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Fidually of the Theological Seminary,

Presented by A.G. Cameron, Ph.D.

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A COMPLETE

CONCORDANCE

TO THE

Koly Scriptures

OF THE

OLD AND NEW TESTAMENT.







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ALESANDER CRUDEN M. A

CONCORDAN CORENTAL

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HOLY SCRIPTURES

OF THE

Old and Helv Testament;

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DICTIONARY AND ALPHABETICAL INDEX TO THE BIBLE:

YERY USEFUL TO ALL OHRISTIANS WHO SERIOUSLY READ AND STUDY THE INSPIRED WRITINGS.

IN TWO PARTS:

CONTAINING

- I The APPELLATIVE or COMMON Words in so full and large a manner that any Verse may be readily found by looking for any material Word in it. In this part the various Significations of the principal Words are given; by which the true Meaning of many Passages of Scripture is shown: An Account of several
- Jewish Customs and Ceremonies is also added, which may serve to illustrate many parts of Scripture.
- II. The Proper Names in the Scriptures. To this Part is prefixed a Table, containing the Significations of the Words in the Original Languagea from which they are derived.

TO WHICH IS ADDED,

A Concordance to the Books called Apocrypha.

BY ALEXANDER CRUDEN, M.A.

The Twenty-second Edition.

CAREFULLY REVISED AND CORRECTED BY THE HOLY SCRIPTURES

TO WHICH IS ADDED,

AN ORIGINAL LIFE OF THE AUTHOR.

LONDON: WILLIAM TEGG.

MDCCCLXVII.



TO THE KING

SIRE,

THIS CONCORDANCE was begun with a design to promote the study and knowledge of the holy Sc. ptures, and the method taken therein is deemed by competent judges to be the best towards a complete Concordance that hath hitherto appeared in our language. It is acknowledged to be an useful book to private Christians who search the Scriptures, and to be very necessary for all the Preachers of the Gospel: Therefore to whom can this new Edition be more properly offered than to your Majesty, now in the beginning of your reign, having already manifested a great regard to religion, and an earnest concern for promoting it among your subjects?

ALL other books are of little or no importance in comparison of the holy Scriptures, which are a revelanot only "to read the law of Moses all the days of their life, but also to write out a copy of it with their own hand, that they might learn to fear the Lord their God, and keep all the words of his law;" it may be reasonably expected that Christian Princes should make the glorious Gospel of our Lord and Saviour

JESUS CHRIST their daily study, that it may become their constant guide and rule for the government of their

people, as well as for their own salvation.

It hath been often observed, that the most effectual way to a general external reformation is "to make "Religion a step to preferment, and Irreligion a bar to it;" because example has a more powerful influence over the minds of men than precept, or even than punishment. The early declarations and strong resolu-tions your Majesty was pleased to make at your coming to the throne, "That you would encourage those "who are religious, and discourage those that are otherwise," rejoiced the hearts of all who earnestly de-

sire the revival of vital and practical religion, and to see your Majesty's subjects a holy and happy people.

True piety has been in all ages accounted the truest honour; for Religion diffuses the greatest glory around a human character, and sweetens and embalms the memory of Princes. A pious Prince, who hath shewn a hearty concern for the eternal happiness of his people, as well as for their present protection, will be remembered with great esteem and honour; for the Scripture says, that "the memory of the just is "blessed." When they are spoken of, it is with praise and commendation by all good men. All other accomplishments, without true grace and real religion, cannot make the children of men happy, who must all die and rise again, "and appear before the judgment-seat of Christ, to receive according to what they "have done in the body, whether good or bad."

THE memory of Hezekiah, the religious King of Judah, is precious: he hath been celebrated in all ages of the Church for his pious zeal in the reformation of his people at the beginning of his reign; for "God horours those that honour him, and they who despise him shall be lightly esteemed." It is said of that pious King, that "he trusted in the Lord God of Israel, so that after him there was none like him "among all the Kings of Judah, nor any that were before him: for he clave to the Lord, and departed not "from following him, but kept his commandments, which the Lord commanded Moses." Hezekiah, like your Majesty, began his reign in his youth, yet his zeal for the worship of God, and for promoting Religion among his subjects, carried him through the great difficulties of reforming a people, who had so much degenerated into gross idolatry. May the great God be the guide of your life, and direct and prosper you, that it may be said by the present and future ages, that KING GEORGE THE THIRD hath been an HEZEKIAH to our British Israel.

I DOUBT not but your Majesty will pardon my forbearing to enter upon your valuable personal accomplishments: I shall only add that, when it pleased God, the sovereign Lord of life and death, to deprive us of the blessing of your Royal Graudfather King George the Second, the Protector of our Religion and Liberties for many years, it was esteemed a national blessing that God had favoured Great Britain with a Prince born and educated among us, who makes the happiness of his People the rule of his government; and without Religion there can be no real happiness for Prince or People.

When your Majesty came to the throne, the loyal and affectionate addresses from your subjects in all parts of the *British* dominions, shewed their great hopes and strong expectations of heing happy under your Majesty's government. We of the *British* nation have reason thankfully to remember the appearances of Divine Providence in the preservation of our Religion and Liberties, particularly in settling and establishing the Protestant Succession, and in disappointing from time to time all the contrivances and attempts of its enemies, whether secret or open; and in your Majesty's coming to the throne with the hearts of all your subjects united to you as the heart of one man.

May it please God to bestow his choicest gifts upon your Majesty, upon your Royal Mother the Princess Dowager of Wales, and all the Royal Family, and upon your numerous and powerful People. May you be blessed, and made a real blessing, and may your reign be long and prosperous; and after you have been enabled to serve God faithfully here upon earth, may you reign for ever with him in heaven through Jesus Christ. This is the sincere and earnest prayer of him who is, with great humility and profound respect.

May it please your Majesty,

Your Majesty's most dutiful,

And most obedient subject and servant,

London, June 11, 1761.

ALEXANDER CRUDEN

TO THE OUEEN.

MADAM,

THIS CONCORDANCE, the work of several years, was begin with a design to promote the study of the holy Scriptures; and, in pursuance thereof, is now published with many improvements beyond

any book of this kind in the English language.

Long before this Work was ready for the press, I designed humbly to offer it to your Majesty, and to beg leave to publish it under your royal protection. Your Majesty's illustrious qualities and example in the great secues of your valuable life, encourage me humbly to beg your countenance to a well-meant attempt for promoting the knowledge of our holy Religion.

THE beauty of your person, and the fine accomplishments of your mind, were so celebrated in your father's court, that there was no Prince in the Empire, who had room for such an alliance, that was not ambitious of gaining a Princess of such noble virtues into his Family, either as a Daughter, or as a Consort.

And though the heir to all the dominions of the house of Austria was desirous of your alliance, yet you generously declined the prospect of a Crown that was inconsistent with the enjoyment of your Religion. The great Disposer of all things, however, kept in store a reward for such exalted virtue, and by the secret methods of his wisdom hath brought your Majesty to a Crown, as famous for defending and supporting the Protestant Religion, as it is conspicuous for its glory and splendor; which is such a return of Divine Providence as is to be admired with great thankfulness, though without the least surprise, since He whose kingdom ruleth over all hath declared, that such as honour Him, He will honour.

It was the fame of this heroic constancy that determined his Majesty to desire in marriage a Princess who was now more celebrated for her Christian magnanimity, than for the beauty of her person, which had been so universally admired. We of the British nation have reason to rejoice that such a proposal was made and accepted, and that your Majesty, with regard to these two successive treaties, shewed as much prudence in your compliance with the one, as piety in your refusal of the other. You no sooner arrived at Hanover than you improved the lustre of that court, which was before reckoned among the politest in European dispersed the lustre of that court, which was before reckoned among the politest in European dispersed the lustre of that court, which was before reckoned among the politest in European dispersed the lustre of that court, which was before reckoned among the politest in European dispersed the lustre of the court, which was before reckoned among the politest in European dispersed the lustre of the court rope, and increased the happiness of a people, who were before looked upon as the happiest in the Empire. And you immediately became the darling of the Princess Sophia, a Princess, justly acknowledged to be one of the most accomplished women of the age in which she lived, who was much pleased with the con-WE daily discover those admirable qualities for which your Majesty was famed in other countries, and

rejnice to see them exerted in our Island, where we ourselves are made happy by their influence. We behold the throne of these kingdoms surrounded by your Majesty's royal and numerous Progeny, and hear with pleasure of the great care your Majesty takes to instil early into their minds the principles of Religion,

Virtue, and Honour.

Your Majesty is possessed of all those talents which make conversation either delightful or improving. Your fine taste in the elegant arts, and skill in several modern languages, is such, that your discourse is not confined to the ordinary subjects of conversation, but is adapted, with an uncommon grace, to every occasion, and entertains the politest persons of different nations. That agreeable turn which appears in your sentiments upon the most ordinary affairs of life, which is so suitable to the delicacy of your sex, the politeness of your education, and the splendor of your quality, is observed by every one that has the

honour to approach you.

But the great regard your Majesty has shewn to Religion, which diffuses the greatest glory around a human character, encourages me to hope that this Work will meet with your favourable acceptance. May it, therefore, please your Majesty to take into your royal protection this Concordance, the design of which is to render the study of the Scriptures more easy. Whatever may be wanting either in the Work or Author, is abundantly supplied by the dignity of the subject; which consideration chiefly encouraged me to presume to offer it to your Majesty, whom God hath exalted to the most eminent station, and blessed with the supplier of the subject of the subject of the supplier of the subject of the supplier of the subject of with extraordinary endowments of mind, and with a benevolent and beneficent disposition: To whom then can I more properly offer this Work than to your Majesty, who is celebrated both for your inclination and capacity to do good?

May the great God continue to multiply his blessings upon the King, your Majesty, and every branch of your Royal Family: May your life be long continued to serve God faithfully on earth, and may you reign

for ever with Him in heaven, through JESUS CHRIST our Lord. Amen.

These are the sincere prayers of him who is, with the most profound respect,

May it please your Majesty,

Your MAJESTY'S

Most dutiful, and

Most obedient servant

London, October, 1737

ALEXANDER CRUDEN.

PREFACE TO THE FIRST EDITION

CONCORDANCE is a DICTIONARY, or an INDEX to the BIBLE, wherein all the words used through the inspired writings are ranged alphabetically, and the various places where they occur are referred to, to assist us in finding out passages, and comparing the several significations of the same word. A work of this kind, which tends so much to render the study of the holy Scriptures more easy to all Christians, must be acknowledged to be very useful; for if a good Index to any other book is to be valued, much more ought one to the Bible, which is a revelation from God, given as the only rule of our faith and practice, and to discover to us the way to eternal life through our Lord JESUS CHRIST.

I no not here propose to treat of the incomparable excellencies of that divine book, which is above all commendation, and will be in the highest esteem by all the true members of the church of God, whose faith,

hope, and comfort are built upon these divine Oracles.

What I shall further do in this Preface, shall be to present the Reader with a short historical account of Concordances, which will tend to display their great usefulness; and then acquaint him with the method

I have followed in this.

Hugo de S. Charo, a preaching Friar of the Dominican order, who was afterwards a Cardinal, was the first who compiled a Concordance to the holy Scriptures: he died in the year 1262. He had studied the Bible very closely, and for carrying on this great and laborious work the more successfully, we are told he employed five hundred Monks of his order to assist him. He framed an Index of all the declinable words, and referred to the places where they were to be found.

This Latin Concordance has been frequently printed with improvements; and since that time works of this sort have been brought to much greater perfection than formerly. At first it was thought sufficient to specify the chapter wherein the word occurred, with these letters a, b, c, d, as marks to point out the beginning, the middle, or the end of the chapter. But after Robert Stephens, in the year 1545, had divided the chapters of the Bible into verses, the verses likewise began to be numbered, and the letters in the editions of the Concordances to be suppressed. And in 1555 this eminent Printer published his fine Concordance,

wherein the chapters and verses are exactly distinguished.

It could not be thought that when so useful a work as Cardinal Hugo's came to be known, men, who carefully studied the Scriptures, would be satisfied that such assistance should be confined only to those who understood Latin: Accordingly several have been published in various languages, particulary Rabbi Mordecai Nathan, otherwise called Isaac Nathan, composed an Hebrew Concordance in imitation of Cardinal Hugo's. He began it in the year 1438, and completed it in 1448, being no less than ten years in finishing it; and besides, as he himself says, he was obliged to employ a great many writers in this work. After printing was invented, it was printed several times: first at Venice by Daniel Bomberg in the year 1523, under the title of Meir Netib, that is to say, Which giveth light in the way; at Basil by Frobenius in 1581, and at Rome in 1621. This was the foundation of that noble work published by John Buxtorf, the son, being assisted by his father's papers, at Basil in 1632.

As to the Greek text of the New Testament, a Concordance was published by Henry Stephens at Geneva in 1599, and republished in 1624: But a more accurate one was compiled by Erasmus Schmidius and published at Wittenberg in 1638, which was republished more correctly at Leipsic in 1716, and is

reckoned a very complete performance.

A Greek Concordance to the Septuagint Version of the Old Testament, must be owned to be very useful to such as are for comparing the expressions used in it with those of the New Testament, and to those who read the Fathers. Courad Kircher of Augsbourg is celebrated for his Greek Concordance of the Old Testament, printed at Francfort in 1602. This author has inserted the Hebrew words in an alphebetical order, and placed under them the Greek words to which they answer. But since that time, an excellent Concordance to the Old Testament has been published at Amsterdam in 1718, by the aged and worthy Minister of Groningen, M. Abraham Trommius, who instead of following the Hebrew alpha-

bet with Kircher, has chosen rather to observe the order of the Greek alphabet.

There have been Concordances likewise published in various modern languages; in French by M. Gravelin; in High-dutch and Low-dutch by several; the most complete one in Low-dutch is that begun by M. Martinitz, and finished by M. Trommins before-mentioned. In English we have had many. The first was published by Mr. Marbeck in 1550, which is dedicated to the pious King Edward VI. but this referred only to chapters, not verses: Then Mr. Cotton published a pretty large Concordance, which has been often printed: Afterwards Mr. Newman published one more complete; and lastly, we have had one published under the title of the Concordance. There have been several abstracts have had one published under the title of the Cambridge Concordance. There have been several abstracts or small Concordances published: First by Mr. Downame, the next by Mr. Vavas or Powell, then by Mr. John Jackson, and afterwards by Mr. Samuel Clarke. As also other works of this nature have been written by way of a Dictionary or Concordance, but in a different method, as Mr. Wilson's Christian Dictionary, Mr. Knight's Axiomatical Concordance, Mr. Bernard's Thesaurus Biblicus, and Mr. Wickens's Concordance, &c.

PREFACE TO THE FIRST EDITION.

THUS it appears that we have had Concordances to the BIBLE some centuries ago; and the world has been so sensible of their usefulness, that many of them have been composed and published in different languages: But as there are several in our language, it may be inquired, What occasioned my undertaking this great and laborious work, or what advantage it has above any other hitherto published?

WHEN I first began this work, I designed to compose an useful Concordance in Octavo, but after I had printed several specimens I found it necessary to alter my scheme, and to compile one to be printed in this large volume, in order to make those improvements which now render it preferable to any other.

THE method is easy and regular, and each text of Scripture is generally contained in one line, whereby the reader may readily find the place he wants, if he remembers any material word. When there are two or more texts of Scripture that are parallel, I have generally mentioned the first that occurs in order in the Bible, and have directly added the parallel texts. It is printed with a good letter, though pretty small, which was necessary in order to bring it into this volume, and make it contain multum in parvo, much in a little compass; and great care has been taken that the figures referring to the chapters and verses of the BIBLE be exact and correct. When a text is marked with a t, it denotes a marginal reading.

THIS CONCORDANCE is divided into three Alphabets.

This first Alphabet contains the appellative or common words, which is the principal part. It is very full and large, and any text may be found by looking for any material word, whether it be substantive,

adjective, verb, &c.

In this part, I have given the various SIGNIFICATIONS of the principal words, which, I hope, will be esteemed an useful improvement, there not being any thing of this kind in the other large Concordances: By this improvement the Reader will have many texts explained, and difficulties removed; and the meaning of the Scripture may be here known by that which is accounted the best rule of interpreting Scripture, namely, by comparing one Scripture with another. There is so large a collection of the various Significant of the scripture with another. fications of many words in Scripture, as may, perhaps, be not only useful to private Christians, but also to those who preach the Gospel; for hereby many important things may be observed at one view, without the trouble of turning over several volumes; and occasion is sometimes taken to give an account of the Jewish customs and ceremonies, by which the Reader is led into the meaning of many passages of Scripture, as may be seen in the words, Elder, Ephod, Synagogue, &c.

The second Alphabet contains the Proper Names in the holy Scriptures, which the Reader will receive with approvements, as in Abraham, David, &c. The texts referred to where those names are mentioned, and the second of the respectable things recorded in Springer conserving them.

give a short historical account of the remarkable things recorded in Scripture concerning them. To this part is perfixed a Table, containing the Significations of the words in the original languages from which

they are derived.

THE third and last Alphabet is a Concordance for those books that are called APOCRYPHAL, which is only added that this work might not be deficient in any thing that is treated of in any other Concordance; those books not being of divine Inspiration, nor any part of the Canon of Scripture, and therefore are of

no authority in the church of God.

I CONCLUDE this *Preface*, with praying that God, who hath graciously enabled me to bring this large Work to a conclusion, would render it useful to those who scriously and carefully search the Scriptures; and grant that the sacred writings, which are so important and highly worthy of esteem, may meet with all Revelation from God, apply themselves to the reading and study of them; and may they by the holy Spirit of God, who indited the Scriptures, be made wise to salvation through faith which is in Christ Jesus. Amen. that affection and regard which they deserve. May those who profess to believe the Scriptures to be a

Connon, October, 1737.

A, C

PREFACE TO THE SECOND EDITION.

AS to what respects this NEW EDITION, notwithstanding the great pains taken in the First, there was room for improvements. The filling up of the lines to make the text fuller could not so well be done in the manuscript copy, as in the printed. This renders the sentences more complete in many thousands of places: moreover the texts are more distinct in many places by the leading words being distinguished in Italic characters. Some texts are added, and some improvements are made in the Significations of words, and an historical account is given of some eminent persons under their Proper Names; and other

things that need not be particularly mentioned.

THE labours of many persons to compile Concordances to the BIBLE, and their acceptance from time to time by the public, shew their great usefulness: It may be reckoned a good sign that religion is revived in some considerable degree in the present age, by the great demand for Concordances and religious books. The First Edition of several thousands in number has been long sold off, which shews this book's favourable reception from the public; and a demand has been long made for a new Edition. There are few books more necessary to those who study their BIELES than a Concordance, whether private Christians, or Ministers of the Gospel who make the Scripture the standard of their preaching. I was told by an eminent Minister, that the Bible and this Concordance taught him to preach: This Dictionary may be a help but the Spirit of God is the best Teacher, who alone can powerfully and effectually teach and impress the heart with the truths revealed in the Scriptures, and make those who read and study the sacred writings

wise to salvation.

My great aim and design in this Work is, that it may be the means of propagating among my countrymen, and through all the British dominions, the knowledge of God through our Lord Jesus Christ, and of ourselves, as the same is revealed in the Scriptures; for whose good I heartly wish that it were more complete than it is: For though it be called in the title-page, A Complete Concordance, poor sinful man can do nothing absolutely perfect and complete, and therefore the word complete is only to be taken in a comparative sense: yet competent judges are of opinion that the method here taken is the best which has

appeared in our language towards a complete Concordance.

1T is hoped that the above-mentioned improvements in this new Edition will serve to recommend the Work more and more to the favour of the public. May it please God, by the powerful operations of his Spirit, to make it useful for the spiritual benefit of those who diligently and carefully use it.

> LONDON, June 11, 1761.

A, C.

THE First and Second Editions of this Concordance having been well received by the public, seems to shew the great usefulness of such a Dictionary to the BIBLE; for it may be justly said, that, if Christians were convinced that Concordances tended so much as they really do to promote the study and knowledge of t'e holy Scriptures, they would be more desirous of having one: And some Ministers have expressed so great an esteem for this Concordance, that they have said, "If they could not have another copy, they would not part with it for many pounds." This third Edition now appears, with some improvements, which it is hoped will engage the continuance of the public approbation this work has already been favoured with. May it please Got to make it more and more useful and a blessing to the Church of Got through our Lord Jesus Christ. Amen

London, March 21, 1769,

A.C.

PREFACE TO THE OCTAVO EDITION.

NEXT to the Sacred Writings, no volume better deserves a place in the library of the Christian, than CRUDEN'S CONCORDANCE TO THE HOLY SCRIPTURES. On the principle now generally recognized by Christians of all denominations, that Scripture is the best interpreter of Scripture, a more accurate knowledge of the contents of the Bible may be attained by means of a correct and copious CONCORDANCE, than by any other means. As a common dictionary is referred to, for the signification of words in ordinary use, so, by comparing together the different passages of Scripture in which any word occurs, as arranged in a CONCORDANCE, the Scripture acceptation of the term will be discovered; and the inquirer freed from the drudgery of consulting Commentaries, and antiquated systems of divinity, in which every passage is generally explained in conformity with the creed of the Author, rather than according to "the analogy of faith."

The learned Bishop Horsley has recorded his opinion on this subject. He says, "It should be a rule with every one who would read the Holy Scriptures with advantage and improvement, to compare every text which may seem important for the doctrine it may contain, or remarkable for the turn of the expression, with the parallel passages in other parts of Holy Writ; that is, with the passages in which the subject matter is the same, the sense equivalent or the turn of the expression similar."—It is incredible to any one, who has not in some degree made the experiment, what a proficiency may be made in that knowledge that maketh wise unto salvation, by studying the Scriptures in this manner, without any other commentary or exposition, than what the different parts of the Sacred Volume mutually furnish for each other. I will not scruple to assert, that the most illiterate Christian, if he can but read his English Bible, and will take the pains to read it in this manner, will not only attain all that practical knowledge that is necessary to his salvation; but, by God's blessing, he will become learned in every thing relating to his religion, in such a degree, that he will not be liable to be misled, either by the refined arguments or the false assertions of those who endeavour to engraft their own opinions upon the Oracles of God. He may safely be ignorant of all philosophy, except what is to be learned from the Sacred Books; which, indeed, contain the highest philosophy adapted to the lowest comprehensions. He may safely remain ignorant of all history, except so much of the first ages of the Jewish and of the Christian Church as is to be gathered from the Canonical Books of the Old and New Testaments. Let him study these in the manner I recommend, and let him never cease to pray for the illumination of that Spirit by which these books were dictated, and the whole compass of abstruse philosophy, and recondite history, shall furnish no argument with which the perverse will of man shall be able to shake this learned Chris

Practice; a helmet of salvation, which alone may quench the fiery darts of the wicked."

The Rev. T. H. Horne, in his Introduction to the Critical Study of the Scriptures, † (a work which for extent of research, and felicity of arrangement, is unequalled in the department of literature to which it belongs,) observes: "The comparison of parallel passages is a most important help for interpreting such parts of Scripture as may appear to us obscure or uncertain; for, on almost every subject, there will be found a multitude of phrases, that, when diligently collated, will afford mutual illustration and support to each other; the truth which is more obscurely intimated in one place being expressed with greater precision in others. Thus, a part of the attributes, or circumstances, relating to both persons and things, is stated in one text, and part in another; so that it is only by searching out several passages, and connecting them

together, that we can obtain a just apprehension of them."

If these remarks be just, (and the authorities from which they proceed place them above all reasonable objection,) then the value of such a work as "CRUDEN'S CONCORDANCE TO THE HOLY SCRIPTURES," affording such facility to the study of the Sacred Volume, will be readily admitted. The peculiar claims of

the present edition remain to be noticed.

The first and most important point to be regarded in such a work, is the general correctness of the various references to Scripture Texts. To secure this, the utmost pains have been employed; every passage has been carefully compared with the last edition published under the eye of the Author, in 1769, and collated with subsequent editions; and where any difference appeared, the passage was traced out, and corrected from the Scriptures. This extraordinary care will, it is confidently hoped, obtain for this Edition the high recommendation of being the most correct edition of Cruden's Concordance ever published.

The Octavo form in which the Concordance now appears, so much more portable than a ponderous Quarto, enables the Publishers to offer it at a considerably reduced price; while the clearness and beauty of its type render it a specimen of that high degree of excellence the art of Stereotype Printing has attained

in this country.

A Memoir of Mr. Cruden, on an extended scale, containing some scarce and interesting particulars of his life, and several characteristic and authentic Anecdotes, has been compiled by the Editor, with great care expressly for this Edition.

OLD STREET ROAD, LONDON, October, 1823.

SAMUEL BLACKBURN.

MEMOIR

n#

MR. ALEXANDER CRUDEN.

THE facilities afforded by the following Work, to the Minister of the Gospel, the Biblical student, and the more private Christian, when searching the Scriptures, whether for the instruction of others, or their own individual benefit, have embalmed the name of CRUDEN in their grateful affections; and cannot fail to attach a more than ordinary interest to the events of his life, so large a portion of which was laboriously employed for their benefit.

Mr. ALEXANDER CRUDEN was born at Aberdeen on the 31st of May, 1701. His father, Mr. WILLIAM CRUDEN, was a merchant of some eminence; and possessed the esteem and confidence of his fellowcitizens sufficiently to procure his election as one of their Baillies, or chief magistrates. In both public and private life his integrity and uprightness were exemplary; and the terms of veneration in which his son ALEXANDER was accustomed to speak of him, were doubtless dictated by truth no less than by

strong filial affection.

Few particulars of Mr. Cruden's early years have been preserved. 'The acknowledged piety of his parents, and the commendable attention paid in Scotland to the religious instruction of youth, doubtless conferred on him great moral advantages; and led him, even from childhood, to revere the sacred volume. It is more than probable that the habits thus early formed had considerable influence

on his subsequent life and studies.

A higher motive than mere secular advantage led him to make choice of the Christian ministry, as the business of his future life. He had previously received a good elementary education in the grammar school of his native city; and, as an introduction to the clerical profession, and in order to secure the advantages of that respectable seat of learning, he entered himself a student of Mareschal College, and diligently attended the lectures of the several professors. Here he made considerable proficiency in the learned languages, and in general literature; the degree of Master of Arts was conferred upon him; and he was on the point of being proposed as a licentiate, when circumstances, which are in a great measure enveloped in mystery, caused a total change in his destination. Though posterity is left in igno- ter, he was indebted for the appointment of Bookseller

rance of the precise nature of these circumstances, there is abundant evidence that the purity of his moral character remained unsullied, and that his love for theological studies had experienced no abatement. Possibly some symptoms of that aberration of mind which more strongly discovered itself at a subsequent period of his life, rendered the abandon ment of a profession so replete with mental anxiety and abour, when its duties are properly performed, highly prudential, if not essentially necessary.

As the malady from which he so severely suffered was not hereditary, it has been referred to various causes. Some have attributed it to the bite of a mad dog; but the peculiar symptoms of hydrophobia furnish no confirmation of such an opinion. Others, with more consistency, ascribe it to a disappointment in love, which he experienced about this period; but it is doubtful whether this operated as a cause or a consequence. If the rejection of his addresses, in terms, as would appear, not the most gentle, did not originally excite the malady, the effect produced by the disappointment, on a mind pre-disposed to insanity, caused him frequently to use such unseasonable and sometimes outrageous attempts to obtain an interview with the object of his affections, as to oblige his friends to send him to a place of confinement." his release from confinement, he resolved to leave the scene of his early and bitter sorrows. In the year 1722 he arrived in London; and was employed at Ware, in Hertfordshire, as classical tutor to some young persons. Several following years were spent in the Isle of Man, in similar occupations. In 1732 he finally settled in London, and engaged as corrector of the press; blending with this occupation the trade of a bookseller, which he carried on in a shop under the Royal Exchange. Here his literary attainments, indefatigable industry, and strict integrity, procured for him the esteem, not only of those who availed themselves of his professional labours, but of several persons eminent for their wealth and influence. To the strong recommendations of the Lord Mayor, and several of the Aldermen, and other distinguished Citizens of London, who were well known to Sir Robert Walpole, then Prime Minis

The young lady above referred to was the daughter of a clergyman of Aberdeen. Shortly after Mr. Cruden was placed under cestraint, it was discovered that a criminal intercourse had subsisted between her and her own brother, by whom she was actually originant. About ten or eleven years afterwards, Mr. Cruden, then resident in London, was taken by Mr. Crualers, a Printer of Aberdeen, to the house of a merchant near the Royal Exchange, who was deemed likely to assist him in his business. The door was opened by the unworthy object of Mr. Cruden's tenderest regards; who, upon leaving Aberdeen, had, unknown to Mr. Cruden by hierof, there found a refuge, far from the scene of her guilt and ruin. Mr. Cruden started back; with the utmost intensity of teeling he grasped the hand of Mr. Chalmers, and exclaimed, "Ah! she has still her fine black eyes!" No inducement could prevail on mm to have any comunication with the owner of the house, who was a younger hrother of the lady. As to the wretched woman herself, he never mention ed her name but with the bitterest grief, and most tender compassion.

to the Queen, vacant by the death of Mr. MATTHEWS; Jut, though eventually successful, his patience was severely tried by the tardy measures of the Minister.

About a year or two before he received this distinction, he determined to begin that great work upon which he had long deliberated, A Complete Concordance of the Holy Scriptures of the Old and New Testaments. If the merit of labour alone be given to this work of Mr. CRUDEN, it must be acknowledged that it required labour the most intense, and perseverance which knew no interval. He was well qualified for such an undertaking; for habits of industry were familiar to him; and his conviction of the high utility of such a work led him both to form and to execute the plan previously to his receiving any encouragement from the public. The first edition was published in 1737; the preface to which explains his plan, and the motives which led to its publication. He had the honour of presenting a copy of the work to Queen Caroline, consort of George II. a short time prior to its publication; when her Majesty "smiled upon the Author, and assured him, she was highly obliged to him." A dedication to his Royal Patroness, couched in most eulogistic terms, was prefixed; and the Author's expectations of receiving some solid proof of royal munificence were very sanguine. The uncertain nature of all earthly dependencies was, however, strikingly manifested by the sudden death of the Queen, only sixteen days after the presentation of the work; and "her declared intention of remembering the Author never took

As Mr. CRUDEN had undertaken the work on his own responsibility, the expenses necessarily attendant on its publication had nearly exhausted his limited resources; and the time it occupied had possibly diverted his attention from the duties of his shop. His embarrassments obliged him to dispose of his stock in trade, and to abandon his shop; and his disappointed hopes depressed his mind, which had possibly suffered from the intensity of application to which it had been subjected while preparing the work. His malady returning with increased violence, his friends deemed his confinement necessary, and he was sent to a private asylum for lunatics at Bethnal Green; from which he, however, contrived to escape, though he was chained to the bedstead on which he lay. In March, 1739, Mr. CRUDEN published a journal of his sufferings while confined at Bethnal Green, entitled: The London Citizen exceedingly injured; giving an account of his severe and long campaign at Bethnal Green, for nine weeks and six days; the Citizen being sent there in March, 1738, by Robert Wightman, a notorionsly conceited, whimsical man; where he was chained, handenffed, strait-waistcoated, and imprisoned; with a history of Wightman's Blind Bench; a sort of Court that met at Wightman's room, and unaccountably proceeded to pass decrees in relation to the London Citizen, &c. &c. Not content with bringing the parties by whom he supposed himself aggrieved to the bar of public opinion, he instituted legal proceedings against Wightman, the proprietor of the asylum, and Dr. Monro, the Physician. Mr. Cruden pleaded his own cause, and furnished sufficient proof of the deranged state of his intellect. A verdict was, of course, found for the defendants. When the verdict was

returned, Mr. CRUDEN betrayed no agitation; but on hearing it said, "I trust in God." The Judge replied "I wish you had trusted more in God, and had not come hither." The trials, with remarks, were subsequently published by Mr. CRUDEN, with a dedication to King George 11.

The former employers of Mr. CRUDEN did not deem him disqualified for resuming his labours as corrector of the press. After his release, he was employed for a considerable number of years, in those services which Printers and Publishers constantly need from men of education and learning. Under his inspection several editions of the Greek and Roman Classics were published with great accuracy. His manners were invariably simple and inoffensive; he was always to be trusted, and performed his engagements with the strictest fidelity. Fifteen years had passed away in this laborious and useful employment, without any alarming indications of mental incapacity; when his relatives, induced by reasons which charity would hope justified them in having recourse to such extreme measures, placed him a third time in confinement, which was but of short duration; being from the 12th to the 29th of September, 1753. No proof was ever adduced of a mischievous propensity; his madness was sui generis: we find nothing like it in the annals of medicine; nor can it be accounted for on any known principles of physiology. It is more than probable that the restraint to which he was subjected, and the discipline employed by those under whose care he was placed, irritated his mind, and increased his melancholy disorder.

Upon his liberation, he afforded some rather ludicrous proofs of the light in which he regarded those who had procured his recent confinement. As his sister, Mrs. WILD, being his nearest relative, had sanctioned that proceeding, he required from her a reparation of the injury. In a letter, addressed to a friend of Mrs. Wild, he makes what he ealls "proposals of reconciliation;" and begs her good offices to induce Mrs. Wild to accede to them. These proposals were, that Mrs. WILD would "voluntarily submit to confinement in the prison of Newgate for forty-eight hours, and pay to Mr. CRUDEN the sum of ten pounds." On its being intimated that a confinement in Newgate might prove prejudicial to her health, as the jail dis temper was then prevalent in that prison, Mr. CRUDEN offered to commute the imprisonment in Newgate for one of twice forty-eight hours in the Tower, and a sum of fifteen pounds. These "reconciling proposals" were, however, not agreed to by Mrs. Wild, though her guardian, and other friends were urged to employ their persuasions. Mr. CRUDEN was much surprised at the failure of these overtures; and observed, "It is a little comical, that there should be so much trouble in getting this woman confined for forty-eight hours, who by a word of her mouth confined the Corrector for seventeen days." At length, despairing of a pacific termination of the business, he brought an action against his sister, and three other persons. which was tried in Westminster Hall, February 20, 1754. The damages were laid at ten thousand pounds, and a verdiet was returned for the defendants. At the commencement of the following term, Mr. CRUDEN moved the Court in person for a new trial, which was refused. He then published his case, entitled, The Adventures of Alexander the Corrector; three parts of which successively appeared. It is not easy

^{*} The work was presented Nov. 3,1737, and Her Majesty died on the 20th of the same month.

to convey an idea of the contents of these publications. They are evidently the production of a mind in which reason tottered, if she were not entirely dethroned. Various, whimsical, serious, and jocose, they form a fair specimen of the publications which he, from time to time, presented to the public relative to himself.

His insanity now discovered itself in a variety of whimsical, and occasionally extravagant actions; the narration of which, though it might gratify curiosity, would answer no valuable purpose; only a few instances shall be adduced. Fully persuaded that he was intended by Divine Providence to accomplish a great national benefit, he assumed the title of, "ALEX-ANDER THE CORRECTOR;" and gave out that he was commissioned by Heaven to reform the manners of the age; particularly to restore the due observance of the sabbath. To convince the public of the validity of his claims to the high prerogatives he exercised, he printed and circulated detached sentences from the sermons and writings of eminent ministers and others; all anonymous, or with the initials only of the authors' names. The substance of these predictions was, "That Mr. CRUDEN was to be a second Joseph, to be a great man at Court, and to perform great things for the spiritual Israel in Egypt." Furnished with these credentials, he went to Oxford, and other places, and exhorted the people whom he found in the public walks on the sabbath, to go home, and keep the sabbath-day holy; generally enforcing his admonition with denunciations of eternal wrath in case of noncompliance.

Mr. CRUDEN's mind seems to have cherished with no ordinary enthusiasm the scheme of reformation we have described; and that his power might be co-extensive with his aims, he urged the necessity of a formal recognition of his authority by the King in Council; and even, should it be found necessary, that an Act of the Legislature should constitute him "Corrector of the People." To obtain these, the aid of persons high in office was solicited; and the influence of the ladies of London was diligently sought. He drew up a testimonial of his integrity, and zeal for the public good; and obtained the signatures of the Lady Mayoress, and some other females of rank; who appear to have considered his ambition of so harmless a character, that it was better to indulge him by a seeming acquiescence with his pretensions, than to irritate his malady by unnecessary opposition.

About the same time he made a formal application to His Majesty for the honour of Knighthood; to which distinction he aspired, not from fondness for the title, but from a persuasion that it would introduce him to greater usefulness: "for thinking men," he observed, "ought to seek after titles rather to please others than themselves." The account he gave of his attendances at Court on this business, and of his interviews with the Lords in Waiting, the Secretaries of State, and other persons of rank, is highly amusing. His eccentricities seem to have become familiar with the attendants; and his acknowledged reputation for uprightness and worth appears to have preserved him from the treatment generally met with by impertment intruders. He complains, however, that his applica-cons were not attended to; but exempts Earl PAULETT from the censures which he applies to others. That nobleman, he says, "spoke civilly to him; for, being goutish in his feet, he could not run away from the Corrector, as others were apt to do.'

Wearied by his unsuccessful solicitations for court

nours. At the general election in 1754, he offered him self as a candidate for representing the City of London in parliament ! The endeavours of his friends to dis-To the suggestion of some, that he was too late in his application, he replied, "that he was not to look backward, but forward." He obtained an interview with one of the Bishops, who treated him with humane attention; commended his Concondance; but intimated his opinion that he was not likely to obtain his election, unless Providence specially appeared for him. "This," says Cruden, in his account of the interview, "the Corrector readily acknowledged." Indeed, he appears confidently to have anticipated some extraordinary interposition in his favour; and even hoped that the other candidates, in consideration of the uncommon motives by which he was actuated in applying for the honour, would decline all opposition. To the London ministers he sent circular letters; stating, that if Christian directions were given to the people by their reverend pastors, it might cause the Electors to act with caution and conscience; -and that wicked men are not fit to be chosen senators, and entrusted with the religion and liberties of the nation. His various addresses to the Livery, through the medium of the public press, were equally singular in style and sentiment. lowing is a fair specimen of both:

" To the worthy Livery of the City of London."

"London, April 30, 1754.

"Gentlemen "Your votes and interest are humbly requested for ALEXANDER CRUDEN, THE CORREC-TOR, Citizen and Stationer, and author of the New Concordance to the Bible, a work in much esteem, to be one of the Representatives in Parliament for

this City.

" It is thought that God in his providence signally favours the Corrector. And in order to fulfil the prophecies concerning him, he earnestly requests, that the Sheriffs, Candidates, and Liverymen, may seriously, as in the sight of God, consider the Appendix to Alexander the Corrector's Adventures, and his letters and advertisements published for some days past; which it is hoped will have a good effect on the candidates themselves, and all persons concerned for the honour of God, and of true religion.

"If there is just ground to think that God will be pleased to make the Corrector an instrument to reform the nation, and particularly to promote the reformation, the peace, and the prosperity of this great city, and to bring them into a more religious temper and conduct, no good man, in such au extraordinary case, will deny him his vote. And the Corrector's election is believed to be the means of paving the way to his being a Joseph, and an useful, prosperous man.

The Corrector's earnest prayers are put up from time to time for your happiness in this world, and the world to come, through Jesus Christ.

"I am, very respectfully, "Gentlemen,

"Your most obedient and affectionate Humble servant, "ALEXANDER CRUDEN."

It is needless to say, that Mr. Cruden was not more successful at the hustings than at Court. Bu: distinction, he next aspired to parliamentary ho- he bore this new disappointment with the most entire resignation; consoling himself with the reflection, "that he had the hearts of the people, though their hands had been promised away." The Corrector, he adds, "was very cheerful and contented; and not at all affected at the loss of his election. God's time is the best time." Shortly after the election, Mr. Cruden published a statement of the motives which induced him to aspire to the dignity and duties of a senator; interspersed with some shrewd observations on the injurious influence of faction on the

morals and happiness of a people.

While Mr. Cruden was aspiring to the honours of Knighthood, and a seat in Parliament, he appears to have been brought under the powerful influence of love; and with an ardour suited to the importance of the pursuit, he sought the hand of Mrs. ELIZABETH ABNEY, the daughter of Sir Thomas Abney, who filled the office of Lord Mayor of London towards the close of the reign of WILLIAM III. The object of his affection is described by him in his Love Adventures, as "a woman of good understanding, of good principles, and of amiable temper, with a liberal educa-tion, and acceptable person." Whether these valu-able qualities would have been sufficient to captivate his heart, unaccompanied by, what he terms, greatest revenues of any lady of the puritanical denomination," which he also states her to have possessed, is doubtful. That his ruling passion, even in this affair, was the desire of promoting the public good, may be easily conceived. He supposed that the large fortune, which was at the lady's own disposal, would put him in possession of the influence essential to the success of his benevolent schemes. As Mrs. Abney peremptorily refused to see him, he urged his suit for months, by letters, memorials, and remonstrances innumerable, of which he published some laughable specimens. As milder measures had failed of producing a favourable termination, he at length sent to her a paper of great length, formally signed and sealed, which he styled a Declaration of War. In this he rehearsed his grievances; stated the means he had hitherto adopted to reduce Mrs. Abney to a compliance with his reasonable requests; and that he was now reduced to the necessity of employing other measures. Being an extraordinary man, he would thenceforth carry on the war in an extraordinary manner, "by shooting off great numbers of bullets from his camp; namely, by earnest prayer to heaven, day and night, that her mind may be enlightened, and her heart softened." He also had recourse to another stratagem, which, though highly ludicrous, could not, from its public nature, have been altogether pleasant, to the lady herself. In 1754, Mrs. Abney, being in the west of England, her eccentric lover evinced his affectionate concern for her welfare, by causing "praying bills" to be delivered every sabbath at several places of worship, requesting the prayers of the minister and congregation for the pre-servation of herself and attendants. And on her return he sent similar bills, desiring that thanksgivings might be addressed to Almighty God for her safe arrival. In an epistle he subsequently addressed to her, he urges these exertions in her behalf as a powerful argument in his favour, and a proof that he was "more thoughtful about her than all her friends."

Notwithstanding these multifarious and persevering attempts to produce a favourable impression on her heart, Mrs. Abney remained obdurate; and even his letters, he states, "were quickly tossed back." It is even said, that the discipline of the blanket

was at length tried by the servants, to cure his troublesome attempts to obtain a personal interview. Justice however compels us to state, that Mr. Crunen makes no allusion in his Adventures to any such occurrence.

At the close of the year 1754, Mr. CRUDEN was engaged by Mr. Woonfall, senior, as corrrector of the press to the Public Advertiser, a popular daily journal, in which the well known Letters of Junio, first appeared. The close application required by the regular routine of business at Mr. WOODFALL'S office, doubtless did much towards diverting him from his quixotic love enterprize. Preparations for a new edition of his Concordance became shortly after necessary; and the requisite corrections and additions furnished him with ample employment. The business of the printing-office was rarely over before one o'clock in the morning. Mr. CRUDEN seldom allotted more than four or five hours to rest; and before six in the morning might be found turning over the leaves of his Bible, and adding to, amending, and improving his Concordance with most scrupulous attention. At this he laboured till the evening, when he repaired to the printing-office. These habits were well calculated to counteract the mental disease under which he had so long laboured; and the reader will learn with benevolent satisfaction, that his mind was restored to a degree of calm regularity to which he had been long a stranger. From 1758, to the close of his life, he was mercifully preserved, in a very con-siderable degree, from those distressing visitations which had painfully characterised the earlier periods

of his history. In 1762, a circumstance occurred in Mr. CRUDEN's history, which, while it illustrates the charity of his disposition, will tend to show that the eccentric enthusiast in benevolence is sometimes neither a ridiculous nor an useless being. One RICHARD POTTER, was tried and capitally convicted at the Old Bailey, of forging, or rather uttering with a guilty knowledge of its being a forgery, a seaman's will, a crime very rarely pardoued. Mr. CRUDEN was in court during the trial; and was so fully convinced that POTTER was a poor illiterate creature, the tool of another, and ignorant of the nature of the crime he committed, that he determined to exert himself to obtain for him the royal elemency He visited him after his trial; prayed with him, exhorted him, taught him the principles of religion, and, under the divine blessing produced in him a due sense of the wickedness of his past life; and directed his inquiring mind to him "whose blood cleanseth from all sin." With the activity of enlightened zeal he represented the case of this poor man to the Earl of HALIFAX, then principal Secretary of State; and the result of his unwearied applications was successful. The original sentence was commuted for transportation; and Mr. Cruden tasted "the god-like luxury" of delivering a fellow-creature from the jaws of death, and of instrumentally saving his soul from "the death that never dies." Mr. CRUDEN accompanied his application to the Earl of HALIFAX in the behalf of the above unfortunate man with a copy of the second edition of his Concordance, to which was prefixed an elegant Latin dedication to his Lordship.

The success which had attended his benevolent exertions to instruct and reform RICHARD POTTER, induced Mr. CRUDEN to continue his visits to Newgate, in the hope that among the numerous prisoners some might, possibly, derive benefit from his labours. He visited them every day; furnished them with copies

of the New Testament, Catechisms, &c.; catechised | them himself; and bestowed small pecuniary rewards on the most attentive. His efforts were, however, productive of little apparent good in a place where, from want of proper attention to the classification of the prisoners, the vicious of every age, and of every degree in vice, were permitted to associate indiscrim-nately, and to harden each other. The books distributed among them by Mr. CRUDEN were sold, and the money spent in spirituous liquors. At length, discouraged by the unpropitious effects of his wellmeant efforts, he discontinued his visits.

Though disappointed, Mr. CRUDEN's zeal for the present and future welfare of his fellow-creatures suffered no abatement. The ardour of his mind sometimes carried him beyond the boundaries of prudence; and he often appeared obtrusive, when he only meant to be kind. When successful in rescuing any poor creature from the barbarity of ignorance, or the open practice of wickedness, his joy knew no bounds. Another instance of his success is upon record, and well authenticated. Returning on a Sunday evening from a place of worship, Mr. CRUDEN observed a man whose countenance was expressive of the deepest melancholy, if not of absolute despair. To behold misery in any of its diversified forms, and to attempt its removal, or mitigation, were necessarily connected in Mr. CRUDEN's philanthropic mind. He immediately accosted this man; and drew from him a confession, that the privations to which himself and family were reduced from his extreme poverty, with other causes, had induced him to determine on committing the desperate act of suicide. Mr. CRUDEN expostulated with him; unfolded the wickedness of his intention; and administered such seasonable in-struction and consolation, with present pecuniary assistance, and a promise of future support, that the poor man became cheerful, resigned, and hopeful.

The following instance, though not so generally known, is inserted on the testimony of a gentleman whose character for veracity is a sufficient security for its truth. Mr. CRUDEN was one evening accosted by one of those daughters of infamy, who nightly prowl through the streets of the metropolis; and who laid hold of his arm, with the familiarity of her wretched profession. He made no reply, but allowed her to walk with him, till he arrived at his own door, when he told her he must leave her; but could not do so, without expressing his sorrow at finding her engaged in so sinful and ruinous a course; and earnestly exhorted her to abandon it. The poor girl told him with tears, she had no alternative: that she would willingly quit her present mode of life, but knew not where to go. Mr. CRUDEN observed, it was too late that night, to enter into the particulars of her situation; but, if she continued in the same mind the next day, she might call at his house, and he would befriend her. She came accordingly; and expressed her willingness to engage in any situation, however menial and laborious, rather than continue her pursuits of infamy. Mr. CRUDEN told her, that he knew of no situation suitable for her; but offered her an asylum in his house, as an assistant to his servant, till a situation could be procured for her. She gratefully accepted his proposal; and immediately entered upon the duties of her new office. She continued in Mr. Cruden's service till his death; and conducted herself with such modesty and propriety, as proved that her reformation was complete, and ner penitence genuine. Such actions shed on the state of the service of the serv

memory of Mr. CRUDEN a glory more pure and last ing than that obtained by the conqueror of nations His record is on high; and though his eccentricities occasionally obscured the benevolent motives by which he was influenced, the great Searcher of Hearts will,

in the day of his coming, reward him openly.

Loyalty was a prominent feature in Mr. CRUDEN'S character. He was of opinion that a bad man cannot make a good patriot. In the political struggle between Mr. WILKES and the administration of the country, which threw the whole nation into a violent ferment, Mr. CRUDEN took a decided part against that political demagogue, whose name he could never endure to hear mentioned. He wrote a small pamphlet against him; and also testified his aversion to him, in a way peculiar to himself, by effacing "No. 45," wherever he found it chalked on doors or window-shutters. His instrument was a large piece of spunge, which he carried in his pocket, partly for this purpose, and partly for the purpose of destroying those inscriptions offensive to decency and good morals, which so frequently disgrace the walls of the metropolis. This employment occasionally made his

walks very tedious. Neither time nor circumstances can wholly dissolve, though they may suspend, those powerful attachments to the place of his birth, and the scenes of his childhood and youth, which have a place in the breast of every man of sensibility. When Mr. CRUDEN was enabled to detach himself from those laborious ccupations which had engrossed so large a portion of his life, he yielded to the force of these feelings; and m the year 1769, visited Aberdeen, his native city. Here he also endeavoured to serve the cause of religion and public morals. He applied for, and obtained permission to deliver a lecture in one of the Public Halls of that city, on his favourite topic, the necessity of a reformation of manners. He printed the Fourth Commandment in the form of a hand-bill, and distributed several thousands among his fellowcitizens, especially on the Lord's day. His pockets were always well stored with Catechisms and other religious tracts, on which he expended considerable sums; and these he bestowed freely on young persons, and others who promised to read them. Mr. CHALM-ERS records with a grateful feeling, which does credit to his head and his heart, his recollection of the tender regard and winning manners by which he endeavoured to allure children to read their Bibles, Catechisms, &c. By the inhabitants at large he was received with considerable respect; and the occasional singularities of his conduct were readily excused in consideration of the general excellence of his character. Mr. CRUDEN measured the qualifications and conduct of ministers of the gospel, by no ordinary standard; and wherever he discovered any marked inconsistency between the office and the man, he never failed to express his disapprobation by some word or action too unequivocal to be misunderstood. On one occasion, during this visit, he happened to meet with a young clergyman, whose spruce and conceited manners excited his disgust. With great solemnity he presented him with a child's catechism, well known in Scotland, entitled, The Mother's

Catechism, dedicated to the Young and Ignorant. Mr. CRUDEN continued at Aberdeen about twelve

MEMOIR OF MR. ALEXANDER CRUDEN.

attending his dissolution were sufficiently remarkable to warrant a particular insertion in a Memoir of his life. His health had undergone no visible change. He had, indeed, complained for some days of a slight asthmatic affection, but the evening before his decease he retired to rest, as usual. In the morning the maid rang the bell, to summon him to breakfast. Receiving no answer, she went into his bed-room, but he was not there. She then entered his closet; where she found him kneeling against a chair, his hands supported by its back; but he was quite dead! As he never married, he bequeathed his moderate savings to his relations: except a certain sum to his native city, to be employed in the purchase of religious books, for the use of the poor; and he founded an exhibition of five pounds per annum, to assist in educating a student at Mareschal College. This exhibition was to be obtained on certain terms mentioned in his will; one of which was a perfect acquaintance with Vincent's Catechism.

Mr. CRUDEN's religious sentiments were decidedly Calvinistic, as the definitions of various terms in his CONCORDANCE sufficiently testify. But he was no bigot; and often censured with much severity the principles and practices of narrow-minded men. He was evidently warmly attached to that cause in which all true Christians, of whatever denomination, must agree; the cause of practical religion. His zeal for the reformation of manners, among all ranks of men could proceed only from a mind deeply affected with the evil of sin; and though his exertions in promoting the cause of rightcourness, were marked with a certain degree of eccentricity, arising from occasional mental infirmity, yet they entitle him to the warmest approbation of all who wish well to the best interests of mankind. His CONCORDANCE is a lasting monument of his supreme regard for the SACRED WRITINGS. None but a person who possessed the highest esteem and veneration for the Scriptures, would have undergone the immense toil which this work must have cost him.

A conscientious regard for the public institutions of religion, and an habitual respect to the duties of private devotion, shewed the gennineness of Mr. CRUDEN's piety towards God. Nor did he attempt to separate communion with God, from communion with the church of God; but having first given himself to the Lord, he made an open and decided profession of serious godliness, by closely uniting himself with the Independent Church, which assembled in Great St. Helen's, under the care of Dr. Guyse, whom he termed, his "faithful and beloved pastor." About 1762, when age and infirmities obliged Dr. Guyse to resign the pastoral office, Mr. CRUDEN was induced to attend the ministry of Dr. CONDER, in Moorfields; and, subsequently, that of Mr. CRUICK-SHANK, in Swallow Street. He, however, never wholly sepa. ated from the church at Great St. Helen's, but attended the first Sunday in every month, when the Lord's Supper was administered.

In private life Mr. CRUDEN was courteous and affable; prone to give his opinions, and firm in his every sense, were ready to perish."

religious views. To the poor he was as liberal of his money as of his advice; he seldom, indeed, separated the one from the other. His concern for them must have been sincerc, for interest he could have none; and his generosity must have been pure, for he often gave more than he retained for his own use. To such young men as were recommended to his notice. especially from his native city, he behaved with the kindness of an affectionate and judicious friend; affording them pecuniary aid, when needed; and invariably cautioning them against the temptations which assail youth in the great metropolis.

Though Mr. CRUDEN may not obtain a niche in the temple of genius, his name will stand high on the records of utility. Besides the works already referred to, he wrote an Account of the History and Excellency of the Holy Scriptures, prefixed to a Compendium of the Holy Bible. He also published the History of Richard Potter; the poor man who was rescued from an ignominious death by his exertions. A Scripture Dictionary, was compiled by him, and published in two octavo volumes at Aberdeen shortly after his decease. He also compiled the very elaborate verbal index which belongs to Bishop Newton's edition of MILTON's Works; an undertaking inferior only to that of his CONCORD-ANCE, and which he undertook at the request of Auditor Benson. But his great work was his Concor-DANCE, to the revision and improvement of which he devoted all his leisure in the later periods of his life; a second edition was published in 1761, dedicated to his late Majesty, GEORGE the Third, who had newly succeeded to the throne; and who during his reign, the longest in the annals of the British Empire, fully maintained the truly honourable character ascribed to him in that dedication, of "having manifested a high regard for religion, and an earnest concern for promoting it among his subjects." This edition was well received, and a Third was required, which appeared in 1769, with the Author's last corrections. These two editions reimbursed Mr. CRUDEN for the losses he sustained by the first. For his second edition he received five hundred pounds; and when the third was published, the Booksellers made him a further present of three hundred pounds, besides twenty copies of the work on fine paper. These sums, with the product of some other literary labours, placed him in easy and comfortable circumstances during the last years of his life; and enabled him to indulge the benevolence of his heart, in relieving the necessities of others.

Such are the brief Memoirs we have been able, after considerable research, to collect of Alexander CRUDEN; to whom the religious world lies under very great obligations: "whose character," to use the words of Mr. Chalmers, "notwithstanding his mental infirmities, we cannot but venerate; whom neither infirmity nor neglect could debase; who sought consolation where only it could be found; whose sorrows served to instruct him in the distresses of others; and who employed his prosperity to relieve those who, in

A COMPLETE

CONCORDANCE

HOLY SCRIPTURES:

A Dictionary and Alphabetical Endex to the Bible.

Note .- The TABLE of PROPER NAMES, and the CONCORDANCE thereof, with the CONCORDANCE to the APOCRYPHA, are placed separately at the End, in Alphabetical Order.

ABASE. ABASE.

J OB 40, 11, henold every one proud, and a. him Isa, 31, 4, as the lion will not a, himself Ezek, 21, 26, and a, him that is high Dan, 4, 37, that walk in pride, is able to a.

Han. 4. 37. that waik in print, is afte to a.

ABASED.

I.a. 32. + 19. and the city shall be utterly a.

Mat. 23. 12. and whosoever shall exalt himself shall be a. || Luke 14. 11. || 18. 14.

Phil. 4. 12. I kow how to be a. and how to abound

ABASING.
2 Cor. 11. 7. have 1 committed an offeoce in a
ABATED.

mysel

Gen. 8, 3, after 150 days the waters were a. 8, 11.
Lev. 27, 18, it shall be a, from thy estimation
Dent. 34, 7, nor was Moses' natural force a. Judg. 8. 3. then their anger was a. toward him

ABBA.

ABBA.

Mark 14.36, a. Father, all things are possible to thee Rom. 8. 15, the Spirit, whereby we cry, a. Father Gal. 4. 6, sent Spirit into your hearts crying a. ABHOR.

Signifies [1] To loath or detest, Deut. 32, 19, Job 42, 6. [2] To despise or neglect, Psal, 22, 24, Amos 6, 8. [3] To reject or cast eff, Psal, 80, 38. 89. 38.

22. 24. Amos 0. 8. [3] To reject or test eg., Psal. 89, 38.

1.ev. 26. 11. and my soul shall not a. you
15. or if your soul a. my judgments
30. I will destroy, and my soul shall a. you
44. nor will I a. them, to destroy them utterly
Dent. 7. 26. thom shalt utterly a. it, a cursed thing
23. 7. shalt not a. an Edomite, not a. an Egyptian
1. Sam. 27, 12. he had made his people to a. him.
Job 9, 31, and my own clothes shall a. me
30, 10, they a. me, they flee far from me
42. 6. I a. myself, and repent in dust and ashes
Psal. 5. 6. the Lord will a. the bloody nam
119. 163. I hate and a. lying, but love thy law
Prov. 24. 24. him people curse, nations shall a. him
2. 14. 21. do not a. us for thy name's sake
2. Amos 5. 10, they a. him that speaketh uprightly
6. 8. I. a. the excellency of Jacob, hate his palaces
Nic. 3. 9. hear, ye that a. judgment, and pervert
Rom. 12. 9. a. that which is evil, cleave to good

ABHORRED.

Find, 5, 21, you have made our savour to be a.

ABHORRED.

Lev. 20.23, they committed, and therefore I a. them 26, 43, they despised, their soul a. my statutes Deut. 32, 19, when the Lord saw it, he a. them 18 am. 2, 17, for men a. the offering of the Lord 28 am. 16, 21, shall hear, thom art a. of thy father I Kings 11, 25, Hadad a. Israel, and reigned over Job 19, 19, all my inward friends a. me Paix. 22, 24, nor a. the affliction of the afflicted Pial. 78, 59, he was wroth, and greatly a. Israel 89, 38, but thom hast cast off and a. hast been wroth 106, 40, insomuch that he a. his own inheritance Prov. 22, 14, who is a. of the Lord shall fall therein Lam. 2, 7, the Lord hath a, his sanctuary Ezek. 16, 25, thom hast made thy heanty to he a. Zech. 11, 8, loathed them, and their soul also a. me ABHORREST.

Ita. 7, 16, the land that thou a. shall be forsaken Rom. 2, 22, thou that a. idols, dost thou commit ABHORRETH. Job 33, 20, so that his life a. bread, and his soul Psal, 10, 3, blesseth the covetous, whom the Lord a. 36.4, he deviseth mischief on his hed, he a. hot evil 107, 18, their soul a. all manner of meat

ABI

ABHORRING. Isa, 66, 24, and they shall be an a, to all flesh ABIDE.

The cool 24, and they shall be at at a to all firsh ABIDE.

Signifies, [1] To stay or tarry, Gen. 22. 5. [2] To decelt or live in a place, Gen. 20. 19. Psal. 15. 1. [3] To bear or cuditie, Jer. 10. 10. Joel 2. 11. [4] To be, Gen. 44. 33. [5] To continue, Eccl. 8. 15. John 14. 16. [6] To wait for, Acts 20. 23. [7] To rest, Prov. 19. 23. [8] To live, Phill. 1. 24. [9] To standfirm, Psal. 119. 90. 125. 1. [10] To rule or govern, Psal. 61. 7.

Gen. 19. 2. but we will a. in the street all night 22. 5. a. you here with the ass, and I and the lad 24. 55. let the damsel a. with us a few days 29. 19. it is better I give her to thee, a. with me 44. 33. let thy servant a. instead of the lad Exed. 16, 29. a. ye every man in his place Ix. 8. 35. therefore a. at the door of the tahernacle 19.13, the wages of him hired shall not a. with the

12.7. 6, 35, therefore a, at the door of the tahermache 19.13, the wages of him hired shall not a, with thee Nun, 35, 25, shall a, to the death of the high-priest Ruth 2, 8, but a, here fast by my maiden 15 Sam, 1, 22, appear before the Lord, and a, for ever 5, 7, the ark of God of Israel shall not a, with us

Ruth 2. 8. but a, here fast by my maidens
1 Sam, 1,22, appear before the Lord, and a, for ever
5. 7, the ark of God of Israel shall not a, with us
22, 23, a, thon with me, fear not, for he that seeks
30, 21, whom they had made to a, at brook Besor
2 Sam, 16, 18, his will I be, and with him will I a,
Job 24, 13, they rebel, nor a, in the paths of the light
38, 40, and a, in the covert to lie in wait
39, 9, will the unicorn be willing to a, by thy crib
Prad, 15, 1, Lord, who shall a, in thy tabernacle?
61, 4, I will a, in thy tabernacle for ever
7, he shall a, before God for ever
91, 1, shall a, under the shadow of the Almighty
Prav, 7, 11, she is loud, her feet a, not in her house
19, 23, and he that hath it shall a, satisfied
Eccl. 8, 15, for that shall a, with him of his labour
Jer, 10, 10, nations not able to a, his indignation
Jer, 42, 10, if ye a, in this land I will build you
49, 18, no man shall a, there, 33, [50, 40,
116, s, 3, 3, thou shalt a, for me many days
11, 6, and the sword shall a, on his cities
Jude 2, 11, the day is terrible, who can a, it?
Mic, 5, 4, they shall a, for now shall he be great
Nah, 1, 6, who can a, in the fierceness of his anger?
Mal, 3, 2, but who may a, the day of his coming?
Mat, 10, 11, there a, Mark 6, 10, Lnke 9, 4,
Luke 19, 5, for to-day I must a, at thy house
24, 29, a, with us, for it is towards evening
John 12, 46, helieves on me, should not a, in dark14, 16, give another comforter that he may a,
15, 4, a, in me and I in you, except ye a, in me, 7,
6, if a man a, not in nie, he is cast forth
10, ye shall a, in n y love, and a, in his love
Akts 15, 34, it pleased Silas to a, there still
16, 15, come into my house and a, there
20, 23, saying, that bonds and afflictions a, me
27, 31, except these a, in ship, ye cannot be saved
1 Cor, 3, 14, if any man's work a, he shall receive
7, 8, it is good for them if they a, even as 1
20, let every man a, in the same calling
40, she is happier if she so a, after my judgment
Phil, 1, 24, to a, in the flesh is more needful for you
25

ARL

Piul. 55, 19. God shall hear, even he that a. of old 119, 90, thou hast established the earth, and it a. 125, 1, shall be as mount Zion, which a. for even Prov. 15, 31, heareth reproof, a. among the wise Eccl. 1, 4, another cometh, but the earth a. for even John 3, 36, but the warth of God a. on him \$9.35, the servent a. on but the son a. for even

John 3, 30, but the wrath of God a, on him 8, 35, the servant a, not, but the son a, for ever 12, 24, exc pt a corn of wheat die, it a, alone 34, we have heard that Christ a, for ever 15, 5, he that a, in me bringeth forth much fruit 1 Cor. 13, 13, now a, faith, hope, charity 2 Tim. 2, 13, if we believe not, yet he a, faithful Heb, 7, 3, Melchizedec a, a priest continually 1 Pet. 1, 23, by the word of God which a, for ever 1 John 2, 6, he that saith he a, in him ought to walk 10, he that thereth his brother a, in the light

10. he that loveth his brother a, in the light
14. ye are strong, and the word of God a, in you
17. but he that doth the will of God a, for ever 27. the anointing a, in you and teacheth you 3. 6, whosoever a, in him sinneth not

24. and hereby we know that he a, in us 2 John 9, whoso a, not in the doctrine of Christ hatn

2 John 9, whoso a, not in the doctrine of Christ hain not God, he that a, hath the Father and the Sou ABIDING.

Num, 24. 2. Balaam saw Israel a, in his tents 1 3am, 26.19, from a, in the inheritance of the Lore 1 Chron, 29.15, days as a shadow, there is none a. Luke 2.8, there were shepherds a, in the field John 5.38, and ye have not his word a, in you 1 John 3.15, no murderer hath eternal life a, in him ABICCIS.

ABJECTS.

Psal. 35. 15. the a. gathered together against me ABILITY.

ABILITY.

Lev. 27. 8. to his a. that vowed, priest shall value Ezra 2. 69. they gave after their a. to the work Neh. 5. 8. we after our a. redeemed our brethrea Dan. 1. 4. as had a, to stand in the king's palace Mat. 25. 15. he gave to each according to his a. Acts 11. 29. according to his a of the matter of the first the first that the first that the first had been described to send 1 Pet. 4. 11. let him do it as of the a. God giveth ABLE.

Exod. 18. 21. provide out of all the people a. men

Exod. 18. 21. provide out of all the people a. men Lev. 14. 22. two pigeons, such as he is a, to get, \$1. Num. 1. 3. all that are a, to go to war, 20, \$22, \$24, \$26, \$28, 30, 32, 34, 36, 38, 40, 42, 45, 126, 2. 13, 30. go up for we are well a. to overcome it Dent. 16. 17. every man shall give as he is a. Josh. 23, 9, no man hath been a, to stand before you 18 Sam. 6, 20, who is a. to stand before this holy God 1 Kiege 3, 9, who is a, to judge so great a people 2 Chron. 2. 6. but who is a, to build him an bouse 90. 6. so that mone is a, to withstand thee 45. 9 the Lord is a, to give thee much more 1,6 41, 10, who then is a, to stand before envy Exch. 46.11, the offering shall be as he is a, to give Ham, 3, 17, our God whom we serve is a, to deliver 6, 20, thy God is a, to deliver thee from the licos Mat, 3, 9, God is a, of these stones to raise u, Children to Abraham, Luke 3, 8, 9, 28, believe ye that I am a, to do this?

9. 28. believe ye that I am a, to do this?
10. 28, fear him a, to destroy soul and hody in hell
19. 12. he that is a, to receive it, let him receive
20. 22. are ye a, to drink of the cupl stall drink of?
22. 46. no man was a, to answer him a word
Mark 4, 33, spake he, as they were a, to hear it
John 10. 29, no man is a, to pluck then out of m,
Acts 15. 10, a yoke our fathers nor w a, to hear

4ct 20. 32, word of his grace, a. to build you 25. 5, which among you are a. go down with me? Rom. 4. 21, he had promised, he was a. to perform 11. 23. for God is a. to graff them in again 11. 4. for God is a to make him stand 15. 14. ye are a. also to admonish one another 1 Cor. 3. 2. ye were not a. nor yet now are ye a. 10.13, not suffer to be tempted above that ye are a. 2 Cor. 3. 6, who hath made us a. ministers of new t.

2 Cor. 3, 6, who hath made us a. ministers of new t. 9.8.God is a, to make all grace abound towards you 9.8. God is a, to make all grace abound towards you Lph, 3, 20, to him that is a, to do abundantly above Phil, 3, 21, he is a, to subdue all things to himself

Tim. 1. 12. he is a, to keep that I have committed 3. 7. never a, to come to the knowledge of truth 15. holy scriptures a, to make wise to salvation Heb. 2.18. he is a. to succour them that are tempted 5.7. to him that was a. to save him from death 7.25. he is a. to save to the uttermost all that come 11.10, accounting that God was a, to raise him up

11.19. accounting that God was a, to raise him up Jam. 1.21, the word which is a, to save your souls 3.2; is a, also to bridle the whole body 4.12, there is the lawgiver a, to save and to destroy Jude 2.4; to him that is a, to keep you from falling Rev. 5, 3, no man was a, to open the book nor look 13.4; who is a, to make war with the beast? 15.8; no man was a, to enter into the temple, Be ABLE.

Lev. 25, 26, and himself be a, to redeem it

Let (29, 20), and anison be a to retear (1, 20). Bout, 7,24, there shall no man be a, to stand, 11, 25, Josh, 1, 5, not any man be a, to stand before they 14, 12, if the Lord be with me [1, 20] and [1, 201 Sam. 17.9. If he be a, to fight while and at the 1 Chron. 29.14 that we should be a, to offer willingly 2 Chion. 32.14 that your God should be a, to deliver Isa. 47. 12. if so be thou shalt be a, to profit Isa. 47. 12. if so be thou snatt be a, to profit Exc.k. 33. 12, nor shall the righteons be a, to live Lnke, 14. 31, whether he be a, with 10,000 to meet Rom, 8, 39, be a, to separate us from love of God 1 Cor, 10, 13, that ye may be a, to hear it Eph, 3, 18, may be a, to comprehend with all saints.

Eph. 3.18. may be a. to comprehend with all saints 6.11. that ye may be a. to stand against the devil 16. faith, wherewith ye shall be a. to quench 2 Tim. 2. 2. who shall be a. to teach others also Tir. 1. 9. may be a. by sound doctrine to exhort 2 Pet. 1. 15. that ye may be a. after my decease Rer. 6.17. wrath is come, and who shall be a. to stand Not be ABLE.

2 Kings 18. 29. not be a. to deliver you, Isa. 36.14. Pad. 36.24 pars down, and shall not be a. to rise

Fig. 36, 39, not ac a, to deliver you, Isa, 30, 14. Psal, 36, 12, cast down, and shall not be a, to rise Eccl. 8, 17, yet shall he not be a, to find it Isa, 47, 11, thou shalt not be a, to put it off

Jer, 11. 11. not be a. to escape | 49. 10. not be a. to

Ezck. 7. 19. gold shall not be a. to deliver them Luke 13. 24. seek, not be a. | 21. 15. not be a. to

Not ABLE, Lev. 5, 7, and if he be not a, to bring a lamb Num, 13,31, we be not a, to go up against the people 14, 16, because the Lord was not a, Deut, 9, 28, 2 Chron, 20, 37, ships were not a, to go to Tarshish Ezra 10. 13. we are not a, to stand without Neh, 4, 10, so that we are not a, to build the wall Neh. 4. 10, so that we are not a, to build the wall Psal. 18. 38, wounded that they were not a, to rise 21. 11, device which they are not a, to perform 40. 12, hold on me, so that I am not a, to look up dnos 7. 10, the land is not a, to bear all his words Luke 12. 26. if ye be not a, to do the thing is least 14. 29, laid foundation, and is not a, to finish John 21. 6, they were not a, to draw it for the fishes Jets 6.10 and they were not a, to resist the wisdom ABOARD.

Acts 21. 2, a ship sailing, we went a, and set forth ABODE, Substantive.

Kings 19. 27, but I know thy a, Jsa. 37, 20, Ezra 9, † 8, to give us a sure a, in his holy place John 14.23. we will come and make our a with him ABODE, Verb.

John 14.23. we will come and make our a with him John 14.23. we will come and make our a with him 49. 24. but his how a, in strength, and the arms Evad, 24. 16. the glory of the Lord a, on Sinai Num. 9. 17. where cloud a. Israel pitched, 18. 21. 20. they a, in their tents, and journeyed, 22. 11. 35. the people journeyed, and a, at Hazeroth 20. 1. the people a in Kadesh, Judg. 11. 17. 22. 8. the prices of Mooh, a, with Balaam Deut. 1. 46. so ye a, in Kadesh many days 3. 29. we a, in the valley || 9. 9. 1 a, in the mount Josh 5.11. they a, in their places till they were whole 8. 9. they a, between Bethel and Ai, but Joshin Judg. 5. 17. Gilead a, beyond Jordan, Asber continued on the sea-shore, and a in his breaches 19. 4. the Levite a, with him three days 20. 47, and a, in the rock Rimmon four months Sam. 1. 23. the woman a, and gave her son suck 7. 2. while the ark a, in Kirjath-jearim, time long

Sam. 1. 23. the woman a, and gave ner son suck 7. 2. while the ark a, in Kirjath-jearim, time long 13. 16. Saul and Jonathan a, in Gibeah 22. 6. Saul and J. 12. 14. David a, 25. 1 26. 3. 23.18. David a, in wood § 2. Sam. 1. 1, a, at Ziklag 2. Sam. 11. 12. Urlah a, in Jorusalem that day 2.

2 Sam. 15, 8, servant vowed while I a, at Geshur I Kings 17, 19, he carried him to a loft where he a, Jer. 38, 28, Jeremiah a, in the court of the prison Mat. 17, 29, and while they a, in Galilee, Jesus said Luke 1, 56, Mary a, with her about three months

Luke 1. 50. Mary a, with ner about three mounts 8. 27, nor a, io any house, but in the tombs John 1. 32. 1 saw the Spirit, and it a, upon him 39, they came and a, with him that day 7. 9, when he said these words he a, in Galilee 8. 44, he was a murderer, and a, not in the truth 11.6.he a, two days still in the place where he was Acts 1.13, an upper room where a. Peter and James

Acts 1.13.an upper room where a. Peter and James 14. 3. long time a. they speaking boldly in the 18. 3. Paul a. with them and wrought 21. 7. we came and a. with the brethren one day 8. we cotered the house of Philip and a. with him Gal. 1. 18. I went and a. with Peter fifteen days ABODE there, or there AEODE.

Dett. 1. 46. according to the days that ye a. there 3 days the state of the state o

Just. 2. 22. came to mountain, and a. there 3 days Judg. 21. 2, the people a, there till even before God Exra 8. 15. and there a, we in tents three days 32. we came to Jerusalem and a, there three days John 4. 40. and Jesus a. there two days

10. 40. where John at first baptized, and there a. Acts 12. 19. Herod weat to Cesarea, and there a. 14. 28. there they a. long time with the disciples 17. 14. Silas and Timotheus a. there still ABODEST.

Judg. 5. 16. why a, thou among the sheepfolds?
AEOLISH.

AEOLISH.
Signifies [1] To do away, or make void, 2 Cor. 3.
13. Eph. 2, 15. [2] To destroy, Isa. 2, 18. 2
Tim. 1, 10.

Tim. 1. 10.

Isa. 2. 18. and the idols he shall utterly aABOLISHED.

Isa. 51. 6. and my righteousness shall not be a.

Ezck. 6. 6. and your works may be a.

2 Cor. 3. 13. not look to the end of that which is a.

Eph. 2. 15. having a. in his fiesh the eun ity

2 Tim. 1. 10. Jesus Christ, who hath a. death

ABOMIN ABLE.

Let 2. 2. 1. that shall though any a, unclean thins

ABOMINABLE,

Lev. 7. 21. that shall touch any a, unclean thing
11. 43. ye shall oot make yourselves a, with any
18. 30. commit not any of these a, customs
19. 7. if it be eaten on the third day, it is a,
00. 25. ye shall not make your souls a, by beast
Deta. 14. 3. thou shalt not eat any a, thirg
1 Chron. 21. 6. for the king's word was a, to Joab
2 Chron. 15. 8. Asa put away the a, idols from Judah
Job 15. 16. how much core a and filthy is man
Psad. 14. 1, are corrupt, they have done a, works
53. 1. corrupt are they, and have done a, iniquity
Isa. 14. 19. thou art cast out like an a, branch
65. 4. and broth of a, things is in their vessels 65, 4, and broth of a, things is in their vessels Jer. 16, 18, filled with carcases of their a, things

Jer. 10. 18. filled with carcases of their a, thing 44, 4. 0, 0 ont of this a, thing that I hate $Ez\epsilon k$, 4. 14. nor came a, flesh into my mouth 8. 10. 1 saw and behold a, beasts and idols 16, 52, thy sins committed more a, than they Mie, 6, 10, and the scant measure that is a. Nah, 3. 6, and I will cast a, filth on thee Tic, 1, 16, but in works deny him, being a. 1 Pec, 4, 3, when we walked in a, idolatries Rec, 21, 8, fearful, and unbelieving, and the a.

Nev. 21. 8. fearful, and unbelieving, and the a. ABOMINABLY.

1 Kings 21.26. Ahab did very a. in following idols ABOMINATION.

Signifles, [1] A thing hateful and detestable, Gen. 43. 32. Prov. 20. 27. [2] Sin in general, Isa. 66. 3. Ezek. 16. 50. [5] An idol. 2 Kings 23. 13. Isa. 44. 19. [4] The Roman agray that destroyed the temple and Jewish polity, Mat. 24. 15. [5] Evil dectrines and practices, Rev. 17. 4.

24. 15. [5] Evil doctrines and practices, Rev. 17. 4.

Gen. 43. 32, for that is an a. to the Egyptians 46. 34, every shepherd is an a. to the Egyptians Fred 3.26 for we shall sacrifice the a.of Egyptians Lev. 7. 18, it shall be an a. 11. 41, 42

11. 10, they shall be an a. to you, 12, 20, 23.

18. 22. as with womankind it is a. 20, 13.

Dent. 7, 25. it is a. to the Lord thy God, 17. 1, 26, nor shalt thou bring an a. into thy house 12. 31, every a. they have done to their gods 13, 14, that such a. is wrought among you, 17. 4.

18. 12, all that do these things are an a. 22, 5, 23.18, both these are an a. to the Lord thy God 24. 4, for that is an a. before the Lord 25, 16. all that do unrighteously are an a. to God 27, 15, cursed be the man that maketh a. to the 18m, 13. 4, Israel was had in a. with Philistines I Kings 11. 5, Milcom the a. of Ammonites, 7. 7, an high place for Chemosh the a. of Mab 2 Kings 23, 13, Ashtaroth the a. of the Zidonians Pad. 38, 8, thou hast made me an a, to then Pad. 38, 8, thou hast made me an a, to him

'rov. 3. 32. the froward is an a. to the Lord

6, 16, yea seven things are an a, to the Lord 6, 16, yea seven things are an a, to him 8, 7, speak truth wickedness is an a, to my lips 11. 1. a fulse balance is an a, to the Lord 20, they of a froward heart are an a, to the Lord

Prov. 12, 22, lying lips are a, to the Lord 13, 19, it is an a, to fools to depart from evil 15, 8, the sacrifice of the wicked is an a, 21, 27, 9, the way of the wicked is an a, to the Lor. 26. thoughts of the wicked are an a. to the Lord 16. 5. every one that is proud in heart is an a 12. It is an a, to kings to commit wickedness

17. 15. they both are an a. to the Lord 20. 10. both of them are alike a. to the Lord 20. 10. both of them are an a, to the Lord 23. divers weights are an a, to the Lord 24. 9, and the scorner is an a, to men Prov. 28. 9, even his prayer shall be a, \$9, 27, an unjust man is an a, to the just, and

80. 27. an unjust man is an a, to the just, and he that is upright in the way, is a, to the wicked I.a. 1. 13. incense is an a, to nee, the new-moons 41. 24. an a, is he that chooseth you 44. 90. shall I make the residue thereof an a / 66. 17. eating swine's flesh, and the a, and mous Jer. 2. 7. ye entered, ye made my heritage an a 6. 15. ashamed when they committed a, 8. 12. 32. 35. that they should so this a, to cause Judah Leck. 16. 50, they were haughty and committed a. 18. 12. lifted up his eyes to idols and committed a 22. 11. committed a, with his neighbour's wife 33. 26. ye stand on your sword and ye work a 33, 26, ye stand on your sword and ye work a Dan, 11, 31, shall place the a, that maketh desolate 12, 11, and the a, that maketh desolate set up Mal. 2.11. and a. is committed in Israel and Jerus Mat. 24. 15. ye see a, of desolation, Mark 13, 14.
Luke 16, 15. esteemed among men is a, with God
Rev. 21, 27, shall in no wise enter that worketh a ABOMINATIONS.

ABOMINATIONS.

Deut. 18. 9. not learn to do after the a, of nations 32. 16. with a, provoked they him to anger 1 Kings 14. 24. did according to all a, of cations 2 Kings 16.3. thro fire according to a. 2 Chr. 28.3

2 Amg 10,3, three hre according to a. 2 Lar, 28.3. (1. 2. Manasseh did ev, in the sight of the Lord after the a. of the heathen, 2 Chron. 33. 2 Chron. 36. 8, acts of Jehoiakim and his a, he did 14, people transgressed after all a. of the heather Prov. 26, 25, for there are seven a, in his heart Jer, 44, 22, the Lord could not hear for the a, 2. the Lord countries the art of the a. 2. Let A. 6.11. alas for all the evil a. of house of Israel 8.6. seest thou the great a. of Israel, but turn the yet again, and thou shalt see greater a. 13, 15.

yet again, and thou shalt see greater a. 13, 15.

9. behold the wicked a. that they do here

17. is it a light thing to commit a. here?

9. 4. that sigh and cry for all the a. that be done

11. 18. take away all the a. thereof from thence

14. 6. turn away your faces from all your a.

14. 6. turn away your faces from all your a.
16. 2. son of man, cause Jerusalem to know her a.
18. 24 when the righteous doth according to all a.
20. 4. cause them to know the a. of their fathers
7. cast ye away every man the a. of his eyes
8. they did not cast away the a. of their eyes
22. 2. yea thou shalt shew her all her a.
36. 31. and shall loathe yourselves for all your a
44. 6. O Israel, let it suffice you of all your a
7. they have broken my covenant for all your a
Dan, 9. 27. and for the overspreading of a.

7. they have broken my covenant for all your a Dan. 9. 27. and for the overspreading of a. Zech. 9, 7, will take his a. from hetween his teeth Rev. 17. 4. a golden cup in her hand full of a. 5. the mother of harlots and a. of the earth Their ABOMINATIONS.

Dent. 20, 18, teach you not to do after all their a. 29, 17. and ye have seen their a. und their idols Ezra 9. 1. the people doing according to their a. 11. with their a. which have filled the land Isa. 66. 3. and their soul delighted in their a. 15er. 7.30. have set their a. in the house called 32.34

Jar. 7.30, have set their a, in the house called 32.34.
Ezek, 6, 9, for the evils committed in all their a,
7, 20, but they made the images of their a,
11, 21, whose heart walketh after their a,
12, 16, that they may declare all their a,
16, 47, yet hast thou not done after their a,
20, 30, and coomnit ye whoredom after their a,
21, 36, yea, declare to them their a,
33, 29, the land desolate because of all their a,
43, 31, they shall bear their stanne and their a
44, 13, they shall bear their stanne and their a
44, 13, they shall bear their stanne and their a
44, 18, 20, their a, were according as they loved
These ABOMINATIONS.
Lev. 18, 26, ye shall not commit any of these a
27, all these a, have the meo of the land done
29, whosoever shall commit any of these a.
Deut 18, 12, because of these a, the Lord hath driven Jer. 7.30. have set their a. in the house called 32.31

29. whosoever shall commit any of these a., Deut. 18,12, because of these a., the Lord hath driven 2 Kings 21. 11. Manasseh hath done these a. Ezra 9. 14. join in affinity with people of these a. Ezra, 7. 10. we are delivered to do all these a. Ezek, 18, 13, he hath done all these a., Sall Surely die

Laser, 10-10-3 de hand done an these as nail surely du Thine or thy A BOMINATIONS.

Jer. 4. 1, if thou wilt put away thine a, out of sight 13, 27, 1 have seen thine a, on the hills Ezek, 5, 9, do what I have not, because of thine a. Exck, 5, 9, do what I have not, tecause of time a.

11, thou hast defiled my sancteary with thy a.

7. 3, I will recompense on thee all thine a. 4, 8,9
16. 22, all thine a. thou hast not remembered
36, with all the idols of thine a. and by the blood
43, not commit this lewdness above all thine a

Erek, 16, 51, hast multiplied thine a. more than they | 58, thou hast borne thine a, saith the Lord ABOVE,

Signifies, [1] Aloft, high, Gen. 6, 16. Prov. 8, 28.
[2] The dignity or excellency of a person or thing, Psal. 113. 4. Mat. 10, 24. [3] Beyond, 2 Cor. 1, 8, [4] More than, Gen. 3, 14. [48, 22] [5] Upwarus, Exod. 30, 14. Lev. 27, 7, 16] An higher state or rank, Num. 16, 3, 7, 7] Cheef in authority and power, Deut. 28, 13, [8] Heaven, or the highest place, Job 3, 4. Rom. 10, 6. [9] Heavenly and spiritual, Gal. 4, 26, [10] Things that relate to heaven, Gal. 4, 26, Col. 3, 1, [11] God, Jam, 1, 17.
Gen. 1, 7, from the waters a, the firmament 20, and fowl that may fly a, the earth 3, 14, the serpent cursed a, all cattle, a, beast 6, 16, in a cubit shalt thou finish the ark a, 7, 17, and the ark was lifted up a, the earth 48, 22, given thee one portion a, thy brefiren 49, 26, prevailed a, the blessings of my progenitors Lvad. 25, 22, I will commune from a, the mercy-seat 28, 27, a, the curious girdle of the epbod, 28, 50, 14, are numbered from twenty years old and a, Lev., 11, 21, which have legs a turn feet to leap Signifies, [1] Aluft, high, Gen. 6. 16. Prov. 8. 28.

50.14, are numbered from twenty years out and a. Lev. 11, 21, which have legs a timet feet to leap 27, 7, and if it be from sixty years old and a. Num. 16, 3, lift up yourselves a, the coogregation \(\Delta u u t, 12, 02, \) heart be not lifted up a, his brethren 25, 3, lest if he should beat him a, these

Deut. 17. 20. heart be not lifted up a. his brethren 25. 3. lest if he should beat him a. these 28. 13. thou shalt be a. only, and not be beneath 30.5. do thee good and multiply thee a. thy fathers Josh. 3. 13. the waters that come down from a. 16. Judg. 5.24. blessed shall she be a., women in the tent 2 Sam. 22. 17. he sent from a. Psal. 18. 16. 4 Kings 8. 7. cherubins covered ark a. 2 Chr. 5. 8. 2 Kings 25. 28. a. the throne of kings, Jer. 52. 32. 1 Chron. 5. 2. for Judah prevailed a., his hrethren 23.27. for the Levites were numbered from twenty years old and a. Ex. d. 30. 14. 27. 6. Benaiah was mighty and a., the thirty Yeb. 7. 2. Hananiah feared 'zod a. many 19. 37. they went up a. the house of David Job 3. 4. let not God regard it from a. 18. 16. and a. shall his hranch be eut off 28. 18. for the price of wisdom is a. rubies 31. 2. for what portion of God is there from a. 7. 28. for 1 should have denied the God that is a. Pad. 10. 5. thy judgments are a. out of his sight 18. 48. thou liftest me a. those that rise up 27. 6. now shall my head be lifted up a. enemies 45. 7. the oil of gladuess a. thy fellows, Heb. 1.9. 28. 29. Mor how shall my head be lifted up a. enemies 45. 7. the oil of gladuess a. thy fellows, Heb. 1.9. 19. 27. 8. 13. his jony is a. the earth a. the waters 137. 6. if I prefer not Jerusalem a my chief joy .44. 7. send thine hand from a. rid me, deliver me 148. 13. his glory is a. the earth and heaven Prov. 8. 28. when he established the clouds a. 15. 24. the way of life is a. to the wise 31. 10. for her price is far a. rubies 13. 2. 2. mountain shall be exalted a. the hills 6. 2. a. it stood the seraphims, each had six wings 7. 11. 38. the in widows increased a. sand of the seas Lam. 1. 13. from a. hath he seat frie into my bones Lezk. 1. 26. as appearance of a man a. upon it

Jer. 15.8. their widows increased a, sand of the seas Lam. 1, 13, from a, hath he sent fire into my bones Liek. 1, 26, as appearance of a man a, upon it 10. 19, the glovy of God was over them a. 11, 22, 29, 15, nor exalt itself any more a, the nations Dan. 6, 3, Daniel was preferred a, the presidents 11, 36, the king magnify himself a, every god Amos 2, 9, yet I destroved his fruit from a, Agh. 3, 16, hast multihild thy merchants, a heater

deta 4. 92. for the man was a, forty years old 26. 13, I saw a light a, the hrightness of the sun Rom. 10, 6, that is to bring Christ down from a. 14, 5, one man esteemeth one day a, another 14. 5. one man esteement one day a, another 1 Cor. 4. 6, not to think of men a, what is written 10. 13. you to be tempted a, that ye are able 15. 6. he was seen of a, 500 brethren at once 2 Cor. 1. 8, were pressed out of measure a, strength 11. 23. 1 am more, io stripes a, measure 32.2.a. fourteen years ago, whether in body or out 6. lest any man should think of me a, that

6. lest any man should think of me a. that Ual. 4. 26, but Jerusalem which is a. is free Phtl. 2. 9, and given him a name a, every name Col. 3. 1, seek those things which are a. 2. set your affection on things a, not on earth Phtlem. 16. not now as a servant, but a, a servant Uch. 10. 8. a. when he said, sacrifice and offering Jam. 1. 17. every good and perfect gift is from a. 3. 15. this wisdom descendeth not from a.

en. 3. 14. the serpent is cursed a, all cattle lam. 12 3. Moses was very meek a, all the men

Deut. 7, 14, thou shalt be blessed a, all people 10.15, he chose you a, all people, as it is this day 14. 2, chosen thee a, all the nations, 65.19 [28, 1. 1 Kings 14. 9, done evil a, all that were before thee 22, provoked a, all that their fathers had done 16, 30, Ahab did evil a, all that were before him 2 hings 21.11 donewickedly a, all the Amorites did 1 Chion. 99, 3, over and a all I have prepared 11, and thou art exalted as head a, all 18 Chron. 11, 21, he loved Maacah a, all his wives Neh. 8, 5, for Ezra was a, all the people Esth, 2, 17, king loved Esther a, all the women Psal, 97, 9, thou Lord art high a, all the earth 99, 2, he is high a, all people, 113, 4, 138, 2, magnified thy word a, all keping Eccl. 2, 7, a, all that were in Jerusalem before me Jer. 17, 9, the heart is deceifful a, all things Ezek, 16, 43, not commit this lewdness a, all Deut. 7. 14, thou shalt be blessed a. all people

Ezek. 16, 43, not commit this lewdness a. all 31. 5. his height was exalted a, all the trees Dan. 11. 37, for he shall magnify himself a, all Luke 3, 20, Herod added yet this a, all 13, 2, these sinners a, all the Galileaus, 4. 13. 2. these sinners a, all the Galileaus, 4. John 3. 31, he that cometh from heaven is a, all Eph, 1, 21, far a, all principality and power 3, 29, a, all that we ask § 4, 6, one God a, all 6, 16, a, all taking the shield of faith to quench Col. 3, 14, a, all these things put on charity 2 Thess, 2, 4, exalteth a, all that is called God Jam, 5, 12, a, all things, my brethren, swear not 1 Pet, 4, 8, a, all things have fervent charity 3 John 2, 1 wish a, all things that thou prosper ABDVE all Goos: see Gons. Anove heaven: see

3 John V. I wish a. all things that thou prosper Anove all Goos; see Gons. Anove heaven; see Ileaven. Stood Anove; see Stood. Ahove me, him, them; see min, me, tilbm. ABOUND.

Prov. 48.20 the faithful man shall a. with blessings

1aa, 2, 4, 5, they a, with the children of strangers Mat, 24, 12, because iniquity shall a, love of many Rom, 5, 20, the law entered that the offence might a. Rom. 5.20.the law entered that the offence might a. 6. 1. shall we continue in sin, that grace may a. 7. 15. 13. that ye onay a., in hope thro' the power 2 Cor. 1. 5. as sufferings a. so consolation abounds 8. 7. as ye a. in every thing, see that ye a., 9. 8. God is able to make all grace a. to you Phil. 1. 9. 1 pray that your love may a. more 4. 12. 1 know how to a. both to a. and suffer 17. but 1 desire fruit that any a. to your account 18. but 1 have all and a. 1 am full 1 Thess, 3. 12. Lord make you to a. in love one 4. 1. 8. for if these things be in you and a. ABOUNDED, ETH, ING.

Prov. 8. 24. when no fountains a. with water 29. 22. and a furious man a. in transgression Rom. 3. 7. for if the truth of God hath more a. 5. 15. grace by Jesus Christ hath a. to many

2007. 3. 1. for it the truth of Gou nath more a. 5. 15. grace by Jesus Christ hath a. to many 20. but where sin a. grace did much more a. 1 Cor. 15. 58. always a. in the work of the Lord 2 Cor. 8.2. deep poverty a. to the riches of liberality Eph. 1.8, wherein he hath a, toward us in wisdom Col. 2, 7, a, therein with thanksgiving 2 Thess. 1, 3, the charity towards each other a. ABOUT.

Gen. 38, 24, a, three months after was told Judah 41, 25, God shewed Pharaoh what he is a, to do 42, 24, he turned himself a from them and wept 42. 24. he turned himself a from them and wept 46. 34. thy servant's trade hath been a. cattle Exod. 11. 4. a. midnight will 1 go out into Egypt 13. 18. God led the people a. thro' the way 19. 23. set bounds a. the mount, and sanctify it 32. 28. there fell that day a. 3000 mer. Lev. 6. 5. all that a, which he hath sworn falsely Num. 16. 24. from a. the tabernacle of Korah Deut. 32. 10. he led him a. and instructed him Josh. 10. 13. sun hasted not to go down a. a day Luda 17. 4. the silver a which those enready

John, 10, 13, sm haster hot to go down a, a day Judg, 17, 2, the silver a, which thon cursedst Ruth 2, 17, and it was a, an ephah of barley 1 8m, 1, 20, when the time was come a. Hannah 5, 8, let the ark of God be carried a, to Gath

5. 8. let the ark of God be carried a, to Gath 9, 26. it came to pass, a, the spring of the day 21.5. women have been kept from us a, three days 2 Sam, 14, 20, to fetch a, this form of speech 1 Kings 2, 15, the kingdom is turned a, and become 22, 30, a, going down of the sun, 2 Chron. 18, 34, 2 Kings 4, 16, a, this season according to the time 2 Chron. C, 9, the house which I am a, to build Exta 10, 15, were employed a, this natter.

2 Chron. C. 9. the house which I am a. to build E-tra 10. 15, were employed a, this matter Job 20. 23, when he is a. to fill his belly Prov. 3. 3. bind them a. thy neck, 6. 21. 20. 19, he that goeth a. as a tale-bearer Cant. 7. 2. like a heap of wheat set a, with lilies Isa. 5. † 2. built a tower, and made a wall a. it

1sa. 5, † 2. built a tower, and made a wail a, it 50. 11. that compass yourselves a, with sparks Jer. 2. 36. why gaddest thou a, so much to change 31. 22. how long wilt thou go a, O thou 41. 14. all the people cast a, and returned Hos. 7. 2. now their own doings have beset them a, Mat. 20. 3. he went out a, the third hour Mark 2. x. no not so much as a, the door

ABU

Mark 12, 1, set an bedge a, it, and digged a place
Luke 2, 49, I must be a, my Father's business
3, 23, Jesus began to be a, thirty years of age
12, 35, let your Joins be girdeda, and lights
John 3, 25, there arose a question a, purifying
7, 19, why go ye a, to kill me!
Acts 4, 4, the number of the men was a, 5000
18, 14, and when Paul was a, to open his monta
27, 30, as they were a, to file out of the ship
Rom, 4, 19, when he was a, 100 years old
10, 3, going a, to establish their own righteousness
I Cor. 9, 5, have we not power to lead a, a sister
2 Cor. 4, 10, always bearing a, in the body the dying
Eph. 6, 14, having your loins girt a, with truth
1 Tim, 5, 13, wandering a, from house to house
Heb. 8, 5, when he was a, to make the tabernacile

Heb. 8, 5, when he was a, to make the tabernacle Rev. 8, 1, silence a, the space of half an hour 10, 4, 1 was a, to write, and I heard a voice See Gone, him, me, there, them, hound, shoon THIS, TIME, WENT

ABROAD.

Ered. 12, 46, shalt not carry ought of the flesh a. Lev. 13, 12, and if a leprosy break out a. in the ski... 18, 9, whether she be born at home or a.

18. 9. Whether she be born at mome of a. Dent. 23, 10, then shall he go a. out of the cam, 13, when thou wilt ease thyself a, shalt dig Judg. 12. 9. took daughters from a. for his sons 2 Kings 4.3.go, borrow thee vessels a. of neighbour 2 Chim. 29. 16. Levites took it to carry it out a, 2 Chron. 29. 16. Levites took it to carry it out a. 31. 5. as soon as the commandment came a. Esth. 1. 17. this deed of the queen shall come a Job 15. 23. he wandereth a. for bread, saying Psal. 41. 6, when he goeth a. he telleth it Prov. 5. 16. let thy fountains be dispersed a. Jer. 6. 11. I will pour it out on the children a. Lam. 1. 20. a. the sword bereaveth, at home death. Mark 1. 45. be began to blaze a. the matter 4, 22, nor kept secret, but that it should come a.

Like 1. 65, these sayings were noised a, through out all the hill-country of Juden 2, 17, made known a, the saying about this child alets 2, 6, when this was noised a, the multitude Rom, 5, 5, the love of God is shed a, in our heart 16, 10, for remark shedilers is some a to all more 10. 19. for your obedience is come a. to all men

10. 19, for your obedience is come a, to an men & e Cast, sprean, stanta, scattler, went.

ABSENCE.

Luke 22. 6. to betray him in a of the multitude
Phil. 2. 12. but now much more in my a, work out
ABSENT.

ABSENT.

Gen. 31, 49, when we are a, one from another 1 Cor. 5, 3, for I verily as a, in body, but present is 2 Cor. 5, 6, at hone in body are a, from the Lord 8, willing rather to he a, from the body, present 2 Cor. 5, 9, whether present or a, may be accepted 10, 1, but heing a, am bold toward you 11, as we are by letters when we are a, such will 13, 2, and being a, now I write to them, 10. Pkil. 1, 27, whether I come, or else he a. Col. 2, 5, for the I be a, in the fiesh, yet an: I with ABSTAIN.

Cot. 2, 5, for the 'I be a', in the flesh, yet an: I with ABSTAIN.

Acts 15, 20, that they a, from pollutions of idols 29, that ye a, from meats offered to idols I Thess. 4, 3, that ye should a, from foruication 5, 22, a, from all appearance of evil

29, that ye a, from meats offered to 1dols
17 hess. 4, 3, that ye should a, from foruication
5, 22, a, from all appearance of evil
1 Tim. 4, 3, commanding to a, from meats
1 Pet. 2, 11, a, from fleshly lusts which war agains
ABSTINENCE.

ACTS 27, 21, after long a, Paul stood forth in midst
ABUNDANCE.

Deut, 28, 47, thou servedst not God for the a, of all
33, 19, they shall suck of the a, of the seas
1 Sam. 1, 16, out of the a, of my complaint
1 Kings 10, 10, came no more such a, of spices
27, as the sycamore-trees for a, 2 Chron. 1, 15,
18, 41, for there is a sound of a, of rair
2 Chron. 9, 9, she gave the king, of sources great a,
1bb 22, 11, and a, of waters cover thee, 38, 33,
12, ad., 72, 2, in his days shall he a, of peace
Eccl. 5, 10, nor he that lovet ha, with increase
12, the a, of the rich will not suffer him to sheep
Isa, 7, 22, for a, of milk he shall eat butter
15, 7, therefore the a, they have gotten
47, 9, for the great a, of thy inchantments
60, 5, the a, of the sea shall be converted to thee
66, 11, he delighted with the a, of her glory
Jer, 33, 6, I will reveal to them a, of peace
Ecch, 14, 14, gold, silver, and apparel in great a,
Mat. 12, 34, out of the a, of the heart, Luke 6, 45,
13, 12, and he shall have more a, 25, 29,
Mark 12, 44, they cast in of their a, Luke 24,
Rom. 5, 17, more they which receive a, of grace
2 Cor, 8, 2, the a, of their joy abounded to the richs
14, your a, a supply, their a, a supply for wam
12, 7, be exalted thro' the a, of the revelations
Rev, 14, 3, waxed rich thro' the a, of the relicacies
In ABUNDANCE,
2 Sam 12, 30 David brought spoil of the city in a

l Kings I, 19. Adonijah hash slaio oxen in a. 25. l Chion. 22. 3. David prepared brass in a. 14.
4. also cedar-trees in a. marble in a. 29. 2.

15, there are workmen with thee in a, hewers 29, 21, they offered sacrifices in a, for all Israel 2 Chron. 2. 9. even to prepare me timber in a.
4. 18. Solomon made all these vessels in great a. Queen of Sheba brought gold in a.

11. 23. Rehoboam gave his sons victuals in a.
14 15. Asa carried away sheep and camels in a. 16. 9. for they fell to Asa out of Israel in a. 17.5. all Judah brought presents to Jehoshaphat, and he had riches and honour in a. 18. 1.

18. 2 Ahab killed sheep for Jehoshaphat in a.

25. Jehoshaphat found spoil in a. 24. 11. thus they gathered money in a.
29. 35 and also the burnt-offerings were in a.
15. children of Israel brought in a. first-fruits
32. 5. Hezekiah made darts and shields in a.

29. he provided him cities and possessions in a. Neh. 9.25 they took vineyards and fruit-trees in a. Esth. 1. 7. they gave them royal wine in a. Job 36. 31. he giveth meat in a. Psal. 37, 11. delight themselves in a. of peace

Psad, 37, 11, delight themselves in a, of peace 52.7. bot trusted in the a, of his riches 105, 30, the land brought forth frogs in a. Luke 12. 15, man's life consisteth not in a, 2 Cor. 8, 20, that no man blame us in this a, ABUNDANT.
Exod, 34, 6. Lord God a, in goodness and truth Prov. 12. +26, the righteous more a, than neighbour 1sa, 56, 12, shall be as this day, and much more a, Jer. 51, 13. O thou Babylon, a, in treasures 1 Cor. 12. 23, on these we bestow more a, honour 24, having given more a, honour to that part 2 Cor. 4, 15, that the a, grace might redound 7, 15, his inward affection is more a, toward you

2 Cor. 4, 15 that the a, grace might redound 7, 15, his inward affection is more a, toward you 9, 12, for the administration is a, by many 11.23 in labours more, a. in stripes above measure Phil. 1. 26, that your rejoicing may be more a. 1 Tim. 1.14, the grace of our Lord was exceeding a. Pet, 1.3. according to his a, mercy hath begotten ABUNDANTLY. Gen. 1. 20. let the waters bring forth a. 21.

(ren. 1, 20, let the waters bring forth a, 21, 8, 17, that they may breed a, in the earth 9, 7, multiply, bring forth a, in the earth Exod. 1, 7, the children of Israel increased a, 8, 3, the river shall bring forth frogs a, Num. 20, 11, Moses smote and the water came out a, Office of the control of the state of the control of the 22. 5. so David prepared a, before his death
8, thou hast shed blood a, and made great wars 2 Chron, 31.5. tithe of all things brought they in a. Job 12.6, into whose hand God bringeth a. Joh 12, 6, into whose hand God bringeth a, 36, 28, the clouds drop, and distil upon man a. 36, 28, the ye shall be a, satisfied with fatness 65, 10, thou waterest the ridges thereof a. 132, 15, 1 will a, bless her provision 145, 7, shall a, atter the memory of thy goodness Caut, 5, 1. O friends drink, yea driok a, O beloved ba, 15, 3, every one shall howl, weeping a, 35, 2, it shall blossom a, and rejoice with joy 43 + 24, nor hast thou a, moistened with the fat 35, 7, and to our God, for he will a, pardoo b, b, 10, 10, that they might have life more a, 1 Cor, 15, 10, I laboured more a, than they all a 2 Cor, 112, conversation, and more a, to you wards Cor. 1.12. conversation, and more a, to you-wards
 4. might know the love I have more a, to you

2. 4. mgnt know the love I have more a, th you 10. 15. shall be enlarged according to our rule a. 12. 15. tho' the more a. I love you, the less L_ph , 3. 20. to him that is able to do exceeding a. I likess, 2.17. endeavoured more a. to see your face Tit. 3. 6. which he shed on us a, thro' Jesus Christ III. Tit. 3. 6. which he shed on us a, thro' Jesus Christ Ikb. 6.17, God willing more a, to shew to the heirs \$Pet.1.11.for so an entrance he ministered to you a. ABUSE, ED.

Lev. 19. +20. who lieth with a bond-maid a. by any Judg. 19. 25. and a, her all the night till morning it Sam. 31.4.lest uncircumcised a, me, 1 Chr. 10.4. 1 Cor. 9. 18. that I a, not my power in the gospel ABUSERS, 1 NG.

Lor. 6, 9, nor a, of themselves with markind.

7. 31, and they that use this world as not a, it ACCEPT.

ACCEPT.

6ignifies, [1] To receive favourably, Mal. 1. 10, 13, 2 Cor. 11. 4. [2] To take pleasure in, Ezek. 20, 40. [3] To forgive, Gen. 4. 7. Job 42. 9. [4] To respect partially, Job 13, 10. [32, 21. Pr. 18. 5. [5] To be regarded or valued, 2 Cor. 8. 12. [6] To be beloved ar highly esteemed, Luke 4. 24. [7] To be received into grace and favour, Acts 10, 35. Eph. 1.

Acts 10 35. Eph. 1. 6. Acts 10, 35. Eph. 1, 6, E_{en} , 32, 20, peradventure he will a, of me E_{rod} , 22, 11, and the owner shall a, thereof L_{ro} , 26, 41, and they a, of the punishment, 43, D_{eut} , 33, 11, bless and a, the work of his hands S_{am} , 26, 19, let him a, an offering S_{am} , 24, 23, Araunah said, the L, thy God a, thee

Jub 13. 8, will ye a. his person? will ye contend 10. will reprove, if ye do secretly a. persons

32. 21, let me not a, any man's person 42. 8. Job shall pray for you, for him will I a. Psal. 20. 3, and a, thy burnt-sacrifice 82. 2, and a the persons of the wicked 119. 108. a, I beseech thee the free-will-offerings Prav. 6. + 35. not a. the face of any ransom 18. 5. not good to a. the person of the wicked Jer. 14. 10, therefore the Lord doth not a, them 12, when offer, I will not a, them, Amos 5, 22, Ezek, 20, 40, there will I a, them, and require

11. I will a, you with your sweet savour 41. I will a, you with your sweet savour 43. 27. and I will a, you, saith the Lord Mal, I, 8, will he be pleased, or a, thy person? 10, nor will I a, an offering at your hand 13, should I a, this of your hands?

Acts 24. 3. we a. it always, and ACCEPTABLE. and in all places

Lev. 22. 20. for it shall not be a, for you Dent. 33, 24, let Asher be a, to his brethren Psal. 19, 14, let the meditation of my heart be a. 69, 13, my prayer is to thee, O Lord, in ao a, time Psal. 10, 32, lips of the righteous know what is a, 21, 3, to do justice and judgment is more a, Eccl. 12, 10, the preacher sought out a, words Isa. 49. 8. in an a, time have I heard thee 58. 5. wilt thou call this an a, day to the Lord 58. 5. wilt thou call this an a. day to the Lord? 61. 2. to proclaim the a. year of the Lord Jer. 6. 20. your burnt-offerings are not a. Dan. 4. 27. O king, let my counsel be a. to thee Lorke 4. 19. to preach the a. year of the Lord Rom. 12. 1. bodies a living sacrifice, holy, a. to God 2. what is that good and a. will of God 14. 18. is a. to God and approved of men 15. 16. offering up of the Gentiles width be a. 15. 16. offering up of the Gentiles might be a Fph. 5. 10, proving what is a, unto the Lord Phil. 4. 18, a sacrifice a, well-pleasing to God 1 Tim. 2, 3, for this is a, in the sight of God 5. 4, for that is good and a, before God Pet. 2. 5, sacrifices a, to God by Jesus Christ 20, if ye take it patiently, this is a, with God ACCEPTABLY.

Heb. 12, 28, whereby we may serve God a. ACCEPTANCE.

Isa. 60. 7. they shall come up with a, on mine altar ACCEPTATION

1 Tim. 1. 15, this is a saying worthy of all a. 4. 9. ACCEPTED.

Gen. 4. 7, if thou dost well, shalt thou not be a. 19. 21, see, I have a. thee concerning this Lind, 28, 38, that they may be a. before the Lord Lev. 1. 4. the offering shall be a. for him, 22, 27, 7. 18, it shall not be a. 19, 7, 122, 23, 25, 10, 19, should it have been a. in sight of the Lord 22, 21, an offering shall be perfect, to be a. 23, 11, he shall wave the sheaf to be a. 1 Sam, 18, 5, he was a, in the sight of all the people 25, 35. David said, see I have a, thy person 2 Kings 5, f 1. Naamana was a, with his master Esth. 10, 3, a, of the multitude of his brethren Job. 22, 18, the a. for countenance dwelt in it

Job. 22. 18. the a. for countenance dwelt in it 42. 9. the Lord also a. Joh Isa. 56. 7. their sacrifice shall be a. on mine altar Jac. 30. 4. their sacritice shall be a. before thee 42. 2. let our supplication be a. before thee 42. 2. let our supplication be a. before thee Mal. 2. + 9. hut ye have a. faces in the law Lnde. 1. + 28. hail thou that art graciously a. Lake. 1. † 48. hall thou that art graciously a. 4. 24. no prophet is a. in his own country Acts 10, 35. he that worketh righteousness is a. Rom. 15, 31. my service may be a. of the samts 2 Cor. 5. 9. labour, absent or present, we may be a. 6. 2. heard thee in a time a, now is the a. time a. 12. it is a, according to that a man hath 17. for indeed he a, the exhortation

11. 4. or another gospel which ye have not a, Epb, 1. 6. he hath made us a, in the beloved ACCEPTEST.

Luke 20, 21, neither a, thou the person of any ACCEPTETH.

Job 34, 19, to him that a, not persons of princes
Eccl. 9, 7, eat with joy, for God now a, thy works
Hos, 8, 13, they sacrifice, but the Lord a, them not
Gal. 2, 6, God a, no nan's person
ACCEPTING. See DELIVERANCE.
ACCESS

ACCESS.

Rom. 5, 2, by whom also we have a, by faith

Eph. 2, 18, thro' him we both have a, to the Father

3. 12. in whom we have boldness and a. by faith

ACCOMPANY. See SALVATION.
ACCOMPANIED.
Acts 10, 23. certain brethren from Joppa a, him
11, 12, moreover these six brethren a, me 20. 4. Sopater of Berea a. Paul into Asia 38, and they a. him to the ship

38, and they a. him to the ship
ACCOMPANYING. See ARK of God.
ACCOMPALSII.
Signifies, [1] To perform, finish, or fulfil,
Jer. 44, 25, Dan. 9, 2, Lake 2, 6, Acts
21, 5, [2] To yield or condessend to, 1 Kings 5,
9, [3] Obtained or brought to parts, Prov. 13, 19,
Lev. 22, 21, offered a sacrifice to a. his vow

1 Kings 5, 9, shalt a, my desire io giving food Job, 14, 6, till he shall a, as an hireling his day Psal, 64, 6, they a, a diligent search Isa, 55, 11, but it shall a, that which I please Ja. 35. If, our shall a, that when I pleas Jer, 44. 25, ye will surely a, your yous Exch. 6, 12, thus will I a, my fury upon then. 7, 8, now will I a, mine anger upon thee 13, 15, thus will I a, my wrath upon the wall 20. 8. I will pour out my fury to a, my anger, 21 Dan. 9. 2. that he would a, seventy years Luke 9. 31. which he should a, at Jerusalem ACCOMPLISHED.

2 Chron, 36, 22, the word by Jeremiah might be a. Esth. 2, 12, days of purification were a. Luke 2, 22 Job 15, 32, it shall be a, before his time Job 15, 32, it shall be a, before his time Prov. 13, 19, the desire a, is sweet to the soul Ia., 40, 2, cry unto her, that her warfare is a Jer., 25, 12, when seventy years are a, 29, 10, 34, for the days of your dispersions are a, 39, 16, my words shall be a, before thee Lam, 4, 11, the Lord hath a his fory 22, the punishment of thine iniquity is a, E. J.

Exek. 4.6, when hast a, them, lie on thy right side 5.13, thus shall mine anger be a. Dan. 11. 36. shall prosper, till the indignation be a. 12. 7. a. to scatter the power of the holy people Luke 1, 23, the days of his ministration were a.

2.6. the days were a, that she should be delivered 21, when eight days were a, for circumcising 12, 50, and how an 1 straitened till it be a. 18. 31. concerning the Son of map, shall be a22. 37. that is writteo, must yet be a, in me John 19. 28, knowing that all things were now a John 19. 28, knowing that all things were now a.
Acts 21. 5, when we had a. those days, we departed
1 Pet. 5, 9, same afflictions are a. in your brethren
ACCOMPLISHING. See SERVICE,
ACCOMPLISHIMENT.
ACTS 21. 26, to signify the a. of days of purification
ACCORD,
Lev. 25. 5, groweth of its own a. shall not reap
Josh, 9, 2, to fight with Israel with one a. in prayer
9. 1 they were all with one a. in prayer

1. they were all with one a, in one place

46. they continuing daily with one a, in tempt 4.24, they lifted up their voice to God with one a, 5. 12, were all with one a, in Solomen's porch 7.57, and ran upon Stephen with one a, 8. 6, people with one a, gave heed to these things 5. people with one a, gave heed to these things 10, the gate opened to them of his own a,

20. but they came with one a, to him 15. 25, being assembled with one a, to seed 18. 12, the Jews with one a, made insurrection 19.29. they rushed with one a, into the theatre Cor. 8 17, but being more forward of his uwn a Phil. 2. 2. being of one a. of one mind ACCORDING.

Gen. 27, 19, I have done a, as thou badest me 41, 54, dearth began to come a, as Joseph said Erod, 12, 25, the Lord will give a, as he promised Erad, 12, 25, the Lord will give a, as he promised Num, 14, 17, be great, a, as thou has spoken Deut. 10, 9, his inheritance a, as God promised 16, 10, a, as the Lord thy God hath blessed theat 1 Kings 8, 6, a, as he walked before thee in truly Job. 34, 11, and cause every man to find a, to his ways, Jer. 17, 10, | 21, 14, | 32, 19, 42, 9, went and did a, as the Lord commanded Psad, 7, 8, judge me, O God, a, to my righteousness 17, 1 will praise the Lord a, to his righteousness 25, 7, a, to thy mercy remember thou me, 51, 1, 106, 45, 109, 26, [119, 124, 28], 4, give them a, to their deeds, and a, to the 33, 22, let mercy be on us a, as we hope in thee 55, 24, judge me, O God, a, to thy righteoosness 48, 10, a, to thy name, so is thy praise

53. 34. Junge me, O God, a. to thy righterosines. 62. 12. for thou renderest to every man a, to his work, Pran. 24. 12, 29. 11. a. to the greatness of thy power

19. 1.4. a. to the greatness of thy power 90. 11. a. to thy fear, so is thy wrath 103. 10. nor rewarded us a. to our iniquities 119. 25. a. to thy word, 20, 41, 58, 65, 76, 107, 116, 154, 169, 170. 159. quicken me a. to thy kindness, Isa. 63. 7 150. 2. praise him a. to his excellent greatness

130a. 8. 20, if they speak not a, to this word 9. 3, they joy a, to the joy in harvest 63.7.a, to all that the Lord has bestowed on us 36.7. 3.0 an inat he round has recovered in the period of 20, recompense her a. to her work Dan. 11, 3, that shall rule, and do a, to his will Hos. 3. 1, a, to the love of the Lord toward Israel 12, 2, the Lord will punish Jacob a, to his ways Mic.7.15. a. to the days of thy coming out of Egypt Mat. 9. 29. a. to your faith be it unto you

16. 27. he will reward every man a. to his works Rom, 2. 6. 2 Tim, 4. 14. Rev. 2. 23 Luke 12. 47. nor did a. to his will, shall be beaten Date 12. 4, nor our a, to the appearance A of A, and the appearance A of A, A, and A to every man a, as he had need A of A, A, and A to the seed of David A, to the field A, to his purpose 12, 6, gifts differing A, to the grace given to us

Run. 15. 5. to be like-minded a, to Christ Jesus I fim. 15. 5. to be the minute a. to Christ Jesus J. Cor., 15. 3. Christ died a, to the scriptures, 4. 2 for. 9.7 every man a. as he purposeth in his heart 11. 15. who see end shall he a. to their works jul. 1. 4. who gave himself a, to the will of God 3. 29. Abraham's seed, and heirs a, to the promise 3. 29. Abraham's seed, and heirs a, to the promise Fph. 1. 4. a. as he hath chosen us in him, before 1. a. to good pleasure || 7. a. to riches of his grace 11. heing predestinated a. to the purpose of him 3. 20. a. to the working whereby he is able 4. 19. God shall supply our need a. to his riches 2 Tim. 1. 9. who hath called us not a. to our works 1. 3. 5 thus to his move the syadu se he weaking. Tit.3.5. hut a, to his mercy he saved us by washing tleb, 8, 9, not a, to the covenant that 1 made with

Men. 20, 12, dead were judged a, to their works, 13
22, 12, 1 come to give a, as his works shall be
ACCORDING to all. See ALL.
Gen. 27, 8, obey my voice a, to that I command
Judg. 11, 36, do to me a to that which proceeded
2 Kings 14, 6, slew not a, to that which is written
2 Chron. 35, 26, a, to that which was written
Frac 6, 13, Latroi did a to that Dayins had sent. Erra 6. 13. I atnai did a. to that Darius had sent Rom, 4.18. a. to that which was spoken, thy seed be Cor. 5. 10. a. to that he hath done, good or bad 8.12.a.to that a man hath, oot a.to that he hath not

BAUGALOUMI A man hath, not a to that he hath in Accordingty. See Repay, ACCOUNT.

Evod. 19. 4. shall make your a, for the lamb 2 Kings 12. 4. of every one that passed the a 1 Chron. 27. 24. nor was the number put in the a. John 33, 13, for he giveth not a, of his matters Paul. 144, 3, or the son of man that thou makest a. Pad. 144. 3, or the son of man that thou makest a. Eccl. 7, 27, counting one by one to find out the a. Dan. 6, 2, that the princes might give a. to them Mat. 12, 36, give a. thereof in the day of judgment 18, 23, which would take a. of his servants Luke 16, 2, give aa a. of thy stewardship Acts 19, 40, whereby we may give an a. of this Kom. 9, +28, he will finish the a.

14. 12. every one shall give a. of himself to God Phil. 4. 17, desire fruit that may abound to your a. Philem. 18. if he oweth thee, put that on mine a. Heb. 13. 17, they watch as they that must give a. 1 Pet. 4. 5, who shall give a, to him that judgeth

1 Pet. 4. 5. who shall give a, to him that judgeth ACCOUNT, ED. Dcut. 2. 11. which also were a, giants 20. that also was a, a land of giants 1. Kings 1. 21. I and Solomon shall be a, oftenders 10. 21. silver was nothing a, of, 2 Chron. 9. 20. P.al. 22. 30. he a, to the Lord for a generatioo Isa, 2. 22. for wherein is he to be a, of? Mark 10. 42. which are a, to rule over Gentiles Luke 20. 35. he a, worthy to obtain that world 22. 24. which of them should he a, the greatest Rom. 8. 36. we are a, as sheep for the slaughter 1 Car. 4. 1. let a man so a, of us as ministers Gal, 3. 6. it was a, to him for righteousness 2 Pet. 3. 15. a, that the long-suffering of the Lord Gal. 3. 6. it was a, to him for righteousness & Pet. 3. 15, a, that the long-suffering of the Lord

ACCOUNTING.

Heb. 11. 19. a. that God was able to raise him up ACCURSED.

Signifies, [1] Devoted to destruction, Josh. 6. 17.
[2] Separated from the church, Rom 9. 3.
[3] Cursed eternally from Grd, 1 Cor. 16. 22.

[3] Cursed eternally from God, 1 Cor. 10. 22. Gal. 1. 8, 9. Ocat. 21. 23. he that is hanged, is a. of God Josh. 6. 17. the city shall be a. it and all therein 18. any wise keep from the a. thing 1. 1. trespass in the a. thing; Achan took of a. 11. for they have even taken of the a. thing 12. turned their backs, because they were a. except ye destroy the a. from among you 13. there is an a. thing in the midst of thee 15. he that is taken with the a. thing

22. 20. did not Achan commit trespass in a. thing 1 Sam. 3. + 13. his sons made themselves a. 1 \$\frac{ac}{ac}\$, \$3, \cdot 13\$, his sous made themselves \$a\$.

1 \$Chrou\$, \$2, 7\$, who transgressed in the thing \$a\$.

1 \$a\$, 65, 20\$, the sinuer an 100 years old shall be \$a\$.

2 \$Pom\$, \$9, \$3\$, for I could wish myself \$a\$, from Christ 1 \$Cor\$, \$12\$, \$3\$, no man by the Spirit, calleth Jesus \$a\$.

\$ACCUSATION\$.

Exra 4. 6. wrote they to him an a. against Judah Mat. 27, 37, set over his head his a. Mark 15, 26. Luke 6. 7. that they might find an a. against him 19, 8. if I have take any thing by false a. Lohn 18, 29, what a. bring ye against this man?

John M. 33. Hey brought no a, as I supposed Tim. 5. 19. against an elder receive not an a. Per. 2. 11. hring one a railing a, against them Jude 9. Michael durst not bring a railing a. ACCUSE.

Prov. 50, 10, a. not a servant to his master

Mat. 12, 10, that they might a, him, Mar. 3, 2,

Luke 13. 14, nor α , any talsely, and be content 23. 2. and they began to α , him, saying 14, touching those things whereof ye α , him John 5, 45, that I will α , you to the Father 8, 6, that they might have " α A him Lets 24. 2. Tertullus began to α , him, Acts 24. 2. Tertullus began to a, him, saying 8. take knowledge of all things wherever we a.

8. take knowledge of ait timings wherein we a., 13, nor can they prove things whereof they a. me 25. 5. let them go down with me, and a. this man 11, if there he none of those whereof these a. me 28, 19, not that I had ought to a. my nation of 1 Pet, 3, 16, falsely a. your good conversation ACCUSED.

Dan. 3. 8. Chaldeans came near, and a. the Jew 6. 24. they brought them which had a. Daniel Mat. 27, 12, when he was a. he answered nothing Mat. 27, 12, when he was a, he answered nothing Mark 15.3, priests a, him many things, Luke 23.10. Luke 16, 1, was a, that he had wasted his goods. Jets 22, 30, the certainty wherefore he was a. 23, 28, have known the cause whereof they a, him 29, perceived to he a, of questions of their law 55, 16, before he which is a, have the accusers 26, 2, answer, touching things whereof I am a, 7, for which hope's sake I am a, of the Jews The, 1, 6, fathfull children, not a, of riot, or unruly Rev. 12, 10, accuser, who a, then before our God ACCUSER, See CAST down. ACCUSER. See CAST down. ACCUSERS.

John 8, 10, woman, where are those thine a.? Acts 23, 30, I gave commandment to his a, also 35, I will hear thee when thine a, are come 24. 8. commanding his a, to come to thee 25. 16, before he have the a, face to face 18. against whom, when the a, stood up 2 Tim, 3. 3. without natural affection, false a.

Tit. 2. 3. oot false a, not given to much wine ACCUSETH, ING.

John 5, 45, there is one that a, you, even Moses Rom, 2, 15, their thoughts a, or excusing Accustouel; see Do Evil. Aceldana; see Field.

ACKNOWLEDGE

ACKNOWLEDGE
Signifies, [1] To own, or confess, Gen. 38. e6. Psal.
32. 5. [2] To observe, or take notice of, Prov.
3. 6. 1sa. 33. 13. [3] To esteem and respect, 1sa.
61. 9. 1 Cor. 16. 18. [4] To approve of, 2 Cor.
1. 13. Philem. 6. [5] To worship, or make profession of, Dan. 11. 39.
Drut. 1. † 17. ye shall not a. faces in judgment
21. 17. he shall a, the soo of the hated
33. 0. row did be a, his prethere our children.

 P_{rad} , he shall as the soo of the hadd 33, 9, nor did he a, his brethree nor children P_{rad} , 32.5.1 a, my sin | 51. 3. I a, my transgressioo P_{rov} , 3, 6, in all thy ways a, him, he shall direct Prov. 3, 6. in all thy ways a. him, he shall direct Ka. 33, 13, ye that are near, a. my night 61, 9, all that see them, shall a. them 63, 16. thou art our father, tho' Israel a. us not Jer. 3, 13, only a. thine iniquity that thou hast 14, 20, we a. O Lord, our wickedness 24, 5, so will I a. them that are carried away Dan. 11, 39, with a strange god whom he shall a. Him, 5, 15, I will go, till they a. their offence 1 Cor. 14, 37, let him a. the things that I write 16, 18, therefore a. ye them that are such 2 Cor. 1, 13, what you a. and I trust shall a. ACKNOWLEDGED.

Gen. 38, 26, Judah a, them, and said she hath been 2 Cor. 1, 14, also you have a, us in part ACKNOWLEDGETII.

John 2, 23, he that a. the Son hath the Father

1 John 2, 23, he that a, the Son hath the Father ACKNOWLEDGING,

2 Tim. 2. 25. repentance to the a, of the truth Tit. 1. 1. to the a, the truth which is after godlines: Philem. 6. by the a. every good thing in Christ ACKNOWLEDGMENT.

Col. 2. 2. to the a. of the mystery of God ACQUAINT, ED, ING. Job 22, 21. a. thyself with him and be at peace Psal. 139. 3. thou art a. with all my ways Eccl. 2. 3. yet a. my heart with wisdom

Isa. 53. 3. a man of sorrows, and a, with grief ACQUAINTANCE.
2 Kings 12. 5. let priests take it, every man of his a. 7. therefore receive no more money of your a. Job 19, 13, mine a. are estranged from me 42. 11. then came all that had been of his a. P_{sal} . 31. 11. I was a reproach and a fear to mine a.

it was thou, mine equal, and mine a.

88. 8. thon hast put away mine a. far from me 18. lover put from me, and my a. into darkness Luke 2. 44. they sought him among their a. 23. 49. all his a. stood afar off, beholding things Acts 24. 23, he should forbid none of his a. to come

ACQUIT.

Job 10, 14, thon will not a, me from mine iniquity

Nah. 1. 3, the Lord will not at all a, the wicked

ACRE, S.

1 Sam, 14, 14, 20, men within half an a. of land
Lsa, 5, 10, ten a. of vineyard shall yield one bath

ACT. I_{2a} , 28, 21, 2ad bring to pass his a, his strange a, 59, 6, and the a, of violence is in their hands $J_{0/M}$ 8, 4, was taken in adultery, in the very a.

ACTS.

Deut. 11. 3. and his a., waich he did in Egypt
7. your eyes have seen the great a. of the Lord
Judg. 5. 11. rehearse the righteous a. of the Lord
1 Sam. 12. 7. reason of all righteous a. of the Lord
2 Sam. 23. 20. and Benaiah the son of Jehoiada. who had done many a. 1 Chron. 11. 22. 1 Kings 10. 6, it was a true report I heard of thy a.

11. 41. the a, of Solomon, are they not written in the book of the a, of Solomon? 2 Chron. 9. 5. 2 Kings 10. 34, the a. of Jehu, and all that he did

23. 19, according to all the a, he had done 28, the a, of Josiah and all that he did are written

1 Chron. 29, 29, the a, of David, first and last 2 Chron. 16, 11, behold the a, of Asa, first and last 20. 34. the a. of Jehoshaphat, first and last 32. 32. the a. of Hezekiah, 2 Kings 20. 20. Esth. 10. 2. all the a. of his power and might Psal. 103. 7. his a. to the children of Israel 100. 2. who can utter the mighty a, of the Lora 145. 4. and shall declare thy mighty a. 6. 12 150. 2. praise him for his mighty a, praise him ACTIONS.

1 Sam. 2. 3. and by the Lord a. are weighed ACTIVITY.

Gen. 47. 6. if knowest any man of a, among them ADAMANT.

Etck. 3. 9. as an a, have I made thy forehead Zech. 7. 12, they made their hearts as an a, stone

ADD.

Signifies. [1] To join, or put to, Deut. 4, 2. Acts 2, 41, 2. Pet. 1, 5. [2] To increase, Prov. 16, 23, [3] To give, or bestow, Gen., 30, 24, Mat. 6, 33, [4] To make wise by instruction, Gal. 2, 6, [5] To utrer, Deut. 5. 22.

ntter, Deut, 5, 22.

Gen, 30, 24, the Lord shall a, to me another son

Lev. 5, 16, he shall a, a fifth part thereto, 6, 5,

27, 13, 15, 19, 27, 31, Num, 5, 1,

Num, 35, 6, to cities of refuge a forty-two cities

Deut, 4, 2, ye shall not a, to the word, 12, 32,

19. 9. thou shalt a, three cities more of refuge 29, 19. to a, drunkenness to thirst

29, 19, to a, drunkenness to thirst

2 Sam. 24, 3, the Lord thy God a, to the people

1 Kings 12, 11, and now Rehoboam said, I will a, te
your yoke, 14, 2 Chron, 10, 14,

2 Kings 20, 6, I a, to thy days 15 years, Isa, 38, 5,

1 Chron, 22, 14, and thou mayest a, thereto

2 Chron, 28, 13, ye intend to a, more to our sins

I sal, 69, 27, a, injunity to their injunity

Prov. 3, 2, long life and peace shall they a, to thee 30. 0. a. thou not to his words, lest he reprove thee La. 29. 1. a. ye year to year, let them kill sacrifices

30. 1. that they may a. sin to sin Mat. 6.27, can a, one cubit to his stature, Lnke12 2C. Phil, 1, 16, supposing to a, affliction to my bonds 2 Pet. 1, 5, heside this a, to your faith virtue Rev. 22, 18, if any a. God shall a, to him plagues ADDED.

Deut. 5, 22, with a great voice, and he a, no more 1 Sam, 12, 19, we have a, to all our sins this evil Jr., 36, 32, there were a, besides many like words 45, 3, the Lord hath a, grief to my sorrow 45. 3. the Lord hath a, grief to my sorrow Dan. 4. 36, and excellent majesty was a, to me Mat. 6, 33, all these shall be a, to you, Luke 12, 31, Luke 3. 20. Herod a, yet this above all, he shut up 19. 11, as they heard, he a, and spake a parable Acts 2, 41, the same day there were a, 3000 souls 47, and the Lord a, to the church daily such 5. 14, believers were the more a, to the Lord 11, 20, and were a conditions to the Lord.

11. 24, and much people was a, to the Lord Gal. 2, 6, seemed to be somewhat, a, nothing to

Gal. 2, 6, seemed to he somewhat, a, nothing to 3, 19, the law was a, because of transgressions ADDETH, ING.

Job 34, 37, for he a, rebellion to his sin 16, 23, the heart of the wise a, learning to his li Gal. 3, 15, no man disannulleth or a, thereto ADDER,

Gen. 49, 17, Dan shall he an a, in the path Psad, 58, 4, they are like the deaf a, that stops 91, 13, thou shalt tread on the lion and a, 140, 3, a, noison is under their lips

140. 3. a. poison is under their lips Prov. 23. 32. wine at last stingeth like an a.

ADDICTED.

1 Cor. 16.15. a. themselves to the ministry of sain.

ADDITION, S.

1 Kings 7. 29. certain a, were made of thin work
30. undersetters molten at the side of every a. 36. he graved cherubims, and a. round about ADJURE.

Signifies, [1] To bind under the penulty of a fear-ful curse, Josh. 6. 26. [2] To charge carriestly by word or outh, 1 Kings 22. 16. Mat. 26. 63. 1 Kings 22. 16. the king said, how many times shall 1 a. thee to tell me nothing, & Chron. 13. 15. Mat. 26, 63. I a. thee by the living God,

ADMINISTRATION, S.

1 Cor. 12. 5, there are differences of a. Cor. 9. 12, for the a, of this service supplieth ADMINISTERED,

2 Cor. 8. 19. a. by us to the glory of the same Lord 20. in this abundance which is a. by us

Jude 16. having men's persons in a, dev. 17. 6. I saw her, I wondered with great a, dev. 17. 6. I saw her, I wondered with great a, ADMIRED.

2 Thest, I, 10, to be a, in all them that believe ADMONISH, ED.

Eccl. 4. 13. a foolish king who will no more be a 12. 12, and further by these, my son, be a, fer, 42. 19. know certainly that I have a, you dots 27. 9, the fast w as now past, Paul a, them Rom. 15. 14, ye are able also to a, one another Col. 3, 16. a, one another Rom, 15, 14, ye are able also to a, one another Col, 3, 16, a, one another in psalms and hymns 1 Thess, 5, 12, that are over you in Lord, and a, you

1 Theis, 3, 12, that are over you in Lord, and a, you az 'Yeless', 3, 15, not a o enemy, but a, him as a brother Heb. 8, 5, as Moses was a, of God, when he was A.DMONITION,

Cov., 10,-11, they are written for our a, Fph. 6, 4, bring them up in the a, of the Lord Tir. 3, 10, after the first and second a, reject

ADO.

Mark 5, 39, he saith, why make ye this a, and weep
ADOPTION

Is an action whereby a man takes a person into his family, in order to make him part of it, acknow-ledges him for his son, and receives him into the

reages nem for his son, and receives him into the mumber, and gives him a right to the privileges of his children. Pharaoh's daughter adopted young Moses, and Mordecai Esther, Exod. 2, 10. Esther 2.7, 15. We are not acquainted how for the privileges of adoption extended: but it may be pressumed that they were much the same with those mentioned in the Raman laws: The adopted children; dren shared in the estate with the natural children; they assumed the name of the person who adopted them, and became subject to his paternal power who received them into his family. And God doth adopt his children, when he graciously admits strangers and enemies, as all the fallen race of Adam are hy nature, into the state and relation of children thro Jesus Christ; he becoming their Lather in him, ac-Jews Christ; he becoming their I ather in him, according to the great promise of the new covenant, Eph. 2. 11, 12, 13, 1 John 3. 1. Gal. 4. 5. Eph. 1. 5. Jer. 31, 33. 2 Cor. 6. 16, 18. The adopted are true believers in Christ; they relying upon his blood and surety-righteonsness for pardon and reconciliation with God; for to as many as received him, to them gave he power to become the sons of God, even to them that believe on his name. of God, even to them that believe on his name. They are regenerated by the Spirit, and are justified freely by grace, through the redemption that is in Jesus Christ, and are brought through the Spirit's operation to an affectionate obediential frame of spirit towards God as their reconciled Father, John 1.12, 13. Rom. 3. 24, 25. Zech. 12, 10, 18a, 63, 18. Gal, 4, 5, 6. Tit. 3. 5, 6. 15, 10, 18, 29. Many and areast are the wivilence. 12, 10. 18. 03. 18. Oat, 4. 5, 0. 111. 3.5, 0. 1 John 2, 29. Many and great are the privileges of Goa's adopted children; some of which are, his fatherly protection from temporal and spiritual exilts, and his provision of all needful things both for soul and body; his fatherly correction of them; for soul and body; his fatherly correction of them; audience and return to their prayers; and a sure title to the heavenly inheritance; for, if children, then heirs, heirs of God, and joint-heirs with Christ, Rom. 8, 17. Psal, 34, 10, and 191, 7. Heh. 12, 6, 1 John 5, 14, 15. Time believers are said to he put into this state, [1] By election, Eph. 1, 5, [2] By manifestation and assurance, Rom. 8, 15, Gal. 4, 5, 6, [3] By perfect redemption and glory, at the general resurrection, Rom. 8, 23,

Rom. 8. 15. but ye nave received the Spirit of a 23. waiting for the a, the redemption of our body 9. 4. to whom pertaineth the a. and the glory Gal. 4. 5. that we might receive the a. of sons

Gal, 4, 5, that we might receive the a, of sons Eph, 1, 5, predestinated us to the a, of sons Eph, 1, 5, predestinated us to the a, of children ADORN, ED, ETH, 1NG.

Ita, 61, 10, as a bride a, herself with her jewels Jer, 31, 4, thou shalt be again a, with tabrets Lake 21, 5, the temple was a, with goodly stones 1 Tim, 2, 9, that women a, in modest appears 1 Tim. 2. 9. that women a. in modest apparel Tit. 2. 10. a. the doctrine of God our Saviour I Pet. 3. 3. whose a, let it not be that outward a.
5. women who trusted in God a, themselves

women who trusted in God a, themselves Rev. 21. 2, prepared as a bride a, for her husband ADVANCED.
 Sam. 12.6 it is the Lord that a, Moses and Aaron Esth. 3. 1. Ahaswerus a. Haman the Agagite 5. 11, Haman told them how he had a, him 10. 2, the greatness whereto the king a. Mordecai

ADVANTAGE, ED, ETH. Joh 35. 3, thou saidst, what a. will it be to thee Lake 9, 25, what is a man a, if he gain the world Rom. 3, 1, what a, then hath the Jew, or what 1 Cor. 15. 32, what a, it me if the dead rise not? 2 Cor. 2. 11, lest Satan should get an a, of us

2 Cor. 2, 11, test satan should get and a, or us Jude 16. men's persons in admiration, because of a.

ADVENTURE, ED.

Deut. 28, 56, not a, to set the sole of her foot Jude, 9, 17, my father sought and a, his life far Acts 19, 31, that he would not a, into the theatre

ADVERSARY.

Exod. 23. 22. I will be an a, to thine adversaries Num, 22, 22, the angel stood for an a. against
Balaam

+ 32 behold. I went out to be an a, to thee 1 Sam. 1. 6, and her a, also provoked her sore 29. 4, lest in the hattle he he an a, to us 1 Kings 5. 4. there is neither a. nor evil occurrent

11. 14. the Lord stirred up an a, to Solomon, 23. 25. was an a, to Israel all the days of Solomon Esth. 7. 6. the a, and enemy is this wicked Haman Job 1. † 6. and the a, came also among them 23. 35. and that my a. had written a book Psal. 74. 10. how long shall the a. reproach? 109. + 6. let an a. stand at his right hand Isa. 50. 8, who is mine a, let him come near to me Isa, 50, 8, who is mine a, let him come near to me Lam, 1, 10, the a, hath spread out his hand 2, 4, he stood with his right hand as an a, 4, 12, that the a, should have entered the gates Almos 3, 11, an a, shall be round about the land Zech, 3, +1, shewed me an a, standing to be his a. Nat. 5. 25, agree with thine a, quickly, lest at any

time the a, deliver thee to the judge Luke 12.58, when thou goest with thine a. 18. 3. a widow, saying, avenge me of mine a.
1 Tim. 5. 14. give no occasion to the a. to speak
1 Pet. 5. 8. your a. the devil as a roaring lion
ADVERSARIES.

Dent. 32, 27, lest their a, should behave strangely 43, he will render vengeance to his a. Josh, 5, 13, art thou for us, or for our a? 1 Sam. 2, 10, the a, of the Lord shall be broken 2 Sam. 19, 22, that ye should this day be a, to me 2 Sam. 19. 22. that ye should this day be a, to me Esra 4. 1. Wheo a. of Judah and Beojamin heard Neh. 4. 11. our a. said, they shall not koow Psal. 38. 20. that render evil for good, are my a. 69. 19. mine a. are all before thee 71. 13. be confounded that are a. to my soul 81, 14, have turned my hand against their 1 89, 42, thou hast set up the right hand of his a.

89. 42. thou hast set up the right hand of his a. 109. 4, for my love they are my a, but I prayer 20, let this be the reward of my a. from Lord 29, let my a, be clothed with shame Isa, 1. 24. saith the Lord, I will ease me of my a. 9, 11, the Lord shall set up the a, of Rezin 11, 13. and the a, of Judah shall be cut off 59. 18. he will repay fury to his a. 63. 18. our a. have trodden down thy sanctuary 64. 2. to make thy name known to thine a. 30. 16. all thine a. shall go into captivity

Jer. 30. 16. all thine a, shall go into captivity 46. 10, that he may aveage him of his a. 50, 7, and their a. said, we offend not Lam. 1, 5, her a, are the chief, her enemies prosper 7, the a, saw her, and did mock her sabbaths 17, that his a, should he round about him 2, 17, he hath set up the horo of thine a, Mic, 5, 9, thy hand shall be lifted up upon thy a. Nah, 1, 2, the Lord will take vengeance on his a. Luke 13, 17, all his a, were ashamed 21, 15, all your a, shall not be able to gainsay a Phil. 1, 28, and in nothing terrified by your a, Heb. 10, 27, indignation which shall devour the a. ADVERSITY, IES.

Heb. 10, 47. Indignation winch shall devour the a. ADVERSITY, IES.

1 Sam. 10, 19, who himself saved you out of all a. 2 Sam. 4. 9. who redeemed my soul out of all a. 2 Chron. 15. 6, for God did vex them with all a. Psal. 10.6, he said in his heart, I shall never be in a. Psal, 10.6, he said in his heart, I shall never be in a, 31, 7, thou hast known my soul in a.
35, 15, but in my a, they rejoiced
94, 13, mayest give him rest from the days of a, 24, 10, if thou faint in day of a, thy strength small Eccl, 7, 14, but in the day of a, consider Isa, 30, 20 tho' the Lord give you the bread of a, 4beb, 13, 3, remember them which suffer a, ADVERTISE.

Num. 24. 14. I'll a. thee, what this people shall do Ruth 4. 4. I thought to a. thee, saying, buy it

ADVICE,

Judg, 19, 30, take a, and speak your minds
20, 7, give here your a, and counsel
1 Sam, 25, 33, blessed be thy a, and blessed he thon
2 Sam, 19, 43, that our a, should not be first had 2 Chr. 10. Q. what a. give ye, that we may answer 14, answered them after the a. of young men 25. 17. king Amaziah took a, and sent to Joash Prov. 20. 18. and with good a, make war. 2 Cor. 8. 10 and herein I give my a.

ADVISE, ET

2Sam ?4.13.a.and see what answ. a. 1 Chron. 21.12 1 Kings 12. 6. how do ye a. that I may answer pe-Prov. 13. 10. but with the we' a. is wisdom [pl. Acts 27. 12 the more part a, to depart thence also ADVISEMENT.

1 Chron. 12. 19, the lords upon a. sent hin. away ADULTERER, S.

ADULTERER, S.

Lev. 20. 10. the a, shall surely be put to death
Job. 24. 15. the eye of the a. waiteth for twilight
Psal. 50. 18. thou hast been partaker with a.
La. 57. 3, draw near ye seed of a, and the whore
Jer. 9.2. for they be all a. an assembly of treacherou23. 10. for the land is full of a. for swearing
Hos. 7. 4. they are all a. as an oveo heated
Mal. 3. 5. I will be a swift witness against the a.
Luke 18. 11. 1 am not as others, extortioners, a.
1 Cor. 6, 9. be not deceived, neither a. shall inher!
Heb. 13. 4. whoremongers and a. God will judge
Jam. 4. 4. ye a. know ye not that the friendship
ADULTERESS, ES.
Lev. 20. 10, the a. shall surely be put to death
Prov. 6. 26. the a. will hunt for the precious life
Ezek. 23. 45. righteous men shall judge them as a.
Hos. 3. 1. 5 og yet, love a woman, yet an a.

Hos. 3. I. go yet, love a woman, yet an a.

Rom. 7. 3. so that she is no a. tho' she be married ADULTEROUS.

Prov. 30. 20. such is the way of an a. woman Mat. 12, 39, an a. generation seeketh a sign, 16, 4

Mark 8. 38 whoso shall be ashaned in this a.

ADULTERY, IES.

Is twofold, [1] Natural, Mat. 5. 28. Mark 10.

11. [2] Spiritual, which is idolatry, Jer. 3. 9

Ezek, 23. 37.

Exod, 20. 14. thou shalt not commit a, Deut. 5. 18

Mat. 5, 27, 19, 18, Rom, 13, 9, Lev. 20, 10, the man that committeth σ , even he that committeth σ , shall surely be put to death

that committed a, shall surely be put to deam Prov. 6, 32, whose commits a, lacketh understanding Jer. 3, 8, when backsliding Israel committed a. 9, committed a, with stones and with stocks 5, 7, when I fed them, then they committed a. 7, 9, will ye steal, murder, and commit a.?

13. 27. I have seen thine a, and neighings 23. 14, they commit a, and walk in lies 29. 23, because they have committed a, Exck. 16. 32, but as a wife that committed a. 23, 37, with their idols have they committed a 43, then said I to her that was old in a.

Hos. 2. 2. put away her a, hetween her breasts 2. by lying and committing a, they break out and your spouses shall commit a.
 if you spouses shall commit a.
 if you spouse shall commit a.
 2. 10 in the punish them when they commit a.
 Mat. 5. 28. hath committed a. in his heart

Mat. 5. 28. hath committed a, in his heart 32. whosoever shall marry her that is divorced committeth a. 19. 9. Luke 16. 18 15. 19. out of the heart proceed a, Mark 7. 21. Mark 10. 11. whosoever shall put away his wife and marry another, committeth a. Luke 16. 18 19. do not commit a. Luke 18. 20. Jam. 2. 11. Jahu B. 3. brought onto him a woman taken in a. 4. Ram. 9. 29. sayest a man should not commit a.

Rom. 2. 22. sayest, a man should not commit a. Gal. 5. 19. the works of the flesh are manifest, a. 2 Pet. 2. 14. having eyes full of a. not cease from sin Rev. 2. 22. I will east them that commit a, with ADVOCATE, 1 John, 2. 1, we have an a, with the Father, Jesus Christ the righteous

Christ the righteous AFAR joined with OFF Signifies, [1] The distance between place and place. Gen. 37. 18. [2] To estrange one's self from awariar, Psal. 38. 11. [3] To he absent, Pss. 10. 1. [4] To he strangers, or not of the zisible chirch. Eph. 2. 13, 17. Gen. 22. 4. Abraham saw the place a. off 37. 18. when his brethren saw Joseph a. off Lead. 24. 1, come up, and worship ye a. off 33. 7. pitch the tabernacle a. off from the camp Num. 9. 10. he unclean, or he in a journey a. of 2 Kings 4. 25. when the man of God saw her a. of Erra 3. 13, shouted, and the noise was heard a. of Ezra 3, 13, shouted, and the noise was heard a of Neh, 12, 43, the joy of Jerusalem was heard a of Job 36, 3, I will fetch my knowledge from a.

Job 36. 3. I will fetch my knowledge from a. 25. a man may see it, a man may behold it a. off 39. 29. seeks her prey, and her eyes behold a. off Psal. 65. 5. and of them that are a. off on the sea 138. 6. but the proud he knoweth a. off 139. 2, thou understandest ony thoughts a. off Prov. 31. 14. she brungeth her food from a. Isa. 23. 7. her own feet shall carry her a. off 66. 19. those that escape to the isles a. off Jor. 23.23. am I God at hand, and not a God a. off I 30. 10. I will save thee from a. 48. 27. 31. 4 3 the Lord appeared from a. unto me 10. and declare it in the isles a. off

10, and declare it in the isles a. off 49, 30. flee, get you a. off, dwell deep 51, 50. go away, remember the Ford a. off Mic. 4, 3. he shall rebuke strong nations a off Mat. 26, 58, but Peter followed him a. off, and went in, Mark 14, 54. Lane 52, 54.

Mat. 27, 55, women beholding a. eff., Mark 15, 40.
Mark 5, 6, but when he saw Jesus a. eff. he ran
11, 13, and seeing a fig-tree a. eff with leaves
Lake 16,23 lift up his eyes, and seethAbraham a. eff
Acts 2, 39, the promise is to all that are a. eff
Eph. 2, 17, and came and preached peace to you
which were a. eff, and to them that were nigh
Heb. 11, 13, having seen the promises a eff Heb. 11. 13, having seen the promises a. off the Pet. 1. 9, is blind, and cannot see a. off

See FAR, STAND, STOOD. AFFAIRS.

1 Chron. 26 32 pertaining to God, and a. of the king Paal, 112, 5. he will guide his a, with discretion Dan. 2, 49, he set Shadrach over a, of the province

11a1, 2, 49, ne set shaurard over a, of the province \$\frac{Eph}{6}\$, \$\frac{1}{2}\$, but that ye also may know my \$a\$, \$2, 1 have sent, that ye might know our \$a\$. Phill, 1, 27, or be absent, I may hear of your \$a\$, \$2 \text{Tim 2}\$, 4, entangleth himself with the \$a\$, of life \$AFFECT, EP ETH.

AFFECT, ED ETH.

Lam. 3. 51, nine eye a. my heart, because of all

.lets 14. 2, their minds evil a. against the brothren

Gal. 4. 17, zealously a. you, that ye might a. them

18. it is good to be zealously a. in a good thing

AFFECTION,

1 Chron. 29. 3. have set my a. to the house of God

Rom. 1. 31. without natural a. 2 Tim. 3. 3.

2 Cor. 7. 15. bis inward a. is more abundant to you

Col. 3. 2. set your a. on things above, not on things

5. mortify therefore formicating inparlimate a.

5. nortify therefore fornication, inordinate a. AFFECTIONS.

Rom.1.26. for this cause God gave them up to vile a. Gal. 5. 24. have crucified the flesh with the a. AFFECTIONATELY

t Thess. 2.8. so being a. desirous of yon, willing AFFECTIONED.

AFFECTIONED.

Rom. 12. 10. be kindly a, one to another AFFINITY.

1 Kings 3, 1, Solomon made a, with Pharaoh 2 Chron. 18, 1, Jehoshaphat joined in a, with Ahab Ezra 9, 14, Should we join in a, with the people AFFIRM

Signifies, [1] To maintain the truth of a thing, Acts 25, 19. Tit, 3, 8, [2] To teach, 1 Tim, 1, 7, Rom 3, 8, and as some a, that we say, let us do evil 1 Tim, 1, 7, what they say, nor whereof they a, Tit, 3, 8, these things I will that thou a, constantly AFFIRMED,

Luke 22, 59, about an hour after another a.

ATFIRMED.

Luke 22, 59, about an hour after another a.

dets 12, 15, but Rhoda constantly a, that it was so
25, 19, and of Jesus, whom Paul a, to be alive
AFFLICT, EST.

Gen, 15, 13, and they shall a, them 400 years

to be the state, any dampters, or take

31. 50. if thou shalt a. my daughters, or take Exod. 1. 11. set over them task-masters to a. them 22. 22. ye shall not a. any widow or fatherless 23. if thou a. them in any wise, and they cry 23. † 22. 1 will a. them that a. thee Lev. 16. 29. ye shall a. your souls, 31. † 23. 27. 32. Num. 29. 7. Num. 24. 24. ships from Chitin shall a. Ashur 30. 13. and come hinding at the a. the action of the control of the control

30. 13. and every binding oath to a, the soul Judg. 16. 5. that we bind him to a, him

6. wherewith thou mightest be hound to a. thee 19. she began to a. him, and his strength went 2 8am, 7, 10, nor children of wickedness a. them 1 Kings 11, 39, I will for this a, the seed of David 2 Chron. 6.26. turn when thou dost a. 1 Kings 8.35. Ezra 8.21, that we might a. ourselves before God Job 37.23. touching the Almighty, he will not a. Job 37, 23, touching the Almighty, he will not a. P-8al. 44, 2. how thou didst a. the people and east 55, 19. God shall hear and a. them, even he 89, 22, nor the son of wickedness a, him 14, 5. O Lord, they a, thine heritage 143, 12, and destroy all them that a, my soul Lag. 9.1, afterward did more grievously a, her 51, 23, put it into the hand of them that a, thee 59, 5, after few remarks, his real? people and cast !

58. 5. a day for a man to a. his soul?
54. 12. O Lord, wilt thou a. us very sore?
ler. 31. 28. as I watched to destroy and to a. Lam. 3. 33. for the Lord doth not a, willingly . Imos 5. 12, they a, the just, they take a bribe 6, 14, they shall a, you from Hemath Vah. 1. 12, have afflicted, I will a, thee no more

Zeph. 3. 19. behold, I will undo all that a. thee

Exod. 1. 12. the more they a. the more they grew l_ew . 23. 29. the soul that shall not be a. that day Vua. 11. 11. wherefore hast thou a. thy servant? Deut 26. 6, the Egyptians a. us and laid on us Ruth 1. 21. and the Almighty hath a, me $2 \cdot Sam$, 22. 28. and the a, people thou wilt save $1 \cdot Kings$ 2. 26. a. in all wherein my father was a. $2 \cdot Kings$ 17. 20. the Lord rejected Israel and a, them lab 6. 14. to bim that is a, pity should be shewed 30. 11. be both lossed my cord and a. 30. 11. he bath loosed my cord, and a. me 34. 28. and he heareth the cry of the a.

Pad. 9. + 12. he forgetteth not the a.
10. + 12. arise, O Lord, forget not the a.
18. 27. for thou wilt save the a. people

Psal. 22, 24, nor abhorred the affliction of the a. 25. 16. have mercy on me, for I am desolate and a 82. 3. do instice to the a. and needy 7. thou hast a. me with all thy

15. I am a. and ready to die from my youth 90. 15. according to days wherein thou hast a. us 107. 17, fools, because of their iniquities, are a. 116, 10. I was greatly a, \parallel 119, 67, before I was a. 119, 71. it is good for me that I have been a. 75, and that thou in faithfulness hast a. me 107. I am a. very much, quicken me, O Lord

129. 1. many time have they a. me from youth, 2. 140. 12. Lord will maintain the cause of the a. 22. 22. neither oppress the a. in the gate 26. 28. a lying tongue hateth those that are a. 31. 5. lest they pervert the judgment of the a. I.a. 9.1, when at first he lightly a, the land of Zeb. 49. 13. the Lord will have mercy on his a

51. 21. hear now this, thou a, and drunken 53. 4. did esteem him smitten of God and a. 7. he was oppressed, and was a, yet he opened not 54.11.0 thou a, tossed with tempest, not comforted

58. 3. wherefore have we a, our souls?

10. and if thou satisfy the a, soul, thy light 60. 14, the sons of them that a, thee shall come 63. 9, in all their affliction he was a, and angel Lam. 1. 4, her priests sigh, her virgins are a.

5. enemies prosper, for the Lord hath a. her 12. my sorrow wherewith the Lord hath a. one Mic. 4. 6. and 1 will gather her that I have a. Nah, 1, 12, tho' I have a, I will afflict no more Zeph, 3, 12, I will leave in thee an a, people

Zeph. 3. 12. 1 will leave in thee an α, people Mat. 24. 9, they shall deliver you up to be a. 2 Cor. 1. 6, whether we be a. it is for consolation 1 Tim. 5. 10. if she have relieved the α. Heb. 11. 37, being destitute, α, and tormented Jam. 4. 9, be α. and mourn, and weep 5. 13. is any among you α. ? let him pray AFFLICTION Signifies, [1] Adversity, trouble, or distress, Job 5. 6. [2] Ontward oppression, Exod. 3. 7.] 4. 31. [3] Persecution for religion, Mark 4. 17. 11eh. 10. 32. [4] Correction from God, Jonab 2. 2. Gen. 16. 11, because the Lord hath looked upon mv α. 31. 42. God hath seen mine α. and labour 41. 52. caused me to be fault in the land of α. Erod. 3.7. 1 have seen the α. of mypeople, Acts 7. 34. Erod.3.7.1 have seen the a. of mypeople, Acts 7.34.
17.1 will bring you out of the a. of Egypt

17. I will oring you out in the a. of regypt 4. 31, and that he had looked on their a. Deut 16. 3, thou shalt eat even the bread of a. 1 Kings 22, 27 2. Chron. 18. 26. 26. 1. the Lord heard and looked on our a. 1 Sam. 1. 11. if thou wilt indeed look on my a. 2. + 32. thou shalt see the a. of the tabernacle 2 Sam. 16.12.n may be the Lord will look on my a 2 Kings 14. 26. the Lord saw the a. of Israel 2 Chron. 20. 9. cry to thee in our a, thou wilt hear 33, 12. Manasseh was in a, and sought the Lord 33, 12. Manassen was in a, and songar the Lord Weh, 1, 3, the remoant are in great a, and reproach 9, 9, and didst see the a, of our fathers in Egyp Job 5, 6, tho a, cometh out forth of the dust 10, 15, 1 am full of confusion, see thou mine a, 30, 16, the days of a, have taken hold on me

27. the days of a, prevented me 36. 8. and if they be holden in cords of a.

15. he delivereth the poor in his a.
21. for this hast thou chosen rather than a. 25. 18. look upon my a. and pain, forgive Psal. 25. 18. look upon my a. and pain, forgive 44. 24. and forgettest our a. and oppression 66. 11. thou laidst a. upon our loins 78. † 42. day when he delivered then from a. 88. 9. mine eye mourneth by reason of a. 106. 44. he regarded their a. when he heard 107. 10. sit in darkness, heing bound in a. and iron 39. they are brought low thro? a. and sorrow 41. yet setteth he the poor on high from a. 119. 50. this is my comfort in my a. thy word 92. I should then have perished in mine a. 153.consider mine a. and deliver me, for I do not Isa. 30. 20. though the Lord give you water of a. 48. 10. I have chosen thee in the furnace of a.

48, 10, I have chosen thee in the furnace of α, 63, 9, in all their α, he was afflicted, and the angel 15. 11. to intreat thee well in the time of a.

16. 19. O Lord, my refuge in the day of a.

16. 19. O Lord, my refuge in the day of a.
30. 15. why criest thou for thine a.? thy sorrow
48.16. Moab's calamity is near, and a. hasteth fast
Lam.1.3. Judab is gone into captivity because of a.
7. Jerusalem remembered in the days of her a.
9. had no comforter, O Lord, behold mine a.
3. 1. I am the man that hath seen a. by the rod
19. remembering my a. and my misery
Hos. 5. 15. in their a. they will seek me early
Amos 6, 6. they are not grieved for the a. of Joseph
Obad.1.3. thou shouldest not have looked on their a.
Junah 2. 2. 1 cried by reason of my a. to the Lord
Nah. 1, 9. a. shall not rise up the second time
Hub. 3. 7. I saw the tents of Cushan in a

8. 10. that went out, or came in, because of a 10. 11. and he shall pass through the sea with Mark 4. 17, when a, ariseth for the word's sake 13. 19, for in those days shall be a, such as 43. 19. for in those days shall be a, such as Acts 7. 11. there came a dearth, and great a. 2 Cor. 2. 4. for out of nuch a. I wrote to you 4. 17. our light a. which is but for a moment 8. 2. how that in a great trial of a. Phil. 1. 16. supposing to add a. to my bonds Phil. 1. 16. supposing to add a. to my bonds 4. 14. that ye communicate with me in my a. 1 Thess. 1. 6. having received the word in much a 3. 7. we were comforted over you in all our a. Heb. 11. 25. choosing rather to suffer a. with peopl Jann. 1. 27. to visit the fatherless in their a. 5.10. for an example of suffering u. and of patiene AFFLICTIONS.

Psal, 34, 19, many are the a, of the righteous 132, 1. Lord, remember David, and all his a, Acts 7, 10, and delivered him out of all his a. 20, 23, saying, that honds and a, abide one 2 Cor. 6, 4, approving in much patience, in a. Col. 1, 24, fill up what is behiod of the a, of Chrls 1 Thess. 3, 3, no man should be moved by these a. Tim. 1. 8. be partakers of the a. of the gospel 3. 11. known the a. which came to me at Autic 4. 5. but watch in all things, endure a.

4. 5. but water in all times, endured a.

33. whilst ye were made a great fight of a.

33. whilst ye were made a gazing-stock by a.

1 Pet. 5. 9. the same a. accomplished in brethrer

AFFORDING. Psal.144.13 our garners full, a. all manner of store

AFFRIGHT, ED.

Dent. 7. 21. thou shalt not be a. at them

Chron. 32. 18. they cried with a lond voice to a 2 Chron. 32. 18, they cried with a loud varies to a Job 18. 20. as they that went before were a 39. 22. he nocketh at fear, and is not a, Iaa. 21. 4, my heart panted, fearfulness a, me Jer. 51. 32. reeds are brint, and men of war a, Mark 16. 5, and they were a, Luke 24. 37. 6. he saith, be not a, ye seek Jesus crucified Rev. 11. 13, and the remaint were a, gave glory

Rev. 11. 13. and the rennant were a, gave glory—AFOOT.

Mark 6. 33. many ran a, thither out of all cities dets 20. 13. Paul minding himself to go a.

AFORE.

2 Kings 20. 4. a. Isaiah was gone out into the court Psal. 129. 6. which withereth a, it groweth up Isa. 18. 5. a. the barvest when the bud is perfect Erek. 33. 22. a. he that was escaped came Ram 1.2 which he had promised a, by his prophet Rom. 1.2. which he had promised a, by his prophet 9. 23. which he had a, prepared unto glory Eph. 3. 3. the mystery, as I wrote a, in few words AFOREHAND.

Mark 14. 8, she is come a, to anoint my body
AFORETIME.

Job 17. 6, me a hy-word, and a. I was as a tabret

Isa. 52. 4. my people went down a. into Egypt Jer. 30. 20, their children also shall be as a. John 9. 10. We. their children also shall be as a. Dau. 6. 10. be prayed before his God, as he did a John 9. 13. they brought him that a, was hlind Rom. 15. 4. for whatsoever things were written a AFRAID.

Gen. 42. 35. saw buodles of money, they were a.

Gen. 42. 35. saw buodles of money, they were a. to come nigh him Lev. 26. 6. and none shall make you a. Job 11.19 Num. 12. 8, why oot a. to speak against Moses? Deut. 7.19, do to all the people of whom thou art a. Judg. 7. 3. proclaim whoseever is fearful and a 1 Sam. 4. 7. the Philistines were a. for they sain 18. 29. Saul was yet the more a. of David 2 Sam. 1. 14. how wast thou not a. to destroy 14. 15. because the people have made me. a.

14. 15. because the people have made me a. 17. 2. 1 will come on him, and make him a. 17. 2. I will come on him, and make him a. 22. 5. ungodly men made me a. Psal. 18. 4. Neh. 6.9 (for they all made us a. saying, their hands Job 9. 28. 1 am a. of all my sorrows, 1 know that 11.19. shalt lie down, and none shall make thee a 13. 11. shall not his excellency make you a.? 21. and let oot thy dread make me a. 15. 24. trouble and anguish shall make him a. 18. 11. terrors shall make him a. on every side 21.6. even when I remember, I am a. and tremble 23. 15. when 1 consider, 1 am a. of him 33. 7. behold, my terror shall not make thee a. 39. 90. canst thou make him a. as a grasshopper. 41. 25. he raised up himself, the mighty are a. Psal. 56. 3, what time 1 am a. 1 will trust in one 65. 8, they that dwell are a at thy tokens 77. 16. the waters saw thee, and they were a.

55. 8. they that owell are a at any tokens
77. 16, the waters saw thee, and they were a.
83. 15. and make them a, with thy storm
119. 120. and 1 am a. of thy judgments
15a. 17. 2. and oone shall make them a. Ezck. 36
28. Mic. 4.4. Zeph. 3. 13
33. 14. the sinners in Zion are a, fearfulness hall
41. 5. the gods of the earth were a and came.

33. 14. the staters in Zioo are a, leartuiness half
41. 5. the ends of the earth were a, and came
57. 11. and of whom hast thou been a, or feared
Jer. 30. 10. be quiet, and none shall make him a,
36. 24. yet they were not a, oor rent garments
38. 19. Zedekiah said, 1 sm a, of the Jews

Jer. 30 17, not given to men, of whom thou art a. Jer. 39. 17, not give to men, of whom thou art a. Seck. 39. 26, and none made them a. Nah, 2. 11. Dan. 4. 5. I saw a dream, which made me a. Jonah 1. 5. then the mariners were a. 10. Hab, 2. 17, made them a. because of men's blood Mark 5. 15. in his right mind, were a. Luke 8. 35. Mark 5, 15. In his right mind, were a, Luke 8, 35, 9, 32, they understood not, and were a, to ask him 10, 32, and as they followed, they were a, 16. 8. nor said they any thing, for they were a. Loke 8, 45, and they being a, wondered, saying dcts, 9, 26, but they were all a, of Saul act, 9, 20, but they were all a, of Saul 22, 9, they with me saw the light, and were a. Gal, 4, 11, I am a, of you, lest 1 have bestowed Heb, 11, 23, not a, of the king's commandment 1 Pet, 3, 6, and are not a, with any amazement 2 Pet, 2 10, they are not a, to speak evil of dignities Ee AFRAID.

Dout. 1. 29. dread not, neither be a. of them, 31. 6. 1 Sam. 23. 3. behold we be a. here in Judah 2 Sam. 22. 46. be a. out of close places, Psal, 18, 45. 19. 17. that maketh mention, shall be a, in himself 51. 12. thou, that thou shouldest be a, of a man

31. 12. thon, that thou shouldest be a, of a man Rom. 13. 4. If thou do that which is cvil, be a, Not be AFRAID.

Deut. 1. 17. you shall not be a, of the face of man 7, 18, thou shalt not be a, of them, 18. 22.

Psal. 3.6. I will not be a, of ten thousands of people (5.1). 56. 11. I will not be a, what man can do to me 91. 5. thou shalt not be a, for the terror by night 12. 7. he shall not be a. of evil tidings, his heart 8. his heart is established, he shall not be a. Prov. 3. 24. when thou liest down, shalt not be a. Is a. 12.2. God my salvation, I will trust and not be a 31.4. he will not be a. of their voice, nor abase Amo. 3. 6. a trumpet be blown, and people not be a Rom. 13. 3. wilt thou then not be a, of the power?

Rom, 13, 3, with thou then not be a, of the power?

Be not AFRAID.

Deut, 20, 1, be not a, of them, Josh, 11, 6, Neh, 4,

14, Jer. 10, 5, Erek, 2, 6, Luke 12, 4,

1 Sam 28, 13, Saul said, be not a, what sawest thou

2 Kings 1, 15, angel said, go dowo, be not a, of him

Psal, 49, 16, be not a, when one is made rich

Proc. 3, 25, be not a, of sudden fear nor desolation 40. 9. lift up thy voice, lift it up, be not Icr. 1.8. be not a. of their faces, for I am with thee Ezek. 2.6, and thou son of man be not a. of them Mat. 14. 27. it is I, be not a, Mark 6. 50. John 6. 20. 28. 10. be not a. go tell my brethren that they go Mark 5. 36. saith to the ruler, be not a. only believe dcts 18.9.be not a. hut speak, and hold not thy peace 1 l'et.3.14. be nut a. of their terror, nor he tro Sore AFRAID.

Gen. 20. 8. told these things, and men were sore a. Frod. 14. 10. Egyptians marched, they were sorc a. Num. 22. 3. Moal was sore a. of the people Josh. 9 24. therefore we were sore a of our lives 1 Sain. 17. 24. fled from Goliath, and were sore a. 28.20. Saul fell along on the earth, and was sore a 31.4. his armour-bearer was sore a. 1 Chr. 10.4.

31. 4. his armour-hearer was sore a. 1 Chr. 10. 4. Neh. 2 2. nothing but sorrow, and was very sore a. Mark 9.6. wist not what to say, for they were sore a. Luke 2. 9. shone about them, and they were sore a. Husa AFRAID.

Gen. 3. 10. 1 heard thy voice, and 1 was a. 18 15. saying, I laughed not, for she was a. 32. 7. then Jacob was greatly a. and distressed Erod. 3.6. Moses hid his face, was a. to look on God Dout. 9. 19. 1 was a. of the anger and displeasure Ruth 3. 8. at midnight the man was a. and turned 1 Sam. 18. 12. Saul was a. of Dovid, 15. I Sam. 18. 12. Saul was a. of David, 15. 21. 1. Ahimelech was a at the meeting of David

23. J. Animerech was a a the inecuse of David 28. 5. Saul saw the host of Philistines, he was a. 2 Sam 6.9. David was c. of the Lord, 1 Chr. 13. 12. (Thron. 21. 32 David could not go, for he u as a. Job 3. 25. that which I was a. of, is come to me 32. 6. 1 was a. and durst not shew my opinion Jer. 26. 21. when Urijah heard it, he was a. Dan. 8.17. when he came, was a. and fell on my face Hab. 3. 2. O Lord, I heard thy speech, and was a. Mal. 2. 5. he feared me, and was a. before my name Mar. 2, 22, Joseph was a, to go thither
14, 30, when he saw the wind boisterous, was a 14. 30. when he saw the wind botterrous, was a. 25. 25. 1 was a. and hid thy talent in the earth John 19. 8, when Pilate heard, he was the more a. Acts 10. 4. when Cornelius looked, he was a. AFRESH.

Heh. 6.6. they crucify the Son of God a. and put him

State. D. they crucify the Son of God a. and put him AFTER.

Gen. 18. 12. saying, a. I am waxed old, shall I also be sometimes and the same three months a. it was told Judah Vam. 15, 30, that ye seek not a. your own heart Deut 6, 14, ye shall not go a. other gods Jost 10. 14, no day like that before it, or a. it I Sam. 15, 31, Samuel turned again a. Saul

1 Sam, 24.14 a, whom is the king come out ? a, a dog 1 King, 17, 13, and a, make for thee and thy son Neh, 13, 19, not be opened till a, the sabbath Job 10, 6, that thou inquirest a, mine iniquity 30. 5. they cried a, them, as a, a thief Psal, 28. 4. give them a, the work of their hands Psat. 28, 4, give tuels a, the work of their name Eccl. 1, 11, with those that shall come a, Ica, 11, 3, he shall not judge a, the sight of eyes Ezek, 46, 17, a, it shall return to the prince Hos. 11. 10. they shall walk a. the Lord Mat. 26.32. a. I am risen again, I will go before Mark 16, 14, which had seen him a, he was risen
10, so then a, the Lord had spoken to them

Inke 6. 1, on the second sabbath a, the first 22, 58, and a, a little while another saw him 59, about the space of an hour a, another 26. that he might bear it a. Jesus Julin 13. 27. a. the sop Satan entered into him

Judg. 15.7.1 will be avenged, and a, that I will cease 28 Sam. 21.14; a, that God was intreated for the land Job 21. 3. a, that 1 have spoken, mock on Eccl. 9. 3, and a, that they go to the dead Jer. 31. 19. a, that 1 was turned, I repented Luke 12. 4. a, that have no more that they can do 13. 9. then a. that thou shalt cut it down 15. 4. a. that which is lost, until he find it

Acts 7.7. a, that shall they come forth and serve me 1 Cor. 15. 6. a, that he was seen of above 500 at once Rev. 20. 3. and a. that he must be loosed a little AFFER this. Gen. 23. 19. a. this Abraham buried Saran his wife

2 Sam, 2, 1, a. this David enquired of the Lord Acts 15, 16, a. this I will return, and build again

Acts 15, 10, a, this I will return, and build again ATTERNOON.

Judg, 19, 8, they tarried till a, and did eat AFTERWARD, S.

Exod, 11, 1, a, he will let you go hence

Num, 31, 2, a, shalt thou be gathered to the people Judg. 7, 11, a, shall thy hands be strengthened 1 Sam, 9, 13, he blessed the sacrifice, a, they cat 24. 5. a. David's heart smote him Job. 18. 2. mark, and a. we will speak Psal. 73. 24. guide me, and a, receive me to glory Prov. 20. 17. bread of deceit is sweet, but a. Prov. 20, 17, bread of decet is sweet, but a. 24, 27, prepare thy work, and a, build thy house 28, 23, a, shall find more favour than he that 29, 11, but a wise man keepeth it in till a. Hos. 3, 5, a, shall the children of Israel return Joel 2, 28, a. I will pour out my Spirit upon all Mar. 4, 2, fasted, he was a. an hungered, Luke 4, 2, 21. 32. ye when ye had seen it, repented not a. John 5. 14. a. Jesus findeth him in the temple 13. 36. but thou shalt follow me a.

1 Cor. 15.23, a they that are Christ's at his coming

1 Cor. 15,23, a they that are Carlis's a unis coming Gal, 3, 23, the faith that should a, be revealed Heb, 4, 8, would not a, have spoken of another day 12, 11, a, it yieldeth the peaceable fruit of right, 17, a, when he would have inherited the blessing Jude 5, a, destroyed them that believed not

Gen. 8. 21. I will not a. curse, nor a. smite 15. 16. but they shall come hither a. 30. 31. I will a. feed and keep thy flock 38. 26. Judah knew her a. no Exod. 10. 29, said, I will see a. thy face no more 14, 13, ye shall see them a. no more for ever 23. 4. thou shalt surely bring it back to him a. Num. 32.15. will yet a. leave them in the wilderne Josh, 5, 2, and circumcise a, the children of Israel 2 Sam, 16, 19, and a, whom should I serve 1 Kings 17,22, the soul of the child came into him a, Prov. 2. 19. none that go to her return a.
19. 19. if thou deliver him, thou must do it a.

19, 19, if thou deliver him, thou soust do it a. Eccil, 8, 14, a. there be wicked use to whom Exck, 26, 21, yet shalt thou never be found a. Almos 7, 8. I will not a., pass by them, 8, 2, 8, 14, they shall fall, and oever rise up a. Ecch. 2, 12, the Lord shall choose Jerusalem a. John 4, 13, drinketh of this water shall thirst a. Rom. 8, 15, not received spirit of bondage a. to fear 0, 4,20, who can thou that answerst a.? Rom. B. 15. not received spirit of bondage a. to lear 9, ± 20. who art thou that answerest a. ?

Phil. 4. 4. rejoice in the Lord, a. I say, rejoice Heb. 1. 5. a. I will be to him a Father, and he shall 1 Pet. 1. 3. hath begotten us a. to a lively hope See Porn, Ering, Brought, Come. Turn, Turner,

AGAINST Gen. 16. 12. his hand will be a, every man Exod, 7, 15. stand by the river's brink a, he come Lev, 20. 3. I'll set my face a, that man, Dent, 29.2 2 Kings 16.11.so Urijah made it a king Ahaz cam 19, 22, a. whom hast thou exalted thy voice? Isa. 40. + 10. the Lord will come a. the strong hand Isa, 40. 4 10, the Lora win come a, the Lora win come a, it Lzek, 13, 20, behold, I am a, your pillows Mat, 10, 35, to set a man a, his father, Luke 12, 5. 12, 30, he that is not with me, is a. me Luke 2, 34, for a sign which shall be spoken a 14, 31, that cometh a, him with 20,000 to 14. 31. that cometh a. him with 20,000 to Acts 19, 36, these things cannot be spoken a. 28. 22. this sect is every where spoken a. See Another, God, Him, Jerusalem, Israki Lordo, Me, Over, Thee, Then, Us, You. AGATE, S.

Exod. 28. 19. third row, an a. an amethyst, 39, 19. Israki, 24. 19. I will make thy windows of a.

Exch. 27. 16. Syria occupied in thy fairs with a AGE.

Signifies 11. The shake continuous of a way.

AGE
Signifies, [1] The whole continuance of a mun'
life, Gen. 41, 28, [2] Times past, preseut, o.
to come, Eph. 2, 7, 13, 5, [3] d time apt for
conception, Heb. 11, 11,
Gen. 47, 28, the whole a, of Jacob was 147 years
48, 10, the eyes of Israel were dim for a,
Num. 8, 25, from the a, of 50 years cease waiting
1 Sam. 2, 33, shall die in the flower of their a,
1 Kings 14,4 Ahijah's eyes were set by reason of a
1 Chron. 23, 3, Levites numbered from the a, of 30,
2, from the a, of twenty years and upward 24. from the a, of twenty years and upward 2 Chron, 36, 17, or on him that stooped for a,

Job 5, 26, shalt come to thy grave in a full a, 8, 8, enquire, I pray thee, of the former a, 11, 17, thy a, shall be clearer than noon-day Psal, 39, 5, my a, is as nothing before thee Isa, 38, 12, my a, is departed and removed Zech. 8, 4, every man with his staff for a. Mark 5,42, she was of the a, of 12 years, Luke 8,42 Mark 3.42. Sie was of the a. of 12 years, Linke 5.35. Linke 5.45. Linke 2.36. Anna a prophetess was of a great a + 52. Jesus increased in wisdom and a. 3. 23. Jesus began to be about 30 years of a. John 9.21. he is of a. ask him, 23. Acts 13. 436. David had in his own a. served God 1.6. 2.7. 3.55 choses the flower of her as

1 Cor. 7. 36, if she pass the flower of her a.
14. + 20. in understanding be of a ripe a. Eph. 4. + 13. till we come to a, of fulness of Christ Heb. 5. 14. strong meat belongs to them of full a 11. 11. Sarah was delivered when she was past a

See OLD, STRICKEN.

AGES.
Psal. 145, + 13. thy kingdom a kingdom of all a.
Isa, 26, +4, in the Lord Jehovah is the rock of a. Eph. 2. 7. that is the a. to come he might shew 3. 5. which is other a. was not made known 21, to him be glory in the church through all a Col. 1, 26, mystery which hath been hid from a AGED.

2 Sam. 10. 82. Barzillai was a very a.

2 Sam. 19. 32. Barzillal was a very a. man Job 12. 20, he taketh away the understanding of a 15. 10, the grey-headed and very a. meo 29. 8, and the a. arose and stood up 32. 9, neither do the a. understand judgment Jer. 6. 11, the a. with him that is full of days Tit. 2. 2, that the a. men be sober, grave, sound 3, the a. women, that they be in behaviour Philem. 9. being such an one as Paul the a. AGO.

1 Sam. 9. 20, the asses that were lost three days a 2 known 10. 25, then not heard long a. Jos. 37, 16

1 Sam. 9. 20. the assest that were 10st upreducys a 2 Kings 19. 25, thou not heard long a. Isa. 37. 36. Exra. 5. 11. honse that was builded many years a Isa. 22. 11. respect to him that fashioned it long a. Mar. 11. 21. would have repented long a. Luke 10. 13. Mark 9. 21. how long a. since this came to him Actal 13. 30. Advance I was feeting await bit him. Acts 10, 30, 4 days a. I was fasting until this hour 15, 17, ye know how that a good while a. 2 Cor. 8, 10, but also to be forward a year u.

9. 2. that Achaia was ready a year a

9, 2, that Achata was ready a year a.
12, 2, I knew a man above fourteen years a.
AGONE.
1 Sam. 30, 13, because three days a. I fell sick
AGONY.
Luke 22,44.being in an a., he prayed more carnestl.

Signifies, [1] To bargain with, Mat. 20. 2, 13

Significs, [1] To bargain with, Mat. 20. 2, 13 [2] To approve, or give consent to, Acts 5. 40 [3] To be like, Mark 14, 70. [4] To conspire, or resolve, John, 9, 22.

AGREE, ED, ETH,
Amus 3.3.can two walk together exer pt they be a.
Mat. 5, 25. a, with thine adversary quickly
18. 19. if two of you shall a, on earth, touching 20, 2, when he had a, with labourers for a penny
13. didst thou not a, with me for a penny?

Mac. 14. 66 their witness a not transher No. 13. dust from not a, with me for a percey?
Mark 14. 56 their witness a, not together, 59.
70, art a Galilean, and thy speech a, thereto
Luke 5. 36, taken out of the new, a, not with old
John 9. 22 the Jews had a, already if any man

fets 5.9, how is it that ye have a, to tempt 40, and to him they a, and when they had called 15, 15, and to this a, the words of the prophet 23, 20, the Jews have a, to desire thee to bring

23. 20. the Jews have a, to desire thee to bring 28. 25. when they a, not among themselves 1 John 5, 8. spirit, water, blood, these a in one Rev. 17. 17, a, to give their kingdom to the beast AGREMENT.

2 Kings 18.31. make an a, by a present, Isa. 36.16. La, 28.15. ye have said, with hell are we at a. 18. and your a, with hell shall not stand Dan. 11, 6. to the king of the north, to make an a. 2 Cor. 6. 16. what a, hath the temple of God with AGROUND.

AGUE.

AGUE.

Lev. 26.16. I will appoint terror and the burning a.

Lev. 26.16. I will appoint terror and the burning a.

All.

Psal, 35, 25, nor say, a, so would we have it lsa.1,4.a. sinful nation, a people laden with inquity 24. a. 1 will ease me of mine adversaries ler. 1. 6, then said 1, a. Lord God, 1 cannot speak 4. 10. a. Lord God, thou hast deceived this people 14, 13, a. Lord God, the prophets say to them 22, 18, a. brother, a. sister, a. Lord, a. his glory 21, 12. Lord them have ment as the have remained to the control of the same state.

22. 18. a. brother, a. sister, a. Lord, a. his glory 32. 17. a. Lord, thou hast made the beaven 34. 5. they will lament thee, saying, a. Lord Ezek, 4. 14. a. Lord, my soul hath not been polluted 9.8. a. Lord, wilt thou destroy the residue of Israel 11. 13. a. Lord, wilt thou make a full end of the 20. 49. a. Lord, they say of me, doth he oot speak 21. 15. a. the sword is made bright, it is wrapt up Mark 15. 29. a. thou that destroyest the temple

AHA.

Psal, 35, 21, they said, a, our eye hath seen it
40, 15, let them be desolate, that say unto me a
70, 3, let them be turned back that say a. a. 70. 3. let them be turned back that say a, a, 18a. 44. 16. a. 1 am warm, I have seen the fire Ezek, 25. 3. saidst a, against my sanctuary 26. 2, because Tyrus hath said, a. she is broken 36. 2. a. the ancient places are ours

AIDED.

Judg. 9, 24, a. him in the killing of his brethren ALLED, ETH.

Gen. 21, 17, what a. thee, Hagar? fear not Judg. 18, 23, they said to Micah, what a. thee? 1 &um, 11, 5, Saul said, what a. the people to weep \$2 san, 14, 5, the king said, what a. 2 Kings 6, 28, Psal, 114, 5, what a. thee, O sea, that thou fledst? Isa. 22. 1. what a. thee now, that thou art gone up AlR.

AHR.

2 Sam. 21, 10, nor birds of the a, to rest on them J_2b 41, 16, that no a, can come between them Prov. 30, 19, the way of an eagle in the a. Eccl. 10, 20, a bird of the a, shall carry the voice Mat, 8, 20, and the birds of the a, have nests

13. 32, the birds of the a. come and lodge in the branches thereof, Mark 4. 32. Luke 9. 58.

Acts 22. 23. and as they threw dust ioto the a. 1 Cor. 9. 26. so fight I, not as one that beateth the a. 11. 9. for ye shall speak into the a. 11. 9. for ye shall speak into the a.

Eph. 2. 2. the prince of tha power of the a.

1 Thess. 4. 17. caught up to meet the Lord in the a.

Rev. 9. 2. the suo and the a. were darkened

16. 17. the angel poured out his vial into the a.

See Fowls.

ALARM.

Num. 10. 5. when ye blow an a. then the camps, 6.

7. ym shall blow but shall not sound an.

7. you shall blow, but shall not sound an a.
9. and if ye go to war, theo ye shall blow an a.
Chron. 13. 12. trumpets to cry an a. against you Ira. 16. + 9. a. is fallen on thy summer-fruits Jer. 4. 19. thou hast heard, O my soul, the a. of war Joel 2, 1. the day is come, I will cause an a. of war Joel 2, 1. and sound an a. in my holy mountain Zeph. 1. 16. a day of a. against the feoced cities ALAS.

Num, 12, 11. Aarou said to Moses, a. my lord 24, 23, a. who shall live wheo God doth this?

Josh, 7, 7, Joshua said, a. O Lord, why hast thou Judg, 6, 22, a. because I have see an angel 11, 35, a. daughter, thou hast brought me low

11, 35. a. daughter, thou hast brought me low 1 Kings 13. 30. mourned over him, a. my brother 2 Kings 3. 10. a. that the Lord hath called these 6. 5. he cried a. master, for it was borrowed 15. servant said, a. my master, how shall we do ³ Jer. 30. 7. a., for that day is great, oone is like it Ecck. 6. 11. stamp with thy foot, and say a. Juel 1. 15. a. for the day, for the day of the Lord Almos 5. 16. they shall say io the highways, a. Rev. 18. 10. a. a. that great city, Babyloo, 16. 19. ALBEIT.

teev. 18. 10. a. a. that great city, Babyloo, 16. 19.

Exek. 13. 7. the Lord saith a. 1 have not spoken Flulem. 19. a. 1 say not, how thou owest to me ALIANT.

Job 19. 15. I am an a. to their sight Psal. 69. 8. I am an a. to my mother's children ALIEN, S.

Exad. 18. 5. I have been ao a. in a strange land Deue 14. 21. of thou mayest sell it to an a.

Isa. 61. 5. sous of the a. shall be your plowmen Lam. 5. 2. and our houses are turned to a. l.uh. 2. 12. a. from the commonwealth of Israel Heb. 11. 34, who turned to flight the armies of a.
ALIENATE, ED.

La. 1. +4, have forsaken the Lord, they are a.

Ezek. 63. 17. her annd was a. from them
18. my paind was a. from her as from her sister

22. thy lovers from whom thy mind is a. 28.
48. 14. they shall not a. the first fruits of the land Eph. 4. 18. a. from the life of God thro' ignorance Col. 1.21. and you that were sometimes a, enemies

Col. 1, 21, and you that were sometimes a, enemies ALIKE.

Signifies, [1] Without any difference, P.om. 14, 5, [2] After one and the same manner, P.Sal., 33, 15, [3] Equally troublesome, Prov. 27, 15, Deut. 12, 22, unclean and clean eat a, 15, 22, 1 Sam. 30, 24, that tarrieth, they shall part a, Job 21, 26, they shall lie down a, in the dust Psol. 33, 15, he fashioneth their hearts a, considers 130, 12, darkness and light are both a, to thee 139. 12. darkness and light are both a, to thee Prov. 20. 10. both are a, abomination to the Lord 27. 15. dropping and a contentions woman are a. Eccl. 9. 2. all thiogs come a. to all; one event 11. 6. whether they both shall be a. good Rom, 14. 5. another Lateemeth every day a.

ALIVE. 14. 67. [6] Same

ALIVE
Is taken [1] Naturally, Gen. 43. 27. [2] Supernaturally, being raised from the dead, Luke 24.
23. [3] Spiritually, when a person is made alive to God by his special grace, and the powerful operation of his Spirit, working with the word of God, Luke 15, 24, 32. [4] Opinionatively, when persons apprehend themselves to be righteous, although in that the hange on Bon. 7, 0. [5] Fermilia.

apprehend themselves to be righteous, although in truth they are not, Rom. 7. 9. [5] Eternally, Rev. 1. 18.

Gen. 7. 23. Noah only remained a. and they in ark 12. 12. they will kill me, and save thee a. 50. 20. as it is this day, to save much people a. Erad. 1. 7. but saved the meuchildren a. 11. 22. and every daughter ye shall save a. 22. 4. if the theft be found in his hand a. Lev. 10. 16. he was angry with Aaroo's sons left a. 14. 4. command to take two birds a. and clean 16. 10. the scape-goat shall be presented a. 26. 36. are left a. of you, I will send a faintness Num, 16. 33, they went down a. into the pit

Num. 16, 33, they went down a, into the pit 21, 35, smote Og, till there was oone left a. 22, 33, 1 had slain thee, and saved her a. 31, 15, have ye saved all the women a.? 51. 10. have ye saved at the womed a. ?

Deut. 4. 4. are a. every one of you this day

5. 3. who are all of us a. here this day

6. 24. that he might preserve us a. at this day 0.24, that he might preserve us a. at his us 20, 16, shall save a. nothing that breatheth 32, 19, I kill, and I make a. 1 Sam. 2, 6, Josh. 2, 13, that ye will save a. my father 6, 25, Joshus saved Rahab the harlot a. 8, 23, and the king of Ai they took a. 14, 10, the Lord hath kept me a, as he said $J_{n}dg$, 8, 19, if ye had saved them a. I would not c1, 14, gave them wives which they had saved a. 1 Sam, 15, 8, he took Agag the king of Amalek a. 27, 9. David left neither man nor woman a. Kings 18. 5. to save the horses and mules a. 20.18, whether come for peace or war take them a.

20.18, whether come for peace or war take them a. 21. 15. for Naboth is not a. but dead 2 Kings 5. 7. am I God, to kill and make a.? 7. 4. if they save us a. we shall live 12. when they come out we shall lact them a. 10. 14. he said take them a. and they took them a. 2 Chron. 25. 12. and other tee thousand left a. Psal. 30. 3. O Lord, thou hast kept me a. that I Prov. 1. 12, let us swallow them up a. as the grave Jer. 49. 11. the fatherless I will preserve a. Exck. 13. 18. will ye save the souls a. that come 10. to save the souls a. that should not live

19. to save the souls a. that should not live 18. 27, doth what is right, he shall save his soul a. Dan. 5. 19. and whom he would, he kept a. Hab. 3. +2. O Lord, preserve a. thy work Mark 16. 11. when they heard that he was a. Mark 16, 11, when they heard that be was a. Luke 15, 24, for this my soo was dead and is a. 32. 24, 23, they had seen angels who said he was a. Acts 1, 3, he shewed himself a, after his passion 9, 41, had called the widows, presented her a. 20, 12, and they brought the young man a. 25, 19, Jesus, whom Paul affirmed to be a. Ram, 6, 11, but a. to God through Christ our Lord 13, to God, as those that are a. from the dead

13. to God, as those that are a, from the dead 7, 9, for I was a, without the law once, but when I Cor, 15, 22, so io Christ shall all be made a. 1 Thess, 4, 15 that we which are a, and remain, 17. 1 Thes. 4, 15 that we wind are a, and remain, A
2 Tim. 2, + 26, who are take a, by him at his will
Rev. 1, 18, and hebold I am a, for evermore
2, 8, the first and last, which was dead, and is a.
19, 20, these were both cast a, into a lake of fire

Keep ALIVE; see KEEP,
Yet ALIVE.

Gen. 46. 30, now let me die, because thou art yet a. tren. 40, 30, now net me une, newause unou art yet a. Load. 4, 18, let me go and see whether they be yet a. Deut. 31, 27, while I am yet a. with you this day 2 Sum. 12, 18, while the child was yet a. 21, 22, 18, 14, while he was yet a. in the midst of the oak 16. 14, while he was yet a, in the minds of the oak I Kings 20, 32, is he yet a, l he is my brother Ect., 4, 2, more than the living which are yet a Ezek, 7, 13, which is sold, altho' they were yet a, Mat. 27, 63, this deceiver said, while he was yet a.

Mat. 27. 63. this deceiver said, while he was yet a.

Signifies [1] Every creature, Prov. 16. 4. Psal. 119.
91. [2] Every man, or person, 2 Cor. 5. 10.
[3] Pleating of perfect, Rom. 15, 13. 1 Cor.
13. 2. [4] Some of all nations and degrees, 1
Tim. 2. 4. Tit. 2. 11. [5] Many, or the greatest
part, Mat. 3. 5. Phil. 2. 21. [6] Those that
believe, John 12. 32.

Gen. 20. 7; thou shall surely die, thou and a. thine
24. 36, to him hath he given a. that he bath
31. 43. Laban said, a. that thou seest is mine
37. 3. Jacob loved Joseph nore than a. his children
39. 3, the Lord made a. he did to prosper

39. 3. the Lord made a. he did to prosper 45. 11, lest thou and a, thou hast come to poverty 48. 15. the God which fed me a. my life long Exod. 20.11 made heaven, earth, sea, and a. in them 33. 19. I'll make a. my goodness pass before thee 23. 13. see the utmost, and shalt not see them a.

13. six days shalt thou labour and do a. thy wor 29.10. ye stand a, of you before the Lord your God Josh, £1, 45, failed not, a, came to pass, £3, 14. Josh. 21, 45. failed not, a. came to pass, 23, 14. 18 am.6,4. one plague was on you a. and your lords 9, 19. I will tell thee a. that is in thy heart 16. 11. Samuel said, are here a. thy children 30. 8. shalt overtake, and without fail recover a. 2 Sam. 16.4. thine are a. that pertained to Mephibo 1 Kings 14. 10. taketh away dung till it be a. gone 16. 25. Omri did worse than a. before him

Deut. 5. 3. who are a. of us here alive this day

20. 4. my lord, 1 am thine, and a. that I have 1 Chron. 7. 3. the soas of Uzzi, a. of them chief men Ezra 8. 22. wrath is against a. that forsake him LETA B. 22. WALL IS against a dual character in MA. A. 9.6. Lord, thou preservest them a, and hast Job 16. 2. miserable comforters are ye a, 34, + 13. who hath disposed a, of it

19. for they a, are the work of his hands

19. July 2. are a goog sails a, become fithy Psal, 14. 3. are a. gone aside, a. become filthy 22. 17. I may tell a. my bones, they stare upon me 34. 19. the Lord delivereth him out of them a.

33. 19. the Lord deliverent him out of them a. 33. 9. Lord, a, my desire is before thee 44. 17. a. this is come upon us, yet have we not 69. 19. mine adversaries are a. before thee 104. 27. these wait a. on thee, that thou mayest give 119. 91. they continue, for a. are thy servants Prov. 1. 14. cast in thy lot, let us a. have one purse 22. 2. the Lord is the maker of them a.

22. 2. the Lord is the maker of them a. Eccl. 3. 20. a. are of dust, a. turn to dust again 12. + 13. a. that hath beeo heard is, fear God Isa. 64. 9. behold, see, we are a. thy people Jer. 9. 2. they be a. adulterers, Hos. 7. 4. Ezek. 7. 16. a. of them mourning, every one for 20. 40. a. of them io the land shall serve me 37. 22. and one king shall be king to them a. 40. 4. soo of man, declare a. that thou seest
43. 11. shew them a. the forms, a. the ordinances
Dan. 1. 19. among them a. cope found like Daniel

Dan, 1, 19, among them a, once found like Daniel Hos, 5, 2, tho' I bave been a rebuker of them a. Amos 9, 1, and cut them in the head a, of them Nah, 3, 1, woe to the bloody city, it is a, full of lies Mal, 2, 10, have we dot a, one Father, hath not one Mat, 5, 18, pass from the law till a, be fulfilled 13, 56, and his sisters, are they not a, with us 22, 28, whose wife shall she be, for they a, had her Nath 12, 3, is more than a, burth 12, 3, is more than a. Mark 12. 33. is more than a, burnt-offerings
44. she cast in a, even a, that she had, Luke 21.4.

Luke 4. 7. if thou worship me, a, shall be thine 6, 10, looking round about on them a, be said 8, 40, for they were a, waiting for him 8, 40, for they were a, waiting for him
13, 3, except ye repent, ye shall a, likewise perish
15, 31, he said, son a, that I have is thine
17, 10, so ye, when ye have done a, say, we are
18, 22, self a, that thou hast, and distribute to poor
John 1, 16, of his fulness have a, we received
4, 39, woman said, he told me a, that ever I did
13, 10, Jesus saith, ye are clean, but not a,
17, 21, that they a, may be one, as thou art in me
Acts 4, 33, and great grace was upon them a.
10, 33 we are a, here present before the Lord
11, 23, he exhorted them a, to cleave to the Lord
12, 23, he exhorted them a, to cleave to the Lord 16. 28. do thyself no harm, we are a, here

2 Tim. 2, +26, who are takeo a, by him at his will Rev. 1. 18, and behold I am a, for evermore 2.8, the first and last, which was dead, and is a. 19, 20, these were both cast a, into a lake of fire Keep ALIVE, see Kete, Eter, Yet ALIVE.

Gen. 43.7, asking us, saying, is your father yet a, 27, is he yet a, ? || 28, he is well, he is yet a, 28, 26, they told him, saying, Joseph is yet a, 28.

2 Therr. 2. 12, that they a, might be damned, who] 7im. 3. 11. out of them a. the Lord delivered me Heb. 1. 14. are they not a, ministering spirits, sent 12. 3. chastisement, whereof a are partakers 1 Pet. 3. 8. finally, be ye a. of one mind 2 Pet. 3. 9. that a. should come to repentance 1 John 2. 19. manifest that they were not a. of us.

Above ALL; see ABOVE.

According to ALL. Gen. 6.22. Noah did ac. to a. God commanded, 7.5 Exod. 31. 11. according to a. the Lord commanded, 7. 5.

Exod. 31. 11. according to a. the Lord commanded, 36.1. | 39. 32. 42. | 40. 16. Num. 2. 34. | 8. 20. | 9. 5. | 29. 40. Deut. 1. 3, 41.

Josh. 11. 23. took the land uc. to a. the Lord said 1 Kings 8. 56. given rest ac. to a. that he promised 11. 37. which the land to the according to the land to t

11. 37. shalt reign ac. to a. that thy soul desireth 22.53.ac. to a. his father had done, 2 Kings 23. 32. 37. | 24. 9, 19. 2 Chron. 26. 4. | 27. 2 2 Kings 10. 30. done ac. to a. that was in my heart

18.3. oc. to a. David his father did, 2 Chron. 29. 2 1 Chron. 17. 15. ac. to a. these words, ac. to a. this 2 Chron. 2 † 16. we will cut wood ac. to a. thy need Neh.5.19.think on me for good, ac. to a.1 have done Jer.21. 2. deal with us ac. to a. his wondrons works 42.40.ac. to a. that the Lord shall say, will we do 50.29. ac. to a. that Babylon hath doe, do to her Erek. 24.24. ac. to a. that he hath done, shall ye do

Dan. 9. 10. a. to a. that he hand done, shall ye do Dan. 9. 10. a. to a. thy righteousness, I be seech thee After A LL.

Deut. 20, 18. not to do after a. their abominations CChron. 34. 21, have not kept the word to do after a. Exrag. 13. after a. that is come on us for our deads
Exek. 16.23. after a. thy wickedness, wo, wo to thee
Mat. 6. 32 after a. these things do the Gentiles seek
Phil. 2.26. for he longed after you a. and was full of
At ALL.

Exad. 5. 23. not hast delivered thy people at a.

22. 23. if thou afflict, and they cry at a. to Lev. 27. 13. but if he will at a. redeem it Num. 22. 38. have I now any power at a. to say any Num. 22.38. have I now any power at a, to say any Deut. 8. 19. if thou do at a. forget the Lord 1 Sam. 20. 6. if thy father at a. miss me, then say 1 King. 9.6. if ye shall at a. turn from following me fer. 11. 12. but they shall not save them at a. Esch. 20.32. cometh in your mind shall not be at a. Hos. 11.7, most High, none at a, would exalt him Mic. 1. 10. weep ye not at a, roll thyself in dust Nah. 1. 3. Lord will not at a, acquit the wicked John 19. 11, thou couldst have no power at a at J and J and J are J and J and J are J are J and J are J1 Cor. 16. 12. but his will was not at a, to come 1 John 1. 5. and in him is no darkness at a.

Rev. 18. 21. Babylon shall be found no more at a.

22 the sound shall be heard so more at a. in thee

Before ALL.

Gen.23.18. hefore a. that went in at the gates of city Lev. 10. 3. before a, the people I will be glorified 2Chron. 33.7. Jerusalem which I have chosen bef. a. Jur. 33.9. shall be to me an honour before a, nations Mat. 26. 70. but he denied before them a. saying Gal. 2. 14. I said to Peter hefore them a. 1 Tim. 5. 20. them that sio rebuke before a. that

1 Tim. 5. 20. them that sin rebuke before a, that
For A LL.

Num. 8. 18. I have taken Levites for a, first-born

Dent. 22. 5, for a, that do so are abomination, 25. 16.

31.18. hide my face in that day for a, the evils

Psal. 10.5. as for a, his enemies, he puffeth at them

18. 32. for a, this they sinned still, believed not

116. 12, what render to the Lord for a, his benefits

Eccl. 5. 9, the profit of the earth is for a.

11. 9, for a, these God will bring thee to judgment

Isa. 40. 2, she hath received double for a, her sins

Eccl. 6, 11, alsa for a, the evil abominations

Isa, 40, 2, she hath received double for a, her sins Fack, 6, 11, alas for a, the evil abominations 20,43, and ye shall loathe yourselves for a, the evils Dan, 4, 21, fruit was much, and in it was meat for a, Luke 3, 19, for a, the evils Herod had done 20, 38. God of the living, for a, live unto him Roma, 3, 23, for a, have sinned and come short of 2 Cor. 5, 14, if one died for a, then were all dead Phil, 2,21, for a, seek their own, not the things 1 Tim, 2, 6, 6, who gave himself a ransom for a, theb, 8, 11, for a, shall know me, from the least 10, 10, offering of the body of Christ once for a, From ALL.

From ALL.

Gen. 48. 16. angel who redeemed me from a. evil

Lev. 16. 30. that ye may be clean from a. your sins

Fisal. 34. 4. and delivered me from a. my fears

Lev. 16. 15. from a. lands whither he had driven Dan. 7.7. it was diverse from a, the beasts before it Heb. 4.4. God rested the seventh day from a, works

Ju AIL.
Gen. 21. 12. in a. that Sarah hath said, hearken 22. God is with thee in a, that thou dost Deut. 29. 9, that ye may prosper in a, that ye do Jash. 22. 2, and have obeyed my voice in a, that Josh. 22. 2. and have obeyed my voice in a. that 2 & 8am. 23. 39, mighty men, thirty and seven in a. 1 Kings 2, 3. thou mayest prosper in a. thou dost 26. afflicted in a. my father was afflicted 1 Ulron. 2, 6, sons of Zerah, five of them in a. Neh, 9.33. thou art just in a. that is brought on us Pial. 10. 4. God is not in a. his thoughts

Prov. 3. 6. in a. thy ways acknowledge him Isa, 39, 2, nothing in a, his dominion shewed no: 63, 9, in a, their afflictions he was afflicted Jer. 38. 9. have done evil in a. they have done Ezek. 21. 21, in a. your doings your sins appear Hos. 12. 8. in a. my labours shall find no Hos. 12, 8, ma, ma hand are shall not on inquite Acts 27, 37, we were in a, in the ship 276 souls Rom, 8, 37, in a, these more than conquerors 1 Cor, 12, 6, the same God worketh all in a, 15, 28, put all under, that God may be all in a, Eph, 1, 23, the fulness of him that filleth all in a, Col, 3, 11, but Christ is all and in a. 2 Thess. 1. 10. to be admired in a. them that believe Heb. 13. 4. marriage is honourable in a.
Pet. 3. 16. as also in a. his epistles, speaking ALL Night; see NIGHT.

Gen. 6. 2, took them wives of a, which they chose 14. 20, he gave him tithes of a, Heb. 7. 2, 23. 22, of a, thou shalt give me, 1 will give tenth Evod, 9. 4, nothing die of a, is children's of Israel Josh, 8.35, not a word of a, which Moses command, layer, 13, 12, of 13, 24, 14, 15.

Josh. 8.35. not a word of a, which Moses command, Judg. 13. 13. of a. I said to the woman, beware 2 Sum. 16. 21. shall hands of a, with thee be strong 2 Kings 9, 5. and Jehu said, to which of a. us EstA, 6. 10, let nothing fail of a, thou hast spoken Job 8, 13, so are the paths of a, that forget God Eccl, 0, 2, he wanteth nothing of a, he desireth Ezck, 43, 11. if they be ashamed of a, they have done Amos 3.2. you only have 1 known of a, the families Mark 9, 35, the same shall be servant of a, 10, 44 Mark 9, 35. the same shall be servant of a, 10. 44, Δhh 6, 39, of a, which hath given me, lose nothing Acts 10. 36, peace by Jesus Christ, he is Lord of a. 1 Cor, 14, 24, he is convinced of a, a, judged of a. Cat, 14, 11, now 1 say, the heir, though he be 1, of a. Eph, 4, 6. Cat, Cat,

I.a. 4. 5. for upon a, the glory shall be a defence Ezek, 40. 4. set thy heart upon a, that I shall shew Rom. 3.22, unto all, and upon a, them that believe

11. 32, that hat he might have mercy upon a.

Jude 15. to execute judgment upon a. and convince
Rev. 3.10 the hour of temptation shall come upon a.

Over ALL.

2 Sam. 3. 21. that thou mayest reign over a.

1 Chron, 29.12, and thou reignest over a. in thy hand Psal, 103, 19, his kingdom ruleth over a. 193. 103. 19. 18 kingdom ruten over a. 103. 19. 44. 45. make him ruler over a. Luke 12. 44. John 17. 2. as thou hast given him power over a. Rom. 9. 5. who is over a. God blessed for ever 10. 12. the same Lord over a. is rich to all

ALL these.

ALL these.

Gen. 15. 10. he took to him a. there and divided 42. 36. Jacob said, a. these things are against me 49. 28. a. these are the twelve tribes of Israel Exod. 20. 1. God spake a. these words, saying Exod. 20. 1. God spake a, these words, saying Job 12, 9. who knowedt not that in a, these Jer. 9. 26. for a, these nations are uncircumcised Hab. 2. 6. shall not a, there take up a parable Mat. 6.38, at these shall be added to you, Luke 12.31. 24. 8. a, these are the beginning of sorrows Mark 7. 23. a. these evil things come from within Acts 2.7. are not a. these which speak Galileans? 1 Cor. 12. 11. a. these worketh that self-same Spirit Col. 3. 8. but now you put off a. these, anger, wrath Ileb. 11. 13. a. these died in faith, not having re-ALL this. [ceived Gen. 41. 39. as God hath shewed thee a. this [ceived

Deut. 32. 27, and the Lord hath not done a. this Judg. 6. 13. why then is a, this befallen us? 1 Sam. 22. 15. thy servant knew mothing of a, this 2 Sam. 14, 19, is not the hand of Joah in a, this ! Chron. 28, 19.a. this the Lord made me understand 2 Chron. 21. 18. after a. this the Lord smote him 29. 28. a. this continued till the burnt-offering Exra 8, 35, a, this was a burnt-offering to the Lord Neh. 9, 38, because of a, this we make a govenant Neh. 9.38, because of a, this we make a governant Fisth, 5, 13, yet a, this availet me nothing Job 1, 22, in a, this Job sinned not, 2, 10.

13, 1, lo, mine eye hath seen a, this Pial, 44, 17, a, this is come upon us, yet not forgot 78, 32, for a, this they sinued still Eccl, 7, 23, a, this have I proved by wisdom 8, 9, a, this have I seen, and applied my heart to

9. 1. a. this I considered in my heart, to declare fa. this

Isa. 5. 25. for a. this his anger is not turned away

130. 3, 25, 107 a. this his age; a shot torine a way
9, 12, 17, 21, 10, 4.
48. 6. thou hast heard, see a. this
Dau, 4, 28. a. this came upon Nebuchadnezzar
5, 22, hast uot humbled, tho' thou knewest a. this
T, 16. I came and asked him the truth of a. this
Hos. 7, 10. do not return, nor seek him for a. this Mic. 1. 5. for the transgression of Jacob is a. this Mat. 1. 22. a. this was done that the prophets might be fulfilled. 21. 4. \(\frac{1}{2}\)6. 56. Luke 16. 26. besides a. this there is a gulph fixed

Livke 24. 21, besides a. this to-day is the third da. A LL that he had. Gen. 12. 20. Pharaoh sent him and a. that he had

oen. 12. 20. Pharaon sent him and a, that he had 23. 1. Air ann went out of Egypt, and a, that he had 25. 5. and Abraham gave a, that he had to Isaac 31. 21. Jacob fled with a, that he had, and rose in p. 39. 4. a. that he had be put nin Joseph's hand, 5. 5. the blessing of the Lord was on a, that he had Mar. 18, 25, be sold, a, that he had, payment be made Mark5.25, she speot a, that she had, nothing bettered 12.44, of her want cast in a, that she had, Luke21.4 To or Unto ALL.

Psal. 145. 9. the Lord is good to a. and his mercie Eccl. 2.14. one event happeneth to a. them. 9. 3, 11. 9. 2. all things come alike to a. one event to right. La. 36. 6. so is Pharaoh to a. that trust in him Mark 13.37. what I say to you, I say unto a. watch Mark 13.37. what I say to you, I say unto a. watch Luke 12.41. speakest thou this to us, or even to a.? Acts 2.39. the promise is to a. that are afar off 4. 16. manifest to a. that dwell in Jerusalem - Rom. 10.12 the Lord is rich unto a. that call on him Rom. 10.12. the Lord is rich unto a. that call on him 13. 7. render therefore to a. their dues 1 Cor. 9. 19. 1 made myself a servant unto a.
1 Tim. 4. 15. that thy profiting may appear to a.
1 Tim. 4. 15. that thy profiting may appear to a.
With ALL.
Num. 16. 30. with a. that appertain to them Deut. 6. 5. thou shalt love the Lord with a. thy heart, with a. thy soul, 11. 13. Mat. 22. 37.
2 Chron. 25. 7. with a. the children of Ephrain Prov. 4. 7. with a. thy getting, get understanding Acts 10.2. that feared God with a. his house, 16. 34.
Log. 1. 2. with a. thy in every ulage call on leave call.

1 Cor. 1. 2. with a. that in every place call on Jesus Phil. 1. 25. I shall abide and continue with you a 2. 17. if offered, 1 joy and rejoice with you a.

ALL the white,
1 Sam. 22. 4. a. the white David was in the hold

25.7 nothing missing a. the while they were in Car. 27.11. so will be his manner a. the while he dwell

27.11. so will be his manner a, the white he dwell Jobe 27. 3. a, the white my breath is in me [etn Isa. 48.14. a, ye assemble yourselves, and hear 50.11. behold a, ye that kindle a fire, that compass 66.10. be glad with her, a, ye that love her Jer, 29. 20. hear the word, a, ye of the captivity Lam.1.12. is it nothing to you, a, ye that pass by Mat. 11. 28. come to me, a, ye that labour and are 23.8. one is your master; and a, we are brethren Mat. 11. 28. come to me, a, ye that labour and are 23. 8. one is your master; and a, ye are brethren 26. 31. a, ye shall be offended, Mark 14. 27. Acts 2. 14. a, ye that dwell at Jerusalem, hear See farther other usual Substantives: CONGREGATION, DAY, EARTH, ISHAEL, MEN, PEOPLE, THINGS. &c.

ALLEGING.

ALLEGING.

Acts 17. 3. a. Christ must needs have suffered ALLEGORY.

Gal. 4. 24. which things are an a. for these are ALLELUIAH.

Rev. 19. 1. I heard a great voice, saying, a. 3, 4, 6

ALLIED.

ALLIED.

Neh. 13. 4. Eliashib the priest was a. to Tobiah
ALLOW.

Luke 11. 48. 'hat ye a. the deeds of your fathers
Actes 4.15. which they themselves alsn a. that there
Rom. 7. 15. for that which 1 do, 1 a. not
ALLOWED, ETIL.

Rom. 14. 22. himself in that thing which he a.

1. There 2. A but as more than of God to he a.

1 Thess, 2. 4. hut as we were a. of God to be put ALLOWANCE.

2 Kings 25, 30, his a, was a continual a, given him Prov. 30, 48, feed me with food of my a,

Hos. 2. 14. I'll a. and bring her into the wilderness 2 Pet. 2. 18. they a. through the lusts of the flesh

Mat. 6. 1. that ye do not your a. before men 2. therefore when thou dost thine a, do not sound 2. therefore when thou dost thine a, do not sound 4, that thine a, may he in secret, and thy Father Luke 11, 41, give a, of such things as you have 12, 33, sell that ye have, and give a, provide bags acts 3. 2, they laid, to ask a, of them that entered 3, who seeing Peter and John, asked an a. 10, they knew that it was he which sat for a. 10, 2. Cornelius gave much a, to the people 4, thine a, are come up for a memorial, 31, 24,17, 1 came to bring a, to my nation and ofter. ALMS-DEEDS.
Acts 9, 36. Dorcas full of a, deteds which she did

Acts 9, 36. Dorças full of a..deeds which she did ALMIGHTY.

Gen. 17. 1. I am the a. God, walk before me 28. 3. God a. bless thee, and make thee fruitful

20. 3. God a, mess thee, and make thee training 35. 11. 1 am God a, be fruitful and multiply 43. 14. God a, give you mercy before the man 48. 3. God a appeared to me at Luz in Canaan 49. 35 by the a, who shall bless thee with blessings Ezol.6.3. I appeared to Abram by the name God when 4. When 4.1 a which even the widen of the 4.6. Nam. 24. 4. which saw the vision of the a. 10. Ruth 1. 20. for the a. hath dealt bitterly with me 21. seeing the a. hath afflicted me Job 5. 17. despise not thou the chastening of the a.

Ich 6 4. for the arrows of the a. are within me 14. but he forsaketh the fear of the a.

3. 3. or doth the a. pervert justice?
5. and make thy supplication to the a. 11. 7. canst thou find out the a. to perfection?
13. 3. surely I would speak to the a, and desire 15. 25. he strengtheneth himself against the 15. 25. he strengtheneth himself against the a.
21. 15. what is the a. that we should serve him?
20. and he shall drink of the wrath of the a.
28. 3 is it against the article. 22.3. is it any pleasure to the a, thou art righteou 17. which said, what can the a, do for them?

11. which said, what can the a. do for them?
23. if thou return to the a. thou shalt be built
25. yea, the a. shall be thy defence, thou shalt
26. then shalt thou have thy delight in the a.
23. 16. my heart soft, and the a. troubleth me
24. 1. why, seeing times are not hid from the a. who hath vexed my soul 2. and the a. 10. will he delight himself in the a.

11. what is with the a, will 1 not conceal
13. which they shall receive of the a.
29. 5. when the a, was yet with me
11. 2. what inheritance of the a. from on high?
35. my desire is, that the a, would answer me

33. My desire is, that the a., would answer me 32. 8. inspiration of the a. giveth understanding 33. 4. and the breath of the a. hath given me life 31. 10. far he it from the a. to commit iniquity 12. neither will the a. pervert judgment 35. 13. surely the a. will not regard vanity 37. 23. touching the a. we cannot find him out 40. 2. shall he that contendeth with the a, instruct 68. 14. when the a. scattered kings in it
1. he shall abide under the shadow of the a.
13. 6. shall come as destruction from the a. Psal. 68. 14. 01. 1.

Ezek. 1. 24. I heard as the voice of the a. 10. 5. Dan. 11. + 38. for the a. God he shall honour Dan, 11, + 38. for the a. God he shall honour Juel 1, 15. as destruction from the a, shall it come 2 Cor. 6, 18. shall be my sons, saith the Lord a. Rev. 1, 8. which is, was, and is to come, the a. 4.8. the Lord God a. which was, and is, 11, 17, 15. 3. Lord a. just and true are thy ways, 16, 7, 16, 14. the battle of that great day of God a. 19, 15. treadeth wine-press of wrath of the a. God 21, 22. God a. and the Lamb are the temple of it ALMOND, S.

Gen. 43. 11. carry spices, myrrh, nnts, and a. Exod. 25. 33. made like to a. 34. 137. 19, 20. Num. 17. 8. the rod of Aaron for Levi yielded a. Eccl. 12. 5. when the a. tree shall flourish Jer. 1. 11. and I said, I see a rod of an a. tree

ALMOST.

Exod. 17. 4. they be a. ready to stone me
Psal. 73. 2. as for me, my feet were a. gone
94. 17. my soul had a. dwelt in silence
119. 87. they had a. consumed me upon earth
Prot. 5.14. 1 was a in all evil in the midst of congre-Proc. 5.14. I was a in all evil in the midst of congreated Acts 13.44. came a, the whole city together [gation 19.26. only at Ephesus, but a, through all Asia 21.27. and when the seven days were a, ended 20.28. a, thou persuadest me to be a Christian 29, were both a, and altogether such as I am Heb. 9.22. a, all things by the law are purged ALMUG-TREES.

ALMUG-TREES.

1 Kings 10.11.brought from Ophir plenty of a.-trees
12.made of a.-tr.pillars, there came no such a.-tr.

ALOES.

Psal. 45. 8. thy garments smell of a, and cassia Prov. 7. 17. I have perfumed my bed with a. Cant. 4. 14. myrrh, a. with all the chief spices John 19. 39. Nicodemus brought a mixture of a.

ALOFT.

Prov. 18. + 10. the righteous runneth and is set a.

Frov. 18. † 10. the righteous runneth and is set a. ALONE
Signifies, [1] One solitary, or by himself, Lev. 13.
46. Psal. 102 7. [2] Only, Dan. 10. 7. Mat.
4. 4. [3] To cease from, Exod. 14. 12.
Gen. 2. 18. it is not good that man should be a.
Exod. 18. 18. art not able to perform it thyself a.
24. 2. Moses a. shall come pear the Lord

24. 2. Moses a. shall come pear the Lord Lev. 13. 46. the leper dwell a. without the camp Num. 11. 14. I am not able to bear all this people a. Deut. 1. 9, 12. 17. that thon bear it not thyself a. 23. 9. lo, the people shall dwell a. not be reckoned Deut. 32. 12. so the Lord a. did lead him. 33. 28. Israel then shall dwell in safety a.

Josh. 22. 20. Achan perished not a. in his iniquity 2 Sam. 18. 24. behold, a man running a. 26. 25. if he be a. there is tidings in his month

20. If the pe a, there is fungs in his month 1 Kings 11, 29, they two were a, in the field 2 Kings 19, 15, art God a, 1sa, 37, 16, Psal, 86, 20, 1 Chron. 29, 1. Solomon, whom a, God hath chosen Euth, 3, 6, scorn to lay hands on Mordecai a, Job 1, 15, I only am escaped a, to tell, 16, 17, 19, 0, 0, 6, 6, and 10 and 1 9. 8. God who a. spreadeth out the heavens Job 15, 19, to whom a, the earth was given 31, 17 or have I eaten my morsel myself a.?

Psal, 83. 18. thou whose name a. is Jehovah 102.7. I watch and am as a sparrow a.on the house 136, 4, to him who a. do h great wonders [top 148, 13, for his name a is excellent Eccl. 4. 8. there is one a, and there is not a second Excl. 4. 3. there is one a, and there is not a second 10, but wo to him that is a, when he falleth Isa. 2. 11. Lord a, shall be exalted in that day, 17 14. 31, none shall be a, in his appointed times 51. 2, for I called him a, and blessed him 63. 3. I have trodden the wine-press a.

Lam. 3. 28. he sitteth a, and keepeth silence Dan. 10. 7, and I Daniel a. saw the vision Hos. 8. 9, gone to Assyria, a wild ass a. by himself Hos. 8. 9. gone to Assyria, a wild ass a, by Innesell Mat. 4. 4. man shall not live by bread a. Luke 4. 4. 14. 23, evening was come, he was a. Luke 9. 18. 18. 15. tell his fault between thee and nim a. Mark 4. 34, when they were a, he expounded 6.47, ship was io midst of sea, and he a. on the land Luke 5. 21, who can forgive sins but God a.? 6. 4. not lawful to eat, but for the priests a.

9. 18. it came to pass, as Jesus was a. praying 36. when the voice was past, Jesus was found a. 10. 40. that my sister hath left me to serve a. John 6. 15. he departed into a mountain a.

22. but that his disciples were gone away 8. 16. for I am not a. but I and the Father, 16, 32, 17. 20. neither pray I for these a. but for them Acts 19, 26, ye see and hear that not a, at Ephesus Rom, 4, 23, it was written for his sake a. Gal. 6, 4, he shall have rejoicing in himself a. Heb. 9.7. weot the high-priest a. once every year Jam. 2.17. faith if it hath not works is dead, being a.

Left ALONE.

Gen. 32. 24. Jacob left a. and there wrestled a man 42. 38. his brother is dead, and he is left a. 44. 20. Isa. 49.21. I was left a. these where had they been Dan. 10. 8. I was left a. and saw this great vision John 8. 9. and Jesus was left a, and the woman 29, the Father hath not left me a, for 1 do always

29, the Father hath not left me a, for I wo always Rom. 11, 3, 1 am left a, and they seek my life Let ALONE.

Let ALONE.

Let ALONE.

32, 10, let me a, that we may serve Egyptians 32, 10, let me a, that my wrath may wax hot Deut, 9, 14, let me a, that I may destroy them Dett. 9. 13. let me a. tuat i may destroy them Judg. 11. 37. let me a. two months, that I may go 2 Sam.16.11.let him a.let him curse, L. has bidden 2 Kings 4. 27. let her a. her soul is vexed in her Exia 6. 7, let the work of this house of God a. Job 10. 20. and let me a. that I may take comfort Job 10, 20, and let me a, that I may take comfort 13, 13, hold your peace let me a, that I may speak Hox. 4, 17. Ephraim is joined to idols, let him a. Mat. 15, 14, let them a, they be blind, leaders Mark 1, 24, let us a, what have we to do with thee, thou Jesus of Nazareth? Luke 4, 34, 46, Jesus said, let her a. why trouble ye her? 15, 36, let a, let us see whether Elias will come

15. 36, let a, let us see whether Elias will come Luke 13. 8, Lord, let it a, this year also, till I dig John 11. 48, if we let him a, all men will believe 12. 7, let her a, against the day of my burying Acts 5. 38. refrain from these men, let them a. ALONG.

Num. 21. 22, we will go a, by the king's highway 1 Sam, 6. 12, the kine went a, the highway, lowing 28, 20, then Saul fell all a, on the earth 2 Sam, 3.16, her husband went with her a weeping 16. 13, Shimei went a, cursing, and threw stones Jer. 41. 6, Ishmael went, weeping 1a, a she went Jer. 41.6. Ishmael went, weeping all a. as he went ALOOF,

ALOOF.

Psal. 38. 11. my friends stand a. from my sore
ALOUD; see CRY, CRIED, SING.
ALPHA.

Rev. 1. 8. I am a. and Omega, 11. | 21. 6. | 22. 13.
ALREADY.

Exad. 1. 5. for Joseph was in Egypt a.

Eccl. 1. 10. it hath been a. of old time, before us
Mal. 2.2. your blessings, yea, I have cursed them a.
Mat. 17. 12. I say unto you, Elias is come a. Mat. 17. 12. I say unto you, Elias is come a.

John 3. 18. he that believeth not is condemned a. John S. 16. he that believeth not is condemned a 1 Cor. 5. 3. but present in spirit, have judged a. Phil. 3. 16. whereto we have a. attained 1 Tim. 5. 15. some are a turned aside after Satan Rev. 2. 25. but that which ye have a. hold fast ALSO.

ALSO.

Gen, 6, 3, strive with man, for that he a, is flesh Num, 16, 10, and seek ye the priesthood a,?

1 Sam, 14, 44. Saul answered, God do so and more a, 2 Sam, 3, 35, 19, 13, 2 Kings 7, 4, and if we sit still here, we die a, Psal, 68, 18, gifts, yea, for the rebellioas a, Isa, 7, 13, but will ye weary my God a,?

Zech, 8, 21, to seek the Lord of hosts 1 will go a, Nat, 6, 21, there will your hear be a, Luke 12, 34, 96, 73 surely thon, yet, a one of the Luke 12, 34. 26. 73. surely thou art a. one of them Mark 1. 38. that 1 may preach there a. 2. 28. Son of man is Lord a. of sabbath, a. of sabbath, Luke 6.5. 2. 28. Son of man is Lord a. of sabbath, Lnke 0.5. Lake 11. 45. thus saying, thou reproachest us a. John 5. 19. what he doth, these a. doth the Son 12. 26. where I am, there shall a. my servant be 14. 3. that where I am, there ye may be a. Acts 12. 3. he proceeded to take Peter a. Rom. 16. 2. succourer of many, and of myself a. I Cor. 9. 8. or saith oot the law the same a. 15. 8. and last of all, he was seen of me a. 2 Tim. 1. 5 1 am persuaded that in thee a.

Jam, 2, 26, faith without works is dead, a. 1 John 4. 21. that leveth God, love his brother ALFAR

Signifies, [1] A matersal altar, on which socrefice, were officed, 1 Kings 13. 1, 2, 118. 30, [2] Christ, who is the only Christian altar, to whom we bring all our sacrifices and services, Ileh. 13. 10.

6ca. 8. 20. Noah builded au a. to the Lord.

12.7. there Abraham built an a. to the Lord.

22.9

35. 1. Jacob, go to Beth-el, and make there an a Gen. 8. 3. np to Beth-el, I will make there an a. to God

Exod. 17. 15. Moses built an a. Jehovah-nissi 20. 24. an a. of earth shalt thou make to me 20. 24. an a, of earth shallthou make to me
 21. 14. shalt take him from mine a. that he die
 29. 37. sanctify it, it shall be an a. most holy
 44. I will sanctify the tabernacle and a.
 30. 27. a. of incense || 40. 10. a. of burnt-offering
 Lev. 6, 9. the fire of the a. shall be burning in it
 Num. 7. 84. this was the dedication of the a.
 18. 3. they shall not come nigh the a.

Nom. 7. 84. this was the dedication of the a.

18. 3. they shall not come nigh the a.

Josh. 22. 34. the children of Gad called the a. Ed

Judg. 6. 25. throw down the a. of Baal, and grove
31. because one hath cast down his a.

1 Sam 2. 33. whom 1 shall not cut off from mine a

2 Sam. 24. 18. go up., rear an a. to the Lord

1 Kings 13. 2. he cried against the a. O. a. a.

18. 30. Elijah repaired the a. of the Lord

35. and the water ran about the a.

2 Kings 18.22.shall worship before this a. Isa. 6.7

Psal. 26. 6. so will 1 compass thine a. O Lord

43.4 thea will 1 go to the a. of God, to God my joy

15a. 19. 19. an a. to the Lord in the midst of Egypt

27. 9. the stones of the a. as chalk-stones

50. 7. their sacrifices be accepted on mine a.

Lzek. 8. 16. between the porch and a. 25 men

Joel 1. 13. lament, howl, ye ministers of the a.

2. 17. the Lord hath cast off his a.

Mad. 1. 7. ye offer polluted bread on mine a.

10. nor do kindle fire on mine a. for nought

2. 13. covering the a. of the Lord with tears

Mad. 1. 7. ye offer polluted bread on mine a.

35. ye slew between the temple and a. Lzeke 11.51.

Acts 17. 23. I found an a. with this inscription

1 Cor, 9, 13. wait at the a. partakers with a. 10, 18.

Acts 17, 23, I found an a, with this inscription 1 Cor. 9, 13, wait at the a, partakers with a, 10, 18, Heo. 7, 13. wait at the a, partakers with a. 10. 18, 416, 7, 13. of which nooe gave attendance at the a, 13. 10. we have an a, whereof they have no right Rev, 6, 9, 1 saw under the a, the souls of them slain 8, 3, should offer it with prayers on the golden a, 9, 13, heard a voice from horns of the golden a. See BUILT. ALTARS.

Exod. 34.13, shall destroy their a. Dent. 7.5. | 12.3. Num. 23.1. Balaam said, build here seven a. 1 Kings 19.10. Israel have thrown down thine a.14. 2 Chron. 34.5. burnt the hooes of priests on the a. Psal. 84. 3. even thine a. O Lord of hosts, my king La. 17. 8 and he shall not look to the a. the work Jer. 17. 1. sin of Judah graven on horns of the a.

La. 17. 8 and he shall not look to the a. the work Jer. 17. 1. sin of Judah graven on horns of the a. 2. whilst their children remember their a. 2. whilst their children remember their a. Ezek. 6. 4. and your a. shall be desolate, images be Hos. 8. 11. made a. to sin, a. shall be to him to sin 10. 8. thorn and thistle shall come on their a. 12. 11. their a. are as heaps to the furrows Amos 3. 14. 1 will also visit the a. of Beth-el Rom. 11. 3. Lord, they have digged down thine a. ALTER.

Lev. 27. 10. he shall not a. It, a good for a bad Exra 6. 11. that whosoever shall a. this word 12. desroy all that put their hand to a. this

12. destroy all that put their hand to a. this

12. destroy all that put their danu to a, this Psal, 89, 34, not a, the thing gone out of my lips Prov. 31, +5. lest they a, the judgment of afflicted ALTERED.

Esth. 1, 19, be not a, that Vashti come no more Luke 9, 29, the fashion of his countenance was a, ALTERETH.

Dan. 6. 8. according to the law which a. not, 12

Dan. 6. 8. according to the law which a. not, 1
ALTERING.
Num. 14. + 34. ye shall know my a. of purpose
ALTHOUGH.
Exod. 13. 17. a. that was near, for God said
2 Sam. 23. 5. a. my house he not so with God
Job 2. 3. a. thou moveds me against him
Jer. 31. 32. a. I was an husband unto them
Exek. 11. 16. a. I have cast them far off
Hab. 3. 17. a. the fig-tree shall not blossom
Mark 14. 20. a. 21 knd1 he offended yet with Mark 14. 29. a. all shall be offended, yet will not I Gal, 6. † 1. a. a man be overtaken in a fault ALTOGETHER.

Nom. 16. 13. make thyself a. a prince over us Deut. 16. 20. which is a. just shalt thou follow Psal. 14. 3. they are a. become filthy, Psal. 53. 3 19. 9. judgmeots of the Lord are righteous a. 39. 5. every man at his best state is a. vanity 50. 21. that I was a. such a one as thyself 139. 4. but lo, O Lord, thou knowest it a. Cant. 5.16. his mouth is sweet, yea, he is a. love John 9. 34. thou wast a. born in sins, dost thou

fets 26, 20, were almost and a, such as I am Cor. 5. 10. yet not a, with the fornicators 3. 10. or saith he it a, for our sakes?

3. 10. or saith he it a. for our sakes?

2 Cor. 4. +8. perplexed, but not a, without help
ALWAY, ALWAYS,
Sigmfies, [1] Continually, John 8. 29. [2] I requently, Acts 10. 2. [3] To the end of the world,
Mat. 28. 20. [4] During tife, 2 Sam. 9. 10.
Cout.5.29.0 that theywould keep my commands α.
11. 1. thou shalt keep his commandments a. 23. thou mayest learn to fear the Lord a. 14. 3. fluod mayest learn to lear the lord a. J. b 7. 16. I loathe it, I would not live a. 27. 10. will he a. call upon God? Psal. 16. 8. I have set the Lord a. before me 103. 9. he will not a. chide, nor keep his anger 119, 112, inclined to perform thy statutes a.

Prov. 8, 30, 1 was by him, rejoicing a, before him Prov. 8. 30. 1 was by him, rejoicing a before him La. 57, 16, neither will 1 be a. wroth Mat. 28.20.1 am with you a, to the end of the world Mark 14, 7, but me ye have not a, John 12, 8, John 8, 29, 1 do a, those things that please him 11, 42, 1 know that thou hearest me a. Lets 10. 2. Cornelius prayed to God a. 2 Cer. 2, 14. God, who a. causeth us to triumph

 Cer. 2, 14, God, who a. causeth us to triumpn Phil. 1. 4, a. in every prayer of mine for you 20, as a, so now also, Christ shall be magnified 2. 12. as ye have a. obeyed, not in my presence 4. 4. rejoice in the Lord a. and again rejoice 1 Thess. 2. 16. to fill up their sins a. for wrath Pet. 1. 15, to have these a, in remembrance I AM, I AM that I AM.

Erod. 3.14. I am that I am hath sent me to you Num. 11. 21. the people amongst whom I am Neh. 6. 11. who is there that heing as I am Neh. 6. 11. who is there that heing as I am
Job 9. 32. he is not a man as I am, that I should
Psal. 35. 3. say to my soul, I am thy salvatioa
39. 4. that I may know how frail I am
50. 7. G I strael, I am God, even thy God
143. 12. destroy them, for I am thy servant [11.
Isa. 44.6 I am the first, I am the last, 48.12. Rev. 1.
47. 8. I am, and none lese hesides me, Zeph. 2.15.
58. 9. thou shalt cry, and he shall say, here I am
Mat. 16. 13. whom do men say that I the Son
Mat. 16. 13. whom do men say that I the Son
Inhe 22. 70. art the Son of God, ye say that I am
John 6. 35. Jesus said, I am the bread of life
8. 12. saying, I am the light of the world
58. 1 say to you, before Abraham was, I am
12. 26. where I am there shall my servants be
17.24. I will, that they may be with me where I am
Acts 26. 29. almost and altogether such as I am

17:24.1 will, that they may be with me where 1 am Acts 26, 29, a laioust and altogether such as 1 am 27:23.angel of God, whose I am, and whom I serve Cor. 15. 10. by the grace of God I am what I am Epid., 4.11, for I have learned in what state I am Phil., 4.11, for I have learned in what state I am Rev. 1, 18. I am he that liveth, I am alive for ever 19, 10. see thou do it oot, I am thy fellow-servant

19, 10. see thou do it oot, I am thy leilow-servant AM 1.

Gen. 4, 9. I know not, am I my brother's keeper?
30. 2, nm I in God's stead, who hath withheld 2 hings 5.7, nm I God, to kill and to make alive?
18.25, am I a God at hand, saith the Lord Mat. 18. 20, there am I in the midst of them

Little 2.2 mer. I jub a child the little in the midst of them

John 7. 33. yet a little while am I with you 1 Cor. 9. 1. am I not an apostle? am I not free? 2 Cor, 12. 10, when I am weak, then an I strong Here Am I, or Here I Am. See HERE. AMAZED.

Judg. 20. 41. the men of Benjamin were a. Jub 32. 15. they were a. they answered no more La. 13. 8. they shall be a, one at another Ezek, 32. 10. I will make many people a, at thee Etck. 32. 10. I will make many people a. at thee Mat. 19. 25. the disciples were exceedingly a. Mark 2.12. were all a. and glorifiedGod, Luke 5.26. 14. 33. he began to be sore a. and very heavy Luke 4. 36. all a. and spake among themselves 9. 43. were all a. at the mighty power of God Acts 9. 21. but all that heard Saul were a. AMAZEMENT.

Acts 3. 10. filled with a. at what had happened 1 Pet. 3. 6. and are not afraid with any a.

1 Pet. 3. 6. and are not afraid with any a. AMBASSADOR.

AMBASSADUR.

Prov. 13. 17, but a faithful a, is health Jee, 49, 14, an a, sent to the heathen, Obad, 1. Eph, 6, 20, for which I am an a, in bouds

AMBASSADORS.

AMBASSADORS.

Josh. 9. 4. went and made as if they had been a. 2 Chion. 32. 31. the husiness of the a. of Babylon 35. 21. he sent a. what have I to do with thee?

Ina. 18. 2. that sendeth a. by the sea in vessels 30. 4. princes at Zoan, his a. came to Hanes 33. 7. the a. of peace shall weep bitterly Frack. 17. 15. he rebelled in sending a. to Egypt 2 Cor. 5. 20. oow then we are a. for Christ AMBASSAGE.

Luke 14. 32. send-th an a. and desireth conditions AMBER; see COLOUR.

AMBUSH, ES.

Josh. 8. 2. lay thee an a for the city behind it

Jer. 51. 12. set up the watchmen, prepare the a.
AMBUSHMENT, S.
2 Chron. 13. 13. Jerohoam caused an a. the a. was 20, 22, the Lord set a, against Ammon AMEN

Signifies, in Hehrew, true, faithful, certain. gnines, in Hebrew, true, faithful, certain. It is made use of likerise to affirm any thing, and use an affirmation used often by one Saviour, which is rendered in our translation, verily, verily; ames, amen, I say into you, John 3, 3, 5. All the pro-mives of God are amen in Chinst; that is, certain and firm, 2 Cor. 1, 20. Christ himself, the faithand firm, 2 Cor. 1, 20. Christ himself, the fath-ful prophet and teacher of his Church, is called the Amen, Rev. 3, 14. In 1sa 65, 16, shall bless htmself in the God of tinth, and swear by the God of truth; which in the Hebrew is, the God ameo. truth; which in the Hebrew is, the God amed. And it is used in the end of prayer in testimony of an earnest wish, destre, or assurance to be heard; anien, so be it, so shall it be. The

word amen is used in many languages, Ann. 5. 22, and the woman shall say a. a Deut. 27, 15, all the people shall say a, to the end 1 Aings 1.36. Benaiah answered a, the Lord say so Chron. 10.36, people said a. and praised the Lord Psal.41.13.from everlasting to everlasting; a,anda. Psal, 41.13. from everlasting to everlasting; a. and a. 72. 19. earth filled with his glory; a. and a. 89. 52. blessed be the Lord for evermore, a. 106. 48. and let all the people say a. [and a. Jor. 28. 6. even the prophet Jeremiah said a. Mat. 6. 13. the power and the glory for ever, a. 1 Cor. 14. 16. the room of the unlearned, say a. fand a. 2 Cor. 1. 20. the promises in him are yea and a. Rev. 1. 18, behold, I am alive for everyore, a. 3. 14. write these things, saith the a. the faithful 5. 14. and the four beasts said a. 19. 4.

5. 14. and the four beasts said a. 19. 4.
22. 20. surely I come quickly, a. even so, come
AMEND. [Lord Jesus
Jer. 7. 3. a. ways, and doings, 5. [26. 13.] 35. 15.
John 4. 52, the hour when be began to a.
AMENDMENT.
Mat. 3. + 8. bring fruits aoswerable to a. of life
AMENDS.

Lev. 5. 16. he shall make a, for the harm done
AMERCE.
Deut. 22. 19. they shall a, him in an 100 shekels
AMETHYST; see ACATE and JACINTH.
AMIABLE.

Psal, 84. 1. how a. are thy tabernacles, O Lord AMISS.

2 Chion. 6, 37. we have sinned, we have done Dan. 3. 29. speak any thing a. against the God Luke 23. 41, but this man hath done nothing a.

Am. 4. 3. ask and receive not, because ye ask a, AMONG,

Num. 14. 14. heard that thou, Lord, art a, then Erra 10. 18. a, the sons of the priests were found Nen. 13. 26. yet a, many natious was no hing Job 33. 23. if an interpreter, one a, a thousand 36, 14, and their life is a, the unclean 30, 14, and their life is α, the unclean Eccl. 6. 1, there is an evil common α, men 7. 28, one α 1,000, but a woman α, all those Cant. 5, 10, the chiefest α, ten thousand Jer. 5. 26, α, my people are found wicked men Mic. 7. 2, and there is none upright α, men Luke 1. 28, hlessed art thou α, women 10, 3, I send you forth as lambs α, wolves the Standard Characteristics. 10.3. I send you form as tamps a, woives John 6.9, but what are they a, so many?

Col. 1. † 18. a, all he might have the pre-eminence ANATHEMA,

1 Cor. 16. 22, let him be a, maran-atha ANCESTORS.

Let. 26.45, remember the covenant of their a. ANCHOR.

Acts 27, 30, as though they would have cast a. Heb. 6, 19, which hope we have as an a, of the soul ANCIENT

Signifies, [1] Old, of former time, 1 Chron, 4, 22, [2] Very old men, Joh 12, 12, [3] Men of former times, 1 Sam, 24, 13, [4] Governors, political and ecclesiosizad, Isa, 3, 14, Jer, 19, 1.
Deta, 33,15, for the chief things of the a, mountains Judg, 5, 21, that a, river, the river hishon 2 Kings 19, 25, 5d, a, times, 1 formed it, Isa, 37, 26, 1 Chron, 4, 22, and these are a, things Ezra 3.12. were a. men, and had seen the first house Job 12. 12. with the a_* is wisdom, and in days Prov. 22. 28. remove not the a_* land-mark $I_{1}a$, 3, 2, prudent and a, the Lord doth take away 9, 15, the a, and housurable, he is the head 19. 11. how say ye, I am the son of a, kings? 19. 11. how say ye, 1 am the son ot a, sings f
23. 7, whose antiquity is of a. days
44. 7. since 1 appointed the a, people
47. 6. upon the a. hast thou laid thy yoke
51. 9. awake, 0 arm of the Lord, as in the a. days
Jer. 18. 15. caused them to stuoible from a. paths
Exek. 9. 6. then they began at the a. men
Dan, 7. 9, the a. of days did sit, whose garment
13. one like the Son of man came to a. of days
22. till the a. of days came, and judgment

fgiven

ANCIENTS.

ANCIENTS.

1 Sam. 24, 13. as saith the proverb of the α , P_{1} ad. 119, 100.1 understand more than the α .

La. 3.1.1, Lord will enter into judgment with the α 24, 23, the Lord shall reign before his α .

Jer. 19, 1. take of α , of the people and α , of pries's E_{2} ket. 7. °C6, counsel shall perish from the α .

8. 12, son of man, hast thon seen what the α , do 27, 9, the α , of Gebal were in thee thy calkers

ANCLE-BONES. Acts 3. 7, his a. Jones received strengen ANCLES.

2 Sam, 92, 437, that my a, did not slip, Psal, 18, 436 Leck, 47, 3, the waters were to the a ANGEL
Signifies, A messenger, or bringer of tidings, and in applied [1] To those intellectual and immateria beings, whom tied makes we of as his ministers to a receive the orders of providence, Pev. 22, 8, [2] To Christ, who is the Mediator and Hiad of the church, Eech, 1, 12, Rev. 10, 1, [3] To ministers of the gospil, who are ambassadors for Christ, Rev. 2, 1, 3, 1, 7, [4] To such whom God emply is to exercite his indements, Rev. 15, 8, [16, 1, [5] To decits, Mat. 25, 41, 1 Cor. 6, 3, Cen. 9, 21, a, of the Lord said, Abraham, Abraham 24, 7, he shall send his a, before thee, 40.

Gen. 22.11.a.of the Lord said, Abraham, Abraham 24. 7. he shall send his a. before thee, 40. 48. 16. the a. who tederende ine from all (vi) Exad.23.20.send a. before thee, 23. [32.34. [33.2. Λnm. 20. 16. sent an a. and brought us out of Egypt Judg. 13. 19. and the a. did wonderously 2 Sam. 24. 16. the a. stretched out his hand, the a. that destroyed the people, 1 Chron. 21. 15. 17. David spake when he saw the a. that smote 1 Kings 13. 18. a. spake to me by the word of Loid 19. 5. an a. touched Elijah and said, arise and ear 1 Chr. 21. 15. God sent an a. to Jerusalem to destroy 20. and Ornan turned hack, and saw the a. 27. the Lord commanded the a. and he put up 2 Chron. 32. 21. the Lord sent an a. which he ent of Eccl 5. 6. nor say he fore the a, it was an error

Eccl 5.6, nor say helore the a, it was an error Isa, 63. 9, the a, of his presence saved throu Dim. 3, 28, God who bath sent a, and delivered

Dan, 3, 28, God who bath sent a, and delivered 6, 22, my God hath sent his a, and shut up Hos, 12, 4, yea, he had power over the a.

Zech, 1, 9, the a, that talked with me said, 4, 5, 13. Lord answered the a, that talked with me 14, the a, that communed with me said 19, 1 said to the a, that talked, 4, 4, 5, 10, [6, 4, 3, the a, that talked went out, and another a, 5, 3, with hithy garments, and stood before the a 5, 5, the a, that talked with me, went forth 6, 5, the a, answered, these are the four spirits Mat, 28, 5, the a, answered the woman, fear not Lude 1, 13, the a, said, fear not, Zucharias 19, the a, answered and said, I am Gabriel 20, in the sixth month the a, Gabriel was sent 30, the a, said to her, fear not, Mary

30. the a. said to her, fear not, Mary 35. a. answered, Holy Ghost shall come on thee

2. 10. the a. said to the shepherds, fear not 13. suddenly there was with the a. a multitude 21. so named of the a, before he was conceived 22. 43. there appeared an a. strengthening him John 5. 4. an a. went down at a certain season 12. 29. others said, an a. spake to him Acts 6. 15. as it had been the face of an a. 7. 35. by hands of the at that appeared in the hand.

7. 35. by hands of the a. that appeared in the bush 30. in the wilderness with the a. which spake 10. 7. when the a. which spake to Cornelius 22. was warned from God by an holy a, to send 11. 13. how he had seen an a, in his house 12. 8, the a, said to Peter, bind on thy sandals 9, that it was true which was done by the a. 10, and forthwith the a. departed from him 11, the Lord hath sent his a, and delivered me 15. Rhoda affirmed, then said they, it is his a

23. 8. the Sadduces say, neither a. nor sp 9, if a spirit or an a. bath spoken to him nor spirit 2 Cor. 11. 14. is transformed into an a. of light (ial. 1. 8. though we or an a, from heaven pre.c')

Rev. 1. 1. and be signified it by his a, to John

2.1.unto the a, of the church, 8.12, 18.1, 3.1,7.14

5.2.1 saw a strong a, proclaiming with loud voice

7. 2. I saw another a. ascending from the east 8. 3. and another a. came and stood at the altar 4. ascended before (food out of the a. hand 5. the a. took the censer, and filled it with fre 7. the first a. sounded [8. second a. [10. third a 12. fourth a. [9. 1, filth a. [13, sixth a. sounded 8. 13. 1 heard an a. flying thro' midst of heaven 9. 11. which is the a. of the bottomless pit 14. saying to the sixth a. loose the four a. 10. 1. I saw another a. come down, 18. 1. [20. 1 5. and the a., which I saw stand on the sea 7. but in the days of the voice of the seventh a. 8. go and take the book in the hand of the a. 10.1 took the hook [11. 1. and the a. stood, saying 11. 15. seventh a. sounded, and taere were voices Ret. 13. 6, I saw another a. fly in midst of heaven 7. 2. 1 saw another a. ascending from the east

8.v.11. 8. another a, followed, saying, Babylon is 9, third a vollowed | 15, another a, came, 17, 18. 19, and the a, thrust in his sickle in the earth 16, 2.a, poured on this vial, 3, 4, 8, 10, 12, 17. 5 and 1 heard the a, of the waters say 17. 7, the a, said, wherefore didst thou marvel | 5. 11. the voice of many a, about the throne | 5. 11. the voice of many a, about the throne | 5. 11. the voice of many a, about the throne | 5. 11. the voice of many a, about the throne | 5. 11. the voice of many a, about the throne | 5. 11. the voice of with a loud voice to the four a, 11. he hath poured out his fierce a, 22. and he cried with a loud voice to the four a, 13. thus bast covered with a, and persecuted in the ladge of the Lord's a, none escaped | 5. 11. he hath poured with a loud voice to the four a, 12. The heath poured with a loud voice to the four a, 13. The heath poured with his fierce a, 24. It has a the voice of the four a, 25. The meanured of the many a complished | 5. 11. The heath poured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a, 25. The meanured with a loud voice to the four a loud with a loud voice to the four a, 25. The meanure 7. 7. the a, said, wherefore didst thou marvel?
 8. 21, and mighty a, took up a stone like a great
 19. 17. and I saw an a, standing in the sun
 21. 17. the measure of a man, that is of the a.
 22. 8. fell down to worship before the feet of a.
 16. I Jesus have sent mine a. to testify to you
 ANGEL of God.
 Exod. 14. 19, a. of God who went before removed

Exad. 11. 19. a. of God who well before removed holds. 13. 6, like the countenance of an a. of God 1 Sum. 29. 9. art good in my sight, as an a. of God 2 Sum. 14.17. as an a. of God, so is my lord, 19. 27. 20, wise according to the wisdom of an a. of God Acts 27. 23. stood by me this night the a. of God

20. wise according to the wisdom of an a, of God Gal. 4. 14. but reveived me as an a, of God Gal. 4. 14. but reveived me as an a, of God Gal. 4. 14. but reveived me as an a, of God Gal. 4. 16. 20. ANGEL of the Lord.

Gen. 16. 7. a, of the L. found Hagar by a foontain 9. the a, of the Lord said to her, 10. 11. [22, 11. 22, 23, 23, 53. Judg. 13, 18, 2 Kings 1. 3, 15. 22.11 a, of the L. called to him out of heaven, 15. Non. 22, 23, ass saw the a, of L. standing, 25, 27, 24, a, of L, stood in a path of the vineyards, 20, 31. Balaaun saw a, of the L, standing in the way 34, and Balaaun saw a, of the L, 1 have sinned 35. a, of the L, said to Balaam, go with the men Judg. 2.1. a, of L. came up, 1 Kings 19.7. Acts12.7. 4. when a, of the L, spake these words to Israel 5. 23. curse ye Merco, said the a, of the Lord 6, 11, came an a, of the L, and sat under an oak 12. a, of L. appeared to Gideon, and said to him 21, the a, of the L, but forth the end of the staff 22, when Gideon perceived he was an a, of the L, 31. 3. a, of the L. appeared to the woman, and said 16. Manoah koew not he was an a, of the L, 21. 20. a, of the L, aspead of the thame of the alvar 2 Sun, 24, 16. a, of L. vas by threshing, 1 Ch. 21, 15.

20. a. of the L. ascended in the name of the awar 2 Sam, 24.16.a. of L. was by threshing, 1 Ch. 21. 15. 2 Kings 19. 35. a. of L. smote in camp, La. 37. 3). 1 Chron. 21.12.a. of L. destroying throughout coasts 18. a. of the L. commanded Gad to say to David 30, alraid, because of the sword of a. of the Lord 30, alraid, because of the sword of a, of the Lord Pool.34.7, a, of L, encampeth round them that fear 35.5, let a, of L, encampeth round them that fear 35.5, let a, of L, chase them || 6, persecute them 2ech.1.11, they answered the a, of the L, that stood 12, a, of L, answered, wilt thou out have mercy 3.5, a, of L, stood by Joshua || 6, a, of L, protested 12, 8, house of David as the a, of L, hefore them Mat. 1, 20, a, of L, appeared in a dream, 2, 13, 19, 24, Joseph did as the a, of the L, had tidden him 28, 2, for the a, of the L, descended from heaved Luke 1.11, there appeared to Zacharias an a, of L, 2, 9, a, of L, came upon them, and glory of Lord

2. 9. a. of L. came upon them, and glory of Lord dets 5. 19. a. of L. by night opeoed the prison-dons 8. 26. a. of the Lord space to Philip, saying, arise 12. 23. a. of L. smote Herod, because he gave not ANGELS.

Gen. 19. 1. there came two a. to Sodom at eveo 15. when the morning arose, the a. hastened Lot Psat. 8. 5. a little lower than the a. Heb. 2. 7, 9. 68. 17. the chariots of God are thousands of a. 18. 25. man did eat a. food, he sent them meat 49. and trouble, by sending evil a. among them Mat. 4. 11. a. came and ministered to, Mark 1. 13. 13. 39. end of the world, the reapers are the a. 49. the a, shall come forth and sever the wicked 18. 10. their a. always behold the face of God 24. 36. oo man, not the a. io heaven, Mark 13. 32 25. 31. Son of man, and all the holy a. with him 26. 53, give me more than twelve legions of a. Matk 8,38, when the Son of man cometh in the glory

of his Father, with the holy a. Luke 9. 26.
12, 25. nor marry, but are as the a. in heaven
Luke 2. 15. as the a. were gone away from them
16. 29. the beggar died, and was carried by the a. 20. 36. nor die, for they are equal unto the a. 24. 23, that they had also seen a vision of a. John 20. 12. and seeth two a. in white, sitting Acts 7.53. who received the law by disposition of a. Eom. 8. 38. nor life, nor a. able to separate us from 1 Cor. 4. 9.a spectacle to the world, to a. and men

1 Cor. 4. 9.a spectacle to the world, to a, and men 6.3. know ye not that we shall judge a.? 11.10.to have power on her head, because of the a, 13. 1. though I speak with tongues of men and a. Gal. 3. 19 it was ordained by a. in the hand Cot. 2.18. no man beguile you in worshipping of a. Thess. 1. 7. revealed from heaven with mighty a. 7 im. 3. 16. seen of a. preached to the Gentiles 5. 21. 1 charge thee hefore God and the elect a. 4 Heb. 1.4. being made so moch better than the a.

Heb. 1. 4, being made so much better than the a.
5. to which of the a. said he at any time, 13.
7. of the a. he saith, who maketh his a. spirits 2. 2. if the word spoken by a, was steadfast
5. to the a, hath he oot put in subjection
10. he took not on him the gature of a, but seed

12. 22. and to an innumerable company of a. 13. 2. for some have entertained a, unawares (Pet 1, 12, which things the a, desire to look into

2. and he cried with a four voice to the four a, 11, all the a, stood round about the throne 8.13 trumpet of the three a, which are yet to sound 9.14, loose the four a, which are bound in the river 15, the a, were loosed, which were prepared 14, 10, be tormented in presence of the holy a,

14: 10. be formened in presence of the noisy a, 21. 12. twelve gates, and at the gates twelve a. ANGELS of God, Gen. 28. 12. a. of God ascend, and descend. John 1. 51, 32. 1. Jacob went his way, and a, of God met him Mat. 22. 30. but as a, of God in Heaven, Mark 12. 25. Luke 12.8 him shall the Son confess before a. of God 9. denieth me, shall be denied before the a. of God

g, dentert me, shart be defined before the a. of God Heb, 1, 6, let all the a. of God worship him Hrs ANGELS.

Job 4, 18, and his a, he charged with folly Psal, 91, 11, give his a, charge, Mat, 4, 6, Luke 4, 10, 200, 5, the schild he had been supported by the support of the schild had been supported by the support of the schild had been supported by the schild 103, 20, ye his a, which excel in strength 104, 4, who otaketh his a, spirits, Heb. 1, 7, 143, 2, praise ye him all his a, praise ye him Mat, 13, 41, the Son of man shall send forth his a, 16.27. come in the glory of his Father with his 24.31, send his a, with a great sound, Mark 13.27 25. 41, fire prepared for the devil and his a. Rev. 3. 5. will confess before my Father and his a.

12. 7. Michael and his a. the dragon and his .
9. the great dragon was cast out, and his a.
ANGER, Verb.
Rom. 10. 19. by a foolish nation I will a. you
ANGER.
Gen. 27. 45. till thy brother's a. turn away Cen. 47, 45, fill thy brother's a, turn away 44, 18, and let not tinne a, burn against me 45, 45, neither let there be a, in your eyes 49, 7, cursed be their a, for it was fierce Exod. 32, 19, saw the dancing, Moses' a, waxed hot 22, Aaron said, let not the a, of my lord wax hot Deut. 9, 19, 1 was afraid of the a, and displeasure 13, 17, Lord may turn from the fierceness of his a, 13.11. Lord may turn from the hereeness of his a. 29.24, what meaneth the heat of this great a.? Josh. 7.26. Lord turned from the fierceness of his a. Judg. 8.3. then their a. was abated toward him Esth. 1.12. A hasuerus his a. burned in him Job 4.+9. by his a. are they consumed 9.13. if God will not withdraw his a. the proud Prod. 21.0. as a few reas in the time of him.

 P_{sal} . 21. 9. as a fiery oven in the time of thine a. 30. 5. for his a, endureth but a moment 30. 5. for his a, endureth but a moment 37. 8. cease from a, and forsake wrath, fret not 38. 3. so soundness in my flesh because of thine a, 69, 24. let thy wrathful a, take hold of them 74. 1. why doth thy a, smoke against the sheep 78. 21. and a, also came up against fisrael 38. many a time turned he his a, a way 49. he cast on them the fierceness of his a,

50, he made a way to his a, he spared them not 85.3, hast turned from the fierceness of thine a. 4. and cause thine a. towards us to cease
5. wilt thou draw out thine a. to all generations? 90. 7. for we are consumed by thine a.

11. who knoweth the power of thine a.?

103. 9. nor will he keep his a. for ever, Jer. 3 5.

Prov. 15. 1. but grievous words stir up a. 19. 11. the discretion of a man deferreth his a. 19. 11. the discretion of a man deterrein its a, 21. 14. a gift in secret pacifieth a.
22. 8. and the rod of his a, shall fail
27. 4. wrath is cruel, and a, is outrageous
Eccl. 7. 9. a, resteth in the boson of fools
11 + 10, therefore remove a, from thy heart

Isa. 5. 25. for all this his a. is not turned away, 9.
12, 17, 21. 10. 4. . 4. fear not, for the a. of Rezin with Sy 10.5. O Assyrian, the rod of mine a. and staff 25. shall cease, and my a. in their destruction 12. 1. though thou wast angry, thine a. is turned 13. 9, the day of the Lord cometh with fierce a. 13. and in the day of his fierce a. Lam. 1. 12. 30.27. name of the Lord cometh burning with a.

30. the Lord shall shew the indignation of his a 42. 25. therefore he poured on him the fury of a. 48. 9. for my name's sake will I defer mine a. 65. + 5. these are a smoke in mine a.
66. 15. Lord will come to render his a. with fury

Jer. 2. 35. surely his a. shall turn from me 3.12. I will not cause mine a. to fall on you, I am merciful, and I will not keep mine a. for ever 4. 26. all the cities were broken down by his a. 7. 90. mine a, shall be poured on this place 18, 23, deal with them in the time of thine a. 25. 38. the land is desolate because of his a.

22. 31. city hath been as a provocation of mine a.
36. 7. great i the a. the Lord bath pronounced
42. 18. as mine a. hath been poured on Jerusalem

44. 6. wherefore mine a. was poured forth

7. 3. and I will send mine a. opon thee 8. and accomplish mine a. on thee, 20. 8, 21 25. 14. shall do in Edom, according to mine a 35. 11. I will even do according to thine a. Jan. 9. 16. let thine a, be turned away

Hos. 11. 9, will not execute the fierceness of mine a

14. 4, for mine a, is turned away from him Amas 1, 11. bis a, did tear perpetually, and kept Jonah 3, 9, if God will turn from his fierce a. Mic. 7. 18. he retained not his a, for ever Hab. 3. 8. was thine a. against the rivers?

Zeph. 3. 8. to pour upon them all my fierce a.

Mark 3. 5. wheo he had looked on them with a

Mark 3, 5, wheo he had looked on them with a Eph. 4, 31, let all a, be put away, Col. 3, 8. ANGER of the Lord. Num. 25, 4, fierce a, of the Lord may be turned 32.14, to augment the a, of the Lord shall smoke against Dent. 29, 20, the a, of the Lord shall smoke against Judg. 2.14, a, of Lord against 1sr. 20, 1 3, 8, 1 10.7, 2 Kings 24, 20, thro' the a, of the Lord it came to mass, Jer. 50, 3,

2 Kings 24. 20. thro' the a. of the Lord it came to pass, Jer. 4.8. the fierce a, of the Lord is not turned away 12.13. because of the fierce a. of the Lord, 25.37 23. 20. the a. of the Lord shall not return, 30. 24. 51.45. deliver bis soul from the fierce a. of the L. Lam. 4. 16. the a. of the Lord hat divided then Leph. 2.2. before the fierce a. of the L. come on you 3. it may be ye shall be hid in the day of a. of L. Gen. 49. 6. for in their a. they slew a man Evod. 11. 8. he went out from Pharaoh in a Devul. 29. 23 which the Lord overthrew in a 28. the Lord rooted them out of the land in a

28. the Lord rooted them out of the land in a Sam. 20. 34. Jonathan rose from the table in a.

1 Sam. 20. 34. Jonathan rose from the table in a.
2 Chron. 25. 10. they returned home in great a.
Job 9. 5. which overturneth them in his a.
18. 4. he teareth himself in his a.
19. 17. God distributeth sorrows in his a
35.15. because it is not so, he bath visited in his a.
25.15. because it is not so, he bath visited in his a.
75. 10. 20. The first of the proof of the proof of the proof.
27. 9. put not thy servant away in a.
56. 7. in hime a. cast down the people, O Lord
77. 9. hath he in a. shut up his tender mercies?
78. 13. 3. 1 have also called my mighty ones in a. .13.3. I have also called my mighty ones in a. 14. 6. he that ruled the nations in a 63. 3. for I will tread them in mine a 6.

33. 3. 171 I will fread them in mine a. 0.
32. 37. whither I have driven them in mine a.
32. 37. whither I have driven them in mine a.
33.5. whom I have slain in mine a. and in my fury Lom. 2. 1. Lord covered Ziou with a cloud in his u.
3. he hath cut off in a. all the horn of Israe.

3. 66. persecute and destroy them in a. Ezek. 3. + 14. and I went in bot a. E.S.F. 3. † 14. and 1 went in not a. 5.15. when I shall execute judgments in thee in a. 13. 13. shall be an overflowing shower in mine a. 20. so will I gather you in mine a. and fury 43. 8. wherefore I have consumed them in mine a Dan. 11.20. be destroyed, neither in a. nor in battle Hos. 13. 11. I gave thee a king in mine a. Mic. 5. 15. and I will execute vengeance in a.

Mhr. 5. 15. and 1 will execute vengeance in a. Hab, 3. 12. thou didst thresh the heathen in a. ANGER kindled.
Gen. 30. 2. a. of Jacob was kindled against Rachel Exod. 4.14. the a. of the Lord was k. against Moses Num. 11. 1. a. of the L. was k. 10. | 12. 9. | 22. 9. 22. 97. Balaam's a. was k. and he smote the ass 24. 10. Balak's a. was kindled against Balaam 25.3. the a. of the Lord was kindled against Israel 32. 13. Jush. 7. 1. 2 Sam. 24. 1. 2 Kings 13. 3. 32. 10. the Lord's a, was kindled the same time Dent, 6.15. lest the a, of the Lord be k, against the 7.4, so will the a, of the Lord be k, against you 99.27, the a, of the Lord was k, against this land 31.17. mine a, shall be k indled in that day, Josh

32 22, for a fire is kindled in mine a. Jer. 15, 14. Judg. 9. 30. Zebul's a. was kindled against Gaal Judg, 9, 30, Zebui's a. was kindled against Gaal 14.19. Samsoo's a. k. and he went up to his father's 1 Sam, 11.6, when Saul heard, his a. was k. greatly 17, 28. Eliab's a. was k. against David, and he said 20, 30. Saul's a. was kindled against Jonathan 2 Sam.6.7, a. of L. k. against Uzzah, 1 Chr. 13. 10. 12. 5. David's a. was kindled against he man 2 Kingt 23, 26. the wrath wherewith his a. was k 2 Chron, 25, 10, their a. was kindled against Amaziah 15. a. of the Lord was kindled against Amaziah 15s. 5. 5th ea, of the Lord was kindled against pandles.

Isa. 5. 25, the a, of the Lord k, against his people Jer. 17. 4, for ye have kindled a fire in mine a Hos. 8. 5, mine a. is kindl. against them how long Zech. 10,3, mine a. was kindl, against the shephe

Provoke or Provoked to ANGER. Provoke or Provoked to ANGER.

Dett. 4. 925. to provoke him to a. 9, 18. | 31. 29.

Kings 17. 17. | 21. 6. | 23. 19. 2 Chr. 33. 6.

32. 1b. with abominations provoked they him to a.

21. they have pr. me to a. I will pr. them to a.

Judg. 2.12. they bowed to them, and pr. the L. to a. Kings 14.9. and emolten images to pr. to a. 15.30 15. made their groves pr. the Lord to a. 16.7, 13 16.2, to pr. me to a. with their sins, 2 Kings 17.11

10.2, to pr. me to a with their sins, 2 Kings 17.11.

Jer. 11. 17. | 32. 29, 32. Ezzk. 16.26.

33. Ahab did more to pr. the Lord to a. than all
17. 22. wherewith thou hast provoked me to a.
22. 53 Ahaz pr. to a. the Lord God of Israel
2 Kings 21. 15. they have provoked me to a. since

the day

22. 17. forsaken me, that they might provoke me
to a. 2 Chron. 34. 25. Jer. 25. 7.

2 Chron. 28. 25. pr. to a. the L. God of his fathers
Ack. 4. 6. nave pr. thee to a. before the builders
Pad. 78. 58. pr. him to a. with high places, 106. 29.

Prov. 20. 2. whoso pr. him to a. sinneth against
Ira. 1. 4. they have pr. the Holy One of Israel to a.
65. 3. a people that provoke me to a. continually
1er. 7. 15. that they may provoke me to a. [pr. to a.
19. do they pr. me to a. [32.30. Israel have pr. me to a
44. 3. to eir wickednessto pr. me to a. Ezek. 8. 17.

Izek. 32. 9. I will provoke to a. the hearts of many
16s. 12. 14. Ephrain provoked him to a. bitterly

Lisch. 32 + 9. I will provoke to a the hearts of many Hos. 12. 14. Ephrain provoked him to a, bitterly Col. 3. 21. fathers, provoke not your children to a. Slow to ANGER.

Neh. 9. 17. thom a God ready to pardon, tlow to a Psal, 103. 8. slow to a, plenteous in mercy, 145. 8. Prov. 15.18. he that is slow to a, peter than the mighty Lord 2. 3. the hat is slow to a, better than the mighty Lord 2. 13. slow to a, or great kindees. Journh 4. 2. 10. 32, he has is stow to a, netter than the mighty finel 2, 13, slow to a, of great kindness, Jonah 4, 2, Nah, 1, 3, the Lord is slow to a, great in power ANGERED.

1 Sam. 1, 46, and her adversary also a, her sore Psal, 1, 166, 32, they a, him at the waters of strife ANGLE.

Isa. 19. 8. and all they that cast a. shall lament IIab. 1. 15. they take up all of them with the a. A.G.R.Y.

Gen. 18. 30. let not the Lord be a. I'll speak, 32.

45. 5. be not a. with yourselves that ye sold me Lev. 10. 16. and Moses was a. with Eleazar and Deut. 1. 37, the Lord was a, with me for you, 4. 21 9. 8. Lord was a. with you to have destroyed you 20, the Lord was very a, with Aaron, I prayed Judg. 18, 25, lest a, fellows run upon thee

2 Sam. 19. 42, wherefore be ye a, for this matter 1 Kings 8.46, and thou be a, with them, 2 Ch. 6. 36. 11.9. and the Lord was a, with Solomon, because 2 Kings 17. 18. therefore the L, was a, with Israel Ezra 9. 14, wouldst thou not be a, with us till thou

Lera y. 14, wouldst thou not be a, with us fill thou λch . 5. 6. 1 was very a, when 1 heard their cry Paal. 2. 12, kiss the Son, lest he be a, and ye perish 7. 11. God is a, with the wicked every day 76. 7. who may stand when once thou art a. ? 79. 5. how long wilt thou he a. ? 80. 4.1, 85. 5. Prop. 14, 17, he that is soon a. dealeth foolishly 21, 19 dwell in wilderness, than with an a. woman

22, 24, make no friendship with an a. man 25, 23, so doth an a. countenance a backbiting 29 22, a. man stirreth up strife, and a furious man Eccl. 5.6, wherefore should God be a. at thy voice: 7, 9, be not hasty in thy spirit to be a. Cant. 1, 6, my mother's children were a. with me

Cant. 1. 0. In young 1 some a suith me, thine anger Exek, 16. 42. I will be quiet, and will be no more a. Pan, 2. 12. for this cause the king was a. Jonah 4. 1, it displeased Jonah, and he was very a.

4. the Lord said, Dost thou well to be a.? 9.
9. he said, I do well to be a. even unto death
Mat 5. 22. whosoever is a. with his brother Luke 14. 21. the master of the house being a. Linke 14, 21, the master of the nouse being a-15, 28, and would not go in John 7, 23, are ye a, at me because I have made Eph, 4, 26, be a, and sin not, let not the sun go down lit, 1, 7, a bishop must be blameless, not soon a. Rsv. 11. 18. the nations were a, thy wrath is come ANGUISH.

Gen. 42.21. guilty, in that we saw the a. of his soul Exoa, 6, 9, but they hearkened not to Moses for a. Deut. 2, 25, tremble, and he in a. hecause of thee 2 Sam. 1, 9, slay ne, for a. is come upon me Job 7, 11, 1 will speak in the a. of my spirit 15. 24. trouble and a. shall make him afraid Psal.119.143.trouble and a. have taken hold on me *l'rov.* 1, 27, when distress and a, come upon you Isa, 8, 22, look to the earth, and behold dimness of a.

30, 6. into the land of trouble and a. from whence Jer. 4. 31, the a. as of her that bringeth forth child 6.24. a. hath taken hold of us, 49.24. | 50.43.

John 16.21. she remembereth no more her a. for joy Rom. 2.9. tribulation and a. upon every soul of man & Cor. 2.4. for out of much a. of heart I wrote to you ANISE.

Mut 23. 23. ye pay tithe of mint, a, and cummin

ANOINT

Signifies, [1] To pour oil upon, Gen. 28. 18. | 31,13. ignifies, [1] To pour oil upon, Gen. 28. 18. [31,13. [2] To consecrate and set one uport to an office; anointing being generally practised among the Jews on that occasion, to denote the person's being endued with the gifts and graces of the Spirit, Exod. 28. 41. [3] To we sprittual means to get sating however, S. 18. [4] To smear, or darb, John 9. 6, 11. [5] One particularly designed and chosen by God to be the King, Priest, and Prophet of his church, namely, Christ Lews, who was fulled zight he Halo Chare. Christ Jesus, who was filled with the Holy Ghost in Christ Jesus, who was fitted kind the edy conservated and authorised to be the Messiah, 18al. 2, 2, 145, 7. Acts 4, 27. [6] A king, Lam. 4, 20, ouch not mine anointed, Psal. 105, 15. Hurt not the people consecrated to myself by the gifts and graces of my Spirit, not those especially

and graces of my Spirit, not those expectedly among them to whom I familiarly exceed my mind and will, that they may teach others. Thou anointest my head with oil, Psal. 23.5. Those

hestowest upon me the consolutions of thy Spirit.
The anointing, 1 John 2, 27. The Spirit of illumination; great knewledge in hearenly things.
Lxod, 28,41, shalt a, and consecrate, 30,30, § 40, 15. 29. 7. take anointing oil and a, him, 40. 13. 36, thou shalt a, the altar to sanctify it, 40. 10.

30. 26, thou shalt a, the tabernacle, 40. 9. ev 16, 32, and the priest whom he shall Deut. 28, 40, but thru shalt not a, thyself with vil

Juag. 9. 8, the trees went to a, a king over them 15. if in truth ye a, as king over you. Ruth 3. 3. wash thyself therefore and a, thee 1 Sam. 9.16. shalt a, him to be captain over Israel 15. 1. the Lord sent me to a. thee king over I srael 16. 3. thou shalt a, him whom I name unto thee

10. 3. thou shalt a, him whom I nane unto the 12. the Lord said, arise, a, him, this is he 2 Sam. 14. 2. a. not thyself with oil, but he as 1 Kings 1. 34. let Zadok a, him king over Israel 19. 15. a. Ibazael king || 16. a. Jehu, a. Elisha La. 21. 5. arise ye princes, and a, the shield Dan, 9. 24, seal up the vision, and a the most Holy 10. 3. neither did I a, myself at all, till weeks Amos 6. 6. a. themselves with the chief ointments Mic. 6. 15. shalt tread the olives, but not a. thee Mat. 6. 17. when thou fastest a. thine head Mark 14.8, she is come to a, my body to the burying 16. 1, had bought spices that they might a, him Luke 7. 46. my head with oil thou didst not a. Rev. 3. 18. and a. thine eyes with eye-salve ANOINTED.

Exod. 29.29. garm. be Aaron's sons after him, to a. Lev. 4. 3. if the priest that is a. do sin according to 5. In the priest that is a, do sin according to
6. 20, the offering of Aaroa, when he is a.
7. 36, in the day that he a, them, by a statute
8. 10, a, the tabernacle || 11, a, the altar, Num. 7.1.
12. Moses poured oil on Aaron's head, and a, him

Num.3.3.names of the sous of Aaronwhich were a. Num.3.3.names of the sous of Aaronwinch were a. 7. 10, the princes offered after it was a. 84, 88, 18 am, 10,1, the Lord a, thee captain[15.17, a, San] 16.13. a. David, 2.8am, 2.47, [5.3, 17, 12.7, 3.2a, 2.8am, 2.7, the house of Judah have a. me king 3.89, 1 am this day weak, though a, king, the sons 12.20. David the a, a of the God of largh a, himself a.

12, 20. David arose from the earth, and a, himself 23. 1. David the a, of the God of Jacob said Psal. 2. + 6. yet have I a, my king on Zion Isa 61.1 the Lord hath a, me to preach, Luke 4.18. Ezek. 28. 14, thou art the a, cherub that covers Jules 7.38, b, b lices 14.

Lake 7. 38, she kissed his feet and a, them 46. but this woman hath a, my teet with ointment 46, but this woman hath a, my teet with ointment 26h m. 1.41, we found the Messiah, which is the a. 9. 6. he a, the eyes of the blind man with clay

 O. ne a. the eyes of the blind man with clay
 Jesus made clay, and a. mine eyes
 2. it was that Mary which a. the Lord
 3.3 then took Mary ointment and a. feet of Jesus
 4.6 the Now God a. Jesus, whom thou hast a.
 3.8 how God a. Jesus of Nazareth with holy 2 Cor. 1. 21. he which hath a. us ANOINTED Oues. us is God

Zech. 4. 14. these are the two a. ones which stand His ANOINTED.

1 Sam. 2. 10. give strength, and exalt horn of his a.

12.3. witness against me before the Lord and his a.

5. the Lord and his a. is witness this day 2 Sam. 22. 51. sheweth mercy to his a. Psal. 18.50. Psal. 2. 2. against the Lord, and against his a. 20. 6. now know I that the Lord saveth his a. 28. 8. and he is the saving strength of his a. Isa. 45. 1. thus saith the Lord to his a. to Cyrus

13a. 45.1. time said the Lord's ANOINTED.

1 Sorm. 16. 6. surely the Lord's a. is before him
24 6.1 should do this to my master, the Lord's a.
10. put my hand against my lord, for he is L. a.
26.9. stretch his hand against L.a. and he guilless 16.to die, because ye have not kept the Lord's a. 2 Som. 1.14 wast thou not a raid to destroy the L.a? 19. 21. put to death because he cursed the L's. a. Lum. 4. 20. the a. of Lord was taken in their pits

Mine ANOINTED.

1 Sam. 2. 35 he shall walk before mine a. for ever 1 Chron. 16. 22, touch not mine a. Psal, 105. 15 Psal, 132. 17. I have ordained a lamp for mine a ANOINTED such Oil.

Num. 35. 25. death of high priest a. with holy c

Aum. 35. 25. death of high priest a. with holy of 2 Sam. 1. 21, as though he had not been a. with on I'sal.45.7. God a. thee with oil of gladness, II. 1.9. 89. 20. with my holy oil have I a. him 92. 10. my horn exalt, I shall be a. with fresh oil Thine ANOINTED.

2 Chica. 6.42. O Lord God, turn not away the factors.

of thine a. Psal. 132. 10 Psal. 84. 9. behold, O God, look on f ce of thine a

89. 38, thou hast been wroth with thine a.
51, they have reproached the foots ups of thine a. Ilab. 3.13, wentest even for salvation with thine a ANOINTEDST.

Gen. 31 13. I am the God of Beth-el where thou a Psal. 23, 5. a. my head with oil, my cup runneth

ANOINTING.

Exod. 40: 15. their a. be an everlasting priesthood
1-a.10.27. yoke shall be destroyed because of the a
1 John 2. 27, but the a. which ye have received of
him as the same a. teacheth you all thing.

ANOINTING Oil. [cense Exact. 37, 29, he made the holy a. oil and pure in Excd. 37, 29, he made the holy a. oil and pure inter. 8. 12, he poured of the a. oil on Aaron's head 10, 7, for the a. oil of the Lord is upon you 21, 10, on whose head the a. oil was poured Nam. 4.16, to the office of Eleazar pertaineth a. oil Jan. 5, 14, a., him with oil in the name of the ANON.

[Lord Mar. 13, 20, heareth, and a. with joy receiveth it Mark 1, 30, mother lay sick, and a. they tell him ANOIIIER.

[of the Gen. 4, 25, appointed me a. seed instead of Alel 30, 24, the Lord shall add to me a., son 43, 7, the man asked us, have ye a. brotther? Exad. 22, 9, lost thing, which a. challengeth to be his Lv. 18, 418, thou shalt not take one wife to a.

Num. 14. 24. Caieb, because he had a. spirit hulg. 2. 10. a. generation that knew not the Lord 16. 7. theo shall I be weak, and be as a. man

1 Sam. 10. 6. and shalt be turned into a. man 9. and it was so, that God gave him a. heart 9. and it was so, that God gave him a, near? 2 Chron. 20, +22, and they snote one a.

Esth. 1. 19. let the king give her royal estate to a.

Job 19, 27, whom mine eyes shall lehold and not a
Psad. 109, 8. let a. take his office, Acts 1. 20.

Prov. 25, 9. and discover not a secret to a. 770r. 25. 9. and discover not a secret to a. 27. 2. let a. praise thee, and not thy own mouth. Isa. 42. 8. my glory will I not give to a. 48. 11. 44. 5. a. shall call himself by the name of Jacob 57. 8. thou hast discovered thyself to a. than me 65. 15. and shall call his servants by a. name 66. + 17. and purify themselves one after a. Hos. 3. 3. and thou shalt not be for a. man

4.4. yet let no man strive nor reprove a. f. Mar. 11. 3. art thou he, or do we look for a. f. Mar. 11. 3. art thou he, or do we look for a. f. Mark 14. 19. began to say, is it 1 ? a. said, is it 1 ' Luke 16.7. then said he to a. how much owest thou 12. if not faithful in that which is a. man's 19. If not faithful in that which is a, mans 2 Cor. 11, 4, a, Jesus, a. Spirit, or a, gospel Gal. 1, 7, which is not a, but there be some 6, 4, then have rejoicing in himself, and not in a 1 Tim. 6,15, gallings one of a, destitute of the trutt Heb. 3, 13, exhort one a, while called to day, 10,25, 4, 2, be would not have gooding fa, day.

ANSWER
Signifies, [1] To reply to a question, Prov. 26, 4
[2] To begin to speak, when no question is asked,
Dan. 2, 26, Acts 5, 8, [3] To exintess, Gen
30, 33, [4] To obey, Isa, 65, 12, Jer. 7, 13
[5] To grant what one desires in prayer, Isal
27, 7, I 86, 7, I sa, 65, 24, [6] To give account,
Joh 9, 3, I 40, 2, [7] To punish, Izek, IA,
Cen. 41, 16, God shall give Pharaoh an a, of peace Denr. 20. 11. if the city make thee an x. of peace 2 Sam. 24. 13. see what a. I shall return to him Esth 4.15. Esther bade them return Mordecai thise Job 19.16.1 called my servant, and he gave me no a 32.3, because they had found no a. and condemned

32.3. because they had found no a. and condeaus 35. 12. there they cry, but none giveth a. Prov. 15. 1. a soft a. turneth away wrath 23. a man hath joy by the a. of his mouth 16. 1. the a. of the tongue is from the Lord 24. 26. shall kiss his lips that giveth a right a. Cant. 5. 6. I called him, but he gave me no a. Mic. 3. 7. cover the lips, for there is no a of God

Juke 20, 26, and they marvelled at his a.

John 1.22, that we may give a, to them that sent us
19. 9, whence art thou! Jesus gave him no a.

Rom. 11. 4, hut what saith the a. of God to him?

I Cor 9.3, mine a, to them that described. 1 Cor 9.3. mine a. to them that do examine me is 2 Cor. 1. +9. but we had the a. of death in ourselves 2 Cm. 4.10. at ony first a, one stood with me
Pet. 3. 15. and be ready to give an a. to every
1 but the a. of a good conscience towards God
ANSWERS.

J.b. 21. 34, seeing in your a_r remainesth falsehood 34. 36. because of his a_r for wicked onen Luke 2. 47. and all were astonished at his a_r ANSWER, Verb. Gen. 30. 33. so shall my righteousness a_r for me Dury 97. 15. all the people shall a_r and say a more

Gen. 30. 33. so shall my righteousness a. for me Deut. 27. 15. all the people shall a. and say amea 1 kings 18. ±26. they called, saying, O Baal a. us 29. there was neither voice, oor any to a. Jab 13. 22. call thou, and I will a. and a. thou me 23. 5. I would know the words that he would a. me

23. 5. 1 would know the works that he would a. in a 31. 14, when he visiteth, what shall [a. him?] 33.12 will a. thee, God is greater than man, 35. 4. 40. 2. he that reproveth God, let him a. b. 25. 4. 20. 1. 1. have merey also on me, and a. me 05. 5. by terrible things in right, wilt thou a. us. 66.7, will call on thee, for thou wilt a. me, 38.415.
102. 2. in the day when I call a. me speedily
108. 6. save with thy right hand, and a. me

143. 1. O Lord, in thy faithfulness a. me Prov. 15. 28. heart of the righteous studieth to a 22. 21. that thou mightest a, the words of truth 26. 5. a. a fool according to his folly, lest he be lsa. 14. 32, what shall one then a, the messengers 58. 9. then shalt thou call, and the Lord will a. Dan. 3. 15. are not careful to a. thee in this matter Jan. 3. 10. are not careful to a. then this matter I_1 July 2, 19, yea the Lord will a, and say to his people I_1 I_2 I_3 I_4 I_4 I_5 I_6 $I_$ Mark 11. 30. was it from heaven or of men? a. me 14. 40. ueither wist they what to a. him Lnle 11. 7. and he from within shall a. and say

Late 11. 7. and he from within Shall a. and say 13. 12. 11. how or what thing ye shall a. or say 13. 25 he shall a. I know you not wheuce you are 21. 14, not to meditate before what ye shall a. 2 Cor. 5. 12. that ye may have somewhat to a. them Cel. 4. 6. may know how ye ought to a. every man I will A NSW ER.

Lett. 4. 6. may know how ye ought to a. every man I will ANSW ER.

Joblis. 22.call, I will a. 14. 15. Ps. 91. 15. Jer. 33. 3.

List. 65. 24. come to pass, before they call I will a.

List. 65. 24. come to pass, before they call I will a.

List. 14. 4. I the Lord will a. him that cometh, 7.

Not ANSWER.

Gen. 45. 3. Joseph's brethren could not a. him

Erod. 23. 42. shalt not a. in a cause to decline

2 Sam. 3. 11. he could not a. Ahner a word

2 Kings 18. 30. king's command. was, a. not, Isa.

Job 9 3. he cannot a. him one of a thousand [36. 21.

Prov. 1. 28. they shall call, but I will not a.

25. 4. a. not a fool according to his folly, lest thou

29. 19. for though he understand, he will not a.

Isa. 65. 12. because when I called, ye did not a.

Jer. 7. 27. thou shalt call, bot they will not a. thee

Luke 14. 6. they could not a. him again to these

22. 68. if I ask you, you will not a. or let me go

ANSWERABLE.

Evod. 38. 18. a. to the hangings of the court

Exod. 38. 18. a. to the hangings of the court
Mat. 2. † 8. bring forth fruit a. to amendment
ANSWERD.
Judg. 8.8. men of Penuel a. as the men of Succoth a.
Sam. 3.4. the Lord called, and he a. here am 1,16.

18. 7. the women a. one another as they played 2 Sam. 19.42.the men of Judah a.the men of Israel 2 Sam. 19.42. The men of Judan a clue men of Israel I Kings 2. 30, thus said Joab, and thus he a. me 12.13, the king a. people roughly, 2 Chron. 10.13, 1 Kings 18. 26. but there was no voice, nor anythat a. 2 Chron. 25. 9. the man of God a. the Lord is able Jub 11. 2. should not the multitude of words be a.? Exek. 37, 3. I a. O Lord God, thou knowest Dan. 2. 14. Daniel a. with counsel and wisdom Mic. 6. 5. what Balaam the sou of Beor a. him Mat. 27.12. when he was accused he a. nothing, 14. Mark 14. 61 | 15. 3, 5. Luke 23. 9. Mark 12. 28. perceiving that he had a. well 34. when Jesus saw that he a. discreetly

34. when Jesus saw that he ad. discreetly dets 15. 13. after they held their peace, James a. 22. 8. I a. who art thou, Lord? and he said to me 25. 8. while he a. for himself, 26. 1.

ANSWERED, meant of Gob.

Gen. 35. 3. who a. me in the day of my distress Erad 19.19, Moses spake, and God a. him by a voice 1 Sam. 7. +9. Samuel cried, and the Lord a. him 2 Sam. 21. 1. and the Lord, a. dit be 1 Chron. 21. 26. he a. him from heaven by fire 28. when David saw that the Lord had a. him Psad. 81. 7. 1 a. thee in the secret place of thuoder 195. 6. they called on the Lord, and he a. them 118.5. the Lord a. me, and set me in a large place 1sa. 6. 11. he a. till the cities he wasted without fer. 23. 35. what hath the Lord a. and spoken, 37. Tab. 2. 2. the Lord 1. me, write the vision

APO

Zech. 1. 13. the Lord a, the angel that talked Mat. 20. 13. he a, one of them and said, friend 25. 26. his lord a, and said, thou wicked servant ANSWERED not.

1. Sam. 4. 20. she a, not, nor did she regard it 14. 37. but he a, him not that day, 28. 6. 2 Sam. 22. 42. looked, but a, then not, Ps. 18. 41. 1 Kings 18. 21. and the people a, him not a word, 2 Kings 18. 36. La, 36. 21. Jer. 7. 13. and I called you, but ye a, not, 35. 17. Mat. 15. 23. but he a, her not a word ANSWERED and said.

Erod. 4. 1. Moses a, and said, will not believe they 2 Kings 7. 13. one of his servants a, and said, let some Neb. 2. 20. then a, I them and said unto them Jobb. 3. 2. Job a, and s, 61. 1. 9. 1. 12. 1. 16. 1. 19. 1. 13. 21. 9. he a, and said, Bahylon is fallen, is fallen Jer. 11. 5. theo a, I and said, so be it, O Lord ANSWEREDST.

Psal. 99. 8, thou a, them, O Lord our God, thou

Psal. 90. 8. thou a. them, O Lord our God, thou 138. 3. in the day when I cried thou a. me

138. 3. in the day when I cried thou a. me

ANSWEREST.

1 Sam, 26, 14. David cried, a. thou oot, Abner?

Job 16. 3. what emboldeneth thee, that thou a.?

Mat, 26, 6c. a. thou oothing? Mark 11, 60. | 15. 4.

John 18, 22. a. thou the high-priest so?

Rom. 9. + 20. who art thou that a. against God?

ANSWERETH.

A NSWERETH.

A NSWERETH.

A Sam. 28. 15. God is departed and a. me no more I Kings 18. 24. let the God that a. by fire, be God Job 12. 4. who calleth on God, and he a. him Prov. 18. 13. that a. a matter before he heareth 23. the poor intreat, but the rich a. roughly

23. the poor intreat, but the rich a. roughly 27, 10, as face a. to face, so the heart of man Eccl. 5, 20, God a. him in the joy of his heart 10.19, wine maketh merry, but money a. all things Mal. 2, 12. Lord will cut off him that waketh and a. Gal. 4, 25, and a. to Jerusalem that now is ANSWERING.
Linke 23, 40, but the other a. rebush him 175, 9, 41 separate he dealing the second of the sec

Tit. 2. 9. servants be obedient, not a. again ANT, S.

Prov. 6. 6. go to the a. thou sluggard, consider

30. 25. the a. are a people not strong, yet prepare ANTIQUITY.

Isa. 23. 7. joyous city, whose a. is of ancient days ANVIL.

Isa. 41. 7. encouraged him that smote the a.

Ja. 41. 7. encouraged him that smote the a.
ANY.
Exad. 11. 7. against a. of the children of Israel
Lev. 4. 2. if a soul shall sin against a. of the commandments, 13. 22, 27. 15. 17.
6. 3. lieth, in a. of all these that a man doth
Deut. 32. 39. nor a. that can deliver out of my hand
2 Sam. 7. 7. spake I a word with a. 1 Chron. 17. 6.
9. 1. is there yet a. left of the house of Saul!
1 Kingr 18. 26. was no voice, nor a. that answered
Lasa 27. he looketh and if a say. I have simulated Things 16. 20. was no other har a that anwered J_0b 33. 27, he looketh, and if a. say, I have sinned P_0al . 4. 6. many say, who will shew us a. good? 5. +9. no faithfulness in the mouth of a. of them

5.+9. so faithfulness in the mouth of a. of them Prox. 30. 30. a liso turneth not away for a. Iaa. 44. 8. there is so God, I know not a. Iaa. 44. 8. there is so God, I know not a. Amos 6. 10. he shall say, is there yet a. with thee? Mark 8. 26. nor go nor tell it to a. in the town 11. 25. forgive, if ye have ought against a. Iake 8. 43. had spent all, nor could be healed of a. Acts 9. 2. if he found a. of this way, men or women I car 6.12. I will not be brought under prower of a. 1 Cor. 6.12. I will not be brought under power of a. Jam. 1. 5. if a. lack wisdom, let him ask of God Jam. 1. 5. If a. lack wisdom, let him ask of God 2 Pet. 3.9, not willing that a. should perish 2 John 10. if there come a. and bring not this doctrine See FURTHER, GOD, MAN, MORE, THING, TIME, WISE. ANY white, see DEAD.

APACE, see FLEE, FLED.

APART.

Exod. 13. 12. shalt set a. all that open the matrix

Exod. 13. 12. shart set a. an that open the matrix Lev. 15. 19 she shall be put a. seven days 18.19, thou shalt not approach, as long as she is a. Neh. 12. +47. set a. holy things to the Levites Psal. 4. 3. the Lord hath set a. him that is godly Zech. 12. 12. every family a. their wives a. 14 Mat. 14. 13. Jesus departed into a desert place a. 23.he went up into a mountain a. 17.1. Luke 9.28.

23.he went up into a mooutain a. 17.1. Luke 9.28.
17. 19. then came the disciples to Jesus a
Mark 6. 31. and he said, come ve yourselves a.
Jant. 1. 21. wherefore lay a. all filthiness
APES, SEP PEACOCKS.
APIECE.

Num. 3. 47. thou shalt take five shekels a. by poll 7. 86. the golden spoons weighing ten shekels a. 17. 6. every one of their princes gave him a rod a. 1. Kings 7. 15. two pillars eighten cubits high. Luke 9.3.neither take money, oor have two coats a. Jahn 2. 6. containing two or three firkins a. APOSITLE.

APOSITLE

guifies, A messenger sent upon any special errand, Rom. 16. 7. 2 Cor. 8. 23. It is applied [1] To Christ Jesus; who was sent from heaven to assume our nature, and work out sulvation, with authority

to execute his prophetical and all his offices, and to send forth his apostles to publish the gospel, Heb. 3

preach the gospet, Mat. 10. 2. Gal. 1. 1. Rom. 1. 1. Paul called to be an a. 1 Cor. 1. 1. 11. 13. inasmuch as I am the a. of the Geutile 1 Cor. 9. 1. am I not an a.? am I not free? 2.
15. 9. that am not meet to be called an a.

Cor. 1. 1. Paul an a. of Jesus Christ, Fph. I. 1 Cel. 1. 1. Tim. 1. 1. 2 Tim. 1. 1. Gal. 1. 1

Cel. 1. 1. 1 Tim. 1. 1. 2 Tim. 1. 1. Cal. 1. 1
12. 12. the signs of an a. were wrought among you
1 Tim. 2. 7. where to I am ordained an a. 2 Tim. 1. 11.
11. 1. 1. 1. Paul a servant of God, and a. of Christ
11eb. 3. 1. consider the a. and high-priest of our prof.
APOSTLES.
Mat. 10. 2. now the names of the 12. a. are thes
Mark 6. 30. the a. gathered themselves together
Luke 6. 13. he chose twelve, whom he named a.
9. 10. the a. when they were returned, told him
11. 49. 1 will send them prophets and a.
17. 5. the a. said to the Lord, increase our faith
22. 14 he sat down, and the twelve a. with him
24. 10. the women told these things to the a.
21. 15. he was numbered with the eleven a.
21. 24.3 many signs were done by the a. 5. 12. 2. 43, many signs were done by the a. 5. 12. 4. 35. laid them down at the a. feet, 37. | 5. 2. 5. 18. laid their hands on the a. and put them 5. 18. Laid their nangs on the a. and put them as 1. were all scattered abroad, except the a. Rom. 16. 7. who are of note among the a. 1 Cor. 4. 9. God hath set forth us the a. last 12. 28. God hath set first a. || 29. are all a. 15. 9. for I am the least of the a. that am not meet 2 Cor. 11.5. not a whit behind the chiefest a. 12.11.
13. such are false a. deceitful workers

Gal. 1. 17. nor went to them that were a. before me 19. but other of the a. saw I none, save James Eph. 3.5. as it is now revealed to his holy a. Eph. 3. 5. as it is now revealed to his now a.

4 11. he gave some a. and some prophets
1 Thess. 2. 6. been hurdensome as the a. of Christ
2 Pet. 3. 2. of the commandment of us the a. of Lord
Jude 17. the words spoken hefore of the a.
Rep. 2. 2. them which say they are a. and are not
18. 20. rejoice over her, ye holy a. and prophets
A POSTLESHIP

APOSTLESHIP

Signifies, The office of the apostles, which was, to preach the gospel, baptice, work miracles, plant and confirm churches, and ordain ministers, Mat. 10. 1. 28. 19. Acts 14. 23. 1 Cor. 3.6.

Acts 1, 25. that he may take part of this a.

Rom. 1.5. by whom we have received grace and a 1 Cor. 9.2. the seal of mice a. are ye in the Lord Gal. 2.8. wrought effectually in Peter to the a.

APOTHECARY.

Exod. 30, 25. ointment compounded after art of a.
35. a confection after the art of the a. 37. 29.

Erod. 30. 25. ointment compounded after art of a. 35. a confection after the art of the a. 37. 29. Eccl. 10. 1. dead flies cause the ointment of the a. APPARENTLY.

Num. 12. 8. with him will I speak even a. and not APPAREL 2. Sam. 12. 20. David arose and changed his a. 1 Kings 10. 5. queen of Sheba had seen the attendance of his ministers, and their a. 2 Chron. 9. 4 12a. 3. 22. the changeable suits of a. and man'les 4.1 we will eat our own bread and wear our own a. 63. 1. who is this that is glorious in his a.? Zeph. 1. 8. and all such as are clothed in strange a Acts 1. 10. two men stood by them in white a.

Acts 1, 10, two men stood by them in water a.

20, 33. I have coveted no man's silver or a.

17im. 2.9, thatwomen adorn themselves in modesta,

Jam. 2. 2. if a man come in goodly a, and a poor

1 Pet. 3.3. not of wearing gold, or putting on a

1 Pet. 3. 3. not of wearing gold, or putting on a Nee ROYAL.

2 Sam. 13.18, the king's daughters, virgios, were, a Luke 7.25, behold they which are gorgeously a APPEAL, ED.

26. 32, been set at liberty, if he had no. a. to Cesar 28.19. I was constrained to a. to Cesar 28.19. I was constrained to a. to Cesar 28.19. I was constrained to a. to Cesar 31. To be in sight, Gen. 1.9. Heh. 11.3.

[2] To come before, Exod. 31. 23. Acts 22. 30.

[3] To be discovered, or laid open, Jer. 13. 26.

[4] To present one's self as an advocate, Heb. 9.21.

Gen. 1.9. God said, let the dry land a. and it was so Erod. 23. 15. and cone shall a. before me empty, 34. 20. Deut. 16. 16.

17. three times in the year all males shall a

17. three times in the year all males shall a 34.24. desire thy land, when thou shalt go to a. Deut. 31.11. when all Israel is come to a. before L. Deut. 31.11. when all Israel is come to a. before L. Psal. 42. 2, when shall I come and a. before God 90.16. let thy work a. to thy servants, and glory Cant. 2.12. the flowers a. on the earth, the time of 4. 1. thy hair as a flock of goats that a. 6. 5 Isa. 1.12. when ye come to a. before me 1.2 Fer. 13. 26. will discover, that thy shame may a Exck. 21.24. so that in all your doings your stos dot Mat. 6. 16. that they may a. to men to Isat 23. 28. even so ye outwardly a. righteous to the control of the control

Mut. 24.30 then shall a, the sign of the Son of man Lude 11. 41, for ye are as graves which a. not 19. 11, they thought the kingdom of God should a. Acts 26. 16. of things in which I will a. to thee Rom. 7. 13. but sm, that it might a. sin, working 2 Cor. 5.10. we must all a. before the judgment-sea Cal. 3. 4. when Christ who is our life shall a, then 17 im. 4. 15. that thy profiting may a. to all 11 im. 4. 15. that thy profiting may a. to all 11 ib. 9. 24. now to a. in the presence of God for us 28. to them shall he a. the second time to salvation

23, to them shall be a the second time to salvation 11. 3, were not made of things which do a.

1 Pet. 4.18. where shall the ungodly and sinner a.?
5.4. when the chief Shepherd shall a, shall receive 1. John? (28. when he shall a we may have confidence 3.2, it doth not yet a, what we shall be, but we have the shall a shall be him to be a shall be a s

know that when he shall a. we shall be like him Rev. 3, 18, the shame of thy nakedness do not a.

APPEAR, referred to God.

Lev. 9. 4. for to-day the Lord will a. to you, 6.

16. 2. 1 will a. in the cloud on the mercy-seat 1 Sam. 2. 27. d.d 1 plainly a, to the house of thy father

\$ Chron, 1, 7, that night did God a. to Solomon Psal, 102, 16, build up Zion, he shall a. in his glory Isn, 165, 5, but he shall a. to your joy, they ashamed zicts 26, 16, of those things in the which I will a.

APPEARANCE.

Num. 9. 15. was on tabernacle as the a. of fire, 16. 1 Sam. 16. 7. for man looketh on the outward a. Dan. 8.15. stood before me as the a. of a man, 10.18. 10.6. his face as the a. of lightning, his eyes as ola 7. 24. judge not according to the a. but judge 2 Cor. 5. 12. which glory in a. and not in heart 10.+1. who in outward a. am base muong you 7. do ye look on things after the outward a.? 1 Thess. 5. 22. abstain from all a. of evil APPEARED.

Gen. 12.7. the L. a. to Abram and said, 17.1. 18.1. Gen.12.7, the L. a. to Abram and Said,17.1. [18.1, 20. 2, the Lord a. to Isaac, and said, go not, 24, 48, 3. Jacob Said, God Almighty a. to me at Luz Fxad, 3.2, angel of the Lord a. in mids of the bush 4. 1, they will say, the Lord hath not a. to thee 6, 3. 1 a. to Abraham by name of God Almighty 14, 27, the sea returned when the morning a. Sam. 22. 16. and the channels of the sea a. Kings 11. 9. which had a. to Solomon twice Kings 2. 11. behold there a. a chariot of fire N_ch , 4, 21, we laboured in the work till the stars a. ler, 31, 3, the Lord hath a. of old to one, saying Mat, 2, 7. Herod ioquired what time the star a. 13, 26, the blade sprung, then a, the tares also 17.3, there a, to them Moses and Elias, Mark, 9.4, 25, $r_{\rm c}$ and $r_{\rm c}$ are the holy given and $r_{\rm c}$ the star $r_{\rm c}$ to $r_{\rm c}$ and $r_{\rm c}$ are the holy given and $r_{\rm c}$ to $r_{\rm c}$ and $r_{\rm c}$ are

12.after that he a.io another form to two of them 14. after the a. to the eleven as they sat at meat label 1, 11, there a. to him an angel of the Lord 9. 31. who a. in glory, and spake of his decease 22. 43, there a.an angel to him, strengthening him 24. 34, the Lord is risen indeed, and a. to Simon Acts 2. 3, there a. to them cloven tongues like fire 7. 2. the God of glory a. to our father Abraham 9. 17. even Jesus, that a. to thee in the way 26. 16. I have a. to thee for this purpose

27.53. and went into the holy city, and a to many Mark 16 O. Jesos a, first to Mary Magdalene 16 9. Jesus a. first to Mary

27. 20. and when neither sun oor stars a.

71. 2. 11. the grace of God hath a. to all one
3. 4. after the love of God toward man a.

11.6. 9. 26, in the end hath he a. to put away sin

Heb. 9, 20, in the end name a, to put away sin Rev. 12, 1, there a, a great worder in heaven, 3, APPEARETH. Lev. 13.43.as the leprosy a, in the skin of the flesh Deut. 2, 30, that he might deliver him, as a, this Psal. 46, +5, God shall help her, when morning a. 34. 7. every one of them in Zion a, before God Prov, 27, 25, the hay a, and the tender grass Jar.6.1.1, t evil a, out of the north, and destruction Mal, 3, 2, and who shall stand when he a. IJam. 4. 11. your life is even as a vapour that a.
APPEARING.

1 Tim. 6. 14. keep commandment till a. of our L. Tim. 1, 10. but is now made oranifest by the a.
4. 1. who shall judge the quick and dead at his a.
8. but to all them also that love his a.

8. but to all them also that love his a.

Tit. 2. 13. looking for glorious a. of the great God
1 Pet. 1. 7. he found to praise at the a. of Jesus
APPEASE.

Gen. 32. 20. 1 will a. him with the present
APPEASED, ETH.

Esth. 2. 1. Ahasuerus a. he remembered Vashti
Prov. 15. 18. he that is slow to anger a. strife
Acts 19. 35. when the town-clerk had a. the people
APPERTAIN.

Num. 16. 30, earth swallow them, with all that a.

Num. 16. 30. earth swallow them, with all that a. Jer. 10.7. who would not fear, for to thee doth it a. See PERTAIN APPERTAINED.

APPETITE.

Job 38.39 wilt thou fill the a. of the young tions?

Prov.23.2 to thy throat, if thou be a man given to a.

Eccl. 6.7. all labour for mouth, yet a. not filled

Iva. 29. 8. but he awaketh, and his soul hath a. 56. † 11. they are strong of a. not satisfied APPLE of the eye

Dent. 32, 10, ne kept him as the a, of his eye Pent. 32. 10. he kept him as the a. of his eye. Peat. 17. 8. keep me as the a. of the eye, hide me Prov. 7. 2. keep my law as the a. of thine eye Lam. 2. 18. let not the a. of thine eye case Zech. 2. 8. toucheth you, toucheth the a. of his eye APPLE-TREE.

Cant. 2.3, as the a.-tree among the trees of the wood

8. 5.1 raised thee up under the a.-tree, thy mother Just 1. 12, the palm-tree and a.-tree are withered

Juct 1, 12, the palm-tree and a tree are withered APPLES.

Prov. 25, 11, like a, of gold in pictures of silver Cant. 2, 5, comfort me with a, for 1 am sick of love 7.8, breasts as clusters, and smell of thy nose like a.

APPLY.

Psal, 90, 12, that we may a, our hearts to wisdom Prov. 2. 2. and a. thine heart to understanding 22.17, hear words. a. thine heart to my knowledge 23. 12. a. thine heart to instruction, and thice ears APPLIED.

Eccl. 7. 25. 1 a. my heart to know and seek wisdom 8. 9. 1 a. my heart to every work that is done
16. when 1 a. mine heart to know wisdom
16., 7. + 6. they have a their heart like an oven
APPOINT

Al POINT

Al POINT

Signifies, [1] To constitute or ordain, Josh. 20, 9.
[2] To assign or allot, Numb. 4, 19, [3] To ser
over, Gen. 41, 34. Lev. 26, 16. [4] To decree,
Acts 17, 31. Heb. 9, 27, [5] To purpose or resolve, Acts 20, 13. [6] To promose, Juke 22, 29,
[7] To nominate or prefix, Acts 28, 23, [8] To
command or order, 2 Sam. 15, 15, [9] To establish
or settle, Prov. 8, 29, [10] To set, or place,
2 Kings 10, 24. Neb. 7, 3. [11] To limit, 1 Sam.
13, 11, [12] To ordain or set apart for an office,
Acts 6, 3
Gen. 30, 28, a new hyper.

en. 30. 28. a. me thy wages, and I will give it 41. 34. let Pharaoh a, officers over the land Lev. 26. 16. I will a, over you terror, consumption Num.4.19. Aaron andhis sons a.everyone to service 2 Sam. 6.21. to a. me ruler over the people of Lord 7. 10. I will a. a place for my people Israel, and Job 14. 13, that thou wouldest a, me a set time Isa, 26, 1, salvation will God a, for walls and bul-61. 3. to a, them that mourn in Zion, to give [warks Jer. 15, 3, 1 will a, over them four kinds, saith L. 49. 19. and who is a chosen man that 1 may a. over her? who will a, me the time? 50. 44. 51. 27. will the kingdoms a. a captain against her

51. 27, will the kingdoms a, a capitain against her Leek, 21, 19, a, these two ways | 20, a, a way that Hay, 1, 11, they shall a, themselves one head Mat. 24.51, a, hion his portion with the hypocrites Luke 12, 46, a, him his portion with unbelievers 22, 29, 1 a, you a kingdom, as my Father unto me Acts 6. 3. seven men whom we a, over this business APPOINTED.

Gen.24. 14. be she that thou hast a. for thy servant Num.9.2. Israel keep the passover in a. seasons, 3. 7. may not offer an offering, but at an a. season

 because he brought not offering in a season Jush. 20. 9, these were the cities a, for refuge Judg.20.38.there was an a. sign between Israel and 1 Sam. 13. 11. thou camest not within the days a. 19.20. Samuel standing as a. over them, the Spirit 2 Sam.17, 11, the Lord had a. to defeat the coursel 1 Kings 1, 35.1 have a. him to be ruler over Israel 20. 42. Let go a onan whom I had a, to destruction Neh, 6, 7, thom hast a, prophets to preach of thee 9.17, in their rebellion a, a captain to return, but Joh 7, 3, and wearisone nights are a, to me . thou hast a. his bounds, that he cannot pass 20. 29. and the heritage a, to him by God 30. 23. to death, and to the house a, for all hving Psal.44 11.thou hast given us like sheep a, for meat 78, 5, a, a law in Israel, which he commanded

11. preserve thou those that are a. to die 102, 20, to loose those that are a. to death Prov. 7, 20, he will come have at the day a. 8, 29, when he a. the foundations of the earth 31, 8, in cause of all such as are a, to destruction Isa. 1. 14. new-moons and your a. feasts my soul 47. 7. and who, since I a, the ancient people 47. 7. 24, he reserved the a, weeks of the harves 47. 7. against the sea-shore, there hath he a, it Ezch, 4, 6, 1 have a, thee each day for a year

Mic. 6. 9. hear ye the rod, and who hath a, it Mat, 27, 10. gave for the potter's field, as the L, a L nke 3, 13, exact no more than what is a, you 10. 1. after these the Lord a, other seventy 22.29, to you a kingdom, as my Father hath a

Num. 16. 32. and all the men that a.to Korah, 33.

APPERTAINETH, 1NG.

Let. 6. 5. and give it to him to whom it a.

Kom. 4. 1. Abrahano, our father, as a. to the flesh 1 Thers. 2. 3. for yoo know that we are a. thereto

1 Thess. 5.9. God hath not a. as to wrath, but obtain Tim. 1.11. whereunto I am a. a preacher, aposta Tit. 1.5. and ordain elders in every city, as I a Heb 3.2. who was faithful to him that a. him 27. and as it is a. to men ouce to die, but after 1 Pet. 2.8. disohedient, whereunto also they were a
APPOINTED time and times.

Gen. 18 14. at the time a. will I return to the Lind 9.5, the Lord a. a set time, saying, to-morrow 23. 15. thou shalt eat unleavened bread in time of 1 Sam. 13. 8. according to the set time Samuel a 20 35. Jonathan went into the field at the time a 2 Sam. 20.5. tarried longer than the set time a. him Esth. 9. 27, according to their a, time every year 1. is there not an a, time to man on e 14. 14. all the days of my a, time will I wait till Psal. 81. 3. blow up the trumpet in the time a. l_0a , 14. 31, and none shall be alone in his a, times 40. † 2. cry, that her a. time is accomplished Jer. 8. 7. the stork in heaven knoweth her a. time 46. 17. Pharaoh, he bath passed the time a.

40. 17. Pharaon, he hath passed the time a. Dan. 8 19, for at the time a. the end shall be 10. 1, the thing was true, but the time a, was long 11. 27. for yet the end shall be at the time a. 29, at the time a, shall return, and come south 35, time of the end, because it is yet for a time a. Hab. 2.3, the vision is yet for an a. time, wait for 11 Acts 17 26. God hath determined times before a. Gal.4.2.under tutors, until the time a.of the father APPOINTETH.

Psal. 104. 19. he a. the moon for seasons, the sun Dan. 5. 21. he a. over it whomsoever he will APPOINTMENT.

Num. 4.27. at the a. of Aaron and his sons shall b Josh. 11. + 5. when kings were assembled by a. Ezra 6.9. wheat, salt, according to a. of the priests

25 Sam. 13.32. by the a. of Absalom this determined Job 2. 11. they had made an a. together to cook APPREHEND
Signifies, To seize, or take prisoner, Acts 12. 4.
That I may apprehend that for which also i are apprehended of Christ Jesus, Phil. 3. 12. That I may apprehended when the service of the service o I may obtain that prize, for the obtaining whereof I was laid hold on by Christ, converted and brought into the way of salvation, when I

was running on to destruction.

1 Kings 18.440. a. the prophets of Baal, and let none 2 Cor. 11. 32. with a garrison desirous to a. me Phil. 3. 12. 1 may a. that for which also I am appr, APPREHENDED.

Acts 12. 4. when he a. Peter, he put him in priso 1 Phil, 3, 12, for which 1 am a. of Christ Jesus

13. brethren, I count not myself to have a. but

Signifies, [1] To draw nigh, or come near, 2 Sam. 11
20. [2] To draw near to God in the duties of he
worthyp, Psal. 65. 4. Isa, 58. 2. [3] To contract marriage with, Lev. 18. 6. [4] To hasten,
or draw on, Deut. 31, 14.

Lev. 18. 6. none of you shall a. to any near of kin 21. 17. not a. to offer the bread of his God, 18 Deut. 20. 3. ye a. this day to battle against enemics 31. 14. behold, thy days a. that thou must die J_0b 40. 19. can make his sword to a. to him P_3 , 65. 4. blessed is the oran whom thou causeth to aJer. 30. 21. he shall a to me, for who is this that engaged his heart to a. to me, saith the Lord . 1 Tim. 6.16, dwelling in the light no man can a. unto

APPROACHED. 2 Sam. 11, 20, wherefore a, ye so nigh the city 1 Kings 20, + 13, there a, a prophet to Ahab 2 King, 10, 12, the king a, to the altar and offered

2 Kings 10, 12, the king a. to the altar and offered Psal. 27, 42, when my enemies a. they stumbled La. B.† 3. 1 a. to the prophetess, she bare a sea APPROACHETH, ING.

Isa. 58, 2, they take delight in a. to God Luke 12, 33, where no thief a. nor most correpteth Heb. 10, 25, and so much more as ye see the day a APPROVE Signifies, To like or commend, Psal. 49, 13
Approved of God, Arts 2, 22. Demonstrated, and beyond any contradiction proved, to be the Messian Psal. 49, 13, yet their posterity a. their sayings 1 Car. 16, 3, whom you shall a. by your letters Phil. 1.10, that ye may a, things that are excellent APPROVED.

Acts 2, 22, Lessas, a man a. of God among yo Rom. 14, 18, is acceptable to God, and a. of men

Rom. 11. 18. is acceptable to God, and a. of men 16.10, salute Appelles a, in Christis, salute Aristolt 1 Cor.11.19, they that are a, may be made onaufest 2 Cor. 7, 11, in all things you have a, yourselves 2 Cor. 7, 11, in all things you have a, yourselves
10. 18, not that that commendeth hinvelf is a.
13, 7, not that we should appear a, but that ye
2 Tim. 2, 15, study to shew thyself a, unto God
APPROVEST, EFH.

Lam. 3, 36, to subvert a man, the Lord a, not
Rom. 2, 18, a, the things that are more excellent
APPROVING.
2 Cor. 6, 4, but io all things a ourselves as not
instant

nister

APRON, S.
Gen. 3.7. they sewed fig-leaves together, and made a.
Kuth 3. † 15. bring the a. thou hast, and hold it Acts 19.12. from his body were brought to the sick a.

APT.

2 Kings 24. 16. a. for war, king of Babylon brought 1 Tim. 3.2.a bishop must be a. to teach, 2 Tim. 2.24.

ARCHANGEL.

Thess. 4.16. shall descend with the voice of the a. Jude 9. Michael the a. when contending with devil ARCHER, S.

6.7. 21. 20. Ishmael grew and became an a.

4. 23. the a. have social griswed him and shot

49 23. the a. have sorely grieved him, and shot I Sam. 31. 3. and the a, hit him, 1 Chron. 10. 3. Job 16. 13. his a. compass me round about I.a. 22. 3. thy rulers fled, they are bound by the a. Jor. 51.3. against him that bendeth let a. hen. bow ARCHES.

Exek. 40. 16, there were narrow wiodows to the a.

Signifies, [1] To be of great value and esteem among men, 1 Cor. 1. 28. [2] To have authority from, 1 John 4. 1. [3] Keputed, judged, esteemed, 1 Cor. 7. 14. [4] Kepresent, or betoken, Gen. 41. 26, 27. Rev. 1. 20.

41. 20, 27. Rev. 1. 20.
Things which are not, 1 Cor. 1. 28. Which are
of so small esteem, as if they had no being.
Gen. 18. 24. for the fifty righteous that a, therein
31. 15. a. we oot counted of him strangers?
42. 36. Jacob said, all these things a. against me Exad. 8. 21. and also the ground whereon they a Num. 15. 15. as ye a, so shall the stranger be Dent. 1 11. a thousand times so many more as ye a. 1 Kings 8. 8. and there they a. to this day Job. 21. +24. a. exalted for a while, but a. not

363.5. that they may go and say to thee, here we a. Psal. 68.426, bless ye God, ye that a. of the fountain 107.27. they stagger, and a. at their wit's end Lam. 5.7. our fathers have singed, and a. not Amos 9, 7, a. yet not as children of Ethiopians to me Nah. 3, 17, the place is not known where they a. Mat. 2, 18, not be comforted, because they a. not Mat. 2. 18. not be comforted, because they a. not 6. 26. fewls of air, a. ye not much better than they 22. 39. but a. as the angels of God in heaven Mark 6. 3. and a. not his sisters here with us? Luke 13. 25. I know not whence you a. 27.

John 13. 25. I show not whence you a. 27.

18. 11. God, I thank thee, I am not as other men a.

John 17. 11. given me, that they may be one, as we a.

Rom. 15. 27. and their debtors they a. for if Gentiles

I Cor. 1. 28. things which a. not, things that a.

2 Cor. 11. 22. a. they Hebrews? a. they I saelites?

2 Cor. 11. 22. a, they Hebrews? a. they Israelites?

a they the seed of Abraham? so am I

Heb. 4. 15. sempted like as we a, yet without sin

Rev. 1. 19. write the things which a, and shall be
4. 11. for thy pleasure they a, and were created
10. 6. created heaven and things which therein a.

ARGUING.

Job 6. 25. but what dorly your a, reprove?

ARGUIENTS.

Job 23. 4. I would fill my mouth with a.

ARIGHT.

Psal. 50. 23. to him that ordereth his conversation a.

18. 8. a generation that set not their heart a.

Psal.50.23. to him that ordereth his conversation a.

78. 8. a generation that set not their heart a.

79. 8. a generation that set not their heart a.

79. 8. a generation that set not their heart a.

15. 2. the tongue of the wise a seth knowledge a.

23. 31. the wine, when it moveth itself a.

Jer. 8. 6. 1 hearkened, but they spake not a.

ARISE

Signifies, [1] To take rise, or proceed from, Acts
20. 30. [2] To repeut, Eph. 5 14. [3] To be

"aired and comforted, Amos 7. 2. It is like
tive a word of encouragement, to excite one to do

a thing, Josh. 1. 2. Acts 22. 16.

Gen. 31. 13. now a. get thee out of this land

33. 1. a. go up to Eeth-el, and dwell there

Deut. 13. 1. if there a. among you a prophet

17. 8. then shalt thou a. and get thee up to the

Josh. 1. 2. now therefore a. go over this Jordan

Judg. 5. 12. a. Barak, lead thy captivity captive

2. Sam. 2.14. let the young men a. and play betore us

3. 21. I will a. and gather all Israel to my lord

11. 20. and if so be that the king's wrath a.

1. Kings 3. 12. nor after thee shall any a. like thee

2. Kings 9. 2. make Jehu a. from among his brethren

1. Chron. 22. 16. a. be doing, the Lord be with thee

Net. 2.20. therefore we his servants will a. and build

Neh. 2.20 therefore we his servants will a and build Eath. 1. 18. thus shall there a too much contempt

Esth. 1. 18. thus shall there a. too much contempt 4. 14. then shall colargement a. to the Jews Job 7. 4. when shall 1 a. and night be gone? 11. 17. thy age shall a. above noon-day 25. 3. and upon whom doth not his light a.? Pstal. 3. 7. a. O Lord, save me, O my God, for thou 12. 5. now will 1 a. saith the Lord, I will set him 44. 26.a. for our help, and redeem us for thy mercy 05. 1. let God a. let his senemies be scattered 88. 10. shall the dead a. and praise thee? 89. 9. when the waves of \$\times a\$ a thou stillest them 102. 13. thon shalt a. and have mercy on Zion Prov. 6. 9 when wilt thou a. out of thy sleep?

Cant. 2.13. a. my love, my fair one, and come away | I_{sa} . 21. 5. a. ye princes, and anoint the shield 26. 19. together with my dead body shall they a.

26. 19. together with my dead body shall they a. 49. 7. kings shall a. princes shall worship 60. 1. a. shine, for thy light is come, and the glory 2. but the Lord shall a. upon thee, and his glory Jer. 2. 27. in trouble they will say, a. save us 8. 4. saith the Lord, shall they fail, and not a.? 31. 6. a. ye, let us go up to Zion to the Lord Lam. 2. 19. a. cry out in the night, pour out thy Dan. 2. 39. after thee shall a. another kingdom Amust. 2. O Lord, by whom shall Jacob a, for he is 5. Mic. 2. 10. a. we said decent this is not your systems. Mic. 2. 10. a. ye and depart, this is not your rest 4. 13. a. and thresh, O daughter of Zion, I will 7. 8. O mine enemy, when I fall I shall a. Hab. 2. 19. wo to him that saith to the dnub stone a.

Mal. 4.2. you that fear shall the Sun of righteousn. a. Mat. 9.5, is it easier to say a. and walk? Mark 2.9. 24.24, for there shall a. false Christs, false prophets 24.24, for there shall a. Talse Christs, talse propuets Mark 5. 41. damsel, I say to thee a. Luke 8. 54. Luke 7. 14. Lord said, young man, I say to thee a. 15. 18. 1 will a. and go to my father, and say 24. 38. and why do thoughts a. in your hearts? John 14. 31. even so I do, a. let us go hence Acts 9. 40. turning to the body said, Tabitha, a.

20.30.also of your own selves shall men a, speak 22. 16, why tarriest thou? a. and be haptized Eph. 5. 14. a. from the dead, and Christ shall give 2 Pat. 1. 19. till the day-star a. in your hearts See Rise.

ARISETH.

1 Kings 18, 44, behold, there a. a little cloud

Fsal. 112, 4, to the upright a. light in darkness Is a. 2. 10, when he a, to shake terribly the earth, 21.
Mat. 13. 21. when persecution a. Mark + 17.
John 7. 52. search, for out of Galilee a. no prophet
Heb. 7. 15. after the similitude of Melchizedec a.

See Sun.

Signifies, [1] A chest or coffer to keep things sure or secret, Exod. 2. 3. [2] The great vessel in which Noah and his family were preserved during the flood, in length 544 feet, Gen. 6. 14, 15. Heb. 11. 7. [3] That chest wherein the two tables of the law, Anon's rod, and the pot manna were kept, Exod. 37, 1. Heb. 9. 4. The ark of thy strength, Pral. 132, 8. The seat of thy powerful and glorious presence, from whence thou dost put forth and manifest thy strength in behalf of thy people, when they desire and need it. Was seen the ark of his testament, Rev. 11. 19. Christ the true Ark of our coverant, more known, Christ the true Ark of our covenant, more known, and the mysteries of religion made more common and familias than formerly, either under the Old Testament dispensation, or during the reign

Old Testament dispensation, or auting the reign of anti-christ.

Gen. 6. 14. make thee an a. of gopher-wood
7. 18. and the a. went on the face of the waters

Exod. 2. 3. she took for him an a. of bulrushes
25.16. and thou sha't put into the a. the testimony
which I shall give thee, 21. 1 40. S, 20.

37. 1. Bezaleel made the a. of shittim-wood
Nicm. 3. 31. their charge shall be the a. and tables
Josh. 4.11.a. of L. 6.12. 15am. 4.6. 1 6.1. 25am. 0.9.

2 Sam. 11. 11. the a. and Israel ahide in tents 1 Kings 2.26 because thou barest the a. of the Lord 8.9. was nothing in the a. save the two tables Chron. 6.31. after that the a. had rest

Chron. 6. 31. after that the a. had rest
 3. let us bring again the a. of our God to us
 9. Uzza put forth his hand to hold the a.
 13. 1. Pavid prepared a place for the a. of God
 2 Chr. 6. 31. thou and a. of thy strength, Ps. 132. 8.
 8. 11. places are holy whereunto the a. hath come
 Mat. 24. 38. till Noah entered the a. Luke 17. 27.
 Heb. 11. 7. by faith Noah warned of God prep. an a.
 1 Pet. 3. 2. God waited while the a. was preparing
 Rev. 11. 19. and there was seen in his temple the a.

Before the ARK.

Exad.40.5. hou shalt set altar of gold before the a Josh. 4.7. waters of Jordan were cut off before the a. 7.6. Joshua fell to the earth on his face before the a. Sam. 5.3. Dagon was fallen on his f. before the a. 1 Chr. 16.37 left before the a. Asaph and his brethr. 2 Chr. 5.6. Solom. and congr. assembled before the a.

2 Chr. 5.0. Solom. and congr. assembled before the a. ARK of the Covenant.

Num. 10.33.a.of covenant of Lord went before them Deut. 31.26. put book of law inside of a.of covenant Josh. 4.7. thewaterswere cut off before a.of covenant Judg. 20. 27. a. of covenant of God was there in 1 Sam. 4. 3. let us befor the a.of the covenant of 2 Sam. 15.24. Levites Learing a. of covenant of God. 2 Sam. 15.24. Levites I caring a. of coverant of God I Chr. 17.1. a. of covernmer remained under curtains Jer. 3. 16. shall say on more, the a. of the coverant Heb. 9.4 taberoaclewhitch had the a. of the coverant ARK of God.
1 Sam. 3. 3. in the temple where the a. of God was 4. 11, the a. of God was taken, 17. 22.
6.3. if ye send away the a. of God, send it not empty 2 Sam. 6. 7. there he died before the a. of God.

2 Sam. 7. 2. but the a. of God dwelletn within

15. 25. carry back the a. of God into the city 1 Chr. 13.12. how shall 1 bring the a. of God bone 15.2.none ought to carry the a. of God but Levites

ARM

Significant (11.27).

A.K.M.
Signifies, [1] That part of the body so called, 2 Sam.
1. 10. [2] Outward strength, and all the instruments of cruelty and mischief used by the wicking.
Psal. 10. 15. [3] God's infinite poner in creating the world, Jer. 27. 5. [32, 17. [4] The mighty power of God making the gospel effectual to the conversion of sinners, Isa. 53. 1. John 12. 38.
Frod. 15. 16. by greatness of thine a they shall be Deut. 33. 20, be teareth the a, with crown of head. 1 Sam. 2.31. behold the days come when I will cut

off thy a. and the a. of thy father's house 2 Sam. 1. 10. I took the bracelet that was oo his a. 2 Chron. 32. 8. with him is an a. of flesh, with us Exra 4. + 23. made them to cease by a. and power

Exra 4. + 23. made them to cease by a. and power Job 52. 6. 2. savest thou the a. that hat no strength 31. 22. Let my a. fall from my shoulder-blade 35. 9. cry out by reason of the a. of the mighty 38. 15. and the high a. shall be broken 40. 9. hast thou an a. like God? or caust thunder Psal. 10. 15. break thou the a. of the wicked 44. 3. nor did their own a. save then, but thy a 71. + 18. I have shewed thy a. to this generation 77. 15. thou hast a mighty a strong is thy hand 80. 13. thou hast a mighty a strong is thy hand

21. mine a, also shall strengthen him 98, 1, his holy a, bath gotten him 10, his holy a, hath gotten him the victory

Cant. 8. 6. set me as a seal on thine a.

Isa. 9.20 they shall eatevery man the flesh of his a.

33.2, be thou their a every morning, our salvation 40. 10. God will come, and his a shall rule for him

40. 10. God will come, and his a shall rule for him 11. he shall gather the lambs with his a.
51. 5. mine a, shall judge the people, the isles shall wait upon me, and on my a. shall they trust 9, put on strength, O a. of the Lord, awake 52, 10. the Lord hath made bare his holy a.

53. 1. who hath believed our report? and to whom is the a. of the Lord revealed? John 12. 38 1s the a, of the Lord revealed John 12, 38
59, 16, therefore his a, brought salvation, 63, 5
62, 8, Lord hath sworn by the a, of his strength 63, 12, that led them with his glorious a, Jer. 17, 5, cursed be he that maketh flesh his a 21, 5, 1 will fight against you with a strong a,

Ezek. 4. 7. and thine a. shall be uncovered 22. +6. were in tnee to their a. to shed blood

30. 21. I have broken a. of Pharnoh king of Egypt
31. 17. they went down into hell that where his a.

Dan. 11. 6. she shall not retain the power of the a. Zech. 11. 17, sword be on his a. his a. be dried up Luke 1. 51, he hath shewed strength with his a. Acts 13, 17, with an high a brought he them on Stretched-out ARM.

Exod.6.6. I will redeem you with a stretched-out a. Deat. 4.34. assayed to take nation with at receneaut a. 5.15. the Lord thy God brought thee out thence with autretched-out a. 7, 19, 196. 8. Jer. 32, 21. 11, 2. your children have not seen his str. out a. 2. Chr. 6.32, stranger is come for thy stretched-out a. Psal. 136, 12, with a stretched-out a. for his mercy

Psal. 130. 12, with a stretched-out a. for his mercy Jer. 27, 5. I made earth by my stretched-out a. 32, 17, Ezek. 20.33 with a stretched-out a, will I rule over 34. I will gather you with a stretched-out a. and ARM-HOLES. [fury Jer. 35, ...2, put these rotten rags under thy a. holes

Jer. 3b. . 2. put these rotten rags under thy a.J.holes Ezek. 13. 18. wn to them that sew pillows to a.-holes ARMS.

Gen. 40. 24. the a. of his hands were made strong Deut. 33. 27. and underoeath are the everlasting a. Judg. 16. 12. he brake them from his a. like thread \$2 \text{ Sam. 22. 35.}\$ he teacheth my hands to war, so that a bow of steel is broken by mine a. Psal. 18. 34. \$2 \text{ Kings 9, 24. Jehn smote Jehoram between his a. Job 22. 9. the a. of the fatherless have been broken Psal. 37. 17. the a. of the my like 4 \text{ Kings 17.}\$ the a. of the psal. 37. 17. the a. of the fatherless have been broken \$1 \text{ Mings 17.}\$ the a. of the fatherless have been broken \$1 \text{ Mings 17.}\$ the a. of the fatherless have been broken \$1 \text{ Mings 17.}\$ the a. of the fatherless have been broken \$1 \text{ Mings 18.}\$ the sales \$1 \text{ Mings 18.}\$ the sales \$1 \text{ Mings 19.}\$ the a. of the fatherless have been broken \$1 \text{ Mings 19.}\$ the sales \$1 \text{ Mings 29.}\$ the sales \$1 \text{ Mings 29

Job 22. 9. the a, of the fatherless have been broken Psal. 37. 17. the o, of the wicked shall be broken Psal. 37. 17. the girdeth, and strengtheoth her a. Isa. 44. 12. and worketh it with strength of his a 49. 22. they shall bring thy sons in their a. 51. 5. and my a. shall judge the people Esck. 13. 20. I will tear them from your a. 30. 22. behold, I will hreak Pharaoh's a. 24. 4. I will strengthen the a of king of Babylon 25.

24. I will strengthen the a. of king of Babylon, 25. Dan. 2.32. his breast and his a. of silver, his belly 10. 6. his a. and feet like to polished brass 11. 15. the a. of the south shall not withstand

11. 15. the a. of the south shall not withstand 22. with the a. of a flood shall they be overflown 31. and a. shall stand on this part and shall lfor. 7. 15. I have bound and strengthened their a. 11. 3. taught them to go, taking them by their a. Mark 9.36. when he had taken him in his a.he said 10.16.took them np in his a put his hands on them Linke 2.28. Simeon took Christ in his a. and blessed ARB. LECK.

ARM, Vech,

Is taken, [1] Corporally, to be furnished with arms
for war, Gun. 14 14. Num. 31. 5. [2] Spititually, to get and esercise those waters and spiri-

ARMED.

ARMED.

Gen. 14. 14. Abram a. his trained servants born in
41. 440. at thy word shall all my people be a.

Num. 31. 5. of tribe, twelve thousand a. for war
32. 17. but we ourselves will go ready a. 32.

Deut. 3. 18. ye shall pass over a. Josh 1. 14. Deut. 3. 18. ye shall pass over a. Josh. 1. 14. Josh. 4. 13. about 40,000 a. for war passed over 6. 7. let him that is a. pass on before the ark 2 Chron, 28, 14, so the a, men left the captives Job 39. 21. he goeth on to meet the a. men Psal. 78. 9. the children of Ephraim being a. Prov. 6. 11. and thy want as an a. man, 24. 34

Luke 11.21. when a strong man a. keepeth the house ARMY.

Deut. 11. 4. what he did to the a. of the Egyptians Judg. 8. 6. that we should give bread to thine a. 9. 29. he said, increase thine a. and come out 18am. 4.12. there rau a man of Benjamin out of a. 17. 21. and the Philistines had put a. against a. 1. Lings 20, 25, number thee an a. like the a. lost 2 Chron. 20, 21, that they should praise before the a. 25, 7. O king, let not the a. of Israel go with thee Neh. 4. 2, he spake before his brethren, and the a. Job 29. 25. sat chief, I dwelt as a king in the a. Job 29. 25. sat chief, I dwelt as a king in the a. Psal. 68. † 11. great was the a. that published it Cant. 6. 4. terrible as an a. with banners, 10. Jer. 37. 11. was broken up for fear of Pharaoh's a.

Jer. 37. 11. was broken up for fear of Pharaoh's a. Ezek. 29. 18. caused his a. to serve a great service 37. 10. there stood up an exceeding great a. Dan. 4.35. according to his will in the a. of heaven Joel 2. 11. Lord shall utter his voice before his a. 25. locust, my great a. which I sent among your Zech. 4. † 6. saying, not by a. nor by power 9.8. will encamp about my house, because of the a. Acts 23. 27. then came I with an a. and rescued Kev. 9. 16. the number of the a. of horsemen 19. 19. against him that sat on horse and his a. Sec CHALDEANS.

See CHALDEANS.
ARMIES.

Exod.7.4.lay hand on Egypt, and bring forth my a 12. 17. same day I brought your a, out of Egypt Num. 33. 1. went forth with their a, under Moses Deut. 20. 9. they shall make captains of the a, to

1 Sam. 17. 10. said, I defy the a. of Israel this ay 26. that he should defy the a. of the living God 45.come in the name of the God of the a. of Israel Job 25. 3. is there any number of his a.? Job 25, 3, is there any number of his a.?
Psal. 44, 9, thou goest not forth with our a.
68, 12, kings of a. did flee apace, she that tarried
Cant. 6, 13. as it were the company of two a.
Isa. 34, 2, and his fury upon all their a.
Dan. 9, + 27, with abominable a. make desolate
Mat. 22, 7. he sent forth his a. and destroyed
Luke 21, 20, ye see Jerusalem compassed with a.

Heb. 11. 34 who turned to flight the a. of the aliens Rev. 19. 14. and the a. in heaven followed him 19. the kings of the earth and their a. gathered

ARMOUR Signifies, [1] Weapons or instruments of war, 1 Sam.

gmiles, [1] It eapons or instruments of wor, I Sam.
17.54. [2] The strong and powerful lusts of sin,
squorance, error, and profameness, which are the
armun: whereby the devil keeps up his power and
dominion in the hearts of men, Luke 11. 22.
[3] Spoil, 2 Sam. 2, + 21. [4] Such graces and
spiritual weapons as are for the defence of the spiritual weapons as are for the defence of the soul, and whereby we may be enabled to combat with our spiritual enemies, Rom. 13. 12. Eph. 6. 11. [5] A good conscience, which being always attended with uprightness of life, is a defence against all temptations, either from prosperity or adversity, 2 Cor. 6. 7. Sam. 17. 54. David put Goliath's a. in his tent

2 Sam. 2. 21, turn thee aside and take thee his a. 1 Kings 22. 38. they washed his a. according to 2 Kings 3. 21, they gathered all able to put on a.

2 Kings 3, 21, they guthered all able to put on a. 10. 2, seeing ye have a fenced city also and a. 20. 13, Hezekiah shewed his precious things, silver and gold, the house of his a. 1sa. 39. 2. 1ob 39. + 21. he goeth on to meet the a. 1sa. 2. 2. didst look in that day to a. of the house Luke 11. 22, he taket his a. wherein he trusted Rom. 13. 12. and let us put on the a. of light 2 Cor. 6. 7. approving by the a. of righteousness Eph. 6. 11. put on the a. of God to stand ag. devil 13. take to you the whole a. of God to withstand ARMOUR-BEARER. Judgs. 9. 54. Abimelech called his a.-bearer, saying 18am. 14. 7. a.-b. said, do all that is in thine heart 16. 21. Sanl loved David, and he became his a.-bearer 31. 6. Sand lied, his three soos, and his a.-bearer

10. 21. Sant loved David, and he became his a.-b.
31. 6. Saul died, his three soos, and his a.-bearer
ARMOURY.

Cant. 4.4. like the tower af David builded for an a.

AROSE.

Can. 10. 25. he seemind set when shore 35.

Gen. 19. 35, he perceived not when she m. 35.

ARR tual recapons which are appointed and bestowed by God to defend the soul, 1 Pet. 4.1.

Evod. 1.8. now there a. up a new king over Egypt

Num 31.3. a. some of yourselves to the war and 1 Pet. 4.1. a. yourselves with the same mind [go]

Judg. 2.10. a. a generation that knew not the Lord

18. take the a. and smite upon the ground

Who knew not Joseph, Acts 7, 18, Judg. 2, 10. a. a generation that knew not the Lord 5, 7, till 1 Deborah a. till 1 a. a. nother in Israel 20, 8, all the people a. a. as one man, saying 1 Sam. 9, 26. and they a. early, Isa. 37, 36, 17, 35. wheo he a. against me, I slew him 2 Kings 23, 25, neither after him a. there any like 2 Chro n. 36. 16, till the wrath of the Lord we canon. So. 10. till the wrath of the Lord a. Job 29. 8. young men hid, aged a, and stood up Psal, 16. 9. when God a. to judgment, to save the Eccl. 1. 5. the sun hasteth to his place where he a. Dan. 6. 19. the king a early and went to the der Mat. 2. 14. he a. and took the young child, 21. 8. 15. she a. and ministered to them, Luke 4. 39.

20. he a. and rebuked the winds and the sea, and there was a great calm, Mark 4. 39. Luke 8. 24. 9.9. and he a. and followed him, 19. Mark 2. 14. 25. he took ber by the hand, and the maid a.

22. he took were by the hand, and the mand a. 27. 52, and many hodies of saints which slept a. Mark 9. 27. but Jesus lifted him up, and he a. Lake 6. 48. when the flood a. the stream beat 15. 20. he a. and came to his father, he kissed him Acts 11, 19 the persecution which a. about Stephen 19. 23, there a, no small stir about that way 23. 7, when he so said there a. a dissension, 10.

See Rose.
AROSE and went.

1 Sam. 3.6. Samuel a. and went to Eli, and said, here 1 3am. 3.0. Sammel a. and went to E.I., and said, nere 23 fd. Jonathan a. and went to David into the wood 25. 1. David a. and went to the wilderness of Paran I Kings 19. 21. Elisha a. and went after Elijah Jonah 3. 3. so Jonah a. and went to Nineyeh Acts 9. 39. then Peter a. and went with them
ARRAY

Signifies, [1] To put on apparel, Esth. 6.9. Rev. 7.
13. [2] To put an army in a fit posture to fight,
2 Sam. 10. 9.
The terrors of God set themselves in array

The terrors of God set themselves in array against me, Job. 6. 4. His judgments are like a numerous and well-ordered aimy, under the conduct of an irresistible general, who designs and directs them to invade me on every side. Esth. 6. 9. that they may a, the man withal Job 40. 10. and a, thyself with glory and beauty Jer. 43. 12, shall a, himself with the land of Egypt 17.

1 Tim. 2. 9. that women adorn, not with costly ARRAY.

1 Sam. 4. † 2. they slew of the a, in the field 2 Sam. 10.9 Joah put the choice in a against Syrians Job 6. 4. the terrors of God set themselves in a. Jer. 50. 14. put yourseves in a. against Babylon See BATTLE.

ARRAYED.

Gen. 41. 42. Pharaoh a. Joseph in fine linen 2 Chron. 28.15. took the captives, with spoil a. them Mat. 6. 29. was not a. like one of these, Luke 12.27. Luke 23. 11. Herod and his men of war a. Christ dets 12. 21. Herod a. in royal apparel sat on his . 13. what are these that are a, in white robes 17.4.the woman was a in purple and scarlet colour 19.8. to her was granted to be a, in fine lineo ARRIVED.

Luke 8. 26. they a. at the country of the Gadarenes Acts 20. 15. and the next day we a. at Samos ARROGANCY.

1 Sam. 2. 3. let not a, come out of your mouth Prov. 8. 13. pride and a, and the evil way do I hate La. 13. 11.1 will cause the a, of the proud to cease Jer.48. 29. heard pride of Moab, his loftiness, his a. ARROW

Signifies, [1] A dart used for pleasure or in war, 1 Sam. 20, 20, Jer. 51, 11. [2] Inward terrors from God, Joh 6. 4. Psal. 38. 2. [3] Wicked intentions, Psal. 11. 2. [4] Abusive or slander-ons words, Psal. 64. 3. [5] The judgments of God, such as thunder, lightning, tempests, famine, &c. 2 Sam. 22. 15. Exck. 5. 16. 11. 3. 11. [6] The word of God, which is sharp and powerful in piercing and turning the hearts of sinuers, Psal. 45. 5.
1. Sam. 20. 36. Jonathan shot an a. beyond him 2 Kinss 9, 24, and the a. went out at his heart

2 Kings 9, 24, and the a, went out at his heart 13, 17, a, of Lord's deliverance from Syria

13. 17. a. of Lord's deliverance from Syria 19. 32. nor shall he shoot an a. there, Isa. 37. 33. Job 34. †6. my a. is incurable without transgression 41. 28. the a. cannot make him flee, sling stones Psal. 11. 2. they make ready their a. on the string 64. 7. with an a. suddenly shall they be wounded 91. 5. nor afraid for the a. that feeth by day Prov. 25. 18. that beareth false witness is a sharp a. Jer. 9. 8. their tongue is as an a. shot out Lam. 3. 12. he hath set me as a mark for the a.

Lam, 3, 12. he hath set me as a mark for the a. Zech. 9, 14. and his a. shall go forth as lightning ARROWS.

Num, 24. 8. he shall pierce them thro' with his a. Deut. 32, 23. I will spend mine a. upon them 42. I will make mine a. drunk with blood 1 Sam. 20, 20. I will shoot three a. on the side

2 Sam. 22.13. the Lorar Inningered, and he seen or a mod scattered them, Psal. 18. 14
2 Kings 13.15. take how and a took to him how and a 18. take the a. and smite upon the ground Job 6. 4. the a. of the Almighty are within me

Psal, 7, 13. he ordaineth a. against the persecutors 21, 12, shalt make ready three a. against them. 38. 2. for thine a. stick fast in me, and thy hand 45.5. thine a, are sharp in the heart of enemies sons of men, whose teeth are spears and a when he bendeth his bow to shoot his a. 57.4. 64. 3. bows to shoot their a. even bitter words 76. 3. there brake he the n. of the bow, the shield 70. S. there brake he the a. of the bow, the shield 77. 17. clouds poured, thine a. also went abroad 120.4. sharp a. of the mighty, with coals of juniper 127. 4. as a. are in the hand of a mighty man 144. 6. shoot out thine a. and destroy them Prov. 26.18. as a mad man who casteth a. and death Isa, 5, 28, whose a, are sharp and their bows bent 7, 24, with a, and bows shall men come thither

Jer. 50. 9. their a. shall be as of an expert man 14. shoot at Babylon, spare no a. she hath sinned 51. 11. make bright the a. gather the shields Lam. 3.13. hath caused the a. of his quiver to enter Lam. 3.13. hath caused the a. of his quiver to enter Easek. 5. 16. 1 shall sead the evil a. of famine 21. 21. he made his a. bright, he consulted images 39. 3. 1 will cause thy a. to fall out of thy hand 9. Israel shall go forth, and burn bows and a. Hab. 3. 11. at the light of thine a. they went

ARI', Verb

Gen. 3. 9. God said to Adam, where a. thon?
13.14 Lord said, look from the place where theu a. 15.14, Lord Sad, note from the place waste through 24. 23. he said whose daughter a. thou; 47. 27. 24. and he said a. thou my very son Esan? 32. 17. whose a. thou? whither goest thou? 39. 9. kept back but thee, because thou a. his wife 32. 17. whose a. thou; when we shou a. his wife 41.39. there is none so discreet and wise as thou a. 46. 30. now let me die because thou a. yet alive Erod. 4. 26. she said, a bloody husband thou a. Josh. 5. 13. a. thou for us, or our adversaries? Judg. 8. 18. they answered as thou a. so were they 12. 5. the men said to him, a. thou an Ephraimte? 13.11. a. thou the man that spakest to the woman? 1 Sam. 19.3. I will go out and stand by where thou a. 1 Kings 13.18. he said, I am a prophet also as thou a. I Amg 13.18. he said, I am a prophet also as thou a. 24. Jehoshaphat said, I am as thou a. 24. Kings 3.7. 2 Chron. 20.7. a. nat thou our God, who didst drive Job 35. 8. wickedness may hurt a man as thou a. Isa. 14. 10. a. thou also become weak as we? a. like Jer. 14. 22. a. not thou he, O Lord our God, we Luke? 7.19. a. thou he that should come, or look we John. 49. Rabbi, thou a. the Son of God, King of Is. 465.81.38 a. not thou that Evnylian made unward.

Acts 21, 38. a. not thou that Egyptian made uproar 22, 27, the captain said, tell me, a. thou a Roman Rev. 11, 17, a. and wast, and a. to come, 16, 5.

ART, S. Substantive.

Ezod. 30, 25. an ointm. after the a. of the apothecary 2Chron. 16, 14. divers spices prepared by a. of apoth. Acts 17.29, the Godhead not like stones graven by a 19.19. many also of them which used curious a.

ARTIFICER.

Gen. 4. 22. Tubal-cain an instructor of every a. Isa. 3. 3. take away the captain and the cuming a. ARTIFICERS.

1 Chron. 29. 5. for all manner of works made by a. 2 Chron. 34. 11. to a. and builders gave they money
ARTILLERY.

1 Sam. 20. 40. Jonathan gave his a. to the lad AS

AS
Signifies, [1] Lite, 1 Pet. 3. 8. [2] While, Acts
20. 9. [3] Lor, Mat. 6. 12. [4] Because,
John 15, 12. [17, 2. [5] After the manner of,
Job 31, 33. It sheweth, [1] Likeness in quality,
but not in quantity, Mat. 5. 48. [2] Legually,
John 5, 23. [3] The likeness of a thing, but not
the truth of that thing, Mat. 26, 55. [4] The
likeness and truth of n thing, Heb. 12, 7.
Gen. 2, † 18, 1 will make him an help a, before him
3, 5, we shall be a work knowing mod and evil

5. ye shall be a. gods knowing good and evil 22. hehold the man is become a. one of us Sam. 16. 7. the Lord seeth not a. man seeth Kings 8, 27, he did evil a. did the house of Ahab 1 S.m. 10. 1. The Lord seed not a. han seed in the Lord had said 24.13. had made in the temple, a. the Lord had said £x13. had made in the temple, a. the Lord had said £x13. 10. 12. a. thou hast said, so must we do Psal. 125.5.a. for such a. turn aside to crooked ways Prov. 24.29. say not, 1 will do to him a. he hath done Lsa. 24. 2. a. with the people, a. with the servant Mat. 10.25. disciple a. his master, servant a. his Lord 19. 19. shalt love thy neighbra. thyself, Rom. 13.9. John 1. 14. beheld the glory a. of the only-begotten Acts 7: 437. the Lord raise up a prophet a. myself 51. ye resist II. Ghost, a. your fathers did, so do ye 2 Cor. 2. 17. but a. of sinceruy, but a. of God, speak Gal. 4.12. bretheren, be a. 1 am, for I am a. ye are Col. 2. 6. a. ye have received Christ Jesus, so walk £x2. 2. a. Even a. the Lord gave to every man £ph. 5. 33. every one so love his wife even a. timself Col. 3. 13 even a. Christ forgave you, so do ye Rev. 2. 27. even a. 1 received of my Father

ASCEND

Signifies, [1] To get or climb up, Josh. 6. 5. [2] To go up to heaven, Eph. 4. 9, 10.

Who shall ascend into the hill of the Lord? Psal.
24. 3. Who shall e admitted and accounted a true member of the church, and enjoy the favour and blessing of God?

No man hath ascended up to heaven, John 3. 13.

No man hath ascended up to heaven, John 3. 13.

No man hath attained the perfect knowledge of heavenly things, so us to know the secret will and

reavenly things, so as to know the secret with and converts of God.

Jush. 6. 5. the people shall a. up every man straight Psal. 24. 3. who shall a. into the hill of the Lord, and shall stand in his holy place? Rom. 10. 6. 135.7. he causeth vapours to a. Jer. 10.13. [51.16. 139. 8. if l a. up into heaven, thou art there $J_{sa}a$. 14. 13. thou hast said, l will a. to heaven, 14. Fig. 14. 13. Inou hast saint, with a. on deaven, it bearen, it should be a storm John 6. 62. it ye shall see the Son of man a. up 20.17.1 a. to my Father, and your Father, my God tev. 17. 8. beast shall a. out of the bottomless pit ASCENDED.

Judg 13, 20, the angel of the Lord a, in the flame Psal. 68. 18. thou hast a. up on high, thou hast led Psal. 68. 18. thou hast a, upon high, thou hast lead P_{Pop} , 30. 4, who hath a, up into heaven, or descend, John 3. 13. no man hath a, to heaven, but he that 20. 17, touch me not, I am not yet a, to my Father A_{Cet} 2. 34. David is not yet a, into the heavens E_{ph} 4. 8. when he a, up on high, he led captivity cap. 9. now that he a. || 10. is the same also that a. R_{CET} 8. 4. the smoke of the inceese a, before God

Nev. 8. 4. the smoke of the indeeds a, hefore God 11.12, they a, up to heaven in a cloud, and enemies ASCENDETH. Rev. 11.7, the beast that a, out of the hottomless pit 14, 11, the smoke of their torment a, for ever

ASCENDING.

Gen. 28, 12, the angels of God a. and descending 1 Sam. 28, 13, said, I saw gods a. out of the earth 1 Sam, 28, 13, said, 1 Saw gods a, out of the earth Inke 19, 28, he went before, a, up to Jerusalem John 1, 51, angels of Goda, and descending on the Son Rev. 7, 2, 1 saw another angel a, from the east ASCENT.
2 Sam, 15, 30, David went up by the a, of Olivet 1 Kings10.5, and his a, by which he went, 2 Chr. 9.4. ASCRIBE.

Deut, 32, 3, a, ye greatness to our God, he is the Job 36, 3, 1 will a, righteousness to my Maker Psal, 68, 34, a, ye strength to God, his excellency ASCRIBED.

ASCRIBED.

1 Sam. 18 8. a. to David 10,000, to me a. but 1000
ASH.

Lia. 44. 14. be planteth an a. the rain doth nourish it
ASHAMED.

Gen. 2. 25. naked, the man and his wife were not a.

Gen. 2. 25, naked, the man and his wife were hot a. Judg. 3. 25. and they starried till they were a. 2 Sam. 10. 5. the men *ere greatly a. 1 Chron. 19.5. 19. 3. as people being a. steal away when they flee \$\times Kings 2.17\$. and when they urged him till he was a. 8. 11. he settled his countenance till he was a. \$\times Chron. 20. 15. the printer and the Leviter were hot. 2. Chron. 30. 15. the priests and the Levites were a.
Ezra 8. 22. I was a. to require of the king a band
9. 6. I am a. and blush to lift up my face to thee Job 6, 20. they came thither, and were a.
11. 3. when thou mockest, shall no man make a.?

19.3. ye are not a to make yourselves strange to me sal.34.5, were lightened, and their faces were not a. Psat. 3.4.5, were tightened, and their faces were nota. 74. 21. 0 let not the oppressed return a. let poor Prov. 12. 4. she that maketh a, is as rottenness Isa, 20. 5, shall he a, of Ethiopia, their expectation 24. 23, the sun shall be a, when the Lord shall reign 30. 5, all a, of a people that could not profit them 33. 9, earth mourns, Lehanonis a, and hewo down Isa, 2. 26, as the thief is a, when he is found, so is 6. 15, were they a.? they were not at all a, B. 12, B. 9, the wise men are a, they are dismayed 14, 4, plowmeo were a, they covered their heads 48,13 Moab shall be a, of Chemosh, as Israel was a,

Fig. 3. What shall be 2.00 Colembra, as stract was a. Excel. 16.27, the daughters of the Philistines are a. 32, 30, with terror they are a, of their might Lnke13.17 all his adversaries were a, and the people

16. 3. what shall I do? I cannot dig, to beg I am a.

Rom. 1. 16. I am not a, of the gospel of Christ
5. 5. hope maketh not a, because the love of God is
6. 21. what fruit in things whereof ye are now a. 2.1, what trutt in things whereof ye are now a.?
 2.2 Cor., 7.14. if I have boasted any thing, I am not a.
 2. Tim, 1. 12. I suffer, nevertheless I am not a.
 10. Ooesiphorus was not a. of my chain Heb. 2. 11. he is oot a. to sall them brethren
 11. 16. God is not a. to be called their God

ASHAMED and confounded; see CONFOUNDED. Ee ASHAMED

Gen. 38, 23, let her take it to her, lest we be a. P_{sal} , 6, 10, let all my enemies be a, and sore vexed 25, 3, yea, let none that wait on thee be a, let them

31. 1. io thee be a. who transgress without cause 31. 1. io thee do 1 put my trust, let me never be a. 17. let me not be a. let the wicked be a. 35. 26. 96. for not them that wait be a. for my sake 86. 17. they which hate me, may see it and be a. 109. 28. when they arise, let them be a. but let

P.al. 119.78. let proud bc a, for they dealt perversely Isa. 1.29. for they shall be a, of the oaks which ye 23.4. bc thou a. O Zidoo, the sea hath spoken 26.11. they shall se and bc a. for their envy 42.17, they shall bc greatly a, that trust in images

42. 17. they shall be greatly a, that trust in images 44. 9. they see not nor know, that they may be a. 11. all his fellows shall be a. shall be a. togethe. 45. 24. all that are incensed against him shall be a. 65. 13. my servants rejoice, but ye shall be a. 65. 13. my servants rejoice, but ye shall be a. 65. shall appear to your joy, and they shall be a. 62. 2. 36. thou shall be a. 67. Egypt, as a. 61 Assyria 3.3. and hadst a whore's forehead, refuseds to be a. 12. 13. and they shall be a. 69 our reveous 17. 13. O Lord, all that forsake thee shall be a. 9. 11. 10. verses where shall stouble and be a.

17. 13. O Lord, all that forsake thee shall be a. 20. 11. my persecutors shall stumble and be a. 50. 12. your mother that bare you shall be a. 50. 12. your mother that bare you shall be a. 43.10.shew fareal, they have be a. 61 shalt recomber thy ways, and be a. 43.10.shew fareal, they hav be a. 61 their iniquities 11. and if they be a. 61 all that they have done Hos. 4.19, they shall be a. because of their sacrifices 10. 6. and Israel shall be a. 67 his own counsel Joet... 11. by gea.Oy e busbandmen, how for wheat 2. 26. and my people shall never be a. 27 Zech. 9. 5, for her expectation shall be a. 13. 4. the prophets every one be a. 6 his vision Mark B.38 shall be a. 60 ne and mywords. Lnkey. 26. 2 Cer. 9. 4. we (that we say not, you) should be a.

3.2 Cor. 9. 4. we (that we say not, you) should be a. Phil. 1. 20. that in nothing I shall be a, but with 2. These 3.14. no company with hiot, that he may hea. The. 2. 8. he that is on the contrary part may be a.

11. v. 8. he that is on the contrary part may be a. 1 Pet. 3. 16. may be a. that falsely accuse your good Not be, or Be not, ASHAMED.

Num. 12. 14. should she not be a. seven days!

I'sal.25.2.0 my God, i trust in thee, let me not be a. 31. 17. let me not be a. O Lord, 119. 116.

37. 19. they shall not be a. in the evil time 119.6, then shall 1 not be a. when I have respect to 46. I will leave he if the periment weed to

46. I will speak of thy testimonies, and not be a 80. let my heart be sound, that I be not a. 127. 5. they shall not be a, but shall speak with Isa. 29. 22, saith the Lord, Jacob shall not be a. 45. 17, ye shall not be a, world without end 49. 23, they shall not be a, that wait for me 50. 7, my face like a flint, I know I shall not be a.

54. 4. fear not, for thou shall not be a Zeph. 3. 11. in that day shall thou not be a. [11. Roon. 9. 33. who believeth on him shall not be a. 10. 2 Cor. 10. 8. for though I boast, I should not be a. 2 Tim. 1. 8. be not therefore a. of testimony of Lord

2. 15. to God, a workman that needeth not be a. 1 Pet, 4, 16, suffer as a Christian, let him not be a. 1 John 2. 28. not be a. before him at his coming ASHES

ASHES
Signifies, The remains of fuel after it has been burned, 2 Pet. 2. 6. They denote, [1] The fraility and extreme vileness of man, when compared with his Creator, Geo. 18, 27. [2] Deep hamiliation, Esth. 4. 1. Jonah 3. 6.

Gen. 18. 27. to speak, which am but dust and a. Lev. 6. 10. and the priest shall take up the a.

11. and carry forth the a. without the caop Num. 19. 9. a man that is clean shall gather the a

Num. 19. 9. a man that is clean shall gather the a, 2 Sam, 13. 19. Tamar put a, on her head, and rent 1 Kings 13. 3, altar shall be rent, and a, poured out 20. 38. the prophet disguised himself with a. 25.th. 4. 1. Mordecai put on sackcloth with a. 3. and many lay in sackcloth and a. 3. and many lay in sackcloth and a. 3. 26 2. 8. 10 be sat down among the a. 13. 12. your remembrances are like to a. your 30. 19. into mire, I am become like dust and a. 42. 6. I alhor myself, and repent in dust and a. Psal, 20. +3, and turn to a, thy burnt-sacrifice 102. 9, for I have eater a, like hread, and mincled 102. 9, for I have eater a, like hread, and mincled 102.9. for 1 have eaten a. like bread, and mingled 147. 16. he scattereth the hoar-frost like a.

141, 10. he scattered the mear-rost line a. 18a, 44, 20. he feedeth on a. a deceived heart turned 58, 5. and to spread sackcloth and a. under him 61, 3. to give them beauty for a. the oil of joy Jer. 6, 26, O daughter, wallow thyself in a.

Jer. O. 20. G daughter, wantow cuysett in a. Lam. 3.16. he hath covered me with a. Ezek. 28. 18, I will bring thee to a. on the earth Dan. 9.3.1 set my face to seek in sackcloth and a. Jonah 3.6. king covered with sackcloth, and sat in a. Mal. 4. 3. the wicked shall be a. under your feet Mat. 11. 21. if works were done, they would have repented long ago in sackcloth and a. Luke 10.13.

Heb. 9. 13. if the a. of an heifer death of the control of t eb. 9, 13. if the a. of an heifer sanctifieth to the 2 Pet. 2.6. and turning the cities of Sodom into a.

ASIDE. 2 Kings 4. 4. said, thou shalt set a that which is full John 1. + 19. caone a great wind from a. wilderness Mark 7. 33. he took him a. from the multitude John 13. 4. he riseth and laid a. his garment Heb. 12. 1. let us lay a. every weight, and sin that See Go, Gone, Turn, Went, Lay. [doth

Signifies, [1] To enquire, Gen. 32. 29. Mark 9. 32

ASK pect, Luke 12. 48. [6] To sainte, 1 Sam 25. † 5. 2 Sam. 8. † 10. [7] To lay to one's charge, I'sal.

Gen. 32, 29, wherefore dost thoo a. after my came? Gen. 32. 29. wherefore dost thoo a. after my name 34, 12. a me never so much downy and gift, I gi.c Deut. 4. 32. for a. now of the days that are past 13, 14. shall a. diligently, and if it be truth 32. 7. a. thy father, and he will shew thee Josh. 4. 6. when your children a. their fathers, 21

Josh. 4. 0. when your children a, their fathers, 21 Judg. 18. 5. a. counsel, we pray thee, of God 1 Sam. 10. + 4 sand they will a, thee of peace 25. +5. a, him in my name of peace, 2 Sam. 8. +10. S8. 16. why dost thon a, of me, seeing the Lor 2 Sam. 14. 18. hide not from me the thing 1 a. 1 Kings 3.5. a. what I shall give thee, 2 Chron. 1. 7 14. 5. the wife of Jeroboam coneth to a. thee 2 Kings 2. 9. Elijah said, a. what I shall do for thee 2 Kings 2. 9. Enjan said, a, what I shall do to thee 2 Chron, 20. 4. Judah gathered to a, help of God J_0b 12. 7. a, the beasts, and they shall teach thee Psal, 2. 8. a, of one, and I will give thee the heathen

Isa. 7.11. a. thee a sign of Lord, a. it of the depth 12. I will not a. nor will I tempt the Lord 45. 11. saith the Lord, a. me of things to come 58. 2. 'bey α, of me the ordinances of justice *Ier*. 6. 6. α. for the old paths, and walk therein Jer. 6. 6. a. for the old paths, and walk therein
15. 5. who shall go aside, to a. what thou dost
18. 13. a. ye now among the heathen who heard 30, 6, a, and see whether a man doth travail
38, 14, 1 will a, thee a thing, hide nothing from me
48, 19, a, him that fleeth, and her that escapeth 48. 19. a. Inm that neeth, and her that sescapeth 50. 5. they shall a. the way to Zion with their faces Lam. 4. 4. the young children a. bread, and no man Dam. 6. 7. who shall a. a petition of any God, 12. Hos. 4. 12. my people a. counsel at their stocks Hag. 2. 11. a. now the priests concerning the law Zech. 6. 0. 1. a. ye of the Lord rain in time of latter 7. 7. a. and it shall be given you, Luke 11. 9.
9. what man of you, if his son a. bread, Luke 11. 11.

11. shall give good things to them that a. him 4.7. promised to give her whatsoever she would a. 18. 19. agree touching any thing they shall a. 20. 22. ye know not what ye a. Mark 10. 38. 21.22 whatsoever ye a.in prayer, believing, ye shall 22. 46. nor durst any man a. him more questions,

Mark 12. 34. Luke 20. 40.

Mark 12. 34. Luke 20. 40. Mark 6. 22. a. what thou wilt, I will give thee, 23. 9. 32. they were afraid to a. him, Luke 9. 45. Luke 6. 30. 2. 48. much committed, of him they will a. more John 1. 19. when the Jews seat priests to a. him 9, 21, we know not, he is of age, a. him, 23. 11, 22, whatsoever thou wilt a. of God, he will 13, 24. Peter beckoned to him that he should a.

 24. Peter beekoned to him that be about a.
 13. 24. Peter beekoned to him that be about a.
 14. 13. whatsoever ye a. in my name 15. 16.
 14. if ye a. any thing in my name I will do it
 15. 7. if ye abide in me, a. what ye will, it shall be
 16. 19. Jesus knew that they were desirous to a.
 23. and in that day ye shall a. me nothing
 24.a. and ye shall receive that your joymaybe full 30. and needest not that any man should a. thee 18. 21. a. them which heard me what I said dets 10. 29. I a. therefore for what intent ye sent A. Cor. 14. 35. let them a. their husbands at home

Eph. 3. 20 to do above all that we can a, or think Jam, 1, 5, if any lack wisdom, let him a, it of God 6. but let him a. in faith, nothing wavering 4. 2. yet ye have not, because ye a. not 3. ye a. and receive not, because ye a. amiss

John 3. 22. whatsoever we a, we receive of him 5. 14. if we a, any thing according to his will 15. if we know he heareth us, whatsoever we \dot{a} . 16. sin a sin which is not upto death, he shall a. See COUNSEL.

ASKED. Gen. 32. 29. Jacob a, him and said, tell me thy name 43. 7. the man a. us straitly of our kindred Josh, 19. 50, they gave him the city which he a Judg. 5. 25. he a. water, she gave him milk Judg. 5, 25, he a, water, she gave him milk 13, 6, but I a, him not whence he was 18, +15, a, him of peace, 1 Sam. 17, +22, | 30, 121

Sam. 1.17. God grant the petition thou hast α , 120. she called his name Saouel, that is α , of God 27, the Lord hath given me my petition I a. Kings 3.11, because thou a. this thing and not a. Kings 2. 10. he said, thou hast a. a hard thing ara 5. 10. we a, their names to certify thee ASIDE.

Kings 4. 4. said, thou shalt set a that which is full lob 1. + 19. caoe a great wied from a wilderness Mark 7. 33. he took him a. froot the multitude loan 13. 4. he riseth and laid a. his garment leb. 12. 1. let us lay a. every weight, and son that See Go, Gone, Turn, Went, Lay. [doth ASK asignifies, [1] To enquire, Gen. 32. 29. Mark 9. 32. [2] To require, or demand, Gen. 34. 12. Dan. 2. [10. [3] To seek counsel, Isa. 30. 2. Hag. 2. 11. [4] To pray, John 15. 7. Iam. 1.6. [5] To ext. [22.23.Sadduceesa.him,35.Mar.9.11.110.2] 12.18

ASKEST.

Judg. 13. 18. why a. thou thus after my name

Juhn 4. 9. a. drink of me, a womao of Samaria

18. 21. why a. thou me, ask them which beard

ASKESTI.

Exod. 13. 14. thy son a. thee in time, Deau. 6. 20.

Mic. 7. 3. prince a. and the judge a. for a reward Mat. 5. 42. give to him that a. thee, Luke 6. 30. 7. 8. every one that a. receiveth, Luke 11. 10. Iohn 16. 5. none of you a. me whither goest thou? Pet. 3. 15. to every one that a. you a reason of hope ASKING

1 Sam. 12. 17. may see your wickedness io a. a king 1 Chr. 10. 13. Sanl died for a. counsel of a familiar Psal. 78. 18. tempted God by a. meat for their lust Inke 2. 46. hearing them, and a. them questions John 8. 7. they continued a. he lifted up himself

Cor. 10. 25. a. no question for conscience, 27.

Signifies, [1] To take rest in sleep, Jonah 1, 5.
Mat. 26, 40. [2] To die, Acts 7, 60, 2 Pet. 3, 4.
Judg. 4, 21, for Sisera was fast a, and weary Judg. 4, 21, 107 Sisera Was Issa. and weary Cant. 7, 9, the lips of those that are a. to speak Jonah 1, 5, but Jonah lay, and was fast a. Mat. 8, 24, arose a storm, but he was a. Mark 4, 38, 26, 49, he finden the disciples a. Mark 14, 40, 21, 15, 7, 60, when Stephen had said this, he fell a. Cor. 15. 6. part remain, but some are falleo α
 then they which are fallen α. in Christ

1 Thess, 4. 13. ignorant concerning them that are a 15. we alive shall not prevent them that are a. 2 Pet. 3. 4. for since the fathers fell a. all things ASP, S.

Deut. 32. 33, their wine is the cruel venom of a.

Jut 20. 14, his meat is the gall of a, within him 16, he shall suck the poison of a, the viper's tongue lsa. 11. 8. the child shall play on the hole of the a. Rom. 3. 13, the poison of a. is under their lips ASSAULT, ED. Esth. 8. 11. to cause to perish all that would a. them

Acto 14.5. when there was an a. made of the Gentiles 17.5. they a. the bouse of Jasoo, and sought to

17. 5. they a. the bouse of Jasoo, and sought to ASSAY, ED, 1NG.

Dent. 4. 34. hath God a. to go and take a nation 1 Sam.17.39, David a. to go, for he had not proved Job 4. 2. If we a. to commune with thee, wilt thou Acts 9. 26. Saul a. to join himself to the disciples 16. 7. they a. to go to Birhynia, hut the Spirit Heb. 11. 29, the Egyptians a. to do, were drowoed ASS.

Gen. 22.3. Abraham rose up early, and saddled his a
5. abide you here with the a, and I and the lad 49. 14. Issachar is a strong a. conching between Exod. 13. 13, every firstling of an a. redeem with 23. 4. if thon meet thine enemy's a going astray
12. shalt rest; that thine ox and thine a, may rest
Num. 16. 15. I have not taken one a, from them

22. 23, the a. saw the angel standing, 25. 27. 28. the Lord opened the mouth of the a. 30. the a. said to Balaam, am not I thine a.:
Deut. 22. 10. not plow with an ox and a. together Josh 15.18. and Achsah lighted off her a. Caleb said

Just 15.18. and Achsah lighted off her a. Caleb said what wilt thou? Judg. 1. 14. 1 Sam, 25, 23. Judg, 15. 16. with the jaw-bone of an a. heaps 1 Kings 13, 28, the lion had not torn the a. 2 Kmgs 6, 25, until an a, head sold for 80 pieces Jub 24. 3, they drive away the a, of the fatherless Prov. 26, 3, a bridle for the a, and a rod for fool? 3a. 1. 3. ox his owner, and the a. his master's crib 32. 20, that send forth the feet of the ox and a. Jer. 22. 19. shall be buried with the hurial of an a

Jer. 22, 19, shall be buried with the burial of an a.

Zech. 9, 9, thy king cometh lowly, riding on an a.
and on a colt the foal of an a. Mat. 21, 5.
14, 15, and so shall be the plague of the a.
Mat. 21, 2, ye shall find an a. tied, and a colt

Luke 13, 15, doth not each loose his a. on sabbath
14, 5, which of you shall have an a. fallen into pit

John 12, 14, when he had found a young a. sat
2 Pet. 2, 16, the dumb a. speaking, forbad madness

See SADDLE.
ASS'S COLT.

Gen. 40, 11, bindige his a. colt to the choice vine

Gen. 49, 11, binding his a, colt to the choice vine Job 11, 12, though man be born like a wild a, cult John 12, 25, thy king cometh sitting on an a, colt Wild ASS

Job 6. 5. doth the wild a, bray when he hath grass 39. 5. who hath sent out the wild a, free? Jer 2. 24. a wild a, used to the wilderness snuffeth ILs. 8.9. they are gone, a wild a. alone by himself ASSES.

Gen. 12.16. Abram had be-a, and she-a, and camels 30, 43, Jacob had much cattle, camels, and a. 36, 24, as he fed the a. of Zibeon his father 47. 17. Joseph gave bread in exchange for a Judg. 5. 10. speak, ye that ride on white a 1 gam, S, 16, he will take your a, to work

Luke 18. 40, when come near he a. what wilt thou John 4. 10. thou wouldest have a. of him 20, the a. of Kish, Saul's father, were lost John 4. 10. thou wouldest have a. of him 20, thy a. that were lost, they are found, 10. 2. Sam. 10. 20, the a. be for the king's household ASSENT, ED. ALL they are found, 10. 2. Sam. 10. 2. the a. be for the king's household and over the a. was Jehdeiah ASKEST. Erra 2. 67. a. that went up to Jerusalem,

Job 42. 12. for Job had sheep, and a thousand she-a. Isa. 21. 7. he saw a chariot of a. and of camels Lzek. 23. 20, whose flesh is as the flesh of a.

Wild ASSES.

Jub 24, 5, as wild a, in the desert go they forth Jon 24, 3, as wind a, in the desert go they triber Psal, 104, 11, the wild a, quench their thirst La, 32, 14, the forts shall be a joy of wild a, Jer. 14, 6, wild a, snuffed up the wind like dragons Dan, 5, 21, Nebuchadnezzar's dwell, was with w. a.

Foung ASSES.

Isa. 30. 6, they will carry their riches on young a.
24. y. a. that ear the ground shall eat provender

ASSEMBLE.
Num. 10. 3, when they blow, the assembly shall a. 2 Sam. 20. 4. a. me the men of Judah, and be here Isa. 11. 12. he shall a. the ontcasts of Israel 45.20, a yourselves, and come, draw near together 48. 14. all ye a. yourselves and hear ler. 4. 5. a. yourselves, and let us go into the cities

Jer. 4. 5. a. yo 8. 14. why do we sit still? a. yourselves, let us Ezek. 11. 17. I will a. you out of the countries Exek. 11. 17. I will a. you out of the countries 39.17. a. yourselves, gather to my sacrifice Hos. 7. 14. they a., themselves for corn and wine Joel 2. 16. a. the elders, gather the children 3. 11. a. yourselves and come, all ye heathen Jmos 3. 9. a. yourselves on the mount of Samaria Mic. 2. 12. I will surely a. O Jacob, all of thee 4. 6. saith the Lord 1 will a. her that balteth Zanh 2.9. Ullast the interlease transmissions.

Zeph. 3, 8, I'll a, the kingdoms to pour indignation ASSEMBLED.

Exod. 38.8. women which a. at the door of the taber. 1 Sam. 2. 22, they lay with the women that a. 1 Chron. 15. 4. David a. the children of Aaron 2 Chron. 30, 13. a. much people to keep the feast Ezra 9. 4. then a. to me every one that trembled 10. 1. when Ezra had prayed, there a. to him Ach. 9. 1. the children of Israel a. with fasting Psal. 48. 4, lo the kings were a, they passed by Isa. 43. 9, let the people be a, who can dectare this Jer. 5. 7. a, themselves by troops to harlots' houses Dan, 6, 11, these men a, and found Daniel praying Mat. 28, 12, wheo they a, they gave large money John 20, 19, the disciples a, for fear of the Jews being a. commanded them not to depart 4. 31, the place was shaken where they were 26. a whole year they a, with the church 15.25, it seemed good to us a, with one accord ASSEMBLING,

Heb. 10, 25, forsake not the a, yourselves together ASSEMBLY.

Gen. 28, +3, that thou mayest be an a, of people

49. 6. to their a, mine honour be not thou united $L_{FO}d$ 12. 6. the whole a, shall kill it in the even 16. 3. to kill this whole a, with hunger $L_{EV}d$ 13. to kill this whole a for the eyes of the a. Aum, 10, 2, and make 2 trumpets for calling the a 20, 6. Moses and Aaron went from presence of a. Dent. 9. 10. spake in the mount nut of the midst of

the fire, in the day of your a. 10. 4. | 18. 16. Judg. 21. 8. none from Jabesh Gilead to the a. 1 Sum, 17, 47, all this a, shall know the Lord save 2 Chron, 30, 23, the whole a, took counsel to keep Neh. 5. 7. 1 set a great a, against them Psal, 22. 16, the a, of the wicked have inclosed me 89. 7. God is to be feared in the a, of the saiots 107. 32. praise him in the a. of the elders 111. 1. I will praise him in the a. of the upright Prov. 5. 14. I was in all evil in the midst of the a. Jec. 6. 11. I will pour it on the a. of young men

961. 0. 11. I will pour it on the a. of young men 9, 2. for they be an a. of treacherous men 15. 17. I sat not in the a. of the mockers Lam. 2. 6. he hath destroyed the places of the a. Exc.k. 13. 9. they shall not be in the a. of my people 23. 24. shall come against Aholibah with an a.

A. Shall come against Anonomi with an a. deter 19, 32, the a. was confused, and part knew not 39, it shall be determined in a lawful a.
 41. be had thus spoken, he dismissed the a.
 Heb. 12, 23, to the general a. of the first horn Jam. 2, 2, if there come to your a. a man Solumn ASSEMBLY.

Lev. 23. 36. on the eighth day it is a solemn a. Num 29. 35. Neh. 8. 18

Deut.16.8.on the seventh day a solemu a.to the Lord 2 Kings10.20. Jehu said, proclaim a solemna for Baal 2 Chron 7. 9. in the eighth day they made a solemn a. Joel 1. 14. sanctify a fast, call a solemn a. 2. 15. Zeph. 3.18. them that are sorrowful for the solemna.

ASSEMBLIES.

ASSEMBLIES.

Psal. 86. 14. the a. of violent men sought my soul

Eccl. 12. 11. as nails fastened by the masters of a.

Isa. 1. 13. the calling of a. I cannot away with

4. 5. God will create on her a. a cloud and smoke

14. † 31. he shall not be alone in bis a.

Acts 24.9. Jews also a. that these things were sn ASSIGNED.

Gen. 47, 22, for the priests had a portion a. them Josh. 20, 8, they a. Bezer a city of refuge 2 Sam. 11. 16. he a. Uriah to a place he knew ASSIST.

ASSIST.

Rom, 16. 2. that ye a. her in whatsoever business
ASSOCIATE.

Isa.8.9.a., yourselves and ye shall be broken in pieces
Dan. 11. †6. at the end of years they shall a.

AS SOON.

AS SOON.

Excd. 9. 29. a. as 1 am gone out of the city 2 Chron. 31. 5. a. as the commandment came abroad Psal. 18. 44. a. as they hear of me, shall obey me Isa. 66. 8. a. as Zion travailed, she brought forth Luke1, 44, a, as the voice of thy salutation sounded 8. 6. a. as it was sprung up it withered away John 18. 6. a. as he said, I am he, they went bac Acts 10, 29, therefore came 1 a. as 1 was sent for 12, 18, a. as it was day there was no small stir Rev. 10. 10. a. as I had eaten it, my belly was bitter 12. 4. for to devour the child a. as it was born ASSURANCE.

Deut. 28, 60, thou shalt have none a, of thy life

Lead 32. 17. and the effect of righteousness, a. Acts 17. 31. whereof he hath given a. to all men Col. 2.2. to all riches of the full a. nf understanding 1 Thes. 1. 5. our gospel came in much a.

II.cb. 6. 11, to the full a. of hope to the end

10.22, let us draw near in full a. of faith

ASSURE.

ASSURE.

1 John 3. 19. and shall a, nur hearts before him.
ASSURED.

Lev. 27. 19. add the fifth, and it shall be a, to him

Jer. 14.13. I will give you a. peace in this place Rom. 14. +5. let every one be fully a. in his mind 2 Tim. 3. 14. continue in things thou hast been a. ntique in things thou hast been a. ASSUREDLY.

1 Sam. 28. 1. know a. thou shalt go out with me 1 Kings 1.13.a. Solomon thy son shall reign, 17, 30, 1 Amgs 1.13.a. Solomon thy soo shall reiga, 17, 32, 41. I will plant them in this land a. 38.17. if thou a. go forth to the kiog of Babylon 49.12. they have a. drunken, and shalt thou go Ales S. 36. let all the house of Israel know a. 16.10. a. gathering that the Lord had called us

16. 10. a. gathering that the Lord had called us ASSWAGE, ED
Gen. 8. 1. over the earth, and the waters were a Job 16. 5. moving of my lips should a. your grief 6. though 1 speak, yet usy grief is not a. ASTONIED.
Ezra 9. 3. plucked off the hair, and sat down a. Job 17. 8. upright men shall be a. at this 18. 20. they that come after him shall be a. Ezek. 4. 17. that they may be a. one with another Lord 20. 18. 20. the Norwindows and result in hard. Ezek. 4. 17. that they may be a bus with another Dans, 3.24. Nebuchadnerzar was a , and rose in baste 4. 19. then Daniel was a. for one hour 5. 9. his countenance was changed, his lords a. ASTON ISHED.

v. 26. 32. and your coemies shall be

Lev. £6. 32. and your coemies shall be a. 1 Kings 9. 8. every one that passeth by shall be a. 1 Kings 9. 8. every one that passeth by shall be a. Jer. 18. 16. 19. 8. 149. 17. | 50. 13. Job 26. 11. the pillars of heaven tremble and are a. La. 52. 14. as many were a. at thee, his visage Jer. 2. 12. be a. O. ye beavens, at this 4. 9. the heart of the priests shall be a. 14. 9. why shouldest thou be as a man a. Ezch. 3. 15. I remained a. among them seven days 26. 16. Shall tremble at every moment, and be a. 28. 19. they that know thee shall be a. at thee 8. 27. I Daniel was a. at the vision Mat. 7. 28. the people were a. at his doctrine, 22. 33. Mark 5. 42. they were a. with great astonishment

Mark 5, 42, 10, 2, 111, 18, Linke 4, 32 Mark 5, 42, they were a. with great astonishment 7, 37, and were beyond measure, a. 10, 26, 10, 24, the disciples were a. at his words Linke 2, 47, a. at his understanding and answers 5, 9, be was a. at the draught of fishes

5. 9. he was a, at the draught of fishes 8. 50. her parents were a, but he charged them 24. 22. yea, and certain women also nade us a. Acts 9. 6. Saul trembling and a. said, Lord, what 10. 45. of the circumcision which believed, were a 12. 16. had opened door and saw Peter, theywere a 13. 12. the deputy when he saw, believed, being 4 ASTONISHMENT.

Deut. 28. 28. the Lord shall smite thee with a. 37. thou shalt become an a. and a proverb 2 Chr. 7. 21. this house shall be an a, to every one 29. 8. he hath delivered them to a. and hissing he hath delivered them to a, and his

Psal. 60, 3, hast made us to drink the wine of a. Jer. 5, 430. a. is committed in the land 8, 21, 1 am black, a. hath taken hold on me 25. 9. I will make them an a, and a hissing, 18.

11. this whole land shall be a desolation and a
29. 18. I'll deliver them to be a curse and an a 42. 18. ye shall be an execration and an a. 44, 12,

state of the state

ASTRAY; see WENT, GO ASTROLOGERS

Isa. 47. 13. let now the a. the star-gazers, stand Dan. 1. 20. he found them ten times better than a Dans. 1. (2). he found them ten times better than a. 2, 27, the secret cannot the a. shew to the king 4. 7, then came in the magicians and the a. 5, 7, the king cried aloud, to hring in the a. ASUNDER; see CLEAVE, CUT, DIVIDE, PUT. AS WELL.

Lev. 24. 16. as well the stranger, as he that is horn in 22. one-law, as well for the stranger, as for your own Dema. 20. 8, lest his brethrens' heart faint, as well as 2 Sam. 11, 25, the sword devours one as well as 1 another 1 another 1 another 1 another 1 another 1 and 1 and 1 another 1 another 1 another 1 another 1 another 1 and 1 and 1 and 1 another 1 anoth

fanother

1 Chr. 25. 8, they cast lots, as well the small as great 20. R. tuber (25. list, very list in standard speed of 20 Chr. 31. 15. to give as well to the great as the small Job 12. 3. hut I have understanding as well as you Pps. 87. 7. as well the singers as the players shall be Acts 10. 47. who received the Holy Ghost as well as Cor. 9.5. to lead about a sister as well as other apos. Heb. 4.2. to us the gospel preached as well as to them A1E.

Psal, 106, 28, they a, the sacrifices of the dead Don, 11, 3, 1 a, no pleasant bread nor flesh Rev. 10, 10, I took the little book, and a, it np.
ATHRST.

Judg 15, 18, Samson was sore a, and called on Lord

Start 2.9. Samson was sore a, and cancer on Lord Enter 2.9. when a, go to the vessels and drink Mat, 25, 44, when saw we thee a, or a stranger Rev. 21. 6. I'll give to him that is a, of foundain 22.17. Spirit and bride say, let him that is a, come ATON EMENT

ATON EMENT Signifies, [1] Reconciliation, or appeasing of anger, Rom, 5, 1, [2] A ransom, Job 33, †24. Exod, 29, 33, eat things wherewith a, was made

36. thou shalt offer a hullock every day for a 37. seven days thou shalt make a. for the altar 37. seven days thou shalt make a. for the altar 30. 10. Aaron once in year shall make a. upon it 15. to make an a. for your souls, Lev. 17. 11. 16. thou shalt take the a. money of Israel 32. 30. peradventure I shall make an a. for sin Lev. 1. 4. it shall be accepted for him to make a. Lev. 1. 4

4. 20. the priest shall make an a. for them, and be forgiven, 26. 31, 35. | 5. 6. | 6. 7. | 12. 8. | 14. 18. Num. 15. 25.
8. 34. so the Lord hath commanded to make a.
9. 7. make a. for thyself and for them, 16. 24. 10. 17. God hath given it you to make a. for them 12. 7. make an a. for her, and she shall be clean 14. 53. make an a for the house, it shall be clean 16.10. the scape-goat shall be presented to make a. 10.10. the scape-goat shail he presented to make a. 11. A aron shall make an a. for himself and house 16. he shall make an a. for the holy place 17. shall be no man there, when he maketh a. 18. he shall go and make a. for the altar 27. whose blood was brought in to make a.

33. he shall make a, for the holy sanctuary 34. everlasting statute to make a, once a year 23. 27. teeth day of 7th month shall he a day of a
28. do no work, for it is a day of a. to make a.
25. 9. in the day of a make the trumpets sound Num.8.21.made a. for the Levites to cleanse them 19. given the Levites to make a. for Israel

16. 46. go quickly, make a. for wrath is gone out 25. 13. Phineas have it, because he made an a. 28. 22. a goat for a sin-offering to make a. 30. 29. 5. a kid of the goats to make an a. for you 31. 50. ear-rings to make an a. for our souls 2 Sam. 21. 3. wherewith shall I make the a.? 1 Chron. 6. 49. A aron and sons appointed to make a

1. Chron. 6. 49. A aron and sons appointed to make a. 2. Chr. 29. 24. the priests killed them to make an a. Neh. 10. 33. ordinances for offering to make an a. Job 33. + 24. deliver him, I have found an a. Rom. 5. 11. by whom we have now rereived a. AITAIN.

Peror. 1. 5. man of understanding shall a. to tis Hor. 8. 5. how long ere they a. to innocency? Acts 27. 12. if they might a. to Phenice Phil. 3. 11. 1 might a. to the resurrection of the dead AITAINED.

ATTAINED.

Gen. 47. 9. and have not a to the days of my father Lav. 25. +26. his hand hath a. and found sufficiency 2Sum. 23. 19. howbelf he a. not to the first three, 23. 1 Chron. 11. 21, 25. Rom 9, 39. the Gentiles have a. to righteouseess 31 Isrsel hath not a, to the law of righteousness Phil. 3.12.not as though I had already a. or perfect 16, whereto we have already a, let us walk Tim. 4. 6, good doctrine, whereto thou hast a. ATTEND.

Esth. \$.5 Ilatach whom he appointed to a, her

Jir. 44. 22. therefore is your land an a. and a curse | Psal. 17. 1. 0 Lord, a. to my cry, 61. 1. 1 142. 6. 51. 37. Babylon shall become heaps and an a. Exck. 4. 16. son of man, hehold, they shall drink water hy measure, and with a. 12. 19. Prov. 4. 1. hear and a. to know understanding Psal. 86. 6. and a. to the voice of my supplication Prov. 4. 1. hear and a. to know understanding 20.my son, a. to my words, incline thine ear, 7.24 20. my son, a. to my words, incline thine car, 7.24.
5. 1. my son, a. to my wisdom, and how thine car
1 Cor, 7, 35. may a. on the Lord without distraction
ATTENDANCE,
1 Kings 10.5. saw the a. of his ministers, 2 Chr. 9.4.
1 Tim. 4. 13. till 1 come, give a. to reading
Heb. 7, 13. of which no man gave a. at the altar
ATTENDED.

Job 32, 12, 1 a, to you, none of you convinced Joh Psal, 66, 19, he hath a, to the voice of my prayer Acts 10, 14, she a, to the things spoken by Paul ATTENDING.

Rom.13.6.ministersa.continually on this very thing

ATTENT.
2 Chron. 6. 40, let thine ears be a, to the pray-

2 Chirm. 0. 40, let time ears be a, to the prayer a. 1.15. mine ears shall be a. at the prayer made ATTENTIVE.

Neh. 1. 6, let thine ear now be a. 11. Psal. 130. 2.

8. 3. the ears of the people were a. Luke 19. 48.

ATTENTIVELY.

Job 37. 2. hear a. the noise of his voice and sound

Job 37. 2. hear a. the noise of his voice and sound ATTIRE, ED.

Lev. 16. 4. with the linen mitre shall Aaroo be a.

Prov. 7. 10. net him a woman with a. of an harlot

Jer. 2. 32. can a hride forget her a. ? yet uty people

Ezek. 23. 15. exceeding in dyed a. on their heads

ATTRIBUTED.

Job 1. † 22. Joh sinned not, nor a. folly to God

AVAILETII.

Esth. 5. 13. yet all this a. me nothing so long as 1 see

Gial. 5. 6. in Christ circumcision a. not, 6. 15.

Gal. 5. 6. in Christ circumcision a. not, 6. 15.

Jam. 5. 16. the præyer of a righteous man a. much
AUDIENCE.

Gen. 23.13. Abraham spake to Ephron in a. of people Exod. 24. 7. took hook of covenant, and read in a. 1 Sam. 25. 24. let thine handmaid speak in thy a. 1 Chron. 28. 8. in the a. of our God keep and seek Neh. 13. 1. they read in the book of Moses in the a. Luke 7.1. ended all his sayings in the a. of the people 20. 45. in a. of the people he said to his disciples Acts 13. 16. Israel, and ye that fear God, give a. 15. 12. then all the multitude gave a. to Barnahas 22. 22. and they gave him a. to this word AVENGE.

Lev. 19. 16. and shall not a nor hear grudge 26. 25. that shall a, the quarrel of my covenant Num. 31, 2, a, Israel of the Midianites, 3. Deut. 32, 43. he will a, the blood of his servants 1 Sam. 24, 12, the Lord judge and a, me of thee

2 Kings 9.7. smite the house of Ahah, that I may a. Fisth. 8. 13. Jews a. themselves on their enemies Jea. 1, 24. I will a. me of mine enemies

Jer. 46. 10. a day of vengeance that he may a.

Has. 1. 4. I will a. the blood of Jezreel on Jehu

Inke 18. 3. saying, a. me of mine adversary
7. shall not God a. his own elect, who cry day 8. I tell you that he will a, then speedily Rom, 12, 19, heloved, a, not yourselves, but give Rev. 6, 10, how long dost thon not a, our blood AVENGED.

Gen. 4. 24, if Cain should be a, seven-fold, Lamech Exod. 21. †20. and he die, he shall be surely a. Josh. 10. 13, sun and moon stayed till people had a. Judg. 15.7. though ye have done this, yet I will he a. 16.28. may be a. on Philistines for my two eyes 1 Sam. 14.24. that eateth any food, that I may be a. 18.25. an hundred foreskins, to be a. of enemies 25. 31. or that my Lord hath a. himself
 3ant. 4. 8, the Lord hath a. my lord the king
 18. 19. how the Lord hath a, him of his enemies

2 Sam. 4. 8, the Lord hath a. my lord the king 18. 19. how the Lord hath a, him of his enemies 31, the Lord hath a, thee this day of them Jer. 5. 9. my soul be a, on such a nation, 29, 19. 9, dets. 7. 24. Moses a. him that was oppressed Rev. 18. 20. rejoice, for God hath a. you on her 19. 2. hath a. blood of his servants at her hand AVENGER.

Num. 35. 12. cities for refuge from the a. Josh. 20. 3. Deut. 19. 6. lest the a. of hlood pursue the slayer 12. the elders deliver him into the hand of the a. Josh. 20. 5. if the a. of hlood pursue after him.

12: the enters center min the hand of the a, job h. 20. 5, if the a, of blood pursue after him 9, not die by the hand of the a, till he stood Psal, 8, 2, thou mightest still the enemy and a, 44. 16, by reason of the enemy and a, 1 Thess. 4. 6, because the Lord is the a, of all such AVEN GETH.

2 Sam. 22. 48. it is 60d that a. me, Psal. 18. 47.
AVENGING.
Juig. 5. 2. praise the Lord for the a. of Israel
1 Sam. 25. 26. Lord hath withholden thee from a.
33. hlessed be thou who kept me from a.
AVERSE.

Mic. 2. 8, pass hy securely, as men a, from war AUGMENT

AVOUCHED.

Deut. 26, 17, hast this day a, the Lord to be thy Gov 18, the Lord hath a, thee to be his people AVOID.

AVOID.

Prov. 4. 15. a. it, pass not hy it, turn from it Rom. 16. 17. mark them that cause divisions, and a 1 Cor. 7. 2. to a, fornication, let every man have his 2 Tim. 2. 2. 23. foolish and unlearned questions a. Tit. 3. 9. a. foolish questions and genealogies

AVOIDED, 1NG.

1 Sam, 18 11. David a, out of his presence twice
2 Cor. 8, 20, a, this, that no man should blame us
1 Tim, 6, 20, a, profane and vain babblings

1 Tim. 6, 20, a, profane and vain babblings AUSTERE.

Luke 19, 21. I feared, because thou art an a, man AUTHOR.

Acts 3, +15, and killed the a, of life 1 Cor. 14, 33, God is not the a, of confusion Heb. 5, 9, he became the a, of eternal salvation 12, 2, looking to Jesus, the a, and finisher of faith AUTHORITY

Signifies 11 Paymer the artigrative Prov 20, 2,

Signifies, [1] Power, rule, or dignity, Prov. 29. 2.
Luke 19. 17. [2] A convincing efficacy and
power, Mat. 7. 29. [3] A warrant, order, or
authentic permission, Mat. 21. 23. Acts 9. 14.
Esth. 9. 29. Esther and Mordecai wrote with a.
Prov. 29. 2, when righteous are in a. people rejoice Mat.7.29, taught them as one having a. Mark 1.22. 8. 9. for 1 am a man under a, and say, Linke 7. 8. 20.25, they that are great exercise a, Mark 10.42. 8. 9. for 1 am a man toder a, and say, Lowe 7, 8. 20, 25, they that are great exercise a. Mark 10.42, 21, 23, by what a, dost thou these? Mark 11, 28, Mark 1, 27, for with a. commandeth he even the unclean spirits, and they obey him, Luke 4, 36, 13, 34, left his house, and gave a, to his servants

Luke 9.1, he gave them power and a over all devils 19.17, been faithful, have thou a. over ten cities 20, 20, might deliver him to a, of the governor 22, 25, that exercise a, are called heoefactors 22. 25. that exercise a. are cause necestators John 5. 27, bath given him a. to execute judgment Acts 8. 27, eunuch of great e. under Candace queen 9, 14. here he hath a. to bind, 26, 10, 12.

1 Cor. 15. 24, when he shall have put down all a. Cor, 10.8, should boast somewhat more of our a. Thess, 2, \dagger 6, when we might have used a. Tim. 2, 2, supplication for kings and all in a.

1 1 11. 2. 2. supplication for kings and all to a. 12. it suffer not a woman to usurp a, over the man Tit. 2. 15. exhort and rebuke with all a. 1 Pet. 3. 22. angels and a. made subject to him Rev. 13. 2. the dragon gave him power and great a. AWAKE

AWAKE
Signifies, [1] To come out of natural sleep, Luke 9,32.
[2] To rouse up out of spiritual sleep, by a vigorous exercise of grace, by leaving off all sinful courses, and setting about the performance of duties required, Rom. 13. 11. Eph. 5. 14. [3] To raise from the dead, Job 14. 12. John 11. 11. [4] To give present help after it hath long been kept from us, as though God had forgotten us, Psal. 7. 0. Isa, 51. 9.

Awake not my love till he please, Cant. 2. 7.

Give my beliuwed Saviour no occasion of offence or

wake not my love till he please, Cant. 2. 7. Give my beloved Saviour no occasion of offence or

Give my beloved Saviour no occasion of offerce or departure; neither interrupt that peace 1 enjoy in him, so long as he is pleased to continue it. Judg. 5, 12, a. a. Dehorah, a. a. utter a song, arise Job 8, 6, surely now he would a. for thee 14, 12, till heavens be no more, they shall not a 19, +26, 1 shall a, though this hody he destroyed Psatl, 7, 6, a. for me to the judgment, 35, 23, 17, 15, be satisfied when 1 a, with thy likeness 44, 23, a, why sleepest thou, O Lord? arise 57, 8, a my clove. I myself will a sarly 108, a. 57.8 a. why steepest mod, of Dori arise 57.8 a. my glory, 1 myself will a. early, 108.2 59.4. they prepare, a. to help me, and behold 5. O Lord God, a. to visit all the heathen Prov. 23. 35, when shall I a. I will seek it yet again Cant. 2.7, not a. my love till he please, 3.5.

4.16. a. O north wind, and come thou south Isa. 26.19. a. and sing ye that dwell in the dust 51. 9. a. a. put on strength, O arm of the Lord, a. as in the ancient days, 52. 1.

as in the ancient days, 52. 1, 17. a.a. stand up, O Jernsalem, which hast drunk Jer. 51. 57, sleep a perpetual sleep, and not a. Dan. 12. 2. many that sleep in the dust shall a Joel 1. 5. a. ye drankards, weep and howl all ye Hab. 2. 7. shall they not a. that shall vex thee 19. woe to him that saith to the wood, a. Zech. 13.7, a. 0 sword, against my Shepherd, smite Mark 4. 38. he was asleep, and they a. him Lake 9. 32. when they were a. they saw his glory John 11. 11. 1 go that 1 may a. him out of sleep Royn. 13. 11, it is high time to a. out of sleep 1. (or. 15. 34. a. to victure unsers. and sin not 1 Cor. 15, 34, a, to righteousness, and sin not Eph. 5, 14, a, thou that sleepest, and arise from dead 2 Tim. 2. +26. may a, themselves out of the snare AWAKED.

Gen. 28. 16. Jacob a. out of his sleep, and said Judg. 16.14. Samson a. and went away with the put 1 Sam. 26.12. no man saw it nor knew it, neither a Num. 32. 14. ye are risen to a. the fierce anger

AUNT.

Lev. 18. 14. nor approach to his wife, she is thy a.

Psal. 3. 5. 1 a. for the Lord sustained me

AVAKEST.

Pral. 73. 20. when thou a. shalt despise their image

Proc. 6. 22. when thou a. it shall talk with thee AWAKETH, ING.

Psal. 73. 20. as a dream when one a. so, O Lord Ina. 29.8. he a. and his soul is empty, a. and is faint Acts 10. 27, the keeper of the prison a. out of sleep

AWARE.
Cant. 6. 12. or ever I was a. my soul made me like
fer. 50.24. art taken, O Babylon, and thou art not a
Luke 11. 44. men that walk over them, are not a.

AWAY.

Gen. 15. 11. when fowls came Abrah, drove them a Gen. 15. 11. when fowls came Abrah. drove them a. Exod. 8. 28. only ye shall not go very far a. 19. 24. the Lord said to him, a. get thee down 2 Chron. 35. 23. have me a. for I am wounded Ira. 1. 13. calling of assemblies I cannot, a. with Luke 4. 134. a. what have we to do with thee 23. 18. a. with him, a. with him, Acts 21. 36. Acts 22. 22. a. with such a fellow from the earth AWE. ETH.

AWE, ETH.

AWE, ETH.

Psal. 4. 4. stand in a. and sin not, commune with
33.8. inhabitants of the world stand in a. of him
119. 161, my heart standeth in a. of thy word Prov. 17. † 10. a reproof a. more a wise man AWL.

Exod. 21. 6. his master shall bore his ear with an a. Deut. 15. 17. thou shalt take an a, and thrust it

Deut. 15. 17. thou shalt take an a. and thrust it AWOK E.

Gen. 9. 24 Noah a. from his wine, and knew what 41. 4. eat up the fat kine, so Pharaoh a. 7. 21. Judg. 16. 20. Samson a. out of his sleep and said 1. Kings 3.15. Solomon a. and behold it was a dream Mat. 8.25. his disciples came and a. him, Luke 8.24 AX

Signifies, [1] A carpenter's tool, Judg. 9. 48. [2] A human instrument, the king of Assyria, Isa. 10.15. [3] God's vengeance and judgment upon barren and incorrigible sinners, Mat. 3. 10 Deut. 19. 5. his hand fetched a stroke with the ax

CO. 19, nor destroy the trees by forcing an ar Judg. 9. 48. Abimalech took an ar in his hand Judg, 9, 48. Abimalech took an ar in his hand 1 Sam. 13, 20, I srael went down to sharpen his ar 1 Kings 6, 7, neither hammer nor ar was heard 2 Kings 6, 5, the ar-head fell into the water Ita, 10, 15, shall the ar hoast itself against him Jer. 10, 3, for one cuts a tree with the ar 51, 20, thou art my battle-ar and weapons Mat. 3, 10, the ar is laid to root of trees, Luke 3, 9.

AXES.

Sam. 13. 21. yet they had a file for the a.

2Sam. 12. 31. he put them under saws and a. of iron, and made them pass through, 1 Chr. 20.3.

Psal. 74. 5. a man was famous as he lifted up a.

6. they break down the carved work with a. Jer. 46. 22. and come against her with a. as hewer.

Erek. 26. 9. with a. he shall break down thy tower AXLE-TREES.

1 Kings 7. 32. the a.-t. of the wheel join to the base 33. a.-trees, naves, and felloes, were all molten

В.

BABBLER.

Eccl. 10. h serpent will hite, and a b. is no better Acts 17. 18 and some said, what will this b. say?

BABBLING, S.

Prov. 23, 29, who hath contentions? who hath b.?

1 7im. 6. 20. avoiding profane and vain b.
2 7im. 2. 16. but shun profane and vain b. they
EABE

Signifies, [1] An infant in child, Exod. 2. 6. Luke 2. 12. [2] Such as are weak in faith and knowledge, being ignorant and inconstant, like infants, I Cor. 3. 1. Jieb. 5. 13. [3] Foolish, frozerd, and unteachable men, incapable of go-vernment, for want of understanding, experience, and manners, Isa. 3. 4. Evod. 2. 6. saw the child, and behold the b. wept

Evod. 2. 0. saw the child, and penoid the s. wept. Lude 1. 41. heard Mary, the s. leaped in her womb 44. the s. leaped in my womb for my 2. 12. ye shall find s. wrapped in swaddling clothes 16. came and found the s. lying in a manger Heb. 5. 13. unskilful in the word, for he is n s. BAEES.

Pial. 8. 2. out of the mouth of s. Mat. 21. 16.

17. 14. they leave rest of their substance to their b.

La. 3. 4. their princes and b. shall rule over them

Mat. 11. 25. and has trevaled them to b. Luke 10.21.

Rom. 2. 20. instructor of foolish, a teacher of b.

Cor. 3. 1. as to carual, even as unto b. in Christ

Pet. 2. 2. as new-born b. desire the sincere milk of

E. s.d. 18. 2. Zipporah, after he had sent her δ. 23. 4. or ass going astray, thou shalt bring it δ. Num. 22. 34 if it please thee. I will get me δ

Josh 8.26. Joshua drew not his hand b, till he had Ruth 2.6. the Moabitish damsel that came b. 2 Sam. 15.20. return, and take b. thy brethren

19. 10. why speak ye not of bringing the king b.? 1 Kings 13. 22, but camest b. and hast eaten bread 22. 26. and carry him 5. to Amon the governor 2 Chron. 13. 14. when Judah looked b. behold 25. 13, but the soldiers that Amaziah sent b. Job 26. 9. he boldeth b. the face of his throne Jer. 46. 5. they are fled apace, and look not δ . Hos. 4. 16. Israel slideth δ . as a backsliding heifer Nah. 2.8. stand, shall they cry, none shall look b. Mat. 24. 18. nor let him that is in field return δ . 28. 2, angel rolled δ , the stone from the door Luke 8.37, went into the ship, and returned \(\delta\), again 9.62, put his hand to plough, and looking \(\delta\). not 17.31, let him likewise not return \(\delta\).

See Draw, Go, Bring, Keep, Kept, Turn,

WENT. BACK, Substantive.

1 Sam, 10, 9, he turned his b. to go from Samuel

1 Kings 14, 9, hast cast me behind thy b. Ezek. 23, 35

Psal. 21, 12, thou shalt make them turn their b. Psal. 21. 12, thou shalt make them turn their δ . 129. 3, the plowers plowed on my δ . made furrows Prov. 10. 13. a rod for the δ . of him, 19, 29, $\frac{1}{2}$ 26. 3. Isa. 38. 17, thou hast cast my sins behind thy δ . 50. 6. I gave my δ , to the smiters, and my checks Jer. 2, 27, they have turned their δ . to thee 18. 17, I will shew them the δ . and not the face 32. 33, they have turned to ma the δ . and not face

48. 39, how hath Moab turned the b, with shame Dan, 7, 6, which had on the b, of it four wings Rom. 11. 10. not see, and bow down their b. alway BACK-BONE.

Lev. 3.9, the rump shall be take off hard by the b.-b. BACK-PARTS.

Exad.33.23.away my hand, thou shalt see my b.-p. BACKS.

Neh. 9. 26. they cast thy law behind their b $E_{z \in k}$. 8, 16, men with their b, towards the temple 10, 12, their whole body and b, full of eyes See TURNED. BACKBITERS.

Rom. 1. 30. b. haters of God, despiteful, proud BACK BITETH.

Psal, 15. 3, he that b. not with his tongue BACKBITING.

Prov. 25. 23. so an angry countenance, a b. tongue 2 Cor. 12. 20. lest there he debates, strifes, b.

BACKSIDE.

Exod. 3. 1. Moses led the flock to the b. of the desert 26, 12, the half-curtain shall hang over the b. Rev. 5. 1. on the b. sealed with seven seals
BACKSLIDER.

Prov. 14. 14. δ. in heart be filled with his ways BACKSLIDER. S.

Jer. 2. 19. and thy δ. shall reprove thee
3. 6. hast thou seen what δ. Israel hath done?
8. causes whereby δ. Israel committed adultry Jer. 3. 14. the δ. Israel hath justified herself more
12. return thou δ. Israel, saith the Lord
14. return O δ. children, saith the Lord, 22.
5. 6. because their transgressions and δ. increased

5. 6. because their transgressions and δ. increased 8, 5. this people slidden back by a perpetual δ. 14. 7. for our δ. are many, we sinned against thee 31. 22. how long go about, 0 δ. daughter, 49. 4. Hos. 4. 16. Israel slideth back, as a δ. heifer 11. 7. my people are bent to δ. from me 14. 4. 1 will heal their δ. 1 will hove them freely Zech, 7. † 11. they gave a δ. shoulder and stopped BACKWARD.

Gen. 9. 23. went δ. and their faces were δ. 49. 17. Dan a serpent, so that his rider shall fall δ. 1 δom. 4. 18. Eli fell from off the seat δ. by the gate Z Kinge 20, 10. let the shadow return δ. Isa. 38. β. 38. 8.

13.7.4. (a). Each if from the least b by the gale 2K ings 20. 10. let the shadow return b. Is a, 38. 8. J_0b 23. 8. and b. but 1 cannot perceive him P sal. 40. 14. let them be driven b, that wish me evil P.ad. 40. 14. let them be driven b. that wish me evil. 70. 2. let them be turned b. that desire my hurt Isa. 1. 4. they provoked, and are gone away b. 28. 13. that they might go and fall b. be broken 44. 25. that turneth wise men b. and maketh their 59. 14. judgment is turned away b. and justice Jer. 7. 24. but they went b. and not forward 15. 6. thou art gone b. therefore i will destroy Lam. 1. 8. Jerusalem sigheth and turneth b. John 18. 6. they went b. and fell tn the ground EAD. BAD.

Gen. 24. 50. we cannot speak to thee δ. or good 31. 24. speak not to Jacob good or δ. 29. Len. 27. 10. a good for a δ. or a δ. for a good 12. the priest value it, whether it be good or δ.

12. the priest value it, whether it be good or b.
12. the priest value it, whether it be good or b.
13. he shall not search whether it be good or b.
33. he shall not search whether it be good or b.
Num. 13. 19. the land they dwell in, if good or b.
24. 13. to do either good or b. of my own mind 2 Sam. 13. 22. Absalom spake neither good nor b.
14. 17. so is my lord the king to discern good nor b.
1Kings 3 9. a heart that 1 may discern good and b.
Exra 4. 12. building the rebellious and b. city

Isol. 78. 65 then the Lord a. as one out of sleep | Num, 24 11, the Lord hath kept thee b. from honour | Jer. 24, 2, the hgs could not be eaten, they were so be fer. 31, 26, upon this la, and heheld, and my sleep | Josh. 8, 26, Joshua drew not his hand b, till he had | Mat. 13, 48, gathered the good but cast the b, away | Ruth 2, 6, the Moabitish damsel that came b, | 22, 10, good and b, and the wedding was furnished Cor. 5. 10. that he hath done, whether good or b

Gen. 41. 19. never saw in the land of Egypt for b BADE, EST.
Gen. 27. 19. I have done according as thou b. m. 43. 17. and the man did as Joseph b. and brough Exod. 16. 24. laid it up till norming, as Moses b. Num. 14. 10. all the congregation δ , stone them Josh 11. 9. Joshua did to them as the Lord δ , him Josh 11. 9. Joshua did to them as the Lord \(\delta\), hur Ruth 3. 6, to all that her mother-in-law \(\delta\), her 1 Sam. 24, 10, some \(\delta\), me kill thee, but 1 spared 2 Sam. 1. 18. David \(\delta\), them teach Judah the use 14. 19. for thy servant Joab he \(\delta\), me, and he put 2 Chron. 10. 19, came on the third day as the king \(\delta\), them return this answer Mat. 16, 12, how he \(\delta\), them return this answer Mat. 16, 12, how he \(\delta\), the most helical day income. 10. Luke 14. 9. and he that b. thee and him, come, 10.
16. a certain man made a supper and b. many

Acts 11. 12. and the Spirit b. me go with them 18. 21. but b. them farewell, saying, I must keep 22. 24. b. that he should be examined by scourging BADGERS'-SKINS.

BADGERS'-SKINS.

Erod. 25. 5. take of them δ -skins and shittim-wood 26. 14. and a covering for the tent above of δ -skins 35. 7. rams' skins dyed red, δ -sk and shittim wood 23. with whom were found skins of rams, and δ -sk. 36. 19. and he made a covering of δ -sk. above that Num. 4. 10. put it within a covering of b.-skins Exek. 16. 10. and I shod thee with b.-skins

Erck. 10. 10. and 1 shoot thee with 2-sains
BAG
Signifies, A sack or pouch, Deut. 25 13.1Sam.17 40
Bags which wax not old, Luke 12. 33. Heavenly
treasures which perish not, as earthly things do.
Earneth wages to put into a bag with holes. Hag-

1.6. What he gets or labours for, does him no manner of service, but a secret curse consumes it, Deuc. 25. 13. not have in thy b. divers weights 1 Sam. 17. 40. smooth stones, and put them in a b. 1 3.m. 17. 40. smooth stones, and put from in a b. 2.bb 14. 17. my transgression is sealed up in a b. Prov. 7. 20. he hath taken a b. of money with him Prov. 16. 11. all the weights of the b. are his work 1sa. 45. 6. they lavish gold out of the b. and weigh Mic. 6. 11. and with the b. of deceitful weights Hag. 1. 6. he earneth wages to put in a b. with holes John 12.6. hecause he was a thief, and had the b. 13. 29 some thought, because Judas had the 8, BAGS.

2 Kings 5. 23. and he bound two talents in two b. 2 Krings 5. 23, and he bound two talents in two b. 12. 10. they put up in b. and told the money Luke 12. 33, provide yourselves b, that wax not old BAKE.
Gen. 19. 3. Lot did b. unleavened bread, they eat

Exod. 16, 23. b. that which you will b. to-day Lev. 24. 5. take flour and b. twelve cakes thereof Lev. 24, 5, take flour and b, twelve cakes thereol 26, 26, ten women shall b, your bread in one oven 1 Sam. 28,24, woman at Endor did b, unleav, bread 2 Sam. 13, 8, Tamar took flour and did b, cakes Ezek, 4, 12, thou shalt b, it with man's dung 40, 20, the place where they shall b, meat-offering BAKED.

Exod. 12, 39, they b. unleavened cakes of dough Num. 11, 8, and b. it in pans, and made cakes of it 1 Chron. 23, 29, and for that which is b, in the pan BAKE-MEATS.

Gen. 40, 17, all manner of b.-meats for Pharaoh BAKEN

BAREN.

Lev. 2, 4, meat-offering δ , in the oven, 5, 7, [7, 9, 6, 17, it shall not be δ , with leaven, it is onest holy 23, 17, two wave-loaves shall be δ , with leaven 1 Λm_{g^2} 19, 6, behold, a cake was δ , on the coals

1 Amgs 19. 6, behold, a cake was 5, on the coals BAK ER.
Gen. 40. 1, the butler and δ, had offended the king 20. lifted up the head of the chief butler and δ 22, he hanged the δ. as Joseph interpreted 41. 10, and put in ward hoth me and the chief δ Hos. 7. 4. they are as an oven heated by the δ 0, their δ, sleepeth all the night, it burneth BAKERS.
Gen. 40. 2, was wroth against the chief of the δ.
1 Sym. 8. 13, he will take your daughters to be δ

1 Sam, 8, 13, he will take your daughters to be δ Jer, 37, 21, gave Jeremiah bread out of δ , street

Jer. 37, 21, gave Jeremiah bread out of \(\delta\), street

BAKETH.

Isa. 44, 15, he \(\delta\), bread, yea, he maketh a god

BALD.

Lev. 13, 40, he is \(\delta\), by et is he clean, 41

2 Kings 2,23, go up thou \(\delta\), head, go up thou \(\delta\), head

Jer. 16, 6, nor make themselves \(\delta\), for them

48, 37, every head shall be \(\delta\), and beard clipt

Ezch. 27, 31, they shall make themselves utterly \(\delta\).

29. 18, every head was made \(\delta\), and shoulder peeld

Mic. 1, 16, make thee \(\delta\), and poll thee for childred

BALD_LOCUST.

Lev. 11, 22, we may eat the \(\delta\)-bocust after his kind

Lev. 11, 22, ye may eat the b.-locust after his kind BALDNESS

Signifies, [1] Want of hat on the head, Lev. 21. 5.
[2] A sign of monrang, (see 15. 2. Jer. 47. 5.
Lev. 21. 5. they shall not maxe \$\delta\$ on their head

Dru. 14. 1. nor make any v. between your eyes lsa. 3. 24. and instead of well-set hair, b.
15. 2. oo all their heads b. and every beard out 22. 12. the Lord did call to weeping and to b.
2c. 12. the Lord did call to weeping and to b.
3c. 47. 5. b. is come upon Gaza, Ashkelon out off Esek, 7. 18. and b. on all Laeir heads, Amas 8. 10.
3d. 6. Lord did call to weeping and to b.
3d. 16. Signifies, [1] The side, or brink of a river, G.
4d. 17. [2] A mount, or heap of earth rai to corer besagers, while they batter the walls to corer besagers, while they batter the walls a city, or shout at those who defend them, 2 Sa

Job 31.6. let me be weighed in an even b. Psal. 62, 9, laid in the b, are altogether vanity Prov. 11, 1, a false b, is abomination, 20, 23. From 11.1, a laise b. 15 abomination, 20, 23.
16.11, a just weight, and b. are the Lord's La., 40.12, who weighed the hills in a b.?
15. nations counted as the small dust of the b. 46, 6. lavish gold, and weigh silver in the b.

EALANCES.

Lev. 19. 36. just b. a just ephah, Ezck. 45. 10. Job 6. 2. and my calamity laid in the b. together er. 32. 10. I weighed him the money in the b. Ezck. 5. I, take b. to weigh, and divide the hair Dau, b. 27. thou art weighed in the b, and wanting Ill_{b} 19. 7. the h of decoil are in b is hard Day, b. 27, thou art weighed in the b, and wanting Hos. 12. 7, the b, of deceit are in his hand Amos 8, 5, and falsifying the b, by decelt Mic. 6, 11, shall I count them pure with wicked b. 8 Kev. 6, 5, he that sat on them, had a pair of b. BALANCINGS.

Job 37, 16, dost thou know the b, of the clouds?

Job 37.16, dost thon know the s. o. the BALL, S.

Isa. 3. +19. the Lord will take away their sweet b.

22. 18. he will surely turn and toss thee like a b.

BALM.

Gen. 37, 25. Ishmaelites bearing b, and myrrh 43, 11, take in your vessels a little b, and honey Jer. 8, 22, is there no b, in Gilead? is there no physician 46. 11. go up to Gilead, and take b. O virgin

51. 8. howl for her, take b. for her pain Ezek. 27. 17. Judah traded in honey, and oil, and b.

BAND, S

Signifies, [1] A company of soldiers, Acts 10. 1.
[2] Material chains, Luke 8. 29. Acts 16. 26.
[3.] Arguments or instances of love, which might draw and engage persons to their duty, Hos. 11.
[4] Government and laws, which, like fetters, restrain men from wicked practices, Psal. 2. 3.
Zech. 11. 7, 14. [5] Faith and love, which attract the soul to Christ, Col. 2. 19.
Erod. 39. 23. a 5. round that it should not rend Lev. 26. 13. I have broken the b. of your yoke Judg. 15. 14. and his b. loosed from off his hands 2 Kings 23. 33. Pharaoh put Jehoahaz in b.
Job 38. 9. I made darkness a swaddling b. for it 31.canst blind the Pleiades, or loose the 5.0 Orion?

31. canst bind the Pleiades, or loose the b. of Orion 39. 5. or who hath loosed the b. of the wild ass 10. canst thou bind the unicorn with his b. f Psal.2.3. let us break their b, asunder, and east away 73. 4. for there are no b, in their death

107. 14. and he brake their b. in sunder Eccl. 7. 26. woman whose heart snares, hands as b. Eccl. 7. 20. woman whose heart snares, hands as b. f.a. 28, 22. be not mockers, lest b. be made strong 52. 2. loose thyself from the b. of thy acck 58. 6. this the fast, to loose the b. of wickedness Jer. C. 20. I have broken thy yoke, burst thy b. Ezek. 3. 25. son of man, they shall put b. on thee 4.8. and hehold I will lay b. upon thee 34. 27. when I have broken the b. of their youth

Dan 4. 15. even with a b. of iron and brass, 23. Hos. 1. 4. I drew them with b. of love, and I was Zech. 11. 7. I took me two staves, beauty and b. 14, then I cut asunder mine other staff even h

13. then I cut assnuer mine other start, even h. Luke 8. 29. he brake b. and was driven of the devil Acts 16. 26. and every one's b. were loosed 22. 30. the centurioa loosed Paul from his b. Col. 2. 19. the head, from which all the body by b. See BONDS.

BAND, S.
Gen. 32. 7. Jacob divided the camels into two b Cen. 32. 7. Jacob divided the camets into two b.

10. I passed over, and now I am become two b.

1 Sam. 10. 26. and there went with him a b. of men

2 Sam. 4. 2. Saul's son had two men, captains of b.

2 Kings 6. 23. so the b. of Syria came no more

13. 20. and the b. of the Moabites invaded the land 21. as they were burying a man, they spied a b 24.2. the Lord sent against him b. of Chaldeans, b I Chron. 7. 4. with them were b. of soldiers for war 12. 18. David made them captains of the b.

12. 18. David made them captains of the b. 21. they helped David against the b. of the rovers Exra 8. 22. 1 was ashamed to require of the king a b. 75b 1. 17. the Chaldeans made out three b. and fell Psal. 119. 61. the b. of the wicked have rubbed me Prov. 30. 27. the locusts go forth all of them by b. Exek. 12.14. 1 will scatter all his b. and draw word 38. 6. Gomer and all his b. Togarmah his b. 60. 11 life principles.

38. 0. Gomer and all his b. Togarmah his b.
22. I will rain upon him and upon his b.
39. 4. fall on mountains of Israel thou and thy b.
Mat. 27. 27. gathered to him whole b. Mark 15. 16.
John 18. 3. Judas having received a b. of men
12. the b. and captain and officers took Jesus
Actr 10. 1. a centurion of the b. called the Italian b.
21. 31. tidings came to the chief captain of the b.

BANK
Signifies, [1] The side, or brink of a river, Gen.
41. 17. [2] A mount, or heap of earth raised to corer besiegers, while they batter the walls of a city, or shout at those who defend them, 2 Sam. 20. 15. [3] A place where there is a great sum of money taken in, and let out to use, Luke

19. 23.

Gen. 41. 17. behold I stood on the b, of the river Deut. 4. 48. from Aroer which is by the b. of the river Arnon, Josh. 12. 2. | 13. 9, 16. 2 Sim. 20. 15. they cast up a b. against the city 2 Kings 2, 13. Elisha stood by the b. of Jordan 19. 32, the king of Assyria not cast a b. Isa. 37.33. Ezck. 47. 7. at the b. of the river were many tree Dan. 12. 5. one on this side of the b, of the river. the other on that side of the b. of the river

Luke 19, 23, gavest not thou my money into the b.? BANKS.

BANKS,

Josh. 3. 15. Jordan nerfloweth all his b. 4. 18.

1 Chron. 12. 15. Jordan had overflowed his b.

Isa. 8.7. the king of Assyria shall go over all his b.

Dan. 8. 16. I heard a man's voice between the b.

BANNER.

Signifies, A standard, or ensign, Isa. 13. 2. Thou hast given a banner to them that fear thee,

I hou hast giveo a banner to them that fear thee, Psal. 60. 4. An army of men united under one banner, with ability to defend themselves and conquer their enemies; a banner being a sign of victory, as well as of battle and union. His hanner over me was love, Cant. 2, 4. The love of Christ displayed, like a banner, in the gaspel, conducted, encouraged, and engaged me to

gaspel, concareas, come to him.

Erod. 17. + 15. called the altar, the Lord my b.

Psal. 60. 4, hast given a b. to them that fear thee
Cont. C. 4. to banquet, and his b. over me was love
Isa. 13. 2. lift ye up a b. on the high mountain
BANNERS.

BANNERS.

Cant. 6. 4. thou art terrible as an army with b. BANISHED.

2 Sam. 14, 13, the king doth not fetch home his b. 14, he doth devise means that his b.be not expelled

BANISHMENT. Ezra 7.26. whether it be to death or to b. Lam. 2.14.have seen false burdens and causes of b.

BANQUET. [5, 8.
Esth. 5.4. let the king and Hamao come to the b. 6. the king said to Esther at the b. of wine, 7. 2. Job 41. 6, shall the companions make a b, of him? Amos 6, 7, the b, of them that stretched themselves

BANQUET-HOUSE.

Dan. 5. 10. now the queen came into the b.-house BANQUETING, S.

Cant. 2. 4. he brought me into the b.-house 1 Pet. 4. 3. we walked in lusts, revellings, b. BAPTISM

Signifies, [1] The outward ordinance, or sacrament, wherein the washing with water represents the cleansing of the soul from sin by the blood of Christ, Luke 7. 29. 1 Pet. 3. 21. [2] Inward spiritual washing, whereby the gifts and graces of the Spirit, signified by the outward sign, are really and actually bestowed, Mat. 3. 11. [3] The sufferings of Christ, whereby he was consecrated and prepared for his entrance upon his kingly office, Mat. 20. 22. Luke 12. 50. [4] 80 much of the gospel as John the Baptist taught his disciples when he baptized them, Acts 18. 25. Mat. 3.7. when he saw the Pharisees come to his b.

Mat. 3.7. wheo he saw the Pharisees come to his b. 20. 22. and to be baptized with the b. Mark 10. 38. 21. 25. the b. of John, whence was it, from heaven or of men? Mark 11, 30. Luke 20, 4

Mark 1.4. John did baptize in the wilderness, and preach the b. of repentance, Luke 3.3.
the 7.29, publicans baptized with the b. of John 12.50. I have a b. to be haptized with, and how am Acts 1.22. beginning from the b. of John to that day 243 1. 22. beginning from the b. oil John to that day 10.37, that word, after the b. which John preached 13.24. John preached the b. of repentance to Israel 18.25. Apollos knowing only the b. of John 19. 3. were ye haptized 7 they said unto John's b.
4. John haptized with the b. of repentance

4. John Daphized with the b. of repensate Rom. 6. 4. we are buried with him by b. into death Eph. 4. 5. there is one Lord, one faith, one b. Col. 2. 12. buried with him in b, ye are riseo with Heb. 6. 2. of doctrine of b. and laying on of hands 1 Pet. 3. 21. the like figure whereunto, even b. doth BAPTIST.

Mat. 3. 1. in those days came John b. preaching

Mat. 17.13, understood that he spake of John the & Mark 6. 14. Joho the b. was risen from the dead 25. give me in a charger the head of John the Luke 7, 20. John the b, bath sent us to thee, saying 33. John the b. came neither eating nor drioking 9. 19. they answering said, John the b.

9. 19, they answering said, John the b.

BAPTIZE.

Mat. 3. 11. 15, you with water, he shall b. yon with
the H. Ghost, Mark 1. 8. Luke 3.16. John 1.26.
Mark 1.4. Joho did b. in the wilderness, and preach
John 1. 33. he that sent me to b. said unto me
1 Cor. 1. 17. Christis sent me out b. but to preach

BAPTIZED.

Mat. 3, 6, were b, of him in Jordan, Mark 1, 5, 13, then cometh Jesus to John to be b, of him 14. I have need to be δ , of the ϵ , and comest thou 16. Jesns, when he was δ , went up out of water

Mark 1. 9. Jesus was b. of John in Jordan 10. 39. the baptism I am b. withal, shall ye be b 16. 16. he that believeth and is b. shall be saved Luke 3. 7. said to the multitude that came to be b 12. then came the publicans to be b. 7. 29.

12. then came the publicant to be 5.7.29.
21. Jesus being b. and praying, heaven was opened
7.30. Pharisees and lawyers, heing not b. of him
John 3.22, there he tarried with them and b.
23. much water there, and they came and were b
4.1. Jesus made and b. more disciples than John
2. Showing here birechied.

4. 1. Jesus made and b. more disciples than John
2. though Jesus himself b. out, but his disciples
10. 40. into the place where John at first b.

Acts 1. 5. for John truly b. with water, but ye
shall be b. with the Holy Ghost, 11. 16,
2. 38. repent, be b. every one of you in the name of Jesus

41. they that gladly received his word were δ 8.12. they were δ . both men and women 13. Simon believed also, and when he was δ . 16. only they were δ , in the name of Jesus 36. here is water, what doth hinder me to be δ .?

38. went down Philip and eunuch, and he b. him 36. Went down? Fining an eventue, a new mass b.
10.47, can any forbid that these should not be b.
48. Peter commanded them to be b.
16. 15. Lydia when she was b. and her household

33. jailer was b. and all his straightway
18. 8. many of the Corinth, believed, and were 4

10. 6. many of the Corinta, beneved, and were b.
19. 3. he said to them, to what then were ye b.?
5. when they heard this they were b.
22. 16. arise, and be b. and wash away thy sins Rom. 6.3. were b. into Jesus, were b. into his death
1 Cor. 1. 13. were ye b. in the name of Paul?
14. thank God that 1 b. none of you, but Crispus 16. 1 A. bousehold of Stephanze, and b. away chem. thank God that I b. none of you, but Crispus 16. I b. household of Stephanas, not b. any other 10. 2. and were all b. to Moses io the cloud 12.13. for by one Spirit are we all b. into one hody 15. 29. else what shall they do who are b. for the dead, why are they b. for the dead?
 Gal. 3. 27. as many as have been b. into Christ BAPTIZEST.
 John 1. 25. why b. thon, if thou be not the Christ? BAPTIZETH.
 Laby 1. 33. the same is he who b. with the II. Ghost

John 1. 33, the same is he who b, with the H. Ghost 3, 26, behold, the same b, all men come to him BAPTIZING.

Mat. 28. 19. go ye and teach all nations, b, them Mat. vs. 19. go ye and teach all nations, b, them john 1. 28. done beyond Jordan, where John was b 31. therefore am 1 come b. with water 3. 23. and Joho was also b. in Edoq, gear to Salim EAR, RED.

Cant. 4. 12. a garden b. is my sister, my spouse BAR, Substantive.

Exad. 26. 28. the middle b. in midst of the boards 36. 33. he made the middle b. to shoot through Num. 4. 10. and they shall put it upon a b. 12.

Judg. 16. 3. took doors of the city, posts, b. and all

Amor 1. 5. I will break also the b. of Damascus

BARS

Signify, [1] That by which doors and gates ar made fast, Neh. 3, 3, 6. [2] That which is made as a rafter to fasten beards unto, Exod. 26. 26. [3] Rocks in the sea, Jonah 2, 6, [4] The boundary of the waves of the sea, Job. 38, 10.

[4] The boundary of the naves of the sea, Job. 33. 10.

Lead, 26. 26. thou shalt make b. of shittim-wood for the boards of the tabernacle, 36. 31.

Num. 3. 36. under the charge of the sons of Merari, shall be the boards and b. of the tabernacle, 4.31.

Dent. 3. 5. all these cities were fenced with gates and b. 1. Kings 4. 13. 2 Chron. 8. 5. 14.7.

1 Sam. 23 entering into a town that hath b.

Noh. 3. 3. set up locks thereof and b. 6, 13, 14, 15.

Job. 17. 16. they shall go down to the b. of the pit 18. + 13. it shall devour the b. of his skin 38. 10. and set b. and doors for the sea 40. 18. Behemoth, his bones are like b. of iron Psal. 107. 16. and out b. of iron in sunder, Ita. 45.2.

147. 13. he halt strengthened the b. of thy gates

11. 11. among them born of women there hath no trisen a greater than John the b. Luke 7. 28. Behemoth, his bones are like b. of iron risen a greater than John the b. Luke 7. 28. Fish. 107. 16. and cut b. of iron is under, Ica-45.9 11. 12. from the days of John the b. he is risen from the dead 8. said, give me John the b. heaf in a charger 16. 14 some say, thou art John the b. Mark 8. 28. Jer 49. 31. nation which have nelt 147. 13, he hath strengthened the δ , of thy gates Prov. 18. 19, contentions are like the δ , of a eastle

fer. 50. † 36. a sword upon her b. shall be dismayed 51.30, they have Babylon, her b. are broken Lam. 2.9, he hath destroyed and broken her b. Lash. 2. 9. In and having neither gates nor δ . Loran 2. 6, the earth with her δ , was about me . Vah. 3. 13, gates open, the fire shall devour thy δ . BARBARIAN.

1 Cor. 14.11. shall be to him a b. and he a b. to me Col. 3.11, where the e is neither Greek nor Jew. b. BARBARIANS.

Acts 28, 4, when the b. saw the venomous beast Rom.1.14. I am a debtor both to the Greeks and b BARBAROUS.

Acts 28, 2, the b. people shewed no little kindness BARBED.

Job 11. 7. canst thou fill his skin with b. irons? BARBER

BARBER.

Esck, 5, 1, son of man, take thee a \(\delta\). rasor

BARE.

Gen \(^-1,7\), \(\delta\), the ark, \(Deut. 31.9, 25.\), \(Josh. 3.15.4.0.\), \(\beta. 33.2.5 \) sm, \(6.13.1.0 \), \(Chron. 15.15, 26, 27.31.39.\), that torn by heasts, \(1 \delta\), the loss of it

Erad. \(19.4.\), and how \(1 \delta\), \(\delta\), the loss of it

Erad. \(19.4.\), and how \(1 \delta\), \(\delta\), the loss of it

Erad. \(19.4.\), and how \(1 \delta\), \(\delta\), the loss of it

Frad. \(19.4.\), and how \(1 \delta\), \(\delta\), the loss of it

Frad. \(13.1.\), the God \(\delta\), the eas a man doth bear

Judg. \(3.1.\), the sent the people that \(\delta\), the present

1 \(3m. \delta\), 1. Jonathan said to the young man.

that \(\delta\), his armour, \(\delta\), \(2 \delta\), \(3m. \delta\), \(4.4.\), \(17.1.\)

1 \(Kings \delta\), 15. that \(\delta\), birden \(37.0.000, Neh. \delta\), 4. 17.

1 \(Chron. \delta\), 2.24, of Judah that \(\delta\), shield, \(2 \Chr. \delta\), 4. 18.

18. 43.31.24. be \(\delta\), the in of many, made intercession

Isa.53.12.he b. the sin of many, made intercession 63. 9. he b. them all the days of old Ezek. 12. 7. the stuff I δ , upon my shoulder Mat 8. 17. saying, himself δ , our sicknesses Luke 7. 14. and they that δ , him stood still John 2. 8. the water made wine, and they δ , it 12. 6, had the bag, and δ , what was put therein 1 Pet. 2. 24, his own self δ , our sins on the tree BARE.

BARE.

Gen. 25. 26. Isaac was 60 years, when she \$\delta\$. them

31. 8. then all the cattle \$\delta\$ speckled

31. 5. and he was at Chezib, when she \$\delta\$. him

44. 27. ye know that my wife \$\delta\$. me two sons

Load, 6. 20. Jochebed \$\delta\$. to Amram Moses and Aaron

Load, 12. (a. Manoah)'s wife was barren, and \$\delta\$. not

2 Sam. 12. 15. struck the child that Uriah's wife \$\delta\$. 1 Kings 1. 6. his mother b, him after Ahsalom 1 Chron. 4. 9. Jabez, because l b, him with sorrow Prov. 17. 25. and bitterness to her that b, him 23. 25. and she that b, thee shall rejoice Caut. 6. 9. she is the choice one of her that δ . her 8. 5. there she brought thee forth that δ . thee Jsa. 51. 2, and look unto Sarah that b. you Jer. 16. 3, concerning their mother that b. them For, 10. 3, concerning their mother that δ , then 20. 14, let not the day wherein my mother δ , me 22, 26, cast thee out, and thy mother that δ , thee 50, 12, she that δ , you shall be ashamed Luke 11, 27, blessed is the womb that δ , thee 23, 29, blessed are the wombs that never δ .

23. 29, blessed are the wombs that never b.

BARE fruit.

Luke 8. 8, other sprang up, and b. f. an hundred-fold Kev. 22. 2, the tree of life b, twelve manner of fruits

BARE rule.

1 Kings 9. 23, the chief officers that b, rule over the people that wrought in the work, 2 Chron. 8, 10.

Nob. 5, 15, their servants b, rule over the people

BARE witness, and record.

Mark 14, 56, many b, false witness against him, 57,

Luke 4, 22, all b, him witness, and wondered blun 1, 15, John b, witness to the truth

5, 33, John b, witness to the truth

5. 33. John b. witness to the truth
12. 17. the people that was with him b. record 19.35, he that saw it b.record, and his record is true

Acts 15. 8. knoweth the hearts, b. them witness Rev. 1. 2. who b. record of the word of God BAREST. Kinge 2. 26, because thou b, the ark of the Lord Isa. 63. 19, thou never b. rule over them
John 3. 20, he to whom thou b. witness, baptizeth

BARE, Adjective Signifies, [1] Naked, or nucovered, Lev. 13, 45, 1sa, 32, 11, [2] Plain, or real, 1 Cor. 15, 37, [3] Deprived of outward conforts, Jer. 49, 10, [4] Fullently taken away, Jer. 13, +22. Made bare his holy arm, Isa, 52, 10. Hath discovered and put forth his great power, which for a long time seemed to be hid and unemployed.

Lev. 13. 45. his clothes be rent and his head δ . 55. whether it be δ , within or without Psal. 137.+7, make δ , make δ , to the foundation

BAREFOOT. 2 Sam, 15, 30, he went b, and the people with him Isa, 20, 2. Isaiah did so, walking naked and b, 3. 4. led the Egyptians prisoners, naked and b. BARK.

La. 56. 10. they are dumb dogs, they cannot b.

BARKED.

Joel 1. 7. laid my vine waste, and b. the fig-tree BARLEY.

Exad. 9. 31, the δ , was smitten, for δ , was in the ear Lev. 27. 16. an homer of δ , seed shall be valued Num. 5. 15, the teath part of an ephah of δ , meal Deut. 8.8. a land of wheat, and δ -vines, and fig-trees Judg. 7. 13. lo a cake of δ . bread tumbled into the Ruth 1. 92, came in the beginning of δ , harvest 2. 17, she had gleaned about an ephah of δ .

23. so he kept fast to the end of b. harvest behold Boaz winnoweth & to-night and laid it 15. he measured six measures of b. and laid is Sam. 14. 30. Joab's field is near, he hath b. there

17. 28. Barzillai brought heds, b. and flour 21. 9. Saul's sons were hanged in b. harvest Kings 4. 28. b. also and straw for the horses 2 Kings 4, 42, brought the man of God 20 loaves

7. 1. two measures of b. for a shekel, 16, 18. 1. 1. two measures of b. for a sneet, 10, 18, 1 Chron, 11. 13. a parcel of ground full of b. 2 Chron. 2. 10. I will give 20,000 measures of b. 15. wheat, and b. the oil, and wine, let him send

15. wheat, and δ. the oil, and wine, let him send 27. 5. Ammon gave 10,000 measures of δ. Job 31. 40. and let cockle grow instead of δ. Job 31. 40. and let cockle grow instead of δ. Jor. 41. 8. we have treasures of wheat and δ. Jor. 41. 8. we have treasures of wheat and δ. Ezck. 4. 9. take to thee wheat, and δ. and beans 12. thou shalt eat it as δ. cakes, and bake it 13. 19. will ye pollute me for handfuls of δ. 45. 13. sixth part of an ephah of an homer of δ . Hos. 3. 2. bought her for an homer of δ . and half 110s. 3. 2. Bought her for an homer of δ , and half Joel 1, 11. O husbandmen, howl for wheat and δ . John 6, 9. a lad here which hath five δ . loaves δ . 13. with the fragments of the five δ . loaves Rev, δ . 0. a voice say, 3 measures of δ . for a penny BARN

Signifies, [1] A repository for any sort of grain, Luke 12. 24. [2] Heaven, Mat. 13. 30. 2 Kings 6, 27, shall I help thee out of the b. floor? Job 39. 12, and gather thy seed into the b. Hug. 2. 19. is seed yet in b. vine not brought forth Jul. 13. 30, but gather the wheat into my b. Luke 12. 24. which have no store-house nor δ . BARNS.

BARNS.

Deut. 28. +8. the Lord shall command the blessing upon thee in thy b. and in all thou dost Prov. 3. 10. so shall thy b. be filled with plenty. Joel 1. 17, the b. are broken down, and withered Mat. 6. 26. the fewls sow not, nor gather into b. Luke 12. 18. 1 will pull down my b. and build BARREL, S.

1 Kings 17. 12. but a handful of meal in a b. and oil 14. the b. of meal shall not waste, nor oil fail 18. 33. fill four b. with water, and pour it on BARREN.

Gen. 11. 30. but Sarai was b. she had no child

Job 24, 21, he evil entreateth the b, that bear and 39, 6. I have made the b, land his dwellings Psal, 113, 9, he maketh the b, woman to keep house Prov. 30, 16, the grave and b, womb not satisfied Cantt. 4, 2, and none is b, among them, 6, 6, Isa, 54, 1, sing, O b, thou that didst not bear Josef 2, 20, and I will drive him into a land b. Luke 1, 7, had no child, hecause Elisabeth was b, 36, the sixth month with her, who was called b, 23,29,they shall say, blessed are the b, and wombs Gal. 4, 27, for it is written, repice thou b, 2, Pet. 1, 8, that ye be neither b, nor unfruitful BARRENNESS.

Psal, 107, 34, he turneth a fruitful land into b.

Psal. 107. 34. he turueth a fruitful land into b. BASE, S.

1 Kings 7. 27. ten b. four cubits the length of one b

I Kings 1.21. (en δ), but could the religit of one δ . 2 Kings 25. 13. the δ . Solomon made, brake they, 16. Erra 3. 3. and they set the altar upon his δ . Psal. 104. +5. founded the earth on her δ .

BASER.
Acts 17. 5. Jews took lewd fellows of the b. sor! BASEST.

Ezek. 29. 15. Pathros shall be the b. of kingdoms

Exck. 29. 15. Pathros shall be the b. of kingdoms Dan. 4. 17. and settleth up over it the b. of men BASKET.

Gen. 40. 17. in the b. all manner of bake-meats Exod. 29. 23. out of the b. of the unleavened bread Lec. 8. 2, 20. Num. 6. 15, 17.

Lev. 8. 31. the bread in the b. of consecrations

4. priest shall take the b. out of thy band 28. 5. blessed shall be thy b. and thy store 17. cursed shall be thy b. and thy store

Judg. 5. 19. and Gideon put the flesh io a b. Jer. 24. 2. one b. had very good figs, the other b. Amos 8. 1. and beheld a b. of summer fruit, 2. Acts 9. 25. the disciples took Saul, and let him down by the wall in a b. 2 Cor. 11. 33. BASKETS.

Gen. 40, 16. I had three white b. on my head 18. Joseph said, the three b. are three days 2 Kings 10, 7, slew 70, and put their heads in Jer. 6. 9. turn hand as a grape-gatherer into the δ . 24. 1. behold, two δ . of figs before the temple Mat. 14. 20. and they took up twelve 3. full, Mark
6 43. Luke 9. 17. John 6. 23.
15. 37. they did all eat, and took of broken meat

seven b. full, Mark 8. 8
16. 9. do ye not remember the five lnaves, and bow

many b. ye took ap? 10. Mark 8. 19, 20. BASON.

Exod. 12. 22. dip it in the blood that is in the b. John 13. 5. after that he poureth water into a b. BASONS.

BASONS.

Exod. 24. 6. Moses put half of the blood in b.
2 Sam. 17. 28. Barzillai brought beds and b.
1 Kings 7. 40. Hiram made the lavers and the
shovels and the b. 45. 12 Chron. 4. 8, 11.

Jer. 52. 19. b. and fire-pans the captain took away
BASTARD, S.

Deut. 23. 2. a. b. shall not enter into the congregation

Each. 9. 6. and a. b. shall walk in Arched.

Zech. 9. 6. and a b. shall dwell in Ashdod, cut off Heb. 12.8. if ye be without chastisement, theo are b.

Heo. 12.8. If ye be without chastisement, theo are b.

BATH

Was a measure used among the Hebrews, of the
same bigness with the Ephah, which contained
60 wine pints, and almost an half; or seven
gallons and an half.

gallows and an kall. ka.4.10. Yea, ten acros of vineyard shall yield one δ Exek. 45. 10. ye shall have a just ephah, a just δ 11. the ephah and δ , shall he of one measure

14. ye shall offer the tenth part of a δ .

BATHE. EATHE.

Lev. 15, 5, shall δ. bimself in water, 8,11, 13, 21,
22, 27, 116, 26, 28, 17, 15, Λαm. 19, 7, 8, 19,
17, 16, but if he wash them not, nor δ. his flesh
BATHED.

Isa. 34. 5, my sword shall be b, in heaven, behold it BATHS.

1 Kings 7, 26, molteo sea contained 2000 b.
38, one laver containing 40, b, every laver 2 Chron. 2, 10, give thy servants 20,000 b. of wine 4, 5. the sea received and held 3000 b. Ezra 7. 22. to an hundred b. of wine, 100 b. of oil Liek. 45. 14. an homer of tea b. ten b. are an homer

Exek. 45. 14. An nonner of tease state.

BAT, S.

Lev.11.19. lapwing and b. are uncleau, Dent.14.18.

La. 2. 20. shall cast his idols to the moles and b.

BATTLE

BATTLE
Signifies, [1] A general fight, Deut. 20. 3. [2
Fictory, Eccl. 9. 11. [3] War, 1 Sam. 17. 13
Gen. 14. 8. they joined b. 1 Sam. 4.2.1 Kinge 20. 29
Num. 32. 27. will pass over before the Lord. to b
Deut. 2. 24. rise up, contend with Sihon in b.
20. 3. O Israel, you approach this day to b.
5. let him return, lest he die in the b. 6, 7.
Josh. 11. 19. of Gibeon, all other they took in b
Judg. 20. 28. shall I yet again go out to b. 7
42. they turned, but the b. overtook them
1 Sam. 14. 22. followed hard after Philistines in b.
12. 20. he came, as the host shouted for the b.

17. 20. he came, as the host shouted for the b. 28. for thou art come down to see the δ .
47. for the δ . is the Lord's, 2 Ckron. 20, 15.
26. 10. he shall descend into the δ , and perish
28. 1. know that thou shalt go out with me to δ

29. 4. lest in the b. he be an adversary to us 2 Sam.11.1, when kings go forth to b. 1 Chron. 20. 1 15. set Uriah in the forefront of the hottest b. 19. 10. Absalom whom we anointed is dead in b.

Psal. 137. 47, make b, make b, to the foundation | Psal. 104, +5, founded the earth on her b. | Zech. 5. 11. it shall be set there upon her own b. | SASE, Adjective. | SASE, SASE, Adjective. | SASE, SASE, Adjective. | SASE, SASE, Adjective. | SASE, Adjective.

Job \$1, 8, remember the b, do no more Psal, 18, 39, thou hast girded me with strength to b, 24, 8, the king of glory, the Lord mighty in b, 55, 18, he hath delivered my soul from the b, 76, 3, he brake the shield, the sword, and the b, 89, 43, and hast not made him to stand in the b. F.cel.Q.11, race not to the swift, nor b. to the strong

Isa. 9. 5. every b. of the warrior is with poise 13. 4. the Lord mustereth the host of the b.

4. the Lord mustereth the host of the b.
 2. thy slain mea are not dead in b.
 4. who set briars and thoros against me in b.
 5. strength to them that turn the b. to the gate
 2. be hath poured on him the strength of the b.
 brr. 8. 6. turned as the horse rusheth into the b.
 18. 21. let their young meu be slain oy sword in b.
 45. 3. order bucklet and shield, draw near to b.

49. 14. come against her, and rise up to the δ .

Jer. 50, 22. a sound of δ . is in land, and destruction 42. put in array, like a man to b. against thee teck. 7. 14. have blown, but come goeth to the b. 13. 5. to stand in the b. in the day of the Lord

Hos. 1. 7. 1 will not save them by bow nor by b. 2. 18. I will break the bow and b. out of the earth José & in Gibeah; did not overtake them Joel 2.5. as a strong people set in b. array Jbad. 1. let us rise up against Edom in b.

Zech. 10.8. made them as his goodly horse in the b.

5. which tread down their enemies in the b. . 2. gather all nations against Jerusalem to b. 1 Cor. 14. 8. who shall prepare himself to the b 1 Cor. 14. 8, who shall prepare himself to the b. f. Rev. 9.7, shapes of locusts like horses prepared to b. 9, sound of chariots of many horses running to b. 16.11, to gather them to the b. of the great day, 20.8. Day of BATTLE.

1 Sam. 13 22, so it came to pass in the day of b. that

1 Sam. 13 22, so it came to pass in the day of b. that Jab 38. 23, I reserved against the day of b. and war Psal, 78, 9. Ephraim turned back in the day of b. 14. 7, thon hast covered my head in the day of b. Prov. 21. 31, the horse is prepared against the day of b. Most 10. 14. Shalman spoiled Beth-arbel in day of b. Amos 1. 1. 14, devour with shouting in the day of b. Zech. 14. 3, as when he fought in the day of b.

BATTLE-AX, see AX. BATTLE-BOW. Zech. 9. 10. and the b.-bow shall be cut off 10. 4. out of him came forth the b.-how BATTLES.

I Sam. 8. 20, may go out before us and fight our b.

18. 17. only be valiant, and fight the Lord's b.
25. 28. my lord fighteth the b. of the Lord
1 Chron. 26. 27. out of the spoils won in b. dedicate
2 Chron. 32. 8, but with us is God, to fight our b.
1sa. 30, 32, and in b. of shakings will be fight with

BATTERED.
2 Sam. 20. 15. the people with Joah b. the wall
BATTERING.

Each. 4. 2. and set b. rams against it round about 21. 22. to appoint b. rams against the gates BATTLEMENT, S. Deut. 22. 8. thou shalt make a b. for thy roof

Jer. 5. 10. take away her δ . they are not the Lord's BAY,

Zech. 1. +8. hehind him red horses, b. and white 6, 3. in the fourth chariot grizled and b. horses 7. and the b. went forth and sought to go

BAY-TREE

Psal, 37 35 wicked spreading like a green b-tree BDELLIUM. Gen. 2, 12, in Havilah there is b. and onyx stone Num. 11, 7, the colour of manna as the colour of b.

BE

Signifies, [1] To exist, or have a being, Rom. 4. 17. [2] To be made or become, fer, 32. 38. Mat. 19. 5. [3] To be known and apparently seen, Roman 14. 9. [4] To conservate and set apart to, Judg. 11.31

11. 31. Gen. 2. 18. it is not good that man should be alone 27. 21. whether thou be my very soo Esau, or not Deut. 10. 5. there they be as the Lord commanded Judg. 6. 13. if the Lord be with us, why is all this 2 Sam. 18. 32. thine enemies be as that young man is 2 Kings 6.16. fear not, for they that be with us, are more than they that be with them 2 Chr. 36. 23. Lord his God be with him, Erra 1.3.

Exra 6. 6. be ye far from thence, let the work alone Job 10.15 if I be wicked, wo to me; if I be righteous 19.4. and be it indeed that I have erred, mine error

19.4. and be it indeed that I have erred, mine error Peal. 139. 24, see if there be any wicked way in me Cant. 8. 9, if she be a wall, if she be a door Isa. 3.13, let him be your fear, let him be your dread 41. 22. let theen shew former things what they be Ier. 36, 19, go hide, and let none know where you be 47. 6, how long will it be ere thon be quiet? Dan. 12. 13, but go thou thy way till the end be Hos. 8.5, how long will it be ere they attain to inocc. 7. Man. 4. 3. if thou be the Sou of God, 6. 127. 40. 7. 13, and many there be that go in thereat 6. 24 for thou sayourest not the things that be of

Mat. 19. 9. shall put away, except it be for fornic.

Luke 10. 6. and if the son of peace be there, your
John 3.9. Nicodemns said, how can these things be?
Jett 19.2. not heard whether there be any H1. Ghost
24. 21. except it be for this one voice, that I cried
Rom. 4.17. who called those things which be not as
8. 31. if 60 dbe for us, who can be against us?
14. 9. that he might be Lord of the dead and living
1 Cor. 15. 28. under him, that God may be all in all
1 Cor. 15. 28. under him, that God may be all in all
1 list 9.0. wickedness of the wicked ball be not home.

1 Cor. 15.28. under him, that God may be all in all 16.22. love not, let him be anathema maran-atha 2 Cor. 5. + 17. if in Christ let him be a new creature 8.12. if there be first a willing mind, it is accepted Gal. 3. 9, they which be of faith are blessed with 4.12. I beseech you, be as I am, for I am as ye ar 5. 10. shall bear his judgment, whosoever he be

Phil, 2. 5. let this mind be in you that was in Christ Heb. 12. 8. but if ye be without chastisement 1 Pet. 2.3. if so be ye have tasted that L. is gracious 3. 17, for it is better, if the will of God be so

3. 17. for it is better, it the will of God be 50 Rev. 18. 20. craftsman, of whatsoever craft he be 22. 11. he that is unjust, let him be unjust still; he who is filthy, let him be filthy still for. 23. 8. if it be your mind that I bury ony dead 25. 22. and she said, if it be so, why am I thus? Exod. 1.16. if it be a on kill him, if it be a daughter Enol. 1.16. if it be a son kill him, if it be a daughter 2Kings10.15. if it be, give me thy hand, and he gave Zech. 8.0. if it be marvellous in the eyes of reunant Mat. 14. 28. if it be thou, bid me come on the water Acts 5. 39. if it be of God, ye cannot overthrow it 18. 15. but if it be a question of words and names Gal.3.4. have ye suffered in vain? if it be yet in vain May BE, see MAY. Peace BE, see PEACE.

Sor BE. BE not.

Gen. 5.1. 12. let it not be grievous in thy sight 24. 5. if the woman will not be willing to follow 38. 9. Onan knew that the seed should not be his 44. 30. I come to my father, and the lad be not with Lev. 26. 13. that ye should not be their bond-men

Lev. 26, 13, that ye should not be their bond-men Num. 12, 12, let her not be as one dead, of whom Ann. 12. 12. 12. let ner not be as one dead, of whom 16. 40. that he be not as Korah and his company Josh. 7. 12. neither will 1 be with you any more Ruth 3. 18. the man will not be in rest till finished 2Kings 20.19. shall there not be peace in my days? 2 Chron. 30. 7. be not like your fathers Zech. 1. 4. Psal. 22.19. be not thou far away, 35.22.138.21. La. 28.22. be ye not mockers, lest bands [71.12] Each.8.11.1 will not be to the residue of this people Luke 13.33. for it can not be that a prophet perish 14. 26, hate his life, he can not be my discip John 1. 25. if thou be not that Christ, nor Elias Rom. 12. 16. be not wise in your own conceits 1 Cor. 2. + 5. your faith not be in the wisdom of men 0. 2. if 1 be not an apostle unto others, yet to you

14. 20. be not children in understanding, but in 2 Cor. 6. 14. be not unequally yoked together Gal. 1, 10. I should not be the servant of Christ

Oat. 1. 10. I should not be the servant of Christ Eph. 5. 7. be not therefore partakers with them 17. be ye not unwise, but understanding what Tit. 3. 14. good works, that they be not unfruitful Philem. 14. thy benefit should not be of necessity Heb. 8. 4. if he were on earth, should not be a price of the contraction of the contractio 1 Pet.3.3.let it not be that outward adorning of hair

Let there BE.

Gen. 1.3. let there be light | 6. let there be a firmament
13. 8. let there be no strife between me and thee 26. 28. let there be now an oath betwixt us and thee Exod. 5. 9. let there be more work laid on the men Ezra 5, 17. let there be search made lo king's treas. Psal. 69. † 25. let there be no dweller in their tents

Psal. 69. † 25. let there be no dweller in their tents Shall BE, or shalt BE.

Gen. 2, 24. to his wife, and they shall be one flesh
4.7. to thee shall be his desire and thou shalt rule
9, 25. a servanot shall ne be to his brethren
26.God of Shem, and Canzan shall be his servant

20.500 of Shem, and Canzan shall be an servain 12. 2. I will bless thee, and thou shall be a liessing 15.5.he said to him, so shall thy seed be, Rom. 4.18 17. 16. Sarah shall be a mother of nations 27. 33. I have blessed him, and he shall be Blessed 28. 21. so I come again, then shall L. Be my God

35.10.hut Israel shall be thy name, 1 Kings 18.31 48. 21. hut God shall be with you and hring you 49. 10. to him shall the gathering of the people be Exod. 4.19. the water shall be blood on the dry land 16. thou shall be to him instead of God

19. 5. ye shall be a peculiar treasure to me 21.36. pay ox for ox, and the dead shall be his own 21.30, pay ost not x_i and the dead that $i b \in \text{InSoM}$ in Lev. 13.46, without the camp shall his habitation be 20, 26, ye shall be holy to me, ye shall be mine Deut, 28.44, he shall be head, and thou shalt be tail 32, 20, hide my face, 1 see what their end shall be 1 Sam. 17, 36, this uncircumcised Phil, shall be as 1 Kings 20.40. the king said, so shall thy judgment be 2 Chron. 19. 11. the Lord shall be with the good Job 20. 22. in fulness he shall be in straits

MR. 4. 3. if thou be the Son of God, 6. 127.40.

MR. 4. 3. if thou be the Son of God, 6. 127.40.

7. 13. and many there be that go in thereat 16. 23. 5or thou savourest not the things that be of God, but those hat be of men, Mark 8. 33.

18. 17. let him be to thee as a heathen man or a 10. 13. a man cannot tell what shall be

18. 20. wickedness of the wicked shall be on him 27.36.thoushalt be a terror, and never shalt be more

27.36.thoushalt be a terror, and never shalt be more Dan. 2. 28. what shalt be in the latter days £.19. a the time appointed the ext shalt be, 11.27. Hor. 5. 9. Lave I made know that which shalt be shows 5. 14. so the God of hosts shalt be with you Zech. 8.13. so will I save you, and ye shalt be a blevial 12. 8. shalt be as David, house of David shalt be as Mat. 3. 12. for ye shalt be a delightsome land Mat. 2.4.21. this time, no, nor ever shalt be, Mart 13. 19 Mark 9. 19, how long shalt 1 be with you, Luke 9. 41. John 14. 17. he dwelleth with you, and shalt be in 19. 24. but cast lots for it, whose it shalt be £ Acts 27. 25. that it shalt be even as it was told me 1 Cor. 15. 37, thou sowest not that body that shalt be

Cor. 15. 37 thou sowest not that body that shall be 1 Cer. 15. 37, thou sowest not that body that shall be 1 John 3. 2. it doth not yet appear what we shall be Rev. 16.5. 0 Lord which art, and wast, and shall be 22. 12, to give every man as his work shall be Shall not, or shall not BE.

Gen. 15. 4. saying, this shall not be thine heir Lod. 22. 25, thou shalt not be to him as an usurer

Deut. 28.13. he above only, thou shalt not be beneath 2 Kings 2. 10. if thou see me not, it shall not be so Job 7. 21. shalt seek me in morning, but I shall not be 3.60 f. 21. Shalt seek me in morning, our 1 shalt not be 8.1 + 22. the dwelling place of the wicked shall not be Ps. 37. 10. it sh.n. be, Jer. 48. 30. Dan. 11. 29. Am. 7. 3,6 Hor. 3. 3. thou shalt not be for another man Mat. 16. 22. be it far from thee, this shall not be to thee. 20.26.sh.n.be so among you, Mar.10.43.Lnk.£2.26. To BE.

Gen. 17. 7. to be a God to thee and thy seed after 39. 10. he hearkened not to her to be with her Lev. 22. 33. brought you out to be your God, 25, 38 Prov., 24. 1. veither desire to be with them Eccl. 3. 15. toat which is to be hath already heen Luke 15 13. when he spent all, he began to he in want 1 Cor. 7. 26. 1 say it is good for a man so to be 2 Cor. 12. 6. above that which he seeth me to be Phil. 1. 23, having a desire to be with Christ Jam. 3. 10, these things ought not so to be

2 Pet. 3. 11. what manner of persons ought ye to be Gen. 16.12, Ishmael will be a wild man, his hand will

be against every man, and every man's ag. him 17. 8. 1 u:ll be their God, Exod. 29. 45. Jer. 24. 7. | 32. 38. 2 Cor. 6. 16.

17. 8. 1 usll be their God, Exod. 29. 45. Jer. 24. (c) 20. 38. 2 Cor. 6. 16. 26.3. 1 will be with thee, and will hiess thee, 31. 3. Exod. 3. 12. Judg. 6. 16. 1 Kings 11. 38. 28. 20. if God will be with me, and will keep me 34. 15. if ye will be as we be, circuncised Neck. 4. 12. from all places they will be upon you Paal. 48. 14. he will be our guide, even unto death. Jer. 7.23. ohey my voice, I will be your God, 30.22. Ezek. 11. 16. I will be to them as a little sanctuary 20. 32. that ye say, we will be as the beather 110s. 13. 14. 1 will redeem them; O death, I will be thy plagues, O grave, I will be thy destruction

be shy plagues, O grave, I will be thy destruction
14. 5.1 xill be as the dew to Israel, he shall grow
Joel 3. 16. the Lord will be the hope of his people
zech. 2. 5. I the Lord will be to her a wall of fire
round about, I will be the glory in the midst of her
Mat. b. 21. where treasure, there will your heart be
2 Cor. 6. 18. I will be a Father to you, and ye my
10. 11. such will we be also indeed, when present
17m. 6.9. they that will be rich I all into temptations
Meb. 1. 5. I will be to him a Father, he to me a son
8. 10. I will be to him a Father, he to me a son 8, 10. I will be to them a God, they to me a people Jam. 4. 4. whosoever will be a friend of the world Rev. 21.7. I will be his God, and he shall be ony soo BEEN, see after BEE. BEACON.

Isa. 30, 17, he left as a b, on the top of a mountain BEAM.

BEAM.

Judg. 16. 14. he went away with the pin of the b.
1 Sam. 17. 7. and the staff of his spear was like a
waver's b. 1 Chron. 11. 23. | 20. 5.
2 Kings 6.2. let us go to Jordan, and take thence a b.
5. as one was felling a b. ax-head fell ioto water
Ilab. 2. 11. the b. out of the timber shall answer
Ilab. 7. 3. but considerest not the b. Luke 6. 41, 42.

4. and behold, a b. is in thine own eye
5. thou hypocrite, first cast out the b. Luke 6. 42.
2 Chron. 3.7. he overlaid the b. the posts, and walls

Neh. 2.8. that he may give timber to make b. Psal, 104. 3. who layeth the b. in the waters Cant. 1.17. the b. of our house are cedar and rafters

BEANS. 2 Sam. 17.28. Barzillai hrought b. lentiles to David Ezek. 4. 9. take unto thee wheat, b. lentiles, millet BEAR

Sigoifies, [1] T. carry, Jer. 17. 21. Mat. 27. 32.

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[2] To suffer, or endure, 2 Cor. 11. 1. Rev. 2, 2, 2, 3] To bring forth, Gen. 18, 13. [4] To produce, or yield, Jam. 3, 12, [5] To uphold, or support, Psal, 75, 3, 191.12. [6] To be punished for, Num. 14, 23. [7] To undergo the care and fatigue of ruling a people, Deut 1.12. [8] To speak and utter, Deut. 5, 20. [9] To tell, or relate, 2 Sam. 18, 19. [10] To be answerable in payment for, 2 Kings 18, 14. [11] To lay a thing sadly to heart, Psal, 89, 50. [12] To give satisfaction for, 1sa. 53, 11. Heb. 9, 28. [13] To perform, or jully observe, Acts 15, 10.

To hear the infirmities of the weak, Rom. 15, 1.

To comply with their weakness so far as not to

To comply with their weakness so far as not to use our liberty to their offence, and also to bear with them in their failings through ignorance or weakness, and not to condemn or despise them.

wearness, and not to condemn or despites them. Gen. 4. 13. my punishment is greater than I can b. (3. 6, the land was not able to b. them, 30, 7. 43. 9. let me b. the blame for ever, 44. 32. 49. 15. Issachar bowed his shoulder to b.

Erod. 18. 22. they shall b. the birden with thee 25.27. to b. the ark, 27.7. | 30. 4. | 37.5. Dent. 10. 8. Josh. 3. 8, 13, 14. | 4. 16. 2 Sam. 15. 24 28. 12. A aron shall b. their names before the Lord $L_{\theta v}$, 19. 18. thou shalt not b. any grudge against Num. 11.14, not able to b all this people, Deut. 1.9.

14. 27, how long shall I b, with this congregation:

33.children shall b, your whoredoms, Ezek. 23.35.

Deut. 1. 31. God bare thee as a man doth b. his son 2 Sam. 18. 19. let me run and b. the king tidings 2 Kings 18. 14. which thou puttest on me, I will b Psal. 75. 3. 1 b. up the pillars of the earth

89, 50, how I do b, in my bosom the reproach 91.12 they shall b, thee up, Mat. 4. 6. Luke 4. 11. 144. +14. that our oxen be able to b, hurdens Prov. 9, 12, if thou scornest, thou alone shalt b, it

Prov. 9. 12. if thou scornest, thou alone shalt b, it 18. 14. hut a wounded spirit who can b, ? 30. 21. and for four which it cannot b. Ira. 1. 14. your feasts, I. am weary to b. them 46. 4. I have made and I will b, you, even carry 7. they b. him upon the shoulder, they carry him 52. 11. he ye clean that b. the vessels of the Lord Jer. 10. 19. truly this is a grief, and I must b. it was the shall be above to the shall be days.

17. 21. δ . no burden on the sabbath-day, 27. 31. 19. because I did δ . the reproach of my youth 44. 22. so that the Lord could no longer δ .

Lum. 3. 27. it is good to b. the yoke in his youth Ezek. 12. 6. in their sight shalt thou b. oo shoulders 12. the prince shall b. upon his shoulder in twilight 14. 10. they shall b. punishment of their iniquity 16. 52. b. thou thise own shame for thy sins, 54. 32.30. and b. their shame with them, 36.7. 1 +4.13. Exek.34.29. nor b, the shame of the heathen, 36. 15 Amos 7. 10. the land is not able to b. his words Mic. 6. 16. ye shall b, the reproach of my people 7. 9. I will b, the indignation of the Lord, I sinned Hag, 2. 12, if one b, holy flesh in the skirt of his

Mag. 2, 12, 11 ode 2. noly nesh in the skirt of ins Zech. 5, 10, whither do these b, the epihah? 6, 13, he shall b, glory, and shall rule on his throne Mut. 3, 11, whose shoes I am not worthy to b. 27, 32, they found Simon, they compelled him to b, his cross, Mark 15, 21, Luke 23, 26, Luke 14, 27, and whosever doth not b, his cross

John 16. 12. manythings, but ye cannot b. them cow Acts 9. 15. he is a chosen vessel to b. my name 15. 10. a yoke, our fathers nor we were able to b. 18. 14. O Jews, reason would I should b. with you Rom. 15. 1. we ought to b. infirmities of the weak 1 Cor. 3. 2. hitherto ye were not able to b. it, nor 10. 13. a way to escape, that ye may be able to b. it 15. 49. we shall also b, the image of the heavenly b. 15. 49. we shall also b. the image of the heavenly 2 Cor. 11. 1. would to God ye could b. with me 4. have not accepted, ye might well b. with him Cal. 6. 2. b. one another's burdens and so fulfil 5. for every man shall b. his own burden 17. 1 b. iu my body the marks of the Lord Jesus Heb. 5.49. who can reasonably b. with the ignorant Jam. 3. 12. can the fig-tree b. olive-berries?

Kev. 2. 2. thou canst not b. them that are evil

Hev. 2. 2. thou canst not b. them that are evil

BEAR fruit, see Fuult.

Frad. 28. 38. Aaron may b. iniquity of holy things
43. Aaron and his sons, that they b. not iniquity
Lev. 5.1. he shall b. his iniquity, 17. | 7.18. | 17.10.
| 19. 8. | 20. 17.
| 10.17. hath given to you to b. iniquity of the cong.
16.22. the goat snail b. upon him all their iniquity
20. 19. they shall b. their iniquity, Num. 18. 23

Exck. 44. 10, 12.

22.16. or suffer them to b iniquity of their trespass Num. 5. 31. this woman shail b, her iniquity 14. 34. ye shall b, your iniquity even forty years 18. 1. Aaroo and his sous b, iniquity of sanctuary 30. 15. atter he heard, then he shall b, her iniquity Isa. 53. 11. my right. servant shall b. their iniquita Ezek. 4.4. number of days, thou shalt b. their iniq. 5,6. 18. 19. why doth not son b. iniquity of the father? 20. the son shall not b. the iniquity of the father.

Dan. 2. 39. a kingdom of brass which shall b. rule

Dam. 2, 39. a kingdom of brass which shall b. rule
BEAR sin.

Lev. 19. +17. rebuke, that thou b. not sin for him
20. 20. they shall b. their sin, they shall die
22. 9. lest they b. sin for it, and die, therefore
24. 15. whosever curseth his God, shall b. his sin
Num. 9.13. shall be cut off, that man shall b. his sin 18. 22. not come nigh. lest they b. sin and die 32. ye shall b.no sin when ye heaved the best of it Esek. 23. 49. and ye shall b. the sin of your idols Heb. 9. 28. so Christ was once offered to b. sin BEAR witness.

Exod. 20, 16, show shalt not b. false witness against thy neighb. Deut. 5, 20, Mat. 19, 18, Rom 13.9. Kings 21. 10. set two men sons of Belial to b. wit Mark 10, 19, do not b, false witness, Luke 18, 20, Luke 11,48, truly ye b, wit, that ye allow the deeds John 1.7. the same came for a witness, to b. witness
8. he was sent to b, witness of that light

8. he was sent to b, winess of that light 3.28, ye yourselves b, me witness that I said 5.31, if 1 b, wit, of myself, my witness is not true 3.6 same works that I do b, witness of me, 10.25, 8.18.1 am one that b, wit, of myself, and the Father 15.27, ye shall also b, wit, because ye have been 18.23, if I have spoken evil, b, urness of the evil 37, for this cause came 1, that I should b, witness 4tts 29.5 also, the high-priest doth b, we witness Acts 22.5. also the high-priest doth b, me witness 23.11. so must thou b. witness also at Rome

1 John 1.2. we have seen it, and b. witness, and shew 5. 8. and there are three that b. witness in earth

BEAR. Gen.17 17. and shall Sarah that is 90 years old b. 18. 13. shall I of a surety b. a child, who am old Lev. 12. 5, but if she b. a maid child, thea unclean Deut. 28. 57, and towards her children she shall b. Jndg. 13. 3. hut thou shalt conceive and b. a son 1 Kings 3.21 behold, it was not my son that I did bCant. 4.2. sheep, whereof every one b. twias, 6.6. Isa. 7.14. a virgin shall conceive and b. a son, and 54. 1. sing, O barren, thou that didst uot b.

Jer. 29. 6. that they may b. sons and daughters

Luke 1, 13. thy wife Elisabeth shall b. a son 1 Tim. 5. 14. younger women marry, b. children BEARERS.

2 Chron. 2. 18. he set 70,000 to he b. of hurdens 34. 13. also they were over the b. of burdens Neh. 4. 10, the strength of the b. is decayed BEARESI.

Judg. 13. 3. behold, thou art harren, and b. not Psat. 106. 4, with the favour thou b. to thy people John 8. 13. thou b. record of the self, thy record Rom. 11. 18. b. not the root, but the root thee Gal. 4. 27. rejoice thou barren that b. not

BEARETH. v. 11. 28. he that δ , the carcase of them, wash 15. 10. and he that b. any of these things Num. 11. 12, as a nursing father b, the child Deut. 25. 6. the first-boro she b. shall succeed

29. 18, lest there be among you a root that b, gall 23, it is not sown, nor b, oor grass groweth 32, 11, as an eagle b, her young on her wings J_0b 24, 21, evil intreateth the barren that b, not Cant. 6. 6. whereof every one b. twins, none harred Joel 2. 22. be not afraid, for the tree b, her fruit Joel 2. 32. de not afraid, for the tree b, her truit Mat. 13, 23. which also b, fruit, and bringeth forth John 15, 2, every branch that b, not fruit, takes Rom. 13, 4, for he b, not the sword in vain 1 Cor.13, 7 charity b, all things, believeth all things Heb. 6, 8, that which b, thorns is rejected.

BEARETH rule.

Prov. 29. 2. when the wicked b. rule, people mourn
BEARETH witness.

Job 16.8.my leanness rising up bewinness to my face Prov. 25. 18. a man that b. false witness is a maul John 5. 32, there is another that b. witness of me 8.18. and the Father that sent me, b. witness of me

6.16. and the Father that sent me, b. utiness of me Rom. 8. 16. the Spirit b. utiness with our spirit 1 John 5. 6, and it is the Spirit that b. utiness BEARING.

Gen. 1. 29, 1 have given you every herb, b. seed 16. 2, the Lord hath restrained me from b, 29. 35. she called his name Judah, and left b. 37. 25. Ishniaelites with camels b.

Num. 10. 17. set forward, b. the tabernacle
21. the hohathites set forward, b. the sanctuary Josh. 3. 3. the priest b. the ark, 14. 2 Sam. 15. 24. 1 Sam. 17. 7. one b. a shield went before him John 19. 13. the priest δ , the ark, 14. 2 Jain, 13. 24. 1 Sam, 17. 7, one δ , a shield went before him Psal, 126, δ , he that goeth forth δ , precious seed Mark 14. 13. there shall one ty on a mao δ , a pitcher of water, follow him, Luke 22. 10. John 19. 17. he δ , his cross, went forth to a place

BEAR judgment. [Israel Frod, 28, 30. Aaron shall b. judg, of children of Gal. 5, 10. he that troubleth you shall b. his judg, BEAR recurd, see RECORD.

Esth. 1. 22, every man should b. rule in his hoose Prov. 19, 24, the hand of the diligent shall b. rule

Jer. 5, 31. the priests b. rule by their means Erek. 19, 11, had strong rods for them that b, rule

Dan. 2, 39, a kingdom of brass which shall b. rule

12 Sam. 17, 34. came a lion and a b. took a lamh 36, thy servant slew both the lion and the b.

1 Sam. 17, 34. came a lion and a b. took a lamb 36, thy servant slew both the lion and the b. 2 Sam. 17, 8. chaffed, as a b. robbed of her whelps Kings 2, 24, there came forth two she-b, and tare rov. 17. 12. a b. robbed of her whelps meet a man 28. 15. as a roaring lion, and a ranging b.
Isa. 11.7. the cow and b. shall feed their young 59. 11. We roar all like b, and mouro like doves Lam, 3, 10, he was to me as a b, lying in wait Dan, 7, 5, another heast, a second like to a b. Hos. 13. 8. I will meet them as a b, bereaved Amos 5. 19. as if a man did flee from a b. Rev. 13. 2. his feet were as the feet of a b. BEARD, S.

Lev. 13. 29, if a man hath a plague on head or δ 14. 9. shall shave all his hair off his head and δ . 19, 27, nor shalt thou mar the coroers of b, 21, 5, 1 Sam. 17, 35. I caught him by his b. and slew him 21, 13. David let his spittle fall on his b. 2 Sam. 10. 5. tarry at Jericho till your b. be grown and then return, 1 Chron. 19. 5

19. 24. Mephihosheth trimmed not his δ . 20. 9. Joab took Amasa hy the δ . to kiss him Exra 9. 3. plucked off hair of my head, and of my δ Exra 9, 3, plucked off hair of my head, and of my b Psal, 133, 2, ran down on the b. even Aaroo's b. Isa. 7, 20, and it shall also consume the b. 15, 2, on all heads baldness, and every b. cut off Jer. 41, 5. foarscore neo haviog their b. shaved 48, 37, every head shall be bald, every b. clipt Exek. 5, 1, cause a razor to pass on thy head and b. BEAST

Signifies, [1] A brute roid of reason, Prov. 12. 10
[2] sill kind of cattle, 1 Kings 4. 33. Psal. 8. 7.
[3] Ministers of the gospel, who are full of liveliness and nimbleness, in executing God's commands, Rev. 4. 6, 8. | 7. 11. | 4] Cruel and unreasonable men, who are led morely by their natural brutish inclinations. 1 Cor. 15. 32.
2 I et. 2. 12. [5] Kingdoms, Dan. 7. 11. | 8. 4. [6] shitchrist, Rev. 13. 2. | 20. 4. [7] People of several nations, Dan. 4. 11. 21.
Gen. 1. 24. God said, let the earth bring forth the b.
25. God made the b. of the earth after his kind 3. 1. the serpent was more subtil than any b.

1. the serpent was more subtil than any b. 37. 20. some evil b. hath devoured him, 33. Exod. 13. 12. every firstling that cometh of a b

22. 5. put his δ. and feed in another man's field
 5. put his δ. and feed in another man's field
 6. deliver to his neighbour any δ. to keep
 19. whose lieth with a δ. shall be put to death,
 Lev. 18. 23. [20. 15, 16. Deut. 27, 21.
 23. 29. the δ. of the field multiply against the
 Lev. 11. 47. δ. that may be eaten, and δ. that may

27. 9. if it he a b, whereof meo bring an offering Deut. 4, 17, the likeness of any b, on the earth Judg. 20, 48, smote them, as well the men as the b, 2 Chron. 25, +18, a b, trod down the thistle Neh. 2. 12. oor any b, save the b. I rode on Psal. 68. † 30. rebuke the b. of the reeds 73. £2. so ignorant, I was as a b. before thee 147. 9. he giveth to the b. his food, and to ravens Prov. 12. 10. a righteous man regards life of his b. Eccl. 3. 19. a man hath no pre-eminence above a b. Is a. 43. 20. the b. of the field shall honour me 134. 43. 20. the e.g. of the new small boduer me of 3. 14. as a b. that goeth into the valley Lzek. 44. 31. dead or tora, whether it be fowl or b. Dan. 4. 16. let a b. heart be given to him 7. 11. I beheld even till the b. was slain 19. I would know the truth of the fourth b. Hor. 13. 48. the b, of the field shall tear the him.

Luke 10. 34. set him on his own b. and brought him Acts 28. 5. Paul shook off the b. into the fire Heb. 12. 20. if so much as a b. touch the mountain Hee, 17. 30. It so shuch as a b. fouch the mountain Rev. 4. 7. first b. like a lion, second b, third b. 6. 3. I heard the second b. say, come and see 11. 7. b. that asceadeth out of the bottomless pit 13. 1. and I saw a b. rise up out of the sea, having 11. I beheld a b. coming out of the earth 15. 2. them that had got the victory over the b. 16.13, unclean spirits came out of mouth of the b. 17. 8. the control of the cont

10.13. unclean spirits came out of mouth of the b
17. 8. thou sawest the b. that was, and is not, 11
19. 19. I saw the b. and the kings of the earth
20. 10. where the b. and false prophets are
Exery BEAST.
Gen. 1. 30. to every b. 1 have given green herb for
2. 19. out of the ground God formed every b.
20. Adam gave names to every b. of the field
3. 14. thou set wind above every b. of the field 3. 14. thou art cursed above every b. of the field 7. 2. of every clean b. take to thee hy sevens, 8 14. they and every b. after his kind, and cattle 8.19. every b. after their kinds went out of the ark

20. of every clean b. and clean fowl he offered 9 2. dread of you shall be on every b. of the earth

the hoof, nor cheweth the cud, Dent. 14. 6.

Psal. 50. 10. for every b. of the forest is mine
104. 11. they give drink to every b. of the field

Esek. 34. 8. my flock became meat to every b.
39. 17. son of man, speak to every b. of the field

BEAST, joined with Man.

Gen. 6. 7. Lord said, I will destroy both man and b.
9.9. hoil breaking with blains upon man and b. 10.
19. hail shall come down on man and b. 20.
11. 7. not a dog move his tongue against man or b.
12. 12. and will smite all the first-born in Egypt,
both of man and b. 13. 15. Psal. 135. 8.

13. 9. first-born of man and b. 15 mine, Num. 8. 17.
19. 13. whether man or b. it shall not live

Lev. 27. 28. no devoted thing of man or b. shall be

Num. 3. 13. I hallowed to me first-born of man and b.
31. 9.6. the prey that was taken, both of man and and Num.3.13.1 hallowed to me first-born of man and b. 31.26. the prey that was taken, both of man and b. Pad. 36.6. Lord, thou preservest man and b. Jer. 7.20. fury poured oo man and b. 21.6 [36.29. Exek. 14.13,17.19,21. [25.13. [29.8. Zeph. 1.3. 7.5.] have made man and b. that are on ground 31.27.1 will sow Judah with seed of man and b. 32.43. ye say, it is desolate without man or b. 33. 10.10. [35.00. [5.1.60.

32. 43. ye say, it is desolate without man or b. 33. 10, 12. 136. 29. 151. 62. 50. 3. they shall depart, both man and b. Ezek. 36. 11. I will multiply upon you man and b. Jonah 3. 7. let not man nor b. taste any thing Unclean BEAST.

Lev. 5, 2, or if a soul touch any unclean b. 7, 21, 27, 11, if it be uncl.b. of which they do not offer, 27, Wild BEAST.

2 Kings 14, 9, there passed by a wild b. of Lehanon, and trod down the thistle, 2 Chron. 25, 18.

Job 39, 15, forgetteth that wild b, may break them Psal, 80, 13, the wild b, of the field doth devour it Hox, 13, 8, the wild b, shall tear them BEASTS.

Gen. 31. 39. that which was torn of b. Exod. 22. 31.

Lev. 7. 24. 17. 15. | 22. 8. 454. theo Jacob killed b, upon the mount 36. 6. Esau took all his b, and his substance 30. 0. Esau took all ins b. and ins sinistance
45. 17. Iade your b. and go to the land of Canaan Exod. 8. +21. I will send a mixture of noisome b.
11. 5. all the first-horn of b. shall die
Lev. 11. 2. these b. ye shall eat, Daut. 14. 4.
3. and chew cud among b. shall ye eat, Deut. 14. 6.
5. 7. for b. shall the increase thereof he meat
26. 6. 1 will rid evil b. out of the land
3. And the word of the land
4. A disk
4. A dis

26. 6. 1 will rid evil b. out of the land Num. 20.8. give the congregation and their b. drink 31. 30. of all b. give a portion to the Levites Dent. 32. 24. I will send the teeth of b. ot, them 4 Kings 4. + 28. barley for mules, or swift b. 33. Solomon spake of b. and of fowl, and tishes 18. 5. may find grass, that we lose not all the b. 2 Kings 3. 17. drink both ye, your cattle and b. Esra 1. 4. help him with gold, goods, and with b. Jub 12. 7. ask the b. and they shall teach thee 18. 3. wherefore are we counted as b. and vile 37. 8. then the b. go into dens, and remain Psat. 49. 12. man is like the b. that perish, 20. 78. + 50. he gave their b. to the murrain

78. + 50. he gave their b. to the murrain 104. 20, wherein all the b. of the forest creep

104. 20. wherein all the b. of the forest creep 25. in the sea, are both small and great b. 148. 10. b. and all cattle, praise the Lord Prov. 9. 2. wisdom hath killed her b. 30. 30. a lion which is strongest among b. Eccl. 3. 18. they might see that themselves are b. 19. that which befulleth men, befalleth b. Isa. 30. 6. the burden of the b. of the scuth 40. 16. nor b, thereof for a burnt-offering 46. 1. their idols were on the b. and cattle 66. 20. nor swift b. to my holy mountain 65, 20, upon swift b, to my holy mountain Jer. 9.10, the b, are field | 12, 4, the b, are consumed Ezek, 5, 17, I will send on you famine and evil b.

pestience, blood, and the sword, 14, 15.

22, 4. 1 will fill the b. of whole earth with thee
13. 1 will fill destroy all the b. thereof, 34, 25, 28.

Dan, 4, 14, let the b. get away from under it

15. let his portion be with the b in the grass 7. 17. these four great b, are four kings 8. 4. so that no b, might stand before him 8. 4. so that no b might stand before him Loel 1. 18. how do the b. groan, herds perplexed Amos 5. 92. nor regard the peace-offerings of fat b. Hab. 2. 17. spoil of b. which made them afraid Zeph. 2. 15. become a place to b. to lie down in Zech. 14. 15. so shall be the plague of all the b. Acts 7, 42. O Israel, have ye offered to me slain b.? 23. 24. provide them b. that ye may set Paul on Rom. 1. 23. changed into an image made like to b. Cor. 15. 32. if I have fongth with b. at Ephesus Jam. 3. 7. for every kind of b. is tamed, but tongue 2Per. 2. 12. but these as natural brute b. speak evil Jude 10. but what they know naturally as brute b.

Fide 10. but what they know paturally as brute δ . Rev. 4. 6, four δ . full of eyes before and behind 8. the four δ . had each six wings about him

19.4. the 24 elders and four b. fell down to worship
Deut. 28. 26. carcase shall be meat to all b. of earth
Job 5. 22. oor shalt thou be afraid of the b. of earth
Job 5. 22. oor shalt thou be afraid of the b. of earth
Job 5. 22. oor shalt thou be afraid of the b. of earth
Job 5. 22. oor shalt thou be afraid of the b. of earth
Job 5. 22. oor shalt thou be afraid of the b. of earth
Job 5. 22. the flesh of thy saints to the b. of earth
Job 7. 33. the carcases of the people meat for b. of
Jor 7. 33. the carcases of the people meat for b. of
Jor 7. 33. the carcases of the people meat for b. of
Jor 10. 12. all manner of four-footed b. of earth to
devour
Jor 10. 12. all manner of four-footed b. of earth to
Lets 10. 12. all manner of four-footed b. of earth, 11.6.
Rev. 6. 8. kill with hunger, and with the b. of earth
Deut. 7. 22. lest the b. of the field mereas upon thee
I Sam II. 44. come, I will give thy flesh to b. of field
Sam. 21. 10. birds by day, nor b. of the field play
Psal. 8.7. thou hast put b. of the field worder this feet
Jos 5. 23. b. of the field shall be at peace with thee
40.20. mountains, where all the b. of the field play
Psal. 8.7. thou hast put b. of the field come to devour
Jor. 12. 9. assemble all b. of the field come to devour
Jor. 12. 9. assemble all b. of the field, come to devour
27. 6. b. of field have I given him, 28.14 Dan. 2. 38.
Ezck. 29. 5. I have given thee for meat to the b. of
the field and to the fooths, 34. 5. 1, 39. 4.
31. 6. under his branches b. of the field bring forth
13. all the b. of the field shall be an his branches
38. 20. the b. of the field shall be an his branches
38. 20. the b. of the field shall be on his branches
Jor 11. 20. b. of field have I given him, 28.14 Dan. 2. 38.
Let. 20. 5. I have given thee for meat to the b. of
Jor 11. 20. b. of field have I given him, 28.14 Dan. 2. 38.
Let. 20. 5. I well also send wide the on his branches
38. 20. the b. of the field shall be an his branches
38. 20. the b. of the field shall be an his branches
38. 20. the b. of the field

Lev. e6. e2. I will also send wild b. among you I Sam. 17. 46. gave carcases of Phllistines to wild b. Psal. 50, 11. and the wild b. of the field are mine Isa. 13. e1, but wild b. of the desert shall lie there e2. and the wild b. of the islands shall cry 34. 14. the wild b. of the desert shall also meet with wild b. of the island, Jer. 50. 39. Mark 1. 13. Christ was there with the wild b. and Acts 10. 12. sheet, where in were all wild b. 11. 6. BFAT.

Acts 10.12, sheet, where 'u were all wild b. 11. 6. BEAT.

Signifies, [1] To smite, or strike, Deut. 25. 3, Mat. 21.35. [2] To braise, or bray, Exod. 30. 36. Num. 11. 8. [3] To batter, or demolish, Judg. 8. 17. 2 Kings 3. 25. [4] To get the better of, or overcome, 2 Kings 13. 25. [5] To thresh, Ruth 2. 17. Isa. 28. 27. [6] To turn, or convert one thing into another, Isa. 2. 4, Joel 3. 10. Exod. 30. 36. some of the spices shalt b, very small 39. 3, they did b.the gold into thin plates Num. 11. 8, the people b, the manna in a mortar Deut. 25. 3, lest if he exceed and b. him above these Judg. 8. 17. he b down the tower of Penuel

Deut. 25, 3. lest the exceed and b. him above cues Judg. 8. 17, he b down the tower of Penuel 9, 45. Abimelech b, down the city, and sowed it 19. 22, certain sons of Belial b, at the door Ruth 2. 17, she b, out that she had gleaned 2 Sam, 22,43, then did 1 b, them small, Psal. 18. 42. 2 Kings 3. 25, the Israelites b, down the cities 13. 25, three times did Joach b, Fenchadad

13. 25. (nree times did Joan h. Pen-hadad 23. 12. the altars did the king b. down, and brake P.al., 52. +5. God shall likewise b. thee down 89. 23. 1 will b. down his foes before his face Prov. 23. 14. thou shalt b. him with the rod and La. 2.4.b. their swords into plow-shares, Mic. 4. 3. 3. 15. what mean ye, that ye h, my people 27. 12. the Lord shall b. off from the channel

41. 15. thresh the mountains, b. them small 41. 15. thresh the mountains, b. them small Joel 3.10.b. your plow-shares into swords, and your Jonah 4. 8. the sun b. on the head of Jonah Mic. 4. 13. thou shalt b. in pieces many people Mat. 7.25. and b. on that house, 27. Luke 6. 48, 49. 21. 35. the husbandmen took his servants, and b. one, Mark 12. 3. Luke 20. 10, 11.

one, Mark 12, 3. Luke 20, 10, 11. Image 4, 37, waves h, into the ship, it was now full Luke 12, 45, and shall begin to h, the men-servants Idets 16, 22, the magistrates commanded to h, them 18,17, the Greeks took Sosthenes and h, im 22, 19, 1 imprisoned and h, in every synagogue 27,414, there h, a wind called Euroclydon EEATEN.

Exad. 5, 14, the officers of Israel were h, 16, 25, 18, chernh. of h, work, 37, 17, 22, Num. 8, 4, 37, 7, made two cherubims h, out of one piece Lev. 2, 14, shall offer corn h, out of full ears Deut. 25, 2, if the wicked man he worthy to he h, Josh, 8, 15, all Israel made as if were h, before them 2 Sam. 2, 17, and Abner was h, in pieces of nation 34, 7, when he had h, graveo images to powder

BEATEN Oil.

Exod. 27. 20. pure oil b. for the light, Lev. 24. 2. 29.40. fourth part of an hio of b. oil, Num. 12. 5.

BEATEST.

Deut. 24. 20. when thou δ . thy olive tree, shalt not Prov. 23. 13. for if thou δ , him with rod, shall not BEATETH.

1 Cor. 9. 26. so fight I, not as one that b. the air BEATING.

Sam. 14. 16. they went on b. down one another

Mark 12. 5. many others, b. some, and killing some

BEAUTY

Signifies, [1] Comeliness, or handsomeness, 2 Sam. 1.

25. [2] A chief person, or city, 2 Sam. 1. 19.

Isa.13. 19. Lam. 2. 1. [3] Splendor, glory, or dignity, Lam. 1. 6. Zech. 11. 7. [4] Joy and gladuess, Isa. 61. 3. [5] The excellent order of a government, the prosperity, riches, and peace of a country, together with the holiness, purity, and truth of their religion, which were their ornament and glory. Exek. 16. 14.

Exod. 28. 2. boly garment for Aaron, for glory and b.

2 Sam. 1. 19. the b. of Israel is slain on high places.

14. 25. none so much praised as Absalom for b.

1 Chro. 16.29. worship the Lord in the b. of holiness.

14. 25. none so much praised as Absalom for b.

1 Chro.16.29, worship the Lord in the b. of holiness

2 Chro. 20. 2t. that should praise the b. of holiness

2 Chro. 20. 2t. that should praise the b. of holiness

Esch. 1. 11. to shew the people and princes her b

Job 40. 10. and array thyself with glory and b.

Psal.27. 4. to belold the b. of the Lord, and inquire

39. 11. thou makest his b. to consume away

45. 11. so shall the king greatly desire thy b.

49. 14. their b. shall consume in the grave

50. 2. ont of Zion the perfection of b. God shioed

90. 17. let the b. of the Lord our God be on us

90. 6. strength and b. are in his sanctuar,

Prov. 6. 25. lust not after her b. in thy heart

20. 29. the b. of old men is the gray-head

31. 30. favour is deceitful, and b. is vain

Las. 3. 24 there shall be borning instead of b.

Isa. 3. 24 there shall be burning instead of b.
Isa. 4. +2. branch of the Lord shall be b. and glory 16a. 4. +2. branch of the Lord shall be b. and glory 3. 19. Babylon the b. of the Chaldese' excellency 28. 1. whose glorious b. is a fading flower, 4. 5. the Lord will be for a diadem of b. to residne 33. 17. thine eyes shall see the King in his. 44. 13. he maketh it according to the b. of a man 53. 2. there is no b. that we should desire him 61. 3. to give to them that mourn b. for ashes Lam. 1. 6. from Zion all her b. is departed 2. 1. and cast down from heaven the b. of Israel 15. is this the city men call the neafection of b. 2.

15. is this the city men call the perfection of b.? Ezek. 7. 20. as for the b. of his ornament he set it 16. 14 thy renown went among the heathen for b 15. but thou didst trust in thine own b.
25. thou hast made thy b. to be abhorred

29. thou hast made thy s. to be abnorred 27. 3. thou hast said I am of perfect b. 88. 12.
4. thy builders have perfected thy b. 11.
28.7. shall draw swords against the b. of thy wisdom 17. thine heart was lifted up because of thy b.
31. 8. no tree was like the Assyriao in his b.

31. 8. no tree was like the Assyriad in miss.
32. 19. Egypt, whom dost thou pass in 6.?

Hos. 10+11. I passed over on the b. of her neck
14. 6. Israel's 6. shall be as the olive-tree, his smell

Zech. 9. 17. how great is his goodness and his b.

11. 7. I took two staves, one I called b. 10.

BEAUTIES.

BEAUTIES.

Psal. 110.3. in the \$\delta\$ of holiness, from the womh of BEAUTIEY.

Ezra 7, 27. put the \$\delta\$ of holiness, from the womh of BEAUTIEY.

Ezra 7, 27. put the king's heart to \$\delta\$. Lord's house Psal. 140, 4. he will \$\delta\$. the meek with salvation Isa. 60. 13. to \$\delta\$. the place of my sanctuary

BEAUTIFUL.

Gen. 29. 17. Rachel was \$\delta\$, and well-favoured Detu. 21. 11. seest among the captives a \$\delta\$. woman 1 Sam. 16. 19. David was of a \$\delta\$. countenance 25. 3. Abigail was of a \$\delta\$. countenance 2 Sam. 11. 2. Bath-sheba was very \$\delta\$, to look upon 14. †25. in Israel was not a \$\delta\$. man as Absaloro Fisth. 2. 7. Esther was fair and \$\delta\$. Alordeca took for \$Psal. 48. 2. \$\delta\$. for situation is mount Ziou

Psal. 48. 2. 6. for situation is mount Ziou Eccl. 3. 11. hath made every thing b. in his time Cant. 6. 4. thou art b. O my love, as Tirzah 7. 1. how b. are thy feet with shoes, O princes

18th. 4. 2 In that day shall the branch of Lord be b. On my bed, Cant. 3. 1. while I was in a secure or slothful frame.
7. how b, the feet of them that bring, Rom, 10. 15.
61. 11. Our holy and b, house is burnt up

and means of grace, where I enjoy sweet tellow-

Jer. 13. 20. where is the flock, thy b. flock? 48. 17. how is the staff broken, and the b. rod Ezek, 16. 12. I put a b. crown upon thine head 13. thou wast exceeding b, and didst prosper 23. 42. the Sabeans put b. crowns on their heads

Mat 23.27. whited sepulchres, which appear b. drts 3.2. at the gate of the temple called b. 10. BECAME.

Gen.2. 7. the breath of life, and man b. a living soul 19.26. Lot's wife looked back and b. a pillar of salt 40. 15. Issachar b. a servant to tribute Erod. 4. 3. it h. a serpent | 4. h. a rod in his hand 36. 13. he coupled it, so it b. one tabernacle Sam. 25. 37. Nabal's heart died, he b. as a stone 1 Sim. 25. 37. Naval sheart died, he δ , as a stone 1. Kings 12. 30. and this thing b, a sin, 13. 34. Dan, 2, 35. the stone δ , a great mountain, and filled 1 Cor. 9, 20. to the Jews 1 δ , a Jew, to gain the Jews Heb, 7, 26, such an High Priest δ , us, who is holy 10. 33, whilst ye b, companions of them so used Rev. 16. 3, the sea b, as the blood of a dead man BECAMEST.

1 Chron. 17. 22. and thou, Lord, b. their God Exek. 16. 8. I sware unto thee, and thou b. mine BECAUSE.

BECAUSE.

Gen. 3+1. b. God hath said, ye shall not eat
14. said to the serpent, b. thou hast done this
Lev. 26. 43. b. even b. they despised my judgments
Deut. 7. 142. b. ye hearken to these judgments
2 Sam. 12. 6. b. he did this, b. he had no pity
Prov. 1. 24. b. 1 have called, and ye refused
La. 7. 19. do ye not believe, b. ye are not stable
Erck. 13. 10. b. even b. they seduced my people
36. 43. b. for b. they have made you desolate
Mut. 26. 31. all ye shall be offended b. of me
Mark. 9 41. give you water, b. ye belong to Christ
John 6. 26. ye seek me, not b. ye saw the miracles,
hut b. ye did eat of the loaves, and were filled
8. 43. even b. ye cannot hear my word

8. 43. even b. ye cannot hear my word 10. 13. the hireling fleeth, b. he is an hireling 14. 19. but ye see me, b. 1 live, ye shall live also Rom. 8. 10. the Spirit is life b. of righteousness + 11. quicken your mortal hodies b. of his Spirit Eph. 5. 6. b. of these cometh the wrath of God Heb. 4.+2. not profit, b. not united by faith to them 5.13.b. he could swear by no greater, he sware by John 3.14. from death to life, b. we love brethren 4.19. we love him b. he first loved us BECKONED.

Luke 1. 22. Zecharias b. and remained speechless 5.7. they b. to their partners in the other ship

John 13, 24. Peter δ , to him that he should ask Acts 19, 33. Alexander δ , with his hand, and would 21, 40. Paul stood on stairs, and δ , with the hand 24. 10. Paul, after the governor had b. answered BECKONING.

Acts 12, 17, Peter 5, unto them with the hand 13, 16, Peul stood up, and 5, with his hand, said BECOME.

Gen. 3, 22, man is 5, as one of us, to know good and

17. + 16. I will bless her, and she shall b. nations
37. 20. we will see what will b. of his dreams
38. † 23. let her take it, lest we b. a contempt

23. 18 the tark take R, 18 we b, a contempt Exod. 15. 2, the Lord is my strength, and is b. my salvation, Psal, 118. 14. Isa. 12. 2. 32. 1. for as for this Moses that brought us up, we wot not what is b, of him, 23. Acts 7. 40.

Deut. 27. 9. O Israel, thon art b. the people of God I Sam. 28 16. seeing the Lord is b. thine every Jonah 4. 5. he might see what would b, of the city

Jonas 4. 5. he might see what would \$\text{0}\$, of the city Mat. 21. 42. the same is \$\text{b}\$ the head of the corner, Mark 12. 10. Luke 20. 17. Acts 4. 11.

John 1. 12. he gave power to \$\text{b}\$, the sons of God 2 Cor. 5. 17. in Christ, behold, all things are \$\text{b}\$, new Rev. 11. 15. are \$\text{b}\$, the kingdoms of our Lord

BECOMETH.

Psal, 93, 5. holiness b. thy house, O Lord, for ever Prov.10.4, he b. poor that dealeth with a stack hand 17.7. excellent speech b. not a fool, much less do 18. a man void of understanding b. surety Eccl. 4, 14. he that is born in his kingdom b, poor Mar 3, 15 they is b. was 6, 161 ll. selectors.

Mat. 3. 15, thus it b us to fulfil all righteonsness
13. 22, the deceitfulness of riches choketh the

word, and he b. unfruitful, Mark 4. 19.
32 greatest among herbs, and b. a tree, Mark 4.32.
Rom. 16.2 that ye receive Phebe our sister as b. saints Lph.5.3. covetousness not be once named, as b. saints Phil. 1. 27. let your conversation be as b. the gospel I Tim. 2. 10. as b. women professing godliness Tic. 2. 3. aged women he in behaviour as b. holiness BED

Signifies. [1] That whereon persons sleep in the night, 1 Sam. 19. 13. [2] A couch to rest on La. 28. + 10. for precept hath b, upon precept in the day, 2 Sam. 4. 5. [3] Pain, torment, Jer. 22. 21. this hath b, thy manner from thy youth or tribulation, Rev. 2. 22. [4] The grave, which Joel 1. 2. hath this b, in your days or your fathers? is at a sleeping house for the righteous, 18a. 57. 2. John 11. 39. for he hath b, dead four days [5] The lumiful use of wedlock Helt. 13. 4.

and means of grace, where I enjoy sweet sellow ship and communion with thee, are not only plea-sant and delightful, but also fruitful; and, by the Spirit's accompanying them, they are made effectual for the converting of many.

Gen. 47, 31, howed himself on the b. 1 Kings 1, 47.

49. 4. wentest up to thy father's b. 1 Chron. 5. 1. Exod. 21. 18. and he die not, hut keepeth his b. Lev. 15. 4. every b. whereon he lieth is unclean, 24. 1 Sam. 19.13. Michal took an image and laid it in b. 2 Sam. 3, 431. king David himself followed the b.
4. 5. Ish-bosheth who lay on a b. at noon
11. 2. in an evening-tide David arose from his b.
2 Kings 1.4. shall oot come down from that b, b, 16.

4. 10. let us set there for him a b. and a table

to be the set there for him a b, and a tane-job 7, 13, when I say, my b, shall comfort me 17, 13, I have made my b, in the darkness 33, 15. God speaketh in slumberings upon the b. Psal 4.4, commune with your own heart on your b. 30, 4, he deviseth mischief on his b.
 thou wilt make all his b, in his sickness

41. 3. thou wilt make all his b. in his sickness 63. 6, when I remember thee upon my b. and Psal. 132. 3. nor go up into my b. till I find a place 139. 8. if I make my b. in hell, thou art there Prov. 7. 16. I have decked my b. with tapestry, 17. 22.27 why should he take thy b. from under thee in 26. 14. on hinges, so doth the slothful on his b.

20.14. Of thinges, so don't ne storm to his 2. Caut. 1. 16. fair, yea pleasant, also out b. is green 3.1. by night on my b. I sought him whom my soul 7. behold, his b. which is Solomon's, valiant men † 9. Solomon made himself a b. wood of Lebanon

Is a. 28, 20, the b, is shorter than a man can stretch 57. 7, on a lofty mountain hast thou set thy b. Amos 3. 12. Israel taken out in the corner of a b. Mat. 9. 6. Jesus saith, take up thy b. and walk,

Mark 2. 9, 11. John 5. 11, 12. Wark 4.21 a candle to be put under a b. Luke 8.16. Luke 11.7. my children are with me in b. I cannot

17. 34, two men in one b, one taken, the other left Rev. 2. 22, behold I will cast her into a b.

BED of love.

Ezek.23.17. Bahylonians came to her in the b.of love

BED of spices, as flowers 6.2. my beloved is gone down to the b. of spices BED undefiled.

Heb.13.4 marriage is honorable and the b.undefiled
BED-CHAMBER.

Exact. 8. 3, frogs came into thy b-c, and on thy bed 2 Sam. 4.7.1sh-bosheth lay in his b-c, they slew him 2 Kings 6.12, telleth the words thou speakest in b-c. . 11.2. hid him and nurse in the b.-c. 2 Chron. 22.11. Eccl. 10, 20, and curse not the rich in thy b.-c.

BEDS. Psal. 149. 5. let the saints sing alond on their δ . Isa. 57.2. they shall rest in their δ each one walking Hos. 7.14, not cried when they howled upon their b. Amos b. 4. lie on b, of ivory, and stretch themselves Mic. 2. 1. we to them that work evil on their b. Mack 7. 4. washing of cups, and δ . brazen vessels BEDSTEAD.

Deut. 3. 11. king of Bashan, his δ . was a δ . of iron BEE, BEES.

Deut. 1. 44. the Amorites chased you as b. in Seir Judg. 14. 8. a swarm of b, in the carcase of the lion Psal. 118. 12, they compassed me ahout like b, Lsa, 7. 18. the Lord shall hiss for the b, in Assyria

BEEN. 1 Sam. 10. + 27. Saul was as though he had b. deaf 2 Sam. 1. 26. very pleasant hast thou δ . to me 12. 8. if that had δ . too little, I would have given Job 3. 13. I should have slept, then had I δ . at rest

Job 3. 13. I should have slept, then had I b. at rest Psal. 27. 9. thou hast b.my help, leave me not, 63.7. 94. 17. unless the L. had b. my help, my soul had Isa. 48. 18. then had thy peace b. as a river 49.21. I was left alone; these, where had they b.? Mat. 23. 30. if we had b. in the days of our fathers 28. +2. hehold, there had b. a great earthquake Luke 24. 21, but we trusted that it had b. he which clets 4. 13. took knowledge they had b. with Jesus Hom. 9.29, we had b. as Sodom, and like Gomorrah 1 Tim.5.9. a widow, having b. the wrife of one man 2 Tim.3. 410. thou hast b. a diligent follower of my 2 Pet. 9. 21. it had b. better not to have known the 1 John 2. 19. if they had b. of us, no doubt they latch BEEN.

Gen. 31. 5. the God of my father hath b. with me Deut. 2. 7, the Lord thy God hath b. with thee

Deut, 2, 7, the Lord thy God hath b, with thee 1 Sam. 14, 38, see wherein this sin hath b, this day 2 Chron. 15, 3, Israel hath b, without the true God Eccl. 3. 15. that which hath b. is now, and that which is to be hath already b.

Have BEEN.

1 Sam. 4. 9. not servants to Hebrews as they have b. 1 Chr. 17.8. have b. with thee whither thou walkedst Ezra 9.7. since the days of our fathers have we b. Job 10. 19, I should have b. as if I had not b.

Psal. 25. 6. thy tender mercies have b. ever of old
37.25.have b.young, and now old, yet have not see 42. 3. my tears have b. my meat day and night Isa. 1.9. should have b. as Sodom, have b. as Gomorrab 26, 17, so have we b. in thy sight, O Lord 18, have b. with child, have b. in pain, as it were 16. Aave b. with child, have b. in pain, as it terms 66. 2. all those things have b. sauth the Lord Jer. 2. 31. have 1 b. a wilderness to Israel? 28. 8. the prophets that have b. hefore me Hos. 5. 2. though 1 have b. a rebuker of them all Mal. 2. 9. but have b, partial in the law Mark 8. 2. they have b with me three days Luke 1. 70. which have b, since the world began John 14.9. have 1 b. so long time with you?

15. 27, because ye have b. with me from the begin Acts 20, 18, after what manner I have b, with you 2 Cor. 11, 25, a night and day have 1 b, in the deep Gal. 3. 21. righteousness should have b. by the law Not BEEN.

Exod. 9. 18. to rain hail such as hath not b. in Egypt 1 A mgs 3.+13. not b. among the kings like thee 14. B. yet hast not b. as my servant David Job 3.10. as an hidden untimely birth 1 had not b. 10.19. I should have been as tho' I had not b. Psal. 124.1. if it had not b. the Lord on our side, 2, Eccl. 4. 3. better than both is he that bath not he Eccl. 4. 3. hetter than both is he that hath not b. Obad. 16, they shall be, as though they had not b. Mat. 26, 24, good for that man he had not b. born Luke 16, 11, if therefore ye have not b. faithful, 12 Lev. 11, 22, these of them ye may eat, the b. BEEVES.

Lev. 22.19, offer at your nwa will of the b. of sheet 21. whosoever offers a free-will-offering ia b.
Num. 31. 28. levy a tribute to the Lord of the b.

Anim. 31. 28. levy a tribute to the Lord of the δ . 38. the Lord's tribute of δ . threescore and twelve BEFAL.

Gen. 42. 4. lest peradventure mischief δ . him 38. it mischief δ . him by the way then, 44. 29. 49. 1. that 1 may tell you what shall δ . you in the

last days, Deut. 31. 29. Dan. 10. 14. Deut. 31. 17. many evils and troubles shall b. them Psal. 91. 10. there shall no evil b. thee, nor plague Acts 20, 22, not knowing things that shall b. me BEFALLEN.

Lev. 10. 19. and such things have δ , me Num. 20.14, thou knowest all travail that hath δ , us Deut. 31, 21, when many troubles are δ , them Judg, 6, 13, if Lord be with us, why is all this δ , us? 1 Sam. 20. 25. he thought something had b. him Esth. 6. 13, Haman told every thing that had b. Mat. 8.33. and what was b. to the possessed of devils BEFALLETH

Eccl. 3. 19, for that which b. the sons of men, b. beasts, even one thing b. them BEFEL.

2 Sam. 19. 7. will be worse than all that b. thee Mark 5.16. told how it b. to him that was possessed Acts 20. 19. b, me by the lying in wait of the Jews BEFORE

EFFORE
Signifies, [1] In sight of, Gen. 43. 14. [2] Rather than, 2 Sam. 6. 21. [3] Free to one's view and choice, Gen. 20. 15. [4] At, Rev. 3. 9. [5] Not being sent, or commussioned by, John 10. [6] First, [1] In order of time, Isa. 43. 13. [2] In order of place, Josh. 8. 10. Luke 22. 47. [3] In order of dignity, John I. 15, 27. Gen. 20. 15. behold my land is b. thee, dwell where 24. 45. b. 1 had done speaking in my heart 31. 2. his countenance was not toward him as b. 43. 14. the Lord rive you mercy b. the man

43. 14. the Lord give you mercy δ , the man 48. 20. and he set Ephrain δ . Manasseh Erad. 16. 34. Aaron laid it up δ , the testimony Nun. 6. 12. but the days that were δ , shall be lost Josh. 4. 18. Jordan flowed over his banks as b 10. 14. there was no day like that b. it, or after it Judg, 3. 2. at least such as b, koew nothing thereof 16. 20. said, I will go as b. and shake myself 2 Sam 6.21, chose are b. thy father, and b, his house 10. 9. Joab saw the battle was against him b. and behind, 1 Chron. 19. 10.

22. + 25. according to my cleanness b. his ey 1 Kings 13, 6, the king's hand became as it was b 2 Chron, 13, 14 the battle was b, and behind 33, 19. Manasseh his trespass b, he was humbled 10. 21. 6. If an asset in stepass of the was tubul 10. 21. 6. I go, whence I shall not return 42. 10. Lord gave Job twice as much as he had Ptal. 31.22. I am cut off from b. thine eyes 39. 13. spare me b. I go hence and be no more 80.9. thon prepareds from b. it, and didst cause 119. 67. b. I was afflicted I went astray, but now 139. 5. thou hast beset me behind and δ , and laid Exel. 7. 17. why shouldest thou die δ , thy time? Isa. 9. 12. Syrians b. and the Philistines behind

17. 14. and beheld, δ. the morning be is not 43. 15. δ. the day was, I am he, and there is none 65. 24. that δ. they call I will answer and hear Jer. 1. 5. δ. I formed thee in the belly, I knew thee 12ct. 1. 5. δ. I formed thee in the belly, I knew thee 2ct. 1. 15. δ. I formed thee in the belly, I knew thee 12ct. 1. 5. δ. I formed thee in the belly, I knew thee 2ct. 1. 13. 3, his father and mother that δ. hum Jer. 1. 5. δ. I formed thee in the belly, I knew thee 13 John 5. I. every one that loveth him that δ. lovet Breek. 44. 12. their own doings, they are δ. my face. Almos 4. 3. every cow at that which is δ. her Mad. 2. 5. he feared me, and was afraid δ. my name 4. 5. I will send Elliah the prophet δ. the coming 2ct. 4. 15. when thou shalt δ. sons, but shalt not enjoy ther 4. 5. I will send Elliah the prophet δ. the coming 2ct. 4. 15. Sons, but shalt not enjoy there.

Mal. 2.5. he feared me, and was atraid b. my name 4.5. I will send Elija in the prophet b. the coming Mat. 1.18. b. they came together, she was with child 6.8. knoweth what things ye need b. ye ask 8.29. art thou come to torment us b. the time? 24.25. hehold, 1 have told you b. Luke 2.26. not see death b. he had seen the Lord 23.12. for b. they were at enmity between thems.

23. 12. for δ , they were at enmity between thems. $j_0\delta nt$, δ , δ , see the Son of man asce, where he was δ , 7. 51, doth our law judge any man δ , it hear him? 13. 19, now 1 tell you δ , it come, 14. 29. Acts 2.31, he seeing this δ , spake of the resurrection 4. 28, to do thy counsel determined δ , to be done 10. 41. but to witnessee; chosen δ , of God to us 2 Cor. 8. 10, who have begun δ , not only to do Gal. 5. 21, of which 1 tell you δ , as 1 told you Eph. 3, +3, as 1 wrote a little δ .

Phil. 3.13. reaching forth to those things that are b. Col. 1.5. whereof ye heard b, in the word of truth 1 Thess. 2.2. but even after that we had suffered b. 3. 4. when we were with you, we told you δ . 1 T_{lm} , 1.13. who was δ . a blasphemer, a persecutor Heb. 7. 18. disannuling of the command going δ . 10.15. for after that he had said δ , this is covenant 10.15. for after that he had said b. this is covenant 2 Per. 3. 2, mindful of words spoken b. by prophets 17. seeing ye know these things b. beware lest Rev. 3. 9. make them to worship b. thy feet 4. 6. were four beasts, full of eyes b. and behind Come BEFORE.

Exact 22. 9. both parties shall come b. the judge Prat. 100.2. come b. his presence with thanksgiving 15. 6. 6. his presence with thanksgiving 15. 6. h

Psal. 100.2. come b. his presence with thanksgiving Mic, 6, 6, wherewithal shall I come b. the Lord? 2 Tim, 4, 21, do thy diligence to come b. winter BEFORE the people.

Gen.23.12. Abraham bowed b. the people of the land Exad. 13, 22, nor the pillar of fire from b. the people 17, 5, the Lord said to Moses, go on b. the people 34, 10, b, all thy people I will do marvels Joshua and elders went b. the people to Ai 1 Sam. 18, 13, he went out, and came in b. the people March 8, 6 away discipline did set them b. the people

Mark 8. 6. gave disciples, did set them b. the people Luke 20.26. not take hold of his words, b. the people Rev. 10. 11. thon must prophesy b. many peoples BEFORE whom.

Gen. 24.40. Lord b. whom I walk will send his angel 48. 15. God b. whom my fathers did walk 1 Kings 17.1. Elijah said to Ahab, as the Lord God

1 Kings 17.1. Elijah said to Ahab, as the Lord God of Israel liveth, 5. whom I stand, 18. 15. 2 Kings 3. 14. | 5. 16.

2 Kings 3. 14. | 5. 16.

2 Kings 3. 14. | 5. 16.

20. and 5. whor there were three of the first horns 20. and 5. whom three fell, even of that horn Acts 26. 26. the king, 6. whom also 1 speak freely See further, ALL, ARK, GOD, HIM, LORD, ME, MOUNT, STAND, STOOD, THEE, THEM, AS, WENT, YOU.

BEFOREHAND.

Mark 13. 11. take no thought 5. what to speak 2 Cor. 0. 5. 20 and make up 5. your bounty

2 Cor. 9, 5. go and make up b. your bounty 1 Tim. 5, 24, some men's sins are open b. 25, the good works of some are manifest b. 1 Pst. 1, 11, testified b, the sufferings of Christ BEFORETIME.

Josh. 20. 5. because he hated him not b. 1 Sam. 9.9. b. in Israel, when a man went; he who is called a prophet was b, called a seer 2 Sam. 7. 10. nor afflict them any more as b.

2 Sam. 7. 10. nor affect them any more as b. 2 Kings 13. 5. Israel dwelt in their tents as b. Noh. 2. 1. I had not been b. sad in his presence Ira. 41. 26. who hath declared b. that we may say Acts 8. 9. called Simon which b. used sorcery BEGAN.
Gen. 4. 26. then b. men to call on the name of Lord

Num. 25. 1. the people b. to commit whoredom with Judg. 20.31 they b. to smite Israel as at other times 1 Sam. 14. +35, that a tar he b. to build to the Lord

1 Sam. 14.+35. that attar he δ. to build to the Lord 2 Kings 10. 32, the Lord δ. to cat Israel short 2 Chron. 20. 22, when they δ. to sing, the Lord set 31. 7. in the third month they δ. to lay the heaps 34. 3. while young Josiah δ. to seek after God Ezek. 9. 6. then they δ. at the ancient men Mat. 4.17. from that time Jesus δ. to preach and say Mark 14. +72. he δ. to weep when he thought Mark 14. 7 72. He b. 10 were when he modeln Lube 1. 70, which have been since the world b. 14. 30. this man b. to build and was not able John 4. 52, enquired the hour wheo he b. to amend 9. 32, since the world b. Acts 3. 21. Rom. 16. 25. Acts 12. +11. Herod b. to vex certain of the church Jacobs 12. Jacobs 13. Jacobs 13.

2 Tim. 1. 9. in Christ before the world b. Tit. 1. 2.

Heb. 2. 5. salvation at first b to be spoken by the Lord

BEGAT.

Prov. 23 22, hearken to thy father that b. thee

Jer. 10. 3. concerning their rathers man δ , them Dan, 11. δ , she shall be given up, and he that δ , her Zech, 13. 3, his father and mother that δ , him Jam, 1. 18. of his own will δ , he us with the word 1 John 5.1, every one that loveth him that δ , loveth

Jam. 1. 10. Of his own will be needed with the world John 5.1, every one that loveth him that b. loveth BETS ET.

Gen. 17, 20. twelve princes shall he b. I will make Deut. 4, 25, when thou shalt b, children, children's 28, 41, thou shalt b, sons, but shalt not enjoy them & Kings 20, 18, of thy sons which thou shalt b, shall they take and make ennuchs, Jos. 39, 7. Eccl. 6, 3, if a man b, 100 children, and live many Jer. 29, 6, take wives, and b, sons and daughters Ezek. 18, 10, if he s. a son that is a robber 14, if he b. a son that seeth all his father's sins BEGETTEST.

Gen. 48, 6, issue which thou b, shall be thine Isa. 45, 10, that saith to his father, what b, thou? BEGETTETII.

Prov. 17, 21, he that b, a fool, doeth it to his sorrow 23, 24, he that b, a wise child shall have joy

23. 24. he that b. a wise child shall have joy Eccl. 5. 14. he b. a son, and nothing in his hand BEG,

EGG.

Psol. 109, 10, let his children be vagabonds and b.
Prov. 20, 4 therefore shall the sluggard b. in harvest
Luke 16, 3, 1 cannot dig, to b. 1 am ashamed
BEGGED.

Mat. 27, 58, and b. the body of Jesus, Luke 23, 52,
John 9, 8, is not this he that sat and b. l
BEGGAR.
1 Sam. 2, 8, he lifteth the b. from the dunghill
Luke 16, 20, and there was a b, named Lazarus
22, the b, died, and was carried by the angels
BEGGARLY.

Gal. 4, 0, how turn va again to the b, elements

Gal. 4. 9. how turn ye again to the b. elements BEGGING.

Psal. 37, 25. I have not seen his seed b. bread Mark 10, 46. Bartimeus sat b. Luke 18, 35. BEGIN.

Gen. 11. 6. this they δ . to do, and now nothing Deut, 2. 25. this day I δ . to put the dread of you Jush, 3. 7. this day will I δ . to magnify thee 1 Sam, 3. 12. when I δ . I will also make an end 22. 15. did I then δ . to inquire of God for him? 22. 15. did I then b, to inquire of God for him? Neh. 11. 17. Mattaniah to b. the thanksgiving Jer. 25. 29. 1 b. to bring evil on the city called Ezek. 9.6.slay old and young, and b. at my sanctuary Hos. 8. + 10. they shall b. a little for the burden Luke 3. 8. and b. not to say within yourselves 13. 26. then shall he b. to say, we have eaten 14. 29. all that behold it, b. to mock him 21. 28. when these things b to come to page

14. 29. all that behold it, b. to mock him
21. 28. when these things b to come to pass
2 Cor. 3. 1. do we b, again to commend ourselves?
1 Pet. 4. 17. the time is come, that judgment must
b, at the house of God, and if it first b, at us
EEGINNER.
Heb. 12. +2. Jesus the b, and finisher of our faith
BEGINNING.
Signifies, [1] That which is the first, Exod. 12. 2.
[2] The creation, Geo. 1. 1. [3] At the first,
Prov. 20. 21. Isa. 1. 26. [4] That which is
chief, or most excellent. Prov. 1. 7. [9. 10.]
I am the beginning and ending, Rev. 1. 8. I am
the eternal Cod, and gave all things a being and
beginning.

the eternal God, and gave all things a being and beginning.

Gen. 49. 3. Reuben, thou art the b. of my strength Exod. 12. 2. this month shall be the b. of nooths Deut. 21. 17. he is the b. of his strength, the right Job 8. 7. tho' thy b. was small, yet thy end increase 42. 12. blessed the latter end of Joh more than b. Fad. 111. Orear of Lord b. of wisdom, Prov. 9. 10. Prov. 1. 7. fear of the Lord is the b. of knowledge 17. 14. b. of strife, as when one letteth out water Eccl. 7. 8. better is the end of a thing than the b. 10. 13. the b. of words of his mouth is foolishness for the world men have not heard

Isa. 64. 4. since b. of the world, men have not heard Mic. 1. 13. is the b. of sin to the daughter of Zion Mat. 24. 8. all these are the b. of sorrows, Mark 13.8. 21, tribulation, such as was not since the b. Mark 1. 1. the b. of the gospel of Jesus Christ

John 2. 11. this b. of miracles did Jesus in Cana Col. 1.18, who is the b-the first-born from the dead Col. 1.18, who is the b.the first-born from the usar Hebs. 3. 14. if we hold the b. of our confidence 6.+1, leaving the word of the b. of Christ 7. 3, having neither b. of days, nor end of life 2 Pet. 2. 20. the latter end is worse than the b. Rev. 1.8. I am the b. and the ending, 21.6. | 22.13

3. 14. these things saith the b. of creation of God At the BEGINNING.

Ruth 3.10 more kindness at latter end, than at the b. 1 Chron. 17.9 nor child, of wickedness waste as at b. Prov. 20. 21, an inheritance gotten hastily at the lsa. 1,26. 1 will restore thy counsellors as at the b. Dan. 9.23. at the b.of thysupplications the command Mat. 19. 4, which made them, at b. made them male John 16, 4, these things I said not to you at the b. Acts 11, 15.11. Ghost fell on them as on us at the b.

Prom the BEGINNING.

Deut. 11. 12. eyes of L. are on it from the b. of year

32. 42. from the b. of revenges on the enemy

Prov. 8.23.1 was set up from b. or ever the earth was Eccl. 3.11. no man can find workGod maketh fromb. 15a. 18. 2. go to a people terrible from the b. ?

40. 21, hath it not been told you from the b. ?

41. 26, who hath declared from the b.?

46, 10. declaring the end from b, and ancient times 48, 16. I have not spoken in secret from the b.

48. 10. I have not spoken in secret from the b. Jr. 17. 12. a glorious high throne from the b. Mat. 19. 8. but from the b. it was not so Luke 1.2 unto us, which from the were eye-witnesses John 6. 64. Jesus knew from the b. who believed not 8. 25. Jesus saith, even same I said to you from b.

8. 25. Jesus saith, even same I said to you from b.
44. was a murderer from b. and abode not in truth
15. 27. because ye have been with me from the b.
Eph. 3. 9. which from b. of the world hath been hid
2 Thess. 2.13. God hath from b. chosen you to salv
2 Pet. 3. 4. all continue as they were from the b.
1 John 2. 7. word which ye have beard from b. 5.1
1 3. because ye have known him that is from b
3.8 is of the devil, for the devil sineth from the b
2 John 5. but that which we had from the b.
In the BEGINNING.
Gen. 1.1. in the b. God created the heaven and earth

Gen.1.1. in the b. God created the heaven and earth

Gen. 1.1. in the b. God created the heaven and earth 2 Sam, 20.+18, they plainly spake in b. ask at Abel Prov. 8. 22. the L. possessed me in the b. of his way John 1. 1. in b. was the Word, Word was with God 2. the same was in the b. oith God Phil. 4. 15. ye know that in the b. of the gospel Heb. 1.10. thou Lord in the b. hast laid foundation BEGINNING.

Mat. 14. 30. b. to sink he cried, Lord, save me 20. 8. give their hire, b. from the last to the first Luke 24. 47. among all nations, b. at Jerusalem John 8. 9. went out, b. at the eldest even to the last Acts 1. 22. b. from the baptism of John to that day BEGINNINGS.

Num. 10, 10, also in the b. of your months, 38. 11.

Num. 10, 10, also in the \(\delta\) of your months, \(28\), 11. Ezek. 36, 11, I will do better than at your \(\delta\). BEGIN NEST.

Deut. 16, 9, time thou \(\delta\), to put the sickle to corn

EEGOTTEN

Is taken, [1] Properly and naturally, Judg. 8. 30
[2] Supernaturally, thus Isaac was hegotten of
the dead body and womb of Abraham and Sarah,
Ileb. 11. 17. [3] Spirinally, thus Christians
are said to be begatten by such ministers as were
instruments of their conversion, 1 Cor. 4. 15.
[4] Eternally, such only is Christ the only begotten of the Father, John 1. 14.
Num. 11. 12. have I conceived, have I b. them?
Dent. 23. 8. the children b. of them shall enter
Judg. 8. 30. Gideon had 70 sons of his body b
Job 38. 28. or who hath b. the drops of dew?
Psal. 2. 7. thou art my Son, this day have I b. thee,
Acts 13. 33. Ileb. 1. 5. [5. 5.

Psal. 2. 7. thou art my Son, this day have I b. thee,

Acts 13. 33. Heb. 1. 5. [5. 5.

Isa. 49. 21. thou shalt say, who hath b. me these?

Jer. 2. † 27. saying to a stone, thou hast b. me
Hos. 5. 7. for they have b. strange children

John 1. 14. the glory as of the only b. of the Father

18. the only b. Son, he hath declared him

3. 16. God so loved, that he gave his only b. Son

18. not believed in the name of the only b. Son

16. not believed in the name of the only b. Son

17. Abraham by faith offered up only b. Son

18. the only b. Son, the have b. you through the gospel

Philem. 10. Onesimus, whom I have b. in my bonds

Heb. 11. 17. Abraham by faith offered up only b. Son

1 Pett. 1. 3. who hath b. us again to a lively hope

1 John 4. 9. sent his only b. Son, that we might live

5. 1. that begat, loveth him also that is b. of him

18. he that is b. of God keep th himself

FIRST-BEGOTT LN.

Heb. 1. 6. when he bringeth in first-b. into world

Heb. 1. 6. when he bringeth in first-b. into world Rev. 1. 5. from Jesus, who is the first-b of the dead BEGUILE.

BEGUILE.

Col. 2. 4. lest any man b. you with enticing words
18. let no man b. you of your reward
BEGUILED, ING.

Gen. 3.13. woman said, serpent b. me, and 1 did eat
29. 25. wherefore then hast thou b. me?

Num. 25. 18. they have b. you in the matter of Peor
Josh. 9. 22. saying, wherefore have ye b. us?
2 Cor. 11. 3. but I fear lest as the serpent b. Eve
2 Pet. 2. 14. cannot cease from sin, b. unstable souls
BEGUN.

Num. 16. 46. the playing is b. 437. the playing was b.

Num. 16. 46. the plague is \$.\(\frac{1}{4}\)T, the plague was \$\delta\$. Deut. 3. 24. thou hast \$\delta\$. to shew thy greatness \$Eith\$. 6. 13. before whom thou hast \$\delta\$. to fall 9. 23. the Jews undertook to do as they had \$\delta\$. Mat. 18. 24. and when he had \$\delta\$. to reckon 2 Cor. 8. 6. as he had \$\delta\$. so the would also finish 10. this is expedient for you who have \$\delta\$. before \$Gal\$, 3. 3. are yes of foolish, having \$\delta\$. in the Spirit \$Phil\$. 1. 6. he which hath \$\delta\$. a good work in you 1 Tim. 5. 11. when they have \$\delta\$. to wax wanton \$\delta\$ that \$\delta\$ is the statute on \$\delta\$. of the children of Israel \$2 Sam\$, 3. 12. Abaer sent to David on his \$\delta\$.

2 Sam. 3, 12. Aher sent to David on his b. 2 Chron. 16. 9, shew himself strong in b. of them Job 36. 2, shew that I have yet to speak on God's b. Dau, 11. 18. but a prince for his own b, shall cause

Rom. 16. 19. I am giad therefore on your b.
1 Cor. 1. 4. I thank my God always on your b.
2 Cor. 1.11. thanks may be given by many on your b.
5. 12. but give you occasion to glory on our b.
Phil. 1. 29. to you it is given in b. of Christ, not only
1 Pet. 4. 16. let him glorify God on this b.
BEHAVE.

Deut. 32.27. lest adversaries 6, themselves strangely Dett. 32.27. lest adversaries b. themselves strangely
1 Chron. 19. 13. let us b. ourselves valiantly
Job 41. + 53. who b. themselves without fear
Psal. 101. 2. I will b. wisely in a perfect way
Joa. 3.5 the child shall b. himself proudly ag. ancient
42. + 13. the Lord will b. himself mightily
1 Cor. 13. 5. charity doth not b. itself unseemly
Jon. 3. 15 how they undriest to b. inhouse of Givel

Cor. 13. 5. charity doth not b. itself unseemly I'm, 3.15. how thou oughtest to b. in house of God BEHAVED.
 Sam, 18. 5. David b. himself wisely, 14, 15, 30.

1 Szm. 18. 5. David b, himself wisely, 14, 15, 30. Psad. 35. 14. 1b, as though he had been my friend 131. 2. 1 have b. myself as a child that is weaned Hos. 12, 13. Jacob b, himself princely Mic. 3. 4. as they have b. themselves ill ie doings I Thess. 2, 10. how unblameably we b, ourselves 2 Thess. 3.7. b. not ourselves disorderly among you BEHAVETH.

1 Cor. 7.36. if a man think he b. uncomely to his BEHAVIOUR.

1 Sam. 21, 13. David changed his b. before them 1 Tim. 3. 2. a bishop must be soher, of good b.
Tit. 2. 3. aged women in b. as becometh holiness BEHEADED

Deut.21.6. elders shallwash hands over the heifer b 2 Sam. 4. 7. they smote Ish-bosheth, and b. him Mat. 14. 10. b. John, Mark 6. 10, 27. Luke 9. 9. Rev. 20. 4. I saw the souls of them that were b. BEHELD.

Num. 21. 9. when he b. the serpent of brass, he lived 23. 21. be hath not b. iniquity in Jacoh 1 Chron. 21. 15. as he was destroying, the Lord b. Job 31. 26. if 1 b. the sun when it shined, or moon P. ad. 119. 158. 1 b. transgressors, and was greeved 142. 4. 1 b. but there was no man would know me Prov. 7. 7. and b. among the simple ones, I discerned Eccl. 8. 17. theo 1 b. all the work of God Isa. 41. 28. 1 b. and there was no man, Jer. 4. 25. Jer. 4. 23. 1 b. the arch and it was without form.

Jan. 41. 28. 1 b. and there was no man, Jer. 4. 25, Jer. 4. 23. 1 b. the earth, and it was without form Mark 15. 47. Mary Magdalen, and Mary the mother of Joses, b. where he was laid, Luke 23. 55. Luke 10.18.1 b. Satan as lightning fall from heaven 19. 41. he b. the city, and wept over it John 1. 14. and we b. his glory, the glory as of Acts 1. 9. while they b. Jesus was taken up 17. 23. as 1 passed by and b. your devotions Rev. 5.6. 1 b. and lo, in midst of the throne a Lamb 11. 19. they assembled and their requires he them. 11. 12. they ascended, and their enemies b. them
BEHEMOTH.

Job 40, 15, hehold now b, which I made with thee BEIHIND

Signifies, [1] Back a refs, Judg. 20, 40. [2] After, 2 Sam. 3. 16. [3] Remanung, Lev. 25. 51. [4] Past, Phil. 3. 13. [5] Unexpected, Isa. 30. 21. [6] Disregarded, Psal. 50. 17. Exad. 10, 26. there shall not an hoof be left b.

Exid. 10, 26, there shall not an hoof be left b. Lev. 25, 51, if there be yet many years b. according Judg. 20, 40, the Benjamites looked b. them 1 8 am., 30, 9, where those that were left b. stayed 2 8 am., 3, 16, her husband went weeping b. her 1 Kings 14,9 hast cast me b. thy back, Excl. 23, 35, Neb. 4, 16, the rulers were b. the house of Judah 9,26, they rebelled and cast thy law b. their hacks Cant. 2, 9, behold, he standeth b. our wall, looketh Isa. 38, 17, thou hast cast all my sins b. thy back Jungs 7, 415, the Lord took me from b, the flock dinos 7. + 15. the Lord took me from b, the flock Mark 5. 27. she came in the press b, and touched Inde 2. 43, the child Jesus tarried b, in Jerusalem 1 Cor.1.7. so that ye come b. in o gift, waiting for 2 Cor.11.5. I was not a whit b. the chiefest, 12.11. Phil. 3. 13. forgetting those things which are b. Col. 1. 24. fill up what is b. of afflictions of Christ See further, BEFORE, HIM, WE, THEE, THEM, US. BEHOLD

Signifies, [1] Admiration, Isa. 7, 14, [2] Joy and graduest, Mat. 21.5. [3] Obedience, I San. 22, † 12. Isa. 6, † 8. [4] Asseveration, Gen. C8. 15, [5] Exhoritation to a provident care, John 19, 27, [6] Consideration, or observation, Isake 24, 39, John 1, 29, [7] Suddenness, or unexpectedness, Rev. 16, 15, [22, 7, [8] Certainty, Mat. 23, 38, Luke I, 20, Gen. 28, 15, & I am with thee, and will keep thee

31. 51. b. this leap, b. this pillar I have cast 40.6. Joseph looked on them, and b. they were sad 48. 1. b. thy father is sick [21. I srael said, b. I die Erod, S. 2. and b. the bush burned with fire 16. 4. b. I will rain bread from heaven for you 23. 20. b. I send an angel before thee to keep thee 24. 8. Moses said, b. the blood of the covenant Num. 20. 16. b. we are in hadesh in the utmost Sam. 12. 13. b, the king whom ye have chosen Sam. 9. 6. and he answered, b. thy servant Kings 13.2. b, child shall be born to house of Day,

2 Kings 13. 21, that b. they spied a band of meo 22. 16. b. 1 will bring evil upon this place and the inhabitants thereof, 2 Chiron. 34. 24. 2 Chron. 20. 11. b. 1 say, how they reward us Job 1. 12. b. all that he hath is in thy power 28. 28. b. the fear of the Lord, that is wisdom

20. 30. b. the lear of the Lord, that is wisdom 33. 12. b. in this thou art not just, I will answer 30. 5. b. God is mighty, and despiseth not any, 26. 40. 4. b. I am vile, what shall I answer thee? Psal. 33.18. b. eye of the Lord is on them that fear 51. 5. b. I was shapen in miquity, and in sin did 73.12.5. these are the ungodlywho prosper io world Psal. 78.20. b.he smote the rock, the waters gushed 139. 8. if I make my bed in hell, b. thou art there Cant. 1. 15. b. thou art fair, my love, b. 16. | 4.1 Isa. 7. 14. b. a virgin shall conceive, Mat. 1. 23 8.18.5.1 and the children whom the Lord, Heb 2.13

8.18.6 land the childrenwhom the Lord, Heb. 2.13, 22, they shall look to the carth, and b. trouble 12. 2. b. God is my salvation, I will trust, and not 29. 8. a hungry man dreameth, and b. he eateth 40. 9. say to the cities of Judah, b. your God 41. 27. the first shall say to Zion, b. b. them 42. 1.b. my servant whom I uphold, onine elect 43.19. b. 1 will do a new thing, it shall spring 48. 7. lest thou shouldest say, b. I knew them 05.1. I said, b. me, b. me, to a nation not called by Jer. 8.15, we looked for peace, and b. trouble, 14. 19. 20. 14. b. 1 am in your bands, do with me as sent Lam. 1.12.b and see if any sorrow be like my sorrow Laxel. 3.60, b. 1 am for your you, and will turn to you Lam. 1.12.6 and see II any sorrow be like my sorrow between 3.6.1 an for you, and will turn to you Zech. 3. 8, b. 1 will bring my servant the Branch 6. 12. b. the main whose mane is the Branch 9. 9. b. thy King cometh, Mat. 21. 5. John 12. 15. Mat. 3.1. b. 1 will send my messenger, and he shall became the way. 4.5. Mat. 1.10 Meets 20.

prepare the way, 4.5. Mat. 11.10. Mark 1.2 Mat. 7.4. and b. a beam is in thine own eye 24.20. b. he is in the desert, b. he is in the secret M_{act} 1.6 is in the desert. 24. 20. b. he is in the desert, b. he is in the secret. Mark 16.6. is risen, b. place where they land him Luke 24. 39. b. my ha and my feet, that it is 1 49. b. I send the promise of my Father upon you John 1. 29. b. the Lamb of God, which taketh, 35.

47. b. an Israelite indeed, in whom is ao guile 19. 5. Pilate saith unto theu, b. the man Actes 9. 11. Saul of Tarsus, for b. he prayeth 2 Cor. 6. 9. as dying, and b. we live, as chastene astened n 3. 1. b. what manner of love the Father 3. 20. b. I stand at the door and knock 1 John 3

16. 15. b. I come as a thief, blessed is he that 22.7.b. I come quickly, blessed is he that keeps, 12.

BEHOLD u is.

Gen. 16. 14. b. it is between hadesh and Bered 34. 21. for the land, b. it is large equiph for them 34. 21. for the land, b. it is large eoough for them Exod, 32. 9. and b. it is a stift-necked people Josh. 9. 12. but now b. it is dry, it is mouldy Judg, 18. 9. I have seen the land, b. it is very good ba. 52.6 know that I am he that doth speak, b. it is the Lexek, 7. 10. b. the day, b. it is come, morning is gone 39. 8. b. it is come, and it is done, saith the Lord Now BEHIOLID, or BEHOLID now.
1 Sam. 12. 2 now b. the king walketh before you 2 Kings 18.21, now b. thou trustest on staff of Egypt Job 16. 19, also now b. any witness is in heaven

Things 10.21. How b. thou tribues on stain of Egyp Job 10. 19, also now b. ny withess is in heaven Jer, 40. 4. now b. 1 loose thee this day from chains Mat, 26. 65. now b., ye have heard his blasphemy Act 13. 11. now b. the hand of the Lord is on thee 20. 22. now b. I go bound in the spirit to Jerusalem 2 Cor. 6. 2.b. now is the accepted time, b. now is day

BEHOLD it was, BEHOLD there was, see WAS.

BEHOLD, Verb,
Signifies, [1] To look on a thing with our eyes, Gen.
31. 51. [2] To think over a thing in our minds,
Lam. 1. 12. Rom. 11. 22.

Nam. 12.8. and the similitude of the Lord shall he b.

23. 9. I see him, and from the hills I b. him 24.17. see him, but not now, shall & bim, but not night

24.17. see him, but not now, shall \(\delta\), bins, but not nightheat, 3. 27. \(\delta\), it with thine eyes, thou shalt not go 1 \(Sam. 22. + 12. \delta\), the me, \(Isa. 6. + 8. \)
\(15am. 22. + 12. \delta\), me, \(Isa. 6. + 8. \)
\(25am. 26. + 12. \delta\), me where \(15am. \delta\) and not another \(25am. \delta\), or shall his place any more \(\delta\), him \(23. \delta\), where he doth work, but 1 cannot \(\delta\), him \(34. + 29. \dots\), when he hidden his face, who can \(\delta\). \(25am. \delta\) and \(25am. \delta\), that thou magnify his work, which men \(\delta\). \(25am. \delta\), this aves \(\delta\), his aves \(\delta\) is try the children \(25am. \delta\).

Psul. 11. 4. his eyes b. his eye-lids try the children 7. his countenance doth b. the upright 17. 2. let those eyes b. the things that are equal 15. I will b. thy face in righteousness 15. I will b. thy face io righteousness (7. 4. to b. the beauty of the Lord and enquire 37. 37. mark the perfect man, b. the upright 46. 8. cone, b. the works of the Lord 59. 4. they prepare, awake to help me, and b. 05. 7. he ruleth for ever, his eyes b. the nations 80. 14. look down from heaven, b. and visit 91. 8. only with thine eyes shalt thou b. and see 102. 19. from heaven did the Lord b. the earth 113. 6. he humbleth himself to b. the things 110. 18. oneg thou mine eyes, that I may b.

113. b. be numbern nimser to b. the timings 119. 18. open thou mine eyes, that I may b Prov. 23. 33. thme eyes shall b. strange women Eccl. 11. 7. and a pleasant thing it is to b. the sun lso. 25. 10. he will not b. the majesty of the Lord 28.11.1 said, I shall b. man no more with the inhab.

Isa.41.23.do good or evil, that we may b. it together 63. 15. b. from the habitation of thy holiness Jer. 20. 4. and thine eyes shall b. thy terror 29. 32. nor b. the good I will do for my people 32. 4. and this eyes shall b. his eyes, 34. 3. 42. 2. we are left but a few, as thrue eyes do b. us Lam. 1. 18. hear all people, and b. my sorrow 3. 50. till the Lord look down and b. from heaven 5. 1. O Lord, consider and b. our reproach Lzck. 8. 9. b. the wicked abominations they do 28. 17. lay thee before kings that they may b. 18. bring thee to ashes io sight of all that b.

40. 4. son of man, b, with thine eyes, 44. 5.
Dan, 9. 18. open thine eyes, and b, our desolation
Obad. † 12. do not b. the day of thy brother
Mic. 7. 9. me to light, and 1 shall b.his righteousess 10. she that is my enemy, mine eyes shall &

10. she that is my enemy, nine eyes shall b her Hab. 1. 3, why dost thou cause me to b. grievances?

13. thou art of purre eyes than to b. evil, canst Mat. 18.10, their angels alway b.face of my Father Luke 14. 29, all that 3, it begio to mock him 21. 6. as for these things which ye b. the days will John 17. 24, be with me, that they may b. my glory dcts 7, 31, as he drew near 10 b. It the voice came 32, then Moses trembled, and durst oot b. 2 Cor. 3, 7. Israel could not b. the face of Moses 1 Pet. 2, 12, your good works which they shall b.

1 Pet. 2. 1 Pet. 2. 12. your good works which they shall δ . 3. 2. while they δ . your chaste conversation Rev. 17. 8. when they δ the beast that was, is not BEHOLDERS.

Job 34. † 26. God striketh them in the place of b. BEHOLDESI.

Psal. 10. 14. thou b. all mischief to requite it Mat. 7. 3. why b. thou the mote! Luke 6. 41. Luke 6. 42. b. not the heam that is in thine own eye

EEHICLDETH.

Job 24 18, he b. not the way of the vineyards
Psol. 33, 13, the Lord b. all the sons of men

Jam. 1, 24, for he b. himself and goeth his way BEHOLDING.

Psal, 119, 37, turn away mine eyes from b, vanity Prov. 15.3. Lord in every place, b, the evil and guod Eccl. 5. 11. saving the b, of them with their eyes Mat. 27.55. many women were there,b, Luke 23, 49, Mar k 10. 21. Jesus b, him, loved him, and said Lybe 23, 35, negolus tood h, and rulers derided him. Luke 23, 35. people stood b, and rulers derided him 48.b.things done, smote their breasts and returned Acts 4. 14, and b, man which was healed could say 23. 1. and Paul caroestly b. the council, 2 Cor. 3.18. with open face b. as in a glass the glory Col. 2.5. with you is spirit, joying, and b. your order Jam. 1.23. a man b. his oatural face in a glass BEHOVED.

Luke 24. 46. and thus it b. Christ to suffer and rise H.b. 2, 17. b. him to be made like to his brethren BEING.

Gen. 24, 27, 1 b. in the way, the Lord led me to house Evod. 22, 14, the owner thereof not b, with it Lev. 21, 4, he shall not defile himself, b, a chief man Num. 30, 3, yow a yow b, in her father's house, 16. Deut. 32. 31. our enemies themselves b. judges Josh. 9. 23. none of you be freed from b. bond-men 1 Sam. 15.23. hath rejected thee from b. king, 26.

1 3dm. 15. 23. bath rejected thee from b. king, 40. I King, 15. 13. Maachdah his mother, even her removed from b. queen, 2 Chron. 15. 16. 10. 7. in provoking, in b. like house of Jeroboam Ach. 6. 11. who is there that b, as 1 am would fiee? Psal. 49.12. man b, in honour, ahideth act, is like 83.4. come, and let us cut them off from b. a nation Jer. 34. 9. b. an Hebrew or Hebrewess go free Mat. 1. 19. Joseph her husband b. a just man Luke 13. 16. this woman b. a daughter of Abraham 16. 23. in hell he lift up his eyes δ , in torments 18. \pm 9. trusted in themselves as δ , righteous 20. 36, δ , the children of the resurrection 20. 30. b. the children of the resurrection 22. 44. b. in an agony, he prayed more earnestly John5.13. Jesus conveyed—multitudeb.in that phace 1c. 33. that thou b. a man, makest thyself God 1 Cor. 12. 12. all the members b. many are one body Eph. 2, 20. Jesus Christ b. the chief corner-stone 4. + 15. b. sincere in love may grow up into him Phil. 2. 6. who b. in the form of God, thought it not

Phil. 2. 6. who b. in the form of God, thought it not Ikeb. 13. 3. as b. yourselves also in the hody Rev. 12. 2. she b, with child, cried, travailing BEING.

Psal. 104. 33. I will sing to the Lord, I will sing praise to my God while I have my b. 146. 2. Acts 17. 28. in him we live, move, and have our b. IELCH, ETH.

Psal. 59. 7. behold, they b. out with their mouth Prov. 15. † 2. the mouth of fools b, aut foolishness BELIFE.

2 Thes. 2.13. sanctification of Spirit, and b. of truth
BELIEVE

BELLEVE
Signifies, [1] To give credit to any thing, Gen. 45.
26. [2] To assent barely to gospel truths, Acts
8. 13. [3] To receive, depend, and rely upon
Christ for life and salvation, 10hn 1. 12. [3
15, 16. Rom. 9. 33. [10. 4. [4] To be fully
persuaded, John 6. 69. [5] To expect, or hope

Psal. 27. 13. [6] To put confidence in, 2 Chron. 10. 20. [7] To know, John 17. 21. Jam. 2. 19. Erod. 4.5. that they may b. the Lord hath appeared 19. 9. that they may bear and b. thee for ever Num. 14. 11. how long will it be ere they b, me? Chr. 20. 20. b. in the Lord God, b. his prophets

Chr. 20, 20, b. in the Lord God, b. his prophets La. 43, 10. that ye may know and b. me Mat. 9, 28, b. ye that 1 am able to do this? 28, 6. but whose shall offend one of these little ones which b. in me, Mark 9, 42, 21, 32, repented not afterward that ye might b. him 27, 42, let him come down, and we will b. him Mark 1, 15, repent ye, and b. the gospel 5, 36, he saith, be not afraid, only b. Luke 8, 50, 9, 23, if then canst b. all things are possible 24. Lord, 1 b. help mine unbelief, John 9, 38, 1,23, but shall b. those things he saith shall come

124. δ . ye receive them, and ye shall have them 15 32. let him descend, that we may see and δ . 16. 17. these signs shall follow them which δ . Luke 8.12, devil taketh away the word, lest they b 13. these have no root, which for a while b.
24. 25. O fools, and slow of heart to b. all that
John 1. 7. that all men through him might b.

12. sons of God, even to them that b. on his name 3.12. howshall ye b.if I tell you of heavenlythings 4. 21. woman, b. me, the hour cometh when ye (shall

42. and said, now we &. not because of thy saying 5. 41. how can ye δ , which receive honour one of 47, if not his writings, how shall ye δ , my words if not his writings, how shall ye δ. my words?
 go, work of God, that ye δ. on him he hath set
 5, for neither did his hrethreo δ. in him
 Spirit, which theythat δ.on him should receive
 35, dost thoo δ. on the Son of God?
 56, he said, who is he, Lord, that I might δ.on him
 38. δ. the works, that ye may know and δ.
 11. 15. I was not there, to the inten! ye may δ.
 27. 1. δ. that thou art the Christ, the Son of God
 30 and I not to thee; if wouldst δ. thou shouldst

27. 1. b. that thou art the Christ, the Son of God 40. said I not to thee, if wouldst b. thou shouldst 42. that they may b that thou hast sent me 43. if we let him alone, all men will b. on him 12. 36. while ye have light, b. in the light 36. while ye have light, δ. in the light
 19. when it is come to pass, ye may δ. I am he
 14. 1. not troubled, ye δ. in God, δ. also in me
 11. δ. I am in the Father, or δ. for the work's sake
 29. that when it is come to pass ye might δ.
 16.30, by this we δ. thou camest forth from God
 31. Jesus answered them, do ye now δ?
 17. 20. I pray for them also which shall δ. on me
 21. that the world may δ. thou hast sent me

21. that the world may b. thou hast sent me 19. 35. he knows that he saith true, that ye might b. 20. 31, these are written that ye might b.

Acts 8, 37, I b, that Jesus Christ is the Son of God

Acts 8, 37, 15, that Jesus Christ is the Son of Good 13,39, by him all that δ , are justified from all things 41, 1 work a work which you shall in no wise δ . 15, 7, that the Gentiles by me should hear and δ . 11, we δ , thro' grace we shall be saved, as they 16,31, δ , on the Lord Jesus, and thou shalt be saved

19.4. should δ . on him that should come after him 21.20.thou seest how many Jews there are which δ . 25. as touching the Gentiles which b. have writ. 27. 25. I b. God that it shall be as it was told me

lom.3.22 righteousness of God on all them that δ . 4.11. he might be father of all them that δ . 24. to whom it shall be imputed, if we δ on him δ . 8. if dead, we δ . that we shall also live with him 19.9. and shall δ , in thy heart that God raised him

10.9, and shall b. In my near section the and?

4. how shall they b. in him of whom not heard?

Cor. 1, 21, by preaching to save them that b.

11. 18. 1 hear there be divisions, and 1 partly b, it

14. 22, tongues are for a sign, not to them that b.

but prophesying serveth for them which b.

Cor. 4, 13. we also b, and therefore speak

Gal. 3, 22, promise might be given to them that b.

Eph. 1, 19, the greatness of his power to us who b.

Phil. 1, 29, to us it is given not only to b, on him

"These 1, 7, ensamples to all that b. in Macedonia 1 Thess. 1.7. ensamples to all that b. in Macedonia 2.10 we behaved ourselves among you that b.

13. word which effectually worketh in you that b. 4. 14. if we b, that Jesus died and rose again 2 Thess. 1. 10. come to be admired in all those th 2. 11, send delusion that they should δ , a lie 7im, 1, 16, for a pattern to them that should δ

received with thanksgiving of them that b. 10. Saviour of all men, especially of those that δ . $He\delta$. 10. 39, but of them that δ . to saving of soul 11. δ . he that cometh to God must δ . that he is

11. 0. He that comet to Got must b. that he is Jan. 2. 19, the devils also b. and tremble 1 Pet. 1.21. who by him do b. in God that raised him 2. 7. to you therefore which b. he is precious 1 John 3. 23. is his commandment that we should b.

5. 13. I have written to you that b. that ye may b.
BELIEVE not, or not BELIEVE.
Erod. 4. 1. behold, they will not b. me, nor hearken Ecod. 4. 1. behold, they will not b. me, nor hearken B. it shall come to pass, if they will not b. thee, 9. Deut. 1. 32. yet in this ye did not b. the Lord 2 Kinge II. 14. hie their fathers did not b. in Lord Job 9. 16. yet would I not b. that he had hearkened Prov. 26. 25. when he speaketh fair, b. him not 3.

Lsa, 7, 9, if ye will not b, ye shall not be established Acts 18, 8, many of the Corinthians bearing Jer, 12, 6, b, not them, tho' they speak fair words 19, 18, many that b, came and confessed their d BELLEVED not, or not REI IEVED. Mat. 21.25. why then did ye not b. him ! Mark 11 Mat. 21.25. why then did ye not b. hin! Alark 11.31.
24.23. lo, here is Christ, b. t. not, 25. Mark 13.21.
Luke 22.67. he said, if I tell you, you will not b.
John 3.12. if I told earthly things, and ye b. not
4.48. except ye see signs and wonders ye will not b.
5.38. for whom he hath seot, him ye b. not

47. If ye b. not his writ, how shall ye b, my words: 6.36. I said to you, ye also have seen me and b, not 64. but there are some of you which b. not 8. 24. if ye b. not that I am he, ye shall die in sins 45. because I tell you the truth, ye b. me not

45. because I tell you the truth, ye b. me not
46. if I say the truth, why do ye not b. me?
10. 26. ye b. not, because ye are not of my sheep
37. if I do not the works of my Father, b. me not
38. if I do, though ye b. not me, believe the works
12. 39. they could not b. hecause I saids asid again
47. if any hear words, and b. not, I judge him not
16. 9. reprove of sin, because they b. not on me
20. 25. thrust my hand into his side, I will not b.
Rom. 3, 3. what if some did not b. shall unbelief
15. 31. I have be delivered from them that do not b. 15. 31. I may be delivered from them that do not b 1 Cor. 10, 27, if any that b. not bid you to a feast 14.22. toogues are for a sign to them that b. not 2 Cor. 4.4. hath blinded minds of them that b. not

Tim. 2. 13. if we b. not, he abideth faithful 1 John 4. 1. b. not every spirit, but try the spirits BELIEVED.

Gen. 15. 6. he b. in the Lord, and he counted it for righteousness, Rom. 4.3. Gal. 3. 6. Jam. 2. 23. Exact. 4. 31. Aaron spake, and the people b. 14. 31. they b. the Lord and his servant Moses 1 Sam. 27. 12. and Achish b. David, saying, be hath Psal. 27. 13. 1 had fainted, unless 1 had b. to see 106. 12. then b, they his words, they sang his praise 116. 10. 1 b. therefore have I spoken, 2 Cor. ‡. 13. 119. 66. teach me, for I have b thy commandments

Isa. 53. 1. who hath b. our report, to whom arm of the Lord revealed? John 12. 38. Rom. 10. 16. the Lord revealed? John 12. 38. Rom. 10. 10. Dan, 6. 23. no hart on him, because he δ . in his God Jonah 3. 5. so the people of Nineveh δ . God Mat. 8. 13. as thou hast δ , so be it done to thee 21. 32. but the publicans and harlots δ . him Mark 16. 13. went and told it, neither δ . they them Luke 1. 1. of those things which are most surely δ . 45. blessed is she that δ , for there shall be a perform $\Delta ha \theta = 0$. It is given and his discuss δ to him.

John 2.11. his glory, and his disciples b. on him 22. they b. the scripture and the word Jesus said

4.50. the man b, the word that Jesus had spoken
53. the father himself b. and his whole house
5.40. had ye b. Moses, ye would have b. me
7.48. have any of rulers or Pharisees b. on him?
8.31. then said Jesus to the Jews that b. on him 11.45. who had seen the things Jesus did, b. on him 12.11. many of the Jews went away and δ . on Jesus 16.27. the Father leveth you, because you have δ . ather leveth you, hecause you have &

17. 8. and they have δ , that thou didst send me 20. 8. then went that other disciple and saw and δ 29. thou hast b. have not seen and yet have b. Acts 2. 41. all that b. were together, had things

32. 44. all that b, were together, had things 4. 4. many of them which heard the word b.

32. multitude of them that b, were of one heart 5. +30. as many as b. Thendas were scattered 8. 12. but when they b, Philip preaching things 13. then Simon himself b. also and was baptized of the properties of 10.45 they of circumcision who b, were astonished 11. 17. God gave them like gift as to us who b, 21. a great number b, and turned to the Lord 13. 12. then deputy b, being ast mished at doctrine

48. as many as were ordaned to eternal life b.
14. 1. a multitude of both Jews and Greeks b.
23.commended them to the Lord on whom they b17.4. some of them b. and consorted with Paul 34. howheit certain men clave to him and b. 18. 8. Crispus chief ruler of the synagogue b. on L. 27. helped them much which had b. thro' grace

2. received ye the Holy Ghost since ye à 22. 19. 1 beat in every synagogue them that δ . 27. 11. the cepturion δ , the master of the ship 24. 14. The cepturion b, the master of the ship 28. 24. some b, the things spoken, and some b, not Rom, 4. 18. who against hope b, in hope, might 13. 11. our salvation is nearer than when we b, Cor, 3. 5. but ministers by whom ye b, as the Lord 15. 2. ye are saved, unless ye have b, in vain 11. whether I or they, so we preach, and so ye b, Cad, 2. 16, even we have b, in Jesus Christ that we

Eph. 1. 13. in whom after ye b. ye were sealed Thess. 1. 10. our testimony among you was b. Tim. 3.16. b.on in the world, received up into glory Tim. 1. 12, for I know whom I have b. he is able Tit. 3. 8. they which have δ . in God, be careful to Heb. 4. 3. we which have δ . do enter into rest

1 John 4. 16. we have b. the love of God to us
Many BELIEVED. John 2, 23, at the passover many b. in his name 4, 39, many of the Samaritans b. on him 11, 45, many of the Jews which came to Mary b. on

19. 18. many that became and confessed their deeds
BELIEVED not, or not BELIEVED.
Gen. 45. 20. Jacob's heart fainted, he b. them not Num. 20. 12. because ne b. me not, to sanctify me Deut. 9.23. rebelled, and b. him not, aor hearkened If K_{ings} 3.0.7. however 1 δ , not the words, 2 Chr, 9.6. Job 29, 24. if I laughed on them, they δ , it not Psal, 78.22, hecause they δ , not in God, trusted not 32, sinned, and δ , not for his wonderous works

100. 24. despised the land, they b. not his word fer, 40, 14. but Gedaliah b. them not

Lam. 4. 12. inhabitants of world would not have & Mat. 21.32. John came unto you, and ye b.him not Mark 16.11. when they had heard he was alive b. not

14. he upbraided them because they b. not Luke 20. 5. he will say, why then b. ye him not 24. 41. while they b. not for joy and wondered John 3.18.condemned already, because he hath not b. John 3.18. condemned already, because he hath not b. 6. 64. Jesus knew who they were that b. not 10. 25. Jesus answered, I told you and ye b. not 12. 37. had done so many miracles, yet they b. not detry 9. 60. Afraid, and b. not that he was a disciple 17. 5. the Jews which b. not moved with envy 19. 9. but when divers were hardened and b. not Rom. 10.14, how call on him inwhom they have not b.

11. 30. for as you in times past have not b. God 31. even so have these also now not b. 2 Thess. 2. 12. they all might be damned who b. not Heb. 3. 18. not enter into his rest, that b. not 11. 31. Rahah perished not with them that b. not Jude 5. Lord afterward destroyed them that b. not BELIEVERS.

Acts 5, 14, b, were the more added to the Lord 1 Tim. 4, 12, but be thou an example of the b, BELIEVEST.

Luke 1. 20. he dumb because they b. not my words John 1. 50. 1 saw thee under the figures, b. then? 11. 26. believeth in me, never die, b. then this? 14. 20. b. toou not that 1 am in the Father. 14. 10. 5. thou hot that I aim in the Father Acts 8. 37. if thou 5. with all thice heart, thou 26. 27. 5. thou the prophets? I know thou 5. Jam. 2. 19. thou 5. that there is one God, thou dost EELIEVETH.

Job 15. 22. he b. not that he shall return out of Prov. 14. 15. the simple b. every word, but the Isa, 28. 16, he that b. shall not make haste Mark 9. 23. all things are possible to him that b. 16. 16. he that b. and is baptized shall be saved.

but he that δ , not shall be dammed John 3. 15. whose δ , in him should not perish, 16. 18. he that δ , on him is not condemned, but he

that δ , not is condemned already 36, he that δ , hath everlasting life, δ , 47. 5. 94, b, on him that sent me hath everlasting life 6. 35, he that b, on me shall never thirst 40, he that seeth the Son and b, on him hath life

 the that δ. on me, out of his helly shall flow
 the that δ. on the, out of his helly shall flow
 the that δ. though he were dead yet shall live
 whosoever liveth and δ. in me shall never die
 44. he that δ, on me, δ. not on me, but on him
 whoso δ. on me, should not abide in darkness 14. 12. he that b. on me, the works that I do dcts 10. 43. who b. in him receive remission of sins Rom. 1. 16. it is the power of God to every one that b. 3. 26. and the justifier of him that b. on Jesus 4. 5. but to him that worketh not, but δ. oo him 9.33. whoso δ. on him shall not be ashamed, 10.11.

10.4. Christ is the end of law to every one that b. 10. for with the heart man b. to righteousness 14. 2. for one b. that he may eat all things . Cor. 7. 12. if any brother hath a wife that b. not 13.7. love b. all things, hopeth all things, endureth 14. 24. and there come in one that b. not 2 Cor. 6. 15. what part hath he that b. with infidel Tim. 5. 16. if any man that b. have widows Pet. 2. 6. he that b. shall not be confounded

John 5. 1. whoso b. Jesus is the Christ, is of God 5. who is he that overcometh, but he that b. 10. he that b. on the Son of God; he that b. not Gnd, because he b. not the record BELIEVING.

Mat. 21. 22. ask in prayer, δ , ye shall receive John 20. 27. said to Thomas, be not faithless hut δ .

31. that δ , ye might have life through his name Acts 16. 34. rejoiced, b. in God with all his house 24. 14. b. all things which are written in the law Rom. 15, 13, fill you with all joy and peace in b
1 Tim. 6, 2, they that have b, masters, not despise
+ but rather do them service because they are b. 1 Pet. 1. 8. yet b. ye rejoice with joy unspeakable BELL, S.

Exod. 28.33. b. of gold betw. pomegranates, 30. 25 26.35. 5. 6 igodu bew. poinegalaites, 39. 25.
34. a golden b. and a pomeganate, 39. 26.
Zech. 14. 20. upon the b. of horses, holmess to Lord
BELLOW. see BULLS.
BELLOWS.

4. 39. many of the Samaritans b. on him 11.45, many of the Jews which came to Mary b. on 12. 42, among the chief rulers also many b. on him Signifies, [1] That part of the body which contains

the bevels, Mat. 15 17. [2] The womb, Jer. Prov. 4, 3, and only b, in the sight of my mother 1, 5, [3] The entrails, Rev. 10. 9, 10, [4] Cant, 5, 1, eat, O friends, drink abundantly, O b, The heart, John 7, 38, [5] The whole man, O, what is thy b, more than solvente b, ? Cen. 1, 1, 12, [6] Carnal pleasure, Rom. 16, 18, Cen. 8, 14, on thy b, shalt thou go, and dust eat Lev. 11, 42, goeth on the b, be an abomination Lev. 11, 42, goeth on the b, be an abomination Num. 5. 21. thy thigh to rot, and thy b. to swell 25. 8. thrust man of Israel and woman thro' the b Deut. 28, + 11. plenteous in the fruit of thy b. + 53, and thou shalt eat the fruit of thy b.

+53. and thou shalt eat the fruit of thy δ. Indg. 3. 21. the dagger, and thrust it in his δ. 1 Kinge 7.20. had pomegranates over-against the δ. J δ inge 7.20. had pomegranates over-against the δ. J δ 3. 11. give up ghost when I came out of the δ. 15. 2. and fill his δ. with the east-wind 35. bring vanity, and their δ, prepareth deceit L6 91.9.1.7. intreated for childrens' sake of my δ. 20. 15. God shall cast them out of his δ. 20. surely he shall not feel quietness in his δ. 23. when about to fill his δ. God shall cast fury 32. 118. the spirit of my δ. constrained hym.

32. + 18. the spirit of my b. constraineth me al. 17. 14. whose b. thon fillest with thy hid treas

Past. 17. 14. whose s. thon lines with they fall reas. 22. 10. thon art my God from my mother's s. 41. 25. soul bowed down, our s. cleaveth to earth 58. +3. they go astray from the s. 132. +11. of the fruit of thy s. I will set on Prov. 13. 25. but the s. of the wicked shall want 18. 8. go into innermost parts of the s. 26. 22.

 a. go into innermost parts of the b. 20, 22.
 a man's b. shall be satisfied with fruit
 27. searching all the inward parts of the b.
 so do stripes the inward parts of the b.
 18. is a pleasant thing, if keep them in thy b.
 Cant. 5. 14. his b. is as bright ivory overlaid with
 a. b. is like an beaun of wheat set shout with 7. 2. thy b, is like an heap of wheat set about with lta. 46. 3. which are born by me from the b. ler. 1. 5. before I formed thee in the b. I knew thee 51. 34. he hath filled his b. with my delicates Leak. 3.3. he said, son of man, cause thy b. to eat Dan. 2.32. this image's b. and his thighs of brass lonah 1.17. Ionah was in b. of the fish, Mat. 12.40. 2.2. out of the b. of hell cried I, and thou heardst

W.c. 6, +7, fruit of my b. for the sin of my soul Hab. 3, 16, when I heard, my b. trembled, my lips Mat. 15, 17, whatsoever entereth in at the mouth goeth into the b. and is cast out, Mark 7, 19, Luke 15, 16, fain have filled his b, with the husks Like 7, 20 earth his tell the mister of the source of the sour Luke 10. 10. Tain nave filled his b. with the husks flow 17 flows, shall flow rivers of water Rom. 16.18, they serve not our Lord but their own b. 1 Cor. 6.13. meats for the b. and the b. for meats flow his serve is their b. and glory inshame Rev. 10. 9. eat it up, and it shall make thy b. bitter 10. as soon as I had eaten it, my b. was hitter FILLES.

BELLIES.

Tit. 1. 12. the Cretians are always liars, slow b. BELONG. Gen. 40. 8. do not interpretations b. to God?

Gen. 40. 8. do not interpretations b. to toog.
Lev. 27. 24. in jubilee return to whom it did b.
Deut. 29. 29. secret things b. to God, revealed b.
Psal. 47. 9. for the shields of the earth b. to God
68. 20. to our God b. the issues from death
Prov. 24. 23. these things also b. to the wisc
Ezek, 21.413. shall they not b. to the despising rod? Dan. 9. 9. to the Lord our God δ . mercies Mark 9. 41. in my name, because ye δ . to Christ Luke 19. 42. the things which δ . to thy peace 1 Cor, 7. 32. careth for things that δ . to the Lord BELONGED, EST.

1 Sam. 30. 13. to whom b, thou, whence art thou $^{\flat}$ Kings 1. 8. and the mighty men, which b, to David Kings 7. 42. a lord which b, to the king answered Lnbs 23. 7, as he knew he b, to Herod's jurisdiction RELONGETH

Deut. 32. 35. to me b. vengeance and recompense, Psal. 94. 1. Heb. 10. 30. Judg. 19. 14. Gibeah which b. to Benjamin, 20. 4. Judy 19, 14. Grisen which b. to Escijamin, 20, 4 Lerra 10, 4. arise, for this matter b. to thee Psol, 3. 8. salvation b, unto the Lord 62. 11. twice have I heard, power b. unto God 12, also noto thee, O Lord, b, mercy Dam. 9. 7. O Lord, righteousness b. to thee

8. to us b. confusion of face, to our kings
Heb. 5. 14. strong meat b. to them of full age
BELONGING.

Num. 7. 9. the service of the sanctuary b. to them Ruth 2. 3. to light on a part of a field b. to Boaz Prov. 96. 17. meddleth with strife b. not to him Luke 9. 10. he went into a desert b. to Bethsaida BELOVED

Is applied, [1] To Christ, Mat. 3. 17. Mark 1.
11. [9.7. [2] To Christ, Mat. 3. 17. Mark 1.
11. [9.7. [2] To the Church, Jer. 11. 15. Rom. 9. 25. [3] To particular saints, Neh. 13. 26. Dan, 9. 23. [4] To wife and children, Deut. 21. 15. Ilos. 9. 16. [5] To the New Joursalem, Rev. 20. 9.

Deut. 21. 15. two wives, the one b. the other hated 33. 12. the b. of the Lord shall dwell in safety Sam 12. +25. Jedidah, that is b. of the Lord Neb. 13. 26. Solomon, who was b. of his God Neb. 13. 26. Solomon, who was b. of his God Neb. 6. 5. that thy b. may be delivered, 108. 6. 127. 2. for so he giveth his b, sleep

g. what is thy δ. more than aouthushly, θ δ.
g. what is thy δ. more than aouther δ.?
6.1. whither is thy δ. gone, O thou fairest?
8.5. who is this that cometh leaning on her δ.?
Dan, 9. 23. for thou art greatly δ. 10. 11, 19.
Hos. 3. 1, go yet, love a woman δ. of her friend
g. 16. I will slay the δ. fruit of their womb Hos. 3, 1, go yet, love a woman b. ot her friend 9, 16. I will slay the b. fruit of their womb Acts 15.25, chosen men with b. Barnahas and Paul Rom. 1, 7, to all that are in Rome, b. of God 9.25, I will call her b. which was not b. 11.28, they are b. for the Father's sake 16.12, salute b. Persis who laboured much in Lord

 T. Sanite δ. Fersis who abouted microtal Lord
 L. A. A. S. Fersis who are administer, Col. 4. 7.
 Col. 3. 12. put on as the elect of God, holy and δ.
 9. with Onesimus, a faithful and δ. hrother
 14. Luke the δ. physician and Demas greet you
 Thess. 1. 4. knowing δ. your election of God Tim. 6.2. do them service, because they are behilem. 16. but above a servant, a brother b. Heb. 6. 9. b. we are persuaded better things of you 2 Pet. 3. 8. b. he not ignorant of this one thing even as our b, brother Paul hath written 1 John 3. 2. b. now we are the sons of God, it doth 21. b. if our heart condemn us not, then have

4. 1. b. believe not every spirit, but try the spirits 7. b, let us love one another, for love is of God 11. b. if God so loved us, we ought also to love John 11. b. follow not that which is evil, but

Jude 20, but ye δ , building ap yourselves in faith Rev. 20, 9, and they compassed the δ , city Dearly BELOVED, see DEARLY.
My BELOVED.

Cant. 1. 14. myb. is to me a cluster of camphire 16. hehold thou art fair, myb. yea pleasant 2. 3. as the apple-tree, so is myb. among the sons 9. myb. is like a roe or a young hart 16. myb. is mine, and f am his, he feedeth, 6, 3. 17. turn my b, and he thou like a roe or a hard 17. turn my b, and he thou like a roce or a hard 4. 16. let my b, come into his garden and eat 5.2. it is the voice of my b, that knocketh, 2.8. 5. I rose up to open to my b, $||\hat{b}||$. 1 opened to my b. 10. my b, is white and ruddy $||\hat{b}||$ this is my b. 6.2. my b, is gone ||3, I am my b, and my b, mine

7. 13. which I have laid up for thee, O my b.

7. 13. which I have laid up for thee, 0 my b. 1sa. 5, 1. a song of my b. touching his vineyard Jer. 11. 15. what hath my b. to do in my house Mat. 3, 17. this is my b. Son, 17, 5. Mark 1, 11. [9, 7. Luke 3, 22.] 9, 35, 2 Pet. 1, 17. 12. 18. behold my b. in whom my soul is pleased Luke 20, 13, 1 will send my b, son, it may be they Rom. 16. 8, greet Amplias my b, in the Lord 1 Cor. 4, 14. hut as my b. sons I warn you 17. 1 sent Timothy my b. son, 2 Tim. 1, 2, Jam. 1, 16. do not err, my b. brethren
BELIE, BELIED.
Prov. 30, +9, lest I be full and b. thee

Prov. 30. +9. lest 1 be full and b. thee
Jer. 5. 12, they have b. the Lord, and said, it is not
BEMOAN, ED, ING.
Job 42. 11. they b. Job, and comforted him
Jer. 15. 5, who shall b. thee, O Jerusalem?
16. 5. neither go to lament, nor b. them
22. 10, weep ye not for the dead, nor b. him
31. 18. I have surely heard Ephraim b. himself 48. 17. all ye that are about him δ, him Nah. 3. 7. Nineveh is laid waste, who will δ, her

BENCHES. Ezek. 27. 6. the Ashurites made thy b. of ivory

Exek. 27. 0. the Ashbrites made thy b. of ivory BEND.

Psol. 11. 2. for lo, the wicked b. their bow 64. 3. who b. their bows to shoot their arrows Jer. 9. 3. they b. their tongue like a bow for lies 46. 9. the Lydians, that handle and b. the bow 50. 14. all ye that b. the row shoot at her 29. 51. 3. against him that bendeth, let the archer b.

51. 3. against him that bendeth, let the archer b. Ezek. 17. 7. behold, this vine did b. her roots BENDETH, ING.
Psal. 58. 7. when he b. his bow to shoot arrows La. 60. 14. that afflicted thee shall come b. to thee Jer. 51. 3. against him that b. let the archer bend BENEATH.

Exod. 20, 4, or that is in the earth b. Deut. 5, 8, 32, 19, he brake the tables b, the mount Deut. 4, 39, on the earth b, there is none else 28. 13. thou shalt be above only, and not be δ . 33. 13. blessed, for the deep that coucheth δ . Ezra 9. + 13. hast withheld b. our iniquities Job 18. 16. his roots shall be dried up b. Job 18. 10. his roots shall be dried up b. Prov. 15. 24. that ye may depart from hell b Isa. 14. 9, hell from b. is moved for three 51. 6. lift up your eyes, look on the earth b. John 8. 23. ye are from b. I am from above BENEFACTORS

Luke 22.25, they that exercise authority are called b. BENEFIT. Jer. 18. 10. repent of good wherewith I b. them

BENEFIT, S.

Signifies, [1, The gyits and favorus of God to men 2 Chron. 32, 25. Psal. 68, 19. [2] The favor of God to others, 2 Cor. 1, 15. Philem. + [3] God's righteous acts, 1 Sam. 12, +7. [4] Salvation, 1 Tim. 6, 2, [5] Favour, grace, or spartitud blessings, Psal. 103, 2, [6] To profit, or do good, Jer. 18, 10. 1 Sam. 12, +7, reason with you of all the b. of L. 2 Chr. 32, 25. Hezekiah rendered not according to be Psat 68, 40. Lord who daily badeth us with b.

2 Chr. 32.25. Hezekiah rendered not according to β Psad. 68. 19. Lord who daily loadeth us with δ. 103. 2. bless the Lord, and forget not all his δ. 116. 12, what shall I render to Lord for all his δ ? 2 Cor. 1. 15. that you might have a second δ. 1 Tim. 6. 2. farthful and beloved partakers of the δ. Philem. 14. that thy δ. should not be of occessity BEN EVOLENCE.

1 Cor. 7. 3, let the husband render to the wife due &. BENT.

Psal. 7. 12, he hath b. his how, Lam. 2. 4. | 3. 12 37. 14. have b. their bow to cast down the poor 37. 14. have 5. their bow to cast down the poor La. 5.28. whose arrows sharp, and all their bows 5. 21. 15. for they fied from the swords and 5. how Hos. 11.7. my people are 5. to backsliding from men Zech. 9. 13. whoe 1 have 5. Judal for me

BEREAVE.

Deut. 32. + 25. sword and terror shall b. young men Eccl. 4.8. for whom I labour and b. my soul of good Jer. 15. 7. I will b. them of children, 18. 21. Ezck. 5. 17. send evil heasts, and they shall b. thee 14. + 15. if I cause noisome beasts to b. the land 36. 12. no more henceforth b. them of men, 14. Hos. 9. 12. bring up children, yet will I b. them
BEREAVED.

Gen. 42.36. Jacob said, me ye have b. of my children 43.14. if I be b. of my children, I am b. Ezek. 36. 13. thou land hast b, thy nations Hos. 13.8. I will meet them as a bear b. of her whelps BEREAVETH.

Lam. 1. 20, sbroad the sword 5, at home is as death BERRIES. Isa. 17. 6. two or three b. in the top of the bough Jam. 3. 12. can the fig-tree bear olive b. a vine fig.

Jam. 3. 10.can the figure bear onve b, a vine figs BERYL.

Dan. 10. 6. his body also was like the b. and face Kev. 21. 20. eighth foundation was b, ninth a topaz BESEECH.

Exod. 33. 18, he said, 1 b, thee shew me thy glory

Land. 33. 18, he said, 1 b, thee shew me thy glory Num. 12. 13. heal her now, O Lord, 1 b. thee Psal. 80. 14. return, we b. thee, O God of hosts 116. 4. O Lord, I b. thee deliver my soul 118.25. save I b. O Lord, I b. thee, seed prosperity 119. 108. accept, I b. thee, thee, seed prosperity 129. 108. accept, I b. thee, the voice of the Lord Amos 7, 2. I said, O Lord God, forgive I b. thee Amos 7, 2, 1 said, O Lord God, forgive I b, thes Jonab 1.14: they said, we b thee, O Lord, we b thee, 4, 3, O Lord, take, I b, thee my life from me Mal. 1, 9, b. God, that he will be gracious to us Lake 8, 28, Jesus, I b, thee, torment me not 9, 38, saying, master, I b, thee look oo my son Acts 26, 3, wherefore I b thee to hear me patiently Rom. 12, 1, 1 b, you, be ye followers of me 2 Cor. 2, 8, 1 b, you, confirm your love toward him 5, 20, as though God did b, you hy us, we pray you 0.1, we b, you receive not the grace of God in vain 10, 1, 1 Paul b, you by the mechess of Christ Gal. 4, 12, 1 b, you, he as 1 am, for 1 am as ye are Eph. 4, 1, 1 the prisoner of the Lord b, you to walk Philem. 9, yet for love's sake I rather b, thee hilem. 9. yet for love's sake I rather b. thee 10. I b. thee for my son Onesimus, whom I have

16. 1.5. thee for my soon chestings, which the left 19. but 1 b. you the rather to do this 1 Pet. 2. 11. I b. you as strangers and pilgrims 2 John 5. now 1 b, thee, lady, not as though I wrote See BRETHBEN.

BESEECHING.

Mat. 8. 5. there came a centurion b. him, Luke 7. 3 Mark 1. 40. there came a leper to him, b. him RESET

Judg. 19.22, sons of Belial b. the house round, 20.5 Psal. 22. 12. strong bulls of Bashan have δ , one 139. 5. thou hast δ , me behind and before Hos. 7. 2. their own doings have δ , them about Heb. 12. 1. lay aside sin which doth so easily b. un BESIDE, BESIDES.

BESIDE, BESIDES.

Gen. 19, 12, hast than here any b. bring them out
20, 1, there was a famine b. the first famine
Lev. 18, 18, b. the other in her life-time
23, 38, b. sabhaths, b. your gifts, b. your vows b
your free-will offerings, which ye give to Lord
Num. 5, 20, man has lain with thee b. thy husband
6, 21, law of Nazarite, b. that bis hand shall get
11, 6, there is nothing at all b. this manna 11. 6. there is nothing at all b, this manna 28. 23. offer these b, the hurnt-offering, 20. 6. 23. Oner these b, the hurnt-offering, 29. b. Deut. 29. 1. b. the covenant ne made in Horeb Josh, 22. 19, in building an altar, b. the altar, 29 Judg. 6. 37, if it be dry on all the earth b. 11. 34. b. her Jephthah had no son nor daughter 1 Sam. 19. 3. I will go out and stand b. my father 1 Kings 10. 13. b. that which Solomon gave her

1 Kings 22.7 not a prophet of the L. b. 2Chron. 18 b. 2 Chron. 36. 15. God sent by his messengers vising b. 2 Kings 21.16, b. his sin, wherewith he made Judah Jub 8. 5. if thou wouldst seek unto God b. Psal. 23. 2. he leadeth me b. the still waters Cant. 1. 8. feed thy kids b. the shepherds' tents La. 32. 20. blessed are ye that sow b. all waters 50. 8. I will gather others to him b. those that 1. Chron. 12. 17. if ye be come to b. me to enemies Luke 16. 26, b. all this, between us and you a gulf 24. 21. b. all this, to-day is the third day since I'hilem. 19. thou owest to me thine ownself b.

BESIDE.

Mark 3. 21. his friends said, he is b. himself
Acts 26. 24. Paul, thou art b. thyself, learning
2 Cor. 5.13. whether we he b. ourselves, it is to God

BESTEGE.

Dent. 28, 52, he shall b, thee in thy gates
1 Kings B, 37, if their enemies b, them, 2 Chr. 6, 28,
1s.a. 21, 2, go up, O Elam, b, O Media
BESTEGED.

2 Kings 19.24, with the sole of my feet I have dried up all the rivers of b. places, Isa. 37, 25. Eccl. 9. 14. came a great king against it and b. it Isa. 1. 8. the daughter of Zion is left as a b. city Ezek. 6. 12. he that is b. shall die by the famine BESOM.

Isa. 14.23. I will sweep it with the b.of destruction BESOUGHT.

Gen. 42, 21, when he b. us, and we would not hear Exod, 32, 11, Moses b. the Lord, Dent. 3, 23, 2 San, 12, 16. David b. God for the child 1 Kings 13, 6, and the man of God b, the Lord 2 Kings 1. 13. third captain fell on his knees and b 13. 4. Jehoahaz b. the Lord, the Lord hearkened 2 Chron. 33, 12. Manasseh in affliction b. the Lord Exa 8, 23, so we fasted and b. our God for this Esth. 8. 3.b. him with tears to put away the mischief Jer. 26. 19. did not Hezekiah fear, and b. the Lord Mat. 8. 31. so the devils b. him, Mark 5. 10, 12.

Linke 8. 31, 32, 34. saw him, they b. him to depart, Luke 8. 37, 18. + 20. servant b. him, Lord, have patience Mark 5, 23. Jairus b. him greatly, Luke 8. 41, John 4. 40. Samaritans b. that he would tarry 47. the nobleman of Capernaum b. him to come 19. 38. b. Pilate that he might take the body Act 13. 46 (Gentlle 4. hat these said heave)

Inke 8. 31, 32

19.30. b. I have that he hight case the body Acts 13.42 (ientiles b. that these words be preached 16.15. Lydia b. us, saying, if ye have judged me 39. magistrates b. them, and brought them out 21. 12. we b. him not to go up to Jerusalem 2 Cor. 12. 8 for this thing 1 b. the Lord thrice BEST

43. 11. take of the b. fruits in the land 47. 6. in b. of the land make thy father dwell, 11.

Erod. 22. 5. of b. of his own field make restitution 18. 29. every heave-offering shall be of the b. Num. 18. 29, every heave-offering shall be of the b, 36. 6. let them marry to whom they think b. Deut. 23. 16, he shall dwell where it likes him b. 1 Sam. 8. 4. he will take the b. of your vineyards 15.9. Saul and the people spared the b. of sheep, 15. 2 Sam. 18. 4. what seemeth you b. I will do 2 Kings 10. 3. look out the b. of your master's sons Psal. 39. 5. every man at his b, state is vanity Cant. 7. 9. the roof of thy mouth like the b. wine Mic. 7. 4. the b. of them is as a brier, nost upright Luke 15. 20. bring forth the b- robe and put it for Linke 15. 22, bring forth the b, robe and put it of 1 Cor. 12, 31, but covet earnestly the b, gifts

BESTEAD.

Isa. 8. 21, they shall pass thro' it hardly b, hungry
BESTIR.

2 Sam. 5 24, when hearest the sound then b, thyself BESTOW.

Erod. 32.29, that he may b. on you a blessing Deut. 14.26, b, money for what thy soul lusts after $2 \cdot Chron. 24$. 7, the things they did b, on Baalim Exra 7, 20, which thou shalt have occasion to b, it out of the king's treasure-house

Luke. 12. 17. I have no room where to b. my fruits 18. and there will I b. all my fruits and goods

10. and there will 1 b. all my truits and goods
1 Cor. 12. 23. on these we b. more abundant bonoor
13. 3. though 1 b. all my goods to feed the poor
BESTOWED.
2 Kings 5. 24. Gehazi b. them in the house
1 Chron. 20, 25. Lord b. on Solomon royal majesty Isa. 63. 7. according to all the Lord hath b. on us John 4. 38. to reap that whereon ye b. no labour Rom. 16. 6. greet Mary, who b. much labour on us Cor. 15. 10. his grace b. on me was not in vain Cor. 15. 10. Its grace δ , on the was not in value δ Cor. 1. 11. for the gift δ , on us by means of many δ . 1. do you to wit of the grace δ on the churches Gat. 4. 11. lest I have δ , on you labour in value 1 John 3. 1. what manner of love Father δ , on us

BETAKE. ha. 14. †32. poor of his people 8. themselves to it BETHINK.

Kings 8. 47. if they shall b. themselves in the land whither were carried captives, 2 Chron. 6. 37.
BETIMES

Signifies [1] Early, Geo. 26, 31. [2] Seasonally, in due and proper time. Prov. 13, 24. [3] Continually, and carefully, 2 Chron, 36, 15. Geo. 26, 31 rose up b and sware one to another

Mat. 24, 10, and shall b. one another and hate 20, 10, from that time he sought opportunity to b

20. 10. from that time he sought opportunity to b.
him, Mark 14. 11. Luke 22. 6.
21. I say unto you, that one of you shall b. me,
Mark 14. 18. John 13. 21.
46. behold, he is at hard and doth b. one
Mark 13. 12. brother shall b, brother to death
John 0. 64. Jesus knew who should b, him, 13. 11. 13. 2. the devil put into the heart of Judas to b, him

BETRAYED.

Mat. 10. 4. Judas Iscariot who b. him, Mark 3.19.

17. 22. Son of man shall be b. into the hand of meg, 20. 18. | 26. 2, 45. Mark 14. 41. 26. 24. we to that man by whom the Sog of man is

b. Mark 14, 21, Luke 22, 22, 48, he that b. gave them a sign Mark 14, 44, 27, 4, 1 have sinned, in that 1 b. innocent blood Luke 21, 10, and ye shall be b. both by parents and John 18, 2, Judas which b, him knew the place 1 Cor. 11.23. same night he was b. he took bread BETRAYERS.

BETRAYERS.

Acts 7. 52. just One, of whom ye have been the b.
BETRAYEST, ETH.

Mark 14. 42. let us go, lo, he that b. me is at hand

Luke 22. 21. the hand of him that b. me is with me

48. Judas, b. thou the Son of oran with a kiss. John 21, 20, Lord, which is he that b, thee? BETRO111.

Deut.28.30.shalt & a wife, another shall lie with her Hos. 2 19. I will b. thee to me for ever in righteous. 20. I will b. thee to me in faithfulness, shalt know BETROTHED.

Exod. 21. 8. if she please not her master who h, her 22. 16. if a man entice a maid not b. Dent. 22. 28. Lev. 19. 20. whoseever lieth with a woman b. Dent. 20. 7. who hath b. a wife, and not taken her 22. 23. if a man find a virgin b. and lie with her 25. 23. if a man find a virgin b. and lie with her ET. 25. damsel cried, and there was oone to save

BEITER

gnifies, [1] More valuable, or preferable, Eccl.

9. 4, 16, 18. [2] More acceptable, 1 Sam. 15.

22. [3] More able, Dan. 1. 20. [4] More convenient, 1 Cor. 7, 38. [5] More asy, Mat.

18. 6. [6] More advantageous, Phil. 1. 23. [7] More holy, 1 Cor. 8, 8. [8] More safe, Psal.

118. 8. [9] More comportable, Prov. 15. 16, 17.

[10] More precious. Prov. 8, 11.

[10] More precious. Prov. 8, 11.

[11] better hope, Heb. 7, 19. The new covenant, or Christ and his priesthood, and the promises of the gospe! depending thereupon; which give hope to lost sumers of obtaining reconciliation with God, and afford more clear and solid grounds to expect the

afford more clear and solid grounds to expect the full pardon of their sins, and eternal life, than could be discovered from the dark shadows under

the legal dispensation. the legal dispensation. Might obtain a better resurrection, Heb 11. 35. A resurrection to a far better life than they could have enjoyed on earth, for though they might have been preserved for a while from death now threatened, which was a kind of resurrection, yet was it not to be compared with the resurrection to eternal life, glory, bliss, and pleasure, to be enjoyed by them with God in heaven, which would abundantly recompense them for all their sufferings.

them for all their sufferings.

Better sacrifices, Heb. 9. 23. The sacrifice of Christ himself, which is of more value, and comprises all the virtue, benefit, and signification of the legal sacrifices. It is expressed in the plural number, both to austier the opposite term, and to set out its excellency; being far above all others, and the very substance of them.

substance of them.

Gen. 29.10. 6. 1 give her to thee thau to another Exod. 14. 12. b. for us to have served the Egyptians Num. 14.3. were it not b. for us to return to Egypt. Judg. 8. 2. gleanings of Ephraim b. than vintage 11. 25. nor art thou any thing b. than Balak 1 Sam. 1. 8. am not 1 b. to thee than ten sons? 27. 1. nothing b. than to go to the Philistines 1 Kings 1. 47. God make the name of k. Solomoo b. 2. 32. who fell upon two men b. than he, and slew 19. 4. Elijah said, I am not b. than my fathers 21. 2. I will give ther for it a b, vinevard than it

21. 2. I will give thee for it a b, vineyard thao it 2 Kings 5. 12. rivers of Damascus b, than Jordan 2 Chron. 21. 13. hast slain brethren b. than thyself Psal. 69. 31. this shall please the Lord b. than an ox Eccl. 2.24. nothing b. for a man than to eat and drink 3. £2. there is nothing b, than to rejoice in his works 4. 3. b. is he than both they, which have not been 9, two are b. than one $\|b\|_0$. 11, what is man the b. ? 7. 10, that the former days were b, than these.

†11.wisdom is as good as an inheritance, yea b. too 10. 11. the serpent will hite, and a babbler is go b. Isa. 56. 5. give a name b, than of sons and daughter Lam. 1 9, they that be slain with the sword are b.

| Ezc.t. 3b. 11. I will settle you, and do b. to you | Dan. 1, 20. in all matters he found them tentimes llos. 2. 7. then was it b, with me than 10w Amos 6. 2. be they b, than these kingdoms? Amos 0. V. be tary b. than there kingdom's Nab. 3. 8, art thou b. than populous No? Mar. 6. 26. behold the fowls of the air are yen much b. than they? Luke 12 2 12. 12. how much thee is a man b. than a sheep?

18.6. it were b. for him that a millstone were hauge about his neck, Mari 9, 42. Luke 17. Rom. 3. 9. are we b. than they? no, in no wise

1 Cor. 7.38.he that giveth her act in marriage, doth b
8. 8. for neither if we eat are we the b. 9.15. b. for me to die, than to make my glorying void 11.17. you come together not for b. but for wo Phil. 2. 3. let each esteem other b. than himself Heb. 1.4. being made so much b, than the angels 6.9. but beloved, we are persuaded b, things of you 7. 7. without contrad. the less is blessed of the b.
19. nothing perfect, but bringing in of a b. hope did 22. Jesus was made a surety of a b. testament 8. 6. by how much also he is the Mediator of a b.

covenant, established on a. promises 9. 23, but heavenly things with b. sacrifices 10 34, in heaven a b. and enduring substance 11. 16. they desire a b. country, an heavenly 35. that they might obtain a b. resurrection 40. God having provided some b, thing for us

12, 24, that speaketh b, things than that of Abel 2 Pet. 2, 21, b, for them not to have known the way BETTER is.

Prov. 15, 16, 5, is little with the fear of the Lord

17. b. is a dinner of herbs where love is, than an ox 16.8. b. is a little with righteousness than revenues 16. how much b. is it to get wisdom than gold 17. 1. b. is a dry morsel and quietness therewith 19. 1. b. is the poor that walks in integrity, 28. 6 19. 1. b. is the poor that walks in integrity, 28. 6. 77. 10. for b. is a neighbour that is near, than Eccl. 4. 6. b. is an handful with quietness than 13. b. is a poor wise child than a foolish king 6. 9. b. is the sight of the eyes than the wandering 7. 8. b. is the end of a thing than the hegicoing Cant. 4. 10. how much b. is thy love than wine?

I BETTER, or is it BETTER.

Judg. 9. 2. whether is b. for you, that all reign

18. 19. 15 it b. to be a priest to one, than to a tribe? Ruth 4. 15. thy daughter is b. to thee than seven sone Ruth 4. 15. thy daughter is b. to thee than seven some 18 Sam. 15. 22. behold, to obey is b. than sacrifice 28. given to a neighbour that is b. than thou 2 Sam. 17. 14. counsel of Hushai the Archite is b. Eith. 1. 19. estate tu another that is b. than she Psal. 37. 10. a little a righteous onan hath is b. 63. 3. thy loving-kindness is b. than life 84. 10. a day in thy courts is b. than a thousand 119. 72. the law of thy mouth is b. to me than gold Prov. 3. 14. for the operchandise of wisdom is b. 8. 11. wisdom is b. than white a collection of the law of thy than white a collection.

8. 11. wisdom is b. than rubies, and all things 19. my fruit is b. than gold, yea, than fine gold 12. 9. is b. than he that honoureth himself 16. 32, that is slow to anger is b. than the mighty 19. 22, and a poor man is b, than a liar 22. + 1. favour is b. than silver and gold 27. 5. open rebuke is b. than secret love Eccl. 6. 3. an untimely hirth is b. than he 7.1. a good name is b. than precions ointment
3. sorrow is b. than laughter, for by the sadness of

the countenance the heart is made b.

8. the patient in spirit is b. than the proud in spirit

6. the patient in spirits s. than the proud in 9, 4. a living dog is b. than a dead hon 16, then said I, wisdom is b. than strength 18, wisdom is b. than warpons of war. Cant. 1. 2. for thy love is b. than wine Luke 5. 39, for he saith, the old is b.

Ende b. 39, for the satur, the out is b. Phil, 1, 23, and to be with Christ, which is far b. It is BETTER, or BETTER it is. Gen. 29, 19, it is b. I give her to thee than anothe 2 Sam. 18, 3, it is b. thou succour us out of the city Psal.118.8.st is b. to trust in the Lord than to put, 9. Prov. 10. 19. b. st is to be of an humble spirit 21.9.st ss b. to dwell in a coroer of the house, 25.24.

19. It is b. to dwell in the wilderness than with 25.7.b. it is that it be said to thee, come up hither 7.2. it is b. to hear the rebuke of the wise than
5. it is b. to hear the rebuke of the wise than Jonah 4, 3, it is b, for me to die than to live, 8. Mat. 18, 8, it is b, for thee to enter into life halt or

mained, than to be cast, 9, Mark 9, 43, 45, 47 1 Cor. 7, 9, for u 15 b, to marry than to burn 1 Pet. 3.17, u 15 b, that ye suffer for well doing than BEI I TERED.

Mark 5.26. she was nothing b. hut rather grew worse
BETWEEN.

Gen. 1. † 4. God divided b. light and darkness † 14. to divide b. light and darkness † 15. 1 will put ennity b. thy seed and her seed 9. 16 the covenant b. God and every creature 15. 17. a burning lamp passeth b. those places 49. 10. nor a lawgiver from b. his feet, til Shiloh £xod. 8. 23 I will put a division b. my people

2.70d. 12.40. Ent it b. the two evenings, Num. 9.45. 13. 9. and it shall be for a sign to thee, and a memorial b. thine eyes, 10. Deut. 6. 8. 11. 18. 18. 16. they come, and 1 judge b. one and another 26. 33, the vail shall divide b. holy and most holy Num. 11. 33. while the flesh was b. their teeth

98. 14. the other lamb offer b. two evenings Deta. 17. 8 b. blood and blood, b. plea, b. stroke 33. 12. and he shall dwell b. his shoulders Judg, 4. 5, Deborah dwelt b. Ramah and Beth-el .14, there was peace b. Israel and Amorites 1 Som., 1.4. there was peace 5. Israer and Amorries 2 Som. 19.35. discern b. good and evil, 1 Kings 3.9. 1 Kings 18. 21. how long halt ye b. two opinions? Prov. 18. 18. the lot parteth b. the mighty Jer. 34. 18. they Jassed b. parts of the calf, 19. Exek. 34. 17. I judge b. cattle and cattle, b. rams Hos. 2. 2. and het adulteries from b. her breasts

Juel 2. 17. the priests weep b. the porch and altar Sec. 11. 14. break the brotherhood δ . Judah Mat. 23. 35. ye slew δ . the temple and the alta John 3. 25. a question δ . John's disciples and Jews dcts 13. +42. might be preached the sabbath δ .

Rom. 10. 12, no difference b, the Jew and Greek 1 Cor. 7. 34, there is difference b, a wife and a virgin 1 Tim. 2. 5. there is one Mediator b. God and men

BET WIXT.

Job 36, 32, not to shine by the cloud that cometh b.

Cant. 1, 13, he shall lie all night b. my breasts

Phil, 1, 23, 1 am in a strait b. two, having a desire BEWAIL.

Lev. 10. 6. 5, the burning the Lord bath kindled

Lev. 10. d. b. the burning the Lord bath kindled Dout. 21. 13. and b. her father and mother a month Judg. 11. 37. that I may go and b. my virginity, 38. I-a. 16. 9. I will b. with the weeping of Jazer 2 Cor. 12. 21. that I shall b. many who have sinned Rev. 18. 9. shall b. her, whenghey see the smoke EEWALLED, EII.

Jer. 4. 31. the daughter of Zion that b. herself Luke 8. 52. and all wept and b. her, but he said 23. 27. of women also who b. and lamented him BEWARE

Signifies. [1] To take care. Prov. 19. 25. [2] To

Signifies, [1] To take care, Prov. 19. 25. [2] To have a singular and special regard to, Exod. 23.21. We must beware [1] Of forgetting God, Deut. 6. 12. [8. 11. [2] Of exit thoughts, Deut. 15. 9. [3] Of things forbidden, Judg. 13. 4, 13. [4] Of dangers forcetod, 2 k liegs 6. 9. Job 35. 18. [5] Of God's wrath. Acts 13. 40. [6] Of false teachers, Mat. 7, 15. [16. 6. 11. [7] Of men, Mat. 10.17. [8] Of evil workers, Phil. 3. 2. [9] Of the error of the wicked, 2 Pet. 3. 17. [10] Of coverousuess, Luke 12. 15. [20. d). Cov. 24. 6. b. that thou bring not my son thither Erod. 23. 21. b. of him and obey his voice

ExoJ. 23. 21. b. of him and obey his voice Deut. 6. 12, then b. lest thou forget the Lord, 8. 11 15. 9. b. there be not a wicked thought in thy heart Judg. 13. 4. b. 1 pray thee, and drink no wine, 13. Judg. 13. 4. b. 1 pray thee, and drink no wine, 13. 2 Sam. 18. 12. b. that none touch the young man 2 Kings 6.9,saying b. that thou pass not such a place Jeb 36. 18. b. lest he take thee away with his stroke Prov. 19. 25. smite a scorner, and the simple will b. laa. 36. 18. b. lest Hezekiah persuade you, saying Mac. 7, 15. b. of false prophets || 10. 17. b. of men 16. 6. take heed and b. of the leaven of the Phari-

sees, 11. Mark 8. 15. Luke 12. 1. Mark 12. 38. b. of the scribes, Luke 20. 46. Luke 12. 15. take heed and b. of covetousness Acts 13. 40. b. lest that come which is spoken Phil. 3.2. b. of dogs, b. of evil workers, b. of concision Col. 2. 8. 6. lest any man spoil you thro' philosophy 2 Pet. 3. 17. b. lest ye also, being led away with EWTICHED.

Acts 8. 9. Simon b. the people of Samaria, 11.

Gal. 3. 1. O foolish Galatians, who hath b. you?

BEWRAY

Isa.16.3. hide the outcasts, b. not him that wandereth BEWRAYETH.

Prov. 27. 16. the ointment of his right hand b. itself

29. 24. he heareth cursing, and b. it not Mat. 26. 73. thou art one of them, thy speech b. thee BEYOND.

Num. 22.18. Balaam said, I cannot go h. the word of the Lord my God, to do less or more, 34.13.

of the Lord my God, to do less or more, 34, 13, 18 Lord, 30, 30 rs is it 8, the sea, that shouldets say 1 Sum, 20, 22, the arrows b, thee, 36, 37, 2 Sum, 10, 16, b, the river, 1 Kimes 14, 15, 1 Chron. 19, 16, Ezra 4, 17, 20, | 6, 6, 8, | 7, 21, 25, Ach. 2, 7, 9, Isa, 7, 20, | 18, 1, Ecph. 3, 10, 2 Chr. 20, 2 c. multitude from b, the sea, Jer. 25, 22, Mark, 6, 51, they were amazed b, measure, 7, 37, 2 Cor. 8, 3, and b, their power they were willing 10, 14, f r we stretch not b, our measure Gal. 1, 13, b, measure the presented the church of Gal. 1, 13, b, measure the presented the church of Gal. 1, 13, b, measure the presented the church of Gal. 1, 13, b, measure the presented the church of Gal. 1, 13, b, measure the presented the church of Gal. 1, 13, b, measure the presented the church of Gal. Gal. 1.13. b. measure I persecuted the church of G. 1 Thess. 4.6 that no man go b. and defraud his brother

BEYOND Jordan. See JORDAN. BIBBER. See WINE.

Exad. 12.46. Kill it b. the two evenings, Num. 9.43. [Josh. 6, 10, till the day I b. you shout, then shout] Acts 21.11. so shall the Jews b. the maa that ownerth Join, 0, 10. till the day 1 s, the spot shout, the shout 1 Same, 9, 27, said, b, the servant pass on before us 2 Sam, 2, 26, how long ere b, the people return from 2 Kings 4, 24, slack not riding for me except 1 b, thee 5, 13, if the prophet had b, thee do a great thing 10, 5, we will do all that thou shalt b, us Jonah 3. 2. preach to it the preaching that 1 δ , thee Zeph. 1. 7. for the Lord hath δ , his guests Zevh. 1. 7. Mat. 14. 28. b. me come to thee on the water 22.9, as many as ye shall find b. to the marriage 23.3, what they b, you observe, that observe and do Luke 9.61. let me first b, them farewell at home 10.40, b, her therefore that she help me 14.12.lest they also b. thee again, and a recompense 14.12.1est they also b. thee again, and a recompensor of Cor. 10.27, if any that believe not b. you to a feast 2 John 10. receive him not, nor b, him God speed B1DDEN.

1 Sam. 9. 13, and afterwards they eat that be & 2 Sam. 16, 11, let him curse, for the Lord hath δ . Mat, 1, 24, then Joseph did as the angel had δ , him 22.3, and sent to call them that were δ . to wedding 4, tell them who are b, I have prepared my dinner

 but they who were δ, were not worthy uke 7, 39, when the Pharisee who had δ, him saw it he put forth a parable to those who were b. 8. when thou arts. lest a more honourable man bes. 10, when thou art &. go and sit in the lowest room

24, none of those men b, shall taste of my supper
BIDDETH, BIDDING,
1 Sam 22, 14, goeth at thy b, and is honourable
2 John 11, he that b, him God speed, is partaker
BIDE.

Rom. 11. 23, if they b. not still in unbelief, be grafted

2 Sam. 3. 31. king David himself followed the b. Luke 7. 14. he came and touched the b. and said BILL.

Luke 16.6. take thy b. and write, 50. ||7. take thy b. BILLOWS

Psul. 42.7. all thy b. are gone over me, Jonah 2.3

Signifies, [1] To tie up, or fasten together, Gen. 37. 7. Deut. 14. 25. [2] To bind with chains, Mark 5. 3. Acts 12. 6. [3] To keep fast, or sure, Prov. 3. 3. [6. 21. [4] To engage by vow, or promise, Num. 30. 2, 9, 13. [6] To confirm, or ratify, Mat. 16. 19. [6] Judiciously to declare, or pronounce a person's sins unpar doned, according to the directions of God's word doned, according to the directions of God's word, and to inflict any church censure upon him for the same, Mat. 16. 19. [18. 18. [7] To distress, or trouble, Luke 13. 16. [8] To restrain, Job 28. 11. [9] To be under a marriage tie, or obligation to perform the duties incumbent on a person in that relation, Rom. 7. 2. 1 Cor. 7. 39. [10] Powerfully to persuade, influence, or contrain. Acts 60. 60.

constrain, Acts 20, 22. hey bind heavy burdens on men, Mat. 23, 4 They inpose many street injunctions, over and above what the law requires, and severely exact obedience thereto from athers.
Evod. 28. 28. they shall b, the breast-plate by rings Num. 30. 2. if a man swear an oath to b, his soul

Deut. 6, 8. thou shalt δ , them for a sign on thy hand 14, 25, shalt δ , up the money, and go to the place Josh. 2, 18, thou shalt δ , this line in the window Judg. 15. 10. to b. Samson are we come up 12. they said, we are come down to b. these

13. no, but we will b thee fast, and deliver thee 16. 5. that we may b, Samson to afflict him Job 31. 36. I will b, it as a crown to me 34. +17. shall even he that hateth right b.? b 38.31. canst b. the sweet influences of Pleiades 39. 10. canst thou δ , the unicorn with his band? 40. 13. hide them, and δ , their faces in secret 40. 1. 5. with thou b. Leviathan for they maidens lead 118. 27. b. the sacrifice with cords to the altar 149. 8. 10 b. then kings with chains and nobles Proc. 3.3. b. them about thy neck, write them 6.21. b. them continually upon thine heart 7.3.b. them on thy fingers, write them ou thy heart Isa. 8. 16. b. up the testimony, seal the law 49. 18. and b. them on thee es a bride doth 61. 1. he hath sent me to b. up the broken-hearted Ezck. 34. 10. I will b. up what was broken Dan. 3. 20. he commanded most mighty men to b. Hos. 6. 1, he hath smitten us, and will b. us up 10. 10. when they b. themselves in two furrows Mot. 1. 13. b. the chariot to the swift beast Mot. 1. 13. b. the chariot to the swift beast Mot. 12. 29. except he first b. the strong man, and then he will spoil his house, Mark 3. 27. 13. 30. b. the tares in bundles to burn them

16. 19. whatsoever thou shalt δ , on earth, 18. 1 22. 13. δ , him hand and foot, take and cast him on earth, 18. 18. Elignihes, [1] To invite, Mat. 22, 9. Luke 14, 12, Mark 5, 3, 10 man could be him with chains [27] To command, Mat. 14, 28. [3] To wish, Acts 9, 14, authority to b. all that call on thy nam 2 John 10, [4] To sanctify, or prepare, Zeph.1,77, 12, 8, angel said, gird thy-velf, b. on thy sandals

BINDETH

lob 5. 18. he maketh sore and b. up, he woundeth 20. 8. he b. up the waters in his thick clouds 28. 11. he b. the floods from overdowing 30. 18. it b. me about as the collar of my coat 56. 13. hypocrites, they cry not when he b. them Psal. 129. 7. nor he that b. sheaves, his bosom Psal. 129. 7. nor he that δ , sheaves, his bosom 147. 3. he healeth the broken in heart, and δ , up Prov. 26, 8, as he that b, a stone in a sling, so is he Isa. 30, 26, in day Lord b, up breach of his people BINDING.

Gen.37.7, we were b. sheaves in field, my sheaf arose 49.11. b. his foal to the vine, and his ass's colt Num. 30.13. every b. oath to afflict the soal Acts 22.4. b. and delivering into prisons men

Acts 2C. 4. b. and delivering into prisons men BIRD Signifies, [1] A fout, small or large, Jam. 3. 7 [2] Cyrus, who came swiftly from Fersia to destroy Babylon, Isa. 46. 11. [3] The Chaldeaus, or other neighbours that persecuted and afficied the Jews, Jer. 12. 9. [4] The polluted and corrupt inhabitants of Babylon, Rev. 18. 2. 6cm. 7. 14. every b. of every sort went into the ark Lev. 14. 52. shall cleanse the house with the living b. Job 41. 5. will thou play with him as with a b. r. Job 41.5. wilt thou play with him as with a b.? Phal. 11.1. to my soul, flee as a b. to your mountain 124.7. our soul is escaped as a b. out of the snare Prov. 1.17. in vain the net is spread in sight of any b. 6. 5. and as a b. from the hand of the fowler 7.23.as a b. hasteth to the snare, knows not 26.2. as the δ , by wandering, so the curse causeless 27.8. as a δ , that wandereth from her sest, so p man Eccl. 10. 20, the b. of the air shall tell the matter 12. 4. he shall rise up at the voice of the b. 15a. 16. 2. as a wandering b. cast out of her nest 46. 11. calling a ravenous b. from the east Jer. 12. 9. my heritage is to me as a speckled δ . Lam. 3. 52. mme enemies chased me like a b. Hos. 9. 11. their glory shall fly away like a b. 11. 11. they shall tremble as a b. out of Egypt

Gen. 15. 10, but the h, divided Le not Gen. 15. 10, but the b, divided Le not 40. 17. the b, died at them out of the basket 19. the b, shall cat thy flesh from off thee Lev.14.4, priest shall command to take two b, alive Deut. 14. 11. of all clean b, we shall eat 2 Sam. 21. 10. suffered not the b, to rest by day 2 Sam. 21. 10. suffered not the b. to rest by day Psal. 104. 17, where the b. make their nests 148. + 10. praise the Lord, ye b. of wing Eccl. 9. 12. as b. that are caught in the snare Cant. 2. 12. the time of the singing of b. is come Isa. 31. 5. as b. thying, so will Lord defend Jerusalem 4. 25. and all the b. of the heaven were fled Jer. 5. 27. as a cage full of b. so are their houses the beasts are consumed and the b. 9. the b. round about are against her, come ye Stack, 39, 4, 1 will give thee to the ravenous b. Dau. 4, 33, his nails were grown like b, claws Mat. 8, 20, the b, of the air have nests, Luke 9, 58 13. 32. the b. lodge in the branches thereo Rom. 1. 23. into an image like to b, and beasts 1 Cor. 15. 39. another of fishes, another of b. Jum. 3. 7. every kind of beasts and b. is tanied

Amos 3. 5. can a b. fall where no gin is for him

BIRDS

unclean and hateful b.

Rev. 18. 2. a cage of every

Jam. 3. 7. every kind of beasts and b. is tanied BIRTH

Is [1] Natural, Exod, 28. 10. [2] Abortive, or unitimely, Job 3. 16. Psal, 58. 8. Reel, 6. 3. [3] Supernatural, as was the birth of Christ. Mat. 1.

18. Luke 1. 14. [4] Figurative, for heavy anguish and distress, 2 Kings 19. 3. 1sa. 37. 3. [5] For deliverance at annul, 1sa. 66. 9. [6] For regoveration, Tit. 3. 5. [8] For earnest desire for the good of souls, Gal. 4. 19.

The children are come to the birth, 2 Kings 19. 3. We have begun a happy reformation, but are

We have begun a happy reformation, but are hindered by this insolent Assyrian, from bringing

it to perfection.
Thy birth is of the land of Canaan; E=ck. 16. 3. Thy root whence thou didst spring, the rock whence thou wast cut, the place where thou grewest up, the company and commerce thou didst use, all were of the land of Canaan; thy original is no better than the worst of nutious, thou hust their ricious nature, manners, and practices, and art as vile and obnoxious to my curse as they are.

2 Kings 19. 3, children are come to the b. Isa. 37.3 Job 3. 16. as an hidden untiously b. 1 had not been Psal. 58. 8. let them pass like the untimely b. Eccl. 0. 3. an untimely b. is better than he 7. 1. day of dea'h is better than day of one's I.a. 66. 9. shall I bring to the b. not cause to bring 18a, 00. 9. Shall I bring to the b, not cause to bring Evok, 16. 3. thy b, and nativity is of Cansan Hos. 9. 11. glory of Ephraim shall fly from the Mat. 1. 18. the b, of Jesus Christ was on this wiso Luke 1. 14. and many shall rejoice at his b. John 9. 1, he saw a man who was blind from his b. Gal 4. 19. my children of whom I travail in b.

clev. 12.2 and she cried, travailing in b. and passed

BIRTH-DAY.

U64.40.20.the third day, which was Pbaraoh's b.-d.

Mat. 14.6. when Herod's b.-d. was kept, Mark 6 21.

BIRTH-RIGHT. Gen 25.31. Jacob said, sell me this day thy b.-right

33. and he sware, and sold his b.-right to Jacob 34. thus Esau despised his b.-right 27.36. took away my b.-right, and now my blessing 43.33, sat, the first-born according to his b.-right 1 Chron. 5.1. Reuben's b.-r. given to sons of Joseph

Heb. 12. 16. Esau for one morsel sold his b.-right BISHOP, S

Signifies, [1] Spiritual overseers that have the charge of souls, to instruct and rule them by the word, 1 Tim. 3, 1, 2, Acts 20, 28. [2] Christ himself, Pet. 2. 25.

1 Pet. 2, 25.

Phil. 1.1 to all saiots at Philippi, with b. and deacons
1 Tim. 3, 1, if a man desire the office of a b.
2, a b, theo must be blameless, Tir. 1, 7,
1 Pet. 2, 25, now returned to the b, of your souls
BISHOPRIC.

Acts 1.20. and his b, let another take
BIT, S.

Psal. 32, 9, whose mouth must be held in with b.

Jam. 3. 3. behold we put δ . in the horses' mouths BIT.

Num. 21. 6. Lord seut hery serpents, they b. people Amos 5. 19. leaned on a wall, and a serpent b. him BITE. Eccl. 10.8. breaketh an hedge, a serpent shall b.him

Eccl. 10.8. breaketh an hedge, a serpent shall b.him 11. the serpent will b. without eochantment Jer.8.17.1 will send serpents, and they shall b. you Almos 9.3.1 will command serpent, and the shall b. Mic. 3.5. the prophets that b. with the teeth Hab. 2.7. shall they not rise up that shall b. thee? Cal. 5.15. but if ye b. and devour one another BITETH.

Gen. 49. 17. Dan an adder, that b. the horse-heels Prov. 23. 32. at the last it b. like a serpent BITTEN.

Num. 21. 8. every one that is b. when he looks on 9. came to pass, that if a serpent had b. any man BITTER.

Gen. 27. 34. Esac cried with an exceeding b. cry Exod. 1. 14. the Egyptians made their lives b. 12. 8. with b. herbs shall ye eat it, Num. 9. 11. 15. 23. not drink of the waters, for they were b. Detat. 32. 24. shall be devoured with b. destruction 32. are grapes of gall, their clusters are b. Judg. 18. + 25. lest fellows b. of soul run on thee Evich 1. * 20. call be not Nagoni but b.

Jugg. 18. † 29. lest fellows 6. of soul rin on thee Kuth 1. † 20. call ne not Naomi, but b. 1 Sam. 1. † 10. Hannah was b. of soul and prayed \$2. + 2. every one b. of soul gathered to him \$0. + 6. spake of stoning, the peoples' soul was b. 2 Sam 17. +8. father's men be mighty, and b. of soul

2 60m. 17.76. Active is men be inginely and σ . of some 14. 26. Lord saw affliction of Israel that it was δ . Esth. 4.1. Mordecai cried with a loudvoice and δ . cry Jub 3. † 5. terrify it, as those who have a δ . day

20. and why is life given to the \(\delta\) i asy \(\lambda\) 3. (26. thon writest \(\delta\), things against me \(23\), 2. even to-day is my complaint \(\delta\), \(27\), +2. the Almighty who hath made my soul \(\delta\). At \(34\), 3. (5) shoot their arrows, even \(\delta\), words \(\delta\). **Ad. 04. 3. to shoot their arrows, even \(\delta \), words \$Prov. 5 4. but her end is \(\delta \), as wormwood \$7.7. to the hungry soul every \(\delta \), thing is sweet \$31. \delta \), give wine to those that are \(\delta \), of soul \$\leftit{Ect. 7. \cdot 0.}\$ infind more \(\delta \). that death the woman \$\leftit{Lact. 7. \cdot 0.}\$ that put \(\delta \), for sweet, and sweet for \(\delta \). \$2. \delta \), look from me, I will be \(\delta \), in weeping \$24. \(\delta \), sirong driok shall be \(\delta \), to them that drink

24. 9. strong driok shall be b. to them that drink Jer 2. 19. this an evil thing and b. that thou 4. 18. this is thy wickedness, because it is b. 6. 26. make most b. lamentation as for a son 31. 15 a voice was heard in Itamah, b. weeping Etch. 3. + 14. Spirit took me away, and 1 weat b. 27. 31. shall weep for thee with b. wailing Amos 8. 10. and the end thereof, as a b. day 14th 1. 6. Chaldens that b. and hasty nation Amos 8. 10. and the end thereol, as a b. day 14ab. 1. 6. Chaldeans, that b. and hasty nation Cot. 8. 19. love your wives, be not b. against them Jam. 3. 14. if ye have b. envying and strife Rev. 8. 11. men died of waters because made b. 10. 9. eat it up, and it shall make thy belly b. 10. as soon as I had eaten it, my belly was b. BITTER-WATER.

Num. 5. 18. the b.-water that causeth the curse Jam. 3. 11. doth a fountain seod sweet w. and b.?

Jam. 3. 11. doth a fountain seod sweet w. and b.?

BITTERLY.

Judg. 5. 23. curse y s b. the inhabitants thereof

Kuth 1. 20. the Almighty hath dealt b. with me

Ja. 22. 4. look away from me, I will weep b.

33. 7 the amhassadors of peace shall weep b.

Juck. 27. 30. the pilots of Tyre shall cry b.

Ilos. 12. 14. Ephraim provoked him most b.

Zeph. 1. 14. the mighty man shall cry b.

Jul. 26. 75. Peter went out, wept b. Luke 22. 62.

BITTERN.

hz. 14. 23. make it a possession for the b. 34. 11.

hx. 14. 23, make it a possession for the b. 34. 11. eph. 2. 14. the b. shall lodge in the upper lintels 85

BITTERNESS

Signifies, [1] That which is opposed to exestness, Exod. 15. 23. [2] Deep sorrow and heaviness of spirit, Joh 7. 11. Prov. 14. 10. [3] A thing most pernicious, or that produces dreadful effects, 2 Sam. 2. 26. [4] Violent inward displeasure against others, Eph. 4. 31. [5] Great impiety,

The gall of bitterness. Acts 8, 23. In a state most offensive and distusteful to God; under the power of corruption, hypocrisy, and ombition. root of bitterness, Heb. 12. 15. Any scandalous

A root of bitterness, Heb. 12. 15. Any scandatous sin, dangerous crorp, or schism, tending to diew persons to apostasy, the end whereof will be bitter. Gen. 20. + 35. which were b. of spirit to Isaac Evod. 15. + 23. the name of it was called b, Ruth 1. + 13. I have much b. for your sake 15. 32, surely the b, of death is past Sam. 2, 20, the sword will be b. in the latter end

2 3dm, 2, 20, the sword with b . In the b. of my soul 9, 18, to take my breath, but fillerth me with b 10, 1. I will speak in the b. of my soul 21, 25, another dieth in the b, of his soul Prov. 14. 10, the heart knoweth his own δ . 17. 25. a foolish son is δ , to her that bare him

17. 25. A footish son is 5. to her that bare him La. 38. 15. go softly all my life in b. of my soul 17. behold, for peace I had great b.

Lam. 1. 4. her virgins are afflicted, and she is in b. 3. 15. he hath filled one with b, he hath made

Ezek. 3.14. Spirit took me away, and I went in b. Erek. 3. 14. Spirit took me away, and 1 went in b. 21. 6. and with b. sigh before their eyes 27. 31. they shall weep for thee with b. Hos. 12. +14. Ephraim provoked him with b. Zech. 12. 10. be in b. for him as one that is in b. for slets 8. 23. 1 perceive thou art in the gall of b. Rom. 3. 14. whose mouth is full of cursing and b. Eph. 4. 31. let all b. he put away from you Heb. 12. 15. lest any root of b. springing up ELACK.

Signifies The colour sealed which is converted.

Signifies, The colour so called, which is opposite to

Signifies, The colour so called, which is opposite to white, Mat. 5. 36.

It is applied, [1] To the church, whose outward beauty is often eclipsed by reason of infirmities, scanduls, reproaches, and persecutions, Cant. 1. 5. [2] To the Jews, whose countenance changed and twomed black, like persous ready to be strangled, being struck uith terror at the approach of God's judgments, Joel 2. 6. Nah. 2.

10. [3] To hell, the place of extreme darkness, horror, and misery, Jude 13.

Lev. 13. 31, and that there is ao b, hair in it 37, and there is b, hair grown up therein 1 Kings 18. 45, the heaven was b, with clouds

Kings 18. 45. the heaven was b. with clouds Job 30. 30. my skin is b. upoo me, my houes burnt $P_1ov.$ 7. 9. in the evening, in the b. and dark night Cant. 1.5. I am b. but comely, O daughters of Jerus.

6. look not upon me, because I am δ .

5. 11. his locks are bushy and δ . as a raven ler. 4. 28. for this the heavens shall be δ . Ser. 4, 28, for this the neavens shall be b.

8, 21, for the hurt of my people I am hurt, I am b.

14, 2, the gates thereof languish, they are b.

Lam. 5, 10, our skin was b. like an oven

Ezch. 31, +15. I caused I k-hanon to be b. for him

Lech. 6, 2, in the second chariot b, horses

2cch. 0. 2. in the second chariot b. horses 0. b. horses go forth into the north country Mal. 3. † 14. what profit that we walked in b. ? Mat. 5. 30. canst not make one hair white or b. Rev. 0. 5. and I beheld, and lo a b. horse 12. the sun became b. as sackcloth of hair RLACKER.

Lam. 4. 8. their visage is b. than a coal BLACKISH.

Job 6. 16. which are b. by reason of the iree.

Job 6. 16. which are b. by reason of the ice BLACKNESS.

Job 3. 5. let the b. of the day terrify it lsa. 50. 3. 1 clothe the heavens with b. Lam. 4. †8. their visage is darker than b. Juel 2. 6. all faces shall gather b. Nah. 2. 10. Heb. 12. 18. ye are not come to b. and darknes Jude 13. to whom is reserved b. of darkness BLADE.

Judg. 3. 22, the haft also went in after the δ . Judg. 3. 22 then let my arm fall from my shoulder- δ . Mat. 13.26, when the b. was sprung up, Mark 4.28. BLAINS.

Exod. 9. 9. a boil breaking forth with b. 10. BLAME.

Gen. 43 9, then let me bear the b. for ever. 44. 32. 2 Cor. 8. 20. avoiding that no man should b. us Eph. 1. 4. holy and without b. hefore him in love BLAMED.

2 Cor. 6.3. no offence, that the ministry be not b. Gal. 2.11, withstood him, because he was to be b. BLAMELESS.

Gen. 44. 10. he shall be my servant, ye shall be b. Jawa 4. 10. he shall be my servant, ye shall be b. Jawa 4. 2. 17. we will be b. of this thine oath Judg. 15. 3. now shall be more b. than Philistines Mat. 12. 5. the priests profane saivath, and are b. Luke 1. 6. walking to ordinances of the Lord b.

1. Luke 1. 6. walking to ordinances of the Lord b.

1. Luke 1. 6. walking to ordinances of the Lord b.

1 Cor. 1.8. that ye may be b. in the day of the Lord Phil. 2. 15, that ye may be b. and harmless 3. 6. touching the righteousness of the law b. 1 Thess. 5. 23. spirit, soul, and body, preserve b. 1 Ten. 3. 2. a hishop theu must be b. Tit. 1. 7. 10. use the othice of a deacon, being found b. 5. 7. give in charge, that they may be b.

The 1. 6. if any be b, the husband of one wife

711. 1. 0. If any be 5. the inustant of one wife 2 Per. 3. 14. ye may be found without spot and b BLASPHEME Signifies, [1] To spe. k evil of Cod. Rom. 2. 24. Tit. 2. 5. [2] To vail against and deny the work of the Holy Spirit out of malice, Mat. 12. 31.

Sam. 12. 14. oceasion the enemies of the Lord to o. 2 cam. 12. 14. occasion the elements of the Lord to b.

1 Kings 21. 10. thou didst b. God and the king, 13.

2 sal, 74. 10. shall the enemy b. thy name for ever?

Mark 3. 28. wherewith soever they shall b.

29. but he that shall b. against the Holy Ghost

Acts 26. 11. and I compelled them to b.

1 Tim. 1. 20. that they may learn not to b.

Jam. 2. 7. do not they b. that worthy name

Rev. 13. 6. to b. his name and his tabernacle

BLASPHEMED.

Lev. 24, 11. the Israelitish woman's son b. Lev. 24. 11. the Israelitish woonan's son b. 2 Kings 19. 6. with which the servants of the king of Assyria have b. me, 22. 1sa. 37. 6, 23. Psal. 74. 18. the foolish people have b. thy name Isa. 52. 5. my name continually every day is b. 65. 7, have burnt inceuse, and b. me on the hills Ezek. 20. 27. in this your fathers have b. me Alets 18. 6. when they opposed themselves and b. Khong. 2, 44. for the name of God is b. through you 1 Tim. 6. 1. uame of God and his doctrine he not b.

1 Tim. 6. 1. vanue of God and his doctrine he not b.

Tit. 2. 5. that the word of God be not b.

Rev. 10. 9. men were seorched with heat, and b

11. b. the God of heaven because of their pains

21. men b. God because of the plague of hail

BLASPHEMEST, ETH.

Lev. 24. 16. whoso b. the Lord, be put to death

Psal. 44. 16. for the voice of him that b.

Met. 9. 3. certain of the scribes said, this man b.

John 10. 36. whom the Father sanctifieth, thou b.

BLASPHEMING.

Acts 13. 45. spoken of Paul. contradicting and b.

BLASPHEMING.

Acts 13.45. Spoken of Paul, contradicting and b.
BLASPHEMER, S.

Acts 19.37. which are not b. of your goddess
1 Tim, 1.13. who was hefore a b. and a persecutor
2 Tim, 3.2. in the last days men shall be b.
BLASPHEMY.
2 Kings 19.3. this day is a day of b. Isa, 37.3
Mat. 12, 31. all manner of b. shall be forgiven, but
b. against the Holy Ghost shall not be forgiven.

26. 63. he hath spoken b. behold, now ye have heard his b. Mark 14. 64.

Mark 7. 22. out of the heart of men proceed b. Jain 10. 33. we stone thee not, but for b.

Col. 3. 8, but now ye also put off malice, b.

Rev. 2. 9. 1 know b. of them that say they are Jews

13. 1. and upon his heads is the name of b.

 and he opened his mouth in δ. against God BLASPHEMIES. ELASPHEMIES.

Ezek, 35, 12. know that I have heard all thy δ.
Mat. 15, 19, out of the heart proceed thefts, δ.
Mark 2, 7. why doth this man thus speak δ.?
3, 28. and δ, wherewith they shall blaspheme
Luke 5, 21. who is this which speaketh δ.?

Rev. 13, 5. was a mouth given him speaking δ.

BLASPHEMOUS.

Acts 6. 11. we have heard him speak b. words 13. this man ceaseth not to speak b. words
BLASPHEMOUSLY.

Luke 22. 65. many other things b. spake they BLAST
Signifies, [1] Wind and frosts that immediately

ignities, [1] Wind and frosts that immediately follow rain, and are very destructive to fruits, Gen. 41. 6. 1 Kings 8. 37. [2] A blowing in horns, Jush. 6. 5. [3] God's anger and power, Exod. 15. 8. 2 Sam. 22. 16. Joh 4. 9. [4] A violent, sudden, and terrible stroke sent by God upon the wicked, 2 Kings 19. 7. [5] The fruitous temptations of men and the devil, 12a. 25. 4. Exad. 15. 8. with b. of thy nostrils the waters

Josh. 6. 5. when they make a long b. with horns 2 Sam. 92. (b. at rebuke of the Lord, at the b. of the hreath of his nostrils, Psal. 18. 15. 2 Kings 19.7. I'll send a b. on Sennacherib, Isa. 37.7. I_{sa} , 25, 4. when the b, of the terrible is as a storm BLASTED.

Gen. 41. 6. thin ears b. with the east wind, 23. 27. 2 Kings 19. 26, as corn b. before grown, Isa. 37. 27. BLASTING.

Deut. 28. 22, the Lord shall smite thee with b.

BLEATING, S. Italy 5. 16, abodest in sheepfolds to hear δ , of flocks . Som. 25, 14, what meaneth this δ , of the sheep?

BLEMISH.

Exod. 12. 5. lamb shall be without b, a male of first year, Lev. 9. 3. 14. 10. | 23. 12. Num. 6. 14. 29. 1. take a young bullock and two rams without b. Lev. 5. 15, 18. | 6. 6. | 9. 2. Ezek. 46. 4
Lev. 1.3, offer a male without b. 10. | 4.23. | 22.19
3. 1. whether male or female without b. 6. 1. Awetiner male or remaie without δ.
 4.3. a bullock without δ. Deut. 17, 1. E.ek. 45.18.
 8. he shall bring a kid, a female without δ.
 21. 17. he that hath δ. shall not approach, 21. 23.
 22. 20. but whatspever hath a δ. that shall ye not

22. 20, but whatever hand a b. that shall ye not offer, it shall not be acceptable, Deta. 15, 21.
21. in peace offering and free-will offering no b.
24. 19, if a man cause a b. in his neighbour
20, as be hath caused a b. in a man, so shall it be Num. 19, 2, they bring a red heifer without b. 29. 2. one bullock, one ram, seven lambs without b Sam. 14. 25, there was no b. in Absalom Don. 1.4. children in whom was no δ . In Absalom Don. 1.4. children in whom was no δ . Eph. 5. 27. that it should be holy and without δ 1 Pet. 1. 19. as of a lamb without δ . and spot BLEMISHES.

Lev. 22, 25, 8, in them, they shall not be accepted & Per. 2, 13, spots they are and b, sporting

BLESS

BLESS
Is referred, I. To God; and signifies, [1] To bestow plenty of temporal good things upon a person, and make his affairs prosperous and successful, Gen. 30. 27. [39. 5. [2] To bestow both temporal and spiritual blessings syon a person, Gen. 12. 2. [24. 35. Eph. 1. 3. [3] To make one perfectly happy in the fall enjoyment of himself in heaven, Rev. 14. 13. [4] To consecrate and set apart any thing for an holy and sacred use, Gen. 2. 3. Exod. 20. 11. [5] To give power of procreation and fruitfulness, so as the creatures might multiply their kind, Gen. 1. 22. [6] To endue one with an heroic spirit, singular valour, miraculous tirength of body, and all other gifts and groces necessary to his calling, all other gifts and groces necessary to his calling, Judg. 13. 24. 11. To Christ; and signifies, [1] To give thanks to God the Father in a spe-[1] To give thanks to God the Father in a special manner, and pray for his blessing, thereby paying the homage of he human nature to his lather, Mat. 14. 19. Mark 6. 41. [2] To commend others to God in prayer, as he was man, Mark 10. 16. [3] Powerfully and effectually to work on man for their conversion, so as man, Mark 10, 16. [3] Powerfully and effectually to work on mon for their conversion, so as to save them from their sins, Acts 3, 26, 111. To men; and signifies, [1] To extol and praise God, for the infinite excellencies and perfections of his nature, Psal. 104, 1, 148, 1, 2, [2] To give thanks to God for his mercies and benefits to us, Psal, 16, 7, 103, 1, 2, [3] To pronounce a solemn, extraordinary, and prophetical benediction upon a person, whereby the holy patriarchs, by God's appointment, and with his concurrence, and declare and constitute one of their sons as heir, not only of their inheritance, but of the promises and blessings of the covenum which God made with them and their fathers; both praying for, and foretelling those blessings which God would confer upon them, Gen. 27, 4, 25, 30, [4] To salute them and their fathers; both praying for, and foretelling those blessings which God would confer upon them, Gen. 27. 4, 25, 30. [4] To salue versons, to wish them peace and prosperity, Gen. 47. 7. 1 Sam. 13. + 10. Psal. 129. 8. [5] To pray to God in behalf of others, that he may bestow his hlessing upon them, Num. 6, 23, 24. 2 Sam. 6, 18. Luke 6, 28. [6] To account and reckno note's self happy in having God for his God, 1sa. 65. 16. Jer. 4, 2. [7] To appland one's self as a wise and happy person, taking outward prosperity for an argument of God's love and favour, Psal. 49. 18, [8] To flatter one's self with the hopes of imposity, as if God did not take notice of sin, and either could not, or would not, punish simers, Deut, 29. 19. God hath promised to bless, [1] Such as put their trust in him, Psal. 2, 12, [2] Such as put their trust in him, Psal. 2, 12, [2] Such as foar him, and walk in his ways, Psal. 128. 1. [3] Such as foad chooses and causes to draw nigh to him in the duties of his worship, Psal. 65. 4, [4] Such as have the saving knowledge of Jesus Christ wrought in them by the Sprit of God, Mat. 16, 17, [5] Such as mourn for their sins and spirit-

uzought in them by the Spirit of God, Mat. 16. [20, in thee shall Israel b. saying, God make thee und wants, Mat. 5. 4. [6] Such as are humble with wants, Mat. 5. 4. [6] Such as are humble who are sensible of their lust and undone conversation. 23. 20. I have received commandment to b. 25. no this wise ye shall b. Israel and lowly in mind, affection, and conversation. 23. 20. I have received commandment to b. 25. no this wise ye shall b. Israel b. saying, God make thee said wants, Mat. 5. 4. [6] Such as are humble with a sensible of their lust and undone conversation. 25. no this wise ye shall b. Israel b. saying, God make thee said wants, Mat. 5. 4. [6] Such as are humble wise ye shall b. Israel b. saying, God make thee said was yell b. Israel b. saying, God make thee said was yell b. Israel b. saying, God make thee said was yell b. Israel b. saying, God make thee said. 29. 29. and ho b. Jacob there, 35. 9. [48. 8. 37. 39. 5. that the Lord b. him self spirited was yell before the said. 5. 20. In three shall Israel b. saying, God make thee said. 29. 29. and ho b. Jacob there, 35. 9. [48. 8. 39. 15. that the Lord b. him self spirited was yell b. Israel b. saying, God make thee said. 5. 29. [48. 8. 39. 5. that the Lord b. him self spirited was yell before the said b. the Egyptian's house before the said become, and b. me also spirited was yell b. Israel b. saying, God make thee said. 5. 29. [48. 8. 39. 5. that the Lord b. him self spirited was yell before the said b. the Egyptian's house before the said become, and b. the mat all between them of the said b. the Egyptian's house was yell before the said become, and b. the Egyptian's house here the said become, and b. the Egyptian's house here the said become, and b. the Egyptian's house here the said become, and b. the Egyptian's house here the said become and the said and undone core tense them on the lord b. Wim. 29. 29. shall be for the said b. the Egyptian's house lead to be said by and the Lord b. Him between the said become and become and b. the Egyptian's h

one with another, Mat. 5, 9, [11] Such as are suncere, twise hearts and course of life agree with their profession, Psal, 119, 1, [12] Such as do not associate themselves with the wicked, nor follow their evil instigations or examples, Psal, 1, 1, [13] Such whose transgressions are forgiven, whose sin is pardoned, Psal. 32. 1.
[14] Such as do not censure or condemn a person nder sickness or affliction, as if he was wicked or hated of God, but pity and relieve him, Rsal. 41. 1.
BLESS, God being agent.
Gen. 12. 2. the Lord said, I will b. thee, 26. 3, 24.

3. I will b. them that bless thee, and curse him 17. 16. I will b. her, and give thee a son of her 22. 17. in blessing I will b. thee, Heb. 6. 14. 28. 3. God Almighty δ , thee, and multiply thee 32. 26. I will not let thee go, except thou δ , m 48. 16. 5. the lads, and let my name be named 49. 25. by the Almighty who shall 5. thee 49. 25. by the Almighty who shall b, thee Exod 2.0. 24. I will come to thee, and I will b, thee 23. 25. he shall b, thy bread and thy water Num. 6. 24. the Lord b, thee and keep thee 27. put my name on Israel, and I will b, them 24. 1. saw that it pleased the Lord to b. Israel

Deut. 1. 11, and δ , you as he hath promised you 7. 13. he will δ , thee, δ , the fruit of thy womb 7. 13. He will b. thee, b. the fruit of thy womb 14. 29, that the Lord may b. thee, 23, 20. [24.19, 15. 4. shall be no poor, for the Lord shall b, thee 10. for this thing the Lord thy God shall b, thee in all, 30. 16. 16. 15. because the Lord shall b, thee in all 6. (6. 16. bed, down and b, three parallel Lord shall b. thee in all 6. (6. 16. bed, down and b, three parallel Lord shall b. thee in all 6. (6. 16. bed, down and b, three parallel Lord shall b. thee in all 6. (6. 16. bed, down and b, three parallel Lord shall b, thee in all 6. (6. 16. bed, down and b, three parallel Lord shall b, thee in all 6. (6. 16. bed, down and b, three parallel Lord shall b, thee in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three parallel Lord shall b, three in all 6. (6. 16. bed, down and b, three para 10. 15. because the Lord shall δ , thee in all 26. 15. look down and δ . thy people Israel 28. 8. he shall δ . thee in the land he giveth 12. and to δ . all the work of thine hand 33. 11. δ . Lord, his substance, and accept Ruth 2. 4. saying, the Lord δ . thee, Jer. 31. 23.

2 Sam. 7. 29 therefore now let it please thee to b. the house of thy servant, 1 Chron, 17. 27 1 Chron. 4. 10. O that thou wouldest b. me indeed Paral, 5, 12, thou Lord, with \(\delta\) the righteous 28, 9, save thy people, \(\delta\), thine inheritance 29, 11, the Lord will \(\delta\), his people with peace 67, 1. God, even our own God, shall \(\delta\), us, \(\delta\), 115, 12, the Lord will \(\delta\), the house of Aaron of Israel, he will \(\delta\), the house of Aaron

13. he will h. them that fear the Lord 128. 5. the Lord shall b. thee ont of Zion 132. 15. I will abundantly b. her provision 134. 3. the Lord δ, thee out of Ziou

Isa. 19. 25, whom the Lord of hosts shall δ.

13a. 19. 25. Whom the Lord of nosts shall b. Hag. 2. 19. from this lay will 1 b. you Acts 3. 26. sent him to b. you in turning you BLESS, God being the object.

Deut. 8. 10. art full, then thou shalt b. the Lord Judg. 5. 9. b. ye the Lord, Psal. 103. 21. 134. 1. 1 Chron. 29. 20. David said, now b. Lord your God Yeb. 0.5 straydy and b. Lord for green door. Neh. 9. 5. stand up and b. Lord for ever and ever Psal.16.7. I will b. Lord who hath given me counsel P.ad. 16. 7.1 will δ. Lord who hath given me counsel 26. 12. in the congregations will I δ. the Lord 34. 1. I will δ. the Lord at all times 63. 4. thus will I δ. thee while I live 66. 8. O δ. our God, make his praise to be heard 68. 26. δ. ye God in the congregations, even 96. 2. sing to the Lord, δ. his name, shew forth 100. 4. he thankful to him, δ. his name, 103. 1. 103.1. δ. the Lord, O my soul, 2. 22. | 104. 1, 35. 20. δ. the Lord, we his angels | 21. δ. ye his hosts 22. δ. the Lord all his works in all places 115. 18. we will δ. the Lord from this time 134. 2. lift up your hands, and δ. the Lord 135. 19. δ. the Lord, O house of Israel, δ. the Lord 20. O Levi, ye that fear the Lord, δ. the Lord 20. O Levi, ye that fear the Lord, δ. the Lord 20.

Lord, O house of Aaron 20. O Levi, ye that fear the Lord, b, the Lord 145. 1. I will b, thy name for ever and ever 2, every day will 1 b, thee, and praise thy name 10. O Lord, thy saints shall b, thee 21. let all flesh b, his holy name for ever Jam. 3, 9, therewith b, we God, even the Father BLESS, man agent and object.

Gen. 27. 4, my soul may b, thee before 1 die, 25. 34. b, me, even me also, O uy father, 33. 48. 9, bring them to me, and I will b, them 20, in thee shall Israel b, saying, God make the Fixed 12, 32, take flocks and begone, and b, me also Num. 6, 23, on this wise ye shall b, Israel 23, 20. I have received commandment to b, 25, neither curse them, nor b, them at all

with the miseries of others, do relieve them 2 Sam. 8. 10. To sent Joram his son to b. David according to their ability, Mat. 5. 7. [10] Such as love and lubour for peace among all that are 1 kings 1. 47. servants came to b. our lord k. David at odds, whether with God, with themselves, 10 of 1 Chron. 23. 13. and to b. in his ame for ever one with another, Mat. 5. 9. [11] Such as are 1 Psal. 62. 4. they b. with their mouths, but curse 109. 28. let them curse, but 50 thou 129. 8. we 5. you in the name of the Lord Prov. 30. 11. there is a generation that curse(h their father, and doth out 5. their mother Isa, 65, 16, shall b, himself in the God of truth Jer, 4, 2, the nations shall b, themselves in him Mat. 5, 44, b, them that curse you, Luke 6, 28,

Rom. 12. 14. 5. those persecute you, b. and curse not 1 Cor. 4. 12. being reviled we b, being persecuted 14. 16. else when shalt thou b, with the spirit BLESS. 1 Cor. 10. 16. the cup of blessing which we b. DLESSED, man agent and object. Gen. 14. 19. Melchisedek b. Abram, and said, b be 24, 60, they b. Rebekah, and said unto her 27, 23, so Isaac b, Jacob and said, 27, 29. and δ . he he that blesseth thee
33. I have δ . him, yea, and he shall be δ .
41. the blessing wherewith his father δ , him

28. 1. Isaac called Jacob, b. him and charged him 6. as he b, him he gave him a charge, Heb, 11.20 30. 13. for the daughters will call me δ . 31. 55. kissed his sons and daughters, and δ . them 47. 7. Jacob b. Pharaoh, 10. 48. 15. he b. Joseph 48. 20. Jacob b. Mauasseh and Ephraim, Heb. 11, 24 49. 23. Jacob & his sons, every one he &.

Exod. 39. 43. and Moses & them, Deut. 33, 1.

Lev. 9. 22. Aaron lift up his hands and & them 23. Moses and Aaron δ , the people Num, 22, δ , I wot that he whom thou blessest is δ . 23, 11, thou hast δ , them altogether, 24, 10, Deut. 33, 20, δ , be he that enlargeth Gad

24. let Asher be δ , with children Josh.14.13. Joshua δ . Caleb, and gave him Hebron 22. δ . Joshua δ , them, and sent them away, 7. 24. 10. therefore Balaam b, you still Judg. 5. 24. b. above women shall Jael be Ruth 2. 19. b. be he that took knowledge of thee 1 Sam. 2. 20. Eli b. Elkanah and his wife Hannah Sam. 2. 20. Eli δ. Elkanah and his wife Hannah
 3.3. δ. be thy advice, and δ. be thou who kept
 26. 25. Saul said, δ. be thou my son David
 2 Sam. 6. 18. David δ. the people, 1 Chron. 16. 2,
 13. 25. howheit he would not go, but δ. him
 19. 39. the king kissed Barzillai, and δ. him
 14 Kings 2. 45. and king Solomon shall be δ.
 14. king Solomon δ. all the congregation, 55.
 66. congregation δ. Solomon, 2 Chron. 6. 3.
 2 Chron. 30. 27. priest and Latite δ. the conde

00. congregation δ. Solomon, & Chron. O. S. 2 Chron. 30, 27. priests and Levites δ. the people Neh. 11. 2. people δ. all that willingly offered Job 29, 11, when the ear heard me, it δ. me 31. 20. if his loins have not δ. me Psal. 49, 18, while he lived he δ. his soul 72. 17, men shall be δ. io hio, nations call him δ. 11. 26. δ. he shat compatible and the Lord w. 118.26. b. he that cometh in name of the Lord, we

have b. you out of house of the Lord Prov. 31.28. her children arise, and call her b. Eccl. 10.17.b. art thou, O land, when thy king Cant. 6. 9. the daughters saw her, and δ . her Isu. 66. 3. that burneth inceese, as if he h, an idol 184. 00. 3. that burneth inceuse, as if he h. an idol Jer. 20.14. let not the day my mother bare me be b. Mark. 3. 12. and all nations shall call you b. Mark 11. 10. b. be the kingdom of our father Luke 1. 48. all generations shall call me b. 2. 31. Simeon b. them, and said to Mary Acts 20. 35. it is more b. to give than to receive Tit. 2. 13. looking for that b. hope and appearing Heb. 7.1. Melchisedek met Abrahan and b. hin b. 7. without contradiction the less is b. of the letter. 7. without contradiction the less is 8. of the better

BLESSED, God the agent.

BLESSED, God the agent.

Gen. 1. 22. God \(\delta\), them, saying, be fruitful, 28 \| 5.2.

2. 3. and God \(\delta\), them, saying, be fruitful, 28 \| 5.2.

2. 3. and God \(\delta\), them seventh day, \(Evol. 20. 11. \)

9.1. and God \(\delta\), Noah and his sons, and said to them

12. 3. in three shall all families be \(\delta\), 18. \| 22. \\

18. \| 26. 4. \| 28. 14. \) Acts 3. 25. Gal. 3. 3. \\

17. 20. 1 have \(\delta\), 1 shmael\| 24. 1. Lor\(\delta\), A braham

44. 31. and he said, come in thou \(\delta\), of the Lord

25. 11. after death of Abr'am, God \(\delta\), 1saac, 26. 12.

26. 29. thou art now the \(\delta\), of the Lord

27. 27. the smell of a field which the Lord hath \(\delta\)

30. the Lord hath \(\delta\), thee since my coping 30. the Lord hath δ, thee since my coming 32, 29, and ho δ, Jacob there, 35, 9, 48, 3, 39, 5, that the Lord δ, the Egyptian's house 39. 5. that the Lord δ. the Egyptian's house Num. 22. 12. shalt not curse, for the people arc δ 23. 20. he hath δ. and I cannot reverse it Deut. 2.7. thy God hath δ. thee, 12.7. | 15.14. | 10.7. 14. thou shalt be δ. above all people [10.14. 24. if place be too far, when the Lord hath δ 28. 3.6. shalt thou be in the city, δ in the field 4. δ. shall he fruit of thy hody | 5. δ. thy basket 33. 13. of Joseph he said, δ. of the Lord δ his Josh. 17. 14. for samuch as the Lord hath δ. me Jude. 13. 24. Samson graw, and the Lord δ. him.

Judg. 13, 24. Samson grew, and the Lord b. him 17.2.b. be thou of Lord, Ruth 3, 10, 1 Sam. 15,13

Ruth 3, 10, b, he thou of the Lord, my daughter 1 Sum. 23, 21, b, he ye of the Lord, 2 Sum. 2, 5, 2 Sum, 6, 11, the Lord b, Obed-edom, and all his household, 12, 1 Chron. 13, 14, [26, 5,

household, 12. 1 Chron. 13. 14. | 26. 5. 7. 29. the house of thy servant be b. for ever Chron. 17. 27. blesses, O Lord, and it shall be b. 2 Chron. 31. 10. the Lord hath b. his people Job 1. 10. thou hast b. the work of his hands 42. 12. the Lord b. the latter end of Job Psal. 21. 6. for thou hast made him most b. 33. 12. b. is the nation whose God is the Lord 3. 29. for such as b. b. c. him shall inhapit 33. 12. δ . Is the hands whose Good shall inherit 26, he is mereiful and lendeth, and his seed is δ 41. 2, the Lord will keep him, and he shall be δ . 45. 2. therefore God hath δ , thee for ever

the Lord will keep him, and he shall be b.
 therefore God hath b. thee for ever
 15. b. is the people that know the joyful sound
 2. the generation of the upright shall be b.
 15. 15. you are b. of the Lord who made heaven
 19. 1. b. are the undefiled in the way
 128. 1. b. is every ooe that feareth the Lord
 4. thus the man he b. that feareth the Lord

thus the man he b. that rearest the Lord 147. 13. he hath b. thy children within thee Prov. 5. 18. let thy fountain be b. and rejoice 10. 7. the memory of the just is b. 20. 7. the just man's children are b. after him 21. hut the end thereof shall not be b.

21. But the ead thereof shall not be b.

22. 9. be that hath a bountful eye shall be b.

1sa. 19. 25. saying, b. be Egypt my people

51. 2. for i called him alone and b. him

61. 9. they are the seed the Lord hath b. 65. 23.

1sa. 5.3. b. are the poor in spirit | 5. b. are the meek

7. b. are the meeking like b. are the spirit head.

7. b. are the merciful | 8. b. are the pure in heart 9. b. are the peace-makers | 10. b. are persecuted 13. 16. b. are your eyes, for they see, Luke 10. 23. 14. 19. he b. and brake, and gave the loaves, 26.26.

 14. 19, he b, and brake, and gave the loaves, 20.20.
 Mark 6. 41. 1 14. 22. Luke 9, 16. | 24. 30.
 16. 17. Jesus said, b, art thou Simon Bar-jona
 24. 46. b. is that servant, Luke 12. 43.
 25. 34. come ye b. of my Father, inherit kingdom
 Mark 10. 16. took them up in his arms, and b. them 14. 61. thou art Christ, the Son of the b.

Luke 1. 28. b. art thou among women, 42. 45. b. is she that believed $\|b\| 6$. 20. b. be ye poor 11. 27 b. is the womb that bare thee, and paps 12. 37. b. are those servants whom the Lord when he cometh shall find watching, 38.
14. 14. thou shalt he b. they cannot recompense

19. 38. 5.be the King that cometh in name of Lord 19. 38. b.be the king that cometh in hanne of Lord 23, 29, b. are the barreo that never hare 24, 50, he b, them || 51, while he b, them Gal. 3, 9, they are b, with faithful Abraham Eph. 1, 3, who hath b, us with spiritual blessings Jam. 1, 25, this mao shall he b, in his deed Rev. 14, 13, b, are the dead that die in the Lord BLESSED, God the object.

BLESSED, God the object.

6en. 9, e6. he said, b, be the Lord, e4, e7. Exod.

18. 10. Rath 4, 14, 1 Sam. 25, 32, 39, 2 Sam.

18. 28, 1 Kings 1, 48, 15, 7, 18, 15, 56, 10, 9, 1 Chron., 16, 36, 2 Chron. 2, 12, 16, 4, 19, 8, Exra 7, 27, Psal, 28, 6, | 31, 21, | 41, 13, | 68, 19, | 72, 18, | 80, 52, | 106, 48, | 124, 6, | 135, 21, | 144, 1, Zech, 11, 5, Lake 1, 68, 6en, 14, 20, b, be most high God who delivered Josh, e2, 33, and the children of Israel b, God.

2 Sam. 62, 617, 2nd b, bm wrock, Psal, 18, 46

Josh. 22. 33. and the children of Israel b. Goo 2 Sum. 22. 47. and b. be my rock, Psal. 18. 46. 1 Chr. 29. 10. David b. the Lord, b. thou, O Lord 20. all the congregation b. the Lord God 2 Chron. 20. 26. tor there they b. the Lord 31. 8. when they saw the heaps, they b. the Lord Neb. 8. 6. and Ezra b. the Lord, the great God 9. 5. b. be thy glorious name, Psal. 72. 19. Job 1. 21. b. be the name of the Lord, Psal. 113 2. Psal. 66. 20. b. be God, 68. 35. 2 Cor. 1. 3. 119.12. b. art thou, O Lord, teach me thy statutes Ezek. 3. 12. saying, b. be the glory of the Lord Dan. 2. 19. Daniel b. the God of heaven, 20. 4. 34. Nebuchaduezzar b. the most High

Dan. 2. 19. Daniel b. the God of heaven, 20. 4. 34. Nebuchadoezar b. the most High Luke 2. 28. took him in his arms and b. God John 12. 13. b. is the King of Israel that cometh Rom. 1. 25. than the Creator, who is b. for ever 9. 5. Christ, who is over all, God b. for ever 2. 5. Christ, who is over all, God b. for ever 2. 5. Thin, 1. 11. the glorious Gospel of the b. God 6. 15. who is the b. and only Potentate

Tim. 1. 11. the glorious Gospel of the b. God 6. 15. who is the b. and only Potentate

BLESSED are they.

Psal. 2. 12. b. are they that put their trust in him

84. 4. b. are they that dwell in thy house

106. 3. b. are they that keep judgment at all times

119. 2. b. are they that keep his testimooies

Prov. 8. 32. 10 fb. are they that keep my ways

Isa. 30. 18. b. are they that wait for him

Mat. 5.4. b. are they that mount shall be comforted

6. b. are they who hunger || 10. who are persecuted

5.4. b. are they who hunger || 10. who are persecuted 6.b. are they who hunger || 10. who are persecuted 6.b. are they who have not seen, helieved 6.b. 20. 20. b. are they that have not seen, helieved 6.b. are they whose iniquities are forgiven 6.b. are they who are called to the marriage 6.b. are they who are called to the marriage 6.b. are they who are called to the marriage of the second supper

22. 14. b coe they that do his commandments

BLESSED are ye.

Isa. 32. 20. b. are ye that sow beside all waters
Mat. 5. 11. b. are ye when men shall revile you
Luke 6. 21. b. are ye that hunger now, ye shall be
filled; b. are ye that weep now, for ye shall laugh
22. b. are ye when men shall hate you
BLESSED is he.

Num. 21. 9. b. is he that blesseth thee, and cursed Psal, 32. 1. b. is he whose transgression is forgiven 41. 1. b. is he that considereth the poor Dan. 12. 12. b. is he that waiteth, cometh to days Mat. 11. 6. and b. is he whosoever shall not he

offended in me, Luke 7. 23. 21. 9. b. is he that cometh in the name of the

21. 9. b. is he that cometh in the name of the Lord, 23. 39. Mark 11. 9. Luke 13. 35. Luke 14. 15. b. is he that shall eat hread in kingdom Rev. 1. 3. b. is he that readeth, and they that hear 16. 15. b. is he that watcheth, and keepeth 20.6.b. is he that hath part in the first resurrection 27. 5. b. is he that hath part in the first resurrection with the complexity of the prompter.

22. 7. b. is he that hain part in the first restricted 22. 7. b. is he that keepeth sayings of the prophecy BLESSED is the man.

Psal.1.1. b. is the man that walketh not in counsel

32. 2. b. is the man to whom the Lord imputeth not iniquity, Rom. 4. 8.

not loiquity, 1001. 4. 5. 34. 8. b. is man that trusted in him #8.12. Jer. 17. 7. 40. 4. b. is the man that maketh the Lord his trust 65. 4. b. is the man whom thou choosest, and causes 44. 5. b. is the man whose strength is in the 94.12. b. is the man whom thou chastenest, O Lord 112.1.b. is the man that feareth Lord, that delights Prov. 8.34. b. is the man that heareth me, watching Isa.56.2.b. is the man that doth this, and son of man Jam. 1. 12. b. is the man that endureth temptation BLESSEDNESS.

Rom. 4. 6. even as David describeth the b.

9. cometh this b. on the circumcision only Gal. 4. 15. where is then the b. ye spake of?
BLESSEST.

Num, 22, 6, 1 wot that he whom thou b, is hlessed 1 Chr, 17, 27, thou b, O Lord, and it shall be hlessed P_{3ab} , 65, 10, thou b, the springing thereof BLESSETII.

Gen. 27, 29, hlessed is he that b, thee, Num. 24, 9, Deut, 15, 6, thy God b, thee as he promised P_{sal} , 10, 3, b, covetous whom the Lord abhorreth Prov. 3. 3. b. covetous whom the Lord abnorred 107. 38. he b. them so that they are multiplied Prov. 3. 33. but he b. the habitation of the just 27. 14. he that b. his friend with a loud voice La. 65. 16. he who b. himself in the earth

Signifies, [1] The favour, kineess, and goodness of God, making what his people do to succeed and prosper, Psal. 3. 8. [2] All good things, gifs, graces, and privileges, which God bestoney upon his people, whether spiritual or temporal, whether they respect the soul, or the body, this present life, or that which is to come, Deut. 28. 2. Psal. 24. 5. Isa. 44. 3. Eph. 1. 3. [3] The means of conceying a blessing to others, Isa. 19.24. Thus the Jews are called a Blessing, because Christ was to be born of them, and the gogselchurch and ordinances were first established among them, and by them conveyed to the Gentiles. [4] Il isking, praying for, and endeavouring these.

among them, and by them conveyed to the Gentiles. [1] Il'ishing, praying for, and endeavouring the good of our enemies, 1 Pet. 3, 9. [5] Alms, bounty, or liberality, 2 Cot. 9, +5. [6] A gift, or present, Gen. 33, 11. 2 kings 5, 15.

Thou shalt be a blessing, Gen. 12, 2. Thon shalt be a means of conveying blessedness, [1] To thy posterity, who shall be blessed for thy sake. [2] To thy friends and servants, who shall be blessed by thy instruction and example. [3] To all the world, by being the progenitor of Christ, and an ennment pattern of faith and holiness to alt. Leave a blessing behind him, Joel 2, 14. Reserve some of the fruits of the earth from the common

eave a blessing behind him, Juel 2. 14. Reserve some of the fruits of the earth from the common destruction, for their support, and his own

The blessing of Abraham, Gal. 3. 14. ing conferred on Abraham, namely, justification and reconciliation with God, through faith in the

and reconstruction with Goa, through Jahn in blood of Christ.

Gen. 12. 2. I will bless thee, thou shalt be a b.

22. 17. that in b. I will bless thee, Heb. 6. 14 7.12. I shall bring a curse on me, and not a δ . 35. thy brother bath taken away thy δ .

36. thy brother hath taken away thy b.

38. Esau said, hast thou but one b. my father?

28. 4. God give thee the b. of Ahraham

33. 11. take, 1 pray thee, my b. that is brought

39. 5. the b. of the Lord was on all that he had

49. 28. every one according to his b. he blessed

Exod. 32. 29. then he may bestow on you a b.

Lev. 25. 21. then will 1 command my b. on you

Deut. 11. 26. hehold, I set before you a b. 30. 19.

27. a b.if ye obey the commandments of the Lord

29. thou shalt put the b. on mount Gerizim

12. 15. according to the b. of the Lord, 16. 17.

23. 5. the Lord turned the curse into a b.

28.8. Lord shall command a b. on store-house 28.8. Lord shall command a b. on store-house 33. 1. this is the b. wherewith Moses blessed, 7.

Deut. 33, 16, let the b, come upon the head of Joseph 23. Naphtali full with the b. of the Lord Josh. 15, 19. answered, give me a b. Judg. 1. 15 1 Szm. 25, 27. this b. thy handmaid hath brought 30. + 26. behold a b. for you from the spoil 2 Sam. 7. 29. with thy b. let my house be blessed

Rings 5. 15. I pray thee take a b. of thy servant.
18. †31. make with me a b. and come out to me, and eat of his own vine, Isa. 36. 16. Neh. 9. 5. which is exalted above all b. and praise 2. our God turned the curse into a b

Job 29, 13. to the b. of him that was ready to perish Psal. 3. 8. thy b. is upon thy people 24. 5. he shall receive the b. from the Lord 109. 17, as he delighted not in b. let it be far

109. 17, as he delighted not in b. let it be lar 129. 8. the b. of the Lord be upon you 133. 3. there Lord commanded the b. even life Prop. 10. 22. the b. of the Lord maketh rich 11. 11. by the b. of the upright the city is exalted 125. the soul of b. shall be made fat

† 25. the soul of b. shall be made fat 26. but a on the head of him that selleth it 24, 25. a good b. shall come on them that rebuke Laa. 19. 24. even a b. in the midst of the land 41. 3. and I will pour my b. on thy offspring 65. B. destroy it not, for a b. is in it Lzek, 34. 26. I will make them and the places about my hill a b. there shall be showers of b. 11. 100 heave gues the b. ta rest in the house.

44. 30, he may cause the b, to rest in thy house Joel~2. 14. if he will leave a b, behind him Zech.~8. 13. I will save you, and ye shall be a b. Zech. 8. 13. I will save you, and ye shall be a 2. Mal. 3. 10. open heaven, and pour you out a 2. Luke 24. 53. in the temple praising and 3. God Rom. 15. 29. in the fulness of the 6, of the gospel 1 Cor. 10. 16. the cup of 3. which we hless Cal. 3. 14. that the 3. of Abraham might come 2 Cor. 9. 45. make up beforehand your 3. Meb. 6. 7. for the earth receiveth 3. from God

12. 17. when he would have inherited the b. Jam. 3.10. of the same mouth proceeds b. and cursing 1 Pet. 3. 9. but contrariwise b. knowing that ye are thereunto called, that ye should inherit a b. Rev. 5. 12. worthy to receive honour, glory, b.

13. b. to him that sitteth on the throne
7. 12. b. and glory to our God for ever and ever
BLESSINGS.

Gen. 49, 25. Almighty who shall bless thee with b. of heaven above, b. of the deep, b. of the hreasts 26, b. of thy father prevailed above the b. of my Deut. 28, 2, all these b. shall come on thee, if

[hearken Jush, 8, 34, afterwards he read the b. and oursings Psal. 21. 3, for thou preventest him with the b. 46, thou hast set him to he b, for ever Prov, 10, 6, b, are upon the head of the just

Prov. 10, 0, 5, are upon the head of the just 28, 20, a faithful man shall abound with 5.

Mat. 2, 2, 1 will send a curse, and will curse your 5.

Eph. 1, 3, who hath blessed us with all spiritual 5.

BLEW, Ferb.

Josh. 6, 8, priests passed on hefore the Lord and 5.

Judg. 3, 27. Ehud 5, a trumpet in the mount 6, 34, Spirit come on Gideon, and he 5, a trumpet 7, 10, they 5, tha trumpet 2, 10, they 5, tha trumpet 2.

7. 19. they b. the trumpets and brake, 20, 22. 1 Sam, 13. 3. Saul b. saying, let the Hebrews hear 2 Sam. 2. 28. Joah b. a trumpet, 18. 16. | 20. 22.

2 Sam. 2. 28. Joah b. a trumpet, 18. 16. | 20. 22. 20. 1. Sheba a Benjamite b. a trumpet and said 1 Kings 1. 39. they b. the trumpet, people said, Golf Mat. 7. 25. winds b. and beat on that house, 27. John 6. 18. the sea arose by a great wind that b. Acts 27. 13. When the south-wind b. 28. 13.

Signifies. [1] Such as a deposited of a trust of the south-wind b. 28. 13.

Signifies, [1] Such as are deprived of natural sight, John 9, 1. Acts 13, 11. [2] Such whose judgments are so corrupted by taking of gifts, that they cannot, or will not discern between right and wrong, Exod. 23, 8. Deut. 16, 19, [3] Such as are wilfully and obstinately ignorant, in matters that concern salvation, Mat. 15, 14. [4] Such as through simplicity and ignorance are easily misled and seduced by the perucious counsel of others, Deut. 27, 18, Mat. 15, 14.

It is applied, [1] To ignorant ministers, 1sa. 56, 10, [2] To deceiful teachers, who are blinded by their own interest against any conviction, Isa. 42, 19, Mat. 53, .0, [3] Yo an ignorant people, Mat. 15, 14, Ronn. 2, 19, [4] To such as reject the knowledge and faith of Christ, notwithstanding the clear discoveries

ignorant people, Mat. 15. 14. Nonl. 2. 13, [4] To such as reject the knowledge and faith of Christ, notwithstanding the clear discoveries of the way of subration in the gospel, 2 Cor. 4. 15] To such as ine in hatred, 1 John 2, 11. [9] To such as are self-conceited, being miffed up with an high opinion of their qualifications and attainments, Rev. 3, 17.

Exod. 4, 11, who maketh the seeing or the h.

Lev. 19. 14. not put a stumbling-block before b. 21. 18. a b. or lame man shall not offer 22, 22, not offer the b, to the Lord, Dom., 15, Deut., 27, 18, cursed that maketh the b, to wa 28, 29, grope at noon-day, as b, gropeth b d 2 Sum. 5, 6 except thou take away the b, a 40 20 15. I was eyes to the b. feet to the faire Fsal. 1x6 b the Lord openath the eyes of the b. Isa. 29. d the eyes of the b. shall see, 35. 5.
42. 7. give thee for a light to open the b. eyes 6. I will 1 ring the b. by a way they knew not 18. Fran, a feaf, look, ye b. that ye may see 19. who is t they servant? who is b. as he that
13. x wt, and b. as the Lord's servant?

43. 8. bring for, $he \delta$, people that have eyes 30. 10. his watch sen are δ , they are all ignorant 50. 10. we grope or the wall like the b.
er. 31. 8. I will gather with them the b. and lame Lam. 1. 14, they wandered as b. men to the streets Zeph. 1. 17, that they shall walk like b. men Mal. 1.8 if ye offer the b. for sacrifice is it not evil Mat. 9. 77. two δ. men followed him, crying, 20.30.

11. 5. the δ receive their sight, 12. 22. Luke 7. 22.

15. 14. they be δ. leaders of the δ. it the δ. lead the δ. both shall fall into the ditch, Luke δ. 39.

both shall fall for the differ. Line U. Ag
16. wo to you, ye b, guides, which say
17. ye fools and b. whether is greater, 19.
26. thou b. Pharisee, cleanse first within
Mark 8, 23. and he took the b. man by the hand
10. 40. b. Bartimens sat by the way side begging

10. 40. b. Bartineus sat by the way stde begging Luke 4. 13. to preach recovery of sight to the b.
7. 21. to many that were b. he gave sight
14. 13. when thou makest a feast, call the b. John 5. 3. in these lay a great multitude of b. 9. 1. he saw a man that was b, from his birth John 5

39. that they which see might be made b.
40. are wa b. also? | 41. if ye were b.
10. 2t. can a devil open the eyes of the b.? dets 13, 11, thou shalt be 8, not seeing the sun Rom. 2. 19. art confident thou art a guide to the b. 2 Pet. 1. 9. he that lacketh these things is b. Rev. 3. 17. and knowest not that thon art b.

 Cor. 3. 14. but their minds were δ.
 4. 4. in whom god of this word hath δ. the minds 1 John 2, 11, because darkness hath b, his eyes
BLINDFOLDED.

Lute 22. 64. when they had b. him, they struck BLINDNESS.

Gen. 19. 11. smote the men at the goor with b.

Gen. 19. 11. smote the men at the goor with b. Deut. 28. C8. the Lord shall smite thee with b. 2 Kings 6. 18. Elisha prayed, smite this people, I pray thee, with b. and he smote them with b. Zech. 12. 4. 1 will smite every horse with b. Mark 3. +5. being grieved for their b. of heart Rom. 11. C5. b. in part has happened to Israel Eph. 4. 18. because of the b. of their heart BLOCK. See STUNBLING. BLOOD

BLOOD Stephen, [1] I warm red liquor or humour circulating through the whole budy, Exod. 29, 12.
[2] Death, slaughter, or murder, together with the guilt following upen it, Gen. 4, 10, Max. 27, 24.
[3] The muishment or vengennee due for the shedding of blood, Max. 27, 25, [4] That which was bought or purchased with the price of blood, Acts 1, 19, [5] Wealth, goods, or money got by taking away the lives of the innocent, and then serving upon their estates, Nah. 3, 10, Hab. 2, 12, [6] The guilt and punishment of sin, Acts 18, 6, [7] I allen nature, Ezek, 16, 6, John 1, 12, [8] The first man Adam, who was the root or stock from which all mankind deteemded, Acts 17, 2C, [9] Human reason or wisdom, Max. 16, 17, [10] The finite of grapes, Gen. 49, 11, [11] A sacramental symbol and representation of the blood of Christ, Max. 26, 28, [12] The death and sufferings of Christ, Rom. 3, 25, [5, 9, Eph. 1, 7.

3, 25, | 5, 9. Eph. 1, 7.

The blood of the covenant, Heb. 10, 29. The blood of Christ, whereby the new covenant or tes-

tament was confirmed and ratified.

Where mark'd with trit is in the Original, BLOODS,
Gea. 4.+ 10, the voice of thy brother's b, crieth
9, 4, the life which is the b, shall you not eat
5, surely your b, of your lives, I will require
37, 31, they killed a kid and dipped the coat in b,
first 1.0, waters by liberary to the coat in b. Exod. 4. 9.

Find, 4. 9. water shall become b, on the dry land 7. 17, and the waters shall be turned into b, 12, 13, the b, shall be for a token, when 1 sec b. 23. 18. shalt not offer the δ , with leaven, 34. 25. 29. 21. thou shalt take of the δ , upon the altar Lev. 10. 18, the b. of it was not brought in 15. 19, and if the issue in her flesh shall be b.

17. 4. δ , shall be imputed unto that man 11. for it is the δ , that maketh an atonement 19. 15. not stand against the δ , of thy neighbour

2 Sun 5, 8 smitch the lame and b, hated of David, Non. 23, 24, and drink the b, of the slain the b and the lame shall not come into house b 29 15, 1 was eyes to the b, feet to the lame Psal, 146 b the Lord openath the eyes of the b.
21. 8. and the b, shall be forgiven them 21. 8. and the δ , shall be folgiven them 22. 8. make a battlement, that thou bring not δ . 32. 43. he will average the δ . of his servants Judg. 9. 24. and their δ . be laid upon Abimelech 1 Sam. 26, 20, let not my b. fall to the earth 2 Sam. 1, 16, David said, thy b, be upon thy head 22. from the 4. of the slain, from the fat 3. + 28. 1 and my kingdom guiltless from the b.

come out, come out, thou man of &. 8. the Lord hath returned upon thee all the b. 20. 12. Amasa wallowed in δ . in the high-way 23. 17. is not this the b. of the men? 1 Chr. 11. 19. Kings 2. 5. and put the b. of war on his girdle 37. thy b. shall be on thy head, Ezek. 33. 4.

18. 28. till the b. gushed out upon them 2 Kings, 3. 22, the Moabites saw the waters red as b 23. they said, this is b. the kings are surely slain 9. + 26. I have seen the b. of Naboth, b. of his sons

9.120. I have seen the b, of Nahoth, b, of his sons hob 16. 18. O earth, cover not thou my b.
39. 30. the eagles' young ones also suck up b.
39. 30. y, what profit is there in my b.?
50. 13. or will I drive the b. of goats?
58. 10. righteous wash his feet in the b. of wicked 68. 23, foot may be dipped in the δ , of thy enemy 72. 14, precious shall their δ , be in his sight rov. 28. 17. that doth violence to the b. of any

Isa. 1. + 15. your hands are full of b. 4. 4. the Lord shall purge the b. of Jerusalem 9.5. with noise, and garments rolled in δ , wash ye 15.9, the waters of Dimon shall be full of δ . 26. +21, the earth shall disclose her b.

33. † 15. that stoppeth his ear from hearing b. 34. 3. the mountains shall be melted with their b. Jer. 2. 34, is found the δ , of the poor innocents 18, 21, pour out their δ , by the force of the sword 48. 10. cursed be he that keepeth his sword from b. 51. 33. my b, be on the inhabitants of Chaldea Lam. 4. 14. they have polluted themselves with bEzek. 5. 17. pestilence and b. pass through thee 9. 9. the land is full of b. and the city is full of 14. 19. or if 1 pour out my fury upon it in b. 16. 0. I said to thee when thou wast in thy b, live

9. I thoroughly washed away thy b. fr 33. I will give thee b, in fury and jealousy 18. 10, if he beget a son that is a shedder of b, +13, he shall die, his b, shall be upon him 19. 10, thy mother is like a vine in thy b. 21. 32. thy b. shall be in midst of the land, 22. 12.

21. 32. thy \(\delta\), shall be in midst of the land, \(\text{C2}\). T2. 22. 3, the city shedderth \(\delta\), in the midst of it 23. 37 and \(\delta\), is in their hands, 45. 24. B. I have set her \(\delta\), on the top of a rock 28. 23. for I will send \(\delta\), into her streets 30. 6. I will also water with thy \(\delta\), the land 35. 6. saith the Lord, I will prepare thee to \(\delta\), then hast not hated \(\delta\), even \(\delta\), shall pursue the 44.7 when we offer my level the fat and the \(\delta\).

44.7 when ye offer my bread, the fat and the b.15.

Hos. 1. 4. for yet I will avenge the b. of Jezreel

4. +2. they break out, and b. toucheth b.

Jule 2. 30. b. fire, and pillars of smoke, Acts 2. 19.

31. the moon shall be turned into b. Acts 2. 20.

23. Levil Jeanway brink that I have not deached.

31. the moon shall be turned into b. Acts 2, 20, 3.21.1will cleanse their b.that I have not cleansed $\Sigma_t ph$. 1.17. their b. shall be poured out as dust Mat. 9, 20, behold a woman discussed with an issue of b, twelve years, Mark 5, 25, Luke 8, 43, 16.17 desh and b, hath not revealed it to thee 23, 30, not partakers in the b. of the prophets 35, from the b. of righteous Abel, Luke 11, 51, 26, 28, my b, of the new testament, Mark 14, 24, 27, 6, out to put into treasury, because it is price of b. 8, was called the field of b. to this day, Lets 1, 19, 24, I am innocent of the b. of this just person Luke 13, 1, whose b. Pilate had mingledwith sacrifices 22, 20, the new testament in my b. 1 Cor, 11, 25,

22. 20. the new testament in my b. 1 Cor. 11. 25. 44. his sweat was as great drops of b. falling John 1, 13, which were horn not of b, nor of flesh 6, 54, who eateth my flesh and drinketh my b, 56, 55, my flesh is meat, and my b, is drink indeed

19. 34. forthwith came thereout b, and water dets 5. 28. ye intend to bring this mad's b, on is 15. 20, that they abstain from b, 29. |21, 25. 17. 26. and hata made of one b, all nations 18. 6. your b. be on your own heads, I am clean 20, 26, I am pure from the b. of all men

20. 20. 1 am pure from the δ , of all then 1 Cor. 11. 27, guilty of the body and δ , of the Lord 15. 50. flesh and δ , cannot inherit the kingdom Eph, δ , 12, we wrestle not against flesh and δ , Col. 1, 20, having made peace thro δ , of his cross $H\delta \delta S$, 14, the children are partakers of 8esh and δ .

10. 19, to curer into the holiest by the \(\delta \), of Jesus 11. 28, he kept the passover, and sprinkling of \(\delta \).

12. 4, we have not yet resisted unto \(\delta \), string 24, to the \(\delta \), of sprinkling that speaketh better

Heb. 13, 11, whose b, is brought into the sanctoars i Pet, 1, 2, and sprinkling of the b, of lessis Chris 1 John 1, 7, the b, of Jesus Christ cleanseth us from 5, 6, this is he that came by water and b.

8. three in earth, the Spirit, the water, and b. Rev. 5. 9. thou hast redeemed us to God by thy δ 6. 10. how long dost thou not avenge our δ .? 12. the sun was black, and the moon became as δ

11. 6. have power to turn the waters into b.

12. 11. they overcame him by the b. of the Lam') 12. 11. They overcame num by the b. of the Lam')
14. 20. and b. came out of the wine-press
16. 6. and thou hast given them b. to drink
18. 24. in her was found the b. of the prophets
19. 2. he hath averaged the b. of his servants
13. he was cloathed with a vesture dipped in b

See AVENGER, REVENGER. BLOOD be upon.

Lev. 20.9 that curseth his father, his b. be upon him 11. incest \parallel 13. sodomy, their b. be upon then. 16. bestiality \parallel 27. wizard, their b. be upon them Dent. 19.10. innocent b, be shed, and so be upon thee Ezek. 18.13. done abominations, his b, be upon him 33. 5. took not warning, his b. shall be upon him BLOOD with bullock.

Exad. 29. 19. (Ask b. of bollock, Lev. 4.5.) 16.14,18 Lev. 4. 7. pour b. of bullock at hottom of the altar 16. 15. do with that as he did with b. of the bullock La. 1. 11. delight not in b. of bullocks or of lambs

1 Cor.10.16. is it not communion of the b.of Chess! Eph.2.13 were far off, are made nigh by b. of Christ Heb. 9.14 how much more shall b. of Christ purge 1 Pet. 1.19, but with precious b. of Chris as of a lamb 1 John 1.7, the b. of Chris cleanseth us from all sin BLOOD of the Covenant.

Exed. 24. 8, Moses said, behold the b. of the covenant

Lead. 34. 8. Moses said, beloof the b. of the covenant Acch. 9.11. as for thee also by the b. of thy covenant H.b. 10.29. hath counted b. of cor. an unholy thing 13.20. through the b. of the everlasting covenant BLOOD, with ear.

Lead. 3.17. a statute that ye cat mether fat nor b.

Lev. 3. 17. a statute that ye cat neither fat nor b. 7. 26. ye shall ear no manner of b. of fowl or beast 7. 27. 17. 14. Deut. 12. 16, 23. 15. 23. 27. 117. 14. Deut. 12. 16, 23. 15. 23. 27. that eareth b. that soul shall be cut off, 27. 10. 18m. 14. 32. the people did ear them with the Ezek. 33. 25. ye ear with b. and lift up your eyes For BLOOD.

Num. 35. 33. not pollute land, for b. it defileth land 2 sam. 3. 27. he died for the b. of Asahel his brother 2 Chron. 24. 25. for the b. of the sons of Jehoiada Psal. 9. 12. when he maketh inquisition for b. Prov. 1. 11. they say, come let us lay want for b. 18. Plate 9. 12, when he maketh inquisition for b. 18, 12, 6, the words of wicked are to lie in wait for b. Mic. 7, 2, they all lie in wait for b, they hum His BLOOD.

Gen. 37.26. if we slay our brother and conceal his & 42. 22, therefore behold his b, is required Josh. 2. 19. his b, shall be upon his head

2 Sam. 4. 11. shall I oot require his b. of your hand? 1 Kings 2. 32. Lord shall return his b. on his head Eack. 3.18, shall due in his iniquity, but bs b, will require at thy hand, 20, [3s, 4, 6, 8, Hos. 12, 14, therefore shall be leave bis b, on him

Zech. 9.+7. take away his b, out of his mouth Mat. 27. 25. his b. be on us and our children Aces 20. 86. church be hath purchased with his b. Rom. 3. 25. a propitiation through faith in his b. 5. 9. much more being now justified by his b.
Eph. 1.7. we have redemption thro' his b Col. 1.14 13. 12. that he oright sanctify the people with his b. Rev. 1.5. and washed us from our sins in his b.

Innocent ELOOD,
Dent. 19. 10. that innocent b, be not shed in the land 13. thou shalt put away guilt of timecent b. 21. 9.
21. 8. lay not immerent b. to thy people's charge
1 Sam. 19. 5. wilt thou sia against immeent b, to slay 1 Kings 2, 31, take away innocent b, that Joab shed 2 Kings 21, 16. Manasseh shed mnocent b, 24, 4. Psal. 94. 21. they gather and condemn remocent b 106.38, shed imocent b. even b. of sous and daugh. Prov.6.17. Lord hateth hands that shed imacent b. Isa. 59.7, and they make haste to shed innocent b. Jer. 7.6, if ye oppress not, shed not innocent b.22.3. 267. (4). If ye oppress not, seed not mace it b.22.3, 22.17. thus eyes and heart are to shed innec, b. 26,15, ye shall surely bring innec, b. on yourselves Joel 3, 19, because they have shed innec, b. in land Jonach 1,14,01 Lord, we beseech, lay not on in sinnec, b. Mat. 27, 4, 1 sinued in that I have betrayed innec, b.

Shed BLOOD.

Gen. 9.6. who sheddeth man's b.by mon his b.be shed 22. Reuben said to them, shed un b. d. 22. 2, there shall no b. be shed for him Exod.

3, if the sun be risen upon him, b, he shed for him Lev. 17. 4, he hath shed b, that man shall be cut of Num. 35. 33. land not cleansed of b. shee but by b Deut. 21. 7. our hands have not shed this b. 1 Sam. 25. 26, withholder from coming to shed 5. 1 Singre. 5. whom he slew and shed b. of war in peace | Ezek. 7. 10. the rod hath b. pride hath budded | Cham. 22.8. because thou hast shed b. mechs. 28.3. | Hor. 14. + 5. and he shall b. as the lily | Lake. 12. 55. when ye see the south-wind b. Pal. 79.3. their b. shed like water round Jerusalem | 10. known by revenging b. of thy servants shed | Hab. 3. 17. altho' the fig. tree shall not b. nor fruit | Rev. 7. 1. that wild should not b. on the earth | Prov. 1. 16. they make haste to shed b. Rom. 3. 15. | Signifies, [1] Censure, sorn, or reproach, Prov. 9. 7. | Lam. 4.13. prophets that have shed the b. of the just | Link. 1.3. graphets that have shed the b. of the just | Link. 1.3. graphets that have shed the b. of the just | Link. 1.3. graphets that have shed the b. of the just | Link. 1.3. graphets that have shed the b. of the just | Link. 1.3. graphets | Link. 1.3. Exek. 16, 38. judge thee as women that shed b. 23, 45, 22, 4, art become guilty in thy b. thou hast shed 6. the princes in thee to their power to shed b. 23. 45. after the manner of women that shed b. 33, 25. ye shed b, and shall ye possess the land? 35.5, because thou hast shed b, of children of Israel 35.5. because thou hast shed o.0 children of Israel.

36. 18, noured fury on them for the b. they shed
Mat. 23. 35. on you come all the righteous b. shed
Math 14.24, this is my b, which is shed, Luke 22. 20.
Luke 11. 50. b, of all the prophets which was shed
Acts 22. 20. when the b. of Stephen was shed

Acts 22, 20. when the b. of Stephen was shed kev. 16, 6, for they have shed the b. of the saints Sprinkle BLOOD. Exod. 29, 16, take the ram's b. and sprinkle it on altar Exod. 29, 20, shalt sprinkle b. on altar round about Lev. 1, 5, 11, | 3, 2, 8, 13, | 7, 2, | 17, 6, | Num.

Lev. 4. 6. priest sp. b. seven times, 17. | 16. 14. 19. 5. 9. sprinkle b. of sin-offering on side of the altar 7. 14. is shall be the priests that sprinkle the b. Num. 19. 4. sprinkle of the b. before the tabernacle 2 Kings 16.15. sprinkle on it the b. of hurnt-offering Ezek. 43. 18. when make an altar to spr. b. thereoo BLOOD sprinkled.

Exod 24.6.half of b. Moses spr. on altar, Lev. 8.19.24.

8. Moses took the b. and sprinkled on the people Lev. 6.27, when there is sprinkled b. on any garment 8.30. Moses took of the b. and sprinkled on Aaron 9.12. Aaron's soos presented him b. he sprinkl. 18. 9.12. Aaron's soos presented him b. he sprinkt. 18. 2 Kings 9.3.3. some of Athaliah's b. sprinkted on 18. 10. 13. Ahaz sprinkted the b. of his peace-offering 2 Chon, 29. 22. sprinkted the b. of bullocks, 30. 16. 5. 11. the priests sprinkted the b. from their hands Iva. 63.9. their b. shall be sprinkted on my carment Ikb. 9. 21. the sprinkted with b. the tabernacle With BLOOD.

Exid. 30. 10. Aaron shall make atonement with b. Lev. 14. 52. cleanse the house with b. of the bird 19. 26. ye shall not eat any thing with b. Ikings 2.9. his hoary head bring thou down with b. Psal. 106. 38. and the land was polluted with B. Asa. 44.6. Swood of Lord filled with b. made fat with b.

Pad. 106, 38. and the land was polluted with b. La. 34.6, sword of Lord filled with b. made fat with b. 7. and their land shall be soaked with b. 49. 26. they shall be drunken with their own b. 59. 3. for your hands are defiled with b. Jer. 19. 4. filled this place with the b. of innocents 46. 10. it shall be made drunk with their b. Lam. 4. 14. they have polluted themselves with b. Exch. 38. 22. I will plead against him with b. Mic. 3.10, they build up Zioo with b. and Jerusalem Hab. 2. 12. we to him that buildeth a town with b.

Mab. 2, 12, wo to him that buildeth a towo with B. Gal. 1, 16. immediately 1 conferred not with B. Gal. 1, 16. immediately 1 conferred not with B. Heb. 9, 22, all things are by the law purged with B. Rev. 8, 7. followed hail and fire, mingled with B. 17, 6, saw the woman drunken with B. of the saiots B LOOD-GUILTINESS.

Psol. 51. 14. deliver me from b.-guiltiness, O God BLOOD-THIRSTY.

BLOOD-THIRSTY.

Prov. 29. 10. the b.-thirsty hate the upright
BLOODY.

Exed. 4.25. surely a b. hushand art thou to me, 26.
2 Sam. 16. 7. Shimei said, come out, thou b. man
21. 1. the famine is for Saul, and his b. house
Psel. 5. 6, the Lord will abhor the b. man
26. 9. gather not my life with b. men
55. 23. b. men shall not live out half their days
59. 2. deliver me, and save me from b. men
130. 10. denart from me therefore ve b. men 139. 19. depart from me therefore ye b. men Exek. 7. 23. for the land is full of b. crimes Ezek. 7. 23.

22. 2. son of man, wilt thou judge the b. city?
24. 6. wo to the b. city, 9. Nah. 3. 1.
Acts 28. 8. father of Poblius lay sick of a b. flux
BLOOMED.

Num. 17. 8. Aaron's rod b. blossoms and almoods
BLOSSOM

Signifies, [1] A flower of a tree or plant, Gen. 40.

10. [2] To put forth into flowers or blossoms, Num. 17, 5. Hab. 3. 17, [3] To increase, flourish, and prosper, Isa. 27, 6, 135. 1, 2.

Their root shall be as rottenness, and their hlossom shall go up as dust, Isa. 5, 24. that is, Uter destruction shall seize upon them; they shall be destroyed both root and branch. The rod thath blossomed, Eech. 7, 10. The instrument that God will make use of for your vorection is ready made and prepared.

en. 40, 10. her b. shot forth, and the clusters to 5, 24. and their h. shall go up as dust BLOSSOM, ED.

BLOSSOM, ED.
Num. 17. 5. the man's rod whom I choose shall b ka. 27.6. Israel shall δ , and bud, and fill the world 35.1. the desert shall rejoice and δ , as the rose 2. it shall δ , abundantly and rejoice with joy

Signifies, [1] Cennie, scorn, or reproach, Prov. 9, 7.
[2] Unjust gain, which is a blemish, scandal, and disgrace to a person, Job 31, 7.
Blot me out of thy book, Exod. 32, 32. Blot me out of the book of life, out of the catalogue or number of those that shall be saved; let me die rather than see the evil that shall come to this people, if thou do not forgive them. Wherein Moses does not express what he thought might be done, but rather wisheth, if it were possible, that God would accept of him as a sacrifice in their stead, and by his ntter destruction and annihilation werent so versat a mischief to them: annihilation prevent so great a mischief to them; In which he was a type of Christ, who laid down his life, and was made a curse for us, Gal. 3. 13. That I may blot out their name from under heaven,

Deut. 9. 14. That I may utterly destroy and consume them, and make their name to be for-

gotten among men.

gotten among men.
Blot not my transgression, Psal. 51. 1. Sins
are compared to debts, Mal. 6. 12. which are
kritten in the creditor's book, and crossed or
blotted out when they are paid. Men's sins are
written in the book of God's remembrance or accomuts, out of which all men shall be judged
hereafter, Rev. 20. 12. and when sin is pardoned,
it is said to be blotted out, Isa. 44. 22. and not
to be jound any more, though it should be sought
for Inv 50. 20. for, Jer. 50. 20.

for, Jer. 50. 20. Deut, 32. 45. their δ , is not of his children $J_0\delta$ 31, 7, if any δ , hath cleaved to my bands Prov. 9, 7, that rehukes the wicked, getteth a δ . BLOT out.

Gen. 7. + 4. every living thing will 1 b. out Exod. 32. 32. and if not, b. me out of thy book 33. whoseever hath sinned, him will 1 b. out Num. 5. 23. shall b. them out with bitter water Deut. 9.14. let me alone that I may b.out their name 25. 19. shall b. out the remembrance of Amalek 29.20 the Lord shall b. out his name from under h. 2 Kings 14, 27, said not, that he would b. out Israel 2 Kings 14, 27, Sau not, that newoning of our strate Psad, 51.1, have onergy, O God, bout transgressions 9, hide my sins and b, out all mine iniquities Jer. 18 23, nor b, out their sin from thy sight Rev. 3, 5.1 will not b, his name out of book of life BLOTTED.

Neh. 4. 5. let not their sin be δ , out from before thee P_{sal} , 69, 28, let them be δ , out of book of the living 199, 13, posterity cut off, let their name be b. out
14, let not the sin of his mother be b. out
15a, 44, 22. I have b. out as a thick cloud

elets 3. 19. repent, that your sins may be b. out BLOTTETH, ING.

Lea. 43. 25. I am he that b. out thy transgressions Col. 2. 14. b. out the hand-writing of ordinances BLOW

Signifies, A stroke, calamity, or judgment, such as sword, or famine, which God inflicis upon a people for their sins, Ier. 11. 17.
Awake, O north-wind, and blow upon my garden, &c. Caut. 4. 16. Let the Holv Spirit in his several operations, both convincing rud mortifying, and also comforting, stir uv and quicken my heart and soul, that the graces that are in me may be

quickened and exercised.
The wind bloweth where it listeth; so is every man that is born of the Spirit, John 3.8. man that is born of the spirit, John 3, 8. As there are many things in nature, particularly the wind, which are evident in their effects, yet no man can give a clear and full account of them, man's reason cannot reach to know from whence man's reason caunot reach to know from whence the wind rises, from how great a distance it comes, or how far it goes; so is this spiritual change wrought freely, where, in whom, when, and un-what measure, the Spirit pleases; and also power-fully, so as to make an wident, sensible change; though the manner thereof be incomprehensible, it is brown but he offers. wrought freely, where, in whom, when, and in what measure, the Spirit pieases; and also powerfully, so as to make an evident, sensible change; though the manner thereof be incomprehensible, it is known by the effects, did blow upon it, Ing. 1. 9. I did blast it, that it did you no good.

The oot blown, Job 20. 96. Some heavy judgment that comes no man knows hove.

29.3. lest our b. of you should be ashamed in the same confident b. 1. 10. no man shall stop me of this b. in h. chaia 17. but as it were foolishly in this confidence of s. 12m. 4. 16. but now ye rejoice in your b.

EOAT, S.

John 6. 22. the people saw there was no other b. there, and that Jesus went oot into the 3 can be seen that comes no man knows hove.

ment that comes no man knows how.

Psal. 39. 10. I am comsumed by the b. of thy hand

Psal. 39, 10, 1 am comsumed by the s. of thy hand Jer. 14, 17, people is broken with a grievous s. BLOW, Vers.

Exod. 15, 10, thon didst s. with thy wind Nom.10.5, when ye s. an alarm, camps shall go, 6, 9, then ye shall s. an alarm with trumpets Judg. 7. 18, when 1 b, with a trumpet, then b, ye Psal. 78, 26, he caused an east-wind to b, in heaven Psat., 78, 20, the caused an east-wing to β, in Feaver 147, 18, caused his wind to β, and waters flow Cant. 4, 16, come, thou south, δ, upon my garden I·α, 40, 24, he shall also δ, upon them, shall wither Ezck, 21, 31, 1 will δ, against the, 22, 21.

Hos. 5, 8, δ, ye the cornet in Gibeah, cry aloud

Isa. 40. 7. because the Spirit of the Lord b, on it 54. 16. I have created the smith that b, the coals John 3. 8, the wind b, where it listeth, thou hearest BLOWN

Job 20, 26, a fire not h. shall consume him Mal. I + 13, whereas ye night have b. it away BLUE.

Exod, 25.4. b. purple, scarlet, 26.1, 31, 36. | 27.16
28. 31. make the robe of the ephod of b. 39, 22.
39. 3, they cat gold into wires to work it in the b.
Num. 15. 38. put on the fringes a ribband of b.
2 Chron, 2.7. send a man cunning to work in b. 14
Esth. 1. 6. b. hangings, a pavement of b. marble 8. 15. Mordecai went in a royal apparel of b. Ezek. 23. 6. the Assyrians were clothed with b. See PURPLE, CLOTH, LACE, LOOPS.
BLUENESS.

Prov. 20. 30, b. of a wound cleanseth away evil BLUNT. Eccl, 10. 10, if irou be b. and he do not whet it BLUSH.

Ezra 9. 6. 1 b. to lift up my face to thee, my God Jer. 6. 15. not ashamed, oor could they b. 8. 12 BOAR.

Psal. 80. 13. b. out of the wood doth waste it

BOARD, S.

Exod. C6. 29. shalt overlay b. with gold, 36. 34.

27. 8. hollow with b. shalt then make it, 36. 34. 30, 30, under every b, were two sockets Num. 3, 36, under custody of Merari shall be b

Num. 3, 36, under costody of Merari shall be b. Caut. 8, 9, we will enclose her with b. of cedar Acts 27, 44, the rest, some on b, came to land BOAST, Substantive.

Psal. 34, 2, my soul shall make her b. in the Loro Rom. 2, 17, art a Jew, and makest thy b. of God 23, thou that makest thy b. of the law BOAST, Verb.

1 Kings 20, 11, not b. as he that putteth it off 2 Chron. 25, 19, thine heart lifteth thee up to b Psal. 44, 8, in God we b. all the day long 40, 6, and b. themselves in their riches 49. 6. and b. themselves in their riches 94. 4. the workers of iniquity δ , themselves 97. 7. confounded be they that δ , of idols Prov. 27. 1. δ , not thyself of to-morrow lsa. 10. 15. shall the ax δ , itself against him that 61. 6. in their glory shall you b. yourselves Rom. 11. 18. b. not against branches, if thon b. 2 Cor. 9. 2. for which I b. to them of Macedonia 10. 8. for though I should b. somewhat more 13. we will not b. of things without our measure

16. and not to b. in another man's line
11. 16. receive me that I may b. myself a little
Eph. 2. 9. not of works lest any man should b.

Ezek, 35, 13, with mouth ye have b, against me 2 Cor. 7, 14, if 1 have b, any thing to him.

BOASTERS.

BOASTERS.

Rom. 1. 30. proud, b. inventors of evil things
2 Tim. 3. 2. covetous, b. proud, blasphemers
BOASTEST, ETH.

Psal. 10. 3. the wicked b. of his heart's desire
52. 1. why b. thou thyself io mischief?
Prov. 20. 14. when he is gone his way, then he b
25. 14. whose b. himself of a false gift
Jam. 3.5. tongue a little member, and b. great things

BOASTING, Participle.
Acts 5. 36. rose Theudas, b. himself to be somehody

2 Cor. 10. 15. not b. of thiogs without our measur BOASTING, Substantive. Rom. 3. 27. where is b. then? it is excluded 2 Cor.7.14. even so our b. before Titus is found truth 8. 24. shew ye to them the proof of our b. 9.3. lest our b. of you should be in vain in this hehalf

there, and that Jesus went does not not ne-23, there came other δ , from Therias Acts 27, 16, had much work to come by the δ . 30, when they had let down the δ , into the sea 32, the soldiers cut off the ropes of the δ . BODY

Signifies, [1] The material part of man, 1 Cor. 15.
44. [2] The whole man, Ron. 6. 12. [12. 1]
[3] The substance of a shedow or ceremony,
Col. 2. 17. [4] The church of God firmly
united to Christ and among themselves, by the Spirit, faith, love, sacraments, word, and manistry, which, like the reins and atteries in the bodi serve to join them with Christ, and among their selves, and also we convey influence and nourish ment from the head to every particular membe

of this mystical body, 1 Cor. 10. 17. Eph. 4. 16. Col. 1. 18. [5] The haman nature of Christ, Heb. 10. 5. [6] The unsenewed part of wan, such as the sensitive powers, carnel affections, and sinjul inclinations, 1 Cor. 9. 27. This is my body, Mat. 26. 26. This bread is a sign or representation, and is hereafter to be a memorial also, of my body, and of my suffering, in it; and also a seed and pledge, whereby I make over to you all the benefits I have purchased thereby. Or, This taking and eating is a holy rite of commemoration my death, and a holy rite of commemorating my death, and a means of making all worthy receivers partakers of the benefits thereof.

The body of this death, Rom. 7. 24. The corruption of nature, acting chiefly by the which tends to, and binds me over to death. Exact, 24, 10, as the b, of heaven in its clearness 1 Sam. 31, 12, took the b, of Saul, 1 Chron, 10, 12, Job 19, 17, for the children's sake of my own b.

26. though after my skio worms destroy this &. 20. 25. it is drawn and cometh out of the &. Psal. 139. + 15. my b. was not hid from thee Prov. 5. 11, when thy flesh and b. are consumed La. 10. 18. and shall consume both soul and b. 51. 23. and thou hast laid thy b. as the ground Ezek. 10. 12. their whole b. was full of eyes Dan. 7. 15. I was grieved in spirit in midst of my be Mat. 5. 29. that thy whole b. be cast ioto hell, 30. 6.22. the light of the b. is the eye, Luke 11.34. thy b. shall be full of light, Luke 11.34.36

23. thy whole b. shall be full of darkness 25. take no thought for your b. Luke 12, 22, and the b. more than raiment, Luke 12, 23, and the burn that kill the b. Luke 12, 3. 10. 28. fear not them that kill the b. Luke 12. 4. 14. 12. John's disciples came and took up the b. 26. 12. she hath poured this ointment on my b. 26. Jesus took bread and said, take, eat, this is my b Mark 14. 22. Luke 22. 19. 1 Cor. 11, 24

27. 58. Joseph of Arimathea went to Pilate, and begged the b. of Jesus, Mark 15. 43. Luke 23. 52. Mark 5. 29. she felt in her b. that she was healed 14. 8. she is come aforehand to anoint my b. having a linen cloth cast about his b.

15. 45. Pilate gave the b. to Joseph, Mat. 27. 58
Cake 17. 37, where the b. is, thither the eagles
24. 3. they found not the b. of the Lord Jesus
John 20. 12. where the b. of Jesus had lain
Rom. 6. 6. that the b. of sin may be destroyed 7.4. become dead to the law by the b. of Christ 24.who shall deliver me from the b. of this death? 8. 10. Christ in you, the b. is dead because of sin 13. if ye thro' the Spirit mortify deeds of the b. 23. for the adoption, the redemption of our &

23. for the adoption, the redemption of our δ.
Cor.δ.13.3 now the δ. is not for fornication, but for the Lord, and the Lord for the δ.
18. every sin a man doth is without the δ.
6. 19. your δ. is the temple of the Holy Ghost
7. 4. the wife haun no power of her own δ.
9. 27. but I keep under my δ. and bring it to subjec.
10. 16. the communion of the δ. of Christ
7. 7. be guilty of the δ. and blood of the Lord
29. eats damnation, not discerning the Lord's δ.
2. 14. for the δ is not one woulder be the contraction. 14. for the δ. is not one member, but many
 15. is it therefore out of the δ.? 16. 13. Is it therefore bot of the δ . ? 10. 17. if whole δ , were an eye, where were hearing? 19. where were the δ . ? $\|$ 20. yet but one δ . 27. now ye are the δ . of Christ, and members 13.3. tho ! give my δ . to be hurned, and have out 15.35. and with what δ . do the dead come? 37. thou sowest out that b, that shall be
38. but God giveth it a b. as it hath pleased him
44. it is sown a natural b. raised a spiritual b. 44. it is sown a natural b. raised a spiritual b.

Cor. 5. 8. willing rather to be absent from the b.

Eth. 3. 6. Gentiles be fellow-heirs of the same b.

Eph. 3. 6. Gentiles be follow-heirs of the same b.
4. 12. for the edifying of the b. of Christ
16. from whom the whole b. filty joined together
5. 23. and he is the Saviour of the b.
Phil. 3.21. who shall change our vile b. that it may
Cd. 1. 18. he is the head of the b. the church
2. 11. in putting off the b. of the sins of the flesh
17. which are a shadow, but the b. is of Christ
19. from which the b. by joints and bands
23. a shew of wisdom in neglecting of the b.
17 Mers. 5. 23. I pray your soul and b. he preserved
18. 10. 5. but a b. hast thou prepared me
10. through the offering of the b. of Jesus
Jam. 2. 16. give not things are needful to the b.

Jam. 2. 16. give not things are needful to the b.
26. as the b. without the Spirit is dead, so faith 3. 2. and is able also to bridle the whole b.

3. and we turn about their whole b. 6. the tongue defileth the whole b. and sets on fire Jude.). Michael disputed about the b. of Moses

Leo. 21.11.nor shall ye go into any dead b. Num. 6.6. Num. 9.6. certain men were defited by a dead b. 7. 10.any of you be unclean by a dead b. Hag. 2.13. 19. 11. be that toucheth dead b. he unclean, 16. 2 Kings 8.5. how he had restored a dead b. to life Jsu. 26. 19, with my dead b. shall they arms

1 Cor. 10. 17. Eph. Jer. 96. 23, and cast his dead b. into the graves 36. 30. his dead b. shall be cast out in the day
Fruit of the BODY.

Dout. 28. 4. hlessed shall be the fruit of thy b.

11. make thee plenteous in the fruit of thy b.30.9
18. cursed shall be fruit of thy b. and of thy land 53. thou shalt eat the frust of thy b. and of this fail of 31. thou shalt eat the frust of thy b. in the siege Psal. 132.11. frust of thy b. will I set on thy throne Mic.6.7. shall I give frust of my b. for sin of my soul: His BODY.

Erod. 21. + 3. if he came in with his b. he shall go Deut. 21. 23. his b. not remain all night on the tree Judg. 8. 30. Gideon had 70 sons of his b. begotten I Sam. 31. 10. Instened his b, to wall of Bethshan Dan. 4.33. his b, wet with the dev of heaven, 5.21 7. 11. till beast was slain, and his b. destroyed 10. 6. his b. also was like the beryl Luke 23. 55. the women beheld how his b. was laid

24. 23. when they found not his b. they came John 2. 21. but he spake of the temple of his b. Acts 19, 12, from his b, were brought to the sick Rom. 4, 19, he considered not his b, now dead 1 Cor. 6, 18, commits fornication sinneth against his b 7. 4. the husband hath oot power of his own b. 2 Cot., 5, 10. Imay receive the things done in his b. Eph. 1, 23, which is his b, fulness of him that file Ph.l., 3, 21, may be fashioned like to his glorious b. Col. 1, 24, for his b, sake, which is the church 1 Per. 2, 24, who bare our sins in his b, on the tree In BODY.

Lam. 4.7. they were more ruddy in b. than rubies Rom. 6. 12. let not sin reign in your mortal b. 1 Cor. 5.3. I verily as absent in b. have judged 6.20. therefore glorify God in your b, and spirit 7.34. that she may be holy in b, and in spirit 12. 18. God hath set members every one in the b 25. that there should be no schism in the b. 2 Cor. 4. 10. bearing about in the b. the dying of our

Ld.that life of Jesus oright be manifest in our b. 5. 6. knowing that whilst we are at home in b. 12. 2. whether in b. or whether out of the b. Gal. 6. 17. 1 bear in b. the marks of the Lord Jesus Phil. 1. 20. Christ shall be magnified in my h. Col. 1. 22. reconciled in b. of his flesh thro' death Heb. 13. 3. as being yourselves also in the b. One BODY

Rom. 12. 4. as we have many members in one b. 5. we being many are one b. in Christ, 1 Cor. 10.17 I Cor. 6. 16. he that is joined to an harlot, is one b. 12. 12. as the b. is one, and hath many members 13. we are baptized into one b. whether Jews

20. now are they many members, yet but one b.

Eph. 2. 16. he might reconcile both to God in one b.

4. 4. there is one b. and one Spirit, as ye are called

Col. 3. 15. to which ye are also called in one b.

EODIES.

Gen. 47.18. not ought left, but our b. and lands 1 Sam. 31. 12. took b. of Saul's sons, 1 Chr. 10. 12 Neh.9 37.they have dominion over our b. and cattle Job 13. 12. your b. are like unto b. of clay Ezek. 1. 11. two wings covered their b. 23.

Dan. 3. 27. on whose δ , the fire had no power 28. yielded their δ , that they might not serve Mat. 27. 52. many δ , of saints which slept, arose John 19. 31. the b. should out remain on the cross Nom.1.24. gave them up to dishonour their owo b. 8. 11. shall quicken your mortal b. by his Spirit 12. 1. that ye present your b. a living sacrifice 1 Cor. 6. 15. your b. are members of Christ 15. 40. there are celestial b. and b. terrestrial Fub. 5. 02. to love their wives as their own b. 13. 40. there are creaman b, and b, terrestrate by h. 5. 28. to love their wives as their own b. Heb. 10. 22. and our b. washed with pure water 13. 11. the b. of heasts, whose blood is brought Rev. 18. + 13. the merchandise of b. and souls

2 Chron. 20. 24. behold they were dead b. fallen 25. they found with dead b. precious jewels Psal. 79. 2. dead b. of thy servants given to be meat 110. 6. he shall fill the places with the dead b. Jer. 31. 40. whole valley of dead b. shall be holy 33. 5. but it is to fill them with dead b. of men 31.00 their dead b. b. of men Dead BODIES. 34.20. their dead b. shall be for meat to the fowls 41.9. the pit wherein Ishmael cast dead b. of men Almos 8. 3. shall be many dead b. in every place Rev. 11.8. their dead h. shall lie in the street of city 9 nations see their dead b. three days and an half, nor suffer their dead b. to he put in graves BODILY.

BODILY.

Luke 3, 22, the Holy Ghost descended in a b, shape 2 Cor. 10, 10, but his b, presence is weak

Col. 2, 9, in him all the fulness of the Godhead b. 1 Tim. 4, 8, for b, exercise profiteth little

BOIL.

Lev. 8. 31. b. the flesh at the door of the tabernacle Job 41. 31. he maketh the deep to δ . like a por lsa. 64. 2. the fire causeth the waters to δ . Ezek. 24. 5. burn the bones, and make it δ . well 46. 20. the place where the priests shall b. 24.

1 Kings 19. 21. ne took a yoke of oxen and b. them

12 Kings 6. 29. so we b, my son, and did eat him

2 Kings 0, 29, 50 we b, my 500, and thd cat him Job 30, 27, my bowels b, and rested not BOILETH, ING.

Psal, 45, †1. my heart b, up a good natter Ezek, 40, 23, made with b, places under the rows BOISTEROUS.

Mas. 14. 30, when he saw wind b, he was afraid BOLD.

Prov. 28. 1. but the righteous are b. as a lion Acts 13. 46. Faul and Earoabas waxed b. Rom.10.20. Esaias is very b. and saith, I was found 2 Cor. 10. 1. but being absent, am b. towards you 2. I may not be b. wherewith I think to be b. 11. 21. howbeit, wherein any is b. 1 am b. also Phil. 1.14. by my bonds, are much more b. to speak 1 Thess. 2.2. we were b. in our God to speak to you Philem. 8. though I might be much b. in Christ BOLDLY.

Gen. 34. 25. Simeon and Levi came on the city b. Mark 15, 43, Joseph came, and wett in b. to Pitate John 7, 26, he speaketh b. and they say nothing dcts 9, 27, how he preached b. at Damaseus 29, he spake b. in the name of the I ord Jesus

14.3. long time abode they, speaking b.in the Lord 18.26. Apollos began to speak b, in the synagogue Acts 19.8. spake b, for the space of three mouths Rom, 15.15. I have written the more b, to you Rom. 15. 15. I have written the more b. to you Eph. 6. 19, given one, that I may open my zoouth b. 20. that I may speak b. as I ought to speak Mcb. 4. 10. let us come b. to the throne of grace

13. 6. that we may b. say, the Lord is my helper BOLDNESS.

Eccl. B. 1. and the b. of his face shall be changed Acts 4. 13. when they saw the b. of l'eter and John 29. that with all b. they may speak thy word 31. and they spake the word of God with b. 2 Cor. 3. + 12. we use great b. of speech

2 Cor. 3., 12. we use great b. of speech 7. 4. great is my b. of speech toward you Pph. 3. 12. in whom we have b. and access by faith Phd. 1. 20. but that with all b. as always, so now 1 Tim. 3. 13. they purchase great b. Heb. 10. 19. having b. to enter into the holiest 1 John 4. 17. that we may have b. in judgment BOLLED.

Exod. 9. 31. barley was in the ear, and the flax b.

BOISTER

BOLS FER.

1 Sam. 19. 13. a pillow of goats' hair for his b. 16.
26. 7. spear at his b. 11, 12. 16. water at his b.
BOLT, ED.
2 Sam. 13. 17. b. the door 118. he b. the door

Signifies, [1] In obligation, or vow, Num. 30. 5, 14. [2] Sufferings for Christ and his gospet, Heb. 13.3. Thou hast loosed my bonds, Pral. 116. 16. Thou hast rescued me from mine enemies, whose capture and tassol I was, and therefore hast a just right and title to me and to my terries. and title to me and to my service.

le locseth the bonds of kings, Job 12. 18.

He looseth the bonds of kings, Job 12, 18. He deprives them of that majesty, power, and authority, which should keep their subjects in awe, and whereaith they bind them to obedience. Charity is the hould of perfectuess, Col. 3, 14. Love to our neighbour, flowing from love to God, is the chief means to a perfect union among all the members of the church, and to make their gifts and graces subservent to the good of one another. another.
'um. 30. 2. or swear to bind his soul with a b.

3. if a woman vow and bind herself by a b.
4. and her father hear her vow and her b.
22k. 20. 37. I will bring you into b. of covenant

Luke 13. 10. be loosed fr om his b. on the sabbath Acts 8. 23. thou art in the b. of iniquity Eph. 4. 3. the unity of the Spirit, in the b. of peace Col. 3. 14. put on charity, the b. of perfectness BOND.

1 Cor. 12. 13. haptized into one hody, b. or free See Free.

BONDS. Num. 30. 5. not any of her vows or b. shall stand 7. b. wherewith she bound her soul shall stand 7. b. wherewith she bound her soul shall stand 14. he established all her b. which are on her Job 12. 18. he looseth the b. of kings Psal. 116. 16. O Lord, thou hast loosed my b. Jer. 5. 5. have broken the yoke, and burst the A 27. 2. make thee b. and yokes, and put on thy fineth

30. 8. I will break his yoke, and burst thy b. Nah. 1. 13. and I will burst thy b. in sunder elects 20. 23. that b. and afflictions abide me 23. 29. done nothing worthy of death or b. 26. 31. 23. 29. done nothing worthy of death of \$1.00. 31. 25. 14. there is a certain man left in \$6. by Feld 26. 29. altogether such as I am, except these \$4. Eph. 6. 20. for which I am an ambassador in \$\delta\$. Phil. 1. 7. in \$\delta\$. ye are all partakers of my gractions of the support of the s

14. the brethren waxing condiden by my b.
16. supposing to add affliction to my b.
26.4 • 3. for which I am in b. ||18. remember my
2 Tim. 2. 9. wherein I suffer trouble, ever to

Ohilem 10 whom I have begotten o my A. 13. have ministered to me in the s. of the gospel Heb. 10. 34, ye had compassion of me in my b. 1. 36. others had trial of δ , and imprisonment 43. 3, remember them that are in δ , as bound BONDAGE

Signifies, [1] Outward slavery and oppression, Exod. 6.5. Exra 9. 8, 9. [2] Spiritual subjection to sin and Satan, Heb. 2. 15. [3] Subjection to the yoke of the ceremonual law, Gal. 2.4. [4]. [4] Servile fear, Rom. 8. 15. [5] Corruption and death, Rom. 8. 21. The one gendereth to bondage, Cal. 4. 24. Engets children to bondage; that is, They who adhered to the old covenant, or legal dispensation, by Moses, were not thereby freed from their bon.

by Moses, were not thereby freed from their bon-dage to sin, Satan, and God's wrath, Gal. 3. 10. dage to sin, Salan, and God s wrath, Gal. 3. 10.
and were of a service, mercenary disposition,
doing what they did in God's service, not from
love, but slavish fear, Rom. 8. 15. and thinking
to merit heaven by their works.

Exod. 1. 14. pinde their lives bitter with hard b.

Evol. 1. 14. made their lives bitter with hard b.
2. 23. and Israel sighed by reason of the b. and
they cried to God by reason of the b.
6. 6. and 1 will rid you out of their b.
9. but they hearkened not to Moses for cruel b.
13. 3. day in which ye came out of the house of b.
14. Lord brought us out of the house of b.
20. 2.
Deut. 5. 6. | 6. 12. | 8. 14. | 13. 5, 10.
Josh. 24. 17. Judg. 6. 8.
Deut. 26. 6. the Egyptians laid upon us hard b.
Noh. 5. 5. we bring into b. our sous and daughters,
some of our daughters are brought into b.
18. because the b. was heavy on this people
9. 17. they appointed a captain to return to b.

9. 17. they appointed a captain to return to δ . Isu.14.3. Lord shall give thee rest from thy hard δ .

Iu. 1.4.3. Lord shall give thee rest from thy hard b. Riom. 8. 15. ye have not received the spirit of b. 21. shall be delivered from the b. of corruption Gal. 4.24. from mount Sinai, which gendereth to b. 5. 1. be not entangled again with the yoke of b. Heb. 2. 15. were all their life subject to b. In., inte, or nuder BON DAG E. Exod. 6. 5. Israel, whom the Egyptians keep in b. Exra 9. 8. and give us a little reviving in our b. 9. our God hath not forsaken us in our b. John 8. 33. we were never in b. to any man Acts 7. 6. and that they should bring them into b.

Acts 7. 6. and that they should bring them into b.
7. and the nation to whom they shall be in b. 1 Cor. 7. 15. a brother or sister is not under b. 2 Cor. 11.20. ye suffer, if a men bring you into b. Gal. 2.4. that they might bring us into b.

4.3. were *nb* bunder the elements of the world 9, whereunto ye desire again to be in b. 25, answereth to Jerusalem, which is in b. 2 Pet. 2. 19, of the same is he brought into b. BOND-MAN.

Gen. 44, 33, let me abide instead of the lad a b.

Deut, 15, 15, remember thou was a b, in Egypt, and
the Lord redeemed thee, 16, 12, 124, 18, 22.

Rev. 6, 15, every b, hid themselves in the dens
BON D-MAID, S.

Lev. 19, 20, whoso lieth with a b, betrothed
25, 44, thy b, shall be of the heathen, buy ye b.

Gal. 4, 22, one by a b, the other by a free-woman
BON D-MEN.

Gen. 43, 18, he may take us for b, and our asses Gen. 43, 18, De may take us for \(\sigma\), and our asses 44, 9, let him die, and we will be my lord's \(\sigma\). Lev. 25, 42, they shall not be sold as \(\sigma\). 46, they shall be your \(\sigma\), for ever 26, 13, that ye should not be their \(\sigma\). Deut. 6, 412, beware lest thou forget the Lord, who

brought thee out of the house of δ , 13. + 10.

Drought thee out of the house of b, 13, + 10.

21, then say to thy son, we were Pharaoh's b.

7, 8, and redeemed you out of the house of b, 28.63, there ye shall be sold for b and bond-women 25.63, 23, none of you be freed from being b.

1 kings 9, 22, but of Israel Solomon made so b. 2 Kings 4. 1. is come to take my two sons to be b. & Chron. 28.10. to keep the children of Judah for b. Ezra 9, 9, we were b. yet God hath not forsaken

Esth. 7, 4, if we had beeo sold for b. and hond-women

Jer. 34, 13, 1 brought them out of the house of b.

BON D-SERVANT.

Lev. 25, 39, shalt not compel him to serve as a b.
BOND-SERVICE.
1 Kings 9, 21, Solomon did levy a tribute of t
BOND-WOMAN.
Gen. 21.10, cast out this b. and ber son, for the son

Gen. 21.10. Cast out this b. and her son, for the son of the b. shall not be heir, Gal. 4. 30.
12. let it not grieve thee because of the b.
13. of the son of the b. will 1 make a nation Gal. 4. 23. son of the b. was born after the flesh
31. we are not children of the b. but the free

BOND WOMEN, See BOND MEN.

BONE

Signifies, [1] That part of the body white and leads of groaning my b, cleave to my skin learth for affording support to the whole fabric, Job Jer. 20. 9. as a burning fire shut up in my b.

10. 11. [2] The dead body, 1 Kings 13. 31.

13. The whole man, Job 20. 11. Psal. 35. 10. [Lam. 1. 13. he bath sent fire into my b.

BON

my elf.

are members of his flesh and bones, Eph.

We are members of his flesh and bones, Eph. 5. 30. All that grace and glory which the church hath is from Christ, 1 Cor. 1. 30. Eph. 2. 10. (as the woman was taken out of the man, Gen. 2. 23.) and she has the same groces and glory that Christ hath, John 1. 16. | 17. 22. Gen. 2. 23.this is b. of my bones, and flesh of my flesh 29. 14. surely thou art my b. and my flesh Exod. 12. 46. neither shall ye break a b. Nam. 9. 12. Nmn. 19. 16. toucheth a b. of a man, be unclean Judg. 9. 2. remember that 1 am your b. and flesh 2 Sam. 5. 1. behold we are thy b. 1 Chron. 11. 1. 19. 13. art thou not of my b. and of my flesh? Job 2. 5. touch his b. and flesh, and he will curse 19. 20. my b. cleaveth to my skin, and to my flesh 31. 22. let my arm be broken from the b. Exek. 37. 7. the bones came together, b. to his b.

Exck. 37.7, the bones came together, δ , to his δ . 39, 15, when any seeth a man's δ , then set up John 19, 36, a δ , of him shall not be broken PONES.

EVALS,

Exad. 13, 19. Moses took the b. of Joseph with

Josh. 24, 32, the b. of Joseph buried in Shechem

Judg. 19, 29, divided his concubine with her b.

2 Sam. 21, 12, took the b. of Saul, b. of Jonathan

14, b. of Saul and Jonathan huried in Zelah

14. 5. 61 San and Johannan Internal Detail A Rings 13. 2. meo's b. shall be burnt upon thee 2 Kings 13. 21, touched the b. of Elisha, he revived 23. 14. he filled the places with the b. of men 16. and took the b. out of the sepulchres

20. and he burnt men's b. upon the altars 2 Chron. 34.5. he burnt the b. of the priests Job 10. 11. thou hast fenced me with b. and sinews Psal. 51, 8, the b, thou hast broken may rejoice 53. 5. God scate ereth the b, of him that encampeth 141. 7. our b, are scattered at the grave's mouth 141. 7. our b, are scattered at the grave's house Prow. 3. 8. fear Lord, it shall be marrow to thy b.
14. 30. but eavy the rottenness of the b.
15. 30. a good report maketh the b fat
16. 24. pleasant words are health to the b.
17. 22. but a broken spirit drieth the b. Eccl. 11. 5, nor how the b. do grow in the womb I_{ba} . 58. 11, the Lord shall make fat thy b.

I.o. 58. 11. the Lord shall make fat thy b. 05. 14. your b. shall flourish like an herb Jer. 8. 1. bring the b. of the kings, and b. of the priests, b. of prophets, and b. of inhabitants 24. 4. fill it with the choice b. || 5. burn b. 10. 37. 1. valley full of b. || 3. can these b. live || 4. prophesy upon these b. and say, O ye dry b. 11. these b. are bouse of Israel, our b. are dried Amos 2. 1. because he burnt b. of the king of Edom 6. 10. that burbeth him, to bring out the b. Zeph. 3. 3. they gnaw not the b. till the morrow Mat. 23. 27, but are within full of deal mea's b. Luke 24. 39, for a spirit hath not flesh and b.

Luke 24, 39, for a spirit hath not flesh and b. His BONES.

Kings 13.31. when I am dead lay my b. beside his h. 2 Kings 23, 18, let no man move his b, so they let his b. Job 20, 11, his b, are full of the sin of his youth 21. 24, his b. are moistened with marrow 33. 19, the multitude of his b, with strong pain

21. and his b, that were not seen, stick out 40. 18. his b. as pieces of brass, his b. as iron Psal. 34, 20, he keepeth all his b, not one is broken 109, 18, so let it come like oil into his b.

Prov. 12.4. makes ashamed is as rottenness in his b.

2 Sam. 19. 12. ye are my b. and my flesh 1 King: 13. 31. when 1 am dead my b, beside his b.

1 King, 13, 31, when 1 am dead my b, beside his b. Job 4, 14, trembling made all my b, to shake 7, +15, my soul chooseth death rather than my b. 30, 17, my b, are pierced in me in the oight 30, my skin is black, and my b, burnt with heat Psal, b, 2, O Lord, heal me, for my b, are vexed 22, 14, all my b, are out of joint ||17,1 may tell my b, 31, 10, my b, are consumed ||32, 3, my b, waxed old 35, 10, all my b, shall say, Lord who is like to thee 38, 3, neither is there any rest in my b, 42, 10, as with a sword in my b, enemies reproach ||02,3, darys consumed, my b, are bornt as an hearth ||02,3, darys consumed, my b, are bornt as an hearth

The bones which thou hast broken, Psal. 51. 8. Lam.3.4.my flesh he made old, he aath broken my b My heart, which hath been sorely wounded and Hab. 3. 16. rottenness entered into my b. terrified by the dreadful message sent by Nathan, and by the dismal sentence of thy law, denounced against such sinners as I am.

This is bone of my bones, and flesh of my flesh, I Chr. 10.12. buried their b. and buried them at Jabesh Gen. 2. 23. God hath provided me a meet help Lam. 4. 8. their skin cleaveth to their b. and wife, not out of the brute creatures, but of mine own body, and of the same nature with Dan. 6, 24. the lions brake all their b. in pieces myself. 1 Chr. 10.12, buried their b, under an oak at Jabesh Lam. 4, 8, their skin cleaveth to their b. Exck. 32, 27, their iniquity shall be on their b. Dan. 6, 24, the lions brake all their b, in pieces Mic. 3.2, pluck off their skin and flesh from then b. 3, they break their b, and chop them in pieces BONNETS.
 Frod. 28, 40, for Aaroa's sons thou shalt make b, 29, 9, thou shalt put the b, on them, Lev. 8, 13, 39, 28, they made goodly b, of fine linen Isa. 3, 20, the Lord will take away the b. Exck. 44, 18, they shall have home b, on their heads.

Ezek, 44.18, they shall have lineu b. on their heads BOOK

BOOK
Gen. 5. 1. Esth. 6. 1. [2] The long scriptures,
Gen. 5. 1. Esth. 6. 1. [2] The long scriptures,
Psal. 40. 7. Rev. 22. 19. [3] The consciences of
men, Dan. 7. 10. Rev. 20. 12. [4] God's consciences
and purpose, Psal. 139. 16. [5] His omniscience,
or careful remembrance of the services and
afflictions of his people, Psal. 56. 8. Mal. 3. 16.
[6] His election to life eternal, Rev. 21. 27.
Exod. 17. 14. write this for a memorial in a b.
32. 32. if wilt not forgive, blot me out of thy b.
33. who hath sinced, him will I blot out of my b.
Num. 5.23, the priest shall write these curses in a b.
21. 14. it is said in the b. of the wars of the Lord

21. 14. it is said in the b. of the wars of the Lord Deut. 17.18. shall write him a copy of this law in ab. 31.24. made an end of writing this law in a b. Josh. 10. 13. written in the b. of Jasher, 2 Sam. 1, 18. 18. 9, the meu described it iuto seven parts in a b. 18. 9, the men described it not seven parts in a b. Sam. 10, 25, Samuel told, and wrote it in a b. Kings 11, 41, written in the b. of acts of Solomon Kings 22, 8. Hilkinh gave the b. to Shaphan 10. Hilkinh delivered me a b. 2 Chron. 34, 15, 18, 16, 171 bring evil, even all the words of the b.

23.24. might perform the words written in the b. 1 Chron. 9. 1. were written in the b. of the kings 29. 29. are written in the b. of Samuel the seer 2 Chion, 9, 29, acts of Solomon in the b. of Nathan 12. 15. acts of Rehoboant in the b. of Shemaiah 20. 34. the acts of Jehoshaphat in the δ . of Jehu 34. 16. Shaphan carried the δ . to the king

34. 10. Shaphan carried the b. to the king 21, concerning the words of the b. that is found 24, all the curses that are written in the b. Exra 4. 15, search may be made in b. of records Neb. 8, 5. Exra opened the b. in the sight of a. Exth. 9, 32, of Purim, and it was written in the b. Job 19.23. oh that they were printed in a b. 31.35. that mine adversary had written a b. Psal. 40. 7. in the volume of thy b. Heb. 10.7 56. 8. put thou my tears, are they not in thy b.? 69. 28. let them be blotted out of b. of the living

193. 18. Ict them be blotted out of b. of the living 139, 16. in thy b. all my members were written 16a. 29. 11. as the words of a b. that is sealed 12. b. is delivered to him that is not learned 18. the deaf shall hear the words of the b. 30. 8. now go and note it in a b. that it may be 34. 16. seek ye out of the b. of the Lord, and read Jer. 30. 2. write the words I have spoken in a b.

Jer. 30. 2. write the words 1 have spoken in a b. 32. †10. 1 wrote in the b. the evidence 12. witnesses that subscribed the b. of the purchase 36. 2. take a roll of a b. || 10. read in the b. 45. 1. written the words in a b. from Jeremiah 51. 60, so Jeremiah wrote in a b. all the evil Exch. 2. 9. and lo, a roll of a b. was therein Dan. 12. 1. every one found written in the b. 4. 0 Daniel, shut up the words, and seal the b. Nah. 1. 1. the b. of the vision of Nahum Mat. 3. 16. a b. of remembrance was written Mat. 1. the b. of the reperation of Jesus

Mat. 3. 10. a b. of remembrance was written Mat. 1. 1. the b. of the generation of Jesus Luke 3. 4. as it is written in the b. of Esains 4. 17. there was delivered to Jesus the b. of the prophet Esaias, and when he had opened the b. 20. he closed the b. and gave it to the minister 20. 42. in the b. of the Psalms, Acts 1. 20. Acts 7. 42. it is written in the b. of the Prophets Heb. 9. 19. he sprinkled the b. and the people

Rev. 1. 11. what thou seest, write in a b.
5. 1. a b. written within, on the backside sealed
2. who is worthy to open the b. and to loose seals?
3. and a man was the teachers.

2. who is worthy to open the b. and to loose seals?

3. and no man was able to open the b.

10. 2. and he had in his hand a little b. open

8. go and take the little b. which is open

9. give me the little b. || 10. 1 took the little b.

20. 12. another b. was opened, the b. of life

22. 19. if any take away from the words of the b.

Sec COVENANT.

BOOK of the Law.

BOOK of the Law.

Deut.28.61. every plaque not written in b.of the law. 29.21. according to the curses in this b.of the law. 30.10. to keep his statutes written in this b. of law 31.26. take this b.of the law and put it in the art Josh. 1.8. this b.of the law and put it in the art Josh. 1.8. this b.of the law shall not depart out of 8.31, written in b.of the law of Moses, 2 Kings 14. b. 2 Kings 2.8. law 14. b. 2 Kings 2.8. law in the house

N.ch. B. 8, so they read in the b. of the law a strictly Gal. 3, 10, that are written in b. of law to do them BOOK of Life.

Phil. 4, 3, whose cames are written in the b. of life kep. 3, 5, 1 will not blot his pame out of b. of life 13.8 names are not written in the b. of life, 17.8, 20.19, another b. opened, which is the b. of life 15. was not found written in the b. of life was cast 21. 27. which are written in the Lamb's b. of life 22. 19. shall take away his par out of the b. of life BOOK of Moses. & Chron. 25. 4. but did as it is written in b. of Moses

5. 12. to offer as it is written in the b. of Moses S5. 12. to offer as it is written in the b. of Moses Exra 6. 18 set priests, as it is written in b of Moses Nach. 13. 1. on that day they read in the b. of Moses Mark 12. 26. have ye not read in the b. of Moses? This BOOK.
Gen. 5. 1. this is the b. of the generation of Adam Devat, 28. 58. do all written in this b. 2 Claron. 34.21.

29. 20. the curses that are written in this b. 27 2 Kings 22.13 inquire concerning the words of this b 2A mgs22.13. inquire concerning the words of this b.
fathers have not hearkened to the words of this b.
23. 3. to perform the words written in this b.
ber. 25. 13. I'll bring all that is written in this b.
51. 63. when hast made an end of reading this b.
John 20. 30. signs which are not written in this b.
Rec. 22. 7. the sayings of the prophecy of this b.
9. of them which keep the sayings of this b. 10. seal not the sayings of the prophecy of this b.
18. heareth the words of the prophecy of this b. if

any add, add to him plagues written in this b.

19. his part from the things written in this b.

BOOKS.

Ezra 6.+1. search was made in the bouse of the b. Eccl. 12. 12. of making many b. there is no end Eccl. 12, 12, of oaking many b, there is no end Dan 7, 10, and the b, were opened, Rev. 20, 12, 9, 2, 1 understood by b, the number of years folm 21, 25, the world could not contain the b, decs 19, 19, many brought, heir b, and hurned them 2 Tim. 4, 13, bring the b specially the parchments Rev. 20, 12, dead judges on of things written in b.

BOO FII.

Lab 27, 10, as, a, b, that the keener maketh.

FOOTH.

Sob 27. 18. as a δ , that the keeper maketh fough 4. 5. Jonah went and made him a δ .

Jouch V. J. Jonan went and made him a b.
BOOTHS.
Gen. 33, 17, and Jacob made b, for his cattle
† therefore the name of the place is called b.
Lee. C3, 42, ye shall dwell in b, seven days
43, 1 made the children of Israel dwell in b.
Veh. 8, 14, Israel should dwell in b, || 10, made b.
BOOTY 1ES

Veh. 8. 14. Israel should dwell in b. || 16. made b. BOO FY, IES.

Num. 31. 32. b. the rest of the prey, 675,000 sheep Ver. 19. 32. and their camels shall be a b. Hab. 2. 7. thou shall be for b. unto them Zeph. 1. 13. therefore their goods shall become a b. BORDER.

Gen. 49. 13. Zebulun his b. shall be to Zidon Erod. 19. 12. or touch the b. of the mount have 24. 32 per suffer leaved to prove the bis b.

Exod. 19. 12. or touch the b. of the mount Nums. 21. 23. not suffer Israel to pass thro' his b. 34. 8. from Hor ye shall point out your b. 35. 26. if the slayer shall come without the b. Deut. 12. 20. when the Lord shall enlarge thy b. Josh. 22. 25. the Lord hath made Jordan a b. 24. 30. and they buried Joshua in the b. of his inheritance in mount Ephraim, Judg. 2. 2. 2. Sem. B. 3. smote him as he went to recover his b. 1 Kings 4. 21. and Solomon reigned over all king.

1 Aing 4. 21, and Solomon reigned over all kingdoms unto the b. of Egypt, 2 Chron, 9, 26.
2 King 3, 21, all that were able stood in the b.
Psol. 78.54, brought them to the b. of his sanctuary
Prov. 15, 25, he will establish the b. of the widow
Isa, 28, +25, cast io wheat and rye in their b. 37. 24. I will enter into the height of his b. Jer. 31. 17. thy children come again to their b. Jer. 31. 17: thy children come again to their b. Erck. 11. 10. I will judge you in the b. of Israel, 11. 47. 13. this shall be the b. whereby ye inherit Joel 3. 6. might remove them from their b. Amos 1. 13. that they night enlarge their b. 6. 2. or their b. greater than your b. (Ubad. 7. the men baye brought thee even to the b. Zeph. 2. 8. and magnified themselves against their b.

 2epi. 2. 6. and magnitud members against their p. Mal. 1. 4. they shall call them the δ. of wickedness
 5. Lord will be magnified from the δ. of Israel See East, South, BORDER. Erod, 25, 25, make to it a b. of an hand-breadth,

make a golden crown to the h. round about Mark 6, 50, touch, if it were but the b. of his garm, Luke 8.44 came behind, and touched b. of his garm, BORDER, Verb.

Zech. 9, 2, and Hamath also shall b, thereby

EORDERS.

Gen. 23. 17, the trees in all the b, were made sure Exod. 16. 35. till they come to the b, of Canaan 34. 24. I will cast out nations, and enlarge thy b. 71. 71, unti, we have passed thy b. 21. 22. 2 Kings 19. 23. I will enter the lodgings of his b. Psat. 74. 17, thou hast set the b. of the earth 147. 14. he maketh peace in thy b. filleth thee Lss. 15 + 5. my heart shall cry out to the b.

Mat. 4, 13, in the b, of Zabulon and Nephthalim BORDERS,

Num. 15. 38. frioges in b. on frioge of b. a ribband 1 Kings 7. 28. they had b. and b. were between ledges 2 Kings 16. 17. A haz cut off the b. of the bases Cant. 1. 11. we will make the b. of gold with studs Mat. 23. 5. and colarge the b, of their garments BORE.

Exed. 21. 6. his master shall b, his ear through Exod. 21. 6. his master shall b. his ear through Num. 16. 14. wilt thou b. out eyes of these mea. Job 40. †24. will any b. his nose with a gin? 41. 2. canst thou b. his jaw through with a thorn: BORED.

Judg. 16. †21. the Philistines b. out his eyes 2 Kings 12. 9. Jeholada took a chest and b. a hole BORN

Is taken, [1] Naturally, for being brought into the world, Gen. 30. 22. Job 1. 2. [2] Super-naturally, thus the nighty and miraculous power of God was seen in the production of Isaac, cu-obling Abraham to beget, and Sarah to conceive and bear him, when both their bodies were as dead, Gen. 17. 17. Rom. 4. 19. Heb. 11. 11. [3] Carnally, so was Ishmael born, according to [3] Carnally, so may Ishmael born, according to the ordinary course of nature, and not by promise, as Isaac was, Gal. 4, 23, 29, [4] Spiritually, such as are regenerated and renewed by the power and grace of the Spirit of God, in the ministry of the word, and we are made like God, by partaking of a divine nature, John 1, 13, | 3, 5, 6, 2 Pet. 1, 4, 1 John 3, 9.

John 3,3 except a man be b. a, 5, ||7, ye must be b. a, 1 Pet. 1, 23, being b. azain, not of corruptible seed.

See FIRST-BORN, WITNESS.

BORN, for brought forth. Gen. 17. 17. a child b. to him 100 years old, 21. 5. 21. 7. I have δ , him a son in his old age 24. 15. Rehekah came, who was δ , to Pethuel 29. 34. because I have δ , him three sons 30. 20. because I have δ , him six sons 30. 20. because 1 have 8. him six sons 31.43, what do to the children which they have 8.? Exod. 1, 22, every son 8. ye shall cast into the river Lev. 12. 7, this is the law of her that bath 8. a male 19, 34, the stranger shall be as one 8. among you 23.42.all that are Israelites8.shall dwell in booths Num. 15.29, one law for him that is δ , and stranger Josh. 5. 5, δ , in the wilderness had not circumcised Josh. 5. 5. 5. in the wilderness had not circumcised 8. 33. as well the stranger, as he that was δ . Judg, 13. 8. what do to the child that shall be δ . 18. 29. called eity after the name of Dan δ . to Isr. Ruth 4. 15. for thy daughter-in-law hath δ . him: 1 Sam. 2. 5. so that the barren hath δ , seven 4. 20, the women said, fear not, thou hast b, a sor 2 Sam. 12, 14, the child b, to thee shall surely die 1 Kings 13.2, a child shall be b, to the house of Dav

1 Kings 13.2.a child shall he \(\beta\). to the house of Day. 1 Chron. 7. 21, the men of Gath \(\beta\). in that land slew 20, \(\beta\). 6. he also was \(\beta\). 6. to the giant 22. 9. behold a son shall be \(\beta\). 6. to thee \(\beta\). 3. 3. let the day perish wherein I was \(\beta\). 5. 7, yet man is \(\beta\). 6. to trouble as sparks fly upward 11. 12. though man be \(\beta\). like a wild ass's colt 15. 7, art thou the first man that was \(\beta\). 8. 3. the wovest thou it, because wast then \(\beta\). 7. 83. 21. knowest thou it, because wast then \(\beta\). 7. 83. 21. knowest thou it, because wast then \(\beta\). 8. 3. they no astray as soon as they be \(\beta\). 58. 3. they go astray as soon as they be δ . 78. 6. even the children that should be δ .

78. 6. even the children that should be δ. 87. 4. this man was δ. there, 6. || 5. that man b. Prov. 17. 17. a brother is δ. for adversity Eccl. 3. 2. a time to be δ. || 4. 14. δ. in his kingdom J.a. 9. 6. for unto us a child is δ. to us a son is given 66. 8. or shall a nation be δ. at once? Jer. 15. 9. she that hath δ. seven languisheth 10. wo is me, that thou hast δ. me a man of strife

16.3. concerning sons and daughters b.in this place 20. 14. cursed be the day wherein I was b.
22. 26. where ye wree not b. there shall ye die
Ekek. 16. 4, in day thou wast b. thy navel not cut
5.to the loathing of thy person in day thou wast b.
20. hast taken thy sons whom thou hast b. to me
Hos. 2.3. lest I set her as in the day that she was b.

Mat 2. 2. where is he that is b, king of the Jews? 4. Herod demanded where Christ should be b. 4. Herod demanded where Christ Should be b. 19. 12, there are some enunchs which were so b. 26. 24, good if he had not heed b. Mark 14. 21. Luke 1. 35, that holy thing that shall be b. of the 2. 11, to you is b. this day in the city of David John 3. 4, how can a man be b. when he is nid?

160m 3, 4. now can a man be δ, when he is not:

δ. except a man be δ, of water and of the Spirit

6.that δ, of flesh is flesh, that δ, of Spirit is spirit

8. so is every one that is δ, of the Spirit

8. 41. they said to him, we be not δ. of fornication

9. 2. master, who did sin, that he was δ, blind? 34. wast altogether δ . in sios, and dost teach os 16. 21. for joy that a man is δ . into the world 18. 37. to this end was 1 δ and for this cause

No. 8. 8. so they read in the b. of the law d stinctly | Isa. 5\$, 12. I will make thy b, of pleasant stones | Acts 2.8. hear in our own tongue wherein we were b and a stinctly | Isa. 5\$, 15\$. It will make thy b, of pleasant stones | Acts 2.8. hear in our own tongue wherein we were b and a stinct | Isa. 5\$, 10\$. It will make thy b, of pleasant stones | Acts 2.8. hear in our own tongue wherein we were b acts 2.8. hear in our own tongue wherein we were below and 2.8. hear in our own tongue wherein we were below ac 18.2. Paul found a Jew named Aquila b. in Ponus 24. a Jew named Apollos b. at Alexandria 22. 3. I am a Jew b. in Tarsus || 28. I was free b. Rom. 9. 11. for the children being not yet b. 1 Cor. 15. s. seen of me, as of one b. out of due time Gal. 4.23. of bond-woman, was b. after the flesh, 29 Heb. 11. 23. by faith Moses whee b. was hid 1 Pet. 2.2. as newb. babes desire sincere milk of word

1 Per. 2.2. as newb babes desire sincere milk of word John 2. 92, that doth right-counses, is b. of him Rev. 12. 4. to devour the child as soon as it was b. BORN of God.

John 1. 13. which were b. not of blood, but of God 1 John 3. 9. b. of God doth not coorditish, because b. 4.7. every one that lovethis b. of God, and knoweth 5. 1. who believeth that Jesus is Christ is b. of God 4. whatsoever is b. of God overcometh the 18. whosoever is b. of God sinneth act BORN in the house.

Gen. 14.11 armed his trained servants b. in his house 15. 3, to one no seed, one b. in my house is my heir 17.12.b. in the house shall be circumcised, 13,23,27. Lev. 22. 11. b. in the priest's house eat of his meat Eccl. 2. 7. 1 had servants b, in my house
BORN in the land.

Exod, 12.19.no leaven, whether stranger or b, in and

48. the stranger shall be as one b, in the land Lev. 24. 16. b. in land that blasphemeth put to death

Lev. 24, 10. b. in land that blasphemeth put to death Num.9, 14. one ordinance for stranger and b. in land 15.30. doth ought presumptuously, whether b. in l. BORN of a woman, or women.

Job 14, 1. man that is b. of a woman is of few days 15.14. that is b. of a woman, to she from that is b. of a woman!

25, 4. how can he be clean that is b. of a woman! Adat.11.11. among them that are b. of a woman! BORN

Gen. 50. +23. children of Machir b. on Joseph's knees Exod. 25. 14. that the ark may be δ , with them 28. that the table may be δ , with them Judg. 16.29, the pillars on which the house was δ .

Judg. 10.29, the pillars on which the house was b. up Jaa. 46. 3. which are b. by me from the helly 66.12, ye shall he b. upon her sides and be dandled Jer. 10. 5. they must be b. because they cannot g. imos 5. 26. ye have b. the tabernacle of Moloch Mark 2.3. bringing one sick of palsy, was b. of four John 20.15. if thou hast b. him hence tell me Acts 21. 35, so it was that he was b. of the soldiers.

1 Cor. 15.49, as we have δ , the image of the earthly BORNE. Jub 34.31, to be said to God, I have δ , chastisement

Job 34.31, to be said to God, I have b, chastisement Psad.55.12.it was not an enemy, then I could have b 69.7. because for thy sake 1 have b. reproach Isa.53.4, surely he hath b. griefs, carried sorrows Lum. 3.28. because he hath b. it upon him 5.7. fathers sioned, and we have b. their iniquities Ezek. 16.58, thou hast b, thy lewdness and ahomin. 32. 24. they have b. their shame, 36. 6. | 29. 26. Mat. 20. 12. which have b. burden and heat of day 23.4. heavy burdens, grievous to be b. Luke 11.46. Rev. 2, 3. has b, and hast patience, and not fainted BORROW.

EORROW.

Erod.3.22.every woman shall b. of neighbour, 11.2.
22. 14. if a man b. ought, and it be hurt or die
Deut. 15. 6. thou shalt lend, but shalt ont b. 28, 12.
2 Kings 1.3. Elisha said, go b. vessels abro., b. uot few
Mat. 5.42. him that would b. of thee, turn not away
BORROWED.

Exad. 12. 35. they δ . of Egyptians jewels of silver 2 Kings δ . 5. he cried, alas, master, for it was δ . Neh. 5. 4. we have δ . money for the king's tribute BORROWER.

Prov. 22. 7. and the δ . is servant to the lender Isa. 24. 2. as with the lender, so with the δ .

BORROWETH.

Psal. 37. 21. the wicked h. and payeth not again
BOSOM

Signifies, [1] That port of the body which incloses the heart, Exod. 4. 6. [2] The arms,
Psal. 129. 7.

The Son which is in the bosom of the Father,
John 1. 18. who is one with the Father, entirely
beloved by him, and intimately acquainted wit
all his connects and will

all his counsels and will. Render into their bosom, Psol. 79, 12, Punish them sensibly, so as it may come home to them, and fall heavily upon them in their own persons.

and fall heavily upon them in their own persons. He shall carry them in his bosom, La, 40, 11 He shall perform all the offices of a tender and faithful shepherd toward his people, earrying homself with great wisdom, condescension, and compassion to every one of them, according to their several capacities and infimities.

Abraham's bosom, Luke 16, 23. Lazarus was in a place of rest, where he had communion with the saints, and enjoyed the same felicity with Abraham the friend of God; and this place was heaven.

Con. 16. 5. Sarai said, I have given my maid inte Exed. 4. 6. put sow the bandinto thy b.

Jour. 13.0. If the wife of thy b, entice thee secretly 30.54, his eye evil toward the wife of his b. 56, her eye evil toward the husband of her b, Ruth 13.0. Naomi took the child and laid it in her b.

8. I gave thee thy master's wives into thy b. Kings 1, 2. a young virgin, let her lie in thy b. 3. 20. she arose and took my son, and laid it in her b. and laid her dead child in my b.

17. 19. Elijah took him out of her b. 35. the blood ran into the b. of the chariot 6b 19. \pm 27. though my reins be consumed in my b. 31. 33. by hiding mine iniquity in my b. Pial, 35, 13, my prayer returned into m 71, 11, pluck thy right hand out of thy my own 5. b. and render seven-fold into their b 89. 50, how I do bear in my b, the reproach of all 120. 7. nor he that bindeth sheaves, his b.

Prov. 5. 20, wilt thou embrace the o. 6. 27, can a man take fire in his b.? 17. 23, a wicked man taketh a gift out of the δ . 19. 24, a slothful man hideth his hand in δ , 26, 15. 21. 14. a reward in the b, pacifieth wrath Eccl. 7. 9. for anger resteth in the b. of fools Isa. 40. 11. he shall carry the lambs in his b. 49. +22, they shall bring thy sons in their b.
65. 6, will recompense, even recomp. into their b.
7. I will measure their former work into their b.

Jer. 32. 18. iniquity of fathers into the b. of childr. Lam. 2. 12 their soul was poured into mother's b. Ezek. 43. \pm 13. b. of the altar shall be a cubit Mic. 7. 5. keep from her that lieth in thy b. Luke 6. 38. good measure men give into your b. 16.22, was carried by the angels into Ahraham's & 23. seeth Abraham, and Lazarus in his

John 1. 18. which is in the b. of the Father 13. 23. now there was leaving on Jesus' b.a disciple BOSSES.

Job 15, 26, upon the thick b, of his lucklers

BOTCH.

Deut. 28, 27. Lord will smite thee with the b. 35

BOTH.

Gen. 2.25. were δ , naked $\parallel 3$, 7, the eyes of δ , opened 19.36, thus were δ , the daughters of Lot with child 21. 27. and b. of them made a covenant 22.8 so they went b. of them together 27.45, whyshould I be deprived of youb. in one day 31. 37. that they may judge betwixt us b.
Exod. 22. 9. cause of b shall come before judges
11, then shall an oath of the Lord he between b.
Lev. 20. 11. b. of them surely be put to death, their

blood shall be upon them, 12. Deut. 22.22.
Nun. 12.5. called Aaroo and Miriam, they b. came
25. 8. Phinehas went after and thrust b. through Deut. 19. 17. b. the men shall stand before the Lord 1 Sam. 2. 34. in one day they shall die b. of them 9. 26. went out b. of them, he and Samuel, abroad 20. 42, for a smuch as we have sworn b, of us Job 9.33. any days-man that neight lay his hand on b.

Prov. 17, 15, 5, are abomination to the Lord, 20.10. 20. Per the Lord hair brade even b, or them b? 24. 92. and who knoweth the rain of them b.? Liccl. 4. 3. better than b. is he that hath not been 1b.a. 1.31. they shall b. bure together, none quench 7. 16. the land shall be forsaken of b. her kings

7. 16. the land shall be forsaken of b. her kings Jer. 46. 12. and they are fallen b. together Exck. 21. 19. b. twain shall come forth of one land 23. 13. then I saw that they b. took one way Mic. 7. 3. that they may do evil with b. hands Zech. 6. 13. counsel of peace shall be between 9. +15. they shall fill b. the bowls Mat 15. 14. b. shall fall into the ditch, Lanke 6. 39, Luke 7. 42. nonnig to pay, frankly forgave them b. Acts 23. Ronor angel oor spirit, but Pharis. confess b. Eph. 2. 14. he is our peace, who hath made b. one 16. he might recoocile b. unto God by the cross 2 Pet. 3. 1. in b. I stir up your pure minds

2 Pet. 3.1. in b. I stir up your pure minds
Rev. 19. 20. b. were cast alive into the lake of fire BOTTLE

Signifies, [1] A vessel to contain liquids, Gea. 21. 14. Josh, 9. 4. [2] The inhabitants of Jerusaleo, whom God threatened to fill with the wine of terror and astonishment for their sins, Jer. 13. 12. [3] The clouds, in which the rain is kept, as in bottles, out of which God powerth it when he sees fit, Joh 38. 37.

Put my tears in thy bottle, Psal, 56, 8. Regard

Put my tears in thy pottie, Fig. 30. 6. Toggard and consider all my troubles, which have caused so much grief to me, and deliver me from them. Gen. 21. 14. took a b. of water and gave it Hagar 15. water was spent in the b. || 19 she filled the b. Indg. 4.19, she opened a b. of milk and covered him 18m. 1.24. Hannah took u b. of wine, brought him

10. 3. shall meet another carrying a b. of wine 16. 20. Jesse took a b, of wine and sent to Saul 2 Sam, 16. 1. Ziba brought to David a b, of wine Psal. 56.8. pot thou mytears into thyb. are theyout in Prat. 119. 83. I am become like a b. in the smoke La. 30. + 14. he shall break it as the b. of potters

Vam. 11. 12. that shouldst say, carry them in thy b. | Jer. 13. 12. every b. shall be filled with wine 19. 1. get a power's earthen b. 4 10. break the b. Hab. 2.15, puttest thy b. to him and makest drunken BOTTLES.

osh. 9. 4. the Gibeonites took wine b. and rent 13. these b. of wine which we filled were new 18am. 25.18 Abigail took two b. of wine, five sheep 150m. 25.16 Adigant took two b. of wine, nwe sheep Job 32, 19 my helly ready to burst like new b. 38. 37. or who can stay the b. of heaven? Jer. 43, 12, shall empty his vessels, and break b. Hos. 7, 5. the prince made him sick with b. of wine Mat. 9, 17, neither do men put new wine into old b.

else the b. break, Mark 2. 22. Luke 5. 37, 38. BOTTOM.

Exod. 15. 5. they sank into the b. as a stone 29. 12. thou shalt pour blood beside the b. of the altar, Lev. 4. 7, 18, 25, 30. | 5. 9. | 8. 15. | 9. 9. Job 30. 30. behold, God covereth the b. of the sea Cant. 3. 10. he made the b. thereof of gold k sek. 36. +4. thus saith the Lord to hills and b. Dan, 6, 24, or ever they came at the b, of the den Almos 9, 3, the they be hid from my sight in the b. Jonah 2, 6, I went down to the b, of the mountains Zech. 1.8. he stood among myrtle-trees in the b Mat. 27. 51. vail rent from top to b. Mark 15. 38. BOTTOM LESS.

Rev. 9. 1. to him was given the key of the δ , pit θ . he opened the δ . pit, and there arose smoke 11. had a king, which is the angel of the δ . pit 11. 7. the beast that ascendeth out of the δ . pit 17. 8. the heast shall ascend out of the δ . pit an angel having the key of the b. 3. and cast him into the b. pit, and shut him up

BOUGH.

Gen. 49. 22. Joseph is a fruitful b. even a fruitful a well, whose branches run over the wall Judy, 9.48. Abimelech cut down a b. from the tree.
49. the people cut down every man his b.
La 10, 33. the Lord shall lop the b. with terror
17. 6. two or three berries in top of uttermost b.

9. in that day his strong cities be as a forsaken b.
BOUGHS.

Lev. 23. 40. b. of goodly trees, b. of thick trees Deut. 24, 20, thou shalt not go over the b. again 2 Sam. 18, 9, the mule went under the b. of an oak Job 14. 9. and brought forth δ , like a plant Psal. 80. 10. the δ , were like the goodly cedar-trees 11. she sent out her δ , to the sea, branches to river

Cant. 7. 8. I will take hold of the b, thereof Isa. 27. 11, when the b, thereof are withered 30. \pm 17. till ye be let ta sa tree bereft of b. Exek, 17. 23, it shall briog forth b, and bear fruit 31. 3. his top was among the thick b. 14. 6. the fowls made their nests in his b. Dan, 4.12. BOUGHT.

1 Sam. 25. +29, in the midst of the b. of a sling BOUGHT.

Gen. 17. 12. circumcised every man-child born in liouse b. with his money, 13, 23, 27. Exvd. 12, 24, 33. 19. Jacob b. a parcel of a field, Josh. 24, 32, 39. 1. Potiphar b. Joseph of the Ishmaelites 47. 14. Joseph gathered money for the corn they b.

20. Joseph b. all the land of Egypt, 23. 49. 30. which Abraham b. 50, 13. Acts 7. 16. Lev. 25.28, shall remain in the hand of him that b.

30. shall be established for ever to him that δ it 50. he shall reckon with him that δ . him 25. 51. give out of the money that he was δ , for 27. 22. sanctify to the Lord a field that he δ . 24. in jubilee return to him of whom it was δ .

24. in jubiler return to him of whom it was b. Deut. 32. 6, is he not your father that b. thee? Ruth 4. 9. 1 have b. all that was Elimelech's 2 Sum. 12. 3, one little ewe-lamb which he had b. 24. 24. so David b, the threshing-floor and oxen 1 Kings 16.24, Onri b. the hill Samaria of Shemer Neh. 5, 16, I continued in work, nor b, we any land

Jer. 32.9. 1 b. the field of Hanameel my uncle's son 43. and fields shall be b. in this land Hos. 3.2. so 1 b. her to me for 15 pieces of silver Met. 13. 46. he sold all that he had, and b, that field 21. 12. Jesus cast out all them that sold and b. in

the temple, Mark 11. 15. Luke 19. 45. 27. 7. took counsel, and b. with them potters' field 49. whom they b. of the children of Israel Mark 15.46. Joseph b. fine linen and took him down 16.1. had b. sweet spices to come and anoint him

10. 1. 1330 h, sweet spices to come and anoth him Luke 14.18.1 have b, a piece of ground, and go see it 19.1 have b. five yoke of oxen, I go to prove them 17. 28. they did eat, they drank, they b, and sold 1 Cor. 6. 20. for ye are b. with a price, 7. 23. 2 Pet. 2. 1. even denying the Lord that b. them Rev. 14. +4. these were b. from among men BOUND, actively.

Gen.22.9. b. Isaac his son, and laid him on the altar 38, 28, the midwife b, on his hand a scarlet thread 42. 24. took Simeon and δ. him before them Lev. 8. 7. he δ. the ephod with the curious girdle +13. he b. bonners on Aaron's sons
Num. 30.4. she had b.her soul, 5, 6, 7, 8, 9, 10, 11.
Josh. 2. 21. she b. a scarlet line in the window

Judg. 15, 13, they b, Samson with two new cords 16. 8. b. with withs | 12. ropes | 21. fetters 2 Kings 5, 23. he b. two talents of silver in two bags 17. 4. he shut up Hoshea and b. him in prison 25. 7. they b. Zedekiah with fetters of brass 2 Chron, 33, 11, b. Manasseh | 36, 6, b. Jehoiakim Prov, 30, 4, who hath b, the waters in a garment Prov. 30. 4. Who hath δ , the waters in a garment Hos, 7.15. hot I have δ , and strengthened their arms Mat.14.3. Herod δ . John and put in pris, Mark 6.17, 27, 2, they had δ . Jesus, Mark 15, 1, John 18, 12, Luke 13, 10, this daughter whom Satan hath δ dicts 21, 11. Agabus δ , his own hands and feet 22. 25. as they b. Paul with though he said, 29 23. 12. b. themselves under a curse, 14, 21. Rev. 20. 2. he b. Satan a thousand years
BOUND, passively.
Gen. 39.20.a place where the king's prisoners are o.

40. 3. into the prison where Joseph was δ.
5. the butler and haker which were δ, in prison

42.416. ye shall be b. in prison to prove your words 19. let one of your brethren be b. in prison 15. vessel which hath no cover b. on it Judg. 16. 6. wherewith thou mightest be b. 10, 13. 1 Sam. 25. 29. the soul of my lord shall be b. 2 Sam, 3, 34, the soul of my lot shall be b, nor feet Job 36, 8, and if they be b, in fetters and holden Psal, 107, 10, being b, in affliction and iron *Prov.* 22.15. foolishness is δ , in the heart of a child $I_{\delta a}$, 22. 3. are δ , by the archers, all are δ , together 61. 1. the opening of the prison to them that are b Lam. 1. 14. the yoke of my transgressions is b. Dan. 3. 21. b. in taeir coats || 23. fell down b.

24. did not we cast three oven & into the furnace ! 23. 4 ald not we east three each δ . In the ven, 13, 18 Mat. 16, 19, bind on earth, be δ . in heaven, 13, 18 23. 4 18. he that sweareth by the gift, he is δ . Mark 15.7, lay δ , with them that made insurrection John 11, 44, b. hand and foot, his face was b.
18, 94. Annas had sent him b. to Caiaphas, † 13. 10. 5. Admas had sent with \$\delta\$, to Caraphas, \$\frac{1}{2}\text{2.5.}\$ 12. 6. Peter \$\delta\$, with chains \$\Big| 24. 27. left Paul \$\delta\$. 20. 22. behold \$\mathbf{I}\$ go \$\delta\$. in the Spirit to Jernsalem 21. 13. I am ready not to be b. only, but to die kom.7.2.is b.by the law of her husband, 1 Cor.7.39. 1 Cor. 7, 27, art thou b, unto a wife, seek not to be 2 Thess, 1, 3, we are b, to thank God always, 2, 13, 2 Tim. 2, 9, but the word of God is not b. Heb. 13. 3. them that are in bonds, as b. with them Rev. 9.14. loose the angels b.in the river Euphrates

BOUND with chains.

2 Chr. 33. † 11. Manasseh 5. | 36.46. Jehoiakim b.

Psal. 68.6. God bringeth out those which are b.w.c

Psal, 08.0, God bringen out those which are howed for 39, 7, 5, Zedekinh 52, 11, [40, 1, Jeremiah b. Nah, 3, 10, all her great men were b, with choins Mark 5.4, because he had been often b, with chains, in fetters Luke 8, 29, he was kept b, with chains, in fetters Acts 21, 33, commanded Psal to be b, with two chains of the beautiful way and the best of the sal to be b. with two chains and the best of the sal to be b. with two chains are the best of the sal to be b. with two chains are the sal to be sal to be best of the sa

Acts 21.33, commanded Paul to be b. with two chains 28. 20. for hope of Israel 1 am b. with this chain BOUND up.

Gen. 44. 30. his life is b. up in the lad's life 2 8am, 20.43. they were b. up living in widowhood 2 Kings 12. +10. which b. up, silver in bags 1 ba. 1. 6. they have not been closed neither b. up Jer. 30. 13. none to plead, that thou mayst be b. up Exck. 30. 21. it shall not be b. up to be healed 34. 4. nor have ye b. up that which was broken 1 loss. 4. 19. the wind hath b. her up in her wings 13. 12. the iniquity of Ephraim is b. up Luke 10. 34. he b. up his wounds, pouring in oil BOUND, Substantive.

Gen. 49. 26. to utmost b. of the everlasting hills

Job 38.20. thou shouldest take it to the b, thereof Psal, 104.9, to waters set a b, that they may not pass From . 22. \pm 28. remove not the ancient δ , 23. \pm 10 Je; δ . 22. have placed the sand for the δ of the sea Lear. 40. \pm 12. the δ , before the little chambers Hos, 5, 10, the princes like them that remove the δ . BOUNDS.

Exed. 19, 12, thou shalt set b, to the people round

13a. 10. 13. I have removed the b, of the people Acts 17.26, hast determined the b, of their habitation BOUNTY.

1 Kings 3. +6, thou hast shewed to David great b 10. 12. which Solomon gave her of his royal b. Prov. 20. +6, most men will proclaim their own b, 2 Cor. 9. 5. and make up beforehand your b, that the same might be ready as a matter of b. BOUNTIFUL.

Psal. 145. +17. the Lord is b, in all his works

Psal, 145, +17, the Lord is b, in all his works Prov. 22, 9, he that hath a b, eye shall be blessed Isa, 32, 5, nor shall the churl be said to be b. BOUNTIFULNESS.

2 Cor. 9. 11. being enriched in every thing to all 3. BOUNTIFULLY.

Psal. 13. 6. because he hath dealt 5. with me 116. 7. for the Lord hath dealt 5 wild theo

LOWELS

2 Cor. 9. 6. he which soweth b. shall reap b.

Signifies, [1] An instrument for shooting arrows, Gen. 27. 3. 2 Kings 9. 24. [2] The whole furniture for war, Psal, 44. 6. [3] Strength, Joh 29. 20. [4] The rain-bow, the sign of God's evenant in the cloud, which, though naturally a sign of rain, yet by God's appointment was turned into an assurance, that there should be no more such overflowing rain as then had been, Gen. 9. [3], 14. [3] Its promise and help, Ilab. 3. 9. [6] Faith and patience, Gen. 49. 24. If he turn not, he hath bent his bow, Psal, 7. 12. If he leave not his wicked course, then God hath prepared, and will speedly execute his judgments on him.

on him.

His bow abode in strength, Gen. 49. 24. His innocence, patience, temperance, his faith and hupe in God, continued firm, whereby he resisted and vanquished all the temptations and difficulties he met with, so that his enemies could neither defile

met with, so that its enemies coals rectified agree nor destroy him.

Gen. 9, 13, 1 do set my b, in the cloud for a token 14, that the b, shall be seen in the cloud, 16, 27, 3, take, 1 pray thee, thy quiver and thy b, 48,22, I took of the Amorite with any sword and b, 40.24, his b, abode in strength, and arms of hands Job. 24, 12, but not with thy sword nor thy b. 1 Sam. 18.4. Jonathan gave David his sword, b. 2 Sam. 1.18, bade them teach Judah the use of the b. b. of Jonathan turned not back

1 Kings 22. 34. a certain man drew a b. at a venture and smote the king of Israel, 2 China. 18. 33. 2 Kings 6, 22. smite those taken with sword and b. 13. 15. take δ , and arrows, he took δ , and arrows 16. put thy hand upon the δ , he put his hand 9, 24

1 Chron. 5. 18. valiant men, able to shoot with b. 12. 2. armed with b. and shooting arrows out of b Job 29 20, my b. was renewed in my hand Psal, 44, 6. I will not trust in my b. nor sword 46. 9, he breaketh the b. and cutteth the spear 76. 3, there brake he the arrows of the b.
78. 57, they were turned aside like a deceitful b. Isn. 41. 2. he gave them as stubble to his b. 66. 19, that escape to the nations that draw the 8 66. 19, that escape to the nations that draw the b. fer. 6. 23. they shall lay hold on b. and spear 49. 35. behold, I will break the b. of Elam 50. 42. they shall hold the b. and the lance Lam. 2. 4. he hath bent his b. like an enemy Ezek. 1. 28. as the appearance of the b. in the cloud shall be a lateral the behome. 39. 3. I will smite thy b. out of thy left hand Hos. 1.5. I will break b. of Israel in valley of Jezreel

1103.1.3.1 will break b, of Israel in valley of Jezreel 7. I will not save then by b. nor by sword 2. 18, I will break the b. and the sword 7.16. not to most High, they are like a deceitful b. Anna 2. 15. he that handleth b. not deliver himself Habs. 3. 9. thy b. was made quite naked, thy word 25. b. 0.13. when 1.6 likel that b. with Phalacian. Rab. 3. 9. (my s. was made quite hazed, my work Zeck. 9, 13. when I filled the b. with Ephraim Rev. 6. 2. he that sat on the white horse had a b. See BEND, BENT, BATTLE-BOW. BOW-SHOT.

Gen. 21, 16, sat over-against him as it were a b. BOWS.

1 Sam. 2. 4. the b. of the mighty are broken

31. +3. and men with b. hit him, 1 Chron. 10. 3. 1Chron. 12. 2 they were armed with b. and could use 2 Chron. 14. 8. army out of Beojamin that drew b. 26. 14. Uzziah prepared for them b. and slings Noh. 4. 13. I even set the people with their b.
16. the other half of them held both spears and b.
Psal. 37. 15. and their b, shall be broken

 P_{Sdl} , 37, 15, and their δ , shall be broken I_{ca} , 7, 24, with arrows and δ , shall men come 13, 18, their δ , shall dash young men to pieces 21, +17, the number of δ , shall be diminished J_{cr} , 51, 56, every one of their δ , is broken Ezek, 39, 9, they shall burn the δ , and the arrows P_{COM} . BOW

Josh. 23. 7. neither make mention, nor serve, nor h yourselves to their gods, 2 Kings 17, 35.
2 Kings 5, 18, 1 b, myself in the house of Rimmon 2 A mg δ , 18. 19, myself in the house of Aminos J_{ab} 30, 3, they δ , themselves, they bring forth P_{sal} , 22, 29, all that go down to the dust, shall δ . 72, 9, that dwell in wilderness shall δ , before him 78. +31. wrath of G. made to b. down chosen men
141 5. b. thy heavens, O Lord, and come down 5. 1. and b. thine ear, to my understanding 14. 10 evil b, before the good, wicked at gates of Eccl. 12. 3. the strong men shall b, themselves Mic. 6. 6. and b, myself before the high God? H 16.3.6. the perpetual hills did b, his ways everlast. Eph. 3. 14. for this cause I b, my knees to Father BOW down.

Gen. 27. 29. nations b. down, mother's sons b. down Gen. '7', '29, nations s. down, motier's sons s. down 37, 10, shall 1, thy mother, and brethren s. down 49, 8, father's children shall s. down before me Exod. 11, 8, these thy servants shall s. down to one 20, 5, shalt not s. down thyself to them, Deut. 5 9.

P. d. 110, 17, deal b, with thy servant that 1 may Exod, 23, 24, thou shalt not b, down to their gods 142, 7, for thou shalt deal b, with me Exod, 1, neither set up any image to b, down to it Lev. 26. 1. neither set up any image to b. down to it Judg. 2. 19. in following other gods to b. down 2 Kings 5. 18. when 1 b. down in house of Rimmon 19.16. L. b. down thine ear, and hear, Psal. 36. 1.

Job 31. 10. and let others b. down upon her

Psal. 31. 2. b. down thine ear to me, Prov. 22. 17.

95. 6. O come, let us worship and b. down, let us

> 4. without me they b. down under prisoners Isa. 10. 4, without me they b. down under prisoners 46. 2, they stoop, they b. down together, they could 49. 23, kings and queens shall b. down to thee 51. 23, have said, b. down, that we may go over 58. 5, is it to b. down his head as a bulrush? 60. 14, they that despised thee shall b. down 65. 12, ye shall all b. down to the slaughter Rom.11.10.eyes darkened, b. down their back alway BOW knee.

> Gen. 41. 43. and they cried before him b. the knee Isa. 45, 23, to me every knee shall b. Rom. 14, 11. Phil. 2.10. at the name of Jesus every knee shall b. BOWED.

Gen. 33. 6, the handmaidens and their children δ . 7. Leah also with her children δ . Rachel δ . 43. 26. Joseph's brethren δ , themselves to him 19. 15. Issachar &. his shoulder to bear, became a July 1, 23, 10. transgressed the covenant, served other

gods, and b, yourselves to then, Judg. 2, 12, 17, Judg. 5, 27, at her feet he b, where he b, he fell 1 Sam. 4, 19, 17hinchas' wife b, herself and travailed 20, 41. David b. himself | 25, 23. Ahigail b. 41 2 Sam. 19.14. David b. the heart of the men of Judah 22, 10, he b. heavens and came down, Psal. 18, 9. Kings 1. 16. Bath-sheba b. and did obeisance, 31 19.18. knees which have not b. to Baal, Rom. 11.4 2 Kings 1. + 13. the third captain b. before Elijah 15. the sons of the prophets b. before Elisha 37. b. herself to ground, and took up her son Chron. 7. 3. b. themselves upon the pavement 29, 29, the king and all present b, themselves Esth, 3, 2, b, to Haman || 5. Mordecai b, not Lam. 3. + 20. and my soul is b. in me Mat. 27. 29. b. the knee before him, and mocked Luke 13. 11. a spirit of infirmity, and was b. BOWED down.

Gen. 23. 12. Abraham b. down before the people 42.6. Joseph's brethren came and b. down, 43, 28. Num. 25.2. people did eat, and b. down to their gods . 7. 6. rest of the people b. down on their knee. range 1. 0. rest of the people b, down on their knees 2. Kings 9, +24. Joram b, down in his chariot 2 Chr, 25. 14. set them up to be his gods, and b, down Psal, 35.14. 1 b, down heavily as one that mourneth 38. 6. 1 am b, down greatly, I go mourning all day 42, 45, why are though down. Conversible

42. † 5. why art thou b. down, O my soul? hope in 14. 25. our soul is 8. down to the dust, our belly

57. 6. my soul is b. down, they have digged a pit 145.14. raiseth up all those that be b. down, 146.8. Isa. 2. 11. the haughtiness of men shall be b. down 17. and the loftiness of man shall be b. down 21. 3. I was b. down at the hearing of it Luke 24.5. they were afraid and b. down their faces

BOWED head. Gen. 24. 26. man b. his head and worshipped, 48. 43. 28. they b. their heads and made obeisance Exod. 4.31. then they b. their heads and worshipped

12.27. Neh. 8. 6. Num. 22.31. Balaaoi b. his head and fell flat on face

Prime 23.1. Balaaol 8. his nead and sell hat of lace + Balaam b. down his head, and b. himself 1 Chron. 29. 20. b. down their head and worshipped 2 Chr. 20. 18. Jehoshaphat b. his head to the ground 29. 30. they sang praises and b. their heads John 19. 30. Jesus b. his head and gave up the ghost DOWN D. WHILD himself.

1 Sam. 24. 8. David stooped to Saul and b. himself

1 Szin. 24. 8. David stooped to Saul and b. himself 28.14. Saul perceived it was Samuel and b. himself 2 Szin. 9. 8. Mephihosheth b. himself to David 14.22. Joab b. hims. to David 19.3 Absalom b. hims. 18. 21. and Cushi b. himself to Joab, and ran 24.20. Araunah b. h. hefore the king, 1 Chr. 21. 21. 1 Kings1, 23. N athan b. h. | 47. the king b. h. on hed 53. Adonijah came and b. himself to king Solomon 2. 19. Solomon rose and b. himself to his mother ROWETH.

2. 19. Solomon rose and b. almosty to his blocked BOWEITI.

Judg. 7. 5. every one that b. on his knees to drink

Ira. 2. 9. the mean man b. † 46. 1. Bel b. down

BOWING.

Gen. 24. 52. Eliezer b. himself to the earth Job 4. + 4. thou has strengthenen the b. knees P_Nal . 17. 11. set their eyes, b. down to the earth 62. 3. as a b. wall shall ye be, and a tottering fence Mark 15. 19. they did spit upon him, b. their knees BOWMEN.

Jer 4.20 the city shall flee from the noise of the b.

Signify, [1] The entraits, Job 20, 14. Acts 1, 18 [2] The heart, 2 Cor. 6, 12. Philem. 7. [3] The worth, Gen. 25, 23. [4] Pitty, or compassion, 1sa. 63, 15. Jer. 31, 20. [5] One greatly belowed whom a person loves as his own soul, Philem 12 [6] Tender mercies, Psal. 25, 4, 6. Prov. 12, 410. Gen. 15, 4, out of thine own b, shall be thy heir

25, 23, two manner of people shall be from thy 6. 43, 30, for his \(\delta\), did yearn upon his brother \(Num. 5\), 22, this water shall go into thy \(\delta\), 2\(2m. 7\), 12, thy seed which proceed out of thy \(\delta\). 16, 11, behold my son which came forth of my \(\delta\), 10, 10, 30a shed out A masa's \(\delta\), 6, to the ground 1\(\lambda\) into 3, 26, for her \(\delta\), yearned upon her son 2\(Chron. 21\), 15, great sickness by disease of thy \(\delta\). 18. Lord smote him in his \(\delta\), \(\delta\) 19, his \(\delta\), slew him \(\delta\), 20, 14, we his nearly in his \(\delta\), is turned

Job 20. 14. yet his meat in his δ , is turned 30. 27, my δ . boiled, and rested not $P_{\delta al}$, 22, 14. it is melted in the midst of my δ . 25. † 6. remember, O Lord, thy δ . and kindnesses 40. + 8, thy law is in the midst of my δ . 71. 6. art he that took me out of my mother's δ .

71. 6. art he that took me out of my mother's b. 109. 18. let it come into his b. like water Ptov. 12. † 10. the b. of the wicked are cruel Cant. 5. 4. and my b. were moved for him Laa. 16. 11. my b. shall sound like an harp 48. 19. the offspring of thy b. like the gravel 49. 1. from the b. of my mother he made mention 63.15, where is the sounding of thy b, and mercies? 03.15, where is the sounding of thy b, and mercies: Jer. 4.19. my b. my b. 1 am pained at my heart 31, 20, therefore my b, are troubled for him Lam. 1.20, behold O Lord, my b, are troubled, 2.11. Exck. 3.3, fill thy b, with this roll I give thee 7.19, not satisfy their souls, nor fill their b. Jonah 1. + 17. Jonah was in the b. of the fish Luke 1.478, through the b. of the mercy of our God dets 1, 18. Judas burst, and all his b. gushed on 2 Cor. 6, 12, ye are straitened in your own b. 7, +15. Titus, his b. are more abundant Phil. 1, 8, 1 long after you in the b, of Christ C.1, if consol, in Chr. if there be any b, and onercies Coi. 3, 12, put on b, of mercies, kindness, meekness, the consol is the consol to the cons

Philem. 7. the b. of the saints are refreshed by thee 12. therefore receive him that is my own b.

20. yea, brother, refresh my b. in the Lor!

1 John 3. 17. and shutteth up his b. of compassion

BOWL. Num. 7, 85, each b. weighing seventy shekels Judg. 6, 38, and wringed the dew, a b, full of water Eccl. 12, 6, or ever the golden b, be broken Zech. 4, 2, a candlestick of gold with a b, on it 3, two olive trees one on the right side of the b,

3, two olive trees one on the right side of the b. BOWLS.
Exod. 25, 29, thou shalt make b. to cover, 37, 16
Nnm.4.7, spread a cloth of blue, dishes and b. + 14.
I Kings 7, 50.b. and snuffers of pure gold, 1Chr. 28.17, 2
Chron. 4, + 8. Solomon made an 100 b. of gold almost 6, 6, that drunk wine in b. but not grieved for the coverage of the state of the coverage of Zech. 9. 15, shall be filled like b, as corners of altar 14, 20, the pots in the Lord's house shall be like b.

14. 20, the pots in the Lord a house shall be use b. BOX.
2 Kings 9, 1, take this b. of oil in thine hand, 3.
Mat. 26, 7, having an alabaster b. Mark 14, 3.
Mark 14, 3, she brake the b. and poured, Luke 7, 37.
BOX-TREE,

Isa. 41. 19. I will set in the desert the pine and b. 60. 13. the glory of Lebanon shall come, the b. BOY,

Gen. 25, 27, the b, grew, and Esau was a hunter Joel 3, 3, they have given a b, for a harlot Zech.8.5. streets shall be full of b, and girls playing

Ecch. 8.5. streets shall be full of b, and girls playing BOYL, S.

Exod. 9, 9, it shall be a b, with blains oo man 10, it became a b. breaking forth with blains 11, the magicians could not stand, because of the b.

Let., 13, 18, the flest also in which was a b. 2 Kings 20.7, took figs and laid on the b. Isa. 38.21. Job 2. 7, so Satan smote Job with sore b.

Job 2. 7. so Satan smote Job with sore b.

BRACELET, S.

Gen. 24. 30. when he saw b. on his sister's hands
33. 18. thy signet, thy b. and thy staff, 25.

Exad, 3.5.22 were willing, brought b. Num. 31. 50
2. Sum. 1. 10. the b. on his arm I have brought
Isa. 3. 19. I will take away the chains, b.

Exad. 0. 65 the hall be event tree of the field

Exod. 9. 25, the hail b. every tree of the field 32, 3, the people b. off the golden ear-rings 32. 3. the people b. off the golden ear-rings
 19. he cast the tables and b. then, Deut. 9. 17.
 Judg. 7. 19. they b. pitchers in their bands, 20
 9. 53. cast a piece of a millstone to b. his scull
 10. 9. b. the withs as a thread, [12. b. new rope
 1 Sam 4. 18. Eli fell backward and his neck b.
 2 Sam. 23. 16. three mighty men b. thro' 1 Chr. 11. 18.
 1 Kings 10. 11. a strong wind b. in pieces the rocks
 2 Kings 11. 18. Baal's image b. they in pieces
 18. 4. b. images b. thragen serpent Noses had made

2 Kings 11, 18. Baal's image b. they in pieces 18.4.b. images, b. brazen serpent Moses had made 23, 14. Josiah b. the images, 2 Chron 34. 4.

10. and b. up for it my decreed place, and set bars Psal. 76. 3 there b. he the arrows of the bow 105. 10. moreover, he b. the whole staff of bread 33. be smote their vines, δ , trees of their coast 106, 29, and the plagne δ , in upon them 107, 14, out of darkness he δ , their hands in sunder

14.5, 14.5Dan. 2. 1. spirit troubled and sleep b. from him 34. smote the image on his feet, and b. them, 45

34, smote the image on his feet, and b. them, 45. 6. 24, the lions b. all their bones in pieces 7. 7, the fourth heast devoured and b. in pieces 8. 7, goat smote the ram, and b. his two horns Mat. 14. 19. be blessed and b. and gave the louves 15.36. | 26.26. | Mark 6.41. | 8.6. | 14.22. Luke 9. 16. | 22. 19. | 24. 30. 1 Cor. 11. 24. Mark 8.19. when | b. the five loaves among 5000 14. 3. she b. the box and poured it on his head that 5. 6. heart ret he like 20 to be the hards

Luke 5, 6, their net b, $\parallel 8$, 29, he b, the bands J_{ohn} 19, 32, the soldiers b, the legs of the first 33. and saw that he was dead, they b. not his legs

2 Kings 10. 27. b. down image of Baal, 2 Chr. 23.17. A rings 10, 24, 5, down image of Baal, 2 Chr. 33, 14, 11, 18, people went and b, down the bouse of Baal 14, 13, king of Israel b, down wall of Jerusalem 2 Chron. 25, 23, 36, 19, Jer. 39, 8, 52, 14, 23, 7, he b, down the houses of the Sodomites 8, he b, down high places | 12, b, down altars, 15,

2 Chron. 14. 3. Asa b. down images, cut down groves 26. 6. Uzziah b. down the wall of Gath 34. 4. they b. down the alters of Baalim BRAKEST.

Exod. 34.1. words in the first table thou b. Deut. 10.2 P_{Sal} , 74, 13, thou b, the heads of the dragons, 14 I_{Sa} , 9,+4, when thou b, the yoke of his burden Ezck. 29. 7. when they leaned on thee, thou b. BRAMBLE, S.

Judg. 9. 14. then said all the trees to the b.
15. the b. said, let fire come out of the b.
Isa. 31.13. nettles and b. shall come up in fortresses Luke 6. 44. nor of a b.-bush gather they grapes BRANCII

BRANCII
Signifies, The bough of a tree, Psal. 101, 12.
To which are compared, [1] Jesus Christ the Messiah, who was born of the royal home of Pavid, at that time when it was in an afflicted and contemptible condition, like a tree cut down, and contemptible condition, like a tree cui down, and whereof nothing is self but a stump or root under ground, 1sa. 11. 1. Jer. 23. 5. Zech. 3. 8. [6. 12. [2] True believers who are ingrafted into Christ the true vine; who is the root, fountain, and head of influence, whence his people and members derive life, grace, fruitfulners, and all good; as fruitful branches derive continual influence from the vine, John 15. 5. [3] Earthly kings descended of royal ancestors, as branches spring from the root, Ezek. 17. 3. Dan. 11. 7. [4] Children of posterty, Job 8. 16. [15. 32. Zod. 25. 33. a knop and a flower in one b. 37. 19.

Exod. 25. 33. a knop and a flower in one b. 37. 19.
Num.13.23.cut down a b. with one cluster of grapes
J.b 8. 16. his b. shooteth forth in his garden

14. 7. and the tender b. thereof will not cease 15. 32. and his b. shall not be green 10. 32, and nis o, shall not be green 18. 16. and above shall his b. be cut off 29. 19, and the dewlay all night upon my b. Psal, 80, 15, the b. thou madest strong for thyself Prov. 11, 28, the righteons shall flourish as a b. Isa, 4.2.in that day shall b.of the Lord be beautiful 15a, 4.2.io that day shall 3.0f the Lord be beautiful 9, 14, the Lord will cut off δ. and root in one day 11, 1, and a δ, shall grow out of bis roots 14, 19, thou art cast out like an abominable δ. 17, 9, strong cities shall be as an uppermost δ, left 19, 15, nor any work which δ, or rush may do 55, 5, the δ, of terrible ones shall be brought low 60, 21, the δ.0f my planting, the work of my hands 2, 23, 5, 1 will raise to David a righteous δ, 33, 15, I will cause the δ, of righteousness grow

33. 15. I will cause the b. of righteousness grow
Esch. 8. 17. and lo, they put the b. to their oose
15. 2. what is the vine tree more than the b.?
17. 3. an eagle came, and took the highest b. 22.
Dan. 11. 7. out of a b. of her roots shall one stand
Zech. 3. 8. I will bring forth my servant the b.
6, 12. behold the man whose name is the b.
Mal. 4. 1. it shall leave them neither root nor b.
Mat. 24. 32. when his b. is yet tender, Mark 13. 28.
Luke 1. 178. the b. from on high hab v systed

Mat. 24, 32. when his b. is yet tender, Mark 13, 28. Luke 1, 178. the b. from on high hath visited John 15.2. every b. that beareth oot, b. that beareth 4. as the b. cannot b. fruit itself, except it abide 6, if he abide not in me, he is cast forth as a b. BRANCHES.

3.m. 40. 10, and in the vine were three b.
18. Joseph said, the three b. are three days 49, 22. a bough, whose b. run over the wall

2 Chron. 21. 17. Arabians came and b. into Jodah 31. † 5. as soon as the commandment b. forth Job 29. † 17. lb. the jaws of the wicked 58. 8. who shut up the sea when it b. forth? 10. and b. np for it my decreed place, and set bars Psal. 76. 3 there b. he the arrows of the bow 104. 12, the fowls which sing among the b. (sa. 16. 8. Moab's b. are stretched out

18. 5. he shall take away and cut down the b. 18. 3. he shart take away and cut uown the δ . 27. 10. there shall he lie and consume the δ . 30.417, till ye be left as a tree bereft of δ . Jer. 11. 16. and the δ . of it are broken Ezek.17. 6. became a spreading vine whose δ . turned

she was fruitful and full of b. 14. fire is gone out of a rod of her b.
31. 8. the chesnut-trees not like the Assyrian's b

31. 8. the chesnut-trees not like the Assyrian's b. 36. 8. O mountains of Israel, ye shal shoot b. Dan. 4. 14. hew down the tree, cut off his b. Hor. 11. 6. the sword shall consume Ephraim's b. 14. 6. his b. shall spread, and his beauty as olive Joel 1. 7. my vine waste, b. thereof are made white Neb. 2. 2. the emptiers have marred their vine b. Zech. 4. 12. I said, what be these two olive b. 7. Mat. 13. 32. the birds lodge in the b. Luke 13. 7. 9. 21. 8. others cut down b. Mark. 11. 8. John 12. 13. Mark. 13. 2. creates the neal bears shopted out. Mark 4. 32. greater than all herbs, shooteth out δ . John 15. 5. I am the vine, ye are the δ . Rom. 11. 16. if the root be holy, so are the δ .

17. if some of the b, be broken off, 19.
18. boast not against the b, but if thou boast

21. for if God spared not the natural b. take beed BRAND, S. Judg. 15. 5. and when he had set the b. on fire

Zech. 3. 2. is not this a b. plucked out of the fire in BRANDISH.

Ezek. 32.10, when shall I b. my sword before them BRASS

Is a sort of metal, Exod. 31. 4. and denotes, [1] A so a sort of metal, Exod. 31. 4. and denotes, [1] A people impudent in sin, 1sa. 48. Jer. 6. 28. Ezek. 22.18. [2] The infinite power of Christ, Rev. 1.15. A kingdom of brass, Dan. 2. 39. The Grecian monarchy under Alexander the Great, said toe of brass, because of their many wars, and frequent use of arms, which were generally made of brass.

will make thy hoofs brass, Mic. 4. 13. give thee strength to tread under foot, and break the power of thine enemies into pieces, that it sholl the power of thrue exemies into pieces, that is should never he repaired. It is a metaphor, taken from their manner of the shing corn, which was by the treading of oxen, whose hoofs were shod with iron or brass, Deut. 25. 4. 110s. 10. 11.

Mountains of brass, Zech. 6. 1. denote the immoveable decrees of God, his steady execution of his conwels, and the insuperable restraints that are

connects, and the insuperante restraints that are upon all empires and counsels, which God keeps within the batriers of such impregnable mountains, that not one can start till he open the way. Frod. 25, 3, the offering, take gold, silver, b. 35, 5, 26, 11, make taches of b. 36, 18, | 30, 18, laver of b.

20.11. make taches of b. 30.18. | 30.18. | 1aver of b.
37. thou shalt cast five sockets of b. for them, 27.
10. | 17. | 18. | 36. | 38. | 38. | 11. | 17. | 19.
27. 2. shall overlay the altar with b. 6. | 38. 2.
4. net work of b. | 19. pins of the court of b.
31. 4. to work in gold, silver, and b. 35. 32.
38. 5. rings of b. | | 6. overlaid the staves with b.
29. the b. of the offering was seventy talents
30. 40. the brown that and his grape of b.

29. the b. of the offering was seventy talents 39. 39. the brasen altar, and his grate of b. Num. 21. 9. made a serpect of b. and put it on a pole, when he beheld the serpent of b. he lived Pent. 8, 9. out of whose hills thon mayest dig b. 28. 23. the heaven over thy head shall be b. Judg. 16. 21. Samson bound with fetters of b. 1. Sam. 17. 5. Goliath had an helmet of b. 38. 6. and he had greaves of b. on his legs 28am. 8. 8. king David took much b.1 Chron. 18.8. 1 Kings 7, 14. Hiram was a worker in b. 15. for he cast two pillars of b. 2 Kings 25. 13. 16. chapiters of b. 2 Kings 25. 17. Jer. 52. 22. 27. bases of b. || 30. plates || 38. lavers, 2 Chr. 4.16. 45. the pots and shovels were of bright b. 47. weight of the b. was not found, 2 Chron. 4. 18. 49. the pots and shovels were of origin b.
47. weight of the b. was not found, 2 Chron. 4, 18.
2 Kings 25. 7. bound Zedekiab with fetters of b.
13. carried the b. to Babylon, Jer. 52. 17.
1 Chron. 15. 19. to sonod with cymbals of b.
22. 3. David prepared b. in abundance, 29. 7.

22. 3. David prepared b. in abundance, 29. 7. 99. 2. 1 have prepared the b. for things of b. 2 Chron. 12. 10. Rehoboam made shields of b. Job b. 12. the strength of stones, or is my flesh b. 7 40. 18. his bones are as strong piecos of b. 41. 27. Leviathan esteemeth b. as rotten wood Psad. 107. 16, he hath broken the gates of b. 15a. 45. 2. I will break in pieces the gates of b. 60. 17. for wood I will bring b. for b. gold Ezek. 24. 11, that the b. of it may be bot and burn Dan. 2. 32, his belly and his thighs were of b. 39. shall arise another third kingdom of b. 7. 19. the fourth beast, whose nails were of b. 10. 6. bis feet like in colour to polished b. Mic. 4. 13. will make thine hora iron, and hoofs b.

Mat, 10. 9, provide oeither gold nor silver, nor k, 1 Cor. 43, 1, 1 am become as sounding b, or cymbal Rev. 1, 15, and his feet like to fine b, 2, 18.

For, 4, 22, Tubal-cain, instructor in b, and ston Lev. 26, 19 1'll make your beaven iron, your earth b Num. 31.22, b, and iron which may abide the fire Deut. 33.25, thy shoes shall be iron and b. as thydays Josh 22.8. return with b. and i on, and much rainent 1 Chron. 22. 14 prep. b. and iron without weight, 16 2 Chron. 2. 7. a cunning man to work in b. and iron

14. sent a cunning man to work in b. and iron 24.12. hired such as wrought in iron and b. to mend Job 28. 2. iron taken out of the earth, and b. Isa, 48.4. and thy neck is an iron sinew, and brow b. 60. 17. for b. I will bring gold, for iron silver Jer. 6, 28, they are b, and iron, Ezek, 22, 18, Ezek, 22, 20, as they gather iron and b, into furoaces Dan, 2, 35, then was fron, clay, b, brok, to pieces, 45, 4, 15, with a band of fron and b, in tender grass, 23, 5. 4. they praised gods of silver, b.and iron, wood

Vessels of BRASS.

Exod.27.3. make all versels of $b \parallel 38.3$.made v. of b. Josh. 6. 19, all vessels of b, are consecrated to the L. 24. vessels of b.and iroo they put into the treasury 2 Sam.8.10. Joram brought vessels of b.1 Chr.18.10. 2 Sam, 5.10. Jorna prought resisted g h. 1. Chr. 18. 10.
2 Kings 25. 14. nessels of b. took they away _ler. 52. 18
16. which Solomon had made, he b. of all these vessels was without weight, Jer. 52. 20
Etra 8. † 27. two vessels of yellow or shining b.
Ezek. 27. 13, they traded in vessels of b. Rev. 18 12.
BRAZEN.

BRAZEN.

Lrod.27. 4. make. δ. rings | 35. 16. δ. grate, 38. 4
38. 8. † δ. glasses | 10. their δ. sockets twenty

Lev. 6. 28. the sin-offering sodden in 2 δ. policy

Company of the sin-offering sodden in 2 δ. policy

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Company of the sin-offering sodden in 2 δ. p Lev. 0. 28. the sin-offering sodden in a b. pot. Num. 16, 39. b. censers | 1 Kings 4. 13. b. bars 1 Kings 7. 30, b. wheels || 14. 27. made b. shields 2 Kings 16, 17. b. oxen || 18. 4. brake the b. serpent 25. 13. the b. sea did Chaldees break, Jer. 52, 17. 2 Chron. 6. 13. Solomon had made a b. scaffold. 2 Chron. 6. 13. Solomon had made a b. scaffold.

bb 6. + 12. strength of stones, or is my ficts b. 2

Jer. 1. 18. 1 have made thee this day b. walls

15. 20. I will make thee a fenced b. wall

52. 20. the b. bulls \(\frac{1}{2} \) Mark 7. 4. b. vessels

See ALTAR.

BRAVERY.

Iso. 3. 18. the Lord will take away their b.

BRAWLEN, S.

1 Tim. 3. 3. a bishop must be no b. \(\frac{1}{2} \) Tir. 3. 2. to be

Prov. 25. 24. with b. woman in wide house, 21. 10.

Prov. 25. 24. with b, woman in wide house, 21. 19. Jan. 4. † 1. from whence come wars and b.?

BRAY, ED.

Job. 6. 5. doth the wild ass b. when he hath grass?
30. 7. among the bushes they b. they were gathered
Psal. 42 + 1. as the hartb. after the water-brooks
Prov. 27. 22. tho' thou shouldest b. a fool in a mortar BREACH

BREACH
Signifies, [1] The ruin of a wall mode by warlike engines, Ezek. 26. 10. [2] The altering, or not performing one's promise, Num. 14. 34. [3] Afracture, or bruine, Lev. 24. 20. [4] Decayed or ruined places [sa. 58. 12. [5] Judgment, or provishment, 2 Sam. 6. 8. [6] Confusion and animosities, Psal. 60. 2.

animostics, 1931. 00. v. 11ad not Moses stood in the breach, Psal. 106. 23, God had mode an hedge, or wall about them; but they had made a gap or breach in it, by their sinv, at which God, who was now justly become their enemy, might enter to destroy tham; which be would have done, had not Moses interceded for

Gen. 38. 29. the midwife said, this b, he upon thee † therefore his name was called a b.

Lev. 24. 20. b. for b. eye for eye, tooth for tooth

Num. 14. 34. ye shall know my b. of promise

Judg. 21. 15. the Lord hath made a b. in the tribes

2 Som. 5. 20. broken forth as the b. of waters

6. 8. Lord made a b. oo Uzzah, 1 Chron. 13. 11.

2 Kings 12. 5. wheresoever any b. shall be found

1 Chr. 15. 13. the Lord our God made a b. on us

Neh. 6. 1. builded the wall, and there was no b.

Job 16. 14. he breaketh me with b. upon b.

Prov. 15. 4. but perverseness is a b. in the spirit

Isa. 7.6.let us make a b. therein for us, and set a king

30. 13. this iniquity shall be to you as a b. therefore his name was called a b. 20. 13 this iniquity shall be to you as a b.

26. in the day that the Lord bindeth up the \(\hbeta \).

\[\lambda_n \), 58,12. thou shall be called the repairer of the \(\hbeta \).

\[\lambda_n \), 61,4. they have bealed the \(\hbeta \). Slightly

14. 17. daughter of my people is broken with a \(\hbeta \).

\[\lambda_1 \), 13. they \(\hbeta \), is great like sea, who can heal

\[\lambda_n \), 2. 13. they \(\hbeta \), is great like sea, who can heal

\[\lambda_n \), 2. 13. they \(\hbeta \), built in trooblous times

\[\lambda_{nos} \), 6. 16. not grieved for the \(\hbeta \), of Joseph

\[\lambda_n \), 4. 25. the \(\hbeta \), or the proper continued and \(\hbeta \), and \(\hbeta \), where \(\hbeta \).

Judg. 5. 17. Asher continued and abode in bis &

Psal, 60. 2, heal the b. thereof for it shaketh I_{1a} , 22, 9, ye have seen the b, of the city of David L_{1ck} , 13, +5, ye have not gone up to the b. Almos 4, 3, and ye shall go out at the b, 6, 11. Lord will smite the great house with b, 9, 11, and I will close up the b, thereof BREAD

Signifies, [1] Natural food, or that eatable made of corn, Gen. 3. 19. 49, 20. [2] All things necessary for this life, alat. 6. 11. [3] Manna where with God fed the children of Israel in the widder ness, Neh. 9. 15. John 6. 31.

usin soa jea the eattaren of Israel in the visiter ness, Neh. 9, 15, 10hn 6, 31.

To bread are compared, (1) Jesus Christ, who is the true food for the soul, and both the author and metter of spiritual life, John 6, 41, 51. (2) The gospel, and ordinances and privileges thereof, Prov. 9, 5, (3) The Cannanites, who were destroyed by the Israelites as easily as men ent up their bread, or common food, Nun, 14-9.

We are one bread, 1 Cor. 10, 17. We are joined together into one mystical body, and declare ourseives to be so, by our fellowship together in the ordinance of the Lord's supper; for the bread we there eat is one bread, and the wine we drink is one wine; though the one be composed of many particular grapes.

Children's bread, Mat. 15, 26. The publication of the gospel, and working miracles, which be-

of the gospel, and working mirailes, which helonged to the Jews, who were God's peculiar

Shew bread, 1 Sam. 21.6. new bread, 1 Sam. 21.6. The Hebrew signifies Bread of faces, or of the face. They thus called the loaves of bread, that the priest of the week put every subbath day upon the golden table which was in the Sanctum before the Lord They were twelve in number, and represented the twelve tribes of Israel. Every loaf must have heen of a considerable hourse, incombining. The Hebrew signifies twelve tribes of Israel. Every loaf must have been of a considerable bigness, since they used two teeth deals of flour for each, which are about six pints, Lev. 24. 5, 6, 7. They served them up hot on the sabbath-day in the presence of the Lord, and at the same time two away the stale ones, which had been exposed for the whole week, and which could not be eaten but by the priests alone. If, in an extraordinary case, David and white count not be enter out by the press alone. If, in an extraordinary case, David thought he might eat of them, nothing but wigent necessity could exempt him from sin, 1 Sam. 21. 4.5. Mat. 12.4.

Gen. 14. 18. the king of Salem brought forth b.

13. 5. and I will fetch a morsel of b.
21. 14. Abraham took b. and gave to Hagar 21. 14. Abraham took \(\delta\). and gave to Hagar 25. 34. then Jacob gave Esau \(\delta\). and pottage 27. 17. the gave savoury nieat and \(\delta\). to Jacob 41. 54. in the land of Egypt there was \(\delta\). 55. the people cried to Pharaoh for \(\delta\). 43. 31. set on \(\delta\). 19. for his father 47. 12. Joseph nourished his father's house with \(\delta\). 15. give us \(\delta\). 41. Tagare them \(\delta\). 6. for horses 19. huy us and our land for \(\delta\). that we may live 49. 20. out of \(A\). Asher his \(\delta\). 8. All be fat \(Excd.\) 16. 4. I will rain \(\delta\). from heaven for you 8. and in the morning \(\delta\). to the full, 12. 23. he giveth on the sixth day the \(\delta\) of two days 32. they may see the \(\delta\). Wherewith 1 fed you 23. 25. he shall bless thy \(\delta\), and thy water 21. 32. and the \(\delta\). In the basket by the door

1. 32, and the b, in the basket by the door 34, if ought of the b, remain unto the morning 40. 23, he set the b. in order upon the table Lev. 8. 26, he took a cake of oiled b. and a wafer

32. what remained of the b. ye shall burn 21.6, the b. of their God they do offer, 8, 17, 21, 22, 22, 25, nor from a stranger shall ye offer b. ye shall offer with the b. seven lambs 23, 18, 23. Its ye shall offer with the b. seven lambs 26, 26, ten women shall bake your b. in one oven Num. 4.7. and the continual b. shall be thereon 14.9, the people of the land, they are b. for us 21.5. no b. nor water, our soul loatheth this light b. 28.2 my b. for my sacrifices shall ye observe Dout, 8.3, that he might make thee know that man doth not live by b. also Mark 4.3. It is a doubt the land of the property of the sale of the sa

Dian. 8. 5. that he might make thee know that mandoth not live by \(\bar{b}\) only, \(Mat. 4. \) Lake 4. 4. 2.

3. 4. they met you not with \(\bar{b}\). and water 5.0. 6. ye have not eaten \(\bar{b}\). nor drunk water Jake 9. b. they move the not eaten \(\bar{b}\). In or drunk water Jake 9. 1. A cake of barley \(\bar{b}\). tumbled into the host 8. 6. that we should give \(\bar{b}\). to thy army, 15. 19. 5. comfort thy heart with a morsel of \(\bar{b}\). 19. and there is \(\bar{b}\), and wine also for me Ruth 1. 6. Lord visited his people in giving them \(\bar{b}\). \$36. shall come and crouch to him for a morsel of \(\bar{c}\). 36. shall come and crouch to him for a morsel of \(\bar{c}\). 7. for the \(\bar{b}\). is spent in our vessels, not a present

0.7. for the b. is spent in our vessels, not a present to. 20 Jesse took an ass laden with b. and bottle 46

Sam. 5.4% calted place, plain of b. 1 Chr. 14. 11. 1 Sam.21.4 hut there is hallowed b. 10 put hot b. in day 6. priests had not repaired the b. of the house 6. the priests had not repaired the b. of the house 12. to masons to repair b. of house of Lord, 22. 5. 28. 28. Let une set a morsel of b. before thee 12. to masons to repair b. of house of Lord, 22. 5. 28. 28. Let une set a morsel of b. before the 2. Let une set a morsel of b. before the 2. Let une set a morsel of b. before the 30. 11. they found an Leyptian and gave him b. 2cam. 3.29. Let not fall from Joadonne that lacketh b. BERAD-CORN.

BERAD-CORN. 35. if I taste b. or ought else till the san be down

6. 19. he dealt to every one a cake of \(\delta_i\) and piece of 1 \(Kings \) 4. †22. Solomon's \(\delta_i\) for one day was thirty 13. 22. but camest back and hast eaten \(\delta_i\) and drunk 23. after he had eaten δ , and after he had drunk Kings 17. 6 ravens brought δ and flesh in evening 11. bring me, I pray thee, a morsel of δ . 18. 4. and fed them with δ . and water, 13.

Kings 4. 42, and brought the man of God b. 18. 32, till 1 take you to a land of b. Ba, 36, 111. Chr 12, 40, they of Zabulon brought b, on asses Neh. 5. 14, have not eaten the b. of the governor 9. 15. and gavest them & from heaven for hunger 13.2 because they met not Israel with b. and water 13.2 because they met not israel with λ-ain water, bb 415.23 wandereth abroad for δ. saying, where is it
22. 7. thon hast withholden δ. from the hungry
27. 14. his offspriog shall not be satisfied with δ.
28. 5. as for the earth, out of it cometh δ.
33. 20. his life abhorreth δ. and soul dainty meather the same his reach begging δ.

753. 20. In the amount of the same discrete δ and δ are δ and δ and δ and δ are δ and δ and δ are δ and δ and δ are δ are δ and δ are δ and δ are δ and δ are δ are δ and δ are δ are δ and δ are δ are δ are δ and δ are δ are δ and δ are δ are δ are δ are δ and δ are δ are δ are δ and δ are δ and δ are δ are δ are δ are δ are δ and δ are δ and δ are δ and δ are δ are δ are δ are δ are δ and δ are δ are δ are 104. 15. and 6. which strengtheneth man's heart 105. 40. and satisfied them with the δ . of heaven 109. 10. let them seek their δ . out of desolate places 132. 15. I will satisfy her poor with b.

Prov. 9.17. stolen waters sweet, b. eat. secret is pleas. 12.9. he that is despised and hath a servant is better than he that honoureth hinself and lacketh δ .

11. tilleth land shall he satisfied with δ . 28. 19.
20. 13. open thy eyes, thou shalt be satisfied with δ .

20.13. open thy eyes, thou shalt be satisfied with δ. 17. δ. of deceit is sweet to a man, but afterward 22.9. for he giveth of his δ. to the poor 22.9. for he giveth of his δ. to the poor 22.9. It is a variety of his δ. to the poor 22.0. It. 1. I saw race is not to swift, nor δ. to wise 11.1. east thy δ. upon the waters, for shalt find it 1/sa. 3.1. Lord doth take away the whole stay of δ. 7. for io my house is neither δ. nor clothing 21. 14. they prevented with their δ. him that fled.

21. 14. they prevented with their δ , him that fled 30. 20. tho' the Lord give you the δ , of adversity 33. 16. his b. shall be given him, his waters be sure

33. 10. hlss. snar be given him, his water section 44. 15. he haketh δ. on the coals thereof, 19.
51. 14. should not die, nor that his δ. should fail
55. 2. why spend money for that which is not δ. ?
10. that it may give seed to the sower, δ. to eater

10. that it may give seed to the sower, δ . to eater 58. 7. is it not to deal thy δ . to the hungry? Jer, 11, +19, let us destroy the stalk with his δ . 42. 14. we shall see no war, nor have hunger of δ . 44. +17. for then had we plenty of δ . Lam. 1. 11, all her people sigh, they seek δ . 4. 4. young thi dren as δ . no man hreaks it then 5.6. given hand to Fgyptians to be satisfied with δ . 9. we gat our δ . with the peril of our lives Ezck. 4. 15. thou shalt prepare thy δ . therewith 17. that they may want δ . and water and consume 16.49. pride, fulness of δ , and abundance of idleness 18. 7. hut hath given his δ . to the hungry, 16. 44. 7. brought strangers when ye offer my δ .

44. 7. brought strangers when ye offer my b. 1105. 2. 5. 1 will go after my lovers that give me b 9 4. their sacrifices shall be as the b. of mourners Amos 4. 6. given you want of b. in all your places 8. 11. not a famine of b. but of hearing the word Hag. 2. 12. if one with his skirt do touch b, or wind Mal. 1. 7. ye offer polluted b, upon mine altar

Mat. 1. 7. ye ofter polluted b. upon mine attar Mat. 4.3. command these stones be made b. Lnke 4.3. 6. 11. give us this day our daily b. Lnke 11. 11. 7. 9. if his son ask b. will he give him a stone? 15.26, not meet to take the children's b. Mark 7. 27. 33. whence should we have so much b. Mark 8.4.

16. 5. they had forgotten to take b. Mark 8. 14.11. that I spake it not to you concerning b. 12. he hade them not beware of the leaven of b. 26. 26. Jesus took b. and blessed it, Mark 14. 22. uke 7. 33. John Baptist came neither eating b.

Luke 7, 33, John Baptist came neither eating b.
9, 3, take nothing for your journey, neither b,
15, 17, servants of my father's have b, enough
22, 19, took b, gave thanks and brake it, 24, 30,
24, 35, how he was known of them in breaking b.
John 6, 5, two hundred penny-worth of b, is not suff.
32. Mosse gave you not that b, from heaven, my
Father giveth you the true b, from heaven,
33, the b, of God is he || 34, Lord, give us this b,
35, Jesus said to them, I am the b, of life, 48,
41, I am the b, which came down, 50, 58,
58, he that eateth of this b, shall live for ever
13, 18, he that eateth b, with me hath lift his heel 13.18, he that eateth δ , with me hath lift his heel 21.9, they saw a fire and fish laid thereon and δ , 13. Jesus then taketh δ , and giveth them lcts 2, 42, they continued in breaking of δ , 2, 46, and breaking δ , from house to house dets 2. 49.

 7. when the disciples came to break δ.
 11. when he had broken δ. and eaten, and talked 27. 35, he took & and gave thanks to God

Isa. 28. 23. b.-corn is bruised, because he will not be BREAD with eat. Gen. 3. 19. in the sweat of thy face shalt thou eat b 28. 20. if Lord will give me δ . to eut and raiment 31. 54. Jacob called his brethren to eat δ . 35. 27. Joseph's brethren sat down to eat b. 39.6, knew not ought he had, save the b. he did eat 42. 25, they heard that they should eat b. there
32. Egyptians might not eat b. with the Hebrey

32. Egyptians might not eat b. with the Hebrews Exod 2.20, where is he call him that he may eat b. 16. 3. and when we did eat b. to the full 15, this is the b. the Lord hath given you to eat 18. 12, came to eat b. with Moses' father-in-law 34. 28 he did not eat b. forty days, Deut. 9. 9, 18. Lev. 8. 31. there eat it, with the b. in the basket 21. 22. he shall eat the b. of his God, both of holy 2 Sam. 9.7. thou shalt sut b. at my table, 10 12.17. neither did he eat b. with them

20. set b. and he did eat | 21. didst rise and eat b. 16. 2. b. and summer fruit for young men to eat Aings 13. 8. nor will 1 eat b. nor drink water, 16. 9. charged me by the Lord, saying, eat no b. 15. theo said he, come home with me and eat b.

21.7. arise, eat b. let thy heart be merry 2 Amgs 4.8. Shunamite constrained Elisha t 6. 22. set b. and water, they may eat and drink 23. 9, but they did eat of the unleavened b. 3. 9, but they did eat of the unleavened b.
25.29, did eat b, continually before him, Jer. 52.33
Jb 42. 11, and did eat b, with Jon in his house
Psal.14. 4, who eat up my people, as they eat b.53.4
41.9, who did eat of my b, hath lifted up his heel
18. 425, every one did eat the b, of the mighty
102. 4, my heart smitten, so that 1 forget to eat my b
127. 2, vain to sit up late, to eat the b, of sorrows
Prov. 4. 17, for they ear the b, of wickedness
9.5, come, eat of my b, and drink of the wine
23. 6, eat not the b, of him that hath an evil eye
25. 21, if thy enemy hunger, give him b, to eat
Eccl. 9, 7, go thy way, eat thy b, with joy
18.4. 41, we will eat our b, and wear our apparel
Jer. 5, 17, they shall eat up thy harvest and thy b,
41, 1, there they did eat b, together io Mizpah
Eacl. 9, 13, thus shall they eat their defiled b.

34. 1. there they did eat b. together to shitpan Less 4. 4.13, thus shall they eat their defiled b. 16, they shall eat b. by weight and with care 12. 18. eat b. with quaking || 19. eat b. with care 24. 17, cover not thy lips, and ear not b. of men, \$2 44. 3. prince sit in it to eat b. before the Lord Aimos 7.12. thee into Judah, there eat be And prophesy Obud. 7. they that eat thy b. have laid a wound Cond. 7. they trace at the year have isid a would Mat. 15. 2, wash not their hands when they eat b. Mat k 3. 20, that they could not so much as eat b. 36, and buy b. for they have nothing to eat 7. 2, saw disciples eat b, with defiled hands, 5. Luke 14.1.to Pharisee's house to eat b. on sabbath 15, blessed is he that shall eat b, in kingd.of God John 6, 5, whence shall we hay b that these may ear it 23, night to the place where they did eat b, 31, he gave them b, from heaven to eat

31, he gave them b. from heaven to eat
51, if any man eat of this b. he shall live for ever
1 Cor. 11, 26, for as often as ye eat this b. and drink
27, whosever shall eat this b. and drink this cuy
2 Thess. 3, 8, did we eat any man's b. for mought?
12, that with quietness they work and eat b
Learened BREAD.
Exod. 12, 15 who eateth leav. b, that soul be cut off

Exod. 12, 15 who eateth leave, b, that soul be cut off 13. 3, there shall no leavened b, be eaten 7, there shall no leave, b, be seen, Deut. 16. 3, 4. Exod. 23. 18. not offer blood of my sacr. with leav. b, Leav. 7, 13. he shall offer for his offering leavened b. Loaf, or Loaves of BREAD.

Exod. 29, 23. one loaf of b, with ram of consecration Judg. 8. 5, give loaf of b, to people that follow me 1 Sam. 10. 3, another earrying three loaves of b, 4. they will salute, and give thee two loaves of b, 21. 3, give me five loaves of b, in my hand 2 Sam. 10. 1, and upon assest two huntred loaves of b 1 Chio. 16.3 he dealt to every one of Israela loaf of b. Gen. 47. 13, there was no b, in all the land

Gen. 47, 13, there was $no \delta$, in all the land Num. 21, 5, there is $no \delta$, and our son! loatheth 1 Som, 21, 4, there is $no \delta$, and our son! loatheth 6, for there was $no \delta$, there, but shew-bread 28, 20, Saul had eaten $no \delta$, all the day nor night 30, 12, the Egyptian had eaten $no \delta$, three days hings 13. 9. cat no b. nor drink water. 17. 22. 21. 4. turned away his face, and would eat no o 5. why thy spirit so sad, toat thou eatest no b

Dan. 10. 3. 1 ate no pleasant b. nor came flesh Mat. 16.7, reasoned among themselves, saying, it is because we have taken no b. 8. Mark 8. 16, 17. Mark 6. 8. take no scrip, no b. no money in purse Piece, or Petecs of BREAD.

15am. 2.36, put me, 1 pray, that 1 may eat a piece of b. Prov. 6. 25. for by means of a whorish woman a man is brought to a piece of b. 28. 21, for a piece of b. that man will transgress Jer. 37, 21, to give Jeremiah daily a piece of b. Ezek, 13, 19, siff will ye pollute me for pieces of b.?

Exek, 13, 19, siff will ye pollute me for pieces of b.?

Ezek, 13, 19, aid will ye pollute me for pieces of b. ?
Staff of BREAD.

Lev. 26, 26, when I have broken staff of your b.
Psal. 105, 16, moreover, he brake whole staff of b.
Ezek, 4, 16, I will break staff of b. 5, 16, | 14, 13.
Unlearned BREAD.

Gen. 19, 3, Lot did bake unlearened b. they did eat

Gen. 19, 3. Lot the bake unleavened b. the yell earl Find 14.18, eat passover with unleav. b. Num. 9.11. 15, seven days eat unleavened b. 13. 6, 7. | 23.15. | 34. 18. Lev. 23. 6. Num. 28. 17. Deut. 16. 3. 18. on fourteenth day of month eat unleavened b. 20. in all your habitations shall ye eat unleav. b.

20. in all your habitations shall ye eat nulear, b. 29. 2, take unleavened b. to hallow the priests Lev. 6, 16, meat offering ye shall eat with unleav.b. Num.6.15, wafers of unleavened b. anointed with oil Deut. 16. 8. six days thou shalt eat unleavened b. 1 Sam. 28. 24, witch of Endor did bake unleav. b. 4 Sam. 28. 24, witch of Endor did bake unleav. b. 4 Eng. 24. 3. 9. did eat unleave. b. among their brethren Ezek. 45.21. on 14th day passover of unl. b. be eaten Mark 14. 12. first day of unl. b. when they killed Luke 22. 7, then came the days of unl. b. dist 12.3. Acts 20. 6. after the days of unleavened b. we sailed 1 Cor. 5. 8. but with the unleavened b. of sincerity 1 Cor. 5, 8, but with the unleavemed b. of sincerity

See BASKET, FLAST.

BREADTH.

Gen. 6, 15, the fashion of the ark, and b. fifty cubits

Gen. 6, 15. the fashion of the ark, and b. fifty cubits 13. 17. arise, walk thro't the land in the b. of it Exod.27. 18. b, of the court fifty cubits every where 28. 16. breast-plate, a span the b. thereof, 39. 9. 38. 1. he made the altar, five cubits the b. thereof Detu.2.5. not give of their land, so much as a foot b. Judg. 20. 16. could sling stones at an hair's b. 1 kings 6.2. the b. of the Lord's house was twenty cubits, the length threescore cubits, 2 Chron. 3.3. 7. 6. the b. of the porch was thirty cubits.

7.6. the b. of the porch was thirty cubits 2 Chron. 4.1. the b. of the altar was twenty cubits E_{LR} 0, 3. the b. of the Lord's house sixty cubits J_0b 37. 10. and the b. of the waters is straitened Job 37, 10, and the b, of the waters is Stratefied 38, 18, hast thou perceived the b. of the earth? Is a. 8, 8, his wings shall fill the b. of the laud Excl. 40.5, the b. of the pulldings $\|11$. b. of the entry 13, the b, of the gate, 20, 48, $\|4y|b$. of the porch 41, 1, the b, of the tabernacle $\|2$, b, of the door, 3,

41. 1. the b. of the tabernacte || 2. b. of the door, 5. b. of side chambers || 7. b. of house was upward 11. the b, of place left || 14. b. of face of the house 45. 1. the b. of the holy portion of the land Dam. 3. 1. the b, of the innage was six cubits Hab.1.6 which shall march thro' the b. of the land Zech. 2.2. to measure Jerusalem, to see the b.
5.2. I see a flying roll, the b. thereof ten cubits
Eph. 3.18. what is the b. and length and depth Rev. 20. 9. they went up on the δ . of the earth 21. 16, the length of the city is as large as the δ . BREAK.

2 Sum, 2. 32. Joab came to Hebron at b, of day Acts 20. 11, he talked a long while till b. of day BREAK

Signifies, [1] To dash to pieces, Exod. 34. 13 (gniles, [1] To dash to pieces, Exod. 34. 13. [2] To make void, or of none effect, 1 Kings 15. 19. [3] To punish, or offlict, Job 13. 25. [4] To disunite and sever, Zech. 11. 14. [5] To pant, or faint, Psal. 119. 20. [6] To take away, Psal. 105. 16. [7] To weaken, Psal. 10. 15. [8] To plough, Jer. 4. 3. [9] To cause great sorrow of heart, Acts 21. 13. [10] To shine, or appear, Cant. 2. 17. [11] To profane, Psal. 80, ±31. 89. +31.

89, ±31.
 6en. 19, 9, they came near to δ. the door
 27, 40, thou shalt δ. his yoke from off thy neck
 Exod. 12, 46, nor shall ye δ. a bone, Num. 9, 12,
 13, 18, then thou shalt δ. his neck, 34, 20,
 34, 13, but ye shall δ. their images, and cut down

34. 13. but ye shall b. their images, and cut down Lev-11.32 every earthen vessel unclean ye shall b. 26. 19. b. will b. the pride of your power Num.24. 8. Israel shall b. their bones, pierce them 30. 2. if a man vow, he shall not b. his word 32. 17. wherefore b. ye the heart of Israel? Deut. 19.3. ye shall b. their pillars, and burn groves 1 Sum. 25. 10. b. away-every man from his master Kingt 15.19. b. thy league with Bassha, Chr. 16. 3. Eura. 9. 14. should we again b. thy commandments Jub 13. 25. With thou b. a leaf driven in and fro?

Job 13. 25, wilt thou δ , a leaf driven to and fro? 39, 15, forgetteth that the wild beast may δ , them Psal. 2. 3.

10. 10 Jet us δ. their bands asunder
 11. 10. 15. δ. thou with a rod of iron
 10. 15. δ. thou the arm of the wicked

Kings 25.3. there was no b. for the people Jer. 52.6.
Psol. 33. 6. b. their teeth, O God, in their mouth
Lera 10. 6. when he came thither, he did eat no b.
Jer. 38. 9. for there is no more b. in the city
Dan. 10. 3. 1 ate no pleasant b. nor came field
13. 1 ate no pleasant b. nor came field
14. 14. the wild asses b. their thirst
2 Kings 3. 26. to b. thro' to the king of Edon.
Mat. 6. 19. thieves b. thro' ||20. thieves b. not thro
BREAK up.
2 Chron. 32. +1. Senuacherib thought to b. them up. 141. 5. shall be an oil which shall not b. my head Cant. 2.17. until day b.and shadows flee away, 4.6

Isa. 14. 25. I will b. the Assyrians in my land 28.24. b. the clods $\|28$, not b. it with a wheel 30. 14. b. it as the breaking of a potter's vessel 38. 13. as a lion so will he b. all my bones 42. 3. a bruised reed will he not b. Mat. 12. 20.

58. 6. is not this the fast, that ye δ , every yoke Jer. 15. 12, shall iron δ , the northern iron and steel 16, +7, neither shall men b, bread for them 17, +18 b, them with a druble breach

19. 10. δ . the bottle, so will 1 δ . this people, 11. 28. 4 1 will δ . yoke of king Babylon, 11. | 30. 8. 54. 13 he shall δ , the images of Beth-shemesh

48. 12. I will send was levers and δ. Moah's bottles 49. 35. saith the Lord, I will δ. the bow of Elam 19. 35, saith the Dad, I will b. the bow of rada 16. 18. 16. I will b. the stuff of bread, 5.16. | 14.13. 16. 38. judge thee as women that b. wedlock 23. 34. thou shalt b. the shreds thereof

29.7. when they took hold of thee thou didst δ . 30. 18, when I shall δ , the yokes of Egypt 22. and 1 will b. Pharaoh's arms, 24.

110s. 1.5. I will b. the bow of Israel in Jezreel
2. 18. I will b. the bow, the sword and battle

2. 18. I will b. the bow, the sword and battle 10.11. Judah shall plow, and Jacob shall b. his clod 10.11. Judah shall plow, and Jacob shall b. his clod Joel 2. 7. they shall march and not b. their ranks Amos 1. 5. 1 will b. the bar of Damascus Mic. 3. 3. who flay their skin, and b. their bones Nah. 1. 13 now will 1 b. his yoke from off thee Zech. 11. 14, that I might b. the brotherhood Mat. 5. 10. b. one of these least commandments 50.17. 3. 9. 9. one of these reast commandatuments 9.17, else the bottles δ , and the wine runneth Aets 20.7, the disciples came together to δ , bread 21.13. what mean ye to weep and to δ , my heart 1 Cor. 10.16, the bread which we δ . is it not

BREAK covenant.

Lev. 26.15, but that ye b.my c, $\parallel 44$. I will not b.my c. Deut. 31.16. this people will b. my cov, I made, 20. Judg. 2.1. I said, I will never b. my cov, with you Sugg. 2. 1. I said, I will never b. my cov, with you Psud. 80, 34, my c, will 1 not b. nor alter the thing Jer. 14, 21, remember, b, not thy cov-caut with us 33, 20, if you can b. ny cov, of the day and night Exb. 17. 15. shall be b, cov-caunt and v-delivered Zech. 11. 10. that I might b. my cov. which I made BREAK down.

Exad. 25. 24. quite b. down their images, Deut. 7. 5. Lev. 14. 45. and he shall b. down house, the stones Deut 12. +3. ye shall b. down their altars Dett 12. 13. 19 shall b. down their dather Judg. 8. 9, when I come again, I will b. down tower Neb. 4. 3. if a fox go up, he shall b. down stone wall Psal. 74. 6. now they b. down the carried work Eccl. 3. 3. a time to b. down and a time to build lau. 5. 5. 1 will b. down the wall of the vineyard Jer. 31. 28. as I have watched over them to b. down 45. 4, that which I have built will I b. down

Jer. 31. 28. as I have watched over them to b. down ± 5. 4. that which I have built will I b. down Exck. 13. 14, so will I b. down wall ye have daubed 16. 39. they shall b. down thy high places 26. 4. they shall b. down the towers of Tyrus 12. and they shall b. down they walls Hos. 10. 2, he shall b. down they attars, and spoil BREAK forth.

Exod. 19. 22. lest the Lord b. forth upon them, 24. Lea. 14. 7. they b.f. into sing. 44. 23. | 49.13. | 54.1. 32. 9.b. forth into joy, sing together, ye waste places 34. 3. for thou shall b. forth on the right hand 53. 12. hills shall b. forth of the she morning Jer. 1. 14. out of the north an evil shall b. forth Gal. 4. 27. b. forth and cry, thou that travailest ont BREAK off.

Gen. 27. 40. thou shalt b. his yake off thy neck Exod. 32. 2. b. off the golden carrings, 24. Dan. 4. 27. O king, b. off thy sins by righteousness BREAK on.

Exod. 22. 6. if fire b. out | Lev. 13. 2. if leprosy b. out

Exod. 22. 6. if fire b, out || Lev.13.12.if leprosy b.out Lev. 14. 43. if the plague come again and b. out Psal. 58. 6. b. out the great teeth of the young lioo Psal, 58. b. 5. out the great teeth of the young nou Jsa, 35. 6. in the wilderness shall waters b. out Hos. 4. 2. they b. out, and blood toocheth blood, 4 dmos 5.6.lest he b. out like fire in the house of Joseph BREAK in pieces.

2 Kings 25.13. Chaldeans b. in pieces pillars of brass.

2 Arings 25.13. Chaldeans b. in pieces pillars of brass Job 19.2. how long wit, yeb.ne in pieces withwords? 34.24 shall b. in pieces mighty men without number Psal, 72. 4. he shall b. in pieces the oppressor 94. 5. they b. in pieces thy people, O Lord Isa. 45. 2. 1 will b. in pieces the gates of brass Jer. 1. +17. lest 1 b. thee in pieces before them 51, 20, with thee will 1 b. in pieces the nations

21. with thee b. in pieces horse and rider, chariot 21. With thee b, in p, coan, woman, old and young Dan, Ω . 40, shall it b, in p, and bruise kingdoms, 44, 7.23, the fourth beast shall b, in pieces whole earth

BREAK through.

Exod. 19, 21, lest they b. thro' to the Lord to gaze
24, let not the priests and people b through

2 Chron. 32. +1. Sennacherib thought to b. them up Jer. 4. 3. b. up your fallow ground, Hos. 10. 12.

BREAKER.

Ezek, 18, +10, if he beget a son, a b, up of a house

Mtc. 2, 13, b, is come up || Rom. 2, 25, if a b, of law

BREAKERS.

BREAKERS.

Rom. 1, 31. without understanding, covenant b.
BREAKEST.

Pscl. 48. 7, thou b, ships of Tarshish with east-wind
BREAKETH.

Gen. 32. 26. he said, let me go, for the day b.
Job 9. 17. for he b. me with tempest and multiplies
12. 14. hr b. down, and it cannot be built again
16. 14. he b. me with breach upon breach
88. 4 the blood b. out from the inhabitants. 10. 14. Ite δ , me with breach upon breach 28. 4. the blood δ , out from the inhabitants Psol. 10. + 10. he δ . himself, that the poor may full 29. 5. δ . the codars \parallel 46. 9. he δ , the bow 119. 20. my soul δ . for the longing that it hath Prov. 25. 15. and a soft tongue δ . the bone Eccl. 10. 8. whoso b, an edge, a serpent shall bite Isa. 59. 5. which is crushed b, out into a viper 23. 29. is not my word like hammer that b. rock?

Lam. 4. 4. children ask bread, and no mao b. it Dan. 2. 40, for a smuch as iron δ , in pieces all these BREAKING.

Gen. 32, 24, there wrestled a man till the b, of day Exad. 9, 9, shall be a boyl b, forth with blains, 10, 22, 2. If a third be found b, up, and be smitten Judg, 7, 1-15. Gideon heard the dream, and b, thereof 2 kings 11, 65, keep the watch of the house from b, up 1, 6, keep the watch of the house from b, up the same shall be a precised black forth of waters. 1 Chron. 14. 11. on cuemies, like b. forth of waters Job 30.14. come upon me as a wide b, in of waters 41. 25. by reason of b. they purify themselves Psal. 144. 14, that there be no b. in nor going out Isa. 22. 5. b. down walls, and of crying to mount 30. 13. whose δ , cometh suddenly at an instant 14. shall break it as the δ , of the potter's vessel

Ezel. 16.59, despised the oath in b. covenant, 17.18 21. 6. sigh, son of man, with b. of thy loins Hes. 13. 13. not stay long in place of b. forth of chil. Luke 24. 35. he was known of them in δ . of bread John 7. † 23. without δ . the law of Moses

John J. 1. 23. without b. the law of Mogration A. Lets 2. 42, they continued in b. of bread and prayers 46. in the temple, b. bread from house to house Rom. 2. 23. through b. the law, dishonourest God BREAST.

Lud. 29. 26. take the b. of the ram of consecration 67. the literatification of the ram of consecration 67. the literatification of the ram of consecration 67.

Liod. 29, 20. take the b. of the ram of consecration 21, shall sanctify the b. of the wave offering Lev. 7, 30, b. may be waved, the fat with the b. 31, but the b. shall be Aaron's and his sons' 34, the wave-b, and heave-shoulder have I taken 8, 20. Moses took the b. and waved it for an offering

8. 20. Moses took the b. and waved it for an offering 10. 14. the wave-b. shall ye eat in a clean place Num. 6. 20. is holy to the priest, with the wave-b. 18. 18. as wave-b. and right shoulder are thine Job 24. 9. they pluck the fatherless from the b. Laa. 60. 16. thou shalt suck the b, of kings Lam. 4. 3. even the sea moasters draw out the b. Dan. 2. 32. head of gold, his b. and his arms of Luke 18. 13. the publican smote upon his b. saying John 13. 25. he then lying on Jesus' b, saith, 21. 20. BREASTS.
Gen. 40. 25. bless with blessings of the b. and womb

Gen. 49, 25, bless with blessings of the b. and womb Gen. 49, 20, but fat on the δ , $\| 21$, δ , A aron waved Job 3, 12, or why the δ , that I should suck 21, 24, his δ , full of milk, and his bones moistened P sal, 22.9, make me hope when I was on mother's δ . Proo. 5, 19, let her b, satisfy thee at all times Cant. 1, 13, he shall lie all night betwint my b. 4.5. thy two b. are like two young roes, 7.3. 7.7. thy b. are like two clusters of grapes thy b. shall be as clusters of the

8 thy b. shall be as clusters of the vine
8. 1. my brother that sucked the b. of my mother
8. we have a little sister, and she hath no b.
10. 1 am a wall and my b. like towers
1a. 28. 9. are weaned from the milk drawn from b
66. 11. be satisfied with the b. of her consolations
12xet. 16. 7. thy b. are fashioned, and hair grown
23.3.there were their b. pressed, there they bruiseo
8. and they bruised the b. of her virginity
34. and thou shalt pluck off thine own b.
14os. 2. 2. put away her adulteries from betw. her b
9. 14. give them a miscarrying womb and dry b.

1165. 2. 2. pht away for admirers from sew field 9. 14. give them a miscarrying womb and dry δ. Joel 2. 16. and gather those that suck the δ. Nah. 2.7. as with voice of doves tabring on their λ. Luke 23. 48. the people smote their δ and returned Rev. 15.6. having their δ. girded with golden girdles B REAST-PLATE

Was a piece of embroidery of about ten inches square, of very rich work, which the high-priest of the Jews were upon his breast, and which was of the 1988 were upon his oreast, and which was set with four rows of precious stones, upon every one of which was engraven the name of one of the tribes of Israel: It was double, or made of two pieces folded one upon the other, the a kina of purse, or bug, that it might the better support

Urim and Thummin, Lev. 8. 8. It was called the Breast-plate of judgment, Exod. 28. 15. because from thence the Israelites were to expect and receive their judgment, and the mind of God in all those weighty and momentous matters of war and yeace, wherein they consulted God

Breast-plate is likewise a piece of defensive armour, Rev. 9. 9. In which sense, faith and are called Breast-plates; 1 Thess. 5. 8. Fi Faith are cutted treas-plates; 1 1165t. 5.8. Faith is a defensive grace; not only as it assents to the doctrine of the goipel as true, but also as it doth depend upon God's faithfulness and all-sufficiency to perform his promises, and apply them to our souls for our support and confurt. Love, when it worketh, will defend against the perto our souts for our support and confurt. Love, when it worketh, will defend against the persecutions, afflictions, and temptations of the world, Cant. 8.7. Slavish fear will overcome us, if we want love to defend against it, when us, if we want tove to aejena uganes, true religion is under disgrace, and persecuted in the world. I John 4. 18. Love will defend the world, 1 John 4.18. Love will defend against apostacy, and so help us to persceere to the coming of Christ; and love, being seated in the heart, is fiely compared to a Breast-plate that encompasseth the heart.

28. they shall bind the b, by the rings, 39, 21 29. Aaron shall hear the names of Israel in b 30. put in b. of judgment the Urim, Lev. 8, 8 1 Kings, 22. + 34. smote Ahab between joints and b. I.a. 59. 17. he put on righteousness as a b. 1sa. 99. 17. he put on righteousness as a b. Eph. 6. 14. having on the b. of righteousness 1 Thess. 5. 8. putting on the b. of faith and love Rev. 9. 9. they had b. as it were b. of iron 17. having b. of fire, of jacinth and brimstone BREAFII

Signifies, [1] The air received and discharged by our bodies, by the dilatation and compression of games, [1] - we dilatation and compression of our bodies, by the dilatation and compression of the longs, 10h 9, 18. [2] The life, I'sal. 146, 4. Dan. 5, 23. [3] God's powerful word, Psal. 33, 6. Isa, 11, 4. [4] His auger, Job 4, 9.

Isa, 30, 33.

Gen. 2.7. God breathed into his postrils the b, of life 6. 17. to destroy all flesh wherein is the b. of life 7. 15 entered two and two wherein is the b. of life

22. all in whose nostrils was b. of life died Josh. 11. +11. he destroyed, there was not any b. 2 Sam. 22.16. foundations of the world discovered, at 2 Sam, 22.16, foundations of the world discovered, at the blast of the b, of his nostrils, Psal, 18, 15. 1 Kings 17, 17, and there was no b, left in him Job 4, 9, hy the b, of his nostrils are they consumed 9, 18, he will not suffer me to take my b, 11, +20, their hope shall be a puff of b, 12, 10, in whose hand is the b, of all mankind 15, 30, by the b, of his mouth shall he go away 17, 1, me b, is corrupt, my days are extinct.

30. by the b. of his mouth shall he go away
 1. my b. is corrupt, my days are extinct
 19.17. my b. is strange to my wife, tho 'I entreated
 27. 3. all the while my b. is in me, and Sp. of God
 33. 4. the b. of the Almighty hath given me life
 34. 14. if he gather to himself his Spirit and b
 37. 10. by the b. of God frost is given
 41. 21. nis b. kindleth coals, and a flame goeth
 Psad, 33 6. all of them made by the b. of his mouth
 104. 29. thou takest away their b. they die
 135. 17. nor is there any b. in their mouths

135. 17. nor is there any δ . in their mouths 146. 4. his δ . goeth forth, he returneth to earth 150.6, let every thing that hath δ . praise the Lord Eccl. 3. 19. yea, they have all one δ . all is vanity Isa~2.22, cease from man, whose δ , is in his nostrils 1, 4, with δ . of his lips will he slay the wicked 30. 28, and his δ , as an overflowing stream reach

Octs 17. 25. seeing he giveth to all life and b. Jun. 2. 126. the body without b. is dead nad power to give b to the image BREATHE Wer, 13. + 15, he had

Signifies, [1] To draw breath naturally, as man and beast do, Josh. 10. 40. [2] To rafnee the sord into the body, Gen. 2. 7. [3] To live, breathing or respiration being a sign of life, Josh. 11. 11. [4] To inspire with the gifts and graces of the Holy Ghost, John 20. 22. [3] Joh. 11. 11. there was not any left to b. 11. Job 31. *39. caused soul of the owners to b. out el. 7. 24 witnesses risea, and such as bout cruelty

BREATHED.

Gen. 2.7. God 5, into man's nostrils the 5, of life

Josh, 10, 40, but atterly destroyed all that b. John 20, 20, whe helf not to Jeroboam any that b.
John 20, 22, he b. on them, and saith, receive ye
BREATHETH, ING.
Dent. 20, 16, thou shalt save alive nothing that b.

Lam. 3, 56, hide not thine ear at my b, at my cry A_{CD} 9.1. Saul yet 5, out threatenings and slaughter

BRED.

Exod. 16. CO. some left, and it b. worms and stank BREECHES.

Errod, 28, 42, thou shalt make them linen b, 39, 28. Lev, b, 10, the priest shall put on his linen b, 16, 4, he shall have the linen b, on his flesh Lek, 44, 18, they shall have linen b, on their loins BREED.

Gen. 8.17, that they may b, abundantly on the earth BREED.

Deut. 32. 14. rams of the b. of Bashan and goats BREEDING.

Zeph. 2.9. as Sodom, even b. of nettles and salt-pits
BRETHREN.

BRETHREN.

Men are so called, [1] By being the souts of one father and mother, or of either of them, Gen. 42.

[2] By community of nature, or habitation, Gen. 19, 7, [3] By natural affinity, or by being hummen, Gen. 13, 8, [4] By regeneration, and a projession of the same faith and religion, Col. 1, 2, [5] By adoption, John 20, 17, [6] By office, 1 Chron. 25, 9, 2 Cor. 8, 23.

Gen. 13, 8, let there be no strife, for we be b.

19, 7, Lot said, 1 pray you b, do not so wickedly 24, 27, Lord led one to the house of my master's b.

34, 11, Sheehem said to her father and to her b.

25, Dinah's b. took each onan his sword and slew

Dinah's b. took each oran his sword and slew Joseph's ten δ. went down to hny corn
 δ. came and bowed | 13. we are twelve δ. 32.

45. 16. Joseph's δ. are come | 49. 5. are δ. of cruelty 50. 15. Joseph's δ. saw their father was dead Num. 27. 4. give us a possession among the b7. give us a possession among our father's b. if he have no b. give it to his father's b.

11. if his father have no b. ye shall give to kinsmen Dent. 25. 5. if b. dwell together and one of them die Jush, 6, 23. Rahab brought out her father and b, 17, 4, he gave them an inheritance among the b. idg, 9. 1. Abimelech went to his mother's δ , 3. his mother's δ , spake of him to men of Shechem

2 hings 10, 13, they answered, we are b. of Ahaziah 1 Chron, 12, 2, there came to David of Saul's b. 26, 7, sons of Shemaiah, whose b, were strong men 20. 7. sons of Shemaiah, whose b, were strong men 27. 18. of Judah, Elihu, one of the b. of David 2 Chivn. 21. 2. he had b. the sons of Jehoshaphat 22. 8. when Jehu found the b. of Ahaziah Psul. 133.1, pleasant for b, to dwell together in unity Prov. 6. 19. and him that soweth discord among b. 17. 2. shall have part of the inheritance among b, 19. 7. all the b. of the poor do hate him chmost 1, 49, renembered not the covenant of b. Mat. 4, 18. Jesus saw two b. № 2. saw other two b. Mat. 4, 18.

Mat. 4. 18. Jesus saw two b. | C1. saw other two b. 19. 29. every one that hath forsaken houses, b. 20. 24. were moved with indignation against two b. 22. 25. there were with us seven b. Mark 12, 20. 23. 8. one is your Master, even Christ, all ye are b. Mark 10. 29. no man hath left house or b. father, mother, wife or children, for my sake, Luke 18.29 30. shall receive an hundred-fold, houses, b.

Luke 14. 26. if any come, and hate not children, b 16.28. for I have five b. that he may testify to them 21. 16. ye shall be betrayed by parents and b. Juhn 21. 23. this saying went abroad among the b. Acts 3. 17. b. I wot that through ignorance ye did it 6.3. wherefore b. look out among you seven men 7.26. sirs, ye are b. || 9.30. which when the b. knew 10.23. certain b. from Joppa accompanied him

11. 12. moreover these six b, accompanied me 29, they determined to send relief to the b, 12. 17, go shew these things to James and to the b, 14.2, made their minds evil-affected against the b. 15. 1. certain men from Judea tanght the b.
3. and they caused great joy to all the b.
15. 22. Barsahas and Silas chief among the b. 23. apostles and elders and b. send greeting to the b. which are of the Gentiles in Antioch

32, exhorted the b, with many words, 1 Thess, 5.14.
33, were let go in peace from the b, to apostles
40, being recommended by the b, to grace of God 40. centil recommended by the b. Grane of void
40. when they had seen the b. they comforted
17. 6. they drew Jason and certain b, to the rulers
10. the b, immediately sent away Paul, 11.
18. 18. Paul then took his leave of the b.
27. the b. wrote extension to require Apollose

27, the b. wrote exhorting to receive Apollos 20, 32, now b. 1 commend you to God and his grace

he precions stones, and that it might receive the Cant. 4.46. till the day b. and snadows flee away Acts 23.5. I wist not b. that he was the high-priest lim and Thumnin, Lev. 8.8. It was called Exek. 7° 9. come, O breath, and b. on these slain BREATHED.

BREATHED.

15. when the b. heard of us, they came to meet us

8, 12, δ , we are debtors, not to the flesh, to live 29, that he might be the first-born among many δ 10. 1. b. ony prayer to God for isr. is, may be saved 12. 1. I beseech you therefore b. by the mercies of God, 15, 30. | 16, 17, 1 Cor. 1, 10. | 16, 15 God. 4, 12, Heb. 13, 22. he kindly affectioned in love of the b.

16. 14. salute the b. which are with them, Col. 4.15 Cor. 1. 26. for ye see your calling b. how that 2. 1. and 1 b. when I came to you, came not with 3. 1. I b. could not speak to you as to spiritha 4. 6 these things b. I have in a figure transferred 7. 29, but this I say b, the time is short, 15, 50. 1. 29, but this 1 say b, the time is snort, 15. 50, 8.12, when ye sin so against the b, se sin against Chr. 9. 5, and as the b, of the Lord and Cephas 11. 2. now 1 praise you b, that ye remember me 14. 26, how is it b, when ye come together 15. 6. after he was seen of above 500 b, at once 58, therefore my beloved b, he steadfast, Jam. 2.5. 16. 11, for block for him with the mid-16. 11. for I look for him with the b.

12. I desired him to come to you with the \(\beta\), 20. all the \(\beta\), greet you, \(Phil.\), 4.21.

Cor. 9.3. yet have I sent the \(\beta\), lest our boasting

5.1 thought it necessary to exhort the b.
11. 9, the b. which came from Macedonia supplied
26. I have been in perils among false b.
13. 11. finally b. farewell, be perfect, of good comfort al. 1. 2. all b. that are with me to the churches 2.4. because of false b, unawares brought in Lph. 6.23, peace be to the b, and love with faith Eph. 0, 23, peace be to the b. and love with failt.
Phil. 1, 14, many of the b, waxing confident
Col. 1, 2, to the saints and faithful b, in Christ
1 Theirs, 4.1, we be seech you 6.10, [5,12, 2 Thees, 2, 1,
10, indeed ye do it towards all b, in Macedonia
5, 25, b, pray for us, 2 Thees, 3, 1,

26. great all the b. with an holy kiss 27. that this epistle be read to all the holy b. 1 Tim. 4.6. put the b. in remembrance of these things 5. 1. intreat him as a father, and younger men as b 6. 2. let them not despise them because they are b

 2. Let them not despise them because they are β.
 3.1. holy δ. partakers, consider the Apostle
 1. Pet. 1, 22. unto unfeigned love of the δ.
 3.8.be of one mind, love as δ, he pitiful, he courteous
 1. John 3, 14. from death to life, he cause we love δ.
 1. The courte of the best of the best of the best of the best of the courte of the best of the courte of the best of the i.e. we ought to lay down our lives for the δ.
 John 3. rejoiced greatly when δ. testified of truth 5. whatsoever thou dost to the δ. and to strangers
 neither doth he himself receive the δ.

 neither doth he limiselt receive the b.
 His BRETHREN.
 Ceu, 9, 22, and Ham told his two b, without
 25. Camaan, a serv. of servants shall be to his b.
 16. 19, he shall dwell in prescuce of his b. 25. 18.
 27. 37. his b, have I given to hun for servants Joseph was feeding the flock with his 5. Joseph dreamed a dream and told it his b. 11. his b. envied him, his father observed the saying 30. Reuben returned to his b, and said, child; s not 38. 11. for he said, lest he die also as his b, did 44. 33. and let the lad go up with his b, 47. 12. Joseph nourished his father and his b,

Gen. 49. 26. that was separate from his b. Der \$3,10 Exod. 1.6. Joseph died, his b. and all that generation

2.11. Moses went out to his b, and looked on their burdens, and spied an Egypt, smiting one of his b. Ler. 21. 10, and he that is high-priest among his b. 25. 48. after he is sold, one of his b.may redeen him Num. 25. 6. brought to his b. a Midianitish wor 27. 9. then shall ye give his inheritance to 4is b. Deut. 10. 9. Levi hath no part with his b. 17. 20. that his heart be not lifted up ahove his b. 18. 7. he shall minister as all his b. the Levites do 20. 8. lest his b. heart faint as well as his heart 21. 7. if a man be found stealing any of his b. 33. 9. nor did he acknowledge his b. nor knev

24. let Asher be blessed and acceptable to his b Judg. 9. 5. Ahimelech slew his b. being 70 persons 2b. Gaal came with his b. and went to Shechem 50. which he did to his father in slaying his ? 11. 3. Jephthah fled from his b, and dwelt in Tob Ruth 4.10. name of the dead be not cut off from his b 1 Sam. 16.13. Samuel anointed him in midst of his & 22. 1. when has b. and father's house heard it Kings 9. 2. make him rise up from among his 1 Chron. 4. 9. Jabez more honourable than his b. 5. 2. for Judah prevailed above his b.

7.22. Ephraim mourned, his b. came to comfort him 25. 9. with his b. and sons were twelve [So to the end of the chapt. r. 2 Chron. 21.4. Jehoram slew all his b. with the sweet

21. 7. we came to Ptolemais and saluted the b. 17. were come to Jerusalem, b. received us gladly 22. 5. from whom also I received letters to the b. Hos. 13. 15, though he be fruitful among his b. ch. 10. 3. Mordecai the Jew was accepted of his &

Mic. 5.3 the remnant of his b. shall return to Israel. 2 Som. 15. 20. return, take back thy b. with thee string to speak with him, Mark 3.31. Luke 8. 19. John 7. 5. for neither did his b. believe in him Acts 7. 13. Joseph was made known to his b. 23. it came into Moses' heart to visit his b. 25. for he supposed his b. would have understood Cor. 6. 5. no not one able to judge between his b.
22. 32. when thou art converted strengthen thy b.

Cor. 6. 5. no not one able to judge between his b. Ueb. 2. 17. it behoved him to be made like to his b.

Heb. 2. 17. It behoved him to be made the to his b. Men and BRETHREN.

Gets 1. 16. men and b. this scripture must be fulfilled
2. 29. men and b. let me freely speak to you of D.
37. to Peter and rest, men and b. what shall we do?
5. 2. and he said, men, b. and fathers, hearken

f. 2. and he said, men, b. and rathers, hearken 3.15.men and b. if ye have any word of exhortation 26. men and b. children of the stock of Abraham 38. be it known to you, men and b. thro' this man 15. 7. men and b.ye know G. made choice among us 13. James answered, men and b. hearken unto me 22. 1. men, b. and fathers, hear my defence

6.men and b. I am a Pharisee, the son of a Pharisee 28. 17. men and b. tho' I have committed nothing My BRETHREN.

Gen. 29. 4. Jacob said to them, my b, whence be ye: 31. 37, set it here before my b, and thy brethren 37. 16, I seek my b, tell me where they feed flocks 46.31, myb, and father's house are come to me, 47.1. Josh. 2.13. they will save alive my father and my b. 14. 8. my b. made the heart of the people melt

Judy, 8, 10. Gideon said, they were myb. 19. 23. myb. I pray you, do not so wickedly 19. 23. myb. I pray you, do not so wickedly 1 Sam, 20. 29. let me get away, I pray, and see myb. 30. 23. then David said, ye shall not do so, myb. 2. Sum. 19.12 ye are my b. my bones, and my flesh 1 Chr. 28. 2. David said, hear me, my b. and people Neh. 1. 2. Hanani, one of my b. came and men Act. 1. 2. Handan, one of my b. Cane and men.
4. 23. I nor my b. nor guard put off our clothes
5. 10. I and my b. might exact of them money
14. I and my b. have not eaten bread of governor
14. b. 15. my b. have dealt deceitfully
19.13. he hath put my b. far from me, and acquaint.
19.12.2.2.2. I will declare thyname to myb. Heb. 2.12.
10. 8. I am become a stranger to myb. an alice

Psal.22.22. I will declare thyname to myb. Hcb.2.12. 69. 8. 1 am become a stranger to myb. an alicin 122. 8. for myb. and companions' sake, I will say Mar.12.48. he said to him, who are myb. PMark 3.33. 49. hebold my mother and myb. Mark 3.34. 25. 40. ye have done it to the least of these myb. 28. 10. go tell myb. that they go into Galilee Luke 8. 21. myb. are these which hear word of God John 20. 17. go to myb. and say to them, I ascend Romo, 3. myself were accursed from Christ for mub.

Rom. 9.3 myself were accursed from Christ for my b Iam. 5.10, take my b. the prophets who have spoken
12. but above all things, my b. swear not Our BRETHREN.

Gen.31.32, before our b. discern what is thine, take it Num. 20. 3, when our b. died before the Lord Deut. 1. 28. our b. have discouraged our hearts 2 Sam. 19. 41. why have our b. stolen thee away? 1 Chr. 13. 2. let us send abroad to our b. every where Neh. 5. 5. yet now our flesh is as the flesh of our b.

Net. 5. 5. yet dow our nesh is as the ness of are b.
8. after our ability have redeemed our b. the Jews
Acts 15.36. let us go again visit our b. in every city
2 Cor. 8.23. or our b. be inquired of, are messengers
Rev. 12. 10. for the accuser of our b. is cast down
Their BREFILEEN.
Num. 8.26. but shall minister with their b. in taber,
1 lext. 18.2. Levites have no inherit. among their b.

18. I will raise a prophet from among their b. Judg. 20. 13. not hearken to the voice of their b. 21. 22. when their b. come to us to complain 2 Sam. 2.26 bid people return from following their b. 2 Kings 23. 9. did eat unleav. bread among their b. 1 Chr. 8.32 these dwelt with their b. in Jerus. 9.38.

12.32. all their b. were at their commandment

39. drinking, for their b. had prepared for them 2 Car. 28. 15. brought them to their b. to Jericho Neh. 5. 1. was a great cry against their b. the Jews 13. 13. their office was to distribute to their b. Job 42. 15. father gave them inherit. among their b.

22. 32, when thou art converted strengthen thy b. Rev. 19. 10. see thou do it not, 1 am of thy b. 22. 9

Four BRETHREN.

Gen. 42. 19. 1et one of your b. be bound in prison.
33. leave one of your b. here with me

Lev. 10. 4. carry your b. from before the sanctuary
6. let your b. bewail the burning the Lord kindled
25. 46. over your b. ye shall not rule with rigour

Num. 18. 6. behold 1 have taken your b. the Levites
32. 6. shall your b. go to war and shall ye sit here?

Deut. 1. 16. hear the causes between your b.
3. 18. pass over armed before your b. Josh. 1. 14.

Jeut. 1. 16. hear the causes between your b.
3. 18. pass over armed before your b. Josh. 1. 14.
20. till Lord hath given rest to your b. Josh. 1.15.
wsb., 22.3. ye have oot left your b. Hose many days
b. and now the Lord hath given rest to your b.
8. divide the spoil of your enemies with your b.
Kings 12. 24, not fight against your b. 2 Chron. 19. 10. what cause shall come to you of
work b. and so wrath come more you and your b.

your b. and so wrath come upon you and your b. 28. 11. deliver captives ye have taken of your b.

28. 11. deliver captives ye have taken of your b. 30. 7. be ye not like your b. which trespassed 9. fiy et urn, your b. shall find compassion Neh. 4.14. and fight for your b. your sons and wives 5.8. will you even sell your b. or shall they be sold: ha. 66. 5. your b. that hated you, that cast you out 20. they shall bring your b. for an offering to Lord Jer. 7.15. cast you out as 1 have east out all your b. Hos. 2.1. say to your b. Ammi, to sisters, Ruhamah Mat. 5.47. if ye salute your b. only, what do you more Jets 3.22. a prophet shall Lord raise of your b. 7. 37. 1 Cor. 6. 8. ye do wrong and defrand and that your b. BRIBE, S.

BRIBE, S. 1 Sam, 8.3. Samuel's sons took b. and perverted judg. 12. 3. of whose haad have I received any b. ?
Ps. 3. 20. 1, 0. and their right hand is full of b.
Lsa. 33, 15, that shaketh his hands from holding b. Amos 5. 12. they take a b, and turn aside the poor BRIBERY.

Job 15, 34, fire shall consume the tal ernacles of b. BRICK.
Gen. 11, 3, let us make b, they had b, for stone
Exod. 1, 14, they made the r lives bitter in b.
5, 7, no more give the people straw to make b, 16.
Lsa. 65, 3 and burneth incease on altars of b.
BRICKS.
Exod. 5, 8, the tale of b, you shall lay upon them
18, yet shall ye deliver the tale of b. 19.
Lsa. 9, 10, the b, are fallen down, but we will build
BRICK-KILN.

Bit CK-KiLN. 2 Sam. 12, 31, and made them pass through the δ . δ Jer. 43, 9, hide great stones in the clay in the δ . Nah, 3, 14, tread the mortar, make strong the δ .

Nah. 3. 14. tread the mortar, make strong the δ . BRIDE.

Is a. 49, 18. and bind them on thee, as a δ . doth 61. 10. as a δ . adorneth herself with jewels 62. 5. as the bridegroom rejoiceth over the δ .

Jer. 2. 32. or can a δ . forget her attire?

3.34. cause to cease the voice of the δ . 16.9. | 25.10.

33. 11. shall be heard in this place voice of the δ . John 3.29, he that hath the b. is the bridegroom

Rev. 18.23, voice of the h. heard no more in thee 21. 2. prepared as a \(\delta\) adorned for her husband
9. I will shew thee the \(\delta\). The Lamb's wife
22. 17. and the Spirit and the \(\delta\). Say, Cone
BRIDE-CHAMBER.

BRIDE-CHAMBER.

Mark 2. 19. can the children of be b. mourn?

Mark 2. 19. can the children of b. fast? Lnke 5. 34.

BRIDEGROOM.

Psal. 19. 5. as a b. coming out of his chamber

Isa. 61. 10. as a b. deekth himself with ornaments

62.5. as b. rejoiceth over bride, so God over thee,

Mat. 9. 15. can children of bride-chamber mourn

while b. is with thom. Mark 10. 1 (14.5.34)

Mir. 5.3. the remnant of his b. shall return to Israel 2 Sam. 15, 20, return, take back thy b. with thee Psal. 32.9, whose mouth must be held in with a b.? Psal. 32.9. wnose mouth must be held in with £ b.7 39.1.1 will keep my noorth with a b. Prov. 26. 3. a b. for the ass, a rod for the fool's back Isa. 30. 28. there shall be a b. in jaws of the peeple Zech. 14. 4. 20. on the b. holiness to the Lord Jam. 1.26.if any seem religious and b. not his tongoo 3. 2. and able also to b. the whole body Rev. 14.20. blood came out of wine-press to horse b BRIEFLY.

Rom. 13. 9. it is b. comprehended in this saying 1 Pet.5.12. by Sylvanus a brother 1 have written \$\frac{1}{2}\$ BRIER.

BRIER

ISA Prickly hurtful sort of plant, Isa. 5. 6. To which are compared, [1] due newy, the dasyrian army, that molested the children of Israel Isa. 10. 17. [2] Mischerous and hurtful persons, Ezek. 28. 24. [3] Sins, lusts, and correptions, which spring from a stony and unregenerated heart, lieb. 0. 8.

Isa. 55.13. instead of he b. come up the myrtle-tree Ezek. 28.24. shall be no more a pricking b. to Is. ael Mic. 7. 4. the best of them is as a b.

BRIERS.

Inde 8.7. then I will lear your flesh with b.

BRIERS.

Judg. 8.7. then I will tear your flesh with b.

16. he took the elders of the city and b.

Isa. 5. 6. there shall come up b. and thorns

7. 23. it shall even be for b. and thorns

24. because all land shall become b. and thorns

25. not come thitter the fear of b. and thorns

9. 18. wickedoess'shall devour the b. and thorns 10.17. it shall devour his b. and thorns in one day 27. 4. would set δ , and thorus against me in battle 32, 13, on the land shall come up δ , and thorus Exek. 2.6. son of man, tho's. and thorns be with thee Heb.6.8, that which beareth s. and thorns is rejected

BRIGANDINE.

Jer. 46. 4. furbish the spears and put on the b.

51. 3. against him that lifteth up himself in his b.

51. 3. against him that lifteth up himself in his δ. BRIGHT.
Lev. 13. 2. wheo a man shall have a δ. spot, 24, 38.
4. if the δ. spot be white in the skin of his fiesh 23. if δ. spot stay in his place and spread not, 2× 14. 56. this is the law for a scab and for a δ. spot 1 λings 7. 45. all the vessels Hiram made for the house of the Lord were of δ. brass, 2 Octron. 4.16. Job 37. 11. he scattered his δ. cloud
21. now men see not the δ. light in the cloud
Cart 5. 14 helly is a δ. increased dig with samplines

Cant. 5,14, belly is as b. ivoryoverlaid with sapphires Cant. 5, 14, helly is as b. ivoryoverlaid with sapphires bx. 51, 11, make b, the arrows, gather the shields Exck, 1, 13, the fire was b, and out of fire lightning 21, 15, the sword is made b, it is wrapt up c. 21, for the king of Eabylon made his arrows b.

27. 19. b. troo and cassia were in thy market 32. 8. b. lights 1 will make dark over thee 32, 8. b. lights I will make dark over the Mah, 3, 3, the horseman lifteth up the b. sword Zech, 10, 1, so the Lord shall make b. clouds Mat, 17, 5, behold a b. cloud overshadowed them Luke 11, 36, as when the b. shining of a caadle Acts 10, 30, a man stood before me in b. clothing Rev. 22, 16, I am the b. and morning star

Signifies, [1] Light, or hucidness, 1sa. 59.9. Amos 5. 20. [2] Natural form and beanty, Dan. 4. 80. [3] Royal dignity, glory, and splendour, Ezek, 28.7.

Ezek. 28. 7. 2 Sam. 22. 13. through the b. before him were coals of fire kindled, Psal. 18. 12. Job 31. 26. or beheld the moon walking in b.

Job 31, 26, or beheld the moon walking in b. Psal. 89, +44, thon madest his b. to cease Isa. 59, 9, we wait for b, but we walk in darkness 60, 3, and kings shall come to the b. of thy rising 19, nor for b. shall the moon give light to thee 62, 1, till the righteousness thereof go forth as b. 60, +11, be delighted with the b. of her glory Eck. 1, 4, and a fire and a b. was about it, 27, 28, so was the appearance of b. round about 18, 2, as the appearance of b. as the colour of amber 18, 2 as the appearance of b. as the colour of amber 18, 2 as the appearance of b. as the colour of amber 18, 2 as the appearance of b. as the colour of amber 2000 to the colour of amber 2000 to 300 to 2000 to 300 to 2000 to 300 to 300

26, so was the appearance of \(\delta\). Toward about \(\text{8} \). as the appearance of \(\delta\). as the colour of amber \(10.4 \), the court was full of \(\delta\). Of the Lord's glory \(28.7 \), behold, strangers shall defile thy \(\delta\). \(17. then hast corrupted by reason of thy \(\delta\). \(17. then hast corrupted by reason of thy \(\delta\). \(18. \) and \(\delta\). \(18. \) and \(\delta\) are weeked by the second of the \(\delta\). \(18. \) and \(\delta\) are weeked and \(\delta\).

19, 20, cast into a lake of fire, buroing with \(\delta\), 20, 10.

[Ego. 21, 8, whoremongers, and all liars, shall have their part in lake which burneth with fire and \(\delta\).

BRING.

Gen. 6. 17. I do δ . a flood of waters on the earth 19. two of every sort shalt thou δ , into the ark 9. 14, wheo I δ , a cloud over earth, the bow seen 18. 16. Abraham did b, them on their way
19. Lord may b, on Abraham what he hath spoken 27. 4. and b, it to me that I may eat, 25.
5. b. me venison | 12. I shall b. a curse on me

5. b. me venison [12. I shall b. a curse on me 42. 20. b. your youngest brother to me, 34.
37. if 1 b. him not to thee, 43. 9. | 44. 32.
43. 16. b. these meu home, slay and make ready 45. 19. take wagons and b. your father, and come 48. 9. b. them I pray to me, and I will bless them Exod. 10. 4. else to-morrow I will b. the locusts 11. 1. yet will I b. one plague more on Pharaoh

13. 5. it shall be when the Lord shall δ , thee, 11. 18. 19. that thou mayest δ , the causes to God 21. 6, his master shall δ , him to the judges 22, 13, if it be torn in pieces, b, it for witness thou shalt surely b. it back to him again 19. first of first-fruits of thy land shalt b. 34. 26. 20. I will send an Aogel to b. thee into the place

35. 5. whose is of a willing heart, let him δ . 36. 5. the people δ . much more than enough Lee. 5. 7. if he be not able to \(\delta\). a lamb, 11. \| 12.8 \\
8. and he shall \(\delta\). them to the priest, 12. \\
16. 12. shall \(\delta\). fire and incense within the vail 17. 5. that Israel may b. their sacrifices to the L. Num. 8. 9. and thou shalt b, the Levites, 10.

14. 8. if the Lord delight in us, then he will b. us
16. because the L. was not able to b. Deut. 9. 28.
24. my servant Caleb, him will I b. into the land 16, 17. b, before the Lord every man his censer 20. 12. ye shall oot b. this congregation ioto land 22. 12. ye shar not 3. this congregation into fand 22. 5. give this land, and 5. us not over Jordan Deut. 1. 17. the cause too hard for you, 5. it to me 7. 1. when the Lord shall 5, thee into the land 21. 12, then thou shalt 5, it unto thine own house 22. 2. then thou shalt 5, it unto thine own house

22. 2. then thou shart δ . It thus thine with noise 30. 12, δ . it to us, that we may hear and do, 13. 33.7. hear, Lord, and δ . Judah to his people 1 Sam, 1.22. till child be weared, then I will δ . him 9. 7. then said Saul, what shall we δ . the man? 23. δ . the portion 1 gave thee, of which 1 said 13. 16. δ . the month that we may not them to death

13. 6. the portion i gave thee, of which I said 11. 12. b. the men, that we only put them to death 20. 8. for why shouldest thou b. me to thy father? 2 xam, 3.12. my hand with thee, to b. Israel to thee 13. except thou b. Michal when thou comest 14.10. whosoever saith aught to thee, b. him to me 19.11. why are ye last to b. the king hack? I Kings 3.24. and the king said, b. me a sword 8.32. the wicked, to b. his way on his head

† 47. if b. back to their heart, 2 Chron. 6. † 37. 13. 18. b. him back with thee to thine house

13. 18. b. him back with thee to thine house 17. 11. b. me a morsel of bread in thine hand 20. 23. then he said, go ye b. him \$\cap Kings 2. 20. b. me a new cruse, and put salt 4. 6. b. yet a vessel || 41. b. meal and cast it 6. 19. 1 will b, you to the nan whom ye seek 1 \$Chron. 13. + 3. let us b. about the ark of our God 16. 29. b. an offering and come before him 21. 2. the oumber of them to me, that I may 21. 2. the ounder of them to me, that I may : Chron, 31.10. since the people hegan to b. offeriogs Neb. 13. 18. did not our God b. the evil on us? Job 6. 22. did I say b. unto me, or give a reward 10. 9. wilt thou b. me into the dust again? 14. 4. who can b. a clean thing out of an unclean? 18. 14. it shall b. that to the king of terrors

30. 23. for I know thou wilt b. me to death 33. 30, to b, back his soul from the pit

Psal. 43. 3. let them b, me to thy holy hile 60.9, who will b, me into strong city? 108. 10. 72. 3. the mountains shall δ , peace to the people 91. 23. he shall δ , on them their own iniquity 93. 23. he shall δ , on them their own iniquity Prov. 29. 8. scornful men δ , a city into a snare Eccl. 3. 22. who shall δ , him to see what shall be 11. 9. know that God will δ , thee into judgment 12. 14. God shall δ , every work into judgment Cant. 8. 2, 1 would δ , thee into my mother's house δ .

Cant. 8. 2. I would b. thee into my mother's house fa. 7.17. Lord shall b. on thee and my people 14. 2. the people shall b. them to their place 15. 9. for I will b. more upon Dimon, linos on him 16. + 3. b. counsel, execute judgment, make thy 25. 12. shall he b. to the ground, even to the 45. 21. tell ye and b. them near, let them take 46. 13. I b. near my righteousess, it not be far off 6.7. mean them will be the second or the second or them them them.

40: 13: 1b. hear my righteousness, it not be tay on 56. 7, even them will 1b. to my holy mountain 56. 7. and that thou b. the poor to thy house 60. 17. for brass I will b. gold, for iron b. silver 66. 4.1 will b. their fear upon them for. 3. 1b. I will take you and b. you to Zion 10. 24. not in anger, lest thou b. me to nothing

18. 4. 50. 53 breath of the Lord like a stream of b. Jer. 11. 8.1 will b. nn theorall the words of this cov. Ezck. 34. 4. 1 will b. again that which was drive 34. 9. and the dust thereof turned into b. Ren. 9. 17. and of their mouths issued fire and b. 18. the third part of men was killed by the b. 18. the third part of men was killed by the b. 14. 10. he shall be tormented with fire and b. 33. b. chold 1 will b. on them all the good promised 32. 42. so 1 will b. on them all the good promised 33. b. chold 1 will b. sarrifice of praise into house \$\frac{2c_b \tau_b}{2c_b \tau_b} \frac{3c_b \tau_b}{2c

33. 0, benoid 1 w.1.b., it health and ture 11, them that shall b, sacrifice of praise into house 49. 5. behold, I will b. a fear upon thee Lam, 1, +16, that should b, back my soul is far Eigh, 6, 3, 1, even 1, will b. a sword upon you 11, 9, I will b, you out of the midst thereof 20, 15, that I would not b, them into the land. 21. 29. I will b. on the necks of them that are slain 23 22 I will & them against thee on every side 34. 13. 1 will b. them to their land, 36. 24. | 37. 21 38.17. that I would b. thee against them Hos. 2.14. I will allure and b, her to wilderness

17.47, b. him hither to me, Mark 9. 19. 21.2. ye shall find an ass and a colt, loose them and

b. them to me, Mark 11. 2. Luke 19. 30. Mark 7. 32. and they b. to him one that was deal Mark 7, 32, and they b, to him one that was deaf Lake 2, 10, for 1 b, you good tidings of great joy 8, 14 choked with tares, and b, no fruit to perfict, 12, 11, when they b, you into the synagogues John 10, 16, other sheep, then also I must b, 14, 26, and b, all things to your remembrance 18, 29. Pilate said, what accusation 5, you: 21, 10, b, of the fish which ye have now caught. Acts 5, 28, ye intend to b, this man's blood on us 7, 0, that they should b, them into bondage 9, 2, he might b, them bound to Jerusalem, 21, 22, 5, I went to Danascus to b, them bound

9.2. he might be them bound to Jerusalem, 21, 22. 5. I went to Damascus to b. them bound 23. 10. commanded to b. Paul into the castle 17. b. this young man to the chief captain (Cor. 1, 19. I will b. to nothing the understanding) 28. things that are not, b. to nought things that are tinings that are not, δ. to nought things that are + 1.7; shall δ. you into remembrance of my ways 9.27. keep under my body, 1 δ. it into subjection 16.6, that ye may δ. me on my journey whither 1 go 2 Cor. 11.20, ye suffer, if a man δ. you into bondage Gal. 3.24, our school-master to δ. us to Christ. 1 Thess. 4. 14. them that sleep will God b. with him 2 Tim. 4. 11. take Mark and b. him with thee 1 Pet. 3. 18. suffered that he might b. us to God 2 John 10. if any come and b. not this doctrine 3 John 6, whom if thou b. forward on their journey

3 John O. Whom it though to have their glory to it 26. they shall b. the glory of nations into it See Home, 111-146.

BRING again.

Gen. 24. 5. must 1 b. thy son again to the land:
6. beware thou, that thou b. not my son again, 8.
28. 15. 1 will b. thee again into this land, 48. 21.
37. 14. if well with brethren, and b. word again, 42. 37. deliver him, and I'll b. him to thee again. 42. 37. deliver him, and I'll b him to thee again Exod. 23. 4. shalt surely b, it back to him again Num. 17. 10. b, Aaron's rod again before testimony e2. 8. lodge this night, and I'll b. you word again better way we must go 22. 1. in any case b. them again to thy brother 28. 68. the Lord shall b. thee into Egypt again Judg. 11. 9. if ye b. me home again to fight 19. 3. her hushand arose, and went to b. her again 14. 21. b. the young man Absalom again 14. 21. b. the young man Absalom again 15. 8. if the Lord shall b. me again to Jerusalem 25. he will b. me again and shew me it [6.25]

25. he will b. me again and shew me it [6.25. 1 Kings 8.34. forgive and b. them again, 2 Chron. 12.21. he assembled Judah against 1sr. to b. king-

11. The assembled Judan against 18r. to b. King on again to Rehobioam, 2 Chron. 11. 1. 1 Chron. 13. 3, let us b. again the ark of our God 21. 12. advise what word I shall b. again to him 2 Chron. 24. 19. he sent prophets to b. then again Neb. 9. 29, that nightest b. them again to thy law Psal. 68, 22. Lord said, 1 will b. again from Bashan,

I will b. again my people from the depths of sea Prov. 19.24. not so much as b, it to his mouth again 26. 15 grieveth him to b, it again to his mouth 1a. 38. 8. 1 will b. again the shadow of the degrees 40. 8. b. it again to mind, O ye transgressors 49. 5. saith the Lord, to b. Jacoh again to him 52. 8. shall see when the Lord shall b. again Zion [er, 12, 15, I will return and b, them again, 50, 19, 15, 19, if thou wilt return, then will I, b, thee again 16, 15, I will b, them ag, to their land, 24,6, 32,37 23. 3. I will b. them ag to their land, 24.6. [32.37. 28.3. I will b. them again into their folds 28.3. in two years I will b. again the vessels 4. I will b. again to this place. 4. I will b. again to this place Jeconiah, 6.

Judah, 18. 31.23. Fisek, 39, 25. Amos 9, 14.
48. 47. yet will 1 b. again the captivity of Moab 49.6.8.again the captivity of Ammon [39, of Elan Ezck. 16.53, when I b.ag. their captivity, I will b. ag. 29, 14, I will b again the captivity of Egypt

BRING down.

Gen. 42, 38, b. down my grey hairs, 44, 29, 31, 43, 7 he would say, b. your brother down, 44, 21, 45, 13, ye shall haste and b. down my father Dent 9, 3, he shall b, them down before thy face Judg., 7, 4, b, them down to the water and I will try 1 Sum, 30, 15, canst b, me down, i will b, thee down 9, Sam, 30, 90, canses be the brothetical, thee down 1 Sam. 30. 15. canst b. me down, I will b. three down 2 Sam. 92. 98. eyes on the haughty to b. them down 1 Kings 1. 33. Solomon b. him down to Gihon 2. 9. his hoary head b. thou down with blood Psal. 18. 27. wilt save afflicted, b. down high looks 55. 23. shalt b. them down to pit of destruction 18.a. 25. 5 thou shalt b. down then oise of strangers 11. he shall b. down their pride together with spoils 12, the bight fort of thy walls shall be b. down

12. the high fort of thy walls shall he b. don 63. 6. I will b. down their strength to the earth Jer. 49.16. I will b. thee down from theoce, Obad. 1 51, 40, I will b. them down like lambs to slaughter Ezek, 26, 20, when I shall b, thee down with them 28. 8. they shall b. thee down to pit, and shalt die

Joel 3.2. b. them down to the valley of Jehoshaphat \dagger 11. the Lord shall b. down thy neighty ones Amos 3. 11, he shall b. down thy strength from thee 9.2. tho' climb to heaven, thence will b. them down Obad. 3, saith in his heart, who shall b. me down!

9.6. the climb to heave, there will be them down to the state of the s

20.10. Ye shall eat and b. forth old, because of new Mone. 20. 8. shalt b. forth to them water out of rock Deut. 14.28. thou shalt b. forth all tithe of increase 17. 5. then shalt thou b. forth that man or woman 22. 15. b. forth the tokens of the damsel's virginity Josh. 2. 3. b. forth the nen that are come to thee Judg. 6.18. till 1 come and b. forth my present 19.22. b. forth the man that came to thy house 2 A high 10.02 b forth vestments for the worshipers 19.3 and there is no strength to b forth, Isa. 37.3. 23.4.to b. forth all the vessels were made for Baal Exra 1.8. those did Cyrus b. forth by Mithredath 10. 43. make a covenant to b. forth our wives Job 14.9. it will bud and b. forth houghs like a plant 15. 35. they conceive mischief, and b. forth vanity 38.32 canst thou b. forth Mazzaroth in his season 39.1. knowest thou when wild goats b. forth? 2, 340, 20. surely the mountains b. him forth food

40, 20, surely the mountains b, him forth food Psal, 25, 115, he shall b, forth my feet out of the net 37. 6. he shall b, forth thy righteouseess as light 92, 14, they shall still b, forth fruit in old age 104, 14, that he may b, forth food out of the earth 144, 13, that our sheep may b, forth thousands Prov. 8, +35, whoso findeth me shall b, forth favour 27, 1, thou knowest not what a day may b, forth kab, 5, 2, he looked that it should b, forth grapes, 4, 23, 4, saying, I travail not, nor b, forth children 33, 11, ye shall conceive chaff, and b, forth stubble 41, 21, b, forth your strong reasons, saith the Kiog 22, let them b, forth and shew what shall happen 42, 1, he shall b, forth judgment to the Gentiles 3, he shall b, forth judgment to truth 43.8, b, forth blind people that have eyes, and deaf 9, let them b, forth hird present the they may 45.8, let earth open, and let them b, forth salivation

45.8.let earth open, and let them b. forth salvation 55. 10. watereth the earth, and maketh it b. forth 59. 4. they conceive unischief, and b. forth iniquity 65. 9. and I will b. forth a seed out of Jacob 23. not labour in vain, nor b. forth for trouble 66.8. shall I be earth be made to forth in one day?

9. shall I bring to birth, and nor cause to b. forth? ler. 12.2. they grow, yea they b. forth fruit 51.44.1'll b. forth out of mouth what he swallowed

21.44.170 s. forth out of mouth what he swallowed Exek. 12.4. thou shalt b. forth thy stuff by day 17. 23. and it shall b. forth broughs and bear fruit 20. 6. to b. them forth of the land of Egypt 38. 1 will b, them forth out of the country 28.18.therefore will 1 b. forth a fire in the midst of 38. 4.1 will b. thee forth thy army and horsenien 47.12. shall b. forth new fruit according to month s

3.8. b. forth fruit meet for repentance, Luke 3.8.7.18,good tree cannot b.forth evil fruit, Luke 6.43. Mark 4, 20, b. forth fruit, some 30 fold, some sixty Luke 1,31, b. f. a son, and shalt call his name Jesus 8,15, having heard word, keep it, and b. forth truit 6.13. naving near word, keep it, and s. 167th I ruit
15. 22. b. forth the best role and put it on him
John 15. 2. purgeth, that it may b. forth more fruit
16. I ordained you, that you should b. forth fruit
19. 4. I b. him forth to you that ye may know
Acts 12.4. after Easter to b. him forth to the people
Kom. 7. 4. that was bould b. forth fruit myn. God.

Rom. 7. 4. that we should be forth fruit unto God 5. the motions of sin to be forth fruit unto death BRING in. Erod. 6 8. I will be you into the land I did swear 15. 17 shall b. in and plant them in the mountain 16.5. on the sixth day prepare that they b. in 23 23, my Angel shall go before and b. thee in Num. 14. 31. your little ones, them will 1 b. in 2 Chron. 24. 9. they made proclamation to b. in to the Lord the collection Moses laid on Israel

28. 13. ye shall not b, in the captives hither ler 17. 24. b, in no hurden on the sabbath-day Dan. 2.24. b. me in before the king, and I will shew 5.7. the king cried to b. in the astrologers 9.24. to b. in everlasting righteousness 9.24. to b. in everlasting righteousness Hag. 1.6. ye have sown much and b. in little Luke 5. 18, sought means to b. him in and lay him 14.21. b. in hither the poor, the maimed, and halt Pet. 2. 1. who privily b. in damnable heresies
BRING out.
Gen. 19.5. b. them our to us that we may know, 8.12

40. 11. make mention, and b. are out of this house 50. 24. God will visit and b. you out of this land Exod. 6. 6. I will b. you out from under the burden

230d. 0. 0. 1 win 2, you out from under the birden 13, gave them a charge to b. the children of Israel out of Egypt, 26 27. | 7.5. | 12.51. Jer. 31.32. 32. 12. for mischief did he b. them out to slay them Deut. 21. 19. lay hold and b. him out to the elders 22.21. b. out the damsel | 24. b. both out to the gate 24. 11. shall b, out the pledge abroad unto thee Josh. 6. 22. b. out thence Rahah and all she hath 10. 22. b. out those five kings out of the cave Judg. 6. 30. b. out thy son that he may die 19. 24. them I will b. out, and humble ye them

20. 34. I will b. you out from the people, 34. 13.
41. accept you, when I b. you out from the people
24. 6. b. it out piece by piece, let no lot fail
Amos 6. 10. that burneth him to b. out the bones

Acts 17. 5. sought to b. them out to the people BRING to pass.

Gen. 41.32. the dream, God will shortly b. it to pass. 50.20.to b. to pass as at this day, to save people alive Psal. 37. 5. trust in oim, and he shall b. it to pass

Psal. 37. 5. trust in nim, and he shall b. it to pars La. 28. 21. and b. to pars his act, his strange act 40 11. 1 have spoken, I will also b. it to pars BRING np.

Cen. 46. 4. and I will also surely b. thee up again Laob. 3. 8. and to b. them up out of that land 17. 1 have said, I will b. you up out of affliction 33. 12, see, thou sayest to me, b. up this people Num. 14. 37. men that b. up evil report on the land 20. 25. b. up Aaron and his son to mount Hor Dent. 22. 14. b. up an evil name on her, and say Judg. 6. 13. did not the Lord b. us up from Egypt 1 Sam. 19. 15. b. him up in the hed, that I may slay 28. 11. whom shall 1 b. up, he said b. me up Samuel 1 Sam. 19. 15. b. him up in the hed, that I oray slay 98, 11. whom shall I b. up, he said b. me up Samuel 2 Sam. 2. 3. his men did David b. up every man 6. 2. to b. up from thence the ark of God, I Kings 2 Chron. 5. 2, 5.

1 Chron. 17. 5. since I did b. up Israel to this day Ezra I. 11. did Sheshbazzar b. up with them 1/ch. 10. 38. shall b. up tithes to the house of God Lu. 23. 4. I tayail not not b. not forth children.

La.23.4.1 travail not, nor b.not forth children, oor

do I nourish up young men, nor b. up virgins ler. 27. 22. then will 1 b. them up and restore Uzek. 16. 40. shall b. up a company against thee Leek. 10. 40. shall b. up a company against thee 23. 46. I will b. up a company upon them 26. 19, when I shall b. up the deep upon thee 29. 4, will b. thee up out of the midst of thy rivers 32. 3. a company shall b. thee up in my net 37. 6. I will b. up flesh on you, and cover you Hose 9 12, though they b. up children, I will bereave Amos 8. 10. I will b. up sackcloth upon all loins

Exed. 6. 7. who b. you out from under the burden Lev. 11, 45. I am the Lord that b. you out of Egypt 17. 4. b. it not to the door of the tabernacle, 9.

Deut. 8. 7. the Lord b. thee into a good land

Sam. 2.6. he b. down to the grave, and b. up 7. Lord maketh poor, he b. low, and lifteth up Sam. 22. 48. that b. down the people under me 49. and that b. me forth from mine enemies Job 12, 6, into whose hand God b. abundantly

2.6. 12. 0. Into whose name roof δ . abundantly 22. he δ . out to light the shadow of death 19. 29. wrath δ . the punishments of the sword 28. 11. the thing that is hid δ . he forth to light Pss2, 1. 3. that δ . forth his fruit in his season 14. 7. when the Lord δ . back the captivity, 53. 6. 33. 10. Ld. δ , the counsel of the heathen to nought 37. 7, the man who δ , wicked devices to pass 6. he b. out them that are bound with chains Psal. 107, 28, and b, them out of their distresse 30. so he b. them to their desired haven

135.7. b, wind out of treasuries, Jer. 10.13. | 51.16. Prov. 10. 31, the mouth of the just b, forth wisdom 16. 30, moving his lips he b, evil to pass
18. 16. a man's git b, him before great men
19.26, is a son that causeth shame, and b, reproach 20. 26. a wise king δ , the wheel over them 21. 27. much more when he δ . it with a wicked

21. 27. annch more when he b. it with a wicked 29. 15, but a child left, b. his nother to shame 21.he that delicately b.up his servant from a child 25, the fear of man b. a snare, but whoso trusts 30. 33. b. forth butter, b. blood, b. forth strife 31. 14. like ships, she b. her food from afar Eccl. 2. 6, to water the wood that b. forth trees l_{SB} , 8, 7. Lord b, on them the waters of the river 26, 5, b, down them that dwell on high, b, to dust 40, 23, that b, the princes to nothing, he makes 26, that b, out their host by number

43. 17, which b, forth the chariot and horse 54. 16, the smith that b, forth an instrument 61. 11, for as the earth δ , forth her bud Jer. 4.31, auguish of her that δ , forth her first child Field. 29. 16, which b. iniquity to remembrance Hos, 10, 1, Israel b. forth fruit to himself Hog. 1, 1, drought on that which ground b. forth Mut. 3. 10, every tree that b. not forth good fruit is

hewn down, and cast into fire, 7, 19. Luke 3.9, 7, 17, even so every good tree, b, forth good fruit 12. 35. a good man out of heart δ , forth good things, and an evil man δ . forth evil things, Lnke δ . 45. 13. 23. δ , forth some an hundred fold, some sixty 52, who δ , out of his treasure things new and old 52. who b, out of his treasure things new and old 17. 1, Jesus b, them up into an high mountain Mork 4. 28, the earth b, forth fruit of herself Linas b, 43, a good tree b, not forth corrupt fruit Joku 12. 24, if it die, it b, forth number fruit, 15, 5, Col. 1, 6, gospel b, forth fruit, as it doth also in you Fig. 2. 11. the grace of God that δ . salvation $He\delta$, 1. 6. δ , in the first-begotten into the world δ . 7. the earth δ . forth herbs neet for them Jax. 1. 15. lust δ . forth sin, and sin δ . forth death

See TIDINGS. BRINGING.

BRINGING.

BRINGING.

BRINGING.

36. 6. so the people were restrained from b.

Num. 5.15. an offering b. iniquity to remembrance
14. 36. by b. up a slander upon the land
2 Sam. 19. 10. speak ye not of b. the king back, 43.

1 Kings 21. 12. 1 am b. such evil on Jerusalen

Neh. 13. 15. some on the sabbath b. in sheaves
Psad. 126. 6. rejoicing, b. his sheaves with him

Jer. 17. 26. b. burnt-offerings, b. sacrifices of praise
Ezek. 20. 9. 1 n.ade myself known in b. them out

Dan. 9. 12. his word by b. upon us great evil

Matt. 21. 43. b. one sick of the palsy horne of four Mark 2.3. b, one sick of the palsy horne of four Luke 24.1. b. the spices which they prepared Acts 5.16. a multitude b, forth sick folks

Acts 5, 10, a contitude b, forth sick folks Rom. 7, 23, b, one into captivity to the law of sin 2 Cor. 10. 5, and b, into captivity every thought Heb. 2, 10, in b, many soos unto glory to make Capt 7, 19, but the b, in of a better hope did 2 Pat. 2, 5, b, in the flood on the world of ungodly BRINK.

Gen. 41. 3, stood by the other kine on the b. of river Exod. 2. 3. laid the ark in flags by the river's b. 7. 15. shalt stand by the river's b. when he comes Joshi 3, 36, from Aroer by the b. of the river Josh, 3, 8, when ye are come to the b. of Jordan Ezek. 47, 6, he caused me return to the b. of the river BROAD.

Num. 16. 38. make censers, b. plates for covering

Jer. 5. 1. know and seek in the δ . places thereof 51. 58, the δ , walls of Babylon shall be broken Na4, 2, 4, the chariots shall justle in the b, ways Mat. 7, 13, b, is the way that leadeth to destruction 23. 5, they make b. their phylacteries and colarge BROADER.

Job 11. 9. the measure thereof is b. than the sea BROIDERED

Exod. 28.4, make a robe, a δ , coat, a mitre, a girdle Exol. 16, 10. I clothed thee also with δ . work 13, and thy raiment was of silk and δ , work 18, tookest thy δ , garments and coveredst them 26, 16, the princes shall put off their δ , garments 27, 7. Then with δ , work from Egypt to be thy sail 16. they occupied in thy fairs with δ . work 21. thy merchants in blue clothes and δ , work 1 Tim. 2. 9. that women adorn, not with δ. hair BROILED.

Luke 24, 42, they gave him a piece of a b, fish BROKEN.

Gen. 17. 14. he bath b, my covenant, Psal, 55. 20 Isa, 24. 5. \mid 33. 8. Jer, 11. 10. Iev. 6.28. cartheo vessel wherem sodden, shall be b. 15. 12. the vessel that he touched shall be b.

21. 19. or a man that is b. footed, or b. handed 20. that hath his stones b. let hum not offer 22. 22. bliml, s. or maimed, ye shall not offer, 24. 26. 13. and I have s. the bands of your yoke 26. when I have s. the staff of your bread Num, 15, 31, because he hath δ , his commandment Judg 5.22 then were the horse-hoofs b, by prancings 16. 9. he brake the withs, as a thread of tow is b. Sam. 2. 4. the hows of the orighty men are b. 2 Sam. 22.35, that a how of steel is b. Psal. 18, 34 1 Kings 22, 48, the ships were b, at Ezion-geber 1 Chron. 14, 11, God hath b, in upon mine enemies 2 Chron. 20.37. Lord hath b. thy works, ships b.
32. 5. also he built up all the wall that was b.
Job 4. 10. the teeth of the young lions are b. 5. my skin is b. and become loathsome
 10. 12. I was at ease, but he hath b. me asunder 22. 9. the arms of the fatherless have been b. 24. 20. and wirkedness shall be b, as a tree 31. C2. and let mine arm be b. from the bone 38, 15, and the high arm shall be δ . Psul, 3, 7, thou hast δ , the teeth of the ungodly

31. 12. I am forgotten, I am like a b. vessel 34. 18. the Lord is nigh them of a b. heart, 51, 17. 20. he keepeth his bones, not one of them is 8.

37.15. their lows shall be 8. || 17. arms shall be 8.

38. 8. 1 am feeble and sore 8. 1 have roared 44. 19. tho thou hast b, us in the place of dragons 51. 8, that the bones thou hast b, may rejoice 17. the sacrifices of God are a b. spirit, a contrite 60. + 1. thou hast cast us off, thou hast v. us

hast made the earth to tremble, thou hast / 69. 20, reproach bath b, my heart, and 1 am full 107. 16, for he bath b, the gates of brass and bars 107. 10. for he hath b, the gates of brass and bars 109. 16. that he might even slay the b, in heart 124. 7. the stare is b, and we are escaped 147.3, he healeth the b, in heart, and bindeth up Prav. 6.15. suddenly shall he be b, without remedy 11.415.that is surety for a stranger, shall be sore b. 13. +20. a companion of fools shall be b. 15. 13. but by sorrow of the heart the spirit is b. 17. 22. but a b. spirit drieth the hones 25. 19. is like a b. tooth and a foot out of joint 23. 19. Is the δ δ . found and δ hot out of both δ . Let δ . 12. and a threefold cord is not quickly δ . 12. 6. or the golden bowl be δ , or pitcher be δ . Let δ . 27. nor the latchet of their shees be δ .

16a. 5. 97. nor the latchet of their shees be δ. 7. 8. within sixty-five years shall Ephraim be δ. 8. 15. many among them shall fall and be δ. 9. 4. for thou hast δ, the yoke of his burden 14. 5, the Lord hath δ, the staff of the w.c.keû 29, because the rod of him that smote thee is δ. 19, 10, they shall be δ, in the purposes thereof 21. 9. all graven images he hath δ, to the ground. 28, 13, that they might fall backward and be b. 33.8. he hath b. the covenant, he regardeth no man nor shall any of the cords thereof be b. 30. 6. lo, thou trustest in the staff of this b, reed 42. + 4, he shall not fail nor be b, till he have set

Jer. 2.13, hewed out b, cisterns that hold no water 16, the children have b, the crown of thy head 16. the children have δ. the crown of thy head
20. of old I have δ. thy yoke, and burst hands
5. 5. these have δ. thy yoke, and burst thy bonds
10. 20. all my cords are δ. my children gone
11. 16. kindled a fire, and the branches of it are δ
14. 17. for the virgin daughter of my people is δ.
22. 28. is this man Cooiah a despised δ. idol *
23. 9. mine heart is δ. because of the prophets
28. 2. 1 bave δ *he yoke of the king of Babylon

43. 17. how is the strong staff b. and beautiful rod in 25. the arm of Moab is b. saith the Lord
38. for I have b. Moab like a vessel, wherein is no

50.17, this Nebuchadnezzar hath b. Israel's bones 28, the hammer of whole earth cut asunder and b

23. the hammer of whole earn dut asomer and c. 58. the broad walls of Babylon shall be utterly 5. 58. the broad walls of Babylon shall be utterly 5. Lam. 2.9. he hath destroyed and 6. her bars 7. 4. he hath b. my bones || 16. he hath b. my teeth Ecck, 6.4. your altars, and your images shall be b. 6. 9. hecause I am b. with their whorish heart 17. 19. and my covenant that he hath b.

19. 12. her strong rods were h, and withered 26.2. aha, she is h, that was the gates of the people 27. 26, the east-wind hath b, thee in the seas 3+, the time when thou shalt be b, by the seas 30.21, 1 have b, the arm of Pharaoh king of Egypt 22. I will break the strong and that which was δ . 31. 12. his houghs are δ , by all the rivers of land

31. 12. his nongos are b, by all the Privers of take 32. 28, be b. in the midst of the uncircumcised 31. 4, nor have ye bound up that which was b. 16, and 1 will bind up that which was b. 27. when 1 have b, the bands of their yoke 44. 7, and they have b, my covenant

Dan. 2, 42, so kingdom parily strong, and partly b.

8, 8, when he was strong, the great horn was b.

22, now that being b, whereas four stood up for it

5b, but he shall be b, without hand

25. but he shall be b. without hand
11. 4. his kingdom shall be b. and shall be divided
22. with the arms of a flood be overflown and b.
Hos. 5.11. Ephraim is oppressed and b. in judgment
Jonah 1. 4. so that the ship was like to be b.
Zech. 11. 11. and it was b. in that day, and so poor
16. a shepherd shall not heal that which is b.
Mnt. 15. 37, took up of the b. meat, Mark B. 8.
21. 44. fall on this stone, shall be b. Luke 20. 18.
Luke 12. 39, not have suffered his house to be
John 5. 18. because he had not only b. the sabbath
7. 23. that the law of Moses should not be b. 7. 23. that the law of Moses should not be δ . 10.35. word of God came, and scripture cannot be δ

19. 31. Jews besought Pilate their legs might be à 36. scripture fulfilled, a hone of him shall not be à 21. 11, for all so many, yet was not the net δ . Acts 20. 11, had δ , bread and talked a long while 27. 35, gave thanks, when he had δ , it he began to 21. 35. gave thanks, when he had be the negan to 41. but the hinder part was b. with the waves 1 Cor. 11. 24. this is my body which is b. for you Rev. 2. 27. as vessels of a potter shall they be b. BROKEN down.

Lov. 11. 35. oven or ranges b. d. for they are unclean threat 10. 2 means that the start of the transfer.

Len. 11.35, oven or ranges b. d. for they are unclean Kings 18. 30, repaired altar of Lord that was b. d. 2 Kings 11. 6, keep the watch, that it be not b. d. 2 Kings 11. 6, keep the watch, that it be not b. d. 34. 7. Josiah had b. down the altars and groves Neb. 1. 3, the wall of Jerusalem is b. d. gates burnt 2. 13, and 1 viewed the walls which were b. d. Psal. 80.12, why hast thou then b. down her hedges? 89. 40, thou hast b. down all his hedges Pray. 24, 31, the stone-wall thereof was b. down 6.5 3b, hath namely avery his snirit like a circ k. d.

Prov. 24, 31, the stone-wall thereof was b. down 25, 28, hath no rule over his spirit, like a city b. d. Ira, 16, 8, have b. down the principal plants thereof 22, 10, the houses have y b. d. to fortify the wall 19, the earth is utterly b. down, it is dissolved for 4, 26, cities were b. d. || 18, 20, Moab b. d. 39, Uzek, 30, 4, and her foundations shall be b. down

I'zek. 30. 4. and her foundations shall be h. down. Incot 1, 17. the barns are b. down, the corn withered Fph. 2, 14. Christ hath b. d middle wall between us BROKEN forth.
Gen. 30. +30. and it is now b. forth to a multitude 38. 29 how hast thou b. forth? hreach he on thee? Sum. 5. 20. the Lord hath b. forth on mine enemies BROKEN in.
1 Chron. 14. 11. God hath b. in on mine enemies BROKEN off.
Job 17. 11. my days are past, my purposes are b. off. Incom. 11. 11. and if some of the branches be b. off. 20. because of unbelief they were b. nff., 19.
BROKEN off.
Lev. 13. 20. plague of leprosy b. out of the boyl, 25.

Lev. 13. 20. plague of leprosy b. out of the boyl, 25.

BROKEN in, or to pieces.

Sam. 2. 10. adversaries of Lord shall be b. ut pieces

Chion. 25. 12. cast them from rock, were b. in pieces

Stal. 89. 10. thou hast b. Rahab in pieces as one slain

Mark 5. 4. had been hound, and letters been b. in p. BROKEN up. Gen. 7. 11. all the fountains of the great deep b. up 2 Kings 25. 4. city lerusalem b.np Jer. 33. 2. |52.7.2 Chron. 24. 7. sons of Athaliah had b.np house of God Prov. 3. 20. by his knowledge the depths are b. up Jrr. 37. 11. when the army of Chaldeans was b. up Lite 2. 13. they have b. up and passed the gate

ler. 28. 3. Hananiah, thou nast b. the yokes of Mat. 24. 43, not have suffered his house to be b. up Gen. 12.38. his b. is dead, and he is left alone, 44.20.
33.31. then may also my covenant be b. with David Math 2. 4, when they had b. roof up they let down 1 k. not. 32. 27. slay every man his b. and companion Mark 2, 4, when they had b, roof up they let down Acts 13, 43, when the congregation was b, up BROKEN-HEARTED.

La. 61. 1. Lord sent me to bind up the b. hearted Luke 4. 18. to heal b .- hearted, to preach deliverance BROOD.

BROOD.

Luke 13,34, as a hen gathers her b, under her wings BROOK.

Gen. 32, 23, he took them and sent them over the b.

Lev. 23, 40, take willows of the b, and rejoice Num. 13, 23, came to b. Eshcol and cut a branch 24, called, b. Eshcol because of cluster of grapes

Deut. 2. 13. get over the b. Zered, went over b. 14 0. 21. and cast the dust thereof into the b. Sam. 17.40. chose five smooth stones out of the b. 30, 9, David and 600 men came to the &. Besor Sam. 15, 23, the king passed over the b. Kidron

17, 20, they be gone over the 3 of water hings 2.37, be on the day thou passest over the

 Å imgs 2.37, be 'on the day thou passest over the b.
 15. 13. idol hurnt by the b. Kidron, 2 Chr. 15. 16.
 17. 3. get hence, hide thyself by the b. Cherith 5.
 6. the ravens brought bread, he drank of the b.
 18. 40. Ellijah brought them to the b. Kidron 2 Kings 23, d. he burnt the grove at the b. Kidron 2 Chron. 20. 16.
 2 Chron. 20. 16. ye shall find them at end of the b.
 29. 16. the Levites carried it to the b. Kidron 2.
 Neh. 2.15, went up by the b and viewed the wall Job 6. 15. my brethren dealt deceifully as a b.
 40. 22, the willows of the b. compass him about 40. 22, the willows of the b. compass him about Psal. 83. 9, do to them as to Jabin at the b. Kison 110.7, he shall drunk of the b, in the way, therefore

110.7, he shall druk of the b, in the way, therefore Prow, 18.4, well-spring of wisdom as a flowing b, 30. † 17, the ravens of the b, shall pick it out loa. 15, 7, shall carry away to the b, of the willows Jcr. 31, 40, all fields to b, hidron be holy to Lord John 18.1, went with his disciples over b. Cedron BROOKS.

Num.21.14 what he did in Red-sea and \$.of Arnon

15. and at the stream of the δ , that goeth to Dent. 8. 7. to a land of b. of water and fountains 2 Sam. 23. 30, of the b. of Gaash, 1 Chron. 11. 32. 2.5.m., (3...30...30) to the b. of trassing 1 Caroni. 11. 32. If Kings 18. 5. Alhab said, go unto all b. of water Jab b. 15. and as the stream of b. they pass away 20. 17. he shall not see the b. of honey and butter 22. 24. then shall aly up gold as stones of the b. Psal. 42. 1. as the hart panteth after the water-b.

Is a. 19.6, b. of defence shall be emptied and dried up 7, the paper-reeds by the b. by the mouth of the b. and every thing sown by the δ , shall wither 8. all they that cast angle into the δ , shall lament

8. all they that cast angle into the b. shall lament BROTH.

Judg. 6. 19. Gideon put the b. io a pot, brought it
20. the angel said, pour out the b. and he did so
Isa. 65. 4. b. of abonimable things isin their vessels

BROTHER.

See Signification on BRETHREN. Gen. 9.5. at hand of every man's b. will 1 require life 24. 29. Rebekah had a b. whose name was Laban 53.gave also to her δ , and mother precious things 29.12. Jacob told Rachel he was her father's δ . a b. the man asked, have ye another b.? 44. 19
Deut. 25. 5. her husband's b. shall go in to her

Judg. 9, 24, their blood laid on Abimelech their h. 21. 6. Israel repented them for Benjamin their b. Job 1. 13. were eating in their elder b. house, 18. 30, 29. I am a b. to dragons, a companion to owls Prov. 17, 17, and a b, is born for adversity 18,9, he that is slothful is b, to him that is a waster

19. a b. offended is harder to be won than a city 27.10. better a neighbour near than a b. far off Eccl. 4.8. yea he hath neither child nor b.

Letel. 4.6. yea he had neither than holds. Jer. 9.4. trust not in any b, for every b, will supplant Ezek. 41. 25. for b, they may defile themselves Mal. 1. 2. was not Esau Jacob's b. ? saith the Lord Mat. 10. 21. b. shall deliver up the b. Mark 13. Mark 12.19, if a man's b, die and leave, Luke 20.28.
John 11. 2. Mary, whose b. Lazarus was sick

19, lews came to confort them concern, their b, deta 9, 17, b. Saul, receive thy sight, 22, 13, 12, 2, b. their b, do to how with the sword 21, 20, thou seest, b, how many thousands believe

21.20. thou seest, b. how many thousands believe Rom. 16, 23, and Quartus a b. saluteth you 1 Cor. 5. 11, if any man called a b. be a fornicator 6. 6. b. goeth to law with b. hefore unbelievers 7, 12, if any b. hath a wife that believeth not 15.a b.orsister is not underbondage in such case. 8.11. thro' thy knowledge shall the weak b. perish 2 Cor. 8, 18, and we have sent with him the b. 2 Thess. 3. 6. that ye withdraw from every b.

15. count not an enemy, but admonish him as a b.

Philem. 7. bowels of saints are refreshed by thee, b beloved to me

16. but above a servant, a b. b
His BROTHER. Gen 25, 26, and after that came his h, out 38 9, lest that he should give seed to his h. Livel, 32, 27, slay every man his b. and companion Lev. 21, 2, for his father or his b, he may be defined Num. 6.7. shall not make himself unclean for his b. Aum. 0.7. shall not make himself unclean for his b. Deur. 15. 2. not exact it of his neighbour or his b. 19. 19. as he had thought to have done to his b. 25. 6. the first-born shall succeed in name of his b. 28. 54. his eye shall be evil towards his b. Judg. 9. 21. Johan fled for fear of Abimelech his b. 2. 3. 3. 7. smote him for blood of Asalel his b. 1 hings 1. 10, but Solomon his b. he called not Neb. 5. 7. you exact usury every one of his b. Psal. 49. 7. none can hy any means redeem his b. Isa. 3. 6. when a man shall take hold of his b. 9. 19. people be as fuel, no man shall spare his b. 19. 2. they shall fight every one against his b.
41. 6. every one said to his b. be of good courage

Jer. 13. + 14. 1 will dash a man against his b.

31.34, teach no more every man his b. Heb. 8, 11. 34, 9, that none serve himself of a Jew his b. 14. let ye go every man his b. an Hebrew
17. in proclaiming liberty every one to his b.
Exek. 18. 18. because he spoiled his b. by violence 33, 30, speak every one to his b, saying, come Hos. 12.3. Jacob took his b, by the heel in the would

Has 12.3. Jacob took his b, ny the heel in the wood Alore 1.11. because he did pursue his b, with sword Alic. 7.2, they hunt every man his b, with a net Hug. 2.22, every one by the sword of his b. Zech, 7.9, and shew mercy every man to his b. 10, let none imagine evil against his b, in heart 10, let none imagine evil against his o., in near, Mul. 2, 10, why deal treacherously against bit b. f. Mat. 5, 22, whoso is angry and sayeth Raea to his b. 18, 35, my Father do also to you if ye from your hearts forgive not everyone his b. their trespasses 22, 24, raise seed to his b. Mark 12, 19, Links 20, 22,

22. 24. raise seed to his b. Mark 12.19. Luke 20.22. 25. having no issue, left his wife to his b. John 1. 41. he findeth his b. Simoo, and saith to Lim Rom. 14. 13. or an occasion to fall in his b, way 1 Thess. 4 6 that no man defraud his b, in any matter Jam. 4. 11. speaketh evil of his b. and judgeth his b. 1 John 2. 9. in the light, and haveth bis b. 11.

10. he that loveth his b, abideth in the light 10. neither he that loveth not his b. 14. 12. oot as Cain, who was of that wicked one, and

slew his b, hecause his b, works were righteous
15, whoso hateth his b, is a murderer, 4, 20,
John 4, 21, he who loveth God, love his b, also

1 John 4, 21, he who loved God, love Ais & asise 5, 16, if any see his b, sin a sin not to death My BROTHER.

Gen. 4, 9. Cain said, thoow not, am I my b, keeper? 20.5, herself said, he is my b, 13, 1 Kings 20, 32, 27, 41. Esan said, then will I slay my b, Jacob 29, 15, Laban said to Jacob, hecause thou art my b, Judg. 20, 23, to battle against Benjamin my b. 28. 2 Sam. 1. 26. distressed for thee, my b. Jonathan 13. 12. nay my b. do not force me, do not this Kings 13, 30, they mourned, saying, alas my b. Psal, 35,14, I behaved as though he had been my b. Psal, 35,14,1 behaved as though he had been my b. Cantt. 8.1. O that thou wert as my b. that sucked Jer. 22, 18, they shall not lament, saying, ah my b. Mat, 12, 50, same is my b. and sister, Mark 3, 35, 18. 21. Lord, how oft shall my b. sin against me? Luke 12, 13, speak to my b. that he divide inheric. John: 11, 21, if hadst been here, my b. had not died 1 Cor. 8, 13, if meat make my b. to offend, eat no flesh 2 Cor. 2, 2, 3, because I found not Titus my b. Cur BROTHER.

Gen. 37. 26. what profit is it if we slay our b.? Gen. 37, 26, what profit is it if we slay our b. 7
27, for he is our b. and our flesh, J.d.g. 9, 3,
42, 21, we are verily guilty concerning our b.
43, 4. if thou wilt send our b. with us, we will go
2 Cor. 8, 22, and we have sent with them cur b.
Philem. 1, and Tinothy our b. to Philemon
Thy BROTHER.
Gen. 4, 9, Lord said to Cain, where is Abel thy b. 7
10, the voice of thy b. blood crieth unto me
27, 40, live by thy sword, and shalt serve thy b.
38, 8 m in the thy b. wife and raise un seed to the b.

38. 8. go in to thy b. wife and raise up seed to thy b. Fred. 4. 14. is not Aaron the Levite thy b.? 28. 1. take to thee Aaron thy b. and his sons Lev. 19. 17, thou shalt not hate thy b. in thine heart 25.30. fear thy God that thy b. may live with thee Num.27.13 as A arouthy b. was gathered, Deut.32.50 Deut. 13. 6. if thy b. entice thee secretly, saying 15. 11. open thy hand wide to thy b. to thy poor 12. if thy b. an Hel rew be sold to thee and serve

12, if thy b, an Hel rew be sold to thee and serve \$22, 1, in any case bring them again to thy b.

3. in like manner with all lost things of thy b.

23, 7, not abbor an Edomite, for he is the b.

19, thou shalt not lend upon usury to thy b.

2 Sam, 2, 22, how hold up my face to loab thy b.

13, 20, hold thy peace, my sister, he is thy b.

1 Kings 20, 33, and they said, thy b. Benhadad

2 bet 22, b. hast taken a pledge from thy b. for nought

Psal, 50, 20, thou sittest and speakest against thy b

Psal, 50, 20, thou sittest and speakest against thy b. Prov. 27. 10, nor go into thy b. house in calamity Obad, 10, for thy violence against thy b. Jacob 12, shouldst not have looked on the day of thy b

Mat, 5, 23, rememberest that thy b, hath ought against 24, first be reconciled to thy b, theo offer thy gift

Jan. 13. Being thy betrespass, hast gained thy b. Luke 17.3.

John 11. 23. Jesus saith, thy b. shall rise again

Rom. 14.10, but why dost thou judge thy b.? or why

dost thou set at nought thy b.?

Your BROTHER

Ten. 42.34. hring your b. so will I deliver you y. b. 43. 3. not see my face, except your b. be with you 13. take your b. arise, and go again unto the onan 45.4.1 and Joseph your b. whom ye sold inte Egypt Judg. 9. 18. Abinelech king, because he is your b. Ber. 10. John who also an your b. and companion Rev. 1.9. John, who also am your b. and companion BROTHERHOOD.

Zech. 11. 14. oright break b. between Judah and Is. Pet. 2. 17. love the b. fear God, honour the king

BROTHERLY

BROTHERLY.

Amos 1, 9, they remembered not the b. covenant Rom. 12, 10, be kindly affectioned, with b. love 1 Thess. 4, 9, as touching b. love, ye need not that 1 Heb. 13, 1, let b. love continue

2 Pet 1.7 cm. Miss. 10. Pet. 1.7. to godliness b. kindness, and to b. kindness

Evet. 1.7. to godiness b, kindness, and to b. kindness
BROUGHIF.
Gen. 20.9. hast b, on me and my kingdom a great sin
27. 20. because the Lord thy God b. it to me
31. 39. that torn of beasts 1 b. not to thee 43. 26, they b. him the present in their hand Erod, 9, 10, every beast in field not b. home shall die 10, 13. Lord δ , east-wind, the east-wind δ . locusts 18, 26, the hard causes they δ , to Moses 19, 4, how I bare you and δ , you to myself 32, 1, the man that δ , us up out of Egypt, 23. 21. that thou hast b. so great a siu on them 25. 23, they that had purple and scarlet δ , them Lev. 13. 2, he shall be δ , to Aaron the priest, 9. 23. 14. till he have b, an offering to your God 24. 11. they b, the blasphemer to Moses Num, b, 13, he shall be b, to the door of tabernacle 9. 13. because δ , not the offering in his season 14. 3, wherefore hath the Lord δ , us to this land 16. 10. and he hath b. thee near to him Moses &. their cause before the Lord 27. 5. 31, 50, we have therefore b. an oblation for Lord 32. 17. till we have b. them to their places Dent. 5. 15. the Lord thy God b. thee out the 26. 10. I have b. the first-fruits of the land 13. I have b. away the hallowed things Josn. 7. 14. in the morning ye shall be b

23. they took and b. them to Joshua 21. they b. them to the valley of Achor 24. T. Lord b. the sa upon them and covered them Judg. 2. 1. Thave b. you unto the land I sware 16. 18. the Philistines b. money in their hand 18. 3. who b. thee hither? and what makest thou Sam. 1. 24. she b. Samuel to the house of the 25. they slew a bullock and δ , the child to Eli 10. 27, they despised him, and δ , him no presents

 10. 27. they despised him, and b. him no presents
 1. 4. wherefore then have ye b. him to me?
 25. 35. David received what Abigail had b. him
 30. 11. they found and b. an Egyptian to David
 2 Sam. 1. 10. crown and bracelet, b. them to my lord
 7. 18. who am I, O Lord God? what is my house, that thou hast b. me hitherto? 1 Chron. 17. 16.
 5 mgs 9.9. Lord b. on them this evil. 2 Chron. 7. 22. Amgs 9.9. Dot 8. bit them time viti, ε choice, 12.
 10. 25. they b, each his present, 2 Chron. 9. 24.
 17. 20. hast thou also b, evil upon the widow?
 22. 37. so the king died, and was b to Samaria
 2Kings 5.20. spared Naaman, in not receiv, what heb. 17. 4. Hoshea b. no presents to the king of Assyria 27. carry thither the priest ye b. from thence 20. 11, he b, the shadow ten degrees backward

10. 11. he δ. the shadow the degrees backward
 124. 16. craftsmen the king δ. captive to Babylon
 1 Chron. 11. 19. with jeopardy of lives they δ. it
 14. 17. the Lord δ. fear of him on all nations
 2 Chr. 13. 18. the children of Israel were δ. under
 17. 5. all Judah δ. to Jehoshaphat presents

22. 9. b. Ahaziah to Jehn, and when had slain 28. 5. the king of Syria b. Israel to Damascus 15. b. captives to Jericho to their brethren 32. 23. many b. gifts to the Lord to Jerusalem Ezra 8. 18. they b. us a man of understanding 10. + 10. ye have b. back strange wives Veh. 4. 15. God had b, their counsel to nought

. 12. now a thing was secretly b, to me 32, yet shall he be b, to the grave and tomb 21 30 sal. 35. 4. let them be b. to confusion, 26. 45. 15. with gladness and joy shall they be b. 71. 24. they are b to shame that seek my burt 11.24. they are b Grande that seek ally the Prov. 6, 56. a man is b, to a piece of bread Cast. 2, 4, he b, me to the banqueting-house List 15, 1, Ar. b, Kir of Moah is b, to silence 23, 13, b, the land of the Chaldeans to ruin

29, 20, for the terrible one is δ , to nought 43, 23, thou hast not δ , small cattle to me, 24, 48, 15, ves, δ , him 53, 7, he is δ , as a lamb to the slaughter

Jer. 11, 19, as an ox that is δ , to the slaughter 15. 8. I have b. on them a spoiler at noon-day 13. 6. 1 have δ , all this evil on this people 40.3 now Lord hath δ , it and done as he said Ez_0k , 14.02, be comforted concerning the evil I δ . 23. 8. nor left she her whoredoms δ , from Egypt 29. 5. then shalt not be δ . together nor gathered 40. 4. that I might shew them, art thou δ . hither 47. 3. he δ , me through the waters to the ancles, 4. Dan. 6, 18 per instruments of music b, before him 7. 13. b, him near before the ancient of days

9. 14. Lord watched on the evil, and b. it on us 11. 5. she be given up, and they that b. her llag. 1. 9. when ye b. it home I did blow on it Mal. 1.13. ye b. what was torn, and lame, and sick Mat. 10.18. ye shall be b. before kings for my sake, for a test, against them, Mark 13. 9. Luke 21. 12. 25. kingdoor is b. to desolation, Luke 11.17. 14. 11. she δ . John Baptist's head to her mother 17. 16. I δ .him to thy disciples, could not cure him 18. 24. one was δ , that owed him 10,000 talents

19. 13. were δ to him little children, Mark 10. 13. Mark 4. 21. a candle δ , to be put under a bushel 6. 27. the king commanded his head to be δ . 6.27. the king commanded his head to be δ . 10.13. the disciples rebuked those that δ . them Luke 2. 22. b. him to Jerusalem to present him . 37. a woman b. an alabaster-box of ointment b. him to an inn and took care of him

John 7. 45, they said, why have ye not b him? Licts 5, 21, and sent to the prison to have them b. 9. 27. Barnabas b, him to the apostles and declared 15. 3. and being b, on their way by the church 16. 16. who b, her masters gain by soothsaying 20. δ , them to the magistrates, saying, those men 19. 12. from his body were δ , to the sick, aprons 19. δ , their books, and burned them before all men

24. Demetrius b, no sociall gain to the craftsmer 37. ye b. hither these men, no robbers of churches

20. 12, and they b, the young man alive 21. 5, they all b, us on our way, with wives 25. 6, the next day commanded Paul to be b, 27.24, fear not, Paul, thon must be b, before Casan Rem. 15. 24. to be δ , on my way thither by you 1 Cor. 6. 12. I will not be δ , under the power of any 2 Cor. 1. 16, of you to be δ , on my way to Judea 2 Tim. 1. 10, bath δ , life and immortality to light 1 Pet. 1. 13, for the grace that is to be δ , to you

2 Pet. 2. 19. of the game is he b. in bondage BROUGHT again. Gen. 14. 16. Abramb. again his brother Lot and goods 43. 12. and the money that was b. again in sacks Erod. 10. 8. Moses and Aaron b. again to Pharaoh Erod, 10, 8, Moses and Aaron b, again to Pharaoh 15, 19. Lord b, again the waters of the sea on them Deut, 1, 25, b, us word ag, and said, it is a good land José, 14, 7, 1b, him word ag, as it was in my heart Puth 1, 21, the Lord hath b, me home ag, empty 1 Sam. 6, 21, the Philistines b, ag, ark of the Lord 2 Sam. 3, 26, b, ag, Alber from the well of Sirah 2 Kings 22, 9. Shaphan the scribe came and b, the 2 Kings 22. 9. Shaphan the scribe came and b. the king word ag. 20. 1 Kings 20. 9. 2 Chron. 34. 28. 2 Chr. 33.13. Lord b. Manasseh again to Jerusalem Neh. 13. 9. thither b. 1 ag. the vessels of the house Jer. 27. 16. the vessels shall shortly be b. again Ezek. 34. 4. ye have not b. again what was driven 39. 27. when I have b. them ag. from the people Mat. 27. 3. repented and b. ag. 30 pieces of silver Heb. 13.20. God of peace that b. ag. from the dead

Gen. 14. 16. Abram b. back all the goods and Lot Num. 13.26, b. back word to them and congregation 1 Kings 13.23, for the prophet whom he had b. back 2 Chr. 19. 4. Jehoshaphat b. them back to the Lord Psal. 85.1, thou hast b. back the captivity of Jacob

Psal. 85.1, thou hast b. back the captivity of Jacob Ezek, 38, 8, come into land b. back from the sword BROUGHT down.

Gen. 39, 1, and Joseph was b. down into Egypt Judg, 7, 5, he b. down the people to the waters 16, 21, the Philistines b. down Samson to Gaza. 1Sam, 30, 16, when he had b. him d. they were spread 1 Kings 1,53, they b, Adonijah down from the altar 17,23. Elijah b, the child d, out of the chamber 18,40, b, them d, to brook Kisbon and slew them $P_{2d}I$, 20.8, they are b, d, and fallen, but we are risen 107. 12. he δ . down their heart with labour Isa. 5. 15. and the mean man shall be δ . down

14. 11, thy pomp is b. down to the grave
15, thou shalt be b. down to hell, to sides of pit
29. 4. thou shalt be b. d. and speak out of ground 29.4. thou state the β, d, and speak of it of double 43. 14. for your sake 1 have δ, d, all the nobles Lom, 2, 2, he hath δ, them down to the ground Ezek, 17, 24. I the Lord have δ, d the high tree 31. 18. shall be δ, down with the trees of Eden 31. 18. shall be b. down with the trees of Local Zech, 10. 11, the pride of Assyria shall be b. down Mat, 11. 23, thou Capernaum be b. down to hell Acts 9, 30, the brethren b. him down to Cesarea BROUGHT forth.

Gen. 1. 12, the earth b. forth grass and herbs

Mat. 7.3. behold, mote in the b.eye, 5. Luke 6.41,42. Ica. 59, 16. therefore his arm b. sarvation, 63. 5 Gen. 1. 21. waters b. f. abundantly after their kind 18.15. if the b.trespass, hast gained the b. Luke 17.3. 60. 11. and that their kings may be b. 14. 18. the king of Salem. b. forth bread and wing 62. 9. they that b. it shall drink it in the courts 15. 5. the Lord b. forth Abram abroad, and said. 15. 5. the Lord b. forth Abram abroad, and saidl. 19.16. angels b. Lot forth, and set him without city 24.53. the servant b. forth jewels of silver and geld 38.25. when b. forth, she sent to her father-in-law 44.47, in plenteous years earth b forth by handfuls Exad, 3, 12, when thou hast b, forth the people 16, 3, for ye have b, us forth into the wilderness 29, 40, shall know I am the Lord who b, them forth 29. 40. Shall know! and the Lord who b. them forth out of the land of Egypt, Lev. 25. 33. | 26. 13,45. Num. 17. 8. Aaron's rod b. forth buds, and bloomed 20. 16. sent an angel, and b. us forth out of Egypt, he hath 24. 3. God b. him forth out of Egypt, he hath strength

Strength

Deut. 6. 12. lest forget Lord who b. thee forth, 8. 14.

8. 15. who b. forth water out of the rock of flint

9. 12. thy people thou b. f. have corrupted thems,

26. 8. the Lord b. us forth with a mighty hand

29.25. the covenant he made when he b. them forth 29.25. the covenant he made when he b. them forth 33. 14. for precious fruits b, forth by the sun Josh. 10. 23. b. forth those five kings out of the cave Judg. 5. 25. she b. forth butter in a lordly dish 6. 8. 1 b. you forth out of the house of bondage 1 &am. 12. 8. sent Moses, who b. forth your fathers 2 &am. 22. 20. b. me f. into large place, Psal. 18. 19. 1 Kings 9. 9. they forsook the Lord who b. f. their fathers out of the land of Egypt, 2 Chr. 7. 22. 2 Kings 10. 20. b. forth yestpents for workingers.

fathers out of the land of Egypt, 2 Chr. 7, 22. 2 Kings 10, 22, b, forth vestments for worshippers 11.12, b, forth the king's son, and put the crown on Job 10, 18, wherefore hast b, me forth out of womb 21, 30, the wicked shall be b, forth o day of wrath Psal, 7, 14, conceived mischief, and b, f, falsehood 90, 2, before the mountains were b, forth, art God 105, 30, their land b. forth frogs in abundance
43, he b. forth his people with joy and gladness
Prov.8 24, when there were no depths, I was b. forth

Prov. 8 24, when there were no depths, I was b. Joria 25. before the hills was I b. Joriah 25. before the hills was I b. Joriah Cant. 8.5, there thy mother b. thee forth, she b. forth 15a.5.2.he looked for grapes, and it b. f. wild grapes 25. 18. b. Joriah wind [45 10. what hast thom b. f. f. 51. 18. to guide her among sons, she hath b. Joriah 60. 7, before her pain 8. for as soon as Zion travailed, she b. f., before her pain 8. for as soon as Zion travailed, she b. f. children before the construction of the pain 8. for as soon as Zion travailed, she b. f. she for her pain 8. for as the pain she had better the construction of the pain for the pain she had better the pai fer. 2. 27. saying to a stone, thou hast b. me forth.

11. 4. I commanded in the day I b. them f. 31. 13.

17. + 11. gathereth young which he hath not b forth. 20. 3. Pashur b. forth Icremish out of the stocks 32. 21. hast b. forth thy people Israel with signs 50. 25. Lord b. f. the weapons of his indignation 51. 10, the Lord hath b. forth our righteousness Ezek. 12. 7. I b. forth my stuff by day in their sight 14.22, a remnant b. forth, both sons and daughters 20, 22, the heathen in whose sight 1 b. them forth 20, 22, the heather in whose sight 1 b. them forth Mic. 5.3, till time she which travaileth hath b. forth Mic. 2, 19, and the olive-tree hath not b. forth Mat. 1, 25, till she had b. forth her first-born son 13.8, fell in good ground, and b. f. fruit, Mat. 4.8. Luke 1.57, now Elisabeth's time came, she b. f. a son 2, 7, she b. f. her first-born son and wrapped him 12, 16, the ground of a rich man b. forth pleutifully John 19, 13, when Pilate heard that, he b. f. Jesus Acts 5.19, opened the prison doors and b. them forth 12, 6, when Herod would have b. him forth 25, 17, I commanded the man to he b. forth 2m 5.18 he preaved and the earth b. forth furth.

Jam. 5.18. he prayed, and the earth b. for: 4 her fruit

Num.12.15 they journeyed not till Miriam was b.in Deta. 9. 4. for my righteousness the Lord b. me in 11, 29, when the Lord hath b. thre is to the land 2 Sam. 3, 29, Joab b. in a great spoil with him 6, 17, they b. in the ark of the Lord, 1 Kings 8, 6 Neh. 13, 19, no burden b. in on the sabbath-day Psal. 78, 26, by his power he b. in the south wind Dan. 5. 15. then was Daniel b. in before the king Mat, 11. 15. John's head was b. in in a charger Acts 7.45.b. in with lesus into possession of Genttles Gal. 2.4 false brethren b. in to spy our liberty Heb. 9. + 16. must be b. in the death of the testator

BROUGHT into BROUGHT into Num. 16, 14, not b, us into a land that floweth Deut, 6, 10, when the Lord hath b, thee into, 31,20, 1 Sam. 5,2, b, the ark into Dagon's house and set it 22. b. them into the parlour, and made them sit 20.8. b. thy servant into a covenant with thee Kings 12 16. sin-money not b. into house of Lord Psal. 22. 15. hast b. me into the dust of death Cant. 1. 4. the king hath b. me into his chambers J_{art} , 2. 7. 1 b. you into a plentiful country to eat Lam 3. 2. hath b. me into darkness, but not light Each 27.26, thy rowers have b, thee into waters 44.7, 9c have b, into my sanctuary strangers 4cts 9. 8, they led him and b him into Damascus 21. 28. b. Greeks into the temple, and polluted it

1 Tim. 6. 7. for we b. nothing into this world Heb. 13. 11 whose blood is b. into the sauctuary BROUGHI low.

Judg. 11. 35. daughter, thou hast b. me very low 2 Chron. 28.19. Lord b. Judah low, because of Ahaz Job 14. 21. they are b. low, but he perceiveth it not 24. 24. wicked are gone and b. low, they are taken Psal. 79.8. let mercies prevent us, for we are b. low 106. 43. and were b. low for their injustive. 106. 43. and were b, low for their iniquity 107.39, they are b, low, thro' oppression and sorrow 116. 6. 1 was b, low, and he helped me

142. 6, attend to my cry, for I am b. very low Eccl. 12. 4. all daughters of music shall be b. low Isa. 2.12, upon every one lifted up, he shall be h, low 25.5, the branch of the terrible ones shall be b. low Luke 3.5. every mountain and hill b. low, Isa. 40.4.
BROUGHT out.

Gen. 15. 7. that b_{δ} thee out of Ur of the Chaldees 41. 14. they δ . him hastily out of the dungeon 43. 23. and he δ . Simeon out unto them

3.3. 3. for by strength of hand the Lord b. Level, 13. 3. for by strength of hand the Lord b. you out from this place, 9, 14, 16. Deut. 6, 21.
 2.0. 2. 1 am the Lord thy God, which b. the out, Lev. 19, 36. Num. 15, 14. Deut. 5, 6. Psal. 81, 10.

Lev. 23.43. when 1 b, them out of Egypt, 1 King 18. Levis., 43, when I stitlement and or Egypt, I Ming 1821.
Deut., 5, 15, remember that Lord \$\delta\$, thee out thence
9 28. \$\delta\$, them out to slay them in the wilderness
Josh, 6 23, young one \$\delta\$, out Rahab and all she had
24. 5, plagued Egypt, and afterward \$1\delta\$, you out
2 \$\delta\$, mills servant \$\delta\$, her out, and holted the door
2 Kings 23, \$\delta\$, he \$\delta\$, out the grove from house of \$1\$. 2 Chron. 20, 3, he b. out the people that were in it 2 Chron. 23, 11, then they b. out the king's son 29, 16, priests b. out all uncleanness they found

29. 10. Pries when the tanks also out of the rock 80. 8. thou hast b. a vine out of Egypt 107.14. he b. them out of darkness, and brake 136.11. and b. out Israel from among them 139. 11. and h. out Israel from among them Jer. 7, e2.; in the day I b. them out of Egypt Dan, 5.12, whom the king my father h. out of Jewry Hos. 12, 13, by a prophet the Lord b. Israel out Acts 7, 40, this Moses, which h. us out of Egypt 12.17, declared how the Lord b, him out of prison 13. 17. with an high arm b. them out of Egypt 16.30.b.out, and said, what must I do to be saved

10.30.b.out, and said, what must I do to be saved?
39. they came and besought them, and b. them out
BROUGHT to pass.
? Kings 19. 25. now I have b. it to pass, Isa. 37. 26.
Etek. 21. 7. it cometh, and shall be b. to pass
I Cor. 15. 54. then shall be b. to pass the saying
BROUGHT np.
Exod.17.3. wherefore hast thou b. us np? Num. 21.5.

32. 1. as for Moses, the man that b. us up, 23.
4. these thy gods which b.thee up, 8.1 kings 12.28.
33. 1. thou and the people which thou hast, b. up Num. 13. 32, they b, up an evil report of the land 16. 13. is it a small thing that thou hast b, us up? 20. 4. why have ye b. up the congregation of Lord? Deut. 20. 1. the Lord is with thee, which b. thee up 22. 19, because he δ . up an evil name on a virgin Josh. 24. 17, he it is that δ . us up and our fathers 32, bones of Joseph δ . up, they buried in Shechem

Judg. 6. 8. 1 b, you up from Egypt, 1 Sam. 10. 18. 15. 13. b, Samson up || 16. 31. b, him up and huried 16. 8. the lords h. up to her seven green withs 1 Sam. 2. 14. all the flesh-hook b, up the priest took

 Nam. 2. 14. all the flesh-hook b. np the priest took
 8. 8. since the day I b. them up, 2 Sam. 7. 6.
 12. 6. Lord that b. your fathers up out of Egypt
 Sam. 6. 12. David went and b. np the ark of God,
 15. 1 Kings B. 4. 1 Chr. 15. 28. 2 Chr. 1. 4.
 21. 8. b. up for Adriel || 13. b. np the bones of Saul Kings 10.1. to them that b. np Ahab's children, 6.
 17. 7. Israel sinued against Lord who b. them up
 36. the Lord who b. you up. him fear and worsh 17. 7. Israel sinned against Lord who b. them up 36, the Lord who b, you up, him fear and worship 25.6. b. up. Zedekiah to king of Babylon, Jer. 39.5. 2 Chr. 8.11. Solomon b. up the daughter of Pharaoh 10. 8. counsel with young men b. up with him, 10. Ezra 1.11, all these vessels b. up from Bahylon
4. 2. Esar-haddon king of Assur b. us up hither
Neb. 9.18, this is thy God that b. thee up out of Egyj

4. 2. Esar-baddon king of Assur b. us up hither Neb. 9.18, this is thy God that b. the up out of Egypt Esth. 2.7. Mordecal b.up Esther his uncle's daughter 20. like as when she was b. up with him Job 31, 18, from my youth he was b. up with him Job 31, 18, from my youth he was b. up with him 40, 2. he b. me up out of an horrible pit Prov. 8. 30, 3, thou hast b. up up soul from the grave 40, 2. he b. me up out of an horrible pit Prov. 8. 30, then I was by him, as one b. up with him fas. 1, 2, 1, have nourished and b. up children 49, 21, who hath b. up these? where had they been? 51, 18, none to guide her of all the sons she b. up 63, 11, where is he that b. them up? Jer. 2, 6. Jer. 11, 7, 1 protested in the day I b, them up 16,14, the Lord that b. up I srael out of Egypt, 23, 7, 15, the Lord that b. up lastel from the north, 23, 8. Lam. 2, 22, those 1 b, up hath my enemy consumed 4, 5, that were b. up in scarlet embrace dunghills Luck. 19, 3, she b, up one of her whelps, a young lion 31, 4, 4, the deep b, him up on high with her rivers 37, 13, when I have b, you up not of your graves

37. 13. when I have b. you up out of your graves Amos 2. 10. 14. you up, 3. 1. 19. 7. Mic. 6. 4.

Jonah 2. 6, yet hast b, wp my life from corruption N_ab , 2, 7, she shall be b, up, and her maids lead her Luke 4. 16, to Nazareth, where she had been b, up Acts 13, 1, had been b, up with Herod the tetrarch 22. 3. yet b, up in this city at the feet of Gamaliel Tim. 5. 10. a widow, if she have b. up children BROUGHTEST.

Exod. 32. 7. thy people thou b. out have corrupted Num. 14. 13. thou b. up this people in thy might Deut. 9. 28. lest the land whence thou b. us out say 29. thy inheritance thou b. out. I Kings 8. 51. 2 Sam. 5.2. wast he that b. in Israel, 1 Chron. 11. 2. 1 Kings 8.53. when thou b. out fathers out of Egypt Neh. 9. 7. b. him forth out of Ur of the Chaldees 15. thou b. forth water for them out of the rock. 33. A then into the land thou hade recognized.

23. b. them into the land thou hadst promised Psal, 65, 11, thou b. us into the net, thou laidst 12. but thou b, us out into a wealthy place BROW.

Isa.48.4. thy neck is an iron sinew, and thy b. brass

Luke 4. 29, they led him to the b. of the hill BROWN.

Gen. 30, 32, all b, cattle among the sheep, 35, 40, 33, every one that is not δ , shall be account, stolen

33.every one that is not b. shall be account, storen BRUISE, Substantive.

Ita. 53. + 5. and with his b. we are healed Jer. 6. + 14. they healed the b. of my people slightly 30. 12. thus saith the Lord, thy b. is incureable Nab. 3.19. there is no healing of thy b. wound griev. BRUISES.

Isa. 1.6. no soundness, but wounds, and b. and sores Ezek. 47. † 12. the leaf thereof for b. and sores BRHISE

Signifies, [1] To crush, injure, or oppress, Gen. 3. 15. Dan. 2. 40. [2] To punish, chastise, or currect, Isa, 53, 10. It is spoken, (1) Corporcally, of the body, Luke 9. 39. (2) Spiritually, of doubts and troubles, Mat. 12. 20. (3) Morally, of corruptions, Isa, 1. 6. (4) Politically, of a weak decaying nation, 2 Kings 18. 21. 3. Ornist will not deal roughly ond regorately with

Orniced Peet State the 100 treak, Eas. 42. 3, Christ will not deal roughly ond regronsily with those that come to him, but will use all gentleness and tenderness to them; passing by they greatest sins, bearing with their present informatics, cherishing, and encouraging the smallest hemistrian. beginnings of grace, and comforting and healing wounded consciences.

To bruise the teats, Ezek. 23. 3, 21. To commit hodely whoredom; or idolatry, which is spiritual whoredom.

who edom.

Gen. 3.15. it shall b. thy head, thou shalt b. his heel

Laa. 28. 28. nor will he b. it with his horsemen

53. 10. yet it pleased the Lord to b. him

Dan. 2. 40. as iron shall it break in pieces and b.

Rom. 16. 20. the God of peace shall b.Satan shortly

BRUISED.

Lev. 22. 24, ye shall not offer to the Lord what is b. 2 Kings 18. 21. trusteth on the staff of this b, reed 2 May 16. 21. Instead of the Stanfor line 5. Pred Jan. 42. 3. a. b. reed shall be not break, Met. 12. 20. 53. 5. he was 5. for our iniquities, the chastisement Exek. 23. 3. there they 5. the cats of their virginity 8. and they 6. the breasts of her virginity Luke 4. 18, sent me to set at liberty them that are b.

BRUISING.

Exek. 23, 21. in b. thy teats by the Egyptians

Luke 9, 39, the spirit b. him, hardly departeth from

BRUIF.

Jer. 10, 22, behold, the noise of the b. is come

Nah. 3, 19, all that hear the b. of thee, shall clap BRUTE; see BEASTS. BRUTISH.

Paal, 49, 10, the fool and the b, person perish 92. 6. a b. man knoweth not, nor a fool understand 94. 8. understand, ye b. among the people Prov. 12. 1. but he that hateth reproof is b.

30 2, surely 1 am more b, than any man Isa, 19.11, the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become b.

Jer. 10. 8. they are altogether b. and foolish

14 every man is δ . 51. 17. $\|21$. pastors are δ . Ezek. 21. 31. deliver thee into the hand of δ . men

BUCK LER.

BUCK ET, S.

Num. 24. 7. he shall pour the water out of his h.

Buck LER.

BUCK LER.

Is a piece of defensive armour, 1 Chron, 5, 18.
God is often called the Buckler, or Shield of his people, Isal. 18, 2. Prov. 2, 7. He will protect and save them from that mischeff and rain which will beful all wicked men. And in Cant. 4, 4. the faith of the church, or of believers, whereby they the faith of the church, or of betweens, whereby they are united to Christ, is compared to the tower of David, whereon hang a thousand bucklers; noting, how strong and invincible faith is, which furnishes with weapons out of Christ's function, and abundantly defends from all spiritual enemies, b.ph. 6, 16, 8 and 29,31, ab, to all that trust in him, Ps. 18,30, Chron. 5, 18, men able to bear b and sword

11Chron.12 8.Gadites that could handle shield and b.

1CAron.12 8.6 addres that could handle shield and b. Prad. 18.2. Lord is my God, my b. my high tower 35.2, take hold of shield and b. stand up for hely 91.4. his truth shall be thy shield and b. Prov. 2.7, he is a b. to them that walk uprightly Jer. 46.3. order ye the b. and shield, and draw near Ezek. 23. 24. shall set against the b shield, and 6.6. b, he shall lift up the b. against thee [helnet BUCK LEKS.]

2 Chr. 23.0. Jehoiada delivered spears, s. and shields Job 15. 26. runneth upon the thick bosses of his b Job 15. 20. runneth upon the thick bosses of his δ . Caut. 4. 4. 4. whereon there hanged a thousand δ . Ezek. 38. 4. a great company with δ . and shields 39. 9. they shall set on fire shields, δ . and bows BUD, Substantite.

Job 38. 27. cause the δ . of the tender herb to spring δ .

3.6. 3.6. 2.1. August the 3. of the tender level to spring fa. 18. 5. afore the harvest, when the δ. is perfect 61. 11. for as the earth bringeth forth her δ. Exek. 16.7. caused thee to multiply as δ. of the field Hos. 8.7. δ. shall yield no meal, stranger swallow it

Hos. 8.7. b. shall yield no meal, stranger swallow it

BUD. Ferb.

Gen. 3. + 18. thistles shall it cause to b. to thee

Job 14. 9. yet through the scent of water it will b.

Psal. 132. 17. I will make the horn of David to b.

Cant. 7. 12. let us see if the pomegranates b. forth

Jaz. 7. 6. Israel shall blossom and b. and fill theworld

55. 10. maketh the earth to bring forth and b. Ezek. 29. 21. cause the horn of Israel to b. forth

Num.17.8. Aaron's rod brought forth b. and bloomed BUDDED. [forth

Geu. 40, 10, the vine was as though it b, and shot Num. 17, 8, Aaron's rod for the house of Levi b Caut. 6, 11, to see whether the pomegranates b, Lzck, 7, 10, the rod hath blossmed. Catt. 0.11. to see whether the pomegranates b. Leck. 7.10. the rod hath blossomed, pride hath. Heb. 9. 4, the ark wherein was Aaron's rod that b. BUFFET.

2 Cor. 12. 7. the messenger of Sataa to b. me BUFFETED.

Mat. 26.67, spit in his face and b. him, Mark 14.65 1 Cor. 4. 11. even to this present hour we are b 1 Pet. 2. 20. if when ye be b. for your faults

Signifies, [1] To erect, or make houses, &c. Deut. 28, 30. [2] To strengthen and increase know ledge, faith, love, and all other graces, Acts 20, 32. [3] To cement and knut together spiritually, thus believes are united to Christ by faith, and among themselves by love, Fph. 2, 22. [4] To preserve, bless, and prosper, Psal. 127. 1. Jer. 24. 6. [5] To settle and establish. I Sam. 2, 35. Who did huild the house of Israel, Ruth. 4. 11. Hho did increase his family by a numerous prosessy.

progeny, will build up thy throne, Psal. 89, 4. I will perpetuate the kingdom to thy posterity, perpetuate the kingdom to thy posterity. The Gentiles, who have been long destitute of the true knowledge of God, and like a wilderness overgrown with briers and thoms, shall be brought, by the ministry of the word, to know and serve the true Cond. the true God.

BUILD referred to God.

1 Sum.2.35. I will raise up a priest, and will b. him a sure house, 2 Sam. 7. 27. 1 Kings 11. 3t. 1 Chron. 17. 10. that the Lord will b. thee an house 25. hast told that thou wilt b. him an house 25. hast told that thou wilt b, him an house Psal, 28, 5, be shall destroy, and not b, them up 51, 18, do good to Sion, b, the walls of Jerusalem 69, 35, for God will b, the cties of Judah 89, 4, and b, up thy throne to all generations 102, 16, when Lord shall b up Zion, will appear 127, 1, except Lord b, house, they labour in vain 147, 2. Lord doth b, up Jerusalem gathers outcasts could be a supported by the state of the stat 147. 2. Loro dota s. up Jerusatem, gathers outcasts Jer. 18. 9. 1 speak concerning a nation to s. it 24. 6. 1 will s. and not pull them down, 31. 28. 51. 4. again 1 will s. thee, O virgin of Israel 33. 7. 1 will s. Judah and Israel as at the first 42. 10. if ye will abide in this land 1 will s. you Etek. 36. 36. that 1 the Lord s. the ruined places

Acts 15. 16 I will b. again the tabernacle of David BUILD attars.

Exod, 20, 25. shalt not b. an altar of hewn stone Num.23.1. Balaam said, b, me here seven alturs, 20. Dent. 27.5, there thou shalt b, an altar to the Lord 6, thou shalt b, altar of the Lord of whole stones Josh. 22, 29. God forbid, we rebel and b, an altar

Almos 9, 11, 1 will b, it as in the days of old Mat, 16, 18, on this rock will 1 b, my church 26,61, 1 am able to b, it in three days, Mar k14,58.

See BEGAN.

BUILD joined with house.

Deut. 25. 9. man that will not b. his brother's house 83.30 shalt b. an house, not dwell in it. Zeph.1.13 Ruth 4.11. which two did b. the house of Israel 2 Sam. 7. 5. shalt thou b. me an house to dwell in

7. spake I, saying, why b, ye not me an h. of cedar?
13. thy seed shall b. an house for my name,
I h hines 5, 5, 8, 19, 1 Chr. 17, 12, 12, 19,
1 Kings 2, 36, b. thee an h. in Jawasalem, and dwell

22. 8. shalt not b, an h, because thou shed blood 11. my son, b, the h, of Lord, as he said of thee 28. 6. Solomon shall b, my house and my courts 2 Chr. 2. 4. behold, t b, an house to Lord my God 5, the house 1 b, is great, for great is our God 6, who is able to b, him an house? that I should be a house the court of the property of the propert

h. an house 36 23 he hath charged me to b. him an h. Ezra 36.23 he hath charged me to b, him an h. Exra 1. 2.
Exra 1. 3. go to Jerusalem and b. the house of Lord
5. 3. who hath commanded you to b. this house? 9.
6. 7. let the governor of the lews b. this house
Prov. 24. 27, prepare, and afterwards b. thy house
Han, (5. 21. they shall b. houses and inhabit time
66. 1. where is the house that ye b. unto me? Jer. 22.14. I will b. me a wide h. and large chambers 29.5. b. houses and dwell in them, and plant, 28.

35. 7. neither shall ye b. bonse nor sow seed Ezek, 11. 3. which say, it is not near, let us b. honses 28. 26. they shall dwell safely, and shall b. honses Hag. 1. 8. go to the mountain, bring wood, b. house Zech, 5. 11. to b. it an house in the land of Shinar Acts 7.49. what house will ye b. me, saith the Lord

Gen. 11. 4. go to, let us b. us a city aod a tower 8. and they left off to b. the city Num. 32. 16, we will b. sheep-folds for our cattle 24. b. cities for your little ones, and folds for sheep Deut. 20. 20. thou shalt b. bulwarks against the city 1 Kings 9. 19. all the cities of store, and that which Solomon desired to b. in Jerusalem, 2 Chr. 8. 6. 24. Pharaoh's daughter came up, then did b. Millo 11. 7. Solomon did b. an high place for Chemosh 16.34. in Abab's days Hiel the Bethette b. Jericho 1 Chr. 22. 19. b. ye the sanctuary of the Lord God 20. 19. give to Solomon an heart to b. the palace \$Chron. 14. 7. let us b. these cities and make walls 29. 19. give to Solomon an heart to δ . the paracter δ Chiron, 14.7, let us δ , these cities and make walls $E_{2\pi a}$ 4. 2 let us δ , with you, we seek your God δ , +4, what are the men that δ , this building δ Nch. 2. 17, let us δ , the wall $\|1.8$, let us rise and δ .

20. therefore we his servants will rise and δ . 4.3. which they δ . if a fox go up, he shall break dow 10. so that we are not able to δ , the wall Eccl. 3. 3. a time to break down, and a time to δ . up

Eccl. 3, 3, a time to break down, and a time to b. up Cant. 8, 9, if she be a wall, we will b, upon her Ea, 9, 10, the bricks are fallen, but we will b.

45, 13, I have raised him up, be shall b. my city 58, 12, they shall b, the old waste places, $\overline{0}$ 1, 4, $\overline{0}$ 60, 10, the sons of strangers shall b. up thy walls $\overline{0}$ 5, 22, they shall not \overline{b} , and another inhabit ave set thee over nations to b. and plant Jer. 1. 10. h Jer. 1. 0. have set thee over nations to b, and plant Exek, 4. 2. lay siege, b. a fort against it, 21. 23, 39, +15, then shall ye b. up a sign by the bone Dan, 9, 25, to restore and b, Jerusalem to Messiah Jams 9, 11. 1 will b, it as in the days of old 14. Israel shall b, the waste cities and inhabit them Jams 9, 11. Jams 1. Jams 1. Jams 2. Jams 2. Jams 3. Jams 2. Jams 3. Jams 3. Jams 3. Jams 3. Jams 3. Jams 3. Jams 4. Jams 3. Jams 4. Jams 4. Jams 5. Jams 5. Jams 5. Jams 6. Jams 6. Jams 7. Jams 7. Jams 8. Jams 8. Jams 8. Jams 8. Jams 8. Jams 8. Jams 9. Jams

14. Israel shall b, the waste cities and inhabit them Mir. 3. 10. they b, up Zion with blood, and Jerus. Zech. 6. 12. he shall b. the temple of the Lord, 13. 15. that are far off shall b. in the temple of Lord 9.3. Tyrus didb. herself a strong hold, heaped silver Mal. 1. 4. they shall b. but 1 will throw down Mat. 23.29. ye b. tombs of prophets, Luke 11. 47,48 Luke 12.18. I will pull down up barns and b.greater 11. 48, which of you intending to h. a Lower b.

Luke 12.18. [will pull down my barns and b.greater 14.28. which of you intending to b. a tower! 30. this man began to b. and not able to finish Acts 20.32. to the word of his grace, able to b. you up Rom. 15. 20. lest 1 b. cu another man's foundation 1 Cor. 3. 12. if any b. on this foundation, gold, silver Gal. 2.18. if 1 b. again the things which I destroyed BUILDED.

Gen. 2. +22. of the rib the Lord \(\delta\). a woman 4. 17. Cain \(\delta\). a city, and called it Enoch 8. 20. Noah \(\delta\). an altar to the Lord, and offered 10. 11. Asher \(\delta\). Nineveh, Rehoboth, and Caleh 11.5.Ld. came to see the tower children of men \(\delta\). 12. 7. Abram \(\delta\), and attrothe Lord, 13. 18. 16. 42. it may be \(1\) may be \(\delta\), by her, 30. 43. 26. 25. Isaac \(\delta\), an altar, \(\precent \) Exod. 24. 4. Moses \(\delta\). 16. in that ye have \(\delta\), you an altar \(Kings \). 16. in that ye have \(\delta\), you an altar \(Kings \). 16. 27. the stones wherewith Baasha had \(\delta\). 2 \(Kings \) 23. 13. Solomon had \(\delta\), for Ashtoreth \(Chron\), 22.5. the house to be \(\delta\). must be magnifical \(Exra \)4. It, when the adversaries heard that they \(\delta\). 13. be it known, that if this city be \(\delta\). 16. Asher b. Nineveh, Rehoboth, and Caleh

21. give commandment that this city be not b.
5.8. we went to the house of great God which is b. 5.8. we went to the house of great God which is b.

11, we build the house that was b. many years ago
15, let the house of God be b. in his place, b. 3.

6. 14. elders of the Jews b. and they prospered
Neb. 4.18. every one had his sword girded, and so b.
Lob 20. 10. he hath taken away an house he b. not
Psal. 122 3. Jerusalem is b. a city that is compact
Prov. 9 1. Wisdom hath b. her house, bewa out pill.

Eccl. 2. 4. 1 b. me houses, I planted vineyards
Cant 4. 4. thy neck like tower of D. b. for armoury
Jer. 30. 18. the city shall be b. on her own heap
Lam. 3.5. he hath b. against me, and compassed me
Ezck. 36. 10. and the waste shall be b. 33.
Lukel 17. 28. the yb ought, they sold, they plant. they b.
Eph. 2. 22. in whom ye are b. together for habitat.
Heb. 3. 3. he who b. the house hath more honour
4. for every house is b. he same man, he that hall. 4. for every house is h. by some man, he that built BUILDEST.

Deut. 6. 10. to give thee goodly cities thon b. not BUILDER, S.
Is spoken, [1] Of such as erect houses, &c. 2 Kings 22. 6. [2] Of God, the great irchitect, who created the heavens and the earth, and all things in them, Heb. 11. 10. [3] Of faithful ministers of the good, who like mis emaster-builders ought first to lay the foundation, and then build upon it; first to acquaint such as they have the charge of, with the foundamentals of religion, showing them that Christ is the only way to advation, and then to make their superstructure upon this and then to make their superstructure upon this

foundation, 1 Cor. 3, 10.

Kings 5, 18. Solomon's and Hiram's b. did hew Kings 12,11, laid money out to the b. that wrought 22. 6. give it to carpenters and b. 2 Chr. 34. 11. Ezra 3. 10. when b. laid foundation of the temple Neh. 4.5. have provoked thee to anger before the h. Psal. 118.22, stone which b. refus. become head-stone,

Mat. 21.42. Mark 12.10. Luke 20.17. Acts 4.11. 127. +1. they labour in vain that are b. in it Ezek. 27. 4. chy b. have perfected thy beauty 1 Cor. 3. 10. as a wise master-b. I have laid foundation Heb. 11.10. looked for a city whose b. and maker is G. 1 Pet. 2. 7. the stone which the b. disallowed BUILDEST.

Deut.22.8, when thou b. a new house, make battlem. Neh. 6. 6. for which cause thou b. the wall Ezek. 16. 31, in that thou b. thine eminent place Mat. 27, 40, thou that destroyest the temple and b. it in three days, save thyself, Mark 15. 29. BUILDEFII.

Josh 6, 26, cursed be the man that 8, this city Jorh. 6, 96, cursed be the man that δ , this city Job 27, 18. he δ , his bouse as a moth, as a booth Prov. 14.1, every wise woman δ , her house, but fool. Jer. 22, 13, woe to him that δ , by unrightenusness Imos 9, 6, it is he that δ , ins stories in the heavens Imbs 2, Imbs 2, woe to him that δ , a town with blood 1 Cor. 3.10, I laid the foundation, another δ , thereon

1 Cor. 3.10. I laid the foundation, another δ . thereon BULLDING.

Josh. 22. 19. but rebel not against L. in δ . ao altar 1 δ ings 3. 1. till he made an end of δ , his own house 6.7. no tool of iron heard in the house while δ .

0.7. no tool of from neard in the house while b.
38, so was Solomon seven years in b. it
7.1. Solomon was b. his own house thirteen years
2 Chron. 16. 6. the stones wherewith Bansha was b.
Erra 4. 12. b. the rebellious and the bad city
Ezek. 17. 17. by b. forts to cut off many persons
John 2. 20. this tenule was fortressly years in b.

Exra 4. 12. b. the rebellious and the bad city
Exck. 17. 17. by b. forts to cut off many persons
John 2. 20. this temple was forty-six years in b.
Jude 20. b. up yourselves on your most holy faith
1 Kings 9. 1. when Solomon fanished b. house of L.
15. 21. he left off b. of I Kamah, 2 Chron. 16. 5.
1 Chron. 28. 2. and had made ready for the b.
2 Chron. 3. 3. Solomon was instructed for the b.
Exra 5. 4. the names of the men that made this b.
6.8. what ye shall do for the b. of this house of Gecd. 10. 18, by much slothfulness the b. decayeth
Exck. 40. 5. he measured the breadth of the b. 41. 15.
46. 23. there was a row of b. round about in the Excet. 40.5. he measured the breadth of the δ. 41.15. 46. 23. there was a row of δ. round about in the 10 Cor. 3.9. ye are God's husbandry ye are God's δ. 2 Cor. 5.1. we have a δ. of God, an house not make Eph. 2. 21. in whom all the δ. fitly framed together Heb.9.11. an high-priest by a taheroacle not of this δ. Rev. 21. 18. δ. of wall was of jasper, city pure gold BUILDINGS.

Mat. 24.1. disciples came to shew him b. of temple Mark 13. 1. Master, see what b. are here, 2.

BUILT.

Deut. 13.16, it shall be an heap and not be b. again Dent. 13.10. It shall be an neap and not be c. again 1 Kings 22.39, the cities that Abab & are written 2 Chr. 14.7. rest on every side, so they b, and pros. 20.8, they have b, thee a sanctuary therein 26.9. Uzzah b, towers in Jerusalem, 10. 27.4 Jotham b, in the forests castles and towers

27.4 Johnam b. in the forests castles and towers Job 3. 14. who b. desolate places for themselves 12. 14. he breaketh down, and it cannot be b. again 12. 14. he breaketh down, and it cannot be δ . again 22. 23. if thou return to Almighty, shalt be δ . up Psal. 78. 69. he δ . his sanctuary like high palaces 89. 2. 1 have said, merry shall be δ . up for ever δ . a. 5. 2. he δ . a tower in the midst of his vineyard 44. 26. saith to the cities of Judah, ye shall be δ . 28. saying to Jerusalem, thou shalt be δ . 27. 12. 16. shall they be δ . in midst of my people 31. 4. thou shalt be δ . 0 virgio of Israel 32. 31. as a provocation from the day they δ . it 45. 4. that which I have δ , will I break down

Kringe 5.3. David could not b, an h, for wars about 5. I purpose to b, an h, to Lord, 2 Chr. 2.1. [has 5. [b. 16.] 2.4. Though wisdom is an house b, and catablished 5. [b. 16.] 2.5. The shall b, to he a o eminent place 25. hast b, thy high place at every head of way 25. [b. 16.] 2.5. hast b, thy high place at every head of way 25. [b. 16.] 2.6. hast b, thy high place at every head of way 25. [b. 16.] 2.6. hast b, thy high place at every head of way 25. [b. 16.] 2.6. hast b, thy high place at every head of way 25. [b. 16.] 2.6. hast b, thy high place at every head of way 25. [b. 17.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. hast b, thy high place at every head of way 25. hast b, thy high place at every head of way 25. [b. 18.] 2.6. hast b, thy high place at every head of way 25. hast b, thy high place at every head of way 25. hast b, thy high place at every head of way 25. hast b, thy high place at every h

Josh, B. 30, Joshua b. an a. | 22, 10, nan tribe b. d. Judg, 6, 24, Gideon b. an a. | 21, 4, people b. an a. | 1 Sam 7, 17, Samuel b. altar || 14, 35, Saul b. altar 2 Sam. 24, 25, David b. an altar to the Lord I Kings 9, 25, Solomon offered on the altar he b. 18, 32, with stones Elisha b. altar in name of Lord 2 Kings 16. 11. Urijah the priest b. an altar BUILT altars.

Num. 23. 14. Balak b. seven altars, and offered 2 Kings 21. 4. he b. altars in the house of the Lord 5. b. a. for all the host of heaven, 2 Chron. 33. 5.

5. b. a. for all the host of neaves, 2 Chron. 33. 5. 2 Chron. 33. 5. took away a. he had b. in the mount Num. 21.27. let the city of Sihon be b. and prepared Josh. 19. 50. Joshua b. the city and dwelt therein Judg. 18. 28. Danites b. c. || Kings 16. 24. Omri b. c. 1 Chron. 11.8. David b. c. round about from Millo

1 Chron., 11. 8. David b. c. round about from Millo Isa. 25. 2. a palace to be no c. it shall never be b. Jer. 31. 38. days come, the city shall be b. to the L Luke 4. 29. to brow of the hill whereon city was b. BUILT cities.

Exod. 1. 11. they b. for Pharaoh treasure-cities Josh. 24.13. I have given you cities which ye b. not I Kings 15. 23. the cities which Asa b. are written 2 Chron. 8.2. cities fluram had restored, Solomon b. 2 Chron. 8.2. cities Huram had restored, Solomon b.
11. 5. Rehoboam b. cittes for defence in Judah
14. 6. Asa b. fenced c. in Judah, the land had rest
17. 12. Jehoshaphat b. castles and cities of store
26. 6. Uzziah b. cities about Ashdod, and among
27. 4. Jotham b. cities in the mountains of Judah
Isa. 44.26. saith to the cities of Judah, ye shall be b.
BUILT home, or houres.
Deut. 8. 12. when thou bast b. goodly b. and dwelt
20.5. what man is there that hath b. a new house?

20.5. What blan is there that that b, a beautiful in K ings 3.2. there was no h, b, to the name f L. 6.9. Solomon b, h. 14. \parallel 8. 13, I have b, thee an h. 8. 20, and have b, an house for the name of the L.

41. toward house I have b. 48. 2 Chron. 6. 34, 38. 11. 38. build thee a sure house, as I b. for David 11. 38, build thee a sure house, as 1 h, for David I Chr. 17. 6. saying, why have ye not b, me an h.? 2 Chr. 6. 18. how much less this house I have b.? Amos 5. 11. ye have b. houses of hewn stone Hag. 1. 2. the time that the lard's h. should be b. Zech. 1. 16. my b. shall be b. in it, saith the Lord Mat. 7. 24. wise man b. his h. on a rock, Luke 6. 48 26. foolish man which b. his h.on sand, Luke 6. 49

Acts 7. 47. but Solomon b. him an house
1 Pet. 2. 5. ye also are b. up a spiritual h. an holy
BUILT high places.

BUILT high places.

1 Kings 14.23. Judah b. high p. images, and groves 2 Kings 17. 9. children of Israel b. high p. in cities 21.3. Manasseh b. np again high p. 2 Chron. 33. 3 Jer. 7.31. b. high p. of Tophet 19.5. of Baal, 32.35

BUILT wall, or walls of bouse within 2 Chr. 27. 3. and on the walls of Dopel he b. much 32. 5. Hezekiah b. up the wall that was broken 33. 14. Manasseh b. a wall without city of David Meb. 4.6. so b. we the wall 11. 1. when wall was b.

Signifies, [1] The beast sv called, Job. 21. 10. [2] Pillars in the shape of bulls, Jer. 52. 20. [3] Wicked, violent, and furious enemies, Psal 22. 12. [4] The eighth month of the year, which answers to our October, 1 Kings 6. 38. Job 21. 10. their b. gendereth and faileth not 15ta. 51. 20. thy sons lie as a wild b. in a oet EULLS.

Gen. 32, 15, Jacob took ten δ , as a present to Esau Psad, 22, 12, many δ , have compassed me, strong δ 50, 13, will I eat flesh of δ , or drink blood of goats

50. 13. will I eat flesh of \(\beta\), or drink blood of goats (68. 30. rebuke the multitude of the \(\beta\). If \(\beta\) is a 34. 7. bullocks with the \(\beta\). Shall come down \(Jer\). 50. 11. because ye bellow as \(\beta\). O destroyer 52. 90. twelve brasen \(\beta\). under the bases with calves \(Heb\). 9. 13. if the blood of \(\beta\). and goats sanctifieth 10. 4. it is not possible blood of \(\beta\). take away sins \(\beta\). Exod. 29.3. shalt bring them in the basket with the \(\beta\). 11. shalt vill the \(\beta\). before Lord, \(Ler\). 16. \(\beta\). 12. 18. \(\beta\). Lev. 1. 5. \(\beta\). 15. 18. \(\beta\). Wm.15.9.bring with the \(\beta\). a meat-offering, 29.31.

See BLOOD,

Young BULLOCK,

Lev. 1.3. if priest sin, bring a young b. Ezek, 43.19.

14. congregation shall offer a y. b, Num. 15. 24,

16. 3. Aaron come into holy place with a young b.

Num. 7. 15. one young b, one ram, one lamb, 21. 27, 33, 39, 45, 51, 57, 63, 69, 75, 81. 2 Chron. 13.9. to consecrate himself with a young b. E-ek, 45.18. take a young b. and cleanse the sanc. 46.6. in the day of the new moon a young b.

BULLOCKS.

Num. 29. 23. on the fourth day ten b, two rams 1 Chron. 29.21, they offered a thousand b. for Israel Exa δ . 17. they offered at the dedication 100 δ . Psad, 51. 19. then shall they offer δ . on thy altar 6δ . 15. 1 will offer unto thee δ , with goats I_{δ} a. 1. 11. 1 delight not in the blood of δ . or lambs

34.7. the b. with the bulls shall come down Jer. 46.21, her hired med are like fatted b.

50.27. slay all her b. let then go down to slaughter Ezek, 39.18, ye shall drink the blood of goats, of b. Hos. 12, 11, are vanity, they sacrifice b, in Gilgal See SEVEN. BULRUSH, ES.

Evad. 2.3. she took for him an ark of b, and daubed ba, 18.2. send ambassadors by the sea in vessels of b. 58. 5. is it to bow down his head like a b, t BULWARKS.

Dent. 20 20, thou shalt build b, against the city 2 Chron. 26. 15. Uzziah made engines on the b. Psal, 48. 13. mark well her b, consider her palaces

Fig. 48. 13. mark well her b. consider her palaces Eccl. 9. 14. a great king came and built b. against it Isa.26.1. salvation will G. appoint for walls and b. BUNCH, ES.

Fixed. 12. 20. take a b. of hyssop and dip it in blood 2 Sam. 16. 1. Ziba meet him with 100 b. of raisins 1Chron. 12. 40. Zebulan brought b. of raisins and wine Isa, 30.6, will carry their treasures upon b.ot camels
BUNDLE, S.

Gen. 42. 35. every man's b. of money in his sack 1 Sam. 25. 29. the soul of my lord bound in b. of life Cant. 1.13, a b. of myrrh is my well-beloved to me $l \circ a$. 58. +6, this is the fast, to undo b, of the yoke Amos 9. +6. he hath founded his b. in the earth Mat. 13. 30, bind the tares in b. to burn them dcts 28. 3. when Paul had gathered a b. of sticks BURDEN

these, and infirmities, with which persons are loaded or grieved, Gal. 6. 2 [6] Voil and fatigue, Mat. 20. 12. [7] Tribnte, or cares, 1105. 8. 10. [8] The office of a magnitude, Exod. 18. 22. [9] Human traditions, or strict infunctions over and above what the law requires, Mat. 23. 4. [10] Sin, which is the greatest slavery and burden, Psal. 38. 4. 11eb. 12. 1. [11] The lading, or cargo of a ship, Acts 21. 3. [11] The lading, or cargo of a ship, Acts 21. 3. [11] The lading, or cargo of a ship, Acts 21. 3. which greatest them so, but our corruption, which flows from the depravity of our nature; to the unrenewed person they are a grievous burden; yet this burden is light, at a grievous burden; yet this burden is light, at a grievous burden; of the service of sin, the corenant of works, and the ceremonial law. (2) To them that lace God, 1 John 5. 3. (3) To such as are regenerated, so far as they are renewed, as me regenerated, in their hearts, Psal. 37, 31. 2) They are crudued with faith, Mark 9. 23. (3) They are strengthened, and enabled by Christ, Phil. 4. 13.

Phil, 4, 13.

Excd. 18.22. shall bear the δ , with thee, Num. 11.1723.5, the ass of him that hateth thee lying under b. Num. 4, 19. Aaron shall appoint each to his b. 11, 11, thou layest the b. of all this people on me Dent. 1, 12, how can I myself alone bear your b. ? 28um. 15. 33, then thou shalt be a b. to me

19. 35. why should thy servant be ab. to my lord?

19. 35. why should thy servant be ab. to my lord?

11. 3. Israel shall moorn for him and b. him

2 kings 9. 10. and there shall be none to b Jezebel

2 kings 5. 17. to thy servant two nules' b. of earth

31. go see now this cursed woman, and b her

Mat. 11. 30. my yoke is easy, and my b. is light 20.12, which have borne the b. and heat of the day Acts 15.28, seemed good to lay on you no greater b 21.3, for there the ship was to unlade her b.

Rev. 2. 21. 1 will put apon you none other b. BURDEN. 2 Kings 9, 25, the Lord laid this b, apon him Isa, 13, 1, the b, of Babylon which Isaaah did see 14. 28. the year king Ahaz died, was this b.
15. 1. the b. of Moab | 17. 1. the b. of Damascus 10. 1. the b. of Moab | 17. 1. the b. of Damascus 19. 1. the b. of Egypt | 23. 1. the b. of Tyre 21.1. the b. of the desert of the sea, as whirlwinds 11. the b. of Dumah || 13. the b. upon Arabia 22. 1. the b. of the valley of vision, what aileth 25. the b. that was upon it shall be cut off 30. 6. the b. of the basts of the scath. 30. 6. the b. of the beasts of the south

46. 2. they could not deliver the b. are gone into ter. 23. 33. what is the b. of the Lord? what b.? 36. the b. of the Lord shall ye mention no more 38. but sith ye say, the b. of the Lord Ezek. 12.10. this b. concerneth the prince in Jeru

Hos. 8.10, sorrow a little for the b, of the king of pr. Nah, 1, 1, the b, of Nineveh, the book of the vision Hab. 1. 1. b. which Habakkuk the prophet did see Had. 1.1. 6. which Hadakkuk the prophet his see Zech.9.1, the b. of the word of the Lord in Hadrach 12. 1, the b. of the word of the Lord for Israel Mal. 1.1. the b. of the word of the Lord to Israel Gal. 6. 5. for every map shall bear his own b.
BURDEN, ED.
Zech. 12. 3. all that b. themselves be cut in piece.

2 Cor. 5. 4. in this tahernacle we groan being b. 8. 13. I mean not that others be eased, and you b. 12. 16, but be it so, I did not b. you, caught with BURDENS.

Gen. 49.14. Issaehar couching down between two & Exod. 1. 11. task-masters to afflict them with their b 2. 11. Moses went out and looked on their b.

5. 4. the king of Egypt said, get you to your b 5. you make them rest from their b. 6. 6. I will being you from the b. of Egyptians, 7. Num. 4. 27. ye shall appoint to them all their b. Neh. 4. 10. the strength of the bearers of b. decayed Neh. 4, 10, th 17 they that bare δ , with other hand held a weap, 13, 15, all manner of δ , brought io on the sabbath I_m 58, δ , this is the fast, to ando the heavy δ . Lam. 2, 11, the prophets have seen for thee false δ . Almos 5. 11. ye take from the poor b. of wheat Mat. 23. 4. they bind heavy b. Luke 11. 46. Gal. 6. 2. bear ye one another's b. and so fulfill BURDENSOME.

Zech. 12. 3. I will make Jerusalem a b. stone 2 Cor. 11.9. I have kept myself from being δ . to you 12. 13. except it be that I myself was not δ . to you 14. the third time I come, I will not be δ . to you 1 Thess. 2.6. when we might have been δ . as apostles BURIAL.

Eccl. 6. 3. and also that he have no b. Ecc. 0. 3. and also that he have no δ . Let 14: 20, thou shalf not be joined with them in δ . Jer. 22. 19, he shall be buried with the δ . of an ass Mat. 26. 12. poured ointment, she did it for my δ . Acts 8. 2, devout men carried Stephen to his δ . Since T. BURY

Signifies, To inter a dead body, Geo. 23, 4.

To be Juried with Christ in haptism, Rom. 6. 4.

To have communon with him in his death and burial. Baptism dath not only represent our mortification and death to sin, by which we have communon with Christ in his death, but also our progress and perseverance in mortification, by which we have communon with him in his buttal also; burial implies a continuing under death, as y mortification a continual duing to sin death, as y mortification a continual duing to sin death, so is coordification a continual duing to sin en. 25. 4. that I may b. my dead out of my sight 6. in choice of our sepalchres b. thy dead, 11, 15, 47, 29. b. me not, 1 pray thee, in Egypt, 49, 29, 50, 5, let me go and b, my father, 1 will come again 6. go up and δ, thy father, as he made thee swear leat, 21, 23, thou shalt in any wise δ, him that day Kings 2.31. go and fall upon Joab and δ , hin 11.15, when Joab was gone up to δ , the slain 13, 29, the old prophet c ame to mourn and δ , him when I am dead, b. me in the sepulchre

Isaac and Kebekah his wife, and there 16. Lean Num. 11. 31. there they b, the people that Insted 20. 1. Miriam died there, and was b. there 33. 4. for the Egyptians b. all their first-born Deut. 10. 6. there Aaron died, and there he was b. Josh. 24.32. the bones of Joseph b, they in Shechem Ruth 1.17, where diest I will die, and there will be b. 2 Sam. 4. 12, they took head of Ish-bosheth and b, it 21. 14. bores of Saul and Jonathan they b, in Zelah I. Kings 13. 31, bury me where the man of God is b. Eccl. 3. 10, and so I saw the wicked b. [33] Jer. 8. 2. not be gathered nor b. 16. 6. | 20. 6. | 25

16. 4. they shall not be lamented nor b. Ezek. 39, 15, set up a sign, till buriers have b. Mat. 14, 12, his disciples took the body and b, it Luke 16, 22, the rich man also died and was b. Icts 2, 29, the patriarch David is both dead and b. 5, 9, the feet of them which b, thy husband

10. carrying her forth, b. her by her husband Rom. 6. 4, we are b, with him by baptism into death 1 Cor. 15. 4, that he was b, and rose again third day Col. 2. 12. b, with him in baptism, wherein are risen BURIED him

BURIED him

Dent. 34.6. he b. him in a valley, in the land of Moab

2 Sam. 2. 5. blessed by ye that have b. Saul

1 Kings 14. 18. they b. him, all Israel monroed him

2 Chion. 21. 20. they b. Jehoram in the city of David

24. 10. b. Jehoiada in city of David, among kings

25. they b. him not in the sepulchres of the kings

Acts 5.6. the young men carried him out, and b.him

BURIED in.

Gen. 15. 15. and thou shalt be b. in a good old age

Kings 2. 10. David was b. in the city of David

1 Kings 2. 10. David was b. in the city of David 34. Joab b. in his own house in the wilderness 2 Kings 21.18. Manasseh was h.in garden of his house

20. Amon was b. in sepulchre, in garden of Uzzah Job 27, 15. those that remain shall be b. io death BUR IED with his fathers. I Kings 14, 31. Rehoboam [15,24, Asa b. with his f. 22.50. Jelioshaphat [2 Aing 8.24. Joranb. xxth inst, i 12.21. Joash b. with f. ||14.20. Amaziah b. with f. 12.71. Joash b. with f. ||14.20. Amaziah b. with f. BURIERS. Ezek. 39. 15. shall set up a sign till b. have buried BURYING.

Gen. 23.4. a possess, of a b. place, 9, 149.30. 150.13 Judg. 10. 31. buried Sanson in b. place of Manoah 2 h. rugs 13.21. as they were b. a man, they spied a band Ezek. 39, 12, seven months shall is reach be λ_0 and then λ_0 and then λ_0 is the is come to anom my body to the δ λ John 12, 7, against day of my δ , hath she kept this BURN

Signifies, [1] To consume, or deviroy with fire, Josh, 11, 13. [2] To be inflamed with just anger and indignation, Lam. 2, 3, [3] To be perpetually hunted with violent, Institul disve, 1 Cor. 7, [4] To be filled with an long zeafjor the glory of God, and the good of others, 2 Cor. 11, 29.

The bush burned, and was not consumed, Land, 3, 2, 7th, recognited the condition of the chingh.

The bush burned, and was not consumed, k.zod. 3.

This represented the condition of the chinich and people of Israel, who were then in the fire of affiction; yet so as that God was present with rare, and that they should not be consumed in it, whereof this vision was a pledge.

The spirit of burning, I.a. 4.

The Holy Spirit of lood, who is compared to fire. Mat. 3. 11, because the down here. In and consume the down when

cause he don't burn up and consume the dross which is in the church, and in the minds and hearts of men, and influmes the soils of believers with lot, to God, and zeal for his glory.

Gen. 44, 18. Judah said, let not thine anger b.

Land. 27,20, command that they bring pure olive oil to cause the lamp to b. alway, Lev. 24, 2

to cause the lamp to b. alway, Let. 23. 29. 13. shalt take eaul, liver, and kidneys, and b upon the altar, 18, 25. Lev. 1. 9, 15. [2. 2, 9, 16] [3. 5, 11, 16. [5. 12. [6. 15. [9. 17, Num. 5.26] Lev. 4.19. priest shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17. b) the could be shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17. 26] the could be shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the could be shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the could be shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the shall take fat and b upon the altar 26, 31, [7, 31,] 16. 25. [17, 6. Num, 18. 17] the shall take fat and b upon the altar 26, 31, [7, 4] the shall take fat and b upon the altar 26, 31, [7, 4] the shall take fat and b upon the altar 26, 31, [7, 4] the shall take fat and b upon the altar 26, 31, [7, 4] the shall take fat and b upon the altar 26, 31, [7, 4] the shall take fat and b upon the altar 26, 31, [7, 4] the shall take fat and b upon the altar 26, 31, [7, 4] the shall take fat

Lev. 4.49. priest shall take fat and \(\delta\), upon the altare \(26\), 34. [7.34]. [46, 25]. [17.6. Num. 18. 17. Num. 19. 5. one shall \(\delta\). The heifer in his sight \(Josh. 11\), 13. save Hazor only, that did Joshna \(\delta\). It \(Sam. 2\), 16, let them not fail to \(\delta\), the fat presently \(2\) Chron. 2. \(\delta\), save only to \(\delta\), sacrifice before there. 13. 11. and they \(\delta\), to the Lord every morning \(Ian. 1\). 31. they shall both \(\delta\), together, none quench \(10\). 17. it shall \(\delta\), and devour his thorus and briery

Lake 3.17, but chaff he will be with fire unquenchable 24, 32, they said, did not our heart be within us?

Cor. 7, 9, for it is better to marry than to b.

Cor. 11, 29, who is offended, and I b. not?

BURN, joined with fire.

Exad. 12, 10, that which remaineth of it till morning Evol. 12. 10.that which remains the of it till morning year. 13. 57. b. that wherein the plague is with fire. 16. 27. b. with fire life its kins, flesh, and dung lear, 5. 23. for the mountain did b. with fire 7. 5. b. their images with fire, 25. [12. 3. b. groves 32. 22. a fire shall b. to the lowest hell, 2r. 17. 4. Josh. 11. 6. thou shalt b. their chariots with fire 12. 1. will b. thine bouse with fire 12. 1. will b. thine bouse with fire 12. 1. will b. thine bouse with fill 14. 15. b. thee f. 2sal 79. 5. bow long shall thy jealousy b. like fire 2 la. 47. 14. shall be as stubble, the fire shall b. their next. 4. 4. my fury come forth like fire and b. 21. 12. 7. 31. to b. sous and daughters in the fire 19. 5. sous and daughters in the fire 19. 7. 31. to b. sous and daughters in the fire 19. 7. 31. to b. sous and daughters in the fire 19. 7.

3er. 4. 4. my tury come forth the fire and 5.21.12.
7. 31. to b. sons and daughters in the fire, 19. 5.
21. 10. Nebuchadnezzar shall b. this city with f.
32. 29. | 34. 2, 2. | 37. 8, 10. | 38, 18.
Esek. 5. 2. b. with fire a third part in midst of city
16. 41. they b. thine house with fire, 23. 47.
Dat. 3, 12. he will gather his wheat, but he will b. up the chaff with unquenchable fire, Luke 3. 17. Sev. 17. 16. shall eat her fiesh and b. her with fire BURN incense.

Erod, 30.1, thou shalt make an altar to b. incense on 7. Aaron shall b.thereon sweet inc.every morn 8. Kings 13.1. Jeroboam stood by the altar to b.inc. 2 Kings 18.4. the children of Israel did b. inc. to it Chron. 23. 13. he and his sons for ever to b. inc. Chron. 2. 4. I build an house to b. sweet incense 23. 11. bevery atoming sweet incense to the Lord 26. 16. Uzziah went into temple to b. incense, 19. 28. 25. in Judah Ahaz made high places to b. inc. 28. 25. 10 Judah Ahaz made high places to b. inc. 29.11. my sons, the Lord hath chosen you to b. inc. 32. 12. worship before one altar, and b. inc. on it Jer. 7.9. will ye steal and b. incense to Baal? 11.13. 44. 17. we will b. incense to the queen of heaven Has. 4.13. they b. incense upon the hills under oaks 11ab. 1. 16. therefore they b. incense to their drag Luke 1. 9. Zacharias his lot was to b. inc., in temple

Exod. 3. 2. bush b. with fire, and was not consumed 3. 1 will turn and see why the bush is not b. Deut. 9. 15. 1 came down, and mount b. with fire 32. +22. a fire kindled and hath b. to lowest hell Like 7.70. b. them with fire after the property of the second s Josh. 7.25. b. them with fire, after they stoned them 2 Chron. 25. 14. Amaziah b. incense to the gods 34. 25. have forsaken me, and b. incense to gods 34. 25. have forsaken me, and 6. incluse to gous Esth. 1.12. the king was wroth, and anger b. in him Psal. 39. 3. while I was musing the fire b. La. 24.6. therefore the inhabitants of the earth are b. 42. 25. it b. him, yet he laid it not to heart Lam. 2. 3. he b. against Jacob like a flaming fire John 15. 6. withered branches are gathered and b. Acts 19. 19. many brought their books and b. them Rom. 1. 27. b. in their lust one towards another Cor. 13. 3. and though I give my body to be b. Heb. 6. 8. is rejected, whose end is to be δ . 12. 18. for ye are not come to the mount that δ . Θ : 1. 18. for ye are not come to the mount that δ . Θ : 1. 15 his feet like brass, as if δ , in a furnace 16. +9. and men were δ , with great heat BURNETH

Lev. 16. 28. he that b. them shall wash his clothes and bathe his flesh in water, Num. 19. 8.

P.al.46.9. he breaketh the bow and b.chariot in fire **A.4.9.9. he breaketh the bow and b chariot in fire 83. 14, as the fire b. wood, and as the flame setteth 97. 3. a fire b. up his enemies round about ba. 9. 18. for wickedness b. as the fire 41.16, he b. part thereof in fire, he warms himself 62. 1. the salvation thereof as a lamp that b. 62. 1. the satisfaction thereof as a lamp that b. 64. 2. as when the melting fire b. the fire causeth 65.5, these are a smoke and fire that b. all the day 66. 3. be that b. incense, as if he blessed an idol 7c. 48.35, cause to cease that b. incense to his gods Jo. 12.3. a fire before them, behind them a flaute b.

Jer. 48.35. cause to cease that \(\delta\) incense to his gods \(\delta\). Cause to cease that \(\delta\). incense to his gods \(\delta\). As a fire before them, behind them a flance \(\delta\). Rev. 21.8. shall have part in lake which \(\delta\). with fire \(\text{BURNING}\).

Jen. 15. 17. a \(\delta\). lamp pressed between the pieces \(\text{Lv}\) \(\delta\). 9. the fire of the alter shall he \(\delta\). in it, \(\delta\). 13. 26. 16. I will appoint over you the \(\delta\). age \(\delta\). But \(\delta\). 28. 22. Lord shall smite thee with extreme \(\delta\). 39. 4 they shall be devoured with \(\delta\) beat 52.21, they shall be devoured with b. heat Job 5. 7. as sons of the b. coal lift up to fly 57

20. to cast them into the b, fiery furnace, 21, 23, 26. Nebuchadnezzar came near the b, furnace 7.9. his throne like flame, his wheels were as b. fire Hab. 3.5. and b. coals went forth at his feet Luke 12, 35. let your loins be girded, and lights b. John 5. 35. John was a b. and a shining light Rev. 4. 5, there were seven lamps b, before throne

18. 8. and as it were a great mountain \(\delta\), with hre
10. there fell a great star \(\delta\), as it were a lamp
19. 20. they both were cast alive into a lake \(\delta\).

BURNING.

19. 20. they both were east arive into a take θ.

Gen. 11. + 3. and let us buro the bricks to a δ.

Evod. 21.25. δ. for δ. wound for wound, stripe for

Lev. 10. 6. bewail the δ. which the Lord kindled

13. 28. if the spot stay, it is a rising of the δ.

Num. 11. +3. he called the name of the place a δ.

Deut. 29. 23. the whole land is brimstone, salt, and δ.

2 Chrom. 16. 14. they made a very great δ. for init

21. 19. people made no δ. like the δ. of his fathers

Isa. 3. 24. there shall be δ. instead of beauty

4. 4. purged blood of Jerusalem by the spirit of δ.

9. 5. but this shall be with δ. and fuel of fire

10. 16. under his glory, kindle δ. like δ. of fire

32. +13. δ. shall come upon all houses of joy

33. 12, the people shall be as the δ. of lime

Δhora 4. 11. even as a frebrand plucked out of the δ.

RURNINGS.

Josh. 11. +8. they chased them to the δ. of waters

Josh. 11. + 8. they chased them to the b. of waters La. 33. 14. who shall dwell with everlasting b. 7 Jer. 34. 5. with b. of thy fathers the former kings BURNISHED.

Liek. 1.7. they sparkled like the colour of δ , hras: BURNT.

Gen. 38.24. Judah said, bring her forth, let her be δ . Lev. 2. 12. for toey shall not be δ . on the altar δ . 22. meat-offering shall be wholly δ . 23. | 8. 21. 10. 16. Moses sought the goat, and it was δ . Num. 16. 30. Eleazar the priest took the brazen censer: wherewith they that were δ . had offered Deut. 32.24, shall be δ . with hunger, and devoured 1 Sam. 2. 15. before they b. fat, priest's servant came 2 Sam. 5. 21. David and his men b. their images 1 Kings 13. 2. mens' bones shall be b. upon the 15.13. Asa b. her idol by the brook, 2 Chr. 15. 16. 2 Kings 23. 6. he b. the grove at the brook Kidron

2 Nings 23. 0. he b. the grove at the brook Kidron 15. she b. the high place, and stampt it small 16. he took bones out of sepulchres and b. them 25. 9. b. the house of L. 2 Chr. 36. 19. Jer. 52. 13. Job 30. 30. and my bones are b. with heat Psal. 102.3. my skin black, bones are b. as an hearth Psal. 102.3. my skin black, bones are b. as an hearth Psal. 102.3. my skin black, bones are b. as an hearth Prov. 6, 27, take fire, and his clothes not be b. 28, can one go on coals and his feet not be b. Jet. 2.15. his cities are δ . $\|\delta$. 29. the bellows are δ . 36. 28. in the roll which Jehoiakim hath δ . 51. 25. and I will make thee a δ . mountain Exc. 20. 47. and all faces shall be δ . therein 24. 10, kindle the fire, and let the hones be b. Josel 1.19, the flame hath b. all the trees of the field Amor 2. 1. because he b, the bones of king of Edom Nah. 1. 5. and the earth is b. at his presence 1 Cor. 3. 15. if any man's work be b. shall suffer loss

1 (or. 3, 15, 1f any man's work be b. shall suffer loss Heb. 13, 11, those beasts are b. without the camp BURNT, joined with fire.

Exod. 32, 20, he b. the calf in the fire, Deu, 9, 21, Lev. 6, 30, the sin-offering shall be b. in the fire 7, 17, but the remainder of the flesh of the sacrifice

7. 17. but the remainder of the flesh of the sacrifice on the third day shall be b. with fire, 19. 6.
20. 14. if a man take a wife and her mother, they shall be b. with fire, both he and they 21. 9. if the daughter of any priest profane herself by playing the whore, she shall be b. with fire Num. 11. 1. the fire of the Lord b. among them, 3. Dent. 4.11. ye came near, the mountain b. with fire Josh 6. 24. they b. Jericho with fire and all therein.

Josh 6. 24, they b. Jericho with fire and all therein 7.15, it shall be, he that is taken with the accursed thing shall be b. with fire, he and all be hath 11. 9. Joshua b. their chariots with fire 11. and he took Hazor and b. it with fire Judg. 15. 6. they b. her and her father with fire 14, the cords became as flax that was b. with fire 18. 27, they came to Laish and b. it with fire 18. 2m. 30. 1, the Amalekites b. Ziklag with fire 2 Sam. 23. 7, they shall be utterly b. with fire 1 Kings 9. 16, for Pharaoh had b. Gezer with fire 16. 18. Zimri b. the king's house with fire

BUR

8. **O. **A. I would go thro' the .a., and b. them together \$\) \(J_{0}b \) 41. 19. of his most high be had not be guenched \$\) \(J_{0}b \) 61. 11. +6. on wicked he shall regul a b. tempest \$\) 17. 31. the Sepharvites b. their children with \(f_{1}t^{2} \) 23. 15. so shall they b. odours for thee, and launent \$\) 25. that the king would not b. the roll \$\) 25. that the king would not b. the roll \$\) 26. 1. as coals are to b. coals, and wood to fire \$\) 23. b. lips and a wicked heart are like a potsherd \$\] 11. that the brass of it may be hot and may b. \$\) 12. the land thereof shall become b. pitch \$\) 39. 9. they shall set on fire and b. the weapons \$\) 43. 21. he shall b, bulleck in the appointed place \$\) 43. 21. he shall b be hot kind by a benefit as \$\) 43. 11. 13. It will be cast into midst of a b. furnace, 11. 17. is able to deliver us from the b. furnace, 11. 17. is able to deliver us from the b. furnace, 11. 17. is able to deliver us from the b. furnace, 11. 17. is able to deliver us from the b. furnace, 21. 23. thou shalt cause this city to be b. with \(f_{1}t^{2} \) 25. thou shalt cause this city to be b. with \(f_{1}t^{2} \) 26. Neuchadneszar came near the b. furnace \$\) 21. 49. 20. and her daughters shall be b. we b. with \(f_{1}t^{2} \) 28. Neuchadneszar came near the b. furnace \$\) 15. 32. and the reads they have b. with \(f_{1}t^{2} \) 28. And her daughters shall be b. with \(f_{1}t^{2} \) 28. And her daughters shall be b. with \(f_{1}t^{2} \) 28. And her daughters shall be b. with \(f_{1}t^{2} \) 28. The case of the sum of the beautiful house is b. with \(f_{1}t^{2} \) 28. The with \(f_{1}t^{2} \) 28. The case of the sum of the beautiful house is b. with \(f_{1}t^{2} \) 38. The case of the sum of the beautiful house is b. with \(f_{1}t^{2} \) 39. The shall be beautiful house is b. with \(f_{1}t^{2} \) 39. The shall be cast into midst of a b. furnace \$\) 39. The case of the shall be as an oven \(f_{1}t^{2} \) 39. The case of the shall be as a convent \(f_{1}t^{2} \) 39. The

49. 2. and her daugaters shall be b. with firs 51. 32, and the reeds they have b. with firs 58. Babylon's high gates shall be b. with fire Mic. 1. 7. the hires thereof shall be b. with the firs Rev. 18.8. she shall be utterly b. with fire BURNT income.

Exod. 40, 27, b. sweet inc. thereon, as commanded 1 Kings 3, 3, only Solomon b. inc. in high places 9. 25. Solomon b. inc. upon the altar before L. 12. 33. Jeroboam offered on the altar and b. inc 12. 33. Jeroboam offered on the altar and b, inc. 22. 43, people b .nc. 2 Kings 12. 3. 1 4. 4. 1. 15. 4, 35. 2 Kings 16. 3. 1 4. 4. 1. 15. 4, 35. 2 Kings 16. 3. 4 Naza b .nc. io high places 2 Chr. 28. 3. 2 Chr. 28. 7. which have b. inc. on the mountains Jer. 18. 15. my people have b. inc. to vanity 44. 15. men which knew that their wives had b, inc. Hos. 2. 13. the days wherein she b. inc. to them 11. 2. they sacrificed and b. inc. to graven images BURNT-OFFERING.

Gen. 23. 7 but where it he lamb for a b soffering the contraction of the co

Gen. 22.7. but where is the lamb for a b. Sen, year, from where is the tains for a b-seffing of the sense of the

Lev. 1.4. he shall puths band on head of h-offering 4. 92. he shall slay the sin-offering in the place of the b-offering, 33. [6. 25. [7. 2.] 14. 13. 6. 9. saying, this is the law of the b-offering, 7. 37. 7. 8. the priest shall have the skin of the b-offering 9. 2. take thee a ram for a b-off. 16. 3, 5 [23. 18, 5. take a calf and a lamb for b-off. 12. 6. [23. 18, 24. 25. 25. 25. 33. 33. 35. 15. 75. (3). 69, 75. 81. 21. 27. 33. 39. 51. 57. (3). 69, 75. 81. 22. 3. 3. stand by the b-offering and [will go. 15. 23. 3. stand by the b-offering and [will go. 15. 25. 3].

23. 3. stand by thy b.-offering and I will go, 15. 28. 10. this is the b.-offering of every sabbath 13. for a b.-off, of a sweet savour unto the Lord 14. this is the b.-offering of every month 29. 6, beside the meat-offering and the daily b.-off.

Josh. 22, 26, to huild us an altar not for a b.-offering Judg. 13, 23, not have received a b.-off, at our hands Stag, 13, 23, not nave received a s.-off, a our manual 18 am, 7, 10, as Samuel was offering up a b.-offering 13, 12, 1 forced myself and offered a b.-off ening 2 Kings 3, 27, offered him for a b.-off, on the wall 2 Chr. 7, 1, fire came down and consumed the b.-off 29, 24, the b.-offering should be made for all Israel Pool, 40, 6, b. offering bast thou part required. Psal. 40. 6. b.-offerings hast thou not required 51. 16. for thou delightest not in b.-offering

19. shalt be pleased with b.-off. and whole b.-off. Isa. 40. 16. nor the beasts thereof for a b.-offering

Isa. 40. 16, nor the beasts thereof for a b-offering 61. 8, for I the Lord hate robbery for b-offering 61. 8, for I the Lord hate robbery for b-offering 61. 8, for I the Lord hate robbery for b-off and sacrifice 45.17, princes shall prepare the b-off. for 1sr, 46. 2, the priest shall prepare the prince's b-off. 13, thou shalt daily prepare a b-off, to the Lord Continual BURNT-OFFERING.

Ezod. 29, 42, a continual b-offering, Num. 28, 3, 6, 10, 15, 24, 31, [20, 11, 16, 19, 22, Ezra 3, 5, Noh. 10, 33, Ezck. 46, 15.

Offer BURNT-OFFERING.

Gen. 22, 2, take issue and offer him there for a b-off. Lev. 9, 7, go to the altar and offer thy b-offering Num. 28, 11, in beginnings of months offer a b-off. 23, ye shall offer these besides the b-offering 13, 16, if thou offer a b-off. offer it to the Lord 18 am. 6, 14, and offered the kine for a b-offering 2 King 5, 17, will henceforth offer neither b-offering 2 King 5, 17, will henceforth offer neither b-offering 2 Chron. 29, 27, Hezekiah commanded to offer b-off. 2Chron. 29. 27. Hezekish commanded to offer b-off.

Job. 42. 8. and offer up for yourselves a b-offering

Ezek. 46. 4. b-offering the prince shall offer in sab.

BUHNI-OFFERINGS.

Gen. 8, 20, Noah offered b.-offerings on the altar Erod. 10, 25, also give us sacrifices and b.-offerings 20, 24, and shalt sacrifice thereon thy b.-offerings Aum. 10, 10, blow with trumpets over your b.-off. Deta. 12, 6, thither bring your b.-offerings, 11, 14, 27, Josh. 22, 27, do the service of the Lord with b.-off. 1 Som. 15, 22, bath Lord as great delight in b.-off. 1 Kings, 3, 15, Solumon stond and offered b. offerings. 1 Kings 3,15,50lomon stood and offered b. offerings 8,64, middle of the court, there he offered b.-off. 1 Chron. 29,21, they offered b.-offerings to the Lord 2 Chron. 2, 4, behold, 1 build an house for b.-off. 7.7. brazen altar was not able to receive b. off 29.7. have not offered b. off, in the holy place 34, the priest could not also all the b. offerings

35. 14. sons of Aaron busied in oftering b.-off.

Erra 3. 4 offered the daily b -offerings by number
6. 9. that which they have need of or b -offerings
Job 1. 5. offered b-offerings according to the number

Job 1. 5. offered b.-offerings according to the number Psat, 50. 8. 1 will not reprove thee for the b.-off. 66. 13. 1 will go into the house with b.-offerings Isa. 1. 11. 1 am full of the b.-offerings of rams 43. 23. nor brought me small cattle of the b.-off. 56. 7. their b.-off. shall be accepted on mine altar Isr. 6. 20. your b.-offerings are not acceptable 7. 21. put your b.-offerings are not acceptable 7. 21. put your b.-offerings are not acceptable 7. 26. shall come from the south, bringing b.-off. 17. 26. shall come from the south, bringing b.-off. 19. 5. to burn their sons for b.-offerings to Baal Exck. 45. 17. be the prince's part to give b.-offerings Isr. 6.6. shall I come before him with b.-offerings the Mark 12. 33. to love neighbour is more than b.-off. Heb. 10.6.in b.-off. for sin thou hast had no pleasure Offer BURNT-OFFERINGS.

1 Sam. 10. 8. I will come down to the to offer b.-off.

Offer BURNT-OFFRITINGS.

1 Sam. 10.8. I will come down to the to offer b.-off.
2 Sam. 24. 24 nor will 1 offer b.-offerings of that which doth cost me nothing 1 Chron. 21. 4 Kings 3. 4. a thousand b.-off. did Solomon offer 9. 25. three times a year did Solomon offer b.-off. Exra 3. 2. Leshna huilded the altar to offer b.-off. Lexis 3. 2. Jeshina infined the atom to offer b.-off. Jer, 33. 18. Levites not want a man to offer b.-off. Ezek, 43. 18. in the day they make it to offer b.-off. Amos 5.22.though ye offer me b.-off. I will not accept BURNT-SACRIFICE.

Exod. 30.9. offer no strange incense, nor b. s. thereon Lev. 1. 9. the priest shall burn all to be a b. s. 3. 5. Num. 23.6. lo, he stood by his b. s. and the princes Num. 23.0. 10, he stood by this 5.-3, and the princes Deut. 33. 10. shall put whole b.-5, on thine altar 2 Sam. 24. 62. behold, here be oxen for b.-sacrifice 2 Kings 18.38 fire fell and consumed the b.-sacrifice 2 Kings 16.15, on the great altar burn the king's b.-s. Psal. 20.3. remember thy offerings, accept thy b.-s. BURNT-SACRIFICES.

BURNT-SACRIFICES.

[Chron. 23. 31. to offer all b.-s. in the sabbaths 2 Chron. 13. 11. burn morning and evening b.-s.

2 Chron. 13. 11. burn morning and evening b.-s.

BURNT vp.

Indg. 15. 5. the foxes b. up the shocks and corn

2 Kings 1.14. fire came down, and b.up the two capt.

bb 1. 16. the fire of God hath b. up the sheep

Psol. 74. 8. they have b. up all the synagogues

106. 18. fire was kindled, flame b. up the wicked

Isa. 3. + 14. for ye have b. up the vineyard

64. 11. our holy and beautiful house is b. up 13a. 3, 74. our holy and beautiful house is b. up Jer. 9, 10. b. up that none can pass thro' them, 12. Mat. 22. 7. the king sent and b. up their city 2 Pet. 3. 10. earth, and works therein shall be b. up Rev. 8.7. they were east on the earth, and the third

Here, 8. ℓ , they were east on the earth, and the chird part of trees was b.np, and all green grass was b.np. BURST.

Job 32, 19, it is ready to δ , like new hottles Prov, 3, 10, thy presses shall be b, with new wine Prov, 20, 1 have b, thy bands, 5.5, | 30.8, Nab, 1.13, Maxk 2, 22, else new wine doth b, bottles, Luke b, 37. Acts 1.18. he b. asunder in midst, bowels gushed out BURSTING.

Isa. 30, 14, not be found in the b. of it a sherd BUSH, ES.

Exod. 3, 2, in a flame of fire in the b. Acts 7, 30, 4, 6 od called to him out of the midst of the b. Dent. 33, 16, the good-will of him that dwelt in b.

Dett. 35: 10: the goods with the hind advect in $2b\delta$ 30: 4, who cut up mallows by the δ . for neat 7: among the δ . they brayed, under the nettles L_{α} , 7, 19; they shall come and rest upon all δ . M_{ark} , 12, 26, how in the δ . God spake to him Mark 12. 20, now in the b. God space to limit the b. Hos 6, 44, nor of a bramble b, gather they grapes 20, 37, that dead are raised, Moses she wed at the b.

BUSHFL.

BUSHFL

Mat. 5.15.nor do men light a candle and put it under a b. but on a candlestick, Mark 4. 21. Luke 11. 38. BUSHV.

BUSHY.

Cant. 5. 11. his locks are b. and black as a raven
BUSY-BODY, IES.

Thess. 3. 11. but some of you are b.-b. 1 Tim. 5. 13.

Pet. 4. 15. but let none of you suffer as a b.-body
BUSY, IED.

Kings 20. 40. as thy servant was b. here and there
Chron. 35. 14. the soms of Aaron b. in offering
BUSINESS.

Gen. 39. 11. Joseph went into house to do his b. Deul. 24. 5. nor shall he be charged with any b. losh. 2. 14. our life for yours, if ye utter not our b.

loth, 2, 14, our life for yours, if ye utter not our b.
30, if thou utter this our b. we will be quit
Judg, 18, 7, they had no b. with any man, 28,
1 Sam, 10, 12, they father had left the b. of the asses
20, 19, dids hide thyself when the b. was in had
21, 2, let no man know any thing of the b.
8, hecause the king's b. required haste
25, 12, there was a man whose b. was in Carmel
4 Chron. 13, 10, and the Levites wait on their b.
24, 15, gathered their brethren in b. of the Lord
12, 1, in the b. of the ambassadors God left him

14 Lov 25, 14, and if thou sell ought, or b. ought

Chron. 30, 15, Levites were ashamed, brought b.-off. Neh. 13, 30, 1 appointed every man in his b.

35, 14, sons of Aaron busied in offering b.-off. Esth. 3, 9, to them that have the charge of the b.

Esta 3, 4 offered the daily b.-offerings by number 9, + s, those that did the king's b. helped the Jews 9. † 3. those that did the king s.b, the per the c.b c.b c.b that do b, in great waters P_{Pov} , 18. † 4. he that intermeddleth in every b. 22. 29, seest thou a man diligent in his b.? Ec.c, 5. 3. a dream cometh through multitude of bDan. 8. 27, afterwards I rose, and did the king's b. Luke 2.49 wist ye not I must be about my Father'sb. Linker, 49, wist ye not 1 must be about my rather si Acts 6.3, whom we may appoint over this b. Rom, 12. 11, not slothful in b. fervent in spirit 16.2, assist her in what b, she hath need of y 1 Thess, 4, 11, that ye study to do your own b. BUT.

Sam. 20. 3. there is δ . a step between me and death λ mays 7. 4. and if they kill us, we shall δ . die λ al. 115. 5. mouths δ . speak not; eyes δ . see not δ . have ears δ . hear not; noses δ . smell not

7. have hands b. handle not; feet b. walk not Joel 2.+17. why heath, should use a b. against them? Mat. 24.36. b. of that day and hour knoweth no man 37. b.as the days of Noe were, so shall the coming Mark 5.28. she said, if I may touch b. his clothes 1 Cor. 4.19. I will know not the speech, b. the power i.11. b. ye are washed || 7.10. yet not 1, b. the Lord 12. 4. b. the same Spirit || 5. b. the same Lord 6. b. it is the same God which worketh all in all

2 Cor. 2.5. he hath not grieved me b. in part 4.17. our light affliction, which is b. for a mom Gal. 1. 12. b. hy the revelation of Jesus Christ But the end. See END. BUTTER.

Gen. 18. 8. Abraham took & and milk, and the calf Deut. 32. 14. b. of kine, unlk of sheep, fat of lambs Judg. 5. 25. she brought forth b. io a lordly dish 2 Sum. 17. 29. Barzillai brought honeyand b. for Day. Job 20, 17, shall not see the brooks of honey and b 29. 6. when I washed my steps with b. rock poured Psal. 55, 21, words of his mouth smoother than b Pray, 30, 33, churning of milk bringeth forth b. Isa. 7. 15. b. and honey shall he eat, 22. BUTLER, S.

Gen. 40. 1. the b. of the king of Egypt offended 9. the chief b. told his dream to Joseph 21. he restored his chief b. to his butlership 41. 9. the chief b. said, I remember my faults
BUTTOCKS.

2 Sam. 10.4. cut off garments to their b. 1 Chr. 19.4. Ina. 20. 4. with b. uncovered to the shame of Egypt BUY

Signifies, [1] To procure any commodity by price, 2 Sam, 24, 21. [2] To receive, by such ways and means as God has directed, thus spiritual blessings which are freely offered in the gospel, even Christ and all his benefits, Isa. 55. 1. Rev. 3, 18.

Fig. 42. 2. get you down to Egypt and b, for us 7. Said, from land of Canaan to b. food, 43. 20. 47. 19. b. us and our land for bread, we be servants

47. 19. b. ns and our land for bread, we be servants Exod. 21. 2. if thou b. an Hebrew servant Lev. 22. 11. if the priests b. any soul with money 25. 15. after the jubilee b. of thy neighbour 44. of them shall ye b. bondmen and naids. 45. Deut. 2. 6. ye shall b. neat of then for money 28. 68. ye shall be sold, and no man shall b. you Ruth 4. 4. b. it before the inhabitants, before elders 5. thon mnst b. it also of Ruth the Moahitess 2 Sam. 24. 21. David said, to b. the threshing-floor, and build an alter to the Lord. 24. 1 Chr. 21. 24.

and build an altar to the Lord, 24. 1 Chr. 21. 24. 2 Kings 12. 12. gave it to masons to b. timber, 22. 6.

Mat. 14.15, may b. themselves victuals, Mar 80.30, 95. 9, go to then that sell, and b. for yourselves 10, while they went to b. the bridegroom came Mark 6, 37, shall we go and b. 200 pennyworth? Lnke 9, 13, except we b. meat for all this people 22, 36, let him sell his garment and b. one John 4. 8. his disciples were gone to b. meat 6. 5, whence shall we b. bread that these may eak?

13, 29, b. those things that we have need of 13. 20. b. those things that we have need of 1 Cor. 7, 30, they that b, as tho they possessed not Jam, 4, 13. and we will b, and sell, and get gain Rev.3, 18. I counsel thee to b, of me gold tried in fire 13, 17, no man b, or sell, save he that had the mark BUY corn.

Gen. 41, 57, all countries came to Joseph to b. corn 42, 3. Joseph's brethren went down to b. corn Neh. 5. 3. we have mortgaged our lands to b. corn BUY poor.

Prov. 23. 23. b. the truth and sell it not, also wisdom BUYER.

Prov. 20. 14. it is naught, it is naught, saith the b. Isa. 24. 2. as with the δ , so with the seller Ezek, 7, 12, let not the δ , rejoice, nor seller mourn BUYES Γ

Ruth 4. 5. what day thou b. the field of Nacml BUYETH.

Prov. 31. 16. she considereth a field, and b. it

Frov. 31, 10. she considereth a beld, and b. it Mat. 13, 44 e selleth all he hath, and b. that field Rev. 18, 11, no man b. her merchandise any more BY and BY.

Mat. 13, 21, when persecution, b. and b. is offended Mark 6, 25, give me b. and b. in a civarger the head Luke 17,7, will say to him b. and b, sit down to meat 21. 9. come to pass, but the end is not b. and b.
BY-WAYS.

Judg. 5. 6. and the travellers walked through b.
BY-WORD. [tion tions

Deut. 28, 37, thou shall become a b, among all oat k ingry 7. I strael shall be a b-among all the people 2 Chron. 7, 20, make this house a proverb and a b. J_{ob} 17, 6, he hall made me a b, of the people 30. 9. and now am I their song, yea, I am their b. Psal. 44. 14. thou makest us a b. among the heathen

CABINS. Jer. 37, 16. when Jeremiah was entered into the c.

CAGE.

Jer. 5. 27. as a c. is full of birds, so are their houses full of deceit, therefore they are become great Rev. 18. 2. Babylon is a c. of every unclean bird

CAKE, S.

Exod. 12. 39, they baked unleavened c, of the dough Lev. 7. 12. with sacrifice of thanksgiving, unleav. c. 24. 5. take fine flour, and bake twelve c. thereof Num. 15. 20. offer up a c. of the first of your dough Judg. 7. 13. and lo, a c. tumbled into host of Midian 2 Sam. 6. 19. David dealt to every one a c. of bread 2 Sam. 6, 19. David dealt to every one a c. of bread 13. 6, make me a couple of c. in my sight to eat 1 Kings 17, 12, as the Lord liveth, 1 have not a c. 13, make me a little c, first, and bring it to me 19. 6, there was a c, baken on coals, a cruse of water Jer. 7, 18, to make c, to the queen of heaven, 44, 19.

Ezek. 4. 12. and thou shalt eat it as barley c. Hos. 7. 8. Ephraim is a c. not turned

Hos. 7. 8. Ephraim is a c. not turned Sec Fites, UNLEAVENEU. CALAMITY, IES.

Deut. 32, 35 for the day of their c. is at hand 2 Sam. 22, 19, prevented me in day of c. Ps. 18, 18

Job 6, 2, and my c. laid in the balances together

2.5am. 22. 19, revented me in day of r. P. 16.18

Jab 6. 2. and my c. laid in the balances together
30.13. they set forward my c. they have no helper
Psad. 57. 1. my refuge until these c. he overpast
141. 5. for yet my prayer also shall be in their c.
Prov. 1. 26. 1 will laugh at your c. 1 will mock
6. 15. therefore his c. shall come suddenly
17. 5. he that is glad at c. shall not be unpunished
19. 13. a foolish son is the c. of his father
24. 22. for their c. shall rise suddenly
27. 10. nor go into thy brother's house in day of c.
Jer. 18. 17 1 will shew them the back in day of c.
46. 21. the day of their c. was come upon them
48. 16. the c. of Moab is near to come, hasteh
49. 8. for I will bring the c. of Esau upon him
32. and I will bring their c. from all sides thereof
Ezek. 35.5. hast shed blood of 1sr. in day of their c.
Obad. 13. on their substance in the day of their c.
CALAN US.

Exod. 30. 23. take of sweet c. 250 shekels

Exod, 30, 23, take of sweet c. 250 shekels Cant. 4. 14. spikenard, saffron, c. and cinnamon Ezek. 27, 19. c. was in the market of Tyrus CALDRON

Sam. 2. 14, he struck it into the pan, c. or pot Job 41. 20, goeth smoke, as out of a seething c. Ezek. 11. 3, this city is the c. and we the flesh, 7.
11. this city shall not be your c. nor ye the flesh Mic. 3. 3, they chop them as flesh within the c. CALDRONS.
2Chron. 35. 13, holy offerings sold they in pots and c. Jer. 52.18. c. also and spoons took they away, 19. CALF.
Gen. 18. 7. Abraham fetched a c. tender and good Exod. 32. 4, after he had made it a molten c.
20. Moses burnt c, and strawed it on the water Lev. 9. 2. take three a young e, for a sin-offering 1 Sam. 2. 14, he struck it into the pan, c. of t

Lev. 9. 2. take thee a young e. for a sin-offering 3. take a c, and a lamb for a burnt-offering Deut. 9.16. ye had sinned against the Lord, and had made you a molten c. Neh. 9, 18. Psal. 106. 19. Job 21, 10. their cow calveth and casteth not her c. P_{sal} , 29. 6. he maketh them also to skip like a c. 1sa. 11. 6. the c. and the young line together 27. 10. there shall the c. feed, and there lie down 27. 10, there shall the c. feed, and there lie down Jer. 3.18. when they cut the c. in twain and passed Exek. 1.7, their feet were like the sole of a c. foot Host. 8, 5, thy c. O Samaria, hath east thee off 6, the c. of Samaria shall be broken in pieces Luke 15. 23, and bring hither the fatted c. and kill it 27, thy father hath killed the fatted c. 30. Acts 7. 41. and they made a c. in those days Rev. 4. 7. and the second beast was like a c CALFERS.

Exek. 27. 9, ancients of Gebal were in theo thy c

Ezek. 27. 27, thy c. shall fall into the midst of seas 2 Tim. 1. 5. when 1 c. to remembrance the faith appoint and qualify a person for some work and 3 service, Exod. 31. 2. Isa. 22. 20. [3] To Jam. 5. 14. let him c. the elders of the church cause, by a powerful work, those things to exist. It pet. 1. 17. if ye. c. on the Father who judgeth which had no being before, Rom. 4. 17. [4] To invite, warm, and exhort by the dispensations of Providence, Isa. 22. 12. [5] To cause to the father who judgeth complete the former days service, Exod. 3. 2. 12. [5] To cause to 1 Kingsils 24.1 will c. on name of the Lord of Providence, Isa. 22. 12. [5] To cause to 1 Kingsils 24.1 will c. on name of the Lord of Providence, Isa. 22. 12. [5] To cause to 1 Kingsils 24.1 will c. on name of the Lord of Providence, Isa. 22. 12. [5] To cause to 1 Kingsils 24.1 will c. on name of the Lord of Providence, Isa. 22. 12. [5] To cause to 1 Kingsils 24.1 will come out and e. on name of the Lord of Providence, Isa. 22. 12. [6] To invite sinners to 2 Kings 5.11. hewill come out and e. on name of the Lord of the Help Spirit, or by their own constellations of the Helps Spirit, or by their own constellation of the Spirit, to know, betieve, and obey the gaspel, Rom. 8. 23, 30. [8] To one of the Spirit, to know of the Spirit, or by their own constant of the Spirit, or by their own constant of the Spirit, or how of the Spirit, or how of the Spirit, to know of the Spirit, or by the spirit of the Spirit, or how of the Spirit, to know of the Spirit, or how of the Spirit, or

CAL

21. 13. they sent to c, peaceably into them 1 8 am. 3. 6. here am 1, for thou didst c. me, 8. 16. 3. c. Jesse to the sacrifice, and 1 will shew thee 22. 11. then king sent to c. Ahimelech the priest 1 Sam. 17. 5. then said Abs.dom, c now Hushai 1 Kings 1.28 c. Bathsheba||32 c. Zadok and Nathan 8 52. hearken to them in all they c, for unto thee 17.18. art come to me to c my sin to remembrance?

117.18-art come to me to my state or tenuturance; 18.24. and c. ye on the name of your gods, 25. 2 kmgs 4, 12. Elisha said, c. this Shunamite 10. 19. c. unto me all the prophets of Baal Job 5. 1. c. now if there be any that will answer 13, 22, then c. thon, and I will answer, 14. 15. Psal. 4.1, hear when I c. OG of of my righteousness

49.11. they c. their lands after their own nan 49. 11. they c. their lands after their own hames, 77. 6. 1 c. to remembrance my song io the night 86.5. and pleoteous in mercy to all that c. on thee 99. 6. Samuel among them that c. on his name 102. 2, to the day when 1 c. answer me speedily 145.18, the Lord is nigh all them that c. on him rov. 8.4. to you, Omen, c. myvoice is to sons of men 9 15 to c. passengers who go right on their ways

31. 28. her children arise, and c. her blessed lta.3.412. O my people, they who c. thee blessed cause thee to err, and destroy thy paths, 9,416. 5.20. wee to them that c. evil good, and good evil 22. 12. in that day did the Lord c. to weeping 45. 3. I the Lord which c. thee by thy name 45. 3. 1 the Lord which c. thee by In.y name
48. 2. for they c. themselves of the holy city
13. when I c. to them they stand up together
55 6. c. ye upon him while he is near
58. 5. will thou c. this a fast to the Lord?
13. c. the sabbath a delight, holy of the Lord

58. 5. wilt thou c this a last to the Lord ?
13. c, the sabbath a delight, holy of the Lord 65. 15. and c, his servants by another name 24. it shall come, that before they c. I will answer Jer. 9.17. consider and c, for the mourning womeo 33. 3. c. unto me, and I will answer thee Lam, 2.15. is this city men c, perfection of beauty? Hos. 1. 4. the Lord said, c. his name Jezreel 6. God said unto him, c. her name Lo-ruhamah 9.c. his bame Lo-ammi, for ye are not my people 7.11. they c. to Fgypt, they go to Assyria Joel 1.14. sanctify a last, c. solemn assembly, 215. Jonah 1. 6. U sleeper, arise, c. opon thy God Zech. 3. 10. ye shall c, every man his neighbour Mad. 3. 15. now we c. Frond happy, they that work Mat. 9.13. I am not come to c. the righteous, but sinners to repentance, Mark 2. 17. Luke 5. 32. 20. 8. c. the labourers and give them their hire 22.3. sent his servants to c. them that were hidden 43. how then doth David in spirit c. him Lord? 23. 9. c. no man your father upon the earth Luke 6.46. why c. ye me L. and do not things I say? 14.13. when thou makest a feast c. the poor

14.13, when thou makest a reast c. the poor John 4.16, go c. thy husband and come hither 13.13 ye c. me Master and Lord, and ye say well Acrs 9, 14, to bind all that c. on thy name 19, 13, to c. over them which had evil spirits 24, 14, that after the way which they c. here's years Lord is sich to all that c. on hi

Rom.10.12, same Lord is rich to all that c. on him
2 Cor. 1.53 1 c God for a record upon my soul

CAL

34. 12. they shall c, the nobles to the kingdom
41. 25. from rising of sun shall he c, on my name 41.5. another shall c. himself by the name of Jacob 7. and who, as 1, shall c. and shall declare it? 55.5. thou shalt c. a nation that thou knowest not 58 9, then shalt thon c, and the Lord shall answer 60. 14 they shall c, thee the city of the Lord 00. 14 they shalt c, thee the city of the Lord 18. shalt c, thy walls salvation, and gates praise 61. 5. men shalt c, you the ministers of our God 62.12, they shalt c, them the holy people, redeemed Jer. 3.17, they shalt c. Jernsalen the throne oi Ld. 19. shalt c, me, my father, shalt not turn away 6. 20 mendate silva shall more them.

6. 30. reprobate silver shall men c, them 7.27. shalt c, to them, but they will not answer thee Hos. 2. 16. and thou shalt c, we no more Baali 3. the Lord will hear when 1 c. unto him

14. who eat up my people, and c. not upon Lord
20. 9. save, Lord, let the king hear us when we c.

Zech. 13.9. shall c. the husbandmen to mourning
24. Mos. 5. 16. they shall c. the husbandmen to mourning
25. 16. they shall c. on my name and I will hear them
26. Mos. 18. Heav shall c. them the borders of wickedness Zech. 13.9. shalt c.on my name and I will hear them Mal. 1.4. they shalt c them theborders of wickedness 3, 12. and ail nations shalt c, you blessed Mal. 1. 21, thou shalt c, his name lesus, shall save 10.25, how much more shall c, them of household?

Luke 1. 13, and thou shalt c, his name John

48, hehold, all generations shall c, me blessed

Acts 2, 39, as many as the Lord our God shall c. Rom. 10.14, how then shall they c. on him in whom Will CALL.
Gen 24.57, we will c. the damsel and inquire at her

30. 13. for the daughters will c. me hiessed 18am. 12.17. I will c. unto Lord, and he shall send 2 Sam. 22. 4. 1 will c. on the Lord, Psal. 18. 3. Job 27. 10. will the hypocrita always c. on God? Psal. 55. 16. as for me I will c. upon God, 86. 7. 80. 18. quicken us, and we will c. on thy name 116. 2. therefore will I c. on him as long as I Isa. 22. 20. that I will c. my servant Eliakim Jer. 1. 15. 1 will c. all the families of the north 25, 20, for I will c. for a sword, Ezek. 38, 21.

Jer. 29. 12. shall ye c. upon me and I will hearken CALLED.

Gen. 11. 9. therefore is the name of it c. Babel 21. 17. the angel of God c. to Hagar out of heaven 22. 11. the angel c. to Abraham out of heaven 35 10. thy name shall not he c. any more Jacob 18. c. him Ben-oni, but his father c. him Benjam 39. 14. she c. to the men of her house, and spake 39, 14, she c. to the men of her house, and spake Exod. 1, 18, the King of Egypt c. for the midwives 8 8. Phar.c. for M. 25. | 9 27. | 10.16,24. | 12.31. Num.13, 16, Moses c. Oshea son of Nuo, Jehoshua Deut. 5.1. Mosesc. all Israel, and said to them, 29.2. 15. 2. not exact it, because it is c. the Lord's release 15. 2. not exact it, necases it is c. the Lord yelease 28, 10. shall see thon art c, by name of the Lord Josh. 21.49. gave these cities here c. by name Judg. 12.41, the men of Ephraim were c. together 14.15, have ye c. us to take what we have? 15. 17, he cast away the jaw-bore, and c. the place 18, Samson was sore athirst, and c. on the Lord

Judg. 15,119 he c. it the well of him that c.or cried Judg 15.419 be c. it the well of him that c. or cried 16.28. Samson c. to the Lord and said, O Lord 18.2m., 9.9. that is 10 w. c. a prophet, was c. a seer 28.2m. 6.2. whose name is c. by the name of the Ld. 12.28. lest take this city, and it be c. after my name 18.26. the watchman c. to the porter, and said 21.2. the king c. the Gibeonites, and said to them I Kings 1.9. Adooijah c. all his bethren, 19.25. 18.3. Ahab. c. Obadiah, who was the governor 26 they c. on the name of Baal from morning 2 Kings 4.22. she c. to her husband and said, seno me

2 Kings 4.22, she c. to her husband and said, seno me 7. 10, they came and c. to the porter of the city 1 Chron. 4. 10. and Jabez c. on the God of Islael 13. 6. bring the ark of God, whose name is c. on 21. 26. David c. on the Lord, he answered him Esth. 2.14. came no more, except she were chy name 4. 11. who is not c. 1 have not been c. to come Joh 17.414. I have c. to corruption, my father John I. A. 1 have c. to corruption, my father Ps. 53.4 seat up my people, they have not c. upon G. 79. 6. the kingdoms that have not c. on thy name Isa. 31.1. a mult. of shepherds is c. forth against him 43. 22. but thou hast not c. on me, O Jacob 48.1. O Jacob, ye that are c. by the name of Israel 12. hearten unto me, O Jacob, and Israel my c. 61. 3. that they might be c trees of righteons cess Jer. 7. 32 that it shall up more be c. Toobet.

61. 3. that they might be c trees of righteonsness Jer. 7. 32. that it shall no more be c. Tophet Lam. 1. 21. thou will bring day that thou hast c. 2. 22. thou hast c. as a solemn day my terrors Fizek. 20. 29. and the same thereof is c. Bamah Dan. 5. 12 now let Daniel be c. and he will shew Mat. 1.16.nf whom was born Jesus, who is c. Christ 10. 2. the first Simon, who is c. Peter 13. 55. they said, is not his mother c. Mary? 13. 2. and Jesus c. a little child unto him 20. 16. for many be c. but few chosen, 22. 14. 32. and Jesus stood still, and c. them, and said 23. 8. be ye not c. Rabbi, one is your Master, 10. 26. 14. one of the twelve c. Judas Iscariot 27. 17. or shall I release Jesus, c. Christ? 22. Mark 10. 49. Jesus commanded him to be c.

Mark 10. 49. Jesus commanded him to be c. 14. 72. Peter c. to mind the word that Jesus said

Luke 1. 61, none of thy kindred is c, by this name 62, they made signs how he would have him c, 15. 19. 1 am no more worthy to be c, thy son, 21 19. 15. he commanded the servants to be c. 23. 33, when come to the place that is c. Calvary John 1, 48, he fore that Philip c, thee I saw thee 4, 25. I know Messiah cometh, who is c. Christ 9.11.a man c.Jesus made clay and anoint my eyes Acts 9.11go into the street c. Straight, for onec. Saul 11.26, disciples were c. Christians first at Aptioch 13.7. who c. for Barnabas and Saul desired to hear 9, then Saul, c. Paul, filled with the Holy Ghost 15. 17. all the Gentiles on whom my name is c. 19. 40. to be c. in question for this day's uproar

13. 6. I am c. in question by you this day, 24. 21.

18. Paul the prisoner c. and prayed me to bring Rom. 1. 1. Paul c. to be an apostle, I Cor. 1. 1. 6, among whom are ye also the c. of Jesus 7, to them that are c, to he saints, $1 Cor_* 1.2$, 2.17, thou art c. a Jew, and restest in the law 8, 28, who are the c, according to his purpose

Cor. 1. 9. by whom ye were c. to the fellowship 24. to them which are c. both Jews and Greeks 26, not many mighty, not many noble, are c.
5. 11. if any man c. a brother be a fornicator
7. 18, is any man c. being circumcised? is any c. 21. art thou c. being a servant? care not for it 24. let every man wherein he is c. therein abide Gal. 1, 6, so soon removed from him that c, you 5.13, for, brethren, ye have been c, to liberty Eph.2.11, who are c, uncircumcision by that c, 4.1, walk worthy of vocation wherewith ye are c.

25. 29, for I will c, for a sword, Ezek, 38. 21. Ezek, 21, 23, he will c, to remembrance the iniquity d. even as ye are c, in one bope off your calling 36. 29. I will c, for the corn, and will increase it Acts 24, 25, a convenient season I will c, for thee Rom, 9.25, 1 will c, them my people which were not $Ext{2}$ Rom, 25, 1 will c, them my people which were not $Ext{2}$ Rom, 25, 1 will c, when me, and I will answer him $Ext{2}$ Rom, 29, 12, 8, shall c, wpon me, but I will not answer $Ext{2}$ Rom, 29, 12, 8, shall c, wpon me, but I will not answer $Ext{2}$ Rom, 29, 12, 8, shall c, wpon me, and I will hardward $Ext{2}$ Rom, 20, 12, 8, shall c, wpon me, but I will not answer $Ext{2}$ Rom, 29, 12, 8, shall c, wpon me, and I will hardward $Ext{2}$ Rom, 20, 12, 8, shall c, wpon me, but I will not answer $Ext{2}$ Rom, 20, 12, 8, shall c, wpon me, but I will not answer $Ext{2}$ Rom Rom

15. they that are c. might receive the promise 24 Moses refused to he c.son of Pharaoh's daught,

Jam. 2.7. blaspheme that name by which ye are c. 1 Pet. 2.9. of him who hath c. you out of darkness 21. for hereunto were ye c. hecause Christ suffered 3.9. knowing that ye are thereunto c. to inherit 3. Se knowing that ye are interested to inflore 2 Fet, 1. 3. that bath c. us to glory and virtue 1 John 3, 1, that we should be c. the sons of Go Jude 1.to sanctified, preserved in Jesus Christ, and c. Rev. 8.11. the name of the star is c, wormwood 11.8.city which spiritually is c. Sodom and Fgypt 12. 9. that old serpent c. the Devil, and Satan 17. 14. they that are with him, are c. and chosen

17. 14. tney that are with nim, are c. and chosen 19. 9, blessed that are c. to the marriage supper CALLED, joined with God, or Lord. Gen. 1. 5. God c. light day, darkness he c. night 8, and God c. the hrmament, Heaveo 10. God c. dry-land Earth, the waters c. he Suas

Ered. 3.4. God c, to him out of the midst of the bush 19.3, the Lord c, to him out of the mountain 29, the Lord c. Moses up to the top of the mount

35.30. see, the Lord hath c. ony name Bezaleel Num. 12.5. and the Lord c. Aaron and Miriam 1 Sam. 3. 4. the Lord c. Samuel, 6, 8, 10. 2 Kings 3.10. alas, Lord, hath c. these three kings. 13

8.1. for the Lord hath c, for a famine on the land Peal, 50.1. Lord hath c, the earth from rising of sur lsa, 41. 2, the Lord raised, and c, him to his foot 42, fi. I the Lord have c, thee in righteousness 49, 1, the Lord hath c, me from the womb 51. 6. the Lord bath c. thee as a woman for aken fer. 11. 16. Lord c. thy name a green olive-tree 20, 3. the Lord hath not c. thy name Pashur Amor 7, 4, the Lord God c. to contend by fire Acts 16, 10, gathering that the Lord had c. us 1 Cor. 7, 15, hut God hath c. us to peace

17.as the Lord hath c. every one, so let him walk Gal. 1.15. it pleased God, who c. me by his grace 1 Thess, 2.12. who c. you to his kingdom and glory 1 Thess. 2. 12. who c. you to mis kingdom and glory 4.7, for God hath out c. us to uncleanness 2 Thess. 2. 14. whereunto God c. you by our gospel 2 Tim. 1. 9. who hath c. us with a holy calling Heb. 5. 4, but he that is c. of God, as was Aaron 10.c. of God an high-priest after order of Melchis.

1 Pet. 5, 10. the God of all grace, who hath c. us H_{ℓ} CALLED.

Gen. 21. 31. wherefore he c. that place Beer-sheba 26. 18. he c. their names as his father called them 35. 10. thy name is Jacob, he c. his name Israel Exod. 24. 16. the Lord c. to Moses out of the cloud Judg. 6. 32. on that day he c. him Jerubbaal 2 8am. 1.7. when he looked he saw me and c. to me 13.17. then he he he he comment that the limit of the saw me and c. to me 13.17, then he c. his servant that ministered to him 9. 13. he c. them land of Cabul to this day Kings 4. 36. and he c. to Gehazi, so he c. her 18. 4. he brake brazen serpent, he c. it Nehushtan Psal. 105. 16. he c. for a famine on the land Jer. 42. 8. then c. he Johanan and all the captains Lam. 1. 15. he hath c. an assembly against me Exek. 9. 3. he c. to the man clothed with linen Mat. 10, 1, he c, the twelve | 15, 10, he c, multitude Mark 1. 20. straightway he c. them, and they left Luke 13. 12, when Jesus saw her, he c. her to him John 10. 35, if he c. them Gods, to whom the word John 10, 33, 11 he c, them coug, to whom the wor Acts 9, 41, when he had c, the saints and widows 10, 23, then c, he then in, and lodged them 16, 29, then he c, for a light, and sprang in 19, 25, whom he c, together with the workmen 3. 23. he c. unto him two centurions, saying Rom. 8. 30. them he also c, whom he c. he justified 9.24. even us whom he hath c. not of Jews 1 Pet. 1. 15. but as he which hath c. you is holy See CALLED the name

I CALLED, or, I have CALLED. Num. 24.10. Ic. thee to curse mine enemies Judg. 12. 2, when Ic. you, ye delivered me not 1 Sam. 3. 5. Eli said, Ic. not, lie down again, 6. 28.15. I have c. thee, thou mayest make known to me 2 Sam. 22, 7, in my distress Ic. Psal. 18.6. | 118.5 Neh. 5, 12, Ic, the priests, and took an oath of them Jub 9. 16. if I had c. and he had answered me 19. 16. Ic. my servant, and he gave me no answer Psal. 17. 6. I kare c, on thee, for thou wilt hear 34.17. let me not be ashamed, for I have c. upon thee 88. 9. Lord, I have c. daily upon the 116. 4. then c. I upon the uame of the Lord Prov. 1. 24. because I have c. and ye refused Cant. 5. 6. I c. him, but he gave me no answer Isa. 13. 3. I have c. my mighty ones for mine ange 41. 9. I have c. thee from the chief men thereof 1. Ic thee by thy name, thou art mine, 45. 4 15. yea, I have c. him, I have brought him 43. 1. Ic thee by my name, thou are mine, 18. 7.
48. 15. yea, I have c. him, I have brought him
50. 2. when I c. was there none to answer?
51. 2. for Ic him alone, and blessed him
65. 12. when I c. ye did not answer, Jer. 7.
66. 4. because when I c. none did answer
Ier. 35. 17, because I have c. to them, but they not Lam. 1.19. lc. for my lovers, but they deceived me I c. on thy name out of the low dungeon

5. 53. 1e. on uny name out of the low oungeon of the uniform the lost 11.1. then Ic. my Sonout of Egypt. Mat. 2.14 Hag., 1.11. and Ic. for a drought upon the land Zech. 11. 7. one Ic. Beauty, the other Ic. Bands John 15. 15. not servants, but I have c. you friends Arcis 13. 2. for the work whereta I have c. 28. 20. for this cause have I c. for you to see
CALLED by my name.
2 Chron. 7.14. my people who are c. by my n. humble

Isa. 43.7. hring, even every one that is c. by my n.
65. 1. behold, to a nation that was not c. by my n. Jer. 7, 10, house c. by my n. 11, 14, 30. | 32, 34. | 34, 15, 25, 29 to bring evil on the city which is c. by my n.

3.19, we are time, they were not c, by thy n. J_{er} , 14, 9, 0 Lord, we are c, by thy n, leave us out 15, 16, for 1 am c, by thy n. Our God of hosts D_{an} , 9, 18, and behold the city which is c, by thy n19.defer not, for thy city and people are c.by thy n.
CALLED his name.

Gen. 35. 10. thy name is Jacob, he c. his n Israel
18. she c. his n, Benoni, but his father Benjaoin
1 Chron. 4. 9. his mother c. his n. Jabez, saying
7.16. she c. his n. Feresh 23. and he c. his n. Beriah
Mat. 1.25. her first horn son, and he c. his n. Jesus
Kev. 19. 13, and his name is c. the Word of God CALLED the name

Gen. 28, 19. c. the n. of the place Beth-el, 35, 15.

End. 16, 31, and Israel c, the n. thereof, manna
17.7. he c.the n. of the place Massah and Merihah
15. Moses c, the n. of the altar JEHOVAH-nissi

15. Moses c, the n. of the altar JEHOVAH-IIISSI Judg, 15. 19. Samsoo c, the n. thereof Eu-hakkore 2 Sam, 5, 20, c, the n. of that place Baal-perazim 1 Kings 7, 21, c, the n. thereof Jachin, 2 Chr. 3,17 Job 42, 12, and he c, the n. of the first, Jemima Sent and CALLED.

Gen. 27. 42. she sent and c. Jacob her younger son 31.4. Jacob sent and c. Rachel and Leah to the field 41. 14. then I'haraoh sent and c. Joseph Jush. 24, 9. Balak sent and c. Balaam to curse you Judg. 4. 6. she sent and c. Barak out of Kadesh 16. 18. she sent and c. the lords of the Philistines 2 Sam. 12. 25. he sent and c. his name Jedidiah 1 Kings 2. 30. the king sent and c. for Shimei, 42. 12. 3. they sent and c. Jeroboam, 2 Chron. to 3. Esth.5. 10. Haman sent and c. for his friends Acts 20. 17. he sent to Ephesus, and c. the elders Shall be CALLED.

Gen. 2.23. shall be c. woman, because taken out of man 17. 5. thy name shall be c. Abraham, for a father 21. 12. hearken to Sarah's voice, for in Isaac shall

thy seed be c. Rom. 9. 7. Heb. 11. 18. 32. 28. name shall be c. no more Jacob, but Israel 48. 6. thy issue shall be c. after their brethren Deut. 25. 10. his name shall be c. in Israel, house of Prov. 16. 21, the wise in heart shall be c. prudent 24.8. deviseth evil. shall be c.a mischievous person 13. 3. devised to the state of c. a mischevous person is a. 4.3, that remaineth in Jerusalem shall be c. holy 9.6. and his name shall be c. Wonderful, Counsellor 19. 18. one shall be c. the city of destruction 32. 5. the vile person shall no more be c, liberal 35. 8. and a way, and it shall be c, way of holiness 54. 5. the God of the whole earth shall he be c. 3). 5. the God of the whole earth shall he be c. 56.7. house shall be c. house of prayer, Mat.21.13. Jer. 7. 32. it shall no more be c. Topbet, 19. 6. 23.6. he shall be c. Lord our Righteousness, 33.16. Zech. 8. 3. Jerusalem shall be c. a city of truth Mat. 1.+23. and his name shall be c. Emmanuel 2. 23. it might be fulfilled, shall be c. a Nazareue 5. 9. peace-makers shall be c. the children of God 19. he shall be c. the least ut the kinddom of heaven 10, he shall be c, the least in the kingdom of heaven 32. and he shall be c. the Son of the !li 35, also that holy thing shall be c, the Sun of God 60, his mother said, not so; but he shall be c. John 2.23, every male shall be c. holy to the Lord Rom. 7.3, if she be married, shall be c. an adulteress 9. 26. they shall be c, the children of God Shall be CALLED.

Isa. 1. 26. thou shall be c. the city of righteousness 47. 1. thou shalt be c. no more tender and delicate 5. thou shalt no more be c. lady of kingdoms 58. 12. thou shalt be c. the repairer of the breach 62. 2. shalt be c. by a new name, Lord shall name 4. thou shalt be c. Hephzi-bah, thy land Beulah

12. thou shalt be c, sought for, a city not forsaken nhe 1.76. thou shalt he c. Prophet of the Highest John 1.42 thou shalt be c. Cephas, which is, a stone
They CALLED.
Gen. 19.5. they c. Lot, and said, where are the men?

Num. 25. 2. they c, the people to the sacrifices Judg. 16. 25. they c. for Samson out of the prison Esth. 9. 26. they c. these days Purim, after Pur Psal. 99. 6, then c. upon the Lord, and he answered Jer. 12. 6. they have c, a multitude after three 30. 17, because they c, thee an outcast, saying Hos. 11.2, as they c. to them, so they went from them 7, though they c. them to the most High Mat. 10.25. if they have c. the master Beelzebuh Luke 1.59, they c. him Zacharias, after his father J-hu 9.18. they c. parents of him that received sight 24, then again they c, the man that was blind Acts 4.18. they c. them, and commanded not to speak 5. 40. when they had c, the apostles, and beaten 14.12.they c. Barnabas, Jupiter; Paul, Mercurius Was CALLED. Deut. 3. 13. which was c. the land of giants

Judg. 6. + 34. and Abiezer was c. after him 2 Chron. 20,26. place was c, the valley of Berachah Ezra 2. 61. and was c. after their name, Neh. 7. 63. 23. 29 to fing evi of the early which are c. by my n.

Amos 9.12, remnant of heathen which are c. by my n.

CALLED by thy name.

1 King 8.43, house I builded is c. by thy n. 2Ch, 6.33.

1sc. 4.1, let us be c. by thy n to take away our reproach

27, 8. was c. the field of blood, unto this day

Gen. 5 2. God blessed theor, and c. their name Adam | Isa. 43.1.1 have c. thee hy ray n. thou art mine. 45.4. | Luke 1.36. sixth month with her who was c. barreo 2. 21. his name was c. JESUS, so named of the angel John 2. 2. Jesus was c. and his disciples to marriage 21. 2. In the church Sinesoe, that was c. Nige 21. 2. and whee he was c, forth. Tertullus began dcts 28. 1. they knew that the island was c. Melit 1 Cor. 7. 20. 3 bide in the calling wherein he was Heb. 11. 8. Abraham when he was c. obeyed Jam. 2.23. and he was c. the friend of God Rev. 19. 11. he that set on him was c. Faithful CALLEDST, CALLEST

GALLEDST, CALLEST.

Judg. 8. 1. that thou c. us not when thou we nest
1 Sam. 3. 5. and he said, here am 1, for thou c. me
Psal. 81. 7. thou c. in trouble, and 1 delivered thee
Ezek. 23. 21. c. to remembrance lewdness of youth Mat. 19. 7. why c, thou me good? there is note good but God, Mark 10. 18. Luke 18. 19.

CALLETH.

1 Kings 8. 43. hear thou in heaven, do according to all that the stranger c. to thee for 2 Chr. 6. 33. Job 12.4. who c. on God, and he answered him Psal. 42. 7. deep c. unto deep at the noise of thy 147.4 he c. them all by their names. Isa. 40. 20. Prov. 18. 6. a fool's mouth c. for strokes. Lag. 21, 11, he c, to me out of Seir, watchman 50, 4, none c, for justice, nor any pleadeth 64, 7, and there is none that c, on thy name Hos. 7. 7. there is none among them that c. to me Amos 5. 8. that c. for the waters of the sea, 9. 6. Amos 5, 8, that c, for the waters of the sea, 9, 0, Mat. 27, 47, this man c, for Elias, Mark 15, 35 Mark 3, 13, c, to him whom he would, they came 6, 7, c, to him the twelve, and began to send them 8, 1, Jesus c, his disciples, and saith to them 10, 49, be of good comfort, arise, he c, thee 12.37. if David therefore c. him Lord, Luke 20.44 Luke 15. 6. he c. together his friends, saying 9. she c. her friends and her neighbour 20.37. when he c. the Lord, the God of Abraham John 10. 3. and he c. his own sheep by name

John 10, 3, and ne c. his own sneep by name 11, 28, the master is come and c. for thee Rom. 4, 17, c. things which be not, as the they were 9,11, purpose of election might stand, of him that c. 1 Cor. 12, 3, an man by the Spirit c. Jesus accursed Gul. 5, 8, persuasion cometh not of him that c. you Thease, 5,24, faithful is he that c. you, who will do it Rev. 2, 20, Jezebel, that c, herself a prophetess CALLING

Signifies, [1] Any lawful employment, or way of living, 1 Cor. 7, 20, [2] That effectual calling, whereby sinners savingly believe, and obey the guypet, Phil. 3, 14, 11eo. 3, 1, [3] The state of glory, and blessedness in heaven, to which be-lievers are called, 2 Thess. 1. 11. Num. 10. 2. use trumpets for the c. of the assembly

Isa. 1. 13 the c. of assemblies I cannot away with Isa. 1. 13 the c. of assemblies I cannot away with Rzok. 23. 19. in c. to remembrance her youth Rom. 11. 29. the c. of God without repentance I Cor. 1. 25. for ye see your c. brethren, not many 7. 20. let every man abide in same c-wherein called Eph. 1. 18. may know what is the hope of his c. 4. 4. as ye are called in one hope of your c. Phil. 3. 14. for the prize of the high c. of God 2 Thess. 1. 11. that God count you worthy of this c. 2 Thm. 1. 9. who hath called us with an holy c. Heb. 3. 1. partakers of the heavenly c. consider 2 Pet. 1. 10. to make your c. and election, sure 2 Pet. 1. 10. to make your c, and election, sure CALLING, Participle.

Isa. 41. 4. c. the generations from the beginning 45. 11. c, a ravenous bird from the east Mat. 11. 15. and c. to their fellows, Luke 7. 32 Mark 11, 21. Peter, c, to remembrance, saith slets 7, 59 they stooed Stephen c, upon God 22, 16, wash away thy sins, c, on name of the Lova 1 Fet. 3, 6. Sarah obeyed Abraham, c, him Lord CALM.

Psal, 107, 29, he maketh the storm a c.

Psd. 107, 29, he maketh he storm a c. unto us 12, cast me forth, so shall the sea be c. to you Mat.8 26, there was a great c. Mark 4.39, Ludz 8.24 CALVE, ED, ETH.

Job 21, 10, their cow c. and casteth not her call 39, 1. canst thou mark when the hinds do c.?

Psal. 29, 9, the voice of the Lord maketh hinds to c.

Psal. 29. 9. the voice of the Lord maketh finds to E.

Jer. 14. 5. the hind c. in the field, and forsook it

CALVES.

1 Sam. 6. 7. and bring their c. hone from them

1 Kings 12. 28. the king made two c. of gold

32. sacrificing to the c. that he had made

2 Kings 10. 29. Jehu departed not from the golden c.

Chow. 11. 15. he ordained him priests, for the c. 13. 8. and there are with you golden c. P_{sal} , 68, 30, rebuke the bulls with the c, of people Ilos. 10. 5. shall fear, because of the c. of Beth-aven 13. 2. let the min that sacrifice kiss the c. 13. 2. let the one that sacrince has the c. 14, 2. so will we remier the c. of our lips Amos 6. 4, and eat c. out of the midst of the stall Mic. 6. 6. shall 1 come with c. of a year old? Mal. 4, 2. ye shall grow up as c. of the stall Heb. 9.12, nor by blood of goats and c-but own blood 19, took blood of c. and sprinkled book and people

CAM CAME. Gen. 10.14 out of whom c. Philistim, 1 Chron. 1. 12. 19.1, two angels c. to Sodom at even, Lot sat in gate 20.3. God c. to Abimelech in a dream by night 20, 3. God c. to Abimetech in a dream by flight 27, 35, brother c, with subtility and takeo blessing 31,24. God c. to Laban the Syrian in dream by night 32. 6, c., to thy brother Esau, he cometh to meet thee 39, 10, she laid up his garmeot until his lord c. home Num, 13, C7, c. to the land whither thou sentest us 19, 2, a red heifer, upon which never c. yoke 22, 9. God c. to Balaam at night, and said, 20, 22. 9. God c, to Balaam at night, aod saud, 20. 24. 2. Sp. of God.c. on him, Judg. 3. 10. 18am, 10.10. Deut. 1. 19. and we c, to Kadesh-harnea 33.2. the Lord c, from Sinai, and rose up from Seir Josh. 15. 18. as she c, to him she moved, Judg. 1. 14. Judg. 5. 19. kings c, and fought, kings of Canaan and a state of the control of the co nag. 5. 19. kings c. and longin, langs of cantain 7 13, the case of bread c. to a tent and smote it 9.25, they robbed all that c. along that way by them 57, upon them c. curse of Jotham son of Jerubb. 11, 18, but c. not within the border of Moab 11. 10, the man that c. to me the other day
11. Manoah arose and c. to the man, and said
19. 22, bring forth the man that c. into thy house 20.48. Israel smote Benjamin, all that c. to han 1. Sam, 2, 13. custon was, the priest's servant, c. 15.
14. so they did to all Israelites that c. thither
27. there c. a man of God to Eli, and said to him 4.1. and the word of Samuel c. to all Israel 7.13. they c. no more into the coast of Israel 9.15. Lord told Samuel in his ear before Saul c. 10. 14, when we saw asses no where, c. to Samuel 13. 8, but Samuel c. not to Gilgal, people scattered 17.34, there c. a lion and a bear, and took a lamb 2 Sam. 2.4, men of Judah c. and anointed David king 3. 25, thou knowest Ahner, that c. to deceive thee 13. 30, while in the way the tidings c. to David 36, behold, king's sons c. and wept, the king wept the north, king some and welp, the king welp.
 then any e, to king for judgment, Absalom 16, 15. Absalom and Abithophel e, to Jerusalem 20, 12. saw every one that e, by him stood still Kings1, 42, while he spake, Jonat, son of Abiath, e, 4, 34, e, of all people to hear wisdom of Solomon 4. 3.4. c. of all people to hear wisdom of Solomon 10. 10. there c. no more such spices as these 12. there c. no such almug-trees to this day 12. 12. Jeroh, and all the people c. 2 Chron, 10. 10. 13. 10. he returned not by the way be c. to Bethel 19. 9. he c. thither to a cave and lodged there 20. 43. the king of I snael c, heavy to Samaria 2 Kings 4. 11, it fell on a day that he c. thither 27 when the c. to the report of Caulton the kill. wheo she c. to the man of God to the hill 27, wheo she c. to the man of God to the hit 5.15. Nanman c, and stood hefore Elisha 6.23. the bands of Syria c. no more into Israel 32. but ere messeoger c. to him, he said to elders 8.14. Il azuel departed from Elisha, c.to his master 8. 14. Hazael departed from Elisha, c.to his master 9. 11, wherefore c. this mad fellow to thee?
10. 12. Jehu arose, departed, and c. to Samaria 21, all worshippers of Baal c. house of Baal ful? . 28. one of the priests c. and dwelt in Beth-el 19. 33. by the way that he c. shall he return 24. 3. at the command of the Lord c. this on Judah 1 Chron. 4, 41. these c. in the days of Hezekiah 5. 2. Judah prevailed, of him c., the chief ruler 7. 22. Ephraim's brethren c. to comfort him 12.1. now these are they that c. toDav, day by day 22. there c. to David to help him a great host 2 Chron. 11. 14. the Levies left all and c. to Judah 12. 11. the guard c. and fetched the shields 12. 11. the Levies et al. and. to Judat 12. 11. the guard c, and fetched the shields 14. 14. for the fear of the Lord c, upon them 22. 1. the band of men that c, with the Arabians 24. 18. wrath c.onJudah and Jerusalem for trespas 25, 20, Amaziah would not hear, for it c. of God 30. 11. divers humbled themselves and c. tolerus. 31. 5. and as soon as commandm, c. abroad 31. 5. and as soon as commandm. c, abroad Erra 2. 2, which c, with Zerubbabel, Mordecai 5. 5. not cause to cease till the matter c. to Darius Nck.7. 73. when seventh month c, were in their cities Erk.h.1, 17. Vashit to he brought in, but she c, not c, 13. then thus c, every maiden to the king 4. 2. Mordecai c, every before the king's gate 8. 17. whither the king's decree c. Jews had joy I_{bb} 3. I_{c} 25. I feared a fear, and it c, upon me 26. I was not in safety, nor had rest, yet trouble c. 29.13, the blessing of him ready to perish c, on him 30. 26. I looked for rood, evil c, darkness c.

29.13, the Dessenger him ready to persize, on him 30, 26. I blooked for good, evil c, darkness c, Psol. 18, 6, my cry c, before me, even to his ears 27. 2, when my foes c, upon me they stumbled 78. 31, wrath of God c, upon them, and slew them 105.19, until time that his word c, word tried them 31. he spake, and there c. divers sorts of flies 34. he spake, and locusts c. and caterpillars Eccl. 5, 15. to go as he c. and take nothing, 16, Lea, 20, 1, is the year that Tartar c. to Ashdod 30, 4, and his ambassadors c. to Ilanes 41, 5, ends of earth were afraid, drew near and c. for 7, 31, page, it into my mind 10, 5, 40, 22 41.5. ends of earth were atraid, drew near and c. [Pr. 7.3], nor c. it into my mind, 19.5. | 92.3. |

8. 15. we looked for peace, but no good c. |

43. 21. incense you burnt, c. it not into his mind; |

23. 21. 4.5. then Amalekties c. down and smote them of Machine c. down the governors |

24. Each, 4.14. nor c. there abominable flesh into mouth |

25. 25. 10. (bound heavens and c. down, Psal. 18.9.) |

26. 10. (bound heavens and c. down, Psal. 18.9.) |

27. (bound heavens and c. down, Psal. 18.9.) |

28. (bound heavens and c. down fire from heaven, 12,34.) |

29. (c. to Labanoo, and took the highest branch heaven) |

20. (c. to Labanoo, and took the highest branch heaven) |

20. (c. to Labanoo, and took the highest branch heaven) |

21. (c. to Labanoo, and took the highest branch heaven) |

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21. (c. to Labanoo, and took the highest branch heaven) |

22. (c. to Labanoo, and took the highest branch heaven) |

23.

Ezck, 33,22, after he that see ped c. opened mouth [2 Chron, 7, 1, made an end of praying, fire c. d. 3 37. 7. the bones c. together, bone to his bone 10. breath c. into them, they lived and stood up 43. 2. the glory of God of Israel c. from the ca Dan.29. † 2. thoughts c. up into thy mind on thy bed 4. 28. all this c. on the king Nebuchadnezzar 4. 93. all this c, on the king Nebuchanezzar 7, 13, one like Soo of Man c, with clouds of heaven 22, till the ancient of days c, and judgment given Amas 6. 1, to whom the house of Israel c, Jonah 3. 6, for word c, to the king of Nineveh Hats, 3. 3, God c, from Terman, and the holy One Hug. 1. 9. ye looked for much, and lo it c. to little 2. 16. when one c. to the press-fat to draw out Zech. 7. 12. c. a great wrath from the Lord of hosts 14. 16. of all the nations that c. against Jerusalem lat. 2. 1, there c, wise men from the east to Jerus, 9, till it came and stood over where the child was 9. till it came and stood over where the child was 3. 1.1n those days c. John the Baptist preaching 7.25. and the rains descended, and the floods c. 27. 9. 1. he passed over and c. into his own city 0. a woman c. behind, touched hem of his garm, 28 coole into the house, the blind men c. to Jesus

20.28. Son of Man c. not to be ministered to 21.28. c. to the first and said, son, go work to day 30. he c, to the second, and said I kewise

30. he c, to the second, and said Fkewise 32. John c, to yon in the way of righteousness 25. 10. they went to huy, the bridegroom c, 36. 1 was in prison, and ye c, to me 26. 49. forthwith he c, to Jesus and kissed him 60 though false witnesses c, yet found they none 28.13. his disciples c, by night, and stole him away Mark 3.8, heard what great things he did, c, to him 0.21 how lung is it was since the line of the control of the contr 9. 21. how long is it ago since this c, to him?
12. 28. one of the scribes c, and asked him
42. c. a certain poor widow threw two mites
Luke 1.57, now Elisabeth's full time c, to be deliv.
9. 34, there c, a cloud and overshadowed them

9. 34. there c. a cloud and overshadowed them 35. and there c. a voice out of the cloud, say. 15. 17. when he c. to himself, he said, how many 20. and he arose and c. to his father 10hn 1. 7. the same c. to bear witness of the light 11. he c. to his own, and his own receiv, him not 17. but grace and truth c. by lesus Christ
3. 2. the same c. to Jesus by night, 7. 50. | 19. 39.

23. and they c. and were baptized 4. 27, upon this c, his disciples, and marvel, that 10. 35. if he called gods to whom word of God c. 12.30, the voice c, not because of me, but for you 20, 19, at even c. Jesus, and stood in the midst dcos 8.40, preached in all cities, till he c to Cesares 9. 21. c.hither for that intent, to bring them bound 10. 45. as many as c. with Peter were astonished
11. 5. the vessel descended, and it c. even to be
23. when he c. and had seen the grace of God 19. 18. and many that believed c. and confessed 28.21. nor brethreo that c. spake any harm of thee Rom. 5. 18. judgment c. the free gift c. on all men

7. 9. when the commandment c. sin revived 9. 5. of whom, as concerning the flesh, Christ c Cor. 15, 21, since by man c, death, by man c, also fal. 2, 12, for before that certain c, from James 3, 23, before faith c, we were kept under the law Eph. 2.17. and c. and preached peace to you afar off 1 Thess. 1. 5. our gospel c. not in word only but in 17m. 1. 1.5. that Christ c. to save sinners [power 2 Tim. 3, 11. persecutions which c, to me at Autioch 9 Pert. 1.17 when the property of the proper

Pet. 1. 17, when there c. such a voice to him 18. this voice which c. from heaven we heard 21, prophecy c. not in old time by the will of mac 1 John 5, 6, this is he that c, by water and blood 3 John 3, when brethren c, and testified of the truth

3 John 3, when brethren c, and testified of the truth Rev. 16, 19, and great Babylon c, in remembrance See Spirit of the LORD.

CAME again.

Judg. 13, 9, angel c, again to the woman as she sat 15, 19, his spirit c, again to him, 1 Sam. 30, 12, 21, 14, and Benjamin c, again at that time 1 Kings 17, 22, the soul of the child c, into him again. 19.7. the angel of the Lord c, again the second time 2 King: 5.14. his fleshc, again like the flesh of a child 7.8. lepers c. again, and entered into another tent 1. 8. sepers c. again, and entered mo another tem Exra 2.1, these e. again to Judah and Jerus. Neh. 7, 6. Esth. 6. 12. Mordecai c. again to the king's gate Dan. 10. 18. c. again and touched me one like a man Zech. 4. 1. the angel c. again and waked me Luke 8. 55. her spir. c. ag. and she arose straightway John 8, 2, and early he c. again into the temple CAME down.

Gen. 11. 5. Lord c. down to see the city and tower 15. 11. when the fowls c. down on the carcases 43. 20. O Sir, we c. down at first to buy food Exed. 19. 20. the Lord c. down upon mount Sinia 34. 29. when Moses c. down from mount Sinia 24. 29. and Aaron c. down from offering Num. 11. 25. the Lord c down in a cloud, 12. 5. 14. 15. then Amalektise c. down and smote them.

Lam. 1. 9. therefore she c. down wonderfully Dan. 4. 13. an holy one c. down from heaven Mic. 1. 12. evil c. down from the Lord to the gate Mat. 17. 9, as they c. d. from mountain, Mark 9 9 Luke 10, 31, there c. down a certain priest that way 10. 6, he made haste and c. down and received how John 3.13.he that c. down from heaven, Son of Man 6. 38. I c. d. from heaven, not to do mine own will 41, the bread which c. down from heaven, 51, 58.

41, the bread which c. dwin from heaven, 51, 58, Jets 15.1. men which c. dwin from Judea taught 21, 10, there c. dwin from Judea a certain prophet Rev. 20, 9, fire c. d. from God and devoured them CAME for th. Exod. 13 8, Lord did to me when 1 c. f. out of Egypt

Num. 11, 20, wept, saying, why c. f. out of Egypt!
12. 5. Aaron and Miriam, they both c. forth Dent. 23. 4. met you not with water when ye c. f. Josh. 9. 12. our bread hot on day we c. forth to you Judg. 14. 14. he said to them, out of the eater c. f.

Judg. 14. 14. he said to them, out of the eater c. f. neata, and out of the strong c. f. sweeties? Som. 16. 5. Shimei c. f. and cursed as he came 11. son which c. f. of my bowels seeketh my life 1 Kings (2.21. c. f. a spirit, and stood before Lord 2 Kings (2.23. c. f. little children and mocked him 24. c. forth two she bears and tare 42 children (24. 15. their fathers c. f. out of Egypt, Jer. 7. 25. 2 Chron. 32.21, that c, forth of his bowels slew him Prov. 7.15, therefore c. I forth to meet thee Eccl. 5.15, as he c. forth naked, shall he return Jer. 20, 18. wherefore c. I forth out of the womb Dan. 3, 26, they c. forth of the midst of the fire 5.5. c. forth fingers and wrote on plaster of wal 7.10. a ferry stream c. forth from before him 8. 9. out of one of them c. forth from before him 9. 23. the command c. f. and 1 am come to shew Zeck. 10. 4. out of him c. forth the corner, the nail Mark 1.38, that I may preach, for therefore c.1 f John 11, 44, and he that was dead c. forth bound 16. 28. I c. forth from the Father into the world 19. 5. Jesus c. forth wearing the crown of thorus I CAME.

Gen. 24. 42, and Ic, this day to the well, and said 30, 30, for it was little thou hadst before Ic. 48. 5. which were born before Ic. into Egypt
7. when Ic. from Padan, Rachel died by me
Exod. 5. 23. since Ic. to speak to I haraoh in thy name

Deut. 22. 14. wheo I.e. to her found her not a maid Judg. 20. 4. Levite said, Ie. into Gibeah of Benj. I Kings 10. 7. I believed not till Ic. 2 Chron. 9. 6. Neh. 6.10. afterwards Ic. to the house of Sheonaiah

Neh. 6.10. afterwards Ic. to the house of Sheonaiah 13. 6. I. c. to the king and obtained leave 7. Ic. to Jerusalem and understood of the evil Isa. 50. 2. wherefore, when Ic. was there no man Ezek. 3. 15. then Ic. to them of the captivity 43. 3. when I c. to destroy the city Mat. 10. 34. Ic. not to send peace, but a sword Mark 2. 17. Ic. not to call the righteous, Luke 5.32. John 8. 14. 1 know whence Ic. and whither 1 go 42. Ic. from God, nor. I of myself, he sent me 12. 97. but for this cause Ic. to this hour 47. for Ic. not to indee the world, but to save

12. 27, but for this cause Ic, to this hour 47. for Ic, not to judge the world, but to save 18.37, for this cause C. Into the world, that 1 bear s-lets 10. 29, therefore c. I as soon as 1 was seo for 20. 18. ye know from the first day Ic. into Asia 22. 11. being led by the hand, Ic, into Damascus 23. 27. then c. I with an army and rescued him 24.17, Ic, to bring alms to my nation, and offerings 1 Cor, 2.1, when Ic, to you Ic, not with excellency 2 Cor, 1.23, that to spare you Ic, not as yet to Corinth 2.3, lest when Ic, 1 should have sorrow from them 12, when Ic, to 3 to preach Christ's gospel GaI, 1. 21, afterwards Ic, into the regions of Syria CAME, in.

Cen. 6. 4, the sons of God c, in to daughters of men 19.5, where are the men that c, in to the ethis night 38. 18. Judah c, in nuto her, and she conceived

19.5. where are the menthat c. in to thee this night 38. 18. Judah c. in not her, and she conceived 39. 14. he c. in to lie with me, and I cried loud Exod. 21. 3. if be c. in by himself, he shall go out Josh 6.1. none weet out, and none c. in to Jericho 1 Sam.18.13. went out and c. in before the people, 16. 2 Sam. 11. 4. she c. in to him, and he lay with her I Kings 14. 6. as she c. in at the door, Ahijah said 2 Chron. 15.5. no peace to him that c. in, Zech.8.10 Esth. 2.14. she c. in to the king po more except Jer., 32. 23. and they c. in and possessed it 37.4. now Jeremiah c. in and went out among people Exch. 46.0, not return by way of the gate he c. in

37.4. now Jeremiah c.m and went out among people Ecck. 46.9, not return by way of the gate he c. in Dan. 4.7. then c. in the magicians, the Chaldeaus, 5.8 8. but at the last Daniel. c. in before me Jonah 2.7. my prayer c. in to thy holy temple Mat. 22. 11. when the king c. in to see the guest Linke 1.28, the angel c. in to Mary, and said, hail 7.45, but this woman since I c. in kissed my feet

7.43. but this woman since 1 c. in kissed my text.
4.4cts 5.7. his wife not knowing what was done c. in
10. the young men c. in and found her dead
Gad. 2.4. who c. in privily to spy out our liberty
CAME near.
Gen. 19.9. they pressed, and c. near to break the door
Exod. 14. 20. the one c. oot near the other all night

CAMELS

Fred, 40.32 when they c.n to the alter, they washed 30. 1. the chief of Joseph c, near before Moses Deut. 1.22. ye c, near to me every one of you, 5.23. Deut. 1.22. ye c. near to me every one of you, 5.25. Josh. 10, 24. c. near and put your feet on the necks 17. 4. they c. near before Eleazar the priest, 21.1. 4 Kings 18. 36, at the time of the offering of the evening-sacrifice. Elijah c. near and said 2 Kings 4, 27. Gehazi c. near to thrust her away 5 Chron, 18, 23, Zedekiali c. n, and smote Micajah ler. 42. 1. from the least even to the greatest c.near Dan. 3. 8. Chaldeans c. near and accused the Jews 26. Nebuchadnezzar c. near to the furnace Acts 9.3, he c. near to Damascus, there shined light CAME nigh.

Frod. 32, 19, as soon as be c, nigh he saw the calf 33, 32, afterward all the children of Israel c, nigh to 2 Sam. 15. 5, when any c, nigh to the sea of Galilee Mat. 15, 29, Jesus c, nigh to the sea of Galilee Mark 11. 1. when they c. nigh to Jerusalem Lute 7.12. when he c. nigh to the gate of the city CAME over.

Josh. 4, 22. Israel c. over this Jordan on dry land Judg, 19, 10, the Levite c. over against Jebus

Judg. 19. 10. the Lewie c. over against Jebus Mark 5. 1. they c. over to the other side of the sea CAME out.
Gen. 24. 15. vehold Rebekah c. out with her pitcher 25. 25, first c.our red, all over like a hairy garment 33. 28. the midwife said, this c. out first 335, vs. the midwife said, this c, out first 49, 26, all the souls which c, out of his loins Exed 13, 3, remember the day in which ye c, out, 4, Lev. 9, 24, a fire c, out from the Lord, Num, 16, 35, Num, 12, 4, the L. spake suddenly, they three, c, out 16, 27. Dathan and Abirum c, out and stood 91, 11, he space rock and waters our abundantly 10. 27. Dathan and Abirum c, out and stood 20. 11, he smote rock, and water c, out abundantly Pent. 11, 10, not as land of Egypt whence ye c, ou. Josh, 5. 4. all that c, out were circumcised, 5. 6. till all that c, out of Egypt were consumed Judg, 4. 22, Jaelc, out to meet him, and said, come of the army, 1 fled to-day out of the army, 2. 5. shout those three days since 1 c, out

21.5, shout these three days since I c. out 2 Sam. 2, 23, the spear c. out behind him, and he fell 6.20. Michael c, out to meet David and said 11, 23, the men prevailed against us and c, out 11. 25. the men prevalent against us and t. out 18. 4. and all the people c. out by hundreds and by 1 Kings 8. 9, when the Lord made a covenant with Israel when they c. out of Egypt, 2 Chr. 5. 10.

20 19, these young men princes of provinces ε , out 2 Chron. 20, 10, not Israel invade, when they ε , out Job 1.21, naked c, I out of my mother's womb 3.11, why died I not from the womb? why did I not give up the ghost, when 1 c. out of the belly?

Jer. 17. 16, that which c, out of my lips was right

Ezek. 1. 4. a whirlwind c, out of the north, a cloud Hab. 3. 14. they e. out as a whirlwind to scatter me Zech. 5.9. c.out two women, and wind in their wings Zech. 5.9, c.out two women, and which in their wings Mat. 8, 34, the whole city c, out to meet Jesus 12.44, return to house whence 1 c. out, Luke 11.24, 27, 32, as they c, out they found Simon of Cyrene 53, and c, out of the graves after his resurrection Mark 1.26, unclean spirit had cried, he c. out, 9.26.

6.34, when he c. out he saw much people 9.7. a voice c. out of the cloud, saying, this is my Lv & 1.22, when he c. out he could not speak to them 4.35, and he c. out of him, and hurt him not therefore c. our his father and intreated Joha 16, 27, because ye believed I c. out from God 17.8, they have known that I c. out from thee 19.34, his side, forthwith c. out blood and water 8.7. for unclean spirits c.out of many possessed

14. 15. another angel c. out of the temple, 17. 18. another auget c, out from the altar
15. 6. the seven augels c, out of the temple 19. 5. a voice c. out of the throne, praise our God

19. 5. a voice c, out of the throne, praise our God CAML to pass, Exod, 12, 41, and it c, to puss at the end of 430 years, even the self-same day it c, to pass, 51. Deut 2. 16, so it c, to pass, 1 Sam. 13, 22, 2 Kings 15. 12, Esth. 2, 8, Acts 27, 44.

Josh, 17, 13 it c. to pairs when Israel grew strong 21, 45, there failed not any thing; all c. to pass Judg, 13, 20, for it c. to pass, 1 Kings 11, 4, 15, 15, 11 it c. to pass, 2 Kings 3, 5, Neb, 2.1, 4, 1, 15, 1, it c. to pass, 2 Kings 3, 5, Neb, 2.1, 4, 1, 15, 1, 16, 1, 17, 1, Jer, 35, 11,

1 Sam. 1. 20, it c. to pass when the time was come

1 Sum, 1, 20, it c, to pass when the time was come 10, 9, and all those signs c, to pass that day 16, 23. it c, to pass when the evil spirit from God 2 Sum, 2, 1, it c, to pass after this, 8, 1, 1, 10, 1, 2 Kings 6, 21, 2 Chron, 20, 1, 2 Kings 8, 15, ann it c, to pass on the morrow, 1 Chron, 10, 8, Jer, 20, 3, Acts 4, 5, Isa, 48, 3, 1 did them suddenly, and they c, to pass 5, before it c, to pass 1 showed it thee 1 Thess 3, 4, even as it c, to pass and re 4 now

2 These 3. 4. even as it c. to pass and ye know

Then CAME. Find. 17. 8. then c. Amalek and fought with Israel Num. 27. 1. then c. the daughters of Zelophehad Sam. 21 1. then c. David to Animelech the priest Sam. 5.1. then c. all the tribes to David to Hebron 2 Sam. 5.1. then c. all the tribes to David to Hebron 24.6. then they c. to Gilead, and numbered people 2 Kings 18.37. then c. Eliakim and Shebna, Isa. 30.22. 2 Chron. 1. 13. then c. Solomon from this journey 12. 5. then c. Shensiah the prophet to Rehoboam Iszra 5.16. then c. Sheshbazzar and laid foundation. 1. 2. then Hanani one of my brethren c Q. then I c. to the governors beyond the river 2. 9. then 1 c. to the governors beyond the river Job 30. 26, when I looked for good, then evil c. Jer. 19. 14. then c. Jeremiah from Tophet, whither 33. 27. then c. all the princes of Jeremiah Evel. 14. 1. then c. crain of the elders of Israel 23.39 then they cathe same day into my sanctuary. 23.39.then they c.the same day into my sanetuary Mat. 9, 14. then c. to him the disciples of John 15.1.then c, to Jesus scribes and Pharisees, saying 12. then c, his disciples, and said to him, 17. 19. 25. then c. she, and worshipped him, Mark 7, 25. 18.21.then c. Freet to him, and said, Lord, how off 20. 20. then c. the mother of Zebedee's children 26. 50. then c, they, and laid hands on Jesus Lude 3.12.then c. also publicans to be baptized 22.7. then c, the day of unleavened bread 22.7.

22.7. then c. the day of unleavened bread John 7. 45. then c. the officers to the chief priests 12.28. then there c. a voice from heaven, saying

12. 28. then there c. a voice from heaven, saying 20.25.then c.Jesus, the doors being shut, and stood They CAME, or CAME they.

Gen. 11. 31. they c, to Haran and dwelt there 12. 5. and into the land of Camaan, they c. 22. 9. they c. to the place which God told them of Frad. 16. 35. till they c, to a lend inhabited Find. 10: 35. till they c, to a land inhabited 19.1. same day c, they into the wilderness of Sinai 2 Sim. 4.7, when they c, he lay on bed, they slew him 1 Kings 1.32. Zadok and Nathau, they c, before king 2, 7, so they c, to me, when 1 fled from Absalom 13.25, they c, and told it in city, where old prophet 2 Kings 2, 4, 1 will not leave, so they c, to Jericho 6, 4, when they c, to Jordan, they cut down wood 20.14, these men whence c, they to thee, Isa. 3).3. 2 Chron. 20, 4, out of all Juda they c, to seek Lord 20.17, on eighth day c, they to the porch of Lord 29. 17, on eighth day c. they to the porch of Lord Ezra 2. 68, some when they c. offered freely Neh. 13, 21, from that time forth c. they no more

Neh. 13, 21, from that time forth c. they no more Job 6, 20, they c., thither and were ashamed 30, 14, they c. upon me as a wide breaking in Psal. 88, 17, they c. round about me like water Jer. 14, 3, they c. to the pits and found oo water 43, 7, thus c. they even to Tahpanhes Ezek, 23, 40, a messenger was sent, lo they c. Dan. 2, 2, they c, and stood before the king 6, 24, or ever they c, at the bottom of the den Junt. 1, 18, before they c, together she was found 14, 34, they c, and told their Lord all, Luke 14, 21, 26, 73, after a while c, they that stood by

18.31, they c, and told their Lord all, LWE 14.21.
26, 73, after a while c, they that stood by Mark 1, 45, they c, to him from every quarter
3, 13, he called whom he would, and they c, to him Luke 2, 16, they c, with haste and found Mary
24, 23, they c, saying, that they had seen a vision John 12, 9, and they c, not for Jesus' sake only
lets 8, 36, they c, unto a certain water, enuuch said 20. they c. to the iron gate which opened 20. they c. with one accord and desired peace 17. 13. they c. thither also and stirred up the people

23. 14. they c. to the chief priests and clders 33. who when they c. to Cesarea, presented Paul Rev. 7. 13. what are these, and whence c. they?

Word of the Lord CAME.

Gen. 15. 1. word of Lord c. to Abram in a vision, 4

1 Sam. 15. 10. word of Lord c. to Samuel, saying 2 Sam. 24. 11. c. the word of Lord to Gad, David 1 Kings 6. 11. word of Lord c. to Solomon, saying 16.1, word of L.c. to Jehu against Baasha, saying, 7.

10.1. word of L.c. to Jenn against Bassays, asyning, 17, 2, the word of Lord c, unto Elijah, 8, [18, 1, 19, 2], 21, 17, 28, 18, 31, whom word of L. c, saying, Israel thy name 2 Kings 20, 4, the word of L. c, to Isaiah, Ina, 38, 4, 1 Chr. 17, 3, word of L. c, to Nathan [12, 3, to David 2Ch.11, 2.w.of L. c, to Shemaiah, 12, 7,] 1 Kings 12, 22

1 Chr. 14.3, word of L.c. to Nathan [\$2,8.10 DAVId 2Ch.11.2, word of the Lord c, to Jeremiah, 4.] 2, 1, 14. ings12.92 Jcr. 1 2, word of the Lord c, to Jeremiah, 4.] 2, 1, 14. 1, 29,30, 13. 1, 19. Dan. 9, 2, Ezek. 1, 3, word of L. c, expressly to Ezekiel, 3, 16. Hos. 1.1, word of L. c, to Hosea [Joel 1, 1, c, to Joel Jonah 1, 1, w, of L, to Jonah, 3, 1, [Mic., 1, 1, to Micah Micah

Zeph. 1.1. w. of L.c. to Zeph. || Hag. 1.1.c. by Haggai Zech. 1.1. to Zechariah || 7.4. c. of hosts to me, 8. 1. CAMEL.

Gen 24.64. Rebekah saw Isaac, lighted of the Lev. 11. 14, these ye shall not eat, the c. Deut.14.7.

1 Sam. 15. 3. but slay infaut, ox, and c. and ass Zech. 14. 15. so shall be the plague of the c. and ass Mat. 19.24. it is easier for a c. to go thro' the eye of

a needle, Mark 10.25. Luke 18.25. 23. 24. which strain at a gnat and swallow a c. CAMELEON.
Lev. 11. 30.these shall be unclean, the ϵ , the lizard

Gen. 12.16 Abram had sheep, oxen, she-asses, and e 24.19. I will draw water for thy c. also, 44. 30. 43. Jacob had much cattle, asses, and c. 31. 34. Rachel put them in the c. furniture 37, 25. Ish naclities came with their c. bearing Erod. 9. 3. hand of the Lord on the c. and the oxen Judg. 6. 5. they and their c. without number, 7. 12 Ered. 9. 5. have and their c. without number, 7. 14 8. 21. took away ornaments on their c. necks, 26. 1. Sam. 27. 9. David took away c. and the apparel 30.17, save 400 young men who rode on c. and the 1. Kings 10.2, came to Jerusalem with c. 2 Chr. 9.1. 2 Amgs 8. 9. Hazael took a present forty c, borded 1 Chron. 5.21 the Reubenites took away of c. 50,000 11. 40, they of Zebulun brought bread on c. 27. 30, over the c. also was Obil the (shmaelite ra 2. 67. their c. were 435. Neh. 7. 69. Esta 2: 07. Their c. Were 435. Net. (1.09. Esth. 8: 10. he sent letters by post on nulles, c. 14. J_ob 1, 3. his substance also was three thousand c. 17. the Chaldeans fell on the c. and carried their I_{Sd} , 21, 7. he saw a chariot of asses and of c.

19a. 21. 7. he saw a charlot of asses and of c. 30.6, will carry their treasures on the bunches of c. 60. 6. the multitude of c. shall cover thee c. 19. 29. they shall take to themselves their c. 32. their c. shall be a booty, and their cattle Exck. 25. 5. I will make Rabbai a stable for c. Mat. 3. 4. John had raiment of c. hair, Mark 1. 6. CAMEST.

Gen. 16. 8. Hagar, Sarai's maid, whence c. thou ? 24. 5. bring again to the land from whence thou c. 27. 33. and I have eaten of all before thou c. 27, 33, and I have eaten of all before thou c, kzod. 23, 15, for in it thou c, out from Egypt, 34, 18, Num. 22, 37, wherefore c, thou not unto me? Deut. 2, 37, to the land of Aumon thou c, not 16, 3, remember the day thou c, thou c, in haste 18 m., 13, 11, thou c, not within the days appointed 17, 28, Eliab said, why c, thou down hither? 2 Sum. 11, 10, c, thou not from thy journey? 15, 20, whereas thou c, but yesterday, should 1 Kings 13, 9, not return by the way thou c, 17, 14, art thou the man of God that c, frow India. 14. art thou the man of God that c. from Judah? 2 Kings 19. 28. I will turn thee back by the way by

2 Kings 19, 28, I will turn thee back by the ways which thou c. Ita. 37, 29. Neh. 9, 13, thou c. down also on mount Sinai Isa. 64, 3, thou c. down the mountain flowed Jer. 1, 5, before thou c. forth, 1 sanctified thee Esch. 32, 2, and thou c. forth with thy rivers Mat. 22, 12, friend, how c, thou in hither not having John 6, 25, they said, Rabbi, when c, thou hither? 16, 30, we believe that thou c, forth from God Acts 9. 17. Jesus appeared to thee in way, as thou c. CAMP.

Exod. 14. 19. the angel of Lord went before the c. 10. 13. at even the quails came up and covered c. 32. 17. there is a noise of war in the c. 27. go thro' the c, and slay every man his brother

36. 6. they caused it to be proclaimed thro' the clev. 17. 3. what man killeth any goat in the c. 24. 10. they strove together in the c.

Num.1.52.1srael shall pitch every one by his owo c. 2.3. on the east-side shall the c. of Judah pitch 4.5. when c. setteth forward, Aaron shall come 15. as the sea is to set forward, after that the sons

15. as the sea is to set forward, after that the sons 11.1. consume them in the utmost parts of the c. 26. Eldad and Medad prophesied in the c. Deut. 23. 10. he shall not come within the c. 14. the Lord walked in the midst of thy c. Josh. 6. 18, and make the c. of Israel a curse Judg. 7. 17. when I come to the ontside of the c. 13. 25. Spirit of God began to move him in the c. 21. 8. there came none to the c. from Jabesh. 12. young virgins, they brought them to the c. 1 Sam. 4. 6. the noise of this great shout in the c.

13, +23, the standing c, of the Philistines went 13. 7. 25. the standing?, of the Finishness wenter 17. 17. and run to the c. to thy brethren 1 Kings 16. 16. all Israel made Omri king in the c. 2 Kings 63. in such and such a place shall be my c. 7. 7. they left the c. as it was, and field for lite 8. and when these lepers came to the c. 2 Kings 19. 35. the angel of the Lord smore in the

2 Kings 19, 35, the angel of the Lord smote in the c. of Assyrims 185,000, Isa. 37, 36, 2Chron.22.1, the loand came with the Arabians to c. Psal. 78, 28, let it fall in the midst of their c. 106, 16, they envied Moses also in the c. Esck. 4, 2, lay siege, set the c. also against it Joel 2. 11, for his c. is very great, for he is strong Rev. 20, 9, cumpassed the c. of the saints about Into the CAMP.

Let J. 4.8, after that he shall come into c.16, 26,28, Nov. 11, 90. Moses are thin the bandle come into c.16, 26,28.

Num. 11. 30. Moses gat him into c. he and elders Deut.23.11.sun is down, he shall come into c.agata

Dett. 23.11. Sun is down, he shart come into c.again Sam.4.7, the Philistines said, God is come into c. Out of the CAMP.

Exad. 19.17. Moss brought forth people out of the c.

Let. 10.4. Come near, carry your brethren out of c.

14.3. the priest shall go forth out of the c. and look

13.3. what man soever killeth a goat out of the c. 24. 23. should bring him that had cursed out of c. Num. 5.2. command they put every leper out of c. 14. let Miriam be shut out of the c. seven day

Judg. 7, 21, stood every man in place found ab. c. Without the CABIP.

Frod. 29, 14, the flesh of the bullock shalt thou burn without the c. Lev. 8, 17, | 9, 11, | 16, 27, 33.7, pitched tabern, sought Lord, went without c, 33.7, pitched tabera, sought Lord, went without c. Lev. 6, 11, and shall carry forth ashes without the c. 1.3, 46, that hath the plague shall dwell without c. Num. 5, 3, every leper shall be put out without the c. 15, 35, gatherer of sticks shall be stoned without c. 19, 3, bring the red heifer without c. and slay her 31, 19, and do ye abide without the c. seven days Deut. 23, 12, thou shalt have a place also without c. Rahab left her kindred without the c. Heb. 13.11 bodies of those beasts are burnt without c. 13. let us go forth to him without c, bearing his

CAMP Isa. 29. 3. I will c, against thee round about Jer. 50, 29. all ye that hend the bow c, against it Nah, 3, 17, which c, in the hedges in the cold day CAMPED.

Exod. 19. 2. and there I srael c, before the mount CAMPS.

Gen. 32. +2. he called the name of that place two c.

Num. 5. 3. leper put out, that they defile not their c.

10. 2. make two trumpets for journeying of the c.

Junus 4. 10. I have made sink of ware the owner. chius 4. 10. I have made stink of your c. to come up CAMPHIRE.

Cant. 1.14. my beloved is to me as a cluster of c. 4.13. thy plants are an orchard of c, with spikenard

CAN.

Gen. 41.38. Phara. said, s. we find such a one as this?

Deut. 31. 2. 1 c. no more go out and come in 2 Sam. 12.23. he is dead, c. I bring him back again: 19.35. c. I discern, c. I hear voice of singing-men.

19.35. c. I discern, c. I hear voice of singing-men Job 6.6, c. that which is nnsavoury be eaten?
8.11. c. the rush grow without mire? c. the flag?
92. 2. c. a man be profitable to God?
13. c. he judge through the dark cloud?
15. 29. c. any understand the spreading of clouds?
16. 29. c. any understand the spreading of clouds?
20. c. he give bread also? c. he provide flesh?
18. 6. who c. be compared? c. be likened to Lord?
18. 6. who c. be compared? c. be likened to Lord?
18. 6. 6. c. a man take fire in his hoson!

?rov. 6. C7. c a man take fire in his bosom?
28. c. one go on hot coals and not be burnt? 28. c. one go on hot coals and not be barnt?
Ja. 46. 7. one shall cry, yet c. he not answer
49. 15. c. a woman forget her sucking child?
Jer. 2.32.c. a maid forget her ornaments, or a bride
23. 24. c. any hide himself in secret places that 1
Anno, 3. 3.c. two walk together except they be agreed?
5. c. a bird fall in a suare where no gin is for him?
8. Lord God hath spoken, who c. but prophesy?
Mat. 19 25. who c. be saved? Mark 10.26. Lufel 18.26.
27. 65. or your way, make it as sure as you c.

27. 05. go your way, make it as sure as you c. Mark 2. 19. c. the children of bride-chamber fast 9. 29. this kied c. come forth but by prayer 10. 38 c. ye driok of the cup that 1 drink of? Luke 6. 39. space a parable, c. the blind lead blind John 1, 46. c. any good come ont of Nazareth? John 1, 46, c. any good come ont of Nazareth? 6, 60, this is an hard saying, who c. hear it 10. 21. c. a devil open the eyes of the blind?

15. 4. no more c. ye, except ye ahide in me Acts 10. 47. c. aoy man forbid water, that these Rom. 8. 7. mind is not sabject to law, nor indeed c. be Jam. 2. 14. and have not works c. faith save him? Jam. 10. 14, and have not works, c. rain save him?
3. 12. c. the fig-tree bear olive-berries? a vine figs?

How CAN.

Deut. 1. 12. how c. 1 alone bear your cumbrance?
1 Sam. 16.2. how c. 1 go, if Saul hear, he will kill me

Esth. 8. 6. how c. 1 endore to see evil or destruction

Job 25. 4. how c. a man be justified with God? Prov. 20. 24. how c. a man understand his way? Eccl. 4. 11. but how c. one be warm alone?

Jer. 47. 7. how c. it be quiet seeing Lord given charge

canst thou be quiet seeing Lord given charge

+how canse thou be quiet seeing Lord given charge Mat. 12. 34. how c., ye being evil speak good things fohm 3.4. how c. a man be born when he is old? 9. Nicodemos said, how c., these things be? 6. 52. how c. this man give us his fiesh to eat? 14.5. Thomas said, Lord, how c. we know the way? dees B. 31. how c. 1 except some man guide me? CANNOT.

Iw. 1. 13. the calling of assemblies 1 c. away with 29. 11. read this; he saith, 1 c. for it is sealed Jer. 5. 92. yet the waves c. prevail, c. pass over 18. 6. c. 1 do with you as this potter, saith Lord? Jan. 2.97. secret king deoranded, c. astrologers shew Mat. 16. 3. c. ye discern the signs of the times? Mat. 16.3. c. ye discern the signs of the times? Luke 13.33.it c.be that a prophet perish out of Jerus. 16. 26. which would pass from hence to you c. Cor. 11. + 20. ye c. eat the Lord's supper iteb. 9.5. of which we c. now speak particularly CANST

Esod. 33.20, thou c, not see my face and live

Num 14.44, the ark and Moses departed not out of c. Deat. 28.27, with iteh, whereof thou c, not be healed Deut 23.10, unclean person shall go abroad out of c. Job 33.5. if thou c, answer me, set thy words in order 18 m. 13. 17, spoilers came out of c. of Philistines 28 mm. 12, hehold, a man came out of c, from Saul 3, he said to him, out of c, of Israel am 1 escaped Round about the CAMP.

Num.11.31, quails fell, spread them round ab. c, 32. Is a long roll or cylinder made of tallow, war, &c.

Is a long roll or cylinder made of tallow, war, &c, for giving light, Jer. 25, 10. Luke 15, 8. To which are compared, [1] The reasonable soul, which is as a light set up in man by God, and as his deputy to observe and judge our actions, and to inform and direct us, Prov. 20, 27, [2] Ministers, or the gifts and graces which God bestows an men, which we want siven them and for the incompanion. ters, or the gifts and graces which God bestows on men, which are not given them only for their own sakes, but for the good of others also; as when men light a candle, they are not to hide it under a bushel, but to put it on a candlestick that it may communicate its light to all in the house, Mat. 5, 15, [3] The favour and blessing of God, which both direct and comfort the soil, Job. 29. 3. They need no candle, Rev. 22. 5.

metaphorical notion, signifies knowledge, or com-fort: The saints in heaven shall have no need fort: The saints in heaven shall have no need of any created beings to help them to either of these; God and Christ shall there fill their souls with knowledge and joy not to be expressed. Job 18, 6, his c. shall be put out with him 21, 17, how oft is the c. of the wicked put out?

29. 3, when his c. shined upon my head Psal. 18.28 for thou wilt light ony c, the Lord my G Prov. 20. 27, the spirit of man is the c, of the Lord 24. 20, the c, of the wicked shall be put out 24. 20. the c, of the wired shart he put out 31. 18. her c, goeth not ont by night Jer, 25. 10, and from them the light of the c, Mat. 5. 15, nor do men light a c, and put it under a

bushel, Mork 4, 21. Luke 8, 16. | 11. 33. Luke 11. 36. when bright shining of a c. giveth light 15.8, doth not she light a c. and sweep the house Rev. 18, 23, light of a c. shine no more in thee 22. 5, and they need no c. nor light of the sun CANDLES

Zeph. 1. 12. I will search Jerusalem with c. CANDLESTICK.

In Exod, 25, 31, 32, &c., we read of the candle-stick of gold with six branches, which Moses made by the command of God to be put into the tabernocle: It was of hammered gold, a talent in weight: It had one foot of the same metal, and a stock with the branches advined at equal distances with six flowers like lilies, with as many bowls and knops placed alternately: Upon the stock and six brunches of the candlestick were the stock and six orallices of the canalestick were the golden lamps which were immoveable, wherein there was put oil and cotton. It was placed on the south side in the holy place, and seried to illuminate the alter of perfume, and the table of shewbread, which were in the same place.

The seven golden candlesticks represent the church Rev. 1. 20. enlightened by the Spirit of Got with his seven-fold, or various operations, Rev. 1.4. And a candlestick may be an emblem of the church, which has not the light it shews

from viself, but only holds it forth from Christ, Lxod. 25. 31. make c. of pure gold, 37.17. Num. 8.4 33. six branches that came out of the c. 37. 19. 34. in the c. shall be four howls, 37.20, 26, 35, thou shalt set the c. over against the table

40, 24, put the c. in the tent of the congregation Lev. 24, 4, he shall order the lamps on the c. Num. 3 31, their charge shall be the ark and c. Aum. 3.31. There charge state be the ark and c. 4.9. shall take a cloth and cover the c. of the light 8.2. the lannes shall give light over against the c. 2 Kings4.10. let us set for him there a bed, a table, a c. 1 Cirr. 28. 15. lamps of gold, by weight for every c. 2 Cirr. 13. 11. also set they in order the c. of gold

Day, 5.5. and wrote over against the c, or goin Day, 5.5. and wrote over against the c, on plaister Zech, 4.2. 1 looked, and behold a c, all of gold 11, two olive-trees on the right side of the c, Mat 5.15. but on a c, and it giveth light to all in the house, Luke 8.16. [11, 33]

Mark 4.21, is a candle brought not to be set on a c.

Mark 4, 21, is a candle brought not to be set on a c.?

Heb. 9, 2, the first, wherein was the c. and the table

Rev. 2.5, repent, else I will come and remove thy c.

CAN DLESTICKS.

1 Kings 7, 49, made the c. of pure gold, 2 Chr. 4, 7,

1 Chron. 28, 15, even the weight for the c. of gold

Jer. 52, 19, he took away the c. spoons, and cups Rev. 11. 4. the two c. standing before the Lord Sce Seven, CANE.

Isa. 43. 24. hast bought me no sweet c, with money Jer. 6, 20. and the sweet c. from a far country CANKER, ED. 2 Tim 2 17 and their word will eat as doth a c, Jam. 5. 3. your gold and silver is c and the rust CANKER-WORM.

Joel 1. 4. hath c, eaten, and what c. left, 2.25. Nah. 3.15. shall eat thee like c, make thyself as c. 16 the c. spoileth, and flieth away

CAPTAIN

Is a name applied, [1] To the king, or prince of a people, 1 Sam, 9, 16. [2] To a chief mershade Gen. 37, 436. [3] To a general, or commander in an army, Gen. 26, 26, 2 Sam, 5, 8, [4] To the head of a family, or tribe, Num., 2, 3, [5] To the governor of a province, Ilag, 1, +1, [6] To such as have the command of a company, constrains a maximum of more suprelines of fener string waterings of fener string waterings. sisting sometimes of more, sometimes of men, Deut. 1. 15.

man, Deut. 1.15, thist Jesus is called the Captain of salvation, Heb. 2.10. He is the author and guide, or leader to salvation. He by his sufferings and death merited salvation for his people; by his word and Spirit fits them for it; he vonquisher Christ

all opposers of it; and puts them finally into the actual possession of it in heaven.

Gen. 37. 36. sold Joseph to Potiphar, c. of the guard

40. 4. c. of the guard charged Joseph with them

40. 4. c. of the guard charged Joseph with theon
Num. 2. 3. Nahshop, c. of the children of Israel
5. Nethaueel, c. of the children of Israel
14. 4. let us make a c. and return, Neh. 9. 17.
Josh. 5. 14. but as c. of the host of the Lord I cone
15. the c. of the Lord's host said to Joshua
Judg. 4. C. c. of Jabin's host was Sisera, 7. 1 Nam. 12.9.
11. 6. they said to Lordhap group and he are

11. 6. they said to Jephthan, come and be our c.

11. the people made him head and c. over them

Sam. 9.16. shalt anoint him c. over my people, 10.1.

13. 14. Lord command, him to be c. over his people 17.18. carry these ten cheeses to the c, of thousand 22. 2. and Pavid became a c. over them 2 Sam. 5. 2, thou shalt feed, and be a c. over Israel

8. he shall be chief and c. 1 Chron. 11. 6. 19. 13. if thou be not c. of list in room of Joab

23. 19. Abishai was therefore their c. 1 Kings 16.16. Israel made Omri, c. of the host, king

2 Kings 1. 9. the king sent a c. with his fifty 11, he sent to him another c, with his fifty, 13. 4.13. wouldest thou be spoken for to the c. of host? 5. 1. Naaman, c. of the host of the king of Syria 9. 5. he said, I have an errand to thee, O c. 5. he said, I have an errand to thee, O c.
 15.25. but Pekah, a c.nf his, conspired against him
 18.24. will turn away the face of one c. Isa. 36. 9.

20. 5. and tell Hezekiah the c. of my people 25.8. came Nebuzar-adan, c. of guard, Jer. 52.12. +19. took away scribe of c. of host, Jer. 52.+25. 1Chron.11.21. more honourable, for he was their c. 19.18. killed Shophach c.of the host, 2 Sam. 10.18.

27. 5. the third c. Benaiah || 7. fourth c. Asahel
8. the fifth c. Shamhuth || 9. the sixth c. Ira
2 Chion. 13, 12. God himself is with us for our c. 2 Chron. 13, 12, God himself is with us for our c. Laa, 3, 3, the Lord doth take away the c. of fifty Jer. 37, 13, a c. of the ward Irijah took Jeremiah 40, 2, the c, of the guard took Jeremiah, and said 5, c. gave victuals and a reward, and let him go 51, 27, call together, appoint a c. against her Hag, 1, +1, word came to Zerubbabel, c. of Judah John 18, 12, then the band and the c. took Jesus Acts 5, 26, then the c with officers went and brought Hebs, 2, 10, to make c. of their salvation perfect thre?

Heb. 2.10, to make c. of their salvation perfect thro

Exod. 15.4. his chosen c. also are drowned in Red-sea Num. 31.14. Moses was wroth with c, of thousands Deut. 1. 15. 1 made wise men c. over thousands Deut. 1, 15, 1 made wise men c, over thousands 20, 9, shall make c, of the army to lead the people

20. 9. shall make c. of the army to lead the people 1 Sam. 8. 12. he will appoint him c. over thousands 22.7. will son of Jesse make you all c. of thousands? 2 Sam. 18. 5. when the king gave all the c. charge 23. 8. that sat in the seat chief among the c. + 13, the three c. came to the cave of Adullam 1 Kings 2. 5. thou knowest what Joah did to the c. 9. 22. they were his prinees, and c. and rulers 20. 24. take kings away, and put c. in their rooms 22. 33. when the c. perceived that he was not the king of Israel, they turned back, 2 Chron. 18. 32. 2 Kings 11.15. Jehoiada commanded c. of hundreds 1 Chron. 4, 42, haying for c. Plelaidah and Neariah 1 Chron, 4, 42, having for c. Pelatiah and Neariah 11. 15. now three of the 30 c. went down to David 11. 34. of Naphtali a thousand c, and with them 2 Chron. 21. 9. Jehoram smote the Edomites and c, 33. 11. Lord brought on them the c, of the host Neh. 2. 9. the king had sent c, of the army with one Job 39.25, the thunder of the c, and the shouting Jer. 13. 21, for thou hast taught them to be c.

51.23, with thee will I break in pieces c, and rulers
57. I will make drunk her c, and her rulers
Ezek, 21, 22, c, to open the mouth in the slanghter 23.6. c. and rulers all desirable young meo, 12,23. Dan. 3. 27. the c. saw these men on whose bodies 6. 7. the c. have consulted to establish a stante Nah. 3. 17. and thy c. as the great grassk-oppers Mark6.21. Herod on birth-day made supper to his c. Luke 22. 4. Judas went and communed with the c Rev. 19. 18. may eat the flesh of c. and mighty men

CAPTIVE.

Gen. 14, 14, heard that his brother was taken c 34. 29. their wives took they c, and spoiled all Exod, 12, 29. unto the first-born of the c, in dungeon Dent. 21. 10. and thou hast taken them c, 2 Kings 5. 2, and had brought away c a little mail

E King 6,22, smite thos thou hast taken c with thy

E King 6, 22, sante hos thou hast taken c.with fly! La 4, 9:1.1 and solate, a c.and removing to and fro 24, or shall the lawful c, be delivered? 51,14, the c, exile hasteneth, that he may be loosed 52, 2, loose thyself, O. c, daughter of Zion Amos 6, 7, they shall go c, with the first that go c, 2 Tim, 2, 26, who are taken c, by him at his will Carry or carried CAPTIVE, or CAPTIVES. Gen, 31, 26, carried away my daughters as c, taken Nim. 24, 22, until Ashur shall carry thee away. I Kings 8, 46, that they carry them away c, 2Ch, 6, 36.

Gen. 31, 20. carried away my daugniers as c. taken Nym. 24, 22, until Ashur shall carry thee away c. 1 Kings 8, 46, that they carry them away c. 2Ch. 6, 36, 47, if they bethink themselves in the land whither they were carried c, 2 Chron. 6, 37, 2 Kings 15, 29. Tiglath-pileser carried them c. to be 2 hmg 13, 29. Highth-pieser carried them c. to hir 16, 9, he carried the people of Danascus c. to hir 1 Chron 5, 6, whom the king of Assyria carried c. 2 Caron 25, 12, other 10,000 did Judah carry c. 28, 5, they carried away a great multitude c. 8, carried c. of their brethren 200,000 Pant, 106, 46, he pitied of those that carried them c. 13, 3, 3, but that grant did not a some

P.od., 106, 46, be pitied of those that carried them c. 137, 3, they that carried us c. required of us a song fer. 13, 17, because the Lord's flock is carried c. 19, Judah shall be wholly carried away c. 20, 4, he shall carry them c. to Babylon, and slay 24, 5, 1 will acknowledge them that are carried c. 27, 20, took not when he carried c. Jeconiah 29, 4, saith the Lord to all that are carried c. 14, Lutil higher two reads in the wholey when 14. I will bring you again into the place whence
 I caused you to be varried away c.
 40. 1. Judah which were carried away c. 52. 27.

to Babylen 7. of them that were not carried c. to Babylo 41. 10. Ishmael carried away c. all the residue 41. 10. Ishmael carried away c, and array himself 52.29. Neb. carried c. from Jerusalem 832 persons 30. carried away c, of the Jews 745 persons Lona, 4, +22, he will carry thee c. for thy sins Ezek, 6, 9, nations, whither they shall be carried c.

Exck. 6. 9. nations, whither they shall be carried c. Pan. 11, 8. and shall also carry c. into Egypt Amos 1. 6. because they varied c. the captivity Obad. 11. in the day that strangers carried c. his Carrying GAPTIVE.

Jer. 1. 3. to the carrying away of Jerusalen c. Lead, or led CAPTIVE.

Judg. 5.12.Lead tny captivity c. thou sen of Abinoan 1 Kings. 8.48, in land of their enemies who led them c. 2 Chima. 30. 9. compassion before them that lead c. Psal. 68, 18, thou hast led captivity c. Eph. 4. 8, Jer. 22, 12, die in place whither they led him c. 3mos 7, 11, Israel shall be led c, out of their land Ash. 27. Huzzah shall be led c, not oxide shall lead Nah.2.7. Huzzah shall be led c.her maids shall leud Nath. 2.7. Huzzah shall be ted c.her olaus shall tede. Luke 21, 44, shall he led away c, into all nations 2 Tim. 3, 6, lead c, silly women laden with sins CAPTIVES.

Num. 31, 9, Israel took all the women of Midian c.

12, they brought the c. || 19, purif, your c, Dett. 21, they brought the c. || 19, purif, your c, Dett. 21, 11, seest among the c, a beautiful woman 32, 42, mine arrows drunk with the blood of the c, 1 8am, 30, 5, David's two wives were taken c. 2 Kings 24.14, he carried from Jerusalem 10,000 c.

2 Chron. 28, 11. hear me, and deliver the c. again 13, and said, ye shall not bring in the c. hither lsa. 14, 2, shall take them c. whose c. they were 20, 4, lead away the Ethiopians c. young and old 45, 13, he shall let go my c. not for price nor reward 49, 25, the c. of the mighty shall be taken away 61, 1, to proclaim liberty to the c. Luke 4, 18. Ier. 48, 46, thy sons and daughters are taken c. 50, 33, and all that took them c, held them fast Exck. 1, 1, as I was among the c, by the river Cheban 10.53. I will bring again the captivity of thy c. Dun. 2, 25. I have found a man of the c. of Judah CAPTIVITY.

Dun, 2, 25. I have found a man of the c. of Judah CAPIYVIFY
God generally muished the vices and infidelities of his people by different captivities or servitudes whereint he permitted them to full. After the delicerance of the Israelites out of Egypt, there are reckned six bondages or captuities during the government of Judges: The first under Chushan-rishathaim, king of Mesopotamia, which continued about eight years, Judg. 3. 8. The second under Eglon, king of Mosh, from which they were delivered by Ehud, Judg. 3. 14, 15. The third number the Philistines, out of which they were reserved by Shangar, Judg. 3. 31. The fourth under Jahin, king of Hazor, from which they were delivered by Deborah and Barak, Judg. 4, 22, 23. The fifth under the Midianites, from which Gideon freed them, Judg. 6, 2, 12. The sixth under the Amunomites and Philistines, during the judicatures of Jephthah, Ilvzan, Elon, Abdon, Eli, Samson, Samuel.

The grentest and most remerkable captivities of the Hebrews, were those of Judah and Israel, which happened under the kings of each of these king-dom.

Tiglath-pileser, king of Assyria, in the year of

iglath-pileser, king of Assyrna, in the year of the world 3264, took several cities belonging to the kingdom of Israel, and carried away a great number of captives, principally from the tribes of Reuben, (sad, and the half tribe of Manas-Tiglath-pileser.

seh, 2 Kings 15, 29. Next to him Shalmaneser Jer. 29 20, hear ye, all ye of c. 128 this c. ic line took and destroyed Samaria, after a steep of three years, in 3033, and transplanted the tribes which had been spared by Tiglath-pileser, to the provinces beyond the Euphrates, 2 Kings 18, 30, 10, and thy seed from the land of their c. 46.27 48, 11, Mosh is at ease, nor hath he gone into c. 10, 11, and it is generally believed that there was no return from this capitally believed that the tent which seems cann have dearn after their department. 3, Judah is gone into c. because of affliction.

was no return from this capiting, that the tenth in terms tribes never came back again after their dispersion. Is to the capitivities of Judah; in the fifth year of Rehohoam, son of Solomon, Shishak, king of Egypt, came up against Jernsalem with a numerous army, and sacked the city, took away the treasures ont of the house of the Lord, and out of the house of the king, 2 Chron. 12. 2. Ifterwards, in the reign of Hezekiah, Sennacherib

king of Asyria sent a great army and luid close siege to it. Upon this Hezekiah fortified and repaired it, 2 Chron. 32. 5. and the hand of the Lord being with him, for he was a pions good king, the Assyrians, after a time, were forced to raise the stege, not being able to take the to raise the steer, not being able to take the city, yet after this, it was taken and plundered three several times by Nebuchadnezzar king of Bahylon; first, in the reign of Jeholakini; again, in that of Jeholachin, his son; and a third time, in that of Zedekiah his brother; when he burnt the whole city, and carried away all the people to Bahylon, where they remained seventy years, Jer. 25, 12.

Dou, their being vernitted to return by Cytus

seventy years, Jer. 25, 12.

Upon their being permitted to return by Cyrus king of Persia, after they had remained in captituty seventy years, Zerubbabel rebuilt the temple, and Nehemiah the city; and Exxa the priest and serihe retweat the low. And thus they stood, till the time of Autiochus Epiphanes, who pluidered the city, burned the law, and profaned the temble.

pinitaged the city, ourset the tempt.

But all was soon after set right again by the valority conduct of Judas Maccabeus; and they continued in a flourishing condition for many years; till Hyrcanus and Aristovilus, two horbers, contending about the crown, Pompey, who at that time was at the head of the Roman army in Syria, took advantage of the dissension, and seized the city; which Antigonus, the son of Aristobulus, by the assistance of the l'arthians, soon after revovered.

soon ofter recovered, com him it was presently after taken by the first Herod, who, by the favour of the Remans, and the assistance of their Provousul of Syria, was declared king thereof.

henceforward it continued in subjection, sometime. neuespormard trentificant its inspections, sometimes to the Herods, but mostly to governors sent from Rome, till about forty years after the Jews had crucified Christ, because of the rebellious disposition of its inhabitants, it was, together with the temple, utterly destroyed and levelled with the granud, by litus, the som of Vespasian Caesar. After which, the Jews never attempted

nove to return to it.

t is said, Joh, 42, 10. That the Lord turned
the captivity of Job, that is, he brought him
out of that state of bondage in which he had been so long held by Satan and his own spirit, and out of all his distresses and miseries.

of all his distresses and miscress. is Eph. 4.8. He led captivity captive. He led them captive who had led others into captivity, Our Lord Jesus Christ, the head of the church, by his ascension and victory over death, Satun, and sin, conquered and triumphed over them and

all our spiritual enemies.

Num. 21, 29, he hath given his daughters into c.

Deut. 21.13, be shall put the raiment of c. from her 30.3. Lord will turn thy c. and have compassion Judg. 18. 30. till the day of the c. of the land 2 K Migs 24, 15, those carried he into c, to Bahylon 25, 27, in thirty seventh year of the c, Jer, 52, 35, they dwelt in their steads until the c, 6.15. Pehoadak went into c, when the Lord carried

0.15. Jehoadak went into c. when the 120th carried 20 Chron. 6, 37, if they pray to thee in the land of c. 38. if they return to thee in the land of their c. 29, 9, our sons and our wives are in c. for this Exra 9.7. have been delivered to c. and to a spoil Nch. 1, 2, the Jews which were left of the c.

Ach. 1, 2, the Jews Which were left of the c. 4, 4, give them for a prey in the land of their c. Esth. 2, 6. Mordecai carried away with the c. Joh 42, 10, and the Lord turned the c. of Job Psal, 14, 7, when the Lord bringeth hack the c. 85, 1, 78, 61, and he delivereth his strength into c. 126, 1, when the Lord turned again the c. of Zion 4, turn again our c. O Lord, as streams in south La. 5. 13, therefore my people are gone into c. 20. 14, so Assyria shall lead away the c. of Egypt 22, 17. Lord will carry thee away with a mighty c.

46, 2, but themselves are gone into c.
49, †25, c. of the mighty shall be taken away

5, her children are gone into c, before the enemy 2.14, they have not discovered, to purn away thy c 2.14, they have not discovered, to turn away thy 4, 22, he will no more carry thee away into 4. Ezek, 1, 2, was the fifth year of Jeholachin's c, 3, 11, get to them of the c, and speak to them 15, then 1 came to them of the c, 11, 24, 11, 25, 1 spake to them of the c, all things 19, 7, 1 brought forth, my smile castled for

11. 25. I space to them of the Land duals 12. 7. I brought forth my stuff, as stuff for c. 16. 53, when I shall bring again their c. the c. of Sodom, and the c. of Samaria, and her daugh. 25, 3, when thou went into c. thou saidst, Aha

33. 21. in the twelfth year of the c. ene escaped 39, 23, that the house of Israel went into c. 40.1. in the five and twentieth year of our c. Dans, 6, 13. Daniel which is of the c. of Judah 11.33. shall fall by c. and by spoil many day flow, 6, 11. wheo I return the c. of my people Amos 4, +10, slain young men with c. of your horses Obad, 20. the c. of this host, the c. of Jerusalem Mic. 1, 16, for they are gone into c, from thee Nab, 3, 10. No went into c, her children dashed the s. of form they shall proceed the c. of these

Nab. 3, 10. No went into c, ner children dashed Hab 1.47, from them shall proceed the c, of these J, and they shall gather the c, as the sand Σ_{cph} , 2.7, the Lord shall turn away their c, 3, 20, Σ_{cch} , 6, 10, take of them of the c, even of fieldal Rum, 7, 23, and bringing me into c, to the law of sin Σ_{cch} in the shall s 2 Cor. 10. 5. bringing into c. every thought to obed See CAPTIVE.

Bring CAPTIVITY

Bring CAPFIVITY.

Liza 1, 11, he did bring up with them of the c
Psul,53,6, when God bringeth back c, of his people
Jcr. 30,18, I will bring again the c, of Jacob's tents
31, 23, when I shall bring again their c,
48, 47, yet will I bring again the c, of Moab
49, 6, I will bring again the c, of Ammon
30, I will bring again the c, of Elam, saith the I.
Estak 29, 14, I will bring again the c, of Evant

Ezck. 29, 14, I will bring again the c. of 39, 25, now will I bring again the c. of of Egypt of Jacob 391. 25. now will 1 bring again the c. of Jacob Joed 3. 1. when 1 bring again the c. of Judah Almar 9. 14. 1 will bring again the c. of uy people Children of CAPTIVITY. Ezra 4.1. heard that children of c. kept the dedication

19, the child, of c, kept passover on the 14th day 20, killed passover for children of c, and brethren 20. 7, they made proclamation to the children of c. 16, the children of c. did so, and all were separated Dan. 5.13. Daniel which art of childr, of c of Judah Go mto CAPTIVITY.

Deut. 28.41, thy sons and daughters shall go into c. Jer. 20.6. then and all in thine house shall go in. c. 22.22 eat thy pastors and thy lovers shall go in. c

Jer. 20. 0. then and all in time droves small go in. c. 30.16. adversaries, every one of them shall go in. c. 40.19. 0 daughter, furnish thyself to go into c. 48.7. Chemosh go into c. 48.7. Chemosh go into c. 49.3. their kings go into c. 25ck. 12. 4. shalt go forth, as they that go into c. 18. as for Egypt, her daughters shall go into c. 18. as for Egypt, her daughters shall go into c. 18. for Gigat shall surely go into c. and Bethel 27. therefore will I cause you to go into c. and Bethel 27. therefore will I cause you to go into c. heyond 7.17. Israel shall surely go into c. forth of his land 9.4. and though they go into c. forth of his land 29.4. and though they go into c. shall go into c. Rev. 13. 10, he that leadeth into c. shall go into c. Rev. 2. 1. now these went up out of c. Nch. 7. 6 Ezra 2. 3. all that were come up out of c. Nch. 6.17 6.21, the children of Israel which were come again

6.21, the children of Israel which were come again out of c. kept the feast w

out of c, kept the feast with jos CARBUNCLE, S.

Erod. 28, 17, the first row shall be a c, 39, 10, Lm, 54, 12, and 1 will make thy gates of c.

Excl. 28, 13, the topaz and c, were thy covering CARCASE.

Lev. 5. 2. touch c. of unclean thing, is unclean 7. +21. fat of the c. may be used, but not eaten 11. 8. their c. ye shall not touch, Dent. 14. 8. 11. 8. their c, ye shall not touch, Dent. 14. 8.
17.+15. every soul that eateth a c. shall wash
Dent. 28. 26. thy c. shall be meat unto fowls of ar
Josh. 8. 29. that they shouln take his c. down
Judg. 1. 4. 8. to see the c, of the lion, honey in the c.
1 Kings 13.22, thy c. shall not come to the sepule'se
24. his c. cast in the way, a lion stood by the c.
2 Kings 9. 37, the c. of Jezebel shall be as durg
Isa. 14. 19. cast out as a c. trodden under feet
Mat. 24. 28. where the c. is, there will the eagles b
CARCASES.

Gen. 15. 11. when the towls came down on the c.

49, 7 to 2, 3 the linguity shall be deat days for 15, 2, such as are for the c, to the c, 43, 11, 24 + 5, as good figs, so will I acknowledge the c, 29, 14, 1 will turn away your c, saith the Lord, Lev., 11, 11, ye shall have their c, in abomination, 20, 30, 3, 32, 44, 33, 7, 11, 26, 26, 30, 1 will east your c, oo the c, of your idols

34. 3. their sime shart come up out of their c. 6ft. 24. look on c. of them that have transgressed br. 7, 33. and the c. of this people shall be meat for the fowls of heaven, 16. 4. | 19. 7. 16.18, they have filled mine inheritance with the c.

43.7, my name no more defile by c, of their kings 9, let them put the c, of their kings far from me

Nah. 3. 3. and there is a great number of c. U.ch. 3.17. grieved with them whose c. fell in wildern.

Iteh.3.7. grieved with them whose stell in wildern.

CARE

Is applied, [I] To God, (1) In general, in respect
of his care for all his creatures, Mat. 6. 26, 30,
1 Cor. 9. 9. (2) In paracular, in respect of the
godly, 1 Pet. 5.7. [11] To men, and is either
lawful. (1) when they endeavour to please God,
to mourn, for their sins, and amend what has
been amnss vu their conduct, 2 Cor. 7.11 (2)
When they are concerned and solicitous about the
welfare of others, and the saltation of their souls,
2 Cor. 7.12 Phil. 2. 20 (3) When they moderately take thought for the things of this greent life, resigning themselves at the same time
to the will and providence of God, 1 Pet. 5. 7.
Or unlawful, (1) When they are careful high,
that are not in any case warrantable, as things that are not in any case warrantable, as to make provision for the flesh, to Julii the luss thereof, Rom. 13. 14. (2) When they have a perplexing distinctful care about things which in perflexing distributful care about things which in their own nature are lawful and warrontable, as for one to be so diligent in his particular culling as to be careless of the worship of God, or to distribu-his providence, Mat. 13, 22. Lake 10, 41. 'e are not careful to answer thee in this matter,

Dan. 3. 16. The case is so plain, that it admits no dispute, or deliberation; it requires no answer at all, at least in words, but rather in deeds of

constancy and courage on our parts. Sam. 10, 2, thy father hath left the c. of the asses

2 Kings 4.13, hast been careful for ns with all this c. Jer. 49, 31, the nation that dwelleth without c. I'-ck. 4, 16, shall eat bread by weight and with c. I'.et. 4. 16. shall eat bread by weight and with c. Mat. 13. 22. the c. of this world chokes the world Luke 10, 34, he took c. of him | 35, tase c. of him 1 Cor. 9, 9, doth God take c. for oxen? 12, 25, should have the same c. one for another

12. 25. Should have the same c, one for another 2 Cor., 7, 12, but that our c, for you might appear 8, 16, put the same earnest c, in Titos for you 11, 28, besides the c, of all the churches 1 Tim. 3.5. how shall be take c, of the church of God

1 Tim. 3.5. how shall he take c.of the church of God Pist. 5.7. casting your c. on him, for he careth for CARE, ED.

Sam, 18, 3, for if we flee, they will not c. for us Psal. 142. 4. refuge failed, no man c. for my soul Luke 10, 40, dost thou oot c. that my sister left me: John 12. 6, this he said, not that he c. for the poor cicts 18, 17, and Gallio c. for none of those things 1 Cor. 7, 21. art called being a servant, c. not for it Phil. 2, 20. who will naturally c. for your state CAREFUL.

2 Kings 4, 13 behold thou hast been c. for us with Jer. 17, 8, and shall not be c.in the year of drought Uan, 3, 16, O Nebuch, we are not c. to answer thee Luke 10, 44. Martha, thou art c. about many things

Luke 10.41. Martha, thou art c. about many things 2 + 29. live not in c. suspense

Ph.1. 4.6. c. for nothing, but by prayer let requests 10 wherein ye were c. but lacked opportunity Cit. 3. 8. they might be c. to maintain good works CAREFULLY.

Dent. 15. 5. if thou c. hearken unto the Lord 2 Chron. 36. † 15. sending his messengers c. Mic. 1. 12. for the iohabitant of Maroth waiteth c.

Phil. 2, 28, 1 sent him therefore the more c. Heb. 12, 17, though he sought it c. wi h tears CAREFULNESS.

Exek. 12. 18. driok thy water with trembling and c.

19. they shall eat their bread with c. and drink

Cor. 7, 32, but I would have you without c.

2 Cor. 7, 11 what c, it wrought in you, what clearing

CARELESS.

Judg. 18.7. the five men saw how they dwelt c. Judg. 18. 7. the new men saw now they dwelt c.
16.a. 32. 9. hear my voice, ye c. daughters, give ear
10. shall be troubled ye c. women ∥ 11. ye c. ones
Fick. 30. 9. to make the c. Ethiopiaus afraid
CARELESSLY.
16.a. 47.8. hear now this thou that dwellest c.

Each, 39, 6, send a fire among them that dwell c. Zeph, 2, 15, this is the rejoicing city that dwell c. CARES. Yark 4, 19, the c. of this world choke the word

Signifies, Belonging to the flesh, fleshly, or sensual. This word is applied, [1] To such as are in a natural unregenerated state, who are enemies to God, and given to sensual pleasures, John 3, 6. Rom. 8.

[2] To one who is in part renewed by the grace of God, yet so as that there are remainders of smand corruption, which oppose and na ragainst this gracious principle, Rom. 7, 14. Such a one is carnal, in part, in regard of the remainders of the purity of the law of God. [3] To the ceremonical law, which consisted of such rites, eeremonies, and ordnances, as only related to the monical law, which consisted of such rices, eermonies, and ordinances, as only related to the body and the purifying of the flesh, but did not reach the sout, 11eb. 9. 10. [4] To worldly thing, such as steer and guld, and other things needful for the sustentiation of the body, Rom. 15. 27. 1 Cor. 9. 11.
om. 7. 14. law is spiritual, but I am c. sold under

8.7. because the c. mind is enough against God 15. 27. duty is to minister to them to c. things

13. 27, duty is to minister to their to c, things 1 Cor. 3, 1, but as unto c, even to habes in Christ 5, for ye are yet c, || 4, are ye not c, ?
9, 11, is it a great thing if we reap your c, things?
2 Cor. 10, 4, the weapons of our warfare are not c.

Heb.7, 16, made not after the law of a c, command. 9.10, which stood in c. ordinances imposed on their CARNALLY.

Lev. 18 20, shalt not lie c. with thy neighbour's wife 19, 20, whosoever lieth c. with a hond-maid Num. 5, 13, and a man lie with her c. and it be hid Rom. 8. 6. for to be c. minded is death, but to be sp CARPENTER, S.

2 Sam 5.11. Hiram sent c, to David, 1 Chron, 14, 1, 2 Kings 12, 11, they laid it out to c, and builders 2 Chron, 24-12, they hired c, to repair, Erra 3.7, 18a. 41.7, so the c, encouraged the goldsmith 44.13, the c, stretcheth out his rule, he marketh

34. 13. the c, stretcheth out his rule, he marketh Jer. 24. 1, the c, and sniths he carried away, 29,2. Zech. 1, 20. and the Lord shewed me four c, Mat, 13. 55, they said, is not this the c, son? Mark 6. 3, is not this the c, the son of Mary? CARRIAGF, S, Num. 4. + 24. this is the c, of the Gershouites Judg. 18. 21, the Danites, and the c, before them 1 Sum. 17. + 20. David came to the place of the c. 22. David left his c, with the keeper of the c. La. 10. 28. at Michuash ke hath laid up his c. +6. 1, your c, were heavy balen, they are a burd. Jets 21.15, we took up our c, weot up to Jerusal m CARRY Signifies, [1] To bear, or remove, 2 Sam. 15. 29.

Signifies, [1] To bear, or remove, 2 Sam. 15, 29, [2] To protect and keep safely, 1sa. 45, 3, 4, [3] To lead, or drive, Gen. 31, 18, [4.] To make to ride, 1 Chron. 13, +7, Gen. 37, 25, Ishmaelites going to c, spicery to Egypt 42, 19, go ye, c, corn for the famine of your houses

43. 11. c. the man a present, a little balm, honey 12. the money brought, c. it again in your hand 44. 1. fill the sacks with as much as they can c. 45. 27. he saw wagons Joseph sent to c. him, 46.5, 50. 25. ye shall c. up my hones, Exod. 13. 19. Exad. 33.13. thy presence go not, c. us not up hence Lev. 10. 4. c. your brethren out of the camp Num. 1. 12. should say, c. them in thy bosom Deut. 14. 24. so that thou art not able to c. it

Josh. 4. 3. c. the twelve stones over with you 1 Sam. 17. 18. c. these ten cheeses to the captain

1 Sum. 17. 18, c. these ten cheeses to the captain 20. 40. Jonathan said, go, c. them to the city 2 Sum. 19. 18. a ferry-boat to c, over king's house. 1 Kings 18. 12, the Spirit of the Lord shall c, the 2 Kings 4. 19. his father said, c. him to his mother

2 Aings 4. 19. his lather sain, c. lim to his mother 9. 2, and c. Jehu to an inner chamber 17. 27. saying, c. thither one of the priests 1 Chron. 10. 9, sent to the Philistines to c. tidings 15. 2, none ought to c. the ark but the Levites 23. 20, the Levites shall no more c, the tahernacle 2 Chr. 2. 16, thou shalt c, the wood up to Jerusalem 36. 6. bound him to c. him to Babylon, Jer. 39. 7. 30. 0. Donna min to c. um to Baryton, extragr, r. Erra 5, 15. c. these vessels into the temple at Jerus. 7,15. c. the sixer and gold freely offered to God of Fcct. 10. 20. a bird of the air shall c. the voice. Ica. 23.7, her own feet shall c. her afar off to sajourn

They c. him and set him in his place
Luke B, 14, and they are choked with c, and riches
Luke B, 14, and they are choked with c, and riches
Luke B, 14, and they are choked with c, and riches
Luke B, 14, and they are choked with c, and riches
Luke B, 14, and they are choked with c, and riches
Luke B, 14, and they are choked with c, and riches
Luke 11, 18, a land which the Lord thy God c, for
Luke 11, 12, a land which the Lord thy God c, for
Luke 12, 16, thou art true, nor c, thou for any man
Luke 10, 4, c, neither purse, nor scrip, oor shors
Luke 10, 4, c, neither purse, nor scrip, oor shors
Luke 10, 4, c, neither purse, nor scrip, oor shors
Luke 10, 4, c, neither purse, nor scrip, oor shors
Luke 10, 4, c, neither purse, nor scrip, oor shors
Luke 10, 4, c, neither purse, nor scrip, oor shors
Luke 10, 4, c, neither purse, nor scrip, oor shors
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Luke 10, 4, c, neither purse, nor scrip, oor shors
Luke 10, 4, c, neither purse, nor scrip, oor shors
Luke 10, 4, c, neither purse, nor scrip, oor shors
Luke 10, 4, c, new yeroceter
Luke 10,

Fact. 49.17, when he first he shall c, nothing amog. Eccl. 5. 15. nothing left which he may c, a, in hand I/a. 5. 29, they shall c, the prey away safe 15. 7, which they have laid up, shall they c, amog. 22. 17, behold the Lord will c, thee away.

41. 16. fan them, and wind shall c, them away.

Lam. 4. CC. he will no more c, thee away, O Zion Ezek. 38. 13. art thou come to c. away silver

Ezch, 38, 13, art thou come to c. away silver?

elcts 7.43, and I will c., you away beyond Babylon

Sec CAPTIVE,

CARRY back.

2 Sam, 15, 25, c. hack the ark of God into the city

1 Kings 22.20. c. Micaish b. to Amon, 2 Chr.18.25,

CARRY furth.

Exod, 12.46, shalt not c. forth aught of the passover

14, 11, dealt thus with us to c. us f. out of Egypa

Lev. 4, 12, even the whole bullock shall be c. f. 21. 6.11. c.f. ashes without the camp, 14. 45. || 16.27 2 Chr. 29. 5. c. forth the filthiness out of holy place Jer. 17.22. not c. forth a burden on the sabbath day

Ger. 17, 22, nor c, forth a burrien on the sabbath-day Ezek. 12, 6, in their sight, c, it forth in the twilight CARRY out.

Gen. 47, 30, Jacob said, thou shalt c,me out of Egypt Deut. 28, 38, shall c, much seed out, gather little in 1 Kings 21, 10, then c, him out and stone him 38, 34, become more of the back of Cl. 10, 32, 22. 34. he said, c. me out of the host, 2 Chr. 18. 33 2 Chron. 29. 16. c. it out abroad into brook Kidron Etek. 12. 5. dig through the wall, and c.out thereby Acts 5. 9. the feet at the door, and shall c. thee out

1 Tim. 6.7. it is certain we can c. nothing one CARRIED.

Gen. 46. 5. the sons of Israel c. Jacob, 50, 13. Gen. 40. 5. the sons of Israel c. Jacon, 50. 13.
Lev. 10. 5. c. them in their coats out of the camp.
Josh. 4. 8, they c. the stones over with them
Judg. 16. 3. he c. them up to the top of an hill
1 Sam. 5. 8, let the ark of God he c. unto Gath
2 Sam. 6. 10. David c, the ark aside, 1 Chr. 13. 13
15. 29. Abiathar c. the ark of God to Jerusalem
1 Kingr 17. 19, he c. him into a loft and laid him 21. 13. they c. Nahoth forth and stoned him 2 Kings 7.8. and c. thence silver and gold and hid it 9.28. his servants c. him in a chariot, 23.30.

20. 17. that which thy fathers have laid up in store shall be c. to Babylon, Isa, 39, 6.
23. 1. c. the ashes of the vessels to Beth-el
24. 13. he c, out thence all the treasures 25. 7. they bound Zedekiah and c. him to Babylon 2 Chron, 24. 11. c. the chest to his place again 28. 15. and c. all the feeble of them upon asses 28. 15. and c, all the feetie of them upon asses 33. 11. who took and c. Manasseh to Babylon 34. 16. Shaphan c. the book to the king 36. 4. Necho took and c. Jehoahaz to Egypt Joh 5. 13. the counsel of the froward is c. headlong 10. 19. f should have been c. from the womb Psad. 46. 2, they the mountains be c. into the sea Lsa.46.3.remnant of Israel which are c. from womb 2.6.40,3.remnant of Israel Which are c. from Wombe 49, 22, the daughters shall be c. on thy shoulders 53.4, surely he hath borne our griefs, c. our sorrows 63.9, he bare and c, them all the days of old Jer. 27, 22, he c. into Paylon, 28.3, [52, 11, 17, Ezek, 17, 4, he c, twigs into a land of traffic 37. 1. and c. me out in the Spirit of the Lord Dan. 1. 2. which he c. into the land of Shinar Dan, 1, 2, which he c, into the land of Shinar Hot, 10 6, it shall he also c, into Asyria for a present 12, 1, make a covenant, and oil is c, ioto Egypt Joel 3, 5, and ye have c, into your temples Luke 7, 12, behold, there was a dead man c, out 16, 22, and the beggar was c, by the angels 21.51, was parted from them, and c, up into heaven Acts 3, 2, one lame from his mother's wouth was c Acts 3, 2, one tame from his mother's wonh was c 5, 6, young men c, Annias out and buried hio 7, 16, our fathers were c, over into Sychem 8, 2, devout men c, Stephen to his borial 21, 34, commanded him to be c, into the castle Eph. 4, 14, and c, about with every wind of doctring 1165, 13, 9, he not c, about with divers doctrings 2 Pct. 2, 17, clouds that are c, with a tempest

Inde 12. clouds without water, c. about of winds

CAPTIVE,
CARRIED awny.
Gen. 31. 18. Jacobe. away all his cattle and goods
26. hath c. away my daughters as captives
18 am. 30. 2. slew not any, but c. them away, 18.
2 Kings 17. 6. c. Israel away into Assyria, 23.
11. heathen whom the Lord c. away before them
28. then one of the priests, whom they had c. away
24. 14. c. away all Jerusalem and all the princes
15. c. away scholachin to Babylon and his wivet
25. 21. so Judah was c. away ont of their land
1 Chron. 5. 65. Tilgath-pilneser c. away Reuvenive.
6. 15. when the Lord c. away Judah and Jerusalem
9, 1. who were c. awuy, fortheir transgressim

15. they c. away sheep and camels in abundance Lira 2. 1. these that had been c. away, Nch. 7. 6. 9. 4. transgression of those that had been c.a.10.6. 10. 8. separated from congregation of those c.away Job 1. 17. fell upon the camels, and c. them away Jer. 29. 4. whom I have caused to be c. away captive Dan. 2. 35. iron, gold broken, and winds c. them a Nah. 3. 10. No was c. away into captivity
Nat. 1.11, about time they were c. away to Bahylon
Mark 15. 1. c. Jesus a. and delivered bim to Pilate
1 Cor. 12. 2. were Gentiles c. a. to those dunb idols 1 Cor. 12. 2. were (centies c. a. 10 those dumin tools Gal. 2. 13. Barnahas was c. away with dissimul tion Rev. 12. 15. might cause her be c. away of the flood 17. 3. so he c. me away in the Spirit, 21. 10. CARRIEST, ETH, ING.

Gen. 45. + 23. ten asses c. the good things of Egypt

1 Sam. 10.3. one c, three kids, c, three loaves of bree Inb 21, 18, are as chaff that the storm c, away Jub 21, 18, are as chaff that the storm c. away 27, 21, the east-wind c. the rich man away 28al, 78, 9. Ephraim c. bows, turned back in battle 90, 5, thou c. them away as with a flow Mat. 1, 17, till the c. into Balylon, from the c. Acts 5, 10 the y c. her and buried her by her husband Kev. 17, 7, the mystery of the heast that c. her CART.

Sam. 6. 7. make a new c. and tie the kine to the ? Sam, 6. 3. they set the ark on a new c. and brought I Chron. 13. 7. and Uzza and Ahio drave the c. 28, 28, nor break corn with the wheel of the c Amos 2. 13. as a c. is pressed that is full of sheaves CART-ROPE.

Isa.5.18, woe to them that draw sin as with a c.-rope

Ita. 5.18, woe to them that draw sin as with a c.-rope CART-VHEEL.

Ita. 28 27, nor is c.-scheel turned about on cummin CARVED, 1NG, 1NGS,

Frod 31, 5. Dezaleel in c. of timber, 35, 33,

Judz. 18, 18, men went and fetched the c. image 1 Kings 6, 18, the cedar of the house within was c. 29, he c. all the walls of house round about, 32, 2 hron, 33, 7, he set a c. image in the house of God 29, Amon ascrifect to all the c. images.

2 3/100, 33, 7, ne set a c, image in the nouse of Go 22. Annon sacrificed to all the c, images 34 3. Josiah purged Judah from the c, images 4 he cut down the c, images, and brake in piece P₃₀l. 74, 6. they break down the c, work at once Prov. 7, 16. I have decked my bed with c, work CASE S.

CASE, S. Frod. 5, 19, officers did see that they were in evil c. Deta. 19.4. this is the c. of the slayer who shall flee 22.1. thou shalt in any c. bring them again 24.13, in any c. thou shalt deliver the pledge P_{sal} , 144, 15, happy that people that is in such a c, J_{er} , 2, + 25, but thou saidst, is the c, desperate? 12. ± 1 . yet let me reason the c. with thee Mat. 5. 20. ye shall in no c. enter the kingdom 19. 10. if the c, of the man be so with his wife J_0 , n, 5. 6. and had been now long time in that c. 1 Cor. 7. 15. is not under bondage in such c. CASEMENT.

Prov. 7. 6. at the window I looked through my c. CASSIA
Is a sweet spice, mentioned by Moses as an ingre a sweet space, mentioned by Moses as an ingre-dictut in the composition of the holy oil, which was to be made use of for anointing the sacred vessels of the tabernacle, Ex. 30, 21. The Hebrew calls it Kb, Ia, and the Septuagint Vis. This aromatic it said to be the hark of a tree very like cinnamon, and grows in the Indies without cultivation. Exed. 30.24. take of c. 500 shekels for the oil

Psal. 45.8, all thy garments smell of aloes and click. 27.19. c. and calamus were in thy market Luke 22. 41. he was withdrawn about a stone's c

Signifies, [1] To fling, or throw, Dan. 2. 6. [2] Ti mitearry, or hring forth hefore the time, Gen. 31 38. Exod. 23. 26. [3] To well, make, or frame Exod. 25. 12.

They cast him out, John 9. 34. They put him out

ney cast him out, John 9, 34. They put him out of the synagogie, or excommunicated him. how hast cast me behind thy back, 1 Kings 14, 9. Thou hast despited, diregarded, and forsaken, and my commands and worship, as men do things which they cast brhind their backs.

37d, 38, 27, of talents of the silver were c, sockets

Job 18, 8, for he is c, into a net hy his own feet Psal. 22, 10, 1 was c, upon thee from the womb

Psal. 22, 10. I was c, upon thee from the womb 16. 6. charint and horse are c, into a dead sleep 140, 10. let him be c, into the fire, into pits Prov. 17, 33. the lat is c, into the lap, but the Lay. 25. 7. the face of the covering c, over all people Jer. 22, 28. are c, into a land which they know not 38. 11. and took thence old c, clouts and rags 12. put now these old c, clouts under thy arm Etck. 15. 4. the vine-tree is c, into the fire for fuel Dan. 3. 6. be c, into the nidst of a fiery furnace 3.21 these were c, into the old of the furnace 6. 7. he shall be c, into the den of lions, 16. Janah 2. 4. then 1 said, 1 am c, out of thy sight Jonah 2. 4. then I said, I am c. out of thy sight Mat. 4. 12 Jesus heard that John was conto prison

15. they c, away sheep and camels in abundance

15. they c, away sheep and camels in abundance

15. they c, away sheep and camels in abundance

15. these that had been c, away, Nch. 7. 6.

16. 30. and to-morrow is c, into the oven, Luke 12.28. 21.21. say to mountain, be thou c. into the sea Mark 9, 42. better he were c,into the sea, Lmke 17, 2, 45. having two eyes, feet, to be c, into hell, 47. Lmke 3, 9, hewn down, c, into the fire, Mat. 3, 10.

> 23. 19. and for marder was c. into prison, John 3, 24, for John was not yet c, into prison dets 27,26, howbeit, we must be c. on a certain island Rev. 8. 7. hail and fire were c. on the earth 8. a mountain burning was c. into the sea 12. 13. dragon saw that he was c. unto the earth

12. 13. dragon saw that he was c, into the earn 19. 20, these both were c, alive into the lake 20, 10, the devil was c, into the lake of fire 14, death and hell were c, into the lake of fire 15 not found in the book of life, c, into the lake

CAST.

Gen. 21, 15. Hagar c, the child under a shruh

31, 38, thy she-goats have not c, their young

37, 20, let us slay him, and c. him into some pit 39, 7, his master's wife c. her eyes upon Joseph 4. 3. said, c. it, and he c. the rod on the ground 25. Zipporah c. the foreskin at his feet 10. 10. took locusts and c. them into the Red-sea
 15. 4. Pharaoh's chariots he c. into the sea 25, when he had c, the tree into the waters 22, 31, not eat flesh torn of beasts, c, it to the dogs 31, not eat fiesh forn of beasts, c, it to the dogs
 32, there shall nothing c, their young, nor be
 15, 12, shall c, four rings of gold, 37, 3, 13, † 28, 5
 19, Moses c, tables out of his hand, and brake
 11, into the fire, there came out this calf
 Non. 19, 6, pri st c, cedar wood into midst of lurning

35. 22. c. any thing on him without laying wait 23, seeing him not, and c. it on him that he die Dent. 29, 28, the Lord c, them into another land Josh, 8, 29, c, king of Ai at the gate of the city 10, 27, c, them into the cave wherein had been hid

Judg. 8, 25, c, every one the ear-rings of his prey 9,417, for my father c, his life far 53, a woman c,a piece of millstone, 2 Sam, 11,21 1 Sam, 18, 11, Saul c, the javelin, 20, 33, 2 Sam, 16, 6, Shimei c, stones at David and his serv 13. Shimei cursed, and threw stones and c. dust 18. 17, they c. Absalom into a great pit in the wood

18. 17. they c. Assaum into a great pit in the wood 20, 12. Joah's man c. a cloth upon Amasa 1 Kings 7.46, in plain of Jordan c. them, 2 Chr. 4.17, 14. 9, and thou hast c. me lehind thy back 19, 19. Elijah c. his mantle upon Elisha 2 Kings 2,10, lest the Spirit c. him on some mountain 2. A rings 2. [16.1est the Spirit c. 1.im on some nountain 21, he went to spring and c, the salt in there 3. 25, on every good piece of land c, each his stone 4. 41, then bring meal, and he c, it into the pot 6. 6. he c, in the stock, and the iron swam 9. 25, c, him in the portion of field of Naboth, 26.

9, 25, c, him in the portion of field of Naboth, c6.

13, 21, c, the man into the sepulchre of Elisha
23, neither c, he them from his presence as yet
19, 18, have c, their gods into the fire, 1sa, 37, 12,
32, nor c, a hank against it, 1sa, 37, 33,
Neh, 9, 26, and c, thy law behind their backs
Esth. 37, they c, Pur, that is, the lot, before Hannau
9, 24, Haman had c, Pur, that is, the lot
Job 20, 23, God shall c, the fury of his wrath on him
7, 22, God shall c, upon him, and not spare
29, 17, 1 c, the spoil out of his teeth
30, 19, he hath c, me into the mire and am become
40, 11, c, abroad the rage of thy wrath
Psal, 55, 3, they c, iniquity on me, and hate me
22, c, thy burden on the Lord, he shall sustain thee
74, 7, they have c, fire into thy sanctuary
78, 39, he c, on them the ferceness of his wrath
Prov. 1, 14, c, in thy lot among us, let us all have

Prov. 1. 14, c. in thy lot among us, let us all have Feel, 11. I. c. thy bread on the waters, for shalt find 13. 2. 20. a man shall c, his idols to the bats 38. 17, thou hast c, all my sine behind thy back J_{cr} , 26.23, c. Urijah's body into the graves of people

36. 23. c. it into the fire that was on the earth 38. 6. they c. Jeremiah into the dungeon, 9. 41. 7. Ishmæl slew, and c. theo into the pit Lum. 3. 53. cut off my life, and c. a stone upon me Ezzek, 7. 19. they shall c. their silver in the streets 11. 16. altho' I have c. them far off among heather 23, 35, because thou hast c, me behind thy back 28, 17, 1 will c, thee to the ground, I will say the Dan. 3, 20, and to c, them into the fiery furnace.

24. did not we c. three men bound into the fire? 6.24. c. them into the den of lions, their children Junah 2.3. for thou hadst c. me into the deep Mrc. 4.7. I will make her c. off, a strong nation 7. 19. thou wilt c. all their sins into the sea Nah. 3. 6. 1 will c. abominable filth on thee 23ch. 5. 8. c. it into the ephah, c. the weight 11. 13. c. it to the potter, c. them to the potter Mal. 3. 11. nor vine c. her fruit before time in field Mat. 3.10. is hewn down and c. into the fire, 7, 19. 5.29, pluck it out and c. it from thee, 30. | 18.89, 7, 6. nor c. your pearls before swine, lest they 15.26, childrens' bread, and c. it to dogs, Mark 7, 27.

Mat. 17.27.c. an hook, and take up fish first cometh up 18. 30. c. him into prison, till he pay the deut 22. 13. c. him into outer darkness, 25. 30. 27. 44. the thieves c. the same in his teeth Mark 9. 22. oft-times it hath c. him into the fire

Mark 9, 22. oft-times it hath c. him into the fire 11. 7. c. their garnents on him, Luke 19. 35. 12. 4. another servant, and at him they c. stone; 41. c. another servant, and at him they c. stone; 41. c. another servant, and at him they c. stone; 43. this poor widow hath c. more in than all, 44. Luke 12. 5. who hath power to c. into he'l, fear him 19. 43. thy enemies shall c. a trench about thee J. han 8, 7, let him first c. a stone at her 21. 7. Peter did c. himself into the sea. Acts 12. 8. c. thy garment about thee, follow me 16. 23. they c. Paul and Silas into prison 27.43. who could swim c. thenselves first into sea. 1 Cor. 7, 35. not that 1 any c. a staare upon you Rev. 2. 10, devil should c. some of you into prison 14. who taught Balak to c. a stumbling-shock 22. 1 will cher into a bed, and them that commit

14. Who taught Datak to a studending-nees 22. I will cher into a bed, and them that commit 4. 10. the elders c. their crowns before the through 18. 21. like a mill-stone and c. it into the sea CAST away.

Lev. 26, 44. I will not c. them away, nor aidor them

Judg. 15, 17, c, away the jaw-bone out of his hand 2 Sam. 1, 21, the shield of the mighty is c, away 2 Kings 7.15. vessels the Syrians had c. away in haste 2 Chron. 20.19, vessels Ahaz in his reign did c. aun 2 Chron. 20.10, vessels Anaz in its reign out cauta. Jub 8. 4. have c. them arony for their transgressio.

20. behold God will not c. arony a perfect man Ps. d. 2. 3. let us c. arony their cords from us.

51. 11. c. me not arony from thy presence. 51. 11. c, me not away from thy presence heck. 3. 5. a time to c, away stones, and gather, 6. Isa. 5. 24, because they have c, away the law 30. 22, shall c, them away as a menstrous cloth 31. 7. every man shall c, away his idols of silver 41, 9. I have chosen thee, and not c, thee away Jer. 7.29, cut thy hair, and c, it away, O Jerusalem 33. 26. then will C, away the seed of Jacob Ezck. 18.31.c.away. myou all your transgressions 20. 7. c, away every man abominations of eyes. 8. they did not c, away the shominations of eyes.

8. they did not c. away the shominations of eyes Hos, 9, 17, my God will c, them away, because Mat. 13. 48. gathered the good, but c. the bad an ay Lude 9. 25. if a man lose himself, or be c. away

Linke 9, 25. It a man lose nimeetl, or De C. away Rom. 11. I. hath God c. away his people, God forbin 2. God hath not c. away his people, the foreknew Heb. 10.35. c.not away your confidence which hath CAST-AWAY. 1 Cor. 9, 27, lest that I myself should be a cast-away

CAST down.

Exed. 7. 10. Aaron c. down his rod || 12. they c. down

Josh. 10. 11. Lord c. down great stones upon then

Judy. 6. 28. altar of Baal was c, down and the grove 1 Kings 18. 42. Elijah c, himself down on the earth

1 Kings 18. 4°C. Enjan c, hinself about on the earth of 2 Chron. 25. 8. God hath power to help and c, down 12. and c, them down from the top of the rock Neh. 6. 16. they were c, down in their own eyes Jub 18. 7, his own counsel shall c, him down 22. 29. when men are c, down, then say, lifting up 22. 29. 24. light of my countenance they c, not down 41. 9. shall not one be c, down at the sight of him? 41. 9. shall not one be c, down at the sign of this 32ad, 17, 13. O Lord, disappoint him, c, him down 36, 12, they are c, down and shall not be able to rise 37, 14, bent their bow to c, d, poor and needy 24, though he fall, he shall not be utterly c, down 42.5, why art thou c, down, O my soul, 11, 43.5.

24. though he fall, he shall not be utterly r. down. 42.5. why art thou c. down, O my soul, 11. [43.5. 6 O my God, my soul is c. down within me 56. 7. in thine anger c. down the people, O Lord 62. 4. consult to c. him down from his excellency 89. 44. thou hast c. his throne down to the ground 102. 10. thou hast lifted me up, and c. me down 102. 8. 2. the Lord shall c. down with his hand Jer. 6. 15. time I visit, they shall be c. down, 8.12. Lann. 2. 1. c. down to the earth the beauty of Israel Ezek, 6. 4. I will c. down your slain before your idols 19. 12. thy onother was c. down to the ground 19. 12. thy nother was c. down to the ground 31. 16. when 1 c, the Assyrian down to hell 32. 18. wail for Egypt, and c. her d. and daughters Dan. 7. 9. 1 heheld till the thrones were c. down

8.7. the he-goat c. down the ram to the ground 10. it c. down some of the host, and of the stars

10. it c. down some of the host, and of the stary 11, sanctuary was c.d. || 12. c.d. truth to ground 11, 12, he shall c. down many ten thousands Mat. 4, 6, if the Son of God, c. thyself d. Luke 4, 9, 15 30, c. them down at Jesus' feet, and he healed 27,5, he c. down the pieces of silver in the temple 21.3. ne c, down the pieces of silver in the temple Luke 4.29, they oright c. Jesus down headlong 2 Cor. 4.9, we are c, down, but not destroyed 7.6. God that comfortest those that are c, down 2 Pet. 2.4, but c. the angels down to hell Rev. 12. 10, the accuser of our hrethren is c. d.

CAST forth.

Nch. 13. 8. I c. f. all the household stuff of Tobias N.c. 13, 8, 1 c. J. all the household sum of 1001as Psal, 144, 6. c. forth lightning, and scatter them Jer. 22, 19. Jeholakim c. forth beyond the gates Erck. 32, 4.1 will c, thee forth upon the aper field Hos. 14, 5. he shall c, forth his roots as Lenauor Jonah 1. † 4. the Lord will c. forth a great wind

Jon. 1. 5. marmers c, f, the wares in ship into the sea 12 c, the f into the sea, so shall the sea be calm 15, they took Jonah and c, him forth into the sea Mark 7, 26, would c. forth devil out of her daughter John 15, 6, he is c. forth as a branch and withered CAST lots.

Lev. 16, 8. Aaroo should c, lots on the two goats Jish. 18, 10, Joshua c, lots for them in Shiloh 1 Sam, 14, 42, c, lots between me and Jonathao 1 Chron. 26, 13, they c, lots as well small as great Psal.22.18, they part my garments and c. l. ts upon my vesture, Mat. 27. 35, John 19. 24. La. 34, 17, he hath c, the lot for them

Psal.22.18. they part my garments and c. l. cs upon my vesture, Mat. 27. 35. John 19. 24. Isa. 34. 17. he hath c. the lot for them Joel 3. 3. and they have c. lots for my people (Dbad. 11. in the day foreigners c. lots upon Jerus. Jouand 1.7. come and let usc. lots that we may know Nah. 3. 10. and they c. lots for her honourable men CAST off.

2 Kings 23. 27. I will c. off this city Jerusalem 1 Chron. 28. 9. if forsake, he will c. thee off for ever 2 Chr. 11. 14. for Jeroboam and sons had c. them off Job 15. 33. and shall c. off his flower as the olive Psal. 43. 2. why dost thou c. me off? why go 1? 44. 9.thou hast c. off, 60. 1, 10. -39. 38. † 108.11. 23. awake, O Lord, arise, c. us not off for ever? 71. 9. c. me not off in the time of old ege 74. 1. O God, why hast thou c. us off for ever? 77. 7. will the Lord c. off for ever? 78. 11. Hord will not c. off his people, Lam. 3. 31. Jer. 28. 16. I will c. Hananiah off from the earth 31. 37. I will c. off the seed of Israel, 33. 24. Lam. 2. 7. the Lord hath c. off his altar, abhorred Hots. 8. 3. Israel hath c. off the thing that is good 5. thy calf, O Samaria, hath c. thee off. Amos 1. 11. because Edom did c. off all pity Zech. 10.6. shall be as though I had not c. them off Acts 22. 23. as they cried and c. off their first faith CAST out.

Gen. 21. 10. c. out this bond woman and her son Isod. 54. 24. I will c. off the works of darkness 1 Tim. 5.12. because they have c. off their first faith CAST out.

Gen. 21. 10. c. out this bond woman and her son Isod. 54. 24. I will c. out the nations before thee Lev. 18. 24. nations are defiled which I c. out he fore the children of Israel, 23. Deut. 7. 1. Deut., 9. 17. I c. the children of Israel, 24. Ing. 16. 3. 2 Kings 10. 25. the captains c. them out and went before the children of Israel, 24. Ing. 16. 3. 2 Kings 10. 25. the captains c. them out and went 1. 20. 11. to come to c. us out of thy possession Meh. 1. 9. if ye turn, though they were of you c. out Job 20. 15. God shall c. them out of his belly 39. they bow themsel

Neh. 1.9. if ye turn, though they were of you c. Job 20. 15. God shall c. them out of his belly 39.5 they bow themselves, they c.out their sorro

Psal, 5, 10, c, them out in their transgressions 18, 42, I did c, them out as the dirt in the streets 44. 2, how thou didst afflict people and c. them 60. 8, over Edom will I c. out my shoe, 108. 9. 78. 55. he c. out the heathen before them, 80. 8 78. 33. he c. our the heartest retor, and contention go out Isa, 14. 19. hut thon art c. out of thy grave, like an 10. 2. as a wandering bird c. out of the nest

10. 2. as a wandering bird c, out of the nest 20. 19. and the earth shall c, out the dead 31. 3. their slain shall also be c out and stink come 58. 7. that thou bring the poor that are c, out 60. 5. brethren that c, you out for my name's sake Jer. 7. 15. I will c, you out of my sight, as I have c, out 9. 19 because our dwellings have c, us out 15. 1 c, them out of my sight, 23. 39. [52. 3. 10. 13. therefore will l c, you out of this land 22. 26. I will c, thee out, and thy mother that bare 36. 30. his dead body shall be c, out in the day 51. 33. Nebuchadnezzar hath c, me out

36. 30. his dead body shall be c. out in the day 51. 34. Nebuchadnezzar hath c. me out Eeck. 16. 5. but thou wast c, out in the open field 28. 16. will c. thee as profane out of mount, of God Amos 8. 8. the land shall be c. out and drowned Mic. 2. 9. the women of my people have ye c. out Zeph. 3. 15. the Lord hath c. out thiu e enemy Zech. 1. 21. to c. out the borns of the Gentiles 9. 4. the Lord will c. ber out, and smite her power Mat. 5. 13. salt unsavoury to be c.out, Luke 14. 35. 7. 5. hypocrite first c. out the beam, Luke 6. 42. 22. Lord, have we not in thy name c. out devils? 6. 12. the children of the kingdom shall be c. out 10. and he c. out the spirits with his word

10. and he c. out the spirits with his word
11. if thou c. us out, suffer us to go into swine
13. if thou c. us out, suffer us to go into swine
10. i, gave them power against spirits to c. them out
18. heal the sick, raise the dead, c. out devils
12.24, not c. out devils but by Beelzeb. Luke 11.18.

12.24. not c. out devils but by Beelzeb. Luke 11.18. Mark 12. 13. send Herodians to c. him in his words 26. if Satan c. out Satan, divided against himself 28. bat if I by the Spirit of God c. out devils 15. 17. goeth into belly, and is c. out into draught 17. 19. why could not we c. him out? Mark 9.28. Lev. 17.13. who c. any beast or fowl may be eaten 11. 2. c. out all that sold, Mark 11.5. Luke 19.45. See Lie C. away what was sown Mark 1.3. healed and c. out many devils, 39. 16.13. John 10. 12. the wolf c. and scattereth the sheep 67.

Mark 3 15, and have power to heat and c. out devils 23, he said to them, how can Satan c. out Satan? 16.9. Magdalene, out of whem he had c. seven devils

16.9. Magdalene, out of whem he had ε. seven devils 17. in my name shall they ε. out devils Luke 6. 22. ε. out your oame as evil, for Son of Man 11. 20. if 1 with the finger of God ε out devils 31. 32. I ε. out devils, and do cures to-day and 20. 12. they wounded him also and ε. him out John 6. 37. him that cometh 1 will in no wise ε. out 9. 33. dost thou teach us? and they ε. him out 12. 31. now shall the prince of this world be ε. out (26.5. 7. 10. so that they ε out their young children.)

Acts 7. 19. so that they c. out their young children 21.when Moses was c.out Pharaob's daughter took

21. When Moses was contribution is daughter took 58. they c. Stephen out of the city and stoned him 27. 19. third day we e, out the tackling of the ship 29. e, four anchors out || 38. e, out wheat into sea Gal. 4. 30. e, out the bond-woman and her son Rex. 12.9. and the great dragon was e, out, the devil

Rev. 12.9. and the great dragon was c.out, the devil 15. the serpent c. out of his mouth waters, 16.

Lord CAST out.

1 Kings14-24, which the Lord c. out before children of Israel, 2 Kings 16.3, 2 Chron. 28.3, 33.2, 2 Kings 17.8. the Lord c.i. out before Israel, 21.2, 2ech. 9.4. behold, the Lord will c. her out and smite CAST up.

2 Sam. 20, 15. they c. up a bank against the city Isa. 57. 14. c.; ye up, prepare the way, 62. 10.

20. troubled sea, whose waters c up mire and dirt Jer. 18. 15. to walk in paths, in a way out c. up 50. 20. c. her up as beaps, and destroy her utterly Lom. 2. 10. c. up dust on their heads, Erek. 27. 30. Dan. 11. 15 king of the north shall c. up a mount CASTEST, ETII.

CASTEST, EIII.

Jub 15.14. yea, thou c. off fear and restrainest prayer John 15.14. yea, thou c. off fear and restrainest prayer 21. 10. thy cow calveth and c. not her calf Psal. 50. 17. seeing thou c. my words behind thee 73. 18. thou c., then down into destruction 88. 14. why c. thou off my soul? why hidest face 147. 6, the Lord c. the wicked down to the ground

17. he c. forth his ice like morsels, who can stand Prov. 10. 3. he c. away the substance of the wicked 19.15. slothfulness c. into a deep sleep, an idle soul 21. 22. c. down the strength of the confidence 26.18. as a mad-man c. fire-brands, arrows, and death Jer. 6, 7, as a fountain so she c, out her wickedness. Hos. 9, † 14, give them a womb that c, the fruit Mat. 9, 34, he c, out devils, Mark 3,22. Luke 11, 15. 1 John 4.18, no fear in love, but perfect love c. fear 3 John 10, and c. them out of the church

3 John 10. and c. them out of the church Rev. 6.13, even as a figuree c. her untimely figs CASTING.
2 Sam. 8.2. he smote Moab, c. them down to ground 1 Kings 7. 37. the bases, all of them had one c. zra 10.1, weeping and c. himself down before house Job 6. 21. ye see my c. down and are afraid Psad. 74. 7. by c. down dwelling place of thy name 89.39, and profaned his crown by c. it to the ground Mic. 6. 14. and thy c. down shall be in midst of thee Mat. 4. 18. Peter and Andrew c. a net into the sea 27. 35. parted his garments, c. lots, Mark 15. 24. Mark 9. 38. we saw one c. out devils, Lake 9. 49. Luke 21. 1. he saw the rich m n c. their gifts into 2. he saw also a poor widow c. in two mites Rom. 11. 15. if c. away of them be the reconciling 2 Cor. 10. 5. c. down imaginations and every thing 1 Pet. 5.7. c. all your care on him, for he careth for 1 Pet. 5.7. c. all your care on him, for he careth for

CASTLE.

Chr. 11. 5. David took c. of Zion, city of David
7. David dwelt in the c. the city of David
Prov. 18. 19. their contentions are like bars of a c. Acts 21. 34, the chief captain commanded Paul to be carried into the c. 37. | 22. 24. | 23. 10. 23.16.he went and entered into the c. and told Paul

CASTLES.

Gen. 25, 16, names of Ishmael's sons by their c. Num. 31. 10. they burnt their goodly c. with fire 1 Chr. 6. 54. these the priest's c. in their coasts 27. 25. over treasures, and in c. Jehonathan 2 Chron. 17. 12. Jehosbaphat built in Judah c. 27. 4. Jotham in the forest built c. and towers CASTOR; see SIGN.
CATCII.

Exod. 22. 6. if fire break out and c. in thorns Judg. 21. 21, and c. you every man his wife 1 Kings 20. 33. now the men did hastily c. it 2 Kings 7.12.we shall c.them alive, and get into city Psal. 10.9. in wait to c, the poor, he doth c. the poor 35. 8. let his net that he hath hid c. himself 109. 11. let the extortioner c. all he hath Jrr. 5.26. they laid wait, they set a trap, they c. men Exek. 19. 3. and it learned to c. the prey, 6. Hab. 1.15. they c. them in their net and gather Mark 12. 13. send Herodians to c. him in his words Luke 5. 10. from hencetorth thou shalt c. men 11. 54. secking to c. something out of his mouth

CATU

CATERPHLER, S

1 Kings 8, 37, if there be any c, 2 Chron. 6, 28, Psal., 78, 46, he gare their increase to the c, 105, 34, he spake, and c, came without number Isa, 33, 4, your spoil like the gathering of the e Jer., 51, 14, 1 will fill thee with men as witt., 27, cause the horses come up as the rough c, Joel 1, 4, what canker-worm left, hath the c, eaten 2, 25, 1 will restore the ears the c, bath eaten 2, 25, 1 will restore the cars the c, bath eaten 3, 14, Lord God said, thou art curved above all.

3. 14. Lord God said, then art cursed above all a 7. 21. all flesh died, both of fowl and a and beast 7. 21. all fiesh died, both of fowl and c, and beast 8.1. God remembered Noah, and c, with him in ark 9. 10. I establish my covenant with fowls, c. 13. 2. Abram was very rich in c, silver, and gold Gen. 30. 40. Jacob put them not to Laban's c. 31. 9. God hath taken away the c, of our father 43. these c, are my c, all thou seest is mine 34. 5. his sons were with the c, in the field 46. 32. for their trade hath been to feed c, 47. 6. then make their rulers over my c.

 Jor their (rade hath been to leed c. 47. 6. then make their rulers over my c.
 Joseph gave bread in exchange for c.
 Erod. 9.4. shall severbetw.c. of Isr. and c. of Egyp.
 made his servants and c. thee into the house. 20. made his servants and c, flee into the house.
12. 29. Lord smote all the first-born of the c.
Lec. 1. 2, ye shall bring your offering of the c.
Num. 3. 41. take c, of the Levites iostead of all
20. 19. if I and my c. drink, I will pay for it
32. 4. is a laud ior c. and thy servants hav,
c. Deta. 2, 35. the c. we took for a prey, 3. 7.
Josh. 8. 2. only the c. shall ye take for a prey
27. only the c. Israel took for a prey, 11. 14.
1 Kings 1. 9. Adonijah slew oxen and c. 19, 25.
1 Chion. 28.41. David assembled stewards over c.
Job 1. + 3. his c. also was seven, thousand sheep
+ 10. his c. was increased in the land
36. 33. the c. also concerning the vapour

36, 33, the c. also concerning the vapour Psal. 50, 10, the c. upon a thousand hills is mine Pad. 50. 10. the c. upon a thousand hills is mine 104. 14. he causest the grass to grow for the c. 148. 10. beasts and all c. praise the Lord Eccl. 2.7. had great possessions of great and small c. 17. a. 7. 25. and for the tread go of lesser c. 43. 23. thou hast not brought me the small c. 46. 1, their idols were upon the beasts and the c Jer. 9, 10, nor can men hear the voice of the c. Ezek, 34, 17, I judge between c, and c, 90, 92, Hag, 1 '11, I called for a drought upon land and c Zech, 2, 4, for the multitude of men and c, therein

Zech. 2. 4. for the multitude of men and c. therein 13. 5. men tanght me to keep c. from my youth Luke 17.7 having servant feeding c, will say to him John 4. 12. Jacob, his children drank, and his c. Much CATTLE.

Gen. 30. 43. Jacob increased and had much c. Exod. 12. 38. 1sr. went out of Egypt with much c. Deut. 3. 19. for 1 know that ye have much c. Josh. 22. 8, return to your tents with very much c. 2 Chron. 66. 10. Uzziah had much c. in the plains Jonah 4. 11. spare Nineveh, wherein is much c. Our CATTLE.

Exod. 10. 26. our c. also shall go with us 17.3. tokill us, our children, and our c. with thirst Num. 20.4. that we and our c. should die there 32. 16. we will build sheepfolds here for our c. 26. all our c. shall be there in the cities of Gil-ad Josh. 21. 2. give us cities with suburbs for our c.

20. all our c, shall be there in the cities of Gil. ad Josh. 21. 2, give us cities with suburbs for our c. Neh, 9, 37, have dominion over our bodies and our c 10. 36, to bring also first-horn of our sus and our c Their CATTLE.

Gen. 34.23, shall not their c, and substance be our Num. 31.9, skew Midianites, and took spoil of their c, Josh. 14. 4 Judy. 6.7, the Midianity as come with their c, Josh. 14. 4 Judg. 6. 5, the Midianites came up with their c. 15am.23.5. David fought, and brought away their c. 15am.23.5. David fought, and brought away their c 1 Chron. 5. 9. because their c. were multiplied 7.21.because they came down to take away their c.

Psal. 78. 48. he gave up their c. also to the hail 107. 38. he suffered not their c. to decrease Jer. 49. 32, their camels a booty, their c. a spoil Thy CATTLE.

Thy CATTLE.

Thy CATTLE.

Thy CATTLE.

21. 31. 31.1 served thee six years for thy c.

Lood. 9.3. hand of the Lord is on thy c. in the field

19. send therefore oow and gather thy c.

20. 10. servant nor thy c. do any work, Dent. 5.11.

31. 9. every firstling among thy c. is mine

Lev. 19. 19. let not thy c. geoder with a diverse kind

25. 7. sabbath of the land shall be meat for thy c.

Deat. 11. 15. I will send grass in fields for thy c.

26. 4. blessed shall be the fruit of thy c. 11. 30. 9

51. he shall eat the fruit of thy c. and thy land

laa. 30.23. that day shall thy c. feed in large pasture:

Tour CATTLE,

Gen. 47. 16. give your c. give you bread for your c.

Gen. 39.19. she c.hin by garment saying tie with me | 2 Tim. 1, 12, for which c. I suffer these things Erad. 4, 4, put forth his hand, and c, the serpent IReb. 2, 11, for which c, he is not ashame! to call Num. 31, 32, rest of the prey the men of war had c. I rectain the band of the men of Succoth, and said 15, 4. Samson weut and c, three hundred foxes \$11, 23, took wives of them danced, whom they c, Sam. 17, 35, I c, him by his beard and slew him Sam, 2, 16, and they c, every one his fellow 18, 0. Abslow's head, c, hold of the oak 31, 9, open by wouth, plead the c, of poor, needy 16, and they c. every one his fellow hisalom's head c. hold of the oak

18. 9. Ahsalom's hea Kings 1.50, and Adonijah c, hold on the alta: 4. 20. Joac c., nou on the horns of the attar 41. 30. Ahijah c. the new garment and rent it 2 Kings 4. 27, the Shunamite c. Elisha by the feet 2 Chron. 22. 9. they c. Ahaziah and brought him Prov. 7, 13, so she c. him, and kissed him, and said Jer. 50. 24. O Babylon, thou art found and also c. Mat. 14. 31. Jesus c. Peter, and said unto him 21, 39, the husbandmen c, him and cast him out Mark 12.3. they c. the servant and beat him Luke 8.29, oftentimes it c. him, and he was bound John 21.3. they went, and that night c. nothing Acts 6, 12, they came upon Stephen and c. him 8, 39 the Spirit of the Lord c, away Philip 16. 19. they c. Paul and Silas, and drew them 26. 21, for these causes the Jews c. me in the temple

27. 15. when the ship was c. we let her drive 2 Cer. 12. 2. I know a man c. up to the third heaven 4. how he was c. up into paradise, and heard words

16. being crafty, 1 c. you with guile 1 Thess. 4. 17. we shall be c. up together with them Rev. 12. 5. her child was c. up to God, to his throne CAUL, S.

CAUL, S.

C.xod. 29, 13, the c. that is above the liver, 22,

Lev. 3, 4, 10, 15, [4, 9, [7, 4, [8, 16, 25, [9, 10, 19]]].

Itan. 3, 18, the Lord will take away their c. and tires

Hos. 13, 8, will rend the c. of their heart and devour

CAUSE

Signifies, [1] A ground, reason, or motive, 1 Sam. 17. 29. [2] Asnit, action, or controversy, Exod. 22. 9. Isa. 1. 23. [3] Sake, or account, 2 Cor.

1.12.
Liod. 22. 9, the c, of both shall come before judges
23. 2. nor speak in a c, to decline after m ny
3. nor shalt thou countenance a poor man in his c,
6. nor wrest the judgment of the poor in his c,
Num. 16.11, for which c, thou and all thy company
are gathered together against the Lord

27. 5. Moses brought their c. before the Lord Deut. 1.17. the c. that is too hard for you, bring wh. 20.4. the manslayer shall declare his c. S.m. 17, 29, and David said, is there not a c? 25, 39. Lord bath pleaded the c. of my reproach 25. 39. Lord hath pleaded the c. of my repreach Sam. 13. 16, there is no c. this evil is greater than 15. 4. that hath any suit or c. might come to me Kings 8.45 maintain their c. 49, 59. 2. Ch.6.35,39. 11. 27. this was the c. that he lift up his had 12. 15. for the c. was from the Lord, 2. Chr. 10.16. 1. Chr. 21. 3. why will he be a c. of trespass to Israel 2. Chron. 19.10. what c. shall come of your brethren Exra. 4. 15. for which c. this city was destroyed Neh. 6. 6. for which c. thou buildest the wall Job 5. 8. and unto God will I commit my c. 13. 18. behold now. I have ordered my c.

13. 18. behold now, I have ordered my c. 23. 4. I would order my c. before him, and fill '9. 16, the c. which I knew not, I searched out \$1. 13. if I did despise the c. of my man-servant

Peal. 9. 4. for thou hast maintained my c. 35. 23. awake to my c, my God and my Lord 27. let them be glad that favour my righteons c. 110. 12. I know that the Lord will maintain the c. 18.17, he that is first in his own c. seems ju Prov. 18.17, he that is first in his own c, seems just 25. 9, debate thy c, with thy neighbour himself 29. 7, the righteuns considered the c, of the poor 31. 8, open thy mouth for the dumb in the c, Fecl. 7, 10, say not thou, what is the c, that Isa. 1, 23, nor doth c, of the widow come to them 11, 21, produce your c, saith the Lord, bring 50. †8 who is the master of my c, let him come 51. 22, God that pleaded the c, of his people 2f.c. 5, 28. they judge not the c, of the fatherless 11. 20, for to thee have I revealed my c. 2c. 12, Lord, unto thee have I opened my c. Jer., 22, 16, he judged the c, of the poor and needy Lam. 3, 36, to subvert in a c, the Ld, approveth not 59, Lord, thou hast seem my wrong, judge my c.

Lam. 3. 36. to subvert in a c, the Ld. approved not. 59. Lord, thou hast seen my wrong, judge my c. Imah 1. 7, that he onay know for whose c. 8. Mat. 5. 32, his wife, saving for the c. of fornication 19. 3. for a man to put away his wife for every c. Luke 8. 47, declared for what c, she touched him 23. 92. 1 have found no c. of death in him Icrs 10. 21. what is the c. where fore ye are come? 3. 28. though they found no c. of death in him 25. 14. Festus declared Paul's c. to the king 28. 18. hecause there was no c. of death in me Cor. 1. 16. for which c. we faiot not, but though 5. 13. or whether we be soher, it is for your c.

5. 13. or whether we be sober, it is for your c.
7. 12. I ald it not for his c. that had done wrong Phil. 2, 18, for the same c. also de ye joy with mel

31. 9. open thy mouth, plead the c. of poor, needy 32. 9. open thy mount, peed the c. of poor, needy Jer. 30. 13, there is none to plead thy c. 50. 34. the Lord shall thoroughly plead their c. 51. 36. behold, I will plead thy c. and take veng. Mic. 7. 9. until he plead my c. and execute

Exod. 9. 16, for this c. have I raised up Pharaoh 2Chron, 32, 20, for this c. Hezekiah and Isaiah pray. Dan, 2, 12, for this c. the king was angry and furions Man. 2.12. for this c. the king was angry and furions Mat. 19. 5, for this c. shall a man leave father and mother, and cleave to wife, Mark 10. 7. Fph. 5.31. Julia 12. 27. but for this c. came I unto this hour 18. 37 and for this c. came I into the world Rom. 1. 26. for this c. G. gave them up to vile affect. 13. 6. for this c. pay ye tribute also

13. 6. for this c. pay ye tribute also
15. 9. for this c.1 will conf. to thee among the gent

25. 9, for this c. 1 will come to the among the gent. Coc. 11, 30, for this c. many are weak and sickly ph. 3, 14, for this c. 1 bow o.y knees to the Father Thess, 2.13, for this c. thank God without crasing 2 These 2.11 for this c.G. sh. Il send strong delusion 1 Tim. 1.16. howbeit, for this c. I obtained mercy Heb.9.15 fer this c. he is the mediator of new testa 1Pet.4.6. for this c, was the gospel preach, to them Without CAUSE.

18am.19 5, wilt thou sin, to slay David without a c. .

Joh 2 3, thou movedst me to destroy him without a c 9. 17. he multiplieth my wounds without c. Psal. 7. 4. I delivered him that w. c. is my enemy 25. 3. let them be ashanied that transgress w. c. 35 7. w. c. they hid or me a net, digged a pit w.c.

19. that hate me without c. 69. 1. John 15, 25 109. 3, and they fought against me without a c, 119.78, the proud dealt perversely with me w, a 161. princes have persecuted me aithout c. Prov. 1, 11. let us lurk for the innocent without c

23. 30. strive not with a man w.c. if he have done 23. 29. who hath sorrow, who hath wounds w.c. 24. 28. be not witness against neighbour without c.24. 25. be not winess against neighbour window.

La. 52. 4. the Assyrian oppressed them without c.

Lam. 3. 52. mine enemies chased me sore without c.

Ezek. 14. 23. have not done w. c. all 1 have done

Mat. 5. 22. whose is angry with his brother w. c.

CAUSE.

CAUSE.

Gen. 7. 4. I will c, it rain on the earth forty days 45.1. he cried c every man to go out from me Exod. 8, 5. c. frogs to come up on the land of Egypt 21, 19, and shall c. him to be thoroughly healed 21. 19, and shall c. him to be thoroughly headed Lev. 19. 29, thy daughter, to c. her to be a whore 26. 16. consume the eyes, and c. sorrow of heart Num. 8. +7. c. a razor to pass over the Levites 16. 5. who is holy, the Lord will c. him to come Deut. 1. 38, encourage him, for he shall c. I stract to

inherit it, 3, 28, | 31, 7, Josh, 1, +6, 12, 11. God shall choose to c, his name to dwell 12. 11. God shall choose to c. his name to dwell 24. 4. and thou shalt not c. the land to sin which 23. +61. them will Lord c. to ascend till destroyed Judg. 6. +11. Gideon threshed wheat to c. it flee 2 Sam. 13. 13. whither shall 1 c. my shame to go? 1 Kings 8. 31. an oath laid on him to c. him swear 2 Kings 19.7. will c. him to fall by sword, Jaa. 37.7. Neh. 13. 26. him did outlandish women c. to sin Esth. 3. 13. c. to perish all the Jews, 7. +4. [8. 11. 5. 5. c. 11aman make haste to do as Esther said 6. +0. c. him to file on bosscheck through the city.

6, +9, c, him to ride on horseback through the city Job 6, 24, c, me to understand wherein I have erred

† 27. yea, ye c. to fall upon the fatherless 34. 11. c. every man to find according to his ways 38. 137. who can c. to lie down the bottles of heaven Psal. 10. 17, thou wilt c, thine car to hear 67. 1, and c, his face to shine upon us, 80. 3, 7, 19 76. 8. thou didst c. judgm. to be heard from heav. 90. † 12. we may c. our hearts to come to wisdom 143. 8. c. me to hear, c. ne to know the way 2. our hear, c. ne to know the way 2. our hear, c. ne to know the way 2. our hear to know the way 2. our hear to know the way 2. our hear to fall 19. + 18. let not thy soul spare to c. him to die 23. + 5. wilt c. thine eyes to flee on what is not? 6. suffer not thy mouth to c. thy flesh to sin Cant. 8. 13. hearken to thy voice, c. me to hear it fan. 3. 12. they who lead the c. thee to err, 9. 16. 27. 6. he shall c. them of Jacob to take root 28. 12. this is the rest ye may c. the weary to rest 30. 30. the Lord c. his glorious voice to be heard 42. 2. nor c. his voice to be heard in the streets 58. 14. I will c, thee to ride upon the high places 61.11, so Lord will c, righteousn's sto spring forth 66.9, shall 1 bring to hirth, and not c, bring forth for. 3. 12. I will not c, mine anger to fall on you 7. 3. 1 will c, you to dwell in this place, 7. 12. 49. c. heasts of the field to come and devour 13.16. give glory to the Lord hefore he c, darkness 15. 11. 1 will c, the enemy to entreat thee well Cant. 8. 13. hearken to thy voice, c. me to hear it

CAU

Jer. 23. 27, who think to c.ny people forget

25. + 10. 1 will c. to perish the voice of mirts

31. 2. even Israel, when I went to c. him to res

9. 1 will c. them to walk by the rivers of waters

32. 44. 1 will c. their captivity to return, 33. 2f

Lom. 3, 32, tho' he c. grief, yet will he have com

Esch. 20. 37. 1 will c. you to pass under the rod

24. 8, that it might c. fury to come to vengeance

34. 15. I will c, them to lie down, saith the Lord

36. 12. I will c, them to walk on you, even Israel

Dan. 8, 25. he shall c, craft to prosper in his have

19.17. O on God, c, thy face to shire on sauctury

+18. we do not c, to fall our supplication

11. †32. shall he c, to dissemble by flatteries

Joel 3, 11, thither c, thy mighty ones come down

Jomes 6, 3, and c, the seat of violence to come mean

dames 6, 3, and c, the seat of violence to come mean

8, 9, I will c, sun to go down at noon and darkey 8. 9. I will c, sun to go down at noon and darken 9. † 9. c. to move Israel among all nations
Nac 2. † 8. stand, but none shall c, them to turn

Mat. 5 + 29. if thy right eye c, thee to offend 6 + 2. c, not a trumpet to be sounded 10.21. children rise np against parents and c. the to be put in death, Mark 13. 12. Luke 21. 1. Rom. 16.17. mark them who c. divisions and offences. Col. 4.10.c. that it be read in church of Laodiceans

Hab 1,3, why dost thou c. me to behold grievance

CAUSE to cease. See CEASE, CAUSED.

Gen. 2, 21. God c. a deep sleep to fall on Adam 20, 13, God c. me to wander from my fathers Exod. 14, 21, the Lord c. the sea to go back Num. 31, 16, these c. Israel to cummit whoredon, Deut. 34, 4, this is the land, I have c. thee to see it Sam. 7. 11. c. thee to rest from thine enemies 22, 40, hast thou c. to bow, Psal. 18, †30, he f. 1 Kings 2.19, c. a scat to be set for the king's nother 2 Chr. 34, 32, he c. all present in lerus, to stand it Ezra 1.41. Cyrus c, a voice to pass thro' his kingdom Exta 1.41. Cyrus c, a voice to pass thro instringtom 6 12, the God that hath c, his name to dwell Neh, 8.7. Levites c, people to understand the law, 8. Esth, 5. † 10. Hawan seut and c, his friends to come 14. Haman c, the gallows to be made Job 31. 16. if I have c, eyes of the widow to fail

Psal. 66,12, thou hast c. men to ride over our heads

Psol. 66,12, thou hast c, onen to ride over our heads 78, 13, he divided the sea, and c, them to pass thro? 66, he c, an east-wind to blow in the heaven 119, 49, word on which thou hast c, me to hope Prov. 7, 21, with fair speech she c, him to yield ha, 6, † 7, c, it to tonch my month, and said to 19, 14, they have c. Egypt to err in every work 43, 23, 1 have not c, thee to serve with an offering ha, 47, +10, thy wisdom c, thee to turn away 63, 14, the Spirit of the Lord c, him to rest Jer. 3, +18, to the land I c, your fathers possess 12, 14, while I have c, my people Israel to inherit 13, 11, 1 have c, to cleave to me house of Israel 29, 31, Shemaiah c, you to trust in a lie 32, 23, therefore thou hast c, all this evil to come

29, 31. Shemainh c. you to trust in a lie 32. 23, therefore thou hast c, all this evil to come 34. 11. after they c, the servants to return, 16. 48. 4, her little ones have c, a cry to be heart Ezek. 16. 7. 1 have c, thee to multiply as the hud 24. 13. till 1 have c, my fury to rest on thee 29. 18. Neinche, c, his army to serve against 1 yrus 32. 23, which c, terror in the land, 24, 25, 26. Dan, 9, 21, Gahriel heing c, to fly swiftly, touched Hot. 4, 12, the spirit of whoredoms c, them to errange? A and their liese them terer, after which Amor 2.4. and their lies c, them to err, after which 4.7.1c, rain on one city, 1.c, not to rain on Zech, 3.4.1 have c, thine iniquity to pass from the

Mal. 2, 8, ye have c, time inequely to pass from thee John 11, 37, have c, this oan should not have died diets 15, 3, they c, great joy to all the bre hren 2 Cor. 2, 5, but if any have c, grief, hath grieved part

2 Cor. 2, 5, but it any have e.griet, natu grievel part Rec. 13.16.c, all to receive a mark in their right-hand CAUSES.

Evol. 18. 19. that thou mayest bring e, to God 26, the hard e, they brought to Moses
Deut. 1, 16, hear the c, between your brethren Je., 3, 8, all the e, whereby backsliding Israel Jee, 3, 5, an the c, wherety backshaing Israel Lam 2, 14, but have seen for the c, of banishment 3, 58, O Lord, thou hast pleaded the c, of my soul Acts 26,21, for these c, the Jews caught one in temp'e CAUSEST,

Jeb 30, 22, thou c, me to ride on the wind Psal, 65, 4, blessed is man thou c, approach to the

CAUSETH.

CAUSETH

Num. 5.18, the water that c. the corres, 19, 22,24 27.

Job 12, 24, he c. them to wander in a wilderness where there is no way, Pool. 107, 40, 20, 3, the spirit of understanding c, one to answer 7, 13, he c. it to come hither for correction Pool. 104, 14, he c. the grass to grow for the cattle 135, 7, he c. vapours to ascend, Jer. 10, 13, 151, 16, 147, 18, c. his wind to blow, and the waters flow Prov. 10, 5, is a son that c, shame, 17, 2, 19, 20, 417, he that refuseth reproof c, to err
17, 2, a wise servant shall rule over a son c, shanw 19, 27, cease to hear the instruction that c, to err
28, 10, whose c righteous to go astray in evil way.

Is. 61.2. the fire c, the waters to boil, to make Ezek, 41. 18, not gird with any thing that c, sweat Dan. 11. + 20, one that c, an exacter of the kingdom Mat. 5, 32, put away wife c. her to commit adultery Cor. 2, 14, thanks be to God, who c, us to trumph 9, 11, which c, through us thanksgiving to God Rev. 13, 12 c, the earth to worship the first beast CAUSEWAY.

Chron. 26. 16. lot came forth by the c. of going up 18. at Parbar westward four at the c. and two Prov. 15. + 19. way of righteons raised up as lba. 7. + 3. go up in the c, of the fuller's field CAUSING.

CAUSING.

Kings 2, + 19, the ground c, to miscarry

Cant. 7, 9, c, the lips of those asleep to speak

ka. 30, 28, a bridle in the jaws c, them to err

Jer. 29, 10, in c, you to return to this place

33, 12, shepherds c, their flocks to lie down Ezek. 39, +28, know I am the Lord c, them to be led CAUSELESS,

Sam. 25. 31, either that thou hast shed blood c.

1 Sam. 25. 31, either that thou hast shed blood c. Prov. 26. 2, so the curse c. shall not come CAVE, S. Gen. 19. 30, Lot dwelt in a c. he and his daughters 23. 17. field and c. made sure to Abraham, 20, 19. Abraham buried Sarah in the c. of the field 49. 29. bury me with my father in c. of Ephron Josch. 10, 16, these five kings fled and hid in a c. 17, Indg. 6, 2, because of the Midianites Israel made c. 1 Sam. 13.6. Israel did hide themselves in c. in rocks 22. 1. David escaped to the c. of Adullam 22. 1. David escaped to the c. of Adullam 24. 10. Lord delivered thee into my hand in the c.

John 11.38. the grave, it was a c. a stone lay upon it Heb. 11. 38, they wandered io dens and c. of earth CEASE

Signifies, [1] To leave off, or give over, 1 Sant, 7. B. Isa, 33, 1. [2] To be utterly forgotten, Deut, 32, 26, [3] To be quiet, Judg, 15, 7. [4] To be wanting, Deut, 15, 11, [5] To be temoved by death, or otherwise, Lam, 5, 11, [6] Not to lean to, or depend on, Prov. 23, 4, [7] To abstain from, Psal, 37, 8, Isa, 1, 10, Gen, 8, 22, and day and hight shall not c. Evod, 9, 90, as 1 am go et het hunder shall c 23, 45, would c, to leave thy business for him Nims, 8, 25, from the age of fifty years shall c, 11, 25, seventy elders prophesied, and did not c, 17, 5, 1 will make to c, the murmorings Deut, 15, 11, the poor shall never c, out of the land 32, 26, 1 would make remembrance of them to c, sash, 22, 25, so make our children c, from fearing L.

Losh, 22, 25, so make our children c. from fearing L. Judg. 15, 7, yet will I be avenged, after I will c. 20, 28, shall I yet again go to battle, or shall I c.? 1 Sam. 7. 8. c. not to cry to Lord our God for us 2 Kings 23. † 5. caused to c. the idolatrous priests 2 Chron. 16.5. when Baasha heard it, let his work c.

2 Children 10.3, when handle the dr. by force and power 6.48. that they be not made to c. No.6.6.3, why should the work c. while I come 1 lob 3.17, there the wicked c. from troubling 10. 20. my days few, c. then, let me alone 14.7, that the tender branch thereof will not c. Psal. 37. 8. c. from anger, and forsake wrath

40. 9. he mak th wars to c. to the earth 89. 44. thou hast made his glory to c, and cast 119. +119. thou causest the wickel to c. Prov. 19. 27. c. to hear instruction that causeth to

20, 3, it is an honour for a man to c, from strife 20. 3. it is an honour for a man to c, from strife 22, 13, cast scorner, year strife and reproach shall c. 23. 4. labour to be rich, c, from thy wisdom Eccl. 12, 3, the grinders c, because they are few sa, 1, 16, c, to do evil || 2, 22, c, ye from man 10, 25, yet a little while and indignation shall c. 16, 10, I have made their vintage shouting to c, 17, 3, the fortress also shall c, from Ephraim 21, 2, all the sighing thereof have I made to c. 33, 1, when thou shall c, to small shall be spouled 33. 1. when thou shalt c. to spoil shalt be spoiled let tears run down and let them not c. 17. 8. leaf green, nor shall c. from yielding fruit 31. 36, then the seed of Israel shall c. 31, 36, then the seed of Israel shall c, Lunn. 2, 18. let not the apple of thine eye c, Ezzk. 6, 6, that your idols may be broken and c, 7, 24. I will make the pomp of the strong tu c, 12, 23, saith the Lord, I will make this proverh c, 23, 27, thus will I make thy lewdness to c, 50, 10, I will make the multitude of Egypt to c, 18, the pomp of her strength shall c, 33, 28.

Hos. 7. + 4. raiser will c. from raising Amos 7.5. O Ld.God, c. by whom shall Jacob arise lets 13. 10. will not c. to pervert the right ways Cor. 13. 8. whether they be tongues, they shall c. Con. 1. 17. the beams of our house are c. (2nt. 1. 17. the beams of our house are c. (2nt. 1. 19. we do not c. to pray for you to be filled Pet. 2 14. having eyes that cannot c. from sin Isa. 41. 19. I will plant in the wilderness the c. 69

Cause to CEASE. Lev. 26. 16. 1 will cause to c. evil beasts, Ezek. 4.25 Ruth 4. † 14. not caused to c. to thee a kinsman 2 Kings 23. + 5. cause to c. the idolatrous priests Exra 4. 21, cause these men to c. city he not built 5.5. the eye of their God on them, they could not cause them to c. till matter came to Darius Neh. 4. 11. slay them and cause the work to c.

Psal. 85. 4. cause thine anger toward us to c. Prov. 18. 18. the lot causeth contentions to c. Isa. 13. 11. I will cause the arrogancy of proud to c 30.11. cause the holy One of Israel to, c. before us 36. 29. cause to c. man and beast, Hos. 2. 11.
48. 35. I will cause to c. in Moah him that offereth Ezck. 16. 41. cause thee to c. from playing harlot 23. 48. thus will I cause lewdness to c. 2 26. 13. I will cause the noise of thy songs to c. 30. 13. I will cause their mages to c, out of Noph

34. 10. cause them to c. from feeding the flock Dan. 9. 27. he shall cause the oblation to c. 11. 18. cause the reproach offered by him to c. Hos. 1.4. will cause to c. kingdom of house of Israel CEASED.

Gen. 13, 11, it c, to be with Sarai after manner of Exod. 9, 33, thunders and hail c, and rain was not 34, when Pharaoh saw that the thunders c. 31, when Pharaon saw that the thunders c. Josh, 5, 12, the manna c. on the morrow after Jude, 2, 19, they c. not from their own doings 5, 7, the inhabitants of villages c, they c. in Israel 1 Sam, 2, 5, and they that were hungry c. 25, 9, they spake in the name of David and c. Exra 4, 24, then c, the work of the house of God Job 32, 1, so these three men c, to answer Joh Psal. 35, 15, they did tear me and c, not 77.2. my sore ran in the night and c, not Isa. 11. 4, how hath the oppressor c. golden eity c

Lam. 5. 14. the elders have c. from the gate
15. the joy of our heart is c. our dance is turned 15. the joy of our heart is c, our dance is turned Jonath 1.15. they took up Jonah, sea c. from raging Mat. 11. 32, the wind c, Mark 4. 39.] 6. 51. Lwke 7. 45. this woman hath not c, to kiss ny feet 11. 1. as he was praying in a place, when he c. Alets 5. 42, they c, not to teach and preach Jesus 20. 1. after the uproar was c. Paul called disciples 31. by space of three years I c. not to warn every 21. 14. when he would not be persuaded we c. Gal. 5. 11, then is the offence of the cross c. I. Let 1. 10. he calce heart.

Heb. 4. 10. he also hath c. from his own works 10. 2. for then they would not have c. to be offer. 1 Pet. 4. 1. who suffered in flesh, hath c. from sin

CEASETH.

sal, 12, 1, help. Lord, for the godly man c. 49. 8. redempt, of soul precious, and it c. for ever Prov. 26.20. so where there is no tale-bearer strife c. Isa. 15. 4. the extortioner is at an end, the spoiler c. 13a. 10, 4. the extortoner is at a heid, the spoiner c.

43. 8. the mirth of tabrets c. joy of the harp c.

33. 8. high-ways lie waste, the way-faring man c.

12m. 3. 49. mine eye trickleth down and c. not

140s. 7. 4. c. from raising after he kneaded dough

14ct 6.13. this man c. not speak blasphemous words

CEASING.

Exod. 21. † 19. he shall pay for the c. of his time 1 8am, 12, 23. I should sin in c. to pray for you 1.a. 6. † 9. hear ye without c. but understand not Acts 12.5. but prayer was made without c. for him Rets 12. 3. but prayer was made without c. 1or nim Rom. 1. 9. without c. 1 make mention, 1 Thess. 1. 3. 1 Thess. 2. 13. for this we thank God without c. 5. 17. pray without c. in every thing give thanks 2 Tim. 1. 3. without c. 1 have remembrance of the CEDAR.

This tree is much celebrated in the scriptures: It

shots out its branches at ten or twelve feet from the ground: Its branches are large, and at a distance from one another; its leaves are someatting like those of resementy; it is always green, and distils a kind of gum, to which different effects are attributed: The wood of it is incor-ruptible, beautiful, solid, and inclining to a brown riptiole, beautiful, solid, and including to a brown colour, it bears a small apple, like that of the pine. They made use of this wood not only for the beams and planks which covered edifices, and served for cellings to aparaments, but they placed them likewise in the substance of their walls, and

them likewise in the substance of their walts, and so disposed them and the stone together, that there were three rows of stone and one of cedur wood, 1 Kings 6, 36. By the cedar of Lebanon, the king of Israel may be understood, 2 Kings 14, 9. Hereunto also the felicity and growth of the faithful are compared, Psal, 92, 12.
2 Sam. 7, 2. King said, 1 dwell in an house of c. 7. saying, why build ye not me an house of c.? 1 Kings 4, 33. he spake from the c. to the hyssop 5, 8, 1 will do all thy desire concerning c. 2 Kings 14, 9, the thistle sent to the c. 2 Chr. 25, 18. Job 40, 17. Behemoth moveth his tail like a c. Psal, 92, 12, the righteous shall grow like a c. Cant. 1, 17, the beams of our kouse are c.

Jer. 22. 14. it is cicled with c. panted with vern t 15. because thou closest thyself in c. Ezek. 17. 3. a great eagle took highest branch of c 22. I will take of the highest branch of the c. 23. it shall hear fruit and be a goodly c.
27. 24. chests made of c. among the merchandisa
31. 3. the Assyrian was a c. in Lebanon Zeph. 2. 14. for he shall uncover the c. work Zech. 17. 2. howl, fir-tree, for the c. is fallen GEDAR-TREES.

Num. 24.6. Israel's tabernacles are c. beside water 2 Sam. 5.11. Hiram sent c. to David and carpenters 2 Sam. 3.11. Hiran Sent. to Particular Application of the American Inc. 1 Kings 5. 6. that they hew me c. out of Lebanon 10. so Iliran gave Solomon c. and firstrees, 9. 11 2 Kings 19. 23. I will cut down the tall c. thereot 1 Chron. 22. 4. David prepared c. io abundance Chron. 1. 15. c. made he as the sycamore, 9. 27 2. 8. send me c. and fir-trees out of Lebanon Ezra 3. 7. gave money to bring c. from Lebanov CEDAR-WOOD.

Lev. 14. 4. take c. and hyssop, 6, 49, 51, 52.

Num. 19. 6. the priest shall take c. and hyssop 1 Chron. 22. 4. they brought much c. to David CEDARS.

1 Kings 10, 27, c, made he to be as sycamore-trees 1 Chr. 17, 1, David said, I dwell in an house of c 2 Chr. 2, 3, dists seed David c, to build an house Psal, 29, 5, the voice of the Lord break-th the c 80, 10, the boughs thereof were like goodly c. 80. 10. the boughs thereof were like goodly c. 148. 9. praise him also c. and fruitful trees Cant. 5. 15. his countenance excellent as the c. Cant. 5.15. his countenance excellent as the c. Las. 9, 10. we will change the sycamores into c. 37. 24. I will cut down the tall c. thereof 44. 14. he heweth him dowo c. and taketh oak Jer. 22. 7. they shall cut down thy choi e c. 23. O Lebanon, that makest thy nest in the c. Ezek. 31. 8. c. in garden of God could not hide him Amos 2. 9. Amorites height as the height of c.

Zech. 11.1. O Lebanon, that fire may devour thy c. CEDARS of Lebanon. Judg. 9. 15. fire out of the bramble devour c. of Les

Psal. 104. 16. the c. of Leb, which he hath planted Isa. 2, 13, day of the Lord upon all the c. of Leb. 14. 8. c. of Leb. rejoice at thee, saying, since thou Ezek. 27. 5. c. from Leb. to make masts for thee

Let. 27. S. c. from Let. to make masts for thee CELEBRATE.

Let. 23. 32. from even to even shall c. your sabbath
41. a statute, ye shall c. it in the seventh month
Isa. 38. 18. for the grave cannot death cannot c.ths

CELESTIAL.

CELESTIAL.

1 Cov. 15, 40, are c. bodies, glory of the c. is one CELLARS.

1 Chron. 27, 28, and over the c. of oil was Joash CENSER, S.

Lev. 10. 1, sons of Aaron took either of them c.

Lev. 10. 1. sons of Aaron took either of them c. 16. 12. he shall take a c, full of burning coals Nom. 4. 14. they shall put upon it vessels even c 16. 6. this do, take ye c. || 17. every man his c. 19. Eleazar the priest took the brasen c. 1 Kings 7. 50. made c. of pure gold, 2 Chr. 4. 22. 2 Chron. 26. 19. Uzziah had a c. in his hand to burn Exck. 8. 11. with every man his c. in his hand Heb. 9. 4. the holiest had the golden c. and the ark Nev. 8. 3. the angel came, having a golden c. 5. the angel took the c. and filled it with fire CENSURE.

2 Cor. 2. +6. sufficient to such a man is this c CENTURION, S.

Mat. 8. 5. there came auto him a c. beseeching him 8. c. said, Lord, 1 am not worthy thou shouldst 27. 54. when the c. saw the earthquake [come Luke 7. 2. c. servant, who was dear to him, was sick 23. 47. now when the c. saw what was done

23. 47. now when the c. saw what was done Acts 10. 1. Cornelius was a c. of the Italian band

22. Cornelius the c. a just man that fearch God 21 32. who immediately took c. and ran down 22. 26. when the c. heard that, he went and told 23. 17. then Paul called one of the c. to him 23. It cannot be called to him two c. saying, make ready 24. 23, and he commanded a c. to keep Paul 27.1.deliver, Paul to Julius a c. of Augustus' band 11. the c. helieved the master more than Paul 43. c. willing to save Paul, k. pt them from purp. 28. 16. the c. delivered the prisoners to the captain CEREMON 12S.

CERTAIN.

CERTAIN Man. See Man.

CERTAIN.

CERTAIN.

Exod. 16, 4, ye shall gather a c, rate every day Num. 16, 2, Korah rose with c, of children of 1sr. Deut. 13, 13, c, men the children of Belial are gone 25, 2, the wicked man be beaten by a c, number

23. 2. The wicked man be heaten by a c. number 2 Chron 8. 13. after a c. rate every day offering Neh. 1. 2. Hanani came, he and c. men of Judah. 4. I mourned c. days, and fasted, and prayed 11. 23. a c. portion should be for singers every day 13. 25. I smote c. of them, and plucked off hair Jer 41.5. there came c. from Shechem, from Shibh 52. 15. the captain carried away c. of poor prop. 16.

11. 13. the king of north shall come after c. years Mat. 18. 23. kingd, of heav. likened to c. king, 22.2 Mat. 18. 23. kingd. of heav. Inkened toc. king. 22. 20. 20. she and her sons desiring a c. thing of him Mark 12. 42. there came a c. poor widow. Luke 21. 2. 44. 57. arose c. and bare false witness against him Luke 5. 12. it came to pass when ne was in a c. city 8. 20. told him by c. thy mother stands to see thee 10. 38. as he webt into a c. village, 17. 12. 11. 27. a c. woman lifted up her vnice and said

37. a c. Pharisee besought him to dine with him 18. 9, this parable to c, who trusted in themselves 23. 19. who for a c. sedition and for murder 24. c. of them with us went to the sepulchre

John 5. 4. an angel went down at a c. season elect 9. 19. Saul w s c. days with the disciples 10. 48. they prayed Peter to tarry c. days 12. 1. Herod the king to vex c. of the church 15. 24. c. which went from us, have troubled us 17. 28. as c. of your own poets have said, for we tom. 15. 26. to make a contribution for c. saints at Gal. 2. 12. for before that c. came from James 11ch. 2.6. but one in a c. place testified, what is ma

11et. 2.0. but one in a c. place testined, what is man 4. 4, he spake in a c. place of 7th day on this wise 7. he limiteth a c. day, saying, in Pavid, to-day 10. 27, but a c. fearful looking for of judgment Jude 4, for there are c. men crept in unawares CERTAIN.

Deut. 13. 14, if it be reuth and the thing c. 17. 4. 1 hings 2,37, know for c. thou shalt surely die, 42.

Jer. 26, 15, know for c. if ye put one to death l'an, 2, 45, the dream is c. and interpretation sure Dan. Acts 25, 26, 1 have no c, thing to write to my lord Cor. 4, 11, we have no c, dwelling-place 1 Tim. 6. 7. it is c. we can carry nothing out CERTAINLY.

Gen. 18. 10. he said, I will c. return to thee 26. 28. we saw c. the Lord was with thee 43. 7. could we c. know he would say, bring your 44, 15, wot ye not such a man as I can c. divine?
50, 15, will c, requite us all the evil we did to him 50. 15. will c. requite us all the evil we did to him Erod. 3, 12. c. I will be with thee, this be a token 22. 4. if theft be c. found in his hand alive Irev. 5, 19, he hath c. trespassed against the Lord 44. 1d. all the congregation shall c, stone him Irev. 19, 24, because it was c, told thy servants Judg. 14. 12, if ye can c, declare the riddle to me 18 im, 20, 3, thy father c, knoweth 1 have found 9, if 1 knew c, evil were determined by my father 21, 10. c, heard that Saul will come to Keilah 25. C3, Lord will c, make my lord a sure house 1 Kings 1, 30, even so will 1 c. do this day 2 Kings 8,10,go, say to him, thou mayest c, recover 2 Chr. 18,27. Micaiah said, if thou c, return in peace

2 Chr. 18.27. Micatah said, if thou c. return in peace Prov. 23. 5. for riches c. make themselves wiggs Jer. 8. 8. we are wise, lo, c. in vain made he it

Jer. 8. 8. we are wise, lo, c. in vain made he it 13. 12. dn we not c. know every bottle he filled 13. 12. dn we not c. know every bottle he filled 25. 28, thus saith the Lord, ye shall c. drink 36. 29, king of Bahylon shall c. destroy this land 40. 14, dost thou c. know that Baal is sent? 42. 19, know c. 1 have admonished you this day 22. c. ye shall die by the sword and by famine 44. 17. c. do what thing goeth out of our mouth Lann. 2. 16. c. this is the day that we looked for Dan. 11. 10. one shall c. come and overflow, 13. Zech. 11, +11, poor c. knew it was word of the L. Lule 23. 47. saying, c. this was a righteous man CERTAINTY.

Josh. 23. 13, know for c. Lord will no more drive 1 Sam. 23. 23, come ye again to me with the c.

Josh. 23, 13, know for c. Lord will no more drive 1 Sam. 23, 23, come ye again to ne with the c. Prov. 22, 21, make known the c. of words of truth Dan 2, 8, I know of c. ye would gain the time Luko 1.4, thou mightest know the c, of those things sleep 21, 34, he could not know the c, for tumult

22. 30. because he would have known the c. why CERTIFY, IED.
2 Sam.15.28 till there come word from you to c. me Exa 4.14, therefore have we sent and c, the king 16, we c, the king, that if this city be built again 5.10, we asked their names also to c, thee

24. we c. to you to impose no toll on the Levites Esth. 2.22. Esther c.king thereof in Mordecai's name Gal. 1.11. I c. you gospel I preached, not after man

2 Sam. 17.8. they be c. in their minds as bear robbed CHAFF

Is the refuse of winnowed corn, which is barren, light, and apt to be driven to and fro with the wind, I'sal. 1, 4. To which are compared, (1) Failes doctrine, or men's dreams and inventions, Jer. 23, 28, (2) Fruitless plots and designs, 183, 33, 11, (3) Hypocrites and involvy persons, who are vile, barren, and inconstant, like them. Mat. 3, 12.

tons, who are vite, ourren, and increasing charft, Mat. 3, 12.

Job 21, 18, wicked as c, that storm carrieth away Punl. 1, 4, like the c, which the wind driveth away 35, 5, let them be as c, before the wind Isa, 5, 24 as flame consumeth the c, so their root 17, 13 the nations shall be chased as the c.

an. 8, 27, I Daniel fainted and was sick c. days | La. 29.5. terrible ones shall be as c. that passeth away | Jer. 36, 20. laid up the roll in c. of Elishama the scribe 11, 13, the king of north shall come after c. years | 33, 11, ye shall conceive c. and bring forth stubble | Ezek. 40, 45, c. whose prospect towards the some 130. 29. 5. Jerrilde ches snatt he as club, passed away 33. 11. ye shall conceive c, and bring forth stubble 41. 15. thresh mountains, and make the hills as c, Jer, 23. 28, what is the c, to the wheat? saith Lord Jer. 23, 28, what is the c. to the wheat; saith Lord Dun, 2, 25, became like the c. of the threshing floor Hos. 13.3. as the c. which is driven with whirlwind Zeph, 2, 2, before the decree, before day pass as c. Mat. 3.12. will burn up the c. with fire, Luke 3, 17.

Signifies, [1] Links of iron, gold, or silver, one within another, which were (1) Sucred, those made by the command of God, for the breast-plate worn by the high-priest, Exod. 39, 15, 17, 18, (2) Idolatrous, such as were made for idols, or images, Isa. 40, 10, (3) Common, wobereith prisoners were chained, Acts 12, 7, [11] Boundage, or affliction, I.am. 3, 7, [11] Severe laws for the curbing of all open impiety, Rev. 20.

Gen. 41,42 gold c.about his neck, Dan. 5, 7, 16, 29 Psal. 73. 6. pride compasseth them about as a c. Cant. 4. 9, have ravished me with one c. of thy neck am. 3.7. hedged me about, hath made my c.

Lamp. 3.7, nedged me about, nath made my c. Reavy Exek, 7.23, make a c. land is full of bloody crimes 16. 11. I put bracelets, and a c. on thy neck Acts 28.20, for hope of Israel I am bound with this c. Eph. 6, †20. for which I am ambassador in a c. 2 Tim. 1.16, Onesiphorus was not ashamed of my c. Res. 20. I an any land account in his tarkets. Rev. 20. 1. an angel and a great c, in his hand CHAIN-WORK.

1 Kings 7.17, wreaths of c, for chapiters of pillars CHAINS.

Exed. 28, 14, fasten the wreathen c. to ouches, 24. 39. 15, they made on breast-plate c, at the ends 39, 15. they made on breast plate c, at the ends Num. 31, 50, for atonement, c, and bracelets, rings Judg. 8, 26, besides the c, about their camels' necks 1 hings 5, 21, by the c, of gold before the oracle Psal. 149, 8, to bind their kings with c, and nobles Praw. 1, 9, instruction shall be c, about thy neck Cant. 1.10. thy neck comely with c. of gold Isa. 3.19. the Lord will take away thy c. 40. 19. goldsnith with gold, and easteth silver c.

45, 14, they shall come after thee in c. come over Jer. 40, 4, I loose thee this day from thy c. Ezek, 19.4, they brought him with c, into Egypt 9, they put him in ward in c, and brought him Mark 5, 3, no man could bind him, no not with c, the c, bad been c, and

4. the c. had been oft plucked asunder by him dets 12. 7. Peter's c. fell off from his hands 2 Pet. 2. 4. to hell, delivered them into c. of darkn. Jude 6, he hath reserved in everlasting c. under dark.

See BOUND. CHALCEDONY. Rev. 21, 19, the third foundation was a c. CHALK-STONES.

Isa, 27. 9. he maketh all the stones of the altar c. CHALLENGETH.

Exod. 22. 9. any lost thing another c, to be his CHAMBER

Signifies, [1] An apartment, or room in a house, Gen. 43. 30. Dan. 6. 10. [2] The clouds, Psal. 104, 13. [3] An upper room, or an apartment wherein people generally eat, where the disciples did eat the passoner, and did partake of the Lord's supper, and where afterwards they assembled for divine worship, Acts 1, 13. | 20.8. The chambers of the south, Joh 9. 9. Those stars

ne chambers of the south, Job y, 9. Those stars and constellations which are towards the southern pole; so called, because they are for the most part hid and shut up, as chambers commonly are, from these parts of the world, and do not rise or appear to us till the beginning of summer, when they raise winds and tempests, as astronomers observes.

observe.
The king hath brought me 'ato his chambers,
Cant. 1. 4. Christ the King of his church has
vouchsafed vuto me most intimate and familiar
fellowship with himself in his ordinances.
Enter thou into thy chambers, Isa. 26. 20. Fly

nter thou into thy chambers, Isa. 30, 209. Fly to God by faith, prayer, and repentance, for pro-tection, depend upon his providence, lay hold upon his pronises, and makews of his attributes. He alludes to the common practice of men, who, when there are norms or dangers abroad, bette themselves to their own chambers or houses for themselves to their own chambers or nouses fire safety; or, as some think, to that history, Exod. 9. 19, 20. or to that command, of not going out of their houses, Exod. 12. 22. or to the itse charge given to Rahab, Josh 2. 19.

Gen. 43. 30. Joseph entered into his c. and wept Jude, 15. 1. I will go in to my wife into the c. 16. 9, there were livers in wait abiding in the c. 12.

2 Sam. 13, 10, bring meat into the c. that I may cat 2 Kings 4.11. Elisha turned into the c. and lay there Neh. 13. 5. he prepared for Tobiah a great c.

8. cast forth all the household stuff out of the c.

Ezek. 40. 45. c. whose prospect towards the south Dan. 6.10, his windows being open in his c. to Jerns Joel 2, 16, let the bridegroom go forth of his c. BED-CHAMBER; See BED. GUARD-CHAMBER See GUARD.

Guest-CHAMBER.

Mark 14.14. say, where is the guest-c. Luke 22. 11 Inner C11AMBER. 1 King-20.30. Benhadad fled, and came into inner e 22.25, shall go into inner c. to hide, 2 Chr. 18.24 2 Kings 9.2. carry Jehn into inner c. and take the box Little CHAMBER. 2 Kings 4. 10, let us make a little c. on the wall

Ezek. 40.7. Little c. was one reed long and one broad 13. measured the gate from the roof of one lit. c

13, measured the gate from the roof of one lst. c. Side CHAMBER, S.
Ezek. 41. 5. the breadth of every side-c. four cubits 6. the side-c, were three, one over another 9. thickness of wall for side-c, without, five cubits Upper CHAMBER.
2 Kings 1.2. Ahaz fell thro' a lattice in his upper-c.
23.12. altars in top of the upper-c. Josiah beat down dcts 9. 37. washed, and laid Dorcas in an supper-c, 39. brought Peter, when come into the upper-c.
20.8. many lights in upper-c. where were gathered CHAMBERS.
Detail 32. + 25. sweed without terror from the c.

CHAMBERS.

Detat. 32. +25. sword without, terror from the c. 1 Kings 6. 5. against wall of the house he built c. 1 Chron. 9. 26. chief porters were over the c. 23.28 2 Chron. 3. 11.1 Hezekiah commanded to prepare. Ezra 8. 29. keep them till ye weigh them in the c. Neh. 13. 9. I commanded, and they cleansed the r. J. 26. 9. 9. which maketh the c. of the south Psal. 104. 3. who layeth beams of his c. in the waters 13. he watereth the hills from his c. arth satisfied

13.he watereth the hills from his c.earth satisfied 105.30. land brought forth frogs in c. of their king Prov. 7. 27. way to hell going down to c. of death 24. 4. by knowledge c, shall be filled with riches 1. 1. the king hath brought me into his

Cant. 1, 5. the king nath brought me into miss. I fan. 26.20. cotest thon into thy c. and shut thy doors. Jer. 22. 13. wee to him that buildeth his c. by wrong 14. I will build me a wide house, and large c. Jer. 35. 2. hring the Rechabites into one of the c. Ezek. 8. 12, every man in the c. of his imagery 21.14, the sword which entereth into their privy c. 42, 13, they be holy c, where priests shall eat Mut, 24,26, behold, he is in the secret c, believe not

Mnt. 24.26, behold, he is in the secret c. believe not Upper-CIIAMBERS.
2 Chr. 3. 9, and he overlaid the upper-c, with gold Ezek. 42. 5, the upper-c, were shorter for galleries CIIAMBERING.
Rom. 13. 13. walk not in c. and wantonness CIIAMBERING.
CIIAMBERING.
2. Kines 9, † 32. looked out to Jehn two or three c.
23. 11. by the chamber of Nathan-melech the c.
Esch. 1. 10. the seven c, that served the king
2. 15, but what Hegai the king's c. appinited
21, two of king's c, were wroth, and sought to lay Acts 12. 20. Blastus the king's c, their friend
Kom. 16. 23. Erastus, c. of the city, saluteth you

Kom. 16. 23. Erastus, c. of the city, saluteth you CHAMOIS.

Deut. 14.5, these ye shall eat, wild ox and the c. CHAMPAIGN.

Deut, 11.30, who dwell in the c. over against Gilgal Ezek. 37, +2, many bones in the open c. CHAMPION.

1 Sam. 17.4, there went out a c. out of the camp 51, when the Philistines saw their c. was dead

CHANCE.

CHANCE.

COT. 15, 37, it may c. of wheat or other grain CHANCE.

1 Sam. 6, 9, it was a c, that happened to us 2 Sam. 1, 6, as 1 happened by c, on mount Gilbor Eccl. 9, 11, but time and c, happeneth to them a Luke 10. 31. by c. a priest came CHANCETH. e down that way

Deut. 23, 10. uncleanness that c. him by night CHANCELLOR.

Ezra 4.8. Rehume, wrote a letter to Artaxerxes 9. 17. then the king sent answer to Rehum the c. CHANGEABLE.

Isa. 3. 22. Lord take away the c. suits of apparel CHANGE, S.

Lev. 27, 33, both it and the c. thereof shall be holy Judg. 14, 12, I will give you thirty c. of raiment 13, you shall give me thirty c. of raiment 14, 14, 11 my days will I wait till my c. come Prov. 24, 21, meddle not with them given to c. Zech. 3, 4, I will clothe thee with c. of raiment 144, 7, 3, 4, I will clothe thee with c. of raiment Heb. 7. 12, there is made of necessity a c of the law CHANGE, Verb.

Neh. 13. 5. he prepared for Tobiah a great c. 8. cast forth all the household stuff out of the c. 36. 2. he clean and c, your garments Lcc. 27. 10. he shall not c. it \parallel 33. oor c. it, if he c Lab 19. 5. as a bridegroom cometh out of his c. Lab 19. 5. as a bridegroom cometh out of his c. Lab 17. 12. they c. the night into day, light is short Lcc. 36. 10. read the book in the c. of Gemariah Lcc. 36. 10. read the book in the c. of Gemariah Lcc. 37. 10. but we will c. them into ecclars

Isu 40. + 31 that wait on the Lord shall c. strength | Jer. 2. 36, why gaddest thou so much to c. thy way 13. 23, can Ethiopian c. his skin, or leopard spots 13. 23. can Ethiopian c. his skin, or leopard spots. Dan, 7, 25. he shall think to c. times and laws. Hos. 1, 7, 1 will c. their glory into shame llab. 1, 11, then shall his mind c. and pass over Mad. 3, 6, for 1 am the Lord, 1 c. not, therefore Jees 6, 14, and shall c. the enstoms delivered Rom. 1. 26. their women did c, the natural use tial. 4. 20. I desire to be present, and c. my voice Phil. 3. 21. Christ, who shall c. our vile body tleb, 12. +17. be found no way to c. his ofind CHANGED, ETH.

Gen. 31. 7, your father c, my wages ten times, 11, 41.14. Joseph c, his raiment, and came in to Pharaoh lev. 13, 10, if raw fiesh turn and be c, to white 55, if the plague have not c, his colour Sam. 21, 13, he c, his behaviour before them

Sam. 12.20. Day. c. his apparel, came to house of L. Kings 24, 17, k. of Babylon c, his name to Zedck. 25. 29. c. his prison-garments, Jer. 52, 33. Ls/h, 2, +9. he c. her and maids to the best place Job 29. +20. my how was c. in my hand

J.b 29. + 20. my how was c, in my hand
30. 18. great force of my disease is my garment c,
Psal. 15. 4. he sweareth to his hurt, and c, not
102. 26. as a vesture they shall be c, Heb. 1. 12.
106. 20. thus they c, their glory into an ox
Eccl. 8. 1. the boldness of his face shall he c,
An. 2. 5. c. the ordinance, broken the covenant
Jec. 2. 11. c. their gods, my people have c. their glory
48. 11. his taste remained, and his scenn is not c.
Lam. 4. 1. gold dim, how is the most fine gold c. !
Ezck. 5. 6. she hath c. my judgments into wickedn,
Dan. 2. 9. Derear, lying to sneak till the time he c.

Dan. 2. 9. prepar. lying to speak, till the time be c. 21. he c. the times and seasons, removeth kings 3. 10. form of his visage was c. against Shadrach 27 nor were their coats c. nor smell of fire passed 4.16. let his heart be c. from man's, and let a heast's 6. 8. sign writing that it be not c, according to law 15, that no decree the king established may be c.

17. that the purpose might not be c, about Daniel Mic, 2, 4, he hath c, the portion of ory people Act 28, 6, the barbarians c, their aniads, and said Rom, 1, 23, c, the glory of the uncorruptible God 25, who c, the truth of God into a lie

1 Cor. 15. 51, not all sleep, but we shall all be c. 52. 2 Cor. 3. 18. c. into same image from glory to glory Heb. 7. 12. for priesthood being c, a change of law CHANGEST, ED, countenance, Job 14.20 thou c, his countenance, sendest him away

Dan. 5. 6, the king's countenance, was c. in him, 9, 10, nor let thy count. be c. || 7.28 my count. c. in me CHANGERS,

Prov. 24. + 21. fear Lord and king, meddle not with c.

Mat. 21, 12. Jesus went to temple and overthrew tables of money-c, Mark 11, 15. John 2, 14, 15.

Gen. 45, 22, to each be gave c. to Benjamin five c. 2. Kings 5, 5, he took with him ten c. of raiment 22, give them, I pray thee, two c. of garments 23, bound two c. of garments, and laid them fob 10, 17, c. and war are against me Psad. 55, 19, because they have no c. they fear not CHANGING.

Ruth 4.7, this was manner in Israel concerning c. CHANEING, S. 2 Sam. 22. 16.c. of the sea appeared, Psal. 18. 15. Jub 31. 422. Let my arm be broken from c. bone Isra. 8.7, he shall coole up over all his c. and banks 27.12, the Lord shall beat off from c. of the river CHAPITER, S.

Exod. 36, 38, he overlaid their c. with gold, 38, 28. 38. 17. the overlaying of their c, were silver, 19. Kings 7.16. made two c, of brass, 2 Chr. 4. 12, 13. 2 Kings 25. 17. the c. upon it was brass, Jer. 52. 22.

Jmos 9. † 1. smite the c. of the door that posts shake Zeph. 2. + 14. the bittern shall lodge in the c. CHAPMEN.

Chr. 9. 14. besides what c. and merchants brought CHAPEL.

dnor 7. 13, it is the king's c, and the king's court CHAPT.

fer. 14. 4. because ground is c, there was no rain CHARASHIM.

1 Chron. 4. 14. Joah the father of the valley of c.

CHARGE CHARGE
Signifies, [1] To command, Exod. 1, 22. [2] To prohibit, or interdict, Gen. 28 1. [3] To adjure, or bind by a solemn oath, 1 Sam. 14, 27. [4] To lad, or burden, Deut. 24, 5. 1 Tim. 5, 16. [5] To exhort, 1 Thess. 2, 11. [6] An office, or employ, Ninn. 8, 26.
To lay any thing to one's charge, is to arcuse him of Ut, and prosecute and punish him for it, Psal. 35, 11.

To have the charge of any thing, to be intrusted ath it, or to have the oversight and management of it, Acts 8. 27.

Gen. 26. 5 Abraham kept my c, and my statutes eft. 6. saac gave Jacob a c, saying, not take a wife 11.

Exid. 6. 13. the Lord gave Moses and Aaron a.c. End. 6. 13. the Lord gave Moses and Aaron ac. Num. 4. 31, this is the c. of their burden in tabero. 8, 26. thus shalt do to the Levites, touching their c. 9, 19, their Israel kept the c. of the Lord, 23. 27, 23. Moses gave Joshua a c. Dent., 31, 23. Dent., 21, 8, kay not innocent blood to people's c. Josh. 22, 3. Reubenites have kept c. of the Lord 2 Sum. 17, +23. Ahithophel gave c. concerning 18, 5, the king gave c. concerning Absalom 1 Kingt II, 28, Jeroboan made ruler over all the c. Kings 11.28. Jeroboam made ruler over all the c. 2 Kings 7. 17. the lord to have the c. of the gate 1 Chron. 9. 27. because the c. was upon them 26. +30. of Hebronites 1700 over the c.

2 Chr.30.17. Levites had the c. of killing passovers Neh. 7. 2. I gave Hanani c, over Jerusalem Lych, 3, 9, of those that had c, of the business Job 34,13, who hath given him a c, over the earth? Psad, 35, 11, they laid to my c, things I knew not 109, +8, let autother take his c, Acts I, +20, Jer, 39,11, king of Bab,gave c, concerning Jeremiah

47. 7. Lord hath given it a c. against Ashkelon Ezek. 9. 1. cause them that have c. over the city 41. 8. ye have not kept the c. of my holy things 15. the priests that kept the c. of my sanctuary

48. 11. priests kept my c, who went not astray dets 7, 50. Lord, lay not this sin to their c. 8. 27. ao eunuch, who had c. of all her treasure 12. +25. when Barnabas and Saul fulfilled their c. 16. 24. received such a c, thrust them into prison 23. 29. nothing laid to his c, worthy of death Rom. 8.33. who shall layany thing to c. of God's elect 1 Cor. 9, 18, make the gospel of Christ without c. 1 Tim. 1, 18, this c. I commit to thee, son Tionothy 2 Tim. 4, 16, 1 pray it may not be laid to their e

See KEEP. Give CHARGE.

Num, 27, 19, and give Joshua a c, in their sight Deut, 31, 14, call Joshua that I may give him a c, Deta. 31. 14. can Joshua that 1 may give him a c. 2 Sim. 14. 8. go, and 1 will give c. concerning thee 2 Kings 20.41. give c. converning house, Isa. 38.11. Chron. 22. 12. only the L. give thee wisdom and c. Psal. 91.41. give him angels c. Mat. 4. 6. Luke 4.10. Isa. 10. 6. will 1 give him a c. to take the spoil 1 Tim. 5. 7. these things give in c. that they be 6.13. 1 give thee c. in sight of God, who quickeneth CHARGE.

Exod. 19. 21. the Lord said, go down, c, the people Num. 5. 19. the priest shall c, her by an oath Deut. 3. 28. but c, Joshua and encourage him Deut. 3. 28. but c. Joshna and encourage him Neh. 10, 32, to c. oorselves yearly with third part Esth. 4. 8. c. Esther that she go in to the king Canti.2.7. 1c. you, 0 ye daughters, 3.5. | 5.8. | 8.4. 5. 9. what is thy beloved, that thou dost so c. us? Mark 9. 25. 1 c. thee come out and enter no more 1 Thess. 5. 27. 1 c. you that this epistle be read 1 Tim. 1. 3. c. that they teach no other doctrine 5.21. 1c. thee before God and Jes. Christ, 2 Tim. 4.1. 6. 17. them they we care is in this need the mead the second of the second o 6.17. c. them that are rich in this world, that they

CHARGEABLE.

CHARG

CHARGED.

Gen. 26. 11. Abimelech c. his people, saying 28. 1, Isaac called Jacob, and c. him, and said 40. 4. captain of the guard c. Joseph with them 49. 29. Jacob c. his sons, and said to them, I am 50. 416. they c. a messenger to Joseph Exad. 1. 22. Pharaoh c. all his people, saying Deat. 1. 16. 1 c. your judges at that time, saying 24.5. nor shall he be c. with any business, but free 27. 11. Moses c. the people the same day, saying 15 km. 14. 27. Jonathan heard not when Saul c. peop. 2 Sam. 18. 12. for in our hearing the king c. thee 1 Kings 2.1. David c. Solomon his son, saying, 1 go 43. the commandment that I have c. thee with

43. the commandment that I have c, thee with 13. 9. so was it c, me by the word of the Lord 2 Chium. 36. 23. Lord c, me to build house, Exra 1. 2. 2 Chron. 30, 23. Lord c. me to build nouse, Esta 1...
Neh. 13, 19. c. they not be opened till after sabbath
Esth. 2. 10. not shewel people, as Mordecai c. her., 20.
Job 1, 22. Job signed not, aor c. God foolishly
4, 18. and his angels he c. with folly
Jer. 32, 13, 1 c. Baruch before them, saying
35. 8. have obeyed Jonadab in all that he hath c. us

Mat. 9. 30. Jesus straitly c. them, saying, see that no onan know it, Mark 5, 43. Luke 9, 21. 12. 16. Jesus c. not to make him known, Mark 3, 12. Murk 7.36.c. not to tell, 8.30. | 9.9. Luke 5.14. | 8.56. 16. 48. many c. him that he should hold his peace 10. 48. many c, nin that he should not in speace Rom. 3.19. we have c, Jews and Gentiles under sin 1 Thess. 2, 11, we c, every one of you as a father 1 Tim. 5, 16. and let not church be c, that it may CHARGEDST.

Exod. 19. 23. thou c, us, saying, set bounds about CHARGERS.

Num. 7, 85, each c. of silver weighing 130 shekels Exra 1. 9. this is number of them, one thousand c. Mat. 14.8 give John Bapt. head in a c. Mar. 6.55.

CHARGES.
2 Chron. 8. 14. he appointed the Levites to their c. 31. 17. from 20 years in their c, by courses 35.2 he set priests in their c, and encouraged them dets 21. 24, them take, and be at c, with them I Cor. 9. 7. who goeth a warfare at his own c.?

2 Sam. 3. 8. thou c. ne to day with a fault CHARGING.

Jets 16. 23. c. the jailor to keep them safely 2 Tim. 2. 14. c. that they strive not about words
CHARIOT

Signifies, [1] I sort of light couch, Gen. 46, 29, [2] Chariots of war, out of which some of the unicients fought, they were armed with friedment and scythes in several places, which tore every thing they met with to pieces, Exod. 14, 7, Josh. 11, 4, [3,] Hosts, or armies, Psal. 68, 17, [4] Human, or worldly things, wherein men repose their confidence, Psal. 20, 7. Elish is called the chariot of Israel and horse.

passe their confidence, Psal. 20, 7. Elijah is called the chariot of Israel and horse-men thereof, 2 Kiags 2, 12, that is, lig his ex-ample, his counsels, his prayers, and power with God, he did more for the defence and preserva-tion of Israel, than all their chariots and horses,

and other waritke provisions.
Solomon made a chariot of the wood of Lebanon, conton made a chariot of the wood of Letanon, Cant. 3, 9. Christ, of whom Solomon was a type, established for the glory of his grace the new co-cenant, or the gospel, whereby believers are carried to hearest which is of an everlasting nature Heb. 13, 20. Rev. 14, 6.

Exad. 14. 43. he onade him to ride in the second c. Exad. 14. 25, the Lord took off their c. wheels 1 Kings 7.33, the wheels like the work of a c. wheel 18. 44. prepare thy c. and get thee down gl. 20. 25. number three c. for c. and we will fight 33. he caused him to come up into the c. 22. 35. the blood ran into the midst of the ϵ .

38. one washed the c. in the pool of Samaria 38. one washed the c, in the pool of Samarra 28 Kings 2. 11, there appeared a c, of fire and horses 12, cried, ory father, the c, of Israel, 13, 14, 5, 21, he lighted from the c, to neet Gehazi 9, 16. Jehu rode in a c, || 27, smite him in the c, 28, servants carried him in a c, to Jerus, 23, 33, 1 Chron, 28, 18, gave gold for the pattern of the c, 2 Chron, 35, 24, his servants took him out of the c, Pad, 46, 0, he humorth the c, in the fige

Psal. 46. 9. he burneth the c. in the fire 76. 6. c. and horse are cast into a dead sleep Cant. 3. 9. made a c. of the wood of Lebanon Isa. 21.7. he saw a c. with horsemen, a c. of asses

La. 21. 7. he saw a c. with horsenen, a c. of asses 9. here cometh a c. of men with horsenen 43. 17. who bringeth forth the c. and horse Jer. 51. 21. will 1 break in pieces the c. and rider Mic. 1. 13. bind the c. to the swift beast Zech. 6. 2. first c. red horses, second c. black horses 9. 10. I will cut off the c. from Ephraim Jets 8. 29. said, go near and join thyself to his c. 38. he commanded the c. to stand still His CHARIOT.

Gen. 46. 29. Joseph made ready kis c. and went

Gen. 46, 29. Joseph made ready his c. and weot Evod. 14, 6. Pharaoh made ready his c. and sook Judg. 4, 15. Sisera lighted off his c, and fled away 5, 28, why is his c. so long in coming? why tarry 1 Kings 12.18 king made speed to his c.2 Chr. 10.18. 22.34. he said to the driver of his c. turn thy hand

2 Kings 5, 9. Naaman came with his c, and died at even 2 Kings 5, 9. Naaman came with his c, and stood 26, when the man turned again from his c. 9.21. his c. was made ready, went out each in his z. 10. 16. so they made him to ride in his c. P. 10. 30 they made into Fide in his c. Jen. 4. 13. his c. shall he as a whirlwind Acts 8. 28. sitting in his c. read Esaias the prophet CHARIOT-CITIES.

2 Chr. 1. 14. horseneo which he placed in c.-cities 2 Chron. 8.6. Solomon built c.-cities and store cities 9. 25. hestowed in the c.-cities and with the king CHARIOT-HORSES.

2 Sam.8.4. David houghed all c.-horses, 1 Chr.18.4 2 Kings 7. 14. they took therefore two c.-horses CHARIO! MAN.

2 Chr. 18. 33, he said to the c.-man, turn thy hand CHARIOTS,

Gen. 50.9. there went up with Joseph c. and horse

Gen. 50. 9. there went up with Joseph c. and horse Erad. 14. 7. Pharaolt took 600 c. and all the c. 17. J will get honour upon his c. and horsemen 28. the waters covered all the c. and all the host 15. 4. Pharaoh's c. and host hath he east into sea 19. for the horse of Pharaoh went in with his c. Joshi. 17.16. have c. of iron, 18. Judg. 1. 19. 4. 3. Judg. 4. 15. Lori discomfitted Sisera and all his c. CHARGER, S.

CHARGER, S.

S. 26. she cried, why tarry the wheels of his c. 7

Num. 7. 13. his offering was one silver c. 19. 25, 18 sms. 8, 11, the king will appoint them for his c.

31. 37, 43, 49, 61. 67, 73, 79.

13. 5. Philistines, to fight against Israel, 30,000 c.

84. this was the dedication of the altar, twelve c. [2 Sum. 1 6. the c. and horsemen followed after Saul

CHEER.

Dout, 24, 5, and shall c. up his wife he hath taken Eccl. 11. 9. let thy heart c. thee in days of thy yout! CHEER.

Prov. 17. + 1. than a house full of good c. with strift Mat. 9.2, son, he of good c.thy sins he forgiven thec 14.27, he of good c.it is 1, he not afraid, Mack 6.50 John 16, 33, he of good c. I have overcome world Acts 23, 11, stood by him and said, he of good c, P. 27. 22 and now I exhort you to be of good c. 25. Wherefore sirs, be of good c. for I believe Gud 36, then were they all of good c. and took meat

Rom. 12. 8. ae that sheweth mercy with c. CHEERFULLY.

lcts 24. 10, I do the more c. answer for myself CHEESE, S. 1 Sam. 17. 18. carry these ten c. to the captain 2 Sam. 17. 29. Barzillai brought sheep and c. to D.

Job 10, 10, hast thon not curdled n.e like c. /

1 Kings 1. 2. let her c. him, and lie in thy bosom CHERISHED.

1 Kings 1.4. the damsel was fair, and c. the king CHERISHETH. Eph. 5. 29. c. his own flesh, as the Lord the church

1 Tiess. 2.7. were gentle, even a CHERUB, n as a nurse c.children

This word in the Hebrew signifies fulness of knowledge; and angels are so called from their ex-quivite knowledge, and were therefore used for quarte knowledge, and were therefore used for the punishment of man, who snamed by affecting divine knowledge, Gen. 3, 24. There is but an obscure description given us in scripture of the cherulius, which Moses pluced upon the ark of the coreannt, Exod. 25, 18, as well as no of the coverant, Exod. 25. 18. as well as of those which God posted at the entrance of that delightful garden ou, of which he had driven Adam and live. But it is probable that both one and the other had a human figure, since it is raid of those which were placed as the entrance. is said of those which were placed at the entrance of Poradise, that they had their station there assigned them, to guard the entrance to it, and hidd a fluming sword in their hands. And Exeksel compares the king of Tyre to the cherub that covered the ark of the covenant, Exek 28. 14. that is, he was like to this cherub, glittering all over with gold and glory. Moses says, that two che ubbins covered the mercy-scat with their many created in hints side, and looked one to over with gota and giory. Mosses say, that is a chesubins covered the mercy-seat with their wings criended on both sides, and looked one to another, having their faces turned toward the mercy-seat which covered the ark. Gid is supposed to sit on the mercy-seat, whose face the posed to sit on the mercy-seat, whose face the ungels in heaven always behold, and upon whom their eyes are fixed to observe and receive his commands, and towards Christ, the true Propinatory, which mystery they desire to look in: 1 1 Pet. 1 12, not encying mankind their near 1 Pet. 1 12, not encying mannens in and happy relation to him, but taking pleasure and happy relation of it. Moses likeuise calls in the contemplation of it. Moses likewise those representations which were made in

those representations which arre made in embaderia you the resit of the tabernacle, che ribins of cunning work, Evod. 26. 1.

Evod. 25 10. make one c. on one end, and the other c. on the other end, 37. 8

2 Sam. 22, 11, he rode upon a c, P₃al, 18, 10, 1 Å tags 6, 25, and the other c, was ten cubits 26, the height of one c, ten cubits, so of the other Exck 9, 3, the glory of God was gone up from the c, to the threshold of the house, 10, 4, 10, 7, and one a structual depth he head feet

10. 7. and one c. stretch d forth his hand from the 10. f., and other, street in circumstance from the first face was the face of a c. second of a man 28. 14. thou art the anointed c. that covereth 16. and I will destroy thee, O covering c. 41. 18. between a c. and a c. every c. had two faces CHERUEIMS.

Gen. 3, 24, he placed at the east of the garden c Exid. 25, 18, thou shalt make two c. of gold 26. 1. the tabernacle of c. of cunning work, 31. 37. 7. he made two c. of heaten gold of one piece

Kings 6, 23, within the oracle Le made two c

25. both the c, were of one measure and one size 28, and he neverlaid the c, with gold 8, 7, the c, covered the ark, 2 Chr. 5, 8. Heb. 9, 5 2 Chr. 3, 10, in the most holy place he made two c. Exck. 10. 5, the sound of the c. wings was heard 16, when the c. went, the wheels went by then

19. c. lift up their wings and mounted, 11. 22.

Between the CHERUBIMS.

Erod. 25. 22. will neet thee from between the two c. Num. 7. 89, from between the two c. he spake in him 1 Sam. 4.4. the ark of Lord which dwelleth between thec. 2 Sam. 0. 2. 2 Kings 19. 15. Isa. 37.10

2 Sam. 10, 18 D slew themen of 700 c, of Syrians Kings 10, 26, Solomon had 1400 c, 12,000 horsemen 16. 9. Zinri captain of half his c. conspired 22. 32, when the capts, of the c. saw Jehoshaphat ? Kings 13. 7. left but ten c, and fifty horsemen 18.24, how put thy trust on Egypt for c, Isa. 36.9 Psal. 68. 17, the c. of God are twenty thousand Fra. (c. 1). In e. a of Ood are twenty mousain Cant. 6, 12. my soul like the c. of Ammi-nadib 6a, 2, 7, full of horses, nor is any end of their c. 22. 18. c. of thy glory be the shame of thy lord 51, 1, we to them that trust in c. because many Cent 6, 12 37. 24. by the multitude of my c. am I come up 66.15, behold the Lord will come with fire and c.

60.15, behold the Lord will come with me and c.
like a whirlyind, Jer. 4, 13, Dan, 11, 40.
Jer. 47, 3, at rushing of his c. fathers not look back
twk, 23, 24, they shall come against thee with c.
26, 10, thy walls shall shake at the noise of the c
Joel 2, 5, like the noise of the c, shall they leap Nah. 2. 3. the c. shall be with flaming torches

4. the c. shall rage in streets and justle one another 13. I am against, and will burn her c. in smoke tlag. 2.22. I will overthrow the c. and those ride hev. 9.9, the sound of their wings as the sound of c

Exed. 11. 9. all the horses and c. of Pharaoh, 23.
Deut. 11. 4. what he did to their horses and c. 20. 1. when thou seest horses and c. fear not Josh. 11. 6. thou shalt hough their horses, burn c. 9. Joshua houghed horses, burn their c. with fire

2 Sam. 15. 1. Absalom prepared horses and c. 1 Kings 20. 1, against Samaria with c, and horses 2 Kings 6.17, the mountain was full of c. and horses 7. 6. the Syrians to hear a noise of horses and c 10. 2, are with you c. and horses, a fenced city Psal. 20, 7, some trust in c. and some in horses Cant. 1.9. compared thee to horses in Pharaoh's c. Isa. 66, 20, bring your brethren on horses and in Jor. 17. 25. shall enter princes riding in c. 22. 4. 46. 9. come up, ye harses, and rage, ye c. 50. 37. a sword is upon their horses and their c.

Ezek. 26, 7, upon Tyrus Nebuchadnezzar with c. 34,20, shall be filled at my table with horses and c. Nah. 3. 2. noise of prancing horses and jumping c. Hab. 3.8. didst ride on thy horses and c. of salvation Rev. 18 13, no man buys their horses and c. CHARITABLY.

Rom, 14. 15. brother grieved, now walkest not c. CHARITY

CHARITY

Is a principle of prevaiting love to God and good will to men, which effectually inclines one endued with it to zlorgy God, and to do good to theirs; to be patient, slow to anger, and ready so put up wrongs; to show kindness to all, and seck the good of others, though with prejudent to himself. A preson endued therewith does not interpret douby all things so the worst ense, but he have a worst for the size of there, have a the best; is sorry for the sins of others, bu rejuices when any one does well, and is apt to
bear with their failings and infirmities; and
lastly, this grace is never lost, but goes with
us into another world, and is exercised there,
1 Cor. 13. 1.4, &c.

lown 11. + 15. now walkest thou not according to c.

I Cor. 8. 1. knowledge puffeth up, but c. + difieth 13. 1. speak with tongues, and have not c. 2, 3.

4. c. suffereth loog, and is kind, c. envieth not 13. faith, hope, c. but the greatest of these is c 14. 1. follow after c, and desire spiritual gifts 16. 14. let all your things be done with c. ad. 3. 14. above all these things put on c. 1 Thess. 3. 6. brought good tidings of your faith and c ? Thess. 1. 3. c. towards each other aboundeth

1 Tim, 1. 5. now the end of the commandment is ϵ 2. 15 be saved if they continue in faith and ϵ . 2.15 be saved it they continue in faith and c. 4.12, he an example in c. in spirit, in faith 2 Tim, 2, 22, follow righteousness; faith, c. peace 3.10, hast fully known my doctrine, life, faith, c. Pit, 2, 2, aged men be soher, sound in faith, in c. t Pct, 4, 8, have fervent c, for c, shall cover sins 2 Tim. 2. 99

5. 14. greet ye one another with a kiss of c. 2 Per. 1. 7. and to brotherly-kindness c. 3 John 6, strangers who have borne witness of thy c. Jude 12, these are spots in your feasts of c. Rev. 2, 19, 1 know thy works, and c. and service CHARMED.

Jer. 8. 17. I will send serpents which will not be c.

CHARMER, S

Dout.18.11 there shall not be found among you a c. Paul. 58. 5. not hearken to the voice of c. charming + not hearken to c, be the c, never so cuming CHASE.

CHASE,
Lev. 26. 7. ye shall c. your enemies, and they fall
8. and five of you shall c. an hondred
36 and the sound of a shaking leaf shall c. them
Dru 32. 30. how should one c. 1000 Josh 23. 10.
P. al. 35. 5. let the nagel of the Lord c. aem
CHASED, ETH, ING

Deut. 1. 44, and the Amorites c. you as bees no Judg 9. 40. Abimelech c. him, he fled before him

 $Ju^{3}g$ 20. 43 they inclosed Benjamites and c, them 1.8am, 17–53, Israel returned from c, the Philistines Neh, 13, 28, therefore I c, him from me λ_{eh} 13, 28, the shall be c. out of the world 20, 8, he shall be c. away as a vision of the night Prov. 19, 20, and he that c. away his mother Log. 13. 14. it shall be as the c. roe, as a sheep that 17. 13. they shall be c. as the chaff before the wind Lam. 3, 52, mine enemies c. me sore like a hird 1 Thess. 2, † 15, killed their prophets, and c. us out

1 Thess. 2. + 15. killed their proposed.
CHASTE.

2 Cor., 11, 2, that I may present you as a c. virgin
The. 2, 5, that the young women be c. obedicut
1 Pet. 3, 2, while they behold your c. conversation
CHASTEN
Signifies, [1] To correct in love, Psal, 118 18.
Heb. 12, 5, 6, [2] To pants in justice, Lev.
Ch. 28. [3] To humble one's self before God by
Co. 28. [3] To humble one's self before God by
Cor. 9, 7, or of necessity, for C, loveth a c. given
CHERFULNESS.
CHERFULNESS.

5. We chastisement of our peace was upon him, Isa.
53. 5. That punishment by which our peace, that is, our reconciliation to God, and salvation or happiness, were to be purchased, was laid upon Christ by God's justue, with his own consent.
5 Sam, 7. 14. I will c. him with the rod of men Psal. 6. 1. nor c. me in thy hot displeasure, 38. 1

Psal. 6. 1. nor c. me in thy hot displeasure, 38. 1. Prov. 19. 18. c. thy son while there is hope, spare Dan. 10. 12. thou didst c. thyself before thy God Rev. 3. 19. as many as I love I rebuke and c. CHASTENED.

Deut. 21. 18. they have c. him, he will not hearken Juh. 33. 19 he is c. also with pain on his hed Psal. 69, 10. I wept, and c. my soul with fasting 73. 14. all day been plagued, and c. every morning 118, 18. Lord hath c. me sore, he hath not given Hos. 7, 15, though I have c. they imagine mischief 1 Cor. 11, 32, we are c. that we be not condemned

1 Cor. 11. 32, we are c, that we be not condemned 2 Cor. 6, 9, as dying, yet live, as c, and not killed Heb. 12. 10, for they verily for a few days c, us CHASTENEST, ETH, ING.

Deut. 8. 5. as a man c, his son, so the Lord c, thee Job. 5. 17, happy whom God correcteth; despise not thou c, of Almighty, Prov. 3. 11. Heb. 12. 5.

Psal. 91. 12, blessed is the man whom thou c.

Prov. 13, 24, but he that loveth him c, betimes Prot. 13, 24, but he that loveth him c. betimes Isa, 20, 16, poured out a prayer when c. was on them Heb. 12, 6, for whom the Lord loveth he c.

7. if ye endure c, what son whom father c, not? 11. no c-for present seems to be joyous, but griev. CHASTISE

Lev. 26, 28, 1 will c., you seven times for your sins Deut. 22, 18, elders shall take the man and c. him 1 Kings 12, 11, 1 will add to your yoke, 1 will c. you with scorpions, 14, 2 Chom. 10, 11, 14, Hot. 7, 12, I will c. them as their congregation.

10. 10. it is my desire that I should c. them Luke 23. 16. 1 will e. him, and release him, 22.

Luke 23. 10. I will c. hith, and release him, 22. CHASTISED, ETH.

1 Kings 12.11. did lade with heavy yoke; father hath c. you with whips, 14. 2 Chr. 10. 11, 14. Pr. 94. 10. he that c. heathen, shall not he correct? Jer. 31. 18. hast c. me, and I was c. turn thou me CHASTISEMENT.

Dent. 11.2. your children who hath not seen the c. Job 34. 31. I have borne c. I will not offend more

Psal. 73. +14. my c. was every morning Isa. 53. 5. the c. of our peace was upon him Jee. 30. 14. have wounded with the c. of a cruel one Heb. 12.8.if without c. then are ye bastards, not sons CHANT. Ansos 6.5. they c. to the sound of the viol and invent

CHATTER. Isa. 38. 14. like a crane or swallow, so did I c. CHAWS.

Ezek. 29.4, but I will put hooks in thy c. 38.4. CHEARFUL; see CHEERFUL.

Job 20. 3. I have heard the c. of my reproach CHECKER-WORK. 1 Kings7.17. Hiram made nets of c.-w. and wreaths CHEEK.

1 Kings 22, 24. Zedekiah smote Micaiah on the c said, which way Spirit of Lord, 2 Chron. 18.23.

Joh 16. 10, have smitten me on the c. reproachfully

Lam. 3. 30, he giveth his c. to him that smitch hum Mic, 5. 1, shall soute the Judge with a rod on the c. Luke 6.29, to him smitch one c. offer also the other Right CHEEK.

Mat. 5. 39. smite thee on thy right c, turn the other CHEEK-BONE.

Psal. 3.7. hast smitten all mine enemies on c.-bone CHEEKS.

Deut. 18. 3. shall give to priest the two c. and maw Cant. 1. 10. thy c. are comely with rows of jewels 5. 13. his c. are as a hed of spices, as sweet flowers. Jos. 35.6.1 gave my c. to then that plucked off hair Lum. 1. 2. she weeperh, and her tears are on her c. CHEEK-TEETH.

Joel 1 6.nation come up, hath c-teeth of a great lion

Psai 80, 1, that dwelleth hetween the c. shine forth 2 Chron, 8, 9, but Israel were c. of Solomon's capt. 99. 1. he satteth between the c. let earth be moved Ezek, 10, 2, fill with coals of fire from between the c. 7. hand from between c. to fire that was between c CHESNUT-TREE, S.

Gen. 30, 37, and Jacob took him rods of e.-tree Ezek, 31, 8, the c. trees were not like his branches CHEST, S.
2 Kings 12, 9, Jehoiada took c. and bored hole in lid

2 Chr. 24, 8, at king's commandment they mide c. 11.high-priest's officer came, and emptied the c. Exch. 27, 24, thy merchants in c. of rich apparel CHEW.

Lev. 11.4. not eat of them that c. the cud, Deut. 14.7.

Aum, 11, 33, ere the flesh was c, wrath was kindled CHEWETH.

Lev. 11. 4. because he c. the cud, 5, 6. Dent. 14. 6. 7. yet the swine c. not the cud, Dent. 14. 8. CHICKENS.

Mat. 23.37, gathered eveo as a hen gathereth her c. CHIDE,
Erod. 17, 2, the people did c. why c. you with me?
Judz. 8. 1, the one of Ephraim did c, with Gideon
Psal. 103, 9, he will not always c. our keep aoger
CHIDING.
Erod. 17, 7, called Merivah, because of c. of Israel

CHIEF

CHIEF
Signifies, [1] The principal person of a family, congregation, tribe, army, &c. Num. 3. 30. Deut.
1. 15. 1 Sam. 14. 38. 2 Sam. 5. 8. [2] The hest, or most ralnable, 1 Sam. 15. 21. [3] The highest, or uppermost, Mat. 23. 6. [4] The dearest, or most familiar, 1 rov. 16. 28. [5] The greatest, Psal. 137. 6. [6] Most in esteem and reputation, Luke 14. 1. 2 Cor. 12. 11. [7] Most forward and active, Ezra 9. 2. [8] Most remarkable and worderful, Job 40. 19.
Gen. 37. † 36. they sold Joseph to a c. marshal 40. 9. the c. hutler told his dream to Joseph

40. 9. the c. butler told his dream to loseph 22. but hanged the c. baker as Joseph interpreted

Nom. 3, 32. Eleazar shall be c, over c, of Levites Peut, 1, 15. I took the c, of your tribes, wise nen 1 Sam. 15.21, the people took the c, of the things \$ Sam.23.18. Abishai brother of Joab c, among thre

Volum. 23.18. Anisma brother of John C. among three Kings 9. 23. these were the c. of the officers 1 Chron. 5, 2, for of Judah came the c. ruler 11. 6. whosoever smitch the Jehusites first shall be c. and captain, Joab went first and was c. 18. 17. the sons of David were c. about the king.

26. 10. tho' not first born, his father made him Era 9. 2. the rulers have been c. in this trespass Neh. 11. 3. these are c. of the province that dwelt Job 12. 24. he taketh away heart of c. of people 29. 25. I chose out their way, and sat c. dwelt as 40. 19. behemoth is the c. of the ways of God 'sal. 78. 51. he smote c. of their strength, 105. 36. 137. 6. if 1 prefer not Jerusalem above my c. joy Prov. 1. 21. Wisdom crieth in c. place of concourse 8. +26.nor had made c.part of the dust of the world

8. 1 90. nor bad made c.part of the dust of the world ifc. 28. a whisperer separateth c. friends Caut. 4. 14. an orchard with all the c. spices I/a. 14. 9. he stirreth up the c. ones of the earth Jer. 13. 21. thou hast taught them as c. over thee 31. 7. sing and shout among the c. of the nations 50. 436. a sword is upon their c. stays, shall dote 51. 459. this Seraiah was a c. chamberlain Lam. 1.5. her add ersaries are the c. enemies prosper Ezek. 4. 42. set c. leaders against Jerusalem round 190. 440. there will be received or four oblitions.

Leek. 4. 12. set c. leaders against Jerusalem round 20. 440. there will 1 require c. of your oblations 44. † 30. c. of the first fruits shall be the priest's Dam. 2. † 14. Daniel answer. A rioch the c. marshal 11. 41. the c. of children of Ammon shall escape Amos 6. 1, which are named c. of the nations

Amor 6. 1, which are named c, of the nations 6. drunk and anoint theoreelves with c, ointments Mat 20, 27, whosoever will be c, among you, let 23 6, they love the uppermost rooms at feasts and c, seats in the synagogues, Mark 12, 39, Mark 6. 21, Herod made a supper to his c, estate Luke 11, 15, easteth out devils thro'c, of the oevils 14, 1, he went into house of one of the c, Pharises 7, he mayed hout her, shows the a result of 16. 14. 1. ne went not nouse of one of the c. Pharises 7. be marked how they chose the r. rooms, 20.46. 22. 26. and he that is c. as he that doth serve John 12. 42. among c. rulers many believed on him dcts 14. 12. because Paul was the c. speaker 17. 4. some believed, and of c. women not a few Eph. 2.20. Jesus Christ the c, corner-stone, 1 Pct. 2.6. Tim. 1.15. Jesus came to save sinners, of whom I c. 1Pet.5.4. when c. Shepherd shall oppear, shall receive CH1EF captain.

Sam. 5. 8. who smiteth he shall be c. and captain

Sam. 5. 8. who smitch he shall be c. and captain of band 32, when they saw the c. captain of band 32, when they saw the c. captain they left beating 23. 17. Paul said, bring this young man to c. captain 1.ysias came upon us, took bim 22. c. captain shall come, I will know attermost CHIEF captains.

2 Sam. 23. 8. Adino the Tachononite sat c. among capt. Chron. 27. 3. c. of all the captains for fir munth

Acts 25.23, when Agrippa was entered with c. capt.

Acts 25,23, when Agrippa was entered with c. capt.

Rev. 6, 15, rich men and c. captains hid themselves

CHIEF fathers.

Num.31,26, thou and the c. fathers of coogregation

1 Chron.9,34, these c. fathers of Levites were chief

24, 31, the c. fathers of the priests and Levites

26, 32, were 2700 c. fathers David made rulers

26. 32. were 2700 c. fathers David made rulers 2Chron. 26. 12. whole number of c., fathers of nighty Fira 1.5. then rose up the c. of the fathers of Judah Nich 7. 70. the c. of the fathers agve to the work, 71. CHIEF house.

Num. 3.24. the c. of house of Gershonites, Elizasphan 30. the c. of house of the Kohathites, Elizaphan 25. c. of the house of the Merarites, was Zuriel 25. 14. Zimit was of a c. house among Simeonites 15. name of woman was Cozbi, of a c. h. in Midian Leaf 26. 1 and the control of the house of the house of the Merarites was 200 for the house of the house of the control of the house of the Josh. 22. 14. out of each c. house a prince was sent CHIEF man, or men. Lev. 21. 4. not defile himself, being a c. man

1 Chron, 7, 3, the sons of Uzzi, all of them c. men. 24, 4, more c. men of Eleazar, than of Ithamar 23. 4. more c, men of Eleazar, than of 1thamar Exra 5. 10. the names of the men that were c, 7. 28, I gathered together c, men to go up with me laa, 41. 9. I called thee from the c, men thereof elects 13, 50, but tine Jews stirred up the c, men 15, 22, Judas and Silas, c, men among brethren 28, 7, were possessions of the c, man of the island CHIEF priest.

2 Kings 25, 18, the capt, took Seraiah the c, priest 1 Chron. 27, 5. Bendiah a, c, miest was third cant

Chron. 27. 5. Benaiah a c. priest was third capt. 29. 22. and anointed Zadok to be c. priest

20. 20. and Azariah c. p. is over you in matters 26° 20, and Azariah the c. priess looked on him CIII-V priest.

Esta 8. 24, then I separated twelve of c. of prieses

10. 5. made the c. priests and all Israel to swear Neh. 12. 7, these were c. priests in days of Joshua Mat. 16. 21, and suffer many things of the c. priests 26. 47. a multitude with staves from the c. priests 27.12. when hewas accused of c. priests, Mark 15.3. 41. c. priests mocking with scribes, Mark 15.31. Mark14.1. c. priests mocking with schee him and put him to death, 55. Mat. 26. 59. Luke 9. 22. | 22. 2

Luke 23. 23. voices of them and c. priests prevailed John 7. 32. c. priests sent officers to take him, 18. 3. 19.15.c. priests answered, we have no king but Cesar Acts 9.14, he hath authority from a priests, 20. 10.

22. 30. commanded the c. p. and council to appear CHIEF prince, or princes.

1 Chron. 5. + 2. and of Judah came the c. prince 7. 40. were children of Asher, c. of the prince E.ck. 38, 2, Gog c. prince of Mesech, 3, | 39, 1, Dan. 10, 13. Michael one of the c. princes came

CHIEF singer, or singers.
Neh. 12. 46, in days of David were c, of the singers Hab. 3, 19, to the c. singer on my instruments CHIEFEST.

1 Sam. 2,29.to make yourselves fat with c, offerings 9. 22. Samuel made them sit in the c, place 21. 7. Doeg an Edomite, c, of the herd-men to Saul 2 Chr. 32. 33. Hezekiah buried in c, of sepulchres Cant. 5. 10. my beloved is the c, among 10,000 Mark 10. 44, who will be c, shall be servt, of all 2 Cor. 11. 5. not a whit behind c, of apostles, 12.11. CHIEFLY.

Rom. 3, 2, c, because to them were commit oracles Phil. 4, 22, c, of they that are of Cesar's bouseb, 2 Pet. 2, 10, but c, them that walk after the flesh CHILD

Signifies, [1] One young in years, 1 Sam. 1. ignines, 1] (the young in years, 1 Sam. 1. 22, [2] One weak in knowledge, 1sa, 10, 19, 1 Cor, 13, 11. [3] Such as are young in grace, 1 John 2, 13. [4] Such as are thumble and docide, Mat, 18, 3, 4. [5] Whatsvever is dear to a person, Jer. 15, 7.

HILD, CHILDREN, or SONS, are taken differ-

ent ways in Scripture. The descendants of a man, how remote soever they may be, are called sons, or children. For example: the children man, now remote soever they may or, are values sons, or children of Edom, the children of Moab, the children of Isael. These expressions, the children of light, the children of darkness, are used to signify those who follow light, and those who remain in darkness: the children of the king and the king and the children of the chi dom, those who belong to the kingdom. Per dom, those who belong to the kingdom. Persons who are almost of age, are often called children. For example: Joseph is called a child, though he was at least sixteen years old, Gen. 37. 30, and Benjamin of the age of above thirty, is still called a little child, Gen. 44. 20. Listewise men of full age have often the name of children given them, Isa. 65. 20. The child shall The child shall

position to the wicked, are likewise called by the name; the children of Seth's family, in opposition to the race of Cain, Gen. 6.2. The sons of Giossaw the daughters of men. Judges and magistrates are likewise termed children of God. Pal. 82. 6. I have said, you are gods; and all of you are the children of the Most High.

In the New Testament, Believers are commonly called the children of God, by virtue of their adoption, and the prerogatives which Christ purchased for them by the ments of his death and sufferings. John 1. 12, 4th hath given us power to become the sons of God: and elsewhere; see Rom. 8. 14. Gal. 3. 26.

HILDREN, or Sons of men. This name is given position to the wicked, are likewise called by the

CHILDREN, or Sons of men. This name is given to the men of Cain's family, who lived before the deluge; and in particular to the giants, those violent and corrupt men, who before the deluge had corrupted their ways, and drew down the most ter-rible effects of God's anger upon the earth. Af rible effects of Coal's anger upon the earth. Afterwards the improust, the wecked Israelites were catled the sons of men, Psal. 4. 2. O ye sous of men, how long will ye love vanity? See Psal. 2. 1. [57. 4. But very often, by sons of men, markind are to be understood, rethout any odrout notion, as, Psal. 8. 4. What is the son of man that thou visitest him? Psal. 11. 4. [145. 12. in. 21.15. Hagar cast the counder one of the shrul 16. she said, let me not see the death of the c

16. she said, let me not see the death of the c. 37. 30. the c. is not, and I, whither shall I go? 42. 22. spake I not, do not sin against the c.? Exod. 2. 8. the maid went, and called the c. mothe 22. 22. ye shall not afflict any fatherless c. Indg. 11. 34. Jephthah's daughter was his only c 13. 8. and teach us what we shall do to the c Sam. 1.25. and they brought the c. to Eli 3. 8. Eli perceived the Lord had called the c Sam. 12

Sam. 12. 14, the c, that is born to thee shall que 15. Lord struck the c, that Uriah's wife bare 16. David therefore besought God for the c David perceived that the c. was dead Kings 3, 25. be said, divide the living c. in two Kings 3, 25. he said, divide the living c, in two 7.22, the soul of the c. came into him again Kings 4. 31. he told him, the c. is not awaked

35. the c. neesed, and the c. opened his eyes Prov. 23. 13. withhold not correction from the c. Eccl. 4. 8. yea, he hath neither c, nor brother 15. with second c, that shall stand up in his stead

1.a. 3. 5. the c. shall behave himself proudly
7. 16. for before the c. shall know to refuse the evil 1. 10. for before the c. shall know to cry, my father 11. 8. the weaned c, put his hand on cockatrice den 65. 20. the c. shall die an hundred years old 90. 20. the c. smar use an nonurery years our Jer. 4.31. as of her that bringeth forth her first c. 31. 20. is Ephraim my son? is he a pleasant c. f. 44. 7. to cut off from you man, woman, and c. Mat. 10. 21. the father shall deliver the c. to death uar, 10.21, the lather shall deliver the c, to death 17, 18, the c, was cured from that very hour 23, 15, ye make him twofold more the c, of hell Cuke 1,59, on eighth day they came to circumeise c, 66, saying, what manner of c, shall this he? 76, thou c, shalt be called Prophet of the Highest 80, the c, grew, and waxed strong in spirit, 2, 40, 2, 27, when the pregret heavylet in the

2. 27. when the parents brought in the c. Jesus 9. 38. Master, look on my son, he is my only c. 42. Jesus healed c and delivered him to his father

4°C. Jesus healed c. and delivered him to his father John 4. 49. sir, come down ere my c. die 16. 21. but as soon as she is delivered of the c. Jesus 4. 2°C. of a truth against thy holy c. Jesus 30. that signs may be done by name of thy c. Jesus 13. 10. Saul said, thou c. of the devil, thou enemy Rev. 1°C. 4. to devour her c. as soon as it was born 5. her c. was caught up to God and to his throne d CIIILD.

13.2. a. c. shall be born to house of David, Josiah Job 33, 25. his flesh shall be fresher than a c. Psal. 131.2. I quieted myself as a c. as a weaned e Prail. 131.2. I quieted my series a_c , a_c as a weaker p_c p_c p_c 11. even a_c , is known by his doings 22. 6, train up a_c , in the way he should go 15, foolishess is bound in the heart of a_c , 29, 15, but a_c , left to himself bringeth to shame

29. 15. but ac. let to himself oringen to shame 21. he that bringeth up his servant from a c. Eccl. 4. 13, better is a wise c. than a foolish king 10. 16. woe to thee, 0 land, whea thy king is a c. Isa. 9. 6. for to us a c. is born, to us a son is given 10. 19, trees shall be few, that ac. may write them Jer. 1. 6. behold 1 cannot speak, for 1 am a c. 7. children given ihem, isc. 65. 20. The child shall | Jer. 1. 6. behold 1 cannot speak, for \$\bar{1}\$ am \$a\$ c. 7, then at the age of an hundred years; there shall be no more untimely death seen.

CHILDREN, or Sous of God. By this name angels are sometimes described, as, Job 1. 6. \bar{2} 2. 1, There was a day when the sons of God came to present themselves before the Lord. Good man, in op- Gal 4 1 1 say, the heir as long as he is a c. differs not

2 71m. 3. 15, from a c. hast known holy scriptures Heb. 11, 11. Sarah delivered of a c. when past age Rev. 12. 5, she brought forth a man c. who was to rule all nations with a rod of iron

rule all nations with a rod of iron Little CHILLD.

bea. 47.+12. nourish, his father's house as a little c. Kings 3.7. am a little c. I know not how to go out II. 17. Hadad fled into Egypt, being yet a little c. 2 Kings 5. 14. came again like the flesh of a little c. No. 11.6, and a little c, shall lead them Mor. 18.2. Jesus called a little c, to him, and set him

5. Who shall receive one such thitle c. to him, and set him 5. who shall receive one such thitle c. in my name Mark 10.15. whoseever shall not receive the kingdom of God as a little c. shall not eater it, Luke 18.17.

No CHILD.

Gen. 11, 30, but Sarai was larren, she had no c. Lev. 22, 13, but if the pries's daughter have no c. Deut, 25, 5, if one brother die, and have no c. 2 Sum. 6, 23, Michal had no c. to the day of death 2 Kings 4.14. Gehazi answered, verily she hath no c. Luke 1.7, they had no c. because Elisabeth was barren Acts 7.5, promised to him when as yet he had no c. Sucking CHILD.

Num. 11, 12, as a nursing father beareth sucking c 1.a.11.8. sucking c. shall play on the hole of the asp 49.15.can a woman forget her s. c.? yea, they may Lam. 4. 4. tongue of the suck. c, cleaveth to the root This CHILD.

F.vod. 2. 9. take this c. and nurse him for me Lude 2.17 saying, which was told concerning this c. 34.this c. is set for fall and rising of many in Isr. 9.48. whose shall receive this c. my name, receives

9.48. whose shall receive this c. my name, receives With CHILD.

Cen.15.11.the angel said, Hagar, thou art with c.
19.36. daught. of Lot were with c. by their father also also a standard the daughter is with c. by whoreden 25. by the man whose these are, am I with c.

Exod. 21.22. if men strive and hurt a woman with c 1 Sam. 4.19. his daughter, Phinehas' wife, was with c. 2 Sam. 11.5. Bath-sheba sent and said, I am with c. **Som. 17.3. Oath-sileoa sent and said, I am with c. \$1.6.16. Eccl. 11.5. bones grow in womb of her that is with c. Isa. 26.17, like a woman with c. that draweth near 18. we have been with c. we have been in pain 54.1. sing, O barren, that didst not traval with c. \$2.6. So whether a wond draw the creating of the said of the said with c. Isa. 20.6. So whether a wond other provided the said of the said with c. \$2.6. So whether a wond other provided the said of the said of the said of the said of the said with c. \$2.6. So whether a wond other provided the said of the

Jer. 30. 6. see whether a man doth travail with c. 31. 8. I will bring forth from north women with c. Hos. 13. 16, their women with c. shall be ripped up Mass 1.13, because they ripped up the women with c, Mass. 1.13, because they ripped up the women with c, of the Holy Ghost 23, a virgin shall be with c, and bring forth a son

24.19, we to them that are with c. and to them give suck in those days, Mark 13, 17. Luke 21, 23, Luke 2.5, to be taxed with Mary, being great with c. 1 Thess. 5. 3. as travail upon a woman with c.
Rev. 12. 2. and she being with c, cried, travailing
Foung CHILD.

1 Sam. 1, 24. she brought him, and the c, was young

1 3am. 1. 3a, she brought thin, and the c. was young c.
13. take the young c. and his mother, and fice
14. he took the young c. and his mother by night
CHILD-BEARING.
1 Tim.2.15. notwichlastand, she shall be saved in c.-b.

CHILDHOOD.

1 Sam. 12.2. I have walked before you from my c. Job 33. + 25. his flesh shall be fresher than c. Eccl. 11. 10 for c. and youth are vanity CHILDISH.

1 Cor. 13. 11. when a man, I put away c. things CHILDLESS.

Gen. 15. 2. what wilt thou give me, seeing 1 go Cent. 15. 2, what wilt thou give me, seeing 18. 1. Lev. 20. 20. they shall bear their sin, they shall die c. 1 Sam. 15.33. Samuel said, as thy sword hadt made women c. so shall thy mother be c. among women per, 22. 30, saith the Lord, write you this man c. Luke 20.30. the second took her to wife, and died c. CHILDREN.

Gen. 3. 16, in sorrow shalt then bring forth c. 16. 2, it may be that I may obtain c, by her 25, 22, the c, struggled together within her

29. † 1. Jacob came into land of the c, of the east said to Jacob, give me c. or I die 1. Rachael 31. 5. the c. which God hath given thy servant 49. 8. thy father's c. shall bow down before the Exod. 12.37 journeyed about 600,000 men, besides c 20.5.a jealous God, visiting the iniquity of the fa

thers upon the c, 34.7, Num.14.18. Deut.5.9.
21. 4. the wife and her c, shall be her master's Num. 13. 28. and we saw the c, of Anak there
17. + 10. for a loken against the c, of Frebellion
26. 11. notwithstanding the c, of Korah died not here. Deut. 2. 9. I have given Ar to the c. of Lot, 19 9. 2. who can stand before the c. of Anak? 9. 2. who can stand house the r. of new you 13. 13. the c. of Relial are gone out from you 14. 1. ye are the c. of the Lord your God 21. 15. have born him c. both beloved and hated 23.8 the c. begotten of them shall enter into cong.

24.16, the fathers shall not be put to death for the c. nor the c, for the fathers, 2 Chron. 25, 4. 32, 20 they are c, in whom there is no faith

Dent. 33.24, of Asher he said, let Asher let I essed c. Hos. 11, 10, then the c. shall tremble from the west Just. 22, 9, c. of Reuben and Gad, halt tribe o. Manasseli, returned and built there an altar, 10, 11, Judg. 4, 6, take 10,000 men of the c. of Naphtali 8, 18, each one resembled the c. of a king

14. 16. thou hast put forth a riddle to c. of people 14. 10. then hast put forth a riddle to c. of people 20, 13, now deliver us the men, the c. of Belial 1 Sam. 2, 5, she that hath many c. is waxed feeble 10.27. c of Belial said, howshall this man save us? 2 Sam. 3, 434, as a man falled the force c. of inquity 7.10, neither shall the c. of vickedness afflict them.

any more as before time, 1 Chron. 17.9.

1 Kings 21, 13, there came in two pien, c. of Belial 2 Kings 2, 24, two she-bears came and tare 42 c. 9, 1. Elisha called one of the c. of the prophets 10. 13. to salute the c. of the king, c. of the queen

11. b. but the c. of murderers he slew not, as is
written in the law of Moses, 2 Chron. 25. 4.

17. 34. nor do as Lord commanded the c. of Jac. 19. 3. for the c. are come to the birth, Isa. 37. 3. Chron. 2. 30, but Seled died without c.

but Shimei's brethren had not many 16. 13. O ye c. of Jacob his chosen, Psal. 105. 6. 2 Chron. 13. 7. gathered to Jeroboam c. of Belial 25. 7. the Lord is not with all the c. of Ephraim
11. Amazinh smote of the c. of Seir 10,000
Exra 2. 1. these are c. of the province, Neh. 7. 6. 10. 44. some had wives by whom they had c. Neh. 9.23, the c. multiplieds thou as stars of heav

Act. 9.23. the c. multiplieds thou as stars of near, Job 19. 17. I intreated for the c. sake of my body 30. 8. they were c. of fools, yea c. of base men 41. 34. he is a king over all the c. of pride 1/3al. 17. 14. they are full of c. and leave the rest 34.11. come, ye c. hearken to me, I will leach you 60. 8. Lam become a policy to my mother; 69.8. I am l ecome an alien to my mother's

193. 1 am become an alten to my mother's c. 72. 4. he shall save the c. of the needy 5... 6. the c. which should be born might know 82. 6. and all of you are c. of the anost High 83. 8. they have holpen the c. of Lot. Selah 102. 28. the c. of thy servants shall continue 113.9 makes the barren to he a joyful mother of c. 127. 3. he are an haritone of the Lord.

3. lo c. are an heritage of the Lord 127. 3. lo c. are an heritage of the Lord
4. as arrows in the hand, so are the c. of youth
137. 7. remember, O Lord, the c. of Edom
148. 12. let old men and c. praise the Lord
149. 2. let the c. of Zion be joyful in their king
Prov. 4.1.hear, ye c. instruction, 5.7. | 7.24. | 8.32.
17. 0. and the glory of c. are their fathers
31. 48. her c. arise up and call her blessed
Eccl. 6. 3. if a man beget 100 c. and live years
(and 1.6 my mother's c. were anny with me

Eccl. 6. 3. if a man beget 100 c. and live years Cant. 1. 6. my mother's c. were anary with me I-a. 1. 2. I have brought up c. and they rebelled 4. ah sinful nation, c. that are corrupters 2. 6. they please themselves in the c. of strangers 3.4. and I will give c. to be their princes, and babes 12, as for my people.

12. as for my people, c. are their oppressors 8.18. I and c. whom Lord hath given me, Heb.2.13

8.18. I and c. whom Lord hath given me, Heb. 2.13.

3. 18. shall have no pity, their eye not spare c.

21. 17. mighty men of c. of Kedar be diminished

23. 1. woe to the rebellous c. shith the Lord

9. lying c. c. that will not hear the law of the L.

38. 19. father to the c. make known thy truth

47. 8. neither shall I know the loss of c.

9. open in the state of the control of the law of the L.

9. come in one day the loss of c. and widowhood 49. 20. the c. which thou shalt have shall say 54. 1. sing, O barren, for more are c. of the deso-

late than c. of the married wife, Gal. 4. 27 57. 4. are ye not c. of transgression, a seed of falseh ng the c. in the valleys under clifts of rocks 63. 8, they are my people, c, that will not lie 66.8, as soon as Zion travailed, she brought forth Jer. 3, 14, turn, O backsliding c, saith the L, 22, 19, 1 said, how shall I put thee among the c, 4, 22, for my people is foolish, they are sottish c, 6, 11, 1 will pour it out upon the c, abroad

7.18. the c. gather wood, the fathers kindle the fire 9. 21. for death entered to cut off c, from without 9.21. for death entered to cut off c. from without 15, 7, 1 will fart them, I will bereave them of c. 31, 15. Rachel weeping for her c. Mat. 2, 18, 29, the c, teeth are set on edge, Exck, 18, 2, 48, 445, shall devour the crown of the c, of noise Lann. 2, 20, shall the women eat c, of a span long? 5, 13, young men to grind, c, fell under the wood Exck, 2.4, for they are impudent c, and stiff-hearted 20, 21, the c, rebelled against me, they walked 23, +17, c, of Babel came to her into bed of love and the control of the c. the control of th

33,30, the c. still are talking against thee by walls 41.47. brought into my sanctuary c, of a stranger 47.22. to strangers that shall leget c, among you Dan. 1.4. c, in whom was no blemish, but skilful 15. their countenances fairer and fatter than all c.

17. as for these four c. God gave them knowledge 2. + 25. found a man of the c. of the captivity 12. 1. Michael shall stand for the c. of thy people Hor. 1. C. take unto thee c. of whoredoms
2.4. I will not have mercy on her c. for they be c.
10. 9. the battle against the c. of injusty did not Gen. 18. 19. I know Abrabam will command the c.
14. the mother was dashed in pieces upon her c.
15. 2. by this we know that we love the c. of God
16. 18. 19. I know Abrabam will command the c.
16. 37. 3, I was loved Joseph more than all his c.

13.13, not stay long in place of breaking forth of c Joel 2 16, gather c, and those that suck the breast 23, he glad then ye c, of Zion, and rejoice in L dmos 9, 7, are ye not as c, of the Ethiopians to me Mic. 1, 16, make bald, and poll thee for delicate c Zech. 1, 9, build now the breast and before and before the content of the property of the pr Zeph. 1. 8. 1 will punish the princes and king's c. Mal. 4.6. he shall turn the heart of fathers to the c.

and the heart of c. to their fathers, Luke 1.17
Mat. 2. 16. Hered slew all the c. in Bethlehen
3. 9. able of these stones to raise up c. Luke 3. 8
5. 45. that ye may be the c. of your Father in heav.
8. 12. but the c. of the kingdom shall be cast out
9.15. Jesus saud, cane, of bride-cham, maura while
bridegroom with them? Mark 2. 19. Luke 5. 34. 10. 21. c. shall rise against parents, Mark 13. 12. 11. 19, but Wisdom is justified of her c. Luke 7.35. 13. 38, the good seed are the c. of the kingdom, but

the tares are the c. of the wicked one 15. 26. not meet to take the c. bread, Mark 7. 27 17. 20. Jesus saith to him, then are the c. free 19.29, forsaken wife or c. for my sake, Mark 10.29. 20. 20. then came the mother of Zebedee's c. 20.30, then came the month of 2 between 21.15 priests and scribes saw the c, crying in temp. Mar, 23.31, ye are c, of them that killed prophets Mark 7.27. Jesus said to her, let the c. First be filled 28. the dogs under the table eat of the c. crumbs

28. the dogs under the table eat of the c. crumbs 9, 37, shall receive one of such c. in my name, 41. Lude 6, 35. be great, ye shall be the c of the High, 16. 8. for c. of this world are wiser than c. of light 20. 29, the first took a wife, and died without c. 31. the c. of this world marry, and are given in John 8.39, if ye were Abraham's c. would do works 21. 5. Jesus saith to them, c. have ye any meat? Acts 3.25, ye are the c. of the prophets and covenant Rom. 8. 17, if c, then heirs, heirs of God, joint-heirs 9. 7, because the seed of Abraham are they all c

11. for c. being not yet born, nor done good or evil 1 Cor. 14.20. be not c. in understanding, in malice, c. 2 Cor. 12. 14. for the c. ought not to lay up for the parents, but the parents for the c. Gal. 3. 7. of faith, the same are the c. of Abraham

4.3. so we, when we were c. were in bondage 25. Jerusaleoi, which is in bondage with her c. 31. we are not c. of bond-woman, but of the free Eph. 1.5. having predestinated us to adoption of t.

2.2. the spirit that worketh in c. of disobedience 3. were by nature c. of wrath, even as others 4. 14, we be henceforth no more c. tossed to and fro 5. 1, be ye therefore followers of God as dear c. 6. wrath cometh on c. of disobedience, Col. 3. 6.

 wrath cometn on c, of disobedience, Cot. 3, 0,
 I. c, obey your parents in the Lord, Cot. 3, 20,
 Tim. 5, 4, but if any widow have c, or nephews
 if she hath brought up. if she hath lodged
 I will that the younger women marry, bear c,
 Heb. 2, 14, as the c, are partakers of flesh and blood Heb. 2. 14, as the c. are partakers of flesh and blood 12. 5. exhoration which speaketh to you as to c. 1 Pet. 1. 14, as obedient c. not fashioning by lusts 2 Pet. 2. 14. having eyes full of adultery, cursed c. 1 John 3. 10, c. of God manifest, and c. of the devil 2 John 1. the elder to the elect lady and her c. 13. the c. of thy elect sister greet thee Rev. 2. 23. I will kill her c. with death, churches See Amuon, Cartifutty.

CHILDREN of Benjamu.

CHILDREN of Benjamni.

Num.1.36 of the e. of B. by their genealogy 35, 400

Judg. 1, 21, e. of B. did not drive out the Jebusites
20, 13, the e. of B. would not hearken to brethrei
28 sam. 2, 25, e. of B. gathered together after Abner
1 Chr.9.3.in Jerusalem dwelt of e. of B. Neh. 11-4.
12, 16, there came of e. of B, to the hold to David
Jer. 6, 1, 0 ye e. of Benj. gather yourselves to fee
Children's CHILDREN.

Gen. 45, 10, to, shalt be near to me, thou and thy ch. c.

Gen. 45, 10, shalt be near to me, thou and thy ch. c. Gen. 45. 10, shall be near to me, thou and thy ch. c. Fund. 34. 7, visiting iniquity of fathers on childr. c. Deut. 4. 25, when thou shall beget c. and childr. c. 2 https://dx.dec..org/d Prov. 13. 22. leaveth an inheritance to his childr. c. 17. ô. childr. c. are crown of old men, glory of c. 17.0, childr.c, are crown of old men, glory of c. fer. 2, 9, and with your children's c, will I plead Exek.37.25. shall dwell, and their childr.c.for ever Fatherless CHILDREN.

Psal.109 12.00r let there be any to favour father.s.

Jer. 49.11, leave thy father.c. 1 will preserve them CHILDREN of Cod.

Mat. 5, 9, poace-makers shall be called the c, of G.

Mat. 5. 9. peace-makers shall be called the c. of G. Loke 20. 35. are the c. of G. being c. of resurrection John 11. 52. should gather together in one c. of God Room. 8. 16. beareth witness that we are the c. of G. 21. delivered into the glorious liberty of c. of God 9. 8. the c. of the flesh, these are not the c. of God 26. there shall they be called c. of the living God Gal. 3. 26. ye are all c. of God by faith in Christ Loty 3. 10. c. of God whynifest and c. of the devil

1 John 3, 10. c. of God manifest, and c. of the devil 5. 2, by this we know that we love the c. of God His CHILDREN.

Deut. 17. 20. may prolong his days, he and his c. 32. 5. corrupted, their spot is not the spot of his c.

† they are not his c. that is their blot

33. 9. neither acknowledge, nor knew his o Sam. 30.22. save to every man his wife and his c Sam. 12.3. a little ewe-lamb, it grew up with his c 2 Kings 8.19. to give him always a light, and to his c 2 Chr. 28. 3. burnt his c. in fire after the heathen 33. 6. be caused his c. to pass thro' the fire Jub 5. k. his c. are fur from safety, and are crushed 17. 5. even the cyes of his c. shall fail 20. 10. his c. shall seek to please the poor 21. 19. God layeth up his iniquity for his c.

21. 19. God layeth up his immunity for Ais c. 27. 14. if his c. be multiplied, it is for the sword Psal. 89. 30. if his c. forsake my law, and walk not 103.13. like as a father pitieth his c. so Lord pities 109. 9. let his c. be fatherless, his wife a widow 10. let his c. she vagabonds, and beg bread Prov. 14. 20. his c. shall have a place of refuge 20. 7. the just man, his c. are blessed after him

YO. i. the just man, his c. are blessed after nin in. 14. 21, prepare slaughter for his c. for iniquity of 29. 23. when he seeth his c. in the midst of him Hos. 9, 13. but Epbraim shall bring forth his c. John 4. 12. his c. and cattle drank thereof I Thess. 2.11, we charged you as a father doth his c.

1 Tim. 3.4. having his c. in subjection with gravity CHILDREN of Israel. Gen. 50. 25. Joseph took an oath of the e. of Israe.

Exod. 1.7. the c. of Israel were fruitful and increased 12, they were grieved because of the c. of Israel 2.23. c. of Israel #2.5. God looked on c. of Israel 4.31. when they heard Lord had visited c. of Israel 2.23. c.of Is. sighed || 25.God looked on c.of Israel 4.31. when they heard Lord had visited c.of Israel 6.5. I have also heard the groaning of the c.of Isr. 1.3. to bring c.of Isr. out of Egypt, 26,27. | 12.51. |
3. to bring c.of Isr. out of Egypt, 26,27. | 12.51. |
3. 4. shall nothing die of all that is the c. of Israel 12. 37. c. of Isr. joorneyed about 600,000 on foot 12. 37. c. of Isr. joorneyed about 600,000 on foot 129. 43. and there I will meet with the c. of Israel 31.17. it is a sign between me and c. of Isr. for ever 1.co. 17.13. whosever he be, c. of Israel or stranger 26.5.5. for to me the c. of of Israel are servants Num.14.10. glory of Lord appeared before c.of Isr. John. 7. 12. c. of Isr. could not stand before enemis 18.co., 11.8. when numbered c. of Isr. were 300,000. 28.co., 11.8. when numbered c. of Isr. done so Psad. 103, 7. he made known his acts to c. of Israel 148.14. even of the c.of Israel, a people near to him 18.co., 17.12. shall be gathered one hy one, 0 ye c. of Israel 4.5. this liketh you, 0 ye c. of Isr. sain the Lord Lukel. 16. many of the c.of Israel shall turn to Lord Acts 7. 23. to visit his brethren the c. of Israel 37. this is that Moses which said to the c. of Israel 9.15. chosen to bear my name before the c. of Isr. 10.36. word God sent to c. of Isr. preaching very condition.

15. chosen to bear my name before the c. of Isr 10.36. word God sent to c. of Isr. preaching peace Rem. 9.27. though number of c. of Isr. be as the sand 2 Cor. 3.7. c. of Isr. could not behold face of Moses Heb. 11. 22. made mention of departing of c. of Isr Rev. 2.14. to cast a stumbling-block before c. of Isr.

Nev. 2.14. to cast a stumbling-block hefore c. of Isr. 7.4. sealed 144,000 of all the tribes of the c. of Isr. 7.4. sealed 144,000 of all the tribes of the c. of Isr. 41.12 the names of the twelve tribes of the c. of Isr. CHILDREN of Judah.

Num. 1: 96. of the c. of Judah by their generations Josh. 14. 6. c. of Judah came to Joshua to Gilgal 2 Sam. 1.18. bade teach c. of Jud. the use of the how 2 Chr. 13. 18. c. of J. prevailed, because they relied 25. 12. onto ye purpose to keep under the c. of Jud. Jer. 32. 32. hecause of all the evil of the c. of Judah 50. 4. they and the c. of Judah going and weeping 31 Israel and c. of Judah were oppressed together Joel 3. 19. for the violence against the c. of Judah 2. 11. The second of the John 12. 36. believe, that ye may be the c. of light John 12. 36. believe, that ye may be the c. of light John 12. 36. believe, that ye may be the c. of light John 15. 5. ye are all c. of light, and children of d. Little CHILDREN.

Num. 16. 27. little c. stood in the door of their tents

Num. 16.27. little c. stood in the door of their tents & Kings 2.23. came forth little c. and mocked him Esth. 3.13.ia one day to destroy little c. and women Exek. 9. 6. slay utterly maids, little c. and women Mat.18.3. except converted, and become as little c.
19.13. then were there brought to him little c.

19. 13. then were there brought to him little c. 14. and fer little c. to come, Marklo 1.14. Luke 18. 16. John 13. 33. little c., yet a little while I am with you Gal. 4. 49. my little c. of whom I travail in birth John 2. 1. my little c. I write to you, 12, 15. 4.4. are of God, little c. and have overcome world 5. 21. little c. known comments.

4.4. are of God, hittle c. and have overcome world
5.21. little c. keep yourselves from idols
CHILDREN of men.
Gen, 11.5. to see the tower which c. of men built
1 Sam, 26. 19. if they be c. of men, cursed be they
2 Sam, 7.1.4. It is coastise him with stripes of c. of m.
1 Kings 8.39. knowest bearts of c. of m. 2 Chr. Ch.
2 Lol. 1. 4. eyes behold, his eye-lids try the c. of m.
12. 1. for the faithful fail from among c. of men.
14.2. booked down from heaven upon c. of m. 53. 2.

Tit. 2.4. young women to love husbands and their c.

Well
Tit. 2.4. young women to love husbands and their c.

| Psal. 36.7.the c. of men put their trust under shadow 45.2 thou art fairer than c. of men, grace is poured 90. 3. turnest man, and sayest, return ye c. of men 107.8. his wonderful works to c. of men, 15, 21, 31. 115. 16. the earth hath he given to the c. of men Lam. 3. 33. he doth oot afflict, nor grieve c. of men Dan. 2. 38. wherever c. of men dwell hath he given Men-CHILDREN.

Exod. 1.17, the midwives saved the men-c. alive, 18. 34, 23, all the men-c. shall appear before the Lord Josh. 17. 2. these were the male c. of Madasseh Men, Women, and CHILDREN.

Men, Women, and CHILDRESS.

Deut, 36, in Bashan we destroyed m, women, and c, 31.12 gather men, women, and c, to hear and learn 1 as man, 22.19, smote Nob, m, w. and c, and sucklings Exra 10.1. a great congregat of men, women, and c, Jer, 40, 7, had committed to Gedaliah m, w. and c. Mat. 14. 21. and they that had eaten, were about 5000 men, beside women and c. 15. 38. 5000 men, beside women My CHILDREN

My CHILDREN.
Gen. 30, 26, give memy wives and my c. for whom
31, 43, these c. are my c. these cattle my cattle
42, 36, Jacob said, mey be have bereaved of my c
43, 14, if I be bereaved of my c. I am bereavel Exad. 13. 15. but the first born of my c. I redeem Exod. 13, 15, but the first born of my c. I redeem 21, 5, I bove my master, wife, and my c. I'll not go 1 Kings 20.7, he sent to me for ony wives and my c. Joh 29, 5, that I were as when my c. were about me 18n. 49, 21, seeing I have lost my c. and am desol. Jer 10, 20, my c. are gone forth of me, and are not Lam. 1.16, my c. are desolate, the enemy prevailed Exck. 16, 21, is it small that thou bast slain my c. 2, the state of the mean production is also shown in the state of the mean my c. are given me in held. Luke 11.7, trouble me not, my c, are with me in hed 2 Cor. 6, 13, i speak as to my c, be ye enlarged 3 John 4, joy to hear that my c, walk in the truth No CHILDREN.

Gen. 16. 1. oow Sarai Abran's wife bare him no c. 30. 1. when Rachel saw that she bare Jacob no c. Num. 3. 4. Nadab and Abihu died, and had no c. 1 Sum. 1. 2. Peninuah had, but Hannah had no c. Mat. 22.24. if any man die having no c. Mark 12.19. Luke 20, 31. the seven took her, and left no c. Our CHILDREN.

Gen. 31. 16. all the riches are ours and our c. Exod. 17. 3. to kill us, and our c. and our cattle Num. 14. 3. that our wives and our c. be a prey Deut. 29. 29. belong to ns and to our c. for ever Josh. 22. 24. your c. might speak to our c. saying

25. your c. make our c. cease from fearing Lord Neh. 5. 5. as the flesh of brethren, our c. as their c. Mat. 27.25, and said, his blood be on us and on our c.
CHILDREN of promise.
Rom. 9.8. hut the c. of prom. are counted for the seed

Gal. 4. 28. we, brethren, as Isaac was, are c. of p. Strange CHILDREN.

Neh. 9. +2. Israel separated themselves from str. c. Psal. 144. 7. rid and deliver me from strange c. 11. Ilos. 5. 7, for they have begotten strange c. Their CHILDREN.

Gen. 31. 43. what can I do to daughters or their c Dent. 4. 10. and that they may teach their c. 5. 29. that it might be well with their c. for ever 31. 13. that their c. may learn to fear the Lord Josh. 5, 7, and their c. them Joshua circumcised 1 Kings 9.21, of their c, did Solomon levy a tribute 2 Kings 8.12, thou wilt dash their c, and rip women

17. 31, burnt their c, in the fire to the gods
41. their c, served images as did their fathers
2 thron. 20.13, before Lord with wives and their c 25. 4. he slew not their c, but did as it is written Neh. 9.23. their c, thou multipliest as stars of heav. Pen. 92-3. their c. thon multipliest as stars of heav.
13. 24. their c. spake half in the speech of Ashdod
lob 21. 11. send their little ones, their c. dance
24. 5. the wilderness yieldeth food for their c.
15. should arise and declare them to their c.
16. should arise and declare them to their c.

90, 16, and let thy glory appear to their c. 132, 12. their c, shall sit on thy throne for ever 1sa, 13, 16. their c, shall be dashed to pieces before 11a, 13, 10, their c, shall be dashed to pieces before Jer, 17, 2, whilst their c, remember their altars 18, 21, therefore deliver up their c, to the famine 30, 20, their c, also shall be as aforetime 32, 18, the iniquity of fathers into bosom of their c, 39, for good of them and of their c, after them 47, 3, the fathers shall not look back to their c,

47. 3. the lathers shall not look back to their c. Lam. 4, 10, the hands of women have sodden their c. Ezek, 20, 18, I said to their c. in the wilderness 23. 39, when they had slain their c. to idols 37, 25, they and their c. shall dwell therein Dan. 6, 24, cast them and their c. into den of lions

7% CHILDREN.

Two CHILDREN.

Exad. 13, 13, the first-born among thy c redeem

Dent. 4.40.go well with thy c, after thee, 12, 25, 28

6 7, thou shalt teach them diligently to thy c,
30, 2, thou and thy c, shall obey with all thio be hear

Josh, 14, 9, the land be thine and thy c, for ever

1 8am. 16, 11, Samuel said, are bere all thy c, 2

1 Kings 2.4, if thy c, take beed to their way to walk

8, 25, as that the c, take head, 2, Chen. 6, 40 A higs 2.4. If higs 2. take head, 2 Chron, 6, 16. 20. 3, saith, thy wives also and thy c, are mine 2 Kings 4.7. live thou and thy c, of the rest 10.30. thy c, of fourth geocration shall sit on throne

10.30. thu c, of tourth geocration shall sit on throne 2 Chron. 21, 14. Lord will soite thy people and c. Job 8. 4. if thy c, have sinned against him, he cast Psol. 45. 16, instead of thy fathers shall be thy c. 73. 15, should offend against generation of thy 128.3. thy c, like olive-plants round about thy table 132. 12. if thy c. will keep my covenant and test.

144. 13. he had niessed thy c. within three
15a. 49. 17. thyc. shall make haster, thy destroyers
25. I will contend, and I will save thy c.
54. 13. and all thy c. shall be taught of the Lord,
and great shall be the peace of thy c.

Jer. 5.7. thyc. have forsaken me, and sworn by them

Jer. 5.7. thyc.have forsakea me, and sworn by them 31, 17, there is hope that thy c, shall come again 38, 23, they shall bring out thy c, to the Chaldeaus Eck. 16, 36, by blood of thy c, too dist give them Hos. 4.6, forgotten the law, 1 will also forget thy c Mat. 23, 37, how often would I have gathered thy c as a hen gathereth her chickens! Luke 13, 34, Luke 19, 44, they shall lay thy c, within thee 2 John 4. that I found of thy c, walking in truth Year CHILLDREN.

Erod. 12. 26, when your c. shall say anto you 22. 24, wives be widows, and your c, be fatherless Lev. 25. 46, take them as inheritance for your c, 26, 22, said, wild beasts shall rob you of your c, Num, 14. 33, your c, shall wander in the wilderness Deut. 1. 39, your c, shall go in thither and possess 11. 2. 1 speak not with your c, who have not known 19, these my words, ye shall teach them your c. 21, that days of your c, be multiplied in the land 29. 22, the generation to come of your c, shall say 32. 46, which ye shall command your c, to observe

29. 22. the generation to come of your c, shall say 32. 46, which ye shall command your c, to observe Josh. 4, 6, when your c, ask their fathers, 21. 22, then ye shall let your c, know, saying, Israel I Kings 9, 6, if your c, turn from following me 1 Chron. 28, 8, for ao inherit, to your c, Erra. 9, 12, 2 Chron. 30, 9, your c, shall find compassion before Psul. 115, 14, the Lord shall increase you and your c. Psal. 115.14.the Lord shall increase you and your c. Jer. 2. 30. in vain have I smitten your c. Mar. 7. 11. to give good gifts to your c. Luke 11. 13. 12. 27. by whom do your c. cast them out? Luke 23. 29. but weep for yourselves and your c. Acts 2. 39. for the promise is to you and your c. I Cor. 7. 14, else were your c. to notean, but dow holy Eph. 6. 4. provoke not your c. to wrath, Col. 3. 21. Young CHILDREN.

Job 10. 18, yea, your c. despised me, they anake

Job 19. 18, yea, young c., despised me, they spake Lam, 4, 4, the young c. ask bread, no man breaketh Nah, 3, 10, her young c. were dashed in pieces Mark 10.13, brought young c. to him to touch them. Acts 7, 19, so that they cast out their young c. CHIMNEY.

Hos. 13. 3. they shall be as smoke out of the c.

Gen. 31, 36. Jacob was wroth, and c. with Laban Num. 20, 3, the people c. with Moses and spake

Gen. 31. 36. Jacob was wroth, and c. with Latan Num. 20. 3. the people c. with Moses and spake CHOICE.

Gen. 23. 6. in c. of our sepulchres bury thy dead 49. 11. binding his ass's colt to the c. vine Deut. 12. 11. thither shall bring all your c. vow 1 Sam. 9. 2. Saul a c. young man and a goodly 2 Sam. 10. 9. hechose of c. of Israel, 1 Chr. 19. 10. 2 Kinge 19. 23. cut down the c. fit-rees, Isa. 37. 4. 2. Chron. 25. 5. he found them 300,000 c. men. N. 4. 5. 19. way prepared for medaily six c. sheep. Neh. 5.18 now prepared for me daily six c. sheep Prov. 8. 10, and knowledge rather than c. gold 19. and my revenue is better than c. silver

19. and my revenue is better than c. silver 10.20, the tongue of the just is as c. silver Cont., 6.9, she is the c. one of her that bare her Jer. 22.7, they shall cut down thy c. cedars 48. + 15, the c. of Moab are gone down to slaughter Erek. 23. + 7, committed whored, with c. of Asher 24. 4. set on a pot, fill it with the c, bones 5, take the c. of the flock and burn the boner.

5, take the c. of the flock and burn the bone?

Acts 15.7. God made c., among us, that the Gentiles

CHOICEST.

Isa. 5. 2. and planted the vineyard with the c. vine
22. 7. thy c. valley shall be full of chariots

CHOKE.

Mut. 13. 22. the care of this world and the deceit
fulness of riches c. the word, Mark 4. 19.

CHOKED.

Mat. 13. 7. thoros c. them, Mark 4. 7. Luke 8. 7 Mark 5. 13. and were c. in the sea, Luke 8. 33. Luke 8. 14. go forth and arec, with cares and richer

CHOLER.

Dan. 8. 7. an he-goat moved with c. smote the ram.

11. 11. the king of the south shall be proved with c.

CHOP.

M.c. 3. 3. break their bones and c. them in pieces CHOOSE

Signifies, [1] To select, or make choice of, Exod. 17. 9. Psal. 25. 12. [2] To renew a choice, or to choose again, Isa. 14. 1. | 48. 10. [3] To follow, Signnes, [1] In servit, or make contre of, Lixou. 17. 9. Psal, 25.12. [2] To renew a choice, or to choose again, Isa. 14. 1. [48. 10. [3] To follow, imitate, or practise, Prov. 3. 31. 1: is spoken (I) Of persons, as, [1] Of Christ, who

is spinsen (1) or persons, a, [1] of missions was chosen and set apart from eternity by God the I ather fir the office of Mediutor, Isa. 42. 1. [2] of such whom God from all eternity elected and separated from among the children of men, and hell, and by to detiver them, Ifom 3th alla MeIt, and by alls Spirit working in them to unite them by faith to Christ, the Head of the church, and to sanceify and saie them by him, Mark 13, 20. Eph. 1, 4 [3] Of the Jews, who were set apart as God's peculiar people, Deut, 7, 6. P8al, 105, 6. [4] Of persons chosen to office, John 6, 70. (11) Of things, 18a, 58, 6. (11) Of places, 2 Chr. 6, 38. Nnm. 16, 7, the man the Lord doth c, shall he holy 17, 5, the man's rod whom I shall c, shall hossom Deut, 7, 7, the Lord did not c, you because more 12.5, the place which Lord shall c, 11, 14, 18, 26, 14, 23, 24, 25, 15, 20, 16, 2, 5, 7, 15, 18, 26, 17, 18, 10, 18, 6, 16, 2, 3, 11, 1, Josh, 9, 27, 17, 15, shall set him king, whom the Lord shall c, 8 sam, 16, 18, whom the Lord and his people c. Specit working in them to unite them by faith to

2 Sam. 16. 18. whom the Lord and his people c. 21 6. will haug them in Gibeah whom Lord did c 1 Kings 14. 21, the city which the Lord did c. Neh. 9. 7, thou art the God who didst c. Abram

Neh. 9, 7, thou art the God who didst c. Abram $P_{Sol.}$ 2.5, 12, him shall he teach in way he shell c. 47, 4, he shall c, our inheritance for us $I_{Sol.}$ 14, 1, for the Lord will yet c. Israel 49, 7, the Holy One of Israel, he shall c, thee 66, 4, I also will c, their delusion, and bring fears Zech. 1, 17, the Lord will yet c. Jerusalem, 2, 12. CHOOSE.

Exod. 17. 9. c. us out men, and go out, fight with Dent. 23. 16. he shall dwell in that place he shall c. 30.19 therefore c life, that thou and seed may live Josh, 24. 15, c. this day whom you will serve 1 Sam, 17, 8, c. you a man for you, let him come 2 Sam. 17. 1. let me c. 12,000 men, and I will pursue 19. + 38. what thou shalt c. that will I do for thee 19. 438, what inou shart c, that will ruo for line 24. 12. 1 offer three, c, one of them, 1 Chr. 21. 10. 1 Kings 18. 23. let them c, one bullock, 25. Job 9. 14. c, out my words to reason with him 34. 4. let us c. to us judgment, let us know 33. whether thou refuse, or whether thou c.

Proc. 7. 15, may know to refuse evil, and c, good, 16.

1sa. 7. 15, may know to refuse evil, and c. good, 16. 56. 4. to the ennuchs that c. things that please me 05. 12. and did c. that whereio 1 delighted not Exck. 21. 19. c. a place, c. it at the head of the way Phil. 1. e2. yet what 1 shall c. 1 wot not CHOOSEST, ETH, 1NG.

Job 7. 15. so that my soul c. strangling and death 15. 5. and thou c. the tengue of the crafty Phil. 65. 4. blessed is the nan whom thou c. 1aa, 40. 20. he c. a tree that will not rot 41. 21. an abomination is he that c. you Heb. 11, 25. c. rather to suffer affliction with people Heb. 11. 25. c. rather to suffer affliction with people

CHOSE.

Gen. 6. 2, they took them wives of all which they co 13. 11. then Lot c. him all the plain of Jordan Exod. 18. 25. Moses c. able men, and made heads Deut. 4. 37. he c. their seed after them, 10. 15. Josh. 8. 3. Joshua c. 30,000 mighty men of valou Josh, B. 3. Joshua c. 30,000 mignly men of valour Judg. 5. 8. they c. new gods, then was war in gates 2 Sam. 6. 21. the Lord who c. me before thy father 1 Kings 3. 16. 1. c. no city out of all the tribes of 1sr. to build an house for my name, 2 Chr. 6. 5. 1 Chr. 28. 4. the Lord c, me before all the house of Job 29. 25. 1 c. out their way and sat chief

Jub 29, 25, I c. out their way and sat chief Psal, 78, 67, and c. not the tribe of Ephraim 68, but c, the tribe of Judah, the mount Zion 70, he c. David also his servant, and took him Isa, 66, 4, and c, that in which I delighted not Isrck, 20, 5, say to them, in the day when I c. Isr. Lude 6, 13, of his disciples he c, twelve apostles 14, 7, when he marked how they c, chief rooms detec 6.5, c. Stephen a man full of faith and II, Ghost 13, 17, God of this people Israel c, our fathers 15, 40, Paul c, Silas, and denated being reconnuctu. 15.40. Paul c.Silas and departed, being recommen CHOSEN.

E.ud. 15.4. his c. captains are drowned in the sea

Num, 16, 5, him whom he hath c, cause to come 1-sh, 44, 22, ye have c, you the Lord to serve him Jule, 10, 14, go and ery to the gods ye have c, 18, im, 8, 18, because of the king ye have c, 12, 13. 20, 30, 1 know that thou hast c, the son of Jesse hings 3.8, hast c, a great people, cannot be number 8, 44, the city thou hast c, 48, 2 Chron, 63, 34, 38, 1 Chron, 16, 13, ye children of Jacob his c, ones Job 36, 21, this hast thou c, rather than affliction

 P_{3ul} . 35, 12, people he hath c, for his inheritance 89, 3. I have made a covenant with my c, 19. I have evalted one c, out of the people 105, 6, seed of Abraham, ye child, of f acob his c.

43. he brought forth his c. with gladness 106, 5. that I may see the good of thy c. 23, had not Moses his c. stood before him 22. 1. a good name rather to be c, than silve 42. 1. a good name rather to be c, than riches 43. 20. to give drink to 6. Prov. 16. 16. understand, rather to be c. than silver Isa, 43.20, to give drink to my people, my c. 65, 15, shall leave your name a curse to my c.

66. 3. yea, they have c, their own ways

Jer, 8. 3. and death shall be c, rather than life 49. 19. who is a c. man that I may appoint, 50. 41 Mat. 20, 16, many be called, but few c. 22, 14. Mark 13, 20, for his elect's sake whom he hath c Luke 10, 42, and Mary bath c, the good part Acts 1, 24, shew whether of these two thou hast c

2005 1. 24. Shew whether of these two thou hast c. 9. 15. go thy way, for he is a c. vessel to me Rom. 16, 13. salute Rufus, c. in the Lord 2 Cor. 8, 19, who was c. of the churches to travel 1 Tim. 5, +9, let not a widow be c, into the number 2 Tim. 2.4 please him who hath c him to be a soldier 1 Pet. 2, 9, ye are a c. generation, a royal priesth.

Rev. 17, 14, they are called, c. and faithful

CHOSEN of God.

Luke 23, 35, if he be the Christ, the c. of God

Acts 10, 41, but to witnesses c, before of God 1 Pct. 2, 1 a living stone, c, of God and precious God hath CHOSEN.

Deut. 12, 21. God hathe, to put name there, 16, 11. 21. 5. them God hath c. to minister unto him 1 Chron. 29. 1. Solomon whom God hath c. is young Acts 22. 1. the God of our fathers hath c. thee 1 Cor. 1, 27. God hath c. foolish things, God hath weak things

28.things despised Gad huth c. and things that are 25. things uses see Osa native, and things that c. you Jam. 2, 5, hath not God c. the poor of this world I have CHOSEN.

1 Kings 11, 13, for David's sake and Jerusalem's

I hmg 11, 13, for David's sake and Jerusalem's sake I have c. 2 Kings 21.7, 123.71, 2 Chr. 6.6, 32, the city which I have c, ont of all the tribes Neh. 1, 9, bring them to place I have c, to set name Psal, 119, 30, I have c, the way of truth, 173, Isa, 41.8, Jacob whom I have c the seed of Abrah

Jaa, 41.8, Jacob whom I have e the seed of Abrah.
9. I have e, thee, and not cast three away
43. 10, my servant whom I have e Mat. 12. 18.
44.1.1.srae! whom I have e. Met. 12. 18.
44.1.1. I have e. thee in the furnace of affliction
58. 5. is not this the fast that I have e. ? 6.
Hag. 2. 23. I have e. thee, saith the Lord of hosts
Joh. 13.18.speak not of all, 1 know whom I have e.

John 13.18. speak not of all, I know whom I have c. 15.16, ye have not c. ne, but I have c. you 19. but I have c. you out of the world, therefore Lord hath CHOSEN.

Dent. 7. 6. Lord hath c. thee a special people, 14.2.

18. 5. the Lord hath c. him out of all the tribes 2.5 cm. 10.0 (1.5 cm. bim hath c. him out of all the tribes). 2 Sam. 10, 24, see him whom Lord hath c, none like 16. 8. and he said, neither buth the Lord c. this 10. Samuel said the Lord hath not c, these 2 Chron. 15. 2. for them the Lord hath c, to carry ark

28. 4. Lord hath c. Judah ruler, and house of fath.
5. Lord hath c. Solomon to sit to build an house, 10.
2 Chron. 29.11. Lord hath c. you to stand to serve him Psul. 105, 26, he sent A aron whom he had c. 132, 13, Lord hath c. Zion 135, 4, Lord hath c. Jacob Jer. 33, 24, the two families which the Lord hath c. Zech, 3, 2. Lord that hath c. Jerusalem rebuke thee Fph. 1. 4. according as he hath e. us in him CHOSEN men.

Judg. 20, 16, seven hundred c. men left-handed 1 Kings 12,21. of Judah 180,000 c. men, 2Chr. 11.1. 2 Chron. 13, 3. Abijah set the battle in array with

400,000 c, men, Jeroboan with 800,000 c, men Psal, 78.31, wrath smote down the c, men of Israel Acts 15, 22, to send c, men of their company, 25.

Padl. 78.31. wrath smote down the c. men of Israel.
4cts 15.22. to send c. men of their company, 25.
The anointed of God; the same with the Hebrew
Messtoh, Psal. 45.7. Isa. 61. 1. The eternal
Son if God, the second Person of the glorium.
Trialty, Mat. 28. 19. 1 John 5. 8. In his
drivine nature he is equal with the Pather, and
over all, God blessed for ever; but in his human
nature, subordinate and inferior to the Father. over all, God blessed for ever; but it his human nature, subordinate and inferior to the lather, being like to men in all things, sin excepted, Both natures are united in the person of Christ, lioth natures are united in the person of Christ, that he might be our prophet, priest, and king, and the author of a complete, perfect, all-nificient, and eternal salvation. He ever lives to intercede for all that come to him, Heb. 7, 25. In Christ all the types, prophecies, and promises centre. He is the most suitable object for the context, but he was suitable object for the

centre. He is the most untable object for the sumer to look to, trust in, and expect all his hopes, joys, and consolations from, as by him alone life and solation are procured. He is the head of principalities and youers, the brightness of his lather agony; and the express image of his person, Heb. 1. 3 the glory of all worlds, and the refulzent luminary of the universe, John

1. 9. the merhaustible formtain of all the trea sures of nature, grace, and glory, Jer. 2. 13, and the matchless, incomparable Redeemer of all that come to s.n., John 6. 37. Christ was the grand subject of all the apostles' ministry, Acts 8. 5. and, indeed, a sermon missing the Acts grand subject of an ine aposites ministry, Acts 8. 5. and, indeed, a sermon without Christ is like a cloud without water, or a hadow withou, substance. One moment's communion with Christ is of more worth than ten thousand worlds; his person most gloruns, and he is altogether lovely, Cant. 5. 16.

he ancient Hebrews, being instructed by the prone ancient Horsews, being mistracted by the pro-phets, had very clear autions of the Messiah: but they were changed by little and little, so that when Christ appeared in Judea, they had enter-tained a very wrong notion of the Messias, ex-pecting a temporal monarch and conjuners, that should bring the whole world under subjection. should bring the whole world under subjection. From whence it came to pass, that they were much scandalized at the outward appearance, the humility, and seeming weakness of our Savour which lindered them from acknowledging him as the Christ whom they expected. He ancient prophets had portedly, that the Messias should be God and Man, exoliced and abased, Muster and Sevenat, Priest and Victim, King and Subject, mortal, and a conquerer of death, wich and war a hum a conquerer, obvious net a man of

poor, a king, a conjucter, glorious, yet a man of griefs, involved in our infirmities, in a state of great humiliation. All these seeming contrarie ties were to be reconciled in the person of the the person o, Messiah, as they did really meet in the person of Christ. It was known that the Messiah was to Christ. It was known that the steered was no be bonn of a virgin, of the title of Judah, of the rave of David, in the village of Beth-lehen: that he was to continue for ever, that his name should he was to continue for ever, that his name should be continued as long as the sun, that he was the great prophet promised in the law, that he was both the Son and Lord of David, that he was to perform great miracles, that he should restow all things, that he should die and vise again, thut Plias shudd be the forerunner of his appearance, that a proof of his conning should be, the cure of the lipers, lipe restored to the dead, and the gospel preached to the poor; that he should not destroy the law, but should perfect and fulfil it; that he should he a stone of offence, and a stumbling-block, against which many should bruse themselves; should be a stone of effence, and a stumbling-block, against which many should brune themselves; that he should suffer oppositions and contradictions, and that a strange people should come and submit themselves to his discipline.

When Christ appeared, these notions of him were still common among the Jews. Our Savrons herein appeals even to themselves, and asks them if they were not the characters of the Mexicola.

nerein appeals even to themserves, and assist nem if these were must the characters of the Messaid, and if they do not see the completion of them in himself. The Loungelists take care to put them in mind of them, to prove thereby, that Jesus is the Christ whom they expected. The I rangelist Luke says, that our Saviour enter-ing rate a synagogue at Nazaveth, there opened the book of the prophet Isaiah, where he read, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor, Luke 4. 18. After which he should them poor, Luke 4, 18. After unite he shawed item that this prophecy was accomplished in his person, And St. Peter and the other believers being assembled together, Acts 4, 24, 25, 5, c. say to God from, Psal. 2, 1, 2, Why did the heathen race, Sc. and opply this prophecy to Christ, terse 27, And he Acts 10, 38. Peter, speaking to Corne live the activities and the their terse with hims the continuous and to those that were with him, tells them that the Lord had sent peace to men, by Jesus Christ, whom God had anointed with the Holy Ghost and with power. So that with the Italy close and with power. So had when Christ, or his disciples, are said to be anointed, it is to be understood of the spiritual and internal unction of grove and of the Holy Ghest, of which the univard and sensible unction, with which they aricinally anomated kings, priests, with which they aricinally anomated kings, priests,

with which they anciently anomical kings, priests, and prophets, was but the figure and symbol, See MESSIAH.

Christ is taken for the mystical body of Christ, both himself the Head, and the church as his members, which make but one body, I Cor. 12, 12. Likewise for the doctrine of Christ, or the rule of life prescribed by him, 12th 4, 20. And for the Spiritt, and spiritual gifts and graces of Christ, Ison, 8, 10.

Rom. 8. 10.
Mar. 2. 4. he demanded where C. snould be born 16. 16. thou art C. the Son of the living God 23. 8. for one is your Master, even C. 10.
24. 5. many shall come, saying, 1 am C. and shall dereive many, Mark 13. 6. Luke 21. 8.
26. 68. prophesy to us, thou C. who smote thea.

Mark 9. 41. in my name because ye belong to C 15. 32. let C. descend now from the cross Inde 2. 26, should not die, before he had seen C.
A. 41, the devils, they knew that he was C.
23, 35, save himself, if he be C, the chosen of God

40. June 1: Denove G. 10 suffer and rise from dead for John 4, 25. the Messias contell, which is called C 7, 27, when C, cometh no man knoweth, 28, 31, when C, cometh no man knoweth, 28, 41, but some said, shall C, come out of Galilee

42. said, that C. cometh of the seed of David 9. 22. that if any man did confess that he was C 12. 34. we have heard that C. abideth for ever 2. 30. he would raise up C. to sit on his thron God hath made that Jesus both Lord and C.

3.18. God had before shewed that C. should suffer 8. 5. Philip went and preached C to them 9. 20. and straigh way he preached C. in synago.

17. 3. alleging that C. must needs have suffered C6. 23. that C. should suffer, and rise first from d.

16. 23. that C. should suffer, and rise first from d. Rom. 5 6. in due time C. died for the ungodly 8. io that while we were yet sinners C died for u. 6. 4. like as C. was raised up from the dead by 9. knowing that C. bring raised, dieth no nore. 4. ye are become dead to law by the body of C. 8. 9. if any have not Spirit of C. he is none of his 10. if C. be in you, the body is dead because of sin 11. he that raised up C. from dead shall quickee 9. 3. 1 could wish myself were accursed from C. 5. of whom C. came, who is over all, God blessed 10. 4. C. is the end of the law for righteouscess 6. that is, to bring up C. again from the dead 14. 9. for to this end C. died, and rose, and revived 15. destroy not him with meat for whom C. died

15. destroy not him with meat for whom C. died 18. for he that in these things serveth C. is accept. 15.3. for even C. pleased not himself, but reproach. 15.3. for even C. pleased not himself, but reproach.
7. as C. also received us, to the glory of God
18. of thiogs which C. hath not wrought by me
20. I strived to preach, not where C. was named
16. 5. Epenetus the first fruits of Achaia to C.
1 Cor. 1. 23, but we preach C. crucified, to the Jews
24. C. the power of God, and the wisdom of God
3. 23, and ye are C. and C. is God's
5. 7. even C. our passover is sacrificed for os
8. 11. the weak brother perish, for whom C. died
9. 21. but under the law to C. that I might gain
10. 4. all drank of that rock, and that rock was C.
Onor let us term t C. as some of them also tempted

9. nor let us tempt C. as some of them also tempted 15. 3. I delivered to you, how C. died for our sins 12. if C. be preached that he rose from the dead 12. if C, be preached that he rose from the dead rise oot, then is not C, raised 17. and if C, be not raised, your faith is vain 23, every man in his own order, C, the first-fruit \$\chi_{O1}\$, 3, 4, such trust have we thro C, to God-ward 5, 16, yea, tho we have known C, after the flesh 6, 15, and what coocord hath C, with Belial?

11. 2. I may present you as a chaste virgin to C. Fal. 2. 20. I live, yet oot I, but C. liveth in me 21. if right, come by law, then C. died in vain 3.13.C. hath redeened us from the carse of the law

3.13.C. hath redecored us from the curse of the law was our schoolmaster, to bring us to C.
 29. if ye be C. then are Abraham's seed, and heirs
 4. 7. if a son, then an heir of God through C.
 19. of whom I travail, till C. be formed in you
 5. 1. the liberty wherewith C. hath made us free circumcised, C. shall profit you nothing
 4. C. is become of no effect unto you, if justified

24. that are C. have crucified the flesh with affect.

24. that are C. have crucified the flesh with affect, Eph. 2. 12. at that time ye were without C.
3. 17. that C. may dwell in your hearts by faith
4. 15. may grow in him which is the head, even C.
20. but ye have not so learned C.
5. 2.as C. also loved us, and hath given himself for
14. arise from the dead, and C. shall give thee light
23. husband is the head of the wife, as C. is the
head of the church
24. as the church is subject to C. so let wives be
25. love your wives, as C. also loved the church
32. but I speak concerning C. and the church
35. but I speak concerning C. and the church
46. 5, obelient. in simplecess of your heart asto C.

25. love your wives, as C. also loved the church 32. but I speak concerning C. and the church 6. 5. obedient, in singleoess of your heart asto C. Phil. 1.15 some indeed preach C. of every and strife 16, the one preach C. of contention, not sincerely 18. C. is preached, and I therein do rejoice 20. so now C. shall be magnified in my body 3. 8. I count there but dung, that I may win C. 4.13. I can do all through C. who strengtheoeth me Col. 2. 8. after rudiments of world, and not after C. 3. 1. where C. sitteth on the right hand of God 4. wheo C. who is our life shall appear, then shall 11. bond nor free, but C. is all and in all

11. bond nor free, but C. is all and in all 13. even as C. forgave you, so also do ye 24. receive the reward, for ye serve the Lord C. Heb. 3, 6, but C. as a son over his own house 5.5. so also C. glorified oot himself to be an high pr

3.3.3.5 also Captinet on the high-priest of good 24. C. not entered into holy place made with hands 28. C. was once offered to bear the sins of many 1 Pet. 2.21. because C. also suffered for us, an exam. 4 1.as C. suffered for us in the flesh, arm yourselves
Rev. 11.15, the kingdoms of our Lord and his C.

Res. 12. 10 now is come kinge of Green Algatust CHRIST.

Acts 4, 26, kings and rulers gathered against his C.

1 Cor. 8, 12, when ye sin against the brethren ye sin against C.

1 Tim. 5.11. wax wanton against C, they will marry

I Tim.5.11.wax wanton against C, they will biarry

2 Cor. 1, 5, so our consolation aboundeth by C.

Gal. 2.17. but if while we seek to be justified by C.

Eph. 3, 21, to him be glory in church by C. Jesus

For CHRIST.

1 Cor. 1. 17. for C, sent me not to baptize, but to

4.10.we are fools for C, sake, but ye are wise in C.

2 Cor. 5.20. now we are ambassadors for C, we pray

12. 10. 1 take pleasure in distresses for C, sake

Eph. 4, 32. as Grd for C, sake hath forgiven you

Phil. 3. 7. gain to me, those I counted loss for C.

2 Thess. 3. 5. L. direct to the patient waiting for C.

Heb.11. 5G. esteeming reproach for C, greater rich.

Jesus with CHRIST.

Mat.1.16.was born Jesus, who is called C.27.17.22.

John 1. 17. but grace and truth came by Jesus C.

17. 3. know thee, and Jesus C. whom thou sent

Acts 2. 38. be baptized in the name of Jesus Ct.

3. 6, in the name of Jesus C, rise up and walk

ners 2, 38. be baptized in the name of Jesus C, 3, 6, in the name of Jesus C, rise up and walk 20. shall send Jesus C, who was preached to you 4.10. by the name of Jesus C, doth this man stand 5.42, and daily they cased not to preach Jesus C. 8. 12, when they believed Philip preaching things connecting the present Jesus C. The Committee of the

concerning came of Jesus C, they were baptized 37. I believe that Jesus C, is the Son of God 37.1 believe that Jesus C. is the Son of Code 9, 34. Eneas, Jesus C. maketh thee whole, arise 10.36, preaching peace by Jesus C. he is Lord of all 16.18, I command thee in the name of J.C. come out 17. 3. and that this Jesus I preach to you is C. 18. 5. Paul testified to the Jews that Jesus was C.

18. 5. Paul testified to the lews that Jesus was C. 28. shewing by the scriptures that Jesus was C. 19. 4. that they should believe on C. Jesus C. Phil. 1. 1. 3. cencerning his Son Jesus C. our Lord, of seed 6. among whom are ye the called of Jesus C. 8. 1 thank my God through Jesus C. for you all 2, 16. shall judge the secrets of meo by Jesus C. 3. 22. righteousness, which is by faith of Jesus C. 24. justified through the redemption in Jesus C. 5. 15. gift by grace, which is by one man Jesus C. 17. shall much more reign in hife by one Jesus C. 6. 3. so many as were baptized into Jesus C. 6. 3. so many as were baptized into Jesus C.

17, shall much more reign in life by one Jeans C.
6. 3, so many as were baptized into Jesus C.
8. 1, to condemnation to them that are in C. Jesus at the Spirit of life in C. Jesus hah made me free 16, 3. Priscilla and Aquila, my helpers in C. Jesus (Cor. 1.1. Paul apostle of J. C. 2 Cor. 1.1. Eph. 1.1. 2, with all that call on the name of Jesus C.
4. for the grace of God given you by Jesus C.

4. for the grace of God given you by Jesus C.
30.but of him are ye in C. Jesus, who is made to
2.2. not to know any thing, save Jesus C. crucified 4. 15. for in C.J. have I begotten you thro' gospel 2 Cor. 4. 6. the knowledge of God in face of J. C. 5. 18. hath reconciled us to himself by Jesus C. 13.5. know ye not, how that Jesus C. is in you

3.14. blessing come on the Gentiles thro' Jesus C.
28. male uor female, for ye are all one in C. Jesus 4.14 ye received me as an angel, even as C. Jesus Eph. 2.6, made as sit in heavenly places in C. Jesus

Eph. 2.6, made us sit in heavenly places in C. Jesus 20. Jesus C., being the chief corner stone Phil. 1.8. I long after you in the bowels of Jesus C. 2.5. mind be in you, which was also in C. Jesus C. 11. Jesus C. is Lord, to the glory of God the F. 21. all seek not the things which are Jesus C. 3. b. I count all loss for the excellency of C. Jesus 12. for which also I am apprehended of C. Jesus 4. 19. according to his riches in glory by C. Jesus Col. 2.6. as ye have received C. J. so walk ye in him 1 Tim. 1. 15. that C. J. came to save sinners 2.5. mediator between God and men, man C. Jesus 6. 13. before C.J. who witcessed a good confession 2 Tim. 1. 9. according to his grace given us in C.J.

6. 13. before C.J. who witoessed a good confession 2 Tim. 1. 9 according to his grace given us in C.J. 13. in faith and love, when is in Christ Jesus Philem. 1. Paul a prisoner of Jesus Christ, 9. 23. Heb. 13. B. J. C. the same yesterday, and for ever 1 John 1.7. blood of Jesus C. cleanseth from all sin 2. 1. we have an advocate, Jesus C. the righteous 5.6. this is he that came by water and blood, J. C. 90 we are in him. even in his Son Jesus C. 20. we are in him, even in his Son Jesus C. Lord Jesus CHRIST.

Acts. 11, 17, as to as who believed on the L. J. C. 15, 11, thro'the grace of L. J. C. we shall be saved: 16, 31, believe on the L. J. C. thou shall be saved: 20, 21, testifying faith toward our Lord Jessis C. Rom. 5, 1, we have peace with God thro' L. J. C. 11, we also joy in God, thro'our Lord Jessis C. 6, 23, gift of God is eternal life thro' our L. J. C. 830, senare to from love of God in C. Lorge and the same control of the control

8.39. separate from love of God in C. Jesus our L

Lule 23.39, saying, if thou be C save the self and use Rec. 12. 10. now is come kinged of G, power of his C. 1 Cor. 16. 22. if any man love not the L. Jesus C Against CHRIST.

Acts 4. 26. kings and rulers gathered against his C. 1 Cor. 1.2. grace and peace from God, and from the C. 1. Jesus C Acts 4. 26. kings and rulers gathered against his C. 1. J. C. Gat. 1. 3. Eph. 1. 2. Col. 1. 2.

1 Cor. 15. 22. if any man love not the L. Jesns C 2 Cor. 1.2. grace and peace from God, and from the L. J. C. Gal. 1. 3. Eph. 1. 2. Col. 1. 2. 8. 9. for ye know the grace of our Lord Jesns C. Gal. 6. 14. glory save in the cross of our L. J. C. Fph. 1.3. blessed be the 'Father of our Lord Jesns C 17. God of our L. J. C. give you Spirit of wisdom I'Mess. 1. 3. your patience of hope in our L. J. C. 2. 19. ye are our joy in presence of our L. J. C. 3. 13. may establish you at coming of our L. J. C. 5. 23. be preserved unto coming of our L. J. C. 2 Thess. 2. 1. we beseech you by coming of L. J. C. 16. now our L. J. C. hath given us consolation 1 Tim. 5.21. I charge thee bef L. J. C. 2 Tim. 4. 1. 2 Tim. 4. 22. the L. J. C. be with thy spirit, and 2 Pet. 1. 11. an entrance into kingdom of L. J. C. J. C.

2 Tim, 4, 22. the L. J. C. be with thy spirit, and 2 Pet. 1, 11, an entrance into hingdom of L. J. C. 3, 18, graw in grace and in knowledge of L. J. C. In CHRIST.

Acts 24, 24, heard him concerning the faith in C. Rom. 9, 1, 1 say the truth in C. 1 lie not, my cons. 12, 5, so we being many are one body in C. 16, 7, are of note, who also were in C. before me 9, salute Urbane, our helper in C. and Stachys 10, salute Apelles approved in C. salute Aristo 1 Cor. 3, 1, 1 speak to you, eve o as unto babes in C. 4, 10, we are fools, but ye are wise in C. 15, tho' ye have 10,000 instruct, in C. not many 15, 18, they that are fallen asleep in C. are perish.

15. 18. they that are fallen asleep in C. are perish. 10. 16, they that are latter states in the period.

19. if in this life only we have hope in C.

22. even so in C. shall all be made alive 2

Cor. 1, 21. he which stablished us with you in C.

2. 14. God who causeth us to triumph in C.

17. as of God, in the sight of God speak we in C.
3. 14, vail untaken away, vail is done away in C.
5. 17, if any man be in C. he is a new creature
19, that God was in C. reconciling the world
20, we pray you in C. stead, be reconciled to G
12.2. I knew a man in C. ahove fourteen years ago
19, we speak before God, in C. we do all things
God. 1. 22, unknown to the churches of Judea in C.
3. 17, the covenant confirmed before of God in C.
72 as many as how hear hartized in C. 17, as of God, in the sight of God speak we in C. 27. as many as have been baptized into C.

Gal. 1. 22. unknown to the churches of Judea in C. 27. as many as have been baptized into C. Eph. 1. 3. blessed us with spiritual blessings in C. 10. he might gather in one all things in C. 12. should be to his glory, who first trusted in C. 20. which he wrought in C. when he ralsed him 3. 6. partakers of his promise in C. by the gospel Phil. 1. 13. so that my bonds in C. are manifest in 2. 1. if there be any consolation in C. if comfort Cd. 2. 5. beholding stedfastness of your faith in C. 1 Thess. 4. 16. and the dead in C. shall rise first 1 Tim. 2. 7. I speak the truth in C. and lie not I Pett. 3. 16. accuse your good conversation in C Is CHIRIST.

Mat. 24. 23. if any say, lo, here is C. Mark 13. 21. Matk 12.5. that C. is the son of David, Luke 20.41 Ewke 2. 11. is born a Saviour who is C. the Lord 23. 2. saying, that he himself is C. a king John 7. 41. others said, this is the C. some said clets 9. 22. Saul increased, proving this is very C. 17. 3. that this Jesus whom I preach you is C. 180 m. 3. it is C. that died, year arther risen again 1 Cor. 1. 13. is C divided? was Paul crucified for 7. 22. he that is called, being free, is C. servant 11. 3. know that the head of every man is C. 20. but now is C. risen from the dead, and first 2 Cor. 10. 7. if any man trust that he is C. Gal. 2. 17. is therefore C, the minister of sin? 3. 16. but as of one, and to thy seed, which is C. Phil. 1. 21. for me to live is C. but to die is gain Col. 1. 27. which is C. in you, the hope of glory of CIRRIST.

Mat. 11. 2. John he and in prison the works of C. 22. 42. what think you of C.? whose son is he? Rom. 8. 9. if any man have not the Spirit of C. 35. who shall separate us from the love of C.? 14.10. we shall all stand before judgment seat of J. 1 Cor. 1. 17. lest cross of C. be nade of none effect 2. 16. but we have the mind of C.

10.0. I. 1. Lest cross of C. be made of none effect 2.16, but we have the mind of C. 6.15, know ye not your bodies are members of C. 10.16, cup, is it not the communion of blood of C.

the bread, is it not the communion of body of C. 11.1. he ye followers of me, even as I also am of C.

3. head of woman is man, the Lead of C. is God

 head of woman is man, the Lead of C. is Used
 27. now ye are the body of C. and members
 2 Cor. 1. 5. as the sufferings of C. abound in ue
 10. for you forgave it in the person of C.
 15. for we are to God a sweet savour of C.
 3. 3. ye are the epistles of C. ministered by us
 4. lest the light of the glorious gospel of C. shue
 14. for the love of C. constraineth us, because
 23. or can be before they are the glory of 8. 23. or our brethren, they are the glory of 8.39. separate from love of God in C. Jesus our L.
13. 14. put ye on L. J. C. and make not provision
16. 20. grace of L. J. C. te with you, 24. 2. Cor.
13. 14. Gal. 6. 18. 2 Thess. 3. 18. Rev. 22. 21.
1 Cor. 1. 7. waiting for the coming of Lord Jesus C.
8. 6. but to us one L. J. C. by whom are all things
15.57. God giveth us the victory thro' our L. J. C.
Gal. 1. 10. if pleased men, should not be serve of C.

Isa. 32 7, the instruments also of the c, are evil Acts 2, 47, Lord added to c. daily such sh, be saved 5. II. and great fear came on uli the c. and as in any 8.1, was a great persecution against the c. at Jeru 11.26. they assembled themselves with the c 11. 20. they assembled themselves with the c.
14. 23. when they had ordained elders to every c
27. when they had gathered the c. together
15. 3. being brought on their way by the c. 22. it pleased the elders with the whole c. to send

18, 22, when he had gone up and saluted the c. Rom. 16, 5. greet the c. that is in their house 1 Cor. 4, 17, as I teach every where, in every c. 14. 4, but he that prophesieth edifieth the c. for to you it is given in behalf of C. to believ 16. that I may rejoice in the day of C. except interpret that the c. may receive edify 23. if the c, be come together into one place 16, 19, salute you, with c, that is in their house

I.ph. 1, 22, gave him to be head over all to the c. 3.10, might be known by the c, the wisdom of God 5. 24. as the c, is subject to Christ, so let wives 25. as Christ loved the c, and gave himself for it 5. 27, that he oright present to himself a glorious c.

29. but cherisheth it, even as the Lord the c. 32. but I speak concerning Christ and the c. Phil. 3. 6. concerning zeal, persecuting the c. 4. 15. no c. communicated with me, but y only and he is the head of the body the e. l. 1, 18. 24. for his body's sake, which is the c.
4. 15. salute the c. which is in Nymphas' house

4. 15. salute the c, which is in Nymphas house 1 Tim. 5. 16, and let not the c, be charged Philom. 2. Paul a prisoner, to the c, in thy house Heb. 19. 23, to the c, of the first-born in heaven 1 Pet. 5. 13. the c, at Babylon elected saluteth you 3 Jana 6, borne winess of thy charity before the c. 9. I wrote unto c, but Dintrephes receiveth us not

In the CHURCH,

Acts 7.38, this is he that was in the c, in wilderness 13.1, there were prophets in the c, at Antioch Cor. 6.4, to judge who are least esteemed in the c. 11.18, first of all when ye come together in the c. 11. 18. first of all when ye come together in the c. 12. 28. God hath set some in the c. first apostles 14. 19. yet in the c. I had rather speak five words 28. let him keep silence in the c. and speak to God

35. it is a shape for women to speak in the c. Eph. 3. 21. to him be glory in the c. by Christ Jesus Col. 4. 16. cause it to be read in the c. of Laodicea Of the CHURCH,

Acts 8. 3. as for Saul, he made havock of the c.

11, 22, tidings from Antioch came to ears of the c. 12, 1, at that time Herod vexed certain of the c. 12.1. at that time Herod vexed certain of the c. 5, prayer was nade of the c, unto God for Peter 15, 4, they were received of the c, and elders 20.17. Paul sent and called the elders of the c. Rom. 16.1. Phebe our sister, a servant of the c. 23. Gaius nine host and of the whole c, saluteth 23. Gains onne nost and y me who ex-saturated 1 Cor. 14. 12. may excel to the editying of the c. Fph. 5. 23. even as Christ is the head of the c. I flet. 2. 12. in midst of the c. 1 will sing pracise Jam. 5. 14. let him call for the elders of the c. 3 John 10. Diotrephes easteth them out of the c. 3 John 10. Diotrephes casteth them out of the c.

Rev. 2. 1. to the angel of the c. of Typhesus, write

8, c, in Smyrna | 12. Pergamus | 18. Thyatira

3. 1. c. of Sardis | 7. Philadelphia | 14. Laodicea

CHURCH of God.

Acts 20.28. feed the c. of God which he purchased

1 Cor. 1. 2. to the c. of God which he st Corinth

10, 32. give none offence to the c. of God.

11.22. or despise ye the c. of God and shame them

15. 9. because 1 persecuted c. of God, God. 1. 1.3.

1 Tim. 3.5. how shall he take care of the c. of God?

Acts 2. 31. then had the c. rest through all Judea.

Acts 9. 31, then had the c, rest through all Judea 15, 41, I all went through Syria confirming the c, 16, 5, so were the c, established in the faith

10. 37, these men who are neither robbers of c. Rom. 16, 4, to whom all c. of Gentiles give thanks 16, salute one another, the c. of Christ salute you 1 Cor. 7, 17, so let him walk, so ordain 1 in all c.

1 Cer. 7, 17, so let him walk, so ordain 1 in all c. 11,16,we have no such custom, neither c. of Christ 14.33, but author of peace as in all c. of the saints 34 let your women keep silence in the c. 16.1, as i have given order to c. of Galatia so do ye 12, c. of Asia salute you; Aquila and Priscilla 2 Cer. 8.1, of the grace bestowed on c. of Macedia 19, but who was chosen of the c. to travel with us 23. brethren, they are the messengers of the c. 11. 8. 1 robbed other c, taking wages of them 28. cometh upon me daily the care of all the c. 20. Content upon the tast) the face of a first. (2. 13. what is it wherein ye were inferior to c.? int. 1, 22. were miknown by face to c. of Judea Thess. 2. 14. ye became followers of the c. of God Thess. 1, 4, so that we ourselves glory in you in c.

Rev. 1, 4. John to the seven c. in Asia, grace to you 11, send it to the seven c. which are in Asia 20, the seven stars are the angels of the seven c and the seven c and lesticks are the seven c. 2. 7. he that hath an ear, let him hear what Spirit

saith unto the c. 11, 17, 29, | 3, 6, 13, 22, c. know 1 am he which searcheth the reins 22.16. I Jesus sept to testify these things in the c. CHURI...

1sa. 32. 5. nor shall the c. be said to be bountiful

Gal. 2.16. that we might be justified by the taith of C_0 . 6.12. Lest suffer persecution for the cross of C_0 . Fph. 2.13. ye are made nigh by the blood of C_0 3.4. understand ony knowled, in the mystery of C_0 . 8. should preach the unsearchable riches of C. 19, know the love of C. which passeth knowledge 4.7. according to the measure of the gift of C. 5.5. hath any inheritance in the kingdom of C. 6.6, as servants of C. doing the will of God Phil 1, 10, be without offence till the day of

3. 18. they are the enemies of the cross of C. 2. 2. mystery of God, and of the Father, and of C.

17. are a shadow of things, but the body is of C.

3. 16. let the word of C. dwell in you richly 4.3. open to us a door, to speak the you richly 4.3. open to us a door, to speak the mystery of C. 27hess, 3, 15. Lord direct you into the patience of C. 27hm. 2, 19. every one that nameth the oame of C. 11cb. 3, 14. for we are made partakers of C. if we hold 9. 14. how much more blood of C, purge conscient.

11. 26, reproach of C, greater riches than treasur.

Pet. 1. 11. what time the Spirit of C, did signify Pet. 1. 11. what time the Spirit of C. did signify 19. ye are redeemed with the precious blood of C. 4.13.as ye are partakers of C. sufferings, that when 14. if ye be reproached for the name of C. Rev. 20. 6. they shall be priests of God and of C. That CHRIST.

Iohn 1. 25. if be not that C. nor Elias, nor prophet 6. 69, we are sure thou art that C. the Son of God The C. The CHRIST.

The CHRIST.

Mat. 16 20, saying, tell no man that he was the C 26. 63. I adjute thee, tell whether thou be the C. Mark 8. 29. Peter saith unto him, thou art the C, 11. 61. art thou the C, the Son of the Blessed? Linke 3. 15. mused of John, whether he were the C. 9. 20. Peter said, thon art the C. of God

22.67, scribes, saying, art thou the C.? tell us John 1, 20, but he confessed, I am not the C. 41. we have found the Messias, which is the C. 3. 28. I said, I am not the C. but seat before him

29. see a man who told me all, is not this the C.
42. we know that this is indeed the C. 7. 26.
41. others said, this is the C. Lut some said 10.24, if thou be the C. tell us plainly
11.27. I believe thou art the C, the Son of God 20. 31, that ye may believe that Jesus is the C. 1 John 2, 22, but he that denieth that Jesus is the C. 5. 1. whose believeth Jesus is the C, is born of G.

With CHRIST.

Rom. 6, 8 if we be dead with C, we shall also live

8. 17. if children, then joint heirs with C. Gal. 2. 20. I am crucified with C. I live, C. liveth Fph. 2.5. God hath quickened as together with C. Phil. 1.23. having a desire to depart and be with C. Col. 2, 20, if ye be dead with C from the world 3, 1. if ye be risen with C seek the things above 3. ye are dead, and your life is hid with C. in G tier, 20. 4. and they reigned with C. 1000 years CHRISTIAN, S.

Act; 11, 26, disciples were first called c, at Antioch 26, 28, almost thou persuadest me to be a c. 1 Pet. 4.16, yet if any man suffer as a c, not be asha. CHRISTS.

Mat. 24. 24. there shall arise false c. Mark 13. 22 CHRONICLES. 1 Kings 14.19, rest of acts of Jeroboam are in the c

1 Chron. 27. 24. nor number put in the account of c Eath. 6. 1. to bring the book of the records of c. See BOOK.

Rev. 21.20. seventh foundation of the city was a c Rev. 21, 20, tenth foundation of the city was a c

Signifies, [1] A religious assembly selected and called games, 11 for retigions assembly selected and called out of the world by the doctrine of the gospel, to worship the true God in Christ, according to his word, 1 Cor. 1. 2. Rev. 2. 7. [2] All the elect of God, of what nation soerer, from the begin-ning to the end of the world, who make but one only, whereof Jesus Christ is the Ilead, Col. 1. 18. [3] The faithful of some one family, together with such christians as were wont to assemble with them for solvent worship, Rom. 16, 5, Col. 4, 15, Philem. 2, [4] The faithful of some one province, 2 Thoss, 1, 1, [5] The governors, or representatives of the church, Mat. 18, 17. Tell it to the church; that is, to such rulers, to whom the centimes of the church do of right belong, that by them it may be communicated to the whole society, [6] A multitude of good to the whole society, [6] A multitude of people assembled together, whether good, or bad, Acts 19, 37, [7] The congregation of the Jews, which was formerly the church and people of God, Acts 7, 38, [3] The faithful of some one family, to-

Acts 7, 38. Mor. 16, 18, and upon this rock I will build my c, 18 17, tell it to the c if he neglect to hear the c.

1 Sam.25,3 man Nabal was c. and evil in his doit gr CHURNING.

Prov. 30, 33, surely the c. of milk bringeth butter CIELED.
2 Chron. 3. 5. he c. the greater house with fir tree

Jer. 22, 14. it is c. with creat and painted with ver Hag. 1.4. is it time for you to dwell inyour c.houses CIELING.

1 Kings 6, 15, he built walls of the house with c.

Lzck. 41. + 16 over-against the door c. with wood CINNAMON.

Erod. 30. 23. take of sweet c. half so much

Prov. 7.17.1 have perfumed myhed with aloes and c Cant. 4.14, thy plants are an orch, of calamus and c Rev. 18. 13, no man buyeth her merchandise of c

Rev. 18. 13. oo man buyeth her merchandse of c CHCLE.

Prov. 8. +27. when he set a c. on face of the depth
Isa. 40.22. it is he that sitteth on the c. of the earth
CIRCUIT, S.

1 Sam. 7. 16. hewent from year to year in c. tollethel
Jub 22. 14. and he walked in the c. of heaven
Ps. 19. 6. c. and his c. from the eods of the earth Corn. 17. 11. ye shall c, the flesh of your fore-skins Down, 10.16. c, therefore the fore-skin of your fore-skins.

Deut. 10.16. c, therefore the fore-skin of your heart 30.6, the Lord thy God will c, thine heart Josh. 5.2, and c, again children of Israel second time.

4. and this is the cause why Joshua did c.
Jer. 4. 4. c, yourselves to the Lord, and take away Luke 1, 50, on eighth day they caore to c, the child John 7, 22, and ye on the sabbath-day c, a onan sicre 15. 5, saying, it was needful to c, them

13. 21, they they cough not 10 c, their children. 21. 21. that they ought not to c. their children CIRCUMCISED.

Gen. 17.10, every man-child among you shall be c 14, whose flesh is not c, that soul shall be cut off 23, and Abraham c, the flesh of their foreskin 26, in that day Abrah, was c, and Ishmael his son 34. 15. if as we be, that every male of you be c. 24. and every male was c. Esod. 12. 48.

24, and every male was c. Esod. 12, 48.

Nosh. 5, 3. Joshua c. children of Israel at the hill

7. because they had not c. then by the way

+B, when the people had made an end to be c.

Acr. 9,25, will punish all c. with the uncircumcised

Acts 15, 1, except ye be c. ye cannot be saved, 21,

16, 3, Paul c. Timothy hecause of the Jews

Rom. 4,11, be father of all that believe, though not c.

1 Cor. 7, 18, is any man called being c, let him not

become uncircum; in uncircum, not become c.

become uncircum, in uncircum, not become c.

become uncircum, in uncircum, not become c. Cal. 2. 3. neither was Titus compelled to be c. 5. 2. if ye be c. Christ shall profit you nothing 6. 12. they constrain you to be c. lest they suffer 13. for they that are c. kept not the law Phil. 3.5. c. the eighth day, of the stock of Israel Col. 2.11, in whom also yeare c. with circumcistou CIRCUMCISING.

 J_{0h} , 5. 8, when they had done c. all the people L_{nk} e2.21 when eight days accomplished for c.child CIRCUMCISION.

CIRCUMCISION.

This term is taken from the Latin, circuoneidere, which signifies to cut all round, because the Jens who circumcised their children, cut off the little skin, or prepute after that monner, which covers the nut of the pents, or natural part. God enjoined Abraham to use circumcistion, is a sign if that covenant which he had entered into with him, Gen. 17, 10, 11, 4c. This was a sign, evidence, and assurance, both of the Messing promised by that God who appointed this or disance, narticulaity that he would give them ing promised by that God who appromised this or dinance, particularly, that he would give them Christ, the promised seed, out of the lains of Alvaham, and in him accept of them for his peculiar people, pardon their suns, and eleanse them from their natural corruption, signified by the cutting off of their fore-skuns; and also of men's obligation to the duties required; manely, or believe in this Messiah, to put off the old to helieve in this Messiah, to put of the old man, and serve him as new creatures; which is signified by his acceptance of, and submission to the ordinance. Around for the Jews, who were

circumcised, as uncircumcision is put for the uncircumcised Gentiles, Gal. 2.7, 8, 9. And for such as are spiritually circumcised, who are the true spiritual seed of Abraham, who have the time spiritual seed of Abraham, who have the thing signified by that sign, or ceremony, and perform that which circumcision was designed

tu engage unto, Phil. 3. 3.
Juhn 7, 22. Moses therefore gave unto you c. John 1, 22. Moses therefore gave unto you?.

23. if a man on the salbhath-day receive c. are ye
Rom. 2, 25. for c. profiteth, if thou keep the law; if
thou break the law, thy c. is made uncircumcision
28. nor is that c. which is outward in the flesh
29. and c. is that of the heart, in the Spirit

3.30, one God, who shall justify the e. by faith 4.9. cometh this blessedness then on the e. only 10. how was it recknied, when he was in c. Inot in c

15.8. Jes. Chr. was a minister of c, for truth of C. Gal. 2.7. as the gospel of c, was committed to Pet. 8. he that wrought in Peter to apostlesh, of the c.

Col. 4.11. Marcus and Justus who are of c, sal. you Tet.1.10. for there many unruly, especially they of c. CIRCUMSPECT.

Exod. 23.13.in all things that I have said to you, be c.

CIRCUMSPECTLY Eph. 5. 15. see that ye walk c, not as fools but as wise
CISTER N

CISTERN

Signifies, [1] A tessel of lead to hold water for household uses, 2 Kings 18, 31. [2] Any thing that persons put their trust in besides God, whether in idols, powerful neighbours and allies, friends, traditions, merits, 8c, which are but broken eisterns, 1er. 2, 13. [3] The left ventricle of the keart, Eccl. 12. 6.

Kings 19, 31, 4 shiple programmer.

heart, Eccl. 12. 0.

2 Kings 18. 31. drink ye every one waters of his c.

Prov. 5. 15. drink waters out of thioe own c.

Prov. 5. 15. drink waters out of thioe own c.

Lsa. 36. 16. drink every one the waters of his own c.

CISTERNS.

Ciron. 26. +10. Uzziah cut out many c.

Nch. 9. +25. possessed houses full of goods and c.

Jei. 2. 13. my people have hewed out c. broken c

Signifies, [1] A walled town for people to dwell in, Josh. 6. 3. [2] The inhabitants of cities, Gen. 35. 5. Isa. 14. 31. Jer. 26. 2. [3] The church of God upon earth, Cant. 3. 2, 3. Rev. 11. 2. [4] The church triumphaut all united in glory, Rev. 21. 2. [22. 19. 15] Heaven, the eiemal inheritance of all believers, Heb. 11. 20, 16. [6] That wherein a man puts his trust and confidence, Prov. 10. 15.

Gen. 4. 17. Cain builded a c. and called it Enoch 11. 4. let us build us a c. and a tower, whose top 5. Lord came down to see the tower, whose top 8. 1d. scattered them, and they left off to build c.

8. I.d. scattered them, and they left off to build c. 8. £6. If 1 find in Sod. fifty righteous within the c. £28. wilk thou destray all the c. for lack of five? 24.13. the daughters of the c. come to draw water 24.13. the daugnters of the c. come to graw water 34.24, hearkened all that went out of the gate of c. 25. came upon the c. holdly, and slew the males N.m. 21.28, a flame is gone out from c. of Sihon 22.139. Balaam came to a c. of streets

72. 1-39. Datasm came to a c. of streets Deut, 2. 36. there was not one c. too strong for us 3. 4. there was not one c. we took not from them 13. 15. shalt surely smite the inhabitants of that c. 21. 3. c. next to slain man shall take a heifer, 6.

13. 15. shalt surely smite the inhabitants of that c.

13. a. c. next to slain on an shall take a heifer, 6,

15. 15. d. 3. 16. on an heap very far from the c. Adam

6. 3. ye shall compass c. and go round six days, 7.

24. they burnt the c. with fire and all therein,

15. 15. 16. Josh. 8. 8, 19. Josép. 11. 8, 18. 27.

8. 2. lay thee an analysh for the c. behind it.

17. they left the c. open, and pursued after 1sr.

20. the smoke of the c. ascended up to heaven

11. 19. was not a c. made peace, save the Hivites

15. 15. 10. Caleb the c. of Arba, which c. is of

19. 50. they gave Joshua the c. which he asked

20. 4. he shall stand at the entry of the gate of c.

16. 17. and Gideoo slew the men of the c.

17. 17. and Gideoo slew the men of the c.

19. 45 and heat down the c. and sowed it with salt

51. all they of the c. fied, and shut it to them

20. 40. the flame of the c. ascended up to heaven

15. 11. for all the c. of my people know that thou

15. 11. the re was a deadly destruction thro'all the c.

15. 11. there was a deadly destruction thro'all the c.

16. 22. Samuel said to Israel, go ye every man to

5 11. there was a deadly destruction thro'all the c.
8. 22. Samuel said to Israel, go ye every man to his c. 1 Kings 22, 36. Exra 2, 1. Neb. 7, 6.
88. 3. Israel buried him in Ramah, his own c.
82. Sam. 12, 1. two men in one c. one rich, other poor is 15, 2. then Absalom called, of what c. art thou?
19. 37. 1 may die in mine own c. and be buried 20. 19. seekest to destroy a c and mother in Israel.

Kings 1. 45. rejoicing, so that the c. rang again 11. 32. for Jernsalem's sake, c. 1 have chosen, 36.

Kings 6. 19. neither is this the c. follow me 11. 32. for Jernsalem's sake, c. I have chosen, 36.

Kings 6. 19. neither is this the c. follow me 11. 32. for Jernsalem's sake, c. I have chosen, 36.

Kings 6. 19. neither is this the c. follow me 11. 32. for Jernsalem's sake, c. I have chosen, 36.

Kings 6. 19. neither is this the c. follow me 11. 32. for Jernsalem's sake, c. I have chosen, 36.

Kings 6. 19. neither is this the c. follow me 12. 10. the c. Jernsalem was besieged, 25. 2.

Ch. 10. the c. Jerusalem was besieged, 25. 2.

Ch. 10. the defenced c. shall be desolate 2. Ch. 19. The comment of the c. of the living God 13. 14. for here we have no continuing c. but seek have no continuing continuing continuing contoners. 18. the c. was pure gold, like to clear glass 23. the c. had no need of the sun nor moon 23. the c. was pure gold, like to clear glass 23. the c. had no need of the sun nor moon 23. the c. was pure gold, like to clear glass 23. the c. had no need of the sun nor moon 23. the c. was pure gold, like to clear glass 2

CIT

Cor. 7. 19. c, is the keeping of the commandments

Gal. 2. 9. and that they should go unto the c,

5. 6. for in Jesus Christ neither c, availeth, 6. 15.

11, and I, brethren, if I yet preach c, why do I yet

Fph. 2. 11. by that which is called to ec, in the file

Phil. 3. 5. we are the c, which worship G, io spirit

Col. 2. 11. with c, without hands, by c, of Christ

3. 11. there is neither c, nor uncircum, but Chr. is

Of CIRCUMCISION.

Fxod. 4. 26, a bloody husb, art thou, because of c,

dcts 7. 8. he gave Abraham the covenant of c,

10. 45. they of c, which believed were a stonished

11. 2. they that were of the c, contended with Pet.

Rom. 3.1. what profit is there of c, T much every was

4. 11, he received the sign of c, a seal of righteous,

12. a father of c, to them who are not of the c,

15. 8. Jes. Chr. was a minister of c, for truth of G.

11. 10. when it goeth well the righteous, the

11. 10. when it goeth well with the righteous, the

11. 10. when it goeth well with the righteons, the c. rejoiceth, and shouting when wicked perish 11. by blessing of the upright the c. is exalted 16. 32. ruleth his spirit, than he that taketh ac. 25. 28. is like a.c. broken down without walls

25. 28. is like a c. broken down without walls 29. 8. scornful men bring a c. into a snare Eccl. 9. 14. there was a little c. and few men in it 15. and the poor wise man delivered the c. 1sa. 1. 20. called c. of right consness, faithful c. 21. 14. 31. howl, 0 gate, cry, O c. whole Palestina 17. 1. Damascus is taken away from being a c. 19. 2. shall fight, c. against c. kingd, against kingd. 19. 2. shall ngut. c. against c. kingd. against kingd 24. 10. the c. of confusion is broken down 25. 2. thou hast made of a c. an heap, to be no c. 33. 20. look on Zion, the c. of our solemnities 60. 14. they shall call thee the c. of the Lord 62. 12. thou shalt be called a c. not forsaken

02. 12, thou shalt be called a c, not forsken Jer, 3. 14. I will take you one of a c, two of a tribe 4. 20, whole c, shall flee from noise of horsemen 19, 12, thus will I do, even make this c, as Tophet 25. 29, to bring evil on the c, called by my name 32. 24, they are come to the c, and the c, is given 30. 2, the c, was hroken up, men of war fled, 52, 7, 46. 8. I will destroy the c, and the inhabitants 49. 25, how is the c. of praise not left, the c. of joy Lam. 1. 1. how doth c. sit solitary, full of people! 2.15. is this c. that men called perfection of beauty? Ezek. 4. 1. pourtray on it the c. even Jerusalem 7. 23. make a chain, for the c. is full of violence 9. 1. cause them that have charge over the c. 4.go through the midst of c. Jerusalem set a mark

9, land full of blood, the c, is full of perverseness 10, 2, and scatter the coals of fire over the c, 27, 32, what c, is like Tyrus in midst of the sea? 27. 32. What C. IS like Lyrus in most of the sea?

33. 21. one came to me, saying, the c. is smitten

48. 35. name of the c. shall be, the Lord is there

Dan. 9. 18. behold the c. called by thy name, 19.

10s. 6. 8. Gilead a c. of theo that work iniquity

2mos 4.7. I caused to rain on one c. not on another 5.3. the c, that went out by a thousand shall leave Mic. 6, 9. Lord's voice crieth to the c, hear the rod

Mic. 0,9. Lord's voice crieth to the c. hear the rod Hab. 2,12, wor to him that stablished a c.b; iniqui, Zrph.3.1, wee to the filthy and polluted, oppressing c. Zech. 8, 3, Jerusalem shall be called a c. of truth 5, streets of the c. shall be full of boys and girls 14.2, the c. shall be taken and the houses rifled, the residue of people shall not be cut off from the c. Mat 5, 14, a c. that is set on a hill cannot be hid 35, nor by Jerusalem, for it is the c. of great King 8, 34, behold, the whole c. came out to meet Jesus 10, 11, into what severe c. ve shall enter inquire.

8. 34, behold, the whole c, came out to meet Jesus 10. 11, into whatsoever c, ye shall enter, inquire 15, than for that c. Mark 6, 11, Luke 10, 12, 21, 10, all the c, was moved, saying, who is this? 22, 7, the king sent and burnt up their c. 23, 34, and persecute them from c, to c, Mark 1, 33, all the c, was gathered together at door 5, 14, they that fed swine, told it in c, Luke 8, 34, Luke 2, 3, went to be taxed, every one to his own, 7, 12, and much people of the c, was with her 19, 41, the beheld the c, and wept over it 23, 51, Joseph was of Arimathea, a c, of the Jews John 4, 39, many of that c, believed on him Acts 8, 8, and there was great joy in that c.

Acts 8. 8. and there was great joy in that c.
13. 44. came together almost the whole c, to hear

13. 44. came together almost the whole c. to hear 16. 12, we were abiding in that c. certain days 17. 5, and set all the c. io an uproar and assaulted 19. 29, the whole c. was filled with confusion 21. 30, all the c. was moved, and the people ran ** Ileb.11.10. he looked for a c. that hath foundations 16. for he hath prepared for them a c. 12. 22, ye are come to the c. of the living God 13.14. for here we have no continuing c. but seek Jam. 4. 13. we will go into such a c. buy and sell Rec. 20.9. they went and compassed the beloved c. 21. 14. the wall of the c. had twelve foundations 18. the c. was pure gold, like to clear glass 23. the c. had no need of the sun nor moon Bloody CITY.

Etck. 22.2. 500 of man, wilt thou judge the bloody c.?

2 Sam. 5. 9. called it the c. of David, 1 Chr. 11.
6. 10. would not remove the ark into c. of David
12. hrought up the ark into the c. of David, 16.
1 Kings 2. 10. David was suried in the c. of David, 3. 1. Solonion brought her into the c. of David, 3. 1. Solonion brought her into the c. of David Darid 3.1. Solomon brought her into the c. of Parid 8.1. bring the ark out of c. of David, 2 Chr. 5. 2 11. 43. Solomon buried in c. of D. 2 Chr. 9. 31 14. 31. Rehoboam burned in c. of D. 2 Chr. 12.14 15. 6. they buried Abijam in c. of D. 2 Chr. 14.1, 22.50. Jehoshaphat buried in c. of D. 2 Chr. 21. 1 22.50. Jehoshaphat buried in c, of D, 2 Chr. 21. 1

2 Kings 8.24. Joram buried in c, of D, 2 Chr. 21. ct

9.28. Ahaziah was buried in the c, of Darud

12. 21. Jehoash buried in c, of D, 2 Chron. 24. 25

14. 20. A onaziah || 15.7. Azariah buried in c, of D

15. 38. Jothan was buried in c, of D, 2 Chr. 27. 9

16. 20. Ahaz was buried in the c, of David

2 Chron. 24. 16, they buried Jehoida in the c, of David

Isa. 22. 9. seen the breaches of the c. of David 29. 1, woe to Ariel, the c. where David dwelt 29. 1, woe to Ariel, the c. where David aweit Lude 2. 4, Joseph also went into the c. of David 11, to you is born in the c. of David a Saviour Elders with CIIY. Deut, 19, 12, the elders of his c. shall fetch him 21, 6, the elders of that c. next to the slain man

21. 0. the elders of that c, next to the stain man 20, say to the elders of his c, one son is stubborr. 22. 17, spread the cloth before the elders of the c, 25. 8, then the elders of his c, shall call him Josh, 20, 4, declare his cause to the elders of that c, Judg, 8. 16. Gideon took the elders of the c, Ruth 4. 2, Boaz took ten men of the elders of the c, Ezra 10, 14, and with them the elders of every c.

Exra 10, 14, and with them the elders of every c.

Every CTIY.

Judz, 20, 48, smote as well the men of every c,

2 Kings 3, 19, ye shall smite every fenced c,

2 Chron. 11, 12, in every c, Rehoboam put shields

28, 25, in every c, of Judah he made high places

31, 19, of sons of Aaron which were in every c,

Jer. 4, 29, every c, shall be forsaken, not a man dwell 48. 8. and the spoiler shall come upon every c. Mat. 12, 25. and every c. divided against itself Luke 10. 1. sent them two and two into every c.

Acts 15.21, hath in every c, them that preach him 36, let us go and visit our brethren in every c. 20, 23, the Holy Ghost witnesseth in every c. that Tit. 1.5, that thou shouldest ordain elders in every c. Fenced CITY.

2 Kings 10. 2. with you a fenced cITY.
2 Kings 10. 2. with you a fenced c, also and armour
17. 9. from the tower of watchmen to the fenced c.
2 Chron, 11, 23. he dispersed of all his children thro
Judah and Benjamin unto every fenced c.
CITY of God.
Psal, 46, 4, the streams shall make glad the c. of G.

Psal. 46. 4, the streams shall make glad the c. of G. 48. 1, Lord greatly to be praised in c. of our G. d. 8. the c. of God, God will establish it for ev. 18. 3. glorious things spoken of thee, O. c. of God. Heb. 12. 22. ye are come to the c. of the living God. Rev. 3. 12. write on him the name of c. of my God. Great CITY.

Gen. 10. 12. A shur builded Resen, same is a great c.

Jush. 10. 2. feared, because Gibeon was a great c, Neh. 7. 4, now the c, was large and great, but people Jer. 22. 8, why hath Lord done thus to this great c.? Jouah 1. 2. arise, go to Nineveh, that great c. 3. 2 3. 3. now Nineveh was an exceeding great c.

4. 11, should I not spare Nineven that great c. 1 Rev.11.8.dead bodies lie in the streets of the great c. 14.8. Babylon fallen, that great c. 18.10, 16, 19, 21. 16. 19. the great c. was divided into three parts 17. 18. the woman thou sawest, is that great c.

17. 18, the woman thou sawest, is that great c. 21. 10, he shewed me that great c, holy Jerusalem Holy CUTY.

Neh.11.1.cast lots to dwell in Jerusalem the holy e. 18. all the Levites of the holy c, were 284

Isa. 48. 2, they call themselves of the holy c. 52. 1. put on thy heautiful garnents, O holy c. Dan. 9, 24, seventy weeks determined on thy holy c. Mat. 4. 5, the devil taketh him up into the holy c. 7. 53, went into the holy c, and appeared to many Rev. 11, 2, the holy c, shall they tread under foot 21, 21, John saw the holy c, coming down from God 21.2.1 John saw the holy c.coming down from God 22.19. God shall take his part out of the holy c. In, or Into the CITY.

Gen. 19. 12. whatsoever thou hast in the c. bring

Deut. 20, 14. all that is in the c. take to thyself 28, 3 blessed shalt thou be in the c. and in the field 16. cursed shalt thou he in the c. and in the field

Josh. 6, 20, so that the people went into the c. 21, they uterly destroyed all that was in the c. 8, 19, they entered into the c, and set it on fire Judg, 1, 24, shew us the entrance into the c.

8.27. Gideon put the ephod in his c, in Ophrah 1 Sam. 4.13, when the man came into the c. and told 1 Sam. 4. 13. when the man came into the c. and total 2 Sam. 15. 25. carry back the ark of God into the c. 27. return into the c. and your soos with you 1 Kings 13. 25. and they came and told it in the c. 14. 11. that dieth of Jeroboam in the c. dogs eat 12. arise, and when thy feet enter into the c 16. 4. that dieth of Basha in the c. shall dogs eat 20. 30. came into the c into an Iuner chamber.

25.3. famine prevailed in the c. there was no bread P_{sai} .31.21. blessed be the Lord, for he hath shewed me his mari ellous kindness in a strong c.

me his mar ellous kindness in a strong c.

55. 9. I have seen violence and strife in the c.

Prov. 1. 21. in the c. Wisdom uttereth her words

Eccl. 7. 19. than ten mighty men which are in the c.

8. 10. and the wicked were forgotten in the c.

La. 24. 12, in the c. is left desolation and gate smitten Jer. 14.18. if I enter into the c. then behold sick 38.9. like to die, for there is no more bread in the c 52. 6. famine was sore in the c. there was no bread Lam, 1, 19, my elders gave up the ghost in the c. Exek, 7, 15, in the c. famine shall devour him 9, 7, and they went forth and slew in the c Hov. 11, 9, and 1 will not enter into the c Joel 2.9. they shall run to and fro in the c. on the wall Amos 3, 6, shall a truopet be blown in the c. shall

Amos 3, 0, shall a truopet be blown in the c. shall there be evil in a c. and Lord hath not done it? 7.17, thy wife shall be an harlot in the c. thy sons lond 3. 4, and loseph began to enter into the c. 40 Mat. 9. 1. he passed over and came into his owo c. 10.5, into any c. of the Saonaritans enter oot 10, 11, and into whatsoever c. ye shall enter 26, 18.go into the c. to such a man, and say to him.

28. 11. behold, some of the watch caote into the c Mark 14. 13. he saith, go into the c. Acts 9. 6. Inke 2.3. all went to be taxed, every one into his c

Like V.3. all went to be taxed, every one into his c., 7. 37. a woman in the c. which was a sinner 18. 2, there was in a c. a judge, who feared hot 6, 3, there was a widow in that c. and she came 22. 10. behold, when ye are entered into the c. 24. 49. but tarry ye in the c. of Jerusalem John 4. 8. his disciples were gone into the c. 1cts 11. 5. I was in the c. of Joppa, praying 14. 20. howheit, he rose up and came into the c. 21. 29. had seen Trophimus with him in the c. 24. 29. heiter in the synapogues not in the c. 24. 12. neither in the synagogues nor in the c. Cor.11.26. I have been in perils in the c, in the sea

2 Cor. 11.26. I have been in perils in the c, in the sea Nev. 22.14, and may enter thro' the gates into the c. CITY of the Lord.

Psal. 101. 8, I will destroy the wicked, that I may tut off all the wicked doers from the c, of the Lord I a., 60, 14, they shall call thee the c, of the Lord Cot of the CITY.

Gen. 44. 4, when they were gine out of the c, I sad, 9.29. Moses said, as soon as I am gone out of c. 33, and Moses went out of the c, from Pharaoh Lev. 14, 45, he shall carry them forth out of the c. Josh. 8.22, the other side issued out of the c, against Jude 1, 24, the spies saw a man come out of the c. Judg. 1. 24. the spies saw a man come out of the c Jidg. 1. 24. the spies saw a man come out of the c. 2 Sam. 18. 3. better thou succour us out of the c. 20. 16. then cried a wise woman out of the c. 2. Kings 21. 13. they carried Nahoth out of the c. 2 Kings 7. 12, when they come out of the e. we shall 9. 15. Jehn said, let none escape out of the c. 1 Chron. 20. 2, he brought much spoil out of the c. 2 Chron. 33. 15. Josiah cast the idols out of the c. b. 18. 24. 12. wene group from out of the c. 18. 18. 24. 12. wene group from out of the c. 18. Job 24, 12, men groan from ont of the c, the soul Jer, 39, 4. Zedekiah went out of the c, 52, 7. I sek, 48.30, these are the goings out of the c. Mic. 4. 10, now shalt thou go forth mit of the c. Mat. 21. 17. he left them, and went out of the c. Mark 11. 19, when even was come, went out of the c Luke 4. 29. they rose and thr ist him out of the c. 3. 5. when ye go out of that c. shake off the dust ohn 4. 30. then they went out of the c. and came dets 7. 58. cast Stephen out of the c. and stoned him 14. 19. having stoned Paul, drew him out of the c 14. 19. nat on such a substitute went out of the c. 21. 5. they brought us, till we were out of the c. 21. 5. they brought us, till we were out of the c. CUTY of refuge.

Num. 35, 25. shall restore him to the c. cf refuge 26. if come without border of the c. of refuge, 27. 28. he should have remained in the c. of refuge.

32 for him that is fled to the c. of refuge Josh. 21. 13, they gave Hebron to be a c, of refuge 21. Shechem || 27. Golan || 32. Kedesh || 38. Ramoth

21. Shechem || 27. Golan || 32. Kedesh || 33. Kāniốth , Chron. 6.57. to sons of A aron. Hebron a c. of refuge This CITY.

Gen. 19.14. Lot said, up, for lad, will destroy this c. 20. behold now, this c. is near to flee unto 21. and he said, I will not overthrow this c. Josth. 6.26. cursed be he that huildeth this c. Jericho Judg. 19. 11. come, and let us turn in unto this c. 1 Sam. 9. 6. there is in this c. a man of God 2 Kingt 2. 19 the situation of this c. is pleasant 18. 30. this c. shall not be delivered, Ira. 36. 15. 19. 32. shall not come into this c. 33. Ira. 37. 34. 34. 1 will defend this c. 20. 6. Ira. 37. 35. | 38. 6. 23.27. I will cast off this c. between 1 have chosen 2 Chron. 6. 34. they pray to thee toward this c.

23.2.1 Will cast on thire. Jerusalem I have chosen 2 Chinn. 6, 33. they pray to thee toward this c. Exra 4. 13. that if thire, be builded again, 16, 15. know that this c. is a rebellions city Neh. 13. 18. did not God bring evil up on this c.? Jere, 5. 6, this is the c, to be visited, is oppression 17 25. Jerusalem, and this c. shall remain for ever the control of the control of

10. I set my face against this c. for evil and not good 22. 8, why hath the Lord done thus unto this c.? 26 6. I will make this c. a curse to nations of earth 15, ye shall bring innocent blood on this c. 27, 17, wherefore should this c. be laid waste? 32, 3, I will give this c, to Chaldeans, 28, [34,2].

31. this c. hath been to me as a provocation 33.5.forwickedness I have hid my face from this c. 34.22.command and cause them to return to this c.

38. 17. this c. shall not be burnt with fire 23. thou shalt cause this c. to be burnt with fire 29. 16. I will bring my words on this c. for evil Esek. 11.2. these men give wicked counsel in this c. 3, this c., is the cadron, and we be the flesh, 7. 11 this c. sha... not be your caldron, nor ye the flesh

Mat. 10, 23, when they persecute you in this c. flee Acts 18, 10, for I have much people in this c. 22.3. I was brought up in this c.at feet of Gamaliel

ii thout CITY, Gen. 19, 16, and the men set him without the c. Lev. 14.40. into an unclean place without the c. 41. Num. 35. 5. ye shall measure from without the c. 2. Chron. 32. 3. to stop the fountains without the c. Rev.14.20.the wine-press was trodden without the c. CITIES.

Gen. 19. 09, when God destroyed the c, of the plain 35. 5. terror of God was upon the c. round about 41. 48. Joseph laid up the food in the c. 47.21. as for the people he removed them to the c.

Lev. 25, 32, the c. of the Levites may be redeemed Num. 13, 19, what c. they be that they dwell in 35. 8. every one shall give of his c. to the Levites Dent. 2. 37. nor camest thou to c. in the mountains 3. 12. c. thereof gave I to Reubenites and Gadites 3. 12. c, thereof gave I to Reubenites and Gadites 10, ahide in your c, which I have given you 6.10, into the land to give thee great and goodly c. 19. 5, he shall flee to one of these c, and live Josh. 9, 17. Israel came to their c, on the third day 10. 19, suffer them not to enter into their c, 11. 13, as for the c, that stood still in their strength 18, 9, described it hy c, into seven parts in a hook Judg. 12. 7, Jepththah was buried in one of the c, 20.48, men of Israel set five on all the c, they came to 11. 63, they came to the c.

21. 23, they repaired the c, and dwell in them 1 Sam. 31. 7, the Israelites forsook the c, and fled 2 Sam. 10. 12, for the c, of our God, 1 Chron. 19.13. Kings 9, 12. Hiram came from Tyre to see the c. 13. what c, are these that thou hast given me 20. 34, the c. my father took I will restore 1 Chron. 2. 22. Jair had 23 c. in the land of Gilead

4. 31, these were their c, to the reign of David 2 Chrva, 34, 6, and so did he in the c, of Manasseh Ezra 3. 1, when the seventh month was come, and the Israelites were in their c. Neh. 7, 73. Neh. 11, 1, and nine parts do dwell in other c.

J. \(\delta \) 15.23, dwelleth in desolate \(\text{c, and houses no man} \) Psal. 9.6. O enemy, thou hast destroyed \(\text{c. } \) 12.6.11, he answered, till \(\text{c.} \) be wasted, and houses 14.21, nor fill the face of the world with \(\text{c.} \). 19, 18, in that day shall five c, in the land of Egypt 33, 8, he hath despised the c, he regardeth no man 64, 10, thy holy c, are a wildern. Zion is a wildern.

04.10. thy holy c, are a wildern. Zion is a wildern. Let 2.15; they made his land waste, his c, are burnt 28. according to the number of thy c, 11.13. 13.19. c, of south be shut up, and none shall open 20.16; that man be as the c, which Lord overthrew 31.21; turn again, 0 virgin of Israel, to these thy c, 49.13, all the c, thereof shall be perpetual wastes 50.32. I will kindle fire in his c, it shall devour

Erck. 26, 19, like the c, that are not inhabited 30, 17, and these c, shall go into captivity 35,9, thy c, shall not reiurn, know that I am Lord Has. 3, 14, I will send fire upon his c, it shall devour

Has. 8.14. I will send fire upon his c., it shall devour 11. 6. the sword shall abide on his c. and consume cimus 4, 8, two or three c, wand, unto one for water Mic. 5, 11, and I will cut off the c. of thy land 14. pluck up groves, so will I destroy thy c. Zeph. 3, 6, their c. are destroyed, there is no mar Zech. 1.17, up c. by prosper, shall yet spread abroad Mat. 10, 23, shall not have gone over the c. of Israel 11. i. he departed to teach and preach in their c. Acts 26, 11, I persecuted them even to strange c. 2 Pet. 2.6, turning c. of Sodom and Gomor.to ashes Jude 7, and c. about them in like manner an example Rev. 16.19, and the c. of the nations fell and Babylon

Num.21.25, and Israel took all these c and dwelt in Num, 21, 25, and I strat took all these c and dwelt in Jets 21, 39, 1 am of tarsus, a c. of no blead cly, c. of Amorites, Deut. 2, 34, 13, 4, Josh, 10, 39, Eph. 2, 19, but fellow-c, with saints and household CLAD.

Num, 35, 7, all the c, of the Levites shall be 48 c.

Deut. 20, 15, thus do to all c, after off from thee Josh, 11, 12, all the c, of the kings utterly destroy.

21, 19, all the c, of the Gershonites were 13 c, 40, all the c, of children of Mara-i by lot 12 c, Eph. 4, 31, all anger and c, be put away from you

| Vings 21.24, that dieth of Ahab, in the c. dogs eat | Jcr 19.8.1 will make this c. desolate, and an hissing | Jush, 21. 41. all the c. of the Levites were 48 c. | 11. even so will I break this people and this c. | 12. we shall catch them, and get into the c. | 20. 20. how Ilezakiah brought water into the c. | 25.3. famine prevailed in the c. there was no bread | 55.3. famine prevailed in the c. there was no bread | 25.3. famine prevailed in the c. there was no bread | 25.3. famine prevailed in the c. there was no bread | 25.3. famine prevailed in the c. there was no bread | 25.3. famile of this c. | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the Hivites | 25.3. famile of the c. of the C. of the Abab built are written in bock | 25.3. famile of the c. of the C. of the Abab built are written in bock | 25.3. famile of the c. of the C. of the Abab built are written in bock | 25.3. famile of the c. of the C. of the Abab built are written in bock | 25.3. famile of the c. of the C. of the Abab built are written in bock | 25.3. famile of the c. of the C. Neh. 10. 37, have tithes in all the c. of our tillage Jer. 4. 26, all the c. thereof were broken down

33. 12. in all c, thereof an habitation of shepherds
Hos. 13. 10. any that may save thee in all thy c
Acts 8.40, preached in all c, till he came to Cesare:
Defenced CITLES.
[ed c Isa. 36, 1. Sennacherib cometh against the defence

37.26 that shouldest be to lay waste the defenced c Jer. 4.5. assemble, let us go into the defenced: . 3.14 34. 7, for these defenced c, remained of Judah Fenced CITIES

Num. 32. 17. little ones shall dwell in the fenced c. Deut. 3. 5. all these c. were fenced with high walis 9.1.to passess c, fenced up to heaver, Josh. 14. 12. Josh. 10. 20. the rest of theo entered into fenced c. 2 Sum. 20.6. lest he get him fenced c. and escape us Josh. 10. 20. the rest of theor entered into jenced c. Sam. 20.6, lest he get him fenced c. and escape us 2 Chr. 12. 4. Shishak took the fenced c. of Judah 14. 6. Asa built fenced c. in Judah, land had rest 17. 2. Jehoshaphat placed forces in the fenced c. 19. 5. set judges through all the fenced c. of Judah 21. 3. Jehoshaphat gave his sons fenced c. in Jud. Jer. 5. 17, they shall impoverish thy fenced c. Dan. 11. 15. k. of the north take the most fenced c. Has. 8. 14. and Judah hath multiplied fenced c. Zeph.1. 16. a day of an alarm against the fenced c. 2 Sam. 2. 1. shall I go up to any of the c. of Judah 2 Kinge 23. 5. that burnt incense in the c. of Judah 1 Chr. 6. 57. to sons of Aaron they gave the c.of J. 2 Chr. 17. 7. to teach in c.of J. 18. 13 usiness in c.of J. 19. 5. set judges in the c. of Judah, city by city 23. 2. gather the Levites out of all the c. of Judah 31. 6. Israel in the c. of Judah brought tithes 33. 14. and put captains of war in the c. of Judah 2 kh. 11. 3. in c. of Jud, each dwelt in his possession Psal. 69. 35. God will save Zioo, and build c. of Judah 13. 6. 15 in c. of Jud, each dwelt in his possession Psal. 69. 35. God will save Zioo, and build c. of Judah 13. 6. 15 and 15 c. of Judah 14. 60. 9. say to the c. of Judah, behold your Gdd.

Indeed Isa. 40, 9, say to the c, of Juduh, behold your God 44, 26, and that saith to c, of Jud, ye shall be built Jer, 1, 15, the families of the north against c, of J, 4, 16, give out their voice against the c, of Judah 7, 17, seest thou not what they do in the c, of Judeh 9, 11, 1 will make c, of J, desolate, 10, 22, 13, 42, 2, 11, 12, then shall c, of Jud, go and cry to the gods 32 44. buy fields, and take witness in the c. of J. 33. 10. without man and beast, even in the c. of J. 33. 10. Without man and east, even in the c, of J, 13, in c, of Jud, shall flocks pass under the bands 44. 6, my fury and anger was kindled in c, of Jud, 21, the incense that he burnt in the c of Juda Lam, 5,11, they ravished the maids in the c, of Jud Zech, 1, 12, wilt thou not have mercy on the c, of J.

Zech, 1, 12, wilt thou not have mercy on the c. of J. CITIES of refuge.

Num. 35, 6, there shall be six c. for refuge, 13, 11, 11, ye shall appoint for you c. of refuge, losh, 20, 2, 1 Chr. 6.67, they gave to sons of k ohath of c. of ref. Six CITIES.

Num. 35, 6, six c, shall ye have for refuge, 13, 15, Josh, 15, 59, in the mountains of Judah six c. CITIES with Suburbs.

Num. 35. b. siz c. shall ye have for retuge, 13, 15. Josh, 15. Sp. in the mountains of Judah siz c. CITIES with Suburbs.

Lev. 25. 34. the suburbs of their c. may not be sold Num. 35. 2. shall give to Levites suburbs for the c. Josh, 21. 3. Israel gave to Levites c. and suburbs 41. the c. of Levites forty-eight with their sub. CITIES with Filtages.

Sam. 6. 18. of fenced c. and of country villages teaching and preaching the gospel, Luke 13, 22. Mark 6. 35. Jesus went about all the c. and villages teaching and preaching the gospel, Luke 13, 22. Mark 6. 36. whithers, he entered into villages or c. CITIES with Haste.

Lev. 26, 31. and 1 will make your c. waste, 33. 15a. 61. 4. they shall repair the weste c. desolations Jer. 4.7. thy c. shall he laid waste without inhabitants Let. 4.7. thy c. shall he laid waste without inhabitants Let. 4.7. thy c. shall he laid waste without inhabitants Jer. 4.7. thy c. shall he laid waste without inhabitants Jer. 4.7. thy c. shall he waste c. he filled with flocks of neulmos 9. 14. and they shall build thy waste c. Your CITIES.

Jaa. 1.7 your c. are burnt with fire, land desolate Jer. 40. 10. and dwell in your c. that ye have taken Almor 4 6. have given cleanness of teeth in all yourc.

CITIZEN. S.

Luke 15. 15. the prodigal joined himself to a c. 19. 14. his c, hated bim, and sent after him Jets 21. 39. 1 am of Tarsus, a c. of no ocean city Eph. 2. 19. but fellow-c. with saints and household CLAD.

1Kings11.29. Jeroboam c.humself with a new garm. Isa. 59. 17. for clothing was c. with zeal as a clul-CLAMOUR.

Prov. 9. 13. a foolish woman is c. she is sira; lo CLAMOUR.

CLAP. 68 27. 23, men shall c. hands at him, and his him 6 3 Y. Y. Men shalle. hands at mm, and mes min Psal, 47.1. c, your hands, all ye people, shout to G. 98. 8. let floods c, their hands, let hills be joyful fra 55.12, the trees of the field shall c, their hands Cam. 2. 15, all t'at pass by c, their hands at the Nah.3.19, that bear fruit of thee shall c, their nands CLAPPED

Ezek. 25. 6. because thou hast c. thine hands CLAPPETIL

Job 34. 37. he c. his hands among us, multip. words CLAPT. 2 Kings 11. 12. c. their hands, and said, God s

2 Kings 11, 12, c, their hands, and said, 60d save CLAYE. (king Gen. 22, 3.Abraham c, the wood for burnt-offering Num. 16, 31, the ground c, asunder under them Judg. 15, 19, God c, an hollow place in the jaw Sam. 6, 14, they c, wood of the cart and offered

Ps. 78.15. he c. the rocks in wilderoess, Isa.48.21. CLAVE.

Gen. 34.3. Shechem his soul c.to Dinah, Iac. daugh. Ruch 1. 14. but Ruth c. to her mother-in-law Sam, 20. 2. the men of Judah c. to their king 23. 10, he smote till his hand c. to the sword Kings 11, 2, Solomon c. to these in love

Kings 11, 2, Solomon c, to these in love Kings 18.6, for Hezekiah c, to Lord, departed not Noh. 10, 29, they c, to their brethren, their nobles dcts 17, 34, certain men c, to Paul and helieved CLAWS.

Pent. 14.6, beast that cleaveth the cleft in two c. Dan. 4. 33. his nails were grown like birds' c. Zech. 11, 16. he shall tear their c. in pieces CLAY.

Tob 4. 19, much less them that dwell in houses of c.

10. 9. remember thou hast made me as the c. 13. 14. your bodies are like to hodies of c. 27. 16. though he prepare raiment as the c.

27. 10. though he prepare ranment as the c. 33. 6. I also am formed out of the c. 38. 14. it is turned as c, to the seal, they stand \$\frac{1}{2}sal. 40. 2. he brought me up nut of the miry c. \$\frac{1}{2}sal. 40. 2. he brought me up nut of the miry c. 41. 25. on princes, as the potter treadeth the c. 41. 25. on princes, as the potter treadeth the c. 45. 9. shall the c. say to him that fashiometh it 64. 8, we are c. thou our potter, work of thy hand Tor. 18. 4. the vessel that he made of c. was marred 6, as c. is in the potter's hand, so are ye in mine 43. 9. take great stones, hide them in the c. Dan. 2. 33. his feet part of iron, part of c. 34. 42.

Dan. 2, 33, his teet part of 100, part of c. 34, 42, 35, then was the c. broken in pieces, 45, 41, thou sawest the feet and toes part of potter's c. Nath. 3, 14, go into c. and tread the mortar Hisb. 2, 6, were to him that ladeth himself with c. John 9, 6, he spat on the ground, made c. of spittle,

and anointed the eyes of the blind man with c. 15.he put c. on mine eyes, I washed, and do see Rom. 9. 21, hath not the potter power over the c.f. CLAY-GROUND.

Kinge 7. 46. cast vessels io c.-g. 2 Chron. 4. 17 CLEAN.

I ev. 23. 22, thou shalt not make c, riddance in field

CLEAN.

1 ev. 23. 22, thou shalt not make c, riddance in field Josh. 3.17. the people passed c. over Jordan, 4. 1, 11. Psal. 77. 8.3 is his mercy c. gone for ever? his promise Jose 1, 19. the earth is c. dissolved, is moved Joel 1, 7. he hath made it c. bare, and cast it away Zesh. 11. 7. his arm shall be c. dried up, and right eye 2 Fet. 2. 18. were c. escaped them that live in error CLEAN, Adjective,

Signifies, [1] That which is free from filth, or ceremonially pure, Lev. 10. 14. [2] One who is free from the puilt of sin, by the blood of Christ, Psal. 51. 7. [3] One who is delivered from the power of sin by sanctifying grace, John 13. 10. [4] That which may be larifully used, Luke 11. 41. [5] Guillets, or innocent, Acts 18. 6. [6] Cured, 2 Kings 5. 12. [7] Empty, Prov. 14. 4.

The fear of the Lord is clean, Psal. 19. 9. The only law of God, which works a due fear of God, and teaches men how to worship him, is sincere, not adulterated with any mixture of vanity, faltshood, or vice; not requiring or allowing any wickedness, but cleansing from it.

Gen. 7. 2. of every c. heast thou shalt take by seveos 8. 29. Noah took of every c. beast and c. fowl 35. c. Jacob said, be c. and change your garments Lev. 4. 12, carry the bullock unto a c. place, 6.11.

Job 14. 4. who can hring a c. thing out of nuclean 15. 14. what is man that he should be c.?

15. yea, the heaveos are not c. in his sight 25. 4. how can he be c. that is born of a woman?

33.9. I am c, without transgres, nor iniquity in me 33.9. I am c, without transgres, nor iniquity in me 15. I have been a way evil 33.9. 1 am c. without transgres, nor iniquity in me Pron.162, the ways of a man are c.in bis own eyes Eccl.9.2. all things come alike to the c. and unclean Isa. 1. 16. wash ye, make you c. put away evil 28. 8. all tables full, so that there is no place c. 30.21. oxeo and young assess shalleat c. provender 52. 11. he ye c. that bear the vessels of the Lord 66.20, bring an offering in a c, vessel to house of L Jer. 13. 27. O Jernsalem, wilt thou not be made c.

Jer. 13. 27. O Jernsaiem, with thou not be made. t. Ezek. 30. 25. then will 1 sprinkle c. water on you Mat. 8. 2. a leper came, saying, Lord, if thou wilt, thou canst make me c. Mark 1. 40. Luke 5. 12.
3. 1 will, be thou c. Mark 1. 41. Luke 5. 13.
23. 25. for ye make c. the outside, Luke 11. 39.
Luke 11. 41. behold, all things are c. unto you Luke 11, 41, behold, all things are c, unto you John 13, 11, therefore said he, ye are not all c, 15.3 now ye are c, thro'word I have spoken to you Jets 18.6, your blood be on your own heads, I am c. Rec, 19.8, she be arrayed in fine linen, c, white, 14. CLEAN hands.

Job 9. 30. if I make my hands ever so c. 17. 9. he that hath c. hands shall be stronger Psal. 24. 4. he that hath c. hands and a pure heart CLEAN heart.

CLEAN heart.

Psal. 51. 10. create in me a c. heart, O God, renew 73. 1. God is good to Isr. and such as are of a c. h.

Prov. 20.9. who can say, I have made my heart c.?

Is CLEAN.

Lev. 13. 13. he is c. 17, 37, 39. || 40. yet is he c. 41.

15. 8. that hath the issue spit on him that is c.

Num. 9. 13. a man that is c.not oo a journey, 19. 9. Psal. 19. 9. fear of the Lord is c. enduring for ever Prov. 14. 4. where no oxen are, the crib is c. John 13. 10. to wash his feet, but is c. every whit

John 13, 10, to wash his feet, but is c, every whit Pronounce CLEAN.

Lev. 13, 6, the priest shall pronounce him c, 14, 7.

Shall be CLEAN.

Lev. 11, 36, a fountaio wherein is water shall be c, 12, 8, she-c,15,28, § 13,58,itc-14,53, Niun, 31,23, 14, 9, he shall wash his fesh in water, he shall be c, 0, | 15, 13, | 17, 15, | 22, 7, Num, 19, 12, 19, Num, 31, 24, and ye shall be c, Ezek, 36, 25, Psal, 51, 7, purge me with hyssop, and 1 shall be c, 28, 29, 29, 21, according to the c, of my hands hath

CLEANNESS.

2 Sam. 22. 21. according to the c. of my hands hath the Lord recompensed me, Pial. 18. 20. 25. according to my c.in his eye-sight, Pial. 18. 24. Amos 4. 6. I have also giveo yon c. of teeth in cities CLEANSE.

Exod. 29. 36, thou shalt c. the altar, Lev. 16. 19. Lev. 14.49, shalt take to c. the house, two hirds, 52. Num. 8. 6. take the Levites and c. them 2 Chron. 29, 15. to c. the house of the Lord, 16. Neh. 13, 22. that the Levites should c. theunselves Psal. 19. 12. c. thom me from secret faults

Psal. 19, 12, c, thou me from secret laults
51. 2, wash me thoroughly, and c, me from my sin
119. 9, wherewith shall a young man c, his way?
Jer. 4, 11, a dry wind not to fan oor to c.
33. 8, I will c, theo from iniquity, Erek, 37, 23,
Erek, 36, 25, from all your idols will I c, you
39, 12, burying, that they may c, the land, 16,
43, 20, thus shalt thou c, and purge it
45, 18, take a young hullock, and c, the sanctuary
Jorl, 3, 21, I will c, their blood I have oot cleansed

Jocl. 3.21.1 will c, their blood 1 have not cleansed Mar. 10.8 heal the sick, c, lepers, raise the dead 23.66. c. first that which is within the cup 2Cor.7.1 let us c.ourselves from all filthiness of flesh Eph. 5.26. might c. it with the washing of water Jam. 4.8. c. your hands, ye sinners, purify hearts 1 John 1.9. to c. ns from all onrighteousness CLEANSED.

Lev. 11, 32, be unclean until even, so shall it be c. 12.7, she shall he c. from the issue of her blood 14, 4, to take for him that is to be c. 19, 31, 14, the ear of him that is to be c. 17, 18, 25, 28. N_{IM} , 35, 33, the land cannot be c. of the blood N_{IM} , N_{IM}

wickdense, but cleaning from it.

Cent. 2. of every c. heast thou shalt take by seves
8. 20. Noah took of every c. heast and c. foul
5. 2. Jacob said, be c. and change your garments
Ler. 4. 12, carry the bullock unto a c. place, 6.11.
7. 19. the flesh, all that be c. shall eat thereof
10. 10, that ye may put difference between c. and
unclean, 11. 47. | 20. 25. Ezek. 22. 26. | 44. 23.
14. the wave-breast eat io a c. place, Num. 19. 9.
16. 30, that ye may be c. from your sins before L.
22. 4. he shall not eat of holy things till he be c.
Vum. 19. 12. put/fy, on seventh day he shall be c.
18 a c. person shall take hyssop and dip it inwater
19. may oot I wash in them and he c. ?
12. kings 5.10. thy flesh come again, and thoo he c.14.
12. may oot I wash in them and he c. ?
13. when he saith to thre, wash and he c.
14. 1. 6. for thor, hast said I am c. in thine eyes

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Joh 37, 21, but the wind passeth and c. them Prov. 20, 30, blueoess of a wound c. away evil 1 John 1.7, blood of Jesus Christ c. us from all sin

CLEANSING.

Num. 6. 9. shave his head in the day of his c.

Mark 1. 44. go and offer for thy c. Luke 5. 14.

Gen. 24. 8. thou shalt be c. from this my oath, 41
44. 16. or how shall we c. ourselves? 44.16. or how shall we c. ourselves?

Evol. 34.7. and that will by no means c. the guilty
2.5.m. 23.4. as teoder grass, by c. shining after rair
Psal. 51.4. mightest he c. wheo thou judgest
Eccl. 3.+18. that they might c. God, and see
Cant. 6. 10. fair as moon, c. as the suo, as an arn
Isa.18.4 in my dwelliog-place like a c. heat on herl
Almor 8.9. 1 will darken the earth in a c. day
Zech. 14. 6. the light shall not he c. oor dark
2 Corr. 7. 11. ye have appropred yourselves to be 2cc., 14. 0. the ugnt shall not be c, oor dark 2 Cor. 7. 11. Ye have approved yourselves to bee Rev. 21. 11. her light was c. as crystal, 22. 1. 18. the city was pure gold, like to c, glass CLEARER.

Job 11. 17. thine age shall be c. than the noon-day CLEARING.

Num. 14. 18. and by a means, a the cuity.

CLEARING.
Num. 14. 18. and by oo means c. the guilty 2 Cor. 7. 11. what c. of yourselves it wrought CLEARLY.

Job 33. 3. my lips shall utter knowledge c.
Mat. 7. 5. see c. to pull out the mote, Luke 6. 42.
Mark 8. 25. was restored, and saw every man c.
Rom. 1. 20. things from creation are c. seeo CLEARNESS

CLEARNESS.

Exad. 21, 10, and as the body of heaven in his c.
CLEAVE.

Lev. 1, 17, he shall c, it with the wings thereof
Psal. 74, 15, thou didst c, the fountain and the flood
Ilab. 3, 9, thou didst c, the earth with rivers
Zech. 14, 4, the mount shall c, in the midst thereo
CLEAVE, Verb.

Gen. 2.3, a man shall leave fighter and mother and

Gen. 2.24. a man shall leave lither and monrer and shall c, to his wife, Mat. 19.5. Mark 10.7 Deut. 4.4. ye that did c, to the Lord your God 10.20.him serve, to him shalt thou c, and swear by his name, 11. 22. [13.4.] 30.20. Josh. 22.5. [13.17, shall c, nought of cursed thing to thy hand

Josh. 23. 8. but c, to the Lord your Ged +if you will c, to the Lord your God 2 Kings 5.27. the leprosy of Naanan shall c, to thee Job 38. 38. and the clods c. fast together 2 Kingg 5.27, the leptody of Naman Santa, P. Other Psol. 101. 3. I hate the work, it shall not c. to me 102. 5. by my groaning my bones c. to my skin 137, 6. let my tongue c. to the roof of my mouth Isa. 14. 1. they shall c. to the house of Jacob Jer. 13. 11. so have I caused to c. to me Israel 42.416. the famine whereof ye were afraid shall c. after you in Egypt, and there ye shall die Exck. 3. 26. I will make thy tongue c. to the roof Dan. 2. 43. but they shall not c. one to another 11. 34. onany shall c. to them with flatteries Jets 11. 23. with purpose of heart c. to the Lord Room. 12. 9. abhor evil. c. to that which is CLEAVED.

2 Kingst 3. 3. Jehoram c. to Jeroboam's sin Job 29.10. their tongue c. to the roof of their mouth 31. 7. and if any blot have c. to my hands CLEAVETI.

Job 19. 20. my hone c. to my skio and to my flesh

Jub 19, 20, my bone c. to my skio and to my flesh Psal.22.15, strength dried up, my tongue c, to jaws 41. 8. an evil disease, say they, c. fast to him 41. 8. an evil disease, say they, c. fast to him 44. 25, our soul bowed down, our belly c. to earth 44. 25. our soul bowed down, our belly c. to earn 19. 25. my soul c. to the dust, quicken me Jer. 13. 11. as the girdle c. to the loins of a man Lam. 4. 4. the tongue of sucking child c. to the roof 8. their skin c. to their bones, it is withered Lnke 10. 11. the dust of your city which c. on us CLEAVETH.

Detu. 14. 6. heast that c. the eleft into two claws

Job 16. 13. he c. my reins as under, and spareth not Psal. 141.7. when one cutteth and c, wood on earth Eccl. 10.9. that c. wood shall be endangered thereby

CLEFT. Mic.1.4. the valley shall be c. as wax before the fire Deut. 14.6, that cleaveth the c. into two claws CLEFTS,

Cant. 2. 14. O my dove, thou art in c, of the rocks Isa. 2. 21, to go into the c, of the rocks for fear Jer. 49. 16. O thon that dwellest in the c, Ohad. 3 isms 6. 11, he will smite the little house with c.

Amos 6. 11, he will smite the little house with c. CLEMENCY.
Acts 24. 4, that thou hear us of thy c. a few words CLERK.
Acts 14. 35, when town.c. had appeased the people CLIFT, S.
Exod. 33. 22. I will put thee in the c. of the rock 2 Chron. 20 16, they come up by the c of Ziz
Job 30 6, to dwell in the c. of the valleys
Ira. 57 5. slaying child, in valleys under a of rocks

CLIMB, ED, ETH. 1 Sam. 14, 13, Jonathan c, up upon his hands Jer. 4, 29, they shall c, up upon the rocks Joel 2, 7, they shall c, the wall like meo of war 9, they shall c, up upon the houses, shall enter

Amos 9. 2. they c. up to heaven, thence bring them Jule 19.4. Zaccheus c. up into a sycamore-tree Juli 10.1. but c up some other way, is a thief CLIPT.

Jer. 48. 37. every head be hald, every beard be c. CLODS.

Job 7. 5. my flesh is clothed with c, of dust

Job 7. 5. my firsh is clothed with c, of dust 21. 33. the c, of the valley shall be sweet to him 38. 38. and the c, cleave fast together 1-a, 28, 24. doth plowman break c, of his ground? Hos, 10, 11, Judah shall plow, Jacob shall break his c, Joel 1, 17, seed is rotten under their c, the garners CLOKE.

J.a. 59. 17, he was clad with zeal as a c

5.40, if take thy coat, let him have thy c. also Luke 6. 29, him that taketh thy c, forbid not to take John 15. 22, now they have no c, for their sin Thess. 2.5. our used we a c. of covetousness Tim. 4.13. the c. I left at Troas tring with thee 1 Pct. 2. 16, not using liberty for a c. of malicious CLOSE.

Num, 5, 13, and it be kept c, from her husband 2 Sam, 22,46, be afraid out of c, places, Psal, 18,45, 1 Chron, 12, 1, while David yet kept himself c, 1,66 28, 21, and kept c, from the fowls of the air 41, 15, his scales shut up together as with a c, seal 41. 15. his scales shift up together as with a c. seal f.r. 42. 16. famine follow c. after you into Egypt Dan. 8. 7. and I saw him come c. to the ram Amos 9. 11. and c. up the breaches thereof Luke 9. 36. they kept it c. and told no man in those Act. 27. 13. loosing thence, they sailed c. by Crete CLOSED.

Gen. 2. 21. Lord c. up the flesh instead thereof 20. 18. the Lord had fast c. up all the wombs Ann. 16. 33. the earth c. upon them, they perished Jam. 10. 33. the earth c, upon the blade, so that he La, 1. 6, they have not been c, nor bound up Cg. 10. for the Lord bath c, your eyes Dan. 12.9, for the words are c, up and sealed Janah 2.5, the depth c, me round about, weeds wrapt Mat. 13. the bear was the control of the latest and the latest and latest

Mat. 13. 15. their eyes they have c. Acts 28. 27. Luke 4. 20. be c. book, and gave it to the minister CLOSER. Prov. 18. 24. there is a friend that sticketh c. than

a brother CLOSEST.

Jer. 22. 15, thou reign, because c, thyself in cedar CLOSET, S.

Joel 2. 16, let the bride go out of her c.

Just 2. 10. let the bride go out of her c. Mat. 6. 6, when thou prayest, enter into thy c. Luke 12. 3, what ye have spoken in the ear in c. CLOTH.

Num. 4.8. they shall spread on them a c. of scarlet 12. take inst ueots and put them in a c. of blue Deut. 22. 17. sl. Jl spread the c. before the elders 1 Sam. 19. 13. Michal covered the image with a c. 1 8am. 19. 13. Michal covered the image with a c. Cl. 9, the sword of Goliath, it is wrapt in a c. 2 8am. 20.12, removed Amasa, and cast a c. on him 2 Kings 8. 15. Hazael took a thick c. and dipt it Ana. 30. 22. shall cast them away as a menstronus c. Mat. 9. 16. putteth a piece of new c. Mark 2. 21. 27. 59. taken the body, he wrapped it in a linen c. Mark 14. 51. having a linen c. about his body.

Erod. 40. 14. shalt bring his sons and c. with coats

Erod. 40. 14. shalt bring his sons and c. with coats Esth. 4. 4. she sent raioent to c. Mardecai Psol. 132, 16. I will c. her priests with salvation 18. his enemies will I c. with shame, but on hims. Prov. 23. 21. drowsiness shall c. a man with rags Isa. 22.21. I will c. him with thy robe and strength. 49. 18. then shalt surely c. thee with them all 50. 3. I c. the heavens with blackness, and make Esch. 26. 16. shall c. themselves with trembling 34. 3. yc eat the fat, and c. you with the wool Ilag. 1. 6. ye c. you, but there is none warm Zech. 3. 4. I will c. thee with change of raiment Mat. 6.30.16.05 oc. grass of field, shall he not much more c. you, O ye of little faith? Luke 12. 28. CLOTHED.

Gem. 3. 21. L. God made coats of skips and c. them

Gen. 3. 21. L. God made coats of skios and c. them Lev. 8. 7. Moses c. Aaron with robe, and put ephnd Judg. 6. +34. the Spirit of the Lord c. Gideon 1 Sam. 17. +5. Goliath was c. with a coat of mail +36. Saul c. David with his clothes

1 Som. 17, 45. Goliath was c. with a coat of mail + 38. Saul c. David with bis clothes 2 Scm. 1, 24, weep over Saul who c. you with scar. 1 Chron. 12, 418. then the Spirit c. Amasai \$1.16. David and Isr. who were c. with sackcloth 8 Chron. 6, 41. let thy priests be c. with salvation 12. 5, the king of Isr. and Judah c. in robes sat (c. +20. the Spirit of God c. Zachariah 98. 15. spoil c. all that were naked among them Exith. 4. 2, none enter king's gate c. with sackcloth 100 7. 5, my flesh is c. with worms and clods 10 11, thou havt c. me with skin and flesh 90 15. I out on rightrousness and it c. me

29 14. I out on righteonaness and it c. me

Job 39, 19, hast thou c. his neck with thy ler? Psal, 35, 26, let them be c. with shame, 100 00 93. 1. Lord is c. with majesty, Lord is c with 10cks, the race of 104. 1. thou art c. with honour and majet.y

104. 1. thou art c, with homoor and majely 109. 18, as he c, hims, with cursing as with garm, 132. 9. let thy priests be c, with righteousness Prov. 31. 21. for all her househ, are c, with scarlet I.a. 61. 10. he hath c, me with garm, of salvation Ezck. 16. 10. I c, thee also with broidered work

Liek. 10. 10. 1. the also with ordinered work Dan, 5, 29, they c. Daniel with scarlet and a chain Zeph. 1. 8. all such as are c. with strange apparel Zech, 3. 3. Joshna was c. with filthy garments Muc. 11. 8. a man c. in soft raiment, Linke 7, 25. 25.36.nak, and yec. mel [43.nak, and y 5. 15. they see him sitting and c. Inke 8, 35. 15. 17. and they c. Jesus with purple, and platted Luke 16.19.a certain rich man c.in purple and lineo

Linke 10.19.a certain rich man c.in purple and lineo 2 Cor, 5. 2, desiring to be c, npon with our house 3.if so be that being c.we shall not be found aak. 1 Pet. 5.5. and be c. with humility, G. resists proud Rev. 3. 18. white raiment, that thou mayest be c. 10. 1. I saw another mighty nagel c. with a cloud 11.3.the two witnesses shall prophery c. in sackel. 12. 1. there appeared a woman c. with the snu 10. 13. be was c. with a resture dirt in blood 19.13, he was c, with a vesture dipt in blood CLOTHED with lines.

Ezek. 9 2, one man among them was c. with linen Leek, 9, 2, one man among them was c, with time, 44, 17, they shall be c, with linen garments Dan. 10, 5, behold a certain man c, with linen 12, 6, one said to the man c, in linen, how long Rev. 15, 6, c, in pure and white linen, 18, 16, 19, 14, Shall be CLOTHED.

Job B. 22. they that hate thee shall be c. with shame Excl. 7, 27. the prince shall be c. with desolation Dan. 5.7, read this writing, shall be c. with scarlet Mat. 6. 31, or wherewithal shall we be c. 7 Rev. 3. 5. he that overcometh shall be c. 4.4. CLOTHES.

Gen. 49. 11. he washed his c. in the blood of grapes Exod. 12. 34. their troughs bound up in their c. 35. 19. the c. of service to do service, 39. 1, 41. Lee. 10. 6. nor rend your c. lest ye die, 21. 10. Detat. 29. 5. your c. are not waxen old, Neh. 9. 21. Nuth 3. +4. lift up the c. that are at his feet 1 Sam. 19. 24. Saul stript off his c. and prophesied 1 Kings 1. 1. covered k. David with c, but no heat 2 Kings 2. 12. be took hold of his your c. and rent 1 Aings 1. 1, covered k. David with c, but no heat 2 Kings 2. 12. he took hold of his own c, and rent 2 Chron. 34. 27. thou didst rend thy c, and weep Neb. 4. 23. I nor brethren, none of us put off our c. Job 9. 31. and my own c. shall alshor me 22. 46. thou bast stripped the c. off the naked Prov. 6. 27. take fire, and his c, not be burnt? Exck. 16. 39, shall strip thee also of thy c. 23. 26. Most 24. 18. and his c, not be burnt?

Leek. 10. 39. shall strip thee also of thy c. 23. 20. Mat. 24. 18. nor let him return back to take his c. Mark 5. 28. if 1 touch but his c. I shall be whole 15. 20. took off purple, and put his own c. nn him Luke 2. 7. and wrapped him in swaddling c. 12. 8.27. a man that ware no c.nor abode in any house 19. 36. as he went they spread their c. in the way 24. 12. he beheld the linen c. laid, John 20. 5. John 11.44. came bound hand and foot with grave c. 19.40. took body of Jesus, and wound it in linen c. 20.7. the napkin not lying with the linen c. dcts 7.58, witnesses laid down their c. at Saul's feet 22.23. as they cried out and cast off their c.

Rent CLOTHES.

en. 87. 29. Reuben | 34. Jacob rent his c. 44.13. Joseph's brethren rent their c. and returned Num. 14. 6. Joshua and Caleh rent their c. Josh, 7.6. Joshua | Judg. 11.35. Jephthah rent his c. 2 Sam. 3. 31. rent your c. gird you with sackcloth 1 Kings 21. 27. Ahab || 2 Kings 5. 8, king of Israel rent his c. 6, 30

2 Kings 11, 14. Athaliah rent her c. 2 Chr. 23, 13 19.1. when Hezekiah heard he rent his c. 1sa.37.1. Esth 4, 1, when Mordecai perceived, he rent his c. Mat. 26. 65. high priest rent his c. Mark 14.63. 16.22. and the magistrates rent off their c. CLOTHES rent.

Lev. 13.45, the leper's c, shall be rent, his head hare 1 Sant, 4.12, a man cause to Shiloh with his c, rent 2 Sant, 1. 2, came a man from Saul with his c, rent 13, 31, all his servants stood with their c, rent 2 Kings 18.37, to Hezekiah with c, rent, Isa.36, 22. Jer. 41. 5, men came to Mizpeh with their c. rent Wash CLOTHES.

Exod. 19. 10. let them wosh their c. Num. 8. 7. Lev. 11.25.shall wash his c. 40. | 13. 6. | 14. 8.9.47. | 15.5.8,11.22. | 16.26.28. Num. 19. 10.19. Num. 19. 7. then the priest shall wash his c. 8, 19.

Num. 19.7, then the priest shall wash his c. 8, 19.
31. 24. ye shall wash your c. on the seventh day
Washed CLOTHES.
Exod. 19. 14. and the people washed their c.
Num. 8. 21. Levites purified and washed their c.
2 Sam. 19. 24. Mephibosheth washed not his c.
CLOTHEST.
Jer. 4. 30 though thou c. thyself with crimson

CLOTRING.

[Job x2. 6] thon hast stripped the vaked of their c.

4.7. they cause the naked to lodge without c.

19 - a, cause him to go naked without c.

31. 19. I I have seen any perish for want of c.

Psat. 35. 13. but as for me, my c. was sacklot 45. 13. king's daughter, her c. is of wrought gold

Prov. 27, 26, the lambs are for thy c, and goats 31, 22, the virtage woman's c, is silk and purple C5, strength and nonour are her c she shall rej

15a. 3. 6. saying, thou hast c. he thou our ruler
7. for in my house is neither bread nor c.
23. 18, her merchandise shall be for durable ... 59. 17, he put on the garments of vengeance for c. Jet. 10.9, blue and purple is their c, are the work Mat, 7, 15, in sheep's c, $\parallel 11$, 8, that wear soft c, Mark 12, 38, the scribes that love to go in long c, dets 10, 30, a man stood before me in bright c. James 2. 3. respect to him that weareth the gay c. CLOUD

Signifies, [1] A congeries chiefly of watery parti ignines, [1] A congeries energy of watery parti-cles, drawn or sent out of the earth in vapours, into the middle region of the air, 2 Sam, 22, 12, [2] The heavens, 1/8al, 36, 5, [68, 34, [3]] A great number, Heb. 12, 1, [4] A fog, or mist, Hos. 6, 4.

The scripture represents the clouds as conservato ries of water, or rain, which are scattered upon the earth at God's command, lob 26. 8. Ils bindeth up the waters in his thick clouds. God confines the waters in the clouds, as in a hottle he scatters them afterwards upon the earth, as it were through a watering-pot. Job speaking of the matter of the Chaos, which covered the whole earth at the beginning of the world, says, that God had hemmed in the sea, or the waters, as it were with a cloud, and covered it with darkness, were with a cloud, and covered it with darkness, as a child is weapped up its swaddling-clothes, Job 38. 9. When the sacred writers speak of the second coming of Christ, they describe him to us of sescending upon the clouds, encompased with all his majerty, Mat. 24. 80. Rev. 1. 7. The prophet Isaith, speaking of the conversion of the Gentiles, compares their flocking into the church to the flight or quick motion of a cloud; roting that they should come in great multitudes and with great speed and engerness, Isa. 60, 8, and with great speed and eagorness, Isa. 60. 8. St. Peter compares seducers to clouds that are carried with a tempest, 2 Pet. 2. 17. By which comparison he sets furth both the inconstancy of these seducers, that, like chouds driven with the wind, they are tossed to and fio from one doctrine to another; and likewise their deciffulness, that they make a shew of what they have not, as clouds do of rain, and yet are scattered without yielding any. And Solomon compares the infirmities of old age, which arise successively one after another, to clouds returning after rain, Ecd. 12. 2.

ing after rain, Eccl. 12. 2.

When the Israelites departed out of Egypt, God gave them a pillar of cloud to direct them in their march. This pillar was commonly in the front of the Israelitish army; but when they were come to the Red Sea, and the Legytian army appeared to them, the pillar of cloud which stood before the camp of Israel, placed itself between that and the camp of the Egyptians, so that the Egyptians could not come near the Israelites all night, Exod. 14. 19, 20. But in the morning about break of day, seeing the cloud moving on toward the sea, and following the Israelites who had passed through its channel, which was left dry for them in the night time, the Egyptians, resolved upon prusuing them, and were all ans, resolved upon pursuing them, and were all covered with the waters of the Red Sea, which returned upon them and destroyed them. This cloud continued always from that time to attend clind continued always from that time to attend the Israeliuse in the utilierness. It was clean and bright during the night, in order to give them light when it grew dark; ond in the day time it was thick and glowny, the better to defen them from the excessive heats of the Arabian deserts, through which they performed their journey. He same cloud by its motions gave likewise the

he same cloud by its motions gave takense the signal to the Israeliues, either to encamp or to decamp; so that where that stayed, the people stoyed till it rose again; then they broke m, their camp, and followed it till it stopped. It was called a Pillar, by reason of its form, which was high and elevated, as it were a yule ond head of fogs. This cloud not only enlightened the travelues has also was a proceed them and was a of fugs. This cloud not only enlightened the Israelites, but also protected them, and was a continual pledge of God's presence, power, and protection. To this the prophet Isaiah although ahen he says, The Lord will create upon every dwelling place of mount Zion, and upon he assemblies, a cloud and smoke by day, and the shining of a flaoning fire by night, Ira. 4, 5, that is, That God would be the director, protecton, and glory of his church. God called to Moses out of the midst of the c.

18, Moses went into the midst of the c.

34, 5, the Lord descended in the c, Num. 11, 25,
40, 34, a c, covered the tent of the congregation

38, the c, of Lord was on the tabernacle by day 38. the c. of Lord was on the tack-thank by day, Lev. 16, 2, 1 will appear in the c. of unercy-seat Num. 9, 19, when the c. tarried long on tabernacle 10, 34, the c. of the Lord was upon them by day 1 Kings 8, 10, priests came out of holy places, the c.

filed house of Lord, 2 Chron, 5, 13, Ecck, 10, 4, 18, 44, there ariseth a little c, like a man's hand b_0 3, 5, that day be darkness, let a c, dwell upon it 22, 13, how God know! can he judge thro dark c. 17.0., 10.15. Its favour is as a c. of the tatter fa 18.4. 5. Lord will create on her assemblies a 18.4. like a c. of dew in the heat of harvest 19.1. behold, the Lord rideth upon a swift c. 44. 22. Thave blotted out as a thick c. thy transgres 44. 92. Thave footed out as a thick c. thy transgressions, and as c. thy sins, return, I have redeem, thee 60. 8, who are these that flee as a c. as the doves? Lam. 2.1. covered the daughter of Zion with a c. 3. 44. thou hast covered thyself with a c. Lick. 1. 4. a great c. and a fire infolding itself 28, as the appearance of the bow that is in the c. 8. 11. and a thick c. of inceuse went up

10. 4. and the house was filled with the c. 30.18, as for her, a c. shall cover her, her daughters

30.18. as for her, ac, shall cover her, her daughters 32.7. 1 will cover the sun with a c, and the moon 38. 9, thou shalt be like a c, to cover the land, 16. Mat, 17.5. c, overshadowed, Mark 9. 7. Luke 9.34. behold, a voice out of the c, said, Luke 9. 35. Luke 12. 54, when ye see a c, rise out of the west 21. 27. shall see the Son of Man coming in a c, Acts 1, 9. a c, received him out of their sight 1 Cor. 10. 1. all our fathers were under the c. 2. and were all baptized to Moses in the c. Rep. 10. 1. a nighty angel came clathed with a c.

Rev. 10. 1. a nighty angel came clothed with a c. 11. 12, they ascended up to heaven in a c. 14. 14, white c. and upon the c. one sat, 15. 16. CLOUD abode

Exad. 40, 35. because the c. abude thereon Num. 9.17, where c. abude there pitched their tents 18. as long as c. abode they rested in the tents
18. as long as c. abode they rested in the tents

Morning CLOUD.

Hos. 6. 4. for your goodness is as a morning c.
13.3, they shall be as the morning c. and early dew

Pillar of CLOUD

Exad. 13. 21, went before them by day in a p. of c.

22, he took not away the p. of c. by day, nor fire 14, 24. Lord looked on Egyptians thro' pillar of c. 14. 24. Lord looked on Egyptians thro' pillar of c. Num. 12. 5. L. came down in pillar of c. and stood Dent. 31.15. L. appeared in p. of c. and p. of c. stood Neh. 9. 19. the pillar of c. departed not from them CLOUD taken np.

Exod. 40. 36. when the c. was taken np. Num. 9.17.
37. if the c. were not taken np, they journeyed not Num. 9.17. c. was taken up from tabernacle, 10.11.

White CLOYD.

Rev. 14. 14. behold a white c. and on the c. one sat CLOUD of witnesses.

CLOUD of witnesses.

Heb.12.1. We are compassed with so great a c. of w. CLOUDS.

Deut. 4. 11. with darkness, c. and thick darkness Judg. 5. 4. heavens dropped, c. also dropped water 2 Sam. 22. 12. about him thick c. of the skies 23. 4. he shall he as a morning without c. 1 Kings 18. 45, the heaven was black with c. Lok 20. 6. though his head reach to the c. Job 20. 6. though his head reach to the c. 22. 14. thick c. are a covering that he seeth not 26. 8. he bindeth up the waters in his thick c. 36.29. can any understand the spreadings of the c. 37. 16. knowest then the balancings of the c 38. 37. who can number the c, in wisdom? 79. 31, who can number the c. 10 wisdom? Peal. 36. 5. thy faithfulness reacheth to the c. 57. 10. and thy truth reacheth to the c. 108. 4. 68. 34. and his strength is in the c. 77. 17. c. poured out water, skies sent out a sound 78. 23. tho' he had commanded the c. from above 6. 2. c. and deckness are round above 15.

97. 2. c. and darkness are round about him
194.3. c. his chariot | 147.8. covers beaven with c. Prov. 3. 20. and the \tilde{c} , dropped down the dew 6.28, when be established the c, above

25.14. is like c. and wind without rain Eccl. 11.4. he that regardeth the c. shall not reap

Exod.33.9.the c.pillar descended, and stood at door 20. all the people saw the c. pillar stand at door Neh. 9. 12. thou leddest theo in the day by c. pillar stand at door Neh. 9. 12. thou leddest theo in the day by c. pillar Psal. 99. 7. he spake to them in the c. pillar Ezek. 30. 3. the day of the Lord is near, a c. day 34. 12. they have been scattered in the c. day CLOVEN.

Lev. 11. 3. whatsoever is c.-footed that shall ye eat 7. tho the swine be c.-footed he is unclean 26, not c.-footed are unclean to you, Dent. 14.7. Acts 2. 3, there appeared to them c. toogues CLOUTED.

Josh. 9. 5, they took old shoes and c, on their feet CLOUI'S,

Jer. 38, 11, Ebed-melech took old cast c, and rags
12, put these old cast c, under thine arm-holes
CLUSI'ER.

Num. 13, 23, cut from Eschol a branch with one c.

Cant. 1, 14, my belaved is as a c. of camphire Isa. 65, 8, as new wine is found in the c. so will 1 do Mic. 7. 1. woe is me, there is no c. to eat CLUSTERS.

Gen. 40. 10. the c, thereof brought forth ripe grapes Dent. 32.32, grapes are grapes of call, their c, hitter 1 Sam. 25. 18, Abigail brought 100 c, of raisins 30. 12, they gave the Egyptian two c, of raisins Cant. 7, 7, thy breasts like two c, of grapes, 8. Rev. 14. 18, gather the c, of the vine of the earth COAL.

2 Sam. 14. 7, so shall quench my c, which is left La. 6, 6, seranhim having a live c, in his hand

47. 14. 1. so shart quench my c. which is to ba. 6. 6. seraphim having a live c. in his hand 47. 14. there shall not be a c. to warm at Lam. 4. 8. their visage is blacker than a c.

COALS.

Lev. 16. 12, he shall take a censer full of burning c.

Dent. 32, 424, shall he devoured with burning c. 1 Kings 19. 6, a cake baken on the c. and a cruse Job 41. 21, his breath kindleth c. and a flame goeth

Job 41, 21, his prearn kinderen c, and a naue goest.
Psal, 18, 8, there went fire, c, were kindled by it
12, thick clouds passed, hall-stones and c, of fire
120, 4, sharp arrows of nighty with c, of inniper
140, 10, let burning c, fall on them, let them Prov. 6, 28, can one go on hot c, and not be burnt? 25, 22, thou shalt beap c, of fire, Rom. 12, 20, 26, 21, as c, are to hurning c, and wood to fire Cont. 8, 6, the c, thereof are c, of fire, which hath Isa. 44. 12, the smith with tongs worketh in the c. 19. 1 have haked bread upon the c. thereof

54. 16. I created the smith that bloweth the c. Ezek. 1. 13, their appearance was like burning c. 10, 2, go in and fill thine hand with c, of fire 10, 2, 50 in and in time than what visit of 124, 11, then set it empty on the c, thereof Hab. 3, 5, burning c, went forth at his feet John 18, 18, the servants who had made a fire of c, 21, 9, they saw a free of c, and fish laid thereon

21. 9. they saw a 5re of c, and fish laid thereon COAST.

Exod. 10. 4. I will bring the locusts into thy c. Num. 24. 24. ships shall come from c. of Chittim Deut. 11. 24. to the uttermost sea shall your c. be 19. 8. if the Lord thy God enlarge thy c. Jush. 1. 4. going down of the sun shall be your c. 18. 5. Judah shall abide in their c. on the south Judg. 11. 20. Silnon trusted not Israel to pass his c. 1 Sam. 6. 9. if it go up by the way of his own c. 7. 13. they came un more into the c. of Israel 17. 14. the Philistines pitched in c. of Damonim 27. 1. to seek me any more in any c. of Israel 30. 14. we made an invasion on the c. of Israel 1 Chron. 4.10. wouldest bless me, and enlarge my c. Zeph. 2. 7. the c. sl.all he for the remnant of Judah Sca. COAST.

Exch. 25. 16. I will destroy the remnant of the sea c.

Ezck.25.16.I will destroy the remaint of the sea c. Zeph. 2, 5, wee to the inhabitants of the sea c. 6, the sea c. shall be dwellings for the shepherds Mot. 4.13, lesus dwelt in Capernaum upon the sea c. Luke 6, 17, multitude from sea c. came to hear

South COAST.

Josh. 15. 1. Zin the uttermost part of the south c.

4. were at the sea, this shall be your south c.

18.19 at south end of lordan; this was the south c. COASTS.

Exod. 10.14, the locusts rested in all the c. of F.gypt 19, remained not one locust in all the c. of F.gypt Deut. 2. 4. to pass through the c. of your brethren 16. 4. no leavened bread be seen in all thy c.

[1 Sam. 7. 14. the c. thereof did Israel deliver out of 11. 3. may send messengers into all c. of Israel, 7, 2 Sam. 21. 5. he destroyed from the c. of Israel 1 Chron. 21. 12. angel of Lord destroyed thro' all c. 2 Chron. 11. 13. resorted to him out of all their v. Psal. 105. 31. there cause lice in all their c.

33.he smate their vines, and brake trees of their e. Jer. 25, 32, a great whirlwind be raised from the c Ezck, 33, 2, if the people take a man of their c, Joel 3, 4, what to do with one, all c, of Palestine, Mat. 2, 16. Herod seut and slew children in all the c 8. 34, he would depart out of their c. Mark 5. 17. 15.21, then Jesus depart, into c. of Tyre and Sidon Mark 7.31, departing from the c. of Tyre and Sidon Acts 13. 50, expelled Paul and Baruabas out of c.

Gen.37,3. Jacoh made Joseph a c, of many colours 32, they sent the c,of many colours, and said, this have we found, know whether it be thy son's c. Exod, 28.4, make for Aaron a robe and broidered c. 29. 5. and thou shalt put upon Aaron the c.

Lev. 8, 7, he put upon him the c, and girded him 16, 4, he shall put on the holy linen c. 1 Sam. 2, 19, his mother made Samuel a little c. 17, 5, Goliath was armed with a c, of mail, 38.

28am. 15, 32. Hushai met David with his c, rent Job 30, 18, it bindeth me about as collar of my c, Cant, 5, 3, I have put off my c, how shall I put it on: Mat. 5. 40. If any sue thee, and take away thy c. Luke 6. 29. thy cloke, forbid oot to take thy c. also John 19. 23, now the c. was without sean, woved 21.7. Peter girt his fisher's c. unto him, cast hims. COATS.

Gen. 3, 21. God made c. of skins, and clothed them Exod. 28. 40. for Aaron's sons thou shalt make c Erod. 28. 40. for Aaron's sons flow shair make c. 29. 8. bring his sons, and put c. ou them, 40, 14. Lev, 8. 13. Moses put c. upon Aaron's sons 10.5. they carried them in their c. out of the camp Dan. 3. 21, then these men were bound in their c. 27. nor were their c. changed, nor smell of fire

Mat. 10.10, neither provide two c. nor shoes, nor Mark 6, 9, shod with sandals, and put not on two c. Larke 3, 11 he that hath two c. let him impart to him slets 9, 39, shewing the c. which Doreas made COCKLE.

Job 31, 40, and let c, grow instead of barley COCKATRICE, S, Prov. 23, 4 32, at last it stingeth like a c, Isa. 11, B, weamed child put his hand on the c den 14. 29. ont of serpent's root shall come forth a c. 59. 5. they hatch c. eggs, weave the spider's web Jer. 8. 17. 1 will send serpents, c. among you COCK.

Mat. 26.34. this night before c. crow, thou shalt deay me thrice, 75. Mark 14. 30, 72. Luke 22. 34, 61. 74. immediately c. crew, Luke 22. 60. John

Mark 13. 35 if the master cometh at c. crowing 14.68, he went out into porch, and the c. crew, 72.

John 13.38, verily, verily, I say to thee, the c. shall
not crow till thou hast denied me thrice

not crow till thon hast denied me thrice COFFER.

1 Sam. 6. 8. and put the jewels of gold in a c.

11. they laid ark and c, with mice of gold on cart

15. the Levius took down the c, with the ark $Exna \ 6. + 2$, there was found in a c, a roll

COFFIN.

Cen. 50. 26. Joseph was put in a c. in Egypt Lude 7. + 14. he came and tonched the c. and said COGITATIONS.

COGITATIONS.

Dan, 7, 28, as for me my c, much troubled me COLD, COLD.

Gen, 8, 22, c, and heat, day and night shell not cease Job 24, 7, the naked have no covering in the c. 37, 9, and c, contell out of the north Psal. 147, 17, who can stand before his c. f. Prov. 20, 4, the sluggard will not plow hyreason of c. 25, 15, as the c, of sunw in the time of harvest, so is a content to the strength sunce a perment in c, weather

20. that taketh away a garment in c. weather C0. that taketh away a garment in c. weather C5. as c. waters to a thirsty soul, so is good news Jer. 18, 14, shan, the c. flowing waters be forsaken? Nah. 3, 17, which canny in the hedges in the c. day Mat. 10, 42, give to little ones a cup of c. water C4. 12, iniquity abound, love of many shall wax c. John 18. 18. servants had orade a fire, for it was c. John 18, 18, Servains had blade a freq. 3 Jets 28, 2, they received us, because of the c. 2 Cor. 11, 27, in fastings often, in c. and nakednes Kev. 3, 15, that thou are neither c. nor hot, 16 art neither c, nor hot, 16. COLLAR, S.

Judg . 8, 26, golden ear-rings from Midian, beside c. Jub 30, 18, my disease bindeth me as c, of my coa. COLLECTION

2 Chron. 24 6, to bring in out of Judah the c. 9 1 Cor. 16, 1. now concerning the c. for the saints Ct)1.1.EGE.

2 Kings 22. 14. Huldah dwelt in c. 2 Chron. 34. 22.

Job 15, 27, because he anaketh c of fat co his flanks (ULONY.

COLOUR. Let, 18, 55, if the plague nave not changed his c. Num, 11, 7, the c. thereof as the c. of bdellium E14, 1, +6, alabaster and stone of blue c. Prov. 23, 31, when the wine giveth his c. in the cop Exek. 1. 4. out of the midst thereof as the c. of amber 7. sparkled like c. of burnished brass. Dan. 10. 6.

10. the wheels like anto c. of a beryl, 10. 9. Rev. 17. 4. woman was arrayed in purple and scar

Rev. 17. 3. 1 saw a woman sit on a scarlet c, beast COLOURS.

Gen. 37.3. Jacob made a coat of many c. for Joseph Gen. 37, 3. Jacob made a coat of many c. 10r Joseph Judg. 5. 30. to Sisera a prey of divers c, meet for 2 Sam. 13. 18. Tamar had a garmeet of divers c, la., 54. 11, 1 will lay thy stones with fair c. Eick. 16. 16, deckeds thy high places with divers c. 17. 3. an eagle with divers c. came to Lebanon COLOUR.

Acts 27, 30, under c.as tho' they would cast anchor COLT, S.

Gen. 32.15. thirty milch camels with their c. forty 49.11. hinding his asses' c. to the choice vine fudg. 10.4. Jair had 30 sons that rode on 30 ass's c. 12.14. Abdon's sons and nephews rode on 70 ass's c. 12.14. Abdon's sons and nephews rode on 70 ass'sc. Jbb 11.12. though man he born like a wild ass's c. Zech. 9. 9. riding upon a c. Mat. 21.5. John 12.15. Mat.21.2. Jesus sonttwo disciples, saying, go, ye shall find ass tied, c. with her, Mark 11.2. Luke 19.30. 7. brought ass and c. and set thereon, Mark 11.7. Mark 11.5. what do you loosing the c. ? Luke 19.33. Luke 19.35. cast garm, on c. and set Jesus thereon COME

COME
Signifies, [1] To draw nigh, or approach, Exod.
34. 3. [2] To proceed from, 1 Chron. 29. 14.
[3] To befal, Ezra 9. 13. Joh 4. 5. [4] To belicte, John 5. 40, [6. 37. [5] To attain to, Acts 26, 7. [6] To join with, Proverbs 1. 11.
[7] To touch, Ezek. 44. 25. [8] To be married to, Dan. 11. 6. [9] To lie carnally with, Gen. 38. 16. [10] To invade, Gen. 34. 25. [11] To arise, Num. 24. 7.
Gen. 6. 20. two of every sort shall c. to keep alive 7. 1. c. thou, and all thy house into the ark

8. +9. he caused her to c. to him into the ark
19. 32. c. let us make our father drink wine 7. 1. c. thou, and alt thy house into the ark
10. 32. c. let us make our father drink wine
56. 27. wherefore c. ye to me, seeing ye hate me?
31. 44. c. let us make a covenant, I and thou
37. 10. c. let us slay him, and cast into some pit
41. 421. when they had c. to inward parts of them
42. 7. he said to them, whence c. ye? Josh. 9.8.
45. 19. take wagons, briog your father and c.
49. 10. sceptre not depart from Judah till Shiloh c.
Erod. 19. 9. 10, I c. to thee in a thick cloud
30. 24. where I record my name I will c, and bless
23. 27. destroy all people to whom thon shalt c.
Num. 10. 29. c. thon with as we will do thee good
22. 6. c. I pray thee, corse me this people, 11.
24. 19. oat of Jacob shall c. he that shall have dominion, and shall destroy him that remaineth of city
Dcut. 18. 6. if a Levite c. and c. with desire of mind
48. 2. all these blessings shall c. on thee, overtake
15. all these curses c. on thee, overtake thee, 45.
Judg. 13. 5. no razor c. on his head, I Sam. 1. 11.
Sam. 2. 34. that shall c. on thy two sons io one day
9. 13. for the people will not eat till hec. because

Sam. 2.34.that shall c. on thy two sons io one day 9. 13. for the people will not eat till hec. because 10.8. seven days thoo shalt tarry, till 1 c. to thee 17. 45. but 1 c. to thee in the name of the Lord 20. 21. then c. thou, for there is peace to thee 2 Sam. 6.9.how shall the ark of the Lord c. to me? 15. 42. when any c. to the king for judgment 17.2. 1 will c.on him while he is weary and weak 19. 33. c. thou ov. r with me and 1 will feed thee 1 Kings 8. 31. and the oath c. before thim altar 20. 35 observe if any thing would c. from him.

20. 35 observe if any thing would c. from him 22. 27. feed this fellow until I c. in peace

22. 27. feed this fellow until 1 c, in peace

2 Kings 5. 8. let him c, now to me, he shall know

6. † 19. this is not the way, c, ye after me

18. 32. till 1 c, and take you away, Isa, 36, 17.

1 Chron, 29. 12, both riches and honour c, of thee

14. all things c, of thee, and of thine have we

2 Chron, 8. 11, holy, whereto the ark of Lord hath c.

Esth. 1, 12, queen Vashti refused to c. at king's com.

5. † 10. Haman caused his friends to c.

8. 6. how endure to see evil c, to my people?

Iod 3, 7, let no joyful voice c, therein

13. 13. that I may speak, let c, on me what will

14. 14. all my time will I wait till my change c.

21. his sons c, to honour, and he knoweth it not

37, 13. he caused it to c, for correction on land

37. 13. he caused it too, for correction on land 38. 11. hitherto shalt thou, c, but no further Psal. 40. 7. then said I, lo, I c. Heb. 10. 7, 9. 42. 2. when shall I c. and appear before God? 50. 3. our God shall c, and not keep silence for the state of the state o 30. 3. our God shall c, and not keep silence
65.2. that usearest prayer, unto thee shall all flesh c.
80. 2. stir up thy strength, and c. and save us
86. 9. all nations shall c, and worship thee
90. †12. we may cause our heart to c. to wisdom
84

Psal.101.2.O when wilt thou conto me, I will walk | John 14.18.I will not leave you comfortless, I will " 109, 17, as he loved cursing, so let it c. unto him 119, 41, let thy mercies c. unto me, O Lord, 77. Prov. 5. 11. so shall thy poverty c. as one, 24. 34. 10, 24. the fear of the wicked shall c. upon him 26. 2. so the curse causeless shall not c.

Eccl. 9. 2. all things c. alike to all, there is one event

Ecci. 9. 2. art things exame to arr, there is one event Cant. 2. 10. rise up, my love, and r. away, 13. 4.8. c. with me from Lebanon, my spouse, with me 16. and c. thon south, blow upon my garden Ira. 5. 19. let the counsel of the holy One of Israel c. Ita. 5. 19, let the counsel of the holy One of Israel c.
13. 5. they c. from a far country, even the Lord
6. the day of the Lord, it shall c. as destruction
21. 12, if ye will inquire, inquire ye; return, c.
26. 20. c. my people, enter into thy chamhers
27. 6. cause them that c. of Jacob to take root

27. 6. cause them that c, of Jacob to take root 35. 4. your God will c, with vengeance, he will c. 40. 10. the Lord will c, with a strong hand 41. 25. I have raised up one, and he shall c. 44. 7. I appointed things coming, and shall c. 45. 20. assemble yourselves, and c. draw pear 24. even to him shall men c, and all that are 51. 11. the redeemed shall c, with singing to Zion 51.

51. 11. the redeemed shall c, with singing to Zion 55. 1.c. ye to the waters, c, ye, buy, c, buy wine 50. 20. and the Redeemer shall c, to Zion 60. 3. and the Gentiles shall c, to thy light, 5. 66. 15. behold, Lord will c, with fire and chariots Jcr. 2, 31. why, say they, we will c, no more to thee 3. 22. behold, we c, to thee, for thou art our God 9. 17. call the mourning women, that they may c. 13. 22. wherefore c, these things upon me? 17. 15. where is the word of the Lord? let it c. 27.7. shall serve him till theverytime of his land c. 31. 9. they shall c, with weeping and with supplic. 38. 25. if the princes hear, and c, to thee, and say 40. 4. if it seem good to c, if it seem ill to c, forbear 46. 18. and as Carmel by the sea, so shall he be c.

40.4. It seem good to c. If it seem into c. fornear 40.4. It and as Carmel by the sea, so shall he be c. 49.4. that trusted, saying, who shall c. unto me? Lam. 1.4. ways of Zion mourn, none c. to solemn 22. let all their wickedness c. before thee [feasts

22. let all their wickedness c, before thee [feats Ecck. 12. l.6. declare abominations whither they c. 13. 18. will ye save the souls alive that c, to you? 21.19, two ways that the sword may c, 20, [32.11, 27, shall be no more, till he c, whose right it is 33. 3. when he seeth the sword c, on the land, 6. 31, they c, to thee as the people cometh 33. lo it will c, then shall know that a prophet 15 c, they have the sword c, and they come 15 c, they have the same than 15 c, they have

36. 8. to my people Israel, they are at hand to c. Hos. 6.1.c. let us return to the Lord, for he hath torn 3. and he shall c. to us, as the rain to the earth 10.12. it is time to seek the Lord till he c. and rain

10.12. it is time to seek the Lord till he c. and rain Joel 1.15.day of the Lord, as a destruction shall it c. 2. 31. hefore the terrible day of the Lord c. Jonah 1. 7. c. let us cast lots, that we may know Mic. 4. 8. to thee shall it c. the kingdom shall c. Hab. 2. 3. because it will surely c. and not tarry Zrph. 2.2, before the fierce anger of Lord c. on you Zech. 1. 21. then said 1, what c. these to do? 14. 5. God shall c, and all the saints with the Mal. 3. 1. the Lord by eseck shall c. to his temple 4. 6. lest I c. and smite the earth with a curse Mat. 2. 6. for out of thee shall c. a Governor 5. 24. first be reconciled, then c. and offer thy gift 6.10. thy kingdom c. thy will be done, Luke 11. 2. 7. 15. false prophets c. to you in sheeps' clothing 8. 7. Jesus saith to him, I will c. and heal him 8.1 am notworthythou shouldest c. under myroof 9. and to another c. and he cometh, Luke 7. 8.

9. and to another c, and he cometh, Luke 7.8, 11 many shall c from east and west, and sit down 11.3. art thou he that should c.? Luke 7.19, 20. 28. c. all ye that labour and are heavy laden 28. c. all ye that labour and are heavy laden 16 24. if any man will c. after me, let him deny 17.10. why say the seribes, Elias must first c.? 11. 19.21. go, sell that thou hast, and c. Luke 18. 22. Mat. 22. A. all things are ready, c. unto the marriage 24. 14. gospel shall be preached, then shall end c. 42. ye know not what hour your Lord doth c. 25.34.c. ye hessed of my Father, inherit kingdors Mark 8.34. if anywill c. after me, Luke 9.23. 14.27. 10.14. snffer little children to c. tome, Luke 18.16. 21. and c. take up the cross, and follow me 12. 7. this is the heir, clet us kill him, Luke 20.14. Luke 10.1. every place whither he himself would c. 13.7. three years 1 c. seeking fruit on this fig-tree 14. there are six days, in them c. and he healed 17. 20. when the kingdom of God should c. 19. 13, he said unto them, occapy till 1 c.

19. 13. he said unto them, occupy till 1 c.
29. 16. he shall c. and destroy these hushandmen
22. 18. fruit of vine, till kingdom of God shall c.

22. 18. fruit of vine, till kingdom of God shall c, John 1, 39, he saith unto them, c, and see 3. 26. the same baptizeth, and all men c, to him 5, 14. sin no more, lest a worse thing c, to thee 40. ye will not c, to me, that ye might have life 6. 37, all that the Father giveth me shall c, to me 44, no man canc, to me, except F, draw him, 65. 7. 24. and where I am, thither ye cannot c. 37, if any man thirst, let him c, to me and drink 8. 14. ye cannot tell whence I c, and whither I go 13. 19, now I tell vou before it c, that when it is c.

John 14.18.] will not leave you comfortless, Ivill 23. and we will c. unto him, and make our abrog 17.11. but these are io the world, I c, to thee, 13. 21.22.if I will he tarry till I c, what to thee? 23. Acts 1.11. this J.shall so c.as ye have seen him 29. 2.20. hefore that great and notable day of Lord 3. 19. sins blotted vut, when times of refreshing 7. 34. and now c. I will send thee into Egypt 8. 24, pray that none of these thiogs c. upon no 9. 38. that he would not delay to c. to them 13. 40. lest that c. on you that is spoken in proph 16. 9. saying, c. over into Macrdonia, and help we 10. 4. believe on him that should c. after him

19. 4. believe on him that should c. after him 24. 23, should forbid oo acquaintance to c. to him 26.7 to which promise our twelve tribes hope to c 22. po other than proph, and Moses say should c.

22. no other than proph, and Moses say should c, Rom, 5, 8, that we say, let us do evil, that good c, 9, 9, the word of promise, at this time, will I c, 1 Cor. 4. 5, judge nothing till the Lord c, who will 11, 26, ye do shew the Lord's death till he c. 34, the rest will I set in order wheo I c. 15. 35. the dead, and with what body do they c. f. 16. 2. that there be no gatherings when 1 c.

15. 2. that there be no gatherings when 1 c.
10. if Timothy c. see he be with you without fer
12. as to Apollos, 1 desired him to c. to you
2 Cor. 1. 15. I was minded to c. to you before
12.20. for I fear, lest when 1 c. I shall not find you
such as I would, and be to you as you would not
Gal. 2. 21. if righteousness c. by the law, then is
3.14. the blessing of Abraham might c. on Gentiles
19. it was added, till the seed should c. to whom
2 Thess. 1. 10. when he shall c. to be glorified in saints
2. 3. not c. except there c. a falling away first
1 Tim. 4. 8. the life that now is, and of that to
13. till r. give attendance to reading, to doctrine
2 Tim. 3. 1. in last days perilous times shall c.
4. 5. time will c. will not endure sound doctrine
Tic. 3. 12. be diligent to c. to me to Nicapolir
Heb. 4. 16. let us c. boddy to the throne of crace 7.25.he is able to save them that c, to God hy him 10.37, he that shall c will c, and not tarry Jam.4.1.whence c. wars, c, they not of your lusts 5.1. weep for your miseries that shall c. on you

5. 1. weep for your miseries that shall c. on you 2 Pet. 3. 9. but that all should c. to repentance 10.day of L. will c. as a thief, Rev. 3. 3. 16.15 1 John 2. 18. as ye have heard, antichrist shall c 3 John 10. if 1 c. 1 will remember his deeds Rev. 2. 5. repent, or else I will c. to thee quickly 25. that which ye have already, hold fast till 1c, 3.11. hehold, I c. quickly, hold that fast, 22. 7. 20. 61. one of the four beast, saying, c. and see, 3.5.7. 18. 10. for in one hour is thy judgment c. 22. 17. and let him that is athirst c. whoever will CoME again.

Gen. 28. 21. so that I c. again to my father's house Erod. 14.26. that waters oney c. again on Expytians

Erod. 14.26. that waters onay c. again on Egyptians Lev. 14.43. if the plague c. again and break out Judg. 8.9, when I c. again in peace I will break down 13.8, let man of God c. again to us, and teach us 13. 8. let map of God c. again to us, and teach us I Kingg 2.41. Shime ih ad gone to Gath, and was c. a. 12. 5. depart for 3 days, and hen c. a. 2 Chr. 10. 5. 17. 21.0 Lord, 1 pray, let this child's soul c. again Exra 6. 21. children of Israel c. again, Neh. 8. 17. Psal. 126. C he shall c. again with rejoicing Prov. 3. 29. say not to thy neighbour, go and c. again Jer. 37. 8. the Chaldeans shall c. again and fight Lam. 1, +11. given for meat to make their soul c. a. Luke 10. 35. when 1 c. again 1 will repay thee John 14. 3. 1 will c. again and receive you to myself

John 14.3. I will c. again and receive you to myself 28. ye have heard how I said, I go away and c.a.

28, ye nave near now 1 sain, 1 so away and 12 Cor. 2. 1, that I would not c. again in heaviness 12. 21. lest, when I c. again, God will humble no 13. 2. I write, that if I c. agaiv I will not spare COME down.

Gen. 45. 9. thus saith loseph, c. d. to me, tarry not Exod. 3. 8. I am c. d. to deliver and bring them up 19. 11. the Lord will c. down on Mount Sinai Num. 11. 17. I will c. d and talk with thee there Deut. 28. 24. from heaven it shall c. down on they Judg. 7. 24. saying, c. down against the Midianite: 15. 12. they said, we are c. down to bind thee 1 Sam. 6. 21. c. down and fetch the ark up to you 23.11. will Saul c. d. f the Lord said, he will c. d.

23.11. will Sant c. d. f. the Lord said, he will c. d. 20. c. down, according to the desire of thy sos. 2 Kings 1.4.thou shalt not c. d. from that hed, 6.10. 9.thou man of God, c. d. | 10. let fire c. d. 11, 13. Neh. 6.3. I am doing a great work. I cannot c. do. n. Psal. 7. 16. his dealing shall c. down on his own page 26.8 he shall be miss an according to 72.6. he shall c, down like rain on mown grass 144.5. bow the heavens, O Lord, and c. down 144. 3. 6. ow the heavens, O Lond, and c down 12a. 34. 5. my sword, it shall c, down on idlumea 47.c. down, sit in the dust, O virgin daughter 64. 1. oh, that thou wouldest c, down, that mount. Jer. 13. 18. your principalities shall c, down 21. 13, which can write held down against the

21. 13. 48. Your principalities shall c. down against us 48. 18. c. down from thy glory, and sit in thirst Exck. 26. 16. the princes of the sea shall c. down 77. 29. all pilots shall c. down from their ships 30. 6. the pride of her power shall c. down Dan. 5.4 20. hardened in pride, he was made to c. d

Jet 3 11 cause thy ungue, ones to z, down Mat. 24.17. Dot c.d. to take any thing out of house 27. 40. c. down from the cross, 42. Mark 15. 30. ke 9.54 wilt thou that we command fire to c. d. 19. 5. Jesus said, Zaccheus, make haste and c. d. dices 14.11. the gods are c. down to us like med Kev. 12. 12. devil is c. down to you, having wrath 13. 13, maketh fire c. down from heaven on earth 20. 1. angel c. d. having the key of bottomless pit COME forth.

COME forth.

Gen. 15, 4, he that shall c, forth out of thy bowels

Sam. 14, 11, Hebrews c, forth out of their holes

Kings 2, 30, Bensiah said, thus saith the k, c, f,

Kings 10, 25, go in and slay them, let noue c, f,

\$\delta 23, 10\$, when tried, I shall c, forth as gold

\$\delta 21, 2\$, let my sentence c, f, from thy presence

\$\delta 23, 10\$, when the prod I contain the first sentence c, f, from thy presence

Fact. 17. 2. let my sentence c. f. from thy presence 88. 8. I am shut up, and I cannot c. forth Eccl. 7. 18. that feareth God shall c. f. of them all lsa. 11. 1. shall c. f. a rod out of the stem of Jesse 48. 1. and art c. forth out of the waters of Judah Jer. 4. 4. lest my fury c. forth like fire and burn 17. 5. Thereals! 37. 5. Pharach's army was c. f. out of Egypt, 7. 46. 9. let mighty men c. forth, the Ethiopians 48. 45. a fire shall c. forth out of Heshbon

48. 45. a fire shall c. forth out of Heshbon Ezck. 21. 19. both twain shall c. f. out of one land Dan. 3. 26. by es servants of the most high God, c. f. 9. 22. O Daniel, 1 am c. forth to give thee skill Joef 3.18. a fountain shall c. forth of house of Lord Mic. 5. 2. out of thee shall c. f. that is to be ruler Zech. 2. ô. c. f. and fiee from the land of the north Mat. 13. 49, angels shall c. forth and sever wicked 15. 18. c. forth from the heart, and defile the man Mark 9. 29. this kind c. forth by nothing but prayer Luke 12. 37, and will c. forth and serve them John 5. 29. shall c. forth, they that have done good 11. 43. he cried with a loud voice, Lazarus, c. forth Acts 7.7. after that they shall c. forth and serve me COME hither.

Gen. 15. 16. in the fourth generation shall c. hither

Gen. 15, 16, in the fourth generation shall c. hither Judg. 16, 2, it was told Gazites, Samson is c. hither Ruch 2, 14, at meal-time c, thou hither and eat 1 Sam. 10, 22, they inquired if the man should c. h.

16.11, we will not sit down till he c. hither 2 Sam. 14.32. c. h. that I may send thee to the king 20.16. say to Joah, c. h. that I may speak with thee 2 King 18.7. told Ben-hadad, the man of G.

Kev. 4. 1. voice said, c. up h. 11. 12. | 17. 1. | 21.9.

COME in, or into.

Gen. 6. 18. thou shalt c. into the ark, and thy sous 19. 31. there is not a man in the earl, and thy sous 24. 31. and he said, c. in thou hlessed of the Lord Frod. 12. 23. Lord will not suffer destroyer to c. in 28. 43. when they c. in unto the tabernacle Lev. 16. 26, he shall bathe his flesh, and afterward

shall c. into the camp, 28. Num. 19.7. 31.24. Num. 27. 21. and at his word they shall c. in Deut. 31, 2. I can no more go out nor c. in Josh. 14, 11. so is my strength to go out and 23. 11. Isoshus waxed old, and c. into days 1 Kings 1. 14. I will c. in after thee and confirm 3. 7. I am a child, I know not how to go out or c.in 14. 6. he said, c. in thou wife of Jeroboam

15. 17. he might not suffer any to go out or c. in 2 Kings 4. 4. when c. in shut the door upon these 11. 9, they took each his men to c. in and go out 2 Chron. 1. 10, go out and c. in before this people 16. 1. that he might let none go out or c. in to Asa

16. 1. that he might let uone go out or c. in to Asa 23. 6. none c. into the house of the L. save priests Neh. 2. 7. convey me over, till 1 c. into Judah Esth. 5. 12. Esther let oo man c. in with the king 6. 5. and the king said, let Haman c. in. Ptal. 24. 7. and the Kiog of glory shall c. in, 9. 69. 1. for the waters are c. in unto my soul 96. 8. bring an offering and c. into his courts 109. 18. so let it c. into his bowels like water 2014. 10. let my beloved c. into his garden Nat. 19 1. behold, the Lord shall c. into Egypt 23. the Assyrian shall c. into Egypt, Egyptian 24. 10. every hones shut up, that no man c. in 59. 19. when the enemy shall c. in like a flood fer. 17. 19. gates, whereby the kings of Judah c. in 51. 50. and let Jerusalem c. into your mind 51. for strangers are c. into the sanctuaries Ezek 11. 5. 1 know things that c. into your mind

51. for strangers are c. into the sanctuaries Exck. 11, 5. 1 know things that c. into your mind 38.10.at the same time shall things c.into thy mind Mic. 5. 5, when the Assyrian shall c. into our land Mar. 10, 12. when ye c. into an house, salute it 16.27. Son of Man shall c. in glory of his Father 24. 5. for many shall c. in my oame, saying, I am Christ, and deceive many, Mark 13.6. Luke 21. 8. 25. 31. when the Son o' Man shall c. in his glory Juke 11. 33. they which c. in may see the light 12. 38. c. in the second watch, or c. in the finire

11. 25. till the fulness of Gentiles be c. in.
14. 23. there c. in those that are unlearned if there c. in one that believeth not Rom. 11, 25.

Jam. 2.2. there c. in also a poor man in vile raiment

Jam.2.2. there c. in also a poor man in vile raiment Rev. 3, 20. I will c. in to him, and sup with him COME near,

Gen. 12. 11. Abram was c. near to enter into Egypt 20. 4. but Ahimelech had not c. near her Exed. 12. 48. then let him c. near and keep it 16. 9. say unto Israel, c. near hefore the Lord 28. 43. or when they c. near to the altar, 30. 20

28. 3a. of when they c. near to the altar, 30, 20, Num. 16. 5. and will cause him to c. near to him 40. that no stranger c. near to offer incense Jush. 10. 24. c. near, put your feet on the necks 18 am. 10. 20, had caused all the tribes to c. near Psal. 32. 9. be held in, lest they c. near unto thee 119. 169, let my cry c. near before thee Isa. 41. 1, let us c. near together to judgment + 21. cause to c. near your caose, saith the L. 48. 16. c. ye near unto me, hear ye this 50. 8. who is mine adversary? let him c. near me Isak 18.6. nor hath c. near to a meastruous woman

Exek. 18.6. nor hath c. near to a meastruous weman 40.46, which c. near to the Lord to minister to him

44. 15, they shall c, near to me to minister to me
16, they shall c, near to my table to minister to me
Amos 6.3, which cause the seat of violence to c.near Mal. 3.5, and 1 will c. near to you to judgment Luke 19.41. when he was c. near, he beheld the city Acts23.15.and we, or he c.near, are readyto kill him COME nigh.

Exod. 34. 30, but they were afraid to c. nigh him Lev. 10.3, I will be sauctified in all that c. nigh me 21.21. no man that hath blemish shall c. nigh, 23 Num. 18. 4. a stranger shall not c. nigh to you Dent. 20.2. when you are c. nigh to battle, the pries Luke 10. 9 kingdom of God is c. nigh uuto you, 11. COME not.

Exad. 19, 15, be ready, c. not at your wives 24, 2, but they shall not c. nigh, nor the people Num. 14, 30, ye shall not c. into the land I sware 16.12. Dathan aud Abiram said, wewill not c. un, 14, 20, 21, 10, unclean shall not c. within the camp Jush. 3, 4, c. not oear unto the ark, that ye may 23, 7, that ye c. not among these nations Judg. 16, 17, there hath not c. a razor on mine head 2 Sam. 14, 29, Absalom sent for Joah, but he would not c. he sent the second time, he would not

not c. he sent the second time, he would 1 Kings 13.22. carcase not c. to sepulchre of fathers 2 Kings 19.32. king of Assyria shall not c. into this

2 Aings 19.32.king of Assyria shain note. Into the city, nor shoot arrow there, 33. Isa. 37. 33,34. 2 Chron. 35. 21. I c. not against thee this day Exra10.8, whosoever would not c. within three days Neh.13.1. Monbite not c. into congregation for ever Job 3. 6. let it not c. into the number of the months 13. 16, for an hypocrite shall not c. before him Psal. 32, 6, in floods they shall not c. nigh to him 69. 27, let them not c, into thy righteousness 91.7, thousands shall fall, but it shall not c, nigh thee 132.3.1 will not c. into the tabernacle of my house Prov. 3. 8. c. not night the door of her house Isa. 7. 17. Lord shall bring days that have not c.

1sa. 7. 17. Lord shall bring days that have not c.
25. there shall not c. the fear of briers and thorns
28. 15. the overflowing scourge shall not c. to me
32. 10. vintage shall fail, the gathering shall not c.
34. 14. far from terror, for it shall not c. near thee
65. 5. which say, stand by thyself, c. not near me
1gr. 37. 19. saying, the king of Babylon shall not c.
Ezek. 16. 16. like things shall not c. our shall it be so Exek. 10.10. like things shall not c. oor shall it be so 44.13. they shall not c. oear to me to do office Hos. 4. 15. c. not ye unto Gilgal, oor go to Beth. 9. 4. their soul shall not c. mto house of the Lord Zech. 14. 18. and if the family of Egypt c. not Mat. 22. 3. sent to call, and they would not c. Mark 2.4. they could not c. nigh for press, Luke 8.19. Luke 14. 20. 1 have married a wife, 1 cannot c. John 5.24. and shall not c. into condemnation 40. ye will not c. to me that ye might have life 7. 34. where I am thinter ye cannot c. 36.

40. ye will not c, to me that ye might have life 7.34, where I am thither ye cannot c 36. 11. 56, think ye that he will not c, to the feast? 15. 22, if I had not c, they had not had sin 16.7. if I go not away, the Comforter will not c. 1 Cor. 4. 18, as though I would not c. to you Gen. 15. 14. afterwards shall c, out with great sub-17. 6, and kings shall c, out of thee, 35. 11. 24. 13, the daughters of city c, out to draw water for 16. I for the comment of the control of the contro

3. on man shall c. np with thee nor he seen 16.7. if I go not away, the Comforter will not c. 1 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. up with I would you 16. 18. Delilah seut, saying, c. up this once 15 Cor. 4.18. as though I would not c. to you 15 Cor. 4.18. as though I would not c. up with I would you 15 Cor. 4.18. as though I would not c. up with I would you 15 Cor. 4.18. as though I would not c. up to would you will you 15 Cor. 4.18. as though I would not c. up to would you will you would you

1 Kings 0.1. to the 480th year after 1sr. were c. ow 20. 17. saying, there are mee c. our of Sannaria 2 Kings 5. 11. he will c out to me, and lay his hand 18. 31. make an agreement and c. out, 1sa, 36, 16, 19. 9. behold, he is c. out to fight against thee Psal, 14. 7. O that salvation were c. out of Zion! 68. 31. princes shall c. out of Egypt, Ethiopia Prov. 12. 13. but the just shall c. out of their carcases 1sa, 34, 3, their stink shall c. out of their carcases Nah. 1. 11. there is one c. out that imagineth evil Mat. 5, 26, by no means c. out till then hast paid 26, 55, are ye c. out as against a thief with swords 20. 5b. are ye.c. out as against a thief with swords and stavest to take me! Mark 14. 48. Luke 22. 52 Mark 1.25. hold thy peace, c.out of him, Luke 4.35. 5. 8. said, c. out, thou unclean spirit, Luke 8. 90. John 1.46. can any good thing c. out of Nazareth? 7. 41. some said, shall Christ c. out of Galilee? Acts 16, 18, in the name of Jesus to c. out of her Rom, 11, 26, there shall c. out of Zioo the Deliverer 2 Cor. 6. 17. wherefore c. out from among them 11cb.7.5, though they c.out of the loins of Abraham Rev. 16.13. saw spirits c. out of the mouth of dragon

Rev. 16.13.saw spirits e, out of the mouth of dragon 18. 4. a voice saying, c, out of her, my people COME to past.

Exod. 4.8.it shall e, to past if they will not believe, 9, Num.11.(23, whether my word shall e, to past or not 17.5.c. to pass the man's rod I choose shall blossom Deut. 7.12. shall e, to past it ye heark .11.13. [28.1. 13. 2. and the sign or the wooder e, to past Josh, 23. 14. all are e, to pasts, no good thing failed Judg. 13. 12. Manoula said, let thy words e, to past 17, when thy sayings e, to past we may do honour 21. 3. O Lord, why is this e, to past is lirsel, that I Kings 13. 32. the saying shall surely e, to past Isa. 7. 7. it shall not stand, nor shall it e, to past 14. 24. as 1 have though, so shall it e, to pass 42. 9, behold, the former things are e, to pass Jer. 17. 24. it shall e, to past it ye diligently hearken 32. 24. what thou hast spoken is e, to pass 32. 24, what thou hast spoken is c. to pass Exck. 12. 25, the word that I speak shall c, to

c, to pass

24. 14. I have spoken, it shall c. to pass, I will do it Dan. 2.29, maketh known to thee what shall c. to p. Ilos. 1. 5. c. to pass that I will break the how of 1 Joel 2. 32. c. to pass that whosoever shall call on L. 24.12. wondering in himself at what was c. to pass 18, hast not known the things which are c, to pass

18, hast not known the things which are c. to pass John 13.19, when it is c. top. ye may believe, 14.29. Acts 3.23. c. to p. that every soul that will not hear Rev. 1.1, to she things must shortly c. to p. 22.6.

COME short.

Rom. 3.23. all have sinned and c. short of glory of G. Heb. 4.1. lest any of you should seem to c. short of it

COME together.

Job 9, 32, and we should c. together in judgment 19.12 his troops c, together against me and encomp 19.1%. his troops c, together against me and encomp Jer. 3.18. shall c, together out of land of the north 50.4. Isr., and Jud. shall c.together, going and weep Acts 1.6. when they were c. together, 28.17.

10. 27. he found many that were c. together 19. 32. knew not wherefore they were c. together 21. 22. the multitude must needs c. together 1 Cor., 7.5. c. together again, that Sat, tempt you not 11. 17, you c, together, not for better but for worse 18, when ye c, together in church, 20, 33, 14,26 31, that ye c, not together to condemnation 14, 23, if whole church be c, together to one place

COME up.

Exod.19.13.trumpet sound they shall c. up to mount
24. thou shalt c. up, thou and Aaron with thee
24. 12. c. up to one into the mount, and be there
33. 5. 1 will c. up into midst of thee in a moment 34. 2. and c. up in the morning to mount Sinal 3. so man shall c. up with thee nor he seen

COM

2 Kings 16.25. am I now c.up without L. Isa.36.10.
2 Chr. 20. 16. behold, they c. up by the chiff of Ziz Job 7.9. 1.6. behold, they c. up by the chiff of Ziz Job 7.9. 1.6. that goeth 'o the grave, shall c. up no me with staves 16.9 for your obedience is c. abroad among all 17.43. am I a dog, that thou c. to me with staves 16.9 for your obedience is c. c. abroad among all 16.7 for the grave shall c. up briers and thore.

17. 43. am I a dog, that thou c. to me with staves 25 am. 3. 13. bring Michal when thou c. to see me Carl. 3.25. but after that faith is c. we are no longer 18. Kings 19.15. When thou c. to see me Carl. 3.25. but after that faith is c. in the flesh is not of God. 2 John 7. whence c. thou, Gehazi's Christ is c. in the flesh is not of God. 2 John 7. whence c. thou? Stan answers 4.2. the see is c. up upon Babylon, she is covered 19.10. now is c. salvat. and strength, and king. of G.

15. 2 Christ is c. in the flesh is not of God. 2 John 7. whence c. thou? Stan answers 4.2. the see is c. up upon Babylon, she is covered 19.10. now is c. salvat. and strength, and king. of G.

42. the sea is c. up upon Babylon, she is covered Lum. 1. 14. are wreathed, and c. up upon my neck Ezek. 24. 8. that it might cause fury to c. up to take Exck. 24. 8. that it might cause fury to c. up to take 37.12. and cause you to c. up out of your graves 38.16. thou shalt c. up against my people Israel 47. + 12. on the bank shall c. up all trees Hos. 1.11. and they shall c. up out of the land 10.8. the thistle shall c. up on their altars 13.15. the wind of Lord shall c. up from wildern. of 2.20. his stink and ill savour shall c. up 3.9. let all men of war draw near, let them c. up

12. let heathen c. up to the valley of Jehoshaphat Amos 4. 10. 1 made the stick of your camps to c. up Obad. 21, saviours shall c. up on mount Zion to judge Jonah 1.2. their wickedness is c. up before me

Jonah 1. 2. their wickedness is c. up before me 4. 6. the Lord made a gourd to c. up over Jonah Mic. 2. 13. the breaker c. up before them Nah. 2. 1. he that dasheth in pieces is c. up Zech. 14. 17. it shall be, that whoso will not c. up 18. if the family of Egypt go not up, c. not Acts 8. 31. he desired Phil. to c. up and sit with him

39. when they were c, up out of the water 10. 4. Cornelius, thy alms are c, up before God Rev. 4. 1. c, up hither, and I will shew thee, 11. 12, COME, Passive.

Gen. 6. 13. the end of all flesh is c, before me

Gen. 6, 13. the end of all flesh is c. before me 18. 5. for therefore are ye c. to your servant 21. according to the cry which is c. to me 42. 21. therefore is this distress c. upon us Exad. 3. 9. ery of the children of Israel is c. to me 90. 20. fear not, for God is c. to prove you Num. 22. 11. there is a people c. out of Egypt Deut. 31.11. when all 1sr, is c. to appear before L. Josh. 5. 14. as saptain of the host of Lord am I c. Judg. 16. 2. it was told, Samson is c. hither 1 S.im. 4. 7. for they said, God is c. into the camp 9, 16. looked on my peop hecause their cry is c. to me 1 Sim. 4. 7. for they said, God is c. into the camp 9.16. looked on my peop because their cry is c. to me 2 Sim. 1. 9. slay me, for auguish is c. upon me 19.11. the speech of all Israel is c. to the king 2 Kings 4. 1. the creditor is c. to take my sons 5.6. when this letter is c. to thee, I sent Naaman 8. 7. told him, saying, the man of God is c. hither Erra 9.13. and after all that is c. upon us 166 3.25. the thing I greatly feared is c. 4. 5. Psal. 44.17. all this is c. upon ns, yet we have not 53.6. O that the salvation of Israel were c. 55. 5. fearfulness and trembling are c, upon me 69. 2. 1 am c, into deep waters, floods overflow me 102. 13. time to favour Zioo, yea the set time is c. Isa, 10. 28. he is c. to Aiath, he is passed to Migron

102. 13. time to tavour Job. yea the set utiles sc., I.a., 10. 28. he is c. to Aiath, he is passed to Migron, 56. 1. for my salvat, is near to c. and my righteous. 60. 1. arise, shine, for thy light is c. and glory of L. 63. 4. and the year of my redeemed is c. Izr. 40. 3, have sinned, therefore this is c. upon you 47. 5. haldness is c. on Gaza, Ashkelon is cut off 50. 27. woe to them, for their day is c. the time of 31. thy day is c. the time that 1 will visit thee 61.13. that dwellest on onany waters, thy end is c. Lam. 4. 18. our days are fulfilled, our end is c. 5. 1. remember, O Lord, what is c. upon us Ezek. 7. C. an end, the end is c. upon the land, 6. 5. thus saith L. an evil, an only evil, behold is c. 7. the morn. is c. upon thee, O thou that dwellest 10. behold the day, behold, it is c. 39. 8. 17. 12. the king of Babylon is c. to Jerusalem 21. 25. the wing of Babylon is c. to Jerusalem 21. 25. the wing of Babylon is c. popele of Israel Mice, 13. c. who ware day is c. 29. Dan, 9. 13. as it is written, all this evil is c. on up geople, to Jerusalem Mice, 2. who ware day to fee from weath to c.?

Amos 8, 2. the end 15 c, on any people of Israel Mic. 1,9, he is c, to gate of my people, to Jerusalem Mat. 3, 7, who wareed you to flee from wrath to c,? 12, 28, the kingdom of God is c, uoto you 41, when he is c, he findeth it empty, swept 18.11. Son of Man is c, to save that which was lost

Mark 1.24. art thou c. to destroy us? Luke 4.34.4.29. he puts in the sickle, because the harvest is c. 11. 8. she is c, aforehand to anoint my body
41. sleep on now, it is enough, the hour is c.
Luke 7. 34. the Son of Man is c, eating and drink.
15.27 thybrother is c, father hath killed fatted calf

9 9, this day is salvation c. to this house 10, the Son of Man is c, to seek and to save lost John 3. 19. that light is c. into the world, men loved

10.000 3, 19, that light is c, into the word, men loved 4, 25, when he is c, he will tell us all things 11, 28, the Master is c, and calleth for thee 12,23, the hour is c. Son of Man be glorified, 17,1, 15, 26, when the Comforter is c, whom I will send 16.8, when he is c, he will reprove the world of sin
13. when the Spirit of truth is c, he will guide

20, 20, we know that the solid God is c. and given Rev. 6, 17, for the great day of his wrath is c. 11, 18, and thy wrath is c. and time of the dead 12,10,now is c.salvat, and strength, and king. of G.

12.10.now is c. salvat. and strength, and king. of G. 14.7. fear God, for the hour of his judgment is c. 18.17. in one hour, so great riches is c. to nought 19.7. for marriage of the Lamb is c. and his wife I am COME, or am I COME.

Exad. 18.6. I thy father: n-law am c. to thee Num. 22. 38. Balaam said, lo I am c. to thee Pent. 26.3. I am c. in the country the Lord sware 1 Sam. 16.2. I am c. to sacrifice to the Lord, 5. 2 Sam. 14.15. now that I am c. to speak of this thing 32, to sar, wherefore am I c. from Geshur?

32. to say, wherefore am I c. from Geshur 19, 20. I am c. first to meet my lord the king Ps. 69, 2. I am c. into deep waters where the floor Eccl. 1. 16. I communed, lo, I am c. to great estate Eccl. 1, 16, I communed, 10, I am c. to great estate Cant. 5.1, I am c. into my gar, my sister, my spouse Dan, 9, 23, and I am c. to shew thee, 10, 14, 10, 12, thy words were heard, I am c. for thy w. Mat. 5, 17, think not I am c. to destroy the law 9, 13, I am not c. to call the righteous but sinners 10,34, think not that I am c. to send peace on earth 35. I am c. to set a man at variance against father Luke 12. 51. suppose ye that I am c. to give peace John 1. 31. therefore am I c. haptizing with water 5.43. I am c. in my Father's name, ye receive me not 7. 28. I am not c. of myself, he that sent me is true 9. 39. Jesus said, for judgm. I am c. into this world 9. 39. Jesus said, for judgm. Lame, into this world 10.10. Lame; that they might have life, and abund. 12.46, Lame, a light into the world, whoso believes 16, 28. Lame, into the world, again I leave world COME joined with time.

Gen. 30, 33, shall my righteous, answer in time to c. Exod. 13, 14, when thy son asketh thee in time to c. saying, what is this? Deut. 6, 20, Josh. 4, 6, 2. Josh. 22, 24, in time to c. your childr. might speak, 28, Josh. 22. 24. in time to c. your child iming speak, 20. 1 Sam. 1, 20. time was c. after Hannah conceived Psal. 102.13, time to favour Xion, the set time is c. Prov. 31. 25, she shall rejoice in time to c. [tte Cant. 2.12. time of singing of birds is c. voice of tur-lia. 13, 22, her time is near to c. her days shall not 30. 8. note in a book that it may be for time to c. 42, 23, who will hearken and hear for time to c. 42. 23. who will hearken and near 107 time to c. Feek, 7. 7. the time is c. the day of trouble is near Hag. 1.2. the time is not c. the Lord's house be built Luke 9.51. the time was c. he should be received up Gal. 4. 4 but when the fulness of time was c. 1Tim. 6.19. laying up good foundat, against time to c. 1. Pee. 4. 17. the time is c. that indem must begin 1 Pet. 4. 17. the time is c, that judgm. must begin Yet COME.

Dent. 12. 9. for ye are not as yet c. to rest L. giveth John 2. 4. Jesus saith, woman, my hour is not yet c. John 2. 4. Jesus sauth, woman, my nour is not yet c. 8.

30. because his hour was not yet c. 8. 20.

11. 30. Jesus was not yet c. into the town

Rev. 17. 10. five are fallen, the other is not yet c.

Rev. 17, 10, five are fallen, the other is not yet c. COMELY.

1 Sam. 16, 18. David, a son of Jesse, a c. person Job 41, 12, I will not conceal his c. proportion Psad. 33, 1. praise is c. for the upright, 147, 1. Prov. 30, 29, yea, four are c. in going Eccl. 5, 18, it is c. for one to eat, drink, and enjoy Cant. 1, 5, I am black but c. O daughters of Jerus.

Cant. 1. 5. 1 am black but c. O daugnters of Jerus. 10. thy cheeks are c. with rows of jewels 2.14. thy voice is sweet, and thy countenance is c. 4. 3. thy lips are like searlet, thy speech is c. 6.4. thou art c. O my love, as Jerusalem, terrible as Ita. 4. 2. fruit of the earth shall be excellent and c. 3. 2. This med daughter of Zion to a c. woman 1 Cor. 7. 35. but 1 speak for that which is c. 11.13.is it c.that a woman pray to God uncovered? 12. 24. for our c. parts have no need, but God COMELINESS.

Isa, 53, 2, he hath no form nor c.nor beauty, that 27. 10, they of Persia and Lud set form thy c. Dan. 10, 8, my c. was turned in me into corruption 1 Cor. 12.23, our uncomely parts have more abund.c COMERS.

Heb. 10. 1. can oever make the c.thereunto perfect COMEST.

Gen. 10, 19, was from Sidon as thou c. to Gerar 13, 10, like the land of Egypt, as thou c. to Gerar 24, 41, when thou c. tu my kindred, if they give not Dent. 2, 19, thou c. nigh the children of Ammon 20, 10, when thou c. nigh to city to fight against it 28, 6, hlessed shalt thou be when thou c. in 19, cursed shalt thou be when thou c. in 1, ndg. 17, 9. Micah said to Levite, whence c. thou? 19,17 the old man said to Levite, whence c. thou?

Luke 23, 42, rememb, me whea c, into thy angdom COMETH.

Gen. 37, 19, they said, behold this dreamer c.
Ler. 11, 34, on which such water c. is unclean

Deut. 18, 8, heade what c. of sale of his patrimony

23.13.turn backward cover that which c.from thee

23.13, turn backward cover that which c. from the backward cover that which c. from the 9.6. all that the man of God saith c. surely to pass 20. 27, wherefore c. not the son of Jesse to meat? 29, therefore he c, too to the king's table 1 Kings 14. 5. for when she c. in will feign herself 2 Kings 9.18. came to them, but he c. not again, 20 11.8. be ye with the king as he c. in, 2 Chr. 23.7 Job 3.21. which long for death, and it c. not 28.20. whene c. wisdom, where understanding? 62.1. mysoul waiteth on God, from him c.mysalv. 75. 6. promotion c. not from the east nor west 96 13. before Lord, for he c. to judge the earth 118, 26. blessed is he that c. in name of the Lord 121. 1. my eyes to hills, from whence c. my help
2. my help c, from the Lord who made heaven
Prov. 1. 26. I will mock when your fear c.

Prov. 1. 26. I will mock when your fear c. 27, when your destruction c. as a whirlwind 11. 2. when pride c. then c. shame, but with lowly 18. 3. when the wicked c. then c. contempt Eccl. 6.4. he c. in with vanity, departeth in darkness 11.8. if a man live many years, all that c. is vanity Cant. 2. 8. he c. leaping upon the mountains Isa. 13. 9. the day of the Lord c. with wrath

laa. 13. 9. the day of the Lord c, with wrain 30. 13. whose breaking c, suddenly at an instant 27. the name of the Lord c, from far, burning 44. +19. fall down to that which c, on a tree 62. 11. say ye to Zion, behold, thy salvation c, 63. 1. who is this that c, from Edom, Four Bozra: Jer. 17. 6. like heather, he shall not see when good c. 8. and shall not see when heat c. but her leaf 43.11. when he c. he shall smite the land of Egypt Lam. 3.37. who is he that saith, and it c. to pass Lam. 3. 37, who is he that saith, and it c. to pass 5, 44, our water for money, our wood c. for price Ezek. 14. 4. and c. to a prophet to inq vre, 7. 20. 32, that which c. in your mind shall oot be 21. 7. for the tidings, because it c. behold it c. 24. 24, when this c. you shall know I am the Lord 33. 31. they come to thee as the people c. and sit 33. when this c. to pass, then shall they know

47. 9. every thing shall live whither the rivers c. Dan. 11. 16. that c. against him shall do exploits Dan. 11. 16, that c. against him shall do exploits 12. 12. blessed is he that c. to the 1335 days Hos, 7. 1. the thief c., in, and the troop of robbers Joel 2. 1 day of the L. c. Zcch. 14. 1. 1 Thest. 5. 2 Mic. 5. 6. deliver us from the Assyrian when he c. Mal. 4. 1. the day c. that shall burn, day that c. Mog. 3.11. he that c. after me is might. that 1, whose shoes not worthy to bear, Mark 1. 7. Luke 3. 16. 5. 37. whatsoever is more than these c. of evil 8. 9. I say to another, come, and he c. Luke 7. 8. 13. 19, then c. the wicked one, and catcheth away 21. 5. behold, thy king c. unto thee, John 12. 16. 9. blessed is he that c. in name of Lord, hossama in the highest, Mark 11. 9. Luke 13. 35. | 19.38. 25. 19. after a long time lord of those servants c. Mark 6. 48. he c. to them walking on the sea

Mark 6, 48, he c. to them walking on the sea 8,38, he ashamed when he c. in glory of his Father to one canamed when he c. in giory of his rather 9, 12. Elias c, first, and restoreth all things 14.43, while he yet spake c. Judas one of the twelve Luke 6.47, whoso c. to ne, and heareth my sayings 12.37, the Lord when he c. shall find watching

12. 37, the Lord when he c. shall and watering 40. Son of Man c. at an hour when ye think not 43, his lord, when he c. shall find so doing 55. ye say, there will be heat, and it c. to pass 17. 20. kingdom of God c. not with observation 18. 8. Son of Man c. shall be fold faith on earth?

18. 8. Son of Man c, shall be nod taith on earth?
John 3. 8. but thou canst not tell whence it c.
20. nor c. to the light, lest his deeds be reproved
21. he that doth the truth, c. to the light
4.21 woman, believe me, the hour c. 23. | 16. 32
6. 35. he that c. to me shall never hunger, 37. 45. man that hath learned of the Father c. to me 1. 27. when Christ c. no man knoweth, 31.
42. said, that Christ c. of the seed of David

42, saul, that Christ c, of the seed of David 9, 4, the night c, when no man can work 14. 6, no man c, to the Father but by me 16. 2, the time c, that whosever killeth you 25, the time c, I shall no more speak in provert 32, the hour c, that ye shall be scattered 4,cts 10, 32, who when he c, shall speak to the Rom. 4,9,c.thishlessedness on the circumclision oul 10.17, so then, faith c, by hearing, hearing by word 1 Cor. 15,23, then c, the end when he shall have

Cor. 11, 28, besides that which c. on me daily Corr. 11, va. besides that when c. we are day Eph. 5.6, for these tining c. the wrath of God upon the children of disobedience, Col. 3.6. 1 These, 5.2. day of the Lordso c. as a thief in night Heb.11.6. he that c. to God must believe that he is

Meb. 11.6. he that c. to God must believe that he is Jude 14. the Lord c. with 10,000 of his saints Rec. 1.7. he c. with clouds, every eye shall see him 17. 10. when he c. he must continue a short space COMETH down.

Isa. 55. 10. as the rain c. down from heaven John b. 33. bread of God is he which c. down, 50. James 1.17. every good and perfect gift c. down Rev. 3.12. new Jerusalem which c. down from God COMETH Jorth.

Gen. 24. 43. when the virgin c. forth to draw water Exod. 4. 14. also behold he c. forth to meet thee 8. 20. before Pharaoh, lo, he c. forth to the water Judg. 11. 31. whatsoever c. forth of the doors 1 Sam. 11. 7. hwhosoever c. not forth after Saul Job 5. 6. 11. hough affliction c, not forth of the dust 1 San., 11.7. whosever c. not forth after Sant Job 5.6. though affliction c, not forth of the dust 11. 2, he c. forth like a flower, and is cut down 1sa. 28, 29, this also c. forth from the Lord Esek. 35, 30, hear what words c. forth from Lord Mic. 1.3.behold, the Lord c. forth out of his place COMETH nigh.

Num. 1.51. Levites set up tabernacle, the stranger

thum. 1, 31, Levites set up tanernacie, the stranger that c. nigh shall be put to death, 3.10,38. § 18.7. COMETH out.

Exod.28. 35, be heard when he c. out, that he die not Num. 12, 12, flesh is half consumed when he c. out Deut. 28, 57, her eyes evil toward young that c. out 1 Kings 8. 41.a stranger that e. out of a far country Job 20. 25. it is drawn, and e. out of the body 37.22 fair weather e. out of the north, with God is

31, 22.1 air weather e, out of the north, with roof is Cant. 3.6. who is this that e, out of the wilderness? Isa. 26. 21. the Lord e, out of his place to pupish 42.5. spread forth earth, and that which e, out of it Jer. 40.20. destruction cometh, it e, out of the north Jer. 40.20. destruction cometh, it c. out of the north Ezek. 4.12. shall bake it with dung that c. out of man Mat. 15. 11. but that which c. out of the mouth, this defileth a mao, Mark 7, 20. 24. 27. for as the lightning c. out of the east COMETH np. 1 Sam. 28.14, and she said, an old man c. np covered Cant. 8. 5. who is this that c. np from wilderness?

Cant. 8. 5. who is this that c, up from wilderness?

La.24.18. and be that c, up out of midst of the pit

Jer. 46. 7. who is this that c, up as a flood?

50. 3. out of north there c, up a action against her

Hab.3.16. when he c, up to people, will invade them

hala! 17. 27. cast a hook, take up the fish first c, up

COM FORT, Substantine

Job 6.10, then should I yet have c, yea, I would

Job 6, 10, then should I yet have c. yea, I would 10, 20, let me alone, that I may take c. a little Psad.119,50,this is my c.in my affliction, thy word 76. let thy merciful kindness he for my c. Isa. 57, 6, should I receive c. in these? Exck. 16, 54. in that thou art a c. to them Mat. 9, 22, daughter be of good c. Luke 8, 48, Mark 10, 49, be of good c. rise, he calleth thee Arcts 9, 31, walking in the c. of the Holy Ghost Rom.15.4, through patience and c. of the scriptures 1 Cor. 14, 3, speaketh to men to exhortation and c. 4, by the c. wherewith we are comforted of God 4.4, great is my glorying of you, I am filled with c.

4. by the c. wherewith we are commorted of God
A. great is my glorying of you, I am filled with c.
13. therefore we were comforted in your c.
13. 11. brethren, be perfect, be of good c.
Phil. 2. 1. if there be therefore any c. of love
19. that I may also be of good c. when I know
Col. 4. 11. these only, which have been a c. to me
Gen. 5.00 this could be the configuration work.

Gen. 5.29.this same shall c. us concerning our work 19.5.c. ye your hearts, after that you shall pass on 27.42. Esan as tooching thee doth c. himself 37.35. all his sons and daughters rose upto c. him Judg. 19.5.c. thy heart with a morsel of bread, 8.2 Sam. 10.2. David sent to c. him, 1 Chron. 19.2. 1 Chron. 7.22. and his brethren came to c. him. 10.2. sergeates of David came to Hannus to c. him. 19. 2. servants of David came to Hanun to c. him Iob 2.11. his friends came to mourn with and c. him

lob 2.11.his friends came to mourn with and c.him 7. 13. when I say, my bed shall c. me, my couch 9. 27. if I say, I will forget, I will c. myself 21.34.how then c.ye me in vain, seeing in answers Psal. 23. 4. thy rod and thy staff, they c. me 71.21. thou shalt increase and c. me on every side 19.176. let thy merciful kindness c, me 38. my eyes fail, saying, wheo wilt thou me? Cant. 2.5. c. me with apples, for I am sick of love Isa. 22. 4. look away from me, labour not to c, me 40. 1.c. we were now ment for the contract of the contract

Jia. 22. 4. look away from me, labour not to c. me, 40. 1. c. ve, c. ye my people, saith your God 51.3. Lord shall c. Zion, he will c. her waste places 19.two things are come, by whom shall I c. thee? 61. 2. he hath sent me to c. all that mourn 66. 13. so will I c. you, ye shall be in Jerusalem er. 8.18. when I would c. myselt, heart is faint in me 16. 7. nor shall men tear to c. them for the dead 31.13.for I will c. them, make rejoice from sorrow. Lam. 1.2. among lovers she hath none to c. her, 17. 21. they heard that I sigh, there is gone to c. me

Exek. 14.23, they shall c. you when ye see their ways | Mal. 4. 5. before the c. of the great day of the Lord Zech. 1.17. Lord shall yet c. Zion, and choose Jerus 10.2. diviners told false dreams, they c. in vair 10.2. diviners told talse areams, they c. In vain John 11.19, to c, them concerning their brother 2 Cor, 1.4, that we may be able to c, them who 2.7, ye ought rather to forgive and c, him Epb, 0.22, and that he might c, your hearts Col, 4.8, he night know your estate, c, your hearts

1 Thess. 3. 2. to c. you concerning your faith 4. 18. wherefore c. one another with these w

5. 11. wherefore c. yourselves together and edify 14. c. the feeble-minded, support the weak Thess. 2. 17. now our Lord Jesus c. your hearts COMFORTABLE.

2 Sam. 14. 17. the word of my Lord shall now be c. Zech. 1. 13. Lord answered the angel with c. words COMFORTABLY.

2 Sam. 19. 7. go forth and speak c. to thy servants 2 Chron. 30. 92. he spake c. to all the Levites 32. 6. he set captaios over the people, and spake c. Isa. 40. 2. speak ye c. to Jerusalem, cry to her Hos. 2. 14. 1 will allure her, and speak c. to her COMFORTED.

Gen. 21. 67. Isaac was c. after his mother's death 37.35. Jac. refus. to be c. for he said, I go to grave 38.12. Jud. was c. and went up to his sheep-shear. 50. 21. Joseph c. his brethren, and spake kiudly Ruth 2.13. let me find fav. for that thou hast c. me Sam, 12, 24. David c. Bath-sheba his wife

13. 39. for he was c. concerning Ammon lob 42. 11. all his brethreu c. him over all the evil Job 42. 11. all his brethren c. him over all the evil. Psal. 77. 2. my sore ran, my soul refused to he c. 86. 17. because thou, Lord, hast holpen and c. me 119.52. I remember, thy judgments, have c. mys. Isa. 49. 13. for God hath c. his people, 52. 9. 54. 11. oh, thou afflicted, tossed, and not c. 66. 13. and ye shall be c. in Jerusalem Jer. 31.15. Rachel weeping, refus. to be c. for child.

First, 5. 13. I will cause fury to rest, I will be c, 14. 22. ye shall be c, concerning all the evil 31. 16. all that driok water be c. in parts of earth 32. 31. Pharaoh shall see them, and shall be c. Mat. 2. 18. would not be c. because they were not 5.4. bless, are they that moure, for they shall be c. I.uke 16, 25, now he is c. and thou art tormented Inke 16, 25, now he is c, and thou art tormented John 11, 31, the Jews which c, her, saw Mary rise Acts 16, 40, when they had seen brethren, c, them 20, 12, brought young man alive, were not a lit. c, Rom. 1, 12, that I may be c. together with you 1 Cor. 14, 31, that all may learn, and all may be c. 2 Cor. 1, 4, the comfort wherewith we are c. of G. 7, 6, God c. us by the coming of Titus 7, the consolation wherewith he was c. in you 13, therefore we were c. in your confert

13. therefore we were c. in your comfort Col. 2. 2. that their hearts might be c. being knit 1 Thess. 2.11. ye know how he exhorted and c. you 3.7. we were c. over you in all our afflictiou COMFORTEDST.

Isa.12.1.thine anger is turned away, and thou c. me COMFORTER, S

2 Som. 10.3. that be hath sent e, to thee, 1 Chr. 19.3. Job 16.2. heard many things, miserable e, are ye all Psal. 69. 20. 1 looked for e, but found none Eccl. 4.1. tears of the oppressed, and they had oo e.

Lect, 4, 1. tears of the oppressed, and they had oo c. Lam. 1.9, she came down wonderfully, she had no c. 16. c. that should relieve my soul is far from me Nah. 3. 7. whence shall I seek c. of thee? John 14. 16. he shall give you another C. to abide 26. but the C. which is Holy Ghost, shall teach 15. 26. when the C. is come | 16. 7.C. will not come COMFORTETII.

Job 29, 25. I dwelt, as one that c, the mourners Isa, 51, 12. I, even I, am be that c, you, who art thou 66, 13, as one whom mother c, will I comfort you 2 Cor. 1. 4, who c, us in all our tribulations 7. 6. God that c, those that are cast down COMFORTLESS.

John 14.18. I will not leave you c.will come to you COMFORTS,

Psal. 94.19. of my thoughts, thy c. delight my soul lata. 37.18. I will lead him also, and restore c.to him

Gen. 30. 30. ...e Lord hath blessed thee since my c. 43. +20. O sir, c. down we same to buy food Lev. 14. +48. if the prieste, in shall come and look Num. 22. 16 let nothing hinder thee from c. Judg. 5. 28. why is his chariot so long in c. f 1 Sam. 16. 4. elders of the town tremble at his c. 9'4. 6. thy going and c. in with me, since day of c. 2 Sam. 3. 25. to know thy going out and thy c. in 2 Kings 13. 20. invaded the land at c. in fo the year 19. 27 I know thy going out and c. in, Isa. 37. 28. Psnl. 37, 13. for he seeth that his day is c. 121. 8. Lord shall preserve thy going out and c. in Isa. 14. 9. hell is moved for thee to meet thee at c. 44. 7. the things that are c. let them shew to them Jer. 8. 7, and swallow observe the time of their c.

31,13.for I will c. them, make rejoice from sorrow Lam.1.2.among lovers she hath none to c her, 17. Dam. 4. 23. saw an holy one c down from heaves 91. they heard that I sigh, there is none to c. me. Mic. 7.1.5. accord. to the days of the c. out of Egypt 9.13 what shall I equal to thee, that I may c. thee? Mad. 3 & who may abide the day of his c.?

Mal. 4. 5. before the c. of the great day of the Lord Mart. 10.28. till they see Son of Man c.n his kingdom 24. 3. tell us what shall be the sign of thy c.? 27. so shall the c. of the Son of Man be, 37. 39. 30. wheo theyshall see the Son of Man c. in clouds, 26. 64. Mark 13. 26. | 14. 62. Luke 21. 27. 48. shall say, my Lord delayeth his c. Luke 12. 48. 25. 27. at my c. have received my own, Luke 19. 48. Luke 9. 42. as he was yet c, the devil tare him 18. 5. lest by her continual c. she weary ine John 5. 7. while 1 am c. another steppeth before me 25. the hour is c.28. || 10. 12. seeth the wolf c. 4cts 1. +8. receive the power of the Holy Ghost c. 7. 52. shewed before of the c. of the just One 9. 28. he was with them c. in and going out 10. 25. as Peter was c, in Cornelius met hin, 13. 24. when John had preached before his c. 1 Cor. 1, 7. waiting for the c. of our Lord Jesun 15. 23. afterward they that are Christ's at his c. 16.17 I am glad of c. of Stephanus and Fortunatus 2 Cor. 7. 6. God comforted us by the c. of Titus 2 Cor. 7. 6. God comforted us by the c. of 7. not by his c. only, but by the consolation this. 1.26, be more abundant by my c. to you again

Pair. 1.20.be more abundant by my c, to you again 17 Wess. 2.19.are not ye our rejoicing at our Ld's, c, 3. 13. hearts unblameable at the c, of our Lord 4. 15, we who remain to the c, of our Lord 5. 23. preserved blameless to the c, of our Lord 2 Wess. 2. 1, we beseech you by the c, of our Lord 8. and shall destroy with the brightness of his c. 9. even him whose c, is after the working of Satan 2. 6. 1. The state of the state

Jam. 5.7. be patient, brethren, to the c. of the Lord 8. for the c. of the Lord draweth nigh 8. for the c, of the Lord draweth night 1 Pct. 2, 4, to whom c, as unto a living stone 2 Pct.1.16.make known power and c, of our Lord J 3. 4, saying, where is the promise of his c,? 12.looking and hasting to the c, of the day of God 1 John 2, 28, not be ashamed before him at his c.

21.2.new Jerusalem c. down from God ont of earth 21.2.new Jerusalem c. down from God ont of heach COMINGS.

Ezek. 43. 11. shew then the goings out and c. in

COMMAND.

2 Sam, 23, +23. David set Benaiah at his c.

Job 39. 27. doth the eagle mount up at thy c.?

COMMAND

Job 39. T. doth the eagie mount up at thy c. f
COMMAND

Is referred (1) To God, whose command estendent
to the earth, Psal. 33. 9. To the heavens, Psal.
148. 5. To his people, Exod. 34. 11. To the
adversaries of the church, Lam. 1. 17. To the
elouds, 1saiah 5. 6. To serpents, Annes 9. 3.
To unclean spirits, Mark 1. 27. 11 signifies,
Psal. 148. 5. [2] His will and readiness to help
his own children in their distrest, Psal. 42. 8.
[3] To require due obedience to his laws, Deut,
11. 22. [4] To procure, or work, Psal. 44. 4.
[5] To enable and incline, Job 36. 10. [6] To
restrain, 1sa. 5. 6. [7] To appoint, or establish
firmly, Psalm 111. 9. [8] To stir up by his
providence, 1sa. 13. 3. [9] To give, or bestow,
Lev. 25. 21. This word comprehendeth instruction, prediction, exhortation, and consolation,
Mat. 11. 1. compared with Mat. 10. 6, 17, 26,
40.

10. To man, as parents commanding their chil-dren, Gen. 19, 19, 50, 16. Governors their officers, Joshua 1, 10. Kings their subjects 2 Chron, 14, 4. Pastors their people, 2 Thess,

Gen. 18.19. Abrah. will c. his child. and household

3. 4. 0.
Gen. 18. 19. Abrah. will c. his child. and household Exod. 8. 27. we will sacrifice as God shall c. us 18. 23. if thou do this thing, and God c. thre so Num. 9. 8. 1 will hear what the Lord will c. 36. 6. this is the thing which the Lord doth c. Detu. 28. 8. the Lord shall c. the hlessing on thee 32. 46. ye shall c. your children to observe to do 32. 46. ye shall c. your children to observe to do 30. 41. 15. so did Moses c. Joshua, and so he did Psal. 42. 8. the Lord will c. his loving-kindaess 44. 4. art my king, O God, c. deliverance for Jacob Isa. 45.11. concerning the work of my hands, c. me Jar. 27. 4. c. them to say to their masters Lam. 1. 10. heathen didst c. they should not enter Mat. 4. 3. c. these stones he made bread, Luke 4. 3. 19.7. whydlid Moses c. to give writing of divorcem. 27. 64. c. therefore that sepulchres be made sura Mark 10.3, he said to them, what did Moses c. yon?

Mark 10.3. he said to them, what did Moses c. you? Luke 8.31, that he would not c. them to go into deep Linke 8, 31, that he would not c, them to go into deep 9.54, will thou we c, fire to come down from heaven that 5, 28, saying, did not we strailly c, you 15, 5, and to c, them to keep the law of Moses 2 Thess, 3.4, ye both do, and will do things we c, you 6, we c, you, brethren, in name of our Lord Jesus 30, that you was the c, and export by our 1d. 1.

0, we e.you, brethred, in dame of our Lord Jesus 12, that are such we e., and exhort by our Ld. J. 1 Tim. 4. 11. these things c. and teach.

I COMMAND.

Exod. 7. 2. shall speak all that I et thee, Jer. 1. 7. 17.
34. 11 observe thou what I c. thee, Jer. 1. 2. 24.
Lev. 25. 21, then I will c. my blessing spon for the court of the c

30.10. Ic. thee this day to love the Lord will some Jac. 5, 6, I will c, the clouds that they rain not Jer. 11. 4.obey my voice, and do all which Ic. you 34. 22. behold, I will c, saith the Lord, and cause Amor 9.3.thence will I c. serpent, he shall bite them

Amory 9.3. thence will Ic. serpent, he shall bite them 4. thence Ic. the sword, and it shall slay them 9. I will c. and I will sift the house of Israel John 15.14. ye are my friends, if ye do what Ic. you 17, these things Ic. you, that ye love one another Acts 16, 18. I c. thee in the name of Jesus Christ 1 Cor. 7. 10. to the married I c. yet not I, but Lord COMMANDED.

Gen. 45.19 now thou art c. this do ye, take wagons 50. 12. Joseph's sons did to him as he c. them Frad. 1. 17. midwives did not as king of Egypt c. Lev. 10, 13, eat it in the holy place, for so I am c. Deut. 1, 18. I c. you at that time all things, 3, 18, 21. Josh. 4, 8. the children of Israel did as Joshna. 6, 8. 6, set the city on fire, see I have c. you 22. 2, ye have obeyed my voice in all I c. you Judg. 13, 14, all that I c. ber, let her observe

20. 29. my brother, he hath c. me to be there 21.2. David said, the king c. me a business, and said 2 Sam. 13.28. then kill Annon, have not I c. you 21. 14. they performed all that the king c. Kings11.9, according to all that Jehoiada priest c 2 Aings 11.9, according to all that Jenoiada Priest - 16. 16. thus did according to all that king Ahaz c. 1 Chron. 21.17, is it not 1 c. people to be numbered 2 Chron. 8. 14. for so had David the man of God c. 14.4. Asa c. Judah to seek L. God of their fathers 32. 12. Hezekiah || 33. 16. Manasseh c. Judah Neh. 13. 19. I c. that the gates should be shut 22. I c. Levites to cleanse themselves, keep gates Esth. 3.2, for the king had so c, concerning Haman 12, was written according to all that Haman c.

4. 17. Mordecai did according as Esther c. him 8. 9. written according to all that Mordecai c.

8. 9. written according to all that Mordecai c. Job 38,12, hast hou c. the morning since thy days? La. 48 5. say, my molten image hath c. them Jer. 35.6. Jonadab our father c. us, 10. 14, 16, 18 Fick. 12. 7, and 1 did so as 1 was c. 37. 7. Dan. 3. 4. cried, to you it is c. O people, nations 19. he c. that they should heat the furnace 6. 16. then the king c. and they brought Daniel 24. the king c. and they brought those mea Amoz 2.12. c. the prophets, saying, prophesy not Mat. 14. 9, he c. it to be given her, Mark 6. 27, 19.he c. multitude to sit down, 15.35. Mark 6. 39, 18. 25. his lord c. him to be sold, and all he had 21. 6. the disciples went and did as Jesus c. them 28.20. teaching to observe all things 1 have c. you 28.20. teaching to observe all things I have c. you Luke 9, 21. he c. them to tell no man that thing dets 10. 48, he c. them to be haptized in the name 25. 6. the next day Festus c. Paul to be brought Cor. 14. 34. but are c. to be under obedience 1 Thess. 4.11. work with your hands as we c. you 2 Thess. 3.10. we c. you that if any would not work Heb. 12.20 they could not endure that which was c. Rev. 9. 4. it was c, them not to hurt the grass God COMMANDED.

God COMMANDED.

Gen. 2. 16. God c. man to eat freely of every tree
6. 42. according to all that God c. him, so did he
7. 9. there went itot the ark as God had c. Noah,
16. [21. 4. Deut. 40. 17. Josh. 10. 40.
Deut. 5. 15. God c. thee to keep the sabbath-day
5. 32. observe to do as the Lord your God c. you

Deut. 5. 15. God c. thee to keep the sabbath-day 5. 32. observe to do as the Lord your God c. you 33. walk in all the ways the L. your God c. you 6.1. which L. your God c, to teach you, 20. | 13.5. 26. 10. this day the Lord thy God c. thee to keep Judg. 4. 6. hath not L. God c. to go toward Tahor! Chron. 14. 16. David therefore did as God c. him 9. Chr. 35. 21. God c. me, make haste, forbear thou Eva 7. 23. whatsoever is c., by the God of heaven Psal. 68.28. thy G. hath c. thy strength, strengthen Mat. 15. 4. for God c. saying, honour thy father dets 10, 33. to hear all things that are c. thee of G. 2 Cor. 4. 6. G. who c. Eght to shine out of darkness Lord COMMAN DED.

Gen. 7. 5. Noah did according to all the Lord c. Exod. 7. 6. Moses and Aaron did as the Lord c. them, 10, 20. | 12. 28, 50. Num. 17. 11. 15.16. this is the thing Ld.c.32. | 35.4. Num. 30.1. 34. as the Lord c. Moses, 34. 4. | 39. 1, 57. 78. 40. 19. \$4. Moses did as L.c.him, Num. 20.27. | 27.11. Num. 36. 2. Lord c. my lord to give land to Israel Deut. 6. 24. the Lord c. us to do all these statutes 9.16. had turned aside out of the way Lord c. you 10, 5. the tables, there they be as the Lord c. me 18 mm. 13. 14. L. c., to defeat counsel of Ahithophel 24. 19. and David went up, as the Lord c.

I Ch

10. 1. offered strange hre which he c. them not Deut. 17. 3. hath served other gods, which I have

not c. 18. 20. Jer. 19. 5. | 23. 32. | 29. 23. Josh. 1.9. have 1 not c. thee be strong and of cour. 7.11. transgressed my covenant 1 c. Judg. 2.20, 13.6. divide thou it by lot, as I have c. thee 2 Sam. 7.7. whom I c. to feed my people, 1 Chr. 17.6. 11. since the time that I c. judges, 1 Chr. 17. 10. Kings 11. 10. had c. him concerning this thing

17. 4. I have c. the ravens to feed thee there 9. I have c. a widow woman there to sustain thee Chr. 16, 15. be mindful of his covenant, the word which he c. to a thousand generations, Pr. 105.8. 40.that it is written in the law, which he c. Israel

Psal. 7. 6. awake to the judgment that thou has: c. 33.9.he spake and itwas done, he c, and it stood fast 3.3.9, ne spake and itwas done, ne, c, and it stood tas:
111.9, hath c, his coven, for ever, holy is his name
119.4, thou hast c, us to keep thyprecepts diligeatly
138. thy testimonies thou hast c, are righteous
148. 5. for the Lord c, and they were created
14.13.3.1 have c, my sanctified ones, I have called
34. 16. for my mouth it hath c, and his spirit 45, 12, the heavens and all their host have I c

Jer. 7, 23, but this thing c, I them, obey my voice 31, which I c, them not, 19, 5, | 32, 35, 11.8, all words of covenant which I c, them to do 17.22, but hallow the salbath, as I c. your fathers 17.22, but hallow the salbath, as I c., your fathers 50. 21. do according to all that 1 have c. thee Lom. 2.17. his word that he had c. in days of old Exck. 9. 11. I have done as thou hast c. me 24. 18. I did in the morning as I was c. 37. 10, Zech. 1, 6. my words which I c. did they not take Mal. 4. 4. remember the law which I c. in Horeh Luke 14. 22. Ld. it is done as thou hast c. and room dets 10. 42. he c. nt in preach t it he nearly

Acts 10. 42. he c. us to preach to the people Moses COMMANDED.

Num. 16, 47. Aaron took as Moses had c. and ran Deut. 31.29, turn aside from the way I have c. you Deut. 31. 29. turn aside from the way I have c. you 33. 4. Moves c. us a law, even the inheritance Josh. 1. 7. observe to do according to all Moves c. 22. 2. ye have kept all that Moves c. you 1 Chr. 15. 15. Moves c. according to word of the L. Mat. 8.4. offer the gift that Moves c. for a testimony

Mark 1. 44. offer for thy cleans, those things which
Moses c. for a testimony to them, Luke 5. 14.
John 8. 5. Moses in law c. that such shall be stoucd John 8. 5. Moses in law c, that such she COMMAN DEDST

Neh. 1.7. which thou c. thy servan oses, 8.
9. 14. thou c. them precepts, statutes, and laws
Jer. 32. 23. they have done nothing that thou c.
COMMANDER.

Isa. 55. 4. given him for a leader and c. to people

COMMANDEST.

Josh. 1, 16, all that thou c. us we will do

18. whoso will not hearken in all that thou c.

Jer. 32, 23. have done nothing of all thou c. them Acts 23.3. c. me to be smitten contrary to the law

Num. 32. 25, thy servants will do as my lord c. Job 9.7. Cod, who c. the suo, and it riseth not 36. 10. he c. that they return from iniquity 32. he covereth the light, and c. it not to shine 37. 12. that they may do whatever he c. them Psal. 107. 25. he c. and raiseth the stormy wind Lam. 3.37, who saith, it cometh, when Ld. c. it not? Amos 6. 11. Lord c. and he will smite great horse Mark 1. 27. he c. the unclean spirits, Luke 4. 36. Luke 8. 25. he c. the winds, and they obey him Acts 17. 30. now c, all men every where to repent COMMANDING.

Gen. 49. 33. Jacoh made an end of c. his sons Mat. 11. 1. Jesus made an end of c. his disciples Acts 24. 8. c. his accusers to come to thec 1 Tim. 4. 3. c. to abstain from meats God created

COMMANDMENT.
Exod. 34, 32, he gave them in c, all Lord had spoken Find. 34, 32, he gave them in c. all Lord had spoken Num. 15, 31, broken his c. that soul shall be cut off 23, 20, behold, I have received c. to bless 27, 14, ye rebelled against my c. in the desert Deut. 30, 11, this c. I command thee this day I Kings 2,43, whyhast thou not kept the c. I charged 2 Kings 18, 36, king's c. was, ans, not, Isa. 36, 21, 1 Chron. 12, 32, all their brethren were at their c. 28. 21. all the people will be wholly at thy c. 2 Chron. 8. 13. offering according to the c. of Moses +14. so was the c. of David the man of God 19. 10. what cause shall come between law and c. 30. 12. one heart to do the c. of king and princes 31. 5. and as soon as the c. came abroad, Israel Ezra 8. 17. 1 sent them with c. to Iddo the chief 10. 5. of those that tremble at the c. of God 13. 1. 2. and as soon as the c, cause abroad, Israe 424. 19, and David went up, as the Lord c.
13. 15. and as soon as the c, cause abroad, Israe 424. 19, the orderings as L. God of Israel c, him
13. 3. for there the Lord c, the blessing, even his
13. 3. for there the Lord c, the lessing, even his
13. 4. 5. wine and nil, which was the c. of Levites
13. 5. 1 hid it by Euphrates as the Lord c, the Lord c, the lessing even his 13. 4. 5. wine and nil, which was the c. of Levites
14. 12. Vashit refused to come at the king's c

Esth. 2.20. Esther did the c. of Mcrdecai, like aswben 3. 3. why transgressest thou the king's c. ?
9.1, when king's c. drew nigh to be put in execution 9.1, when king's c, drew nigh to be put in executio. 1 Job 28, 12, nor gone back from the c, of his lips Psal. 119, 96, but thy c, is exceeding broad 147, 15, he sendeth forth his c, opon earth Prov. 6, 23, the c, is a lamp, and the law is light 8, 29, that the waters should not pass his c, 13, 13, he that feareth the c, shall be rewarded 19, 16, he that keepeth the c, keepeth his soul Eccl. 8, 5, whoso keepeto c, shall feel no evil thing Jer. 35, 14, but they obey their father Jonadals's c. Dan. 3, 22, because the king's c, was urgent 9, 23, the c, came forth, and 1 am come to shew Hos, 5, 11, because he willingly walked after the c, Mal. 2, 1, now, O ye priests, this c, is for you 4, ye shall know that I have sent this c, to you Mat, 15, 3, why do ye transgress the c, of God lat. 15. 3. why do ye transgress the c. of God 6. thus have ye made the c. of God of no effect

0. thus have ye made the c. of God of no effect 22. 36. Master, which is the great c. in the law.
38. this is the first and great c. Mark 12. 36. Mark 7. 8. for laying saide the c. of God, ye hold 9. he said, full well ye reject the c. of God 12. 31. there is no other c. greater than these Luke 15. 29, nor transgressed I at any time thy c. 23. 36. rested the sabbath-day according to the c. John 10. 18. this c. have I received of my Father 12. 49. he gave me a c. what I should say 50. I know that his c. is life everlasting

12. 49. he gave me a c. what I should be 50. I know that his c. is life everlasting 50. I know that his c. is life everlasting 14. 31. as the Father gave me c. even so 1 do 15.12. my c, that ye love one another, 1 John 3.23 Acts 15. 24, to whom we gave no such c. 17. 15, receiving a c, to Silas to come to him

Acts 15. 24, to whom we gave no such c.

17. 15. receiving a c., to Silas to come to him
23. 30. and gave c, to his accusers also to say
25. 23. at Festus' c. Paul was brought forth
Rom. 7. 8. but sin taking occasion hy the c. 11.
9. when the c. came, sin revived, and 1 died
10. c. which was ordained to life, I found to death
12. and the c. is holy, and just, and good
13. that sin by c, might become exceeding sinful
13. 9. if there be any other c. it is briefly in this
16. 26. according to the c. of the everlasting God
1 Cor. 7. 6. 1 speak this by peraission, not of c.
2 Cor. 8. 8. 1 speak not by c. but by occasion of
Ph 6. 2. which is the first c. with promise
1 Tim. 1, 1, by the c. of God our Saviour, Tir. 1. 3.
5. the end of the c. is charity, out of a pure hear
Heb. 7, 16. who is made not after law of a carnal c
18. there is a disannulling of the c. going before
11. 22. Joseph gave c. concerning his bones
23. Moses hid, they were not afraid of the king's c.
2 Pet. 2. 21. to turn from holy c. delivered to then
3. 2. mindful of c. of us the apostles of the Lord
1 John 2. 7. hut an old c. which ye have heard
3. this is his c. that we should believe on the mane
4.21. this is the c. ye heard from the beginning
2 3. this is his c. that we should believe on the mane
6 this is the c. that say baye heard from the ginn
6 this is the c. that say baye heard from the ginn
6 this is the c. that say baye heard from the ginn

2 John 4. as we have received a c. from the Father

2 John 4. as we have received a c. from the Father 6, this is the c, that as ye have heard from beginn.

Give or given COMMANDMENT.

Fadd 25. 22, things which I will give thee in c.

Deut. 1. 3. the Lord had given him in c. unto them

Erra 4. 21. give c. to case till another c. be given

Psol. 71. 3. hast given c. to save me, thou my rock

Psol. 71. 3. hast given c. to save me, thou my rock Ina. 23. 11. the Lord hath given c. against the city Nah. 1. 14. the Lord hath given c. concerning thee John 11. 57. given c. if any knew where he were Keep COMMANDMENT, see NEEP. COMMANDMENT of the Lord. Exod. 17.1. journ. c. of L. Num. 9. 18, 20. | 10.12. Num. 3.39. Moses and Aaron numbered at c. of L. Vum. 9. 42. 13. I cannot go beyond the c. of L. to do good 33. 38. Aaron went up to Hor at c. of Lord and died holy 29. 39. have beat chance of c. of L. vour God Josh. 22.3. ye have kept charge of c. of L. your God 1 Sam. 12. 14. and not rebel against the c. of Lord

1 Sam. 2.3. A and not rebel against the c. of Lord

15. if ye will not obey, but rebel against the c. of Lord

15. if ye will not obey, but rebel against c. of Lord

13. 13. thou hast not kept the c. of Lord thy God

15. 13. Saul said, I have performed the c. of Lord

24. I have transgressed the c. of L. and thy word

25. A ment 24. 3. at the c. of Lord came this on Judah

2 Chon. 29. 25. for so was c. of L. by his prophets

Psd. 19.8. the c. of L. is pure, enlightning the eyes

1 Cor. 7, 25. concerning virgins I have no c. of L

New COMMANDMENT.

John 13. 34. a new c. I give unto you, that ye love

1 John 2, 7. brethren, I write no new c. unto you

2 John 5. cot as though I wrote a new c. unto thee

Fiebelled against the COMMANDMENT.

New 27. 14. ye rebelled aga. my c. in the des. of Zin.

Rebelled organist the COMMAN DAILEN I, Num. 27. 14. ye rebelled ag. my c. in the des. of Zin Dent. 1. 26. but ye rebel. ag. c. of L. your God, 43 9. 23. then ye rebel. ag. c. of L. and believed not Lam. I. 18. L. is righteens, i have rebelled ag. his c COMMAN DMEN IS.

COMMANDMENTS.
Gen. 26. 5. because that Abraham kept my c.
Erod. 15. 26. and if thou wilt give ear to his c.
34.28. wrote on tables the tenc. Dew. 3 13. | 10 4.
Lev. 4.13. have done somewhat ag. any of the c. \$7.
5. 1°. commit sin forbidden by the c. of the Lord

Exra 9, 10. O our God, for we have forsasen my c. 14, should we again break thy c. and join in affin, Psal, 89.31, if they keep not my c, then will I visit 111, 7, his works are verity, all his c. are sure 112. 1. blessed is he that delight.greatly in his c.

119. 10. O let me not wander from thy c.

119. 10. O let me not wander from thy c.
19. I am a stranger, hide oot thy c. from me
35. make me to go in the path of thy c.
47. I will delight in thy c, which I have loved
66. teach me, for I have believed thy c.
73. give understanding, that I may learn thy c.
86. all thy c. are faith. || 151. all thy c. are truth
93. thou through thy c. hast made me wiser than
127. I love thy c. || 131. I longed for thy c.
143. thy c. are my delights || 172. c. righteous.
166. I have done thy c. || 176. not forget thy c.
Prov. 2. 1. if thou wilt hide my c, with thee
10. 8. the wise in heart will receive c.
16a. 48. 18. O that thou hadst hearkened to my c.
Mat. 5. 19. whoso shall break one of these least c.

Mat. 5. 19. whose shall break one of these least c 15.9.teach. for doctrines the c. of men, Mark 7. 7 22. 40. on these two c. hang all the law and proph Mark 10. 19. thou knowest the c. Luke 18. 20. 12. 29. the first of all the c. is, hear O Isr. the L. 12. 29, the first of all the c, is, hear O Isr, the L, Luke 1, 6, walking in all the c, of the L, blameless John 14. 21, he that hath uty c, and keepeth them 15.10, if keep my c, as I have kept my Father's c, 1 Cor. 7, 19. is nothing, but keeping the c, of God 14. 37, things I write you, are the c. of the Lord Col. 2, 22. after the c, and doctrines of men I Thess. 4. 2, for ye know what c, we gave you by L, I John 2. 4, he that keepeth not his c, is a liar 3, 24, he that keepeth his c, dwelleth in him 2 John 6, this is lowe that we walk after his c.

2 John 6. this is love, that we walk after his c.

Do COMMAN DMENTS.

Num, 15, 40, do all my c, and be holy to your God Deut. 6.25, obs. to do all c, 15.5. 28, 1,15. 30.8. 1 Chron. 28, 7, if he he constant to do my c. Dett. 0.25. obs. to do all c. 15.5. [28.1,15.] 30.8. [Chron. 28. 7. if he he constant to do my c. Psal.103.10. those that remember. his c. to do them 111. 10. understanding have they that do his c. Rev. 22. 14. blessed are they that do his c. Nev. 22. 14. where they have the second of the common that the second of the seco

Lev. 26. 14. but if ye will not do all these c, 15. so that ye will not do all my c, but break coveo. Keep Commandments, see Keep. COMMEND

Signifies, [1] To estol, or praise, Cor. 3. 1. [5. 12. [2] To commit, or give in charge, Luke 23. 46, [3] To render more illustrious and commendable, Rom. 3. 5. [4] To make or render one more acceptable, 1 Cor. 8. 8.

Luke 23. 46. Father, into thy hands I c. my spirit

Acts 20, 32, and now, hrethren, I c. you to God From 3.5. if our unrightenusness c. rightenus. of God 16. 1. I c. uato you Phebe our sister, a servant 2 Cor. 3. 1. do we begin again to c. ourselves?
5. 12. for we c. not ourselves again to you

10.12. or compare ourselves with some that c. COMMENDATION. 2 Cor.3.1.or need we, as some others, epistles of c. i

Gen. 12. 15, the princes c. Sarai before Pharaoh Prov. 12. 8. a man shall be c. accord. to his wisdom Ficel. 8. 15. then I c. mirth, because a man hath Luke 16. 8. the Lord c. the unjust steward, because Acts 14.23. c. them to the L. on whom they believed 2 Cor. 12. 11. I ought to have been c. of you COMMENDETII.

Rom. 5. 8. but God c. his love towards us, in that 1 Cor. 8. 8. but meat c. us not to God 2 Cor. 10. 18. not he that c. is approved, but whom L. COMMEN DING.

2 Cor. 4. 2. c. ourselves to every man's conscience 6. + 4. in all c. ourselves as the ministers of God COMMISSION, S.

Ezra 8. 36. and they delivered the king's c.

Acts 26. 12. as I went with c. from the chief priest

Acts 20.12. as I went with c. from the chief priest COMMIT.

Exod. 20. 14, thou shalt not c. adultery, Deut. 5.18.

Mat. 5. 27. 19, 18, Rom. 13. 9.

Lev. 5.17. if sin, and c.auy of these things forbiddee 18 26. not c. any of these abominations, 30.

29. who shall c. any of these abominations

Num. 5. 6 if a man or woman c.any sin that one:

COM

Lev. 27, 34. these are the c. the Lord commanded Nem, 15, 39, remember all the c. of the Lord Lord. O.11. in not keeping c. which I command thee 11. 13. if you shall hearken to c. 28, 13. Judg. 3.4.
27. if ye will oney the c. of the Lord your God 28. if ye will not obey the c. of the Lord your God 18. m. 15. 15. and that not performed my c. Kings 11, 34. breause he hath kept my c. and stat. 14. 8. David who kept my c. and followed me 18. 18. in that ye have forsaken the c. of the Lord Kings 17, 16. and they left all the c. of the Lord Kings 17, 16. and they left all the c. of the Lord Kings 17, 16. and they left all the c. of the Lord their God 18. 6, but kept his c. which he commanded Moses 2 Chrom. 7, 19. If ye forsake my c. 1 set before work 18. 4, 7, c. abominations which they c. here 22. 20. why transgress ye the c, of the Lord? Ezra 9, 10. 0 our God, for we have forsaken thy c. and join in aim.

Luke 19, 20, c. un more any such evil among you Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil in the sight of the Lord Judg. 13. +1, added to c, evil and supd. Judg. 13. +1, added to c, evil and supd. Judg. 13. +1, added to c, evil and supd. Jud 44.7. why c. ye this great evil against your souls? Erek. 8.17, c. abominations which they c. here 16.43. and thon shalt not c. this lewdness 22.9. in the midst of thee they c. lewdness Hos. 6.9, the priests murder, they c. lewdness 7.1. for they c. falsehood, and the thief cometh Luke 12.48, and did c. things worthy of stripes 16.11, who will c. to your trust the true riches?

10. 11. who will c. to your trust the true riches? John 2. 24. Jesus did not c. himself to them Rom. 1. 32. who c. such things are worthy of death 2. 2. is against them which c. such things 22. that abborrest idols, dost thou c. sacrilege? 1 Cor. 10. 8. neither let us c. fornication

Tim. 1. 18, this charge I c. to thee, son Timothy Tim. 2. 2, the same c. thou to faithful men Jam, 2, 9, if ye have respect to persons ye c. sin 1 Pet, 4, 19, c. the keeping of their souls to him 1 John 3, 9, whose is born of God doth not c, sin Rev. 2. 14. who taught Israel to c. fornication

20, to teach and seduce my servants to c. fe-ni-

20, to teach and seduce my servants to c. 16:31See ADULTERY. [Cation
COMMIT iniquity.
2 Sam. 7.14. if he c. iniquity I will chasten him
Job 34. 10. Almighty, that he should c. iniquity
Jer. 9.5. they weary themselves to c. iniquity Ezek. 3. 20, turn from righteousa, and c. in. 33, 13. COMMIT trespass.

Lev. 5. 15. if a soul c. a trespass through ignorance Num. 5. 12. if a man's wife go aside and c. trespass

Num. 5. 12.11 a man's wise go as use and c. 1745 pairs 31.16, caused Israel to c. 1745 pairs in the accur. thing COMMIT uburedom, or whoredoms.

Lev. 20, 5.1 will cut off that c. whor, with Molech Num. 25, 1, to c. whor, with the daughters of Moab Ezek. 16. 17. and thou didst c. whor, with images 34. whereas none followeth thee to c. whoredom 20. 30. c. ye whoredom after their abominations? 23. 43. will they c. w. with her, and she with them Hos. 4. 10. they shall c. whoredoms and not increase

13. therefore your daughters shall c. whor. 14. COMMITTED.

Gen. 39. 8. he hath c. all that he hath to my hand

22. the keeper c. to Joseph all the prisoners

Lev. 4. 35. priest make atonement for sin he hath c. 18. 30. these abominable customs which were c.

1. Chr. 10. 13. Saul died for his transgression he c. Jer. 2. 13. for my people have c. two evils 5.30. a wonderful and horrible thing is c. in land 16, 10, what is our sig that we have c, against Ld 44.3. which they have c. to provoke to anger, 9

44.3. Which they have c. fornication with Egypt 51, nor hath Samaria c, half of thy sins 18, 21, turn from all his sins he hath c. 22, 20, 20, 43, shall lothe yourselves for evils ye have c.

20, 43, shall lothe yourselves for evisy shawe.

23, 3, they c, whoredoms in Egypt in their youth

7, thus she c, whoredoms with them

33, 16, oone of the sins he c, shall be mentioned

Hos. 1, 2, for the land hath c, great whoredom

4, 18, they have c, whoredom continually Mark 15.7. who had c. murder in the insurrection Luke 12.48. and to whom men have c. much, of him

28.17, though I have c. nothing against the people Rom. 3.2, because to them were c. the oracles of God Cor. 9.17. dispensation of gospel is c. to me, Tit. 1.3. 10.8. nor let us commit fornic. as some of them c.

10.8. nor let us commit fornic. as some of them c. C Cor.5.19, hath c. to us the word of recoaciliation 12. 21. and lasciviousuess which they have c. Gal. 2.7. gospel of the uncirculocision was c. to me as gospel of circumcision to Peter, 1 Tim. 1. 11. 1 Tim. 6. 20. O Timothy, keep what is c. to thee 2 Tim. 1.12. he is able to keep that which 1 c. to him 2 Tim. 1.12.he is able to keep that which 1 c. to him. Jam. 5. 15. if he have c., sins, they shall be forgiven 1 Pet. 2.23.c. himself to him that judgeth righteously Jude 15. of all their ungodlydeeds which they have c. Rev. 17. 2. with whom kings have c. fornication 18. 3, 9.

See ABOMINATIONS.

COMMITTED iniquity.

COMMITTED singuity.

Psat. 106.6, we have c. intq. we have done wiexeniy

Ezek. 33.13. for his iniq. be hath c. he shall die, 18

Dan. 9.5. we have c. iniquity and done foolishly

COMMITTED trespass.

Lev. 5.7, bring for his trespass be c. two turtle doves

Lev. 5.7, bring for his trespass he c, two turdle doves Josh, 7, 1, 1 strael c, a trespass in the accursed thing 22.16, what trespass is this ye have c, against God c 31, because ye have not c, this trespass, against L. Ezek. 15, 8, because they have c, a trespass, 1 will 20,27, in that they c, a trespass against me COMMITTEST, ETH, 1NG.
Psal, 10,14, the poor c, himself to thee, thou helper Ezek. 8.6, the great abomination that Israel c, here 33, 15, walk in statutes of life without c, iniquity that 40 the Vignz, killing, stealing, and c, adulters.

16. 4.2. by lying, killing, stealing, and c. adultery 5. 3. for now, O Ephraim, thou c. whoredom John 8. 34. whosoever c. sin is the servant of sin 1 Cor. 6. 18. but he that c. fornic. signeth against 1 John 3. 4. whoso c. sin transgresseth also the law 8.he that c. sin is of the devil, for the devil sinneth COMMODIOUS.

Acts 27. 12. the haven was not c. to winter in COMMON.

By common, is meant that which is ordinary, vr usual; as a common death, Num. 16. 29. a common evil, Eccl. 6. 1. Sometimes that which is cremonially unclean, Acts 11. 9. To eat with common hands, that is, without washing one's hands, Mark 7. 2. Common bread, that is, unhallowed bread, 1 Sam. 21. 4. It is said, Acts 2. 44, That such as believed had all things common; that is, as to we, but not as to title. Moses calls a vineyard common, or profane: What man is he that hath planted a vinefane: things commoo; that is, as to use, but not as to title. Moses calls a veneyard common, or profiane; What man is he that hath planted a vineyard, and hath not yet made it common? Deut. 20. +6. If there be such an one, he may return to his house; because the first-fruits of trees and tines were reckoned nuclean, or rotherwere consecrated to the Lord, and the owner was were consecrated to the Lora, on a the owner was not allowed to touch them, till after the fourth year, Lev. 19. 24, 25.

See Profine.

Num. 16.29. if these men die the c, death of all men Deut. 20. + 6. planted a vineyard, and not made it c. 28. + 30. shall plant, and not use it as c. meat 1 Sam. 21. 4. there is no c. bread under my hand 5. the vessels holy, and the bread is no a manner c.

Eccl. 6. 1. there is an evil, and it is c. among men J_{er} . 31. 5. the planters shall eat them as c. things Exek. 23, 42, men of c. sort were brought Sabeans Mat. 27, 27, the soldiers took Jesus into the c. hall Mark 7. 12. the disciples eat bread with c. h. Acts 2. 44. believers had all things c. 4. 32. 5. 18. and put the apostles in the c. prison hands

10. 14.I have never eaten any thing that is c. 11.8, 15. what God hath cleansed call not thou c. 11.9 28. that I should not call any thing c. or unclean Rom. 14. †14. there is nothing c. of itself; but to him that esteemeth any thing to be c.

him that esteemeth any thing to be c. 1 Cor. 10. 13. un temptation taken you but c. to men Tir. 1. 4. to Titus my own son, after the c. faith Jude 3. diligence to write to you of the c. salvation COMMON people.

Lev. 4.27. if any of the c. people is in thro' ignorance Jer. 26.23. cast his dead body into the graves of c. p. Mark 12. 37. and the c. people heard him gladiy

COMMON. WEALTH.

Etc. 8.18 being aligns from the c. weight of typed.

Eph 2.12, being aliens from the c. wealth of Israel COMMONLY; see REPORTED.
COMMONLY; see REPORTED.
29,+8,Lord hath delivered them to great c.

Jer. 10. 22. a great c. out of the north country Luke 21. 9, when ye hear of c. be not terrified COMMUNE.

Exod. 25, 22, and there I will meet and c, with thee I \(\sim \) 18.22. c. with David secretly, and say, behold 19. 3, and I will c, with my father of thee \(\) 26 4.2. if we essay to c, with thee, will be grieved? \(P_{edl} \).4.4. c. with your own heart on your bed, be stil 64.5. they c. of laying snares privily, they say 77.6. in the night I c. with mine own heart COMMUNED.

Gen. 23.8. Abraham c. || 34.6. Hamor c. with Jac. 8. 42. 24. Joseph c. || \(\) \(\) \(\) \(\) 1. Abimelech c. \(\) 1 \(\) 3am, 9.25. Samuel c. || \(\) 25.39. David c. with Abigail I \(\) \(\) \(\) \(\) \(\) (20. the queen of Sheba z. with Solomon of

1 Sam. 9.25. Samuel c. || 25.39. David c. with Abigail 1 Kings 10.2. the queen of Sheba c. with Solomon of all that was in her heart, 2 Chron. 9. 1. 2 Kings 22. 14. they c. with Huldah the prophetes Eccl. 1. 16. I c. with mine own heart, saying, 10 Dan. 1.19. and king c. with them, none like Daniel Zech. 1. 14. the angel that c. with m., said unto me Lucke 6. 11. they c. what they might do to Jesus 22. 4. Judas c. to betray Jesus himself drew near 24. 15. that while they c. Jesus himself drew near 24. 26. Felix sent and c. the oftener with Paul C. 16. 6. by him that teacheth

Gal. 6.6. let him that is taught c. to him that teacheth Phil. 4.14. that ye did c. with my affliction 1 Tim. 6.18. that they do good, be willing to c.

Heb 13. 16. but to do good and to c. forget not COMMUNICATED.

God. 7 2. I c. to tnem that gospel which 1 preach

Phil. 4. 15 no church c. with me but ye coly
COMMUNICATION, S.
2 Sam. 3. 17 Abuer had c. with the elders of Israel

2 Kings 9, 11. he said, ye kow the man and his c.
Mat. 5, 37, but let your c. be yea, yea, aay, nay
Luke 24, 17, what manner of c. are these ye have?
1 Cor. 15, 33, evil c. corrupt good manners I ph 4.29. as corrupt c. proceed out of your mouth,

Philem. 6. that c. of thy faith may become effectual COMMUNING.

Gen. 18. 33. the Lord left c. with Abraham Exod.31.18, when he had made an end of c. on Sinai COMMUNION.

This word signifies fellowship, concord, or agreement, 2 Cor. 6. 11. What communion hath light with darkness? Such as are enlightened by the word and Spirit of God can have na profitable, word and Spirit of God can have na propitable, agreeable, or comfortable converse with such as are in darkness or ignorance. Communion is likewise taken for a sacrament, or sacred sign of our spiritual fellouship with Christ, 1 Cor. 10, 16. The cup of blessing, is it not the communion of the blood of Christ? Our drinking of the wine in the cop, is a religious action, where wherein Christ communicates himself and and wherem Cartsi communicates himself and his grace to us, and we communicate our souls to him; so that Christ, and believers in that ac-tion, have a mutual communion one with another. tion, have a mutual communion one with another. Believers have communion with Christ by election in him; by their kindred with his humanity; and by a participation of his Spirit. They have communion with the Father and the Son, 1 John 1, 3 They partake of all those blessings that God the Father has promised to those that are in evocuant with him; and also of all those privileges which Christ has purchased for his members; such as, pardon, reconciliation, adoption, sanctification. See tion, sanctification, &a. he Communion of saints: That fellowship which

the sasuts have with Christ, and all his benefits by faith, and among themselves by love, 1 John by faith, and among themselves by twee, 1 some 1.3. This Communion is both active and passive; that is, it consists both in daing good to, and receiving good from, one another. There be divers sorts of it, as, (1) lellowship in doctrine, or helief, Acts 2.32. Gal. 2.9. (2) In exhortation, Heb. 10. 24.25. (3) In consolation, Eph. 5. 19. 1 Thess. 4.18. (4) In humility, or submission, Rom. 12. 10. (6) In pily, Rom. 12. 10. (7) In prayer, Eph. 6. 18, 19. (8) In helping and relieving one another, Acts 4. 32, 34, 35.

1 Cor. 10. 16. c. of the blood of Christ, c. of the body of Christ 2 Cor. 6, 14. what c, hath light with darkness?

13. 14. the c. of the Holy Ghost be with you all COMPACT.

Psal. 122. 3. Ferusalem is a city c. together COMPACTED.

Eph. 4.16. from whom whole body fitly joined and c. This Communion is both active and passive,

Eph. 4.16 from whom whole rody fully joined and c. COMPANY.

Gen. 30.+11. Leah called his name Gad, a c.

Gen. 30, † 11. Leah called his oame Gad, a c. 32. 8. if Esau come to the one c. and smite it 21. and himself lodged that night in the c. 35. 11. a c. of natious shall be of thee, kings come Num. 16. 6. take ye censers, Korah and all his c. 16. be thou and all thy c. before the Lord 40. no stranger offer, that he be oot ask orah and c. 22. 4, now shall this c. lick up all that are round 26. 9. who strove in the c. of Korah, 27. 3. Jude, 9. 37, another c. come along by the ulain

9. 37. another c. come along by the plain 23. what ails thee, thou cornest with such a c

1 Sam. 10, 5, thou shalt meet a c. of prophets 19, 20, they saw the c. of prophets prophesying 30, 15, caust thou bring me down to this c.? 2 Kings 5, 15, he and all his c. came to Elisha 9.17 he spied the c. of Jehu, and said, I see a c. Chron. 24, 24, the Syrians came with a small c.

Joh 16.7, thou hast oracle desolate all my c. 31.8, goeth in c, with the workers of iniquity Psul. 55. 14, we walked to the house of God in c. 68. + 27. the princes of Judah with their c. 30. rebuke the c. of spearmen, the hulls, the calves

30, reduce the c. of spearmen, the nuits, the carves 84. +7. they go from c. to c. every one in Zion 106. !7. the earth covered the c. of Abiram 18. and a fire was kindled in their c. 1/10w. 24. +19. keep not c. with the wicked 29. 3. that keepeth c. with harlots, speedeth Cant. 1. 9. to a c. of horses in Pharach's chariots 6. 12 at its many the column 10 the parach's chariots.

Cant. 1. 9. to a c. of horses in Pharach's chariots 6. 13. as it were the c. of two armies
Ezek. 16. 40, they shall bring up a c. against thee
23. 46. saith the Lord, I will bring up a c. on them
24. 24. Ashur is there and all her c. his graves
38. 7. prepare for thyself, thou and all thy c.
Has. 6. 9 so the c. of priests murder in the way
Luke. 2. 45. supposing him to have been in c.
90

38. a man of the c. cried out, saying, Master 24. 22. a woman of our c. made us astonished Acts 4. 23. being let go, they went to their own c. 10. 28. onlawful for a man that is a Jew to keep c. 10:28, ontawin for a man that is a low to keep c.
15:22, to send chose o men of their c. to Antioch
17:5. Jews gathered a c. and set city on an uproar
21:8. next day we that were of Paul's c. departed
Rom, 15:24, if first b be somewhat filled with your c.
1 Cor., 5:11. not to keep c. with a formator, a drunk. 2 Thess, 3.14, note that man, and have no c, with him Heb, 12.22, are come to an innumerable c, of angels Rev. 18, 17. all c. in ships and sailors stood afar off Great COMPANY.

John O. S. Saw a great c. come to min, he said tests 6.7. a great c. of priests obedient to the faith COMPANY.

1 Cor. 5.9. I wrote not to c. with foroicators COMPANIED.

Acts 1. 21. of these men which have c. with us COMPANIES.

Judg. 7. 16. he divided the 500 men into three c. and the three c. blew the trumpets

9. 34. they laid wait against Shechem in four c. 43. the people he divided them into three c. Sam. 11. 11. Saul put the people in three c. 13.17. the spoilers came out of camp in three c. Kings 5.2. the Syrians had gone out by c. 2 Aings 3.2, the Syrians had gone out oy c. 11. † 7. two c. of you shall keep the watch Neh. 12. 31. two great c. of them gave thanks, 40. Job 6. 19. the c. of Sheha waited for them Isa. 21. 13. O ye travelling c. of Dedanim 57. 13. when thou criest, let thy c., deliver thee Mark 6.39.to make all sit down by e.on green grass

COMPANION.

Exod. 32.27.go thre' camp and slay every man his c Judg. 14.20.8 amson's wife was given to his c. 15. 6. John 19. 20, sams in swhe was given to this c, 13. 1. Chron. 27. 33. Hushai the Archite was king's c. Job 30. 29. I am a brother to dragons, a c. to owls Psal. 119. 63. I am a c. to all them that fear thee Prov. 13. 20. but a c. of fools shall be destroyed

Prov. 13. 20, but a c. of fools shall be destroyed 28. 7. but a c. of riotous men shameth his father 24. the same is the c. of a destroyer Cant. 1.415. thou art fair, mp c. thou art fair Mal. 2. 14. yet she is thy c. wife of thy covenant Phil. 2.25. Epaphroditus my brother and c. in labour Rev. 1.9. I John, your brother and c, in tribulation COMPANIONS.

Judg. 11.38. with her c. and bewailed her virginity 14. 11. they brought thirty c. to be with him Jab 35. 4. I will asswer thee and thy c. with the 41. 6. shall the c. make a banquet of him Psal. 45. 14. her c. shall be brought unto thee 122. 8. for my c. sake, I will say, peace be in thee Caut. 1. 7. that turneth aside by the flocks of thy c. 8. 13 the c-bearken to thy value cause me the 8. 13 the c. hearken to thy voice, cause me to hear Isa. 1.23 thy princes are rebellious and c. of thieves Ezek. 37, 16. write on it for Judah and Israel his c Dan. 2. 17. he made the thing known to his c. Acts 19. 29. having caught Paul's c. in travel Heb.10.33, ye became c. of them that were so used

COMPARABLE.

Lam. 4. 2. the precious sens of Zion c, to fine gold COMPARE, ED, ING.

Psal. 89. 6. who in heaven can be c. to the Lord
Prov. 34 15. are not to be c. to wisdom, 8. 11.

Cant. 1.9.1 have c. thee, O my love, to a company Isa. 40, 18. or what likeness will ye c, to him? 46.5.to whom will yee, me, that we may be like? Rom. 8. 18. are not worthy to be c, with the glory 1 Cor. 2, 13. c. spiritual things with spiritual 2 Cor. 10.12. c. ourselves with some that commend, andc.themselves es aniongst themselves, are not wise COMPARISON.

Judg. 8, 2, what have I done now in c. of you? 3.

Hag. 2.3. is it not in your eyes in c. of it as nothing?

Mark 4, 30, or with what c., shall we compare it?

COMPASS, Substantive.

Exad. 27, 5, shall put the net under the c. of altar

38. 4. he made a grate of net-work under the c 2 Sam. 5. 23. but fetch a c, behind them and come

2 Sam. 5. 23. but fetch a c, behind them and come 2 Kings 3.9. they fetched a c. of seven days' journey Prov. 8.27. when he set a c. on the face of the earth Isa. 44. 13. he marketh the image out with the c. & Acts 28.13. from thence we fetched a c. to Rhegium COMPASS, Veth.

Num. 21. 4. they journeyed to c. the land of Edom Josh. 6. 3. ye shall c. the city, all ye men of war 4. and the seventh day c. the city seven times 2 Sum. 24. + 2. c. the tribes of Israel and number 2 Kings 11.8. c. the king round about, 2 Chr. 25.7, Jub 15.13. his archers.

Luke 6.17, he came down the c. of his disciples and 1.00 40, 22, the willows of the brook c him about 22, when they separate you from their c. 9, 14, make them sit down by fifties in a c. 38, a man of the c. cried out, saying, Master 24, 22, a woman of our c. made us astonished 1.7, 9, from my deadly enemies who c. one about 26.6, wash my hands, so will 1 c. thine altar, O. L. 32, 7, shalt c, me about with songs of deliverance. 32. 7, shalt c, me about with songs of deliverance 10. trusteth in the Ld, mercy shall c, him about 49. 5, the iniquity of my heels shall c, me about 140. 9, as lor the head of those that c, me about 142. 7, the righteous shall c, me about for shalt deal Prav. 4. +9, she shall c, thee with a crown of glory Lsa. 50. 11, that c, yourselves about with sparks Jer. 31. 22. a new thing, a woman shall c, a man Ilab.1.4, for the wicked doth c, about the righteous Mar. 23. 15. wee to you, for ye c, sea and land Mat. 23. 15. woe to you, for ye c. sea and land Luke 19. 43. thine enemies shall c. thee round COMPASSED.

Gen. 19. 4. the men of Sodom c, the house round Dent. 2. 1. and we c, moont Seir namy days Josh. 6. 11. so the ark of the Lord c, the city Judg. 11. 18. then they c, land of Edon and Moah 16. 2. they c. Samson in, and laid wait all night 1 Sam. 23. 26. Saul and his men c. D. and his men. 2 Sam. 22.5. waves of death c me, Ps. 18.4. | 116.3. 2 Kings b, 15, beheld an host c, the city with horses 2 Chron. 21. 9. smote the Edomites which c, him io 2 Caron. 21. 9. smote the Edomites which c. 11m to $2 \delta_0$ 19 6. Know that God bath c. me with his cet 2δ . 10. he hath c. the waters with bounds $P_{Sal.}$ 17. 11. they have now c. us in our steps 2δ . 12. many bulls c. me \parallel 16, for dogs have c. me $E_{Col.}$ 7. + 25. I and my heart c. to know wisdom

Leve. (1. Y. 25. I and my lear C. to show wisson Lom_1 3.5. be hath c. me with gall and travail Zech. 14. + 10. all the land shall be c. as a plain Luke 21. 20. when ye shall see Jerus.c. with armies Heb.5.2. for that be himself also is c. with infirmity

14cb.5.9.1or that he himself also is c. with infirmity COMPASSED about.

Deut.32, 10, in howlingwilderness he c.them abous 2 Sam, 18. 15, ten young men c. Absalom about 22, 6, the sorrows of hell c. me about, Psal, 18. 5, 2 King, 6, 14. Syrians came by night and c. city a. 2 Aing 6.14. Syrians came by night and c, city a.
8, 21. Joran smote Edomites which c, him about
2 Chron, 18, 31, they c, about Jehoshaphat to fight
Psal, 40, 12, innumerable evils have c, no about
88, 17, they c, me a, together, 109, 3, 118, 11, 12,
118, 10, all nations c, me about, but in the name
Jonah 2, 3, floods c, no e, it by billows passed over me
Heb, 11, 30, walls of Jericho fell, after c, a, 7 days

Heb. 11. 30. walls of Jericlio fell, after c. a. 7 days 12. 1. c. about with such a cloud of witnesses Rev. 20. 9, they went up and c. camp of saints about COMPASSEST, ETH.

Gen. 2. 11. c. Havilah | 13. c. the land of Ethiopia Psal, 73.6. therefore pride c. them about as a chain 139. 3. thou c. my path and my lying down Hos. 11. 12. Ephraim c. me about with lies, and Israel COMPASSION.

1. Kings 8. 50. give them c. before them who carry 2 Chr. 30. 9. your children shall find c. before them Mat. 9. 36. Jesus moved with c. 14.14. Mark 6. 34. 18. 27. the lord of that servant was moved with c. 18. 27, the lord of that servant was moved with c. Mark 1, 41. Jesus moved with c. put forth his hand

Mark 1. 41. Jesus moved with c. put forth his hand I Pet. 3. 8. be of one mind, having c. one of another 1. John 3. 17. shutteth up his bowels of c. from him Full of COMPASSION.

Psal. 78.38.he being full of c. forgave their iniquity 86.15. thou art a G. f. of c. 111.4. 112.4. 145.8.

Hare or had COMPASSION.

Exod. 2. 6. the habe wept, and she had c. on him Deut.13.17. the Lord may ture and have c. on thee 30. 3. then the Lord thy God will have c. on thee 30. 3. then the Lord thy God will have c. on thee 180m 2.9 2.1 blessed be vee of 1. for yet have c. on the 30. 3. these the Lord they God will mare c. on the 1 & m. e. 23.21. blessed be ye of L. for ye have c. on the 1 Kings 8, 50. that they may have c. on them 2 Kings 13.23. Lord was gracious and had c. on them 2 Chran. 36. 15. because he had c. on his people

17. Chaldees had no c. on young man or maiden Isa. 49.15, that she should not have c, on son of womb 13a. 49, 15, that she should not have c, on son of womb Jer. 12. 15. I will return and have c, on them Lam, 3, 32, yet will he have c, Mic. 7, 19. Mat. 15. 32. I have c, on the multitude, Mark 8, 2, 18. 33, also have had c, on thy fellow-servant 20, 34, 50 Jes. had c, on them and touched their eyes Mark 8, 10, the beauty of the lambda c, the state of the lambda c, the lambda c

Mark 5. 19. how the Lord hath had c. on thee 9 22. if thou canst, have c. on us, and help us Luke 7. 13, when the Lord saw her, he had c. on her 10. 33. the Samaritan saw him, he had c. on him 15. 20. father had c. and ran and fell on his neck Rom. 9. 15. I will have c. on whom I will have c. Itcb. 5. 2. who can have c. on the ignorant, and them 10. 34. for ye had c. of me in my bonds

Jude 22. of some have c. making a difference

COMPASSIONS.

Lam. 3,22, are not consumed, because his c. fail not Zech. 7.9. shew mercy and c. every man to brother COMPEL.

Lev. 25, 39. not c. him to serve as a hond-servant Mat. 5. 41. c. thee to go a mile, go with him

Mark 15. 21. they c. one Simon to bear his cross Luke 14. 23. go into high-ways, c. them to come in COMPELLED, EST.

I Sam. 28, 23. his servants with the woman c. Saul

8 Chron 21 11 moreover Jehoram c. Judah thereto Mat. 27, 32. Simoo, him they t to bear his cross dets 26.11. and I c. them to blaspheme and persecut.

Etck. 12, 10, say to them, this burden c. the prince 2 Cor. 12, 11. 1 am a fool in glorifying, ye have c.me
Gal. 2. 3, norTitus a Greek was c. to be circumcised
14. why c, thou the Gentles to live as the Jews?

CONCERNING.

14. why c. thou the Gentles to live as the Jews:

COMPLAIN, ED, ING.

Num. 11.1. the people c. it displeased the Lord

Judg. 21. 22. or their hrethren came to us to c.

Juh 7. 11. I will c. in the bitterness of my soul

31. 38, that the furrows likewise thereof c. 31. 38. that the furrows likewise thereof c. Psal. 77. 3. 1 c. and my spirit was overwhelmed 144. 14. that there be no c. in our streets Lam. 3. 39. wherefore doth a living man c.? a man COMPLAIN ERS.

Num.11.+1. when people were c, it displeased Lord the 16 these are numericars.

Jude 16. these are murmurers, c, walking after lusts
COMPLAINT, S.
1 Sam.1.16.out of abundance of myc. have I spoken

1 Sam. 1.10. out of anundance of myc. nave? I spoken Job 7, 1.3, when 1 say, my couch shall ease my c. 9, 27, if 1 say, I will forget my c. I will leave off 30, 1. I will leave my c. on myself, I will speak 21.4, as for me, is my c. to man? and if it were so 23.2 even to-day is my c. bitter, my stroke heavier 23.2. even to-day is my c. bitter, my stroke heavier Psal. 55. 2. 1 mourn in my c. and make a noise 142. 2. 1 poured out my c. hefore him, and trouble Acts 25.7. laid c. against Paul, they could not prove Col. 3. † 13. if any man have a c. against any COMPLETE.

Lec. 23.15, ye shall count, seven sabbaths shall be c. Col. 2. 10, ye are c. in him who is the head of all 4. 12, that ye may stand c. in all the will of God COMPOSITION.

Exod. 30. 32. nor make any like it after the c. 37. COMPOUND, ETH.

Exod. 30.25. an nintment c. after art of apothecary 33, whosoever c, any thing like it, or putteth any

33. whosever c, any thing the it, or puttern any COMPREHEND.

Job 37. 5, great things doth he which we cannot c.

Eph. 3.18. may be able to c, with saints the breadth COMPREHENDED.

Isa. 40.12, hata c, the dust of the earth in a measure

Ha. 40.12. nath c. me dust of the earth in a measure John 1.5. light shined, and the darkness c. it not Rom. 13.9. is briefly c. in this saying, thou shalt love CONCEAL, ED, ETH.

Gen. 37. 26. if we slay our brother and c. his blood

Gen. 37, 20. if we slay our brother and c. his blood Deut. 13.8, not spare, neither shalt thou c. him J_{ab} 6, 10. 1 have not c. the words of the body One 27. 11, what is with the Almighty will I not c. 41. 12. I will not c. his parts nor his proportion P_{SGL} 40.10.1 have not c. thy loving-kindn. and truth P_{SGL} 40.1 by the hat is of a faithful spirit, the matter Frov. 11.13. he that is of a faithful spirit c. the matter 12.23, a prudent man c. konwledge, heart of fools 25. 2. it is the glory of God to c. a thing

Jer. 50. 2. declare ye, publish and c. not CONCEIT, S.

Prov.18.11.rich man's wealth as an high wall in c.
26. 5. answer a fool, lest he be wise in his own c. 12. seest thou a man wise in his owo c. ? more hope 16.sluggard is wiser in his own c, than seven men 28. 11. the rich man is wise in his own c.

Rom. 11. 25. lest ye should be wise in your own c.

12. 16. be not wise in your own c.

CONCEIVE, ING.

Gen. 30.38, they should c, when they came to driok Num. 5.28, then she shall be free, and shall c. seed Num.5.28. then she shall be free, and shall c. seed Judg.13.3. shalt c. and bear a son, 5, 7. Luke 1. 31. Job 15.35. they c. mischief, bring vanity, Isa.59,4. Psol. 51. 5. and in sin did my mother c. me Isa. 7. 14. a virgin shall c. and bear a son 33.11.shall c. chaff || 59. 13. c. words of falsehood Erck. 38.10. thou shalt c. a mischievous purpose Heb. 11. 11. Sarah received strength to c. seed CONCEIVED.

Gen. 4. 1. Eve c. and hare Cain | 17. Caio's wife c. Gen. 4. 1. Eve c. and hare Can | 17. Cao 3 wile c. 16. 4. Hagar c. | 21. 2. Sarah c. and hare Isaac 25. 21. Rebekah his wife c. | 29. 32. Leah c. 33. 30. 5. Bilhah c. | 23. Rachael c. and hare a son 39. the flocks c. 31. 10. | 38. 3. Shuah c. 4, 5. 38. 18. Tamar c. | Evod. 2.2. Jochebed c. and hare Lev. 12. 2. have c. seed, and born a man child Num. 11. 12. Moses said, have 1 c. all this people? 1 Sam. 1.20. Hannah c. and bare a son. Samuel. 2.21. Sam. 11. 5. Bathsheha c. sent and told David 2 Kings 4.17. Shunamite c. || La. 8.3. prophetess e. Job 3. 3. it was said, there is a man child c. Psal. 7. 14. c. mischief, brought forth falsehood Cour. 3. 4. into the chamber of her that c. me Jer. 49. 30. and hath c. a purpose against you Hos. 1. 3. Gomer which c, and hare him 2. 5. she that c. them hath done shamefully

Mat. 1.20 that which is c. in her is of the H.G host Luke 1.35. Elizabeth hath c. a son in her old age 2. 21. was so camed before he was c. in womb Acts 5. 4. why hast thou c. this thing in thine heart?

Acts 3. 4. why hast thou class taking in this heart?
Rom. 9. 10. when Rebekah had c.
Iam. 1. 15. when list bath c. it brings forth sin
CONCEPTION.
Gen. 3. 16. 1 will greatly multiply thy sorrow and c.
Ruth 4. 13. the Lord gave here and she have a son

Gen. 19. 21. I have accepted thee c. this thing Exad, 6.8.c. which I did swear to give, Num. 14.30. Lev. 4. 26. priest make atonem. for him c. sin, 5. 6. 6. 3. hath found what was lost, and lieth c. it Num. 10. 29. the Lord hath spoken good c. Israel 1 Kings 11. 10. had commanded him c. this thing 1 Kings 11. 10. and commanded thin c. this ding 2 Kings 20. † 1 give charge c.thy house, lka.38. † 1. Neh. 1. 2. 1 asked them c. the Jews that escaped Psal. 90. 13. repent thee c. thy servants, 135. 14. Eccl. 7. 10. for thou dost oot inquire wisely c. this Isa. 5. \pm 20. woe to them that say c. evil, it is good 30.7. shall help in vain, theref. have I cried c. this 45.11. ask me c. my sons, and c. work of my hands Jer, 16.3, thus saith the Lead c, sons, c. daughters horn in this place, c.their mothers, c.their fathers orn in this piace, chief monthers, c. the sea, c. bases, c. vessels 27, 19, c. the pillars, c. the sea, c. bases, c. vessels Excl. 14, 22, shall be comforted c, evil, even c, all 21, 28, thus saith the Lord God c, the Ammonites 47, 14, c. which I have lifted up my hand to give Date, 2, 18, would desire mercies of G. c. this secret 6.17. that purpose might not be changed c. Daniel Mat. 16. 11. that I speak it not to you c. bread Mark 5. 16. they that saw, told also c. the swine Luke 24. 27. he expounded the things c. himself lets 13. 34. as c. that he raised him up from dead 28, 22, as c, this sect, we know it is spoken against Rom. 9.5. of whom as c. flesh Christ came, who is G 11. 28. as c. the gospel, are cnemies for your sake 16. 19. you wise to what is good, and simple c. evil Cor. 11. 21. I speak as c. reproach, as though weak Eph. 5. 32, but I speak c. Christ and the church Phil. 4. 15. as c. giving and receiving, but ye only 17im. 6. 21. some professing have erred c. the faith 2 Tim. 2. 18. who c. the truth have erred, saying 3. 8. men of corrupt minds, reprobates c. the faith 1 Pet. 4. 12, thick it not strange c. the fiery trial See Him, Me, There, Them, Us, You.

CONCISION.

Beware of the concision, Phil. 3. 2. that is, such who under pretence of maintaining circumcision, which is now no longer a seal of God's covenant, and so is no better than a mere cutting or shashing of the flesh, do prove destroyers and renders of the church.

Joel 3. † 14. multitudes in the valley of c.

Phil. 3. 2. heware of dogs, heware of the c.

Rom. 3.28. we c. a man is justified by faith without

Acts 21. 25, as touching the Gentiles, we have c. Rom. 11, 32, for God hath c. them all in unbelief Gal. 3. 22, but the scripture hath c, all under sin CONCLUSION.

Eccl. 12. 13. let us hear the c. of the whele matter

CONCORD.

2 Cor. 6. 15. and what, hath Christ with Belial CONCOURSE.

Prov. 1, 21, she crieth in the chief place of c. Acts 19.40. whereby we may give account of this c. CONCUBINE.

Acts 19.40. whereby we may give account of this.

This term in scripture signifies a wife of the second rank, who was inferior to the matron, or mistress of the house. The chief wives differed into fellowship with their husbands by solemn stipulation, and with consent and solemn rejoining of friends. (?) They brought with them dowries to their husbands. (3) They had the government of their families under and with their husbands. (3) They had the government of their families under and with their husbands. (4) The inheritance belonged to the children from the first letter of the children of concubines did not inherit their families the father in his life-time might provide for thom, and make presents to them. Thus Sarah was Abraham's wife, of when he had lesace, the heir of all his wealth: But he had besides two concubines, namely, I lagar and Keturah; of these he had other children, whom he distinguished from Isaac, and made presents to them. As polygamy was sometimes practised by the patriarchs and among the Jews, either by God's permission, who could rightly dispense with his own laws when and where he pleased; or by their mistake about the lawfulness of it; as this was their practice, it was a common thing to see one, two, or mistake about the lawfulness, 2 Sam. 3. 2, 3, 4, 5, 20. 3. 5 and 1. 3. Rhowing we shall receive the greater concubines, 2 Sam. 3. 2, 3, 4, 5, 20. 5. 10 mon had seven hundred wives, who all lived in the quality of queens, and three hundred che devil the quality of queens, and three hundred che devil to concubines, 2 Sam. 3. 2, 3, 4, 5, 20. 3. 5 and 1. 3. Rhowing we shall receive the greater of the pulling may be any judge them, and c. the wick, and sisty concubines 2 Chron. 11. 21.

But ever since the abrogation of polygony 3, our Lord Jesus Christ, and the reduction of marriage to its primitive institution, the abute of concubines has been condemned and forbiddets

maritage to us process process of concubines has been condemned annual constitutions.

Judg. 19. 2. his c. played the whore against him 29. he laid hold on his c. and divided her 20. 4. I came into Gibeah, I and my c. to lodge 2 Sam. 3.7. why hast thou gone in to my father's c. 1 21. 11. what Rizpah the c. of Saul had done CONCUBINES.

Gen. 25, 6, to soos of the c. Abraham gave glits 2 Sam. 5, 13. Oavid took him more c. and wives 16,22. Absalomwent in to father's c. in sight of Isr. 19. 5. have saved thy life, and the lives of thy c 20. 3. the king put his c. in ward and fed them 1 Kings 11. 3. and Solomoo had three hundred c. 2 Chron. 11.21. for Rehohoam took threescare c. Esth. 2.14, to custody of Shaashgaz who kept the c. 2.14: to Eustony of Snassingaz with kept the c. Cant. 6.8, there are bo queens and 80. c. and they praised her 9. yea, the queens and the c. and they praised her Dan. 5. 3, the king and his c. drank in them, 23.

CONCUPISCENCE

Signifies, [1] Sinful lusts, the depravity of our nature. galies, [1] Surful iusis, the depravity of our nature, or that ariginal concupiiscence which is the fountain from whence all particular lusts do flow, the furnace from which all sinful motions, as so many sparks, do continually arise, Ronn. 7, 47, Jam. 1. 14. [2] Actual motions and inclinations to sin, springing from this natural concupiscence, Rom. 7. 8.

Rom. 7. +7. I had not known c. except law had said 8. sin wrought in me all manner of c. od. 3.5. mortify members, evil c. and covetonsness

1 Thess. 4. 5. not in the lust of c. as the Gentiles CONDEMNATION

I Thess. 4. S. 100 in the test of c. as the Celtiles (Signifies, [1] A declaring guilty, or pronouncing the sentence of punishment upon any malefuctor by some judge, John 8. 10. [2] That which is tho reason, the evidence, and great cause of condemnation, John 3. 19. [3] The punishment itself, whereunt one is adjudged and condemned, 1 Cor. 11. 32. [4] A censuring other men's persons, purposes, words, or actious, either rashly, unjustly, or unchartedby, Luke 6. 37. [5] A witnessing against and convicting persons of their wickedness and faults by the good example and conduct of others; thus the Ninevites shall condemn the obstinate Jews, Mat. 12. 41. Decause the former repented at the 12. 41. because the former repented at the preaching of Jonas, but the others shewed no signs of repentance, notwithstanding our Saviour preached and did many mighty works among them. God condemned sin in the flesh, Rom. 8. 3. He

on conference is in the next, itom. 8.3. He adjudged it to destruction, passed sentence upon it, and accordingly punished it by the sufferinge of his Son in the flesh; and thereby declared openly before all the world, by these sufferings of his Son, how abominable sin was to him, and

how contrary to his nature.

Christ, being no civil judge or magistrate, dld not condemn the woman tuken in adultery to a civil punishment: Neither did he acquit her, for that punsionent: Neither did he acquit her, for that would have been making wid the law of God: He only performs the office of a minister, and speaks to her as the Medicator and Saviour of men, in calling her to repentance and refor-mation, John 8, 10, 11.

0b.). 20. if I justify myself, my mouth shall c. me
10. 2. I will say to G. do not c. me, shew me why
34. 17. and wilt thou c. him that is most just?
40. 8. wilt thou c. me, that thou mayest be righte. Psal, 37.33, not leave him, nor c, him when judged 91.21, and they c, the ionocent blood

109. 31. to save him from those that c. his soul Prov. 12. 2. a man of wicked devices will he c. Isa, 50.9 L. will help me, who is he that shall c. me 54, 17, every tongue that shall rise ag, thee shall c. Mat. 12, 41, and shall c, it because, Luke 11, 32. 42. queen of the south shall rise up in judgment

and c. it. Luke 11, 31. 20. 18. they shall c. him to death, Mark 10. 33. Lule 6. 37 c. not, and ye shall not be condemned John 3 17. God sent not his Son to c. the world 304.73 17. God sent not not some of the notion of the left of 21. if our heart c. us not, then have we confidence

CONDEMNED.

2 ('tr. n. 36. 3. and c. the land in 100 talents of silver 2. 4r. 4, 30, 3, and c, the rand in 100 talents of silver 1, 6 32, 3 they found no answer, yet had c, Job Psot. 100, 7, when he shall be judged, let him he c, lames 2.8, drink the wine of c, in house of their god Mar. 12, 7, ye would not have c, the guiltless 37, and by thy words thou shalt be c.

27. 3. Judas, when he saw that he was c. repented Mark 14. 64. they all c. him to be guilty of death Luke 24, 20, how the rulers delivered him to be c. John 3, 18, he that believeth on him is not c. but he that believeth not is c. already, because not believed 8. 10. Jesus said, woman, hath no man c, thee? Rum. 8. 3. sending his Son, for c, sin in the flesh From . 8. 3. sending his Son, for c, sin in the flesh I Cor. 11. 32, we should not be c, with the world I it. 2. 8. sincerity, sound speech that cannot be c. 3. 11. sinneth, being c, of hinself is subverted I flesh 11. 7, an ark, by the which he c, the world I Jam. 5. 6. ye have c, and killed just, not resist you on independent probability last c be c.

9. judge not one another, brethren, lest ye be c. 2 Pet, 2, 6. God c. them with an overthrow CONDEMNEST, ETH, ING.
Kings 8, 32, and judge thy servants c. the wicked Job 15. 6. thine own mouth c. thee, and not I Prov. 17.15. he that c. the just is abomination to Ld dets 13. 27, they have fulfilled them in c. him Rom. 2. 1. wherein judgest another thou c. thyself 8.34. it is God that justifieth, who is he that c.? 14.22. that c. not himself in that thing he alloweth CONDESCEND.

Rom. 12 16, not high things, but c. to men of low CONDITION, S.
Sam. 11 2, on this c. I will make a coven, with you Dan. 11, +17, set his face to enter with equal c.

Dan. 11. † 17. set his face to enter with equal c.
Luke 14. 32, he sendeth and desireth c. of peace
CONDUCT, ED.
Sam. 19.15. Judah came to c.king over Jordan, 31.
40. all the people of Judah c. the king and Israel
Acts 17. 15. they that c. Paul brought him to Athens
1 Cor. 16. 11. but c. him forth in peace to come to me
CONDUIT.

2 Kings 18.17, they came and stood by c. Isa. 36.2. 20. 20. 20. Hezekiah, how he made a pool and a c. Isa. 7. 3. go forth to meet Ahaz at the end of the c. Esek. 31, † 4. sent out her c. to the trees of the field

CONFECTION. Exod. 30. 35. shalt make a c. after art of apothecary CONFECTIONARIES.

1 Sam. 8. 13. he will take your daughters to be c. CONFEDERACY.

CONFEDERACY.

Is a 8.12. say ye not, a c. to whom people say a c.

Obad.7. all men of thy c. brought thee to the border

CONFEDERATE.

Gen. 14. 15. and these were c. with Abram

Psal.83. 5. have consulted, they are c. against the

La. 7. 2. it was told, Syria is c. with Ephraim

CONFERENCE.

Gal. 2.6 for they in c. added nothing to me.

Gal. 2.6. for they in c. added nothing to me CONFERRED.

1 Kings 1.7. Adonijah c. with Joab and Abiathar Acts 1.5. they c. among them what do to these men 25. 12. Festus, when he had c. with the counsel bal. 1.16, immediately 1 c. not with flesh and blood CONFESS

gnifies, [1] Publicly to own and acknowledge as his own: Thus Christ will confess the faith what c. is this wherein thou trustes? Isa. 30.4. [Cor. 1.8. who shall also c. you to the end war and profess the truths of Christ, and to 18.14. his c. shall be rooted out of his tabernace! Cor. 1.8. who shall also c. you to the end opposition and danger from enemies, Mat. 10. 18.14. his c. shall be rooted out of his tabernace! Cor. 1.8. who shall also c. you to the end opposition and danger from enemies, Mat. 10. 18.24. his his c. shall be rooted out of his tabernace! Cor. 1.8. who shall also c. you to the end opposition and danger from enemies, Mat. 10. 18.24. his his c. shall be end of the earth 32. Whosoever shall confess me before men. [3] To utter, or speak forth the praises of God, or to give him thanks, Iteh. 13. 4.15. Offer to God the fruit of your lips, confessing his soame; 14.26. in the fear of the Lord is strong c. that is, acknowledge his benefits, and gire him thanks, for them. [4] To own, and lay open our straid thanks for them. [4] To own, and lay open our straid thanks for them. [4] To own, and lay open our straid thanks for them will be a proven thanks for them will be a proven the strength of the confessions; or to our neighbour whom we have uronged; or to some godly persons, at whose thanks we look to tecesse constant and spiritual 29.16. Egypt shall be no nore the c of h. of Isr.

instruction; or to the whole congregation, when Mic. 7. 5. trust not a Iriend, put ye not can a guilize out fould is yieldic, Psal. 32. 5. Mat. 3. 6. Jam. dets 28. 31. preaching the kingd. of G. with all c. 5. 16. 1 John 1. 9. [5] Vo acknowledge a crime 2 cor. 1. 15. in this c. 1 was ninuded to come before before a judge, Josh 7. 19. [6] To own ond 2. 3. having c. in you all, that my joy is joy of you refers the gospel of Christ, and pay obedience to it, Luke 12. 8. We are to make confession, 8. 22. diligent on the great c. which I have in you to it, Iake 12.8. We are to make confession, (1) To God, whom we have affended, who knows our sins, can pardon us, or else will panish us if we refuse to confess, Irad. 32.5. Frov. 28.13. (2) To our neighborn hart by us, who otherwise complaining to God, shall have him to revenge this quariet; and thus man can and ought to forgive so much of the offence as is done against sees o much of the offence as is done against, him, if his adversory repent and confess, and seek purdon, Mat. 5. 23, 24. Luke 17. 4. (3). To the minister of God, or to some godly person, that pitying the sinner's case, can and will give him spiritual advice against his sin, and pray

him spiritual advice against his sin, and pray for him, lob 33, 23.

Confession to God is made by a man for kimself, Psal. 32, 5. A father for his children, Job 1. 5. A magistrate for those under his authority, Neh. 1. 6. And must be with knowledge of sin, Jer. 2, 23, Consideration of that which is done, Jer. 8. 6. Humiliation, 2 Chron. 7. 14. Accepting of panishment for sin, Lev. 5. 1 Sam. 12, 19. Prayer, Exod. 32, 32. And forsaking of sin, Prov. 28, 13. Lev. 5. 5. he shall c, that he hath sinped in tha thing 16,21. Aaron shall c, over live goat all the inquit. 26, 40. if they shall c, their inquity and fathers'

10.21. Aaron shall c, over live goat all the inquit.
26, 40. if they shall c, their inquity and fathers'
Nun. 5. 7. they shall c, their sins they have done
1 Kings 8,33.1.sr. c.thy name and pray, 2 Chr. 6.24.
35. c. thy name and turn from sin, 2 Chron. 6.24.
Neh. 1. 6, and c, the sins of the children of Israel Job 40. 14. I will c, that thy hand can save thee Psal, 18. +49. I will c, to thee among the heathen 32.5. I said, I will c my transgressions to the Lord Mat. 10.32 whosoever shall c me before men, him will I c. before my Father in heaven, Luke 12.8.

John 9. 22, if any man did c. that he was Christ 12.42 rulers did not c. him, lest be put out of synag. dets 23.8.say no resurrection, but Pharisees c, both 24.14. this 1 c. that after the way they call heresy Rom. 10.9. shalt c, with thy mouth the Lord Jesus 14.11. every knee how, every tongue shall c, to 6. 15.9.1 will c, to thee among the Geutiles and sing John J. 1. that every tongue shall c. Jesus is Lord Jam. 5.16, c. your faults one to another and pray 1 John 1.9. if we c. our sins, he is faithful to forgive 4.15. whoso shall c. that Jesus is the Son of God 2 John 7. who c. not that Jesus Chr. is come in flesh
Rev. 3. 5. but I will c. his name before my Father
CONFESSED, E111, ING.

Ezra 10. 1, when Ezra had c. weeping and casting Neh.9.2. Isr. stood and c. their sins, a fourth part c. Prov. 28. 13. but whoso c, and forsaketh them shall Dan. 9.20. while c, my sin and the sio of my people Matt. 3.6. were baptized of him in Jordan, c, their sims John 1, 20. John c, that I aon not the Christ Acts 19.18.manycame and c. and shewed their deeds

Heb. 11.13. these c. that they were strangers on earth 13. † 15. the fruit of our lips, c. to his name

1 John 4.2 every spirit that c. Christ is come in flesh
3. every spirit that c, not that Jesus Christ is come

CONFESSION.

Josh. 7. 19. give glory to God and make c. to him 20th, 30, 22, offering peace-offerings and making c. 2chr, 30, 22, offering peace-offerings and making c. Erra 10, 11, now therefore make c, to the Ld. God Dan. 9, 4. I prayed to the Ld. my God and made c, kom. 10, 10, with the mouth c, is made to salvation 1 Tim. 6, 13, who before Pilate witnessed a good c.

1 Tim. 6. 13. who before Pilate witnessed a good c. CONFIDENCE
Signifies, [1] Assurance, 2 Cor. 8. 22. [2] Boldness, or courageomness, Acts 28. 31. [3] Trust, or hope, bob 4. 6. [4] That wherein one trusteth, ber. 48. 13. [5] Succour, or help, 2 Kings 18. 19. [6] Safety, or security, Ezek. 28. 20. [7] A due resolution, 2 Cor. 10. 2. [8] A free and bold profession of Christ and the gospet, 11eb. 10. 35. [9] A well-grounded persuation of audience and acceptance, Eph. 3. 12. Judg. 9. 26. men of Shechem put their e. in Gaal 2 Kings 18.19. thus saith the great king of Assyria what e. is this wherein thou trustest? Iss. 30. 4. Jub 4. 6. is this wherein thou trustest? Iss. 30. 4. Jub 4. 6. is this not thy fear, thy e., thy hope?

2. 3. having c. in you an, that my joy is joy 7. 16. I rejoice that I have c. in you in all things.

8. 22. diligeot on the great c. which I have in you

wherewith I think to be bold 8, 22. diligeot on the great c, which I have in you 10, 2, with that c, wherewith I think to be bold 11, 17, but as it were foolishly in this c, of boast Gal. 5, 10, I have c, in you through the Lord Eph. 3, 12, in whom access with c, by faith in him Phil. 1, 25, having this c, I shall abide with you all 3. 3. we rejoice in Chr. J.s. and have no c. in flesh
4. though I might also have c.in flesh, if any other 2 Thess. 3. 4. we have c. in the Lord touching you Philem. 21. having c. in thy obedience, I wrote to you Philem.21. having c.in tryobedience, I wrote to you Heb. 3. 6 if we hold fast the c, and hope to the end 14. if we hold beginning of our c, stedfast to end 10. 35. cast not away therefore, your c, which hath 11. + 1, faith is the c. of things hoped for 1 John 2. 28. when he shall appear, we may have c. 3.21. if heart condomn not, then have c, toward G, 5. 14. and this is the c, that we have in him CONFIDENCES.

Jer. 2, 37, the Lord hath rejected thy c, not prosper CONFIDEN I.

Psal.27.3.though war should rise, in this will I be c. Prov. 14. 16, but the fool rageth and is c.

Rom. 2.19. art c. thou thyself art a guide of the blind
2 Cor. 5. 6, therefore we are always c. knowing 8.we are c. willing rather to be absent from body 9.4.we should be ashamed in this same c. boasting

Phil.1.6.being c.of this very thing, who hath begue 14. many of the brethren waxing c. by my bonds CONFIDENTLY. 1 Kings 4.425, Judah and Isr. dwelt c, under his vine

Psol. 16, 49 my flesh shall dwell c. in hope Ezek, 38, † 11, I will go to then that dwell c. 39, † 6. I will send a fire among them that dwell c. Luke 29.59. another c. affirmed, this fellow was with CON FIRMATION.

Phil. 1.7, in defence and c, of the gospel partakers Heb. 6.16, an oath of c, is to them an end of all strife CONFIRM

CONFIRM
Signifies, [1] To strengthen, settle, or establish,
1 Chron. 14, 2. Acts 14, 22. [2] To gue neto
assurance of the truth and certainty of any thing,
1 Kings 1, 14, 2 Cor. 2, 8, [3] To saity,
or make sure, Ruth 4, 7, [4] To refresh, Psalm
68, 9. [5] To continue to perform, Deut. 27,
26. [6] Io fulfi, accomplish, or make good,
Rom. 15, 8, To continue the promises made to
the father. To make it evalently aware many 20. [0.] Io juil, accompism, or make good, Rom. 15.8, To contribute the promises made to the fathers. To make 11 exidently appear unionen, that God who promised to send his Son unio the lews, was faithful and true, because in the fulness of time he did send him. The promises of God are in themselves most firm and stable, of God are in themselves most firm an a stance, as heaven and earth, so they are immoveable and constant: they are said to be confirmed in respect of men, whose faith being weak and full of doubts, had need to be helped and strength ened; not God's promises, but men's belief is feeble.

Jecons.

Onlymation is a work of the Spirit of God, strengthening faint and weak minds in faith and obedience unto the end, 1 Pet. 5. 10. The God of all grace confirm and strengthen you. God confirmeth as the author or efficient cause of strength; the word, sacraments, and ministers, confirm as instruments or helps, Luke 22. 32, When converted, strengthenthy brethren. And a man confirms himself when he takes heart and courage to himself in a good cause, upon hope and confidence of God's help, 1 Cor. 16, 13. But David encouraged himself in the Lord his God, 1 Sam. 30, 6.

1 Sam. 30. 0. Ruth 4. 7, this was the manner for to c. all things 1 Kings 1, 14, I will come in after and c. thy words 2 Kings 15, 19, to c. the kingdom in his hand Esth. 9:29, Esth. wrote to c. second letter of l'urim 31, to c. these days of Purim in their times Psal. 68, 9, didst c. thine inheritance when wear y La. 35, 3, strengthen weak hands and c. feeble knees [Section 2]. Iaa. 35.3. strengthen weak hands and c. feeble koee's Exek. 13. 6. to hope that they would c. the word Dan. 9. 27. he shall c. the covenant for one weea 11. 1. even 1 stood to c. and to strengthen hims Kom. 15. 8, to c. the promises made to the fathers 1 Cor. 1. 8. who shall also c. you to the end 2 Cor. 2. 8. that ve would c., your love toward him CONFIRMED.

2 Sam. 7. 24. thou hast c. to thyself thy people Isr. 2 hings 14. 5. as soon as the kingdom was c. he slew 1 Chron. 14. 2. Lord had c. him king over 1 srael 16. 17. and hath c. the same to Jacob, Pr. 105 10. 2 Chron. 25. 4. 3. wheo the kingdom was c. he slew

15.41.went thro' Syria and Cilicia c. the churches
CONFISCATION.

Esra 7.26, let judgm, be executed to c. or imprison,
CON FLICT,
Psal, 30, 410. I am consumed by the c. of thine hand
Phil, 1, 30, having the same c. which ye saw in me
Pol. 2. 1, that ye knew what great c. I have for you
CON FORMA BLE.

Phil.3.10 may know him, being made e. to his death CONFORMED.

Rom. 8.29. predestinate to be c. to image of his Son 12.2, be not c. to this world, but be ye transformed CONFOUND

Signifies, [1] To disorder, minele, or jumble toze-ther, Genesis 11.7, [2] To haffle, or confute, Acts 9.22. [3] To be athamed by reason of some droppointment, Joh 6.20, [4] To destroy, or break in preces, Jerem. 1.17. Zech. 10.5. [5] To be amazed, astonished, or troubled in mind, Acts 2. 6.

Acts 2. 6.

It is said, 1. Pet. 2. 6. He that believeth shall not be confounded; that i:, he shall not be disappointed of his expectation of salvation; the scripture referred to by the upostic ii, 1sa. 28.16. He that believeth shall not make haste: that is, he shall not hastily and greedily cotch at any way of excaping his danger, whether it be right or wrong: but shall patiently wait upon God for deliverance and volvation in his way.

deliverance and volution in his way.
Gen. 11. 7, let us go down and c. their language, 9.
Jor. 1.17, be not dismayed, lest 1 c. thee before them
1 Cor. 1.27, to c. the wise, to c. things that are mighty
CONFOUNDED.
2 Kings 19, 26, the inhabitants were c. Isa. 37, 27,

Job 6, 20, they were c. because they had hoped Psal. 35, 4, let them be c. that seek after my soul 69.6. let not those that seek thee be c. for my sake 71.13.let them be c.that are adversaries to my soul

24. for they are c. that seek my hurt
83. 17. let them be c, and troubled for ever
97. 7. c. be all they that serve graven images
129.5. let them all be c. turned back that hateZion

129.5. let them all be c. turned back that hateZion I.a.1.29. shall be c. for gardens that ye have chosen 19.9, they that weave net-works shall be c. 37. 27. their inhabitants were dismayed and c. Jer. 9. 19, greatly c, because we have forsaken land 10. 14. every founder is c. by graven image, 51. 17. 17. 18. let them be c. that presecute me, let not me 40. 24. daughter of Egypt c. || 43. 20. Moab is c. 49. 23. Hamath is c. || 50. 2. Babylon taken, Bel c. 50. 12. your mother shall be sore c. be ashamed 51. 47. Babylon, ber whole land shall be c. 51. we are c. because we have heard reproach Erek. 16. 52. be thou c. and bear thy shame, 54, 63.

E-ck. 16. 52. be thou c, and bear thy shame, 54. 63. Mic. 7. 16. nations shall see and be c, at their night Zech. 10. 5. and the riders on horses shall be c. Acts 2, 6, the multitude came together and were c 9, 22. Saul c, the Jews who dwelt at Damascus

Ashamed and CONFOUNDED.

Ashamed and CONFOUNDED.

Psal. 40,14, asha.and c.that seek after my soul,70.2.

Isa. 24, 23. the moon shall be e, and the son ashamed
41, 11, incensed against thee shall be asham. and c.

45,16, idol-makers shall be asha.and c. all of them 51. 4. thou shalt not be ashamed, neither be thou c. Jer. 14. 3. nobles and little ones were asham, and c. Jer. 14, 3, nonies and fittle ones were assum, and c, 15, 9, that hath born seven hath been assum, and c, 22, 22, surely then shalt thou be assumed and c, 31.19, 1 was assum yea and c, because 1 did bear Eteck, 36, 32, be assumed and c, for your own ways Mic. 3, 7, then shall seers be assumed and diviners c, 15, c (50) FOLLY DEFE

Not CONFOUNDED.

Not CONFOUNDED.

Psal 22.5. our fathers trusted, and were not c.
Lta. 45.17, not ashamed onc c. world without end
50.7. God will help, therefore shall 1 not be c.
1 Pet. 2.6, he that believeth on him shall not be c.

CONFUSED.

Lea. 9. 5. for every battle of warrior is with c, noise dets 19. 32, some cried, for the assembly was c. CONFUSION.

Gen. 11. + 9. therefore is the name of it called c. Lev. 18. 23. a beast to lie down thereto, it is c. 20.12. surely he put to death, they have wrought c. 1 Sam. 20, 30. hast chosen David to thy c. and to c. Esra 9.7. been delivered to c. of face, as at this day 251 a), been inverted to c, of tace, as a thirstup, 126 10.15. I am foll of c, therefore see mine afflict, Ps, 35. 4. let them be brought to c, devise my hurt 44.15, my c, is contioually before me and shame 70. 2. let them be put to c, that desire my hort 71.1. O Lord, let me dever be put to c, 100.90, let them cover thems, with their own c. 109. 29. let them cover thems, with their own c. [sn. 24. 10. the city of c. is broken down 30.3. and the trust in the shadow of Egypt your c.

Heb. 2. 3. was c. to us by them that heard him CONFIRMETH, ING.

Nnm. 30. 14, honds which are on her, he c. them Deut. 27. 26, cursed be he that c. not all the words 1s. 44. 20, their molten images are wind and c. 45. 16, makers of idols shall go to c., together Deut. 27. 26, cursed be he that c. not all the words 1s. 42. 26, that c. the word of his servant Mark 16. 20, preached, c, word with signs following 1stat 30, c. together the decided of the control of the servant of the decided of the control of the servant of the ser Dan. 9. 7. but to us belongeth c. of face, 8. Acts 19. 29. the whole city was filled with c.

Acts 19. 49. the whole city was filled with c. 1 Cor. 14. 33. for God is not author cfc. but peace Jam.3.16. for where envying and strife is, there is c. GON GEALED.

Exad. 15. 8. the depths were c. in heart of the sea CONGRATULATE.

1 Chron. 18, 10, to inquire of his welfare and c. him CONGREGATION.

CONGREGATION.

Lev. 4. 21, it is a sin-offering for the c.

10. 17, God hath given it you to bear iniquity of c.

10. 33, he shall make an atonement for all the c.

Num. 1. 16. these were the renowned of the c.

10. 7, but when c, is to be gathered you shall blow 14. 27, how long shall I bear with this evil c.? 15. 15, one ordinance shall be for c. and stranger 16.21 separate yourselves from c, that I may cons. 45 get you up from among this c, that I may cons.

47. Aaron took and ran into the midst of the c.
19. 20. that soul shall be cut off from among the c.
27. 16. let the Lord set a man over the c. 35.12, cities of refuge that manslayer die not, till be stand before the c. for judgment, Josh. 20.6.

Josh. 9. 27. made them drawers of water for the c. Judg. 20.1 the c. was gathered as one man from Dau 21. 5, that came not up with the c, to the Lord Kings 12.20 they sent and called Jerob. to the c. Chr. 30.24. Hezekiah did give to c. 1000 bullocks Ezra 10. 8. and himself separated from the c. Neh. 13.1. the Moabite should not come into the c

Job 15.34, for the c. of hypocrites shall be desolate 30, 28, I stood up and cried in the c. Psal. 1. 5, nor sinners in the c. of the righteous

22, 22, in the midst of the c, will I praise thee 26, 5, I have hated the c, of evil doers 58, 1, do ye indeed speak righteousness, O c.?

58. 1. 40 ye indeed speak righteousness, O c.?
7. 2. remember thy c. thou hast purchased of old
19. forget not the c. of thy poor for ever
75. 2. when I receive the c. 1 will judge prightly
82. 1. God standeth in the c. of the mighty
89. 5. thy faithfulness also in the c. of the saints
107. 32. let them exalt him also in c. of the people
111. 1. I will praise the Ld. in the assembly and c.
Prov. 5. 14. I was almost in all evil in midst of c.
21. 16. the nen shall remain in the c. of the de. 2700. 5. 11. I was almost in all evil in midst of c. 21. 16. the near shall remain in the c. of the deal Isa. 14. 13. I will sit upon the mount of the c. Jer. 6. 18. and know, O. c. what is among them 30. 20. their c. shall he established before one

Lam. 1. 10. that they should not enter into thy c. Hos. 7.12.1 will chastise them as their c.hath heard Joel 2. 16. gather the people, sanctify the c.

Joef 2. 10, gather the people, sauctify the c. Acts 13, 43, now when the c. was broken up All the CONGREGATION, Lev. 8. 3. gather all the c. together to door of tabern, 16, 17, make atonement for all the c. of Israel 24, 14, let all the c. to show him, 16, Nom. 15, 35, Nom. 14, 10, all the c. bade syone them with stones 15. 3. see in all the c. Dade stolle them with assistance of them 22, shall one sin, will thou be wroth with all c. ? 20, 27, they went up in sight of all the c. 25. 6, 27, 19, set him before Eleazar and all the c. 22. 27. 19. set him before Eleazar and all the c, e2. Josh, 8, 35, which Joshua read not before all the c, 9. 18. all the c, murmured against the princes e2. 20. wrath fell on all the c, of Israel 1 Kings 8, 14, the king blessed all the c, of Isr, 55, 1 Chron. 29, 20, all the c, blessed the Lord God 2 Chron. 23,3, all the c, made a covenant with the k.

29. 28. all the c.worshipped and the singers sang Nch. 5.13, all the c. said, amen, and praised the L. 8. 17. all the c. that were come again made booths Elders of the CONGREGATION.

Lev. 4. 15. elders of the c. shall lay their hands Judg. 21.16. eld. of c. said, how shall we do for wives:

Great CONGREGATION.

1 Kings 8.65. at that time Solomon held a feast, all I King 8.05. at that time Solomon held a teast, all Israel with him, a great c. C. Chon. 7, 8. [30.13, Erra 10. 1, a seembled to him out of Israel a great c. Prat. 22.25 my praise shall be of thee in the great c. 35. 18, I will give thee thanks in the great c.

35. 18. I will give thee thanks in the great c.
40.9. I have preached righteousness in the great c.
10. I have not concealed thy truth from great c.
CONGRECATION of Inset.
Exod.12. 6. c. of Israel shall kill it in the evening
19. that soul shall be cut off from the c. of Israel
47. all the c. of Israel shall keep the passover
Lev.4.13.if whole c. of Israel sin through ignorance
Num.16.9. Lord bath separated you from c. of Israel
28.46.according to the companguest of c. of Israel
28.46.according to the companguest of c. of Israel

24.6.according to the commanament of e. of Isruel CONGREGATION of the Lord.

CONGREGATION of the Lord.

Num.16.3.why Eff you yourselves above c.of the L.

27. 17. c.of L. not as sbeep that have no shepherd

31.16.was a plague annonge. of the L. Josh, 22.17.

CON

Deur. 23. 1. shall obtenter into the c, of the L. 2. 3

1 Chron. 28. 8. in sight of c, of L, keep command m.

Mic. 2. 5. that shall cast a cord by lot in the c, of I

Tabernacie of the CONGREGATION.

Exod. 29. 10. bullock brought before the tab. of c

44. 1 will sanctify t, of c, || 30. 26, anoint t, of c

33. 7, called it the t, of c, went out to the t, of c,

Lev. 3.8. kill it bef. t, of c, 13. || 4.5. bring it te t, of c

10. 7, ye shall not go out from the door of t, of c

9, drink oo wine when ye go into the tab. of c

16. 16. so do fort, of c || 33. atonement for t of c.

Num. 4.3. work of the t, of c, 23. 25, 30. 35. 39, 43

8. 9, thou shalt bring the Levites before tab. of c,

12. 4. Lord spake, come out ye three to tab. of c,

14. 10. glory of the Lord appeared in the tab. of c.

17.4. lay up in t. of c. || 18.4. keep charge of t. of c.

25.6. I statel weeping before the door of tab. of c.

Deut. 31. 14, present yourselves in tabern. of the c. 33.0. Israel weeping neture the door to aton by c. Deut. 31. 14, present yourselves in tabern. of the c. Josh. 18. 1. at Shiloh, and set up the tab. of c. there I Kings 8. 4. they brought up tab. of c. 2 Chr. 5. 5. 2 Chron. 1. 3. for there was the tab. of c. of God See Doon.

Tent of the CONGREGATION.

Evod. 39. 32. t. of c. finished $\|40.2$ set up t. of c. 40. 22. table in t. of c. $\|24$, candlestick in t. of c. 26. and he put the golden altar in the tent of c. 34. then a cloud covered the tent of c. 35. Moses was not able to enter into the tent of c.

Whole CONGREGATION.

Exod. 16, 2. the whole c, of Israel murmured Num. 3.7, they shall keep the charge of the w. c. Josh. 22, 18. to-morrow he will be wroth with w. c. Judg. 21, 13, the whole c, sent to speak to Ecujaning 2 Chron. 6, 3, the king blessed the whole c. of Israel Exra 2, 64, the whole c, was 42,360, Neh. 7, 67

Prov. 20, 26, wickedness be shewed before whole c CONGREGATIONS.

Prov. 26, 18, in the c. will I bless the Lord Whole CONGREGATION.

CONGREGATIONS.

Psal, 26, 12. in the c. will I bless the Lord
68, 26, bless ye God in the c. even the Lord
74. 4. thine enemies roar in the oxidst of thy c
CONQUER.

Rev. 6, 2, he went forth conquering and to c.

CONQUERORS.

Rom. 8. 37. in all these things we are more than ϵ ,

CONSCILINCE

Rom. 8. 37. in all these things we are more than c. CONSCIINCE 15 the testimony and secret judgment of the soul, which gives its approbation to actions that it thinks good, or reproactes itself with those which it helieves to be evil: Or, it is a particular knowledge which we have with no four own deedge, good or evil, arising out of the general knowledge of the mind, which shews his what is good, or evil; and Conscience tells us when we have done the one, or the other, Rom. 2. 15. It is called, [1] A conscience void of offence toward God and men; which does not accuse a person for any wilful offence, either against God, or men. Acts 24. 16. [2] A conscience hearing a person witness in the Holy Ghost, that is, by the conduct and guidance of the Holy Ghost, who cannot lie, Rom. 9. 1. [3] Pure and good, acting partified by the blood of Christ, Heb. 9. 14. 1 Tim. 3. 9. [4] Furged from dead works: that is, freed from that sentence of death which trectives by reason of sin, Heb. 9. 14. [5] A conscience nut traibled with a sense of guilt Heb. 10. 2. [6] A conscience checking and condemning persons, then they have gone against their light, and approving and justifying them, when they have gone against their light, and approving and justifying them, condemning persons, when they have gone against their light, and approxing and justifying them, when they have conformed to it. Rom. 2.15. Or, (11) Evil, Heb. 10.22. when it is defiled with vicious habits, so that it does not perform its office aright. It is called, [1] A conscience seared with a bot iron; that is, quite extinct and cut off, or utterly hardened, which has lost all sense and feeling, 1 Tim. 4.2. [2] A defiled conscience; whentit is blinded and perverted, so that it cannot judge of its own actions, Tit. 1.15. This evil conscience is sometimes quiet, sometimes stirring and troubled: It accused when it should accuse, and excused when it should accuse, and then erroneous and doubtful.

he apostle Paul permits the faithful to go and ca he apostle Paul permits the faithful to go and ca at the houses of the Gentiles, if they were invited thither, and to partake of every thing which was served up at their tables, without making part-cular inqueries out of any scrupilasity of con-science; asking no questions for conscience sake, 1 Cor. 10.27, &c. But if any one says to them, this has been sucrificed to infol; do not eat of it, was the for his sale who were son the internasays he, for his successful gave you this informa-tion; and likewive lest ye wound not your own, but another's converence: Conscience, I say, not thine own, but of the other's. If he who g. 182 you this notice is a Christian, and notwithstand ing the information so given you farbear no: to eat: he will condemn you in his heart, or

cat of it after your example against his sum. Lev. 7.37, this is the law of the e, and sacrifice conscience, and so the guilt of his sin will be sumsted to you life is an lleathen, who thus advertises you, and he sees you eat of if, he will conceive a contempt for you and your religion. Num. 6.7; hecause the e, of his G. is upon his head to his c.

1. Mark 6.52, they c. not the miracle of the loaves dress to like the law of the e, and sacrifice and sacrifice with the heaket of e.

3.1. Let it with the bread that is in the heaket of e.

3.3. Lil the days of your c. be at an end contempt for you and your religion. Num. 6.7; hecause the e, of his G. is upon his head the lame dyouther requires the same dyouther requires (9, and he hath defield the head of his c.

41.1. blessed is he that c, the poor, Lordwill delive. advertises you, and he sees you ead of it, he will conceive a contempt for you and your religion. In another place the same Ayostle requires Christians to be submissive to secular power, not only for wrath, but also for conscience' sake, Rom. 13. 5. that is, not only for fear of punishment from the magistrate, but more especially out of conscience of duty, both to God, who is the ordainer of him to that special ministry, under himself; and to the magistrate, whose due to the respect of his other.

it is, in respect of his office.

Cocl. 10. +20. curse not the king, no, oot in thy c John 8. 9, being convicted by their own c. went out Acts 23, 1. Paul said, I have lived in all good c, 24.10.to have a c.void of offence toward God and toward men

m. 2.15. their c. also bearing witness, and thoughts 9. 1. my c, bearing me witness in the Holy Ghost
13. 5. ye must be subject also for c, sake

13. 5. ye must be subject also for c. sake
1 Cor. 8. 7, for some with c. of the idol to this hour
eat it, and their c. being weak is defiled
10. shall not the weak c. be emboldened to eat?
12, but wheo ye wound their weak c. ye sin
against Christ
10. 25 that eat asking no question for each c. C.

10 95, that eat, asking no question for c. sake, 27. 28, eat not, for his sake that shewed it, for c. sake 29. c. I say, not thine own, but of the others for, 1,12. our rejoicing is this, testimony of our c.

4. 2. commending yourselves to every man's c. 1 Tim. 1. 5. out of a pure heart, and of a good c. 19. war a warfare, holding faith and a good c. 3. 9. holding the mystery of faith io a pure c.

4. 2. having their c. seared with a hot iron 2 Tim. 1. 3. I thank God, whom I serve with c. Tit. 1. 15. but even their mind and c. is defiled Heb. 9. 9. make perfect, as pertaining to the c. 14. purge c. from dead works to serve living God

worshippers should have had no more c.of sios 22. having our hearts sprinkled from an evil c.

13. 18. we trust we have a good c, in all things 1 Pet. 2.19. if a man for c. toward God endure grief 5. 16. having a good c, as they speak evil of you 21. but the answer of a good c, towards God CONSCIENCES.

2 Cor. 5.11. I trust also are made manifest in your c. CONSECRATE.

CONSECRATE.

To consecrate, is to offer, or devote any thing to God's worship and service. In the Old Testament, God ordained that all the first-born, both of man and beast, should be consecrated, Exod.

13. 2, 12, 15. He consecrated the whole race of Israel particularly to his worthip, Exod. 19.

O. And likewise he devoted the tribe of Levi, and the family of Aaron, in a more especial manner to his service, Num. 1. 49, 3. 12. Besides these consecrations, which God thus ordained by his own aboults and sovereign authorized. manner to his service, Num. 1. 49, [3, 12, 12]. Besides these conservations, which God thus ordained by his own absolute and sovereign authority, there were others which depended on the good will of men, who consecrated themselves, or the things belonging to them, or the persons depending on them, to the service of God, for ever, or for a time only. Hannah, Samuel's mother, offered her son to the Lord, to serve all his life-time in the tabernacle, I Sam. 1. 11, 22. Some of the Nazarites consecrated themselves to the Lord only for a certain time, Num. 6, 13. And the Helvews sometimer devoted their fields, or cattle to the Lord; after which they were no longer in their power, Lev. 27. 28. In the New Testament all the faithful are consecrated to the Lord; they are a chosen generation, a royal priesthood, an holy nation, a peculiar people, I Per. 2, 9. Erod. 28, 3. C. Aaron [41, anoint and c. Aaron sons 29, 9, thou shalt c. Aaron and his sons, 30, 30, 25, and learn the consecration of the consec

Erod. 28. 3. c. Aaron | 91. anoth and covarion soons 29. 9. thou shalt c. Aaron and his sons, 30. 30. 35. seven days shalt thou c. them, Lev. 8. 33. 2.29. Moses said, c., yourselves this day to the J. Num. 6.12. shall c. to L. the days of his separation Num, 6.12, shall c, to L, the days of his separation I Chron. 9.5, to c, his service this day to the Lord 2 Chron. 13, 9, to c, himself with a young bullock Fize. 4.3, 60, purge altar, and they shall c, themselves Mic. 4, 13, I will c, their gain to L, and substance CONSECRATED.

Num. 3. 3, the sons of Aaron, whom he z, to minister Jush. 6.19, vessels of brass and iron, are z, to the L, Judg. 17, 5. Micah z, one of his sons for his priest, 12, 1 Kings 13, 33, whoseever would, Jeroboam z, him 2 Chr. 20, 31, now we have a vogrestyest to hall

2 Chr. 29. 31. now ye have c, yourselves to the L. 31.6. the tithe of boly things which were c, to L. Exra 3.5. of all the set feasts of Lord that were c. Ileb. 7. 28. maketh the Son, who is c. for evermore 10. 60 by a new and living way which he hath c. CONSECRATED.

© Chr. 29. 33. c. things were 600 oxeo, 3000 sheep CONSECRATION, S. Food. 29. 32. shalt take of ram, for it is a ram of c. 34. if ought of the flesh of the c. remain 94

33. till the days of your c. be at an end v_{um} . 6. 7. because the c. of his G. is upon his head 9, and he hath defiled the head of his c.

consent, ED, Ing.

consent, ED, Ing.

consent, ED, and unit of the control of the Deut. 13.8, shalt not c. to him, nor hearken to him Judg. 11.17, sent to king of Moab, hot would not c. 1 Kings 20.8, elders said, hearken not to him, nor c. 2 Kings 12.8, the priests c, to receive no more mon. Psal, 50, 18, when sawest a thief, thou c, with him Prov. 1. 10. if sinners entice thee, c. thou not Dan. 1.14. so he c. to them, and proved them ten days Luke 23. 51, the same had not c. to the deed of the Acts 8. 1. and Saul was c. to Stephen's death, 22. 20.

18.20. desired to tarry longer with them, he c. not Rem. 1.432, not only do the same, but c. with them 16. what I would not, I c. to law that it is good Tim. 6.3. if any man c. not to wholesome words CONSENT.

i Sam. 11. 7. and they came out with one c.

Psal. 83. 5. they have consulted together with one c.

Hos. 6.9. so the company of the priests murder by c.

Zeph. 3. 9. may all call on L. to serve with one c.

Luke 14. 18. all with one c, began to make excuse 1 Cor.7.5.one another, except it be with c.for a time CONSIDER

Signifies, [1] To think of, or meditate upon, 2 Tim. 2.7. [2] To triew, mark, or observe, Lev. 13. 13. [3] To resolve, or determine, Judg. 18. 14. [4] To wonder and admer at, Joh 37. 14. [5] To pity, comfort, or relieve, Psal. 41. 1. [6] To remember, or call to mind, 1 Sam. 12. 24. Lev. 13. 13. then the priest shall c. the leprosy

Deut. 4. 39. know this day and c. it in thine heart 32. 29 O that they were wise to c. their latter end 32. 29 O that they were wise to c. their latter end Judg. 18, 14, now therefor c. what ye have to do 1 Sam. 12.24. c. how great things hath done for you 25. 17, therefore know and c. what thou wilt do Job 11. 11. he seeth also, will he not then c. it? 23. 15. wheo 1 c. I am afraid of him

34. 27. turned back and would not c. of his ways 37.14. stand still and c. the wondrons works of God 37.14. stand still and c, the wondrous works of God Psal. 5.1. c. my meditation | 9 13 c. my trouble 8.3 wheo 1 c. the heavens, the work of thy fingers 13.3 c. and hear, 45, 10. | 25.1 p. c. my enemies 37. 10. shalt diligently c. his place, it shall not be 48. 13. c. her palaces, that ye may tell it to gener. 50. 22. oow c. this, ye that forget God, lest I tear 64. 9. for they shall wisely c. of his doiog 119. 95. but 1 will c. thy testimonies 153.c.nuine affliction, and deliver me, I forget not 150.c.bowl love thy recents quicken me O. Lord 150.c.bowl love thy recents quicken me O. Lord

159.c. how I love thy precepts, quicken me, O Lord Prov. 6. 6 go to the ant, c, her ways, and be wise 23. 1 with a ruler c. diligently what is before thee

23. 1. with a ruler c. diffgently what is before thee 24. 12. doth not be that pondereth the heart c. it? Fccl. 5. 1. for they c. not that they do evil 7. 13. c. the work of God, who can make straight 14. in prosperity be joyful, but io day of adver. c. Isa. 1.3. Israel doth not know, my people doth not c. 5. 12. neither c. the operation of his hands 14. 16. shall narrowly look upon thee and c. thee

18. 4. and I will c. in my dwelling-place
41. 20. that they may see, and know, and c.
43. 18. remember ye ont, nor c. the things of old
52. 15. what they had not heard shall they c.

10. c. and see if there be such a thing 27. 20. it is that see it does be shall c. it, 30. 24. Lam. 2.20. O Lord, c. to whom thou hast done this 5. 1. O Lord, c. and behold our reproach Erek. 12. 3, it may be they will c. though they be

a rebellious house Dan. 9.23, understand the matter, and c, the vision Hos. 7.2, they c, not in their hearts that 1 remember Hag. 1. 5. thus saith the Lord, c. your ways, 7. 2.15.1 pray you, c. from this day and upward, 18. Mat. 6. 28. c. the lilies of the field, Luke 12. 27. Luke 12.24.c. the ravens, they neither sow nor reap

John 11, 50, nor c. it is expedient for us that one di Acts 15, 6, the elders came to c. of this matter 2 Tim. 2. 7, c, and the Lord give thee understanding Heb. 3. 1, brethren, c, the Apostle and High-priest 7. 4, now c, how great this man was, unto whom 10. 24, let us c, one another to provoke to love 12. 3. c, him that endured contradiction of sinners CONSIDERED, EST.

1 Kings 3. 21, when l c. to morning, it was not my son

11.1. nessed is the that c, the poor, for white dwiked † 29. but as for the upright, he c, his way 28. 22. and c, not that poverty shall come on hin 29. 7, the righteous c, the cause of the poor 31.16. she c.a field, and buyeth it, plants viueyards Isa. 44.19. none c. in his heart to say, I have burn't 57. 1. none c. that the righteous is taken away Ezek. 18. 14. and c. and doth oot such like, 28 lan. 8. 5. as I was c. behold, an he-goat came Gal. 6. 1. c. thyself, lest thou also be tempted lieb. 13. 7. c. the end of their conversation

CONSIST, ETH Luke 12. 15. a man's life c. not in the abundance Col. 1.17. he is before all things, by him all things c. CONSOLATION

Is that inward spiritual refreshing and strengthen-Is that inward spiritual refreshing and strengthening of the heart, by the consideration and experience of God's gracious promites in Christ, 2 Cor. 1.5. The Hely Chost is the worker of comfort, and is therefore called the Comforter, Joho 16.7. The promises of the word are the grounds of comfort, I Thess, 4.18.; and godly ministers and the faithful, are the helpers of our comfort and constolation, 2 Cor. 7.6, 7.
Waiting for the consolation of Israel, Luke 2.25.

aiting for the consolation of Israel, Luke 2. 22.

He vaited for Christ to comjort them against their troubles, both spirstual and outward. The prophets used to comfort the people of God among the Jews, against all their sad tidings they brought them, with the prophecies of the control and kingdom of Christ, Isa. 66. 12, 13. Heren Simeon shewed the truth of his piety and devotion, that he believed, and waited for the coming of Chist.

Jer. 10. 7. nor shall men give them the cup of c.

Luke 2.25. Simeon, waiting for the c. of Israel 6.24 weeto you rich, for ye have received your c. Acts 4.36. which is, being interpreted, the son of c. 15. 31, which when read, they rejoiced for the c.

15. 31, which when read, they rejoiced for the c. Rown, 15. 5, the God of c. grant you to be like-minded 2 Cor. 1. 5, so our c. also aboundeth by Christ 6, afflicted, for your c, and sal, comf. for your c, 7. of sufferiogs, so shall ye be partakers of the c. 7. 7, but by the c. wherewith he was comforted Phil.2.1.if there be any c.in Christ, fulfil ye my joy 2 Thess. 2. 16. who hath given us everlasting c.

Philem. 7. we have great joy and c. in thy love

Heb. 6. 18. we might have a strong c, who have fied

CON SOLATIONS.

Job 15, 11, are the c. of God small with thee? 21, 2, hear my speech, and let this be your c. Ira.66.11, and be satisfied with the breasts of her c. CONSORTED.

Acts 17. 4. some of them c, with Paul and Silas CONSPIRACY, 2 Sam. 15. 12. and Absalom's c, was strong

2 Kings 12. 20, his serv. orade a c. and slew Joash 13. 19, they made a c. ag. Amaziah, 2 Chr. 25.27 15. 15. acts of Shallum and hisc. which he made 30. Hoshea made a c. against Pekah

17. 4. the king of Assyria found c. in Hoshes Jer. 11. 9. a c. is found among the men of Judah Exek. 22. 25. is a c. of her prophets in midst thereof dets 23, 13, more than forty who had made this c. CONSPIRATORS.

2 Sam. 15.31. Ahithophel is among c. with Absalom CONSPIRED.

Gen. 37. 18, they c. against Joseph to slay him 1 Sam. 22. 8. that all of you have c. against me 13, why have ye c. ag. me, thou and son of Jesso 1 Kings 15. 27. Baashs son of Ahijah c. ag. Nadab 16. 9. Zimri c. against Elah and slew him, 16. 2 Kings 9.14. Jehu son of Nimshi c. against Joran. 10.9.1 c. against my master and slew him

15.10. Shallum c. against Zachariah, and smote him 25. Pekah c. against Pekahiah, and smote him 21. 23. the servants of Amon c. against him

21. 23. the servants of Amon c. against him 24. slew all that c. against Amon c. 2 Chr. 33. 25. 2 Chron. 24. 21. and they c. against Jeboiada 25. the servants of Joach c. against Jehoiada 25. the servants of Joach c. against him, 26. Neh. 4.8.c. all of them together, and come and fight Amos 7. 10. Amos hath c. against their lisrael CONSTANT, LY.

1 Chron. 28.7, if he be c. to do my commandments Erra 9. 48. to give us a c. abode in his holy place Psal. 51. +10. and renew a c. spirit within me Proc. 21. 28. but the man that beareth, speaketh c.

Prov. 21. 28, but the man that heareth, speaketh c, Acts 12. 15. Rhoda c, affirmed that it was even so Tir. 3. 8, these things I will that thou affirm c. CONSΓELLATIONS.

2 Kings 23. 45. put down those that burnt incense to a. Isa. 13. 10. the c. thereof shall not give their light CONSTRAIN.

Nat. 7. 3. c, but the beam that is in thme owo eye | Gal. 6. 12. they c, you to he circumcised, only lest

CONSTRAINED, ETH.

2 King 4.8. the woman of Shunem e, him to eat bread 2 Kringes 8. the woman of Shunem c, him to est Dread Jub 32, 18, full of matter, the spirit within me c, me Mat. 14, 22, Jesus c, his disciples, Mark 6, 45, Iake 24, 29, but they c, hio, saying, abide with us Mets 16, 15, Lydia c, us to come ioto her house 28, 19, I was c, to appea, to Cæsar Cor. 5, 14, for love of Chr. c, us, because we judge CONSTRAINT.

1 Pet. 5. 2, taking oversight, not by c. but willingly CONSULT.

Psai, 62.4. only c. to cast him down from excellency CONSULTATION.

Mark 15.1. the chief priests held a c. with the elders CONSULTED.

1 Kings 12. 6. Rehoboam c. with the old men, 8. 1 Chr. 13. 1. Day. c. with the captains of thousands 2 Chron. 20. 21. Jehoshaphat c. with the people Neh. 5. 7. 1 c. with myself, and rehuked the nobles Psel. 83. 3. they have c. against thy hidden ones

5. for they have c. together with one consent Exek, 21, 21, the king of Babylon c, with images Field, 21, 21, the king of Babylon c, with images Dan, 6.7, all the presidents and captains c, together Mic. 6, 5, remember what Balak king of Moab c, Hab. 2, 0, hast c, shame to thy honse, by cutting off Mat. 26.4, c, that they might take Jesus and kill John 12, 10, chief priestsc, to put Lazarus to death CONSULTER.

Dent. 18. 11. not found among you a c. with spirits CONSULTETH.

Luke14.31.c. whether he be able with 10,000 to meet

Signifies, [1] To waste, descript, and bring to utter ruin and desolation, Exod 32, 10, [2] To spend, or squander away, Jam. 4, 3, [3] To vanish away, Job 7, 9, [4] To make, or cause to pais away, Psal. 78, 33, [5] To burn up, Luke 9, 54, [6] To melt away, Jer. 6, 29 [7] To crush, Esth. 9, 424.

Gen. 41, 30, and the famine shall c, the land Exod. 33, 3, lest I c, thee in the way, 5.

Lev. 26, 16, the hurning ague that shall c, the eyes Deut. 5, 25, for this great fire will c, us

7.16.thou shalt call people which Lord God shall 28.38, gather but little, for locust shall c. it, 42. 32. 22. a fire kindled in mine anger shall c.earth Josh. 24.20, will c. you after he hath done you good 1 Sam. 2.33, the man of thine shall be to c, thise eyes 2 Kings 1. 10. let fire c. thee and thy fifty, 12.

Jub 15. 31, fire shall c. the tabernacles of bribery fire not blown shall c. him

20. 20. a fire not blown shall c, him 24. 19. drought and heat c, the snow-waters Psal. 37. 20. shall c, into smoke shall they c, away 39. 11, makest his heauty to c, away like a moth 49. 14. their beauty shall c, in the grave 78. 33. therefore their days did he c, in vanity 1sa. 7. 20. and it shall also c, the heard 16. 18. and shall c, the glory of his forest and field 27. 10. there shall the calf c, the branches Jer. 49. 27. fire shall c. the palaces of Ben-hadad Exch. 4. 17. and c, away for their injunity

Ezek. 4. 17. and c. away for their iniquity
13. 13. and great hail-stones in my fary to c. it

21. 28, the sword is drawn, it is furbished to c. 22. 15. I will c. thy filthiness out of thee 24.10. kindle the fire, c.the flesh, and spice it well 35. 12. they are desolate, they are given us to c. Dan 2.44. it shall c. all these kingdoms and stand Hes. 11.6, and the sword shall c. his branches Zeph. 1.2.1 will c. all things from off the land 3.1 will c.man and heast, I will c. fowls of heaver Zech. 5.4. it shall remain in his house and c. it

14. 12. their flesh, eyes, tongue shall c. away 2 Thess. 2.8. that wicked ooe, whom the Lord shall c. Jam. 4.3. ye ask that ye may c, on your lusts
CONSUME them.

Erod. 32, 10. wrath wax het, that I may c.them, 12. Num. 16. 21, that I may c. them in a moment, 45. Deut. 7. 22, then mayest not c, them at once Deut. 7. 22. thon mayest not c, them at once 1 Sam. 15.418. destroy Amalekites till thou c, them 2 Chron. 18. + 10. push Syria, till thou c, them 2 Chron. 18. + 10. push Syria, till thou c, them Esth. 9. + 24. Haman had cast the lot to c, them Psal. 59. 13. c. th. in wrath, c, th. that they maynot be Jer. 8. 13. I will surely c, them, saith the Lord 14. 12. but I will c, them by the sword and famine Esch. 20. 13. I would pour fury on them to c, them Luke 9. 54. fire to come and c, them, as Elias did CONSUMED.

Gen. 19. 15. lest thou be c, in the iniquity of the city

CONTAIN.

Letter and heaven of heavens cannot c. thee, 2. Chron. 2. 6. [6.18.

Letter. 31.40. thus I was, in the day the drought c. me Exod. 3. 2. behold the bush burned, and was not c. 15.7, sentest thy wrath, which c. them as stubble 22. 6. if the corn or the field be c. therewith Lev. 9. 24. and c. npon the altar the humit-offerin.

Lev. 9. 24. and c. npon the altar the humit-offerin.

Lev. 9. 24. and c. npon the altar the humit-offerin.

Lev. 9. 24. and c. npon the altar the humit-offerin.

Lev. 9. 25. in all their sins.

St. there came out fire and c. the 250 men 25. 25. a fire is gone out, it hath c. Ar of Moah 95 Gen. 19. 15.lest thon be c. in the iniquity of the city 17. escape to the mountain, lest thon be c. 31. 40. thus I was, in the day the drought c, me Exod. 3. 2. behold the bush harned, and was not c. 15.7. sentest thy wrath, which c, them as stubble 22. c. if the corn or the field be c, therewith

Num. 25. 11, that 1 c not the children of Israel \$32.13.till the generation that had done evil was c.

Deut. 2. 16, when the men of war were c, and dead Judg. 6. 21, there rose fire out of rock and c. flesh I Sam. 27.41. I shall one day be c. by hand of Sail 2 Sam. 13,139, the soul of David was c, to go forth 21. 5. the man that c. us, and devised against us 1 Kings 18. 38. then the fire of the Lord fell and c. the sacrifice, and licked up the water, 2 Chron. 7.1. 2 Kings 1. 10, and fire c. him and his fifty, 12, 2 Chron. 8. 8. whom the children of Israel c. not Neh. 2. 3. the gates thereof are c. with fire, 13. Job 1.16, the fire of God hath c. sheep and servants

Job 1.16, the fire of God nature, sneep and 4. 9, by the hreath of his nostrils are they c. 4. 9, by the hreath of his nostrils are they c. 6. 17, the snow and the ice are c. out of their place 7. 9, as the cloud is c. and vanisheth away 19. 27, my reins c., || 33, 21, his flesh is c. away Ps. 1. 6. 7 mine eyes c. 31. 9, || 10 my bones c. 102. 3. 39. 10. 1 am c., by the blow of thine hand 64. 46, we are c. by that which they searched 71. 13, let them be confounded and c. that are 73. 19, they are utterly c. with terrors 78. 63, fire c, their young men, maidens not given 90. 7, for we are c. by thine anger and thy wrath 104, 35, let the sinners be c, out of the earth 119, 87, they had almost c, me upon the earth

104, 35, let the sinners be c, out of the earth 119, 87, they had almost c, me upon the earth 139, my zeal hath c, me, because mine enemies Prov. 5, 11, when thy fiesh and thy body are c, 22, 48, with the rod of his anger he shall be c, 13a, 16, 4, the oppressors are c, out of the land 29, 20, scorner is c, and all that watch for iniquity the property of the land 29, 20, scorner is c, and all that watch for iniquity the state of the land 29, 20, scorner is c, and all that watch for iniquities. 64. 7. thou hast c. us, because of our iniquities O4. 7. Thou hast c, us, because of our minguites Jer. 5. 3. hast c, them, but they refused correction 6. 29. the lead is c. || 12. 4. the beasts are c. 20.18. that my days should be c, with shame 36. 23, till all the roll was c, in the fire on hearth 44.18. we have been c, by sword and famine Lam. 2. 22, those I swaddled hath mine enemy c. 3. 22. it is of the Lord's mercies we are not c. 3. 22. It is of the Lord's mercles we are not c. Etck. 19, 12, her rods broken, fire c. them, 22, 31. 24. 11. on the coals, that the scum of it may be c. 43. 8. wherefore 1 have c. them in mine anger Mal. 3. 6. therefore the sons of Jacob are not c.

Mal. 3, 0, therefore the sons of Jacob are not c. Gal. 5, 15, take heed ye be not c. one of another Shall be CONSUMED.

Num. 14, 35, in this wilderness shall they be c. 17, 13, shall die, shall we be c. with dying? 1 Sam. 12, 25, ye shall be c. both you and your king lea. 1, 28, they that forsake the Lord shall be c. 66 67 extravitive. 66.67.eating swine's flesh, shall be c. together: they that eat swine's flesh shall be c.

that eat swine's flesh shall be c.

Jer. 14. 15. by famine shall those prophets be c.

16 4. they shall be c. by the sword, 44. 19, 27,

Ezek.5.12, with famine shall they be c. in the midst

13.14. it shall fall, ye shall be c. in the midst thereof

34. 29, they shall be no more c. with hunger

47. 12. leaf not fade, nor shall the fruit thereof be c.

Dan. 11. 16. land which by his hand shall be c.

CONSUMED with till, or until.

Deut. 2.15. to destroy, until they were c. Josh. 5.6.

28. 21. pestilence cleave to thee until he have c. thee

Josh. 10. 20. an end of slaying them till they were c.

1 Sam. 15. 18. and fight against them till they be c.

2 Sam. 29. 38. I have pursued my eoemies, and I

2 Sam. 22. 38. I have pursued my ecemies, and I turoed not again until 1 had c. them, Psal. 18.37.

tursed not again with 1 may canen, 1 and content thou have c. them, 2 Kings 13, 17, 19, 2 Chr. 18.10. Etra 9, 14, be angry with us till thou hast c. us Jer. 9, 16, and I will send a sword after them till

Jer. 9, 10, and I will send a sword after them till.

I have c. them, 24, 10, 127, 8, 149, 37,

CONSUMETH, 1NG.

Deut. 4.21, the Lord thy G. is a c. fire, Heb. 12, 29,

9, 3, the Lord goeth over before thee as a c. fire
Job 13, 28, be c. as a garment that is moth-eaten

22. 20, but the remnant of them the fire c.
31. 12, for it is a fire that c. to destruction

Isa.5.24. as fire the stubble, and as the flame c. chaff

CONSUMMATION. Dan. 9. 27. shall make it desolate, even until the c.

Lev. 26. 16. I will appoint over you terror, c Lev. 20, 10.1 will appoint over you terron; c. Deut. 28, 22, the Lord shall smite thee with r.c. Judg. 20, † 40, the whole c, of the city ascended up La. 19,22; the c. decreed shall overflow with right, 23, for the Lord God of hosts shall make a c. 28,22, for I have heard from the L.G. of hosts a c.

Num. 25. 11, that I c not the children of Israel | Ps. 15.4 inwhose eyes a vile person is c. out honour 32.13. fill the generation that had done evil was c. 107. 11, they c, the counsel of the most High Deut. 2, 16, when the mee of war were c, and dead | Cant. 8.7, if give his substance for love, it would be c Judg. 6. 21, there rose fire out of rock and c, field | Israel 1.4, glory of Moab shall be c, with great mult Israel 27. 41. I shall one day be c, by hand of Saal | Eccl. 21, 10, it c, the rod of my son, as every tree

Exch. 21. 10, it c. the rod of my son, as every tree

13. and what if the sword c, even the rod?

CONTEMPT.

Gen. 38, †23. let her take it lest we become a c.

Exth. 1. 18. thus shall there arise ton much c.

Job 12, 21. he poureth c, on princes, Psal. 107, 40

31. 34. or did the c. of families terrify one? Psal. 119.22. remove from me reproach and c. 123.3. for we are exceedingly filled with c.

4. our soul is filled with the c. of the proud Prov. 18.3, when the wicked cometh, then cometh c.

Proc. 18.3. when the wicked cometh, then cometh c. Lsa. 23 9.0 bring into c. all the honourable of earth Dan. 12. 2. some shall awake to everlasting c. CONTEMPTIBLE.

Mal. 1. 7. in that ye say, the table of the Lord is v. 12. even his meat is c. || 2. 9. I also made you c. 2 Cor. 10. 10. his presence is weak, his speech c. CONTEMPTUOUSLY.

Psal. 31. 18. which speak c. against the righteous CONTEND

Signifies, [1] To strive, Jer. 18. 19. [2] To dispute, Acts 11. 2. [3] To debate, or plead, Joh 9. 3. [40. 2. [4] To fight, Dent. 2. 9. [5] To reprove sharply, Neh. 13. 11. [6] To endeavour to convince a person of, and reclaim him from his evil way, Prov. 29. 9. [7] To punish, Amos 7. 4.

Earnestly to contend for the faith, Jude 3. strecarnestly to contend for the faith, Jude 3, stre-monsty to maintain and defend the apostolical doctrine, by constancy in the faith, zeal for the truth, holiness of life, mutual exhortation, prayer, suffering for the gospel, &c. withstanding all such heretics as would impugn and corrupt the doctrines revealed in the gospel. Deut. 2.9. neither c. with Moahites in battle, 24, lob 9.3. ii c. he cannot answer him one of a thousand 3.8. will be accept his person, and c. for God?

13. 8, will ye accept his person, and c. 13. 3. will ye accept his person, and z. 10 Good; Proo, 28. 4. such as keep the law c, with them Eccl. 6.10. nor may he c, with him that is mightier laa, 49. 25. 1 will c, with them that c, with thee 50.8 he is near that justifieth, who will c, with me 57. 16. 1 will not c. for ever, nor will 1 be wroth Jer. 12. 5. then how canst thou c, with horses? Jer, 12. 5, then how canst thou c, with horses!
18. 19, hearken to voice of them that c, with me
Amos 7. 4, behold the Lord God called to c, by fire
Mic. 6. 1, hear ye, arise, c, thou before the mount
Jude 3. should earnestly c, for faith deliv. to saints
CONTENDED.

Neh. 13. 11. then c. 1 with the rulers and said, 17. 25. I c. with them, and cursed them, and smote Job 31. 13. if I despised my servants when they c. Isa. 41.12, thou shalt not find them that c. with thee Acts 11. 2, they of the circumcision c. with him CONTENDEST.

Job 10. 2. shew me wherefore thou c. with me CONTENDETII.

Job 40. 2. shall be that c. with A lmighty instruct Prov. 59. 9. if a wise man c. with a foolish man CONTENDING.

Jude 9.c. with devil, he disputed about hodyof Moses
CONTENT.

Gen. 37, 27, let us sell him, and his brethren were c. Ex. d. 2, 21. Moses was c, to dwell with the man Lev. 10, 20, when Moses heard that, he was c. Lev. 10. 20. when Moses heard that, he was c. Josh. 7, 7, would to G, we had been c, dwelt on other Judg. 17, 11. Levite was c. to dwell with Micah 19, 6. he c. I pray thee, and tarry all night 2 Kings 5, 23. Naamao said, be c, take two talents 6. 3, one said, be c, and go with thy servants Jud 6, 28. now therefore be c, look upon me Prov. 6.35. nor will he rest c. though thou givest gifts Mark 15.15. Pilate willing to c, people released Bar. Luke 3.14. nor accuse falsely, he c, with your wages Phil. 4. 11. I have learned in every state to be c. I Tim. 6. 8. having food and raiment, let us he c. Heb. 13. 5. and be c, with such things as ye have \$\frac{1}{2} John 10. and not c, with prating against us CONTENTION.

Pral. 25. 4 E. Earden not your heart, as in the c. Prov. 13.10, only by pride cometh c. but wisdom with 17. 14. leave cff c. before it be meddled with 18. 6. a fool's lips enter into c. and his mouth calls 22. 10. cast out the scorner, and c. shall go out Isa. 41. +12. thou shalt not find the mee of thy c. Isr. 15.10. woe is me, then hast born me a man of c. Hab. 1.3. and there are that raise up strife and c. Acts 15. 39, the c. was so sharp between them Phil. 1.16. the one preach Christ of c. not sincerely 1 Thus. C. 2. tt speak the gaspel of God with much c.

CONTENTIONS.

Prov. 18 19, the lat causeth a to casse, and article 19, and their a realise the bars of a castle 19, and their a realise the bars of a castle 19 13, a of a wife are a continual dramina, 27 15 21, 49 than with a woman of a in a wide base 23 29, who hath woe? who hathe? hath babbling?

2it. 3, 9. avoid c, and strivings about the law CONTENTIOUS

Prop. 21, 10, then with 1 Cor. 1 11. I hear that there are

Prov. 21. 19. than with a c. and angry woman 26.21. as wood to fire, so is a c.man to kindle strife 27. 15. a continual dropping and a c. woman alike Rom. 2. 8. hut to them that are c. and do not obey 1 Cor. 11.16. but if any man seem to be c. no custom

1 Cor, 11.16, but if any man seem to be c. no custom CONTENTMENT.
1 Tim. 6. 6. but godliness with c. is great gain CONTINUAL.
Erod. 29. 42. this shall be a c. burnt-offering Num. 4. 7. and the c. bread shall be thereon ? Chron. 2. 4. I build an house for the c. shew-hread Prov. 15.15. that is of a merry heart that a c. feast Ira. 14. 6. he who smote the people with a c. stroke Ier. 48.5. for in the going up c. weeping shall go up 52. 34. there was a c. diet giveo him. 2 Kings 53. 0. Erck. 39. 14. shall sever out men of c. employment Inke 18. 5. lest by her c. coming she weary me kan. 9. 2. that I have c. sorrow in my heart Sec BURNT-OFFERING.

Gen. 6.5. every imagination of his heart was evil c. I rod. 28. 30. upon his heart before the Lord. Ica. 14. 6. he who smote the people with a c.

l xod. 28. 30. upon his heart before the Lord e 29. 38. two lambs of the first year, day by day c Lev. 24. 2. bring oil olive to cause lamps to hurn c Lev. 24. 2. bring oil olive to cause lamps to hurne.

1 Som., 18. 29. and Saul became David's enemy c.

2 Som. 9, 7. thou shalt eat bread at my table c.

2 Kings 25.29 Jehoiakim eat bread, c. Jer., 52, 33.

1 Chron., 16. 11. seek the Lord, seek his face c.

2 Chron. 12. 15. was between Jerob. and Rehob. c.

36. 41. 5. sent to them, rising up. c. and sending them

1.6 i. 5. sent and sanctified his sons, thus did Job c.

1.2 Pad., 34. 1. his praise shall be c. in my month, 71. 6.

35. 27. say c. the Lord be magnified, 40. 16. j. 70. 4.

36. 17. ready to halt and my sorrow is c. before me

40.11. let thy loving-kindness and truth c. preserve

42. 3. while they c. say to me, where is thy God? 42.3. while they c. say to me, where is thy 44. 15. my confusion is c. petore me, and shame 50.8. thy burnt-offerings to have been c. before me 52. 1. O mighty man, goodness of God endureth c. 52. 1. O mighty man, goodness of God endureth c. 71. 3. my habitation, whereunto I may c. resort 6. I have been holden up, my praise shall be c. 14. I will hope c. and praise thee more and more 73. 23. I am c. with thee, then hast holden me 74. 23. the tunult of those that rise up increaseth c. 109. 15. let them be before the Lord c, to cut of 119. 44. so shall I keep thy law c, for ever and ever 109 my soulise in my hand yet do I not forget. 119.44, so shall I keep thy law c. for ever and ever 109. my soul is c, in my haod, yet do I not forget 117. and I will have respect to thy statutes c. 140.2.c. are they gathered together for war 170c.6.14 he deviseth mischief c.he soweth discord 21. bind them c. on thy heart, and tie them 1.a.21.8.I stand c.upon thewatch-tower in day-time 49. 16. I have graven thee, walls are c. before me 51. 13. and hast feared c. every day, because of f. 52. 5. my name c. every day is hlasphemed 58. 11. and the Lord shall guide thee c. and satisfy 58, 11. and the Lord shall guide the c. and satis 60, 11. therefore thy gates shall be open c. 65, 3. a people that provoketh me to anger c. 6c. 7. before me c. is grief and wounds Excl. 6. 7. before me c. is grief and wounds Excl. 6. 14. a meat-offering c. to the Lord Dam. 6. 16. thy God whom thou servest c. 20. Has. 4. 18. they have committed whoredom c. 12, 6. keep mercy, and wait on thy God c. Ohad 16, so shall all the heathen drink c. Nab. 3. 30 for hath pot thy wickedness nassed c. Nah. 3, 29, for hath not thy wickedness passed c.? Hub.1.17, shall they not spare c, to slay the nations **Hub. 1.17.**halt they not spare c, to slay the nations? Zech.8, +21. let us go c, and pray before the Lord Luke 24, 53. were c, in the temple, praising God Acts 6. 4. we will give ourselves c, to prayer 10.7. a soldier of them that waited on Cornelius c. **Yom. 13. 6. attending c, upon this very thing Heb. 7. 3. like the Son of God, abideth a priest c. 10. 1, with those sacrifices offered year by year c. 13. 15. by himlet us offer the sacrifice of praise c.

Deut. 28, 59, even great plagues and of long c. Ps. 139, 16. my members which in c. were fashion. Pra. 64. 5. in those is c. and we shall be saved Erek. 39, 144, they shall sever out men of c. Dan. 1. + 10. faces worse liking than children of c. Rom. 2. 7. by patient c. in well doing seek for glory CONTINUE.

Exad. 21. 21. if he c. a day or two, not be punished Lec. 12. 4. c. in the blood of her purifying, 5. 1 Sam. 12. 14. c. following the Lord your God 13. 14. but now thy kingdom shall not c. 2 Sam. 7. 29. that it may c. for ever before the 1 Kings 2. 4. the Lord may c. his word that he spake Job 15. 29. not be rich, nor shall his substance c. 17. 2. doth not unine eye c. in their provocation? Psal. 36. 10. O c. thy loving-kindness unto them 49. 11. thought that their houses shall c. for ever 72. +174. shall be as a son to c. his father's name 102 28. the children of thy servants shall c. 119 11. they c. according to this ordinances

119 01, they c. according to thine ordinances fan. 5.11, that c. till night, till wine inflame them 65. *22 and mine elect shall make them c. long !6

Jer. 32. 14, that the evidences may c. many days Dan.11.8.c, more years than the king of the north Mat, 15, 32, because they c, with me three days John 8.31.if ye c, in my words, then are ye disciples 15.9, so have I loved you, c, ye in my love Jets 13.43, persuaded to c. in the grace of God 14.22, confirming and exhorting them to c, in faith John 8.25, which we have the hold of God Le unto day. 26. 22. having obtained help of God, I c. unto day

11.22.towards thee goodness, if thou c.in goodness 11.22 towards thee goodness, it thou c, ngoodness Cal, 2, 5, that the truth of gospel might c, with you Phil, 1, 2, 1 know that 1 shal c, with you all Col, 1, 23, if ye c, in the faith, and be not moved 4, 2, c, in prayer, and watch with thanksgiving

1. 2. c. in prayer, and ware ware was saying in Time. 2.15; if they c. in faith, charity, and holiness 4. 16. take heed to thy doctrine, c. in them 2. Tim. 3.14.c. in the things which thou hast learned Heb. 7. 23. priests not suffered to c. hy reason of death 13. 1. let brotherly love c. entertain strangers

Jam. 4. 13. and c. there a year, and buy and sell 2 Pet. 3.4. since the fathers, all things c. as theywere 2 Per. 3.4. Since the lattice start trings 1.33 deeywer. 1 John 2. 24. ye shall c. in the Son and Father Rev. 13. 5. power was given him to c. 42 months 17. 10. when he cometh, he mnst c. a short space CONTINUED.

Gen. 40. 4. he served them, and c. a season in ward 1 Sam. 1, 12. as she c. praying before the Lord 2 Chron. 29. 28. c. till burnt-offering was finished Neh. 5. 16. yea, also I c. in the work of this wall Psal. 72.17, his name shall be c. as long as the sun

Piol. 72.17 his name shall be c, as long as the sun Jer. 31. + 32. should I have c, an hushand to them Dan, 1. 21. Daniel c, to first year of king Cyrus Mat. 20. + 12. these last have r, one hour only Lule 6. 12. he c, all night in prayer to God 22. 98. ye are they that c, with me in temptation Arts 1. 14, these all c, with one accord in prayer 2. 42. they c, steadfastly in the apostles' doctrine 8, 13. Simon himself c, with Philip, and wondered 12.16. but Peter c, knocking, when they had opened 20. 7. Paul preached and c, his speech till midnight Heb. 8. 0. because they c, not in my covenant.

20.7. Paul preached and c.nts speech of minding in Heb. 8, 9, because they c. not in my covenant 1 John 2, 19, they would no doubthave c. with us CONTINUETH, ING.

Job 14, 2, he fleeth also as a shadow, and c. not Jer. 30, 23, a c, whirlwind, it shall fall on wicked Acts 2, 46, they c, daily with one accord in temple Rom, 12, 12, rejoicing in hope, c, instant in prayer Gal. 3. 20. cursed that c.not in all things, in the law Tim. 5. 5. she that is a widow c. in supplications 1 Tim. 5. 5. she that is a widow c. in supplications: Heb. 7. 24. but this man, because he c. ever, hath an 13. 14. for here we have no c. city, but we seek Jam. 1.25. looketh into the perfect law, and c. in it CONTRADICTING.

Acts 13. 45. filled with envy, c. and blaspheming CONTRADICTION.

Ileb. 7. 7. without c. the less is blessed of the better 12.3. consider him that endured such c. of sinners.

Lev. 26. 21. and if ye walk c. to me, 23, 27, 40.
24. then will I also walk c. to you, 28, 41.
Esth 9.1 though itwas turned to the c. Jews had rule EMA (1). Though twas control to the c. reset has rate the Exck. 16. 34, the c. is in thee, therefore thou art c. Mat. 14.24, the ship was tossed, for the wind was c. Acts 17. 7, these all do c. to the decrees of Cæsar 18.13, persuaded men to worship God c. to the law 23. 3. commandest me to be smitten c. to the law 26. Q. to do many things c. to the name of Jesus Rom.11.24.grafted c. to nature into a good olive-tree Rom. 1.24-gratted c.to hature into a good olve-tree 16, 17. c. to the doctrine which ye have learned Cal. 5. 17. and these are c. the one to the other Col. 2. 14. the hand-writing which was c. to us 1 Thess. 2. 15. please not God, and are c. to all men 1 Tim. 1.10. if any thing that is c. to sound doctrine 1 Tim. 1.10. by the first the c. part may be advanted Tit. 2. 8. that he of the c. part may be ashamed CONTRARIWISE.

2 Cor. 2.7.c. ye ought rather to forgive him Gal. 2.7.c. when they saw the gospel was committed 1 Pet. 3.9. not rendering railing, but c. blessing CONTRIBUTION.

Rom. 15.26, to make c, for the poor saints at Jerus.

They are of a contrile spirit, whose hearts are truly and deeply humbled under a sense of their sin and guilf, and God's displeasure following nyon it; whose proud and self-willed hearts are subdued, and made obedient to God's will, and subdued, and made obecalest to God's with, and subdissive to his provulence, heing willing to accept of reconciliation with God upon any terms, I'sal. 34. 18. 51. 17. Isa, 66. 2. This is approsed to the stony heart, that is insensible of the hurden of sin, stubburn and rebellious against God, impenitent and incorrigible.
Psal. 34. 18, he saveth such as be of a c

51. 17. a c. heart, O God, thou wilt not despise Isa. 57. 15. with him also that is of a c. and humble spirit, to revive the heart of the c. ones
66.2. that is of a c. spirit and trembleth at my word
CONTROVERSY

Deut 17.8. being oratters of c. within thy gates 19.47. men between whom the c. is shall stand

Denc. 21. 5. by their word snall every c, be tried 25. 1, if there be a c, between mea, and they come 2 Sam. 15. 2. when any man that had a c, came 2 Chron. 19. 8 Jehoshaphat set the Levites for c. La. 34.8 (the year of recompences for the c. of Zign Jer. 95. 31, the Lord hath a c, with the nations Ezek. 44. 24, in c. they shall stand in judgment Host.). The Lord hath a c, with inhabitants of land 12, 2, the Lord hath also a c. with Judah Mic. 6, 2, the Lord bath a c. with his people

Mrc. 0. 2. the Lord bath a c, with his people I Tim. 3.16, without c, great is the mystery of godl. CONVENIENT.

Prov. 30. 8. feed me with food c, for me
Jer. 40. 4. it seemeth good and c, for thee to go, 5.

Marth. 21. and when a c, day was come Herod made Arts24.25. when I have a c, season will call for Rom, 1, 28, to do those things which are not c. season will call for thee 1. 28. to do those things which are not c. 11 Cor. 16. 12. will come when he shall have c. time Fph. 5. 4. talking, nor jesting, which are not c. Philem. 8. might be bold to eojoin that which is c. CONVENIENTLY.

Mark, 14, 11, Judas sought how he might c. betray CONVERSANT.

Josh. 8, 35, and strangers were c, among them 1 Sam. 25. 15. as long as we were c. with them CONVERSATION.

CONVERSATION.

Psal. 37. 14. to slay such as be of upright c.
50. 23. to him that ordereth his c. aright shew salv,
2 Corr. 1.12. in godly sincerity we have had our c.

Cul. 1. 13. ye have heard of my c. in time past Eph. 2. 3. among whom we had our c. in times pas Eph. 2. 3. among whom we had our c. in times pas. 4. 22, that ye put off concerning the former c. Phil, 1. 27. only let your c. be as becometh gospel 3. 20. for our c. is in heaven, whence we look 1 Tim. 4. 12, be an example of believers in c. in purity 11. b. 13. 5. let your c. be without covetousness. 7. whose faith follow, considering end of their c. Jam. 3. 13, let him shew out of a good c. his works 1 Pet. 1. 15, so be ye holy in all manner of c.

18 not redeemed with corrup, things from vain c. 12. having your c, honest among the Gentiles

2. 12. naving your c mones among the country as 1, 1 they also may be won by the c. of the wives 2, while they behold your chaste c, with fear 16, be ashamed that falsely accuse your good c. 2 Pct. 2. 7. Lot vexed with the filthy c. of wicked 3, 11. onght ye to be, in all holy c, and godliness CONVERSION

Is the turning, or total change of a sinner his sins to God, Psal. 51. 13. And si shall be converted unto thee. God is the x And sinner God is the Author shall be converted unto thee. God is the Author of this change, who by his Spirit puts repentance, faith, love, and every grace, into the soul, Jer. 31, 18, Turn thou me. John 6. 44, No mar. can come unto me except the Father draw him. The word of God is a means, or instrument of conversion. Psal. 19, 7, The law of the Lord is perfect, converting the soul. Mi instrumental in this change. 1 Cor. 4. 15, to Christ Jesus I have begotten you through the gospel. And particular Christians, by private admonitions and exhortations, are sometimes a means of this change, Jam. 5. 19, 20. Regeneration is the infinison of grace into the soul, neration is the injusion of grace into the soul, conversion is the exercise of groce. Draw me, I will run, Cant. 1. 4. Converts are new creatures, 2 Cor. 5. 17.; being formed in the image of Christ, Rom. 8. 29. and made holy in part here, and shall have a perfection of it after death, 1 John 3. 2. Rev. 21. 27.
Acts 15.3. declaring the e. of the Gentiles caused joy CONVERT, ED.

Psal. 51. 13. and sinners shall be c. nnto thee Ita. 6. 10. lest they understand, and e. and be healed.

Isa.6.10.lest they understand, and c. and be healed 60.5. the abundance of the sea shall be c. to thee Mac.13.15.be c. and I should heal them, Mar.4.12. Mac. 13.15 be c. and I should heal them, Mari4.19.2

18. 3. except ye be c. and become as children
Luke 22. 32. when c. strengthen thy brethreo
John 12.40. be c. and I heal them, Mari4. 12.

Acts 3. 19. repent ye therefore, and be c. that sin
Jam. 5. 19. do err from the truth, and one c. bin,
CONVERTETH, ING.

Psal. 19.7, the law of the Lord is perfect, c. the son
Jam. 5. 20. that he who c. a sinner from the error s
CONVERTS.

Isa. 1. 27. her c. shall be redeemed with rightenus.
CONVEY, ED.

I Kings 5. 9. and I will c. them by sea in floats
Nch. 2. 7. that they may c. me over till I como
John 5. 13. for Jesus had c. himself away
CONVICTED.

John 8.9, being c. by their own conscience went on

John 8.9. being c. by their own conscience went on CONVINCE, ED, ETH.

Job 32. 12. there is none of you that c. Jub John 8. 46. which of you c. me of sio 3

16. 48. when he is come he will c. the world of sir .let 18. 28. for he mightily c. the Jews, shewing 1 Cor. 14. 24. he is c. of all, he is judged of all 7 ic. 1. 9, that he may be able to c. gaiusayers Jam. 2. 9, and are c. of the law as transgressors

ude 15. to c. all that are ungodly among them CONVOCATION, S.
Ered. 12, 16, in the first day there shall be an holy c. Ler. 23, 7, 24, 35, Num. 28, 18, | 29, 1.
Ler. 23, 2, ye shall proclain. be holy c. 4, 21, 37, 3 in the seventh day as an holy c. 8, Num. 29, 7, 27, tenth day 7th month an holy c. Num. 29, 7, 36, on the eighth day shall be an holy c. to you Num. 28, 26 the day of first fruits shall have holy c. 29, 12, on fifteenth day of seventh month an holy c.

20m. 28.20. the day of preferrits shall have holy c. 29.12.on fifteenth day of seventh month an holy c. CONEY, 1ES.

Lev. 11. 5. and the c, because he cheweth cod, but divideth not hoof, is unclean to you, Deut.114. c. Prov. 30. 26. c. are but a feeble folk, make houses

9. vs. Samuel said to c. bring portion I gave thee 24. c. took up the shoulder and set it before Saul COOI., Substantive.

Gen. 3.8. walking in the garden in the c. of the day COOI., Adjective.

Prov.17.+27.a man of understanding is of a c.spirit COOI., Vecb.

Luke 16. 24. dip tip of the finger and c. my tongue

COPIED.

Prov. 25, 1, men of Hezekjah king of Judah c, out

COPING. 1 Kings 7.9. costly stones from the foundation to c. COPPER.

Uzra 8, 27, two vessels of fine c. precions as gold COPPER-SMITH.

2 Tim. 4. 14. Alexander the c.-s. did me much evil COPULATION.

Lev. 15. 16. if any man's seed of c, go out 17. skin whereon is seed of c, shall be washed 18, with whom man shall lie with seed of c.

COPY.

Dent. 17. 18. write him a c, of this law in a book losts. 32, he wrote on stones a c, of law of Moses 12ra 4, 11, this is c, of a letter sent to him, 5, 6.

23.c.ofArtaxerxes' letter was read heforeRehum 7. 11. this is c. of the letter Artanerxes gave Ezra visth. 3.14.c. of a writing for a commandment, 8. 13. 4 8. Mordecai gave Matach a c. of the writing

Frek. 45.14 offer a tenth part of a bath out of the c. CORAL.
120 28, 18, no mention shall be made of c. or pearls

Ezek.27.16. Syria was thy merchant in c. and agate CORBAN.

Mark 7.11. it is c. that is to say, a gift, shall be free CORD.

The cords of the wicked, are the snares with which they catch wenk and murary people, Psal, 129. 4. The cords of sin, Prov. 5. 22. are the consequences of crimes and had habits. Sin never goes unpunished; and the bud habits which are contracted, are as it were indisscluble bands from which it is almost impossible to get free. Let us cast away their cords from us, Psal. 2. 3. Let us east off their government, and free our-selves from subjection to their laws, which like selves from subjection to their laws, which like fetters restrain us from our purposes. To draw iniquity with cords of vanity, Isa. 5. 18. that is, to spare no cost nor pains in the purity worldly wanters and pleasures, profit or preference, by which as hy co dis, the devic with draws persons from God and his laws, and the way to heaven, and leads them down to the bottomless pit: Or, those vain and deceiffed arguments and pretences, whereby sinners generally draw themselves to sin, as laye of immunity and ments and pretences, whereby sinners generally draw themselves to sin, as lope of impunity and the like. I drew them with the cords of a man, Hos, 11, 4. I used all fair and gentle means, such as are fitted to man's temper, as he is a reasonable creature, to allure them to obscience: I found them backward and unapt to lend, I therefore in my pity laid my hand on them, and as a lather or friend drew them gently to me. To stretch a line or cord about a city, Lam. 2, 8, vignifies, to ruin, to destroy it utterly, to level it with the ground. The cords extended in setting hytents, do likewise furnish several metaphors, dewith the ground. The cords extended in setting up tents, do likewise furnish several metaphors, dewhetents, as the was pitting as each attention grither the stability or run of a place or eight, according as they are said to be extended or lone, 1 s.a. 33. 20. Jer. 10. 20. Josh 2.15, Rahab let spies down by a c. thro' window Jeb 30. 11, he hath loosed my c. and afflitted me 41.1. caust draw out leviathan's tongue with a c. ?

41.1, canst draw out leviatinan's tongue with a c. / \$\frac{cc}_1\$ \tau 1.2, a threefold c. is not quickly broken 12.6. or ever the silver c. be loosed, or golden bowl \$I_a\$. 54. 2, spare not, lengthen c. streogthen stakes \$Mic. 2 5. a c by lot io congregation of the Lord CORDS.

Ered, 35, 18, the pins of the court and their e. ling, 15, 13, they bound Samson with new c. 1.5 36, 8, if they be holden in c. of affliction

Psal, C. 3 let ue cast away their c. from us

118, 27, bind the sacr, with c, to horus of altar 129, 4, he hath cut asunder the c, of the wicked 129, 4. he hath cut assuder the c, of the wicked 140, 5, the proud have hid a snare and c, for me Prov. 5, 22. he shall be holden with the c, of his sins Isr. 5, 18, woe to them that draw iniquity with c, 32, 20, nor shall also of the c, thereof be broken Jer. 10, 20, tahernacle is spoiled, all my c, broken 38, 6, and they let down Jeremiah with c, 13, so they drew up Jeremiah with c, took him Exck. 27, 24, in chests of rich apparel bound with c, Hos. 11, 4, I drew them with the c, of a man John 2, 15, when he had made a scourge of small c. COULLANDER.

CORIANDER.

CORTANDER.

Frod. 16. 31. manna was like c. seed, Num. 11. 7.

CORMORANT.

Let. 11. 7. ye shall have in abomination the little
owl, and the c. and the great owl, Deut. 14. 17.

Isa. 34. 11. but the c. shall possess it, Zeph. 2. 14.

CORN.

Gen. 41, 57, all countries can e to Joseph to huy c, 42,2, Jacob heard there was c, in Egypt, Acts 7, 12, 19, go ye, carry c, for the 'anine of your houses Erod. 22, 6, so that the stacks of c, be consumed Ler. 2, 16, priest shall burn part of beaten c, thereof 23, 14. ye shall eat neither bread nor parched c. Num, 18, 27, 25 tho' it were the c. of threshing-floor Dene. 16. 9. as thou beginnest to put the sickle to c. 25. 4. thou shalt not muzzle the ox when he tread eth out the c. 1 Cor. 9. 9. 1 Tim. 5. 18. Josh. 5. 11, they did eat of the old c. of the lann, 12.

Ruth 2.14 he reached her parched c. and she did eat 3.7 Boaz went to lindown at end of the heap of c. 1.5am, 17, 17, take for breth, an ephah of parched c. 25, 18. Abigail took five measures of parched c. 25. 18. Abigail took five measures of parched c, 25 Som. 17.28. they brought parched c, and been 2 Kings 19, 26, they were as blasted c, Isa. 37, 27, Neh. 5, 2, we take up c, for them, that we may eat Jub 5, 26, as a shock of c, cometh in his season 24, 6, they reap every one his c, in the field

24. 0. they reap every one his c. in the held 39. 4. their young ones they grow up with c. Psol. 65. 9. preparest them c. when thou providest 13. the valleys also are covered over with c. 72. 16, there shall be a handful of c. in the earth 78. 24. and had given them of the c. of heaven Pruw, 11. 26, that withholdelt c. people shall curse Isa. 17, 5. when the harvest-man gathereth the c. 62, 8, 1 will no more give thy c, to thine enemies Ezek, 36, 29, 1 will call for the c, and will increase Hos, 2, 9, 1 will take away my c, in the time thereof 10. 11. Ephraim loveth to tread out the c. 14.7. they shall relive as thee, and grow as the vine

rel 1, 10, for the c, is wasted, new wine is dried up 1, 17, barns are broken down, for c, is withered dmos 8, 5, the new moon be gone that we may sell c. 9. 9. 1 will sift Israel like as c. is sifted in a sieve Mark 4. 28. after that the full c. in the ear

John 12. 21. except a t. of wheat fall into ground l'ars of CORN.

Gen. 41 5, seven ears of c, came up upon one stalk Lev. 2,14, shalt offer green cars of c, dried by the fire Fight 2, 2, let me go and glean ears of c, after him 2 kings 4, 42, brought full ears of c, in husks thereof Joh 24, 24, they are cut off as the tops of the ears of c, Mat. 12.1. to pluck envot c. Mark 2.23. Luke 6.1. CORN-FIELDS.

Mark 2, 23, came to pass, that he went through c.-fields on the sabbath-day, Alat, 12.1. Luke 6.1. CORN-FLOOR.
Lin. 21. 10. O my threshing, and the c. of my floor Hos. 9.1. thou hast loved a reward on every c.-floor

Standing-CORN.

Exod. 22. 6. so that the standing-c. be consumed Erod. 22. 6. so that the standing-c, he consumed Drut. 23.25; come into standing-c, of thy neighbour Judg. 15.5. let foxes go into standing-c, burn up st.-c. Cen. 27. 28. God give thee p'enty of c. and wine. 37. with c. and wine have I sustained him Drut. 7. 13. he will also bless thy c. and uine 11.14, that mayest gather in thy c. and w. and oil 12. 17. mounts cot exit the of thy c. and v. 14. 63.

12. 17. mayest not eat tithe of thy c. and w. 14. 23. 16. 13. after thon hast gathered in thy c, and wine 18. 4. give him first-fruit of thy c, and w, and oil 28, 51, which shall not leave thee c, and w, or oil 33, 28, Jacob shall be upon a land of c, and wine 2 Kings 18, 32, to a land of c, and whee, Isa, 36, 17, 2 Chron, 31, 5, 1sr, brought first-fruits of c, and w, 32, 28, store-houses for increase of c, wine, and oil Neh. 5 11. restore the 100th part of c. wine, and oil 10. 39, bring offering of c. of new wine, 13, 5, 12.

10. 39. bring offering of c. of new wine, 13, 5, 12, 5, 14, 5, 14, 14 min time their c and wine increased Lam 2, 12, say to their mothers, where is c. and wine? Has 2.8, she knew not that 1 gare bere. w. and oil 22, the earth shall hear the c. and w. and the oil 7, 14, they assemble themseives for c. and w. ind. Lade 2, 19, behold, 1 will send you c. and w. and oil Hag, 1, 11, 1 called for drought on c. and new wine Zech, 9, 17, c. make near cheerful, and w. the maids CORNER.

Lev. 21 5. shall they shave off the c. of their beard

2 Chron. 28.24, he made altars in every c. of Jorus

Prov. 7.8. passing through the street near her c 12, she is without, and lieth in wait at every q 21, 9, better to dwell in, c of the house-top, 55.24 Isa.30,20, yet thy teachers not be removed into a c Jer, 48, 45, a flame shall devour the c, of Moab 51, 26, they shall not take of the a stone for a c 21. vo, they shall not take of the a stone for a c Exek. 46. 21. in every c, of court there was a court Almos 3.12, that dwell in Samaria in the c, of a bea Zech, 10. 4. out of him came forth the c, and mil Ezek. 46. 21. Mat. 21.42. the stone the builders rejected, the same is become the head of the c. Psal, 118. 22. Mark 12.10. Luke 20.17. Acts 4.11. 1 Pet. 2.7

Acts 26. 26. for this thing was not done in a c. CORNER-GATE.

2 Kings 14. 13. from gate of Ephraim to the c.-gate 2 Chron. 26. 9. built towers at Jerusalem at c.-gats

2 Chron. 26. 9. huilt towers at Jerusalem at c-gard Jer. 31.38. city shall be built from tower to gate of c. Zech. 14. 10. land shall be inhabited to the c.-gate CORNER-STONE.

Job 38. 6. or who laid the c.-stone thereof?
Psal. 118. 22 is become the head-stone of the c. 144. 12. that our caughters may be as c.-stones Isa. 28. 16. in Zion a precious c.-stone, 1 Pet. 5. 6
Eph. 2. 20. Christ hiorself being the chief c.-stone CORNERS.

Exed, 25, 12, put rings in four c, of ark, two on one

Lrod, 25, 12, put rings in four c, of ark, two on one side, and two on the other, 26, 127, 4, 137, 13. 27, 2, make the horns ppon the four c, 38, 2, 1ce. 19,9, shalt not reap the c, of your field, 23, 22, 27, ye shall not round c. of your heads nor heard Num. 24, 17, a sceptre shall smite the c, of Moab Potu, 32, 26, 1, said, 1, will scatter them into c, 1 Sam, 14, 138, draw near, ye c, of the people Nch, 9, 22, noreover thou didst divide them into c, Job 1, 19, a great wind smote the four c, of the house Le, 11, 20 gather dispressed of Indah from Future. Job 1, 19, a great wind smote the four c, of the house Isa. 11.12. gather dispersed of Judah from four c. Jer. 9.25, 26. I will punish circumcised with uncircumcised, all that are in utterm.c 25.23. | 49.32, Exck. 7, 2, the end is come upon four c, of the iand 45. 19, put blood upon the four c, of settle of altar Zeph. 3.46. their c, are desolate, the streets waste Zerh. 9.415, shall be filled as the c, of the datars Mat. 6, 5, they love to pray in the c, of the streets dets 10. 11. a great sheet knit at four c. 11. 5, Kev. 7.1. four angels standing on four c, of the earth CORNET.

Exod. 19,113. when the c. soundeth long, come up 1 Chron. 15, 28. brought up the ark with sound of c. From 3.28. Orongo, up the ark with sound of c. Psal.98. 6. with sound of the c. make a joy \tilde{n} noise 150.43, praise him with the sound of the c. Dan.3.5, at what time ye hear the sound of c.15

Down, 3. 5, at what time ye hear the sound of c, 15 10.made decree, every man shall hear sound of c. Hos. 5. 8, blow ye the c. in Giheah, and the trumpet Joel 2.+1. blow ye the c. in Zion, and sound alarm CORNETS.

2 Sam. 6. 5. David played before the Lord on c. 2 Chron. 15. 14. sware to the Lord shouting with c.

2 Chron. 15, 14, sware to the Lord shouting with c. CORPSE, S. 2 Kings19,35, behold theywere all dead c. Isa,37,36, Nah, 3, 3, there is no end of c. they stumble on c, Wask 6,29, disciples took John's c. and laid in tomb CORPULENT.

Jer. 50.411. because ye are grown c. as a heifer CORRECT.

Psal. 39. 11. when thou dost c. man for iniquity 94.10, he that chastiseth heathen, shall not he c. ?

Prev. 29. 17. c. thy son, and he shall give thee rest Free, 2, 19, thine own wickedness shall c thee 10, 24, O L. c. me, but with judgment, not in anger 30, 11, but I will c, thee in measure, 46, 28, CORRECTED, EIH.

Job 5, 17, behold, happy is the man whom God c. Prov. 3, 12, for whom the Lord loveth, he c. 29, 19, a servant will not be c. by words Heb 12.9, we have had fathers of our flesh which c. CORRECTION.

CORRECTION.

Job 37, 13, rs.n to come, whether for c, or mercy Prov. 3, 11, my son, despise not nor be weary of bis c.

7, 22, he goeth as a fool to the c, of the stocks
15, 10, c, is grievons to him that forsaketh the way + 32, he that refuseth c, despiseth his own soul 22, 15, but the rod of c, shall drive it from him 23, 13, withhold not c, from the child Jec. 2, 30, your children they received no c.
5, 3, hut they have refused to receive c,
7, 28, this is a nation that receiveth not c.
Hus. 5, 12, though I have been a c, of them all

 H_{0S} , 5.42, though 1 have been a c. of them all H_{ab} .1.12.0 God, thou hast established them for c.

Zeph. 3. 2. she obeyed not, she received not c. 2 Tim. 3. 16. the scripture is profitable for c. CORRUPT

Signifies, [1] To consume, Mat. 6. 19. [2] To defile, or pollute, Exod. 32. 7. [3] Io mar, spoil, or infect, 1 Cor. 15. 33. [4] To entice, or allure, 2 Cor. 11. 3. [5] To break, or make void, Mal. 2. 8. [6] To cause to dissemble, Dan. 11.+32. [7] Vicious and unsound, wholly biassed by carnal interest and corrupt affections, 1 Tun. 6, 5, 2 Tlm, 3, 8, [8] Filthy and unsavoury

nich communication as proceeds from corruption in the speaker, and tends to infect and corrupt the winds and manners of the hearers. [9] Deceitful,

Dan. 2. 9.

Corruption sometimes signifies rottenness or putre faction, such as our bodies are subject to in the grave, Psal. 16. 10, Thou will oot suffer thine holy One to see corruption; 1 Cor. 15. 42. It is sown in corruption: Like seed it is land in the earth, subject to rottenness. It likewise signifies the infectious and poisonous nature of sin, which sprittally wastes the soul, being contrary to that integrity and soundness in which we were created. Eph. 4. 22, Put off the old man which is corrupt; that is, labour to mor tify and subdue that corruption of nature which has infected the whole man, both soul and tify and subdue that corruption of nature which his injected the whole man, both soul and body, and which daily grows worse and more corrupt by the fulfilling of its lusts. The apostle Peter, speaking of seducers, says, that they are the servants of corruption, 2 Pet. 2.19. They are slaves to their lists, and under the power and dominion of sin. The mount of Olives is called the mount of corruption, 2 Kings 23. 13. because Solomon built thereon temple to the gods of the Ammonites and of the Moab ites, to gratify his wives who were natives of

these nations.

Gen. 6, 11, the earth also was c, before God, 12, Judg. 2, + 19, when the judge was dead they were c, Job 17, 1, my breath is c, my days are exticet Ps, 14.1, they are c, none doth good, 53, 1, | 73, 8, 38, 5, my wounds stink and are c, because of folly Prov. 25, 26, as a troubled fountain and c, spring Erek 20.44 not according to your c.doings, O Israel 23.11. she was more c in her inordinate love than Dan. 2. 9. ye have prepared lying and c. words Mal. 1. 14. cursed that sacrificeth to Ld. a c. thing Mat. 7. 17. a c. tree bring th forth evil fruit

18. nor can a c, tree bring good fruit, Luke 6, 43.
12. 33. or else make the tree c, and his fruit c.
Eph. 4. 22. pu* off the old man which is c.
29.let no c.communication proceed out of mouth

1 Tim. 6. 5. perverse disputings of men of c. minds 2 Tim. 3. 8. these resist the truth, men of c. minds CORRULT.

Dent, 4, 16, take heed lest ye c. yourselves, 25, 31, 29, after my death ye will c. yourselves Dan, 11, +17, give him the daughter of women to c. 32, such as do wickedly shall he c. by flatteries

Mat. 2. 3, behold I will c. your seed, spread dung Mat. 6. 19. on earth, where noth and rust doth c. 20.treasures, where neither moth nor rust doth c 20. treasures, where neither moth nor rust dothe. 1 Cor. 15.33. evil communications c, good manners 2 Cor. 2. 17, we are not as many that c, the word Jude 10. in those things they c, themselves Rev. 11, 418. shouldest destroy them that c, earth 19.2 great where did c, earth with her foroications CORRUPTED, ETII.

Gen 6.12, for all flesh had c, his way upon the earth Rev. 20. 1 Constant of the control of the

Cen.0,12. for all mesh nau c., its way bone the earth Exud. 8. 24. the land was c, by reason of the flies 32. 7. Lord said to Moses, get thee down, for thy people have c, themselves, **Deut. 9. 12. | 32. 5. Judg. 2. 19. c. themselves more than their fathers Exck. 16. 47. thon wast c, more than they in ways 98. 17. then here: **Abraided high light ways. Eich. 16. 47, thon wast c, more than they in ways 28. 17, thon hast c, thy wisdom by thy brightness 110x.9.9, have deeply c, thems, as in days of Gibeah Amost. + 11. pursued broth, and c, his compassions Zeph. 3. 7, they rose early and c, all their doings Mal. 2.8. ye have c, the covenant of Levi saith Ld. Luke 12. 33, where no thief approacheth, nor moth c, 2 Cor. 7, 2, we have wronged no man, have c, no man 11.3. lest your minds be c, from simplicity in Christ Jam. 5. 1, 2, 20 to ye rich men, your riches are c. CORRUPTERS.

Lta. 1. 4. als simful nation, children that are c.

Isa. 1. 4. ah sinful nation, children that are c. Jet. 6.28 they are brass and iron, they are all c. CORRUPTIBLE.

Rom.1.23.changed to an image made like to c.man | Cor. 9. 25. now they do it to obtain a c. crown 15. 53, for this c. nust put on incorruption

Pet. 1. 18. ye were not redeemed with c. things 23 being horn again, not of c. seed but incorrupt. 23.4. but let it be in that which is set out meet spirit

CORRUPTING.

Dan.11.17. give him the daughter of women c. her

CORRUPTION.

Lev. 22.25. because their c. is in them, and hlemishes

Lev. 22.25. because their c. is to them, and hlemishes Kings 23.13. on the right hand of the mount of c. Joh 17.14. I have said to c. thou art my father Psal. 16.10. not leave my soul, nor wilt thou suffer thine holy One to see c. Atr. 2.27. [13,35.49.9], that he should live for ever, and not see c. La. 38.17. thou hast delivered it from the pit of c. Dan. 10.8. for my comeliness was turned in me to c. Janab 2.6. yet hast thou brought up my hie from dette 2.31. soul not left in hell, nor his flesh did see c. 13.34. he raised him up, no more to return to c. 36. David was laid to his fathers and saw c. 98

corrupt communication, Eph 4, 29.; that is, Acts 13.37, but he whom G. raised again saw no c. Rom. 8.21. shall be delivered from the bondage of c. 1 Cor. 15. 42. it is sown in c. raised in incorruption 50, neither doth c, inherit incorruption Gal. 6.8. that soweth to the fiesh, shall of fiesh reap c.

2.12. and shall utterly perish in their owo c.

19. they themselves are the servants of c.

CORRUPTLY 2 Chron. 27.2. and the people did yet c. Noh. 1.7. we have dealt very c. against thee COST.

2 Sam. 19.42. have we eaten at all of the king's c.?
24. 24. nor offer to G. of that which c. me nothing
1 Chr. 21, 24. nor offer burnt-offerings without c. Luke 14. 28. sitteth not down first, and coupteth c. COSTLINESS.

Rev. 18, 19. all that had ships made rich by her c. COSTLY.

1 Kings 5, 17, they brought c, stones, hewed stones

7. 9. all these were of c. stones by the measures 10. foundation was of c. stones, even great stones

11. and above were c. stones and cedars

John 12.3. Mary took a pound of spikenard, very c.

1 Tim. 2.9. that women adorn thems, not with c. array COTES.

Chron. 32. 28. Hezekiah made c. for flocks COTTAGE, S.

Leg. 1. 8. daugh, of Zion is left as a c. in a vineyard

Jaa. 1. 8. daugh. of Zion is left as a c. in a vineyard 21. 20, the earth shall be removed like a c. Zeph. 2. 6. the sea-coast shall be c. for shepherds COUCH, FS.
Gen. 49. 4. Reuhen defiled it and went up to my c. Job 7. 13. 1 say, my c. shall ease my complaint Psal. 6. 6. all night 1 water my c. with my tears Amos 3, 12. Israel be taken out in Damascus in a c. 6. 4. that stretch themselves upon their c.

0. 4. that stretch themselves upon their c. Luke 5. 19, let him down through tiling with his c. 24. arise, take up thy c, and go to thy house Acts 5. 15, they laid sick folk on beds and c. COUCII.

Job 38.40, when they c. in dens, and ahide in covert COUCHED.

Gen. 49. 9. Judah c. as a lion, and as an old lion Num. 24. 9. he c. he lay down as a lion, as great lion COUCHETH.

Deut. 33, 13, for dew, and for deep that c. beneath COUCHING.

Gen. 49. 14. Issachar c. down between two hurdens Ezek, 25.5. will make Ammonites a c. place for flocks
COVENANT

(OVENANT)

Is a mutual agreement between two or more parties, Gen. 21, 32. There is [1] A covenant of works, the terms whereof are, Do and live; sin and die, Geo. 2, 17, 18a. 1, 19, 20, which covenant was broken by our first parents sinning against God, in eating the forbidden fruit, and the covenant being made with Adam as a public person, not only for himself but forths posterity, all mankind, descending from him by ordinary generation, sinued in him, and fell with him in their first transgression, Rom. 5, 12, 20. generation, sinued in him, and fell with him in their first transgression, Rom. 5. 12, 20. [2] The covenant of redemption, and solvation by grace, entered into by the sacred Thiee, in behalf of elect sinners, on whom grace, and glory were settled for ever, in Christ, their covenanthead, Psal. 89, 3, 28. Eph. 1. 3, 4. 2 Tim. 1. 9. This covenant is, (1) The first of the sovereign love and good will of God, John 3. 16. Col. 1. 19. (2) Sure, 1sa. 55, 3. (3) It is exclusive, 1sa. 61. 8. (4) Absolute, 1er. 32, 38, 40. (5) A covenant filled with all spiritual blessings to true believers in Christ, Eph. 1. 5. (6) Called new, 11eb. 8, 6, 8, not in respect of its date, it being made from cverlasting, but in the manner of its dispensation and manifestathe manner of its dispensation and manifesta-tion: Not that it differed in substance from the tion: Not that it differed in substance from the old, for therein Christ was promised, his death, and sufferings shadowed forth by the legal sacrifices; and such as were saved under the Old Testament, were so only by fatth in the blood of the Messiah that was to come; Gal. 4.3, Abraham believed God, and it was counted to him for rightcousness; he believed in a special manner the promise of the covenant concerning Christ ner the promise of the covenant concerning Christ, in whom believers of all nations should be blessed, Gen. 12. 3. But this tostament or covenant is called new, in regard of the manner of its dispensation; being ratified afresh by the blood and actual sufferings of Christ; being freed from those rites or ceremonies whereuith it was formerly administreed; he it contains a more full and clear revelation of the mysteries of religion; as it is attended with a larger measure of the gifts and orarse at the Switter measure of the gifts and graves of the Spirit and as it is never to war old or be abolished (2) for circumcision, which was the sign or scale of the old covenant Gen. 17, 9, 13. (3) for the duties of the covenant; Foal. 25, 14, lie will shew them his covenant; He will reced to

them, and make them understand the duties, and them, and make them thuser hand the autist, and bestow on them the blessings of the covenant (4) For the laws or conditions required of men by the covenant; or the precepts of God, which are the testimonies or witnesses of God's will and or the testimonies or witnesses of God's will and of man's duty, Psal. 25. 10. (5) For the deciding, or ten commandments, which contain the articles of the covenant, Deut. 4. 13. (6) For the law, religion, and people of the Jews, who were covenant with God, Dan. 11. 28. (7) For the vow, promise, or engagement, whereby a man and woman mutually bind themselves to each otter in woman mutually bind themselves to each other in marriage; and this is called the covenant of God, Prov. 2, 17, because God is the institution of that society and mutual obligation; and because God is called to be the witness and judge of that solemn promise and covenant, and the avenger of the transgression of it.

Gen. 9,12, this is the token of the c. 13, 17, 17, 11, 17, 4, as for me, behold, my c. is with thee 13. myc. shall be in your flesh for an everlasting c. 14, that soul be cut off, he hath broken my c. Erod. 31, 16, keep the sabbath for a perpetual c. 34, 28, he wrote upon the tables the words of the CLU, 26, 15, ye do not my comm, but ye break my.

Lev. 26, 15. ye do not my comm, but ye break by c. Num. 25, 12, behold, I give to him my c. of peace 13, even the c. of an everlasting priesthood

Deut. 4. 13, and he declared unit you his c.
23. lest ye forget the c. of the Lord your God
31. Lord will not forget the c of thy latthers
9. 9. when I was gone to receive the tables of the c. 11. the Lord gave me the tables of the c.

15. the two tables of the c. were in my two hands 29. 1. these are the words of the c. which L. comm. 12. the searche words of the c. with the Lord 12. thou shouldest enter into c. with the Lord 21. according to all the curses of the c, in this book 25. because y have forsaked the c, of the Lord 31. 20, they will provoke me, and break my c, lindg, 2, 1, 1 said 1 will never break my c, with you

1 Sam. 20, 8, hast brought thy servant into c. of Lord 1 Kings 19, 10, for Israel have forsaked thy c. 14. 20.31. Ahab said, I will send thee away with thise. 2 Kings 13, 23, because of his c, with Abruham 23, 3, to perform words of the c, written in book and all the people stood to the c. 2 Chron. 34, 31, 1 Chron. 16, 15, be ye mindful always of his c.

Chron. 15.12. they entered into c. with the Ld. God Neh. 13. 29, they have defiled the c. of priesthood Psal, 25 11, that fear him, he will shew them his c.

44, 17, beither have we dealt falsely in thy c. 50.16, that thou shouldest take my c, in thy mouth 55, 20, he put forth his hands, he hath broken c, 74,20 have respect to the c, for dark places of earth

74.20.have respect to the c. for dark places of earth 78.37. heart not right, nor were they stedfast in c. 89.28. mercy keep and c. shall stand fast with him 34.my c, will I not break, nor alter the thing gone 39. thon hast made void the c. of thy servant 111.5. he will ever be mindful of his c. 9. commanded his c., for ever, holy is his name Prov. 2.17. and forgetath the c. of her God Isa. 28.18. your c. with death shall be disamulled 33.8. he hath broken the c. he hath despised cities 42.6. and give thee for a c. of the people, 49.85. 54. 10. nor shall the c, of my peace be removed 50. 4. the eupuchs that take hold of my c, 6. 59. 21. as for me, this is my c, with them fer, 11. 2. hear ye the words of this c, ti.

3. cursed be the man that obeye h not words of c.

14. 21. remember, break not thy c, with us 22. 9. because they have forsaken the c, of the I.d. 31. 32, which my c, they brake, saith the Lord 33.20 if you can break my c, of day and c, of right 21, then may c, be broken with David my servant

25. if ony c, be not with day and night
34. 10, the people which had entered into c, heard
18. who have not performed the words of this c,
50. 5. let us join to the Lord in a perpetual c, Ezek. 16.8.1 sware and entered into a c. with thee 59. hast despised onth in breaking the c. 17.18.

59. hast despised oath in breaking the c. 17, 18, 61, give them to thee for daughters, not by thy c. 17, 15, or shall he break the c. and be delivered? 16. whose oath he despised, whose c. he brake 19. my c. he hath broken, it will I recompense 20, 37, 1 will bring you into the hond of the c. 44.7, they have broken my c. because of abominat, Dan. 9.27, shall confirm c. with many for one week 11.62. shall he broken, yea also the prince of the c. 68, and his heart shall be against the holy c. 30, he shall have indignation against the holy c. 32. such as do wickedly against c. shall be corrupt.

32.such as do wickedly against c. shall be corrupt Uos.10.4.spokenwords, swearing falsely in making c Rech. 11, 10, that I might break my c. I had made Mal. 2, 4, that my c. might be with Levi saith Ld. 5.

8 ye have corrupted c. of Levi, saith Ld. of hosts

10. by profaning the c, of our fathers 14 yet she is thy companion, and the wife of these 3. 1, even messenger of the c, whom ye delight in dets 3, 25, ye are children of the c. God made with 7, 8 and he gave him the c. of circumcision. Rom, 1, 31 without understanding, c. breakers

Rom. II. 27, this is my c. when I take away their |

Rom. 11. 27. this is my c. when I take away their Oal. 3. 15.though it be a man's c. yet if confirmed 17. that the c. was confirmed before of God Heb. 8. 6. he is Mediator of a better c. established 7. if nat first c. had been faultless, then no place 9. they continued io myc. and I regarded them not 9. I. then verily the first c. had also ordinances 4. Aaron's rod that budded, and tables of the c. See ARK, BLOOD, BREAK.

Book of the COVENANT.

Exod. 24. 7. Moses took the book of the c. and read 8 Kinge32. 2. Josiah read in their ears all the words of the book of the c. found, 2 Chron. 34. 30. 21. keep the passover, as it is written in book of c.

21. keep the passover, as it is written in book of c.

Establish COVENANT.

Establish COVENANT.

Gen. 6.18, with thee will 1 estab. my c. and sons, 9.9.

17.7.1 will estab. my c. between me and Abraham
19. estab. c. with I saac and his seed after him, 21.

Evod. 6.4.1 have estab. oye, with them to give land
Len. 26.9.1 will multiply and estab. my c. with you
Deut. 8.18.1 that he may estab. his c. which he sware
Estak. 16. 60. I will estab. to thee an everlasting c. 62. I will estab. my c, with thee, thou shalt know Evertusting COVENANT.

Everlasting COVENANT.

Gen. 9.16. that I may remember the everlast. c.
17. 13. it shall be in your flesh for an everlast. c.
19.1 will establish my c. with I saac for an everl.c.
14e. 24.8. being taken from Israel by an everlast.
c. 28 am. 23. 5. yet he hath made with me an everl. c.
1 Chr. 16. 17. confirmed the same to Jacob for a law, and to I srael for an everlast. c. Psal. 105.10.

Ian. 24.5. because they have broken the everlast. c.
55.3.1 will make ever c. with you fil. 8 Let. 32. Im. 24.5. because they have broken the everlast. c. 55.3.1 will make ever.c. with you 61 8. Jer. 32.40. Esck. 37, 26. it shall be an everlast. c. with them Heb. 13. 20. through the blood of the everlast. c. keep, keepest, keepeth, or kept COVENANT. Gzm. 17.9. thou shalt keep my c. thou and thy seed 10. this is my c. which ye shall keep between me Erod. 19.5. if ye will ohey my voice and keep my c. Deut. 7. 9. he is G. faithful God, who keepeth c. 12. 1 Kings 8.23. 2 Chron.6.14. Neh. 1. 5. [9.3. 29.9. keep therefore thewords of this c. and do them 33. 0. they have observed thy word. keet thy c.

29.9. Meep therefore thewords of this can us them 33, 9. they have observed thy word, kept thy c. I Kings 11.11. thou hast oot kept my c. Ptal. 78.10. Psal. 25.10.mer, and truth to such as keep c. 103.18, 132, 12.5f thy children will keep my c, and testim. Etek. 17, 14, by keeping of his c, it might stand than 10 the 10 the standard of the 10 Dan. 9.4. keeping c. and mercyto them that love him Made COVENANT.

Gen 15.18. same day the L. made a c. with Ahram 21, 27. Abraham and Abimelech made a c. 32. Exod. 34.27. I have made a c. with thee and Israel Dent. 5. 2. L. our G. made a c. with us in Horeb 3. L. made not this c. with our fathers, Heb. 8.9. 29. 1. hesides the c. he made with them in Horeb 31. 16. will break my c. 1 have made with them Josh, 24.25. Joshaa made a c. with people that day 1 Sam, 18. 3. Jonathan and David made a c. 23.18 20.16. Jonathan made a c. with the house of David 1 Kings 6.9. L. made a c. with Israel, 2 Chr. 6.11.
21. ark wherein is c. of the L. which he made

21. ark wherein is c. of the L. which he made 20. 34. Ahab made a c. with Ben-hadad 2 Kings 11. 4. Jehoiada made a c. with the rulers 17. made a c. between the Lord and the king 17. 15. Israel rejected his c. he made with fathers 35. with whom the L. had made a c. and charged

38, the c., made with you ye shall not forget 23.3. Josiah made a c. before Lord, 2 Chr. 34. 31. ICknon, 11.3. David made a c. with elders in Hebron 16. 16, be ye mindful even of the c. which he made with Abraham, Neh. 9, 8, Ptal. 105. 2 Chron, 21.7. because of c. he had made with David 200.

23.3.all the congregation made a c, with king Joash Jos 31. 1. I made a c. with mine eyes, why then Psal. 50.5, that have made a c. with me hy sacrifice 1 sat. 20, 3. that have made a c. with me by scrinice 89, 3. have made a c. with my chosen, I have sworn Ica, 28, 15, ye said, ye have made a c. with death 57, 8. enlarged thy bed, and made a c. with them Jer, 11, 10, broke the c. I made with their fathers \$1, 32, not according to the c. I made with fathers 34.8.after Zedekiah had made a c. with people, 15.
13. saith the Lord, I made a c. with your fathers 13, saith the Lord, I made a c, with your fathers
15, ye had made a c, before me in house called
18, performed not the words of the c, ye had made
Exek. 17.13, and made a c with him, and taken oath
Make COVEN ANT.

Gen. 17, 2, I will make my c, between me and thee
65, 58, let us make a c, with thee, 31.44. Exra 10.3.

Fred. 23, 32, thou shalt make no c. Deut. 7, 2,
34, 10, hehold I make a c, before all thy people
12, lest thou make a c, with the inhabitants, 15.

Press 20, 14, now with you only all make this.

Deut. 29. 14. nor with you only do I make this c. 1 Sam. 11. 1. make a c, with us, and we will serve 2. on this condition will I make a c, with you 2. on this condition will I make a c, with you of Norman, 10. to own it is in my heart to make a c. Neh, 9. 38. and we make a sure c, and write it Job 41. 4. will be make a c, with thee?

Jor. 31.33. this is c, I will mete. Heb. 8.10. 10.16.

Ltek. 34. 25 I will m, with them a c. of peace,

Hos. 2.18. I will make a e. for them with the masts! 12. 1. and they do make a c. with the Assyrians New COVENANT.

Jer. 31 31, I will make a new c. with Isr. Heb. 6, 8.
Heb. 8, 13. a new c. he hath made the first old
12. 24. and to Jesos the Mediator of the new c.
Remember COVENANT.

Gen. 9.15. I will rem. my c. Lev. 26.42. Ezek. 16.60. Gen. 9.15. I will rem.my.c. Lev. 26.42. Eeck. 10.00. Exad. 6.5. 6. I have rememb. my c., wherefore say Lev. 26.45. for their sakes rem. c. of their ancestors Psad. 105. 8. he hath rem. his c. for ever, 106. 45. Amos 1. 9. hecause they rem. not the brotherly c. Lués 1. 72. mercy promised, and to rem. his holy c. COVENANT of Salt.

Lev. 2. 13. the salt of c. of thy God to be lacking Num. 18. 19. it is a c. of salt for ever before Lord 2 Chron. 13. 5. to David and his sons by a c. of salt

Transgressed COVENANT.

Dent. 17.2, hath wrought wickedness in trans. his

Dent. 17. 2. hath wrought wickedness in trans. inis. c. Josh. 7. 11. they have also transgressed my c. 15. because he t. c. of L. Judg. 2. 20. 2. Kings 12. 12. 23. 16. when ye have transgressed c. of the Lord Jer. 34. 18. and I will give the men that trans. my c. Hos. 6.7. but they like men have transgressed the c. 4. 1. because they have trans my and transpassed. 8. 1. because they have trans, my c, and trespassed COVENANTED.

2. Chron. 7, 18, according as 1 have c, with David

11ag. 2. 5. according to the word that I c, with you Mar. 26.15, they c, with him for thirtypieces of silver Luke 22. 5. were glad, and c, to give him money COVENANTS.

COVENANTS.

Rom. 9, 4, to whom pertain the glory and the c.

Gal. 4.24, these are the two c.one from mount Sinai

Eph. 2, 12, and strangers from the c. of promise

COVER

COVER
Signifies, [1] To hide, Prov. 12. 16. [2] To clothe,
1 Sam, 28. 14. [3] To protect and defend, Psal,
91. 4. [4] To pardon, or foretie, Psal, 32. 1.
Rom. 4. 7. [5] To vaii, 1 Cor. 11. 6. [6]
To inclose, Exod. 29. 13. [7] Not to confess,
Prov. 98. 12. Prov 28, 13,

Violence covereth the mouth of the wicked, Prov Violence covereth the mouth of the wicked, Prov. 10. 6. Their violent unjust courses shall bring down God's judgments upon them, whereby they shall be so convenced of their former injurious practices, that they shall have nothing to say for themselves, their mouths shall he stopped. To cover the feet, Judg. 3. 24. and I Sam. 24. 3. This phrase is commonly understood in both these places, of easing nature; because the men not overring breecher as we do, but long coats, they did in that act ever their feet. But others expound it, of composing one's self to take

conts, they did in that act ower their feet. But others expound it, of composing one's self to take a little sleep or rest, as was very usual to do in the day-time in those hot countries, 2 Sam. 4.5, and when they did so in a cool place, they used to cover their feet, as appears from Ruth 3.7, that this exposition seems best to agree with the history in hoth places where this phrase is found. For the expostre of Pund trainers to love for history in hoth places where this pirate is found. For the sexuants of Ehud staying so long for their lord, seems to imply, that they judged him gone to sleep, which might take up a considerable time, rather than to that other work, which takes up but a little time. And if Saul was askep in the cave, then it is not strange that he neither heard David and his men talking of him, nor perceived when David cut off the skir of his robe.

Exod. 10.5, the locusts shall c. the face of the earth 21.33. if a man shall dig a pit and not c. it 28.42. make linen breeches to c. nakedness 33.22. I will c, thee with my hand while I pass by 40.3, thon shalt c. the ark with the vail Lev. 16, 13. cloud of incense may c. the mercy-seat 17.13, pour out the blood, and c. with dust Num. 22.5, behold they c, the face of the earth Deut. 23, 13, and c, that which cometh from thee 33.12, the Lord shall c, him all the day long 1 Sum. 24.3, and Saul went in to c. his feet Neh. 4, 5, c, not their iniquity, let not their sin 26 b 16.18, 00 earth. c. not thou my blood, let my cry od.10.5, the locusts shall c. the face of the earth

Job 16.18.O earth, c.not thou my blood, let my cry 21.26. shall lie down in dust, worms shall c. them 22. 11. the abundance of waters, c. thee, 38. 34. 40. 22. the shady trees c, him with their shadow Psal. 91. 4. he shall c, thee with his feathers

104. 9, that they turn not again to c, the earth 109.29, c, themselves with their own confusion 103.23, c.themserves with their own centusion 139.11, if I say, surely the darkness shall c. me 140.9, let the olischief of their lips c. them II.a. 11, 9, as the waters c. the sea, II.ab. 2.14, 14.11, is spread under thee, the worms c, thee 22.17, behold, the Lord will surely c. thee 26.21, the earth shall no more c. her slain.

30. 1. that c. with a covering, but not of my Spirit 23. 7. when thou seest the naked, that thou c. him 59. 6. neither c. themselves with their works 60. 2. for behold the darkness shall c. the earth

6. the multitude of camels shall c. thee peace, Jer. 46. 8 I will go up, and will c. the earth 37, 26. Each 7, 18. horror shall c. them, shame on all fac

Etck. 12. 6. thon shalt c. thy face that too see not 12. he shall c. his face that he see not the ground 24. 7. poured it not on ground to c. it with dust 17. c. not thy lips, and eat not the bread of men 17. c. not thy ips, and eat not the oread of then 22. ye shall not c. your lips, our eat bread of use 26.10, abund. of his horses, their dust shall c. thee 19. and when great waters shall c. thee 30. 8a as for her, a cloud shall c. ber and daught 32. 7. 1 will c. the heaven. I will c. the sun 37.6.1 will c. you with skin, and put breath in you 38. 9, thou shalt be like a cloud to c. the land, 16 Hor. 2.9. recover my flax give to c. her nakedness 1103, 2.9. recover my max gives to c. her nakeones 10.8. shall say to the mountaios c. us, Luke 23.3u Ohad. 10. for thy violence shaone shall c. theu Mic. 3.7, yea, they shall all c. their lips, no answer 7. 10. and shame shall c. her that said to one Hab. 2. 17. the violence of Lebanon shall c. thee Mark14.65, some began to spit on him andc. his face Cor. 11. 7. a mao ought not to c. his head Pet. 4. 8. for charity shall c, the multitude of sins

Gen. 7. 19, the mouotains were c, with waters, 20 9. 23. they c, the nakedness of their father 24. 65. Rebekah took a vail and c, herself 9. 23. they c, the nakedness of their father 24. 65. Rebekah took a vail and c. herself 36. 14. Tamar c, her with a vail, sat in open place Exod. 8. 6. the frogs came up and c. land of Egypt 14. 28. the waters c. the chariots and horsening 15. 5. the depths c. them, they sank as a stone 10.the sea c. them, they sank as lead, Josh. 24. 7 16. 13. at even the quails came and c. the camp 24.15. Moses went up, a cloud c. the oount, 16. 37. 9. c. with their wings over the mercy-seat 40. 21. the vail c. the ark of the testimony 34. a cloud c, the tent of the congregation Lcc. 13.13.behold, if the leprosy have c. all his fesh Nim. 4. 20. to see when the holy things are c. 9. 15. the cloud c. the tabernacle. 16. [16. 42. Deut. 32.15, art waxen fat, thou art c. with fatness Judg. 4. 18, Jael c. him with a mantle, 19. 18.m. 19. 13. Michal c. the pillow with a cloth 28. 14. an old man cometh up c. with a mantle 18. 7. cherubims c. ark, 1 Chr. 28. 18. 2 Chr. 5. 8. 8. 7. cherubims c. ark, 1 Chr. 28. 18. 2 Chr. 5. 8. 2 Kings 19. 1. king Hezekiah beardit, he rent his clothes and c. himself with sackcloth, Ir. 37. 1 Chr. 3. 6. Solomoo c. house with precious stones Job 23. 17. nor c. he the darkness froot my face

2 Chr. 3.4 0. Solomoo c. notse with precions stones Job 23. 17. nor c. he the darkness froot my face 31. 33. if I c. my transgressions as Addm Psal. 44. 15. the shame of my face hath c. me 19. tho' thou hast c. us with the shadow of death 55. 15. are come upon me, and horror hath c. me 65. 13. the valleys also are c. over with corn 68.13. shall be as the wings of a dove s. with silver 71. 13. let then be c. with reproach that seek 71.13, let them be c. with reproach that seek 78. + 53, but the sea c. their enemies, 106. + 11 78. + 53. hut the sea c. their enemies, 106. +11.

89. 45. glory to cease, thou hast c. him with shame
106. 17. the earth c. the company of Abiram
139. 13. thou hast c. me in my mother's womb
Prov. 26. 23. like a postsherd c. with silver dross
26. whose hatred is c. by deceit, his wickedness
Eccl. 6. 4. his naoue shall be c. with darkoess
Laa. 6. 2. with twain he c. his face, he c. his feet
22. +17. the Lord who c. with excellent covering
55. +7. will destroy the covering c. over all nemble

22. 17. the Lord who c, with excellent covering 25. 17. will destroy the covering c, over all people 29. 10. and your rulers the seers hath he c. 51. 16. I have c, thee in the shadow of my hand 61. 10. he c. me with the robe of righteousness Jer. 51. 42. she is c, with the multitude of waves Lam. 2. 1. c. the daughter of Zion with a cloud 3. 16. Iroken my teeth, he hath c, me with ash s. 43. thou hast c. with anger, and persecuted us 44, thou hast c. thyself with a cloud, that prayer

44. thou hast c. thysin with a cloud, that prayes feet. 1. 11. and two wings c. their hodies, 23. 16. 8. I spread my skirt, and c. thy nakedness 10. I girded thee with linen, I c. thee with sill 18. 7. and hath c. the naked with a garment, 16, 24.8 top of a rock, that her blood should not be c. 24.8.top of a ruck, that her blood should not be c. 7.7. blue and purple was that which c. thee 31.15.1 c. the deep for hior, and I restrained 37.8. the flesh come up, and skin c. them above Jonah 3.6. the king of Nineveh c. with sackcloth 8. let man and heast be c. with sackcloth Hab. 3.3. God came, his glory c. the heavens Mat. 8.24, the ship was c. with the waves 10.26, there is nothing c. that shall not be revealed and hid that shall not be known, Luke 12.2.

1 Cor., 11.6. if the woman be oot c. let her be shorn COVERED face.

Gen. 38. 15. because Tamar had c. her face Cen. 38, 15, herause I amar had c. her face Exad. 10, 15, the loemsts c. the face of whole eat 2 Sam. 19, 4, but David c. his face and cried Eith. 7, 8, as the word went they c. I laman's face Prov. 24, 31, bettles had c. the face thereof Isa. 6, 2, with twain he c. his face, and with twair Head COVERED.

Sam 15, 30 David and according to the face.

9 Sam. 15.30. David and every man had his head c Fsth. 6. 12. Haman went mourning, his head c. Psal. 140.7. hast c. my head in the day of battl Jer. 14 3. were confounded, and e. their heads, 4. 1 Cor. 11. 4. every man praying, having his head c. COVERED sin, or sins.

Psal. 32. 1. blessed is he whose sin is c. Rom.4.7.

85. 2. thou hast c. all their sins, Selah COVEREDST.

Psal. 104. 6. thou c. it with the deep as a garment Exck. 16. 18. tookest broidered garments and c. them COVERER.

COVERER.

Nah.2.†5.shall make haste, and e, shall be prepared COVEREST.

Deut. 22. 12. vesture, wherewith thon c. thyself Psol. 5.†11. shout for joy, hecanse thou e. them 104. 2. who c. thyself with light as with a garm. COVERETH.

Frod. 29, 13, thou shalt take all the fat that c, the Inwards, 22, Lev. 3, 3, 9, 14, | 4, 8, | 7, 3, | 9, 19, Num, 22, 11, a people which c, the face of the earth Judg. 3, 24, surely he c, his feet in his chamber Jub 9, 24, he c, the faces of the judges thereof

Job 9, 24, he c, the faces of the judges thereof 15, 27, because he c, his face with his fatness 36, 30, behold, he c, the hottom of the sea 52, with clouds he c, light, commands not to shine Ps 73,6 pride as a chain, violence c, them as a gar. 84, 60, through valley of Baca, rain also c, the pools 109, 19, be to him as the garment which c, him 147, 8, who c, the heavens with clouds, prep. rain Prov. 1,06, violence c, the mouth of the wicked, 11, 12, love c, all sins || 12, 16, a prudent man c, shame 17, 0, he that c, a lengers sing seeketh love

17. 9. he that c. a transgression seeketh love 28. 13. he that c. his sins shall not prosper Jer. 3.25, we lie down in shame, our confusion c. us Ezek. 28. 14. thou art the anointed cheruh that c. Mal. 2. 16. for one c. violence with his garment Luke 8,16, when he lighted candle c.it with a vessel COVERING.

Gen. 8. 13. Noah removed the c. of the ark 20. 16. behold, he is to thre a c. of the eyes Exod, 22, 27, for that is his c. raiment for his skin Lev. 13, 45, the leper shall put a c. on his upper lin Num. 19.15, every vessel which hath no c.bound of sum. 19.10. every vessel which hath no c. bound on $2 \times 30m$. 17. 19. woman spread $a \cdot c$ over well's mouth $J_0b \ 20$. 14. thick clouds are $a \cdot c$ to him he seeth not 24. 7. that the naked have no c. in the cold 26. 6. naked before him, destruction hath no c. 30. 0. naked before him, destruction faith no. 31. 19. if I have seen any poor without c. Psal. 105. 39. he spread a cloud for c. and fire Cant. 3. 10. he made the c. of it of purple lsa. 4. 45. for upon all the glory shall be a c. 22. 8. and he discovered the c. of Judah + 17. who covered these with an excellent c. 25 7. destroy the face of the c. cast over all people 28, 20, the c. narrower than he can wrap hims, in 30, 1, that cover with a c, but not of my Spirit

22. ye shall defile the c. of thy graven images 50. 3. I clothe heavens, and make sacke, their c. Fig. 28.13. every precions stone was thy ϵ , sardius 1 Cor. 11. † 10. a woman ought to have a ϵ . 15. glory to her, for her hair is given her for a c. See BADGER'S skins. COVERING.

Exod. 25 20 c. the mercy seat with their wings Aum. 4, 5, Aaron shall take down the c. vail Fiek. 28, 16, I will destroy thee, O c. cherub Mal. 2, 13. I have done c, altar of the Lord with tears COVERINGS.

Prov. 7. 16. decked my hed with c. of tapestry 31. 22, she maketh herself c. of tapestry COVERS.

Fred. 25. 29. make c. | 37. 16. he made his c. Aum. 4.7. put thereon c. to e to cover withal

Significs, [1] An umbrage, or shady place, 1 Sam. 25. 20. [2] A thicker for wild beasts, Joh 38. 40. [3] Something mode to thelter the people from the weather on the sabbath; or some costly chair of state, wherein the kings of Judah used to hear the priests expound the law on the tabbath, 2 Kings 16. 18. [4] Christ Jesus, the saints thelter, defence, or refuge, 1sa. 32, 2. 1 Sam. 25. 20. Ahigail came down by c. of the hill 2 Kings 16. 18. the c. for the sabbathAhaz took down folds 38. 40. when lions abide in the c. to lie in wait 40. 21. behemoth lieth in the c., of the reed Psal. 61. 4. I will trost in the c. of thy wings La. 4 6. a tabernacle for a c. from storm and rain La. 4 0. a tahernacle for a c. from storm and rain 10. 4. be thou a c. to them from the face of spoiler 32. 2. a man shall be a c. from the tempest ler. 25.38. he hath forsaken his c. as a lion COVET.

This word is sometimes taken in a good tense, as in 1 Cor. 12. 31, Covet earnestly the best gifts. This conctousness is good and commendable, when pristual blessings are earnestly desired and sought opiritual olessings are earnessing desired and songhi-after. But most commonly it is taken in a bad-tense, for an eager and immoderate desire after-earthy things, Josh, 7, 21. Prov. 21. 66. Covetousness is called idolatry, Col. 3, 5, he-tause the conetous man places that love, delight, and confidence in riches which are due to God-

aline. This sin is condemned in all sorts of aline. This sin is condemned in all ports of persons, and is expressly forbidden by the tenth commandment, Thou shalt not covet, Esod. 20.
17. Such as are addicted to this sin, are hated of God, Psal, 10.3. They are cruel and oppressive, Mic. 2.2. The riches they are so eager in the pursuit of, prove but puison to kill them, and thus they are miserable, 304 20, 15, 16, 17. Prov. 1. 19. The inordinate love of wealth does likewise betray men to manifold sins, and exposes them to manifold sufferings; both from themselves, in denying themselves the comfort of their extent can disconnicted. themselves, in acquiring themselves the comfort of their estates; and from others, are extortioners, therees, and the like, Deut, 16, 19. Eccl. 4, 8. Mat. 26, 15, 1 Tim. 6, 10. Exed, 20, 17, thou shalt not eithy neighbour's house,

wife, nor servant, Deut. 5. 21. Rom. 7.7. | 13.9. Mic. 2. 2. they c. fields and take them by violence 1 Cor. 12. 31. hut c. earnestly the best gifts

14. 39. c. to prophesy, and forbid not to speak COVETED.

Josh. 7. 21. Achan said, then I c. them, took them Acts 20. 33. I have c. no man's silver or gold 1 Tim. 6. 10. which while some c. after they erred

COVETEIL.

Prov. 21. 26, he c. greedily all the day long
Hub. 2. 9, woe to him that c. an evil covetousness
COVETOUS.

Psal. 10. 3. the wicked blesseth c. whom Ld. abhors Luke16.14. Pharisees who were c. heard these things

Lukel 0.14. Pharisees who were c. heard these things 1 Cor. 5. 10. yet not altogether with the c. 11. if any brother he c. with such not to eat 6. 10. nor c. shall inheritking, of God, Eph, 5. 5. 1 Tim, 3. 3. a bishop then must not be c. 2 Tim. 3. 2. in the last times men shall be c. hoasters

2 Pet. 2. 14. an heart exercised with c. practices COVETOUSNESS.

Exad. 18. 21. provide able men, men hating c. Psal. 119. 36, incline oot my heart to c. Prov. 28.16, he that hateth c. shall prolong his days

Proc. 28.16, he that hateth c. shall prolong his days 1-a. 57. 17. for the iniquity of his c. was I wroth Jer. 6, 13, every one is given to c. 8, 10. 22, 17. thy eyes and heart are not but for thy c. 51.13, thine end is coone, and the measure of thy c. Etck. 33, 31. but their heart goeth after their c. Hab. 2, 9, woe to him that coveteth an evil c. Hab. 2, 20, out of the heart proceedeth c. Luke 12, 15, he said, take heed, and heware of c. Room. 1, 29, heing filled with all c. fornication 2 Cor. 9, 5, as a matter of hounty, and not of c. Eph. 5, 3, but c. let it not be once named among you Col. 3.5. mortify your memh, and c, which is idolatry 1 Thess. 2.5. nor at any time used we a cloke of c.

Heb. 13. 5. let your conversation be without c. 2Pet.2.3, thro'c.shall they make merchand, of you COULD.

Gen. 27.1. when Isaac was old, so that he e, not see Exed, 8, 18, did so to bring forth lice, but e, not Excd. 8, 18, 41d so to bring forth uce, but c. not 18 am. 3.2, Ell's yes began to wax dim, he c. oot see 1 Kings 14. 4. Ahijah c. not see his eyes were set 2 Kings 3.26, to break to king of Edom, but c. not 1 Chron. 21. 30, but Pavid c. not go hefore it 2 Chron. 13. 7. Ruehoboam c. not withstand them Psud. 37.36, yea, 1 sought him, but he c. not be found Isa. 5.4. what c. have been done more to vineyard? Jer. 15. 1. my minde, not be toward this people Jonah 1.13. men rowed to bring it to land, but e. not Mark6.19.therefore Herodins had a quarrel against John, and would have killed him, but she e. not

9, 18, cast him out, and they c. not, Luke 9, 40, 14. 8, she hath done what she c. she is come John 21, 25, the world c. not contain the hooks Acts 13.39 from which yec, not be justified by law COULDEST.

Jer. 3, 5, and hast done evil things as thou c.
Ezek. 16, 28, and yet thou c. not be satisfied
COULTER, S.
1 Sam. 13, 20, Israel went to sharpen each his c.
21, they had a file for their c, and the forks
COUNCIL.

2 Sam. 23.+23. David set Benaiah over his e. Nat. 5.22. shall say, Raca, shall be in danger of c 26 59 the c. sought false witness, Mark 14,55. Mark 15.1. whele c, bound Jes, and carried him away Lude 22. 66, the elders led Jesus into their c. John 11.37 the chief priests gathered a c. Acts 5.21. John 11.37 the chief priests gathered a c. Acts 5.21. Acts 4. 15. had commanded them to go out of the c. 5. 27. they brought and set them before the c. 34. then stood there up one in the c. a Pharisce

41. and they departed from the c, a Pharisse
41. and they departed from the c, rejoicing
6. 12, caught Stephen, and brought him to the c,
15. all in the c, looking on him, saw his face
22. 30. he commanded all their c, to appear
23. 15. ye with the c, signify to the chief captain
24. 20. any cvil in me, while I stood before the c.
COUNCILS.

Mat. 10.17, they will deliver you up to c. Mark 13.9
COUNSEL

Signifies, [1] Advice, Prov 20, 18, Dan. 4, 27 [2] God's purpose and decree, Acts 4, 28, [3]

The directions of his word, the mostons of his Spirit, and the kindness of his providence, Psul 73, 24, [4] His will or doctrine concerning the way of salvation, Luke 7, 30, Acts 20, 27, [5] The designs, thoughts, and most scere resolutions. Intions, 1 Cor. 4. 5. Christ Jesus is called Counsellor, Isa. 9. 6.

Christ Jesus is called Counsellor, Isa. 9, 9, 0. On account of his infinite wisdom, Col. 2, [2] On account of his utilingness to instruct angive counsel to men; as also, to plead their cau, before his throne, Nev. 3, 18, 1 John 2, 1. Lod. 18, 19, hearken to me, 1 will give thee a. Aum. 27, 21, before Eleazar, who shall ask e, for high 31, 16, these caused list, thro' the c. of Balaam, to

commit trespass against L. in the matter of Peo. Deut. 32.28, are a nation void of e. nor is understand. Josh, 9, 14. asked not c, at the mouth of the Lord Judg, 20, 7. behold, give here your advice and c 2 Sam. 15.31. turn c, of Ahithophel into foolishnes. 16.23, so was all the c. of Ahithophel with Dav,d 11, 14. the L. dereated the good c. of Antinophie 20, 18, saying, they shall surely ask c. at Abe 1 Kings 1, 12, let nie, I pray thee, give thee c. 12.8, forsook the c. of old men, 13, 2 Chr., 10.8,13, 2 Kings 6, 8, king of Syria took c. with his servants 18, 20, I have c. and strength for war, Iss., 35, 5, 10. Chrs. 10, 12, s. Spail distiffer the problems. 1 Chron. 10. 13. so Saul died for asking c. of our 2 Chron. 22. 5. Ahaziah walked after their c.

2 Chron. 22. 5. A haziah walked after their c. 25. 16. king said, art thou made of the king's c.? 30. 2. the king had taken c. to keep the passover 23. the assembly took c. to keep other seven days Erra 10.3. according to the c. of my lord, and those 8. according to the c. of the princes and elders Neh. 4. 15. God hath brought their c. to nought Job 5.13. the c. of the froward is carried headlong. 10. 3. and should shine upon the c. of the wicked 12.13, wisdom and strength be hath c. and underst 21. 16. the c. of the wicked is far from me, 22. 18. 38. 2. who is this that darkeneth c. by words? 42.3. who is he that hideth c, without knowledge ! 16. 6. you have shamed the c. of the poor 16. 7. I will bless the Lord, who hath given me c. 20. 4. the Lord grant thee, and fulfil all thy c.

33. 13. while they took c. together against me 33. 10. Lord brings the c. of the heath, to nought 55. 14. we took sweet c. together, and walked 64. 2. hide me from the secret c. of the wicked 73. 24. thou shalt guide me with thy c. afterward 83. 3, they have taken crafty c, against thy people

106. 13, they waited not for his c, but lusted 43, but they provoked him with their c. 107. 11, they contemned the c, of the Most High Prov. 8.14, c, is mine, sound wisdom, I am underst. From 8.14. c.is mine, sound wisdom, I am uoderst.
11.14. where no c. is, the people fall, but in multit,
12. 15. but he that hearkeneth unto c, is wise
15. 22. without c, purposes are disappointed
19. 20. hear c, and receive instruction, that thou
20. 5. c, in the heart of man is like deep water

18. every purpose is established by c. and with 21.30, there is no wisdom nor c. against the L. 21. 30. there is no wisdom nor c. against the L.
24. 6. for hy wise c. thou shalt bake thy war
27.9.so doth the sweetness of a friend by hearty c
13a. 5. 19. let the c. of the Holy One draw oigh
7. 5. they have taken evil c. against thee, saying
11.2. spirit of c, and might shall rest upon him
19. 3. and I will destroy the c. of Egypt
11.the c. of counsellors of Fhar. is become brutisb

11. the c.of counsellors of Phar.is become brutisb 23. 8. who hath taken this c. against Tyre: 28. 29. from the Lord, who is wonderful in c. 29.15. that seek deep to hide c. from the Lord 40. +13. who being of his c. bath taught him? 14. with whom took he c.? who instructed him 44. 56. and performent he c. of his messengers Jer. 18. 18. nor shall c. perish from the wise 23. thou knowest all their c. against me to slay me 19. 7. I will make void c. of Judah and Jerusalem 32. 19. mighty God, great in c. mighty in work 38. 15. if I give thee c. wilt not thou hearken to m 49. 7. is c. perished from prundent? is wisd, vanished

38.15.if I give thee e.wilt not thou hearken to in 49.7.is c. perished from prudent? is wisd. vanished 30.the king of Babylon heth taken c. against you Ezek. 7.26. and c. shall perish from the ancients 11.2. and that give wicked e. in this city 13.19. they shall not be in the e. of my people Dain. 2.14. David answered with e. and wisdom Hes. 4.12. my people ask e.at their stocks and staff Mic. 4.12. neither understand they his e. Zech.6.13.the e.of peace shall he between them both Mai. 12.14. the Pharisees held a e. against him 27.7. they took e. and bought the potter's field 88.12. when they had taken e. they gave money Mai. 3.6. they took e. against Jesus, Jehn 11.53. Luke 23.51. he had not consented to the e.of them John 18.14. now Caiaphas was he who gave e.

John 18.14. now Caiaphas was he who gave c. Icts 4.28, what thy c. determined before to be 3.9. 5.33. when they heard, they took c. to slay them
38. if this c, be of men, it will come to nought
27. 9. 23. after that the Jews took c. to kill him
[3] 47, 42 the soldiers' c was to kill the prisoner

13ph. 1. 11. who worketh after the c, of his own will Heb. 6. 17, to shew the immutability of his c. COUNSEL of God or Lord.

Judg. 18, 5, they said, ask c, we pray thee of God. 23. 18 mm. 14, 37. Saul asked c, of God. 23. 18 mm. 14, 37. Saul asked c, of God. 3, shall 1 go down? 13al. 33. 11, the c, of the Lord standeth, Prov. 1, 21. Isa. 19, 17, because of the c, of the Lord of hosts Jer. 23. 18. who bath stood in the c, of the Lord 47, 49. 20, therefore hear the c, of the Lord, 50, 45, Luke 7, 30. the lawyers rejected the c, of God. 4cts 2, 23, 1 im delivered by the determinate c, of God. Luke 7, 30, the lawyers rejected the c. of God Acts 2,23, him delivered by the determinate c. of G. 20,27, not ashamed to declare to you all c. of God

My COUNSEL.
2 Chron, 25, 16, and hast not bearkened to niv c. 2 Chron. 29, 10, and nast not bearkened to my c. Job 29, 21, man waited and kept silence at my c. Paul. 119, ±24, thy testimonies are the men of myc Prov. 1, 25, but ye have set at nooght all my c. 30, they would none of my c, they despised my Isa. 46, 10, my c, shall stand, and I will do all

1sa. 40, 10. my c. shall stand and I will do all 11. man that executeth my c, from a far country 1cr. 23. 22. but if they had stood in my c. Dan. 4. 27. O king, let my c. he acceptable to thee Oun COUNSEL.

Job 18. 7. and his own c, shall cast him down 1los. 10. 6. Israel shall be ashamed of his own c.

Take COUNSEL

Take COUNSEL.

Take COUNSEL.

Take COUNSEL.

Take COUNSEL.

To the state c. together

Psal 2.2. rulers take c. against Lord and Anointed

13. e. bow long shall 1 take c. in my soul?

71. 10. that wait for my soul, take c. together

Isa. 8. 10. take c. and it shall come to nought

16. 3. take c. execute jndgment, make thy shadow

30. 1. wee to children that take c. but not of me

43. 21. tell ye, yea let them take c. together

COUNSEL, ED.

2. Sam. 16. 23. which Ahithophel c. in those days

17. +7. that Ahithophel hath c. is not good

11. 1 c. that all Israel be gathered unto thee

15. thus and thus Ahithophel c. and thus I c. 21.

? Chron. 25. + 16. God hath c. to destroy thee

.b. 26, 3. how hast thou c. him that hath no wisdom?

**Psal.3.24.84.1 will c. thee, mine eyes shall be on thee

Psal.32.48.I will c. thee, mine eyes shall be on thee I ccl. 8. 2. I c. thee to keep the king's commandment liev. 3. 18. I c. thee to buy of me gold tried in fire COUNSELLOR.

© Sam. 15.12. Ahrthophel, David's c. 1 Chr. 27. 33. 1 Chrow. 26. 14. for Zechariah his son, a wise c. 27. 32. Jonathan, David's uncle, was a c. a scribe 2 Chron. 22. 3. Athaliah was his c. to do wickedly Isa, 3. 3. Lord taketh away the c. and artificer 9. 6. his name shall be called Wonderful, C.

9. 6. His name small be called Wonderful, C.
40. 13. or who being his c, hath taught him
41. 28. for 1 beheld, and there was no man, no c.
Mic.4.9. is there no king in thee? is thy c, perished?
Nah. 1. 11. there is come out of thee a wicked c.
Mark 15. 43. Joseph an honourable c, Luke 23, 50.
Kom 11.3. who known grid of T. who **Kom. 11.34. who known mind of L. who been his c.?

COUNSELLORS.

**Counsellors

28. extended overcy to me before the king and c. 3. 25. gold, which the king and his c. had offered 6. 22. gold, which the king and F15 c. had onered by 8.14. been at rest with kings and c. of the earth 12. 17. leadeth c. away spoiled, makes judges fools Psal.119.24. th testimonies are my delight and c. Prov. 11. 14. in the nultitude of c. is safety, 24. 6. 12. 20. deceit in heart, but to the c. of peace is joy 12. 20. deceit in heart, but to the c, of peace is joy 15. 22. in the multitude of c.they are established Isu. 1. 26. I will restore thy c. asat the beginning 19. 11. counsel of wise c, of Pharaoh is brutish Dan. 3.24 said to his c, did we not cast three men? 27. the king's c, being gathered, saw these men 4. 36. my c, and my lords sought unto me 6. 7. all the c, and the captains have consulted COUNSELS.

Job 37. 12, and it is turned round about by his c.

Job 37, 12, and it is turned round about by his c. Psal, 5, 10, O God, let them fall by their arms Psol. 5. 10. O God, let them fall by their own c.

81. 12. and they walked in their own c.

Prov. 1.5. man of understand. shall attain to wise c. 17.5. In the c. of the wicked are deceit
22. 20. bave not I written excellent things in c.?
11.a. 25. I. thy c. of old are faithfoless and truck
47. 13. are wearied in the multitude of thy c.

47. 13. are wearied in the multitude of thy c.

16. 7. 24. walked in the c. of their evil heart

16. 11. 6. devour them, because of their own c.

16. 16. 9 walk in the c. of the house of Ahab

1 Cor 4. 5. will make manifest the c. of the heart

1 COUNT,

Exod. 12. 4. shall make your c. for the lamb

COUNT, Verb.

Lev. 23. 15. c. from the morrow after the sabbath

25. 27. let him c. the years of the sale, 52.

Num. 23. 10. who can c. the dust of Jacob?

Sam. 1. 16. c. not me for a daughter of Belial

126 19. 15. and my nuids c. me for a stranger

31. 4. doth oot he see my ways, c all my steps?

Past. 87. 6, the Lord shall c. when he writeth

130 12. if I c. them, they are more than the sand

Eph. 1. 11. who worketh after the c, of his own will P. al. 139, 22. I hate them, I c, them mine enemies Cant. 2. 14. let me see thy c, thy c, is conicty Hzb. 6. 17, to shew the immutability of his c.

COUNSEL of God or Lord.

COUNSEL of God or Lord.

Acts 20, 24. neither c. I my life dear to myself Ita. 3, +3. Lord doth take away man emicent in c Mic.6.11. shall I.c. them pure with wicked balances Acts 20. 24. neither c. I my life dear to myself Phil.3.8.1 c. all things loss, and do c. them but dung

13. 1 c, not myself to have apprehended, but this 2 Thess. 1.11. God would c, youworthy of this calling 2 Thes. 1.11. God would c, you worthy of this calling 3.15. c. him not as an enemy, but admonish him 1 Tim. 6.1. c. their masters worthy of all bosour Pailem. 17. if thou c, one a partner, receive him Jam. 1.9. c. it joy when ye fall into temptations 5.11. behold, we c, them happy which endure 2 Pct. 2.13. as they that c, it pleasure to riot in day 3.9. Lord is not slack, as some men c, slackness Rev. 13. 18 let him c, the number of the beast COUNTED.

Gen. 15. 6. Abram believed, and he c, it to him for righteousness, Ps. 106. 31. Rom. 4.3. Gal. 3.6, 30. 33 the sheep that shall he c, stolen with me 11. 15. are we not c, of him strangers / sold us 1 Kings. 3.8.that cannot be numbered or c, for mult.

1 Kings 3.8, that cannot be numbered or c, for mult. 1 Chron. 21, 6, but Levi and Benjaoin c, he not Neh. 13, 13, for they were c, faithful, office was Job 18, 3, wherefore we are c, as heasts and vile 41, 29, darts are c, as stubble, laugheth at shaking

41. 29, darts are c. as stubble, laugheth at shaking Psal, 44. 22. we are c. as sheep for the slaughter 88, 4, 1 am c, with them that go down to the pit Prov. 17.28, even a fool, when he holdeth his peace is c. wise, and he that shutteth his lips is a man 27. 14. rising early, it shall be c. a curse to him kan 5.28, their horses' hoofs shall be c, like flipt 32, 15. and the fruitful field be c. for a forest 32, 15. and the fruitful field be c. for a forest 33. 18, where is he that c. the towers?
40. 15, the nations are c, as small dust of balance

40. 15. the nations are c, as small dust of balance 17. all nations are c, to him less than nothing 110s, 8, 12, but they were c, as a strange thing 11st, 14, 5, they c, him as a prophet, Mark 11, 32, Luke 21, 36, be c, worthy to escape these things Acts 5, 41, rejoicing that they were c, worthy 19, 19 they burned their books, and c, the price 18 cm, 2, 26, uncreumcision be c, for circumcision 4, 5, to nim believeth, his fault is c, for righteous, 9, 8, but the children of promise are c, for his seed Phil, 3.7, what were gain, those I c, loss for Christ 2 Thess. 1, 5 be c, worthy of the kingdom of God. 2 Thess. 1. 5. be c. worthy of the kingdom of God 1 Tim. 1. 12. enabled me, for that he c. me faithful 5. 17. let elders be c. worthy of double honour 11eb. 3. 3. this man was c. worthy of more glory 7. 6. he whose descent is not c. from them 10. 29. hath c. blood of the covenant unholy thing

See ACCOUNTED.
COUNTETH, ING.
Job 19. 11. be c. me as one of his enemies, 33. 10.
Eccl. 7. 27. c. one by one, to find out the account Luke 14, 28, sitteth not down first, and c, the cost COUNTENANCE

Signifies, [1] The fuce, or visage, 1 Sam. 16. 7. [2] Love, favour, and offection, Gen. 31. 5. [3] Brightness, festivity, or atacrity, Dan. 5. 6. [4] God's love and favour, manifested by the graces and bevefits which he bestows upon his people, Psal. 4. 6. Because men by their countenance discover their auger, or love; hence it is that when it is attributed to God, who is said sometimes to hift up the light of his countenance upon his people, at other times to hide his face, or countenance, it signifes either his grace and favour, or his anger, or displeasure. Gen. 4. 5. Cain was very wroth, and his c. fell 31. 1 16. the damsel was good of c. a virgin 31. 2. Jacob beheld the c. of Laban, and behold 5. 1 see your father's c. that it is not toward one

5. I see your father's c. that it is not toward one um. 6. 26, the Lord lift up his c. upon thee Num. 0. 20. the Lord lift up his c. upon thee Dent. 28. 50. Lord will bring a nation of fierce c. Judg. 13. 6. and c. was like the c. of an angel 1 Sam. 1. 18. Hannah, her c. was no more sad 16. 7. look not on his. or the height of his stature 12. now David was of a beautiful c. 17. 42. 25. 3. Abigail | 2 Sam. 14. 27. Tamar of a fair c. 2 Sam. 23. † 21. he slew an Egyptian, a man of c

 \Im Som, \Im 3, Π 1, he slew an Egyptian, a man of c. 8. 11, be settled his c, stedfastly on Hazael Neh. 2.2, why is thy c, sad, seeing thou art not sick \Im 3. why should not ny c, be sad, when the city J_{ab} 14, 20, thou changest his c, and sendest him away \Im 3. 11, and \Im 4. 12, and \Im 5.

Job 14.20.thou changest bis c, and sendest him away 29. 24, and the light of my c, they cast not down Psat. 4. 6. Lord, lift up the light of thy c, upon us 10.4. the wicked, thro' pride of c, will not seek 6, 11.7, righteous Ld. his c, doth behold the upright 21. 6. thou hast made him glad with thy c. 42. 5. I shall yet praise him for the help of his c. 11. who is the health of my c, and my God, 13.5 44. 3. but the light of thy c, did save them 80. 16. they perish at the rebule of thy c. 89. 15. shall walk, O Lord, in the light of thy c. 90. 8. hast set our secret sins in the light of thy c. Frov. 15 13. a merry heart maketh a cheefful c.

Ita. 3. + 3. Lord dolb take away man conicent in c 9. the shew of their c, doth witness against them Exck. 27. 35. they shall be troubled in their c. Dan. 5.6, then king's c, was changed, and thought 8. 23. a king of fierce c, shall stand up Mat. 6. 16. be not as the hypocrites, of a sad c 28. 3. his c, was like lightning, Luke 9, 29, Acts 2. 28. shalt make me full of joy with thy c, 2Cor. 3.7, could not behold Moses for glory of his c Rev. 1, 16. and his c, was as the sun shineth See CHANGED.
COUNTENANCE.
Evad. 23.3, nor shalt thou c, a poor man in his cause

Exod.23.3.nor shalt thou c.a poor man in his cause COUNTENANCES.

Dan.1 13.then let our c. be looked upon before thee 15. their c, appeared fairer and fatter in flesh COUNTERVAIL.

Esth.7.4, though enemy could not c. king's damage COUNTRY.

Gen. 19. 28. and lo, the smoke of the c. went up 24. 4. but thou shalt go to my c. and my kindred 29. 26. Laban said it must not be so done in our c. 29. 20. Laban said it must not be so done in our c. 30. 25, send me away, that I may go to my c. 34. 2. Shechem the prince of the c. saw her 42. 33. the man, the Lord of the c. said unto us Num. 15.13. all born in the c. shall do these things 32. 4. the c. which the Lord smore before Israel Deut. 26. 3. 1 am come into the c. L. sware to give Josh. 2.2. there came out men to search out the c.3. Josh. V.W. there came out men to search out the c. 7. 2. Joshua sent, saying, go up and view the c. Judg. 11. 21, Israel possessed the land of that c 16. 24. our enemy and the destroyer of our c Ruth 1. 2. and they came into the c. of Moab 22, who returned out of the c, of Moab

22. who returned out of the c. of Noar 2 Sam. 15. 23. all thy c. wept with a loud voice 21.14.bones of Saul baried they in c. of Benjamin 1 Kings 20. 27. but the Syrians filled the c. 1 Aings 20.27, but the syrians mire the c. 2 Aings 3.20, and the c. was filled with water lsa.1.7. your c.is desolate, your cities burnt with fire 20.40, the inhabitants of this c, shall say 22.18, he will toss thee like a ball in a large c. Jer. 22.10. he shall not reture, nor see bis native c. 31. 8. behold I will bring them from the north c. 48.21. and jndgment is come upon the plain c. 48. 21. and judgment is come upon the plain c.
50.9. cause an assembly to cone from the north c.
51. 49. at Babylon fall the slain of all the c.
£zek. 20. 38. I will bring theor forth out of the c.
25. 9. glory of the c. Bethjeshi-moth, Baal-meon
47. 22. they shall be to you as horn in the c.
Jound 4. 2. my saying, when I was yet in my c.
Mic. 1, +11. the inhabitants of c. of flocks came not
Mac. 0. 31 they spread aboved his form in all that Mat. 9.31 they spread abroad his fame in all that c.

Mark 5. 10. that he would not send them out of c.

14. told it in the city, and in the c. Luke 8. 34. Luke 15.15, he joined himself to a citizen of that c. Acts 12.20, because their c. was nourished by k.'sc.

27.27. shipmen deemed they drew near to some e Heb.11.9.sojourned in land of prom.as in strange e. 14. they declare plainly that they seek a c. 15. and truly if they had been mindful of that c. 16. now they desire a better c.that is an heavenly Far COLINIARY.

Far COUNTRY.

Josh. 9. 6. they said we be come from a far c. 9

Josh, 9, 6, they said we be come from a far c, 9, 1 Kings 8,41 out of a far c, for thy sake, 2Chr.6.32, 2 Kings 20, 14. Ilezekiah said, they are come from a far c, even from Babylon, Isa, 39, 3, Prov. 25, 25, so is good news from a far c, Isa, 13, 5, from a far c, to destroy the whole land 46,11, man that executeth my counsel from far c, 8, 19, because of them that dwell in a far c, Mar. 21,33, bouschd, went into a far c, Mark 12, 1, 25,14, kingd, of beaven is as a man tray, into far c, Iske 15,13, vouncers not took his journey into far c, Luke 15.13. younger son took his journey into far c.

Lev. 16.29. whether one of your o. e. 17.15. | 24.22. 1 Kings 10. 13. she turned and went to her vous c. 11. 21. let me depart, that I may go to my one c. 22. 36. a proclamation every man to his own c. Jer. 51. 9. let us go every one to bis own c. Mat. 2. 12. they departed into their own c. 13. 57. save in his own c. Morth. 4. Luke 4. 24. Mark 6. 1. be went thence and came into bis own c. John 4. 44. a prophet hath no honour in his own c. The COUNTRY.

John 4. 44. a prophet hath no bonour in his own c.
Thy COUNTRY.
Gen. 12. 1. Abram, get thee out of thy c. Acts 7. 3
32. 9. return to thy c. and to thy kind. 1 will deal
Num. 20. 17. let us pass, I pray thee, thro' thy c.
Jonah 1.8. what is thy c.? of what people art thou
Luke 4. 23. heard done in Capern. do tere in thy c
COUNTRY-VILLAGES.

1 Sam. 6, 18. both of fenced cities and e.-zillages COUNTRYMEN

2 Cor.11.26.in journeying, in perils by mine own c.
1 Thess.2 14.ye have suffered like things of your c.
COUNTRIES.

Gen. 26.3. to thee and thy seed will I give these c.4.
42.57. all c. came into figypt to Joseph to buy corn

2 Kings 18.35, who among all c.that have delivered 10hr. 22. 5. hoose of fame and glory throughout c. Chron. 20. 29. the fear of God was on all those c. Ezra 3.3. fear on them, because of people of those c. 4.20. mighty kings who have ruled over all c. Psal.110.6. he shall wound the heads over many c. Psat. 110.0. he shall wound the heads over many c. Isa, 8.9. and give ear all ye of far c. gird yourselves Ier. 23 3. 1 will gather the remnant of my flock out of all c. and bring them again, 8. | 32. 37.

28. δ. the prophets prophesied against many c. Ezck. 5. 5. 1 have set Jerusalem in midst of the c. 6. she hath changed my statutes more than the c. 6. 8. when ye shall be scattered through the c. 11.16, tho' I have scattered them among the c. yet

11.10. tho' I have scattered them among the c. yet I will be to them as a little sanctuary in the c. 17.1 will assemble you out of the c. 20. 34, 41. 22. 4. I have made thee a mocking to all c. 25. 7. I will cause thee to perish out of the c. 29. 12. I will disperse them through the c. 36. 19. 35. 10, thou hast said, these two c. shall be min Dan. 11. 40. he shall enter into the c. and overflow 41. many c, shall be overthrown, but these escape 42. he sha, stretch forth his hand upon the c. Zech. 10.9, and they shall remember me in a far c Luke 21, 21, let oot them that are in the c. enter

COUPLE. 2 Sam. 13. 6. let Tamar make me a c, of cakes 16. 1. Ziba met David with a c. of asses saddled Isa.21.7. he saw a chariot with a c. of horsemeo, 9.

COUPLE, Verb.

Exod.26.6. thou shalt c. the curtains with taches, 9.

11. shall make taches to c. tent together, 36. 18. 39. 4. made shoulder-pieces to c. ephod together COUPLED, ETH.

Exod. 26. 3. the five curtains he c. 36. 10, 13, 16. 10. in the edge of the curtain which c. the second 24. the two boards shall be c. together, 36. 29.

39, 4, by the two edges was it c. together 1 Pet. 3, 2, your chaste conversation c. with fear CGUPLING.

Exod. 26. 4, make loops from selvedge in c, 36, 11.
4. likewise make in c, of the second, 36, 11, 12, 10, one curtain that is outmost in the c, 36, 17. 28. 27. over-against the other c. thereof, 39. 20. COUPLINGS.

2 Chr. 34. 11, to buy hewn stone and timber for c. COURAGE.

Josh, 2.11, nor did there remain any more c. in any 2 Chron. 15.8. he took c. and put away the idols 19.411. take c. and do, and Lord be with the good Isa. 44.414. which he taketh c. for himself Dan. 11. 25. shall stir up his c. ag. king of south Acts 28. 15. when Paul saw thanked God, took c.

Good COURAGE Num. 13. 20. be ye of good c. and bring the fruit Deut. 31.6. be strong, and of good c. fear not, 7, 23.

Dett. 31.0. be strong, and of good c. fear not, 7, 23.
Josh. 1.6,0,18. | 10.25. 1 Chron. 22. 13. | 28.20.
2 Sam. 10. 12. be of good c, let us play the men,
1 Chron. 19. 13. Ezza 10. 4. Iza. 41. 6.
Psal.27.14. wait on Lord, be of good c. and he shall
strengthen thim heart, wait on Lord, 31, 24.
CGURAGEOUS.

Josh. 1.7. he thou strong and c. 23. 6. 2 Chr. 32. 7 2 Sam. 13, 28. fear not, be c. and be valiant Almos 2.16.he that is c. among migh. shall flee away GOURAGEOUSLY.

2 Chr. 19. 11. deal c. and L. shall be with the good COURSE

Signifies, [1] That race which is prescribed us to run and follow, 2 Tim. 4.7. [2] Order or turn, 2 Chron, 5, 11, [3] Manner or way, Eph. 2. 2. [4] Progress and success, 2 Thess, 3, 1, [5] A voyage, Acts 21, 7, [6] The gospel-ministry, Acts 13, 25.

1 Chron. 27. 1. the chief fathers of every c. 24,000 2 Chron. 5. 11. the priests did not then wait by c. 2 Chron., 5, 11, the priests did not then want by c, Erra 3, 11, they sung together by c. in praising Psal, 82.5, all the foundations of earth are out of c. Jer. B., 6, every one turned to his c, as the horse 23, 10, their c, is evil, and their force is not right Luks 1, 5, Zacharias was of the c, of Abiah 8, while the executed in the order of his c. Acts 13, 25, and as John fulfilled his c, he said

16.11. came with straight c. to Samothracia, 21.1 20, 24. that I might finish my c. with joy 21. 7. when we had finished our c. from Tyre

1 Cor. 14. 27. or at most by three, and that by c. 2 Thes. 3.1 that word of the Lord may have free c. 2 Tim. 4. 7. 1 have Anished my c. kept the faith Jam. 3. 6. the tongue setteth on fire the c. of nature See WATER. WATER-COURSE

COURSES. Judg. 5.20. the stars in their c. fought against Sisera Chron. 23. 6. David divided the Levites into c. 2Chron. 25. (b) David utivate the Levites into 2 2Chron. 8.14. Solomon appointed the c, of the priests 23. 8. for Jeboiada the priest dismissed not the c, 31. 2. Hezekiah appointed the c, of the priests 35 10. and the Levites stood in their c.

Ezra 6. 18. they set the Levites in their c. for

Israelites, if parified, had a right of admission. The third court was that of the Priests, where the altar of burnt-offerings stood, and where the Priests and Levines exercised their ministry. It

Priests and Leviues crerised their ministry. It is signifies the church of Christ, Zech. 3, 7. Also the false church, Kev. 11, 2.

Erod. 27, 9, thou shalt make the court of the tabern, shall be hangings for the c. 35, 17, | 38, 9, | 39, 40, 12, breadth of the c. 13, | 18, length of the c. 19, all the pins of the c. 55, 18, | 38, 90, 31, 40, 8, and thou shalt set up the c. round about Lev 6, 16, in the c. of the tabernacle shall eat it, 26, 2 Sam. 17, 18, a man which had a well in his c. 2 Kings 20. 4. afore Isaiah was gone into middle c 2 Chron, 20, 5. Jehoshaphat stood before the new c, 24, 21, they stoned Zechariah in c. of Lord's house 29. 16. brought out the uncleanness into the c. Esth. 5, 1. Esther stood in the inner c. of king's house

5. 4. and the king said, who is in the c.?
5. servants said, behold Haman standeth in the c. 34. 13. habitation of dragons, and a c. for owl

35. † 7. shall be a c, for reeds and rushes

Jer. 19. 14. Jeremiah stood in the c, of Lord's house

26. 2. stand in the c, of the Lord's house and speak 20. 2. stand to the c. of the Lord's house and speak
 2. and Jeremiah the prophet was shut up in the c. of the prison, 33. 1. | 39. 15.
 38.6. they cast Ieremiah into the dungeon in the c.

Ezek. 8.7. he brought me to the door of the c. 16. 10. 3. the man went in, the cloud filled the inner c 40.17, he by might me into outward c.42.1. | 46.21 28. he brought me to the inner c. and measured 43.5. the Spirit brought me into the inner c.

43. 3. the spirit prought ine tota the inner c. 45. 19, put blood upon the cate of the inner c. 46. 21. in every corner of the c, there was a c. Amos 7, 13, king's chapel, and it is the king's c. Actes 16, +19, they drew Paul and Silas into the c. 17, +22. Paul stood inside of c. of the Areopagites 19. † 38. the c. days are kept, there are deputies Phil, 1. +13, my bonds are manifest in Cæsar's c. Rev. 11. 2. the c. without the temple, leave out COURTS.

2 Kings 21.5. Manasseh built altars for all the host of heaven in the two c. 2 Chron. 33. 5. 23. 12. altars in the two c. Josiah brake down

1 Chron. 23.28. their office was to wait in the c. 28.6. Solomon shall build my house and my c. 12. David gave Solomon the pattern of the c. 2 Chron. 23. 5. all the people shall be in the c. Psal. 65.4. approaches to thee, that he dwell in thyc. 84. 2. my soul fainteth for the c, of the Lord 92. 13. they shall flourish in the c, of our God

96. 8. bring an offering and come into his c. 100. 4. enter into his c. with praise, be thankful to 116. 19. pay my vows in the c. of the Lord's house 135. 2, ye that stand in the c. of the house of God sa. 1. 12, who hath required this to tread my c.? 135. 2 13a. 1.12, who had required this to tread my c. 7 62. 9, they shall drink in the c. of my holiness Exek. 9. 7. and fill the c. with the slain, go ye forth Zech. 3.7. thou shall judge my house, and keep my c. Luke 7. 25, they that they delicately are in king's c. COURTEOUS.

1 Pet. 3. 8. love as brethren, be pitiful, be c. COURTEOUSLY.

COURTEOUSLY.

Acts 27, 3, Julius c.entreated Paul and gave liberty
28, 7. Publius received us and lodged us 3 days c. COURTIER.

John 4. + 46. there was a certain c. whose son was

COUSIN.

Luke 1, 36, thy c. Elisabeth bath conceived a son

COUSINS Luke 1. 58, her neighbours and c. heard how L. cow

Lev. 22, 28, whether c, or ewe, ye shall not kill it λ um. 18, 17, firstling of a c, thou shalt not redeem $J_0\delta$ 21.10, their c, calveth, and casteth not her calf $J_0\delta$ 47.21, a man nourisheth a young c, and two

11. 7, and the c. and the hear shall ford, lion eat Ezek, 4.15. I have given thee c, dung for man's Amos 4.3, every c, at that which is before her CRACKLING.

Ecci. 7.6. as c. of thorns under a pot, so is laughter CRACKNELS.

1 Kings 14. 3. take with thee ten loaves and ε. CRAFT.

Dan. 8. 65. thro' his policy shall cause c. to prosper

CRAFTINESS. In Hebrew Chazer, is an entrance into a palace or house, Esth. 6. 4, 5. The great courts belower the court of the Gentiles, because the Gentiles Eph. 4. 14. we be no more carried by cuoning to the temple were three; the first called 2 Cor. 4. 2, not walking in c. nor handling the word the court of the Gentiles, because the Gentiles Eph. 4. 14. we be no more carried by cuoning c were allowed to enter so far, and no farther. The second called the court of Israel, because all the Israeling the word to be considered to enter the court of Israel, because all the Israeling the word to be considered to be courted to the court of Israel, because all the Israeling the word to be considered to be courted to the courted to the

2 Cor. 4. 2, not walking in c. nor handling the wor't Eph. 4. 14. we be no more carried by cuoning c CRAFTY.

Job 5. 12, he disappointed the devices of the c.
15. 5, and thon choosest the tongue of the c.
Ptal.83.3, have taken c. counsel against thy people 2 Cor. 12. 16, being c. 1 caught you with guile
CRAFTSMAN.

Deut. 27. 15, the work of the hands of the c.
CRAFTSMEN.

CRAFTSMEN.

2Kings 24.14 carried away all the e.and smiths, IO 1 Chron. 4. 14, of Charashim, for they were c. Neh. 11, 35. Lod and Ono, the valley of e. Hos. 13.2, unoten images, all of it the work of c. Act. 19, 24. Demetrius brought no small gain to c. 38. if the c, have a matter against any man

Job 39. 28, the eagle abideth on the c. of the rock

GRANE.

Lia, 38. 14. like a c, or swallow so did I chatter

Let 8. 7. c, and swallow observe the time of coming

CRASHING.

Zeph. 1, 10, there shall be a great c. from the hills CRAVED.

Mark 15.43. Joseph went in, and c. the body of Jesus CRAVETH. Prov. 16 26. labours for himself, his mouna c. it CREATE

Signifies, [1] To make out of nothing, to bring being out of non-entity, Gen. 1. 1. [2] To change the form, state, and situation of matter, which is wholly indisposed for such a change, and requires as great power as to make out of nothing, Gen. 1. 21. [2, 19. [3] To give and work grace where it is not, Eph. 2. 10. [4] To cleanse the heart more and more from its natural corruption by the power of sanctifying grace, Psal. 51. 10.

Num. 16. † 30. but if the Lord c. a creature Psal. 51. 10. c. in me a clean heart, O God, r.new Isa. 4.5. c. on every dwelling-place of Zion a cloud 45. 7. I form the light and c. darkoess, I c. evil 57. 19. I c. the fruit of the lips, peace to him 65. 17. behold, I c. new heavens and a new earth 18. be glad and rejoice for ever in that which I c.

18. be glad and rejoice for ever in that which i c. CREATED.

Gen. 1. 1, in the beginning God c. heaven and earth 21. God c. great whales and every living creature 27. so God c. man in his own image, in the image of God, male and female c. he them, 5. 2. 2. 3. in it he had rested from all he c. and made 6. 7. Lord said, I will destroy man whom I have c. Dett. 4. 32. since the day God c. man on the earth Deut. 4. 32, since the day God c. man on the earth 102. 18. people which shall be c. shall praise Lord 104.30. thou sendest forth thy Spirit, they are c.

148. 5. for he commanded, and they were c. Lta. 40. 26, behold who hath c. these things 41. 20. and the holy One of Israel hath c. it 42. 5. saith Lord, he that c. the heavens

42. 5. saith Lord, he that c. the heavens
43.1.the L. that c. thee, O Jacob, and formed thee
7.have c. him for my glory, yea, I have made him
45. 8. let the earth open, I the Lord have c. it
12. I have made the earth, and c. man upon it
18. he hath established it, r. it not in vain
48. 7. they are c. now, and not from the beginning
54. 16. I have c. the smith, I have c. the waster

Jer. 31. 22. for the Lord hath c. a new thing in earth
Excl. 21. 30. I will judge thre where thou wast c.

Ezcl. 21, 30. I will judge thre where thou wast c. 28. 13. prepared in the day that thou wast c. 15. wast perfect from the day that thou wast c. 15. wast perfect from the day that thou wast c. 1 Cor. 11. 10. have one father, hath not one God c, us? Mark 13. 10. from beginning of creat, which God c. 1 Cor. 11. 9, neither was the man c. for the woman Eph. 2.10. we are his workmanship c. in Christ Jesus 3. 9, hid in God, who c. all things by Jesus Christ 4. 24, the new man, after God c. in righteousness Col. 1. 16. for by him were all things c. in heaven, all things were c. by him and for him

all things were c. by him, and for him 3.10, new man after the image of him that c. him 3. 10. new means which God c. to be received Rev. 4. 11, thou art worthy, for thou hast c. all things, and for thy pleasure they are, and were c. 10.6. who c. heaven and the things that therein are CREATETH

Amos 4. 13. he that c. the wind, the Lord is his name CREATION,
Mark 10. 6. from the c. God made male and female
13. 19. as was not from the beginning of the c. t Sisera | Dan.8.C5. thro'llis policy shall cause c, to prosper into c. | Mark 14. 1, take him by c, and put him to death e priests | Acts 18.3 because he was of the same c, abode with the c. | 19. 25. ye know that by this c, we have wealth 19. 25. ye know that by this our c, is in danger | Rev. 18 22. no craftsman of whatsoever c, he be r c, for service | Judg. 9. *31 he seat messengers to Abimelech c. | Isa. 40. 28. the Lord, the c, of the ends of the carth

Isic. 43. 15. I am the Lord, the c. of Israel, your k. Rom. 1 25. who served the creature more than the c. 1 Pet. 4. 19. to him in well-doing as to a faithful c. CREATURE.

Gen. 1. 20. let waters bring forth the aroving c. Lev. 11. 46, this is the law of every c, that moveth Aum. 16. + 30, if the Lord create a new c. Mark 16.15, preach the gospel to every c.Col.1.23. Wom.8.19. the earnest expectation of the c, waiteth 20, for the c, was made subject to vanity 21, the c, shall be delivered from the bondage

12. the c. shall be delivered from the boundage 12. that every c. groaneth and travaileth in pain 39. nor any c. shall be able to separate us 2 Cor. 5. 17. if any man be in Christ, he is a new c.

2 Cot. 5. 1(...) any man he in Unrist, he is a new c. Gal. 6. 15. oor uncircumcision, but a new c. Col. 1. 15. who is the first-born of every c. 1

The decision of the first-born of every c. 1

Heb. 4. 13. nor is t.ere any c. that is not manifest Rev. 5. 13. everyc. in heaven heard 1, saying, blessing

Living CREATURE.

Gen. 1. 21. and God created every living c.

24.God said, let the earth bring forth the living c. 24. God said, let the earth bring forth the licing c. 2, 19, whatsoever Adam called every licing c. 9, 10, establish my covenant with every licing c. 12, the token between me and every licing c. 15.

Lev. 11, 46, the law of every licing c, that moveth Exck. 1.20, spirit of licing c, was within, 21, 10, 17, 10, 15, the licing c, that I saw by river Chebar, 20, CREATURES.

La. 13. 21. their houses shall be full of doleful c. Jam. 1. 18. should be a kind of first-fruits of his c. Rev. 8. 9. a third part of the c. in the sea died

Living CREATURES.

Ezek. 1. 5. came the likeoess of four living c.

13. it went up and down among the living c. 14. living c. ran, and returned as lightning 15. as I beheld living c. one wheel by living c. 19. when the living c. went, the wheels went 5. 13. I heard noise of the wings of the living c. CREDITOR.

Dout. 15. 2. every c. that lendeth shall release it 1 Sam. 22. + 2. every one that had a c. went to David 1 Som, 22.12.every one that natural stream to Brain 2 Kings 4.1, c. is come to take my two sons hood. 4.+7. he said, go, sell the oil, and pay the c. Lxde 7. 41. there was a certain c. who had two CREDITORS. [debtors]

Isa. 50. 1. to which of my c. have I sold you?

CREEK, S.

Judg. 5. † 17. Asher continued on the c. and ahode dets 27.39.they discovered a certain c. with a shore CREEP.

Let . 11.31, these are used, to you among all that c. Psal. 104, 20, the beasts of the forest do c, forth 2 Tim. 3, 6, of this sort are they who c, into houses CREEPETH.

Gen.1.25.G. made every thing that c. on earth, 26. † 28. have dominion over every liv. thing that c. 30. have given to every thing c. herb for

7.8. every thing that c. went in two and two, 14.
21. all flesh died of every thing that c. on earth
6.17. bring forth with thee every thing that c.
19. whatsoever c oo the earth went out of ark Lev. 11. 41. every creeping thing that c. on the earth shall be an abomination, 43. 44. | 20.25. Deut. 4. 18. likeness of any thing that c. on ground Psal. 69. † 34. let every thing that c. praise him CREEPING.

Gen. 1. + 20. let waters briog forth c. creature 26. let them have dominion over every c. thing 7. 14, every c. thing after his kind went into ark

7. 14, every c. thing after his kind went into ark leve. 5. 2. touch the carcase of unclean c. things 20. 5. c. touch the carcase of unclean c. things 21. 21. yet these may ye eat, of every c. thing 22. 5. or whosoever toucheth any c. thing Dent. 14. 19, every c. thing thieth is unclean 1 Kings 4. 33. spake of beasts, c. things and fishes P.ad. 104. 25. in the sea are c. things inounerable 148. 10. all cattle, c. things pourtrayed on wall 38. 20. all c. things shall shake at my presence Husz. 18.1 will make a covenant with the c. things Mic. 7. 147. move out of their holes like c. things Hab. 1. 14. and maketh men as the c. things Lets 10. 12. Peter saw c. things and fowls, 11. 6. Rom. 1. 23. into an image made like to c. things CREPT.

Jude 4. for there are certain men c. in unawares

Jude 4. for there are certain men c. in unawares CREW.

Mat. 26. 74. I know not the man, and immediately the cock c. Mark 14. 68. Luke 22. 60. Mark 14.72. the second time the cock c. John 18.27. CRIB.

CRIB.
Jub 39. 9. will the olicorn abide by thy c.?
Prov. 14. 4. where oo oxen are the c. is clean
Isa. 1. 3. and the ass knoweth his master's c.
CRIDE, See after CRY.
Jub 31. J1. this is an heirous c. yea it is an iniquity
Excl. 7. 23. for the land is full of bloody c. and the
Accession on the sand is full of bloody c. and the
Accession of the sand is full of bloody c. and the
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CRIMSON.

CRIMSON.

Some think that it is the same with scarlet; others that it is of a deeper due. In the Hebrew it is called Tolahat Slami; that is, the double worm, or the worm Shani; as if Shani were the proper name of this worm: In the Arabic it is culled, Kermes, or Karmes; whence comes the word crimson, because they made use of these word crimson, because they made use of these word crimson, because they made use of these word crimson shell, membraneous, thin, smooth, and shining; of a reddish brown colour, month, and shining; of a reddish brown colour, moth, and shining; of a reddish brown colour, and, and the smaller capal carries, the greatest of which is full of a vast number of little oual eggs, very red, or vermillon; and the smaller cavity is full of a kind of liquor, which is red likewise, and not much different from blood. This cod, or shell, grows upon a kind of green oak, that grows only to the height of a shruh. These shrubs are jound in Palestine, in Provence, in Languedoc, in Spain, and elsewhere. They loosen these cods, ar shells, from the langue which they are factured, and They loosen these cods, or shells, and elsewhere. and elsewhere. They loosen these cods, or shells, from the leaves to which they are fastened, and the worms of which they are full came out of the hole made by taking them from the leaf; they separate these little animals from the shells with a siere, and put them together by pressing them lightly, and make them into balls of the bigness

tightly, and make them thro value of the organese of a pullet's egg.

2 Chron. 2. 7, send a man cunning to work in c. 14.

3. 14. he made the vail of blue, c. and fine linen lsa. 1.18. though your sins he red like c. they shall be the state of the same always threath which c. Jer. 4. 30. though thou clothest thyself with c. CRIPPLE.

Acts 14. 8. being a c. from his mother's womb CRISPING-PINS.

Isa, 3, 22. Lord will take away the mantles and c. CROOK-BACKED.

Lev. 21, 20, a man that is c. shall not approach CROOKED.

Deut. 32, 5. they are a perverse and c, generation Judg. 5. +6. the travellers walked through c, ways Job 26. 13. his hand hath formed the c, serpent Ps. 125. 5. as for such as turn aside to their c,ways Prov. 2. 15. whose ways are c. and they froward Eccl. 1.15. what is c. cannot be made straight, 13. Isa. 27. 1. shall punish Leviathan, that c. serpent 40. 4. c. shall he made straight, 42. 16. Luke 3. 5, 45. 2. I will go and make the c. places straight 59. 8. no judgment, they have made them c. paths Lum. 3. 9. he inclosed, he hath made my paths c. Phil. 2. 15, the sons of God, in midst of a c. nation CROP.

Lev. 1.16. shall pluck away bis c. with his feathers CROP, Ferk.

Ezek. 17. 22, I will c. off from the top of his twigs CROPPED.

CROPPED.

Ezek. 17. 4. he c. off the top of his young twigs CROSS.

By the word cross is understood a gibbet made of two pieces of wood punt aiross; whether they cross with right angles at the top, as a T. or in the middle of their length like an X. The cross was the punishmant of the vilest slaves, and was called a servile punishment: This punishment over Saxiour underwent, Mat. 27. 35. Phil. 2. 8.

This penalty was so common among the Romans, that pains, affictions, troubles, and unprosperous affairs were called crosses: and the verb cruciare affairs were called crosses: and the verb cruciare

This penalty was so common among the Romans, that pains, affictions, troubles, and unprosperous affairs were called crosses; and the verb cruciare was used for all sorts of chastisements, and pains of body and mind. See PUNISHMENT. Our Saviour says often in his gespel, that he who would be his disciple, must take up his cross and follow him, Mat. 16. 24. He must submit readily to whatseever afficients God alway upon him, or any suffering that befals him in the service of Cod, even to death itself. Cross is taken for the whole of Christ's sufferings, from his birth to his death, but especially those upon the tree, Eph. 2. 16. Heb, 12. 2. And for the doctrine of the gospel; that is, of salvation through Christ crucified, 1 Cor. 1. B. False teachers, who pressed the observation of the law of Moses, as necessary to salvation, besides faith in Christ, are called enemies of the cross of Christ, Phil. 3. 18. because by such doctrine they did really oppuse and undermine the pawer and merit of Christ's passion, and sought to axial persecution, which they would have been exposed to, had they preached salvation only by Christ crucified, as the aposite Paul was, Gal. 5, 11.

To crucify, is not only taken for putting to death on a cross, Mat. 27, 35, but alse for the

Paul was, Gal. 5. 11.

o crucity, is not only taken for putting to death on a cross, Mat. 27. 35. but also for the subduing and mortifying sin; for breaking the strength, and suppressing the motions and breakings out, of corrupt nature, Gal. 5. 24. They that are Christ's have crucified the flesh. Christ's death on the cross has not only merited recenciliation with Gad, but is also made ef

fectual to mortify and subdue the lasts of the flesh, Gal. 2. 20, I am crucified with Christ. It is said of them, who for some time have made profession of religion, and afterward turn apostates, that they crucify to themselves the Son of God afresh, Heb. 6. 6. that is, They show themselves to be of the same upinion with those that did crustly Christ, and would do it again, were it in they moved. do it again, were it in their power. he aposite tells the Galatians, that Christ Jesus

The apsaile tells the Galutians, that Christ Jesus had been evidently set forth crucified among them, Gal. 3. 1. They had been as fully and clearly informed of the nature and design of Christ's sufferings, as if all had been transacted in their sight.

Mat. 10.38. he that taketh not his c. Luke 14.27.
16.24. let him deay himself, take up his c. and fol low me, Mark 8.34. | 10.21. Luke 9.23.
27.32. they found Simon, him they compelled to bear his c. Mark 15.21. Luke 23.26
40. saying, if thou be the Soo of God. come down from the c. 42. Mark 15. 30, 32.

John 19. 17. he bearing his c. west forth to a place

John 19. 17. he bearing his c. went forth to a place 19. Pilate wrote a title, and put it on the c. 25. there stood by the c. of Jesus his mother 31. bodies should not remain on the c. on sabbath Cor. 1. 17. lest c. of Christ be made of none effect

1 Cor. 1. 17. lest c. of Christ be made of none effect 18. preaching of the c. is to them foolishness Gal. 5. 11. then is the offence of the c. ceased 6.12. lest they suffer persecution for the c. of Chr. 14. God forbid that I should glory, save in the c. Eph. 2. 16. reconcile both in one body by the c. Phil. 2.8. he became obedient to the death of the c. Phil. 2.8. The became obsurent to the death of the c. 3. 18, that they are enemies of the c. of Christ Col. 1. 20, having made peace thro' the blood of c. 2.14. and took it out of the way, nailing it to his c. Heb.12.2, for the joy set before him, endured the c. CROSS-WAY.

Obud. 14, nor shouldest thou have stood in the c.

CROUCII.

1 Sam. 2. 36, shall come and c. to him for a piece CROUCHETH.

Psal. 10. 10, he c. and humbleth himself, that poor CROW, CROWING. See COCK.

Is properly taken for a cap of state worn on the heads of sovereign princes, I Chron. 20. 2. But in a figurative sense it signifies honour, splendour, or dignity, Lam. 5. 16, The crown is fallen from our head. And the apostle says of the Philippiaos, that they were his joy and crown, Phil. 4. 1. They were his honour and glary, the great ornament of his ministry, by means whereof they had been converted to Christ. It is used likewise for reward, because conquerors in the public games were crowned, 1 Cor. 9. 25, They do it to obtain a corruptible crown, but we an incorruptible: that is, the westlers 9. 25, They do it to obtain a corruptible crown, but we an incorruptible: that is, the westlers in those games which are practised among you contend in order to obtain a wreath, ar garland of flowers, herbs, or leaves of laurel, oftwe, and the like; but we Christians strive for an inheritance incorruptible, undefiled, and that fadeth not away, reserved in heaven for us. St. John speaking of Christ governing the affairs of his church, says, that on his head were many crowns, Kev. 19. 12. woing his absolute so vereignty, and many triumphs. A crown is a sign of sictory, Rev. 4. 4.

he high-priest among the Jews wore a crown,

sign of victory, Rev. 4. 4., 4.

he high-priest among the Jews were a crown, which gut about his mitre, or lower part of his bonnet, and was tied behind his head. On the forepart was a plate of gold, with these words engraven on it, Holiness to the Lord, Erad 28. 36, 199. 6. New married men and women were crowns upon their wedding-day, Cant, 3. 11.

The same invites her commence to see his The spouse invites her companions to see king Solomoo with the crown wherewith his mother crowned him in the day of his espousals; and alluding to this custom, it is said, Ezek. 16. 12. that when God entered into covenant with the Jewish nation, he put a beautiful crown upon

their head.

Exod. 25. 25. shalt make a golden c. to the border
29. 6. and put the holy c. upon the mitre
30. 4. make golden rings to it under the c. 37. 27.
39. 30. made the plate of the c. of pure gold

Lev. 8. 9. upon his forefront he put the holy c.
21. 12. the c. of the annoisting oil is upon him
2 Kings 11.12. put the c. upon Joash, 2 Chr. 23. 11

Exth. 1. 11. to bring Vashti with the c. royal
Job 31. 36. surely 1 would bind it as a c. to me

Pral. 89. 39. thou hast profaned his c. by casting i
132. 18. but upon himself shall his c. flouring their head. Pral, 89, 39, thou hast profaned his c, by casting in 132, 18, but upon himself shall his c, flourish Prov. 4, 9, a c, of glory shall she deliver to the 12, 4, a virtoous woman is a c, to her hashand 14, 24 the c, of the wise is their riches 16, 31, the hoary head is a c, of glory if found 1 u 17, 6, children's children are the c, of old men 27, 24, doth the c, endure to every generation?

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Cane. 3. 11. go forth, behold king Solomon with c. a. 28, 1, woe to the c. of pride, to the drunkards 5, that day Lord of hosts shall be for a c. of glory 5.1. that day Lord of hosts shall be a c, of glory in the hand of Jer, 13. 18, the c. of your glory shall come down Ezek. 21. 26. remove the diadem, take off the c. Zech. 9. 16. they shall be as the stones of a c. lifted John 19. 5. Jesus wearing a c. of thorus, and purple 1 Cor. 9. 25. they do it to obtain a corruptible c Phil.4.1 dearly below, and longed for, my joy and c Phil. 4.1. dearly belov. and longed for, my joy and c. 1 Thest. 2.19. for what is our hope, or c. of rejoicing. 2 Tim. 4.8 there is laid up for me a c of righteous. Jam. 1.12. he shall receive c. of life Lord promised I Pet. 5. 4, ve shall receive a c. of glory fadeth not Rev. 2. 10. faithful to death, ! will give a c. of life 3. 11, hold that fast, that no man take thy c. 6. 2. a c. given to him, and went forth conquering CROWN of gold.

Evod. 25, 11, thou shall make upon it a c. of gold round about, 24, | 30, 3, | 37, 2, 11, 12, 26, Esth. 8, 13. Mordecai went out with a great c. of gold Psad. 21, 3, thou settest a c. of pure gold on his head CROWN with head.

Gen. 40, 26, they shall be on the c. of Joseph's head

Gen. 49.26, they shall be on the c. of Joseph's head Deut, 33.20, teareth the arm with the c. of the head 2 Sam. 1, 10, 1 took the c. that was upon his head 12.30, took king's c. from his head, 1 Chr. 20. 2 14.25 from the sole even to c. of his head, Job 2.7

14:20. From the sole event or c. of his head, 360 2.1. 15th, 2.17 the king set the royal c, on her head 6. 8. the c. royal which is set upon his head 176 19. 9, he hath taken the c. from my head 17a, 3.17. Lord will smite with a scab the c. of head Jer. 2. 16. have broken the c, of thy head
48.45.the c, of the head of the tumultuous ones

48.45.the c, of the head of the timultious ones
Lam. 5.16. the c, is falled from our head, we to us
Exck. 16. 12. I put a beautiful c, on thine head
Mat. 27. 29. they platted a c, of thorns, and put it
on his head, Mark 15. 17. John 19. 2.
Rer. 12. I, and upoo her head a c, of twelve stars
14. 14. having on his head a golden c, and a sickle
UI(OWN, Ferb.

Psal. 5. + 12. with favour wilt thou c. him, as with CROWNED. Psal. 8 5, then hast c, him with glory and honour Prov. 14, 36, the prudent are c, with knowledge Cant. 3.11 the crown wherewith his mother c, him

Nah. 3 17. thy c. are as locusts, and thy captains 2 Tim. 2.5, he is not c. except he strive lawfully Heb. 2. 9. we see Jesus c, with glory and honour CROWN EDST.

fleb. 2. 7. thou c. him with glory and honour CROWNEST.

Psal. 65. 11. thou c. the year with thy goodness CROWNETH.

Psal. 103. 4. who c. thee with loving-kindness CROWNING.

Lta. 23. 8, taken counsel against Tyre the c. city CROWNS.

1 Chron. 2. + 54, the c. of the house of Joab Exck. 23. 42, which put heautiful c. on their heads Zech. 5. 11, make c. || 14, the c. shall be to Helem Rev. 4. 4, the elders had on their heads c. of gold

Nev. 4. 4. the elders had oo herr heads r. o. i goul 10. and they cast their c. before the throne, saying 9, 7, 00 the locust's heads were c. like gold 12.3. a red dragoo having seven c. oo his heads 13. 1. a beast rise up, having upon his horus ten c. 19. 12. and on his head were many c CRUCIFY.

Mat. 20, 19. shall deliver him to Gentiles to c. him

23.34. some of them ye shall kill, and c. and scourge 27. 31. they led him away to c. him, Mark 15. 20

23.34.50me of them ye shall minature zavo scorrege 7. 31. they led him away to c. him, Mark 15. 20 Mark 15.13. and they cried out again, c. him, 14. 27. and with him they c two thieves, the one Luke 23.21. they cried c. him, c. hion, John 19. 6.15. Ileb. 6. 6. they c. to themselves the Son of God CRUCIFIED.

[Arreston 24. 25. 25. 25. 26. Pilate delivered him to be c. John 19. 16. 35. c. him and parted his garmeots, John 19. 23. 36. there were there two thieves c. with him, 44. Mark 15. 32. Luke 23. 33. John 19. 33. 36. Lake 24. 33. John 19. 28. 5. I know ye seek Jesus who was c. Mark 16. 6. John 19. 20. for the place where Jesus was c. 11. Acts 2. 25. by wicked hands ye have c. and slain 36. made Jesus, whom ye c. L. and C. 4. 10. Hom. 6. 6. knowing that our old man is c. with him tor. 1.13. is Christ divided? was Paul c. for you? 23. we preach C. c. unto the Jews a stumbling 2. 2. know any thing, save Jesus C. and him c.

2. 2. know any thing, save Jesus C. and him c. 8. they would not have c. the Lord of glory 8. they would not have c. the Lord of glory 2 Cor.13.4, for tho' be was c. through weakness, yet 2d. 2.20. I am c. with Christ, nevertheless, I live 3. 1. Christ hath been set forth, c. among you 5.24. they that are Christ's have c. the flesh with 6.13. by whom the world is c. to me. I to world 4.4c. 11.8, and Egypt, where also our Lord was c. CRUFLL.

Gen. 49. 7. cursed be their wrath, for it was c. Eacd. 5.9. but they hearkened not for c bondage 11.

Deut. 32. 33. their wine as the c. venom of asps Dett. 32, 33, their where as the c, tended of a 273 20, 21, thou art become c, to me, thou opposes P_{Sal} , 25, 19, mine encourse hate me with c, hatred 71, 4, deliver me out of the hand of the c, man Prov. 5. 9. test thou give thy years to the c. 11. 17, but he that is c. trought in sown hem.
12. 10, but the tender mercies of the wicked are c.
17. 11. a c. messenger shall be sent against him
27. 4. wrath is c. || Cant. 8. 6. jealousy is c.
18. 4. 13. 9. behold, the day of the Lord cometh, c.
19. 4. the Egyptians will I give overto a c. lord

Jer. 6. 23. they are c. and have no mercy, 50. 42. 30. 14, wounded with chastisement of a c. one Lam. 4, 3, the daughter of my people is become c. Heb. 11, 36, others had trial of c. mockings CRUELLY.

Ezek. 18. 18. because he c. oppressed, he shall die CRUELTY.

Gen. 49.5. instruments of c. are in their habitations Judg, 0, 24, the c. done to the sons of Jerubbaal P_{sal} , 27, 12, such as breathe out c. are risen up 74.20, dark places are full of the habitations of c. Prov. 27 + 4, weath c.

74.20. dark places are full of the habitations of c. Prov. 27. 4. wrath is c, anger is outrageous Ezek. 34. 4. with force and c, have ye ruled theo CRUMBS.

Mat. 15. 27. yet the dogs eat of the c, which fall from their master's table, Mark 7. 28.

Luke 16. 21. to be fed with c, which fell from rich CRUSE.

1 Sam. 26. 11. take spear and c. of water let us go 12. so David took the spear and he c. 16. 17. So David Gow the spear and he c. 10.

1 Arings 14. 3. take with thee a c. of honey and go
17. 12. she said, I have but a little oil in a c.
14. nor c. of oil fail, till the Lord send raio, 16. 19.6. Flijah had a c. of water at his head 2 Kings 2.20 bring me a new c. and put salt therein

CRUSH.

Job 39, 15, ostrich forgetteth her foot may c. them

Lam.1.15. assembly against me to c. my young men 3, 34, to c. under his feet all the prisoners of earth

3.34.10 c. noder his feet all the prisoners of earn Almos 4.1. ye kine of Bashau which c. the needy CRUSHED, CRUSHI'. Lev, 22.24. ye shall not offer to the Lord what is c. Num. 22.25. the ass c. Balaam's foot against wall Deut. 28. 33, shall be only oppressed and c. alway. Deut. 28, 33, shall be only oppressed and c, alway Judg. 10, 48, the Philistines c, the child, of 1sr, 2Chr, 16, +10, Asa|c, some of the people same time Jab|4, 19, in the dust, which are c, before the moth 5, 4, his children far from safety are c, in the gate 20, 49, lecause he hath c, and forsaken the poor 34. 425. he overturneth them, so that they are c. Isa. 50.5, that which is c. breaketh out into a viper Jcr. 51. 34. Nebuchadnezzar the king bath c. CRY

1s taken for a loud extending of the voice, Evel. 9.
17. Mat. 21. 15. Also for weeping, mourning, and lamentation, Exod. 11. 6. 2. 30. In the and lamentation, Exod. 11. 0. [12. 30. In the Psalms, and elsewhere, it is often put for fervent and carnest prayer, either with the voice, or in the heart only, Psal. 17. 1. Attend unto my cry. Exod. 14. 15, God says to Moses, Wherefore criest thou unto me! Though as yet Moses had said nothing. To cry, theevise signifies, to call to God for rengeance, Geo. 4. 10. Sins are said to cry, when they are gross, manifest, and impadent, and such as highly provoke God to anger; thus the error of the sins and investigatives of Sodom asand such as highly provoke God to anger; thus the ery of the sins and in regularities of Sodom ascended up to heaven, and called for rengeance, Geo. 18.20. I looked for righteousness, but behold a cry, Isu. 5.7. The cry of the oppressed, praving for help from men, and rengeance from God upon their oppressors. The prophets, by prosopopeias, frequently make beasts, trees, mountains, lands, and critics to sreak. The voung ravens can lands, and cities, to speak. The young ravens cry and speak their wants to God after their manner, Psal, 147. 9. See Isa. 15. 4. | 34. 14. Joel 1, 20. Gen. 18, 21. according to the c. which is come up

Gen. 18, 21, according to the c. which is some up Fxod. 2, 23, and their c. came up unto God, 3, 9, 3, 7, 1 have heard their c. 1 know their sorrows Num. 16, 34, and all Israel fied at the c. of them Judg, 4, 113. Sisera gathered by c. all his chariots 1 & m. 5, 12, the c. of the city went up to leaven 9, 16, because their c. is come up unto we 2 & am. 22, 7, and my c. did enter into his ears 1 Kings 8.28.to hearken to the c. and to the prayer

1 Kings 8.28.to hearken to the c. and to the prayer which thy servant prayetn, 2 Chron. 6. 19. Neh. 5, 6. 1 was angry when I heard their c. 9. 9. thou heardest their c. by the Redsea Esh. 4. 1. Morderai cried with a loud and bitter c. 9. 31. the matters of their fastings and their c. Job 16. 18. O earth, let my c. have no place 34.28.so that they cause the c. of the poor to come to him, he heareth the c. of the afflicted Pool 5.2 hearken to voice of my c. myKing.myGod

to him, he heareth the c, of the afficient Psal.5.2, hearken to voice of my c, myKing,myGod 9. 12, he forgetteth not the c, of the humble 17. 1, hear the right, O Lord, attend unto my c, 18. 6, my c, came before him, even into his ears 34. 15, and his ears are open to their c, 39. 12, hear my prayer, O Lord, give ear to my c, 40. 1, he inclined unto me, and heard my c.

| Ps.88.2,G, of my saw, incline thine ear unto my e. 102. 1.hear, O Lord, and let my c. come nuto the 106. 44, he regarded, when he heard their c. 190, 44. he regarded, when he heard their c. 119, 169, let my c. come near before thee, O Lord 142, 6. attend to my c. I am brought very low Prov. 21. 13, who stoppeth his ears at the c. of pora Eccl. 9. 17, more than the c. of him that ruleth he looked for righteousness, behold a 15. 5. they shall raise up a c. of destruction 8. the c. is gone round about the borders of Moal

30. 19. he will be gracious at the voice of thy 43. 14, the Chaldeans, whose c. is in the ships 43, 14, the Chaldeans, whose c. 15 in the ships Jer. 7, 16, nor lift up c. nor prayer for them, 11.14 8, 19, behold the voice of the c. of my people 14, 2, and the c. of Jerusalem is gone up 18, 22, let a c, be heard from their houses 25, 36, the c. of the shepherds shall be heard 46, 12, and thy c. hath filled the land 48, 4, her little ones have caused a c, to be heard

5, the enemies have heard a c, of destruction 49, 21, the earth is moved at the c, of Edom 50, 46, the c. isheard at the taking of Babylon 51, 54, a sound of a c. cometh from Bahylon Lam. 3, 56, hast heard, hide not thine ear at m Exek. 27, 28, the suburhs shake at the c. of pilot Z_{eph} , 1, 10, there shall be a c. from the fish-pate

Zeph. 1, 10, there shall be a c. from the hish-safe Mat. 25.6, at midnight there was a c. made, behold Great CRY.

Gen. 18.20, because the c, of Sodom is great, 19.13, 27, 34. Esau cried with a great and bitter c.

Exad. 11, 6, there shall be a great c, through Egypt 10.20, Black based here through Egypt 12.30. Pharaoh rose, there was a great c. in Egypt Ach. 5. 1, was great c. of the people and their wives Acts 23. 9, wheo he so said, there arose a great c.

Hear CRY.

Hear CRY.

Exod. 22, 23, if they c. I will surely hear their c.

Job 27, 9, will God hear his c. when trouble comes

Psal. 61, 1, hear my c. O God, attend to my prayer

145, 19, he also will hear their c. and save them

Jer. 4.), 16, let them hear the c. in the morning

Not hear CRY,

Jer. 14, 12, when they fast, I will not hear their c

CRIES.

Jam. 5. 4. the c. of them that r aped are entered

Jam. 5. 4. the c. of them that r aped are entered CRY, Verb.

Exod. 5. B. for they are idle, therefore they c.
22. 23. if thou afflict them, and they c. unto the control of them that c.

Lev. 13.45. shall cover his upper lip, and c, unclean Judg, 10, 14, go c, to the gods ye have choseo 2 Sam, 19, 28, what right have I yet to c, to the king 2 Kings 8, 3, she went to c, for her house and land 2 Chron. 20.9. and c. in our affliction, thou wilt hear J_{ob} 30. 20. I c. unto thee, and thou dost not hear 24. thou, i they c. in his destruction 35. 9. they make the oppressed to c. they c. out

35, 9. they make the oppressed to c, they c, out 12, there they c, but once giveth answer, because 36, 13, they c, not when he bindeth them 38, 41, when his young ones c, to 60d, they wander Psal, 22, 2, 1 c, in the day time, thou hearest not 27, 7, hear, O Lord, when I c, with opy vote, 28, 2, 28, 17, the righteous c, and the Lord hearest 50, 9, when I c, then shall mine enemies turn back 57, 2, 1 wid c, to God most high, that performed high charm the sale of the early will I c, unto these

30. 9. when 1 x, then shall mine elements and hade \$67. 2. I will c, to God most high, that performed \$61. 2. from the end of the earth will 1 c, unto the \$92. 56, be shall c, unto me, O Lord, for I c, to thee \$92. 56, be shall c, unto thee, make haste untu element \$141. 1. Lord, I c, unto thee, make haste untu element \$147. 9. he giveth food to young ravens which c. \$Prov. 8. 1. doth not wisdom c, and understanding \$21. 13. he also shall c, but shall not be heard \$Isa. 8. 4. before the child shall know to -uny father \$10.4 30 c, shrill with thy voice, O daught of Gallin \$13. 22. the wild beasts of the island shall c, \$14. 31. c. O city, thou Palestina, art dissolved \$15. 4. and Heshbon shall c, and Elealeh \$33. 7. behold their valiant ones shall c, without \$40. 2. c. to Jerusalem, her warfare accomplished \$6. the voice said, c, and he said, what shall I c.

0. the voice said, c. and he said, what shall 1c., 42, 2. he shall not, one cause his voice to be heard 13, he shall c, yea, prevail against his enemies 14, now will 1 c. like a travailing woman 46, 7, one shall c, to him, yet can he not answer 58, 9, thou shall c, and he shall say, here 1 am 55, 14, but ye shall c, for sorrow of heart, and how Jer. 2, 2, go and c, in the ears of Jerusalem 3, 4, with thou and from this time c, unto are 3, 4, wilt thou not from this time c. unto me 4, 5, blow ye the trumpet in the land, c. gather

11. 11. though they c, to me, I will not hearken 12. c, to the gods to whom they offer incense 14. for I will not hear when they c. Ezck, 8, 18 22.20. go up to Lebanov, and c. from the passages 25.34. howly e shepherds and c.48.20. Ezek.21.12. 31. 6. the watchmen on Mount Uphraim shall c. Lam. 3. 8. when ! c. and shout he shutteth out mg

Ezck. 9. 4. that c. for all the abouinations done in 21. 17. forbear to c, make no mourning for dead 26. 15. the isles shake, when the wounded c

Ecc. 37.30. and they shall c. bitterly for Tyrus His. 8.2. Israel shall c. anto me, we know thee Jiel 1.19. O Lord, to thee will I c. for the fire

20. the beasts of the field c. also unto thee Jonal 3, 8, let man and beast c. mightily unto God Mic. 3, 5, prophets bite with their teeth, and c. peace Mah. 2.8, stand, shall they c, but none look back Zeph. 1.14, the mighty men shall c, bitterly Zech. 1.14, the angel said unto me, c, thou, saying Mat. 12.19, he shall not strive, nor c.nor shall any Mat. 12. 19. he shall not strive, nor c.nor shall any Re. n. 8. 15. the Spirit, whereby we c. Abba, Father Gal. 4.27. break forth and c. thou that travailest not CRY against.

Detw. 15.9. and he c. to the Lord against thee, 24. 15.

Detect, 19, (), and necessitist to real against thee, 24, 10, 20 Chron, 13, 12, his priests to real arm against you Job 31, 38, if my land reagainst me, or the furrows Jonah 1, 2, arise, go to Nineveh, and reagainst it CRY aloud.

Kings 18, 27, Elijah said, realoud, for he is a god

Job 19, 7, 1 c. aloud, but there is no judgment Psal, 55, 17, at noon will 1 pray and c. aloud Isa, 24, 14, they shall c. aloud from the sea 54, 1, siog, hreak forth into singing, and c. aloud 58. 1. c. alond, spare not, lift *\(\text{total word at Beth-aven}\)
Mic. 5.8, trumpet in Ramah, c. olond at Beth-aven
Mic. 4. 9, why dost thou c. alond? is there no king

(RY to the Lord. I Sim 7. 8. cease not to c, unto the Lord for us Psul. 107. 19. they c, to the Lord in trouble, 28. Isu. 19.50 they shall c.toLord, be ause of oppressors Juel. 1.14. sanctify ye a fast, and c, to the Lord Mic. 3. 4. shall c, to the Lord, but he will not hear

CRY out.

1 Sam. 2.+24. ye make the Lord's people to c. out 4.+19. Phinehas' wife was with child, near to c. out 4. 4.19, Filinehas wife was with child, near to c. out 8 18. we shall c. out that day, because of your k. Job 19. 7. 1 c. out of wrong, but I am not heard 35. 9, they c. out by reason of the arm of mighty Ja. 12. 6.c. out and shout, thou inhabitant of Zion 15. 4. the armed soldiers of Moab shall c. out 5. my heart shall c. out for Moab, his fugitives 29. 9 stay yourselves and wonder, c. out and cry Jer. 48. 31. 1 will howl, and c. out for all Moab Lam. 2.19. arise, c. out in the night, in the watches Amos 3. 4. will a young lion c. out of his den?

Hab. 1. 2. 1 c. out to thee, but thou wilt not save 2. 11. for the stooe shall c. out of the wall Mark 10.47. he began to c. out and say, have mercy Luke 19 40. the stones would immediately c. out CRIED.

Gen. 27. 34. Esau c. with a great and bitter cry 39. 15. he heard that I lifted up my voice and c, 41. 43. and they c. before him, how the knee 55. people c. to Pharaoh for bread, go to Joseph

55, people c. to Pharaoh for bread, go to Joseph 45, 11, he c. cause every man to gn out from me \(\text{Lod}, 5, 15, \) the officers came and c. to Pharaoh \(\text{Nom}, 11, 2, \) the people c. to Moses, and he prayed \(\text{Deut.}(22, 24, \) stone them, the damsel, \(\text{bec}, \) bec. size c, uot \(27, \) the damsel c. and there was none to save her \(\text{Judg}, 5, 28, \) Sisera's mother c. through the lattice \(7, 21, \) and all the host ran and \(c \) and fied \(10, 12, \) and \(10, 12, \) and \(10, 12, \) and \(10, 12, \) called the name the well of him that \(c \). \(1 \) Sam. \(14, 19, \) Saul and the people were \(c \), together \(17, 8, \) he stood and \(c, \) to the arruies of Israel \(20, 37, \) Jonathan \(c, \) after the lad, and said, \(38, \) \(30, 10, \) (i. then \(c, \) a wise woman out of the city 20. 37. Jonathan c, after the lad, and said, 38. Sam, 20. 16. then c, a wise woman out of the city 22. 7. I c, to my God, and he did hear my voice 1 Kings 13. 2. he c, ag, the altar in Bethel, 4, 32. 18. 28. and they c, aloud, and cut themselves 2 Kings 2. 12. Elisha saw it, and c, my father, my

2 Aimgr 2. 12. Elisha saw it, and c. my father, my 3. +21. all the Moabites were c. together 6. 5. he c. alas, master, for it was borrowed 8. 5. the woman c. to the king for her house 11. 14. and Athaliah c. treason, treason 1 Chron. 5. 20. they c. to God in the battle, and he 2 Chron. 32. 20. Isaiah prayed and c. to heaven Ach. 9. 27. when they c. to thee thon heardest 28, Job 17. +14. I have c. to corruption, my father 20. 12 heaven a Ladianad and c. to propose 1. 36.1. 24. when they c. to thee thou heardest, 22. 26. 17. 14. I have c. to corruption, my father 29. 12. because I delivered the poor that c. 30. 5. they c. after them, as after a thirf Psal. 18. 6. in my distress I c. unto my God 41, they c. but there was none to save them

22. 5. they c, to thee and were delivered 24. but when he c, unto him he heard 30. 2. O Lord my God, I c, to thee, and hast healed 8. I c, to thee, O Lord, and made supplication 11. 22. heardest my supplications when I c, to thee 4. 6. this room was and the Lord heard him.

31. 52. heardest my supplications when 1c. to thee so 34. 6. this poor man c. and the Lord heard him 56. 17. 1 c. unto him with my mouth, 77. 1. 38. 1. 0 Lord, I have c. day and night before thee ...3, unto thee have 1 c. 0 Lord, in the morning 119. 145. 1 c. with my whole heart, hear me 130. 1. out of the depths have 1 c. to thee, 0 Lord 18°. 3. in the day when 1 c. thou answereds me ... 6.1 theoret, reword at the write of him that I.a. 6.4. the posts moved at the voice of him that c. 30.7. therefore 1 c. concerning this, their strength Jer 4. 20. destruction upon destruction is c.for land 12. + 6. thy brethren c. after thee fully

Exck. 9, 8, that 1 fell on my face and c, and said | Gol. 4, 6. Spirit into your hearts. Abba Father | 10, 13, it was c, to them in my hearing, O wheel | IIcb. 5, 7, he offered up prayers with strong c | Dan. 6, 20, he c, with a lamentable voice, O Dan. Rev. 21, 4, there will be no more death nor c. Hos. 7, 14, they have not c, to me with their heart | Jonah 1, 5, the mariners c, every man to his god | Job 28, 17, the gold and the c, cannot equal it 2. 2. 1 c. by reason of mine affliction, to the Lord, and he heard me; out of the belly of hell c, I

Zech. 7, 13, that as hec, and they would not hear, so they c, and I would not hear, saith L, of hosts Mat, 14, 30. Peter c, saying, Lord save me

20. 31, but they c. the more, saying, have mercy on us, O Lord, Mark 10, 48, Luke 18, 39. Mark 9, 26, the spirit c, and rent nim sore John 7, 37, Jesus c, if any manthirst, let him come

Acts 19, 32, some c, one thing, some another, 21, 54, 22, 24, night know wheref, they c, so against him Rev. 10, 3, when he c, seven thunders uttered voices 12. 2. and she being with child, c. travailing in 14.18. c. with a loud cry to him that had sickle

18. 2. he c. mightily with a strong voice, saying 18. c. when they saw the smoke of her burning

18. c. when they saw the smoke of her burning 19. they c. weeping and wailing saying, alas, alas CRIED to the Lord.

Ex. 8 12. Moses c. to L. 15.25. | 17.4. Num. 12. 13. 14.10.1sr.c.to L. Judg. 39, 15. | 4.3. | 6.7. | 10.10. Nun. 20.16. when we c. to L. he heard, Deut. 26.7. Josh. 24. 7. when they c. to the L. he put darkness 18 Sam. 7. 9, Sam. c. to L. 15. 11. | 1 Kings 17. 20. Flijah, 21.

2 Kin. 20.11, 1sa, c, to L, 2 Chr. 14.11. As a c, to L, 2 Chr. 14.11. As a c, to L, 2 Chr. 13.14, they c, to L, Ps. 107.6,13. Jvn. 1.14. Psol. 3.4. 1c. to L, with my voice, 120. 1. | 142.1. Lam. 2. 18. their heart c, to L, 0 daughter of Zioo CRIED with a loud voice.

1 Sam. 28.12. woman at En-dor e, with a loud voice 2 Sam. 19.4. David e.with loud voice, O Absalom, my 2 3am. 19.4. David c. with low roice, O Absalon, my 2 Ange 18. 28. Rabshake c. with l. o. Iia. 36, 13. Neh, 9. 4. Lev. c. with l. v. || Ezek. 11. 13. Ezek. c. Mat. 27, 46. about ninth bour Jes. c. with a l. voice 50. Mart 15. 34, 37. Luke 23. 46. John 11. 4. Mar. 1 26. evil spir. c. with l. v. || Acts 16. 28. Paul c.

Mar.1. 20.evil spir.c. rin i. v. 1] recs 30.xo. Fautc. Actr. 3.7. Steph. ecemies c. vith 1, v. 1] 60. Steph. c. Rev. 6. 10. the y c. vith loud v. saying, how long, O. 7. 2. the angel c. with a loud voice, 10. 3. | 19. 17. 10. mult. stood before Lamb c. vith a loud voice

CRIED out.

1 Sam. 4.13. all the city c. out | 5.10. Ekronites c. out | 1 Aings 22.32. Jehoshaphat c. out, 2 Chron. 18.31. 1 Kings 2.32. Jenosapana c. out, 2 Chron. 18. 31. 2 Kings 4. 40. they c. out, there is death in the pot Jer. 20. 8. 1 c. out, 1 cried violence and spoil Mat. 8. 29. behold, the spirits c. out. Luke 4. 33. 14. 26. the disciples c. out for fear, Mark 6, 49. 20. 30. the blind men c. out, have mercy upon us Mark 1, 23, the man with an unclean spirit c. out 9, 24, the father of the child c. out, Luke 9, 38, 15.13. and they c. out again, crucify him, Mat. 27.
23. Luke 23. 18. John 19. 6.
dcts 19. 28. they c. out, saying, great is Diana, 34.

22. 23. as they c. out, and threw dust in the air 23. 6. Paul c. out in the council, I am a Pharisee

CRIEST, ETII.

Gen. 4.10. the voice of thy brother's blood c. to me Gen. 4.10. the voice of thy brother's blood c. to me Exod. 14. 15. wherefore c, thou to me Expeak to 22. 27, when he c. unto me, that I will hear 1 Sam. 26. 14. who art thou that c. to the king 2 Job 24. 12. and the soul of the wounded c, nut Psal. 72. 12. he shall deliver the needy when he c. 84. 2. my heart and flesh c. out for the living God Prov. 1. 20. wisdom c, without, 8. 3.] 9. 3. 2. 3. yea, if thou c. after koowledge, and liftest Las. 26.17. like as a woman that c. to ut in her pangs 40. 3. the voice of him that c. to the wilderness 57. 13. when thou c. let commanies deliver thee

40. 3. the voice of him that c. lot the winterness 57. 13. when thou c. let companies deliver thee Jer. 12. 8. my heritage c. out against me 30. 15. why c. thou for thine affliction? Mic. 6.9. Lord's voice c. to the city, hear the rod Mat. 15. 23. send her away, for she c. after us

Mat, 10, 33, send ner away, for size c, after us Luke 9 39, he suddenly c, ont, and it teareth him Rom 9,27. Esaias also c, concerning Israel, though Jam, 5, 4, behold, the hire of the labourers c, CRYING.

1 Sam, 4, 14, when Eli heard the ooise of the c.

2 Sam. 13. 19. Tamar put ashes, and went on c. Job 39, 7, nor regardeth he the c. of the driver Prop. 19. 18, and let not thy soul spare for his c. 30, 15, the horse-leech hath two daughters c. give

30. 15. the horse-leech hath two daughters c, give La. 22. 5. it is a day of c. to the mountains 24. 11. there is a c, for wine in the streets 65. 19. voice of c, shall be no more heard in her Jer. 48. 3. a voice of c, shall be from Horonaim Zech. 4. 7. shall bring forth the head-stone with c. Mat. 2. 13. covering the altar of the Lord with c. Mat. 3. 3. voice of one c, in the wilderness, prepare, Mark 1. 3. Lute 3. 4. John 1. 23. 21. 15. and saw the children c, in the temple

uke 4. 41. devils c. thou art Christ, the Son of G. 14. 14. they ran in among the people, c. out 21. 28. laid hands on him, c. out, men of Israel 36, the outlitude followed, c. away with him

Ezek. 1. 22. firmament was as colour of terrible Kev. 4. 6, there was a sea of glass like unto c. . 11. the light of the great city was clear as c. 22. 1. a pure river of CUBIT

s the distance from the elbow bending inwards to s the distance from the elbow bending inwards to
the extremity of the middle finger: this is called
a common cubit, the cubit of a man, containing
a foot and an half, or half a yard, Peyt, 3, 11.
There is thewise the sacred cubit, which is a
full yard, and contains two common cubits;
There is mention made of both these sorts of
cubits, in 1 Kings 7, 15, and 2 Chroo, 3, 15.
In the former the two columns of brast which
were m Solomon's temple, are said to be eighteen cubits high; and in the Chronicles, thirtyfive cubits; which is double the other. Some
are of opinion, that the cubit which Noah made
use of when he built the ark, was equal to six common cubits, they call this a geometrical cubit.
Sen. 6, 16, in a c, shalt thou finish the ark above
Deut, 3, 11, the breadth of it, after the c, of a man

Deut. 3, 11. the breadth of it, after the c. of a man 1 Kings 7, 24. the knops compassing it, ten in a c. Chron. 4. 3, ten in a c. compassiog the sea about Erek. 43.13, the c. is a c. and an hand breadth Mat. 6.27 can add one c. to his stature, Luke 12. 25. CUBITS.

Gen. 6. 15. length of the ark 300 c. breadth 50 c. 7. 20. fifteen c. upward did the waters prevail Exod. 25.10, two c. and a half the length of the urk Exod. 25.10, two c. and a hall the length of the urk
1 Sam. 17, 4. Goliath's height six c and a span
1 Kings 6. 2. length of the house 60, c breadth 20,
23, each of the cherubims was ten c, high
7.38, and every laver was four c, high
2 Kings 14,13, lehoash brake down the walls of Je-

rusalem, 400 c. 2 Chron. 25, 23. Ezra 6. 3. the height 60 c. the breadth 60 c

Esth. 5. 14. let a gallows be made fifty c. high. 7.9. Lesth. 5. 14. let a gallows be made nity... nign.; d. Erek. 40. 23. he measured from gate to gate 10v. 47. the court 100 c. || 43. 17. the settle 14. c. 41. 2, and the breadth of the door was ten c. 9. the thickness of the wall was five c. 43. 16. and the altar shall be twelve c. loog

33. 10, and the artar shart be twelve x-roug Dan, 3. 1, the height of the image was 60 c. Zcch. 5. 2, the length of the flying roll is 20 c. John 21. 8, they were 'rom land as it were 200 c. Rev. 21.17. He measured the wall of the city 144 c CUCKOW,

Lev. 11. 16. c. have in abomination, Deut. 14. 15 CUCUMBERS.

Num. 11.5. we remember the c. and the melons Isa. 1.8. Zion is left as a lodge in a garden of c CUD; see CHEW and CHEWETH. CUMBERED.

Luke 10, 40. Martha was c. about much serving
CUMBERETH.
Luke 13, 7, cut it down, why c. it the ground?
CUMBRANCE.

Deut. 1. 12, how can I myself alone bear your c.?

CUMMIN.

Isa. 28, 25, doth he not scatter the c. and cast in 27, nor is a cart-wheel urned about upon the c. but the c, is beaten out with a rod
Mat. 23, 23, woe to you scribes, ye pay tithes of c
CUNNING.

Gen. 25.27, the boys grew, and Esau was a c. hunter Exod. 26, 1, with cherubins of c. work, 36, 8.

28.15.thou shalt make the breast-plate of c. work 31. 4. to devise c. works in gold and silver 38. 23. Aholiab a c. workman and embroiderer 39. 8. he made the breast-plate of c. work 18. In 16. 16. a man who is a c. player on an harp 18. I have seen a son of Jesse that is c. in playing 1 Chron. 25. 7. all that were c. in soogs, were 288

1 Chron. 25. 7. all that were c, in soogs, were 268
2 Chron. 2. 7. send me a man c, to work in gold
13. I have sent a c, man of Huram my father's
Psol.58.45.bot hearken, be the charmer never so c,
137. 5, if I forget, let my right hand torget her c.
Prov. 19.+25, and the simple will be c.
Cant. 7. 1. thy joints, the work of a c, workman
15a. 3. 3. I will take away the c, artificer
40. 20. he seeketh to him a c, workman to prepare
16c. 9. 17; send for c, women that they may come
10. 9. they are all the work of c, men
Dan. 1. 4. children well favoured, c, in knowledge
Hos. 6.+8. Gilead is a city c, for blood
Lph. 4.14. and carried about by c, crafticess, whereb
CUN NINGLY.
2 Pet. 1. 16. we have not followed c, devised falles.
CUP.
This word is taken in Scripture in a proper, and

This word is taken in Scripture in a proper, and in a figurative sense. In a proper sense it sig-nifies a material cup, which people drink out of at meals, Gen. 40, 13. In the figurative senta it is taken, (1) For the wine in the cup, 1 Cur-

11. 27. (2.) For those sufficiency and afflictions which God sends upon a person or people: To drink of this cup, signifies to undergo and endact those sufferings: 183. 51. 17, Stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury. Psal. 75. 8, In the hand of the lord there is a cup, the dregs thereof all the wicked of the earth shall wring them out, and design them. 21. 27. and drink theor. In these and the like passages lied is compared to the master of a jeast, who then used to distribute portions of meats or drinks we the several guests, as he thought fit. Our Sa-trour prays, Mat. 26, 39, Let this cup pass from me. Let me be freed from these sufferings both in my soul and body: Ind he tells his dis-Mat. 20, 23. That they should indeed drink of his cup; that is, They should taste of itward afflictions and desertions, and have their share of outward sufferings for the gospel, as well as himself. (3) For God's blessings and Javours, 17 sal. 23, 5.

Psal. 23. 5.

Babylon is called a golden cup, Jer. 51. 7. because of her great richs and plenty. And it is said of the woman arrayed in purple, or of the antichristian church, that she had a golden cup in her hand, Rev. 17. 4. which may denote the enticing means, and specious pretences, which she uses to allure people to idolatry, particularly by senzuality, huxnry, and affinence.

(will take the cup of salvation, Psal. 116. 13. It will offer the sactifice of thanksgiving unto God. It denotes joy and thanksgiving, and is a phrase taken from the convonue practice of the lews in

taken from the common practice of the Jews in their thank offerings, in which a feast was made of the remainder of their sacrifices, and the offer-ers, together with the priest, did eat and drink ers, together with the priest, did eat and drink before the Lord; and, among other rites, the waster of the feast took a cup of wine into his hand, and solemnly blessed God for it, and for the mercy which was then acknowledged; and then gave it to all the guests, of which every one did drink in his turn 1 Chron 16 9 2 one ink in his turn, 1 Chron. 16. 2, 3. and arrive in his tath, 1 Caron, 10. 2, 3. To which custom it is supposed that our blessed Lood alludes in the institution of the cup, which also is called the cup of blessing, 1 Cor. 10. 16. Gen. 40. 11. and Pharaoh's c. was in mine hand

40. 11, and rhardou c. was to anter sum 42. 2, put my c. my silver c. in the sack's mouth 2 Sam, 12. 3, it drank of its own c. and lay in bosom I Kings 7, 26, wrought like brian of a c. 2 Chr. 4. 5. Psol. 11, 6, this shall be the portion of their c.

Psol. 11. 6, this shall be the portion of their c. 16, 5, the Lord is the portion of my c. thou £3, 5 thou anointest my head, my c. runneth over 73, 10, waters of a full cup are wring out to them 75, 8, in the hand of the Lord there is a c. 116, 13, 1 will take the c. of salvation and call on Prov. 23. 31. when it giveth its colour in the c. Isa. 51. 17. which hast drunk at the hand of the

Lord the c, the dregs of the c, of trembling 22, taken out of thy hand the c, of trembling, ler. 16, 7, nor shall men give them c, of consolation 25. 15. 5. 15. take the wine-o, of his fury at my hand 17, then took I the c, at the Lord's hand 28, if they refuse to take the c. at thine hand 49, 12, whose judgment was not to driok the c. 149, 12, whose judgment was not to tribk the 2. 51, 7. Babylon hath been a golden c, in the hand 1 mm. 4, 21, the c, also shall pass through to thee Lack. 23, 31, I will give her c, into thine hand

32, thou shalt drink of thy sister's c.deep and large llub.2.16,c.of the Lord's right hand shall be turned Zech.12,2. I will make Jerusalem a c. of trembling Mut. 10.42 give a c. of cold water only, Mark 9.41.
20. 22 are ye able to drink of c. t Mark 10.38.
23. ye shall drink indeed of my c. Mark 10. 39.
23.25. for you make clean the outside of the c.

23.25. for you make clean the outside of the c. 26. cleanse first what is within the c, and platter 26.27, and he took the c. and gave thanks, Mark 14.23. Luke 22.17, 20.1 Cor. 11.25. 39. O my Father, if it he possible, let this pass from me, Mark 14.36. Luke 22.42. 42. if this c, may not pass away from me Luke 22.20. this c, is the new testament in my blood, 1 Cor. 11.25. John 18.11. the c, which my Father hat higher me 1 Cor. 10.16, the c, of blessing we bless, is it not the

John 18, 11, the c., which my father hath given me 1 Cor.10.16, the c. of blessing we bless, is it not the 21, ye cannot drink the c. of Lord and c. of devils 11, 26, as often as ye drink of this c, y.d. os hew 27, and drink this c, of the Lord unworthily Rev. 14, 10, poured without mixture into the c. 16. 19. to give unto her the c. of his wrath 17. 4. the woman having a golden c. in her hand 18. 6. in the c. she filled, fill to her double CUP-BEARER.

Neh. 1. 11. for I was the king's cup-bearer CUP-BEARERS.

I Kings 10. 5. queen of Sheba saw c.-b. 2Chr. 9. 4. CUl'S.

2 Sam. 17. + 28. Barzillai brought beds and c. 1 Chron. 28.17. David gave pure guld for the c. I.a. 22. 24. shall hang on Eliakim the vessels of c. Je: 35. 5. and I set pots full of wine and c.

Job 10, 10, hast not thou c. me like cheese?

CURE.

Jer. 33, 6, behold, 1 will bring it health and c.

Jer. 33. 6. Denoid, I will bring it death and c. 46.†11. daughter of Egypt, no c. shall be to thee CURE, ED.

Jer. 33. 6. I will c. them and will zeveal peace

46. 11. O daughter of Egypt, thou shalt not be c.

49). 11. O dauguter of regypt, thou share not be c. Hes. 5, 13. yet could be not c. you of your wound Mat. 17. 16. thy disciples, they could not c. him 18. the child was c. from that very hour Luke 7, 21. in that same hour be c. many Dike (1911) in that same note to c. stary 9, 1, he gave them power to c. diseases

John 5, 10, the Jews said to him that was c.

CURES,

Luko 13, 32, I cast out devils, I do c. to-day and

CURIOUS, Exod. 28.8.c. girdle, 27.28, | 29.5. | 39.5. Lev. 8.7, 35. 32. and to devise c. works, to work in gold Jets 19.19, many of them that used c. arts brought CURIOUSLY.

Psal, 139, 15, and c, wrought in the lowest parts CURLED.

Cant. 5. +11. bis locks are c. and black as a raven CURRENT.
Gen. 23. 16. c. money with the merchant CURSE.

To curse, signifies to imprecate, to call down mis-chief upon, or to wish evil to: Noah cursed his grandson Canaan, Gen. 9. 25. Cursed be Ca-naan; may he be hateful to God, abhorted by men, and miverable in his person and posterity. Jacob cursed the fury of his two sons Simeon and Levi, who massacred the Shechemites, and plundered their city, Gen. 49.7. Moses enjoins the people of Israel to denounce curses against the violaters of the law, Deut. 27. 15, 16, &c. And Joshua cursed him who should undertake to And Joshua cursea nem and somme build Jericho, Josh. 6.26. These curses were either ordained by God himself, and pronounced by men abounding with the Spirit; or were pre-dictions of what evil should happen to a person, dictions of what evil should happen to a person, or people, uttered in the terms of imprecations, which had their accumplishment: They were not the effects of passion, impatience, or revenge, and therefore were not such as God condemns in his law, and in his word. For example: he ordains that no one shall presume to curse his father, or his mother upon pain of death, Exod. 21. 17. He shall not wish any mischief to be fat them, nor we any kind of malicious resulting 21. 17. He shall not wish any mischief to befal them, nor use any kind of malicious revuling spechos, which argue a contempt of his parents. He ordains that no one curse the p ince of his people, Exod. 22. 28, or one that is deaf, Lev. 19. 14. In the gospel, our Sovious pronounces those of his disciples to be blessed, who are loaded with curses, and requires them to bless those that curse them, to render blessing for cursing, Mat. 5. 11. Luke 6. 28. Rom. 12. 14. and dramanged his curse against the servency which

carring, Mat. 5, 11, Luke 6, 28, Rom. 12, 14, God demanaced his curve against the serpent which seduced Eve, and against the earth, which theverforth was to produce bries and thorns: it should produce both fewer and worse fruits, and that with more trouble of men's minds and labour of their bodies, Gen. 3, 14, 17. He cursed Cain also, who had imbrued his hands in his brother Abel's blood, Gen. 4, 11. He was devoted to destruction, cast out from God's presence and the communion of the church, and the society of his kindred and acomaintance, and wandered from communion of the church, and the society from kindred and acquaintance, and wandered from one construy to austher by reason of the trouble conscience. The divine one country to dustrier oy teason of the trottoe and perplexity of his conscience. The dirine maledictions are not merely imprecations, impotent and fruitless desires; they carry their effects with them, and are attended with all the mineries denounced by God.

miseries actionneed by Oca.

Gen. 27, 12, I shall bring a c, on one, not a blessing
13, bis mother said, upon me be thy c, my son
Num, 5, 18, and the priest have in hir hand the
bitter water that causeth the c, 19, 22, 24, 27.

27. the woman shall be a c. among her people Deut, 11.26. I set before you a blessing and c. 30.1. 28. a c. if you will not obey the commandments 29, and shalt put the c. upon mount Ebal 21. +23, he that is banged is the c. of God 23. 5. God turned the c, into a blessing, Neh.13.2. 29. 19, when he heareth the words of this c. Josh. 6. 18. and make the camp of Israel a c.

Judg. 9. 57, on them came the c. of Jotham 1 Kings 2.8, who cursed me with a grievous c. 2 Kings 22. 19. that they should become a c. Neh. 10. 29 they entered into a c. and into an oath Job 31, 30, nor to sin by wishing a c. to his soul Prov. 3, 33, the c. of Lord is in the house of wicked

(2.) For those sufferings and affections stern, 52.19, the Chaldeans took away spoons and c. Ita.34.5. it shall come down on the people of my conditions upon a person or people: To Mark 7.4. as the washing of c. and pots, 8.

CURDLED.

CURDLED.

65.15. shall leave your name for a c. to my choice with the choice of the conditions: 1 sa. 51. 17. Stand upon 1.0 do 10. 10. hast not thou c. me like choice of the choice of t 26. 24.9. I will deriver time to be a taunt and n.e. 25. 18. | 29. 18. | 44. 8, 12 26. 6. I will make this city a.e. to all nations 44. 22. therefore is your land a.e. at this day 49.13. I have sworn that Bozrah shall become a e Lam. 3. 65. give them sorrow, the c. unto them Dan. 9. 11. therefore the c. is poured upon us Zech. 5. 3. this is the c. that goeth forth over earth 8. 13, that as we were a c, among the beathen Mal. 2.2. if ye will not hear, I will send a c, on you 3.9. Ye are cursed with a c, for ye have robbed me 4. 6. lest 1 come and smite the earth with a c. Acts 23. 12. and bound themselves under a c. 14. Act 23. 12. and bound themselves under a.c. 14. Gal. 3. 10. as are of the works of law, are under c. 13. Chr. redeemed us from the c. being made a c. Rev. 22. 3, shall be no more c. but throoe of God CURSE, Verb.

Gen. 8. 21. the Lord said, I will not c. the ground 12.3. and I will c. him that curseth three Exad. 22. 28. thou shalt not c. the ruler of thy peo.

Lev. 19. 14. thou shalt not c. the deaf, Num. 22. 6. come, I pray thee, c. me this pec. 17.

11. Balak said, come now, c. me them, 23. 7, 13.

12. God said to Balaam, thou shalt not c. people
23. 8. how shall I c. whom God hath not cursed? 11. I took thee to c. mine enemies, 24. 10. 25. neither c. them at all, nor bless them at all Deut. 23.4. they hired Balaam to c. thee, Nch. 13.2

27. 13, and these shall stand on mount Ebal to a Josh. 24.9. Balak king of Moab called Ba aam to a Judg. 5. 23. c. Meroz, said the angel, c. ye bitterly 2 Sam. 16. 9. why should this dead dog c. the king. 10. let him c. because L. hath said, c. David, 11. Job 1. 11. and he will c. thee to thy face, 2. 5. 2. 9. then said his wife to him, c. God and die 3. 8. let them c. it that c. the day, who are ready Psal. 62. 4. they bless with mouth but c. inwardly 109.28. let them c, but bless thou, when they Prov. 11.26. withholdeth corn, people shall c, him 24.24. him shall the people c. nations ablier him 30.10.accuse not a servant to master, lest he c. Eccl. 7. 21. lest thou hear thy servant c. thee 10, 20, c, not the king in thought, c, not the rich Isa, 8, 21, c, their king and God, and look npward Jer, 15, 10, yet every one of them doth c, no Mul, 2, 2, 1 will c, your blessings, I have cursed Mat, 5, 44, bless them that c, you, Luke 6, 28, 26.74. he began to c. and to swear, Mark 11.71.
Rom. 12.14. which persecute you; bless and c. not
Jam. 3.9. therewith c. we men, which are made
CURSED.

Gen. 3, 14, the serpent c, \parallel 17, c, is the ground 4, 11, Cain c, \parallel 9, 25, Noah said, c, be Caman, 5, 29, because of ground which the Lord bath c. 5. 29. because of ground which the Lord bath c. 27. 29. c. be every one that curseth, Num. 24. 9. 49. 7. c. be their anger, for it was fierce and cruel Lcc. 20. 9. he hath c. his father or his mother 24. 11. blasphened the name of the Lord and c. 11. saying, bring forth him that hath c. 23. Num. 22. 6. 1 wot that whom thou carsest is c. Duct. 27, 15. c. be he, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26.

23, 24,

23, 24, 25, 26.

28, 16, c, shalt thou be in the city, c, in the field 17, c, shall be thy basket and thy store 18, c, shall be the fruit of thy body and land 19, c, when thou comest in, when thou goest out Josh, 6, 26, c, be the man that buildeth Jericho 9, 23, now therefore ye Gibeonites are c, none of Judg, 9,27, they did eat and drink, and c. A bimelech 11, 18, c, be he that giveth a wife to Benjamin 1 Sam. 14, 24, c, that eateth food till evening, 28, 17, 43, and the Philistine c, David by his cold. 1 Sam. 14. 24. c. that eareth food till evening, 28 17. 43. and the Philistine c. David by his gods 26. 19. but if oren, c. be they before the Lord 2 Sam. 16, 5. Shimei came forth, and c. still, 7, 13. 19. 21. for this, because he c the Lord's anoisted 1 Kings 2.8. Shimei who c. me with a grievous curse 2 Kings 2. 84. and c. them in the name of the Lord 9, 34. go see now this c. woman, and bury her Neh. 13, 25. 1 contended with them, and c. them Job 1.5. it may be my soms have sinued and c. God 3. 1. then Job opened his mouth and c. his day 5.3. foolish taking root, suddenly 1 c. his habitatioo 24. 18. their portion is c. in the earth

24. 18. their portion is c, in the earth Psal. 37, 22, they that be c, of him shall be cut off 119, 21, thou hast rebuked the proud that are c. Ecvl. 7. 22. knowest thyself likewise hast c, others Jer. 11. 3. c, be the man obeyeth not this covenant

17. 5. c. be the man that trusteth io man 20. 14. c. be the day wherein I was born 15. c. be the man who brought tidings to my father 48, 10. c. be he that doeth the Lord's work deceit.

fully, c, that keepeth back his sword from blood Mal. 1. 14, but c, be the deceiver, who hath a mal. 2.2. yea, I have c, your blessings already, because 27.00. 2. so the c, causeless shall not come 27. 14. rising early it shall be counted a c, to him 28. 27. that hideth his eyes shall have many ac. Mat. 25. 41, be shall say, depart from me ye c. 11a. 24. 6, therefore hath the c, devoured the earth John 7. 49 people who knoweth not the law, are s.

Num. 5. 23, the priest shall write these c, in a book Num. 5, 23, the priest shall write these c. in a book. Deat. 28, 15, that all these c. shall come on thee, 45. 29, 20, all the c, that are written in this book shall lie upon him. 27, 2 Chron. 34, 24, 21, according to all the c, of the covenant to book 30.7. Lord thy G, will put these c, on thy enemies CURSE III.

Exed 21.17 he that c. his father or his mother shall surely be pot to death, Lev. 20. 9. Prov. 20. 20. Lev. 24.15, whosoever c. his God shall bear his sind Prov. 30. 11. a generation that c. their father Mat. 15. 4. honour father and mother, be that c. father or mother, let him die death, Mark 7.10.

CURSING.

Num. 5.21, priest charge woman with an oath of c, D_{cwt} , 27, +13, thes shall stand for a c, on Ebal 28,20, the Lord shall send upon thee c, in all thou 28,20, the Lord shall send upon thee c, in an troot plent, 30, 19, I have set before you bless ug and c, 2 Sam, 16, 12. Lord will require me good for his c, Psat, 10, 7, his mouth is full of c. Rom, 3, 14, 59, 12, and for c, and lying which they speak 109, 17, as he loved c, so let it come unto him 18, as he clothed himself with c, as a garment

Prov. 29, 24, he heareth c, and bewrayeth it not Jet. 23.4 10, for because of c, the land mourneth Jes. 23.4 10. for because of c. the hand monthem Heb. 6.8 careft which beareth thorns is night to c. Sam. 3. 10. out of the same mouth blessing and c. CURSINGS.

Josh. 8. 34, he read all the blessings and c. CURTAIN.

Psal. 104. 2. who coverest thyself with light, who stretchest out the heavens like a c. Isa. 40. 22.

CURTAINS.

Ered. 26. 1, make tabernacle with ten c. 2. 1 36. 9. Frod. 20. 1, make talernacie with ten c. 2. 1 30. 9. Mum. 4.25. the Gershouites shall bear the c. of tab. 2. Sam. 7. 2. ark of God dwelleth within c. 1Chr. 17. 1. Cant. 1. 5. but I am comely as the c. of Solomor Least, 1, 5, but I am comely as the c. of Solomon Ja., 54, 2, let them stretch forth c. of thy habitation Jer. 4, 20, my tents spoiled, and my c. in a moment 10, 20, none to stretch my tent, and set up my c. 40, 29, they shall take to themselves their c. and Hab. 3, 7, the c. of the land of Midian did tremble

CUSTODY.

Num. 3. 36. under c, of the sans of Merari, boards

Esth. 2. 3. gather fair virgins to the c, of Hege, 3.

14.to the c, of Shaashgaz the king's chamberlain

CUSTOM

Signifies, [1] Manner, or way, Luke 4. 16. [2] That which has been established by long use, and the consent of ancestors, Judg. 11. 39. John 18. 39. [3] A duty paid to the king or prince upon the importation or exportation of commodities, Rom. 13. 7. [4] The way of women, namely the natural divease for which they used to be put apart, Grn. 31. 35. Gen. 31, 35. Gen. 31. 35. for the c. of women is upon me

Gen. 31. 35. for the c. of women is upon me Judg. 11. 32, and it was a c. in Israel 1 Sam. 2. 13. the priests' c. with the people was Ezia 3. 4, according to the c. Jer. 32. 11. 4. 13. then will they not pay toll, trilute, and c. 20. been mighty kings, and c. was paid to them 7.24, shall not be lawful to impose c. on priests Psal. 119, 1132, be merciful according to the c. Marc. 0. Uses passed forth and saw Matthew 6.

Mat. 9. 9. Jesus passed forth, and saw Matthew sitting at the receipt of c. Mark 2. 14. Luke 5. 27. 17. 25. of whom do the kings of the earth take c.?

17. 25. of whom do the kings of the earth take c.? Luke 1. 9. according to the c. of the priest's office 2. 27. to do for him after the c. of the law 42. went to Jerusalem after the c. of the feast 4. 16. as lesus' c. was, he went into the synagogue John 18. 39. ye have a c. that I should release one Ram. 13. 7. render therefore c. to whom c. is due I Cor. 11. 16 we have no such c. nor the churches CUSTOMS.

Lev. 18. 30, comoit none of these abominable c. Jer. 10. 3. for the c. of the people are vain Acts 6. 14. shall change the c. Moses delivered us 16. 21, teach c. which are not lawful to receive 21. 21, that they ought not to walk after the c. 26, 3. I know thee to be expert in all c. and quest. 38, 17, tho' I committed nothing against the c.

Lev. 22.24. ye shall not offer to the Lord what is c. Lzck. 16. 4. when born thy navel was not c. Act. 5. 33. when they heard that, they were c.7.54.

Excd. 31, 3, and c, it in wires to work it in the blue Lev. 1, 6, shall c the burot-offering into pieces, 12, 8, 20, he c the ram into pieces, Excd. 29, 17, Deut. 14, 1, 9 shall not c, yourselves nor make 10?

Gul 3, 10, c, is every one that continuethnot in all 3, 20, 6. I took my concubine and c, her in pieces, 33.

2 Pt.2.14, c, children, who have forsake the way CURSED thing.

Deut.7.26, lest thou be a c, thing, for it is a c, thing 11,17, shall cleave nought of the c, t, to thy hand CURSEDST.

Judg. 17, 2, silver taken from thee, which thou c.

Mark 11, 21, the fig-tree thou c, is withered away CURSES.

Num. 5, 23, the priest shall write these c, in a book

1 Ludg. 20, 6. I took my concubine and c, her in pieces, 33.

1 Ludg. 20, 6. I took my concubine and c, her in pieces, 33.

2 through 18, 23, and c, the bullock in pieces, 33.

2 through 18, 23, and c, the bullock in pieces, 33.

2 through 2, 2 thron, 28, 24, 13, be c, in pieces all the vessels of gold common that and again temple, 2 Chron, 28, 24, 13, be and they c, off the skirt of thy robe 28, in a book 11, for in that I c, off the skirt of thy robe 28, in a book 28 and that c, off the witzards 31, 9, and they c, off Sanl's head, and stripped off 2 Sam. 4, 12, they skew them and c, off their hands 10, 4, 11 Laman took David's servants, and c, off their garments in the middle, 1 Chr., 19, 3, 19, 20, 22, and they c, off the head of Sheba 107, 16, c, the bars of iron in sunder, Isa. 25, 4, 15, the mas data consumed us and c, us off 1 Kings 8, 425, not be c, off to thee a mann my sight.

Isa 9, ±20. he shall c, on the right and be hungry 51, 9, art thou not it that hath c. Rahah? Jer 16, 6, nor lament, nor c, themselves for them 34, 18, when they c, the valf in twain, and passed 36, 23, ...e c, the roll with the penknife, and cast 41, 5, their clothes rent, and having c, themselves 47, 5, bow long wilt thou c, thyself? Dan. 2, 5, if ye will not, ye shall be c, in pieces 3, 29, who speak against God shall be c, in pieces .lmos 9, 1, and c, them in the head, all of them Hab, 3, +t6, he will c, them with his troops Zech, 12, 3, that burden themselves with it shall be c, the 27, 40, and when they had c, the annotars Acts 27. 140, and when they had c. the anchors CUT asunder.

CUT asunder.

Psal, 129,4, he hath c. asunder cords of the wicked Jer, 50, 23, hammer of the whole earth c. asunder Zech. 11, 10, I took staff Beauty, and c. it asunder 14, then I c. asunder my other staff, even Bandor Mat. 24, 51, and shall c. him asunder, Luke 12, 46.

CUT down.

Exod. 34, 13, but ye shall c. down their groves Lev. 26, 30, I will c. down your images, and cast Num. 13, 23, and c. d. from thence a branch, 24.

Deut. 7, 5, ye shall break down their images, and c. down their groves, 2 Kings 18, 4, 23, 14, 20, 10, trees for meat thou shall not c. down

20, 19, trees for meat thou shalt not c. down 20, the trees not for meat thou shalt c. down 20, the trees not for meat thou share c. down Judy, 6, 25, and c. down the grove that is by it 2 Kings 19, 23, I will c. down cedars, Isa, 37, 24, 2 Chr. 15,16, and Asa c, d. her idol, and stamped it 34, 7, Josiah c. down all the idols in the land Job 8, 12, while in his greeness, and not c. down

Job 8, 12, while in his greenness, and not c. dwnn 14, 2, cometh forth like a flower, and is c. down 7, for there is hope of a tree if it be c, down 22, 16, the wicked were c, down out of time 20, whereas our substance is not c, down 18, 27, 2, they shall soon be c. down like grass 80, 16, branch is hurnt, and is c. down, they perish 90, 6, in the evening it is c, down, and withereth 50. 6. in the evening it is c. down, and withcreth Isa. 9. 10. sycamores are c. down, but we will build 14. 12. how art thou c. down to the ground 22. 25. the nail shall be removed and c. down 25. 25. the pale shall be c. down to choice cedars 25. 37. the peaceable habitations are c. down 48. 2. also thou shall be c. down, 0 madmen Ezek. 6. 6. that your images may he c. down Nah. 1.12. though many, yet thus shall they be c. d. Zeph. 1. 11. for all the merchant-people are c. d. Mat. 21. 8. others c. down branches, Mark 11. 8. Luke 13. 7. c. it d. why cumbereth it the ground? 9. then after that thou shalt c. it down

9. then after that thou shalt c, it down

Gen. 9. 11, neither shall all flesh he c, off

17. 14, the uncircumcised child shall be c, off

14. 136, that the land be not c, off through fam.

Exod. 4, 25, and c, off the fore-skin of her son

8. †9, to c, off the fores from these, and thy houses

12. 15, that soul shall be c, off from Israel, 19.

[31, 14, Num 15, 30, 31,] [9, 13, 23, 23, Angel go before, and I will c, them off

30, 33, shall be c, off from his people, 38, Lev.

[23, 29, Num, 9, 13,

Lev. 17, 10, I will c, him off from among his people.

[23, 29, Num. 9, 13.

Lev.17.10. I will c. him off from among his people.

18. 29. | 20. 3, 6, 18. Num. 19. 20.

14. whoseever eateth blood shall be c. off
20. 17. shall he c. off in the sight of their people
22. 3. that soul shall not he sold to be quite c. off
Num. 4. 18. c. ye not off the tribe of Kohathies
15.31. that soul shall utterly be c. off, bis iniquity
Dewt. 12. 29, when thy God shall c. off nations
10.1. when God bath c. off the nations. Joh. 23.4. Deut. 12. 29, when thy God shall c. of nations 19.1, when God bath c. of the nations, Josh. 23.4. 23.1. or hath his privy member c. off shall not 25. 12, then thou shall c. off her hand, pity out Josh. 3. 13, that the waters of Jordan shall be c. off from the waters that come down, Jo. [4.7].

from the waters that come down, 16. [4, 7, 9, and shall c. off our name from the earth 9, † 23. not be c. off from you from being bond-men 11, 21, at that time Joshua c. off the Anakims Judg, 1, 6, and c. off his thumbs, and his great toes 21, 6, there is one tribe c. off from Israel this day Ruth 4, 10, that the name of the dead be not c. off 1 Saun, 2, 31, days come that I will c. off thine arm 33, man whom I shall not c. off from nine altar.

Sam. 2, 31, days come that I will c. off thine arm 33, man whom I shall not c. off from mine altar 5. 4, the palms of Dagon's hands were c. off t Sam. 17, 51. David ran and c. off Goliath's head 20, 15, thou shalt not c. off thy kindness from my house, 24, 21, no, not when the Lord hath c. off the enemies of David from the face of the earth 21, 4, David c. off the skirt of Saul's robe, 5.

CUT

21. +5. the man that consider us and c. us of y Hings 4. +25, not be c. off to thee a man in my sight 9. 7, then will 1 c. off these that of the land 11. 16. till he had c. off every male in Edom 13. 34, even to c. off teroboam's house, 14. 14. 14. 10. I will c. off from Jeruboam bim that pisseth

11. 16. till he had c. off every mate in Edom
13. 34, even to c. off Jerobaam's house, 14. 14.
14. 10. I will c. off from Jeroboam bim that pisseth
18. 4, when Jezebel c. off the prophets of the Lord
21. 21. behold, 1 will c. off from Ahab him that
pisseth against the wall, 2 Kings 9. 8.
2 Kings 10. T. Abaz c. off the borders of the base
18. 16. Hezekiah c. off the gold from the doors
18. 16. Hezekiah c. off the gold from the doors
18. 16. Hezekiah c. off all thise enemies before thee
2 Chr. 22. 7. Lord anointed to c. off house of Ahab
32.21. the angel to c. off all thise nemies before thee
2 Chr. 22. 7. Lord anointed to c. off house of Ahab
32.21. the angel to c. off all mighty men of valour
Job 4. 7. or where were the rightous c. off ?
6.9. that he would let loose his hand, and c. one off
8. 14. whose hope shall be c. off, and whose trus
10.41. my soul is c. off while I live, I will leave my
11. 10. if he c. off, then who can hinder him?
14. +10. man dieth, and is c. off, and whose is he?
18. 16. and above shall his brauch be c. off
21.21. when number of his months is c. off in adids
23. 17. because I was not c. off before the darkness
24. 24. they are c off as the tops of ears of corn
36. 20. when people are c. off in their place
Phal, 12. 3. the Lord shall c. off all flattering lips
31. † 17. let the wicked be c. off or the graves
22. 1 said, I am c. off from before thine eyes
34. 16. to c. off reembrance of them from eart
37. 9. for evil doers shall be c. off
28. but the seed of the wicked shall be c. off
38. they had be cressed of him, shall be c. off
39. but the seed of the wicked shall be c. off
39. but the seed of the wicked shall be c. off
39. but the seed of the wicked shall be c. off
39. ba ball c. off the spirit of princes
30. 12. be shall c. them off in their wickedness
101. 5. that slandereth his neighbour will I c. off
40. 22. be shall c. off the spirit of princes
40. the shall c. off the spirit of princes
40. the shall c. off the spirit of princes
40. The shall c. them off in their wickedness
1

8.that I may c. off all wicked doers from the city

109. 13, let his posterity be e. off and blotted out
15, that the Lord may c. off the memory of them
118, † 10 in the name of the Lord I will c. them off 118, † 10.in the name of the Lord I wint. Cuein of 119, † 139, my zeal hath c, me off, because 143, 12, and of thy mercy c, off mine enemies Prov. 2.22, but the wicked shall be c. off from eart 23, 18, thy expectation shall not be c. off, 24, 14, 1sa, 6, † 5, then said I, woe is me, for I am c. off 9, 14, the Lord will c. off from Israel bead and

Jia. 6, +5, then said I, woe is me, for I am c. off
9, 14, the Lord will c. off from Israel bead and
10, 7, to destroy and c. off nations not a few
11, 13, the adversaries of Judah shall be c. off
14, 22, I will c. off from Babylon the name
15, +1, Moah is c. off fly. 2, and every beard c. off
22, 25, a burdeo that was upon it shall be c. off
29, 20, all that watch for inquity are c. off
38, 12, he will c. me off with pining sickness
48, 9, my praise will refrain, that I c. thee not off
19, his name should not have been c. off
53, 8, he was c. off out of the land of the living
54, 13, shall be for a sign that shall nc be c. off
66, 3, that sacrificeth, as if he c. off a dog's neck
Jer. 7, 28, truth is perished and c. off from mouth
29, c. off the children without, and young men
11, 19, let us c. him off from the land of the living
44, 7, to c. off the children without, and young men
11, 19, let us c. him off from the land of the living
44, 7, to c. off from Young and woman out of Jud.
8, that ye might c. yourselves off and be a curse
44, 11, set my face against you to c. off Judah
6, +28, yet will I not utterly c. thee off
47, 4, to c. off from Tyrus | 5, Ashkelon is c. off
48, 2, come, let us c. it off from being a nation
25, the horn of Moah is c. off, his arm is broken
49, 26, all the men of war shall be c. off, 50, 30,
50, 16, c. off the sower from Babylon, and him that
51, 6, fice out, and be not c. off in her iniquity
62, thou hast spoken against this place to c. It off
Lam. 2, 3, c. off in his anger the horn of Israel
3, 53, they have o. off my life in the dangeon
Essek, 14, 8, and I will c. him off from my people
13, c. off man and beast, 17, 19, 21, 1, 25, 13, 129, 8,
17, 9, shall he not c. off my life in the dangeon
Essek, 14, 8, and I will c. thee off from the people
13, buill c. off the righteous and the wicked, 4,
25, 7, behold, I will c. thee off from the people
16. I will c off the Cherethims, and destroy the
remnant of the sea-couse

F.el. 30, 15, and I will coeff the multitude of No. 41, 12, terrible of the nations have e him off 35, 7, I will e, off from Seir him that passeth out 37, 11, our hope is lost, we are e, off for our

Dan. 4. 14. hew down the tree, c. off his branches 9, 26. Messiah shall be c. off, but not for himself 11as, 4, +5. c. off thy mother | +6, people are c. off 8, 4. they have made idols, that they may be c. off 10. 7. Samaria, her king is c. off as the foam, 15. 10c/11. 5. the new wine is c. off from your mouth, 5. 16. is not the meat c. off before our eyes? Amos 1. 5. 1 will c. off the inhabitant from Ashdod 2. 3. 1 will c. off the inhabitant from Ashdod 3. 14. will c. off the judge from the midst thereof 3. 14. the horns of the altar shall be c. off 0bad, 5. if robbers by night, how art thou c. off 9. every one of Esau onay be c. off by slaughter 10 and thou shall be c. off for ever 14. nor stand to c. off those of his that did escape 11c. because 11c. idea | 12. witchcrafts c. off 13. thy graven images will 1c. off, Nah. 1, 14. Nah. 1, 15. for the wicked is utterly c. off 12. 13. and 1 will c. off thy prey from the earth 3. 15. the sword shall c. thee off it shall eat 11ab. 3. 17, tho'the flock shall be c. off from the fold Zeph. 1. 3. 1 will c. off man from off the land Pan. 4. 14. hew down the tree, c. off his branches

2cph. 1.3. I will c. of man from fat fold and 4.c. of renn. of Baal | 11. that bear silver c. off 3.6. I have c. off the nations, towers are desolate 7. so their dwelling should not be c. off 2cch. 5.3. for every one that stealeth as on this side.

Zech. 5.3. for every one that stealeth as on this side, and every one that sweareth, shall be c. off 9.6.1 will c. off the pride of the Philistines 10. and I will c. off the chariot from Ephraim 11.8. three shepherds also I c. off in one month 9. and that, that is to be s. off, let it be c. off 13. 2.1 will c. off the names of idols out of land 18. two parts in the land shall be c. off and die 14. 2. the residue of the people shall not be c. off Mol. 2. 12. Lord will c. off the man that doth this Mat. 5. 39. if thy right hand offend thee, c. it off, 18. 8. Mark 14.47.c.off ear, Luke 22. 50. John 18.10. c.6.

Mark 14.47.c. off ear, Luke 22. 50. John 18.10, 26. Acts 27. 32. the soldiers c. off the ropes of the boat Rom. 11. 22. otherwise thou shalt also be c. off

11. 22, otherwise thou shall also be c. off 2 Cor. 11. 12, that I may c. off occasion from them Gal. 5.12.1 would they were c. off that trouble you CUT out.

2 Chron. 26. +10. Uzziah c. out many cisterns Job 33. +6. I also am c. out of the clay Prov. 10. 31. the froward to zque shall be c. out Dan. 2. 34. a stone was c. out without hands, 45.

Pan. 11. 24. In if thou wert c. out of the olive-tree Pom. 11. 24. for if thou wert c. out of the olive-tree CUT short. 2 Kings 10. 32. the Lord began to c. Israel short From. 9.28. will finish and c. it short in righteousness

Job 30, 4, will finish and c, it short in righteousnes CUT up.

Job 30, 4, who c, up mallows by the husnes

Isa, 33, 12, as thorns c, up shall they be hurnt

CUTTEST, ETH.

Detu. 24, 19, when thou c, down thine harvest

Jub 28, 10, he c. out rivers among the rocks Psal. 29, +7, the voice of the Lord c. flames of fire 46. 9. he breaketh bow, and c, the spear in sunder 141. 7. as when one c, and cleaveth wood on earth Prov. 26. 6. sendeth message by fool, c. off the

Jer. 10. 3. for one c. a tree out of the forest with ax 22. 14. build chambers and c. him out windows CUTTING.

Exod. 31. 5. and in c. of stonesto set them, 35. 33.

Lev. 25. +23. the land shall not be sold for c. off

Dent. 24. +1. let him write her a bill of c. off

Las. 38. 10. I said in the c. of mv days, I shall go

Jev. 30. +23. a c. whirlwind, it shall fall with pain Jer. 30. †23. a.c. whirlwind, it shall fall with pain Exek. 7. † 25. c. off cometh, they shall seek peace 16. † 3. thy c. out is of the land of Canaan Hab. 2. 10. consulted shame by c. off many people Mark 5. 5. tombs, crying and c. himself with stones CUTTINGS.

Lev. 19.28. ye shall not make any c. for dead, 21.5. Lev. 48. 37. upon all the hands shall be c. and on Jonah 2. † 6. I went down to the c. of the mount.

CYMBAL.

1. Cor. 13. 1. I am become as sounding brass, or

1 Cor. 13. 1. 1 am become as sounding brass, or CYMBALS. [a tinkling c. 2 Sam. 6. 5 played on cornets and c. 1 Chr. 13. 8. 1 Chron. 15. 16. harps and c. sounding, 16. 42. 16. 5. but Asaph made a sound with c. 25. 6. these were under the hands of their father favored to the corner of the corner o

these were under the hands of their father for song in the house of the Lord with c.
 Chron. 5. 13. they lift up their voice with c.
 29. 25. he set Levites in house of the Lord with c.
 Ezra 3. 10. the sons of Asaph with c. Neh. 12. 27.
 Psal. 150. 5. praise him upon loud-sounding c.
 CYPRESS.
 Cant. 1. + 14. my beloved is to me as a cluster of c.

4. † 13. with pleasant fruits, c. with spikenard ka 44. 14. he taketh the c. and the oak

D.

DAGGER.

DAGGER,
Judg, 3, 16. Ehud made him a d, with two edges
21, he took the d, from his right thigh
22, that he could not draw the d, out of his belly
DAILY; see after DAYS.

DAINTY, TIES.
Gen. 49, 20, Asher shall yield royal d,
Job 33, 20, and his soul abhorreth d, meat
Pral. 141, 4, and let me not eat of their d. Prov. 23. 3. be not desirous of his d. for they are

6, an evil eye, neither desire thou his d. meats Hab. 1. † 16. their portion is fat, heir meat is d. Rev. 18, 14, all things which were d. are departed DALE.

DALE.

Gen. 14.17 valley of Shavel, which is the king's d.

2 Sam. 18. 18. a pillar which is in the king's d. DAMAGE.

Ezra 4.22, why should d, grow to the hurt of kings Lsth.7.4, enemy could not countervail the king's d. Prov. 26, 6, cutteth off the feet, and drinketh d. Dan. 6, 2, and the king should have no d. Acts 27, 10, voyage will be with hurt and much d.

2 Cor. 7.9. that ye might receive d, by us is nothing DAM.

DAM.

Exod. 22. 30, seven days it shall be with his d.
on the eighth shall give it me, Lev. 22. 27.
Peut. 22. 5, thou shalt not take the d, with young
7, but thou shalt in any wise let the d. go
DAMNABLE.
2 Pet. 2. 1, who privily shall bring in d, heresies
DAMNATION.

Met. 23. 14, therefore ye shall receive the greater

Mat. 23, 14. therefore ye shall receive the greater d. Mark 12, 40. Luke 20, 47.

d. Mark 12. 40. Luke 20. 47.

33. ye serpents, how can ye escape the d. of hell:
Mark 3. 29. but is in danger of eteroal d.
John 5.29. have done evil, to the resurrection of d.
Rom. 3.8. evil, that good may come, whose d. is just
13. 2. they shall receive to themselves d.
1 Cor. 11. 29. he eateth and drinket d. to himself
1 Tim. 5. 12. having d. because have cast off first

2 Pet. 2.3. lingereth not, and their d, slupibereth not

A Pet. 2.3. Ingereta not, and their d., slubbereta not DA VINED.

Mark 16, 16, but he that believeth not shall be d. Rom. 14, 23, and he that doubteth is d. if he eat 2 Thess. 2, 12, that all might be d. who believed not DAMSEL.

Gen. 24.55. her mother said, let the d. abide few days 34. 3. and he loved the d. and spake kindly to d. 12. ask never so much, but give me the d. to wife

Deut. 22. 15. bring forth tokens of the d. virginity 20. but if the tokens be not found for the d. 21. they shall bring out the d. and stone her 24. the d. because she cried not, being in the city

25. there is in the d. no sin worthy of death 29. shall give the d. father fifty shekels of silver Judg. 5, 30. divided to every man a d, or two 19. 4. the d. father retained him, and he abode Ruth. 2. 5. then Boaz said, whose d. is this?

Hilliam, 2. 3. Then Boaz said, whose d. is this? 6. it is Moabitish d. that came back with Naomi 1 Kings 1, +2, he sought for the king a young d. 4. and the d. was very fair, and cherished him Mat. 11, 11, John Baptist's head was brought in a charger, and given to the d. Mark 6. 28, 26, 69, a d. came to Peter, saying, John 18, 17. Mark 5. 39, the d. is not dead, but sleepeth

40. he taketh the father and mother of the d. and entereth in where the d. was lying Acts 12. 13. a d. caoie to hearken, named Rhoda

16.16. a certain d, possessed with a spirit, met us DAMSELS

Gen. 24, 61 Rebekah arose and her d, and rode 1 8am. 25, 42. Abigail rode with five d, of hers Psal. 68, 25, amongst them were the d, playing DANCE.

Psal. 149, 3, let them praise him in the d, 150, 4, Jer, 31, 13, the virgins shall rejoice in the d, Lam, 5, 15, our d, is turned into mourning DANCE.

Judg. 21. 21. if the daughters of Shiloh come to d. Jub 21. 11, send forth little ones, their children d. Evel. 3. 4. a time to mourn, and a time to d. Isa. 13. 21, owls dwell there, sa DANCED, satyrs shall d. there

Judg. 21. 23. according to their number that d. 2 Sam. 6. 14. and David d. before the Lord Mat.11.17 have piped, and ye have not d. l.nke 7.32. 14. 6. the daughter of Herodias d. Mark 6. 22.

DANCES.

Exad. 15. 20, the women went after her with d. Judg. 11, 34, daughter came to meet him with d. 1 Sam, 21, 11, did they not sing of him in d. 29. 5. Jer. 31, 4 thou shalt go forth in the d. of them DANCING.

Exod. 32. 19, he came night, he saw the ealf and d. 1 Sam. 18. 6. the women came out singing and d. 30. 16. were spread on all the earth, eating and d.

12 Sam. 6, 16, she saw king David d. 1 Chr. 15, 20. Pad. 30, 11, thou hast turned my mourning into d. Luke 15, 25, as he came he heard pusic and d. DANDLED.

La. 66. 12. and ye shall be d. upnn her knees DANGER.

DANGER,

Mat. 5, 21, shall be in d. of the judgment, 22, 22, shall be in d. of council, in d. of hell-fire Mark 3, 29, but is io d, of eternal damnation.

Acts 19,27, not only this our eraft is in d, but temp.

40, in d, to be called in question for this uproar DANGEROUS.

Acts 27. 9. and when sailing was now d. because

DARE.

Job 41, 10, none is so herce that d, stir him up 300 41. 10, none is so heree that d. stir him up lem. 5.7, for a good man some would even d. to die 15. 18. for I will not d. to speak of any thing 1 Cor. 6.1.d. any of you go to law before the unjust? 2 Cor. 10.12 we d. not oake ourselves of the number Cor. 15. 17, when the law to the

DARK.

Gea. 15. 17. when the sun went down, and it was d.

Exod. 9. 4 32. for the wheat and the type were d.

Lev. 13. 6. if the plague be d. 21, 26, 28, 56.

Num. 12. 8. speak apparently, and not in d. speeches

Josh. 2. 5. when it was d. the onen went out

2 Sam. 22. 12. about him d. waters, Psad. 18. 11.

Neh. 13. 19. the gates of Jerusalem began to be d.

Lik 3. 0. let the expected of the method the method.

Neh. 13. 19. the gates of Jerusalem began to be d. Job 3. 9. let the stars of the twilight thereof be d. 12. 25. they grope in the d. without light 18. 6, the light shall be d. in his tabernacle 22. 13. can he judge through the d. cloud? 24. 16. in the d. they dig thro' houses, which they 30. † 3. waxt and famine they were d. as night Psal. 35. 6. let their way be d. and slippery 49. 4. 1 will open my d. saying on the harp 74. 20. d. places of the earth are full of cruelty 78. 2. in parables, 1 will utter d. sayings of old 88. 12. shall thy wonders be known in the d.? 105. 28. he sent darkness and onde it d. Prov. 16. the words of the wise and their d. sayings

Prov. 1.6. the words of the wise and their d. sayings 7.9. in the twilight, in the black and d. night 7. 9. in the twilight, in the black and d. night Im. 5, 430, it shall be d. in the destruction thereof 29. 15. and their works are in the d. and they say 45. 19. I have not spoken in a d. place of the earth Jer. 13. 16. your feet stumble on the d. mountains Lam. 3. 6. he hath set me in d. places, as they that Eick. & 12. what the house of Israel do in the d. 32. 7. and I will oake the stars thereof d. 8. the bright lights of heaven will I make d. 34.12. have been scattered in the cloudy and d.day Dan. 8. 23. a king understanding d. sentences shall

Jon. 8, 23, a king understanding d, sentences shall Joel 2, 10, the sun and the moon shall be d. Almos 5, 8, seek him that maketh the day d, 20, Mic. 3. 6. it shall be d. to you, the day shall be d. Zech. 14. 6. the light shall not be clear, our d. Late 11. 30, if the body be light, having no part d. John 6. 17. went over the sea, and it was now d. 20.1. Mary came early, when it was yet d. 2 Pert. 1. 19. as to a light that shineth in a d. place

Amos 8, 9, and I will d, the earth in the clear day DARKLY.

1 Cor. 13, 12, for now we see through a glass d.
DARKENED.

Exad. 10.15 for they covered, so that the land was d. Psal. 69. 23, let their eyes be d. Rom. 11, 10. Fecl. 12, 2, while sun, moon, or the stars be not d. 3, those that look out of the windows be d, Isa, 5, 30, the light is d, in the heavens thereof 9, 19, the land is d, Il 3, 10, the sun d, Jod 3, 2, 2, 11, all joy is d, the mirth of the land gone First, 30, 18, at Tehaphnehes the day shall be d. Zech, 11, 17, his right eye shall be utterly d. Mat. 24, 29, then shall the sun be d. Mat. 13, 24, Mat. 23, 29, then shall the sun be d. Mark 13, 24, Lude 23, 45, and the sun was d. and vail was rest. Rom. 1, 21, and their foolish heart was d. Fp/d. 4, 18, having the understanding d. alienated Rien. B. 12, so as the third part of them was d. 9, 2, and the sun and the air were d. DARKEN I; 11.

Job 38. 2. who is this that d. counsel by words? Psal. 139.112. yea, the darkness d. not from the DARKISH.

Lev. 13. 39. if the bright spots in skin be d. white DARKNESS

DARKNESS
Signifies, [1] The privation, or want of natural light.
Mat. 27, 45. [2] Hell, the place of eternal
misery, confusion, and horror, called outer dark
ness, Mat. 22, 13. [3] Ignorance and unbelief
which is the want of spiritual light, John 3. 19
[4] The minds of men, which, since the fall, at
full of ignorance and evror, John 1. 5. [5], 2
private or secret place, where but few persons ar
present, Mat. 10. 27, What I tell you in dark
ness; that is, in parables, and in private betweeourselves. [6] Great distress, perplexity, an
calamity, 1sa. 8, 22, Jule 2, 2, [7] Sin, or
impurity, John 1, 5.
The land of darkness is the grave, Joh 10, 21, 22
Sarh as sit in darkness and in the shadow of

oeath, Psal. 107, 10, such as are in a disconso- Ps. 107, 10 such as sit in d, and the shadow of leath laze and for lyra condition, shut up in prisons, or disconsor. The children of light, set in opposition Prov. 20, 20, this lamp shall be put out in obscure d. lace and fortin condition, shift up in pissons, or dangeons. The children of light, see in opposition to the children of darkness, means the righteens in apposition to the incredulous and infidels, 2 Cor. 0.

14. Our Saviour call, the exercise of Satan's posser, the power of darkness, Luke 22, 5.

But this is your hour, and the power of darkness; this is the time wherein power is given to the devil, and his instruments, to execute their the devil, and his instruments, to execute their designs against me. I he power of darkness, is likewise taken for the dominion of sin, and slavery to the devil, under which all unregenerated persons are, Col. 1.13.

Gen. 1, 2, and d, was upon the face of the deep

5. the light day, and the d. he called night 18. God set them to divide the light from the d.

18. God set them to divide the light from the d 15, 12, an horror of great d, fell upon Abran Erod. 10, 21, that there may be d, over Egypt. 22, there was a thick d, in all Egypt three days 14, 20, it was a cloud and d, to them, but light 20, 21, and Moses drew near to the thick d. Dent. 4. 11, the mountain burnt with thick d. 5.22, these words the Lord spake out of thick d. 5.22, these words the Lord spake out of thick d. Joh. 2.4.7. he put d. between you and the Egyptians 2 Sam. 22. 10, d. was under his feet, Psal. 18. 9. 12, he made d, his pavilions round about him 29, the Lord will enlighten my d. Psal. 18. 3. Job 3. 5. let d. and the shadow of death stain it 6. as for that night, let d. seize upon it 5. 14, they meet with d, in the day time 10. 22. a land of d, as d. itself, without any order 10. 8. and he hath set d, in my paths

19. 8. and he hath set d. in my paths 20. 26, all d. shall be hid in his secret places

 20. 20. at a. Shart be find in first secret places
 21. 1. or d. that thou canst not see
 25. 17. because I was not cut off before the d. neither hath he covered the d. from my face
 28. 3. he setteth an end to d. the stones of d. 28. 3. he settleth an end to d. the stones of d. 31, 22, no d. where workers of iniquity may hide 37, 19, we cannot order our speech by reason of d. 38, g. when I made thick d. a swaddling band 19, and as for d. where is the place thereof? Psal, 18, 11, he made d. his secret place 35, 46, let their way be d. and slipperiness 88. 18. and hast put m'ue acquaintance into d. 97. 2. clouds and d. are round about him 104. 20, thou makest d. and it is night 105. 28, he sent d. and made it dark 139. 11. if I say, surely the d. shall cover me

139, 11, 11 1 say, surely use 12, yea, the d. hideth not from thee Prov. 2. 13. leave paths to walk in the ways of d. 4. 19, the way of the wicked is as d.they know not Eccl. 6. 4. his name shall be covered with d. Isa, 5. 30. and if one look to the land, behold d. 8. 22. they shall look, and behold trouble and d. 45. 3. 1 will give thee the treasures of d. 47. 5. get thee into d. O daughter of Chaldeans 60. 2. for behold, the d. shall cover the earth, and gross d. the people, but Lord shall arise on thee

gross d, the people, but Lord shall arise on thee ler. 13. 16. before he cause d, and make gross d.

Ier. 13. 16. before he cause d, and make gross d, Ezek. 32. 8. I will set d. upon thy land, saint Lord Ivel 2. 2. a day of d, of clouds and of thick d, 31. the sun shall be turned into d. Acts 2. 20. Amos 4. 13. he that maketh the morning d, Nah, 1. 8. and d, shall pursue his enemies Most, 6. 23. thy whole body full of d, Luke 11, 34. 8. 12. be cast out into outer d, 22. 13. [25. 30,

8. 12. be cast out into outer d, 22. 13. [25. 30, 27.45, from sixth hour there was d. Mark 15, 33, Luke 22, 53, this is your hour and the power of d. 23, 44, and there was d. over all the earth dets 13, 11, there fell on him a mist and a d. Eph. 5, 11, have no fellowship with the works of d. (12, against the rulers of the d. of this world Col., 13, who hath delivered us from power of d. 1 Thess, 5. 5. we are not of the night nor of d. Heb. 12. 18. ye are not come to blackness and d. 2 Pet. 2. 4. and delivered them into chains of d.

17. to whom the mist of d. is reserved for ever John 2.11, because that d. hath blinded his eyes

17. to whom the mist of d. is reserved for ever John 2. 11, because that d. hath blinded his eyes Jude 6. hath reserved in everlasting chains under d. 13. to whom is reserved the blackn. of d. for ever Rev. 16, 10, and his kingdom was full of d. DARKNESS with day.

Joh 3. 4, let that day be d. let not God regard it 15. 23 he knoweth that the day of d. is at hand Leccl. 11. 8, yet let him remember the days of d. las. 58. 10. then shall thy d. be as the non-day Joel 2. 2. a day of d. and gloominess, Zeph 1. 15. Amos 5. 20. shall not the day of the Lord be d.? In JARKNESS.

Deut. 28. 29, thon shalt grope as the blind in d. Sam. 2. 9. and the wicked shall be silent in d. Kings 8. 12. Solomon Spake, the Lord said that he would dwell in the thick d. 2 Chr. 6. 1. Joh 17. 13. I have made my bed in the d. Plai. 11. 42. they may in d. shoot at the upright 82. 5. they know not, they walk on in d. 48. 6. thou hast laid me in d. in the deeps \$1. 6. nor for the pestileoce that walketh in d. 109

PJ 107.10 such assit in d, and the shadow of leath 143, 3, the enemy hath made me to dwell in d. Prov. 20.20, his lamp shall be put out in obscure d. Eccl. 2, 14, but the fool waketh md. 5, 17, he eat th in d. \parallel 6, 4, he departeth in d. Isa. 42, 7, bring them that sit in d, out of prison-h.

49. 9. to them that are in d. shew yourselves 59. 9. we wait for light, but we walk in d. John 8.12, he that followeth we shall not walk in d.

John 8.12, he knoweth what is in the d. and light

John 8.12, he that followeth me shall not walk in d. 12. 35. for he that walketh in d. knoweth not 46, whosoever believeth me, should not abide in d.

Thess. 5, 4, but ye, brethren, are not in d.

John 1, 6, and walk in d. we lie and do not truth 9. hateth his brother, is in d. even till now

11. hateth his brother, is in d. walketh in d.

Land of DARKNESS.

Job 10. 21. before I go even to the land of d.

22. a land of d. as d. itself, and shadow of death Jer. 2. 31. have I been to Israel a land of d.?

DARKNESS with light.

1. 4. and God divided the light from the d. 18, two great lights to divide the light from d. Job 10, 22, a land where the light is as d. 17. 12. the *light* is short because of d.
18. 18. he shall be driven from *light* into d.

18. 18. he shall be driven from light into d. 26, +10, until the end of light with d, 29, 3, when by his light I walked through d. 30, 26, when I waited for light, there came d, 17nd, 112, 4, to upright there ariseth light in d, 139, 12, the d, and light are both alike to thee Eccl.2.13. wisdom excels as far as light excelleth d

Eccl. 2.13. wisdom excels as far as light excelleth d
1.a. 5. 20. that put d. for light, and light for d.
9.2. the people that walked un d. have seen a great
light, upon them hath light shined, Mat. 4. 16.
42. 16. 1 will make d. light before them
45. 7. I form light and create d. I make peace
50. 10. that walketh in d. and hath no light
Jor. 13. 16. while ye look for light, he make ligross d.
1.a. 3. 2. b. herwight me into d. but not light Lam, 3.2. he brought me into d, but not into light dates 5.18, the day of the Lord is d, and not light Mic, 7.8, when 1 sit in d, the Lord shall be a light Mat. 6.23, light in thee be d howgreat is that d.f. 10, 27, what I tell in d. speak in light, Luke 12, 3, Luke 1, 79, light to them that sit in d. Rom. 2, 10, 11, 35, that the hight which is in thee be not d. John 1,5, hight shineth in d. d. comprehendeth it not 3, 19, and men loved d. rather than hight

12. 35. walk while ye have light, lest d. come dcts 26. 18, and to turn them from d. to light Rom. 13. 12. cast off the works of d. put on light 1 Cor. 4. 5. to bring to light the hiddee things of d Cor. 4. 6. who commanded light to shine out of d. 2 Cor. 4. 0. who commanded light to shine out of d. 6. 14. what communion bath light with d.? 1 Pett. 9. called you out of d. into marvellous light 1. John 1. 5. Gou is Irght, and in him is oo d. at all 2. 8. d. is past, and the true light now shineth Out of DARKNESS.

Desu: 5. 22. when ye heard the voice out of the d. Job 12. 22. he discovereth deep things out of d. 30. he shall not depart out of d. the flame dry up Peta 11. 14. he hereafty then we ded and she had one of the d. 25. 24. he discovered here things out of d. 30. he shall not depart out of d. the flame dry up Peta 110. 14. he hereafty then we ded and she had one of d. 25. 25. he discovered hereafty then we ded and she had one of d. 25. 25. he discovered hereafty then we ded and she had one of d. 25. 25. he discovered hereafty then we ded and she had one ded and she had one of the desired hereafty.

30, he shall not depart out of d, the name dry up Psal.107.14, he brought them out of d, and shadow Lsa. 29, 18, the eyes of the blind shall see out of d. DARLING.

Psal. 22, 20, deliver my d, from power of the dog 35, 17, Lord, rescue my d, from the lions DARL, S, 2 Som. 18, 14, Joab took three d, in his hand of Chem. 26, 5, 14 which myde d, and shields

2 Sim. 16, 14, Joan took three a, in his hand 2 Chron. 32, 5. Hezekiah made d, and shields Job 41, 26, the spear nor the d, cannot hold 29, d, are counted as stubble, he laugheth at Prov. 7, 23, till a d, strike thro' his liver

Joel 2 · 8. when they fall on d, oot be wounded Eph, 6. 16. to quench the fiery d, of the wicked Heb. 12. 20. it shall be thrust thre' with a d. DASH

DASII.

2 Kings 8, 12, and thou wilt d, their children Psal, 2, 9, lest d, them in pieces like a potter's vessel 91, 12, they shall bear thee op, lest thou d, thy foot against a stone, Mat. 4, 6, Lude 4, 11, La, 13, 18, their bows shall d, the young men Jer. 13, 14, I will d, them one against another DASII FD.

Exod. 15.6, thy right hand, O Lord, hath d. in pieces Liga. 13. 16. their children also shall be d. in pieces before their eyes, Hos. 13. 16. Nah. 3. 10. Hos. 10. 14. the mother was d. upoo her children DASHETH.

Psal. 137.9.that d.thy little ones against the stones DATES.

DATES.

2 Chron. 31. † 5. toe coildren of Israel brought d.
DAUB, ED, 1NG.

Exod. 2. 3. she d. the ark with slime and pitch
Exck. 13. 10. others d, it with untempered mortar
11. say to them which d. it, that it shall fall
12. where is the d. wherewith ye have d. it d.
14. so I will break down the wall ye have d.
22. 28 her prophets have d. them with mortar

Signifies, [1] A female child, Gen. 34, 1. [2] A sister, Gen. 34, 17. [3] A niece, or brothei's daughter, Exod. 2, 21. [4] A daughter-in-law, or soils wife Ruth, 3, 18. [5] The women that dwell in a country, Gen. 34, 1. [6] This inthat dwell in a country, Gen. 34. 1. [6] The inhabitants of a city or country, both men and women, isa. 16. 2. Mat. 21. 5. [7] Posterity, lineage, or offspring Luke 1. 5. [8] The lungs and other organs of singing, called the daughters of masic, Eccl. 12. 4. [9] The branches of trees, Gen. 49. †22. [10] The clauch of God Psal. 45. 9, 10. Cant. 5. 8.

Gen. 20. 12. is d. of my father, not d. of my mother 24. 23. whose d. art thou? tell me, I pray thee, 47. 48. to take my master's brother's d. to his son 34. 7. he had wrought folly in lying with Jacob's d. 8. soul of my son Shechem longeth for your d. 17. theo will we take our d. and we will be gone 19. because he had delight in Jacob's d. Ezod, 1. 16. but if it be a d. then she shall live

Exod, 1, 16, but if it be a d, then she shall live 21, 31, whether he have gored a son or a d, Lev, 12, 6, when the days are fulfilled for a d. 14. † 10. to take an ewe-lamb, the d. of her year 18. 17. nor shalt thou take her daughter's d. 18. 17. nor shait thou take her daughter's d. 21, 9, the d. of any priest, if she profam hersell 22.12, if the priest's d, be a widow or divorced Num. 27, 9, if he have no d, give his inheritance 36. 8, every d, that possesseth an inheritance

Deut. 27. 22. cursed be he that lieth with his sister, the d. of his father or the d. of his mother

the d. of his father or the d. of his mother 28, 56, her eye shall be evil towards her d. Judg. 11, 34. Jephthah's d. came out to meet him 40, to lamen' Lephthah's d. four days in a year 18 m. 1, 16, count not thy handmaid a d. of Belial 18, 19, when Saul's d. should have been given 2 Sam. 12, 3, little ewe-lamb was unto him as a d. 4. Kings 3, 1, Solomon took [haraoh's d.]

Kings 3. 4. Solomon took Irharaoh's d. 11.1. loved many women, with the d. of Pharaoh 2 Kings 8. 18. the d. of Ahab was Jehoram's wife 9. 34. go bury Jezebel, for she is a king's d. 1 Chron. 2. 49. and the d. of Caleb was Achsah Esth. 2. 7. he took his uncle's d. for his own d. PSad. 45.10. hearken, O d. and consider, and inche 13, the king's d. is all glorious within Cant. 7. 1. how beautiful with shoes, O prince's d. Jer. 31. 22. how long go about, backsliding d. 49.4, 46. 19. O d. dwelling in Expt., furnish thyself 48.18. thou d. that dost inhalit Dibon, come dow Ezek. 14. 16. neither deliver son nor d. 18. 20. 16. 44. saying, as is the mother, so is her d.

16. 44, saying, as is the mother, so is her d.
45. thou art thy mother's d. that loatheth
27. + 6. the d. of the Ashurites made thy benches

44. 25, for son or d, they may defile themselv Dan, 14, 6, the king's d, of the south shall coor 17. shall give him the d, of women corrupting Hos. 1. 6. and she conceived again, and bare a d. Mic. 5. 1. gather thyself in troops, O d. of troops 7. 6. d. riseth up against her mother, daughter. in-law against her mother, Mat. 10.35. Luke 12.53. Zeph. 3. 10. the d. of my dispersed shall bring Mol. 2. 11. hath married the d. of a strange god

Mat. 9.22, Jesus said, d. ne of good comf. thy fach hath made thee whole, Mark 5. 34. Luke 8.48 10.37, he that loveth son or d more than me 14. 6. the d. of Herodias d need before them 15. 28, her d, was made whole from that hour Mark 7. 26, he would cast forth devil out of her d. Lade 8, 42,he had one only d. about 12 years of age

Linke B 4V. he had one only d. about 12 years of age 13, 16, ought not this woman, being d. of Abraham Actes 1, 21. Pharaoh's d. took him up and nourish d Heb. 11.24. Moses refused to be son of Pharaoh's d. DAUGITER of Babylon.

Psal. 137.8.0 d.of Babylon, who art to be destroyed Isa. 47, 1. O d. of Babylon, who art to be destroyed Isa. 47, 1. O d. of Babylon, sit on the ground Jer. 50, 42, to battle against thee, O d. of Babylon.

Ser. 50. 42, to battle against thee, O.d. of Babylon 51, 33. d. of Babylon is like a threshing floor Zech. 2.7. O Zion, that dwellest with d. of Babylon DAUGHTER of the Chaldeans.

Isa. 47. 1. there is no throne, O.d. of the Chaldeans 5. get thee into darkness, O.d. of the Chaldeans DAUGHTER of Edous.

Lam. 4. 21. rejoice and oe glad, O.d. of Edom 22. he will visit thine inquity, O.d. of Edom DAUGHTER of Egypt.

Jer. 46. 11. go into Gilead, O virgin, d. of Egypt 24. the d. of Fgypt shall be confounded DAUGHTER of Callim.

Lam. 10. 30. hit up thy voice, O.d. of Gallim.

DAUGITER of Gallim.

Isa, 10, 30, thit up thy voice, O d. of Gallim

His DAUGITER.

Gen. 29, 6, Bachel his d. cometh with the sheep

Evod. 21, 7, 16 a man sell his d. to be a servant

Lev. 21, 2, for his son or his d. he may be defiled

Nium. 27, 8, shall cause inheritance to pass to his d.

30, 16, the statutes between the father and his d

Deut. 7, 3, nor his d, shalt thou take to thy son

18, 10, there shall not be found on that mod
his d, to pass through the fire, 2 Kirgs 23, 16

Judg. 21, 1, not any of us give his d, to Benjaonia

1 Sam. 17. 25. king will enrich and give nim his d. DAUGHTER of Jerusalem.

2 Kings 19, 21, the daughter of Zion, the d. of Jerus, bath shaken her head at thee, Isa. 37, 22, Lam. 2, 13, what thing shall I liken to thee, Od.

Lann. 2, 13, what tung shall I like to thee, Od., of Jerusalem, O daughter of Zion, to comfort thee' 15, they wag their head at the d. of Jerusalem Mic. 4.8, the kingdom shall come to d. of Jerusalem Zeph. 3,14, rejoice with all the heart, Od. of Jerus. Zech. 9, 9, shout, Od. of Jerus, thy King cometh DAUG!II'ER of Judah.

Lam. 1. 15. the Lord hath trodden the d. of Judah.
2. 2, he hath thrown down strong holds of d. of J.
5. he hath increased in d. of Judah mourning
DAUGHTER-IN-LAW.

Gen. 38. 16. he knew not that she was his d.-in-law 24. Tamar thy d.-in-law hath played the harlot Lev. 18.15, not uncover nakedness of thy d.-in-law 20.12. if a man lie with his d.-in-law both shall die 20, 12, 14 aman or with ms a-in-taw both shall the Ruth 1.23, Naomi returned, and Ruth her d.-in-law 4, 15, d.-in-law which loveth thee, hath born him 18 am. 4.19, d.-in law Phinehas' wife was with child Exek. 22, 11, another lewdly defileth his d.-in-law Mic. 7. 6. for the d.-in-law riseth up against the mother-in-law, Mat. 10. 35. Luke 12. 53.

My DAUGHTER.

Drut. 22, 16. I gave my d. to this man to wife 17, these are the tokens of my d. virginity Josh. 15, 16, to him will I give my d. Judg. 1, 12. Judg. 1, 135, alax, my d. thou hast brought me low 19, 24, behold, here is my d. a maiden Ruth 2, 2, and she said unto her, go, my d.

3, 10, he said, blessed be thou of the Lord, my d.

16. her mother said, who art thon, my d.? 18. sit still. my d. till thou know the matter 18. si still, my d, till flow know the matter Mat. 9, 18. a ruler, saying, my d, is even now dead 15, 22. my d, is grievously vexed with a devil Mark 5, 23, my little d, lieth at the point of death DAUGHTER of my people.

Lia, 22, 4, because of the spoiling of the d, of my p.

Isa. 22. 4. because of the spoiling of the d. of my p. Jer. 4. 11. a dry wind toward d. of my p. not to fan 6. 14. healed the hurt of d. of my p. slightly, H. 11. 26. O, d. of my people, gird thee with sackcloth 8. 19. behold, the voice of the cry of the d. of my p. 21. for hurt of d. of my p. am 1 hurt, 1 am hlack 22. why is not health of the d. of my p. recovered 9. 1. that I might weep for slain of the d. of my p. 7. I will try them, for how shall 1 do for d. of my p. 14. 17. virgin d. of my p. is broken with a breach Lam. 2.11. for the destruction of d. of my p. 3. 48. 4. 3. the d. of my p. is become cruel, like ostriches 6. the injustify of the d. of my p. is greater than 10. were their meat in the destruction of d. of my p. DAUGHTER of Tarshish.

Isa. 2.3.10. pass through as a river, O. d. of Tarshish.

DAUGHTER of Tarshish.

Ita.23.10.pass through as a river, O d. of Tarshish.

Thy DAUGHTER.

Gen. 29, 18. 1 will serve 7 years for thy younger d.

Exad. 20. 10. nor thy son, nor thy d. Deut. 5. 14.

Lev. 18. 10. the nakedness of thy daughter's d.

19. 29. do not prostitute thy d. to be a whore

Deut. 7. 3. thy d. shalt thou not give to his son

19. 18. thou shalt rejoice and thy d. 16. 11. 14. Deut. 7. 3. thy d., shalt thou not give to his son 12, 18, thou shalt rejoice and thy d. 16, 11, 14, 13, 6, if thy son or thy d. entice thee, saying 22, 17, saying, I found not thy d, a maid 2 Kings 14.9, give thy d, to my son, 2 Chron. 25, 18, Mark 5.35, certain who said, thy d, is dead, Luke 8, 49,

2 Kings 19.21. d. of Z.hath despised thee, Isa. 37.22.
P. Isal. 9. 14. thy praise in the gates of the d. of Zion Isa. 1. 8. d. of Zion left as a cottage in vineyard
4. 4. have washed away the filth of the d. of Zion.
10. 32, shake against mount of d. of Zion. 16. 1.
52. 2. loose thyself, O captive d. of Zion.
62.11.say to the d. of Zion, thy salvation cometh.
Irr. 4. 31. 1 have heard the voice of the d. of Zion.
6. 2. 1 have likened d. of Zion to a consely woman.
23. as men of war against thee, O. d. of Zion.
1 from the d. of Zion to a consely woman.
25. from the d. of Zion to a consely woman.

 6. from the d. of Zion beauty is departed Lord covereth the d. of Zion with a cloud and slew in the tabernacle of the d. of Zion Lord purposed to destroy the wall of d of Zion Lord purposed to destroy the wall of a f Zion.
 the delers of d, of Zion sit on the ground
 what shall I equal to thee, O d, of Zion?
 O wall of the d, of Zion, let tears run down
 runshment is accomplished, O d, of Zion
 Mic 1.15. the beginning of sin to the d, of Zion

Mir 1.15. the beginning of sin to the d. of Zion.
18. B. O tower, the strong hold of the d. of Zion.
10. be in pain, labour to bring forth, O d. of Zion.
12. arise and thresh, O d. of Zion., I will make Zeon. 3, 14. sing, O d. of Zion, O to O Israel Zeoh. 2. 16. sing and rejoice, O d. of Zion., 9. 9.
Mat. 21. 5. will ye the d. of Zion., thy king cometh DAUGHITER of Ziur.

Num 35. 1. the woman was Cozlathe d. of Ziur.
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DAUGHTERS.

Gen. 6. 1. and when d. were born to them 2. the sons of God saw the d. of men, and took 6. 4. the sons of God came in onto the d. of men 10. 14. Lot spake to them which married his d. 10. 14. Lot spake to them which married his d. 36 both the d. of Lot with child by their father 24.3. take not a wife of d. of Canaan, 37. | 28.1,6. 13. the d. of the city came out to draw water 27. 46, weary of my life because of the d. of Heth 30. 13. happy am I, for the d. will call me blessed 31. 26. thou hast carried away my d. as captives 43. these d. are my d. | 50. if thou afflict my d. 41. Dinah went out to see the d. of the land

9. give your d to us, and take our d. unto you 16, then will we give our d. to you, and take d. $49. \pm 22$. Joseph is a bough whose d. run over E_{xod} , 2. 16. the priest of Midian had seven d. 21.9. he shall deal with her after the manner of d. 34. 16. their d. go a whoring after their gods Lev. 26. 29. the flesh of your d. shall ye eat Num, 21. \pm 25. dwelt in Heshhon and d. thereof 26.33, names of d. of Zelophebad, 27.1. Josh, 17.3.

20.33, names of d. of Zelophebad, 27.1. Josh. 11.3 27. 7. the d. of Zelophebad speak right 36. 10. even so did the d. of Zelophebad Dent. 23. 17. shall be no whore of the d. of Israel Judg. 3. 6. they took their d. to be their wives 21. 7. we will not give them of our d. to wives 18. howbeit, we may not give them wives of our d.

13. howbeit, we may not give them wivesof our d Ruth 1.11. turn again, my d. why will ye go? 12.

13. nay, my d. it grieveth me for your sakes 1 Sam. 8. 13. take your d. to be confectionaries 2 Sam. 13. 18. were king's d. virgins apparelled Neh. 3. 12. next repaired Shallum, he and hid. 5. 5. our d. are brought into bondage already 5. 5. our d. are brought into contage already 7.63, took one of d. of Bazzillai to wife, Ezra 2.61. 10. 30. not give our d. to the people of the land Job 42. 15, no women were so fair as the d. of Joh Psal. 45. 9, king's d. among thy honourable women 144. 12, that our d. may be as corner-stones

144. 12. that our d. may be as corner-stones Prov. 31,09, many d. have done virtuonsly, but thon Cant. 2, 2, as the lily, so is my ove among the d. 6.9, the d, sawher and blessed her, yea the queens 12a, 13, +21, d. of the owl dwell there, 34, +13, 32, 9, hear my voice, ye careless d. give ear 43, +20, the d, of the owl shall honour me 60, 4, and thy d, shall be oursed at thy side

Jer. 9. 20. O ye women, teach your d. wailing 29.6. give your d. to husbands, that they may bear 29.6. give your d. to husbands, that they may bear 49.2. and her d. shall be burnt with fire 3. cry, ye d. of Rabbah, gird ye with sackcloth Lam, 3.51. hecause of all the d. of my city Exek. 13.17, set thy face against he d. of thy peo. 16. 31. in thy d. is thine eminent place

46. sister Samaria, and her d. Sodom, and her d. 49. abundance of idleness was in her and in her d.

53, when I bring back the captivity of her d. 55. when thy sister Sodom and d. shall return 61. and I will give them unto thee for d. 23.2, there were two women, the d. of one mother 26. 6, her d. shall be slain in the field, 8. 30. 18. and her d. shall go into captivity 32. 16, the d. of the nations shall lament her

14. 1 will not punish your d, when they commit Mic. 1. +8, make a mourning as the d, of the owl Luke 1.5. and his wife was of the d, of Aaron clets 21.9, the same man had four d, virgins

lets 21. 9, the same man had four d. virgins 1 Pet. 3. 6. whose d. ye are as long as ye do well DAUGHITERS of Jerusalem.

Cant. 1. 5. 1 am hlack, but comely, O do! Jerus. 2.7. 1 charge you, O d. of Jerus. 3. 5. 15.8. 18.4. 3. 10. paved with love for the d. of Jerusalem 5. 16. this is my beloved, O d. of Jerusalem Luke 23. 28. d. of Jerusalem, weep not for me DAUGHITERS of Israel.

Deut. 23. 17. there shall be no whore of d. of Isr. Judg. 11. 40. d. of Israel went yearly to lament 2 Sam. 1. 24. ye d. of Israel, weep over Saul, who

Stag, 11-40, a. of 1stact went yearly to fament 25 Sam, 1.21, yed, of fstract, weep over Saul, who DAUGITTERS of shadah.

Psal, 48, 11, let the d. of Judah be glad, hecause 97, 8. Zion heard, and the d. of Judah rejoiced DAUGHTERS-IN-LAW.

DAUGHTERS-IN-LAW.
Ruth 1. 6. then she arose with her d_in-law, 7.

8. Naoni said to her two d_in-law, go, return
DAUGHTERS of Moah.
Num. 25.1. 1sr. committed whoredon with d.of M.
La 16.2 so the d of M. hall be a forder of Scale of M.

Isa, 16.2, so the d. of M.shall be at fords of Arnon
DAUGHTERS of music.

Eccl. 12.4, the d. of music shall be brought low
DAUGHTERS of the Philistines.

Gen. 19, 12, thy sons and d. bring out of this place

Gen. 19, 12, try fore and a tring out or this pince.

31, 28, not suffered me to kiss my sorts and a.

55, he kissed his sorts and d, and blessed then.

57, 35, all his sort and d, rose to comfort him

Frad. 3, 22, ye shall put them on your sorts and d

10, 9, with our sorts and with our d, will we go

21, 4, and she have born him sorts or d.

21.4. and she have born him some or d.

32.2. ear rings of your some and d. bring to me
34.16. and thou take of their d. to thy some
Lev. 10.14. thou, thy soms and d. with thee, shall eat
in the holy place. Nime. 18.11, 19
Num. 21.29, given his soms and d. into captivity
26.33. Zelophehad had no some, but d. Josh. 17.3
Deut. 12. 12. ye and your soms and d. rjoice
31. their some and d. they have bornt in the free
2 Kings 17. 17. Jer. 7. 31. | 32. 35
28. 32. thy soms and d. given to another people
41. beget soms and d. but shall not enjoy them
53. thou shalt eat the flesh of thy soms and d.
32. 19. hereause of provoking of his soms and d.

53, thou shall eat the next of thy sons and d. 32, 19, he cause of provoking of his sons and d. Josh, 7, 24, they brought Achau, his sons and d. 17, 6, d, of Manasseh had inheritance among sons, Judg. 3, 6, they gave their d, to their sons 12, 9, 1bzan took in thirty d, for his sons

12. 9. Ibzan took in thirty d, for his sons 18am.1.4.he gave Penimah,her sons and d. portions 2. 21. so Hamah hare three sons and two d. 30. 3. their sons and d, were taken captives 6. grieved, every man for his sons and for his d. 19. there was nothing lacking, neither sons our d. 28am. 5. 13. and there were yet sons and d, born to David, 1.0 Chron, 14. 3. 19.5. which save dthe lives of thy sons and of thyd. 1 Chr. 2. 34, now Sheshan had no sons but d. 4. 27. Shimei had sixteen sons and six d. 23. 22. Eleazar died, and had no sons but d. 25.5. God gave Heman fourteen sons and three d.

23. 22. Eleazar died, and nad no sorts out d. 25.5. God gave Heman femrieen sons and three d. 2 Chron. 11. 21. Rehoboam had 28 sons and 60 d. 13. 21. Abijah begat 22 sons and sixteeen d. 24. 3. Jehoiada took wives and begat sons and d. 28. 8. carried captive 200,000 women, sous and d. 20. 9. our sons d, and wives are in captivity for this 31. 18. to the genealogy of their sons and d. Ezra 9. 2, have taken of their d. for their sons

LEAST 9. Y. have taken of their d. for their sons 12. give not your d. to their sons, Neh. 13, 25, Neh.4.14. and fight for your sons, d. and your wives 5. 2. that said, we, our sons and our d. are many 5. we bring into bondage our sons and our d. 10, 28, their sons and d. clave to their brethren Job 1.2. there were born to Job 7 s. and 3 d. 42, 13, 13, a day when his case and d. are sense.

13. a day when his sons and d. were eating, 18. Psal, 100. 37, they sac, their sons and d. to devils 38. and shed even the blood of their sons and d. t_{sa} , t_{s Jer. 3. 24, shaine hath devoured their sons and d, 5, 17, eat that which thy sons and d, should eat 11, 22, their sons and their d, shall die hy fautine 14, 16, they shall have none to bury their s, and d, 6.2, neither shalt thon have s, nor d, in this place 3, saith the Lord concerning the sons and d, 19, 9, 1 will cause them eat the flesh of s, and d, 29, 6, take ye wives and beget sons and d. 35, 8, we, our sons and our d, drink no wine 48, 46, thy sons and thy d, are takeo captives Ezek, 14 10, they shall deliver neither sons nor d, 18, 29, left a remannt brought forth, both sons and d

22. left a remnant brought forth, both sons and d 16, 20, taken thy sons and d, and sacrificed them

10. 20. taken thy sons and a, and sacrined them
23. 4 and they were mine, and bare sons and d.
10. they took her sons and d. and slew her, 25.
47. they shall slay their sons and d. and burn up
24.21. your sons and d. fall by the sword, dmos7.17.
25. when I take from them their sons and d. Joel 2, 28, your sons and d, prophesy, Act 2, 17, 3, 8, 1 will sell your sons and d, to Andah 2 Cor. 6, 18, ye shall be my sons and d, saith the Lord DAUGHTERS of Syria.

Ezek. 16. 57. time of thy reproach of the d. of Syria
Two DAUGHTERS,
Gen. 19.8. I have two d. let me bring them out to you

Gen. 19.8. I have two d. let me bring them out to you 15. take thy wife and thy two d, which are here 30. Lot dwelt in a cave, he and his two d. 29 16. Lahan had two d. Leah and Rachel 31.41. I served thee fourteen years for thy two d Ruth 1.7. Naomi went out with her two d. 18 Sam. 2, 2.2. I lannah conceived and hare two d. 14.49. Saul's two d, were Merah and Michal

The day is distinguished into natural, civil, and he day is distinguished into natural, civil, and artificial. The natural or solar day, is the duration of four and twenty hours. The artificial day, is the time of the smis continuous above the horizon, which is unequal, according to different times and seasons, by reason of the obtiquity of the sphere. God called the light day, that is, the artificial day. The evening and the morning were the first day, namely, natural, Gen. 1.5. The civil day, is that, the beginning and end whereof is determined by the common custom of any nation. The Hebrews been their and end whereof is determined by the common costom of any nation. The Hebrews began their civil and ecclesiastical day from one evening to another. From even unto even shall be celebrate your sabhath, Lev. 23, 32. The Bahylonians reckoned their days from one sun-riving to another; the Italians from one sun-set to another; some from noon to noon; and others from midnight to midnieht.

This day, or to-day, do not only signify the particular day on which one is queaking, but likewise ony indefinite time. Thou art to pass over Jordan this day, Deut. 9.1, that is, in a short

stretter day on which one is speaking, but like-wise any indefinite time. Thou art to pass over Jordan this day, Deut. 9. 1. that is, in a short time after this, the word day being often put for time, as in Gen. 2. 4, 17. In the day when God made the earth and the heavens: in the God made the earth and the heavens; in the day thou eatest thereof thon shalt surely die, that is, at the time when thou eatest thereof, To-day, if ye will hear his voice, Heb, 3. 15; that is, in this present season of grace, whate you enjoy the means of grace. The night is far spent, the day is at hand, Tom. 13. 12. The time of heathenish is gnoranct and profaneness is in a great measure over; and the time of gospellight and swing knowledge is begin among us. The day of Jerusalem, is the time of its calomity and destruction, Psal. 137. 7. Ahraham desired to see my day, says our Sarvour, John 8. 56. He desired to have a prospect of the time of my coming in the flesh. One man esteemeth one day above another, Rom. 14. 5. He thinks of my coming in the fish. One man exteeneth one day above another, Rom, 14.5. He thinks that the Jewish festivals are helier than other days, and still to be observed. He seeth that his day is coming, Paol. 37.13. The time appointed by God for his minishment or destruction. This day have I begotten thee, Paul. 2.7, that is, from all eternity, in which there is no succession, no yesterday, no to-morrow, but it is all as the continued day or morner, without is no succession, no yesterday, no to-morrow, but it is all as one continued day or moment, without change or flux. Or, this day, may refer to the manifestation of Christ's eternal sonship in time; either in his birth and life, when his being the Son of God was demonstrated by the testimony of the angel, luke 1.32. And of God the Facher, Mat, 3.17. 17.5. But chiefly at his reasurcection, by which he was declared to be the Son of God with power, Rom. 1.4. In one day, that is, suddenly and mespectedly, Rev. 18, 8. The Christian subbath is called the Lord's day. Rev. 1.10, as the secrement is called the Lord's day. that it, inddenly and inverpectedly, Rev. 18, 8, The Christian sablath is called the Lord's day, Rev. 1, 10, as the sacrament is called the Lord's supper, 1 Cor. 11, 20, because Christ instituted it, or, because the end of its institution was the remembrance of Christ's resurrection, as the end of the Lord's supper was the commemoration of his death; or, because it is employed in his worship and service. The day of judgment is thewase called the Lord's day, 1 Thess, 5, 2, It is his by destination, because thereon he has appointed to judge the world; but the subbath is his by consecration, choice, and institution, Gen. 1.5, God called the light d, and darkness night 32, 26, he said, let me go, for the d, breaketh Exad, 21, 21, if he continue a d, or two, he shall 40, 37, journeyed not, till the d, it was taken up Lev. 23, 32, feasts of Lord, every thing upon his d, 25 hms. 3, 13, on the d, 1 smote first-born in Egypt 11, each prince shall offer his offering on his d, 14, 44, each d, for a year shall hear your iniquities 30. 8, if her husband disallow her on the d, 12, Deut. 4, 10, the d, thou stoodest before L, in Horeb 15, we saw no manner of similities on the 15, we saw no manner of similities on the 15, we saw no manner of similities on the 15, we saw no manner of similities on the 15.

Deut. 4. 10. the d. thou stoodest before L. in Horeb

15. ye saw no manner of similitude on the d. 9.7. from the d. thou didst depart out of Egypt 24. have heen rebellious from the d. I knew you 24. 15. at his d. thou shalt give him his hire Josh. 6. 10. till the d. I bid you shout, then shout 9. 12. on the d. we came forth to go to you 10. 13. the sun basted not down about a whole d.

10.13. the sun hasted not down about a whole d.
14. was no d, like that before or after it
Judg. 16. 2. when it is d. we shall kill Samson
19. +8. and they tarried till the d. declined
30. from the d. that Israel came ont of Egypt
Ruth 4. 5. what d. thon bayest the field of Naomi
18am. 9. 15. the Lord told Samoel a d. before
24. 4. behold the d. of which the Lord said
26, 10. smite him, or his d. shall come to die
2 & Xam. 3. 35. while it was yet d. Jer. 15. >
111

Prof. 119, 147, I prevented the d, of the morning 2 Sam 13, 32, from d, he forced his sister Tamar | Lea, 65 2, I have spread out my hands all thed the t. 28 1, as it began to d, towards the first day 19, 24, from the d, the king departed, till the d. 5, these are a smoke, a fire that cornects all thed. 6, the day d, and the day-star arise in DAY.

| Box 13, 32, from d, he forced his sister Tamar | Lea, 65 2, I have spread out my hands all thed 19, 24, from the d, the king departed, till the d. 5, these are a smoke, a fire that cornects all thed. 8, 459, maintain the thing of a d, in his d. 3, 3, he turneth his hand against neal the d. 3, 3, he turneth his hand against neal the d. 2 36m 13, 32, from d, he forced his sister Tamar 19, 24, from the d, the king departed, till the d, 1 Kings 2, 37, that on the d, thou goest out, 42, 8, +59, maintain the thing of a d, in his d, 17, 14, till the d, that the Lord sendeth rain 2 Kings 4.8.it fell on a d, that Elisha passed, 11,18, Neh. 4, 2, he said, will they make an end in a d, ?

22. in the night a guard, and labour in the d. Esth. 9. 17, and made it a d. of feasting, 18, 19, Juh 1. 4. feasted in their houses, every one his d. 6. there was a d. when the sons of God, 13, 2.1.

0. there was a d., when the sons of God, 13, [2,1, 3, 3, let the d. perish wherein I was born 14, 6, he may rest, till he shall accomplish his d. 18, 20, they shall be astonished at his d. 19, 25, he shall stand at latter d. upon the earth 21, 30, the wicked is reserved to d., of destruction

Psal. 19. 2. d. unto d. uttereth speech, and night 37. 13. for he seeth that his d, is coming 37. 13. for he seeth that his d, is coming 78. 42, nor remembered d, when he delivered them 84. 10. a d, in thy courts is better than a thousand 119. 164, seven times a d, do I praise thee Prov. 4.18, that shineth more and more to perfect d, 7. 20, he will come home at the d, appointed 27. 1, thou knowest not what a d, may bring forther than 15 mills these heads 15 mills the control 15 mills the second 15 mills the control 15 mills the second 15 mills the control 15

Cant. 2.17. till d. break, and shadows flee away, 4.6. I.a. 7. 17. from the d. that Ephraim departed

Cant. 2.17. till d. break, and shadows flee away. 4.6.

Jac. 7. 17. from the d. that Ephraim departed

30. + 8. that it may be for the latter d. for ever

43. 13. yea, before the d. was, I am he

58. 5. a d. for a man to afflict his soul? will thon

call this a fast, an acceptable d. to the Lord?

61. 2. and the d. of vengeance of our God, 63. 4.

Jer. 12. 3. prepare them for the d of slaughter

27. 20. there shall they be till the d. I visit them

30. 31 from the d. thy hull it, event of his d.

27. 22. there shall they be till the d. 1 visit them 32. 31. from the d. they built it, even to this d. 36. 2. from the d. 1 spake to thee, even to this d. 36. 28. from the d. 1 spake to thee, even to this d. 38. 28. till the d. that Jerusalem was taken 47. 4. because of the d. that cometh to spoil 50. 27. woe unto them, for their d. is come Ezed. 4. 6. 1 have appointed thee each d. for a year 7. 10, behold the d. behold it is come, the morning 21. 25. thon wicked prince, whose d. is come, 29. 28. 15. from the d. that thou wast created 30. 2. wee worth the d. || 3. for the d. is near 18. at Tehaphnehes also the d. shall be darkened Dan. 6. 10. maketh petition three times a d. 13. Has. 9. 5. what will ye do in the solemn d.?

Man. 0. 10. maketh petition three times a d. 13. Hos. 9. 5. what will ye do in the solema d.? Juel 2, 2, a d. of darkness, and of gloominess Amos 5. 8. seek him that maketh the d. dark 8. 10. I will make the end thereof as a hitter d. Mic. 3. 6. and the d. shall be dark over them 3.6. 3. 6. and the d. shall be dark over them 7.4. the d. of thy watchmen, and thy visitation Zeph, 2.2. before the decree, the d. pass as the cbaff 3. 8. till the d. that I rise up to the prey Zech. 4.10, for who hath despised d. of small things? Mal, 3. 2. but who may abide the d, of his coming?

Mal. 3. 2. but who may abide the d, of his coming?
4. 1. the d. cometh that shall burn as an oven
Mal. 24.38, marrying and giving in marriage, till the
d, that Noe entered into the ark, Inke 17, 27,
50, the Lord of that servant shall come in a d,
when he looketh not for him, Inke 12, 46,
25, 13, ye neither know the d, nor the hour
Mark 1.35 rising up a great while before d, went out
Inke 1.20, dumb till the d, these things be performed
80, child grew till the d, of his shewing unto Israel
17, 4, trespass seven times in a d, and turn again
24, so shall also the Son of Mac oe in his d,
John 6, 30, but should raise it again at the last d

John 6, 39, but should raise it again at the last d. 40. I will raise him up at the last d. 44.54. 8.56. your father Abraham rejoiced to see my d.

6. 30. Your lattier Abraham rejoiced to see my d. 9. 4.1 must work the work of him while it is d. elect 1. 2. until the d. in which he was taken up 12. 21. on a set d. Herod sat upon his throne 16. 35. and when it was d. 23. 12. [27, 39] 17. 31. because he hath appointed a d. in which 27. 60 thereach for the second second

27. 29, they cast four anchors, and wished for d. Rom. 2.5. but treasurest wrath against the d. of wrath Kom. 2.3.but treasurest wrath against the d.of wrath 13. 12. d. is at hand, let us therefore cast off works 14.6.he that regardeth a d. regardeth it to the Lord 1 Cor. 3.13.for the d. shall declare it, because it shall 4. 13. should be judged of you or of man's d. 2 Cor. 6. 2, behold, now is the d. of salvation Fyh. 4. 30. ye are sealed to the d. of redemption Phil. 1. 6. will perform it until the d. of Jesus Christ 10. 1.

Thes: 5.5. ye are all the children of the d. 8. but let us who are of the d. be sober, putting on

8. but At us who are of the d, be sober, putting on Heb. 4.7, again he limiteth a certain d, saying, to d.
8. would be not afterward spoken of another d.?
10. 25. the more as ye see the d, approaching 2 Pet. 1. 19, till the d, dawn, and the day-star arise 3. 12. hasting to the coning of the d, of God Ree. 9.15. which were prepared for an hour and a d. See ATONEMENT, BATTLE, CALAMITY, DANK-YES ETH, HOLV HAST.

See ATONEMENT, BATTLE, CALAMITY, DANK-NESS, EVIL, HOLY, LAST.

But the DAY.

Psal 25.5. teach me, for on thee do I wait all the d.

71.15.my mouth shew forth thysalvation all the d.

89. 16. in thy name shall they rejoice all the d.

102. 8. mine enemies reproach me all the d.

119. 97. thy law is my meditation all the d.

La. 28. 24. doth the plowman plow all the d. to sow

5. these are a smoke, a fire that purpeth all thed.

Lam. 1.13, bath made me desolate and faint all the d.

Lam.1.13. hath made me desolate and faintail the d. 3. 3. he turneth his haod against ne all the d. 4. 14. I was a derision to my people ell the d. 62. thou hast heard their device aga, me all the d. dile? All the DAY long.

Deut. 28.32. fail with longing for them all the d. long 33. 12. the Lord shall cover him all the d. long 75ml. 32. 3. through nuy roaring all the d. long 35. 28. shall speak of thy praise all the d. long 36. B. I may be a long the d. long 35. 28. shall speak of thy praise all the d. long 35. 28. shall speak of thy praise all the d. long 35. 28. shall speak of the praise all the d. long 35. shall speak of the d. long 35. shall speak of the praise all the d. long 35. shall speak of the praise all the d. long 35. shall

35. 28. shall speak of thy praise all the d. long 18. 6. I am troubled, I go mourning alt the d. long 12. they imagine deceits all the d. long, and praise 22. for thy sake we are killed all the d. long, and praise 24. shall talk of thy righteousness all the d. long 71. 24. shall talk of thy righteousness all the d. long 73. 14. for all the d. long have I been plagued Prov. 21. 26. he coveteth greedily all the d. long 23. 17. be in the fear of the Lord all the d. long Rom 10.97 all the d. long 18 the d. long from 10.97 all the d. long 18 the d. long from 10.97 all the d. long 18 the d. long from 10.97 all the d. long 18 the d. lo

23. 17. be in the fear of the Lord all the d. long Rom. 10. 21. all the d. long I stretched forth my bands DAY of death.

Gen. 27. 2. I am old, I know not the d. of my death Judg. 13. 7. child be a Nazarite to d. of his death 18am. 15. 35. Sam. came not to sec Saul till d. of death 28am. 6. 23. Michal had no child till d. of death 20. 3. concubines were shut mp to d. of their death 2 Kings 15. 5. Uzziah the king was a leper to the d of his death, 2 Chron. 26. 27.

Eccl. 7.1. the d. of death better than d. of one's birth 8.8. neither hath he power in the d. of death Jer. 52.11. put him in prison till the d. of his death

34. every day a portion, till the d. of his death

Ry DAY, and Day by day.

Gen. 39. 10. as she spake to Joseph d. by d.

Exod. 13. 21. the Lord went before them by d. Exod. 13. 21. the Lord went before then by d. 29. he took not away the pillar of the cloud by d. 29. 38. thou shalt offer two lambs of the first year d. by d. continually, Num. 28. 3. 40. 38. for the cloud of the Lord was upon the tabernacle by d. and fire by night, Num. 9. 16 Num. 10. 34. the cloud of the Lord was on them by d. 14. 14. Dent. 1. 33. Neb. 9 19 Judg. 6. 27. because he could not do it by d. 2 Sem. 21, 10. nor birds of air to rest on them by d. 2 Sem. 21, 22, d. bud there expure to halt David

1 Chrun. 12. 22. d. by d. there came to help David 1 Chium, 12, 22, d, by d, there came to help David 2 Chinn, 21, 15, by reason of the sickness d, by d, 24, 11, thus they did d, by d, and gathered money 30, 21, the priests praised the Lord d, by d, Esra 6, 9, let it be given d, by d, without fail Neh, 8, 18, d, by d, he read in the law of God Psad, 91, 5, nor the arrow that flieth by d, 124, 6, the son shall not smite thee by d, 136, 8, the son the mile they d, the property and the source make the description. 130.8, the sun to rule by d, for his mercy endureth I.a. 60, 19, the sna shall be no coore thy light by d.

10a, 00, 19, the san shall be no otore thy light by d. Jer. 31, 35, who giveth the sun for a light by d. Ezek, 12, 3, and recove by d. in their sight 7. I did so, I brought forth my staff by d. Izake 11, 3, give us d. by d, our daily bread 2 Cor. 4, 16, the inward man is renewed d. by d. Rev. 21, 25, the gates of it shall not be shut by d Every DAY. Gen. 6, +5, the thoughts of his heart evil every a

Gen. 6, +5, the thoughts of his heart evil every a Exad, 16.4, gootst and sather a certain rate every d, 29, 36, thou shalt offer a bullock every d, 4, 8, m., 23, 14, and Saul sought David every d, 8 sam, 13, 37. David mourned for his son every d, 2 Kings 25, 30, given him a daily rate for every d, 1 Chann, 16, 37, minister, as every d, work required 2 Chron, 8, 13, even after a certain rate every d, 14, as the duty of every d, required Exan, 34, Neh, 11, 23, a portion for singers, dur for every d, 12, 47, and the porters every d, his portion Fish, 2, 11. Mordecai walked every d, before court Psat, 7, 11, God is angry with the wicked every d, 55, 5, every d, they wrest my words, their thoughts

50. 5. every d, they wrest my words, their thoughts 145.2. every d, will I bless thee and praise thy name Isa. 51. 13. Isa. 51. 13, and hast feared continually every d. 52. 5, and my name every d, is blasphened Ezek. 43 25. seven days prepare every d. a goat Luke 16. 19. rich man fared sumptuously every d. Rom. 14. 5. another esteemeth every d. alike

Feast-DAY. Psal. 81. 3. blow trumpet on our solemn feast-d. Mat. 26. 5. they said, not on the frast-d. Mat. 15. 2. John 2. 23. in feast-d. many believed in his name First DAY.

Gen. 1. 5. the evening and morning were first d.

Gen. 1. 5. the evening and morning were first d.
8.5. on the first d. of the month the mountains were seen, 13. Exod. 40, 2, 17. Lev. 23, 24.
Exod. 12 15 the first d. ye shall put away leaven, boso eateth from first d. to seventh 16. in the first d. shall be an holy convocation, Lev. 23, 39, on the first d. hough of gnodly trees 1. Lev. 23, 39, on the first d. hough of gnodly trees 1. In the Lord spake to Moses on the first d.
18 they assembled the congregation on the first d.
13. 38. on the first d. Aron went typ to Monn that Deut. 16. 4, the fiesh sacrificed first d, not remain

2 Chrva. 29. 17. they began on first d. to sanctify

2 Chrew. 29. 17. they began on first d. to sanctify there a. 6. from the first d. began thety to offer 7.9, on the first d. began heto go up from Babylon and on the first d. came he to Jerusalem 10.16. sat down on first d. of the tenth month 17. by first d. of first mouth they made an end Neh. 8.2. Ezra brought the law on first d. of month 18. from first unto last d. he read in the law of God Ezek, 26.1.in the first d. the word of the Lord came,

29. 17. | 31. 1. | 32. 1. | Ilag. 1. 1. 45. 18. in first d. of the month shalt offer a hullock 10.12. from the first d, thou didst set thy heart Mat. 20.17. first d. of unleavened bread, Mark 14.12. Acts 20. 18, ye know from first d. 1 came into Asia Phil. 1. 5, for your fellowship from first d. till now

See WEEK. Second DAY.

Gen. 1, 8, the evening and morning were second d.

Exod. 2, 13, and when he went out the second d.

Num. 7, 18, on the second d. Nethaneel did offer 29.17. on the second d. offer twelve young bullocks Josh, 6, 14, the second d, they compassed city once 10. 32. took Lachish on the second d. and smote it Judg. 20.24. Israel came against Benjamin second d. 1 San. 20. 34. Jonathan did eat no meat second d. 2 Chron. 3.2. he began to build second d. of the month Neh. 8, 13, on the second d. were gathered together Neh. 3. 13. On the second with garden escond d. Jer. 41. 4. the second d. after he had slain Godaliah Ezek. 43. 22. on the second d, thou shalt offer a kid Third DAY.

Gen. 1. 13. evening and morning were the third d. 22. 4. on third d. Abraham saw the place afar off 31.22, it was told Labau on third d. Jacob was fled 34. 25. on third d, when they were sore, two sous Erod. 4. + 10. nor since the third d, Josh. 3. + 4.

Erod. 4. + 10. nor since the third d. Josh. 3. + 4.
19.11. be ready against the chird d. 4 for the third d.
Lord will come down on mount Sinai, 15.
Lev. 7. 17. the remainder of the flesh of sacrifice on the third d. shall be burnt with fire, 19. 6.
Num. 19. 12. shall purify himself on third d. 31. 19.
19. the clean person sprinkle unclean on third d.
Qu. 20. on the third d. eleven bullocks, two rams
Dept. 10. 44. bated not from vesterday third d.
6.

Deut. 19. +4. hated not from yesterday third a. 6. Josh. 9. 17. Israel came to their cities on the third d. Judg .20.30 . Israel went against Benjamin the third d. 1 Sam. 4.+7. not such a thing yesterday or third d.
10.+7. was in his presence as yesterday or third d. 19. 17. was in his presence as yesterday or third d. 2 Sam, 3.117. ye sought Dav, yesterday and third d. 1 Kings 12.12. came to Rehob. third d. 2 Chr. 10.12. 2 Kings 13.15. Isr. dwelt as yesterday and third d. 20.5. on the third d go up to the house of Lord, 8. 3 Chron. 11. +2. on third d. wast he that leddest out

Fzra 6, 15, the house was finished on the third d. Esth. 5, 1, on the third d. Esther put on royal apparel

Esth. 5.1. on the third d. Esther put on royal apparel Has. 6. 2. in the third d. he will raise us up and live Mat. 16.21. suffer, and be killed, and be raised again the third d. 17. 23. Luke 9. 22. 20.19, and the third d. he shall rise again, Mark 9. 31. | 10. 34. Luke 18. 33. | 24. 7, 46. 27. 64. the sepulchre be made sure till the third d. Luke 13. 32. and the third d. I shall be perfected 24. 21. to day is the third d. since all these things there are not provided the set of the state of th John 2.1, on the third d.there was a marriage in Cana Johns 21, on the third d, we cast out tackling of ship 1 Cor. 15. 4. and that he rose again the third d, Fourth DAY.

Jen. 1. 19, evening and morning were the fourth d. Num. 99.23. on the fourth d. ten bullocks, two rans 2 Chron. 20, 26. on the fourth d. they assembled Ezra B.33. on fourth d. was silver and gold weighed Zech.7. 1. word came to Zechariah on the fourth d.

Fifth DAY.

Gen. 1.23.the evening and moroing were the fifth d Num. 29. 26. on the fifth d. nine bullocks, two rams Ezek. 1. 1. in the fifth d. of the month, 2. | 8. 1. 33. 21. in the fifth d. one came unto me, saying
Sixth DAY.

Gen. 1. 31. evening and morning were the sixth d.

Erod. 16.5. on the sixth d. gather twice as much, 22. 29. giveth you on the sixth d. the bread of two days Vum. 7. 42. on the sixth d. Eliasaph offered 29, 29, on the sixth d. eight bullocks, two rams

Seventh DAY.
Gen. 2. 2. on the seventh d. God ended his work 3. and God blessed the seventh d. Exod. 20, 11.

3. and tool obesed the seventh a. 20. 20. 27 and 12.15 eateth leaven from first d. to seventh d. 16. on the seventh d. shall be an holy convocation, Lev. 23. 8. Num. 28. 25. 13. 6. and in the seventh d. shall be a feast

1.0 26. six days gather it, but the seventh d. is the sabbath, 20. 10. Lev. 23. 3. Deut. 5. 14. 27. there went out some on the seventh d. 29. let no man go out of his place on the seventh d. 24. 16. on the seventh d. he called unto Moses 31. 17. on the seventh d. God rested. Heb. 4.4. 34.21. on seventh d. thou shalt rest, in earing-time 35. 2. on seventh d. there shall be a holy d. to you

Lec. 13. 5. the priest shall look on him the seventh d. 6, 27, 32, 34, 51. | 14. 39.

Lev. 14.9, the seventh d. he shall shave it, Num. 6.9. Num. 19. 12. on the seventh d, he shall be clean 19. on the seventh d. purify himself, 31. 19. 31.24, ye shall wash your clothes on the seventh

Deut 16. 8. on the seventh d. a solemn assembly Jush 6.4. on seventh d. compass city seven times, 15 Josh 0.4.0n seventh a, compass etcy seven times, to. Judg, 14, 15.00 seventh d, they said to Samson's wife 17, on the seventh d, he told her, because she 2 Sam, 12, 18, on the seventh d, the child died

1 Kings 20, 29, on the seventh d. battle was joined 2 Kings 25.8, on the seventh d. came Nebuzar-adan Esth. 1.10. on seventh d. when Ahasuerus was merry Ezek, 30, 20, in the seventh d. the word came 45, 20, and so do the seventh d. of the month

Heb. 4. 4. he spake of the seventh d. on this wise, God did rest the seventh d. from all his works

Eighth DAY.

Exam. DAT.

Exam. 22. 30. on the eighth d. thou shalt give it me
Lev. 9. 1. on the eighth d. Moses called Aaron
12. 3. on eighth d. flesh of fore-skin be circumcised 14. 10. on the eighth d. he shall take two he lambs 23.bring two turtles on eighth d.15.14. Num. 6.10. 22. 27. from the eighth d. it shall be accepted

23. 36. on the eighth d. shall be an holy convcca.

39. and on the eighth d. shall be a sabbath Num. 29. 35. on the eighth d. ye shall have a

lemn assembly, 2 Chron. 7. 9. Neh. 8. 18. Ezek. 43.27. on eighth d. priests make hurnt-offerings

Ezek. 43, 27,00 eighth a press make nurn-ourrings.

Luke 1, 59, that on the eighth d, they came to circumcise the child, At 15, 7, 8, Phil. 3, 5.

Ninth DAY.

Lev. 23, 32, shall afflict your souls in the ninth d.

2 Kings 25,3,00 minth d, famine was sore, Jer. 52,0. Jer. 39, 2, the ninth d, the city was broken up Tenth DAY,

Exod, 12. 3, the tenth d. of this month take a lamb Lev. 16, 29. on the tenth d. of the month ye shall afflict your souls, 23. 27. Nun

25.9. on tenth d, the trumpet of jubiler shall sound Josh 4.19. people came out of Jordan on the touth d. 2 Kings 25.1. on the tenth d. Nebuchaduezzar came

against Jerusalem, Jer. 52. 4. Ezek. 24. 1. Jer. 52.12, on the tenth d. Neb. burnt house of Ld. Ezek. 20. 1. on tenth d. the elders came to enquire 40. 1. on tenth d. the hand of the Lord was upon

Fleventh DAY.

Num.7.72.on the eleventh d. Pagiel of Asher offered Twelfth DAY.
Num. 7. 78, on twelfth d. Ahira of Naphtali offered

Ezra 8.31. departed on twelfthd. to go to Jerusalem Ezek. 29, 1. on twelfth d. the word came to Ezekiel Thirteenth DAY.

Esth.3.12.king's scribeswere called on thirteenth d. 13.to destroy all Jews on thirteenth d.8.12. | 9.1. 9.17. on the thirteenth d. of month Adar they 18, the Jews at Shushan assemb, on this teenth d. Fourteenth DAY.

Exod. 12. 6. ye shall keep the lamb till fourteenth d

Exod. 12, 0. ye shall keep the lamb till fontseenth d, 18, on fourteenth d, ye shall eat unleavened bread Lev. 23.5 in the fourteenth d, is the Lord's passover Num. 9, 3, 5, 1 28, 16, J. sh. 5, 10, 2 Chr. 30, 15, 1 35, 1, Exra 6, 19, Ezek, 45, 21, Num. 9, 11, on fourteenth d, at even they shall eat it Esth. 9, 15, Jews gathered together on fourteenth d. 17. and on the fourteenth d.of the same rested they Acts 27.33. this is fourteenth d.ye continued fasting Fifteenth DAY

Exod. 16.1. came to wildern of Sinai on fifteenth d. Lev. 23. 6, and on fifteenth d. is feast, Num. 28. 17. 34. the fifteenth d. of the seventh month, 39 Num. 29, 12, Ezek, 45, 25

Num. 29, 12. Ezek. 45, 25, Num. 33, 3. departed from I kamases on fitteenth d. 1 Kings 12, 32 he ordained a feast on fitteenth d. 33, Esth. 9, 18, the Jews on fitteenth d. rested yearly, 21, Ezek. 32, 17, on fitteenth d. word of L. came to Ezek. 2 Chr. 29, 17, and in statemth DAY.

Gen. 7. 11. on seventeenth d, were fount, broken up 8. 4. ark rested on seventeenth d. on mount Ararat Twentieth DAY.

Num, 10, 11, on twentieth d, the cloud was taken up Ezra 10. 9. on twentieth d. people sat in the streets

Twenty-first DAY. Twenty-first DAY.

Exod, 12, 18, eat unleaven, bread till twenty-first d.

Hag. 2.1. in twenty-first d, came the word to Haggai Twenty-third DAY.

2 Chron. 7. 10. t.-t. d. Solomon sent people to tents Esth.8.9.00 t.-t.d. written as Mordecai commanded

Twenty-fourth DAY.

Neh, 9, 1, on t.-fourth d. 1sr, assembled with fast,
Dan, 10, 4, on t. fourth d. 1 was by river Hiddekel Hag. 1.15. in t.-fourth d. Ld. stirred up Zerubbabei 2.10, in the t.-fourth d, word came to Haggai, 20. 2.10. in the t.-fourth d. word came to Haggal, vo. 18, ennsider from the t.-fourth d of ninth onouth Zech.1.7. on the t.-fourth d.came word to Zecharish Lacenty-fifth DAY Neh. 6.15, the wall was build in the recenty-fifth d. Jer. 52, 31, on t.-fifth d. Evil-merodach lifted head

Twenty-seventh DAY.
Gen. 8, 14, on the t.-seventh d. was the earth drie.
2 Kings 25,27,00 t.-s. d. Evil-merodach lifted ues

2 Kings \$5.27.00 t.-3. d. Evit-merodach inted ueas Good DAY.

1 Sam. 25. 8. we come in a good d. give to Davis, Esth. 8. 17. Jews had gladness and a good d. 9. 19

9. 22. was turned from mourning into a good d. Great DAY.

Jer. 30.7. alas, that d. is great, none is like it Hos. 1. 11. for great shall be the d. of Jezrea Joel 2. 11. the d. of the Lord is great and terrible 31. sun to darkness, moon to blood, before the g and terrible d. of the Lord come, Acts 2. 20 Zph. 1. 14. the great d. of the Lord is near Med. 4.5 before the coming of great d. of the Lord.

Mal. 4. 5. before the coming of great d. of the Lord John 7, 37, that great d, of the feast, Jesus cried Jude 6, reserved unto the judgment of the great a lev. 6, 17, for the great d, of his wrath is come 16, 14, to gather to the battle of the great d.

In the DAY.

Gen. 2. 4. in the d. that the Lord made the earth 17. in the d, thou eatest thereof thou shalt die 3. 5. in the d, ye eat, your eyes shall be opened 31, 40, thus I was, in the d drought consumed me 35, 3, who answered me in the d. of my distress Exod. 32, 34, nevertheless in the d, when I visit

20. offer in the d. when he is anointed, 7, 36, 7, 35, in the d. he presented them to minister 14. 2. law of leper in the d, of his cleans, Num. 6, 9, 67, in the d, of the clean and unclean Num, 28, 26, also in the d, of the first-fruits 30, 5, if her father disallow in the d, he heareth

7. husband held his peace in the d. he heard it wh. 10, 12. in the d. L. delivered up the Amorites 14. 11. as strong as I was in the d. Sam. 20. † 19. where thou didst hide in the d. 21. 6. put hot bread in the d. it was taken away 2 Sam. 22. 1. in the d, the Lord had delivered him 1 hings 2. 8. who cursed me in the d that I fied 1 Arings 2. 8. who caused me in the d that I fled Meh. 13. 15. in the d, wherein they sold victuals Esth. 9. 1. in the d, the enemies of the lews hoped Jub 20. 28. his goods flow away in the d. of wrath Psad. 95. 8. as in the d. of temptation, Heb. 3. 8. 102. 2. hide not thy face in the d. of trouble, in

10x. v. nade not thy face in the a, of trouble, in the d, when I call, answer me speedily 110.3, thy people be willing in the d, of thy power 5, shall strike through kings in the d, of his wrath 137.7, remember Edom in the d, of Jerusalem 138.3, in the d, when I cried, thou answereds the

138. 3, in the d, when I cried, thou answereds me Prov. 6, 34, he will not spare in the d, of vengeance 11. 4. riches profit not in the d, of wrath 24. 10, if thou faint in the d, of adversity Eccl. 7, 14, in the d, of prosperity be joyful, but in the d, of adversity consider 8, 8, neither bath he power in the d, of death 12, 3, in the d, when the keepers shall tremble Court 2, 11, terrored bits in which of his securate.

Cant. 3. 11. crowned him in the d, of his espousals, and in the d, of the gladness of his near 8.8. in the d, when she shall be spoken for o. 6. in the d, when she shall be spoken for Isa, 9.4, broken the yoke as in the d, of Midian 10. 3, what will ye do n the d. of visitation? 11. 16, in the d, he came out of Egypt, Hos. e, 15. 13. 13. shall remove in the d, of his fierce anger

13. 13. shall remove in the d, of his ferce anut. 17. 11. in the d, shalt thou make thy plant grow in the d, of grief and desperate sorrow 30.25, in the d, of great slaughter, when the hewers 26, in the d, that the Lord bindeth up the breach 58. 3, in the d, of your fast you find pleasure Jer. 16.19. O Lord, up refuge in the d, of affliction 17. 17, thou art my hope in the d, of evil 18.17, shew back and not face in the d, of calamity 36. 30, his dead body shall be east out in the d, Lain. 1, 12, afflicted me in the d, of his fierce anger 3. 57, thou drewest near in the d, that 1 called Exek. 7.19, gold not deliver them in the d, of wrath 7 19. gold not deliver them in the d. of wrath 16, 4, thy nativity in the d, thou wast born, 5.
56 Sodom not mentioned in the d, of thy pride 27, 27, they shall fall in the d, of thy ruin

30.9 great pain came on them as in the d, of Egypt 32. 10. every man for his life in the d, of thy fall 33. 12. in the d, he turneth from his wickedness,

not able to live in the d, that he sinneth Hos. 2. 3, lest I set her as in the d, she was born 4.5, therefore shalt thou fall in the d, and prophet Amos 1. 14. with a tempest in the d. of a whirlwind

Amost 1.14, will darken the earth in the clear d.
8, 9, I will darken the earth in the clear d.
Obud, 11, in the d, thou stoonest on the other side
12, nor rejuced in the d, of their destruction
14, those of his that did remain in the d, of dist. 14: those of his mat durrenam in the a. o dist. Mat. 4. 3, in the d. that I shall do this, saith Lord Luke 17, 30, in the d. when the Son is revealed John 11, 9, if any walk in the d. he stumbleth not Rom. 2, 10, in d. when G. shall judge secrets of meo

outh
arith
13. 13. let us walk honestly as m the d.
14. 16. 1. 18. noay be blameless m the d.
2 Cor. 1. 8. noay be blameless m the d. of our Lord
field. 2 Cor. 6. 2. in the d. of salvative 1 succoured thee
head | Heb. 8 9. in the d. when I took them by the hand

in the d. of judgment, 11. 29. Mark 0. 11.

11 92. more tolerable for Tyre and Sidon in d. of j. 12. 36. shall give account thereof in d. of judg 2 1et, 2. 9. and to reserve the unjust to d. of j.

2 Ptet. 2. 9. and to reserve the unjust to d. of j.
3. 7. are reserved unto fire against the d. of j.
1 John 4. 17, we may have boldness to the d. of j.
DAY of the Lord.
1.a. 2. 12. d. of the L. shall be on every one proad
13.6.d. of the L. is at hand, Joel 1, 15. Eeph. 1.7.
9. the d. of the L. cometh, Inel 2. . Zech. 14. 1.
34. 8. for it is the d. of the Lord's vengeance
1.e., 15, 10. this is the d. of the L. God of hosts
Lam. 2, 22. in the d. of the L. s anger none escaped Exek. 13. 5. to stand in battle in the d. of the Lord 30. 3. the d. of the L. is near, Joel 3. 14. Obad. 15. Amos 5. 18. we to you that desire the d. of the L. Zeph. 1. 8. in d. of the L.'s sarifice 1 will punish 18. shall deliver them in the d. of the L.'s wrath 2. 2. before the d. of the L.'s anger come on you 3. ye shall be hid in the d. of the Lord's anger Mal. 4. 5. before the coming of the d. of the Lord 1 Cor. 5. 5. spirit may be saved in d. of the Lord 1 Cor. 5. 5. spirit may be saved in d. of the Lord 1 Thess. 5. 2. d. of L. cometh as a thief, 2 Pet. 3. 10. Rev. 1. 10. 1 was in the Spirit on the Lord's d. See Great DAY. Ezek. 13. 5. to stand in battle in the d. of the Lord

See Great DAY. Gen. 27. 45. why deprived of you both in one d.? Leo. 22. 28, not kill it and her young in one d. Num. 11. 19, ye shall not eat one d. or two days 15 am. 2. 34. in one d, her shall die both of them 27. 1. 1 shall one d, perish by the hand of Saul 1 Kingst 4. 22. Solomos's provision for one d. was 20. 29. Israel slew of Syrians 100,000 in one d. 2 Chr. 28. 6. Pekah slew in Judah 120,000 in one d. Erra 10, 13, neither is this the work of one d. Esth. 3. 13. kill children and women in one d. 8. 12. Isa. 9. 14. Lord cut off branch and rush in one d. 10. 17. shall devour his thorns and briers in one d. 47. 9. two things shall come to thee in one d. 66, 8, shall earth be made to bring forth in one d. 60. 8. shall earth be made to bring forth in one d. Zech. 3. 9. remove the iniquity of land in one d. 14. 7. it shall be one d. which shall be taown Acts 21. 7. we abode with the brethren one d. 28. 13. and after one d. the south wind blew Rom. 14. 5. one esteemeth one d. above another 1 Cor 10. 8, fell in one d, twenty-three thousand 2 Pet. 3.8, one d, with the Lord as a thousand years

Rev. 18 8, therefore her plagues come in one d.
1) AY joined with night.

Gen. 1.14. lights to divide d, from the night Gen. 1. 14. lights to divide d. from the night 18, to rule over the d. and over the night 8, 22, cold and heat, d. and night, shall not ceas 31, 39, 1 bare loss, whether stolen by d. or night Erod. 10.13. Lord brought an east-wind d. and night 13, 21, to give them light to go by d. and night Lev. 8, 35, abide at door of tabernacle d. and night Num. 11, 32, people stood up that d. and all night Detay 28, 65, and thou shalt fear d. and night Deut, 28, 66, and thou shalt fear d, and night Josh, I. 8, this book of the law not depart, but thou

shalt meditate therein d. and night, Psal. 1.2 1 Sam. 19.24, lay caked all that d. and that night 1 Sain. 19.24. Iay casked all that d. and that night for opened 1 Kings 8.29, that thine eyes might be opened toward this house night and d. 2 Chr. 6.20. Neh. 1.6, which I pray before thee d. and night 4.9. and set a watch against them d. and night Leth. 4.16, neither eat nor drink night or d.

26. 10. till the d, and night come to an end Psal. 32.4. d, and night thy hand was heavy on Psal. 32.4. d. and night thy hand was heavy on me 42. 3. my tears have been my meat d. and night 55.10.d and night they go about it on the walls 74.16. the d. is thine, the night also is thine 88.1.0 Lord, I have cried d. afill night before thee 133. 12, but the night shineth as the d. 132. 15. that neither d. oor night seech sleep Jia. 4. 5. smoke by d. and flaming fire by night 97.3. I the Lord will keep it d. and night 34.10, it shall not be quenched d. nor night 34.10, it shall not be quenched d. nor night 38.12, with pining sickness from d. to night

38. 12, with pining sickness from d. to night
13. from d. to night wilt thou make an end of me 60. 11. gates, they shall not be shut d. nor night 62. 6. watchmen never hold their peace d. oor n. Jer. 9. 1. that I might weep d. and night for slain

14.17.eyes run down tears d. and night, Lam.2.18.
16.13. and there serve other gods d. and night
33. 20. that there should not be d. nor night
Lech.14.7.day known to the Lord, not d. nor night Zech. 1.7. day known to the Lord, not d, nor night Mars 4. 97. and should sleep and rise night and d. 15. 5. d. and night he was in the mountains 14.30, this d, even this night, before the cock crow Luke 2. 37. with fasting and prayers night and d. 18. 7. his elect, which cry d, and night to him Acts 9. 24. watched gates night and d. to kill him 20. 31, cease not to warn every one night and d. 1 9.67. our tribes instantly serving 6 ad d. and night 2 Cor.11.25.thrice 1 soffered shipwreck, a d, and n.

1 Pet 2.12. may glorify God in the d, of visitation 1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d, DaY of Judgment.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d, 3.10 night and d, priving exceedingly, 1 Tim. 5.5.

12. 18. the Lord sent thunder and rain that d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

1 Thest, 2.9 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

2 Thest, 3 labouring d, and n, because would not 1 Sam, 10.9, and all those signs came to passifind d.

2 Thest, 3 labouring d, and 1 Sam, 10.9, and 2 labouring d, and 1 Sam, 10.9, and 2 labouring d, and 2 labour 3.10 night and d. praying exceedingly, 1 Tim. 5.5. 2 Thess. 3. 8. but wrought with labour night and d. 2 Tim. 1.3. without ceasing 1 have remembrance of

thee in my prayers night and d.

Rev. 4, 8, and they rest ant d, and night, saying
7, 15, and serve him d, and night in his temple
8, 12, d, shone oot for a third part, and the night who accused them before God d. and night 14.11 they have no rest d. nor night, who worship 20.10, be tormented d. and night for ever and ever

Sabbath-DAY. Exod. 16, 26, the seventh d. is the sabbath, 20, 10. 20. 8. remember the sabbath-d. to keep it holy Dent. 5, 12

11. Lord blessed the sabbath-d. and hallowed it 31. 15. whosoever doth any work on sabbath-d. 35. 3. ye shall kindle no fire on the sabbath-d. 36. 3. ye shall kindle no fire on the sabbath-d. 37. 3. man that gathered siteks onsubbath-d. 28.9.offer on the sabbath-d. two lambs of first year Deut, 5. 15. God commanded to keep the sabbath-d. Deat, 5, 15, God commanded to keep the sabbath-d Nob. 10, 31, if the people sell victuals on sabbath-d 13, 15, burdens brought to Jerosalem on sabbath-d 17, evil that ye do, and profane the sabbath-d 19, should no burden be bronght in oo sabbath-d. 22. Levites keep the gates to sanctify sabbath-d.

Jer. 17, 21, and bear no burden on the sabbath-d. 22. nor carry forth a burden on the sabbath.d. Ezek. 46. 4. the prince shall offer in the sabbath.d. Mat. 12. 1. Jesus went on the sabbath.d.through the

corn, and disciples were an hungered, Mark 2.23 8. for the Son of Man is Lord of the sabbath-d. 11. if it fall into a pit on sabbath-d. Luke 14.5. 24. 20. pray that your flight be not on sabbath-d. Mark 2. 24. why do they on s.-d. that is not lawful 3.2, whether he would heal on sabbath-d, Luke 6.7 6. 2. he went into the synagogue on the sabbath

Luke 4. 16. Acts 13. 14 Luke 13, 16, be loosed from this bond on sabbath-d. 14. 1. as he went to eat bread on the sabbath-d.
23. 56, prepared spices, and rested the sabbath-d.
John 5. 10. it is sabbath-d. it is not lawful to carry

16. because he had done these things on sabbath-d. 9.14. it was the sabbath-d. when Jesus made clay 19.31, bodies not remain on the cross on sabbath-d. cts 13.27, which are read every sabbath-d, 15.21 44, next sabbath-d, came almost the whole city

Same DAY.

Gen.7.11, the same d, were the fountains broken up
13, the self-same d, entered Noah into the ark 15. 18, in that same d. the Lord made a covena Exod. 12. 17, the same d. I brought your armies, 51 Lev. 7. 15. flesh eaten the same d. 16. | 19.6. | 22.30 23, 14, ye shall eat no parched coro till same d. 28, and ye shall do no work in that same d. 29, that shall do no work in that same d. Num.6.11, priest shall hallow his head that same d. Num.6.11, priest shall hallow his head that same d. 14 Kinsa, 9, 6, 11, and 14 Kinsa, 9, 11, and 14 Kin 1 Kings 6, 64. same d, king hallowed middle control 13.3 and he gave a sign the same d, saying Exck, 23.38, have defiled my sanctuary, same d, 39, 24.2. write thee the name of this same d. king of Bubylon set himself against Jerusalem this ame a Zeph. 1, 9, the same d. also will I punish those Zech. 6. 10. take of them, and come the same of Luke 17, 29, but the same d. Lot went out of Sodom 23, 12, the same d. Pilate and Herod made friends 23. 19. the same d. Pilate and rieron made friends John 5. 9, and on the same d. was the sabbath 20. 19. s. d. at evening, Jesus stood in midst Acts 1. 22, unto the s. d. that he was taken up 2. 41. the s. d. were added to church, 3,000 souls Since the DAY.

Since the DAY.

Since the d. they were on the earth
Dent. 4. 32, since the d. that God created man
1 Sam.8.8. since the d. that I brought them up out of
Egypt, to this day, 1 Kings 8. 16. 1 Chron. 17. 5.
2 Kings 8. 6. since the d. that she left the land
Jer. 7. 25. since the d. your fathers came forth
Col. 1. 6. as in you, since the d. ye heard of it
9. since the d. we heard it, do not cease to pray
That DAY.

Fred 8. 00. 1 will sever in that d. land of Goshen

Exod. 8, 22, I will sever in that d, land of Goshen 10, 13, Lord brought east-wind on land all that d, C8. that d. thou seest my face, thou shalt die 13.8. thou shalt shew thy son in that d. saying 14. 30. thus the L. saved Israel that d. out of hand 32. 28. there fell of the people that d. 3,000 Lev. 16, 30, that d. shall the priest make atone men Lev. 10, 30, that d., shall the priest make atonement Num. 9, 6, they could not keep the passover that d. 30, 14, because he held his peace in that d. Deut. 1, 39, your children in that d. had no knowledge 21, 23, thou shalt in any wise bury him that d. 31, 18, 1 will surely hide my face in that d. Josh, 6, 15, only that d, they compassed the city 11, 12, heardest in that d. how Anakims were there Judg. 20, 26, Israel fasted that d. 1 Sam. 7. 6. 1 Sam. 8, 18, and ye shall cry out in that d, and the Lord will not hear you in that d, 9, 24, so Saul did cat with Samuel that d,

37. Saul asked, but he answered him not that d 16. 13. Spirit of Lord came on David from that & 18. 9. Saul eyed David from that d. and forward Sam. 6. 9. David was afraid of the Lord that d. 11. 12. so Uriah abode in Jerusalem that d.
Kings 14.14.cut off the house of Jerohoam that
Chron. 15. + 11. offered that d. of spoil 700 or

2 Chron. 15. + 11. offered that d. of spoil 700 or 18. 24. behold, thou shalt see on that d. Neh. 8. 17. to that d. Israel had not done so Exth. 3. 14. they should be ready against that d. 8. 13. Job 3. 4. Iet that d. be darkness, let not G. regard it Psal. 146. 4. in that very d. his thoughts perish Prov. 12. + 16. a fool's wrath is in that d. know Isra. 2.11. Lord alone shall be exalted in that d. 19. 21. Egyptians shall know the Lord in that d. 19. 21. Egyptians shall know the Lord in that d.

19. 31. Egyptians shall know the Lord in that d
24. 21. in that d, the Lord shall punish the host
20. 1. in that d. shall this song be sung in Judah
29. 18. in that d. shall the deaf hear the woros
52. 6. they shall know in that d. that 1 am he
Jer. 39.410. Nebuz, gave them vineyards in that d

16, they shall be accomplished in that d.

17. but I will deliver thee in that d. saith the L Ezek. 29.21. in that d. Israel shall be exalted 38.19. in that d. there shall be a great shaking 39. 22. know I am the Lord from that d. forward 48. 35. the name of the city from that d, shall be Hos. 2, 18, and in that d, will I make a covenant 1103. 2, 18. and in that d. will 1 make a covernam-joet. 3.18, in that d. mountains shall drop new wine 11mos 2, 16, he shall thee away naked in that d. 8.3. the songs of the temple be howlings in that d. Obad. 8. shall 1 not in that d. destroy the wise men: 11mos 1, 15mos 1, 15mo 11. 11. my covenant it was broken in that d. 12. 8. the feeble at that d. shall be as David

11. in that d, shall there be a great morrning 13. 1. in that d, shall there be a fountain opened 14. 4. his feet shall stand that d, on the mount 9. in that d. shall there be one Lord, his name one Mal. 3. 17. in that d. when I make up my jewels Mal. 7. 22. many will say to one in that d. Lord 24.36. but of that d. knoweth no mad, Mark 13. 32. 20. 29. till that d. I drink it new, Mark 14. 25 Luke 0. 23. rejoice ye in that d. and leap for joy 10. 12. be more tolerable in that d. for Sodom 21. 34. and so that d. come on you unawares 23.54. and that d. was the preparation and sabbath John 1. 39. they came and abode with him that d. 100n 1. 39. they came and above with a 11. 53. from that d, they took counsel together 14. 20. at that d, ye shall know I am in the Father 16. 23, and in that d, ye shall ask me nothing 26, at that d, ye shall ask in my came

Thess. 5. 4. that d. should overtake you as a thief Thess. 1.10, our testimony was believed in that d. 2. 3. that d. shall not come, except there come 2 Itm. 1.12 I have committed to him against that d 18. he may find mercy of the Lord in that d.
4. 8. the crown the Lord shall give me at that d.

This DAY. Gen. 4.14. thou hast driven me out this d. from earth

24. 12. I pray thee sead me good speed this d. 25. 31. he said, sell me this d. thy birth-right 33. swear to me this d. and he sware upto him 41. 9. 1 do remember my faults this d.
48. 15. God who fed me all my life long to this d.
Lxod. 12. 14. this d. shall be for a memorial 17. therefore observe this d. in your generations 13. 3. remember this d. in your generations 13. 3. remember this d. in which ye came out, 4. Deut. 1. 10. you are this d. as the stars of heaven 2. 25. this d. will 1 begin to put the dread of thee 4. 4. are alive every one of you this d. 5. 3. 5. 24. seen this d. that God doth talk with mad 6. 24. as it is at this d. 8. 18. Eura 9. 7.

6. 24. as it is at this d. 8. 18. Esta 9. 7.
7.11. the statutes which I commanded the this d. 4. 40. | 6. 6. | 8. 1, 11. | 10, 13. | 30. 2, 8
8. 19. I testify against you this d. ye shall perish 11.8. commandweats which I command you this a. 13, 27, 28. | 13. 18. | 15. 5. | 19. 9. | 27. 1, 4
32. statutes which I have set before you this d. 26. 17. avouched this d. the Lord to be thy God 27. 9, this d. thon art become the people of the 29. 4. hath not given you ears to hear to this d. 27. 9, this d. mon art become the people of the 29. 4, bath not given you ears to hear to this d 10. ye stand this d. all of you before the Lord 18. whose heart turneth away this d. from the L 30. 15. I set before thee this d.life and death, 19. 30, 15, I set before thee this d. 110 and death, 19, 16, I commanded the this d. 10 love the Lord 31, 27, while I am yet alive with you this d. 34, 6, no man knoweth his sepulchre to this d. Jush. 3, 7, this d, will I begia to magnify thee 4. 9. the twelve stones are there unto this d. 7. 25, the Lord shall trouble thee this d.

14. 10. and now I am this d. eighty-five years old 11.1 am as strong this d. as when Moses sent mu 22. 16. to turn away this d. from following Lord

Tosh. 22, 17, which we are not cleansed till this d. 22, if it be in rebellion, save us not this d. 22. if it be in rebellion, save us not this d.
23.8. cleave to the Ld. as ye have done unto this d.
24. 15. choose you this d. whom ye will serve
Judg. 1. 26. Luz is the name thereof unto this d.
10. 15. deliver us only, we pray thee, this d.
19. 30. since Israel came up out of the land of
Egypt to this d. 1 Sam. 8. 8. 2 Sam. 7. 6.
2 Kings 21. 15. 1 Chron. 17. 5. Jet. 7. 7. 6.
2 Kuth 4. 9. Boaz said, ye are witnesses this d. 10.
1 Sam. 10. 19. ye have this d. rejected your God
11.13. there shall not a man be put to death this d.
14. 45. Jonathan hath wrought with God this d. 15. 28. Lord hath rest kingdom from thee this d. 17. 10. I defy the armies of Israel this d. 18. 21. thon shalt this d. be my son-ia-law 21.5, though it were sanctified this d. in the vessel 22. 8. my servant to lie in wait as at this d, 13, 25, 32, the Ld, which sent thee this d, to meet me 33, who kept me this d, from coming to shed blood Cf. 21, my soul was precious in thine eyes this d. 24.as thy life was much set by this d. in my eyes 30. 25. made it an ordinance for Israel to this d. 2 Sam. 3.39. I am this d. weak, though anoint king 3am. 3.99. I am this a, weak, though anothe king is 3. Beerothites were sojourners unto this d. Kings 8. 61, to keep his commands as at this d. Kings 7, 9. this d. is a day of good tidings 7, 34, unto this d. do after former manners, 41. Chron, 5. 9, and there it is unto this d.

35.21. I come not against thee this d. but against Neh. 9.36. behold, we are servants this d. Neh. 9. 36. hehold, we are servants this d.
Psal 2. 7. the Lord said, thou art my Son, this d.
have 1 begotten thee, Acts 13, 33. Heb. 1. 5.
118. 24 this is the d. which the Lord hath made
119. 91. they continue this d. according to thy
Prov. 7. 14. this d. have 1 paid my vows
22. 19. 1 have made known to thee this d.
110. 38. 19, the living praise thee, as 1 do this d.
156. 12. and to-morrow shall be as this d. and much
1cr. 25. 18. hissing and a curse, as at this d. 44. 22.
35. 14. for to this d. they drink none, but obey
36. 2. from the days of Josiah even to this d.
44. 10. they are not humbled even unto this d.
44. 10. they are not humbled even unto this d. Lam. 2.16, certainly this is the d. that we looked for Ezek. 39. 8, this is the d. whereof 1 have spoken Dan, 9, 7, to us confusion of faces, as at this d. Hag, 2, 15, consider from this d. and forward, 18, 19, from this d, will t bless you Mat. 6, 11, give us this d, our daily bread 11. 23. Sodom would have remained to this d.
27. 8. was called the field of blood to this d.
19.1 have suffered many things this d.in a dream

28. 15. is reported among the Jews to this d. Luke 2. 11, for to you is born this d. a Saviour 4. 21. this d. is this scripture fulfilled in your ears 19. 9. this d. is salvation come to this house if thou hadst known, at least in this thy d 42. It thou haust known, at least in this thy d, 22. 34, cock not crow this d, before thou deny me that 2, 29, his sepulchre is with us to this d. 22. 3. zealous toward God, as ye are all this d, 23. 1. in good conscience before God till this d, 24. 21. 1 am called in question by you this d, 25, 22. I continue unto this d, witnessing to small

25, 22. I continue unto this d. witnessing to small 29. I would all that hear me this d. were as I am Rom. 11. 8. that they should not hear unto this d. 2 Cor. 3. 14. till this d. remaineth the vail, 15.

To DAY.

Gen. 21. 26. neither yet heard I of it but to d. 30. 32. I will pass through all thy flock to d. 50. 7. wherefore look ye so sadly to d.?

Exad 2.18. how is it that ye are come so soon to d.?
14. 13. salvation which he will shew you to d. 16. 23. bake that which you will bake to d. 32. 29. consecrate yourselves to d. to the Lord Lev. 9. 4. for to d. the Lord will appear to you Deut. 15. 15, I command thee this thing to d. 29. 13. that he may establish thee to d.for a people I Som. 4. 3. wherefore hath Lord smitten us to d.? 19.1.3.that he may establish thee to d.for a people 1 Som. 4.3. wherefore hath Lord smitten us to d.? 9 +13. set you up, for to d. ye shall find him +27, stand still to d. that I may shew thee 11.13. to d. Lord wrought salvation in Israel 24. 10, behold, how that the Lord had delivered thee to d. into mine hand in the cave, 26. 23. 2 Sam. 6, 20, how glorious was the king to d!

13. 4, why art thou lean from day to d.? 16. 3. to d. shall the house of Israel restore me Kings 18, 15. I will shew myself to him to d. 22. 5. enquire at word of Lord to d. 2 Chr. 18. 4. 7 Kings 4. 23, wherefore wilt thou go to him to d

7 Kings 4, 23, wherefore wilt thou go to him to d, ? 6, 28, give thy son that we may eat him to d. 1 Chron. 16, 23, sing to Lord all the earth, shew forth from day to d, his salvation, Psal, 96, 2, Esth. 3, 7 they cast the lot from day to d, Job 23, 2, ven to d, is my complaint hitter Prad 95, 7, he is our God, we his pasture, to d, if ye with hear his voice, IItch, 3, 7, 15 | 4, 7, Iec. 34, 15, ye were to d, turned, and had done right Zech, 9, 12, to d, do 1 derlare, that 1 will render Mat 6, 50, the grass of the field, which to d, is, and to-morrow is east into the oven, Luke 12, 28, and to-morrow is east into the oven, Luke 12, 28. and to-morrow is cast into the oven, Luke 12.28.

Mat. 21.28, said, son, go work to d, in my vineyard Mat. 21.28. said, son, go work to d. in my vineyard Luke 5.26. we have seen strange things to d. 13.32, behold, I do cures to d. and to-morrow 33.1 must walk to d. and the day following 19.5. for to d. I must abide at thy house 23.43 to d. shalt thon be with me in paradise 24.21, besides all this, to d. is the third day Heb. 3.13. exhart daily, while it is called to d. 5.5. thou art my Son, to d. have I begotten thee 13.8. Jesus Christ, same yester. to d. and for ever Jam. 4.13. ye that say, to d. or morrow, we will go 2 Pet. 2.8. Lot veved his righteons soul from daytod.

2 Pet. 2.8. Lot vexed his righteons soul from dayted.
DAY of trenble.
2 Kings 19. 3. this day is a d. of trouble, Isa. 37. 3.
Psal. 20. 1. Lord hear thee in the d. of trouble
50. 16. hast been my refuge in the d. of trouble 59. 16, hast been my refuge in the d. of trouble 77, 2, in the d, of trouble 1 sought the Lord 86, 7, in the d. of trouble 1 will call on thee 1sa, 22, 5, it is a d, of trouble, and of treading down Jer. 51, 2, in the d. of trouble they shall be ag, her Erek. 7, 7, the time is come, d. of trouble is near Nah. 1, 7, Lord is a strong bold in d. of trouble Hab. 3, 16, that I might rest in the d. of trouble Zeph. 1, 15, that day is a d. of trouble and distress DAYTIME.

Job 5. 14, they more with darkness in the d.-time 24.16. dig thro' houses they marked in the d.-time P. al., 22.2. I cry in the d.-time, but thou hearest not 42.8. Lord command his loving-kindness in d.-time 78. 14.in the d.-time also he led them with a cloud ka.4.6 shall be a tabernacle for a shadow in d-time ka.4.6.shall be a tahernacle for a shadow in d.-time C1. 8. I stand on the watch-tower in the d.-time Lade 21. 37, in d.-time he was teaching in temple 2 Pet.2. 13, that count it pleasure to riot in d.-time DAYS.

Gen. 4. + 3. at end of d. Cain brought an offering 8. 3. after 150 d, the waters were abated 24. + 1, and Abraham was old and gone into d. 27. 41. d. of mourning for my father are at hand 29.1 14, and Jacob abode with bim a month of d. 47. 9, the d. of my riligrimage are an 130 years.

47. 9, the d. of my pilgrimage are an 130 years +28, the d. of the years of his life was 147 years 50, 4, when the d, of his monrning were past Num. 11. +20. ye shall eat of it a month of 14.34, after the number of d, ye searched the land Deut. 4. 32, for ask now of the d, that are past 10. 10. and I stayed in the mount forty d.

Josh. 23.+1. Joshua waxed old and come into d. Judg. 11.+4. after d. children of Ammon made was 3 and 3. 11.7 4. after a. Chituren of Annion made with 15 ann. 13. 11. Samuel came not within d. appointed 18. 26. and the d. were not expired, wherefore 27.47. David dwelt with Philistines a year of d. 29. 3. which hath been with me these d. 1 Kings 2. 11. the d. David reigned over Israel 3. 2. ao house was built to the Lord till those d

14. 20. d. that Jeroboam reigned were 22 years 30. war between Ruhoboam and Jerob, all their d 15. 16, between Asa and Baasha all their d. 32, 2 Kings 10.+36.d.that Jehu reigned were 28 years 13.3. into the hand of Ben-hadad all their d. 15. † 13. and Shallum reigned a month of d. 18. 4. to those d. Israel did hurn incense to it 23. 22. from d. of the judges, not such a passove 1 Chron, 23. 1. when David was old and full of d. 29. 15. our d. are on earth as a shadow, Job 8. 9. 29. 13. our a. are on earm as a snaow, 300 o. 9. 23. he died full of d. riches and honour 2 Chron. 24. 15. Jehoiada was old and full of d. Exra 4. 2. since the d. Esar-aldon brought us up 9.7. since d. of our fathers have we been in trespas.

8.17. since d. of Jeshua, son of Nun, unto that day Esth. 9, 22. as the d. whereon the Jews rested 26. they called these d. Purim, after Pur 28. and that these d. should be rememb, and kept

28. and that these d. should be rememb. and kept jds 3. 6. Let it not be joined to the d. of the year 7. 1. are not his d. also like the d. of an hireling? 12, 12, and in length of d. understanding 21. 13, they spend their d. in wealth, and go down 30. † 1. but now they that are of fewer d. than 1 fo, the d. of affliction have taken hold on me 27, the d. of affliction prevented me 32, 4.4. Elibu waited, for they were idea for d.

21, tue a. of amiction prevented me 32. †4. Elihin waited, for they were sider for d. 7. I said, d. should speak, and years teach wisdom 33. 25. he shall return to the d. of his youth 36. 11. they shall spend their d. in prosperity 42. 17, so Joh died, being old and full of d. Psal. 21. 4. thou gavest him length of d. for ever 3. +6. dwell in the Lord's house to length of d. 23, 10, dwell in the Lord's notice to length of d.
37, 18, the Lord knoweth the d. of the upright
44, 1, told us what work thou didst in their d.
55, 23, deceitful men not live out half their d.
61, 16, thou shalt add d. to the d. of the king
77, 5, I have considered the d. of old, the years
78, 33, therefore their d. did he consume invanity

78, 3s. therefore their d, did ne consume in vanity 89, 29, and his throne as the d, of heaven 45, the d, of his youth hast thou shortened 90, 9, all our d, are passed away in thy wrath 10, the d, af our years are threescore and ten 12.so teach us to number our d, that we may apply

Psal, 90, 14, we may rejoice and be glad aft 91. + 16, with length of d. will I satisfy him
93. +5, holiness becometh thy house to length of d. 43. † 5. holiness becometh try house to length of a 4, 13, mayest give him rest from the d.of adversity 119. 84, how many are the d. of thy servant? Psal. 139. † 16. written, what d. they should be fash 143. 5. I remember the d. of old, I meditate Prov. 3. 2. for length of d. shall they add to thee distribution of d. is the might bend d.

16. length of d. is in her right hand Eccl. 5, 20, not much remember the d. of his life 7. 10, the cause that the former d, were bitter 8. 15, that shall abide with him the d, of his life 8. 15. that shall abide with him the d. of laskinss 11. 8. let him remember the d. of darkness 12. 1. while the evil d. come not, nor the years Lea. 23. 7. whose antiquity is of ancient d. 15. seventy years, according to the d. of one king 60. 20. the d. of thy mourning shall be ended 65. 20. shall be no more thence an infant of d. 22. as the d. of a tree are the d. of my people

Jer. 2. 32. have forgotten me d. without number 6. 11, the aged, with him that is full of d. 0.11. the aged, with him that is full of a, 28, 43, in two years of d. will 1 hring again 31, 33. after those d. 1 will put my law in their 32, +39, one heart, that they may fear me all d. 36, 2. from the d. of Josiah even to this day Lam 4, 18, our d. are fulfilled, our end is come Lam 4. 18. our d. are fulfilled, our end is come Ezek 4. 4. according to the number of the d. 5. 9 12.23. the d.are at hand, and effect of every vision 16. 22. not remembered the d. of thy youth, 43. Dan, 8. 14. anto 2300 d. sanctuary be cleansed 10. +2. I was mourning three weeks of d. 12. 11. ahomination set up, there shall be 1200 d. 12. blessed is he that waiteth to the 1335 d. Here 2. 13. 1 will with on her the d. of Maslim.

10., Dessen is a that water to the 1355 m.
Hos. 2, 13. I will visit on her the d. of Baalim
9, 7, d. of visitation, d. of recompense are come
10, 9, thou hast sinned from the d. of Gibeah
clmos 4: 4. bring tithes after three years of d
5. + 21. and I will not smell your holy d.
His. 5. 4.6 bree been from the d. of esternity. Mic. 5. 12, have been from the d. of etermty 7. 15. according to the d. of thy coming out Hag. 2. 16. sioce those d. were, when one came to Zech. 8, † 4, with his staff for multitude of d.

9. ye that hear in these d, these words 10, before these d, there was no hire for man 11. I will not be as in former d, saith the Lord 11. I will not be as in former d, saith the Lord 15. so have I thought in these d, to do well Mal. 3. 7. from d. of our fathers ye are gone away Mal. 11. 12. from d. of John the Baptist till now 24. 22. and except those d, should be shortened no flesh should be saved, Mark. 13. 20. 37. as d. of Noe, so shall the coming of the Son Luke 1. 24. after those d. Elisabeth conceived 21. 22. for these be the d. of vengeance Acts 3. 24. have likewise forctold of these d. 5. 36. for before these d. rose up Thendas

11. 32. in these d. rose up Theudas 11. 27. in these d. came prophets to Antioch 12. 3. then were the d. of unleavened bread 19. † 38. if matter against any court d. are kept 20. 6. we sailed after the d, of unleavened bread 21. 38, which before these d, madest an uproar Gal. 4. 10. ye abserved d. and months, and times Eph. 5. 16. redeeming time, because the d. are evil Heb. 7. 3. neither heginning of d. nor end of life 10, 32, but call to remembrance the former d. 1 Pet. 3, 10, he that would see good d. let him ref. Rev. 11.3, shall prophesy 1260 d, in sackcloth 12, 6, that they should feed her there 1260 d,

See DAVID, LAST, OLD, JOURNEY.

All the DAYS,

Gen. 3. 14. dust shalt thou eat all the d. of thy life 5.5. all the d. Adam lived were 930 years 8. all d. of Seth 912 years | 11. of Enos 905 years

8. all d. of Seth 912 years || 11. of Enos 905 years 14. d. of Cainan 910 years || 23. Enoch 365 years 9. 29. all the d. of Methuselah were 969 years 9. 29. all the d. of Noah were 950 years Lev. 13. 46. all the d. wherein the plague shall be 15. 25. all the d. of his separation, 5. 6. 8. Dett. 4. 9. lest they depart from the heart all the d. 10. to fear me all the d. they live, 1 Kings 8. 40. 12. 1. to possess it all the d. ye live on the earth Josh. 4. 142, that you might fear the Lord all the d. 24. 31. and Israel served the Lord all the d. 27. Josha and all the d. of the elders, Jude. 2. 7

Joshu and all the d. of the elders, Judg. 2.7 Judg. 2. 18, delivered them all the d, of the judge 1 Sam. 1.11. I will give him to Lord all d, of his life 7.13. against Philistines all the d. of Samuel 15. Samuel judged Israel all the d. of his life 1 Kings 4.25. dwelt safely all the d. of Solomon 11.25. Rezon was advers, all the d. of Solomon 2 Kings 13, 22, Hazael oppressed Israel all the d. of 23, 22, nor in all the d. of the kings of Israel 2 Chron. 24, 2, all the d. of Jehoida the priest, 14. Ezra 4.5. to frustrate their purposes all d of Cyrus Job 1. + 5. thus did Joh all the d

Job 1.+5. thus did Job all the d. 14.14. all the d. of ny appointed time will I wait Psal, 23.6, mercy shall follow me all the d. of my life 27, 4. dwell in house of Lord all the d. of my life Prov. 15, 15, all the d. of the afflicted are will. 31. 19. do him good, not evil, all the d. of ber life

See His LIFE, Thy LIFE.

DAYS come.

\$a. 7, 17, shall bring on thee d that have not come.

5a. 7. 17, shall bring on thee a that have independence for 23.5 behold the d.come. 7. (30.3.) 31.27,31,38 dmos 4. 2, the d. come that he will take you away Mat. 9. 15, the d. shall come when the bridegroom shall be taken from them, Mark 2.20, Luke 5.35.

Luke 17. 22. the d. come when ye shall desire to see 19. 43, the d. come thy enemies shall cast a trench 21.6. the d. come in which there shall not be left Heb. B. B. d. come when I will make a new covenant Few DAYS.

Gen. 24. 55, let the damsel abide with as a few d. 27. 41, tarry a few d, till thy brother's fury turn 29. 20, and they seemed to him but a few d, 47.9, few and evil are the d, of my pilgrimage Num, 9, 20, when the cloud was a few d, on tabern, 41.1, 4.ob 11. 1. man that is horn of a woman is of few d. 32. +6. Elihu said, I am of few d. and ye are old Psal. 109. 8. let his d. be few, and let another Day. 11. 20. within few d. he shall be destroyed lieb. 12. 10. they verily for a few d. chastened us

Gen. 6. 3. yet his d. shall be 120 years 10.25. in his d. was the earth divided, 1 Chr.1.19. Dent. 22. 19. may not put her away all his d. 29. 1 Kings 1. + 6. had not displeased him from his t. 15. 14. Asa was perfect all his d. 2 Chron. 15. 17. 16. 34, in his d. did Hiel huld Jericho 34. In his a. that their hind derivations of 21. 20 I will not bring the evil in his d.
 Kings 8. 20. in his d. Edom revolted, 2 Ckr. 21. 8
 2. Jehoash did what was right all his d.
 15. 18. he departed not all his d. from the sins

1 Chron, 22. 9. and quietuess to Israel in his d 2 Chron, 34, 33, all his d, they departed not from Job 14. 5. seeing his d. are determined, his months 15. 20 wicked man travaileth with pain all his d 24.1, why do they that know him not see his d. Psul. 72. 7, in his d. shall the righteous flourish 103, 15, as forman, his d. are as grass, as flower 144. 4. his d. are as a shadow that passeth away Prov. 23, 16, that hatch covetousness prolong his d. Prov. 28, 10, that hatest coveroussess protoing his d. Eccl. 2, 23, for all his d. are sorrows, his travail 5, 17, all his d. also he eateth in darkness 8.12 and though his d. he prolonged, yet I know 13, the wicked shall not prolong his d. Lsa 65, 20, nor old man that hath not filled his d.

22. 30, write, a man that shall not prosper in his d. 22. 30, write, a man that shall not prosper in his d. 23. 6. in his d. Judah shall be saved, Israel dwell

In the DAYS.

Gen. 30.14. Reuben went in the d. of wheat-harvest Indg. 5.6. in the d. of Shamgar, in the d. of Jael 8.28. was in quietness 40 years in the d. of Gideon Sam. 17.12. went for an old man in the d. of Saul

1 Sam. 11. 12. Went for an out mat in the d. of Sain 21. 1. there was a famile, in the d. of David 9. they were put to death in the d. of harvest, in the first d. in leganing of harley harvest 1 Kings 10. 21 silver was nothing accounted of the d. of Solomon, 2 Chron. 9 20. 22.46, Sodomites which remained in the d. of Asa

13, 3, we enquired not at it in the d. of Ilezekiah Chron. 26, 5, he sought God in the d. of Zechariah

32. 96. came not on them in the d. ol Zecharab.
32. 96. came not on them in the d. of Hezekiah
Job 29. 2, as in the d. when God preserved me
4. as I was in the d. of my youth, when the secret
Psal, 37. 19. in the d. of famine shall be satisfied
40. 5, wherefore should I fear in the d. of evul
Led, 2, 16, in the d. to come shall be forgotten
11. 9, let thy heart cheer thee in the d. of youth 12. 1. remember thy Creator in the d. of youth Jer. 26. 18. Micah prophesied in the d. of Hezekiah Jerus. remembered in the d. of her afflict Exek. 16.60, I will remember my covenant in the d. 22, 14, or hands be strong in the d. 1 shall deal Dan, 2, 44, or nands be strong in the d. I shall deal Dan, 2, 44 in the d. of these kings shall God set up 5.11, in the d. of thy father, light was found in him Hor. 2, 15, she shall sing as in the d. of her yooth 9, 9, have deeply corrupted as in the d. of Gibeah 12, 9, to dwell, as in the d. of the solema feast Dael 1, 2, hath this been in the d. of your fathers? Mat. 2, 1, when Jesus was born in the d. of Herod 3, 30, if we had been in the d. of confidence. 23, 30. if we had been in the d. of our fathers 24, 33, for as in the d. that were before the flood Mark 2.26, into the house of God in d. of Abiathas Luke 1, 25, thus hath Lord dealt with me in the d. 4. 25. many widows were in the d. of Elias 17. 26, as in the of Noe || 28. in the d. of Lot dees 5. 37. rose up Judas in the d. of the taxing 11. 28. came to pass in the d. of Claudius Cesar Ilet. 5.7. who in the d. of his flesh, when he offered Pet. 3, 20. long-suffer, G, waited in the d, of Noah Rev. 10, 7, in the d, of the voice of seventh angel

11.6. that it rain not in the d. of their prophecy
In those DAYS. Gen. 6. 4. there were giants in the earth in those d. Deut. 17 9, come to the judge in those d. 19, 17, 26. 3. go to the prest that shall be in those d.

18, 1, | 21, 25. 20. 27, for the ark of God was there in those d. 15am, 3, 1, the word of L, was precious in those d. 2 Sam, 16, 23, which he counselled in those d.

2 Kings 20, 1, in those d. was Hezekiah sick unto death, 2 Chron, 32, 24, Isa, 38, 1, Jer, 33, 16, in those d, shall Judah be saved 50, 4, in those d. Israel shall go up and seek God

in those d. iniq. shall be sought for, and none Joel 2. 29. in those d. will pour out my Spirit on the servants and on the handmaids. Acts 2 18.

Mat. 24.19, we to them that give suck in hose d.

Matk 13, 17. Like 21, 22,
Like 1, 39, and Mary arose in those d. and went
20, 1, on one of those d. as he taught the people

20. 1. on one of those d. as he taught the people Acts 7: 41, they made a calf in those d. and offered Rev. 2, 13, hast not denied my faith in those d. 9. 6, in those d., shall men seek death and not find it Latter DAYS.

Num. 24. 14, people do to thy people in the latter d. Deut. 4 30, in latter d. if thou turn to the Lord 31, 29, and evil will befal you in the latter d. Jer. 23. 20, in latter d. consider it perfectly, 30, 24, 48, 47, yet will 1 bring again the cantivity of Mosh.

48.47. yet will I bring again the captivity of Moab in the latter d. saith the Lord

in the latter d. saith the Lord 49, 39, the captivity of Elam in the latter d. Exek.38.16, come against my people in the latter d. Dan. 2. 28. maketh known what shall be in latter d. 10. 14, what shall befall thy people in the latter d. Hos. 3. 5, and shall fear the Lord in the latter d. Many DAYS.

Gen. 37, 34. Istael mourned for his son many d. 47, 48, how recovery the d. of thy life.

Gen. 37, 34 Israel mourned for his son many d. 47, 18, how many are the d. of thy life!

Jush. 22, 3, nor left your brethren these many d.

2 Sam. 19, 134. Bazillal said to the king, how many d., are the years of my life!

1 Kings 2, 38, Shinei dwelt at Jerusalem many d.

3, + 11, and hast not asked for thyself many d.

17, 15, she, and he, and her house, the deat many d.

12, 24, 25, 24, 26, 27, 22, and Ephraim mourned many d.

18, 34, 12, what man is be that loveth many d. Psol. 34, 12, what man is he that loveth many d. 119, 84, how many are the d. of thy servant? Eccl. 6, 3, so that the d. of his years he many 11. 1, for thou shalt find it after many d. 1sa. 24 22, after m.d. shall theybe visited, Esck. 38. 8. 32, 10. many d. and years shall ye be troubled Jer. 32, 14, they may continue many d. 35, 7, 37, 16. Jeremiah had remained there many d.

Ezek. 12. 27. the vision that he seeth is for many d.

Dan. 8. 26. | 10. 14.

Dan. 11.33. shall fall by captivity and spoil many d. Dent. 11.33. Shan half ye captivity and spot many a. Hos. 3.3. thou shalt abide for me many d. 4. Israel shall abide many d. without a king Lake 15.13. not many d. after, younger son gather. John 2.12. they continued there not many d. Acts 1.5. ye shall be haptized not many d, hence 13. 31. he was seen many d. of them which come 16. 18. this did she many d. Paul being grieved 27. 20. nor sun nor stars in many d. appeared My DAYS.

Gen. 29.21. give me my wife, for my d, are fulfilled 2 Kings 20, 19, good if peace and truth be in my d. Job 7. 6. my d, are swifter than a weaver's shuttle

10. let me alone, for $my\ d$, are vanity 9.25. now $my\ d$, are swifter than a post, they flee 10.20, are not $my\ d$, few, cease then, and let alone 17.1. my d. are extinct, graves are ready for me 17.1. my d. are extinct, graves are ready for me 11. my d. are past, my purposes are broken 27. +6. my heart shall not reproach me for my d. 29. 18.1 shall multiply my d. as the sand Pial.39.4.know mine end, and the measure of my d. 5. thon hast made ny d. as an hand-breadth 102.3. for ny d. are consamed like snoke 11. my d. are like a shadow that declineth

weakened my strength he shortened my 24. take me not away in the midst of my d. 116. † 2. therefore will 1 call upon him in my d Isa. 38. 10. I said, in the cutting off of my d.
39. 8, there shall be peace and truth in my d.
Jer. 20. 18, my d., shall be consumed with shame
Now-a-DAYS.

Sam.25.10.be many servants now Prolong, ed, eth, DAYS.

Dent 4, 26, shall not prolong your d. on it, 30, 18

Dani 4, 20, shall not protong your 4, on 11, 30, 18, 40, and that thou mayest protong thy 4, 22, 7, 5, 16, and that thy d. may be protonged, 6, 2, 33, that ye may protong your d. in the land, 11, 9, 17, 20, to the end that he may protong his d. 32, 47, ye shall protong your d. in the land Prov. 10, 27, the fear of the Lord protongeth d. 28, 16, hateth covetousness, shall protong his d. 4cd, 8, 12, though a singer's d. be reclosured you

28. 10. nateur coverousness, shall protong its a. Lect. 8. 12, though a sinner's d. be prolonged, yet 13. neither shall the wicked prolong his d. La. 13. 22. and her d. snall not be prolonged 53, 10. see his seed, he shall prolong his d. Ezek. 12. 22. the d. are prolonged, vision faileth Sabbath-DAYS.

Mat. 12.5 how on the sabhath d, the priests proface 10, is it awful to heal on the cabbath d?

kc. 75.11 holiness before him all the d,ot our life | Judg 17. 6. in those d, there was no king in Israel, | Mat. 12.12.14 it is lawful to do well on the subbath d.? Mark 3.4. lawful to do good on sabbath-d. Lake 6.9. Lake 4.31, he rame and taught them on sabbath-d 6.2, which is not lawful to do on the sabbath-d o. 2. which is not having to do on the sacond-viders 17, 2. three sabbath-d. reasoned with them Col. 2, 16, judge you in respect of sabbath-d.

Thy DAYS.

Exad, 20,12, hosour thy father and ay mother, that

thy d. may be long on land I. u y G. giveth thee 23.26, the number of thy d. I will fulfil Dent. 12. + 19. forsake not the Levite all thy 23. 5. Shall not seek their prosperity all thy d 25 15 that thy d. may be lengthened in land G

20 10 traiting a, may be tengthened in laint God 30, 20, he is thy life, and the length of thy d. 31, 14. thy d approach that thou must are 33, 25. and as thy d. so shar! thy strengen be 18am, 25, 28, evil not found with thee all thy d. Sam. 7. 12. and when thy d. be fulfilled

2 oun. 7, 12, and when thy a, be turnlied 1 Kings 3, 13, shall not be any like thee all thy d, 14, walk in my ways, then 1 will lengthen thy d, 1, 12, in thy d, i will not do it, for David's sake 2 Kings 20,61 will add to thy a, 15 years, Isa, 38.5. 1 Chron. 17, 11, when thy d, be expired, that thou go the 10,5 are the do as the days of year 2 with years. Job 10 5. are thy d. as the days of man, are thy years 38.12. hast thou commanded morning since thy d.f.

21, because the number of thy d, is great Prov, 9, 11, for by me thy d, shall be multiplied Ezek. 22. 4. thou hast caused thy d. to draw near Two DAYS.

Exod. 16, 29, on the sixth day the bread of two d. Num. 9, 22. whether it were two d, or a month 11, 19, ye shall not eat one, nor two d. nor five 2 Sum. 1, 1, and David had abode two d, in Ziklag Lzca 10, 13 nor is this a work of one day or two d. Exta 10. 43 nor is this a work of one day or two d. Exta 9. 27. that they would keep these two d. Hot, 6. 2, after two d, will be revive us, third day Mat, 26. 2. after two d, is the feast, Mat k l l, 1 John 4. 40. and he abode there txo d. 43. now after txo d, he departed thence

11. 6. he abode two d. still in the same place Three DAYS.

Gen. 40, 12. Joseph said, three branches are three d. 13. within three d. shall Phar lift up thy head, 19 18. Joseph said, the three baskets are three d. 42. 17. he put them altogether into ward three d Exod. 3.18, let us go three d. journey into wilderness to sacrifice to Lord ourGod, 5.3. [8.27.] 15.42. 10.22 there was a thick darkness in Egypt three d.

10. we there was a thick darkness in Egypt three d. 23, nor rose any from his place for three d. Josh. 1.11, within three d.ye shall pass over Jordan 2. 10. and hide yourselves there three d. 22, Judg. 19. 4, and he abode with him three d. 1 Sam. 9. 20, thy asses that were lost three d. ago 21.5. women have been kept from us these three d. 30. 12. he had eaten no bread three d. and nights

13.master left me, because three d.agone I fell sick 2 Sam, 20.4, assembled the men of Indah in three d. 24. 13. there be there d. pestience, 1 Chr. 21. 12.

1 Kings 12. 5. depart for three d. 2 Chron. 10. 5.

2 kings 2.17. sought him three d. but found him not 2 Chron. 20, 25, were thice d. gathering the spoil Ezra 8, 15, there we abode in tents three d. 10.8. whosnever would not come in three d. 9.

Esth. 4. 16, and neither eat nor drink three d. Jonah 1.17. Lord prepared a fish, Jonah was in belly

of the fish three d. and three nights, Mat. 12. 4. Mat. 15.32. I have compassion on multitade hecausthey continue with me now three d. Mark 8. 2. 26. 61. to destroy temple of God, and to build it in three d. 27. 40. Mark 14. 58. † 15. 29. John 2. 11. 27. 63. after three d. 11 will rise again, Mark 8. 1. Luke 2. 40. after three d. 4 found him in the temple Acts 9.9. Saulwas threed, without sight, eath or drink 28, 7. Publius lodged us three d. courteously Rev. 11.9, see their dead bodies three d. and an half 11, after three d. and an half spirit of life entered

Four DAYS.

Judg. 11, 40, lament daughter of Jepnthao four d. I. hu 11, 17, Lazarus had lain in the grave four d. 39, he stinketh, for he hath heen dead four d. Acts 10, 30, four d. ago 1 was fasting to this hour Five DAYS.

Num. 11, 19, nor five d. nor tea d. nor twenty d. Acts 20, b, we came to them to Troas in five d. 24, v. after five d. Anamias the high priest descend. Str. DAYS.

Sir DAYS.

Excd. 16.26, six d, ye shall gather it, but oo sabbath 20. 9. keep sabbath holy, six d, shalt thor labour and do all thy work, 23. 12. [34, 21. Deut. 5. 13. 11. in six d, Lord unade heaven and earth, 31. 17. in six d. Lovi made heaven and earth, 31. 1;
 i. 6. the cloud covered mount Sinai six d.
 i. 15. six d. may work be done, 35. 2. Lev. 23. 3.
 Deut. 16. 8. six d. shalt thon eat unleavened hread posts. 3. go round city, thus shalt thon do six d.
 i. they compassed city once, so they did six d.
 Excl. 46. 1. gate shall be shut the six working d. Luke 13. 14. six d. in which men ought to work

John 12.1. Jesussia d. before passover came to Beth Seven DAYS. Gen. 7.4. yet seven d. 1 will coutse it to rain an e. 1th

37. seven d. shalt make an atonement for the altar of secena assume make an atonement for the attar Lev. 12.2. a man-child, she shall be unclean secend. 13.5 if the plague be at a stay, then the priest shall shut him up secend, more, 21, 26, 33, 50, 51. 14.8, he shall tarry abroad out of his tent secend.

14.8, he shall tarry abroad out of instead served d.
23.8, shall offer an offering by fire to Ld, seven d.
90, also when fruit gathered in, ye shall keep a feast to the Lord seven d. 40, 41. Num. 29. 12, Num. 12. 14, should Miriam not be ashamed seven d. 7. 19. 14. all in the tent shall be unclean seven d. Deut. 16.13. observe the feast of tabernacles seven d.

Judg. 14.12 if ye can declare it to me within seven d.

17. and she wept before him the seven d. 1 Sam. 10. 8. seven d. shalt thou tarry till I come 11. 3. the elders said, give us seven d. respite 13. 8. he tarried seven d. according to the time 31. 13. and they fasted seven d. 1 Chron. 10. 12. 1 Kings 8.65. Solom, held a feast before L. seven d.

16. 15. Zimri did reign seven d. in Tirzah 2 Chron. 7. 9. they kept dedication of altar seven d. 30. 21. the children of Israel kept the feast of un-leavened bread serve d. 35. 17. Ezra 6. 22.

23. assembly took counsel to keep other seven d. Fish. 1, 5, a feast both to great and small seven d. Lia, 30, 26, light of the sun, as the light of seven d. Exck. 3, 15, 1 remained there astonished seven d. 43, 26, seven d. shall they purge the altar, purify

43, 20, seven d. shall they purge the attar, purify Heb. 11.30, fell, after they were compassed seven d. Eight DAYS.

Gen. 17, 12, eight d. old shall be circumcised, 21, 4, 2 Chron. 29, 17, sanctify house of the Ld. in eight d. Luke 2, 21, when eight d. were accomplished for the John 20. 26, after eight d. Jesus came and stond in Ten DAYS. [midst

Num. 11. 19. ye shall not eat ten d. nor twenty d. Is and 25, 30, ten d, after the Lord smote Nath.

15, 18, 25, 30, ten d, after the Lord smote Nabal.

Neh. 5, 18, once in ten d, store of all sorts of wine Jer., 42, 7, after ten d, the word of the Lord came.

Dan. 1, 12, prove thy servants, 1 pray thee, ten d.

15. at the end of tend, their countenances fairer Acts 25. 6, when he had tarried more than tend. Kev. 2. 10. but ye shall have tribulation ten d. Eleven DAYS.

Deut. 1.2. eleven d. journey betw. Horeb and Kadesh Twelve DAYS.

Acts 24. 11. there are but twelve d, since I went up Fourteen DAYS.

Everteen DAYS.

I Kings 8. 65. Solomon held a feast fourteen d.

Fifteen DAYS.

Gal. 1. 18. I went and abode with Peter fifteen d.

Twenty DAYS.

Num. 11. 19. ye shall not eat flesh twenty d.

Twenty-one DAYS.

Dan,10.13. prince of Pers, withstood me twenty-one

Thirty DAYS.

Num. 20. 29. they mourned for Aaron thirty d.

Pett. 34. 8. Israel wept for Moses thirty d.

Etch. 4. 11. not been called to the king these thirty d.

Esth. 4.11.not been called to the king these thirty d. Dan. 6.7. whosoever shall ask petition for thirty d.

Thirty-three DAYS. [12. Lev. 12.4. in the blood of her purity. thirty-three d. [26. Firsty DAYS.]

50. 3. forty d. were fulfilled for embalming him

201, 3. forty d. were tunned for emballing full 1.1 d. 24. IB. Moses was in the mount forty d. and forty nights, 34. 28. Deut. 9. 9. 10. 10. Num. 13. 25. they returned after forty d. 14. 3. Deut. 9. 25. I fell down before the Lord forty d. Deut. 9. 25. fell down before the Lord forty d. Kings 19.8. went in strength of that meat forty d. Ezek. 4. 6. shalt hear the iniquity of Judah forty d. Ionah. 3. 4. yet forty d. and N inevel be overthrown Mat. 4.2. when he had fasted forty d. and forty nights Mark 1. 13. Jesus was forty d. in the wilderness tempted of Satan, was with wild beasts, Luke 4.2. Acts 1. 3. being seen of them forty d. and speaking Fifty-two DAYS.

eh. 6. 15. so the wall was finished in fifty-two d. Your DAYS.

7. ent. 11, 21, that your d. may be multiplied

Psal. 13. 2, having sorrow to my heart d. how long 42.10, while they say d. to me, where is thy God: 56. 1. be merciful, he fighting d. oppresseth me 2. mine enemies would d. swallow me up 61. 8. I will sing, that I may d. perform my vows 68. 19, blessed be the Lord who d. loadeth us 72. 15. he shall live and d. shall he be praised 74. 22, how the foolish man reproacheth thee d. 86. 3. I cry to thee d. | 88.9. I called d, upon thee 88. 17. they came round about me d. like water

88. 17. they came round about me d. like water Prov. 8, 30, and I was d. his delight, rejoicing in 34. that heareth me, watching d. at my gates Isa. 58. 2, yet they seek me d. and delight to know Jer. 7, 25. d. rising up early and sending them 90.7. 1 am in derision d. every one mocketh, 8. Ezek. 30. 16, and Noph shall have distressed d. Dan. 1. 5, the king appointed them a d., provision 8. 11. he magnified himself, and by him the d. sacrifice was taken away. 11. 31. | 12. 13.

crifice was taken away, 11. 31. 1 12. 11.

Hos. 12.1. Ephraim d increaseth lies and desolation
Mat. 6.11. give us this day our d. bread, Luke 11.3. 26. 55. I sat d. with you teaching in the temple,

Mark 14. 49. Luke 19. 47. | 22. 53.

Luke 9.23.let him take up his cross d. and follow ore

Acts 2, 46, continuing d, with one accord in temple 47. Lord added to the church d, such to be saved

6. 1. widows were neglected in the d, ministration 16. 5. the churches increased in number d. 17.11. the noble Bereans searched the scriptures d. 17.11.the mone bereaus scarcing in scriptures a. 1 Cor. 15, 31, 1 die d. || Heb. 3, 13, but exhort d. Heb. 7, 27, who needeth not d. to offer sacrifice Jam. 2, 15, if a sister be naked, and destitute of d. food DAYS. MAN.

Job 9, 33, neither is there any d. betwixt us DAY-SPRING.

Job 38, 12, caused the d.-spring to know his place Luke1.78. whereby d.-spring from on high visited us DAY-STAR.

2 Pet. 1. 19. and the d. star arise in your hearts DEACON, S.

Phil. 1. 1. to the saints with the bishops and d. Tim.3.8.the d. must be grave, not double-tongued

10. then let them use the office of a d. 13. 12. let the d. be the husband of one wife DEAD

Signifies, [1] One whose soul is separated from his body, either by a natural or violent death, Ruth 1. B. Joh. 1. 19. [2] Such as are in a state of spiritual death, being void of grace, lying under the power of sin, and as mubble to do any thing that is spiritually good, or to convert and raise themselves, as a dead body is to quicken itself, Eph. 2. 1. 1 Tim. 5. 6. [3] Such as have no being at all, but are estinct, both body and soul; Mat. 22. 32, God is not the God of the dead, that is, of such us are finally and irrecverably perished, without any possibility of living again, as the Sadducees though; but he is the God of the living; that is, of such whose sends again, as the Sadducees thought; but he is the God of the living; that is, of such whose souls do live and are in being, and whose bodies, though now dead, shall be made alive again. [4] Such as were like dead persons, as the Jews, who seemed to be lost in Babylon, of whom there was no more hope that they should return and live in their own land, than that a dead man should rise to life. Isa. 26. 19, Thy dead men shall live. [5] One very neur to death, as good as dead, Gen. 20. 3, Thou art but a dead man, says Grd to Abimelech: Thou descrees a precent and nuttinely death; and if thou proceedest in thy intended wickedness, it shall be inflicted upon thee. [6] Dead idals or images, Isa. 3. 19. [1] Impotent or unable for generatum, according upon thee. [6] Dead iduls or images, Isa. 8, 19.
[7] Impotent or unable for generation, according to the course of nature, Rom. 4, 19. [8] Suah is are decayed in grace, Rev. 3, 1. [9] Iree from sin, and the law, us to expectation of elemend life thereby, Gal. 2, 19. [10] The state of the dead, I. Cor. 15, 29.
Gen. 20, 3. God said to Abin, thou art but ad.man 23, 3, and Abraham stood up from before his d. Exod. 4, 19, the men are d. which sought thy life 9, 7, there was not one of the Israelites' eattle d.

2.30, was not a house where there was not one d. 33, the Egyptians said, we be all d. men

7cnt. 11. 21. that your d. may be multiplied for. 16. 9. I will cause to cease in your d. murth 35. 7. but all your d. ye shall dwell in teots Exek.12.45. in y. d. will I say word, and perform it Joel 1. 2. hath this been in your d. or d. of fathers? Hub. 1. 5. I will work a work in your d. Acts 13.41. DAILY.

Exod. 16. 5. twice as much as they gathered d. Num. 4. 16. the d. weat-off ring, Exek. 46. 13. 24. after this r.anner ye shall offer d. 29. 6. beside the d. burnt-offering, Exra 3. 4. July-16,16. when she pressed him d. with her words 116.

31.7. Sanl and bis sons were d. 1 Chron. 10.7 2 8cm. 9.8 shouldest look on such a d. dog as I an 13.33. to think that all the king's sons are d. 16.9. why should this, d. dog curse my lord the king 19.28. all of my father's house were but d. meo 1 Kmps 3.22. living mine, and the d. is thy son, 23. 13.31. when I am d. bury me in the sepulche 21.15. arise, for Naboth is not alive but d. Job 1.19. house fell on young men, and they are d. 26.5. d. things are formed from under the waters Psad. 31 1.1 am foreotten as a d. man out of mind. Psal. 31.12. I am forgotten as a d, man out of mind 76. 6. the chariot and borse are cast into d. sleep 88.5. free among the d. like slain that lie io grave 10. wilt thou shew wonders to the d.?

10. wilt thou shew wonders to the d, T
106. 28, and they ate the sacrifice of the d.
115. 17, the d. praise not the Lord, neither any
143.3, in darkness, as those that have been long d
Prov 2.18, house inclineth, and her paths unto the d.
9, 18, but he knoweth not that the d, are there 21. 16, shall remain in the congregation of the d 21. 10. snall remain in the congregation of the accel. 4, 2, 1 praised the d. which are already d 9, 3, and after that they go to the d.
4, for a living dog is better than a d. lion
5, the d. know not any thing, neither have they

10.1. d. flies cause the ointment of the anothecary Isa. 8.19. seek to their God, for the living to the d 14.9. it stirreth up the d. for thee, the chief ones 22.2. not slain with the sword, nor d. in battle

23. 2. not slain with the sword, nor d. in battle 26.14 they are d., shall not live, they are deceased 19. thy d. men shall live, with my d. houly 59. 10. we are in desolate places as d. men Lam. 3. 6. in dark places, as they that be d. of old Ezck. 44. 25. they shall come at no d. person to defile Mat. 2. 20. are d. that sought they come gehild's life 8. 22. follow me, and let the d. bury their d. 0. 24 he said to them, give alone for the world.

2. To now me, and let the d. bury their d.
 2. 4. he said to them, give place, for the maid is not d. but sleepeth, Mark 5.
 3. Luke 8.
 10. 8. heal the sick, raise the d. cast out devils
 11. 5. the deaf hear, d. are raised up, Luke 7.
 22.
 31. touching the resure, of the d. Mark 12.
 32. God is not the God of the d. but of the living,

Mark 12, 27. Luke 20, 38 Mark 12, 27, Luke 20, 38
23, 27, but are within full of d, men's bones
28, 4, for fear the keepers became as d, men
Mark 9, 26, he was as one d, many said, he is d,
15, 44, Filate marvelled if he were already d,
Luke 7, 12, behold, there was d, onan carried out
10, 30, and denoted the leaving him half d 10. 30. and departed, leaving bim half d. 30. and departed, leaving tim nail a.
24. 5. said, why seek we the living among the d.;
John 5. 21. for as the Father raiseth up the d.
25. when the d. shall hear voice of the Son of God

6. 49. your fathers did eat mann, and are d. 58. 11. 25, that believeth, tho' he were d, shall he live dcts 2.29, the patriarch David 15 both d. and buried 5. 10. the young men came in and found her d. 10.40, testify that it is be who was ordained of God

to be the Judge of quick and d. 2 Tim. 4. 1.
14. 19. drew him out, supposing he bad heed d.
20. 9. Eutychus fell down, and was taken up d.
26.8. why incredible that God should raise the d. 28. 6. have swollen or fallen down d. suddenly Rom. 4. 17, even God who quickeneth the d.

19. he considered not his own body now d.

15. for if through the offence of one many be d 5. 15. for if through the offence of one many be d. 6.2. we that are d. tu sin, live any longer thereln?

8. if we be d., with Christ, we believe that we 11. reckon ye yourselves to be d. to sin, but alive 7. 2. but if the husband be d. 3. 1 Cor. 7. 39.

4. ye also are become d. to the law, Gal. 2. 19.

14. 9. that he might be lord both of d. and living the core of the day.

14. 9, that he might be lord both of d. and living 1 Cor. 15. 15, if so be that the d. rise not 35. but some van will say, how are the J. raised t 52, and the d. shall be raised incorruptible 2 Cor. 1. 9, but trust in God who raiseth the d. 5. 14. that if one died for all, theo were all d. Eph.2.1, were d. in trespasses and sins, 5. Col. 2. 13. Col. 2. 10, if ye be d. with Christ, 2 Tim. 2. 11. 3.3, ye are d. and your life is hid with Christ in G. 1 Thess. 4. 16, and the d. in Christ shall rise first 11c b. 6.1, the foundation of repentance from d. works 9.14-blood of Chr. purge conscience from d. works 17. a testament is of force after men are d. 11. 4, and by it he being d. yet speaketh 12. sprang there even of one, and him as good as d. 35. women received their d. raised to hie again 1Pct.2.24 we being d.to sin should live to righteous. 4. 5 who is ready to judge the quick and the d.

4. 5. who is ready to judge the quick and the d. 6. the gospel was preached to them that are d. Jude 12. twice d. plucked up by the roots Rep. 1. 5. Jesus, who is the first-begotten of the d.

17. when I saw him, I fell at his feet as d. 3. 1. thou hast a name that thou livest, and art d. 14. 13. blessed are the d who die in the Lord 16. 3. the sea became as the blood of a d. mas 20. 5. but the rest uf the d. lived not again

Rev 20.12 saw the distand before G.; the dead were Kev. judged out of those things written in the bon 13. sea gave up d. which were in it, death and hell See BDDY, BURY, CARCASE, CORPSE, RESUR-RECTION.

For the DEAD.

Lev. 19. 28. ye shall not make cuttings for the d.
21. 1, there shall uone be defiled for the d.
21. 1, there shall not make any baldness for the d.
26. 14. 1 have not given ought thereof for the d.
28. 3m. 14. 2. as a woman that had monroed for the d. YSam. 14.2.as a woman that had mounted for the a. der. 16. 7. not tear to comfort them for the d. 22. 10. weep ye not for the d. nor bemoan him Erck. 24. 17, forbear, make no mourning for the d. Cor. 15. 29, what shall they do who are baptized for the d. why are they also baptized for the d. ? From the DEAD.

Mat. 14. 2. John Baptist, he is risen from the d. Mat. 14. 2. John Baptist, he is risen from the d. Mark 9.10 what the rising from the d. should mean? Luke 10.30, nay, but if one went to them from the d. 31. not be persuaded, though one rose from the d. 24. 46.to rise from the d. the third day, John 20.9. Acts 10.41. drink with him after he rose from the d. 20. 23. be the first that should rise from the d. Rom. 6. 13. as those that are alive from the d. 10. 7. that is, to him a un Christ again from the

10.7. that is, to br up up Christ again from the d.
11.15. receiving of them be but into join the d.
11.15. receiving of them be but into join the d.
11.15. receiving of them be but into join the d.
11.15. receiving of them be but into join the d.
11.15. receiving of them be but into join the d.
11.15. up to join the d. Christ shall give thee
11.15. Up God was able to raise him from the d.
11.15. up to join the d. our Lord Jesus

RAISED, RISEN.

Gen. 42.38. for his brother is d, and he left, 44.20
Deut. 25. 6. in the name of his brother that is d.
Josh. 1, 2. Moses my servant is d. arise, go over
Judg. 20.5. my concubine they forced that she is d
28 dam. 2, 7. Saul is d. 4. 10. || 11. 21. Uriah is d.24
12. 18. the child is d. 19. || 13. 32. Ammon only is d.
14. 5. 1 am a widow and my husb. is d. 2 Kmgs-4. 1.
18. 20. no tidings because the king's son is d.
19. 10. Absaloon is d. || 1 Kings-21. 14. Naboth is d.
Leck. 44. 31. priests shall not eatthat is d. of itself
Mat. 9, 18. my daughter is d. Mark 5.35. Luke 8.49.
Mark 9, 26. insomuch that many said, he is d.
John 8. 52. Abraham is d. and the prophets, 53. Mark 9, 20, insomuch that many said, he is a. John 8, 52, Abraham is al. and the prophets, 53, 11, 14, then said Jesus plainly, Lazarus is al. Rom. 6, 7, for he that is al. is freed from sin 8, 10, if Christ be in you, body is al. because of sin Gal. 2, 21, if righteous, by law, Christ is al. in vain 1 Tim. 5, 6, liveth in pleasure, it al. while she liveth Jam. 2, 17, faith, if it hath not works is al. 20, and 6, and for the liveth and the liveth side of the liveth 26, for as the body without the spirit is d, so faith

Judg. 2. 19. when the judge was d. they returned 9. 55, when men of Israel saw Abimelech was d. 1 Sam, 17.51. Philistines saw their champion was d 25. 39. when David heard that Nabal was d. 31. 5. armour-bearer saw Saul was d. 1 Chr. 10.5. Sam. 4. 1. Saul's son heard that Abner was d. 11. 26. Bathsheba heard her husband was d. 11. 20. Bathsheba heard her husband was a.
12. 19. David perceived that the child was d.
13. 39. comforted for Annon, seeing he was d.
14. Angs 3.21.to give my child suck, behold, it was d.
11. 21. when Hadad heard that Joab was d.
21. 15. when Jezebel heard that Nahoth was d.

2 Kings 3, 5, when Ahab was d. Moab rehelled 4, 32, behold, the child was d. and laid on his bed 11. 1 Athaliah saw her son was d. 2 Chron. 22.10.

Mat. 2. 19. but when Herod was d. behold, an angel

Luke 7.15. he that was d. sat up and began to speak 8.53. laughed to scorn, knowing that she was d. 15.24. this my son was d. and is alive again 32, for this thy brother was d, and is alive again John 11, 39. Martha, the sister of him that was d. 44. and he that was d. came forth bound 19, 33, saw that Jesus was d. brake not his legs

tets 25. 19. questions of one Jesus who uas d. Rom. 7. 8. for without the law sin was d. Kev. 1. 18. I am he that liveth, and was d. behold DEADLY.

Sam. 5. 11, was a d. destruction throughout city Psad. 17.9 deliver me from d. enenies who compass Ezek. 30. 24, with groanings of a d, wounded man Mark 16.18 if drink d. thing, it shall not hurt them Jam. 3. 8. tongue is an unruly evil, full of d. poison Rev. 13. 3. and his d. wound war healed, 12.

DEADNESS.

Rom. 4. 19. neither yet the d. of Sarah's womb DEAF.

Exed. 4. 11. or who maketh the d. or the seeing? Lev. 19. 14. thou shalt not curse the d, nor put 1 8am, 10. † 27. Sam was as though he had been d. Psal. 38.13, but I as a d, man heard not, I was dumb Fig. 3.6.1.5.004 is a distant learn 10.1, 1 was online 58. 4. they are like the d. adder that stoppeth 18a. 29. 18. in that day shall the d. hear the words 35. 5. and the ears of the d. shall be unstupped 42. 18. hear, ye d look, ye blind, tout ye may see 19. who is d. as my messenger that I sent?

Isa, 43 8 hring forth blind, and the d. that have ears | Nen. 9, 10, thou knewest that they d. proudly Mic. 7. 10. their ears shall be d, shall lick the dust Mat. 11. 5. the d. hear, dead are raised, Luke 7.22. Mark 7, 32, they brought to him one that was d.
37, he maketh the d. to hear, the dumb to speak
9, 25, thou dumb and d. spirit, come out of him
DEAL.

DEAL.

Gen. 19. 9. now will we d. worse with thee than 24. 49. now if you will d. truly with my master 32.9. Lord said, return, and I will d.well with thee 34. 31. should he d. with our sister as an harlot fixed. 1. 10. come on let us d. wisely with them 21. 9. d. with her after the manner of daughters 23. 11. in like manner d. with thy vineyard Lev. 19. 11. ye shall not steal, nor d. falsely, on lie Num. 11. 15. if thou d. thus with one, kill me Henr. 2. 5 but thus shall ye d. mith thom we shall

Deut, 7, 5, but thus shall ye d, with them, ye shall 2 Chron, 2, 3. Solomon sent to Huram, as thou didst d, with David my father, even so d, with me

d. with David my father, even so d. with me Job 42. 8. lest I d. with you after your folly Psal, 75. 4. 1 said to the fools, d. not foolishly 119. 17. d. bountifully with thy servant, 142. 7. 124. d. with thy servant according to thy mercy Prov. 12. 22. but they that d. truly are his delight La. 26. 10. in land of uprightness he will d. unjustly 52. 13. behold, my servant shall d. prudently 58. 7. is it not to deal thy bread to the hungry? Jer. 18. 23. d. thus with them in time of thine anger 21. 2. if so be that the Lord d. with us according Exet 8. 18. therefore will I also d. in furry, my eve Ezek. 3. 18, therefore will I also d. in fury, my eye 16. 50. I will d. with thee as thou hast done 16. 59. I will d. with thee as thou hast done 22. 14. or hands be strong in days I d. with thee 23. 25. and they shall d, furiously with thee 31. 11. he shall surely d, with him, I have driven Dan. 1, 13. and as thou seest d, with thy servaots 5. †20. his mind was hardened to d, proudly 11. 7. and shall d, against them and shall prevail 2 Car. 2. †17. d, deceitfully with the word of God See TREACHEROUSLY, DEAY.

DEAL.

DEAL.

Exod. 29. 40. a tenth d. of flour mingled with oil,

Lev. 14. 21. Num. 15. 4. | 29. 4.

Num. 28. 13. a several tenth d. 21, 29. | 29. 10, 15.

Mark 7. 36. so much more a great d. they published

10. 43. he cried the more a great d. Soo of David

DEALS.

Lev. 14. 10. the priest shall take three tenth d. of

fine flour, for a meat official Num. 15. 6.

fine flour for a meat-offering, Num. 15. 9. 23.13. two tenth d, for a meat-offering, Num.28.9

Isa. 21. 2. the treacherous d. dealeth treacherously DEALERS.

Isa. 24.16. treacherous d.have dealt treacherously DEALEST.

Erod. 5. 15. wherefore d. thus with thy servants? Isa. 33. 1, woe to thee that spoilest and d. treach. DEALETH. Judg. 18. 4. thus and thus d. Micah with me 1. Sam. 23. 22. it was told me that he d. subtilly 1 Sam. 23. 22. it was told me that he d., subtily Prov. 10.4, he becometh poor that d. with slack had 13. 16. every prudent man d. with knowledge 14. 17, he that is soon angry d. foolishly 21.24, scorner is his came, who d. in proud wrath Lac. 21.2, the treacherous dealer d. treacherously Lec. 5.12 in the treacherous dealer d. treacherously

1sa. 2.1.2. the treacherous dealer d. treacherously Jer. 6.13; is given to covetousness, from the prophet even to the priest every one d. falsely, 8. 10. Heb. 12. 7. God d, with you as sons, for what son DEA LING, S. Lev. 6. 42. if a soul sin, and lie to his neighbour in d. 1 Sam. 2.23. I hear of your evil d, by all this people Ps. 7. 16, his violent d. shall come down on his pate John 4.9. the Jews have no d, with the Samaritans
DEALT.

Gen. 16. 6, when Sarai d, hardly with her, she fled 33. 11. because God hath d, graciously with me 43. 6. wherefore d, ye so ill with me, as to tell Erad. 1. 20. therefore God d, well with midwives 14.11.wherefore hast thou d, thus with us, to carry 18, 11, for in the thing wherein they d. proudly 21, 8, seeing he hath d. deceitfully with her ludg. 9, 16, if ye have dealt well with Jerubbaal

Judg. 9. 16. if ye have dealt well with Jerubbal 19. if ye have dealt well with Jerubbal 19. if ye have d, truly, rejoice in Abimelech Ruth 1, 8, as ye have d, with the dead, and with me 20, the Almighty hath d. bitterly with me 1 Sam. 14, 133. Saul said, ye have d, treacherously 1 Sam. 14.13. Sant Sait, ye have d, treancrously 24. 18. how that thou hast d, well with me 25. 31. when the Lord shall have d, well with thee 2 Sam, 6. 19. he d, among the people, 1 Chr. 16. 3. 2 Kings 12. 15. for they d, faithfully, 22. 7. 21.6. Manasseh d, with familiar spirits andwizards (16. 20. 3 cm. Parid with the strike of Amount Christian of Ch

1 Chr. 20, 3, so d, David with the cities of Ammor 2 Chr. 6. 37. we have done amiss, and d. wickedly 11. 23. Rehob, d. wisely, and dispersed children 33.6, Manas. d. with a familiar spirit and wizards Neh. 1.7. we have d. very corruptly against thee.

Job 6, 15, my breth, have d, decentfully, as a brook Psal, 13, 6, the Lord hath d, bountifully with me 44. 17. nor have we d. falsely in thy covenant 78. 57. and d. unfaithfully like their fathers

78. 57, and d. unfaithfully like their fathers 103. 10, he hath not d. with as after our sins 116. 7, the Lord hath d. bountifully with thee 119, 65, thou hast d. well with servant, according 78, they d. perversely with me without a cause 147, 20, he hath not d. so with any nation Ina. 24, 16, the treacherous dealers have d.verytreacherously, Jer. 3, 20, | 5, 11, | 12, 6, Lam. 1, 2, Ezck. 22, 7, in thee have they d. by oppression 25, 12, because that Edom hath d. against Judah 15, because the Philistines have d. by revenge 10s, 57, they have d. treacherously against the L.

Hos. 5.7, they have d. treacherously against the L. 6.7, there have they d, treacherously against use Joel 2. 25, name of your G, that hath d, wondrously Zech. 1. 6, as the L, thought, so hath he d, with us Mal, 2, 11, Jud, hath d. treacherously and abominat. 14. against whom thou hast d, treacherously Luke 1, 25, thus hath the Lord d, with me in days

Acts 7, 19, thus had the Lord d, with me in days 2, 48, son, why hast thou thus d, with us?

Acts 7, 19, the same d, subtilely with our kindred 25, 24, the multitude of the Jews have d, with me Rom. 12, 3, according as G, hath d, to every may DEAR.

Jer. 15.47. I will bereave them of what is d. 31. \(\pm 20\), is Eph, my d, son, is he a pleasant child? Luke 7.2. a centurion's servant, who was d. to him \(\lambda \) etc. 20. \(\pm 24\), etc. 1 my life d. to myselt \(Eph. 5\). I, he ye followers of God as d. children \(Philt. 2.420\). I have no man so d, to me \(Col.1.7\), ve learned of Epaphras one d. fellow-servt. 13. hath translated us into kingdom of his d. Son 1 \(Thess. 2.8\), our own souls, because ye were d. to us \(DEARLY \) beloved, \(Jer. 12.7\). I have given d.b. of my soul to enemies \(Rom. 12.19\), d. beloved, avenge not yourselves 1 \(Cor. 10.14\), my d. beloved, \(Philt. 4.1. 2 \) Timn.1.2. \(2 \) Cor. 7. 1. d. beloved, 12. 19. 1 \) Pet. 2. 11. \(Philten. 1\). Pail, unto Philtemon our d. beloved

Philem. 1. Paul, unto Philemon our d. heloved DEARTH.

Gen. 41.54, d, began to come, d. was in all the lands 2 Kings 4. 38, and there was a 1. in the land 2 Chron. 6.28, if there be a d. in the land, or mildew Neh. 5. 3. we might buy coro because of the d. Jer. 14.1. word came to Jeremiah concerning the d. dets 7.11. there came a d. over all the land of Egypt 11.28. Agabus signified, there should be a great d.

DEATH Signifies, [1] The separation of the soul from the body, Geo. 25. 11. This is temporal death. [2] A separation of soul and body from God's favour in this tife, which is the state of all unregenerated and unrenewed persons, who are withgenerated and unrenewed persons, who are without the light of knowledge, and the quackening power of grace, Luke 1, 79. This is spiritual death. [3] The perpetual separation of the whole man from God's heavently presence and glovy, to be tormented for ever with the devil and his angels, Rev. 2, 11. This is the second death, or eternal death. To all these kinds of death, Adam made himself and his posterity liable, by transgressing the commandment of God in cating the forbidden fruit, Gen. 2, 17. [4] Some possonous deadly thing, 2 Kings 4, 40. [5] Imminent dangers of death, 2 Cor. 11. 23. [6] The pestilence of contagious diseases, Jer. 15. 2. By the gates of death, the grave is signified, and the state of the dead after this life, Job 38, 17. Have the gatees of death heen opened unto thee Hast thou seen, or dost then perjectly know, the

Have the gates of death been opened unto thee that thou seen, or dost thou perfectly know, the place and state of the dead; the depths and bowels of that earth, in which the generality of dead men are brief; or the several ways and methods of deatn; or the states and conditions of men after death? And the Psalmist says, Thou liftest me up from the gates of death, Psal, 9. 13. Then didst being me back from the brink or mouth of the grave, into which I was ready to drop, being as near death as a mun is to the city arop, soing as near death are man is to the city that is come to the very gains of it. By the instruments of death, dangerous and deadly vea pous are meant, Psalif, 1.3. Love is strong as death, Caut. 8.6. "The spiritual love of the church to Christ is strong as death, which overcomes the strongest man, Psal. 89, 48.

Comes the strongest man, to sail 193, 46.

24. 67. 18 16. let me not see the d. of the child
24. 67. Isaac was comforted after his mother's d.
25.11. after the d. of Abraham, God blessed Isaac
27.7. that I may eat, and bless thee hefore my d. 10, that he may bless thee before his d.

Exod. 10. 17. that he may take from me this d. only Num. 16, 29. if these men die common d. of all mea 33. 10, let me die d. of righteous, and my last ein 35. 25, the slayer shall abide in it unto the d. o the high priest, 28 32. Josh. 20 6 31. no satisfaction for life of murderer guilty of d

Deut. 30. 15 1 have set before you this day life and good, d. and evil, Jet. 21, 8.

1 27. how much more will be rebel after my d.?
29. I know after my d. ye will corrupt your-even \$3.1. Moses blessed Isr. before his d.the man of G.

Judg. 5. 18. that jeoparded their lives to the d.
10. 16. the breed him that his soul was vexed to d.

30. dead which he slew at his d. were more than I uthl. 17. Ruth said, if ought but d.part thee and me 2. 11. all thou hast done since d. of thy husband Sam. 4. 20. about time of her d, the women said

1 Sam. 4. 20. about time of her d, the womeo said 15.32. Agag said surely the hitterness of d, is past 20. 3. there is hat a step between me and d. 22. 22. 1 have occasioned d. of thy father's house 26.416. ye are sons of d. ye kept not your master 5 Sam. 1. 23, and in their d, they were not divided 15. 21. in d. or life, there will thy servant be 19.428, all my father's house were but men of d.

22.5. when the waves of d. compassed me, floods of nogodly made me afraid, Psal. 18. 4. | 116. 3. uogodly made me afraid, Psal, 18, 4. | 116, 3. 6. the snares of d. prevented me, Psal, 18, 5. 1 Kings 11, 40, Jeroboam was in Egypt till d, of Sol. 2 Kings 2,21. shall not be any more d.or barren land 4, 40. O thou man of God, d. is in the pot 1 Chron, 22, 5. so David prepared before his d. 2 Chron, 22, 4. his couns-llors after d. of his father 32, 33, all Judah did Hezekiah honour at his d.

Ezra 7.26, whether it be to d, or to banishment Job 3.21, which long for d, but it cometh not

706 3. 21. which long for d. but it cometh not 7. 15. so that by soul chooseth d. rather than life 18.13.the first-born of d. shall devour his strength 27. 15. that remain of him shall be buried in d. 28.22 destruction and d. say, we have heard farme 30. 23. I know that thou with hing one to death Psal. 6. 5. in d. there is no remembrance of thee 7.13. bath prepared for him the instruments of d. Psal. 13. 3. lighten mine eyes, lest I sleep the sleep of d 22. 15. thou hast brought me into the dust of d. 44. 14. God will be our goide, even note d.
49. 14. and laid in the grave, d. shall feed on them
55. 4. and the terrors of d. are fallen upon me

55. 4. and the terrors of d. are fallen upon me 15. let d. seize on them, and let them go down 73. 4. for there are no hands to their d. strength

 13. 4. 10t there are no manus to their a savengur
 19. + 11. reserve the children of d.
 89. 48. what unan that liveth, and shall not see d.
 192. 20. to loose those that are appointed to d.
 116.15. precious in sight of Lord is d. of his saints 118, 18, but he hath not given me over unto d Prov. 2. 18. her house inclineth to d. paths to dead 5. 5. her feet go down to d. steps take hold on hell

7.27. to hell going down to the chambers of d, 8.36. all they that hate me love d. 11. 19 that pursueth evil, pursueth it to his own d 12. 28. in the path-ways thereof there is no d. 13. 14. to depart from the snares of d. 14. 27. 14. 32, but the righteous hath hope in his d. 16. 14. the wrath of a king is as messengers of d.

18. 21. d, and life are in the power of the tongue 21. 6, vanity tossed to and fro of them that seek d 24. 11, forbear to deliv, them that are drawn to d 26. 18. as a mad-man who casteth arrows and d. Feel. 7, 26. I find more bitter than d, the woman Cant. 8 6. for love is strong as d, jealousy cruel as Jaa. 25. 8, he will swallow up d, in victory

Jia. 25. 8. he will swattow up a. ... 38. 18. for d. cannot celebrate thee 53. 9. and with the rich in his d. because he 12. because he poured out his soul unto d.

Jer. 8. 3. and d. shall be chosen rather than life 9.21. for d. is come up to our windows 15. 2. tell them such as are for d. to d. 43. 11. 18. +23. thou knowest all their counsel for d. 26. + 11. the judgment of d, is for this man

26. † 11. the judgment of d., is for this man Lam 1.20. abroad the sword, at hone there is as d. E:ek. 18. 32. sath the L. God, I have no pleasure in the d. of the wicked, 33. 11. 33. 14. for they are all delivered unto d. Hos. 13. 14. O d. I will be thy plagues, O grave Josub 4. 9. I do well to be angry even unto d. Hab. 2. 5. who is as d. and cannot be satisfied Mat. 2. 15. and was there till the d. of Herod 10. 21. brother deliver brother to d. Mark 13. 10. 10, 21, brother deliver brother to d, Mark 13, 12, 15, 4, bonour father and mother, he that curseth father or mother, let him die the d, Mark 7, 10, 16, 28, some here shall not taste of d, till they see

16. 28, some here shall not taste of d. till they see the Son of Mao coming, Mark 9.1. Luke 9.7. 20. 18. they shall condemn him to d. Mark 19. 3. 26. 38. my soul is sorrowful to d. Mark 14. 34. 66. they said, he is guilty of d. Mark 14. 64. Mark 5. 23. my daughter lieth at the point of d. Luke 2. 26. should not see d. before he had seen C. 22. 33. I will go with thee both to prison and d. 23. 22. 4 have found no cause of d. in bim John 4.47. heal his son for he was at the point of d. 8.51.if a man keep my saying, shall overs see d. 52.

20th 4-3; near ins sin for its was at the point of a.
8.5.1 if a man keep my saying, shall bever see d.
2.11. 4. Jesus said, this sickness is not unto d.
13. howbeit, Jesus spake of his d.
12.33 he said, signifying what d, should die, 18.32.

21.19. signifying by what d. he should glorify God Acti 2, 24, raised up, having loosed the pains of d. 8, 1. Sau! was consenting to his d. 22, 20.

Acts 13.28.11.ough they found no cause of d. in him | Judg. 20. 13. we may put them to d. 1 Sam. 11. 12 22. 4. and I persecuted this way unto the d, 28. 18. hecause there was no cause of d, in me Rom. 5.10. we were reconciled to G, by the d, of his

Son, much more be saved by his life, Col. 1. 22 Son, much more be saved by his life, Col. 1, 22 12, and d. by sin, and so d. passed upon all men 14. d. reigned from Adam to Moses over them, 17 21. as sio hath reigned to d. even so might grac as sto hath reigned to d. even so might grace
 a. know ye not, that so many of us as were baptized into Jesos Christ, were baptized into his d.
 we are buried with him by baptism into d.
 for if we have been planted in likeness of his.
 didth no more, d. hath no dominion over him.

16. his servants ye are, whether of sin unto d 21. now ashamed, for end of those things is d23. for the wages of sin is d, but the gift of God.

5. notions of sin did work to bring fruit to d.

10. the commandment of life I found to be to d.

13. was then that which is good made d, to me 24. who shall deliver me from the body of this d. 8.2. hath oracle me free from the law of sin and d 6. to be carnal. mind. is d.but spirit, life and peace

0. to be carnal, mind, 18 d, but spirit, life and peace 38.nor d, nor life shall separate us from love of G. Cor. 3.22, whether world, life, or d, all are yours 4.9, G. set forth a posities, as it were appointed to d, 11, 26, ye do shew the Lord's d, till he come 15, 21, for since by man came d, by man came also of the last appropriate shall be destroyed: 26. the last enemy that shall be destroyed is d. 54. saying written, d. is swallowed up in victory

55. O d. where is thy sting! \parallel 56. sting of d. is sin Cor. 1. 9. but we had the sentence of d. in ourselves 10. who deliver, us from so great a d, doth deliver to the one we are the savour of d, unto d, if the ministration of d, was glorious

4.11. we are always delivered to d. for Jesus' sake 12. so then d. worketh in us, but life io you 7. 10. but the sorrow of the world worketh d. Phil. 1.20. Chr. magnified, whether by life or by d.

2.8.h. be became oh dient unto d. even d. of the cross 97. Epaphroditus was night o d. hut G. had mercy 30. because for work of Christ he was night to d. 3.10. know him, being made conformable to his d. 2 Tim. 1. 19. our Lord, who hath abolished d. 2 Tim. 1. 19. our Lord, who bath abolished d. Heb. 2. 9. but we see Jesus, for the suffering of d. crowned, that he should taste d. for every man 14 thro'd. might destroy him that had power of d. 15. and deliver them who through fear of d. were 7. 23. were not suffered to continue, by reason of d. 9. 15. that by means of d. for the redemption of

16. there must of necessity be the d. of the testator 11.5. Enoch was translated, that he should not see d. m. 1. 15. sin when finished bringeth forth d. 1. John 3.14. that loveth not his brother abideth in d

7.5. 16. there is a sin unto d. \parallel 17. a sin oot unto d. Rev. 1. 18. and I have the keys of hell and of d. 2. 10. be faithful unto d. I will give thee a crown 11. that overcomes shall not be hurt of second d, 6.8. and his name that sat on him was d, and hell 9.6. men shall seek d, and d, shall flee from theory 12. 11. and they loved not their lives to 13.3. saw one of his heads, as it were wounded to d. 18.8. her plagues shall come one day, d, mourning 20. 6. on such the second d. hath no power 13. and d, and hell delivered up the dead in them

13. and a, and neit derivered up the dead in them 14. d, and hell cast into lake, this is the second d, 21. 4. and there shall be no more d, nor sorrow

See DAY. From DEATH,

Josh. 2.13. Rahah's sisters, deliver our lives from d. Joh 5, 20. In famine he shall redeem thee from d. Psal. 33.19. to deliver their soul from d, keep alive 133.19. to deriver their soul from d, keep alive 56.13, thou hast delivered my soul from d. 116.8. 68.20. to the Lord belong the issues from d. 78.50. he spared not their soul from d. but gave Prov. 10.2. tighteousness delivereth from d. 114. 116s. 13.14. I will redeem the from d. O death John 5.24, but is passed from d. to life, 1 John 3.14. Heb. 5.7. to him that was able to save him from d. Jum. 5. 20. know that he shall save a soul from d. Gates of DEATH.

Joh 38.17 have the gates of d, been opened to thee? Psal, 9, 13, thou that liftest me up from gates of d. 107, 18, and they draw near to the gates of d.

19.13. Inou that littest me up from gates of d. 107.18. and they draw near to the gates of d. Put to DEATH.

Gen.26.11.that toucheth this man, shall be put to d. Eod. 21.29. ox stoned, his owner also be put to d. 35.2.whosoever work on sabbath, shall be put to d. 4. etc. 19.20., shall not be put to d. because not free 20.11. both of them shall surely be put to d. 24. 21. that killeth shall be put to d. Num. 35.30. Num.1.51. Levites shall be put to d. 3.10.38. 18.7. Deut.13.5. that dreamer of dreams shall be put to d. 9. thy hand shall be first on him to put to d. 17.7. 17.6. at the mouth of one witness not be put to d. 21.22. be be put to d. 4. of him to put to d. 17.6. fathers shall not be put to d. for children, nor children put to d. for fathers, 2 Kings 11.6. Josh.1.18.rebel against thy commandm. be put to d. Judg. 6.31. ne that pleadeth for Baal be put to d. Judg. 6.31. ne that pleadeth for Baal be put to d.

Judg. 20, 13, we may put them to d. 1 Sam. 11, 12
1 Sam. 11, 13, not a unal be put to d. 2 Sam. 19, 12
2 Sam. 8, 2, with two lines measured he to put to d.
19, 21, shall not Shimei be put to d. for this
21, 9, were put to d. in the days of barley-harves
1 Kings 2.8, 1 sware saying, 1 will not put thee to d.
24. Adonijah shall be put to d. this day
26. but I will not at this time put thee to d.
2 Chr. 15, 13, not seek the Lord should be put to d.
23, 7. cometh into the house, shall be not to d.

2 Chr. 15. 13, not seek the Lord should be put to d. 23.7. cometh into the house, shall be put to d. 23.7. cometh into the house, shall be put to d. Esth. 4. 11. there is one law of his to put him to d Jer. 18. 21. wives le widows, their men be put to a 26. 15. know for certain, that if ye put me to d 19. did king and all Judah put him at all to d.? 21. king Jehoiakin sought to put Urijah to d. 38. 4. we beseech thee, let this man be put to d. 15. Jer. said, wilt thou not surely put me to d.? 16. the king sware, I will not put thee to d. 25. 43. 3. hands of Chald, that they might put us to d 52. 27. smote them and put them to d. in Riblah Mat. 10. 21. childr. shall rise up ag, parents, cause them to be put to d. Mark 13. 12. Luke 21. 16.

them to be put to d. Mark 13, 12. Luke 21, 10, 14, 5, when he would put him to d, he fear, mult. 26.59 the chief priests sought false witness against

Jesus to put him to d. 27. 1. Mark 14. 55.
Mark 14. 1. how to take him by craft and put to d. Luke 18, 33, they shall scourge and put him to d. 23, 32, there were two malefact, led to be put to d. 23. 32. there were two materact, led to be put to d. Juliu 11, 53. they took counsel to put him to d. 12, 10. that they might put Lazarus also to d. 18. 31, it is not lawful for usto put any man to d. Acts 12,19. Herod command, keepersto be put to d. 26,10, when they were put to d. I gave voice ag, then 1 Pet. 3, 18, put to d. in flesh, but quickened by Spirit See SURLLY

- Shadow of DEATH.

Job 3, 5, let darkness and the shadow of d, stain it 10.21. to land of darkness and the shadow of d. 22. 12. 22, and bringeth out to light the shadow of d. 16. 16. and on my eye-lids is the shadow of d. 24. 17. morning is to them even as shadow of 28. 3. he searcheth out darkness and shadow of 34. 22. is no shadow of d. where sinners may hide 38.17. or hast thou seen doors of the shadow of d.? Phal. 23. 4, tho' I walk thro' valley of shadow of 44. 19 tho' thou hast covered us with shadow of 107. 10, such as sit in darkness, and shadow of

14. brought them out of darko, and shadow of 14. brought them out of darko. and shadow of d. Las. 9. 2. that dwell in the land of the shadow of d. Jer. 2. 6. that brought us thro' land of shadow of z. 13. 16. ye look for light he turn it into shadow of d. Amos 5. 8. turneth shadow of d. ioto the morning Mat. 4. 16. peo. that sat in region and shadow of d. Luke 1. 79. give light to them that sit in shadow of d. Hays of DEATH.

Prov. 14. 12. the end thereof are ways of d. 16. 25.

With DEATH.

ha 28, 15, we have made a covenant with d.

18. your covenant with d, shall be disamfulled Rev. 2, 23, and I will kill her children with d, 6, 8, and powerwas given to them to kill with d.

Worthy of DEATH.

Worthy of PEATH.

Deut. 17. 6. that is worthy of d. shall be put to d.
19. 6. slay him, whereas he was not worthy of d.
21. 92. a man have committed a sin worthy of d.
22. 95. there is in the danisel no sin worthy of d.
1 hings 2.26. said to Abiathar, thou art worthy of d. Luke 23. 15. lo, nothing worthy of d. is done to him ... lets 23. 29. nothing laid to his charge worthy of d. 25. 11. if I have committed any thing worthy of d.
25. found he had committed nothing worthy of d.

26. 31. this man doth nothing worthy of d. Rom. 1.32. who commit such things are worthy of d. DEATHS.

Jer. 16.4, they shall die of grievous d. not be buried Ezek. 28.8. shalt die d. of theor that are slain in seas 19. thou shalt die the d, of the nuclroumcised 2 Cor. 11. 23. in prisons more frequent, in d, oft DEBASE

DEBASE.

Isa. 57. 9. and didst d. thyself even unto hell
DEBATE, Verb.
Prov. 25.9. d. thy cause with thy neighbour himself
La. 27. 8. in measure, thou wilt d. with it, he stayeth DEBATE, S.

Isa.58.4.hehold, ye fust for strife and d. and to smite

Rom. 1.29 full of envy, nurder, d. deceit, malignity 2 Cor. 12. 20. I fear lest there be d. wrath, strifes DEBT

DEBT
Is what is due by one man to another, Neh. 10. 31.
Sins are by recombinance called debts, Mat. 6. 12.
As a debt obliges the debtor to payment, so sin doth the sunner to punishment. And as the creatior hash a right to exact the punyment from the debtor, so God buth a right to inflict punishment on the guilty. Thus men use debtors to God, by tremasking against him; and to their neighbours. trespassing against him; and to their neightour when they wong, injure, or offered them, Mat. 6. 12. The aposite Paul says, Rom. 1. 14. I am adulto both to the Greeks and Barbarsaus. I am bound by my affect to preach the geoget is

all nations, whether more civilized, or more ride-and speaking of such as looked upon extrumer-tion as necessary to their justification and sal-vation, he says, I testify to every min that is circumcised, that he is a debtor to do the whole law, Gal. 5. 3. Ile obliges himself to keep the whole law, as the condition of life, and so virtually disclaims all pardon by Christ.

1 Sam.22.2 every one that was in d. went to David 2 King.4.7. he said, go, sell the oil, pay thy d. and live 2 Kings4.7 he said,go,sell the oil,pay thy d. and live Nch.10.31, we would leave the exaction of every d. Mat. 18. 27. loosed him, and forgave him the d. 30 went and cast into prison till he should pay d. 32. his lord said, I forgave the all that d. Rom. 4. 4. reward is not reckoned of grace but d.

DEBTOR.

Fiek. 18.7, but hath restored to the d, his pledge Mat. 23.10. shall swear by gold of the temple +18. whose sweareth by the gift, he is the d. Gal. 5. 3. that he is a d. to do the whole law DLB FORS.

Mar. 6.12. forgive us our debts, as we forgive our d. Luke 7. 41. a certain creditor had two d.
13.+4. think ye that they were d, above all men 16. 5. he called every one of his lord's d.

Rom, B, 12. therefore, brethren, we are d. not to flesh

5.27. it pleased them verily, and their d, they are

DEBTS.

Prov. 22, 26, be not of them that are sureties for d. Mat. 6.12. forgive us our d. as we forgive our debtors DECAY.

Lev. 25. 35. if thy brother be poor and fallen in d. Rom. 11. 12. d. of them the riches of the Gentiles DECAYED.

Neh. 4. 10, the strength of the bearers of burden d. I.a. 44, 26. I will raise up the d. places thereof DECAYETH.

Jub 14. 11. and as the flood d, and drieth up Fact. 10. 18. by much slothfulness the building d. Heb. 8. 13. that which d. is ready to vanish away

DECEASE DECEASED.

DECEASED.

DECEASED.

DECEASED.

DECEASED.

Isa. 26. 11. they are d, they shall not rise

Mat. 22. 25. first, when he had married a wife, d.

DECEH

Signifies, [1] Guile or fraid, Psal. 10. 7. | 36. 3.

[2] Deceiful persons, Jer. 9. 6. [3] Delading
messages, dreams, and lies of false teachers, whereby they please the humours, and comply nith the
fusts of imful persons, Isa. 30. 10. Jer. 8. 5.

[4] Goods gotten by oppression, false accusation,
and deceit, Jer. 5. 27. Zeph. 1. 9. [5] Devices
or fair presences to deceive, I'sal. 38. 12.

They handle the word of God deceitfully, 2 Cov.

4. 2. who musgle it with their own inventions,

2. who mangle it with their own inventions. or possions of pride, coveroussess, &c. or wrest it according to men's pleasures.

Job 15. 35. and their beliy prepareth d.

27. 4. my lips not speak, nor my tongue utter d. 31. 5. or if my foot hath hasted to d.

Psal. 5. + 6. the Lord will abhor the man of d. 10. 7. his mouth is full of cursing, d. and fraud 30. 3. the words of his mouth are iniquity and d.
43. + 1. O deliver me from the man of d.

19. thy mouth to evil, thy tongue frameth 55. 11. d. and guile depart not from her streets + 23, men of d. shall not live half their days 72.14. he shall redeem their soul from d. and viol 101. 7. he that worketh d. not dwell in my house 101. f. lie that worken a not dwell to my house 100, 42. the mouth of d. is opened against me 119. 118. trodden them that err, their d., 1s falseh Pror.11.41. balances of d. are abomination to Lore 12. 5. but the counsels of the wicked are d. but a false wimess sheweth forth d.

20. d. is in the heart of them that imagine evil

14. 6. But the lony of looks is a.

20.11, bread of d.is sweet to a man, but afterwards

+ 23. and balances of d. are not good

26. 24. he that hateth, layeth up d. within him

26. whose hatred is covered by d. his wickedness

lia. 53. 9. neither was any d. in his mouth

ler. 5. 27. cage full of birds, so are houses full of d.

8. 5. they hold fast d. they refuse to return 9. 6. thro'd, they refuse to know me, saith the 1. 9. 0. throw a they remain the whole when the states of the tongue is an arrow shot out, it speaketh d.
19. 14. they prophesy the d. of their heart
23. 26 they are prophets of d. of their own heart
40. when here need d. against your souls. 13. 20 they are prophets of d. of their own hear 22 + 20. you have used d. against your souls 46. 22. +7. in thee have they dealt by d. +29. the people of the land have used d.

Hos. 11.12, the house of 1sr, compasseth me with d. 12.7, the balances of d, are in his hands Amos 8.5, and falsifying the balances by d. Yeph. 1.9, who fill their masters' houses with d. Mark 7. 22. out of the heart of men proceed d. Kom. 1. 29. full of murder, debate, d. malignity \$ 13. with their tongues they have used d.

18.3. 0. the Lord will abnor the bloody and d. man 35.20.they devise d. matters ag. them quiet in land 43.1. O deliver me from the d. and unjust man 52.4. lovest devouring words, O thou d. tongue 55.23.bloody and d. meo shall not live half their d. 78.57. they were turned aside like a d. how 109.2. the mouth of the d. are opened against me 120.2. deliver my soul from a d. tongue Prov. 11. 18, the wicked worketh a d. work 12. +24. but the d. shall be under tribute 14. 25, but a d. witness speaketh lies
23. 3. not desirous of dainties for they are d. meat

27. 6. but the kisses of an enemy are d. 27. b. but the kisses of an enemy are d.
29. 13, the poor and the d. man meet together
31.30. favour is d. and beauty is vain, but a woman
Jor. 17.9. the heart is d. above all things and wicked
Hos. 7.16. return not to most High, are like a d. how
Mic. 6. 11, and with the bag of d. weights
12. and their tongue is d. in their mouth
Zeph. 3. 13. sor shall a d. tongue be found in mouth
2 Cor. 11. 13. such are false apostles, d. workers
Eph. 4.22. old man corrupt according to the d. lusts
DECELIFICIAL Y.

DECELTFULLY.
Gen. 31.13. sons answered Hamor and Shechem d. 21. 8. seeing he hath dealt. d. with her Lev. 6. 4. or the thing which he hath d. gotten Job 6, 15, my brethren have dealt d, as a broo 13, 7, will ye talk wickedly or d, for God? Psal, 24, 4, hath not lift up his soul nor sworn d. 52. 2. thy tongue like a sharp razor, working d Jer. 48, 10, cursed that doth work of the Lord d. Dan.11.23, after the league made, he shall work 2 Cor. 2, +17, not as many that deal d. with word

4.2. not in craftiness, nor handling word of God d.
DECELTFULNESS. Mat. 13, 22, the care of this world and the d. midt. 13, 22, the care of this world and a. a. of riches choke the word, Mark 4, 19, lleb, 3, 13, lest any be hardened thro' the d. of sin DECEITS.

Psal, 38, 12, seek my hurt, and imagine d. all day

Is a. 30, 10, speak to us smooth things, prophesy d. 33, † 15, he that despiseth the gain of d.

DECEIVE

Signifies, [1] To beguile, cheat, or cozen, Gen. 31. 7.
Lev. 6. 2. [2] To mislead, subdue, or corrnpt,
Deut. 11. 16. Iss. 44, 20. [3] To allure, delude,
or entree, Job 31. 9.
I the Lord have deceived that prophet, Ezch. 14.9.

I have given him up to the delusions of his oun heart, and justly left him in his blindness, that

heart, and justly left him in his blindness, that he shall not discen his own self-decevings: Or, when such a prophet promiseth good, and thinks that the concurrence of all second causes tend to it, I will disappoint and frustrate.

Lord, thou hast deceived me, I was deceived, Jer. 20, 7. that is, Thou hast persuaded me to undertake this office, contrary to my own inclinations, and hast disappointed me of that confert and satisfaction therein that I espected.

Sem 3.2.5 then knowers Almor came to d, then

2 Sam. 3. 25. thou knowest Abuer came to d, the 1 Kings 22. +20. the Lord said, who shall d. Ahab Kings 4.28. she said, did not I say, do not d. me 18.29. saith king, let not Hezekiah d.you, not able to deliver you, 2 Chron. 32. 15. Isa. 36. 14

19. 10. let not thy God d, thee, saying, Isa. 37.10. Prov. 24. 28. be not a witness, and d, not with lips 1700. 24, 28, be not a witness, and d, not with ing Ita. 58, +11, like a spring whose waters d, not Jer. 9, 5, they will d, every one his neighbour 29, 8, your diviners that be in midst of you d, yo 37, 9, thus saith the Lord d, not yourselves Hos. 12, +7, he is a werchant, he loveth to d.

Hos. 12. 47. he is a merchant, he loveth to d. 2ech. 13. 4, either wear a rough garment to d. Mat. 24. 4. take heed that no man d. you, Mark 13. 5. 5, saying, 1 am Christ, d.many, 11. Mark 13. 6. 24. that, if possible, they shall d. the very elect lets 5. + 3. why hath Satan filled thy heart to d.? Rom. 16. 18. by fair speeches d, the hearts of simple 1 Cor. 3.48. let no man d. himself, if any man seems Eph. 4. 14. craftiness whereby they he in wait to d. 5. 6. let no man d. you, 2 Thess. 2.3. 1 John 3. 7. 1 John 1.8. if we say we have no sin, we d.ourselves Rev. 20. 3. that he should d. the nations no more 8. go to d. nations in four quarters of the earth DECEIVABLENESS.

2 Thess. 2.10 and with all d. of unrightecusness DECEIVED.

Gon. 31.7. fath, bath d. me and changed my wages Lev. 6.2. or if a soul sin, or hath d. his neighbour Deut. 11, 16, take heed that your heart be not d. 18 Sam. 19. 17. why hast thou d. me so? 28. 12. 2 Sam. 19. 26. my lord, O king, my servant d. me Job 12. 16. the d. and the deceiver are his 15. 31. let not him that is d. trust in vanity

13. 9. if mine heart have been d. by a woman lsa.19.13.the princes of Noph are d.seduced Egypt 44.20.a d.heart hath turned him aside that cannot

all nations, whether more civilized, or more rude.

And specking of such as looked upon errounces. It less, 2. 3. for our exhortation was not of d.

DECEIFFUL.

DECEIFFUL.

1. Hess, 2. 3. for our exhortation was and of d.

20.7. O. Lord, thou hast d. me, and I was d.

20.7. O. Lord, thou hast d. me, and I was d.

20.7. O. Lord, thou hast d. me, and I was d.

20.7. O. Lord, thou hast d. me, and I was d.

20.7. O. Lord, thou hast d. me, and I was d.

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20.7. O. Lord, thou hast d. me, and I was d.

20.7. O. Lord, thou hast d. me, and I was d.

20.7. O. Lord, thou hast d. me, and I was d.

20.7. O. Lord, thou hast d.

2

7. men that were at peace with thee have d. thee Luke 21.8. he said, take heed that ye be not d. John 7. 47. the l'harisees answered, are ye also d. Rom. 7.11. for sin taking occasion by comm.. d. nie 1 Cor. 6. 9. be not d. 15. 33. Gal. 6.7.

1 Tim. 2. 14. Adam was not d, but woman being d 2 Tim. 3.13. waxworse andworse, deceiv, and being d The 3.3. we were foolish, d. serving divers lusts. Rev. 18.23. by thy sorceries all nations were d. 19.20. he d. them that had received mark of beast

19. 20. he a, them that had received mark of beast 20. 10, devit that d, them was cast into lake of fire DECEIVER.

Gen. 27, 12, and I shall seem to my father as a d, Job 12, 16, the deceived and the d, are his Mal, 1.14, cursed be d, who hath in his flock a male Mat, 27, 63, rememb that that d, said, after 3 days 2John 7, confess not Jes, this is a d. and an antichrist DECEIVERS.

2Cor. 6.8 by evil and good report, as d. and yet true
Tit. 1. 10. many d. especially of the circunocisiou
2 John 7. for many d. are entered into the world
DECEIVETH.

2 Kings18.+32, hearken not to Hezekiah when he d. 2 Kuigala. 132, marken not to Hezestan when he d. Prov. 26, 19, so is the man that d. his neighbour John 7, 12, others said, nay, but he d. the people Gal. 6, 3, to be something when nothing, he d. hims. Jam. 1, 26, d. his own heart, this man's relig. is vain Rev. 1.2.9. that old serpent, called the devil, which d.

13. 14. and d. them that dwell on the earth
DECEIVING.

Isa. 3. † 16. daughters of Zion d. with their eyes

2Tim.3.13.evil men wax wurse,d. and heing deceiv.

Jam.1.22, and not hearers only, d. your own selves

DECEIVINGS.

2 Pet. 2. 13. sporting themselves with their own d

DECENTLY.

Rom. 13.†13. let us walk d. as in day, not in rioting 1 Cor. 14. 40. let all things be done d. and in order

DECIDED.

1 Kings 20. 40. the king said, thyself hast d. it DECISION.

Joel 3.14.multitudes in valley of d, for day of Lord DECK

Job 40. 10. d. thyself now with majesty and excell.

Jer. 10. 4. they d. it with silver and with gold

DECKED.

DECK ED.

Prov. 7.16.1 have d. my bed with cover. of tapestry

Ita. 63.+1. who is this that is d. in his apparel?

Ezck. 16. 11. I. d. thee also with ornaments

13. thon wast thus d. with gold and silver

Itos. 2.13. and she d. herself with her ear-rings

Rev. 17. 4. the woman was arrayed and d. with gold

18. 16. alas, alas, that great city that was d. DECKEDST.

DECKEDST.

E-ck. 16. 16. didst takegarm, and d. high-places
23. 40, didst wash and d. thyself with ornaments
DECKEST, ETH.

Isa. 61.10. as a bridegroom d. hioself with ornam,
Jer. 4. 30. tho' thou d. thee with ornaments of gold

DECLARE.

Gen. 41. 24, there was none that could d. it to m Deut. 1.5 in land of Moab hegan Moses to d. this law Josh. 20.4. shall d. his cause in ears of elders of city Judg. 14.12. if ye can d.it me within the seven days 1 Kings22.13. prophets d. good to king, 2 Chr. 18.12. 1Chron. 16. 24. d. his glory among the heathen, his

marvellous works among all nations, Psal. 96.3. Esth. 4. 8. to shew the copy and d. it to Esther Job 12. 8. the fishes of the sea shall d. unto thee 21. 31. who shall d. his way to his face? 28. 27. then did he see it, and d. it, he prepared it

31. 37. I would d. to him the number of my steps 38.4.found. of earth, d. if thou hast understanding 30. 1. Jound. of earth, d. if thou hast understanding 18. the breadth of earth, d. if thou knowest it all 40. 7. I will demand of thee, d. thou to me, 42. 4. 9.11. d. among the people his doings

Psal, 9, 11. d. among the people his doings 19, 1. the heavens d. the glory of God 22.31.shall come and d.his righteons.50.6. § 97.6 30, 9, shall dust praise thee, shall it d. thy truth 40.5.if I would d.and speak of them, they are more 50. 16. what hast thou to do to d. my statutes? 64. 9. all men shall fear and d. the work of God 73. 28. my trust in L, that I may d, all thy works

13. 28. my trust in L. that I may d, all thy works 75. 1. thy name is near, thy wonderous works d 78. 6. should arise and d, them to their children 102. 21. to d, the name of the Lord in Zion 107. 22. and d. his works with rejoicing 118. 17. hut live and d, the works of the Lord 145. 4. one generation shall d, thy mighty acts l ccl. 9. 1. considered in my heart even to d, all this last. 3, g, they d, their sin as Sodom, they hide tot. I cct. 9.1.1 considered in my heart even to d.an ims. Jan. 3. 9. they d. their sin as Sodom, they lide not 12.4. shall ye say, d. his doings among the peou e 21. 6, set a watchman, let him d. what hiscet 141. 22. or let them d. to us things for to come 12. and let then d. his praise in the islands thou many then can d. this, and she was 23. 9. who among them can d. this, and shew us 26. d. thou that thou mayest be justified the control of the definition of the first staff d. unto them Almos 4.13.lo, he that d to man what is his thoughts dcts 15. 3. d. the conversion of the Gentiles 26. d. what miracles God hath wrought by them

43. 9. who among them can d. this, and shew us 2 26. d. thou that thou mayest be jostified 44. 7. and who, as I, shall call, and shall d. it? 43. 19. I the Lord d. things that are right 48. 6. see all this, and will not ye d. it? 53. 8. who shall d. his generation? dets 8. 33. 50. 19. they shall d. my glory among the Gentiles Jet. 5. 20. d. this in house of Jacob, publish in Judah 31. 10. and d. it in the isles afar off, and say 38. 15. if 1 d it to thee, wilt thou not put to death

25. d. unto us what thou hast said to the king 42, 20, what G, shall say, d, to us, and we will do it 50. 28. d. in Zion the vengeance of the L. our G. 51. 10. let us d. in Zion the work of the L. our G. Ezck. 12. 16. may d. all their abominations, 23. 36 40. 4. d. all that thou seest in the house of Israel Dan. 4. 18. O Belteshazzar, d. the interpretation Mic. 3.8. to d. to Jacob his transgression, and Israel Zech. 9. 12. even to-day do I d. that I will render

Zech. 9, 12, even to-day do 1 d. that I will render Mat, 13, 30, d. unto us this parable of tares of field 15, 15, then said Peter, d. unto us this parable dets 13, 32, and we d. unto you glad tidings 41, shall in no wise believe, tho' a man d. tito you 17, 23, whom ye ignorantly worship, him d I to you 20, 27, not shunned to d. to you the counsel of God Rom. 3, 25, set forth to a, his righteousness, 26.

Cor. 3. 13. work be manifest, the day shall d. it 11. 17. in this that I d. to you, I praise you not 15. 1. I d. unto you the gospel which I preached Cod. 4. 7. all my state shall Tychicus d. to you Mcb. 11. 14. they that say such things d. plainly that John 1, 3, that which we have seen d, we to you 5, this then is the message which we d, unto you I will DECLARE.
Job 15, 17, and that which I have seen I will d.

Job 15, 17, and that which I have seen I will d. Psal. 2, 7, 1 will d. the decree, the Lord hath said 22, 22. I will d. thy name to brethren, Heb. 2, 12, 38, 18, I will d. my iniquity, I will be sorry for sin 66, 16. I will d. what he hath done for my soul 75, 9, but I will d. for ever, I will sing praises to G. 145. 6. speak of thy acts, I will sup praises to O.
145. 6. speak of thy acts, I will d. thy greatness
Ia. 57, 12, I will d. thy righteousness and thy works
John 17, 26. have declared thy name, and will d. it

DECLARE ye.

Isa 48. 20. with a voice of singing d. ye, tell this Jer. 4. 5. d. ye in Judah, and publish in Jerusalem 46. 14. d. ye in Ludah, and publish in Migdol 50.2. d. ye among the nations, publish, conceal not Mic. 1. 10. d. ye it not at Gath, weep ye not at all DECLARATION.

Esth, 10. 2. the d. of the greatness of Mordecai Job 13, 17, and hear my d, with your ears
Luke 1, 1, taken in hand to set forth in order a d. Cor. 8. 19, and to the d, of your ready mind DECLARED.

Exod. 9, 16. I raised thee, that my name may be d. Lev. 23, 44. Moses d, to the children of Israel Num. 1, 18, they d, their peligrees by their poll 15, 34, put him in ward, because it was not d. Dent. 4, 13, and he d. to you his covenant Sam. 19, 6, for thou hast d this day that thou Neh. 8, 12, understood words that were d, to them the 16 th

300.22, thurstood words that were 2. to them 100.26, 3. how hast thou plentifully d, thing as it is P_{12} , 40.10.1 have d, thy faithfulness and salvation 71. 17. hitherto have 1 d, thy wondrous works 77.11, thou hast d. thy strength among the people 88.11, shall thy loving-kindness be d, in the grave 119. 13, with my hyperstances be a state gravity gravity 119. 14. with my high have 1 d, all thy judgments 26. 1 have d, my ways, and thou heardest me Lta. 21. 2, a grievous vision is d, unto me 10 that which I heard of God have I d, unto you

41. 26, who hath d. from the beginning, 45. 21.
43. 12. I have d. and have saved, 44. 8. | 48. 5.
48. 3. I have d. former things from the beginning 48. 3. I have d, former things from the beginning 14, which among them hath d, these things? fer. 36. 13. Micaiah d, all the words he heard 42. 21. and now 1 have this day d, it to you Lude 8, 47, she d, to him before all the people Juha 1, 18, no man hath seen God, the Son d, him 17.26. I have d.to them thy name and will declare dets 9, 27, he d. to them how he had seen the Lord 10. 8, when he had d, all these things to them 12. 17, he d, how L, had brought him out of prison 15. 4. d, all things that God had done with them14. Simeon had d, how God at first did visit

25. 14. Vestus d. Paul's cause to the king, saying Rom. 1. 4. and d. to be the Son of God with power 9. 17. that my name might be d, through the earth Cor. 1.11. for it hath heen d. to me of you Cor. 3.3. ye are manifestly d, to be the epistle of C

Col. 1. 8. who also d. to us your love in the Spirit Ret. 20. 7. the mystery of God be finished as he d. DECLARETH, 1NG.

Ito. 41. 26, yea, there is none that d. that heareth 46, 10. d. the end from the beginning, and from Jer. 4.15. a voice d. from Dan, publisheth affliction

1 Car. 2.1. d to you the testimony of God DECLINE.

Erod. 23 2. oor speak in a cause, to d. after many Dent. 17. 11. thou shalt not d. from the sentence Psal.119 157, yet do I not d. from thy testimonies Prov. 4. 5, neither d. from the word of thy mouth 7.25.let not thine heartd to herways, go not astray DECLINED, ETH.

Judg. 19. + 8, they tarried till the day d. Judg. 19. + 8, they tarried till the day d. 2 Chr. 34. 2. d. neither to the right-hand nor left Job 23. 11, his way have I kept and not d. Psal + 4. 18. nor have our steps d. from thy way 102. 11, my days are like a shadow that d. 109. 23. I am gone like the shadow when it d. 119. 51, yet have I not d. from thy law DECREASE.

Ps. 107. 38. blesseth them and suffer not cattle to d. John 3. 30. he must increase, but I must d. DECREASED, ING.

Gen. 8.5.waters d. continually till the tenth month

Gen. 8.5. waters d. continually till the tenth month the waters were in going and d,till tenth month DECREE.

2 Chron. 30.5. so they established a d.to make procl. Ezra 4. + 21, make a d, to cause these men to cease 5.13.king Cyrus made a d, to build this house, 17. 6. 1. Darius made a d. 12. | 7. 21. Artaxerxes a d. Esth. 3. 15. the d. was given in Shushan, 9. 14. Esch. 3, 15, the d, was given in Shushan, 9, 14, 9,9,32,dof Esther confirmed these matters of Purim Job 20, +29, and the heritage of his d, from God 28, 26, when he made a d, for the rain and a way 38, +10, and established my d,upon it, and set bars P_{Sdl} , 2, 7, 1 will declare the d, the Lord hath said 148, 6, he hath onde a d, which shall not pass P_{Total} , 29, when he gave to sea his d, waters not pass Jer. 5. 22. for the bound of the sea by a perpetual d. Dan. 2.9. if ye will not, there is but one d. for you 4. 17. this matter is by the d. of the watchers of the most High 24. and this is the d. of the most High 6.8. now, O king, establish the d. and sign writing

13. Daniel regardeth not thee, nor d. hath signed 26. I make a d. that in every dominion men fear Jonah 3. 7, proclaimed by the d. of king and nobles Mic. 7, 11. in that day shall the d. be far removed Zeph. 2.2. before the d. bring forth, before day rass Luke 2. 1. there went out a d. from Cæsar Augustus DECREE,

Job 22, 28, thou shalt also d, a thing, and it shall be Prov. 8.15. by me kings reigr, and princes d. justice La. 10, 1, wee to them that d. unrighteous decrees DECREED.

Esth. 2. 1. he remembered what was d. ag. Vashti 30. 31. as they had d. for themselves and their seed Job 38. 10. and brake up for it my d. place, set bars Ind. 10.02. consumption d. shall overflow with right. 1 Cor. 7.37. hath so d.in his heart, that he will keep

DECREES.

Isa. 10. 1. woe to them that decree unrighteous d. Acts 16.4, they delivered them the d. to keep 17.7, these do contrary to the d. of Cæsar, saying DEDICATE.

DEDICATE.

Dent. 20. 5, lest he die and another man d. it 2 Sam. 8. 11, which also David did d. to the Lord 2 Kings 12. 18. the things the kings of Judah had d. 1 Chron. 26. 20, over the treasures of d. things, 26. 27, out of spoils they did d. to maintain the house 28. 12, the pattern of the treasures of d. things 2 Chr. 2, 4, behold I build an house to d. it to God

2 Chr. 2, 4, behold I build an house to d., it to God 24, 7, the d. things did bestow upon Baalin 31, 12, and brought in the d. things faithfully Ezek, 44, 29, every d, thing in Israel shall be theirs DEDICATED. Deut. 20, 5, hath built a new house and hath not d.it Judg. 17, 3, I had wholly d, the silver to the Lord 1 Kingr 7,51, Solom brought in things which David

1 Kings 7.31. Solom. brought in things which David his father had d. 1 Chron. 18. 11. 2 Chron. 5. 1. 8.63. the king and Israel d. the house, 2 Chr. 7. 5. 15.15. As a brought in the things his fathers had d. and things which himself had d. 2 Chr. 15. 18. 2 Kings 12.4. all the money of the d-things brought 1 Chr. 26.26.6, what the captains of the hosts had d. 28. and all that Samuel, Saul, and Joab had d. 44.4.0.18 core to far to sure the wind the distinct of without him. Heb, 9, 18, oor the first testament d, without blood DEDICATING.

Num. 7. 10, the princes offered for d, of the altar 11, each prince on his day for d, of the altar DEDICATION.

Num. 7. 81. this was the d. of the altar, 88. 2 Chron, 7. 9. for they kept the d. of the altar Exra 6. 16. childr, of captivity kept the d. with joy 17. and offered at the d. of this house of God Neh. 12. 27. at the d. of the wall of Jerusalem Dan. 3.2. come to d of the image the king set up, 3 John 10, 22, it was at Jerusalem the feast of the d. DEED.

Gen.44.15. Joseph said, what d. is this ye have done?

Exod. 9.16, in very d. for this cause I raised thee up

Judg. 19, 30, all said, there was no such d done 1 Sam. 25. 34. in very d. except thou hast hasted 26. 4. David understood Sanl was come in very d 2 Sam. 12. 14. by this d. hast given great occasio; Esth. 1. 17, for this d, of queen shall come abroad Esth. 1. 17. for this d. of queen shall come abroad P_s . 137. 48. happy that recompenseth thy d. to a Prov. 19. +17. his d. will be pay him again Luke 23. 51. Joseph had oot consented to d. of them 2k. 19. Lesus who was a prophet onighty in d. At ts. 4, 9, if we this day be examined of the good d. At 134, 9, it we this day be examined of the good at Rom. 15, 18, to make Gent, obedient by word and at 1 Cor. 5, 2, that hath done this d, be taken awa. 3, concerning him that hath so done this d, Col. 3, 17, whatever ye do in word or d, do all in nar Jam. 1, 25, this oan shall be blessed in his d. 1 John 3. 18. let us not love in word, but in d. DEEDS.

Gen. 20. 9. hast done d. that ought not to be done 1 Chron.11.†22. son of a man of Kabzeel, great of d 1 Chron. 11.422. son of a man of Kabzeel, great of d. 6. 8. make knuwn his d. am. people, Psal. 105. 1. 2 Chron. 35. 27. his d. first and last, are written Ezra 9. 13. after all is come upon us for our evil d. Neh. 6. 19 also they reported his good d. before me 13.14 wipe not out of my good d. that I have done Psal. 28, 4. gave them according to their d. Isa, 59, 18, according to their d, he will repay . 5. 28, they overpass the d. of the wicked 25. 14. will recompense them according to their d Linke 11. 48. that ye allow the d. of your fathers 23. 41. we receive the due reward of our d. John 3.19.loved darkness, because their d. were evil 20. to the light, lest his d. should be reproved 21. that his d. may be made manifest, that they

8. 41. Jesus saith, ye do the d. of your father dcts 7, 22. Moses was mighty in word and in d. 9. 36. Dorcas was full of alms-d, which she did 19. 18. anany confessed, and shewed their d. 24. 2, seeing by thy providence worthy d. are done Rom. 2. 6. render to every onan according to his d. 3 20. by the d. of the law shall no flesh be justified 28. is justified by faith without the d, of the law 8. 13. if ye mortify the d, of the body ye shall live 2 Cor. 12. 12, were wrought in signs and mighty d. Col 3, 0, ye have put off the old man with his d. 2 Pet. 2.8. Lot vexed his soul with their unlawful d. 2 John 11. for he is partaker of his evil d. 3 John 10. I will remember his d. which he doth John 10.1 Will remember his d, which he doth Jude 15. to convince them of their nugodly d. Rev. 2. 6, thou hatest the d, of the Nicolaitans 22 great tribulation, except they repent of their d. 16. 11, and they repented not of their d. DEEMED.

Acts 27, 27, the shipmen d, that they drew near DEEP

DEEP
Signifies, [1] That which is a great way from the surface to the bottom, Ezek, 32, 24, [2] The sea, Job 41, 31, [3] ship great and imminent danger, Psal. 69, 15, [4] Strange, or unknown, 1sa, 33, 19, [5] Hidden, or secret, Job 12, 22, 22, [6] Inconceivable, or incomprehensible, Psal. 92, 5, [7] Hell, Luke B, 31, Rev. 20, 3, [8] The Chaldean, or Nebuchadnezzar's army, Ezek, 26, 19, 3k size man's words are compared to deep waters, Prov. 18, 4. They are full of deep wistom and

I vise man's words are compared to deep waters, Prov. 18. 4. They are full of deep wisdom and prudent convels. Ind the apostle says, Rom. 8.
39, that neither height nor depth shall be able to separate us from the love of God, Neither the most exalted height, a prospect of advancement in the highest station, nor the lowest degree of adversity and distress. For evolt or sin deeply, denotes a long habit of crimes, and obstinate course of idolatry; or else a profound and very great invinity, a crime that has taken deep root in the soul by long and inversate custom: they have deeply corrupted

erate custom; they have deeply corrupted themselves as in the days of Gibeah, Hos. 9. 9. They have carried on their wickedness to such a pitch, us to instate the aucient crimes of the inhabitants of Gibeah, which are recorded in Judg. 10, 22, &c. And Isaiah says, Turn ye unto him from whom the children of Israel have deeply revolted, namely by neglecting and forsaking him, and seeking to Egypt for help, Isa. 31. 6. Gen. 1.2. and darkness was upon the face of the d. 7. 11, the fountains of the d. were broken up 8. 2. the fountains also in the d. were broken up 7. 11. the fountains of the d. were broken up 8. 2. the fountains also of the d. were stopped 49.25. who shall bless thee with blessings of the d. Deut. 33. 13. and for the d. that coucheth beneath Job. 29. 30. and the face of the d. is frozen 41. 31. he maketh the d. to boil like a pet 32. one would think the d. to be heavy.

32. one would think the d. to be hoary
Psal. 36. 6. thy judgments are a great d.
42. 7. d. calleth to d. at noise of thy water-spouts
69. 15. neither let the d. swallow me up
104.6. thou coveredst it with the d. as with garm
107. 64 and those see his wonders in the d. 107. 24, and these see his wonders in the d. As with garm 107. 24, and these see his wonders in the d. Prov. 8. 28, he strengteens the fountains of the d. 1/4a. 44. 27, that saith to the d. be dry, I will dry 51. 10. thom not it which dried waters of great d. ?

Exek. 26. 19. when I shall bring up the d. on thee 31. 4. the d. set him on high with their rivers

15. I covered the d. for him, I restraiged floods Amos 7.4. it devoured great d. and did eat up a part Jonah 2. 3. for thou hast cast me into the d. Hah. 3.10. the d. uttered his voice, and lift up hands Lake 5.4. launch out in the d. and let down your acts Lake 5.4. Januar out in the d. and ret down your acts. 8, 31, would not command them to go into the d. Rom. 10, 7, or who shall descend into the d. ? Cor. 11, 25, a might and day! have teen in the d. DEEP, Adjective.

Job 12, 22, he discovered d. things out of darkness Pord. 64, 6, the inward thought and the heart is d.

60.2. I sink in d. mire, where is no standing, I am

come into d. waters where floods overflow me 80. 9, and thou didst cause it to take d. root 92. 5. O Lord, thy thoughts are very d.
95. 4. in his hand are the d. places of the earth
135. 6, that did he in the seas and all d. places
140. 10, them be east into d. plits that they rise not Prov. 18. 4. words of a man's mouth are as d. waters 20, 5, counsel in the heart of oran is like d. waters 22. 14. the mouth of strange women is a d. pit 23, 27, for a whore is a d, ditch, and a narrow pit. Excl. 7, 24, and exceeding d, who can find it out? Is a, 7, +11, ask thee a sign, make thy petition d. 20.15 we to them that seek d, to hide their couns 30, 33, he hath made Tophet d, and large Jer. 49, 8, turo back, dwell d. O inhabit, of Dedan ter, 49. 3, turn back, twen a. O minant, of Denan Exck. 3, + 5, not sent to a people d. of lips, + 6.

23, 32, shalt drink of thy sister's cup d. and large

32, 14, then will I make their waters d.

34. 18, and to have drunk the d. waters
Dan. 2. 22. he revealeth the d. and secret things
Luke 6. 48. digged d. and laid foundation on a rock John 4. 11, hast nothing to draw, and the well is d. 1 Cor.2.10, the Spirit searcheth the d. things of God 2 Cor. 8.2, how their d. poverty abounded to riches
DEEP sleep.

Gen. 2. 21. God caused a d. sleep to fall on Adam 15.12. a d. sleep fel' on Abram, and great darkness 1 Sam. 26.12. because a d. sleep was fallen on them Iob 4. 13. when d. sleep falleth on men, 33. 15. Prov. 19. 15. slothfulness casteth into d. sleep La. 29. 10. L. poured out on you spirit of d. sleep Dan. 8. 18. I was in a d. sleep ou my face, 10. 9. Acts 20. 9. Eutychus being fallen into d. sleep DEEPER.

Lev. 13.3. the plague in sight be d, than skin, 25. 30. 4. if the bright spot in sight be not d. 31, 32, 34. Job 11. 8. it is d, than hell, what canst thou know? Isa, 33.19, a people of d. speech than canst perceive DEEPLY.

Isa, 31.6, the children of Israel have d. revolted

Hor. 9.9. they have d. corrupt. themselves as in days Mark 8, 12. Jesus sighed d. in his spirit, and saith DEEPNESS.

Mat. 13.5. sprung up, because they had an d. of earth DEEPS.

Neh. 9,11. their persecutors thou threwest into the d.

Psal. 88. 6. thou hast laid me in the pit, in the d. 148. 7. praise the Lord, ye dragous and all d. Zeck. 10. 11. all the d. of the river shall dry up DEER.

it. 14. 5. ye shall eat the fallow d, and wild goat 1 King: 4.23. Solom, had fallow d, and fatted fowl DEFAMED.

1 Cor. 4.13. being d.we intreat, are made affscouring DEFAMING.

Jer. 20, 10. for I heard d. of many, fear on every side DEFEAT.

2 Sam. 15. 34. d. the counsel of Ahithophel, 17.14 DEFENCE.

Num.14.9. their d. is depart. from them, L. with us 2 Chron. 11.5. Rehoboam built cities for d. of Jud. Job 22. 25. yea, the Almighty shall be thy d. Psal. 7. 10. my d. is of G. who saveth the upright 31. 2. be thou for an house of d. to save me

31. 2. be thou for an house of d. to save me
39. 9. I will wait upon thee, for G. is my d. 17.
16. thou hast been my d. and refuge in trouble
62.2. God is my d. I shall not be greatly moved, 6.
39.18. for Lord is our d.holy One of Israel our king
94. 22. Lord is my d. and God rock of my refuge
£ccl. 7. 12 for wisdom is a d. and money is a d.
Isa. 4. 5. for upon all the glory shall be a d.
19. 6. the brooks of d, shall be emptted and dried
33.16. his place of d, shall be the munition of rocks
Not. 8. 6. 5. and the d. shall be the many and

Nah. 2. 5. and the d. shall be prepared Acts 19 33, would have made his d. to the people

22. 1. hear my d. which I make now into you Phil. 1. 7. in my bonds and in the d. of the gospel 17.knowing that I am set for the d. of the gospel DEFENCED.

Isa, 63.13, that led them thro' the d. as an horse Psal, 20, 1 the name of the God of Jacob d, thee 5.4. I. d. me from them that rise up against me 82.3. d, the poor and fatherless, do justice to needy La. 31, 5, so will the Lord of hosts a. Jerusalem Zech. 9, 15, the Lord or nosts shall d. them 12.8, in that day shall Lord d. inhabitants of Jerus. DEFENDED

Sam. 23, 12, Shammah stood and d the ground Acts 7. 24. he d. them and avenged the oppressed DEFENDEST.

Psal. 5.11 ever shout for joy, because thou d, them DEFENDING. Isa. 31. 5. d. Jerus. he will deliver and preserve it DEFER.

Eccl. 5. 4. when thon vowest a vow, d, not to pay it Isa. 48.9. for my came's sake will 1 d. mine anger Dan. 9. 19. d. not for thine own sake, O my God DEFERRED.

Gen. 34. 19. the young man d. not to do the thing Prov. 13, 12. hope d. oraketh the heart sick Acts 24.22. when Felix heard these he d. them DEFERRETH.

Prov. 19. 11, the discretion of a man d, his anger DEFY.

Num. 23. 7, come, carse me Jacob, and d. Israel 8 how shall I d, whom the Lord hath not defielt 1 Sam. 17, 10. I d, the armies of Israel this day 25. is come up, surely to d. Israel is he come up 26, that he should d, the armies of the living God

26, that he should d, the armies of the living God DEFIED.

Num.23.8.how shall I defy whom Lord hath not d.? 1 Sam. 17.36, he hath d the armies of the living God 45. the God of Israel whom thon hast d. 2 Sam. 21. 21, when he d. Israel, Jonathan, son of Sam. 21. 21, when he d. Israel, Jonathan, son of Sam. 24. 24. Chilistines gathered to battle DEFILE.

Man 12 defield or polluted either invertible, he civ.

Man is defiled, or polluted, either inwardly, by sin, 1 Cor. 8, 7. Tit. 1, 15, Heb. 12, 15, or ontward by and ceremonially, as by the plague of leprosy, Lev. 13, 46, or by touching a dead body, Num. 5, 2. Both inwardly and outwardly, by following the abominations of the heathen, Lev. 18, 24, By seeking after wisards, Lev. 19, 31, By idols, Ezek. 20, 7. By unnatural uncleanners, 1 Tim. 1, 10. By the unruliness of the tongue, which involves men in the guilt of sin, and fills the world with contentions and combustions, when it is not kept under oversument, 13m. 3, 6. it is not kept under government, Jam. 3. 6. lan is also said to defile others. Shechem

In a not kept maser government, Jam. 3. 0. I lan is also said to defile others. Shechem defiled Dinah, the daughter of Jacob; he laumbled, he debauched her, or lay carnully with her, Gen. 34. 13. And such as commit adultery, defile their neighhours' wives, Esch. 18. 11. Those that gave their seed to Molech, are said to defile God's southary. Len 60. gave their seed to Molech, are said to deflie cod's sanctuary, Lev. 90. 3; hecause such persons, to screen their idolatry, come into his sanctuary as others did, or, because by these actions they did pronounce and declare to all men, that they esteemed the sanctuary and scruce of God abuselish

esteemed the sanctuary and service of God abu-muable and vile, by preferring such odious and pernicious idolatry before it. Lev. 11.44, nor shall ye d. yourselves, 18.24. 15.31, when they d. my tabernacle among then 13.20, to d. thyself with thy neighbour's wife 23, neither lie with any beast to d. thyself 28, that the land spue not you out when ye d. it 20.3, given his seed to Molech, to d. my sanctuary 21.4, he shall not d. himself, being a chief man 11, nor d. himself of this father or his mother 22.8 he shall not ext to d. himself therewith 22. 8 he shall not eat to d. himself therewith Num. 5. 3. put out, that they d., not their camps 35, 34, d. not the land which ye shall lohahit 2 Kinge 93, 13, the high places did the king d. Cant. 5. 3, have washed my feet, how shall I d, them?

Jer. 32, 34. in the house called by my name to d. it Lzeh. 7, 22, for robbers shall enter into it and d. it 1.268, 7, 22, for roobers shall enter into it aod d, it of 9, 7, d, the house, fill the courts with the slain 20, 7, d, not yourselves with idols of Egypt, 18, 22, 3, maketh idols against herself to d, herself 28, 7, and they shall d, thy brightness 33, 26, ye d, every man his neighbour's wife 37, 23, nor shall they d, themselves any more 43, 7, and my name shall Israel oo more d,

44.25. shall come at no dead person tod, themselves Dan. 1.8, would not d, himself with the king's meat Mat. 15, 18, and they d. the man, Mark 7, 15, 23, 1 Cor. 3, 17, if any man d, the temple of God 1 Tom. 1, 10, the law is for them that d. themselves. Jude 8, likewise these fifthy dreamers d, the flesh

DEFILED.

Gen. 34. 2. Shechem lay with Dinah, and d. her 5. Jacob heard that he had d. Dinah his daughter 13, because he had d. Dinah her sister, £7.

Lev. 5. 3 what uncleanness a man shall be d. with Zech. 11.† 2. for the d, forest is come down
See City, Cities.

DEFEND.

Lee, 5. 3 what uncleanness a mshall be d, with
11. 43. unclean, that he should be d, thereby
13. 46. while the plague is in him e shall be d.

Lee, 5. 3 what unclean, that he should be d, thereby
13. 46. while the plague is in him e shall be d.

Lee, 5. 3 what unclean, that he should be d, thereby
13. 46. while the plague is in him e shall be d.

15. 32. this is the law of him that is d. by his seed
2 Kings 19.34. I will d, city, 20.6. Isa. 37.35 | 38.6. |

18. 24. in all these things the nations are d.

Lev. 13, 25, the land is d. I visit iniquity on it.2 19. 31, nor seek after wizards to be d. by them 21. 1, there shall none be d. for the dead 3. for his sister a virgin, for her may he be d.

3. for his sister a virgit, for her may use be a. Num. 5, 2, put out whosever is d. by the dead 13, and if she he d. 37, ||14. if she be not d. \(\mathbb{Q}\) 6, 9, and be hath d, the head of his consecration 12, days be lost, because his separation was d. 12. days be lost, because his separation was d. 96.men who were d. by the dead body of a man, 7, 19. 20. because he hath d. the sanctuary of Lord Deut. 21. 23, bury him, that thy land be not d. 22. 9. lest the fruit of thy vineyard be d. 24. 4. former husband may not take her after d. 2 Kings 23.8. Josiah d. high places | 10. d. Topheth 1 Chron. 5. 1, forasmuch as he d. his father's led

1 Chroin 3. 1, for a smuch as lead, his father's ted Neh. 13. 90, because they have d, the priesthood Job 16. 15. I have d, my horn in the dust Psal, 74.7. d, the dwelling-place of thy name, 79.1. 106. 39, thus were they d, with their own works Laa, 24. 5, the earth is d, noder inhabitants thereof \$0.7 few townshedden or with the sale of th 59.3. for your hands are d, with blood, and fingers Jer. 2. 7. but when ye entered, ye d. my land 3.9. through lightness of her whoredom she d, land 16. 18. because they have d. my land, they filled 19. 13. the houses of the kings of Jud. shall be d. 19: 15. the houses of the kings of Jun. Shall be d. Ezek. 4: 13. thus shall I srael eat their d. bread 5. 11. surely because thou hast d. my sauctuary 7. 24. I will make, their holy places shall be d. 18. 6. neither hath d. his neighbour's wife, 1. 11. and hath even d. his neighbour's wife.

 and hath even d, his neighbour's wife
 43. all your doings wherein ye have been d
 42. 4. and hast d, thyself in thy idols, 23. 7.
 11. another hath lewdly d, his danghter-in-law
 13. I saw that she was d, both too' one way 23. 13. I saw that she was d, both tool one way 17; the Babylonians d, her with their moredom 38, they have d, my sanctuary in the same day 28. 18, thou hast d, thy sanctuaries by thy iniqui, 36, 17; they d, it by their own way and doing 33.8; they have d, my holy name by abominations 11; s.5.3 whoredom of Ephraim, and Isr. is d, 6.10. Mic. 4, 11, many natious that say, let her be d. Mark 7, 2; the disciples eat bread with d, hands 1, John 18, 28, they went not in lest they should be d. Mark 7, 2. the disciples eat bread with a, hands John 18,28, they went not in, lest they should be d 1 Cor, 8, 7, and their conscience being weak is d Tit, 1.15, but to them that are d, and unbelieving is

nothing pure, even their mind and conscience d. Ileb, 12. 15, trouble you, and therefore many be d. Rev. 3. 4. a few who have not d. their garments 14. 4. these are they who are not d, with women DEFILEST.

Gen. 49.4. wentest up to father's bed, then d, thon it DEFILETEH.

Exed, 31.14, that d. sabbath, surely be put to death Num.19.13. purifieth not himself, d. the tabernacle 35.33. shalt not pollute the land, blood d. the land Mat. 15.11, not that which goeth into the mouth d. 20, to eat with unwashen hands d, not a man 20. to eat with unwassen natus a, not a man Mark 7, 20, what cometh out of man that d, man Jam. 3.6, so is the tongue, that it d, the whole body Rev. 21, 27, in no wise enter any thing that d, DEFRAUD.

Lev. 19. 13, thou shalt not d. thy neighbour Mic, 2, +2, so they d. a man and his house Mal 3, +5, against those that d, the hireling Mark 10, 19. do not bear false witness, d, not 1 Cor. 6.8, nay you do wrong, and d, your brethrea 7, 5, d, not, except it be with consent for a time 1. The state of the correction of the consent for a time 1 Thess, 4.6. that no man d. his broth, in any mat. DEFRAUDED.

1 Sam.12.3. whom have I oppress? 4. they said, thou hast not d. nor oppressed us 1 Cor.6.7, why do not rather suff. yours, to be d. 2Cor. 7.2. we have wrougd no man, have d. no man DEGENERATE

Jer. 2. 21, how art thou turned into the d. plant !

DEGREE, S.
Psalms, or Songs of degrees: This title is given to
fifteen Psalms, which are the 120th, and all that follow to the 134th, inclusive. The Hebrew test calls them, A song of ascents. Junius and Trecalls them, A song of ascents. Junius and Tre-mellius translate the Hebrew by, A song of ex-cellencies, or, An excellent song; because of the excellent matter of them, as eminent persons ura colled men of high degree, I Chron. 17. 17. Some call them Psalms of elevation; because, say Some call them Psalms of elevation; because, say they they were sung with an exalted voice, or because at every Psalm the voice was raised. But the common translation, or, Psalms of degrees, har more generally obtained. Some tretry reters think that they were so called, because they were sung upon the fifteen steps of the tender they are not agreed about the public; but they are not agreed about the year where these fifteen steps were. Others think they were so called, because they were sung integliery, which they say, was in the court of Israel, where sometimes the Levilles read this law. But others are of winner, that the most Israel, where sometimes the Levilles read that. But others are of opinion, that the most probable reason why they are called songs of degrees, or of ascent, is, because they were composed and sung by the Jews in the occasion of their deliverance from the capitality of Babylon, P ov. 1, 22, how long will scorners d, in scorning? whether it were to implore this deliverance from Coa, or to return thunks for it after it had happened. All these Psalms have some relation to rened. All these Fraults have some election to this great event. And the scripture commonly applies the phrase, to accoud, or go up, to ex-press this return, Fera 1, 3, 5, 11, 7, 6, 7, 9, because Babylon was situated in a plain, and though one of the Psalms is ascribed to David, though one of the Psalms is ascribed to David. and another to Solomon, yet they also, as well as the test, might have been used on this occa-

as the rest, might have been used on this occa-sion, though they serve composed by David and Solomon upon other occasions. The upostle Paul says, That such as have used the office of a deacon well, purchase to themselves a good degree, I Tim. 3, 13. They gain great human, request, and conditions.

mour, respect, and reputation. + 11. by which it had gone down in d, of Ahaz Chron. 15, 18, brethren of second d, with theor 17, 17, according to the state of a man of high d. Psal.62.9 men of los d, vanity, men of high d, a lie Luke 1.52, he hath exalted them of low d,

1 Tim. 3. 13, they purchase to themselves a good d. Jum. 1. 9. let brother of low d. rejoice he is exalted

DELAY, ED, E111.

Exad. 22.29, thou shalt not d, to offer the first-fruits 32. 1, the people saw that Mose 3, to come down P₃d, 119, 60, d, not to keep thy commandmen 8 Mat. 24, 48, my lord d, his coning, Luke 12, 45, J_{cts} 9, 38, that he would not d, to coole to them

DELAY, Substantive.

dets 25.17 without anyd.) sat on the judgment-seat

DELECTABLE.

Isa. 44. 9. and their d. things shall not profit DELICACIES.

Rev. 18. 3, the merchants are rich through her d.

DELICATE. Deut, 28.54, the d. man or woman among you, 36. Jer. 6. 2. likened Zion to a comely and d. woman Mic. 1 16. make thee hald for thy d. child en

DELICATES.

Jer. 51, 31, he hath filled his belly with my d. DELICATELY.

I Sam. 15.32, bring Agag, and Agag came to him d Prav. 29, 21, he that d. bringeth up his servant Lam. 4.5, they that did feed d. are desolate in street: Inke 7, 25, they that live d, are in kings' courts 1 Tim.5.16, she that liveth d, is dead while she liv DELICATENESS.

Deut. 28. 56, to set her foot on the ground for d. DELICIOUSLY. Rev. 18.7, how she glorified herself and lived d.o.

DELIGITT, Substantive.

Gen. 34, 19. Shechem had d, in Jacob's daughter

Deut. 10, 15. L. had a d, in thy fathers to love them 21. 14. and it shall be if thou have no d. in her 1 Sam. 15. 22. hath the L. as great d. in offerings? 1 Sam. 15. 26. if he thus say, 1 have no d. in thee 2 Sam. 15. 26. if he thus say, 1 have no d. in the Jo) 22. 26, then shalt thou have d. in the Almighty F_{sal} , 1, 2, but his d, is in the law of the Lord 16, 3, and to the excellent, in whom is all my d 77. +4. to behold the d, of the Lord, and enquire 119.24, thy testimonies also are my d, and counsel 77. that I may live, for thy law is ony d, 174. Prov. 8.30.1 was daily his d, rejoicing always in the 11. 1. but a just weight is the Lord's d.

20. such as are apright in their way are his d 12. 22. but they that deal truly are his d. 15. 8. but the prayer of the upright is his d.
16. 13. righteous lips are the J. of kings 18. 2. a fool hath no d. in understanding 19. 10. d. is not seedly for a fool, much less for 24. 25. but to them that rebuke him shall be d.

29. 17, yea, he shall give d, unto thy soul lect. 12, 170, preacher sought to find out words of d. Cant. 2, 3, 1 sat under his shadow with great d. 1m, 58. 2, they take d. in approaching to God 13, if thou call the sabbath a d. the holy of Lord

52.+4 thou shalt be called, my d, is in her Jer. 6, 10, they have no d, in the word of the Lord For. 11.+41, he shall enter into the land of d, +45, shall plant tabernacle in the mount of d.

DELIGIT, Verb

Num.14.8, if L. d. in us, will bring us into this land
2 Sum. 24. 3, why should the king d. in this thing? Job 27. 10. will be d, himself in the Almighty?
34. 9. that he should d, himself with God

Psul. 22.48, let him deliver nim, if he d. in him 37.4.d, thyself also in the Lord, he shall give thee 37.4. d. thyself also in the Lord, he shall give thee
11. the meek shall d. in the abundance of peace
14. the meek shall d. in the abundance of peace
14. the neek shall d. in the abundance of peace
14. the neek shall d. in the abundance of peace
14. 13. yet their poster'ty d. in their mouth
15. 4. they d.in lies || CB. 3a. the people that d. in war of the sound of the grave? |
17. 16. I will d. myself in thy statutes, 35.
17. 18. 19. O d. not the soul of thy turtle-dove
189. 44. Shall lie d. his soul from hall of the grave? |
180. 4. d. the poor and ucedy out of hand of wicked
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180. 4. d.

2. 14, and a. In the Hondards of the weak a. Rec. 1, 2, 24, than that he d. his senses in good ba. 1, 11, 1 d, not in the blood of bullocks 13, 17, and as for gold, they shall not d, in the 55, 2, and let your soul d, itself in fatness 20. 2. and let your soul d. itself in fatness 58, 2, yet they seek are, and d. to know my ways 14, then shalt thou d. thyself in the Lord Jer. 9, 24, in these things 1 d, saith the Lord Mal. 3. I messenger of the covenant whom ye d. in Rom. 7, 22, 1 d. in the law of God after inward man

DELIGHTED.

1 Sam. 19, 2, Jonathan d. much in David 2 Sam. 22, 20, hecause he d. in one, Psal. 18, 19. Kings 10, 9, the L. who d, in thee, 2 Chr. 9, 8. Neh. 9. 25. and d, themselves in thy great goodness Esth. 2.14. sh came no more, except king d, in her Psal, 22.8, let him deliver him, seeing he d. in him 109, 17, as he d. not in hlessing, let it be far from Cant. 2.+3. I d. and sat down under his shadow lag. 65, 12, did choose that wherein I d. not. 66, 4 66. 11. be d. with the abundance of her glory DELIGHTEST.

Psul. 51.16, not sacrifice, thou d. not in burnt-offer. DELIGHTETH.

Esth. 6. 6. whom the king d, to honour, 7, 9, 11, Psul. 37, 23, are ordered by L, and he d, in his way . that d. greatly in his commandments 147. 10. he d. not in the strength of the 10. he a, no in the strength of Busice Prov. 3. 12. as a father the son in whom he d. 1sa., 42. i. lichold mine elect, in whom my soul d. 62. 4. called Hephzi-bab, for the Lord d. in the (66. 3. and their soul d. in their abominations Mic. 7.18, retaineth not anger, because d, in mercy Mal. 2.17, when ye say, G. d, in them that do evil DELIGITIS.

2 Sam.1.24 who clothed you in scarlet with other d. Psal. 119. 92. unless thy law had been my d. 143. yet thy commandments are my d. Prov. 8. 31. my d, with the sons of men E.c.l. 2. 8. I gat me mon-singers, and the d, of men Cant. 7. 6. how pleasant art thou, O love, for d. DELIGHTSOME.

Mal. 3. 12. ye shall be a d. land, saith the Lord DELIVER.

Gen. 40.13 thou shaltd. Pharaoh's cup into his hand Cen. 30.13. thou shall be d. the tale of bricks 2c. 7, if a man shall d. unto his neighbour, 10. 26, thou shall d. it by that the sun goeth down 23, 31, 4 will d. the inhabitants of the land Num. 21, 2, if thou will indeed d. this people 35.25, the congregation shall d, the slayer out of Deut, 7, 24, he shall d, their kings into thy hand 23, 15, thou shale not d, to his master the servant 25, 11, to d, her husband out of the hand of him

14. the coasts thereof did Israel d. 1 Sam. 7. 1 Som. 7, 14, the coasts thereof du 1srael d.
12, 21, after things which cannot profit nor d.
23, 4, 1 will d, the Philistines, 2 Sam. 5, 19,
24, 4, 1 will d, thine enemy into thine hand
28, 19, the Lord will d, 1srael to the Philistines
2 Sam. 14, 16, the king will hear to d, his handmaid
20, 6, lest Sheba d, nimself from our eyes

1 Kings 18.9, thou wouldest d,thy servant to Ahab 20, 13, I will d, this multitude into thy hand, 28.

20. 13.1 will d. this mutatione into thy anal, 28. 22. 6. they said, go up, for the Lord shall d, it into the king's hand, 12, 15. 2 Chron. 18. 5, 11. Chings3.18.he will d.the Moatites into your hand 12, 7. but d. it for the breaches of the house 18. 35, that Lord should d. Jerusalem, Isa. 36. 20. 25. blath Lord should d. Jerusalem, Isa. 36. 20. 22. 5. let them d. it into the hand of the workmen 2 Chran. 25, 15, who could not d, their own people 28, 11, now hear me and d, the captives again were gods of nations able to d. their lands

14. that your God should be able to d. their faints?

14. that your God should be able to d. you, 17.

Ezra 7.19, those d. thou before the God of Jerusalem Job 10. 7, there is none can d, out of thy hand 22, 30, he shall d, the island of the innocent 22.30. he shall d, the island of the funocent 33, 28, he will d, his soul from going into the pit Ps.6.4.d,my soul, 17.13. [22.20. [116.4, 120.2.7.2] renting it while there is none to d, 50, 22, 33, 17, nor shall he d, any by his great strength 19, to d, their soul from death, and to keep alive 56, 13, with thou got d, my few from falling?

19, to d, their soul from death, and to keep alive 56. 13, wilt thou not d, my feet from falling? 72. 12. for he shall d, the needy when he crieth 74. 19. O d, not the soul of thy turtle-dove 82. 4.d, the poor and ucedy out of hand of wicked 89.48. shall he d, his soul from hand of the grave? Prov. 4. 9. a crown of glory shall she d, to thee 6. 3. do this now, my son, and d, thyself 23. 14. heat him, thou shall d, his soul from hell Eccl. 8, 8, nor shall wickedness d, those given to 4. 45. 50. 9 shall carry it away safe, and none shall d, it

 I_{cd} , 29, 11, which men d, to one that is learned 31, 5, defending also he will d, it, and passing over 44, 20, he cannot d, his soul, nor say is there not 46, 2, they stoop, they could not d, the burden 47,14, they shall not d, thenselves from the flame 50.2. s myhand shortened? have I no power to d.:

Jer. 15.9. the residue of them will I d. to the swort. 18.21, therefore d, up their children to the famine 20, 5, moreover 1 will d, all strength of this city 20. 3. moreover 1 will a, an strength of this city 21.7. afterwards 1 will d, Zedekiah from the sword 22.3.d, the spoiled out of the hand of the oppressor 43. 11, he shall d, such as are for death to death 43. 11. he shair d, shen as are for death of death of 51. 6. fice out of Bah. d, every man his soul, 45. Ezek, 13.21.1 will d, my people out of your hand, 23. 14. 14. they should d, but their own souls, 20. 16. shall d, neither sons nur daughters, 18. 20.

33. 5. he that taketh warning shall d. his soil 34. 10. for 1 will d. my flock from their mouth Dan, 3.29, there is no other god can d. after this sort

Dau, 3.29, there is no other god can d. after this sort 7, none that could d, the ram out of his hand Hos. 2, 10, none shall d, her out of mine hand Hos. 2, 11, neither shall the nighty d, himself 15, he that is swift of foot shall not d, himself 6, 8, 1 will d, the city with all that is therein Mic. 5, 8, who teareth in pieces and none can d, 6, 14, and thou shalt take hold, but shalt not d. Zech. 2 7. d. thyself, O Zion, that dwellest with 11. 6.1 will d. every one into his neighbour's hand Mat. 10.21. the brother shall d. the brother to death dets 25.16 not manner of Romans to d. man to die 1 Cor. 5. 5. d. such one to Sat. for destruct. of flesh Cor. 1.10, who delivered us from death, and doth d. Pet. 2. 9, the Lord knoweth how to J. the godly DELIVER him

Gen. 37, 22, rid him, to 1. him to his father again 42.37.d.him into my hand, I will bring him to thee 1.xod. 21, 13, but God will d. him into his hand Dent. 2. 30, that he might d. him into thy hand 3. 2. 1 will d, him and his people into thy hand 19.12.d. him into the hand of the avenger of blood 24. 13. in any case thou shalt d. him the pledge Judg. 4.7.1 will draw Sisera and d.him into thy hand 1 Sam. 23.20. our part shall be to d.him into thy hand 2 Sam. 14. 7. said, d. him that smote his brother 20, 21, d. him and 1 will depart from the city Jab 33, 24. d. him from going down to the pit Psul, 22, 8, that he would d. him, let him d. hi 41. 1. the Lord will d. him in time of trouble
2. thou wilt not d. him to the will of his enemies
71. 11. and take him, for there is come to d. him

11. 11. abot tase hint, for there is sodie of a him 15. I will be with hio, wild d.him, and honor him 15. I will be with hio, wild d.him, and honor him 19. I will be with hio, him, thou must do it again Jer. 21, 12, d. him that is spoiled from the oppress. Ezek.33.12, righteous, of righteous shall not a Dan. 6. 14, the king set his heart on Dan. to d. 1 um lonah 4. 6. might be a shadow to d. him from grace

Jouah 4. 6. unight be a shadow to d. him from grief Mat. 20.19, and shall d. him to Genties to cruefly him, Mark 10.33. Luke 20. 20. Acts 21.11. 26.15. what will ye give, and I will d. him to you 27.43. let hio d. him now, if he will have him DELIVER me.

Gen. 32.11.d. me | pray thee from the hand of Esau 1 Sam. 17. 37, he will d, me out of hand of Goliath 23. 11, will the men of heilah d, me up? 12. 24.15, the ld. be judge, and d, me out of by hand 66, 24 and let him d, me out of all tribulation 20. 15 nor d, me judge, and d, me of the same for the production of the 20. 24 and re min a, me out of air throughton 30, 15, nor d. me into the hands of my master 2 Sam. 3.14. Day, sent, saying, d. me my wife Mich. 1 1 hings 20, 5. thou shalt d. me the silver and gold Jub 6, 23, d. me from enemies. Ps. 31, 15, 159, 1. Psd. 7, 1. O Lord, save me from them and d. me P_MJ. 7. 1. O Lord, save me from them and d. me 25, 20, keep my soul, and d. me, for 1 trust in thee 27, 12, d. me not over to the will of mine enemics 31, 2, bow down thine car to me, d. me speedily 30, 8, d. me from by transgressions, make me not 40, 13, be pleased to d.me || To 1, make haste to d.me 43, 1, 0, d. me from the deceiffed and unjust onan 51, 14, d. me from the workers of insults. says me 50, 2, d. me from the workers of insults. says me

51. 14. d. me from blood-guittness, O God 59. 2. d. me from the workers of injuly, save me 69. 14. d.me out of the mire, and let me not sink 18. draw night to my sml, and redeem it, d. me 71. 2. d. me in thy righteousness, cause one, 31. 1. 4. d. me, O my God, out of hand of the wicked 109. 21. because thy mercy is good d, thou me 119. 134. d. me from the oppression of man 150 accordance with a me with the relieve with a different man d. me. 153, consider mine affliction, and d. me 154, plead my cause, and d. me, quicken me 170, d. me according to thy word

1411. a. me according to thy word 140, 1. d.me of Ld.from the evil man, preserve me 142, 6, d. me from mine entenies, I flee unto three 143, 9, d. me from mine entenies, I flee unto three 141, 7, rid me, and d. me out of great waters 11. d. me from the hand of strange children 15g, 44, 17, he saith, d. me for those are my feel.

Isu. 44. 17. he saith, d, me, for thou art my God Jer, 38.19. I am afraid of the Jews, lest they d, ma Acts 25, 11, no man may d, me to them, I appeal hom, 7,24 wno shall d, me from the body of death 2Tim 4.18 the Ld shall d, me from every evit work DELIVER thee, Deut. 7 16, the people which the Lord shall d, thee 23, 14, Ld, walketh io midst of thy camp to d, thee fudg. 15, 12, to hind thee, that we may d, thee, 15, had, 15, 12, to find thee, that we may a, thee, 15, 18m, 17, 46, the Lord will d, thee into nume hand 23, 12, and the Lord said, they will d, thee up 2 Kings 18, 23, 1 will d, thee two thousand horses 20, 6, and 1 will d, thee and this city, Isa, 38, 6, Inb 5, 19, he shall d, thee in six troubles, in seven Job 5. 19, he shall d. thee in six tron 36. 18. heware, then a great ransom cannot d. thee Ps. 50. 15. I will d. thee, and thou shalt glorify me 91.3. he shall t.thee from the soare of the fowler Prov. 2. 12. to d. thee from the way of the evil man 16.to d.thee from the strange woman, the stranger

Isa.57.13. when thou criest, let thy companies d. thee 38. 20, but Jeremiah said, they shall not d. thee 39, 17, I will d. thee in that day, saith the Lord 18.1 will surely d.thee, thou shalt not fall by sword Ezek, 21. 31. d. thee into the hand of hrutish men 23. 28. I will d, thee to them whom thou hatest 25,4.1 will d.thee to men of the east for a possession

7. I will d, thee for a spoil to the heathen than, 6.16, thy God whom thou servest will d, thee 20, is thy God able to d. thee from the lions? Mat. 5. 25. judge d. thee to the officer, Luke 12. 58.

Erod. 3. 8. I am come down to d. them, Acts 7. 34. Deut 7.2, when the Lord thy God shall d.them, 23. Josh. 11. 6. to-morrow will I d. them up all slain John 11. 9, and if the Lord d. them before me 20, 28, to-morrow I will d. them into thice hand I Sam. 14.37, will thou d. th. 28am. 5.19.1Chr. 14.10 1 Kings 8.46 and d, th. to the enemy, 2 Kings 21.14. 2 Kings 3. 10. to d, th. into the hand of Moah, 13. Chron. 14.10. L. said, I will d. them into thy hand 2 Chron. 6. 36, and d. th. over before their enemies 25, 20, for it came of God, that he might d. them 25, 20, for it came of God, that he nught d, them Neh, 9, 28, and many times didst thou d, them Job 5, b, crushed, neither is there any to d, them 37, 40, the Lord shall help them, and d, them 105, 43, many times did he d, them they provoked Prov. 11, 6, the righteousness of upright shall d, them 12, 6, the mouth of the upright shall d, them 12, 6, the mouth of the upright shall d, them 12, 11, for bear to d, them that are drawn to death Isa, 19, 20, he shall send a Saviour and d, them Jer. 24. 9. I will d. them to be removed, 29. 18.
29. 21. d. th, into hand of Nebuchadrezzar, 46.26.
Ezek. 7.19. their gold shall and d. them, Zeph. 1. 18. 34.12, so will I seek and d. them out of all places Amos 1.6. they carried away to d. them up to Edom Zech. 11. 6. out of their hand I will not d. them Jeest, 25. that God by his hand would d, them Heb. 2. 15. and d, them who through fear of death DELIVER us. Dent. 1.27. to d.us juto hand of Amovites, Josh. 7.7.

Paul 10. 15. d. us only, we pray thee, this day 20. 13. d. us the men, the children of Belial I Sam. 4. b. woe to us, who shall d. us out of hand 12, 10, but now d, us out of hand of our enemies 2 Kings 18.30, the L, will d, us, 32, Isa. 36, 15, 18. 1 Chron. 16, 35, save and d, us from the heathen 2 Chron. 32, 11. saying, the L. our God shall d. us. Psal. 79. 9. and d. us, and purge away our sins Jer. 43. 3, to d. us into the hand of the Chaldeans Lam. 5. B. none that doth d. w out of their hand 3. 17. our God is able to d. us, and will d. us Mic. 5. 6, thus shall be d. us from the Assyrians Mat. 6. 13. hat d. us from evil, Luke 11. 4.

Mat. 6. 13, but d. us from evil, Luke 11. 4.
2 Cor. 1.10, in whom we trust that he will yet d. us
God. 1. 4. that he olight d. us from this evil world
God. 1. 5. that he olight d. us from this evil world
Gen. 42.34, so will 1 d. y. your brother, shall traffic
Lev. 26 off, they shall d. you your bread by weight
Judg. 13, 11, did not I d. you from the Egyptians:
13, ye have forsaken rus. I will d. you no move
14. Let them d. you in the time of tribolation
Sam. 7, 3, he will d. you from the Philistines
Leving 17, 39, he shall d. yo from all your enemies
18. 29, shall not be able to d. you out of his hand
Schon, 36, 14. Hezekian shall not be able to d. you
Evel. 11, 9, I will d. you from the able to d. you
Evel. 11, 9, I will d. you into hands of strangers
Dan. 3, 15, who is that God that shall d. you
Mat. 10, 17, for they will d. you you, Mark 13, 9,
19, but when they d. you up, 24, 9, Mark 13, 11.
DELIVERANCE.
Gen. 45, 7, G. sent me to save your lives by a great d.

Gen. 45.7. G. sent me to save your lives by a great d. Judg. 15. 18. thou hast given this great d.

1 Sam 11. +9. to morrow ye shall have d.

2 Sam. 19. +2. the d. was turned into mourning

2 Kings 5.1, by him the Lord had giveo d. to Syria 13.17, the arrow of the Lord's d, of d, from Syria Chron, 11, 14, the Lord saved them by a great d. Egra 9, 13, and hast given us such a d, as this Esth, 4, 14, then shall there d, arise to the Jews

Luke 4. 18. he sent me to preach d. to the captives Heb. 11. 35, others were tortured, not accepting d.

D#1.

DELIVERANCES. Psal.44.4.thou art my King, command d. for Jacob DELIVERED.

Gen. 9.2. on every heast, into your hand are they d. 14. 20. God who d, thine enemies into thy hand 25. 24. when her days to be d. were fulfilled Erod. 1.19, are d. ere the midwives come to them 5. 23. neither hast thou d. thy people at all 12. 27, he smote the Egyptians, and d. our houses 18. 10. who hath d, people from under Egypt Deut. 2. 36, the Lord our God d, all note us God d, into our hands the king of Bashan 9. 10. the Lord d. unto me two tables of 31. 9. and Moses d. the law unto the priests Just 9.1.44 the Ld. d. their enemies into their hand Judg. 1. 4, he d. the Canaanites into their hand 3. 31. after him was Shamger, he also d. Israel 5. 11, they that are d. from the noise of archer 5. 11, they that are d. from the boise of archer 8. 7, when L. hath d. Zebah and Zalmuona 11. 21, the Lord d. Sihon into the hand of Israel 16. 23, our god hath d. Samson our enemy, 24 Sam. 4. 19. Phinehas' wife was near to be d. 17. 35. 1 smote him and d. it ont of his mouth 30. 23. who d, the company that came against us Sam. 21, 6, let seven of Saul's sons be d, to us Kings 19. 11. and shalt thou he d. ? Isa. 37. 11. Chr. 11. 14. d. that parcel and slew Philistines 16. 7. then on that day David d. this psalm Chr. 23. 9. Jehoiada d. to the captains shields 34. 9. they d. money was brought into house of G. 15. and Hilkiah d. the book to Shaphan

Ezra 5, 14, the vessels were d, to Sheshhazzar 8, 36, and they d, the king's commissions 10. 30. and they at the angle commissions the comments of the hands 23. 7. so should I be d for ever from my judge 29.12.becauseId.the poor that cried, and fatherless 29.12. necassel. d. te poor that cried, and interies. 29.42. 20. 5. they cried to thee, and were d.

33. 16. a mighty man is not d. by much strength
55. 18. he hath d. ony soul in peace from battle
56. 13. hast d. my soul from death, 86. 13. 116.8.
60. 5. that thy beloved may be d. 108. 6.
69. 14. let me be d. from them that hate me
78. 61. and d. bits transit but contivity. 78. 61. and d. his strength into captivity Prov. 11. 8. the righteons is d. out of tro 8. the righteons is d. out of trouble

9. but through knowledge shall the just be d. 21. but the seed of the righteous shall be d. 28. 26, but whoso walketh wisely shall be d. I'ccl. 9. 15, poor wise man by wisdom he d. the city Isa. 20.6, for help to be d. from the king of Assyria 20. 12, the hook is d. to him that is not learned 36. 19, and have they d. Samaria out of my hand? 38, 17, thou hast d, it from the pit of corruption 49, 24, or shall the tawful captive be d.?

the prey of the terrible shall be d. 66. 7. before rain came, she was d. of a man-child ler. 7. 10. we are d. to do all these abominations 20. 13, for he hath d, the soul of the poor 32, 16, now when I had d, the evidence to Baruch Ezek. 3, 19, but thou hast d, thy soul, 21,] 33.9. 14. 16. as I live, they only shall be d. 18. 17. 15 or shall be break the covenant and be d. 2 31. 14. for they are all d. unto death to the earth 32.20, she is d. to the sword, draw her multitudes Dan. 3, 28. and d. his servants that trusted in him 6. 27. who d. Daniel from the power of the lious 12. 1. at that time thy people shall be d. hel 2. 32. shall call on name of the Lord shall be d. dmos 9, 1, and he that escapeth shall not be d.

Amos 9, 1, and he that escapeth shall not be d. Mic. 4, 10, go to Babylon, there shalt thou be d. Hab. 2, 9, that he may he d. from the power of evil Mad. 3, 15, yea, they that tempt food are even d. Mat. 11.27, all things are d, to me of my Father, so man knoweth Son hut the Father, Luke 10, 22, 7, 58. Pilate commanded the body to be d. Mark 7, 13, thro' your tradition which ye have d. 10,33, the Son of man shall be d. to the chief priests 15.15, released Barabhas, and d. Jesus, Luke 23, 25, luke 1,57, time came that she should be d. 2,25.

Luke 1, 57, time came that she should be d. 2, 6, 4, 6, that is d. to me, and to whom I will, I give it 17. there was d. to him the book of Esaias 9. 44. Son of man shall he d, into hands of men 12.58, give diligence that thou mayest he d. 18, 32, for he shall be d. unto the Gentiles John 16, 21, but as soon as she is d, of the child 18, 36, that I should not be d, to the Jews Acts 2, 23, him being d, by the counsel of God

23. 33. and they d, the counset of God 15, 30. Judas and Silas came to Ant, and d, epistle 23. 33. and they d, the epistle to the governor 27. 11. they d, Paul to one Julius, a centurion 28. 17. yet was I d, prisoner from Jerusalem Rom. 4.25. was a, for our effences and raised again

Psal. 18.50 great d, giveth he to his king, to David | Rom. 7.6 one we are d from the law that being dead 32.7, thou shalt compass me about with songs of d. 8.21 the creature itself shalt be d, from corruption | Ind. 26.18, we have not wrought any d, in the earth | Jord 2, 32, in Zion and in Jerusalem shall be d, 2 Cor. 4, 11, are alway d, to dead for levely sake | Obad, 17, but upon mount Zion shall be d. | 2 Cor. 4, 11, are alway d, to dead for levely sake | 2 Cor. 4, 11, are alway d, to dead for levely sake | 2 Cor. 5, 11, are alway d, to dead for levely sake | 2 Cor. 5, 11, are alway d, to dead for levely sake | 2 Cor. 5, 11, are alway d, to dead for levely sake | 2 Cor. 5, 11, are alway d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are always d, to dead for levely sake | 2 Cor. 5, 11, are al 17m.1.20 whom I have a to Satan, that they hard 2 Tim.1.20 whom I have a to Satan, that they hard 2 Tim. 4.17. I was d. out of the mouth of the lion Heb. 11. 11. by faith Sarah was d. of a child 2 Pet. 2.7. and d. just Lot, vexed with the fifthy

21. to turn from the commandment d. to them Jude 3. for the faith which was once d. to the saints Rev. 12. 2. travailing in birth, and pained to be d. 4. before the woman which was ready to be d.

See HAND, HANDS,

DELIVERED him.

Gen. 37, 21. Reube d. him out of their hands Lew. 6, 2, in that which was d. him to keep, 4. Dent. 2, 33, the Lord our God d. him before us 1 Kings 13, 26, therefore the Lord d. hum to the hon 1 hings 13.20. therefore the Lord d, him to the hon 17.23. and Elijab d, him unto his mother Psal. 7.4 yea, 1 have d, him that is onne enemy Mat. 18.34. the Lord d, him to the turnenters 27.2, and d, him to Pontius Pilate, Mark 15.1. 18. that for envy they had d, him, Mord 15.10.

26. he d. him to be crucified, John 19. 16. Luke 7. 15. and Jesus d. him to his mother 9.42. Jesus healed the child and d.him to his father 24. 20, how our rulers d. him to be condemned John 18. 30, we would not have d. him to thee dets 7. 10. God d. him out of all his afflictions 12.4. Herod d.him to four quaternious of soldiers

DELIVERED me. Exod. 18. 4. God d, me from the sword of Pharaola Judg. 12. 3, and when I saw that ye d, me not 1 Sam. 17. 37, the Lord that d, me from the lion 4 Sam. 22. 18, he d. me from my strong enemies 20. he d.me because delighted in me, P. al. 18. 19. 49. thou hast d.me from violent man, Psal. 18. 48. 2 Kings 22. 10. Hilkiah the priest hath d. me a book Job 15. 11. God hath d. me to the pagedle.

Job 10, 11. God hath d. me to the ungodly Psal. 48, 17, he d. me from my strong enemies 43, hast d. me from the strivings of the people 34. 4. the Lord heard and d. me from all my fears

51. 7. for he hath d. me out of all trouble John 19. 11, he that d. me to thee hath greater sin 2 Tim. 3. 11, but out of them all the Lord d. me DELIVERED thee.

DELIVERED thee.

1 Sam. 24. 10, the Lord d, thee to-day into my hand 2 Sam. 12, 7, and I d, thee out of the hand ni Saul Psal, 81, 7, thou calledst in trouble, and I d. thee Ezek. 16, 27, I d, thee to will of them that hate thee John 18, 35, the chief priests d, thee muto me DELIVERED them.

Exod. 18, 8 Moses told how the Lord d, them Deut. 5, 22, in tables of stone, and d, them to me Judg. 3, 9, Lord raised up a deliverer, who d, them Schuse 10, 12, ends of nations d, them. Isc. 33, 42

2 Kings 19. 12. gods of nations d. them, Isa.37. 12 2 Chr. 29.8. hath d. them forrouble, to astonishment Psal. 78. 42. when he d. them from the enemy 107. 6. and he d. them out of their distresses 20. and he d. them from their destructions

Isa. 34. 2. he hath d. them to the slaughter Ezek.16.21, d. them to cause them to pass thro' fire

183. 34. 2. In each a trent to the standard Exek.16.21, d. them to cause them to pass thro' fire Mat.25.14.called servants, and d.to them his goods Luke 1. 2. even as they d. them to us eye-witnesses 19.13. he d. them ten pounds, and said, occupy til, Acts 16. 4. they d. them the decrees for to keep 1 Cor. 11. 2, keep ordinances, as I d. them to you 2 Pet. 2. 4. and d. them into chains of darkness DELIVERED up.
Num. 21. 3. and the Lord d. up the Canannies Josh, 10.12, when the Ld. d. up Amorites hefore 1st. 2 Sam. 18, 28, d. up the men that lift up their hand Almos 1.9, because they d., up the captivity so Edom Obad. 14, nor shouldest have d. up those that "consin Mat. 4, 412, heard that John was d. up into prison 4cts 3, 13, hath glorified his Son whom ye d. up Rom. 8, 32, spared not his Son, but d. him up for ta Cor. 15, 24, when he shall have d.up the kinedon Rev. 20, 13, death and hell d. up the dead in them Rev. 20. 13. death and hell d. up the dead in them DELIVERED 21.

DELIVERED vs.

Exod. 2. 19, an Egyptian d. us from the shepherds.

Acts 6. 14. change the customs which Moses d. us

2 Cor. 1. 10, who d. us from so great a death

Col. 1. 13. hath d. us from the power of darkorss

1 Thess. 1.10, Jesus, who d. us from wrath to come

DELIVERED you.

Rom. 6. 17, we obeyed the doctrine which was d. west

1 Cor. 11. 23. 1 received that which I d. you, 15. 3

DELIVEREDST, EST.

Nob. 9. 27, thou d. then to encoines who yeard

P. nl. 35. 10, who d. poor from him that spoileth him

Mic. 6. 14, what thou d. will I give up to the sword

Mat. 25. Co. Lord, thou d. unto me five talens

Mat. 25. 20. Lord, thou d. unto me five talems 22, and said, Lord, then d. unto me two talents DELIVERER.

Judg. 3, 9, the Lord raised up a d, to Israel, 15, 18, 28, there was no d, 2 Sam. 14, +6, P.ad. 7, +2 Sam. 22,2,the Lord is my rock and d, P.ad. 18, 2 P.ad., 40, 17, thou art my help and my d, 70, 5.

Psal 144.2. my fortress, my high tower, and my I

Acts 7, 35, the same did God send to be a d.

Rom. 11, 20, there shall come out of Stor the d.

DENOUNCE.

d,this day, that ye shall surelyperish

DEPART. DELIVERETH.

Job 36.15.he d. the poor in his affliction, opens ears P d. 18. 48. he d. me from mine evernies 34.7. about them that fear him, and d. them 17. the Lord d. them out of all their troubles, 19.

97. 10. he d. them out of the hand of the wicked 144. 10. who d. David from the burtful sword 14. 10. With d. David Holl to the Latria of the Prov. 10. 2. righteousness d. from death, 11. 4. 14. 25. a true witness d. souls, but a deceiful 34. 24. and she d. girdles unto the merchant 15.4. 4. 20.2. fivey are for a prey, and nooe d. Dau, 6, 27, God d. and reseuch, and worketh signs Amos 3. † 12. as shepherd d. out of mouth of lied DELIVERING.

Erod. 5, + 23, d. thou hast not delivered thy peop Luke 21.12.d. you up to synagogues and into prisons
Acts 22. 4. d. into prisons both on a and women 26. 17. d, thee from the people and the Gentiles DELIVERY.

I.a. 26, 17, that draweth near the time of her d. DELUSION.

2 Thess. 2. 11. God shall send them strong d. DELUSIONS. Isa, 66. 4.1 also will choose their d. and bring fears

DEMAND.

DEMAND.

Dan. 4, 17, the d. by the word of the holy ones

DEMAND, ED.

Exod. 5, 14, d. why have ye not fulfilled your task;

2 Sam. 11, 7. David d. of Uriah how Joah did

Jub 38.3. I will d. of thee, answer thou, 40, 7. Job 33. 3. 1 will d.of thee, answerthou, 30.7. 1 42.4. Dan. 2, 27, the secret which the king hath d. Mat. 2. 4 ac d. where Christ should be horn Lude 3, 14, the soldiers d. of him, what shall we do 17, 20, and when he was d. of the Pharises Acts 21, 33, the chief captain d, who he was

DEMONS! RATION.

1 Cor. 2. 4. but in d. of the Spirit, and of power DEN, S.

Judg. 6. 2. the children of Israel made them d. Job 37. 8. then the beasts go into d. and remain 38. 40, when they couch in their d, and abide Psal. 10, 9, he lieth in wait as a lion in his d, 104. 22. they lay thenselves down in their d.

Cant. 4.8. look from Sheoir, from the liou's d.

Isa. 11. 8. shall put his hand on the cockatrice d. 32. 14, the towers shall be for d. for ever ler. 7, 11, is this house become a d. of robbers? 9, 11, 1 will make Jerusalem a d. of dragons 10. 22, to make the cities of Judah a d. of dragon

Dan. 6.7. he shall be cast into the d. of lions, 12.

16. and they cast him into the d. of lions

19. the king arose and went in haste to the d. 23. they should take Daniel up out of the d. 24. and they cast them into the d. of lioos Almos 3.4. will a young lion cry out of his d.? Nah. 2.12. the lion filled his d. with ravio

Mat. 21, 13 my house be called house of prayer, but ye have made it a d. of thieves, Mark 11, 17, Heb. 11, 38, they wandered in deserts and in d. liev. 6. 15, bondman and freeman hid themsel, in d. DENY.

Josh. 24, 27, be a witness, lest ye d. your God 1 Kmgr 2, 16, 1 ask of thee, d. me not, Prov. 30, 7, Job 8, 18. if he destroy hio, then it shall d. hio Prov. 30, 9, lest I be full and d. thee, and say Mat. 10, 33, whosoever shall d, ore, him will I d. 16, 24, let him d. himself, Mark 8, 34, Luke 9, 23, 26, 34, Jesus said to him, before the cock crow thon

20. 34 Jesus sant to nim, before the cock crow thou shalt d, ne thrice, 75. Mark 14.30,72, 35. die with thee, yet will 1 not d, thee, Mark 14.31, Luke 20. 27. which d, there is any resurrection 2 Tim. 2. 12. if we d, him, he also will d, us 13, yet he abideth faithful, he cannot d, himself 175.1.16 there have Gold her in contents the Akir. Tit. 1. 16. that know God, but in works they d. him

Tit. 1. 16. that know God, but in works they a DENTED.

Gen. 18. 15. Sarah d. saying, I laughed not 1 Kings 20. 7, he sent to me, and I d. nim not Job 31. 28. for I should have d. God is above Job 31, 28, for I should have d. God Is above Mat. 26,70. Peter d., before them all, saying, I know not,72, Mark 14, 70. Luke 22, 57, John 18, 25, 27, Luke 8, 45, when all d, that they touched him 12, 9, who denies shall be d.before the angels of G. John 1, 20, John confessed, and d.not,1 am not Christ Johnt. 20.1ohn confessed, and d, not, I am not Christ 13. 38. shall not crow, till thou hast d, me thrice Acts 3. 13. whom ye d, in the presence of Vilate 14. but ye d, the holy One and the just 1 Tim. 5. 8. he hath d, the faith, and is worse than Rev. 2. 13. holdest fast my name, and notd, my faith 3. 8. hast kept my word, and hast not d, my name DENIETH, 1NG.

Luke 12. 9. but he that d, me before men, be decied 2 Tim. 3.5. having a form of godlings, but d nower

2 Tim. 3.5. having a form of godliness, but d.power Tit. 2.12. teaching us, that d. ungodliness and lusts 2 fet. 2. 1. even d. the Lord that bought them 1 John 2. 22. is a liar, that d. Jesus is Christ

93, who d, the Son, the same hath not the Father Jude 4, d,the oolv Lord God, and our Lord Jesus

Gen. 13. 9. if thou d, to the right.hand, I will go Excd. 18. 97. Moses let his father-in-law d. 33. 1, d, thou and the people thou hast brought up Num.10.30. I will d, to mine own land and kindred Deut. 9. 7, from the day thou didst d, out of Egypt Josh. 24. 28. so Joshua let the peopled. to inheritance Judg. 19.5, the Levite rose up to d. 7, 8, 9.

1 Sam. 22.5, and God said, abide not in the hold, d.

1 Sam. 22.5. and God sand, abide not in the hold, d. 29, 10. as soon as ye be up and have light, d. 11. David and his men rose up to d. in the morn. 30, 22. that they may lead them away and d. 2 Sam. 11. 12, and to-morrow I will let the d. 2.5 am. 11. 12, and to-morrow I will let the d. 15. 14, make speed to d. lest he overtake us. Kings 12.5. d. for three days, theo come ag. to me Job 20, 28, the increase of his house shall Isa. 11. 13. the envy also of Ephraim shall d 52.11, d. ye, d. ye, go out from thence, Lam. 4.15. 54, 10, for the mountains shall d. and the hills Jer. 50, 3, they shall d, both man and beast Mic. 2, 10, arise ye, and d, this is not your rest Met. 2. 10. arise ye, and d. this not your rest Zech. 10. 11. the sceptre of Egypt shall d. away Mat. 8.34. would d, out of their coasts, Mark 5. 17 10.14, when ye d, out of that house or city, shake 10.14, when ye a, out of that house or early, shake off the dust of yoor feet, Mark 6, 11, Luke 9, 4, Luke 9, 2, 29, now lettest thou thy servant d, in peace 13, 21, let them which are in the midst d, out of it John 7, 3, they said d, hence and go into Judea 12, 1, the least house to be when the midst of the least of the least l 13.1. when Jesus knew he should d. out of world 16.7. but if I d. I will send him unto you Acts 16, 36, now therefore d, and go in peace 39, and desired them to d, out of the city . Paul preach, to them ready to d, on morro 22.21. d. for I will send thee to the Gentiles 25.4. that he himself would d. shortly there 27, 12, the more part advised to d, thence also 1 Cor. 7, 11, but if she d, let her remain unmarried

15. but if the unbelieving d. let him d.

Phil. 1. 23. a desire to d, and to be with Christ

Jam. 2. 16. say to them, d. in peace, be ye clothed

DEPART from.

Exad. 8. 11. and the frogs shall d. from thee

29, that the swarms of files may d. from thee 29, that the swarms of files may d. from Pharaoh 21,22, hurt a woman, so that her fruit d. from her Lev. 25, 41, and then shall he d. from thee Num. 16, 26, d. from the tents of these wicked men Devt. 4, 9, take heed, lest they d. from thy heart JECC. 4. 9. Take need, test they d. from thy heart Judy 7. 3. who is fearful, let him d. from Gilead 1 Sum. 15. 6. d. from the Amalekites, lest 1 destroy 2 Sum. 12.10.the sword shall never d from thy house 20. 21. deliver Sheba, and I will d. from the city 1 Kings 15.19. that he may d. from me, 2 Chr. 16.3. 2 Chr. 18. 31. and God moved them to d. from him Chr. 18, 31, and God moved them to d. from hin Job 21, 14, they say to God, d. from us, 22, 17, 28, 28, and to d. from evil is understanding Psal, 6, 8, d. from one, all ye workers of iniquity, 34, 14, d. from evil, and do good, 37, 27, 101, 4, a froward heart shall d. from ne

101. 4. a froward heart shall d. from me 119. 115. d. from me, ye evil doers, for I will keep 139. 19. d. from me, ye evil doers, for I will keep 139. 19. d. from we therefore, ye lobody men Prov. 3. 7. fear the Lord, and d. from evil 13. 14. to d. from the snares of death, 14. 77. 19, but it is abomination to fools to d. from evil 15. 24. that he may d. from hell beneath 16. 6. by the fear of the Lord men d. from evil 17. the highway of the upright is to d. from evil 17a. 14. 25. his burden d. from off their shoulders Jer. 6. 8, be instructed, lest ony soul d. from thee 17. 13. that d. from me shall be written in the earth 13. 36; if those ordinances d. from before me.

17.13. that d. from me shall be written in the earth 31. 36. if those ordinances d. from before me 37. 9, the Chaldeans shall surely d. from us Fieck. 16. 42, my jealousy shall d. from then Hos. 9. 12, we ealso to them when I d. from then Mat. 63.41. d. from me ye cursed, into everlasting fire March 6. 10. there shide, till ye d. from that place Luke 5.8, d. from me, for 1 am a sinful man, O Lord 8, 37. Gadarenes besought him to d. from them 1.cts 1. 4. that they should not d. from Kome 18. 2, commanded all the Jews to d. from Rome 12 Cor. 7, 10. let not the wife d. from her husband 1 Cur. 7. 10. let not the wife d, from her husband 2 Cur. 12.8. I besought Lord that it might d, from me 1 Tem. 4.1. in latter times some shall defrom the faith 2 Tem. C. 19, that nameth Christ d. from iniquity

Not DEPART.
Gen. 49, 10, the sceptre shall not d. from Judah
Jush, 1, 8, this book of the law shall not d. meditate Judg. 6. 18. d. not hence, I pray thee, till I come 2 Sam. 7. 15. but my mercy shall not d. from him 22. 23. as for his statutes, I did not d. from them Chron. 35.15. they night not d. from their service Jub 7. 19. how long wilt thou not d. from me? 15. 30, he snall not d, out of darkness, the flame 13. 30. he shall not d, out of uarkness, the name Psal.55.11, decit and guile d, not from her streets Prov. 3. 21. let them not d, from thine eyes, 4, 21. 5. 7. hear me, and d, not from words of my mouth 17.13.evil for good, evil shall not d, from his house

Prov. 22, 6, when he is old he will not d. from it 27. 22. yet will not his foolishness d, from him Isa. 54. 10. but my kindness shall not d, from thee 59.21. my cov. my Spirit, and words, shall not d Jg.21. my cov. my Spirit, and worms, shall not d.from m 37, 9. the Chaldeans, for they shall not d Mat. 14, 16, they need not d. give ye them to ea Luke 4.42.stayed him, that should not d.from them 12. 59, thou shalt n 1d. thence, till thou hast paid DEPARTED.

Gen. 12, 4, so Abraham d. as the Lord had spoker.

Gen. 12. 4. so Abraham d. as the Lord had spoker. 14. 12. they took Lot and d. || 21, 14. Hagar d. 24.10. Eliezer d. || 26.17. Isaac d. || 31, 55. Labon d. 37. 17. and the man said, they are d. bence 42. 26. they laded their asses with corn and d. 45. 24. he sent his brethren away, and they d. Num. 12. 9. anger of the L. was kindled, and he d. 22. 7. and the elders of Moab and Midian d. Josh. 2. 21. she sent the spies away, and they d. Auda 0. 55 d. every none to his place 2. Sen. 6. 10. Judg. 9. 55, d. every to an to his place, 2 Sam. 6.19
18, 7, then the five pien d, and came to Laish, 21 19. 10. the Levite d. || 21. 24. Israel d. theace | 1 & m. 6. 6. did they not let Israel go, and they d' 20.42. David d. 22. 1.5. || 2 Sam.12 15.80 Nath. d. 2 Sam. 19.24. nor washed from the day the king d 1 Kings 12. 5, and the people d. 2 Chron. 10. 5. 14. 17. and Jeroboam's wife arose and d, to Tirza 19. 19. Ulijah d, and found Elisha, 2 Kings 1. 4 20. 9, the messengers d, and brought word again 38. so the prophet d, and waited for the king 2 Kings 5.5. Naam. d. || 10.12. Jehu arose and d. 15 19. 36, so Sennacherib d. and went, Isa. 37, 37, 1 Chr. 16, 43, all people d, every man to his house 21, 4, wherefore Joah d. and went through Israel 2 Chr. 21, 20, Jehoram d. without heing desired

Psul. 105 38. Egypt was glad when they d. Jer. 41. 10. 30. Egypt was grau when they d. 13a. 38. 12. mine age is d. and removed from me Jer. 41. 10. Ishmael d. to go over to the Ammonites Lam. 1.6. from daughter of Zion all her beauty is d.

Land. 1.0. Iron daughter of Zion all her beauty is d. Mat. 2.9 when had heard the king, wise men d. 12. 14. Joseph and Mary arose, and d. into Egypt 4.12. Jesus d. 9. 27. [11. 1.] 12. 9. [13. 53. [14. 1. 2.] 15. 21. 29. [16. 4.] 19. 15. 27. 5. Judasd. || Luke 1.23. Zacharias d. to his house Mark 1, 35. Jesus d. 6, 46, | 8, 13, Luke 4, 42, John 4, 3, 43, | 6, 15, | 12, 30

Luke 5, 25, he d, to his own house, glorifying God 7, 24, when the messengers of John were d. 8, 35, the man out of whom the devils were d 30. the thieves wounded him and d.

35, on the morrow when the Samaritan d, John 5.15, the man d, and told the Jews it was Jesus Acts 10.7, when the angel d. || 11.25, Barnabas d. 12.17, Peter d. || 13.4, they d. to Selencia 14.20, Paul d. || 15.39, Paul and Barnabasd, asunder 16.40, Paul and Sahasd. || 18.7, Paul d. 23. || 20.1,11. 21. 5. we d, and went our way, 8. | 28. 10, 11. 28. 20. when he said these words, the Jews d, 2 Tim. 4. 10. Demas forsaken me, is d, to Thessalonica

2 Tim. 4. 10. Demas forsaken meds d. to 1 hessatonica Phil. 15. for perhaps he therefore d. for a season Rev. 6. 14. and the heaven d. as a scroll rolled DEPARTED from.

Gen. 26.31. they arose and d. from Issae in peace 31. 40. thus was 1, my sleep d. from mine eyes Erod. 19. 2, they were d. f. Rephillin, Num. 33. 15. 35. 20. all Israel d. from the presence of Moses. 25. 20. att Israei a. from the presence of Moses
 26. 81. it be plague be d. from them, then
 Non. 10. 33. they d. from the mount of the Lord
 12. 10. the cloud d. from off the tabernacle
 14. 9. their defence is d. from them, fear not
 33. 3. they d. from Rameses | 6. d. from Succoth
 34. (2) the transfer of the Postkich

8. d. from l'i-hairoth | 13. d. from Dophkah all their departures set down to verse 49 Dent. 1. 19, and when we d. from Horeb, we went Judg. 16, 20, he wist not that Lord was d. f. him 1 Sam. 4.21. saying, the glory is d. from 1st 10. 2, when thou art d. from one, thou shalt find 15. 6. Nenites d. from among the Amalekites 16. 14. the Spirit of the Lord d. from Saul, 13. 12. 23. was refreshed, and the evil Spirit d. from him

28, 15, God is d. from me, and answereth me not 16, ask of me, seeing the Lord is d. from thee 1 Kings 20, 36, as soon as thou art d. from me 1 Kings 20, 36, as soon as thou art d. from me 2 Kings 3, 27, they d. from him to their own land 5, 19, so he d. from Elisha a little way, 8, 14. 19. 8. Sennacherib d. from Lachish, Isa. 37. 8. 2 Chron. 24. 25. and when they were d. from him Ezra, 8. 31. then we d. from the river Ahava Psal. 18. 21. and have not wickedly d. from any G. Isa. 7. 17, from the day that Ephraim d. from Jud. Jer. 29. 2, and the smiths were d. from Jerusalim 37.5. the Chaldeans heard they d. from Jerusalim Exch. 69. their whorish heart which nath d. from nee 10.18, the glory of the Lord d. from the threshold Dan. 4. 31. O king, the kingdom is d. from thee Hos. 10. 5. for the glory of Samaria is d from the Hos. 10. 5. for the glory of Samaria is d from the Mat. 15. 29, and Jesus d, from thence, and came 19.1. had finished these sayings, he d, from Galilee 20.29 as they d from Jericho, a multitude followed 24. 1. Jesus went out and d. from the temple

Mat. 28, 8, they d quickly from the sepulchre Mark 1, 42, the leprosy d, from him, Luke 5, 13, Luke 1, 38, and the angel d, from Mary 4, 13, the devil d, from him for a season 9, 33, as they d, from him, Peter said to Jesus Acts 5.41, they d. from the presence of the council 12, 10 and forthwith the angel d. from him 13. 14. they came when they had d. from Perga 15. 38. John d. from them from Pamphylia 17.33, Paul d. from them, 18.1. | 19.9. Phil.4.15. 19.12 diseases d. from them, and evil spir, went out $K_{\theta \theta}$, 18. 14, and the fruits that thy soul lusted after

Kev. I8. 14. and the fruits that thy soul lusted after are d, from thee, and all things dainty are d. DEPAR TED not from, Sam. 22.22.1 have not d, from my G. Psal. 18 21. Kings 3. 3. he d, not therefrom, 13. 2. 10. 29. Jehn d, not from the sins of Jeroboam, who onade Israel to sin, to wit, golden calves, 31. 13. 6, 11. 14. 24. 15. 9, 18. 17. 22. 18. 6. Hezekiah d, not from following the Lord

 O. Hezekian a. not from commandment of the king 20, 32. Jehoshaphat d. not from the way of Asa 34, 33, they d. not from following the Lord Neh. 9. 19, the cloud d. not from them by day Psul. 119, 102. I have not d. from thy judgment a d, not from the temp, but served G.
DEPARTED out. Luke 2.37. Anna

Gen. 12.4. was 75 years old when he d. out of Haran Deut. 24. 2. and when she is d. out of his house Judg. 6. 21. angel of the Lord d. out of his sight 17. 8. the Levite d, out of Beth-lehem. Judah Sam, 23. 13. David and his men d, out of Keilah Sam, 11. 8. and Uriah d, out of the king's house Mal. 2.8. ye are d. out of the way, ye have corrupt.
Mat. 17. 18. rebuked the devil, and he d. out of him

DEPARTED not out.

Lead, 33, 11. Joshua d. not out of the tabernacle

Num.14.44, the ark and Mos. d. not out of the camp

DEPARTETH.

Job 27. 21. the wind carrieth him away, and he d. Prov. 11. 22. so is a fair won, who d. from discret.
14. 16. a wise man feareth, and d. from evil Eccl. 6.4, he cometh in with vanity, and d. in d irk loa.59.15, he that d. from evil maketh hims, a prey Jer. 3.20. as a wife treat herously d. from her husb 17. 5. cursed be the man whose heart d. from L. Nah. 3. 1. woe to the bloody city, the prey d. not Luke 9. 39. and bruising him, hardly d. from him DEPARTING.

Gen. 35.18. as her soul was in d. she called his name Exad. 16.1. after their d. out of the land of Egypt Isa. 59. 13. in lying and d. away from our God Dun. 9.5 we have sinned, by d.from thy precepts, 11. IIas. 1.2. have committed whoredom d. from Lord Mark 6. 33. the people saw them d. and knew him 7. 31, and d. from the coast of Tyre and Sidon Acts 13. [3]. John d. from them, returned to Jerus. 20. 29. 1 know after my d. shall wolves enter in 11. 22. Joseph made mention of the d. of Israel DEPARTURE.

Ezek. 96, 18. the isles shall be troubled at thy d. 2 Tim. 4. 6, and the time of my d. is at hand DEPEND.

DEPEND.

Job 22.+2. doth his good success d, thereon
DEPOSED.

Dan. 5, 20. he was d, from his kingly throne
DEPRIVED.

Gen. 27, 45, why should I he d, of both in one day
Job 39, 17, because God hath d, her of wisdom
Jan. 38, 10, 1 am d, of the residue of my years
DEPRIVING.

Psal.35.+12. me evil for good, to the d. of my soul DEPTH.

Joh 28.14. the d. saith it is not in me, and sea saith 38. 16, or hast thou walked in search of the d.? P_3al , 33. 7. he layeth up the d, in store-houses 69. 2.1 sink in the mire of d. where there is un Prov. 8, 27, when he set a compass on face of the d 25. 3. heaven for height, and the earth for d. lsa. 7. 11. ask it either in the d. or in the height Jonah 2.5. the d.closed me round about, weeds wrapt Mat. 18.6, hetter he were drowned in the d. of the sea 3lark 4. 5. because it had no d. of earth, it withered Rom. 8, 39, nor d. separate us from the love of God 11, 33, 0 the d, of the riches both of the wisdom Eph. 3. 18. what is breadth and d. of love of Christ DEPTHS.

Exod. 15, 5, the d. have rovered them, they sank 8, the d. were congealed in the heart of the sea Deut. 8.7, the d. that spring out of valleys and hills Data: 8.7, the d. that spring out of valleys and fills Pad. (83; 2.2, bring my people from the d. of the sea 71, 20, sh·l bring me up from the d. of the earth 7.1, fit the waters were afraid, the d. were troubled 78. 15, he gave them drink as out of the great d. 106, 9, he led them throf the d. as throf wilderness 107; 26, they ocount up, they go down again to d. 130, 1, out of the d. have I cried to thee, O Lord Proc. 3, 20, by his knowledge the d. are broken up 8, 24, when there were no d. 1 was brought forth

Isa. 51, 10, that hath made the d, of the sea a way Ezek. 27, 34, thou shalt be broken in d, of waters Mic. 7. 19. will east their sins into the d.of the sea Rev. 2. 24, which have not known the d. of Satan DEPUTED.

2 Sam. 15.3. but there is no man d. of the king DEPUTY.

1 Kings CC. 47, was no king in Edom, a d. was king Jets 13. 7, a sorecrer Barjesus who was with the d. 8, seeking to turn away the d, from the faith 1B. 12, and when Gallio was the d, of Achaia DEPUTIES.

Eath. 8.9. it was written to d. and rulers of provinces 9.3, and the d, and officers helped the Jews dets 19.38, there are d, let them implead one another DERIDE.

IIab.1.10.they shall devery strong hold, heap dust DERIDED.

Luke 16.14. Pharisees heard these things, and d. him 23. 35. the rulers also with the people d. him DERISION.

Joh 30, 1, that are younger than I, have me in d. Prat. 2, 4, the Lord shall have shem in d. 44, 13, a d.to them that are round about us, 79, 4, 59, 8, thou shall have all the heathen in d. 119.51, the proud have had me greatly in d.

12.71, 1 am in d, daily ||8|, was made a d, daily |48|, 26, and Moab also shall be in d. 39.

27. for was not Israel a d, unto thee? Lam. 3.14. I was a d, to my people and song all day Ezek, 23, 32, thou shalt drink and be glad in d. 36, 4, to cities which became a d, to the heathen Hos. 7.16, this shall be their d. in the land of Egypt DESCEND.

Num. 31, 11, the border shall d, and reach to s Ann., 34, 11, the potter shall d, and reach to Sea 1 Sam. 26, 10, he shall d, into battle and perish Psal, 49, 17, his glory shall not d, after him 65, † 10, thou causest rain d, into the furrows 104, † 8, the mountains to ascend, the valleys d, 10. zek. 26, 20, with them that d. into the pit, Mark 15, 32, let Christ d, now from the cross cless 11,5,1 saw vision, certain vessel d, great sheet Rom, 10, 7, or who shall d, into the deep? 1 Thess. 4,16, Ld, shall d, from heaven with a shout DESCEN DED.

Exod. 19. 18. herause the Lord d. on Sinai in fire 33. 9. the cloudy pillar d. | 34. 5. d. in a cloud Dent. 9.21. the brook that d. out of the mount Josh, 2, 23, so the two men d, from the mountain Psal, 133, 3, as dew that d, on mountains of Zion Page, 133. 3, as dew that a, on mountains of Zion Prow, 30. 4, who hath ascended up to heaven, or d.? Mat. 7, 25. the rain d, and the floods came, 27. 28. 2. for the angel of the Lord d, from heaven Lude 3, 22, the 110ly Ghost d, in a bodily shape Acts 24.1. Ananias the high-priest d with the elders. Eph. 4. 10. he that d. is the same that ascended DESCENDET11.

Jam. 3.15. this wisdom d. not from above, but sensual DESCENDING.

Gen.28.12 top of ladder reached to heaven and the angels of God ascending and d. John 1. 51. 1sa. 15. +3. every one shall howl d, into weeping Mat. 3. 16. he saw the Spirit of God d. Mark 1. 10. John 1. 32. I saw Spirit d. from heaven like a dove 33. on whom thou shalt see Spirit d. and remaining Acts 10, 11, a vessel d. as it had been a great sheet Rev. 21.10, that great city d.out of heaven from G. DESCENT.

Mic. 1, +4, as waters that are poured down a d.

5.0tc. 1. 14. as waters that are pointed down at Luke 19, 37, when come eigh at d. of mount Olives Heb. 7.3. Melchisedec without father, mother, and d. 6, but he whose d. is not counted from them DESCRIBE, ED, ETH.

Josh. 18.4, they shall go through land and d, it, 6,8,8.

8. Joshua charged them that went to d, the land 9. and they d.it by cities into seven parts in a hool 9.and they d.it by cities into seven parts in a now. Judg. 8.14. he d. to him the princes of Stotecoth Rom. 4.6, even as Dav. also d. blessedn. of the man 10.5, for Moses d. the righteousness of the law DESCRIPTION.

Josh. 18. 6. and ye shall bring the d. hither to me DESCRY.

Judg. 1.23, the house of Joseph sent to d. Beth-el. DESERT.

DESERT.

Exact. 3.1. he led his flock to the backside of the d.
5.3. let us go three days' journey into the d.
19.2. and they were come to the d. of Sinat
23.31. I will set thy hounds from d. to the river
Num. 20.1. then Israel came into the d. of Zin
23.14. force schallad senior to the d. 27.14, for ye rehelled against me in the d. of Zin 33, 16, and they removed from the d. of Sinai 2 Chron. 27, 10, Uzziah huilt towers in the d. Job 24, 5, as wild asses in the d. go they forth Pad 75 the promution compatible. 100 24, 5, as wind assess in the d. go mey form p. 2014, 75, +6, promotion cometh not from the d. 78, 40, how oft did they grieve him in the d. 7 102, 6, 1 am like a pelican, an owl of the d. 106, 14, but lusted and tempted God in the d. 10a, 13, 21, but wild beasts of d. shall lie there, their houses full of dolelul creatures, 34.14. Jer. 50 39.

Prov. 9.18, and that ner guests are in the d. of hell Isa. 21. 1, as whirlwinds, so it cometh from the 4. 35. 1. the d. shall rejoice || 6. streams in the d.
40. 3, make straight in d. a high-way for our God
41. 19. 1 will set in d. the fir-trees and the pine 41, 19, I will set in d, the fir-trees and the pine 43, 19. I will even make rivers in the d. 20, 51, 3, will make her d, like the garden of the Lord Jer. 17, 6, for he shall be like the heath in the d. 25, 24, people that dwell in d, shall drivik after them 50, 12, Chaldea shall be a dry land and a d. Erzek. 47, 8, these waters go down into the d. Mat. 24, 26, if they say, behold, he is in the d. John 6, 31, our fathers did eat namma in the d. deep 8, 65 from Jeruselpus to Gaza, which is d. Acts 8, 26, from Jerusalem to Gaza, which is d. DESERT land.

Dent. 32, 10, he found him in a d, land, he led him Prov. 21, † 19, better dwell in the land of the d DESERT place.

Mark 6, 31, come ye yourselves into a d. place 32, depart, into a d. place, Mat. 14,13, Luke-42, 35, this is a d. place, Mat. 14, 15, Luke 9, 12, Luke 9, 10, he went aside privately into a d. place DESERTS.

Jea. 48. 21, thirsted not when he led them through d Jer. 2, 6, the Lord that led us through a land of d. 5, + 6, a wolf of the d, shall spoil them Ezek, 13, 4, thy prophets are like foxes in the d. Luket, 180, John was in the d, till his shewing to lsr. Heb. 11. 38, they wandered in d. and in mountains DESERT.

Psal.28.4. after work of hands, render them their d. DESERTS.

Ezek. 7.27. according to their d. will 1 judge them DESERVE

Ezra 9.13, hast punished less than our iniquities d
DESERVETH. Job 11. 6. God exacteth less than thy miquity d.

DESERVING. Judg. 9.16. done to him according to d. of his hands

DESTRE Signifies, [1] Longing, or wishing, 1 Sam. C3. C0. [2] The proyer, request, or longing of the soul, for some spiritual, or bodily good things, whered it feels a want, Psal. 145, 19. [3] Love, or affection, Cant., 7, 10, Dan. 11, 37. [4] Hope or erpectation, 1 Sam. 9, 20. [5] An inclination to, or delight in the pleasures of life, Eccl. 12, 5. [6] A wife, called the desire of the eyes, Ezek. C4. 16. [7] Sinjul lusts and affections, 17th, 2. 3.
Thy desire shall be to thy husband, and he shall rule over thee, Gen. 3, 16. Thy desires, or requests shall be referred, or submitted to thy husband's will and pleasure, to grant, or deny them, as he sees fit. Thou shalt be obliged to such a subjection, as shall be many times against thy will, and be measy to thee. Signifies, [1] Longing, or wishing, 1 Sam. 23, 20.

thy will, and be nneasy to thee.

thy will, and be uneasy to thee.

(etc. 3. + 6. saw that the tree was a d, to the eyes

16.thy d, shall he to thy husband, he shall rule

4.7.to thee shall be his d, thou shalt rule over him

Dout. 18, 6. and come with all the d, of his mind

21. 11. and hast a d, to her, to have her to wife Sam. 9. 20. and on whom is all the d. of Israel? 23.20. come down accord, to all the d. of thy soul 2 Sam. 23.5, this is all my salvation, and all my d. 1 Kings 5, 8, I will do all thy d. concerning timber 9, thou shalt accomplish my d, in giving food

10. according to all Solomon's d. 9. 11. 9.1. Solomon had finished building, and all bis d. + 19. the d. of Solomon which he desired 10.13, king Solomon gave to the queen of Sheba all

10.13, king Solomon gave to the queen of Shena at her d, whatsoever she asked, Q Cluon, 9, 12 Q Chron, 15, 15, and sought him with their whole d 21, +20. Jehoran departed without d, 32, +27, he made treasures for instruments of d 36, +10, he took the vessels of d, to Babyloo

Job 9. + 26. my days are passed away as ships of 14.15.thou wilt have a d. to work of thine hands 31. 16, if I have withheld the poor from their d 35. my d, is that the Almighty would answering 33, + 20, so that his soul abhorreth meat of d. 34, 36, my d, is that Job may be tried to the end. Ps.d. 10, 3, the wicked boasteth of his heart's d. 17. Lord, thou hast beard the d. of the humble

2. thou hast given his heart's d. not withheld 38. Q. Lord, all my d.is before thee, my groan. 38. 9. Lord, all my d.is before thee, my groan, 51.7. eye hath seen his d. on mine enemies, 92. 11 59, 10. God shall let me see my d.on mine enemies 78. 29, were filled, for he gave them their own d. 92. 11, mine ears shall hear my d. of the wicked 106. 4 24. yea, they despised a land of d. 112.8. not afraid, till he see his d. on his enemies 10, the d. of the wicked shall perish 118.7, therefore shall I see my d.on them hate me 145. 16, thou satisfiest the d. of every livingthing 19, he will fulfil the d. of them that fear him

19, he will fulfil the d, of them that fear him

19, he will full the d, of them that feat find Prov. 10. 24, the d, of the righteous shall be granted 11. 23, the d, of the righteous is only good 13. 12, but when d, cometh, it is a tree of life 19, the d, accomplished is sweet to the soul 19, 22, the d, of a man is his kindness

Prov. 21. 25, the d. of the slothful killern him Eccl. 6.9 the sight of the eyes than wandering of d. 12.5. d. shall fail, because man goeth to long home Cant. 7, 10. my beloved's, and his d, is toward me Isa. 2, +1ô, the day of the Lord on all pictures of d. 26. 8, the d., of our soul is to thy name, and to 32, +12, they shall lament for the fields of d. Jer. 2, 24, souffeth up wind at the d. of her heart 3, +10, how shall I give thee a land of d. 7 12. † 10. they made my portion of d. a wilderness 25. † 34. you shall sail like a vessel of d. 41. 14. the land to which you have a d. to return Liek, 24. 16. I will take from thee the d. of thy eye.

Excl. 24. 16.1 will take from thee the d. of thy eyes 21. 1 will profane the d. of your eyes, 25. 26. +12. they shall destroy houses of thy d. Dan. 11. +8. carry into Egypt vessels of their d. 37. neither shall he regard the d. of women Hos. 10. 10. it is my d. 1 should chastise them 13. +15. shall spoil the treasure of vessels of d. Almos 5. +11. ye have planted vineyards of d. Mic. 7. 3. the great on an uttereth his mischievous d. Nah. 2. +9, none end of all the vessels of d. Hob. 2. 5. who enlargeth his d. as hell, is as death Hag. 2. 7. and the d. of all nations shall come Hag. 2, 7, and the d. of all nations shall come Zech. 7, +11, they laid the land of d. desolate Luke 22, 15, he said, with d. have I desired to eat Rom. 10.1. my heart's d. to G. for Isr. is to be saved 15,23, having a great d, these many years to come

13.%3, having a great d, these many years to come 2 Cor.7, 7, when he told us your earnest d, towards 11, what fear, what veheouent d, yea what zeal Phil. 1, 23, 1 am in a strait, having a d, to depart 1 Thess. 2, 17, to see your face with great d, DESIRE, Verb.

Find, 10, 11, serve the Lord, for that ye did d,

34. 24. neither shall any man d, thy land Deut. 5. 21. nor shalt thou d. thy neighbour's wife 7. 25. thou shart not d, the silver or gold on them Judg. 8. 24. Gideon said, I would d. a request of you 1 Kings 2, 20, 1 d, one small petition of thee 2 Kings 4, 28, she said, did 1 d, a son of ony lord? Neh. 1.11. thy servants who d. to fear thy name Job 13. 3, surely 1 d, to reason with God Job 13. 3, Surely 1 d. to reason with God 21, 14, for we d. not the knowledge of thy ways 33, 32, speak, for 1 d. to justify thee 36, 20. d. not the night when people are cut off Psal, 40, 6, sacrifice and offering thou didst not d, 45, 11, so shall the king greatly d, thy heauty 65. + 9, after thou hast made it to d. rain 70. 2. let them be put to confusion that d. my hurt 73.25. there is none on earth 1 d, besides thee (3.25, there is none on earth Ta, resides like Prov. 3.15, all thou caost d, are not to be compared 23. 6, neither d, thou his dainty meats 24.1, against evil men, nor d, to be with them La.53, 2, there is no beauty that we should d, him Jer. 22. 27, the land whereunto they d. to return 42.22, ye shall die in the place whither ye d. to go Dan. 2.18.1 would. d. mercies of the G. of heaven Amos 5, 18, woe to you that d, the day of the Lord Mark 9, 35, he saith, if any man d, to be first 10, 35, shouldest do for us whatsoever we shall d, 11. 24. what things soever ye d. when ye pray 15. 8. began to d. him to do as he had ever done Luke 17.22, when ye shall d, to see one of the days 20, 46, the scribes which d, to walk in long robes Acts 23.20. the Jews have agreed to d thee to bring 28.22, we d, to hear of thee what thou thinkest 1 Cor. 14. 1. follow after charity, and d. spirit. gifts 2 Cor. 11. 12, cut off from them which d. occasion 12.6. the 'I would d. to glory, ! shall not be a fool Gal. 4. 9. whereunto ye d. again to be in bondage \$0.1 d. to be present with you now, and to change \$21, tell me, ye that d. to be under the law

21. tell me, ye that d, to be under the law 6.12.as many as d, to make a fair shew in the flesh 13.hut d, to have you circumcised, that they may Eph. 3. 13, wherefore 1 d, that ye faint not Phil. 4. 17. not because 1 d. a gift, but 1 d, fruit Col. 1. 9. to d. ye may be filled with knowledge 1 Tim. 2.4. 1. 1. supplications be made for all men 3.1. if a man d, the office of a bishop, a good work Lab 6.11 w d, swern your for you to show dilligence. 5.1. If a man a, the onne of a ushop, a good wars. Heb. 5.11, we d, every one of you to shew diligence 11.16, but now they d, a hetter country, that is Jam. 4, 2, ye kill, ye d, to have, and cannot obtain 1 Pet. 1, 12, which things the angels d, to look into 2.2. as new-born babes d. the sincere milk of word Rev. 9. 6. men shall d. to die, and death shall flee DESTRABLE.

Gen. C7.+15. Rebekah took d. raiment of soo Esau 1 Aings 20.+6. d. in thy eyes, they shall take away Exra 8.+ C7. two vessels of copper d. as gold 1-a. 44.+9. and their d. things shall not profit Lam.1.+7. Jerusalem remembered all her d. things +10. hath spread his hands upon her d. things

2.4. he stood and slew all the d, of the eye Exch. 23. 6. all of them d. young men, 12. 23. Jacl 3.4.5. carried into your temples my d. thiogs

Gen. 3, 6, and a tree to be d, to make one wise Sum. 12, 13, and behold the king whom ye d. 1 kings 9.19,the desire which Solomon d. 2Chr. 8.6, 2 Chr. 11, 23, and Rehoboam d, many wives

Esth. 2, 13 whatsoever she d. was given her Job 20, 20, ne shall not save of that which he d Psal. 19, 10, more to be d, are they than gold 37. 4, one thing 1 d, of the L, that I may dwell 39. 11, that which is to be d, in him to melt away 107. 30, so he bringeth them to their d, haven

10(. 30, so he oringen tiem to their a. haven 132, 13, he hath d. Zion for his habitation 14, my rest, here will I dwell, for I have d. Prov. 8, 11, all that may be d. not to be compared 21, 20, there is a treasure to be d. and oil in dwell. Eccl. 2. 10. what my eyes d. I kept not from them l_{Sa} , 1. 29, shall be ashaored of the oaks ye have d. 26, 9, with my soul have 1 d, thee in the night Jer. 17. 16. nor have I d. woeful day, thou knowest Dan. 2. 16. Daniel went and d. of the king time

23. hast made known unto me what we d. of tiree 11.+38, he shall honour God with things d. Hos. 6, 6, for 1 d. mercy and not sacrifice Mir. 7. 1. no cluster, my soul d. the first-ripe fruit Zeph. 2. 1. gather together, O nation oot d. Zeph. Mut.13.17. many righteons men have d.to see those 16. 1. the Pharisees d. he would shew a sign Mark 15.6, one prisoner whom they d. Luke 23.25.

Mark 15.0, one prisoner whom they d. Luke 7.3.95. Luke 7.30, one of the Pharisees d. Jesus to eat 9.9, but who is this, and he d. to see him 10.24, many kings have d. to see those things 22.15. I have d. to eat this passover with you 31.8atan hath d. to have you to sift you as wheat 23.25, and he released to them him whom they d. decs 3.14, and d. a murderer to be granted unto you 7. 46. and d, to find a tabern, for the G. of Jacob 8.31, the ennuch d, Philip to come into the chariot 9.2. Paul d, of the high-priest letters to Damascus 12, 20, having made Blastus their friend, d. peace 13, 7, Sergius Paulus d. to hear the word of God 21. afterward they d. a king, God gave thent Saul 28, yet d. they Pilate that he should be slain 16. 39. and d. them to depart out of the city 25. 3. d. favour against Paul that he would send

1 Cor. 16. 12. I greatly d. him to come to you 2Cor. 8. 6. insomuch that we d. Titus to finish in you 12, 18. I d. Titus, and with him I sent a brother 1 John 5. 15, we know we have the petitions we d. DESIREDST.

Dent. 18. 16. according to all that thou d, of God Mat. 18. 32. I forgave thee, because thou d. me DESIRES.

Gen. 6, +5, all the d, of his heart are only evil Psal. 37, 4, he shall give thee the d, of thy heart 140, 8, grant not, O Lord, the d, of the wicked Dan. 9. +23. for thou art a man of d, 10. +11. 10. +3, 1 ate no bread of d, neither came flesh Hos. 9, 416. yet will 1 slay the d. of their womh Eph. 2.3. fulfilling the d. of the tlesh and mind DESIREST.

Psal. 51, 6, thou d. truth in the inward parts 16, thou d. not sacrifice, else would I give it DESTRETH.

DESIRET H.

Desut, 14, 26, bestow it for whatsoever thy soul d, 1 8mm. 2, 16, then take as much as thy soul d, 18, 25, say to David, the king d, not any dowry 20, 4, what thy soul d, 1 will do, 1 Kings 11, 37, 28mm, 3, 21, mayest reign over all that thy heart d Jub 7, 2, as a servant earoestly d, the shadow 23, 13, what his soul d, even that he doth Psal, 17, + 12, is as a lion that d, to ravin 34. 12. what man is he that d, life and loveth days 68, 16, this is the hill which God d, to dwell in 08. (b. this is the fill which God d, to dwell in Prov. 12, 12, the wicked d, the net of evil men 13. 4. the soul of the sluggard d, and hath not 21. 10. the soul of the wicked d, evil Eccl. 6, 2, he wanteth nothing of all that he d, Luke 5.30, having drunk old wine straightway d, new 14. 32. he sendeth and d, conditions of peace 1 Tim. 3.1. the office of a hishop, he d. a good work DESIRING.

Mat. 12, 46, his brethrev d. to speak with him, 47, 20, 20, worshipping and d. a certain thing of him Luke B. 20, thy breth, stand without d. to see thee 16, 21, d. to be fed with the cruohs which fell dets 25, 15, d. to have judgment against him $2 Car_2$ 5, 13, 4, d to be clothed upon with our house 1 $Thess_2$ 5, 6, d, greatly to see us, as we to see you 1 Tim_1 , 1, 2, d, to be teachers of the law 2 Tim_1 , 1, 4, greatly d, to see thee, being mindful DESIROUS.

Prov. 23. 3. he not d. of his dainties, for they are Zeph. 2. + 1. gather together, O nation not d. Luke 23.8. Herod was d. to see him of a long season John 16, 19, Jesus knew they were d, to ask him 2 Cor. 11, 32, with a garrison d, to apprehend me (i.d., 5.26, let us not be d, of vain-glory, envying 1 Thess. 2, 8, so being affectionately d, of you

DESOLATE. 2Sam.13.20. Tamar reorain. d. in Absalom's house Jub 15, 28, he dwelleth in d, cities and in houses 16, 7, thou hast made d, all my company 30, 3 the wilderness in former time d, and waste 38. 27. to satisfy the d. and waste ground Psal.25.16, turn and have mercy on me, for I am d.

Ps.40.15.let them be d, for a reward of their share 69, 25, let their habitation be d. let none dwell 143, 4, therefore my heart within me is d. 13.6. therefore my neart within me is d. 13.a. 1.7, your country is d. your cutes burnt 3.26, she being d. shall sit upon the ground 7.19, they shall rest all of theor in d. valley 13.22, the beast shall cry in their d. houses 13. 22. the beast shall cry in their d, houses 24, b, and they that dwell therein are d. 49. 8. to cause to inherit the d. heritages
21. seeing 1 have lost my children, and am 1
54.1. more are the children of the d. Gal. 4, 27. 3. and make the d. cities to be inhabited r. 2. 12. be ye very d. saith the Lord

 8. lest I make thee d. a land not inhabited
 9. +10. the habitations of the wilderness are d.
 11. I will make the cities of Judah d, withou an inhabitant.
 10. 22. [33, 10,] 41. 6.
 10. 25. they have made his habitation d. 12. 11, they made it d. and being d. it mourneth 19. 8. I will make this city d. and an hissing 32. 43. it is d, without man or beast, 33. 12.

6. 8. lest 1 make thee d. a land not inhabited

49. 20. he shall make their nannations w. no. 12.
Lam. 1. 4. all her gates are d. her priests sigh
13. he hath made me d. and faint all day, 3. 11.
1. 16. my children are d. the enemy prevailed
15. thus that this feed delicately are d.in the street 4.5 they that did feed delicately are d. in the street 5. 18. because of the mountain of Zion which is d. 2. 16. because of the mountain of Zion which is a. Leek. 6. 6. that your altars may be made d. 19. 7. be knew their d. palaces, and he laid waste 20. 26, that I oright make them d. to the end 25. 13, I will make Edom d. from Teman 26. 19, when I shall make thee a d. city

29. 12, in the midst of the countries that are d. 30. 14. 1 will make Pathros d. and will set fire 3. O mount Seir, I will make thee most d. 7.

35. 3. O mount Seir, I will make thee most d. 7. 12, they are d, they are give ou sto consume 35. 14, wheo earth rejoiceth, I will make thee d 15. as thou didst rejoice, because it was d. 36.3. because they have made you d. and swallowed 4. thus saith the Lord to the hills and d. wastes 35. the d. cities are become fenced and inhabited 36. know that I the Lord plant that that was d Deno. 0. 12 to skips on the resource with the said. Dan. 9. 17. to shine on the sanctuary that is d. 27. for the abominations he shall make it d. 11. 31. the abonination that maketh d. 12. 11. Hos. 2. † 12. I will make d. her vines and fig-trees 13. 16. Samaria shall become d. for she rebelled 13. 10. Samara snar recome a rows recome a 200 ft. 12. The garners are laid d. harns are broken 18, yea the flocks of sheep are made d. Mic. 1, 7, and all the idols thereof will 1 lay d. 6, 13, in making thee d. because of thy sins

Zeph. 3. 6. their towers are d. their stre Mat. 23, 38. your house is left to you d. Luke 13 35. Acts 1, 20, it is written, let his habitation he d. 1 Tim. 5. 5, now she that is a widowindeed and d. Rev. 17.16, these shall hate the whore, and make d.

12. 11. they made it d, the whole land is made d, 18.16, to make their land d, and a perpetual hissing

18.10.to make their land d, and a perpetual bissing 25.38, for their land is d, because of his anger 32.43, in this land whereof ye say it is d, 50.3, a nation which shall make her land d, Exck. 6.14, and make the land d, yea more d, 12.19, her land may be d, from all that is therein 00 the circus half waste and the land shall be d. 12. 19, her land may be d. from all that is therein 0. the cities laid waste, and the land shall be d. 14. 16, but the land shall be d. Mtc. 7. 19. 15. 8. and I will make the land d, saith the Lord 19. 7. the land was d. and the fulness thereof 29.9. the land of Egypt shall be d. they shall know that I am the Lord, 10. 12. 19. 30. 7. | 32. 15. 33. 28. for I will lay the land most d. pouncess d. (that I am I was the land most d. pouncess d.)

33. 98, for I will lay the land most d, pomp cease 29, that I am L, when I have laid the land most d, 30.34, the d.land shall be tilled, whereas it lay d, 35, the land that was d, is like the garden of Eden Jacl 2, 90. I will drive him to a land barren and d Zech. 7, 14, land was d, for they laid pleasant land d.

Zech. 7.14, land was d. for they laid pleasant land d.

Joh 3.14, which built d. places for themselves
Psal. 109, 10, let them seek bread also out of d. places
Las. 49, 10, thy waste and d. places shall be too marrow
50, 10, we stumble, we are in d. places as dead now
Lezek. 6.6. eities laid waste, and high places shall be
26, 20, when I shall set thee in places d. of old
38, 12, to turn thine hand upon the d. places
Limos 7, 9, the high places of I saac shall be d.
Mal. 1, 4, we will return, and build the d. places
Shall be, or shalt be DESOLATE.
Lev. 26, 22, wild beasts, and your highways shall be d.
33, your land shall be d. and your cities waste

Teb 15.34, for congregation of hypocrites shall bed | 1. Sam. 2. 30. that d. me shall be lightly esteemed Psal. 34. 21, they that hate the rightneous shall be d. 3. Sim. 19. 43. Israel said, why then did ye d. us 22, oone of them that trust in him shall be d. | Israel said, why then did ye d. us

tsa. 5. 9. of a truth many houses shall be d. 15. 6. for waters of Nimrim shall be d. Jer. 48. 34 27.10. yet the defenced city shall be d. and forsaker Jer. 26. 9. this city shall be d. without inhabitant 33. 10. in this place which ye say shall be d. 46. 19. Noph shall be d. without an inhabitant 48. 9. Moah, for the cities thereof shall be d.

49. 2. Rabbah of Ammonites shall be a d. heap 50. 13. but Babylon shall be wholly d. 51. 20, thou shalt be d. for ever, saith the Lord Ezek. 6.4, your alters shall be d, your images broken

29. 12. the cities of Egypt shall be d. forty years 33, 28, and the mountains of Israel shall be d. 5. 4. behold, O mount Seir, thou shalt be d. 15. Hos. 5. 9. Ephraim shall be d. in the day of rebuke DESOLATE wilderness.

Jer. 12.10. made my pleasant portion a d. wildernes Joel 2. 3. and behind them it is a d. wilderness 3. 19. Egypt and Edom shall be a d. wilderness DESOLATION

ev. 26.31. I will bring your sanctnaries to d. 32, and I will bring the land into d. and your enemies which dwell therein shall be astonished Josh, 8, 28, Joshua made Ahi a d, unto this d, 2 Kings 22, 19, that they should become a d, and curs 2 Chron. 30, 7, who gave them to d, as ye see It b 30.14 in the d, they rolled themselves upon me Psal, 73. 19. are they brought to d. in a moment Prov. 1.27, when your fear cometh as d, and destruc.

3. 25. be not afraid of the d, of the wicked 6. + 11. till the land be desolate with d.

5a. 0. † 11. till the land be desolate with d.
17. 9. in that day there shall be d.
13. 12. in the city is left d. the gate is smitten
17. 11. and d. shall come upon thee suddenly
51. 19. these two things are come unto thee, d.
63. 10. Zion is a wilderness, Jerusalem a d.
47. 9. † 11. 1 will make cities of Judah a d. 31.29.
22. 5. 1 swear that this house shall become a d.
51. 11 and this whole lead shall have a variety 25. 11. and this whole land shall be a d. and aston 18. to make Jerusalem and Judah a d. and aston

38. forsaken his covert, for their land is d. 44 C. and behold, this day they are d, none dwells 22, therefore is your land a d, and a curse 49,13. Boza a d, || 17. Edom a d, || 33. Hazor a d, 50. 23, how is Bab, become a d, among nations! 51, 29, to make the land of Babylon a d.

43, her cities are a d.a dry land, and a wilderness ear and a snare is come on us, d.

Lam. 3. 47. fear and a snare is come on us, d. brek. 7. 27. the prince shall be clothed with d. 23. 33. thou shalt be filled with the cup of d. 33. +28. for 1 will lay the land d. and d. 35. +7. thus will I make mount Seir d. and d. Dan. 8. 13. conceroing the transgression of d. Uner. 12. 1. Ephraim daily increaseth lies and d. Joel 3. 10. Egypt and Edom shall be a.d. for viol. Mic. 0. 16. that I should make thee a d. and hissing Zeph.1.13. goods a booty, houses shall become a d. 15. that day is a day of wrath, wasteness, and d. 2.4. Ashkelon shall be a d. #19. Moba a perpetual d. 2.4. Ashkelon shall be a d. #19. Moba a perpetual d.

2.4. A shkelon shall be a d. #9. Moab a perpetual d. 13. and he will make Nineveh a d. and wilderness 14. d. shall be in thresholds uncover cedar-work 15. how is Nineveh become a d. for beasts!

15. now is Nineven occome a d. for peasts!

Mat. 12. 25. Jesns koowing thoughts, saith, every king.divid.ag, itself is brought to d. Luke 11.17.

24. 15. see the abomination of d. Mark 13. 14.

Luke 21. 20. then know that the d. thereof is nigh

DESOLATIONS.

DESOLATIONS.

Exra 9.9. give a reviving, and to repair d. thereof Psal. 46, 8 what d. he hath made in the earth 73. 3. lift up thy feet to the perpetual d. lac. 15. + 6. for the waters of Nimrim shall be d. the hay is withered away. Jer. 48. + 34. 49. + 6. be my servant to restore the d. of Israel 61. 4 shall build the old wastes, they shall raise up the former d the d of many generations. up the former d the d, of many generations Jer. 25, 0, 1 will make these nations perpetual d.

fer. 95, 9, 1 will make these nations perpetual d, 12, make the land of the Chaldeans perpetual d, 51, \pm 26. Babylon shall be everlasting d, \pm 62. Exck. 35, 9, 1 will make mount Seir perpetual d, (upper section of 6 (upper section)).

DESPAIR.

Day of the war d. are determined

DESPAIR.

2 Cor. 4. 8. we are perplexed, but not in d. DESPAIR.

1 Sam. 27. 1. and Saul shall d, of me, to seek me Fect. 2, 20. I went about to cause my heart to d. DESPAIRED. ? Cor. 1. 8. insomuch

nuch that we d, even of life DESPERATE.

Job 6, 26, reprove the speeches of one that is d. Isa, 17, 11, in the day of grief and of d. sorrow Ier, 2, 25, but thou saidst is the case d.?

DESPERATELY,

Jer. 17, 9, Leart of man is deceifful, and d. wicked

DESPISE, Lev. 20. 15. and if ye shall d. my statutes

1 Sam, 2, 30, that d, me shall be lightly esseemed \$\Sim\$, 2, 30, that d, me shall be lightly et d, us? \$\Int \text{Lith}\$, 1, 17, so that they shall d, their husbands \$Job 5, 17\$, happy whom God correcteth, d, not thou chasteniog of the Almighty, \$Prov. 3, 11, \$Heb\$, 12.5, 9, 21, though I were perfect, I would d, my life \$10.3, that thou shouldest d, the work of thine hands \$\text{Lith}\$ \text{Lith}\$ \te 31. 13. if I did d. the cause of my man-servant 'sal. 51.17. a contrite heart, O G. thou wilt not d, 73. 20. thou awakest, thou shalt d. their image 102. 17. and he will not d. their prayer trop. 1. 7. but fools d. wisdom and instruction

3. 11. my son, d. aut chastening of L. Heb. 12, 5. 6. 30, men do not d, a this f, if he steal to satisfy 23. 9. a fool will d, the wisdom of thy words

23. 9. a fool will d, the wisdom of thy words 22. and d, not thy mother when she is old Ita. 18. +2. whose land the rivers d. 30.12. because yed, this word, and trust inopres. Jer. 4. 30. thy lovers will d, thee, they will seek 23. 17. they say still to them that d. me Lam. 1.8. all that honoured her, d. her, because Ezek. 16.57. daughters of Philistines which d thee Exek. 10. 37, daughters of Philistines which a thee 28, 26, executed judgm, on all those that d, theo Almost 5.21.1 hate, 1 d your feast-days, will not so ell Mal. 1. 6. unto you, O priests, that d, my came Mar. 6.24, hold to one, and d, the other, Luke 16.13, 18. 10. that ye d, not one of these little ones Rom. 14. 3. let not him that eateth, d. him eateth not Cor. 11. 22. or d. ye the church of G. and shame 16. 11. let no man therefore d. him, conduct him 1 Thess. 5. 20. d, not prophecyings, prove all things 1 Tim. 4. 12, let none d, thy youth, be an example let them not d. them, because they are breth Tit. 2. 15. speak and exhort, let no man d. thee 2 Pet. 2. 10. chiefly them that d. government

Jude 8. d. dominion, and speak evil of dignities DESPISED. Gen. 16. 4. Hagar's mistress was d. in her eyes 5. saw she had conceived, I was d. in her eyes 25. 34. thus Esan d. his birth-right

Lev. 26. 43. because they d. my judgments Num. 11. 20. because that ye have d. the Lord 14.31, they shall know the land that ye have d 14. 31. they shall know the land that ye have d. 15. 31. because ye d. the word of the Lord Deut. 32, +19. and when the Lord saw it, he d. them Judg. 9, 38. is not this the people thou hast d.? 1 Sam. 10. 27. they d. him and brought no presents 2 Sam. 6. 16. she d. him in her heart, 1 Chr. 15. 29. 12. 9, why hast thou d. the commandment of Lordina.

12.9 why hast thou d. the commandment of Lordi 10. because thou hast d. me, taken wife of Uriah 2 hings 19.21. the virgin, the daught, of Zion hath d. thee, and laughed thee to scorn, Ins. 37. 22. 2 Chron. 30. 16. but they mocked and d. his words Neh. 2. 19. they laughed us to scorn and d. us 4. 4. hear, O our God, for we are d. and turn Job 12. 5. he is a lamp d. of him that is at ease 19.18. yea, young children d. me, I arose Psad. 22. 6. but I am d, of the people, Isa. 53. 3. 24. he hath not d. the afflicted of the difference of the difference

53.5. put them to shame, because G, hath d, them 106, 24, yea, they d, the pleasant land, believ. oot 119, 141. I am small and d, yet do not I forget Prov. 1, 30, they d, all my reproof, therefore 5.12, and thou say, how hath my heart d, reproof? 12. 8. he that is of a perverse heart shall be d, 9, he that is d, and hath a servant, is hetter

E.cl. 9.16. yet the poor man's wisdom is d. Caut. 8.1. 1 would kiss thee, yea I should not be d. Isa. 5.24. and d. the word of the holy One of Israel

134. 3.4. and a. the word of the holy One of Israel 33. 8. he hath d. the cities he regardeth no man 53. 3. he is d. and rejected of men, and acquainted with grief, he was d. and we esteemed him not 60. 14. all they that d. thee shall bow down der. 22. 28. is this man Coniah a d. broken idol 33. 24. thus they have d. my people, to be no more 49. 15. i will bake thee shall and d. among men 14m. 26. he hath d. in the indirection of his order. 49: 15. I will black thee small and d, among men Lam, 2. 6, he hath d, in the indignation of his anger Ezek. 16. 59, which hast d, the oath, 17. 16, 18, 19. 20. 13. they d, my judgments, which if a man do 16, hecause they d, my judgments, and walked 24. but had d, my statutes, and had polluted 22. 8. thou bast d, mine holy things, and profaned Amma 2. 4. hecause they d, the law of the Lord Amma 2.

Amos 2. 4. because they d. the law of the Lord Obad. 2, 1 made thee soull, thou art greatly d. Zech. 4.10, for who hath d. the day of small things:
Mal. 1, 6, ye say, wherein have we d. thy name. Luke 18. 9. they were righteens, and d. others Acts 19. 27. that the temple of Diana should be d. 1 Cor. 1.28. the things which are d. hath God chosen

1 Cor. 1.26. the timings winton are a, math row chosen 4, 10, ye are honourable, but we are d. Cad. 4, 14, my teoptation is my flesh ye d, not 11 b.10.28, that d. Moses' law, died without mercy Jam. 2, 6, but ye have d. the poor, do not rich men DESPISERS.

Acts 13, 41, behold, ye d. and wonder, and perish 2 Tim. 3,3. incontinent, fierce, d, of those are good DESPISEST.

Nom. 2. 4. or d. thou the riches of his goodness : DESPISETH.

Job 36. 5. behold, God is mighty, and d. not any

Psal. 69. 33. for the Lord d, not his prisoners Prop. 11.12, that is void of wisdom d, his neighbour 13.13. whoso d. the word shall be destroyed 13.15. whoso d. the word shall be destroyed 14.2. but he that is perverse in his ways d. him 21.1. he that d. his neighbour sinneth, but he that 15.5. a fool d. his father's instruction, but he that 20. a wise son, but a foolish man d, his mother 20. he that of the single per he that is perfectly a single per

32, he that refuseth instruction d, his own soul 33. ne that refuseth instruction d. his own soul 19, 16, but he that d, his ways shall die 30, 17, the eye that d, to oley his mother, ravens Ina. 33, 15, he that d, the gain of oppressions 49, 7, thus saith the Lord to him whom man d. Exek. 21.410, it is the rod of my son, it d. every tree Lake 10.16.d. you, d. me; d. me, d. him that sent not 1 Thess, 4.8.he therefore that d. d. not man but God DESPISING.

Ezek, 21. + 13. shall not they belong to the d. roll? Heb. 12. 2. who endured the cross, d. the shame DESPITE.

Neh. 4. †4. hear, O our God, for we are a d. Ezek. 25. 6. with thy d. against the land of Judah Heb. 10.29. and hath done d. to the Spirit of grace DESPITEFUL.

Ezek, 25, 15, have taken vengeance with a d. heart 36. 5, with d. minds to cast it out for a prey 30. 5, with d. minus to cast it out for a prey Rom. 1. 30, haters of God, d. proud, boasters DESPITEFULLY.

Mat. 5.44. pray for them that d. use you, Luke 6.28 Acts 14. 5. an assault was made to use them d. DESTITUTE.

Gen. 24.27, who hath not left d, my master of mercy Gen. 24.27. who hath not left d, my master of mercy Fsad. 102, 17, he will regard the prayer of the d, 111. 8, in thee is my trust, leave not my soul d. Ppor. 11. 4 12. d. of heart, despiseth his neighbour 15. 21. folly is joy to him that is d. of wisdom Esch. 32. 15. shall be d, of that whereof it was full 1 Tim. 6, 5. men of corrupt minds, d. of the truth Heb. 11.37, wandered, being d. afflicted, tormented Jam. 2.15, if a brother or sister be naked and d. Test of better the master of the state of the stat

To destroy, signifies to pull down, or ruin a city, or building, levelling it with the ground, Gen. 19. 14. The Lord will destroy this city, Exod. 34. 13. Ye shall destroy their altars; that is, 34. 13. Ye shall destroy their altars; that is, ye shall not leave one stone upon another, as our Saviour speaks in Luke 21. 6. Also it signifies, to take away a thing quite, so as it he no more; in this sense Chrive is said to destroy sin, Rom. 6. 6. That the hody of sin might he destroyed; that is, that it might be weakened and subdued more and more, until it he quite taken out of our nature. Sometimes it signifies to bring persons into irrecoverable and signifies to oring persons into irrecoverable and inter rain, and miscry; thus God destroys the wicked, Psal. 37, 38. The transgressors shall be destroyed together: and Job 21, 29. The wicked is reserved to the day of destruction. God preserves the wicked from the common calamities of this life such as destroy therm of the common calamities of this life such as destroy them. mities of this life, only to destroy them, and display his vengeance against them. It is taken for punishing transgressors by death, as magistrates do. I'sal. 101. 8, I will early destroy all the wicked of the land, says David. I will set about wicked of the land, says David, I will set adont this work upon the first opportunity, at soon as I am seated on the thinne, that so I may both prevent all that mischief which otherwise they might do; and hinder the injection of others by their evil example; and discourage and deter ull my subjects from the the practices. The apos-tle Paul says, Ron. 14. 15. Destroy not him with thy meat, for whom Christ died. To edify, signifies to build up, strengthen and encourage between it their faith and participion, he and gesignifies to build up, strengthen and encourage behavers in their faith and profession, by endeav ouring to make them more wise, buly, and humble, and to live more to the glory of God. On the contrary, to destroy, implies a doing of that which may tend to the destruction of a neak believer, by drawing him to act against his con-science in the use of things indifferent, or by giving him so great an otherce as may always giving him so great an offence as may alienate his mind from the Christian profession. The evil spirits say to our Saviour, Mark 1. 24. Art thou come to destroy us? that is, either, art thou come to dispossess us; or, art than come to execute the final judgment upon us, and to command us to our chains, before the day of judgment? Ind Christ by his death is said to destroy him that had the power of death, that is, the devil, Heh. 2. 14. The devil is said to have the devil, Heh. 2. 14. The devil is said to have the power of death, because he induces men to commit sins that meritoriously render them liable to death; because he inspires them with furious thoughts, and inflames the passions, from whence proceed strifes and wars, that efficiently caused death; because he is many times the executioner of God's wrath, and inflicts death upon rebellions. and incorrigible sumers; hence says the Psalorist, That God cast upon the Egyptians the fierceness of his anger, wrath, indignation, Lad trouble, hy sending evil angels among them

Psal. 78. 40. He is likewise so called, because Jer. 49. 9. if thieves by night they will d. till have 2 Sam. 20.19, thou seekest to d. a city and a mother he makes death more formulable to sincers, by 51.3, spare ye now, d., ve litterly all her host 4. 16, stretched out his hand on Jerusalem to d. heightening their guilty fears of God's tribinal; Lam. 3, 66, persecute and d, them in anger Fisal, 78, 49. He is theuries of cairea, because the makes death more formidable to sinuers, by acignicating their guilty fears of God's tribuous; and this title may also signify his tormenting sinand this tive may also signify his commencing som-ners with intrelecting cruelly in hell, which is the second death. These peual crits which Satan t mgs upon mankind, are upon the account of our essobednence; and his mighty power in temptaelsobedience; and his mighty price in templa-tion is from our mixed corruption. The Lord Jesus hy his death hath taken away the guilt and power of six: the guilt, in enduring the curse of the law, thereby satisfying the injuned justice of tod; and the power of it, by crucifying our old man with him, that the holy of sin might be

man with him, that the hody of sm might be destroyed, Rom. 6. 6. And this one Surious by his death destroys the cruel tyrining of the death. Destruction is taken for a temporal death, Psal. 30, 3, Thou turnes man to destruction. For mortification, I Cor. 5. 5. To deliver such an one to Satan, for the destruction of the flesh. For damnation, 2 Pet. 2. 1, And bring upon themselves swift destruction. Also for hell, the above the riched are eternally tormented. themselves swift destruction. Also for hell, the place where the wicked are eternally tormented, Mat. 7, 13, Broad is the way that leadeth to Mat. 7. 13, Broad is the way that reactin to destruction. For extripation, or utter rooting ont, Esth. 8. 6, How can I endure to see the destruction of my kindred? For n consoming plagne, Psal. 91. 6, the destruction that wastern at noon-day. Ind for a corruptus, painful, and deally disease, I Sam. 5, 9. Destroy signifies to affect, Job 2, 3, to destroy him without cause.

Gen. 18,23, wilt thou d. the righteous with wicked:

24. wilt thou d. and not spare the place?
28. wilt thou d. all the city for lack of five? 19, 13, we will d, this place | 14, d, this city Exed, 15,9, draw ony sword, my hand shall d, them 31, 13, but ye shall d, their altars, Deut. 7, 5. Lev. 96, 22, 1 will send beasts to d. your cattle Num. 24, 17, and shall d. all the children of Sheth

32. 15. and ye shall d. all this people
33. 52. shall d. their pictures and molten images Dent. 6.15. lest the anger of the Lord thy G. d. the 7. 23. L. shall d, them with a mighty destruction 24. thou shalt d. their name from under heaver

24. from snat \(\textit{\sigma}\), then shall \(\textit{\delta}\), then shall \(\textit{\delta}\), then shall \(\textit{\delta}\), then and blow 14. let me alone, that I may \(\textit{\delta}\), them and blow 25. because the Lord hath said he would \(\textit{\delta}\), you 20.20, the trees that are not for meat thou shall \(\textit{\delta}\). 32. 25. shall d, the young man and virgin 33. 27. shall thrust out enemy, and say, d, then

Josh, 7, 12, except ye d, accursed from among you 1 Sam, 15, 6, depart, lest 1 d, you with them 2 Sam, 14, 7, and we will d, the heir also 11, she said, that thou wouldest not suffer the

revengers to d, any more, lest they d, my son 16, that would d, me and my son together 20, 20, far he it from me 1 should swallow or d. \$2.41. I might d, them that hate me, Psal. 18 40. 1 Kings 16.12 thus did Zimri d.the house of Baasha Kings 10.19, he might d. the worshippers of Baa 18. 25. go against this land, and d. it, Isa. 36. 10. Esth. 7.+4. for we are sold, that they should d. Job 8, 18, if he d him from his place, it shall deny 10. 8. thine hands made me, yet thou dost d. 19. 26, though after my skin, worms d, this body Peal. 5. 6, thou shalt d, then that speak leasing

10. d them, O G, let them fall by their counsels 21, 10, their fruit shalt thou d, from the earth C8. 5. he shall d, them, and not huild them up 52. 5. God shall likewise d, thee for ever 55. 9. d. O Lord, and divide their tongues 69. 4. they that would d. me are mighty 74. 8. they said, let us d. them together 127.+5. they shall d, the enemies in the gate 143. 12, and d, all them that afflict my soul

141. 6, shoot out thine arrows and d, them 145, 20, but all the wicked will be d. 'rov. 1, 32, the prosperity of fools shall d, t Prov. 1. 32. the prosperity of fools shall d. them 11.3.the porverseness of transgressors shall d. them 15. 25 the Lord will d. the house of the prond 21. 7. the robberies of the wicked shall d. them Eccl. 5.6, why should G. d. the work of thine hands? 7. 16. nor over-wise, why shouldest thou d. thyself? Isa. 3. 12, and they d. the way of thy paths 11. 9. nor d. in all my holy mountain, 65. 25. 13. 9. and he shall d. the sinners thereof out of it 95. 7. he will d. in this mountain the face Left 5. 10. 30 years nown beyond 13 and d.

73. 6. he will a. in this intoluntail the face leter. 5. 10. go ye up upon her walls and d. 6. 5. let us go by night and d. her palaces 11. 19, let us d. the tree with the fruit thereof 12. 17. I will pluck up and d. that natioo 13.11.I will not spare nor have mercy, but d.th

15.6, will stretch my hand against thee and d, thee 17. 18. and d, them with double destruction 36. 29. the king of Babylon shall d, this land 48. 18, and be shall d, thy strong holds

51.3. spare ye not, d, ye litterly all her host Lann, 3. 66, persecute and d, them in anger Ezek, 9, 8. wilt thou d, all the residue of Israel 25, 16, and d, the remnant of the sca-coast

25. 16. and d, the remnant of the sea-coast 26. 4. and they shall d, the walls of Fyrus 12. and they shall d, they pleasant houses Dam. 2. + 18. that they should not d. Damiel 4. 23. saying, hew the tree down and d, it 8. 24. he shall d, wonderfully, and d, the mighty 25. and by peace shall d, the city and the sanctuary 9.26. the people shall d, the city and the sanctuary 1. 66. they that fend on his meat shall d, him.

11, 26, they that feed on his meat shall d, him Obad, B, shall I not d, the wise men out of Edom Mic. 2, 10, because it is polluted, it shall d, you that feed on his meat shall d, him Mrc. 2. 10, because it is pointed, it stant a. you zeph.2.13. stretch hand agst. north, and a. Assyria Mat. 12.14. they might d. him, Mark 3.6, [11.18. 21.41. he will miserably d. those wicked men 27.20.that they should ask Barabbas, and d. Jesus Mark 12.9 he will d. the husbandmen, Luke 20.16. John 2. 19. Jesus said to them, d. this temple

1 Cor, 3.4 17, if any man d, the temple of God, him shall God d, for the temple of God is holy 6. 13, but God shall d, both it and them

6. 13, but God shall d. both it and them 2 Thess, 2, 8, shall d. with brightness of his coming Heb. 2.14, might d. him that had the power of death 1 John 3. 8, that he might d. the works of the devil Rev. 11. 18, shouldest d, then which d, the earth 1 null, or null I DUSTROY.

Gen. 6, 7, I will d. man whom 1 have created 13, and hehald, I null d, them with the earth 7, 4, and every living substance will I d. Exad. (3, 27, and I will d, all the people to whom Lev. 23, 30, the same soul nill I d. from his people 65.30, and I nill d, your high-places, Lizek, 6, 3, Psad, 101, 8. I will early d, all the wicked of land 118.10, in the name of the Lacill I d, them, 11, 12, lan, 19, 3, and I will d, the counsel thereof 42, 14, I will cry, I will d, and devour at once

Iaa. 19. 3. and I will d. the counsel thereof 42. 14. 1 will cry, I will d. and devour at once Ier. 15. 7. I will d. sry people, sith they return not 46. 8. I will d. the city, and the inhabitants thereof 49. 38. I will d. from thence the king and princes 51.20. my hattle-axe, with thee will I d. kingdoms Exck. 14. 9. I the Lord will d. that prophet 25. 7. behold, I will d. thee, and thou shalt know that I am the Lord, I will d. the idols 32. 13. I will d. also all the beasts thereof 31. 16 but I will d the fat and the strong

32, 13, 1 will d, also all the beasts thereof 34, 16, but I will d, the fat and the strong Hot, 2, 12, I will d, her vines and her fig-trees 4, 5, thou shalt fall, and I will d. thy mother Homes 9, 8, and I will d. the sinful kingdom Mic, 5, 10, I will d, thy chariots[14, d, thy cities Hag, 2, 22, I will d, the strength of the kingdoms Mark 14,58, we heard him say, I will d, this temple 1 Cor. 1, 19, I will d, the wisdom of the wise

Mark 14.58, we heard nim say, I kill d. this tempol 1 Cor. 1. 19. I will d. the wisdom of the wise Not DESTROY.

Gen. 18. 28. if I fund forty-five I will not d, it 31. he said, I will not d, it for twenty's sake 32, he said, I will not d. Sodom for ten's sake Deut. 4. 31. he will not forsake thee, nor d. thee 9. 26. d. not thy people and thine inheritance 10. 10. and the Lord would not d. thee 20. 19. thou shalt not d. the trees thereot 20. 19. thou shalt not d. the trees thereof 1 Sam. 24.21, swear that thou will not d. my name 26. 9. and David said to Abishai, d. him not 2 Kings 8. 19. would not d. Judah for David's sake 13. 23. would not d. them, nor cast them out 2 Chron. 12. 7. therefore 1 will not d. then 12. that the Lord would not d. him altogether 21. 7. the Lord would not d. him altogether 22. 7. the Lord would not d. the house of David 35. 21. forlear from God that he d. thee not Part of 34. they did not d. the utions of whom

 P_{sal} , [106, 34, they did not d, the nations of whom Isa, 65.8, d.it not, for a blessing is in it; so will I do Isa, 65, B. d. it not, for a blessing is in it; so will 1 do for my servant's sake, that I may not d. them all Ezek 22,30, stand in the gap, that I should not d, it Dan, 2.24, d, not the wise mor of Bahylon, bring me Mal, 3, 11, he shall not d, fruits of your ground Rom, 14, 15, d, not him with thy meat for whose 20, for meat d, not the work of God

Gen. 6.17.1 do bring a flood of waters to d. all flesh

9. 11. nor shall there be any more a flood to d. 15. 19. 13. and the Lord hath sent us to d. it Exod. 8. 9. intreat for the t t d, the frogs from thee t 2. 13, the plague shall not be on you t d, you Deut 1.27, brought us out of Egypt to deliver us in

to the hand of the Amorites to d. us, Josh 7, 7, 2, 15, hand of Ld, to d, them from among the host 7, 10, repayeth them that hate him to d, them 9, 19, the Lord was wroth against you to d, you 28, 63, so the Lord will rejoice over you to d. you Josh, 9, 24, and to d. all the inhabitants of the land 22, 33, to d. the land where Reuhenites dwelt Judg. 6 5, the Midianites entered to d. the land Judg. 0.5. the Middantes entered to d, the food 1.8 m, 0.3 (0.5 m) such seeks to d, the city for my sake 26, 1.5, came in one of the people to d, the king 2.8 am, 1, 14, not afraid to d, the Lord's anointed 14.11 not suffer the revengers of blood to d.

1 Kings 24, 2, and sent then against Judah to d, ft 1 Chr. 21, 15, God sent an angel to Jerusalem to d 2 Chron. 25, 16. God hath determined to d, thea Esth.3.6.11amansoughttod.Jews,13. | 4.7.8. | 9.2149. let it be written to d. them, and I will pay J_0b 2, 3, thou movedst me to d, him without cause 6. 9. even that it would please Cod to d. me 0. 9. even that it would please Cod to d. ine Psal, 40. 14, that seek after my soul to d. it, 63. 9 119, 95, the wicked have waited for me to d. ine Isa, 10. 7, but it is in his heart to d. and cut of 13. 5, they come from far to d. the whole land 23. 11, the Lord hath given a commandment to d. 23. 2. As harisest. with the land. 32. 7. he deviseth wicked devices to d. the pour 51.13, as if the oppressor were ready to d. 54.16, behold, I have created the waster to d. Ver. 1, 10. 1 have set thee to d. 18, 7 | 31, 28, 15, 3, 1 will appoint the heasts of the earth to d. 15. 3. I will appoint the heasts of the earth to d. st. 51. 11. In Service is against Babylon to d. st. Lam. 2. 8. the Lord hath purposed to d. the wall Evek, 5. 16. famme, which I will send to d. yeu 22. 97. and to d. s uls, to get dishonest gain 25.15. with a despiteful heart to d. it for old hatred.

30. 11, the nations shall be brought to d, the land 43, 3, the vision I saw when I came to d, the city 77.3. the vision is saw when I came to a, the children, C. 12, to d, all the wise oren of Babylon, 24. 7. 2b, and to d, his dominion unto the end 11. 44, he shall go forth with great fury to d. Hos. 11.9. I will not return to d. Ephraim, I am G. Zeck. 12.9, that I will seek to d. all the nations Mat. 2, 13. Herod will seek young child to d. him

5. 17. think not that 1 am come to d. the law or the prophets, 1 am not come to d. but to fulfi 10. 28, rather fear him who is able to d. both 26. 61, this fellow said, 1 am able to d. the temple Mark 1.24. art thou come to d. us? Luke 4.34. Luke 6.9. is it lawful on sah.days to save life or to d. 9. 50. the Son of man is not come to d. men's lives 19. 47. the chief of the people sought to d. him John 10. 10, the thief cometh not but to d. Jam, 4.12, there is one lawgiv, able to save and to d DESTROYED.

Gen. 13.10. hefore the Ld. d. Sodom and Gomorral 19.29, when God d, the cities of the plain Lxod. 8, +24, the land was d, by the swann of flies

Lead, 8, 424, the land was d, by the swann of lifes 10, 7, knowest thou not yet that Egypt is d,?

Deut, 2, 21, but the Lord d, then before theo, 4, 3

11, 4, 2 Kings 21, 9, 2 Chron, 33, 9

7, 23, with a mighty destruction, till they be d, 24, no man be able to stand till thou have d, 8, 11, the Lord was access with you to have d, won

23. no man be after to stain till thou have a. 9. 8. the Lord was angry with you to have d. you 12. 30. after that they be d. from before thee 28. 20. until thou be d. 24, 45, 51, 61.

48. shall put a yoke on thy neck till he have d. Jush, 24. 8. and i d. them from before you Judg, 5, 47, where he howed, there he fell down d. 20, 21. Benjamin d. of 1sr. 22, 000 men that day, 25. 25. civilium of Israel 4, 25, 1000 Benjamin 4. 35, children of Israel d. 25,100 of Benjamin, 42. 2 Sam. 21, 5, man that devised that we should be d.

24. 16. he said to the angel that d. 1 Chron. 21.15 1 Amgs 15. 13. Asa d. her idol and hurnt it 2 Kings 3. + 23. this is blood, the kings are surely d. Kings 3. + 23. this is blood, the kings are surely a.
 10. 28, thus Jehu d. Baal out of I srael
 11. 1. Athaliah arose and d. all the seed royal
 12. 18. therefore they have d. them, Isa. 37. 39.
 12. Chron. 5.25. the people whom Godd. before them
 22. Chron. 14. 13. for they were d. before the Lord
 15. 6. nation was d. of nation, eity of city
 34. 11. the houses which the kings of Judah had d. Erra 4. 15, for which cause was this city d. 6, +11, whose alters this word, let him he

6. + 11. whoso alters this word, let him he d. Esth. 3. 9. Je let i be written, that they may be d. Job19.10.he hath d.me on every side, and I am gone + 26, though this body be d. yet shall I see God Pstal. 9.5 thou hast d. the wicked || 6. hast d. cities 73. 27. thou hast d. all tnem that go a whoring 78. 45. he sent frogs among them, which d. them 47. he d.their vines with hall, and sycamore-trees 12. 8. (A) daughter of Bahylon, who art to he d.

137. 8. O daughter of Babylon, who art to be d. Prov. 13. 23, there is that is d for want of judgment ba. 14. 20, hecause thou hast d. land, and slain pet 19. 14. therefore hast thou visited and d. them 26. 14. therefore hast thou visited and d, then Jer. 12. 10. many pastors have d, my vineyard 43. 4. Moods is d, || 51. 8. Babylon is suddenly d 51.55. Lord hath d,out of Bahylon the great voice Jeans. 2. 5. the Lord hath d, his strong holds 6. he hath d, his places of the assembly 9. he hath d, and proken her bars, her king the distribution of the proken her bars.

9. In math d, and proved her has, if it and Erck, Q?, 3.. Tyrus, like the d, in the midst of s: 43, +3, to prophesy that the city should be d. Dan, 7, 11, the heast was slain, and his hody a Hos, 13, 9. Olsr thou hast d, thyself, but in me h Hos.13.9.0 Isr.thou hast d. thyself, but in the help-lmos 2, 9, yet d. 1 the Amorite, 1 d. his fruit Mat.22.7 he sent his armies and d.those murderes Luke 17, 27, and the flood came, and d. theo all 29, it rained fire from heaven and d. them all Acts 9, 21, is not this he that d. them that called 13, 19, when he had d. seven nations in changa a

108

Acts 19. 27, and her magnificence should be d. Rem. 6, 6, that the body of sin might be d. 1 Car. 10, 9, d, of serpents || 10, d, of the destroye Gal. 1.23, now preacheth the faith which once he d. 2, 18, if I huild again the things which I d.

Carl, 123, now preaches the fath where once he d.

2. 18. If I build again the things which I d.

Heb. 11. 28. lest he that d, the first-horn touch them
2 Pet. 2. 12. as natural brute beasts made to be d.

Sude 2. the L. afterward d, them that helieved not
Rev. 2. 9. and the third part of the ships were d.

Are DESTROYED.

Judz. 21. 16. the women are d. out of Benjamin
Job 4. 20. they are d. from morning to night
34. 25. he overturned them so that they are d.
Jer. 22. 20. and cry, for all thy lovers are d.
Jer. 22. 20. and cry, for all thy lovers are d.
Jer. 24. The Sur DESTROYED.

Vat DESTROYED.

Chron. 20. 10. but they d. them not, Psal. 78. 38
Pnn. 7. 14. his kingdom which shall nat be d.
2 Cor. 4. 9. but not forsaken; cast down, but not d

2 Cor. 4. 9. but not forsaken; cast down, but not de Shall he DESTROYED.

Gen. 34 30 and I shall be d. I and my house I'sch. 4 14, thou and thy father's house shall be d. Psat. 37, 38, but the transgressors shall be d. together 92. 7. it is that they shall be d. for ever

39. Peeter 49. he accerny a. an una meanica 11. 12. Joshua ntterly d. them with cities, 21. Judg. 1. 17. Judah and Simeon ntterly d. Zephath 'Sam. 15. 8. Saul ntterly d. all the people 9. h. would not ntterly d. the best of the sheep

to sacrifice, and the rest we have utterly d.
 to said, I have utterly d. the Amalekites
 things which should have been utterly d.

91, things which should have been utterly d.
1 Chrow. 4. 41, the inhabitants of Gedor utterly d.
2 Chrow. 3. 1. Hezekiah utterly d. the images
52. 14. gods those nations my father utterly d.
2a. 34. 2. the Lord hath utterly d. all nations
DESTROYER.

Exod. 12. 23, will not suffer d. to come into houses
Judz. 16. 24. hath delivered the d. of our country
Iob 15. 21, in prosperity the d. shall come
Pad. 17. 4. 1 have kept me from paths of the d.
Frov. 28. 24. the same is the companion of a d.
Jer. 4. 7. the d. of the Gentiles is on his way
50. 49. their arrows shall be as of a nighty d,
1 Cor. 10. 10. and were destroyed of the d.
Rev. 9. † 11. king over them hath his name a d.
DESTROYERS.

DESTROYERS.

Job 33, 22, and his life draweth near to the d. Job 33, 22, and his hie draweth near to the d. In. 49, 17, thy d. shall go forth of thee Jer. 22, 7, and I will prepare d. against thee 50, 11, because ye rejoiced, O d. of n y heritage DES1ROYEST, FIII.

Deut. 8, 20, as the nations which the Lord d.

Deut. 8. 20. as the nations which the Lord d. J. Log. 22. he d. the perfect and the wicked 12. 23. he increased the nations, and d. them 14. 19. and thou d. the hope of man Prod. 18. +47. it is God that d. people under me Prov. 6. 32. he that doth it, d. his own soul 11.9. an hypocrite with his mouth d. his neighbour 31. 3. give not thy ways to that which d. kings Eccl. 7. 7. oppres. maketh mad, and a gift d. heart 9. 18. wisd. better than war, sinner d. much good-for. 51. 25. O mountain, which d. all the earth Mat. 27. 4. thou that d. the temple, Mark 15. 29. 10 ESTROYING.

1 Chron. 21.12, the angel of the Lord d. thro' Israel 1 Chron. 21.12, the angel of the Lord *d*. thro Israel 15, and as he was *d*, the Lord repented him Prov. 23, +24, the same is the companion of man *d*. 6a, 28, 2, the Lord hath a strong one, as a *d*, storm [e., 2, 30, your sword devoured like a *d*, him 13, +14, 1 will not have mercy from *d*, then 51, 1, 1 will raise against Babylon a *a*, wind 25, 1 am against the, 0 *d*, mountain, said Lord Lam. 2, 3, he hath not withdrawn his hand from *d*. Esck. 9, 1, every man with his *d*, weapon in his hand

20. 17. mine eve spared them from a them See UTTERLY

DESTRUCTION.

Exod. 12. +13, plague shall not be on you for a d. Num. 21. +3, and be called that place, utter d. 24. +20, but his latter end shall be even to d. Dout. 7. 23. L. shall destroy them with a nighty d. 32. 24, they shall be devoured with bitter d. 18 Sam. 5, 9, L. was against the city with a great d. 11. for there was a deadly d. thro' the city 1 Kings 20.42, a man whom I appointed to utter d 2 Chion. 20, +23, one helped for the d. of another

22. 4. for they were his counsellors to his d, 7. d.of Ahaziah was of God, by coming to Joram 26.16, when strong his heart was lifted up to his d. Esth. 8.6. how endure to see the d. of my kindred 9.5. the Jews smote their enemies with d.

Joh 5. 21, neither shalt thou be afraid of d. 22, at d. and famine thou shalt laugh 18, 12, and d. shall be ready at his side

18. 12. and d. shall be ready at his side 21. 17, and how oft comet their d, upon them? 20. his eyes shall see his d. and he shall drink 30. the wicked is reserved to the day of d. 26. 6. hell naked before him, d. hath no covering 28. 22. d. and death say, we have heard the fame 30. 12, they raise against me the ways of their d. 44.not stretch out his hand tho' they cry in his d. 31.3. is not d. to the wicked? and punishment to 12. for it is a fire that consumeth to d. 36. for d. from God was a town to me.

12, for it is a fire that consumeth to d. 23, for d. from God was a terror to me 29, if I rejoiced at the d. of him that hated me Psal, 35.8, let d. come upon him unawares, and his net catch himself, into that very d. let him fall 55, 23, thou shalt bring them down to the pit of d. 73. I8, surely thou casteds them down into d. 83, 11, or thy faithfulness be declared in d.? 90, 3, thou turnest man to d. and sayest, return by the fact of the d. 6, nor for the d. that wasteln at non-day. 91, 6, nor for the d, that wasteth at noon-day 103, 4, who redeemeth thy life from d, who crowns Prev. 1, 27, when your d, cometh as a whirlwind 10. 14, but the mouth of the foolish is near d.

10. 14, but the mouth of the foolish is near d.
15, the d. of the puor is their poverty
29. d. shall be to the workers of iniquity, 21.15.
13.3. but he that openeth wide his lips shall have d.
14.28, the want of people is the d. of the prince
15, 11, hell and d. are before the Lord
16. 18, pride goeth before d. and a haughty spirit 7. 19. and he that exalteth his gate seeketh d. 18. 7. a fool's mouth is his d, and his lips a snare 12. before d. the heart of man is hanghty 19. +18. and let not thy soul spare to his d. 4. 2. for their heart studieth d. and lips talk 27. 20. hell and d.are never full, so the eyes of man 31. 8. in the cause of such as are appointed to d. 1. 4. 2. for their heart studieth d. and lips talk 27. 20. hell and d.are never full, so the eyes of man 31. 8. in the cause of such as are appointed to d. 1. 25. and mine anger shall cease in their d. 13. 6. it shall come as a d. from the Almighty 14. 23. 1 will sweep Babylon with the besom of d. 15. 5. in the way they shall raise up a cry of d. 19. 18. one shall be called the city of d. 24. 12, and the gate is smitten with d. 24. 19. the land of thy d. shall be too nurrow 51. 19. desolation and d. are come unto thee 59. 7. wasting and d, are in their paths 60. 18. d. shall no more be heard in thy borders Jor. 4. 6. 1 will bring from the north a great d. 6. 1. 20. d. upon d. is cried, for the land is spoiled 17. 18. and destroy theor with double d. 46. 20. d. cometh, it cometh out of the north 48. 3. a voice from Horonaim, spoiling and d. 12. before d. the heart of man is haughty

48. 3. a voice from Horonaim, spoiling and d. 5. the enemies have heard a cry of d. 50. 22. a sound of great d. is in the land 51. 54. great d. from the land of the Challeans Lam. 2.11. for d. of the daughter of my people, 3, 48. Lamiz. 11. for d, of the daugnter of my people, 3, 48.
3, 47, desolation and d, is come upon us
4, 10, in the d, of the daughter of my people
Ezek. 5, 16, when I will send famine for their d,
7, 25, d, cometh, and they shall seek peace
9, 46, slay to d, old and young, maids and children
32, 9, when I bring thy d, among the nations
Host 7, 13, d, to them, because they have 4 raisgressed

Hos. 7.13. d.to them.because they have transcressed 0. 6. for lo, they are gone, because of d.
13. 14 O grave, I will be thy d. repentance hid Joel 1. 15. as a d. from the Almighty it shall comodod. 12. neither rejoiced in the day of their d. Mic. 2. 10. it shall destroy you with a sore d. Zech. 14. 1, and there shall be no more uter d. Alat. 7. 13. broad is the way that leadeth to d. Room. 3, 16. d. and misery are in their ways 9. 22. endured the vessels of warth fitted to d. 1 Cor. 5, 5, to deliver to Satan for d. of the fiesh 2 Cor. 10. 8 hath given us not for your d. 13. 10. 1 Cor. 5, 5, to deliver to Satan for d, of the fiesh \$C \text{ Cor.}\$ 10.8 hath given us not for your d, 13, 10, \$Phil. 3, 19, for many walk whose end is \$d\$, \$1 Thess. 5, 3, then sudden \$d\$, cometh upon them \$2 Thess. 19, who shall be punished with everlast, \$d\$, \$1 Thim. 6, 9, into many lusts which drown men in \$d\$, \$2 Pet, \$2, 1, and bring on themselves swift \$d\$, \$3, 16, which the unstable wrest to their own \$d\$, \$DESTRUCTIONS.

Psal, 9.6, O enemy, d. are come to a perpetual end

35. 17. Lord, rescue my soul from their d. 107. 20, he delivereth them from their d

Isu. 5. +30. when light, it shalf oe dark in the dear DETAIN, E.D.

Judy 13 15 let us d, thee till we have mane ready 10 the 'coon d, me, I will not eat of thy b, ead 1 8 m 21 7. Doeg was that day d, before the Lord DETERMINATE.

Acts 2, 23, but delivered by the d, counsel of Go. DETERMINATION.

Zepb. 3. 8. for my d. is to gather the nation... DETERMINE. Exod. 21, 22, and he shall pay as the judges d DETERMINED.

DEFERMINT.D.

DEFERMINT.D.

9. If I knew that evil were d, by my father
33. Jonathan knew that it was d, of his father
55. 17. for evil is d, ag, our master and househook
2 Sum. 13. 32. for by Absalom this hath been d.
2 Clar. 2. 1. Solomon d, to build a house for Loro
65. 16. I know that God hath d, to destroy thee
EMA, 7. 7. he saw that there was evil d, against hip
Job 14. 5. seeing his days are d, number of montle
Inc. 10. 23. a consumption d, in all the land, 28. 22
19. 17. counsel of Lord which hath d, against
Dun. 9. 24. seventy weeks are d, on thy people
C6. and to the end of the war desolations are d.
27. and that d, shall be poured upon the desolat27. and that d, shall be poured upon the desolat27. and that d, shall be poured upon the desolat27. and that d, shall be poured upon the desolat-

20. and to the end of the war desolations are d. 27, and that d. shall be poured upon the desolate 11.36. for that, that is d. shall be done Lude 22.22. the Son of man goeth as it was d. dets 3.13. when Pilate was d. to let him go 4.28. to do what thy counsel d. before to be done

11. 29. the disciples d. to send relief to brethrer 15. 2. d. that Paul and Earnabas go to Jerusalem 37, and Baruabas d, to take with them John 17, 26, and hath d, the times before appointed 19, 39, it shall be d, in a lawful assembly 20, 16, for Paul had d, to sail by Ephesus 25, 25, 1 have d, to send Paul to Augustus 27, 1 when it was d, toat we should sail into Italy Republish and d, to be Son Cod with sail properties. Rom. 1. + 4. and d, to be the Son of God with power 1 Cor. 2. 2. I d. not to know any thing save Jesus

5. +3. but present in spirit I have d, already 2 Cor. 2. 1. but I d, this with myself, that I would Th.3.12. to Nicopolis for I have d, there no winter DETEST. Pent. 7, 26, but thou shalt atterly d, and abhor it DETESTABLE.

DETESTABLE.

Jer. 16. 18. they defiled my land with d. things
Excl. 5.11. hast defiled sanctuary with thy d. things
7. 20. they made images of their d. things therein
11. 18. they shall take away all the d. things
21. whose heart walketh after their d. things
37.23. nor shall any more defile with their d. things
DEVICE.

Other d. 11. to find out every d. shall be put to him

2 Chr. 2. 14. to find out every d. shall be put to him E_{Mh} , 8. 3. to put away his d. that he had devised 8. +5, let it be written to reverse the d. by Hannat 9. 25. his wicked d. should return upon his own hean

Psal, 21, 11, they imagined a mischievous d.
140, 8, O Lord, further not his wicked d.
feel, 9, 10, there is no work nor d. in the grave
Jee, 18, 11, behold, I devise a d. against you
51, 11, for his d. is against Babylon to destroy it
Lam. 3, 62, and their d. against me all the day
Lets 17, 29, is like to stone graven by man's d.
DEVICES.
Let 5, 19, by disappoints the d. of the graves.

Job 5. 12, he disappointeth the d. of the crafty Job 5. 12. he disappointent the d. of the crafty 11. +3. should thy d, make men hold their peace - 21. 27. d, which ye wrongfolly magine against me Ps. 10. 2, let them be taken in the d.they imagined 33. 10 he makeththe d. of the people of none effect 37. 7. for the man who bringeth wicked d, to pass Prov. 1. 31. and be filled with their own d. 12. 2, but a man of wicked d. will he condenn 19. 21. there are many d. in a man's heart Loa, 32. 7. be deviseth wicked d. to destroy the poor 66. +4. I also will choose their d, and bring fears.

66.+4. I also will choose their d, and bring fears Jer. 11. 19. that they had devised d, against me 18. 12. no hope, but we will walk after our own d. 18. come and let us devise d. against Jeremiah Dan.11.24.yea,and he shall forecast hisd. for a time

25. for they shall forecast d, against him 2 Cor. 2. 11. for we are not ignorant of his d. DEVIL.

A most wicked angel, the impleable enemy and temptor of the human race, especially believers, whom he desires to devour, I Pet, 5, 8. He is called, Abaddon in Hebrew, Apollyon in Greek, that is, destroyer.—Rev. 9, 11, Aug., of the bottomless pit.—Prince of the world, Juliu 12, 31.—Prince of darkness, Eph, 6, 12.—A roaring Lion, and an Adversary, I Pet, 5, 8.—A sinner from the beginning, I Iohn 3, 8.—Brelzebab, Mat, 12, 24.—Accuser, Rev. 12, 10.—Dragon, Rev. 12, 7.—Lias, John 8, 44.—Leviathan, Isa, 27, 1.—Lwifer, Isa, 14, 12,—Murdeer, John 8, 44.—Seepeut, Isa, 27, 2.—Satan, Joh 2, 6.—Formewter, Mat. 18.

The gcd of this world, 2 Cor. 4, 4

These names are given to the prince of the Devils, who, perhaps, was the first and leader in that grand rebellion against God, whereby they all enmity against holiness, and

"ell into a rooted comity against holmess, and into eudless horror, blackness, and despair, Jude 6. Deut is put for, [1] Idols, Psal, 106, 37, 2 Chrou. 11, 15. [2] A wicked man, John 6, 70. [3] Persecutors, Rev. 2, 10.
This word comes from the Greek, Diabolos, which signifies a Calumniator, or Accuser, who accused us before God day and oight, Rev. 12, 9, 10. Hence he is called, The accuser of the brethren, Rev. 12, 10. He hath cast off all obestience to God; and likewise called Eelial, which is an Holpew word and signifies we wish which is an Hebrew word, and signifies one who which is an Hebrew word, and signifies one who is good for nothing, a libertine, one that is extremely wicked. 2 Cor. 6, 15. What concord both Christ with Belial? Also Satan, which tignifies an Adversary, or an Accuser, in a court of justice. Joh 2, 1, Satan came also among them. He is likewise called the old Scrpent, Rev. 12, 9. Because he conveyed himself into the conveyed himself into the convey when he tended the conveyed himself into the convey when he tended the Serpent, Rev. 12. 9. Because he conveyed him-solf into the serpent, when he tempted Eve; and in respect of his serpentine disposition; his poi-son is elimine ready, as in a foundain; and run-neth continually as in full streams, both against Christ and against all his members for his sake:

Units and against ait his members for his sake:
He is also crafty, wive, and subtle, as a surpent;
concerning whose subtility, see Sereent.
The most subtle of these sprits contrived a temptatim, which might be most taking and dangerous
to man in his exalted and happy state: He attempts him with art, hy propounding the three
him while art, hy propounding the three
him whether the sprittud knowledge and pleasure, to inverge the spiritual and sensitive appetites at once. And that he might the better succeed, he addressed the woman, the weakest and most liable to seduction. He hides himself in the budy of a serpent, which before sin was not terrible unto her, and by this instrument insinuates his temptation. He first allured with the hopes of impunity, Ye shall no die; then he promised an universal knowledge of good and evil. By these pretences he ruined maceuce itself. For the woman, deceived by these naceuce itself. For the woman, deceived by these repecious attractives, suallowed the poison of the terpent; and, having tasted death, she personaded her husband, by the same motives, to devpise the law of their Creator. Thus sin entered, and brought confusion into the world. Wan, since his fall, is under the tyranny and slavery of Satan, who is called the god of this world, 2 Cor. 4. 4. because he rules in wicked men. His old enouity and haved against the scale of war continues. It is expected to the

men. His old entity and haired against the souls of men continue: It is another hell to him to see them restored to the favour of God, and his glorious wrige recognition on them. He is a jealous jailor, and, if pussible, will not lead any of his captives. We scripture represents any of his captives. The scripture represents him as a strong and subtle adversary; a roaring lion that goes about seeking whom he may devour, I Pet. 5 8. It it title, the Tempter, Mat. 4. 3. implies his constant practice. He hibes tome with people, and allures others with pleasure. He is surprisingly subtle; his steepth surprise to ours; his malice is deadly; his activity and difference equal to his malice; and he has a mighty number of principalities and wavers under his command. powers under his command, metimes devil is taken for a wicked man, a liber-

imetimes devil is taken for a wicked man, a liber-tine, a treacherous person, John 6, 70, Have not I chosen you twelve, and one of you is a devil? It is taken also for idets, 2 Chron, 11. 15. so called, because the devil is eminently served in the worship of them; and the spirits which were supposed to inhabit them, were evil spirits or devils; and because in and by them the days defections conference thingle. the devil oftentimes manifested himself and gave them anniers, and received their wor-ship. Their worship is an invention of the devil, for what other detty besides the devil could require human victions, like those that were sacrificed to Moloch? Devil as likewise taken for persecutors, those instruments which he makes use of in executing his wicked designs against the of in ercenting his wicked designs against the gudly, Rev. 2 10.
est he fall into the condemnation of the devil

1 Tim. 3. 6. Lest he become guilty of the sin for which the devil was condemned, and so receive the

same punishment which was indicted upon him lat. 4. 1. lesus was led to be tempted of the d. 5.d. taketh him up to holy city[11.d.leaveth him S, the d, taketh him up to an high mountain 1. 18, and they say he hath a d. Luke 7, 33.

1. 19, the enemy that sowed them is the d.

Mas 15. 22. daughter is grievously vexed with a

H: is compared to n Dog. Psal. 22. 16.—Fonts, M.r. 17. 18. Jesas rebuked d. he departed out of him Mat. 13. 4.—A Foncler, Psal. 91. 3.—Light. 25. 41. fire, prepared for the d. and his angels ning. Luke 10. 13.—Locusts, Rev. 9. 3.—A Mark 5.15. him that was possessed with the d. 61. 18. But the liberal d. liberal things, and shall stand Boly, John 10. 12.—An Adder Psal. 91. 13.

7. 29. the d. is gone out of thy daughter, 30. 7. 20. the d. is gone out of thy daughter, 30. Luke 4. 2. Jesus being forty days tempted of the d

Lanke 4, C. Jesus teeing forty day's tempted of the a.

3, the d., said to him, 6, || 5, the d., taking him up
13, when the d., had ended all the temptation
33, a man which had a spirit of an unclean d.
35, and when the d. had thrown him in the midst
8 12, then cometh the d. and taketh away the word

8 12, then cometh the d. and taketh away the word 29, was driven of the d. into the wilderness 9, 12, as he was coming the d. threw him down 11, 14, casting out a d. when the d. was gone out John 6, 70, chosen twelve, and one of you is a d. 7, 20, the people said, thou hast a d. 8, 48, 8, 44, ye are of your father d. and his lusts will do 49. I have not a d. |||32, we know that thou hast a d. ||30, we know that how the d. ||30, we know the d. ||30, we know the d. ||30, we know the d. ||30, w

10. 20, many of them said, he bath a d.

10. 20. many of their san, he had a d. 21. these are not the words of him that hath a d. 13. 2. the d. having put into the heart of Judas 10. 38, healing all that were oppressed of d. 13. 10. O full of all mischief, thou child of the d. 4. 27. neither give place to the d.

6.11. may be able to stand against the wiles of thed.

Tim. 3.6, he fall into the condemnation of the d. 7. lest he fall into reproach, and snare of the d he might destroy the works of the d.

10. in this the children of the d, are manifest Jude 9. Michael, when contending with the d. Rev. C. 10. the d. shall cast some into prison 12. 9, the old serpent called the d. and Satan 12. for the d, is come down to you having power

20, 2, that old serpent, which is the d. and 10.d. that deceived them was cast into lake of fire DEVILISH.

Jam. 3. 15. this wisdom is earthy, sensual, d. DEVILS.
DEVILS.
Lev. 17. 7. shall no more offer their sacrifices to d.
Deut. 32. 17. they sacrificed to d. not to God
2 Chour. 11. 15. he ordained him priest for the d.
Psud. 106.37. sacrificed their sons and daughters to d.
Mat. 4.24. brought him those which were passessed

with 48, 16, 28, 33, Mark 1, 32, Ende 8 36, 8, 31, so the d. besought him, saying, Mark 5, 12, Mark 9, 38, Master, we saw one casting out d. in thy name, and he followeth not us, Luke 9, 49, 16, 17, in my name shall they cast out d.

Luke 4, 41, and d, also came out of many, saying 8.2. Mary Magdalene, out of whom went seven d, 36, by what means he that was possessed of d. 30. by what means he that was possessed of a, 9.1, he gave them power and authority over all d. 10, 17. Lord, even the d, are subject to us 13, 32, go and tell that fox, behold, I cast out d. Cor. 10, 20. Gentiles sacrificed to d, and not to G.

1 would not ye should have fellowship with d.
21, ye cannot drink the cup of the Lord and cup
of d. of the Lord's table and of the table of d. Tim. 4. 1. some giving heed to doctrines of d. m. 2. 19. the d. also believe and tremble Kev. 9.20, that they should not worship d, and idols 16, 14, for they are spirits of d, working miracles 18. 2. Babylon is become the habitation of d.

Exod. 31, 4, d, cunning works in gold silver, 35, 35, 35,32,10 d, curious works in gold, silver, and brass 2 Sum.14.14 yet doth he d, means that his banished Psal. 35.4, be brought to confusion, that d, ny hurt 20, but they d, deceifful matters against them

20. but they d., deceitful matters against them 41, 7, against me do they d, my burt Prav. 3, 29, d, not evil against thy neighbour 14, 22, do they not err that d, evil? but mercy and tru h shall be to them that d, good 16, 30, he shutteth his eyes to d, froward things Jer, 18, 11, behold, 1 d, a device against you 18, come and let us d, devices against Jeremials

Esck. 11. 2, these are the men that d, mischief Mic.2.1, wer tothern that d, iniquity and work evil 3, behold, agains (his family do 1 d, an evil DEVISED.

2 Sam. 21. 5. man that consumed us d. against us 1 Kings 12, 23, month which he d. of his own heart

Lev. 27. 28. thing that a man shall d. to the Lord

Lev. 27, 28, thing that a man shall d, to the Lord DEVOTED.

Lev. 27, 21, shall be holy to the Lord, as a field d 28, no d, thing sold, every d, thing is most holy Num.18, 14, every thing d, in Israel shall be thine Deut. 13, 117, there shall cleave oothing of d, thing Josh, 6. +17. the city shall be d, even it and all in it Exra 10. +8. all his substance shall be d. Ezek. 44. +29. every d. thing shall be theirs
DEVOTIONS.

Acts 17, 23, for as I passed by and beheld your d DEVOUR

Signifies, [1] To eat up, or swallon down greedily Gen. 37, 20. [2] To waste, or spend rinously Luke 15, 30. [3] By cunning pretences is defined others of that which is theirs, Mat. 23, 14. [4] Il the cruel fierceness to teur, and 23. 14. [4] If the cruel forceness to tear, and spoil spiritually the souts and bodies of men, as a tion derouts his prey. I Pet. 5. 8. The devil walketh about, seeking whom he may do your. [5] To kill, or destroy, 2 Sam. 18. 8. [6] To convert to one's even private use that which dedicated to God, Prov. 20, 25.
[cn. 49. 27. in the morning he shall d. the prey

Deut. 32, 42, arrows with blood, and sword d. flesh 2 Sam. 2.20, Abner said, shall the sword d, for ever i 18. +8. and the wood multiplied to d. the people 2 Chron. 7. 13. if I command the locusts to d. Job 18, 13. first-born of death shall d, his strength Psal. 80. 13 the wild beasts of the field doth d, it Prov. 30, 14, and their jaw-teeth as knives to d Isa, 1.7, your land strangers d, it in your presence 12. they shall d. Israel with open mosth
18, for wickedness shall d, the briers and tnorn-9, 12,

16. for wicketiness shall a, the priers and moriu-31. 8, the sword, not of a orean man, shall d, him 42. 14. 1 will cry, 1 will destroy and d, at once 50. 9. all ye heasts of the field come to d, yea, all ye beasts in the forests, Jer. 12. 9, 15. 3. Jer. 2. 3 that d, Israel shall offend, evil come on them

der, 2.3 that d. Israel shall offend, evil come on them 12, 12, the sword of the Lord shall d. 46, 10, 14, 30, 16, and all that d. thee shall be devoured 48, 45, a flame shall d. the corner of Moab Exek, 7, 15, famine and pestilence shall d. him 34, 28, neither shall the beasts of the land d. 34. 28, heither shall the beasts of the faile d, 35, 112, the mountains, they are given us to d, 35, 14, therefore shalt thou d men no more Dan, 7, 5, arise, d, much flesh || 23, d, whole earth Hox, 5, 7, now shall a month d, them with portions 11, 6, and the sword shall d, his branches 13.8, there will I d, then like a lion, shall tear them than 1, 6, but shall d, the palses 7, 10, 10 Imag 1. 4. fire shall d. the palaces, 7. 10, 12. Almos 1. 4. fire shall d. the palaces, 7. 10, 12.
Obdd, 18, they shall kindle in them, and d. them
Noh. 2. 13. the sword shall d. the young lions
Hab, 3.14.their rejoicing was as to d. poor secretly
Zech. 9. 15, they shall d. and subdue with stones
12. 6, they shall d. all the people round about
Mat. 23. 14. woe into you, hypocrites, for ye d.
willows' houses, Mark 12, 40, Luke 20, 47.

2 Cor. 11. 20. for ye suffer, if a man d. you Gal, 5, 15, but if ye bite and d. one another Heb. 10. 27, indigna, which shall d. the adversaries

Heb. 10. 37, indignā, which shall d, the adversaries 1 Pet. 5.8, walketh about, seeking whom he may d, Rev. 12. 4, to d, her child as soon as it was hore Fire DEVOUR.

Judg. 9. 15. let fire d, the cedars of Lehanon 20. let fire d, the men of Sheckem, and Alumelech Psud 21. 9, shall swallow up, and fire shall d, them 50. 3. God shall come, a fire shall d, before him Lua.26, 11, yea, the fire of thine enemies shall d, them 33. 11, stubble, your breath as fire shall d, you Erck. 15. 7, and another fire shall d, them 23, 37, to mass for them through the fire to d, them 23. 37, to pass for them through the fire to d, them through the fire to d, them through the fire and d, it Nah, 3, 13, the gates open, the fire shall d, thy bars 15, there shall the fire d, thee, sword cut thee off Zeck. 11.1. O Lebanon, that fire may d, thy cedars

H shall DEVOUR.

Job 18. 13. it shall d. the strength of his skin Isa. 10.17. it shall burn and it, his thorus and briers Jer. 5.11.1 will make my words fire, it shall d, them 17.27.1 will kindle a fire and it shall d, the p daces of Jerusalem, and not be quenched, Ano. 2.5

of Jerusalem, and not be quenched, Amo. 2, 5

Esth. 8.3, his devise that he hal d, against the Jews
5.1et it be written to reverse letters d, by Hamal
Psd. 31, 13, they d, to take away my life
Jer. 11.19, knew northathery had d, devices against
48, 2, in Heshbon they have d, evil against it
51, 12, the L, hathboth t, and done, Lam. 2, 17,
2 Pet. 1.16, we have not followed cumulayly diables
DEVISETH

Psd. 36, 4, he d, mischief nike bed, abhors not evil
52, 2, thy tongue d, mischief like a sharp razor
Prov. 6.14, hed, mischief continually, soweth discord
18, an heart that d, w cked imaginations
Prov. 16, 19, man's heart d, 5₁₈ way, L, directeth steps

of Jerusalem, and not be quenched, Amo. 2, 2, 5

11, 14, it shall d, all things round about, 50, 32, 2

12, 14, it shall d, and 1 will bring thee to asnes
Hoss, 14, and it shall d, the palaces of Ra, bah
2, 2, send a fire, it shall d, the palaces of R richt
Gen. 31, 15, he hath sold us, and quite d, our money
37, 20, will say, some evil beast hab d, bim 33,
Gen. 41, 7, the seven thin cars d, the seven rank, 24

Len. 10, 2, there were fire from the L, and d, them
Num. 26, 10, what time the tre d, 250 men
Deut. 31, 17, 1 will hide my face they shall e d,

Deve 32, 24, they shall be d, with burning heat 2 Sam. 18, 8, the wood d, more than the sword d. 22. 9 and fire out of his mouth d. Psal. 18. 8. Psal. 78. 45, he sent divers sorts of these which d. them 79.7, for they have d. Jacob, and laid waste his 105.35, the locusts d, the fruit of their ground 105, 35, the focusis a, the frait of their ground 15a, 1, 20, if rehel, ye shall be d, with the sword 24, 6, therefore both the curse d, the earth Jer. 2, 30, your sword both d, the prophets

7. 2. 30. your sword hath d. the prophets 3. 24. for shame hath d. the labour of our fathers 8. 6. for they are come, and have d. the land 19. 25. for they have eaten up Jacob, and d. him 30. 16. all they that devour thee shall be d. 50. 7. all that found them have d. them. 17. first, the king of Assyria hath d. him 51, 34. Nebuchadrezzer king of Babylon d. me Lam. 4. 11. it hath d. the foundations thereof Exek. 15. 5. how much less when the fire hath d. it 16. 20. hast sacrificed thy sons to them to be d.

10. 20. hast sacruced thy sols to their to be a
19. 3. It bearned to catch the prey, it d. meo, 6.
14. fire is gone out, which hath d. her fruit
22. 25. like a roaring lion, they have d., souls
23. 25. and thy residue shall be d. by the fire 33. 27. I will give to the beast to be d. 39. 4. Dnn. 7.7. it d. and brake in pieces, and stamped, 19. Dan. (A. it d. and brake in pieces, and stamped, 19. Hos. 7. 7. they are hot, and have d. their judges 9. strangers have d. his strength, he knoweth it not Led 1. 19. for fire hath d. the pastures, 20. atmos 4. 9. your fig-trees, the palmer-worm d. them

7.4. to contend by fire, and it d. the great deep ah. 1.10. they shall be d. as stubble folly dry Zeph. 1.18. land shall be d. by the fire of his jealousy 3.8. all the earth shall be d. with fire of my jealousy Sech. 9. 4. and Tyrus shall be d, with fire Mut. 13. 4. fowls came and d, them, Mark 4. 4.

Luke 8, 5 Luke 8.5 Luke 8.5 Luke 8.6 Luk

DEVOUREST.

Ezek. 36.13. because they say, thou land d, up med DEVOUREIII.

2 Sum. 11. 25. the sword d. one as well as another Prov. 19. 28. the mouth of the wicked d. iniquity 20.25. a snare to the man who d. that which is holy 1.a. 5.24. as fre d. stable, and flame chaff, Joel 2.5. Lum. 2. 3. like a flaming fire which d. round about Lzek. 15.4. behold, the fire d. both the ends of it Joel 2.3. a fire d. before them, behind them a flame Hab. 1.13. the wicked d. man that is more righteous

Rev. 11. 5, if any hurt them, fire d. their enemies DEVOURING. Erod. 24.17. his appearance was like d. fire on mount Psal. 52. 4. thou lovest all £, words, O tongue Isa. 29. 6. thou shalt be visited with d. fire, 30. 30.

30. 27. and his tongoe is as a d. fire 33. 14. who among us shall dwell with the d. fire? DEVOUT.

Luke 2.25. Simeon was just and d. waiting for consol.

Acts 2. 5. there were at Jerusalem Jews, d. men 8.2. d. men carried Stephen to his burial, lament, Cornelius was a d. man | 7. a d. soldier 13. 50, but the Jews stirred up the d. women 3. 30, but the Jews stirred up the a. women
 4. of the d. Greeks a great multitude believed
 17. Paul disputed with the Jews and d. persons
 22. 12. Ananias a d. man, according to the law DEW

DEW

Is a small rain, which falling on the ground in the morning, doth keep it moist, and make it fruitful. In warm countries, and an places where it rains but seldom, the night-deus supply in some sort the want of rain. And therefore the hestowage of it is a blessing from God. Deut, 53, 13, Blessed of the Lord be Joseph's land for the death and the withholding of it, a wast 2, Sam dew; and the withholding of it a curse: 2 Sam.
1. 21, Ye mountains of Gilbon, let there be 1. 21, 16 mountains of Gliboa, let there be no dew on you. Hushai compares an army sallying upon the enemy to the dew descending on the ground, 2 Sam. 17. 12. God promiers to be as the dew unto Israel, Ilos. 14. 5. Though they were as withered and dwing grass, Though they were as withered and dwing grass, yet he would refresh and strengthen them: By bestowing upon them his grace and Spirit, he would make them fruitful and flourishing. This comparison of God's visitation of his people to dew, is remarkable in several places of scripture. Isa. 26. 19. Thy dew is as the dew of herbs; Or, thy dew is a bright dew, a dew of light and dawn. The prophet there speaks of the captivity of Babylon, as of a state of death: Thy dead men shall live; but God's visitation of his people, his favour and blessing, would recover them then shall live, out God is still allow of his peo-nle, his favour and blessing, would recover them in some sort to life and light, would make them revire and flourish again. Heavenly doctrine, or the word of God, is likewise compared to dew, Deut 32. 2, My speech shall distil as the new. My doctrine shall have the same effect

The prophet Horea, speak zz of the groduess of 2 Sam. 5, 25, and David d. so as the Lord hyporties, compares it to the early dew that 1 Kings 21.11, elders d. as Jezebel had sent to soon goeth away, that is soon exhaled by the heat of the sun, Hos. 6, 4. Brotherly luve, of the sun, Hos. 6, 4. Brotherly luve, of the communion of saints, is compared to the dew which falls upon the hill of Hermon, and reference which has a second the hill of Hermon, and reference which has a second the hill of Hermon, and reference which has a second the hill of Hermon, and reference which has a second the hill of Hermon, and reference which has a second the hill of Hermon, and reference which has a second the hill of Hermon, and reference which has a second the hill of Hermon, and the hill of Hermon, and the hill of Hermon, and t the drops of ew are innumerable, and at they fall suddenly and secretly without being perceived. In allusion to these quolities of the dew, such as were converted to Christ in the dew, such as were converted to Christ in the earliest gospel times are compared to it, Psal. 110. 3, Thou hast the dew of thy youth. It is said, Cant. 5, 2, My head is filled with dew, and my locks with the drops of the night. aem, and my tooks with the custom of lovers, who often and willingly suffer such inconveniences for their hopes and desires of enjoying their heloved, and signifies his sufferings for the heloved, and church's good: elsewhere, for a man to be wet with the dew of heaven, is a sign of misery, Dan. 4. 25. So drops, or droppings, signify, troubles, Amos 6. † 11. But dew and rain upon the land make it fruitful; so is Christ by his doctrine to his church, Deut. 32, 2.

Gen. 27, 28. Congret the of the d. on neaven, 39. Et al. 13, in the morning d. lay round the host 14. and when the d, that lay was gone up Num, 11, 9, when the d. fell on the camp in night Deut. 32, 2, my speech shall distil as d. as small rain 33, 13, blessed is Joseph's land for d, and for deep Exod. 16. 13, in th

28. also his heaven shall drop down d.

Judg. 6. 37. Gideon said, if d, he on the fleece only 39. on ground let there be d. | 40. there was d. Sam, 1, 21, let there be no d, nor rain upon you 17, 12, we will light on him as the d, falleth 1 h ings17.1. there shall not be d.nor rain these year Job 29, 19, the d. lay all night on my branch 38, 28, or who hath begotten the drops of d.? Psal. 110, 3, thou hast the d. of thy youth 133, 3, as the d. of Hermon, and as the d. that Prov. 3, 20, and the clouds drop down the d. 19, 12, but his favour is as d. upon the grass Cant. 5. 2. open to me, for my head is filled with d. Isa. 18. 4. like a cloud of d. in the heat of harvest 26.19 for thy d is as the d of herbs, earth cast out

20.19.10r thy d.1s as the d.01 herrs, earth case our Dan. 4.15. let it be wet with the d. of heaven, 23, 25. they shall wet thee with the d. of heaven 33, and his body was wet with the d. 5. 21, 110s.6.4.goodness is as early d.it goeth away, 13.3, 14.5.1 will be as d. to Israel, be shall grow as high Mic. 5. 7. Jacob shall be as the d. from the Lord Hag. 1. 10. the heaven over you is stayed from d. Zech. 8. 12. and the heavens s DIADEM. shall give their d.

Job 29. 14. my judgment was as a robe and a d. Isa. 28.5. and for a d. of beauty to residue of his peo 62. 3. and a royal d. in the hand of thy God Earth 21. 26. seament had defined. Ezek. 21. 26, remove the d. take off the crown DIAL.

CKings20,11 gone down in the doof Ahaz, Isa. 38.8.

DIAMON D. Exod. 28. 18. and the second row a d. 39. 11. Jer. 17.1. is in of Judah is written with point of a d. Ezek.28.13.the d.the beryl, was covering of Tyrus DID.

1 Sam. 30. +21. David asked them how they d.

1 Kings 11, 25, besides the nischief that Hadad d 2 Kings 18.3.d. right according to all that David d Neh. 2, 16, knew not whither I went or what I d. Neb. 2. 16. knew not whither I went or what I d., Esth.2.1.1. Mordecai walked to know how Esthed Mat. 12. 3. have ye not read what David d.? 21. 15. when they saw wonderful things that he d. Mark 3. 8. they heard what great things he d., John 2. 23. they saw miracles which he d. 6. 2. 14. 4. 29. who told me all things that ever I d. 39. 9. 26. then said they, what d, he to thee? 15. 24. done the works which none other man d. detr 3.17. throl improvance we d. it and your rulers Acts 3.17.thro' ignorance ye d, it, as d, your rulers 26, 10, which thing I also d, in Jerusalem 2 Cor. 8. 5. and this they d. not as we hoped I Pet. 2.22. who d. an sia, nor was guile found DID joined with ac.

Gen. 21. 1. the Lord d. to Sarah as he had spoke

43.17. the man d. as Joseph bade, and brought mer 50.12. his sons d. to him as he commanded them Ezod. 7.6. d. as the Lord commanded, 10, 20. 12

Exod. 7. 0. d. at the Lord ennimanded, 10, 20, 12, 28, 50, 139, 32, Lev. 8. 4, 16, 34, 124, 23, Mnm. 1, 54, 12, 34, 120, 7, 127, 22, 131, 31, Lev. 4, 20, as he d. with the bullock, 16, 15, Num. 23, 2, Balak d. as Balaam had spoken, 30, Dext. 2, 12, as Israel d. to the land of his possession 22, as he d. to children of Esam [3, 6, as d. to Sihon Josh 4, 18, waters flowed over hanks, as they d. before 23, as the Lord your God d. to the Red-sea 10, 28, d. to king of Makkedah, as he d. to Jericho 11, 10, Loshua, d. to them as the Lord your Lord hade him.

11. 9. Joshua d, to them as the Lord hade him Judg, 6. 27. Gideon d, as the Lord had said to him upon your hearts, as the dew has upon the earth; 15, 11, us they d, to me, so I have done to them is shall make them sofs, pitable, and fruitful, 2 Sam. 3, 36, as what the king d, pleased the people

2 Chr. 23. 4. a. as it is written in the law of moses. fas. 58. c. seek me ar a oation that d. righteousness Dan. 6. 10. Daniel gave thanks as he d. aforetime Mar. 1. 24. Joseph d. as the angel had bidden him 21. 6. and d. as Jesus commanded them, 25. 19 28.15.took money, so watch d. as they were tanght 28.15.took money, so watch d. as they were tangit, Luke 9.54, and coosume them, even as Elias d. decis 3.17. thro ignorance ye did it, as d. your rulers 7.51. ye resist 11. Ghost, as your fathers d. so do ye 11. 17. God gave them the like gift, as he d. to us 11eb. 4.10.ceased from his works, as God d. from his D1D joined with evil. Gen. 50. 15. he will require us the crif we d. him 17. forgue they herely not here and

17. forgive thy brethren, for they d. to thee end Jan. 1 orgive try pretiren, for they d, to thee end ludg. 2.11. d. end in the sight of the Lord, 3.7 12. 4.1. \(\frac{1}{2} \) 0.1. \(\frac{1}{2} \) 0.6. \(\frac{1}{2} \) 13. 1. 1 Kings 14. 22. \(\frac{1}{2} \) 15. 26, 34. \(\frac{1}{2} \) 10. 1, 30. 2 Kings 8. 27. \(\frac{1}{2} \) 13. 2, 11. \(\frac{1}{2} \) 14. 24. \(\frac{1}{2} \) 15. 9, 18. 24. 28. \(\frac{1}{2} \) 17. 2. 2 Chron. 22. 4.

2 Chron. 22. 4.

1 Kings 11. 6. Solomon d. evil in sight of the Lord 2 Kings 21. 2. Manasseh d. evil, 2 Chron. 33. 2. 23. 32. Jehohabaz d. evil || 37. Jehoiakim d. evil 24. 9. Jehoiachim d. evil || 19. Zedekiah d. evil 2 Uhr. 12. 14. Rehoboam d. e. || 33. 22. Amon d. e. W. A. 9. 28. but after they had rest, they d. evil 13. 7. noderstood the e. that Eliashid d. for Tobiah 12e. 65. 19. evolves her they d. evil 15. 65. 19. evolves her they d. e Isu. 65.12. not hear, but d. e. before mine eyes, 66.4. 2 Tim. 4. 14. Alexander copper-smith d. me much e.

DID not.
Exod. I. 17, midwives d. not as king commanded 2 Kings 16.2. Ahaz d.n. what was right, 2 Chr. 28.1.

Neh. 13, 18. d. not your fathers thus, and d.not our G. bring all this evil upon us and upon this city? Jer. 11. 8, commanded to do, but they d. them not Jonah 3. 10. God repented of the evil and d. it not Mat. 13. 58, he d. not many nighty works there 25. 45. d. it not to one of these, ye d. it not to me John 8. 40. ye seek to kill me, this d. not Abraham 2 Cor 7. 12. 1 d. it not for his cause had done wrong DID so

Gen. 6.22. thus did Noah, as G. command. so d, he 29, 28. Jacob d, so and fulfilled her week 42.20. bring your youngest brother, and they d. so Exod. 7.6. as the Lord commanded so d, they, 10 | 12. 28, 50. | 39. 32. | 40. 16. Num. 1, 54. 22. magiciars d, so, 8. 7, 18. | 24. Lord d, so 17.6. Moses d, so | 10. Josh. || Num. 8.3. Aaron d, so Num. 36. 10. so d. the daughters of Zelophehad Josh. 6.14 they compassed the city, so they d, six days 11. 15. so d. Moses command. and so d. Joshus 11. 15. so d. Moses command. and so d. Josh. 6.14, they compassed the city, so they d, six days 11, 15, so d. Moses command, and so d. Joshus Judg, 2, 17, they d, not so $\|6,40,G,d$, so that night 18 mm, 1, 7, as b, d, so that hight 18 mm, 1, 7, as b, d, so d, so will the Israelites 27, 11, so d. David, and so will be his manner 1 k right 12, 32, so d, d, he in Beth-el, sacrificing 14, 4, Jerohoam's wife d, so, and went to Shiloh Erra d, 13, so they d, d, Neh, 5, 15, but s, d, not 1 fra 20, 2, 1saiah d, so, walking naked and barefoot Jer, 38, 12, Jeremiah d, so $\|E_{c}k$, 12, 7, and 1d, so M and 19, 19, Jesus arose, and so d, his disciples Luke d. 10, stretch forth thy hand, and he d, so 26, so d, their fathers to the false prophets

26. so d. their fathers to the false prophets

John 18, 15, followed Jesus and so d. another disciple Acts 19.14, there were seven sons of Sheva who d

Gen. 42.25. to fill their sacks, thus d. he noto them Exod. 36. 29. thus d. he to both of them in corners 40.16. thus d. Moses, according as Ld. commanded Num. 32. 8. thus d. your fathers when I sent them 2 Sum. 12. 31. thus d, he to all the cities of Ammon 2 Kings 16. 16. thus d. Urijah the priest, according 2 Kings 10: 10: timas is cryptain the pires, according 2 Chr. 24. 11, thin they d. day by day, and gathered 31: 20. thus d. Hezekiah throughout all Judah Neh. 13:18. d. not your fathers thus, and did not Jub 1.5, sanctified them, thus d. Job continually

DIDSI.

Gen. 20. 6 thou d. this in the integrity of thy heart Gen. 20. 6 thou d. this in the integrity of thy heart Non. 21.34. shalt do as thou d. to Sihon, Dent. 3. 2. Josh. 8. 9. shall do as thou d. to Jericho and her king 28 sam. 12. 12. for thou d. it secretly, but I will do 13. 16. is greater than the other that thou d. to me 1 Kings 2. 44. that thou d., to David my father 8. 18. d. well that it was in thy heart, 2 Chr. 6. 8. Neh. 9. 17. thy wonders that thou d. among them Psal. 39. 9. I was dumb, because thou d. it 44.1. fathers told us what work thou d in their days 137 18. recompenseth the deed which thou d. to 18 lsa. 64. 3. when d. terrible things not looked for Acts 7. 28. will thou kill me as thou d. Egyptian DUBRACHMA

DIDRACHMA

Is a Greek word, signifying a piece of money of two drawlins is, value. A Didrachim was word about fourteen-pence English; two Didracation

two shillings and fourpence, which made an terbrew sheket. The Jews were by the law Obliged to pay every one half a sheket to the temper It is said in Mat. 17, 24, that they that reveited the tribute or capitation of two druchms, or half a shekel, came and demanded it of one Sa or haf a shekel, came and demanded it of one so visur; and that he, having seat Peter to jish in the lake, told him, that the first jish he should take, readd have a piece of money in its mouth, of four drachus in value; that he should tak, and give it to the receivers of this tribute for

DIE.

See on DEAD and DEVIH. Gen. 6. 17. every thing that is in the earth shall d. 33. 13. if men overdrive them, all the flock will d.

41. 9. let him d. | 22. his father would d. 46, 30, now let me d. | 47. 29, that Israel must d Exod. 7. 18, the fish that is in the river shall d. 9.4, nothing shall d, that is the children's of Israel 10. C8. the day thou seest my face thou shalt d.

11. 5. all the first-born in Lind of Lgypt shari a. 28, 43, when they come to the altar to minister, that they bear not iniquity and d. Lev. 22, 9. Lev. 11, 39, if any beast of which ye may eat d. 20, 20, they shall hear sin, they shall d. childless Num. 4, 15, shall not touch holy thing, lest they d.

(i)m. 4. 15. shall not touch holy thing, test they d. 90, when holy things are covered, lest they d. 6. 9, if any man d, very suddenly by him 14. 35. in this wilderness, and there they shall d. 16. 29, if these d, the common death of all men 17. 13. who come h near tabernacle shall d. 18. 22. 18.3. not come near, neither they, nor you also d. 23. 10. let me d. the death of the righteous

23. 10. let me d. the death of the righteous C7. 8. speak, saying, if a man d. and have no son Pent. 17. 5. shalt stone them that they d. C2.21, C4. 17. 12. that men shall d. || 18. 20. prophet shall d. C2. C2. both shall d. || 25. the man only shall d. C4. 3. if the latter husband d. || 7. that thief shall d. C5. 5. if one d. and have no children, Mark 12. 19. 31. 14. to Moses, thy days approach that thou d. 32. 50. behold land of Canaan, and d. in the mount field. [6.30, Samson sail let me d. with Philisting.

every man shall d. for his own sin, Jer. 31. 30. 5.5 2, 9, then his wife said to him, curse God and d. 4.21.excellency goeth away, they d. without wisd. 12. 2. ye are the people, wisdom shall d. with you 14. 8. though the stock thereof d. in the ground 14. a man d.shall he live again? all my days wait 34.20. in a moment shall they d.people be troubled 36.12. if obey not, they shall d.without knowledge 14. they d. in youth, their life is among nuclean Px.49.10, for he seeth that wise men d. also the fool 104. 29. thou takest away their breath, they d. Prov. 10. 21, but fools d. for want of wisdom Eccl. 7, 17, why shouldest thon d. before thy time? 9. 5, living know they shall d. but dead know mt faz.22,18.a ball in large country, there thou shalt d. Job 2. 9, then his wife said to him, curse God and d.

lsa.22.18.a ball in large country, there thou shalt d. 51.6. they that dwell therein snall d.in like manner shouldest be afraid of a man that shall d. 65. 20, for the child shall d, a hundred years old Jer. 11. 22. 1 will punish them, young onen shall d, by sword, their sons and daughters shall d, by fam.

6.4. they shall d. of grievous deaths, not lamented 6. both the great and the small shall d. in this land 28. 16. thus saith Lord, this year thou shalt d. 34.5. but thou shalt d. in peace, and with burnings Ezch, 18. 4. the soul that sinneth, it shall d. CO. 2B. 8. thou shalt d. deaths of them that are slain 10. thou shalt d. the deaths of the uncircumcised

33. 8. that wicked man shall d. in his iniquity 27. they in the caves shall d. of the pestilence .d.met 2.2. Moab shall d. with tumult, with shouting 6. 9. if there be ten men in one house they shall d

6. 9, if there he ten men in one house they shall d. 7.11. Amos saith, 4erohoam shall d. by the sword 17. saith the Lord, thou shalt d.in a polluted land 9.10. the sinners of my people shall d. by the sword 2cch. 11. 9. then said 1, that that dieth, let it d. 13. 8. saith Lord, two parts shall be cut off and d. 2cch. 11. become faither and worker be that curseth.

Mat. 15.4. honour father and mother, he that curseth father or mother, let him d, the death, Mark 7.10.
22. 24. if a man d, having no seed, Linke 20. 28.
Linke 20. 36. nor can they d, any more, equal to angel 36m 4.49. Le saith, sir, come down ere my child d. 11. 50. that one man d. for the people, 18. 14.
51. prophesied that Jesus should d. for that nation 12.24 except a corn of wheat d, but if it d, it brings Rom. 5. 7. scarcely for a rightcons man will one d. 1 Cor. 15. 22. for as in Adam all d, so to Christ shall 36. what thou sowest is not quickened except it d. 11. The control of the corn of t Mat. 15.4. honour father and mother, he that curseth

He DIE.

Gen.38.11. for he said, lest he d. as his brethren did 44.31, when he seeth the lad is not with us, he will d. and, 21, 12, he that smiteth a man, so that he d. 11, shall take him from mine altar, that he may

20, smite his servant, and he d, under his hand 22, 2, if a thir i be found and smitten that he d. Num. 35, 16, if he smite him so that he d.20,21,23 Dent. 13, 10, | 19, 5, 11, | 21, 24, 17, wherewith he may d. 18, 23, Dent. 19, 12,

11, wherewith he may d. 18, 23, Dent. 19, 12, Dent. 20, 5, let him retarn, lest he d. in battle, 6.7, Judg. 6, 30, bring out thy son that he may d. 2 Sum. 11, 15, retire from him that he may d. 1 Kings 1, 52, if wickedness be in him, he shall d. 2.1, the days of David drew nigh that he should d. 19.4, Elijah requested for himself that he might d. 21. 10. carry out and stone him that he may he. Psad. 41. 5. when shall he d, and his name perish? Prov. 5.23 he shall d, without instruction, go astray 15. 10. and he that hatch reproof shall d.
19. 16, but he that despiseth his ways shall d.
ler, 22.12, he shall d, whither they led him captive

38. 10. take up Jerem, out of dungeon before he d. Ezek. 3.19. if thou warn the wicked, he shall d.in his iniquity, 20. | 18, 18, 24, 26. | 33, 9, 13, 18, 12, 13, he shall not see it, though he shall d, there

17, 16, in the midst of Babylon he shall d. John 12,33, signifying what death he should d. 18,32. I DIE.

Gen. 10. 10. lest some evil take me, and I d.
26. 9. Isaac said, because I said, lest I d. for her
27. 4. that my soil may hless there before I d.
30. 1. Rachel said give me children, or else I d.
45. 28. I will go and see him before I d.
48. 21. Israel said to Joseph, behold, I d.
50. 5. lo, I d. || 2 L. Joseph said to his brethren I d.
Deut. 4. 22. but I must d. in this land, I must not go
Judg. 15. 18, now shall I d. for thirst, and fall line

Lett. 1. The where them diest will I d. and he hard. Huth 1, 17, where thou diest will I d, and be buried 1 Sum, 14, 43, 1 did but taste, and lo, I must d.

1 State, 14, 43, 1 did not taskey and on, 7 and 3, 4, 2, 2, 2, 37, that I may d, in mine own city 1 Kings C, 30, he said, nay, but I will d, here Joh 27, 5, that I sh, justify you; till I d, not remove 29,18, then I said, 8 shall d, in my mest and multiply Prov. 30.7 . wo things, deny me them not before

Jer. 37, 20, cause me not to return, lest 1 d. there Mat. 26, 35, the I should d. with thee, Mark 14, 31 1 Cor. 15, 31, 1 protest by your rejoicing, I d.daily Not. D1E.

Gen. 42.2, that we may live and not d. 13.8, [-17.19. 20. so shall your words be verified, ye shall not d. End, 21. 18. and he d. not, but keepeth his bed 28. 35. his sound shall be heard, that he d. not, 0. 20. shall wash with water, that the y d. nor,?1 Sev. 8.35 keep the charge of the Lord that ye^{-d} , not 15. 31, that they d, not, Nnot, 4. 19. [17, 10, 16, 2, that he come not at all times, that he d, not

13, the cloud cover the mercy-seat, that he d,not Num.35. 12, that the manslayer d, nut, Josh. 20, 9 Deut. 18, 16, nor let me see this fire, that 1 d. no. 33.6. let Reuben live and n. d. let not his men be few

d. 20.31, 2 Sam. 12.5, 2 Kings 8, 10. Ezek, 18.13. 2 Sam. 12, 14, the child born to thee shall surely d. 2 Kings 1.4, not come down, but shall surely d. 6,16.

75 DH Gen. 25.32. Esan said, brhold, I am at the point tod. Exad. 14. 11. to d. in the wilderness, Num. 21. 5. Num. 18. + 22. come nigh, lest they bear sin to d. 35.30, not testify against any, to cause him to d., +31, no satisfaction for him who is faulty to d. Jush, 2, +14, our life instead of you to d. 18am.26, 10, L. smite him, or his day shall come to d.

Psol. 7,0.11 preserve those that are appointed to d, 88, 15, 1 am afflicted and ready $\cos d$, from you'd Prom. 19, 418, soul not spare, to cause him to d. L(cd), 3, 2, a time to be horn, and a time to d, dc, C(d), 11, is worthy to d, || 16, not worthy to d, dc, C(d), 11, is when d is d, d in linear d in the place

26, to return to Jonathan's house to d. there Javah 4, 3, for it is better for one to d than to live, 8, Journal 4, 3, 10r it is better for one to d than to live, B.
B. Jonah fainted, and wished in Jinself to d.
Luke 7, 2, the centurion's servant was ready to d.
John 10, 7, have a law, and by our law he ought to k
Jets 24, 13. I am ready also to d. at Jerusalem
25, 11, if worthy of death I refuse not to d.
B. not the manner of Romans to deliver any to d.

Rom, 5.7, for a good man some would even dare to a 1 Cm. 9. 15, for it were better for me to d, than 2 Cor. 7.3. you are in our hearts to d, and live Phil. 1. 21, for me live is Christ and to d, is gain Heb. 9, 27, as it is appointed to men once to d, but Bev. 3, 2, things that remain, that are ready to d

Fig. 3, 2, things that remain, that are really to d. 9, 6, men shall desire to d. and death shall led EU DIE.

Gen. 47, 15 why should we d. in thy presence? 19, Exid, 14, 12, than that we should d. in the wilderness 20, 19, let not God speak, lest xe d. Dent. 5, 25, 5, 5mm, 17, 12, behold, not d. we perish, we all perish 20, 4, that we and our cattle should d, there 1 Sam, 12.19, pray for thy servants, that we d, not 2 Sam, 14, 14, for a c must needs d, and are as water

2 State, 14, 14, for a must needs d, and are as water Kings 17, 12, 1 dress it, that we may eat it and a 2 Kings 7, 3, they said, why sit we here till ze d, 2 4 4, and if they kill us, we shall but d. 1,a, 22, 13, for to-morrow we shall d, 1 Cor. 15, 32, John 11, 16, let us go that we may d, with him King 14, 23, and whater we d, zed, must the Line. Rom. 14. 8. and whether we d. we d. unto the Lord Ye DIE.

Gen. 3, 3, neither shall ye touch it, lest we d. Lee, 10.6, neither rend your clothes, lest ye d.

7. ye shall not go out from the door, lest ye d.

Num, 18, 32, nor pollute holy things, lest ye d.

Psad, 62, 7, but ye shall d. like men, and fall like one

Lere 10.2. Nadat and Abibu d. hefore the Lord, 19.4, 18. m. n. 4, 12.6, 61, 1. Ukron, 24, 2, 20. m. 1, 1. Ukron, 24, 2, 20. m. 14, 37, the searchers of the land d. by plague 20, 28. Aaron d. 33, 38, 39, Deat. 10, 6, 1, 32, 50, 16, 49, now they that d. beside them that d. 20, 1. Miriam d. 21, 6, much people of Israel d. 25, 9, those that d. in the plague were 24,000, 26, 11, notwithstand, the children of Korah d. no. 6, 3 daughture of Ziolachada death one fullow. 27.3. daughters of Zelophehad said, our father d, in wilderness, but d. in his own sin, and had no sons Dout 34.5. Moses d. || 7 he was 120 years when he a, $J_{10}h$, 5, 4, even all the men of war d, by the way 10. 11, they were more which d, with hailstones 24, 29, Joshua the son of Nun d, Judg. 2, 8,

10. 11, they were more which d, with haustones
 24, 29, Joshua the son of Nun d, Judz, C, 8.
 23, Eleazar the son of Aaron d, 1 Chron. 23, 22 Judg, 1, 7, Adonibezed, d, [3, 11, Othniel d
 24, 28, Gibeon d, [10, 2, Tola d, [15, Jair d, 9, 49], all the men of the tower of Shechen d, 12, 7, Jepthah judged Israel six years, then d, 10, Ibzan d, [12, Ultra d, 15, Mahon, Chilion d, Ruth 1, 3, Elimelech d, [5, Mahon, Chilion d, 1 Som, 4, +11, Eli's sons, Hophni and Phinehas, d
 25 the that d were not smitten with the emerged

5. 10, that d, were not smitten with the emerad;

Sam. 19.1. king of child. of Anmond. 1 Chem. 19.1. 18. Shobach d. ∥ 11. 17. Urinh the Hittle d. 12.18. on seventh day child d. feared to tell Davin 17. 23. Ahithophel hanged himself and d. 18.33. would to God 1 had d. for thee, O Absalom.

19.6. and all we had d, this day, it had pleased theo 24.15. there d, of people, even from Dan to Beersh 1 Kings 3 19, this woman's child d, in the night 14.17, when she came to the threshold the child d 16. 18, Zimyr d, || C2. Tibni d, C2, 35. Ahah d, 37 C Kings 4.20, he sat on her knees till noon and shend.

Kings 9.27. Ahaziah fled to Megidao and d. there | Phil. 1 + 10, that ye may try the things that d. 13, 14 Elisha d. 20, | 24, Hazael k. of Syria d. | DIFFERENCE. Krigg J. 27. Anaziah neo to Siegidau and a. 13. 14 Flisha d. 20. [24. Hazael k. of Syria d. 23. 34. Jehoahaz came to Egypt and d. there Chron. 2, 30. but Seled d. without children Chron. 2, 30. but Seied d. without children 32, and Jether d. || 2 Chron. 16, 13. Asa d. Chron. 24, 15. Jehoiada was full of days when he d. 22, when he d. he said, the Lord look on it ob 3, 11, why d. I not from the womb? 42, 17, so Job d. being old and full of days

La. 6.1, in the year that king Uzziah d. I saw Lord 14,28, in the year that king Ahaz d, was this burd. Jer. 28, 17, Hananiah d, || Ezek. 11, 15, Pelatuah d, || Ezek. 24, 18, 18, pake in morn, and at even my wife d, Hos. 13, 1, but when he offended in Baal, he d. Mar. 22, 27, seven brethren deceased, and last of all the wom. d. also, Mark 12, 22, Luke 20, 32,

Lake 10, 22, the beggar d, the rich man also d.

John 11, 21, if had been here, my brother not d. 37,

37, caused that even this man should not have d. Acts 9, 37, in those days Dorcas was sick and d. Rom. 5, 6, in due time Christ d, for the ungodly, 8, 7 9.sin revived and I. d. | 8.34, it is Christ that d. | 14.9.for to this end Christ both d, rose and revived

15. but if thy brother be grieved, destroy not him with thy meat for whom Christ d, 1 Cor. 8, 11. Cor. 15, 3, how that Christ d, for our sins Cor. 5. 14, if one d. for all, then were all d. 15. should live to him who d for them and rose and

13.50010 live to him who d for them and rose ag. 5. 10. who d, for us that we should live with him treb. 10.28.he that despised Moses' law d. without 11. 13, these d. in faith, not having received prom. 22. by faith Joseph when he d. made mention of Hev. 8. 9. third part of creatures which had life d. 11. many men d, of waters that were made bitter 10. 3. and every living soul d. in the sea And he, So he, That he DIED. Gen. 5.5, the days of Adam were 930 years and he d.

9. 29. Noah's days were 950 years, and he d. Judg. 4.21. Jacl smote nail into his temple, so he d. 1 Sam. 4.18, Eli's neck brake and he d. for he was old 14.45, so the people rescued Jonathan that he d. not 25. 38. that the Lord smote Nabal that he d. 2 Sam.11.21. smote Abimelech that he d. in Thebez 1 Kings 12.18.stoned Adoram that he d., 2Chr.10.18. 2 Kings 1.17 so he d, according to the word of Lord 7. 17, people trod on him in the gate and he d, 20, 8. 15. he spread a cloth on his face, so that he d, 2 Car. 13, 20, the Lord struck Jeroboam and he d. 2 Car. 13. 20, the Lord struck Jeroboam and he d. 21. 19. 14 bhoran's bowels tell out, so he d. Luke 20. 29, and he d. without children, 30, dets 7. 15. Jacob d. in Egypt, he and our fathers Rom. 6, 10, for in that he d. k. d. unto sin once 2 Car. 5. 15. that he d. for all, that they who live 11 best.

2 Cor. 5. 15. that he a., for any second of DIEST.

Ruth 1.17 where thou d, will I die and there be bur.

DIET. Ier.52.34. for d. there w continual d. given him

DIEIII, Lev. 7. 24. fat of beast that d, of itself shall not eat 22. 8. what d, or itself shall not eat, Deut. 14. 21. Aum. 10, ±29, if these men die as every man d. 19.14, when a man d. in a tent all shall be unclear 2 Sam.3.33, the king said, died Abner as a fool d.? 1 Kings 14, 11, him that d in the city shall dogs ea 16, 4, d, in the field fowls of the air eat, 21, 24.

20. 24. In the first towns of the arreat, 21, 24. 26. 14.10. man d. and waste the away, gives up ghost 21, 23. one d. in his full strength, being at ease 25. another d. in the bitterness of his soul 36.4 14.their soul d, in youth, life among unclean Psad. 4).17, when he d, he shall carry nothing away Prov. 11.7, when a wicked man d, his expect, perish Eccl. 2, 16, and how d, the wise man? as the fool? Lett. 2. 10. and now d, the wise man? as the loo! f 3. 19, as the one d, so d, the other, all one breath lsa, 50, 2, their fish stinketh and d, for thirst 59,5, be that eateth of their eggs d, what is crushed Lsak, 4, 14, nor eaten that which d, of itself 18,26, committeth iniquity, and d; in them 32,1 have no pleasure in the death of him that d, d 1, then t and d 1, that t 1, d 1, d 2, d 3, d 4, d 3, d 3, d 3, d 4, d

Zech. 11. 9. then said I, that that d. let it die Mark 9. 44. where their worm d, not, 46, 48. Wom.6.9.Christ being raised from dead d, no more 14. 7. none of us liveth and no man d, to hinself

DYED.

Exod.25.5. take of them rams'-skins d. red, and shittim-wood, 26.1, 1, 35.7.1, 36.19, 1, 39, 34. Ira, 63.1, coneth with d, garments from Bozrah Ezek, 23, 15, exceeding in d, attire upon their heads Nah, 2, +3, the valiant men are d, in scarlet DYING.

Gen. 2. +17. wheo thou eatest, d. thou shall die Nien. 17. 13. shall we be cousumed with d.? Mark 12. 20. and the first d. left no seed Luke 8. +2. Jairus' only daughter lay a d. 20a.4.10 bearing in the body the d. of Lord Jesus 6. 6. 6. and said the little little little. 6.9 as d, and behold we live, as cnastened and not the b. 11.21, by faith, Jacob wheu d, blessed sons of DIFFER.

Rom. 2. + 18, and thou triest the things that d,

1 Cor. 4. 7. who maketh thee to d. from another

Prod.11.7. Lord put a d, between Egyptians and Is Lev. 10, 10, may put a d, between holy and unholy 11, 47, to make a d, between unclean and clean 20. 25, put a d, between clean heasts and unclean Ezek. 22.26, they have put no d, they shewed no d. 44.23, they shall teach my people the d, betw. holy Acts 15, 9, and put no d, between us and them Rom. 3, 22, on them that believe, for there is no d. 10, 12, there is no d, between the Jew and Greek 11, †23, he that putteth a d, between meats Cor. 7, 34, there is d, between a wife and a virgin Jude 22, of some have compassion making a d. DIFFERENCES.

1 Cor. 12. 5. there are d. of administrations DIFFERETH.

1 Cor. 15. 41, one star d, from another in glory Gal. 4. 1. heir when a child d, nothing from a servant DIFFERING.

Rom. 12. 6, gifts d. according to the grace given DIFFICULT.

Zech. 8, +6, if it he d. in the eyes of this people DIG.

DIG.

Frad. 21. 33. if a man d. a pit, and not cover it

Deut. 8. 9, out of whose hills thou mayest d. brass
23. 13.thou shalt have a paddle, and d. therewith

Job 3. 21. d. for it nore than for hid treasures
6. 27. and ye d. a pit for your friend
11. 18. thou shalt d. about thee, take rest in safety
24. 16. in the dark they d. thro' houses marked
39. +21. his feet d. in the valley

Etch. 8. 8. he said, son of man, d. now in the wall
12. 5. d. thou through the wall in their sight, 12.

Almos 9.2, though they d. in hell, though they climb Luke 13.8. Lord, let it alone, till I shall d. about it 10. 3. I cannot d, to heg I am ashamed DIGGED.

DIGGED.

Gen. 21.30. may be a witness that I have d this well 26. 15, the wells his father's servants had d. 13, 11, Isaac's servants d, in the valley, 21, 22, 25, 32, and told Isaac of the well that they had d. 49. 6. for in their sell-will they d, down a wall 50. 5, in my grave which I had d, for me bury me Exod. 7, 24, all the Egyptians d, for water to drink Num. 21, 18, the princes d, the well, the nobles d, Deat, 6, 11, wells d, thou diggeds not, Neh. 9, 25, 2 King. 19, 24, I have d, and drunk strange waters, and drived un all the rivers of places 16a, 37, 25.

2 Aings 19:24. I have a, and drink strange waters, and dried up all the rivers of places, Isa. 37, 25. 2 Chron., 16, +14, sepulchres he had d. for himself 26, 10. Uzziah d, many wells for his cattle Psal. 7, 15, made a pit and d. it, and is fallen, 57, 6, 35, 7, without cause they d. a pit for my soul do 46 mine are bast they d. a pit for my soul 40. + 6. mine ears hast thon d. offering not required 94. 13. till the pit be d. for the wicked

94. 13. till the pit be d, for the wicked 119. 85, proud have d, pits for me not after thy law b.a.5.6. it shall not be pruned nor d.come up briers 7. 25. and on all hills be d, with the mattock 51, 1. look to the hole of the pit whence ye are d. Jer. 13. 7, then 1 went to Euphrates and d.

18. 20. they have d. a pit for my soul, 22. Ezek. 8. 8. and when I had d. in the wall Eack, 8, 8, and when I had d, in the wall Jonah 1, +13, the men d, hard to bring it to land Mat. 21, 33, hedged it, and d, a wine-press in it 25, 18, d, in the earth, and hid his lord's money Lanke 0.43, who d, and laid the foundation on a rock Rom. 11, 3, Lord they have d, down thine alters DIGGEDST.

Dent. 6, 11, and wells digged which thou d, not

DIGGETH.

Prov. 16. 27. an ungodly man d. up evil, fire in lips
26. 27. whoso d.a pit shall fall therein, Eccl. 10. 8.

DIGGING. Jer.2. +34, I have not found it by d, but on all these DIGNITY.

Gen. 49. 3. Reuben, thou art the excellency of d, Esth. 6. 3. what d, bath been done to Mordecai Eccl. 10. 6, folly is set in great d, and the rich sit in Ilab. 1. 7. their d, shall proceed of themselves

DIGNITIES.

2 Pet. 2. 10. are not afraid to speak evil of d. Jude 8. DILIGENCE.

Prov.4.23.keep thy heart with all d.for issues of life Prov. 4.23. keep thy heart with all d.for issues of lift Luke 12.58. as thou art io the way, give d, to be Rom. 12.3. that ruleth with d.mercy with cheerfuln. 2 Cor. 8.7. theref. as ye abound in faith and all d 2 Tim. 4.9. do thy d. to come shortly to me, 21. Heb. 6. 11. that every one of you shew the same d. 2 Pet. 1.5. giving all d. to add to your faith virtue 10. brethen, give d. to naake your calling sure Jude 3. when I gave all d. to write to you of salva. DILIGENT.

Deut. 19. 18. the judges shall make d. ioquisition Josh. 22.5. take d. heed to do the commandment Psud. 64.6, esarch iniquity, accomplish a d. search 77.0. with my heart and my spirit made d. search Prov. 10. 4. but the hand of the d. shall bear rule

12. 24, the hand of the d, market rich 12. 24, the hand of the d, shall bear rule 27, but the substance of a d, man is precious 13. 4, but the soul of the d, shall be made fat

P. or. 21, 5, the thoughts of d., end only to plenty 22, 29, seest thou a man d. in his business i 27, 23, be thou d. to know the state of thy flock 2 Cor.8.22, whom we have oftentiones proved d. but now much more d. upon the coordence to you 2 Tim. 3, + 10, but thou hast been z.d. follower Tit. 3, 12, be d. to come un.o me to Nicopolis 2 Pet. 3, 14, be d. to come un.o me to Nicopolis 2 Pet. 3, 14, be d. that ye be found of him in peace DILIGENTLY.

Exod, 15,26. if thou wilt d, hearken to the voice of the Exod.15.26.if thou wilt d.hearken to the voice of the Lord thy God, Deut. 11. 13. | 28. 1. Jer. 17.24 Lev.10. 16. Moses d. sought the goat of sin-offering Deut. 4. 9. only take heed and keep thy soul d 6. 7. thou shalt teach them d. to thy children 17. you shall d. keep the commandments, 11. 22 13. 14. make search, and ask d. and if it be trut 24. 8. take heed that thou observe d. and do

Sam. 20.+ 19. then thou shalt go down d, and come Kings 20. 33, now the mendid d. observe whether zra 7. 23, let it be d. done for the house of God Job 13.17, hear d. my speech and declaration, 21.2. Psal.37, 10.shalt d.consider his place, it shall not be 119.4. hast commanded us to keep thy precepts d. 119.4-hast commanded us to keep my precepts a, Prov. 7. 15. I came forth d. to seek thy face 11. 27. he that d. seeketh good, procureth favour 23. 1. consider d. what is before thee Jan. 21. 7. be hearkened d. with much heed 55. 2. hearken d. to me, and eat that which is good to the consider d. see if there he sinch a thing.

55. 2, hearken d, to me, and eat that which is good Jer. 2. 10, consider d, see if there be such a thing 12 16, if they will d, learn the ways of my people Zech, 6, 15, if ye will d, obey the voice of the Lord Mat. 2. 7, be inquired d, when the star appeared 6. Herod said, go and search d, for the young child 16, which he had d, inquired of the wise men Mark 7+3, except they wash hands d, they eat not Luke 15, 8, sweep house and seek d, till she find it Acts 18, 25, he taught d, the things of the Lord 1 Tim.5. 10, if she have d, followed every good work 2 Tim. 1.17, in Rome he sought me d, and found me Tit. 3. 13, bring Zeoas the lawyer and Apollos cn 2 Tim. 1.17. in Rome he sought ne d. and foued me Tit. 3. 13. bring Zeoas the lawyer and Apollos cn their journey d. that nothing be wanting to thea Heb. 11. 6. a rewarder of them that d. seek him 12. 15. looking d.lest any man fail of grace of God 1 Pet. 1. 10. of which the prophets searched d. DIMINSH, ED.
Exod.5.8. you shall not d. ought thereof, they be idle 11. not ought of your work shall be d. 19. 21. 10. her duty of marriage shall he not d. 30. 15. the rich shall not multiply, the poor not d. 4.ev. 25. 16. according to the vears thou shalt a.

Lev. 25. 16. according to the years thou shalt a. Num. 26. +54. to few d. his inheritance, 33. +54. Dent. 4. 2. nor shall you d. ought from it, 12. 32.

Prov. 13. 11. wealth gotten by vanity shall be d.
loa. 21. 17. the mighty men of Kedar shall be d.
Jer. 10. +24. correct not in anger, lest thou d. me
26. 2. speak what I command thee, d. oot a word 20. 2. speak war I command thee, d. oot a word 29. 6. that ye may he increased and not d. 48. +37. every head bald, and every beard d. £exck.5.11. hast defiled, therefore will I also d. thee 16. 27. behold, I have d. thine ordinary food 29. 15. 1 will d. them, they shall no more rule DIMINISHING.

Rom. 11. 12. d. of them be the riches of the Gentiles

DIM.
Gen. 27. 1. when Isaac was old and his eyes d. 48. 10. now the eyes of Israel were d. for age
Dent, 34. 7. Moses' eye was not d.oor force abated
1 Sum, 3, 2. Eli's eyes began to wax d, 4, 15. 1 Sum. 3. 2. In eyes toggath to wax 4. 4, 15.
Jub 17, 7. mine eye also is d. by reason of sorrow
Isa. 32, 3. the eyes of them that see shall not be d.
Lam. 4.1 how is gold become d.f. fine gold changed!
5.17. for these things our eyes are d.our heart faint
DIM NESS.
Lin. 8.22, and behold trouble darkness d. of anguish

9. 1. d. shall not be such as was in ber vexation DINE, D.

Gen. 43. 16. for these men shall d. with me at noon

Luke 11.37, a Pharisee besought him to d. with him John 21, 12. Jesus saith to them, come and d.

15. so when they had d. Jesus saith to Simon DINNER. Prov. 15. 17, better is a d. of herbs where love I Mat. 22, 4, behold, I bave prepared my d.my oxe Luke 11.38, that be bad not first washed before d.

14.12.wheo makest a d.or supper, call not friend

Exod. 12, 22, d, it in the blood that is in the basin Lev. 4. 6, the priest shall d, his finger, 17, 14, 16. 11, 6, d, the cedar wood and the living bird, 51. Num.19 18. clean person should d.hyssop in water Drut. 33. 94. Moses said, let Asher d.his foot in oll Ruth 2.14. Bonz said to Ruth, d. morsel in winegar Lnke 10.24. send Lazarus that he may d. his finget

Luke 10.24, send Lazarus hat he may d. his higger DIPPED, ETH.

Gen.37, 31, and they d. tl e coat in the blood Josh.3.15, the priests' feet were d. in brim of water 2 kings 5, 14. Naaman d. in Jordan seven times Psal.08, 23, that thy foot be d. in blood Mat.26, 23, he that d. his hand with me in the dish the same shall betray me Maik 14, 20

DIPT.

sv. 9. 9. Aaron d. his finger in the blood
Sam. 11.27 he d. the end of rod in an honey-comb Kings 8 15. Hazael took a cloth and d, it in water lev,19, 13, was clothed with a vesture d, in blood DIRECT

Fen. 46. 28. he sent Indan to d. his face to Goshen

'sal. 5. 3. in the morning will I d. my prayer 'rov. 3. 6. acknowledge him, he shall d. thy paths *rov. 3. 0. acknowledge him, he shall d. thy paths 11. 5. the righteonsness of the perfect shall d. Sccl. 10. 10. but wisdom is profitable to d. Sccl. 10. 10. have raised him up, I will d.all his ways 16. 8. I will d. their way in truth, and make Jer. 10.23 it is not in man that walketh to d.his steps

Thess. 3. 11. our L. Jesus Christ d. our way to you Thess. 3. 5. Lord d. our hearts into the love of G DIRECTED.

Job 32. 14. he hath not d. his words against me Psul. 119.5. O that my ways were d. to keep stat. 141. +2 let my prayer be d. as incense, and lifting Isa. 40. 13. who hath d. the Spil it of the Lord 2 DIRECTETH.

Job 37. 3. he d. it under the whole heaven Prov. 16. 9. his ways, but the Lord d. his steps 21. 29. as for the upright he d. his way he upright he d. his way DIRECTION.

Num. 21.18, princ s judged it by d. of the lawgiver Psal. 19. + 4. their d. is gone out through the earth

DIRECTLY, Num. 19. 4. sprinkle blood d. before the tabernacle Ezek. 42. 12. even the way d. before the wall DIRT.

Judg. 3 22, the fat closed, and the d. care out 18 42. I did east them out as d. in the streets

Fig. 15-42. It due ast them but as d. in the stree
da. 57, 20. whose waters cast up mire and d.
DISALLOW, ED.
Num. 30. 5. because her father d. her not
8. but if her husband d. her || 11. he d. her not
1 Pet. 2. 4. d. indeed of men. but chosen of God
7. the stone which the builders d. is made head

7. the stone when the numers a 15 made near DISANNUL.

Job 40. 8, wilt thou also d, my judgment?

Joa 14. 27. Lord nath purposed who shall d, it?

Gal 3. 17, this covenant the law cannot d. DISANNULLED.

Isa. 28, 18. your covenant with death shall be d. DISANNULLETII.

Gol. 3. 15. covenant no man d. or : DISANNULLING. or addeth thereto

Heb. 7. 18, there is a d. of the commandment DISAPPOINT.

Psul, 17, 13, arise, O Lord, d. him, cast him down DISAPPOINTED.

Prov. 15, 22, without counsel purposes are d. DISAPPOINTETH. Job 5, 12, he d. the devices of the crafty

Discerning of spirits is one of the gifts of God, mentioned by the apostle Paul, 1 Cor. 12. 10. mentioned by the apostle Paul, I Cor. 12, 10. It consists in discerning among those who sy they are inspired by God, whether they are animated or inspired by a good or evil spirit, whether they are true or fulse prophets. This gift was of very great importance both in the Old Testament, wherein it is found that false prophets often rose up, and seducers who deceived the people; and also in the New, in the primitive age of the church, when supernatural gifts were common; when the messenger of Satan was sometimes transformed into an angel field, and false another muster the accuracy Satan was sometimes transfolmed into an angel flight, and false apostles, under the outward appearance f sheep, concealed the sentiments of acting volves. Wherefore the Exangelist Delivers, saying, Relieve not every spirit, but try the spirits whether they be of God, 1 John 4. 1. See in Deut. 18. 20, 21, 22, the marks which are given by God to distinguish the true from fulse unwheti.

the marks which are given by God to distinguish the true from false prophets.

Gen. 31. 32. d. thou what is thine with me, and take it 38. 25. she said, d. 1 pray thee whose are these ?Sum 14.17. so is my lord the king to d. good and bad 19. 35. and can 1 d. between good and evil? 1 Kings 3, 9, that I may d. between good and bad 11. thou hast asked understanding to d. judgment Erra 3. 13. the people could not d. the noise of joy Job 4. 16. but I could not d. the form thereof 6. 30. cannot my tasked d. nerverse things.

6. 30. cannot my taste d, perverse things? Ezek.41. 23. cause them d, betw. nuclean and clean Jonah 4. 11. cannot d, between right hand and left Mat, 3. 18. d, between the righteous and the wicked Mat, 16.3. ye can d, the face of the sky, Lake 12.56. Heb. 5, 14, their senses exercised to d. good and evil DISCERNED, ETH.

Sen. 27, 23 he d, him not, his hands were hairy Eongs 20, 41, and the king uf Israel d, him Neh. 13.024, they d, not to speak in Jews' language Prov. 7, 7, I d, among the youth a young man Eccl. 8, 5, a case man d, time and judgment 134.

† 15.he that is spiritual d.all things, yet he himself is d, of no man, for who hath known DISCERNING.

1 Cor 11, 20. eateth unworthily, not d. Lord's body 12, 90, to another is given d, of spirits, to another DISCERNER.

Heb. 1, 12, word is a d. of the thoughts of the heart DISCHARGE, D.
1 Kings 5, 9, and will cause them to be d. there

Eccl. 8. 8. day of death, there is no d. in that war DISCIPLE

The word Disciple, absolutely taken, signifies, in the New Testament, a believer, a Christian, a scholar, a follower of Christ, or his Apostles; as in Acts 6. 1, When the number of the dis-ciples was multiplied, there arose a murmuring of the Greciaus against the Hebrews, because their widows were neglected in the daily minis tration. And in Acts 9. 1, Saud yet breathing out threatenings and slaughter against the disciples of the Lord, that is, against the fol-lowers of Christ.

lowers of Christ.
The name of Disciple is often set down for that of Apostle; particularly in the Gospel, Mat. 5. 1, 18, 23, 10, 1, but in other places the Apostles are distinguished from Disciples. The Apostles were chosen particularly by Christ out of the number of his disciples, to be the stewards. of the number of his disciples, to be the stewards of his most secret mysteries, and the principal ministers for propagating and establishing the Christian religion. They were two by in number, Mat. 10. 2. Luke 6, 13.
But the Disciples who followed our Saviour from

nt the Disciples who followed our Saviour from the beginning and are called simply Disciples, were seventy in number. The precepts and admo-nitions which our Saviour gave them, when he sent them to preach in the cities of Judge, are recorded in Luke 10, from the beginning to verse 17.

Mat. 10, 24.d. is not above his master, Luke 6. 40. 25. enough for the d. that he be as his master 42. whose shall give a cup of cold water to a d. 27.57. Joseph of Arimathea himself was Jesus' d John 9, 28, thou art his d, we are Moses' disciples 15. and so did another d. that d. was known 16, then went out that other d, that was known 19, 26, the d, standing by, whom Jesus loved 27, then saith he to that d, behold thy mother, and from that hour that d, took her to bis own home

38. being a d. but secretly, for fear of the Jews 20. 2, the other d. whom Jesus loved, 21. 7. 20. 4. the other d, whom desids loved, \$1.7, \$0.3 Peter went forth, and that other d, and came 4. the other d, did out run Peter, and came first 8, then went in also that other d, and he saw

21. 23, this saying, that that d should not die 24, this is the d, that testifieth these things dets 9, 10, there was a certain d, at Damascus 26, but they believed not that he was a d. 30, now there was at Joppa a d. named Tabitha

16. 1. a certain d. was there, named Timotheus 21. 16. an old d. with whom we should lodge My DISCIPLE.

Lnke 14. 26. if he hate not his life, cannot be my d.

27. whose doth not bear his cross cannot be my d. 33. that forsaketh upt all, he cannot be my d. DISCIPLES.

Mat. 9.14, then came to him the d, of John, saying 10.1, when he had called unto him his twelve d11.1. he had made an end of commanding his d 20. when the d. saw him walking on the sea
 17. 6. when the d. heard it they fell on their face
 19. 13. and the d. rebuked them, Mark 10. 13.
 20. 17. Jesus took the twelve d. apart in the way 21. 1. Jesus sent two d, saying, go into the village 22. 16. the Pharisees sent unto him their d.

20. 10. the Pharisees sent unto him their d. 25°, 26. Jesus took bread, and gave it to the d. 35°, I will not deny thee, likewise also said the d. 56°, then all the d. forsook him, and fled Mark 2, 18, why do the d. of John and of the Pharisees fast, but thy d. fast not? Luke 5, 33.

8. 14. now the d, had forgotten to take bread Luke 19. 37, the d, begin to rejoice and praise G John 3, 25, between some of John's d, and the Jew. 4. 1, that Jesus baptized more d, than John . 28, thou art his disciple, but we are Moses d, 13.5.he began to wash the d-feet, and to wipe them 18. 17, art not thou also one of this man's d. ? 18. 17. art not thou also one of this man's d. ? 20.18. Mary told the d, that she had seen the Lord dets 9.1. Saul breathing out slaughter against the d. 26. Saul essayed to join himself to the d. 11.26.the d.were called Christians first in Antioch

19.1. Paul came to Ephesus, and finding certain d. 30. Paul would have entered, d. suffered him not 20.7. first day of week d.came together break b

30. men speaking, to draw away d, after then His DISCIPLES.

Mat. 8, 25. his d, came and awoke him, saying 9 19. Jesus arose and followed, and so did his d.

36 13.20.20 whom give a sop, when I have d. it; [Rom. 14 v23.that d. Letween meats is damned, if eat Mor. 28.7, go, and tell his d.he is risen from the deat when he had d, the sop, he gave it to Judas | 1Cor. 2.14, not know, because they are spiritually d. | 13. say ye, his d, came by night and stole nin-13. say ye, his d. came by night and stole tind Mark 10. 10, in the house his d. asked him again Links 5, 30, the Pharisees murmured against his d 2. 12. 12. 13. So, the Infed up his eyes on his d. and said 11. 1. teach us to pray, as John taught his d. John 2. 11. his glory, and his d. believed un him 4. 2. though Jesus himself baptized not, but his d.

27. apon this came his d. and marvelled that he 6. 3. up to a mountain, and there he sat with his d.

22. but his d, were gone away alone 9,27, why would ye hear it again? will ye be his d, 11, 12, then said his d. L. if he sleep shall do well 18. 1. he went with his d, over the brook Cedron 2, for Jesus often resorted thither with his d. 20,26. again, his d, were within, Thomas with them Of his DISCIPLES.
Mat.11.2, when John had he ard works of Christ, he

Mat.1.1.2. when John had heard works of Christ, he sent two of his d, Mar 11.1. [14.3. Lake 19.29. Mark 7. 2. some of his d. eat with unwashen hands John 6. 66. from that time many of his d. went back 18. 19. the high-priest asked Jesus of his d. 25. art not thou also one of his d. 7 he denied

21.12. none of his d. durst ask him, who art thou?

To his DISCIPLES.

Mat. 14, 19, blessed, and gave the loaves to his d.
Mark 4, 34, he expounded all things to his d.
Luke 10, 23, he turned himself to his d., and said
John 21.14 third time lesus shewed himself to his d.
My DISCIPLES.

Isa. 8, 16, bind up testimony, seal law among my d Mat. 26, 18, master saith, I will keep the passover at thy house with my d. Mark 14, 14, Inke 22, 11, John 8, 31, then are ye my d. indeed, 13, 35, 15,8, that ye bear much fruit, so shall ye be my d.

Thy DISCIPLES.
Mat. 0.14. why do we fast, thy d. fast not, Mark 2.18. 12.2. thy d. do that which is not lawful on sabbath 15.2. why do thy d, transgress the tradition 17.10. I brought him to thy d, they could not cure Mark 7.5. why walk not thy d, according to tradit. 9. 18. I spake to thy d, to cast him out, Enke 9. 49. Luke 19.39 the Pharisees said, Master, rebuke thy d. John 7. 3. that thy d. may see the works thou doest DISCIPLINE.

Jub 36, 10, he openeth also their ears to d, and com.

DISCLOSE.

Isa. 26. 21. hehold, the earth also shall d, her blood
DISCOMFITED.

Exod. 17. 13. Joshua d. Amalek and his people Exod. 17. 13. Joshua d. Amalek and his people Exod. 14. 45. smote and d. theo, even to Hormah Josh. 10.10. Lord d. then before Isr. and slew them Judg. 4. 15. the Lord d. Sisera and his chariots 8. 12. Gideon pursued them, and d. all the host 8. am. 21. 0.1. thundered on the Philistines, and d. them 2 Sam. 22. 15. lightning, and d. them, Pod. 18. 18. shall flee, and his young men shall be d.

DISCOMFITURE.

1 Sam. 14. 20. and there was a very great d. DISCONTENTED.

1 Sim. 22.2. every one that was d gathered to Dav. DISCONTINUE. Jer. 17. 4. and thou shalt d. from mine heritage

DISCORD.

Prov. 6. 14. he deviseth mischief, he soweth d.

19. and him that soweth d, among brethren DISCOVI k. Dent, 22, 30, a man shall not d, his father's skirt

1 Sam. 14. 8. and we will d. ourselves to them Jab 41. 13. who can d. the face of his garment? Job 41. 13. who can d. the face of his garment f Prov. 18. 2, but that his heart may d. itself 25. 9. thy cause, and d. not a secret to another La. 3, 17. the Lord will d. their secret parts Jer. 13.26.1 will d. thy skirts on thy face, Nah.3.5 Lam.4.22.0 daughter of Edom, he will d. thy sins Ezek. 16, 37. 1 will d. thy nakelmess to them Hos. 2. 10. 1 will d. her lewdness in sight of lovers Mr. 1.6 the stores. Lwill d. the foundation thereo. Mic.1.6.the stones, I will d, the foundation therec DISCOVERED.

Exad. 20, 26, that thy nakedness be not d, thereon Lev. 20, 18, he hath d, her fountain, she uncovered 1 Sam. 14. 11. both d. themselves to the garris 22.6. when Saul heard that David was d. and man 2 Sam. 22. 16. the foundations of the world were d. at the rebuking of the Lord, Psal. 18. 15 Isa. 22. 8. and he d, the covering of Judah

Inn. 22. 3. and he d, the covering of Judah 57, 3. for thou hast d, thyself to another than me Jer. 13. 22. for thine iniquity are thy satets d, Lann. 2. 14. and they have not d, thine iniquity Exck. 13. 14. so that foundation thereof shall be d. 16. 36. thy nakedness d, through thy whoredoms 57, before thy wickedness was d, as at the time 21.24. saith Lord, in that your transgressions are d. (20. 10) in the boundary d, this Charles and duess

22.10.in time have they d. their father's nakedness 23.10, these d. nakedness, they took her sons 18. she d. her whoreduois, and d. her nakedness

29, the askedness of thy whoredoms shall be d, Hos. 7.1, then the iniquity of Ephraim was d, Accis 21.3, now when we had d. Cyprus, we left 27.39, but they d, a certain cress with a shore

DISCOVERETH. Job 18 22, he d. deep things out of darkness Psat. 29, 9, the voice of the Lord d. the forest DISCOVERING.

Hab, 3.13. by d. the foundation to the neck DISCOURAGE.

Num. 32. 7. why d. ye the hearts of the people of DISCOURAGED.

Num. 21. 4. the soul of the people was much d. 32. 9. they d. the heart of the children of Israel Deut. 1. 21. go and possess it, fear not, nor be d. 28. our brethreo have d, our heart, saying a. 42. 4. he shall not fail nor be d, till he set Col.3.21.provoke not your children, lest they be d. DISCREET.

Gen.41,33.let Pharaoh look out a man d, and wise 39, there is none so d, and wise as thou art in. 2. 5. that the aged teach young women to be d + 6. young men likewise exhort to be d.

DISCREET LY.

Mark 12.34, when Jesus saw that he answered d. DISCRETION.

Psal. 112. 5. he will guide his affairs with d. Prov. 1.4. to the young man knowledge and d. 2.11. d. shall preserve thee, understand, keep thee 3.21. my son, keep sound wisdoon and d. 5.2. thou mayest regard d. and keep knowledge 11. 22. so is a fair woman who is without d.

19. 11. the d. of a man deferreth his anger
Isa. 28. 26. for his God doth instruct him to d. Jer. 10. 12. he stretched out the heavens by his d.

DISDAINED. 1 Sam. 17. 42. when Goliath saw David, he d. him Jab 30. 1. whose fathers I would d. to set with dogs DISEASE.

Diseases and death are the consequences and effects of sin; this is the idea which we have of them from scripture. The ancient Hebrews, who were very little versed in the study of natural philosophy, and not much accustomed to recur to physical causes, and consult physiciaus, when they were sick, imputed their diseases generally to evil spirits, the executiones of drivine vengeance. If their infirmities appeared to be beyond what was usual, and the causes of them were not known to them, they did not fail to say, that it was a blow from the arenging hand of God; to him the wisest and most religious had recourse for cure; and king Asa is blanded for Goa; ta him the wisest and most religious had recourse for cure; and king Asa is blamed for placing his confidence in physicians, when he had a very painful fit of the gout in his feet, and for not applying himself to the Lord, 2 Chron. 16.

12. In his disease he sought not to the Lord, that to the physicians. but to the physicians. Job's friends immediately ascribed all the distempers with which that holy man was afficted, to God's justice, Job 4. 7, 8. man was afficted, to God's justice, Job 4. 7, 8. Leprosies, which were so common among the Lews, were treated as diseases sent by God; the prests were the persons who judged of the nature and malities of this evil, shut up the diseased, and declared that they were healed, or had their leprosy upon them; and after their recovery they offered sacrinces, as it were to exploite for their jaulis. Miriam, Gehazi, and king Uzziah, were smitten snadenly with a leprosy; the first as a punishment for her detracting discourses; the second for his acarice; and the third for his presumption. Num, 12, 10, 2 Kings 5, 27, 2 Chrön, Có. 21. In the New Testament, the cause of many diseases to attributed to the devil. It is said there, that

es attributed to the devil. It is said there, that the devil had bound the woman, who had been bowed down for eighteen years, Luke 13. 16, Ought not this woman, leing a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, to be loosed from this hond on the sabbath day? In verse 11, the same person is mentioned, as having a spirit of infirmity, that is, a sore disease inflicted by the devil. We are told of a dumb devil, and of another that could scarce speak, Mark 9. 17. Luke 11. 14. that is to say, which caused these infirmities in those who were possessed by them: and whenever Christ or his Apostes had a mind to restore these indisposed persons to their health, they began with casting out the devils; for the cure im-

mediately followed.
The Apostle Paul attributes the death and diseases The Apostle Paul attributes the death and diseases of many to their communicating uncertifying. If Cor. 11, 30, For this cause many are weak and sickly among you, and many sleep. The same Apostle ascribes the infirmities whereview to the son d. father, daughter and ye d. me Rom. 1.24.10 d., their own hodies between themselves the accidence where the six of the son a distribute of the was afflicted, to an evil angel, 2 Cor. 12, 7. There was given me a thorn in the flesh, the messenger of Satan to buffet me. It was the destroying angel that made such havork of Sennacherul's army, 2 Kings 19, 35. It was the destroying angel that made such havork of Sennacherul's army, 2 Kings 19, 35. It was the greing angel that dret his tword against the people, and smore them _stitle the freely contained from them for David's sin, 1 Chron. 21. Deut. 31.0. he will not fail forsake thee, fear not, 135

15, 16. No sooner had Abimelech, king of Gerar, taken Sarah, the wife of Abraham, forcibly away, but he was threatmed with dearly, Gen. 26, 3, 4. Er and Onan, the sons of Judah, were carried off by unknown diseases, for dah, were cerried off by unknown diseases, for having committed actions of an inflamous and detestable nature, Gen. 33, 7, 10. And the Philistines were smitten with an ignominious disease, for not treating the ark with that respect that it deserted, 1 Sam. 5, 12. There are a great number of diseases recorded in serious the high View of the way of

thre, which were sent by God in the way of punishment for sins.

The diseases of Egypt, from which God promised to defend his people, Exod. 15. 26; and which he threatens, in case of their disobedience, to inflict upon them, Deut. 28. 60. These diseases with which God affireted are either the plagues with which God afficted Egypt before the departure of the Israelites, or Egypt before the departure of the Israelites, or the diseases which were most common in the country, such as blindness, ulcers in the legs, consumptions, and the legrosy, called Elephan-tiasis, which was peculiar to this country, as Pliny observes, Egypti peculiare hoc maluo

Pliny observes, Ægypti peculiare hoc maluor Elephantiasis.

2 Kings 1. 2, inquire, whether if 1 shall recov. of d.

8. 8. saying, shall 1 recover of this d. ? 9.

2 Chr. 16.12. Asa diseased till his d. was exceeding great, yet in his d. he sought not to the Lord 11.15. shall have great sickness by d. of thy bowels 18. the Lord smote him with an incurable d. Job 30, 18, by force of my d. is my garment change. Psal, 38, 7, my loins are filled with a loathsome d. 41, 8, ao evil d. say they, cleaveth fast to him Feed. 6, 2, this is vanity, and it is an evil d.

Mat. 4, 23, healing all unamer of d, 9, 35, 10, 1,

John 5, 4, was made whole of whatsoever d, he had

DISEASES.

zod.15.26. put none of these d. on you, Dent. Dent. 28.60, he will bring on thee all the d, of Fgy 2 Chr. 21, 19, his bowels fell out, he died of sore dC4. 25. for they left him in great d. his servants Psal. 103. 3. bless the Lord, who healeth all thy d

Psal. 103. 3. bless the Lord, who healeth all thy d. Hab. 3. +5. and burning d. went forth at his feet Mat. 4.24, brought to him all sick people that were taken with divers d. Mark 1. 34. Luke 4. 40, Luke 9.1, gave them power over devils, and cure d. Aets 19, 12, and the d. departed from them 28. 9. others which had d. in the island, came DISEASED.

1 Kings 15.23. Asa was d. in his feet, 2 Chr. 16. 12. Ezek. 34.4. d. have ye not strengthened nor healed 21. because ye have push, the d. with your horns Mat. 9, 20, a woman d. with an issue of blood 11. 35, they brought all that were d. Mark 1, 32, John 6.2. saw miracles he did on them that were d. DISFIGURE

Mat. 6.16.be not as hypocrites, for they d, their faces DISGRACE,

Jer. 14. 21. do not d. the throne of thy glory D1SGU1SE, ED.

1 Sam. 28. 8. and Saul d. himself, and he went 20.38. one of the sons of the prophets d. himself, 22.30. A hab the king of Israel said, I will d.myself,

and he d. himself, 2 Chron. 18.29. 2 Chron. 35. 22. Josiah d. himself to fight with him DISGUISETH.

 $Job\ 24.15$.the adulterer also waiteth and d. his face DISH, ES. Frod. 25. 29, thou shalt make the d. thereof, 37. 16, Num. 4. 7, and put thereon the d. and the spoons, Judg. 5. 25. she brought forth butter in a lordly d. 2 kings 21. 13, as a man wipeth a d. turning it Mat. 26. 23. dippeth with me in the d. Mark 14. 20.

DISHONEST; see GAIN.
DISHONESTY.
2 Cor. 4. 2. have renounced the hidden things of d.
DISHONOUR.

Ezra 4. 14. was not meet for us to see the king's d. Psal. 35. 26. be clothed with shame and d. 71. 13. 69. 19. thou hast known my shame and my d. Prov. 6. 33. a wound and d. shall he get Kom. 9.21. make one vessel to honour, another to d

1 Cor. 15. 43. it is sown in d. it is raised in glory 2 Cor. 6.8. by honour and d. by evil and good report 2 Tim. 2.20. are vessels, some to honour, some to d. DISHON OUR, EST, ETH.

Mic. 7. 6. for the son d. father, daughter ag, mother

nor be d. Josh. 1. 9. | 8. 1. | 20. 25. 1 Car. 22
13. | 23. 20. 2 Chron. 20. 15, 17. | 32. 7.
1 Sam. 1; -11. they were d.2 Kings 19.26, Jsa. 37. 27
1sa., 21. 3. | was bowed down, d. at the seeing of it
41.10. fear not, be not d. Jer. 1.17. | 10.2. | 23. 4
23. that we may be d. and behold it together
1cs. 8. 0, the wase meaned, and taken 11.

Jer. 8. 9. the wise men are d. and taken, 10. 4. 17. 18. let them be d. but let not me be d. 17. 18. let them be d. but let not me be d. 46. 5. wherefore have 1 seen them d. turned back 48. 1. Misgab is d. || 49. 37. cause Elam to be d. 50. 36. the mighty men of Babylon shall be d. Obad. 9. thy mighty men, O Teman, shall be d. DISMAYING.

Jer. 48. 30. Moab shall be a d. to all about him Leck. 32. ↑23. caused d. in the land of the living.

Exc.k. 32, †23, caused d. in the land of the hying DISMISSED.
2 Chr., 23.8. Jehoida the priest d. not the course. Alex 15.30, when they were d. they came to Aution 19.41, when he had thus spoken, he d. assembly DISOBEDIENCE.

Rom. 5.19.by one man's d. many were made sinners 2 Cor. 10. 6. having in readioess to revenue all d. Eph. 2. 2. the spirit that worketh in children of a 5. 6. wrath of God on the children of d. Col. 3. 6 11. lest any fall by the same example of d. DISOBEDIENT.

DISOBEDIENT.

1 Kings 13, 25, man of God, who was d, to the word Neh. 9, 26, they were d, and rebelled against n.e. Luke 1, 17, turn the d, to the wisdom of the just Acts 26, 19, 1 was not d, to the heavenly vision Rom. 1, 30, boasters d, to parents, 2 Tim. 3, 2 10. 21. I stretched forth my hands to a d people 15. \dagger 31. that 1 may be delivered from d, in Judea Tim. 1.9. the law was made for the lawless and d. 1 Tim. 1.9. the law was made for the lawless and Tit. 1. 10. deny him, being abominable and d. 3. 3. for we ourselves also were sometimes d. Heb. 11. +31. Rahab perished not with the d, 1 Pet. 2.7. but to them which be d, the stone which 8. to them who stamble at the word, being d. 3.20, to spirits in prison, which sometimes were d. DISOBEYED.

1 Kings 13. 21. as thou hast d. the mouth of the L. DISORDERLY.

1 Thess. 5. 14. brethren, warn them that are d. 2 Thess. 3.6. withdraw from a brother who walks d. we behaved not ourselves d. among you

11. there are some who walk among you d.
DISPATCH.
Ezck, 23. 47. they shall d, them with their swords
DISPATCHED.

Ezra 10. +14. let them come, till the matter be d. DISPENSATION.

1 Car. 9. 17. a d. of the gospel is committed to me Eph. 1. 10. in the d. of the fulness of times 3. 2. ye have heard of the d. of the grace of God Col. 1.25. a minister according to the d. of God DISPERSE.

1 Sam.14.34. Saul said, d. yourselves among people Prov. 15, 7, the lips of the wise d, knowledge Ezek. 12, 15, when I shall scatter them and d, theor in the countries, 20, 23, | 29, 12, | 30, 23, 20, 22, 15, and 1 will d, thee in the countries

DISPERSED.
2 Chron, 11, 23. Rehoboam d. of all his children

Esth. 3.8. there is a certain people d. among people Psal. 112. 9. he hath d. he hath given, 2 Cor. Prov. 5. 16. let thy fountains be d. abroad Fig. 3. 10. In the foundation be d, arroad Ha.11.12. In shall gather together the d, of Judah Ezek, 36. 19. they were d, through the countries Zeph, 3. 10. the daughter of n.y. d, shall bring John 7, 35. will he go to the d, among the Gentiles, deto 5, 37, and as many as obeyed him were d, DISPERSER.

Nah. 2. + 1. the d. is come before thy face DISPERSIONS.

Jer. 25. 34, the days of your d, are accouplished DISPLAYED.

Ps.60.4, thou hast given a banner that it may be d DISPLEASE.

Gen. 31. 35, let it not d, my lord that I cannot rise Num. 22, 34, if it d, thee, I wil' get me hack again 1 Som. 29, 7, return, that thou d, not the lords 2 Sam. 11, 25, say to Joab, let not this d, thee Prov. 24, 18, lest the Lord see it, and it d, hm DISPLEASED.

Gen. 38. 10. the thing which he did d, the Lord 48. 17. laid right hand on head of Ephraim, u d Num. 11. 1. the people complained, it d. the Lord 10.auger of the L.was kindled, Moses also was d 1 Sam.8.6 but the thing d. Samuel, when they said 18.8 theo Saul was very wroth, and the saying d

18.5.theo Saul was very wrong and the saying a 2 sam. 6.8 and David was d, because the Lord had made a breach upon Uzzuh, 1 Chron. 13, 11, 11, 27, the thing David had done d, the Lord 1 Kings 1, 6, his father had not d, him at any time why south be a from them d was d. from them 20.43 the king of I snael went to his honse d. 21.4 Chron. 21.7, and God was d. with this thing forsake thee, fear not, Psad. 60. 1, thou hast been d. O turn thyself to us

Ita. 59, 15, it d, him that there was no judgment than, 6-14, the king was sore d, with himself bmah 4.1, but it d. Jonah exceedingly, was angry Hab, 3, 3, was the Lord d, against the rivers?

Hab. 3, 8, was the Loru d. against the rivers?
Zech, 1, 2, the Lord hath been sore d. with fathers
15.1 am very sore d. with heathen at ease; for 1 was but a little d. they helped forward affliction
Nat. 21, 15, when the scribes saw, they were d.
Mack 10, 14, when Jesus saw it, he was much d.
41, they began to be rough d. with James and John dets 12.20. Herod was highly d. with them of Tyre DISPLEASING.

Kings 9. + 13.he called them land of d.to this day

DISPLEASURE,
Deut. 9,19, for I was afraid of the hot d, of the Ld Judg. 15.3 be more blameless, though 1 do them and Psul, 2, 5, then shall be vex them in his sore d 6. 1. neither chasten me in thy hot d. 38. 1. Zech. 1. † 2. Lord hath been with d. displeased DISPOSED.

J. 6 34, 13, or who hath d, the whole world?

37, 15, dost thou know when God d, them?

4 et 18, 27, when he was d, to pass into Achaia

Cor. 10, 27, bid you to a feast and ye be d, to go

Psal. 50. +23. to him that d. his way aright DISPOSING.

Prov. 16, 33, the whole d, thereof is of the Lord DISPOSINGS.

Prov. 16, + 1, the d. of the heart in man is of the L DISPOSITION. Acts 7. 53, who received the law by the d, of angels DISPOSSESS, ED.

Num, 32, 39, the children of Machir d, the Amorite 33, 53, ye shall d, the inhabitants of the land Deut, 7, 17, if thou shalt say, how can 1 d, them? Judg, 11, 23, Ld, God of 1sr, hath d, the Amorites DISPUTATION.

.lets 15. 2. Faul and Barnabas had no small d. DISPUTATIONS.

Kom. 14. 1, him receive, but not to doubtful d.

InstUTE.

Lob 25.7 there the righteous might d, with him DISPUTED.

Mark 9, 33, what was it that ye d, by the way?

34, for they nad d, who should be the greatest Acts 9.29. Saul d, against the Grecians, went to slay 17.17. I haul d, in the synagogue with the Jews Jade 9, Michael d, about the body of Moses, durst DISPUTER.

Low 1.20, where is the d, of this world?

1 Cer. 1, 20, where is the d. of this world?
DISPUTESP.

Non. 9. + 20. who art thou that d. with God?
DISPUTING.

Acts 6, 9, and them of Asia d, with Stephen 15.7, when there had been much d, Peter rose up 19, 8, d, and persuading the things of God, 9. 21. 12, they neither found me d, with any man DISPUTINGS.

Phil. 2,14. do all things without murmurings and d. 1 Im. 6. 5. perverse d. of men of corrupt minds DISQUIET.

Jer. 50. 34, and d. the inhabitants of Bahylon DISQUIETED.

1.8am.28.15, why hast thou d, me in bring me up? P al.30.6. surely they are d.in vain, heaps up riches 42. 5. why art thou cast down, O my soul? why art thou d. within me? 11. 43. 5

Prov. 30. 21. for three things the earth is d. DISQUIETNESS. Paul, 38.8.1 have roared by reason of d. of my heart

Josh. 7. 11. they have also stolen and d. also Jer. 42. 20. for ye d. in your hearts, when ye sen Gal. 2 13. the other Jews d. likewise with him

DISSEMBLERS Ps.dl,26,4 with vain persons, nor will 1 go in with d. DISSEMBLETH.

Prov. 26, 24, he that hated d, with his Lps DISSENSION. Acts, 15, 2. Paul and Barnabas had no small d.

23.7. there arose a d. between the Pharisees and the Sadducees 10. when there arose a great d, the chief captain

10, when there arose a great d. the chief captain DISSIMULATION.

5.ou., 12, 9, let love be without d. abhor evil Cat.2.13. Bamabas was carried away with their d. DISSOLVE.

DISSOLVE.

Dan. 5, 16, 1 have heard that thou canst d. doubts

DISSOLVED.

1 sal. 75.3, earth and all inhabitants thereof are d

sa. 14. 31, cry, O city, thou whole Palestina art d. 24. 19 the earth is clean d, the earth is moved 34. 4. and all the host of heaven shall be d. Nah. 2. 6, gates opened, and the palace shall be d. Cor. 5. 1. if our house of this tabernacle were d. Pet. 3. 11, seeing that all these things shall be d. 12. wherein the heavens being on fire shall be d.

13 30, 52, and thou d. my substance

Peal, 65, +10, thou d, the earth with showers DISSOLVING.

Dan. 5. 12. and d, of doubts was found in Daniel DISTAFF.

Prov. 31.19.to the spindle, and her hands hold thed.
DISTANCES.
Isa.33. + 17, they shall behold the land of far d. DISTANT.

Exod. 36. 22. one board had two tenons equally d. DISTIL.

Deut.32.2 my speech shall d. as dew, as small rain Job 30, 28, the clouds d. on man abundantty DISTINCTION.

1 Cor. 14.7. except they give a d. in the sounds DISTINGUISHEITH.

1 Cor. 4. +7. for who d. thee from another?
DISTINCTLY.

Neh. 8.8. they read in the book of the law of God d. DISTRACTED. Psal. 88, 15, while I suffer thy terrors, I am d. DISTRACTION.

1 Cor. 7.35. you may attend on the Lord without d. DISTRESS.

Gen. 35.3. God who answered me in day of my d.

42,21, therefore is this d. come upon us Judg. 11.7, ye come to me now, when ye are in d.

 Sam. 22. 2. every one that was in d. came to David
 Sam. 22. 7. in my d. 1 called on the Lord, and cried to my God, Psal. 18, 6. | 118. 5. | 120. 1. Kings 1. 29, that redeemed my soul out of all d. Chion, 28, 22, in his d. Ahaz trespassed more Neh. 2, 17. 1 said, ye see the d, that we are in 9, 37, they have dominion and we are in great d, Psol. 4. 1, thou hast enlarged me when I was in d. Prov. 1, 27, I will mock when d. cometh upon you Isa, 5, +30, if one look to the land, behold d.

25. 4. thou hast been a strength to the needy in d. 53. \dagger 8. he was taken away by d, and judgment Lam, 1, 20. behold, O Lord, for I am in d. Obad. 12. nor shouldest delivered up those in day of d. 14. nor shouldest delivered up those in day of d.

14. nor shouldest delivered up those in day of d. Zeph. 1.15. that day is a day of trouble and d. 17.1 will bring d. upon men, they shall walk Lnde 21, 23, there shall be great d. in the land 25, on the earth d. of nations, with perplexity Rom. 8.35, shall d. separate us from large degrees. Rom. 8.35, shall d. separate us from love of Christi 1 Cor. 7.26, that this is good for the present d. 1 Thess. 3.7. we were comforted over you in your d DISTRESS, ED.

Gen. 32. 7, then Jacob was greatly afraid and d. Num. 22.3. Moab was d. || Judg. 2. 15. 1sr. d. 10. 9. Deut. 2. 9. d. not the Moabites || 19. Aumonites

Deal. 2, 9, d. not the Monattes 19, Aminomes 28, 53 wherewith enemies shall d. thee, 55, 57, 1 Sam.13.6, for people were d. did hide themsetves 11, 24, men of Israel were d. || 28, 15, Saul was d. 30, 6. David was greatly d. for the people spake 2 Sam, 1, 26, 1 am d. for thee, my brother Jonathan 2 Chr. 29, 90, hung of Assertia group and d. Alva. 2 Chr. 83, 20, kiug of Assyria came and d. Alhaz Isa, 29, 2, yet I will d. Ariel, there shall be sorrow 7, that d. her shall be as a dream of night vision Jer. 10, 18, I will d. the inhabitants of the land 2 Cor. 4.8. we are troubled on every side, yet not d DISTRESSES.

Psal. 25. 17. O bring thou me out of my d. 107. θ , and he delivered them out of their d. 13. and he saved them out of their d. 19. 28, and he bringeth them out of their d. Ezek. 30, 16, and Noph shall have d. daily

2 Cor. 6.4. approving ourselves in necessities, in d. 12. 10. 1 take pleasure in d. for Christ's sake DISTRIBUTE.

Josh. 13.32. which Moses did d. for inherit, in Moab 2 Chr. 31. 14. Kore to d. the oblations of the Lord

2 Chr. 31. 14. Kore to d. the oblations of the Lord Neh. 13. 13, their office was to d. to their brethren Lude 18. 22. sell all thou hast, and d. to the poor Eph. 4. +28. he may have to d. to him that needett. 1 Tim. 6. 18. charge the rich to be ready to d. D181 R1BUTED.

Josh. 14. 1. Eleazar and Joshua d. for inheritance 1 Chr. 24. 3. David d. them, both Zadok and Ahmelech according to their offices, 2 Chr. 23. 18. John 6. 11. Jesus gave thanks and d. to the disciples 1. C. 7. 17. but as 6 god bath d. to very man. 1 C. 7, 17, but as God hath d, to every man 2 Co, 10, 13, according to the rule G, hath d, to us DISTRIBUTETH, ING.

Job 21, 17, God d, sorrows in his anger

Rom. 12.13. d. to the necessities of the saluts, given DISTRIBUTION.

Acts 4...f. d. was made to every one as he had need 2 Cor. 5. 13. for your liberal d. to them and all men Heb. 2.+4. God bearing witness, with d. of H. Ghost DITCH.

1 Kings 21, 123. the dogs eat Jezebel by d.of Jezreel Job 9.31, yet shalt thou plunge me in the d. Psal. 7, 15, he is fallen into the d, which he made Prov. 23, 27, a whore is a deep d, and strange woman

DITCHES. 2 Kings 3.16, thus saith L, make this valley full of ... DIVERS.

Lev. 19. 19. nor let thy cattle gender with d. kinds Deut. 22. 9, not sow thy vineyard with d. kinds 11, thou shalt not wear a garmaot of d. sorts

11, thou shalt not wear a garmant of d, sorts 25, 13, thou shalt not have in thy bag d, weights 25, 14, in thy house d, measures, great and sonah Judg 5, 30, to Sister a prey of d, colours, a prey of d, colours, of usedle-work, on both side 2, 8 am, 13, 18. Tamar had a garm, of d colours, 19, 1 Chonz, 29, 2; prepared glistering stones of d, colors of the distribution of the distribution of the distribution of the distribution of the princes of Israel 30, 11, d, of Asher humbled themselves Esth, 1, 7, the vessels being d, one from another 3, 8, their laws are d, from all people

3. 8. their laws are d. from all people Psal. 78. 45. he sent d. sorts of flies among them 105. 31, he spake, there came d. sorts of hies Prov. 20.10.d.weights and d.measures abomination 23. d. weights are an abomination to the Lord Lect. 5.7. there are also d. vanities; but fear thou G Ezck.10.16.thou deckest high places with d.colours

Ezzk. 16.16 thou deckest high places with d.colours.
17.3. great eagle had d. colours, came to Lebanon Dan, 7.3. great beast came up, d.one from another 7. a fourth beast d. from all the beasts, 19.
23. d. from all kingdoms | 24. d. from the first Mat. 4. 24. they brought to Jesus sick people taken with d. diseases, Mark 1. 34. Linke 4. 40.
24.7. there shall be famines, pestilences, and earthquakes in d. places, Mark 13. 8. Linke 21. 11.
Mark 8. 3. for d. of them came from far
15. 10. Lorendom d. wave b. volumed believed not

.Icts 19. 9, for when d. were hardened, helieved not 1 Cor. 12, 10, to another d, kinds of tongues 2 Tim. 3.6, captive sifty women led away with d. lusts Tit. 3. 3, deceived, serving d. lusts and pleasures 11cb. 1. 1. who in d. manners spake in time past 11c. 1. 1. who in d. manners space in time pass.
2. 4. G. bearing witness with sign and d. unracles
9. 10. stood in d. washings || 13. 9. d. doctrines
Ja.m. 1. 2. count it joy when fall into d. temptations
DIVERSITIES.
1 Cor. 12. 4. d. of gifts || 6. d. of operations
28. God hath set in the church d. of tongues

DIVIDE.

Gen. 1, 6, and let the firmmoment d, the waters 14. be lights, to d, the day from the night, 18. 49, 27, and at night he shall d, the spoil Exod. 11, 16, stretch thy hand over the sea and d, it Exad. 11. 10. stretch thy hand over the sea and d.i. 21. 35. d. the money of it, d. the dead ox 20. 33. vail shall d. between holy and most holy Lev. 1. 17. cleave it, but not d. it asunder, 5. 8.

Li. Linco eat of them that d. the hoof, 7. Deut. 14. 7.

Num. 31. 27. and d. the prey into two parts 33. 54. ye shall d. the land by lot, 34. 17, 18. 29.

Deut. 19.3. d. the coasts of thy land into three parts Josh. 1. 6. d. for an inheritance, 13. 6, 7. 18. 5 22. 8. d. the spoil of your enemies with brethren 2 Sam. 19. 29. I said, thou and Ziha. d. the land Kings 3. 25. d. the living child in two, 26. Neh. 9. 11. and thou didst d. the sea, Psal. 74-13.

Neb. \emptyset , 11, and thou didst d, the sea, P_{SM} , 7+13, 22, and thou didst d, them into corners

Job 27, 17, the innocent shall d, the silver P_{SM} , 55, 9, destroy, O Lord, and d, their tongues P_{SM} , 55, 9, destroy, O Lord, and d, their tongues P_{SM} , 19, than to d, the spoil with the proud P_{SM} , 12, he shall d, the spoil with the strong P_{SM} , 12, he shall d, the spoil with the strong P_{SM} , 1, ye shall d, the land by lot, 47, 21, 22,

48, 29, this is the land which ye shall d, P_{SM} , 11, 39, and he shall d, the land for gain P_{SM} , 11, 30, and P_{SM} , 12, the land for gain P_{SM} , 12, the this, and P_{SM} , 13, the land for P_{SM} , 14, this, and P_{SM} , 15, the land for P_{SM} , 15, the land P_{SM} , 15, the land P_{SM} , 16, the land for P_{SM} , 16, the land P_{SM} , 16, the land P_{SM} , 16, the land P_{SM} , 17, the land P_{SM} , 18, the land P_{SM} , 19, the land P_{SM} , 18, the land $P_$ 22. 17. take this, and d. it among yourselves I will DIVIDE.

Gen. 4.9.7. I will DIVIDE.

Gen. 49.7. I will d. them in Jacob and scatter in Isr
Exad. 15. 9. the enemy said, I will d. the spoil
Iso. 6. I will d. Shechem, and mete out, 103. 7.
Iso. 53, 12. therefore will I d. him a portion
DIVIDED.

Gen. 1. 4. God d. the light | 7. God d. the waters
10. 5. by these were the isles of the Gentiles d.
25. by bedown we the wards d. Clean J.

25, in his days was the earth d, 1 Chron, 1, 19 32, by these were the nations d, after the flood 32, by these were the nations d, after the flood 14, 15, and Abram d, himself against them 15, 10, Abram d, theo in midst, the birds d, he not 32, 7, 1 acob d, the people that was with them 33, 1, he d, the children to Leah and Rachel Exod, 14, 21, the sea dry land, and waters were d, 7mm, 26, 53, to these the land shall be d, for inherit, 50, by lot shall the possession of the land be d. 50. by lot shall the possession of the land be d. 31, 42, which Moses d, from men that warred Dett. 4, 19, which the Lord thy God hath d. 29, ±26, gods who had not d, to them any partion 32, 8, when the most High d, to the nations Josh, 14, 5, they d, the land, 18, 10, [49, 51, [23, 4, Judg, 5, 30, have they not d, the prey, to every man 7, 16, he d, the 300 men into three companies | Lat. 22, 11, ye made a d, between the two walls | Pan, 9, ± 25, and the d, even in troublous times | Mat. 15, 14, both shall fall into the d, Luke 6, 39, | 2 Sam, 1, 23, and in their death they were not d.

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1 Nings 16, 21, then were the people of Israel d. 18.6. Ahab and Obadiah d, the land between them 18.0. Ahab and Obadiat d, the land between them 2 Kings 2, 8, the waters were d, hither and thither 1 Chr. 23.6. Day, d, them into courses among Lev. 24.4, chief men, thus were they d, by lot, 5. 2 Chron 35. 13, they d, other offerings speedily 1-b 38.25, who hath d, a water-course for waters? Usal, 68, 12, she that tarried at home d, the spoil he d, the sea and caused them to pass 78, 13, 35, a, them an inheritance by line, Acts 43, 19, 136, 13, to him which d, the Red sea into parts I.a. 33, 23, then is the prey of a great spoil d. 34, 17, his hand hath d, it to them by line 51. 15. I am the Lord thy God that d, the sea Lam. 4. 16. the anger of the Lord hath d, them Lam. 4. 10. the anger of the Lord hath d, them Ltck. 1. † 11. their wings were d, above 37. 22. nor shall they be d, into two kingdoms Dan. 2. 41. kinedom shall be d, but strength of iron 5 28. thy kingdom is d, and given to the Medes 11 4.his kingdom shall be d, toward the four winds Hos. 10. 2. their heart is d, now shall be found

Amor 1, +13, because they d, the mountains 7, 17, thy land shall be d, by line, shall die Mtc. 2, 4, turning away, he hath d, our field Zech, 14, 1, thy spoil shall be d, in the midst Mat. 12, 95, every kingdom or house d, against it self shall ant stand, Mark 3, 24, 25, Luke 11, 17, 26

Self shall not stand, Mark 3, 44, 45. Lawle 11, 17, 26. he is d. ag, hiosself, Mark 3, 26. Lawle 11, 18. Mark 6, 41, the two fishes d. he among them Lawle 12, 52, there shall be five in one house d. 53, the father shall be d. against the son, and son 15, 12, and he d. nuto them his living Acts 14.4. the multitude of the city was d. 23. 7 1 Cor.1.13.is Christ d. ? was Paul crucified for you Rev. 16. 19. the great city was d. into three parts DIVIDER.

Luke 12.14.he said, man, who made me a d, over you DIVIDETH.

Lev. 11.4. cheweth the cud, but d, not the hoof, 5.6, 26. the carcases of every beast which d. the hoof Dout, 14. 8. d e swine, because it d. the hoof Jub 26. 12. he d. the sea with his power Psal. 29, 7, the voice of the Lord d, the fiames

Feal. 29, 7. the voice of the Lord 4. the sames fer. 31, 35, which d. the sea when the waves roar fer. 31, 35, which d. the sea when the waves roar Mate, 25, 32, as a shepher d. d. his sheep from the goats Luke 11, 22, taketh his armour, and d. his spoils Luke 11, 22, taketh his armour, and d. his spoils DIVIDING.

Josh. 19, 49, they had made an end of d. the land 31, so they made an end of d. the country Iran 63, 12, led them, d. the water before them Dan, 7, 25, until a time, and times, and a d. of time I Cor. 12, 11, d. to every man severally as he will 2 Tim, 2, 15, a workman rightly d.the word of truth IIch. 4, 12, piercing to the d. asunder of the joints Via Eastern people, and particularly the Israelites, were always very fond of divinations, magic, and the curious arts of interpreting dreams, and investings by undurful methods, into the havedee of Mast was to come; this was a consequence of their timeous and superstitions genins. If hen Mosey published the law of God, this exit was and had their timerous and superstitions general. When one-ses published the law of God, this evil was and han beer for sometime very common in Ugypt, and han neighbouring countries; and to cure the Israel-ites of their inclination to consult diviners, fities of their inclination to consult diviners, fiture-cellers, augurt, and interpreters of dieants, Se. he promised them from God that the Spirit of prophety should not depart from among them; and forbade them, under very severe penalties, to smooth diviners, astrologers, and other persons of this kind. He commanded them to be stoned, who pretended to have a familiar spirit, or the spirit of divination, Lev. 20. 27. And in Deut. 18, 9, 10, 11, 15. he says, When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the ahominations of those nations. There shall not be found among you any one that shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch: Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. God will raise up unto thee a Prophet, from the midst of thee, of thy brethreu, like unto me; unto raise up unto thee a trophec, non the unto fittee, of thy brethren, like unto me; unto him ye shall hearken. The writings of the prophets are full of invactives against the Israelites, who consulted diviners, and against the false prophets, who set up to foretel things future, and by this means seduced the people, Jer. 14.14. F.zek. 13. 6, 7.

More were several sorts of divinations, namely, here were several sorts of divinations, namely, by water, fire, earth, arr; by the rlight of birds, and their singing; by lots, by dreams, by the staff, or hand, by the entrails of victims, and by eaps. The heathens used many divinations being exerted thereto by distrust of God, and the temptations of the desit, who had a great hand in many of their auswers, Acts 16. Joseph's cup, mentioned in Gen. 44. 5, which was concealed in Benjamin's sack, the younger brother of this Patriacch, is the subject of many different conjecturer founded on the words of Joseph's officer, is not this the cup in which my lord drinketh, and whereby he divinetl? I Same guestion whether Joseph and indeed make use of this cup in forceelling what was to come;

3. ye shall see no more vanity or d. divination: Some question whether Joseph did indeed make use of this cup in forceelling what was to come; whether his people believed so, or whether this was said by them, according to the common op-nion of the Egyptians, who held Joseph for a great magician; or whether they said so to inti-midate Joseph's brethien, making them believe, that Joseph, whom as yet they knew not to be their brother, was a man very expert in the art of divining, and had discovered the theft which they had committed, by virtue of this art. All these several opinions have their defenders,

il these seceral opinions have their arjenaers, It h certain, that the ancients had a sort of di-rination by cups. The eastern people say, ther old king Gianischid, who is the Solomon of he Persians, and Alexander the Great, had cups, by means whereof they knew things natural, and by means whereof they knew things natural, and sometimes even supernatural. The ancients speak of certain divining crys full of wine, or other honors, which were powered out with ceremony from the side where the handle was, and that from thence they drew presages of what was to come. Piny speaks of divinations with water and basivs, in lib. xxx. cap. 2. The manner of ah ining by the Cobbet was this. Little places of gold, or silver, or some precious stones, with certain characters any expensively now they have before their were there. tain characters engraved upon them, were thrown into it; and ofter some invocations, and super-stitions ceremonies, the Demon was consulted. He answered is several ways; sometimes by ar-ticulate sounds; sometimes he made the claracters in the Goblet appear upon the superfices of the water, and formed his answer by the order in which they stood. Sometimes he traced the in which they stood. Sometimes he traced the images of the person on whose account he was interrogated. At other times a ring was fast-ened to a thread, and held suspended over the water in the cip; the ring, by its different per-cussions, showed the several things which were inquired after.

tupured after.

But as to Joseph it is not to be believed, that he
used his cup in divinations: he was too wise
and religious to practise any thing so vain, and and religious to practise anything so vain, and so contrary to religion, as divinations, of what nature sweet they might be. He was certainly very skilful in the science of foretelling things to come; but this knowledge was not acquired; it was no curious and diubolical art, but some imperiatural faculty which God had communicated to him, whereby he procured that high consideration he was in throughout Egypt. It is not incredible that the Egyptians, and perhaps some of his own people, might think him to be truly a magician, and might have spoken of him according to this prejudice; but it does not follow, that he used a cup in divining. The Hebrick text of Genesis will bear another construction. Is not this the cup wherein construction. Is not this the cup wherein in lord drinks, and searches for so carefully ford drinks, and searches for so carefully, Or, is not this the enp wherein my lord drinks, and by which he has tried you? He will try whether you are as acknowledging as you ought to be, for the particular factors he has sheen you. This cup will serie to give a proof of your tracestimals and spadelin.

you. This cop will serie to give a proof of your ingrattined and insidelity.

Divination by the wand is taken notice of in Fizek, 21, 21, 22, and in Hos. 4, 12. The king of Bodylon stood at the parting of the way, to use divination; he made his arrows hight. Either writing on these arrows the names of cities, and countries, then putting them nute a quiter, and mixing them, and thence drawing them out, and complaine according as the norm. cities, and consistent them, and thence drawing them out, and consinding according as the names were, which were on the arrows: Or, by shooting the arrows, and judging by their flight; or casting them up in the air, and distring by their field. In the same passage, divination by the entrails of victims is taken native of; He consulted with images, he looked into the consulted with images, he looked into the liver. From the position and colour of the liver, they used to judge of Juture prosperous, or un

they used to Junge by Juniar prospersus, or a prospersus events.

Num.02. 7. with the rewards of d. in their har 02. 03. oither is there any d. against Israel Deut. 18. 10. or that useth d. 2 Kings 17. 17. 1 Sam. 15. + 23. rebellion is as the sun of d. Prov. 16. + 10. d. is the lips of the king. with the rewards of d. in their hand

From 10, 4 10, d. is the tips of the king Jer. 14, 14, they prophesy unto you visions and d. Ezek, 12, 24, nor flattering d. in Israel 13, 6, they have seen vanity, and lying d., 7, and have ye not spoken a lying d., 7, 21, 21, the king of Babylon stood to use d., 22, at his right hand was the d. of Jerusalem 23, it shall be to them as a false d. in their sight.

Gen. 44.15. wot ye not that such a man as I can d. 1 sam. 28. 8. d. to me by the familiar spirit Ezek. 13. 9. my hand on the prophets that d. lies 23. ye shall see no more vanity, or d. divinations 21. 29, whiles they d. a lie unto thee to hring the 3 Mics. 36. at shall be dark to yon, that ye shall not d 11. and the prophets thereof d. for money DIVINE, Adjective.

Proc. 16. 10, a d. sentence is in the lips of the king Heb. 91. first covening that of contracts of the cover.

Heb. 9.1. first covenant had ordinances of d. service 2 Pet. 1.3 as his d. power hath given to us all things 4. that ye might be partakers of the d. nature DIVINER, S.

DIVÍNER, S.
Drud. 18, 14. for these nations hearkened to d.
Josh. 13, † 22. Balaam the d. did Israrl slay
1 Sam. 6, 2, the Philistines called for the d.
1sa. 44, 25, that turneth, that maketh d. mad
Jer. (7, 9, therefore hearken not to your d. Jer. 27. 9. Incretore nearren not to your a. 29. 8. let not your prophets and d. dereive you Mic. 3. 7. seers be ashamed, and the d. confounded Zech, 10.2. the d. have seen a lie, told false dreams DIVINETH.

Gen. 44. 5, is not this it whereby indeed he d.?

DIVINING.

Ezek. 28. 28. seeing vanity, and d. lies to them

Mic. 3. + 6. it shall be dark unto you from d.

DIVISION.

DIVISION.

Exod. 8, 23, I will put a d. between my people \$Ckron. 1, + 19, the name of Eher's son was Ircleg,d 2 Ckron. 35, 5, according to the d. of the Levites Cant. 2, + 17, as a hart on the monatains of d. Luke 12, 51, I tell you, nay, but rather d.

J. kn 7, 43, so there was a d. among the people, be cause of him, 9, 16, | 10, 19, 1 Cos. 12, † 25, there should be no d. in the body DIVISIONS,

Josh. 11. 23. gave the land to Israel, according to their d. 12.7. | 18. 10. 2 Chron. 35. 5. 1. Judg. 5. 15. for the d. of Renben, there were great

Judg. 5. 15. for the d. of Reinea, thoughts of heart, h., 1 Sam. 23. †28. called the place the rock of d. 1 Chron. 23. †6. David divided them into d. 24. 1. these are the d. of the sons of Aaron 26. 1. concerning the d. of the porters, 12, 19. Ezra b.18. they set the priests in their d. Nch. 11. 36. Rom. 16.17. Inark them which cause d. and offences 1 Cor. 1. 10. that there he no d. among you 3. 3. whereas there is among you strife and d. 11. 18. 1 hear that there be d. among you

Is the dissolution of marriage, or a separation of husband and u.je. Moses tolerated divorces: It is words on this subject are in Deut. 24. 1, 2, 3, 4. When a man hath taken a wife and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her; then let him write her a bill of divorcement, &c. Commentators are much divided concerning the sense of these words, hecause he hath found some uncleanness, or, as the Hebrew has it, matter of nakedness, in her.

The school of Shammah, who lived a little before

he school of Shammah, who lived a little before our Savour, taught, that a man could not laufully be divinced from his use, unless he had found her guilty of some action which was really infamaus, and contrary to the rules of circue. But the school of Hillel, who was Shaumah's discube transfer. But the school of Hillel, who was Shammah's disciple, taught, on the contrary, that the least reasons were sufficient to authorize a man to put axing his wife; for example, if she did not dress his meet well, or if he journ any woman show he liked better. He translated Moses' text thus; If he half hound any thing in her, or an uncleanness. Akiba, he afterned, that it was sufficient counter for a man to not away his wife. cleanness. Akiba, he aftirmed, that it was sufficient cause for a man to put away his wife, if she were not agreeable to her husband. After this manner he esplained the test of Moses: If she find no favour in his eyes; this was the first reason: the second was. If he find any uncleanness in her. Josephus and thilo shew sufficiently, that in their time the Jews believed divorce to he lawful upon very trivial causes. But nothing can justify such a procedure but adultery, whereby the marriage relation is roducilly dissolved, Mat, 5, 32.

cally dissolved, Mat, 5, 32.

That the Fhartsees explained this toleration of Moses in the like extensive manner, may be gathered from the question they put to our Satiour, Mat. 19, 3, 15 it lawful for a man to put away his wife for every cause? This they proposed to our Saviour, trying if they oudd get ony thing from him to his prejudice. Had he answered in the affirmative, he had convented what he formuly delivered on this head, Mat. 5, 32. Had he denied, they would have

Secured him for contradicting the saw of Moses, Dest. 23.6, to do all this written in the book of the Deut. 23.1. Our Saviour answered neither law of Moses, that ye turn not aside therefore, and tactify charged them to the first institution of marriage, in Gen. 1.27. 2.24, Have ye nor nade, that he who nade them at the beginning, made them male and female? and so what the priest unto them, what do ye? Routh 3.4, he will tell thee what thou shalt do and mother, and shall cleave to his wife, and they twain shall be one flesh. Wherefore they are no more twain, but one flesh. Wherefore they are no more twain, but one flesh. What there, 2 & som. 3. 18. now then do it, the Lord hath spoken 31. as ye would that men should do to you, do ye. they twain shall be one flesh. Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let no man put asunder. From hence he leaves them to conclude, whether it was probable that Moses, whom they so reverenced, and who was so faithful in the house of God as a servant, did give them a liberty to put assurder those whom God had joined together. Or whether they had not put an interpretation upon the law of Moses, which it could not bear, in consistency with the law of God. Our Saviour adds that Moses. law of God. Our Saviour adds, that Moses, because of the hardness of your hearts, suffered you to put away your wives; but from the beginning it was not so; that is, Moses gave beginning it was not so; that is, Moses gave you no positive command in the case; he could not make a law directly opposite to the law of God. But seeing your wicked and malicious disposition, that you would turn away your without any just and warrantable cause, disposition, that you would turn away your writes without any just and warrantable cause, and to restrain your estravagancies of cruelty and to restrain your estravagancies of cruelty to your wives, or disorderly turning them off upon any occasion, he made a judicial, political, or civil law, whereby, upon reason of state, namely, to prevent a greater civil mischief, he did so far allow of it, as to exempt them that did it from any civil punishment; but still it was a cransgression of the moral law, and so a sin against God. After which our Saviour determines on this question, according to the original law of God, and limits the permission of divorce to the single case of adultery: And I say unto you, Whososver shall put away his wife, except it be for fornication, and shall I say unto you, Whososver shall put away his wife, except it be for fornication, and shall marry another, committeth adultery, and whoso marrieth her that is put away, doth commit adultery. In the case of adultery, the marriage covenant being broken, the marriage covenant being broken, the marriage-bond is jundamentally dissolved, and it lice in the power of the purty wronged to presente it to a formal dissolution, by divorce; and then the wronged party is at liberty to marry again.

Jer. 3. 8. 1 had put her away, and given a hill of d.
DIVORCED.

Lev. 21. 14. high-priest shall not take a d. woman 22.13. but if the priest's daughter be a-widow or d. Aum. 30. 9. every vow of her that is d. shall stand Mat. 5. 32. whosoever shall marry her that is d. DIVORGEMENT.

Deut. 24. 1, then let him write her a bill of d. 3. Isa 50. 1, where is the bill of your mother's d. f. Mark 10. 4. Moses suffered to write a bill of d. See WRITING.

DO.

Gen. 16.6. Abram said, do to her as it pleaseth thee 18.25, shall not the Judge of all the earth do right 18:25, shain but the Judged and the earth ab right?

31, 16, now then what God hath said to thee, do

32, 12, thou saidst, I will surely do thee good

41, 25, G, hath shewed what he is about to do, 28,

Evod. 4, 15, and I will teach you what ye shall do

12, 47, all the congregation shall do it

15. 26, if thou wilt do that which is right, and keep his statutes, Deut. 6.18. | 12. 25. | 13.18. | 21.9. 18. 20, and shew them the work that they must do 19. 8. all that the Lord hath spoken we will do 20. 9, six days do all thy work, 23. 12. Deut. 5.13. 29. 35. thrs shalt thou do to Aaron and his sons

39. 35. thr's shalt thou do to Aaron and his sons.
 4cr. 18. 4. ye shall do my judgments, and keep my ordinances, 19. 37, [20, 22. Exek. 36, 27.
 5. which if man do, Neh, 9. 29. Exek. 9, 11. 13, 21.
 18. ye shall do my statutes and keep my judgments, 26. 8. [22, 31. Deut. 17. 19. [26, 16.

Num. 22. 20. word 1 say to thee, that shalt thou do 24. 14. what this people shall do to thy people 32 25.thy servants will do as my lord commandeth Deut. 5. † 1. that ye may learn, and keep to do them 7. 11. keep the commandments to do them, 11 22. 17. 10. shalt do according to the sentence, 11.

19. 19. then shall ye do to him as he thought to do 20. 15. thus shalt thou do to all the cities

27, 26, all the words of this law to do them 30, 12, that we may hear it and do it, 13.

31. 4. the Lord shall do to them as he did to Sihon 32. 6. do ye thus requite the L. O foolish people?

Josh 6.3. round the city, thus shalt thou do six days 7. 9. and what wilt thou do to thy great name?

10. 25, thus shall the Lord do to your enemics 22, 24, what have ye to do with the God of Israel?

26. 25. thon shalt do great things, and still prevail 2 Sam. 3. 18. now then do it, the Lord hath spoken 4. oh that I were judge, I would do him justice

26. here I am, let him do to me as seemeth good 21. + 4. it is not silver we have to do with Saul 24, 12, that I may do it to thee, 1 Chron. 21, 10, 1 Kings 2, 6, do therefore according to thy wisdom

A rings 2. 0. do therefore according to the wisdom 31. do as he hath said, and fall upon him 8. 32. then hear, and do, and judge the servants 39. hear in heaven, forgive, and do, 2 C/r. 6. 23. 11. 33. do that is right in mine eyes, 38. | 14. 8. 18. 34. do it the second time, do it the third time 2 Kings 9.18, what hast thou to do with peace? 19, 17.34. to this day they do after the former manners 20. 9, the Lord will do as he hath spoken 1 Chron. 4. + 10. that thou wouldst do me from evil 17. 2. Nathan said, do all that is in thine heart 23. let thing be establish, and do as thou hast said 21. 8. do away the imquity of thy servant 2 Chron. 9. 8. thee king, to do judgment and justice 19. 6. said to the judges, take heed what ye do 7. wherefore now take heed and do it

9. thus shall ye do in the fear of the Lord 9. thus shall ye do in the fear of the Lord 20.12, we have no might, nor know we what to do 25.8. if thou wilt go, do it, be strong for battle Exra 4.2. for we seek your God, as ye do 7.10. to seek the law of the Lord, and do it 18. that do after the will of your God Neh. 2.12. what God hath put in my heart to do

 12. they should do according to this promise
 24. that they might do with them as they would Job 7. 20. I have sinned, what shall I do to thee ? 11. 8 it is high as heaven, what canst thou do?

13. 20, only do not two things unto me

Psol. 40. 8. 1 delight to do thy will, O my God

50. 16. what hast thou to do to declare my statutes 83. 9. do unto them as unto the Midianites 109, 21, but do thou for me, O God the Lord 119. + 112. I have inclined my heart to do

132. as thou usest to do to those that love thy

143. 10, teach me to do thy will, thou art my God Prov. 3. 27. it is io the power of thy hand to do it Eccl. 9. 10. do it with thy might, there is no work Lsa. 10. 3, what will ye do in the day of visitation? 28. 21. that he may do his work, his strange work Lsa. 10. 13. What hast thou to Lsa in the way of Egypt Lsa Lsa Lsa Lsa what hast thou to Lsa in the way of Lsa Lsa

what hast thou to do in the way of Assyria 4. 30, when thou art spoiled, what wilt thou do?
5. 31, and what will ye do in the end thereof? 7. 17. seest thou not what they do io cities of Jud.
11. 4. saying, obey my voice, and do them
15. what hath my heloved to do in mice house?

10. what hath my beloved to do in mice house?
12. 5. how wilt thou do in the swellings of Jordan?
14. 7. O Lord, do thou it for thy name's sake 39. 12. do to him, even as he shall say to thee 42. 3. and may shew the thing that we may do 50. 15. as she hath done, do unto her, 29.
Lam. 1. 22. do unto them as thou hast done unto me

Ezek. 8.6. soo of man, seest thou what they do?

Letek, 8. 0. soo of man, seest from what they do?
10. 5. no eye pitied thee, to do any of these to thee
18. 5. but if a man be just, and do that which is
lawful and right, 21. | 33. 14, 19.
24. 22. and ye shall do as I have done, 24.
31. +11. in doing he shall do unto him
36. 37. I will be enquired of to do it for them
Don. 9. 19. O Lord, hearken and do, defer not 11.3. he shall do according to his will, 16, 36. 39. thus shall he do in the most strong holds Hos. 9. 5. what will ye do in the solemn day? 10. 3. what then should a king do to us? 10. 3, what then should a king do to us? Joe? 3. 4, what have ye to do with me, O Tyre? Almos 3. †6, and shall not the Lord do somewhat 7. the Lord will do nothing, but he revealeth Jonah 4. 9, I do well to be angry, even unto death Mic. 6. 8, but to do justly, and to love mercy Zech. 1. 21. then said I, what come these to do? 8, 16, these are the things that ye shall do Mat. 5, 19, but whoseever shall do and teach them.

47. brethren only, what do ye more than others? 8. 99. behold, they cried out, saying, what have we to do with thee? Mark 1, 24. Luke 4. 34. 12. 50. for whosever shall do the will of my

12. 50, for whosever shall do the win of my Father who is in heaven, Mark 3, 35. 20, 15. lawful to do what I will with mine own 32, what will ye that I shall do to you? Mark 10.36. 21, 24. I will ask, if ye tell me, I will tell you by what authority I do these things, Mark 11 29.

11. they communed what they might do to Jesus 31. as ye would that men should do to you, do ye 8.21, these who hear the word of God and do it 16.4. I am resolved what to do when I am put out 17. 10. have done that which was our duty to do 19. 48. and could not find what they might do 23. 31, if they do these things in a green tree 34, forgive them, they know not what they do

John 2.5. whatsoever he saith to you, do it 4.34. my meat is to do the will of him that sent me 3.5. any freezi is to do the witter a minimal and a second of mine own self do nothing 36. the works that 1 do bear witness of me 6. 6. for he himself knew what he would do 28, what shall we do? Acts 2.37. | 16.30. 7.4. if thou do these things shew thyself to world

7. 4. If thou do these things snew thyself to worse 17. if any man will do his will, he shall knew 8. 29. 1 do always those things that please him 39. ye would do the works of Abraham 9. 33. if he were not of God, he could do nothing 10. 25. the works that 1 do in my Father's name 11.47. chief priests and Pharisees said, what do we i 13.7. what I do thou knowest not now

15. that ye should do as I have done to you 17. if ye know these, happy are ye if ye do them 4. 12. the works that I do shall he do also 14. if ye ask any thing in my name, I will do it 15.14 myfrieods, if ye do whatever I command you 21. these things will they do unto you, 16.3. 17.4. the work which thou gavest me to do 21. 21. Lord, and what shall this man do? dets 1, 1, of all that Jesus began to do and tesel 4. 28. to do whatsoever thy counsel determined 9. 6. he said, Lord, what wilt thou have me to do 10. 6. he shall tell thee what thou oughtest to do

14. 15. saying, sirs, why do ye these things?
15. 36. visit our brethren, and see how they do
16. 28. do thyself oo harm, for we are all here 17. 7. these do contrary to the decrees of Cesar Rom. 1. 32. not only do the same, but have pleasure 2.14.do by nature the thiogs contained in the law. 7.15. for that which 1 do 1 allow not, what 1 would

that do I not, but what I hate that do I

16. if I do that which I would not, I consect not

17. then it is no more I that do it, but sin, 20. 12. 8. that giveth, let him do it with simplicity 1 Cor. 7. 36. let him do what he will, he sinneth no 10. 31. whatsoever ye do, do all to the glory of G 15. 10. he worketh the work of the Ld. as 1 also do also do

10. 10. he worketh the work of the Ld. as I also do 2 Cor. 8. 10. not only to do, but also to be forward 13.7. that ye should do that which is honest Cad. 2.10. the same which I also was forward to do 14. not as do the Jews, to live as do the Jews 3. 10. written in the hook of the law to do them 5. C1. they which do such things shall not inherit Epth. 6. 9. masters, do the same things to servants 21. that ye may know my affairs, and how I do. 21. that ye may know my affairs, and how l
Phil. 2. 13. God worketh both to will and to do 4. 9. the things ye have heard and seen in me, do Col. 3. 17. whatsoever ye do in word or deed, do all

io the name of the Lord Jesus, giving thanks 23. whatsoever ye do, do it heartily, as to the L. Thess. 3. 12. in love, even as we do towards you
 1.10. indeed ye do it towards all the brethren
 5. 6. therefore let us not sleep as do others

11. and edity one another, even as also ye do 24. faithful is he that calleth, who also will do it fless, 3. 4. that ye both do and will do the thing Tim. 4.5. do the work of an evangelist, make proof 0. do the do it. 9. do the work of an evangenes, make proof 9. do thy ddigence to come shortly to me, "1. Philem, 21. knowing thou wilt do more than I say Heb. 4.13. to ryes of him with whom we have to do 10.7. then said I, lo, I come to do thy will, O G. 9. 13. 6. I will not fear what man shall do to me Heb.13.21.makeyou perf.in everywork, to do hiswill 1 Pet.4.11.let him do it as of the ability God giveth 2 Pct. 1. 10, if ye do these, ye shall never fall 3, 16, wrest, as they do also other scriptures 1 John 1, 6, we lie, and do not the truth

3. 22. do those things that are pleasing in his sigla Rev. 2. 5. and repent, and do the first works Can of canse DO. Gen. 31. 43, what can I do to these my daughter

Gen, 31, 43, what can 1 do to these my daugnier Deut, 3, e4, none can do according to thy works 1. Sam, 28, 2, shalt know what thy servant can do 1. Sam, 28, 2, shalt know what thy servant can do 22, 17, and what can the Almighty do for them 42, 2, I know that thou canst do every thing Pod, 111, 3 (nound, destroyed, what can rightwood do 56, 4, 1 will not fear what flesh can do to me, 11,

2r. 116, 0. I will not lear What man can do to me Eccl. 2.12 what can man do that cometh after king ! Ier. 38, 5, that can do any thing against you Alark 9.22, if canst do any thing, have comp, on us Late 12.4, after that have no more they can do John 3.2, for no man can do these miracles thou dost

5. A9. the Son can do oothing of himself, 30.

5. A for without me ye can do nothing A Cor. 13. 8. We can do nothing against the truth Phil. 4.13.1 can do all things thro'Ch, strengthen.me

Phil. 4.13.1 can do all things thro Ch. strengthen.me
See Do COMMANDMENTS.
DO with eril.

- i.23.2, thou shalt not follow a multitude to do e.
Lee. 5.4.if a soul swear to do eril or good, or do good
Deut. 4. 25. shall do eril in the sight of the Lord 31. 29, because ye will do evil in sight of the Lord 1 Sam. 20, 13, if it please my father to do thee evil 2 Sam. 12. 9, why despised L. to do evil io his sight 4 Kings 8, 12, because I know the evil thou will do sold themselves to do evil in sight of Lord

9. Alanasseh seduced them to do more evil 9. + 28. they returned to do evil before thee 37.4.6. the face of L. against them that do evil 37.8. fret not thyself in any wise to do evil 97.0.2.14. who rejoice to do evil, and delight in 24.8. he that deviseth to do evil shall be called

Eccl. 5. 1. for they consider not that they do evil 18. 11. the heart of men fully set in them to do evil 12. though a sinner do otil an hundred times Iso. 1. 16. wash ye, make you clean, cease to do evi 41, 23. do good or evil, that we may be dismayed Jer. 4.22. my peo.are wise to ao evil, but to do good 10. 5. be not afraid, for they cannot do evil 23, then may ye that are accustomed to do evil

18. 10. if it do evil in my sight, that it obey not Ezek. 6. 10, that I would do this evil unto them Mic. 7. 3, that they may do evil with both hand Zeph.1.12. say, Ld., not do good, nor will he do evil Mark 3.4. is itlawful to do good or do evil! Luke 6.9. Rom. 3.8, that we say, let us do evil that good may 13.4, but if thou do that which is evil, be afraid 2 Cor. 13. 7. now I pray to God that ye do no evil 1 Pet. 3. 12, face of Lord is against them that do evil

1 Pet.3. [2] lace of Lord is against them that deverl DO joined with good,

Gen. [9] B. do ye to them as is good in your eyes
27.4h, Rebekah said, what g. shall my life do me?
Let. 5. 4. if a soul swear, pronouncing to do good

Num. 10.29.come with us, and we will do thee good Nam. 10.2).come with us, and we will do thee good 24. 13. to do either good or bad of my owo mind Deut 1.14. thing thou hast spoken is g. for ost to do 8. 16. prove thee, to do thee good at the latter end 26. 53. the Lord rejoiced over you to do you good 30. 5. and he will do thee good, and multiply thee Judg. 17. 13. now know I the Lord will do me good 19. 24. do with them what seemeth good to you 1 8am.1.23. Elkanah said to Hamanh, do what seemeth thee good, 14. 36, 40. 2 8am. 19. 27, 37.
3. 18. Ell said, it is the Lord, let him do what seemeth him good, 2 8am. 10. 12. 2 Kings 10. 5. do that which is good in thine eyes 1 Chram. 19. 13. let the L.do what is good in his sight

1 Chrim. 19.13, let the L.do what is good in his sight 21.23, lest the king do that which is good in his eyes 21.83. feet the sing at that with a 18 global in this cybe. Ach. 5. 9, also I said, it is not good that ye do Psal. 34. 14. do good, 37. 3, 27. | 51. 18, | 225. 4 Mat. 5. 44. Luke 6. 9, 35. 36. 3. he hath left off to be wise and to do g so

30. 3, he had left off to be wise and to do good prov. 31, 12, she will do him good and not evil Ecel, 3, 12, but for a man to do good io his life Ira, 41, 43, yea do good or do evil, that we may be fer, 4, 22, but to do good they have no knowledge 10, 5, cannot do evil, nor is it in them to do good

13. 23. then may ye do good that are accustomed 26. 14. do with me as seemeth good and meet to you 20, 32, nor behold the good I will do for my people 32, 40, I will not turn away from them to do them g. 41, I will rejoice over them to do them good 33, 9, which shall hear all he good I do to them Miles and the good I do to them

Mic. 2. 7. do not my words do good to the upright Teph. 1, 12, that say, the Lord will not do good Mark 3,4. Jesus saith to them, is it lawful to do good Mark 3,4. Jesus saith to them, is it lawful to do good to the sabbath-days, or to do evil? Luke 6,9, 14,7. the poor, when ye will, ye may do them good Luke 6,33, if ye do good to them that do good to you

Ease 0.33. If ye a good that I would, I do not 21, when I would du good evil is present with me 13.3. do what is good, and thou shalt have praise Gal.6 10.let us do good to all men, especially to them Gal. 0. 10. 18 to s a good to an inenceptes any or them. I Tim. 6. 18. charge the rice, that they do good Heb. 13. 16. to do good and communicate, forget not Jam. 4. 17. that knoweth to do good, and doth in out I Pet. 3. 11. let him eschew evil, and do good

1 Pet. 3. 11. let him erchew evil, and do good

Have I to DO.

Sam. 16. 10. what have I to do with you? 19. 22.

Kings 17. 18 what have I to do with thee? 2 Kings:

3. 13. 2 Chron. 35. 21. Mark 5. 7. Luke

8. 28. John 2. 4.

Ho 14. 8 what have I to do any more with idols?

Cor. 5. 12 what hive I to do to judge them without

I thall, or Iwell OO; or will I, shall I DO.

Gen. 27. 37 what shall I do now we thee, my son 139

Pr. 118, 6. 1 will not fear what man can do to me {Gen. 47.30. and he said, I will do as thou has, said | Gen. 42.5. the L. he a true witness, if we do not Recl. 2.12 what can man do that cometh after king? | Erad. 3.20. which I will do in the midst thereof | Erek. 5.9. I will not do any nore the like | Erad. 3.20. which I will do to Pharaoh | 23.48. may be taught nor to do after your leveliness | 17.4. Moses cried, what shall I do to this people | 31.31. hear thy words, but they will not do there 31.10. In ill do marvels, shall see work of the Lord for it is a terrible thing that I will do with the Num. 14. 35. I will surely do it to this congregation 22. 17. I will do whatsoever thou sayest to me 33. 56. I shall do to you as I thought to do to then Ruth 3. 5. she said, all thou sayest to me I will do 11. I will do to thee all that thou requirest

13, then will I do the part of a kinsman to thee 13 cm, 3, 11, behold, I will do a thing in Israel 10.2, sorroweth, saying, what shall I do for my so. 20, 4, thy soul desireth, I will do it for thee 28. 15, mayest make known to me what I shall do Sam, 12, 12, but I will do this thing before Israel 18. 4. what seemeth you best I will do, 19. 38. 21. 3. said to Gibeonites, what shall I do for you 4. what you shall say, that will I do for you 4. what you shall say, that will I do for you hings 5. 8. I will do all thy desire for timber o. 0. 2. all thou didst send for at first, I will do 1 Kings 5. & Kings 2.9. Elijah said, ask what I shall do for thee 4. 2. Elisha said to her, what shall I do for thee? Listh. 5. 8. I will do to-morrow as the king hath said Jub 7. 20. what shall I do to thee, O thou preserver 31. 14. what theo shall I do when God riseth up 34. 32. if 1 have done iniquity, I will do no more Prov. 24. 29. I will do so to him as he hath done sa. 5. 5. I will tell what I will do to my vineyard 42.16, these things will I do, and not forsake them 43. 19. I will do a new thing, now it shall spring 46.10, my counsel stand, I will do all my pleasure 11. I have purposed it, I will also do it

11. 1 have purposed it, I will also do it
48. 11. even for mine own sake will I do it
Jer. 7. 14. therefore will I do unto this house called
9. 7. how shall I do for daughter of my people;
19. 12. thus will I do to this place, saith the Lord
25. 6. provoke one not, and I will do you no hurt
29. 32. the good that I will do for my people
51. 47. I will do judgment on the graven images

51. 47. I will do judgment on the graven images Exek. 5. 9. I will do in thee what I have oot done 7. 27. I will do unto them after their way 22.14. I have spoken, and will do it, 24.14. | 36.36. 35. 11. I will do better to you than at the beginning Hus. 6. 4. 0. Ephraim, what shall I do unto thee? Amov 4. 12. thus will I do unto thee? Mat. 19. 16. Master, what good thing shall I do? 27. 22. Pilate saith, what shall I do with Jesus Luke12.17, what shall I do, because I have no room 16. 3. what shall I do? 20. 13. Acts 22. 10. John 14. 13. whatever ye shall ask, that will I do

John 14. 23. whatever ye shall ask, that will 1 do
14. if ye shall ask any thing in my name 1 v. do it
2 Cor. 11. 12. but what 1 do, that 1 will do
Plutem. 14. without thy nind would I do nothing
See JUDG MRNT.

Exod. 18. 20. shalt shew the work that they must do
Num. 23. 26. all the Lord speaketh, that I must do
Prov. 19. 19. if thou deliver, thou must do it again
Jets 16. 30. jailer said, what must 1 do to be saved?
DO joined with mu, or not.
Gen. 18. 29 he said, I will not do it for forty's sake
30. he said, I will not do it for forty's sake
19. 22. I cannot do any thing till thou come thither
34. 19. the young man deferred not to do the thing
Exod. 20. 10. is the sabbath of the Lord thy God. Exod. 20, 10, is the sabbath of the Lord thy God

in it thou shalt not do any work, Lev. 23.
21. 11. and if he do not these three unto her
23. 24. thou shalt not do after their works

Lev. 16, 29, ye shall afflict your souls and do no work, 23, 3, 28, Dent. 15, 19, Jer. 17, 24, 18, 3, and after their doings ye shall not do 19. 15, do no unrighteousness in judgment, 35. 23. 7. ye shall do no servile work therein, 8, 21, 25, 3, 36. Num, 28, 18, 25, 26, 11, but if ye will not do my commandments, 15.

Num. 8.26, from age of fifty years shall do no service 23, 19, hath he said, and shall he not do it? 29.7. ye shall not do any work, Deut. 5.14. 16.8. Deut. 12.8, shall not do after all the things we do bere 13. 11. shall do no more any such wickedoess as th 17. 13. shall fear and do no more presumptiously Judg. 6. 27, feared, that he could not do it by day

Jung. 19. 27. Fearer, that he could not only day 19. 23. my brethren, I pray yon, do not this folly 24. but to this man do not so vile a thing Ruth 3. 13, if he will not do the part of a kinsman 1 Sam. 26, 21. return, I will no more do thee harm 1 Kings 11.12, in thy days I will not do it for David of Kings 7.0, longer said one to again here days well. 2 Kings 7.9. lepers said one to anoth, we do not well 17.15. Lord charged they should not do like them 18. 12. and would not hear them, nor do them, Exra 7. 26. whoso will not do the law of thy God Job 13, 20, only do not two things unto me 31, 12, yea, surely God will not do wickedly

31. 12. yea, surely food will not a wincerly 41. 8. renember the battle, do no more (Paal, 119. 3. they do no iniqui, they walk in his ways Jer. 18.6. O Isr. cannot I do with you as this potter? 22. 3. do no wrong, do no violence to the stranger

32. hear thy words, but they do them not Zeph. 3.5. the just Lord, he will not do iniquity 13. the remnant of Israel shall not do roiquity Vat. 5. 46. do not even the publicans the same ! 47 take heed ye do not your alms before min 2. when dost alms sound not a trumpet before thee 12. 2. do that which is not lawful to do on sabbath 12. 2. do that which is not lawful to do on sabbath 19. 18. Jesus said, thou shalt do no murder 20. 13. he said, friend, 1 do thee no wrong 23. 3. do not after their works, they say and do not Mark 6. 5. and he could there do no mighty work Luce 6. 46. and do not the things which I say

John 6. 38. I came down not to do mine own will 10, 37, if I do not the works of my Father 100, 37. It I as not the works of my Father 100m, 7, 15. for what I would, that do I not, 19. 8. 3. for what the law could not do, in that weak Cnl. 5. 17. ye cannot do the things that ye would 1 John 1. 6, we lie, and do not the truth

Description of the said to me, see thou as it has, Observe with DO.

Deut. 5.3? ye shall observe to do as L. commanded you, B. 1. | 11.32. | 12.1. | 24.8.2 Kings 17.37. | 6. 3. observe to do, 12. 32. | 28. 13, 15, 58. | 31. | 12. | 32. 46

25. if we observe to do these commandments 25. if we observe to do these commandments
15. 5. to observe to do all these commandments
16. 12. and thou shalt observe and do these statutes
17. 10. shalt observe to do as they inform thee
Josh, 1.7. that thou mayest observe to do all the law
2 Kings 21. 8. if they will observe to do according to
Neh. 10. 29. entered into an oath to observe and do
Eick. 37. 24. they shall observe and do them
Mat. 23. 3. what they bid you, that observe and do
Mill we Do. We will DO.
Exod. 19. 8. all the L. hath said we will do, 24. 3, 7.
Num. 10. 32. the same roodness mill we do to the

Num. 10, 32, the same goodness will we do to the Deut. 5, 27, and we will hear it and do it Josh. 1, 16, all that thou commandest us we will be sufficiently to the same goodness will be sufficiently the same goodness will be sufficiently to the same goodness will be sufficiently to the same goodness will be sufficiently the same goodness will be sufficiently to the same goodness will be sufficiently to the same goodness will be sufficiently the same goodness will be sufficiently to the same goodness to the same goodness will be sufficiently to the same goodness to the same goodness will be sufficiently to the s Jush, 1, 16, all that thou commandest us we will as Judg, 20, 9, the thing which ne will do to Gibeah Judg. 20. 9, the thing which ne will do to Gibeah 2 Kings 10. 5, ree will do all that thou shalt bid us Jer. 18. 12, we will every one do the imagination 42. 20, so declare unto us, and we will do it 44. 17, we will certainly do whatever proceedeth Shall we DO. We shalt DO. Judg. 13. 8, teach us what we shall do to the child 12, how shall order, how shall we do unto him?

21. 7. how shall we do for wives for them? 16.

1 Sam. 5. 8. what shall we do with the ark of God?

6. 2. what shall we do to the ark of the Lord? 2 Som. 16.20, give counsel among you what shall do 17. 6. shall we do after this saying? speak thou 2 Kings 6.15.said, also my master, bow shall we do? 2 Chr. 25. 9, what shall we do for the 100 talents? Esth. 1, 15. what shall we do to the queen Vashti? Psal.60.12.thro' God we shall do valiantly, 108.13. Cant. 8.8. what shall we do for our sister in the Cant. 8.8 what shall use do for our sister it the day?
Jonah 1. 11, they said, what shall use do to these
Luke 3. 10, people asked, what shall use do? 12, 14,
John 6. 28. what shall use do that we might work?
Acts 2. 37. men and brethreo, what shall use do?
4. 10. saying, what shall use do to these men?
DO joined with so.
Gen. 18. 5, they said, so do as thou hast said
19. 7. I pray you, do not so wickelly. Judy 10. 23.

19.7.1 pray you, do not so wickedly, Judg. 19.23. 44. 17. Joseph said, God forbid that I should do so Find 8. 26. Moses said, it is not meet so to do Let. 4.20. so shall be do, 16.16. Num. 9. 14. [15.14. 8. 34. so the Lord hath commanded to do Num. 14.28. so will I do, 32.31. Ra. 65.8. Ezet. 35.15. 5.46... 13.26... 38 will 1 do,32.31. 18d,03.0.26.25.33. 15.12... 58 abl he do to every one accord.to number 22, 30. was I ever wont to do so unto thee? 32. 23. if ye will not do so ye have sinned ag. I., Deut. 3. 21, so shall the Lord do to all the kings 12. 4, ye shall not do so to the Lord your God, 31, 30, how did the constitutes somethic reads? 30. how did these nations serve their gods? so I do
18. 14. Lord thy G, hath not suffered thee so to do
22. 3. and so shalt thou do with his raiment
5. all that do so are abomination to Lord thy God
Nudg., 7.17. it shall be, that as I do, so shall yed
11. 10. if we do not so according to thy words

14. 10, for so used the young men to do 19. 24, but to this man do not so vile a thing little 1. 17, the Lord do so to me, 1 Sam. 14. 41 Sam. 3. 17. God do so to thee and more also 8. 8, have served other gods, so do they also to thee 20, 13, Lord do so and much more to Jonathan 25, 22, so and more also do G, to enemies of David 25. 22. so and more also at the total tension of Pavilia.

30. 23. David said, ye shall not do so, my brethren.

2 Saw., 3.9. so do God to Aburr, eveo so I do to him.

35. God do so to me and more also, 19. 13.

1 Kings 2, 23. | 20. 10. 2 Kings 6, 31.

9. 11. then said Ziba, so shall thy servant do.

1 Kings 1. 30, even so will I certainly do this day 2. 38, as the king hath said, so will thy servant do 19. 2. so let the gods do to me, and more also 22. 22, he said, go forth and do so 2 Cluo: 18. 11

? Kings 17.41.as did their fathers, so do they to-day [1 Kings 9.9.he said, what d. thou here, Elijah? 13.] 1 Chr. 13 4. all congregation said they would do so Fora 10, 12, as thou hast said, so must we do Neh. 5. 12, they said, so will we do as thou sayest 6, 13, that I should be afraid, and do so, and sin 13, 21, if ye do so again I will lay hands on you Esth. 6, 10, and do eyen so to Mord-cai the lew who and where is he durst presume to do so Jub 13 9. as one man mocketh, do ye so mock him Prov. 20, 30, so do stripes the inward parts of helly 24.29, say not, I will do so to him as he hath dom sa, 10.11, shall I so do to Jerusalem and her idols Isa. 10.11. Ha. 10.11, shall I so do to Jerussiem and ner idois? Er. 28. 6. the Lord do so, the Lord perform words Ezek, 45. 20. so thou shalt do seventh day of month Dan. 11. 30. so shall the do; he shall even return Hos. 10.15.so shall Bethel do to you, hecause of your Mat. 5. 47. do not even the publicans so?

Mat. 5. 47. do not even the publicans so?
7. 12. men should do to you, do ye even so to them
18. 35. so shall my heavenly Father do unto you
folin 14. 31. as Father gave commandment, so I do
fets 7. 51. as your fathers did, so do ye.
1 Cor. 16. 1. as I have given order, even so do ye
Cof. 3. 33. even as Christ forgave you, so do ye
1 Ton. 1. 4. than edifying, which is in faith, so do
for the State of ye. as they that shall be indeed.

Jam. 2. 12. so do ye, as they that shall be judged

DO joined with this.

Ocn. 11. 6. people is one, and this they begin to do 39.9. can 1 do this great wicked, and sio ag. Go. 41.34. let Pharaoh do this, let him appoint officer. 22.18. Joseph said, this do and live, I fear God. 43 11. if it must be so now, do this, 45. 17, 19 Lev. 26, 16, I will do th. to you, I will appoint terror Num. 16.6. this do, take you censers, Korah and all losh, 9, 20 this we will do to the Gibeonites Judg. 19, 23, my hrethren, I pray, do not this folly Judg. 19. 23. my hrethren, I pray, do not this folly 2 Sam. 13. 12, my brother, do not thou this folly 23. 17, he it far from me that I should do this 2 Krug. 19.31, the zeal of L. shall do this, Isa. 37. 32. 2 Chron. 19. 10. this do and ye shall not trespass Ezra 4, 22, take heed that ye fail not to do this Prop. 6. 3. do this now, my son, deliver thy self Isa. 38. 19, the living praise thee, as I do this day 180. 38. 19. the twing place there as no limit as fer, 32, 35, that they should do this abounitation Ezek, 6, 10, that I would do this evil to them 36, 22, 1 do not this for your sakes, O Israel, 32, Amos 4, 12, and because I will do this to thee 3, in day that I shall do this, saith the Lord Mat. 8.9. to my servant do th, he doeth it, Luke 7.8.
9. 28. believe ye that I am able to do this?
21. 21. if ye have faith, ye shall not only do this? 21, 21, if we have faith, ye shall not only do this?

Mark 11, 3, if any say to you, why do ye this?

Lule7, 4, he was worthy for whom be should do this?

10, 28, he said to him, this do, and thou shall this?

12, 18, he said, this will I do, I will pull down

22, 19, this do in remembrance of me, 1 Cor. 11, 24,

Acts 21, 23, do therefore this that we say to these 1 Cor. 9.17. for if I d.t. thing willingly, have reward

1 Cor. 9. 17. for if I detating winning you are revolved 2.3. and this I do for the gospel's sake Heb. h. 3, and this will we do if God permit 13. 19. but I be seech you the rather to do this Jam. 4. 15, if the Lord will, we will do this or that See This. THING.

DO well. Isa. 1. 17. learn to do well, seek judgment Jonah 4. 9: I do well to be angry, even to death Zech. 8. 15 to do well to Jerusalem and to Judah Mat. 12. 12. it is lawful to do well on sabhath-days John 11. 12. Lord, if he sleep, he shall do well Acts 15. 29, if ye keep yourselves, ye shall do well Jam. 2. 8, if ye fulfil the royal law, ye do well 1 Pet. 2. 14. for the praise of them that do well

1 Pet. 2. 14. for the praise of them that do welf
20. but if when ye do well and suffer for it
3. 6, whose daughters ye are as long as ye do well
2 Pet. 1. 10, whereto ye do well that ye take beed
3 John 6. whom if thou bring, thou shalt do well
DOER.

Gen.39, 22, what they did there, he was the d. of it 2 Sam. 3, 39, the Lord shall reward the d. of evil 2 Sam. 3, 39, the Lord shall reward the d. of evil Psal, 31, 23, Ld. plentifully rewardeth the proud d. Prov. 17, 4, a wicked d. giveth heed to false lips 2sa 9, 17, for every one is an hypocrite and evil d. 2 Tim. 2, 9, wherein I suffer trouble as an evil d. Jum. 1, 23, if any be a hearer, and not a d. of word 25, he being not a forgetful hearer, but a d. 4, 11, thou art not a d. of the law, but a judge Breath of the theory of the control of the control of the control of the law, but a judge and the control of the law, but a judge and the control of the law, but a judge and the control of the law but a judge and the control of the law but a judge.

Pet. 4. 15. let none of you suffer as an evil d. DOERS.

2 Kings 22. 5.let them give it to the d. of the work Francisco Siet them give it to the d. of the work Psad. 101. 8, that I may cut off all wicked d. Rom. 2. 13, but the d. of the law shall be justified Jam. 1. 22. be ye d. of the word, not hearers only EVIL-DOER, DOERS; See EVIL. DOST.

Gen. 1. 7. if thou d, well, and if thou d, not well 21. 22. God is with thee in all that thou d. Fxod. 18. 17. the thiog that thou d. is not god Drut. 12. 28. when thou d. which is good and right 15. 18. God shall bless thee in all that thou d. 2 Sam. 3.25. Ahner came to know all that thou d. 1 Kings 2.3.that thou mayest prosperiu all thau d.

1 hings 9.9.he said, what althou here, hind is 20.22, go, and mark, and see what thou d. Job 9. 12, who will say to him, what d. thou? 35.6. If thou sinnest what d. thou against him:

al. 49.18. praise thee, when thou d. well to thyself 86. 10. for thou art great, and d. wondrous things 80. 10. for thou art great, and d. wondrous things 119, 68, thou art good, and d. good, teach me Eccl. 8.4. or to say to him, what d. thou? Dan. 4.35. Jcr. 11.15, when thou d. evil, then thou rejoicest 15, 5, who shall go aside to ask how thou d.? Izek. 12.9, the rehellious house said, what d. thou? 16. 30, weak heart, seeing thou d. all these things 10. 30, Weak neart, seeing thou at an these things 24. 19, tell what these are to us, that thou d, so f_{mah} 4. 4. Lord said, d, thou well to be angry $\frac{3}{2}$ 9. Mat. $\hat{0}$, 2, therefore when thou d, thine alons, 3. 21.23, the priests and elders said, by what authorn y

d. thou these things? Mark 11.28. Luke 20. Julin 2.18, what sign seeing that thou d. these things 3, 2, no man can do these miracles that thou d 7. 3. that thy disciples may see the works thou d. 13. 27. Jesus said to him, that thou d. do quickly lets 22. 26. saying, take heed what thou d. 16. 27, Jesus Sain to limi, that thou d., to quanty, lcts 22, 26, saying, take heed what thou d. Rom. 2, 1, thou that judgest, d. the same things, 3, 4m. 2, 19, thou believest on God, thou d. well 3 John 5, thou d.fsathfully what thou d. to brethren

3 John 5, thou d faithfully what thou d, to brethren DOTH.

Gen. 31, 12, I have seen all that Laban d, to thee kind, 31, 14, for whosever d, any work therein that soul shall be cut off, 15, Lev. 23, 30, Lev. 6, 3, in any of all these that a man d, siming Nmm, 15, +20, one law for him that d, thro' ignorance 24, 23, alax, who shall live when God d, this! Job 5, 9, to God who d, great things and unsearchable, 9, 10, | 37, 5, Post. 72, 18, | 136, 4, 23, 13, what his soul desireth, even that he d, Post, 13, 24 foot wither, whatsoever he d, prosper

23. 13. what his soul desireth, even that he divide 1, 3. leaf not wither, whatsoever he diprosper 14.1. there is none digood, 3. | 53. 1, 3. Rom. 3.12. 15. 5. he that did these things, shall never be moved 100. 3. hlessed is he that did righteous, at all times 118. 15. right hand of the Lord dividiantly, 16. Prov. 6, 32. he that did, the storyeth his own soul 11. 17. the merciful mand, good to his own soul 17. 22. a merry heart d. good like a medicine bect. 2, 2, and I said of mirth, what d. it?
3. 14. whatsoever God d. it shall be for ever, and God d. it that men should fear before him

7. 20. there is not a man d, good and sinueth not 8. 3. for he d, whatsoever pleaseth him Isa. 56. 2, blessed is the man d, this, and soo of man

13a. 3b. 2. Dissect is the man a. this, and sould man is Ezzk. 17. 15. shall he escape that d. such things: 18. 10. that d. the like to any one of these things 11. and that d. not any of those duties 27. and d. that which is lawful and right

4. 35. d. accord. to will in heaven and carth 9.14. for the Lord our God is righteous in all he d Amos 9. 12. are called, saith the Lord that d. this Mal. 2. 12. Lord will cut off the man that d. this Mut. 6. 3. let not left hand know what thy right d. 24. whose heareth these sayings, and d. them 26 every one that heareth and d. not, Luke 6. 49. 20. every one that heareth and a. not, Luke 7.8 L.9. to my servant, do this, and he d. it, Luke 7.8 John 3.20. every one that d. evil, hatel the light 21. but he that d. truth cometh to the light

7. 19. what things soever he d, these d, the Son 7. 51, before it hear him and know what he d. 9. 31, but if any man d, his will, him he heareth 15. 15. the servant knoweth not what his lord d. 16. 2. killeth you, will think he d. God service

10. 2. killeth you, will think near. God service Rom. 2.9, angush upon every soul of man that d.evil 10. 5. righteousness of law, that the man that d. these things shall live by them, Gal. 3. 12. 13. 4. to execute wrath upon him that d. evil 1 Cor. 5. 18. every sin a man d. is without the body 7. 37. decreed that he will keep his virgin, d. well 38. so then he that giveth her in marriage 38. so then be that give in her in marriage d, weil Gal, 3.5.d. he it by works of the law, or by faith? Eph. 6. 8. whatsoever good thing any man d. Col. 1. 6. bringeth forth fruit, as it d. also in you 3.25. but he that d. wrong, shall receive for wrong 1 Thess. 2. 11. exhorted as a lather d. his children Jam. 4. 17. that knoweth to do good, and d. it not 1 John 2.17. he that d. will of God ahideth for ever

29, that d. righteousness is born of him, 3, 7 3 John 10, 1 will remember his deeds which he d. 11. but he that d, evil hath not seen God Rev. 13.13, and he d. great wonders, he maketh fire DOCTOR.

DOCTOR.

Acts 5, 34, then stood up Gamaliel, a d. of the law
DOCTORS. Luke 2.46. they found Jesus sitting in midst of the d. 5.17. there were Pharisers and d, of law sitting by DOCTRINE

Signifies, [1] Knowledge, or learning, Isa, 28, 9, [2] A tenet, or opinion, Mat. 16, 12, [3] The truths of the gospel in general, Tit. 2, 10, [4] Instruction, information, and conformation, in the truths of the gospel, 2 Tim, 3, 16, [5] The manner of teaching, with the matter also, Mat.

7. 28. [6] The act of teaching, Mark 1. S. [7]
Disme institutions, Mat. 15. 9.
The doctrine of Bidayin, Rev. 2. 14. The history
of Balaam is recorded in Numbers, chapters 22. of Balaam is recorded in Numbers, chapters 22, 23, 24. He was sent for by Balak, king of Moab, to come and curse Israel; and finding that God restrained him, and turned him from that God restricted him, and turned him from cursing to pronouncing blessings upon them, he vis-structed Balak at last, how to lay a simulating-block before them, to make them to fall. He told Balak and the Midiantes, that if they would secure themselves from the attempts that the Helivens might make against them, and obtain some advantage over them, they should engage them in idolatry and whoredom; that then they would be foraken by their that and should by would be firsaken by their God, and would come a prey to their enemics: the young women of Moab invited the Israelites to the figits of ome a prey to their element. The goals when the first of Baal-peor; and after they had persuaded them to embrace toldatry, two seduced them to impurity. This electrine is the same with what is called the hootrine of the Nicolainars, Rev. 2.

15. This sect took their name from Nicolas, one of the first seven deacons, of whom mention is made in Acts 5.5. He plunged himself into irregularities, as it is said, and gave beginning not only to this seet, but also to that of the Gnosties, and to several others, who, following the bent of their passions, invented many different sorts of crimes and nickedness. Among these Nicolaitans, acultieities, and the use of means offered to idols, were held as indifferent things. St. Austin says, Haves, 5. that they have their homes in common, and make no seriahave their women in common, and make no seruple to conform to all the pagan superstitions.

Psal. 19, 47, the d, of the Lord is perfect

Isa. 28, 9, whom shall he make to understand d.

13a, 2.0, 9, whom shart is made to understand d, +19, it shall be a vexation to understand d, 29, 24, and they that murmured shall learn d, 51, +1, who hath believed our d, or to whom arm J_{er} , 10, 8, brutish, the stock is a d, of vanities Mut. 7, 28, the people were astonished at his d. 22, 33, Mar. 1, 22, 11, 18, Luke 4, 32, 16, 12, beware of the d, of the Pharisce.

Mark 1.27, people amazed, saying, what new d. 4.2, he taught and said to them in his d. 12.38 Tohn 7.17. if do his will, he shall know of the d. 18.19. the high priest then asked Jesus of his d. dets 2, 42, they continued in the apostles' d. 5, 28, ye have filled Jerusalem with your d. 13, 12, being astonished at the d. of the Lord 17, 19, saying, may we know what this new d. is heart of the Lord 14, 15, but we have about this form. 17. 19, saying, may we know what this new d. 15. Rom. 6. 17. but ye have obeyed that form of d. 16. 17. contrary to the d. which ye have learned 1, Cor. 14. 6, except 1 shall speak to you by d. 26; every one of you hath a d. a tongue Eph. 4. 14. carried about with every wind of d. Eph. 4. 14. carried about with every what I Tim. 1. 3, charge that they teach no other d.

1 Inn. 1. 3, charge that they teach no other d. 4. 13, till 1 come, give attendance to reading, to d. 16, take heed to thyself, and to thy d. 5. 17, especially they who labour in the word and d. 6. 1, the name of G. and his d. be not blasphemed 3. and to the d. which is according to gollitess 2 Tinn. 3, 16, all scripture is profitable for d. 4, 2, rebuke, exhort, with all long suffering and d. 17, 27, it d. shewing incorruntness, gravity. 2 Tim. 3. 16. all scripture is profitable for a. 4. 2. rebuke, exhort, with all long suffering and d. 7it. 2. 7. in d. shewing incorrupturess, gravity 10. that they may adorn the d. of 6. our Naviour Heb. 6. 1. leaving the principles of the d. of Christ 2. of the d. of baptisus, and of laying on of hands 2 John 9. whoso abideth not in the d. of Christ; he that abideth in d. of Christ thath Tather and Son Rec. 2. 14. thou hast them that hold d, of balasan 15. that hold d. of the Nicolaitans, which I hate Good DOCTRINE.

Print, 4. 2. I give you good d. forsake not my law 1 Tim. 4. 6. nourished up in the words of good d. My DOCTRINE.

Deut. 32. 2. my d. shall drop as the rain, my speech Job 11.4 my d. is pure, and I am clean in thine eyes John 7. 10. my d. is not mine, but his that sent me 2 Tim. 3. 10. but thou hast fully known my d.

2 Tim. 4. 3. when they will not endure sentid d. 17t. 1. On sy thing that is contrary to sound d.

2 Tim. 4. 3. when they will not endure sentid d. 17t. 1. 19 th sound d. to exhort and convince 2. 1. but speak things which become sound d.

1. but speak things which become sound d.
This DOCTRINE.

2 John 10. if there come any and bring not this d. Rev. 2, 24, and to as many as have not t is d. DOCTRINES. Mot. 15.9. for d. the commandm. of men, Mark 7.7

DOG

Is a domestic animal well known By the law it on amount animat weit known signine took was declared unclean, and was terprined despised among the Jews. The most offinisive expressive the couldinse, and to compare a man to a dead dog. David in order to make Saul sensible, that

1.10

1 Sam. 24. 14. The name of dog is sometimes put for one who has The name of dog is sometimes put for one who has lost all modesty; for one who prostitutes himself by committing any abominable action, such as sodomy; in this minimer several understand the vapuaction delivered by Moses, of not offering in the tubernacle of the Lord the hire of a whore or the price of a dog, Deut. 23, 18. And Christeriched dogs, soreerers, whoremongers, murderers, and idolaters, from the kingdom of heaven, Rev. 22, 15. The apostle Paul calls the false apostles dogs, by reason of their impodence and greeily love of sordid gain, Phil. 3, 2. Solomon and the apostle Peter compare sinners who continually relopse into their sins, to dogs Solomon and the aposite Peter compare sinners who continually relapse into their sins, to dogs returning to their womit, Prov. 26, 11, 2 Pet. 2, 22, Dog or dogs, is put for, [1] The devel, Isal. 22, 20, [2] Persecutors, Psal. 22, 16, [3] Talse teachers, Isa. 56, 11, Phil. 3, 2, [4] Unholy men, Mat. 7, 6, [5] The Gentiles, Mat. 15, 27.

Exod. 11, 7, but against Israel shall not a d. move Devil, 23, 10, not bring price of a d. into house of L. Judg. 7, 5, every one that lappeth as a d. lappeth 18 m. 17, 43, Philistine said to David, am 1 a d. 2, 24, 14, 8 fer whom dost thom purps 2 after a d. 2, 24, 14, 8 fer whom dost thom purps 2 after a d. 2

24. 14. after whom dost thon pursue? after ad. 2 Sam. 3.8. then Abner said, am I a dog's head 0.8. thou shouldest look upon such dead d.as I au 16. 9. why shouldest this dead d. curse my lord 2 Kings 8.13. Hazael said, but what is tay serv. a d Psal, 22, 20, my darling from the power of the d. 59, 6, at evening they make a noise like a d. 14, Prov. 25, 11, as a d. returneth to his vomit, so a

Proc. 20, 11, as a d. returned to his voint, so a fool returned to his folly, 2 Pet. 2, 22, 17, is like one that taketh a d. by the ears Fect. 9, 4, a living d. is better than a dead limited, as if he cut off a dog's new DOGS.

DOGS.

Exod. 22. 31. nor eat flesh town of beasts, ye shall cast it to the d. Mat. 15. 26. Mark 7. 27.

Kings 14. 11. shall the d. eat, 16. 4. | 21. 24. 21. 19. thus saith the Lord, in the place where d. licked the blood of Naboth, shall d. lick thy blood 23. the d shall eat Jezebel, 2 Kings 9. 10, 36. 22. 38. and the d. licked up Ahab's blood \(\frac{1}{2}\) \frac{1}{2}\) \frac{1}{2}\) distance the shall eat the state of the shall eat \(\frac{1}{2}\) the definition of the shall eat \(\frac{1}{2}\) and \(\frac{1}{2}\) the state of \(\f

22, 38, and the d. licked up Ahab's blood by 30.1. I diskdined to have set with d. of my flock Psal. 22.16. for d. have compassed me, they pierced 68, 23, and the tongue of thy d. in the same Z. of 50. 10, they are all dumb d. | 11. greedy d. Ier. 15, 3, the sword to slay, and the d. to tear Mat. 7, 6, give not that which is holy mnto d. 15, 27, yet the d. eat of the crumbs, Mark 7, 28, Lake 16, 21, the d. came and licked his sores Phili. 3, 2, beware of d. beware of evil workers Rev. 22, 15, for without are d, and sorecrers DOUNG.

DOING.
Gen. 31. 28, then hast done foolishly in so d. 41. 5. is not this it? ye have done evil in so d. Lxod.15.11. like thee, fearful in praises, d. wonders Num. 20, 19, 1 will only, without d, any thing else Deut. 9, 18, because ye sinned in d, wickediy 1 Kings 16, 19, he sinned in d, evil, 2 Kings 21.16. 22. 43. d. that which was right, 2 Chron. 20. 32. Chron. 22. 16. anse, and he d. Lord be with the Neh, 6.3. 1 am d. a great work, 1 cannot come down 16b 32. 22. in so d. my Maker would take me away 700 32. 22. In so d. inv Maker wound take me away Poal. 64. 9. they shall wisely consider of his d. 56. 5, he is terrible in d. toward children of men 118. 23, this is the Lord's d. it is marvellous in

our eyes, Mat. 21, 42, Mark 12, 11. Isa, 56, 2, and keepeth his hand from d, any evil 58, 13, from d.thy pleasure on my holy day, and 3r. 32. + 19. great in counsel, and mighty in d. Ezek. 31. + 11. in d. he shall do note him

Exck. 31. \pm 11. in d. he shall do note him Mat. 24. 46. his Lord shall find so d. Luke 12. 43. Acts 10. 38. Jesus, who went about d. good 24. 20 if they have found any evil d. in me 16m. 12.20. for in so d. thou shalt heap coals of fire 2 Cor. 8. 11. now therefore perform the d. of it E_{ph} . 6. 6. as the servants of Christ, d. the will of God from the heart.

Tim. 4.16. ind. this thou shalt save thyeelf and them 5.21. observe these things, d. oothing by partiality Heb. 13.421. d. in you what is well-pleasing in sight Jam. 1.+25. this man shall be blessed in his d. Well-DOING.

Rom. 2. 7. by patient continuance in well-d. Sal. 6.9. let us not be weary in well-d. 2 Thess. 3.13 Pet. 2. 15. with well-d, ye may put to silence 3. 17. for it is better that ye suffer for well-d. 4. 19. commit their souls unto him in ac.l-d. as to DOINGS.

Lev. 18. 3. after the d. of Egypt, and after the d. of Caoaan, whither I bring you, shall ye not do. Peut. 28. 20. hecause of the wickedness of thy d. Judg. 2. 19. they ceased not from their own d. 141

the normal persecution which he corried on \$1.8 m. 25.3. Nabel was churlish and evil in his d. Jude 25. to the only wise God he d. and power equinst him, did himself no honore, said to him. \$2.0 km 17.4. and walked not after the d. of Israel DOMINIONS.

After whom is the king of Israel come out \$P_{PS}\$, \$1.1. declare among the people his d. ha. 12.4. \$0 km. 7.27. and all d. shall serve and \$0.4 y \text{ him}\$ after whom dost thou pursue \$2\$ after a dead dog, \$1.77.12. I will meditate of thy works talk of thy d. \$1.10. Whether they be thrones, or \$a\$. \$a\$ power \$1.10. \$ Lia. 1. 16. wash ye, put away the evil of your d. 3.8, because their tongue and d. are against the L. 10. for they shall eat the fruit of their d.

Jer. 4. 4. lest my fury come and burn, because of the evil of your d. 21, 12, 26, 3, 44, 22, 18, thy d, have promised these things to thee 7.3. amend your ways and d. 5. |26. 13. |35.15. 11. 18. then thou shewedst me their d. 17. 10. according to the fruit of his d. 21. 14.

18. 11. return, and make your ways and d. good 18. 11. return, and make your ways and d, good 23. 2. I will visit upon you the evil of your d. 22. and from the evil of their d. 25. 5. Zech. 1. 4, 32. 19. to give a cording to the fruit of his d. Ezek. 14. e2. ye shall see their way and their d. 20. 43. there shall ye remember your d. and your 44. nor accord, to your wicked ways, corrupt d. 21. 24. so that in all your d. your sins do appear 24. 14. according to thy d. shall they judge 35. 17. they defiled it by their own way and d. 19. and according to their d. 1 judged them 31. shall remember your d. that were not good.

31, shall remember your d, that were not good thus, 4, 9, I will punish and reward them their d 5, 4, they will not frame their d, to turn to their G 7, 2, now their own d, have set them about 15. for the wickedness of their d. 1 will drive 12. 2. according to his d. will be recompense Mic. 2. 7. O house of Jacob, are these his d.? 3.4. as they have behaved themselves ill in their d 7.13, land shall be desolate for the fruit of their dZeph. 3.7. but they rose early, corrupted all their d
11, shalt thou not be ashamed for all thy d.? Zech. 1.6. according to our d. so hath dealt with us DOLEFUL.

Isa. 13. 21, their houses full of d, creatures

Mic. 2.4, in that day shall lament with a d, lamentat

DOMINION

DOMINION
Signifies, [1] Power, Neh. 9. 28. Rom. 6. 9. [2] Persons ruled over, Psal. 114. 2. [3] Kinga and lingdoms, Pan. 6. 26. [7. 27. [4] Angels, Eph. 1. 21. Col. 1. 16. [5] Magistrates, Pet. 2. +10. Jude 8. [6] The universal and unlimited authority and government of God, Psal. 72. 8. [455, 13. Dan. 4, 3, 22, 34. [7. 14. Gev. 1. 26, have d. over the fish of the sea, 28. C7. 40 and whom then shift have the d. shalt heak 27.40, and when thou shalt have the d, shalt break 37. 8. or shalt thou indeed have d. over us? Num.24.19.out of Jacob come he that shall have d. Judg. 5. 13. he made him have d. over the nobles 4.at the time the Philistines had d. over Israel 1 Kings 1. 24. Solomon had d. over all the region 9. 19. to build in the land of his d. 2 Chron. 8. 6.

2 Kings 20, 13, there was nothing in his house or in all his d. that Hezekiah shewed not, Isa. 39, 2, 1 Chron, 4,22, men of Chozeba who had d. in Moab 18. 3. as he went to stablish his d, by the river 2 Chron. 21. 8. the Edomites from under Judah's d

20.7.49. So the Extourines from under Judan 8.4. With him Nch, 9, 28, so that they had the d, over them 37, also they have d, over our nodies and cattle Job 25.2.d, and fear are with him, he maketh peace 38.33, canst thou set the d, thereof in the earth? 38.33. canst thou set the d, thereof in the earth? Psad. 8. 6. to have d, over the works of thy hands 19.13. from sins, let them not have d, over one 49.14, the upright shall have d, over them 72.8, he shall have d, also from sea to sea 103.22. bless the Lord in all places of his d, 114.2. Judah was his sanctuary, and Israel his d, 119.133, let not any iniquity have d, over me 145.13, thy d, endureth through all generations Isaa.26.13, other lords hesides thee had d, over us ler. 2. † 31. wherefore say my people, we have d.

Don. 4. 3. his d. is from generation to generation 22. thy d. reacheth to the end of the carth 34. most lligh, whose d. is an everlasting d.7.14.
6. 46. that in every d. of my kingdom men tremble and fear before the God of Daniel, and his d. shall be even unto the end

7. 6. the beast had four heads, and d.was given to it 12. the rest of the beasts had their d. taken away 14. there was given him d. and glory, a kingdom 26. they shall take away his d, to consume it 27. the d, shall be given to the saints of most High 11.3. a mighty king that shall rule with great d. 5. 4. not according to his d, which he ruled thic, 4. 8. to thee shall it come even the first d.

Zech 9, 10, his d, shall be from sea to sea Mat, 20, 25, the princes of the Gentiles exercise d, Rom. 6, 9, raised, death bath no more d, over him 14. for sin shall not have dover you, under grace

14.10r sin shant do nave 4, over you, under grace 7, 1, law hath d, over a man as long as he liveth 2 Cor. 1, 24, not that we have d, over your faith 4ph.1,21. above all power, might, and d, every name 1 Pet. 4.41, that God may be glorified, to whom he praise and d for ever and ever, 5, 11, Rev. 1.6, 2 Pet. 2, + 10, but them that despise d, Jude 8.

Gen. 9.24. Noah knew what his younger 300 has d

18. 21, they have d, according to the cry w, it 24. 66, the servant told Isaac all that he had d. 20, 29, as we have d, to thee nothing but good 29,20. Laban said, it must not be d in our country 34. 7. wrought folly, which ought not to be d. 44. 5. ye have d. evil in so doing

15. Joseph said, what deed is this ye have d. 15. Joseph said, what used is surfaced, this thing? 2.4. his sister stood to wit what would be d to him 12.16. no manner of work shall be d. in them, save what must be eat, that only may be d.of you 13. 8. this is d. because of that the Lord did to me 18.1. Jethro heard of all that God had d. for Moses 18.1. Jethro heard of all that God had d. to Islace 9. the goodness which the Lord had d. to Israel 21. 31. according to this judgment shall it be d. 31. 15. six days may work be d. 35. 2. Lev. 23. 3. 39. 43. they had d. it as the Lord had commanded, even so had they d. it, and Moses blessed them Lev. 5. 17. and commit things forbidden to be d. 8. 5. the Lord commanded to be d. Deut. 26. 14

3. 5. the Lord commanded to be d. Deid. 20. 14. 13. what vessel it be, wherein any work is d. 18.27. these abominations have the men of land d. 24. 20. eye for eye, so shall it be d. to him again Num. 5.7. they shall confess their sin they have d. 12. 11. wherein we have d. foolishly and sinned. 15.34.it was not declared what should be d.to him 22.2. Baiak saw all that Israel had d. to Amorites 27.4. why should name of our father he d. away? 32.13. all that had d, evil in sight of L, were con Deut. 10, 21, he is thy God that hath d, for thee Dett. 10, 21, he is thy God that hath d, for thee 25.9, so shall it be d, to that man will not build up 29.24, nations say, wherefore hath the Ld. d, thus to this land? 1 Kings 9, 8, 2 Chron. 7, 21, Josh. 10, 32, as he had d, also to Libnah, 39, 35, he had d, to Lachish || 37, he had d, to Eglon

22. 24. if we had not rather d, it for fear of this 24.31. had known all that he had d for Israel Indg.2.10, who knew not works he had d, for I 3.12, because they had d. evil in sight of the Lord 9.16. if ye have d. truly and sincerely and have d.

to Jerubhaal according to deserving of his hands 24, cruelty d, to the seventy sons of Jerubhaal 19, 30, there was no such deed d, nor seen Ruth 3, 16, told her all that the man had d, to her Sam. 4. 16. and he said, what is there d. my son 11.7. cometh not forth, so shall it be d. to his over 17.26, what shall be d. to the man that killeth him 27, so shall it be d, to the man that killeth his 25, 30, when the Lord shall have d, to my lon 28, 17, the Lord hath d, as he spake, Ezek, 12, 28 Sam, 11,27, thing David had d, displeased the L 13, 12, no such thing ought to be d, in Israel 13. 12. no such thing oligate to be a. in threat 24. 17, what have they d.? 1 Chron. 21, 17. Kings 8. 66, goodness the Lord hath d. for David 14. 22, above all that their fathers had d. 19, 1. Ahab told Jezebel all that Elijah had d. 22.63. provoked the Lord according to all that his

father had d. 2 Kings 15. 3, 9, 34. | 23. 32, 2 Kings 4. 13. he said, what is to be d. for the d. 8. 4. tell me all the great things Elisha hath d. 10.10. for the Lord hath d. that which he spake by his servant Elijah, Im. 38. 15. Jer. 40. 3

19. 11. thou hast heard what the kings of Assyria have d, to all lands, 2 Chron. 32, 13. Isa, 37, 11, 21, 15, because they have d, evil, 2 Chron. 29, 6, 23, 19, all the acts that he had d, in Beth-el 20. 30, rejoiced, for the thing was d, suddenly 32, 25, rendered not according to henefit d, to him 31. who sent to inquire of the wonder that was d. Example 5. 12 made a decree, let it be d, with speed

Exp 6, 12 made a decree, let it be d, with speed 9, 1, when these things were d, the princes came Neh.6.8., there are no such things d, as thou sayest 9.33. we have d, wickedly, Ps.106.6. Pan.9.5.15. Exph.2.1. be rem-unb. Vashti, and what she had d-4.1. Mordecai perceived all was d, reut his clothes 6.6. the king said, what shall be d, to the man 9, thus shall it be d, to the man the king honours J-6.21. 31, who shall repay him what he hath d, 7. 34.29. whether it be d, ag, a nation or a man only Ps.d. 33. 9, he spake and it was d, he commanded 17. 19, he hath d, great things, 106. 21. 1126.2.3. Prad. 33. 9. he spake and it was d. he commanded 71. 19. he hath d. great things, 106. 21. 1126. 23. 120. 3. what shall be d. to thee, false tongue Prov. 3. 30. strive not if he have d. three no harm 4. 16. they sleep not, except they have d. mischut becl. 1. 9. that which is d. is that which shall be d. 14. have seen the works are d. under sun, 4. 13. 2. 12. even that which hath heen already d. 14. 3. 41. he roward of his hards shall be d. to him.

v. 12. even that which hath heen already d. lsa.3.41, the reward of his hands shall be d, to him ± 1 . 4. who hath wrought and d. it? I the Lord 11. 23, sing, O heavens, for the Lord hath a. 48,5-lest thou shouldest say, my idol hath a, them der, 3, 6, hast seen what backshilling Israel hath d, 5–13 prophots wind, thus small it be d unto them

59. 10. were turned, and had d. right in my Signt 35. 10. have d. all that Jonadah commanded, 18.
38. 9. these men have d. evil to Jeremiah prophet
41. 17. as we have d. we and our fathers, kings
48. 19. ask him that feeth, and say, what is d.
50. 15. vengeance as she hath d. unto her, 29.
51. 35. the violence d. to me and to my flesh 51, 35, the violence d, to me and to my flesh Lam. 2, 17. Lord hath d, that which he had devised Feek. 23.30; thus have they d, in midst of my house 39. 8. it is come, it is d, saith the Lord God 43.11. if they be ashamed of all that they have d 44. 14. and for all that shall be d, therein Dan. 11. 30, for that that is determined shall be d Zeph. 3.4. the priests have d. violence to the law Mat. 6.10, thy will be d. 26.42. Luke 11.2. | 22.42. 8.13. as thou hast believed, so be it d. to thee 11.21, if the mighty works which were d. in you

had been d. in Tyre and Sidon, Lake 10. 13.

18. 19. any thing they ask, it shall be d. for them
31. when his fellow-servants saw what was d.
21. 21. be thou cast into the sea, it shall be d. 21. 21. be thou cast into the sea, it shall be d.
23. 23, these ought ve to have d. Luke 11. 42.
25. 21. well d. good and faithful servant, 23.
40, inasmuch as ye have d. it to one of the least of these my brethren, ye have d. it to me
27. 54, saw those things that were d. 28. 11.

27.34, saw those things that were a. 28, 11. Mark 5, 14, went out to see what was d. Luke 8, 35. 19. go home to thy friends, tell what great things the Lord bath d. for thee, 20. Luke 8, 39, 33, the woman knowing what was d. in her 6, 30, they told him what they had d. and taught 9. 13, they have d, to him whatsoever they listed 13, 30, shall not pass till all these things be d. 15. 8, desire him to do, as he had ever d, to them take 1. 49, he that is mighty hath d, great things 3. 19, heing reproved for the evils Herod had 4. 56, he charged them to tell up man what was d 8. 30. he charged them to tell no man what was a p. 10. the apostles told him all that they had d.
14. 22. Lord, it is d. as thou hast commanded
17. 10. ye, when ye shall have d. all those things, we have d. that which was our duty to do
23. 34. if in a green tree, what shall be d. in dry?

47. now when the centurion saw what was d. 24. 21, the third day since these things were d

24. 21, the third day since these thiogs were d. John 5,29, they that have d. good to resurrection of life; they that have d. evil, to damnation 15, 7, ask what ye will, and it shall be d. unto you 19, 36, these things were d. that the scripture he Acts 2, 43, many signs were d. by the apostles 4, 9, of the good deed d. to the impotent man 16, a notable miracle hath been d. by them 21, all men gbrified God for that which was d. 28, what thy counsel determined before to be d. 5, 7, his wife, not knowing what was d. came in 12, 0, he wist not that it was true which was d.

12. 9, he wist not that it was true which was d. 14. 27, they rehearsed all that God had d. 15. 4. 21. 14. saying, the will of the Lord be d.

33. the chief captain demanded what he had d

Rom. 9. 11, neither having d. any good or evil 1 Cor. 9. 15, nor that it should be d. unto me 13. 10, that which is in part shall be d. away

 13. 10. that which is 10 part shall be d. away
 26. let all things be d. to edifying
 40. be d. decently || 16. 14. be d. with charity
 2 Cor. 3. 7. which glory was to be d. away
 14. Old Testament, which vall is d. away in Christ
 5.10. may receive the things d. in his body, according to that he hand d. whether good or bad
 Eph. 5. 12. things which are d. of them in secret (cd. 4. 9, will make known at tunings that are a. 14. 3. 5. not by works of righteousness we have d. Heb. 10. 29. and hath d. despite to the Spirit of grace Rev. 16. 17. came a voice, saying, it is d. 21. 6. 22. 6. to she with ethings which must shortly be d. Here I DONE.

Have I DONE.

Gen. 20. 5, in innocency of my hands have I d, this
40. 15, and here also have I d, nothing to put me
Num. 22.28, what have I d. ? 1 Kings 19. 20, Mtc. 6.3,
Josh. 7, 20, I have sinned, thus and thus have I d. Judg 8.2.he said, what h. I now d.? 1 Sam. 17. 29. 1 Sam. 20.1.what have I d.? 26.18. | 29. 8. Jer. 8.6. Ezek. 39.24.accord. to their transgres. h. I d. them Acts v5, 10, to the Jews have I d, no wrong He hath DONE, or, heth he DONE.

Exed. 5, 23, he hath d, evil to this people I ev. 5, 16, make amends for the harm he hath d.

8.34. as he hath d, so the Lord commanded to do 19. 21. acolement for his sin which we want a. 24. 19. as he hath d. so shall it be done to him Josh. 34.20.consume you, after he hath d. you good Judg. 15. 10. to do to him as he hath d. to us 1 Sam. 6. 9, then he hath d. us this great evil Sings 10. 10. to do to time as he hath d. to us 1 Sam. 6. 9, then he hath d. us this great etil 12.24. consider how great things he hath d. f. r. you 50. 32, why shall he be slain? what he th has d.? 4 Chron. 16. 12. remember his marvellous works could 15. as thou hast d. it shall he done to thee that he hath d Prat. 78. 3. | 98. 1. | 105. 5. | Janh 1. 13. O Lord, thou hast d. as it pleaseth thee

Fer 7 13, because ye have d, all these works, saith L. | Psal, 66.16. I will declare what he hath d, for soul 3. for children of Judah have d, evil in my sight 115, 3 out God hath d, whatsoever he pleased 3. 15, were turned, and had d, right in my sight | Prav. 24, 29, 1 will do so to him as he hath d, to me | Gen. 20, 9, hast done deeds that ought not to be defined by the soul of the so Isa 12. 5. sing to L. for he hath d. excellent thing 3. 20, righteousness which he hath d. 18. 24. 17. 18, he hath d. these things, he shall not escape 8. 13. he hath d. all these abominations
14. that seeth his father's sins which he hath d.

14. that seeth his father's sins which he hath d, 22, in righteousness that he hath d, he shall live 24, 24, according to all that he hath d, shall ye do 33. 16. he hath d, that which is lawful and right Just 2, 20, because he hath d, great things Mat, 27, 23, and the governor said, why, what evil hath he d, 1 Mark 15, 14, Luke 23, 22, Mark 7, 37, saying, he hath d, all things well Jets 9, 13, much evil hath he d, to thy saints 20m, 5, 10, may receive according to that he hath d, 20m, 3, 20 for proceive for the wrone which he hath d.

Col. 3. 25. receive for the wrong which he hath d.

I have DONE.

There DONE.

Gen. 8, 21. nor will I smite every thing as I have d.
21, 23. according to the kindness I have d. thee
27, 19. I am Esau, I have d. as thou badest me
28. 15. till I have d. that which I have spoken
30, 26. thou knowest my service I have d. thee
Exad. 10, 2. my signs which I have d. among them Ex.d. 10, 2, my signs which I have d, among them Josh. 24, 7, your eyes have seen what I have d. Judg. 1, 7, as I have d. so God hath required me 9, 48, what I have d, make haste, do as I have d. 15, 11, as they did to me, so have I d, to them 2 Sam. 14, 21, behold now I have d, this thing 24, 10, David said, I have sinned greatly to that

24. 10. David said, I have sinned greatly in that I hate d. I hare d. I have sively follishly, I Chr. 21. 8. 17. 1 have sinned, and I have d. wickedly 1 hings 3.12, behold, I have d. accord. to thy word 2 kings 19.25, hast thou not heard, how I have d.it? Neh. 13. 14. that I have d. for the house of my God Neh. 13. 14, that I have d. for the house of my Good, Job 34, 32, if I have d. niquity, I will do no more Psal. 7. 3. O Lord, my God, if I have d. this 119.121. I have d. judgment and justice, leave not Proo. 30. 20. and saith, I have d. no wickedness

Isa.10,11, shall I not, as I have d, to Samaria, so do 13, by the strength of my hand I have d. it 13. by the strength of my hand I have d. it 33. 13. hear ye that are far off what? I have d. 37. 26. hast thou not heard how I have d. it? Jer. 42. 10. I repent of the evil I have d. to you Ezek. 9. 11. I have d. as thou hast commanded me 12. 11. as I have d. so shall it be done to them

12. 11, as I have d, so shall it be done to them th. 23, ye shall know that I have not d, without cause, all that I have d, in it, saith the Lord 24. 22, ye shall do as I have d, ye shall do t cover Dan, 6. 22, hefore thee, O king, have I d, no hurt Zech, 7, 3, weep, as I have d, these so many years John 7, 21. I have d, no work, and ye all marvel 13. 12, so after he had washed their feet, he said

to them, know ye what I have d. to you 15. that ye should do as I have d. to you Hast thou DONE.

Gea. 4.10. he said, what hast thou d. 731, 26. Num. 23, 11, 1 Sam. 13, 11, 2, Sam. 3, 24, John 18, 35, 20, 9, what hast thou d. to us? Judg. 15, 11, 2 Sam. 7, 21, according to thy heart hast thou d. 16, 10, who shall say, wherefore hast thou d. so it. 1 Kings 1. 6. in saying, why hast thou d. so? 1 Chr. 17. 19. O Lord, hast thou d. all this greatness Psal. 50. 21, these things hast thou d. I kept silence Psat. 30, 21 these things hast thou a. I kept shedce Jonah 1. 10. the men said, why hast thou d. this Thou hast DONE. Gen. 3. 13. what is this that thou hast d.? 12

18. | 26. 10. | 29. 25. Judg. 8. † 1. | 15. 11. 2 Sam. 12. 21. 14. hecause thou hast d. this, 22.16. 2 Chr. 25. 16.

20. 9. thou hast d. deeds which ought not to be done 27. 45. he forget that which thou hast d. to him

27, 45. he forget that which think hast a. 10 him 31, 28. thon hast now d, fonlishly in so doing, 1 Sam, 13, 13, 2 Chron, 16, 9. Josh, 7, 19, tell me what thou hast d, 1 Sam, 14, 43. Ruth 2, 11, it hath been shewed me all thou hast d, 1 Sam, 24, 19, for that thou hast d, to me this day 26, 16, the thing is not good that thou hast d, 1 Kings14,9, but thou hast d, et al. Kings14,9, but thou hast d, et al. Lings14,9 but thou hast d, d hard in asking 2 Kings 2, † 10, he sold, thou hast d, hard in asking 10, 30, because thou hast d, well in executing 10. 30. because thou hast d, well in executing 23. 17, thou hast d, against the altar of Beth-el Neh. 9, 33, for theu hast d, right, but we wickedly Psal. 40, 5, thy wonderful works which thou hast d, it 109, 27, that they may know that then hast d, it 109, 27, that they may know that then hast d, plantal d, foolishly in lifting up Isa. 25, 1, exalt thee, for theu hast d, wonder, works as the sale of the sale d, which hast d, the sale d, as the sale of the sale d, wonder, works as the sale of the sale of the sale d, wonder, works as the sale of the sal Jer. 2, 23, see thy way, know what thou hast d. 3, 5, behold, thou hast spoken and d. evil things Lam, 1, 21, they are glad that thou hast d. it 22, do unto them as thou hast d. unto me

2.20. () Lord, consider to whom thou hast d. this Ezek, 16. 48. Sodom hath not done as thou hast d.

Gen. CO. 9. hast done deeds that ought not to be d.

34.7. which thing ought not to be d. Exod. 34. 10. marvels, such as have not been a Lev. 4.2. concern things which ought not to be d. 13 Num. 16, 28, 1 have not d, them of mine own mine Dent. 32.27. lest they say, Lord bath not d. all this Judg. 16, +11. ropes wherewith work not beeo d. 2 Sam. 17. +23. Ahithophel saw his conosel not d. 2 Kings 5.13. if proph. wouldest thou not have d. it. 2 Chron. 30. 5. they had not d. it of a long time Neb. 6.9, weakened from the work, that it be not d 8. 17. from the days of Joshua, 1sr. had not d. so Esth. 1.16. Vashti bad not d. wrong to the king only Isa. 5.4. what could been done, that I have not d. 17d. 3.4. What could been cone, that it may be do. 46, 10. declaring the things that are not yet d. Jer. 3. 16, neither shall that be d. any more Ezck. 5.9. 1 will do in thee that I have not d. Dan. 9, 12, for under the whole heaven hath no.

been d, as hath heen done upon Jerusalem 11.24. do that which his fathers have not d. mos 3.6. shall evilbe in city, and L. hath not d. it. John 15, 24, if I had not d. among them the works Acts 14,18, scarce restrained they had n.d. sacrifice 26. 26. for this thing was not d.

DONE with this. in a corner

Gen. 21. 26. I wot not who hath d. this thing 42. 28. what is this that God hath d. to us! 41. 15. what deed is this that ye nave d.? Find, 1, 18, why have ye d, this thing, and saved 13.8, this is d, because of that which the Lord did 13.8. tors is d. because of that which the Lord und 14. 5. and they said, why have we d. this? Josh, 9, 24. we were sore afraid, and have d. this? 23. 8. but cleave to Lord, as ye have d. to this day Judg. 2.2. ye have not obeyed, why have yed, this? 6. 29. they said, who hath d. this thing? 15. 6. 11. 37. she said, let this thing be d. for me 15. 7. though ye have d. this, yet will 1 be avenged 15.7. though ye have d. this, yet will 10 be averaged 90.12, what wickedness is this that is d. among you 1 Sam. 12. 20, ye have d. all this wickedness 28. 18. therefore hath the Lord d. this thing 2 Sam. 2, 6, hecause ye have d. this thing 12. 5, the man that hath d. this thing shall life 5. the man that had a, this thing!
 14. 20, hath thy servant Joab d, this thing!
 15. king said, behold now, I have d, this thing l kings!
 16. this thing d, by my Lord the king!
 11. Lord said, forasmuch as this is d. of thee

2 Chron. 11. 4 return, for this thing is d. of med Psal. 7. 3. O Lord, my God, if I have d. this 22. 31. they shall declare that be hath d. this 51. 4. I have sinned, and d. this evil in thy sight lsa. 41. 20, that the hand of the Lord hath d. this Isa. 41. 20. that the hand of the Lord hath d. this Exek. 23. 38. moreover, this they have d. unto me Mal. 2, 13. this have ye d. again, covering the alta Mat. 1, 22. now all this was d. 21. 3, 1 4 26, 56.

13. 28. he said to them, an enemy hath d. this 21. 21. not only do this which is d. to the figures 26. 13. this that this woman hath d. Mark 14 9 Mark 5, 32. to see her that had d. this thing Lute 5. 6, when they had d. this they inclosed 23. 41. but this man hath d. nothing amiss John 7. 31, miracles than these this man both d.? John 1, 31, miracles than these this man hoth d.?
12, 18, for they heard he had d. this miracle dets 4.7. by what power or name have ye d. this?
10, 10, this was d. thrice, vessel received, 11, 10, 28, 9, so when this was d. others also came 1 Cor. 5, 2 not morned that he hath d. this deed, 3, DOOD. DOOR

Properly signifies the entrance into a house. Gen. 19. 9. It is likewise taken in a metaphorical roperly signifies the entrance into a house. Gen. 19. 9. It is likewise taken in a metaphorical sense: Our Saviour says, John 10. 9. 1 am the door; by me if any man enter in he shall be saved. I am the only way whereby lost sinners may come to God, and obtain salvation: The only way of entrance and admission both into the church multitant and triumphant is by me; for none, but such as have a true and a lively faith in me, wrought in their soul by my Spirit, can be true members of my church here, much less mem bers of the glorious church in heaven. It is said in Rev. 3. 20, Behold, I stand at the door, and knock. I stand at the door of sinners' hearts, in the gospel dispensation, inviting them to repeat, and turn from their evil ways. There is the wise mention made of the door of mercy, or the time or season of grace, Mat. 25. 10. They the time or season of grace, Mat. 25. 10. They that time or season of grace, Mat. 25. 10. They that were ready, went in with him to the mar riage, and the door was shut. Inke 13. 25. When once the master of the house is rise. When once the master of the house is rise. up, and hath shut to the door, &c. By thes parabolical expressions our Saviour insimaics that there is a determinate time, whe-semust, if ever, accept of the ofer, of gaee and satteation, which, if they sup, they sill not be able to obtain of God an entrance into the king down of hearen; the door of me-ey and grace the door of heaven and glory, will be shit against them. In Acts 14, 27, we read of it door of faith; God had opened the door of faith; so the Centiles; He had caused the gospel to he Luke 13, 25, master risen, and hath shut to the d. ! preached unto them, whereby they were brought to believe in Christ, and to become members of his church.

the apostle Paul writing to the Coriothians, and telling them of the special opportunity which God had given him of doing much good by the God had given him of doing much good by the goven, uses this expression. A door is opened unto me, 1 Cor. 16. 9. 2 Cor. 2. 12. And the same aposite speaks of a door of utterance, that God would open unto us a door of utterance, that is, would afferd us an opportunity, and vouchasfe ability and courage, to preach the goopel, Col. 4. 3. To lie at the door; To be at the door; To stand before the door; are the state of the door of the state of the door of the state of the door of the state of the state of the door of the state of the st phrases denoting that a person or thing is near at hand, Gen. 4. 7. Mit. 24, 33, Jam. 5. 9. at hand, (180. 4, 7). Mill. 24, 35, 34m. 5, 9. God promises to give his people, upon their repentance. The valley of Achor for a door of hope, Has. 2, 15. Achor was a valley in the servicity of Jericho, and in the tribe of Benjabin, on the very entrance into the land of Ca. man: The Israelites, futigued and discouraged uant: The Israelites, futigued and discouraged with marching and encamping for forty years in the wilderness, and coming to this valley, began to entertain hopes of enjoying the promised land: In allusian to this, tood pomises his people by Hosea, that he would give them some beginnings of mercy and favour, as the earnest and pledges of future blessings.

en. 4, 7, if thou dost not well, sin lieth at the d.

19. 9. they pressed, and came near to break the d. Ezod, 12, 23, the Lord also will pass over the d. 21. 6. his master shall bring him to the d.

Dent. 15. 17. shall thrust it through his ear to the d.

Sam. 13.17. put her from me, bolt the d. after her 18. brought her out, and he bolted the dafter her 2 Kings 4. 15. when he called, she stood in the d 9. 3. then open the d. and flee, and tarry not Sith. 2. 21. of those who kept the d. 6. 2.

of. did I fear, that I went not out of the d.? Prov. 26. 14. as the d. turneth upon his hinges Cant. 5. 4. he put in his hand by the hole of the d. 8. 9. if she be a d. we will inclose her with hoards Ezek. 8. 3. brought me to the d. of the inner gate, 7
8. when I had digged in the wall, behold a d.

10. 19. every one stood at the d. of the east-gate 11.1. behold, at the d. of the gate, tweety-five men 41. 2. the breadth of the d. was ten cubits 40.3, the people shall worship at the d. of this gate \(\) \(\alpha n.3. \) + 26. Nebuchad came to the d. of the furnace

Man. 3, 20. Nebuchau Came to the d, of the Intrace Hos. 2,15. will give valley of Achor for a d, of hope Amor 9, 1. he said, smite the liutel of the d.
Mat. 27, 60. he rolled a great stone to the d, of the sepulchre, and departed, Mark 15, 46.
28. 2. the angel rolled the stone from the d.

Mark 1. 33, all the city was gathered at the d. 2. 2. was no room, no not so much as about the d who shall roll us the stone from the John 10. 1. be that entereth not by the d. is a thirf
that entereth in by the d. || 7. 1 am the d. 9.
18. 16, but Peter stood at the d, without
17.then saith the damsel that kept the d.to Peter

Acts 5.9. feet of them are at the d. to carry thee out 12. 13. as Peter knocked at the d. of the gate 16. when they had opened the d, and saw him 14.27 how he had opened the d, of faith to Gentillet Cor. 16. 9. a great d, and effectual is opened 2 Cor. 2. 12. a d, was opened to me of the Lord Col. 4. 3. that God would open a d. of utterance Jam. 5. 9. the judge standeth before the d.

Rev. 3.8. I set before thee an open d. note can shut
20.1 stand at d. and knock, if any man open the d.

4.1. I looked, and behold a d. was open in heaven DOOR with house.

Gen. 19.11, smote them that were at d. of the house 43. 19. they commaned at the d, of the house Exod. 12.22. none of you go out at the d, of his house Lev. 14. 33, the priest shall go to the d, of the house Deut. 22.21, hring damsel th d, of her father's house Judg. 19. 25, fell down at d, of the mao's house, 27. 2 Sam. 11. 9. Wriah slept at d, of the king's house 2 Kings 5.9. Naaman stood at d, of house of Elisha Neh. 3. 20. unto the d. of the house of Eliashib 21. Merimoth repaired from the d, of the house

Prov. 5.8. and come not nigh the d. of her house 9.14. for she siteth at the d, of her house on a seat 24r.26, 1 to. the princes sat at d. of the Lord's house 56. +10. Baruch read at the d. of the Lord's house 1. Ezek. 8. 14. he brought me to d. of Lord's h. 47. 1. DOOR with shut.

Gen. 19. 6. Lot shut the d. || 10. angels shut the d. 2 Kings 4. 4. when come in shalt shut d. upon thee 5. she shut d. upon her || 21. she shut d. on him 33, he went in and shut the d. on them twain 32, shut the d. and hold him fast at the d. As. t 6.6. and when thou hast shut thy d. pray to 25.10 the d. was shut || Luke 11.7. the d. is now shut

Rev. 3.8. set before the an open Arto man can that DOOR with tabernacle.

1 Tim. 6. 4. about questions and strifesof works

9, 10. | 38,8. | 40,28. | Lev. 1, 3, | 3,2. | 4,7,18, 40, 6, before the d. of the tabernacle, Num. 25, 6, 40.6. before th

40. 0. before the d. of the tabernacte, v.im. v.s. o. Lev. 8. 31. at the d. of the tabernacte, 35. [14, 11. [16.7.]] 17. 6. Num. 6.18. [10.3. Josh. 19.51. 33. ye shall not go out of the d. of the tabernacte 10. 7. ye shall not go out from the d. of the tabern. 14. 23. unto the d. of the tabernacte, 15. 14. 29. [16.81. 19.50.] 19. 6.

| 19. 21. Num. 16. 18, 19, 50. | 20. 6 17. 4. briogeth it not to the d. of the tabernacle, 9. Num. 12.5, stood in the d. of the tahernacle, 16, 18. Deut. 31, 15, a pillar of cloud stood over d. of

1 Chr. 9. 21. Zechariah was porter of d. of tabern

DOOR joined with tent.

Gen. 18. 1. Abraham sat in the tent d. in heat of d.

2.he ran to meet them from the tent d. and bowed 10. Sarah heard it in the tent d. behind him Exod, 33.8, the people stood every man at his tent d 10.the people worshipped, every man in his tent d. Num.11.10. Num.11.10. weeping, every man in the d.of his test 16.27. Dathan and Abiram stood in d.of their tests Judg. 4. 20. he said, stand in the d. of the tent DOOR-KEr PER.

Ps. 84.10, I had rather be a d.-keeper in house of G. Jer. 35.4, the chamber of Maaseiah keeper of the d. DOOR-KEEPERS.

2 Kings 22.4. which keepers of the d. have gathered 23.4. the keepers of the d. to bring the vessels 25. 18. the c aptain of the guard took the

25. 18. the captain of the gnard took the chief priest and the three keepers of the d. Jer., 52, 24, 1 Chr., 15, 23. Berechiah, Elkanah, were d. keepers 24. Obed-edom and Jehiah d. keepers for the ark Esth., 6, 2, the keepers of the d. songlit to lay hand DOOR-POST.
Exod., 21.6, his master shall bring him to the d. post Exck. 41, 3, he measured the post of the d. two cubits DOOR-POSTS.
Exod. 12, 7, strike blood on upper d. posts of houses.
Exod. 12, 7, strike blood on upper d. posts of the d. two cubits and the post of the d. two cubits and the post of the d. two cubits and the post of the d. two cubits are described by the post of the d. two cubits are described by the described by the

Deut. 11.20. shall write them on d.-posts of thyhouse Isa. 6. 4. the posts of the d. moved at the voice Ezek. 41.16. he measured the d.-posts and windows DOORS

19. whosoever shall go out of the d

Judg. 3. 24, the d. of the parlour were locked 23, he opened not the d. of the parlour 11. 31, what cometh forth of the d. I will offer it 16. 3. Samson took the d. of the gate of the city 19. 27. her lord rose up, and opened the d. Sam. 3. 15. Samuel opened the d. of the house 21. 13. David scrabbled ou the d, of the gate 2 Kings18.16.Hezekiah cut off the gold from 2 Chron. 23. 4. of the Levites he porters of the d. 29. 3. Hezekiah opened the d. of the house Neh. 3. 1. and they set up the d. of it, 3. | 7.1Job 31. 32. but I opened my d. to the traveller 10. when I set bars and d. to the sea

130, 10. when I set bars and a. to the sea 17, has thou seen the d. of the shadow of death? 41, 14, who can open the d. of his face? Psul, 24, 7, be ye lifted up, ye everlasting d. 9, 78, 23, though he had opened the d. of heaven Prov. 8, 3, Wisdom crieth at the coming in at the d. 3, the provider of the death of the death?

18. A. heared be existed at the coming in a time d. 34. heared be existing at the posts of my d. 18a. 57. 8. behind d. hast thou set up remembrance back. 33. 30. still talking in the d. of the houses Mic. 7. 5. keep the d. of thy mouth from her Zech. 11. 1. open thy d. O Lebanon, that the fire Mat. 24. 33. know it is near, at the d. Mar. 11. 3. 29.

Acts 5. 19, the angel by night opened the prison d. 23, and the keepers standing before the d. 26. immediately all the d. were opened 27, keeper awaking and seeing the prison d. open Sant DOORS.

Judg. 3. 23. Ehud shut the d. of the parlour 2 Chron, 28.24. Ahaz shut up the d. of Lord's house 29. 7. our fathers have shut the d. of the porch Neh. 5. 10. and let us shut the d. of the temple New. 0. 10, and let us shut the d. of the temple 7, 3, let them shut the d, and bar them Job 3, 10, because shut not up d, of mother's womb 38, 8, or who shut up the sea with d,? Eccl. 12, 4, the d, shall be shut in the streets Isa. 26, 20, enter, and shut thy d, about thee Mal. 1, 10, who that would shut the d, for nought? John 20. 19, when the d. were shut Jesus came, 26. Acts 21. 30. and forthwith the d. were shut

DOTE. Jer. 50. 36. a sword is on liars, and they shall d.

DOTE.

25. 27. 36. a sword is on liars, and they shall d.
DOTED.

16. 26. 23. 5. Aholah d. on her lovers the Assyrians

17. committed whoredoms with all on whom she d.

19. into hand of Assyrians, on whom she d.

19. into hand of Assyrians, on whom she d.

10. as soon as she saw them, she d. upon them Psal. 126. 6, he shall d. come again, rejoicing

20. for she d. upon their paramours, whose flesh | Iro. 63. 16. d thou art our Father, thou, O Lord Ezek, 23, 5. Aholah d, on her lovers the Assyrians

DOTING.

Double commonly signifies twice as much, Gee 43, 12. Take double money, that is, twice as much money. A double garment, may mean a lined habit, such as the high-priest's oreast-plate was, Exod. 39, 9, or a complete habit or suit of clothes, a cloke and tunic, Judg. 17, +10, Dwell with one, and I will give ther a double suit of apparel, or an order of garmeots. Double sometimes signifies abundance, as much as answers one's design, 18a, 40, 2, She hath received of the Lord's hand double for all her sins. They have received pusishment, though not so much as their sins deserved, yet abundantly sufficient to answer God's design, which must be humble and reform them, and to work dantly suggesten to answer your acases, which was to humble and reform them, and to worn others by their example. See Jer. 16, 18, 17.

18. 1 Tim. 5, 17. A double heart, a double tongue, double mind, are opposite to a simple, honest, sincere heart; a true tongue; a just, faithful, sincere mind, Psal. 12. 2. 1 Tim. 3 8. Jam. 1. 8.

8. Jam. 1. 8. (e.e., 43. 12. and take d. money in your hand 43. 15. and they took d. money in their hand Exod. 22. 4. if theft be found, he shall restore d 7. if found, let him pay d. || 9. he shall pay d. 39. 9. they made the breast-plate d. a span was Deut. 15. 18. been worth a d. hired servant to ther 21. 17. by giving him a d. portion of all he hath had; 17.+10. I will give thee a d. suit of apparel & Sam. 1. +5. to Hannah he gave a d. portion & Kings 2. 9. let a d. portion of thy spirit be on one I Chron. 12. 33, they were not of a d. heart Job 11. 6, that they are d. to that which is

41, 13, who can come to him with his d, bridle t 42, 10, also the Lord added to Job unto the d Psad. 12, 2, and with a d, heart do they speak Prov. 31, +21, her household clothed with d, garri, Isa. 40. 2. she hath received d, for all her sins 61. 7. for your shame you shall have d, therefore in their land they shall possess the d.

in their land they shall possess the d.

Jer. 16. 18. I will recompense their sin d.

17. 18. and destroy them with d. destruction

Zech. 9. 12. I declare, that I will render d. to thee

1 Tim. 3. 8. deacons must be grave, not d.-tongued

5. 17. rule well, be counted worthy of d. honour

Kev. 18. 6. d. unto her, d. according to her works,

in the cup which she hath filled, fill to her d.

DOUBLE, Verb.

Eved. 66.0, then shald, sixth engraph of tabernacle

Exod. 26.9, theu shalt d. sixth curtain of tabernacle liev, 18. 6, reward her, and d. unto her d.

DOUBLE MINDED.

Jam. 1.8. a d .- minded man is unstable in his ways 4. 8. and purify your hearts, ye d.-minded DOUBLED.

Gen. 41. 32, the dream was d, to Pharach twice Local, 41, 32, the dream was a, to Finaran twice Local, 28, 16 four-square it shall be, being d. 39, 9, a span was the breadth thereof, being d. 2 Sam., 20, +10, Joab d., not his stroke to Amasa Exek, 21, 14, let the sword be d. the third time DUUHT.

Gen. 37, 33, Joseph is without d, rent in pieces Deut. 28, 66, thy life shall hang in d, before then Job 12.4 no d, but ye are the people, wisd, shall die Luke 11,20 no d, the kingdom of C, is come on you dets 2. 12. were in d. saving, what meaneth this? 28. 4. they said, no d. this man is a murderer 1 Cor. 9. 10. for our sakes, no d. this is written Gal. 4.20. to change my voice for I stand in d. of you 1 John 2, 19, would no d, have continued with us

DOUBTS.

Dan, 5, 12, dissolving of d. was found in Daniel

16. I have heard that then caust dissolve d.

10. I have heard that thon canst dissolve d.

Mat. 14. 31. Jesus said, wherefore didst thon d.?

21.21.1 say unto you, if ye have faith, and d. not

Mark 11. 23. shall not d. in his heart, but believe

John 10. 24. how long dost thou make us to d.?

DOUBTED.

Mat. 28. 17. they worshipped him, but some d. Acts 5.24, they d, whereunto this would grow 10.17, now while Peter d, io himself of the vision 25. 20. because I d. of such manner of questions DOUBTETH.

Rom. 14. 23, he that d. is danned if he eat DOUBTFUL.

Luke 12. 29, neither be ye of d, mind Acts 25. 420, hecause I was d, how to inquire Rom. 14. 1, receive you, but not to d, disputations DOUBTING,

John 13. 22, they looked, d, of whom he spake

1 Cor. 9 2. if not to others, yet d. 1 and to you to Cor. 12. 1, it is not expedient for me d. to glory Phil.3 8, yea d-1 count all things but loss for Christ DOVE

Is a tame bird, which by the law of Moses was de-clured to be pure. The law ordained that when any woman went to the temple after lying-in, she any woman went to the temple after lyingin, she should offer to the Lord a lamb, a dove, or tirtle, or else a pigeon, or a young turtle, Lev. 12.6, 8.

The lamb was offered as a burnt-offering, the presen for a sin-offering. Or if the person could not afford a lamb, then instead of it she offered we pigeons, or two turtles. The Virgin Mary, to comply with this law, offered two pigeons, or two turtles. The Virgin Mary, to comply with this law, offered two pigeons, or two turtles, because she was poor, Luke 2.94. And asticus difficult for all those who came from remute places, to bring doves with them, the wriest gare permission for the selling of these hirds in the courts of that holy place, which our Saviour could not endure; and having entered into the temple, he made a scourge, and done out those who traded there in pigeons, Mark 11, 15.

Mark 11. 19.

The dove is the symbol of simplicity and innocency. The Holy Spirit appeared at the baptism of our Saviner in the form of a dove, Mat.

3. 16. to signify what Christ is, (1) In his own nature to them that come to him, namely, meek, harmless, loving, (2) In the execution of his office, even He by whom the Father is pacified, and who brings the good tidings of the assuaging the deluge of wrath, as the dove did of the returing of the waters to Nooh.

(3) What he is in the operations of his Spirit upon his people, that they are made meek, harmless, and hady as doves. Christ recommend to his disciples the wisdom of the serpent, and the harmlessness of the dove, Mat. 10. 10. The prophet Hissae compares the Israclies to a silly dove without heart, or understanding, 110s.7, 11. The dove is a defenceless creature, without gall, or cumuing, exposed to the pursuit The dove is the symbol of simplicity and inn 1108, 7, 11. The dove is a defenceless recurrence without gall, or cunning, exposed to the pursuit of men and beasts; which is able neither to protect itself nor its young, nor take precaution against those who have designs upon its sife and liberty. Thus the Israelies, notwich the contraction of Ton against those who have asset in which is and liberty. Thus the Israelites, nowbich tanding the chassisements with which God afflicted them, and the copelivities to which he had reduced them, still relaysed into their irregularities, and expired themselves again to the gularities, and exposed themselves again to the same calamities. The dove, when absent from its mate, sits solitary, and coos, or mourns; in allusion to which are these expressions, Isa. 38, 11, 1 did mourn as a dove. And chap, 59, 11, We mourn sore like doves. Nah 2, 7, Her maids shall lead her as with the voice of doves. The spouse, or church, in the Canticles is compared viten to a dove, by ream of her dovelile tenuer and disposition. on of her develike temper and disposition, because she is charte, mild, harmless, and faithful: also by reason of her dove-like condition, she being weak, and exposed to persecution, and

she being near, and exposed to persecution, and given to many fears, as doves are, Cant. 2. 14 | 5. 2.

It is further observed of the dove; that the male and female love enth other, and keep fuitiful one towards the other; and, if any breach happen between them, they are presently reconciled, nifesting the same by their embracing each other. They love men's dwelling-houses, and to embracing each other. They love men's dwelling-houses, and to be in their company; and, being carried from home, will return many miles to their own houses; for which ceason some make use of them to carry etters, by tying them about their necks, which etters, by tying them about their neeks, which their friends at home untie and read, and are thereby acquainted with their mind. The dove is an enemy to carriou or ordine, and feed when the purest seed or grain, and loveth weatness and pure waters. It quickly forgets injuries, as the spoiling its nest, taking away its 5 ma.; &c. It is very fruiful, having young ones almost every month. Its feathers are of its practices, and of the light shining upon it, look like silver or gold, as the Psalmist observes, Psal 08, 13.

Psul 68, 13, Wie said in 2 Kings 6, 25, that during the singe of Samaria, in the reign of Ahab, king of Israel, the famine was so great, that the fourth part of a cah of doves' dung was sold for five Suckels. A cab held two pints and something over. Five shekels made about tuctve shillings over. Five shekels made about thelie shillings iterling. Some think that it is not incredible that they did really ent doves doing, seeing a fimile bath constrained prople to eat things as it improper and unfit for nonvisionent as this, as it implied, less, 36, 12. Isosphus and Theodoret were of opinion, that this doves doing masbougat instead of salt. The Rabbius affirm, that it was not the doing of pipeous, but the corn 114 OUUT.

in their cops, which they brought back; all filled out of the helds, author, during the singe, they went to feed. Others suppose the dove's belty, her guts and inwards to be meant here. The several species of the Dove, are the Wood-pigeon, the Lume-pigeon, the Ring-dove or Turin their erops, which they brought back a ell filled !

The several species of the Dove, are the Woodpigeon, the Iame-pigeon, the Ring-dove or Furtle, the Piccipiniua, and the St. Ihomas's Pigeon. The three first often occur in the Bible, under the names of the Pigeon and Furtle-dove, and the two last are natives of America; the Piccipiniuma being the grey and black Dove, with a white breast; and the St. Thomas's Pigeon, being the Columbo with yellow legs.

Gen. 8, 8, Noah seut forth ad, from him, 10, 12, ushed, found no rest for the sole of her four.

9. the d. found no rest for the sole of her foot 11. the d. came into him in the evening 15, 9, he said to him, take a turtle-d. Lev. 55. 6. Oh! that I had wings like a d. 68. 13. ve shall be as the wings of a d, covered 71. 19. O deliver not the soul of thy turile d. Cant. 1.15 thou art fair, thou hast d. eyes, 4. 1. 2. 14. O my d. let me see thy countenance 5. 2. open to me, ny sister, my love, my d. 6. 9. ny d. my undefiled is but one, she is 12a. 38. 14. I did mourn as a d. mine eyes fail der. 48. 28. dwell in the rock and be like the d. Jer. 48, 28, dwell in the rock and be like the a. III.

10.7, 7.11. Ephrain also is like a silly d.

11. 11. they shall tremble as a d. out of Assyria

Mat. 3, 16, Jesus saw the Spirit of God descending

like a d. Mark 1. 10, Luke 3, 22, John 1, 32,

DOVLS.

2 Kings 6, 25, the fourth part of a cah of d, dung Cant 5, 12, his eyes are as the eyes of d, lva.59,11,we roar like bears,we mourn sore like d. 60. 8. that flee as the d. to their windows Ezch 7. 16. they shall be like the a, of the valleys Nah. 2. 7. lead her as with the voice of d. Tabering Mat. 10, 16, he wise as serpents, harmless as d. 21. 12. the seats of them that sold d. Mark 11. 15. John 2.14 found in the temple those that sold d. 16. said unto them that sold d, take these hence

Turtle-DOVES, Lev. 14.22. he shall take two turtle-d. or pigeon Luke 2.24. offer sacrifice of two turtle d.or pigeons

Exod. 8.+ 3. the frogs shall come into thy d 12. + 34. the people took their d. before it was leavened, their d, being bound up in their clothes

wheed, their d. being bound up in their crottee.

39, they haired unleavened cakes of the d.

Nich. 15, 20, offer a cake of the first of your d. 21

Deut. 28, +5, blessed shall he thy basket and d.

Nich. 10, 37, should bring the first fruits of our d.

Jer. 7, 18, women knead their d, to bake cakes Ezek. 44.30, give the priests the first of your d. Hos. 7.4, after he hath kneaded the d.till leavened DOWN.

Lev. 22, 7, when the sun is d. Deut. 23, 11.

Josh. 8 29, as soon as sun was d. Josh, commanded
to take the king of Ai's carcase d, from the tree to take the king of Al's carcase a, from the tree 2 Sam, 3, 35, if I taste aught till the sun he d. Job 1, 7, and from walking up and d. in it, 2, 2, P'sal, 59, 15, let them wander up and d. for meat 109, 23, I am tossed up and d. as the locust Ezek. 28.14. hast walked up and d. in midst of stones Zech. 10.12. they shall walk up and d. in his name Acts 27, 27, as we were driven up and d, in Adria Rev.1.13.clothed with a garment d, to the foot DOWN-STITING.

Psal. 139 2, thou knowest my d, and up-rising DOWNWARD.

2 Kings 13, 30, shall again take root d. Isa, 37, 31
Eccl. 3, 21, the spirit of the beast that goeth d.
Ezck. 1, 27, the appearance of his loins d. 8, 2,
DOWRY.
Geu. 30, 20, God hath endued me with a good d.

Gen. 30, 20. Gon name enduded me with a gord 34, 12, and girl Exed. 22, 17, pay according to the d. of virgins 1 Sam. 18, 25, the king desireth not any d. DIAG.

Hab. 1 16, they burn incense to their d.

DRAGS.

llab. 1. 15. they gather them in their d. DRAGGING. it, John 21, 8, came in little ship,d the net with fishes

DRAGON.

This word answers generally to the Hebrew, Thannim, or Thannin, which signifies a large fish, a sea dragon. By comparing the different passages where the word tamin, or tamin is to be met with, it signifies sometimes large river or fishes, and at other times venomens and serpents, and more particularly the crovodile and whale, Gen. 1, 21, Joh 7, 12, Isa. 34, 13.

sergents, and more partitudes, as a serial whate, (i.e., 1, 2), Jol 7, 12, Isa, 34, 13, Ezek, 29, 3, 32, 2, is to the dragons which are talked of, and are often mentioned in books, they are for the most part only old sergents grown with age to a prodigious size. Some are described usth unge, feet, claws, crest, and heads of different figures. There is no question but there are usinged services.

pents; Moses speaks at them under the reviel? Zeraph, Num. 41 6. Real Dragons, by Solmus Zetapp, Num. 21 b. Reat Pragons, by Solimus account of them, have a small mouth, and car not bite; or if they do, their biting is not reason oss. The Vegyptians call them good genines, and keep them tame in their houses. But their were not the dragons spoker of by the prophets, twee not the dragons spoker of by the prophets, these were dangerous creatures, mischievow deadly, and wild.

Is serpents, deagons, and venomous beasts, hide themselves in uninhabited places, in the ruins of themseizes in minimasted places, in the rules of certies and in rubbish s, for this reason, when there is mention of the rule of a city, the cavaging of a province, or of a lund reduced to a writteness, it is said to be a dwelling for dragons, I.a. 13, 22, [34, 13, Jer. 9, 11, [34, 13]].

Bus and is taken in Serrytine for the devil, Rev. 12. 9, so talled for his great strength, and though cruelty against the smith. It is also taken for cruel ty and, an l'haraoh, Psal. 74.13. Fick, 29.3. And for any hardfull thing, 18, 19.13. Pad. 91.13, the d. shalt thou trample under foot 1s.a. 27.1, he shall slay the d. that is in the sea 51.9, that hath cut Rahab, and wounded the d. ler.51.31. Nehuch, bath swallowed me up like a d

Ezak. 29. 3. Pharaoh, the great d. that Leth liev. 12. 3. another winder, behold, a great red d. the d. stood 7.d. fought 9.d. was cast out, 13

the d. stood||7,d. lought||9,d. was cast out, 13.
 the hood which the d. cast out of his mouth 17. and the d. was wroth with the woman 13.
 the d. gave him his power and his seat
 they worshipped the d. || 11. he spake as a d.
 13. like frogs came out of the mouth of the d co.
 the laid hold on the d. that old serpent
 DRAGON-WELL.

Neh. 2. 13, I went out, even before the d.-well DRAGONS.

Dent. 32, 33, their wine is the poison of d. Job 30, 29, 1 am a brother to d. and a companion Psul. 44.19, thou hast sore broken us in place of d. 74.13 thou breakest the heads of d. in the waters 148.7. praise Lord from earth, ye d. and all deeps Isa. 13, 22, and d, in their pleasant palaces 34, 13, it shall be an habitation for d, 35, 7.

43. 20, the d. and owls shall honour me [e1. 9. 11. 1 will make Jerusalem a den of d. 10. 22. to make the cities of Judah a den of d. 14. 6. they souffed up the wind like d. 4). 33. Hazor [51, 37, Bahylon a dwelling for d. Mic. 1-8.1 will make a wailing like the d. Mal. 1.3.1 laid his heritagewaste ford of wilderness

Jul. 1.3.1 laid his heritagewaste ford, of whiterness DIKA MS.

1 Chron. 29. 7, they gave of gold ten thousand d. hz.ra 2. 69, they gave 61,000 d. of gold 8. 27, also twenty basins of gold, of a thousand d Ach. 7.70. gave to the treasures a thousand d. of gold

gave twenty thousand & of gold, 72. DRANK. Gen. 9. 21. Noah d. of the wine and was drunken

24.46, 1 d, and she made the camels drink also 27.25, and he brought him wine, and he d. 43. +34. they d, largely, were merry with him Num. 90. 11. the congregation d, and their heasts Deut. 32. 38. and d, the wine of their druk-offerings. 1 Sam. 30, 12, nor d, water three daysand three nights Sam. 12.3. eat of his own meat, and d of his own cup 1 Kings13,19.did eat bread in his house, and d. water 17.6. brought bread and flesh, and he d.of the brook Dan. 1.5, the king appointed of the wine which he d 8, that he would not defile himself with wine he d. 5. 1. Belshazzar d, wine before the thousand 3. his wives and his concubines d, in them

they d. wine, and praised the gods of gold

A they d. wine, and praised the gods of gold Mark 14, 23, he gave to them, and they all d. of it. Luke 17, -27, they eat, they d. they married, 28. John 4, 12, than our father Jacob who d. thereof 1 Cor. 10, 4, for they d. of that spiritual rock. DiRAVE..

Essel. 14, 25, Chariot-wheels, they d. them heavily Josh 16, 10, they d. oct out the Canaantes in Gezer 24, 12, and d. them out from before you, Judg. 6, 9, 18, the Lord d. out hefore us all the people Judg. 1, 19, Judah d., out hefore us all the people Judg. 1, 19, Judah d., out hishabitants of the mountain 1 Sam, 30, 20, which they d. before other cattle 2 Sam, 63, Uzzah and Ahin d. the cart, 1 Chr. 13, 7, 2 h mgs 16, 6, at that time Rezin d. Jews from Elattle 18, 21, Jeroboam d. Israel from following the Ld. Acces 7, 45, whom God d. out before our fathers Acts 7. 45, whom God d. out before our fathers 18, 16. Gallio d. them from the judgment-seat

DRAUGHT.

Mat, 15, 17, and is east out in the d. Eark 7, 19. Luke5 4 launch out and let down your nets for a d 9, for he was astonished at the d, of the fishes o, for he was astonished at the d. of DRAUGHT-HOUSE. 2 Kings 10.27 they made Baal's house a Lto thisday

Gen 23, 44, and I will also d. for thy camels L_{red} 15, 9, the enemy said, I will d. my sword L_{red} 15, 9, the enemy said, I will d. my sword L_{red} 15, 0, the word mount I abor, and take with the

J. dg. 4.7. will d, to thee Sisera, capt of Jabin's army 5. + 14. out of Zebulun they that d, with the peo 9. 54. Abimelech said, d, thy sword and slay me, 1 Sam. 31. 4. 1 Chron. 10. 4.

1 San. 31. 4 1 Chron. 10. 4. 20. 32. d. them from the city to the high-ways Sam. 17. 13. we will d. that city into the river Iob 21. 33. and every man shall d. after him 1 sad. 28. 3. d. me not away with the wicked Lecl. 2. + 3. I sought to d. my fiesh with wine Caut 1. 4. d. me, we will run after thee Isa. 5. 18. woe to those d. iniq. with cords of vanity 15. 10. each shore to the nations that d. the bow 1sa. 5. 18. wee to those d. iniq. with cords of vanity 66. 19. send those to the nations that d. the how Exck. 21. 3. 1 will d. my sword out of his sheath 28. 7. and strangers shall d. their swords 30. 11. they shall d. their swords against Egypt 32. 20. d. her, and all her multitudes dollarl. 11. thou hast nothing to d. with, well is deep 15. water that 1 thirst not, nor come hither to d. 6.34, except the Father which hath sent me d. him 12.32. if 1 be lifted up from earth, d. all men to me 24. 6. and now they were not able to d. it

24. 6. and now they were not able to d. it elects 40. 30. to d. away disciples after them Jan. 2. 6. and d. you before the judgment-seats DRAW back.

Erek. 39. +2. I will d. thee back with a hook

Heb. 10.38. just shall live by faith, but if any d.back 39. we are not of them who d. back to perdition DRAW near.

Jadg. 19. 13, let us d. near to one of these cities i Sam. 14. 36, said the priest, let us d. near to God. 38. Saul said, d. ye near hither all the chief Psal. 73. 28. it is good for me to d. near to God. 107. 18, they d. near to the gates of death Las. 29.13, this people d. near with their lips but heart 49. 20. d. near ye that are escaped of the nations Sq. 3. d. near hither, ye sons of the sorceress Jer. 30. 21. and I will cause him to d. near to me. 415. 3. order the buckler, and d. wear to hattle.

Ar. 30. C.1. and I will cause him to d. near to me
40. 3. order the buckler, and d. near to battle
Fizek, 9. 1. that have charge over the city to d. near
22. 4. thou hast caused thy days to d. near
10cl 3.9. wake up, let all the men of war d. near
11cl. 10.22.let us d. near with a true heart, in full
DRAW nigh.
Exod. 3. 5. he said, d. not nigh hither, put off shoes
11g. 150. they d. nigh that follow mischief
11g. 150. they d. nigh that follow mischief
11cl. 12. 1. nor years d. nigh when thou shalt say
1a. 5.19.let the counsel of the holy One d. nigh
11cl. 12. 1. nor years d. nigh unto God
1am. 4. 8. d. nigh to God, he will d. nigh to you
11cl. 12. 1. d. out and take you a lamb, and kill
11cl. 26. 33. 1 will d. out a sword after you
11ndg. 3.22. he could not d. the dageer out of his belly
11ndg. 3.22. he could not d. the dageer out of his belly
11ndg. 3.22. he could not d. the dageer out of his belly
11ndg. 3.22. he could not d. the dageer out of his belly
11ndg. 3.22. he could not d. the dageer out of his belly
11ndg. 3.22. he could not d. the dageer out of his belly
11ndg. 3.22. he could not d. the dageer out of his belly
11ndg. 3.22. he could not d. the dageer out of his belly
11ndg. 3.22. he could not d. the dageer out of his belly
11ndg. 3.22. he could not leviathan with an hook;

Judg. 3.22. he could not d, the dageer out of his belly Job 41.1, canst thou d, our leviathan with an hook? Pod. 3.5, 3. d, out also the spear, and stop the way 36. + 10. d, out at len th thy loving kindness 95.5. wilt thou d, out thine anger to all generations? Prov. 20. 5. a man of understanding will d, it out Ida. 57. 4, against whom do ye d, out the tongne? 58. 10. if thou d, out thy soul to the hungry Jer. 49.20. the least of the flock d, them out, 50. 45. Lam. 4. 3. even the sea-monsters d, out the breast Ezck.5.2. a third part shall scatter in the wind, and 1 will d, out a towed after them, 12. | 12. 14. Idag. 2. 16. when one came to d, out fifty vessels Juhn 2.8. d, out now, and lear to the governor DRAW ng.

Job 40. 23. he trusteth that he can d, np Jordan DRAW joined with nater.

DRAW joined with water.
Gen. 24.11, the time that women go out to d, w, 43. 13. and the daughters come out to d. water 20. Rebekah ran again to the well to d. water Sam. 9.11. found young maidens going to d. water Isa. 12.3. with joy shall ye d. water of wells of salv. Nah. 3.14. d. thee waters for the siege, fortify John 4.7. cometh a woman of Samaria to d. water DRAWN.

Exod. 2. + 10. and she called his name d. out Num. 22. 23, the ass saw the angel, and his sword d. in his hand, 31. Josh. 5. 13. 1 Chron. 21. 16. Dent. 21. 3. an heifer, which hath not d. in yoke 30. 17. but shalt be d. away, and worship gods Josh. 8. 6. till ve have d. them from the city 16. they were d. away from the city, Judg. 20. 31. Ruth 2. 9. drank of that which young men have d. J.b 20. 25. it is d. and cometh out of the body 15. 4. 4. 4. the wicked have d. but the sword 15. 24. 37. 41. 4. the wicked have d. out the sword 15. 38.

But 2. 9. drank of that which young men nave a. 1. 16 20. 25. it is d. and cometh out of the body Psal. 37. 14. the wicked have d, out the sword 55.21 words softer than oil yet were they d, swords 572. words softer than oil yet were they d, swords 572. words softer than oil yet were they d, swords 572. words softer than 16 from the transition of the same set. 21. 15. for they field from the d, swords 28, 9. and them that are d, from the breasts et. 22. 19. d. and cast forth beyond the gates 41. 3. with loving kindness have 1 d, thee Lanz. 2. 3. he hath d, back his right hand from back 21.5. I the Lord have d, my sword, 28. lefts 11. 10. all were d, up again to heaven lant. 1, 14, when he is d, away of his own lusts DRAWER.

Sent. 29. 11. from the hewer of wood to d, of water 145

Josh. 9. 21. be d. of water to the congregation, 17. 23. and d, of water for the house of my God DRAWETH.

Deut. 25, 11, the wife of the one d. near to deliver Judg. 19. 9, now the day d, towards evening Job 24, 22, he d, also the mighty with his power

3.50. 24. 22. he d. atso the mighty with his power 3.3, 22, yea his soul d. near to the grave Psal. 10.9. catch the poor when he d. him into his net 88, 3. and my life d, nigh to the grave Prov. 3, +13. happy man that d. out understanding Isa. 26, 17, that d, near the time of her delivery Leek. 7, 12, the time is come, the day d, near Amos 9, †13, overtaketh him that d, forth seed Mat. 15. 8. this people d. nigh with their lips
Luke 21.8.saying, 1 am Christ, and the time d. near
28. then look up, for your redemption d. nigh Jam. 5.8. for the coming of the Lord d. nigh DRAWING.

Judg. 5. 11, are delivered in the places of d. water John 6. 19. there fell 120,000 every one d. sword John 6. 19. they see Jesus d. oigh to the ship DREAD,

Gen. 9. 2. the d. of you shall be on every beast Exod. 15. 16. fear and d. shall fall upon them Dent. 2. 25. this day will I begin to put the d. of

thee and fear of thee upon nations, 11. 25.

Job 13.11. shall not his d. fall upon you?

21. and let not thy d. make me afraid Isa. 8, 13. let him be your fear, let him be your d.
DREAD

DREAD

DREAD

DREAD

DREAD

1 Chr. 22. 13, be strong, d. not, nor be dismayed

DREADFUL.

Gen. 28. 17. Jacob said, how d. is this place!

Jub 15. 21, a d. sound in his ears, in prosperity

Exck. 1, 18. as for their rings, they were d.

Dm.7.7. behold, a fourth heast, d. and terrible, 19.

9. 4. and I said, O Lord, the great and d. God

Hab. 1. 7. the Chaldeans are terrible and d.

Mal. 1. 14. my name is d. among the heathen

4. 5. the coming of the great and d. day of the Lord

DREAM.

By this word are to be understood those rain

By this word are to be understood those vain images, which are formed in the imagination while we are noticey, Job 20. 8. He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night. The Eastern people, and in particular the Jews, had a very great regard to dreams; they observed them, and applied to those who pretended to explain them. It see the autiquity of this custona among the Egyptians, in the history of Pharaoh's butler and baker, and in Pharaoh hisself, Gen. 40. 5, 8, 44.15. Nebuchadnezzar is an instance of the some among the Chaldeaus, Dan, 2, 1 5,8. | 41.15. Nebuchadnezzar is an instance of the same among the Chaldeans, Dan. 2.1, 2, 3, &c. God had very expressly forbidden his people to observe dreams, and to consult those who took upon them to explain them. He condemned any one to death who pretended to have prophetic dreams, and to forest what was to come, though what he showed so forest were to come to pars, if after this he would engage the people in idolary, Deut. 13, 1, 2, 3, &c. But they were not forbid, when they thought they had any significative dream, to uddress themselves to the prophets of the Lord, or to the hegh-priest dressed in his cyhod, in order to have it explained. have it explained.

have it explained. Wherefore in that very place, wherein God for-bid the Hebrews to consult diviners, magicians, and interpreters of dreams, he tells them, 'the people whose land ye are going to possess, consult soothsayers and diviners; but ye have not been so taught. 'The Lord' shall raise up from the nidst of you, and among your brethern, a prophet like unto me, him ye shall consult and hearken to, Deut. 18, 14, 15. The Israelites therefore were to address themselves. consult and hearken to, Deut. 18. 14, 15. The Israelites therefore were to address themselves to God and his prophets, to learn the explanation of their dreams, and the prediction of things to come. Saul, a little before the battle of Gilboa, consulted a woman with a familiar spirit, because the Lord had departed from him, and would not answer him, and discover the success of this war to him, neither by dreams, nor by Urian, nor by prophets, 1 Sam. 28. 6, 15. And we find that the Lord did indeed sometimes discover his will in dreams, and raised we were discover his will in dreams, and raised we were

na we find that the Lord did indeed sometimes discover his will in dreams, and raised up persons to explain them. He informed Abimelech in a dream, that Sarah was the wife of Abraham, Gen. 20, 3, 6. He shewed Jacob the mysterious ladder in dream, Gen. 28, 12. mysterious tadaer in a dream, Gen. 28, 12.

13, 14. Inseph was favoured very early with a prophetic dreams, the signification whereof was easily discovered by Jacob his father, Gen. 37, 4, 5, 6, &c. The dreams of the butler, and the baker belonging to the king of Egypt, were

explained by Joseph, as well as those of Pharaph Gen. 40, 12, 18, 141, 25. And the Lord expressly declares, that he would sometimes thus reveal himself, Num. 12, 6, 1 there be a purphet among you, 1 the Lord will make myself known unto him in a vision, and will speak unto him in a dream. In the New Testament we read that the angel of the Lord appeared unto Joseph in a dream several times, Mat, 1, 20, 12, 19, 22, that it is among the signs and effects of the promulgation of the gospel, prophetically said; It shall come to pass, that I will pour out my Spirit upon all fiesh; your soms and your daughters shall prophesy, your old men shall dream dreams; your young men shall see visions, Joel 2, 28. The prophet Jeremiah exclaims against the false prophets, who pretended to have dreams, Jer. 23, 25, 28, 29, Dreams are (1) Natural, Eccl. 5, 7, (2) Divine, Gen. 28, 12, (3) Diabolical and sinful, beut, 13, 1, 2, Jer. 23, 32.
Gon. 20, 3, God came to Abimelsch in a d. 6, 31, 10, Jacob saw in a d. the rams which leaped 11, the angel of God spake to Jacob in a d. 24. God came to Laban the Syrian in a d. 37, 5, Joseph dreamed a d. and told it, 9, 10, 40, 5, butler and baker dreamed a d. both of them 41,7, awoke, and behold, it was a d. 1 Knigs 3, 15, 10, ditterprette each man according to his d.

41.7 awoke, and behold, it was a d. 1 Kings 3.15.
12. did interpret to each man according to his d.
25. Joseph said, the d. of Pharaoh is one, 26.
32. for that the d. was doubled unto Pharaoh Num. 12.6. I the Lord will speak to him in a d.

Mud., 12. 0. t the Lord will speak to him in a d. Juda, 7, 15. a man that told a d, to his fellow 15. when Gideon heard the telling of the d. 1 Kinga 3. 5. the Lord appeared to Solomon in a d. Job 20, 8. he shall fly away as a d. and not be found 33. 15. in a d. he openeth the vars of men Psal. 73. 20, as a d. when one awaketh, so, 0 Lord Eccl. 5. 3. for a d. cometh through much business Lect. 3. 3. 10r a a. Coment norougn much business Lan. 29. 7. nations that fight against Ariel be as a d. Jer. 23. 28. prophet that hath a d. let him tell a d. Dan. C. 3. my spirit was troubled to know the d. 4. tell thy servants the d. || 6. if ye shew the d. 36. this is the d. and we will tell the interpretation

4. 19. my lord, the d. be to them that hate thee 7. 1. Daniel had a d. then he wrote the d. Mat. 1.20, the angel of the Lord appeared to Joseph

in a d. saying, fear not to take Mary, 2. 13, 19. 2. 12. and being warned of God in a d. 22.

2. 12. and being warned of God in a d. 22.
27. 19. 1 have suffered many things in a d.
DREAM, Verb.
Psal. 126. 1, we were like them that d.
Joel 2. 28. your old mea d. dreams, Acts 2. 17.
Gen. 28. 12. Jacob d. || 37. 5. Joseph d. a dream 40. 5. the officers d. || 41. 1. Pharaoh d. 15.
42.9. Joseph remembered the dreams which he d.
Jer. 23. 25. the prophets said, I have d. I have d.
29. 8. to your dreams which you cause to be d.
Dan. 2.1. Nebuchadn. d. dreams, spirit was troubled 5. the king said to them, I have d. a dream
DREAMER.
Gen. 37. 19. they said, behold, this d. cometh
Deut. 13. 1. if a d. of dreams arise among you
3. thou shalt not hearken to that d. of dreams
5.that prophet or d. of dreams shall be put to death
Jer. 29. † 24. thus spake to Shenaiah the d.

5. that prophet or d. of dreams shall be put to death Jer. 29. † 24. thus spake to Sheonaish the d. DREAMERS.
Jer. 27. 9. therefore hearken out to diviners nor d. Jude 8. those filthy d. defile flesh, despise dominion of the death of death of the death

Zech. 10. 2. the diviners have told false d. DREAMING.

Isa. 56. † 10. his watchmen are d. talking in sleep DREAMETH.

Isa. 29. 8. when a hungry man d. a thirsty man d. DREGS.

Psal. 75. 8. the d. thereof the wicked shall drink out

Isa 51.17, thou hast drunken the d. of the cup, C2.

Gen. 2.15. God put the man into the garden to d. Cen. 2.15. God put the man into the garden to d.
18.7. gave it to a young man, and he hasted to d.
Deut. 21.+12. shave her head, and d. her nails
28.39. thon shalt plant vineyards, and d. tuem
28.39. thou shalt plant vineyards, and d. tuem
13.5. let Tamar d. the meat in my sight
7. go to Amnon's house, and d. him meat
1 Kings 17.12 that I may d. it for me and my son
18.23 1 will d, the other bullock and lay it on wood

2 Sam. 23. 4. Auttook the poor man's lamb and d. it 19.24. Mephibosheth, son of Saul, hadnot d.his feet I Kings 18. 26. they d. it, and called on Baal Heb. 6. 7, bringeth herbs for them by whom it is d.

DRESSETH.

Exod. 30. 7. when he d. the lamps, he shall burn DREW.

OREW, 24 20, Rebehah d, water for his camels, 45, 37, 28, they d, and lifted up Joseph out of the pit 38, 29, it came to pass, Zarah d, back his hand Exod, 2, 10, hecause I d, him out of the water 16, Jethro's daughters came and d, water

10, Jethro's dagniers cane and a, water 19, an Egyptian d, water enough for us Josh, 8, 26, for Joshua d, not his hand back Judg, 8, 10, there fell 120,000 men that d, sword 20, but the youth d, not his sword, for he feared 20, 2, the chief of Israel 400,000 that d, sword the desiration between 46,000 that d, sword the desiration property 60,000 that d, sword the feature of the sword that the feature of the sword that the 15, of Benjamin numbered 26,000 that d. sword 25, all these d. the sword, 35.

37. liers in wait d. themselves along, and smote 46, fell of Benjamin 25,000 that d. the sword Ruth 4, 8, buy it for thee, so he d. off his shoe 1 Sam. 7.6. Israel gathered to Mizpeh, and d. water 17.51. David d. Goliath's sword out of the sheath 2 Sam. 22, 17. he sent from above, he took me, he d, me out of many waters, Psal. 18, 16.

a. 16, the three mighty men d., water out of the well of Bethlehem, 1 Chron. 11, 18. 24,9, there were in Israel 800,000 that d. the sword 1 Kings 22,34, certain man d. a bow, 2 Chr. 18, 33, 2 Kings 3, 26, king of Moab took 700 that d. sword

2 A mag 3, 30, king of Moat look foo that a, sword 9, 24, Jehu d, a bow with his full strength 1 Chr. 19, 16, they sent and d. forth the Syrians 21. 5, Israel were eleven hundred thousand men that d, sword, Judah was 470,000 that d, sword 2 Chron. 5. 9, d. ont staves of the ark, 1 Kings 8. 8. 11. 8. of Benjamin that d. bows, 280,000 Jer. 38. 13. they d. up Jeremiah with cords

Hos. 11. 4. 1 d. them with cords of a man Mat. 13.48, when full, they d. to shore, Mark 6.53, 26,51. Peter d. his sword, Mark 1.47, John 18.10. Luke 23, 54, the preparation, and the sabbath d. on John 2. 9, the servants which d. the water knew 21, 11, and d, the net to land full of fishes

21, 11, and a, the net to tail this of issues
4cts 5, 37, and d, away much people after him
14, 19, stoned Paul and d, him out of the city
16, 19, and d. Paul and Silas into the market-place 27. the jailer d. his sword, and would have killed 17. 6. they d. Jason and certain brethren

17. 6. they d. Jason and certain brethren
19. 33. they d. Alexander out of the multitude
21.30. they took Paul and d. him out of the temple
Rev. 12. 4. his tail d, the third part of the stars
DREW near, or nigh.
Gen. 18. 23. Abraham d. near and said, wilt thou
47. 29. the time d. nigh that Israel must die
Evod. 14. 10. when Pharaoh d. nigh Israel cried
20. 21. Moses d. near to the thick darkness
Lev. 9. 5. the congregation d. near hefore the Lord
Josh. 8. 11. all the people d. nigh hefore Ai
1 Sam. 7. 10. the Philistines d. near to battle
9. 18. Said d. near to Samuel in the gate
17. 16. Golukh d. n. morning and evening, 41, 48,
40. David d. near to Goliath the Philistines

7.16. Goliath d. n. moroing and evening, 41, 48. 2 Sam. 10, 13. Joab d. nigh against the Syrians 18, 25. Ahimaar came apace and d. near Esth. 5. 2. Esther d. near and touched the sceptre Fish. 5. 2. Esther d. near and touched the Sceptre 9.1. the king's decree d. near to be put to execution Zeph.3.2. she trusted not, she d. oot near to her God Mat. 21. 1. and when they d. nigh to Jerusalem 34. when the time of the fruit d. near, he sent Linke 15. 1. then d. near the publicant to hear him 25. elder son came, and as he d. nigh to the house 22. 1. now the feast of unleavened bread d. nigh 17. and 18 december 18. The sent to kire him.

47, and Judas d. near to Jesus to kiss him 24, 15. Jesus himself d. near, and went with them 28 they d. nigh to the village where they went Acts 7, 17, when the time of the promise d. nigh 31. as he d. near to behold it, the voice came 10. 9. as they d. nigh to the city, Peter went 27. 27. deemed that they d. near some country DREWEST.

Lam. 3. 57. thou d. near in the day that I called DRIED. See after DRY. DRIED. See and DRINK.

Jen. 21.19. Hagar filled bottle, and gave the lad d. 24. 14. I will give thy camels d. also, 46. Lev. 11. 34. all d. that may be drunk in such vessel 20. 8. thou shalt give the congregation d. Num 20. 3. thou shall give the congregation d. Jude. 4.19, she gave Sisera d. and covered him Erra 3.7. they gave meat and d. to them of Zilon Etth 1.7. they gave them d. in vessels of gold Pad. 78.15. he gave them d. as out of great depths 1.2. 9 for 1 have mingled my d. with weeping 146

1 Kings 18.45. Elijah said, d.it first, for ye are many DRESSED.

Gen. 18. 1. Abraham took the calf which he had d. 18. Lev. 7, 9. all that is d.in the frying-pan he the priest's Dam. 25. 18. Abigail took five sheep ready d. 28 m. 12. 4. hut took the poor man's lamb and d. it 4. 18. their d. is sour, they have committed 19.24. Mephibosheth, son of Saul, had not d.his feet Hade. 2. 15. wo to him that giveth his neighbour d. 19.44. Whoseever drinketh of the water, that 1 Isa. 32. 0. he will cause the a. of the thirsty to land 43. 90. rivers, to give d. to my people, my chosen Dan. 1. + 5. the king appointed him of his d. 10. Hos. 2. 5. go after my lovers to give me my d. 4. 18, their d. is sour, they have committed Hab. 2.15, wee to him that giveth his neighbour d.

Hab, 2.15, woe to him that giveth his neighbour d. Mag, 1.6, ye drink, but ye are not filled with d. Mat, 25, 35. I was thirsty, and ye gave me d. 37, gave thee d. #42, thirsty, and ye gave me no d. John 4.9, I hat thou, being a Jew, sakest d. of me 6.55, my fiesh is meat indeed, my blood is d.indeed Rom. 12, 20, if thine enemy thirst, give him d. 14, 17, the kingdom of God is not meat and d. 1 Cor. 10, 4, and did all drink the same spiritual d.

Col. 2, 16, let no man judge you in ment or in d.

Strong DRINK.

Lev. 10, 9, do not drink strong d, when ye go in

Lev. 10. 9, do not drink strong d, when ye go in Num. 6.3. Nazarite separate himself from strong d. Deut. 14. 26. shalt bestow that money for strong d. 20.6. oor have ye drunk strong d, these forty years Judg. 13.4. Manoah's wife not drink strong d. 7. 14. 15. mt. 1. 15. I drunk neither wine nor strong d. Psad. 60. +12. I was the song of drinkers of strong d. Psad. 60. +12. I was the song of drinkers of strong d. 6. give strong d. to him that is ready to perish 18.a. 5.11. that they may follow str. d. woe to them 22. woe to men of strength to mingle strong d. 18.4. 9. strong d. shalt be litter to them that drink it 28. 7. but they also have erred through strong d. 20. 9. they stagger, but not with strong d. 20. 9. they stagger, but not with strong d. 4. Luke 1. 15. John shall not drink wice nor strong d.

Luke 1. 15. John shall not drink wine nor strong d. DRINK-OFFERING.

Gen. 35.14. Jacob poured a d.-offering on the pillar Exad. 29. 40. an hin of oil, and the tourth part of an hin of wine for a d-offering, Num. 15. 5. 41. shalt do thereto according to the d-offering

30. 9. nor shall ye pour d. offering thereon Lev. 23, 13, and the d. offering shall be of wine Num. 6.17, the priest shall ofter also his d. offering

Num.6.17, the priest shall ofter also his d-effering 15.7, for a d-effer, a third part of an hin of wine 10, bring for a d-effering half an hin of wine 24, his d-effering according to the manner 28.10, besides the continual d-eff. 15.24, [29, 16, Isa, 57, 6, to them hast thou pourred a d-effering 55, 11, that farnish the d-effering to that number Joel 1, 9, the d-eff, is cut off from the house of L. 13, the d-eff. is withholden from house of God 2.14, if he will return and leave a d-effecing DRINK-OFFERING COFFERING

DRINK-OFFERINGS.

DRINK-OFFERINGS.

Lev. 23. 18. they shall be for a burnt-offering with d-offerings, 37. Nim. 6. 15. [28, 31. [29, 11, 18, 19, 21, 24, 90, 33, 37, 39. Num. 28. 14. their d-off, shall be half an hin of wive Deut. 32, 38. and drank the wine of their d-offer. 1 Chr. 29, 21. offered with their d-off, 2 Chr. 29, 35. 1 Chr. 29.21. offered with their d.-off. 2 Chr. 29 35. Exra 7. 17. buy speedily meat-offerings and d.-off. Psal. 16. 4. their d. offer. of blood will 1 oot offer Jer. 7. 18. and to pour out d.-offerings to other gods to provoke me to anger, 19. 13. | 32. 29. 44.17. pour out d.-off. to queen of heaven, 18.19.25. Exck. 20. 28. there they pouted out their d.-offer. 45.17. princes part to give d.-offerings in the feasts DRINK.

DRINK

To drink, signifies to drink liquor moderateiy, for the satisfying of thirst, Num. 6. the satisfying of thirst, Num. 6. 3. Ruth 2. 9. Sometimes it signifies to drink plentifully, liberally, and largely, so as to be merry, but nut to excess or dronkenness: Thus it is said, Gen, 43, 34, that Joseph's brethren drank and were merry with him: The Hehrew word here used often signifies to drink to excess: but it is not to be supposed that Jacob's sons should forget themselves so far upon this oversion, as to he wanting in that decency and respect which they word to one so considerable as Joseph. whom as owed to one so considerable as Joseph, whom a yet they knew not to be their brother. And in yet they knew not to be their brother. And in John 2, 10, Every man at the heginning doth set forth good wine; and when men have well drunk, then that which is worse; but thou hast kept the good wine until now. It is incredible that our Saviour waited till the guests were drunk, in order to perform the maralle which he wyought at Cana, in their favours, but did not be the same which he drunk, in order to perform the unracle which he wronght at Cana in their favour, clud in 1 Cor. 11, 21, One is hungry, and another is drunken, that is, One wants, and the other abounds: The poor Christiaus were hungry, while the richer sort had too unch, and furth liberally. To drunk, in whee parts of Scripture, tiberally. To drink, in other parts of Scripture, is often taken in an odious scase, for deinking to excess, for being interseated with lugion: Gen. 9.21, Noah drank of the wine, and was drunken, and he was uncovered in his tent. Lot's two daughters made their father drink to excess, and both proved with child by him, Gen. 19. 32, 33, &c.

14, Whosever armself of the water that I shall give him shall never thirst. Whosever partales of the graces of the Holy Spirit, which I have to bestone, and do offer in the gospel, he shall never desire and pursue worldly things as his chief happiness. It is said, Job 15. 16. That the wicked driaketh iniquity like water. his chief happiness. It is said, Job 15. 16
That the wicked drinketh iniquity like water
besides his natural proness to sin, he has contracted habits and customs of sinning, so that
be sinneth as readily, greedily, and delightifully,
as men used to drink up water, especially in
those hot countriet. And Elihu saws, Joh 31.
7, What man is like Job, who drinketh up
scorning like water? Who with greediness and
delight breaks forth into sconful and contempraous espressions, not only against his friends,
but in some sort even against his friends,
who in isome sort even against his friends,
who in isome sort even against has friends,
ing. Rab-shakeh says, that Hezekiah designed
to persuade the Jews into a resolution of hold
ing out the siege of Jerosalem, that so he might
educe them to the necessity of drinking their
own prine; that is, of exposing themselves to
the utmost extremities of a siege, 2 kings ill
27. Solomon exhorts his disciple, Prov. 5. 15
to drink water out of his own cistern; that is,
o content himself with the lawful pleasures of
marriage, without thinking on that which was
used in Eccl. 5. 18, to signify people's enjoying
themselves, using the good things of this tip
therally and decently; and not with penurious
ness, which is base and dishonourable: It is good
and comely for one to eat and drink, and to enjoy the good of all his labour. It is said ir.
Mat. 11. 18, 19, John came neither eating nor joy the good of all his labour. It is said in Mat. 11, 18, 19, John came neither eating nor

and comely for one to eat and drink, and to enjoy the good of all his labour. It is said in Mat. 11. 18, 19, John came neither exting nor drinking; that is, he did not live in the common and ordinary manner, as other other mendid, but used a mean and peculiar diet; but the Son of mao came eating and drinking; using such a diet as other mendid, and conversing freely and sociably with all sorts.

Sennacherib says in 2 Kings 19, 24. Isa. 37, 25, I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places. I have brought water to places where there was mone before, to supply my army: and I have drunk up the water belonging to the people through whose country I have marched my armies; I have exhausted their wells and their cisterns. The prophet Jeremiah upbrads the Jews with having addressed themselves to drink; and with having addressed themselves to drink; and with having addressed themselves to the water of Nile in Egypt, and the water of Euphrates in Assyria; thereby describing the assistance of these two people, which the Jews sought for, Jer. 2. 18.

To drink blood, signifies to be satisted wethslaughter, Ezek. 39, 18, Ye shall drink the much death. David refused to drink the water which the tree valiant men of his army went and procured for him at the havard of their lives; saying, God forbid that I should drink the blood of the e men; but he poured it out unto the Lord, as a kind of drink-effering, and acknowledgment of God's goodness in preserving the lives of his coptains in 10 dangerons an enterprise, 2 Sam. 23, 16, 17. To buy water to drink, and to drink water by measure, denote the numors searcing med exverse devolation, Lam. 5, 4, Exek. 4, 11.

5. 4. Exek, 4. 11. ized's judgments are often in scripture expressed under the notion of a cup of strong and intoxicating drink: and the suffering, or enduring of these is set out under the notion of drinking such a cup. See CUP. In the hand of the Lord there is a cup, and the wice is red, the dregs thereof all the wicked of the earth shall drink them, Psal, 75, 8. Thou hast made us to drink the wine of astonishment, Psal, 60, 3. Thou hast pilled us with horror and a tonishment, as if w. had drink one positionum without as if w.) had drunk some paisenous wine. Stand up, O Jerusalem, which hast drunk at the hand of the Jenisalem, which hast drunk at the hand of the Lord the cup of his fury: Hear now this, then afflicted and drunken, but not with wine, Isa 51 17, 21. I will fill the kings, the priests the prophets, and all the anabitants of Jenua Iem, with drunkenness, Ier. 13. 13. that is with the wine of terror and astonishment, by reason of these gricrous calamities that theil

shalt be filled with drunkenness and sorrow. See Obad. 16, Rev. 14. 10.

Drink is put for (1) The blood of Christ, John 6. 55. (2) Spirstnal delight, Cant. 8, 2. (3) Albections, Mat. 20. 23. (4) The wrath of God, Job 21, 20, Rev. 14. 10. (5) Greedy desire, Joh 15, 16. [ien. 24. 14. let me d. 17, 45, || 18, d. my lord, 46.

30. 38, he set rods when the flocks came to d, Exad. 15, 24, people murmured, what shall we d. 32. 20. Moses orade the children of Israel d. 32. 20. Moses of a the children of israe a, on the v. 10. 9. do not d, when nor strong d, lest ye die Num. 6, 3. neither shall he d, liquor of grapes Inda, 7, 5, that boweth down on his knees to d, Ruth 2, 9, when athirst, go to the vessels and d, 2 Sam, 23, 16, three nighty men dr-w water, hut David would not d, thereof, 17, 1 Chr., 11, 18, 19.

David would not d. thereof, 17. 1 Chr. 11. 18.19. I Kings 17. 4. that thou shait d. of the brook F. th. 3. 15. the king and Haman sat down to d. 7. 11. the king and Haman came to d. with Esthet Job 21. 60. he shall d. the wrath of the Aluighty P. sal. 36.8. make them d. of the river of thypleasures 3. made us to d, the wine of astonishment 60. 21, in my thirst they gave me vinegar to d. 75. 8. the wicked of the earth shall d 78. 44, their rivers into blood, they could not d. 80. 5. thou gavest them tears to d. 110. 7. he shall d. of the brook in the way

Prov. 4. 17. for they d. the wine of violence 31. 5. lest they d. and forget the law, and pervert let him d, and forget his poverty t. 5, 1, d, yea d, abundantly, O beloved \$1, 9, strong drink bitter to them that d, it ant.

1.a. 23. 9. strong drink bitter to them that d. it 51. 22, thou shalt no more d. it again 62. 9. they shall d. it in the courts of my holiness 65. 13, my servants shall d. but ye shall be thirsty 1.7. 16. 7. nor give the cup of consolation to d. 23. 15. and make them d. the water of gall 25. 15. cause nations, to whom I send thee, to d. it 16. and they shall d. and be moved, and be mad 12. then I thou the cup and made all nations to d.

117. then I took the cup and made all nations to d.

17. then I took the cup and made all nations to d.

27. d. ye, and be drunken, and spue, and fall

28. thus saith the Lord, ye shall certainly d.

35. 14. to this day they d. none, but obey father's

49. 12. they whose judgment was not to d. of the cup, shall not go unpunished, shall surely d. of it 4 11.d. by measure, from time to time shalt d.

23. 32. thou shalt do fisiter's cup deep and large 34. 19. thou shalt do fisiter's cup deep and large 34. 19. they d. that which ye have fouled Dan. 5. 2, that his concubines might d. therein danos 4. 1. say to their masters, bring, and let us d. Obad. 10. 50 shall all the heathen d. continually, yea, they shall d, and shall swallow down that 2, 16, d, thou, let thy foreskin be uncovered

**Idab. 2. 16. d. thou, let thy foreskin be uncovered **Hag. 1. ft. ye d. but ye are not filled with drink **Zech. 9. 15. and thy shall d. and make a noise **Mat. 10. 42. whoso shall give to d. to one of these **Qo.92. are ye able to d. of the cup that 1 shall d. of and be baptized with the baptism **Mark 10. 38. 23. ye shall d. ind-ed of my cup, **Mark 10. 39. 26. 37. he gave them the cup, saying, d. ye all of it 29 I say, will not d. benceforth till that day when I d. it new with you, **Mark 14. 55. **Lnke 22. 18. 42. if cup may not pass except Id. thy will be done filled a spunge with vinegar, and put it on reed, and gave him to d. **Mark 15. 36. **Mark 16. 18. if they d. any deadly thing, not hurt John 4. 10. who it is that saith to thee, give me to d. **37. If any man thirst, let him come to me and d. **37. If any man thirst, let him come to me and d.

7.37. if any man thirst, let him come to me and d 18.11.cup my father hath given me, shall I not d I Cor. 10, 4, and did all d, the same spiritual drink
21, ye cannot d, the cup of the Lord and of devils 11. C5. this do, as oft as ye d. in remembrance of me 12. 13. and have been all made to d. into one Spirit

12.15. and have been att made to a. into one spirit DRINK water, or waters.

Gen.24.43. give me a little water of thy pitcher to d. Uxod. 7 18. shall lothe to d. water of the river, 21.

17. hor will we d, of the water of the weils, 21.22. Dent. 2.6. buy water for movey, that ye may d. 28. Judg. 4. 19. give me a little water to d. I am thirsty 7. 6. the rest bowed upon their knees to d. water 1 8am, 30.11. and they made the Egyptian d. water 2 Sam, 23.15. David said, give me to d. of the water and the water beauty of the water and the water beauty of the water and the water

\$ Sim. 23.15. David said, give me to d. of the water for the well of Beth-lehen, 1 Chron. 11.17. Kings 13.8. nor will 1 eat bread, nor d. water, 9. 17.10. fee to a little water in a vessel that 1 may d. 2 Kings 3.17. valley filled with water that ye may d. 28.31. d. every one waters of his civero, Jra. 36.16. d. 26.02. 7. thou hast not given water to weary to d. 27.00. 5.15. d. waters out of thine own cistern cs. 91. if thy enemy be thirsty, give him water to d. 147.

Dan. 1. 12. give us pulse to eat, and water to d. Amos 4.8. wondered to d. water but were not satisfied

Amos 4.8. wondered to discate but were not satisfied Jonah 3. 7. Let them not feed nor discate to discate Mark 9. 41. who shall give you a cup of water to discate 4. 4. Years as saith to her, give me water to discate 1 Tim. 5.23 discate not per mater, but use a little wine DRINK with wine.

Gen. 19. 32. Let us make our father discate 3. 4. 33. and they made their father discate 3. 4. 2. 1. 4. 33. and they not wine when ye go into tabernacle Mum. 6. 3. the Nazarite shall discovered for the 20. after that the Nazarite may discate 1 Protest 28. 35 they not all part 4.8. 35 they not all part 4. 8. 35 they not all part 4. 8. 35 they have the sate of t

Deut. 28.39. thou shalt plant vineyards, but shalt not Detail 26.39,4100 small plant vineyards, point shaft not d. of the wine, nor gather the grapes, Amos 5.11. Judg. 13.4. Manoah's wife might d. no wine, 7.14. 2.85m. 16. 2. the wine, that such as be faint may d. Psal.60.3. hast made us d.the wine of astonishment Prov. 4. 17. for they d. the wine of violence 9. 5. and d. of the wine which I have mingled

3. 4. it is not for kings, O Lemuel, to d. wine Eccl. 9. 7. go and d. thy wine with a merry heart Cant. 8.2. I would cause thee to d. of spiced wine La, 5. 22. wee to them that are mighty to d. wine 24. 9. they shall not d. nine with a song fiz. 8 the sons of the stranger shall not d. thy wine

Jer. 35. 2. go and give the Rechabites nine to d.
6. we will d, nowine, ye shall d, no wine for ever
Exek. 44. 21. neither shall any priest d, wine when
Dan, 1. 16. took away the wine that they should d. Joel 3. 3. they have sold a girl for wine to d. Almos 2.8, they d. the wine of the condemned 12, but ye gave the Nazarites wine to d.

10. out ye pave the Nazaries wine to a. 6. 6. that d. wine in howks, and anoint themselves 9. 14. shall plant vineyards, and d. wine thereof Mic. 6. 15. but shall not d. wine, Zeph. 1. 13. Mark15.23.gave him to d.wine mingled with myrrh Inke 1.15. John shall d. neither wine nor strong Rom. 14. 21. it is not good to eat flesh or d. wine Rev. 14. 8, she made all nations d. of the wine

10. same shall d, of the wine of the wrath of G.

Present Property of the documents of the

DRINKETH.

Gen. 44. 5. is not this it in which my lord d.? Dent. 11.11, the land d, water of the rain of heaver Deut., 11.11. the land d. water of the rain of heaven Jub 6.4. the poison whereof d. up my spirit. 15. 16. how filthy is man, who d. iniq. like water? 34. 7. like Job who d. up scorning like water 40. 23. hehold, he d. up a river, and hasteth not Prov. 26. 6. he that sendeth by a fool, d damage Isa. 29. 8. he d. but he awaketh, and he is faint 44. 12. the smith, he d. no water and is faint Mark 2. 16. how is it that he d. with publicans? John 4. 13. whosever d. of this water shall thirst

John 4. 13. whosoever d. of this water shall thirst 14. whosoever d. of water that I shall give him

14. whosoever d, of water that I shall give him 6, 54, whoso d, of my blood, hafn eternal life 56, that d, my blood dwelleth in me, and I in him I Cor. 11. 29, he that d, unworthily d, damnation IIeb. 6. 7, for the earth which d, in the rain DRINKING.

Gen. 24, 19, water for camels till they have done d, 22, as camels had done d, the man took an ear-

Ruth 3. 3. till Boaz have done eating and d. 1 Sam. 30. 16. they were eating and d. and dancing 1 Kings 4. 20. Judah and Israel were many, d. 10. 21. Solomon's d. vessels of gold, 2 Chr. 9. 20. 16. 9. Elah was d. || 20. 12. Benhadad was d. 16. Chron. 12.39. with David three days eating and d. Esth. 1.8.d. was according to the law, none compel

Esth. 1.8. d. was according to the law, none compel Job 1. 13. his sons and daughters were d. 18. Isa. 22. 13. and behold, eating flesh, and d. wine Mat. 11. 18. for John came neither eating nor d. aod they say, he bath a devil, Inde 7. 33.

19. Son of man came eating and d. Likke 7. 34. 24. 38. they were eating and d. till the flood came label 10. 7. action and d. coach discount for the label 10. 7. actions and d. coach discount for the label 10. 7. actions and d. coach discount for the label 10. 7. actions and d. coach discount for the label 10. 7. actions and d. coach discount for the label 10. 7. actions and d. coach discount for the label 10. 7. actions and d. coach discount for the label 10. 7. actions and d. coach discount for the label 10. 7. actions and d. coach discount for the label 10. 7. actions and d. coach discount for the label 10. The label

Luke 10.7. eating and d. such things as they give Col. 2. † 16. let no man judge you for eating or d. DRIVE.

Exod. 6. 1. with a strong hand shall he d. them out 23. 28. will send hornets, which shall d, out Hivite 29. I will not d, them out before thee in one year 30. by little and little I will d, them out before 30, by little and little I will d, them out before 31, and thou shalt d. them out before thee 33. 2. I will d. out the Canaanite, the Amorite 34. 11, behold I d, out before thee the Amorite 34. 11, behold I d, out before thee the Amorite Num, 22. 6, that I may d, them out of the land 11. I may be able to overcome and d them out 53. 52. then shall ye d, out all the inhabitants 55, but if ye will not d, out the inhabitants L 2

11. 23. then will the Lord d, out these nations 14.2. Lord thy God doth d, them out before thee losh, 13. 6, them will 1 d, out from before Israel 14.12, then I shall be able to d, then unit, as L.said 15.63, the children of Judah could not d, then out 17. 12. the children of Manas eh could not d. out 14. 12. the children of Manas eh could not d. out 13, but did not utterly d., then out, Judg. 1. 28, 18. for thou shalt d. out the Canaunites 13. 5. the Lord shall d, them out of your sicht 13, the Lord will no more d. out, Judg. 2. 3 21 adg. 1.19. Judah could not d. inhabitants of moun

21. Benjamio did not d, out the Jebusites 27. Manasseb d, || 29. Ephraim || 30. Zebulun 31. Asher || 33. Naphtali did not d, out 11. 24. whom the Lord our God shall d. out Kings 4.24.d. go forward, slack not ricing for me Chron. 20, 7, who didst d. out the inhabitants ob 18, 11, terrors shall make afraid, and d, to feet

+18. be shall d. him from light into darkness 24. 3, they d, away the ass of the fatherless P_3al . 44. 2, how then didst d, out the heathen 88. 2. as smoke is driven away, so d. then away Prov. 22. 15. but rod of correction shall d. it away La. 22. 19. and I will d. thee from thy station der. 24. 9. to be a curse whither I shall d. them 27, 10, that I should d. you out, and ye perish, 15, 46, 15, they stood not, because Lord did d. then tack, 4.13, among Gentiles, whither I will d. then Dan. 4. 25. and they shall d. thee from men, 32. Hos. 9. 15. I will d. them out of my house José 2, 90, 1 will d. them out of my house José 2, 90, 1 will d. the northern army into a land Zeph, 2, 4, they shall d. out Ashdod at noon-day dcts 27, 15, the ship was caught, we let her d. Gal. 5, 47, ye did run well, who did d. you back?

DRIVEN.

Gen. 4. 14. behold, thou hast d. me out this day
Exod.10.11. they were d. from Pharaoh's presence
92. 10. the beast be d. away, oo man seeing it
Lev. 96. + 36. sound of a d. leaf shall chase them
Nnm.32 21. till lie have d. out renemies before him
Deut. 4. 19. lest thou shouldest he d. to worship them
30. 1. whither the Lord thy God hath d, thee
4. if any of them be d, out to the utmost parts
Josh. 23. 9. the Lord hath d, out great nations
1 Sam. 96. 19. for they have d, me out this day
Job 6. 13. and is wisdom d, quite from me?
13. 25. wilt thou break a leaf d, to and fre?
18. 18. he shall be d, from light into darkness 18. 18. he shall be d, from light into darkness 30. 5. they were d. forth from among men Psal. 40.14. let them be d, backward that wish evil Psal.40.14. 68. 2. as smoke is d. away, so d. them away 114. 3. sea saw it and fled, Jordan was d. back, 5. Prov. 14. 32, wicked is d. away in his wickedness Eccl. 3. + 15. God requireth that which is d. away Eccl. 3. + 15. God requireth that which is d. away La. 8. 22. and they shall be d. to darkness 19. 7. every thing sown by the brooks be d. away 41. 2. he gave them as d. stubble to his bow Jer. 8. 3, who remain in all the places whither I have d. them, 23. 3, 8. [29. 14, 18.] 32. 37. 16, 15. from all the lands whither he had d. them 23. 2. ye have d. them away, and have not visited 12. they shall be d. on and fall therein 40. 12. our fall places whither they were d. 43.5

40, 12, out of all places whither they were d, 43.5 46,28, a full end of nations whither 1 have d, thee 49. 5. ye shall be d. out every man right forth 50. 17. Israel, the lions have d. him away Ezek, 31, 11, 1 have d, him nut for his wickedoess 34. 4. por brought again which was d, away, 16. 12n. 4. 33. and he was d. from men, 5. 21. 9. 7. thro' all countries whither thou hast d. them Hys. 13.3. as the chaff that is d. with the whirlwind Mic. 4. 6. I will gather her that was d. Zeph. 3.19. Luke 8.29.he was d.of the devil into the wilderness

Acts 27, 17, they strake sail, and so were d.
27, we were d. up and down in Adrie - midnigh

Acts 27, 17, they strake sail, and so were d. 27, we were d. up and down in Adris - midnigh Jam. 1, 6, is like a wave of the sea d. won the wind 3, 4, the ships though great are d. of fierce winds DRIVER.

1 Kings 22, 34. Ahab said to the d. of his chariot Job 39, 7, nor regardeth the crying of the d. DRIVETH.

2 Kings 9, 20, driving is like Jehn, for hed. furiously Psal. 1, 4, ungodly like chaff which wind d. away Prov. 25, 23, the north-wind d. away the rain Mark 1, 12, the spirit d. him into the wilderness DRIVING.

Judg. 2, 23, Lord left without d, them out hastily 2 Kings 9, 20, and the d. is like the d. of Jehn 1 Chron. 17, 21, by d. out nations before thy people of the decent of comet; It is called Dromedary from the Greek, dreins, I run, by reason of its run ning very swiftly. Dromedaries are smoller than common camels, slenderer, and more neimble Upon their hacks they have a kind of notural widdle, which is composed of a great deal of hair; that stands up and forms as it were 4

ger that, and the lesser, with only one. Both are very com-mon in the western parts of Asia, such as Syria, and Arabia. That which hath but one bunch upon and Arabia. This which hash out one barch upon its back, is more commonly called Camel; the other is named Dromedary. They are both capable of very great fatigues; their hair is soft, and of very great fatigues; their hair is soft, and shorn, but about the middle of their backs, camels bare a little eminence covered with hair, a foot high upon their bunch; and Dromedaries have wgn upon their onnes, and Disnicals have we burches, and two eminences of hair, which, however, are very small; and if it be rightly considered, Drome laries and Camels are we more hunch-backed than other animals. They more hunch-backed than other animals. They have no fangers and fore-teeth; they have no horn upon their feet, for they are only covered with a fleshy skin. It is said, that when they drink, they disturb the water with their feet; some believe they do this to make the water heavier, that it may continue longer in their stomachs. They are said to drink a great deal, and keep it a long time, against their being thirsty afterward; nay, some will have it that travellers upon pressing necessities open their stomachs, take out the water contained in them. stomachs, take out the water contained in them, and satisfy their thirst with it: The stomach of these creatures is composed of four ventricles, and in the second there are several mouths which open a passage into about twenty cavities made like that serve them for conservatories of water. Jer. 2. 23, thou art a swift d. traversing her ways DROMEDARIES.

1 Kings 4, 28, they brought barley and straw for d. Esth. 3, 10, and sent letters by riders on young d. Lea. 60, 6, d. of Midian and Ephah shall cover thee DROP.

Isa, 40. 15, the nations are as the d, of a bucket

18a, 40, 15. the mations are as the a, of a nucket DROP, Ve,b.

Deut. 32, 2. my doctrine shall d. as the rain 33.28. also heavens shall d. down dew, Prov.3.20, I_{bb} 33, 28, also heavens shall d. down dew, I_{bb} 33, 28, which clouds do d. and distil upon man Prov. 5.3. lips of a strange woman d. as honey-comb

Cant. 4.11 thy lips, my spouse, d. as the honey-comb Isa. 45. 8. d. down, ye heavens, from above Ezek 20,46, d,thy word toward south, and prophesy 21.2.d. thy word toward holy places and prophesy Jos! 3.18.the mountains shall d. down new wine, and

Joel 3.18, the mountains stand a. down he while, amor 9, 13.

Amos 7.16, d. not thyword against the house of I saac

Mic. 2. † 6. d. not, say they to them that prophesy

DROPPED.

Judg. 5. 4 the heavens d. the clouds also d. water Judg. 5. 4 the heavens a, the crows also d, water 15 am. 14.26, were come into wood, behold honey d. 2 Sam. 21. 10. till water d. on them out of heaven Job 20. 22, and my speech d. upon them Psal.68.8. the heavens also d. at the presence of God Cant. 5. 5, my hands d, with myrrh, and fingers DROPPETM.

Psal. 119.+28. my soul d. for heaviness, strengthen

Feel. 10. 18. through idleness the house d, through DROPPING, S.

Prov. 19. 13. a foolish son is calamity, and the con-

Frov. 19. 13. a toolish son is caiamity, and the contentions of a wife are a continual d. 27. 15. Caut. 5. 13. his lips d. sweet-smelling myrrh dmos 6. † 11. I will smite the great house with d. DROI'S.

Job 36. 27. he maketh small the d. of water 38. 28. or who hath begotten the d. of the dew? Caut. 5. 2, and my locks with the d. of the flight that 29.4 his sweat was as creat d. of blood

Luke 22. 44. his sweat was as great d. of blood DROPSY.

Luke 14.2, there was a man before him, who had d. DROSS.

Psal, 119, 119, thou puttest away the wicked like d. Prat., 25. 4 take away the d. from the silver 26, 23. are like a potsherd covered with silver d. Ita. 1. 92, silver is become d. wine mixed with water 25. I will purely purge away thy d. and thy tin Ezek. 22. 18. house of Israel is to me become d. 19

DROVE, S.

Gen. 32 10. every d. by themselves, and said, pass over before me, and put a space betwixt d, and d. 19. so commanded he all that followed the d. 33.8. what meanest thou by all this d, which I met? DROVE, Verb.

Gen 3. Q4. so God d, out the man, and he placed at the east of the garden of Eden cherubins 15.11, when the fowls came, Ahram d, then away Num. 21 32, they doubt the Amorites that were there Jorb. 15. 14. Caleb d, thence the sons of Anak

Gen. 31. 40, thus I was, in the day d. consumed me Since 24, 19, a, and next consume the show-waters P_{Sul} , 32, 4, my moisture is turned into d, of summer 1.a, 58, 11, the Lord shall satisfy thy soul in d, Jer, 2.6, the Lord that brought us thro's land of d. 17. 8. and shall not be careful in the year of d. 50. 38. a d. is upon her waters, they shall he dried Hos. 13. 5. I did know thee in the land of great d. Hag. 1. 11. and I called for a d. upon the land DROWN.

Cans. 8. 7. cannot quench love, nor can floods d. it 1 Tim. 6.9. into foolish lusts, that d. men in perdition DROWNED.

Exod. 15.4. his chosen captains are d. in the Red sea Amos 8. 8. it shall be d. as by flood of Egypt, 9. 5. Mat. 18. 6. better he were d. in the midst of the sea Heb. 11, 29, which the Egyptians assaying to do, DROWSINES, [were d. Prov. 23, 21, and d. shall clothe a man with rags

DRUNK.

Lev. 11, 31, all drink that may he d. shall be uncl. Dcut. 29, 6, have not eaten hread, nor d. wine 32, 42, I will make mine arrows d. with blood Judg 15.19, when Samon had d. Spirit came again Ruil/3.7, when Boaz had eaten and d. he went to lie 15. I have d, neither wine nor strong drink 2 Sam. 11.13. David made Uriah d, and he went out 1 Kings 13, 22, and hast eaten bread and d. water 16. 9. as Elah was in Tirzah, drinking himself d. 20.16. Benhadad was drinking himself d, in pavil. 2 Kings 6.23, they had caten and d, sent them away

2 Kings 6.23, they had caten and d, sent them away 19.24, have digged and d, strange waters, Is. 37, 25. Cant. 5. 1. I have d. my wine with my milk Isa. 43. +24, nor hast thou made me d, with the fat 51. 17. which hast d, the cup of his fury 63. 6. and 1 will make them d, in my fury Jer. 46. 10. sword shall be made d, with their blood 51.57.1 will nake d her princes and her wise men Cate 13. 18. and to have d of the deen waters.

Etzek. 34, 18, and to have d. of the deep waters Dan. 5, 4, they d. wine, and praised the gods 23, thou and thy conculnoes have d. in them Obad. 16, as ye have d. upon my holy mountain Obad. 10. as ye have d. about my hosy means Like 5. 39. no man having d. old wine desires new 13. 26, we have eaten and d. in thy presence John 2. 10 when men have well d. then worse Fph. 5. 18. he not d. with wine wherein is excess Rev. 17.2. made d. with the wine of her fornication 18. 3. for all nations have d. of the wine of wrath DRUNKARD.

Deut. 21. 20. this our son is a glutton and a d. Prov. 23. 21. for d. and glutton shall come to poverty 26. 9. as a thorn goeth up into the hand of a d. Isa.24.20, the earth shall reel to and fro like a d. 1 Cor. 5, 11. with a brother a fornicator or a d. ea

1 Cor. 5, 11, with a brother a fornicator or a d. eat.

DRUNKARDS.

Psal. 69, 12, and 1 was the song of the d.

Isa. 28, 1, wee to pride, to the d. of Ephraim, 3.

Exck. 23, 442. d, were brought from the wilderness

Joel 1, 5, awake, ye d. and weep, howl, ye drinkers

Nah. 1, 10, and while they are drunken as d.

1 Cor. 6, 10, nor d, shall inherit the kingdom of God

TRUNKEN

DRUNKEN. See on DRINK.

See on DRINK.

Gen. 9. 21. Noah was d. and he was uncove.ed

Deut. 29. +19. to add the d. to the thirsty

1 Sam. 1. 13. Eli thought Hannah had been d.

1 Sam. 1. 13. Eli thought Hannah' had been a. 14. Eli said to her, how long wilt thou be d. 25.36. Nabal's heart was merry, for he was veryd Job 12, 25, to stagger like a d. man, P. Jal. 107, 11a, 19, 14. as a d. man staggereth in his vomit 29. 9, they are d. but not with wine, 51, 21, 34, 47, and their land shall be d, with blood 49, 26, they shall be d, with their own blood 17, then had d, the dress of con of treubling. 33. 47, and their land shall be d, with blood 49, 26, they shall be d, with their own blood 51, 17, thou hast d, the dregs of cup of trembling Jer. 23, 9, my hones shake, I am like a d, man 25, 27, be d, and spue, and fall, and rise no more 48, 26, make ye him d, for he magnified himself 49, 12, behold, they have assuredly d, and art thou 51, 7, Bahylon a golden cup that made all carth d, 30, I will make them d, that they may sleep Lam. 3, 15, he hath made me d, with wormwood 4, 21, 0 Fdom, thou shall be d, Nah. 3, 11, 5, 4, we have d, water for money, wood is sold Exck. 39, 19, ye shall drink blood till ye be d. Nah. 1, 10, and while they are d, as drunkards Hab. 2, 15, his neighbour, and makest him d, also Mat. 24, 49, shall begin to smite his fellow-servants, and to cat and drink with the d. Inde 12, 45, Ladel 7, 8, make ready, serve till I have eaten and d, dets 2, 15, for these are not d, as ye suppose 1 Cor. 11, 21, one is hungry, and another is d, at Thess. 5, 7, they that he d, are d, in the night lice, 17, 6, I saw the woman d, with blood of saints.

DRUNKENNESS.

Deut. 29. 19. I walk in imaginat, to add d. to thry Eccl. 10. 17, princes cat for strength, and not for a Jer. 13.13, will fill inhabitants of Jerusalem with d. Erek. 23. 33, thou shalt be filled with d. and sorrow Luke 21.34.lest your hearts be overcharged with d Rom. 13. 13. let us walk, not in rioting and Gal. 5.21, the works of the flesh are murders, d DRY

By the words annexed to DRY, the meaning is y the words americal to DK1, the meaning is obvious. It is spoken of land, ground, provision, waters, trees, and other things. The prophet staint specific staint specific specific staint specific speci our Saviour's mean original, either as he sprang of the Jewish nation, which, about the time of his appearing in the world, was poor, despised, and enslaved. Or, hy the dry ground, may be understood the voyal family of David, which, at that time, was poor, decayed, and contemptible. The same prophet says, chap. 56. 3, Keither let the enunch say, hehold, I am a dry tree, The Lord, by his propher, does here encourage the enunch, who, being excluded from the congregation of the Lord, Deut. 23. 1. and also by reason of his barrenness, which was often threatened as a curse, and was matter of often threatened as a curse, and was mutter of reproach among the lews, might be ready to think that he was east out of God's covenant, and cut off from his people, to whom the bless. and cut of from his people, to whom the oces-ing of a numerous posterity was promised. Yet he is desired not to be discouraged on thiss accounts, and assured that God would accept of him, notwithstanding his barrenness, and his being excluded from the participation of churchprivileges.

oring excluded from the paintspation of thatch privileges.

Alorn our Saviour was led away to be crueffed, he tells the Jews, Luke 23, 31, 1f they do these things in a green tree, what shall be done in the dry? If such exists begal me, who have deserved no such thing, but sather to be cherished and kindly entreated; what well bejuly you, who are fitted for destruction, like dry wood for the fire? The prophets sometimes compre a barren and untrutful people to a dry land. Isa, 41, 18, 1 will make the Jews and Gientiles, who are like a dry and barren wilder ness, to become fruitful. In other places, who the production of the place will be made a wilderness, a dry land, it is said to be made a wilderness, a dry land, a desert, Jer. 50, 12.

Jer. 50. 12.

Lev. 7, 10. meat-offering mingled with oil and d.
13. 30. it is a d. scald, a leprosy on the head

Josh, 9.5. bread of provision was d. and mouldy, 12 Judg. 6. 37. and it be d. on all the earth heside
30. Gideon said, let it now be d. only on the fleece

39. Gideon said, let't now ne a, only on the need Jub 13. 25, wilt thou pursue the d stubble?

Psal. 105. 41. they ran in d, places like a river Prov. 17. 1, better is a d, morsel and quit-mess 15a. 25. 5. as the heat in a d, place, even the neat 32. 2. a man shall be as rivers of water in a d, place. 32. 2. a man shall be as rivers of water in a. place 44. 27, that saith to the deep, be d. I will dry up 56. 3. aeither let the ennuch say, I am a d. tree Jer. 4. 11. a d. wind, not to fan, nor to cleanse 51. 36 I will dry up, and make her springs d. Exek. 11. 24, that have made the d. tree flourish 20, 47, it shall devour every d, tree in thee 30, 12, I will make the rivers d, and sell the land 301.12. I will make the rivers d. and sell the land 37.2. th. Jones were very d. || 4. O ye d. hones Hor. 9. 14. give them, O L. give them d. lr. asts 13.15. his spring shall become d. forntain driedup Nah. 1. 4. he rebuketh the sea, and maketh it d. 10. they shall be devoured as stubble fully d. 2eph. 2.13. will make hievel d. like a wilderness Mat. 12.43. he walketh thro'd, places, Luke 11.24. Luke 23. J. if in green true what shall be done in d.7. DRY ground.

Gen B. 13. behold the face of the ground was d. Exud. 14.16. Jr. shall go on d. ground in the sea, 22.

Exod.14.16.1sr.shall go on d. ground in the sea, 22.

Josh. 3.17.the priests that bore the ark stood firm on d, ground to Jordan, Israel passed on d. ground 2 Kings 2. 8. Elijah and Elisha weut over on d. g.

2 Kings 2, 8. Injan and Erisha West Orlon 2, ground 35, he turneth water-springs into d. ground 35, he turneth d. ground into water-springs lea. 44, 3. I will pour floods upon the d. ground 53, 2, he shall grow as a root out of a d. ground Exck. 19, 13, she is planted in a d. and thirsty ground

Fack. 19. 13. she is planted in a d. and thirsty ground.

See LAND.

DRY, Ferb.

J.b. 12.15 he withholded the waters and they d. up

15. 30. the flame shall d. up his branches

Isa. 42. 15. I will d. up herbs, 1 will d. up the poo.

44.27. I will d. up thy rivers || 50. 2. | d. up the se

Jer. 51. 36. saith the Lord, I will d. up her se

Cech. 10. 11. the deeps of the river shall d. up

DRIED.

Gen. 8 7, until waters were d, up from earth, 13 14, on the twenty-seventh day was the earth d

/ cn. 2. 14. shalt offer green ears of corn d. by fire Nam. 6. 3, nor shall he eat most grapes or d. 11. 6. our soul is d. away, there is nothing at all Josh. 2. 10. have heard how the Lord d. up Red sea 4.23. the Lord your Gold. up waters nf Jordan, as Lord did Red sea, which he d. up from before us 5.1. heard the Lord had d. up the waters of Jordan

5.1. heard the Lord had d. up the waters of Jordan hadg. 16, 7, bind me with with sthat were never d. Kinga 13, 4, and Jerobuaoi's haud d. up 17, 7, the brook d, because there had been to rain 2 Kinga 19, 24, and with the sole of my feet have 1 d. all the rivers of besieged places, Jaa, 37, 25, Job 16, 16, his roots shall be d, up beneath

106 16. 10. Ins roots shall be a. up beneam
28. 4. they are d. up, they are gone away
Psal. 22, 15. my strength is d. up like a potsherd
69, 3. my throat is d. mine eyes fail while I wait
106, 9, he rebuked the Red sea, and it was d. up
1sa. 5. 13. and their multitude d. up with thirst
19. 5. the river shall be wasted and d. up

6. the bronks of defence shall be emptied and d.ug 0. the broaks of defence shall be empired and a. up \$1. 10, art thou not it which hath \$d\$. the sea? \$Jer. 23, 10, pleasant places of wilderness are \$d\$. up \$50, 38, upon her waters, and they shall be \$d\$. up \$Exek 17,24, shall know that I have \$d\$. up green tree 19, 12, and the east wind \$d\$. up her fruit \$2.11, they are complement are \$d\$ and happe is lost.

37.11. they say, our bones are d. and hope is lost Hor, 9.16, their root is d. up, they shall bear no fruit 13. 15. and his fountain shall be d. up Jorl 1. 10. the new wine is d. up, the oil languisheth

12, the vine is d, up || 20, rivers of water are d, up || 2c, the vine is d, up || 2c, the fountain of her blood was d, up || Mark 5, 29, the fountain of her blood was d, up 11. 20, they saw the fig-tree d. up from the roots liev. 14. + 15, for the harvest of the earth is d. 16. 12. the water of Euphrates was d. up DRIEDST.

Psal. 74. 15. the flood, thou d. up mighty rivers DRIETH.

Job 14. 11. and as the flood decayeth and d. up Prov. 17. 22. but a broken spirit d. the bones
Nah. 1.4.L. makes the sea dry, and d. up all rivers
DRY-SHOD.

Isa, 11.15. shall smite river, and make men go d.-sh.
DUE, DUE,
Lev. 10. 13. because it is thy d. and thy son's d. 14.
Peut. 18.3. this shall be the priest's d. from people 16.7. 18.3. this shall be the press 2 a. from people 1 Chr. 15. 13. we sought him not after the d. order 16. 29. the glory d. to his name, Prad.29.2. | 96.8. Neh. 11. 23. a portion for singers, d. for every day Prov. 3.27. withhold not from them to whom it is d. Mat. 18.34, till he should pay all that was d. to him Mat. 18.34, till he should pay all that was a. to him Luke 23.4, we receive the d. reward of our deeds Rom. 13.7. render tribute to whom tribute is d. DUE benevolence.

1 Cor. 7.3. let the husband render to the wife d. b. DUE season.

Lcv. 26.4. I will give you rain in d. s. Deut. II.11. Aum. 28. 2. observe to offer to me in their d. season

 P_{sal} , 104, 27 give them their meat in d, s, 145, 15, P_{rov} , 15, 23, a word spoken in d, s, how good is it! Fron. 13. 23, a word spote in a s. now good as feed. 10. 17, when thy princes eat in d. season Mat. 24, 45, to give them meat in d. s. Luke 12, 42. (iul. 6, 9, in d. season we shall reap if we faint not DUE time.

Dent. 32, 35, their foot shall slide in d. time Rom 5. 6, in d. time Christ died for the ungodly Cor. 15.8, seen of me, as of one born out of d. time Tit. 1. 3, but hath in d. time manifested his word 1 Pet. 5. 6. that he may exalt you in d. time
DUES.

Rom. 13. 7. render therefore to all their d. tribute

Gen. 36. 40. d. Alvah, d. Jetheth, 1 Chron. 1. 51.

Gen. 36. 40. d. Alvah, d. Jetheth, 1 Chron. 1. 51.

DUKES.

Gen. 36. 15, these were d. of the sons of Esau, 19.

21, these are the d. of the Horites, 29.

Exad. 15, 15, then the d. of Edom shall be amazed fout, 13. 11 May and Pale, which Josh. 13.21. Hur, and Reba, which were d. of Sihon DULCIMER.

DULCIMER.

Dan. 3. 5. flute, d, and all kinds of music, 10, 15.

DULL.

Mut. 13. 15 this people's heart is waxed gross, and their ears are d. of hearing, dcts 28, 27.

Heb. 5.11. hard to utter, seeing ye are d, of hearing DUNB

Is taken (1) For one that cannot speak for want of natural ability; Exod. 4. 11, Who maketh the dumb, or deaf, or blind? have not I the Lord? (2) For one that cannot speak to, and teach others, for lack of grace and knowledge; 1sa. 56. 10, Ilis watchmen are ignorant, they teach others, for lack of grace and knowledge; 1sa. 56, 10, His watchmen are ignorant, they are dumb dogs, they cannot bark. (2) For one that will not speak, though he can, being submissive and silent under the dispensations of God's providence; Psal. 39, 9, I was dumb, opened not my mouth, because thou didst it. (4) For such as cannot speak in their own course, either through ignorance and infirmity, or because of the dread of their more potent 149 advertartet, or of the majesty of him that sits in judgment; Prov. 31. 8, Open thy mouth for the dumb in the cause of all such as are appointed to destruction. (5) For one that is made speechless by divine estiacy; Dan. 10. 15, When he has spoken such words, I became dumb

dumb, or deaf spirit, is a spirit that makes those persons deaf, or dumb, whom he possesses. Mark 9. 17, 25.

Mark 9. 17, 25.

Frod. 4.11. or who maketh the d, or deaf, or blind?

Psal. 38.13. I was as a. man, openeth not his mouth
39. 2. I was d. with silence, I held my peace, 9.

Prov. 31.8. open thy nouth for the d. in cause of all

Isa. 35. 6. and the tongue of the d. shall sing

53. 7. and as a sheep before her shearers is d.

56.10. his watchmen are blind, they are all d.dogs.

Excl. 3.26. be d. and shalt not be to them a reprover

24. 27. thou shalt speak, and be no more d.

33.22.my mouth was opened, and I was no more d. Dan. 10.15.1 set my face to the ground, I became d. Hab. 2. 18. trusteth therein, to make him d. idols 19. woe to him that saith to the d. stone, arise Mat. 9, 32, they brought to him a d. man possessed 33. devil was cast out, the d, spake, Luke 11. 14. 12. 22. one bliod and d, and he healed him 15. 30. having with them those that were blind, d.

31.the multitude wondered, when they saw the d. speak, and the blind to see, Mark 7. 37.

Mark 9. 17. brought my son who hath a d. spirit 25. thou d. spirit, I charge thee come out of him Luke 1.20, behold thou shalt be d until the day that Acts 8.32, and like a lamb d, before his shearer 1 Cor. 12. 2, carried away to these d, idols, even as 2 Pet. 2. 16, the d. ass speaking with man's voice DUNG.

By dung is represented any thing that is nan-seems, or loathwave, as the careases of the dead, Jer. 8. 2. 9. 22. The wicked man, says Juh, shall perish for ever, like his own dung, Job 20.7. which men cast away with contempt, and abhorrence. To spread dung upon the 20.7. which men east away with contempt, and abbornence. To spread dung upon the face, expresses the greatest contempt, undervalue, and scorn. Mal. 2.3, I will spread dung upon your faces, even the dung of your solemn feasts. I will pour disgrace and contempt upon you, and reject your persons and sacrifices, with as much contempt as persons and sacrifices, with as much contempt as if I took the dung of those sacrifices and threw it in your faces. The apostle Paul says, Phil. 3.
8. It count all things but dung, that I may win Christ. All things, without Christ, are as dung, exterly insufficient to procure our paroon and acceptance with God. acceptance with God.

acceptance with Cool.

DOVE'S DUNG; see on DGVE,
Exod. 29, 14, but the flesh, skin, and d, shalt thou
burn, Lev. 4, 11, | 8, 17, | 16,27, Num. 19, 5,
1 Kings 14, 10, take away, as a man taketh away d, 2 Kings 6. 25. the fourth part of a cab of doves' d. 9. 37. carcase of Jezebel shall he as d, in the field 18. 27. that they may cat their own d. Isa. 36. 12. Job 20.7. yet he shall perish for ever like his own d. Psal, 83, 10, they became as d, for the earth Isa, 5, +25, their carcases were as d, Jer. 9, 22 Jer. 8.2, they shall be for d, on the face of the earth 16. 4. they shall be as d. || 25. 33. they shall be d. Ezek. 4. 12. bake it with d. that cometh from man 15. lo, I have given thee cow's d. for man's d. Zeph. 1. 17. and their flesh shall be as the d.

Zeph. 1. 17, and their flesh shall be as the d. Mal. 2.3. I will corrupt your seed, and spread d.on your faces, even the d. of your solemn feasts Phil. 3. 8, I do count all things but d.to win Christ DUNG, Verb.
Luke 13. 8, let it alone, till I dig about it, and d. it DUNG-GATE.
Neh. 3. 13. Hanun repaired valley-gate to the d.-gate 14 butthe d.-g. repaired Malchia son of Rechab 12. 31, one company went on wall toward d.-gate DUNGHILL.
1 Sam. 2, 8, he lifteth up heggar from d. Pt. 113. 7.

1 Sam. 2, 8, he lifteth up beggar from d, Ps. 113, 7. Ersa 6, 11. let his house he made a d, for this Jaa. 25, 10, even as straw is trodden down for the d. Dan. 2, 55, and your houses shall be made a d. 3. 29. their houses shall be made a d. because Luke 14. 35. unsavoury salt is not fit for land or d.

Lam. 4. 5. were brought up in scarlet, embrace d.
DUNGY.
Deut.29.17. ye have seen d. gods, wood and stone
DUNG-FORT.

Neh. 2,13. Nehemiah went to the d .- port and viewed

Neh.2.13. Nehemiah wentto the d.-port and viewed DUNGEON.

Gen. 40. 15. that they should put me into the d.
41. 14. they brought Joseph hastily out of the d.
Ezod. 12. 29. to the first-born of the captive in d.
Isa. 24.422. shall be gathered as prisoners in the d.

Mat. 13. 21. bath not root in himself, d. for a while DURST.

Esth. 7. 5. he that d. presuoue in his heart to do s.)

Job 32. 6. afraid, I d. not shew you mine opinto 1

Mat. 22. 46. no man able to answer him, nor d. ask

any more questions, Mark 12, 31. Luke 20, 40 John 21, 12, none of disciples d. ask, who art thou Acts 5, 13, and of the rest d, no man join to them 7, 32, then Moses trembled and d, not behold Jude 9, he d, not bring ag, him a railing accusation DUSI'.

The Hebrews, when they mounted, put dust or ashes upon their heads. Josh. 7. 6, Joshua and the elders of Israel put dust upon their heads. In their affictions they sat down in the dust, In their dynamics may an awar to me and three themselves turb their faces upon the ground. Lam. 3, 29, He putteth his mouth in the dust, if so be there may be hope. Isa. 47, 1, Come down and sit in the dust, O virgin Adaghter of Babylon, sit on the ground. In Acts 22. 23. some of the Jews, in the height of their rage, threw dust into the air, as it were to show that they would reduce to pouder the apostle Paul, whom they had taken in the

apostle Path, when the grars and death. The dust denotes likewise the grars and death. Gen. 3. 19, Dust thou art, and to dust thou shalt return. Job 7. 21, For now shall I sleep in the dust. Pad. 22, 15, Thou hast brought me into the dust of death. The dust signifies likewise a multitude. Gen. 13, 16, 1 will likewise a multitude. likewise a multitude. Gen. 13. 16, make thy seed as the dust of the earth. 13. 16, I will the earth. And make thy seed as the dust of the earth. Ana Balaam, upon the sight of the Israelitish camp, says, Who can count the dust of Jacob t Num. 23. 10. This vast multitude of the Israelites, who are as numerous as the dust. And in Fsal. 78. 27, He rained flush also upon them as dust: a great multitude of quaits, as if they more dust. were dust.

ust signifies a most low and miserable condition. 1 Sam. 2, 8, God raiseth up the poor out of the dust. Nah. 3, 18, Thy nobles shall dwell in the dust: They shall be reduced to a meaf in the dust: They shall be reduced to a mear condition. Our Saviour commands his disciples to shake the dust off their feet against those who would not hearken to them, nor receive them, Mal. 10. 14. Lake 9.5 to shaw thereby, that they desire to have no commercs with them; that they abhor every thing belonging to them; and that they give them up to their misery and hadness. Dust signifies earthy three Amps 2.7. things, Amos 2.

en. 3. 14. d. shalt thou eat all the days of thy life 19. d. thou art, and unto d. shalt thou return 13. 16. so that if a man can number the d. of earth 18. 27. to speak to Lord, who am but d. and ashes Exod. 8. 16. say to Aaron, smite the d. of the land

17. for Aaron smote the d. of the earth 9.9, it shall become small d. in all the land Lev. 11. 41. shall pour out the d, they scrape off 17. 13. pour out the blood, and cover it with d. Num. 19. † 17. take of the d. of the burnt heifer 23. 10. who can count the d. of Jacob?

Dent. 9.21. I cast the d. into brook, 2 Kings 23. 15 Josh. 7. 6. and the elders put d. on their heads 2 Sam. 16. 13. Shimei cursed David, and cast d. 1 Kings 18.38, the fire of the Lord consumed the d. 20.10 if the d.of Samaria shall suffice for handfuls 20. 10.11 the 2.01 samaria shall some for handing 2 Chron, 34. 4. Josiah made d. of the images Jab 2. 12. they sprinkled d, upon their heads 7.5. my flesh is elothed with worms and clods of d. 10. 9. and wilt thou bring me into d. again? 28. † 2. iron is taken out of d. and brass molten 6. as for the earth, it hath d. of gold 34. 15. all flesh perish, man shall turn again to d. 39. 39. when the d. mounth into hardent 38. 38. when the d groweth into hardness 42.6. I abhor myself, and repent in d. and ashes

Psal. 00 Psal. 22. 15, thou hast brought me ioto the d. 30.9.shall d.praise thee, shall it declare thy truth? 30.9.shall d.praise thee, shall it declare thy truth 7.2.9. and his enemies shall lick the d. 78.27. he rained flesh also upon them as d. 102. 14. thy servants favour the d. thereof 103. 14. he remembereth that we are d. Eccl. 12. 7. then shall the d. return to the earth La. 2. 119. go into the caves of the d. for fear 34. 7. their d. shall be made fat with fatness 41. 14. they prought Joseph nastity out it the d.

Lead. 12, 29, to the first-born of the captive in d.

Lea. 24, 422, shall be gathered as prisoners in the d.

Lea. 24, 422, shall be gathered as prisoners in the d.

Jer. 37, 16, when Jeremiah was entered into the d.

38, 6, they cast him into d. was no water in d. 9.

10, take up Jeremiah nut of the d. before he die.

11. let them down by cords into the d to Jeremiah

Lam. 2. 10. have ca d. on their heads, Eack. 27, 30.

Exck. 28. 7. she poured it not, to cover it with d. 26. 4. I will also scrape her d. tron her 10. by his horses, their d. shall cover thee

10. by his horses, their a, shall cover thee choose 2. 7, that pant after the d, of the earth Mio. 7, 17, they shall lick the d, like a serpent Nath. 1. 3, and the clouds are the d. of his feet Hab. 1. 10. for they shall heap d, and take it Mut. 10. 14, when ye depart out of that city, shake 5.

off the d. of your feet, Mark 6. 11. Luke 9. 5. Luke 10. 11. even the d. of your city we do wipe off Acts 15. 51. they shook off the d. of their feet 22. 23. and as they threw d. into the air

Rev. 18. 19. they cast d. on their heads, and cried As the DUST.

As the DUST.

As the DUST.

As the DUST.

As the bust.

As the calf small as the d.

Ban, 22.43.1, beat them as small as d. Ps. 18.4.2.

Job 22.24, then shalt thou lay up gold as the d.

27. 16, though he heap up silver as the d.

I.a. 5. 24, and their blossom shall go up as d.

40. 15, the bations as the small d, of the balance

41. 2, he gave them as the d. to his sword

Zoph. 1, 17, their blood shall be poured out as d.

Zeh 0. 3, and Tyran heaped up silver as the d.

Z.ch. 9.3. and Trrus heaped up silver as the d. In the DUST.

Juh 4. 19. on them, whose foundation is in the d 7. 21, now shall I sleep in the d. thou shalt seek 7. 21, now shall I sleep in the d, thou shalt seek 16.15, and I have defiled my bora in the d, 17.16, when our rest together is in the d, 20.11, which shall lie down with him in the d, 21, 26, they shall lie down with him in the d, 21, 26, they shall lie down alike in the d, 39, 11, leaveth eggs, and warmeth them in the d, 40, 13, hide them in the d, together, and bind Psud, 7, 5, let the evemy lay mine honour in the d, 1sa, 2, 10, hide thee in the d, for fear of the Lord 26, 19, awake and sing, ye that dwell in the d, 47, 1, come down and sit in the d. O virgin Lam, 3, 29, he putted h his mouth in the d, if so be Dan, 12, 2, many that sleep in the d, shall awake Alic, 1, 10, weep not at all, roll thyself in the d. Nah, 3, 18, thy nobles shall dwell in the d.

2 Kings 13, 7, make them bike the d, by threshing Isa, 29, 5, the multitude of thy strangers be like d.

Job 5.6. affliction cometh not forth of the d

14.19. washest away things that grow out of the d 14.19, washest away things that grow on of the d. Prow, 8, 26, nor highest part of the d. of the world Eccl., 3, 20, all go to one place, all are of the d. Isa, 29, 4, thy speech shall be low out of the d. To the DUST.

Psal, 22, 29, all that go down to the d, shall bow 41, 25, for our soul is bowed down to the d.

104, 29, they die and return to their d,

119. 25, my soul cleaveth to the d. quicken me Fccl. 3, 20, all are of the d. and all turn to d. again Isa, 25, 12. he shall briog the fortress to the d. 26, 5. he briogeth the lofty city even to the d. DUSTED.

2 Sam. 16. +13. Shimei threw stones and d. with dust DUTY. Fxed, 21,10, her d.of marriage shall he not diminish Deut, 25, 5, shall perform d, of a hushand's brother

7 will not perform the d. of my husband's brother 2 (tron.8.14.as d. of every day required, Ezra 3.4. Eccl. 12.13. for this is the whole d, of man Luke 17.10.we have done that which was our d.to do Rom. 15. 27. their d. is to minister in carnal things DUTIES.

Ezek. 18. 11. if he beget a son that doth not those d
DWARF.

Lev. 21. 20, a d. shall not come nigh to offer offerings DWELL.

To dwell signifies to abide in, to inhabit, to have a fired residence in a place, Num. 33, 53. Psal. 78, 55. Sometimes it is taken for sojourning, Ileh. 11, 9, where it is said, that Abraham dwelt in tahernavles; that is, sojourned; for he had no fixed abode in the land of Canan. It is spoken [1] Of God, who is said to dwell in the heavens, Psal. 123. 1. He hath a certain and glorious place where he resideth, even the highest heavens, where he is clothed with ninite owner and maiesty, and from whence he nfinite power and majesty, and from whence he beloldeth and governeth this lower world and befoldeth and governesh this lower world and it that is in it. His gracious presence with his people on earth is signified by dwelling with them. Fial. 9. 11, Sing praises to the Lord who dwelleth in Zion: where the ark was, which was the symbol of his special and gracious presence. And it is a 57.15, I dwell with him that is of a contrile and humble spirit.

[2] Of Christ, sign, sying, (1) His manifestation in the feek John I. 14, The WOND was made,

flesh, and dwelt among us. (2) His spiritua; Isa. 20. 5. he bringeth down them that d on high abode in every faithful toul. Eph. 3. 17, That Christ may dwell in your hearts by faith. Christ may dwell in your hearts by faith. 30. 19, the people shall d. in the dust 30. 19, the people shall d. in Zion at Jerusalem 32. 16, then judgoneut shall d in the wilderness and purify them; by his prover to keep them; by his ridom to lead and instruct them; and by his communion and compassion to share with them in all their twoibles.

16. he shall d, on high, his place of defence the normal that d, therein shall be forecast. them in all their troubles.

them in all their Proboles.

[3] Of the Holy Ghost, who duells in the soul by his gracious operations, northing faith, love, and other graces therein. Rom. 8, 9, But ye are not in the flesh, but in the Spirit, if so be that

not in the flesh, but in the spirit, it so be that the Spirit of God dwell in you.

] Of the word of God, which may be said to dwell in a person, when it is drigently studied, firmly believed, and ca efully practiced. Col. 3.

16, Let the word of God dwell richly in you in all wisdom.

[5] Of Satan, who dwells in wicked men, when he [5] Of Satan, who dwells in wicked men, when he fills then with farther degrees of error, mulice, blaspheny, impenitence, and blindness; thereby making them highly wicked, and worse and worse daily, Mat. 12, 45.
[6] Of the godly, who are said to dwell in God, 1 John 3. 24. They have most intimate union and communion with God in Christ.

Gen. 9. 27. Japhet shall d. in the tents of Shem 16. 12. he shall d. in the presence of his brethren 19. 30. Lot went up, for he feared to d. in Zoar 19. 30. Lot went up, for he feared to d. in Zoar 20. 15. behold my land, d. where it pleaseth thee 24. 3. daughters of Canaanites, amongst whom I d. 34. 10. land before you, d. and trade you therein 16. we will d. with you, and become one people 35. 1. arise, go up to Beth-el, and d. there Erod. 2. 21. Moses was content to d. with the man 25. 8. that I may d. amongst them, 29. 46. 29. 45. I will d. amongst the children of Israel Lev. 13. 46. the unclean shall d. alone 23. 49. we shall d. in booths. 43. Néh. 8, 14.

23. 42. ye shall d. in booths, 43. Neh. 8. 14. Num. 5. 3. their camps, in the midst whereof 1 d. 33.9. Io, the people shall d. alone, not be reckoned 32. 17, our little ones shall d. in fenced cities

35. 2. that they give to the Levites, cities to d. in, and suburbs round, 3. Juth. 14, 4. | 21.2.
34. 1 the Lord d. among the children of Israel

33. 1 the Lord d. among the children of Israel Detat, 12. 11. to cause his name d. there, Etra 6.12. 23. 16, the servant escaped shall d. with thee 3. 33. 12, he shall d. between his shoulders Josh, 9.7. peradventure ye d. among us, 22. 20.6, he shall d. in that city, till he stand before 13. 26 cities we hall the not not we d. in there is the shall d. and the fore 13. 26 cities we hall the not not we d. in these properties are half and the fore 13. 26 cities we half a not not we d. in these properties are half as a cities we half and the fore 13. 26 cities we half a not not we d. in these properties are half as a cities we half and the fore 13. 26 cities we half a not not we d. in these properties are half as a cities when the control of the cities we half and the cities are half as a cities when the cities are half as a cities and the cities are half as a cities are cities as a cities and the cities are cities as a cities and the cities are cities as a cities are cities as a cities and the cities are cities as a cities are cities are cities as a cities are cities are cities are cities as a cities are cities as a cities are cities as a cities are cities

24. 13. cities ye built not, and ye d, in them Judg. 9. 41. that Gaal should not d, in Shechem 17. 10. Micah said to the Levine, d, with me 1 Sam. 27. 5. that I onay d, there, for why should thy servant d, in the royal city with thee?

1 Kings 6.13.1 will d, among the children of Israel

1 Kings 6,13.1 will d. among the children of Israel B. 12, he would d. in thick darkness, 2 Chr. 6, 1, 17, 9, get thee to Zarephath, and d. there 2 Kings 4,13, she answered, 1 d. among own people 17, 27, let them go and d. there, let him teach Exra 10, + 10, ye have caused to d. strange wives, to increase the trespass of Israel, Neh. 13, +23, Joh 3, 5, let a cloud d. upon it, let blackness of day 11, 14, let not wickedness d. in thy taberoacle 18,15, shall d in his tabernacle, because none of his 30, 6, to d. in the clift of the vallers in cause

18.15. shall d.in his tabernacle, because none of his 30, 6, to d, in the clitts of the valleys, in caves Psal. 5, 4, oeither shall evil d. with thee 15. 1. Lord, who shall d. in tophidence 25.13, his son! shall d. in confidence 25.13, his son! shall d.at ease, and his seed inherit 37. 27, depart from evil, and d. for evermore 65. 4. to approach, that he may d. in thy courts 8, they also that d. in the utternost parts of earth 68, 16, this is the hill which God desirch to d. in, the statement of the statement o

08. 16. this is the full which God desirct to d. in, yea the Lord will d. in it for ever and ever 18. that the Lord might d, among them 69, 35, will build Judah that they may d, there 70, 9, they that d. in the wilderness shall how 78, 55, and made Israel to d. in their tents 84, 10, than to d. in the tents of wickedness 101, 6, on the faithful, that they may d, with me 102, 4, and the property of the control of the con

101. 0. on the faithful, that they may a, with me 107. 4, they wandered, they found no city to a, in 36, and there he maketh the hungry to a, 113, +5, like the Lord who exalteth himself to a, 120, 5, wee is one, that I d, in the tents of h, dar 132. 14, my rest, here will I a, for I have desired it 139, 9, if I d, in uttermost parts of the sea 140, 13, the upright shall d, in thy presence

143. 3. he hath made me to d. in darkness Prov. 1.33, whose hearkeneth to me shall d, safely

Frost. 1, 33, whose neargement to me shall a, salet 8, 12.1 in wisdom d, with prudence and find out 21, +7, robbery of the wicked shall d, with them 19, it is better to d, in wilderness, than with Isa, 6, 5, 1 d, in milds of a people of unclean lips 11, 6, the wolf also shall d, with the lamb 13.21.owls shall d, there, satyrs shall dance there 16. 4. let mine outcasts d. with thee, Moab 23.18 merchaodise for them that d. before the Ld. 24. 6. they that d. therein are desolate

33.14, who among us shall d, with devouring hree who shall d, with everlasting burnings?

16. he shall d, on high, his place of defence 21, the people that d, therein shall be forgiven 44, 11, the owl and the raven shall d, in it 40, 22, he spreadeth them out as a tent to d, in

49. 20. give place to me that I may d. 58. 12. shall be called the restorer of paths to d, in 65. 9. and my servants shall d. there Jer, 29. 32. Shemaiah shall not have a man to d.

167, 29, 32. Shemanah shall not have a man to d. 31, 24, there shall d. in Judah husbandmen 35, 7, but all your days ye shall d. in tents 40. 5, and d. with him among the people 10, I will d. at Mizpah to serve the Chaldeans 42.14 we will go into Egypt, and there will we d.

44. 14. they have a desire to return to d, there 49. 8. flee ye, d, deep, O inhabitants of Dedan 18. nor shall a son of man d, in it, 33. | 50. 40.

31. which d. alone | 51.1. that d. in midst of them 51. which 2, and thou dost d, among scorpions 16. 46, she and her daughters d, at thy left hand 43. 7, where I will d in the oldst of Israel for

ever, 9. Zech. 2. 10, 11.

Hos. 12. 9. I will make thee to d. in tabernacles 14. 7. they that d. under his shadow shall return Joel 3.20, but Judah shall d, for ever, and Jerusal Amos 3.12. Isr. shall be taken out that d.in Samaria Mic. 4. 10, thou shalt d. in the field, go to Babylon 7. 14. the flock which d. solitary in the wood A. 14. the nock which d. softdary in the wood Nob. 3. 18. O Assyria, thy nobles shall d, in dust Hag. 1. 4. is it time to d. in your ceiled house. Noble 2 Noble 1. 4. is it time to d. in your ceiled house. Noble 2 Noble 1. 4. in Jerusal. 9. 6. and a bastard shall d. in Ashdod 14. 11. shall be inhabited, and men shall d. in it

Mat.12,45, they enter in and d, there, Luke, 11.26, Luke 21, 35, as a snare shall it come on all them

that d, on face of the whole earth, Acts 17.26, Acts 7.4, he removed into land wherein ye now d Acts 7. 4. he removed into land wherein ye now d
28. 16. Paul was suffered in d, by himself
Rom. 8. 9, if so be the Sprit of God d, in you, 11.
1 Cor. 7. 12. and she be pleased to d, with him
2 Cor. 6. 16. as God hath said, 1 will d, in then
Eph.3.17, that Christ may d, in your hearts by faitl,
Col. 1. 19. Father that in him should all falues d,
3. 16. let the word of Christ d, in you riebly
1 Pet. 3. 7. likewise, ye husbands, d, with them
1 John 4. 13. hereby know we that we d, in him
Rev. 7. 15. he that sitteth on the throne shall d,
12.12. rejoice, ye heavens, and ye that d, in them
13. 6. and against them that d, in heaven
21. 3. is with men, and he will d, with them
13. Kings 8. 27. will God d, on earth? 2 Chr. 6, 18.
1 Kings 8. 27. will God d, on earth? 1. 10.
1 Language that d, io all the verth, 6, 25.
Rev. 3. 10. to try them that d, on the earth
6. 10. avence our hood on them that d, on earth
11. 10. they that d, on the earth shall rejonce

11. 10. they that d. on the earth shall rejoice 11. 3. all that d. on the earth shall worship
14. and deceiveth them that d. on the earth
14. 5. to preach to them that d. on the earth
17. 8. they that d. on the earth shall wonder
DWELL with house,
Dem. 28. 30. shalt build an house, and shalt not d.

Deut, 28, 30, shalt buttl, an house, and shalt not d, therein, plant vineyard, not gather, dimos 5, 11, 2 Sam, 7, 2, 1 d, in a house of cedar, 1 Chr. 17, 1, 5, shall build me an house to d, in, 1 Chr. 17, 1, 1 Kings 2 36, huild house in Jerusalem and d, there 3, 17, O my lord, 1 and this womand, in one house 3, 2, 4 he consultation that the contract of the consultation of the contract of the consultation of the consultatio

3. 17. O my lord, I and this woman d, in one house 8, 13. I have surely built thee an house to d, in 2 Chron. 8.11. ory wife shall not d, in house of David Job 4, 19, much less them that d, in house of Pavid Job 4, 19, much less them that d, in house of elay 19.15. they that d, in my house count me a stranger Psad. 23, 6.1 will d, in the house of the Lord for ever 27, 4, that I may d, in the house of the Lord 84, 4, blessed are they that d, in thy house 101, 7, worketh deceit, shall not d, in any house 113, 49, he maketh the harrent od, in an house Prov. 21, 9, better d, in the corner of a house, 25, 24, Jer. 20, 6, all that d, in thy house go to captivity 29, 5, build we houses, and d, in them, 28, 35, 9, not to huild houses for us to d, in, nor vineyard DWELL, with Jerusalem.

35.9.not to huild houses for us to d.in,nor vineyard DWELL with Jerusalem.

1 Chr 23.25, that ye may d. in Jerusalem for ever Neh. 11. 1, to bring one of ten to d. in Jerusalem 2, willingly offered themselves to d. at Jerusalem Jer. 33.16. Judah saved, and Jerusalem shall d.vafely 35.11, for fear of Chaldeans so we d. at Jerusalem 8. and 1 will d. in the midst of Jerusalem 8. and they shall d. in the midst of Jerusalem 4. 16. is manifest to all them that d. in Jerusalem 4. 16. is manifest to all them that d. in Jerusalem 13.27, they that d. at Jerusale have condemned him DWELL with based.

DWELL, with land.

Gen. 24.37 of the Canaanites in whose land 1 & 26.2.3, in the land which 1 shall tell thee of

Gen 34 21.1 let them J. in the land, and trade therein 45. 10, and thou shalt J. in the land of Go-hen 49. 31, that ye may J. in the land of Go-hen 47. 6. in the land of Go-shen let them J. 1 and 8.22. the land of Go-shen, in which my people J. 23. 33. they shall not J. in thy land, lest they Lee. 25, 18. and ye shall J. in the land in safety 20. 5. ye shall eat and J. in your land safely Num. 13. 19. and what the land is that they J. in 35. 34. defile not the land wherein I J.

Deut, 12.10. d. in the land which the L. giveth you Dett., 12.10. d. in the land which the L. givein you 30.20, that thom mayest d. in the Lind Lord sware Josh, 17, 12, could not drive them out, but the Cananites would d. in that land, Judg. 1, 27, 24, 15, the gods in whose land ye d. Judg. 6, 10.

2 Kings 25, 24, fear not, d. in land, Jer. 25.5, 40.9, Pad, 37, 3, do good, so shalt thou d. in the land

68. 6, but the rebellious d, to a dry land 85 9, salvation near, that glory may d, in our land Prov. 2. 21. for the upright shall d. io the land I.a. 9. 2 that d. in land of the shadow of death 8, they shall d. in their own land, 27. 11 Jer. 23 8, they shall d. in their own land, 27, 11.
29, 8, that d. in the land of Egypt, 44, 1, 8, 13, 26.
35 15, ye shall d. in the land, hick, 36, 28, 13, 25,
42, 13 if ye say, we will not d. in this land
43, 4, obeyed not L. to d. in the land of Judah, 5,
50, 3, make the land desolate, none shall d. therein
Let x, x, x, 50, then shall they d. in their land
38, 12, the people that d. in the midst of the land
Let 0, d. they shall not d. in the land to land (8) 12. the people that d, in the midst of the land Hos, 9, 3, they shall not d, in the Lord's land Hos, 2, 8, for the violence of land, and all that d,17, Zeph.1, 18, make a riddance of all that d, in the land DWELL with place.
Exad, 15, 17, in the place thou hast made to d, in Land 18, and 18, and

Exod. 15. 17, in the place thoú hast made to d. in 1 Sam. 12.8, and made them to d. in this place 2 Sam. 7.10, they may d. in a place of their own 2 Kings 6. 1, behold the place where we d. is strait 2. It tu snake us a place where we may d. 1 Chron. 17. 9, and they shall d. in their place 1sa. 57, 15. 1 d. in the high and holy place 1sa. 57, 15. 1 d. in the high and holy place 1sa. 3, 1 will cause you to d. in this place, 7. Prov. 1. 33, whoso heartheneth to me shall d. safely 1sr. 23, 6 in his days Judah shall be saved and Israel shall d. safely, Ezek. 28, 26, 34, 25, 28, 38, 8. 32, 37, and 1 will cause them to d. safely Ezek. 38, 11, I will go to them at rest that d. safely DWELL in safety.

Exek. 36. 11. I will go to them at rest that d. safety
DWELL in safety.

Lev. 25. 18. keep my judgments and do them, and
ye shall d. in the land in safety, 19. Dout, 12. 10.

Lett. 33, 12, beloved of the Lord shall d. in safety
28, Israel then shall d. in safety alone

Psal. 4.8.thou, Lord, only makest me to d. in safety
DWELL therein. I ev. 27, 32, enemies which d. therein he astonished Num. 14, 30, the land I sware to make you d. therein 33 53, and ye shall d. therein, Deut. 11, 31.

Psul, 24, 1 the world and they that d. therein

37, 29, the righteous shall d. therein for ever

69 36, they that love his name shall d. therein 107.34, for wickedn, of them that d. th. Jer. 12.4 La. 24. 6. they that d. th. are desolate, Amos 9. 5.
33. 24. people that d. therein are forgiven loiquity 34.17 from generat, to generat, shall they d, therein 51. 6, they that d, therein shall die in like manner Jer. 4, 29, city forsaken, and not a man d, therein

8. 16. devoured the city, and all that d. therein 12. 4. for the wickedness of them that d, therein 47. 2 overflow the land and them that d, therein 48. 9. the cities desolate without any to d, therein

Psal, 133.1, for brethren to d. together in unity DWELLED.

Gen. 13.7. the Perizzite d. then in the land 12. Abram d. in the land of Canaan, Lot d. in the cities of the plain, and pitched toward Soduc 20.1. and Ahraham d. between Kadesh and Shur Ruth 1. 4. and they d, there about ten years Sam. 12. 11. God delivered you, and ye d. safe DWELLER.

Psal. 69. † 25. let there not be a d, in their teots
DWELLERS,
Isa. 18. 3. yed, onearth, see ye, when he lifteth np
3cts 1. 19. it was known to the d, at Jerusalem 2.9.the d. in Mesopotamia, we do hear them speak DWELLEST.

2 Kings 19, 15. O Lord God of Israel, which d. between the cherubins, Psal, 80 1. Isa. 37, 16.

Gen 34 21 let them d in the land, and trade therein | Psal. 123, 1. O thou that d, in the heavens Cant. 8. 13. thou that d. in the gardens Isa. 10.24. O my people that d. in Zion, be not afraid 47. 8. hear now this, thou that d. carelessly Jer. 49. 16. O thou that d. in the clefts, Obad. 3 51. 13. O thou that d, upon many waters Lam. 4.21. O daughter of Edom, that d, in land of Uz Lam. 4.21.0 daughter of Edom, that d, in laud of Uz. Ezek. 7.7. thou that d, in the land, time is come 12. 2. thou d. in the midst of a rebellious house Mtc. 1. + 11. pass ye away, thou that d. fairly Zech. 2.7. that d. with the daughter of Babylon John 1. 38, they said, Master, where d. thou? Rev. 2. 13. I know thy works, and where thou d. DWELLETT.

Lev. 16. + 16, the tabernacle that d. among them 19. 34. but the stranger that d. with you shall be 25. 39. if thy brother that d. by thee be poor, 47. Deut, 33, 20, God d, as a lion, and teareth the arm Just. 6, 25, Rahab d, in Israel even to this day 22, 19, wherein the Lord's tabernacle d, 1 3am. 4, 4, the ark of covenant of Lord, who d.

between cherubinis, 2 Sam. 6. 2. 1 Chron. 13. 6 2 Sam. 7, 2, but the ark d, within curtains 1 Chron. 23, + 25, the Lord d, in Jerusale n for ever John S. 3. 4 20. the Lord a. in Jerusaien for ever 10 15, 28, he d. io desolate cities, and in houses 38, 19, where is the way where light d. 7 39, 28, she d. and abideth on the rock Psal, 9, 11, sing praises to the Lord who d. in Zion 26,8, Lord, I loved the place where thine honour d.

91.1.he that d. in the secret place of the most High 113.5.who is like the Lord our G. who d. on high? 135. 21. blessed be the Lord who d. at Jerusalem Prov. 3. 29. seeing he d. securely by thee 1sa. 8. 18. from the Lord, who d. in mount Zion 33. 5. the Lord is exalted, for he d. on high 33. 5. the Lord is exalted, for he d. on high Jer, 44. 2, are a desolation, and no man d. therein 49. 31. the wealthy nation that d. without care Lam. 1. 3. Judah, she d. among the heathea Essek. 16. 46. thy younger sister at thy right hand 17. 16. where the king d. that made him king Dau, 2. 22, be revealeth, and the light d. with him Hos. 4.3. the land shall mourn, and every one that d. therein shall mourn, days d. 8.

therein shall mourn, Amos 8. 8. Joel 3.21.1 will cleanse their blood, for L.d.in Zion Joel 3,21.1 will cleanse their blood, for L.d.in Zion Mat. 23, 21.5 weareth by it and bim that d. therein John 6, 56, drinketh my blood, d. in me, and I in him 14.10, the Father that d. in me, he doeth the works 17, the Spirit, for he d. in you, and shall be in you Acts 7,48,d. not in temples made with hands, 17, 24.

Act 7.48.d.not in temples made with hands, 17. 26.

Rom, 7. 17. it is no more 1, but sin that d. in me, 20.

18. I know that in my flesh d, no good thing

8. 11. shall quicken, by ais Spirit that d. in you

I Cor. 3. 16. and that the Spirit of God d. in you

Col. 2. 9. in him d. the fulness of Godhead bodily

2 Tim. 1. 14. keep by the Holy Ghost which d.in us Jam. 4. 5. the spirit that d, in us lust th to envy 2 Pet. 3. 13, a new earth wherein d, righteousness John J. 71, how d, the love of God in him? 24, that keepeth his commandments, d, in him

4. 12. if we love one another, God d, in as 15.confess that Jesus is Son of God, God d, in him

16. he that d, in love, d, in God, and God in him John 2, for the truth's sake which d, in us Rev. 2. 13. was slain among you, where Satan d.

DWELLING, Substantive.

Gen. 27. 39. thy d. shall be the fatness of the earth

Gen. 27, 30. thy d. shall be the lathess of the earth 2 kings 17, 25, at the heighning of their d. there 2 Chr. 6, 2, 1 have huilt a place for thy d. for ever Ps. 49,14, shall coosume in the grave from their d. 91, 10, nor shall any plague come nigh thy d. Prov. 21, 20, there is oil in the d. of the wise 24, 15, lay not wait against the d. of the righteous Jer. 49, 33, Hazor shall be a d. for dragons and desol, D. 20, 21, 11, the result where d. is extent the description. Don. 2, 11, the gods, whose d. is not with flesh 4, 25, thy d. shall be with the beasts, 32, | 5, 21. Nah, 2, 11, where is the d. of the lions?

Nah, 2, 11, where is the d. of the lions?

DWELLING.

DWELLING.

Gen. 25, 27. Jacob was a plain man, d, in tents 30, 420, and she called his name, d. Lee. 25, 29, if any man sell a d, house in a city Num. 24, 21, and he said, strong is thy d, place

1 Kings 8.30, hear thou in heaven thy d. place, when hearest forgive, 39, 43, 49, 2 Chr. 6, 21, 30, 39.

hearest forgive, 39, 43, 49, 2 Chr. 0, 21, 30, 39, 2 Chr. 30, 27. their prayer came up to his holy 4, 36, 15, the Lord hath compassion on his d. place Jub 8, 22, the d. place of the wicked come to nought 21, 28, where are the d. places of the wicked? Psd. 49, 11, and their d. places to all generations 52, 5. God shall pluck thee out of thy d. 74, 7, by casting down the d. place of thy name 76, 2 in Salem his tabernacle, his d. place in Zion 79, 7, for they have laid waste his d. place [10, 11, 12, 41, box hast beau out d. place in all generations.] 90. 1. Ld. thou hast been our d. place in all gener. Isa. 4. 5. the Lord will create on every d. place

Jer. 51 37. Bahylon shall become a d. place for drag Jor. 31, 13, 13 and the come at Japace for the Lock. 6.0. in all your d, places the cities laid waste 37, 23, I will save them out of all their d, places 38, 11, all of them d, without walls, bars, on gates Joel 3, 17, that I am the Lord your God d, in Zion Joer 3, 17, that I am the Lord your 900 a, 10 2100 Hab.1.6, to possess the d, places that are not theirs Zeph. 3, 7, so their d, should not be ent off Acts 2, 5, there were d, at Jerus, Jews, devout men 19, 17, was known to the Greeks, d, at Ephesus

1 Cor. 4.11 are naked, and have no certain d. place 1 Tim. 6, 16, d. in the light no man can approach Heb. 11. 9. d. in talernacles with Isaac and Jacob ? Pet. 2. 8. Lot, that righteous man, d. among them

Exod. 10 23, all the children of Isr. had light in d. Lev. 3. 17. it shall be a perpetual statute throughout all your d. 23. 14. Num. 35. 29. 7. 26. ye shall eat no blood in any of your d.

7. 20. ye shall ear no blood in any or your a. 23. 3, ye shall do no work in all your d. 31. Job 18. 19. shall not have any remaining in his d. 21. surely such are the d. of the wicked 39. 6. I have made the barren land his d. Psal. 55. 15. for wickedness is in their d. Pad. 55. 15, for wickedness is in their d. 87. 2, gates of Zion, more than all the d. of Jacob I a. 32. 18, my people shall dwell in sure d. Jer. 9, 19, because our d, have cast us out Exck. 25. 4, men of the cast make their d. in thee Zeph, 2, 6, the sea-coast shall be d for shepherds

2cpu. 2. 0. the sea-coast snail be d for snepheros DWELF.

Gen. 11. 2. and they d, there, 31. | 26. 17. 2 Kings | 16. 6. 1 Chron. 4. 43. 2 Chron. 28. 16. 23. 10. Febron d, among the children of Heth Lev. 18.3. the doings of Egypt wherein yed, not do November 1. 10 subject to the children of the childr Num. 31. 10, wherein they d. 2 Kings 17. 29. 1 Kings 13. 11. d. ao old prophet in Beth-el, 25.

Job 29. 25. and 1 d. as a king in the army Psal, 74. 2, this mount Zion wherein thou hast d.

37. 25. the lands wherein your fathers have d. Dan. 4. 21. under which the beasts of the field a ceph. 2.15. this is the rejoicing city that d. carelessly Luke 1.65, fear came on all that d, round about John 1.14, the Word was made flesh and d, among us

39, they came and saw where he d, and abode dets 13, 17, when they d, as strangers in Egypt 22. 12. Ananias having good report of all that d. 28. 30. Paul d. two years in his own hired house Rev. 11. 10. tormented them that d. on the earth

DWELF at.

Gen. 22. 19. and Abrahan d. at Beer-sheba

Num.21.34. Amor, which d. at Heshbon, Dout.3.2,

Judg. 9. 41. and Abinelech d. at Arumah

1 King. 15. 18. Benhadad d.at Damascus, 20tr. 16.2,

k. 18. 18. Sembadad d.at Damascus, 20tr. 16.2,

k. 18. 18. Sembadad d.at Damascus, 20tr. 16.2, 2 Kings 19.36. Sennache rib d, at Nineveh, La.37,37, 1 Chr. 2.55, families of the scribes which d.at Jabez 9.34. these fathers of the Levites d. at Jerusalem dets 9.22. Saul confounded Jews that d. at Damas. 32. l'eter came to the saints who d. at Lydda DWELT in.

Num. 20. 15. and we have d. in Egypt a loog time 21. 31. thus Israel d. in the land of the Amorites Deut. 2. 12. d. in their stead, 21, 22, 23, 1 Chr. 5.22. 33. 16. the good will of him that d, in the bush lndg, 8. 11. by the way of them that d, in tents 29, Jerut baal went and d, in his own house Sam. 19, 18, David and Samuel d, in Najoth 31.7. Philistines came and d. in them, 1 Chr. 10.7.

31.7. Pullisumes came and d. in them, 1 - On ADJ., 2 Sam. 7.6, whereas I have not d.in any house since I brought Israel out of Egypt, 1 Chr. 17.5, 9.12. all that d. in the house of Ziba were servants 14. 28. Absalom d. two full years in Jerusalem I Kings 2.38. Shimei d. in Jerusalem many days 12.2. Jeroh, was fied from Solomen, d. in Egypt of Kings 2.5. Israel d. in their trute as forceing. 12. 2. Jeron. was fied from Solomen, d. in Egypt 2 Kings 13. 5. Israel d., in their tents as aforetime 15. 5. Ahaziah d. in a several house, 2 Chr. 26.21. 22. 14. Ituldah the prophetess, wife of Shallum, d. in Jerusalem, in the college, 2 Chron. 34. 22. 1 Chron. 4. 41. these came, and d. in their rooms

1 Chron. 4. 41. these caoic, and d. in their rooms 5, 10, the Hagarites fell, and they d. in their tents 8, 28, were chief men, these d. in Jerusalem 11, 7, and David d. in the castle, 2 Nam. 5, 9, Ezra 2, 70, the priests, the Levites, and the Nethinums, d. in their cit s, Neh. 3, 26, | 11, 21, Nch. 7, 73, Nethinims and all Israel d. in their cities

Job 22. B. and the honourable men d. in it Psal. 94. 17. my soul had almost d. in silence Isa. 13. 20. shall never be inhabited, nor shall it be

d. in from generation to generation, der. 50. 39 der. 35. 10. but we have d. in tents and obeyed 41. 17. they d. in the habitation of Chimham Ezek. 36. 17. when Israel d. in their own land 18.4. and I will coosider in my d, place
18.4. and I will coosider in my d, place
19.5. 1 likewed Zioo to a woman d. at home
30. 18. and I will have mercy on his d, places
46.19.0 thou daughter d, in Egypt, furnish thyself
51. 30. have burnt their d. places, bars are broken
19. 26. 30. 17. when Israel I, in their own hand
39.26. when d. safely in their land none made afraid
29.26. when d. safely in their land none made afraid
29.26. when d. safely in their land none made afraid
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29.26. when d. safely in their land none made afraid
29.26. when d. safely in t dett 7, 2, before Abraham d. in Charran, 4.
19.10. all they who d. in Asia heard word of Jesus 2 Tim. 1, 5, which d. first in thy grandmother Lois DWELT therein.
Num. 32, 40, he gave Gilead to Machir, he d. therein.

Dent. 2. 10. Enims d.th. 20. giants d th.in old time t Kings 11.24. Rezon went to Damascus and d. th. Neh. 13. 16. there d. men of Tyre also therein Psal. 68. 40. thy congregation bath d. therein DWELT with.

Ruth 2. 23. and Ruth d. with her mother-in-law 1 Sam. 22.4. his father and mother d. w. k. of Moab 1 Chron. 4. 23. there they d. with king for his work 8. 32. they also d. with their brethren, 9. 38. Psal. 120. 6. my soul hath long d. with him that Jer. 40, 6. Jeremiah d. with him among the people

Gen 15. 10. Abram laid e. piece against another 34. 25. Simeon and Levi took e. man his sword 40.5 e. man his dream, 45. 22. e. changes of raim. Frad. 187. and they asked e. other of their welfare 50. 34. of e. shall there be a like weight

Num. 1. 44. e. one was for the house of his fathers 7. 3. and they brought for e. one an ex 17. thou also and Aaron e. of you his censer Josh 22.14, of e. chief house a prince, e. one was head Judg. B. 18. e. one resembled the children of a king 21, 22, because we reserved not to e. man his wife

Ruth 1. 9. grant that they may find rest e. of you 1 Kings4.7. e. man his month in the year made prov. 22. 10. and the kings, e. sat on his throne 2 Kings 15, 20, he exacted of e. man fifty shekels Psal.85.10, righteousness and peace kissed e. other Isa. 2. 20, they made e. one for himself to worship 6, 2, stood the seraphims, e, one had six wings 35, 7, where e, lay, shall he grass reeds and rushes 57, 2, e, one walking in his uprightness Ezek, 4, 6. I have appointed thee e, day for a year

Luke 13.15.doth not e.on sabbath loose his ox or ass Acts 2.3. cloven tongues sat upon e. of them Phil. 2. 3. let e. esteem other better than himself

2 Thess. 1, 3. charity toward e. other aboundeth Rev. 4. 8, the four beasts had e. of them six wings EAGLE

Ace. 4. 8. the four beasts hade, of them six wings is a bird of prey, whereof there is frequent mention in serproure. It is declared, in Lev. 11, 13, to be unclean, as are all other birds of its species; as the sea-eagle, and the eagle named Ossifrage, because it brenks the houses in order to estract the marrow. The Hawk and Vulture may also be recknowled ardifferent species of eagles. It is said that when an eagle sees it young ones so well-grown, as to venure upon flying, it hootes over their next, flutters with its ungy, and excites them to imitate it, and take this flight; and when it sees them warny or fearing, it takes them upon its back, and carrier them so, that the fowlers cannot have the young without pieceing through the body of the old one. In ailusion to this, it is said, Exol. 19. 4. Thas God delivered his people out of Egypt, and hore them upon eagles' wings; and in Dent. 32, 11, That the Land took upon himself the eare of his people; that he led them out of the care of his people; that he led them out the care of his people; that he led them out of Egypt, and set them at liberty; as an eagle takes its young out of the nest, to teach them how to fly, by gently fluttering about them. is of great courage, so as to set on harts and great beasts. And has no less subtilty in taking them; for having filled its wings with sand and

seem, for having filed its wings with saud and dust, it sitteth on their horus, and by its wings wish saud and dust, it sitteth on their horus, and by its wings shaketh it in their eyes, whereby they become an easy prey. It flieth very high, Prov. 30. 19. yet, in the twinkling of an eye, seizeth on its prey, whether on the earth, or in the sea. It builded his nest very high in the tops of rocks, Job 39. 27. It goeth forth to prey adout noon, when men are gone home out of the fields. It hath a little eye, but a very quick sight, and discerns its prey afar off, and beholds the sun with open eyes. Such of her young as through weakness of sight cannot behold the sun, it rejects as munatural. It liteth long, nor dieth of age or sichness, say some, but of hunger; for by age, its bill grows su hooked, that it cannot feed. It preys not on small birds, but on geese, hares, harts, serpents, and dead carcaeses. It is said, that it preserves its nest from poison, the horizont force, named Actiby having therein a precious stone, named Actiby having therein a precious stone, named Actiest said, that it preserves are nest from poison, by having therein a precious stone, named Actites, (without which it is thought the eagle cannot hey her egg, and which some use to prevent abortion, and helps delivery in women, by tying at abore to below the navel) and keepeth it clean by the frequence use of the heth maiden-hair. by the frequent use of the helo manuscrimit. Unless to be very hungry, it decourage nat the 152

whole prey, but leaveth part of it for other brids, which follow. Its feathers in quills are said to consume other quills that lie near them. Between the eagle and dragon there is constaint enumy, the eagle seeking to kill it, and the dragon breaks all the eagle's eggs it can find; and hearing the noise of the eagle in the air, speedeth to its den, and there hides himself. To provoke its young ones to fly, it flutters over them and takes them on its vines, Deut. 32.11.

Sa. 40. 31, and if they attempt not to fly, it Isa. 40. 31. and if they attempt not to fly, it bears them with its bill, and gives them no food. Being exceedingly hot and dry, it soon wareth angry, nor keepeth, but shims society with others. angly, nor keepeth, out shaus society with others. Some eagles prey in the air, some in the sea, wherein they can from on high perceive the smallest fish, and some on the land. The eagle moulters and luses its feathers yearly, at which seasons it is very feeble. It is said, Psal. 103.5, Thy youth is renewed like the eagle's; that is, thy budily health and strength continue vigorous and lively, as the eagle's doth, even till old age. In Micah 1, 16, it is said, Enlarge thy baldness

as the eagle: This signifies, that they to whom the prophet addresses himself, should cut off their hair in time of mounning, should be naked and stripped like an eagle when it moults its and stripped the an eagle unent information feathers. It is said that the eagle at that season casts almost all his feathers, and falls into a languishing condition, so as neither to be able to hunt after prey as usual, nor create terror in other birds.

Other ands.
Our Saviour, in Mat. 24. 28. says, Wheresoever the carease is, there will the eagles be gathered together. Joh says of the eagle, chap. 39. 30, Where the slain are, there is she. Naturalists observe, that the common sort of eagles eat no varion, but that there is a particular species which does; that there is not one of any kind which does; that there is not one of any hind but what east raw flesh, though not inufferently of all sorts, nor that of any creature which dies of itself, but such only as is fiesh and lately killed. What Job says concerning the eagle is to be understood in a literal sense; but our killed. What Job as to be understood in Survoir makes an altegory of it, and says, that wherever there are lows, who deal unfaithfully with God, there will be also Romans, who bore the eagle in their standards, to execute God's

vengeance upon them.

As the eagle generally flies most swiftly, especially when hunger and the right of prey quicken its motion: in this sense the days of men are compared to it, Joh 9. 26, My days are passed away as the cagle, that hasteth to the prey. So are riches; Prov. 23. 5, Riches certainly make themselves wings, they fly away as an eagle towards heaven. As also the persecutors of eagle towards heaven. As also the persecutors of the thurch; Lam. 1. 19, Our persecutors are swifter than the eagles of the heaven. The large of Ballylon and Egypt are also compared to an eagle, Esek. 17. 3, 7. Lev. 11. 13, the e-have in abomination, Deut. 14, 12.

Deut. 28, 49, a nation as swift as the e. flieth 32.11. as an e. stirreth up her nest, fluttereth over lob 9. 26. as the e. that hasteth to the prey

39. 27. do the e, man hastell to the prey 39. 27. do the e, mount up at thy command? Prov.23. 5. riches fly away as no e, towards heaven 30. 19, the way of an e, in the air is wonderful Jer. 48. 40. behold, he shall fly as no e, over Monb 49.16 tho' thou shouldest make thy nest high as c. sek.1.10, they four also had the face of an e.10,14.

17. 3. a great e, with great wings came, 7. Dan, 4. 33, his hairs were grown like e, teathers 7.4, the first heast was like a lion, and had e, wings Hos. 8. 1. as an e. against the house of the Lord Obud. 4. tho' thou exalt thyself as e. bring thee down

Chad. 4.(ho' thou exait thyself as e.bring thee down Mic. 1. 16, enlarge thy baldness as the e. Hab. 1. 8, the Chaldeaus shall fly as the e. Hev. 4. 7, the fourth beast was like a flying e. 12.14 to the woman were given wings of a great e. EAG LES.

Exod. 19.4. ye have seen how I hare you on e.wings 2 Sim. 1.23, were swifter than e.stronger than lions 4. (4.14). Each service is recorded by the control of the property of the strength of the control of the property is recorded by the control of the property of the property is recorded by the control of the property of the

Psul, 103, 5, thy youth is reaswed like the e. Prov. 30, 17, and the young e, shall eat it ha. 40, 31, they shall mount up with wings as e Jer. 4, 13, his horses are swifter than e. Lam. 4. 19. our persecutors are swifter than the Mat. 24. 28. there will e. be gathered, Luke 17. 37 EAR.

EAR.

The ear is the instrument or organ of hearing, Eccl. 1. 8. The Lord says to Isaiah, Make the hearts of this people fat, and make their ears heavy, Isa. 6. 10.; that is, tell them that I will suffer them to harden their hearts, and stop their ears against any word. The scripture sometimes says that the prophets do what they forted only. The same pophet, speaking of temself, says, The Lord hath opened mine ear,

ano I was not rebellious, Isa. 50. 5. He has given me his orders, and I shey without con tradiction. And speaking to the Jens, Thou heardest not, yea, thou knewest not, yea, from that time that thine ear was not opened, Isa. that time that thine ear was not opened, Isa. 48. 8. Thou hast rever heard any mention made of what I am going to tell thee. Uncircumcised ears, Jer. 6. 10. are ears deaf to the word of God: Their ear is nuclicumcised evergion, as it were, with a thick skin; their hearts are filled with obstinancy and impeniency, which make them incapable of entertaining any good countel. What ye hear in the ear, that preach ye upon the house-tops, Mid. 10. 27. Declare that every where, and publicly, which I have revealed to you in private. He that hath was to hear, let him hear, Mat. 11. 15. He that hath his ears opened, Mat. 11. 15. He that hath his ears opened. tate. He that hath ears to hear, let min near, Mat, 11, 15 He that hath his ears opened, that hath a mind enabled by God to believe that hath a mind enable me of these abilities what I say, let him make use of these abilities to understand and consider it. Ear is finerto understand and consider it. Ear is figur-aticely, and after the manner of men, applied to God, denoting his readiness to hear and answer the prayers of his people, Vsal. 31, 15, 116.2. His ears are open unto their cry. Because he hath inclined his ear unto me, there-Ear is figur.

To uncover the ear is an Hebraism, whereby is meant, to show, or reveal something to a person. I same QQ. 12, My father will do nothing either great or small, but that he will uncaremine ear; that is, he will shew it me. The servant who renounced the privilege of being seriali who renounces in privilege of oeing freed from servitude in the subbatical year, had his ear pierced with an and: this was performed in the presence of the judges, that it might appear that this was his own free choice, and that he was not occrawed, or compelled thereto by his master; and thewase that the inercio og his master; and invente that the agreement being so publicly and solemily cen-firmed, might be irreveable; His ear was bored at his master's door; which was a maik of servitude and bondage, and did represent his

of servitude and hondage, and did represent his settled and perpetual obligation to abide in that house, and there to hear and obey his master's commands, Exod. 21. 6. Deut. 15. 16, 17. he l'salmist speaking in the person of the Messiah, says to God, Sacrifice and offering thou didst not desire, mine ears has thou opened. The Hebrew reads Mue ears has them dispatch that has moved them and made thou digged; thou hast opened them and made them attentive; thou hast given me ears to hear, and obey thy precepts: Or, otherwise, thou hast preried them, as those servants were used, hast pierced them, as those servants were used, who chose to remain with their masters after the substituted year; thou hast fitted, inclined, and obliged me to thy service. The Septuagint whom the Apostle follows, Heb. 10. 5. read this passage, A body hast thou prepared me Wherein, though the words differ, the sense if the same. That Chist might become God's the same. That Chist might become God's servant for ever, which was signified by boring of the ear, God the Lather by his Spirit ast Jarvish him with an human nanive, that so ke might perform that piece of service which Goa required, naniely, the offering up himself a bloods sacrifice for sin, to which he was obedient. Phil, 2, 8, Being found in fashis a 3s a man, he became obedient unto death, even the death he became obedient unto death, even the death of the cross. Thus were his ears bored, which could not be, if he had not been clothed with

a nogy. Erod. 21.6.his master shall bore his e. Dent. 15.17 1 Sam. 9, 15, the Lord hath told Samuel in his e. 20, + 2. but that he will uncover aime e. + 12. if I send not to thee and uncover thine e.

22. †8. there is none that ancovereth unne e. 2 Sam. 7. †27. thon, O Lord, hast opened the e 2 Kings 19.16.bow down thine e. Ps. 31. 2. | 86. 1 Kings 19.10,bow down thine ε. Ps. 31, 2, 180, 1
 Chr.17, +125, hast revealed the ε. of thy servant Neh.16, let thine ε, be attentive, and eyes open, 1
 Jub 4, 12, and mine ε, received a little thereof 12, 11, doth not the ε, try words?
 13, 1, mine ε, hath heard and understood it 29, 11, when the ε, heard me, then it blessed me 21, to me meo gave ε, waited, nod kept silence 32, 11, behold 1, any ε, ε, to your reasons

32. 11, behold, I gave s. to your reasons 36. 10, he openeth also their s. to discipline 42. 5. I have heard of thee hy the hearing of the s sat. 49. 17. thou wilt cause thin e. to bear 18. + 44. at the hearing of the e. they shall obey 31.2. bow down thine e. to me, deliver me speedily 58. 4. like the deaf adder, that stoppeth her e. 77. 1. 1 cried mu God. and how they 9. he that planted the e. shall he not hear? 116. 2. because he hath inclined his e. unto me

110. 2. because he hath inclined his stando he Prov. 5. 1. and how thin e. to my understandin 13. nor inclined my e. to them that instructed m 15. 31, the e. that heareth the reproof of life 17. 4. and a liar giveth e. to a aughty tongun

Prov. 18.15. the \(epsilon\), of the wise seeketh knowledge 20.12, the hearing \(epsilon\), the seeing eye, Ld made both 22.17, bow thine \(epsilon\), hear the words of the wise 25.12, so is a wise reprover on an obedient \(epsilon\), the seeing eye, Ld made both 22.17, bow thine \(epsilon\), hear the words of the wise 25.12, so is a wise reprover on an obedient \(epsilon\), and \(epsilon\), be that turneth away his \(epsilon\), from hearing 28.9, he that turneth away his \(epsilon\), from hearing 26.1.8, nor is the \(epsilon\), fill distributions of the selection oppression his sister's hands \(epsilon\), and heart fat, their \(epsilon\), heavy, less they hear with their \(epsilon\), and heart fat, their \(epsilon\), heavy, less they hear with their \(epsilon\), hearing 28.2.7, 11, but they shall be dead \(epsilon\), and hearing 25.12, so is a wise reprover 25.12, as an \(epsilon\), or is the \(epsilon\), their \(epsilon\), the \(epsilon\) and \(epsilon\), and \(epsilon\) and \(epsilon\), and \(epsilon\) and \(epsilon\), and \(epsilon\) and \(epsilon\), the \(epsilon\) and \(epsilon\), and \(epsilon\) hearing 28.13, and \(epsilon\), the \(epsilon\) and \(epsilon\ 28. 9. he that turneth away his e. from hearing Eccl. 1.8. oor is the e. filled with hearing Isa. 48.8, from that time thine e. was not opened

50. 4. he wakeneth my e, to hear as the learned
5. Lord hath opened mine e, and I was not re-

59 1, nor is his c. heavy that it cannot hear 64. 4, men have not heard, nor perceived by the c

14. 4. men have not heard, nor perceived by the e. kr. 6. 10. behold, their e. is uncircumcised 7.24, they hearkened not, nor inclined their e. 26. 11. 8. | 17. 23. | 25. 4. | 34. 14. | 44. 5. 9. 20. let your e. receive the word of the Lord 35. 15. but ye have not inclined your e. 2. 2. 2. 3. 6. hide not thine e. at my breathing simes 3. 12. taketh from the lion a piece of an e. Mat. 10. 27. what ye hear in the e. that preach 26. 51. and smote off his e. Mark 14. 47.

Luke 12.3. that which ye have spoken in the e. 22.51. and he touched his e. and healed him John 18, 26, the servant, whose c. Peter cut off 1 Cor. 2.9. is written, eye hath not seen, nor c. heard 12, 16, if the c. shall say, because I am not the eye Rev. 2.7. he that hath an ellet him hear what Spirit

45. 10. O daughter, consider, and incline thine e. 4). 4. 1 will incline mine e. to a parable 19.4.4.1 Will include nine e. to a parable frow 2. 2. so that thou incline time e. to wisdom 4.20, my son, incline time e. to my sayings 1sa. 55. 3. incline your e. and cone unto me

Give EAR.

Fred. 15. 26. if will give e. to his commandments

Prod. 15. 20. It will give e, to his commanuments Deut. 1.45. but the Lord would not hearken nor give e, to your voice, 2 Chron. 24, 19. Neh. 9, 30, 32. I. give e. O heavens, and I will speak Judg. 5. 3. hear, O ye kings, give e. O ye princes Job 34, 2, give e. to me, ye that have knowledge Prod. 5. I. Standard Stand

Judg. 5. 3. hear, O ye kings, gire e. O ye princes
Judg 54. 2. gire e. to me, ye that have knowledge
Psul. 5, 1. gire e. to my words, O Lord, 54. 2.
17. 1. gire e. unto my prayer, 55. 1. 165. 6.
39. 12. hear my prayer, gire e. to my cry, 141. 1.
49. 1. gire e. all ye inhahitants of the world
78. 1. gire e. o. my penple [30. 1. gire e. shepherd
81. 8. hear my prayer, gire e. O God of Jacoh
143. 1. O Lord, gire e. to my supplications
Lee. 1. 2. gire e. O earth, for the Lord hath spoken
10. gire e. all ye of far countries, gird yourselves
88. 23. gire ye e. and hear my voice, hearken
32. 9. ye careless daughters, gire e. to my speech
42. 23. who among you will gire e. to this?
51. 4 hearken and gire e. to me, O my nation
Jer. 13. 15. gire e. be not proud, the L. hath spoken
Hos. 5. 1. and gire ye e. O house of the king
Juel 1. 2. gire e. all ye inhabitants of the land
Right EAR.

Esud 20. 30. moon the time of the cript e. of bis

Sect. 29. 20. upon the tip of the right e. of his soos, Let. 8, 23, 24, | 14, 14, 17, 25, 28. Luke 22, 50, one cut off his right e, John 18, 10.

EAR. Excd. 9.31. for barley was in the e. and flax bolled Mark 4. 28. then the e. the full corn in the e.

1Sam. 8.12. the king will set them to e. the ground Isa. 30. 24. the oxen that e. the ground shall eat EARED.

Deus. 21. 4. to a rough valley neither s. nor sown EARING.

EARING.

Gen. 45, 6, io which shall be neither e. nor harvest

Esod. 34, 21, in e, time and harvest thou shalt rest EARLY.

EARLY.

Gen. '9. 2. ye shall rise \(e. \) and go on your way Judg \(l. \) 3. whoso is fearful, let him depart \(e. \)

19. 9. and to-morrow get you \(e. \) on your way \(2 \) Kings \(6. \) 15. servant of the man of G. was risen \(e. \)

Ps \(l. 46. 5. \) God shall help her, and that right \(e. \)

57 \(8. \) awake up, I myself will wake \(e. \) 108. 2.

63 \(1. \) thou art my God, \(e. \) will I seek thee \(78. 34. \) they returned and eoquired \(e. \) after God \(90.14. \) O satisfy us \(e. \) with thy mercy that we may \(101. 8. \) I will \(e. \) destroy all the wicked of the land \(p. \)

Prov. 1. 28. they shall seek me \(e. \) but not find me Prov. 1.28. they shall seek me e. but not find me 8.17. those that seek me e. shall find me 8. 17. those that seek me e, shall find me Cant. 7. 12. let us get up e, to the vineyards 1-a, 26. 9. with my spirit will 1 seek thee e. Hat. 5. 15. in their affliction they will seek me e. 6. 4. and as the e. dew it goeth away, 13. 3. Luke 24. 22. women who were e. at the sepulchre John 18.28. they led Jesus to the hall, and it was e. 20. 1. the first day conseth Mary Magdalene e. Jam 5. 7. till he receive the e. and latter rain Gee Arose, RISE, RISENG, RISENG, ROSE, MORNING.

EAR RING.

Gen. 21 22. that the man took a golder e.

153

Jee AROSE, MORNING.

Job 42, 11, every one gave Job an c. of gold Prov. 25, 12, as an c. of gold, so is a wise reprover EAR, RINGS.
Gen. 35, 4, they gave to Jacob all their c.

35. 3. they gave to Jacob an their 2. Lood, 32. 2. break off the golden e, and bring to me 35. 22. they brought e, for their offerings Num. 31.50, we have brought e, to make atonement Judg. 8. 24. give every man the e. of his prey Isa, 3. 20. the Lord will take away the e. 1 zek. 16, 12, and 1 put e. in thine ears
Hos. 2, 13, and she decked herself with her e. EARS.

EARS,
Gen. 23.410. Ephron answered in the e. of children
44. 18. let one speak a word in my lord's e.
50. 4. speak, I pray you in the e. of Pharaoh
£ssd. 10. 2. thou mayest tell it in the e. of thy son
17. 14. and rehearse it in the e. of Johna
Wine 11.4. its limit in the e. of Johna

14, 14, and remarks it in the e, of the Lord
18, for you have wept in the e, of the Lord
Deut, 31, 30. Moses spake in the e, of the congregation

Josh. 20. 4. declare his cause in the e. of the elder: Josh. 20, 4. declare his cause in the e, of the elders. Judg. 9, 2. in the e, of the men of Shechem, 3. 1 Som. 3. 11. at which both the e, of every one that heareth it shall tingle, 2 hings 21, 12, Jer. 19, 3. 8. 21, he rehearseth them in the e, of the Lord 25, 124, let thine handmaid speak in thine e, 2 Sam. 7, 22, nor any god beside thee according to all that we have heard with our e, 1Chr. 17, 20, 23, 23, and any cry did enter jun his e.

22. 7. and one cry did enter into his e.

Job 15.21. a dreadful sound is in his e. in prosperity 28. 22. we have heard the fame thereof with our e 33. 16. then he openeth the e. of men, and sealeth 33. 10. then he openeth the e. of meo, and sealeth Psal. 18. 6. and my cry came even into his e.
34. 15. and his e. are opened to their cry
44. 1. we have heard with our e. O God
115. 6. they have e. but hear not, 135. 17. nor
20. they have in the end of the psal of the port of the port
21. 13. whose stoppeth his e. at cry of the port
22. 0 speak not in the e. of a food he will describe. 23. 9. speak not in the e. of a fool, he will despise
26. 17. like one that taketh a dog by the e.
1a. 11. 3. soor reprove after the hearing of his e.
32. 3. the e of them that hear shall hearken

 32. 3. the ε of them that near shall hearken
 33. 15. that stoppeth his ε, from hearing of blood
 35. 5. and the ε, of the deaf shall be unstopped
 42. 20. opening the ε, but he heareth not
 43. 8. bring forth the blind and deaf that have ε. Jer. 2. 2. go, and cry in the e. of Jerusalem 5. 21. O people, which have e. and hear m hear not 29. 29. Zephaniah read in the e. of Jeremiah

36. 15. sit down now and read it in our e. 21. Jehudi read it in the e. of the king and princes Mat. 28. 14. if this come to the governor's e. Mark 7. 33. he put his fingers into his e. and spit 35, and straightway his e. were opened 8, 18, having e. hear ye not? do ye not remember

Acts 7.51. ye uncurvuoicised in heart and e, resist 11.22. tidings came to the e, of the church 17.20, thou bringest strange thiogs to our e. 11. 22. (ddings came as the control of the control

Deut. 29. 4. the Lord hath not given you e. to hear 1.zck, 12. 2. they have e. to hear, and hear not Mat. 11. 15. he that hath e. to hear, let him hear, 13. 9. 43. Mark 4. 9, 23. | 7. 16. Luke 8. 8. | 14. 35.

Mine EARS. Num. 11.28. as ye have spoken in mine e. 1 will do

Judg. 17. 2, the silver thou spakest of in mine of Sam. 15. 14, this bleating of sheep in mine e.? 1 3am. 13. 14. this meaning of sneep in nine e.; 2 Kings 19.28. tumbt come into mine e. Iza. 37.29. 2 Chron. 7. 15. and mine e. attent to the prayer Joh 33.18. surely thou hast spoken in mine e. Psal. 40.6. mine e. hast thou opened, hurnt offering 93. 11. mine e. shall hear my desire of the wicked least 5.00 mine e. said the Lord of house.

92. 11. mine e, shall hear my desire of the wicked Isa. 5. 9. in mine e, said the Lord of hosts 22. 14. it was revealed in mine e. by the Lord Exek.8.18.tho' they cry in mine e, with a lond voice 9. 1. he cried also in mine e, with a lond voice 20. 14. it was revealed in mine e.

Exact 11. 2. Sarks of the people.

Exact 11. 2. Speak now in the e, of the people Deut. 32. 44. Moses spake in the e, of the people Judg. 7. 3, 50 to, proclaim in the e. of the people Isam. 11. 4. told the tidings in the e, of the people Isam. 11. 4. told the tidings in the e, of the people Isam. 11. 4. told the tidings in the e, of the people Isam. 11. 4. told the tidings in the e, of the people Isam. 14. 4. cold the tidings in the e, of the people Isam. 15. 4. 6. the people were attentive to the law 13. 11. Not. 8. 3. e. of the people were attentive to the Jer. 28. 7. 136. 6, 10, 13, 14.

Their EARS.

Gen. 20. 8. Abinelech rold these things in their e. 35. 4. gave Jacob carrings which were in their e.

35. 4. gave Jacob ear-rings which were in their e.

Exad. 32. 3. people brake off the ear-rings in their e.

Exad. 32. 3. people brake off the ear-rings in their e.

Deut. 31. 28. I may speak these words in their e.

Existing 23.2, read in their e. 2Chr. 34.30. Jer. 36.15. Is taken (1) For that gross and terrestrial element

Thine EARS, 1 Sam. 25. †24.let thine handmaid speak in three c.

2 Chr. 6, 40. let thine e. he attent to the prayer Psal. 10, 17, thou wilt cause thine e. to hear 130. 2. let thine e, be attentive to the voice Prov. 23. 12, apply thine e, to words of knowledge Has 30. 21, thine e, shall hear a word behind these 49, 20, the children shall say again in thine e. Jer. 28. 7. hear this word that I speak in thine e. Jer. 28. 7, hear this word that I speak in thine e. Ezek. 3. 10. and hear with thine e. 40. 4. | 44. 5. 10. 12. I put ear-rings in thine e. and a crown 23. 25, they shall take away thy oose and thine e. 24. 20. to cause thee to hear with thine e. Your EARS.

Deut. 5.1, hear the statutes which I speak in yout e. Job 13, 17, hear my declaration with your e. Psal. 78, 1 incline your e. to the words of my mourn Jer. 26, 26, 11, as ye have heard with your e.

1 3dr. 105. Intelligence to the works any accura-fic. 26. 11, as ye have heard with your e 15. Lord sent me to speak these words in your e Mat. 13. 16. but blessed are your e. for they hear Luke 4. 21. this scripture is fulfilled in your e. 9. 44. let these sayings sink down in your e. EARS. Gen. 41. 5. behold, seven e. of corn came up, 22.

Cen. 41. 5. behold, seven e. of corn came up, 22. Lev. 2, 14. shalt offer for a meat offering green e. 23. 14. not eat green e. till ye bring an offering Dear, 23. 25. mayest pluck the e. with thine-hand Kulé 2. 2. te me go and glean e. of corn after him 2 h mgs 4. 42. brought the man of G. full e. of corn Job 24. 24, the wicked cut off as tops of e. of corn Isa. 17.5. the glory of Jacob, as when one reapeth e. Mar. 12.1. his disciples were an hungered, and began to pluck the e. of corn, Mark 2, 23. Luke 6. 1.

See SEVEN.

EARN EST.

The apostle Paul speaks of the earnest of the Spirit, 2 Cor. 1. 22. the first-fruits of the Spirit, Nom. 8. 23. and of being sealed by the Spi spirit, 2 Cor. 1. 22. the instituits of the Spirit, Eph. 1. 13. These phrases signify the assurance which the Spirit of adoption does give believers of their inheritance in heaven. For as the first-fruits were pledges to the Jews of the ensuing crop; and as he that receives the earnost, is sure to have the full sum poid him, or the full bargain made good, when the person that gives it is honest and faithful? So the graces wrought in the soul by the Spirit of God, such as love, joy, peace, &c. are pledges of that abundance and Juliess of joy and felicity which believers partake of in heaven. Let these graces and comforts which the godly enjoy here are but first-fruits in regard of their order; they precede the full hartest: And in segard of they quantity, shey are but an handful in comparison of the whole seal and earnest: though they both imply assurance, yet they differ thus; sealing of the whole seal and earnest; though they both imply assurance, yet they differ thus; sealing especially refers to the understanding; earnest to the affections. Though the seal assures us, yet it is not part of the inheritance; but the earnest so assures us, that it gives a part of the inheritance; It works that joy in the heart, which is a foretaste of heaven, and which the saturs are filled with there.

2 Cor. 1. 22. hath given the e. of the Spirit, 5. 5. Eph. 1. 14. which is the e. of our inheritance.

Prov. 27. 46. but the kisses of an event are e.

Prov. 27. 16, but the kisses of an enemy Acts 12. + 5. c. prayer was made to God for him Rom.8 19.the e.expectation of the creature waiteth Rom. 8 19.the e.expectation of the creature waiteth 2 Cor. 7. 7. when he told us your e. desire 8. 16. which put the same e. care into Titus Phill. 20. according to my e.expectation and hope Heb. 2.1. we ought to give the more e.heed to things EARNESTLY.

Num. 22. 37. did 1 not e. send to thee to call thee? 1 Sum. 20. 6. David e. asked leave of me, 28. Neh. 3. 20. Baruch e. repaired the other piece 13. 46. and after certain days I e. requested

Neh. 3. 20. Baruch e. repaired the other piece 13. 46. and after certain days I e. requested Job 7. 2. as a servant e. desireth the shadow Jer. 11. 7. for I e. protested to your fathers 31. 20. I do e. remember him still Mrc. 7. 3. they may do evil with both hands e Luke 22. 44. being in an agony he prayed more e. 56. but a certain maid e. looked upon Peter Acts 3. 12. mea of Israel, why look ye so e. on us 23.1. Paul e.beholding council, said, I have lived I Cor. 12. 31. but covet e. the hest gifts 2 Cor. 5. 2 in this we groan, e.desiring to be clothed

2 Cor. 5. 2. in this we groan, electring to be clothed Jam. 5. 17. Elias prayed c, that it might not rain Jude 3. that ye should c, contend for the faith

(2) For all that rade matter which was created in the beginning. Gen. 1, 1, God created the heaven and the earth; that is, the matter of all sensible beings. (3) By the earth is meant the terraqueous globe, the earth and all that it contains, men, animals, plants, metals, waters, fash, &c, Psal, 24. 1, The earth is the Lords, and the fulness thereof. (4) The earth is often taken for those who inhabit it, Gen. 6, 13. [11. 1. The earth is filled with violence. The whole earth was of one language. Psal, 96. 1, Sing unto the Lord, all the earth. (5) Sometimes the whole earth, or all the kingdoms of the earth, signifies no more than the whole empire times the whole earth, or all the Engagons of the earth, signifies no more than the whole empire of Chaldea and Assyria. Esra 1.2, The Lord God of heaven hath given me all the kingdoms of the earth. Earth is taken for Canaan, or the land of the Jews; Rom. 9, 28. A short work will the Lord make upon the earth. He will pring a sudien destruction upon that land and people. And in Mat. 9, 26, Mark 15, 33. Luke 4, 25, the word which is translated land, is in

the Greek, earth.
A man of the earth, Gen. 9.+20, Noah was man of the earth, a husbandman, or one who tilled the ground. In Psal. 10. 18, the man of tilled the ground. In I'sal. 10. 18, the man of the earth signifies a mortal, earthly-minded man, the earth signifies a mortal, carthly-minded man, who was made of the dust, and must return to the dust. Earth, in the moral sense of it, is set in opposition to heaven; things earthly and carnal, to things heavenly and sprivatual. John 3.

31, He that is of the earth is earthly, and speak th of the earth! He that cometh from heaven is above all. Col. 3.1, 2, 1 fy e then be risen with Christ, seek those things which are above, and set not your affections on things on the earth. The terrestrial man is set in oppo-sition to the heavenly, I Cor. 15.47, 48, The first sition to the heavenly, 1 Cor. 15.47, 48. The first man is of the earth, earthy, the second man is the Lord from heaven. Adam, the first public person and head of the old covenant, was formed of the earth; he was mortal and corruptible: But Christ, the second public person, and head of the new covenant, is of a heavenly descent, and has a divine, as well as a human nature. In the manner the earthly house is see in opposition to the heavenly; 2 Cor. 5. 1, If our earthly house of this talvernacle were dissolved, we have a building of God, an house not made with hands eternal in the heavens. If this hoddly hands, eternal in the heavens. If this bodily frame of nature were taken to pieces by death, there is a state of glory provided by God for the

severate soul to pass unto.

Gen. 1. 2. and the e. was without form and void

10. and God called the dry land e.

11. and God said, let the e. bring forth grass, 24

11, and God said, let the \(e\). Fring form grass, \(\gamma\)
22, and the \(e\). brought forth grass and herb
28. be fruitful, replenish \(e\). and subdue it, \(9\).
5. 11, the \(e\). also was corrupt before God
7. 17. and the ark was lifted up above the \(e\).
8. 14. in the second month was the \(e\). dried
(20, while) represents the codd time bullet reserved.

22. while e. remaineth, seed-time shall not cea-9. 13, for a token of a covenant between me and e 10.25. in his days was the e. divided, 1 Chr. 1. 19. 18.18.and all the nations of the e. shall be blessed

in him, 22.18. | 26.4. | 28.14 27.28. God give thee of the fatness of the c. 27, 28, God give thee of the fathess of the \(\varepsilon\).

41 47, in plenteous years \(\varepsilon\) brought forth handfuls

Ezod. 8, 22, 1 am the Lord in the midst of the \(\varepsilon\),

9 29, that thou mayest know that the \(\varepsilon\), is the Lord's, \(\varepsilon\), \(\varepsilon\), \(\varepsilon\), \(\varepsilon\), \(\varepsilon\), 1 0, 26,

10. 5, that one cannot be able to see the \(\varepsilon\).

10. 5. that one cannot be able to see the ε. '5.12, stretchest thy hand, ε. swallowed them ¿0. 24. an altan of ε. thou shalt make unto me Num.16.30. if the ε. open ber mouth and swallowed 32, and the ε. opened her mouth and swallowed them up and their houses, 26.10. Psal. 106. 17. 34, they said host the swallows extracted. 34. they said, lest the e, swallow us up also Deut, 28.1. Lord will set thee above all nations of e.

23. the e. that is under thee shall be iron 32. 1. and hear, O e. the words of my mouth 13. he made him ride on the high places of the e 22. a fire shall consume the e. with her increase Sam. 2. 8, for the pillars of the e. are the Lord's 4. 5. Israel shouted, so that the ϵ . rang again 14. 15. they also trembled, and the ϵ . quaked *am. 1.2. a man came with ϵ . on his bead, 15. 32 22. 8. then the ϵ . shook and trembled, P_{sad} . 18. 7 4. 5.

1 Kings 1. 40. so that the s. rent with the sound 2 Kings 5.17. to thy servant two mules burden of s. Chron. 16. 31. and let the s. rejoice, Psal. 96. 11. 33. at the presence of the Lord, because God cometh to judge the c. Psal. 96. 13. | 98. 9. Erra 5.11. the servants of the God of heaven and c. Neth 9. 6. thou hast made the c. Ifa. 45. 12. Joh 5. 25. and thy offspring as the grass of the c.

Thick settains and nowishes us. Gen. 1. 10, Job 9. 6. which shaketh the e. out of her place food called the dry land, Earth. In this sense it is taken in those passages, where the earth 11. 9. the measure thereof is longer than the e is said to yield fruit, to be burren, watered, &c. (2) For all that rade matter which was created to the sendeth waters and they overturn the event was the beginning from the sender where was given 11. 9. the measure thereof is longer than the e 12.15, he sendeth waters and they overturn the e18.10. he sended waters and any overtifind the electron. 15. 19, to whom alone the e. was given 16. 18. O e. cover not thou my blood, let me cry 18. 4. shall the e. he forsaken for thee?
20. 27, and the e. shall rise up against him

20. 27, and the ε. shall rise up against nm
22. 8. but as for the mighty man, he had the ε.
24. 4. the poor of the ε. hide themselves
26. 7. he hanged the ε. upon nothing
30. 6. to dwell in the caves of the ε. and in rocks
8. children of base men, they were viler than the ε.

34. 13. who hath given him a charge over the e. 37. 17. when he quieteth the e. by the south-wind

17. when he quieteth the ε. by the south-wind
 38. 4. when I laid the foundations of the ε.
 18. hast thou perceived the breadth of the ε.?
 Psal. 2.8. give thee the utternost parts of the ε.
 10. be instructed, ye judges of the ε
 10.18. that the man of the ε, may no more oppress
 12.6. pure words, as silver tried in a furnace of ε.
 25. 13, and his seed shall inherit the ε.
 23. 5. the ε is fulled the moderate of the text

5. the e. is full of the goodness of the Lord 14. he looketh on all the inhabitants of the e. 37. 9. that wait on Lord shall inherit the e. 11.22

46. 2. we will not fear though the e. be removed
6. he uttered his voice, the e. melted
47. 9. for the shields of the e. belong unto God 2. the joy of the whole e. is mount Zion 2. thou hast made the e. to tremble 63. 9. shall go into the lower parts of the ϵ . 65. 8. that dwell in the uttermost parts of the ϵ

o. that were in the ducternost parts of dee.
 o. thou visitest the e. and waterest it
 of.6. then shall e. yield her increase, Exel. 34.27.
 of. 8. the e. shook, the heavens also dropped
 sing muto God, ye kingdoms of the e.
 20.shalt bring me up from the depths of the e.

72.6.shall come down as showers that water the ϵ 73. 9. and their tongue walketh through the ϵ .

73. 9. and their tongue walketh through the c.
75. 3. the c. and all the inhabitants thereof are dissolved. I bear up its pillars. Isa. 24. 19.
8. the wicked of the c. shall wring them out 76.
8. the e. feared ||77.
18. the c. trembled, 97.4.
9. when God arose to save the meek of the c.
78. 69. like the c. which he hath established for ever 28.
8. arise, O God, judge the -thou shalt inherit 90.
2. or ever thou hadst formed the c.
97. 1. the Lord reigneth, let the c. be moved 102.
25. of old hast thou laid the foundation of the c. 104.
5. Prov. 8. 29. Isa. 48. 13.

the e. 104. 5. Prov. 8. 29. Isa. 48. 13. 104.13. the e. is satisfied with the fruit of thy works

24. O Lord, the e, is full of thy riches 114. 7, tremble, O e, at the presence of the Lord 115.10, the e, hath he given to the children of men 119. 64. the ϵ . O Lord, is full of thy mercy 90. thou hast established the ϵ , and it abideth

147. 8. who prepareth rain for the e. 148. 13. his glory is above the e. and the heaven Prov. 3.19. the Lord hath founded the e. Isa. 24. 1 8. 23. I was set up from everlasting, or ever e. w 26. as yet he had not made the e. nor fields 25.3.e. for depth and heart of kings is unsearchable 30. 16. the e. that is not filled with water

30. 10. the e. that is not filled with water 21, for three things the e. is disquieted, for four Eccl. 1. 4. but the e. abideth for ever 5. 9. moreover, the profit of the e. is for all Ira. 4. 2. the fruit of the e. shall be excellent 11. 4. that smitch the e. with the rod of his mouth 9. e. shall be foll of the knowledge of the Lord 13. 13. the e. shall remove out of her place

14.16. is this the man that made the e. to trenhle? 24. 4. the e. monreth and fadeth away, 33. 9. 5. the e. is defiled under the inhabitants thereof the ê. is defined under the infinitions inferent 24.19, e. is utterly broken down, the e. is dissolved 20. e. shall reel || 26.19, e. shall cast out the dead 26. 21. the e. also shall disclose her blood 34. 1. let the e. hear, and all that is therein 40. 22. it is he that sitteth on the circle of the e.

28. the Creator of the ends of the e. fainteth not

28. the Creator of the ends of the ε, fainteth not 44. 24, that spread abroad the ε, by myself 45. 8. let the ε, open || 12. 1 have made the ε, 22. lonk to me and be ye saved all ends of the ε, 49. 13. sing, O heavens, and be joyful, O ε, 51. 6. look on the ε, the ε, shall wax old 60, 1, thus saith the Lord, the ε, is my fontstool 8, shall the ε, be made to bring forth in one day?

6. Shall the c. be made to pring forth in one day?

fer. 4. \$2.1 beheld the c. it was without form

28. for this shall the c. mourn, heavens be black

6. 10, hear, O c. I will bring evil an this people

10. 10. at his wrath the c. shall trenble

22.29. O c.c.c. hear the word of the Lord, ye this man childless, Mic. 1. 46. 8. Egypt saith, I will go up and cover the c.

40. 8. Egypt satin, I will go up and cover the ε.
 49. 21. the ε. is moved at the onise, 50. 46.
 51. 15. he hath made the ε. by his power Exck. 7. 21. I will give it to the wicked of the ε.
 9. 9. they say, the Lord hath forsaken the ε.
 43. 2. and the ε. shined with his glory Hess. 2. 27. the ε. shall hear the corn and the wine

Jord 2. 10 the e. shall quake before them simos 2. 9 1 will darken the e, in the clear day Jonah 2. 6. the e. with her bars was about me Mie. 6. 2. hear, ye strong foundations of the e. 7. 17. they shall move out like worns of the e Mah. 1. 5. the e. is burnt up at his presence Hab, 2. 14. the e. filled with knowledge of the 1. 3. 3. and the e, was full of his praise 9. thou didst cleave the e. with rivers Hab. 1. then its strengt from her fruit

Hag. 1, 10, the e, is stayed from her fruit Zech. 1, 10, sent to walk to and fro thro' the e, 6.7 4. 10. the eyes of the Lord which run thro' the e.

4. 10. the eyes of the Lord which risk into the 2. Mal. 4. 6. Lest 1 smite the 2. with a curse Mal. 5.5. blessed are meek, for they shall inherit 2. 35. swear not by the e, it is God's footstool 13. 5. where they had not much 2. Mark 4. 5. Mark 4. 28. for the e, bringeth forth fruit of herself John's 3.1. he that is of the e, is earthly, and speaketh of the e, the that cometh from beaven is above all 1. (19.15. 17. the forther than 1.6. the control the e. the 1 Cor. 15, 47, the first man is of the e. earthy 2 Tim. 2, 20, but also vessels of wood and of e. Heb. 6. 7, the e. which drinketh in the rain 12.26, whose voice then shook the e. but now

Jam. 5. 7. waiteth for the precious fruit of the s 18. and the s. brought forth her fruit 2Pet. 3 10. the e. and works therein shall be burnt up Rev. 7. 3. hurt not the e, nor sea, nor the trees 11. 4. olive trees standing before the God of the s 6. have power to smite the e. with all plagues 12. 16. the e. opened and swallowed up the flood 12. 16. the e. opened and swallowed up the flood 13. 12, causeth the e. to worship the first beast 18. 1. and the e. was lightened with his glory 19. 2. the great whore, which did corrupt the e. 20. 11. from whose face the e. fled away See Beasts, Dust, Ends, Face, Kings, Heaven, People, Whole.

Gen. 1.26. let them have dominion over all the e. 7.3. to keep seed alive on the face of all the e. 11. 9. there coofound the language of all the e. 18.25. shall not the Judge of all the e. do right. 19. 31. to come in to us after manner of all the o.

Exed 9. 14. there is none like me in all the e. 16. my name declared thro' all the e. Rom. 9.17 16. my name declared thro' all the e. Rom. 9, 17 19, 5. a peculiar treasure; for all the e. is mine 31. 10. such as have not been done in all the e Num. 14. 21. all the e. shall be filled with glory Josh 3, 11. the Lord of all the e, 13. Zeth. 0, 5 23.14. I am going the way of all the e. 1 Kingst. 2, Judg. 6, 37. and if it he dry on all the e. beside 15 am. 17. 46. that all the e, may know there is a G. 15 kingst 10, 24. ull the e, sought to Solomon to hear 2 Kings 4, 25. 15. no God in all the e. but in Israel 1 Chr. 16. 14. judgin, are in all theee. Psal. 20.5. 7. 23. sing to the Lord, all the e. Psal. 33. 8. | 96.9. Psal. 8, 1. excellent is thy name in all the e. 9.

30. fear before him all the c. Psal. 33. 8. 190.9. Psal. 8. 1, excellent is thy name in all the e. 9. 45.16. whom thou mayest make pruces in all the e. 47.2. 1., is a great king over all the e. 7. Zech. 14.9. 5.5. 11. 108. 5. 50 11. make a joyful noise all the e. 98.4. 100. 11. 4. all the e. shall worship thee, and sing to the 83.18. that thou art most high over all the e. 97.9. Isa.10.14. so have I gathered all the e.none moved 12. 5. done excellent things, this is known in all e.

25. 8. take the rebuke of his people, from all the Jer. 26, 6. I will make this city a curse to all the e.

Jer. 26, 6. I will make this city a curse to all the e.
31, 9, it shall be an honour before all the e.
51, 7, n golden cup that made all the e. drunke
25, 0 mountain, that destroys all the e.
49, so at Babylon shall fall the slain of all the e.
Dan. 2, 30, a kingdom shall bear rule over all the e.
Hab. 2, 20, let all the e. keep sileace before him
Zeph. 3. B. all the e. shall be devoured with fro
Zech. 11, all the e. sitteth still and is at rest
Jule 23, 44, there was a darkness over all the e. Luke 23. 44. there was a darkness over all the e. Rom. 10. 18. their sound went into all the e. Rev. 5. 6. seven Spirits of God sent forth into all From the EARTH.

Gen. 2. 6. but there went up a mist from the 4. 11. and now art thou cursed from the e. 6. † 13. behold, 1 will destroy them from the e. 7. 23. and they were destroyed from the e. 8. 11. Noah know waters were abated from the e.

8.11. Noan knew waters were abased from the e. Exod. 9, 15, thou shalt be cut off from the e. Josh. 7, 9, Ps.al. 109, 15, Prov. 2, 22, Nah. 2, 13, 1 Sam.28, 23, Saul arose from the e. and sat on bed 2 Sam. 4, 11, shall not take you away from the e. 12, 17, the elders went to raise bim from the e. 20, David arose from the e. and washed himself Job 18, 17, his remembrance shall perish from the e.

Psal. 21. 10. shalt destroy their fruit from the e. 34. 16. cut off remembrance of them from the e 34. 10. cut off remembrance of them from the s. 48.7. prayers L. from the s. ve dragons and deeps Prov. 30. 14. as knives to devour poor from the s. Jer. 10. 11, even they shall perish from the s. Leek. I. 19. living creatures were lift up from s. 21. Dan. 7. 4. and it was lifted up from the s. 4mos 3. 5. shall one take up a snare from the John 12. 32. and 1, if 1 be lifted up from the s. tess 8. 33. for his life is taken from the e 9. 8. Saul arose from the e, and he saw on man 22. 22. said, away with such a fellow from the e. Kev. 6.4. power given him to take peace from the e

Key.0.4. power given him to take peace from the e. 14.3.but 144,000 which were redeemed from the e. In the FARTH,

Gen. 1. 22, and let fowl multiply in the e. 4. 12, a vagabood shalt thou he in the e. 14. 6. 5. the wickedness of man was great in the e. 10. 8. Nimrod began to be a mighty one in the e. 19. 31. not a man in the e. to come in unto us 19. 31, not a man in the e, to come in unto us 45.7, sent me, to preserve you a posterity in the e, Erod. 20. 4, or that is in the e, beneath, or water Josh. 7, 21, and behold they are hid in the e, hulg. 18. 10, no want of any thing that is in the e, 2 Sant. 7, 9, a great name, like to the name of the

2 Sam. 7. 9. a great name, tike to the name of the great men that are in the e, 1 Chron. 17. 8
23. what nation in e,like Israel? 1 Chr. 17. 21.
14. 20. to know all things that are in the e. 1 Chron. 29. 11. for all that is in the e. is thine
2 Chron. 6. 14. there is no God like thee in the e. J.b 1.7. from going to and fro in the e. 2.2. 8. that there is none like him in the e. 2.3. 14. 8. though the root thereof wax old in the e. 24. 18. their portion is cursed in the e. 39. 14. ostrich, which leaveth her eggs in the e. 39: 14. OSTICH, which leaveth her eggs in the e. Psal. 16. 3. but to the saids that are in the e. 40. 8. what desolations he hath made in the e. 10. be still, I will be exalted in the e. 58. 11. verily he is a God that judgeth in the e. 72. 16, there shall be a handful of coro in the e.

119.19.1 am a strauger in the e.hide not thy com 140.11. let not an evil speaker he established in e Prov.11.31. the righteous be recompensed in the e Isa. 26. 9. for when thy judgments are in the e 40. 24. their stock shall not take root in the e.
42. 4. till he have set judgment in the e.
42. 4. till he have set judgment in the e.
55. It is shall bles in God of truth, who blesseth himself in the e. and he that sweareth in the e.

Jer. 17. 13. that forsake thee, be written in the e. 31.22.the Lord hath created a new thing in the e Hos. 2, 23, and I will sow her unto me in the e. Itel 2, 30, and I will shew wooders in the e. Amos 5.7, ye who leave off righteousness in the

Mat. 25. 18. he went and digged in the e. and hid 25. I was afraid, and hid thy talent in the e. Mark 4.31, it is like a grain of mustard seed, when it is sown in the e is less than all seeds in the e John 5.8. there are three that hear witness in the e

John 5.8 there are three that hear witness in the e.

On, or, upon the EARTH.

Gen. 6. 6. repented that he had made man on the e.
12. God looked upon the e, behold it was corrupt
7. 4. I will cause it to rain upon the e. forty days
12. the rain was upon the e. forty days, 17.
2. 17. be fruitful and multiply upon the e.
19. 23. suo was risen upon the e. when Lot entered
28. 12. and hehold a ladder set upon the e.
Levol. 10. 6. since the day they were upon the e.
Lev. 11. 29. things that creep upon the e. 42, 41.
Deut. 4. 10. all days they live upon the e. 12, 14.

Dent. 4. 10. all days they live upon the e. 12. 1,19 36. upon the e. he shewed thee his great fire 2 10. ye shall pour it upon the e. as water, 24. 2 8am, 12. 16. David lay all night upon the e. 14. 7. not leave name our remainder upon the e. 1 Kings 8. 27. but will God indeed dwell on the e. 1

heaven cannot contain thee, 2 Chron. 6, 18, 17, 14, till the day the Lord sends rain nyou the e. Chron.29.15, our days on e. as a shadow, Job 8, 9. Jub 7.1. is there not an appointed time to man on e. 19. 25. he shall stand at the latter day upon the e. 20. 4. knowest not since man was placed on the e. 20. 4. knowest not since man was placed on the e. 37. 6. for he saith to the snow, be thou on the e. 41. 33. on e. there is not his like, leviathan made Psal.7.5. let the enemy tread down my life on the e. 41.2. and he shall be blessed upon the e. 67.2. that thy way may be known upon the e.

73. 25. there is none upon e. I desire besides thee 112, 2, his seed shall be mighty upon the e. Prov. 30, 24, four things that are little upon the e. Eccl. 7, 20. for there is not a just man upon the e. 10, 7, and princes walking as servants upon the e. 11, 2, knowest not what evil shall be done upon e. 3. the clouds empty themselves upon the

Cant. 2. 12. flowers appear on the e. time of singing Isa. 28. 22. a consumption determined upon the e. 51.6. lift up your eyes, and look upon the e.

Jer. 9. 3. are not valiant for the truth upon the e.

Lam. 2. 11. eyes fail, my liver is poured upon the e. Dan. 2 10. not a man on the e. can shew the matter Amos 3. 5, can a bird fall in a snare upon the e. 33mos 3.5, can a Dirth lattil 10 a Snare upon the e.
9.9. yet shall not the least grain fall upon the e.
Mat. 6. 19, lay not up for yours, treasures upon e.
9.6. may know that the Son of man hath power on
e. to forgive sins, Mark 2. 10. Luke 5.24
10. 34, think not I am come to send peace on e.

10. 19. Whatsoever thou shalt bind on e. 18, 18, 18, 19. I say, that if two of you shall agree on e. (3, 9 and cal) no man your father upon the e. 155

Mat, 23.35, all the righteous blood shed upon the e. Mark 9. 3. so as no fuller on e, can white them Luke 2. 14, glory to God in the highest, on e, peace 6. 49. like a man that hull a house upon the e.

12. 49. I am come to send fire on the e.
51. suppose ye that I am come to give peace on e. 18. 8. the Son cometh, shall he find faith on e.? 21. 26, for the things which are coming on the e. John 17. 4. I have glorified thee on the e. Rom. 9.28. a short work will the Lord make on the e Col. 3. 2. set your affections not on things on the e.

5. mortify your members which are upon the e, the b, 8. 4, if he were on e, he should not be a priest 11. 13, and confessed they were strangers on the e, 12. 25. who refused him that spake on e. Jam. 5. 5. ye have lived in pleasure on the e. 17. it rained not on the e, for three years

Rev. 3. 10. to try them that dwell upon the e. 5.10.made uskings and priests, we shall reign on e 6.10. avenge our blood on them that dwell on the e.
7. 1. that the wind should not blow on the e. 7. 1. that the wind should not blow on the e.
8.7. hail, and fire, and they were cast upon the e.
10. 8. in hand of angel which standeth upon the e.
11. 10. dwell on the e. | 13. 8, 14. | 14. 6. | 17. 8.
14. 16. and he thrust in his sickle on the e.
16. 2. the first poured out his vial upon the e.
18. 24. the blood of all that were slain upon the e.
Out of the EARTII.
1 Sam. 28. 13. I saw gods ascending out of the e.

1 Sam. 28. 13. I saw gods ascending out of the e. 2 Sam. 23. 4. as tender grass springing out of the e. Job 8. 19. and out of the e. shall others grow 28. 2. iron is taken out of the e. and brass nolten 5. as for the e. out of it cometh bread Psnl. 85. 11. truth shall spring mut of the e. 104. 14. that he may bring food out of the e. 35. let the sinners he consumed out of the e.

Dan.7.17. four kings, which shall arise out of the Hos. 2. 18. I will break the battle out of the e. Mic. 7. 2. the good man is perished out of the e.

Mic, 7. 2. the good man is perished out of the e. Rev. 13. 11, another beast coming upont of the e. To, or, unto the EARTH.

Gen. 24.52. he worshipped, bowing himse!? to the e. 37. 10. to bow down ourselves to thee, to the e. 42. 6. they bowed themselves to the e. 43. 26.
48. 12. he bowed himself with his face to the e. Josh, 5. 14. Joshua fell on his face to the e. 7, 6. 1 Sam. 5.3. Dagon was fallen on his face to the c 24. 8. David stooped with his face to the e. 25. 41. she bowed herself to the e. 1 Kings 1. 31 20. 8. let me smite him, I pray thee, to the e. 20. therefore let not my blood fall to the e. 2 Sam. 1.2. when he came to David he fell to the

14.11.not one hair shall fall to the e. 1 King :1,52 2 Kings 10.10 iall to the e. nothing of the word of L 2 Chron. 20, 24, were dead bodies fallen to the e. 2 Chron. 20, 24, were dead bodies fallen to the e. Job 12, 8, or speak to the e. it shall teach thee Psal. 17, 11, set their eyes, bowing down to the e. 44, 25, for our belly cleaveth unto the e. 50, 4, he shall call to the e. that he may judge 146,4 his breath goeth forth, he returneth to the e.

140.4. In the treath goeth forth, he returned to the e. P. Cel. 3, 21. the spirit of beast that goeth to the e. 12.7. theo shall the dost return to the e. 12.7. theo shall the dost return to the e. 03. 6. I will bring down their strength to the e. 05. 6. I will bring down their strength to the e. 140. 6. 3. as the latter and former rain to the e. Luke 24. 5. and bowed down their faces to the e. Acts 9. 4. Saul fell to the e. and heard a voice 10. 11. as a great sheet, and let down to the ϵ . 26. 14. and when we were all fallen to the ϵ . Rev. 6. 13. and the stars of heaven fell to the ϵ . 12.4-drew the stars, and did not cast them to the ϵ

13. when the dragon saw be was cast unto the e. EARTHEN.

Lev. 6 28. the e. vessel wherein it was sodden 11. 33. the e. vessel whereanto any of them falleth 14. 5, one of the birds killed io an e. vessel, 50. 14. 5. one of the birds killed io an e. vessel, 50. Num. 5. 17. priest shall take holy water in e. vessel 2 Sum. 17. 78. brought beds, basius, and e. vessels Jer. 19. 1. go and get a potter's e. bottle 32. 14. pot these evidences in an e. vessel Lam. 4. 2. how are they esteemed as e. pitchers 2 Cor. 4. 7. we have this treasure in e. vessels EARTILLY.

John 3. 12. if I have told you e. things, believe not 31. he that is of the earth is e. speaks of earth 2 Cor. 5.1, if our e. house of tabero, were dissolved Phil. 3. 10, many walk who mind e. things.

Phil. 3. 19. many walk, who mind ϵ things Jam. 3. 15. this wisdom is ϵ , sensual, devilish EARTHY. 1 Cor. 15. 47, the first man is of the earth, ϵ .

48. as is the e. such are they also that are 49. and as we have borne the image of the e. EARTHQUAKE.

The scripture speaks of several natural earthquakes.
One of the most remarkable, is that which was
in the twenty-seventh year of Uzziah, king of
Judah. There is mention of this earthquake in
Amos 1, 1, and in Zech. 14 5. Josephus says,

that this earthquake was so violent, as to divide

that this earthquake was so wolent, as to divide a mountain in halves, which lay to the west of Jerusalem, and moved one part of it from its place four furlongs, or five hundred paces, which were y memorable earthquake, was that at the time of our Saviour's crucifixion, Mat. 27 51. Many have been of opinion, that this mo ton was perceived by all the world. Others maintain, that it was sensible only in Judea, or even in the temple, the gates whereof were thaken, and the vail rent assunder. It must have been attended with very terrible circumstances, since the centurion, and they who were stances, since the centurion. stances, since the centurion, and they who were with him, were so affected with it, and were in duced by it to acknowledge the injustice of our Saxiou's condemnation, Mat. 27, 54.

Saviour's condemnation, Mat. 27.54. In Earthquake is a great shaking, or trembling of the earth, or of some parts of it, Amos 1.1 Great alterations and changes are expressed in scripture by a shaking of the earth, Heb. 12.26. The delivering of the Israelites out of Egypt is called a moving, or shaking of the earth, Psal. 68.8. And an extraordinary and unexpected alteration in the state of affairs, civil or ecclesiastical, is represented by a great earthquake, Rev. 6.12. and 16.18. Kings 19.11. after the wind, an e.1d. was not in the fire 12. after the e. a fire, the Lord was not in the fire

12. after the e. a fire, the Lord was not in the fire 13h. 29, 0. thou shalt be visited of the Lord with e. Almos 1.1, which he saw two years before the e. Zech. 14.5. like as ye fled from before the e. Mat. 27.54. now when the centurion saw the e. 28.2. behold, there was a great e. the angel of the Lord canne, Acts 16.26. Rev. 6.12. 11. 13. Rev. 8.5. there were thunderings and an e. 11. 19.

16. 18. a great e. so mighty an e. and so great
EARTHQUAKES.

Mat. 24. 7, there shall be famines, pestilences, and
e. in divers places, Mark 13. 8. Luke 21. 11.
EASE.

Deut. 28. 65. among nations shalt thou find no e.

Judg. 20.43. they trod the Benjamites down with e. Judy 20.43. Goey trou the Benjamies down win e. Joh 12.5. in the thought of him that is at e. 16.12.1 was at e. ||21.23.dieth, being wholly at e. Pr. 25.13. his soul shall dwell at e. his seed inherit 123.4. with the scorning of those that are at e. Prov. 1.432, the e. of the simple shall slay them

Frov. 1. 4.32, the e, of the simple shall shay them La. 32, 9, rise up, ye women that are at e, 11. tremble, ye women that are at e, be troubled Jer. 46, 27, Jacob shall return, and be io rest, at e, 48, 11. Moab hath been at e, from his youth 49, +31, get you up to the nation that is at e. Fresh w. 3. 4, a voice of a multitude being at e. 39.131, get you up to the matter that is at a. Excel. 23.42, a voice of a multitude being at c. Amor 6.1, we to them that are at c. io Zion Zech. 1.15.1 am sore displeased with heathen at c. Luke 12.19, take thine c. eat, drink, and be merry

EASE.

Deut. 23. 13. when thou wilt e. thyself abroad Debt. 23, 13, when thou will \(\epsilon\) thyself abroad 2 Chron. 10, 4, \(\epsilon\) thou somewhat the yoke, 9, \(Job 7, 13\), my couch shall \(\epsilon\), my complaint \(Ia. 1, 24\), ah, 1 will \(\epsilon\), me of mine adversaries \(38\), \(\epsilon\) 14. O Lord, I am oppressed, \(\epsilon\), me \(EASED\).

Job 16. 6. and though I forbear, what am I e. ! 2 Cor. 8. 13. that other men be e, and ye burdened EASEMENT.

Judg. 3. + 24, he doeth his e. in his summer-chamber EASIER.

Exod. 18. 22. so shall it be e. for thyself, shall bear Mar. 9.5. whether is e. to say, thy sins be forgiven thee, or to say, arise, Mark 2.9. Luke 5.23. 19.24. it is s, for a causel to go throt the eye of needle, than a rich man, Mark 10.25. Luke 18.25. Luke 16.17.it is e.for heaven and earth to pass, than EASILY.

1 Cor. 13.5. charity is not e. provoked, thinks no evil lleb. 12. 1, lay aside the sin which doth so e. beset us EAST.

Heb. 12. 1. lay aside the sin which doth so e. beset us EAST.

The Hebrews express the east, west, north, and south, by words which signify, before, behind, left, and right, according to the situation of a man with his face turned towards the east. By the east, they describe frequently not only Arabia Deserta, and the lands of Moab and Ammon, which lay to the east of Palestine; but Assyria likeutse, Mesopotania, Babylonia, and Chaldea, which, he rather to the north than to the east of Judea. It is said, in Gen. 11. 1, 2. that the sons of Noab having but one language, departed from the east, and came into the land of Shinar. Hereupon sime difficulties have been raised; for the land of Shinar is not to the west of Armenia, where the ark rested; and Armenia des nor lie to the east of Babylonia, where the load of Shinar was. On the contrary, it is to the north of this country. Interpreters and Commentators, to diengage themselves out of these perplexities, have imagined different explanations of this passage.

Some, by the Hebrew word Kedem, or, East, have ome soy the Hebrew word neuem, or, East, have meterstood the country which was afterwards sopled by Kedemah, the youngest son of Ishmael. Others, that Kedem was used for. At the be-ginning; and that Moses intended to describe ginning, and that Moses intended to describe the particula, ame at which the first men de-parted after the delage, in order to spread them-ically into different countries. Others, that Moses spoke according to the custom of the As-sylians, who called all the provinces of their em-pire which were situated beyond the Tigris, kedem, or East; and those on this side the same river, the West, or Arab. Others, instead of, they departed or journeyed from the east, translate, they departed to go towards the east. Calmet says, that it appears to him from a great number of places in the Old and even in the New Testament, that the sacred Writers called

the provinces which were beyond the Tigris and Euphrates, even Mesopotamia, Armenia and Persia, Kedem, or the East. Moses, who had been tred up in Egypt, and lived long in Arahia, in this likewise night probably follow the custom of the country. It is certain, says he, that Babylonia, Chaldea, Susiana, Persia, and a part of Mesopotania, as well as the rivers of Enphrates and Tigris, for the greatest part of their course are to the east of Palestine, Egypt,

and Arabia.

de adds, that it is farther certain, that the people who came from Armenia, Syria, Media. Upper Mesopotamia, entered Palestine Media, and Egypt from the east-side, which was sufficient for the Hebrews to say, that these people lay to the east, with respect to them. He proves by the east, with respect to them. He process of the following passages, that these countries were known among the Hebrews by the name of East, In Num. 23. 7. Balaam says, that Balak, king of Moah, had brought him from the mountains of Moah, had brought him from the mountains of the east; that is, from Pethor upon the Eu-phrates. Isaiah says, ch. 41. 2. that Abraham came from the east into the laud of Canaan: mis and Chaldea. The same prophet says, that Cyrns should come from the east against Bahy-loo, Isa, 46. 11. He ylaces Syria to the east of Judea. St. Matthew says, that the wise men, who came to worship Christ, set out from the east, Mat. 2. 1.

All this, says he, demonstrates, that in the scrip-ture style, the East is often used for the pro-tinces which lie to the North of Judea and tinces which he to the North of Judea and Egypt, from whence, however, people generally enter Palestine by the way only of Damascus, which is to the north-east of this country. The East is the first of the four cardinal points of the horizon, where the sun is seen to rise when in the equinoctial.

Gen. 3.24. God placed at the e. of the garden of Edea

 8. Abraham removed to a mountain on the e.
 13. 11. Lot chose the plain, and journeyed e. CB. 14, thou shalt spread abroad to the west and e. 29. 1. came into the land of the people of the 38. but those that encamp toward the e. Balak hath brought me out of the e. 23. 7.

1. Judg. 6. 3. the children of the e. came up against them, 33, 7.12. 8. 10. 1 Kings 4. 30. 1 Kings 7.25. three looking toward the e. 2 Chr. 4. 4. 1 Chron. 9. 24. the porters towards the e. west

12. 15, they put to flight them toward the .. Job 1. 3, the greatest of all the men of the e.

Psal. 75. 6, promotion cometh not from e. nor west 103. 12. as far as the e, is from the west 107. 3. he gathered them from the e, and west Isa, 2. 6. because they be replenished from the e.
11. 14. they shall spoil them of the e. Jer. 49.28.

11. 14. they shall spoil them of the e. Jer. 49, 28.
41. 2. who raised up the righteous man from the e.
43. 5. I will bring thy seed from the e. Zech. 8, 7.
46.11. calling a ravenous bird from the e. the man
Exch. 8, 16. men 25, with their faces towards the e.
25. 4. I will deliver thee to the men of the e. 10.

 40. 6. then came he to the gate which lookedt to-ward the ε, 22. | 43. 1. | 44. 1. | 46. 1, 12.
 43.2. the glory of God came from the way of the ε. 17.8. these waters issue out toward the s. country 48. 10. toward the e. ten thousand in breadth 17. the suburhs of the city toward the e. 250.

Dis. 8.9, the horn waxed great toward the e. 11, 11, tidings out of the e, shall trouble him Jede 2. 20, 1 will drive him toward the e, sea dmos 8.12 they shall wander from north to e. Zech. 14.4. the mount shall cleave toward the e. Mat. 2. 1. there came wise men from the e.

18 Let 2: 1. there came wise men from the \(\ell\).

2. for we have seen his star in the \(\ell\).

3. 11. many come from \(\ell\), and west, \(Lnke\) 13. 29.

24. 27. as lightning cometh out of the \(\ell\).

25. 27. 2. another angel ascending from the \(\ell\).

16. 12. the way of kings of \(\ell\). might be prepared 21. 13. on the .. three gates, on the north three EAST-BURDER,

Num. 34. 10. and ye shall point out your e. sorder Josh. 4. 19. encamped in the e. border of Jericho 15.5, the e. border was the salt sea to end of Jordan Ezek. 45, 7, from the west-border to the e.-border 48, 21, of the oblation toward the e.-border

EASTER.

Acts 12, 4. intending after e, to bring him forth
EAST-GATE

Neh. 3, 29. Shemaiah, the keeper of the e-gate Jer. 19. 2, which is by the entry of the e-gate Etek. 10.19, every one stood at the door of the e-gat. 11. 1, the Spirit brought me unto the e-gate

EAST-SIDE.

Exod. 27. 13, the breadth of the court on the e.-side Num. 2. 3. and on the e. side shall Judah pitch Josh. 7. 2. to Ai, which is on the e.-side of Bethel 16. 5.the border of their inheritance on the e.-side Judy, 11, 18, came by e-side of the land of Moah Exck, 11,23, the mountain on the e-side of the city 42, 16, he measured the e-side with the reed 48.2. from the e.-side even unto the west-side, 3, 4, 5, 6, 7, 8, 23, 24, 25, 26, 27.

Jonah 4. 5. Jonah sat on the e. side of the city EASTWARD.

Gen.13.14 lift up thine eyes e. and look, Deut.3.27. 2 Kings 13. 17. open the window e. and he opened it 1 Chr. 26. 17. e. were six Levites, northward four Exek. 47. 3. the man with the line went forth a. EAST-WIND.

Gen. 41.6 thin ears, blasted with the e.-wind, 23.27 Exod. 10. 13, the Lord brought an e.-wind, 14. 21.

Job 15. 2. and fill his belly with the e.-wind 27. 21. e.-wind carrieth him away, he departeth 38.24, which scattereth the e.-wind upon the earth Psal. 48.7. thou breakest the ships with an e.-wind 78. 26. he caused an e-nernd to blow in heaven I_{3a} , 27.8. he stayeth his rough wind in day of e.-w. J_{er} , 18. 17. I will scatter then as with an e.-wind E_{1ek} , 17. 10. wither, when the e.-wind toucheth it 19. 12. and the e. wind drieth up her fruit 27. 26, the e. wind hath broken thee in the seas Hos. 12. 1. Ephraim followeth after the e. wind

13.15. though he be fruitful, an e.-u ind shall come Jonah 4, 8. God prepared a vehement e.-wind Hab. 1, 9, their faces shall sup up as the e.-uind EASY.

Prov.14.6. knowledge is e. to him that understands

Mot. 11, 30. my yoke is ϵ , my burden is light 1Cor.14.9. except yeutter words ϵ , to be understood Jam, 3.17, wisdom from above is ϵ , to be intreated EAT.

EAT.
To eat signifies, [1] To chew meat with the teech to make it fit to enter the stomach, Gen. 27. 4.
[2] To enjoy, Isa. 1. 19. [3] To waste, or consume, Eccl. 5. 11. [4] To express and undo, Psal. 14. 4. [5] To believe, John 6, 56. [6] To have fellowship with, I Cor. 5. 11. [7] To feed on God's word, Isa. 25. 1. [8] To feest, Isa. 22. 13. [9] To do the will of God with delight, Isah 4, 32. It is said in Exek. 3. 1. 18a, 22. 13. [9] To do the will of Ood aith delight, John 4, 32. It is said in Ezek. 3, 1, Son of man, eat that thou findest, eat this roll. Read attentively, meditate throughly, impress the things upon thy soul deeply. So in Jer. 15, 16. 1hy words were found, and I did eat

15. 16. Thy words were found, and I did eat them.

In John 6. 53, 56. our Saviour says, Except ye eat the flesh of the Son of Man and drink his blo d, ye have oo life in you. Except ye partake of those benefits which I purchased by my sufferings in my human nature, ye have no rpirinal life, nor communion with lood, but continue in your sins, and shall not partake of sternal life. Again: Ile that eateth ory flesh, and drinketh ory blood, dwelleth in one, and I in him. There is an intimate union and communion between us, he having a constant dependance upon me for life, which is his dwelling in me; and I giving out a constant influence and guickening visius to make him live, which is my dwelling in him. And in John 4. 32. he says, I have something to do which I prejer before badily food, namely, to bring these Samaritans to believe in and own me for the true Messiah.

The Psalmist says, Psal. 69. 9. The zeal of

the Psalmist says, Psal. 69. 9, The zeal of thine house hath eaten me up: That fervent passion which I have for thy house, and service, passion which I have for thy house, and service, and glory, and people, hath eshausted my natural moisture and vital spirits. The spootle charges the Corinthians not to eat with a brother that is a fornicator, or covetous, or an idolater; nut to entertain any unnecessary familiarity with him, I Cor. 5. 11. Hosen speaking of the priests, says, The yeat up the sin of my people, Hot. 4. 8. They feast upon, and pumper themselves with those sacrifices which my people ofter for their sins, and are greedy after them, and do neither detire nor Pad. 2. 2. 6. the meek shall a god hate' cd

endearour to reclaim the people, lest thereby

their gain should be diminished.
The ancient Hebrews did not eat indifferently with all sorts of persons; they mould have pel-luced and dishonoured themselves in their own opinion, if they had eaten with people of another opicion, if they had eaten with people of abother religion, or of a profession that was odious and in disripute. In the partiarch Joseph's time they neither ate with the Egyptians, nor the Egyptians with them, Geo. 43, 32. In ow Sation's time they did not eat with the Samaritans: For the Jews have no dealings with the ritans: For the Jews have no dealings with the Samaritans, John 4. 9. And the Jews were very much scandalised to see that Christ made no scruple of eating with publicans and sinners? Why eateth your Master with publicans and sinters? Mat. 9. 11. As there were sevent sorts of meats, the wee wherefor was not allow them, they could not conveniently eat with those who pariook of them, for jear of contracting wome pollution by touching them, or less by accident any part of them should fall upon them. Before they set down to table, they are tery before they set down to table, they are tery cident any part of them should fall upon them. Before they sit down to table, they are tery careful to wash their hands: they speak of this practice as a ceremony that is essential and stretch obliging.

3. 5. in the day ye e. your eyes shall be opened 6. Eve took and did e. || 12. and 1 did e. 13. 14. and dust shalt thou e. all the days of thy |... 11. and dust shalt thou e, all the days of thy life 17. in sorrow shalt thou e, of it all days of thy life 18.8, he stood by the angels, and they did e, 19.3 27. 4. savoury meat, bring it to me, that I may e 31. 46, and they did e, there upon the heap 40. 17. the birds did e, there out of the basket 43. + 16. these mea shall e, with me at noon 32. for the Egyptians did e, by themselves feed 10.5 the bourset shall e away treather grow

Erod. 10. 5. the locusts shall e. every tree that grow.

12. the locusts may e. every herb of the land

12.8.roast with fire, with bitter herbs they shall e.it 10. no work done, save that which every man s. 43. no stranger shall s. thereof, 48. Lev. 22. 13. 44. when circumcised, then shall he e. thereof 16. 25. e. that to-day, for to-day is a sabbath to L. 35. the children of 1sr. did e. manua forty years, till came to borders of Canaan, John 6. 31, 49, 58. thi came to borders of Canaan, John 0.31, 49, 38, 23, 11, that the poor of thy people onay e, 29, 32, Aaron and soos shall e, Lev. 6, 16, 18, 31, 15, one call thee, and thou e, of his sacrifice Lev. 6, 18, males shall e, 11, 29, 17, 6, Num. 18, 10, 26, the priest that offereth it for sin shall e, it 7.19, all that be clean shall e, thereof, Num. 18.11 24. any other use, but ye shall in no wise e. of it 10. 12. e. of it without leaven beside the altar 11. 21. yet these ye may e. 22. Deut. 14. 20. 24.9. Aaron and his sous shall e. in the holy place 25.20. If ye say, what shall we e. the seventh year 20. 10. shall sow in vain, your enemies shall e. it Num. 11.5. we remember the fish we did e. freely 13. weep, saying, give us fiesh, that we may ϵ . 23. 24, he shall not lie down till he ϵ . of the prey 25.2. the peo. did e. of their sacrifices, and bowed

25.2. the peo, and e, of their sactimes, as even year, 20.15, e, in thy gates, 21. 15, e2. [26, 12, 15, e2], the unclean and clean may e, 22, 15, 22, 28, thou must e, before the Lord, 14, 26, [15, 29]. 20. shalt say, I will s. flesh, thou mayest s. flesh
14. 21. give it to the stranger that he may s.
20. 6. lest he die, and another man s. of it 23, 24, then thou mayest e. grapes thy fill 28, 39, not gather grapes, for worms shall e. them 53, shall e. fruit of thine own body, Lam. 2.20.
32. 38, which did e, the fat of their sacrifices
[ash. 5, 11, they did e, of the old corn of the land

24. 13. of the vineyards ye planted not do ye ... Judg. 19. 8, they tarried, and did e. both of them 1 Sam, 1, 18, Hanuah did e. and was no more sad 9, 13, and afterwards they e. that be bidden 14. 34. and e. and sin not against the Lord 20. 34. Jonathan did e. no meat the second day

28. 22. and . that thou mayest have strength 2 Sam. 9. 11. he shall e. at my table, 1 Kings 2. 7 1 Kings 14.11. him that dieth of Jeroboam shall the dogs 6, 16.4. | 21, 23, 2 Kings 9, 10, 36, 17, 12, for me and my son, that we may e, and due 19, 5, the angel said, arise and e. Acts 10, 13.

2 Kings 4. 43, they shall s, and leave thereof
44, they did s, and left thereof, according to word
6.28, this woman said, give thy son that we mays.
him to-day, and we will s, my son to-morrow
29, so we boiled my son, and did s, him
18. 31, ye s, every man of his own vine, is 36.16

EAT

Pail. 24.29 all they that be fat on earth shall \(\ell\).

50. 13, will \(\ell\) \(\ell\), they that be fat on earth shall \(\ell\).

50. 13, will \(\ell\) \(\ell\), they that be fat on earth shall \(\ell\).

50. 13, will \(\ell\) \(\ell\), they that be fat on earth shall \(\ell\).

50. 13, will \(\ell\) \(\ell\), they that be fat on earth shall \(\ell\).

50. 13, will \(\ell\) \(\ell\), the fesh of bulls, or drink blood

78. 25, man did \(\ell\), and get feet by \(\ell\), and in more of 18. 29, and drink water, 9.17, 22.

10. neither will \(\ell\) \(\ell\), be the fat in to me than all \(\ell\).

11. 25, they \(\ell\), and \(\ell\) \(\ell\), and \(\ell\). (10, 13, 3), and \(\ell\), and \(\ell\), and \(\ell\), and \(\ell\), and \(\ell\). (10,

17. blessed, when thy princes e. in due season Cant. 4. + 1. as a flock of goats that e. of Gilead 16. come into his garden and e. his pleasant fruit Isa. 4. 1. we will c. our owo bread, and wear our own apparel

7.15 butter and honey shall he e.that he may 7.15 inter and noney shall every one e. that is left 9.20. e. on the left hand, the flesh of his arm 11. 7. the lion shall e. straw like the ox. 65.25. 30. 24. oxen and asses shall e. clean provender 37.30. sow ye and reap, plant vineyards, and e.
the fruit thereof, 65.21. Jer. 29. 5, 28.
51. 8. and the worm shall e. them like wool

55. 1. come ye, buy and e, yea, come, buy win 2. hearken to me, and e, that which is good 62. 9. they that have gathered it shall e, it 65. 4. a people which e, swine's flesh and broth

13. my servants shall e, but ye shall be hungry 22, they shall not plant and another e. 19. 9. shall e, every one the flesh of his friend in

the siege and straitness Ezek. 2. 8. open thy mouth and e. that I give thee 3. 1. son of man, e, that thou findest, e, this roll 4. 10. e. by weight || 5. 10. fathers shall e, sons 16.13. thou didst e, fue flour, and honey, and oil 22. 9. and in thee they e. apon the mountains 31. 3. ye e. the fat, and clothe you with the wool Dan. 4. 33. Nebuchadnezzar did e. grass as oxen Hos. 4. 10. for they shall e. and not have enough, they shall not increase, Mic. 6. 14. Hag. 1. 6. 9. 3. they shall e. unclean things in Assyria

4. all that e. thereof shall be polluted 4. at that e, there is said to pointed.

Amor 6. 4. that e, the lambs out of the flock

Alice, 3. 3. who also e, the flesh of my people

Zeoh 11. 9. let the rest, every one flesh of another

16. but he shall e, the flesh of the flat and tear

March 10. 4 how Doubliddle the show bread

Mat. 12. 4. how David did e, the shew-bread 14. 20. did all e, and were filled, took up frag-ments, 15. 37. Mark 6. 42. | 8. 8. Luke 9. 17. 5. 27, yet the dogs e. of the erunins, Mark 7. 28. 38 they that did e. were 4,000, leside women 6. 21, and as they did e. he said, Mark 14.18,22.

26. Jesus took bread, brake it, and said, take e, this is my body, Mark 14, 22, 1 Cor 11,24.

Mark 2, 16. when they saw bim e, with publicans 6,44, they that did e, were above 5,000 men 11. 14. no man a. fruit of thee hereafter for ever

11. 14. no man e. rmit of thee hereafter for ever 44.12, where go and prepare that thom mayest e.the passover? 14. Lude 22, 8, 11. John 18, 28. Lude 6. 1. and did e. rubbing them in their hands 7, 36, one desired him that he would e, with him 10. 8. e. such things as are set before you 15, 23, killed fatted calf, let us s. and be merry 24, 43, he took it, and did e. before them Lude 1. 4 likelings rayed him saving Master e. John 4. 31. disciples prayed him, saying, Master 6. 26. because ye did e. of loaves and were filled

50. that a man may e. thereof and not die 53. except ye e. the flesh of the Son of Man elects 2. 46. they did e. their meat with gladnes 11. 3. thou wentest in and did e. with them 23. 14. we will e. notbiog till we have slain Paul on. 14. 2. one believeth he may e. all things 23. he that doubteth is damped if he e.

23. he that doubteth is dambed if he 2. { Cor.8.7, for some e, it as a thing offered to an idol 8. neither if we 2. are we the better, if we 2. not 13. I will 2. no flesh while the world standeth 10. 3. and did all 2. the same spiritnal meat 18. who 2. of the sacrifices, partakers of the altar 25. whatsoever is sold in the shambles, that 2. 25. whatsoever is sold in the slambles, that \(\epsilon \).
27. \(\epsilon \) asking no questions for conscience sake 11. 34. if any man hunger, let him \(\epsilon \) at bome \(\epsilon \) Time 2. 17. their word will \(\epsilon \) as a doth a canker \(\epsilon \) and shall \(\epsilon \) e, your flesh as it were fire \(\textit{dw} \). 3. and shall \(\epsilon \) e, your flesh as it were fire \(\textit{dw} \). 3. and shall \(\epsilon \) e, her flesh, and burn her with fire \(\textit{19. 18. that ye may \(\epsilon \) flesh (stogs and captains \(\textit{See BLOOD} \), \(\textit{BEAD} \). EAT.

EAT with \(\textit{dw} \) e, AT.

EAT \(\textit{Lw} \) in \(\textit{Lw} \) in \(\textit{Lw} \). (24. 11. \(\textit{Judg}, 9. \) 27. \(\textit{19. 4}. \)

Erod. 32. 6. sat down to \(\epsilon \) and \(\textit{drink}, \) \(\textit{20. 10. 7.} \)

34.28. nor \(\epsilon \) bread, nor \(\textit{drink} \) water, \(\textit{Deut}, 9. \) 38. \(\textit{11. shall} \) | 100 to my house to \(\epsilon \) and \(\textit{drink} \) \(\textit{11. shall} \) | 100 to my house to \(\epsilon \) and \(\textit{drink} \) \(\textit{11. shall} \) | 100 to my house to \(\epsilon \) and \(\textit{drink} \) \(\textit{12. sold} \) | 120 to my house to \(\epsilon \) and \(\textit{drink} \) \(\textit{13. sold} \) | 120 to my house to \(\epsilon \) and \(\textit{drink} \) \(\textit{15. min} \) | 120 to my house to \(\epsilon \) and \(\textit{drink} \) \(\textit{15. min} \) | 13 to \(\textit{drink} \) of his meat and \(\textit{drink} \) of his cup

Job 1. 4. called sisters to e. and drink with them Prov. 23. 7. so is be, e. and drink saith be to thee Eccl. 2. 24. there is nothing better than that he should e. and drink, 3. 13. | 5. 18. | 8. 15. Cant. 5. 1. e. O friends, yea, drink abundantly Isa. 21. 5. e. drink, ye princes, anoint the shield 22.13.behold joy and gladness, let us e. and drink, for to-morrow we shall die, 1 Cor. 15. 32. Jer. 22. 15. did not thy father e. and drink? Ezck. 25. 4. shall e. thy fruit and drink thy milk 39. 17. that ye may e. flesh and drink blood Dan. 1. 12. give us pulse to e. and water to drink Zech. 7. 6. where ye did e. and where ye did drink 25ch. 7. 6. where ye did e. and where ye did drink Zech. 7. 6. when ye did e. and when ye did drink Mat. 6. 25, what shall e. or drink, 31. Luke 12.29 24. 49. to e. and drink with drunken, Luke 12. 45. Luke 5. 30. why do ye e. and d. with publicans: 33. John's disciples fast, but thy disciples e. and d. 12. 19. take thine ease, e. drink, and be merry 17. 8. and afterward thou shalt e. and drink 17. 6. and afterward thou shalt e. and drink 27. they die e. they drank, they married, 28. 22. 30. that ye may e. and drink at my table det 9. 9. Saul three days did neither e. nor drink 23. 12. e. nor drink till they had killed Paul, 21. Rom. 14. 21, neither to e. flesh nor drink wine (Com. 14, 21, nether to c. fiesh nor drink wine 1 Cor. 9, 4, have we not power to c. and to drink? 10.31, wheth, therefore ye c. or drink, or whatever 11, 22, have ye not houses to c. and drink in c. 26, as oft as ye c, this bread and drink this c. 12, whoseever shall c. and drink unworthily 28, and so let them c. and drink of that cup 11e did UAT.

Gen. 3. 6. Eve gave to her husband, and he did e. 25. 28. loved Esan, because he did e. of his venison 27. 25. he brought it near to Isaac, and he did e. 39. 6. he knew not ought, save the bread he did e. 39. 6. be knew not ought, save the bread he dide e. 15am. 30.11, gave the Egyptians bread, and he dide e. 25am. 9. 13. he did e. continually at his table 12. 20. they set bread before him, and he did e. Mark 1. 6. John did e. locusts and wild boney Luke 4. 2. and in those days he did e. nothing Gal. 2. 12. for before he did e. with the Gentiles EAT wet.

EAT not.

Gen. 2. 17. but of the tree of the knowledge of good and evil, thou shalt not e. of it, 3. 1, 3.

3. 11. whereof 1 commanded thee not to e. 17.

9. 4. the blood thereof shall you not e. Lev. 19.26.
Dent. 12. 16, 23, 24, 25. | 15. 23.

24. 33. 1 will not e. till I have told my errand
32. 32, the children of Israel e. not of the sinew

43.32. the Egyptians might not e. with the Hebrew Exod. 12. 9. e. not of it raw, nor sodden at all 45. a foreigner shall not e. thereof, 29. 33.

Lev. 11. 4. these shall ye not e. Dent. 14. 3, 7. 22. 4. a leper not e. of the holy things, 6. 10, 12 22. 4. a teper not e, of the notythings, 0. 10, 12.

8. that torn he shall not e, to defile himself
Num. 11. 19. ye shall not e, one day, or two days
Detat. 14. 21, ye shall not e, of any thing that dieth
of itself, shalt give it to stranger, Exek. 44. 31.
28. 31, ox be slain, and thou shalt not e, thereof

Judg. 13. 4. and e. not any noclean thing, 7. 14. Sam. 1. 7. therefore she wept and did not e. 9. 13. for the people will not e, till he come 28. 23. Saul refused, and said, I will not e. Kings 4, 40, and they could not e. thereof 7.2. shalt see it with thy eyes, but not e. thereof 7.2. shalt see it with thy eyes, but not e. thereof, 10, kra 2, 63, not e. of most holy things, Neh. 7, 65, 3ed, 141, 4, and let not not e. of their dainties row. 23.6, e. not bread of him that hath an evil eye sek. 24.17. cover not lips, and e. not bread of nien Mark 7. 3. Jews, except they wash, they e. not, Luke 22. 16. I will not e. thereof, until fulfilled

1 Cor. 5. 11. with such an one no not to e 8. 8. neither if we e. not are we the worse 10.28. e. not, for his sake that shewed it Shall ye EA'.

Exod. 12. 11, thus shall ye e. it, with loins girded

Exod. 12. 11. thus shall ye e. it, with loins girded 15. seven days shall ye e. inleavened bread, 20. C2. 31. nor shall ye e. flesh torn of beasts Lev. 10. 14. wave-breast shall ye e. in a clean place 11.3. chewich the cnd, that shall ye e. Deut. 13. 4,6. 9. these shall ye e. of all that are in the waters 19. 25. in the fifth year shall ye e. of the fruit 26. 29. the flesh of your daughters shall ye e. Deut. 14. 9. all that have fins and scales shall ye e. Deut. 14. 9. all that have fins and scales shall ye e. Gen. 45. 18. and ye shall e. the fat of the land Levil 12. 11. ye shall e it in hase, Lord's passover

Anm. 11.18 the Lord will give flesh, and ye shall e. 18.31 and ye shall e. in every place, and households Deut. 12.7. there ye shall e. before Lord your God 14. 11. of all clean birds ye shall e. 15 Sam. 9. 19. go up, for ye shall e. with me to-day 2 Kings 19.29. this shall be a sign, ye shall e. this year such things as grow themselves, Isa. 37, 30

La. 1.19. if obedient ye shall e the good of the land 61.6 ye shall e the riches of the Gent in their glory Jeek 20. 19 and ye shall e, fat till ye be full Joel 2, 20. ye shall e, in plenty, and be satisfied Luke 12,22 take no thought what ye shall e, nor put

Luke 12.22.take no thought what ye shall e, nor put To EAT.

Exod. 16.8. Lord shall give you in evening flesh to e. Num. 11. 4. said, who shall give no flesh to e.? Hesh Deut. 12. 20. because thy soul longeth to e. flesh 18. 8. they shall have like portions to e. 1 Sam. 9. 13. before he go to the help place to e. 20. 24. the king sat him down to e. meat 2. Num. 2. 35 the result came to guarant layid to e.

2 Sam. 3. 35. the people came to cause David to e. 2 Sam. 3. 35. the people came to cause David to ε. 9. 10. that thy master's son may have food to ε. 13. 9. poured before him, but he refused to ε. 16. 2. and summer-fruit for the young men to ε. 17. 29. for the people that were with him to ε. 2 Kings 4. 40. so they poured out for the men to ε. 2 Kings 4. 10. we have had enough to ε. and leti Neh. 9. 30, land thou gavest to ε. the fruit thereo. Prat. 78. 24. and had rained manna on them to ε. Prov. 23. 1. when thou sittest to ε. with a ruler 25. 27. it is post good to ε. when hower.

25. 1. with a ruler 25. 1. with a ruler 25. 27. it is not good to e. much honey Eccl. 5. 19. hath given him power to e. thereof 6. 2. yet God giveth him not power to e. thereof 15.a. 23. 18. shall be for them to e. sufficiently Jer. 19. 9. cause them to e. the flesh of their sons Exek. 3. 2. and he caused me to r. that roll

3. he said, son of man, cause thy belly to r.
Dan. 4. 25. they shall make there to r. grass, 32

Mic. 7. 1. woe is me, there is no cluster to e. Hab. 1.8. they shall fice as eagle that hasteth to Mat. 12.1. they began to pluck ears of corn and tae
4. not lawful for him to e. Mark 2. 26. I uke 6. 4
14.10. give ye them to e. Mark 6. 37. Luke 9. 13.

15, 20, to e. with unwashen hands defileth not 32. the multitude have nothing to e. Mark 8. 1, 2 26. 17. where wilt that we prepare to e. passover Alark 5.43.that something should be given her to e Mark 5.43. that something should be given her to ε.

6. 31. and they had no leisure so much us to ε.

Luke 22. 15. I have desired to ε. this passover

John 4. 32. I have one to ε. that ye know not of

33. hath any man brought him aught to ε.?

52. how cao this man give us his flesh to e.? Acts 27. 35, when he had broken it, he began & c. I Cor. 8. 10, emboldened to c. things offered to idols 11.20. when ye come, this is not to e. Lord's supper

33. brethren, when ye come together to e.

42. Heb. 13. 10. an altar whereof they have no right to e.

42. 7. will 1 give to e. of the tree of life in midst

44. to e. thiogs sacrificed unto idols, 20.

17.1 will give to e. of hidden manna, a white stone

EAT up

Gen. 41. 4. the lean did e, up the seven fat kine, 20.

Lev. 26. 38. land of your enemies shall e, you up

Num. 24. 8. he shall e, up the nations his enemies

Deut. 28. 33. a nation thou knowest nut shall e, up Psal. 27.2. my enemies came on me to e.up my flesh 105. 35. did e. up all the herbs in their land

193.1.3.1. the nemes came on the to e.g. my my mean 105. 35. did e. up all the herbs in their land 1sa. 50. 9. the moth shall e. them np, 51. 8. Jer. 5. 17. they shall e. up thine harvest and thy bread, e.mp thy flocks, e.mp thy vines and fig-trees 22. 22. the wind shall e. up all thy pastures Hos. 4. 8. they e. up the sin of my people Amor 7. 4. it devoured the deep, and did e up a par Mic. 5. †6. they shall e. up the land of Assyria Nah. 3. 15. it shall e. thee up like the canker-worm Rev. 10. 9. angel said to me, take it, and e. it up Level 19. Shall e. the up the hold of the end of t

29. 34. it shall not be e, because it is holy Lev. 6.16. it shall be e, in the holy place, 26. [7.0 23.it shall be wholly burnt, it shall not be e. 7. 29 30, no tim-offering shall be e it shall be barnt.

Lev. 7. 15. shall be e. the same day it is offered, 16 !

160, 7, 15, shall be c, the same day it is offered, 16
18. if the sacrifice of peace-offering be c,
.0. 77, why have ye not c, the sin-offering?
18. ye should indeed have c, it to the holy place
19. if 1 had c, the sin-offering to-day
11. 13, they shall not be c, 41, Dent, 14, 19,
19. 6, it shall be c, the same day ye offer, 22, 30,
7, and if it be c, at all on the third day
Num, 28, 17, unleavened bread be c. Erck, 45, 21,
Dent, 6, 11, to give vineyards thou plantedst not,
when thou shalt have c, and be full, 8, 10, 12,
12, 22, even as the roe-buck and the hart is c,
20, 6, hat planted a vineyard, and be full, 8, 10, 12,
12, 26, even as the roe-buck and the hart is c,
20, 6, hat he have c, and be full, 8, 10, 12,
19. 5, be have not c, thereof in my mounting
29, 6, ye have not c, bread nor druck wine
31, 20, when they shall have c, and be filled
Josh, 5, 12, after they had c, of the old corn
Finds 3, 7, when Boaz had c, and drunk, he went
1 Som, 14, 30, if haply the people had c, freely
28, 20, for he had c, no bread all the day
30, 12, when he had c, bis spirit came again
2 Som, 19, 42, have we c, at all of the king's cost i
1 kings 13, 22, but cames thack, and hast c, bread
28, the lion had not e, the carcase, nor torathe as 1 Aings 13. 22. but eamest hack, and hast c. bread 28, the lion had not e. the carcase, nor torathe ass Neh. 5. 14, have not e. the bread of the governor Job 6. 6. 6, that is unsavoury be e. without salt 31. 17. or have e. my morsel myself alone 39. if I have e. the fruits thereof without money Ps. 69. 9, for the zeal of thine house hath e. me up, and reproaches are fallen upon me, John 2. 17. 10. 0. 1 have e. ashe like lived included my climber of the salt of the salt

and reproaches are talled upon me, John 2. 110.9. 1 have e. ashes like bread, mingled my drink P_fov 9. 17. and bread e. in secret is pleasant 23.8. the morsel that thou bast e. shalt thou vomit Cant. 5.1.1 have e. my honey-comb with my honey lsa.3.14. forye have e. up the vineyard spoil of poor, per 10.25. they have e. up lacob, and devoured him 24. 2. figs which could not be e. 3, 8. [29, 17]. 31. 29. fathers have e. sour grapes, Ezek, 18. 2. Ezek, 4. 14. I have not e. that which dieth of itself 18. 6. and ... ath not e. upon the mountains, 15.

17 8, till I have e, afterward thou shalt e.

John 6, 13, which remained to them that had e.

John O. 13. Which remained to their had a last s. 4t s 10.10. he became hungry, and would have s 14. Lord, I have never s. any thing common 12.23. he was s. of worms, and gave up the ghost 20.11. when he had broken bread and s. departed 27. 38, when they had e, enough they lightened Rev. 10.10 as soon as I had e, it, my belly was bitter EATER.

Judg. 11, 14, he said, out of the e. came forth meat Isa. 55. 10, that it may give bread to the e. Nah. 3, 12, they shall fall into the mouth of the e. EATERS.

Prov. 23, 20, be not among riotous e, of flesh EATEST.

EATEST:
Gen. 2. 17. in the day thou e, thou shalt surely die
1 Sam. 1. 8. then said Elkanah, why e, thou not?
1 Kings 21.5, why spirit so sad that thou e, no bread?
EAIETH.

Evod. 12, 15, who c. leavened bread be cut off, 19, Lev. 7, 18, the soul that c. 20, 25, 27, 17, 10, 15, 19, 8, every one that c, shall hear his iniquity Num. 13, 32, a land that c. up the inhabitants 1 Sam. 14, 24, cursed be the man that c. 28,

1 Sam, 14, 24, cursed be the main that e, 26, Jub 5, 5, whose harvest the hungry e, up 21, 25, and another never e, with pleasure 40.15, behemoth which I made, he e.grass as an ox Psal, 106, 20, the similitude of an ox that e, grass Prov. 13, 25, the righteous e, to satisfying of his soul 170v. 13. 25. the righteous s.to satisfying of his sour 30, 20, she s. and wipeth her mouth, and saith 31. 27. and she s. not the bread of idleness Eccl. 4.5, the fool foldeth hands and s.his own flesh 5. 17. all his days also he s. in darkness 6.2, but a stranger s. it, this is vanity, evil disease 1.s. 28. 4. while it is yet in his hand he s. it up 29. 8. hehold, he s. but awaketh, and is hungry

44. 16. and with part thereof he c. flesh, roasteth 59. 5. he that c. of their eggs dieth ler. 31. 30. every man that c. the sour grape

Jer. 31, 30, every man that e. the sour grape Mat. 9, 11. Pharisees said, why e. your master with publicans and sinners? Mark 2, 16. Luke 15. 2. Mark 14, 18. Jesus said, verily, one of you who e. with me, shall betray me, John 13. 18. John 6, 54, whoso e. my flesh hath eternal life 56. he that e. my flesh dwelleth in me, I in him 57, so he that e. me, even he shall live hy me 58, he that e. of this bread, shall live for ever Room, 14, 2, another who is weak e. heebs. Rom.

38, he that e, of this breat, shall live for ever own, 14. 2, another who is weak e, herbs
3. let not him that e, despise him that e, not 6, that e, to the Lord, that e, oot, to the Lord e, not 20, it is evil for that man who e, with offence 23, gammed if be eat, because he e, not of faith 20. it is evil for that man who e, with offence 4. 16. according to the e, working in the measure 2. aamned if he eat, because he e, not of faith Phil. 6. that thy faith naw become e, by good thing for the expression of fruit thereof? and e, not of the milk of the flock 11.29, be that e, unworthily, e, damoation to hims, 6el. 2.8. for he that wrought e, in Veter, same in me 15e.

EATING.

Gen. 2.+16. of every tree e. thou shalt eat, but of tree Find, 12.4, take a lamb according to the number of souls, every man according to his e, 16, 16, 18, 21. Judg, 14, 9, Samson took thereof, and went one. 35 mm 14, 34, sin not against the L. in e, with blood 1 Sam 14.34, sin not against the L, in e, with blood 30.16, they were spread abroad on all the earth e. 1 Amgs 1.41. Adonijah's guests maile an end of e. 1 Kings 1, 41, Adolina's genes made a few of 2 Kings 4, 40, as they were e, of pottage, cried out J_{ab} 20, 23, and shall rain it upon him while he is e. I_{aa} , 66, 17, e, swine's flesh, and the abomination Amos 7, 2, when they had made an end of e, grass Mat. 26. 26. as they were e. Jesus took bread Acts 1. + 4. and e. with them, commanded them 1 Cor. 8.4. concerning e. of things sacrificed to idols
11, 21, in e, every one taketh his own supper See DRINKING. ECHO.

Ezek. 7, † 7. and not the e. of the mountains EDGE, Exod.13, 20, Etham in e. of wilderness, Num. 33.6.

26. 10. make fifty loops in the e. of one curtain Eccl. 10. 10, be blunt, and he do not whet the e. Luke 4. +29, they led Jesus to the e. of the hill

Luke 4. +29, they led Jesus to the e, of the fill See Teeth.

EDGE of the sword.

Gen. 34. 26, and they slew Hamor with the e. of sword.

Lrod. 17. 13. discomfited Annalek with the e. of sword.

Num. 21. 24, and Israel smote Sihon with e. of sword.

3. 24. the Israelines smote At with the e. of sword.

1. 3. 4. the Israelines smote At with the e. of sword.

Judg. 4. 15. Sisera with e. of s. [21. 10. Jabesh-gilead.

Job 1. 15. Joab's servants slain with e. of sword.

Let a 1. 24 beauty a fast in trivial the e. of the street. Psal.89.43, thou hast also turned the e. of thesword Jer. 21.7. Nebuchadnezzar smite them with e. of s. Luke 21, 24, the Jews shall fall by the e. of sword Heb. 11.31. who thro' faith escaped the e. of sword EDGED.

Psal. 149. 6. and a two-e, sword in their hand Prov. 5. 4, but her end is sharp as a two-e, sword Heb. 4.12, word of God sharper than a two-e, sword Rev. 1. 16, out of month went a sharp two-e, sword EDGES,

Exod. 28, 7, joined at the two e, thereof, 39, 4, Judg. 3.16, Ehud's dagger had two e, length a cubit Rev. 2, 12, who hath the sharp sword with two e. EDIFICATION.

Rom. 15, 2, let every one please his neighbour to e. 1 Cor. 14, 3, that prophesieth speaketh to men to e. 2 Cor. 10, 8, which the Lord hath given us for e. 13. 10. power which the Lord hath given me to e

Rom, 14, 19, things wherewith one may e. another 1 Cor. 10, 23, all things are lawful, but \(e.\) not \(Eph. 4. + 29\), that which is good to \(e.\) probably 1 \(Thess. 5, 11. \(e.\) one another, even as also ye do \(EDHTLD\).

Acts 9. 31. the churches had rest, and were e. Cor. 8. + 10. coascience of him that is weak be e.
14. 17. givest thanks well, but the other is not e.
EDIFICIAL.

1 Cor. 8, 1. knowledge puffeth up, but charity e.

14. 4.he that speaks in an unknown tongue e. himself; but he that prophesieth e. the church
EDIFYING

Cor. 14. 5. that the church may receive e. 12. seek that ye may excel to the e. of the clurch 14. 26, let all things be done to e. 2 Cor. 12. 19, but we do all things for your e. Eph. 4. 12. for the e. of the body of Christ

16. increase of the body, to the e, of itself in love 29, but that which is good to the use of e.

Tim. 1.4. which minister questions rather than e.

EFFECT, Substantive. Num.30.8.her husband shall make her vow of na e 2 Chron. 34, 22, and they spake to her to that e. Psal. 33.10, makes the devices of people of none e

173d. 33.10. makes the devices of people of none.

La. 32, 17. the e. of righteousness, quietness

Exck. 12.23.days are at hand, and e.of every vision

Mat. 15, 6. make commandment of God of none e.

Mark 7. 13. making the word uf God of none e.

Rom. 3.3. unbelief make the faith of God without e.f. 4. 14. the promise made of none e. Gal. 3. 17. 9. 6, not as though the word hath taken none e. 1 Cor. 1. 17. lest the cross of Christ be of none e. Gal. 5. 4. Christ is become of no e. to you, who are

EFFECT, Verb. Jer.48.30, it shall not be so, his lies shall not so c. it

2 Chr, 7.11. Solomon prosperously ϵ .all in his heart EFFECJ UAL.

1 Cor, 16, 9, for a great door and ϵ , is opened to me 2 Cor, 1, δ , which is ϵ , in enduring the same suf-

1 Thess.2.13, the word c, workethin you that believe U.F.F.MINAFE. 1 Cor. 6. 9. nor e shall inherit the klugdom of God

EGG.

Joh 6, 6, is there any taste in the white of on c.? Luke 11.12.1 he ask an e. will offer him a scorpion EGGS.

Deut. 22. 6, whether young ones or e. and the dam sitting on the young or e, shall not take the dam sitting on the young or e, shall not take the dam Job 39, 14, the ostrich leaveth her e, is the earth Isa, 10,14, one gathereth e, that are left, I gathered 59, 5, they hatch cockatrice e, he that eateth e Jer, 17, 11, as partridge sitteth on e, and hatcheth EIGHT.

Gen. 17, 12, he that is c. days old shall be cir cumetsed, every man child, 21, 4. Luke 2, 21, 22, 23, these c. Milean and bear to Nahor Exod. 25, 25, they shall be c. hoards, and sockets sile 1

Num. 7.8. Moses gave 4 waggens, e. osen to Merari 29, 29, on the sixth day e. bullocks, two rams Judg. 3. 8. Israel served Chushan-rishathaum e

years 12.14, Abdon, the son of Hillel, judged Isr.e., years 1 Sam, 17, 12. Jesse the Ephrathue hade, son 1 Kings 7, 10, foundation was of stones of e, cubits 2 Kmgs 8.17 Jehoram reigned e. years in Jerusalem
22.1. Josiah was e. years old when he began to
reign, and reigned thirty-one, 2 Chr. 31-1.
1 Cheon. 24. 4. e. among the sons of Ithamar

2 Chr. 29, 17, they sancified house of t, in e. days Eccl. 11, 2 give a portion to seven, and also to e. Jer. 41, 15, but Ishmael escaped with e. men Ezek. 40, 31, the going up had e. steps, 34, 37

Mrc. 5 5.raise ag. him 7 shepherds, e. principal men Luke 9.28. about an e.days after these sayings, Peter John 20, 26, after e. days his disciples were within Acts 9, 33. Eucas, who had kept his hed e. years 1 Pet. 3, 20, wherein e. souls were saved by water EIGHTH

Lev. 25. 22, and ye shall sow the e, year and eat 1 Kings 6,38.in Bul, which is e, month, house finished 12. 32. Jeroboam ordained a feast in the s. month 12: 32, Jeroboam ordained a least in the s, inform 1 Chron, 24, 10, the e, tot came forth to Abijah 25, 15, the e, to Jeshaiah \parallel 26, 5. Peulthaia the e, 27, 11, the e, captain for the e, month, Sibbecai Zech, 1, in e, month the word came to Zecharah e? Pet. 2, 5, but saved Noah the e, person, a preacher Rev. 17, 11, heast that was, is not, even he is the e21. 20, the e. foundation was a bryl, ninth a topaz See Day, Days. EIGHT hundred. Gen. 5.4. Adam lived after he begat Seth e.k. years

5. 19. Jarel lived after he begat Enoch e. h. years 2 Sam. 23. 8. Adino slew e. hundred at one time 2 Chr. 13. 3. Jeroboam set in array e. h. thousand

EIGHTEEN.

Judg. 3.14. 1sr. served Eglon king of Moah e. years Jiag. 3.14. 187. served ngjon wing on about e. years 10. 8. Annon vexed and oppressed 187. e. years 1 Kings 7. 15. for he east two pillars of brass e cubits high apiece, 2 Kings 25. 17. Jer. 52. 21 Chr. 26. 9. Meshelemjah had sons and brethren e. 2 Chron. 11. 21. for Rehoboan took e. wives

uke13.4, or those e. on whom tower in Siloam felt 16, whom Satan hath bound, lo, these e. years ElGHTEEN thousand.

Judg. 20.25. Benjaonin destroyed of Israel e. thous.

44. there fell of Benjamin e. thous. men of valour 1 Chr. 12. 31. of the half tribe of Manasseh, e. th. 18. 12. Abishai slew of the Edoontes e. thousand 29. 7, the princes gave of brass e. thousand talents Ezek, 48, 35, the city round was e. thous, measures EIGHTEENTH.

Kings 15, 1, in e, year of Jeroboam, 2 Chr. 13, 1,
 2 h mgs 3,1, Jehoram reigned the e, year of Jehosh,
 22, 3, in the e, year of king Josiah, the king sent
 Shaphan, 23, 23, 2 Chron, 34, 8, | 35, 19,

1 Chron. 24. 15. the e. lot came forth to Aphses 25. 25. the e. to Hanani, he, his sons, and broth. Jer. 32. 1. was e. year of Nebuchadnezzar, 52. 29. EITHER.

Gen. 31, 24. speak not to Jacob e. good or bad, 29. Lev. 10, 1. Nadab and Abihu took e. of them his censer, and offered strange fire before the Lord Deut. 17. 3. hath worship, other gods, e. suo or moor 28.51. a nation shall not leave thre e, corn or wine Kings 18, 27, e, he is talking, or pursuing, or in Eccl. 11, 6, whether shall prosper, e, this or that Isu. 7, 11, ask a sign e, in the depth or height above at. 6.24, no man can serve two masters, for e. he will hate the one, and love the other, Luke 16.13. 12. 33. e. make the tree good, and his fruit good

Luke 6. 42, e, how canst thou say to thy brother 15. 8, e, what woman having ten pieces of silved John 19.18, crucified, on e, side one, Jesus in onds. 1 Cor. 14.6. except 1 speak to you e, by revelation.

trates, heads, or rulers of the popule. Even while they were slaves to the Egyptians, they had among themselves some order and government, and had doubtless some whom they owned

had among themselves some order and government, and had doubtless some whom they owned as their teachers and rulers, as heads of tribes and families; hence, when the Lord series of the Moses to bring the children of Israel out of Egypt, he says, Exod. 3. 10, Go and gather the elders of Israel together, and say anto them, the Lord hath visited you, and seem that is done to you in Egypt. These elders were men of experience, wisdom, and gravity, and of authority among the people.

But the first institution of courts of judicature, was in the wilderness; when lethro brought back Xipporah to Moses, who was then encamped at the first institution of courts of judicature, let be first of mount Sinai. Moses having reluted all that the Lord had done for the Israelites, Jethro blessed God for it, offered burnt-offerings, and peace-offerings, and did eat with Moses, Aarou, and the elders of Israel, before the Lord. The next day, Moses taking his seat in order to judge Israel, continued from morning to evening employed in this manner. Jethro remonstrated to him, that this was a fatigue above his strength to undergo, and would be tiresome both to himself and the people; that therefore he should choose some people; that therefore he should choose some men of firmness and justitude, who feased God, and hated covetousness, that they might share with him in the weight of government; that the cognizance of lesser affairs should be referred to significance of tesser appairs summa we referred to them; and those of more consequence should be reserved to himself. Moses submitted to this udvice, and chose certain men of merit ont of all Israel, whom he appointed to have rule over a'l Israel, whom he appointed to have rule over the people; were over a thrusand, others over an hundred, fifty, and ten. They administered justice to the people; and when any thing of greater difficulty than ordinary occurred, they referred it to Moses, Exod. 18. 1, 2, 3, &c. The commission given to these judges is recorded in Deut, 1, 16, 17.
Afterwards, we have the particular appointment of God concerning this, Num. 11. 11, 12, 13, &c. Moses, being discoveraged by the continual murmurings of the Israelites, addressed himself to God, and desired to be relieved from some vari

desired to be relieved from some part of the burden of government. Then the Lord said to him, Gather unto me seventy men, of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them to the tabernacle of the conand bring them to the tabernacie of the congregation, that they may stand there with thee. And I will come down and talk with thee there; and I will take of the spirit which is upon thee, and will put it upon them; and they shall hear the burden of the people with thee, that thou bear u not thyself alone. There the the shall be shall that thou bear it not thyself alone. I nese elders, which composed the Senate belonging to all the tribes in general, sat with the Leader, Judge, or King, who presided in this court. Thus we read, Deut. 27. 1, Mores, with the elders of Israel, commanded the people, saying, S.c. And, afterwards, the elders of the congreelders of Israel, commanded the people, saying, \$c. And, afterwards, the elders of the congregation, consult how to supply the remoinder of the Benjamites with wires, Judg. 21. 16. And the elders of Israel gathered theoselves to gether, and came to Sannel to Ramah, I Sam. 8. 4. We read of these elders continually, to the time of the eaptivity: And we find them again after the return, Exta 10. 7, 8, A proclamation was made throughout Judah and Jenualem unto all the children of the captivity, according to the counsel of the princes and elders. elders.

Besides these, there were likewise elders belonging to every several city. These elders are men-tioned by Moses in the law; where several-thines tioned by Moses in the law; where several things are required to be done by the elders of the city. Deut. 19. 12. 21. 3, 19. Boxz appealed to tea men of the elders of the the city of Beth-lehemindah, Ruth 4. 2. And we read, after the captivity, of the elders of every city, Exra

10. 14.

The Rabbins and interpreters give the following account of courts of judicature among the Jews.

(1) There were three judges in every city, who had the cognizance of lesser faults: Matters concerning loss, gain, and restitution, were pleaded before them. These three judges had a right only to condemn criminals to be whigh; the yorties named their judges; one of the parties chose his judge; the other named a second; and three two judges took a third, with whom they decided causes. This tribunal was consulted about the intercalation of months.

non-time causes. This tributal was consulted about the intercalation of months.

(11) There was another court composed of three and wenty judges, who decided matters of importance, and of a more criminal nature and 159

their sentences were such as generally af-fected the lives of persons; no causes being brought before them, but such as deserved the preadity of death. Some say, that they could

peaaity of death. Some say, that they could only sentence to death by the sword.

(1) Their great council, or Sanhedrim, which consisted of seventy senators, and which had the cognizance of the most important affairs of state and religion, and of those which concerned the king, or high-priest. It was intended as a court of appeal, if there should be occasion, from any of the inferior courts. Some think that our Saviour alludes to these two last courts, when he case Mat 5 00 Whosever is at 1, when he says, Mat. 5. 22, Whosoever is angry with his brother, without a cause, shall be gry with his ordiner, without a cause, shain to in danger of the judgment; and whosoever shall say to his brither, Raca, shall be in danger of the conneil; but whosoever shall say, Thou fool, shall be in danger of hell-fire. say, Ann Jon, Shall be in ladiger 31 fletile. Some interpreters suppose that our Lord proportions the provishments in the next world, according to the different courts of judiciature at Jerusalem. Therefore they say, the judgment means that court where the judges were three and twenty, and who rould only sentence to death by the sword: The council alludes to the court where the seventy elders sat, which was the great Sanhedrim, and could puntsh by stoning to death:
And that, by hell-fire, the burning of the
greatest malejactors in the valley of Hunom, is implied.

As to the Sanhedrian, it was limited to the place is to the Sanhedrin, it has limited to the place where the ark of God stood. The Jews sny, that in the time of Moses this council was held at the door of the tabernacle of the testimony, its soon as the people were in possession of the land of promise, the Sanhedrim followed the tubernacle. It was kept successively at Gilgal, at Shiloh, at Krijath-jearim, at Nob, at Gibeon, in the house of Obed-edon; and lastly, it was settled at Jerusalem, till the Babylonish capat Babylon. After the captivity it was kept up at Babylon. After the return from Babylon, it continued at Jerusalem, to the time of the strontinued at Jerusaien, to the time of the Scienti, or Assassius; these were certain rob-bers, who appeared in Judea some time before the war of the Jews against the Romans. They were called Sicarii, from Sica, a dagger; because they carried daggers secretly about them, so as to be perceived, and mixing themselves with the multitude of people that came to the great feasts at Jerusalem, they stabled whom they thought fit; and then were commonly the first to cry out murder, as Josephus relates. The Jews, cry out murder, as Josephus relates. The Jews, finding that these profigate writehes, whose number increased every day, sometimes escaped punishment by the Javour of the president, or judges, removed the Sandedrio to Hanoth, which were certain abodes situated, as the Rabbins say, upon the manutain of the temple. Afterwards they removed to Jamnia; thence to Afterwards they removed to January, nence to Jericho, to Uzzah, to Sepharvaim, to Bethsa-nim, to Sephoris, last of all to Tiberias, where they continued to the time of their utter extinc-tion. This is the account the Jews give of the tion. This Sanhedrim.

hat the scripture says of this court is found in Deut, 17, 8, 9, 10, 11, 12, 13, If there arise a matter too hard for thee in judgment (speaka matter too nard for thee in Judgment (1964), ing to the inferior magnitrates) between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates; then shalt thou arise, and get thee up into the place which the Lord thy (load shall choose. And thou sail come many control of the latest the control of the latest the get the up into the place which the Lord thy God shall choose. And thou snalt come unto the Priests, the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew there the sentence of judg ment. And thou shalt do according to the seotence, which they of that place, which the Lord shall choose, shall shew thee, &c. By this it appears that the chief Conductor, Judge, King, High-priest, or whoever was at the head of their affairs, was to be the president of this court. The rest of the judges seem to have consisted chiefly of the Priests and Levites, though there were among them wise and learned men of other tribes, as is acknowledged by the Jewish and most other writes. er writers.

and most other writers.

In process of time, as their kings came to be idolative, this ordinance, among others, was neglected. For we find Jehoshaphat restoring it, at the same time as he did the courts in very city, 2 Chron. 19. 8, 9, 10, 11. In this passage we find, that, if the couse was of a spiritual, or ecclesiastical nature, the High-priest was the chief judge; if otherwist, a chief justice, who sat in behalf of the king: And behold, Amariah, the chief-priest, is over you in all matters of

the Lord; and Zebadiah, the ruler of the louse of Judah, for all the king's matters.

of Indah, for all the king's matters.

Some think it probable, that in causes ecclesiasts
cal, the court was made up of the High-priest,
and the Chief-priests, or Ileads of the finer and
twenty courses only: and that in matters purely
temporal, the supreme magistrate, with the
princes, elders, and scribes, who were decurse
the larg, either hy himself, or his deputy, twok cogvices. princes, elders, and suribes, who were doctors of the law, either hy himself, or his deputy, took cognizance. And that, where any one was accused of crimes relating to religion and state both, the Judges, in each of these faculties, sat to hear the cause. So, at the trial of our blessed Lord, Joseph of Arimathea, a rich man and a coun sellor, probably one of the seventy elders, was one of them who sat as Judges; but did not give in the sentence of condemnation. one of them who sat as Judges; but did not join in the sentence of condemnation; He consented not to the counsel and deed of them,

sented not to the counsel and deed of them, Luke 23. 51.
This conneil, at their return from the captivity, was restored, with the rest of their common-wealth, as the prophet Excited forcival it should, Ezek. 44. 23, 24. The Priests, the Levites, shall teach my people the difference between the unclean and the clean. And, in contro-versy, they shall stand in judgment; and they shall judge it according to my judgments, some are of opinion, that the origin of the San-heltim is by no means to be depended upon; for the council of the seventy elders exublished by Moses, was not what the Jews mudeststand

for the council of the seventy elders established by Moses, was not what the Dews understand by the name of Sanhedrim. Besides, say they, we cannot perceive that this establishment sub-sisted either under Joshua, the Judges, or the Kings. It's find nothing of it after the cap-tivity, till the time of the Maccabees. Only we are certain, that this Senate was in heing in the time of our Saviour, and when the Evan pelisis worse their soules, since they are menin the time of our Saciour, and when the Ewan gelists wrote their gospels, since they are mentioned in their writings: But then their authority was much lessened; for after the banishment of Archelaus, the Romans, having reduced Judea into a province, assumed the power of life and death to themselves adone: So that this council could proceed no fasther than to condemnation. For execution, they were to apply to the Roman Governor.

The places where the Hebrus's held their courts of judicature were, generally, one of the gates of the city. See GATE. As the merits of every sease were to turn upon the evidence given; see

the vity. See GATE. As the ments of every eause were to turn upon the evidence given; see what rules the law lays down in reference there, unto in Deut. 17. 6. 19. 15, and what is soud in relation to false witnesses, Deut. 19. 16, 17, 18, 19. It was likewise a part of their law, that no more should be condemned without being brought to a fair trial, and hearing what he had to say for himself. And therefore Nicodemus says to the chief Priests and Pharisees, Doth our law indee are man before it hear him.

says to the chief Priests and Tharises, Doth our law judge any man before it hear him, and know what he doeth? John 7. 51, the method of proceeding in the Sanhedrim is said to be this: They who had a mind to implead any one, applied either to the king, or the high-priest, or whoever filled the post of Chief Justice, and informed against him. Upon this, proper officers were sent to take him up; and if occa-

officers were sent to take him up; and ty occasion required, a detachment from the temple-guard went along with them. The person thus taken was examined by the Justice, and then committed, either to prison, or to the custody of the officer of the guard, till his triul came on. When the court sat, those who brought the information against the criminal, did it in these words: I his man, having done so or so, is worthly to die, And they who were to defend him, answered, This man is not worthly to die; for he has only done so or so. And when the pleadings on both sides were pnished, the Judges gave their opinions singly, whether he was guity or not: And according to the majority of votes, one way or the other, the culprit was acquitted or condemned. or condemned.

manner of laying the indictment, and giv-Of the manner of laying the indictionent, and giv-ing in the answer, we have an instance in the case of Jeremiah; who was informed against for prophesying the destruction of both the city and temple of Jerusalem, in case the lows con tinued to negleit the observance of God's law, Jer. 26. 8, 9, 10, &c. See the form of con-demnation in Mat. 26, 65, 66. Elder, in the New Testament, is a general name, composhibition and the little of the Astace any ecclesiastical function, as apposites, pasters,

Sam. 18, 17, behold, my e. daughter Merab 1 Kings 2.22 ask the kingdom, he is mine e. brother Job 15, 10, very aged men, much e. than thy father Job 15, 10, very aged men, much e. than thy lather 32, 4. Elihu waited, because they were e. than he Exek. 16.46. thy e. sister is Samaria, younger Solom 23, 4. the names of them were Abolah the e. Luke 15, 25, his e. son was in the field, heard music 1. Tion. 5, 2. intreat the e. women as mothers 1 Pet. 5. 5. ye younger, submit yourselves to the e ELDER for ruler.

1 Tim, 5,1. rebuke not an e, but intreat him as father 19. against an e. receive not an accusat. but hefore 1 Pet. 5. 1. the elders 1 exhort, who am also an e. 2 John 1, the e. to the elect lady and her children 3 John 1, the e. unto well-heloved Gains whom 1 love

ELDERS.

Gen. 50. 7. the e. of his house went up with him Gen. 50, 7, the e, of his house went up with him Lev. 4, 15, the e, of congreg, shall lay their hands Num. 11, 25, L. gave of the Spirit to the seventy e. Deut. 25, 7, go up to the gate to the e, and say 29, 10, ye stand before the L. your e. and officers 31, 28, gather to me all e, of your tribes and officers 32, 7, ask thy father and e, and they will tell the Lath. 24, 31, I spael served the Lord all the days of Joshua and of e. that overlived Joshua, Judg.

Judg. 8. 14, he described to him the ϵ , of Succoth 1 Sam. 15. 4. ϵ , of the town trembled at his coming 1 Sam, 16. 4. e, of the town trenshled at his coning 30. 26. he sent of the spoil to the e, of Judah 1 Kingr 20. 8. all the e, said to him, hearken not 21. 11. the e, did as Jezebel had sent to them 2 Kingr 30. 32. Elisha sat in house, and e. sat with him 10. 1. Jehn wrote letters and sent to e, of Jezreel 19. 2. Hezekish sent the e, of the priests covered with sackcloth to Isaiah the prophet, Isa. 37. 2. Fran 5.5 the eve of their God way noon the e.

with sacketoth to island the proposet, 1sa, 3t, e. 2sxa, 5, 5, the eye of their God was upon the e, 6, 14, the e, of the Jews builded and prospered 10.8, according to the counsel of the princes and e I sad, 10t, 3t, praise him in the assembly of the e. Prop. 3t, 2s, her husband is known among the e. From 31, 23, her husband is known among the e, Lam. 1.19 my priests and e, gave up the ghost in city 2.10, e, of Zion sit upon the ground and keep silence 4, 16, respected not priests, favoured not e, 5, 12, 5.14, e, have ceased fromgate, young m, from music Ezck. 8, 1, and the e, of Judah sat before me Juck 1, 14, sanctify a fast, gather the e, 2, 16, blat, 15, 2, why transgress the tradition of the e, e, 2

16. 21. must suffer many things of the e. 27. 12. 26. 59. the e. sought false witness against Jesus 27.20.chief priests and e. persuaded the multitude

41. the chief priests mocking with the e. said 28, 12, and when they were assembled with the e Mark 7. 3. the Jews holding the tradition of the e 8.31 must suffer and be rejected of thee. Luke 9.22. 14. 43. with Judas a great multitude from the e. 15. 1. chief priests held a consultation with the e. Luke 22. 52. Jesus said unto the captains and e.

Acts 4.5. their rules and e. were gathered together 23, they reported all that the e. had said to them 6. 12, they stirred up the people and the e. 11. 30, sent it to the e. hy Barnahas and Saul 14. 23, when they ordained e. in every church 15.1. they were received of the church and of the e 6. the apostles and e, came together to consider 23, the apostles, e. and brethren, send greeting 16.4, they delivered the decrees ordained of the e 20. 17, he sent and called the e. of the church
22. 5, all the estate of the e, hear me witness
21. Ananias the priest descended with the e. 25. 15. about whom the e. of Jews informed me Tim.5. 17.let e. that rule well be counted worthy Tir. 1.5. that thou shouldest ordain e. in every city 11ch. 11. 2, by faith the e. ohtained a good report Jam. 5. 14. let him call for the e. of the church Jam. 5. 14. let him call for the e, of the church I Pet. 5. 1, the e, which are among you, I exhort Rev. 4. 4. upon the seats I saw 24 e, sitting clothed 10. the 24 e, fall hefore him, 5. 8.14. [11.16.] 19.4. 5. 5, and one of the e, saith unto me, weep not 6. and lo, in the midst of the e, stood a Lamb 11. I heard the voice of many angels ahout the e, 7.11. all angels stood about the e, and four heasts 13 one of e, ans. saying to me, what are these?

13. one of e. ans. saying to me, what are these?
4.3.they sung a new song before the throne and e.
ELDERS with city.
Dowt, 19.12.the e. of his city shall fetch him thence
21. 3. e. of that city shall take and bring the heifer
6 e. of that city shall wash their hands over heifer

6 c. of that city shall wash their hands over heries 21, 19, shall bring their son to the c. of his city 22, 15, hring tokens of virginity to the e. of the city 25, 8, the e. of his city shall call and speak to him Josh. 20, 4, shall declare his cause to e. of that c. Judg. 8, 16, he took the e. of the city and thorns 18, 14, 4, e. Plage took ten man of the city and Ruth 4.2. Boaz took ten men of the e, of the city Esra 10. 14, and with them the e, of every city

Exad 10, 13, and with them the e. of every city ELDERS of Israel.

Exad, 3, 16, so and gather the e. of Israel together 12, 21. Moses called for all the e. of Israel 17, 5, and take with thee of the e. of Israel 18, 12, the e. of Israel came to eat with Jethro 23, 1, seventy of the e. of Israel, 9, Num, 11, 16, Deut, 27, 1, the e. of Israel commanded the people 160

Deut. 31.9 Moses delivered this law to the e.of Isr. Letu, 31,9 Moses delivered this law to the e.of Irr. Josh, 7.6 the e. of Irrael put dust on their heads 2 Sam. 5, 3. so all the e. of Israel came to the king at Hebron, 1 Kings 8, 3, 2 Cknon, 5, 4.

17, 4, the saying pleased all the e. of Israel 15, thus did Ahitbophel counsel the e. of Israel 1 Chr., 11, 3, e. of Israel came to the king to Hebron (2016). Desired and the tendent of the transfer of the transfer

21, 16, David and e. of Israel fell upon their face Exek, 14, 1, then came the e. of Israel unto me 20. 1. the e. of Israel came to inquire of the Lord Acts 4. 8. ye rulers of the people and e of Israel

ELDERS with people.

ELDERS with people.

Exod. 19, 7. Moses called for the e. of the people.

Num.11.16, whom thou knowest to be e. of the people. Num. 11.10. whom thou knowest to be e, of the peop. 21. Moses gathered 70 men of the e, of the people Ruth 4. 4, buy it hefore the e, of my people 1 Sam, 15, 30. houour m before the e, of my peo. Mat. 21, 23, the e, of the people came, Luke 22, 66, 26, 47, with a multitude from e, of the people 27. 1. e. of the people took counsel against Jesus dets 6. 12. they stirred up the people and the e

Gen. 24.2. Abraham said to his e servant of his house 27.1. Isaac called Esau his e. son, and said, my son 44. 12. and he searched, and began at the ϵ Num. 1. 20. Reuben, Israel's ϵ , son, 26. 5. 1 Sam.17.13, the three ϵ , sons of Jesse followed, 14 28. Eliab his e, brother heard David speak 2 Kings 3. 27, he took his e, son and offered him 2Ckhon, 22, 1, for the band of one had slain all the e, Job 1, 13, drinking in their e, brother's house, 18.

John 8. 9. they went out one by one, beginning at e

Or Chosen, is spoken, [1] Of Christ, who was chosen and set opart from eternity by God the Father to the great work of redemytion and mediation, Isa, 42, 1, Mat, 12, 18, [2] Of good angels, whom God chase from among the rest to eternal life and happiness: I charge thee before the elect angels, 2 Tim. 5, 21, [3] Of the Israelites, who were God's chosen and peculiar people, Isa, 65, 9, 22, [4] Of such as are chosen by God in Christ to eternat life and salvation out of all the nations upon earth, Tit. 1, This election is, [1] the act of distinguishing love, Deut, 7, 8, [2] Of divine somereignty irrespective of any good. In act of distinguishing love, Deut, 7, 8. [2] Of divine sovereignty irrespective of any goodness in the objects of it, Rom. 9, 11, 12, 16. [3] Etornal, Eph. 1, 4, 2 Thess. 2, 13, [4] Absolute, and irrevocable, Rom. 9, 11, 2 Tim. 2, 19. [5] Personal, that is, of a certain number of persons, Mat. 20, 23, 2 Tim. 2, 19, [6] Of some of the cheef of sinners, 1 Tim. 1, 15, [7] It is in Cheist, Eph. 1, 4, [8] It is to sanctification and holiness as the means, and eternal glory as the end, Eph. 1, 4, 1 Thess. 5, 9, 42, 1 holy.

22. mine e. shall long enjny work of their hands Mat. 24,22, no flesh should be saved, but for the e

sake those days shall be shortened, Mark 13, 20, 24, if possible deceive the very e. Mark 13, 22, 31, shall send his angels, and they shall gather together hise, from the four winds, Mark 13, 2, whe 18, 7, and shall not God avenge his own e. ? Mark 13. 27 Rom. 8.33, who shall layanything to charge of G.e.? Col. 3, 12, put an as the e, of God howels of mercies Tim. 5. 21. I charge thee before the e. angels 2 Tim, 2, 10, I endure all things for the e, sake
Tit. 1, 1, an apostle according to the faith of G's e. 1 Pet. 1. 2. e. according to foreknowledge of God 2.6. I lay in Sion a chief corner-stone, e. precions 2 John 1. the elder to the e. lady, and her children

13, the children of thy e. sister greet thee ELECTED. 1 Pet, 5.13.church at Babylon e.together with you ELECTION.

Rom.9.11. purpose of G.according to e.might stand 11.5.there is a remnant according to the e.of grace 11.5. there is a remnant according to the e.of grace 7, the e. hath obtained it, the rest were hlinded 28, but as touching the e. they are beloved 1 Thess, 1, 4, knowing brethren, your e. of God 2 Pet. 1.10, all dilig, to make your calling and e. sure ELEGANTLY.

Ira. 32. † 4. the tongue of stammerers shall speak e. ELEMENTS. Gal.4.3.we were in bondage under e. of the world

9.how turn ye again to the weak and beggarly e Col. 2. +8. after the e, of the world, not after Chris +20, dead with Christ from the c. of the world 2 Pet. 3.10, the c, shall melt with fervent heat, 12. ELEPHANT.

The elephant is the largest of all four-footed heasts. They who have studied the nature of the elephant with most accuracy, tell many extraordinary things of the sagacity, faithfulness, prudence, and even understanding of this extantion. Plany says of this animal. Maximum ture.

animal est Elephas, proximumque lummanis son-sihus: quippe intellectus illis sermonis patral. &cc. Hitt, Nat, lih. 8. It has been aften of served to do such thing as are much above the capacity of other beasts. The Hebrews seer generally to have described it under the name of Behemoth, which signifes in general, beasts of service. The word Elephas may be derived from Aleph, which signifes in justice, have even service. Ine word Elephas may be acrived from Aleph, which signifies, to instruct, by reason of the docility of the animal; ar from Eleph, which signifies a head, or captain; because it, Elephant is, as it wore, the head of all othe. terrestrial animals.

terrestrial arunals. The Lord, speaking to Job, describes the Elephan ar Lehemoth, Jub 40. from verse 15, to the ear of the chapter. It is there said, that he catch grass as an ox. This agrees well with what historians relate of the elephant. He does not feed upon carrion, and is not at all wild; hay herbi, and legionent, are his nourishment, or they are of our tame beasts.

they are of our tame ocasis, lis bones are as strong pieces of brass, and his small bones like bars of iron. These hyperbo-lical expressions show the extraordinary strength of the elephant; with one stroke of his trunk he kills a camel or an horse. An elephant, it is said, has been seen to draw two cast cannons five said, has been seen to draw two cast cannons fine hundred pocess with his teeth; they were Jastene logether with cables, and weighed each thire thousand pounds. And there is myrtion in the Maccabees of an elephant in Anti-chins armo, which carried two and thirty armed men. They were all in a toner made of very said wood, upon the elephant's back, and the tower was harm? with a were uture chain under the ele bound with a very strong chain under the ele phant's belly.
le is the chief of the ways of God. He is a

le is the chief of the ways of God. He is a remarkable piece of the creation among four-footed beasts. He exceeds all others in size, strength, docility, address, fidelity, agility, long life, modesty and pudicity; for, it is rand, that he never covers the female as long as any one appears in sight. The scripture adds, that God appears in sight. The scripture adds, that God who made him, can make his sword to approach unto him. Though he be so strong and terrible, yet God can easily subdue and a has ar, God hath put his sword into his hands, hath trusted him with his arms; the elephant attentible when provoked. His arms are his trunk and his teeth. His teeth are the ivery, so

trunk and his teeth. His teeth are the ivery, so well known in Europe, urely the mountains bring him forth grass where all the beasts of the field play. Ele phants are the gentlest of animals; they never use their strength but when they are compelled to it. They are not of that sort of enimals which create terrar in others: If he passes through a herd of other beasts, he puts them gently out of his way with his trunk to make room for him; He jeeds in the fields and medows, and the weakest and tamest animals what dows, and the weakest and tamest animals plus with impunity before him.

with impulity defore him, le lieth under the shady trees, in the covert of the reeds and fens. This also agrees well with the elephant, according to the account that his terians give of him. Allan says, that he may be called an animal of the marshes, because he lives among waters, and in moist places. He sometimes plunges himself into rivers in such a manuer, that no more of him is to be seen than the end of his trunk: In the summer time, he covers himself with mud, to avoid the

heat.

e drinketh up a river, and hasteth not : e drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth. This also may be fitly applied to the elephant; he drinks a great deal, and large draughts, as if he were to smallow up a river, and as if Jordan were scarcely sufficient to satisfy his thirst: he is not afraid when he drinks, but does it leisurely, and takes time to disturb but does it leisurely, and takes time to disturb the water which he dishleth. The scripture adds, He taketh it with his eyes, his nose pierceth through snares. When he sees the waters of a river, he tusteth that he can drink them all up: his eye is higger than his belly, as commonly said. He thrusteth his snout also into the tiver, and if there he any snares laid for other creatures, he breaks them to pieces, But other translate this terse. Can any man take him in his eyes, or pierce his unse with snares and gios? Can he be taken opinly and by force? Sucely no. His force or strength is tow great for man to reitst or overcome. Others thus, He is taken by the eyes as Asis is taken by a hook. Serpents attack elephants principally in the eyes, as Pliny observer. The same author suys, that three are serpents in the Ganges, strly yards long, who take elephants by the trunk as they are drinking, drag them olong, and drown them in the waters, Plin. 46. H. cap. 12.

Some understand by Behemoth, a creature called This proposition of Petermon, a creature cattle amphibious creature, and lives and preys both is an amphibious creature, and lives and preys both in the water and on land. This animal, say they, was well known to Job and his friends, as they, was well known to 500 and his friends, as being frequent in the adjacent parts; and the description here given of the Behemoth, is very applicable to the Hippopotamus.

A rings 10. +22. navy bringing e. teeth, 2 Chr. 9.21.
Jub 40. +15. behold the e. which 1 have made
ELEVATION.

hudg.20.138, they should make greate, with smoke ELEVEN.

(lev. 32, 22, Jacob took his e, sons and passed over 37.9. sun, moon, and e. stars made obeisance to me Erod, 26.7. curtains of goats' hair, e. curt. shalt make

8. the e curtains shall be all of one measure Num. 29. 20. on the third day e. bullocks, two rams Deut. 1 2. there are e. days' journey from Horeb Josh, 15, 51. e. cities with their villages

Judg, 16.5, we will give thee e. hund, pieces of silver 17.2, I took the e hundred shekels of silver 3, when he restored e.hund.shekels to his mother 2 Kings 23.36. Jehoiakim twenty-five years old, he

reigned e, years in Jerusalem, 2 Chr. 36, 5, 24, 18, Zedekiah e, years, 2 Chr. 36, 11, Jer. 52.1, Mat. 28, 16, then the e disciples went away to Galilee Mark 16.14, afterwards he appeared to the e. lake 24 9 they told all these things to the e. and rest

33, and they found the e. gathered together elects 1.90, and he was numbered with the e. apostles 2.14, but Peter standing up with the e. said to them ELEVEN (11).

ELEVEN (II).

**Kings 6, 38, in the s. year was the house finished 6 Kings 9,29 in the s. year of Joran began Ahaziah 25, 2, the city of Jerusalem was besieged to the s. year of king Zedekiah, Jer. 52, 5, 1 Chron. 24, 12, the s. lot came forth to Eliashib 25, 18, the s. to Azareel, he, his sons, and brethren

27. 14. the e. captain for the e. month, Benaiah Jer. 1.3. Jeremiah prophesied in e. year of Zedekiah 39. 2. in the e. year the city was broken up Ezek. 20.1. word of the Lord came to Ezekiel in the

e. year, in first day of the month, 30, 20, | 31, 1, 3/at, 20, 6, and about the e. hour he went out

9. they came that were hired about the e, hour Rep. 21, 20. e. foundation of the city was a jacinth

ELOQUENT. Fred. 4, 10, Moses said, Omy Lord, 1 am not e. Prev. 1. † 6. to understand a proverb and an e. speech is a. 3. 3. the Lord doth take away the e. orator dets 18.24.a certain Jew named Apollos, an e-man ELSE

Gen. 30, 1. ahe said, give me children or e. I die Num. 20, 19, I will without doing any thing e. go Deut. 4, 35, thou mightest know that the Lord he is

Deut. 4, 35, thou mightest know that the Lord he is God, there is none e. 39, 1 Kinge 8, 60. Isn. 45, 5, 6, 14, 18, 21, 22. 45, 9, Joel 2, 27, Josh 27, 12, e.if ye do in any wise go back and cleave Judg. 7, 14, this is othing e, save sword of Gideon 8 Som. 3, 35, if I taste ought e, till the sun he down 1 Chr. 21.12. or e. three days sword of the Lord 2 Chr. 23.7. whoso e. cometh in, shall be put to death Neh. 2. 9. this is nothing e, but sorrow of heart Pral, 51. 16. desirest not sacrifice, e, would I give it eccl. 2.25. who e can hasten here unto more than 1? lin. 47. 8. that sayest, 1 am, none e. besides me, 10. John 14, 11. or e. believe me for the work's sake John 14, 11. or s. believe me for the work's stake Jets 17, 21, spent time in nothing s, but tell or hear Hom. 2, 15. accusing, or s. excusing one another 1Cor. 7, 14, s. were your childr unclean, but nowholy 14, 16. s. when thou shalt bless with the Spirit Hev. 2, 5. repeat, or s. I will come to thee quickly, 16.

EMBALM.

Gen. 50.2. Joseph comm. physicians to e. his father
EMBALMED.

Gen. 50. 2. and the physicians e. Israel
3. for so are fulfilled the days of those that are e 26. they e. Joseph, put him in a coffin in Egypt EMBOLDENED.

1 Cor. 8.10. the conscience of him that is weak be e. EMBOLDENETH.

Job 16, 3. what e. thee that thou answerest?

EMBRACE.

Kings 4. 16. about this season thou shalt e. a son Joh 24. 8, they e, the rock for want of a shelter Prov. 4. 8, shall bring to honor, when thou dost e, her 5, 20, why wilt thou e, the bosom of a stranger? Lect. 3. 5. a time to e. and refrain from embracing Cant. 2. 6. and his right-hand doth e. me, 8. 3.

Cant. 2, 0, and ms right-hand dont 2, me, 8, 3, Lam. 4.5, that were brought up in scarlet e, dunghils EMBRACED.

Gen. 29, 13, Lahan e, Jacob and kissed him 4P, 10, Jacob kissed and e, Jacob and kissed him 4P, 10, Jacob kissed and e, Joseph's sons detr 23.1. Paul e disciples and departed to Maced. Heb 11.13. having seen and e. (13 promises 161

EMBRACING.

Eccl. 3.5. a time to embrace and a time to refrain e. Acts 20.10. Paule. Eutychus, said trouble not yours.

EMBROID ER.

Exod. 28, 39, thou shalt e, the coat of fine linen EMBROIDERER.

Exod. 35, 35, to work all manner of work of the e.

Erod, 35, 35, to work all manner of work of the e. 38, 23, with him was Aholiah, an e. in thue EMERALD, S. Erod, 28, 18, the second row shall be an e. 39, 11, Ezek, 27, 16, Syria occupied in thy fairs with e. 28, 13, every precious stone thy covering, the e. Rev., 4.3, therewas a rainbow in sight like unto an e. 21, 19, the fourth foundation of the city was an e. EMERODS.

Deut. 28. 27, the Lord will smite thee with the e. Sam. 5.6. Lord smote them of Ashdod with the ϵ . 9. men of the city had ϵ , in their secret parts 12, the men that died not were smitten with ϵ .

12, the men that died not were smitten with ε.
6.4 they answered, five golden ε, and five mice, 17.
5 shall make images of your ε and your mice, 11.
5 shall make images of your ε and your mice, 11.
5 shall make images of your ε and your mice, 11.
5 shall make ε. man dwelt in the earth
1a. 3, 4.3, doth take away the ε. th countenance
1a. 3.4 thou hast built to thee an ε. place, 31.
3 y. they shall throw down thine ε. place
17, 22.1 will plant it on an high and ε. mountain
17 im 2, 2, pary for kings and all that are in ε. place

1 Tim. 2.†2.pray for kings and all that are in e.place EMMANUEL,

Or Immanuel, is a Hebrew word, which signifies God with us. Isaiah, in that prophecy, whereis he declares to Ahaz the birth of the Messiah, wh. was to be born of a virgin, says, This child shall be called, and really be, Emmanuel, that is, God with us, Isa. 7 14. He repeats the same thing while he is speaking of the enemy's army, which, like a toricut, was to overflow Judea, in which Christ was to be born, to live and the I'll the stretching out of his wings shall fill the breadth of thy land, O Emmanuel, Isa. 8. 8. Matthew says that this prophecy was accomplished in the birth of Christ, born of the virgin Mary, in whom the two natures, divine and human, were united; and so in this sense he was really Erimanuel, or, God with us, Mat.

Low. 7. 14, and shall call his name Em. Mat. 1, 23, 8, 8, he shall fill the breadth of thy land, O Low.

Esth. 1, 20, shall be published throughout all his e. EMPLOY. Deut. 20, 19, for the tree is man's life, to e. in stege EMPLOY ED.

Deut. 20.+19. O man, the tree is to be e. in the sic 1 Chron. 9. 33, these singers were e, day and night Erra to. 15, Jonat, and Jahaziah e, about this matter EMPLOYMEN F.

Ezek, 39, 14, shall sever out men of continual e.

EMPTY.

Gen. 31.42, surely thou hadst sent me away now c.

37.24, the pit was e, there was no water in it 41.27, the seven e, ears blasted with the east-wind £rod, 3.21, that when ye go, ye shall not go e. 23.15, in month Abib camest from Egypt, none shall appear before me e, 34, 20. Dent. 10.16, Dent. 15, 13, thou shall not let him go away e, Judg, 7, 10, he put in every man's hand e, puchers Ruth 1, 21, the Lord hath brought me home e, 2, 15, feeh soid on got e, to thy mother-in-law . 24. the pit was c. there was no water in it 3.17. for he said, go not e, to thy mother-in-law Sam. 6.3, they said, send not the ark away e. 20.18, he missed, because thy seat will be e. 25,27 25 Jam. 1, 22, the sword of Saul returned not ϵ . 2 Kmgs 4, 3, go, borrow thee ϵ , vessels, not a few Neb. 5, 13, even thus be he shaken out and ϵ . Job 11, 112, for ϵ , man would be wise, the born like 22. 9. thou hast sent widows away e. and the arms 26. 7. he stretcheth out the north over the e. place Isa. 24. 1. the Lord maketh the earth 29.8. a hungry man awaketh, and his soul is ϵ . 32.6. to make ϵ the soul of the hungry fer. 14. 3. they returned with their vessels e. 51, 34, the king of Babylon made me an e. vessel Ezek. 24, 11, then set it e. upon the coals thereof

Ezek. 24. 11. then set it e. upon the coals thereof Hos. 10.1. Isr. is an e. vine, he bringeth forth fruit Nah. 2: 10. Nineveh is e. and void, and waste Mat. 12. 44. and when he is come, he findeth it e. Mark 12. 3. they caught him and beat him, and sent him away e. Luke 20. 10, 11. Luke 1. 53. and the rich he hath sent e. away EMIPT, Verb.
Lev. 14. 36, priest command that they e. the house Eccl. 11. 3. the clouds e. themselves on the earth Jer. 48 12. and send wanderers shall e. his vessels 5. 2. fanoers that shall fan her and e. her land Hub. 1.17. shall they therefore e. their net, not spare

Hub.1.17. shall they therefore e. their net, not spare Zech. 4.12. which e. the golden oil out of themselv.

Mal. 3. † 10. if 1 will not e. you out a blessing

EMPTIED.

Gen. 24. 90. Renekah hasted and c. her pitcher 42. 35. it came to pass as they c. their sacks

2 Caron. 24. 11, the high priest's officer e. the chest 2 Chron. 34. 11, the high priest's other e. the chest heh. 5, 13, even thus be he shaken out and e. ha. 3, † 26, she being e. shall sit on the ground 19, 43, spirit of kgy, shall be e. in the midst thereof b. and the brooks of defence shall be e.

24. 3. the land shall be utterly e. and spoiled Jer. 48. 11. Moab not been e. from vessel to vessel Nah 2. 2. for the emptiers have c. them out EMPTIERS.

Nah. 2. 2. for the e. have emptied them out EMPTINESS.

Isa,34.11,he shall stretch out upon it the stones of e EMPTYING. Hos, 10, † 1. a vine e, the fruit which it giveth EMULATION.

Rom. 11. 14. if I may provoke to e. my brethreu EMULATIONS. Gal. 5.20. the works of the flesh are e. wrath, strife

ENABLED. 1 Tem. 1, 12, 1 thank Christ Jesus who hath e. mo

Excd. 14. 2. It thank Christ Jesus who hath e. mo
ENCAMP.
Exod. 14. 2. that they e, before Pi-hahiroth
Num.1.50,the Levites shall e, about the taberoacle
2. 17. as they e, so shall they set torward
3. 38. but those that e, before the tabernacle
10.31,thou knowest how we are to e, in wilderness 2 Sam. 12. 28. e. against Rabbah, and take it Job 19. 12. his troops come and e. about my ta

Poul. 27. 3. though an host should e. against u.e

P.ad. 27, 3, though an host should e, against u.e. Zech, 9, 8, 1 will e, about mine house for the army ENCANITED.

Evod. 13, 20, e, in Etham || 15, 27, e, by the waters 18, 5, where Moses e, at the mount of God Aum, 33, 10, from Elin they e, by the Red.sea 11, from Red.sea, and e, in the wilderness of Sin

11. From Red.vea, and e, in the wincerness of on José, 4, 19, people came up and e, in Gilgal, 5, 10, 10, 5, the kings of the Amorites e, before Gideon Judg, 6, 4, the Miniamites e, against Israel 9, 50. Ahmelech e, against I hebez and took it 10, 17, the children of Ammon e, in Gilead, and

1srael assembled themselves and e. at Mizpeh am. 11. 1. Nahash e. against Jabesh-Gilead

13. 16. but the Philistines e. in Michmash 2 Sam. 11. 11. the servants are e. in the open fields 2 3dm, 11.11. the servants are e, in the open fields I kings 16.15 the people e, against Gibbethon, 16. 1 Chron. 11.15, the Philistines e, in the valley 2 Chr.32.1, Sennacherib e, against the fenced cities ENCAMPEIII.

Psal. 34, 7, angel of the Lord e, round about them 53.5, hath scattered bones of him that e, agst. thee

ENCAMPING

Lsod. 14 9. Egyptians overtook them e. by the sea 2 Kings 6.48. sayiog, in such a place shall be my r. ENCLINE, ENCLOSE; see INCLINE, INCLUSE. ENCOUNTERED.

Acts 17.18. then certain philosophers e. him ENCOURAGE.

Deut. 1.38.e. him, he shall cause to inherit it, 3.28. 2 San. 11.25. thus say to Joab, and e. thou him Psal. 64.5. they e. themselves in no evil matter ENCOURAGED.

1 Sam. 30. 6. David e. himself in the Lord his God 2 Chr. 17. (6) his heart was e, in ways of the Lord 31, 4, that the priests and Levites might be e, 35, 2. Josha e, them to the service of the Lord Loa. 41, 7, so the carpenter e, the goldsmith END.

The end signifies the extremity or utmost part of a thing, as the end of a rod, 1 Sam. 14. 27. The end of an heap of corn, Ruth 3. 7. The ends of the earth, that is, The extremities, or most remote parts of the world, Job 37. 3. [38, 13, or the people inhabiting those parts, 1 Sam. 2. 10, The Lord shall judge the ends of the earth. He shall end the result the test. earth, He shall condemn and punish the l'hi listines, who dwelt in the utmost borders of the land of Canaan, upon the sea-coast. And in I'salm 98.3, All the eods of the earth have seen the salvation of our God; that is, All the inhabitants of the earth from one end to two other. End is taken for the conclusion, the suce or substance of a discourse, Eccl. 12.+13, Let us hear the conclusion of the whole matter; or the end of the matter. It is also taken for restruction, Gen. 6.13, The end of all flesh is come before me. I am resolved to destroy man and beast. And in Amos 8.2, The end of their utter and final overthrow. And in Alat. 24. 6, our Saviour prophesying of the destruction of Jerusalem, and of the temple says to his disciples, Ye shall hear of wars and rumours of wars, see that ye be not troubled, for all these things must come to pass. inhabitants of the earth from one end to the other. End is taken for the conclusion, the sure and rumours of wars, see that ye be not froun led, for all these things must come to pass but the end is not yet. The destruction of Jerusalem is not presently: Or, though God shall bring remarkable judgments upon that place and people, yet he will not utterly destroy them; Or by end, here may be understood the

h Nev. 21. 6. Christ says, 1 am the beginning and the eml: I made all things at first, and I will bring all to that perfection and happiness I here promised, And it is said, Rom. 10. 4. Christ is the end of the law for righteonsness to every one that believeth; that is, The law was given for this end, that sinners being thereby brought to the knowledge of their sins, and their lost to the knowledge of their sins, and their lost and undone estate, by reason thereof, should fly to Christ and his righteousness for refuge. Or, to Christ and his righteousness for refuge, Or, Christ is the perfection and consummation of the law. He perfected the ceremonial law, as he was the Substance, whereof all the ceremonies of the law were shadows; they all referred to him as their scope and end. He perfected also the moral law, both by his active obsdience, fulfilling all the righte-unress thereof; and by his passive obedience, bearing the curse and junishment of the law, which was due to us. 10 215

to ut.

1 Tim. 1. 5. We truly accomplish the law by fulfilling the precept of love; for love is the follfilling of the law, Item. 13. 10. The main scope and design both of law and gospel, is to produce a pure, ardent love of God, and of men, for his sake. There is also mention of the end of faith, 1 Pet. 1. 9, Receiving the end of your faith, even the salvation of your souls; that is, receiving that which is the scope, or mark to which faith tends, or which is the reward of faith, namely, the assurance of the salvation of your souls. To endure to the end, Mat. 10. 22. is to fight against in and emptations as long a one lives, and constantly to adhere to Christ, in spite of all persecutions for his sake. End is asso taken for reward or wages, Rom. 6. 21, For the end of those things is death. Let nal death is the reward or wages of sin. The end of the commandment is charity, or love, wages of sin.

47. 21. from one e. of Egypt even to the other e. Exod. 23. 16. the feast of in-gathering which is in the e. of year, when gathered out of field. 34. 22. 25.19 make one chernb on the one e. and the other

cherub on the other e. even of mercy-seat

Deut. 28. 64. Lord scatter from one e. of the earth
32. 20. Lord said, I will see what their e. shall be

Judg. 6. 21. the angel put forth the e. of his staff 19. 9. behold, the day groweth to an e. lodge here
1 Sam. 14. 27. Jonathan put forth the e. of the rod 2 King: 10, 21 the house of Baal was full from one e.
21. 16. filled Jerusalem with blood from one e.
3 Chron. 21.19. after the e. of two years, his bowels Ezra9.11.filled with unclean, from one e. to another Jobb. 11. what is my e. that I should prolong my life : 16.3.shall vain words have e. ? or what emboldens

20. 10. till the day and right come to an e.
28. 3. he setteth an e. to darkness, and searcheth
Psal. 7. 9. the wicked come to an e. destructions are come to a perpetual e. Q. 6.

9. 0. destructions are come to a perpetual e.
19. 6. his going forth is from the e. of heaven
37.37 upright man, for the e. of that man is peace
38. the e. of the wicked shall be cut off
39.4 make me know e. [73.47.1 understood their e.
61. 2. from the e. of the earth will I cry to thee

10.2.7; from the ε . of the earth will $t = t_0$ to there in 10.2.7; thou art the same, and thy years have no ε . 119, 96. I have seen an ε . of all perfection Prov, 5. 4. her ε , is bitter ||23| 18, there is an ε . 4. 12, but the ε , thereof are the ways of death 25. 8. lest thou know not what to do in the ε . Eccl. 4. 8. yet there is oo c. of all his labour 16, there is no c. of all the people before them

7. 2. the e. of all men | 8. better the e. of a thing 10. 13. the e. of his talk is mischievous madness 12. 12. of making many books there is no e.

† 13. let us hear the e. of the whole matter
Isa. 2.7. land full of gold, nor is there any e. of their

treasures, nor is there any e. of their chariots 9 7. of his government there shall be no e. 13. 5, they come from the e. of heaven to destroy 16.4, for the extortioner is at an e, spoiler ceaseth 23. 15. after e. of 70 years Tyre shall sing, 17 42. 10. sing his praise from the s. of the earth 45. 17. shall not be confounded world without s.

46. 10. declaring the e. from the beginning

Jer. 5. 31. what will you do in the e. thereof?

12. 12. for the sword of the Lord shall devour

from one e. to the other e. of the land, 25. 33. 17. 11. gets riches, and at his e. he shall be a fool

 11. I think to give you an expected ε.
 17. there is hope in thine ε. saith the Lord 44.
 17. the consumed, till there be an ε. of them
 14.
 16. came against Bahylon from the ε. 51. 13. O thou that dwellest, thine e. is come 31, to shew that his city is taken at one e.

Lem. 4. 18. our e. is near, for our e. is come

2 Sam. 2. 26, it will be bitterness in the latter e.

Eack 7. 2. an e. the e. is come on the land, 3, 6. Jeb 8. 7. yet thy latter e. should greatly increase Mat. 10, 123. ye shall out e. the cities of Israel

11. 6. and in the e. of years they shall 35. to purge them even to the time of the ϵ .
40. at time of the ϵ . king of south shall push him

45. yet he shall come to his e. and none help 12. 4. seal the book even to the time of the e.

12. 4, seal the book even to the time of the e. 8. O Lord, what shall be the e. of these things? 9, words are closed up, till the e. be, shalt rest Amos 3. 15. the great houses shall have an e. 5. 18. to what e. is it for you to desire the day 8. 2. the e. is come upon my people of Israel 10. 1 will make the e. thereof as a bitter day Nah. 2. 9. for there is none e. of the store 3. 3. and there is none e. of the tore Mat. 13. 39, the harvest is the e. of the world 24. 3 what shall be the sign of the e. of the world 24.3 what shall be the sign of the e. of the world 24.3 what shall be the sign of the e. of the world 24.3 what shall be the sign of the e. of the world 24.3 what shall be the sign of the e. of the world 25.

24. 3, what shall be the sign of the e. of the world 14, the gospel be preached, then shall the e. come from one e. of heaven to the other gather 26, 58, but Peter went in and sat to see the e. 28, 1, in the e. of the sahbath came Mary to see Mark 3, 20, he cannot stand, but hath an e. Luke 1, 33, of his kingdom there shall be no e.

18. 1. he spake a parable to them, to this e. 92. 37, the things concerning me have an e. John 18.37.sayest I am a king, to this e. was I born Rom. 6, 21, for the e. of those things is death 22, ye have fruit to holiness, e. everlasting life 10, 4. Christ is the e. of the law for righteousness

10. 4. Christ is the e. of the law for righteousness.
14. 9. to this e. Christ both died, rose, and revived
2 Cor. 2. 9. for to this e. also did I write to know
11. 85, whose e. shall be according to their works
Eph. 3. 21, to him be glory world without e.
Phill. 3. 19. many walk, whose e. is destruction
1 Tim. 1. 5. the e. of the commandment is charity Heb. 6. 8. nighto cursing, whose e. is to be burne

16. and an oath is to them an e. of all strife7. 3. having neither beginning nor e. of life 9. 26. but now once in the e. hath he appeared 13. 7. considering the e. of their conversation Jam. 5. 11. and ye have seen the e. of the Lord 1 Pet.1.9. receiving e. of your faith, even salvation 4.17. what shall be the e, of them obey not gospel

4.11. what sharpe the e., of them obey not gospet:

Rev. 21. 6. 1 am Alpha and Omega, the beginning
and the e. will give to him athirst, 22. 13.

At the E.D.

Gen. 4. + 3. at the e. of days Cain brought offering 8.6. at the e. of forty days Noah opened window 41. 1. at the e. of two years Pharaoh dreamed Exed. 12.41. at the e. of 430 years, Lord's host win Lev. 8. 33. the days of consecration be at an e. Deut. 9. 11. at the s of 40 days and 40 nights 14. 28. at the e. of three years bring the tithe 14.28. at the e. of three years bring the fithe 15.1. at the e. of every seventh year a release 31.10. at the e. of every seventh year read this law Josh 9.16. at the e. of three days after the league Ruth 3.7. Boaz lay down at the e. of the heap 2 Sam. 14.26. at the e. of every year he polled it 21.8. Joah came to Jerus. at the e. of fine months 1 Kings2.39. at the e. of 3 years two of Shimei's ser. 17.17. at the e. of days the brook dried up 2 Kings 8.3. at the e. of 7 years the woman returned 2 Kings 8.3. at the c. of 7 years the woman returned 18. 10. at the e. of three years they took Samaria 2 Chron. 18. † 2. at the e. of years Jehoshaphat went 20. 16. ye shall find them at the e. of the brook 24.23. at the e. of the year the host of Syria came Neh. 13. † 6. at the e. of days I obtained leave Psal, 107, 27, they stagger, and are at their wits' e Isa. 7.3. go to neet Ahaz at the e. of the conduit Jer. 34. 14. at the e. of seven years let go every serv. Ezek. 3.16. at the e. of seven days word of I.. came Dan. 1. 5. at the e. they might stand before the king Dan. 1. 5. at the e, they might stand before the king 4. 29. at she e, of 12 months he walked in palace 11.+13, at the e. of times shall come with an army 12. 13, thou shalt stand in the lot at the e. of days 11ab. 2. 3, but at the e, it shall speak, and not lie Mat. 13, 40, so shall it be in the e. of this world

But the END.

Prov. 14. 12. a way that seems right to a man, but
the e. thereof are the ways of death, 16, 25,
20. 21. but the e. thereof shall not be blessed Mat. 24.6, out the c. is not yet, Mark 13.7. Luke 21.9 1 Pet. 4. 7. but the c. of all things is at hand Last END.

Num. 23. 10. and let my last e. be like his Jer. 12. 4. they said, he shall not see our last e Lam. 1. 9. she remembereth not her last e. Dan. 8.19.make thee knowwhat shall be inthe let e.

Latter END. Num. 21. 20 his latter e. shall be that he perish Date 8. 16, to do thee good at thy latter e.

32. 29, that they would consider their latter e.
Ruth 3, 10, shewed more kindness in the latter

day of judgment, or the time of Christ's second Ezek. 21.25. woen iniqu. shall have an e.29. | 35.5. Job 42.12 the Lord blessed the latter e of Job more proving.

New. 21. 6. Christ says, 1 am the beginning and the end if I made all things at first, and I will bring all to that perfection and happiness I here 9.20. the e. thereof shall be with a flood, and to e.

1. The same of Christ's second the latter e. I will be the vision of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of the matter of the matter of Job more proving 20. The extension of the matter of Job More proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of Job more proving 20. The extension of the matter of t

Made an END. Gen. 27, 30, as Isaac had made an e. of blessing 49. 33. Jacob made on e. of commanding his son Lev. 16.20. made ane of reconciling the holy place Num. 4. 15. made an e. of covering the sand 16.31. had made an e. of speaking, Deut. 20.9. Deut. 26. 12. hast made an e. of tithing the tithes Deur. 20, 12, hash made an e, of thing the times 31, 24, when Moses had made an e, of writing 32, 45, made an e, of speaking, Judg. 15, 17, 1 Sum. 18, 1, 24, 16, 2 Sam. 13, 36, 1 King. 1, 41, 3, 1, Jer. 26, 8, 43, 1,

Josh. 5. +8. they had made an e. of circumcising 8, 2). Israel had made an e. of slaying, 10. 20. 19. 49. they made an e. of dividing the land, 51.

Judg. 3.18. he had made an e. to offer, 1 Sam. 13. 10.

1 Sam. 10. 13. he had made an e. of prophesying 2 Sa n. 11. 19, when thou hast made an e. of relling 1 Kings 7, 40. Hiram made an e. of doing the work 8, 51. Solomoo made an e. of praying, 2 Chr. 7. 1. 2 Aings 10, 25, as soon as he had made an e. of

offering, 1 Chron. 16. 2. 2 Chron. 29. 29. 2 Chr. 20. 23. made an e. of the inhabitants of Seir 24. 10. cast into the chest, till they had made an e. Erra 10.17 made an e. withall thathad strangewives Ezek. 42.15. made an e. of measuring inner Exek. 42. 13. made an e. of measuring inner noise 43. 23, when thou hast made an e. of cleansing it Amos 7. 2, they made an e. of eating the grass Mat. 11. 1, made an e. of commanding his disciples Make an END.

1 Sam. 3. 12. when I begin, I will also make an e.

2 Chr. 31. 41. brake the images, until to make an e. Neh. 4. 2. (eeble Jews, will they make an e. in a day Job 18. 2. how long ere you make an e. of words! 1sa 33.1, thou shalt make an e. to deal treacherously 38. 12. to-night wilt thou make an e. of me, 13, Exek. 20.17. eye spared, nor did 1 make an e. of them Exck. 20.17.eye spared, nor did 1 make an e. of them Dan. 9. 24, seventy weeks, to make an e. of sins Nah. 1. 8. he will make an utter e. of the place, 9. Zeph. 1. † 2. by taking away, 1 will make an e. f. Make a full END.

Jer. 4. 27, the whole land shall be desolate, yet will 1 not make a full e. 5. 18. | 30. 11. | 46. 28.

5. 10. go ye up and destroy, but make not a full e. Exek, 11. 13. ah Lord, wilt thou make a full e.?

To the END.

Exad. 8.22. I will sever land of Goshen, to the e. thou

Lead. 3.22.1. will sever land of costen, to the Annou mayest know that I am the Lord, Evek, 90. 20 Lev. 17. 5. to the e. Israel may bring sacrifices Deut. 15. +4. to the e. there be no poor among you 17. 16. to the e. that he should multiply horses 20. to the e. that he may prolong his days Psal. 19. 4. their words to the e. of the world 30. 12. to the e. my glory may sing praise to thee 119. 112. to perform thy statutes even to the e Eccl. 3. 11. can find out from beginning to the e 7. 14. to the e. man should find nothing after him 4. 14. to the e. man should non nothing after thin Isa. 48. 20, utter it even to the e. of the earth 49. 6. mayest be my salvation to the e. of the earth Jer. 3. 5. his anger, will be keep it to the e? Exzk. 31. 44. to the e. that none of the trees exalt Dan. 4. 11. sight thereof to the e. of all the earth and the same property of the example of the

22, thy dominion reacheth to the e. of the earth 12.6, how long shall be to the e. of these wonders? Obad. 9. to the e. what every one may be cut off Mat. 10. 22. but he that endureth to the e. shall be

save, 10, 22, but he that endureth to the e. shall be saved, 24, 13. Mark 13, 13, Acts 7, 19, cast out, to the e. they might not live Rom. 1, 11, to the e. tyon may be established 4, 16, to the e. the promise might be sure to seed 2 Cor. 1, 13. I trust you shall acknowledge to the e. 3, 13, both to the children of the whole is about the end. 3. 13. look to the e. of that which is abolished Thess. 3. 13. to the s. he may exablish your hearts 1 Pet. 1. 13. wherefore be sober, and hope to the e.

Unto the END.

Deut. 11, 12. from beginning unto the e, of the y Josh, 15.5, the east-border was unto the e. of Jordan Ruth 2, 23, to glean unto the e. of barley-harvest 1,06 3 1,36, my desire is Job may be tried unto the e. Psal, 46,9, maketh wars to cease unto the e. of beart 119. 33, teach mc, and I shall keep it note the :Isa, 62, 11, L, hath proclaimed note the e, of earth
Jer. 11, 3, it came unto the e, of the eleventh year
Dan, 6, 26, his dominion shall be even unto the s 7. 26. to destroy his dominion unto the 1. 20, to destroy his dominion unto the e. 9, 26, and unto the e. of the war desolations Mat. 28, 20, 1 am with you alway, even unto the e John 13, 1, having loved, he loved them unto the e I Cor. 1, 8, who shall also confirm you unto the e IIeb. 3, 6, if we hold fast the confidence unto the e

14. if we hold the beginning stedlast unto the e. 6, 11, to the full assurance of hope unto the e. Rev. 2, 26, he that keepeth my works unto the e. END.

ENDAMAGE. Evra 4. 13. so thou shalt s. the revenue of kings ENDANGER.

Dan. 1.10. ye shall make me e. my head to the king Eccl. 10.9, he that cleaveth wood shall be e. thereos

ENDED.

Gen. 2. 2. on the seventh day God e. his work 41. 53, the seven years of pleoteousness were a, Deat, 31, 30, he spake the words till they were c. 34. 8, the days of mourning for Moses were c. Nam. 20, 18, ask couosel, and so they e. the matter

Fig. 30. 40. for memoral be 2. for their seed $P_{1,7}$ 2. (20. prayers of David, the son of Jesse are ϵ . $P_{1,7}$ 2. (20. prayers of David, the son of Jesse are ϵ . $P_{1,6}$ 3. (20. the days of thy mourning shall be ϵ . fer. 8. 20. the harvest is past, the summer is e. 3/41. 7. 28, wheo Jesus had e. these sayings

Luke 4.2. when forty days were c. he hungered 13, when the devil had c. all the temptation loin 13.2 supper being c. the devil having now put ENDEIH.

La. 24. 8. the noise of them that rejoice e. ENDING.

1 Sam. 3. +12. I will perform beginning and e. Rev. 1. 8. I am the beginning and e. saith the L. ENDLESS.

1 Tim. 1. 4. neither give heed to ε, genealogies
11eb. 7.16, who is made after the power of an ε. life
ENDEAVOUR.
2 Cor. 5. +9. we ε, that we may be accepted of him
2 Pet. 1. 15. I will ε, that you may be able after
ENDEAVOURED.

Acts 16, 10, we e. to go into Macedonia, gathering 17%ess. 2.17 we e. to see your face with great desire ENDEAVOURING.

Eph. 4. 3, e. to keep the unity of the Spirit in bond ENDEAVOURS. Psal. 28. 4. according to the wickedness of their e ENDOW.

Exod. 22. 16. he shall surely e. her to be his wife ENDS.

Deut. 33.17. shall push the people to e. of the earth 18 Sam. 2. 10, the L. shall judge the e. of the earth 1 Kings 8. 8. the e. of staves were seen, 2 Chr. 5. 9. 4 Kings 10. 432. L. began to cut off the e. of 1sr. Job 28. 24. for he looketh to the e. of the earth

37.3. he directeth his lightning to e. of the earth 38. 13. it might take hold of the e, of the earth l'sal, 19. 6, and his circuit to the e, of it 22, 27, all the e, of the world shall remember

48. 10. so is thy praise to the e. of the earth 59. 13. God ruleth in Jacob to the e. of the earth $t\bar{t}$, \bar{e} , the confidence of all the e. of the earth $t\bar{t}$, \bar{e} , the $t\bar{t}$ is the e. of the earth $t\bar{t}$ in $t\bar{t}$ in 98 3, the e, of earth have seen the salvation of G. 135.7, the Lord causeth the vapour to ascend from

the e, of the earth, Jer, 10, 13, [51, 16, Prov.17.24, eyes of a fool are in the e, of the earth 30, 4, who hath established all the e, of the earth 30. 4, who hath established all the c. of the earth; Im., 40. 28, the Lord, the creator of the c. of earth 41. 5, the c, of the earth were afraid, drew near 9, whom 1 have taken from the c. of the earth 43.6. bring my daughters from the c, of the earth 45. 22, look to me and be saved, all c, of the earth 45. 22, look to me and be saved, all c, of the earth 45. 22, look to me and be saved, all c, of the earth 45. 29. 52, 10, all the e, shall see the salvation of God Jer. 16.19. Gentiles shall come from e. of the earth 25. 31. a noise shall come to the e. of the earth Ezek, 15. 4, the fire devoureth both the e. of it Mic. 5. 4. now shall he be great to e. of the earth Zech, 9. 10. his dominion to the e. of the earth

elets 13. 47. thou be for salvation to e. of the earth Rom. 10.18. and their words to the c. of the world 1 Cor. 10.11. on whom the c. of the world are come ENDUED.

Gen. 30. 20. God hath c. me with a good dowry

2 Chron. 2.12. to David a wise son, e. with prudence 13, have sent a cunning man, e. with understanding Jacke 24.49. till ye be e. with power from on high Jam. 3. 13. who is wise and e. with knowledge : ENDURE.

(in. 33, 14, and as the children be able to e. Exod. 18, 23, then thou shalt be able to e. Exod. 18, 23, then thou shall be able to \(\epsilon\).

Exod. 8, 6, for how can 1 \(\epsilon\) to evil and destruct.

To be 8, 15, he shall hold it fast, but it shall not \(\epsilon\).

31, 23, by reason of his highness 1 could not \(\epsilon\).

Fixed, 9,7, the L. shall, efor ever, he hath prepared his throne for judgment, 102, 12, 26, \(\extstyle{1}\) 104, 31.

30. 5. weeping may e. for a night, but joy cometh 72.5, they shall fear thee as loog as sun and moon e. 72.5. they shall lear thee as loog as sin and moon e.
17. his name shall e. for ever, as long as the sun
89.29. his seed will I make to e. for ever, 36.
Prov. 27.24. doth the crown e. to every generation?
Exek. 22.14. can thy heart e. or thy hands he strong?
Mat. 24. 13.he that shall e. to the end, Mark 13.13.

Mark 4. 17. having no root, and so e. but for a time of Thess, i. 4. in all your tribulations that ye e. Tim. 2, 3, thou therefore c. hardness as a soldier G.
10, therefore I c. all things for the elects' sake 2
4. 3, when they will not c, sound doctrine

2 Tim. 4.5, but waten thou in all things, e. afflictions; Heb 12. 7, if ye e. chastening, G. dealeth with you 20, they could not e. what was commanded Jam. 5.11. hehold, we count them happy who e.

Jan. 3.11. Helion, we count them happy who ε. 1 Pet. 2. 19. if a man for conseque ε. grief ENDURED.

Psal. 81 15. their time should have ε, for ever Rom. 9. 22. if God ε, with much long-suffering 2 Tim. 3, 11, hast known what persecutions I 2 Tim. 3, 11, has known what persecutions 1 ε, Heb.6.15, after he had patiently ε, he obtained pro, 10, 32, ye ε, a great fight of afflictions 11, 27, for Moses ε, as seeing bim who is iovisible 12, 2, he ε, the cross | 3, he ε, such contradiction ENDURETH. A Visualishbour.

Psal. 15.+3, nor e. reproach against his neighbour 30. 5 for his anger e. but a moment, favour is life 52. 1 the goodness of God e. continually abundance of peace so long as the moon e.

100.5, and his truth e, to all generations 145.13, thy dominion e, through all generations Mat. 10, 22, he that e, to the end shall be saved John 6, 27, but for that meat which e, unto life 1 Cor. 13.7. charity hopeth all things, e. all things Jam. 1. 12. blessed is the man that e, temptation ENDURETH for ever.

Psat. 111.3. hts righteouspess e. for ever, 112.3, g. 111. 10 his praise e. for ever | 117. 2. his truth e. 119. 160. every one of thy judgments e. for ever | 135. 13, thy name, O Lord, e. for ever, thy mem. 1 Pet. 1. 25, but the word of the Lord e. for ever ENDURING.

Psal. 19, 9, the fear of the Lord is clean, e. for ever 2Cor. 1, 6, is effectual in e. the same sufferings Heb. 10.34, have in heaven a better and e. substance UNEMY.

Exad. 15, 6, thy right hand hath dashed in elected of the control of the contr

9. the e. said, I will pursue, I will overtake 23. 22. then I will be an e. to thine enemies Num, 10, 9, and if you go to war against the e. 35, 23, and was not his e, nor sought his harm Dout. 32, 27, were it not I feared the wrath of the e

42. from the beginning of revenges upon the e. 33. 27. he shall thrust out the e, before thee

33. 27. he shall thrust out the ε. before thee Judg.16.23, our god hath delivered our ε. into, 24. 1 Sam. 2, 32. thou shalt see an ε. in my habitation 18. 29. Saul became David's ε. continually 24. 19. if a man find his ε. will he let him go' 1 Kings 8, 33. when thy people be smitten down before ε. because sinned ag, thee, 2 Chron. 6, 24. 46. if they sin, and thou deliver them to the ε. 2 Chron. 45. 8. G. shall make thee fall before the ε. Etha. 7. 4. the ε. could not countervail the dynamics. Esth. 7. 4. the e, could not countervail the damag

5. Esther said, the c, is this wicked Haman 6. Esther said, the c, is this wicked Haman 50 33, 10 behold, he counteth me for his c, P-said, 7.5, he the c. persecute my soul and take it 8. 2, thou mightest still the c. and the avenger 9. 6. O thou e. destructions are come to an end 42.9. why go I mourning because of the e.? 43. 44. 10, thou makest us to turn back from the e I mourn, because of the voice of 12, for it was not an e, that reproached me 61, 3, thou hast been a strong tower from the e.

74. 1. preserve my life from fear of the e.
74. 3. even all that the e. hath done wickedly
10. shall the e. blaspheme thy name for ever? 18. remember the s. hath reproached, O Lord 78.42. remembered not when he delivered from s.

163-22. Temembered not was in a currered from e 89. 22. the e, shall not exact upon him 143, 3, for the e, hath persecuted my soul Prov. 27. 6, but the kisses of an e, are deceifful ha, 59, 19, when the e, shall come in like a flood 63. 10. therefore he was turned to be their e. er. 6. 25. the sword of the e. is on every side 15. 11. I will cause the e. to entreat thee we

18.17. I will scatter them with east-wind before 30. 14. I have wounded thee with wound of an e. am. 1.5. are gone into captivity before the e. 9. behold, for the e. hath magnified himself 16.my children are desolate, because e prevailed

2. 3. he hath drawn back his hand before the e 4. he hath hent his bow like an e. he stood 5. the Lord was an e. he hath swallowed up 4. 12. that the e. should have entered the gates

zek.36.C. because the e. had said against you, also Mrs. 8. 3. Israel, the e, shall pursue him Mrs. 2.8. Israel, the e, shall pursue him Mrs. 2.8. even of late my people is riseo up as an e, Nah. 3. 11, thou shalt seek strength because of e. Mrs. 13.25 his e, came, sowed tares, went his way 28, he said unto them an e, hath done thus 39, the e, that sowed them is the devil

Luke 10, 19, to tread over all the power of the e. Acts 13, 10, child of devil, thou e.ot all righteousn. 1 Cor. 15, 26, the last e. to be destroyed is death Cal.4.16, am I become your e, because I tell truth?
2 Thess. 3, 15, count him not as an e, but admonish
Jam. 4, 4, a friend of the world is the e of God Hand of the ENEMY. Lev. 26, 25, 1 will send the pestileoce, and ye sha'l Lev. 20, 25. 1 will send the pestileoce, and ye sha' be delivered into the hand of the e. Noh. 0. 27 Ezra B. 31. he deli' red us from the hand of the e Psal. 31. B. hast not shut me up into hand of the e 78. 01. he delivered his glory into the hand of the e. 100. 10. redeemed from the hand of the e. 10. 2 Lann. 1. 7. her people fell into the hand of the e.

2. 7. hath given into the hand of the s. the walls

1 Sum. 19. 17. why hast thou sent away mine e.? 2 Sam. 22. 18. delivered me from my e. Psal. 18.17. 1 Kings 21. 20. hast thou found me, O mine e.? Job 10. 9. mine e. sharpeoeth his eyes upon me 27.7. let mine e, be as wicked, and he that riseth 3al. 7.4. yea, I delivered him that is mine e.

13. 2. how long shall mine e. be exalted over me?

4. lest mine e. say, I have prevailed against him

41. 11. because mine e. doth not triumph over me Lam. 2.22, those I swaddled hath mine e. consumed Mic. 7. 8. rejoice not against me, O mine e.

10 then she that is mine e. shall see it, and sham

Thine ENEMY. Exod, 23, 4, if thou meet thine e, ox or his ass Dent, 28, 57, thine e, shall distress then thy gates 1 Sam, 24, 4, deliver thine e, into thy haod, 20, 8, 28, 16, seeing the Lord is become thine e. 2 Som, 48, behold the head of 18h-basheth thine e Job 13, 24, wherefore holdest thou me for thine e. f Prov. 24, 17. rejoice not when thine e. falleth 25. 21. if thine e. hunger, give bread, Rom. 12. 20 Lam. 2.17. hath caused thine e. to rejoice over thee Zeph, 3, 15, the Lord hath cast out thing e.
Mat. 5, 43, it hath been said, thou shalt hate thing e.

ENEMIES.
1 Sam. 18, 25, to be avenged of the king's 20. 15. when the Lord hath cut off the e. 16. the Lord require it at the hand of David's e. 25. 22, so and more do God to the e. of David 30, 26, behold a present of the spoil of e. of Lord 2 Sam. 12. 14. give occasion to e, to blaspheme 18. 32, the e, of my lord be as that young man is 10. 32 the e. of my ford he as that young man is 2 Chr. 20, 29. Lord fought against the e. of Israel Esth, 9. 1, the e. of the Jews hoped to have power Job 6, 23, or deliver me from the e. hand? Psal, 17.9, hide me from my deadly e. who compass 37, 20, the e. of the Lord shall be as fat of lambs 45.5, the expectations the minimum of the lambs. 45. 5. thine arrows are sharp in heart of king's σ . 78. 61. he delivered his glory into the e. hand 127. 5. they shall speak with the e. in the gate J_{CP} . 12. 7. have given beloved into hands of her e. 48.5. the e. have heard a cry of destruction Lam. 1. 2. all her friends are become her e.

5. her adversaries are the chief, her e. prosper

Alic. 7. 6. a man's e, are the men of his own house Rom. 5. 10. if when we were e, we were reconciled 11. 28. as concerning the gospel, they are e. 1 Cor. 15. 25. till he hath put all e, under his feet Phil. 3. 19. they are the e. of the cross of Christ

Phil. 3, 18, they are the \(\epsilon\), of the cross of Christ Col. 1, 21, were \(\epsilon\), in your mind by wicked works \(\epsilon\), were \(\epsilon\), in your mind by wicked works \(\epsilon\), wm, 22, 17, thy seed shall possess the gate of \(\eta\) is \(\epsilon\), \(\epsilon\), wm, 24, 8, he shall eat up the oations \(\epsilon\) is \(\epsilon\), \(\epsilon\), be the him \(\epsilon\) before him \(\epsilon\), \(\epsilon\), be thon an help to him from \(\epsilon\) is \(\epsilon\), \(\epsilon\), and help to him from \(\epsilon\) is \(\epsilon\).

2. Sam, 7.1, the Lord hath given him rest from \(\epsilon\) is \(\epsilon\), \(\epsilon\), and the lord hath a veraged him of \(\epsilon\) and \(\epsilon\) is \(\epsilon\). It will ave him rest from \(\epsilon\) if \(\epsilon\) is \(\epsilon\). Chron, 22, 9, 1 will give him rest from all his e. Job 19, 11, he counteth me as one of his e. Psal. 10, 5, as for all his e. he puffeth at them 41.2 thou wilt not deliver him to the will of his e.

41.2. thou wilt not deliver him to the will of an a 68.1. let God arise, let his e, be scattered 21 but God shall wound the head of his e. 72. 9, and his e. shall lick the dust 78. 66. and he smote his e. in the hinder parts 89. 42. thou hast made all his e. to rejoice 97. 3. a fire burneth up his e. round about 112. 8. until he see his desire upon his e. 132. 18. his e. will I clothe with shame Prov. 10.7. he maketh his e, to be at peace with him Isa. 9. 11. the Lord shall join his e, together 42. 13, he shall cry, he shall prevail against his e 59. 18, he will repay recompence to his e. 60. 6, a voice that rendereth recompence to his e. 14. his indignation be known towards his e. Jer. 44. 30, will give Pharauh into hand of his e.

Nat. 1, 2, and he reserveth wrath for his e, 8, and darkness shall pursue his e, Heb.10.13 expecting till his e-he made his footstool Mine ENEMIES.

Num. 23, 11, I took thee to curse mine e. 24, 10
Deut 32, 41, I will render vengeance to mine e.
1 Sam. 2, 1, my mouth is enlarged over mine e.
14, 24, that I may be averaged on mine e.
2 Sam. 5, 20, the Lord hath broken forth upon mine

coam. 5, 20, the Dord had trosen forth upon mine.
 e, as the breach of waters. 1 Chr. 14, 11
 22. 4, so shall 1 be saved from mine e. Ps. 18, 3
 coam. 22, 36. I have pursued mine e. Ps. 18, 3
 41, hast given me the necks of mine e. Ps. 18. 40

2 S_{2m}, 22, 49, and that bringeth me forth from m.e. \ 1 Kings 3.11, oor asked life of thine ε, 2 Chr. 1, 11, 1 Chr. 12, 17, if ye be come to betray me to mine ε, 1 Chr. 21, 12, while the sword of thine ε, overtaketh Psal.3.7, save me, for thou hast smitten all mine e. 5.8, lead me, O Lord, because of mine e. 6,7, mine eyes waxeth old because of all mine e. 10, let all mine e, be ashamed and sore vexed

7.6. arise, O Lord, because of the rage of mi 9. 3. when mine e. are turned, they shall fall 18. 48, he delivereth me from mine e. 23.5, thou preparest a table in presence of mine e

25. 2. let not mine e, triumph over me, 35. 19. 19. consider mine e, for they are many

7. 2. when mine e. came upon me to eat my flesh 6 now shall mine head be lifted up above mine e. 11. lead me in a plain path, because of mine e. 12. deliver me not over to the will of mine e. 15. deliver me from the hand of mine e.

15. deliver me from the hand of mine e.

38. 19. but mine e. are lively, and they are strong

41.5. mine e. speak evil of we; when shall he die 42. 10. mine e. reproach me all the day, 102. 8. 54. 5. he shall reward evil to mine e, cut them off 7. eye hath seen his desire upon mine e. 59. 10. mine e. would swallow me up, they be many 9. when I cry, theo shall mine e. turn back 50, 1, deliver me from mine e. O my God, 143. 9 18. draw nigh, deliver me because of mine e.

71. 10. mine e. speak against me, they lay wait 71. 10. mine e. speak against me, tiep 1 ay wait 192, 11. pine eye shall see my desire on mine e. 119. 98. thou hast made ore wiser than mine e. 139. because mine e. have forgotteo iny word 157. many are mine e. yet do I not decline 138. 7. stretch forth thy hand against mine e. 39. 22. I hate them, I count them mine e. 143. 12. of thy mercy cut off mine e. and destroy Isa. 1.24 saith the Lord, I will avenge me of mine e Jam. 1. 21. all mine e, bave heard of ony trouble 3 52. mine e, chased me sore like a bird without

Luke 19.27 those mine e.bring hither and slay them Our ENEMIES. Exod. 1. 10. they join also to our e. and fight Deut. 32. 31, our e. themselves being judges 1 Sam 4. 3. it may save us out of hand of our e. 12. 10. hut deliver us out of the hand of our e. Neh. 5. 9. Neh. 5. 9. because of the reproach of our e. 6. 1. when rest of our e. heard 1 had huilded, 16. 'sal. 44. 5. through thee will we push down our o 60. 12, he it is shall tread down our e. 108, 13.

136. 24, and hath redeemed us from our e.

1.a.m. 3, 46, our e. have opened their mouths

1.a.de 1, 71, that we should be saved from our e.

71, being delivered out of the hands of our e.

71. being delivered out of the hands of our e.

Their E.N.EMIES.

E.od., 32.25. had made them naked amongst cheir e.

Lev. 26, 36, send faintness in the land of their e.

44, yet, when they be in the land of their e.

Josh, 7, 8. Israel turneth back before their e. 12. 21.44 there stood not a man of their e. before them

the Lord delivered all their e. ioto their hand 23. 1. had given rest from their e. Esth. 9. 16. hudg. 2. 14. sold them into the hand of their e. 18. delivered them out of hand of their e. 8. 34. 2 Kings 21.14. deliver them into the hand of their e and he a prey, 2 Chr. 6.36. | 25.20. Nch. 9. 27 Psal. 78. 53. but the sea overwhelmed their e.

81. 14. I should sooo have subdued their e. 106.11, the waters covered their e.not one was left 42, their e. oppressed them, he delivered them e.r. 15.9.1 will deliver to the sword before their e. .7. to fall by the sword before their e. 20. 4.

9. wherewith their e. shall straited them 20. 5, all treasures of kings of Judah will give into hands of their e. 34, 20, 21. | 21.7. Ezek, 39. 23. Frek. 39. 27, gathered them out of their e, lands Amos 9.4, the they go into captivity before their e. Zech. 10.5, mighty men, which tread down their e. Rev. 11. 5, if any hart, fire devoureth their e. 12, they ascended, and their e, beheld them Thine ENEMIES.

Gen. 14. 20, who delivered thine e, into thy hand 40. 8 they hand shall be in the neck of thine as Frek. 39. 27. gathered them out of their e. lands

49. 8, thy hand shall be in the neck of thine e. Exod. 23. 22, then I will be an enemy to thine e.

27. I will onake thine e. to turn their backs to thee Num. 10. 35. rise, Lord, let thine e. be seattered Drut. 6. 19. to cast out all thine e. from before thee Druc 6, 19, to cast out all thine e, from before thee 20, 1, when thou goest against thine e, 21, 10, 28, 53, wherewith thine e, shall distress thee, 55, 57, 33, 29, thine e, shall be found liars to thee losh, 7, 13, thou caust not stand before thine e, ladg, 5, 31, so let all thine e, perish, O Lord 11, 36, hath takeo vengeance for thee of thine e, 15, m, 25, 26, now let thine e, be as Nabal (9, the souls of thine e, shall be sling out 2, sam 7, 9, 1 have cut off all thine e, 1 Chr. 17, 8, 6, 6 in that loyest thine e, and hatest thy friends Sum 7. 9. I have cut off all thine e. 1 Chr. 17. 8. 5. 6 in that lovest thine e. and hatest thy friends 13 or fice three in orths before thine e. 164

1 Chr. 21.12, while the sword of thine e. overtaketh Psal, 8, 2, hast ordained strength because of thine e. 21. 8. thine hand shall find out all thine e.
66. 3. thro' thy power shall thine e. submit
68. 23. thy foot may be dipped in blood of thine e. 74. 4. thine e. roar | 83. 2. thine e. make a tumult 23. forget not the voice of thine e. the tunult

89. 10, thou hast scattered thine e. with thy arm 51, wherewith thine e. have reproached, O Lord thine e. O Lord, thine e. shall perish 110, I. till I make thine e. thy footstool, Mat. 22, 44

Mark 12, 36. Luke 20, 43. Heb. 1, 13,
2. rule thou in the midst of thine e.

2. rule thou in the must of time e.

139. 20, and thine e. take thy name in vain

150, 20, 11, the fire of thine e. shall devour them

62.8 no more give thy coro to be meat for thine e.

1cr. 15. 14, 1 will make thee to pass with thine e. Lam. 2. 16. thine e. have opened their mouth Dan. 4. 19. and the interpretation be to thine e. Mic. 4. 10. Lord shall redeem thee from thinc e. 5. 9, and all thine e. shall be cut off +14. pluck up groves, so will I destroy thine e. Nah. 3. 13, thy gate shall be set open to thine e.

Luke 19. 43, thine e, shall cast a trench about the

Luke 19, 43, thine e, shall east a trench about thee Four ENEMIES.

Lev. 26, 7, ye shall chase your e, they shall fall 8, your e, shall fall before you by the sword 16, ye shall sow in vain, for your e, shall eat it 17, and ye shall be slain before your e.

37, shall have no power to stand before your e.

Nom. 10, 9, ye shall be saved from your e.

14, 42, be not smitten before your e. Deut. 1, 42, Deut. 12, 10, he giveth you rest from all your e.

20, 3, ye approach to battle against your e.

4, the Lord goeth to fight for you against your e.

28.68, and there ye shall be sold to your e.

28.68, and there ye shall be sold to your e.

28.60, the shall the Lord do to all your e.

28.60, the shall the Lord do to all your e.

28.60, the shall the Lord do to all your e.

Josh. 10, 25, thus shall the Lord do to all your e. 22, 8, divide the spoil of your e. with your brethren 1 Sam, 12, 11, the Lord delivered you out of hand of your e. and ye dwelled safe, 2 Kings 17, 39, Mat, 5, 44, but I say, love your e. Loke 6, 27, 35, ENTLANE, SEE INTLANE.

Jer. 30.21, who is this that \(\epsilon \) heart to approach \(\epsilon \).

2 \(Chron. \) 26. 15. \(\text{Uzziah made in Jerusalem } \(e. \)

Jer. 6. +6. pour out the \(e. \) of shot, \(\text{Lex}, \) 26. +8. 32. +24. \(\text{behold the } \(e. \) of shot, they are come. Ezek. 26. 9. he shall set e. of war against thy walls ENGRATTED.

Jum, 1, 21, receive with meckness the e. word ENGRAVE.

Exod. 28. 11. like a signet shalt e, the two stones Zerh. 3. 9, behold, I will e, the graving thereof ENGRAVEN.

2 Cor. 3. 7. the ministration of death e. in stones ENGRAVER.

Exod. 28, 11, with the work of an e. in stone Exod. 28, 11, with the work of an e. in some 35, 35, to work all hammer of work of the e. 38, 23, Aholiab, of the tribe of Dan, an e. ENGRAVINGS.

Exod. 28, 11, like e. of a signet, 21, 36, | 39, 14, 30, ENJOY.

Lev. 26, 34, the land shall e. her sabbaths, 43

Num. 36.8. that Israel may e, inheritance of fathers Deut. 28. 41, thou shalt beget sons, but not e, then Josh. 1. 15, then shall return to the land and e, it

Josh. 1. 15, then shall return to the land and ϵ . In Job 7. 17, 5 nice eye shall no more ϵ , good Eccl.~2. 1, ϵ , pleasure, behold this also is vanity 24, he should make his soul ϵ , good, 3.13. | 5. 18, 9, 19, ϵ . In fig with the wife whom thou lovest I_{2a} , (5, 22, onine elect shall long ϵ , work of hands Jacks 24. 2. seeing by thee we e. great quictures 1 Tim. 6. 17, God, who giveth us all things to e. Heb. 11. 25, than e, the pleasures of sin for a scason ENJOYED.

2 Chron. 36. 21. till the land e. her sabbaths ENJOIN.

Philem. 8. to e. thee that which is convenient ENJOINED

Esth. 9 31 to confirm days of Purim or Usth, had e Job 30, 23, who hath e. him his ways? Heb. 9, 20, blood of testament God bath e. to you

ENLARGE.
This word principally significs the dilution, or es his word principally signifies the dilation, or ex-panding of the heart, which happens on occa-sions of prosperity and joy, eposite to that con-traction and oppression of the heart which hap-pens in adtersity. Psal. 4. I, Thou hast enlarged me when I was in distress. 2 Cor. 6. 11, O ye Corinthians, our mouth is open unto you, our heart is enlarged. Our mouth is open to speak freely to you, and to communicate to you the whole will and counsel of God: Ou heart is enlarged both by the love that we have towards you, and by the rejoicing that we have towards you, and by the rejoicing that we have in you. To colarge it used likewise for extending one's limits, and carrying one's conquests funding one's limits, and carrying one's conquests fund a forcign country. Gen. 9, 27, God shall Jer. 49 J. they will destroy till they have e.

enlarge Japhet. God shall gue him a large inheritance, and increase his posterity.
otherwise: God shall persuade Japhes, nam to dwell in the tents of Shem, where Go dwelleth; he shall bring him to faith and the dience; so that this may be a prophery of the calling of the Gentiles, the posterity of Japhet Also in Exod. 34. 24, for I will cast out the nations before thee, and enlarge thy borders.

nations before thee, and enlarge thy borders. My month is enlarged, says Hannah, I Sam. 2.

1. It is opened wide to poor forth ubundany praises to God; and to give a full answer to all the reproaches of my adversaries; whereas before it was shut through grief and confusion. Thou hast enlarged thy bed, Isa. 57, 8. Then hast multiplied thine table and altars. The same propher says, chap. 5, 14, Itel hab enlarged herself, and opened her mouth without measure. herself, and opened her mouth without measure.

The grave hain opened its mouth, it is ready
to swallow up a vast number of the dead; it desires no more than to devour, and absorb such as
shall die by this famine, or otherwise.

Fulargement, Heb. Respiration, Fath, 4, 14.

Then shall their enlargement arise to the Jews

from another place. They were so fitted with from another place. They were so fuled with grief and terror arising from the's present dan-ger, as that they could scarce breathe, as Job speaks, Job 9, 18. but their grief and sorrow should be removed, and then should they have a

summa oe removes, and then revolute they have a breathing-time, a time of sweet refreshment. Gen. 9.27, G., shal e, Japhet, h shall dwell in tents Frod. 34, 24, 1 will cast out nations and e, border Deut. 12, 20, when the Lord shall e, thy border 19.8 if the Lord e. thy coast as he hath sworn 1 Chr. 4.10. O that wouldest bless me, and e. coast P.o.l. 119, 32, when thou shalt e, my heart lsa, 51.2. e, the place of thy tent and stretch forth. Jones 1. 13. 1. that they might e, their border Vic. 1. 16, make hald, c, thy baldness as the eagle Vlat. 23, 5, and e, the borders of their garments ENLARGED.

1 Sam. 2, 1, my wouth is e, over mine enemies 2 Sam. 22, 37, thou hast e, my steps, Pial, 18 35, Psal, 4, 1, thou hast e, my steps, Pial, 18 35, 55, 17, the troubles of my heart are e, O bring my Isa. 5 14, therefore hell hath e, hers, opened mouth 57. 8, thou hast e, thy bed, and made a covenant 60, 5, and thine heart shall fear and be e. 2 Cor. 6, 11. O ye Coriothians, our heart is e.

2 Cer. 6, 11. O ye Cornothians, our heart is e, 13. for a recompence in the same, be ye also e, 10. 15. having hope, that we shall be e, by you LN LARGETH, Dent. 33, 20. he said, blessed be he that e, Gad Job 12, 23, he e, the nations, and straitment them llab, 2. 5, who e, his desire as hell, and is as death ENLARGEMENT.

Esth. 4. 14. then e. shall arise from another place ENLARGING.

Ezek, 41.7. and there was an e. and a winding
ENLIGHTEN.
Psal, 18.28. the Lord by God will e. my darkness
ENLIGHTENED.

1 Sam. 14, 27, and Jonathan's eyes were e. 29. Jub 33, 30, to be e. with the light of the living Psal. 97, 4. his lightnings e, the world, earth saw 5m. 60, +1, arise, be e. for thy light cometh t ph. 1, 18, the eyes of your understanding being e. Heb. 6.4, it is impossible for those who were once e. ENLIGHTENING.

Psal. 19,8. commandment of 1d. is pure, e. the eyes ENMITY.

Psal. 19.8. commandment of 1.d. is pure, e.the eyes ENMITY.

Gen. 3.15. I will put e.between thee and the woman Num. 35. 21. or io e. smite him with his hand 22. but if he thrust hio suddenly without e. Luke 23. 12. for hefore they were at e. betw. thems Reon. 8.7. the earnal mind is e. against God lph. 2. 15. having abolished in his flesh the e. 16. by the cross, having slain the e. thereby Jam. 4. 4. the friendship of the world is e. with GENOUGH.

Give. 23. 25. we have straw and provender e.

Gen. 24, 25, we have straw and provender e. 33, 9, and Esau said, 1 have e. my brother 11 take, 1 pray, ny blessing, lecause I have e. 34, 21, the land, behold, it is large e. for them 45. 28. Israel said, it is e. Joseph is yet aliv Exod. 9. 28. cutreat the Lord, for it is e. that 36.5 the people bring much more than e. for work Pout. 1.6. ye have dwelt long e, in this mount 36.5 the people bring much more than e. for work Plota 1.6. by have dwelt long e, in this mount 2.3, ye have compassed this mountain long e. Jush, 17. 16. they said, the hill is not e. for us 2 & 2 & m. 9.4.16. it is e. stay thine hand, 1 Kings 1). 4 1 Chron, 21. 15. Mark 14. 41. Luke 22. 32 2 Chr. 31. 10. we have had e. to eat and have 1 for row, 27. 27, thou shalt have goats' milk e. for food 28. 19.1 c that ulleth land have pleoty, but he that of the stay of the stay

followeth after vaio persons have poverty s

Hos. 4. 10. for they shall eat, and not have e. 28ad, 5, would they not have stolen till they had e. Nob. 10. 6. that thou s. after my iniquity and sin Nab. 1, 12, the lien did tear e for his whelps

ENQUIRY. Hag. 1.6. ye eat, but ye have not e. ye drink, but not Mal. 3. 10. there shall not be room e. to receive it Mar 10 95 it is e for the disciple to be as his master 25. 9. not so, lest there be not e. for us and you Luke 15.17. hired servants have breade and to spare

Luke 15.17, hired servants have breade, and to spare Acts 27.58, when they had eaten e.lightened the ship ENQUIRE.
To enquire significs to ask, Acts 9.11. Enquire in the house of Judas for one Saul of Tarsus, And Gien. 24, 57, We will call the damsel, and enquire at her mouth: We will ask her whether she be willing to depart so very soon, and understand her mind by her words or answer. and understand her mind by her words or answer. Sometimes it signifies to pray, Ezek, 36, 37. And olso to examine, or search narrowly into a thing. Deut, 17, 4, And if thow hast enquired diligently, and behold it be true. Sometimes it is taken for saluting a person, and asking him of his welfare, 1 Chron, 18, 10, Tou sent Hadoram his son to salute king Tou sent Hadoram his son to salute king David, to ask of his welfare. But this word is most commonly used for asking counsel and direction from God. Rebekah, finding the two children with which she was big struggling together in her womb, and giving her some uncasiness, went to enquire of the Lord, Gen. 25. easiness, went to enquire of the Lord, Gen. 25. 22. Either the put up ardent prayers immediately to God, that he would reveal his mind to her heren: Or she consulted God immediately by her father Aluxham, or by whom Sther godly patriarch yet surviving, by whom God used to manifest his mind and will to others, when he thought fit. As to the different ways of consulting God under the Old Testament, see the word Oracle.

Gen. 24. 57. we will call the damsel, and e. at her 25. 22. Rebekah went to e. of the Lord

Exod. 18. 15, the people come to me to e. of God Deut. 12. 30, and that thou e. not after their gods then shalt thou e. and make search 17. 9. thou shalt come unto the judge and e. Judg. 4. 20. when any man doth come and e. of thee

Judg. 4. 20. when any man doth come and e. of thee Sam 9.9. beforetime when a man weat to e. of God 22. 15. did 1 then begin to e. of God for him?
28. 7. seek me a woman, that I may e. of her I Kings 22. 5. Jehoshphat said, e. I pray thee, at the word of the Lord to-day, 2 Chron. 18. 4.
7. none besides, that we may e. of, 2 Chron. 18. 4.
2 Kings 1. 2. go, e. of Baal-zebub the god of Ekron 3. 11. is there not here a prophet to e. by him?
8. 8. go meet the man, and e. of the Lord by him 16. 15. the brazen altar shall be for me to e. by 22. 13. go ye. e. of the Lord for me. 2 Chr. 34. 21. 22. 13. go ye, e. of the Lord for me, 2 Chr. 34. 21.

18. the king which sent you to e. 2 Chr. 34. 26.

16. 10. 10. 13. that had a familiar spirit, to e. of it

18. 10. Tou sent to David to e. of his welfare 21, 30. David could not go before it to e.

Fira 7, 14, are sent to c. concerning Jud. and Jerus. Job 8, 8, for c. I pray thee of the former age Prul. 27, 4, beauty of the L. and to c. in his temple Eccl. 7, 10, thou dost not c. wisely concerning this E.c.l. 7, 10, thou dost not e, wisely concerning the La. 21, 12, if ye will e.e. ye, return, come Jer. 21, 2, e. I pray thee, of the Lord for us 37, 7, the king of Judah that sent you to e. of me Ezek, 14, 7, and eometh to a prophet to e. of him 20, 1, the elders of Israel came to e. of the Lord

3. thus saith the Lord, are ye come to e. of me?

Mat. 10. 11. e. who in it is worthy, and there abide

Lunte 22. 23. to e. among themselves, John 16. 19.

Acts 9. 11. e. for Saul || 25. + 20. doubtful how to e. 19. 39. but if ye e. concerning other matters 23. 15. as though ye would e. something more, 20. 2.5. 15. as though ye would e. something more, 20. 2 Cor. 8. 23. whether any do e. of Titus my partoer ENQUIRED.

Dent. 17, 4. then hast heard of it, and e, diligently

Deut. 17. 4. then hast heard of it, and e. diligerdy Judg. 20. 27. the children of Israel e. of the Lord 18m. 10. 22. therefore they e. of the L. further 22. 10. and he e. of the Lord for him, 13. 23. 2. therefore David e. of the Lord, 4. 30. 8. 2 Sam. 21. 1, 5. 19, 23. 21. 1. 1 Chr. 14. 10, 14. 28. 6. when Saul e. the Lord answered him not 28mm. 11. 3. David sent and e. after the woman 16. 23. as if a man had e. at the oracle of God Chron. 10. 14. Saul e. not of the L. he slew him 13. 3. for we e. not at the ark in the days of Saul Psal. 78. 34. they returned and e. early after God Trek. 14. 3. should 1 be e. of the 21 by them? 20. 3. as 1 live, saith L. 2 will not be e. of hy you 31. shall 1 be e. of by you, O house of Israel? as I live saith Lord God, I will not be e. of hy you 36. 37. I will yet for this be e. of by Israel Can. 1. 20. in all matters that the king e. of them Leph. 1. 6. those that have not e. for the Lord Mat. 4. 7. Herod e. of the wise men diligently, 16. Jha 4. 52, then e. he the hour he began to awend 2 Cora. 8.23. or our brethera be e. of, are messengers 1 Pet. 1. 10. of which salvation the prophets e.

Pet. 1. 10 of which salvation the prophets e.

ENOUREST Prov. 20, 25, and after vows to make e.

Acts 10,17, the men had made e, for Simon's house ENRAGED.

Prov. 26. + 17. is e, with strife belonging not to him ENRICH. 1 Sam.17.25, the king will c, him with great riches Exek, 27. 33 thou didst c, the kings of the earth ENRICHED.

1 Cor. 1. 5, that in every thing ye are e. by him 2Cor. 9.11 being e in every thing to all bountifulness ENRICHEST. Psal. 65. 9, thou greatly e, it with the river of God ENROLLED.

Luke 2. † 1. n decree that all the world should be e. Heb. 12. † 23. church of the first-born e. in heaven

ENSAMPLE. Phil. 3, 17, be followers, as ye have us for an e, 2 Thess, 3, 9, but to make ourselves an e, to you 2 Pet. 2, 6, ane, to those that should live ungodly ENSAMPLES.

1 Cor. 10. 11, these things happened to them for e. 1 Thess, 1, 7, so that ye were e. to all that believe 1 Pet. 5, 3, not as lords, but being e, to the flock ENSIGN.

Ensigns are worlike banners, monuments, or tro-phies of victory. Psal. 74. 4, Thine coemies set up their ensigns for signs. And the prophet Isaiah, threatening the Israelites with an inva-sion, tells them, That God would lift up a ce-sign to the nations from far, Isa. 5. 26. He would, by his providence, bring the Assyrians or the Chaldeans against the Jews; he would, or the Chaldeans against the Jews; he would, as it were, invite them to list themselves under his colours, as generals use to lift up their standards for the raising of armies. The same prophet says. That there shall be a roat of Jesse, which shall stand for an ensign of the people, and to it shall the Gentiles seek, Isa. II. 10, that is, That Christ the Messiah growing upon the root of Jesse, should mount up, and be advanced, but the presenting of the governed to a vanced, by the preaching of the gospel, to a great height, so as to become a visible and emi-Jews, may discern; to whom they should put their by faith, and in whom they should put their

Isa.5.26.be will lift up an e, to the nations from far 13a.5.0.0c will intrup an e. to the nations from far 11. 10, which shall stand for an e. to the people 12. and be shall set up an e. for the nations 18. 3. dwellers, see ye, when be lifteth up an e. 30. 17. till ye be left as an e. on an hill 31. 9. his princes shall be afraid of the e. saith L. Zech. 9. 16. as the stones of a crown lifted as an e.

Psal. 74, 4. they set up their e. for signs ENSNARE.

Psal. 12.+5. I will set in safety from him would e. ENSNARED.

Job 34, 30, hypocrite reign not, lest the people be e. ENSUE.

1 Pet. 3, 11, let him do good, seek peace, and e. it

ENTANGLE; see INTANGLE. ENTER.

Judg 18, 9, not slothful to e, to possess the land Exek, 44, 3, prince shall e, by the porch, 46, 2, 8, Dam.11.17, shall also set his face to e, with strength 24, he shall e, peaceably on the fattest places Heb. 4, 6, it remaineth that some must e, therein

ENTER in or into. Gen. 12.11. Abram was come near to e. into Egypt Cet. 12.11. Abram was come near to e. into Egypt Exod. 40.35. Moses was not able to e. into the tent Num. 4. 23. all that e. in to perform the service 5.24.the water that eauseth the curse shall e. into the woman, and become bitter, 27. Deut. 23. 8. children shall e. into the congregation

29.12, that thou shouldest e. into covenant with L. Josh. 10, 19, suffer them not to e. into their cities

Josh. 10. 19. suffer them not to e. into their cities 2 Sam. 22. 7. and my ery did e. into his ears 1 Kings 14. 12, wheo thy feet e. into eity, child die 22. 30.1 will disguise myself and e. into the battle 2 Kings 7. 4. if we e. into the city, then the famine 11. 5. a third part of you that e. in on sabbath 19. 23. and 1 will e. into lodgings of his borders, and into the forest of Carmel, Isa. 37. 24.

and into the forest of Carmel, Isa. 37, 29.

2 Chron. 23, 19. that none noclean should c. 11.

30. 8. e. into his sanctuary, which he sanctified Nest. 2. 8, and for the house that I shall e. into Est. 4. 2, for once might e. into the king's gate Job 22, 4. will he e. with thee into judgment and John 2. 11.

34. 23, that he should e. into judgment with God Ps. 37, 15, their sword shall e. into their own heart

Ps. 37, 15, their sword shall se, into their own heart 45. 15, they shall e, into the king's palace 100. 4. e, into his gates with thacksgiving 118. 20, the gate into which the righteous shall e, Prov. 18. 6. a fool's lips e, into contention 1s.a. 2. 10, e, into the rock, and bide thee in the dust 3. 14. the L. will e, into independ with ancients

Isa. 26. 2. that the righteous nation may c. in 29. Coule, my people, c. thou fine they chamber 57.2. be shall c, into peace, they shall rest in beds 12er. 7.2. that c in at these gates 17.20. § 22.2 8.14, and let us c, into the defenced cities 8. 14. and let us c. into the defenced cities 14. 18. if 1 c. into the city, behold famine 17. 25. there shall c. into the gates kings, 22. 4 21. 13. or who shall c. into our habitations:

Jer. 41. 17. they departed to go to c. into Egypt 42. 15. if ye set y ur faces to c. into Egypt 1.mm, 3. 13. bath caused arrows to c. into uy reins Ezek, 7. 22. robbers shall c. into it and defile it 13. 9. up shall they c. into the defile it Erek. 7. 20. robbers shall e. into the and usine to 13. 9. nor shall they e. into the land of Israel 26. 10. when he shall e. into thy gates, as menerate into a city wherein is made a breach of the control of the

37. 3. Denoid, I will cause breath to e. into you 42.14. when the priests e. therein, then not go out 41.2. this gate be shut, no man shall e. in by it 16. they shall e. into my sanctuary, and come near 17, when they e. in at the gates of the inner court Dan. 11.7. shall e. into the fortress of king of north

11.4. Shall e, into the tortress of king of north 40, he shall e, into the countries and overflow 41, he shall e, laso into the glorious land Joel 2.9. like a thief they shall e, in at the windows dimos 5.5, seek not Beth-el, nor e, into Gilgal Jonah 3.4, and Jonah began to e, into the city New 15 this call the state with the city. Zech. 5. 4. flying roll shall e. into the house of thie! Mat. 5. 20. in no case e. into kingdom of heaven

Mat. 5. 20. in no case e. into kingdom of heaven 6. 6. when thou prayest, e. into thy closet 7. 13. e. in at the strait gate, Lnke 13. 24.
21. not every one that saith, Lord, shall e. in 10. 11, into what city ye shall e. Luke 10. 8, 10.
12. 29. e. into a strong man's house, Mark 3. 27
45. and they e. in and dwell there, Luke 11. 26, 18. 8. it is better for thee to e. into life halt or maimed, rather than be cast into everlasting fire. Mark 0. 43. 45. 47.

fire, Mark 9, 43, 45, 47.

19, 17, if thou wilt e, into life, keep the commands 23, a rich man shall hardly e, into the kingdom 24, than for a rich man to e, into the kingdom

24. than for a rich man to e, into the kinddom of God, Merk 10. 25. Luke 18. 25, 25. 21. well done, e, into the joy of thy Lord Mark 1, 45. oould no more openly e, into the city 5. 12. that we may e, into the swine, Luke 8. 32, 6. 10. what house ye e, into, Luke 9, 4. | 10, 5. 9. 25. come out of him, and e, no more into him 14, 38, lest ye e, into temptation, Luke 22. 46. Luke 8, 16. that they which e, in may see light 13.21. many will seek to e, in and shall not be able 24. 26. to have suffered, and to e, into his glory? John 3, 4, can he e, into his mother's womb again? 5. he canoot e, into the kingdom of God 10, 9. by me, if any man e, in he shall be saved

10. 9. by me, if any man e. in he shall be saved clets 14.22, through tribulation e. into the kingdom

ciets 14.22, through tribulation e. into the kingdom 20.29, grievous wolves shall e. in among you 11cb.4.3. do e. into rest, if they shall e. into rest, 5. 11, let us labour therefore to e. into that rest 10.19, boldness to e. into holiest by blood of Jesus Rev. 15. 8, no man was able to e. into the temple 21. 27, in no wise e. into it any thing that defileth 22. 14, may e. in through the gates into the city ENTER not.

Psal, 143. 2. e. not into judgment with thy servant Psal, 143. 2, e. not into judgment with thy servant Prov. 4.14. e. not into the path of the wicked 23. 10. e. not into the fields of the fatherless Jer. 16, 5. e. not into the house of mourning Mat. 10. 5. into any city of the Samaritans e. not 26, 41. that ye e. not into temptatioo, Linke 22. 40 Not ENTER. Description of the properties of the language of the properties of the language of the properties o

Nnn. 20.24, for Aaron shall not e, into the land Deut. 23. 1. shall not e, into the congregation, 2, 3. 2 Chron. 7. 2. the priest could not e. into the house Psal, 95. 11, that they should not e. into my rest Isa. 59, 14, truth is falled, and equity cannot e. Lam. 1.10. they should not e. into thy congregation Ezek. 20. 38, they shall not e. into the land 44. 9. nor uncircumcised e. into my sanctuary Hos. 11. 9, and I will not e. into the city Mat. 18. 3. ye shall not e. into kingdom of heaven Mark 10, 15 be shall not e. therein, Luke 18. 17. Heb. 3. 11, they shall not e. iotto my rest, 18.

19, we see they could not e. because of unrelief See Kingdom.

See KINGUOM. ENTERANCE.

Judg. 1, 24, they said, shew us the e. into the city 25, when he shewed them the e. they smote it 1 Kings 18, 46, he ran before Ahab to e. of Jezreel 22.10. the two kings sat in the e. of Sanaaria 2 Chron, 12, 10. that kept the e. of the king's house Psal. 119, 130. the e. of thy words giveth light 1 Wess, 2. 1. yourselves know our e. io unto you 2 Pet. 1. 11. so an e, shall be ministered to you ENTERED.

Gen. 7, 13, the self-same day e, Noah and his sons 19, 3, the angels turned in, and e, into his house 23, the sun was risen when Lot e, into Zoar 43, 30, Joseph e, into his chamber and wept there Exod, 33, 9, as Moses e, into the tabernacle Josh, 2, 3, bring the men that are e, into thy hovee Judg, 6, 5, and they e, into the land to destroy Judg. 9. 46 they e. into an hold of the god Berith hings 1 + 1. now king David was e. into days 2 hings 7. 8. e. into another tent, and took thence 9. 31. as Jehu e. io at the gate, Jezchel said 2 Chron. 12. 11. when the king e. into the house 15. 12. they e. into a covenant to seek the Lord 27. 2. Jotham e. not into the temple of the Lord . 29. they e. into a curse, and into ao oath Job 38. 16. hast thou e. into the springs of the sea? 22, hast thou e. into the treasures of the snow

Jer. 2. 7. but when ye c. ye defiled my land 9. 21. for death is c. into our windows and palaces 9. 21. for uearn 18 c, into our windows and paraces 34. 10. the people which had c, into covenant 37. 16. when Jeremiah was c, into the dungeoo Lam. 1. 10. the heathen c, into her sanctuary 4. 12, that the enemy should have c, the gates Ezek. 2. 2. spirit c, into me when he spake, 3. 24. 10.8. yea, I sware and e. into a covenant with thee 36. 20. and when they e. unto the heathen 41. 2, because the God of Israel hath e. in by it

Obad. 11. in the day that foreigners e, into his gates
13. thou shouldest not have e, into the gate Hab. 3, 16. rottenness e, into my bones, I trembled Mat. 8, 5, when Jesus was e, into Capernaum 9, 1, and he e, into a ship and passed over 12.4, how he e, into the house of God and did eat 24, 38, day that Noah e. into the ark, Luke 17.27. Mark 5, 13, the unclean spirits went out and e. into

the swine, and were choked in the sea, Luke 8 33 6. 56. whithersoever he e, they laid the sick Inke 1. 40. Mary e. ioto the house of Zacharias 7. 44. Le. thine house, thou gayest me no water and they feared as they s. into the cloud 11. 52. woe to lawyers, ye c. not in yourselves 22. 5. then c. Satan into Judas, John 13. 27.

10. when ye are e. the city, there shall neet you John 4. 38. and ye are e. into their labours 18. 1. where was a garden, into the which he e. 33, then Pilate e. into the judgment-hall Acts 9. 17. Avanias e. and putting his hands oo Saul Acts 9. 17. Acts 9, 17. Abanias c, and putting his hands of Saul 11. 8. nothing unclean hath c, into my mouth 23.16, he c, into the castle and told Paul, went and 25.23. Agrippa was c, into the place of hearing 28. 8. to whom Paul c, in, and prayed, and headed Rom. 5.12. sin c, into the world || 20. the law c, 10. Tor. 2.9, neither have c, into the heart of man Hcb. 4.6. they c, not in because of unbelief 10. for he that is e, into his rest, hath ceased 6, 20, whither the forerunner is for us e, even Jes 20, whither the foreruniter is for use, even Jes
 12, he e, in once into the holy place, 24.
 Jom, 5. 4. are e, into the ears of the L. of sabsoth
 2 John 7. many deceivers are e, into the world
 Rev. 11. 11. Spirit of life from God e, into them

ENTERETII.

Num. 4. 30. number every one that e. into the service to do work of the tabernacle, 35, 39, 43. 2 Chr. 31. 16, to every one that ε , house of the L. Prov. 2. 10, when wisdom ε , into thine heart 17, 10, a reproof ε , more into a wise man than

14. 10. a reproof e, more more a was man than Fack.2.1.14, the sword e, into their privy chambers 46.9, he that e, in by the way of the north gate Mat, 15.17, whatsever e, in at the mouth, goeth into the helly, and is cast out, Mark 7.18. Mark 5.40, and e, in where the damsel was lying Luke 22.10. follow him into house where he e, in John 10. 1. \(\epsilon\$ on to by the door into the sheepfold \(2 \), he that \(e \), ia by the door, is the shepherd \(Heb \). 6. 19, and which \(e \), into that within the vail

9. 25. as the high-priest e. every year with blood ENTERING.

Josh 8. 29. cast it at the e. of the gate of the city 20. 4. shall stand at the e. of the gate of the city Judg. 9. 35. Gaal stood in the e. of the gate of city 44. A bimelech stood in the e. of the gate of city 18.16, the 600 meo of Dan stood by the e. of the gate 17. and the priest stood in the e. of the gate 1 Sam. 23.7. by e. into a town that hath gates, bars 1 3 dm, 23. (1.5) \$\varepsilon\$. Into a town that nam gates, bars \$\varepsilon\$ sam, 10. 8. put the battle in array at \$\varepsilon\$ in 6 gate 1 \$Kings 6.31. for the \$\varepsilon\$, of the oracle he made doors 19.13. Elijah stood is the \$\varepsilon\$, in of the cave 2 \$\varepsilon\$ \$\varepsilon\$ \$\varepsilon\$ for the proof in the \$\varepsilon\$ of the gate 10.8. But the heads in two heaps at \$\varepsilon\$, of the gate \$\varepsilon\$ 2.8. The proof is the proof in the proo

10.8. Tay the heads in two heaps at \(e.\) of the gate \(23.8. \) that were in the \(e.\) of the gate of Joshua \(2 Chr. 18.9. \) kinga sat at \(e.\) of the gate of Samaria \(Ia. \) 23. 1, so that there is no house, no \(e.\) in \(Jer. 1.15. \) set thrones at the \(e.\) of the gates \(17.27. \) \(Ezch. 44.5. \) mark well the \(e.\) in of the house \(24.6.2.32.42.44.). Mat. 23.13. for ye neither go in yourselves, nor suf-fer ye them that are e. to go in, Luke 11. 52.

Mark 4. 19. the lusts of other things e, in choke 7. 15. nothing without e, into him can defile him 16. 5. e, toot the sepulchre they saw a young man Luke 19. 30. at your e, ye shall find a colt tied Acts 8. 3. Saul e, into every house, and haling neen 1 Thess. 1. 9. what manner of e, in we had to you Heb. 4 1. a promise left us of e. into his rest

See HAMATH. ENTERINGS,

Erek, 25. + 10. according to the e. of a city broken 166

ENTERPRISE. Job 5 12. their hands cannot perform their e. ENTERTAIN.

ENV

Heb. 13. 2. be not forgetful to e. strangers ENTERTAINED.

Heb. 13. 2. for thereby some have e. angels ENTICE

Signifies, [1] To persuade, or allure, Judg. 14. 15. 16. 5. 2 Chron. 18. 20. [2] To deceive, Jer. 20. 10. Jam. 1. 14. It is referred (1) To Satan seducing false prophets, by inspiring them with hes, 2 Chron. 18. 20. (2) To a man cunningly instinuating himself into a maids affections, in adder to a case her exercise is sufficient to the second of the order to goin her consent to lie with him, either by his persuasions, promise of marriage, or reward, Exod. 22. 16.

(3) To notorious singers, such as thieves, robbers,

to the must energy the content of th more than any temptation which he may have

from without, Jam. 1. 14.

) To false and treacherous friends, the enemies b) To false and treacherous triends, the enemies of God's people, who watch for an advantage against the godly; thus Jeremiah complains, chap, 20, 10, All my familiars watched for my halting, saying, peradventure he will be enticed; namely, to inter something which we may lay hold on to accuse him for.
b) To the heart allured with the sight of outward objects. Job 31, 26, 27, If I beheld the sum when it shill and my heart hath been

ward objects. Job 31. 26, 27, If I beheld the sun when it shined, and my heart hath been secretly enticed; that is, inwardly moved to esteem either the sun or moon as deities, or to adore or worship them.

secretty to adore or worship them.

7) To false teachers, who are said to deceive and seduce others, by eoticing words, by erroneous philosophical notions and fancies mingled with the gaspel, 1 Cor. 2. 4. Col. 2. 4.

8) To ubfaithful wives, flattering their husbands with a purpose to deceive, Judg. 34, 15. 16. 5.

Exed. 22. 16. if a man e. a maid not betrothed Dem. 13. 6. if thy wife e, thee secretly, saying Judg.14.15. e, husband, that he may declare riddle 10.5. the lords said to Delilah, e. him and see $2 \ Chr$. 18. 19. the Lord said, who shall e. Ahab? $20.1 \ will e$, $\lim_{n \to \infty} \|21$, thou shalt e him and prevail Prov. 1. 10. if sinners c. thee, consent thou not ENTICED.

Job 31, 27, if my heart hath beeo secretly ε.

Jer, 20, +7, thou hast deceived me, and I was ε.

10, peradventure he will be ε. we shall prevail

Jam. 1, 14, is tempted when drawn away and ε.

ENTICETIL.

Prov. 16. 29. a violent man e, his neighbour 20. + 19. meddle not with him that e, with lips ENTICING.

1 Cor. 2. 4. my preaching was not with e. words Col. 2. 4. lest any man beguile you with e. words ENTIRE.

Amos 1. +6, carried them with an e. captivity Jam. 1. 4. that ye be perfect and c. wanting nothing ENTRY.

ENTRY.

2 Kings 16.18. k.'s e, without turned he from house
1 Chron. 9, 19, their fathers were keepers of the e,
2 Chr. 3, 22, doors of e, of the house were of gold
Prov. 8.3 wisdom crieft at the gates, at e.of the city
Jer. 38, 14, Zedekiah took Jeremiah into the third e. 43. 9. hide the stones at the e, of Pharaoh's house Ezek. 8. 5. this image of jealousy in the e.

ENTRIES.

Ezek.40.38, the chambers and e. were by the posts ENVY

Is an evil affection of the heart, which makes men grieve and fres at the good and prosperity of others. Psal. 73. 3. Rachel envied Leah, be-cause of her fruitjulness, Gen. 30. 1. Joseph was envied v/ his brethren, because his father loved him, Geo. 37. 11. The Jews envied Paul and Barnahas, because they preached Christ, Acts 13. 45. From the soul of other cased loved him, Geo. 37, 11. The Jews enried Paul and Barnabas, because they preached Christ, Acts 13, 45. Euvy at the good of others, and malice, wishing them cut, as one observes, it a deep pollution of spirit. This absolutely alienates men from the nature and life of Godr, for the clearest conception we have of the Deity is, that he is good, and does good. This is not only contrary to supernatural grace, but to natural emissione, and trying amonistic a devilonly contrary to supernatural grace, but to na-tural conscience, and turns a man into a devil. This vice is immediately attended with its punishment. The envious man is his own tor-mentor. Envy slayeth the silly one, Job 5. 2. Linvy is the rotteness of the bones, Prov. 14. 30. Besides, this stops the descent of divine blessings, and turns the petitions of the envious into imprecations against themselves. The spirit that dwelleth in us lusteth to envy, Jam. 4. 5. decording as swirtly taken, either

Jam. 4. 5. According as spirit is taken, either

for the Spirit of God, or for the human spirit or notural corruption; the sense of these unday be, either, (1) The Spirit of God that dwelleth in us, teacheth us better things toon strife and envy; for it lusteth against envy, that is, makes us lust against it, corries out hearts to hate and resist it; The Greekour hearts to hate and resist it: The Greei preposition προς, here Englished to, often sig nifies against, as in Luke 20. 19. Eph. 6. 11 Or, (2) Our natural corruption, excited and the flamed by the devil, strongly inclines us to entry.

famed by the devit, strongly inclines ut to envy, and consequently to other nickedness.

Job 5, 2, wrath killeth, and e, slayeth the silly one Prov. 14, 30, e, is the rottenoess of the bones 27, 4, but who is able to stand before e,?

Eccl. 4, 4, this the e, of man from his neighbour 9.6.their love, their hatred, and ϵ , is own perished la_a , 11, 13, the ϵ , also of Ephrains shall depart 26, 11, they shall see and be ashamed for their ϵ . Ezek, 25, 11. I will even do according to thine ϵ Mat. 27.18. for e. they delivered him, Mark 15.10 Acts 5. † 17. rose up, and were filled with e. 7. 9. the patriarchs moved with e. sold Joseph

13.45. Jews filled with e. spake against those thing. 17.5. the Jews which believed not, moved with e Rom. 1. 29. full of e. ourder, debate, decent Phil. 1. 15. some indeed preach Christ, even of a Tim. 6. 4. whereof cometh e, strife, radings Tit. 3. 3. we were foolish, living in modice and e Jam. 4.5. the spirit that dwelleth in us lusteth to e ENVY.

Prov. 3.31.e. thou not oppressor, choose not his way 23.17. let not thine heart e. sinners, be in fear of L. Isa. 11. 13. Ephraim not e. Judah, Judah not ver ENVIED.

Gen. 26, 14. and the Philistines ε, Isaac
30. 1, Rachel ε, her sister, and said unto Jacol
37. 11. Joseph's breth. ε, him, his father observed
Psol. 106, 16, they ε, Moses also in the carop
Eccl. 4. 4. for this man is ε, of his neighbour Exel. 31. 9. the trees in the garden of God e. hin ENVIES.

1 Pet. 2. 1. laying aside all malice, guile, and o ENVIESI.

Num. 11. 29. Moses said, e. thou for my sake. ENVIETH

1 Cor. 13. 4. charity suffereth long, and e, not ENVYING.

Rom. 13.13.let us walk hopestly, not in strife and 1 Cor. 3. 3. whereas there is among you ϵ , and strike Gol. 5. 26. provoking one another, ϵ , one another Jam. 3.14, but if ye have bitter ϵ , and strike in heart: 16. where e. is, there is confusion, every evil work ENVYINGS.

2 Cor.12.20. I fear lest there be debates, c, wraths Gal. 5, 21, the works of the firsh arc c, murders ENVIOUS.

Psal, 37.1. nor be e. against the workers of iniquity Prov. 24. 1. hor nee e. against the workers of iniquity 73. 3. for I was e. at the foolish, when I saw Prov. 24. 1. he not thou e. against evil men 19. fret not, neither be thou e. at the wicked

ENVIRON Josh, 7.9, the Canaannes shall bear and & us round

Et II AII.
Is an Hebrew measure of the same capacity with
the Bath, containing ten homers. See BATH

the Bath, commung, and Hower, and Hower, Erod. 16, 36, an homer is the tenth part of an e. Len. 5, 11, the tenth part of an e. of flour, 6, 20, 19, 36, ye shall have a just e. Ezek. 45, 10, Num. 5, 15, the tenth part of an e. of barley-meal lands 6, 10 made unleavened cakes of an e. of flour

Judg. 6.19, made unleavened cakes of an e, of flour Ruth 2, 17, and it was about an e, of barley 1 Sam, 17, 17, take now an e, of this parched corn Isa, 5, 10, the seed of an homer shall yield an e

13a. 5, 10, the seed of an homer shall yield an ϵ Exck. 45. 11, the ϵ , and baths shall be one measure 46. 5, and an hin of oil to ϵ . 7, 11. Amost 8.5.making the ϵ_{ϵ} small, and the shekel great Zech. 5. 6, he said, this is an ϵ , that goeth forth 8, and he east it into the midst of the ϵ .

See PART. EPHOD

HPHOD

Was a sort of ornament, or upper garment, worn by the Hebrew priests. There were two sorts of viphods, one of plain linen for the priests and another embradered for the high-priest. That for the high-priest was composed of gold, blue, pupple, erimson, and twisted cotton; that is, it was a very rich composition of different colories. Upon that part of the ephod, while came upon the two shoulders of the high-rest were two large previous stinces, upon which were engraren the names of the twelve triches of Israel, upon each stone as names, Exod. 28 4, 5, 6, d.c.

There, where the ephod crossed the high-priest's here, where the ephod crossed the high-priese's

the, where is ephode crossed the imperprise s be east, was a square or nament, called the breast plate, wherein trelve precious stones were set, with the names of the twente tribes of strad sugraved on them one on each stone. The apper

of gold to that part of the ephod which was on Rom. 16, 22, 1 Tertius who wrote this e. salute you the shoulder; and the loner side of it, by blue 1 Cor. 5, 9, I wrote to you in an e, not to company laces, to the girdle of the ephod; for which was some it had four rings of gold, at the four coners; that being all fifty joined together, it might appear like one entire garment, Exo. 2 Cor. 3, 2, ye are our e, written in our bearts nugli appear like one entire garment, Exo. Col. 4, 10, when this e, is read amongst you, like—ye had accordingly, the whole was sometimes called and understood by the single word Ephod, I Sam. 30, 7, 10s. 3, 4.

We Ephod worn by common priests, which was of linen only, was of the same estent and use, but neither so rich, nor so much adorned. This garment was worn sometimes by those who, strictly speaking, were not priests; as by Samuel in the 2 Cor. 3, 1, or need we, of commendation to you

but neither so rich, nor so much adorned. This garment was won sometimes by those who, strictly speaking, were not priests; as by Samuel in the tabyenacle, when he was but a child, I Sam. 2 18. and by David when he brough the ark from the house of Obed-edom to Jerusalem. 2 Sam. 6, 14. But, as both these were holy occasions, it is probable the Ephod was properly an holy robe; and never nor by any, but those who served in s me holy employment.

Some affirm, that the Jewish kings had a right to wear the Uptod, and to consult the Lerd by Urim and Thummia. They ground their opinion principally on what is said concerning David, I Sam. 30, 7, when he came to Ziklag, and found that the Amalekites had pillaged the city, and earried away his and his pe ple's wives, he said to Abiathar the high-priest, Bring me hither the Ephod, and Abiathar brought thither the Ephod, and Abiathar brought thither the Ephod, and Abiathar this troop? And he answered him, Pursue.

But the generality of Commentators are of opinion that neither David, Saul, nor Joshua, nor any other prives of Israel, dressed themselves in the high-priest? Ephod, in order to consult God of themselves, and that the passage now related significant of the property of the property

God should answer to him by the stone

what God should answer to turn by the stone upon the breast-plate. Evol 25, 7, stones to be set in the e. 35, 9, 27, 28, 4, they shall make an e. and a robe, 6, 8 curious girdle of e. 27, 28, 4, 39,5,20. Lev. 8, 7

8 currous girdle of e. 27, 28, 3 39,5,20. Lev. 8, 7 12 put them on the shoulders of the e. 28, 5 15 make it after the work of the e. 39, 8, 31 shalt make the robe of thee. of blue, 39, 22, 59 2, he made the e. of gold, blue, and purple fee. 8, 7, he put the e. upon him, and girded him

Tudy 8. 27. and Gideon made an e. thereof 17 5. the man Micah made an e. and teraphim 8 14 that there is in these douses an e. and teraph bam, 2, 18, Samuel was girded with a linen e. 8. did I choose him to wear ao e. before me 3. and Ahiah the Lord's priest wearing an e. 21. 9. the sword is wrapt in a cloth behind the e. 21. 18. Doeg slew 85 persons that did wear an e. 21 S. Abimelech fied with an e. in his hand 9 David said, bring hither the e. 30. 7. 2 Nam. 6. 14. David danced before the Lord, and

was girded with a linen e. 1 Chron. 15. 27.
Hos. 3.4. Israel shall abide many days without an e.
EPISTLE

is a letter or writing, wherehy one person commu-nicates his mind to another at a distance; thus David communicated his mind to Joad in a letter which he sent by the hand of Uriah, 2 Sam, 11. 14. The holy Apostles likewise communicated to the church by epistles the mind and will of God, according as the Holy Spirit tuspired and directed them, which inspired epistles make a part of the Canon of the holy reciptures. And the whole word of God may be catled his epistle, because therein he has declared and revealed his mind and will to mankind. The apostle Paul writing to the Coriothians says,

cutied his epistic, occause interime has actioned and revealed his mind and will to mankind. The apostle Paul writing to the Coriothians says, Ye are our epistle written in our hearts, known and read of all men. Forasmen as ye are manifestly declared to be the epistle of Christ mioistered by us, written not with mk, but with the Spirit of the living God, not in tables of stone, but in fleshly tables of the heart, 2 Cor. 3. 2, 3. that is, You are my epistle of cammendation; your conversion to Christianity is a real commendation of my ministry, and a demonstration of its efficacy. You are written in my heart; I have a hearty affection for you: Nor are you only taken notice of by me as a famous chiuch, but all Christians look upon you as a church, to the planting and watering of which God hath blessed my labourt. And it appears that ye are our epistle in that it is evident that Christ has written his law in your hearts, by my ministry, which was in that it is evident that Christ has written his Lev. 5. 18. concerning ignorance wherein he e. law in your hearts, by my ministry, which was Num. 15.22. ye have c, and out observed these co made effectual to this end by the Holy Chost. 1 Sam. 26.21. behold, I have e. exeredingly

2 Cor. 3. 1, or need we e. of commendation to you 2 Pet. 3. 16. as also in all his e, speaking in them

2 Pet. 3. 16. as also in all his e, speaking in them EQUAL.

Esth. 3. † 8. it is not e. for the king to suffer them Pixl. 17. 2. thine eyes behold the things that are e. 55. 13. but it was thou, a man, min e. my guide Prov. 26. 7. the legs of the lame are not e. Ixa. 40. 25. to whom then shall I be e. ? 46. 5. Lam. 2.13, what shall I e. to thee, O virgin daughter Ezek. 18. 25. yet ye say, the way of the Lord is not e. hear, is not my way e. ? 29. [33. 17, 20. 18. 29. O house of Israel, are not my ways e. ? 0. 18. 29. O house of Israel, are not my ways e. ? Dan. 5. † 21. he made his heart e. with the beast Mat. 20. 12. and thou hast made them. e. to us Lude 20. 36. for they are e. to angels, childr. of God John 5. 18. making himself e. with God Phil. 2.6. he thought it to to robbery to be e. with God Phil.2.6. be thought it not robbery to be e. with God

Col. 4. 1. masters, give your servants what is e. Kev. 21.16, the breadth and height of the city are e.

Job 28. 17, the gold and the crystal cannot e, it
19. the topaz of Ethiopia shall not e, it
EQUALITY.

2 Cor. 8. 14. but by an e. that there may be an e.

2 Sam. 22.4 34, he e. my feet with hinds' feet EQUALLY. Exod. 36, 22, one board had two tenons e, distant

EQUALS.

Gal, 1.14. I profited above many my e. in my nation EQUITY.

Psal. 98, 9, he shall judge the people with e. 99.4.thou dost establish e.thou executest judgment Prov. 1.3.to receive the instruction of wisdom and e. 2. 9. then shalt thou understand judgment and e. 17. 26, it is not good to strike princes for e. Eccl. 2. 21, there is a man whose labour is in e. Isa, 11.4, reprove with e. for the meek of the earth 50.+1, thus saith the Lord, keep e. and do justice 50.14. truth is fallen in street, and e. canot enter Mic. 3. 9. hear this, ye that pervert all e. Mal. 2. 6, he walked with me in peace and e. ERE.

ERE.

Exod. 1.19, they are delivered e. the midwives come Num. 14.11, how long will it be e. they believe me? Job 18.2, how long e. you make an end of words? Jer. 47.6. O sword, how long e. thou be quiet? Hos. 8.5. how long e. they attain to innocency? John 4.49. Sir, come down e. my child die ERECTED.

Gen.33.20. Jacob e, there an altar, El-Elohe Israel ERRAND. Gen. 24, 33. I will not eat till I have told mine e.

Judg. 3. 19. I have a secret e. unto thee, O king 2 Kings 9. 5. he said, I have ao e. to thee, O capt. ERR.

ERR. 2 Chr. 33. 9. so Manasseh made Judah to e. Jub 5.+24, thou shalt visit thy habitation and not e. Pool. 95. 10. a people that do e. in their heart 119. 21. which do e. from thy commandments 118. hast trodden them that e. from thy statutes

118. hast trodden them that \(e\). from thy statute Prov. 5. +19. and \(e\). thou always in her love 10. +17. he that refuseth reproof, causeth to \(e\). 14. 22. do they not \(e\). that devise evil \(e\). 15. 27. cease to hear instruction that causeth to \(e\).

19.-27. cease to near instruction that causeth to e.

2.1a. 3. 12. O my people, they which lead thee
cause thee to e. and destroy thy paths, 9. 16.

19. 14. and they have caused Egypt to e.
28. 7. they e. in vision, they stumble in jndgment
30. 28. there shall be a bridle causing them to e.
35. 8. the wayfaring onen shall not e. therein
63. 17. whey hast thou made us ce. from thyware. 63.17. why hast thou made us to ϵ , from thyway:

Jer. 23. 13. the prophets prophesied in Baal, and caused my people Israel to e. Mic. 3. 5.

Hos. 4. 12. spirit of whoredom hath caused them to e. dmos 2. 4. and their lies caused them to e. Mat. 22. 29. Jesus said, ye do e. not knowing the scriptures nor power of God, Mark 12. 24, 27.

Ileb. 3, 10, they do always e, in their heart 12.2, 21.

Ileb. 3, 10, they do always e, in their heart

Jam. 1, 16, do not e, my beloved brethren

5, 19, brethren, if any of you do e, from the truth

EKRED.

Job 6.24. cause me to understand wherein I have c. 19.4, he it indeed that I have c. mine err. remaineth Psal. 119, 110, yet I c. oot from thy precepts La. 28.7, but they also have c throw wine and throstong drink, the priest and the prophets have c.

29. 24. they also that e. in spirit shall come Tim.6.10.some covered they have e. from the faith 21. some professing have c. concerning the faith 2 Tim. 2. 18, who concerning the truth have c.

ERRETH.

Prov. 10. 17. lut he that refuseth reproof e.

Ezek. 45. 20. so shalt thou do for every one that e. ERROR

Signifies, [1] A mistake or oversight, Eccl. 5. 6.
[2] False doctrine, which is not agreeable to the word of Cod, 1 John 4. 6. [3] Sins of all vorts, Psal. 19. 12. Heb, 9. 7. [4] Idolt, Jer. 10. 15. [5] Sins against nature, Rom. 1. 27. [6] Unjaithfulness in an office, Dan. 6. 4. The error of Balaum, Jude 11. is coverousness, to which the persons, of whom the apostle speaks, were excessively addicted, and, for the sake of filthy lucre, did corrupt the doctrine of Chriss; as Balaum, for the sake of filthy lucre, did corrupt the doctrine of Chriss; as Balaum, for the sake of gain, taught Balak to entice the children of Israel to commit fornication, and to eat things sacrificed unto idule. Joh, speaking to his friends, says, Be it indeed

nication, and to eat things sacrificed unto idels. Joh, speaking to his friends, says, Be it indeed that I have erred, mine error remaineth with myself, Job 19. 4. If my opinion in this point be faulty and erroncous, as you pretend it is, it is likely to continue; I see no cause from your reasons to change my judgment. Or, if I have sinued, you see I suffer deeply for my sins, and theiefore deserve your pity and help, rather than your reproaches, whereby you add affliction to the afflicted.
Num. 35. +11. the slayer that killeth any by e. 2 Sum.6.7, anger kindled, G. smote Uzzah for his Job 19. 4. if erred mine e. remaineth with myself

2.5am. 1, anger andred, of smore Ozan for mis 2, but 19.4. If erred mine e. remaineth with myself Eccl. 5. 6, neither say thou that it was au e. 10. 5, there is an evil which I have seen as an e. 1sa. 32. 6, and to utter e. against the Lord Dan. 3.+ 29. who speak e. against God of Shadrach

Dan. 3, 4, 29, who speak \(\ellah\), against Good or sharrach \(4, \) 4, 7, if it may be a healing of thine \(\ellah\), either was there any \(\ellah\), eithout the limit Mat. 27, 6\(\theta\), the last \(\ellah\), shall be worse than the first Rom. 1, 27, receiving that recompence of their \(\ellah\), Jan. 5, 20, converteth the sinner from \(\ellah\), of his way 3 Pet. 2. 18. were escaped from them who live in e.
3. 17. ye being led away with the e. of the wicked
1 John 4. 6, bereby koow we the spirit of e.
Jude 11, they have ran greedily after e. of Balaam
ERRORS.

Ps. 19. 12. who can understand his e.? cleanse me

Ps. 19. 12. who can understand his e.? cleanse me Jer. 10. 15. they are vanity, the work of e. 51. 18 Ites. 9. 7. which he offered for the e. of the people ESCAPE.

Gen. 19. 17. c. for thy life, e. to the mountain 20. O let me e. 122. haste thee, e. thither 32. 8. the other company which is left shall e. Josh. 8. 22. they let none of them remain or e. 1 Sam. 27. 1. e. into the land of the Philistines Sam. 27. 1. e. into the land of the Philistines 2 Sam. 15. 14. let us flee, for we shall not else e.
20. 6. lest Sheba get him fenced cities and c. us 20. 0. lest Sheba get him reneed cities and c. us
I Kings 18, 40. let bone of them c. 2 Kings 9.15.
2 Kings 10. 24. if any of the men 1 have brought e.
19, 31 they that e,out of mount Zion, Isa, 37, 32.
23.4 18. they let his bones e. with bones of prohibe
Lzra 9.8.grace been shewn, to leave us a reconston. Esth. 4. 13, think not thou shalt e. in king's house Job 1'.20.but the wicked shall not e. their hope fail Job 1: 20. but the wicked sh-ll not e. their hope fail 19.5, 56.7, shall they e.hy ninquity? cast down people 71. 2. deliver me in thy rigot, and cause me to e. 141. 10. let the wicked fall, whilst I withal e. Prov. 19. 5, he that speaketh lies shall not e. Eccl. 7. 26. whoso pleaseth God shall e. from her Lso. 20. 6, we flee for help, and how shall we 66. 19. I will send those that e. to the nations Jer. 11. 11. bring evil on them shall not be able to e 25. 35, nor the principal of the flock to e. 25. 35. nor the principal of the flock to e. 32. 4. Zedekiah shall not e. 34. 3. | 38. 18, 23. 42. 17. uone that go into Egypt shall e. 44. 14. 44. 14. none shall return but such as shall

28, yet a small number that e. the sword 46, 6, let not the swift flee, nor mighty man e. 48, 8, the spoiler shall come, no city shall e. 50.28, voice of them that flee and e.out of Babylon

50.28. voice of them that flee and e.out of Babylon 29. let nose thereof e. recompense her according Esek. 6. 8. may have some that shall e. the sword 9. and they that e. of you shall remember ma 7. 16. they that e. shall e. and he like doves 17. 15. shall he e. that doth such things? 18. hath done all these things, he shall not e. Dan. 11. 41. hut these shall e. out of his hand 11. 42. and the land of Egypt shall not e. Jeet 2. 3. yea, and nothing shall e. them (bbad. 15. to cut off those of his that did e. 4.7 hut on mount 2 ion shall be they that e.

+17, but on mount Zion shall be they that e.

Mat. 23. 33. how can ye e, the damnation of hell

Luke 21. 36, be accounted worthy to e. these thin

Acts 27, 42, coonsel to kill the prisoners, lest any c. Loos, 2, 3, that thou shalt c, the judgment of God? Cor. 10, 13, but will also make a way to c, Thess 5,3 sudden destruction, and they shall not c.

Heb. 2.3, how shall we e if we neglect so great salva, 12, 25, much more shall not we e, if we turn away

Psal. 55. 8. I would hasten my e, from the storm ESCAPED.

Gen. 14. 13, there came one that had e, and cold Erod, 10, 5, the locust eat the residue of what is e. Num.21.29.hath given his sous that e.into captivity Deut, 23, 15, not deliver servant e, from his master

Heat, 23, 13, not deliver servant ϵ . From his master Judg, 3, 26, and Ehud ϵ , while they tarried 29, there ϵ , not a man of them, 1 Sam, 30, 17, 21, 17, must be an inheritance for them that be ϵ . Sam. 14, 41, Saul and Jonath, taken, but people e 2 Sam. 1. 3, out of the camp of Israel and I e.

hings 20. 20. Ben-hadad the king e. on an hors £ Kings 19. 30. the remnant that is c, of Judah shall take root and bear fruit, Isa. 37. 31.

Chron. 4. 43. they smote the rest that were e. 2 Chron. 16. 7. therefore is the host of Syria e. 30. 6. and he will return to you that are 30. b. and he will return to you that are e. Ezra 9, 15. for we remain yet e. as it is this day Neh. 1, 2, I asked concerning the Jews that had e. Juh 1, 15. I only an e. to tell thee, 16, 17, 19, 19, 20, and I am e. with the skin of my teeth Psal. 124. 7, our soul is e. as a bird out of the sunce of the fowlers, the snare is broken and we are e.

Isa,4,2. shall be comely for them that are e. of 1sr 10. 20, the remnant and such as are c. of Jacob 45. 20, draw near, ye that are c. of the nations Jer. 41. 15, but Ishmael the son of Nethaniah c. 51. 50, ye that have e. remember the Lord afar off Lam. 2. 22, so that none in that day e. nor remained Ezck. 24. 27, thy mouth be opened to him that is e.
33. 21, that one that had e. came noto me, 22.
John 10. 39, but he e, out of their hands

Acts 27.41.so it came to pass, they all e, safe to land 28.4.though he ethe sea, yet vengeance suffers not 2 Cor. 11. 33. I was let down and e. his hands Heb. 11. 34. through faith e. the edge of the sword 12. 25. if they e. not who refused him that spake 2 Pet. i. 4. e. the corruption that is in the world 2.18. allure throllusts of flesh thosethat were cleane. 20. after they have e, the pollutions of the world ESCAPER.

Kings 9, +15, let no e, go out of the city to tell ESCAPETH.

Kings 10.17. him that e, the sword of Hazael shall Jehu slay; him that e, Jehu shall Elisha slay I.a. 15. 9. bring lions upon him that e, of Moao Jer. 48, 19, ask her that e, and say, what is done? I zek. 24, 26, he that e, in that day shall dome to thee A mos 9. I. he that e of them shall not be delivered ESCAPING.

2 Kings 19. + 30, the e. of the honse of Judah that remaineth shall again take root, Isa, 37. + 31. 2 Chr. 20. + 24, they were dead, there was not an e. Lx a 9.14-so that there should be no remaint nor e. 12. a 9.14-30 that there should be no remnant nor e. 1m. 4. + 2. the branch be comely for the ε. of Isr. 37. + 32, the ε. shall go forth out of mount Zion Jer. 25. † 35. and ε. from the principal of the flock ESCHEW.

ESCHEW.

Pet. 3. 11, let him e. wil and do good, seek peace
ESCHEWED, ETH,

Joh 1. 1. one that feared God and e. evil, 8. | 2. 3.

ESPECIALLY and SPECIALLY.

Dent. 4. 10, s. the day thou stoodest before the Lord
Psd. 3. 1. 11, a reproach e. among my neighbours

Acts 25. 26. and s. before thee, O king Agrippa
26. 3. e. because I know thee to be expert

Gul, 6. 10, e. to them of the household of faith

17m. 4. 10, the Saviour e. of those that balleyn.

1 Tim. 4. 10, the Saviour, s. of those that believ 5. 8, provide, s. for them of his own house 5. 17. e. they who labour in word and doctrine 27im. 4.13, the cloke bring, but e. the parchments 10. deceivers, s. they of the circumcision Philem. 16, above a servant, brother beloved, s. to me

ESPY. Josh. 14. 7. Moses sent me to e. out the land

2011. 14. If Moses sent me to e, out the 'rand f24. 19. stand by way, and e, ask him that fleeth ESPIED.

Sen 42. 27, he e, his money in his sack's mouth f ek, 20. 6, into a land that I had e, for them

See Spy, Spied.

ESPOUSALS.

Cant. 3.11. his mother crowned him in day of his e.

Jr. 2, 2. I remember thee, the love of thine e.

ESPOUSED.

Espousing, or betrothing, was a promise of marriage made by two persons each to other, at such a distance of time afforwards. This was done either by a formal writing ar contract in 1 Thes. 3. 2, we sent Timothy our brother to e, you presence of wienesses. Or without writing, by the man's giving a piece of silver to the bride 1 Thess, 2. 17, s. you in every good word and work lefore witnesses, and saying to her, Receive 3, 3, the Lord shalls, you, and keep you from evil 168

this piece of silver as a pledge that at such a Reb, 10, 9 takes away first, that he may e, secon time you shall become my spouse. After the Janu. 5, 8, he ye also patient, s, year hearts marriage was thus contracted, the young people 1 Pet. 5, 10, the God of all grace s, settle you had the liberty of seeing each other, which was ESTABLISHED, STABLISHED.

hid the tiderity of seeing each other, which was not allowed them before.

We read, Mat. 1, 18, that when Mary was esponsed to Joseph, before they came together, she was found with child of the Holy Ghost. God would have his son to be born of a hetrothed

God would have his son to be born of a best othed virgin, (1) That he might not be under the reproach of illegitimates. (2) That his mother might not be subjected to the punishment of the judicial law. (3) That by the genealory of Joseph, of whose kindred Mary was, her pedigres might also be shewed. (4) That Christ might have a guardian in his infancy. The mion of believers with Christ is expressed under the notion of a marriage, Isa. 54. 5. Hence the upostle tells the Corinthians, I have esponsed you to one husband, that I may present you a chaste virgin to Christ, 2 Cor. 11. 2. The husband is Christ, Mac. 25. 6. The virgin bride are all true believers. The contract, or marriage-coremant, is made in this life, in making of which faithful ministers are nastrumental; I have esponsed you, says the tye, in making of thich fathyll ministers are instrumental; I have segoused yon, says the apastle. But the marriage is elebrated in the other world, where believers have uninterrupted communion with God in Christ, Rev. 19. 7. Sum. 3.14. deliver me my wife Michal whom Le. Mat. 1. 18. when his mother Mary was e. to Joseph Lule 1, 197, to a virgin e, to a man named Joseph 2,5,Joseph went to be taxed with Mary his e, wife 2 Cor. 11, 2, for I have e, you to one husband ESTABLISH and STABLISH

ESTABLISH and STABLISH
Signifies, [1] To fir, or settle, 1 kings 9, 5, [2]
To confirm, Num. 50, 13, Rom. 1, 11, [3]
To perform, or make good, Fsal. 119, 38, [4]
To ordain, or appoint, Ilab. 1, 12, [5] To accomplish and bring to a good issue, Prov. 20, 18, [6] To set up one thing in the room another, Roon. 10, 3, [7] To ratify, 11eb. 10, 0.

10. 9. The Lord shall establish three an holy people unto himself, Dent. 28, 9. He shall confirm and establish his covenant with thee, by which he separated thee to himself as an holy and peculiar people, and shall publicly own thee for

Establish thou the work of our hands, Psal, 90. 17. that is, Direct us in, and give success to all our undertakings and endeavours; carry them on, by thy continual aid and blessing, unto perfection

perfection.

Gen. 6. 18. but with thee will I e. my covenant,
9. 9. 17, 7. Lev. 26, 9. Evel. 16. 62,
17, 19. I will e, my covenant with him, 21,
Num. 30, 13, every yow, her husband may e, it
Deut. 8. 18. that he may e, his covenant he sware Deut. 3. 18. that he may e, his covenant he sware 28.9, the L, shall e, there an holy people to himself 29. 13, that he may e, thee to-day for a people 18 am, 1, 23, only the L, e, his word, 2 Sum, 7, 25. 2 Sum, 7, 12, 1 will set up thy seed after thee, I will e, his kingdom, 13, 1 Chr. 17, 11, 12, 10, 12, 10, 12 kg, 17, 14, 14, be set up and called the name of the right pillar, he shall e, 2 Chron, 3, +17.

9. 5. I will e, the throne of thy kingdom
15.4.to set up his son after him, and to e. Jerusalem 15.4.to set up his son after him, and to e. Jerusalem I Chron, 17, 12, and I will s, his throne for ever 18.3, as he went to s, his dominion by Euphrates 29, + 18. O Lord God, s, their heart unto thee 2 Chron. 7, 18, then will Is. throne of thy kingdom 9, 8, because God loved Israel to s, them for ever 9, 8, recause Good loved I state to e. them for ever Fisth, 9, 21, to s. among them the days of Purim Job, 36,7, yea he doth e. them for ever, are exalted Pisal, 7, 9, but e. the just || 48, 8, God will e. it 10, +17, thou will e. the heart of the humble 87, 5, and the Highest himself shall e. her

89. 2. thy faithfulness shalt thou e. in the heavens 4.thy seed will 1 e. for ever, and build thy throne 90, 17. e. thou the work of our hands, e. thou it 99. 4. thou dost e. equity, thou executest judgmen 99.4, thon dost z. equity, thou executes; judgment 119.38, x, thy word to thy servant, who is devoted Prov. 15. 25, he will z, the border of the widow Isa. 9, 7, to z, it with judgment and with justice 49. 8, give thee for a covenant to z, the earth 62, 7, till he z, and make Jerusalem a praise Jer. 33, 2, the Lord that formed it, to z, it Ezzk. 16. 60, 1 will z, an everlasting covenant Dan. 6, 7, have consulted z, z royal statute 8. O king, z, the decree, and sign the writing 11, 14, shall exalt themselves to z, the vision Amos 5.15, love the good, and z, judgment in the gate

Amos 5.15. love the good, and e. judgment in the gate Rom. 3. 31. do we make void? yea, we e. the law 10. 3. going about to e, their own righteousness 16. 25. now to him that is of power to x. you

Gen.9.17. the token of the covenant which I have c 41. 32. it is because the thing is c. by God Exod. 6, 4. I have also c. my covenant with them 15. 17. in the sanctuary which thy hands have c. Deut. 32. 6, hath he not made thee, and c. thee c I Sam. 3. 90. Samuel was c. a prophet of the Lord 13. 13. now would the Lord have c. thy kingdom 20. 31. thou shalt not be e. nor thy kingdom 2 Sam 5.12. David perceived that the L. had e, him

2 Sam 5.12. David perceived that the L. had ε, him 7.26. Lord is God over Israel, let the house of thy servant David he ε, for ever, 1 Chron. 17. 24. 1 Kings 2, 12, and his kingdom was ε, greatly 24, as the Lord liveth, which hath ε, me 46, the kingdom was ε, in the hand of Solomont Chron. 17, 23, let the thing he ε, for ever. 24, 2Chron.1.9.now, O Lord God, let thy promise he ε 12, 1, when Rehoboam had ε, the kingdom 17, 5, the Lord ε, the kingdom in his hand. 17. 5, the Lord s, the kingdom in his hand 25. 3. when the kingdom was e. to him, he slew 27. + 6. Jotham e. his ways before the Lord 30. 5. so they e. a decree to keep the passover Job 21, 8, their seed is e, in their sight with them 38. † 10. when I e. my decree upon it, and set hars P_{2d} . 24. 2. for he hath e. it upon the floods 37. † 23. the steps of a good man are e. by the Lord 40. 2, he set my feet on a rock, and e. my goings

78.5 he set my feet on a rock, and e. My goin 78.5 he e. a testimony in Jacob, and law in 1s 69, the earth he hath e, for ever, 119, 190, 93. 1, the world is e. \parallel 2, thy throne is e. of 101. \pm 7. he that telleth lies shall not be e. his commandments are s. for ev 112. 8. his heart is e. he shall not be afraid 140. 11. let not an evil speaker be e. in the earth 148. 6. he hath s. the waters for ever and ever Prov. 3. 19. Lord, by understand, bath s. the heavens 4. 26. ponder thy paths, and let all thy ways be e 8. 28. when he e, the clouds above, when he 12. 3. man shall not be e, by wickedness 15. 22. in multitude of counsellers they are e. 16. 12. for the throne is e, by righteousness 10. (2. for the throne is e, by righteousiess 20.18, overy purpose is e, by counsel, with advice 24.
3. and by understanding is an house e.
30. 4, who hath e, all the ends of the earth Lea 7.9 if ye will not believe, ye shall not be e.
16. 5, and in mercy shall the throne be e.

45. 18. God that made the earth, he hath e. it. Jer. 10. 12, he e. the world by his wisdom, 51. 15. Dan. 4. 36. I was e, in my kingdom, and majesty Hab. 1.12. O mighty God, thou e, them for correct Heb. 1.12. O mighty God, thou c, them for correct Mail. 16. Douth of two witnesses every word be c. Acts 16. 5. 5. so were the churches c. in the faith Rom. 1. 11. impart some gift, to end you may be c. Col. 2. 7. built up in him, and s. in the latth Heb. 8. 6, which was c. upon better promises 13. 9. it is good that the heart be c. with grace 2 Pet. 1. 12, thouch ye be c. in the present truth. Shall be ESFABLISHED.

Lec. 25. 30. house shall be c. for ever, Sean. 7.16. Deut. 19. 15. at the mouth of two or three witnesses shall the matter be c. 2 (see .15).

shall the matter be e. 2 Cor. 13 1 1 Sam. 24. 20, the kingdom shall be e. in thine kann 2 Sam. 7. 16. thine house, thy kingdom, and thy throne, shall be e. for ever, 1 Km2s 2. 45
 1 Chr. 17. 14. I will settle him in my kingdom, and

his throne shall be e. for evermore, Psal 80 37 2 Chr. 20, 20, believe in Lord God, so shall ye he e 2 Gr., vo. 20, benever it Core vol, so small year. Jub 22, 93, thou shall decree, and it shall be e. Psal, 89, 21, with whom my hand shall be e. 95, 10, the world shall be e. before thee 102, 28, and their seed shall be e. before thee Prov. 12, 19, the lip of truth shall be e. for ex 16. 3. commit thy works, thy thoughts shall be e 25. 5, his throne shall be e, for ever, 29, 14. Isa. 2. 2. mountain of the Lord's house shall be e 16. 5. and in mercy shall the throne he c. 32. +8. and by liberal things shall be be e. 54. 14. in righteousness shalt thou be e. ler.30.20, their congregation shall be e. before me

Mie. 4 1. mountain of house of the Lard shall be e Zech. 5. 11. to build it an house, and it shall be e ESTABLISHETH. Num. 30. 44, he e, all her vows, or all her bonds Peov. 29. 4. the king by judgment, e, the land Dan. 6.15. oo decree the king e, may be changed Hab. 2.12, woe to him that e, a city by iniquity

2 Cor. 1.21, now he which e. us with you in Christ ESTABLISHMENT. 2 Chron. 32, 1. after the e. Sennacherib came Psal.89, +14 pistive and judgment are the e.of thy

throne, mercy and truth before thee, 97. 15
ESTAPE, STAFE.
Gen. 43. 7. the man asked as straidy of our s.
1 Chron. 17. 17. to the s. of a man of high degree
2 Chron. 24. 13, they set the house of God in hard
Fight. 1. 2 recognition to the s. of the king. Esth. 1. 7. according to the s. of the king 19. let the king give her royal s to another

I'cth, 2.18 gave gifts according to the s, of the king 1 (4), 2, 18, 23ve guits according to the s. in the wing 15, 22, 40), whereas our e. is not cut down 15, 13, 2, 5, every man at his best s. altogether vanity 135, 23, who remembered us in our low e. Pewp. 27, 25, be diligent to know the s. of thy flocks 28, 2, by a man of knowledge s. shall be prolonged

Cel. 1. 16. saying, lo, I am come to great e.
3. 18. concerning the e. of the sons of men
Lta, 22, 19. from thy s. shall be pull thee down
Ezek. 16, 55. Samaria shall return to her former e

Each. 16, 55. Samaria shall return to her former e. Don. 11, 7, one shall stand up in his e. 21. 20, then shall stand up in his e. a raiser of taxes 38, but in his e. shall he honour the Good of forces Mat. 12, 45; even other spirits enter, the last e. of that man is worse than the first, Luke 11, 26, Luke 1. 48, hath regarded low e. of his handmaiden dets 22, 5, all the e of the elders doth hear witness Para 10, 16, but condeagned to wan of large.

Rom. 12. 16, but condescend to men of low e. Phil. 2.19.1 may be of comfort when I know your s. 20, like-minded, will naturally care for your s.

4 11. learned in whatsoever s. I am to be content Col. 4. 7. all my s. shall Tychicus declare to you Col. 4, 7, all my s. shall Tychicus declare to you 8, whom I sent, that he might know your c. Jude 6, the aogels which kept not their first c. ESTATES.

Fzck. 36, 11, I will settle you after your old c.

Mark 6, 21, Herod made a supper to his chief c.

Job 36, 19, will be e, thy riches? no not gold Psal, 119, 128, 1 e, all thy precepts to be right Isa, 53, 4, we did e, him smitten of God, afflicted Phil. 2, 3, let each e, other better than themselves 1 These, 5, 13, to e, them highly for their work's sake 1 Pet. 2, + 17, e, all men, love the brotherhood ESTELMED.

Dent. 32, 15, and lightly e, the rock of his salvation 1 Sam. 2, 30, they that despise me shall be lightly e, Isa, 23, seeing 1 am a poor man and lightly e, Job 23, 12, 1 have e, the words of his mouth more

Jub 23, 12, I have e, the words of his mouth more Prov.17.28. shutteth his lips, is e. a man of understan. Isa. 29 16. your turning shall be e. as the potters' clay 17, the fruitful field shall be e. as a forest 53. 3, he was despised, and we e. him not Lam. 4. 2, how are they e. as earthen pitchers Inke. 16, 15, highly e. among men, abominable to G. 1 Car. 6, 4, set them to judge who are least e. ESTEYMETH.

Job 41 27, he e. iroa as straw, brass as rotten wood Rom. 14, 5, one e. one day above another; another e. every day alike 14, but to him that e. any thing to be unclean ESTEEMING.

H.b.11.26. e. the reproach of Christ greater riches ESTIMATE.

Lev. 27. 14. the priest shall e. it whether it be good or bad, as the priest shall e. it, so shall it stand ESTIMATION.

Lev. 5.15.bring a ram with thy e. by shekels of silver 27. 2. the persons shall be for the Lord, by thy e. 3. thy e. shall be of the male from 20 years, 5. This road found often in this Chapter.

Num. 18.16. from a month old, according to thy e. 2. Kings 12. † 4. the money of the souls of his e. ESTIMATIONS.

Lev. 27. 25. all thy e. according to the shekel ESTRANGED.

Joh 19, 13, mine acquaintance are e, from me Psal, 58, 3, the wicked are e, from the womb

Find, 58, 3, the wicked are e. from the womb 78 30, they were not e. from their lust Fer. 19.4, because they have e. this place, and hnrnt Ezek. 14.5, because they have e. this place, and hnrnt Ezek. 14.5, because they have e. this place, and hnrnt Ezek. 14.5, because they are all e. from me thro' idols ETERNAL.

The words eternal, everlasting, for ever, are sometimes taken for a long time, and are not always to be understond strictly; for example, it is raid, Gen. 17, 8, f will give to thee and to thy seed the land of Canaan, for an everlasting possession. And in chap. 13, 15, 1 will give it to thee, and to thy seed for ever; that is, for a long tyace of time. And in Gen. 49, 25, we find everlasting hills, so called the denue their antiquity, stability, and deratim; and this expression is used to show the long continuance and durableness of Joseph's blessing. God promises a throne to David, long continuance and durableness of Joseph s blessing. God promises a throne to David, an eternal kingdom, a posterity that will never be extinguished; that is, that his and his sons? empire will be of a very long duration, 2 Sam, 7. 16. 1 Chron. 17, 14. that it will be even ternal, if hereby the kingdom of the Messiah be understood. Thus, Thou shalt be our unide from this time forth even for ever, that is, during our whole life. And in many other places of scripture, and in particular, when the places of scripture, and in particular, when the word for ever is applied to the Jewish rites and privileges, it commonly signifies no more than during the standing of that commonwealth, or until the coming of the Messiah, Exad. 12. 14, 17. Num. 10. 8. Iteroity, when God is the subject in question, 109

Always denotes a real eternity. Exod. 15. 18
The Lord shall reign for ever and ever.
Dent. 32, 40, 1 life up my hand to heaven, and say, 1 live for ever. Dent. 31, 27, The eternid fod is thy refuge. The blessed will enjoy eternal life and happiness, and reproduces be cast into eternal fire; the happiness of the one, and misery of the other, will never have an end, Mat. 25, 40. The Son of God is eternal in the highest sense, without begin is eternal in the highest sense, without begin in the highest sense, without begin life eternal in the highest sense, without begin life, without end, 1 Tion. 1, 17. He is called a priest for ever after the order of Melchizedek, 18. 14. His gaspel, the everlasting gos. 1 Chr. 23, 30, praise the Lord ever worning and e. ning, without end, I Tim. I. 17. He is cause a priest for ever after the order of Melchizedek, Psal. 110. 4. His gaspel, the everlasting gospel, Rev. 14. 6. The same gospel that was from the beginning, and besides which, there neither is, nor ever shall be, any other doctrine of salvation revealed, while the world endureth. The redemption which he has procured for us, is an eternal redemption, Heb. 9, 12. His virtue is of perpetual continuance; such as are redeemed from the guilt and punishment of sin, are so for ever. The Covenant, or New Testament, which he confined by his blood, is an everlasting covenant, Heb. 13. by his blood, is an everlasting covenant, Heb. 13 by his blood, is an everlasting covenant, Heb. 13.
20. It is a corenant never to be changed, as the former was: I vertasting life is promised in it; and it is of eternal efficacy. The given and reward which he hath merited for us, is an eternal weight of glory, 2 Cor. 4. 17. Everlasting habitations, or tents, Luke 16. 9. are the habitations appointed by God in heaven for the predestinated, those chosen to salvation through sanctification of the Spirit, and belief of the truth.

the truth.

Deut. 33.27. the e. G. is thy refuge, and underneath

Lea. 60. 15. I will make thee an e. excellency

Mark 3. 29. but is in danger of e. damnation Rom, 1,20, that are made, even hise power and Godh 2 Cor. 4. 17, worketh for us an e. weight of glory
18, but the things which are not seen are e.
5. 1, we have an house e. in the heavens

Eph. 3. 11. according to the e. purpose in Christ 1 Tim. 1. 17. unto the King e. he honour and glory I'm. 2.10. they may obtain salvation with e. glory Heb. 5. 9. he became the author of e. salvation 2. the doctrine of baptisms, and of e. judgment
 12. having obtained e. redemption for us
 14. who through the e. Spirit offered himself to G.

15. might receive the promise of e. inheritance Pet.5, 10, G, called us unto his e. glory by Ch. Jes Jude 7, an example, suffering the vengeance of e. fire EUERNAL life.

Mar. 19.16 what shall I do that I may have e. life?
25. 46. but the righteous shall go into life e.
Mar k 10. 17. good Master, what shall I do, that I
may inherit e. life? Luke 10. 25. | 18. 18.
30. he shall receive in the world to come e. life
John 3. 15. believeth in him should have e. life

4. 36. and gathereth fruit unto life e. 5. 39. search scriptures, for in them ye have e. bfe 6.51. whose drinketh my blood hath e. life 68.to whom shall we go thou hast words of c. life 10. 28. I give unto my sheep e. life, never perish
12. 25. that hateth his life, shall keep it to e. life
17. 2.he should give e. life to as many as given him
3, this is life e, that they might know thee and Son
Acts 13. 48, many as were ordained to e. life believed

Rom. C. 7. to them who seek for glory, e. life 5. 21, even so might grace reign to e. life by Jesus 6, 23, but the gift of G. is e. life thro' Jesos Christ 1 Tim. 6, 12, O man of God, lay hold on e. life, 19, Ti. 1. 2. io hope of e. life, which God promised 3.7. he made heirs according to the hope of e. life 1 John 1. 2. e. life which was with the father 1 John 1, 2, e. life which was with the Father 2, 25, this is the promise he promised, even e. life 3, 15, no murderer hath e. life ahiding in him 5, 11, the record that God hath giveo to use. life 13, that ye may know that ye have e. life 20, this is the true God, and e. life
Jude 21, looking for the mercy of Lord unto e. life
ETERNITY.

1 Sam. 15, +29, also the e. of Israel will not lie
lsa.57, 15, the high and lofty One that inhabiteth e.

Jer. 10. + 10. the Lord is the true God, King of e. Mic. 5. † 2. whose goings have been from days of e.
EVANGELIST.

Acts 21.8. we entered into the house of Philip the e. 2 Tim. 4.5. but watch thou, do the work of an e

Eph. 4. 11. he gave some apostles and some e. EVEN.

Gen. 19. 1. there came two angels to Sodom at e. Gen. 19. 1, there came two angels to Sodom at e.
Evod. 12. 18. on fourteenth day of the month at e.
16.6. Moses said, at e. then shall ye know that Lord
12. at e. eat flesh || 13. at e. the qualls came
18.14. the people staod by thee from moroing to e.
30. 8. and when Aaron lighteth the lamps at e.
Lev. 11. 24. shall be unclean until e. 25. 27. 21.
31. 39. 40. || 14. 46. || 15. 5, 6, 7, & e. || 17.
15. || 22. 6. || Num || 19. 7, 8, 10, 21, 22.

Chr. 23, 30, praise the Lord every morning and e. Ezek. 12, 4, thou shale go forth at e. in their sight 7 in the e. I digged through the wall with my hand

7 in the e. I digged through the wall with my hand
24. 18. I spake to people, and at e. my wife died
Mat. 8. 16. when the e. was come, 20. 8. | 26. 20. |
27. 57. Mark + . 35. | 6. 47. | 11. 19. | 15. 42. |
Mark 1. 32. at e. they brought to him the diseased
13. 35. at e. at midnight, or at cock-crowing
John 6. 16. when e. was come, disciples went down
EVEN.

1 Kings 1.48, sit on my throne, mine eyes e. seeing it Prov. 22. 19. I made known to thee, e. to thee Isa. 44. 28, e. saying to Jerns. thou shalt be built 13a. 44, 26. e, saying to Jerns, thou snace better than Exek, 20, 11, which if a man do, he shall e, live 21, 13 what if the sword contem e, the rod Rom, 8, 23, e, we ourselves groan with ourselves I Car, 11, 14, doth not e, nature itself teach you? 15. 24. deliver, up the kingd, to God, e. the Father 2 Cor. 1. 3. hlessed be God, e. the Father of our Ld. 10.13. hath distributed a measure to reach e.to you Phil.2.8. obedient to death, e. the death of the cross EVEN.

Exact, 27 5, that the net only be e. to milst of altar

Land, 2/5, that the net day hee. to thinks in anar Job 31, 6, let me be weighed in an e. halance Psal, 26, 12, my foot standeth in an e. place Cant. 4.2, teeth like a flock of sheep that are e. shorn Luke 19.44 enemies shall laythee e. with the ground EVENING.

Gen. 8. 11. and the dove came in to him in the e. 30, 16. Jacob came out of the field in the e. Exod. 12. 6, assembly of Israel shall kill it in the e. Eval. 12. 9. assembly of 1star-Island and to the e_s . Dent. 23.11. but when e_s cometh, shall wash hims. Josh. 10.26. they were hanging on the trees until e_s . Judg. 19. 9. now the day drawth towards e_s . 1 Sam. 14. 24. cursed be the man that eateth till e_s . 30. 17. David smote them to the e_s of the vext day

Esth. 2. 14. in the e. she went, and on the morrow Job 7. + 4, when shall 1 vise, and the e, be measured? Psal. 59. 6, they return at e. they make a noise 14. at e. let them return and make a noise

90.6. in the c. it is cut down and withereth 104. 23. man goeth forth to his labour until the e. Prov. 7.9. he went the way to her house in the e. Eccl. 11.6. in the e. withhold oot thine hand Eccl. 11. 6. in the e, withhold out thine hand Jar, 6.4, the shadows of the e, are stretched out Exck, Ja, Ja, Ja, Ja, the hand of Lord was on me in the e, Ja, but the gate shall not be shut till the e. Zeph, 2.7, io Ashkeloa shall they lie down in

Mat. 14. 23, when e. was come, he was there alone

Mat. 14. 23, when e, was come, he was there alone 16. 2. when it is e, ye say, it will he fair weather Mark 14. 17. in the e, he cometh with the twelve Inte 24. 29, abide with us, for it is towards e, John 20.19, the same day at e, came Jesus and stood EVENING with morning.

Gen. 1. 5. the e, and morning were the first day 8. the second day || 13. third day || 19. fourth day 23. the fifth day || 31. were the sixth day Exad.18.13, people stood by Moses from morn. to e. 27. 21, shall order it from e, to morn. Lee. 24. 3. 1 Sam. 17. 16. Philistine drew near morning and e

Num. 9, +3, keep the passover between the two c. 28, +4, offer the other lamb hetween the .wo c. Jer. 5, 6, and a wolf of the c. shall spoil them

EVENT

Eccl. 2. 14. one e. happeneth to them all, 9. 3. 9.2, there is one e. to the righteous and wicked EVEN-11DE, or EVENING-TIDE.

Gen. 24, 63. Isaac went out to meditate at the e.

Josh. 7, 6, Joshua fell on his face till the e.

8. 29, and the king of Ai he hanged on a tree till e.
8. 29, and the king of Ai he hanged on a tree till e.
8. 3m, 11. 2, in an e. David walked on the top
Isa, 17, 14, behold, at e. tide trouble, and before Mark 11, 11, now the e. was come, Jesus went out Acts 4. 3, they put him in hold, for it was now e.

Acts 4. 3, they put him in hold, for it was now e. EVER.

Lev. 6. 13. the fire shall e, be burning on the altar Num. 22. 30. hast ridden on, e. since I was thine Pent. 4. 33. did e, people hear the voice of God?

19. 9, to love God, and to walk e, e in his ways Judg. 11, 25. did e, fight against Israel?

I Kings 5, 1, for Iliran was e, a lover of David Job 4.7. tenember, when was e, a lover of David Job 4.7. tenember, when was e, a lover of David Job 4.7. tenember.

 Kings 5, 1. for Hiran was ε. a lover of David Jb 4.7, remember, who e.perished, being incocent?
 P_L, 5, 11, those that trust, let them ε. shout for joy 25. 6. thy tender mercies have been ε. of old 15. unite eyes are ε. towards Lord, shall pluck 37, 26. he is ε. merciful, and lendeth, seed blessed 51.3. my transgressions and my sin is ε. before me 90, 2. or ε. thou hadst formed earth, Proc. 8, 23. 111, 5, he will ε. he mindful of bis covenant though the programming the e. with me 119. 98. thy commandments are e. with me Cant. 6. 12. or e. I was aware, my soul made me like Cant. 6.12. Or e. 1 was aware, my soul made me like Isa. 23, 2d. because he will not e. be threshing it 33. 20. Ent one of the stakes shall e. be removed Dan. 6.24. or e. they came at the bottom of the den Joré 2.2. I auth not been e. the like oor asy more Mat. 24. 21, such as was not, no, nor e. shall be Matk 15. 8. to desire him to do as be had e. done Isake 15. 31, and he said, son, thou art e. with me John 4.29, a man told me all things that e.1 did, 39, 8. 35, servant abledth not, but the Son ablieth e. 10. 8 all that e. came before me are thieves

Tim. 3. 7. e. learning, and never able to come Heb. 7.24, but this man, because he continueth e. 25. seeing e. liveth to make intercession for then Jude 25. to God our Saviour be glory, now and e.

See ENDURETH.

See Signification on ETERNAL. Gen. 13, 15, to thee will I give it and thy seed for e. 43, 9, then let me bear the blame for e. 44, 32. Lord, 3, 15, this is my name for e, and my memorial 12, 14, keep it a feast by an ordinance for e, 17, 24, an ordinance to thee, and to thy sons for e. 14. 13. ye shall see them again no more for e.

19. 9. that the people may believe thee for e.

21. 6. hore his ear, and he shall serve him for e.

31. 17. it is a sign between me and Israel for e.

32.13 give this land, and they shall inherit it for e.

Lev. 25. 23, the land shall not be sold for e. is mine

30, the house shall be established for e. to him

30. the house shall be established for c. to him 46. they shall be your bondmen for c.

Num. 10. 8. for an ordinance for c. 15. 15. [18. 8. 18. 19. it is a covenant of salt for c. unto thee e4. 20. he said, Amalek shall perish for c.

24. shall afflict Eber, he also shall perish for c.

Deut. 4. 40, the earth which God giveth thee for c.

5. 29. it might be well with them for c. 12. 28.

13. 16, it shall be an heap for c. not built again c.

15. 17, take an awl, he shall be thy servant for c.

18. 5. for God hath chosen him and bis sons for c.

23. 6. thou shall not seek their peace for c.

28. 46. they shall be upon thee for a sign for c. 28. 46. they shall be upon thee for a sign for e. 29. 29. those things revealed belong to us for e. Josh. 4.7. these stones shall be for a memorial for e

John. 4.7. these stones shall be for a memorial for e. 24, that ye might feyr the Lord your God for e. 8. 28. Joshua burnt Ai, and made it ao heap for e. 14.9. the land shall be thine inheritance for e. 14.9. the land shall be thine inheritance for e. 2.30.1 said, thy house should walk before me for e. 2.30.1 said, thy house should walk before me for e. 32, there shall not be an old man ic house for e. 3.13. that I will judge his bouse for e. for inquity 14. iniquity of Ell's house shall not be purged f.e. 20.15. thou shalt not cut off thy kindness for e. 23, the Lord be between thee and me for e. 42.

23. the Lord be between thee and me for e. 42.

25. the Lord be between thee and me for e. 42.

27. 12. therefore he shall be my servant for e.

28. 9. I will make thee keeper of mine head for e.

23.m. 2.26. Abner said, shall the sword devour f.e.:

3. 38. I and my kingd, are guiltless before L. for

7. 24. thou hast comfirmed Israel to the for e.

26. and let thy name be magnified for e.

29 that his house may continue for e.before thes

1 Kings 8.13. settled place for thee to abide in for e. 9 3, this house built, to put my name there for e. 10.9 because the Lord loved Israel for e. therefore 11. 29. I will afflict David's seed, but not for e. 12.7, they will be thy servants for e. 2 Chr. 10. 7 2 Kings 5.27, leprosy cleave to thee and seed for e

1 Chron. 17. 22. didst thou make three own for e. 23.13. he and sons for e. to burn inceese before L. 23.13. he and sons for ε, to burn increase before ε. 28. 9, if forsake him, he will cast thee off for ε. 29. 18. O Lord God of Israel, keep this for ε. 2 Chron. 7, 16, that my name may be there for ε. 21. 7, he promised to give a light to his sons for ε. 30.8, his sanctuary which he hath sauctified for ε. 33. 4. in Jerusalem shall my name be for e. Neh. 13.1. not come into congregation of God for e

14.20. they perish for e.without any regarding it 14.20, thou prevailest for e.ag. him, and he passeth 19.24, graven on with iron pen in the rock for e. 19. 24. graven own the for e. like his own dung 23.7. so should I be delivered for e. trom my judge 36. 7. yea he doth establish them for e. 18. the expectation of poor shall not perish for e.

 The expectation of poor shall not perform the for e.
 T. O. Lord, thou shalt preserve them for e.
 I. how long wilt thou forget me, O. L. for e. ?
 I. the fear of the Lord is clean, enduring for e.
 6. thou hast made him most blessed for e. 21. 0. thou hast made him most biessed for e. 23. 6.1 will dwell in the house of the Lord for e. 28. 9. feed them also, and lift them up for e. 29. 10. yea the Lord sitteth king fir e. 30. 12.1 will give thanks to thee for e. 79. 13. 35. 11. the counsel of the Lord standard for e.

37. 18. and their inheritance shall be for e.

33. 16, and their inheritance shall be jo e.
28. and his saints are preserved for e.
29. the righteous shall dwell in the land for e.
41. 12, thou settest me before thy face for e.
44. 8. and we praise thy unne for c. Schah
23. awake O Lord, arise, cast us not off for e.
45. 2, therefore God hath blessed thee for e. 45. 2. therefore God hath thessed the for e. 49.8 for the redemption of their soil ceaseth for e. 11, thought is, that their houses continue for e. 52. 5. God shall likewise destroy thee for e. 9.1 will praise thee for e. 1 will wait on thy name 61. 4. 1 will abide in thy tabernacle for e. 7, be shall abide before God for e. prepare mercy of a 1. 20.

7. he shall ahide before God for e. prepare mercy 8.1 will sing praise unto thy name for e. 66.7. he ruleth by his power for e. 68. 16. yea the Lord will dwell in it for e. 72. 17. his name shall endure for e, be continued 19. and blessed be his glorious name for e. 73. 26. hut God is my strength and portion for e. 74. 1. O God, why hast thou cast us off for e. 2 10. shall the enemy blasphene thy oame for e. ? 19. forget not the congregation of thy poor for e. 75.9. I will declare for e. 1 will sing praises to G. 77.7. will L. cast off for e. 2 favourable no more 8. is mercy clean gone for e. 2 doth promise fail 29.5. how long, Lord, wilt thou be angry? for e. 28. 15. but their time should have endured for e. 3. 17. let them be confounded and twoubled for e. 3. 17. let them be confounded and twoubled for e. 3. 17. let them be confounded and twoubled for e. 3. 17. let them be confounded and twoubled for e. 3. 17. let them be confounded and twoubled for e. 81. 15. but their time should have cudured for e.
83. 17. let them be confounded and troubled for e.
85. 5. wilt thou be angry with us for e.?
89. 1.1 will sing of the mercies of the Lord for e.
2. I have said, mercy shall be built up for e.
29. his seed also will 1 make to endure for e.
36.

49. his seed also will I make to endure yor 1. 30. 46, how long wilt thou hide thyself? for e.? 92. 7. it is that they should be destroyed for e. 93. 5. holiness becometh thine house, O 1. for e. 105. 8, he hath remembered his covenant for e.

105. 8. he hath remembered his covening in e.
110. 4. thon art a priest for e. after the order of Melchizedek, IIeb. 5, 6, | 6, 20, | 7, 17, 21.
111. 9. he hath commanded his covening for e.
112. 6. surely he shall not be moved for e.
110.89 for e.O Lord, thy word is settled in heaven

112, 6. surely he shall not be moved for ε.
119, 80, for ε.0 Lord, thy word is settled in heaven 125.2.from henceforth even for ε. 131. 3. 18a.9.7.
132, 14, this is my rest for ε. here will 1 dwell 146. 6. the Lord who keepeth truth for ε.
10. the Lord shall reign for ε. even thy God Prov. 27. 24. for riches are not for ε.
Eccl.2.16.no remembr. of wise more than fool for ε.
3. 14. whatsoever God doth, it shall be for ε.
9.6.nor bave they more a portion for ε. io any thing 1sa. 26.4. trust yein Lord for ε. for in L. Jehovah 32.17. of righteouso. quietness, and assurance for ε.
34. 10. the smoke thereof shall go up for ε.
17. shall possess it for ε. from generation to gener.
40. 8. but the word of our God shall stand for ε.
47. 7. and thou saidst, 1 shall be a lady for ε.
51.6. but my salvation shall be for ε. and righteous.
8. but any righteousness shall be for ε. and salvat. 7.
16. util not contend for ε. nor be always wroth 59, 21. and my words shall inherit the land for ε.
64. 9. be not wroth nor remember iniquity for ε.
65. 18. be glad and eviging for ε. in what I create

60. 21. thy people shall inherit the land for e. 64. 9, be not wroth nor remember iniquity for e. 65. 18, be glad and rejoice for e. in what I create Ier. 3, 5, will be reserve his anger for e. ? 12. I am interciful, I will not keep anger for e. 17. 4, ye kindle a fire which shall burn for e. 25, Jerusalem and this city shall remain for e. 32. 39, give one heart that they may fear me for e. 32. 39, give one heart that they may fear me for e. 19, Jonadab shall not want a man before me for e. 49. 33. Iliazor be for dragons and a desolation for e. 50. 30, shall be no more inhabited for e. 51. 26, 62.

50. 39. shall be no more inhabited for e. 51. 26, 62 Lam. 3. 31. for the Lord will not cast off for e

Sam. 5. 19. thou, O. L. remainest for e. thy thron 20, wherefore dost thou forget us for e.? Lzek. 37.25, they and their childr. shall dwell for w

Esek. 37.25, they and their childr, shall dwell for and my servant David shall be their prince for e. y. Dan. 2. 44, but his kingdom shall stand for e. 4, 34. I praised and honoured him that liveth for e. 6. 26. G. of Daniel, he is living G. and stedfast for e. 12. 7, and sware by him that liveth for e. 12. 7, and sware by him that liveth for e. 140. 2. 19.1, will be troth thee unto me for e. in right. Joe! 3.20, but Jud. shall dwell for e. and Jerusalem Almos 1.11. Edom cast off pity and kept wrath for e. Obad. 10. Edom, thou shalt be cut off for e. Jonah 2. 6, earth with her hars was about me for e. Mrc. 2. 9, ye have taken away my glory for e.

Joual 2. 0, earth with her hars was about me for e.
4. 7, and the Lord shall rigu over them for e.
7. 18. retaineth not anger for e. delights in mercy
Mat. 1. 4, against whom L. hath indignation for e.
Mat. 6. 13. for thine is the power and glory for e.
21. 19. no fruit grow on thee for e. Mark 11. 14.

Just 0, 13, for time is the power and garry for e. 21, 19, no fruit grow on thee for e. Mark 11, 14. Luke 1, 33, and he shall reign over Jacob for e. 55, as he spake to Abraham and his seed for e. 10, 10 https://doi.org/10.1006/jore.12.34, we have heard that Christ abideth for e. 11. 15. 12. 34, we have heard that Christ abideth for e. 14. 16, the Comforter may abide with you for e. Rom.1.25. more than Creator, who is blessed for e. 9.5. Christ, who is over all, God blessed for e. 11. 30, to whom be glory for e. amen, 16. 27. 2 Cor. 9. 9. his righteousness remaineth for e. 14nl. 15. that thou shouldest receive him for e. 14nl. 15. that thou shouldest receive him for e. 14nl. 15. that thou shouldest receive him for e. 14nl. 15. that thou shouldest receive him for e. 14. he perfected for e. them that are sanctified 13. 8. I caus Christ, the same to-day and for e. 1 Pret. 1. 23, the word of God, which liveth for e. 25. but the word of the Lord endureth for e. 2 Pret. 2. 17, are clouds carried with a tempest, to whom mist of darkness is reserved for e. Jude 13.

whom must of darkness is reserved for e. Jude 13. QJohn 2. for truth's sake which shall be with us for e

whom mist of darkness is reserved for e. Jude 13. CJohn? for truth's sake which shall be with us jor e See ESTABLISH, USTABLISHBD.

Lite for EVER.

Gen. 3. 22. lest he eat of tree of life and live for e Deut. 32. 40.1 lift up only hand and say, I live for e. I kings 1.31. said, let my lord king David live for e. Neh. 2. 3.1 said to the king, let the king live for e. Neh. 2. 3.1 said to the king, let the king live for e. Neh. 2. 3.1 said to the king, let the king live for e. Neh. 2. 3.5 let he be should still live for e. oot see Dan. 2.4. O king, live for e. 3. 9. [5. 10.] 6. 6.21. 2cch. 1.5. and the prophets, do they live for s. 1 John 6.51. I am the living bread from heaven, if any man eat of this bread he shall live for e. 5t. Jor EVER and EVER.

Evol. 15. 18. the Lord shall reign for e. and e. 1 Chron. 10. 36. blessed be God for e. and e. people said amen, and praised Lord, 29. 10. Dan. 2. 20. Neh. 9. 5. bless the Lord your God for e. and e. Psal. 9. 2. thou hast parout their name for e. and e. 10. 16. the Lord is king for e. and e. e. and e. 14. 4. thou gavest him length of days for e. and e. 45. 6. thy throne, O God, is for e. and e. 45. 6. thy throne, O God, is for e. and e. 45. 2. 8. I trust in the mercy of God for e. and e. 11. 8. they stand fast for e. and e. are done in truta 119. 44. so shall I keep thy law for e. and e. 145. 1. and I will bless thy name for e. and e. 2. and ull praise thy name for e. and e. 2. 13. 30.8. that it nay be for time to come, for e. and e. 13. 30. One shall pass through it for e. and e. 34. 10. one shall pass through it for e. and e. 34. 10. one shall pass through it for e. and e. 34. 10. one shall pass through it for e. and e. 2. and I will praise thy hand for e. and e. 11.

148. 6. he bath also stablished them for e. and e.

1a. 30.8. that it may be for time to come, for e. and e.

34. 10. anone shall pass through it for e. and e.

34. 10. anone shall pass through it for e. and e.

2c. 7. 7. dwell in the land that I gave for e. and e.

2c. 5. L. given to you and your fathers for e. and e.

2c. 3. they shall shine as the stars for e. and e.

12. 3. they shall shine as the stars for e. and e.

Mic. 4. 5. will walk in the name of G. for e. and e.

Mic. 4. 5. will walk in the name of G. for e. and e.

Phil. 4.20. I Tim. 1.17. 2 Tim. 4.18. Heb. 13.21.

126.1.8. he saith, thy throne, O God, is for e. and e.

Nev. 4. 9. to him that sat on the throne, who lives be for e. and e. (1). 5. 14. 10. 6. 15. 7.

5. 13. and honour be to the Lamb for e. and e.

7. 12. and power be unto our God for e. and e.

14. 11. the smoke ascendeth for e. and e.

22. 5. and they shall reign for e. ord e.

22. 5. and they shall reign for e. and e.

20.10, shall be torment, day and Digat for e.and e. 22. 5. and they shall reign for e. and e. Statute for EVER.

Exod. 27.21. it shall be a statute for e. 28. 43. | 30
21. Lev. 6. 18. | 10. 9. | 17. 7. | 23. 14. 21. 31. 41. | 24. 3. Nam. 18. 23. 29. 22. it shall be a statute for e. Lev. 7. 34. 30 | 10. 15. | 16. 31. Nam. 18. 11. | 9. | 10. 15. | 16. 31. Nam. 18. 11. | 9. | 10. 15. | 16. 31. Nam. 18. 11. | 9. | 10. 15. | 16. 21. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10. | 10.

EVERLASTING. EVER LASTING.

See Signification on ETERNAL.

Gen. 17. 8. land of Canaan for an e. possess. 48. 4
21. 33. the e. God, Isa. 40. 28. Rom. 16. 26
49. 26. to the utmost bound of the e. bills

Exid. 40. 15. an e. priesthood, Num. 95. 13

ler. 16.34, be an e. statute || Deut. 33, 27, e. arms | Zech. 12, 12, the lang shall mourn, e. family apart F. 24.7, be lift up, ye e. doors, 9, || 100, 5, mercy e. |
Mal. 1.11, n.e. place inceuse be offered to my name |
112, 6, the righteous shall be in e. remembrance | Mat. 4.4, but by e. word that proceedeth from God 119.142, thy righteousness is an e, righteous. 144. 139. 24, search me, O God, and lead me in way e. 139. 24. search me, O God, and lead me in way e. 145. 13. thy kingdom is an e. kingdom, dominion thro' all generat, Dan. 4. 3. 7. 27. 2 Pet. 1. 11. Prov. 10. 25. but the rightcous is an e. foundation fran. 9. 6. his name shall be called, the e. Father 26. 4. in the Lord Jehoyah is e. strength 33. 14. who among us shall dwell with e. buroings? 35. 10. they shall come with e. joy, 51. 11, 161.7. 45.17 with an e. salvation | 51.8 with e. kindness 55. 13. for an e. sign | 56.5 an e. name, 63. 12. (60. 19. the L. shall be unto thee an e. light, 20. Jer. 10.10. God is an e. King | 20. 11. e. confusion 33. 40. 1 will bring an e. reproach upon you 31. 3, yea I have loved thee with an e. love 51. 420. but thou shalt be e, desolations Dan. 4. 34. whose dominion is an e. domin. 7. 14 Dan. 4. 34. whose dominion is an c. domin. 7. 14. Hab. 3. 6. the c. mountains were scattered Mat. 18. 8. to be cast into c. fire, 25, 41. 25. 46. these shall go away ioto c. puoishment Luke16.9, they may receive you into c. habitations 2 Thess. 1, 9. who shall be punish, with c. destruct. 2, 16. loved us, and hath given us c. consolation 1 Tim. 6, 16, to whom be bonour and power c. loved 6. the course he hath research in c. do. into the lowest shall be supposed in the course of the hath research in c. do. into the lowest shall be supposed in the lowest shall be shall be supposed in the lowest shall be shall be supposed in the lowest shall be Jude 6, the angels he hath reserved in e, chains Rev. 14. 6, having the e, gospel to preach to them

Sce COVENANT.
From EVERLASTING. From EVERLASTING.

Ps. 41.13.blessed be G. from e. to everlast, 106.48.

10. 2. even from e. to everlasting thou art God
13. 2. thy throne is of old, thou art from e.
103.17, but the mercy of the Ld. is from e. to ever.

Prov. 8.23.1 was set up from e. or ever the earth was
1sa. 63.16. O Lord, thy name is from e.
Mic. 5. 2. whose goings forth have been from e.
Mic. 5. 2. whose goings forth have been from e.
Mab. 1, 12. art thou not from e. O Lord my God?

EVERLASTING Ufe.

Dan. 12. 2. waske, some to e. tife, some to ever, shame
Mac. 19, 29, and shall inherit e. tife

John 3. 16, whose believeth should have e. tife, 36.
4.14. in him a well of water springing up to e. tife.

4.14. in him a well of water springing up to e. life 5.24. he that heareth my words hath e. life 6.27. lahour for the neat which endureth to e. life 40. every one who seeth the Son may have e. life 40. every one who seem the Som may have c. tife 47. he that believeth on me hath c. tife 12. 50. 1 know that his commandment is life c. Acts 13. 46. judge yourselves unworthy of c. life 1800. 6.22. being free from sin, ye have the end life c. Gal. 6.8, soweth to Spirit, shall of Spirit reap life e.

1 Tim. 1.16. should hereafter believe on him to life e EVERMORE. EVERMORE,

Dent. 28.29. thou shalt be oppressed and spoiled e.

\$ Sam. 22. 51. he sheweth mercy unto David e.

\$ Kings 17. 37. ye shall observe to do for e.

1 Chr. 17. 14. his throne shall be established for e.

Ps. 16. 11. at right hand there are pleasures for e.

18.50. sheweth mercy to David and his seed for e.

77. 8. is mercy gone 'doth his prooise fail for e. 7.

80. 19.1 will praise and clorify thy name for.

17.8. is mercy gone? doth his promise fail for e. 2?
86. 12. I will praise and glorify thy name for e.
89. 28. my mercy will I keep for him for e.
52. blessed be the Lord for e. annen and amen 92. 8. but thon, Lord, art rost high for e.
105. 4. seek the Lord, seek his face e.
106. 31. was counted to him for righteouso. for e.
113. 2. blessed be the name of the Lord for e.
115. 18. but we will bless the Lord for e.
121. 8. L. preserve thy going out and coming in e.
132. 12. their children shall sit upon throne for e.
133. 3. Lord commanded the blessing, life for e.
Ezek. 37. 26. I will make a covenant and will see my sanctuary in the midst of them for e.

my sanctuary in the midst of them for e, 28.

John 6.34, said to Jesus, Lord, e, give us this bread
2 Cor., 11.31, the Father of our Lord blessed for e,
1 Thess. 5, 16, rejoice e, pray without ceasing
Heb. 7, +25, he is able also to save them e.
28, otaketh the Son, who is consecrated for e.
Rev. 1, 18, was dead, behold, 1 am alive for e.
EVERY.

Gen. 6.5. e. imagination of his heart was evil 17. 10. e. man-child shall be circumcised Lev. 19. 10. nor shalt gather e. grape of thy vineyard Num. 5. 2. that they put out of the camp c. leper 1 Sam. 3. 18. Saunel told him e, whit, hid nothing Psal. 119. 101. I have refrained from c. evil way 104 therefore I oate c. false way, 128. Prov. 2. 9. then shalt thou understand c. good path

Prov. 2. 9. then shalt thou onderstand e. good path 7. 12. oow in streets, she lieth in wait ate, corner 14.15. the simple believeth e. word, but prudent man 55. 3. the eyes of the Ld. are in e. place, beholding 90.3. cease from strife, interfood will be meddling 10.5 e. word of God is pure, he is a shield ben. 45. 23. e. knee shall bow, e. tongue shall swear . Evi DENT:

So 6. 28. look upon me, for it is e. to you if I lie ben. 45. 23. e. purpose of the Ld. shall be performed. Erck. 12.23. days at hand, and the effect of e. vision 12 and 13. 36. and magnify himself above e. god 171.

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19.3. for a man to put away his wife for e. cause Mark 1. 45. they came to him from e. quarter Luke 4. 37, the fame of him went into e. place 6. 44, for e. tree is known by his own fruit Acts 2.43, and fear came upon e. soul, wonders done 15. 21. Moses hath in e. city them that preach him 15. 21. Moses hath in εcity them that preach him Rom.14.11.ε.knee shall bow,ε. tongue shall confess 1 Cor. 4. 17. as I teach ε. where in ε. church 2 Cor. 10. 5. bringing into captivity ε. thought Eph. 1. 21. far above ε. name named, Phil. 2. 9.
 4. 16. ε. joint supplieth, in the measure of ε. part

Leph. 1. 21. 1ar above e. name named, Part. 2. 9.
4. 10. e. joint supplieth, in the measure of e. part
Phil 4. 21. salute e. saint in Christ Jesos
1 Tim. 4. 4. for e. creature of God is good if received
2 Tim. 2. 21. and prepared unto e. good work
Heb. 12. 1. let us lay aside e. weight, and the sin
Jam. 1. 17. e. good and perfect gift is from above
1 Per. 2. 13. submit to e. ordinance of man for Lord
1 John 4. 1. beloved, believe not e. spirit, but try spir.
See Beast, City, Day, Man, Morning,
Way, Side, Thing.
EVERY one.
Gen. 4. 14. that e. one that findeth me shall slay me
27. 90. cursed be e. one that curseth thee, blessed
Num. 16.3. all congregation are holy, e. one of them
Dent. 4. 4. ye are alive e. one of you this day
1 Kings 20. 28. hearken, O people, e. one of you
2 Kings 18. 31, and then eat ye e. one of his fig tree
2 Chron. 30. 18. saying, the good Lord pardon e. one
Ezra 3.5. of e. one that willingly offered an offering Year. 29. 9. In temple e. one doth speak of his filter 32. 6. for this shall e. one that is godly pray 49. † 14. grave an habitation for e. one of them 63. 11. e. one that sweareth by him shall glory 68. 30. till e. one should him timus! I with silver 71. 18. and thy power to e. one that is to come

71. 18. and thy power to e. one that is to come 115. 8. so is e. one that trusteth in them, 135.18. 119.160.e. one of thy judgments endureth for ever 128. 1. blessed is e. one that feareth the Lord Eccl. 10, 3. he saith to e. one that he is a fool Cant. 4. 2. whereof e. one beareth twins, 6. 6. 18-a. 7.29 honey shall e. one eat that is left in the land 9. 17. for e. one is an hypocrite and an evil doer 3.1. 15 with years he earthead e. a. with her nature that the land 19. 17. 9. 17. for e. one is an hypocrite and an evil doer 34. 15. vultures be gathered, e. one with her mate 43. 7. even e. one that is called by my name 55. 1. ho, e. one that thirsteth, come to the waters Jer. 5. 6. e. one that goeth out shall be torn in pieces 8. e. one neighed after his neighbour's wife

8. e. one neighed after his neighbour's wife 6. 13. for e. one is given to covetousness 20. 7. 1 am io derision daily, e. one mocketh me 25. 5. turn ye now e. one from his evil way Exek. 7. 16. all of them mourning, e. one for iniquity 16.25. hast opened thy feet to e. one that passed by 22. 6. hebold e. one were in thee to shed blood Dan. 12. 1. e. one that be found written in the book Joel 2.7. they shall march e. one on his ways Zech. 5. 3. for e. one that stealeth shall be cut off Mat. 7.8. e. one that asketh, receiveth, Luke 11.10. Mark 7.14 said to them, hearken to me, e.one of you Linke 19. 26. to e. one which hath, shall be given

Linke 19, 20, to e, one which hath, shall be given John 3. 8, so is e, one that is born of the Spirit 18.37, e, one that is of the truth heareth my voice Acts 2.38, repeat, and be haptized e, one of you 17, 27, though he be not far from e, one of us 20, 31. I ceased not to warn e, one night and day Rom. 14.12, e. one shall give account of himself tot. 1 Cor. 7, 17. as the Lord hath called e, one, so walk of Gal. 3. 10. cursed is e, one that continueth not 2 Tim. 2.19, e, one that nameth the name of Christ Lohn 4.7, e, one that loveth is born of Gods 2 Itm. 2.19. e. one that nament the name of Criss I John 4.7. e. one that loveth is born of God Rev. 6.11, white rohes were given to e. one of them EVERY where.

1 Chr. 13. 2. send abroad to our brethren e. where

Mark 16.20, they went forth and preached e. where Luke 9. 6. preaching the gospel e. where, Acts 8.4. Acts 17.30, commanding all men e. where to repent Acts 17. 30. commanding all med e. where to repent 98, 92, we know it is e. where spoken against 1 Cor. 5. 17. as 1 teach e. where in every church Phil. 4. 12. e. where, and in all things instructed 1 Tim. 2.8. I will therefore that men pray s. where EVIDENCE.

Jer. 32. 10. I subscribed the e. and sealed it 11. so 1 took the e. 12. I gave the e. to Baruch 14. this e. both which is sealed, and this e. open 16. when I delivered the e. of the purchase Heb. 11. 1. faith is the e. of things rot seen EVIDENCES.

EVIDENTLY.

Acts 10, 3. Cornelius saw in a vision e, an appel

Gal.3.1. Jesus Christ hath been e.set forth conciled EVII.

EVIL.

Evil is taken for sin and wickedness: thus it is said of the wicked kings of Israel, that they did evil io the sight of the Lord, they transgressed his law, 1 Kings 16. 25, 30. And in Eccl. 9. 3, The heart of the sous of men is full of evil. This is criminal or moral evil. feed. 9. 3, The heart of the sous of men is full of evil. This is criminal or moral evil. It is tikewise taken for afflictions or punishments which God inflicts upon a person or people. Joh 2. 10, Shall we receive good at the hand of God, and shall we not receive evil? Iso. 45. 7, I make peace and create evil? Amos 3. 6, Shall there be evil in a city, and the Lord hath not done it? This is the evil of punishment, or penal evil. It is also taken for injurites or wrongs done by one men to another. Frov. 17. 13, Whoso rewardeth evil for good, evil shall not depart from his house. Mat. 5. 39, But I say unto you that ye resist oot evil. It is put for dangers or calamittes, Prov. 22. 3, A prudent man foreseeth the evil, and hideth himself. He sees public calamities approaching, and uses all lawful means to secure kinnself. It is taken both for corporal and spurinal evil, of sin and infering. Mat. 6. 13, Deliver us from evil.

It is said Mat. 5. 37. Let your comounication be yea, yea; nay, nay; for whatsoever is more than these cometh of evil; that is, Let your discourse be confirmed with a base affirmation or denial only; for whatsoever is more than these voweachts from an end kelit or voue

your discourse be confirmed with a bare affirma-tion or denial only; for whatsover is more than there proceedeth from an evil habit, or some such principle; and most commonly from the devil, that wicked one, who is evil in the highest degree; who commits evil without ceasing; and who practises all sorts and degrees of it by himself and his ministers. The evil of sin. The internal malignity of sin, abstracted from its dreadful effects, renders it most worthy of our hatred; for it is in its own-nature direct emmity against God, and obscures the glory of all his attributes: It is the viola-tion of his majesty, who is the universal Sovereign of heaven and earth; a contrariety to his bluess, which shines forth in his law; a devyising his of heaven and earth; a contrariety to his hiliness, which shines forth in his law; a devising his goodness, the attractive to obedience; the contempt of his omniscience, which sees every sin when it is committed; the slighting of his terrible justice and power, as if the sniner could secure himself from his indignation; a dental of his truth, as if the threatenings were a vain terror to scare men from their sin. Add to this the dreadful judgments and punishments which God inflicts upon sinners for sin, sometimes in this life, but especially the torments of hell, which are the just and full recompence of sin. Evil eye. Prov. 23. 6, Eat not the bread of him that hath an evil eye; that is, of the envious or civetous man; who secretly grudgeth thee the meat which he sets before thee. In the same sense this phrase is used, Mat. 20. 15, Is thine eye evil because I am good? Art thou curious, because I dispense my grace to others besides thyself?

eurious, because I dispense my grace to others besides thyself? vil day or days. Prov. 15. 15, All the days of the afflicted are evil; that is, they are tedius and uncomfortable; he takes no content in any time or thing. Eccl. 12. 1, When the evil days come not; that is, the time of old age, which is burdensome and calamitous in itself; and far more grievous and more terrible when it is loaded with the sad remembrance of wards enoughful follier and butte and with the when it is loaded with the sad rememorance of a man's youthful follies and lusts, and with the dieadful prospect of approaching death and judgment. And in Amos 6.3, Ye that put far away the evil day; that is, ye that drive all thoughts of approaching death and judgment out of your heads; or else flatter yourselves as if it would never come, or at least not for a great while hence.
en. 19 19. lest some e. take me and I die

Gen. 19 19, lest some e. take me and I die 28, +8. daughters of Canaan e. in eyes of Isaac 41, 5, ye have done e. in so doing 34, lest I see the e. that shall come on my father

50. 20. as for you, ye thought e. evil against me Exod. 5.23. since I came, he hath done e. to people

Exod. 5.23. since I came, he hath done e. to people 10 10. look to it, for e. is before you 21. 88. if she be e. in the eyes of her master 32.14, the Lord repeoted of the e. he thought to do to his people, 2 Sam. 24. 16. I Chron. 21.15. Num. 11. † 1, it was e. in the ears of the Lord 22. † 34. if it be e. in thine eyes, I will get back Deut. 19. 20. commit no more such e. among you 29.21, the L. shall separate him to e. out of tribes 30. 15. see, I have set before three death and e. 31. 29. and e. will befal you in the latter days Josh 24. 15. if it seem e. to you to serve the Lord

EVI Judg. 2.15, the haod of the Ld. against them for e. Jer. 25, 32 e, shall go forth from nation to nation [Ps. 52.3, thou levest e. more than good, and "yt. g 9.57, the e., of the men of Shecheot did God render 20, 34, but they knew not that e. was near them 25, 11. I think thoughts of peace and not of 1. Sam. 20, 7, he some that e. is determined by him 32, 30, the children of Judah have only done I. 31. 12, she will do him good and not e. all her days 9. if I knew certainly that e. were determined 21. 11. nor is e. nor transgression in mine hand 17, me gold, whereas I have rewarded thee e. 55 17, for e. is determined against our master 26. they that seek e. to my lord, be as Nabal 28. e. hath not been found in thee all thy days 26. 18, what have I done? what e, is in my hand? 29, 6. I have not found e, in thee since thy coming 2 Sam. 3, 39, the Lord shall reward the doer of e. 12. 11. behold I will raise up e. against thee 16. † 8, behold I will raise up e. thou bloody man 19. 7, will be worse than all the e. that befel thee 19. 7, will be worse than all the ε. that belef thee 1 Kings 14.9, but hast done ε. above all before thee 16, 25. Omri wrought ε. in the eyes of the Lord hath spoken ε. concerning thee, 2 Chron. 18. C2. 2 Kings C1. 2. I am bringing such ε. on Jerusalem C2, 20. thine eyes shall not see all ε.on this place 1 Chron. C1. † 7. it was ε. in the eyes of the Lord 17. it is 1 that have sinned and done ε. indeed 2 Chron. 20.9, if when ε. cometh on us, as the sword Exth. 7. A be saw there were a charminal. 2 Chron. 20.9. If when e. cometh on us, as the sword Esth. 7. 7. he saw there was e. determined 8. 6. for how can 1 endure to see e. to my people? Job1.1, one that feared God and eschewede. 8. [2.3. 5. 19. yea in seven there shall oo e. touch thee 31. 29. or lift up myself when e. found him 42. 11. they comforted him over all the e. on him Psal. 5. 4. neither shall e. dwell with thee 7.1. if I have rewarded e. to him that was at peace 15. 3. nor doth e. to his neighbour, nor taketh up 21. 11. for they intended e. against thee 23. 4. I will fear no e. for thou art with me
34. 21. e. shall slay wicked, those hate righteous
36. 4. he deviseth mischief, he abhorreth not e. 40. 14. let them be put to shame that wish me c. 41. + 1. the Lord will deliver him in the day of e. 5. mine enemies speak e, of me | +7. devise e. 49. 5. wherefore should I fear in the days of e.? 50.19, thou givest thy mouth to e, and thy tougue 54.5, he shall reward e, unto mine encoies 56.5, all their thoughts are against me for e. 90. 15, and the years wherein we have seen e. 91. 10, there shall no e. befal thee, Jer. 23. 17. 97. 10, ye that love the Lord, hate e. 109, 20, and of them that speak e. against my soul 140.11.e. shall hunt violent man to overthrow him Prov. 1. 16, for their feet ruo to e. Isa. 59. 7.
33.dwell safely, and shall be quiet from fear of e. 3. 99. devise not e. against thy neighbour 5.14.1was almost in all e. in onidst of congregation 11. 19. he that pursueth e, pursueth it to his death 12. 20. deceit in the heart of them that imagine e.

there shall no e, happen to the just 13. 21. e. pursueth sinners || 14. 22. that devise e. 16. 4. yea, even the wicked for the day of e. 16. 4. yea, even the wicked for the day of e. ??. an ungodly man diggeth up e. fire in his lips 30. moving his lips he bringeth e. to pass 19. 23. he shall not be visited with e. ?90. 8. a king scattereth away all e. with his eyes 22.say not thou, I will recompense e. wait on Lord 21. 10. the soul of the wicked desireth e. 22. 3. a prudent man foreseeth the e. ??. 12. 24. 4 18. lest it be e. in the eyes of the Lord 30. 32. If thou hast thought e. lay thine hand lect. 2. 21. this also is vanity, and a great e. 5. 13. there is a sore e. which I have seen, 16. 6. 1 an e. which I have seen under the sun, 10. 5. 9. 3. this is an e. among things that are done un-

9.3. this is an e. among things that are done under the sun, the heart of sons of men is full of e. 11. 2, thou knowest not what e. shall be on earth I.a. 3. 9. for they have rewarded e. to themselves 13. 11. I will punish the world for their e. 13. 11. I win punish the world for their e.
 15. and shutteth up his eyes from seeing e.
 15. 7. I make peace and create e. I do these things
 14. 11. therefore shall e, come upon thee
 25. 2. and keepeth his hand from doing any e.
 15. 1. that the righteens is taken away from the
 16. 1. 14. out of the north an e. break forth, 6. 1. 28. if they can save thee in the time of z.
4. 4. lest my fury come forth like fire, because of

the e.of your doings, 23, 2, | 26, 3, | 44, 22, 5, 12, it is not he, neither shall e. come upon us 5. 12. it is not he, neither shall e. come upon us 7. 30. children of Judah have done e. in my sight 11. +12. shall not save them in the time of e. +14. I will not hear when they cry for their e. 15. when thou dost e. then thou rejoicest 17. hath promonneed e.against thee for e.of Israel 55. 11. will cause to entreat thee well in time of e. 17. 17. thou art my hope in the day of e. 38. bring on them the day of e. and destroy them 18. 8. if that nation turn from their e. I will revent of the 1. I whill know the day of e. 31.3 10. 14.6. to the ε.I thought to do, 26,3,13,19, 142.10, 14. behold, I frame ε. rgainst you and devise 19, 15, I will bring all ε. that I have pronounced 21, 10 I set my face against this city for ε.

28. 8. the prophets propheside of war and of 1.
29. 11. I think thoughts of peace and not of 1.
39. 30. the children of Judah have only done 1.
32. because of all the 1. of the children of 1srate 35.17.1 will briog on Judah and Jerusalem all the

55.17.1 WINDFIGG ON JUGAN AND JETUSALEM AIT the that I have principle against them, 36, 31, 38.9, these men have done I in all they have done 44.11.1 will set my face ag, you for I, and cut of I7. we had plenty, and were well, and saw oo 6. 27.1 will watch over them for e. and not for good 29. my words shall stand against you for e. 48. 2. in Heshbon they have devised e, against it 51 21.1 will render to Babylon all e, done in Zion 60, wrote all the e, that should come on Babylon

Esek. 7. 5. an e. an only e. behold it is come 14. 22. ye shall be comforted concerning the e. Dan. 9. 14. the Lord hath watched upon the e. Juel 2.13, the Lord your God repenteth him of the e Amos 3.6. shall there be e. in a city, L. not done it Amor 3.0.shall there be e. in a city, L. not done it.
9,10. who say, e.shall not overtake nor prevent us
Jonah 3.10. and God repented of the e. be said, 4.2
Mic.1.12.but e. came down from Lord to Jerusalem
2. 1. woe to them that work e. upon their beds
3. behold, against this family do 1 devise an e.
3. 11. is not the Lord among us. 9 noe, can come
Noh. 1. 11. that ionagineth e. against the Lord

Not. 1. 11. that totagmeth e, against the Lord Hab. 1. 13, thou art of purer eyes than to behold e. 2. 9. he may be delivered from the power of e. Zeph. 3. 15, thou shalt not see e. any more Zech. 7. 10, let none of you inadine e. 8, 17. Mal. 1. 8. ye offer the lame and sick, is it not e. f. 2. 17. when ye say, every one that doeth e. is good Mat. 5. 11. shall say all manner of e. against you

37. whatsoever is more than these, cometh of e 39. but I say unto you, that ye resist not e. 5. 34. sufficient for the day is the e. thereof 9. 4. wherefore think ye e. in your hearts?
27. 23. Pilate said to them, why, what e. hath he
done? Mark 15. 14. Luke 23. 22.
Mark 3. 39. that can lightly speak e. of me

Luke 6. 45. an evil man bringeth forth what is John 3. 20, every one that doeth ϵ , hat the light 5, 29, they that have done ϵ , to the resurrection of 18, 23, if I have spoke ϵ , bear witness of the ϵ , elects 9, 13, how much ϵ , he hath done to thy saints 23.9.a great cry, saying, we find no e. in this man Rom. 2.9. anguish on every soul of man that doeth e. 7. 19. but the e. which I would not, that I do 12.9 abhor that which is e. cleave to what is good 17. recompense to no man e. for e. provide things 21, he not overcome of e, overcome e, with good 13, 4, a revenger to execute wrath on him doeth e, 14, 20, it is e, for that man who eateth with offence 16. 19. I would have you simple concerning e. Cor. 13. 5. charity not provoked, thinketh no e. Thess, 5, 15, see that none rendere, for s, to any 22, abstain from all appearance of s.
Tim. 6, 10, the love of coney is the root of all s

Tit 3, 2, put them in mind to speak c, of no man Jam, 3, 8, the tongue is an unruly e, full of poison Jam. 3, 8, the tongne is an unruly e, full of poison I Pet.3.9, not rendering e, for e, or railing, but bless, 3 John 11, he that doeth e, hath not seen God Ering, Brought EVIL.

Josh. 23.15, the Lord shall bring on you all e, things 2 Sam. 15, 14, lest he overtake and bring e, on us 17, 14, that the Lord might bring e, upon Absalom 1 Kings 14, 10, 1 will bring e, on the house of Jerob.

17, 20, he said, hast thou also b, e, on widow? 2, 21, 21, behold, I will bring e, upon thee.

17. 20, he said, hast thou also b. e. on widow?
17. 21, behold, I will bring e. upon thee
29. not bring e. in his days, but in his son's days
2 hings 22. 16. thus saith the Lord, behold, I
will bring e. non this place, 2 Chr. 34. 24.
2 Chr. 34, 28. not eyes see all the e. I will bring
Isa. 31.2. I will bring e. and not call back his word
Jer. 4. 6, for I will bring e. from the north
6. 19, behold, I will bring e. upon this people
11. 11, hehold, I will bring e. upon them
23. I will bring e. upon them and the see that th 19. 3. hebold, I will bring ε, on this place, 15. 23. 12. I will bring ε, even year of their visitation 25. 29, for, lo, I begin to bring ε, on the city 35.17. I will bring on Judah ε, pronounced, 36.31. 39. 16. I will bring my words on this city for ε. 45. 5. I will bring ε, upon all flesh, saith the Lord See D10, 100. EVIL joined with good. Gen. 2. 9 the tree of knowledge of good and ε, 12. 3. 5. ye shall be as gods knowing good and ε, 22. 44. 4, wherefore have ye rewarded ε, for good?

3. 5. ye shall be as gods knowing good and e. 22.
44. 4. wherefore have ye rewarded e. for good?

Deut. 1. 39, had no knowledge between good and e. 1

Sam. 25. 21. he hath requited nie e. tor good

Sam. 19. 35. can I disceru between good and e.?

Kings 22.8, not prophesy g. concern.me, hut e. 18.

Chron. 18. 7. never prophesieth good to me but e.

To he would not prophesy god to me but e.

Sob 2.10. shall we receive good, and not receive e. P.

30. 26. I looked for good, then e. came unto me

Prad 35, 12, they rewarded me e. for good, 109. 5.

38. 20. that render e for good are my adversaries

Prov. 15. 3. eyes of L. beholding the e. and the gove 17.13. whose rewardeth e. for good, evil not depart 31. 12. she will do him good and not e. all her days 1s.a. 5. 20. woe to them that call e. good, and good r 7. 15. may know to refuse e. and rhoose good, 16 Jor. 18. 20. shall e. be recompensed for good? 42. 6. whether it be good or e. we will obey Lord Lam. 3. 38. of most High proceedeth not e. and greathors 5. 14. well set mine eyes on them for e. not for good?

9.4. I will set mine eyes on them for e. not for good Mic. 3. 2. who hate the good, and love the e. Rom.7.21.when I would do good, e. present with nm 9. 11. not born, neither having done good or e. Heb. 5.14. their senses exercised to discern g. and a, 3 John 11. follow not what is e. but what is good See GREAT. From EVIL.

Gen. 48.16. the Angel who redeemed me from all e. 1 Sam. 25, 39, and hath kept his servaut from e. 1 Chron. 4.10. that thou wouldest keep me from e. 1 Chron. 4-10. that thou wondest keep the from 2, Job 28.28, and to depart from e. is understanding Psal.34.13, keep thy tongue from e. lips from guile 14, depart from e. do good, 37.27, Prov. 3.7. 121.7, the Lord shall preserve thee from all e Prov. 4-27, turn not, remove thy foot from e.

13. 19. it is abomination to fools to depart from e 14. 16. a wise man feareth, and departeth from e. 14. 16. a wise man feareth, and departeth from e. 16. 6. by the fear of the Lord men depart from e. 17. the high-way of upright is to depart from e. 1a. 59. 15. that departeth free, makes hims, a prey 1st. 93. they proceed free, to evil, and know not nu. 23. 22. then they should have turned theor from their e. way, and from the e. of their doing, 16.64. Bahylon not rise from e. 1 will bring on the Mat. 6. 13. but deliver us from e. Isake 11. 14. John 17. 15. but that thou shouldest keep them free. 2 Whets. 3. 3. shall stablish you, and keep you f. e.

Thess. 3. 3. shall stablish you, and keep you f

1 Sam. 15. 19. thon didst e. in the sight of the Lord 21. 20. sold to work e. in the sight of the Lord 21. 20. sold to work e. in the sight of the Lord 2 Kings 3. 2. he wroughte. In the sight of the Lord 17. 17. sold themselves to do e. in the sight of L. 21. 16. to sin, in doing that which was e. in the sight of the Lord 2.3 37, 37, 24. 9, 19. 19. 10. Them. 2. 3. Er was e. in the sight of the Lord 2 Chr. 33. 0. he wrought much e. in the sight of L. Exod. 32.12. and repent of this e. against thy people 1 Sam. 6, 9, then he hath done us this great e.

1 Sam. 6. 9. then he hath done us this great c. 12. 19. we have added this c, to ask a king 2 Sam. 13.16. this c. in sending me away is greater 1 Kings 9.9. the Lord brought on them all this c. 2 Kings 6.33, he said, behold, this c. is of the Lord 2 Chron. 7, 22, therefore he brought this c. on them

2 Chron. 7. 22. therefore he brought this e. on them Neh. 13. 18. did not our God bring all this e. on us? 27. shall we hearken to you to do all this great e.f. Job 2. 11, when Job's three friends heard of this e. Psal. 51. 4. I have done this e. in thy sight Jer. 16. 10, the L. pronounced all this e. against a 32.23, therefore thou hast caused all t. e. on them 42, like as I have brought all this e. out his people.

42. the as I nave brought at this e, on this place 40. 2. God hath pronounced this e, on this place 44. 7, why commit ye this great e, ag, your souls? 23, therefore this e, is happened unto you Dan. 9. 13, it is written, all this e, is come upon us Jonah 1. 7, know for whose cause this e, is on us, 8

Jonah 1. f., allow for whose cause this 2. is on us, of EVIL, Adjective.

Gen. 6. 5. thoughts of his heart were only e. 8. Cl
37. 20. soone e. beast hath devoured him, 33.

Exod. 5. 19. Israel did see that they were io e. case
33. 4. people heard these e. tidings, they mourned
Num. 14. 27. how leng bear this e. congregation
20. 5. to bring us in muto this e. place

20. 5. to bring us in muo this e. place

Pent. 1.35, not one of this e. generat, shall see land

6. 122. the L. shewed signs, great and e. on Egype

22. 14. and bring up an e. name upon her, 19.

28. 54. his eye shall be e. toward his brother

56. her eye shall be e. toward her husband

1 8mm, 2. 23, for I hear of your e., dealings

1 hings 5.4. there is neither advers, nor e. occurrent

Extra 0. 13, after all that is come only for e. dealing

Erra Q. 13. after all that is come on us for e. deeds Psal, 41, B. an e. disease cleaveth fast unto him 64. 5. they encourage themselves in an c. matter

Ps.78.49, trouble by sending e, angels among them 112.7. he shall not be afraid of e. tidings, heart fixed 140. 11. let not an e. speaker be establish, in earth Prov. 6.24. to keep thee from the c. woman 14, 19. the c. bow before the good, the wicked 14, 19, the ε , bow better the good, the wicked Eccl. 5.14, but those riches perish by ε , travel 6.2, this is vanity, and it is an ε , disease 9, 12, as the fishes that are taken in an ε , net a. 7. 5. Ephraim have taken e, counsel ag. thee 32. 7. the instruments also of the churl are e. fer. 8. 3. by them that remain of this e. family 12. 14. thus saith against all mine e, neighbour 13, 10, this e, people refuse to hear my words 23, 10, their course is e, their force not right 24. 3. e. figs, very e. they are so e. 8. | 29 17. 49.23 for they have heard e. tidings, faint-hearted 49.23 for they have heard e. tudings, faint-hearted Erek, 5,16. I will send on theme, a arrows of famine 17, so will I send on you famine and e. beasts 6.11. alas, for all the e. abominations of Israel 34.25. I will cause the e. beasts to cease from land 38, 10. and thou shalt think an e. thought

Hub. 2. 9. woe to him that coveteth an e. covetous, Mat., 5.45, he maketh his sun to rise on e. and good 7. 11, if ye then being e. Luke 11, 13. 18. a good tree cannot bring forth e. fruit 12. 34, how can ye being e. speak good things? 39. an e. generation seeketh a sign, Luke 11, 29. 15. 19. for out of the heart proceed e. thoughts, murders, adulteries, foroications, Mark 7, 21.

24. 48. if that e, servant shall say in his heart Luke 6, 22, and shall cast out your name as e, 35. he is kind to the unthankful and to the e, hubn 3, 19, loved darkness, for their deeds were e Lets 64, 20, if they have found any e, doing in me 1 Cer. 15. 33. e. communicat. corrupt good manners Gal. 1.4. that he might deliver us from this c. world Gal.1.4.that he might deliver us from this c, worde Epph. 4.31. let e, speaking be put away from you Phil, 3, 2, beware of dogs, beware of e, workers Col. 3, 5, mortify therefore e, concupiseence 1 Tim, 6, 4, whereof cometh e, surmisings Tit. 1.12, the Cretians are e, beasts, slow bellies Tit. 1.12, the Cretians are e, beasts, slow bellies Heb. 10.22. your hearts sprinkled from e.conscience

Jam. 2. 4. and are become judges of e. though: 4.16. ye rejoice in boastings, all such rejoicing is e. 1. Pet. 2. 1. laying aside all malice and e. posting. 4.10. ye rejoice in boastings, all such rejoicing ise.

1 Pet.2. 1. Laying aside all malice and e. speakings

Rev. 2, 2, how thou canst not bear them who are e.

EVIL day or days.

Gen.47.9, few and e. have the days of my life heen

Peop. 15, 15, all the days of the afflicted are e.

Prov. 15, 15, all the days of the afflicted are e. Eccl. 12.1, in youth, while the e. days come not Amos 6,3, ye that put far away the e. days Eph. 5, 16, redeeming the time, because days are e. 6.13,thatye may be able to withstand in the e. days Day of Evill; see Evill, Substantire.

EVIL doer, or doers.

Jub 8, 20, neither will be help the e. doers

Prof. 26, 5 1 hated the congregation of e. doers 37, 1, fret not thyself because of e. doers 9.e. doers shall be cut off, but those that wait on L

9.1.6. who will rise up for me against the e. doers?
119. 115. depart from me, ye e. doers, I will keep
Im. 1.4. ah, sinful nation, a seed of e. doers
1.7. every one is an hypocrite, and an e. doer
11.20. the seed of e. doers shall never be renowned 31, 2, but will arise against the house of e. doers 23. 14. they strengthen the hands of e. doers Tim. 2. 9. whereig I suffer trouble as an e. does Pet. 2. 12, whereas they speak ag. you as e. doers 4. are sent by him for the punishment of e. doers
1 16, whereas they speak evil of you as of e. doers
1 15, let uone of you suffer as a thief or an e. doer
See Doings, Eyg.

EVIL heart. Gen. 8. 21. imagina. of man's heart is e. from youth 6:n. 8. 21. imagina, of man's heart is e. from youth er. 3.17. nor walk after the imagination of e. heart 7. 24. walked in the imagination of their e. heart 11. 8. every one in imagination of his e. heart 15. 12, every one after imagination of his e. heart 16. 12. every one do the imagination of his e. heart 16.12, every one do the imagination of his e. heart Itel. 3.12, lest there be in any an e. heart of unbelief EVIL man or men. bd. 35.12, none answer because of pride of e. men.

Psal. 10. 15. break thou the arm of the e. man 140. 1. deliver me, O Lord, from the e. man Prov. 2. 12. to deliver thee from way of the e. man 4. 14. and go not in the way of e. men 12. 12, the wicked desireth the net of e. men 17.11. an e. man seeketh only rebellion 24.1. be not thou envious against e. men 19, fret not thyself because of e. men
20, for there shall be no reward to the e. man \$8.5. e. men understand not judgment

29.6, in transgression of an e. man there is a snare Ma., 12, 35, and an e. man out of the evil treasure bringeth forth evil things, Luke 6, 45,

bringeth forth evil things, Luke b. 45.

7im.3. 13. but e. men shall was wrise and worse
See REPORT.

EVIL spirit or spirits.

udg. 9. 43. sente. sp. between Ablinelech and men

1 Sam.16.14. an e sp. from the L. troubled him, 15.
16. when the e. spirit iron God is upon thee
23. and the e. spirit departed from him

18. 10. the e. spirit from God came on Saul, 19. 9. Luke 7. 21. that hour he cured many of e. spirits 8. 2. a woman which had been healed of e. spirits Acts 19, 12, and the e. spirits went out of them 13, to call over them which had e. spirits 15, the e. spirit said, Jesus I know, Paul I know

the man in whom the e. spirit was, leaped EVIL thing.

Gen. 33. +10. the thing he did was e. in eyes of Lord

Gen. 33.410. the thing he did was e. in eyes of Lord 2 Kings 4. + 41, there was no e. thing in the pot Neh. 13. 17. what e. thing is this that ye do? Psal. 141. 4. incline not my heart to any e. thing Ecc. 18.3. stand not in an e. thing, doth what pleases 5. keepeth commandurent, shall feel no e. thing 12.14. every secret thing, whether it be good or e. Jer. 2. 19. know that it is an e. thing and bitter Tit. 2. 8. having no e. thing to say of you EVIL things

Josh. 23, 15, the Lord shall bring on you all e, things Prov., 15, 28, month of wicked poureth ont e, things Jer., 3, 5, thou hast done e, things as thou couldest Mat. 12, 35, an evil man bringeth forth e. things Mat. 12, 35, an evil man bringeth forth e. things Mat. 17, 23, all these e. things come from within Luke 16, 25, and likewise Lazarus e. things Wou. 1. 30. proud, boasters, inventors of e. things 1 Cor. 10. 6. we should not lust after e. things

1 Cir. 10, b, we should not fust after e. things
EVIL times,
Psul.37,19, they shall not be ashamed in the e, time
Eccl.9,12, so the sons of men are snared in an e. time
Aims 5,13, prudent keep silence, for it is an e. time
Mic. 2,3, nor shall go haughtily, for this time is e.
EVIL way.
1Kings 13, 33, Jeroboam returned not from e. way

Psul.119.101. I refrained my feet from every e. w. Prov.8.13.the fear of the Lord is to hate the e. way 28.10. who causeth righteous to go astray in e. way

Jer. 18.11, return ye now every one from his e. way
25. 5. | 26. 3 | 35. 15. | 36. 3, 7.
23.22, should have turned them from their e. way Jonah 3. 8. let then turn every one from hise reay

10, and saw that they turned from their e, way

EVIL ways.

2 Kings 17.13. turn from your e. ways, Ezek. 33. 11. Ezek. 36.31. then shall ye rememoer your own e. w.

Zeck. 1.4. turn ye now from your e. ways and doings

EVIL work or works.

Eccl. 4, 3, who hath not seen e, work that is done 8, 11, because sentence against an e, work is not John 7.7. I testify that the works thereof are e. Rom. 13. 3. are not a terror to good works but e. 2 Tim.4.18. L. shall deliver one from every e. work Jam. 3. 16. there is confusion, and every e. work 1 John 3. 12, because his own works were s.

1 John 3. 12, because his own norks were e.
EVII., Adverb.
Exot. 5. 22, why hast thou so e, entreated people:
Deut. 26. 6. and the Egyptians e, entreated us
1 Chron. 7. 23, hecause it went e, with his house
John 18, 23, if I have spoken e, bear witness
Jets 7. 6, they should entreat them e, 400 years
19, the sume e, entreated our fathers
14. 2, their minuts e, affected against the brethren
14. 9, their minuts e, affected against the brethren
14. 9, and sank e, of that way before the multitude

19.9. but spake e. of that way before the multitude 19.9.but spake ε. of that way before the mutitude (3. 5, shall not speak ε. of the ruler of thy people Rum, 14, 16, let not your good be ε. spaken of 1 Cor. 10, 30, why am I ε. spaken of for that Jam, 4, 11, speak not ε. one of another, brethren, he that speaks ε. of his brother, speaks ε. of law Brether speaks ε. of his brother, speaks ε. of law

he that speaks e. of his brother, speaks e. of law
1 Pet. 3, 16, that whereas they speak e. of you
17, better ye suffer for well-doing than for e. doing
4. 4. they think it strange, speaking e. of you
14. their part he is e. spoken of, but on your part
2 Pet. 2. 2, the way of truth shall be e. spoken of
10, are not afraid to speak e. of dignities, Jude 8,
12, these, as natural brute beasts, speak e. of the
things that they understand not, Jude 10,
EVILS.

Deut.31.17 many e, and troubles shall befal them they will say, are not these e. come upon us 18, for all the e. which they shall have wrough 21, when many e. and troubles are befallen them Psal. 40.12.innumerable e. have compassed one abt. Jer. 2. 13. for my people have committed two e. Ezek, 6, 9. shall lothe themselves for the e. commit. 20.43. lothe yourselves in your sight for all your e Hus. 7. + 1. the e. of Samaria were discovered Luke 3. 19. for all the e. which Herod had done Jam. 1. † 13. God canoot be tempted with e. EUN UCII

Comes from the Greek, Eunouchos, which signi-fes one who guards the bed; because generally in the courts of the eastern kings the care of the beds and apartments belonging to princess and princesses was committed to them; but chiefly of the princesses, who live in great confinement, remote from the sight and company of men. The Hebrew word Saris, signifies a real Deut. 15.2. shall not e, it of his neighbour or brother

ennuch, or one deprived of his genitals : whether he be naturally born such, or made an enunch by manual operation. But this word as well as the Greek Eunouchos, is in scriptue as the Greek Eunouchos, is in acripine taken for an officer belonging to some prince attending at his court, and employed in the inner palace, whether he be really in eunich or not. Poliphar, Pharaoh's ennich, and Joseph's master, had a wife, Gen. 39, 1, 7 and a chi'd too, if Asenith was daugher to Joseph's master, as some think, though the generality of master, as some think, though the general.
Commentators be of the contrary opinion.
Deut.

Commentators be of the contrary opinion, od forbad his people to make connichs, Deut. 23. 1. He that has that part wounded or cut off, which is intended for the preservation of the species, shall not enter into the congregation of the Lord. Which words are differently explained. Some think that God here forbuls to the configuration of the Lord. eunuchs to murry with Israelites; others, that God forbids them to enter into his temple; then simply the possession of some outward prices then simply the possession of some outward pri-

then simply the possession of some outcard privileges belonging to the Israelites and people of the Lord. They were looked upon in the commonwealth as dry und useless wood. Isa, 56, 3, Behold I am a dry tree. See Duty. There were Eunuchs in the concis of the kings of Judah and Israel, officers called Sarism, enmachs. Samuel, describing to the people domainer of their king, tells them, I Sam. B. 15, Ile will take the teuth of your seed, and give to his officers, or enunchs. Some understand this properly, that he should against the commond of God make some of his people enunchs. But others think that these eunuchs, in all probability, were slaves taken from some foreign people: ar if they were Ilebrews, the name of eunuchs, which is given them, shows no more than their office and dignity. See also, I Kings 22, 9, 2 Kings 9, 32, 24, 12, 15, 1 Chron. 28, 1.

Our Saviour in Mat. 19. 12 speaks of a sore of eunuchs, different from these mentioned persons, who have made themselves enuuchs for the kingdom of heaven's sake; that is, who, upon sington of neaven's saw; fait is, and, upon some religious motive, do abstain from marriage, and the use of all carnal pleasures; that they may be less encombered with the cares of ne world, and may devote themselves more closely to the service of God, etc. 37. + 36, to Potiphar an e. of Pharaok.'s

28 Kings 8. + 6, the king appointed an e. to restore 23 + 11, the chamber of Nathan-ordech the e. 25. + 19, out of the city be took an e. Jer. 52, 25. 29. + 19. out of the city he took an e. Jer. 32, 29. La. 56, 3, neither let the e. say, 1 am a dry tree .lets 8, 27, an e. had come to Jerusalem to worship .34, e. said, of whom speaks the prophet this .36, e. said, what doth hinder me to be baptized ? .39. Spirit caught Philip, that e. saw him no more .EUN CCHS.

1. Sem. 8, +15, will give tenth of your seed to his e.

1.5.m. 8, +15. will give tenth of your secal to his e

2 hings 9, 32. there looked out two or three e.

20. 18.thy sons take away, and they shall be e. in
the palace of the king of Babylon, Isa. 39. 7.

24. +12. Jeholachim went out, he and his e

1 Chron. 28, +1. and David assembled the e.

2 Chron. 18. 8. Ahab called for one of his e,

Esth. 1, +12. Vashi refused to come by hand of his e. 4. † 4 Esther's maids and e. came and told it her Isa.56.4.saith the L. to the e. that keep my subbath Ier.29.2.after that the e. were departed from Jerus, 34.19. e. which passed between the parts of the calf 38. 7. when Ehedmelech one of the e. heard 41. 16. the e. whom he had brought from Gibeon Dan. 1. 3. the king spake to the master of his e. 7. to whom the prince of the e. gave names
8. Daniel requested of the prince of the e.
9. Daniel brought into favour with prince of e.

18. then the prince of the e. brought them in Mat.19.12.some are e. who were so born, some are made e. of men, some have made themselves e.

EUROCLYDON

Is a wind which blows between the east and Is a wind which blows between the east and north. It is very dangerous, of the nature of a whirlwind, which falls on a sudden upon thips, makes them tack about, and sometimes causes them to founder, as Pliny observes.

dets 27.14 there are se a tempestu, wind, called a FWE or EWES.

Gen. 21.28. Abraham set seven e. lambs by thems
(2) he wid, what mean these sevene, lambs?

29 he said, what mean these seven e. lambs 2 31, 38, e. and she-goats have not cast their young 31. 30. e. and sne-goats have not east their young 32. 14. two hundred e. and twenty rams for Esaa Lev. 14. 10. take one e. lamb of the first year 22. 28. whether cow or e. ye shall not kill it 2. San. 12.3. poor man had nothing save one e. ..mib Psal. 78. 71. be took him from following save e.

10. I likewise might e, of them money and corn
11. restore handredth part of money ye e. of them
Psal. 89, 22. the enemy shall not e. upon him
Isa. 58.3 behold, in your fasts ye e. all your labours
Luke 3.13. he said, e.on more than what is appointed
ENACTED.
2 Kings 15. 20. Menahem e. the money of Israel
23. 35. Jehoiakim e. the silver and the gold
ENACTETIN.
Joh 11.6. G. e. of thee less than thine iniq. deserveth

EXACTION.

Neh. 10. 31, we should leave the e, of every debt

EXACTIONS.

Ezek. 45. 9. take away your e. from my people
EXACTOR.

Job 39. +7. nor regardeth he the crying of the e. EXACTORS.

Isa, 60, 17. I will also make thine e, righteousness EXALT.

Exod. 15.2. he is my father's God, and I will e, him 1 sam, 2, 10, he shall e, the horn of his anointed J_0b 17. 4, therefore shalt thou not e, them

Job 17. 4. therefore shalt thou not e. them Psal, 34. 3. and let us e. his name together 37. 34. he shall e. thee to inherit the land 69. 7. let not the rebellious e. themselves 92. 10. but my horn shalt thou e. like the horn 99. 5. e. ye the Lord our God, and worship, 9. 107. 32. let them e. him in the congregation 118. 28, thou art my God, I will e. thee 140. 8. further not, lest the wicked e. themselves Prop. 4. 8. e. her, and she shall promote thee 12a. 13. 2. e. the voice unto them, shake the hand 14. 13. I will e. my throne above the stars of God 25. 1. G Lord, thou art my God, I will e. thee Exek, 21. 26. e. him that is low, abase the high 29. 15. nor shall it e. itself any more above nations 31. 14. to the end none of the trees e. themselves 31. 14. to the end none of the trees e. themselves

Dan. 11. 14. robbers of thy people shall e. themselves

36. the king shall c. himself above every god

Dan. 11.14 robbers of thy people shall ϵ . Itemerives 36, the king shall ϵ . himself above every god Hor. 11.7, tho' they called, none at al. would ϵ , him Obad. 4, though thou ϵ , thyself as the eagle Mat. 33.12, whose shall ϵ , himself, shall be abased 2 Cor. 11.20, if a man ϵ , himself, if a man smite you 1 Pet. 5.6. humble yoursel that he may e. in due time ENALTED.

Num. 24, 7. and his kingdom shall be e. 1 Som. 2. 1. she said, mine born is e. in the Lord 2 Sam. 5.12 perceived that Lord had e. his kingdom 22. 47, the Lord liveth, and e, he the God of the rock of my salvation, Psal. 18. 46.

1 Kings 1. 5. then Adonijah e. himself, saying 14. 7. I e. thee from among the people, 16. 2. 2 Kings 19.22 against whom hast thou e. thy voice and lift up thine eyes on high? Isa. 37. 23. 1 Chr. 29. 11. and thou art e. as head above all Nets, 9. 5. which is e. above all blessing and praise 14. 5. 14 that these who proper may be e. to safety Job 5.11, that those who mourn may be e. to safety 24, 24, they are e. for a little while, but are gone 36. 7. he doth establish them for ever, they are e. Psal. 12.8. wicked walk when the vilest men are e. 13. 2. how long shall my enemy be e. over me 21. 13. be thou e. Lord, in thine own strength

 be still and know 1 am God, 1 will be e. among the heathen, 1 will be e. in the earth
 9. shields of earth belong to G. he is greatly e. 57.5. be thou e. O God, above the heavens, 11. 75. 10. but the horns of the righteous shall be e

75. 10. but the horns of the righteous shall be e. 89. 16, in thy righteoussess shall they be e.
17. and in thy favour our horn shall be e.
19. I have e. one chosen out of the people 24, and in my name shall his horn be e.
97. 9. thou, Lord, art e. far above all gods 108. 5. be thou e. O God, above the heavens 112. 9. his horn shall be e, with honour 118. 16, the right hand of the Lord is e.
140. 18. further not, let not the wicked he e.
150. 2. 2. the mountain of Lord's house shall be e. above the hills, all nations flow to it, Mic. 4. 1.

be ε. ahove the hills, all nations flow to it, Mic. 4.1.

11. the Lord shall be ε, in that day, 17. | 5. 16.

12. 4. praise Ld. make mention that his name is ε.

30. 18, will be ε, that he may have mercy on you

33. 5. the Lord is ε. || 10. now will I be ε.

40. 4. every valley shall be ε. cvery mountain low

49. 11. aod my high-ways shall be ε.

52. 13. shehold my servant shall be ε. and extolled

Exek. 17. 24. that 1 the Lord have ε. the low tree

19.11. and her stature was ε. among branches, 31.5.

Host. 11. 7. together they ε. not him

13. 1. Ephraim spake, be ε. himself in Israel

0. they were filled, and their heart was ε.

Mut. 11.23. Capernaum ε. to heaven, Lnke 10. 15.

23.12.ε. himself be abased, that shall humble himself in self shall be ε. Luke 11. 11. [18. 14.

23.12.e, physician be abased, that shain number him-self shall be e. Luke 11. 11. [18, 14. Luce 1. 52, and he hath e, them of low degree 4cts 2. 33, being by the right-hand of God c. 5, 31 him hath God e, with his right-hand

Dest. 15.3. of a foreigner thou mayest ϵ , it again N_{et} . 5.7, you ϵ , usury every one of his brother 10. I likewise might ϵ , of them money and corn 12.7. lest I should be ϵ , above measure, 7. Acts 13.17 the God of Israel c, the people in Egypt 2 Cor. 11. 7. abasing myself that you might be c. 12. 7. lest I should be e. above measure, 7. Phil, 2. 9. wherefore God hath highly c, him Jam. 1. 9. let the brother rejoice that he is e. ENALTEST.

Exod. 9. 17. as yet. thou thyself against my people ENALTETH.

Job 36. 22. behold, God e. by his power Psal.113. +5. Lord our God, who e. hims. to dwell 148. 14. he also c. the horn of his people Prov. 3. +35. wise inherit glory, but shame e. fools 14. 29. he that is hasty of spirit e. folly 34. rightconsess e. a nation, but sin is a reproach

34. righteousness e. a nation, but sin is a reproach 7. 19. he that e. his gate seeketh destruction

11. 19. ne that e, his gate seekerd destruction Luke 14.11, he that e, hims, shall be abased, 18.14. 2 Cor. 10, 5, casting down every thing that e, itself 2 Thess, 2.4, who e, hims, above all that is called G. EXAMIN ATION.

EXAMINATION.

Acts 25.26. that after e. bad, I might have to write
EXAMINE,
When applied to God, denutes the particular
strict notice he takes of his creatures. Psal.
26. 2, Examine ne, O Lord, and prove me;
try my reins and my heart. As if the Psalmist
had said, Because I may be mistalen, or be partial in my own cause, therefore I appeal to
thee, and offer myself to thy trial concerning
what my curemies charge me with thee, and offer myself to the trial concerning what my enemies charge me with. When applied to man, examination is either pri-

vute or public. Private, when a Christian tries himself by the word of God, and by what Christ has wrought by his Spirit within him, whether he be a true believer in Jesus, and whether he be a true believer in Jesus, and has any ground to hope for saturation through his blood and righteowness. 2 Cor. 13. 5, Examine yourselves, whether ye be in the faith, prove your own selves. And this duty is especially to be performed before persons particle of the Lord's supper, 1 Cor. 11. 28, But let a man examine himself, and so let him ter of the knowl and duint of the war. let a man examine himself, and so let film eat of that bread, and drink of that cup. Let him compare his heart and life by the word, to see whether he be duly qualified to partake of this ordinance, in regard of his knowledge, jaith, repentance, lote, and new obedience.

Public examination is, when rulers and governors,

whether civil, or ecclesiastical, bring such as are suspected of unsound principles, or detected of theoremities, to a trial for the same. Thus it is said of the angel of the church of Ephesus, Rev. 2. 2. Thou hast tried them which say they are apostles, and are not; and hast found them liars. And our Savieur was examined by Pilate, though he was innocent, and the things laid to his charge were unjust, Luke 23. 13, 14. And the apostle Paul was ordered to be examined by scourging, Acts 22. 24. As to the manner of examining by scourging, or putting one to the question, See on QUESTION. whether civil, or ecclesiastical, bring such as are QUESTION.

zra 10. 16. sat down the first day to e. the matter Psal. 26. 2. e. me, O Lord, prove me, try my reins 1 Cor. 9. 3. onine answer to them that e. me, is this 11. 28. let a man e. himself, and so let him eat of

11. 28. let a man e, himself, and so let him eat of 2 Cor. 13. 5. e. yourselves, prove your own selves EXAMINED.

Luke 23. 14. behold, I have e. him before you dets 4. 9. if we this day be e. of the good deed 12. 19. Herod e. keepers, and commanded to death 22. 24. brought, that he should be e. hy scourging 29. they depart, from him, who should have e. him 28. 18. when they had e. ne would have let me go EXAMINING.

Letts 24. 8. by e. of whom thou mayest take knowl.

EXAMPLE

Is taken either for a type, instance, or precedent, for our admonition, that we may be cautioused against the sins which others have committed, by the judgments which God inflicted on them, i Cor. 10, 11, All these things happened unto them for ensamples. Or example is taken for them for ensamples. Or example is taken for a pattern for our initiation, a model for us to copy after. John 13, 15, 1 have given you an example, that ye should do as I have done to you. And in 1 Pet. 2, 21, Christ suffered for us, leaving us an example, that we should follow his steps. This is one of the means by which our Redeemer restores his people to holi-

which our licitemer restores his people to hoti-ness, namely, by eshibiting a complete pattern of it in his life upon earth.

And examples have a peculiar power above the naked precept, to dispose us to the practice of holiness, may appear by considering, (1) That holiness, may appear by considering, (1) Indi-they most clearly express to us the nature of our duties in their subjects and sensible effects. General precepts form abstract ideas of unine, but in examples, virtues are made visible in their circumstances. (2) Precepts instruct us what things are our duty, but examples assure

us that they are possible. When we tee mon like ourselves, who are united to frail flesh, and in the same condition with us, to command

the ourselves, who are united to grait flesh, and in the same condition with us, to command their passious, to overcome the greatest and most glittering templatious, we are encouraged in one spiritual warfare. (3) Examples, by a secret and lively incentive, urge us to initiation. We are touched in another manner by the visible practice of saints, which reproaches our defects, and obliges us to the same real than by laws, though holy and good. The example of Christ is most proper to form to holiness, it being absolutely perfect, and recommendated tower present states. There is no example of a mere man, that is to be followed without limitation. Be ye followers of me as I am of Christ, says the great Apostle, I Cor. 11. 1. But the example of Christ is absolutely perfect. His convertation was a living law. Ille was holy, harmless, undefiled, and separate from sinners, Heb. 7. 26. His example is also most accommoduted to our present state. The divine nature it the supreme rule of moral perfection; for we are commanded to be holy, The divine native it the supreme rule of mond perfection; for we are commanded to be holy, as God is holy. But such is the obscurity of our minds, and the weakness of our natures, that the pattern was too high and glorious to be expressed by us. And though we had not strength to ascend to him, yet he had goodness to descend to us; and in this present state, and in the present state. to descend to us; and in this present state, and in our nature, to set before us a pattern more fitted to our capacity: So that the draine attributes are sweetened in the Son of tied recorner; and being united with the graces proper for the human nature, are more perceptible to our minds, and more instable by us.

Mat. 1.19. Joseph not willing to orake her a public e

Mat. 1.19. Joseph not willing to otake her a public of Joha 13. 15. for I have given you an e, that ye do Rom. 15. † 5, be like minded after the e, of Christ 1 Tim. 4. 12, but be thou an e, of the believers Heb. 4. 11. lest any man fall after the same e. 8. 5, who serve unto the e, of heavenly things Jam. 5. 10. take the prophets for an e, of suffering 1 Pet. 2. 21. Christ suffered for us, leaving us an e.

Jude 7, set forth an e. suffering the vengeance EXAMPLES. 1 Cor. 10.6, now these things were our s, not to lust See ENSAMPLE, S. EXCEED.

Deut.25.3. forty stripes he may give, and not e. lest if he should e. thy brother seem vile to thee Mat. 5.20. except your righteousness e. the scribes 2 Cor.3,9.ministration of righteousu.doth e.in glory EXCEEDED.

1 Sam. 20, 41, and they wept, till David s.
1 Kings 10.23. Solom. e. all kings of earth for riches
Job 30, 9, sheweth their transgressions that they s EXCEEDEST.

2 Chron. 9. 6, for thou e, the fame that I heard EXCEEDETH.

1 Kings 10.7 thy wisdom e.the fame that I beard EXCEEDING.

Cen. 15.1. I am thy shield, and thy e. great reward 17.6. I will make thee e. fruitful, onake nations 27.34. and Esau cried with an e. bitter cry Exod. 1.7. the children of Israel waxed e. mighty 19. 16. and the voice of the trumpet e. loud Num. 14.7. the land we passed through is e. good

Num. 14. 7. the tand we passed through is e, good 1 Som. 2. 3. talk no nore so e, proudly 2 Som, 8. 8. king David took e, much brass 12. 2. the rich oan had e, many flocks and herds 1 Kings 4. 29. God gave Solomon wisdom e, much 7.47. left vessels unweighed, they were e. many Chr. 20.2. he brought e. much spoil out of the city

22. 5. and the house must be c. magnifical 2 Chron. 11, 12, and he made the cities c. strong 14. 14, for there was c. much spoil in them 16.12. As a diseased, until his disease waxed c.great 32.27. Hezekiah had e. much riches and honour

43. 4. then will I go unto God my e. joy 119. 9th but thy coordandment is e. broad Prov. 30.24, there be four things which are e. wiso Prov. 30.34. there he four things which are c. wiso Eccl. 7.94. that which is e. deep, who can find it out? Jer. 48.29 we heard the pride of Moab, he is e. proud Ecck. 9. 9, the iniquity of Israel is e. great 10.13. thou didst eat oil, and wast e. brautiful 23.15. e. in dyed attire upon their heads

37. 10. stood up upon their feet an e. great army 47. 10. as the fish of the great sea, e. many

47.10, as the fish of the great sea, ε. many Dan. 3, 22, because the furnace was ε. hot 6, 23, then was the king ε. glad for hum 7.19, the fourth beast which was ε. dreadful 8, 9, came forth a little horo which waxed ε. great Jonah 3, 3, row Nineveb was an ε. great city 4, 6, so Jonah was ε. glad of the gourd Mat. 2.10, saw star, they rejoiced with ε. great joy 16. Herod, when he was mocked, was ε. wroth 4, 8, taketh him up into an ε. bigh mountain 5, 12, rejoice and be ε. glad, great is your reward

17. 23. they shall kill him; they were e. sorry 26. 22. they were e. sorrowful, and began to say 38. my soul is e, sorrowful, Mark 14, 34.
Mark 6, 26, the king was e, sorry, yet for the ath
9, 3, his raiment became e, white as snow
Luke 23, 8, when Herod saw Jesus, he was e, glad Rom. 7.13. that sin night become e. sinful 2 Cor. 4.17. worketh for us an e. weight of glory 7.4. I am e. joyful in all your tribulation 9.14, who long after you for e.grace of God in you Eph. 1, 19, what is the e. greatness of his power 2.7. he might shew the e. riches of his grace 3.20. to him that is able to do e. abundantly Tim. 1. 14, the grace of our Lord was e, abundant Pet. 4. 13, that ye may be glad also with e, joy 1 Pet. 4. 13. that ye hay be gladariso white, joy 2 Pet. 1.4. given to us e.great and precions promises Jude 24, able to present you faultless with e. joy Rev. 16, 21, for the plague thereof was e. great EXCEEDINGLY.

Gen. 7. 19. the waters prevailed e. on the earth 13. 13. but the men of Sodom were sinners e. 16. 10. the angel said, I will multiply thy seed e. 10. 10. the anget said, I will multiply thy seed e.
17, 2, I will make my coven, and multiply thee e.
20. I will multiply Ishmael e. a great nation
27, 33, and Isaac trembled very e. and said
30, 43, and Jacob increased e. 47, 27,
I Sam, 26, 21. I have played the fool and erred e. Sam. 13. 15. then Amon hated her e. and said Kings 10. 4, the elders of Samaria were e. afraid Chr. 29. 25. Ld. magnified Solom. e. 2 Chr. 1. 1.

1 Chr. 29, 25. Ld., magnined Snom. e. 2 Chr. 1. 1. 2 Chr. 13. LJ. Jeboshaphat waxed great e. 26. B. Uzziah strengthened himself e. 26. B. Uzziah strengthened himself e. Esth. 4. 4. the queen was e. grieved, and sent raiment Job 3. 22. rejoice e. when they can find the grave Psad. 68. 3. yea, let the righteouy e. rejoice 106.14. lusted e. in the wilderness, and tempted G. 119, 167, kept thy testimonies, I love them a 123, 3, for we are e. filled with contempt, 4. Joan 21, 19, the earth is dissolved, earth is moved e Don. 7.7. and behold, a fourth heast strong e. Jonah 1. 10. men were e. afraid, and said to him

Jonah 1. 10. men were e. afraid, and said to him 16, then the men feared the Lord e. and offered 4. 1. but it displeased Jonah e. and he was angry Mat. 19. 25. heard it, they we ree. amazed, saying Mark 4. 41, they feared e. and said one to another 15. 14. they cried out the more e. crucify him Acts 16. 20, these men do e. trouble our city 26. 11. being e. mad against them, I persecuted 27. 18. and we being e. tossed with a tempets 26. 11. being e. mad against them, I persecuted 27. 18. and we being e. tossed with a tempest 2 Cor. 7.13. yea, and e. the more joyed we for Titus Gal. 1. 14. being more e. zealous of the traditions I Thess, 3. 10. night and day praying e. to see you 2 Thess. 1, 3. because that your faith groweth e. Hcb. 12. 21. Moses said, I e. fear and quake EXCEL.

EXCEL.

Gen. 49. 4, unstable as water, thou shalt not e.

1 Chron. 15. 21 with harps on the Sheminith to e.

Psol. 103. 20, ye his angels, that e. in strength

Iaa. 10. 10. and whose graven images did e. them

1 Cor. 14. 12. seek that ye may e. to edifying

EXCELLED.

1 Kings 4.30. Solomon's wisdom e. wisdom of Egypt

Prov. 21, 29. done virtuously, but thou e, them all EXCELLETH.

EXCELLETH.

Excl. 2. 13. wisdom e. folly, as far as light e. dark. 2 Cor. 3. 10. by reason of the glory that e.

EXCELLENCY.

Gen. 4. 17. doest well, shalt thon not have the e.?

49. 3. the e. of dignity, and the e. of power

Excd. 15. 7. and in the greatness of thine e.

Deut. 33. 26. who rideth in his e. on the sky

29. shield of help, and who is the sword of thy e.

Job 4. 21. doth not their e. go away? they die

13. 11. shall not his e. make you afraid?

20. 6. though his e. mount up to the heavens

22. † 20. but their e. the fire consumeth

37. 4. he thundereth with the voice of his e.

40. 10. deck thyself now with majesty and e. 4. 48. c. ye see sigos and wonders, ye will not be!

4. 48. c. ye see sigos and wonders, ye will not be!

5. 29. shield of help, and who is the sword of thy c.

5. 29. shield of help, and who is the sword of thy c.

5. 29. shield of help, and who is the sword of thy c.

5. 20. t. ye as the flesh of the Son of man

5. 20. t. were given unto him of my Father

20. 6. though his c. mount up to the heavens

22. t. 20. but their c. the fire consometh

37. 4. he thundereth with the voice of his c.

40. 10. deck thyself now with majesty and c.

53. c. ye as the flesh of the Son of man

65. c. it were given unto him of my Father

37. 4. he thundereth with the voice of his c.

40. 10. deck thyself now with majesty and c.

62. 4. they consult to east him down from his c.

63. 34. his c. is over Israel, and his strength

Prov. 17. † 7. a lip of c. becometh not a fool

62. 4. they consult to east him down from his c.

53. c. e. of Carmel, Sharon; and the c. of our G.

63. 34. his c. is over Israel, and his strength

Prov. 17. † 7. a lip of c. becometh not a fool

60. 15. I will make thee an eternal c. a joy

Exch. 16. † 55. Sodom not mentioned in day of c.

24. 21. my sanctuary, the c. of your strength

Amos 6. 8. saith the Lord, I abbor the c. of Jacob

Nah. 2. 2. for the Lord hath turned away the c.

17. the I and hath sworn by the c. of Jacob

Nah. 2. 2. for the Lord hath turned away the c.

18. 6. ye see sigos and wonders, ye will not be!

6. 4. 4. c. the Father who hath seen me draw him

65. c. it were given thee from above

20. the consult for the widow.

18. 6. 19. see the first of the said into the goods of Exypt

Num. 5. 30. the pricest shall c. upon the ald the lend

18. 11. that they may c. the service of the Lord

24. 2. t. to the from how for the son of the widow.

18. 10. 10. the province of the Lord

18. 10. 10. the province of the man

19. 11. no power, c. it were given thee from above

29. 11. no power, c. it were given thee from above

29. 20. c. the province of the major

21. how can I, c. the province of

Phil. 3. 8. 1 count all things loss for the e. of Chr EXCELLENT. Esth. 1. 4. Abasuerus shewed his e. majesty Job 37. 23. the Almighty is e. in power Psal. 8. 1. how e. is thy name in all the earth! 9. 16. 3. and to the e. in whom is all my delight 36. 7. how e. is thy loving kindness, O God! 76. 4. thou art more e, than the mountains of pres 70. 4. thou art more e, than the mountains of prey 141. 5. let him reprove me, it shall be an e. oil 148. 13, praise the Lord, his name alone is e. 150. 2. praise bim according to his e. greatuess Prov. 8. 6. hear, for I will speak of e, things 12.26,the righteous is more e, than his neighbour

17.7. e. speech becometh not a fool
27. a man of understanding is of an e. spirit 22. 20, have I not written to thee e. things ? 22. 20, have I not written to thee e. things?
Cant. 5. 15. his countenance e. as the cedars
Isa. 4. 2. and the fruit of the earth shall be e.
12. 5. sing to the Lord, he hath done e. things
22. 117. Lord covered thee with an e. covering
28. 29. the Lord of hosts is e, in working
Ezek. 16. 7. and thou art come to e. ornaments
27. 124. these were thy merchants in e. things
Don. 2. 31. this image, whose brightness was e.
4. 36. an e. majesty was added unto me
5. 12 ane. spirit was found in Daniel. 6. 3.

4. 30. an e. majesty was added unto me 5. 12. an e. spirit was found in Daniel, 6. 3. 14. I heard that e. wisdom is found in thee Luke 1. 3. to write to thee, most e. Theophilus Acrs 23. 26. Claudius, to the e. governor Felix Rom. 2.18. and approves things more e. Phil. 1.10. 1.02. 1.3. 1 yet short latter. 1 Cor. 12. 31. yet shew I unto you a more e. way Heb. 1. 4. he obtained a more e. name than they 8. 6. but now hath he obtained a more e. ministry 11. 4. Abel offered to God a more e. sacrifice 2 Pet. 1. 17, there came a voice from the e. glory EXCEPT.

Gen.31.42.e. the G. of my father had been with me 32.96. I will not let thee go, e. thou bless me 42.15.e. your youngest brother come, 43.3, 5.43. 10.e. we had lingered, we had now returned 47.96. fifth part, e. the land of the priests only Nam. 16.13, e., thou make thyself a prince over us Deuc. 32.30. e., their Rock had sold them Josh.7.12.e. you destroy accursed from among you 1 Sam. 25.34. e., thou hadst hasted to meet me 2 Sam. 3.9. e. as the Lord hath sworn to David 13. e. thou first bring Michal, Saul's daughter 5.6. e. thou take away the blind and the lame 2 Kings 4.24. slack not thy riding, e. I bid thee Esth. 2.14. e. the king delighted in her and called 4.11. e. the king shall hold out the golden sceptre Psal.187.1.e., the Lord build the house, e. the Lord keep the city, the watchmen watch but in vail Prov. 4.16. sleep not, e. they have done mischief Gen.31.42.e. the G. of my father had been with me

Prov. 4. 16, sleep not, e. they have done mischief Isa. 1. 9, e. the Lord had left a remoant, Rom. 9, 29, Dan. 2. 11, none other can shew it, e. the gods Dan. £. 11. none other can shew it, e. the gods 3, 28, nor worship any god, e. their nwn God 6.5, e, we find it concerning the law of his God 3.mos 3.3, can two walk together, e.they be agreed 4.mas 5.20, e.your rightenum exceed that of scribes 12, 29, e. he first bind the strong man, Mark 3, 27, 18.3, I say to you, e., ye be converted and become 19, 9, put away his wife, e. it be for fornication 21, 22, and e. those days should be shortened there should no flesh be saved, Mark 13, 20, 26, 12, if this cup may not pass, e. I drink it, thy will Mark 7, 3, the Pharisees, e, they wash oft, eat not

Mark 7. 3, the Pharisees, e, they wash aft, eat not Luke 9, 13. e, we go and buy meat for this people 13. 3. e, ye repent, ye shall all likewise perish, 5. John 3. 2. can do these miracles, e. G. be with him

loan 3, 2, can do these miracles, e. G. be with him 3, e. a man be born again, he cannot see the kingd. 5, e. a man be born of water and of the Spirit 27, can receive nothing, e. it be given from heaven 4, 48, e. ye see sigos and wonders, ye will not bel. 6, 44, e. the Father who hath sent me draw him

Mat. 8. 28. methin two poss, with devils, s. fierce Phil. 3. 8. I count all things loss for the s. of Chr. Rev. 2.22. into tribulation, s. they repen their deeds ENCELLENT. ENCEPTED.

EXCEPTED.

1 Cor.15.27.be is e.who did put all things under him EXCESS.

Mat. 23. 25. within are full of extortion and e. Eph. 5, 18, be not drunk with wine, wherein is e. 1 Pet. 4. 3. when we walked in lusts, e. of wine 4, that ye run not with them to the same e.

4, that ye run not with them to the same c.

ENCHANGE.

Gen. 47.17. Joseph gave them bread in c. for horses

Lev. 27. 10, then it and the c. therrof shall be holy

Job 20, +18. according to the substance of his c.

28. 17. and the c. of it shall not be for jewels

Mat. 16. 26. if gain world and lose his soul, what
shall a man give in c. for his soul? Mark 8. 37.

EXCHANGE.

Exck. 48.14. they shall not sell of it, nor c. first fruite

EXCHANGERS.

Mat. 25. 27. outstest to have nut my money to c.

Mat. 25, 27, oughtest to have put my money to e. EXCLUDE.

Gal.4. 17. they would e. you, that you might affect EXCLUDED. Rom. 3. 27. where is boasting then? it is e. EXCOMMUNICATED.

enormities. Mat. 18, 15, 10, 17. 1 Cor. 5. 5, 7. 2 Thess, 3. 14, 15.

here are generally three sorts of Excommunication, distinguished among the lews. The first is called Middu, that is, separation. This is the lesser Excommunication. It lasted therey the lesser Excommunication. It lasted thirty days, and separated the escommunicated persons from the use of things holy. The second was called Cherim, that is Anathema; this was an aggravation of the first, and answers almost to our greater excommunication. It escluded a man from the synagogue, and deprived him of all civil commerce. The third sort of Excommunication is called Scammatha, and was of a higher nature than the greater excommunication. munication is called Scammatha, and was of a higher nature than the greater excommonication. It was published, as they say, by sound of four hundred trumpets, and removed all hope of returning to the synagogue. Some aftirm, that the penalty of death was annexed to it. But Sedem maintains, that these three terms, Nid. dut, Cherim, and Scammatha, are oftentimes synanymous, and that the Jews never had, properly speaking, more than two sorts of excommunium cation; one greater, the other less. Selden de synedries veterum Hebraorum, lib. 1. cap. 7. and 8. John 13.4 dost thou teach us? and they e. him EXCUSE.

EXCUSE.

Luke 14.18 they with one consent began to make c. John 15. 122, now have they no c. for their sin Rom. 1.20, clearly seen, so that they are without c. EXCUSE.

2 Cor.12.19. think you that we e. ourselves to you?

Luke 14. 18. I pray thee have me e. 19. EXCUSING.

Rum, 2.15, their thoughts accusing or else e, one an EXECRATION.

Jer, 42, 18, and ye shall be an e, and a curse

44. 12. and they shall be an e. and a reproach Acts 23. + 12. bound themselves with an oath of e EXECUTE.

EXECUTE.

Exed.12. 12. I will e judgment on the gods of Egypt
Num. 5. 30. the priest shall e. upon her all this law
8. 11. that they may e. the service of the Lord
Deut. 10.18. he doth e. the judgment of the widow
1 Kings 6. 12. if thou wilt e. my judgments
Psal. 119.84, when wilt thou e. judgm. on them that

Inda 15. to e. judgment on all, and to convince

EXECUTED.

Num. 33. 4. on their gods the Lord e. judgments Deut. 33. 21. he e. the justice of the Lord 25. 20. 8. 15. David e. judgment. 1 Chron. 18. 14. 1 Chron. 6. 10. he it is that e. the priest's office 1 Chron. 0, 10. he it is that e the priest's office 24. 2. Eleazar and Ithamar e, the priest's office 2 Chron. 24. 24, they e, judgment against Joash Erra 7, 26, let judgment be e, specilly on hin Ps. 106. 30, then stood up Phinehas, and e, judgment Eccl. 8. 11. because senteoce is not e. speedily Jer. 23, 20. anger of L. shall not return till he have e. Ezck, 11, 12, neither e. my judgments, 20, 24, 18,8,hath e.true judgm.between man and man, 17 23. 10. for they had e. judgment upon her
28. 22. when I shall have e. judgments, 25.
39. 21. heathen shall see my judgm, that I have e.

Lide 1. 8. while Zacharias c, the priest's office EXECUTEDST. Sam. 28. 18. oor c. his fierce wrath oo Amalek EXECUTEST.

Ps. 99. 4. thou e. judgm and righteousness in Jacob EXECUTETII.

Ps.1. 9, 16. Lord is known by the judgment he e. 103. 6, the Lord e. righteousness and judgment 146. 7, the Lord e. judgment for the oppressed 1sa. 46. 11, the man that e. my counsel from afar Jer. 5. 1. if any e. judgment, I will pardon it Jord 2, 11. for he is strong that e. his word ENECUTING.

2 Kings 10. 30, thou hast done well in e. on Ahab 2 Chr. 11. 14. Jeroboam had cast them off from e. 22. 8, when Jehn wase, judgment on Ahab's house ENECUTION.

1 sth. 9. 1. his decree drew near to be put in e. EXECUTIONER.

Mark 6, 27. the king sent an e. and commanded Psal. 9. 16. Lord is known by the judgment he e.

EXECUTIONER.

Mark 6. 27. the king sent an e. and commanded
EXECUTIONERS.

Gen. 37. + 35. sold him to Potiphar, chief of the e.

Jer. 39. + 9. Nebuzar-adan chief of the e. 52. + 12.

Dun. 2. + 14. to Arioch the chief of the e.

EXEMPTEO.

1 King: 15.22. As a made proclamation, none was e. EXERCISE.

1 Tim 4.8 bodily e.profiteth little, godliness profit EXERCISE.

Usal. 131.1. nor do 1 e. myself in things too high Jee. 9. 24.1 am the Lord which e. loving-kindness Mat. 29. 25. ye know that princes of the Gentiles e. dominion over them, and they that are great e. authority upon them, Mark 10. 42. Luke 22.25.

Acts24.16.herein dol e.myself to have a conscience

Arts 24.16, herein dol e, mysell to have a conscience Tim. 4, 7, and e, thyself rather unto godliness EXERCISED.

Fiel. 1, 13, sore travail, to be e, therewith, 3, 10, Fisch. 22, 29, the people of the land have e, rabbery lieb. 5, 14, senses e, to discero both good and evil 12, 11, fruit of right, to them who are e, thereby 2 Pet. 2. 14. an heart e. with covetous practices ENERCISETII,

Rev. 13. 12. he e. all the power of the first beast EXHORT.

Acts 2.40. wi'h many words did he testify and e. 27. 22, and now 1 e. you to be of good cheer Cor. 9.5. therefore I thought it necessary to e. Thets. 4.1. we beseech you, brethren, and e. you + 18. wherefore e. one another with these words 5.+11. wherefore e. yourselves together, edify 14. now we e. you, warn them that are unruly 2 Thets. 3. 12. such we command, and e. by Christ 1 Tim. 2.1.1 e. that first of all, pray, be made for all 6.2 these things teach and e.

6.2, these things teach and e.

Tim. 4.2, e, with all long-suffering and doctrine
Tit. 1.9. may be able to e. and convince gainsayers
6. young men likewise e. to be sober-minded

J. c. servants to be obedient to their masters
15. speak, c. and rebuke with all authority
11c.3. 13. c. one another daily while it is called
11c.5. 1, the elders who are among you, I c.
11de 2, it was needful for me to write and c. you
EXHORTATION.

EXHORTATION.

Inke 3.18. many other things in his e. preached be diets 13.15. if ye have any word of e. say on 15., 31. when they read, they rejoiced for the e. 00.2, and when I'anl had given them much e. Item. 12. 8. he that exhorteth, let him wait on e. Cor. 14.5., speaketh unto men to e. and confor Cor. 8. 17. for indeed he accepted the e. Thess. 2. 3. for our e. was not of deceit aor guile Tim. 4. 13. till 1 come, give attendance to e. Itels. 12. 5. ye have forgotten the e. which speaketh 13. 22. and 1 beseeth you, suffer the word of e. EXHORTED.

Acte 11, 23, Barnahas e, them to cleave to the Lord 15, 32, they e, the brethree with many words Thess, 2, 11, as you know how we e, and comforted ENHORTING.

Rom. 13. 4. he is the minister of God to e. wrath Arts 18. 27, orethren wrote, e. duc. to receive him Inde 15. to e. judgment on all, and to convince RAECUTED.

EXECUTED.

EXPLATION.

Num. 35. +33. and there can be no e. for the and EXPLED. EXILE.

2 Sam. 15, 19, for thou art a stranger and also ao e, lsa. 51, 14, the captive e, hasteneth to be loosed EXORCISTS.

This word comes from the Greek Egopxizer, Exorcisein, which signifies to adjure to conjure, to use the name of God, with a design to east devils out of the bodies which they possess. When our vils out of the bodies which they possess. When our Saviour sent out his disciples to preach the gospel, he gave them power over unclean spirits, to cast them out, Mat. 10.1. And when the seventher to the them out, Mat. 10.1. And when the seventher to the seventher t two hundred years, and ceased by degrees.
Those Jewish exorcists, mentioned Acts 19, 13

were such expresses, mentioned Acts 19, 15, were such as usurped and counterfeited this gift, though they had it not; but what they did was only by witcheroft, and compact with the devil.

devil,
osephus relates strange stories concerning these
exorcists. He says, that one Eleazar, a Jew,
curred the possessed with the help of a ring, in
which a root was set, said by some to have been
discovered by Solonion. The smell of this root, discovered by Solonon. The smell of this root, put under the noise of the possessed person, made him fall on the ground; and the exorcist conjuced the devil, forbidding him to return into that body; Joseph, Antiq, lib. 8. cap. 2. Justin, Origen, and Tertullian, syrak of Jews, who tho, or a power to cast out devils, and, it is said, that sametimes in reality they did to, by calling upon the God of Abraham.

dets 19. 13. then certain of the vagabond Jews, e EXPANSION.

EXPANSION.

Gen. 1.4 6. let there be an e. in midst of the waters
EXPECTATION.

1 Chron. 29.+15. days as a shadow, there is no e.
Job 6.+8. O that God would grant me mine e.
Ps. 9.18. the e. of the poor shall not perish for ever
62. 5. wait thon on God, for my e. is from him
Prov. 10.28. the e. of the wicked shall perish, 11.7.
11.23 but the e. of the wicked is wrath 11, 23, but the e. of the wicked is wrath 23, 18, thine c. shall not be cut off, 24, 14, ba, 20, 5, they shall be ashaued of their e.

6, the inhabitants shall say, behold, such is our e. 6. the minapitants shall say, petiotic, such is our ε, fer, 29, +11. 1 think to give you an end and ε. Zech, 9. 5. Ekron for her ε, shall be ashamed Linke 3. 15, and as the people were in ε. John said Jets 12.11. Lord hath delivered me from ε, of Jews Rom, B. 19, for the ε, of the creature waiteth for Hill 1. 9. recording to any egapate ε and hore.

Riom, B. 19, for the \(\epsilon\) of the \(\epsilon\) of the revealure \(\epsilon\) and hope \(\ext{EXPECTED}\).

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Acts 3. 5. e. to receive something of them Heb. 10.13. e. till his enemies be made his footstool EXPEDIENT.

EXPEDIENT.

John 11, 50, that it is e, for us that one roan die 16, 7, 1 tell you, it is e, for you that I go away 18, 14, it was e, that one man die for the people 1 Cor. 6, 12, but all things are not e. 10, 23, 2 Cor. 8, 10, this is e, for you who have begun before 12, 1, it is not e, for me doubtless to glory EXPELL.

Josh, 23, 5, God shall e, them from before you Judg, 11, 7, did not ye hat me, e, me out of house?

EXPELLED.

Josh 13,13,1sr. c. not Geshurites, nor Maachathites Judg. 1. 20, he ϵ , thence the three sons of Anak 2 Sam. 14. 14, that his banished be not ϵ , from him Acts 13. 50, they e, them out of their coasts EXPENCES.

Esra 6. 4. let the e. he given out of the king s house 8.1 decree that e. forthwith be given to these med EXPERIENCE

Gen. 30, e7, by e, that the Lord hath blessed me Eccl. 1, 16, my heart had great e, of wisdom Rom. 5, 4, and patience worketh e, and e, hope Heb. 5, +13, that useth nilk hath uo e, in the word EXPERIMENT

2 Cor. 9. 13, whiles by the c. of this ministration EXPERT.

EXTIGITIED.

EXPERT:

1. C23. Barnahas \(e\), them to cleave to the Lord

15. 32, they \(e\), the brethreo with many words

Theis: C.11. as you know how we \(e\), and comforted

EXTIGITING:

EXTIGITIED.

1 Chron. 12. 33, of Zebalun fifty thousand \(e\), in war

35. of Danites 28.600 | 36. of Asher 49.000 \(e\).

Cant. 3. 8, they all hold swords, being \(e\), in war

Let 10. 9, their arrows shall be as of an \(e\), map

Acts 14. 22, and \(e\) theorem to continue in the faith

1 Sam. 18, 26. and the days were not

2 Sam. 11. 1. after the year was c. 1 Chron. 20. 1 Chron. 17. 11. shall come to pass when days be 1 Chron, 17, 11, shall come to pass when days be e Chron, 30, 10, when year e. Nebuchadnezzar sent Esth, 1, 5, when these days were e. the king made Eeek, 43, 27, when these days are e, it shall be that Acts 7, 30, and when forty years were e. Rev. 20, 7, when 1000 years are e. Satan be loosed EXPLOTES.

Dan. 11. 28. to his land he shall do e, and return 32. but the people shall be strong and do c. EXPOSED.

Judg. 5. + 18. Zebulun and Naphtali a peopl c. EXPOUND.

Lev. 24.+12. put him in ward, to e. mind of God Judg. 14. 14. they could not in three days e. raddla EXPOUNDED.

Judg, 14, 19, garments to them who \(e.\), the riddle Mark 4, 34, when they were alone, he \(e.\), all things Luke 24, 27, he \(e.\), to them in all the scriptures Jets 11, 4, but Peter \(e.\), it by order unto them 18, 26, Aquila and Priscilla \(e.\), to him way of God 28, 23, Paul \(e.\), and testified the kingdom of God Jets 11, Public 25. EXPRESS.

Heb. 1. 3, who being the e, image of his person EXPRESS, ED.

Num. 1, 17, took nen which are ϵ , by their names 1 C/r, 12, 31, and of Manasseh 18,000, ϵ , by name 16, 41, who were ϵ , by name, to give thanks to L. 10, 41, who were e, by name, to give thanks to L. 2 Cheon, 23.15, men e, took captives, clothed naked 31, 19, men e, to give portions to the man Euro 8, 20, the Nethinius were e, by name Job 6, +3, therefore 1 want words to e, my grief EXPRESSLY.

1. Sam, 20, 21, if 1 e, say to the lad, behold arrows tizek, 1, 3, the word came e, to Ezekiel the priest 1 Tim. 4, 1, now the Spirit speaketh e, some depart EXPULSIONS.

Exek 45, +0, take away your e, from my morale.

Erek. 45. + 9. take away your e ENTEND. ur e, from my people

Psal. 109, 12. let there be none to c. mercy to him Isa. (6,12, behold, I will c. peace to her like a river EXTENDED.

Gen. 39. + 21, but the Lord e. kimlness to Joseph Exa 7.28. c. mercy to me | 9.9. e. percy to us Jer. 31. 4.3. I have e. loving kindness to thee

Psal. 16, 2, my Lord, my goodness e, not to thee

Juh 17.1. my days are e. the graves are ready for me Isa. 43. 17. they are e, they are quenched as tov ENTINGUISH. Ezek, 32.47, when I shall e, thee, I will cover heav EXTINGUISHED.

Job 6. | 17. when it is hot, they are e. out of place

Psal, 30.1.1 will e, thee, O Lord, hast lifted me up 68. 4. e. him that rideth upon the heavens 145. 1.1 will e, thee, my God, O Ising, and bless Dan. 4. 37. 1 Nebuchadirez, e. the King of heaven EXTOLLED.

Psal. 66 17, and he was e, with my tongue Isa, 52, 13, behold, my servant shall be e. EXTORTION.

Eack. 22, 12, thou hast greedily gained by J. Mot. 23, 25, but within they are full of c. EXTORTIONER. Psal. 109. 11. let the e. catch all that he hath

1 Cor. 5. 11. if any man be a drunkard, an ϵ .

ENTORTIONERS.

Luke 18, 11. that I am not as other men are, e.
1 Cor. 5, 10. yet not altogether with e. for then
6, 10. nor e. inherit the kingdom of God
EXTREME.

Deut. 28.22, the L. shall smite thee with s. burning ENTREMITY.

Job 35. 15. yet he kooweth it not in great e. EYE,

EYE, the organ of sight, by which visible objects are discerned. Eye or eyes, in scripture, are figuratively applied to God after the manner of man. Prov. 15. 3, The eyes of the Lord are in every place; that is, his infinite knowledge and providence. And as in men the eye is the organ which shows compassion or fury, represence or pardon entitlesses or section. vengeance or pardon, gentleness or severity; in these sentes eye is referred to God; Psal. 34, 15. The eyes of the Lord are upon the rightenus: He favours them, and heaps blessings on them. I kings 8, 29, 'that thine eyes may be opened toward this house night and day; that it, that thou mayest behold it with an eye of forour and compassion. So likewise in Jer-24. 6, I will set nime eyes opon them for good. On the contrary it is said, Amos 9, 8, Behold, the eyes of the Lord are upon the vengeance or pardon, gentleness or severity; w

shall mire eyes spare, between will I have exely pity.

Fye, when referred to man, is not only taken for the organ of sight, but also for the understanding or judgment. Deut. 16, 19, A gift doth blind the eyes of the wise: It corrupteth and perverteth his mind, that as he will not, so oftensimes he cannot discern between right ond wrong. So in Acts 26, 18, I send thee to the Gentiles to open their eyes; that is, To preach the gospel must them, whereby they may attain unto a spiritual understanding of their duty. Likewise in Gen. 3, 7. The eyes of them both were opened. Their consciences were touched with a sense of the heimonness of them both were opened. Their consciences were touched with a sense of the heimonness of heir sin, whereby they had defield their souls; and of the greatness of the misery they had brought upon themselves and their posterity.

The Hebrews sall colours, eyes, Num. 11, 7. And the eye, or colour of hellium. To set one's eyes upon any one, is to do him service, to the teams, him eyesthis or bardis to see him with

the eye, or colour of hdellium. To set one's eyes upon any one, it to do him service, to favour him greatly; or barely to see him with friendship. Gen, 41, 21, Thon saidst, bring Benjamin unto me, that I may set mine eves upon him. And Nebuchaduezzar recommends npon him. And Nehuchaduezzar recommends it to Nehuzar-adan, that he would set his eyes upon Jeremiah, and permit him to go where he pleased, Jer. 39, † 12, † 40, † 4. To find grace in one's eyes, is to win his favour and triendship, Ruth 2, 10, Joh says, † was eyes to the blind, Joh 29, 15, that is, I instructed, directed, and assisted such as knew not how to

manage their own affairs.
To have the eyes towards, or apon one, denotes that the person expects, or waits for notes that the person espects, or wairs for some-thing from him on whom the eyes are pluxed. Thus when Adonijah, without his father's knowledge, had usurped the kingdom, Bath sheha told king David, I Kings 1, 20, The eyes of all Israel are upon thee, that thou shouldest tell them who shall sit upon the throne of my lord the king after him; that is, The generality of the people are in suspense whether Adonijah's practices be with thy conwhether Adonijan's practices be with any con-sent, or no, and wait for thy sentence concern-ing thy successor, which they will readily em-brace. Also in I'sal. 25. 15, Mine eyes are ever towards the Lord; that is, my expectation of help is only from him. And I'sal. 123. 2, As the eyes of servants look unto the hand As the eyes of servants look and the hand of their masters; either for the supply of their wants, which comes from their masters hand: or, for help and dejence against their oppressors.

Solomon suys, that the wise man's eyes are in his head, Eccl. 2. 14. He knows where he oppositions, that the wise man's eyes are in his head, Eccl. 2. 14. He knows where he goes, and what he has to do; he does not act ignorantly, rashly, or foolishly. He says likewise, that the eye is not satisfied with riches, Eccl. 4. 8. The covertons mind, or desire, is insattable. Eye is sometimes taken for something that is most delightful and dea to a person. Mat. 5. S9. If thy right eye offend thee, plack it out. Gal. 4. 15. You would have plucked out your own eyes, and have given them to me. It is likewise taken for opinion, or contecit. Prov. 3. 7, Be not wise in this own eyes, And for a diligent and careful inspection into affairs. Prov. 20. 8, A king spection into affairs. Prov. 20. 8, I king scattereth away all evil with his eyes. Evil eye; see on Evil.

Gen. 45. + 20. let not your e. spare your stuff Exod. 10. + 5. the locusts cover the e. of the earth

Exod. 10. + 5. the locusts cover the e. of the earth 21.24. e. for e. Lev. C4.20. Detat. 19.21. Mat. 5.38, 26. if a man smite the e. of his servant, or the e. Lev. 21. 20. or that hath a blemish in his e. Num. 11.47, the e. of manna was as the e. of hellium Detat. 28. 54. his e. shall be evil toward his brother 56. her e. shall be evil towards her husband 32. 10. he kept him as the apple of his e. 34. 7. his e. was not dum. nor his force abstate. 34. 7. his e. was not dim, nor his force abated Erra 5. 5, the e. of their God was on the elders

Erra 5. 5. the e. of their God was on the elders 16 7. 8. e. that hath seem me, shall see me no more 10. 18, given up the ghost, and no e. had seen me 20. 9. the e. which saw him, shall see him no more 24. 15. the e. of the adulterer waiteth for twilight saying, no e. shall see me, and disguiseth his face 28. 7. a path which the vulture's e. hath not seen 10. and his e. seeth every precious thing 29. 11. when the e. saw me, it gave witness to me Paal, 33, 18, e. or the L. is on them that fear him 35. 10. meither let them wink with the e.

17-2d. 33. 18. e. of the L. is on them that fear him 35. 19. neither let them wink with the e.
21 they said, aha, aha, our e, hath seen it 94. 9. he that formed the e. shall he not see?
17-20-10.10. that wink the e, causeth sorrow 49. 12. the seeing e, hearing ear, Lord hath made 52. 9 he that hath a bountiful e, shall be blessed 177

sinful kingdom; that is, in a way of severity | Prov. 70. 17. the e. that mocketh at his father and pulyment Also Ezek. 5. 11, Neither | Eccl. 1. 8. the e. is not satisfied with seeing shall mike eyes spare, neither will 1 have any lyt.

ye, when referred to man, is not only taken for the organ of sight, but also for the understanding or judgment. Deut. 16, 19, A gift doth blind the eyes of the wise: It corrupteth and Ezek. 9. 5. let not your e. spare, neither have pity percerteth his mind, that as he will not, so effentimes he cannot discern between right and Mic. 4, 11, he defied, and let our e, look on Zion wrone. So in Acts 26, 18. I send the to | Mac. 6, 22, the light of the hody is the e. Luke 11, 34. Mat. 6.22 the light of the body is the e. Luke 11. 34 7.3, thou heholdest the mote in thy brother's e. and

not the beam in thine own e. Luke 6. 41, 42.

18. 9. if thine e. offend thee, plack it out

19.24.easier for a came! to go through e.of a needle

19.24.easier for a camel to go through e.o t a needle than a rich man, Mark 10, 25. Luke 18, 25.

1 Cor. 12.16.becase I am oot the e. I am not of body 17. if the whole body were an e. || 21. e. cannot say 15. 52. in twinkling of an e. at the last trump Rev. 1. 7. he cometh, and every e. shall see him Evil EYE.

Prov. 23. 6. the bread of him that hath an evil e.

Prov. 23. 6. the bread of him that hath an evil e.

28. 22. he that hasteth to be rich hath an evil e.

Mat. 6. 23. but if thine e, be evil, Luke 11. 34.

20. 15. is thine e, evil because 1 am good?

Mark 7. 22. out of the heart proceedeth an evil e.

Mine EYE.

1 Sam. 24.10. bade kill thee, but mine e, spared thee

Job 7. 7. mine e, shall no more see good

13. 1. mine e, hath seen all this, mine ear heard

16. 20. but mine e, powerh out tears to Goo 17.2. doth mine e. continue in their provocation 7. mine e. also is dim by reason of sorrow 1. mine e. also is dim by reason of sorrow 42. 5. heard of thee, but now mine e. seeth thee Psal. 6. 7. mine e. is consumed with grief, 31. 9. 32. 8. instruct thee, I will guide thee with mine e. 54. 7. mine e. hath seen his desire on mine enemies 88. 9. mine e. mourneth by reason of affliction 92. 11. mine e. shall see my desire on mine enemies 12. 4. 30. 14. come to Bubble brill the wine e. mice.

92.11. mine e, shall see my desire on mine enemics Jer. 40. +4. come to Babylon I will set mine e. on thee Lam. 1.10. mine e, mine e, runneth down, 3. 48. 3. 49. mine e, trickleth down and ceaseth not 51. mine e, affected my heart, because of daugh, Ezek, 5. 11. neither shall mine e, spare, nor will I have any pity, 7. 4, 9. | 8. 18, | 9. 10. 20. 17. nevertheless mine e, spared them Think EVE.

Deut. 7. 16. thine e. shall not pity, nor shalt thou serve their gods, 13. 8. | 19. 13, 21. | 25. 12. 15.9. and thine e. be evil against thy poor brother Mut. 6, 22. if thine e. be single, Luke 11. 34. 7. 3. the beam that is in thine own e. Luke 6. 41. 18.9.if thine e. oftend thee plack it out, Mark 9.47.

See APPLE. EYE-BROWS. Lev. 14.9. he shall shave all his hair off his e.-brows
EYE LIDS.

Job 3.+9, nor let it see the e, of the morning 16.16. and on mine e. is the shadow of death 41.18, his eyes are like the e, of the morning Psad. 11.4, his e, try the children of mea 132.4, sleep to mine eyes or slumber to mine e. Prov. 4.25, let thine e, look straight before thee 6.4, sleep to thine eyes, or slumber to thice e. 25, neither let her take thee with her e. 30.13, how lofty their eyes, their e, are lifted up Ler 0.18, that one e may end ont with waters.

Jos. 18. that our e. may gush out with waters Right EYE.

Zech. 11. 17. the sword shall be on his arm and on his right e. his right e. shall be otterly durkened Mat. 5. 29. if thy right e. offend thee, pluck it out EYE-SALVE.

Ren. 3. 18. angint thing even with e. salve to see

Rev. 3. 18. anoint thine eyes with e.-salre to see
EYE-SERVICE.
Eph. 6. 6. not with e.-service as men-pleasers, but

as the servants of Christ, Col. 3. 22. EYE-SIGHT.

as the servants of Christ, Col. 3, e2, EYE-SIGHT.

2 Sam. 22.25 the Ld. hath recompensed one according to my cleanness in his e. sight, Psal. 18, 24, EYE-WITN ESSES.

Luke 1. 2, who from beginning were e. mitnesses of his majesty EYED.

1 Sam. 18, 9, and Saul e. David from that day Tender-EYED.

Gen. 29, 17, Leah was tender-e. Rachel beautiful EYES,

Gen. 3, 6, was good for food and pleasant to the e.

7, and the c. of them both were opened 16, 4, her mistress was despised in her e.

5, she had conceived, 1 was despised in her e.

20, 16, behold, he is to thee a covering of the c.

21, 19, God opened Hagar's e. she saw a well

28, + 8, the daughters of Canaan evil in e. of Isaac

30, 41, Iacob laid the rods before the e. of the cattle. 30.41 .. lacob laid the rods before the e.of the cattle

30.4.1.acob lad the rods before the exite 39.7. his master's wife cast her e. on Joseph 41.37. was good in the e. of Pharaoh, 45.+16. 48.10. now the e. of Pharaoh, 45.+16. 1/zod. 5.21 to be abhorred in the e. of Pharaoh 21.+8. if she be evil in the e. of her master

Exod 24 17 glory of Lord was like fire in c. of Jer Lev. 4, 13, if sin through ignorance, and the thing by hid from the e, of the assembly, Num. 15, 12, 26, 10, the burning-ague shall consume the e.

Num. 5. 13. he hid from the e. af her husb Num. 5, 13, be hid from the e. in her musual of e. 10, 31, and thou mayest be thus instead of e. 16, 14, with thou put on the e. of Israel. 20, 12, to sanctify me in the e. of Israel. 22, 31, then the Lord opened the e. of Balaam. 22. 31, then the Lord opened the e, of balastin 24, 3, the man whose e, are open hath said, 15 Deut. 16, 19, a gift doth blind the e, of the wise 28, 65, the Lord shall give thee failing of e, 29, 4, the Lord hath not given you e, to see Judg. 16, 28, that I may be avenged for my two e, the see of the ship and the e of Samuel. Sam. 8. + 6, the thing was evil in the e. of

1 adm. 8. † 0. the thing was evil in the e. of Samuel 16. † 7- man looketh on the e. the Lord on the heart † 12. David was rinddy, and withal fair of e. 18. † 8. the saying was evil in the e. of Saul 29. † 6. thou art not good in the e. of the lords † 7. that thou do not evil in the e. of the lords 2 adm. 6. 20. who uncovered himself in e. of handin. 2 Sam. 6.20, who ancovered himself in e. of handm.
17. + 4. the saying was right in the e. of Absalom
24. 3. that the e. of my lord the king may see it
1 Kings 1. 20. the e. of all Israel are upon thee
2 Kings 6.17. Lord opened the e. of the young man20. Elisha said, Lord, open the e. of these men
9. + 30. Jezebel heard of it, put her e. in painting
25. 7. put out e. of Zedekiah, Jer 39. 7. | 52. 11.
1 Chron. 13. 4. was right in the e. of all the people
2 Chron. 30. + 4. the thing was right in the e. of the
king and all the congregation, 1 sth. 1. + 21.
Neh. 8. + 5. Ezra opened the book in e. of the people
lob 10.4. hast thon e. of filesh? or seest as man seeth f

New 8.13. Extra opened the book in ϵ , of the people I hab 10.4. hast thou ϵ . of flesh ϵ or seest as man seeth ϵ 11. 20. but the ϵ , of the wicked shall fail 17. 5. eveo the ϵ , of his children shall fail 22. \pm 29. he shall save him that hath low ϵ . 28. 21. seeing it is hid from the ϵ . of all living 29. 15. I was ϵ . to the blind, and feet to the lame 31. 16. or have caused the ϵ , of the widow to fail 30. 30. except the results of the second section of the second sec 39. 29, seeketh prey, and her ϵ , behold afar off sal. 15. 4, in whose ϵ , a vile person is contemned 19. 8, commandment is pure, enlightening the ϵ . 19. 6. commandment is pure, emigracing in 115. 5, c. have they, but they see not, 135. 16. 163. 2, as the c. of servants, the eye of a maiden 145 15. the c. of all wait upon the, thon gives 146. 8. the Lord openeth the c. of the blind 140. 8. the Lord openeth the e, of the blind Prov. 1.4 17. in vain the act is spread in the e, of bird 6. + 17. haughty e, are abonination to the Lord 10. 26. as smoke to the e, so is the sluggard 15. 30. the light of the e, rejoiceth the heart 17. 8. a gift is as a precious stone in the e, of him 24. the e, of a fool are in the eads of the earth 23.29, who hath wounds? who hath reduess of e?

27. 20. so the e. of man are never satisfied Eccl. 2. 14. the wise man's e. are in his head 6. 9. better the sight of e. than wandering of desire

 9. netter the signt of e. toan wantering or desire 11. 7. it is pleasant for the c. to behold the sint Cant. 1.15, thon art fair, thou hast dove's e. 4. 1.
 1sa. 3.8.against Lord, to provoke the e. of his glory 16. the daughters of Zion walk with wanton e.
 15. the e of the lofty shall be hambled 29. 18. the e. of the blind shall see out of obscurity 29. 18. the e. of the billy shall be numbed

29. 18. the e. of then that see, shall not be dim

32. 3. the e. of then that see, shall not be dim

35. 5. then the e. of the hind shall be opened

42. 7. to open the blind e. to bring out the prisoners

43. 8. bring forth the blind people that have e.

52. 10. Lord made bare his arm in e. of all nations

59. 10. like the blind we grope as if we had no e.

59. 10. like the blind we grope as if we had no e.

59. 10. thich have e. and see not, Ezek 12. 2.

Ezek. 1. 18. and their rings were full of e.

10. 12. the wheels were full of e. round about

23. 10. and as soon as she saw them with her e.

38. 23. 1 will be known in the e. of many nations

Dan. 7. 8. in this horn were e. like the e. of man

20. even of that horn that had e. and a nouth

Idal. 1. 13. thon art of purer e. than to behold evil

Zech. 3. 9. upon one stone shall be seven e.

8. 6. if it he marvellous in the e. of the remnant

9. 1. when the e. of man shall be towards the Lord

9. 1, when the e. of man shall be towards the Lord Mat. 18.9. better to enter with one eye, rather than having two e. to be cast into hell-fire, Mark 9.47.

having two e, to be cast into hell-fire, Mark 9.47. Mark 8.18, having e, see ye not? and ears, hear not Luke 4.20. and the e, of all were fastened on him 10.23. blessed are the e, which see the things John 9.6. he anointed the e, of the blind? man 32, that any opened e, of one that was born blind? 10.21. can a devil open the e, of the blind? 11.37, could not this man, which opened the e i Acts 9.40. Dorcas opened her e, and sat up kom. 11.8. hash given them e, they should not see Cal. 3.1, before whose e, Christ been set crucified Liphal.18. the e, of your understanding enlightened

Cal. 3. 1. before whose e. Christ been set crucified Liph.1.18. the e. of your understanding enlightened Heb. 4. 13. but all things are naked and open to the e. of him with whom we have to do 2 Pet.2.14. having e. full of adultery, not cease sin 1 John 2. 16. the lust of the e. and pride of life Rev.4.6. in the midst of throne four beasts full of e. 8. had each six wings, and were full of e within 5.6. a Lamb, as it had been slain, having seven e.

His EYES.

Gen. 27. 1. Isaac was old, and his c. were dim
49 12. his c. shall be red with wine, teeth white
Num. 24. 4 into a trance, having his c. open, 16.

Deut. 24. 1, that if she had no favour in his c. Deut. 24. 1. that if she had no favour to his e.s. Judg. 16. 21. Philistives took him and part out his e.s. 2 Sam. 3. 2. Eli, his e. began to wax dim, 4. 15. 14. 27. he tasted, and his e. were enlightened 18. 4 20. and the thing was right to his e. 2 Sam. 19. +18. and to do the good in his e.

2 Sum, 19, 138, and to do the good in his ê.
20, 125, according to my cleanness before his e.
1 h.ngs 9, 112, and they were not right in his e.
14. 4. Ahijah could not see, for his e, were set
2 Kings 4.34, he lay on child and put his e, on his e.
35, the child seesed seven times and opened his e. 6. 17. I pray thee, open his e, that he may see 25. 7. they slow the sons of Zedekiah before his e

and put out eyes of Zedekiah, Jer. 39. 6. | 52. 10. 1 Chron. 21. 23. let the king do what is good in his e. Exth.8.5 if thing seem right, and I pleasing in $hi.\ e$ Job 16. 9. mine enemy sharpeath $his\ e$. on me 12. 20. $his\ e$. shall see his destruction, and driok

24. 23. he resteth, yet his e. are on their ways 27. 19, the rich man openeth his e. and he is not 34. 21. his e. are on the ways of men, and he seeth 36.7. he withdraweth not his e, from the righteous 40. 24. he taketh it with his e. from the righteous 40. 24. he taketh it with his e. his nose pierceth 41. 18. his e. are like the eye-lids of the morning Psat, 10. 8. his e. are privily set against the poor 11. 4. his e. behold the children of men 36.1, that there is no fear of God before his e.

66.7. he ruleth by power, his e, behold the nations Prov. 6. 13, he winketh with his e, he speaketh 16.30. he shutteth his s. to devise froward thing 20.8. a king scattereth away all evil with his s. 20. 8. a king scatterent away attevil with his e. 24. † 18. lest Lord see it, and it be evil in his e. 28. † 18. lest Lord see it, and it be evil in his e. 27. he that hideh his e. shall have many a curse Eccl. 8. † 16. norday nor night sleepeth with his e.

Cant. 5. 12. his e. are as the eyes of doves 8. 10. I was in his e. as one that found favour I. I was in his c, as one that round havour fan it.
 I. J. A. he shall not judge after the sight of his c.
 I. T. T. his c, shall have respect to the holy One
 I. S. and shutteth his c, from seeing evil
 I. evil in his c, that there was no judgment

Jer. 32. 4. and his e. shall behold his e.

Exek. 12, 12, that he see not the ground with his e 20.7. cast ye away the abomination of his e. Dan. 8. 5. had a notable horn between his e. 21. 10. 6. and his e. were as lamps of fire

Mark 8.23, when he had spit on his e, and put hands 25, after that he put his hands again on his e, John 9.14. when Jesus made clay, and opeoed his e. 21. or who hath opened his e, we know not

21. or who hath opened his e. We know hot Acts 3. 4. Peter fasteoing his e. upon him, said 9. 8. and when his e. were opened he saw no man 18, there fell from his e. as it had been scales 13. 9. then Saul set his e. on him, and said 1 J. hn 2. 11. hecause darkness hath blinded his e. Rev.1.14.his c.were as a flame of fire, 2.18. | 19.12. Lift or lifted up EYES.

Lift or lifted up EYES.

Gen. 13, 10, Lot lifted up his e. and beheld Jordan

18, lift up now thine e. and look, 31, 12, Deut.

3, 27, 2 kmgs 19, 22, lsa, 49, 18, | 60,

4, Jer. 3, 2, Esck. 8, 5, Zech. 5, 5,

18, 2, and Abraham lift up his e, 22, 4, 13,

24, 63, Isaac | 64, Rebekah lift up her e.

31. 10. Jacob, 33. 1. 43. 29. Joseph lift up his e. Exod. 14.10. lift up their e. the Egyptiaos marched Num. 24. 2. Italiam lift up his e. and saw Israel Deut. 4. 19. lest thou lift up time e. unto heaven Josh. 5. 13. Joshua lifted up his e. and looked Judg 19,17, the old man lift up his e, and saw a mar 1 Sam. 6, 13, lifted up their e, and saw the ark 2 Sam. 13, 34, the watchman lift up his e, 18, 24, 1 Chr. 21,16. David lift up his e, and saw the ange Jub 2, 12, they lift up their e, and knew him not Psal. 121, 1, 1 will lift up mine e, to the hills Psol. 121, 1. 1 will lift up mine e, to the hills
123, 1, to thee lift 1 up mine e, thou that dwellest
Isa, 37, 23, against whom hast thou lifted up thy e,
51, 6. lift up your e, Esck, 33, 25, John 4, 35
Esck, 18, 6, nor hath lift up his e, to idols, 15,
12, hath spoiled, hath lift up his e, to idols
33, 27, so that thou shalt not lift up time e.
Dan, 4, 34, 1 Nebuchaduezzar lift up mine e
8, there lifted we mine, e and saw, and be

3. then I lifted up mine e. and saw, and behold, 10.5. Zech.1. 18. | 2.1. | 5.1. 5, 9. | 6.1.

bold, 10.5. Zech. I. 18. | 2.1. | 5. 1, 5. 9. | 6.1. Mat. 17, 18. had lift up their e, they saw no man Lukeb. 20.1. esus Luphis e. John 6.5. | 11.41. | 11.1. 16. 23 in hell he lift up his e. being in tormeets 18.13. would not lift up on the has his e. to heaven EYES of the Lord.

Gon. 6. 8. Noah found grace io the e. of the Lord 38. + 10. the thing was evil in the e. o, the Lord Dens. 11. 12. the e. of the Lord are always on it 13. 10. to do what is right in the e. of the Lord Sam. 26.24. my life much set by in the e. of the Lord on the lift up that 11. + 27. but the thing that David did was evil in the e. of the Lord that 11. + 27. but the thing that David did was evil in the e. of the Lord.

13. 3. the e. of the Lord preserve knowledge 22. 12. the e. of the Lord preserve knowledge Isa.49.5 yet shall I be glorious in the e. of the Lord Amos 988, the e. of the L. are on the sinful kingdom Mine LYES.

Gen. 31. 40. and my sleep departed from mine e. 44.21. bring him, that I may set mine e. upon him Judg. 14. +3 get her for me, she is right in mine e. 1 Sam. 12. 3 or received any bribe to blind mine e. 14. 29. see how mine e, have been colightened 26. 24. thy life much set by this day in mine e 1 Kings 1.48. hath given one to sit, mine e, seeing it

9. 3. have hallowed this house, mine e. seeing bear shall be there perpetually, 2 Chron. 7. 10. 10. 7. until mine e. had seen it, 2 Chron. 9. 6.

10.7. until mine e. had seen it, 2 Chron. 9. 0. 11. 33. have not walked in my ways, to do that which is right in mine e. 14. 8, 2 Kings 10. 30. 2 Chron. 7.15. now mine e. shall be open, ears attent Job 3. 10. because it hid-not sorrow from mine e. 100 a. 10. because it includes or town from mine e. 19. 27, mine e. shall behold, and tot another 31. 1. I made a covenant with mine e. why then 7, and mine heart walked after mine e. .13.3. lighten mine s. lest I sleep the sleep of death

25. 15. mine e. are ever toward the Lord 26. 3. for thy loving-kindness is before mine e. 38.10. as for the light of mine e. it is gone from m. 69. 3. mine e. fail, whilst I wait for my God 73. + 16. to know that it was labour in mine e. 77.4.thou holdest mine e. waking, I am troubled

77.4.thou holdest mine e. waking, I am troubled 101, 3, I will set no evil thing before mine e. 6. mine e. shall be on the faithful of the land 116. 8. thou hast delivered mine e. from tears 119. 18. open mine e. #37. turn away mine e. 82. mine e. fail for thy word, saying, comfort me 123.mine e. fail for thy salvation, and for the word 119, 136, rivers of waters run down mine e.

148. mine e. prevent the night-watches
131 1. mine heart is not haughty, nor mine e. lofty 131 1. mine heart is not haugity, not mine \(\epsilon\). To the subject to mine \(\epsilon\), or will not give sleep to mine \(\epsilon\), or slumber 141.8, but mine \(\epsilon\), and the condition of the condi

6.5. mine e. have seen the King, the Lord of hosts 38. 14. mine e. fail with looking upward 65. 12. but did evil hefore mine e. 66. 4. 16. and because they are hid from mine e

Jer. 9.1. O that mine e, were a fountain of tears 13.17. mine e, shall weep sore, and run down 14.17. shall say, let mine e. run down with tear

16. 17. mine e, are on their ways, they are not hid from me, nor is their iniquity hid from mine e. 24. 6. I will set mine e. upon them for good Lam. 2. 11. mine e. do fail with tears, my bowels Han, 2, 11, mine e, do thi with teats, my powers Hos, 13, 14, repentance shall be hid from mine e. Amos 9, 4, 1 will set mine e, on them for evil Mic. 7, 10, mine e, shall behold her, be trodden down Zech, 8, 6, should it also be marvellous in mine e. 12. 4. 1 will open mine e, on the house of Judah Luke 2. 30, for mine e, have seen thy salvation

John 9.11. Jesus made clay, and anointed mine c. 15 30, whence he is, yet he hath opened mine c. Acts 11.6, on the which when I had fastened mine e Our EYES.

Num. 11, 6, nothing but this manna before our e. Deut. 6, 22, the Lord shewed signs before our c. 21. 7. not shed this blood, nor have our e. seen it 2 Sam. 20. 16, lest Sheba deliver himself from our e.

2 Sam. 20.40. lest Sheba deliver himself from our e. 2 Chron. 20. 12. but, O God, our e. are upon thee Erra 9. 8. that our God may lighten our e. Psal, 118. 23. this is the Lord's doing, it is mar vellons in our e. Mat. 21. 42. Mark 12. 11 123. 2, so our e. wait upon the Lord our God Jer. 9.18. that our e. may run down with tears Lam. 4. 17. our e. as yet failed for our vain help the properties of the control of the properties of the properties. 5. 17, heart is faint, for these things our e. are dim Joel 1, 16, is not the meat cut off before our e.

Joel 1. 16. is not the meat cut off hefore our e. Mat. 20. 33. Lord, that our e. may be opened 1 John 1. 1. that which we have seen with our e. Num. 15. 39. that ye seek not after your own e. Deut. 12. 8. ye shall not do, every man whatsoever is right in his own e. Judg. 17. 6. [21. 25. 25. 28. 44. 10. was in his own e. a bringer of good \$4.6. 516 receives push over the structure of good \$4.6. 516 receives push over the structure. Neh, 6.16, enemies much cast down in their own e. Job 32. 1, because he was righteous in his own e. 10. to do what is right in the e. of the Lord

Psal. 36, 2. he flatterth himself in his earn e.

26.24. my life much set by in the e. of the L.

Prov. 3. 7. be not wise in thin earn e. fear God

will + 27, but the thing that David did was

evil in the e. of the Lord, 1 Chron. 21. +7.

16, 2, all the ways of man are clean in his earn e.

2 Sam. 15. 25. if I find favour in the s, of the L. Prov. 21.2. every way of man Is right in his own, 1 Kings 15.5. because David did what was right in the e, of the Lord, 11. | 22.43. 2 Chron. 14. 2. 2 Chron. 16. 9. the e, of the Lord run to and from through the whole earth, Zech. 4. 10. | 23. 4. 15. we to them that are wise in the rown of through the whole earth, Zech. 4. 10. | 30. 12. a generation that are pure in their own of through the whole earth, Zech. 4. 10. | 30. 12. a generation that are pure in their own of through the whole earth, Zech. 4. 10. | 30. 12. a generation that are pure in their own of through the whole earth, Zech. 4. 10. | 30. 12. a generation that are pure in their own of the Lord are upon the righteon, and his ears are open to their cry, 1 Pet. 3. 12. | 26. 4. 15. ye would have plucked out your come Their e. |

20. 4. 2. 4. 15. ye would have plucked out your come | 24. 4. 15. ye would have plucked out your come | 25. 4. 4. 15. ye would have plucked out your come | 25. 4. 4. 15. ye would have plucked out your come | 26. 4. 15. ye would have plucked out your come | 26. 4. 15. ye would have plucked out your come | 26. 4. 15. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 16. ye would have plucked out your come | 26. 4. 1 26. 15. answer a fool, lest he be wise in his can e 30. 12. a generation that are purr in their own e. lsa. 5.21. woe to them that are wise in their own e. lsa. 5.21. woe to them that are wise in their own e. Gal. 4. 15. ye would have plucked out your own e Their EYES.

Gen. 42.24. he took and boundSimeon before their e. Evod. 8.26. abomination of Egyptians before their e. Lev. 20. 4. do any ways hide their e. from the man Num. 20. 8. speak to the rock before their e.

77. 14, to sanctify me at the water before their e. Josh. 22, 130, it was good in their e. 2 Sam. 3, 136, 2 Kings 6.20 the Lord opened their e. and they saw 2 Rings 0.20, the Lord opened their ϵ , and they saw Ezra 3, 12, foundation was laid before their ϵ . Esth. 1.17, they shall despise their husbands in ϵ . ϵ Job 21. 8, and their offspring before their ϵ . Psal. 17, 11, they have set their ϵ , bowing down 69, 23, let their ϵ , be darkened, that they see not 73. 7. their e. stand out with fatness, have more Prov. 29 13. the Lord lighteneth both their e. 30. 13. a generation, O how lofty are their e. Eccl. 5. 11. saving the beholding them with their e. Isa. G. 10. make their ears heavy, shut their e. lest they see with their e. Mat 13.15. Acts. 28. 27.

13. 16. children be dashed to pieces before there.
44. 18. for he hath shut their e. they cannot see Jer. 14.6. their e.did fail, because there was no grass Ezek, 6, 0, and with their e, which go a whoring 20. 8. not east away the abominatio 20.8. not east away me abombations of their e. 24, and their e, were after their father's idols 21. 6. and with bitterness sigh before their e. 22. 26. and have hid their e. from my sabbalis 24.25. when I take from them the desire of their e. 24.25. when I take from them the desire of their e. 36.23. I shall be sanctified in you before their e. 37. 20. sticks shall be in thy hand before their e. 38. 16. sanctified in thee, O Gog, before their e. 28ch. 14. 12. and their e. shall consume away Mat. 9. 29. then touched he their e. saying 30. their e. were opened, and Jesus charged them 13. 15. their e. they have closed, lest at any time.

13. 15. their e. they have closed, lest at any time 20.34. Jesus touched their e.their e. received sight 26. 43. for their e. were heavy, Mark 14. 40. Luke 24. 16. hut their e. were holden, that they 31. their e. were opened, and they knew him John 12. 40. he hath blinded their e. and hardcoed Acts 20. 18. to open their e. and to turn them Roun. 3.18, there is no fear of God before their e. 11. 10. between their e. and 11. 10. let their e. be darkened, that they see not Rev. 7. 17. the Lamb shall feed them, and God

shall wipe away all tears from their e. 21. 4.

Thine EYES. Gen. 16. + 6. do to her that which is good in thine e 20, 15. Abintelech said, dwell as is good in thine e. 30. 27, if I have found favour in thine e, tarry 46. 4. Joseph shall put his hand on thine e. 47. 19, wherefore shall we die before thine e.?

rod. 13. 9. for a memorial between thine e. 16. for frontlets between thine e. Deut. 6. 8. Num. 22. +34.if it be evil in thine e. I will go hack Dent. 3. 21 thine e. have seen all that the Lord 27. lift up there e. behold it with there e. 4. 9. forget the things which there e. have seen

4. 9. forget the things which thine ε. have seef 7. 19. the great temptations thine ε. saw, 29. 3 10. 21, terrible things which thine ε, hav. seed 28. 31. thine ox shall be slain before thine ε 32. thine ε. shall look, and fail with longing 34, thou shalt be mad for the sight of thine ε. 67 31. 4. I have caused thee to see it with thine c. Judg. 10. + 15. Israel said, we have sinned, do to us whatsoever is good in thine e. 2 Kings 10 5. Ruth 2, 9. let thine e. be on the field they reap

10. she said, why have I found grace in thine e.f. 1 Sam. 2, 33, shall be to consume thine e.f. 20.3. knoweth that I have found grace in thine e. 29. and now if I have found grace in thine e. 24. 10. thine e. have seen how the Lord delivered 25. 8. let the young men find favour in thine e. 26. 21, my soul was precious in thine e. this day \$7.5. if I have found grace in thine e. give me 2 Sam. 10. + 3. the princes said to Hauun, in thine e.

doth David honour thy father, 1 Chron.19.13 11. + 25. let not this thing be evil in thine e. 12. 11. I will take thy wives before thine e. 19. 27. do therefore what is good in thine e. 19. 27. do therefore what is good in thine e. 22. 28. thine e. are on the haughty to bring down 1 Kings 8. 29. that thine e. may be open toward this house night and day, 52. 2 Chron. 6. 20, 40. 20. 6. whatsoever is pleasant in thine e. 21. 42. if it be good in thine e. 1 will give the worth Kings 7. 2. behold, thou shall see it with thine e. 19. 16. open, Lord, thine e. and see, Isa. 27. 17. 22. 20. and thine e. shall not see all the evil 1 Chron. 17. 17. this was a small thing in thine e. 2 Chron. 34. 28. nor shall thine e. see all the evil Nech. 1.6 let thine ear be uttentive, and thine e. open.

Neh. 1.6. let thine ear be attentive, and thine e.opeo 367.1.0.let thine ear be attentive, and thrue copies Job 7.8. thine e. nie upon me, and I am not 11.4. my doctrine is pure, I am clean in thine e. 14.5. dost thou open thine e. upon such an one? 15.12. and what do thine e. wink at?

Psal.5.45.the foolish shall not stand before thins a

Pt. 31.22. [said, i am cut off from before thing e. 50. 21. and set them in order before thing e. 91. 8. only with thing e. shalt thou behold and see 139 16. thing e. did see my substance imperfect Prov. 3. 21.let them not depart from thine c. 4. 4.25, let thine s. look right on, and thine eye-lids 6.4, give not sleep to thine s. nor slumber to eye-lids 20, 13, open thing e. and thou shalt be satisfied 23, 5, wilt thou set thing e. on that which is not?

23. 5. will thou set thing e, on that which is out? 26. give me thy heart, let thine e, observe my ways 33. thing e, shall hehold strange women 35. 7. of the prince whom thing e, have seen Eccl. 11.9.0 young man, walk in the sight of thine e Cant. 4. 9. hast ravished my heart with thine e.

Cant. 4. 9. hast ravished my heart with thine e.
6. 5. turn away thine e. from me, they overcome
7. 4. thine e. like the fish-pools in Heshhon
1sa. 30. 20. but thine e. shall see the teachers
33. 17. thine e. shall see the king in his heavty
20. thine e. see Jerusalem a quiet habitation
7cr. 5. 3. 0 Lord, are not thine e. upon the truth?
20. 4. fall by the sword, thine e. shall behold it 20. 4. fall by the sword, thine ε, shall behold it 22. 17, thine ε, are not but for thy covetousness 31. 16, refrain weeping, and thine ε, from tears 32. 19, thine ε. are open on all the ways of men 34. 3. thine ε, shall behold the king of Babylon 39, +12, take Jeremiah, and set thine ε, on him 42, 2, we are but few, as thine ε, do behold us Lam. 2. 18, let not the apple of thine ε, cease Esek 23. 40. for whom thou paintedst thine e. 24. 16. I take from thee the desire of thine e. 40. 4 son of man, behold with thine e. 44. 5. Dan. 9. 18. open thine e. and behold our desolation Luke 19, 42, but now they are hid from thine e.

John 9,10. said to him, how were thing c. opened ? 26, 17. sayest thou that he hath opened thing c. ? 17. sayest thou that he hath opened thin e. ?
Rev. 3. 18. and anoint thine e. with eye-salve
Your EYES.
Gen. 3. 5. in the day ye eat your e, shall be opened
19. 8. do ye to them as is good in your e.
34. 11. Shechem said, let me find grace in your e.

34. 11. Shechem said, let me find grace in your e.
45. +5. neither let there be anger in your e.
12. your e. and the eyes of my brother Benjamin
50. 4. if now I have found grace in your e.
Num. 33. 55. those which ye let remain shall be
pricks in your e. thorns in sides, Josh. 23. 13.
Dent. 1. 30. that he did before your e. 4. 34. † 29.2
4. 3. your e. have seen what the Lord did because
of Baal-peor, 11. 7. Josh. 24. 7.
9. 17. 1 brake the two tables before your e.
14. 1. not make any baldness between your e.
14. 1. not make any baldness between your e.
15. Sam. 12. 16. what the Lord will do before your e.
2 Chron. 29. 8. and to hissing, as ye see with your e.

t Chron. 29. 8. and to hissing, as ye see with your e. Isa. 29. 10. for the Lord hath closed your e. Jsa. 29. 10. for the Lord hath closed your s. 40. 26. lift up your s. on high, Jer. 13. 20. Jer. 7. 11. is this house a den of robbers in your s. Jer. 7. 11. is this house a den of robbers in your e.
16. 9. cause to cease out of this place in your e.
29. 21. and he shall slay them before your e.
Erek. 24. 21. the desire of your e. and what you pity
Zeph. 3.20. when I turn your captivity before your e.
Hag. 2, 3. in your e, in comparison is nothing
Zech. 11. +12. if good in your e. give me my price

Nat, 1.5, your e, shall see, the L. will be magnified Mat, 13, 16, but blessed are your e. for they see Right EYES.

1 Sam. 11, 2, that I may thrust out all your right e.

FABLES.

1 Fim. 1. 4. nor give heed to fand genealogies
1. 7. but refuse profase and old wives' f.
2 Tim. 4. 4. and they shall be turned unto f.
1/1. 1.14. not giving heed to Jewish f. and comm. of
2 Pet. 1.16. have not followed cunningly devised f.
FACE.

Countenance, or visage, is a part of the body well known: It is thereby that our immand motions are made known to others: Love, hatred, desire, are made known to others: Love, haired, desire, distrike, joy, grief. confidence, despair, courage, owardice, admiration, contempt, pride, modesty, ernelty, compassion, and the rest of the affections, are discovered by their proper aspects. The countenance, as one phraves it, is a crystal, wherein the thoughts and affections, otherwise invisible, appear; and is a natural sign, known to all. It is by the face, also, that one man is known and distinguished from another: And it matter of admiration, that is from parts com-Annua and distinguished from another: And it is matter of admiration, that so fee parts comparing it, and in so small a compast, and always in the same situation, yet there is such a diversity of figures as of lawes in the world. These innumerable different characters in the faces of men, is the counsel of most wise providence, for the universal benefit of the world: For human societies cannot be preserved with-out union and distinction: the one prevents division, the other confusion; and this distinc-tion is caused by the turnety of Countenances.

FAC

The Face of a man is also taken for the man himself: I had not thought to see thy face; that is, thy person, says Jacob to his son Joseph, Cien, 48, 11. Before one's face; that is, in his sight or presence, Num. 19, 3. To withstand a person to the face, is to reprove him boldty, Gal. 2. 11. The pride of Israel doth testify to his face, Hos. 5. 5. It is so full and evident a witness against Israel, that no other testimony need be produced, to convince the most injundent and shameless among them. To fall to the earth upon one's face, was a posture of adoration, Josh, 7, 6, Joshua fell to the earth upon his face, in deep humiliation and ferrent supplication. To accept one's face, it to shew one a Juvent, and grant his vequest. to the earth upon his face, in deep humiliation and fervent supplication. To accept one's face, is to shew one a favour, and grant his request. Gen. 19, +21, Peradventure he will accept of my face; he will be reconciled with me, and occept of my person. To spit in one's face, it a sign of the immost contempt. The woman, whose husband died without children, if her hushand's brother refused to marry her, spit in his face, Deut, 25.9

spit in his face, Deut. 25.9 ace is likewise referred to God, and denotes sometimes his anger. Pal 34. 16. The face of the Lord is against them that do evil. Rev. 6. 16, Hide us from the face of him that sitteth on the throne. At other times, it that sitteth on the throne. At this though the denotes his love and favour, Psal. 31. 16. | 80. 7. Make thy face to shine upon thy servant, Cause thy face to shine and we shall be saved. 7. Make thy face to shine upon thy servant, Cause thy face to shine and we shall be saved, Dan. 9. 17, Cause thy face to shine upon thy sanctuary which is desolate. It is also taken for his omniscence, 1 San, 26. 20. Let not my blood fall to the earth before the face of the Lord; that is, if thou dost shed my blood, remember that God, the Judge of all the earth, seeth it, and will average it.

at the earth, seeth 11, and will arrege 11.

the Lord promises Moses, that his face shall go before the Israelites, Esod. 33, 14, My presence, in Hebrew, my face shall go with thee; that is, I myself will go with thee. The Angel of my presence, namely, the Messiah, Isa, 63, 9, when the state of the same o who is always in the bosom of the Father, and continually making intercession for his people; and likewise the pledge of my presence shall go with thee, namely, the cloudy pillar. Moses, in the same chapter, begs of God to shew him his glory. God replies to him, I will make all my goodness pass before thee, or, all my glory; thou shalt have a student transient which of it; and I will proclaim my name, which I will give thee as a signal of my presence, that thou mayest attend: but for my face, thou canst not see it; for there shall no man son itself time. see it and live: Thou caust not see the majesty and glory attending that external shape I have now assumed; nor those manifestations of my glory which the saints are favoured with in another life; for such is the weakness of man in this life, that if I should display all the in this life, that if I should display all the beams of my glory to him, it would certainly astonish, overwhelm, and destroy him. It was a certoin persuarion, and very prevalent in the world, that no man could support the sight of God utthout expiring. See Gen. 16. 13. | 32. 80. Exod. 20. 19. | 24. 11. Judg. 6. 22, 23. | 13. 22.

Nevertheless, it is said in Num. 12.8, With Moses will I speak mouth to mouth, even apparently, and not in dark receches. And face to tace, out of the midst of the fire: But in all these places, tace to face is to be under tood simply, as if he had said, that God mani-fested himself to the Israelites, that he made them hear his voice in a manner as distinct them hear his voice in a manner as distinct as if he had appeared to them face to face: That he spake to them personally and immediately, and not by an interpreter; and familiarly, to as not to overwhelm and conjound them. The aposite, speaking of the difference between our knowledge here and in heaven, says, Now, we see through a glass darkly; but then face to face, 1 Cor. 13, 12, that is, There is as much difference between our knowledge here and in heaven as heaven hadron deference in the same to face, 1 Cor. 13, 12, that is, There is as much difference between lanking defer here and in heaven as heaven lanking. ledge here and in heuren, as between looking through a perspective glass upon a thing a great way off, and covered with many obscurities; way off, and covered with many obscurities; and looking immediately, with the naked eye, upon the naked object high at hand,

bread of faces, the shew-bread, which was The bread of laces, the shew-bread, which was ultraw in the presence of God. See BREAD. Gen. 1, +20, fowls may fly in f. of the firmament 3, 10, in the sweat of thy f. shalt thou eat bread 16, 8, 1 flee from the f. of my mistress Sarai 19, +21, 1 have accepted thy f. concerning this N 2

Gen. 24, 47, and I put the ear-rings upon our f 32, 420, peradventure he witt accept my f, +30, Jacob called the place, the f, of God 35, I, wheo thou fleddest from the f, of Esau, 7, 36, 6. Esau went from the f, of his brother Jacob 46, 28, he sent to Joseph to direct his f, to Gosh 48, 12, Joseph howed with his f, to the earth Erod, 2, 15. Moses fled from the f, of Pharaoh 14, 25, said, let us flee from the f, of Israel 25, 437, basy give light against the f, of it 34, 29, the skin of his f, shone, 30, 35, 33, till he had done speaking, he put a vail on his f Lev. 13, 41, that hath his hair fallen towards his . Gen. 24, 47, and I put the ear-rings upon oer f

19. 32, thou shalt hand his hair fallen towards his, 19. 32, thou shalt honour the f, of the old man Num. 12, 14, if her father had but spit in her f, 19. 3, one shall slay the red heifer before his, Deut. 1, 17, ye shall not be afraid of the f, of man 1. 17. Ye shall not be arrain of the f. of man 7. 10. and repayeth them that hate him to their f. †23. the Lord shall deliver them before thy f. and shall destroy them, 9. 2. 23. 7. 8.20. the nations the Ld. destroyeth hefore your f. 25. 2. cause the wicked man be heaten before his f. chall logar his shoe and only in his f. and so.

9. shall loose his shoe, and spit in his f. and say 28. 31. thine ass shall be taken before thy f.

180, 31, thine ass shall be taken before thy f. 450. a nation strong of f. which shall not regard 31.5. the Lord shall give them up before your f. Josh. 7.10. wherefore liest thou upon thy f.? Judg. 11.43. Jupthahited from f. of his brethren 18 am. 5.3. behold, Dagon was fallen on his f. 4. 17.424. they fled from Goliath's f. and were afraid 19.48. and the Philistines fled from his f. 4.

14. 33. Absalem bowed on his f. to the grou

11. 33. Absalem bowed on his f. to the ground 17. 111. that thy f. or presence go to battle 24. 20. and Araunah went out and howed himself before the king on his f. 1 Ckron. 21. 21 1 Kings 1. 23. Nathan bowed himself with his f. 31. Bath-shela bowed with her f, to the earth 2. † 10. I ask one petitioo, turo not away my f. 8. 14 the king turned his f, about, 2 Ckron. 0. 3 10. † 24. all the earth sought the f, of Solomoa 18. 42. Elijah put his f, between his knees 19. 13. that he wrapped his f. in his mantle 20.38, prophet disguised hims, with ashes on his f. 21. 4. Ahab turned away his f. and would not eat 2 Aings 4. 29. lay my staff upon the f, of the child 31. Gehazi land his staff ou the f, of the child 8. 15. Itazael spread it on his f, so that i.e died 9. 30. Jezebel paired the fr, and tirred her head 32. Jehu lift up his f, to the window, and said 31. 31. 4. Joash wept over his f and said. O my father †23. neither cast he them from his f. as yet

13.14. Joash wept over his f, and said. O my father † 23. neither cast he them from his f, as yet 18.24. how wilt thou turn away f, of one, 1su, 36, 9, 20.2. Hezekiah turned his f, to the wall. 1su, 36, 9, 21.1+13. he wipeth and turned thon the f, thereof 55, +19. hive men that saw king s f, Jer. 52, +25, 2 Chr. 6, 42. O Lord God, turn not away the f, occurrence of thine annoted, Psai, 132, 10.

2 Chr. 6. 42. O Lord God, turn not away the f. of thine anototed, Psal. 132. 10.
30.9. the Lord will not turn away his f. from you 32. + 2. when Hezekiah saw that his f. was to war 21, he returned with shame of f. to his own land 34. + 4. and strowed it upon the f. of the graves 35. 22. Josiah would not turn his f. from him Exra 9. 6. 1 blush to lift up my f. to thee, my God 7. to confusion of f. as it is this day, Den. 9. 8 Job 1. 11. and he will curse thee to thy f. 2. 5. 4. 15. theo a spirit passed hefore my f. 6. + 28. for it is hefore your f. if I lie 11. 15. theu shalt thou lift up thy f. without spot 11. 19. yea, many shall entreat thy f. 16. 8. my learness beareth witness to my f. 16. my f. is foul with weeping, on my eyelds

16. 8. my learnies' beareth witness to my f. 16. my f. is foul with weeping, on my eye-lids 21. 31. who shall declare his way to his f.?
22. 26. and thou shalt lift up thy f. unto Ged 4. 15. no eye shall see me; and disguiseth his f.
26. 9. he holdeth back the f. of his throne 30. 10. and they spare not to spit in ony f.
41. 13. who can discover the f. of his garment?
14. who can open the doors of his f.?
42. + 8. Job shall pray, for his f. will I accept † 9 the Lord also accepted the f. of Job Pan. 5. 8. make thy way straight before my f.

Psa. 5. 8. make thy way straight before my f. 17. + 13. O Lord, prevent his f. cast him down 15. I will behold thy f. in righteousuess

15. 1 will behold thy f, in righteousiess
21. 12. make ready arrows against the f, of them
41. 12. thou settest me before thy f, for ever
45. † 12. even the rich shall entreat thy f.
68. † 1. let them that hate him fee froot his f.
84. 9. and look upon the f, of thine anointed
89. 14. mercy and truth shall go before thy f.
23. I will beat down his foes before his f.
119. † 58. I entreated thy f, with my whole heart Prov. 6 † 35, he will not accept the f, of a raiso
7. 13. and with an impudent f, said unto him
21. 29. a wicked man hardeneth nis f

Exek. 1.10 they four had the f. of a man, the f. of a lion, f. of an ox, the f. of an eagle 2. + 4. they are hard of f. and stiff-hearted 3. 8. I made thy f. strong against their faces 7. 22, my f. will I also turn from them 10.14. f. of a man, f. of a lion, f. of an eagle, 41.19. 14. 3, put stumbing-block before their f. 38. 18. that my fury shall come up in my f. 10.9 Dan, 8. 18. I was in a deep sleep on my f. 10. 9. 10. 6. his cas the americance of lichtung. 10. 6. his f. as the appearance of lightning 11. 18. he shall turn his f. unto the isles 11. 18. he shall turn in 7, and the sites
10s.5.5.the pride of Israel testifieth to his f. 7.10.
7. 2. now their own doings, they are before my f.
20s. 20s. before their f. people be much pained
20s. will drive him with his f. toward the east sea Nah.2.1, that dasheth in pieces, come before thy f Teph. 1. † 2. I will consume from the f. of the land Mul. 1. † 9. now, I pray you, beserch the f. of God Mat. 6. 17. anoint thine head, and wash thy f.

Mat. b. 17. anomit thine head, and wash thy J.
11. 10. behold, I send my messenger before thy f.
to prepare thy way, Mark 1. 2. Luke 7. 27.
18. 10. their angels behold the f. of my Father
26. 67. then did they spit in his f. and buffeted
Lukee_31. thou hast prepared before f. of all people
9. 52, he sent messengers before his f. 10. 1.
53. his f. was as though he would go to Jerusalem
26. 61. they struck him on the f. and asked him

9. 52. he sent messengers helore his f. 10. 1.
53.his f.was as though he would go to Jerusalem
22. 64. they struck him on the f. and asked him
26. 64. they struck him on the f. and asked him
26. 64. they struck him on the f. and asked him
26. 11. 12. The foresaw the Lord always before my f.
7. 4. 5. Go falling down on his f. will worship
26. 37. 3.7. could not stedfastly behold the f. of Moses
33. not as Moses, who put a vail over his f.
18. but we all with onen f. beholding the glory
4. 6. the glory of God, in the f. of Jesus Christ
5. † 12. which glory in the f. and not in the heart
11. 20. ye suffer, if a man smite you on the f.
26. 1. 1. 22. I was unknown by f. to the churches
2. 11. I withstood him to the f. because he was
36. 37. 1. 28. Jeholding his natural f. in a glass
36. 12. 24. The third beast had a f. as a man
10. 1. and his f. was as it were the sum
21. 14. were nourished from the f. of the serpent
20. 11. from whose f. the earth and heaven field
See Seek, St.T. Shirks, Sk.Y. WATERS, WILDER
NESS, WORLD.

FACE with cover, or covered.

Gen. 38. 35. an harlot, because she overed her f.

FACE with cover, or covered.

Gen, 38, 15, an harlot, because she covered her f.
Find, 10.5, locusts shall cover the f, of the earth, 25.
Num, 22, 5, behold, they cover the f, of the earth
Sam, 19, 4, the king covered his f, and cried
Eith, 7, 8, word went out, they covered Haman's f.
Job 15, 27, he covereth his f, with fatness
23, 17, nor hath he covered darkness from my f.
Pind, 44, 15, the shame of my f, hath covered me
6), 7, for thy sake shame hath covered my f.
Prov. 24, 31, nettles had covered the f, thereof
Lim, 6, 2, with twain he covered his f, and his feet

69.7. for thy sake shame hath covered my f.
Prove 24.3.1, nettles had covered his f. and his feet
Lack. 12.6. thou shalt cover thy f. that the see not
12. the prince shall cover thy f. that the see not
Mark 14.65. hegan to spit on him, and cover his f.
FACE of the country.
2 Sam. 18. 8. hattle was scattered over f. of country
FACE of the cetcp.

Gen. 1. 2. darkness was upon the f. of the depth
FACE of the deep is frozen
Prov. 8. 27. the set a compass ou the f. of the depth
Prov. 8. 27. the set a compass ou the f. of the earth
4. 14. thou hast driven me from the f. of the earth
4. 14. thou hast driven me from the f. of the earth
4. 1 will destroy from off the f. of the earth
A. 1. will destroy from off the f. of the earth
1. 6. 15. 1 Kings 13. 34. Amos 9.
8. 9. the waters were on the f. of the wath
1. 6. 15. 1 Kings 13. 34. Amos 9.
1. 1. 6 test we be scattered on the f. of the earth
1. 6 test we be scattered on the f. of the earth
2. 6. 15. 1 Kings 13. 34. Amos 9.
2. FACE of the Lord is against them that
do evil, to cut off from the earth from the f. of the earth
3. 12. from all people on the f. of the earth
Thom. 12. 3. neek above all men on f. of the earth
Deut. 7. 6. above all people on the f. of the earth
Deut. 7. 6. above all people on the f. of the earth
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Deut. 7. 6. above all people on the f. of the earth
Deut. 7. 6. above all people on the f.

FAC

Excl. 8. 1 the boldness of his f. shall be changed list. 5. + 21. wore to the prudent before their f. 1. + 15. for the product before their f. 25 am. 11. 77. nor remainder on the f. of the earth 25. 7. he will destroy the f. of the sword 24. + 1. the Lord perverteth the f. of the earth 25. 7. he will destroy the f. of the covering 28. 25. when he hath made plain the f. thereof 29. 22. neither shall his f. now wax pale 49. 23. they shall how down to thee with their f. 55. 3. this provoked me continually to my f. 16. 3. that provoked me continually to my f. 16. 3. that provoked me continually to my f. 16. 3. that provoked me continually to my f. 16. 3. that provoked me continually to my f. 16. 3. that they shall now down to the ewith their f. 2. 25. from hand of them whose f, then corth 2. 27. turned their back, and not the f. 32. 33. 1. shall now down the f. of the corth 2. 27. turned their back, and not the f. 32. 33. 33. 1 shall remove it from before my f. 21. 35. that dwell on the f. f. of the earth 2. 28. that they shall now down to the swell them on the f. of the earth 2. 30. that they shall now down to the swell their back, and not the f. 32. 33. 33. 1 shall dremove it from before my f. 25. from hand of them whose f, then fearest 32. 33. 1 should remove it from before my f. 25. Lam. 3. 35. the right of man before f. of most High feareth. 16. 20. 11. That they shall now the form of an eagle f. 28. 28. 20. an and the Lord knew f. to f. 28. Absalom dwelt two years and saw not king f. 28. Absalom dwelt two years and saw not king f. 5. 20. 25. from hand of them whose f. to a man, the f. of an eagle f. 24. the king said, let him not see my f. 28. Absalom dwelt two years and saw not king f. 5. 20. 25. from hand of them whose f. to a man, the f. of an eagle f. 5. 20. 25. from hand of the following the following from the first hand the following from the follow

Juag. 0. 22. because I have seen an angel f. tof. Prov. 97. 19. as in water f. answereth to f. Ezck. 20. 35. there I will plead with you f. to f. Acts 25. 16. before he have the accusers f. to f. 1 Cor. 13. 12. we see thro' a glass, but then f. to f. 2 John 12. I trust to come to you, and speak f. tof. 3 John 14. I trust to see thee and speak f. to f. Fell on TACE or FACES.

2. John 12. I trust to ceme to you, and speak f. tof. 3 John 14. I trust to see thee and speak f. tof. 3 John 14. I trust to see thee and speak f. tof. 3 John 14. I trust to see thee and speak f. tof. Ell on 17.4 CE or FACES, Gen. 17.4 3. Abram fell on his f. and laughed. 17. 50. 1. Joseph fell on his father's f. and wept 18. his brethren fell down before his f. Leo. 9. 24. when the people saw, they fell on their f. Nom 14. 5. Moses and A aron fell on f. 16. 22. 45. 16. 4. Moses || 22. 31. Balaam fell flat on his f. Josha 5.14. Joshua f. 16 on his f. to the earth, 7.6. Judg. 13. 20. Manoah and his wife fell on their f. Ruth 2. 10. then she fell on her f. to the ground 18 sam. 17. 49. Goliath || 20. 41. David fell on his f. 25. 23. Abigai || 2 Sam. 9. 6. Mephibosh. fell on her f. 2 Sam. 14. 4. the woman of Tekoah fell on her f. 22. Joah || 18. 28. Ahimaaz fell on his f. 16. Kings 18. 7. Obadiah || 39. people fell on their f. Leke. 1. 28. when 1 saw it 1 fell vypon my f. 3. 23. 12. Leke. 1. 28. when 1 saw it 1 fell vypon my f. 3. 23. 12. Mat. 17. 6. disciples || 26. 39. Jesus fell on his f. Luke 5. 12. leper || 17. 16. Sanaritan fell on his f. Luke 5. 12. leper || 17. 16. Sanaritan fell on his f. Luke 5. 12. leper || 17. 16. Sanaritan fell on his f. Luke 5. 12. leper || 17. 16. Sanaritan fell on his f. Luke 5. 16. his for the field.

Lev. 14. 47. living bird loose on the f. of the field 2. Kings 9. 37. Jezebel as dung on the f. of the field 2. Kings 9. 37. Jezebel as dung on the f. of the field 39. +5. Gog shall fall on the f, of the ground 13. and behold, the f. of the ground 15. and behold 16. 17. will hide thy f. from them, 18. 18. 14. 29. when he hideth his f. from them, 18. 18. 19. 30. 7. hast made my mountain strong, thou dide 29. hide thy f. from my si

28. Absalom dwelt two years and saw not king's s. 32. now therefore let me see the king's s. 4. Kinga 14. 8. sent messengers saying, come, let us look one another in the s. 2. Chron. 25. 17. 11. and they looked one another in the f. Essh. 1. 14. the seven princes who saw the king's s. Job 33. 26. and he shall see his f. with joy slets 5. 15. saw his f. as it had been f. of an angel 20.25.1 know that ye shall see my f. no more, 38. Col.2.1.as onany as have not seen ouy f. in the flesh 1 Thess. 2.17. endeavoured to see your f. with desire 3. 10. neaving, that we might see your f. 3. 10. praying, that we might see your f. Rev. 22, 4, and they shall see his f. and his name

New. 22, 4, and they shall see his f, and his name Seek FACE.

1 Chr. 16, 11, seek his f, continually, Psal. 105.4.

2 Chr. 7, 14, if my people shall pray and seek my f. Psal. 24.6, a generation that seek thy f, O Jacob 27.8, when thou saidst, seek ye my f, my heart said unto thee, thy f. Lord will I seek Prov. 7, 15, I came diligently to seek thy f, 20, 426, many seek the f, of a ruler Hos. 5, 15, return to my place, till they seek my f Set FACE.

Gen. 31, 21, Jacob seek is f, toward mount Gilend.

Hos. 5. 15. return to my place, till they seek my f
Set FACE.
Gen. 31, 21, Jacob set his f, toward mount Gilead
Lev. 17, 10, 1 will set my f, against that soul, 20,6.
20, 3, set my f, against that man, 5, Eteck. 14, 8.
26, 17, 1 will set my f, against you, Jer. 44, 11.
Num. 24, 1 Balaam set his f, toward wilderness
2 Aings 12, 17, Hazael set his f, to Jerusalem
1 Chron. 19, + 10, when Joah saw f, of battle was set
2 Chron. 20, 4, 3, Idobalymbut set, bis f, to set k 2 Chron. 20. + 3. Jehoshaphat set his f. to seek

Lord Isa, 50, 7.1 have set my f, like a flint, not be ashamed Jer, 21, 10, 1 have set my f, against this city Erek, 4, 3, set thy f, against it, it shall be be sieged 7, thou shalt set thy f, towards the siege at Jerus, 6, 2, set thy f, towards the mountains of Israel 13.17. set thy f. against the daughters of my peor. 15.7. and I will set my f. against them 20.40, soo of man, set thy f. toward the south

21, 2, son of man, see thy f, toward Irensalem 21, 2, son of man, see thy f, toward Irensalem 16, go thee whithersoever thy f, is see 25, 2, son of man, see thy f, against the Anmonites 28, 21, f, against Zidon || (2) 2, f, against Pharach 35, 2, f, against Country || 33, 2, f, against God || (2) 2, f, against God || (3) 3, and 1 || (4) and 1 || (4) and 1 || (5) and 1 || (6) and 35, 2.f. against mount Seir [38, 2.f. against Francisco Dam, 9, 3, and 1 set my f, unto the Lord God Dam, 9, 3, and 1 set my f, unto the Lord God 10.15.1 set my f, toward ground and became damb 11.17. he shall set his f, to enter with strength Lake 9, 51, he stedfastly set his f, to go to Jerusal, EACH (E.C.)

11.14, 16 shall set his, f, to go to Jernsal, Num. 6 25, the Lord make his f, to shine upon thee Psul. 31, 16, make thy f, to shine on the year, 31, 16, make thy f, to shine on the year, 31, 16, make thy f, to shine on the year, 31, 16, make thy f, to shine on the save nee for the mercies' sake, 119, 135, 67, 1, God bless us, and cause his f, to shine on us 80, 3, cause thy f, shine, we shall be saved, 7, 19, 104, 15, and oil to make his f, to shine Etcl. 8, 1, a onan's wisdown maketh his f, to shine Ptan. 9, 17, cause thy f, to shine on thy sanctuary Mat. 17, 2, and his f, did shine as the sum TACE of the sky.

Mut. 16, 3, O ye hyporrites, ye can discern the f, of the sky, but can ye not the times? Luke 12, 50, EACE of the waters.

Gen. 1, 2, Spirit of God moved on the f, of the waters 7, 18, the ark went upon the f, of the waters 15ccl. 11, 11, cast thy bread on the f, of the water Hos. 10, 17, her king cut off as from on f, of waters FACE of the widterness.

Lsod, 16, 14, on the f, of the widterness lay manna

Exad. 16. 14. on the f. of the wilderness lay manua FACE of the world. Jub 37, 12, do what he commandeth on f. of world lea. 14, 21, nor fill the f. of the world with cities 27.6. Israel shall fill the f. of the world with fruit FACES.

FACES:

Gen. 9, 23, their f, were hackward, they saw not
30, 40, set f, of the flocks toward the ringstraked
40, +7, wherefore are your f, evil to-day?
42, 6, they howed with their f, to the earth
End. 19,7. Moses laid before their f, all these words
20, 20, that his fear may be before your f,
25, 20, and their f, shall look one to another
37, 0, to the pregressent ward were f, of cherubing

20, 20, and their f, shall not one to about 37, 9, to the mercy-seat-ward were f, of cherubing Deta, 1,417, shall not acknowledge f, in judgment Judg, 18, 23, turned their f, and said, what albeth 9.8am 10.5, then has shanned the f. of thy servants

Kings 2, 15, that all Israel set their f. on me 1 Chron. 12. 8. whose f. were like the f of lious 2 Chron. 3. 13. and their f. were inward 2 Chron. 3. 13. and their f. were inward 99.6. our fathers have turned away their f. Neh. 8.6. they worshipped with their f. to the ground Job 9. 24. he covereth the f. of the judges 40. 13. hide in dust, and hind their f. in secret Psal, 34. 5. and their f. were oot ashamed 33. 16. fill their f. with shame, O Lord Jaa. 3. 15. and that ye grind the f. of the poor 13. 8. shall be amazed, their f. shall be as flames 25. 8. God will wipe away tears from off all f. 53. 3. and we hid as it were our f. from him Jer. 1. 8. be not afraid of their f. I am with thee 17. be not dismay, at their f. lest I coofound thee 5. 3. they have nade their f. harder than a rock 7. 19. provoke to the confusion of their own f. 30. 6. and all f. are turned into palecess

5. 3. they have nade their f, harder than a rock 7. 19. provoke to the confusion of their own f. 30. 6. and all f, are turned into paleness 42.15. if ye set their f, to enter Egypt, 17. 14.1.2. 50. 5. the way to Zion, with their f, thitherward 51.51. are confounded, shame hath covered our f. Lam. 5. 12. the f. of the elders were not honoured Ezek. 1. 6. and every one had four f. 10, 11, 15. 3. 8. 1 made thy face strong against their f. 7. 18. shame shall be on their f, and haldness 8. 16. twenty-five men, with their f.toward the east 14. 6. turn away your f, from all abnominations 20. 47. and all f. shall be burnt therein 41. 18. and every cherub had two f. Dan. 1. 10. for why should he see your f. worse 9. 7. but unto us confusion of f. as at this day Joel. 2.6. he much paiced, all f. shall gather blackness Hab. 1. 9. their f. shall sup up as the east-wind Mal. 2. 3. behold, I will spread dung on your f. 49. but ye have accepted f. in the law Mat. 6. 16. the hypocrites disfigure their f. Luke 24.5. as they have bowed down their f. to earth Rev. 7. 11. fell before the throne on their f. 2. 7. the f. of the locusts were as the f. of men See Fell on Face, or Faces.

FACTIONS.

Cor. 3. +3. for whereas there is among you f.

FACTIONS.

Cot. 3. + 3. for whereas there is among you f.

FADE.

Frod. 18. + 18. surely fading thou wilt f, away

2 Sam. 22.46. strangers shall f, away, Psal. 18. 45.

Psal. 1, + 3. his leaf also shall not f, shall prosper

Isa. 64. 6. are all unclean, and we all f, as a leaf

Jet. 3. 13. I will consume them, and the leaf shall f,

Esck. 47. 12. trees for meat, whose leaf shall not f.

Jam. 1.11. so the rich man shall f, away io his ways

FADETH

Jam. 1.11. so the rich man shall f, away to his ways
FADETH.

Job 14. + 18. surely the mountain falling f.
La. 1. 30. ye shall be as an oak, whose leaf f.
24. 4. the carth mourneth and f, the world f.
40. 7. the grass withereth, the flower f. 8.

' Pet. 1. 4. to an inheritance that f, not away
5.4. shall receive a crown of glory that f. not away
FADING.

FADING.

4. the glorious beauty is a f. flower
FAIL.
FAIL.

FAIL.

sth. 3. 10. will without f. drive out Canaanites
hdz, 11, 30. if thou without f. deliver Ammon
Sam. 30.8. pursue, thou shalt without f. recover all
Exm 6. 9. let it be given day by day without f.
FAIL. Verb.

Ten. 47.16. Jos. said, give your cattle, if money f.
Dent. 38. 32. thine eyes shall f. with longing for them
31. 6. Lord doth go with thee, he will not f. thee
nor forsake thee, 8. Josh. 1. 5. 1. Chron. 38. 20.

'Sam. 2. 16. let them not f. to burn fat presently
17. 32. David said, let no man's heart f. him

nor forsake thee, 8. Josh. 1. 5. 1 Chron. 28. 20. \$ Sam. 2. 16. let them not f. to burn fat presently 17. 32. David said, let no man's heart f, him 60. 5. I should out f, to sit with the king at meat. \$ Sam. 3. 29. let there not f. from the honse of Joah 1 Kings 2. 4. there shall out f. thee a man on the throne of Israel, 8. 25. | 9. 5. 2 Chron. 6. 16. 17. 14. neither shall the crusc of oil f. 16. \$ Zera 4. 22. take heed that ye f, not to do this \$ Zera 4. 22. take heed that ye f, not to do this \$ Zera 4. 62. 2. take heed that ye f, not to do this \$ Zera 4. 62. 2. take heed that ye f, not to do this \$ Zera 4. 62. 2. take heed that ye f, not to do this \$ Zera 4. 62. 1. take heed that ye f, not to do this \$ Zera 4. 62. 1. take heed that ye f, not to do this \$ Zera 4. 62. 1. take heed that ye f, ont to do drieth 17. 5. even the eyes of the wicked shall f. 14.11.as waters f, from the sea, and flood drieth 17. 5. even the eyes of his children shall f. 31. 16. or caused the eyes of the widow to f. \$ Zera 4. 12. 1. for the faithful f, from among mea 69. 3. mine eyes f, while I wait for my God 77. 8. doth his promise f, for evermore? \$ 28. 33. nor will I suffer my faithfulness to f. 119. 82, mine eyes f, for thy word, saying 123. mine eyes f, for thy salvation and for word \$ Prov., 22. 8. and the rod of his anger shall f. \$ Zerc 1. 12. 43 the grinders f, because they grind little 5. desire shall f, because man goeth to long home.

Sect. 12.43 the granders f, necause they grand little 5. desire shall f, hecause man goeth to long home laa.19.3, the spirit of Egy, shall f, io midst thereof 19.5. waters shall f. lg21.16. glory of Kedar f. 31.3. and they all shall f. together 32.6. he will cause the drink of the thirsty to f. 10, ye shall be troubled, for the vintage shall f, 34.16 no one of these shall f, nor want her mate

Isa, 38, 14, mine eyes f. with looking upward +2 4. he shall not f. nor be discouraged 51.14. hasteneth that his bread should not f. 57. 16, for the spirit should f, before me
58. 11, and like a spring whose waters f, not
Jer. 14. 6, their eyes did f, because there was no gro 15. 18. wilt thou be unto me as waters that f. ? 48. 33. I caused wine to f. from presses, Hos. 9. 2. 2. 2. 11. mine eyes do f. with tears, my bowels 3.22. not consumed, because his compassions f. not Almos 8.4. even to make the poor of the land to f. Hah, 3.17. although the labour of the clive shall f.

Hah, 3. 17. although the labour of the olive shall f. Luke 16. 9, that when ye f, they may receive you 17. earth to pass, than one tittle of the law to f. 22. 32. I have prayed that thy faith f. not 1 Cor. 13. 8, whether prophecies they shall f. H.b. 1.12. thou art the same, thy years shall not f. 11. 32. the time would f, me to tell of Gideon 12. 15. looking lest any man f, of the grace of God FAILED.
Gen. 42. 38 their heart f, than they were afraid

Gen. 42, 28, their heart f, them, they were afraid

Gen. 42, 28, their heart f, them, they were afraid 47, 15, and when money f, in the land of Egypt Josh, 3, 16, the waters f, and were cut off 21, 45, there f, not any good thing which the Lord promised to Israel, 23, 14, 1 Kings 8, 56, Job 19, 14, ony kinsfolk have f, and my friends Pstal, 142, 4, refuge f, me, no man cared for my soul Cant. 5, 6, my soul f, when he spake, I sought him Jer. 51, 30, their might f, they hereame as women Lam. 4. 17. our eyes as yet f. for our vain help FAILETH.

Gen. 47. 15. why should we die? for money f. Lev. 25. + 35. if thy brother's hand f. relieve him Job 21. 10. their bull gendereth and f. not Psal. 31, 10. my strength f. me, 38, 10, 40, 12, therefore my heart f. me, 73, 26, 71. 9. forsake me not when my strength f. 109.24. my knees are weak, my flesh f. of fatnes 109. 24. my knees are weak, my flesh f. of lattes 143, 7. hear me speedlijly, O Lord, my spirit f. Eccl. 10. 3. when he walketh, his wisdom f. him lsa. 15. 6. the grass f. there is no green thing 40. 26. for that he is strong in power, not one f. 41. 17. poor seek water, their tongue f. for thirst

41. 17, poor seek water, their tongue f, for thirst 44. 12, yea, he is hungry and his strength f. 59. 15. truth f, and he that departeth from evil Ezek. 12, 22, days are prolonged and every vision f Zeph. 3. 5. bring his judgment to light, he f, not Luke 12, 33, a treasure in the Beavens that f, no 1 Cor. 13. 8. charity never f. but prophecies fail FAILING.

Deut. 28.65. the Lord snall give thee f. of eyes Luke 21.26. men's hearts f. them for fear FAIN.

Job 27, 22, he would f. fice out of his hand Luke 15, 16, would f. have filled his belly with husks FAINT. Gen. 25, 29. Esau came from field, and he was f. 30.

Gen. 25.29. Esau came from field, and he was f. 30. Deut. 25.18. smote theewhen thou was f. and weary Judg. 8.4. passed over Jordao, f. yet pursuing them 5.give loaves of bread to the people, for they be f. 1 Sam. 14. 28. and the people were very f. 31. 30. 10, so f. that they could not go over, 21. 2 Sam. 16. 2. the wine, that such as be f. may drink 21. 15. David fought and waxed f. Isa.1.5. the whole head is sick, the whole heart is f. 13. 7. therefore shall all hands be f. heart melt 29. 8, but he awaketh, and behold he is f. 40. 29. he giveth power to the f. and increaseth

13. 7. therefore shall all hands be f. heart melt 99. 8, but he awaketh, and behold he is f. 40. 29, he giveth power to the f. and increaseth 44 12. he drinketh no water, and is f.

Jer. 8. 18. I would comfort myself, my heart is f.

Lam. 1. 22, for my sighs are many, my heart is f.

5. 17. for this our heart is f. our eyes are dim Zeph. 3. 416. and to Zion, let not thine hands be f.

FAINT, Verb.

Deut. 20. 3, let not your hearts f. fear not 3. lest his brethren's heart f. as well as his heart Josh. 2. 9, the inhabitants of land f. hecause of you 24. all the inhabitants of country f. because of well as his heart Josh. 2. 9, the inhabitants of land f. hecause of you 24. all the inhabitants of sountry f. because of you 25. all the inhabitants of because f. Am. 1. 13. he hath made me f. all the day 2. † 11. the sucklings f. || 19. young children f. Ezek. 21. 7 every spirit shall f. knees shall be weak 15. their heart may f. and ruins be multiplied Mat. 15. 30. not send them away fasting lest they f. Mark 8. 3. if I send them away fasting, they will f. Lake 18.1 that men ought always to pray, not to f. (20. 4).

Mark 8.3. if I send them away fasting, they will f. Lake 18.1. that men ought always to pray, not to f. 2 Cor. 4.1. as we have received mercy we f. not 16. for which cause we f. not, tho outward man Gal. 6. 9. in due season we shall reap, if we f. not Epth. 3. 13. that ye f. not at my tribulations for you 2 Thess. 3. +13. brethren, f. not in well-doing Heb. 12. 3. lest ye be wearied and f. in your minds 5. nor f. when thou art rebuked of him FAINTED.

Gen. 45. 26. Jacob's heart f. for he believed not 47.13. all the land of Canaan f. by reason of famine Psal. 27. 13. I had f. miless I had believed to see

Psal. 107. 5. hungry and thirsty, sonl /. in them lsa.51 20, thy sons f, they lie at head of all streets Jer. 45. 3. 1 f. in my sighing, I find no rest Ezek. 31. 15. the trees of the field f, for him Dan. 8. 27. I Daniel f, and was sick certain days Jonah 2.7, when my soul f. I reniembered the Lord 4. 8. that he f, and wished in himself to die Mat. 9.36 with compassion on them, because they feev. 2. 3. thou has I aboured and hast not f. EALNEST

FAINTEST.

Job 4. 5. now it is come upon thee, and thon f.
FAINTETII.

Psal. 84. 2. my soul f. for the courts of the Lord 119. 81. my soul f. for thy salvation Isa.10.18.they shall be as when a standard-bearer f. 40. 28. the Creator of the ends of the earth f. not FAINT-HEARTED.

PAIN 1-HEARTED.

Deut. 20.8, who is fearful and f. let him return Isa. 7. 4. fear not, oor be f. for the two tails Jer. 49. 23. Hamath and Arpad are f. FAINTNESS.

Lev. 26. 36. I will send a f. into their hearts FAIR.

Lev. 26. 36. I will send a f. into their hearts FAIR.

Gen. 6. 2. saw that the daughters of men were f.
12.11. Sarah was f.14. || 24. 16. Re!vekahf. 26. 7
18. Sam. 16. 142. David was f. of eyes, 17. 42.
2 Sam. 13. 1. Tamar Absalom's sister was f. 14. 27.
2 Kings 1. 4. Abishag a f. damsel cherished David
Esth. 1. 11. Vashit the queen f. || 2. 7. Esther f.
2. 2. let f. young virgins be sought for the king
3. that they may gather the f. young virgins
Job 37. 22. f. weather cometh out of the north
42. 15. no women found so f. as Job's daughters
Prov. 7. 21. with f. speech she caused him to yield
11. 22. so is a f. woman without discretion
26. 25. when he speaketh f. believe him not
Caut. 1. 15. hehold, thou art f.16. | 4. 1, 7.
2. 10. rise up, my love, my f. one, come away, 13.
4. 10. how f. is thy love, my sister, my spouse!
6. 10. f. as the moon || 7. 6. how/f.art thou, O love
Ita. 5.9. many houses great and f. without inhabitant
54. 11. I will lay thy stones with f. colours
Jer 4. 30. in vain shalt thou make thyself f.
11. 16. and olive-tree f. and of a goodly fruit
12. 6. though they speak f. words unto thee
46. 20. Egypt is like a very f. heifer, destruction
context.
Ezek. 16. 17. thou hast also taken thy f. jewels

Ezek. 16. 17. thou hast also taken thy f. jewels 39. and they shall take thy f. jewels, 23. 26. 31. 3. was a cedar in Lebanon with f. branches thus was he f. in his greatness, in branches
 I have made him f.by multitude of his branches 9.1 have made him f by multitude of his branch Dan. 4. 12. leaves thereof were f, fruit much, 21. Hos. 10. 11. but I passed over upon her f, neck Amos 8. 13. the f, virgins shall faint for thirst Zech. 3. 5. let them set a f, mitre upon his head Mat. 16. 2. it will be f, weather for the sky is red Acts 7. 20. Moses was born, and was exceeding f, Rom. 16. 18. by f, speeches deceive the simple Gal. 6. 12. a desire to make a f, shew in the flesh FAIR havens.

Act: 27.8. we came to a place called the f. havens FAIRLY.

Mic. 1. † 11. pass ye away, thou that dwellest j

Judg. 15. 2, is not her younger sister f, than she? Psal, 45. 2, thou art f, than the children of men Dan, 1, 15, their countenances appeared f. FAIREST.

FAIREST.

Cant. 1. 8. O thou f. among womeo, 5. 9. | 6. 1.

FAIRS.

Lek. 27. 12. they traded in thy f. 14, 16, 19, 22.

27. thy riches and thy f. shall fall into the seas

FAITH.

Faith is a dependence on the veracity of another;

Thus trust is called faith; because it relies upon
the truth of a promise: And one is said to keep
his faith inviolate, when he performs the premise that another relied on. Faith, in the premise that another relied on. Faith, in the pre-

his faith inviolate, when he performs the premise that another relied on. Eath, in the prepriety of expression, is an assent on account of
the veracity of the speaker. Accordingly, divine
faith is a firm assent of the mind to things
upon the authority of divine Revelation. Faith
by Divines is generally distinguished into four
kinds, namely, historical, temporary, the faith
of miracles, and justifying, or saving faith.
Historical faith is a speculative knowledge of,
and bare assent to the truths revealed in the
scripture: Of this kind of faith the aposte
James speaks, Jam. 2. 17, 24, Faith, if it have
not works, is dead. Ye see how that by works
a man is justified, and not by faith only; that
is, not by a mere profession of faith, or a bare
assent to the truth, without good works, which
proceed from faith, and shew it to be of the
right kind. This kind of faith the decils themsettes have. Jam. 2. 19, Thou believest that
there is one God; the devils also believe, and
tremble. They are fully persuaded that there
is a God, and that Christ is the Son of God.

and shall be their judge, as they acknowledge, Mat. B 29.

II. Temporary faith, together with the knowledge and assent to reveoled truths, has likewise in it, an apprahation of, and joy in, receiving and hearing these truths; but this joy arising and hearing these truths; but this joy arising from some worldly consideration, soom tanishs and comes to nothing: Of this kind of faith our Saviour speaks in the parable of the sower, Mat. 13. 20, He that received the seed into stony places, receives it with joy; he understands it, assents to it, he hears it gladly, considers, and approves of it; and it springs up in an outward profession and reformation: Yet hath he not root in himself, but dureth for a while; he has no sufficient or considerable root, because it wants the soil of a sincere heart, and true affections, firm and fixed resolutions, and some affections, from and preca restraints, and habitual dispositions of grace. He has some good purposes and desires, but they are som overpowered by unmortified corruption, and the force of temptation: for when tribulation or persecution ariseth because of the word,

persecution ariseth because of the word, by and by he is offended; He stumbles, and falls off from all his former profession of religion.

It The faith of miracles is a firm assent of the mind to some particular promise concerning any miraculous event, which, if performed by us, is called an active miraculous faith; of which our Saviour and the apostle Paul speak, Mat. 17, 20, 1 Cor. 13, 2. But if it be wrought upon us, it is called a passive miraculous faith; that the laws when a lawtra, had a forwer thus the lame mon at Lystra had a firm per-suasion that Paul and Barnabas were able to

cure him, Acts 14. 9.

Justifying faith is a saving grace wrought in by the Spirit of God, whereby we rethe soul by the Spirit of God, whereby we re-ceive Christ as he is revealed in the gospel, to be our Prophet, Priest, and King, trust in and rely upon him and his righteensures alone for justification and salvation. This faith be-gets a sincere obedience in the life and conver-sation. The aposite to the llebrews calls faith, the substance of things hoped for, the evidence of things and seen II.b. 11. It assures in the substance of things hoped for, the evidence of things not seen, II.e. 11, 1. It assures us of the reality and worth of eternal unistible things, and produces a satisfaction and assured confidence, that God will infallibly perform what he has promised, whereby the heliver is a confident of them, as if they were before his eyes, and in his actual possession. The object of faith as the word of God in general, and especially the doctrines and promises that respect the saturn of men through Christ which teachers vation of men through Christ, which reason cannot disvover by its own light, nor perfectly understand when revealed. The firm foundation unaerinia when reteated. The firm foundation of faith is the essential supreme perfections of God; his unerring knowledge, immitable truth, infinite goodness, and almighty power. Faith has a prevailing influence upon the will, it diaws the affections, and renders the whole man obsequious to the gaspet.
y this faith, we are said to he justified, Rom

obsequious to the gaspel.

By this faith, we are said to he justified, Rom.

5. 1. We are justified by faith, not formally,
as if it were our righteensness, or the mentorous cause of our justification before God; but
instrumentally and relatively, as it apprehends
and applies to us the righteousness and blood of
Christ, which is the object of faith, and which
only cleanieth us from all sin and renders us
acceptable to God. It is called the faith through
which we are saved, Eph. 2. 8. Faith is, as
it were, a condition on our part, whereby we
come to be parakers of the blessings of the new
covenant. It is a faith which worketh by
love, Gial. 5. 6. It is not an idle, unactive,
and imperative grace, but shews itself by producing in us love to God and our neighbour.
It purifies the heart, Acts 15. 9. It is called
the faith of God's elect, Tit. 1. 1. because it is
bestowed only upon those. This grace increaseth
from one degree to another, Rom. 1. 17. being
in some strong and firm, Mat. 8. 10. in others
weak and languishing, Mat. 14. 31. Lastly,
this grace is the special gift of God, Eph. 2.

8, By grace ye are saved through faith; and
that not of yourselves, it is the gift of God,
that is, That you believe, is not by any ability
y your own; and that you are saved, is not
any worth in yourselves. I hervise in Phil.
29, Unto you it is given to believe oo

hit, in scripture, is taken for the truth and

ath, in scripture, is taken for the truth and faithfulness of God, Rom. 3. 3, Shall their unlehef make the faith of God without effect? unienel make the latth of God without effect? Shell their undelief make the faithful promises of God, of sensing the Messach, and of redempt than by him, not to be accomplished? It is alta taken for a persuasion of the laugidness of things indifferent, Rom. 14, 22, 23, Haxl 182 ranied by his word, he sinneth in the doing of it. Faith is also put for the doctrine of the gospel, which is the object of faith, Acts 24.24. Felix heard Paul concerning the faith in Christ, Gal. 1.23, He preached the faith which once he destroyed. And faith is taken which once he destroyed. And faith is taken for Christ, and his righteouners; that is, his active and passive obedience, which are apprehended by faith, and are the objects of it, in all those passages where we are sand to be justified by faith. It is put for a belief and profession of the goopel, Rom. 1. 8. Your faith is spoken of throughout the whole world. And for fadelity in performing of promises, Deut. 32, 20, Children in whom is no faith; that it They weither helieve what I can not

Mark 4.0h e said to them, how is it ye have no f.? 11, 22. Jesus saith unto them, have f. in God Luke17, 5, the apostles said to the L. iocrease our f. 6. if ye had f. ye might say to this sycamine-tree 18.8, when the Son of man cometh, shall he find f.?

Acts 3. 16. the f, which is by him, hath given him this perfect soundness in presence of you all 6. 5. and they chose Stephen, a man full of f. 8. 7.a great companyof priestswere obedient to the j 1. 24. Barnabas was a good man, full of f. 13. 8. seeking to turn the deputy from the f. 14.9, who perceiving that he had f. to be healed 14.9, who perceiving that he had f. to be healed 22, and exhorting them to continue in the f, 27, how he had opened the door of f, to Gentiles 16, 5, the churches, were established in the f. 17, +31, whereof he hath offered f, to all men 20, 21, and f, toward our Lord Jesus Christ 24, 24, Felix heard Paul concerning the f, Rom. 1.5, we have received grace for obediene et of. om.1.5. we have received grace for obediene et of. 17. the righteousness of God revealed from f. to f. 3. 3. unbelief make the f. of God without effect 'C7', where boasting? It is excluded by law of f. 4. 5. his f. is counted for righteousness, 9. 11. circumcision a seal of the righteousness of f.

12. but also walk in steps of that f. of Abraham 12, but also walk in steps of that f, of Abraham 13, but was through the righteousness of f, 14. If they of the law be heirs, f, is made void 16, it is of f, which is of the f, of Abraham 9, 30, even the righteousness, which is of f, 10, 6, 10, 8, that is the word of f, which we preach 17, f, cometh by hearing, hearing by word of God 2, 3, according to Cathalacter that heart the second of Cathalacter that heart the second of the sec 3. accord, as God hath dealt the measure of f accord, as God hath dealt the measure of f.
 prophesy according to the proportion of f.
 22, hast thou f.? have it to thyself before God
 be eateth not of f. what is not of f. is sin
 6, 26, to all nations for the obedience of f.

10, vo. to an nations for the obscience of f, 1 Cor. 12, 9, to another f, by the same Spirit 13, 2, though I have all f, and have no charity 13, now abideth f, hope, charity, these three 2 Cor. 4, 13, we having the same Spirit of f. Gal. 1,23,now preached f, which once he destroyed 2.0 by the register of the charity spirit of f.

Gal. 1.23.now preached f. which once he destroyed 3.2. by the works of law, or by the hearing of f. 5.

7. know ye, that they which are of f. 9.

12. law is not of f. but the man that deeth them 23. before f. came | 95. after that f. is come 5. 6. but f. which worketh by love 22. but the fruit of the Spirit is love, joy, f. 6. 10. unto them who are of the household of f. 1ph. 4. 5. one Lord, one f. one baptism 13. till we all come in the unity of the f. 6. 16. above all, taking the shield of f. 23. peace be to the brethren, with f. from God Phil. 1. 25. for your furtherance and joy of f. 27. striving together for the f. of the gospel 1 Whess. 1. 3. remembering your work of f.

1 Thess. 1. 3. remembering your work of f. 5. 8. putting on the breast-plate of f. and love 2 Thess. 1. 4. we glory for your patience and f. 11. would fulfil the work of f. with power 3. 2. we may be delivered, for all men have not f.

Tim. 1. 5. f. unfeigned || 5.8. he hath denied the f 1+.grace of our Lord exceeding abundant with f19. holding f, and a good conscience; which some put away, concerning f, have made shipwreck

3. f. not one newly come to the f.

9. holding the mystery of f. in a pure conscience
4. 1. in latter times, some shall depart from the f.
6. nourished up in words of f. and good dortrine
5.12. because they have cast off their first f.

18. and overthrow the f. of some
 22. follow f. | 3. 8. reprobate concerning the f
 3. 10. but thou hast fully known my f. charity
 4. 7. I have finished my coarse, I have kept the f.
 11. 1. 1. according to the f. of God's elect
 4. to I itus mine own soo, after the common f Philem. 5. hearing of thy f. toward the Lord Jesus Heb. 4.2 word did not profit toot being mixed with f
 6. 1. not laying again the foundation of f.
 10. 22. with a true heart in full assurance of f.
 23. Let us held far the profits in foundation of or.

10. 22. with a true heart in full assurance of f 23. let us hold fast the profession of our f. 11. 1. f. is the substance of things hoped for 6. without f. it is impossible to please God 12. 2. Jesus, the author and finisher of our f. 13. 7. whose f. follow, considering the end Jam. 2. 1. hare not the f. with respect of persons 14. though a man say he hath f. can f. save him 17. even so f. without works is dead, 20. 26.

17. even so f. without works is dead, 20, 26.
18.a man may say, thou hast f. and I have works
22.seest thou how f. wrought with his works, and
by works was f. made perfect
5. 15. and the prayer of f. shall save the sick
2 Pet. 1. 1. that have obtained like precious f.
1 John 5. 4, that overcometh the world, even our f.
Jude 3. ye should earnestly contend for the f. Jude 3. ye should earnestly contend for the f. 20. huilding up yourselves on your most holy f Rev. 2.13 thou holdest fast and hast not decied ony f. 19. I know thy works, and f. and thy patience 13. 10, here is the patience and the f. of the samts

14. 12. here are they that keep the f. of Jesus

By FAITH.

Hub. 2. 4. but the just shall live by his f. Rom. 1.

Hub. 2. 4. but the just shall live by his f. Rom. 1.
17. Gal. 3. 11. Heb. 10, 38,
dets 15. 9. purifying their hearts by f.
26. 18. who are sanctified by f. that is in me
Rom. 1. 12. may be comforted by the motual f.
3. 22. the righteousness of God by f. of Jesns Chr.
28. a man is justified by f. 5. 1. Gal. 2. 16. | 3.24
30. which shall justify the circumcision by f.
5. 2. by whoon we have access by f. to this grace
9. 32. because they sought it not by f.
11. 20. thou standest by f. 2 Cor. 1. 24.
2 Cor. 5. 7. for we walk by f. not by sight
Gal. 2. 20. I live by the f. of the Son of God
3. 22. that the promise by f. might be given
26. ye are the children of God by f. in Christ Jes.
5. we wait for the hope of righteousness by f.

5. 5. we wait for the hope of righteousness by f. Eph. 3. 12. in whom we have access by f. of him Eph. 3, 12, in whom we have access by f, of him 17; that Christ may dwell in your hearts by f Phil. 3, 9, the righteousness which is of God by f. Heb. 4, +2, because they were not united by f. 11. 4, by f. Abrah. 9, 17, 120, by f. Isaac blessed lac. 21, hy f., Jacob § 22, by f. Joseph made mention 23, by f, Moses, 24, 27, § 31, by f. Rahab 29, by f, they passed through the Red-sea 30, hy f, the walls of Jericho fell down

Jam, 2.24. you see then how that by works a man

Jam. 2. 24. you see then how that by works a man is justified, not by f. only In FAITH.

Rom. 4. 19, being not weak in f, he considered not 20, he staggered not, but was strong in f.

14. 1. him that is weak in the f, receive you 1 Cor. 16. 13. watch, stand fast in the f, be strong 2 Cor. 8, 7, as ye abound in f, and utterance 13.5. examine yourselves whether ye be in the f Col. 1. 23. if ye continue in the f. grounded 2, 7, rooted in him, and stablished in the f. 1 Imm. 1, 2, unto Timothy on you won in the f

2.7. rooted in him, and stablished in the f.

1 Tim. 1. 2. unto Timothy my own son in the f.

4. rather than godly edifying which is in f.

2.7. a teacher of the Gentiles in f. and verity

15, be saved, if they continue in f. and charity

15, be saved, if they continue in f. and charity

3. 13, they purchase great holdness in the f.

4. 12, be thou an example of believers in f.

2. Tim. 1. 13, hold fast the form in f. and love

Tit. 1, 15, that they may be found in the f. 2. 2,

3. 15, greet them that love us in the f. grace be

Heb. 11. 13, these all died in f. not having received

Jam. 1, 6, but let them ask in f. not wavering

2. 5. God chosen the poor of this world, rich in f.

1 Pet. 5. 9, whom resist, stedfast in the f. 1 Pet. 5. 9. whom resist, stedfast in the f.
Their FAITH.

Their FAITI.

Mat. 9.2. Jes. seeing their f. Mark 2.5. Luke 5.20

Through FAITH.

Acts 3. 16. through f. in his name this man strong
Rom. 3. 25. a propitation through f. in his blood
30. who shall justify the uncircumcision though f
31. do we make void the law through f. 3. Glorbid
Gal. 3. 8. God would justify the heathen through f
14. might receive the promise of the Spirit throf f
Enh. 2. 8. for by grace are ye saved through 14. might receive the promise of the Spirt throf Jeph. 2.8. for by grace are ye saved through f. Phil. 3. 9 but that righteousness which is throf f. Col. 2. 12, risen throf the f. of the operation of G2 Tim. 3. 15. make thee wise to salvation thref fleb. 6. 12, who through f, inherit the promises 11. 3. through f, salvatherstand the worlds framed 11. through f, Sara received strength to come we

FA1

16.6.11.28.thro' f, he kept the passover, and sprink, 33. who thro' f, subdued kingdoms, wrought right, 39. having obtained a good report through f. 1Pet. 1.'5. kept by power of G. thro' f. to salvation Thy FAITII.

18.1. 9. 22. thy f, hath made thee whole, Mark 5. 34. | 10. 52. Luke 8. 48. | 17. 19. 15. 28. Lesus said, O woman, great is thy f. Luke f., 50. thy f. hath saved thee, go in peace, 18. 42. 22. 32. | 1 prayed for thee, that thy f. fail not Philem. 6. the communication of the f. effectual Jam, 2. 18. shew me thy f, without thy works Your FAITII.

18. 29. according to your f. be it unto you Luke 8. 25. he said unto them, where is your f. Rom. 1. 8. your f. is spoken of through the world 1 Cor. 2.5. your f. should not stand in wisdom of men 15. 14. and your f. is also vain, 17.

Cor. 2.5, your f, should not stand in wisdom of men
 15. 14. and your f, is also vain, 17.
 Cor. 1. 24. not have dominton over your f.
 10. 15. having hope when your f, is increased Eph. 1. 15. after 4 heard of your f. in the Lord Phil. 2. 17. if the offered on the service of your f.
 Col. 1. 4. since we heard of your f. in Christ Jesus 2. 5. beholding the stedfastness of your f. in Christ 17 tess, 1. 8. your f. toward God is spread abroad 3. 2. and to conifort you concerning your f.
 5. 1 sent to know your f. lest the tempter 6. Timothy brought us good tidings of your f.
 7. we were coniforted over you by your f.

6. Timothy brought us good tidings of your f.
7. we were comforted over you by your f.
10. and might perfect what is lacking in your f.
2 Thest. 1. 3. that your f. growth exceedingly
Jam. 1. 3. that your f. growth exceedingly
Jam. 1. 3. the trying of your f, worketh patience
1 Pet. 1. 7. the trial of your f, being more precious
9. receiving the end of your f, even salvation
21. that your f, and hope might be in Good
2 Pet. 1.5. add to your f, virtue, to virtue knowledge
FAITHFUL.
Nom. 12.7. Moses is f, in mine house, Heb. 3. 2. 5.
Dent. 7. 9. the f, God who keepeth covenant
18 ann. 2. 35. I will raise one up a f, priest
3. +20. Sanuel was f, to be a prophet of the Lord
22. 14. Ahimelech said, who is so f, as David.
2 Som. 20. 19. I am one of them that are f, in Israel
Keb. 7. 2. Hanapiah was a f, man and feared God

2 Som. 20.19.1 am one of them that are f. in Israel Neh. 7, 2, Hananiah was a f. man and feared God 9, 8, and foundest his heart f. before thee 13.13, for they were counted f. to distribute Job 12, + 60, he removed the lip of the f. Psal. 12, 1, for the f. fail from among men 31.23, O love the Lord, for Lord preserveth the f. 89, 37, and as a f. witness in heaven 101, 6, mine eyes shall be on the f. of the land 119, 86, all thy commandments are f. 138, thy testimonics are rightened and very f.

119, 60, air toy commandments are f. 138, thy testimonies are righteons and very f. 1700, 11, 13, a f., spirit concealeth the matter 13, 17, but a f. ambassador is health 14.5, a f. vritues will not lie, but a false utter lies 20, 6, but a f., nan who can find? 25. 13. as snow in harvest, so is a f, messenger 27. 6. f, are the wounds of a friend, but the kisses

27. 6. f. are the wounds of a friend, but the kisses 82. 20. a f. man shall abound with blessings Isa. 1. 21. how is the f. city become an harlot! 26. afterwards thou shalt be called the f. city 8. 2. I took unto me f. witnesses to record 49.7.kings shall see, because of the Lord that is f. Jer. 42. 5. the Lord be a f. witness between us Dam. 6. 4. could find none, for as much as he was f. Heat 11. 25, but Indels is f. with the saint.

1001. 0. 4. could mid none, foreasoned as ne was f. Hos. 11. 12. but Judah is f. with the saints Mat. 24. 45. who then is a f. and wise servant? 15. 21. well done, thou good and f. servant 23. thou hast been f. in a few things, Luke 19.17. Luke 12. 42. who then is that f. and wise steward? 16. 10. the best is f. in the later of the sink of the later.

Luke 12, 42, who then is that f, and wise steward?

16. 10. he that is f, in the least is f, also in much
11, have not been f, in the unrighteous manumon
12, have not been f, in what is another man's
Acts 16. 15, if ye have judged me f, to the Lord
1 Cor.1,9,God is f, by whom ye were called, 10,13.
4 2, it is required in stewards, that a man be f.
17, I have sent yon Timothy f, in the Lord
7.25,that hath obtained mercy of the Lord to be f.
Gal. 3, 9, they are blessed with f. Abraham
Eph. 1, 1, to the saints and f, in Christ Jesus
6. 21, Tychiens a f, minister in the Lord
Cal. 1, 2, to the saints and f, brethren in Christ
7. Epaphras, who is for you a f, minister, 4, 7.

Cat. 1. 2. to the saints and f. brethren in Christ.
7. Epaphras, who is for you a f. minister, 4. 7.
4. 9. Onesimus, a f. brother, who is one of you
1 *Thats. 5. 24, f. is he that calleth you, who will do it
2 *Thess. 3, 3. the Lord is f. who shall stablish you
1 *Tim. 1, 12 1 thank Christ, that he counted me f.
15. this is a f. saying, 4. 9. *Ti. 3. 8.
5.11.their wives must be solver, and f. in all things
6 *P. rath. 4 do them service because they are f.

5.11.their wives must be sober, and f. in all things 6.2, rather do them service because they are f. 7 Tim. 2. 2. the same commit thou to f. men 11. it is a f. saying || 13. yet he abideth f. Tr. 1.6. it of any be blameless, baving f. children 9. holding fast the f. word, as he was taught 16.6.2.17, that he might be a f. high-prices 3.2, who was f. to him that appointed him 10.23. for he is f. that promised, 11. 11. 12. Pet. 4.19. commit their souls, as unto a f. Creator 5. 12. I have written by Silvanus a f. brother 183

1 Nohn 1, 9, if we confess, he is f to forgive us Rev. 1, 5. Christ who is the f, witness, 3, 14, 2,10,be f, to death, I will give thee a crown of life 2.10.be f. to death, I will give thee a crown of life 13.those days wherein Antipas was my f. nartyr 17. 14. they that are with ann, are called, and f. 19. 11. and he that sat upon him was called f. 21. 5. these words are true and f. 22. 6.

FAITHFULLY. 2 Kings 12. 15. for they death f. 22. 7.

2 Chron. 19. 9. thus do in the fear of the Lord f. 31. 12. and they brought in the offerings f. 34. 12. and the oren did the work f. Prov. 29. 14. the king that f. judgeth the poor Jer. 23.28. hath my word, let him speak my word f. 2 John 5. thou doest f. whatsoever thou doest to bre-FAITHFULNESS. [thren. 1. Sam. 26. 23. the Lord render to every man his f. Psat. 5. 9. for there is no f. in their mouth

1 Sam. 26, 23, the Lord render to every man his f. Psal. 5, 9, for there is no f. in their mouth 30. 5, and thy f. reacheth unto the clouds 40. 10. I have declared thy f, and thy salvation 88, 11, or shall thy f, be declared in destruction? 89, 1. I will make known thy f, to all generations 2, thy f, shalt thou establish in the heavens 5, thy f, also in the congregation of the saints 8, who is like to thee, or to thy f, round about thee? 44, but my f, and ny nercy shall be with him 33, nor will I suffer my f, to fail 92, 2, it is good to shew forth thy f, every nig 1, 19, 75, and that thou in f, hast afflicted me 1, 186, all thy commandments are righteous and very f, 90, thy f, is unto all generations 1, 130, thy testimonies are righteous and very f. 143. I, hear my prayer; in thy f, asswer me

t 130. thy testimonies are righteous and very, 143. 1. hear my prayer; in thy, \(\frac{1}{2}\) spaces me \(La. 11. 5\), and \(f. \) shall be the girdle of his weins 25. 1. thy counsels of old are \(f. \), and truth \(Lam. 3. 23\), thy mercies are \(a\) ew, great is thy \(f. \). \(Lam. 15\), 20. I will betroth thee unto me in \(f. \). \(FATTHLESS\).

\(Mat. 17. 17. 0f\), general. \(Mark 9. 10\), \(Latke 9. 41\), \(John 20. 27\), and be not \(f. \) but believing \(FALL\).

FALL.

The fall of man. Man's greatest excellency at first was a perfect conformity to the divine pattern. God created man in his own image, in the image of God created he him, Gen. 1, 27.

I. The similitude of God in the substance of the The similitude of Cod in the substance of the soul, as it is an intelligent, free, spiritual, and in mortal being. This is assigned to be the reason of the law, that whoso sheds man's blood, by man shall his blood be shed; for in the image of God made he man,

nan's blood, by man shall his blood be shed; for in the image of God made he man, Gen. 9. 6.

I. A moral resemblance in its qualities and perfections. Man was conformed to God in holiness; this the Iposts insinutes, when he sets forth the sanctifier ion of corrupt man, by the expression of renewing limin is knowledge, righteousness, and holiness, after the image of the Creator Epis. 4. 23, 24. Col. 3, 10. The renovation of things, being a restoring of them to their primitive state; and is more or less perfect, by its propertion to, or distance from the ariginal. Man's inderstanding was enriched with knowledge, which was neither acquired by study, nor confined to that or the other particular creature, but teached through the whole compass of the creation. Besides, he had such a knowledge of the Drity, as was sufficient for his duty and felicity. He discovered almighty power, admirable wisdom, and infinite goodness, from their effects in creating the world. The image of God was sincere and uncorrupt; it was view from all prejudices, which might render it an incompetic information of the will. Spiritual reason kept the throne, and the higher of pactical soberved an easy and regular subordination to its dictates.

11. The image of God consisted, though an anticipate of the constitution and infinite constitution. II. A

to its dictates.

I. The image of God consisted, though on an inferior degree, in the happy state of man, which inferior degree, in the happy state of man, which was the consequent and accession to his holmess: And herein he resembled that infinitely blessed Being, as he is perficuly exempt from all evils which might altay and lessen his felicity, and enjoy those pleasures which are nearthy of his pure nature and glorious state. This happiness had relation to the two natures, which enter into man's composition. (1) The animal and sensitive, and this consisted both in the excellent disposition of his wears, and in the risquency of conand this consisted both in the execution disposi-tion of his organs, and in the enjoyment of con-venient objects. His hody being formed imme-diately by God, was not liable to those defects which proceed from the weakness of second courses; No blemish or disease, which are the effects and four-ceps of sin, were to be found in

bim: All his senses were quick and lively, able to perform with facility, vigour, and delight, their operations. Not only were his argans er cellently disposed, but there were also convenient objects to entertain his sensitive faculties? He objects to entertain his sensitive faculties: He enjoyed nature in its original pucity, crowned with the benediction of God, before it was blasted with the curse. The world was all harmony and beauty, becoming the goodness of the Creator; and not as it is since the fall, disordered and deformed in many parts, the effect of his justice. The earth was liberal to Adam of all its treasures; the heavens of their light and sweetess influences. And he was seated in Eden, a place of creat heaven and delicht. Fut (2) lite cheef. influences. And he was seated in Eden, a place of great beauty and delight. But (2) His cheef happiness consisted in the exercise of his most noble faculties on their proper objects. The highest fueulties in man are the understanding and will: and their happiness consists in union with God by hundledge and love. He saw the admirable beauty of the Creator through the transparent weil of the creatures, shul from hence there arose in the soul a pleasure pure, solid, and satisfying.

nence there arose in the soul a pleasure pure, solid, and satisfying. V. There was in man's dominion and power over the creatures a shining part of God's image. God gave him the solomn investince of his dentity, when he brought the creatures to receit their names from him, which was a mark of their humes jimb this, of his enspire to com-mand them by their names, Psal. 8. 6, 7, 8. Thus holy and blessed was Adam in his primi-

tive state.

An only of all creatures on earth was in a state of moral dependence, and capable of a law. For, a law being the declaration of the Superior's will requiring obedience, and threatening punishment on the failure thereof, there must be a principle of reason and choice in than nature which is governed by it: both to discover the authority that enjoins it; to discern the matter of the law; and to determine tistly, out of judgment and election, to obedience, as most excellent in itself, and advantageous to the nerformer. tive state. in itself, and advantageous to the performer. As therefore reusan made man capable of a law, is therefore reason made man capable of a law, so it was impossible he should be erempt from a law; for as the notion of a God, that is, of the first and supreme Being, excludes all possibility of obligation to another, and of subjection to a law; so the quality of a creature includes the relation of dependence and natural subjection to the will of God.

The law of nature, to which man was subject upon he law of nature, to which man was subject upon his creation, contains those moral principles concerning good and evil, which have an essential equity in them, and are the measures of his day to God, to himself, and to his follow-creatures. This law was published by the voice of reason, and is holy, just, and good; and the obligation to it is eternal; it being the unchangeable will of God, grounded on the natural and invariable relations between God and man, and between man and the creatures. Besides the particular directions of the law of nature, this reveral vrisiman and the creatures. Besides the particular directions of the law of nature, this general principle was planted in the reasonable soul, to along God in any instance wherein he did presente his pleasure. Accordingly, to declare his sovereign right in all things, and to make trial of man's obedience, God entered into covenant with man; he forbids him to eat of the tree of knowledge of good and evil, for in the day thou eatest thereof thou shalt surely die. This established an insevarable connection between duranteed. blished an inseparable connection between duty and felicity, stobedience and misery. In this threatening of death upon disobedience, the promise of life upon his obedience was implied and easily suggested itself to the rational mind. Ian was created perfectly holy, but in a natural, therefore mutable state. He was invested with power to prevent his falling, yet under a possibility of it: He was complete in his own order, but receptive of sixful impressions. Being therefore set upon by the most subtile of those rebellious spirits, who bad fallen from their obedience and glovy, he was corrupted and seduced by him, and involved both kinnelf and his posterity in sin and misery. As to the manner in which the devil seduced our first parents, see on Devil.. blished an inseparable connection between duty

parents, see on DEVII..

The honour and majesty of the whole law was windired in the breach of that symbolical precept; for in that grand apostasy many sins were included; as, 1. Infidelity and unbelief: God had said, Of the tree of knowledge of good and evil, thou shalt not eas of it; for in the day thun eatest thereof, thou shalt surely die. This was the first step to ruin, as appears by the order of the temptation: It was first said by the devil, Ye shall not die, to weeker their faith; then Yo chall by as gods, ta

Auster their ambition. This infidelity is greatly 1 Sam. 3. 19, let none of his most of, to the ground | F.e.k. 32. 12, by swords will I cause multitude to / signarated, as it implies an accusation of God, 1). Of envy; as if he had denied them the perfectiont becoming the human nature, and they might accend to an higher orb than the 22.17, would not for the they might accend to an higher orb than the 22.17, would not for the they mere placed, by eating the forbidden fruit. (2) Of falsehood; as if God had threatened to invite a punishment upon man's disobedience which he had no design to do; and what heightens this is, that when he distrusted the Father of lies; as appears by his compliance, the real evidence of his faith.

11. This sin included in it prodigious pride: He was scarcely out of the state of mothing, no scone, tent with his image, he affected an equality, 12 Chron. 12, 19, he will f, to his master Saul tent with his image, he affected an equality, 12 Chron. 21, 19, he will f, to the then hends of the prophet also shall f, under the mother of the control of t

le like him in his inimitable attributes. He would rob God of his eternity, to live without wome too Good of the terring, to the without end, to enjoy an immortality, not depending on God's will, but absolute, which is proper to God alone; of his soverciguty, to command without dependence; and of his wisdom, to know all

things without reserve.

things without reserve.

III. Horrid ingratitude: He was appointed heir apparent of all things; yet undervaluing his present portion, he entertains a project of improving his happiness. The excellent state newly conferred upon him, was a strong obligation to pay so small an acknowledgment to the Lord. The use of all the garden was allowed him, only a tree excepted. Now in the midst of such variety and plenty, to be inflamed with the intemperate appetite of the forhidden fruit, and to break a command so equal and easy, what is it that a despising the rich poodpass of what is it but a despising the rich goodness of

what is it but a despising the rich goodness of his great Benefactor? V. A bloody cruelty to himself, and to all his posterity. When God had made him a depository in a matter of infinite moment; that is, of his own happiness, and all mankind's, this should have been a powerful motive to have kept him vigilant: But giving a ready ear to the tempter, he betrayed his trust, and at once breaks both the tahles of the law, and becomes the greatess sinner, being guilty of the highest impiety and cruelty. By polyntary disobedience our first parents fell by polyntary disobedience our first parents fell

in getties and cruelty.

By volvntary disobedience our first parents fell from and lost their original rectitude and perfection of nature; which consisted in knowledge, holiness, and perfect happiness, Gen. 1.26.

Col. 3. 10. Eph. 4. 24.

By the fall of man all the powers of nature were deprayed, polluted, and corrupted: [1] The understanding was darkened, Eph. 4. 18. [2] The conscience depied, Ileb. 10. 22. [3] The will obtained and rebellious, Isa. 28. 14. Rom. 8. 7. [4] The affections carnal and rensual, Eph. 2. 3. [5] All the thoughts uninterruptedly wil, Gen. 6. 5. and the whole mind, or heart, a nest of all manner of abominations, Jer. 17. 9. Mat. 15. 19.

Jer. 17. 9. Mat. 15. 19.

FALL, Substantivs.

Prov. 16. 18. and an haughty spirit before a f.
29. 16. but the righteous shall see their f.
Fer. 49. 21. earth is moved at the noise of their f.
Ezzk. 26. 15. the isles shake at the sound of their f
18. the isles shall tremble in the day of thy
31. 16. the nations to shake at the sound of his f. 31. 10. the nations to shake at the sound of his f. 32. 10. every man for his life in the day of thy f. Mat. 7. 27, the house fell, and great was the f. of it Lake 2. 34. child is set for the f. and rising of many Rom. 11. 11. but through their f. salvation is

come unto the Gentiles

12. if the f. of them be the riches of the world

FALL, Verb.

FALL, Verb.

Gen. 2.21. God caused a deep sleep to f. upon Adam

43. 18. he onay seek occasion against us, and f. on us

45. 24. he said, see that ye f. ind out hy the way

49. 17. so that his rider shall f. backward

Exod. 15. 16. fear and dread shall f. upon them

21. 33. if a man dig a pit, and an ox rass f. therein

Lev. 11. 32. on whatsoever any of them doth f.

23. if their carrace f. on any sowine-seed f.

2. 2. 11, 32. on whatsoever any of them doth f.

7. if their carcase f. on any sowing-seed, 38.

19.29 lest land f. to whoredom and become wicked
26. 7. they shall f. before you by the sword, 8.

36. and they shall f. wheo none pursueth
37. and they shall f. one upon another
Num. 5. + 21, the Lord doth make thy thigh to f.
6. + 12. but the days that were before shall f.

6. + 12. but the days that were before shall f. 11. 31. and let them f. by the camp round about 14.59. your carcases shall f. io the wilderness, 32. 31. 2. this is the land that shall f. to you Deut. 22. 8. if any onar f. from thence 'ludg. 8. 21. they said, rise thou, and f. upon us 15. 12. Samson said, swear ye will not f. upon me 18. and f. into the hand of the uncircumcised 'ludg. 16. let f. some handfuls of purpose for her + 22. that they f. not on thee in another field ', 18 until thou know how the matter will f.

1 Caron, 12, 19, be will f, to his master Saul 2 Chron, 21, 15, have sickness, till thy bowels f, out 95. 8. God shall make thee f, hefore the enemy 19, that thou shouldest f, and Judah with the Esth. 6, 10, suffer not a whit to f, of all that 13.beforewhom thou hast hegun to f, shall not pre-

13. beforewhom thou hast hegun to f, shall not prevail against him, but shalt surely f, before him Job 6, †27, yea, ye cause to f, upon the fatherless 12, †3, 1 f, not lower than you 13, 11, and shall not his dread f, upon you? 31, 22, let mine arm f, from my shoulder-blade Psad, 5, 10, let them f, by their owo counsels 9.3, onne enemies shall f, and perish at thypresence 10. 10. that the poor may f. by his strong ones 35. 8. into that very destruction let him f. 35. 8. into that very destruction let him f. 37. 24, tho 'he f. he shall not be utterly cast down 45. 5. arrows, whereby the people f. under thee 64. 8. make their tongue to f. on the mselves 78. 28. and he let it f. in the midst of their camp 82. 7. but ye shall f. like one of the princes 91. 7. a thousand shall f. at thy side, and 10,000 105, 42. make their seed f. among the nations 118. 13. thou hast thrust at me that I might f. 105, 427, make their seed f, among the nations 118, 13, thom hast thrust at me that I might f. 140, 10, let burning coals f, upon them 141, 10, let the wicked f, into their own nets 145, 14, the Lord upholdeth all that f, Prov. 4, 16, unless they cause some to f, 10, 8, but a prating fool shall f, 10, 11, 5, the wicked shall f, by his own wickedness 14, where no counsel is the people f, 28, he that trusteth in his riches shall f,

28. he that trusted in his renes shall f.
22.14.he that is abhorred of the 14.6 shall f. therein
24.16. but the wicked shall f. into mischief
26.27. whoso diggeth a pit shall f. therein, he who
rolleth a stone it will return on him, Ect. 10. 8.
28.10. causeth to go astray shall f. into his own pit

28.10. causeth to go astray shall f, into his own pi
14. but he that hardeneth his heart shall f,
18. but he that is perverse shall f, at once
Eccl. 4. 10. if they f, one will lift up his lellow
11. 3. if the tree f, towards the south or north
Isa. 8. 15. many among them shall stumble and f,
10. 4. and they shall f, under the slain
34. and Lebanon shall f, under the slain
24. 18. who fleeth from fear shall f, into the pit
20. the earth shall f, and not rise again
28. 13. that they might go and f, backward
30. 13. iniquity shall be as a breach ready to f

28. 13, that they might go and f, backward 30. 13, iniquity shall be as a breach ready to f 25, in the day of slaughter, when the towers f, 40. 30, and the young one shall utterly f. 47, 11, therefore mischiefs shall f, upon thee 54, 15, whose shall gather f, for thy sake Jer, 3. 12, 1 will not cause mine anger to f, on you 6, 15, they shall f, amongst them that f, 8, 12, 21, the fathers and some shall f, upon them 8, 4, saith the Lord, shall they f, and not arise the general shall f, as dung 15, 8, 1 have caused him to f, upon it suddenly

4. sath the Lord, shall they f. and not arise f.
 9. °C. even the carcases of nen shall f. as dung
 15. 8. 1 have caused him to f. upon it suddenly
 23. 12. they shall be driven out and f. therein
 19. a whirlwind f. on the head of wicked, 30. °C.
 25. °C. drink ye, and be drunken, and spue, and f.
 34. and ye shall f. like a pleasant vessel
 37. 14. it is false, 1 f. not away to the Chaldeans + 20. let my supplication f. before thee
 42. + 2. let our supplication f. before thee
 44. 12. they shall all f, in the land of Egypt
 46. 6. they shall stumble and f. toward the north
 16. the made many to f. yea one fell on another
 48. 44. he that fleeth shall f, ioto the pit
 49. 25. her young men f, in her streets, 50. 30.
 50. 32. and the most proud shall stumble and f.
 51.4. the slain shall f. in land of Chaldeaus, 47. 49.
 44. yea, the wall of Balylon shall f.
 49. as Babylon caused the slain of Israel to f.
 Fick, 6. 7, the slain shall f, in the midst of you
 13.11. say unto them that it shall f, and ye, O great hailstones, shall f, and a stormy wind rent it
 45. 6. hring it out piece hy piece, let no lot f, on it

14. Inungation shall be discovered, and it shall f. 24. 6. bring it out piece by piece, let no lot f. on it 27. 27. all thy company shall f. into the seas, 34. 9. 5. thou shalt f. upon the open fields, 39. 5. 30. 4. great pain, when the slam shall f. in Egypt 6. they also that uphold Egypt shall f. 22. I will cause the sword to f. out of his hand

19. but he shall stumple and, and note found 34, when they shall f, || 35, some f, to try them Hos. 4, 5, therefore shall thou f, in the day, the prophet also shall f, with thee in the night 14, the people that doth not understand shall f, 5, 5, I srael and Ephraim shall f, Judah shal, f, 10, 8, and they shall say to the hills, f, on us 14, 9, but the transgressors shall f, therein

14. 9. but the transgressors shall f, therein dmos 3. 5. can a bird f, in a snare where no gin is?

14. the horns of the altar shall f, to the ground

14. the horns of the altar shall f. to the ground 8. 14. even they shall f. and never rise again 9. 9. yet shall not the least grain f. to the earth Mic. 7. 8. rejoice not, O aine enemy, when 1 f. Nah. 3. 12. they shall f. into the month of the eater Mal. 2. 18. ye have caused many to f. in the law Mat. 10. 29. not one sparrow f. to ground without 12. 11. if it f. into a pit on the salbath-day 15. 14. both shall f. into the ditch, Luke 6. 39. 15. 27. eat crumbs which fall f. masters' table 21.44. whoso f. on this stone be broken, on whom it shall f. it will grind him to powder, Luke 20.18, 24. 29. the sun shall be darkened, and the stars shall f. from heaven, Malk 13. 25. Luke 10.18. I beheld Satan as lightn. f. from heav. 23.30. shall begin to say to the mountains, f. on ns

Lule 10.18. I beheld Satan as lightn, f, from heav, 23.30, shall begin to say to the mountains, f, on us John 12.24, except a corn f, into the ground and die Acts 27. 17, fearing lest they should f, into quicks, 32, then the soldiers cut the ropes and let her f, off 34, shall not an hair f, from the head of any of you Rom. 11.11, have they stumbled that they should f, 14, 13, put an occasion to f, in his brother's way 1 Cor. 10.12, him that standeth take heed lest he f, 1 Tim. 3.6, he f, into the condemnation of the devil 1 Tim.3.6.he f. into the condemnation of the devil 7. have a good report, lest he f. ioto reproach 6. 9. they that will be rich f. into temptation Heb. 4. 11. lest any f. after the same example 10. 31. it is fearful to f. into hands of living God Jam. 1. 2. count it joy, when ye f. into temptation 5. 12. swear not, lest ye f. into condemnation 2 Pet. 1. 10. if ye do these things ye shall never f. 3. 17. beware lest ye f. from your stedfastness Rev. 6. 16. said to the mountains and rocks, f. on us 9. 1. I saw a star f from heaven unto the tart. FALL away.

Luke 8. 13. and in the time of temptation f. avey Heb. 6. 5. if they f. away to renew them again FALL down.

Deut. 22.4. see thy brother's assf. down by the way

Dent. 22.4.see thy hrother's ass f. down by the way Josh 6.5. the wall of the city shall f. down flat 1 Sam. 21.13. David let his spittle f. down Psal. 72.11. all kings shall f. down before him La. 13.47. therefore shall all hands f. down 31.3. and he that is holpen shall f. down 34.4. their host shall f. down as he leaf falleth 44.19. shall f. down to the stock of a tree t 45.14. the Saheaus shall f. down unto thee 46.6. they f. down, yea, they worship Exck. 30.25. and the arms of Pharaoh shall f. down 10. Dan. 3.5. ye f. down and worship the jungen 10.

Exck. 30.25, and the arms of Pharaoh shall f. down. Dans. 3.5, yef. down and worship the image, 0.15. if ye f. down and worship the image, well 11. 26, and many shall f. down slain Mat. 4. 9, all these things will I give thee, if thou will f. down and worship me, Ende 4. 1. Rec. 4.10. the twenty-form elders f. down hefore her. FALL, joined with sword.

Exed. 5. 3. lest he f. on us with pestilence or sword Num. 14. 3. brought us to this land to f. by sword 43, and we shall f. by the sword.

Evol. 5. 3. lest he f. on us with pestilence or neard Num. 14. 3. brought us to this land to f. by sword 43. and ye shall f. by the sword 2 Kings 19. 7. Senuacherib f. by y. 2 Chr. 32. +21. Psal. 63. 10. they shall f. by the sword, Etck. 6 11. Ins. 3. 25. thy men shall f, by the sword 13. 15. and every one shall f, by the sword 31. 8. then chall the Assyrian f. with the sword 37. 7. behold, 1 will cause him to f. by the sword 37. 7. behold, 1 will cause him to f. by the sword 39. 18. and thou shall tou f. by the sword 39. 18. and thou shall tou f. by the sword 6. 12. and the that is near shall f. by the sword 6. 12. and he that is near shall f. by the sword 11. 10. ye shall f. by the sword 24. 21. your sons and daughters shall f. by the sword 24. 21. your sons and daughters shall f. by the sword 6. from the tower of Spene, shall f. by the sword 6. from the tower of Spene, shall f. by the sword 17. the young one shall f. by the sword 22. 1 will cause the sword to f. out of his hand 33. 27. they to the waters shall f. by the sword 29. 1 will cause the sword to f.

1 Arigi 63:50. Anim for f. on owner of his promise 20. † 25. number an army like army that was f. 2 Kings 13.14 now Elisha was f. sick of his sickness 25. † 11. the f. away did the captain carry away 2 Chron. 20. 24. were dead bodies f. to the earth 29. 9. for lo, our fathers have f. by the sword 25. f. o. f. o

Phil. 1. 12. f. out to the furtherance of the gospel Rev. 2. 5. remember from whence thou art f.

*Le FALLEN.

2 San. 1. 4. many of the people are f. and dead
19. how are the mighty f. f. 25. cp.
22. 39. they are f. under my feet, Psal. 18. 38.

Psal. 16.6. the lines are f. to me in pleasant places
55. 4. the terrors of death are f. 1 upon me
57. 6. into the midst whereof they are f. themselv.
69. 9. the r-proaches of them are f. upon the man, 9. 10. the bricks are f. down, but we will build Jer. 38. 19. the Jews that are f. to the Chaldeans
45. 12. the mighty men, they are f. both together
50. 15. Babylon's foundations are f. walls down

Lam. 2. 21. my virgins are f. by the sword

Ezek. 31. 12. his branches are f. his boughs broken
32. 27. they shall not fie with the mighty that are f.

Host. 7. 7. all their kings are f. asleep, 18.

16. part remain, some are f. asleep, 18.

1.6. At the Health sings are f. none canen to me of Cor. 15.6. part remain, some are f. asleep, 18. Gal. 5.4. justified by the law, ye are f. from grace Rev. 17. 10, are seven kings, five are f. and one is Is FALLEN.

Lev. 13. 40, the man whose hair is f. off his head Num. 32, 19, our lot is f. on this side Jordan Josh. 2, 9. I know that your terror is f. upon as Job 1, 16, the fire of God is f. from heaven Psal. 7, 15, and is f. into the ditch which be made Isa. 3, 3, Jerusalem is ruined, and Judah is f.

In 3. 8. Jerusalem is ruined, and Judah is f.
16. 9, the shouting for thy summerfruits is f.
9. 18 Babylon is f. is f. Rev. 14. 8. | 18. 2.
59. 14 for truth is f. in the streets, equity cannot lev. 48, 32. the spoiler is f. on thy summer-fruits
51. 8. Babylon is suddenly f. and destroyed
Lam.5.16.the cruwn is f. from our heads, we to us
Fack 1.3.12. lo, when the wall is f. shall it not be said
Anus 5. 2 the virgin of 1sr. is f. shall on more rise
9. 11. I will raise up the tabernacle that is f.
2cch. 11. 2. howl fir-tree, for the cedar is f.
Acts 15. 16. build tabernacle of David which is f.
FALLER.

FALLER. Jer. 46. † 16. he multiplied the f. one fell on anoth. FALLEST.

Jer. 37. 13. saying, thou f. away to the Chaldeans FALLETH.

Exod. 1. 10. when there f. out any war, they join Lev. 11. 33. every vessel whereinto any of them f

Lev. 11. 33. every vessel whereinto any of them f. 35. every thing whereupon their carcase f. Num. 33. 54. inheritance shall be where his lot f. Sam. 3. 29. not fail one that f, on the sword 34, as a man f. before wicked men, so fellest thou 17. 12. will light on him as dew f. on the ground Job 4. 13. when deep sleep f. on men, 33. 15. Prov. 13. 17. a wicked messenger f. into mischief 17. 20 a perverse though f. into mischief 24. 16. a just man f. seven times, riseth up again 17. rejoice not when thise enemy f.

17, rejoice not when thine enemy f. Eccl. 4.10, woe to him that is alone when he f

2. 10. we to full mark is alone when he is f. on them
3. where the tree f, there shall it be
34. 4. as the leaf f. off from the vine
185

FAL

Dan 11.33. they that understand shall f. by sword

Hot. 7. 16. their princes small f, by the sword

13. 16. Samaria shall f, by the sword

Joel 2. 8. when they f, on the sword not be wounded

Amor 7. 17. thy sons and daughters f, by the sword

Luke 21. 24. they shall f, by the edge of the sword

Luke 21. 24. they shall f, by the edge of the sword

Luke 21. 24. they shall f, by the edge of the sword

Luke 31. 34. that hath his hair f, off from his head

Sam. 1. 1. the Hower thereof f, 1 Pet. 1. 24.

Luke 11. T, a house divided against a house f,

Luke 13. 41. that hath his hair f, off from his head

18. 1. their inheritance had not f, unto them

19. 27. behold the woman was f, at the door

18. 1. their inheritance had not f, unto them

19. 27. behold the woman was f, at the door

18. 38. they found Saul and his sons f, 1 Chr. 10. 8,

25. Sam. 1, 10. sure he could not live after he was f.

25. Sam. 10. user he could not live after he was f.

12. and they mouried, because they were f.

3. 38. there is a great man f, this day in Israel

17. +9, when some of them be f, at the first

1 Kings 8, 456, hath not f, one word of his promise

20. +25, number an army like army that was f.

26. hunch 14. He, f, away did the captain carry awas f.

27. 41. and f, into a place where two seas met

1 Cor. 14. 25. and so f, down, he will worship God

27. 41. and f, into a place where two seas met

1 Cor. 14. 25. and so f, down, he will worship God

27. 41. and f, into a place where two seas met

1 Cor. 14. 25. and so f, down, he will worship God

27. 41. and f, into a place where two seas met

28. 41. 14. In the f, away did the captain carry awas

28. 41. 18. In that hath his hair f, to find the first have feel hath hat his able to keep you from f.

28. 41. 18. 19. he hat f, to his own master he f, into the free

Luke B. 19. a to his ordinate his to his own master he take his to his own master he take his to his own master he standed hor f.

Luke 11. 17. a lones divided and mis his dwe.

Luke 11. To his own master he standed h

Jub 41. + 23. the f. of his flesh are joined together FALLOW.

Jer. 4. 3. break up your f. ground, Hos. 10. 12. See DEER. FALSE.

FALSE.

Exod. 23. 1. thou shalt not raise a f. report
7. keep thee far from a f. natter
2 Kings 9. 12. and they said, it is f. tell us now
Job 36. 4. for truly my words shall not be f.
Prot. 119.104. therefore I hate every f. way, 128.
120. 3. what shall be done to thee thou f. tongue f.
Prov. 111. a f. balance is an abomination to the L.
17. 4. a wicked doer giveth heed to f. lips
20. 23. and a f. balance is not good

20. 23. and a f. balaoce is not good 25. 14. whoso boasteth of a f. gift, is like wind Jer. 8. + 8. the f. pen of scribes worketh for falsehood 27.8.7 6.the f. pen of scribes worked for raisenous 14.14. they prophesy unto you a f. vision 23.32. I am against them that prophesy f. dreams 37. 14. then said Jeremiah, it is f. I fall not away Lam, 2.14. but have seen for thee f. burdens Ezek. 21. 23. it shall be to them as a f. divination Zech. 8. 17. let none imagine evil, love no f. oath

10. 2, and the diviners have told f, dreams

Mal. 3.5.1 will be swift witness against f swearers

Mut. 24. 24 for there shall arise f. Christs and f. pro-

stat. 4.4.4. For there shall arise f. Christs and f. prophets, and shall shew wonders, Mark 13, 22.
Luke 19, 8. have taken any thing by f. accusation 2 Cor. 11, 13, for such are f. apostles, deceiful 26, f have been in perils among f. brethren Gal. 2.4. because of f. brethren unawares brought in 2 Tim 3, 2 without partial of first from the first form.

Gal. 2.4. because of f. brethren unawares brought in 2 Tim. 3.3. without natural affection, f. accusers 2 Pet. 2.1. there shall be f. teachers among you Size Prophets.

Mat. 7.15. heware of f. prophets in sheeps' clothing 24.11. and many f. prophets in sheeps' clothing 24.11. and many f. prophets shall vise, 24. Mark 13.22 f. prophets shall vise and shew signs Luke 6.26, so did their fathers to the f. prophets 2 Pet. 2.1. there were f. prophets among the people 1 John 4. 1. f. prophets are gone out into the world FALSE witness.

Exod. 20. 16 thou shalt not bear f. witness against thy neighbour, Deut. 5.20. Mat. 19. 18. Deut. 19.16. if 3f. witness the up against any man 18. and behold, if the witness be a f. witness Prov. 6. 19. a f. witness sheweth forth deceit, 11. 5. 19. 5. a f. witness shall porte unpunished 9. 21. 28. a f. witness shall perish 25. 18. a man that beareth f. witness is a man.

21. 28. a f. witness shall perish
25. 18. a man that beareth f. witness is a maul
Mat. 15. 19, for out of the heart proceed f. witness

Mat. 15. 19, for out of the heart proceed f. witness 26. 59, the elders sought f. witness against Jesus Mars 14. 56, many bare f. witness against him, 57. FALSE witnesses, Pad. 27. 12. f. witnesses are risen up against me 35.11. f. witnesses did rise, they laid to my charge Mat. 26. 60, tho many f. witnesses came, yet found they none, at the last came two f. witnesses Acts 6. 13. and set up f. witnesses, who said 1 Cor. 15. 15. and we are found f. witnesses of God FALSEHOOD.

2 Sam. 18.13. should have wrought f. against my life Job 21. 34. in your answers there remaineth f. Psal. 7. 14. behold, he hath brought forth f. 119. 118. hast trodden them down, for deceit is f. 144. 8. their hand is a right hand of f. 11. 119. 118. hast trooden them down, for deceit is, 143. 8. their hand is a right hand of f. 11. Prov. 20. + 17. bread of f. is sweet to a man 25. + 14. whose boasteth himself in a gift of f, Isa. 28. 15. and under f. have we him ourselves 57. 4. are y enot a seed of f. f | 59. 13. words of f. f. f. 17. 19. she halt turned to me but in f. 8. + 8, the false pen of scribes worketh for f. 10. 14. for his nolten image is f. 51. 17.
13. 25. thou hast forgotten me, and trusted in f.
37. + 14. then said Jeremiah it is a f.

Hos. 7.1. for they commit f, and the thief cometh in Mic. 2. 11. if a man walking in the spirit and f. FALSELY.

Gen. 21. 23. swear to me that thou wilt not deal f.

Cen. 21, 23, Swear to me that thou wift not deal fee, 0.3 shave found what was lost, and sweareth f.

5, or all that abou which he hath sworn f.

19, 11, neither deal f. nor lie one to another

12, and ye shall out swear by my name f.

Deut. 19, 18, if the witness have testified f.

Deut. 19. 18. If the witness have testified f. Psal. 35. † 19. let oot mine euemies f. rejoice 44. 17. nor have we dealt f. in thy covenant Jer. 5.2. tho' they say, the Lord liveth, they swear f. 31. the prophets prophesy f. unto you, 29. 9. 6. 13. prophet, priest, every one dealeth f. 8. 10. 7. 9. will ye steal, murder, and swear f.? 40. 16. for thou speakest f. of Ishmael 43. 2, thou speakest f, the Lord hath not sent the Hos. 10. 4. swearing f. in making a covenant Mic. 2. † 11. If a man walk with the wind and lie f. Ecch. 5. 4, the curse enter his house that sweareth f. Mat. 5. 11. Say evil against you f. for now set.

Mat. 5. 11. say evil ngainst you f. for my sake Luke 3. 14. nor accuse any f. be content with wages 1 Tim. 6. 20. oppositions of science, f. so called 1 Pet. 3.16. f. accuse your good conversa. in Christ FALSIFYING.

Amos 8, 5, and f. the halances by deceit FAME.

Gen. 45. 16. the f. was heard in Pharaoh's house Num. 14. 15. nations that have heard the f. of thee Josh 6. 27. Joshua's f, was noised thro' the country 9.9. we heard the f. of God, what he did io Egypt 1 Kings 4. 31. his f, was in all nations round about 10. 1. the queen heard f, of Solomon, 2 Chr. 9. 1.

7. thy wisdom acceptable the f. of Kings 9. 1. 10. 1. the queen heard f, of solomon, x chr. y. 1.
7. thy wisdom exceedeth the f, 2 Chron, 9. 6.
1 Chron, 14. 17. the f, of David went to all lands
22. 5. and the house must be of f, and of glory
Esth. 9.4. Mordecai's f, went through the provinces
Job 28. 22. we have heard the f, with our ears
Isa, 66. 19, to the isles that have not heard my f. Isa. 66. 19. to the isles that have not heard my f.

Jor. 3, + 9, thro' the f. of her whoredom she defild of. 24, we have heard the f. our hands wax feelle

Zoph. 3. 19 and 1 will get them f. in every land

Mat. 4, 24, the f. of Jesus went abroad, Mark 1,28

9. 26, the f. thereof went abroad into all that land
31, they, when departed, spread abroad his f.

14. 1. Herod the tetrarch heard of the f. of Jesus

FAMILIAR,

Job 19, 14, my f. friends have forgotten me

Psal. 41, 9, my f. friend hath lift up his heel ag, me

FAMILIAR spirit.

Lev. 20, 27, man or woman of a f. spirit put to death

1Sam. 28, 7, seek me a woman that hath a f. spirit to

enquire of her; a f. spirit a Finder

enquire of her; a f. spirit a Finder

18am.28.7. seek me a woman that hath a f. sprint to enquire of her; a f. sprint at Endor 8. divine to me by the f. sprint and bring him up 1 Chr. 10. 13. Saal enquired of one that had a f. sp. 2 Chron. 33. 6. Manasseb dealt with a f. sprint FAMILIAR sprints.

Lev. 19. 31. regard not them that hath af, sprints 20.6. against that soul that turneth after f. sprints 20.6. against that soul that turneth after f. sprints 1 Sam.28.3. Saul put away those that had f. sprints 9. how he hath cut off those that have f. sprints 4 Kines 2 I.6. Manasseh dealt with f. sprints

9. how he hath cut off those that nave s. spirits 2 Kings 21, 6. Manasseh dealt with f. spirits 23, 24, workers with f. spirits Josiah put away Isa. 8, 19, when they say to you, seek f. spirits 19, 3 they shall seek to them that have f. spirits 19, 3 they shall seek to them that have f. spirits 19, 3 they shall seek to them that have f. spirits 19, 3 they shall seek to make the part halling.

Jer. 20. 10, all my f. watched for my halting FAMILY.

Lev. 20. 5. 1 will set my face against his f.
25. 10, ye shall return every man to his f. 11.
47. sell himself to the stock of the stranger's f.
49, his uncle or any of his f, may redeen him
Num. 3. 21. of Gershon was the f. of the Libnues
27. of Kohath was the f. of the Amranues
26. 5. the f. of Hanochites, f. of the Palluites
FAMILY mentioned often to the 59th verse.
27. 4. why our faturer's name done away from f.?
11. give his inheritance to the next of his f.
36. 6. marry to f. of their father's tribe, 8, 12.

27. 4. why our stuter's name done away trom J. 7. 11. give his inheritance to the next of his f. 36. 6. marry to f. of their father's tribe, 8, 42. Deta (29.18. lest a f. turn away from Lord our God Josh, 7, 14. the f. which the Lord taketh shall come 17. and he took the f. of the Zarhites Judg, 1, 25. but they let go the man and all his f. 6. 15. behold, my f. is poor in Manasseh 9, 1. communed with the f. of his mother's father 13. 2. Manoah a man of the f. of the Danites 17. 7. a young man, a Levite of the f. of Judah 18. 2. the Danites sent of their f. hev men to sny 19. or that thou be a priest to a f in Israel 21. 24. Israel departed, every man to his f. Ruth 2. 1. she had a kinsman of the f. of Elimelech 18 am. 9, 21. my f. the least of the tribe of Benjamo 10. 21. f. of Matri was taken, and Saul was taken 18. 18. what is my life, or my father's f. in Israel 20. 6, a yearly sacrifice there for all the f. 29. 2 Sam. 14. 7, whole f. is risen against thine handmaid 16. 5. a man of the f. of Saul, his name Shimee

Chron. 4. 27, neither did all their f, multiply 6, 61, to the f, of Kohath were cities given, 70. 13,14, the ark remained with the f, of Obed-edom 13.14, the a'k remained with the f, of Obed-edom Esth, 9, 28, these days of Purim kept by every f, Jer. 3. 14. I will take one of a city, and two of a f. 8.3, death shall be chosen by residue of this evil f, Junoz 3, 1. against the f, I brought out of Egypt Zech, 12, 12, every f, shall mourn apart, 13, 14. 14. 18, if the f, of Egypt go not up, and come not Eph. 3, 15, whole f, in heaven and earth is named FAMILIES.

Gen. 8. + 19, creepeth on the earth, after their f. 10. 5, the isles of Gentiles divided after their f 18. were the f, of the Cananites spread after their f.

18. were the f, of the Cananites spread abroad

20. the sons of Ham after their f, || 31, f of Shen

12. 3. in thee all the f. of earth be blessed, 28.14.

36. 40. the dukes of Esan according to their f. 36. 40. the dukes of Esau according to their f.
47. 12. Joseph nourished his brethren with their f.
Erod. 0.14. these be the f. of Reuben, the first-born
of Israel, Num. 26, 7. Josh. 13, 15, 23.
15. these are the f. of Simeon, Num. 26, 12, 14.
Josh. 19, 1, 8.
17. the f. of Gershon, Num. 3. 18, 21. 14, 22, 24.
19. these are the f. of Levi, 25. Num. 4.46, 136.
57, 58. Josh. 21, 27, 1 Chron. 6, 19.
12, 21. take you a lamb according to your f
Lev. 23, 45, of the f. of strangers shall ye buy
Num. 1, 2, take the sum of Israel after their f.
3, 19, and the soms of Kohath by their f. 27, 29, 30.

3, 19, and the sons of Kohath by their f. 27, 29, 30. 4, 37, Josh. 21, 4, 10

7. 14. tribe the Lord taketh come according to f. 13. 31, to half children of Machir, by their f. 19. 40, the tribe of Dan according to their f. 48, Sam. 9. 21, the least of all the f. of Benjamin Chr. 2. 53, the f. of Kirjath-jearim, the Puhires 55, the f. of the scribes which dwelt at Jabez 4. 2. these are the f. of the Zorathies 21, the f. of them that wrought fine linen 38, these mentioned were princept; their f. 38. these mentioned were princes in their f.

the /. 12. Nch. 4, 13. I set the people after their f. Job 31. 34. did the contempt of f. terrily me? Job 31, 34, did the contempt of f, terrify me?
Psal, 68, 6. God setteth the solitary in, 7,
107, 41, and maketh him f, like a flock
Jer, 1, 15, 1 will call all the f, of the north
2, 4, hear, all ye f, of the house of Israel
10, 25, fury on the f, that call not on thy name
15, 43, and I will appoint over them four f,
25, 9, behold, I will take all the f, of the north
31, 1, I will be the God of all the f, of Israel
33, 24, the two f, which the Lord hath chosen
Esek, 90, 32, we will be as the f, of the countries
Amos 3, 2, you have I known of all f, of the earth
Nah, 3, 4, that selleth f, through her witchcrafts
Zech, 12, +12, and the land shall mourn, f, f,
14, all the f, that remain, every family apart
14, 17, whoso will not come up of all the f,

2 Chron. 35. 5. according to the divisions of

The scripture speaks of several famines which have been in Palestine, and in the neighbouring countries: as that in the time of Abraham, and again in the time of Isaac, Gen. 12. 10. | 20. 1. But the most remarkable whereof we have any account, it that of seven years, which fell out in Egypt, while Joseph abode there, Gen. 41. 27. It is considerable for the continuance, extent, and greatness of it; and in this vorticular the more so, that Egypt is a country least subject to these calamities, by reason of it extreme fruitfulness. and again in the time of Isaac, Gen. 12. 10. | 20. 1. But the most remarkable whereof we have any account, it that of seven years, which fell out in Egypt, while Joseph abode there, Gen. 41. 27. It is considerable for the continuance, execut, and greatness of it; and in this varificular the more so, that Egypt is a country least subject to these calamities, by reason of its extense fruitfulness.

Famine it sometimes a natural effect, as when the Nile does not everylow in Egypt, or the rains do not fall in Judea, at the entomary times, that is, in spring or autumn; or with 4.11, and be thou f. in Beth-lehem the caterpulars and locusts swaim in the country, and destroy the fruits of it. The prophets, 136, 18 give thanks to b. haslew f. kings

14.17. whoso will not come up of all the f. FAMINE.

and destroy the fruits of it.

in several places, take notice of these last teck, 23.10, and she became f, among women causes of famine, Joel 1, 3, 4, 8c.

Famine was also aften the effect of God's anger against his people. For example: the Lord see the prophet Gad to David, to tell him, the prophet of the God gave him the option of seven years' famine, or of being for three months pursued by his enemies, or of seeing the plaque raging for three days in his country, 2 Sam. 24. 12, 13. And in the reign of Ahab, The Lord called for a famine, and it came upon the land seven years, 2 Kings 8. 1, 2. Amos threatens the people of God with another sort of famine, want of heavenly bread, which was that of hearing the word of God, Amos 8. 11. The Israelites now despise a prophet's comset, then they shall seek for it, but not have a prophet to eive them connect.

to give them counsel.

Sen. 12. 10. for the f. was grievous in the land 26. 1. there was a f. in the land, besides the first 20. 1. there was a f. in the land, besides the first f. 41.27, seven empty ears shall be seven years of f. 30, and the f. shall consume the land 31, the plenty shall not be known by reason of f. 50, to Joseph were born two sons before the f.

31. the plenty shall not be known by reason of y.

50. to Joseph were born two sons before the f.

56. the f. was over all the face of the earth

47. 13. the land fainted by reason of the f.

Ruth 1. 1. when the judges ruled, there was a f.

2 Sam, 21. 1. there was a f. in the days of David

24. 13. shall seven years of f. come to thee in land

1 Kings 8. 37. if there be in the land f. 2 Chr. 20. 9.

18. 2 there was a sore f. in Samaria, 2 Kings 6. 25.

2 Kings 7. 4. then the f. is in the city, we shall die

8. 1. the Lord hath called for a f. it shall come

25. 3. the f. prevailed in Jerusalem, no hread

2 Chr. 32. 11. Hezekiah persuadeth you to die by f.

20. in f, he shall redeem thee from death

Jub 5. 22. at destruction and f. thou shalt laugh

30. 5. for want and f. they were solitary

Psul. 33. 19. and to keep them alive in f.

37. 19. in the days of f. they shall be satisfied

105. 16. noreover, he called for a f. on the land

Isa, 5. + 13. and I will kill thy root with f.

51. 19. destruction, f. and sword, are come on thee

14. 30, and 1 with an answord, are come on thee Jer. 5, 12, nor shall we see sword, nor f. 14, 13, 15, 14, 15, by sword and f. shall prophets be consumed 16, the people shall be cast out, because of the f. 18. then behold them that are sick with f.
15. 2. and such as are for the f. to the f.
18. 21. deliver up their children to the f. 16. 21. 7. deliver from the f. to Nebuchadnezzar 24. 10. I will send the f. among them, 29. 17. 27. 8. that nation will I punish with the f. 29. 18. I will persecute with the sword and f. 32.24. the city is given to Chaldeans because of f.

39. 18. I will persente with the sword and J.
39. 18. I will persente with the sword and J.
31. 17. I proclaim a liberty for you to the f.
42. 16. the f, shall follow close after you
52.6. the f, was sore in the city, there was no bread
42m. 5. 10. our skin was black, because of the f.
42m. 5. 12. a third part shall be consumed with f.
16, when I send on them the evil arrows of f.
17. so will I send on you f, 14. 13.
7. 15. f, within, f, and pestilence shall devour
12. 16. but I will leave a few men from the f.
36, 29. and I will lay no f, upon you
30. ye shall receive no more reproach of f.
42mes 8.11.1 will send a f, not of bread, but of word
44. 25. when great f, was three all the land
42m. 8.35. shall f, separate us from love of Christ?
43mes 18. 14. See FAMIN E.
44. 12. but I will consume them by the f. 15.
45. 14. 12. but I will consume them by the f. 15.

14. 12. but 1 will consume them by the f. 15. 16. 4. they shall be consumed by f. 44. 12, 18, 27. 21. 9. he that abideth in the city shall die by the f. 21. 9, he that abideth in the city shall die by the f. 27. 13, why will ye die by the f. and pestilence 32.36.be delivered to the king of Babylon by the f. 38. 2, remaineth in city shall die by f. Ezek. 6. 12, 42. 17. they shall die by the f. and pestilence 22, know certainly that ye shall die by the f. 44. 13, as I have punished Jerusalem by the f. 44. 13, as I have punished Jerusalem by the f. Ezek. 6. 11, they shall fid! by the f. and pestilence FAMINES.

FAR.

Gen. 18. 25, that be f. from thee to slay righteon, Gen. 18. 29, only you shall not go very f. away 23. 7, keep thee f. from a false matter Deut. 12.21, if the place be too f. from thee, 14.24. 29. 22, the stranger that shall come from a f.laml Josh. 3. 16. waters stood very f. from the

Josh. 3. 10. waters stood very f. 170nt the city of the city, but be ready 9. 22. saying, we are f. from you, when ye dwell Judg, 9. 17. 10. yf ather adventured his life f. 18. 7. they were f. from the Zidonians, 28. 19. 11. they were by Jebus, day was f. spent 1 Sam. 20. 9. Jonathan said, f. be it from thee 1 Kings 8.46. that they carry them away f. or near 2 Chr. 26. 15. and his name was spread f. abroad Exra 6. 6. now therefore be ye f. from thence Neh. 4. 19. we are separated one f. from another Exth. 9. 20. to all the Jews both nigh and f. Job 5. 4. his children are f. from safety 11. 14. put iniquity f. away, 22. 23. 34. 10. f. he it from God to do wickedness Psal. 10. 5. thy judgments are f. out of sight 22. 1. why art thou so f, from helping in f. 73. 27. they that are f. from thee shall perish 97. 9. Lord, thou art exalted f. above all gods 103. 12. as f. as the east is from the west, so f.

103. 12. as f. as the east is from the west, so f, hath he removed our transgressions from u 109. 17. so let blessing be f. from him 119. 150, that follow mischief are f. from thy law 155. salvation is f. from the wicked

155. salvation is f. from the wicked Prov. 4. 24. and perverse lips put f. from thee 5.8. remove thy way f. from her, come not nigh her 15. 29. the Lord is f from the wicked 19. 7. much more do bis friends go f. from him 22. 5. doth keep his soul, shall be f. from him 13. the rod of correction shall drive it f. from him 13. 10. for her price is f. above rubies Eccl. 2. 13. as f. as light excelleth darkness 3.45. and a time to be f. from embracing Isa. 6.12. and the Lord have removed men f. away 19. 6. and they shall turn the rivers f. away 26. 15. thou hast removed the nations f. 26. 15. thou hast removed the nations f. 46.12. hear ye that are f. from righteousness 49.19. that swallowed thee shall be f. away

49. 10. that swallowed thee shall of f. away
54. 14. thou shalt be f. from oppression
59. 9. therefore is judgment f. from us
Jer. 12. 2. thou art f. from their reios
25. 26. all the kings of the north f. and near
27. 10. prophesy, to remove you f. from your land
48. 24. upon all the cities of Moah f. or near
47. thus f. is the judgment of Moah
51. 64. thus f. are the words of Jeremiah
Lam. 3.17. thou hast removed my soul f. from peace

Lam. 3.17. thou hast removed my soul, f. Irom peace Erek, 7, 20. therefore have I set if, from then 11. 15. they have said, get ye f. from the Lord Dun. 11. 2. the fourth king f. richer than they all Juel 3.6. that ye might remove them f. from border Amas 6. 3, ye that put f. away the evil day Mic. 7.11. to that day shall decree be f. removed Mat. 16. 22. Peter said, he it f. from thee, Lord Mats 6. 35. and when the day was now. f. Spent Mat. 16. 22. Peter said, he it f. from thee, Lord Mark 6. 35, and when the day was now f. spent 12. 34. thou art not f. from the kingdom of God 13, 34. Son of man is as a man taking a f. journey Luke 7. 6, when he was not f. from the house 22. 51. Jesus said, suffer ye thas f. he healed hir 24. 29, shide with us, for the day is f. spent 50, and he led them out as f. as to Bethany John 21. 3. for they were not f. from land Alest 11. 19, they travelled as f. as Phenice 22, that Barnabas should go as f. as Autioch 17. 97, though he be not f. from every one of us

17. 27. though he be not f. from every one of us 22. 21. I will send thee f. hence to the Gentiles 22. 21. I will send thee f, hence to the Gentles 28. 15. they came to meet us as f, as Appli-formu Rom. 13. 12. the night is f, spent, the day is at hand 2 Cor. s. 17, worketh a f, more exc. weight of glory 10. 14. for we are come as f, as to you also Eph. 1, 21. f, above all principality and power 4. 10. that ascended up f. above all heavens Phil. 1, 23, to be with Christ, which is f, better Heb. 7.15. its yet, more evident, after Melehise.02 See Country, Countries.

FAR from me.

FAR from me.

1 Sam. 2, 30, but now the Lord saith, he it f. from me.

me, 22, 15, 2 Sam. 20, 20, 125, 17

Job 13, 21, withdraw thine hand f. from me.

19, 13, he hath put only brethren f. from me.

21, 16, the connsel of wicked is f. from va. 22,

30, 10 they fice f. from me, and spare not to

Ptal. 22, 11, O Lord, he not f. from me, for trouble is near, 19, 135, 22, 138, 21, 171, 12, Phil. 3, 21, that it may be f. like his glorious hody 27, 9, hide not thy face f. from me, leave me not FASHION ETH. ble is near, 19, 135, 22, 138, 21, 171, 12, 27, 9, hide not thy face f, from me, leave uc not 88, 8 thou hast put mine acquaintance f, from not 18, lover and friend hast thou put f, from me Proo, 30, 8, remove f, from me vanity and lies Sccl. 7, 23, 1 will be wise, but it was f, from me

Sect. 7. 23, I will be wise, but it was f. from me Icn. 29.13. but have renoved their heart f. from me Icn. 2.5. they are gone f. from me, and become vain Lam. 1. 16. hecause the comforter is f. from me 1 sek. 43, 9, the carcases of their kings f. from me 44. 10. the Levites that are gone f. from me Mat. 15, 8. their heart is f. from me, Mark 7. 6.

From FAR.

Deut. 28 49. a nation against thee from f. Jer. 5.15, Loh 36, 3. I will fetch my knowledge from f.

Dent. 28 49 a nation against thee from f, Jet. 3 J_{ob} 36, 3, 1 will fetch my knowledge from f. Lag. 5, 26, he will lift up an ensign from f. 10, 3, desolation which shall come from f. 22. 3. they are bound which are fled from f. 30. 27, the name of the Lord cometh from f. 62. 3. they are bound with a release proof. 30. 27, the name of the Lord cometh from f. 43. 0, bring my sons from f, and daughters, 60. 9. 49. 1, listen, O isles, hearken, ye people, from f. 12, behold, these shall come from f. 30. 4, thy sons shall come from f, and daughters fer, 30. 10. for lo, 1 will save thee from f. Ezck, 23. 40, that ye sent for one to come from f.

Hab. 1. 8. and their horsemen shall come from f. Mark 8. 3. for divers of theoreams from f. See AFAR. FAR off.

Gen. 44. 4. when they were gone, and not yet f. off Num. 2. 2. they shall pitch f. off about the tabernacle Deut. 13. 7. not consent to serve gods of people f. off 20. 15, thus do to all the cities very f. off 30, 11, neither is the commandment f. off

20. 11. neither is the commandoent f. off 2 Sam. 15, 17. the king tarried in a place f. off 2 Chron. 6, 36. carry their captives to a land f. off Plat. 55. 7, 10, then I would wander f. off Plat. 55. 7, 10, then I would wander f. off Prov. 27, 10, is hetter than a brother f. off Eccl. 7, 24, that which is f. off who can find out? Isa. 17, 13, they shall like f. off what I have done 17, they shall hehold the land that is f. off 46, 13, my righteousness shall not be f. off 57, 9, and thou didst send thy messengers f. off 19, peace to him that is f. off shall dhe off the pestilence 8, 6, that I should go f. off from my sanctuary 11, 16, although 1 have cast them f. off 22, 5, those that be f. off from thee shall mock Dan. 9,7, confusion to Israel that are near and f. off Jacl. 20, 1 will remove f. off the northern army July 2, 20, 1 will remove f, off the northern army 3, 8, they shall sell them to the Sabeans f. off 3. 8. they shan set them to the sate as f. aff a nation Zech. 6.15, they f. of shall come and build in temple Eph. 2. 13, ye who were f. off made nigh by Christ FARTHER; see FURTHER.

\[\Sam. 17. 18. and look how thy hrethren f.

FARE. Jonah 1.3, so he paid the f, thereof, and went into it

FARED. Luke16.19.the rich man f. sumptuously every day FAREWELL.

Luke 9. 61. let me first go hid them f. at home

FAREWELL.

Luke 9, 61, let me first go hid them f, at home
Acts 15, 29, if ye keep yourselves, ye do well, f,
18, 21, Paul hade them f, saying, I must keep
33, 30, to say what they had to say against him, f,
2 Cor. 13, 11, finally, brethren, f, be perfect
FARM.

Mat. 22, 5, they went their ways, one to his f,
FARTHING, S,
Mat. 5, 26, till thou hast paid the intermost f,
10, 29, are not two sparrows sold for a f, 7
MarAil, 24, she threw in two mites which make a f,
Luke 12, 6, are not five sparrows sold for two f, f
FASHON.

Gen. 6, 15, this is the f, thou shalt make the ark of
Exad, 26, 30, the f, of the tabernacle as was shewed
37, 19, bowls made he after the f, of almonds
I Kings 6, 38, according to all the f, of the house;
Exists 16, 10, Ahaz sent the f, of the altar
Exch. 43, 11, shew them the form and f, thereof
Hash, 2, 118, the fashioner of his f, trusteth
Mark 2, 12, saying, we never saw it on this f.
Luke 9, 29, the f, of his countenance was altered
Acts 7, 44, make the tabernacle according to f, seen
Lor, 7, 31, for the f, of this world passeth away Act; 44, make the tapernacie according to f. seen 1 Cor, 7, 31, for the f., of this world passeth away Phil; 2.8, being found in f. as a man, humbled hims. Jam. 1, 11, and the grace of the f. of it perisheth FASHION

FASHION

Job 31, 15, and did not one f. us in the womb?

FASHIONED.

Exod. 32, 4. Aaron f. the calf with a graving-tool

1 Kings 7, + 15. for he f. two pillars of brass

Job 10, 8. thine hands have f. me, Psal. 119, 73,

Psal. 130, 16, which in continuacee were f. $i * \alpha$. 22. 11. neither had respect to him that f, it 187

Psal, 33, 15, he f, their hearts alike, considers works La. 44. 12. the south f. it with the namuers 45.9, clay say to him that f. it, what makest thou FASIHONING.

1 Pet. 1.14. not f. yourselves to the former lusts FASIIIONS.

Excl. 42.11. their goings were according to their f FAST. Exra 5. 8. this work goeth f. on, and prospereth FAST.

Gen. 20. 18. the Lord had f closed up the wombs Judg. 4. 21. Sisera was f, as eep and weary 15, 13, but we will bind thee f, and deliver thee 16. 11. he said, if they hind me f. with new ropes Ruth 2. 8. Boaz said, abide here f. by my maidens 21. Boaz said to me, keep f. by my young men Jub 38. when the clods cleave f. together Psal. 65. 6. his strength setteth f. the mountains 33. Q. he commanded and it stood f.

33. 9. he commanded and it stood f, Prov. 4. 13. take f, hold of instruction, keep her Jer. 48. 16. the affliction of Moab hasteth f, 50. 33. all that took then captives held them f, Jonah 1. 5. he lay in the ship, and was f, asleep Acts 16. 24. who made their feet f, in the stocks 27. 41. the forepart stock f, remained unmoveable

Fasting has, in all ages, and among all nations, heen an exercise much in use in times of mourning, serrow, and afflictions. The sense of strain some sort inspired by nature, which, in these trivense soft inspired by painter, which, in these circumstances, denies itself nourishment, and takes off the edge of hinger. There is no example of faiting, properly su called, to be seen before Moses; yet it is presumenble that the patriarchs fasted, since we see that there were that the contribution of the patriarchs of the compaction of the contribution.

patiarchs fasted, since we see that there were very great moverings among them, and those too very particularly described, such as that of Abraham for Sarah, Gen. 23. 2. and that of Jacob for his son Joseph, Gen. 37. 34.

Moses enjoins no particular fast in his five books, excepting that upon the solemn day of expinition, which was generally and strictly observed, Lev. 23. 27, 29, On the tenth day of this seventh mouth, ye shall affict your souls; that is, Fe shall humble yourselves deeply before God, both twardly by godly sorrow, judging and louthing yourselves; and ontwardly, by Jasting and abstinence from all carnal conjorts and delights, bace the time of Moses, examples of fasting have been very common among the Jews. Joshna and the elders of Israel revanced prostrate before the ark from morning until evening, withand the elders of Israel reviained prostrate be-fore the ark from morning until evening, with-out eating, after the Israelites were defeated by the men of Ai, Josh. 7. 6. The eleven tribs-which had taken arms against that of Benja-ouin, secung they could not hold out against the inhabitums of Gibealt, fell down before the ark upon their faces, and so continued till the even-ing without eating, Judg. 20.26. The Israel-ties preceiving themselves to be pressed by the Philistines, assembled before the Lot I at Miz-peh, and fasted in his presence till the evening, peh, and fusted in his presence till the evening, 1 Sam, 7. 6. And David jasted while no first child he had by Bathsheba, the wife of Uriah, was sick, 2 Sam. 12.16.

Moses fasted forty days on mount Horeb, Exod.

34.28. Elijah passed as many days without eating any thing, I kings 19.8. And our Saviour fasted in the wilderness forty days and forty night, Mat. 4.2. These fasts were miraculous, and out of the common rules of nature. The very heathens, themselves, wometimes fasted; and the king of Nineveh, terrified by Jooah's preaching, made an order, that not only men, but beasts also, should continue without eating or drinking; that buth men and beasts should be covered with sackeloth, and eveh after their manner should ary muto the Lord, Jonah 3.6, 7, 8. The Jews, in times of public calamity, made even the children at the breust fast, Joel 2.16.

manner should ery unto the Lund, Jonah 3, 6, 7, 8. The Jews, in times of public calamity, 10 and 2, 10 and Joel 2. 16.
If does not appear by our Saviour's own practice, or any commands that he gave to his distuples, that he instituted any particular fosts, or exjoined any to be kept out of pure devotion. Ent when the Pharisees in the way of reproach told him, that his disciples did not fast so often as theirs, or John the Baptist's, he replied, Can ye make the children of the bride-chamber fast, while the hridegroom is with them? but the days will come, when the bridegroom shall

taken from them, as to my bodity presence, and when they shall meet with many troubles and calamities, then it will be seasonable for them to perform this duty of lasting. Accordingly the life of the apostles and first believers was a life of self-denial, of sufferings, austerities, and lase of self-denial, of sufferings, ansterities, and fasting, as appears from the life of the aposts. Paul, 2 Cor. 6. 4, 5. 11, 27. Fasting is likewise confirmed by our Saviour's discourse on the mount, though not as a stated, yet as an occasional daily of Christians, in order to, and occasional daily of Christians, in order to, and as an indication of, their hambling their souls for their sins, or under the afficient hand of God, Max, 6.16. Where our Saviour requires that this duty be performed in sincerity, and not in hypocrisy; for the glory of God, not for

ostentation and appearance unto men.
Sam. 12.+16. David fasted a f. and lay on earth
Kings 21.9.proclaim af. and set Naboth on high
12. they proclaimed a f. and set Naboth on high

2 Sam. 12.416. David fasted a f. and lay on earth 1 Kings 21. 9. proclaimed a f. and set N aboth on high 2. they proclaimed a f. and set N aboth on high 12. they proclaimed a f. at the river Abava 1sa. 58. 3. in the day of your f. you find pleasure 5. is it such f.1 have chosen: with thou call this f. 6. is not this the f. that 1 have chosen? Identify a f. call an assembly, 2. 15. Janah 3. 5. the people of Nineveh proclaimed a f. 2ct. 8. 19. the f. of the fourth month, of the fifth, seventh, and tenth months, be joy and gladness fets 27. 9. because the f. was now already past FAST, Verb.

2 Sam. 12. 21. thou dist f. and weep for the child 23. but now he is dead, wherefore should 1 f. f. Esth. 4. 10 f. ye for me, 1 and my maidens will f. 1sa. 58. 4. ye f. for strife, ye shall not f. as ye do Jer. 14. 12. when they f. I will not hear their cry Zech. 7. 5. did ye at all f. unto me, even to me? Mat. 6.16. when ye f. he not as hypocrites of a sad countenance, that they may appear to men to f. 18. thou appear not to men to f. but to thy Father 9. 14. why do we f. disciples f. not, Mark 2. 18. 15. then shall they f. Mark 2. 20. Luke 5. 35. Jank 2. 18. the disciples of John J. Mark 2. 18. 19. can children of the bride-chamber f. while bridegroom with them they cannot f. Luke 5. 35. Jank 2. 18. the disciples f. not, Mark 2. 18. 18. 12. 1 f. twice in the week, 1 give tithes of al. FASTED.

Judg. 20. 26. the people f. that day until even 1 Sam. 7. 6. they drew water, and f. on that day 31.13. buried them, and f. seven days, 1.Chr. 10.12 2 Sam. 1. 12. and they mourned and f. for Saul 12. 16. David f. ¶ 22. while the child was alive 1 f. 1 Kings 21. 27. Ahab f. Bera 8. 23. so we f. 1 Neh. 1. 4. Nehemiab f. and prayed before God 1 In. 58. 3. why do he f. forty days and forty nights 4. Act. 13. 2. as they ministered to the Lord and f. 3. when they bad, they had her hands on them FASTEST. 3. when they had, they laid their hands on them FASTEST.

Mat. 6.17, when thou, f. acoint thy head, wash face FASTING.

Neh. 9. 1. were assembled with f. and sackclothes Neh. 9. 1. were assembled with f. and sackciotness Esth. 4. 3. where the decree came, there was f. P. ad. 35. 13. I humbled my sou with f. and prayer 69.10. when I wept and chastened only soul with f. 109. 24. my kneez are weak throf f. my flesh fails Jer. 36. 6. read the words of the Lord on the f. day Dan. 6. 18. then the king passed the night f. 9. 3. Daniel sethimself to seek by prayer and f. Left 9. 19. turn we with f. weening, and mountains 9. 3. Daniel sethimself to seek by prayer and f. Juel 2, 12, turn ye with f, weeping, and onourning Mat. 15, 32, and I will not send them away f. 17, 21, this goeth not out but by f. Mark 9, 29, Mark 8, 3, if I send then away f., they will fant Acts 10, 30, four days ago I was f, till this hour 14,23, had ordained elders, and had prayed with f 27, 33, this is the fourteenth day ye continued f. I Cor. 7, 5, x may give yourselvest of and prayed

1 Cor. 7. 5. ye may give yourselves to f. and prayer FASTINGS.

Chron 0 18. six steps wers f, to the throne $\mathcal{E}sth$, 1. 6. hangings f, with cords of fine linen Iab 38. 6, whereupon are the foundations f, Eccl. 12.11, as nails f, by the masters of assemblie Iaa, 92. 95, the nail that is f, in the sure place 41. 7. f, it with nails that it should not be moved

31. . . / it with mast that it should not be moved Exck. 40. 43, and within were hooks f, round about Luke 4. 20, and the eyes of all were f, on him Acts 11. 6, upon the which whea 1 had f, mine eyes 28. 3, came a viper out of heat and f, on his hand

28. 3. came a viper out or near anu_f, on his nanu FASTENING. Hab. 2. +11. the f, of the timber shall answer it Acts 3.4. Peter f his eyes upon him, said, look on us FA f.

Acts 3.4.1 eter f. his eyes upon him, said, look on us FA f.
God forhode the Hebrews to eat the fat of beasts, I.ev. 3. 16, 17, All the fat is the Lord's. It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood. Some interpreters take these words in all the rigiour of the letter, and suppose the nee of fat as well as blood to be entirely forbidden the Jews. Josephus says, that Moses forbids only the fat of oren goots, sheep, and of their species, which agrees with the law in I.ev. 7. 23, Ve shall eat no manner of fat of ox, or of sheep, or of goat. The movern Jews observe this custom; and with respect to the fat of every other sort of clean creature, they think it is allowed them, even that of beavis which have died of themselves; this is conformable to that after law. Lev. 7. 24, And the fat of that which is torn with beasts, may be used in any other use. beasts, may be used in any other use.

becass, may be used in any other doe,

But other unerpreters maintain, that the law

which seems to forbid generally the use of fat,

is to be restrained to fat separated from the

flesh, such as that which covers the hidneys and flesh, such as that which covers the kitheys and intestines; and this only in the case of its being actually offered in sacrifice; which is confirmed by this passage in Lev. 7. 25, Whosoever eateth of the flat of the beast, of which men offer an offering made by fire unto the Lord, even the soul that eateth it, shall be cut

off from his people. he ward fat in the Hehrew style signifies not only he word fat in the Hehrew style signifies not only that of beasts, but every thing likewise which relates to it in other things, as in Psal. 147. 14. He filleth thee with the finest of the wheat, in Hebrew, with the fat of wheat. And in Psal. 81, 16, He should have fed them with the fat of wheat. Fat is also used sometimes for the source or cause of compassion or mercy, is the bowels are stirred at the rectal of any As the bowels are stirred at the rectal of ony great calamity; or at the view of some melantholy and afflicted object, it has been thought that sensibility resided principally in the bowels, which are commonly loaded with fat. The Fsalmist uphraids the wicked uith heing inclosed in their fat, with having shut up their bowels against him, with being in how sort affected with compassion at the sight of his extreme grief. Fsal. 17, 10, Mine enemies compass me about, they are inclosed in their own fx. And in Fsal. 119, 70, Their heart is as fat as grease. They are stupid, and miscussible, and past feeling; they are not affected either with the terrors or conjorts of God.

with the terrors or comforts of God. at denotes abundance of spiritual blessings, Jer. 31, 14, I will satiate the souls of the priests with fatness, Psal, 63, 5, My soul shall be satisfied as with marrow and fatness, The fat of the earth implies the fruitfulness of it, Gen. 27, 28, God give thee of the dead of beaven, and the fatness of the earth, and pleaters for one and with

of heaven, and the fatness of the earth, and plenty of corn and wine.

Gen. 4. 4. Abel also brought of the f. of his flock Exod. 23. 18.nor shall the f. of my sacrifice remain 29.13.thou shalt take the f. that covereth the inwards, and the f. upon the kidney. 22.

Lev. 3. 3. 4. 9. 10, 14, 15. | 4.8. | 7.3.4.

Lev. 1.8. priests shall lay head and f. in order, 12.

3. 16. offering for a sweet savour, the f. is Lord's 4. 8. he shall take off the f. of the bullock, 31, 35. 26. burn his f. 6.12. | 7.3.31. | 17. 6. Num.18.17. 7.24. f. of heast dieth of itself, or is torn to be used 30. the f. with the breast, it shall he bring 33.he that offereth f. shall have the right shoulder 8. 20. Moses hurnt the head and the f. of the ram 26. he took one wafer and put then on the f.

8. 20. Moses hurnt the head and the f, of the ram 26, he took one wafer and put them on the f.
9. 10, but the f, he hurnt upon the altar, 20.
24, and fire from the Lord consumed the f.
16, 25, the f, of sin-offering shall burn on altar
Num 18, +12, the f, af the nil have 1 given thee +29, an heave-offering to the Lord of all the f,
Drut 32, 14, f, of lambs with f, of kidneys of wheat
Indg, 3, 22, and the f, closed upon the blade +29, they slew of Moah about 10,000 men all f,
18 3m, 2, 15 before they hurnt f, priest's serv. came
16, let them ao fail to burn the f, presently

1. Sam, 15.22 to nearken is better than the f, of rams 2 Sam, 1.22 from f, of the mighty, bow turned not 1 \$\times\$ nings 8. 64. altar was too little to receive the f. 2 Chr. 7. 7. offered the f, of peace-offering, 99, 35. 35. 14. priests busied in offering the f, until night Job 15. 27. he maketh collops of f, on his flanks Psal. 17. 10. they are inclosed in their own f, 20. +3, the Lord make f, thy burnt-sacrifice 23, +5, thou makes f, my head with oil

20. +3. the Lord make f. thy burnesserince 23. +5. thou makes f. my head with oil 73. +4. but their strength is f. no bands in death 81. +16. he should have fed them also with the f. of wheat, with honey out of rock, 147. +14. Lea. 1. 11. | am full of the f. of fed beasts 34. 6. made f. with the f. of the kidneys of rams

43. 24. nor hast filled me with f. of thy sacrifices Exek, 44. 7, when ye offer the f. and the blood 15. shall stand to offer to me the f. and the blood

Eat FAT.

Gen. 45. 18, and ye shall ear the f. of the land Lev. 3. 17, a statute that ye cat no f. nor blood, 7.23. 7. 25, whose exteth f. of the beast shall be cut of Deut. 32. 38, which did ear the f. of their sacrifices Neh. 8. 10. go your way, ear the f. and drink sweet Exck. 34. 3, ye ear f, and clothey you with the wool 39. 19, ye shall ear f, till ye be full and drink blood

Zech. 11. 16. but he shall eat the flesh of the f. FAT.

Gen. 41, 2, there came up seven kine f, fleshed 4, and they did eat up the seven f, kine, 20, +5, seven ears of corn came upf. and good, 7, 49, 20, out of Asher his bread shall be f, or lean Dent. 31, 20, waxen f, then they turn to other gods 32.15. Jeshurun waxed f, and kicked, thou waxen f. Judg. 3, 17, and Eglon was a very f. man 1 Sum, C. 29, to make you f. with the offerings

28.24. the woman had a f. calf in the house
1 Kings 1. 9. Adonijah slew sheep, f. cattle, 19.25.
4. 23. his provision for one day was ten f. oxen 4. 23. his provision for one day was ten f, oxen 1 Chron. 4. 40, and they found f, pasture and good Neh. 9. 25. they took a f, land and became f.

35. have not served thee in the large and f, land Psal. 22. 29, that be f, on earth shall eat and worship 37. 20, the enemies of the Lord as the f, of lambs 92. 14. they shall be f, and flourishing 119.70, their heart as f, as grease, I delight in law Prov. 11. 25. the liberal soul shall be made f.

13. 4, the soul of the diligent shall be made f.

15. 30. a good report maketh the hours f. 28.25, he that trusteth in the Lord shall be made f. 28.25. he that trusteth in the Lord shall be made f. 15a, 5.17, waste places of f. ones shall strangers eat 15a, 5.17, waste places of f. ones shall strangers eat 5.6. make the heart of this people f. cars heavy 10.16. Lord shall send among his f. ones leanness 25.6. make a feast of f, things full of marrow 28.1, which are on the head of the f. valleys 4.the beauty which is oo the head of the f. valley 30.23, and bread shall be f. and plenteous 31.6, the sword of the Lord is made f. with fatness 7. and their dust shall be made f. with fatness 58.11, and the Lord shall make f. thy bones 15a, 5.28, they are waxe f. they shire

36. 11. and the Lord shall make J. dry bones Jrr. 5. 28. they are waxen f. they shine 50. 11. ye are grown f. as the heifer at grass Exck. 34.14. in a f. pasture shall they feed, in Israel 16. but I will destroy the f. and the strong 20.1 will judge between the f. cattle and the lean in the strong the first strong the first

45. 15. one lamb out of the f. pastures of Israel dmos 5.22.nor will I regard the offering of f. beasts Hab. 1.16. because by them their portion is f. FATHER.

This word, besides the common acceptation of it his word, oestuces the common acceptation of it, for an immediate father, is likewise taken in the scripture style for Grand-father, or, the very author and first father of a family, how remote scerer he may be from those who speak. For example, the Jews in our Saviour's time, and their descendants of this pretion time, and their assertions of Abra-ham, Isaac, and Iacoh. Ind Nebuchaduezzar is termed Belshazzar's father, though Belham

shazzar's was his grand-son.
By Father is likewise understood the inventor, the SHAZZALS with an grand-ord.

By Father is takewise understood the inventor, the master of those who are of a certain profession. Gen. 4. Co. 21, 22. Jabal was the father of such as dwell in tents, and such as have cattle, Jubal was the father of all such as handle the harp and organ. The famous founder of Tyre, Hunam, is called the father of the king of Tyre, 2 Chron. 2. 13. and even of Solomon, 2 Chron. 4. 16. hecause he was their principal workman, and the chirp director of their undertakings. The principal, the eldest of the prophets, were considered as the masters and fathers of the rest, who were their disciples; for this reason the young prophets are called the sous of the prophets, and trees style the eldest, fathers. My father, my father, said Elisha to Elijah, the chariot of Israel, and the horseanen thereof, 2 Kings 2. 12.

Father is a term of respect which inferiors often

give to their superiors, and servants to their masters; My father, said Naaman's servants to their master, 2 Kings 5.13. The king of Israel, in like manner, called the prophet Elishe his father, 2 Kings 6.21, My father, shall I smite them? And the same prophet heing upon his death-bed, Joash came to see him, and said, O my father, my father, the chariot of Israel, and the horsemen thereof, 2 Kings 13. 14.

and the norsemen thereot, 2 Aings 13, 14.

man is said to be a father to the poor and orphans, when he takes care to supply their nucessities, is affected with their ruinries, and
provides for their wants; I was a father to the
poor, Job 20, 16. God declares himself to be a

Universely to the colors. l'ather of the fatherless, and a Judge of the widow.

Psal. 38, 5.

od is frequently called heavenly Father, and simply Father. He is truly and entimetly the Father, Creator, Preserver, and Protector, of all creatures, and principally of those who call upon him, who know and serve him. Is he net thy Father that bought thee? Deur. 32, 6. thy rather that bought thee? Deut. 32, 6. Hath he not made thee, and established thee? And through Christ, who has merited adoption

And tarough Christ, was has merice adoption and pliaton for his people, every believer has a right to call God Father, Rom. 8, 15, 16, ob entitles God the Father of rain, Job 38, 28, He produces it, he makes it to fall. 2nd in chap. 17, 14, I have said to corruption, Thou chap. 17. 14, I have said to cerruption, 100u art my tather. I acknowledge that I am spring out of corruption, and shall return to the putrefaction of the grave; or, in the condition which I am reduced to, I look upon worms and putrefaction as my friends and relations, seeph says, that God had made him a father to Pharaoh. Gen. 45. 8. that he had given him

Pharaoh. Gen. 45. 8. that he had given him very great authority in this prince's kingdom, and that Pharaoh looked upon him as his father, and had so much confidence in him, and consideration for his person, that he gave him the government of his house and of all his domi-

The Devil is called the father of the nicked; Ye are of your father the devil, says our Saviour, John 8, 44. Ye would writate the desires of John 8, 44. Ye would unitate the desires of your father; he was a muderer from the beginning, he abode not in the truth. He is a fiar and the father of it; he is a fusifier, a deciver, a seducer. He deceived Eve and Adam; he introduced sin and falsehood into the world. He inspires his followers with his spirit and sentiments; he keeps the school of fraud and deceit; his only business is to tempt and en sonce mankind. snare mankind.

snare mankind.
To be gathered unto their fathers; To sleep with
their fathers; To go to their fathers, are common expressions, to signify death. In there
passages, the fathers signify those who lived
hefore us, and whom we are going to meet again
in another world.
God is called the Father of spirits, High. 12, 9,

od is called the Father of spirits, Heh. 12. 9. Our fathers are the Jathers of our bodies only, but God is the father of our spirits; he mas only creates them, but he passifies them likewise, glorifies, and makes them happy. Our Satistic, in Mat. 23. 9, for bids us to give any man winder of albert, because we have one only who is in heaven. Not that he should abandon or despise our earthly fathers; God requires us to honour them, and give them all necessary as sistance; but when the interests of God are at stake, his glory, or our our satiation, if our fathers and nothers are an obstacle to them, we should say to them, We know you not. In Jathers and mothers are an obstacle to them, we should suy to them, We know you not. In what one pare, its have done for us, in comparison of what we one to God, is so inconsiderable, that we may say, vers fathers are nothing to us, and that God alone deserves the title of our Father.

our Father. 7cc., 4, 20, Japal was f, of such as dwell in tents 21, Jubal was the f, of all such as handle harp 9.18 went out of ark, and Ham is the f, of Canaan 17.4. he the f, of onany nations, 5. Rom. 4. 17, 18. 44.19. have ye a f.? || 20. and we said, we have a f. 45.8. God made me f. to I haraoh, lord of his house Lev. 21, 10, whose f, was an Egyptian, he went out Num. 11, 12, as a nursing f, beareth speking child Num. 11, 12, as a nursing f, beareth sucking child 30. 16, are statutes between f, and his daughter Detact. 25. f. shall bring forth tokens of virginity 29, the man shall give the damsel's f, fifty shekels Judg. 9.1. the family of the house of his mother's f. 17.10. dwell with me, and be to me a f, and a priest 18. 19, go with us, and be to us a f, and a priest 18. 19, so with us, and be to us a f, and a priest 19, 3. the f, of the damsel saw him, he rejoixed 4. damsel's f, retained him, he ahode three day 18 am. 9, 3, and h jsh was the f, of Saut, 13. 51 Chron. 2. 51. Saleon the f, of Peth-lehem 55. of Hemath, the f, of the house of Rechal 4. 14. Joah the f, of the valley of Charashim 8. 29, at Gibeon dwelt the f, of Gibeon, 9, 33.

FAT

Lob. 2. 7. Esther 1 ad neither f. nor mother

Lob 29. 16. I was a f. to the poor, and searched out
31. 18. he was brought up with me, as with a f.
33. 28. hath the rain a f. f or who begat the dew?

Prof. 3. f. of fatherless, and jndge of widows, is G.
103. 13. as a f. pitieth his children, so Lord pities

Prov. 3. 12. the Lord correcteta, even as a f. the son
4. 1. hear, ye children, the instruction of a f.
10. 1. a wise son maketh a glad f. 15. 20.

11. 21. and the f. to a fool hath no joy
23. 24. the f. of the righteous shall rejoice

Lac 9.6. his name shall be called, the everlasting F.
22. 21. Elisakin shall be a f. to inhabitants of Jerus.
38. 19. the f. to child. shall make known thy truth

Lec 8. 18. 4. as the soul of the f. so of the son, is mine

19. doth not the son bear the iniquity of the f.
20. the son shall not bear the iniquity of the f.
22. 7. in thee they set light by f. and mother

19. doth not the son bear the iniquity of the f.?
20. the son shall not bear the iniquity of the f.
22. 7. in thee they set light by f. and mother
44.25. for f. or mother they may defile themselves
Mic. 7. 6. for the son dishonoureth the f.
Mil. 1. 6. if I (then be a f. where is mine honour?
2. 10. have we not all one f.? one God created us?
Mat. 10. 21. f. deliver up the child, Mark 13. 12.
17. he that loveth f. or mother more than me
11.25. Jesus said, I thank thee, O f. Lord of heav.
26 so F. it seemed good, Linke 10. 21. John 11. 41.
27. and no man knowth the Son hut the F.
15. 4. he that curseth f. let him die, Mark 7. 10.
19. 5. leave f. and mother, and cleave to his wife
29. every one that hath forsaken f. mother, or
wife, for my name's sake, Mark 10. 29.
28. 19. baptizing them in the name of the F.
Mark 5. 40. he taketh f. of the damsel, Linke 8. 51,
0. 24. the f. of the child cried, Lord, I believe
13. 32. of that day knoweth no man, but the F.
14. 36. Abba, F. all things are possible to thee
15. 21. Simno, f. of Alexander, to bear his cross
Luke 10. 22. no man knows who the F. is but the Son
11. 11. if a son shall ask bread of any that is a f.
12. 53. the f. shall be divided against the son, and
the son against the f. mother against danether

Luke 10.22.no man knows who the F. is but the som. 11. 11. if a son shall ask bread of any that is a f. 12. 53. the f. shall be divided against the son and the son against the f. mother against daughter 15. 21. son said, f. I have sinned against heaven 22. the f. said, bring forth the best robe 16. 27. I pray thee, f. send to my father's house 22. 42. F. if thou be willing, remove this cup from 23. 34. F. forgive them, for they know not 46. F. into thy hands I commend my spirit John 1.14.the glory as of the enly hegotten of the F. 18. the Son which is in the bosom of the F. 13.35. the F. loveth the Son, and hath given, 5. 20. 4. 21. oor yet at Jerusalem worship the F. 23. shall worship the F. in spirit and in truth 53. the f. knew that it was at the same hour 5. 19. do nothing but what he seeth the F. do 22. F. judgeth no man, but hath committed all 23. shonour the Son, even as they honour the F. he shot begours not the Son, honours not the F.

F. Judgeth no man, but hath committed all 23.honour the Son, even as they honour the F. he that honours not the Son, honours not the E. 26.for as the F. hath life in himself, so hath given 30.1 seek not mine own, but the will of the F. 36. for the works which the F. hath given me bear witness that the F. hath sent me 37. the F. which hath sent me, hath burne witness of me 8.16.11.9.40.114.24.3. John 4.14.

37. the F. which hath sent me, hath borne witness of me, 8.16. | 12.49. | 14.24. 1 John 4. 14.
45. think not that I will accuse you to the F.
6. 27. for him bath God the F. scaled
37. all that the F. giveth me shall come to me
39. and this is the F's will, that I lose nothing
42. is not this Jesus, whose f. and mother we know!
44. no man can come, except the F. draw him
45. that hath learned of the F. cometh to me
46. ont that any hath seen the F. he hath seen F.
77. as the F. hath sent me, and I live by the F.
8.16. I am not alone, but I and the F. that sent me
18. the F. that sent me heareth witness of me
27. they understood not he spake to them of F. 27. they understood not he spake to them of I. 29. F. hath not left me alone, I do those things

27. they understood not he spake to them of F. (29. F. hath not left me alone, I do those things 41. then said they, we have one F. even God 41. the devil is a liar, and the f. of it 10.15. as the F. knoweth me, even so know I the F. 36. say ye of him whom the F. hath sanctified 38. believe that the F. is in me, and I in him 12.27. what shall I say? F save me trom this nour 28. F. glorify thy name; then came there a varies 50. even as the F. said unto me, so I speak 13.1. Jesus knew that he should depart unto the F. 3. knowing that the F. had given all things 14.6. Jesus said to him, I am the way, truth, and life, no man cometh to the F. bathy me 8. Lord, shew us the F and it sufficeth us 9. Fhillip, he that hath seen me, hath seen the F. 1. that I am in the F. and the F, in me, 17.21. Is that the F may be glorified in the Son 19. and I will pray the F. for you, 16. 26. 26. but the Comforter whom the P. will send 31. I love the F as the F. gave me commandment 15.9. as the F. hath loved me, so have I loved you 15. 16. that whatsoever ye shall ask of the P. in my name, he may give it you, 16, 23.

John 15, 26, the Comforter whom I will send you the F, the Spirit who proceedeth from the I. Esth. 2.7, when her f, and mother were ceed 16, 3, because they have not known the F, nor me

John 15, 26, the Comforter wnom I will send you the F, the Spirit who proceeded from the I. 16, 3, because they have not known the F, nor me 15, all things that the F, hath, are mine 16, ye shall see me, because I go to the F, 17, 25, but I shall shew you plainly of the F, 27, the F, loveth you, because ye have loved me 28, I came forth from the F, and go to the F 32, I am not alone, because the F, is with me 17, 1. F, the hour is come, glorify thy Son 5, O F, glorify tho 1 me with thine own self 11. Holy F, keep those whom thou hast given me 24. F I will that they given me be where I am 25. O righteous F, the world hath not known thee slots 1.4, but wait for the promise of the F, 7, the seasons, the F, hath put in his own power 2.3, received of the F, the promise of the II. Ghost Rom. 4, 11, he might he f, of all them that believe

Rom. 4. 11. he might be f, of all them that believe 12, and the f of circumcision to them who are not 12. and the f. of circumcision to them who are not 10, the faith of Abraham, who is the f. of us all 6. 4. as Christ was raised from the dead by the F. 8.15. Spirit of adoption, whereby we cry, Abba, F. 11. 28. as to election, are beloved for F.'s sake 15. 6. may glorify God the F. of our Lord Jesus Christopher and the first of the first of

13. 0. may giorny God he r. of our Lord Session Christ, 2 Cor. 1.3. | 11. 31. Eph. 1.3. 1 Pct. 1.3. 1 Cor. 8. 6. hut to us there is hut one God, the F 15.94 have delivered up the kingdom to God the F (Cor. 1.8. 6. hut to us there is het God of all powerful to the control of the following the fol 15.24. have delivered up the kingdom to Goot the r. 2 Cor. 1.3. F. of mercies, the God of all comfort 6.18. 1 will be a F. unto you, ye shall be my sons Gal. 1.1. Paul an apostle by Jes. C. and G. the F. 3. and peace from G. the F. 2 Tim. 1.2. Tit. 1.4. 4. according to the will of God and our F. 4. 2. ontil the time appointed of the F.

 2. ontil the time appointed of the F.
 6. sent Spirit into your hearts, crying, Abba F.
 Eph. 1. 17. the God of our L. Jesus the F. of glory
 2. 18, by him have access by one Spirit to the F.
 3. 14. for this cause I bow my knees unto the F.
 4. 6. one God and F. of all, who is above all
 5.20. giving thanks to the F. Col. 1, 3, 12, 1, 3, 17.
 6.23, and love with faith from God the F. and Jes. Phil. 2. 11. that Jesus is Lord to the glory of the F. 22. as a son with the f, he hath served with me Col.1.19, it pleased F, that in him all fulness dwell 2.2. the acknowledgment of the mystery of the F. Thess. 1.1. unto the church which is in God the F. 1 Thers, I.I. unto the church which is in God the F. 2. 11, we charged you, as a f. doth his childred 1 Tim. 5. 1. rebuke not an elder, entreat him as a f. Heb. 1.5. will be to him a F. he shall be to me a Son 7. 3. Melchisedec without f. without mother 12. 7. what son is be whom the F. chasteneth not? 9. be in subjection to the F. of spirits, and live Jam. 1.17. every good gift cometh from F. of lights 27, pure and undefiled religion before God and F. 3. 9. therewith bless we God awen the F.

3. 9. therewith hless we God, even the F.
Pet. 1. 2. to the foreknowledge of God the F.

17. if ye call on the F, who judgeth man's work 2 Pet. 1. 17. he received from God the F. honour John 1. 2, we shew eternal life, which was with F. 3. our fellowship is with the F. and his Son 2.1. we have an Advocate with the F. Jesus Christ

13. I write the you, because ye have known the F. 15. if any love world, the love of F. is not in him 16. pride of life is not of the F. but of the world 22, he is antichrist that denieth the F. and Son 23. whose denieth the Son, hath not the F. he that

acknowledgeth the Son bath the F. also shall continue in the Son and in the F. ye shall continue in the Son and in the F.
 1. what manner of love F. hath bestowed on us
 7. three hear record, the F. Word, and Spirit
 2 John 3. mercy and peace from God the F. and from the Lord Jesus Christ the Son of the F.
 4. as we received a commandment from the F.
 Obstraction of the Control of the

 he that abideth in Christ hath the F. and Son Jude 1, to them that are sanctified by God the F. See ABBAHAM.
Her FATHER.

Gen. 19.33, the first-born went in and lay with her f. 29.9. Rachel came with h. f.'s sheep, she kept them 12. he was her f.'s brother, she ran and told her f.'s 31.19. Rachel had stolen images that were her f.'s 38.11. Tamar went and dwelt in her f.'s house Erod. 22. 17. if her f. utterly refuse to give her Lev. 21. 9. she profaneth her f.'s hose as in her youth, she shall cat of her f.'s bouse as in her youth, she shall cat of her f.'s house 30.3. if a woman you a vow in her f.'s house 4. and her f. hear her, and shall hold his peace 5. if her f. disallow her in the day he heareth 16. heing yet un her youth, in her f.'s house

16. heig yet in her youth, in her f's house 36. 8 shall be wife to one of the tribe of her f. 20. Deut.21.13. and hewait her f. and noother a month 22.21. bring to door of her f.'s house, because she wrought folly, to play the whore in her f.'s house Josh. 6.23. the spies brought out Rahab and her f. Josh. 0.23, the spies brought out (anab and her f. 25, he saved her f.'s household and all she had 15, 18, to ask of her f. a field, Judg. 1, 14, Judg. 11, 39, in two mouths she returned to her f. 15, 1, but her f. would not suffer him to go in 6 the Philistines burnt her and her f. with fire

Gen. 2.24. therefore shall a man leave his f. and me

Can. 2. . . . when her f. and mother were . C. d. Cen. 2.24. the Pile FATITEE.

Gen. 2.25. the Pile FATITEE.

gen. 2.26. The Mark 10.7. Figh. 5.51

g. 22. Ham saw the nakedness of his f. and told 11. 28. and Haran died hefore his f. Terah 27. 41. the blessing wherewith his f. blessed him 28. 7. Jacob obeyed his f. and mother, was gone 31. 53. Jacob sware by the fear of his f. Isaac 37. 1. in the land wherein his f, was a stranger 2. Joseph brought to his f. their evil report 10. he told the dream to his f, his f. rebuked nim 11. brettren envied, but his f., observed the saying 22. he might rid him, to deliver him to his f. 44. 22. and we said, the lad cannot leave his f. 46. 1. he offered sacrifices to the God of his f. 29. and Joseph went up to meet Israel his f. 47. 12. Joseph nourished his f. and brethren 50. 10. he made a mourning for his f. seven days Exod. 6. 20. and Amram mok his f.'s swife to wife 21. 15. he that smiteth his f. shall die, Lee. 20. 9. Lev. 19.3. shall fear every man his mother and his f. 20. 11. man that lieth with his f.'s wife, both die 17. if a man take his f.'s daughter, they shall die 21. 2. a son of Aaron may be defiled for his f. 11. the high-pries not defile himself for his f. Num. 6. 7. a Nazarite not made unclean for his f. 27. 10. shall give inheritance to his f.'s brethrer 19. theo shall his f. bring him to the elders 22. 30. a man shall not take his f.'s wife 27. 10. cursed be he that setted high by his f. 22. cursed be he that lieth with daughter of his f. 33. 9. who said to his f. 1 have not seen him Judg. 6. 27. Gideon feared his f.'s household

22. cursed be he that lieth with daughter of his f. 33. 9. who said to his f. 1 have not seen him Indg, 6. 27. Gideon feared his f.'s household 8. 32. Gideon was buried in the sepulchre of his f. 9. 50. God rendered the wickedness he did to his f. 14. 4. his f. knew not that it was of the Lord 23n. 14. 1. but Joanthao told not his f. 27. heard not when his f. charged the people 19. 4. Jonathan spake good of David to his f. 9. 33. it was determined of his f. to slaw David

19. 4. Jonathan spake good of David to his f. 20. 33. it was determined of his f. to slay David 34. because his f, had done him shame 2 Sam. 2. 32. Asahel buried in sepulchre of his f 7. 14. 1 will be his f. and he shall be my son 10.2. as his f, shewed kindness to me, 1 Chr. 19.2. 16. 22. Ahsalom went in to his f.'s concubines 17.23. Ahithophel buried in the sepulchre of his f. 1.14. Saul buried in the sepulchre of Kish bar. 11.13. Altimopher burset in the sepulcare of his fill.
11.14. Saul buried in the sepulchre of Kish his f.
14. Kings 7.14. his f. was a man of Type, 2 Chr. 2.14.
15. twhich his f., thad dedicated, 15.15. 2 Chr. 15.18.
11. 4. not perfect, as the heart of David his f.
6. Solomon went not fully after the Lord, as did David his f. 15. 11. 2 Kings 18. 3. 2 Chr. 28.

1. | 29. 2

1. | 29, 2.
 33. not as did David his f. 2 Kings 14. 3. | 16.2.
 15. 3. and he walked in all the sins of his f.
 26. Nadah did evil and walked in the way of his f.
 22. 43, 52. 2 Kings 21. 21.
 2 Kings 3. 2 Jehoram did evil, but not like his f.

f. 22. 43, 50. 2 Kings 21. 21.

2 Kings 3. 2. Jehoram did evil, but not like his f.

9. 25. I and thou rode together after Ahab his j.

13. 25. the cities taken out of the hand of his j.

14. 5. Amaziah, the son of Joash, slew the servants who had slain the king his f. 2 Chron. 25. 3.

21. him king instead of his f. 23. 30, 34.

1Chr. 5.1. Reab. defiled his f.'s bed, birth-right giver.

17. 13. 1 will be his f, he shall be my son, 28. 6.

26. 10. not first-born, yet his f, made him the chief 2 Chron. 3. 1. the Lord appeared to David his f.

8. 14. according to the order of David his f.

17. 3. he walked in the first ways of his f. David 4. Jehoshaphat sought the Lord God of his f.

20. 32. he walked in the ways of Asa his f.

22. 4. his counsellors after the death of his f.

34. 2, he walked in the ways of David his f. 3.

Prov. 13. 1.a wise son beareth the instruction of his f.

15. 5. a fool despiseth his f.'s instruction

17. 25. a foolish son is a grief to his f.

26. he that wasteth his f, he as on causeth shame 20.20, whose curseth his f, he as no causeth shame 20.20, whose loveth wisdom, reineth his f.

28. whose robbeth his f, no mother, and sath

20.20. whose curseth his f. his lamp shall be put out
28. 7. a companion of riotous men shameth his f.
24. whose robbeth his f. or mother, and saitt
29. 3. whose loveth wisdom, rejoiceth his f.
30.17. the ravens pick out eye that mocketh his f.
Isa. 45.10. wee to him that saith to his f. what beget to
Leek, 18. 14. beget a son that seeth all his f.'s sins
17. he shall not die for the iniquity of his f
18. as for his f. hecause he cruelly oppressed
Dan. 5.2. to bring the golden vessels his f. had taken
Amos 2. 7. a man and his f. go in to the same maid
Zerch. 13. 3, his f. and mother shall thrust him thro'
Mal. 1.6. a son honours his f. a servant his nester
Mat. 10. 35. to set a man at variance against his f
15. 5. whose shall say to his f it is a gift, Mark 1.1!

15.5, whoso shall say to his f it is a gift, Mark 7.11
6. and honour not his f, or mother, he shall be free

his F. with his angels, Mark 8. 38. Luke 9. 26 21. 31. whether of them did the will of his f.? 21. 31, whether of them du the will of his f., Mark 9. 21, he asked his f, how long ago it is since Luke 1. 32. Lord shall give him the throne of his f. 9, they called him after the name of his f. 92, they made signs unto his f, how to call him 67, his f. Zacharias was filled with the 11. Ghost 9. 42, Jesus delivered him again to his f.

14.26. If any man come to me, and hate not his f. 15.12. and the younger of them said to his f. 20, arose and came to his f, his f, saw him, and ran 28, therefore came his f, and entreated him John 5. 18, because he said, that God was his

John D. 16, Decade he sand, that God was my f. At st 16, 1, son of a Jewess, but his f, was a Greek 1 Cor. 5, 1, that one should have his f,'s wife Heb. 7, 10, for he was yet in the loios of his f. Rev. 1.0, made us kings and priests to G. and his F. 14. 1. his I.'s name written in their forehead's See HOUSE

FATHER-IN-LAW,

Gen. 38. 13. behold, thy f.-in-law goeth to Timnath 25. when brought forth, she went to her f.-in-law 25. when brought forth, she went to nery-in-teach Etaod. 3. 1, the flook of Jethro his f-in-law, 4. 18. 18.1. Moses' f-in-law, 8, 14,17, Judg. 1.16. 4.11. 27. Moses let his f-in-law depart, and he went Oum. 10.29. Raguel the Midianite, Moses' f-in-law Judg. 19. 4. his f-in-law retained him, and he abode of the forest property of the company his few laws upward him. Judy, 19.4. hts f.-in-law retained him, and he aboute
7. when he rose to depart, his f.-in-law urged him
1 Sam. 4.19, when she heard f.-in-law ursa dead, 21.

John 18. 13. Annas was f.-in-law to Caiaphas
My FAIHER.

Gen. 19. 34. behold, 1 lay yesternight with my f.
20. 12. she is daughter of my f. not of my mother
27. 12. my f. peradventure will feel me, 1 shall

12. my f. peradventure will feel me, I shall 34. Esau cried, bless me, even me also, O my f.
 21. 5. the God of my f. 42. || 32. 9. Exad. 18. 4.
 43. 24. when we came to thy servant my f. 27, 30.
 25. for I became surety for the lad to my f.
 45.3.doth my f., 2ct live: | 9. haste to go up to my f.
 38. tell my f. || 47.1. my f. and brethree are cut.
 48. 18. not so, my f. for this is the first-hora

36. 16. not so, my f. for this is the first-norm Dent. 26. 5. a Syrian ready to perish was my f. Josh. 2. 13. ye will save alive my f. and mother Judg. 9. 17. my f. fought for you, and delivered you 11. 36. my f. if thou hast opened thy mouth 14. 16. I have not told it my f. nor my mother 14. 16. I have not told it my f, nor my mother I same, 9. 5. lest my f, leave earing for the asses 14. 29. Jonathau said, my f, troubled the land 18. 18. who am I, and what is my f,'s family f. 19. 2. saying, Saul my f, seekelt to kill thee 3. and I will commune with my f, of thee 20. 2. my f, will do nothing, but he will shew it me 13. Lord be with thee, as he hath heen with my f. 2. Let my f, and my mother be with you.

22. 3. let my f. and my mother be with you 33. 17, the hand of Saul my f. shall not find thee 2 Sam. 16, 3. restore me the kingdom of my f. 19, 37, that I may be buried by the grave of my f. 1 Kings 2.26, thou barest the ark of the Lord before Driving to the Lord before the state of the Lord before the lord b

1 Kings 2.20: thou barest the ark of the Lord before David my f, in all wherein my f, was afflicted
32. my f. David not knowing thereof
44. the wickedness that thou didst to David my f.
3 6. thou hast shewed to David my f. great merey
7. hast nade thy servant king instead of my f.
5. 3. David my f. could not build ao house
5. as the Lord spake to David my f. saying
8. 17. it was in the heart of David my f. to build

5. as the Lord spake to David my f, saying 8. 17. it was in the heart of David my f, to build 21. who hast kept with thy servant David my f, 26. let my word be verified to my f, 2 Chr, 6, 16. 12. 10. thus thou shalt say, my little finger shall be thicker than my f, 's loins, 2 Chron. 10. 10. 11, my f, lade you with a heavy yoke, 2 Chr, 10. 11. 14. my f, chastised you with whips, 2 Chr, 10. 14. 15. 19. league between my f, and thy f, 2 Chr, 16.3. 19. 20 let me, 1 pray thee, kiss my f, and more 20. 34. the cities my f, took 1 will restore 2 hings 2.12. Elish saw it, and he crief, my f, my f, 6.21 my f, shall I sonite them shall I smite them?

13.14. Elisha said, my f. my f. the chariot of Israel 1 Chr. 28. 4. Lord chose me before all the house of

1 Chr. 28. 4. Lord chose me before all the house of my f, and among the sons of my f, he liked ne 2 Chr. 2. 3. as thou didst deal with my f, so deal Ach. 2. 3. the place of my f, s' sepulchres lieth waste 5. send me to the city of my f, s' sepulchres Jub 17, 14. 1 said to corruption, thou art my f, 21. 435, my f, let Job be tried to the end 18 al. 47, 10, when my f, and my mother forsake me 20.00 ft. shall ever you me thou art my f, my 6.

39.26, he shall cry buto me, thou art my F. my G. Prov. 4.3, for I was my f.'s son, tender and beloved last 8.4 the child have knowledge to cry, my f.

La. 8.4 the child have knowledge to cry, my f. Jer. 2. 27. saying to a stock, thou art my f. 3.4. wilt thou not cry unto me, my F. f. 19. 20. 15. cursed be man who brought tidings to my f. Dan. 5. 13. whom my f. brought out of Jewry Nat. 7. 21. he that doeth the will of my F. 12. 50. 4. 21. suffer met ogo and bury my f. Luke 9. 50. 10. 32. him will 1 confess before my F. in heaven 33. him will 1 also deny before my F. in heaven 11. 27. are delivered to me of my F. Luke 10. 22, 15. 13. plant my heavenly F. hath not planted 190.

Mut. 16, 27, the Son of man shall come in glory of Mat. 16, 17, but my F, who is in heaven revealed it | Chron. 21, 3, their f, gave them great gifts 18.10. there angels behold the face of my I.

19. It shall be done of my F, who is in heaven
35. so shall my heavenly F. also do unto you
20. 23. for whom it is prepared of my F.
24. 36. that day knoweth no man but my F, only

24. 30. that day knoweth no man but my F. oliny F. 3.34, the king shall say, come ye blessed of my F. 26. 29. I drink it new with you in my F. skingdom 39. O my F. if it be possible, let this cup pass me 42 my F. if this cup may not pass, thy will be done 53, thinkest thou that I cannot pray to my F. F. Luke £, 49, that I must be about my F. s business 15.17, how many hired serv. of my f. have bread;

18.1 will arise, and go to mg f, and will say, f 16. 27. I pray thee, send him to mg f?'s house 22. 29. as mg F. both appointed unto me 24. 49. I send the promise of mg F. upon you

 13. 18. 1 seed the promise of my P. upon you don 5. 17. my F. worketh hitherto, and I work 30. 1 seek not my own, but the will of my F. 43.1 am come in my F.'s name, ye receive me no 32, but my F, giveth you the true bread

63. none come to me, except it be given of my F. 03. none come to me, except it be given of my F. 8. 19. Jesus said, ye neither know ne, nor my F. 28. as my F. hath taught me, I speak these things 38. I speak that which I have seen with my F. 49. but I horour my F. and ye dishonour me 54.4 is my F. that honoureth me, of whom ye say 0. 17. therefore doth my 1. love me, because 18. this commandment have I received of my, F

25, works I do in my F.'s name bear witness of me 29. my F, who gave them me, is greater than all, none is able to pluck them out of my F.'s hand

none is able to place them out of my F. 5 name 30. 1 and my F. are one 32, many good works have I shewed from my F. 37, if I do not the works of my F. believe me not 12.26, if any serve me, him will my F. honour 14.7, if known me, should have known my F. also 12. greater works, because I go to my F. 16. 10. 20. at that day ye shall know that I am in my F. 21. he that loveth me, shall be loved of my I 28, I go to the Father, my F. is greater than I 15. 1. I am the vine, my F. is the husbandman 5. herein is my F, glorified, that ye bear fruit 10. even as I have kept my F,'s commandments 15. all that I heard of my F. I have made known 23. he that hateth me, hateth my F. also, 24. 18.11.the cup my F.hath given, shall I not drink it

20.17 touch not, for 1 an not yet ascended to my F. say to them, 1 ascend to my F. and your Father 21, as my F. hath sent me, even so send 1 you Rev. 2, 27, even as 1 received of my F.

3.5.1 will confess his name before my F, and angels
Our FATHER.

Gen. 19.31. our f. is old || 32. make our f. arink wine 31. 1. Jacob hath taken away all that is our f. 16, 42. 13. the youngest is this day with our f. 32. 43. 28, thy servant our f. is in good health 44. 31. bring our f. with sorrow to the grave f. 100, 27. 3. our f. died in the wilderness, had no son 4. why should the name of our f. be done away. 1 Chr. 29, 10. blessed be thou, L. God of f.sr. our f.

1 Chr., 29.10. Diessed be thou, L. God of 1sr., our F. Jaa, 63.16.doubdless, thou art our F. Abrah. ignorant 64. 8, O. Lord, thou art our F. we are the clay Jer. 35. 6. our f. commanded us drink no wine 8. we have obeyed the voice of our f. 10. Mat. 6. 9. our F. which art in heaven, Luke 11. 2. Mark 11. 10. blessed be the kingdou of our f. David Luke 1.73. the oath which he sware to our f. Abrah.

1, 2, 2 Thess. 1, 2, 1 Tim. 1, 2, Philem. 3, 9, 10, conceived by one, even by our f. Isaac Gal. 1, 4, according to the will of God, and our F. Eph. 1.2. grace he to you, and peace from G. out F. and L. Jes.Ch. Phil. 1.2. Col. 1.2. 1 Thess 1.1. Phil. 4.20. unto God out F. be glory for ever, amen 1 Thess. 1.3, in the sight of God and out F.

3. 11. now God our F. direct our way unto you 13. may stablish you in holiness before G. our F.

 may stablish you in holiness before G. our F. 2 Thers. 1. 1. Paul unto the church in God our F.
 16. now God, even our F. comfort your hearts Their FATHER.
 Gen. 9. 23. Shem and Japhet covered the oakedness of their f. and saw not the nakedness of their f.
 19. 33. they made their f, drink wine that night.
 36. both Lut's daughters with child by their f.
 10. bis breathern went to feed their f.* 8 fock. 30, both Lot's daughters with child by their f. 37, 12, his brethren went to feed their f.'s flock Exod. 2, 16, filled troughs to water their f.'s flock 40, 15, anoint them as thou didst amoint their f. Num. 36, 6, to the tribe of their f. shall thay marry Josh, 19, 47, after Dan their f. Judg. 18, 29, 1 Sam. 2, 25, they hearkened oot to voice of their f. 10, 12, one of the same place said, who is their f. ? 16. 12. one of the same place sand, who strainly.:

1 Kings 13. 11. the prophet's sons told their f.

1 Chr. 7, 22. Ephraim their f, mourned many days
24. 2. Nadab and Ablu died before their f.

25. 3. mider the hands of their f. Jeduthuu, 6.

Job 42. 15, their J. gave them inheritance Prov. 30.11, there is a geogration that curseth th. f.

Prov. 30.11. there is a generation that curseth th. F. Jer. 10.7, cup of consolation to drink for tractify 35, 14, Jooadab's sons obeyed t. f.'s command. 10 Exch. 22. 10, they discovered their f.'s nakedness Mat. 4.21. in a ship with Zebedee their f.'. 22, they left ship and their f, and followed him 13. 43, righteous shall shine in kingdom of their f. Thy FATHER.

Gen. 12, 1, Lord said, get thee from thy f.'s house 27, 0, 1 heard thy f. speak to Esau thy brother 10, thou shalt bring it to thy f, that he eat 38.11. Judah said, renam a widow at thy f.'s house 46.3 1 am the God of thu f, fear not to ro down 38. II. Judah said, renam a widow at they f, is house 46. 3.1 am the God of they f, fear not to go down 49. 25. hy the God of they f, the obshall help thee C0. the blesstogs of they f, that be not to go down 49. 25. hy the God of they f, that be given the servants of the God of they f, for the died, saying 17, forgive the servants of the God of they f, Esod. 20. 12, honour they f, and thy mother that thy days may be long, Dents. 51.6. Mat. 15. 4. 19. 19. 19. Nam. 18.2, thy brethren of the tribe of they f, bring Dent. 6. 3. as the God of they f, promised thee 32. 6. is not he they f, that bought thee?

7. ask they f, and he will shew thee, thy elders Ruth 2. 11, how thou hast left they f, and mother 18 am, 20. 1, and what is my sin before they f, f. 6. if they f, at all moss one, then say, David asked 28 am. 6.21, the Lord which chose me before they f, that he sent comforters to thee? 1 Chron. 19. 3, 10. 19. as 1 have served in the f.'s presence 1 h tags 11, 12,1 will not do it for David they f,'s sake 12.4 they f, made yoke grievous, 10. 2 Chon. 10.4.

11.4. thy f. made yoke grievous, 10. 2 Ch. on. 10.4. 15. 19. there is a league betw. my father and thy f. 20. 34. the cities which my father took from thy f. 2 Kings 3.13. get thee to the prophets of thy f. 20.5, thus south the Lord, the God of David thy f.

20.5, thus saith the Lord, the God of David rhy f. 2 Chron. 21.12. Inc. 38.5. 1 Chr. 28.9. my son, know thou the God of thy f. 2 Chr. 7.17. if thou wilt walk hefore me as thy f. Job 15.10. are aged men much elder than rky f. Prov. 1.8. hear the instruction of thy f. 23.22. 6.20. my son, keep thy f.'s commandment 23.25. thy f. and mother shall be glad, she rejoice (7.10. thus own and the 's God forced forced the state of the control of the state of the control of the state o 27. 10. thue own and thy j.'s, friend forsake not lsu. 43. 27. thy first f. hath sinced against one 58. 14. feed thee with the heritage of Jacob thy f. 58. 14. feed thee with the heritage of Jacob thy f. Jer. 12.6. house of t.f. dealt treacherously with thee 22. 15. did not thy f. eat, drink, and do judgment 25.6. 16.3 thy f. was an Amorite, mother an Hittie Dan. 5.11. in the days of thy f. tacking, I say thy f. 18. Gad gave thy f. a kingdom and glory Mat. 6. 4. thy f. which seeth in secret, 6, 18. 0. shut thy door, pray to thy f. who is in secret Mark 7. 10. for Moses said, honour thy f. and mother, 10. 19. Luke 18. 20. Eph. 6. 5. Luke 2. 48. thy f. and I sought thee sorrowing 15. 27. and thy f. hath killed the fatted call John 8.10, then said they unto him, where is thy f. Tour FATHER.

Gen. 31.6. with all my power I have served your f. 2007 f. hath deceived me, and changed my wages

Jen. 31.0. With all my power I have served your j. your f. hath deceived me, and changed my wages 48. 7. is your f. alive? have ye another brother 44. 17. as for you, get you up in peace to your f. 5. 19. take you wagens, bring your f. and come 49. 2. sons of Jacob, hearked unto israel your f. 49: 2. Sons of Jacob, hearked unto israel your f. Jer, 35: 18. because ye obeyed Joodah your f. Ezek. 16. 45. orother an Hittle, your f. an Amorite Mat. 5: 16. may glarify your f. who is in heaven 45. may be the children of your F. in heaven 48. be ye perfect, as your F. in heaven is perfect

48. be ye perfect, as your F, in heaven is perfect 6.1. otherwise ye have no reward of your F. 8. your F, knoweth what things ye have need of before ye ask them, 32. Luke 12.30, 14. if ye forgive. your heavenly F, will forgive you 15. it ye forgive not, neither will your I. forgive your trespasses, Mark 11. 25, 26, 10. 29, not one sparrow shall fall without your F. 18. 14. it is not the will of your F. that one perish 33. 9, call no man your f, upon the earth, for one is your F. which is in heaven Luke 6.36. be ye merciful, as your F. also is merciful 12. 32. it is your F is pleasure to give you kingdom John 8. 38. ye do what ye have seen with your f. 19. do the deeds of your f. theo said they to him 42. Jes. said, it God were your F. ye would love me 44. ye ore of your f, to will do, he was a nurderer 20. 17. I ascend to ony F. and your F. to my God FATHERS.

Exod. 6.14. these are toe beads of their f, bouses, 25.

Exod. 6.14. these are to be beads of their f. houses, 25.

Jush. 14.1. [19.51. [21.1. 1 Chr. 8.10, 13, 28.
10. 6. neither thy father, nor thy f. father have seen
20. 5. visiting the iniquity of the f. upon the
children, 34, 7. Num. 14, 18. Deut. 5. 9

Deut. 24. 16, the f., shall not be put to death for the
children, nor children for f. 5. Knugs 14.6

Job 30. 1. whose f. 1 would have disdamed to set
Prov. 19, 14. house and riches are inheritance of f

children, and children to their f. Luke 1. 17 John 7. 22, not because it is of Moses, but of the f.

dets 7. 2 men, brethren, and f, hearkeo, 22. 1. 13. 32, the promise which was made upto the f dets 7. 2 22. 3. the perfect manner of the law of the f. Rom. 9. 5. whose are the f. of whom Christ can 1 Cor. 4. 15. though instructors, yet have not many f 1Cor. 4. 15, though instructors, yet have not many. 1. 1p. 6. 4. 7, provoke not your children, Cot. 3.1. 1leb. 1. 1. God who spake in times past to the f. 12. 9, we had f. of our flesh who corrected us 2 Pet. 3.4, since the f. fell asleep, all things continue 1 John 2. 13. 1 write unto you f. ye have known, 14. See BURLEH, CHIER.

His FATILERS,

His FATHERS.

His FATHERS.

1 Kings 15. 12., he removed the idols his f. made 2 Kings 12. 18, took the things his f. had dedicated 15. 9, he did what was evil as his f. had done 11.92, he forsook L. God of his f. 2 Chron. 21.10. 23.32, according to all his f. had done, 37. 1 24. 9. 2Chron. 21. 19, no burning like the burning of his f. 28. 25. Ahaz provoked the Lord God of his f. 30. 19, prepareth his heart to seek the God of his f. 33. 12, he humbled himself before God of his f. Psol. 49. 19, he shall go to the generation of his f. Psol. 49. 19, he shall go to the generation of his f. 100. 14, let the iniquity of his f. he remembered Dan. 11, 24, shall do what his f. have not done 37, neither shall be regard the God of his f. 38, and a god whom his f. knew out shall honour

37. neither shall be regard the God of his f.

38. and a god whom his f. knew out shall honour fcs13.36. David was laid to his f, saw corroption My FATHERS.

Gen. 47. 9. not attained to the years of my f.

30. I will lie with my f. carry me out of Egypt 48. 16. and the name of my f, be named on them 49. 29. bury me with my f, in the cave in field land. 15. 2. he is my f. God, I will exalt him I kings 19. 4. for I am no better than my f.

21. 3. give the inheritance of my f, to thee, 4.

2 hings 19. 12. have gods of the nations delivered them my f, destroyed; 2 Chr. 3.14. Ina. 37. 12. 2Chron. 32. 13. know not what I and my f, have done Pssd. 39. 12. for I am a sojourner as all my f, were Dan. 2.23. I thank and praise thee, O God of my f.

God. 1. 14. being zealous of the traditions of my f.

Our FATHERS.

Our FATHERS,

Gen. 46, 34 till now both we and also our f. 47, 3.

Mum. 20, 15. how our f. went down into Egypt

Deut. 5.3. Lord made not this covenant with our f. Num. 20. 15. how our f. went down into Egypt Deut. 5.3. Lord made not this covenant with our f. 6. 23. I hand which he sware to our f. 26. 3, 15. 26. 7. cried to the God of our f. the Lord heard Jush, 22. 28. the pattern of the altar our f. made 24. 17. brought our f. out of the land of Egypt Judg. 6.13. where be miracles which our f. told of? 1 Kings 25. 57. God he with us, as he was with our f. 58. his statutes, which he commanded our f. 58. his statutes, which he commanded our f. 58. his statutes, which he commanded our f. 19. 15. for we are sojourners, as were all our f. 18. O Lord God of our f. keep for ever in the thoughts of the heart of thy people, 2 Chr. 20. 6. 2 Chron. 5. 31. which thou gavest our f. Neh. 9.36. 29. 6. for our f. have trespassed and done evil 9. for lo, our f. have fallen by the sword 31. 21. our f. have not kept the word of the Lord Eira 5. 12. but after our f. had provoked God 7. 27. blessed he the Lord God of our f. 18. 6. 9. 9. didst see the affliction of our f. in Egypt 16. our f. have told us what thou didst, 78. 3. 106. 6. we have sinned with our f., and committed 7. our f. understood not thy wonders in Egypt 14a. 64. 11. house, where our f. praised thee Jer. 3.24. shame hath devoured the labour of our f. 25. we and our f. have not obeyed the voice 16. 19. survey our f. have not obeyed the voice 16. 19. survey our f. have not obeyed the voice 16. 19. survey our f. have not obeyed the voice 16. 19. survey our f. have not obeyed the voice 16. 19. survey our f. have not obeyed the voice 16. 19. survey our f. have not obeyed the voice 16. 19. survey our f. have not obeyed the voice 16. 19. survey our f. have not obeyed the voice 16. 19. survey our f. have not obeyed the voice 16. 19. survey our f. have not obeyed the voice 16. 19. survey our f. have not obeyed the voice 16. 19. survey our f. have not obeyed the leasn of our f.

191. 3.4. 11. house, where our f, praised free fer. 3.24. shame hath devoured the labour of our f. 25. we and our f. have not obeyed the voice 16.19. surely our f, have inherited lies, vanities 44.17. as we have done, we and our f. our kings Lam.5.7 our f. have sinned, and are not, have borne form. 9. 8. confusion of face belongeth to our f. 16. for our sios and the iniquities of our f. 16. for our sios and the iniquities of our f. 16. Au. 2.3. 30. if we had been in the days of our f. 16. 2.3. 30. if we had been in the days of our f. 16. 4. 1. 55. as he spake to our f. to Abraham 72. to perform the mercy promised to our f. 16. 16. 1. 4. 2. 30. if we had been in the desert dets 3.13. God of our f, hath glorified his Son Jesus 25. of the covenant which God made with our f. 5.30. God of our f, raised up Jesus, whom ye slew "11. came dearth, our f, found no sustenance 191

19. 40.23. kings shall be thy nursing f, and queens for fig. 21. f. and sons shall fall on them, 13. 14. 19. and sons shall fall on them, 13. 14. 19. and evil entreated our f, and cast out children and children gather wood, f, kindle the fire 38. this is he which spake in Sinai and with our f. 38. this is he which spake in Sinai and with our f. 39. the space accompensest iniquity of the f. on children the fire shall not look back to their children the fire shall cut the sons in nidst of the latternace of the f. to the shall turn the h-art of the f. to the children and children to their f. Lufe. 19. 30. 6. for the hope of the promise and to our f. 28. 8 when were the latternace to fire from the fire shall turn the h-art of the f. to the children and children to their f. Lufe. 19. 30. 6. for the hope of the promise and to our f. 28. 8 when we were she to bear 19. 8 give the land which he promised the f. 27. 28. 28. 28. 28. 30. to a nation then port the form of the fire shall the fire

21. 18. Manasseh slept with his f. 2 Chron. 33. 20. 24. 6. Jehoiakim slept with his f. 2 Chron. 26. 23. Uzziah slept with his f. Their FA IIIERS.

Exod. 4. 5. that the God of their f. hath appeared 6. 14. heads of their f. 25. Josh. 14. 1. | 19. 51. | 21. 1. 1 Chr. 5. 24. | 7. 27. | 8. 6. | 9. 9. 13. | Lev. 26. 39. in iniquity of their f. shall pine away 40. if they confess the iniquity of their f. Num. 11. 12. the land thou swares to give to their f. 14. 23. Deut. 10. 11. | 31. 20. Josh. 1. 6. | 5. 6. | 21. 43. 44. Jer. 32. 22. | Deut. 29. 25. have forsaken the covenant of their f. Jog. 4. 6. when your children ask their f. 21. 24. 44. each one a head of the house of their f. 24. Jude. 2. 10. that ceneration were cathered to their f.

24 4. each one a head of the house of their f.
122. they forsook the Lord God of their f.
13. they furned out of the way their f. walked in
19. they corrupted themselves more than their f.
20. my covenant which I commanded their f. 22. if they keep way of Lord, as their f. kept it 3. 4, which he commanded their f. by Moses Aing; 8.34, and bring them again to the land tho

1 King 8.34, and bring them again to the land thou gavest to their f, 43, 2 Chron. 6, 25, 38, 9, 9, who brought forth their f, out of Egypt 14, 15, out of the land which he gave to their f, 2 Kings 21, 8, Jer., 16, 15, 124, 10, 22, provoked above all that their f, had done 2 kings 21, 15, since day their f, came out of Egypt 1 Chron. 4, 38, the house of their f, increased greatly 5, 25, transgressed against the God of their f, 29, 20, blessed the God of their f, 24, 24, 128, 6, 11, 16, came to sacrifice to the God of their f, 13, 18, they relied on the Lord God of their f, 13, 19, 4, brought them back to the God of their f, 20, 33, not prepared their hearts to God of their f, 20, 30, 7, which trespassed against the God of their frequency.

20. 33. not prepared their hearts to God of th. f.
30. 7, which trespassed against the God of their f.
22. naking coofession to the God of their f.
34.32.according to the cuvenant of God of their f.
33. from following the Lord the God of their f.
36. 15. God of their f, sent by his messengers
Neh. 9. 2. confessed sios and iniquities of their f.
23. into the land thou promiseds to their f.
36. 18. which wise men have told from their f.
15. 18. which wise men have told from their f.
15. 18. which wise men bave told from their f.
15. 1. according to their f.
15. 1. they dealt unfaithfully like their f.
16. and the glory of children are their f.
16. 14. 21. slaughter for the iniquity of their f.
16. 14. 21. slaughter for the iniquity of their f.
16. 14. 21. slaughter for the iniquity of their f.
16. 16. they did worse than their f.

13. 14. 21. Staugher for the infigure of their f. 24. 7. 26. they did worse than their f. 9. 14. after Baalim, which their f. taught theo 16. whom they not their f. have known, 19. 4. 23. 27. as their f. have forgotten my name 31.32. I will make a new covenant, not according to

31.32. I will make a new covenant, not according to covenant I made with their f. 11. 10. Heb. 8. 9. 50.7. have sinned against Lord, the hope of their f. Eick, 2. 3. they and their f. have transgressed 5.10. the fathers shall eat sons, and sons eat their f. 20. 4. cause them to know about nations of their f.

20. 4. cause them to know about instions of their f.
24. their eyes were after their f. idols
Amos 2. 4. their lies, after which their f. walked
Mat. 4. 6. turn the heart of the children to their f.
Inde 6. 23. for in like manner did their f:
25. for so did their f, to the false prophets
Thy FATHERS.
Gen. 15. 15. thou shalt go to thy f, in peace
49. 8. thy f, children shall bow down before thee
Exod. 13. 5. into land which he sware to thy f. 11.

Deut. 6, 10, 18, | 7, 12, 13, | 8, 18, | 9, 5, | 12, nor let any favour his f. 13, 17, | 19, 8, | 28, 11, | 29, 13, | 30, 20, | Prov. 23, 10, enter not into the Deut. 1, 21, go np. possessit, as God of thy f said tra. 1, 23, they judge not the f

19.6. give the land which no riving f, have known 30. 5. do thee good and multiply thee above thy f. 9. repoice over thee, as he repoiced over they f 31. 16. thou shalt sieep with thy f. 2 Sam. 7. 12. 14. Kings 13. 22. shall not come to sepulchre of thy f. 2 Lings 20.17. what thy f. laid up he carried away 22. 20. 1 will gather thee to thy f. 2 Chr. 34. 28. 1 Chron. 17. 11. thou must go to be with thy f. 1 Lings 20.17. What they f. laid up he carried away 22. 20. 1 will gather thee to thy f. 2 Chr. 34. 28. 1 Chron. 17. 11. thou must go to be with thy f. Era 4. 15. search the book of the records of thy f. Psal. 45. 16. instead of thy f. shall be thy children Prov. 22. 28. remove not the land-mark thy f. set Jer. 34. 5. hurned with the burnings of thy f. set Jer. 34. 5. hurned with the burnings of thy f. set Jer. 34. 5. hurned with the burnings of thy f. set Jer. 34. 5. hurned with the burnings of thy f. set Jer. 34. 5. hurned with the burnings of thy f. set Jer. 34. 13. the God of thy f. the f. of Abraham Jer. 34. 14. 14. Just 18. 3. 2 Chron. 28. 9. 19. 5. Awn. 32. 8. thus did your f. Neh. 13. 18. 14. 1. 11. 9. 21. Judg. 2. 1. 32. 17. sacrificed to gods whom your f. feared not Josh, 24.2. your f. dwelt on the other side the flood of. 1 brongth your f. out of Egypt, Egypt pursued 14. put away the gods which your f. served 15 cm. 12. 7. acts the Lord did to you and your f. 8. your f. cried, th. Lord brought forth your f. 5. 16. 11. 11. 12. 12. 12. 7. acts the Lord did to you and your f. 15. the hand of the Lord against you as ag. your f. 30.7. be not like your f. and brethren, 8. Zech. 1. 4. 33. 8. renove out of the land appointed for your f. 20. 10. 11. make confession to the God of your f. 10. 11. make confession to the God of your f. 10. 11. make confession to the God of your f. 10. 11. make confession to the God of your f. 28. 36. to a pation thou nor thy f, have known 30. 5. do thee good and multiply thee above thy f.

30.7. be not like your f. and brethren, 8. Zech. 1.4.
33. 8. renove out of the land appointed for your f.
Exa 8.28. free-will offering to the God of your f.
10.11. make confession to the God of your f.
11. In make confession to the God of your f.
12. 11. make confession to the God of your f.
13. 14. make confession to the God of your f.
13. 15. 5. your and the iniquities of your f. togeth.
25. 15. 5. your and the iniquities of your f. togeth.
26. 12. your and the iniquities of your f. togeth.
27. 14. whill in the land I gave to your f. togeth.
28. 147.11.
29. 1 spake not to your f. in the day I brought them
25. since the day your f. came forth out of Egypt
11. 4. which I commanded your f. 17. 22.
1. for I carnestly protested unto your f.
16. 11. because your f. have forsaken me
12. done worse than your f. il. 3. ye nor your f.
34. 13. I made a covenant with your f. to the day
14. but your f. hearkened not unto me
14. 3. whom they knew not, oether they nor your f.
9. have ye forgotten the wickedness of your f.
20. in you statutes I set before you and your f.
21. the incense ye, your f. and kings burn
22. So l. 8. walk ye not in the statutes of your f.
23. like as I pleaded with your f. so with you
23. 25. shall dwell in the land wherein your f. f.
4. be not as your f. as the first ripe of fig-tree
10. In yol 1. saw your f. as the first ripe of fig-tree
10. It yol. I saw your f. as the first ripe of fig-tree
10. It yol. I saw your f. as the first ripe of fig-tree
10. It yol. I saw your f. as the first ripe of fig-tree
10. It yol. I saw your f. as the first ripe of fig-tree
10. It yol. I saw your f. as the first ripe of fig-tree
10. It you for fide at manna and are dead
11. 2. heth this been in the days of your f.
12. the hor hath heen displeased with your f.
13. the hor of your f. did eat manna, and are dead
14. 2. Your f. did eat manna, and are dead
15. not as your f. did eat manna, and are dead
16. you have for did eat manna, and children f.
16. Your wives shall be widows, and children f.
17. You have you for t

Exad. 22, 22, ye shall not afflict any f. child 24, your wives shall be widows, and children f. Deut. 10, 18, he doth execute the judgment of the f., and widow, Psal. 22, 3, Int. 1, 17, Job 6, 27, ye overwhelm the f. and dig a pit 22, 9, the arms of the f. have been broken 24, 3, they drive away the ass of the f. 9, they plack the f. from the breast 29, 12, because I delivered the poor and the f. 11, repeat alone and f. bayen or extent become

29 12. because I delivered the poor and the f. 31. 17. eaten alone, and f. have not eaten thereo. 21. if I have lifted up my hand against the f. Psul. 10. 14. thou art the helper of the f. 18. to judge the f. and the oppressed 68. 5. a father of the f. a judge of the widows 109. 9. let his children be f. his wife a widows 12. nor let any favour his f. children Prov. 23. 10. enter not into the fields of the f. [1. 23. they judge out the f. 5.

10. 2. widows their prey, that they may rob the f. Jan. 40. 11. leave thy f. children, 1 will preserve Lam. 5.3, we are orphans and f.our mothers widows Exek. 22.7 in thee have they vexed the f. and widow

Exc. 2.2.7, in thee have they vexed the f. an a widow Hos. 11. 3, for in toee the f. findeth enercy Mod. 3.5. a witness against those that oppress the f. Jam. 1.27. pure religion is to visit the f. and widows FATHERLESS with stranger.

Deut. 14.29. the stranger, and the f. and the widow shall come and eat, 24. 19. 20. 21. 1 [26. 12, 13. 16. 11. the stranger and f. rejoice with thee, 14. 24. 17. nor pervert judgment of stranger and f. 27. 19. cursed that perverts judg. of stranger and f. Psod. 94. 6. they slay the stranger and murder the f. 146. 0. the Lord preserveth the stranger and murder the f. 146. 9. the Lord preserveth the stranger and f. Jer. 7. 6. if ye oppressed not the stranger, the f. and

the widow, 22. 3. Zech. 7. 10. FATHOMS.

Acts 27. 28. they found it twenty f. again fifteen j Isa, 11.6 the calf, the young lion, and the f.together

FATLINGS. 1 Sam. 15.9. Saul spared Agag and the best of the f 2 Sam. 6. 13. David sacrificed oxen and f. Ps. 66. 15. I will offer to thee hurnt-sacrifices of f. Ezek. 39, 18. all of them f. of Baslan

Mat. 22, 4. my oxen and my f. are killed, all ready

FATNESS.

Gen. 27, 28. God give thee of the f, of the earth 39, thy dwelling shall be the f. of the earth Dent. 32, 15, thou art thick and covered with f, Judg. 9, 9, the olive-tree sand, should I leave my f.? Job 15, 27, because he covereth his face with his f. Job 15. 27, because he covereth his face with his f.
36. 16. that set on thy table should be full of f.
Ps. 36. 8, shall be satisfied with the f. of thy house
63. 5, my soul be satisfied as with marrow and f.
65. 11. thou crownest year, all thy paths drop f.
73. 7. eyes stand out with f. have more than wish
109. 24, knees are weak, my flesh faileth of f.
Iso. 17. 4. once the f. of his flesh shall wax lean
31. 6, the sword of the Lord is made fat with f.
7. their dust shall be made fat with f.

7. their dust shall be made lat with f.
55. 2. and let your soul delight itself in f.
Jer. 31, 14. I will satiate the soul of priests with f.
Rom. 11, 17, with them partakest of f, of the olive
FATS.

Jorl 2, 24 the f, shall overflow with wine and oil 2. 13, for the press is full, the f, overflow FATTED,

FAITED.

1 Kings 4, 23, ten oxen, beside herts, and f. fowl
Jer. 46, 21, her hired men are like f. bullocks
See Calp.

I ATTER, see Countenances.
FATTEST.

Psal. 78, 31, the wrath of God slew the f. of them
Lan. 11, 24, shall enter on f. places of the province
FAULT, S.

Gen. 41, 0, butler said. I remember my f. this day.

Gen. 41, 9, butler said, 1 remember my f, this day Exod, 5, 16, but the f, is in thine own people Deut, 25, 2, cause to be beaten according to his f, 1 Sam, 29, 3, and 1 have found no f, in him

Deut. 25. 2. cause to be beaten according to his f. 1 Sam. 29. 3. and I have found no f. in him ? Sam. 3. 8. thou chargest me this day with a f. Isad. 19. 12. cleanse thou me from secret f. 59. 4. they run and prepare without my f. Dan. 6. 4. they could find an occasion or f. in him Data. 18. 15. if thy brother trespass, tell him his f. Mark 7. 2. eat with unwashen hands, they found f. Luke 23. 4. Pilate said, chief priests and people, i find no f. in this onan, 14. John 18. 38. 19.4,6. Hom. 9. 19. thou wilt say, why doth he yet find f. f. Cor. 6. 7. now there is utterly a f. among you Cat. 6. 1, if a man be overtaken in a f. restore him Itech. 8.8. for, finding f. with them, he saith, behold 9. 414. who offered himself without f. to God Jam. 5. 16, confess your f. one to another, pray one I Pet. 2. 20. if when ye be buffeted for your f. Rev. 14. 5. are without f. thefore the throne of God FAULTLESS.

Heb. 8. 7. if the first covenant had been f. then Jude 21. him that is able to present you f. with joy FAULTY.
Nun. 35. 431. no satisfaction for a murderer f. to die 2 Sam. 14. 13, the king doth speak as one which is f. Hos. 10. 2. heart divided, now shall they be found f. FAUCUR.

Gen. 34. 21. cave losent f. in the sight of the keeper

FAVOUR.

Gen. 3). 21. gave Joseph f. in the sight of the keeper Frad. 3. 21. I will give this people f. in sight of the Teyptians, shall not go empty, 11. 3. | 12. 36, Drut. 29. 5. 9. which shall not shew f. to the young 33. 23. he said, O Naphtali, satisfied with f. Josh. 11. 20. and that they might have no f. 1 8mm. 2. 26. Samuel was in f. with Lord and men Job 10. 12. thou hast granted me life and f. I sud. 5.14. 20. with f. will compass him as with a shield 30.5. his f. is life, weeping may endure for a night 7. by thy f. tho a hast made my mountain to stand 44. 3. because thou hadst a f. unto them 45. 12. even the rich shall entreat thy f. 89 72. in thy f our horn shall be exalted

89 17. in thy f our horn shall be exalted

Ise 0.17, the Lord shall not have mercy on their f. [Psal, 106] remem me with the f thou bearest thine 112. 5. a good man sweeth f. and lendeth 119. 58. 1 entreated thy f. with my whole heart Pron. 11. 27, he that serviced procureth f 13. 15. good understanding giveth f.

FEA

13, 15, good understanding giveth f.

14. 9, but among the righteous there is f.

35. the king's f, is toward a wise servant

16. 15, his f, is as a cloud of the latter rain

19. 6, many will entreat the f, of the prince

12, the king's f, is as dew upon the grass

21, 10, his neighbour findeth no f, in his eyes

22, 1, loving f, rather to be chosen than silver

29, 26, may seek the ruler's f.

31, 30, f, is deceitful, and beauty is vain

Eccl. 9, 11, race not to swift, nor f, to men of skill

Isa, 26, 10, let f, be shewed to the wicked

27, 11, he who formed them will shew them no f.

60, 10, but in my f, have I had mercy on thee

60. 10, but it may f. have I had nerry on thee Jer. 16, 13, a land, where I will not shew you f. 31. + 9, and with f. will I lead them Dan. 1.9. God had brought Daniel into f. and love

Luke 2.52. Jesus increased in f. with God and men

Luke 2.52, Jesus increased in f, with God and one Acts 2.47, praising God, having f, with all people 7.10. God gave Moses f. in sight of Pharaoh 25. 3, the high-priest desired f. against him Find, or found FAVOUR,

Gen. 18. 3, if now 1 have found f, 10 thy sight, 30. 27, Num. 11. 15. 1 Sam. 20. 29. Neb. 2, 5. Esth. 5. 8, 17. 3. [8, 7. 3.] 8. Num. 11. 11. and wherefore have 1 not found f. ?

Num., 11, 11, and wherefore have I not found f.? Deut., 24.1. it come to pass she find v. f. in his eyes Ruth 2, 13, let me find f. in thy sight, my lord 1 Sam, 16, 22. David hath found f. 'u my sight 25.8. let the young men find f. in thy sight 2 Sam, 15, 25, if I shall find f. in eyes of the Lord I Kings 11, 19, Hadad found f, in sight of Pharaoh Prov. 3.4, so shalt thou find f. in the sight of God 28, 23, shall find more f, than he that flattereth Caus, 8.1 of 1 was in his eyes so one that found f. Cant. 8, 10. I was in his eyes as one that found f Luke 1. 30, fear not, for thou hast found f. with G

Line 1. 30, fear not, for thou hast found f. With G. Acts 7. 46. Day of found f, before God, and desired Obtain, or obtained FAVOUR Esth. 2. 15. now Esther obtained f. 17. | 5. 2. Prov. 8. 35. whose fudeth ne, shall obtain f of Lord 12. 2. a good man obtaineth f. of the Lord 18. 22, whose findeth a wife, obtaineth f. of Lord

12. 2. a good man obtaineth f. of the Lord 18, 22, whose findeth a wife, obtaineth f. of Lord FAVOUR.

1 Sam. 29, 6. nevertheless, the lords f. thee not Psal. 35, 27, be glad, that f. my righteous cause 102. 13, the time, the set time to f. her is come 14, for thy servants f. the dust thereof 109, 12, nor let any to f. his fatherless children FAVOURABLE, Judg. 21, 22, be f. unto them for our sakes Jab 33, 26, shall pray, and God will be f. unto hio Psal. 77, 7, will the L. cast of, and be f. no more f. 85, 1 Lord, thou hast been f. to thy land FAVOURED.

Gen. 29, 17, Rachel was beautiful and well-f. 39, 6, Joseph was well-f. | 41, 2, kine well-f. 18, 41, 3, out of the river ill-f. kine, 4, 19, 21, 27, Prov. 21, +10, his neighbour is not f. in his eyes Lam. 4.16, Lord divided them, they f, not the elders Frov. 21, †10, his neighbour is not f, in his eyes Lam. 4.16. Lord divided them, they f, not the elders Dan. 1, 4, children well-f, and skillul in all wisdom Nah. 3, 4, the whoredoms of the well-f harlot Luke 1, 28, hail, thou art highly f, Lord with thee Evid FAVOUREDNESS.

Deut. 17. 1. any hullock wherein is any evil f. FAVOUREST,

Psal. 41, 11, by this I know that thou f, me 86,42, preserve my soul, for I am one whom thouf, FAVOURETH.

2 Sam. 20.11. he that f. Joab, let him go after Joah FEAR.

Deut. 17. 1. any hullock wherein is any evilf.

Psal. 41. 11. by this I know that thou f. me
86.42.preserve my soul, for I am one whem though
EANOURETH.

Psam. 20.11. he that f. Joab, let him go after Joah
FEAR.

Pear is a passion, implanted in nature, that causes a flight from an approaching evil, either read or ranginary. The lear of God is either fillal or servile.

The fillal fear of God is a holy affection, or gracious habit wrought in the soul by God, let, 32. 40. whereby it is inclined and enabled to obey all God's commandments, even the most difficult, Gen. 22. 12. Eccl. 12, 13.

And to hate and avoid evil, Neb. 5. 15. Prov.
8. 13, [16. 6. Slavish fear is the consequence of guilt; it is an judicial impression from the sad thoughts of the provoked Majesty of heaven; it is an adam within, that disturbs the rear [1. 2. 1. 1. 7. God hath not given us the spirit of f. Cel. 2. 11. Now the fear of Isaac had been with me, yet, through the mercy and grace of God, it often proves a preparative to faith, Acts 2. 37. Rom. 8. 15.

Prov. 1. 26, I will mock when your fear cometh; that is, the calamity you feared. God also when may now empty. And m 1 Fear of Isaac had been with me, surely thou ladst sent me away now empty. And m 1 Fov. 1. 26, I will mock when your fear cometh; that is, the calamity you feared. God away, that he will send his lear before hit pelpe; that is, a terior wrought by him, in order. FEAR:
Fear is a passion, implanted in nature, that causes a flight from an approaching evil, either real or imaginary. The fear of God is either filial or servile. The filial fear of God is a holy affection, or gracious habit wrought in the soul by God. I.w. 32-40, wherehe is in the first and

to territy and destroy the inhabitants of Canan, Evod. 23. 27.

Fear is put for the whote worship of God, in Psal. 34. 11, 1 will teach you the fear of the Lord. I will teach you the true and principal way of worshipping and serving God with his acceptation, and to your own salvation. It is therefore put for the law and word of God, Psal. 19. 9, 1he fear of the Lord is clean, enduring for ever. The law is so called, because it is the object, the cause, and the sule, of the grace of hole fear.

fear.

Gen. 9. 2. the f. of you shall be on every beast 31.42. except the f. of Isaac had heen with me 53.1.42. except the f. of Isaac had heen with me 53. Jacob sware by the f. of his father Isaac Exod. 15.16. f. and dread shall fall upon them 23.97. I will send my f. before thee, and destroy Deux. 2.25. I will put the f. of thee on the nations 11.25. the Lord shall lay the f. of you on the Isaal 1 Chron. 14.17. Lord brought f. of him on nations Exra 3.3. f. was on them because of the people Neh. 6.14. think on them that put me in f. 19. Exth. 8.17. the f. of the Jews fell upon them, 9.2. 9.3. because the f. of Mordecai fell on them Job 3.4. 25.1 feared a f. and it came upon me 4.6. is not this thy f, thy confidence, thy hope? 4. 6, is not this thy f, thy confidence, thy hope?

4. 0. is not this thy f, thy coindence, thy hope?

14. f. cause upon me and trembling
6. 14. the forsaketh the f. of the Almighty
9. 34. and let not his f. terrify me
15. 4. yea, thou castest off f. and restrainest prayer
21. 9. houses safe from f. nor rod of God on them
22. 10. snares round about, sudden f. troubleth thee
25. 2. dominion and f. are with him, makes peace
39. 22. he mocketh at f. and is not affrighted
Padd. 57. in thy f. will 1 worship toward thy temple
(120 nut hem in 6.01 load that patiens may hope

Psal.5.7. in thy f. will 1 worship toward thy temple 9.20.put them to f.O Lord, that narious may know 14.5. there were they in great f. God is in generat. 31. 11. and I was a f. to mme acquaintance 13.f. was on every side, they took counsel ag. me 48. b. f. took hold upon them there, pain 51. 5. there were they in f. where no f. was 64.1. preserve my life from f. of the enemy 90. 11. according to thy f. so is thy wrath 105. 38, for the f. of them fell upon them 119. 38. thy servant, who is devoted to thy f. Prov. 1. 26. I will mock when your f. cometh 27, when your f. cometh as desolation and destruc. 33. and shall be quiet from f. of evil 3. 25. be not afraid of sudden f. nor desolation 10. 24, the f. of the wicked shall come upon him

10. 24, the f. of the wicked shall come upon hir 20. 2. the f, of a king is as the roaring of a lies 29. 25, the f, of man bringeth a snare 29, 25, the f, of man bringeth a snare Cant. 3.8, hath his sword because of f, in the night Isa. 7, 25, there shall not come the f, of briers 8, 12, neither fear ye their f, nor be afraid 13, the Lord, let him be your f, and your bread 14.3, the Lord shall give thee rest from thy f.

21. 4. the night of pleasure be turned into f. to 21. 4. the hight of pleasure be turned miof, to line 18. that fleeth from f, shall fall, Jer. 48. 44. 29. 13. their f, toward me is taught by mea 63. 17. and hardened our heart from thy f, fer. 2. 19, an evil thing, that my f, is not in thee 6. 25. the sword and f, is on every side, 20. 10. 20. † 3. Lord hath called thy name f, round about 30. 5. we have heard a voice of f, not of peace 32. 40, but I will put my f, in their hearts
48. 43. f, and the pit shall be upon thee, O Moah
49. 5. beh ld, I will bring a f, upon thee, saith L.

F.E.A

P.E.A

A. f. D.F. L.D.d

A. f. the Lord, lice king

J.E. f. the Lord, and the king

J.E. f. the Lord

A. f. the Lord, and the king

J.E. f. the Lord

1.4. 1.1. unw in the chard

1.5. 1

Gen. 20. 11 surety the f. of God is not in this place 2 Sam. 23. 3 must be just, ruling in the f. of God 2 Chr. 20. 29 the f. of God was on all kingdoms Nch. 5. 9. ought ye not to walk in the f. of God?

15. but so did not 1, because of the f. of God Psal. 36. 1. there is no f. of God before his eyes Rom. 3. 18. there is no f. of God before their eyes 2 Cor. 7. 1. perfecting boliness in the f. of God

Job 28. 28, to man he said, the f. of Lord is wisdom Ps. 19, 9, the f. of Lord is clean, enduring for ever 34. 11. children, I will teach you the f. of the Lo. 11. 10, f. of the Lord is the beginning of wisdom Prov. 1. 7. f. of Lot beginning of knowledge, 9, 10. 29, and did not choose the f. of the Lord 2. 5, then shalt thou understand the f. of the Lord 3. 13, the f. of the Lord is to hate evil 10. 27, the f. of the Lord is to hate evil 10. 27, the f. of the Lord is tong condence 27, the f. of the Lord is a fountain of life 15, 16, better is a little with the f. of the Lord 33, the f. of the Lord is the instruction of wisdom 46. 6. by the f. of the Lord men depart from evil

33. the f. of the Lord is the instruction of wisdom 46. 6. by the f. of the Lord men depart from evil 19. 23. the f. of the Lord tendeth to life 22. 4. by the f. of the Lord are riches and honour 23. 17, be thou in the f. of the Lord all day long Isa. 2. 10, hide thee in the dust for f. of the Lord

Jin. 2. 10, hade thee in the dust for f, of the Lord 19, they shall go into caves for f, of the Lord 21, to go into clefts of rocks for f, of the Lord 11, 2, spirit of knowledge, and of the f, of the Lord 3. of quick understanding in the f, of the Lord 33, 6, the f, of the Lord is his treasure Acts 9, 31, walking in f, of the Lord and comfort With FEAR.

Psal. 2. 11, serve the Lord with f. and rejoice Psal. 2. 11. serve the Lord with f. and rejoice
Jonah 1. 410. then were the men with great f.
Mat. 28. 8. they departed with f. and great joy.
Lake 5. 96. and they were all filled with f.
8. 37. the Gadarenes were taken with great f.
2 Cor. 7. 15. how with f., you received him
Eph. 6. 5. obedient to masters with f. and trembling
Phil. 2. 12. work out salvation with f. and trembling
Hob. 11. 7. Noah moved with f. prepared an ark
1 Pet. 2. 18. servants, be subject to masters with f.
3. 2 helpdd ynurchaste conversate complexity. 3. 2, behold your chaste conversat, coupled with f Jude 23, and others save with f. pulling them out Without FEAR. Job 39, 16, her labour is in vain without f.

Job 39, 10. her lanour is in valu without f. 41, 33, there is not his like, who is made without f. Luke 1, 74, that we might serve him without f. | Cor. 16, 10, that he may be with you without f. Phil. 1, 14, are hold to speak the word without f. Jude 12, they feast, feeding themselves without f.

Jude 12. they feast, teeding themselves without f.

FEARS.

Job 15. +21. a sound of f. is in his ears

Fsal. 34. 4. the Lord delivered me from all my f.

Eccl. 12. 5. and when f. shall be in the way

Loc. 66. 4. and I will bring their f. upon them

2 Cor. 7. 5. without were fightings, within were f.

I ev. 19.3. ye shall f. every man his mother and fath. Num. 14. 9. neither f. ye the people of the land Deut. 4. 10. hear, that they may learn to f. me 5. 29.0 that they would f. me, keep my command. 28.58. f. this glorious name, the Lord thy God 66 they that it deven do in the Name 200 may not the first that they would be seen to be seen that they would be seen to be see 66. thou shalt f. day and night, have no assurance 67. for the fear of heart wherewith thou shalt f.

67. for the fear of heart wherewith thou shalt f. Indg. 7. 10. if thon f. to up od own, go with Phurah Kings 8. 40, that they may f. thee, 2 Chron. 6.31. 43, may know thy name to f. thee, 2 Chr. 6. 33. 2 Kings 17. 38. neither shall ye f. other gods 39, but Lord your God ye shall f. and the deliver Chron. 16.30. f. before him all earth, Psal. 96. 9. Net. 1. 11. thy servants who desire to f. thy name Job 31. 34. did I f. a great multitude?

Psal. 23. 4. I will f. no evil, for thou art with me

Fact. 23. 4.1 With me evil, for thou art with me 27. 1, the Lottd is my salvation, whom shall I f./. 31. 19, thy goodness laid up for them that f, thee 40.3 many shall see it, and f, and shall trust in L. 49. 5. wherefore should I f. in the days of evil 25.6 the righteous also shall see, and f, laugh at h. 50.4 thou hast given a banner to them that f. theel 193

59. 19. so shall they f. the name of the Lord 60.5. thine heart shall f. and be enlarged Jer. 10.7. who would not f. thee, O King of nations?

39. 10.7. Who would not f. thee, O king of nations?
23. 4. and they shall f, no nore, nor be dismayed
32. 39. will give them one beart that may f, me
33. 9. they shall f, and tremble for all the goodness
51. 46. lest your heart faint, and ye f, for rumour
Dan. 1. 10. the prince said, I f, my lord the king
6. 26. that men f, before the God of Daniel
Hos. 10. 5. the inhabitants of Samaria shall f. Mic. 7.17. move as worms, and f. because of thee Zeph. 3. 7.1 said, surely thou wilt f. me Hag. 1.12. and the people did f. before the Lord Zech. 9.5. A shkelon shall see it and f. Caza also see

Mal. 4.2, to you that f. my name shall sup of right, Mat. 21.26, if we shall say, of men, we f. the people Iake 12.5. I will forewarn you whom ye shall f.

I.uke 12.5. 1 will forewarn you whom ye shall f. Rom. 8.15. aot received spirit of bondage again to f. 11. 20. be not high-minded, but f. 2 Cor. 11. 3. 1 f. lest as the serpent beguited Eve 12.20.1f. lest I shall not find you such as I would 1 Tim. 5 20, rebuke before all, that others may f. Hels. 4.1 lett sf. lest remains higher left us of fact with the first remains higher left us of fact the second state. Heb. 4.1 let us f. lest promise being left us of entering 12, 21. Moses said, 1 exceedingly f, and quake Rev. 2.10, f. none of those things thou shalt suffer 11, 18, give reward to them that f, thy name

FEAR God. Gen. 42. 18. he said, this do, and live, for I f. God Gen. 42. 18. he said, this do, and live, for 1 f. God Exod. 18. 21, provide able men, such as f. God Leo. 19. 14, but shalf, thy God, 1 am the Lord, 32. 25. 17. but thou shalf f. thy God, 36, 43, Job. 1. 0, Satan said, doth Job f. God for nought? Psal. 66. 16. come and hear, all ye that f. God Eccl. 5. 7. in words are vanities, but f. thou God 12. 13. f. God, and keep his commandments Ka. 29. 23. and they shall f. the God of Israel Luke 23. 40. rebused him, saying, dost not f. God Accs 13. 16. and ye that f. God give andience 1 Pet. 2. 17. honour men, f. God, honour the king Rev. 14. 7. saying, f. God, and give glory to him Hear and TEAR.

Dent. 13. 11. all Israel shall hear and f. 21. 21. 17. 13. and all the people shall hear and f.

17. 13. and all the people shall hear and f. 19. 20. those which remain shall hear and f. FEAR him.

Gen 32. 11. deliver me from Esau, for I f. him

Gen 32. 11. deliver me from Esau, for I f. him 2 m. 13. 4, yc shall walk after God, and f. him 2 Kings 17.36. him shall ye f.him shall ye worship Job 37.24. men therefore f. him, he respecteth not Psal. 22. 23. and f. him all ye the seed of Israel 25. I will pay my vows before them that f. him 25. 14. secret of the Lord is with them that f. him 34. 7. angel encampeth about them that f. him 67. Tall the ends of the earth shall f. him 67.7. all the ends of the earth shall f. him 103. 11. great is his mercy to them that f. him 113. so the Lord jieth them that f. him 117. the mercy of the Lord is on them that f. him 117. he hard for the lord is on them that f. him 111. 5. he halt given meat to them that f. him

111. 5. he hath given meat to them that f. him
145. 19 he will fulfil the desire of them that f. him

The FAR not, the God reward 1.1. If not, And the voice of the lad 26. 24. f. not, I am with thee, and will bless thee 35. 17. the midwife said to Rachel, f. not 43. 23. and he said, peace be to you, f. not 46. 3. and he said, peace be to you, f. not 46. 3. he said, f. not to go down into Egypt 50. 19. Joseph said, f. not, for am I in place of Gol 21. f. not, f. will in purish you and your little one Evod. 14. 13. f. not, stand and see salvation of Lord 20. 20. Moses said, f. not, God is come to prove Num. 14. 9. the Lord is with us, f. them not 21. 34. the Lord said to Moses, f. him not 21. 34. the Lord said to Moses, f. him not 21. 31. The Code 21. 20. 3. f. not your elemies

Dent. 1, 21. go up and possess the land, f. not 3. 2, f. not Og, 22. || 20. 3, f. not your enemies 31. 6. f. not the Canaanites, Josh. 10, 8, 25. 8. the Lord will go before thee, he will not for sake thee, f. not Josh. 8. 1. 1 Chron. 28, 20 Judg. 4. 18. turn in, my lord, turn in to me, f. not 6. 10. 1 said, f. not the gods of the Amorites 23, peace be to thee, f. not, thou shalt not die Ruth 3. 11. and now, my daughter, f. not 1 Sam. 4. 20. women that stood by said to her, f. not 22. 23. abide thou with me, f. not, he that seeketh 23. 17. Janaathan said unto David, f. not 2 Sam. 9. 7. David said to Mephibosheth, f. not 13. 28. he said to his servants, kill Amnon, f. not 1 Kings 17, 13. Elijah said to the widow, f. not 13: 28. he said to his servants, kill Amono, f. not 1 Kings 17: 13. Elijah said to the widow, f. not 2 Kings 6. 16. f. not, more with ns than with them 17: 34. unto this day, they f. not the Lord 25: 24. f. not to serve Chaldees, Jer. 40. 9. 2 Chron. 20. 17. the Lord will be with you, f. not 2.5.2.4 J. mot. oserve Chances, ser. 20. 9.

2. Chiron, 20. 17. the Lord will be with you, f. not
Psal. 55. 19. oo changes, therefore they f. not God
64. 4. suddenly do they shoot at him, and f. not
Isa. 7. 4. f. not the tails of smoking firebrands
35.4. say to them that are of a fearful heart, f. not
41. 10. f. thou not, for 1 am with thee, 43. 5.

41. 13. for 1 the L. thy God will hold thy right
hand, saying to thee, f. not, I will help thee
14. f. not, thou worm Jacob, and ye men of Isr.
43. 1. f. not, thou worm Jacob, and ye men of Isr.
43. 1. f. not, O Jacob my servant, and Jeshurun
whom i have chosen, Jer. 30. 10. | 46. 27, 28.

8. f. ye not, nor be alraid, have not I told thee?
51. 7. hearken to me, f. not the reproach of men
54. 4. f. not, for thou shalt not be ashamed
Jer. 5. 22. f. ye not me? saith the Lord
Lam. 3. 57. thou drewest bear, thou sandst, f. not
Lexek. 3. 9. f. not, or be dism yed at their looks

Jer. 5. 22. f. ye not me? saith the Lord
Lam. 3. 97. thou drewest bear, thou saidst, f. not
Ezek. 3. 9. f. not, nor be dismayed at their looks
Dan. 10. 12. then said he to me, f. not Daniel, 19.
Joel 2. 21. f. not, O land, he glad and rejoice
Ecph. 3. 16. it shall be said to Jerusalem, f. not
Hug. 2. 5. my Spirit remaineth annong you, f. not
Ecch. 8. 13. and ye shall be a blessing, f. not
15. azain 1 will do well to Judah, f. ye not
Mat. 1. 20. f. not to take to thee Mary thy wifo
10. 26. f. then not, there is nothing covered
28. and f. not them which kill the body
31. f. not, ye are of more value, Luke 12. 7.
28. 5. the angel said to the women, f. not
Luke 1. 13. f. not Zacharias | 30. f. not Nary
2. 10. to the shepherds, f. not 5. 10. Simon, f. not
8. 50. Jahrus, f. not | 12. 32. f. not, little flock
18. 4. though 1 f. not God, nor regard man
John 12. 15. f. not, daughter of Sion, behold
Acts 27.24, f. not, Paul, thou must be hefore Cesar
Kev. 1. 17. f. not, 1 am the first and the last
Not FEAR.
Exod. 9. 30. 1 know ye will not yet f. the Lord

1 Sam. 3. 15. Samuel f, to shew Eli the vision 14.26, the honey dropped, for the peop. f. the oath 15.24, because I f. the people and obeyed them 2 Sam. 3, 11. Ish-bosheth not answer, he f. Abner 2 Sam. 3. 11. Ish-bosheth out answer, he f. Abner 10. 19. the Syrians f. to help A mmon any more 12. 18. David's serv. f. to tell him child was dead 1 Kings 1. 50. Adonijah f. hecause of Solomon 3. 28. all 18r. heard the judgment, and f. the king 2 Kings 17, 7. f. other gods || 25. they f. to the L. Chron. 16. 25. to be f. above all gods, Prad. 96. 4. 2 Chron. 20. 3. Jehoshaphatf, and proclaim, a fast 706 32. +6. Elihu said, I f. to shew mine opinion Prad. 14. +5. there they f. a great fear, 53. +5. 76. 7. thou, even thou, art to be f. || 8. the earth f. 11. bring presents to him that ought to be f. 78. 53. he led them safely, so that they f. out

130. 4. there is forgiveness, that thou mayest be f. Is a. 41.5. the isles saw it and f, the ends of the earth 51.13. and hast f. continually every day 57.11, whom hast thou f. that thou hast lied 17. 11, whom has thou f. that thou has head fer, 3. 8. her treacherous sister Judah f. not
42. 16. the sword which ye f. shall overtake you
44. 10. they are not humbled, nor have they f. Ezek. 11. 8. ve have f. the sword, I will bring i Dun, 5. 19, all people and uat on f. before him Mul. 2. 5. for the fear wherewith he f. me Mut. 14. 5. Herod f. the multitude, 21. 46. Mark 4. 41, and they f. exceedingly, and said 6. 20. Herod f. Joho, knowing he was a just man 11. 18, the scribes and the chief priests f. Jesus

11. 18. the scribes and the chief priests f. Jesus
32. if we shall say, of men, they f. the people,
12. 12. Luke 20. 19 | 22. 2. Acts 5. c6.
Luke 9.34. and they f. as they entered into the cloud
45. and they f. to ask nm of that saying
18.2. there was in a city a judge which f. not God
19. 21. I f. thee because thou art an austere man
John 9. 22. spake thus, because they f. the Jews
Acts 16. 38. the magistrates f. wheo they heard
Ilcb. 5. 7. Christ was heard in that he f.
FEARED God.
Exod. 1.17. but the midwives f. God, saved children
21. because they f. God, he made them houses
Neh. 7. 2. he was faithful, and f. God above many
Job 1.1. Job was one that f. God, and eschwed evil
Acts 10.2. Cornelius was one f. God with his house

Acts 10.2. Cornelius was one f. God with his house

FEAR ED greatly.

Josh. 10.2. the Canaanites f, greatly

I Sam. 12. 18. all the people greatly f, the Lord

Kings 18. 3. now Obadiah f, the Lord greatly

1 Kings 18. 3. now Obadiah f. the Lord greatly Job 3. 25. the thing I greatly f. is come upon me Plal. 89. 7. God is greatly to be f, in the assembly Mat. 27.54. centurion and they with him f. greatly FEARED the Lord.
Exod. 14. 31. the people f. the L. and believed Moses 2 Kings 17. 32. so they f. the Lord, 33. 41.
Hos. 10. 3. no king, because we f. not the Lord Ionah 1. 16. the men f. the Lord exceedingly Mat. 3.16, they that f. L. spake of to one to another, a book of remembrance for them that f. the Lord FEAREST.

FEAREST. Gen. 22, 12, for now I know that thou f. God Jac. 57, 11, of whom afraid or feared, have not I held my peace even of old, and thou f. me not i Jer. 22, 25, give thee joto hand of them thou f.

FEARETH.

1 Kings 1. 51. behold, Adonjab f. king Solomon Job 1.8. Job, one that f. G. and escheweth evil, 2.3. Psul. 25. 12, what man is he that f. the Lord? 112. 1. blessed is the man that f. the Lord 128. 1. blessed is every one that f. the Lord 4. thus shall are man be blessed that f. the Lord 14. The Lord 15. The Lord 15. The Lord 15. The Lord 15. The Lord 16. A wise man f. and denarteth from evil 16. a wise man f. and denarteth from evil FEARETH.

2. he that walketh in his uprightness f. Lord
 2. a wise man f. and departeth from evil
 28. 14. happy is the man that f. always
 30. woman that f, the Lord shall be praised
 2. Lord shall come forth of them all
 3. because the wicked f. not before God
 9. 2. he that sweareth, as he that f. an oath
 11a. 50. 10, who is among you that f. the Lord?
 Acts 10. 22. Cornelius just, and one that f. God
 35. he that f. him. is accepted with him

35. he that f. him, is accepted with him 13. 26. and whosoever among you f. God 1 John 4. 18, he that f, is not perfect in love FEARING.

Josh. 22. 25. our children cease from f. the Lord Mark 5. 33. the woman f. and trembling came Acts 23. 10. the chief captain f, lest Paul be pulled 27. 17. f. lest they fall into the quicksands, 29. Gal. 2. 12. f. them which were of the circumcision Col. 3. 22. but in singleness of heart f. God Heel. 11.27. forsook Egypt, not f. wrath of the king FEA RFUL.

Exod. 15.11 O Lord, who is like thee, f. in praises, Deut. 20.8. what man is f. let him return, Judg. 7.3. 28.58. mayest fear this f. oame, the Lord thy God Ha. 35.4. say to them of a f. heart, he strong Mat. 8.26. why are ye f. O ye of little faith? Mark 4.40. he said to them, why are ye so f. I Luke 21.11. f. sights shall be in divers places

Heb. 10. 27. a certaio f. looking for of judgment 31. f. to fall into the hands of the living God Rev. 21. 8. the f. shall have their part in the lake FEARFULN ESS.

Psal. 55. 5. f. and trembling are come upon me Ira. 21. 4. my heart panted, f. uffrighted me 33. 14. f. hath surprised the hypocrites FEARFULLY.

Psal. 139. 14. 1 am f. and wonderfully made FEAST.

God out of his great wisdom appointed several festwals among the Jews for many reasons. 1. To perpetuate the memory of those great events and uonders which he had wrought in fovour of his people; The Salbath brought to remembrance people: The Sanbath orought to rememorance the creation of the world; the Passover, the departure out of Egypt; the Pentecost, the law given at Sinai, &c. 2. To keep them firm to their religion; with the view of ceremonies and the majesty of divine service. 3. To give them the majesty of drune service. 3. To give them instruction, for in their religious assemblies the law of God was read and explained. 4. To renew the acquaintance, correspondence, and friendship of their tribes and families with one another, by coming from the several towns in the country, and meeting three times a year in the holu estu.

The Hebrews had a great number of feasts. first, and most ancient of all, was the subbath, or the seventh day of the week, instituted to preserve the memory of the world's creation, Gen. 2. 3, And God blessed the seventh day, and sanctified it, because in it he had rested from all his work. Commentations and sanctified it, because in it he had rested from all his work. Commentators are not agreed about the first institution of the sabbath: Many are of opinion that the sabbath had been observed among the righteous from the beginning of the world: that the ancients having preserved the memory of the creation, observed the sabbath also, in consequence of the natural law which obliged them threeto. the natural two which obliged them thereto. Some are of opinion, that people did not begin to cease from work upon that day, till after the command which God gave the Israelites to that purpose, some time after the coming out of Egypt, when they were encamped at Marah.

The Sahbatical Year, which returned every seven

The Sabbatical Year, which returned every seven years, and was entirely set apart for very and Jubilee year, which was at the end of seven times seven years, or of the forty-ninth year, were sorts of feasts too, and may be considered as consequences of the subbath. The Passover was celebrated on the footteenth, or rather lifteenth day of the first mouth in the ecclesiastical year, which was the seventh of the sivil year. The feast began after mout on the fourteenth, and was celebrated properly on the fifteenth of Nisan; it lasted seven days. But the first and last days only of the octave But the first and last days only of the octave were days of rest, Exod. 12. 14, Ac. See

PASSOVER.
The feast of Pentecost was celebrated on the fifus reast of ventecost was ecclorated on the fif-tieth day after the Pussover, in memory of the laws being given to Moses on mount Sinal fifty days, or seven weeks after the departure out of Egypt. See PENTECOST. he feast of Trumpets was celebrated at the be-

he the least of Trumpets was ecclebrated at the beginning, or on the first day of the civil year,
upon which a trumpet was sounded, proclaiming
the beginning of the year, which was in the
munth Tisri, answering to our September. This
day was kept solemn; all servite business was
fyribid to be done upon it; and particular sacrifices were affered, Lev. 23, 24, 25. The scripture dues was acquaint as with the cornsion ture does not acquaint us with the occasion of appointing this feast. Theodoret believes, it was in memory of the thunder and lightning upon mount Sinai, when God gave his law from hence. The Rabbins will have it, that it was in remembrance of the deliverance of Isaac, in whose stead a ram was sacrificed by Abraham. whose stead a ram was sacrificed by Arraman. Others soy, that us the seventh day of overy week was a sabbath, and every seventh year was to be kept as a holy sabbatical year, so the seventh month was to be holy in some singular manuer above the rest of the months, for the many sabbaths and solemn feasts that were to be observed in this more than any other mouth; such as the feast of Expintion, and of Taberoacles.

he new moons, or first days of every month, were in some sort a consequence of the feast of Trumpets. And though these were not reckoned among the solemn feasts in Lev. 23, yet were celebrated as such, by the sound of trumpets, Nom. ceteorated as such, by the sound of trimplets, Nam., 10, 10, by extraordinary accifices, Num. 28, 11, 12, &c. by abstaining from service works, Amos 8, 5, and by attendance upon the ministry of God's word, 2 kings 4, 23. Upon these days also some sort of entertainments were made, 1 Sam. 20. 5, 18. And God ordained at shas, 1 Sam. 20. o, 18. And oog organied it thus, that by giving him the prist-prints of every month they should acknowledge him as the Lord of all their time, and own his providence, by which all times and seasons are ordered.

by which all times and seasons are ordered.
The feast of Expiation, or Atooemeut, was kept upon the tenth day of the month Tisri, or September. The Hebrews call it Kippur, or Chippur, that it, pardon or expiation, because it was instituted for the expiation of all the sint, irreverences, and pollutions of all the Strachtes, from the high priest to the lowest of the people, committed by them throughout the whole year. Upon this day they fasted strictly, and offered several sacrifices. The high priest, after he had washed not only his hands and his feet, as usual in common sacrifices, but his whole body, dressed himself in plain linen, like the rest of the priests. He then neither wore his rest of the priests. He then neither were his purple robe, nor the ephod, nor the breast-plate, purple robe, nor the ephad, nor the oreast-plate, because he was going to expiate his own and the people's sins. He first of all affered a bullock and a rom for his own sins, and those of all the other priests. He put his hands upon the heads of these victims, and confessed his own sins, and the sins of his house then he received from the princes of the people two goals. received from the princes of the people two goals for a sin-offering, and a ram for a burnt-offering, to be affered in the name of all the multitude, Lev. 10. 2, 3, &c. As to the coremonist used with the goals, see Offening.

The feasts of Teuts or Labernaules, See Taber-

NACLE. esides these feasts mentioned by Moses, we find the least of lots, or l'urim, which was celebrated among the Jews of Shushan, on the four brated among the Jews of Shushan, on the joint teenth day of Adur; and among the other people of the Persian empire on the fifteenth of the same month, which answers to our February, Esth 9, 21. The Jews observe the first of these days with fasting and crying, and other expressions of vehement grief and fear; and the latter with thanksgiving, and all demonstrations of joy and triumph. See Punim. The feast of the deducation of the temple, or radical the tempts which the sends on the deducation of the temple, or radical the tempts which the sends of the temple, or radical the tempts which the sends on the deducation of the temple, or radical the tempts which the sends of the tempts of the sends of the tempts of the sends of the tempts of the sends of the

ther of the restoration of the temple, which profuned by Antiochus Epiphanes, which been been profuned by Antiochus Epiphanes, which is thought to be the feast mentioned in the gospel, John 10. 22. was celebrated in the winter, Josephus rapy, it was culted the feast of lights; probably this happiness befel them when they least expected it; and they looked inpose it as a new light that had isen upon them, Joseph. Autiq, lib. 12. cap. 11. There is an account of this dedication in 1 Maccab. 4. 52, 54, 55, 5c. where it is related, that Judas Maccabus and his brethren having defeated the army of Gorgias, they went directly to the temple of Jerusalem, which they found forsiken and profused, so that the courts were full of theke bushes and brambles, the doors were burnt, the altar profamed, and the buildings in runs. If its having shed abundance of tears on this occasion, they began to clean every thing, and employed the priess in demolishing the altar which had been polluted; and erected another of rough-stone. They refitted the buly place and the Sanctuary, and placed therein the can elestick, the table of shew-bread, and the altar of perfumes. They kindled the lamps, put the of persumes. They kindled the lamps, put the loures upon the sacred table, set the incense on fire, offered sucrefices and burnt-offerings, and fire, offered sacrifices and burnt-offerings, and performed the dedication of the temple in eight days, with all the solemnity that circumstances would allow of. After which Judas Maccabens made it a law, that the least should be kept yearly for eight days, in memory of that mercy which tool had shewed them. It is generally agreed that it was during this feast our Savven was at Jerusalem: It was celebrated upon the twenty-fifth and following days of the month. Casleu, which answers to our November and December, and it is therefore said, that it was winter.

December, and it is interepression, white winter.

Love-feasts, or feasts of charity, were used among the primitive Christians in the public meeting of the church, to them their nuity among them selves, to promote and maintain mutual that rity, and for the relief of the poor among them at the close whereof they administered the Lord's supper, Jude 12. But these feasts being admised, some think that the Josele Paul abolished them 1 Cor. 11, 21, 22, 34.

1 Cor. 11. 21, 22, 34.

In the Christian church we have us festival than appears clearly to have been instituted by Christ Jesus, or his apostles. Nevertheless, as some say, our Saviour seems to have instituted a feast, in a perpetual memory of his passion and death, when he instituted the sucrement of breed and wine as symbol, of his oudy and

FEA

**Blood, and pledges of spiritual blessings. Christians have always celevrated the memory of Christ's resurrection, and keep this feast on every first day of the week; which day was called the Lord's-day, even so early as in St. John's time; Rev. 1. 10, 1 was in the Spirit on the Lord's-day.

Gen. 19.3. Lot made af. || 21. 8. Abraham made af. 40. 20. Pharaoh made af. || 29. 22. Laban made af. 40. 20. Pharaoh made af. to all his servants Erod. 51. that they may hold af, unto me. 10. 9. 12. 14. you shall keep it a f. Lev. 23. 39, 41. 13. 6. the seventh day shall be af, to the Lord 23.14. three times thou shalt keep af, in the year 16. the f. of harvest, the first-fruits of thy labours 32. 5. Agnos said, to morrow is a f. to the Lord 32. 5. Agnos said, to morrow is a f. to the Lord 32. 5. A aron said, to-morrow is a f. to the Lord Num. 28.17. the fitteeath day of this month is the f 29.12. ve shall keep a f. to the Lord seven day. Deut. 16.14. and thou shalt rejoice in thy f.

Deut. 16.14. and thou shalt rejoice in thy f. Judg. 14. 10, and Sanson made there a f. 12. declare it within the seven days of the f. 17. and she wept before him while their f. lasted 17, and she welp before him while their, laste. 1-Sam, 9, +12, there is a f. to-day in the high-plac 20, +6, there is a yearly f. for all the family 25, 36, Nabal held a f. in his house like a king 2 Sam, 3, 20. David made Aber and his men a f 1 Kings 3, 15. Solomon made a f. to his serv. 8, 65 8, 2, all the men of Israel assembled at the f. 12. 32. Jerohoam ordained a f. like to the f. that is in Judah, and he offered upon the altar

is in Judah, and he offered upon the altar 33, he ordained a f. to the children of Israel 2 Chr. 5, 3, the f. in the seventh month, Neh. 8, 14, 7.8. Solomon kept the f, seven days, and all Israel with hin, 9. | 30. 22. Neh. 8, 18. Ezek. 45, 25. Esth. 1, 3, Ahasuerus made a f. 5, | 2, 18, 9. Vashti made a f. | | 8, 17, the Jews had a f. Prov. 15, 15, a merry heart bath a contioual f.

Eccl. 10.19 f, ismade for laughter, wine makes merr Isa. 25. 6. the Lord shall make to all people a f 16. + 5. enter not the house of mourning f. Ezek. 45. 23, seven days of the f, he shall prepar Dan. 5. 1. Belshazzar the king made a great f.

Dan. 5. 1. Belshazzar the king made a great f.
Mut. 27. 15. at that f. the governor was wont to
release to the people a prisoner, Murk 15. 6.
Luke 2. 42. they went up after the custom of the f.
5. 29. Levi made him a great f, io his house
14. 13. but when thou makest a f. call the poor
23. 17. he must release one unto them at the f.
John 2. 8. draw, and bear to the governor of the f.
9. when the ruler of the f, tasted the water
4. 35. the Galileans having seen all that he did a when the ruler of the f, tasted the water
 45. the Galileans having seen all that he did at the f, at Jerusalem, for they also went to the f.

the f. at Jerusatem, for they also went tome f. 5. 1. after this there was a f. of the Jews 6. 4. the passover, a f. of the Jews, was nigh 7. 8. go ye up to this f. 1 go not up yet to this f. 10. then went he also up to the f. oot openly 11. then the Jews sought him at the f. and said the part of the f. less tought 14. now about the midst of the f. Jesus taught 37. in the last day, that great day of the f. 10. 22. it was at Jerusaleot the f. of dedication 11.50, what think ye, that he will not come to f. 12. 12. next day much people that were come to f.

20. certain Greeks among them that came to f. 13. 29, buy what we have need of against the f. Acts 18. 21. I must by all means keep this f. I Cor. 5. 8. let us keep the f. not with old leaven

1 Cor. 5, 8. let us keep the f. not with old leaven 10. 27, if any that believe not bid you to a f.

FEAST-DAY, days.

Hos. 2. 11. 1 will also cause her f. days to cease 9. 5. what will ye do in day of the f, of the Lord' Amos 5. 21. 1 hate, I despise your f. days

Mat. 26. 5. they said, not on the f. day, Mark 14.2. John 2. 23, in the f. day many believed in his name FEAST of the passover.

Evod. 34. 25. toor the sacrifice of f, of passover be left Mat. 26. 2. after two days is f. of passover, Mark 14.1.

Lead, 3, 25. Bot the sacrince of f. of passover be lest Mat. 26, 2, after two days is f. of passover, Mark 14.1. Luke 2.41. every year at f. of pass, his parents went John 13. 1. before f. of passover Jesus knew his hour Solemn FEAST.

Deut. 16, 15, seven days shalt thou keep a solemn f.

Psal. 81. 3. Bow the trumpet on our solemn f.-day Lam. 2.7. make a noise as in the solemn f.-day

Lam. 2. 7. make a noise as in the solution, was FEAST of tabernacles.

Leo. 23. 34. the fifteenth day shall be f. of taber.

Deut. 16. 13. thon shalt observe f. of tab. seven days 16. three times appear in f. of rabernacles, 31. 10. 2 Chron. 8. 13.

Ezra 3. 4. they kept f. of tabernae. as it is written Zech. 14.16. shall even go up to keep f. of tabernae. 18. heathen that come not to keep f. of taber. 19. John 7.2. oow the Jews' f. of tabernae. was at hand

John 7.2. oow the Jews f. of tabernac. was at had FLAST of unleavened bread.

Er.d.12.17. ye shall obs. f. of unl. br. 23.15. | 34.18. Lev. 23.6. and on fitteenth day is f. of unleav. br. Deut. 16. 16. appear in f. of unl. br. 2 Chr. 13. 2 Chr. 30.13. people assembled to keep f. of unl. br. 21. children of 1sr, kept f. of unl. br. seven days 35.17. f. of un.b. sev days, Erra 6.22, Erck 45.21. Mat. 26.17. f. st day of l. of tota. or, disciples came Mark 14.1. after two days was j. of un.br. Luke22 1 FEAST of weeks.

Escd. 34, 92, thou shalt obs. f. of w. Deut. 16, 10.

Deut. 16, 16. all thy males appear in the f. of weeks

2 Chr. 8, 13. Solomoo offered burnt-offer. in f. of w.

FEAST; ED.

Job 1, 4. his sons went and f, in their houses
2 Per. 2. 13. sporting, while they f, with you
Juds 12, these are spots, when they f, with you
FEASTING.

Esth. 9. 17. made it a day of f. and gladness, 18. 22. they should make them days of f. and joy Job 1. 5. when the days of their f, were gone Eccl. 7.2. of mourning, than to go to the house of f. Jer. 16. 8, thou shalt not go into the house of f. FEASTS.

Lev. 23. 2. even these are my f. 4, 37, 44.
Psal. 35. 16. with hypocritical mockers in f.
La. 5. 12. the harp, pipe, and wine are in their f.
Jer. 51. 39. in their heat I will make their f. Exek. 45, 17, the princes part to give offerings in f. 46, 11, in f, the meat-offering shall be an ephah Alono 8. 10. I will turn your f, into nourning f. Alono 8. 30. I will turn your f, into nourning f. Act. 8. 19. shall be joy, gladuess, and cheerful f. Mat. 23.6. they love the uppermost rooms at f, and chief seats in synagog. Mark 12.39. Luke 20.46.

Jude 12. these are spots in your f. of charity
Appointed FEASI'S. Isa. 1. 14. your apps f. my soul hateth, a trouble Set FEASTS.

Num. 29. 39. these things ye shall do in your cet f 1 Chron. 23. 31. to offer on the set f. Esta 3, 5. 2 Chron. 31. 3, the king's portion for the set f. Not. 10. 33, we charged for offering in the set f.

Solemn FEASTS.

Num. 15. 3. when you make offer, in your sol. f. 2 Chr. 2. 4. huild an house for offering on solemn f.
8. 13. offering on solemn f. three times in a year Lam. 1. 4. because none come to the solomn f. 2. 6. he hath caused the solemn f. to be forgotten Lzek. 36. 38, as the flock of Jerusalem in solemn f 46, 9, when people come before the Lord in sol. f. Hos. 2, 11, I will cause to cease her solemn f. 12. 9. make thee dwell as in the days of solemn f. Nah. 1.15. O Judah, keep thy sol. f. perform vows Mal. 2. 3. even the daug of your solemn f.

FEATHERS. Lev. 1. 16. shall pluck away his crop with his f. Job 39. 13. gavest thou the goodly wings to the pea

Job 39. 13. gavest thou the goodly wings to the peacock? or wings and f: to the ostrich?

Psal. 68, 13. and her f: covered with yellow gold
91. 4. shall cover thee with his f, under his wings
Exek. 17. 3. an eagle long winged, full of f: 7.
Dan. 4. 33. his hairs were grown like eagle's f.
FED.
Gen. 30, 36. Jacob f: the rest of Laban's flock
36. 24. as he f, the asses of Ziheon his father
41. 2. and the seven kine f. in a meadow, 18.
47. 17. he f: them with bread for their caulle
48. 15. the God whof, me all my life long
Erod. 16. 32, the bread wherewith 1 have f, you
Detat. 8. 3. he f. thee with manna, thou knewest not Deut. 8. 3. he f. thee with manna, thou knewest not 16. who f, thee in the wilderness with manna

2 Sam.20.3. put the concubines inward, and f. then 1 Kings 18.4. he f. them with bread and water, 13. 1 Chron. 27. 29, over the herds that f. In Sharon Psal. 37.3. trust in the Lord, verily thou shalt be f. 78. 72. so he f. them, according to his integrity 81. 16. he should have f. them with finest of wheat Isa. 1.11. 1 am full of the fat of f. heasts Isa. 1.11. 1 am full of the fat of f. heasts Psc. 5.7. when I had f. them to the full, they comm. 8. they were as f. horses in the morning Etch. 16. 19, and my honey wherewith I f. thee 34. 3. ye eat the fat, and kill them that are f. 8. the shephered f. themselves, and f. not my finek Dan. 4. 12. and all flesh was f. with it 5.21. they f. Nebuchadnezzar with grass, like oxed 2cch. 11. 7. 1 took two staves, and I f. the flock Psal.37.3, trust in the Lord, verily thou shalt be f

Sol. 1. An an insight was fixed in the grant of the flock Mar. 25.37, when saw we thee hungered, and f. the flock Mar. 25.37, when saw we thee hungered, and f. thee? Mark 5. 14. they that f. the swine fled, Luke 8.34. Luke 16. 21. desiring to be f. with crumbs that fell 1 Cor. 3. 2. 1 have f. you with milk, not with meat FEE.

Dan. 2. + 6. ye shall receive of me, gifts and f. 5. + 17. give thy f. to another, yet I will read FEEBLE.

Gen. 30. 42. when cattle were f. he put them oot in Dent. 25. 18. the Amalekites smote all that were f. 1 Sam. 2.5. that hath many children, is waxen f. 2 Sam. 4. 1. Aboer dead, Ish-hosheth's hands were f. 2 Chron. 28.15. carried all the f. of them on asses Neh. 4. 2. and he said, what do these f. Jews? Job 4. 4. and thou hast strengthened the f. knees Psol. 38.8. I am f. and over broken, I have roared Psal, 38.8, I am f, and sore broken, I have roared 105, 37, was not one f, person amongst their tribes Prov. 30, 26, the comes are but a f, folk, yet make Prov. 30, 26, the comes are but a f. 1019, 31 and f. Ira. 16, 14, the remnant shall be very small and f. 35, 3, strengthen the weak hands, contrus f. knees are beard the fame, our hands wax f. Jer. 6.24 we have heard the fame, our hands wax f. 49. 24. Damascus is waxed f, and turoeth to flee

Jer. 5C. 43 the king of Babylon's hands waxed f Eirek 7, 17, all haods shall be f. 21, 7. Zech. 12, 8, and he that is f. shall be as David 1 Cor. 12, 22, the members which seem to be more f. 1 Thes. 5. 14, brethree, comfort the f. minded Heb. 12, 12, lift up the hands and the f. knees FEEBLER.

Gen.30.42.so the f. were Laban's, stronger Jacob's FEEBLENESS.

Jer. 47. 3. the fathers shall not look back for f. FEED.

To feed signifies to eat, to take meat or nourish-ment for the body, and this is common to man with the beasts. Jude 12, Feeding themselves without fear. Isa, 27, 10, There shall the calf feed, and there shall he lie down. It also signifies to furnish or supply others with food, thus Joseph fed the Egyptians for their cuttle:

thus Joseph fed the Egyptians for their cattle: that is, he gaie them food and provision for one year, for which they gave him their cattle, Gen. 47. 17. And Agar prays that God would feed him with food convenent for him; that he would fiverhish him with food suitable to his nocessities and occasions, Prov. 30. 8. Out feeding, generally in Scriptnee, is taken for the business and calling of a shepherd, and comprehends all the duties belonging to that office: not only that of feeding, or providing pasture for his flock, but also of guiding, observing, and defending them. In this sense, feeding is applied, 1. To God, and that (1) In respect of his thirt, which he rules, defends, directs, sustains, church, which he rules, defends, directs, sustains, church, which he rules, defends, directs, sustains, and nourshes, both inwardly, by the gifts and and unwanthes, both inwardly, by this gifts and graces of his Spirit; and unwardly, by his power and providence. Gen. 48, 15, The God which fed me all my life long unto this day. And the Psalmist, Feed them also, and lift them up for ever, Psal. 28, 9. Hence God is called a Shepherd, Psal. 23, 1. The Lord is my Shepherd: He provides for me, he brings me out of the wrong way, and guides me in the right. (2) In respect of the ungodly, upon them he executes his informatic Feed 34, 16. right. (2) In respect of the ungodly, upon whom he executes his judgments. Ezek. 34.16, I will feed them with judgments. And in Hos. 4.16, The Lord will feed them as a lamb in a large place; He will make them to wander, like a lost lamb in a wilderness, and scatter them into Assyria. (3) In respect of the creatures which receive their supplies wholly from God. Psal. 145. 15. The eyes of all wait upon thee, and thou givest them their meat in due season. Mat. 6.26, The fowls of the air neither sow nor reap, yet your heaveoly Father feedeth them. Father feedeth them.

Father feedeth them.

To Christ. 13a. 40. 11, He shall f.ed his flock like a shepherd. And our Saviour says of himself, I am the good Shepherd, John 10. 11. Christ Jesus performs all the offices of a tender and faithful Shepherd, towards his people, carrying himself with great wisdom, and condescension, and compassion, to every one of them, according to their several capacities and infirmities: He feeds them by his word, Spirit, grace, fulness, redemption, ordinances and providences.

1. To Man. And then beside the common ac-ceptation of the word, for feeding cattle, it is taken, (1) For instructing and teaching others taken, (1) For instructing and teaching others by wholesome doctrine; for ruling and censuring by ecclesiastical discipline. John 21. 15, 10, Feed my lambs: Feed my sheep. And in Jer. 3. 15. 1 will give you pastors according to mion heart, which shall feed you with knowledge and understanding. (2) For ruling and governing politically. Thus kings and magistrates are compared to shepherds, 2 Sam. 5. and governing politically. This kings and magistrates are compared to shepherds, 2 Sam. 5. 2, Thou shalt feed my people Israel. Psal. 78, 71, 11e brought David to feed Jacob his people.

To the enemies of the church, whom God V. To the enemies of the church, whom God sometimes makes use of for the chastisement of his people. Jer. 6, 3, The Bahylonian privaces, with their armies, shall feed every one in his place: They shall take up their quarters in the places assigned them, and make spoil of all they can find there.

'To such as flatter themselves with vain hopes of help and assistance. Hos. 12, 1, Ephraim selves with hopes of help from the Egyptians and Assyrians, but they are supporting themselves with hopes a unfit to nuclain them, as

selves with hopes as unfit to sustain them, as the wind is to feed the body and nourish it: They made new alliances and friendships, but all of them will prove lies to them at last, like

wind they feed upon.
To rulers, both political and ecclesiastical, 1. To rulers, both political and ecclesiastical, who contrive their own case, advantage, nonour, and ambitious projects; but feed not their fixed to know the take the care to support them, either with u hole to do, according to their respective offices.

Lanke 17.7, which of you having a servant f, cattle Ezek, 34, 2, 3, Woe to the shepherds that do Jude 12 f, thems, without fear, clouds without water feed themselves; should not the shepherds feed the flocks? Ye kill them that are fed; centered the flocks? Ye kill them that are fed; centered the flocks? The first flower than the flocks? The first flower than the fl none counted, n necessary relief, as they ought to do, according to their respective offices. Ezek. 33, 2, 3, Woe to the shepherds that do feed themselves; should not the shepherds feed the flocks? Ye kill them that are fed; but ye feed not the flock.

12. his brethren went to f. then father's flock 16. tell me, I pray, where they f, their flocks 46. 32. for their trade hath been to f. cattle 40. 32. for her trade nata been to f. cattle Exod. 22. 5. and shall f, in another man's field 34. 3. neither let flocks f, before that mount 2 Sam. 5. 2. thou shalt f, im people Israel 7.7. whom I comonanded to f. Israel, I Chr. 17.6. hings I7.4. have comonanded the raveus to f, thee Late 1.

Aings17.4. have commanded the ravens to f. thee Jub 24.2. they take away flocks and f. thereof 20. the worms shall f. sweetly on him Psul. 28, 9. 't them, and lift ther up for ever 49. 14. laid, a the grave, death shall f. on them 78. 71. he brought David to f. Jacob his people 1/70v. 10. 21. the lips of the righteous f. many Cant. 4. 5. like two roes which f, among the lilies 6. 2. my beloved is gone to f. in the gardens lsa. 5. 17, the lambs shall f. after their manner 6. 2. my beloved is gone to f. in the gardens fas. 5. 17, the lambs shall f. after their minner 11. 7, and the cow and the oear shall f. 14. 30. and the first-born of the poor shall f. 27, 10, there shall the calf f. aod shall lie down 30. 23. thy cattle shall f. in large pastures 40. 11. he shall f. his flock as a shepherd 49. 9, they shall f. in the ways and high places 61. 5. and strangers shall stand and f. your flocks 65. 25, the wolf and the lamb shall f. together Jer. 2. +16. the children of Noph f. on thy crown 3. 15. pastors who shall f. you with knowledge 6. 3. they shall f. every one in his place 23. 2. against the pastors that f. my people 4. 1 will set up shepherds which shall f. them 50. 19. Israel shall f. on Carmel and Bashan Lam. 4. 5. they that f. delicately are desolate Ezek. 34. 2, woet of the shepherds that do f. thems. 3. ye cat the fat, but ye f. oot the flock 10. neither shall the shepherds f, themselves 23. even my servant David shall f, them Dan. 11. 26. they that f. of his meat destroy him Hos. 4. 16. now the Lord will f, them as a lamb 9. 2. the flour and the wine press shall not f, them Jonah 3. 7. let them not f, nor drink water Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the strength of the Lord Mice. 5. 4. he shall f, in the streng

9. 2. the fiour and the wine press shall not f, them Jonah 3, 7, let them not f, nor drink water Mic, 5, 4, he shall f, in the strength of the Lord Zeph, 2, 7, they shall f, thereupon, God shall visit 3, 13, they shall f, none shall make them afraid Zech, 11, 9, then said 1, 1 will not f, you 16, the shepherd shall not f, that standeth still Also, 6, over fine a fewer must be a shall f.

Mat. 2. + 6. out of thee a Governor that shall f. Inthe 15. 15. he sent him to his fields to f. swine Links 15. 15. he sent thin to his helds to f., swine faces 20.08 take heed to f. the church of God 1 Cor. 9.+13. they f. of the things of the temple 13. 3, though 1 give all my goods to f. the poor New 7.17. for the Lamb shall f. them and lead them 12. 6. that they should f. her there 1260 days FEED, Imperatively.

Gen. 25. 30. f. me with that same red pottage

29. 7. water ye the sheep, and go and f. them 1 Kings 22.27. f. him with bread and water of afflice

1 Kings 22,27. f. him with bread and water of afflic-tion, until 1 come in peace, 2 Chr. 18, 26.

Prot., 30. 8. f. me with food convenient for me
Cant. 1. 8. f. thy kids beside the shepherds tents
Mic. 7. 14. f. thy people with thy rod, the flock
Zech. 11. 4 saint Lord, f. the flock of the slaughter
ohu 21. 15. f. my lambs || 16. f. my sheep, 17.

Rom. 12. 20. if thine enemy hunger, f. him
1 Pet. 5.2 f. the flock of God which is among you
1 will FEED.

1 will FEED. Gen. 30. 31. I will again f. and keep thy flock Gen. 30. 31. I will again f. and keep thy flock 2 Sam. 19, 32. I will f. thee with nie in Jerusalem Isa. 49. 26. I will f. them that oppress thee 58. 14. I will f. thee with the heritage of Jacob Jer. 9. 15. I will f. them with wornwood, 23. 15. Lzck. 34. 13. I will f. them upon the mountains 14. I will f. them in a good pasture, on mountains 15. I will f. then the strong with judgment 2cch. 11. 7. I will f. the flock of slaughter, the poor FEEDER.

Gen.4.] 2. Ahel was f. of sheep, Cain tiller of ground FEEDEST.

Psal, 80. 5. thou f, them with the bread of tears Caut. 1. 7. tell me where thou f, thy flock FEEDETH.

Prev. 15, 14, the mouth of fools f. on foolishness 28, † 7. he that f. gluttons, shameth his father Lant. 2, 16, my beloved f. among the lilies, 6, 3. Cant. 2, 16, my beloved f, among the hlies, 6, 3, 16a. 44. 20. he f, on ashes, a deceived heart turned him Hos. 12.1. Ephraim f, ou wind, followeth east-wind Mat. 6, 26, yet your heavenly Father f, them Luke 12, 24, the ravens sow not, yet God f, them 1 Cor. 9.7. who f, a llock, and eateth not the milk FEEDING.

Gen. 37, 2, Joseph was f, his flock with his brethren by 1, 14, the oven were plowing, the asses f, hy Exel. 34, 10, cause them to cease from f, the flock Nuh. 2, 11, where is the f, place of young floos?

FEE

21. come near, that I may f, thee, my son Judg, 16. 26, suffer me that I may f, the pillars Jub 20. 20, surely he shall not f, quietness Psal, 58, 9, hefore your pots can f, the thorns csat, 58, 9, netore your pots can f, the thorns Eccl. 8,5, whoso keepeth commandu.shall f, no evil Acts 17, 27, seek the L. if haply they might f, after FEELING.

Eph. 4,19, who heing past f, have given themselves Heb. 4, 15, touched with the f, of our infirmities FEET.

Gen. 29. + 1. then Jacob lift up his f. and came 39, 71. then Jacob int up his; and came 49, 10, nor a lawgiver from between his f. till 33, Jacob gathered up f. in the hed, yielded ghost Exod. 3, 5, put thy shoes from off thy f. Acts 7, 33, 11. 18, get out, and the people that is at thy f. 11. 48. get out, and the people that is at try f. 12.11 shall eat the passover with shoes on your f. Lev. 11. 21. have legs above their f. ye may eat Deut. 2. 28. ooly 1 will pass through on my f. 11. 46. all the substance which was at their f. 28.57 young one that cometh from between her f. 33. 3. and they sat down at thy f. every one Josh 3.15. the f. of the priests were dipped in Jordan

9. 5. old shoes, and clouted upon their f. 10. 21, put your f. on the necks of these kings 14, 9. the land whereos thy f. have trodden ludg, 1.+7, having frombs of hands and f. cut off Judg. 1.17. having frambs of hands and f. cu. 3.21. surely be covered nis f, in his chamber that again on his f. 17. 3.23. surely ne coverem his f, in his channer 4.15. so that Sisera fied away on his f, 17. 5.+15. Barak was sent on his f, into the valley 27. at her f, howed, at her f, he fell down dead Ruth 3.4. go in, uncover his f, and lay thee down 8. he turned, and hehold a woman lay at his f. 1 Sam. 2. 9. he will keep the f, of his saints 14.13. Jonathan climbed on his hands and f, 24. 3. and Saul went in to cover his f.
25. 127. young men that walk at the f. of my lord
42. Abigail rode with five damsels at her f.
2. Sam. 2. 418. A sahel was light of his f. as a roe

2 Sam. 2. † 18. A sahel was light of his f, as å roe
3. 34. hands not hound, nor thy f, put into fetters
4. 4. Jonathan's son was lame of his f, 9, 3, 13.
12. they cut off their hands and their f.
19. 24. Mephilosheth had not dressed his f,
22.34.he maketh my f, like hinds f, and setteth me upon high places, Psat. 18, 33, Hab. 3, 19.
37. so that my f, did not slip, Psat. 18, 36.
1 Kings 2.5.put the blood of war in shoes on his f.
14. 6. when Ahijah heard the sound of her f. 14. 6. when Ahijah heard the sound of her f.

12. when thy f, enter the city, the child shall die
15. 23. Asa was diseased in his f. 2 Chron. 16. 12.

2 Aings 3. + 9. no water for the cattle at their f. 4.27. when she came, she caught him by the fo.32, is not the sound of his master's f. behind him 9.35, but they found no more of her than the f. 13. 21. dead man revived, and stood upon his f. 18. 427. that they may drink the water of their f. 21. 8. nor make the f of Israel move any more 1 Chr. 23. 2. then David the king stood on his f.

21. 8. nor make the f of Israel move any more 1 Chr. 28.2. then David the king stood on his f. Neh.9.21.clothes waxed not old, their f. swelled not Job 12.5. he that is ready to slip with his f. 13.27. thou putest any f. in the stocks, 33.11. thou settest a print upon the heels of my f. 18. 8. for he is rast into a net by his own f. 11. terrors make afraid, and drive him to his f. 29.15.1 was eyes to the blind, f. was 1 to the lame 30. 12. the youth rise, they push away my f. 39. 42. his f. dig in the valley, he rejoiecth Psal. 22. 16. they pierced my hands and my f. 25. 15. for he shall pluck my f. out of the net 31. 8. thou hast set my f. in a large room 40.2. he set my f. on rock, and established my going 56.13. with thou not deliver my f. from falling (60.9. and suffereth not our f. to be moved 73.2. but as for me, my f. were almost gone 74.3. lift up thy f. to the perpetual decolations 105. 18. whose f. they hurt with fetters 115. 7. f. have they, but they walk not, nor speak 116. 8. thou hast delivered my f. from falling 19.59. 1 truned my f. unto thy testimonies 101. 1 refrained my f. from every evil way 105. thy word is a lampt on yf. a light to my path 122. 2. our f. shall stand within thy gates 1700. 11. their f. run to evil. 6. 18. fa. 50.7. 103.11y word is a tamp to my J, a ignt to my pain 102. 2, our f; shall stand within thy gates 1120. 1, 16, their f. run to evil, 6, 18, Isa, 59.7. 4.26.ponder the path of thy f, ways be established 5.5. her f, go down to death, steps take hold on hell 6, 13, the wicked man speaketh with his f.

6.13. the wicked man speaketh with his f. 28. can one go on coals and his f. not he burnt? 7.11. she is loud, her f. nbide not in her house 19.2. and he that hasteth with his f. sinneth 26. 6. cutteth off the f. and drinketh damage 29.5. a flatterer spreadeth a net for his f. Cant. 7.1. how beautiful are thy f, with shoes! Isa. 3.16. and making a tinking with their f. 18. Lord take away the ornaments about their f. 6.2 with twain he covered his f, with twain did fly 7.20, the Lord shall shave the hair of the f.

Isa. 23.7. her own f. shall carry her afar off to so 26. 6. the f. of the poor shall tread it down 32. 20. that seud forth the f. of the ox and ass 41.3. by the way that he had not gone with his 49. 23. they shall lick up the dust of thy f. 52. 7. the f. of him that bringest good tidings 60. 13. 1 will make the place of my f. glorious Jer. 13.16. before your f. stumble on the mountain. Jer. 13. 16. before your f, stoubble on the mountal, a 14.10. loved to wander, have not refrained their f 18. 22. they digged a pit, and hid soares for my f 38. 22. they f, are sunk in the nure, and are turned Lam. 1 13. he hath spread a net for my f. Elek. 1, 7, and their f, were straight f. 2. 1. he said to me, son of man, stand upon thy f 2, and the Spirit set me upon my f. 3, 24. 16.25. hast openedthy f, to everyone that passed by 24. 17, and put on thy shoes upon thy f. 23. tires shall be on your heads, shoes on your f 25. 6. because thou hast stanned with the f.

25. ô, because thou hast stamped with the f. 32. 2, thou troublest the waters with thy f. 34. 18. but ye must foul the residue with your f. 19. what ye have trodden and fouled with your f.

19 what ye have trodden and fouled with your f. 37, 10, they lived and stood up upon their f. Dan. 2, 33, his f. part of iron, and part clay, 42 34, a stone smote the image upon his f. 41, thou sawest the f. and toes part of clay 7, 7, and stamped the residue with the f. of it, 19, 10, 5, his f. like polished brass, Rev. 1, 15, 12, 18, Nah, 1, 3, and the clouds are the dust of his f.

15. the f. of him that bringeth good tidings 2cch. 14.4. his f. shall stand upon mount of Olive Mat. 10.14. when yed-part out of that house or city, shake off the dust of your f. Mark 6. 11. Luke 9.5. 15. 30, cast the lame and blind down at Jesus' f. 18. 8. rather than having two f, to be cast into fire 28. 9. they held him by the f, and worshipped him

28. 9. they held him by the f, and worshipped him Luke 1, 79, to guide our f, into the way of peace 7, 38, she kissed his f, and anointed them 45, this woman hath not ceased to kiss my f. 8, 35, they found the man sitting at the f, of Jesus 41, Jairus fell down at Jesus f, and besought him 10, 39. Mary, who sat at Jesus f, heard his word 15, 22, put a ring on his hand, and shoes on his f. 24, 39, hehold my hands and my f, that it is 1 40, he shewed them his hands and his f. John 11, 2, and wiped his f, with her hair, 12, 3, 12, 3, and Mary anointed the f, of Jesus 20, 12, one angel at the head, the other at the f. Acts 3, 7, and immediately his f, received strength

20. 12, one anget at the head, the other at the f, lets 3.7, and mmediately his f, received strength 4. 35, laid them down at the apostles f, 37, [5, 2, 5, 9, the f, of them who have buried thy husband 7. 58, they laid their clothes at a young man's f, 13, 25, shoes of his f, 1 am not worthy to loose 51, they shook off the dust of their f, against them 14, 8, there sat at Lystra a man impotent in his f,

14. 8. there sat at Lystra a man impotent in his f. 10. Paul said, stand pright on thy f. he lead 16. 24, who made their f. fast in the stocks 21. 11. Agabus bound his own hands and f. 22. 3. yet brought up at the f. of Gamaliel 26. 16. but rise, and stand upon thy f. Rom. 3. 15. their f. are swift to shed blood 10. 15. the f. of them that preach the gospel 1Cor. 12. 21. nor head to the f.1 have no need of you Eph. 6. 15. your f. shodwith the preparation of gospel 1leb. 12. 13. and make straight paths for your f. Heb. 12. 13, and make straight paths for your f. Rev. 3.9. make them come and worship before thy 10. 1. another mighty angel, his f, as pillars of hre
11. 11. the two witnesses stood upon their f.
13. 2. his f. were as f. of a bear, mouth of a lion
22. 8. 1 fell down to worship before his f.

At his FEET.

Exod. 4. 25. Zipporah cast the foreskin at his f Exod. 4. 25. Zippoyah cast the foreskin at his f. Judg. 4.10. Barak went with ten thousand at his f. Ruth 3. 14. she lay at his f. until the morning 1 8am, 25. 24. Ahigail felt at his f. and said 2 knage 4. 37. the woman of Shuneu fell at his f. Esth. 8.3. Esther fell down at his f. and besought him Hab. 3. 5. and burning coals went forth at his f. Mat. 18. 29. his fellow-servant fell down at his f. Mark 5. 22. Jairns, when he saw him, fell at his f. 25. Sympholician woman came, and fell at his f. 25. Sympholician woman came, and fell at his f. 7.25.Syrophenician woman came, and fell at his f. Luke 7.38. she stood at his f. behind him, weeping John 11.32. Mary fell down at his f. saying John 13.20. Mary fell down at his f. saying Jetels. 10. Sapphira fell at his f, and yielded up ghost 10. 25. Cornelius met him, and fell down at his f. Rev. 1. 17. when I saw him, I fell at his f. as dead 19. 10. and I fell at his f, to worship him FEET joined with tole or soles.

Deut. 11. 24. soles of your f. tread shall be yours Josh. 3. 13. as soon as soles of the priests' f. 4.18 1 Kings 5.3. till L. put them under the soles of his J. 19. 24. with soles of my f. have driedle. La. 37.25. 7.25. Syrophenician woman came, and fell at his f.

1 Kings 5.3. (ill L. put them under the soles of hist. 19. 24, with soles of my f. have dried, Isa. 37.25, Isa. 60, 14, shall bow down at the soles of thy f. Ezck. 1, 7, the sole of their f, was like a call's foor 43, 7, the pilzes of soles of my f, no more defi. Mod. 4, 3, wicked shall he ashes under s. of your Under FEET.

Exod. 24.10, under his f, as it were a sapplifies to e 2 Sam. 22, 10, darkness was under his f, Prat 19.9, 39, yea, they are fallen under n.x f.

Gen.18.4. let water be fetched, and wash your f.
19.2. turn in, tarry all night, and wash your f.
24. 32. and Laban gave water to wash his f.
43. 24. gave then water, and they washed their f.
Exod. 30. 19. A aron and his sons shall wash their
hards and their f. thereat, 21. | 40. 31.
Judg. 19. 21. Levite and concubine washed their f.
18 Sam. 25. 41. to wash the f. of servants of my lot 2 Sam. 11. 8. Uriah, go to thy house, wash thy f.
Psal. 58.10. shall wash his f. in blood of the wicked
Cant.5.3. have washed my f. how shall I defile them!
Luke 7. 38. she began to wash his f. with tears
44. but she hath washed any f, with tears
50 hn 13. 5. he began to wash the disciples' f.
6. Peter saith to him, I.d. dost thou wash my f.?
8. Peter saith to him, I.d. dost thou wash my f.?
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Peter saith to him, 1.d. dost thou wash my f. 8. Peter saith to him, thou shalt newer wash my f. 10. needeth not save to wash his f. but is clean 72. so after he had washed then f. he said to them 14. if 1 your Ld. and Master nave washed your f. 1 Tim. 5. 10. if she have washed the saints' f. FEIGN.

FEIGN.

2 Sam. 14, 2. I pray f. thyself to be a mourner
1 Kings 14,5.she shall f. herself to be another wom.
Luke 00, 20, which should f. themselves just men
FEIGNED.
1 Sam. 21, 13. David f. himself mad in their hands
2 Sam. 22, 45, strangers shall yield f. obedience
unto me, Psal. 18, +44.
Psal. 17, 1. to my prayer that goeth not out of f. hips
66, 43, this enemies shall yield f. obedience

13. 1. 1. 10 my prayer that goeth not out of f, obedience 61.415.the haters of the Lord yielded f, obedience 2 Pet, 2.3. with f, words make merchandise of you FEIGNEST.

I Kings 14.6, why f. then thyself to be another? Neh, 6. B, but thou f, them out of thine own heart FEIGNEDLY.

Jer. 3. 10, hath turned to me but f, saith the Lord FELL.

Gen. 4. 5. Cain was wroth, and his countenance f 14. 10, the kings of Sodom and Gomorrah f. 15. 12, a deep sleep f. on Abram and lo. an horna 14. 10. the kings of Sodom and Gomorrah f.
15. 12. a deep sleep f. on Abram and lo, an horror
23.18.18hmael f in the presence of his brethren
33. 4. Esau ran, and f. on his hrother's neck
44. 14. Joseph's herbren f. before him on ground
45. 14. Joseph's no Benjamin's neck and wept
46. 29. Jacoh f. on Joseph's neck and wept
2xod. 32. 28. there f. of the people 3000 men
Lev. 16. 9. the goat on which the Lord's for f. 10.

Nov. 14. the nixt multimade f. a Instance

Lex. 16. 9. the goat on which the Lord's iot f. 10. Num. 11. 4. the nixt multitude f. a lusting 9. the dew f. on the camp, the manna f. upon it 14. 5. Moses and Aaron f. 16. 22, 45. [20. 6. Josh. 8. 25. that all that f. that day, were 12,000 11. 7. so Joshua came and f. upon them 22. 20. and wrath f. on all the congregation Judg. 4.16. Sisera's host f. on the edge of the sword 5. 27. Sisera f. [8. 10. for there f. 120,000 men 7. 13. a cake of bread smote the tent that it 4. 2. 6.

27. Sisera f. | 8. 10. for there f. 120,000 men
 13. a cake of bread smote the tent that it f.
 12. 6. there f. of Ephraimites at that time 42,000
 16. 30. the house f. on the lords and on the people 20. 44. and there f. of Benjamin 18,000 men
 18. m. 4. 10. there f. of Israel 30,000 footmen
 18. Eli f. from his seat backward by the gate
 11. 7. the fear of the Lord f. on the people
 14. 13. the Philistines f. before Jonathan
 19. 124. Saul prophesied, and f. down that day
 22. 18. Doeg turned, and f. upon the priests
 23. 24. Abigail f. at David's feet, and said
 29. Saul f. straightway along on the earth
 29. 3. I found no fault in him since he f. on me
 30. 13. hecause three days agone I f. sick
 31. 4. therefore Saul took a sword and f. upon it
 5. his armour-bearer f. likewise, 1 Chr. 10. 4, 5.
 28. m. 4. 4. Mephibosheth f. and become lame
 11. 17. there f. some of the people of David
 20. 8. Joab's sword f. out, as he went forth
 21. 9. they f. all seven together in days of harvest
 22. they f. by the hand of David, 1 Chron. 20. 8.
 34. Kenste, 2. 55. Benaiah f. on Adoniah that he died
 32. who f. upon two men more righteens than he
 33. Benaiah f. on Leballa f. Benavest f. on Shime

9. 3. because the fear of Mordecai f. upon them Job 1. 15, the Sabeans f. on the asses, and took them 17. Chaldeans f. on camels, and carried them away

17. Chaideans J. on camers, and carrier 1 7 pm away 19, the house f. on young men, and they are dead Psal. 27. 2. wicked came to eat up my flesh, they f. 78.64. their priests f. hy sword, widows not lament 105. 38, for the fear of Israel f. on Egypt Jer. 39, 9, those that f. away, that f. to him. 52, 15. 40. 16, one f, upon another, and they said, arise Lam 1. 7, her people f, into the hand of the enemy 5. 13, and the children f, under the wood Ezek, 8. 1, the hand of the Lord f. upon ue, 11. 5. 39. 23. so f. they all by the sword Dan. 4. 31, there f. a voice from heaven, saying 7. 20. other which came up, before whom three f.

7. 20. other winch came up, before whom three f.
10. 7. but a great quaking f. upon them
Jonah 1. 7. they cast lots, and the lot f. on Jonah
Mat. 7. 25. the house f. not || 27. it/f. Luke 6. 49.
13.4. seed f. by the way-side, Mark 4. 4. Luke 8. 5.
7. and some f. upon stony places, Mark 4. 5. Luke 8. 6.
7. and some f. among thorns, Mark 4. 7. Luke 8. 7.

13.4. seed f. by the way-side, Mark 4. 5. Luke 8.5.
5. some f. upon stony places, Mark 4. 5. Luke 8.6.
7. and some f. among thorns, Mark 4. 7. Luke 8.7.
8. other f. into good ground, Mark 4. 8. Luke 8.8.
Mark 5. 92. Jairus when he saw him, f. at his feet
7. 25. Syrophenician woman came, and f. at his feet
7. 25. Syrophenician woman came, and f. at his feet
7. 25. Syrophenician woman came, and f. at his feet
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7. 25. Syrophenician woman came, and f. at his feet
7. 26. Syrophenician woman came, and f. at his feet
8. 23. but as they sailed, Jesus f. asleep
10. 30. a certain man f. among thieves, 36.
13. 4. upon whom the tower in Siloam f.
15. 20. his father f. on his neck and kissed him
16. 21. crumbs which f. from the rich man's table
John 18. 6. went backward and f. to the ground
4cts 1. 25. from which Judas by transgression f.
26. gave forth lots, and the lot f. upon Matthias
7. 60. and when he had said this, he f. asleep
9. 4. Saul f. to the earth and heard a voice
18. there f. from his eyes as it had been scales
10. 10. Peter became hungry, and f. into a trance
44. the Holy Ghost f. on them all, 11. 15.
12. 7. the chains f. off from Peter's hands
13. 11. there f. on him a mist and a darkness
36. David f. on sleep and saw corruption
19. 17. and fear f. on all the Jews at Epheus
20. 10. Paul went down, and f. on Eutychus
37. they all f. on Paul's neck, and kissed him
22. 7. 1 f. unto the ground, and heard a voice
Rom, 11. (22. on them which f. severity
15.3. reproaches of then reproached the f. on me
1 Ground 18. and f. in one day twenty-three thous.
Heb. 3. 17. whose carcases f. in the wilderness
2 Pet. 3.4. since fathers f. asleep all things continue
Rev. 1. 17. whose carcases f. in the wilderness
2 Pet. 3.4. since fathers f. asleep all things continue
Rev. 1. 17. whose carcases f. in the wilderness
2 Pet. 3.4. since fathers f. asleep all things continue
Rev

28. 20. Saul f. straightway along on the earth
29. 3. I found no fault in him since he f. on me
30. 13. hecause three days agone I f. sick
31. 4, therefore Saul took a sword and f. upon it
5. his armour-bearer f. likewise, 1 Chr. 10. 4, 5.
2 Sam. 4. 4. Mephibosheth f. and became lane
11. 17. there f. some of the people of David
13. 2. Amnoo f. sick for his sister Tamar
20. 8. Joah's swortf, out, as he went forth
21. 9, they f. all seven together in days of harvest
22. they f. by the hand of David, 1 Chron. 20. 8.
1 Kings 2. 25. Benaiah f. on Adonijah that he died
32. who f. upon two men more righteons than he
33. Renaiah f. on Jabil [46. Benauah f. on Shime]
12. 410, so Israel f. from the house of David
14. 1. Abligh the son of Jeroboam f. sick
17. 27. the son of the woman f. sick, it was so sore
18. 38. fire of Lord f. and consumed the sacrifice
20. 30. a wall f. on 27,000 men that were left
2 Kings 1.13. third captain f. on knees before Elijah

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Isa. 11. 8, saying, no f. is come up against us FELLEST.
2 Sam. 3, 31. as a man before wick, men, so f. thou

FELLING. 2 Kings 6.5, as one was f, a beam, the axe-head fell FELLOES.

1 Kings 7, 33, their f, and their spokes were molten FELLOW.

Gen. 19, 9, they said, this one f, came in to sojourn Erod, 2, 13, wherefore smitest thou thy f. /

18. +16. and I judge between a man and his f.

Judg. 7, 13, there was a man told a dream to his f.

22, the Lord set every man's sword against his f.

threagh all the host, I 8 m. 14. 20
1 8 cm. 21. 15. that ye have brought this f. to play the madman; shall this f. come into my house 25. 21. io vain have I kept all that this f, hath

25. 21. io vain have I kepf all that this f. hath 29. 4. make this f. return, he may go to his place 2 Sam 2. 16. caught every one his f. by the head 1 K ings 22. 27. put this f. in prison, 2 Chron. 18. 26. 2 Kings 9. 11. wherefore came this mad f. to theel Eccl. 4. 10. if they fall, one will lift up his f. Isa. 33. 14. the satyr shall cry to his f. Jonah 1. 7. they said every one to his f. cast lots Ecch. 11. † 9. eat every one the flesh of his f. 13.7. awake, 0 sword, against my Shepherd, and against the man that is myf, saith Lord of hosts Mat. 12. 24. this f. do hot cast out devils but by

against the man that is myf, saith Lord of hosts Mat. 12. 24, this f, doth oot cast out devils but by 20.61, this f, said, 1 am able to destroy the temple 71. this f, was also with Jesus, Luke 22. 59. Luke 23. 2, we found this f, perverting the nation John 9. 29, as for this f, we know not whence he is 11, 16, Didymus said to his f, disciples, let us go Acts 17, 18, some said, what will this base f,say? 18. 13, this f, persuadeth men to worship God 22. 22, away with such a f, from the earth 24. 5, we have found this man a pestilent f, FELLOW-CITIZENS.

Figh. 2. 10, but f, critizens with sains and household

Eph. 2.19. but f.-citizens with saints and household FELLOW-HEIRS.

Eph. 3. 6. that the Gentiles should be f.-keirs FELLOW-HELPER. 2 Cor. 8. 23. Titus my f.-helper conc FELLOW-HELPERS. concerning you

3 John 8. that we might be f.-helpers to the truth FELLOW-LABOURER.

1 Thess. 3. 2. we sent Timotheus Our f.-labourer Philem. 1. Paul to Philemon our f.-labourer FELLOW-LABOURERS.

Phil. 4. 3. Clement, with other my f.-labourers Philem. 24. Marcus, Demas, Lucas, my f.-labourers FELLOW-PRISONER.

Col. 4. 10. Aristarchus my f.-prisoner saluteth you Philem. 23. Epaphras my f.-prisoner in Christ FELLOW-PRISON ERS.

Rom. 16. 7. Andronicus and Junia my f.-prisoners FELLOW-SERVANT, or servants.

Mat. 18. 28. found one of his f-serv. who owed him 29. his f-servant fell down at his feet, saying 31. so when his f-servants saw what was dono 33. have had compassion on f-servant, as I on the 24. 49. and shall begio to smite his f-servant Col. 1. 7. ye learned of Epaphras our f-servant 4. 7. Tychieus, who is a f-servant in the Lord Rev. 6. 11. till their f-servant should be fulfilled 19.10.see thou do it not, I am thy f-servant, 22. 9 FELLOW-SOLDIER.

Phil. 2. 25. to seen Epaphrodius my f-soldier

Phil. 2. 25, to send Epaphroditus my f.-soldier Philem. 2. Paul to Archippus our f.-soldier FELLOW-WORKERS

Col. 4. 11. these only are my f.-workers to kingdom FELLOWS.

Judg. 11, 37, bewail my virginity, I and my f. 18, 25, lest angry f.run on thee, and thou lose life 20, +11, all Israel were gathered f. as one man 2 Sam. 6.20, as one of the wain f.uncovereth himself Psal., 45, 7, with oil of gladuess above f. Heb. 1, 9. Isa. 44. 11. behold all his f. shan be ashamed Ezck. 37, 19. I will take the tribes of Israel his f Dan. 2. 13, they sought Daoiel and his f. to be shin 16, that Daniel and his f. should not perish

Dan 7 20, whose look was more stout than his f. 2 Pet. 3. 10, elements shall melt with f, heat, 12 FERVENTLY.

Leth 3. 8, thou and thy f, that set before thee Mat. 11. 16, like to children calling to their f. Acts 17. 5. Jews took level f, of the baser sort FELLOWSHIP.

Letter the first first

Lev. 6, 2, which was delivered him to keep Lev. 6. 2, which was delivered him to keep, or in f. Ps. 94. 90, shall the throne of iniq. have f. with the Acts 2. 42, they contin. in apostles' doctrine and f. 1 Cor. 1.9, ye were called to the f. of his Son 10, 20, not that ye should have f. with devils 2 Cor. 6.14, what f. hath righteousness with unrighteousness with a communion light with darkn.

teousness? what communion light with darkn.;

B. 4. take on us the f, of ministering the sains:

Gal. 2. 9, they gave to me the right hand of f.

Eph. 3.9. to make men see what is the f. of my stery

5. 11, have no f. with unfruitful works of darkness

Phil. 1. 5. for your f. in the gospel till now

2. 1. if there be any f. of the spirit, if bowels

3. 10, that I may know the f. of his sufferings

1 John 1. 3, that ye also may have f, with kn, and

truly our f. is with Father, and with Son I. C.

6.if we say that we have f. with him, and walk in

7.if we walk in light, we have f. one with another

FILE.

Gen. 2°, 22. lacob went near, and Isaac f. him

FELL 1.

31,33, Laban f. all the tent, but found them not Exad, 10,21, over land, even darkness that may be f. Prov., 23, 35, they have beaten me, and 1 f. it not Mark 5, 29, she f., she was healed of that plague Acts 28, 5, he shook off the beast and f. no harm FEMALE.

Gen. 1.27. male and f. created he them, 5.2. f. 19. two of every sort, they shall be male and f. 7.2. take to thee by sevens, the male and the f. 3.9. there went in two and two, the male and the f. 9, there went in two and two, the male and the f.
16, they that went in, went in male and f.
Len. 3, 1, if he offer it, whether it be male or f.
6, if his offering he of the flock, male or f.
4, 28, offering a f. without blemish, 32, [5, 6,
12, 7, law for her that hath horn a male or f.
27, 3, if it be a f. thy estimation shall be 30 shekels,
6, thy estimation for the f. ten shekels,
7, 6, for the f. from a month old, three shekels
Num. 5, 3, both male and f. shall ye put out
Deut. 4, 16, graven image, the likeness of male or f.
7, 14, shall not be a male or f, harren among you
Mat. 19, 4, made them male and f. Mark 10, 6,
Gal. 3, 28, in Christ there is neither male nor f,
FENCE.

FENCE,

Ps. fig. 3. ye be as a howing wall and a tottering f.

Ps. 60, 3, ye be as a howing wall and a tottering f. FENCED.

Job 10, 11, he hath f. me with bones and sinews 19, 8, he hath f. up my way that I cannot pass Ina. 5, 2, my beloved hath a vineyard, and he f. it FENCED.

Dott, 68, 50, till thy high and f. walls come down 2 Sam. 23, 7, man that shall touch them must be f. 2 Kings 3, 19, and ye shall smite every f. city 10, 2, there are with you a f. city and armour 17, 9, from the tower to the f. city, 18, 8, 19, +24, I have dried up the rivers of f. places with the sole of my feet, Ina. 37, +25, Ina. 2, 15, the day of the Lord on every f. wall Ice, 15, 20, I will make thee a f. hrasen wall Ice, 15, 20, I will make thee a f. hrasen wall Ice, 15, 25, thewaste and reinederities are become f. Itab, 2, +1, I will set me upon the f. place

Hab. 2. +1. 1 will set me upon the f. place FENCED cities. Num. 32. 17. our little ones snall dwell in f. cities Num. 32, 17, our little ones snall dwell in f. cities Deut. 3, 5, all these cities were f. with walls 9, 1, to possess cities great and f. up to heaven Josh. 10, 20, the rest of them entered into f. cities 14, 12, and that the cities were great and f. 1 Sam. 6, 18, golden mice accord, to numb. of f. cities 2 Sam. 20, 6, pursue, lest he get f. cities and escape 2 Kingr 18, 13, Sennacherib came up against all the f. cities of Judah and took them. 2 Chr. 12, 4, 19, 25, thou shouldest be to lay waste f. cities 2 Chron. 8, 5, Solomon built f. cities with walls 12, 6. Asa built f. cities in Judah, land had rest 17, 2, Jehoshaphat placed forces in the f. cities, 19, 19, 5, he set judges throughout all f. cities of Jud.

17.(2.)ehoshaphat placed forces in the f. cities (19), 19, 5, he set judges throughout all f. cities of 10, 19, 5, he set judges throughout all f. cities of Judah 33, 14. Manasseh put captains of war in f. cities Jee, 5, 17, they shall in poverish thy f. cities Dan, 11, 15, king of north shall take most f. cities Hos, 8, 14, Judah hath multiplied f. cities Zeph, 1,16, day of alarm against f.cities and towers

TENS. Job 40, 21. Behemoth lieth in covert of reed and f.

Job 40, 21. Behemoth lieth in covert of reed and f. FERRET.

Lev. 11. 30. the f, chameleon and lizard unclead FERRY-BOAT.

2 Sam. 19.18. there went a f-boar for king's housh.

FERVENT.

Acts 18. 25. Apollos, being f, in spirit, taught Rom. 12. 11. f, in spirit, serving the Lord

2 Cor. 7. 7, he told us your f, mind towards me fam. 5, 16. f, prayer of a righteous man avails much 1 Fet. 1. 9. above all things have f, charity

1 Pet. 1. 22, see that ye love one another with a FETCH. [pure heart f. Gen. 18, 5, 1 will f, a morsel of broad and comfort

27. 9. go, f. me two good kids of the goats, 13.
45. then I will send and f. thee from thence
Evoit. 2, 5, when saw the ark, she sent oraid to f. it Num. Co. 10, must we f, water out of this rock?
Dem. 19, 12, the elders shall send and f, him
24, 10, thou shalt not go to f, his pledge, 19,
30, 4, from whence will the Lord thy God f, thee

24. 10. thou shatt not go to f. his pieege, 19.
30. 4. from whence will the Lord thy God f. thee
Judg. 11. 5. elders of Gilead went to f. Jephthah
20. 10. take men to f. victuals for the people
1 Sam. 4. 3. let us f. the ark of the covenant
6. 21. saying, come ye down, and f. it up to you
16. 11. Samuel said to Jesse, send, f. Saul, 20. 31.
26. 22. let us come over and f. the spear
2 Sam. 5. 23. hut f. a compass behind them
14. 13. the king doth not f. home his banished
20. to f. about this form of speech Joad done this
1 Kings 17. 10. f. me, 1 pray thee, a little water
11. as she was going to f. it, he called her
2 Kings 61.3, go spy where he is, that I may f. him
2 Cheon. 18. 8. f. quickly Micaiah the son of Imla
Neh. 8. 15. f. olive-branches, pine and anyrile
Job 36. 3. I will f. in y knowledge from alar
Jos. 56. 12. come ye, say they, I will f. win
Joseph 16. 37. let them come themselves and f. us out Acts 16. 37. let them come themselves and f.us out

Gen. 18. 4. let a little water, I pray you, be f.
7. Abrahaoi f. a calf tender and good
97. 14. Jacoh went and f. the kids to his mother
Judg. 18. 18. they f. the carved image, the ephod
1 Sam. 7. 1. men came and f. up the ark of the Lord
10. 23. and they ran, and f. baul thence
2 Sam. 4. 6. as though they would have f. wheat
9. 5. king David sent and f. Mephilosheth
11. 97. David sent and f. Hathsheba to his house
14. 2. Joab f. from Tekoah a wise woman
1 Konge 7. 13. king Solomon f. Hiram out of Tyre
9. 28. they f. from Ophir gold, 420 talents
2 Kinges 3, 9, f. a compass of seven days' journey
11. 4. Jehoida sent and f. rulers over hundreds FETCHED.

2 A tags 3, 9, f. a. compass of seven days journey.

11. 4. Jehoiada sent and f. rulers over hundred:

2 Chron. 1. 17, f. froof Egypt a chariot and horse.

12. 11. the guard came and f. the shields.

Jer. 26, 23, and they f. forth Urijah out of Egypt.

Jets 28, 13, and from thence we f. a compass.

FETCHETH.

Deut. 19. 5, and his hand f, a stroke with the axe FETTERS, Judg. 16, 21, they bound Samson with f, of brass

3/162. 10, 21. Incy bound spanson with J. of loass 2 Sam. 3, 34, thy hands were not bound, nor thy feet put into f. 2 Kings 25.7, they put out the eyes of Zedekiah, and bound him with f. of brass, Jer. 39, 7, 152.+11. 2 Ctron. 33, 11, Manasseh was bound with f. 36.6. Jehniakim bound with f. to carry to Babyloo.

30.03-feminam dound with f. to carry to Baylo Paol. 105, 18, whose feet they burt with f. 149, 8, to bind their nobles with f. of iron Mark 5, 4, being often bound with f. Luke 8, 29, FEVER.

Dent. 28, 22, the Lord shall smite thre with a Dent. 28, 92, the Lord shall shife thre with a f. Mar. 8, 14, Jesus was come, he saw Peter's wite's mother sick of a f. Mark 1, 30, Iside 4, 38, John 452, yesterday at the 7th hour the f. left him. Icts 28, 8, the father of Publius lay sick of a f. FEW.

Gen. 24, 55, let the damsel abide with us a f. days

24. 6, the inhabitants are burned, and f, men left 41, +14, fear not Jacob, ye f, men of Israel Etck, 5, 3, thon shalt also take a f, in number 12, 16, I will leave a f, men from the sword Dan, 11, 23, within f, days he shall be destroyed

Mat. 7. 14. strait is gate, and f there be that find a 29. 37, but the labourers are f. Luke 10, 2, 15. 34, seven, and a f. little fishes, Murt 8. 7 to 16. many be called, but f. are chosen, 22, 11 25. 31, thou hast been faithful in a f things, 23 Mark 6. 5, laid hands on a f. sick folk, bealed them Luke 12, 48, shall be beaten with f. stripes 13, 23, one said, Lord, are there f. that be saved: Acts 24. 4, that thou wouldest bear no a f. weeker. Acts 24. 4. that thou wouldest hear us a f, words Lph. 3. 3. the mystery as I wrote afore in f, words Epin. 3, 3, the mystery as I wrote afore m.f. words III.6.12 10, for they verily for a f. days chastened us 13, 22, for I have written unto you in f. words I Pet. 3, 200, wherein f. that is, eight souls were savel Ren. 2, 14. I have a f. things against thee, 20 3, 4, thou hast a f names even in Sardis

Gen. 29. 20. they seemed to him but a f. days Gen. 29, 20, they seemed to him out a f, days Let. 25, 52, if there remain but f, years to jublice Josh. 7, 3, the men of Ai are but f, 1 Chron. 16, 19, when ye were but f, Psal. 105,12, Jer. 42, 2, for we are left but a f, of many Not a FEW

2 Kings 4.3, borrow coppy vessels, borrow not a f. Isa. 10. 7, to destroy, and cut off nations not a f. Jer. 30. 19, moltiply them, and they shall not be f. eless 17.4, chief women not a f. || 12. of men not a f.

Num.33, 51, to f. ye shall give the less inheritance Job 30, + 1, but they that are of f, days than I FEWEST.

Dent. 7. 7. for ye were the f. of all people FEWNESS.

Lev. 25, 16, according to f, of years diminish pride Tit. 2. 10. servants not purloining, shewing good f. FIELD.

Gen. 23. 11. the f. give I thee, and the cave thereio 20, the f. and cave were made sure to Abraham 27. 27. the smell of my son is as the smell of a f. 31. 4. Jacob called Rachel and Leah to the f.

31.4. Jacob called Rachel and Leah to the f. 49. 30°, in the f. which Abraham lought, 50. 13. Exad. 22. 5. if a man shall cause a f. to be eaten 6. so that the coro or f. be consumed therewith Ler. 19. 19. shalt not sow thy f. and prune vineyard 4. in the seventh year thou shalt not sow thy f. 7.17. if he sancitly his f. from year of jubilee, 18. 20. if he will not redeen the f. or if he sold the f. Dent. 5. 21. nor shalt thou covet thy neighbour's f. Josh. 15. 18. to ask of her father a f. Judg. 1. 14. Ruth. 2. 8. go not to glean in another f. but abide 4. 5. Boaz said, what day thou huyest f. of Sanoul.

Josh. 15. 18. to ask of her father a f. Judg. 1. 14.
Ruth C. 8. 20 not to glean in another f. but alside
4. 5. Boaz said, what day thon hayest f. of Naomi?
Sam. 2. +16. place was called the f. of strong men
14. 30. Joah's f. is near mine, and he hath barley
31. why have thy servants set my f. on fire f.
2 hmgs 18. 17. they stood by upper pool, which is
in high-way of the fuller's f. lin. 7. 3. | 36. 2.
Neh. 13. 10. the Levites field every one to his f.
Psal. 96. 12. let the f. be poyful and all therein
Prov. 24. 30. I went by the f. of the slottful
27. 26. lambs for clothing, and goats the price of f.
31. 16. she considereth a f. and buyeth it
Eccl. 5. 9. the king himself is served by the f.
In. 5. 8. woe to them that lay f. to f. till no place
16. 10. and joy is taken out of the plentinl f.
Jer. 12. 4. how long shall herbs of every f. wither?
20. 18. Zion shall be plowed like a f. Mic. 3. 12.
32. 7. buy thee my f. that is in Anathoth, 8. 25.
35. 9. neither have we vineyard, nor f. nor seed
48. 33. joy and gladnessi staken from plentiful f.
Eccl. 17. 48. was planted in a good f. by great waters
Joel 1. 10. the f. is wasted, the land mourneth
Mart 13. 24. that soweth good seed childr. of kingd.

38. the f, is the world, good seed in his f. 31. 44. again the kingdom of heaven is like to treasure hid in a f, he selleth all, and buyeth that f. 27.7, they bought with theor the potter's f. 10. 8. the f, was called the f, of blood, dett 1, 19.
Lade 17.7, will say to him, when come from the f.
Acts 1, 18. this man purchased a f, with reward of
Timiful FILLID.

2 Kings 19. +23. I will enter his; f. Ita. 37. +24. Ita. 10.18. shall consuore the glory of his fraight, 29. 17. Lebanon shall be turned into a fraight, 32. 15. till Spirit be poured out, and the wilder ness be a fraifful f. and the fraight f. be counted a forest

16. and righteonymess in the fruitful f. Luk. 17. 5. he planted the seed in a fruitful f. In the PTEAD.

Gen. 4. 8. It came to pass when they were in the f. 24.63. Is saw went on to meditate in the f. 29. 2. he looked, and behold a well on the f. 37.15. behold, Joseph was wandering in the f. Exod. 9. 19. send and gather all thou hast in the f. 25. the hail smote in Egypt all that was in the f. 16.25. to day ye shall not find it withe f. 16.25. to day ye shall not find it withe f. 22. 3. If a man find a betretbed dansel in the f. 23.3, blessed shalt thou he in the city and in the f. 23.3, blessed shalt thou he in the city and in the f.

Deut 23 16 cursed shalt thou be in city and in the f. 11 Kings 2.26, get thee to Abathoth, to thine own f. Ezek. 1.2. was the f. year of Jehoiachin's captivity

Judg. 13.9. angel came to woman as she sat in the f. 16.4. him that dieth of Baasha in f. shall fowls

1 Sam. 5.18. which stone remaineth in f. of Joshaa

Can. 7.20. f. cubits upwards did the waters prevail Judg. 13.9. aegel came to woman as she sat in the f 1 Sam. 6.18. which stone remains thin f. of Josha: 19. 3. I will stand beside my father in the f. 30, 11, and they found an Egyptian in the f. 28 Sam. 14.6, two sons, and they two strove in the f. 1 Kings 11.29, and they two were alone in the f. 14.11, him that dieth of Jeroboam in the f. 21.24, him that dieth of Abab in the f. fowls eat

21.24, him that dieth of Ahab in the f. fowls eat 1 Chron. 19.9, kings were by themselves in the f. 27.26, over them that did the work in the f. Job 24.6, they reap every one his corn in the f. Job 24.6, they reap every one his corn in the f. Joz. 18.12, our rellous things in the f. of Zoan, 43. Prov. 24.27, make it fit for thyself in the f. Jer. 15.5, yea, the hind calved in the f. 17.3 0 my mountain in the f. I will give to spoil 41.8, for we have treasures in the f. of wheat Ezek. 7.15, he that is in the f. shall die by the sword 26.6, he shall slay thy daughters in the f. 8. Mic. 4.10, thou shalt dwell in the f. and go to Bab. Mic. 4.10. thou shalt dwell in the f. and go to Bab. Zech. 10. 1. shall give to every one grass in the f. Mal. 3.11. nor shall your vine cast her fruit in the f. Mat. 23.18. neither let him who is in the f. return to take his clothes, Mark 13. 16. Luke 17. 36.

40. then shall two be in the f. Luke 17. 36.

Luke 2. 8. there were shepherds abiding in the f. 12. 28. clothe the grass which is to-day in the f. 15. 25. now his elder son was in the f. heard nusic Lito the FIELD.

Num. 22. 23, ass turoed aside, and went into the f. Judg. 9. 42. the people went out into the f.

Judg. 9, 42, the people went out into the f. 1 Sam. 6, 14, the cart came into the f. of Joshua 20. 11. Jounthan said, come let us go into the f. 2 Sam. 11. 23, the men came out unto us into the f. 20. 12. removed Amasa cut of the way into the f. 2 Kings 4. 39. one went into f. and gathered gourds Cart. 7. 11. my beloved, let us go forth into the f. 2 F. 6. 25. go not forth into f. nor walk by the way 14. 18. if I go forth into f. f. hebold the slain Of the FIELD.

Car. 2. 5. God make every plaot and herb of the f. 34. 7. and the soos of Jacob came out of the f. 47. 24. four parts your own, for seed of the f. Lev. 26. 4. the trees of the f. yield fruit 27. 38. no devoted thing of the f. shall be sold Deut. 20. 19. for the tree of the f. is man's life Judg. 5. 4. when thou marcheds out of the f. 19. 10. came an old marform his work out of the f. 20. 11. Jenathan said, come let us go into the f.

Deut. 20. 19, for the tree of the f. is man's life Judg. 5. 4, when thou marcheds out of the f. 19.16.came an old man from his work out of the f. 18.40. 18.40. 19.16.came an old man from his work out of the f. Ruth 2. 3. on a part of the f. belonging to Boaz 18.40. 19.16. 19

Lam. 4. 9. stricken for want of the fruits of the f Ezek. 16.7. caused thee to multiply as bud of the Exek. 16.7. caused thee to multiply as bud of the f. 17, 24, all trees of the f, shall know that I Lord 34, 27. the tree of the f, shall yield ber fruit 36, 30. I will multiply the increase of the f, 39, 10. so they shall take no wood out of the f, Dan. 4.15, in tender grass of the f, and wet with dew Hos, 10. 4, as bemlock in the furrows of the f, 12. 11, their altars as heaps in furrows of the f, loof 1. 11, because the harvest of the f, is perished 12, even all the trees of the f, are withered 19, and the flame hath burnt all the trees of the f, blic. 16. I will make Samaria as an heap of the f, blic. 16. I will make Samaria as an heap of the f.

19 and the fiame hath hurst all the trees of the f. Mic. 16, I will make Samaria as an heap of the f. Mat. 6.28, consider the lilies of the f. how they grow 30, wherefore, if God so clothe the grass of the f. 13.36, declare the parable of the tares of the f. See BEAST, BEASTS.

Open FIELD.

Lee. 14.7, shall let living bird loose into the open f.

17.5.bring sacrifices which they offer in the open f. Jer. 9. 22. men's carcases as dung apon the open f. Ezek. 16.5. but thou wast cast out in the open f. 32. 4. I will cast thee forth apon the open f. 33.27 him that is in the open f. I will give to beasts 39.5. thou shalt fall apon the open f. saith Lord G. FIELDS.

Exod. 8. 13. the frogs died out of the houses and f. Lev. 25. 31. shall be counted as the f. of the country 27. 22. which is not of the f. of his possession 27. 42. which is not of the f, of his possession Num, 16. 14, thou hast not given us inheritance of f. 20.17. we will not pass thro'f, or vineyards, 21.22. Deut. 11. 15. and I will send grass into thy f. 32. 13. that he might eat the increase of the f.

32. 1.13. that he might eat the increase of the f. 32. their vine is as the vine of the f. of Gomorrah Josh, 21.12, but the f. and villages gave they to Caleb Sam. 8. 14. he will take your f. and vineyards 22. 7. will the son of Jesse give each of you f.? 25. 15. they were a wall to us when we were in f.

eat 1 Chron. 16, 32, let the f. rejoice, and all therein 27, 25, and over the store-bouses in the f, in cities 2 Chron. 26, 110, had vine-drevers in fruitful f. 36 5, 10, and who sendeth waters upon the f. Psad. 137, 37, and sow the f, and plant vineyards 132, 6, we found it in the f, of the wood Prov. 8, 26, while as yet he had not made the f. 23, 10, and enter not into the f, of the fatherless Lsa, 16, 8, for f, of Heshbou languish and vine of Slb.

32. 12, they shall lament for teats, the pleasant f Jer. 6. 12, their f. shall be turned to others, 8. 10 fer, 0, 12, their f, shall be tarned to olders, 8, 10, 13, 27, I have seen thise abominations in the f. 32, 15, f, shall be possessed again in this land 43, f, bought || 44, men shall buy f, for money 39, 10, Nebuzar-adan gave them f, at the same time 40, 7, the captains of forces which were in the f, 13.

4.0. 7. the captains of forces which were in the f.13. Obad. 19. they shall possess the f, of Ephraim Mic. 2. 2. they covet f. and take them by violence 4. turning away, he hath divided our f. Hab. 3. 17. although the f. shall yield no meat Mark2.23.he went through the corn f. Luke 0. 1. John 4. 35. hift up your eyes, and look on the f. Jam. 5. 4. the labourers, which reaped down your f. Open FIELDS.

Leg. 14. 53. he shall let go the living bird into open f.

Num. 19. 16. one slain with a sword in the open f 2 Sam. 11. 11. servants are escamped in the open f Ezek. 29. 5. thou shalt fall upon the open f.

FIERCE.

Gen. 49. 7. cursed be their anger, for it was f Deut. 28, 50. L. bring a nation of a f. countenance Job 4, 10, the voice of f. lion and teeth are broken

Job 4, 10, the voice of f, lion and teeth are broken 10, 16, thou huntest me as a f, lion, thou shewest 28, 8, nor hath the f, lion, passed by it 41, 10, some is so f, that dare stir him up Isaa, 19, 4 and a f, king shall rule over them, saith L. 33, 19, thou shalt not see a f, people, of deeperspeech Dan, 8, 23, a king of f, countenance shall stand up Isaa, 18, 8, 28, two possessed with devils, exceeding f, Isaaca, 8, 28, two possessed with devils, exceeding f, Isaaca, 3, and they were more f, sayon, be stirred. nuat. 8, 28, two possessed with devils, exceeding f. Luke23.5. and they were more f. saying, he stirreth 2 Tim. 3.3. for men shall be incontinent, f. despisers Jam. 3. 4. the ships which are driven of f. winds See ANGER, WRATH.

LA20 24 he mail tend to the control of the cont

Job39.24.he swalloweth the ground with f. and rage Jer. 25. 38. land desolate for the f. of the oppressor

See ANGER, WRATH.

FIERCER.

2 Sam. 19. 43. words of Judah were f. than of Isr FIERY.

FIERY.

Num, 21. 6, the Ld, sent f. serpents among people
8. make thee a f. serpent, and set it upon a pole
Deut. 8 15, wherein were f. serpents and scorpions
33. 2. from his right-hand went a f. law for them 33. 2. from his right-hand went a). Taw for them

15. 21.9 shalt make them as a f. oven in thy anger

1sa. 14. 29, and his fruit shall be a f. flying scripent

17. if our G. is able to deliver us from f. furnace

23. three men fell down into midst of f. furnace

25. three men to the mouth of the f. furnace 7.9.his throne was like the f. flame and his wheels 10. a f. stream issued and came forth from him Nah. 2. + 3. the chariots shall be with f. torches

Nah. 2.+3. the chariots snail be wind, Eph.6.16.able to quench the f.darts of the wicked Heb. 10. 27. a looking for of judgmeot, and f indignation

indignation

1 Pet. 4.12.thiuk it not strange concerning f. trial

Gen. 30. 17. Leab bare Jacob the f. sou, Issachar

Josh. 19. 24. and the f. let came out for Asher

2 Sam. 2. 23. Abner smote Asahel under the f. rib

3. 27. Abner under the f. rib | 4. 6 Ish-bosheth

20. 10. Joab smote Amas in the f. rib, he died

Neh. 6. 5. Sanballat seat the f. time to Nebemiah

Rev. 6. 9. when he bad opened the f. seal I saw souls

9. 1, the f. angel sounded, and I saw a star fall

16.10. f. angel poured out his vial on seat of heast

21. 20. the f. a sardowny; the sixth, a sardus 21. 20. the f. a sardonyx; the sixth, a sardius
See Day, Parr.
FIFTH month.
Num. 33, 38. Aaron died the first day of the f. m.

2 Kings 25. 8, f.m. came Nebuzar-adan, Jer. 52.12. 1 Chron. 27. 8. the fifth captain for the f. month Ezra 7. 8. Ezra came to Jerusalem in the f. m. 9. LEATA (. 8. EZTA CAME to JETUSALEM IN 169. M. 9.
28. 1. in the f. month Annaniah spake unto me
Ezek (0. 1. in the f. month Annaniah spake unto me
Ezek (0. 1. in the f. month the elders sat before me
Ezek (7. 3. saying should I weep in the f. month?
5. when ye fasted and mourned in the f. month
8. 19. fast of fourth and of f. m. be joy and glada.

8. 19, fast of lourth and of f. m. be Joy an grand.

FIFTY-NINE THOUSAND.

Lev. 19. 25, in the f. y. ye shall eat the fruit thereof

Kings 14. 25, in the f. year of king Rehoboam.

Shishak came up ag Jerusalem, 2 Chron. 12. 2.

2 Kings 8. 16, in the f. y. of Joram, Jehoram begon Is Jam. 8. 12, the king appoint him captains over f.

Jer. 36. 9, in f. y. of Jeholakim, proclaimed a fast

Gen. 7, 20. f. cubits upwards did the waters prevail Exod. 27.14, the hangings to be f. cubits, 15. [38.14. Lev. 27. 7, then thy estimation shall be f. shekel: 25am. 9.1 haowZiba bad f. sons, and tweetyservants 19. 17. Ziba and bis f. sons went over Jordan 1 Kings 7, 3, that lay on forty-five pillars, f. in a row 1 Kings 7, 3, that lay on forty-live piliars, J, ilia row 2 Kings 14, 17, 4 maziah lived after Jehoash f, years 20,6,1 will add to thydays f, years, and deliver thee from Assyria, 2 Chron. 25, 25, 1sa, 38, 5, Ezek, 45, 18, f, sheels shall be your maneh Hos. 3, 2, 1 bought her to me for f, pieces of silver

John 11.18. Bethany was f. furlongs off Jerusalem Acts 27. 28. they sounded, and found it f. fathoms Gal.1.18.I went to Jerus, I abode with Peter f.days
FIFTEENTH.

FIFTEENTH.
2 Kings 14.23, io f, year of Amakiah, Jerobo, began
2 Chr. 24.14, f. to Bilgab | 25.22, f. to Jerimoth
2 Chr. 15. 10. gathered to Jerusalem in the f. year
Luke 3.1. in the f, year of the reigo of Tiberius Cesar
FIFTEENTH day.
Exod. 16.1. came to Sin, on f. day of second month
Lav. 23. 6. on the f. day of the same month is feast
of unleavened bread to L. Num. 28.17. | 33.3.
34. the f. day of this seventh month shall be the
feast of tabernacles to Ld. 30. Nim. 29. 12.
1 Kings 12. 32. on the f.d. of the eighth month was
Jeroboam's feast, he offered on the altar, 33.
Esth. 9. 13. on the f. day they rested yearly, 21.

Esth. 9. 18. on the f. day they rested yearly, 21. Lzek. 32, 17. f. day of twelfth year came the word 45.25. in f. day shall do like in feast of seven days

FIFTY.

Gen. 6. 15. the breadth of the ark shall be f.cohits Sen. 0, 13, the breathful in ars had be floating the last shape of f. righteous? 26. Exod. 26, 5, f. loops shalt thou make, 10. | 36,12,12. 6, shalt make f, taches of gold, 11. | 36,13,12. 27, 12, shall be bangings of f, cubits, 38, 12, 30, 23, of cinnamon two hundred and f, shekels of sweet calamus two hundred and f, shekels

Lev. 23.16. after the 7th sabbath, number f. days 27.3. of males thy estimation f. skekels of silver 16. an homer of barley seed be valued at f. skek

10. an homer of barley seed be valued at f. Sleek. Num. 4. 3. from thirty years old and upware even to f. years old, 23, 30, 35, 39
8. 25. from the age of f. they shall serve no more 16. 2. two bundred f. princes of the assembly 17 and bring two hundred and f. censers 26, 10, the fire devoured two hundred and f. men 31.30, thou shalt take one portion of f. for Levites

47. Moses took one portion of f. of mae and beast Deut. 22.29, shall give to damsel's father f. shekels Josh. 7. 21, 1 took a wedge of gold of f. shekels 2 Sam. 15.1. Absalom had f. men to run before him 1 Kings 1.5. Adonijah had f. men to run bafore him 7. 2. the breadth of the house of the forest f.

1 Kings 1.5. Adenjiah had f, men to run bettere lim
7. 2. the breadth of the house of the forest f.
culus
18. 4. hid them by f, in a cave, and fed them, 13.
2 Kings 1. 9. a captain of f with ons f, 11, 13.
10. then let fire consume thee and thy f. 12.
2. 7. f, men of sons of the prophets stood to view
17. they sent therefore f, men to seek Elijah
13. 7. be left to Jehoshaz but f. horsemen
15. 20. Merahem exacted of each f. shekels
25. but Pekah slew f, men of the Gileadites
25. but Pekah slew f, men of the Gileadites
25. but Pekah slew f, men of the Gileadites
25. but Pekah slew f, men of the Gileadites
26. f. 3. 9, the weight s nails was f, shekels of gold
28. had 18. 14. let a gallows be made f, cubits high, 7. 9.
11. a. 3. 3. the Lord will take away the captain of f.
Eick. 40. 15. to the face of the porch were f. cubits
21. the length f. cubits, 25, 29, 33, 36. 142. 7.
42. 2. the breadth of the north door was f. cubits
14. de length f. cubits, 25, 29, 33, 36. 142. 7.
42. 2. the breadth of the north door was f. cubits
14. de length f. cubits, 25, 29, 33, 36. 142. 7.
42. 15. the wen one came to draw out f. vessels
16. Luke 7. 41. the one owed 500 pence, the other f.
16. 6. he said, sit down quickly, and write f.
16. he said, sit down quickly, and write f.
16. he said, sit down quickly, and write f.
16. he the wall was finished in f.-two years
Erra 2. 20. the children of Nebof.-two, Neh. 1. 33.
Neh. 6. 15. the wall was finished in f.-two days
FIFTY-THOUSAND.
18. Sam. 6. 19, he smote of the people f.-thousand
12. 33. of Zebelun f.-thousand could keep rank
dettil 91. price of books burntf.-th. pieces of silver
FIFTY-THREE THOUSAND.
Num. 1. 43. of Naphtali numb. f.-t. 1. 2. 30. | 26. 47.
FIFTY-FOUR THOUSAND.

FIFTY-THREE THOUSAND.

Num.1.43.of Naphtali numb., f.-t., 1.2.30. | 26.47.

PIFTY-FOUR THOUSAND.

Num.1.29.of Issachar f.-four th.four bundred, 2.6.

FIFTY-SEVEN THOUSAND.

Num.1.31.of Zebulun f.-sezen th.four bundred, 2.8.

FIFTY-NINE THOUSAND.

Num.1.23.of Simeou numbered f.-n.th.three hund.

FIFTLES.

Exod. 18.21. place such be rulers of f.25. Dent. 1.15.

PIECEPTI Let, 25, 10, and ye shall hallow the f. year 11, a jubilee shall that f. year be to you, not sow Angs15,23, in the f. year of Azariah king of Judah FIG. S.

The figuree and its fruit are well known; they were very common in Palestine, and there is mention

often made of them in scripture. Our first parents covered their nakedness with fig-leaves, Gen. 3. 7. gathered either from common fig-trees, or from some of another kind, the leaves whereof are outh larger. This tree hath in it a milky or fact only liquor; it is very fruitful. M. Fournefort tays, that in the islands of the Archipelago, one of their fig-trees generally produces two hundred and four-scare pound-weight of figs. It becomes harren, either through the defect of the above-mentioned liquor, which the husbandman cures by dung and tiquor, which the husbandman cures by dung and sweet water; or through abundance thereof, which is remedied by causing the superfluons pure to extravasate. The prophet Isaiah gave orders to apply a lump of figs to Hezekiah's boil; and immediately after he was cured, 2 Kings 20.7. Physicians agree, that figs are employed with good success in bringing inposthames to a ripeness, to healing ulcers, quinsies, and sore throats: and it is pre-sumable that Hezekiah had some such disease, though the scripture makes no particular mention of it.

mention of it.

It is said, in Mat. 21, 19, that Jesus coming from Bethany early in the morning, and finning himself to be hingry, drew near to a fig-tree, with a design of gathering some figs; and seeing nothing but leaves upon it, he cursed it, and immediately it withered to the root. The generality both of the activity and modein interpreters have looked upon this action of our Soviou's, as a figure of the respection of the Jews. But a difficulty asises, from a passage which St. Mark adds to this history, that this was not a time for figs, Mark 11, 13. The earliest figs are in the months of July and August, and the least in September and October. But what is related monins of July and August, and the lotest in September and October. But what is related in the gospel came to pass four or five days before the passover, and consequently before the fifteenth day from the moon in March. This season therefore rus not a time to expect figs: why then doth our Saviour curse this tree?

this tree ?

solve this difficulty, some interpreters have translated this passage, For this was oot a year for figs; they had failed this year. But this ruther increases than lessens the difficulty; translated this why should our Saviour curse it, for having on my should our Savious curse it, for having on figs, when this was not a seasonable year for figs, when figs had failed this year? Others translate it thus, For there where he was a season for figs. To support this version, for ngs, when ngs has just he was, it translate it thus, For there where he was, it was a season for figs. To support this version, both the pointing and the common accents of the test must be changed, and the Evengelist

the test must be changed, and the Evangelist made to speak in too concise a minner, too different from the general style of St. Mark. But others say, that though this was not the time of figs, as se evident from St. Mark, yet there might be some of the forward kind, and our Sasions might presume so, seeing the tree full of leaves. It is certain that there are forward figs: Isaiah compares the beauty of Samaria on these early figs, which weomle our satural might pressure so, seeing the tree all of leaves. It is certain that there are forward figs: Isaiah compares the beauty of Samaria to these early figs, which people gathered, and atc as soon as they found them. Isa, 28, 4, As the hasty firnit before the summer, which when he that looketh upon it, seeth it, while it is yet in his band he eateth tup. And Hosea says, that the Lord found Itracl in the wilderness as the first ripe in the figstree at her first time, Hox, 9, 10. And Jeremiah describes them as excellent figs. Jer. 24, 2, One hasket had very good higs, even like the figs that are first ripe. Pliny acknowledges, that there is a sort of fig-tree already green, and always nith fruit upon it; some ripe, or very far advanced, according to the casion; and other in blossom or bads, Plin, 16, 13, cap, 8, and the, 15, cap, 18. In Palestine, where the winter is very mild, there might easily by formard figs in March; wherefore our Saviour might look for figs at this season upon a fig-tree that had leaves on; and his entiring the barren fig-tree upon this occasion. season upon a tigarree that had leaves on; and his entiting the barree figuree upon this occasion, is an exact figure of the rejection of the Jows. The figuree had only leaves upon it; herein it resembled the Jows, who had only the appearances of piety and religion. The figuree may be said to be culpable for not bearing fruit at a time when, according to its land. henjania to f. against Israel, & Chron. II. 1, 24. ye shall not f. against Israel, & Chron. II. 1, 24. ye shall not f. ag. your brethren, 2 Chr. II. 4, 24. ye shall not f. ag. your brethren, 2 Chr. II. 4, 25. so the lews were eriminal for not bringing 22. 32, they urned to f. against Jehoshaphat forth this fruits of righteowness, when our 2 Kings 3, 21, the kings were come to f. ag. them

Saviour oppeared among them. He cursed 2 Kings 19.9, hehold, he is come out to f, a, theo the barren incree, to shew the malediction which was ready to fall upon the incredulous and impenitent lews.

O dwell under one's own vine, or fig-tree, represents in scriptule a time of happinest and posperity, spiety and secrity, 1 kings 4, 25. Jerusaleor sents in scriptule a time of happinest and posperity, spiety and secrity, 1 kings 4, 25. Jerusaleor sents in scriptule a time of happinest and posperity, spiety and secrity, 1 kings 4, 25. Jerusaleor sents in scriptule a time of happinest and posperity, spiety and secrity, 1 kings 4, 25. Jerusaleor sents in scriptule a time of happinest and posperity, spiety and secrity, 1 kings 4, 25. Jerusaleor sents in scriptule a time of happinest and posperity, spiety and secrity, 1 kings 4, 25. Jerusaleor sents, 35, 21, they shall f, every one against the book and fine and posperity, spiety and secrity and sec To dwell under one's own vine, or fig-tree, represents in scripture a time of happinest and pros-persty, safety and security, 1 Kings 4, 25. Gen. 3.7, they sewed f, leaves together for aprons Num.13.23.theybrought of the pomegranates and f. 20. 5. it is no place of seed, or of f. or vines Sam. 25. 18. Abigail took 200 cakes of f. 30, 12, they gave the Egyptian a cake of f, 2 Kings 20.7, he said, take a lump of f, Isa. 28, 21 Chron. 12, 40, they that were nigh brought f, Neh. 13, 15, on the sabbath some brought; Cant. 2. 13, the fig-tree putteth forth her greeo f. Least 2. 13, the nightee platest form the fightree Jer. 8, 13, there shall be no f, on the fightree 24, 1, two baskets of f, one had very good f, 2, 3, 8, as the evil f, that cannot be eaten, so evil 29.17.1 will make them like vile f. not to be eater 29.17.1 will make them like vie. 1, not to be ease choos 7, 144, but I was a gatherer of wild f. Nah. 3, 12, shall be like fig-trees with first ripe f. Mat. 7, 16, do men gather f. of thistles! Luke 0 14. Jam. 3, 12, can the fig-tree hear berries, or a vine f. Rev. 6, 13, as a fig-tree casteth her untimely f. FIG-TREE

Judg. 9. 10. the trees said to the f. come, reign,

110.39, 10.1 Saw lathers as first-ripe in the f, thereof yeef 1.7, be hath barked my f, and made it bare 12, the vine is dried, and the f, languisheth 2, 22, the f, and vine do yield their strength Ilub. 3, 17, although the f, shall not blossom Ilag. 2, 19, as yet the f, hath not brought forth \(\frac{\chi_c \chi_c}{\chi_c \chi_c} \). 3, 0, ye shall call every man noder the f, \(\frac{\chi_c \chi_c}{\chi_c \chi_c} \). (10, when he saws f inverse Mark 1), \(\frac{\chi_c \chi_c}{\chi_c \chi_c} \). Zech. 3, 10. ye shall call every man noder the f. Mat. 21, 19. when he saw a f. in way, Mark 11, 13, 20, how soon is the f. withered! Mark 11, 20, 21, 24, 32. learn a parable of the f. Mark 13, 28. Luke 13, 6, a man had a f. planted in his vineyard 7, behold, I come, seeking fruit on this f. 21, 29, hehold the f. and all the trees John 1.48, when wast under the f. 1 saw thee, 50.

FIG-TREES. Dent. 8. 8. a land of wheat, barley, vines, and f. P.al. 105. 33, he smote their vines also and f.

Pral. 105. 33, he smote their vines also and f. Jer. 5. 17, they shall eat up thy vines and fr. Ilos. 2. 12. 1 will destroy her vines and her f. Amos 4. 9, when your gardens and f. increased Nah. 3. 12, thy strong holds shall be like f. I'loght, Substantive.

1 Sam. 17. 20, as the host was going forth to the f. 1 Tim. 6. 12. fight the good f. of faith, lay hold on 2 Tim. 4. 7. I have fought a good f. I have finished Ilob. 10, 32, ye endured a great f. of afflictions 11, 34, were made strong, waxed valiant in f. FIGITI, Verb.

Deut. 1, 41, then ye said, we will go up and f. 42, go not up, nor f. for I am not among you 2, 32. Silnon and his people case to f. at Jahaz Judg. 11, 12, thou art come ag, me to f. in my hand

2. 32. Silnon and his people caose to f, at Jahaz Judg. 11. 12, thou art come ag. me to f, in my laud 1 Sam. 4. 9. quit yourselves like men, and f. 17. 10. give me a man that we may f, together 25 am. 11. 20, why went ye so nigh when ye did f. f Kings 22. 31. f.not small nor great, 2 Chr. 18. 30. 2 Chr. 18. 31. compassed about Jehoshaphat tof, 20. 17. ye shall not need to f, in this battle Psah. 144. 1, which teacheth only fingers to f, Jer. 51. 30. the mighty men have fortorn to f. Zech. 10. 5. shall f, because the Lord is with them 14. 14, and Judah also shall f, at Jerusalem John 18. 30, if kingdoon, then would ony servants f. 1 Cor. 9. 26. sof, 1, not as one that beateth the air 1 Cor. 9. 26. so f. 1, not as one that beateth the air 1 Tim. 6. 12. f. the good fight of faith, lay hold on Jam. 4. 2. ye kill ye f. and war, yet ye have not See Byrries.

FIGHT against. Exod. 1. 10. lest they join our enemies and f.ag. us Deut. 20. 10. when come nigh to a city to f. ag. it

Detat. 29. 10. when come nigh to a city to f. ag. it Josh. 10. 25. so do to enemies against whom ye.f.. 11. 5. they came and pitched to f. against Israel 19. 47. the Danites went up to f. against Israel 19. 47. the Danites went up to f. against Leshem Judg. 1. 1. who shall go up first to f. against them?

3. that we may f. ngainst the Canaantes 10. 9. Ammon passed over Jordan to j. ag. Judah 11. 8. Jephthali to f. against Aumon, 9. 25. did he ever strive ag. Israel, or f. ag. them? 12. 3. why come ye this day to f. against me? 20.20. Israel set themselves to f. against Benjamis 1 Sam. 15. 18. f. against Amalekites till consumed 23. 1. behold, the Philistmes f. against Veilah

23. 1. behold, the Philistines f. agoinst Keilah 29. 8. that I may not f. against enemies of king I Kings12.21. Rehoboam assembled all Judah with Benjamin to f. against Israel, 2 Chron. 11. 1.

32. 24, behold, the city is given into the hand of Chaldeans that, i. agents it, 32, 134. 22. [37.8. 37. 10, had sontten Chaldeans that j. agents tyou Zech. 14, 3, the Lord shall j. agenint those nations Acts. 5. 39, lest ye be found to j. agenust God. 23. 9, if angel hath spoken, let us not j. ag. God. Gen. 2.16. ag., them with the sward of my mouth FiGH j. jor.

Eval. 14.1 1. j. for you Dept. 1. 30, 1.3. 22, 1.26, 4.

Exed.14.14.L.f., for you, Deut.1.30. | 3.22 | 26.4. 2 Kings 10. 3. and f. for your minaster's house Neb. 4. 14.f for your brethren, sous, and wives 20. resort ye thither to us, our God shall f. for us Ism.31.4. the Lord shall come to f. for mount Ziou FIGHT with.

I rod. 17, 9, choose nen, go out, f, with Analek Josh, 9, 2, Comanites gathered to f, with Joshua Judg, 8, 1, when wentest to f, with He Midiantes 9, 38, go out now and f, with Abunelech 11, 6, that we may f, with the children of Ananon 18am 13.5, Philist, gathered to f, mith Israel, 28, 1, 17, 9, 11 he be able to f, with me, and to kill me 32, thy servant will go and f, with this Philisting Chiral Community of the property of

2 Chron. 35.22. Jostali disguised finns, to f. w. min. Ina. 30, 32, in battles of shaking will be f. with the Jer. 32.5, though ye f. with Chaldeans, not prosper 33, 5, they came to f. with the Chaldeans 41, 12, they took men, and went to f. w. Ishnael Dan. 10.20, 1 will return to f. with prince of Persia 11, 11, the behing of the took people grand f. with prince of Persia 11, 11, the behing of the took people grand f. with prince of Persia 11, 11, the behing of the took people grand f. with prince of Persia 11, 11, the Persia 11, the Persia 11, the Persia 11, the Persia 11, the Per 11. 11, the king of the south come and f. with him FIGULETIL.

Erod. 14. 25, the L. f. for them against Egyptions Josh. 23, 10, the Lord God, he it is that f. for you 1 Som, 25, 28, my lord f, the lattles of the Lord FIGITING. Num. 22, +11, peradventure I shall prevail in f.

1 Sam. 17, 19, Israel were f, with the Philistines 2 Chrim. 26, 11. Uzziah had an host of f, men Psat.56.1. be merciful, O God, he f. oppresseth me FIGUTINGS.

2 Cor. 7. 5. without were f. within were fears Jam. 1.1. from whence come wars and f. acong you. FIGURE.

Deut. 4. 16, lest ye make the similitude of any f. Deut. 4. 10, lest ye make the similitude of any f. 1sn. 44. 13. he maketh it after the f, of a man Rom. 5. 11. who is the f. of him that was to come 1 Cor. 4.6. these 1 have in a f. transferred to myself Heb. 9. 9, which was a f. in the time the present 11. 19, from whence also he received him in a f. 1 Pet. 3, C1, the like f. whereuoto even baptist FIGURES.

1 Kings 6.29, he carved with carved f. of cherulims clets 7. 43. f. which ye made to worship them 1 Cor. 10. + 6. now these things were our f. Heb. 9. 24. holy places, which are the f. of the true FIGURED.

Lev. 26. + 1. neither shall ye set up any f. stone

FILE.

1 Sain. 13. 21. yet they had a f. for the mattocks FILL, Substantive.

Lev. 25. 19. and ye shall eat your f. in safety brat. 23. 24. then thon mayest eat grapes thy f. Prov. 7. 18. come, let us take our f of love FILL, Fetb.

Gen. 1. 22. multiply, and f. the waters in the seas 42. 25. Joseph commanded to f. their sacks, 44. 1. Levd. 10. 6. the locusts shall f. thy houses 16. 32. Moses said f. your hands to day to the l. Lev. 10. 43. 24. the priest, he shall f. his hand 15 am. 16. 1. f. thine horn with oil, and go to Jesse 1 Kings 1. 114. 1 will come in and f. up thy words 18. 33. f. four barrels with water, and pour it on 1 All 23 1, 114.1 will come in and f, up they words at 18.33 f, four barrels with water, and pour it on 1 Chr. 29. +5, who then is willing to f, his hand f 2 Chron, 13. +9. whosoever coneth to f, his hand four barrels and his 8.21 till he f, thy orouth with langhing, and his 15.2. should a wise man f, his belty with east-wind 20.23, when he is about to f, his belty. God cast lary 23. +1 would f, my mouth with arguments 38. 39. or f. the appetite of the young lions 41. 7. caust thou f. his skin with barbed irons? Part, 81. 10. open thy mouth wide, and 1 will f.

41. 7. canst thou f, his skin white potential i will i it ${}^{2}nd$, B1, 10, open thy mouth wide, and 1 will i it B3, 16, f, their faces with shame to seek thee, i0 L. 110.6. he shall f, the places with the dead Prov. 1, 13, we shall f, our houses with spotl g, 21, to inherit substance, I will f, their treasure 1, c, 8, 8, 15 wings shall f, the hreadth of thy land 14, 21, nor f, the face of the world with cities 30. 12. they say, we will, Joselv. With strong arms.

31. 5. it is to f. them with the dead bodies of men

51. 14. surely I will f. thee with men as caterpillers.

52. 5. 5. so no f man, f. thy bowels with this roll

19. shall not satisfy their souls one f, their bowels

9. 7. f. the courts with the slain, go ye forth

10. 2. go in, f. thip hand with coals of fire

64. 4. gather the pieces, f. it with the choice hones

50. 11. they shall f, the land with the slain

52. 4.1 will f, the valleys with thy height

53. 8. I will f, the valleys with thy height

54. 4. 56. they shall purge altar, and f, their hands

52. 6. I will f, the valleys with different with fire

55. 8. I will f, the soul purge altar, and f, their hands

52. 6. I will f, this house with glory, saith Lord

22. 6. 9. 15. and they shall f, both the bowls

Mat. 9. 16. for that which is put in to f, it up

15. 33. whence have bread to f. such a multitude?

33. 25. ry ve up then the measure of your fathers

15. 35. whence have bread to f. such a multitude?
23. 32. f. ye up then the measure of your fathers
John 2. 7. f. the water-pots with water
Rom. 15. 13. G. of hope f. you with all joy and peace
Fph. 4. 10. he ascended, that he might f. all things
Col. 1. 24. f. up what is behind of sufferings of Christ
1 Thess. 2. 16. the Jews, to f. up their sins alway
Rev. 18. 6. the cup she hath filled, f. her double
FILLED.
Gen. 6. 13. the earth is f. with violence through men
41. 19. 11agar went and f. the hottle with water
24. 16. Rebekah f. her pitcher and came up
26. 15. the Philistines had f. the wells with earth
Exod. 1. 7. the children of Israel f. th.: land
2. 10. they f. the troughs to water their flock
28. 3. whom I have f. with wisdom, 35. 35.
31.3. I have f. him with the Spirit of God, 35. 31,
40. 34. the glory of the Lord f. the taberoacle, 35.
Deu. 26. 12. they may eat within thy gates and he f. 40.34. the glory of the Lord f, the taberoacle, 35. Deuz, 26, 12, they may eat within thy gates and be f. 31. 20. when they have eaten and f, themselves Josh. 9, 13, these bottles we f, were new and are rent 1 Kings 8.10, the cloud f the house of the Lord 11, glory of L. f, the house, 2 Chr. 5, 14, | 7, 1, 2, 18, 35, and he f, the trench also with water 20, 27, but the Syrians f, the country Kines 3, 25 they rast every map his stone and fit

18. 35. and he f, the trench also with water 20. 27. but the Syrians f, the country 2 Kings 3.25.they cast every man his stone and f.it 21.16. Manasseh f. Jerusalem with blood, 24. 4. 31.4. Josiah f, their places with the hones of men Exra 9.11. which have f, it from one end to another 16.8 and thou hast f, me with wrinkles 22. 18. yet he f, their houses with good things Psal. 33.7. for my loins are f, with loathsome disease 11.8. let my mouth be f, with thy praise and honour 72. 19. let the whole earth he f, with his glory 80.9. didst cause it to take deep root, it f, the land 104. 28. thou openest thine hand, are f, with good 123. 3. for we are exceedingly f, with contempt 4. our soul is exceedingly f, with contempt 4. our soul is exceedingly f, with worning Prov. 5. 10. lest strangers be f, with thy wealth 25. 16. lest thon be f, with honey, and vomit it 30. 16. the earth that is not f, with water 22. and for a fool when he is f, with meat Eccl. 1. 8. nor is the ear f, with hearing 6. 3. and his soul be not f, with good 7. and yet the appetite is not f. Cant. 5. 2. open to me, my head is f, with dew is 6.1. high and lifted up, and ans train f, the temp. 21. 3. therefore are my loins f, with pain 33. 5. the Lord hath f, Zion with judgment 34. 6. the sword of the Lord is f, with blood 41. 24, nor f, me with the fat of thy sacrifices 65. 20. nor an old man that hath not f, his days Jer. 15. 17, for thou hast f, me with indignation 16. 18. they f, mine inheritance with carcases 194. they have f this place with blood of innocents

5.3, whyhath Satan f, thine heart to lie to 11. Ghost?
28. ye have f, Jerusalem with your doctrine
9.17. that thou mightest be f, with the Holy Ghost
13. 9. Paul, f, with the Holy Ghost, set his eyes
Rom 1. 29. being f, with all unrighteousness
15. 14. that ye also are f, with all knowledge
24. if first 1 be somewhat f, with your company
2 Cer. 7. 4. 1 am f, with comfort, 1 am joyful
Eph. 3. 19. might be f, with all the fulness of God
5.18.he not drunk with wine, but f, with the Sprint
Phil. 1.11. being f, with the fruits of righteousness
Col. 1.9. might be f, with the knowledge of his will
2 Tim. 1. 4. that I may be f, with joy
Jam. 2. 16. depart to peace, be ye warmed and f.
Rev. 8. 5.angel f, the censer with the fire of the altar
15. 1. for in them is f, np the wrath of God

15. 1. for in them is f. up the wrath of God 18.6.in the cup which she hath f. fill to her double Shall be FILLED.

Exod. 16. 12. in morning ye shall be f, with hread Num. 14. 21, the earth shall be f, with glory of L. 2 Kings 3. 17. that valley shall be f, with water Prov. 1. 31. they shall be f, with their own devices 3. 10. so shall thy harns be f, with plenty 12. 21. but the wicked shall be f, with mischief 14.14. the backslider shall be f, with his own ways 18. 20. with the increase of his lips shall be be f, 20.17, afterward his mouth shall be f, with gravel 24. 4. and by knowledge shall be chambers be f. 20.17, afterward his mouth shall be f. with gravel 24. 4. and by knowledge shall the chambers be f. Jer. 13. 12. every bottle shall be f., with wine, 12. Ezek, 23. 33. thou shall be f., with drunkenness 39. 20, thus ye shall be f., at ony table with horses Hab.2. 14. earth shall be f. at ony table with horses Hab.2. 14. earth shall be f., like bowls Mat.5.6. hlessed are theythat hunger, they shall be f. Luke 1. 15. John shall be f., with the Holy Ghost 3.5. every valley shall be f., mountain brought low 6. 21. blessed ye that hunger now, ye shall be f. Was FILLED.

Gen. 6. 11. and the earth was f, with vidence

6. 21. blessed ye that hunger now, ye shall be f. Was FILLED.

Gen. 6. 11. and the earth was f. with violence 1 Kings 7. 14, and I liram was f. with violence 1 Kings 7. 14, and I liram was f. with a cloud 16. 14. the bed which was f. with sweet odours Psal. 126. 2. then the house was f, with sweet odours Psal. 126. 2. then our mouth was f, with sweet odours Psal. 126. 2. then our mouth was f, with sho ag. Iloly Exch. 10. 4. and the house was f, with sho ag. Iloly Exch. 10. 4. and the house was f, with the Cloud Luke 1. 41. Elisabeth was f, with the Iloly Ghost John 12. 3. house was f, with the Iloly Ghost John 12. 3. house was f, with the Olour of ointment cless 19. 29, the whole city was f, with smoke Were Flib. 15. 3. and the temple was f, with smoke Were Flib. 2. Hos. 13. 6. according to their pasture so were they f. they were f, and their heart was exalted Luke 4.28. when they heard, they were f, with war 6. 11. they were f, with water, and in jeopardy John 6. 12. when they were f, he said, gather up C6. because ye did eat of the loaves, and were f, sets up a war ended for the loaves, and were f, sets up a war ended for the war f, with water, and in jeopardy John 6. 12. when they were f, he said, gather up C6. because ye did eat of the loaves, and were f, sets up a find for the first war f, with wonder and amazement 5. 17. rose up and were f, with will midjmation the first was first war for with wonder and amazement 5. 17. rose up and were f, with will midjmation the first was first was first with wonder and amazement 5. 17. rose up and were f, with will midjmation the first was first was first with wonder and amazement 5. 17. rose up and were f, with will midjmation the first was first was first war for the first war for th

363 2.4. Aley were all f. with the Holy Ghost, 4.31.
3. 10. they were f. with wonder and amazement
5. 17. rose up, and were f. with indignation
13. 45. the Jews were f. with evry, and spake
52. disciples were f. with joy and the Holy Ghost
Rev. 19. 21. all the fowls were f.
See EAT.

1 Pet. 3. 21. sot putting a way the f, or the ness.

FILTHY.

Job 15.16.how much more abomina and f, is man. Psad. 14. 3. they are altogether become f, 53. 3.

Isa. 64. 6. all our righteousnesses are as f, rags Zeph. 3. 1. woe to her that is f, and polluted Zech. 3. 3. Joshua was clothed with f, garments 4. take away the f, garments from him Col.3.8. you also put of f, compunicat. from mouth 1 Tim. 3. 3. no striker, our greedy of f, lucre, 8.

Tit. 1. 7. not soon angry, not given to f, lucre 11. teaching things for f, lucre's sake, 1 Pet. 5. 2. 2 Pet. 2. 7. Lot vexed with f. conversation of wicked Jude 6, likewise these f, dreamers defile the flesh Kev. 22. 11. he that is f, let him be f, still

FILTHINESS.

2 Chron. 29.5. carry out the f, out of the holy place

2 Chron.29.5. carry out the f.out of the holy place Expa 6.21 had separated from the f. of the heathen 9.11. an unclean land with the f. of the people Prov. 30. 12. and yet is not washed from their f. Iaa. 28. 8. for all tables are full of vonit and f. Jar.5. †30, astonishment and f. is committed in land Jer. 5. +30. astonishment and f. is committed in land 23. +14. Thave seen f. in the prophets of Jerusalem Lam. 1.9. her f. is in her skirts, rememb. not her end Ezek. 16. 36. because thy f. was poured out 22. 15. and I will consume thy f. out of thee 24. 11. that the f. of it may be molten in it 13. in thy f. is lewdness, I have purged thee, was not purged, shalt not be purged from the f.

thee, was not purges, from thy f.

36. 25. from all your f, will I cleanse you
2Cor.7.1. let us cleanse ourselv. from all f, of flesh
Eph. 5. 4. nor let f, be once caused among you
Jam. 1.21, where fore lay a part all f, receive the wore Rev. 17.4. cup full of abominat, and f. of fornicat.

17.4. cup tull of abominat, and f. of fornicat. FINALLY.
2 Cor. 13. 11. f. my brethren, farewel, Eph. 6, 10. Phil. 3. 1. 4. 8. 2 Thess. 3. 1. 1 Pet. 3 8. FIND

Phil, 3. 1. [4, 8, 2 Thesis, 3. 1, 1 Pet. 3, 8. FIND

Signifies, [1] To convert, or recover a thing that was lost, Luke 15, 8, 9, 32. [2] To invent, or discover, 2 Chron. 2, 14. [3] To know experimentally, Rom. 4, 1. Rev. 2, 2, [4] To obtain what we want and desire of God, Mat. 7, 7. [5] To come to, Job 3, 22. [6] To understand throughly, Joh 11, 7, [7] To do, or per form, Isa, 58, 13, [8] To seek, Job 33, 10. [9] To happen upon without seeking, Gen. 37, 15. [10] To choose and appoint, Acts 13, 22, [11] To turn to, or light on, Luke 4, 17, [12] To observe, Mat. 8, 10.

To find, is used sometimes for to attack, to sur prise one's enemies, to discover their ambushes. It is inderstood in this sense, Judg, 1, 5 they found Adont-besek in Beeck. They sent tacked him there. And, 1 Sam. 31, 3, accord ing to the Ilehrew, the archers belonging to the Philistines found Saul, they attacked him. In this sense some explain that passage in Gen. 30, 24, This was that Anah that found the mules in the wilderness. In the Ilehrew, the found the Emiss. These Emisms are believed to be powerful people; Deut. 2, 10, 11, The Emism and elivery in times nast a nearly

mules in the wilderness. In the Ilebrew, he found the Emms. These Emins are believed to be powerful people; Deut. 2. 10, 11, The Emins dwelt thereio in times past, a people great, and many, and tall, as the Anakims, &c.c. who also were neighbours to the Ilorites here spoken of, as appears from Gen. 14. 5, 6. Abah therefore found a troop of these people; he supprised, attacked, and defeated them. Others render the Ilebrew word Jemim, which is no where else used, hy waters; that he found out some springs of water, which in those hot countries were rare and precious; or, hot waters, some hot and medicinal springs. Others again mules, as in our translation; that he found out the way of the generation of mules, hy the copulation of an ass and a mare. Gen. 19. 11. they wearied themselves tof. the door 32. 19. you shall speak to Esau, wheo you f. him \$\text{Aim}\$. Aim. 32. 23. he sure your sin shall f, you out 35. 27. the revenger of blood f. him without city Deut. 92.65. a man f. a damsel and lie with her. 28. Judg. 17. 8. to sojourn where he could f. a place, 9. \$\text{Nith}\$1. 9, the L. grant ye may f. rest, each of you

Judg. 17.8. to sojourn where he could f. a place, 9. Ruth 1. 9. the L. grant ye may f. rest, each of you 18 am. 20. 20.1 saying, go, f. out the arrows, 36. 24. 19. if a man f. his enemy, will he let him go 18 m.gel. 25. Sperady, we may f. grass to save horses 2 Chron. 2, 14. to f. out every device be put to him 32.4. why should Assyria come and f. nuch water. Job 23. 3. O that 1 knew where I might f. him 34.11. cause every man to f. according to his ways Psad. 10.15. seek out his wickedn, till thou f. nons Prov. 2. 5. thou shalt f. the knowledge of God 4. 22. my words are like to those that f. them 8. 9. they are right to them that f. knowledge 12. 1 f. out knowledge of witty inventions Eccl. 7. 14. a man should f. nothing for him 27. counting one by one to f. out the account

In 34. 14, the screech-owl shall f, a place of rest 58. 3. in the day of your fast you f, pleasure fer, 10.18, will distress them, that they may f, it so Lam. 1. 6. are become like harts that f, no pasture 2.9. her prophets also f, no vision from God Dan. 6. 4, the princes sought to f, occasion against Daniel, but could f, none occasion nor fault 5. shall not f, except we f, it concerning law of G. Mat. 7, 14, stratt is gate, and few there he hat f, it 18. 13, and if so be that he f, it, he rejoiceth more Mark 11. 13. if haply he might f, any thing thereon 13. 36. lest coming suddenly, he f, you sleeping

13. 36. lest coming suddenly, he f. you sleeping Lnke 6. 7. that they might f. an accusation ag. him and f. them so, blessed are those servants 12. 3. and y. them so, blessed are those trans.

13. 7. he said, I come seeking fruit and f. none

15. 4. and go after that which is lost, till he f. it

8. doth she not seek diligeatly till she f. it? 8. doth she not seek diligently till she f. it?

John 10. 9. he shall go in and out and f. Passure

Acts? 4.6 desired to f. a taoernacle for G. of Jacob

17. 27. they might feel after him and f. him

23. 9. scribes, saying, we f. oo evil in this man

Rom. 9.19. thou wilt say, why doth he yet f. fault?

2Cor. 9. 4. they come with me, and f. you unprepared

2 Tim. 1.18. he may f. mercy of the L. in that day

See FAVOUR.

Can or canst FIND.

Gen. 41. 36. Phar. said, canwe f. such a one as this is?

Exad. 5. 11. 20, get you straw where you can f. it

Exra 7. 16. all the silver and gold thou canst f.

bb 3. 22. and are glad when they can f. the grave

26 3. 20. and are glad when they can f. the grave 11. 7. canst thou by searching f. out God? canse thou f. out the Almighty unto perfection Prov. 20. 6. but a faithful man who can f.?

31.10. who can f. a virt. woman? price above rubies Eccl.3.11. no man can f. out the work God maketh 7.24 that which is exceeding deep, who can f. it?

Cect. 3.11. no man can f. out the Work cote maketh for 5. 1. if ye can f. a man that seeketh truth Cannot FIND.

Gen. 38. 22. he returned, and said, I cannot f. her Kings 18.12. if he cannot f. thee, he will slay me Job 17. 10. I cannot f. one wise man among you 37. 23. touching Almighty, we cannot f. him out FEC. 8. 17. a man cannot f. out the work under sun FIND grace.

Gen. 32.5. I may f. grace in the sight of my lord 15. let me f. gr. 18. 11. let me f. gr. in your eyes 47. 25. let us f. grace in the sight of my lord Ruth 2. 2. in whose sight I shall f. grace in thy sight. 2 Sam. 16.4. that I may f. grace in thy sight, O king 126. 4.16. that we may f. gr. or on one of med 17 FIND.

Gen. 18. 26. if I f. in Sodom fifty righteous in city 23. if I f. there forty-five | 30. if I f. thirty there pred 136. 5. iii | I f. out a salve far the first the result to the pred 136. 5. iii | I f. out a salve far the first the result to the pred 136. 5. iii | I f. out a salve far the far the first the result to the result of the test her far the far the first there.

28. if If, there forty-five || 30. if If, thirty there Psal. 132. 5. till If, out a place for the Lord Eccl. 1.26. and I, fmore bitter than death the wom. Cant. 8.1. when I should f. thee, I would kiss thee Jer. 45. 3. I fainted in my sighing, and I f. no rest Linke 23. 4. Plate said to the chief priests, If, no

fault in this man, John 18, 38, 19, 4, 6, Rom. 7, 18, to perform that which is good. I. f. no

Rom. 7. 18. to perform that which is good. 1. f. not 21. If. then a law, that when I would do good Not FIND, or FIND not.

Exod. 16. 25. to-day ye shall not f. it in the field Lev. 12. 48. if her hand f. not sufficiently 1 Sam. 23. 17. Saul my father shall not f, thee

1 Sam. 23. 17. Saul my father shall not f. thee 2 Sam. 17. 20. had sought, and could not f. them Prov. 1. 28. they shall seek me early, but they shall not f. ne, Hos. 5. 6. John 7. 34, 36. Pccl. 7. 28. which my soul seeketh, hut I f. not Cant E. 6. 1 sought him, but 1 could not f. him 1sa. 41.12, seek them, but shalt not f. them, Hos. 2. 7. Dan. 6.5 we shall not f. avy occasion against Daniel Hos. 2.6 nake a wall, that she shall not f. ther paths Amos 8. 12, shall run to seek the word, and not f. it 1st 5. 10. seek whether was thay might hims. Atmos 8, 12, shall run to seek the word, and nof f, it.
Luke 5, 19, not f, what way they might bring aim
19, 48, could not f, what they might do to Jesus
John 7, 35, whither go, that we shall not f, him
Rom, 7, 18, how to do that which is good, 1f, not
2 Car, 12, 20, I shall nof f, you such as I would
Rec, 9, 6, shall men seek death, and shall not f, it
Shall, or shalt FIND.
Gen 44, 43, best I see the wait that shall f, ny father

Gen. 44. +34. lest I see the evil that shall f. my father Deur. 4. 29. if thence thou seek L. thou shall f. him

Dent. 4, 29. if thence thou seek L, thou that f, him 28. 65. thou shalf f, no ease among these nations Judg. 9.33. then onayes too as thou shalf f, occasion 1. Sam. 9. 13. ye shalf f, him before he go up to eat 10.2, there shall f, two men by Rachel's sepulchre + 7. thou shalt do as thy hand shall f. 2. Kinge 7. + 9. if we tarry, we shall f, punishment 2. Chron. 20.16, ye shall f, them at end of the brook 30.9, your brethren and child, shall f, compassion 2. The shall f, thou shalt f, in the book of records Psal, 17.3, thou shalt f, out all thine enemies Prov. 1, 13, we shalt f, all precious substance 8.17. they that seek me early shall f, me, Jer. 29.13.

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ccl. 12, 10, he sought to f. out acceptable words | Proc. 16.20, that handleth matter wisely, f. good ant. 5.8. if f.my beloved, tell him I am sick of love | In 34, 14, the screech-owl shall f. a place of rest | 58, 3. in the day of your fast you f. pleasure | Jer. 10.18, will distress them, that they may f. it so

6. 16. ye shall f, rest to your souls, Mat. 11. 29. Itos. 12.8. in labours they shall f, none iniquity in me Mat. 7. 7. seek and ye shall f. Luke 11. 9. 10. 39. he that loseth his life for my sake shall f. 17. 27. thou shall f, a piece of money, that take 21. 2. ye shall f, an ass tied, and a colt, Mark 11. 2. 22. 0. as many as ye shall f, hid to the marriage 24.46, when cometh, shall f, sodoing, Luke 12.37,43. Luke 2. 12. ye shall f, babe wrapt in swaddl. clothes 18.8. Soo of man cometh shall bef, faith on earth? John 21. 6, cast the net on the right side, ye shall f, Rev. 18. 14. and thou shall f, them no more at all This labour shall bef. 18. 18. 18. 30. 31. 32. with whomsoever thou f, thy gods Ezch. 3.1. eat that thou f, eat this roll, and go speak

Ezek. 3.1. eat that thou f. eat this roll, and go speak FINDETH.

Gen. 4. 14, every one that f. me shall slay me Deut. 19, 15, the head slippeth and f, his neighbour Job 33, 10, henold, he f. occasions against me Psal.119. 162. I rejoice at word, as one that f. spoil Psal. 119, 162, I rejoice at word, as one time frame Prop. 3, 13, happy is the man that f, wisdom 8,35, whoso f, me, f, life, shall obtain favour of Ld 14, 6, a scorner seeketh wisdom, and f, it not 17, 20, he that hath a froward heart, f, no good

11. 20, the that and a froward nearly 1, no goods 18, 22, whose f, a wrife f, good thing, obtains favour 21, 10, his neighbour f, no favour in his eyes 21, hethat followeth after mercy f, life and honour Fccl. 9, 10 whatsoever thy hand f, to do, do it Lett. 9, 10 whatsoever thy hand f. to do, do it Lam. 1.3, she dwells among heather, she f. no rest Hos. 14. 3, for in thee the fatherless f, mercy Mat. 7. 8, and he that seeketh f. Luke 11. 10, 10. 39, he that f, his life shall lose it 12.43, walketh thro'dry places, seeking rest, f. none

44. f. it emply, swept and garnished, Luke 11. 25. 26, 40. he f. his disciples asleep, Mark 14. 37. John 1. 41. he first f. his own brother Simoo 43. Jesus f. Philip || 45. Philip f. Nathanael 5. 14. afterward Jesus f. him in the temple

Gen. 4. 15, lest any f. Cain should kill him J_0b 9. 10, who doeth things past f, out and wonders P_{Sad} , 32, +6, every one shall pray in a time of f. Isa. 58, 13. f. thine own pleas, nor speaking words Luke 11. 24, unclean spirit seeking rest, and f. none Line 11. 24, interleasing the seeking rest, and findle dets 4.21. f. nothing how they might punish them 19.1. Paul came, and f. certain disciples, 21.4. 21.2. f. ship sailing, over to Pheneciawe wentaboard Rom. 11.33, unsearchable, and his ways past f. out Heb. 8. 8. for f. fault with them, he saith, behold FINE.

Job 28, 1, there is a place for gold where they f, it FINE.

Ezra 8, 27, and two vessels of f, copper, as gold

Exra 8. 27. and two vessels of f. copper, as gold Job 28. + 15. f. gold shall not be given for wisdom Isa. 19. 9. they that work in f. flax be confounded Rev. 1. 15. his reet like unto f. hrass, 2. 18.

FINE flow.

Lev. 2. 1. his offering shall be of f. flow, 24. 5.
4. cakes of f. flow mingled with oil, 5. - 1, 7. 12.
11. 10, 21. [23. 13. Num. fl. 5. - 1, 7. 13, 19.
25, 31, 37, 43, 49, 55, 61. [8. 8.
5. 11. the tenth part of an ephah of f. flow, 6. 20.
1 Kings 4. 22. thirty measures of f. flow in one day 2 Kings 7, 1. measure f. flow sold for sheke], 16, 18.
1 Chr. 0. 30, were an pointed to oversee f. flow, 23. 29,

2 Kings 7, 1. measure f. flour sold for shekel, 16, 18. 1 Chr. 9.29, were appointed to oversee f. flour, 23:29. Ezek. 16, 13, thou dids eat f. flour, honey and oil 19. I gave thee f. flour, and oil, and honey 46. 14, an hin of oil to temper with the f. flour (kee, 18, 13, none buyeth her merchandise of f. flour (kee, 18, 13, none buyeth her merchandise of f. flour (kee, 18, 13, none buyeth her merchandise of f. flour 2 Chr. 3, 5, cieling, which he overlaid with f. gold 8, the most holy he overlaid with f. gold Job 28, + 15, f. gold shall not be giveo for wisdom 17, exchange of it shall not be for jewels of f. gold 31, 24, or said to f. gold, thou art my confidence Psal. 19, 10, art more to be desired than much f. gold 119, 127, 1 love thy commandments above f. gold

119. 127. I love thy commandments above f. gold Prov. 3. 14. and the gain of wisdom than f. gold 8. 19. my fruit is better than gold, than f. gold

8. 19. my fruit is better thau gold, than f. gold 25. 12. is an ornament of f. gold, so is a reprover Cant. 5. 11. his head is as the most f. g. locks bushy 15. his legs are as pillars set on sockets of f. gold Isn. 13. 12. will make a man more precious than f. g. Lam. 4. 1. how is the most f. gold changed!

2. the precions sons of Zion comparable to f. gold Dan. 2. 32. this image's head f. gold, breast of silver 10. 5. whose loins were girded with f. gold of Uphaz Zech. 9. 3. Tyrus heaped f. gold as mire of the streets

FINE linen.

Gen. 4. 4.2. Pharaoh arrayed him in vest. of f. linen Frod. 95. 4 bhis is the offerior ye shall take, f. linen

Loca, 41.42. Pharaon arrayed mm in vest, of f. linch Exod, 25.4, this is the offering ye shall take, f. linen 26.1, with ten curtains of f. twined linen, 31, the vail of f. linen, 30, 35, 2 Chron. 3, 14, 36, thoushalt make an hanging of f. twined linen, 27, 9, 16, 18, 136, 37, 138, 9, 16, 18. 28, 5, take gold and f. linen to make garments

Exod. 28.6 shall make the ephod of f.line v. 9.2 8. girdle f. linen, 39.5.29. [15 breast plate, 39.8 39. thou shalt embroider the coat of f. linen, and thou shalt make the mite of f. linen

35. 6. let him bring an offering of f. linen 23. every man with whom was found f. linen 25. the women brought of scarlet ano f. linen 35. them hath he filled with wisdom to work all work and f. linen, 38. 23. manner of 2 Chron, 2, 14.

36. 8. that wrought curtains of f. linen and blue 30. 27. they made coats of f. linen for Aaron 28.made a mitre of f. linen, and bonnets of f. linen 1 Chron. 4.21. families of them that wrought filmen 15.27. David was clothed with a robe of f. haen Esth. 1.6, were hangings fasten, with cords of f. linen 8-15. Mordecai went with a garment of f. linen Prov. 7. 16. I have decked my bed with f. linen 31. 24. she maketh f. linen, and selleth it Irinen 31. 24. she maketh f. linen, and selleth it Irine, 3 23. the Lord will take away the f. linen Exet. 16. 10. I girded thee about with f. linen 13. thy raiment was of f. linen and silk

27.7. f. linen from Egypt was to be thy sail 16. Syria occupied in thy fairs with f. linen 10. Syria occupien in tuy lairs with J. tuken Mark 15, 46. Joseph bought f. linen and wrapped Luke 16, 19, rich man clothed in purple and f. linen Rev. 18, 12, merchandise of f. linen depart, from the 16, that city clothed in f. linen is come to nought

19. 8. to her was granted to be arrayed in f. line 14. the armies in heaven were clothed in f. linen FINE meal.

Gen. 18.6. make ready three measures of f. meal FINER.

Gen. 18. 0. make ready (tree measures of), mean FINER.

Prov. 25. 4, there shall come forth a vessel for the for FINEST.

Psal. 81. 16, have fed thee with the f. of the wheat 147. 14, he filled thee with the f. of toe wheat FINING.

Prov. 17. 3, f. pot is for silv. furoace for gold, 27.21.

FINGER.

The finger of God rignifies his power, his operation. Pharaoh's magicians discovered the finger of God in the miracles which Moses wrought, Exod. 8. 19, This Legislator gas whe law written with the finger of God to the Hebrews, Exol. 31. 18, It was written immediately by the power or Spirit of God, and not hy any art of man. Our Saviour tays, he can out deatle by the finger, or Spirit of God, which hy any art of man. Our Saviour says, he case out devils by the finger, or Spirit of God, which out devils by the finger, or Spirit of hindom of he intimates was a sign that the hingdom of God was come; that God's spiritual government of his church was begun to be exercised among the lews by the Messiah, Luke 11.20.

the Jews by the Messiah, Luke 11.20. For put forth one's finger is a bantering, insulting, gesture. Isa. 58.9, If thou take away from the midst of thee the yoke, and the putting out of the finger. If thou take away from the midst of thee the chain or yoke wherewith thou overwhelment thy debtors, and forbear jointing at them, and using jeering and similaring gestures. Some take this for a menacing or threatening gesture. ening gesture.

ening gesture.

Exam. 8. 19. the magicians said, this is the f. of God 29. 12. put of the blood on the altar with thy f. 31. 18. tables written with the f. of God, Deta. 9. 10. Lev. 4. 6. priest shall dip his f. in the blood and sprinkle it, 17, 25, 30, 34. [8. 15. [9.9.] 10. 14. 10.

14. 19.

14. 16. the priest shall dip his right f in the oil, and 14. 10. the priest shall dip his right in the oll, and sprinkle of the oil with his f, seven tiones, 27. Num. 19.4. priest shall take of her blood with his f. I Kings 12. 10. my little f, thicker, 2 Chron. 10. 10. 15a, 58. 9. if take away the putting forth of the Lanke 11. 20. if I with the f. of God cast out devils 16. 24. that he may dip the tip of his f. in water leaves to and with his f. wrote on the ground. 20, 25, and put my fi, into the print of the balls 27, reach hither thy f, and behold my hands 27, reach hither thy f, and behold my hands

2 Sam. 21. 20. on every hand six f. 1 Chr. 20. 6. Psnl. 8.3. when consider thy heavens, work of thy f 144. 1. the Lord, who teacheth my f. to fight Prov. 6, 13, a wicked man teacheth with his f. 7.3. bind them on thy f, write them on thy heart Cant. 5. 5. and my f, with sweet-smelling myrrh Isa. 2. 8. that which their own f, have made, 17.8. 13d. ?. 8, that which their own f. have made, 17, 8. 59.3.hands defiled with blood, and f. with imquity Jer. 52, 21, the thickness of one pillar four f. Dan. 5.5. came forth f. of a man's hand, and wrote Mat. 23, 4. they bind heavy burdens, but they will not move them with one of their f. Luke 11, 46, Mark 7, 33, and he put his f, into his ears and he spit FINISH

Mark 7.33 and he put his f, into his ears and he spit FINISH,
To bring to poss, fulfil, perfect. Our blessed Lord said on the cross, It is finished, John 19. 30. Our great Redeemer, by what he did and suffered, performed the will of God, and the whole work which the Vather gave him to do; whose was to obtain eternal redempton. He was the substance and end of all the types and the legal

Jispensation. He completed and finished righteouness, removed the curse, and radically comjetted our salvation.

Gen. 6. 16 and in a cubit shalt thou f, it above

Dan. 9. 24. to f, transgression, and make end of sin

Zech. 4. 9. Zerubhabel's hands shall also f, it

Mat. 10. + 23. ye shall not f, the cities of Israel

Luke 14. 28. whether he have sufficient to f,

29. after laid the foundation, and is not able to f it

30 this nam becan to huild was one able to.

30. this man began to build, was not able to f.

John 4.34 my meat is to do his will, and f. his work

5. 36. works which the Father hath given me to f. Acts 20, 24, that I might f, my course with joy Rom. 9, 28, for he will f, the work, and cut short 2 Cor. 8.6, so he would also f, in you the same grace Plat. 1, +6, he that hath begun, will also f, it FINISHED.

Gen. C. 1. thus the heavens and the earth were f. Dear, 31, 24, an end of writing, till they were f. Josh. 4, 10, the priests stood, till every thing was f. Josh. 4. 10, the priests stood, till every thing was; Akuda 3.18.the man not rest, till he have; the thing 1 Kings 6. 9. Solomon built the house and f, it, 7.1. Solomon f, all his house, 9.1, 25. 2 Chr. 8.16. 22. so was the work of the pillars f. 1 Chr. 27. 24. Josh hegan to number, hut he f, oot 28, 20, Lord oot fail thee, till thou hast f, the work

28. 20. Lord oot fail thee, till thou hast f, the work 2 Chr. 24. 14, and when they had f. the repairing 29. 28. the singers sang, till burot-offering was f. 31. 7. they f, the heaps in the seventh mooth Exra 4.+12, the Jews have f, the walls 5.16. hath it been in huilding, and yet it is not f. 6. 14. the elders of the Jews huilt and f, it, 15. Neh. 6. 15. so the wall was f, in 6fty-two days Dan 5.26. God hath numbered thy kingd, and f, it 12. 7. all these things shall be f. Mat. 13. 53. when Jesus had f, these paralles 19.1, when Jesus had f, these sayings, 26. 1. John 17.4. I have f, the work thou gavest me to do 19. 30. he said, it is f, and he bowed his head Acts 21. 7, when we had f, our course from Tyre 2 Tim. 4.7. I have f, my course, I have kept the faith 2cts 21. 7. when we had f. our course I rom Type 2 Tim.4.7. Thave f.my course, I have kept the faith Heb. 4. 3. the works were f. from the foundation Jam. 1. 15. sin, when it is f. bringeth forth death Rev. 10. 7. the mystery of God should be f. 11. 7. when witnesses shall have f. their testimony 20. 5. lived out, till the thousand years were f. FINISHER.

Heb.12.2.looking to Jesus, author and f. of our faith FINS.

Lev.11.9. whatever hathf, and scales eat, Deut.14.9.
10. that hath out f. shall be an ahomination, 12.

FIRE

10. that hath oot f. shall be an ahomication, 12.

FIRE

Is one of the four elements, which not only affords light and heat, but whereby likewise we try and purge metals. God hint often appeared in fire, and encompassed with fire; as when he shewed himself in the burning bush, and descended on mount Sinai in the midst of flames, than derings and lightning, Exod. 3, 2, 19, 18.

Fire is a symbol of the holiness and justice of God: The Lord thy God is a consuming fire, Deut. 4, 24. He shewed himself to his Prophets, Isaiah, Ezekiel, and St. Joho, in the midst of fire, Inc. 6, 4. Exek. 1, 4. Rev. 1, 14. The Psalmist describes the chariot of God as all in a flame, Psal. 18, 12, 13, 14. And it is said that God will appear in the midst of fire at his second coming, 2 Thess. 1, 8. Daniel stays, that a fivey stream issued, and came forth from before him; noting the speedy executing of his judgments, for the terror of the nicked and comfort of the gody. Dan. 7, 10. The vrath of God is compared to fire, Psal. 18, 8, and the effects of his wrath, which are war, famue, and other scourges, are decivibed under the same idea, Psal. 66. 12. Jer. 48, 45.

Urr Saviour is compared to fire, M. J. 3, 2. He

are war, famine, and other scourges, are described under the same idea, PSAL 66. 12. Jer. 148. 45.

Unr Saviour is compared to fire, M.i. 3, 2, He is like a refiner's fire, and like fuller's soap, He shall consume the wicked by his judgments, and purity those who are sincere by his doctrine. The Holy Ghost is likewise compared to fire. Mat. 3, 11, He shall baptize you with the Holy Ghost and with fire. To verify this prediction, Jesus sent the Holy Ghost, who descended upon his disciples in the farm of tongues, or like sparks of fire, Acts 2, 3. It is the work of the Holy Spirit to enlighten, purify, and sonetrify the roul, and to inflame it with live to God, and seal for his glory. The angels themselves, as the ministers of God, or ecompared to a burning fire, speedy and irrestible in the execution of his commands, PSal. 104. 4. The Lord, or his angel, led the Israelites in their journey through the wilderness, under the form of a pillar of fire, Evod, 13, 21.

Fire from heaven fell frequently on the victimis tacrificed to the Lord, as a mark of his presence

fire? who among us shall dwell with everlasting hurning? Lsa. 33, 14. And in chap. 66. 24, Their worm shall not die, neither shall their fire be quenched Our Saviour makes their fire be quenched. Our Saviour makes was of the same similitude, to represent the panishment of the damned, Mark 9, 44. He takewise speaks frequently of the eternal fire prepared for the devil, his angels, and remorse of conscience is the worm that will never die; and the wrath of God upon their souls and botes, the fire that shall never go out. There dies, the fire that shall never go out. There are likewise who mointain that by worm is to be understood a common, living, and material, be understood a common, living, and material, not on allegorical and figurative worm; and by fire, a real, elementary, and material fire. Among the maintainers of this opinion are Austia, Cyprian, Chrysostom, Jerome, &c. The word of God is compared to fire, Jer. 23, 29. Is not my word like a fire? It is full of tye and efficacy; like a fire, it warms, melts, and heals my people, and is posseful to consume the dross, and burn up the chaff and stubble. And the Anoxle saw the care many industries chall

dross, and burn up the chaff and stubble. And the Apostle says, that every man's doctrine should be tried by fire, that is, by the light of the word, of what nature it is, whether it be true or false. sound and solid, or corrupt and frothy, 1 Cor. 3. 13. Fire is likewise taken for persecution, dissension and division. Luke 12. 49, 1 am come to send fire on the earth; that is, Upon my coming and publishing the gospel, there will follow through the devil's malice, and the corruption of men, much persecution to the pro-fessors thereof, and manifold divisions in the fessors thereof, and manifold divisions in the world, whereby men will be tried whether they be faithful or not. The church of God is compared to a fire. Obad. 18, The house of Jacob shall be a fire: The church shall subdue all her enemies. Carnul vain shifts of men's own devising, whereby they seek to support, relieve, and comfort themselves against the judgments denomined against them, are likewise companed to fire, Isa. 50. 11. Is are also the list, slanders, and other provoking speeches of nugodly men. Prov. 16. 27, And in his lips there is a burning fire.

Gen. 15. + 17, a lamp of f. passed hetw. those pieces 22. 6. Abraham took f. in his hand, and a knife

22. 6. Abraham took f. in his hadd, and a knife
7.myfather, behold the f. and thewood, but where
Exod. 3. 2. and behold, the bush burned with f.

9. 23. Lord sent hall and the f. along on ground 24, there was hall, and f. mingled with the hail 12.8. shall eat the flesh in that night roast with f. 9.

24. there was hail, and f. mingled with the hail 12.8. shall eat the flesh in that night roast with f. 19. 19. 18. the Ld. descended upon mount Sinai in f. 22. 6. if f. break out, and catch in thorns 32. 24. then I cast gold into f. and came this calf 40.38, and f. was on the tabernacle by eight through all their journey, Num. 9, 16. Detat. 1. 33. Lev. 1. 7. the sons of the priest shall put f. on the altar, and lay wood in order upon the f. 8. opon the wood that is in the f. 12, 17. 13. 5. 2. 14. shalt offer green ears of corn dried by the f. 6. 9. the f., of the altar be burning in it, 10, 12, 13. 3. 9. 24. there came a f. out from before the Lord 10. 1. the sons of Aaron put f. in their ceosers 2. there went out f. froon Ld. and devoured them 16. 13. he shall put the increase upon the f. 18.21. thou shalt not let any of thy seed pass thro f. to Molech, Deut. 18. 10. 2 Kingg 17, 17. 123. 10. Num. 6. 18. shall take the hair, and put it in the f. 11. 2. when Moses prayed, the f. was quenched 16. 7. take ye censers, and put f. therein, 18. 37. that he take the censers, and scatter f. yonder 46. take a censer, and put f. therein from off altar 18. 9. be thine of most holy things reserved from f. 21. 28. for there is a f. gone out from Heshbon 31. 23. every thing that may abde f. go thro the f. Deut. 4. 11. and the mountain burnt with f. 9. 15. 36. and upon earth he shewed thee his great f. 5. 5. for we were afraid by reason of the f.

36. and upon earth he shewed thee his great f.
5. 5, for ye were afraid by reason of the f.
18. 16. nor let me see this great f. any more

23, 10, no man might make his soo pass thro'the f Chr. 21, 26. Ld. answered him from heaven by f. 2 Chr. 35, 13, the grass the reof are consumed with f, 13. Job 1, 16, the f, of God is fallen from heaven 18. 5, and the spark of his f, shall out shine 28. 5, and under it is turned up as it were f. 41, 19, burning lamps, and sparks of f, leap out Psal, 39, 3, while I was musing the f, burned 40. 9, he burneth the chariot in the f, 60, 12, we went through f, and through water 68. 2, as wax melteth before f, so let wicked perish 74. 7, they have cast f, into thy saccutary 78. 14. all the night with a light of f, 105, 39, 83, 14 as the f, burneth the wood, and as the flames 105, 32, he gave hail and flaming f, in their land 118. 12, they are quenched as the f, of thorns 140, 10, let them be cast into the f, into deep pits 148. 8, f, and hail, stormy wind, luffilling his word Prov. 6, 27, can a man take f, in his bosom 6, 20, where no wood is, there the f, geth out of the contraction of the c

26. 20. where no wood is, there the f. goeth out 21 as wood is to f.so is contentious man to kindle

21. as wood is to f.so is contentions man to kindle
30. 16. the grave and the f. saith oot, it is coough
la. 9. 5. this shallbe with haroing and fuel of f.
18. for wickedness burneth as the f.
19. the people shall be as the fuel of the f.
10. 16. shall kindle a burning like burning of a f.
17. and the light of Israel shall be for a f.
30. 14. not be found a sherd to take f. from hearth
33. the pile thereof is f. and much wood
31. 9. saith the Lord, whose f. is in Zioo
37.10. kings of Assyria have cast their gods into f.
43. 2. when thou walkest through f, oot be burnt
44. 16. he burneth part thereof in the f. he warmeth himself, and saith, aha, I have seen the f.
17.14. theyshall he as stubble, the f. shallburn them
50. 11. walk in light of your f. and in the sparks
64. 2. as when the melting f. burneth, the f. caseeth the waters to boll to make thy name known

04. 2. as when the melting f, burneth, the f. caaseth the waters to boil to make thy name known 65. 5. these are a f. that burneth all the day 66. 15. for befold, the Lord will come with f. 16. for by f. will the Lord plead with all flesh 24. worm not die, neither their f. be queuched Jer. 4. 4. lest my fury come forth like f. and burn 5. 14. I will make ony words in thy mouth f. 20. 9. his word was as a f. shut up in any bones 21.12 lest myfury go out like f. and burn, that none 22. 7. shall cut down cast choice cedars in the f. 22. 7. shall cut down cast choice cedars in the f.

23.24. whom the king of Babylon roasted io the f. 32.35. nigh places, to cause their sons to pass thro' the f. to Molech, Etck. 16, 21. 120. 26,31. 36. 22, and there was a f. on the hearth burning 23, Jehudi cut the roll, and cast it into the f. 48. 45. but a f. shall come forth out of Heshbon 51.58. the folk shall labour in vain and in the f. Lang 2,3, he burned avaisst Jacob like a faming f. 31.58. the folk shall labour in vain and in the f. Lam 2.3, he burned against Jacob like a flaming f. 4. he bent his bow, he poured out his fury like f. Ezek. 1.4. I looked, behold, a f. infolding itself 13.the f. was bright, and out of the f. lightning 10. 6. saying, take f. from between the wheels 7. one cherub stretched forth his handt ot the f. 21. 31. I will blow against the io the f. 22. 21. 32, thou shall be for finel to f. on more remembered

7. one cherub stretched forth his hand to the f. 22, 21, 32, thou shalt be for fuel to f. 100 more remembered 22, 20, to blow f. upon it, to melt it, so gather you 24,9, saith Lord, I will even make pile for f. great 12, her scum shall be in f. in filthiness is lewdiess 36.5, in the f. of my jealousy have 1 spoken, 38, 19, Dan, 3, 27, upon whose bodies the f. had no power nor the smell of f. had passed on them 7.9, his throad like flames, wheels like burning f. 10, 6, his face as lightning, his eyes as lamps of f. Hos. 7, 6, in the morning it burneth as a flaming f. Jole23, 30, blood, f. and pillars of smoke, Act 2, 19 dmus 5, 6, lest he break out like f. in house of Joseph 7, 4, behold, the Lord God called to contend by f. Obad. 18, and the house of Jacob shall be a f. Mic. 1.4 shall be molten under him as wax before f. Nah, 1,6, furp poured out like f. rocks throw down Hab, 2, 13, the people shall labour to the very f. 2cch. C, b. will be unto her a wall of f. round about

2.6. like a hearth of f. and like torch of f. in sheaf
12.6. like a hearth of f. and like torch of f. in sheaf
12.6. like a hearth of f. and like torch of f. in sheaf
12.6. like a hearth of f. and like torch of f. in sheaf
12.6. like a hearth of f. and like torch of f. in sheaf
12.6. like a hearth of f. and fuller's soap
12.6. like a hearth of f. and fuller's soap
12.6. like a hearth of f. and f. like f. and f. like f. and f. like f. and f. like f. and f. and f. and f. like f. and f. and f. and f. and f. like f. and f. an

 18.8. rather than having two names or two test, to
be cast into everlasting f. Mark 9, 43, 46.
 49.41. depart from me, ye cursed, into everlast, f.
Mark 9, 44. where the f. is not quenched, 45.
 49.4. and Peter warned himself at the f. Like 9.54, will thou that we command f. to come 17.29, the same day it rained f, and brimstone 22.56, a maid beheld him as he sat by the f. Acrs. 3.appeared to them cloven tongues, like as f.

Acry 3, appeared to them coven longues, the asy.

28, 3, when I and had laid sticks on the f.

5, he shook off the beast into the f. felt no harm

1 Cor. 3, 13, it shall be revealed by f. and the f.
shall try every man's work, of what sort it is

15, be himself shall he saved, yet so as by f. ? Thess. 1.8. in flaming f. taking vengeance on them Heh. 1.7. who maketh his ministers a flame of f. 11. 34. who thro' faith quenched the violence of f. 12. 18, are not come to mount that burned with f.

12.18, are not come to mount that burned with Jam., 3.5, how great a matter a little f. kindleth 6. and the tongue is a f. a world of ioiquity 5. 3. and shall eat your flish as it were f. 1 Pet. 1.7, than of gold, tho' it be tried with f. 2 Pet. 3.7. reserved unto f. against day of judgment 12, the heavens being on f. shall be dissolved Jude 7. suffering the vengeance of eternal f. 3. others save willing them out of the f.

Jude 7. suffering the vengeance of eternal f.
23. others save pulling them out of the f.
Rev. 3. 18. thee to buy of me gold tried in the f.
4. 5. seven lamps of f. burning before the throne
8. 5. the angel filled the censer with f. of the altar
7. there followed hail and f. mingled with blood
8. as it were a great mountain burning with f.
9. 17. and out of their months issued f. 11. 5
18. the third part of men was killed by the f.
13. 13. he maketh f. come down from heaven
14. 18. another angel which had power over the f.
15.2.1 saw as it were a sea of glass mingled with f.
16. 8 nower was view him to scorch men with

16. 8. power was given him to scorch men with f. 20. 9. and f. came down from God out of heaven 10. the devil was cast into lake of f. and hrimstone

14. death and hell were cast into the lake of f. 15, whose not written in book of life, cast into f. 21.8. have part in the lake which burneth with f. See BRIMSTONE, BURN or BURNT, COALS, BURNT, DE-DEVOUR, DE-HELL, CONSUME, CONSUMING, DEVOU VOURED, DEVOURING, FLAME,

MIDST. Kindle, or kindled FIRE.

Exod. 22. 6. he that kindled the f. make restitution 35. 3. ye shall kindle no f. on the sabbath day Dent. 32, 22. for a f. is kindled in my anger, and shall burn to lowest hell, Jer. 15, 14. | 17. 4. 2 Sam. 22, 13. before him were coals of f. kindled Psal. 78. 21. so a f. was kindled against Jacob 106. 18. a f. was kindled in their company 1sa. 10. 16, he shall kindle a burning like a f. 50. 11. behold, all ye that kindle a f, that compass 4r. 7. 18. children gathered wood, futhers kindled f. 11. 16. he hat kindled f. on the green olive 11.16. he hath kindled f. on the green olive 17.27 then will I kindle a f. in the gates thereof

17. 27. then will I kindle a f. in the gates thereof 21. 14. 1 will kindle a f. in the forest thereof 43. 12. I will kindle a f. in the houses of the gods 49. 27. 1 will kindle a f. in the wall of Damascus 50. 32. and 1 will kindle a f. in the wall of Damascus 50. 32. and 1 will kindle a f. in his cities Lam. 4. 11. and the Lord hath kindled a f. in Zoon Ezek. 20. 47. 1 will kindle a f. in the forest 24.10. heap on wood, kindle the f. consume the flesh Amas 1. 14. 1 will kindle a f. in the wall of Rabhah Mal. 1.10. nord oy ek indlef, so my altar for nought Luke 12.49. to send f. and what if already kindled 22. 55. when they had kindled a f. in the hall Acta28. 2. the barbarians kindled a f. and received us Made with FIRE.

Exod. 29. 18. an offering made by f. anto the Lord,

Erod. 29 18. an offering made by f. anto the Lord, 25, 41. Lev. 1. 9, 13, 17. | 2, 2, 9, 16. | 3, 3, 5, 9, 11, 14, 16. | 7, 5, 25, | 8, 21, 28, | 21, 6, | 22, 27, | 23, 8, 13, 18, 25, 27, 36, 37, 24, 7, Num. 15, 3, 10, 13, 14, | 18, 17, | 28, 3 \$8, 3,

Lev. 2. 3. the offerings of the Lord made by f. 10. | 4. 35. | 5. 12. | 6. 17, 18. | 7. 30, 35. | 10. 12, 15. | 21. | 21. | 24. 9. Deut. 18. 1.

10. 12, 15. 121. 21. 21. 22. 3. Dean. 10. 1 Sam. 2, 28. 20.13. sacrifices made by f. Num. 28.2. Josh, 13. 14. Num. 15. 25. bring their sacrifice made by f. nuto the Lord, 28. 6, 8, 13, 19, 24. 2 9. 6, 13, 36. Erad, 14. 24. the Lord looked thro' the pillar of f. P. 10.1 Coa as the sun and his feet as pillar of f. Num.

Rev.10.1 face as the suo, and his feet as pillars of f.
See, By NIGHT.
Send, or sent FIRE.
Lan. 1. 13 from above he tent f. Into my bones

Dent, 32, 22, set on f. foundations of mountains Josh, 8, 8, ye shall set the city of Ai on f. 19, and they hasted, and set the city on f. Judg, 1, 8, now Judah had set Jerusalem on f.

1.8. now Judan had set Jerdsated on f. 9, 49, the people set the hold on f. upon them 15, 5, bad set the brands on f. and burot the corn 20, 48, they set on f. all the cities of Beojamia 3 Sam. 14, 30, servants set Joab's field on f. 31. why have thy servants set my held on f.? Kings 8, 12, Hazael will see strong holds on sal. 57. 4. I lie among them that are set on f. Prov. 29. +8. scornful men set a city on f. Isa. 27. 11. the women come and set them on f.

1sa. 27. 11. the women come and set tueln on f. 42. 25 he bath set him on f. round about Jer. 6. 1. set up a sign of f. in Beth-haceerem 32. 29. the Chaldeans shall set on f. this city Exek, 30. 8, when I have set a f. in Egypt 14. I will set in Zoan | 16. set f. in Egypt 16. 20 he will set in the way one of the first the way of the set f. in Egypt 17. I will set in Zoan | 16. set f. in Egypt 18.

39. 9. set on f. and burn the weapons of Gog Jam. 3. 6. the tongue is a fire, and setteth on f.

Sam. 3. 0, the tongue is a ure, and section only, the course of nature, and it is set only. of hell Strange FIRE.

Lev. 10. 1. Nadab and Abihu offered strange f.

Num. 3. 4 died when they offered strange f. 20. 61.

TREBRAND, S.

Let. 7. 46 and be not f. within the pitchess.

Judg. 7.+16. and he put f. within the pitchers 15 4. Samson took f, and put a f. in the midst Prov. 26. 18. as a mad man who casteth f. Isa. 7. 4. for the two tails of these smoking f. Amos 4. 11. ye were as a f. plucked out of burning FIRE-PANS.

Exod. 27. 3, thon shalt make basins and f.-pans 38. 3, he made the f.-pans and all vessels of brass 2 Kings 25.15. f.-pans carried he away, Jer.52.19.

FIRES. Isa. 24. 15. wherefore glorify ye the Lord in the f

John 2. 6. six water-pots containing two or three f.

John 2. 6. six water-pots containing two or three f. FIRM.

Josh 3, 17. the priests stood f, on dry ground
4, 3, the place where priests' feet stood f,
Job 41, 23, are f, in themselves, cannot be moved
24. his heart as f, is as a stone, yea as hard
Psad, 73, 4, no bands in death, but their strength is f.
Dan. 6, 7, they consulted to make a f, decree
Heb. 3, 6, the rejoicing of the hope f, to the end
FIRMAMENT.

It is said, Gen. 1, 7, that God made the firmament in the midst of the waters, in order to
separate the inferior from the superior waters.
The word their used is rakiah, which is translated expansion, something expanded or firmalated expansion, something expanded or firma-ment, something firm and solid. The verh rakah, from whence rakiah is derived, signifies rakah, from whence rukinh is derived, signifies to spread metal with the hammer, to make flat, to crush to pieces, to beat. Moses nees this word to describe the gold, which was heaten in order to cover the ark and the tables of the Holy with it Exod. 39. 3. Num. 16. 33, 39. Isaiah, to denote the plotes of gold wherewith the tolds were covered, Isa. 40. 19, and the same prophet, and the Psalmist, to express the spreading forth of the earth, and its floating on the waters, for this was the conception which the Hebrews had of it, Isa. 42. 5. Psal. 136. 6. sal. 136. 6.

Psal, 136, 6.
This intimates, that by the word firmament, rakiah, the Hebrews understood the heavens,
which, like a solid and immense arch (though
it be soft and liquid) verted as a bank and
basrier between the upper and lower waters;
and that the stars are set in this arch,
like so many precious stones in gold and
silter, Geo. i. 17. When firmament is taken
to the security begang then by upper waters. silier, Geo. 1. 17. When firmament is taken for see starry heaven, then by upper waters is meant, that sen or collection of valers vlaced by God above all the visible heavens, and there reserved for ends known to himself. If by firmament, we understand the air, called the expansion, because it is extended far and wide; and the firmament, because it is fixed in its proper place, from whence it cannot be moved, unless by force; then by the superior valers are to be understood the waters in the clouds: And these may be said to be above the firmament or these may be said to be above the firmament or air, because they are above a considerable part

en. 1.6. let there be a f. in midst of the waters en. 1. 6. let there be a f. in misst of the waters.
7. God made the f. waters under and above f.
8. and God called the f. Heaven
14. God said, let there he lights in the f. 15.
17. and God set them in the f. of heaven

Gen. 1.20. and fowf that may ny above the open f.

Gen. 1.20, and towf that may by above the open f. $P_{sol.}$ 19. 1. and the f. soeweth his handly worf 150. 1. praise him in the f. of his power E_{sck} . 1. 22, the likeness of the f. was as crystal 25, there was a voice from the f. over their busals 26, above the f. was the likeness of a throne 10. 1. in the f. that was above the cherubims $D_{sol.}$ 12. 3. wise shall shine as the brightness of f. Fig. FIR.

1 Kings 5. 8. 1 will do all concerning timber of f.

6. 15, he covered the floor with planks of f. Cant. 1. 17, our beams are cedar, our rafters of f. FIR-TREE.

1 Kings 6, 34, and the two doors were of f. 2 Chron. 3, 5, the greater house he ceiled with f. 2 Chron. 3, 5, the greater house he ceiled with f, La, 41, 19, 1 will set in the desert the f, and the pine 55, 13, instead of the thorn shall come up the f, 60, 13, the f, the pine tree, and box together [Hos.] 14, 8, 1 am like a green f, || Zech. 11, 2, howl, f, 1 Kings 5, 10, so lliram gave Solomon f, 9, 11, 2 kings 19, 23, 1 will cut d, wn tall f, Isa, 37, 24, 2 Chron. 2, 8, send me f, || Isa, 14, 8, the f, rejoice Pial, 104, 17, as for the stork the f, are her house F. Lett. 27, 5, they made thy ship heavily of 60 Souir

2 Sam. 6. 5. Israel played on instruments made of f. FIRST.

2 Sam. 6. 5. Israel played on instruments made of f. FIRST.

This word signifies, 1. That which is before another in respect of time; and then it is a word of order, and hath a reference to the second, third, jourth, &c. Mat. 10. 2, The first is Simon called Peter; that is, he was first called to be an apostle. And in 1 Cor. 15. 47, The first man is of the earth, the second is from heaven. 11. That which is chief, or most excellent. Rom. 3. 2, Chieft, because unto them were committed the oracles of God. Chiefty, in the original, is first, and shows the quality and excellence of the privilege here mentioned. So also in Luke 15. 22, Bring forth the best, in Greek, the first robe, A thing or person may be said to be first. (1) In number, Gen. 8. 5, 13. (2) In arder, Mat. 28. 1. (3) By creation, 1 Cor. 15. 47. (4) By generation, Deut. 21. 17. (5) In dignity, Dan. 6. 2 (6) In time, Heb. 9. 1.
FIRST-BON. This tored is not always to be understood etrictly according to the letter; it is terrations to the letter; it is terrations and the said to be for the letter; it is terrations.

(6) In time, libb. 9. 1.

**IRST-BONN. This word is not always to be understood strictly according to the letter; it is semstimes taken for that which is first, most excellent, most distinguished in any thing. Thus it is said of Christ, Col. 1. 15, That he is the first-born of every creature. And in Rev 1. 5, he is called, The first-begotten of the dead; that is, begatten of the lather before my creoture us produced; and the first who rate from the dead by his own power. The first-born of the poor, Isa. 14. 30. signifies, the most miserable of all the poor; and in Job 18. 13, The first-born of death; that is, the most miserable of all deaths.

most terrible of all deaths.
The first-born among the Hebrews, as well as among all other nations, enjoyed particular privileges; and as polygamy was in use with them, it was highly necessary to fix these rights. Mose regulates this particular in Deut, 21, 15, 16, 17. The privileges of the first-born consisted, (1) ha right to the priesthood, which, before the law, was fired to the eldest of the family. This right continued in force only while brethren dwelt together in the same place and family; for as soon as most terrible of all deaths. fixed to the eldest of the family. In it right continued in force only while brethern dwelt together
in the same place and family; for as soon us
they were separated, and made a family apart,
every one became the priest and head of his own
house. (2) The first-born had a double portion
among his brethern. This is explained two
way: Some believe that half of the whole inneritance was given to the elder histher, and
that the other half was shared in equal parts
among the iest. Fut the Rahburs say, on the
centrary, that the first-born for his share took
twice us much as any one of his brothers. If u
ather left six sons, they made a division into
seven equal parts; whereof the eldest had two
and each of the others one. If the eldest was
dead, and had left children, his right acvolved
upon his children and his hers.
When God by the sword of the destroying angel
had killed all the first-born o sine Egyptium,
Exod. 12, 29, he wradined, that all the first bonn,
both of men and tame beasts for service, should

Exod. 18, 29, he ordained, that all the Drst Dorn, both of men and tame beasts for vervice, should be consecrated to him. The male-children only were subject to this law. The children were acfered in the temple, and their relations redeemed then for the sum of five shekels, Exod. 13, 12, 17. Num. 18, 16.

is were a clean beast, as a calf, a lamb, ar a kid, it was to he offered at the temple. It was not to be redsented, but it was killed; the blood

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of it was sprunkled about the aliar, the far was burned in the fire spon the altar, and the fieth was for the prices, Num. 18. 17, 19, 19, 17 it were an unclean beast, and such as they were not allowed to eat, such as an horse, an ass, or a camel, it was either redeemed, or something elso was given in exchange for it. The firstling of an ass was redeemed by giving a lamb; if it were not redeemed, it was to be killed, Exod. 13, 13.

USENTRUETS to be weents were so colled.

INST-FRUITS. The presents were so called which the Hebrews made to God, consisting of FIRST-FRUITS. INST-RUITS. The presents were so called which the Hebrews made to God, consisting of part of the fruits of their harvest, to express their submission and dependence, and to acknowledge the sovercign dominion of God the author of all happiness. The day after the feat of the Vassover they brought a sheaf into the temple, as the first-fruits of the ba-ley-harvest. The sheaf was threshed in the court; and of the grain that came out they took a full homer; that is, about three pints, After it had been well winnoved, and braised, they sprinkled over it a log of oil; that is, near a pint. They added to it a handful of incave,; and the priest that received this offering shook it before the Lord towards the four quarters of the world; he cast part of it upon the altar, and the rest was his own. After this, every one might begin their harvest, leve. 23. 10, 11, &c. This was offered in the name of the whole nation, and by this the whole harvest was sanctified into them.

Vien the wheat harvest was over, that is, the day

whole harvest was tanctified unto them.
When the wheat harvest was over, that is, the day
of Pentecots, they offered again first-fruits of
another kind in the name of all the notion,
which consisted of two loaves of two tenth-deals;

which consisted of two leaves of two tenth-deals; that is, of about three pints of flour euch. These loaves were made of leavened dough. FIRST-FRUITS of the Spirit, see EARNEST. Gen. 25. 25. the f. came out red all over 26. 1, there was a famine oeside the f. famine 38. 28. the midwife said, this came out f. Fand. 4. 8. if they will not hearken to the f. sign 23. 19, the f. of the first-fruits bring to the Lord 28. 17. the f. row shall be a sardius, 39. 10. 34. 1. two tables like to the f. 4. Deut. 10. 1, 3. Lev. 5. 8. shall offer what is bor the sun-offering f. Num. 2. 9. camp of Judah, these shall f. set forth 10. 13, and they f. took their journey 10. 13. and they f. took their journey 13. 20. it was the time of the f. ripe grapes 13. 20. it was the time of the f. ripe grapes
15. 20. ye shall offer up a cake of the f. of your dough for an heave-offering, 21. Ezch. 44. 30.
18. 13. whatsoever is f. ripe shall be thine
24. 20. Amalek was the f. of the nations
Deut. 10. 10. according to the f. time, forty-days
11. 14. I will give thee f. rain, and latter rain
13. 9. thine hand shall be f. upon him
18. 4. the f. of the fleece of thy sheep give himself
18. 21. he provided the f. part for himself
18. 21. he provided the f. part for himself

18. 4. the f, of the fleece of thy sheep give him 33. 21. he provided the f, part for himself Josh. 21. 10, theirs was f, lot, 1 Chr. 24. 7. | 25. 9, Judg. 1. 11. who shall go up f, to fight, 20. 18, 20. 39. Israel are smitten as in the f, battle 1 Sam. 14. 14. that f, slaughter was twenty men 35. the same was the f, altar Saul built to Lord 25am. 3.13. except thou f, bring MichalSaul's daugh, 19. 20. 1 am come the f, this day to need up) for d43. that advice should not be f, had in bringing 23. 19. he was their captain, howbeit he attained not unto the f, three, 23. 1 Chron. 11. 21, 25. 4 Kings 17. 13. but make thereof a little cake f, 18. 25. and dress it f, for ye are many

18. 25. and dress it f. for ye are many 20. 17. the young men of the princes went out f. 1 Chron. 9. 2. oow the f. inhabitants that dwelt 11. 6. whoseever smitch the Jebusites f. 11. 6. whoseever smitch the Jehusites f.
16. 7. that day David delivered f. this psalm
2 Chron. 3. 3. leogth by cubits after the f. measure
Exra 5. 12. that had seen the glory of the f. house
Exra 5. 14. which sat the f. in the kingdom
Job 5. 7. art thou the f. man that was born?
Prov. 18. 17. that is f. in his own cause seemeth just
Ixr. 41. 27. the f. shall say to Zion, behold them
43. 27. thy f. father hath sinned against me
60. 9. the ships of Tarshish f. to bring thy sons
Ixr. 4. 31. her that bringeth forth her f. child
16. 18. f. 1 will recompense their iniquity
24. 2. good figs, even like the figs that are f. ripe
36. 28. write the words that were in the f. roll

24. 2. good figs, even like the figs that are f. ripel 36. 28. write the words that were in the f. roll 50. 17. f. the king of Assyria hath devoured him Dim, 6.2. Dan, was f. president, of an excellent sp. 7. 4. the f. least was like a lion, Rer. 4. 7. 24. and another shall be diverse from the f. \$1. \$2. \text{the great horn between his eyes is the f. king 10. \$1. \$1. \text{hu}\$ the j. king 10. \$1. \$1. \text{the great horn between his eyes is the f. king 10. \$1. \$2. \$1. \text{ will go and return to my f. husband \$9. \$10. \text{ the f. ripe in the fig tree at her f. time \$Amss 6. 7. \text{ shall go captive with the f. that go capt. \$Mic. 4. 8. to thee shall come the f. dominion \$Nah. 3. 12. like fig-trees with the f. ripe figs \$1. \text{ ug. 2.3. who is left that saw house in her f. glory \$1. \text{ uh. 6. 2. in the f. chariot were red horses ah. 6. 2. in the f. chariot were red horses
12 7 the Lord shall save the tents of Judah f.

Mut. 5.24. f. he reconciled to thy brother, and come | Judg. 20.32. are smitten down before us as at th 6.33, seek ye. f. the kingdom of G. and righteons. 7.5. f.cast out the bram out of thin eye, Luke 6.25. | 2 km. 17.9. some of them he overthrown at the 7.5. f.cast out the bram out of thin eye, Luke 6.9.51. | 1 kmg 20.9. all thou didst send for to thy serv. a. 8.21. me f. to go and burry my father, Luke 9.59. | 1 kmg 20.9. all thou didst send for to thy serv. a. 8.21. me f. to go and burry my father, Luke 9.59. | 1 kmg. 13. because ye did is not at the f. 4.5. latter state worse than the f. Luke 11.25. | Neh. 7.5. a register of them which came up at the f. Luke 11.25. | 1 kmg. 12.50. | 1 kmg 45. latter state worse than the f. Luke 11.20.
13. 30. gather ye together f the tares, bind them
17. 10. that Elias must f. come, 11. Mark 9.12.
27. and take up the fish that f. cometh up
20. 10. but when the f. came, they supposed
21. 28. he came to the f. and said, soo, go work
31. who of the twaio? they say unto him, the f.
55. he sent other servants more than the f.

22.25. f. when narried, Mark 12.20. Luke 20.29. 38. this is f. commandment, Mark 12.28, 29, 30. 23. 26. Pharisee, cleanse f. that which is within Mark 4.28. f. the blade, then the ear, after that corn Mark 4.28, f, the blade, then the ear, after that corn 7.27. Jesus said to her, let the children f, be filled 9.35. if any desire to be f, he shall be last 13.10, and the gospel must f, be published 16.9, he appeared f, to blary Magdaiene Luke 1.3, had perfect understanding from the f.

2. 2. was f. made when Cyrenius was governor
6. 1. on the second sabbath after the f. he went 10. 5. f. say, peace be to this house
11. 38, that he had not f. washed before dinner
14. 28, sitteth not down f. and counteth the cost

14. 26. Sittem not down f. and counter the cost 17. 25. but f. must he suffer many things 21. 9. for these things must f. come to pass John 1. 41. he f. findeth his hrother Simon 5. 4. whoseever f. stepped in, was made whole 8. 7. without sin, let him f. cast a stone at her 10. 40. into the allow these losh at f. having the state of the string of 8. 7. without sin, let him f. cast a stone at her 10. 40, into the place where Joho at f. baptized 18. 13. and led him away to Annas f. 19. 32, soldiers came, and brake the legs of the f. 20. 4. the disciple came f. to the sepulchre, 8. Acts 3. 26. to you f. God sent him to bless you in 7. 12. Jacob sent out our fathers f. 11.26. discip. were called Christiaus f. at Antioch 12. 10. they were past the f. and second ward.

11.26. discip, were called Christiaus f. at Antioch 12.10. they were past the f. and second ward 13.24, when John had f. pracahed baptism 46. necessary it should f. have been spoken to you 16. +12. Philippi the f. city of Macedonia 26. 20, but shewed f. unto them of Damascus 23. Christ should be f. that should rise from dead 27. 43. should cast themselves f. into the sea Rom. 1.8. f. I thank my God through Jesus Christ 2.9. of the Jew f. and also of the Gentile, 10. 11. 35. or who hath f. given to him? 15. 24. if f. I be somewhat filled with company 1 Cor. 12. 28. f. apostles, secondarily prophets 14. 30. let the f. hold his peace 15.3. for I delivered f. of all that which I received 45. the f. man Adam was made a living soul

15.3. for I delivered f.of all that which I received 45. the f. man Adam was made a living soul 46. howheit that was mode, which is spiritual 47. the f. man is of the earth, earthy 2 Cor. 8. 5. f. gave their own selves to the Lord 12. for if there be f. a willing mind, it is accepted Fph. 1. 12, who f. trusted in Christ 4. 9. descended f. into the lower parts of the earth 6. 2. which is the f. commandment with promise f. 1 Thess. 4. 16. the dead in Christ shall rise f. 2 Thess. 2. 3. except there come a falling away f. 1 Tim. 1. 16. that in me f. Christ Jesus might shew 2. 13. for Adam was f. formed, then Eve 3.10. let these also f. be proved, then let them use 5. 4. let them lear f. to shew piety at home 12. because they have cast off their f. faith 2 Tim. 1. 5. faith dwelt f. in thy grandmother Lois 2. 6. busbandman must be f. partaker of the fruits

2 Im. 1.5. Intin dwelf. In they grammother Lois 2.6. husbandman must be f. partaker of the fruits 4.16. at my f. answer no man stood with me Tit. 3.10. after f. and second admonition, reject Heb. 4.6. to whom it was f. preached, entered not 5.12. one teach you which be the f. principles 7.2.f. being by interpretation, king of righteousn. offer f. for his own sins, then for the people's

27. oner f. for his ownsins, there for the people's 8. 7. the f. covenant, 13. | 9. 1, 15, 18. 9. 2. f. tabernacle, wherein was shew-bread, 6. 8. 10. 9. he taketh away the f. that he may establish lum. 3. 17. wisdom that is from above, is f. pure l'et. 4. 17. if judgment f. begin at us, what end l'et. 4. 1. 20. knowing this f. that no prophecy, 3. 3. 2 Pet. 1. 20, knowing this f, that ho prophecy, 3. 3. 1 John 4. 1 yew love him, because be f, loved us Jude 6. the angels who kept not their f, estate Rer. 2. 4. because thou hast left thy f, love 5. repent, and do the f, works, else I will come 13. 12. he exercise hall the power of the f, beast

13. 12. he exercise hall the power of the i, beast 20. 5, this is the f. resurrection 21.1, the f, heaven and f, earth were passed away 19, the f, foundation was jasper, second sapphire See DAY, LAST.

At the FIRST.

Gen. 13. 4, where Abram made the altar at the f. 28. 19, the city was called Luz at the f. 43. 18, occause of the money returned at the f, co. we came down indeed at the f, to buy food Dau, 9.18. I fell down before Lord as at the f, 25, Jash. 8, 5, when they come against us at the f, 6, they will say, they fee before us as at the f, Judg. 18, 29, name of the city was Laish at the f.

Judg. 20, 32, are smitten down before us as at the 2 Sam. 17, 9, some of them be overthrown at the f 2 Sam. 17, 9, some of them be overthrown at the f 1 Kings 20,9, all thou didst send for to thy serv.aif 1 Chron. 15, 13, because ye did is not at the f. Neh.7, 5, a register of them which came up at the f 18a. 1, 20, 1 will restore thy judges as at the f. 9, 1, when at the f, he lightly afflicted the land 2ar. 7, 12, may place where I set my name at the y 33, 7, and I will build them as at the f, 11, return the captivity of the land, as at the f, John 12, 16, his disciples understood not at the f, John 12, 16, his disciples understood not at the f, 19, 39, which at the f, came to Jesus by oight Acts 15, 14. God at the f, did visit the Fentles 20, 4, which was at the f, among mine own aution Gal. 4, 13, I preached the gospel unto you, at the f, IReb. 23, which at the f, begao to be spoken by I.d. FIRST-BORN.

Gen. 10, 31, the f, said to the younger, 34, 33, the f, is and all all with her father 37, the f, hare a soo, and called his name Moab 27, 19, and Jacob said, I am Esau, thy f, 32, 29, 20, oot done to give the younger before the f, 43, 33, the f, according to his birth-right 48, 18, not so my father, for this is the f, Erad 4 20 saith I ord I street is my very even my for the part of the saith of the street way on even my for the saith I saith I street is my very even my for the saith I and I street is my very even my for the saith I saith I saith I saith is not any on even my for the saith I saith

43. 33, the f. according to his birth-right
48. 18, not so my father, for this is the f.
Exod. 4.22, saith Lord, Israel is my son, even my f.
23. behold, I will slay thy son, even thy f.
11. 5. all the f. in the land of Egypt shall die
12. 12. and I will smite all the f. in the land
29. the Lord smote all the f. in Egypt, 13. 15
13. 2. sauctify unto me all the f. it is mine

11. 5, all the f. in the land of Egypt shall die
12. 12. and I will smite all the f. in the land
29. the Lord smote all the f. in Egypt, 13. 15
13. 2. sanctify unto me all the f. it is mine
22. 29. the f. of thy sons shalt tredeem, Num. 18. 15.
Lev 27. + 26. f. of beasts no man shall sanctify it
Num. 3.12. iostead of all the f. 41, 45. | 8. 17, 18.
13. because all the f. of Israel are mine, I hallowed to me all the f. of Israel
40. oumber all the f. of Israel
40. oumber all the f. of Israel
40. out the f. of Israel took he the money
33. 4. for the Egyptinas buried all their f.
Deut. 21. 15. if the f. son be her's that was hated
17. beginning of strength, for the right of f. is his
25. 6. f. which she beareth, succeed in name
Josh. 6. 26. shall lay the foundation in his f.
1 Kings 16. 34. laid foundation in Abiram his f.
1 Chron. 5.1. soos of Reubeu the f. for he was the f.
26. 10. though he was out the f. yet his father
2 Chron. 21. 3. Jeboram, because he was the f.
Neh. 10. 36. to bring the f. to the house of God
Job 18. 13. the f. of death shall devour his strength
Psal. (3. 51. he smote all the f. in Egypt, the chief of
their strength, 105. 36. | 135. 8. | 130. 10.
89. 27. will make him my f. higher than kings
1sa. 14. 30. and the f. of the poor shall feed
Jer. 31. 9. I am a father to Israel, Ephraim is my f.
Jie. 6. 7. shall I give my f. for my transgression J
Zech. 12. 10. as one in bitterness for his f.
Mat. 1.25. Mary brought forth herf. son, Luke 2.7
Hom. 8. 29. might be the f. among many brethren
Col. 1. 15. who is the f. overy creature
18. who is the begioning, the f. from the dead
Heb. 11. 28. lest be that destroyed the f. touch them
12. 23. ye are come to the church of the f.
FIRST-FRUIT, or fruits
23. 16 the f.-fruits of thy labour thon hast sown
19. first of f.-fruits of thy labour thon hast sown
19. first of f.-fruits of thy labour thon hast sown
19. first of f.-fruits of the farmits of wheat-harvest
Lev. 2. 12. oblation of the f.-fruits ye shall offer
14. the meat-offering of f.-fruits of whea

Gen. 8, 13, in the f. month, the f. day of the month Exad. 12.2, shall be the f. month of the year to year 18, in f. month cat unleavened bread, Lev. 23.5

Evol. 40.8, first day of f, month set up tabern, 17.

Nwn, 9.1, in the f, month keep the passover, 28. 16.

2 Chion, 35. 1. Ezra 6, 19. Ezek, 45. 21.

20. 1. came into the desert of Zin in the f, month 33.3. departed from Rameses in the f. month Josh, 4. 19. people came out of Jordao in f. month 1 Chron. 12. 15. these went over Jordan in f. month 27.2. the captain that served the f. month, 3.

Chron. 29.3. in the f. month opened the doors of the house of the Lord

17, they began on first day of f. mouth to sanctify 17. they began on first day of f. month to sacctify and in the sixteenth day of f. month made an end Esta 7, 9, f. month began be to go from Babylon 8, 31, the f. month we departed from Ahava 10, 17, they made an end with them by f. month Listh, 3, 7, in the f. month they cast Pur, on the thirteenth day of the f. month they are not published.

Ezek. 45. 18. in the f. month take a young bullock Joel 2, 23. cause former and latter rain in f. month

Ezek, 45. 18. in the f. month take a young billock foel 2, 23. cause former and latter rain in f. month ITRST year.

Exod. 12. 5. your lambs shall be male of the f. year 9, 38. offer two lambs of the f. year, day by day continually, Lev. 23. 19. Num. 28. 3, 9.

Lev. 9. 3. take a kid of the f. year without blemish 12. 0. he shall bring a lamb of the f. year, Num. 6, 12. 17. 15, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 81. Exek. 46. 13.

14. III. take an twe-lamb of the f. year, Num. 6. 14. 23. 12. offer an he-lamb of the f. year, Num. 6. 14. 18. ye shall offer seven lambs of the f. year without blemish, Num. 28. 11, 19, 27. 129. 2, 8, 36. Num. 7. 17. for a peace-offering five lambs of the f. year without for the f. year year, 19, 25, 27, 19,

15.27, then he shall bring a she-goat of the f. year. 29.13. offer a burnt-offering, fourteen lambs of the f. year, 17, 20, 23, 26, 29, 32.

2 Chr. 29. 3. Hezekiah in the f. year of his reign 36.22, in f. year of Cyrus, Ezra 1.1. | 5, 13, | 6, 3, Jer. 25, 1. that was the f. year of Nebuchadezzar 52. 31, in the f. year of the reign of Evil-merodach D.n. 1.21. Daniel continued to the f. year of Cyrus 7. 1. in the f. year of Pelshazzar Daniel dreamed 9. 1, in f. year of Darius I understood by books 2.

1. 1. in the f. year of Darius I stood to confirm 11. 1. in the f. year of Darius I stood to confirm

Exod.13.12, shalt set apart every f, that cometh of a beast, the males shall be the Lord's, 34, 19, 13, every f, of an ass thou shalt redeem, 34, 20, Lev. 27, 26, the Lord's f, no man shall sanctify Num. 18, 15, the f, of unclean beasts shalt redeem 17, the for a gue there are a not redeem. 17. the f. of a cow, sheep, or goat, not redeem Dent. 15. 19. all the f. males sanctify to the Lord 33. 17. Joseph's glory is like the f. of a bullock FIRSTLINGS.

Gen. 4. 4 Abel brought of the f. of his flock Num. 3. 41, instead of all the f. among the cattle Dew. 12.6; ye shall bring f. of your berhs and flocks 17, thou mayest not eat within thy gates the f. 14.23, eat the f. in the place the Lord shall choose Nch. 10.36, f. of our berds bring to the house of God FISH.

FISH.

Gen. 1.26. let them have dominion over f of sea, 28.

Exad. 7, 18. the f, in the river shall die, 21.

Num. 11, 5, we rementh, the f, we did eat in Egypt
22. shall all the f, of the sea be gathered together

Dent. 4, 18. nor likeness of any f, in the water

Neh. 13, 16, men of Tyre also, which brought f,
Psad. 8, 8, thou hast put the f, under his feet
105.29. turned waters into blood, and slew their f,

Ina. 19, 10, all that make sluices and ponds for f,

So. 2, their f, stinkth, because there is no water.

Iaa. 19. 10. all that make sluices and ponds for f. 50. 2. their f, stinketh because there is no water Lock. 29.4. I will cause the f. to stick to thy scales 5. I will leave thee, and all the f. of thy rivers 71. 9. and there shall be a very great multitude of f. 10. their f, shall be as the f. of the great sea Jonah 1.17. the Ld. had prepared a great f, to swelllow up Jonah, he was in helly of f. three days 2.1. Jonah prayed to the Lord out of the f.'s belly 10. Lord spake to the f. and it vomited out Jonah Mat. 7. 10. if he ask a f. will be give him a serpent? 17. 27. cast a look, take up the f. that first cometh Loke 2. 4.2, they cave him a piece of a broiled f.

Luke 24, 42, they gave him a piece of a broiled f, John 21, 9, they saw f, laid thereon, and bread 10, bring of the f, which ye have now caught 13. Jesus taketh bread, and giveth them, and f.

FISH.

Jer. 16. 16. will send fishers, and they shall f.them
FISH-GATE.

2 Chr. 33,14. Manasseh built on entering of f.-gate 2 Cur. 33.14. Manassen built on entering of f.-gate Meh.3.3.14. Manassen built on entering of flassenan build 12, 39, and I after them from above the f.-gate Zeph. 1, 10, the noise of a cry from the f.-gate FISH-HOOKS.

Amos 4. 2, I will take your posterity with f.-hooks FISH-POOLS.

Cans. 7. 4. thine eyes like the f.-pools of Heshbon FISH-SPEARS.

Job 41. 7. canst thou fill his head with f.-spears?

EISHERMEN

FISHERMEN.

Luke 5, 2, but the f, were gone out of them
FISHERS.

lsa. 19, 8, the f, also shall moorn and lament
Jor. 16, 16, behold, I will send for many f, saith Lord
Ezek. 47, 10, that the f, shall stand upon it Ezek. 47. 10. that the f. shall stand upon it Mart. 418. net into sea, for they were f. Mark 1.16. 19. I will make you f. of men, Mark 1.17. John 21.7. Peter girt f.coat to him, for he was naked FISHES.

Gen. 9.2, the fear of you shall be on all f. of the sea 48. + 16. let the lads grow as f. do increase 1 Kings 4. 33. he spake of creeping things and f. 1 Kings 4, 33. he spake of creeping things and f. Job 12, 8, the f, of the sea shall declare unto thee Eccl. 9, 12, the f, that are taken in an evil net Eccl. 9, 12, the f, that are taken in an evil net Hos. 4, 3, the f, of the sea shall be taken away Hab, 1, 14, and makest men as the f, of the sea Zeph. 1, 3, 1, will consume the f, of the sea Mat.11.17, we have here but five loaves and two f. Matthe 6, 20, Lute 0, 13, Luke 6, 0

Mark 6, 38, Luke 9, 13, John 6, 9 15, 34, seven loaves and a few little f, Mark 8, 7, Luke 5, 6, they inclosed a great multitude of 9, for he was astonished at the draught of f John 21. 6. not able to draw it for multitude of f 11. Simon Peter drew net to land full of great f. 1 Cor. 15. 39. one flesh of beasts, another of f.

FISHING John 21.3. Simon Peter saith unto them, I go a f.

FISHY.

1 Sam. 5. +4. the f. part of Dagoo was left to him
FIST, S.

Erod. 21. 18, and one smite another with his Lista. 21. 18. and the same another with his f. Prov. 30. 4. who hath gathered the wind in his f. P. Isa. 58. 4. and to smite with the f. of wickedness Mark 7. 3. they wash their hands with the f.

FIT. Let .16.21, send him away by the hand of a f. man 1 Chron. 7, 11, f. to go out to war and battle, 12, 8. Job 34, 18, is it f. to say to a king, thou art wicked: Prov. 24. 27, make it f. for thyself in the field Exek. 15. 5, the vine was made f. for go work Luke 9. 62, looking back, is f. for kingdom of God 14. 35. it is not f. for the land nor dunghill Acts 22, 22. it is not f. that he should live Col. 3. 18, wives, submit as it is f. in the Lord FITCHES.

Isa. 28. 25. doth he not east abroad the f.?
27. the f. are not threshed, f. are beaten out
Ezek. 4. 9. take thou wheat, barley, millet, and f.
1 Kings 6. 35. with gold f. upon the carved work
Prov. 22. 18. they shall withal be f. in thy lips
Rom. 9. 22. the vessels of wrath f. to destruction
Heb. 10. +5. but a body hast thou f.me
FITTETH.
Isa. 44. 13. the expresser f. it with planes.

Isa. 44. 13, the carpenter f, it with planes FITLY.

Prov. 25. 11, a word f, spoken is like apples of gold Cant. 5. 12, his eyes washed with milk, and f, set Eph. 2. 21, in whom all building f, frarred together 4. 16, from whom whole body f, joined together FIVE.

Gen. 14.9 battle in vale of Siddim, four kings with f. 18, 28, wilt thou destroy all for lack of f.?
43, 34. Benjamia's mess was f. times so much 43, 34. Benjamia's mess was f. times so much 45. 6. f. y syars in which no earing or harvest, 11. 22. to Benjamin he gave f. changes of raiment 47. 2. he presented f. of his hrethren to Pharash Erod. 13. +18. but Israel went up f. in a rank 22. 1. the thief shall restore f. oxen for an ox 26. 3. other f. curtains coupled, 9. | 36. 10. 16. 26. make f. bars for the boards, 27. | 36. 31. 32. 37. f. pillars, 36. 33. || 26. 38. f. sockets of brass

brass

27. 1. an altar f, cubits long, f, cubits broad

18. the height of the hangings f, cubits, 38, 18.

38. 1. f, cubits the breadth, and f, the length

Lev. 26. 8, f. of you shall chase an hundred

27. 5. if thy estimation be from f, years old

6. if it be from a month old to f, years old

Num. 3, 47. even take f, shekels a-piece, 18, 16,

7. 17. for a sacrifice of peace-offerings, f, rams,

g, coats, f, lambs, 23, 29, 35, 41, 47, 53,

31.8.slew f, kings of Midian, Balaam soo of Beor

Josh, 1, 144, ve shall pass marshalled by f,

31.8.slew f. kings of Midian, Balaam soo of Beor Josh. 1.+14. ye shall pass marshalled by f. 10.5.f. kings of Midian, Balaam soo of Beor Josh. 1.+14. ye shall pass marshalled by f. 10.5.f. kings of Midian gainst Gibeon 16. these f. kings filed and hid themselves 17. f. kings hid || 22.b bring out the f. kings 23. they brought out these f. kings unto him 26. he slew them and hanged them on f. trees 13. 3. f. lords of the Philistines, Judg. 3. 3. J. J. Lord cone to render rebuke with f. of five FLAMING.

32. they brought out these f. kings unto him 26. he slew them and hanged them on f. trees 13. 3. f. lords of the Philistines, Judg. 3. 3. J. Lord cone to render rebuke with f. of five ELAMING.

32. 11. he went to outside of ranks by f. Mah. 2. 3. the chariots shall be with f. torches See Fire.

32. 18. so be children of Dan sent f, men from coasts 18 am. 6. 4. f. golden emerods, f. golden unice 16. when the f. lords of the Philistines had seen 17. 40. David chose bim f. smooth stones 21. 3. give me f. loaves of bread in my hand 25. 18. she brought f. sheep, f. measures of corol 42. Abigail rode on an a.s with f. damsels FLAMING.

34. Exek. 1. 14. as the appearance of a f. of lightning

FLA

2 Sam. 4. 4. Mephihosheth was f. years old w. en tidings came of Saul's and Jonathan's death 21. 8. but David took the f. sons of Michal

1 Kings 7.39. f. bases on the right, f. on the left side

49. candlesticks of pure gold, f. on the left side

49. candlesticks of pure gold, f. on the left side

49. candlesticks of pure gold, f. on the left, 2 Chron. 4. 7.

2 Kings 6.25. part of cab of dove's dung sold f. pieces

7. 13. let some take f. of the horses that remain

13. 19. thou shouldest have smitten f. or six times

25. 19. f. men that were in the king's presence

1 Chron. 2. 6, the sons of Zera, f. of them in all

11. 23. Benaiah slew an Egyptian f. cubits high

1sa. 17. 6. four or f. in the otmost fruitful branches

19.18. f.cities in Egypt speak language of Canaan

30. 17. at the rebuke of f. shall ye flee

Mat. 14. 17. they said to him, we have here but f. loaves and two fishes, Mark 6, 3k. Luke 9, 13.

16.9. the f. loaves of the f. thousand, Mark 8, 19.

25. 2. f. of then were wise, and f. were foolish

15. and unto one be gave f. salents, 16.

Lukel 2. 6. are not f. sparrows sold for two farthings?

52. there shall be f. m one house divided

14. 19. another said, I have bought f. yoke of oxen

16. 28. send bim to my father's, I have f. brethren

19. 18. Lord, thy pound hath gained f. pounds

19. be thou also over f. cities

John 4. 18. for thou bast had f. husbands

5. 2. there is a lad which bath f. barley-loaves

13. with the fragments of the f. barley-loaves

16. 14. 19. thad rather speak f. words with unders

2 Cor. 11. 24. f. times received I forty stripes

Rev. 17. 10. there are seven kings, f. are fallen

FIVE SQUARE.

1 Kings 6. † 31. lintel and side-posts were f. square

FIVE SQUARE.

FIXED.

2 Chron. 12. +14. Rehoboam f, not his heart Psal. 57. 7. O God, my heart is f. 1 will sing, 108. 1. 112. 7. his heart is fixed, trusting lu the Lord Luke 16. 26. between us and you there is a gulf f Exod. 2. 3. she laid the ark in the f, by the river

5. and when she saw the ark among the f.

Job 8, 11, can the f, grow without water f

Isa. 19. 6. the recds and f. shall wither

FLAGON.

FLAGON.
2 Sam. 6, 19, to each a f, of wine, 1 Chron. 16, 3.
FLAGONS.
Cant. 2, 5, stay me with f, comfort me with apples
Isa. 22, 24, from cups, even to all the vessels of f.
Hos. 3, 1, who look to other gods, love f, of wine
FLAKES.
Job 41, 23, the f, of bis flesh are joined together
FLAME.

FLAME.

Job 41. 23. the f. of his hesh are joined together Exod. 3. 2. angel appeared in a f. of fire, Acts 7.30. Num. 21.28 a f. from the city of Sihon, Jer. 48,45. Judg. 13. 20. when f. went up, angel went in the f 20. 38. that they should make a great f. to rise 40. the f of the city ascended up to heaven Job 15. 30. the f. shall dry up his branches 41. 21. and a f. goeth out of his mouth Psal, 83. 14. as the f. settlet the mountains on fire 106. 18. the f. burnt up the wicked Caut. 8.6. coals of fire, which hath a vehement f 15a. 5. 24. and as the f. consumeth the chaff 10. 17. and his Holy One shall be for a f. 29. 6. shalt be visited with the f. of devouring fire 30. 127. name of L. comes with grievousness of f. 30. the Lord shall shew his arm with the f. 43. 2. nefther shall the f. kindle upon thee

30. the Lord shall shew his arm with the f.
43. 2. neither shall the f, kindle upon thre
47. 14. they shall not deliver themselves from f.
Eick. 20. 47. the finming f, shall not be quenched
21. 13. yet, f, slew those nee that took up shadrach
11. till his body was given to the burning f.
11. 33. yet they shall fall by the sword and by f.
Joel 1. 19. the f, bath burnt all the wees of the field
2. 3. a fire devours, and behind them a f. burneth
5. like the noise of a f. of fire that devoureth
Obad. 18. and the house of Joseph shall be a f.
Nah. 3. +3. the borseman liftech up the f. of sword
Luke 16. 24. for 1 and tormented in this f.
Heb. 1. 7. who maketh his ministers a f. of fire
Rev. 1. 14. eyes were as a f. of fire g. 18. 1 19.12. Rev. 1. 14. eyes were as a f. of fire, 2.18. | 19.12. FLAMES.

FLAT.

FIAT,

Lev. 2. +5. an offering basen on a f. plate, 7. 79,
21. 18. he that hath a f. nose shall not approach

Num. 22. 31. Balaam bowed, and fell f. on his face

Josh. 6. 5. the wall of the city shall fall down f.

20. the people shouted, the wall fell down f.

FLATTER.

Psal. 5.9. no faithfulness, they f. with their tongue

78. 36. they did f. him with their mouth, and lied

FLATTERETII.

Psal. 36. 2. for he f. himself in his own eyes

Psal, 36.2. for he f. himself in his own eyes Prov. 2.16. from stranger who f. with her words, 7.5 20. 19. meddle not with him that f. with his lips 28.23, shall find more favour than he that f. 29. 5. a man that f. spreadeth a net for his feet FLATTERING.

[ob 32, 21, neither let me give f, titles to man 22, for I know not to give f, titles Psat, 12, 2, with f, lips and donile heart do speak 3.the Lord shall cut off all f, lips, and the tongue Prov. 7, 21, with the f, of her lips she forced him 26, 28, and a f, mouth worketh ruin Esch, 12, 24, there shall be no more f, divination

Lesen. 12, 24, there shall be no more f. divination I Thess. 2, 5, neither used we at any time f. words FLATTERY.

Jub 17, 5, he that speaketh f. to his friends P-ov. 6, 24, to keep from the f. of a strange woman FLATTERIES.

Dan. 11. 21, but he shall obtain the kingdom by f 32, such as do wickedly shall be corrupt by f. 34, but many shall cleave to them with f. FLAX.

FLAX.

Exad. 9.31. f. and barley was smitten, f. was bolled Jash. 2. 6. She hid them with the stalks of f. Judg. 15. 14. cords became as f. that was burnt Prov. 31. 13. she seeks wool and f. and worketh Iaa. 19. 9. they that work in fine f. confounded 42.3. a smoking f, shall he not quench, Alat. 12.20. Ezek. 40. 3. a man with a line of f. in his hand Hos. 2. 5. I will go after my lovers that give me f. 0 and I will recover my wool and my f. 9. and 1 will recover my wool and my f. FLAY.

Mic. 3.3. f. their skins from off them, break bones
FLAYED.

2 Chr. 35. 11. sprinkled blood, the Levites, f. them

1 Sam. 24, 14, is the king come after a f. ? 26, 20, I'LED.

Gen. 14. 10, the kings of Sodom and Gomorrah f.

2 Chron. 14. 12. Lord snote Ethiopians and they f. Neh. 13. 10. the Levites f, every one to his field Esth. 6. + 1. King Aliasuerus' sleep f, away Psad. 31. 11. they that did see me f. from me 114. 3. the sea saw it and f. Iordan was driven Isa. 21. 14. they prevented with bread him that f. 22.3. all thy rulers are f. together, they are bound 33. 3. at the noise of the tumult the people f. Jer. 4. 25 all the birds of the heavens were f. 9. 10. the fowl and beast are f. they are gone 2f. 21. Urijahheard and f. | 46. 5. Egyptians are f. 46. 21. also her hired men are f. away together Jonah 4. 2. therefore I f. before to Tarshish Zech. 14.5. shall fice as yef. before the earthquake

Jonah 4. 2. therefore 1 f, before to Tarshish Zech, 14.5. shall fiee as ye f, before the earthquake Mat. 8. 33. they that kept them f, and went away 26. 36. disciples forsook him and f, Mark 14. 50. Mark 16.8. they went out and f, from the sepulche Acts 16. 27. supposing the prisoners 'and been f, Heb. 6. 18. f, for refuge to lay hold on the uope 207

He FLED.

Gen. 31, 20, in that he told lum not that he f.
21, so he f. || 35, 7, when κe f. from his brother
39, 12, he left his garment and f. 13, 15, 18.

Josh 20, 6, then the slayer shall come to his own
house, to the city from whence he f. Nnm. 35, 25,

Judg. 9, 40. Abinelech chased Gaal, and he f.
15 mm. 22, 17, hecause they knew when he f.
2 Kinga 9, 27, Ahaziah fled, and he f. to Megiddo
14, 19, and he f. to Lachish, 2 Chron. 25, 27,

Jonah 1, 10, and he f. from the presence of the L.

Mark 14, 52, he left the licen cloth, and f. naked
In FLED.

Mark 14, 52, he left the floor croth, and f, naked Is FLED.

Num, 35, 32, take no satisfaction for him that is f, 1 Sam, 4, 17, Israel is f, before the Philistines 2 Sam, 19,0, Dav. is f, out of the land for Absalom Isa, 10, 29, Ramah is afraid, Gibeah of Saul is f.

They FLED.

Gen. 14, 10, they that remained f, to the mountains Josh. 7. 4. they f. from before the men of Ai 10. 11, as they f. the Lord cast down great stone

Sam. 4.10. Philistices fought, Israel was smitten, and they f. every man to bis tent, 2 Kings 14.12 17. 51. when saw their champion was dead they f and they). Every bain to his tent, 2 Kings 14, 12.

17. 51. when saw their champion was dead they f.
19.8. Dayld slew Philistines, and they f. from him
2 Sam. 10, 13. Joad brew nigh, they f. 1 Chr. 19, 14.
2 Kings 3, 24. smote Moshites, they f. before them
1 Chron. 10, 7, when all Israel saw that they f.
Psal. 104.7, at thy rebuke they f, they hasted away
Isn. 21, 15, for they f. from the swords, and bent bow
Isn. 29, 4, then they f. and went forth of the city
Lam. 4, 15, when they f, and went forth of the city
Lam. 4, 15, when they f, to save themselves
Ilos, 7, 13, woe unto them, for they have f, from me
Inde 8, 34, when they saw what was done, they f.
2de(s) 9, 16, so that they f, out of that house wounded
FLEDDEST.

Gen. 35, 1, when thou f, from the face of Essa.
Psal. 114, 5, what ailed thee, O sea, that thou f, f
30, 14, while put a f, of wool in the floor
38, Gideon wringed the dew out of the f.
39, bet it now be dry only upon the f.

39. let it now be dry only upon the f. Job 31, 20. if not warmed with the f. of my sheep

Job 31, 20. if not warmed with the f. of my sheep FLEE.

Gen. 16. 3, I f. from the face of my mistress Sarai 19. 20. hehold this city is near to f. unto 27. 43. arise, f. to Lahan my brother to Haraa Exad. 14. 25. let us f. from the face of Israel 21. 13. appoint a place whither he shall f. Lev. 26. 17. ye shall f, when none pursueth, 36. Num. 10. 55. that hate thee f. hefore thee, Psad. 68. 1. 42. 11. therefore now f. thou to thy place 35. 6. six cities, that the man-slayer may f. thiher, 11. 15. Dent. 4. 42. 19. 34. 45. Josh. 20. 3, 4. 9. Dent. 28. 7. and f. before thee seven ways, 25. Josh. 8. 5. as at first we will f. before them, 6. 20. had no power to f. this way or that way Judg. 20. 32. let us f. and draw them from the city Jum. 15. Uput didset yil, and dist evil. 2 3am, 4, 4, as its further mane haste toy, sine rein 15, 14, f. else we shall not escape from Absalom 19, 3, as men steal away when they f, in battle 24, 13, with thou f, three mouths before enemies: 1 Kings 12, 18, Rehoboam onade speed to get to his chariot, and f, to Jernsalem, 2 Chron. 10, 18, 2 Kings 9, 3, then open the door, and f, tarry not Neth, 6, 11, 1 said, should such a man as 1 f, 2 Mb 20, 24, he shall f, from the iron weapon 27, 22, he would fain f, out of his hand 30, 10, they abhor me, they f, far from me 41, 28, the arrow cannot make him f, Psal, 11, 1, how say ye, f, as bird to your mountain? 68, 12, kings of armies f, apace, she that tarried 139, 7, or whither shall I f, from thy presence? 143, 9, deliver me, 0, Lord, I f, to thee to hide me Prov. 28, 1, the wicked f, when no man pursueth 17, he shall f, to the pit, let no man stay him Lan, 10, 3, to whom will ye f, for help: 13, 14, and f, every one into his own land 15, 5, his fugitives shall f, unto Noar 17, 13, they shall f, tar off, and shall be chased

13. 14. and f. every one into his own land
15. 5. his lugitives shall f. unto Zoar
17. 13. they shall f. lar off, and shall he chased
20. 6. snch our expectation whither we f. for help
30. 16. but ye said no, for we will f. on horses
17. at the rebuke of five shall ye f.
48.20.go from Babylon. f. ye from the Chaldeao
5t. 4.29. the city shall f, for the noise of horsemen
6. 1. gather yourselves to f. out of Jerusalem
25. 35. the shepherds shall have no way to f.
48. 6. f. save your lives, and he like the heath
9. give wings to Moab, that it may f. and get away
49. 8. Edon shall f. [24. Damascus turned to,
30. f. dwell deep, O ye inhabitants of Hazor
50. 16. they shall f. every one to his own land
28. voice of them that f. and escape from Balylon
51. 6. f. out of the midst of Babylon, Zech. 2. 6.
Ames 5.19. as if a man did from a lioo, and bear.

Rev. 12.5, the woman f. § 10.20, every island f. away | Jonah | 1, 3, Jonah | 10, 5, to Tarshist | 20, 11, from whose face earth and heaven f. away | Aoh. 3, 7, all they that look on, shall f, from those | He FLED. | Mat. 2, 13, arise, take the young child and f. | 3, 7, bath warned you f. from wrath ! Luke 3, 7 | 3, 7, bath warned you f. from wrath ! Luke 3, 7

3.7. hath warned you f. from wrath! Luke 3.7.
10. 23. wheo persecute you in city f. to another 24. 16. then let them which be in Judea f. to the mountains, Mark 13. 14. Luke 21. 21.

John 10. 5. a stranger will not follow, but f. from slott 27. 30. as the shipmen were about to f. 1 Cor. 6.18. f. fornication || 10. 14 f. from idolarry 17 m.6.11. but thou, 0 man of God, f. these things 2 Tim. 2. 22. f. also youthful lusts, follow fact Jam. 4. 7. resist the devil, and he will f. from you kee, 9. 6. in those days death shall f. from them 12. 14. that the woman might f. into wilderness

See FLY. FLEE away.

FLEE away.

Gen.31.27, wherefore didst thou f. away secretly?

2 Sam.18.3, if we f. oway, they will not care for us
Job 9.25, my days f. away, they see oo good
20.8, f. away as a dream, and shall not be found
Psal. 64.8. all that see them, shall f. oway,
Cant.2.17, till day break, and shadows f. oway, 45.
Las. 35, 10. sorrow and sighing shall f. away, 51. 11
Jer. 46. 6. let not the swift f. away, oor escape
Amos 2.16. he that is courageous shall f. away
7.12.0 thou seer, go f. away into the land of Judah
9. 1. he that fleth of them, shall oot f. away
Nah. 2.8. Nineveh shall f. away, they shall cry
3. 17. as great grasshoppers in liedges they f. away
FLEEING.
Lev. 26. 36. they shall fee as f. from the sword

Lev. 26, 36, they shall flee as f. from the sword Dcut. 4.42, that f. to one of these clities he might live Job 27, + 22, in f. he, would flee out of his hand 30, 3, for want and famine f. to the wilderness FLEETIL.

PLEETII.

Deut.19.11.smite him wortally, f.into one of cities Job 14. 2. he f. as a snadow and continueth not Isa. 24. 18. that he who f. from the noise of fear Jer. 48. 19. ask him that f, and her that escapeth 44. he that f. from the fear, shall fall into the pit Anox 9. 1. he that f. of them shall not fiee away John 10. 12. hut he that is an hireling f. 13.

FLESH.

Flesh is understood different ways, as, (1) For the flesh which is the matter of bodies, whether of men or animals, Lev. 13. 10. Num. 11. 33 of min or animals, Lev. 13. 10. Num. 11. 33.

(2) For fiving men, and even all animals in general, Gen. 6. 13, The end of all fiesh is come before me: I am resolved to destroy every thing that hath life; Gen. 7. 15, 16, They went in two and two of all flesh, that is, animals of all species. (3) Flesh is taken for a relation, one of the same stock or kindred, Gen. 37. 27, Let not ont hand be upon hin, for he is our flesh, he is our brother. And in 2 Sam 19. 12, 13, Ye are my bones and my flesh. Art thou oot of my bone, and of my flesh. Art thou oot of my bone, and of my flesh our own flesh; and where we may contemplate our own flesh; In this lutitude it is taken in 1sa. 53. 7, And that thou hide not thyself from thine own flesh; from thy neighbour, from any one of thine own nature, to whom thou (2) For tiving men, and even all animals in general, Gen. 6. 13, The end of all flesh is from thine own flesh; from thy neighbour, from any one of thine own noure, to whom thou hat an opportunity of doing good. (5) For mankind, considered as impotent and feeble, wealt to help either himself or others, Jer. 17. 5. Cured is the man that maketh flesh his awa; that depends upon any human power for help. (6) For For the quality of corruption, which is not stuful, but the effect of sin, to which our bodies are subject in this tife. 1 Cor. 15. 50, Flesh and blood cannot inherit the kingdom of God; that is, aur frail corruptible bodies cannot come to heaven: That which shall inherit heaven must be as incorrupt flesh, a body without corruption. (7) For the estate of this present life. Phil. 1. 24, To abide in the flesh is more needful for you. (8) For that which is according to the (1) For the estate of this present life. Fhil. 1.

24. To abide in the flesh is more needful for you. (8) For that which is according to the ordinary course of nature. Gal. 4. 23, He who was of the bond-woman, was born after the flesh. Ishmael was born after the manner of other men, by the mere and sole efficacy of nature, not by promise, as was Isaac, when his mother was naturally pust conception. (6) Hesh is taken for uhatsoever in man is reputed most excellent and glorious without the grace of Christ; os robelity, wisdom, understanding, or reason. Mat. 16. 17, Hesh and blood hath not revealed it unto thee: nothing of nature has done it. And in John 1. 13, Born pot of blood, nor of the will of the flesh: that is, neither by their descent from such and such ancestors, nor by the power of their own free-viell. (10) For all that in religion which is outward, and to be seen with the eye, as moral works or ceremonies, Rom. 4. 1, What nath Abraham found as pertaining to the flesh? The works or ceremonies, Rom. 4. 1, What nath Abraham found as pertaining to the flesh? The word flesh in the following verse, is explained to be the works of Abraham which did melyus-

ify him before God. Thus Beza, Piscator, and Ezek.23. 20, paramours, whose f, is as f, of asset others interpret the place. And in this sense 24.10, heap on wood, consume the f, spice it well flesh is taken. Gal. 3. 4. Are ye dow made perfect by the flesh? that is, by works, and the earnal extensions of the law (11) For the ahole nature of man, at a trombt into the world, corrupt, vilt, and infected with sin, Rom. 7. 5. they said to it, arise, devon much f, corrupt, vilt, and infected with sin, Rom. 7. 5. they said to it, arise, devon off their bones are in the flesh; that is, in a carnal, corrupt Ezeh 1.17. their f, shall be poured out as dung tinte, such cannot please God, namely, white Likewise in all other places, where the world flesh is applied to men unregenerated, it signifies the whole corruption and depravity of our name, raging and reigning both in the nuderstanding and will. But in those places of ceriptine, where flesh is attributed to persons that Exek. 3. 9, spirit, hit signifies the remainter of naurant corruption. The first in the middle of the spirit quickeneth, the f, profitch nothing. Spirit, it signifies the remainter of naurant corruptions. name, raging and reigning out in the Mider-standing and will. Sut in those places of serip-ture, where flesh is attributed to persons that are converted, and is set in opposition to the Spirit, it signifies the remainder of natural cor-Spirit, it signifies the remainder of natural cor-ruption, even so much of that viccious quality of sin, as is still unmortified in regenerated per-sons. See Rom. 7, 18, 25, 6a, 5, 17, 24. To he one flesh, denotes a most inseparable union, and an intimate communion, as if the two vere-but one person or one body. Gin. 2, 24, And

and an intimate communion, us if the two were but one person or one body. Gen. 2. 24, And they shall be one il-sh. This phrase is used by the Apostle to shew the union and communion that is between Christ and believers, Eph. 5. 30, 31. Flesh also signifies the human nature of Christ. Il-b. 10. 20, Through the vail, that is to say, his flesh. It is called flesh, because it was subject to sunless wea (nesses and infirmities, and whereby his divine nature was reiled and covered over; even as the ark of the commant, the mercusseat, and the most holy was reiled and covered over; even as the ark of the covenant, the mercy-seat, and the must holy place, were by the vail. The flesh of Christ arguifter whole Christ, both God and Man in one person. John 6. 55, My flesh is meat indeed, that is, I myself, with all my benefits, being received and applied by faith. An heart of flesh denotes a tender, trastable temper and disposition of soil, Exek, 30. 20. Flesh is also taken for the outward appearance. John 8. 15, We induce after the flesh

Ye judge after the flesh.

en. 2, 21. God closed up the f, instead thereof
24. shall cleave to his wife, and they shall be worf. 23. Shall cleave to fis whe, and they shar be use;
6. 3. shall not strive with man, for that he is f.
17. 11. ye shall circumcise the f. of your foreskin
14. whose f. is not circumcised shall be cut off
23. Abraham circumcised the f. of their foreskin
37. 27. for he is our brother and our f.
Lind. 4.7. his hand was turned again as his other f. Eiod. 4,7, his hand was turned again as his other f. 28, 142. make linen hreeches to cover the f. 29,14, burn the f. Lev. 9, 11, 16, 27, Num. 19.5, 30, 32, upon man's f. shall it not be poored Lev. 6, 27, what shall touch f, thereof shall be holy 7, 19, as for f, all that are clean shall cat thereof 6, 31, boil the f, at the door of the tabernacle 13, 10, if there be quick raw f, 14, 15, 16, 24, 38, 3f in the skin of their f. have bright spots, 39, 15, 7, that toucheth the f, of him that hath an issue 19, if her issue in her f, he blood she is put apart 21, 5, nor shall make any cuttines in their f.

19, if her issue in her f, he blood she is put apart 21, 5, nor shall make any cuttings in their f. Num. 11, 33, while the f, was hetween their teeth 12, 12, as dead, of whom the f, is half consumed 18, 18, and the f, of them shall he thine Pieur. 32, 42, and my sword shall devour f, Judg. 6, 20, take the f, and the unleavened cakes 21, there rose up fire out of rock, and consumed f.

21. there rose up in out of rock, and constituely, 18 am. 2, 13. servant came, while f, was in secthing 15. he said, give f, to roast for the priest 2 Sam, 6, 19, David dealt to each f. 1 Chron. 16.3. 1 Kings 17, 6, the ravens brought him bread and f, in the evening in the morning, and bread and f, in the evening in the morning, and bread and f, in the evening 19, 21, boiled their f, with the instruments of oxen 2 Kings 4, 34, and the f, of the child waxed warm 2 Chr. 32.8, with him is an arm of f, with us is God Neh. 5, 5, yet our f, is as the f, of our brethren Job 10.4, hast thou eyes of f,? or seest as man seeth? 11, thou hast clothed ne with skin and f, Ps, 56, 4, 1 will not fear what f, can do unto me 78, 20, can he provide f, for his people? 27, he rained f, also upon them as dust 39, for he remembered that they were but f, 79, 2, the f, of thy spints given to beasts of earth Prov. 4, 22, my sayings are health to their f, 23, 20, be not among riotous earers of f.

23. 20, be not among riotous eaters of f.

Isn. 10. + 18. consume the glory from soul to the f

fra. 10. + 18. consume the glory from soul to the f. 31. 3. and their horses are f, and not spirit 49. 26. I will feed them with their own f. Jer. 11. 15. and the holy f, is passed from thee 12.12, the spoilers are come, ao f, shall have peace 7. 5. cursed be the man that maketh f. his arm Fasck. 4.14. hor came abominable f, into my mouth 10. + 12, their f, backs, wings, were full of eyes 11. 3. this city is the caldron, and we be the f. 7. your slain in midst of it, they are the f. 11, nor shall ye be the f, in the midst thereof

11. nor shall ye be the f. in the midst thereof
19. and 1 will give them a heart of f. 36. 26.
13.26. great of f. and bast increased thy whoredoms
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6.63, the Spirit quickeneth, the f. profiteth nothing dets 2.30 the seed of Day, according to f. Rom. 1.3. Rom. 3. 20. there shall no f. be justified in his sight 4. 1. that Abraham as pertaining to the f. fo 7. 45, but with the f. I serve the law of sin

8. 3. in that the law was weak through the f. God sent his own Son in the likeness of siuful f 9.3. for my brethren and kinsmen according to f
5. of whom as concerning the f. Christ came 5. of whom as concerning the f. Christ came 13. 14, make not provision for the f. to fulfil 1 Cor.1.(2). that no f. should glory in his presence 15.39, there is one f.of nen, and another of beasts 50. f. and blood cannot inherit the kingd. of God 2 Cor. 1.17, do 1 purpose according to the f.?
4. 11. that life of Jesus be made manifest in our f.

4. 11. that life of Jesus be made manifest in our f.
7. 5. our f. had no rest, but we were troubled
10. 2. as if we walked according to the f.
6at. 1. 16. I conferred not with f, and Idood
2. 16. by works of the law shall no f. be justified
3. are ye now made perfect by the f.?
5. 13. use not liberty for an occasion to the f.
17. f. lusteth against the Spirit, Spirit against f.
24. they that are Christ's have crucified the f.
Fph. 2.3. we all had our conversat, in lusts of our f.
6. 5. your masters according to the f. Cot. 3. 62

6. 5. your masters according to the f. Col. 3. 22
12. for we wrestle not against f. and blood 12. for we wreste not against f, and room the 2.14, the children are partakers of f, and blood 12. g, we had fathers of our f, who corrected us Jade 7, and going after strange f, are an example 8. likewise these fifthy dreamers defile the f, 23, having even the garment spotted by the f.

ev. 19.18, may eat f. of captains, f. of mighty men \$1, and all the fowls were filled with their f.

21, and all the fowls were filled with their f.

See Ext, Extert.

After the FLESH.

Juliu B. 15. ye judge after the f. I judge no man Rom. B.1. are in Christ, who walk not after the f. s.

5, they that are after the f. nind things of the f.

12. not debtors to the flesh to live after the f.

13. for if ye live after the f. ye shall die 1 Cor.1.26, not many wise men after the f. are called 10. IB. behold Israel after the f.

2 Cor.5.16, we know no man after the f. though we have known Chr. after f. ye know him no more 10. 3. tho' walk in flesh, we do not war after the f. 11. 18, seeing that many glory after the f. 1 also

have known Ohr. a finan after the f. though we have known Chr. after f. yet know him no more 10. 3. the walk in flesh, we do not war after the f. 11. 18, seeing that many glory after the f. 129. 2 Pet. 2. 10. chiefly then that walk after the f. 21. 11. 18, seeing that many glory after the f. 1 also tiad. 4. 23. Ishmael was born after the after the f. 21. 11. Cien. 6. 12. for all f. had corrupted his way on earth 13. God said, the end of all f, is come before me 6. 19. of all f. had corrupted his way on earth 13. God said, the end of all f, is come before me 6. 19. of all f. two of every sort shalt thou bring into the ark to keep them alive, 7. 15. 7. 21. all f. died that moved upon the earth 8. 17. bring forth of all f, both of fowl and earthe 9. 11. nor shall all f, be cut off any more, 15. 16. covenant between one and all f. oo earth, 17. Lev. 17. 14. for the life of all f, is the blood Nam. 8. 7. let them shavealtheir f. and wash clothes 16. 22. the God of the spirits of all f. f. 27. 16. 18. 15. every thing that openeth the matrix of all f. Deut. 5. 26. who of all f. beard the word of God Job 12. 410. in whose hand is breath of all f. for man 34. 15. all f. shall perish together, man turn to dust 17. 6. 32. thou hearest prayer, to the shallall f. come 136. 25. who giveth food to all f. his mercy for ever 145. 21. let all f. bless his holy name for ever 145. 21. let all f. bless his holy name for ever 146. 40. 5. and all f. shall see it together 6. all f. is grazs, as flower of the field, 1 Pet. 1. 24. 40. 26. all f. shall know 1 am thy Sav. Ezck. 21. 5. 66. 16. for by fire will the Lord plead with all f. 23. all f. shall be an abhorring to all f. 5. saith the Lord 32. 27. behold, 1 am the Lord the God of all f. 45.5. for byhold, 1 will bring evit on all f. saith L. Ezck. 20. 48. all f. shall see that 1 have kindled it 21. 4. shall my sword go forth ag. n. Ilf. from suth Dan. 4. 12. fowls dwelt, and all f. was fed of it

First, 20, 48, at f., shall see that I have kindled it 21, 4, shall my sword go forth ac, mlf, from south Dan, 4, 12, fowls dwelt, and all f. was feel of it Joel 2, 28, will pour out my Spirit on all f. Acts 2, 17, Zech, 2, 13, be silent, O all f. hefore the jord Luke 3, 6, and all f. shall see the salvation of Oud

11, it is an old leprosy in the skin of his f. 11
14. 9. he shall wash his clothes, also wash his f in
water, 15. 16. 1 16. 21, 28. Num. 19. 7
15. 2. aoy man hath a running issu out of his f.
3.whether his f, run with his issue, or be stoppe 1
17. 16. but if he wash theon not, nor bathe his f
22. 6. be unclean, unless he wash his f, with water
1 Kings 21. 27. Ahab put sackeloth ou his f.
2 Kings 5. 14. his f. came again, and he was clean
6. 30. behold Joran had sackeloth on his f.
Job 2. ouch his bone and his f. he will curse the
14. 22. but his f. upon him shall have pain
31. 31. if men said not, O that we had of his f.
3. 321. his f, is consulted away, it cannot be seen

31. 31. It men said not, O that we had of May.

33. 21, his f, is consumed away, it cannot be seen

25. his f, shall be fresher than a child's

41. 23. the flakes of his f, are joined together

Prov. 11. 17. he that is cruel troubleth his f.

Eccl. 4. 5 the fool foldeth his hands and eateth his f.

Each 3.3. The tool forder in is hands, and each M_2 . If a_1 17. 4. the fatoes of hix f, shall wax lean John 6. 52. can this man give up hix f. to eat? Acts 2. 31, neither hix f, did see corruption Gat, 6. 8, he that soweth to hix f, shall reap corruption L_2 L_3 L_4 L_4 L_5 L_5 L_5 having abolished in hix f, the enously L_5 L_5 2. 10. naving another in his j. the ended j. 5. 29. no man ever yet hated his own f. 30. for we are osembers of his body, of his f. Col. 1. 22. now hath reconciled in the body of his f. Heb. 5.7, who in days of his f., when offered prayers 10. 20. consecrated thro' vail, that is to say, his f. In the FLESI, or in FLESI.

Gen. 17. 24. Abraham was circumcised in the f. 25. Ishmael circumcised in the f. of his foreskin Ezek. 44. 7, brought in uncircumcised in the f. 9. uncircumcised in the f. not enter the sanctuary Dan. 1.15. counten, appeared fairer and fatter in f. Rom. 2.28, circumcision which is outward in the 7. 5. for when we were in the f. the motions of sin B. 3. and for sin condemned sin in the f.

8. 3. and for sin condemned sin in the f. 8. they that are in the f. cannot please God 9, but ye are not in the f, but in the Spirit 1 Cor. 7, 28, such shall have trouble in the f. 2Con.10.3. though we walk in the f, not war after f. 2, 7, there was given to me a thorn in the f. 12, 7, there was given to me a thorn in the f. Gal. 2, 20, the which I now live in the f, is haft. 16. 12, as desire to make a fair shew in the f. Eph. 2, 11, in times past Gentiles in the f, called the circumciston in the f, oade by hands Phill.1.22. if live in the f, the fruit of labour 24, to a hide in the f, is more needful for you

24. to ahide in the f. is more needful for you 3. 3. and have no confidence in the f.
4. though I might have confidence in the f.

Col.2.1. as many as have not seen my face in the f Col.2. 1, as many as nave not seen my acc in may 5, the I be absent in the f. 1 am with you to spir 1 Tim. 3, 16, God was manifest m the f. justified Philem. 16, how much more to thee, both in the f. 1 Pet. 3, 18. Christ being put to death in the f. 4. 1. Christ hath suffered for us in the f. for he that

hath suffered in the f. hath ceased from sin longer live the rest of his time in the f. 6. night be judged according to men in the f. John 4. 2. decich that Christ is come in the f. 3

6. anight be judged according to men in the f. 1 John 4. 2. decirch that Christ is come in the f. 3. 1 John 4. 2. decirch that Christ is come in the f. 3. 2 John 7. confess not that Christ is come in the f. 3. 1 John 4. 15. the hair of my f. stood up 6. 12. is any strength of stones; or is my f. brass? 7.5. my f. is clothed with worms and dust 13. 14. wherefore do I take my f. in my teeth 19. 20. my bones cleaveth to my skin, and my f. 22. why persecute, and not satisfied with my f. 25. worms destroy body, yet in my f. shall 1 se G 21. 6. and trembling taketh hold of my f. 25. worms destroy body, yet in my f. shall 1 se G 21. 6. and trembling taketh hold of my f. 25. 38. 3. there is no soundness in my f. 7. 63. 1. my f. bougeth for three in a dry thirsty land 73. 26. my f. faileth, but G. is my portion for ever 84. 2. my beart and my f. crieth out for God 102. +5. by groading my bones cleave to my f. 109. 24. my knees are weak, my f. faileth of fatnes 119. 120. my f. trembleth for fear of thee Eccl. 2. +3. 1 sought to draw my f. with wine Jer. 51. 35. the violence done to me, and to my f. Lam 3. 4. my f. and my skin bath he made old John 6. 51. the bread that 1 will give, is my f. 54. whose eateth my f. hath eteroal life, 56. 55. my f. is meat indeed, my blood drink indeed Rom. 7. 18. in my f. dwelleth no good thing 11. 14. if I may provoke them which are my f. Col. 1. 24. of the afflictions of Christ in my f.

Of the FLESH. Erod, 18 46, shalt not early forth aught of the f. 29, 34, if anght of the f. remain unto morning 29. 34, if anght of the f, remain unto morning Dent. 28, 55, nor give of the f, of his children Ptew. 14, 30, a sound heart is the life of the f. Lecl. 12, 12, ouch study is a weariness of the f. John 1, 13, born, not of the will of the f. but of God 3, 6, that which is horn of the f, is flesh Rom. 8, 5 that after flesh to mind the things of the f, the ninding of the f, is emity against God 9, 8, that is, they which are the children of the f, is Cor. 5, 5, to Satan for the destruction of the f, 2 Cor. 7, 1, let us cleanse from all filthiness of the f.

1 Cor. 5. 5. to Satan for the destruction of the f. 2 Cor. 7, 1, let us cleanse from all filthiness of the f. Gal. 4 13, through infirmity of the f. 1 preached 5. 16, 5e shall not fulfil the lusts of the f. 19, now the works of the f. are nanifest, adultery 6.8 that soweth to f. shall of the f. reap corruption l ph. 2. 3. walked in lusts of the f. reap corruption Col. 2, 11, putting off the body of sins of the f. 23, not in honour to the satisfying of the f. left to 13 agretifieth to the pureing of the f.

23. not in honour to the satisfying of the f. Heb. 9, 13, sanctifieth to the purging of the f. 1 Pet. 3, 21, not the putting away the filth of the f. 2 Pet. 2, 18, they allure through the lusts of the f. 1 John 2, 16 the lust of the f. 1 John 2, 16 the lust of the f. 1 John 2, 16 the lust of the f. 1 Gen. 40, 19, the lirds shall eat thy f. from off thee 1 Sam. 17, 44. I will give thy f. unto fowls of the air 2 Sam. 5, 1, we are thy bone and thy f. 1 Chr. 11, 1. 2 Kings 5, 10, wash, and thy f. shall coole again Prov. 5, 11, mourn at last, when thy f. is consumed Eccl. 5, 6, suffer no thy out the cause thy f. to sin 11, 10, therefore put away evil from thy f. Lus. 58, 7, that thou hide not thy self from thy own f. Exck. 32, 5, 1 will lay thy f. on the mountains

lta.58.7, that thou hide not thy self from thy own f. Exek. 32. 5. 1 will lay thy f. on the mountains Four FLESH. Lev. 19. 28. ye shall not make cettings in your f. Judg. 8. 7, then I will tear your f. with the thorns Exek. 36. 26. I will take stony heart out of your f. Rom. 6. 19. because of the infirmity of your f. Kom. D. 19. because of the intrinity of your f. cal, 6, 13, that they may glory in your f. Cal, 2, 13, being dead in uncircumcision of your f. Jam. 5, 3, that shall eat your f. as it were fire FLESH-HOOK.

1 Sam. 2, 13, the priest's servant came with a f. Janob.
14, all that the f. Janob brought up, the priest took
ELESTHOORS.

Frod. 27, 3, shalt make his f.-Janobs and his fire-pans
38, 3, he made all the vessels and the f.-Janobs
Num. 4, 14, put upon the purple cloth the f.-Janobs
1 Chr. 28, 17, David gave pure gold for the f.-Janobs
FEESHLY.

FI.ESHLY.

2 Cor. 1, 12, that in simplicity, not with f, wisdom

3, 3, not in stone, but in f, tables of the heart

Col. 2, 18, vainly puffed up by his f, mind

1 Pet, 2, 11, beloved, abstain from f, lusts that war

FLESH-POTS,

Exod. 16, 3, when we sat by the f.-pots and did eat

t Sam. 14, 32, and the people f, upon the spoil 25, +14, and our master f, upon them lsa, 6, 6, then f, one of the scraphims unto me FLIES.

Exad. 8. 21. I will send swarms of f, upon thee 31, he removed the swarms of f, from Pharaoh Psat. 78, 45, he sent divers sorts of f, among them 105, 31, and there came divers sorts of f,

Eccl. 10.1, dead f. cause the oiotonent to send forth FLIETH.

Dent. 4, 17, the likeness of any winged fowl that f. Deut. 4. 17. the likeness of any winged low! that f. 14. 19. every creeping thing that f. is unclean 28. 49. shall bring a nation as swift as the eagle f. Psal. 91. 5. nor for the arrow that f. by day Nah. 3. 16. the cankerworm spoileth and f. away FLIGHT.

Job 11. + 20. and f. shall perish from the wicked Isa, 52. 12. shall not go out with haste nor go by f. Let 16. 45. their nighty ones are field a f.

Isa, 52, 12, shall not go out with haste nor go by f. Ier, 46, 15, their nighty ones are field a f. Dan, 9, 121. Gabriel was caused to fly with f. Amos C. 14. the f. shall perish from the swift Mat. 24, 20, pray f. he not in winter, Mark 13, 18. Heb. 11, 31, turned to f. the armies of the aliens See Put. FLINT.

Deut. 8, 15, brought water out of the rock of f.

Job 28, † 9, he puteth forth his hand on the f.

Pstal. 114, 8, turning the f. into a fountain of water.

Isa. 5, 28, their horses shall be counted like f.

50, 7, therefore have I set only face like a f.

Ezek. 3, 9, harder than f. have I made thy fornead

FLINTY.

Deut. 32, 13, make him to suck oil out of the f. rock

FLIT.

Jer. 49, † 30, flee, f. greatly, O inhabitants of Hazor

FLOCK.

Gen 4, 4. Abel brought of the dristlings of his f.

21, 28, Abraham set ewe-lembs of f. by themselves

27, 9, go now to the f. and fetch two good kids

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Gen. 29, 10. Jacob watered the f. of Lahan 30, 31. I will again fred and keep thy f. 32, I will pass through all thy f. to-day 36, and Jacob fed the rest of Laban's f. 40. Jacob did separate all the brown in the f. 40. Jacob did separate all the brown in the f.
31. 4. Jacob called Ractel and Leah to his f.
38. the rams of thy f. have I not eaten
33. 13. if men overdrive them, the f. will die
37. 2. Joseph was feeding the f. with his brethren
12. his brethren went to feed their f. 13.
38. 17. I will send thee a kid from the f.
Lood. 2. (6. the troughs to water their father's f.
17. Moses helped, and watered their f. 19
3. I. Muses led the f. to the back-side of the desert
Lev. I. 2. Spring of your offering of the herd for f.
5. 6. he shall bring a female from the f.

Lev. 1. 2. bring of your offering of the herd for f.
5. 6. he shall bring a female from the f.
18. he shall bring a ram without hlemish out of
the f. 6. 6. E. ra 10, 19. Ezek. 43, 23, 25
27. 32. concerning the tithe of the herd or of the f.
Num. 15. 3, make a sweet savour of the herd or f.
Deut. 12, 21, then thou shalt kill of thy herd and,
13.14.thou shalt furnish him liberally out of thyf.
19. all the firstling males of thy f. shalt sanctify
16. 2. shalt sacrifice to the Lord thy God of the,
1 5 am. 17, 34. a lion took a lamb out of the f.
2 5 am. 12. 4. he spared to take of his own f
2 Chron. 35, 7, Josiah gave to the people of the f.
Job 30, 1. I distained to set with the dogs of my,
Cant. 1.7. where thou makest thy f, to rest at noon
8. go thy way forth by the footsteps of the f.
4. 1. thy hair is as a f. of goats, 6, 5.

Cant. 1.7. where thou makest thy f, to rest at noon 8. go thy way forth by the footsteps of the f.
4. 1. thy hair is as a f. of goats, 6, 5.
2. thy teeth are like a f, of sheep, 6, 6.
13a. 40. 11. he shall feed his f, like a shepherd 63. 11. brought theo with the shepherd of nis f.
14a. 40. 11. because the Lord's f, is earried capitive 20, where is the f. was given thee, thy beautiful f.?
23. 2. ye have scattered my f, and driven them 3. 1 will gatner the remnant of my f.
25. 34. cry and wallow, ye principal of the f. 35. nor the principal of the f. to escape 36. an howling of the principal of the f. to escape 36. an howling of the principal of the f. to escape 31. 10. and keep hion as a shepherd doth his f. 12. will break in pieces the shepherd and hi, f. 49. 20. least of the f, shall draw them out, 50. 45, 51.23. will break in pieces the shepherd and his, f. 12.8. 4. ye eat the fat, but ye feed not the f. 0. my f, was scattered on the face of the earth 8. surely because my f, because a prey, my f, meat 10. 1 will require on f, 1 will feed my f, 117, as for you, 0 my f, 2. therefore will 1 save on f, no more a prey 31 ye my f, the f, of my pasture, are men 36. 38. as the holy f, as the f of lemsslem

15. I will feed my f. [17, as for you, O my f.
22. therefore will I save on f, no more a prey
31 ye my f, the f, of my pasture, are men
36, 38, as the holy f, as the f of Jernsalem
45, 15, ye shall offer one lamb out of the f.
2mor 6, 4, and eat the lambs out of the f.
2mor 6, 4, and eat the lambs out of the f.
2mor 6, 4, and eat the lambs out of the f.
2mor 6, 4, and eat the lambs out of the f.
2mor 6, 4, and eat the lambs out of the f.
2mor 6, 4, and eat the lambs out of the fold
4. 8, thou, O tower of the f, the strong held
4. 8, thou, O tower of the f, of thine heritage
11ab. 3, 17, tho the f, shall be cut off from the fold
2cch. 9, 16, save them as the f, of his people
10, 2, therefore they went their way as a f,
3, for the Lord of hosts hath visued his f.
11.4, said the Lord, will feed the f, of slaughter,
7, the poor of the f, that waited on me, 11,
17, woe to the idul shepherd, that leaveth the f.
Mod. 1, 14, deceiver which hath in his f, a noise
Not. 26, 31, the sheep of the f, shall be scattered
Luke 2, 8, keeping watch over their f, by night
12,32, fear not little f, it is your Father's pleasure
29, grievous wolves shall enter, not sparing the f. 29. grievous wolves shall enter, not sparing the f. 1 Cor. 9.7. who feedeth a f. and eateth not of bilk? 1 Pet. 5. 2, feed the f. of God which is among you 3. not as being lords, but being ensamples to the f Like a FLOCK.

Job 21. 11. send forth their little ones like a f. Psal. 77. 20, thou leddest thy people like af. 78. 52, he guided them in the wilderess like af. 80. 1. thou that leadeth Josepo like a f. 107, 41, and maketh him families like a

107. 41. and maketh him families like a f.
Etek.36.37 I will increase them with onen like a f
Etek.36.37 I will increase them with onen like a f
FLOCKS.

Gen. 29 z. and lo, three f of sheep lying by the west, for out of that they watered the f.
5, and thither were all the f, gathered
8. we cannot, till all the f. be gathered together
50. 38. Larob set the rods he pilled before the f.
39. and the f. conceived before the rods
40. Jacob set the faces of the f. towards the ring-straked, he put his own f. by themselves
32. 5. I have oxen, asses, f. and tren-servants
7, he divided the f., and herds, and camels
37, 14, go, see whether it be well with the f.
16. tell one, I pray thee, where they feed their f.
47. 4. thy servants have no pasture for their f.

Lev. 1. 10, if his offering oe of the f, of the sheap 5. 15, bring a ram without blemish out of the f Aum. 31.9. Israel took spoil of all their f, and go

Aum, 31.9. Israel took spoil of all their f, and g6 31. 30. thou shalt take one portion of the f 32.26, our wives, our f, and cattle, shall be the Dent. 7, 13. he will also bless the f, of thy sheep 28. 4. blessed shall be the f, of thy sheep 18. corsed smal be the f, of thy sheep 19. corsed smal he take the f, of thy sheep 51, who shall not leave the f, of thy sheep Judg, 5, 16. to hear the bleatings of the f. I Krugs 20. 27, pitched like two little f, of kic's 1 Chinan, 439, they went to seek pasture for their f, 41, because there was pasture for their f, 27, 31, and over the f, was Jaziz the Hagarite 7, 31, and over the f, was Jaziz the Hagarite

41. because there was passure for their r. 27.31. and over the f., was Jaziz the Hagarite 2 Chron. 17.11. the Arabians brought him f. Job 24.2. violently take away f. and feed there if Psal. 8. 17. f. and oven all under his feet (55.13. the pastures are clothed with f. 20.10. by a new photo f. to but though helps

78. 48. he gave their f, to hot thunderholts Cant. 1. 7. turn aside by the f, of thy companions Isa, 17. 2, cities of Aroer are forsaken, shall be lor j 32. 14. the palaces shall be apstere of f, 60.7, all the f, of Kedar shall be gathered togethe 60.7, all the f.ol. redar shall be gathered togethe 61.5, and strangers shall stand and feed your f. 65.10.8haron shall be a fold for f. valley of Achor Jer. 6.2, the anopherds with their f. shall come to her 10.21, shall not prosper, all f. shall be scattered 31.24.dwell in Judah they that go forth with f

33. 12. shepherds causing their f, to lie down 13. the f, shall pass again under the rod 49. 29, their tents and f, shall they take away 50. 8, and he as the he goats before the f. Lack, 25. 5. Amnunites a couching-place for f 14. 2, should not the shadowling-place for f 34. 2. should not the shepherds feed the f. 36. 38. the waste cities shall be filled with f. of mer. 30. 36. the waste cities shall be filled with f. of mer Juel 1. 18, the f. of sheep are made desolate Mic.1.†11.inhabitant of country of f. came not forth 5. 8. as a young lien among the f. of sheep Zeph. 2. 6. and the rea coast shall be folds for f. 14. f. shall lie down in the midst of Ninevell ELOCA with Local Section 1.

FLOCKS with herds, Gen. 13, 5, Lot also had f. and herds, and tents Gen. 13, 5, Lot also had f. and herds, and tents 24, 35, the Lord hat be given Abraham f. and her 26, 14. Isaac had possession of f. and herds 32, 7, Jacob divided f. and herds into two bands 33, 13, the f., and herds with young are with me 43 10,thou shalt be near me, thou, thy f. and herds 15, the control of the herds are fully than the state of the head of the first and herds.

43 10 thou shalt be near me, thou, thy f. and herst 47. 1. my brethren, their f. and herst ser come 50.8. their f. and herst left they in land of Goshes Level. 10. 9. we will go with our f. and our herst 24. only let your f. and your herst se stayed 12. 32. also take your f. and your herst se gone 34.3, neither let f. nor herst seed before the mount Num. 11. 22, shall the f. and herst be slain for them Deut. 8. 13, when thy herst and thy f. multiply 12.6. firstlings of h. and f. 17. 14. 23. Neh. 10. 36. 1 Sam. 30, 20. David took all the f. and the herst \$2 Sam. 12. 2 rich man had exceeding many f. and 1 Sam, 30, 20. David took at the f. and the herds 2 Sam, 12, 2 rich man had exceeding many f. and h. 2 Chron, 32, 29, provided possessions of f. and herds Prov. 27, 23, know thy f. look well to thy herds Jer. 3, 24, shame had devoured their f. and herds 5, 17, an ancient nation shall eat thy f. and herds Hos. 5, 6, they shall go with f. and herds to seek Ld.
FLOOD.

Not only that terrible inundation is in scriptine colled flood, whereby God destroyed all mankind, and all the animals of the earth and air, which were not in the ark built by Noah; but likewise all soits of intuitations or extraordinary collections Retenot in the ark butte by Noan; our treatise all soits of intendations or extraordinary collections of nates. Thus the Psaloiist speaking of the two for the sea, or of a river, expresses it by the word flood. Psal. 66. 6, They went through the flood on foot. The same Psaloiist extraordinary flood. Psal. 69, 15, Let not the water-flood overflow me. And the violent assaults and sudden incursions of the detil and his instruments against the church are compared to of flood. Isa. 59 19, When the enemy shall come in like a flood. By floods are olso signified great plenty and abundance of spiritual ana temporal blessings. Isa. 44.3, 1 will pour floods upon the dry ground.

Gen 6.17.1, ewen 1, bring a f, of water on the earth 7.6, when the f, of waters was upon the earth 7. 6, when the f, of waters was upon the earth 7. 6, when the f, to waters was upon the earth 10, alter seven days the f, was on the earth

10. Alter seven days the f, was on the earth 7.17, the f, was forty days on the earth 9.11, nor shall be any more a f, to destroy the earth 9.00. Noah lived after the f. 350 years 10.1, to them were sons born after the f.

10. 1, to them were sons lorn after the f. 32, the nations were divided in the earth after f. Josh 42.2, your fathers on either side of f. 3.14,15 Jub 14. 11, as the f. decayeth and drieth up 22.16, whose foundation was overthrown with a f. 28.4, the f. breaketh out from the inhabitant Psad. 29 10, the 1 ord sitteth upon the f. he isking 16.6, they went thro'the f. on foot, we rejoice 69, 15, let not the water-f, overflow up 74. 15, thou didst cleave the fountain and Pef.

Panl. 90 5, thou carriest them away as with a f. Isa. 28.2, astrong one, which as a f. shall cast down 59. 19, the enemy shall come in like a f.

Jer. 46.7. who is this that cometh up as a f.? 8. Egypt riseth op like a f. waters are moved 47. 2, behold, waters shall be an overflowing f. Dan. 9. 26. the end thereof shall be with a f. 11.22. with the arms of a f.shall they be overflown Amos 8.8. it shall rise up wholly as a f. 9.5.
9.5. and shall be drowned as by the f. of Egypt Nah. 1.8. with an overrunning f. make an end Mat. 24.38. in days before the f. they were eating 39. and knew not till the f. came, Luke 17.27. Luke 6.48. when the f. arose the stream beat 2 Pet. 2.5. bringing in the f. on world of ungodly Rev. 12.15, the dragon poured out water as a f. 16. the earth behad and swallowed up the f.

16. the earth helped, and swallowed up the f. FLOOD-GATES.

Gen. 7. + 11. the f.-gates of heaven were opened FLOODS.

Exod. 15. 8, the f. stood upright as an heap 2 Sam. 22.5.f. of ungodly made me afraid, Ps. 18.4. lob 20. 17. he shall not see the rivers and the f. 28, 11, he bindeth the f, from overflowing Psal. 24, 2, he hath established it upon the f. 32.6. surely in the f. of great waters not come nigh 5.1. 2. into deep waters, where the f, overflow me 18. 44, and had turned their f, into blood 93.3 the f, have lifted op, 0 Lord, f have lifted by 68. 8. let the f, clap their hands, let hills be joyful 68. 8. let the f. clap their hands, lethnis be joyius Cant. 8. 7. neither can the f. drown love laa. 44. 3. for I will pour f. upon the dry ground Each. 31.15.1 restrained the f. thereof, waters stayed Jonah 2. 3. the f. compassed me about, thy billows Mat. 7. 25. the f. came, winds blew, and beat, 27. FI.OOR, Verb.

2 Chron. 34. 11. and for timber to f. the houses FI.OOR, Substantite.

Can. 50. 10. they came to the threshing f. of Atad.

FLOOR, Substantite.

Gen. 50. 10. they came to the threshing f, of Atad

11. when inhabitants saw mourning in f, of Atad

Num. 5. 17. the priests shall take dust that is in f.

15. 20. as ye do the heave-offering of threshing f,

18. 27. as tho it were the corn of the threshing f.

30. be counted as the increase of the threshing f. Cent. 15, 14, thou shalt furnish him out of thy f. 16. † 13. after thou hast gathered in thy f. Judg. 6, 37, 1 will put a fleece of wool in the f. Kinth 3. 2, he winnoweth in the threshing f. 2 Sam.6.6.came to Nachou's thresh. f. 1 Chr. 13.9. 24.18.rear an altar in the threshing f. of Araunah

24. 18. rear an altar in the threshing f. of Arannah 21, David said, to huy the threshing f. of thee 1 Kings 6, 30. he overlaid the f. of house with gold 7.7, with cedar from one side of the f. to the other 2 Kings 6, 27, out of the barn-f. or the wine press? 1 Chron. 21.28, L. had answered in the threshing f. 2 Chron. 3. 1, prepared in threshing f. of Orana 18. 49, they sat in a f. at the entering of the gate Lin. 21, 10. O my threshing, and the corn of my f. Jer. 51, 33, daughter of Bab. is like a threshing f. Has Q. 1 thou hast loved a reward on entering f. Hos. 9.1. thou hast loved a reward on every corn f. 2, the f. and wine press shall not field hem. 13. 3. as the chaff that is driven out of the f.

13. 3. as the chaff that is driven out of the f.

Mat. 3.12, shall gather them as sheaves into the f.

Mat. 3.12, he will thoroughly purge his f. Luke3.17.

FLOORS.

1 Sam. 23. 1, and they rob the threshing f.

Dan. 2. 35 like chaff of the summer threshing f.

FLOTES, or FLOATS.

1 Kings 5.9, and I will convey them by sea in f. to
the place thou shalt appoint me, 2 Chr. 2. 16.

FLOURISH.

Psal. 72. 7. in his days shall the righteous f.

12 to they of the city shall f. like the grass of
the earth

92. 7, when all the workers of iniquity f. 12. the righteous shall f, like the palm-tree
13. they shall f, in the courts of our God
142. 18. but opon himself shall his crown f.

2 oz. 11. 28. the righteons shall f, as a branch
14. 11, the tabernack of the upright shall f. l vcl. 12. 5. when the almond-tree shall f. Cant. 7. 12, let us get up, let us see if the vine 66. 14. your bones shall f, like an herb Exek. 17. 24. I the L. have made the dry tree to f FLOURISHED.

Cant. 6, 11. I went down to see whether the vine f. Phil, 4, 10, your care of me hath f. again FLOURISHETH.

Pral. 90, 6, in the morning it f, and groweth up 103, 15 as a flower of the field, so he f. FLOURISHING.

Psal. 92. 14. in old age, they shall be fat and f. Cant. 2. 19. he looked forth, f. through the lattice Oun. 4. 4. 1 was at rest, and f. in my palace FLOW.

Joh 20 28, his goods shall f, away in day of his wrath Part. 147, 18, he causeth the wind blow, and waters f. Psal. 147.18 he canseth the wind blow, and wate Cont & 16, that the spices thereof may f. out

| Isa. 2. 2 and all nations shall f, unto it 48, 21, he caused waters to f. out of the rock 60, 5, then thou shalt see and f. together 40, 21. he caused waters to, but of the rors 60, 5, then thou shalt see and f, together 64. 1, mountains night f, down at thy presence fee, 11, 12, shall f, to the goodness of the Lord 51.44.nations shall not f, together any more to him Joel 3, 18, in that day the hills shall f, with milk, and the rivers of Judah shall f, with waters Mic. 4, 1, the people shall f, to the mountain of L, John 7, 38, out of his belly shall f, living water FLOWED,

Josh, 4, 18, Jordan f, over all his banks
Judy, 5, 45, the mountains f, before the Lord lan. 64, 3, the mountains f, before the Lord lan. 64, 3, the mountains f, before the Lord

Lev. 20, 24, a land that f, with milk and honey.

Num. 13, 27, 14, 8, 16, 13, 14, Deut. 6, 3, 11, 9, 26, 15, 27, 3, 31, 20, Josh, 5, 6, ELOWING.

Exod. 3. 8. to bring them to a land f, with milk and honey, 17. | 13. 5. | 33. 3, Jer. 11. 5. | 32. 22.
 Ezek. 20. 6, 15.

Prov. 18. 4, the well-spring of wisdom as a f, brook Ira. 66, 12, the glory of the Gentiles like a f, stream Jer. 18. 14, or shall the cold f, waters be forsaken? 49. 4. wherefore gloriest thou in thy f. valley FLOUR,

Exod, 29, 2, of wheaten f, shalt thou make them Lev. 2, 2, he shall take his handful of the f, 6, 15,

Lev. 2. 2. he shall take his handful of the f. 6, 1, 5, Num. 28. 5. and a tenth part of an ephaho f, f, for a meat-offering, 20, 28. [29. 3, 9, 14. Judg. 6, 19, eakes of an ephaho f, f. 1 Sam. 1, 24. 1 Sam. 28. 44 she took f, and kneaded it, 2 Sam. 1, 28. brought f, parched corn and beaus See DEAL, FINE.

FLOWER.

1 Sam. 2. 33 the increase shall die in f. of their age 1 Cor. 7. 36. if she pass f. of her age and need require FLOWER.

Exod. (5.33, with koop and f. in one branch, 37, 19, Job 14, 2, he content forth as a f. and is cut down 15.33, he shall cast off his f. as the olive Psal, 103, 15, as a f. of field, so he flourishelt Isa, 18, 5, and the sour grape is ripening in the f. 28, 1, whose glorious beauty is a fading f, 4, 40, 6, the goodliness thereof is as the f, of the field 7, f, fadeth, 8, Neh. 1, 4, Jam. 1, 10, 11, 1, Pet. 1, 24, FLOWERS.

Exad. 95, 31, his f, shall be of the same, 37, 17, 37, 20, made like almonds, his knops and his f. Num. 8, 4, to the f, thereof was beaten work

Nam. 8. 4. to the f. thereof was braten work

I Kings 0.18.cedar of the house within was carved
with knops and open f. 29, 32, 35. [7. 26, 49.

2 Chr. 4. 5. like the briun of a cup with f. of lilies
21. the f. lamps, and tongs made he of gold
Cant. 2. 12. the f. appear on earth, time of singing
5. 13. his checks are as a hed of spices, sweet f.

FLOWERS.

FLOWERS.

Lev. 15.24 if her f be upon him, he shall be unclean

33. of her that is sick of her f, of him with issue

FLUT E, S.

1 King e 1.(40, all people piped with f, and rejoiced

Dan, 3.5, when ye hear the sound of the f, 7.10, 15.

FLUTTERETH.

Deut. 32, 11, as an eagle f. over her young FLUX.

Acts 28, 8, the father of Publius lay sick of a f. FLY, Verb.

Gen. 1. 20, and fowl that may t, above the earth 2 Sam, 22.11 he rode upon a cherub, and did f, and

was seen on wings of the wind, Prat.18.10 was seen on wings of the wind, Prat. 18.10

Job 5. 7, man born to trouble as sparks f, upward

39. 26, doth the hawk f, by thy wisdom?

Prad. 18. 10, he did f, upon the wings of the wind

55. 6, for then would! f, away, and he at rest

90.10, for it is soon cut off, and we f, away

Pray. 23. 5, riches f, away as an eagle to heaven 1700, 23, 5, riches f, away as an eagle to heaven fan 6.2 cach had six wings, and with twain he did f. 11.11 but they shall f, upon shoulders of Philist. 00.8, who are these that f, as a cloud, and as doves Jer. 48, 40, belind d, he shall f, as an eagle Ezek, 13, 20, ye hunt the souls to make them f. Dan 9.21.6 ab, being caused to f, swiftly, touched med flow. It I their glows what for away blue a bind flow.

110s. 1). 11, their glory shall f, away like a bird 11ab. 1 8 they shall f, as the eagle that hasteth to eat 19.17. to all the fowls that fine the age that has diffused the 19.17. to all the fowls that f in the midst of heaven See Fight, FULTIM.

FLYING.

Lev. 11.21, these may year of every creeping thing 23, but all other f. creeping things an abomination Psal. 148.10, all cattle and f. fowl, praise the Lord ProvC6.2, as the swallow by f. so *te curse causeless Isa. 14.29, and his fruit shall sa fiery f. serpent 30 6.from whence come viper and fiery f. serpent 315.as birds f.so will the Lord defend Jerusalem Zech. 5 t. I looked, and behold, a f. roll, 2.

Rev. 4. 7, the fourth heast was like a f. eagle 8.13.heard an angel f. thro' the midst of heaves FOAL, S.
Gen. 32.15. Jacob took ten bulls, twonty asses, ten

49. 11. binding his f. to the vine, and his ass's cont Zech. 9. 9. upon a colt the f. of au ass, Mat. 21. 5. FOAM.

Hos. 10, 7, the king of Samaria is cut off as f. FOAMETH.

Mark 9.18.f. and gnasheth with his teeth, Luke 9.39

FOAMING.
Mark 9.20. he fell on the ground and wallowed, /.
Jude13.raging waves of sea. f. out their own shame FODDER.

Job 6, 5, or loweth the ox over his / FOES

FOES.

1 Chron. 21. 12. or to be destroyed before thy f.

Esth. 9. 16. the Jews slew of their f. 75,000

Pad. 27. 2. onne enemies and f. came upon me
30.1. thou hast not made my f. to rejoice over me
89. 23. 1 will beat down his f. before his face

Mat. 10.36.a man's f. shall be they of bis household

Acts 2. 35. until 1 make thy f. thy footstool

FOLD.

Heb. 1, 12, as a vesture shalt thou f, them up

Isa, 13, 20, shall the shepherds take their f, there 65, 10, Sharon shall be f, for flocks, valley of Achor 03.10. Sharon shall be flor flocks, valley of Achor Eack, 34.14. on the mountains shall their f, be Mice, 2, 12, as the flock in the midst of their f. liab, 3, 17, the flock shall be cut off from the f. Mat. 13, 8, brought forth fruit, some an hundred, some sixty, some thirty f, 23, Mark 4, 8, 20, 20, but large the hunce that the section 110.

some sixty, some thirty f, 23, Mark 4, 8, 20, 19, 29, hath forsaken houses, shall receive 100 f, John 10.10, and other sheep 1 have, which are not of this f, and there shall be one f, and one shepherd FOLDS.

Num. 32, 24, build ye f. for your sheep, 36, Psal, 50, 9. I will take no he goats out of thy f. Jer. 23, 3. I will bring them again to their f. Zeph. 2. 6. the sea-coast shall be f. for flocks FOLDEN.

Nah. 1, 10, while they be f. together as thorns FOLDETH,

Eccl. 4. 5. the tool f. his hands together and cutetb

1 Kings 6, 34, the two leaves of one door were f Prov. 6, 10, a little f, of the hands to sleep, 24, 33 FOLK.

FOLK.

Gen. 33. 15. let me now leave with thee some of the f.

Prov. 30.26, the couies are but a feeble f. yet make

Jer. 51. 58, the f. shall labour in fire and be weary

Mark 6. 5. he laid his hands upon a few sick f.

John 5. 3. in these lay a multitude of imporent f.

Jets 5.16. a multitude round about, bringing sick f.

FOLLOW

Signifies, [1] To come after one that goeth before, as seriants come after their masters, I Sam. 25. 27. Let it be given to the young men that follow my lord. [2] To mintate, or do as another gives us an example. Mat. 16.24, Let bim take up his cross, and follow me. 1 Cor. 11. 1, Be ye followers of me, even as I am o. Christ. [3] To believe and chey, John 10. 27. My sheep hear my voice, and they follow me. And in all passages where men are said to follow stream of the property of the prope And in all passages where men are said to fos-low strange gods, it signifies, to put trust in them, to rely upon them, and yield them ser-vice. I kings 18. 21, If Boal be God, then follow him. Judg. 2. 12. They forsook the Lord, and followed other gods. [4] To side, or take part with, 2 Sam. 2. 10. 2 Kings 11. 15. [5] To endeavour after, and pursue with great drairs and diligence. Phil. 3. 12, But I follow after, if that I may apprehend that for which I am apprehended of Christ Jesus. [6] To die with out. John 13, 36, Thou caust not follow nie now, that it, bear me company in my sufferings, and die with me. To follow the Lamb, Rev. 14. 4. These are they that follow the Lamb: That keep close to Christ in alt his ordinances: are led by his word and Spirit, and depend upon the virtue and merit of his his ordinances: are ted by his word and operfu-and depend upon the virtue and mars of pit-sacrifice alone for pardon and acceptance, and not on saints, or their own merits, as the fel-lowers of Antichrist do. Gen 24.8, if the woman will not be willing to f. they

Gen 23.8.if the woman will not be willing to f. the; 44. 4. Joseph said, up, f. after the usen Exid. 11. 8. get thee out, and people that f. thee 14.4.1 will harden Pharach that he shall f, them 17. and the Egyptians shall f. them 21.92.if hurt a woman, and yet no mischief f. 23. a. di fany oischief f, then life for life 23. 2. thou shalt not f. a multitude to do evil Dent. 16.20. what is altogether just shat thouf, 18.22. if the thing f, not, nor come to pass Judg. 9. 3. their hearts inclined to f. Almelech 18am.25.27 it be given young men, who f, my tor 30. 21. so faint that they could not f. David 2 Sam. 17. 9. among the people that f. Alsale

Kines 19.20, let me kiss father, then I will f, thee! Rev. 6 8, his name was Death, and hell f, with him Peal, 38, 20, because I f, the thing that good is 45, 14, the virgins her companions that f, her 45, 14. the virgins her companions that f, her 94, 15, all the upright in heart shall f, it 119, 150, they draw nigh that f, after mischief Im. 5, 11, that they may f, strong drink 51, 1, hearken, ye that f, after righteousness Jer. 17, 16, 1 hastened from being a pastor to f, thee 42, 16, the tamine shall f, close after you k-teek. 13, 3, the prephets that f, their own spirit Itos, 2, 7, and she shall f, after her lovers 6, 3, we shall know, if we f, on to know the Lord Mat. 8, 19, Master, 1 will f, thee, Luke 9, 57, 61, Mark 16, 17, these signs f, them that believe Luke 17, 23, go not after them, oor f, them 22, 49, when they about him saw what would f, John 10, 5, and a stranger will they not f, so and a stranger will they not f, John 10, 5, and a stranger will they not f.

13, 37. Peter said, Ld, why cannot I f, thee now?

Lcts 3, 24, all the prophets from Samuel, and that f. Hom. 14. 19, let us f. things that make for peace 1 Cor. 14. 1. f. after charity, desire spiritual gifts Phil. 3. 12. but 1 f. after, if that I may apprehend 1 Thess, 5. 15. but ever f. that which is good Thess, 3.7, for yoursel, know how ye ought to f, us 9, to make ourselves an ensample to you to f, us 17im, 5, 24, and some men they f, after 6.11.0 man of God, f. righteonness, 2 Tim. 2.22.
Hc5. 12. 14. f. peace with all mea, and holiness
13. 7. whose faith f. coosidering the eod 13. i. whose rain f. coosairring the could f. Per.1.11. when it testified the glory that should f. v. 2.1 an example, that ye should f. his steps ? Pet. 2. 2, unany shall f. their pernicious ways ! John 11 f. not that which is evil, but what is good.

11.5. Include which is evil, out what is good.
18.6. 14.4.4, these are they that f. the Lamb
13. blessed are dead in Lord, that they may rest
from their labours, and their works do f. then
FOLLOW kim.

1 Kings 18, 21, of the Lord be God, f. him Mark 5, 37, and he suffered no man to f. him 6, 1, he went out thence, and his disciples f. him Luke 22, 10, f. him into the house, Mark 14, 13, John 10, 4, he goeth hefore, and the sheep f. him FOLLOW me. Gen. 24, 5, the wom, will not be willing to f. me. 39, Judg. 3, 98. End said upto them.

Gen. 24.5, the wom, will not be willing to f.me, 39, Judg. 3, 28. Ehnd said unto them, f. after me 8, 5, give bread, I pray, to the people that f. me 1 kings 20.10. for handfuls for the people that f. me 2 kings 6.19, f.me, 1 will bring you to man ye seek Ps. 23.5, goodness and mercy shall f. me all my life Mat. 4.19. Jesus saith, f. me, and I will oake you fishers of men, 8, 22. [9, 9, Mark 2.14, Linke 5, 27, 16. 24, let him deny himself and take up his cross and f. me, Mark 8, 34. [10, 21, Linke 9, 23, 19, 21, sell that thou hast, f. me, Linke 18, 22, Linke 9, 59, he said, f. me, John 1, 43, [21, 22, Linke 9, 59, he said, f. me, John 1, 43, [21, 22, Linke 19, 27, my sheep hear my voice and f. me 12, 20, if any man will serve me, let him f. me 12, 20, if any man will serve me, let him f. me 12, 50, thou canst not f. me ow, but afterwards Acts 12, 8, cast thy garment about thee, and f. me FOLLOWED.

Gen, 24, 61, Rebekah and her damsels f, the man

Gen. 24. 61, Rebekah and her damsels f, the man 32. 19. so commanded he all that f, the droves Num. 32.12.they have wholly f, the L. Dent. 1.36 Dent. 4. 3. for all the men that f. Baal-peor 11. 46. swallowed the substance which f, them Josh, 6. 8, and the ark of the covenant f them Josh, 6, 8, and the ark of the covenant f them 14, 8, but I wholly f, the Lord my God, 9, 14, 18dg, 2,12, they forsook the Lord and f, other gods 9, 49, cut down his bough, and f. Abimelech 18 Jam, 14, 22, they f, hard after the Philistines 17, 13, Jesse's three sons f, Saul to battle, 14, 31, 2, Philistines f, Saul, 2 Sam, 1, 6, 1 Chr. 10, 2, 2 Sam, 2, 10, but the house of Judah f, David 3, 31, and king David himself f, the bier 17, 23, Ahithophel saw his counsel was not f, 20, 2, Israel f, Sheba the son of Hichri Kingsle, 20, there was none that f, house of David 16, 21, balf of people f, Tibni, half f, Omri, 22, 18, 18, have forsaken the Lord, thou hast f, Baalim 20, 19, came out, and the army which f, them 2 Kings 3,9, was no water for the eattle that f, them 4, 30. Elisha rose and f, her

2Kings 3.9. was no water for the eattle that f. them 4. 30. Elisha rose and f. her 5. 21. so Gehazi f. after Naaman, is all well? 9. 27. Jehn f. after Ahaziah, and said, smite him 13. 2. Jehoahaz f. sins of Jerohoam son of Nebat 17. 15. and they f. vasity, and became vain Psal. 68. 25. the players on instruments f. after Ezek, 10. 11. whither the head looked, they f. it stace 7. 15. the Lord took me as 1 f. the flock Mat. 27. 55. many women which f. Jes. from Galilee Mark 10. 28. we left all and f. thee, Luke 18. 28. 32. were amazed, and as they f. they were afraid Luke 22. 54. they took him, and Peter f. afar off decisia. 43. religious proselytes f. Paul and Barnab. 16. 17. the same f. Paul and ms., and cried Rom. 9. 30. Gentiles who f. not after righteousness 31. who f. after the law of righteousness 1 Cor. 10. 4. they draw of dighteousness 1 Cor. 10. 4. they draw of dighteousness 1 Fet. 116. we have diligeotly fevery good work 2 Pet. 116. we have not f. cunningly devised fables

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8. 7. there f. but and fire mingled with blood 14.8. and there f. another angel, saying, Babylon is 9. and the third ancel f. them, saying, if any man FOLLOWED him.

Num.16.25. Moses rose up, the elders of Isr. f. him Judg. 9. 4. hired vain and light persons who f. him I Sam. 13. 7. and all the people f. him trembling 2 Sam.11.8, there f.him a mess of meat from the k. Mat. 4.20. they left their nets and f.him Mark 1.18. Mat 4.20. they left their nets and J. him. Matk 1.18. 4.22. they immediately left the ship and f. him. 25. and there f. him great multitudes of people, 8.1. [12.15.] 19.2. 2. Mark 2.15. [5.24. Lnke 23.27. John 6.2. 8.23. when entered, his disciples f. him. Lnke 22.39.

8.23, when entered, his disciples f. him, Luke 22.39, 9.27, two blind men f. him, crying, and saying 26.58, but Peter f. him afar off, Mark 14.54, Mark 14.51, there f. him afar off, him, 28. Luke 5.11, they forsook all and f. him, 28. 7.9. Jesus said to the people that f. him, not found dets 12.9. Peter went out and f. him and wist not Res. 10.14 the project f. him which because it has a white beautiful to the project f. him and wist not Res. 10.14 the project f. him and wist not reserved.

Rev. 19. 14. the armies f. him on white horses FOLLOWED me.

Num. 14. 24, my servant Caleb hath f. me fully 32, 11, because they have not wholly f. me 1 Kings 14, 8, David who f. me with all his heart Neh, 4, 23, nor the men of the guard which f. me Mat. 19. 28. ye that f. me in the regeneration FOLLOWEDS f.

Ruth 3. 10. thou f. not young men, poor or rich FOLLOWER.

2Tim. 3.+10. hast been a diligent f. of any doctrine FOLLOWERS.

1 Cor. 4, 16, have begotten you through the gospel, 1 beseech you, he f. of me, 11, 1. Phil. 3, 17. Eph. 5, 1, he ye f. of God as dear children 1 Thess. 1, 6, ye became f, of us and of the Lord 2, 14, for ye became f, of the churches of God Heb. 6, 12, he f, of them who thro'faith inherit pront.

1 Pet. 3. 13. if ye be f. of that which is good VOLLOWETH. 2 Kings 11.15. biot that f, her be killed, 2 Chr.23.14, Ps. 63. 8, my soul f, hard after thee, hand upholds Prov. 12. 11. but he that f. vain persons, 28. 19. 15. 9, he loveth him that f. righteonsness, 21. 21. Isa.1,23, every one loveth gifts and f. after rewards Fizek, 16, 34, none f, thee to commit who redoms Hos, 12, 1. Ephraim feeds on wind, f, after east-wind Mat. 10, 38, he that taketh not up his cross and f, me Mark 9. 38. because he f. not us, Luke 9. 49.

John 8. 12, be that f. me shall not walk in darkness

FOLLOWING.

Gen.41.31, plenty not known by reason of famine f. Dent. 7. 4. they will turn away thy son from f. me 12. 30. take heed thon be not snaved by f. them 12. 30. take heed thon be not snaved by f. them 12. 20. 2 Kings 17. 21. 2 Chr. 25. 27. | 34. 83. Judg. 2. 19. corrupted in f. other gods to serve them Rudh 1. 16. or to return from f. after thee 1 Sam. 12. 11. if ye continue f. the Lord your God 14. 46. Saul west up from f. the Philistines 15. 11. Saul is turned back from f. me 24. 1. when Saul was returned from f. Hillistines 2 Sam. 2. 10. A sabel turned not from f. Abuer. 30.

24. 1. when Saul was returned from f. Philistings, 2.8 m. 2.19. A salhel turned not from f. Abuer, 30, 26. bid the people return from f. their brethren 7. 8. 1 took thee from f. the sheep, to be ruler over to you people, 1 Chron. 17. 7. Psal, 78, 71. 1 Kings 1. 7. and they f. Adonijah, helped him 9. 6. but if you shall at all turn from f. me 21. 26. Ahab did very abominably in f. idols Psal, 48. 13. that ye may tell it to the generation f. 109.13. in generat, j. let their name be blotted out Mark 16. 20. and confirming the word with signs f. Luke 13. 3.1 must walk to morrow, and the day f. Linke 13, 33.1 must walk to morrow, and the day f. John 1, 38, then Jesus turned and saw them f.

John 1, 38. then Jesus turned and saw them f, 43 the day f, Me day f, Men the people saw 21,20. Peter seeth the disciple whom Jesus loved f, dets 21, 1, we came the day f, unto Rhodes, 18, 23, 11, and the night f, the Lord stood by him 2 Pet. 2, 15, are gone astray, f, the way of Balaam FOLLY.

Gen. 34. 7. became Shechem had wrought f. in 1sr.

Gen. 34. 7. became Shechem had wrought f. in 1sr. Deut. 22. 21. she wrought f. by playing the whore Josh. 7. 15. became Achan wrought f. in 1srael Judg. 19. 23. nay, 1 pray you, do not this f. 24. to this oan do not the matter of this f. 20. 6. they have committed lewdness and f. in 1sr. 10. according to the f. that they wrought in 1sr. 1 Sam. 25. 25. Nabal is his name, and f. is with him 2 Sam. 13. 12, my brother, do not thon this f. 150 1. 122. in all this Job attributed not f. to God 4. 18. behold, his angels he charged with f. 24. 12, yet God layeth not f. to them 24. 12. yet God layeth not f. to them 42. 8. lest I deal with you after your f. Psal. 49. 13. this their way is their f. yet posterity 85. 8. but let them not turn again to f. Prov. 5.23. in the greatness of his f.he shall go astray 13. 16. but a fool layeth open his f.

14. 8. but the f. of fools is deceitful

18. the simple inherit f. but prudent are orowned

Pr.14.24.crown of wise is riches, foolishn, if f. is t

99, but he that is hasty of spirit exalten 15, 21, f, is joy to him that is destitute of wisdom 16, 22, but the instruction of fools is f, 17, 12, let a bear meet rather than a fool in his f 18.13, before he heareth it, it is f, and shame to him

18.13. before he heareth it, it is f, and shame to him 26.4, aoswer not a fool accord. to his f, lest like him 5. ans. a fool accord. to his f, lest wise in conceil 11. as dog to vomit, so a fool returneth to his f. Eccl. 1. 17. I gave my heart to know wisdom and f 2. 3. I songht in my heart to lay hold on f. 12. turned to behold f, #13. wisdom excelleth f 7. 25. I applied to know the wickedness of f. 10. I, so doth a little f, bin that is in reputation 6. f, is set in great dignity, rich sit in low place Isa. 9.17. an eval doer, and every mouth speaketh f. Jer. 23.13. I have seen f, in the prophets of Sans.

Jer. 3.1.3. I have seen f, in the prophets of Samar, Hos. 2.10.1 will discov. her f, in sight of her lovers C Cor. 11. 1. ye could bear with me a little in my f. 2 Tim. 3.9. their f, shall he made manifest to all mes FOOD.

Gen. 2.9. every tree pleasant and that is good for f Geet. 9. every tree pleasant and that is good for f. 3. 6, the woman saw the tree was good for f. 6. 21. take thou to thee of all f. that is eaten 41. 35. let them gather all f. of those good years 42. 7. came to boy f. 10. 43. 2, 4, 20, 22, 44. 22. 33. take f. for the famine of your households 44. 1, he commanded to fill the sacks with f.

44. 1. he commanded to fill the sacks with f.
47. 24. for your f. and for f. to ry our f. ittle ones
kxod. 21. 10. her f. shall not be diminished
Lew. 3. 11, the f, of the offering made hy fire, 16.
19.23. shall have placted all manner of trees for f.
21. + 17. not approach to offer the f. of his God 22. 7. shall eat of holy things, because it is his f. Deut. 10.18, the stranger, in giving him f. and raim 1 Sam. 14. 24, cursed that eateth f. till evening, 28,

18 Sam, 14, 24, cursed that eateth f, till evening, 28, 28 sam, 9,10, that thy master's soo may have f, to eat 1 Kings 5,9, my desire, in giving f, for my househ 11, Solom, gave Hiram wheat for f, to his househ 14, Solom, gave Hiram wheat for f, to his househ 16, 23, 12, thy words more than my necessary f, 24,5, wilderness yieldeth f, for them and children 38, 41, who provideth for the raven his f, 7, 40, 20, surely the mountains briog him forth f, Psal, 78, 25, man did eat angels' f, he sent them meat 104, 14, he may bring forth f, out of the earth 136, 25, who giveth f, to all flesh, his mercy for ever 146, 7, the Lord who giveth f, to the hungry 147, 9, he giveth to the beast his f, to young raven Prov. 6, 8, the ant gathereth her f, in harvest 13, 23, much f, is in the tillage of the poor 27, 27, thou shalt have goats' milk enough for thy f, 28, 3, is like a sweeping rain which leaveth no f, 30, 8, feed me with f, convenient for me

30. 8. feed me with f. convenient for me 31. 14. like ships, she bringeth her f. from afar Ezek. 16. 27. I have diminished thine ordinary f. 43. 18. the increase thereof shall be for f, to them details, 17. fruitful seasons, filling our hearts with f 2 Cor. 9, 10, both minister bread for your f, 1 Tim, 6.8, having f, and raiment, let us be content Jum, 2, 15, if naked and destitute of daily f,

Jam. 2, 15, it haked and destitute of daily f.

FOOL,
FOUL,
FOUL, with knowledge; but a tool tayeth open ms folly. For as by produce a man so governs himself, and regulates his actions, as to avoid impending exits, and to obtain that good which is suitable to his necessities: so it is the effect of folly, not to prosess evils to prevent them, and to neglect the season of obtaining what

is good.

n Yrov. 13, 20, Solomon opposes the fool to the wise man. He that walketh with wise men, shall he wise; but a companion of fools shall. shall be wise; but a companion of fools shall be destroyed. As it is with relation to the affairs of this tife; the man of pundence and conduct in his affairs, who takes the best method of managing things to his own, his family's and friend's, or any society's reputation, comfort, and advantage, and who minds his business more than his pleasure, is the wise vian: And the inconsiderate, heedless, slothful man, who neglects the principal affairs of life, or goes into improper or unlikely methods of managing them to advantage, or who minds his pleasure more than his business, is the fool for this world: So it is with respect to another world; the truly wise man is he who proposes the thingimmortal soil, as his highest end, and pursues them with the utmost care and diligence, in the way of God's appointment through Jesus Christ one only Saviour; and who weeks all things else with less whititude and concern, and in subordination to three. And the fool, on the other hand, is he, who makes something in this world his highest end and aim, and spends his chief time and care, concern and labour, about it, to the neglect of the whitiefly higher interests of God's glory and his own world everlacting happiness. So that the highest folly is justly charged upon every wifful impenitent sinner.

were alled by the name of fools, who, though they be godly, yet have much typorance

with also are called by the name of fools, who, though they be godly, yet have much ignorance and unbelief remaining in them. O fools, and slow of heart to believe, says our Saviour to the disciples that were going to Emnaus, Linke 24. 25. And it is the character of ull men, as they are born possessed of untural ignorance and corruption. Tit. 2, 3, We ourselves were sometimes foolish. The Apostle says, 1 Cor. 4. 10, We are fools for Christ's sake: that is, we are accounted so but the wise. says, 1 Cor. 4. 10, We are 1001s for Christ's sake: that is, we are accounted so by the wise men of the world. And in Rom. 1. 22, he says, Professing themselves to be wise, they became fools: that is, While they pretended to, and heasted of more than ordinary windom, their learned men being at first unally called Solphists, or use men, though afterwards Philosophers that entertained and variety inists, or use men, though afterwards Philosophers, they entertained and vented many gross and absurd opinions and practices, and so shewed themselves to be read fools. The same apostle says, in 1 Cor. 1, PB, The preaching of the cross is to them that perish foolishness. The doctrine of Christ crueifid, to purchase eternal salvation for believers, is by unbelievers, that judge only according to carnal reason and sense, accounted an absurd, ridiculous, impossible sense, accounted an abstraf, ridiculous, impossible thing, and which mone in their wise will believe, necording to the principles of their philosophy. And in 1 Car. 2. 11, The things of God are foolishness to the natural man. He counts them the most foolish things in the world; he looks upon them as either rifling and impertient; or as containing means and ends disproportionate; or as undesireable in comparison of what man he seen in a convertition with them portionate: or as undesireable in comparison of what may be set up in competition with them. I Sam, 26,21, behold I have played the f. and erred Psad, 14, 1, the f. hath said in his heart, 53, 1, 49, 10 likewise the f. and brutish person perish 92, 6, neither doth a f. understand this Prov. 10, 8, but a prating f. shall fall, 10.

23, it is a sport to a f. to do mischief

23. it is a sport to a f. to do mischiel 11. 29. the f. shall be servant to the wise of heart 12. 15. the way of a f. is right in his own eyes 12. 15. the way of a f. is right in his own eyes 16. a f.wrath is presently known, but prudent man 13.16. wise man feareth, but f. layeth open his folly 14. 16. but the f. rageth and is confident 15. 5. a f. despiseth his father's instruction 17. 7. excellent speech becometh not a f. 18. 12. a f. hath no delight in understanding 10. a reproof more than a hundred stripes into a f.

12. let a bear meet a man rather than f. in his folly 16, why is a price in hand of a f. to get wisdom? 21, he that begetteth a f. doth it to his sorrow 28, a f. when he holdeth his peace is connted wise 6.f.lips enter into content.mouth calls for strokes Prov. 18.7. a f, mouth is his destruction, lips a snare 20.3, but every f, will be meddling 26.4, answer not a f. $\parallel 5$, answer a f. 8. so is he that giveth honour to a f,

8. so is he that giveth honour to a f, 10,the great G, rewardeth the f, and transgressors 11, as a dog so a f, returneth to his folly 27, 3, but a f, wrath is heavier than them both 22, though thou shouldest bray a f, ie a mortar 29, 11, f, uttereth all his mind, but a wise man keeps Ercl, 2, 14, but the f, walketh in darkness 15, as it happeneth to the f, so even to me 16, is no remembrance of wise man more than of f, 19, who knoweth whether he be wise or a f, 2, 4, the f, Glidgth his hands together, eats his flesh

4.5. the f. foldeth his hands together, eats his flesh 5.3. a f, voice is known by multitude of words 6.8. for what hath the wise more than the f.? 10. 2. at right hand, but a f, heart is at his left hand 14. f, is full of words, man cannot tell what to be

14. f. is full of words, man cannot tell what to be Irr. 17. 11. and at his end he shall be a f. Mr. 65.22 whosoever shall say, thou f, be in danger Inde 12. 20. f. this night thy soul shall be required 1 Vor. 3.18. let him become a f. that he may be wise 13. 36. thou f. that thou sowest is not quickened 2 Cor.11.16. I say again, let on man think me a f. 12.6. tho I would desire to glory, shall not be a f.

11.1 an become a f. in glorying, ye compelled m. As a FOOL.

2 Sam. 3. 33. David said, died Alner as a f. dieth?

Prov. 7. 22. as a f, to the correction of the stocks 2 16. how dieth the wise mao? as the f, 212

30. 22. for a f. when he is filled with meat Is a FOOL.

Prov. 10, 18. he that ottereth a slander is a f. [19.1. than he that is perverse in his lips, and f. 28, 26. he that trusteth in his own heart is a f. Eccl. 10.3, when he that is a f. walketh, his wisdom faileth him, he saith to every one that he is a f.

faileth him, he saith to every one that he is a f. Hos. 9, 7, the prophet is a f, the spiritual man is orad 1 7 Im, 6, +4, he is a f, and knoweth nothing 0 f a FOOL.

Prov. 12. 15. the way of a f, is right in his own eyes 17. 21. and the father of a f, hath no joy 24, the eyes of a f, are in the ends of the earth 23. 9. speak not in the ears of a f, he will despise 26.6. he that sendeth a message by the hand of a f. 12, there is more hope of a f, that of him, 29. 20. Ect. 7, 6, as crackling of thorns, 50 laughter of the f-10. 12, but the hys of a f, will swallow up himself FOOLS.

FOOLS.

2 Sam. 13.13, thou shall be as one of the f. in Israel Job 12. 17, and he oakert the judges f.
30.8, they were children of f, children of hase men Psol. 75. 4. I said to the f. deal oot foolshly 94.8. and ye f, when will ye be wise!
107. 17. f. because of their transgress are afflicted Prov. 1.7. but f, despise wisdom and instruction 22. howlong, ye f, will ye hate knowledge!
32. and the prosperity of f, shall destroy them 3. 35, but shame shall be the promotion of f.
8. 5. and ve f, be ve of an understanding heart

3. 3.5. but shame shall be the promotion of f. 8.5. and ye f, be ye of an understanding heart 10. 21, but f, die for want of wisdom 12. 23, but the heart of f, proclaimeth foolishness 13.19, but it is abomination to f, to depart from evil 20, but a companion of f, shall be destroyed 14.8, folly of f, is deeetilg f, make a mock at sin 24. crown of wise is riches, foolishness of f, is folly 33, what is in the midst of f, is made known. 24.crown of which is in the midst of f, is made known 15.2, the mouth of f, poureth out foolishness 14, the mouth of f, feedeth on foolishness 16, 22, but the instruction of f, is folly 19.29, stripes are prepared for the back of f.

26. 7. so is a parable in the mouth of f. 9. Eecl. 5 1, more ready to hear, than give sacribee of f. 4. he hath no pleasure in f. pay what hast vowed 7.4. but the heart of f. is in the house of mirth 5. than for a man to hear the song of f.

7. 4. but the heart of f. is in the house of mirth 5. than for a man to hear the song of f.

9. be not hasty, for anger resteth in the boson, of f.

9. 17. more than cry of hiot that ruleth among f.

Lat, 19. 11. surely the princes of Zoan are f. 13.

35. 8. way-faring onen, the f. shall not err therein

Mat. 23. 17. ye f. and blind, whether is greater, 19.

Luke 11. 40. ye f. did not he that made that without

24.25.0 f. and slow of heart to believe the prophets

Rom. 1. 22. professing to be wise, they become f.

1 Cor. 4. 10. we are f. for Christ's Sake, ye wise in Ch.

2 Cer. 11. 19, for yesuffer f. gladly, seeing ye are wise

Eph. 5.15. see then that ye walk not as f. but as wise

Eph. 5.15. see then that ye walk not as f. but as wise

Pool. 13. 26. doe Ye Oll ISII.

Deut. 32. 6. doe ye thus requite the Ld. Of. people?

21. will provoke them with a f. nation, Rom. 10. 19.

Job 2.10. thou speakest as one of f. women speaketh

5. 2. for wrath killeth the f. man, envy slays

3. 1 have seen the f. taking root, but I cursed

Pool. 5. 5. the f. shall not stand in thy sight

39. 8. make one not the reproach of the f.

73. 3, for I was envious at the f. when I saw prosp.

22. so f. was I and ignorant, I was as a beast

74. 18. the f. people have blasphemed thy name

22. rememb. howthef. Iman reproacheth thee dails

Prov. 9.6, forsake the f. and live, go in way underst.

13. a f. woman is clause.

74. 18. the f. people have blasphemed thy name 22.rememb.howthe f. man reproached the dails Prov. 9.6. forsake the f. and live, go in way undersi.
13. a f. woman is clamor, is simple, knows nother
14. but the mouth of the f. is near destruction
14. 1. but the f. plucketh it down with her hands
3. in the mouth of the f. is a rod of pride
7. go from the presence of a f. man
15. 7. but the heart of the f. doeth not so
20. but a f. man despiseth his mother
17.25. a f. son is a freif to his father, and bitterness
19. 13. a f. son is the calamity of his father
21. 20. a f. man spendeth a treasure
29. 9. if a wise onan contendeth with a f. man
Eccl. 4. 13. better is a wise child thao a f. king
17. 17. he not overnuch wicked, neither be thon f.
11a. 44. 25. he maketh their knowledge f.
15c. 4.22. for my people are f. they are sottish childr.
5. 4. 1 said, surely these are poor, they are f.
21. hear now this, O f. people, who see not
10. 8. hut they are altogether brutish and f.
21. Lam. 2.14. thy proph, have seen vain and f, things
21. Eccl. 13. thus saith the L. woe to the f. prophets
21. 22. A shepherd

FOO.

17 God, and the everlating interest of his 2 Cor. 11. 16, if otherwise, yet as a f. receive me immortal soul, as his highest end, and pursues them with the utmost care and disgence, in the way of God's appointment through Jesus Christ one only Saturar; and who seeks all 21. 7, wisdom is too high for a f. on only Saturar; and who seeks all 21. 7, wisdom is too high for a f. on the other hand, it she, who makes something 30. 22, for a f. when he is filled with meat in this world his highest end and aim, and provided the seek of the virgins were wise, and five Eo. 1. 20, an instructor of the f. heart was darkened the world his world of this world of the world of the seek of the virgins were wise, and five Eom. 1. 21, and their f. heart was darkened to 25. 2, for a f.

25. 2, five of the virgins were wise, and five Eom. 1. 21, and their f. heart was darkened to 25. 2, on an instructor of the f., a teacher of babes (Co. 1. so bonour is not seemly for a f.

26. 20, an instructor of the f., a teacher of babes (Co. 1. so bonour is not seemly for a f.

27. In 2, 23, 3, 1, 0, f. Galatians, who hath bewitched you are yes of f.? having begon in the Spirit Eph. 5. 4. oeither filthioess, nor f. talking is a f. 2 Time. 2, 3, but f. questions avoid. Tir. 3, 9. 2 Tim. 2, 23, but f. questions avoid, Tit. 3, 9, Iit. 3, 3, we ourselves were sometimes f. deceiv 1 Pet. 2.15. may put to silence the ignor, of f. men

Gen.31.28, thou hast now done f. in so doing, in my power to hurt you, 1 3.m., 13. 13. 2 Chr., 16. 9 Num. 12. 11, the sin on us wherein we have done f Num. 12, 11, the sin on us wherein we have dooe, 2, 8, 28 am, 24, 10, 1 have dooe very f, 1 Chron. 21, 8, Job 1, 22, in all this Job sinned not, nor charged G. f. Proc. 14, 17, he that is soon angry dealeth f 30, 32, if thou hast done f, in lifting thyself 2 Cor.11, 17, I speak it as it were f, in this boasting 21, I speak f, I am bold also, are they Hebrews? FOOLISHIN ESS.

FOOLISHINESS. POOLISHINESS.
2 Sam. 15.31. turn the counsel of Abithophel into f
Psal. 38.5. my wounds stud because of my f.
69.5. O God, thou knowest my f. sins are not hid
Prov. 14.23. but the heart of fools proclaimsth f.

14. 24. but the f. of fools is folly
15. 2. but the mouth of fools feedeth on f.
14. but the mouth of fools feedeth on f.
19. 3. the f. of man perverteth his way
22. 15. f. is bound in the heart of a child

22. 15. f. is bound in the heart of a child 24.9. the thought of f. is sio, the scorner aboninat 27. 22. yet will not his f. depart from him keccl. 7. 25. to know the wicked. of f. and madneso 10.13. the beginning of the words of his mouth is f. Mark 7. 22. thefts, pride, f. come from within 1 Cor.1.18. preaching of cross to them that perisis f. 21. it pleased God by the f. of preaching to save 23. we preach Christ orucified, to the Grecks f. 25. because the f. of God is wiser than ment 2. 14. the things of the Spirit of God aref to him 3. 19. the wisdom of this world is f. with God FOOT.

Is a part of the body woll known. In old times it

Is a part of the body well known. In old times is was enstomeny in weak the feet of strongers upon their coming off a journey, Gen. 18. 4. 19. 2. 12. 32. because generally they were barefuot, or wore sandals only, which did not secure them from the dust or dist. St. Paul enjoins enquiry to be made, whether the widows who were to be taken into the number of those who were to be taken into the number of those who were to be taken into the number of those who were to be taken into the number of those who were to be taken into the number of those who were to be taken into the number of those who were to be taken into the number of the same to give to the servants of God, I 'lim, 5. 10. Christ Jessey, to give us an example of humility, washed the feet of his physics; and thereby taught them to perform all the most humble services for one another, John 13. 5.
Feet, in the style of the sacred Writers, often mean inclinations, affections, propensities, ac-

mean inclinations, a flections, propensities, ac-tions, motions. Eccl. 5. 1, keep thy foot when thou goest to the house of God. Pral. 36. 11, Let oot the foot of pride come against me. thou goest to the house of God. Pinl. 36. 11, Let oot the foot of pride come against me. Ind in Psal. 119. 59, I turned my feet unto thy testimonies. Also in Eph. 6. 15, And your feet shod with the preparation of the gospel of peace. To be at any one's feet, is used for obeying, being in his service, following him. Abigail tells David, that the presents which she brought him, were for the young onen that walked at his feet; for the soldiers who followed him, 1 Sam. 25, 427. Moses wys, Deut. 33, 3, that the Lord loved his people, and they sat down at his feet; Like scholars, they heard him, they belonged to him, they were taught and the was brought up at the feet of Gamaliel, dets 22, 3, And Many sat at our Saviour's feet and heard his word, Luke 10. 39. In Deut. 11, 10. it is taid, that the lond of Canaan is not like the land of Egypt, where the word is not like the land of Egypt, where the was are plentiful, where there are many springs, revulets, and brooks, without reckoung the river Jordan, which supply the earth with all the moisture that is necessary to its producing fruit; whereas Egypt is a country where there is no river but the Nile, where it never ruins, and where the lands which are not within reach to be watered by the mandations of this view, certinue parched, and barren. To supply

rains, and where the lands watch are not within reach to be watered by the immoditions of this river, continue purched, and barren. To supplie this want, ditches are dug, and water distribu-ted throughout the several villages; the digging these ditches, and dispersing these mutors, create a great deal of letter to the feet.

But notwithstanding these precantions, there are many places which have no water; and in the course of the year, the places which are nearest to the Nile, require to be watered again in an artificial manner. It is done by the help of some machines, which Yhilo describes thus; It is a wheel which a man rarns nith the notion of his feet, by ascending successively the several steps which are within it. But as while he is thus continually turning, he cannot keen himself on he holds a stort to he has unite he is since constituting the unity, he can-mut keep himself up, he holds a stay in his hards which is not moveable, and this supports him; so that in this work, the hunds do the office of the feet, and the feet that of the hands: since the hands which should act, are at rest; and the feet which should be at rost, are in metion, and give motion to the wheel. This is what is meant by watering the earth with

their feet.

their Is is said, Do not continue to prostitute gourselves, as you have hitherto done, to strange people. He speaks to the infedel and idulations Jews. So likewise Ezek. 16. 25, Thou hast opened thy likevise Ezek, 16. 25. Thou hast opened thy leet to every one that passed by. It is a modest expression, for exposing one's nakedness, or going into the bed of list. Jacob taid to Laban, iden 30+30. The Lord hath llessed thee at my foot; that is, ever since I came to you; since my feet entered into thy house: Or, by my foot; that is, by my ministry and labour, as the phrase is used, Deut. 11. 10. o be under any one's feet, to be a footstool to

bour, as the phrase is used, Deut. 11. 10. To be under any one's feet, to be a footstool to him, is a figurative way of speaking, to signify the subjection of a subject to his sourcespa, of a synant to his master. Psal. 8. 6, 181. 33. 4110. 1. Thon bast put all things under his feet. Mice enemies are fallen under my fet. Sit thou at my right hand, until I make thine enemies thy footstool. To lick the dust off one's feet. La. 40, 23. They shall how down caenies thy footstool. To lick the dust off one's feet, Lia. 49. 23, They shall how down to thee with their face toward the earth, and bek up the dust of thy feet. They shall highly elterence and however thee, and shall must humbly and readily submit themselves unto thee. the expressions are borrowed from the practice of the eastern people in their prostructions and advanctions, when they baced so love as to teach and his sthe ground, whereby they did or might seem to like up the cey dust of the ground, which was about or under the feet of those whom they

advired. Nakedness of feet was a sign of mourning: For-bear to cry, says God to Ezekiel, make no mourn-ing for the dead, and put on thy shoes upon thy feet, Erek, 24.17. It was also a mark of respect, reterence, and advaction, Exod. 3.5. Put off thy shoes from off thy feet, for the place where thou standest is holy ground. To wash one's foot with oil, or with butter, rig-nifice vilence of adventors or conditions. Descriptions nifies plenty of all vorts of good things. Deut. 33.24. Job 29.6. To wash one's feet in the blood of sinners; to take remarkable vengeance on them, to thed rivers of their blood, Isal.

wicked man speaketh with his feet, says Solomon Prov. 6. 13. He uses much gesture with his hands and feet while he is talking; he secretly signifies to his componions his intentions or desires of some evil towards another person, which stes of some even towards amones person, amon he is afraid, or askamed to express openly. The ancient Sages blamed those who used two much exitendation, and spoke with all their members. Ezekiel reproaches the Aumonites with clapping their hands, and stamping with their feet ping their hands, and stamping with their feet in token of jey, upon teeing the desolution of Jerusaleon and the temple, Ezek. 25. 6. And in chap. 6. 11 he makes the same motions the steps of grief, because of the rain of his people, be propaet Isaish suys, Blessed are ye that sow beside all waters, that send forth thinher the feet of the ux and the ass, Isa, 32. 20.

Happy are the people that sow their corn upon a nell-watered soil, who with their ozen and osser plow a fat and fruitful land; or who feed there their ozen and their asses. To send out their there their osen and their asses. To send unt their feet, that is, to send them there, to feed them, to plow there with them. But this passage may be understood mystically, and seems to respect the times of the gospel: that is, Happy are the shortest and gospel-ministers, in comparison of those that lived before them, who shall find 2 some 14-25, none like Absalom, from the sole of the form the salout, from doing thy foot from the salouth, from doing thy flexaure on my holy day: This is taken, either properly, if them for bear alking, or manage them for the salouth from the salouth from the salouth, from the salouth, from the salouth, from doing thy flexaure on my holy day: This is taken, either properly, if them fortest unking, or

Sath-day: Or, metaphorically, that is, if chort keep thy mind and affections clear, and restrain thyself from whatever may profune it; feet being often put for affections, because the mind is moved by the affectious, as the body it has the feet.

mind is moved by the affections, as the body is by the fect.

b says, that he was feet to the lame, and eyes to the blind, Job 29, 15. He led, he directed, and instructed the one, and supported the other: And in chap, 13, 27, he says, that God had put his feet in the stocks, and looked narrowly into all his paths: That he had ex-compassed him with his judgments, so that he had no vay, or possibility to escape; he was like a bird taken by the foot in a mare

Gen. 41.44. without thee no man shall lift up his f

Lev. 8. 11. Lev. 13. 12. if a leprosy cover from head to f. Lev. 13. 12. if a leprosy cover from head to f. Num. 22. 25. the ass crushed Balaam's f. agst. wall Dont. 8. 4. nor did thy f. swell these forty years 11. 10. and wateredst it with thy f. as a garden 25. 9. she shall loose his shoe from off his f. 29. 5. thy shoe is not waxen old upon thy f. 32. 35. to me vengean. their f. shall shide in due time 33. 24. Moses saul, let Asher dip his f. io oil Josh. 1. 3. every place your f. shall tread upon 5. 15. loose thy shoe from off thy f. Joshua did so Judg. 5. 15. Barak was sent on f. to the valley 1 Sun. 23. +22. and see where his f. shall be 2 Sam. 23. h22. and see where his f. shall be 2 Sam. 2. 18. Asahel was as light of f. as a roe 21. 20. had on every f. six toes, 1 Chron. 20. 6. 2 Kings 9. 33. Jehu trod Jezebel under f. 2 Chr. 33. 8. nor any more remore the f. of Israel Job23.11. my f. hath held his steps, his way I kept 28. 4. even the waters forgotten of the f. 31. 5. or if my f. hath held his steps, his way I kept 29. 15. in the net they hid is their f. taken 26. 12. ny f. standeth in an even place 36. 11. let not the f. of pride come against me 38. 16. when my f. slippeth, magnify themselves 66. 6. they went through the flood oo f. 68. 23. that thy f. may be dipped in blood 91.12. his angels shall hear thee up, lest thou dash thy f. against a stone, Mut. 4. 6. Luke 4. 11. 94. 18. I said my f. slippeth, magnify themselves 67. 12. as in the lost suffer thy f. to be moved Prox. 1. 15. refrain thy f. from heir path 3.23. shalt walk safely, and thy f. shall not sumble 26. the Lord shall keep thy f. from heir path 3.23. shalt walk safely, and thy f. shall not sumble 26. the Lord shall keep thy f. from heir path 3.23. shalt walk safely, and thy f. shall not sumble 26. the Lord shall keep thy f. from heir path 3.25. on my mountains tread him under f. 18. 7. a nation weted out and trodden under f. 18. 7. a nation weted out and trodden under f. Num.22.25, the ass crushed Balaam's f. agst. wall

Ba, 14, 25, on my mountains tread him under f. 18, 7, a nation meted out and trodden under f. 18. 7. a nation meted out and trodden under f. 20. 2. and put off thy shoe from off thy f. 26. 6. the f. shall tread it down, even of the poor 41. 2. who called the righteous mao to his f. 58. 13. if thou turn away thy f. from my sabhath Jer. 2, 25. withhold thy f. from being unshod 12. 10. they have trodden my portion under f. Lam. 1, 15. Ld. hath trodden under f. nighty mea Ezek. 6. 11. stamp with thy f. and say, alas 16. f. when trodden under f. 1 said to thee, live 25. f. 6. when trodden under f. 1 said to thee, live 29.11. ao f. of man, no f. of beast shall pass thro it 32. 13. neither shall the f. of ona trouble them Dau. 8 13. to give the host to be trodden under f. Almor2.15, that is swift of f. shall not deliver himself Mat., 5. 13, salt ons avoy, trodden under f. of neen Amorg. 15, that is swill of , shall not deliver himself Mat, 5. 13, salt on-avory, trodden under f, of nien 14. 13, the people followed him oo f, out of cities 18. 8. if thy f, offend thee, cut it off, Mark 9, 45. 22. 13, biod him hand and f, cast him into darkn. Mark 6, 33, many ran a f, thither out of all cities John 11.44, was dead came forth bound hand and f. Acts 7.5. not so much as to set his f.on, yet promised dea(1,5.not so much as to set his f.on.yet promised 20.13.so had appointed, minding himself to go a.f. 10cr.12.15 if the f. say, because I am out the hand Iteb. 10.29, hath trodden under f. the Son of God Rev.1.13. Son of man clothed with a garm. to the f. 11. 2. the holy city shall they tread under f. Sole of FOO!.

Gen.8.9.the dove found no rest for the sole of her f. Ites Cov. 23.1 conic theoretic habitation for more of

Right-FOOT.

Rev. 10.2. a little book, he set his right-f. ou the sea See Ton.

Lev. 11.3. whatsoever is cloven-r, that ye shall eat 7, and the swine, though he be cloveney, is unclear 21, 19, a man that is brokeney, shall not approach detail 10, 12, all manner of foure, heasts, 11, 6. Kom. 1, 23, image made like birds and fouref, beasts

FOOTMEN, Num, 11.21.the people are six hundred thousand f 1 Sam, 22.17. Saui said to the f slay priests of Lt. Jer. 12. 5, if hast run with f, and they wearied they FOOTSTIPS.

FOOTSTEPS.

Prad. 17. 5. hold up my goings that my f., slip not 77. 19. thy way is in the sea, thy f. are not known 89. 51. they reproached the f. of thine anointed Caux. 1. 8. go thy way forth by the f. of the flock FOOTSTOOL.

1 Chron. 28.2. build an house for the f. of our God 2 Chr. 9. 18. were six steps to throne with fof gold Prad. 99. 5. worship at his f. for he is holy, 132.7.

110. 1. sit thou at my right-hand till 1 make thinenemies thy f. Mat. 22. 44. Mar.k 12. 36

Late 20. 43. dets 2. 35. Heb. 1. 13.

La. 66. 1. heaven is my throne, and earth is my f.

Acts 7. 49

Acts 7. 49

Acts 7. 49

Mut. 5.35. swear not by the earth, it is his f. 1/cb.10.13. expecting till his enemies be made his f Jum. 2.3. say to the poor, sit here under my f. FOR

Deut. 4.7, so nigh in all things that we call on h. f 2 Sam.,11.22, shewed David all Joab had sent him f Prov. 28, 21. f. piece of bread that mag will trans

Mat. 5.45, f. maketh ais sun to rise on evil and good 6.7. they think to be heard f. their much speaking 95, 35, f. 1 was bungry, and ye gave one meat, 42. John 1.16 out of his fulo, we received grace f. grace

John 1.10.001 of his fullo, we received grace f, grace Rom. 13.6, f.f. this cause ye pay tribute also 2 Cor. 5.1. f. we know if this house were dissolved 13.8. f. we can do nothing against but f. the truth 2 Pet, 3.12, looking f. the coming of the day of God FORASMUCH.

Gen. 41. 39. f. as God hath shewed thee all his Deut. 12. 12. f. as he hath no inheritance with you Judg. 11. 36. f. as the Lord hath taken veograce 18 am. 20. 42. f. as we have sworn both of us 28 am. 19. 30. f. as my lord is come again in peace 1 Kings 13. 21. f. as thou hast disobeyed the Lord 1 Kings 13. 21. f. as thou hast disobeyed the Lord 10 chron. 5. 1. f. as Reuben defiled his father's bed 1sa. 29.13. f. as this peo. draw near with their mouth Jer. 10. 6. f. as there is none like to thee, O Lord 7 f. among all wise onen of nations none like thee

7 f. among all wise one of nations none like thee Dan. 2. 40, f. as from break, and subda, all thing Lude 19. 9. f. as he also is the son of Abraham dets 11. 17. f. then as God gave them the like g (d. 17. 29. f. then as we are the offspring of God 24. 10. f. as 1 know that thou hast been a judge 1 Cor., 11. 7. f. as he is the image and glory of God 14. 12. f. as ye are zealous of spiritual gifts 15. 58. f. as ye know your labour is not in va n 1 Pet. 1. 18. f. as ye know your labour is not in va n 1 Pet. 1. 18. f. as ye know ye were not redeemed 4. 1. f. then as Christ hath suffered for us FORBADE.

FORBADE. Deut. 2. 37, nor unto whatsoever the Lord f, us Met. 3, 14, but John f, him, saying, I have need Mark 9, 38, we saw one casting out devils in thy name, we f, him, because he followeth not us, Lucke 9, 49, 2, the madness of the prophet

Lake 9, 49.

2 Pet. 9, 16. the ass f. the madness of the prophet

5 Nov. 23.13. Dav. escaped, and Saul f. to go forth

2 Chron. 25.16. then the prophet f. and said, I know

Jer. 41. 8, so Ishmael f. and slew them not

FORBEARANCE.

Rom. 2, 4, or despises thou the riches of his f. ?

3.25. for the remission of sins through the f. of G. FORBEAR.

3.25. for the remission of sins, through the f. of G. FORBLAR.

Find. 23.5. if see his ass, and would. f. to help him Dent. 23.22. if thon shalf f. to vow, it shall be no sin 1 Sam. 11, 43.f. us seven days that we may send 1 Kings 22.6. shall 1 go, or f. ? 2 Chron. 18.5, 14.2 Chron. 25, 16.f., why shouldest thou be smitted 35, 21. f., thee from meddling with God Noh. 9. 30. yet onany years didst thou f. them Job 16.6. and though 1 f. what am 1 eased? Prov. 24.11. thou f. to deliver them draws to deat? For. 40.4, but if it seem ill to thee to come. f. Ezek. 2.5. whether they will hear or f. 7. | 3. 11. 3. 27. and he that forbeareth, let him f. 24. 17. to cry, make no morning for the dead Zech. 11. 12. I said, give me my price, if not, f. Towr. 9.6. have not we power to f, working? 2Cor. 12.6.f. lest any should think of me above wit 1 Thess. 3.1. wherefore when we could no longer f.

FOR BEARING.

Prov. 25. 15 by long f. is a prince persuaded f.r. 20. 9. 1 was weary with f. 1 could not stay Epth. 4. 2. f. one another in love, Col. 3. 13. 6. 9. masters, do the same things, f. threatening 2 Tim. 2. † 24. the revent of the Lord must be f. FORBID.

FORBID.

Num. 11. 28. Joshua said, my lord Moses, f. them

1 Sam. 24. 6. the Lord f. 1 should do this thing
26. 11. Lord f. i should stretch forth mine hand
26. 13. Naboth said to Ahab, the Ld. f. it me
1Chrou.11.19.my God f.it me, that I should do this Mark 9. 39, but Jesus said, f him not, Luke 9. 50. 10.14. suffer little childr. f. them not, Luke 18.16. Luke 0.9.1. Asketh they cloke, f. not to take coat also Acts 10. 47. Peter answered, can any f. water, that these should not be baptized: 42. 33, should f. none of his acquaintance to come

1 Cor. 14. 39. and f. not to speak with tongues

God FORBID.

Gen. 44, 7, Grd f. 17, Josh. 22, 29,] 24, 16, 1 Sam. 12, 23,] 14, 45,] 20, 2, Job 27, 5, Luke 20, 16, Rom. 3, 4, 6, 31,] 6, 2, 15,] 7, 7, 13,] 9, 14,] 11, 1, 11, 1 Cor. 6, 15, Gal. 2, 17, 3, 21, [6, 14, FORBIDDEN.

Lev. 5, 17, if a soul commit any of these things f. Deut, 4,23, or the likeness of what the Lord hath f. Acts 16, 6, and were f. to preach the word in Asia

3 John 10. and f. then that would receive brethren

3 John 10. and f. them that would receive bretaren FORBIDDING.
Luke 23. 2. and f. to give tribute to Cesar, saying Acts 28 21. preaching kingd. In G. no man f. him 1 Thess. 2. 16. f. us to speak to the Gentiles 1 Tim. 4. 3. f. to marry, commanding to abstain FORBURNE. [from

Jer. 51. 30. mighty men of Babylon have f. to fight

FORCE.

Gen. 31, 31, peradventure thou wouldest take by f Deut. 34.7. eye not dim, norwas his natural f. abated 1 Sam. 2.16. shalt give it, if not, 1 will take it by f. Ezra 4.23, they made them to cease by f. and power Jul 30.18. by great f. of my disease, garm, changed 40.16. and his f. is in the navel of his belly Jer. 18.21. pour out their blood by f. of the sword 23.10. their course is evil, and their f. is not right

48.45. they stood under the shadow, because of the f. Fizek. 34.4. with f, and cruelty have ye ruled them 35.5. thou hast shed blood by the f of the sword Amos 2.14. the strong shall not strengthen his f. Mat. 11. 12. and the violeot take it by f. John 0.15. when perceived they would take him by f. John 0.15. when perceived they would take him by f. John 2.5. and to take Paul by f. from anough them Heb. 9.17. for a testament is of f. after men are dead FORCE.

Deut. 22. 25. if the man f. her and lie with her 2 Sam. 13. 12. nay, my brother, do not f. nue Esth. 7.8. will he f. the queen also before me in house FORCED.

Judg. 1. 34. the Ammonites f. the children of Dan 20.5. my concubine have they f. that she is dead 48.45 they stood under the shadow, because of the f

Judg. 1.34, the Ammonites f. the children of Dan 20. 5. my concubine have they f. that she is dead 1 Sam. 13. 12. I f. myself therefore, and offered 2 Sam. 13. 14. Amnon f. Tamar and 1ay with her 22. hated Annon, because he f. his sister Tamar 32. determined from the day that he f. his sister Prov. 7.21. with the flattering of her lips she f. him FORCES.

2 Chr. 17. 2. Jehoshaphat placed f. in fenced cities Job 36. 19. he will not esteem all the f. of strength Isa. 60. 5. the f. of the Gentiles shall come to thee 11. men may bring to thee the f. of Gentiles

Jer. 40.7, when the captains of the f. that were in the

field, 13. | 11. 11, 13, 16. | 42. 1, 8. | 43. 4, 5. Dan, 11, 10. and shall assemble a mult. of great f. 38.but in his estate shall he honour the God of f Obud. 11, that strangers carried away captive his f + 13, shouldest not have laid hands on their f

FORCIBLE Job 6. 25. how f. right words, what arguing prove FORCING.

Deut. 20.19 not destroy trees by f.axe against them Prov. 30, 33, so the f. of wrath bringeth forth strife FORD, S.
Gen. 32, 22, Jacob passed over the f. Jabbok

Josh. 2. 7, and the meo pursued the spies to the f. Judg. 3. 28. Israel went and took the f. of Jordan Isa. 16.2, the daughters of Moab at the f. of Arnon FORECAST.

Pan. 11. 24. and he shall f. his devices, 25. FOREFATHERS.

Jer. 11. 10. are turned to the iniquities of their f. 2 Tim- 1.3. I thank God, whom I serve from my f. FOREFRONT.

Fired. 26, 9, six curtains in the f, of the tabernacle 28.37, a blue lace, on the f, of the mitre it shall be Lsv. 8, 9, upon his f, did he put the golden plate Sam. 14, 5, f, of one rock was situate north-ward Sam. 11, 15, set ye Uriah in the f, of the battle Kings 16, 14, ne broughs the brazeo altar from f.

2 Chron, 29, 27. Jehoshapha' in the f. of them Exek. 40.19, from f. of lower gate to f. of inner court 47.1, the f. of the house stood towards the east FOREHEAD.

Gen. 24, +22, the man took a jewel for the f. Exod. 28, 38, the plate shall be on Aaron's f. alway

Exod. 28.38. the plate shall be on Aaron's f, always Lev. 13. 41, he is f, hald, yet he is clean 42. it is a leprosy sprung up in his bald f, + 55. whether it be in the head or f, thereof 18 m. 17. 49. David took a stone, slang it, and smotthe Philistine in his f, the stone sunk in his f, 2 Chron. 26. 19. the leprosy rose up in Uzziah's f on and babald he was leurous in his f.

2 Chron. 20, 19, the leprosy rose up in Uzztah's f 20, and behold he was leprous in his f. Jer. 3, 3, and thou hadst a whore's f. not a shamed £xzk, 3, +7, 1 statel are stiff of f. and hard of hear B, have made thy f. strong against their foreheads 9 as an adao, narder than fint have made thy f. 16. 12. 1 put a jewel upon thy f. and ear-rings in Rev. 14. 9, and receive the mark of the beast in his f. 17 5. and upon her f. was a name written, Mystery FOREHEADS.

Ezek. 3.8, made thy forehead strong against their f. 9.4, set a mark on the f. of them that sigh and cry Rev. 7.3. have sealed the servants of God in their f. 9. 4. which have not the seal of God in their f.
13 16. he causeth all to receive a mark in their f 14 1. having his Father's name written in their 20. 4. nor had received the mark upon their f.

FOREIGNER.

Exad. 12 45 f. and hired servant shall not eat
Deut. 15. 3. of a f. thou mayest exact it again
FOREIGNERS.

Obad. 11. in the day that f. entered into his gates Eph. 2. 19. ye are no more strangers and f. FOREKNEW.

Rom. 11.2.G hath not cast away people which he f.

FOREKNOW.

Rom. 8. 29, whom he did f, he also did predestinate
FOREKNOWLEDGE.

Acts 2, 23, him being delivered by the f. of God
1 Pet. 1, 2, elect according to f. of God the Pather
FOREMOST.

FOREMOST.

Gen. 32. 17. Jacob commanded the f. saying

33. 2. he put the handmaids and their children f.

2 Sam. 18. 27. the running of the f. is like Ahimaaz
FOREORDAINED.

Rom. 3. + 25. God hath f. to be a propitation

I Pet. 1. 20. who verily was f. before the world

Exad. 28. 27. two rings towards f, of ephod, 39.20. 1 Kings 6.20, the oracle in the f, was twenty cubits Exek. 42. 7. the wall on the f, of the chambers Acts 27. 41, the f, of ship stuck fast and remained FORERUNNER.

Heb.6,20, whither the f. is for us entered, even Jesus FORESAW.

Acts 2, 25. 1 f. the Lord always before my face FORESEETH.

Prov. 22. 3. a prudent man f. the evil, 27. 12. FORESEEING,

Gal.3.8, the scripture f. God would justify heather FORESEEN. Heb.11.+40. God having f.some better thing for as FORE-SHIP.

Acts 27.30, they would have cast anchors out of f FORESKIN.

Gen. 17. 11. ye shall circunorise the flesh of your f.

14. whose flesh of his f. is not circumcised

23. and circumcised the flesh of their f. 24, 25.

Exod. 4. 25. then Zipporah cut off the f. of her son

Lev. 12. 3. the flesh of his f. shall be circumcised

Deut. 10.16. circumcises therefore the f. fof your heavt

Hab.2.16. driok then, and let thy f. be uncovered

FORENINS.

Josh, 5. 3. circumcised Israel at the hill of the f.

1 Sam. 18. 25. but an hundred f. of the Philistines 27. David brought their f. gave them to the king 2 Sam. 3 14. which I espoused to me for an hund. f.

Jer. 4.4 take away f. of your heart, ye men of Judah FOREST.

1 Sam. 22. 5. David came into the f. of Hareth Kings 7. 2. Solomon built the house of the f. 1 A tings 7. 2. Solomon built the house of the f. 2. Chron. 9.16. 2 Kings 19.23.ioto the f. of his Carmel, Isa. 37.24. Neh. 2. 8. a letter to Asaph, keeper of the king's f. Psal. 50. 10, for every beast of the f. is nine 104. 20, wherein all beasts of the f. do cresp forth Isa. 9, 18, and shall kindle in the thickets of the f. 10. 18 and shall enguments depend on the f.

ca. 9, 18, and shall kindle in the thickets of the f. 10, 18, and shall consume the glory of his f. 19, the rest of the trees of his f. shall be few 21, 13, in the f. of Arabia shall ye lodge 22, 8, thou didst look to the armour of the f. 29, 17, the field shall be esteemed as a f. 32 15 32. 19. when it shall hail, coming down on the / 44. 14. taketh cypress from among trees of the f. 23. break forth ioto singing, ye mountains, 0 f. 56. 9. all ye beasts of the f. c une to devour Jer. 5. 6. wherefore a lion out of f. sball slay them.

Jer. 10,3 for one cutteth a tree out of f, with the axe 27. 10.3 for ore cuttern a tree old 37, with the as; 12.8, mine heritage is to use as a hon in the f. 21.14. I will kindle a fire in the f. therrof 26.18, become as high places of the f. Mic. 3. 12. 46. 23. they shall cut down her f. saith the Lord Ezek.15.6. as the vine tree among the trees of the f.

20. 40. prophesy against the f. of the south field 47, say unto the f. of the south, hear t.e word Hos. 2.12.1 will make them a f. beasts shall eat them Amor3.4 will liou roar in the f. when hath no prey Mic. 5. 8. as a lion among the beasts of the f. Zech. 11. 2, the f. of the vintage is come down FORESTS.

2 Chron. 27, 4. Jotham built castles in the Psal. 29.9, the voice of the Lord discovereth the f. Lsa. 10. 34, he shall cut down the thickets of the Ezek, 39, 10, neither cut down any out of the j FORETEL.

2 Car. 13, 2. If. you as if I were present sec. time FORE IOLD.

Mark 13.23. take heed, beh. I have f. you all things Acts 3.21. the proph. have likewise f. of these days

FOREWARN.

Luke 12. 5. but 1 will f. you whom ye shall fear
FOREWARNED.

1 Thess. 4. 6. as we also have f. you and testified FORTELITED. Excu 10. 8. all his subst, should be f, he separated FORGAT.

FORGAT:

Gen. 40.23. butler not remember Joseph, but f, him
Judg. 3.7, the children of Israel f, the Lord
1 Sam. 12.9. and when they f, the Lord their God
Psal. 78.11 and they f, his works and his wonders
106.13. soon f, his works || 21. f. G, their Saviour
Lam. 3.17 removed far from peace, If, prosperity
Hos. 2.13. she went after her love, and f, me, saith L.

Hos. 2.13.she went after her low, and f. me, saith L. FORGAVE.

Psal. 78.38.he f. their iniquity, destroyed them not Mat. 18. 27. he loosed him, and f. him the debt 32. O wicked servant, I f. the all that debt Luke 7. 42. had nothing to pay, he frackly f. them 43. I suppose that he to whom he f. most 2 Cor. 2. 10. for if I f. any thing to whom I f. it for your sakes f. I it in the person of Christ Col. 3. 13. even as Christ f. you, so also do ye FORGAVEST.

Ps. 32. 5. I will confess, thou f. the iniquity of my

Ps. 52. 5. I will confess, thou f. the iniquity of my 99. 8. was G, that f. them, tho tookest vengeance FORGED.

Psal. 119, 69, the proud have f, a lie against me FORGERS.

Job13 4 ye are f. of lies, are all physicians of no val FORGET

Signifies, [1] To let things slip out of the memory. Deut. 4. 9, Lest thou forget the things three eyes have seen. [2] To let God, his word, and benefits, slip out of mind: whereupon follow disobedience, neglect of God's worship, and wicked critempt of God, as a first and consequence of such forget juliess. Judg, S. 7, The children of Israel side will in the sight of the Lord, and forgat the Lord their God, and sown Realing and soryes. The word Realin out the grows. The such that the sight of the Lord, and soryes the significant soryes the significant soryes. The seements of the significant soryes the significant soryes the significant soryes. of the Lord, and forgat the Lord their (cod, and served Baalim and the grows: Thus men forget God; the uncked wholly, the godly in part. [3] To east off one, to cease to love, care, and provide for him. Psal. 77. 9, Hath God forgotts the wicked: and the godly do somotimes think that they are thus forgutten, yet are not to. See also Isa. 49, 15, Can a woman forget her sucking child; yea, they may for get, yet will 1 and forget thee. Me may cease to love her child, but I will not cease to love and provide for thee. [4] To comit to punish Amos 8, 7, Surely 1 will never forget any of their works: I will not away defer to punish them, though it may teem I have forgutten. [5] Not to esteem, but to past over a matter as unworthy our temembrance. a matter as unworthy our remembrance. Phil. 3. 13, Forgetting those things which are behind: Not so much considering or regarding what I have already done, as what I have yet

sosph called the name of his first born, Manassch, that is, forgetting: for God, said he, hath made nue forget all my tail, and all my father's house, he has expelled all sorrouful remembrance of my slavery in Fgypt, and of my sufferings from my stavery in Feyph, and of my suffering from ny brethren, by my present conjunt and glory. In Psal. 45, 10, the Psalmist speaking to the church roys, Forget also thine own people, and thy father's house: Its alludes to the law of matrimorus, Gen. 2, 24. Thou must furget and forsake all carnal relations, to far as they hinder from Christ, and likewise all those prevalets, Glory previous carriers unclinations. namer from Christ, and theemsa are time fire judices, false persusasions, corrupt inclinations and exil practices, which are so natural to, and even part of thyself, Mat. 5. 29, 30. And by these words he seems tacitly to freet, that even the legal worthip apprinted by Moses, and

delivered to in m by their parents successively
"ar many generations, should be relinquished by
the believing Jews, and abolished by Christ's
the believing Jews, and abolished by Christ's
the 27, 45, till he f, that which thou hast done him

Corning.

The Corollary Corollary
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ske believing Jews, and abolished by Christ's corning.

Gen 27, 45, till he f, that which thou hast done him 41–51, for God bath made one f. all my toil 10c at. 49, lest thou f, the things thine eyes have seen 23, lest ye f, the coveoant of the Lord your God 31, the L. will not f, the covenant of thy fathers 6, 12, heware lest thou f, the Lord, 8, 11, 14, 19, 9, 7, f, not how thou provokeds the Lord thy God 25, 19, shalt blot out A malek, thou shalt not f, it 18 3m. 1, 11, if thou wilt not f, thine handmaid 2 Kings 17,38, the covenant I made ye shall not f, John 8, 13, so are the paths of all that f, God Job 8. 13. so are the paths of all that f. God 9. 27. if I say, I will f. my complaint 11. 16. hecause thou shalt f. thy misery 24. 20. womb shall f, him, worm shall feed on him Psal. 9. 17. and all the nations that f. God

//** 9, 17, and all the nations that f, God 10, 12, arise, O Lord, f, not the humble 13. 1. how long wilt thou f, me, O Lord f 45.10. f, also thine own people, and father's douse 50, 22, now consider this, ye that f. God 59.11. slay them not, lest my people f. scatter them 74.10. f, not the congregation of thy poor for ever 23. f, not the voice of thine etemies 74.19. It not the congregation of thy poor for ever 23. f. not the voice of thine enemies 78. 7. that they might not f. the works of God 102. 4. heart smitten, so that I f. to eat my bread 103. 9. bless the Lord, and f. not all his benefits 119. 16. I will not f. thy word 81. yet do 1 out f. thy statutes, 109, 141. 93.1 will never f. thy precepts, hast quickened me 153. deliver me, for 1 do not f. thy law 170. for 1 do not f. thy commandments 137. 5. if I f. thee, O Jerusalem, let my hand f. Prov. 3. 1. my son, f. not my law, but let thy heart 4 6 get wission, eet moderstanding f. it not

Heb. 13. 2. be not f, to entertain strangers

Jam 1. 25. he be not a f. hearer, but a doer

FORGETFULNESS.

Psal,88, 12, and thy righteousness in the land of f, FORGETTEST,

Psal, 44, 24, wherefore f, thou our affliction?

Isa, 51, 13, and f, the Lord thy maker

FORGETTETH.

Isa. 51. 13. and f, the Lord thy maker
FORGETTEIN.

Job 39. 15. aod f, that the foot may crush them
Prot. 9. 12. he f, not the cry of the hu ble
Prov. 2. 17. and f, the covenant of her God
Jam. 1. 24. he f, what manner of man he was
TORGETTING.

Gen. 41. +51. Joseph called the first.burn. f.
Phil. 3. 13. f. those things which are behind
FORGIVE.

Gen. 50. 17. f. I pray, the trespass of thy brethren.
f, the trespass of serv. of God of thy father
Etod. 10. 17. f. I pray thee, my sin only this nuce
32. 52. yet now, if thou wilt f, their sin
Num. 30. 5. and the Lord shall f, her, 8, 12.
Joul. 24. 19. an holy God, he will not f, your sins
1 Sum. 25. 28. I pray, f, the trespass of thy handmaid
1 Kings 8.30. when hearest f. 39. 2 Chron. 6.21, 30.
34. hear, and f, the sin of thy people I sneel
2 Ghom. 7, 14. then will 1 oear and f, their sin
Prod. 25. 18. look on my pain, and f, all my sins
86. 5. for thou, Lord, art good and ready to f.
Fan. 2. 9, the mean man boweth, therefore f, them
S1.34. for I will f, their iniquity, not bid out their sin
31.34. for I will f, their iniquity, oot bemeaber sin
36. 3, that I may f, their iniquity, and their sin
31.34. for I will f, their iniquity, and their sin
31.34. for I will f, their iniquity, and their sin
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31.34. their highty and their sin
31.36. 3. that I may f, their highty and their sin

Jer. 18.23. f. not their iniquity nor blat out their sin 31.34. for 1 will f.their iniquity, our remember sin 36.3. that 1 may f. their iniquity and their sin 10 m. 9. 19. O Lord hear, O Lord f. Lord hearken 1 mar 7. 2. 1 said, O Lord God, f. 1 beseech thee 1 mar 7. 2. 1 said, O Lord God, f. 1 beseech thee 14. 14. if ye f. men their trespasses, your Fath. will f. 15. if ye f. not, nor will your Father f. you 9. 6. hath power to f. sin, Mark 2. 10. Luke 5. 24. 18. 21. how of may brother sin, and 1 f. him d. 35. if ye from your hearts f. not every one 1/ark 2.7, who can f. sins, but God only 2 Luke 5.21. 11. 25. praying f. that your Father may f. you 26. but if ye do not f. your Father may f. you 26. but if ye do not f. your Father will and f. Lyke 6.37, f. and ye shall be forgiven 17. 3. and if thy brother repent, f. him, 4. 83.31. Father, f. them, they know not what they do

Gen. 4. +13. my iniquity is greater than may be f. Lev. 4. 20, make atonement, and it shall be f. them, 26, 31, 35. | 5, 10, 13, 16, 18. | 6, 7. | 19, 22, Num. 15, 25, 26, 28. Deut. 21, 8.

Num. 13, 29, 20, 28, Deat. 21, 8.
Num. 14, 19, patdon, as thou hast f. from Egypt
Psal. 32, 1, blessed, whose transgress, is f. Rom. 4.7
85, 2, thou hast f. the iniquity of thy people
Jsal. 32, 24, the people shall be f. their iniquity
Mat. 9, 2, son, he of good cheer, thy sins be f. thee, 5

Mark 2, 5, 9. Luke 5, 20, 23,] 1, 48, 12, 31, all sin and blasphemy shall be f, but ag. H. Gh. shall out be f, 32, Mark 3, 28. Luke 12, 10. Mark 4, 12, and their sins shall be f, them Luke 6, 37, forgive, and ye shall be f.

7. 47. her many sins are f, but to whom little is f. Acts 8. 22, the thought of thy heart may be f, thee Eph. 4. 32, as God for Christ's sake hath f, you Col. 2.13. be quickened, having f, you all trespasses Jam. 5. 15, if committed sins, they shall be f, him 1 John 2.12.1 write to you, because your sins are f. FORGIVETII.

Ps. 103. 3, heals thy diseases, who f, all iniquities Luke 7.49 they began to say, who is this f sins also FORGIVENESS.

Ps.130.4 there is f, with thee that mayest be feared Mark 3, 29, bath never f, but is in danger of hell Alets 5, 31, him hath God exalted to give, f of sins 13, 38, throw him is preached unto you f, of sins 20, 18, to God, that they may receive f, of sins 1 ph. 1, 7, in whom we have f, of sins, Col. 1, 14. FORGIVENESSES.

Dan. 9. 9. to Lord our God belong mercies and f. FORGIVING.

Exod. 34. 7. f., iniquity, transgression, Num. 14.18. Eph. 4. 32, forbearing, f. one another, Col. 3. 13. FORGOT.

Dent, 24, 19 and hast f, a sheaf in the field FORGOTTEN.

Gen. 41, 30, and all the plenty shall be f.

Deut.20.13.not transgressed com, nor have I f. them 31. 12. I am f. as a dead man out of mind 42. 9. I will say, my rock, why hast thou f. me 42. 9. I will say, my rock, why hast thou f, me? 44.17 all this is come on us, yet have we usef; thee 20.1 few have f, name of nur God, or stretched out 77.9.hath G. f, to he gracious? hath he shut mer. 119. 61. but I have not f, thy law 139. because mine enemies have f, thy words Eccl. 2. 16. in the days to come shall all be f. 8. 10. and the wicked were f, in the city 9. 5. for the memory of them is f. 112. 10, thou hast f, the God of thy salvation 23. 15. that Tyre shall be f, seventy years 16. take an harp, thou harlot that hast been f. 44. 21. O Israel, thou shalt not be f. of me 49. 14. but Zion said, my Lord hath f. me

16. take an barp, thou harlat that hast been f. 44. 21. O Israel, thou shalt not be f. of me 49. 14. but Zion said, my Lord hath f. me 65. 16. because the former troubles are f. Jer. 2. 32. my people have f. me, 13. 25. 18. 15. 3. 21. they have f. the Lord their God 20. 11 their confusion shall never be f. 23. 40. 23. 27. to forget, as their fathers have f. my name 30.14. all thy lovers have f. time, they seek then not 44. 9. have ye f. the wickedness of your fathers 50. 5. let us join in a covenant that shall not be f. 6. they turned away have f. their resting-place. 6. they turned away, have f. their resting-place am. 2.6. Lord caused the sabbath to be f. in Zion

Lam. 2.6. Lord caused the sabbath to be f, in Zion Ezek. 22. 12. thou hast f, me, saith the Lord 23. 35. saith the Lord, because thou hast f, me Hos. 4. 6. seeing thou hast f, the law of thy God B. 14. for Israel hath, Maker and builds temples 13. 6. their heart exalted, therefore have f, me Mat. 16. 5. they had f, to take bread, Mark 8. 14. Luke 12. 6. and not one of them is f, before God Heb. 12. 5. and yehave f, the exhortation that speaks 2 Pet. 1. 9. f, that he was purged from his old sins FORKS.

1Sam. 13.21. yet they had a file for the f. and axes

As taken for the figure, shape, or likeness of a thing. Job 4, 16, 1t stood still, but 1 could not discera the form thereof. Likewise for onward splendows, pomp, and dignity. Isa, 53, 2, He hath oo form nor concliness; no 53. 2. He hath oo form nor concellenes; no l Sam. 17.30, people answered after the f. manner such outward splendour as the Jews expected in their Messiah. It is also taken for a draught or pattern. 2 Tim. 1. 37. Net on the f. fiftieper a draught or pattern. 2 Tim. 1. 37. Net. 1. 14. the two captains of the f. fiftieper a draught or pattern. 2 Tim. 1. 18. Net. 5. 15. the f. governors were chargeable thou hast heard of me. Make thy discourse. 30. 8. the videdresses in f. time desolate and warte conform to the pattern of sound and true does true wherein thou hast been instructed by me. 189. 49. where are thy f. loving kindnesses

FOR

The apostle Paul, adscrising Timothy of what should come to pass in the latter times, says, 2 I'm, 3, 5, That there should be new who had a form of go liness, but deny the power thereof: They should have an ontward appearance and shew of religion, pretend to a right way of worshipping God; to be the church, the only church of God; and yet not only be destitute of, but reject and refuse the inner part, which is lively, active, and powerful to make a thorough chance. change.

change, It is said, Mark 16. 12, that ofter his resurrec tum, Jesus appeared in another form to two of his disciples: Another form either in regard of his habit, or brightness of his course, nance, or some such particular. And the apostle speaking of Christ, says, Phil. 2. 6, Who being in the form of God, thought it not robbery to be equal with God; that is, Who heing the essential image of the Little, and enjoyed. the essential image of the lather, and enjoying the divine essence and nature, with all its glory, knew that it was no usurpation in him, to account himself equal with the Futher, and to account himself equal with the Father, and carry himself upon all occasions as such: So by the form of God is meant his essence and nature. It follows in verse 7, But made hun-self of no reputation, and took upon him the form of a servant, and was made in the likeness of mea. Yet he emptied himself of that

ness of mea. Let he emptied himself of that divine glory and majesty, by hiding it in the trait of his flesh; and took upon him the quality and condition of a mean person, not of a glorithed saint, or of some great mortal; and was subject to all the frailites and infimities of human nature, in only excepted.

Gran. 1, 2, the earth was without f, and void Judg. 8, 418, each according to the f. of a king 1 sam. 28, 14, he said unto her, what f, is he of: 2 sam. 14, 20, fetch shout this f, in speech Joah d. or Esth. 2, 17, and the maid was fair of f, Job 4, 16, but I could not discern the f, thereof 1sa. 52, 14, and his f, more than the sous of men 53, 2, he hath no f, nor comeliness

Jet. 4, 23, and, lo, it was without f, and void Exek. 10, 8, there appeared the f, of a man's hand 43, 11, shew them the f, of the house and fashion 2nd. 3, 19, and the f, of his visage was changed 25, the f, of the fourth is like the the Son of God.

43. 11. She whem the f, of the house and fashion Den. 3. 19. and the f, of the four the Son in God Mark 16. 12, appeared in another f, to two of them Rom. 2.20. which hast f, of knowledge and of truth 6. 17. but ye have obeyed that f, of doctrine Phil. 2. 6. who being in the f, of God, thought in 7. but took upon him the f, of a servaut 2 Tim. 1. 13. hold fast f, of sound words hast heard 3. 5. having f, of godiness, denying power thereof FORM.

Isa. 45. 7. 1 f. the light and create darkness FORM.

Isa. 45. 7. 1 f. the light and create darkness FORM.

Isa. 45. 7. 1 f. the light and create darkness FORM.

Isa. 45. 7. 1 f. the light and create darkness FORM.

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Isa. 45. 7. 1 f. the light and create darkness FORM.

Isa. 45. 7. 1 f. the light and create darkness FORM.

Isa. 45. 7. 1 f. the light and create darkness Gen. 2. 7. the Lord God f, every beast of field Deut. 32. 18. and hast forgotten God that f, thee Kings 19. 25. that 1 have f, it kas. 37. 26. Job 26. 5. dead things are f, from under the water 13. his hand hat f, the crooked serpent 33. 6. behold, 1 also am f, out of the clay Ptal. 90. 2. nr ever thou hadst f, the earth 94. 9. be that f, the eye, shall he not see? 95. 5. the sea is his, and his hands f, the dry land Prov. 26. 10. the great God that f, all things Isa. 77. 11. be that f, them will shew them no favour 43. 1, thus saith he that f, thee from the womb 10. who hath f, a god, or molten a graveo image? 21. for thou art my servant, 1 have f, thee 94. thus saith he that f, thee from the womb 45. 18. God himself that f, thee from the womb 45. 18. God himself that f, thee from the womb 45. 18. God himself that f, thee shall prosper

45. 18. God himself that f, the earth, he f, it is 19.5. Lord that f, me from womb to be his servant 51. 17. no weapon f, against thee shall prosper Jer. 1. 5. before 1 f, thee in the belly, I knew thee 33. 2, the Lord that f, it to establish it Amer 7.1. and behold, he f, grasshoppers in beginn. Rom. 9. 20. shall the thiog f, say to him that f, it Gal. 4.19. I travail in birth, till Christ be f, in you 1 Tim. 2. 13, for Adam was first f, then Eve FORMER.

Gen. 40. 13. shall deliver the cup after the f manner Num. 21. 20. had fought against the f, king of Monlette 4. 4. her f, husband which seot her away Butch 4. 7. was the manner in f, time of redvening 1 Sam. 17. 30. people answered after the f. namer 2 Kings 1, 14. the two captains of the f. Sifie

For f. 1. 11. there is no remembrance of f. things 7. 20, that the f. days were better than these for 41. 22, let them shew the f. things, 43. 9. 42. 9. behold the f. things are come to pass 43.18. remember ye not the f. things, nor consider 45. 9. remember the f. things of old, for I am God 48. 3. I have declared f. things from the beginning

48. 3. I have declared fittings from the beginning fit. 4. they shall raise up the fit declations to 7. I will measure their fivork into their bosom 10. because the fitting their fivork into their bosom 10. because the fitting the fitting that the fitting that the fitting that fitting that fitting the fitting that fi

H.g. 2.9. In glory be greater than of the f. house Zech. 1.4. the f. prophets have cried, 7, 7, 12.

3. 11.1 will not be to this people as in f. days 14.

18. waters go half of them toward the f. sea Mad. 3.4. shall be pleasant to the Lord as in f. years dets 1.1. the f. treatise have 1 made, O Theophilus Fph. 4.22, put off concerning the f. conversation 1 Pet. 1.14. not according to the f. lusts in ignorance Rec. 21. 4. for the f. things are passed away FORMETH.

Almos 1. 13. for, lo, he that f. the mountains Zech. 12. 1. and f. the spirit of man within him FORNICATION.

This word is taken (1) for the sin of imputity.

This word is taken (1) for the sin of impunity committed between numerried persons. 1 Cor. 7.2, To avoid formcation, let every man have ais own wife, and let every woman bave her own husband, (2) For the sin of adultery, when own husband, (2) For the sin of adultery, when pre or buth persons are married. Mai, 5, 32, Whosoever putteth away his wife, saving for the cause of formeation, causeth her to communidultery. (3) For the sin of intest. I Cor. 5, 1, Such fornication as is not so much as amed among the Gentiles, &c. (4) In the nn of idelatry, which is infidelity to and forsating of the true God for false gods. 2 Chron. 21, 11, thoram made high places in the mountains of Judah, and caused the inhobitants of Termadem to commit fornication. Rev. 19, 2, Jerusalem to commit fornication. Kev. 19. 2, Ile hath judged the great whore, which did corrupt the earth with her fornication.

Corrupt the earth with her formation 2 Chr. 21, 11, high place se, caused Jerus. commit f. La. 23, 17, Tyre shall commit f. with kingd. of world Exch. 10, 29, thou hast multiplied thy f. in Canaan Nat. 5, 32, saving for the cause of f. 19, 9. Mat. 5, 32, saving for the cause of f. 19, 9. Lohn 8, 41, then said they, we be not born of f. elects 15, 20, that they abstain from f, 29, 21, 25, Rom. 1, 29, being filled with all f. full of envy 1 Cor. 5.1, that there is f. among you, and such f. 6, 13, the body is not for f. but for the Lord 18, flee f, ||7| 2, nevertheless, to avoid f, 2 Cor. 12, 21, and have not repented of their f.

al. 5.19 the works of the flesh, which are thes L.ph. 5, 3, f, let it not be once named among you Lph. 5, 3. f, let it not be once named among you fold. 3, 5, mortify therefore f, uncleanness 1 Thess. 4.3 will of G that ye should abstain from f. Inde 7. Sodoon and cities giving themselv. over to f. Rev. 2, 21. 1, l gave her space to repent of her f. 9. 21, neither repented they of their f, nor thefts 14. 8. drink of the wine of the wrath of her f. 17. 2, have been made drunk with wine of her f. 4. a golden cup full of the filthiness of her f. 4. Babylon the great mother of f, and abounds.

+ 5. Bahylon the great, mother of f. and abominat 18,3 all nations drunk with wine of wrath of her f which did corrupt the earth with her f FORNICATIONS,

FORNICATIONS.

Fzck. 16. 15. thou poureds out thy f.on every one
Mat 15.19. ont of heart proceed f. thefts, Mark 7.22.

See COMMIT, COMMITTED,
FORNICATOR.
1 Cor. 5. 11. if any that is called a brother be a f.

Heb. 12. 16. lest there be any f. or profane person FORNICATORS.

1 Cor. 5. 9. I wrote you not to company with f. 10, yet not altogether with the f. of this world 6. 9. nor shall f. inherit the kingdom of God FORSAKE.

Deut. 31.16. this people will f. me and break coven.
17. in that day I will f. them and hide my face
Josh. 24. 16. God forbid we should f. the Lord José, 24, 10, God forbid we should f, the Loid 20, if ye f, the Lord and serve strange gous Jodg, 9, 11, should I f, my sweetness and my fruit? 2 K ings 21, 14, 1 will f, remuant of my inheritance Chr. 28, 9, if thou f, him, will cast thee off for ever a Chr. 7, 19, if ye turn away, and f, my statutes 15, 2, but if ye f, him, he will f, you Lara 8, 22, his wrath is against them that f, him

Psal, 27, 10, when my father and mother f. me 37. 8. cease from anger and f. wrath, fret not 39. 30, if his children f. my law and walk not 31. 11, neither will be f. his inheritance

E.c.(. 1. 11, there is no remembrance of f. things | Ps.114 53.herror taken noid, because wicked f.iaw | 2 Cor. 4.9 we are persecuted, but nn f. coxt down 7.10, that the f. days were better than these | Prof. 3.3. let not mercy and truth f. thee, and then 1 CORSAR 2111. | 9.6. f. the foolish, and live, go in way of undersid. | Job 6. 14. but he f. the fear of the Almighty 9.0.f. the foolish, and live, go in way of undersid. 28. 4. they that f, the law, praise the wicked l_{sa} , 1.28. they that f, the Lord shall be consumed 55. 7. let wicked f, his way, unright, his thoughts 65.11.ye are they that f. L. forget my holy mount. Jer. 17. 13. all that f, the Lord shall be ashamed 23, 33, 1 will even f, you, saith the Lord, 39. 51.9.f. her, and let us go every one to his country 13.9f. her, an it is go every one to his commercial Lam, 5, 20, wherefore dost thou f, us so long time? Dan, 11, 30, with them that f, the hely covenant Lonah 2.8. observe lying vanities, f, their own mercy. Lets 21, 21, thou teachest the Jews to f, Moses

Acts 21, 21. thou teachest the Jews to f. Moses FORSAKE not.

Deut. 12, 19, take heed that thou f. not the Levite Job 20,13, though he spare wickedness and f. it not. Psnd. 38, 21, f. ne not, O Lord in God, 71, 9, 18, 119,8.1 will keep thy statutes, O f. me not utterly 138. 8. f. not the works of thine own hands Prot. 1. 8. and f. not the law of thy mother, 6. 20.

Prot. 1. 8. and f. not the law of thy mother, 6. 20. 4. 2. 1 give you good doctrine, f. ye not my law 6. f. her not and she shall preserve the 27. 10. thine own friend and father's friend f. not Not FORSAKE

Deut, 4.31, he will not f, thee, 31.6,8, 1 Chr. 28.20. Deut, 4.31, he will not f, thee, 31.06, i. Cm. 28.20 14 27, and the Levite, thou shalt not f, him Jish 1.5 1 will not fail nor f, thee, It b. 13, 5, 1 Sam. 12.22, L. will not f, his people, 1 Kings 6.13

18 Sam. 12.22. L, will not fish people, 1 Km₂s 6.13. 1 Km₁gs 8.57, let hun not leave us, for f. us Neh, 9.31, thou didst not consume, oor f. them 10.39, we will not f; the house of our God Psal. 27, 9, neether f. me, O God of my salvation 18a, 41.17. 1, the God of Israel, will not f; them 42.16, these things will 1 do, and not f. them Ezek, 20.8, not did they f. the idols of 1 gypt 1 GNSA/kEX.

2 Chr. 21.10, because he had f. the L. 21.21. | 28.6, Neh. 13.11 | 1 said, why is the house of God f.? Job 18. 4, shall the earth be f. for thee?

Psal. 37, 25. yet have 1 not seen the righteous f. Isa. 7. 16, the Lud shall be f, of both her kings 17. 2, the cities of Aroer are f, shall be for flocks 9, shall be as a flough, and an uppermost branch 27. 10, and the habitation shall be f, and left 32. 14, because the palaces shall be f, city left 51.6, the Lord hath called the as a woman f. 62, 4, thou shalt no more be termed f.

Jer. 4.29, every city shall be f, no man dwell therein

50. 4. thou shalt no more be termed f.

Jer. 4.29.every city shall be f.no man dwell therein
18.14. shall cold waters from another place be f.?

Exck. 36. 4. thus saith the Lord to the cities f.

Junus 5. 2. the virgin of Israel is f. on her land
Zeph. 2.4, for Gaza shall be f. and Ashkelon desolate

Have, hast, hath FORSAN EN.

Dent. 28. 20. thy doings, whereby thou hast f. me
29.25. because they have f. the Lord, Indg. 10.10.

Jung. 6. 13. but now the Lord hath f. us
10. 13. yet ye have f. me, and served other gods
18. am. 8. 8, the works wherewith they have f. me
12. 10, we have sinned, because we have f. the L.

18. hags 11. 33. because that they have f. me

12. 10, we have sinned, because we have f, the L.

I hugs 11. 33, because that they have f, the
18. 18, ye have f, the commandments of the Lord
19. 10, for Israel have f, thy covenant, 14.
2 hugs 22. 17, because they have f, me and burnt
incense to gods, 2 Chr. 34. 25, Jer. 10, 11. | 19.4

2 Chron. 12, 5, ye have f, me, and I have left you
13. 11, we keep charge of the L. but ye have f, him
24. 20, because ye have f, the Lord, he hath f, you
29. 6, for fathers have done evil, and have f, him

24.20, hecause ye have f, the Lord, he hard, you 29. 6, for fathers have done evil, and have f, him Ezia 9, 10. for we have f, thy commandments Lord 20.19, because he hath oppressed and f, the poor Psal, 22. 1, my God, my God, why hast thou f, and the first the poor Psal, 22. 1, my God, my God, why hast thou f, and the fall that the hall that the hall that the hall follow the follow have f, the Land provoked Holy One 54.7, for a small moment have 1 f, thee, Los 49.14. Jer. 1. 16. have f, me, burnt incense to other gods 2.13, they have f, me, burnt incense to other gods 2.13, they have f, me, the fountain of living waters 17, in that thou hast f, the Lord thy God, 19. 5.7, how shall I pardon thee? thy child, have f, me 19. thou shalt answer, like as ye have f, me 19. 13, the Lord saith, because they have f, my law 19. are confounded, because ye have f, the land 12. 7, I have f, my house, I have left my heritage 15, 6, thou hast f, me, saith the Lord 17, 13, they have f, the fountain of Irving waters 22. 9 because they have f, the covenant of God

17. 13. they have f, the fountain of fiving waters \$2, 9, because they have f, the covenant of God \$5, 38, he hath f, his covert as the hon \$Ezek, 8, 12, the Lord hath f, the earth, 9, 9, \$Mat, 19, 27, we have f, all and followed thee \$29, every one that hath f, houses or brethren \$2 Tim, 4, 10. Demas hath f, ine, having loved world \$2 Pet, 2, 15, which have f, the right way, gone astray

Aut FORSAKEN.
2 Chron. 13, 10, but as for us the Lord is

2 Chron. 13, 10, but as for us the Lord is our cond, we have mut f, him, priests minister to the Lord Fara 9, 9, yet God hath not f, us in our bundage Psal, 9, 10, thou hast not f, them that seek they fas. 62, 12, shall be called, sought out, a city not f, Ser, 51, 5, 1 r, hath not been f, nor Judah of his God.

Job 6, 14, but he f, the fear of the Almighty P_{Sul} , 37, 28, for the Lord f, not his saints 40,112, more than my hairs, therefore heart f, m^2 P_{COV} , 2,17, from ner who f. the guide of her youth 15, 10, correction grievous to hun that f, the way f. 28, 13, whose consesseth and f, shall have mereve Luke 14, 33, whose f, not all that he hath cannot FORSANING.

Isa. 6, 12, until there he a great f, in the land

1sa. b. 12, until there be a great f. in the land Heb.10.25, no: f. the assemb. of ourselves together FORSOOK. Deut. 32, 15, then he f. God that made him Judg. 2, 12, and they f, the Lord God, 13, 10.6 18am.31.7, they f, their cities and fled, 1 Chr.10.7 1 Kings 9, 9, because they f, the Lord their God 12.8, but Rehoboam f, the counsel of old men, and

12.8. but Rehoboam f. the counsel of old men, and consulted with young men, 13. 2 Chr. 10. 8, 13. 2 kmgs 21. 22. Annon f. the God of his fathers 2 Chron. 7, 22, they f. the God of their fathers 12.1. Rehoboam f.law of Lord, and Isr. with hin Psod. 78. 60. he f. the tabernacle of Shiloh 119. 87. consumed me, but 1 f. not thy precepts 1sa, 58. 2. that f. not the ordinance of God. cr. 14. 5. the hind calved in the field and f. it Mat. 26.56. disciples f. him and fled, Mark 14.50. Mack 1. 18. they f. their nets and followed him lacks 5. 11. they f. all and followed him 2 Tim. 4. 16. none stood with me, all men f. me Itel. 11. 27. by faith Moses f. Egypt, for he endured

Heb.11.27.by faith Moses f. Egypt, for he endured FORSOOKES1.

Neh.9.17 art a God slow to anger, and f. them not 19. thou in thy mercies f. them not in wilderness FORSWEAR.

Mat. 5.33, thou shalt not f. thys. but perform oaths FORT, S. 28am. 5.9, so D. widdwelt in the f. the city of Day.

2 Kings 25. 1, they built f. ag. Jerus. Jer., 52. 4. Is a. 25. 12. high f. of thy walls shall he bring down 29. 3, and 1 will raise f. against thee 32. 14. the f. and towers shall be for dens for ever 17. 11. and built a f. against it, 21. 22. 20.8 17. 17. and built a f. against it, 21. 22. 20.8 21. 22. was the divination for Jerus to build a f. 20. 8. and he shall make a f. against thee 33. 27, and they that be in the f. shall die Dan, 11.19. shall turn toward the f. of his own land FORTH.

Net. 4. 16, from that time f. my servants wrought 13. 21. from that time f, came they no more Psal, 113. 3. Idessed be the name of the Lord, from

Psat. 113. S. Incessed in the name of the Lord, From.
this time f, and for ever, 115. 18. [124, 6]
Jor. 49 5. ye shall be driven out every man righty.
Mat. 10. Cl. from that time f, began Jesus to shew
22.46 in or durst from that day f, ask him questions
John 11. 33. from that day f, they took counsel
FORTHWITH.

Exra 6, 8, that f, expences be given to thes Mat. 13.5. f. sprung up, because no deepn, of earth 26, 49, he f. came to Jesus, and said, hail, Master Mack 1.29, and f. when come out of the synagous 43, he straitly charged him, and f. sent him away 5, 13, and f. Jesus gave the unclean spirits leave John 19, 34: and f. casus gave the unctean spirits leave John 19, 34: and f. came thereout blood and water Acts 9.18. he received sight f. and arose, was baptize 12.10. and f. the angel departed from him 21,30. they drew Paul out, and f. doors were shut 10(t) \(\).

Gen 18.29 he spake again, peradventure there shaf-le f, found, he snaf, I will not do it for f, sake Exed, 26, 19. thon shalt make f, sockets of silver, 21, and their f, sockets of silver, 36, 24, 26, Inde, 12, 14. Abdon had f, sons and thirty daugh. 24 mgs 8, 9 of Ilazeel went and took f, camels burd. Nch, 5, 15, the governors had taken f, shekels dets 23, 13, more than f, made this conspiracy, 21 TORTY baths. 1 Kings 7, 38, made ten lavers, one contained f, bath, FORTY cubits. 1 Kings 6, 17, the house before it was f, cubits long Exek, 41, 2, he measured the length thereof f, subit 46, 22, there were courts joined of f, cubits

See DAYS. FORTY kine.

Gen. 32, 15, f. kine, ten bulls, a present to Esad FORTY stripes.

Dent. 25, 3, f. str., he may give him, and not exceed 2 Cor. 11, 24, of the Jews I received f. str. save Ob.

FORTY gears.

Gen. 25, 20, Isaac was f. y. when he took Rebekah 36, 34, Esau f. years when he took to wife Judith Erad. 16, 35, Israel did eat manna f. y. Neh. 9, 21, Nun. 14, 33, shall wander in wildern. f. y. 32, 13, 34, ye shall bear your minuties f. waars.

34. ye shall bear your iniquities f. years.

34. ye shall bear your iniquities f. years.

Dent. 2. 7. he knoweth thy walking these f. years.

8. 2. the way which God led thee f. years, 29. 5.

4. neither did thy foot swell these f. years.

Josh, 5. 6. Israel walsed f. years in the wilderness.

14. 7. f. years old was 1 who Modes sent me

2 Kings 12.1, Jehoash roigned f. years in Jerusalem 2 Chron, 34. 1. Joash reigned f. years in Jerusalem Psat, 95.10, f. y. was I grieved with this generation Etck. 29. 11. nor shall it be inhabited f. years 12. and her cities shall be desolate f. years 13. at the end of f. y. 4 will gather the Expytians Amos 2. 10. I led you f. years in the wilderness 5.25. ye offered sacrifices f. years, Acts 7. 42. Acts 4. 22, for the man healed was above f. y. old 7. 23. Moses was f. y. old, he visited his brethen 30, when f. expuring there amove do no near 1. 30. when f. y. expired, there appeared an angel 36. had shewed wonders in the wilderness f. y. 13. 18. the time of f. y. suffered he their manners 21. God gave them Saul by space of f. years Heb. 3.9, when your fathers saw my works f. ye rs

17. but with whom was he grieved f, years?
17. but with whom was he grieved f, years?
17. FORTY-ON E years.
18. Kings 14. 21. Rehoboam was f-one years old when he began to reign, 2 Chron. 12. 13.
15. 10. As a reigned f-one years in Jerusalem 2 Kings 14. 23. Jeroboam reigned f-one years.

FORTY TWO

FORTY-TWO. [Sam. Num. 35, 6, to cities of refuge add f.-two cities 2 Kings 2, 24, two hears tare f. and two children 10.14. Jehu took them alive, even f. and two ments the total reven f. and two ments then 22.2. f.-two years old Ahaz, when he began kera 2.24, the children of Azmaveth f. and two Neh. 7.28, the men of Beth-zamaveth f. and two Rev. 11.2, holy city they tread f.-two months 13 5. powerwas given him to continue f .- two months FORTY-FOUR.

1 Chron. 5. 18. of Reuhen and Gad 4,760 FORTY-FIVE.

Gen. 18, 28, if I find f-five, I will not destroy it lish, 14, 10, Lord kept me alive these f-five years 1 Kings 7, 3, upon the beams that layon f-five pillars

FORTY-SIX.

John 2. 20, f.-six years was this temple in building
FORTY-EIGHT.

Num, 35, 7, cities of Levites f.-eight, Josh. 21, 41
FORTY-NINE.
Lev. 25, 8, the space shall be to thee f. nine years
FORTY thousand.

Num. 1.33, those numbred of the tribe of Ephraim were f. thousand tive hundred, 2, 19, | 26, 18.
Josh, 4, 13, about f. thousand prepared for war Judg, 5, 8, was a shield or spear seen among f. thou. 2 Sam. 10, 18. Day, slew f. t. horsem, 1 Chr. 19, 18, 1 Kings 4, 26, Solo, had f., thou and stalls horses I Chron, 12, 36, of Asher expert in warf, thousand FORTY-ON E. thousand.

Num. 1.41, 0f Asher were f. and one thousand, 2, 28 FORTY-TWO thousand.

Judg, 12, 6, there fell of Ephraimites f.-two thous. Ezra 2, 64, whole congrega, was 42, 360, Neh. 7, 66, FORTY-THREE, thousand.

Num. 26. 7, families of the Reubenites was 43,730 FORTY-FOUR thousand.

1 Chr. 5. 18. the children of Reuben were, 44,760

An hundred FOR I'Y-FOUR thousand. See HUNDRED.

FORTY-FIVE thousand.
Num. 1. 25. that were numbered of Gad 45,650
26, 41, that were numbered of Benjamin 45,600 50. of Naphtali were numbered 45,400 FORTY-SIX thousand.

Num. 1, 21, of Reuben were 40,500, 2, 11, FORTIETH

Num. 33. 38. Aaron died there in the f. year after Dent. 1. 3, in the f. year Moses spake to Israel 1 Chr. 26. 31 in the f. year of the reign of David 2 Chr. 16.13. Asa died in one and f. year of his reign FORTIFY.

Jusig. 9. 31. and behold, they f. the city against thee Mth. 4. 2. will these feeble Jews f. themselves?

Jusig. 9. 31. and behold, they f. the city against thee Mth. 4. 2. will these feeble Jews f. themselves?

Jusig. 9. 31. and behold f. height of her strength Noh. 2. 1. watch the way. f. thy power mightify 3.14. draw thee waters for siege, f. thy strong holds FORTIFIED.

Chron. 11. 11. Rehol oam f. the strong holds

Chron. 11. 11. Rebol oam f. the strong holds 26. 9. Uzziah built towers and f. them Nr.h. 38. they f. Jerusalem to the broad wall Mit 7.12, in that day he shall come from the f. cities FORTRESS, ES.

FORT RESS, ES,
Sam, 22. 2, the Lord is my rock and my f. Phat.
18. 2. | 31. 3. | 71. 3. | 91. 2. | 144. 2.
Prov. 12. + 12. wicked desireth the f. of evil men
La. 17. 3. the f. of the high fort shall be bring down
25. 12. the f. of the high fort shall be bring down
34. 13. nettles and brambles come up in the f.
Ier. 6. 7. I have set thee for a f. among my people
10. 17 gather thy wares, O inhabitant of the f.
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10. shall he return and be stirred up even to his f. 439, thus shall he do in the f. of munitions Hos. 10. 14. and all thy f. shall be spoiled Most 5.9. that the spoiled shall come against the f. Most. 7.1. in that day he shall come to thee from f. FORWARD.

Num. 32.19. we will not inherit on yonder side or f. Jer. 7. 24. and they went backward and not f. Feck. 43.27, it shall be upon the eighth day and so f. Zech. 1. 15. and they helped f. the affliction 2 Cor. 8.10. not only to do, but also to be f. year ago 17. but being more f. of his own accord he went Gal. 2. 10. the same which I also was f. to do 3 John 6. whom if thou bring f. on their journey

3 John 6. whom if thou bring f. on their journey
See That DAY, GD, SET, WENT.
FORWARDNESS.

2 Cor. 8.8, but by occasion of the f. of others 9.2, for I knowf, of your mind, for which I hoast FOUGIT.

FOUGHT.

Fixed, 17. 8, then came Amalek and f, with Israel 10, so Joshua f, with Amalek, Moses went up Num. 21.1. then king Arad f, ag. 1sr, and took some 23. Sihon came and f, against Israel, Judg. 11. 20, 25. Sihon f, against the former king of Moab Jork, 10. 14. for the Lord f, for Israel, 42, 23.3. 29. Joshua and all Israel f, against Libnah 31, f, against Lachish || 34. Eglon || 36. Hehron 24. 8, the Amorites on the other side f, with you 11, and the men of Jericho f, against you Judg. 1. 5. they found Adoni-bezek and f, ag, him 8. Judah had f, against Jerusalem, and taken it 5. 19, the kings came, then f, the kings of Canaan

Judg. 1. 5. they found Adoni-hezek and f. ag. him 8. Judah had f. against Jerusalem, and taken it 5. 19. the kings came, then f. the kings of Canaan 20. they f. from heaven, the stars in courses f. 9. 17. my father f. for you and delivered you 39. Gaal went out and f. with Abimelech 12. 4. all the men of Gilead f. with Ephraim 1 & m. 4. 10. the Philistines f. 1 Chron. 10. 1. 14. 47. Saul f. against Analek in the valley 19. 8 So David f. with the Philistines, 23. 5. 2 Sam 9. 28. people stood still, nor f. they any more 8. 10. he had f. against Hadadezer, 1 Chr. 18. 10. 10. 17. the Syrians f. against David, 1 Chr. 19. 17. 12. 29. David f. against Rabhah and took it 2 Kinge 8. 29. Joram f. against Hazael, 9. 15. 12. 17. then Hazael went and f. against Gath 13. 12. Joash f. against Amaziah, 14. 15. 2 Chr. 20. 29. Lord f. against the encues of Israel Psat. 109. 5. they f. against me without a cause 1sa. 20. 1. Tartar f. against Jerusalem, 7. Zech. 14. 3. 3. when he f. in the day of battle 12. Lord will smite them that f. against Jerusalem 1 Cor. 15. 32. 1 have f. with beasts at Ephesus 2 Tim. 4.7. 1 have f.a good fight, finished my course Rev. 12. 7. Michael and his angels f. against dragon 1 Mat. 16. 3, ve say, it will be f. weather to-day 10 dat, 16. 3, ve say, it will be f. weather to-day

Job 16.16.my face is f, with weeping, on my eye-lids Mat. 16. 3, ye say, it will be f, weather to-day Mark 9.25, he rebuked the f, spirit, saying to hm:
Rev. 18.2. Bab. the hold of every f, spirit and cage FOUL.

Ezek.34.18.but ye must f, the residue with your f. et FOULED. Ezek.34.19.they drink that ye have f. with your feet FOULEDST,

Ezek, 32.2. thou troubledst waters and f, their rivers Fouls, see Fowls.

Gen. 2.20. for Adam there was not f, an help meet 8.9. the dove f, no rest for the sole of her foot 19. † 15. take thy two daughters which are f. 20. † 12. Isaac sowed, and f, an hundred fold 19. Isaac's servants digged and f, a well of water 32. Isaac's servants and to him, we have f, water 27. 20. how is it that thou hast f, it so quickly? 30. 14. Reuben went and f, mandrakes in the field 31. 33. Laban went into tents, but f, not images 32, what hast thou f, of all thy brosphold crops. 37. what hast thou f, of all thy household stuff 36. 24. Anah that f, the mules in the wilderness 30. 32. A dan that f, the miles in the widerness of 37. 32, brought the coat, and said, this have we f, 38. 23. I sent this kid, and thou hast not f, her 44. 8. money which we f, is our sacks we brought 16. God hath f, out the iniquity of his servants Exod. 15. 22, they went three days and f, no water 16. 27. 16. 27. they went to gather manna and f. none 18. †8. Moses told all the travel that had f. them

18. 48. Moses told all the travel that had f, them Lev. 6. 3. or if he have f, that which was lost +5. restore it in the day of his being f, guilty 25. +26. and if his hand hath f, sufficiency Num. 15. 32. f, a man that gathered sticks on sabb. 33. they that f, him brought him to Moses 90. +14. thou knowest the travel that hath f, us 31. †50. we have brought what every man hath f. Denu. 21. *17. giving double portion of all f, with him 22. 3. with what thou hast f, shall do likewise 14 when I came to her I f, her out a mard, 17.

13. 1. Israel into the hand of Philistines f. years 1 Sam. 4. 18. Eli had judged Israel f. years 2 Sam. 2. 10. 1sh-bosheth f. y. old when he began 5. 4. David reigned f. years, 1 Kings 2. 11. 15. 7. after f. years Absalom said to the king 1 Kings 19. 10. 14. and all the f. of numitions 1 Kings 11. 42. time Solomon reigned was f. years 1 Kings 2. 11. 2 Kings 12. 12. Lebash roigned f. years in Jerusalem 2 Kings 12. 12. Lebash roigned f. years in Jerusalem 2 Kings 12. 1. Jebash roigned f. years in Jerusalem 2 Kings 12. 1. Jebash roigned f. years in Jerusalem 2 Kings 12. 1. Jebash roigned f. years in Jerusalem 2 Kings 12. 1. Jebash roigned f. years in Jerusalem 2 Kings 12. 1. Jebash roigned f. years in Jerusalem 2 Kings 12. 1. Jebash roigned f. years in Jerusalem 2 Kings 12. 1. Jebash roigned f. years in Jerusalem 2 Kings 12. 1. Jebash roigned f. years in Jerusalem 2 Kings 12. 1. 2 Lebash roigned f. years in Jerusalem 2 Kings 12. 1. 2 Lebash roigned f. years in Jerusalem 2 Kings 12. 1. 2 Lebash roigned f. years in Jerusalem 2 Kings 12. 1. 2 Lebash roigned f. years in Jerusalem 2 Kings 12. 1. 2 Lebash roigned f. years in Jerusalem 2 Kings 12. 1. 2 Lebash roigned f. years in Jerusalem 2 Kings 12. 1. 2 Lebash roigned f. years in Jerusalem 2 Kings 12. 1. 2 Lebash roigned f. years in Jerusalem 2 Kings 12. 1. 2 Lebash roigned f. years in Jerusalem 2 Kings 12. 1. 2 Lebash roigned f. years in Jerusalem 2 Lebash 14.16.11 not plowed with helier, not f, out my riddle 15. 15. and he f, a new jaw-bone of an ass 21. 12. and they f. four hundred young virgins 18m.9.4.passed thro's halaba, hut they f, not asses 11. they f, young mandens going to draw water 20. as for thine assess they are f. 10. 2, 16.

12. 5. is witness ye have not f, ought in my hatd 13. 19. now there was no smith f, in Israel 22. no sword nor spear f. in hand of the people 25. 28. and evil hath not been f, with thee 29. 3. 1 have f, no fault in him, since he fell to me

29. 3.1 have f. no fault in him, since he fell to me
30. 11. and they f. as Egyptian in the field
31. 8. f. Saul and his three sons fallen in Gilboa
2 Sam. 7, 27. therefore thy servant f. in his heart
to pray this prayer to thee, 1 Chron. 17, 25.
1 Kings 7, 47. For was the weight of the brass f. out
11. 29. the prophet Ahijah f. Jeroboam in the way
18. 10. he took an oath that they f. thee not
19. 19. Elijah departed thence and f. Elisha
20. 30. behold, a lion f. him and slew him
11. 20. thast thou f. me, 0 mine enemy c have f. the
2 Kings 2, 17, they sought Elijah, but f. him not
9 + 21. they f., Jehu in the portion of Naboth
35. they f. no more of her than the skull
22. 8. 1 f. the book of the law in house of the Lird
25. 19, he took sixty men that were f. in the city
1 Chron. 4. 40. they f., fat pasture and good
29. 8. they with whom precious stones were f.
2 Chron. 19. 3. there are good things f. in thee
Exra 2. 62. sought their register among those reckon-

2 Garon, 19.3. there are good unings, in thee Ezra 2.02, sought their register among those reckoned by genealogy, but they were not f. Neh. 7.04.
8. 15. and 1 f. there none of the sons of Levi Neh. 5. 8. then they f. nothing to answer 8. 14. they f. written in the law of Lord by Moses Exh. 4. 14. 16. gather all the Jews f. in Shushan Job 28.13. nor is wisdom f. in the land of the living 31. 4.05 is fill registed. 31. 425. if I rejoiced because my hand f. much 29. or lift up myself when evil f. mue enemy 32.3. wrath kindled, because they had f.no answer

13. lest ye should say, we have f, out wisdom 33. 24. deliver from the pit, I have f, a ransom 42. 15. no women f, so fair as the daughters of Job Paul, 69. 20. I looked for comforters but f, none 70.5. none of the men of might have fitheir hands 84. 3. yea sparrow hath f. an house, and swallow 89.20.1 have f. David my servant, I anointed him 84. 3. yea sparrow hath f. an house, and swallow 89. 20. 1 have f. David my servant, 1 anointed him 107. 4. they wandered and f. no city to dwell in 116. † 3. 1 f. trouble and sorrow, pains of hell f. me 119. † 143. trouble and sarguish have f. mo 132. 6. we f. it in the fields of the wood 7 for the f. to seek thy face, and 1 have f. thee 24. 14. so shall wisdon be when thou hast f, it 25.16. hast thou f. honey? eat so nuch as is suffice. Lccl. 7. 27. behold, this have 1 f. saith the preacher 28. one man among a thrussand have 1 f. but a woman among all those have 1 not f. 29. this only have 1 f. that God made man upright 2mit. 3. 1, 1 sought him, but 1 f. him not, 2. 3. the watchmen f. me, to whom I said, 5. 7. 4. but 1 f. him whom my soul loveth 1sa. 10. 10. as my hand hath f. kingdoms of idols 14. my hand hath f. the riches of the people 22. 3. all that are f. is thee are bound together 44. † 22. after many days shall they be f. wanting 57. 10. thou hast f. the life of thine hand 65. 1. I am f. of them that sought me not Jer. 2. 5. what iniquity have your fathers f. in me. 34. in thy skirts is f. the blood of poor morecuits 5. 26. for among my people are f. wicked men 143. 3. they came to the jits and f. no water

34. in thy skirts is f, the blood of poor innocents 5. 26. for among my people are f, wicked men 14. 3. they came to the pits and f, no water 15. 16. thy words were f, and 1 did eat them 23. 11. in my house have 1 f, their wickedness 41. 8. ten mea were f, that said, slay us not 50. 7. all that f, them have devoured them Lam. 2. 16. this is the day, we have f, we have seen Ezek, 22, 30. I sought for a man, but 1 f, noce Lam. 5. 19. an excellent spurit was f in Daniel

Davi. 5, 12, an excellent spirit was f. 1 f. above Davi. 5, 12, an excellent spirit was f. 1 f. above 12, thou art weighed, and art f. wanting 6, 4, nor was there any fault f. in Daniel 11, these nien f. Daniel praying before his God Hos. 9, 10, 1 f. Israel like granges in the wilderness 19, 4, before in Bastal and the grant spirit wilderness. 110. 4. b. f. him io Bethel, and there spake with us 8. Ephraim said, I have f. me out substance 14.8.1 am like a tree, from me is thy fruit f. Jonah 1.3.he f. a ship for Tarshish, so he paid fare Mir. 1.13, the transgressions of Israel were f. in thee March 2 at the part of the pa Mat. 2. 8, when ye have f, him bring me word 8.10.1 have not f, so great faith in Israel, Luke 7.9.

3.44. which when a man hath f. he hideth it 46. when he had f. one pearl of great price 18.28, and f. one of his fellow serve uts who owed 20.0. he went not and f. others standing iddo 21.19 f. nothing thereon, Mark 11.13. Luke 13.6

8. 35, they f. man clothed and in his right mind 15, 5, when he hath f. the sheep, he layeth it 15.5. when he hath f. the sheep, he layeth it 6. rejoice, for I have f. my sheep which was lost 9. when she lath f. the piece, she calleth friends 7.18. are not any f. that returned to give glory 9.32, they f. even as he had said to them, 22.13, 23.2, we f. this fellow perverting the nation 14. behold, I have f. no fault in this man 24. 2. and they f. the stone rolled away 3. they f. not the body of the Lord Jesus 23. when they f. not his body, they came, saying 33, and they f. the eleven gathered together J. han 1. 41, and saith, we have f. the Messias, 45.
2.14. Jesus f. in the temple those that sold oxen John 1. 41, and saith, we have J. the Messias, 45. 2, 14. Jesso f, in the temple those that sold oxenicus 5.10, the young men came in, and f, her dead 22, when the officers f, them not in the prison 7. 11, and our fathers f, no sustenance 9, 2, that if he f, any of this way, whether men 10, 27. Peter f, many that were come together 12, 19, Herod sought for Peter, and f, him not 6. they f. a certain sorcerer, a false prophet
 12. I have f. David, a man after mine own heart 13. 6. they f, a certain sorcerer, a false prophet 92. I have f. David, a man after mine ow p heart 17. 23. I f, an altar with this inscription 24. 5. we have f. this man a pestilent fellow 20. if they have f, this man a pestilent fellow 20. if they have f, any evil doing in me 25. 25. I f, he hath done nothing worthy of death 28. 14. we came to Puteoli, where we f, hrethren from. 4. 1. what Abraham our father hath f. 7. 10. which was ordained to life, I f, to be to death 1 Cor. 15. 15. yea, we are f, false witnesses of God 2 Cor. 2. 13. because I f, not Titus my brother Gial. 2. 17. we ourselves also are f. sinners Phil. 2. 8. and being f. in fashion as a man 1 Tim. 3. 10. use the office, being f, blameless 2 Tim. 1. 17. One siphorus sought me and f. me Heb. 12. 17. for he f, no place of repentance 1 Pet. 1. 7. that your faith might he f. to praise 2 John 4. I f, of thy children walking in truth Rev. 22. thou hast tried them, and hast f, them liars 3. 2. I have not f, thy works perfect before God 12. 8. nor was their place f, any more in heaven 16. 20. and the mountains were not f. Re FOUND.

Gen. 18. 29. peradventure there shall he forty f.

2 Sam.1(12. state come of this where he shall def 1 Kings 1.52, if wickedness be f, in him, he shall die 1 Chron. 28. 9. if seek him, will be f, of thee, but if forsake him will cast off for ever, 2 Chron. 15.2.

forsake him will cast off for ever, 2 Chron. 15.2. Job 20.8 he shall fly away and shall not $\delta e f$, 28. 12. but where shall wisdom $\delta e f$? Psol. 32.6 shall pray in time when thou mayest $\delta e f$. 36. 2. till his iniquity $\delta e f$, to be hateful 37. 36.1 sought him, but he could not $\delta e f$. Prov. 6. 31, if it $\delta e f$, he shall restore seven-fold 16. 31, if it $\delta e f$, in the way of righteousness 20.6 let the restore the could have $\delta e f$. 16. 31. If it be f, in the way of righteousness 30, 6, lest be reprove thee and thou be f, a liar 10, lest he curse thee, and thou be f, guilty Isa. 30, 14, there shall not be f, a sherd to take fire 35. 9, no lim, nor any beast shall be f, thereon 51. 3, joy and gladness shall be f, therein 55. 6, seek ye the Lord while he may be f, Isr. 29, 14. I will be f, of you, saith the Lord 50, 20, sins of Judah be sought for, shall not be f, tek, 26, 21, yet shall thou never be f, again Jer. 29, 14. 1 will he f. of you, saint me Lord 50, 20, sins of Judah he sought for, shall not be f. Izek, 26, 21, yet shalt thou never he f. again Dan, 11, 9], he shall stumble and fall, and not be f. 12, 1, every one shall he f, written in the book Hos, 10, 2, now shall he f, be f, faulty Yeph, 3, 13, nor a deceitful tongue he f, in mouth Zech, 10, 10, and place shall not he f. for them Acts 5, 39, lest ye be f, to fight against God 1 Cor. 4, 2, it is required that a steward be f, faithful y Zor, 5, 3, if clothed, we shall not be f, oaked 11, 12, wherein glory, they may be f, even as we 2, 20, that I shall be f, such as ye would out Phil, 3, 9, be f, in him, not having my own righteous. Pet, 3, 14, that ye may be f, of him le peace Rev. 18, 21, the city of Babylon he f, any more in thee See Fayour.

FOUND grace.

Gen 6, 8, Noah f, grace in the eyes of the Lord 218

2 Sam. 14, 32, thy servant knowen I have f, grace Jer. 31, 2, the people f, grace in the wilderness Is FOUND.

Gen. 44, 10, he with whom it is f, be my servant, 16, Deut. 20, 11, people that is f, shall be tributaries 1 Kings 14, 13, it is him there is f, some good thing 1 Kings 14. 13. in him there is f, some good thing 2 Kings 22. 13. this book that is f, 2 Chron, 34. 21. Ezra 4. 19. it is f, this city hath been rehellious Job 19. 28, seeing the root of the matter is f, Prov. 10, 13. in the lips of him wisdom is f, Isa, 13. 15. every one that is f, shall be thrust thro' 37. 44. lift up thy prayer for remnant that is f, 65.8. as the new wice is f, in the cluster Jer, 2. 26. as the thief is ashamed when he is f.

Jer. 2. 20. as the thief is ashamed when he is f. 34. in thy skirts is f., the blood of innocents 11. 9. a bonspiracy is f. among the men of Judah Dan. 5. 12. excellent wisdom is f. in thee, 14. Hos. 14. 8. I am like a tree, from me is thy fruit f. Luke 15. 24. this my son was lost and ir f. 32, 2 Cor. 7. 14. our boasting I made is f. a truth Was FOUND.

Gen. 44, 12, the cup wos f, in Benjamin's sack 47, 14 Joseph gathered the money that was f, Exod. 35, 23, every man with whom was f, burple 24, every man with whom was f, shittim-wood Judg. 20, +48, smote with the sword all that was f. Judg. 20. +48. smote with the sword all that was f. 1 Sam. 13. 22. with Saul and Jonathan there was f. 2 Kings 12.10. high-priest told the money that was f. 20.13. shewed all that was f. in treasury, Isa. 39. 17. 23. 2. read book which was f. 2 Chron. 34. 30. 2 Chron. 15. 4. sought him, he was f. of them, 15. 21. 17. carried away the substance that was f. Esra 6. 2, there was f. at Achmetha a roll Fercel 9.15 there was f. in it a noon wise man.

Eccl. 9. 15, there was f. in it a poor wise man Jer. 48.27, was Isr. a derision? was he f. am, thirves Exek. 28, 15, perfect till iniquity was f, in thee Dan, I, 19, among all none was f, like Daniel 2, 35, iron, clay broken, no place was f, for them 5, 11, like the wisdom of the gods was f, in him 5, 20. 5. 11. like the wisdom of the gods was f, in him 6. 22, because before him innocency was f, in me Mat. 1. 18. she was f, with child of the Holy Ghost Luke 9. 36, when voice was past, Jesus was f, alone Acts 8. 40, but Philip was f, at Azotus, he preached Rom. 10. 20. I was f, of them that sought me not 1 Pet. 2. 22, neither was guile f, in his mouth Rev. 5. 4, no man was f, worthy to open the book 14. 5, and in their mouth was f, no guile 18. 24, in her was f, the blood of the prophets 20. 11. and there was f, so place for them Was not FOUND.

Mat. 2. 6, and iniquity was not f, in his lips Heb 11.5. Enoch was not f, written in book of life FOUNDATION

Is the greend-work, or lowest part of a building,

FOUNDATION

Is the ground-work, or lowest part of a building, which supports the other parts; as the foundation of an house, of a castle, of a fort, tower, &c. Christ Jesus, both in the Old and Now Testament, is called a Foundation. Isa, 28. 10, Behold, I lay in Zion for a foundation, a stone, a tried stone, a precious corner-stone, a sure foundation. Christ is the foundation on which tion of an house, of a castle, of a fort, tower, &c. Christ Jesus, both in the Old and New Testament, is called a Foundation, Isa, 28, 11. Sor other, is can be man lay than is laid Behold, I lay in Zion for a foundation, a stone, a precious cornerstone, a sure foundation. Christ is the foundation on which the church as built; the foundation on which the church as built; the foundation of which the church as built; the foundation of which the church as the foundation of the coverant of Grace made with the church, and of all the primities contained therein; he is a sure foundation for the coverant of the will not fail them, nor deceive them; and he is the cornerstone that unites the several parts of the building together; he makes Jews and Gentiles, that once were implacable enemies, and Gentiles, that once were implacable enemies, and opposed to Christ, And the above mentioned passage in Isaiah is cited by St. Peter, and applied to Christ, I Pet. 2. 6.

1003 decree of election is the firm immovable foundation upon which the salvation of the depends. 2 Tim. 2. 19, The foundation of the above mentioned passage in Isaiah is cited by St. Peter, and applied to Christ, I Pet. 2. 6.

1004 decree of election is the firm immovable foundation upon which the salvation of the conduction of the apostles and prophets, it that foundation which they laid by their preaching and docteine, namely, Christ, whom they held forth at the only Saron and Head of the church. Eph. 2.20, Ye are built upon the foundation of the apostles and Foundation which is desired.

and prophets: Your faith is grounded upon the decirine delivered by them. Foundation 11 thewise taken for the first principles of Christianity, taught in an easy and plain method, 20 timity, taught in an easy and plain method, is as to make people of mean copacties to under-tiand them; such as concerning the necessity and nature of repentance and furth; the natur-institution, signification, and use of the sacraments; concerning the last judgment, and the like; these the apostle calls the foundation. Heb tike; these the apostle calls the loundation. Heb 6, 1, 2, Not laying again the foundation of 1e-pentance, &c. cind in Rom. 15, 20, The apostle says, So have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation should build upon another man's foundation I did not choose to preach the gopel, where the fundamentals, the first principles of seligion, had been taught by another, less I should seem to assume to myself the credit the to him. Heaven, which is the eternal inheritance of all believers, is described as a city which hath foundations, to denote that the state of the elect is now and their slow there, is now took in heaven, and their glory there, is not sub-ject to corruption, or the least alteration, Ileb, 11. 10, Abraham looked for a city which bath foundations, whose builder and maker is

God.

Magistrates are also called foundations. Psal.

82. 5. All the foundations of the world are out of course: All magistrates, rulers, and governors, that should settle and establish justice and order, have disturbed it by their irregular and disorderly proceedings. Solomon says, Prov. 10.25. The righteons is an everlasting foundation: or, hath an everlasting foundation. His hope and happiness is built upon a surroundation. foundation

Erod. 9. 18. as hath not been in Egypt since the f. Josh, 6, 26, he shall lay the f, in his first-born 1 Kings 5.17, they brought hewn stones to lay the f 6.37. in the fourth year was f. of house of 0. 3f., 10 the fourth year was f, of house of L, Itad 7. 9, were of costly stones even from the f, 10 16. 34, he laid the f, of Jericho in his first-boin 2 Chron. 8, 16, work was prepared to-day of the f, 31. 7, they began to lay the f, of the heaps Exa 3, 6, the f, of the temple was not yet hid 10, when the builders laid the f, of tenple, 12, 5. 16.

Exra 3. 6. the f, of the temple was not yet hid

10. when the builders laid the f, of temple, 12,

5. 16. She shazzar laid the f, of the house
7.+9, on the first day was the f, of going up
Job 4. 19. how much less in them whose f, is in dist
22. 16. whose f, was overflown with a flood
Psul. 87. 1, his f, is in the holy mountains
102. 25. of old thou hast laid the f, of the earth
137. 7. rase it, rase it, even to the f, thereof
Prov. 10. 25. the righteous is an everlasting f,
1sa. 28. 16. 1 lay in Zion for a f, a tried stone
44. 28. saying to the temple, thy f, shall be laid
48. 13. my hand hath laid the f, of the earth
Exet, 13. 14. the f, thereof shall be discovered
Hab, 3. 13. by discovering the f, to the neck
Hug, 2. 18, from the day that the f, was laid
Zech, 4, 9. Zerubbabel hath laid f, and shall finish
8. 9. prophets which were when the f, was laid
12. 1. the Lord, which layeth the f, of the earth
Luke 6. 48. digged deep, and laid the f, on a rock
49. like a man that without a f, built an house
14. 29. lest haply after he hath laid the f,
18m, 15. 20. lest I should build on another man's f,
18m, 15. 20. lest I should build on another man's f,
18m, 15. 20. lest I should build on another man's f,
18m, 15. 20. lest I should build on another man's f,
18m, 15. 20. lest I should build on another man's f,
18m, 25. 20. lest I should build on another man's f,
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20. lest I should build on another man's f,
20. lest I sho

1 Cor. 3. 10. as a wise master-builder I laid the

7.0 10.7. for the f. of Kir-hareseth shall ye mourn

Jon 10. 7. for the f. of Kir-hareseth shall ye mourn 23, 18, and the f. of the earth do shake 30, 21, have ye oot understood from f. of earth? 51, 13, the Lord that I laid the f. of the earth 16, that I may lay the f. of the earth 18, 11, I will lay thy f. with sapphires 53, 12, thou shalt raise up the f. of manygenerations fer. 31, 37, if the f. of the earth can be searched 50, 15, her f. are fallen, her walls are thrown down 51, 26, they shall not take of thee a stone for f. Lam. 4, 11, and it hath devoured the f. thereof Ezek. 30, 4, Egypt's f. shall be hroken down 41, 8, the f. of the side chambers were a full reed 3lic, 1, 0, and I will discover the f. thereof 6, 2, hear, O dountains, and ye strong f. of earth Acts 16, 26, the f. of the rison were shaken Acts 16, 26, the f. of the prison were shaken tleb, 11, 10, for he looked for a city that hath f. Rev. 21, 14, the walls of the city had twelve f. 19. the f. were garnished with precious stones FOUNDED.

1 Chron. 9. +22, these were porters whom David f 2 Chron. 3. +3, the things wherein Solomon was f

2 Chron, 3, 43, the things wherein Solonion was f. F_2ra2 , 4, 6, but the temple was not yet f. P_3al , 8, + 0, out of mouths of babes hast f, strength 24.2, for he hath f, it upon the seas and the floods f8, + 69, like the earth which he hath f, for ever f9,11, world and fulness thereof, thou hast f, them 104 + 5, he hath f, the earth upon her bases 8, to the place which thou hast f, for them

119.152, thy testimonies thou hast f, them for ever Prov. 3. 19, the Lord by wisdom hath f, the earth Isn. 14, 32, asswer, that the Lord hath f, Zon 23. 13, this people was not till the Assyrian f. it Amus 9. 6, and he hath f. his troop in the earth Hab. 1. +12. O God, thou hast f. them for correc

Mat. 7, 25, and it fell not for it was f on a rock Luke 6, 48, could not shake it, it was f, on a rock FCUNDER.

Judg. 17. 4. his mother gave them to the Judg. 17. 4. his mother gave them to the f. Isa. 41, 7, so the carpeter encouraged the f. Jer. 6, 29 the bellows are burnt, f. owheth in vain 10. 9, the work of the hands of the f. 14, every f. coafounded by graven image, 51, 17. FOUN DEST.

Neh. 9, 8, and f. his heart faithful before thee FOUNDING.
2 Chron. 24, +27. concerning Joash f. the house FOUNTAIN

2 Chron. 24, 127, concerning Joash f, the house FOUNTAIN
Is properly the source or spring-head of waters. Metaphorically, God is called the fountain of living waters, Jer. 2, 13. Springs or fountains are called living, when they never cease, or rutermit, but ore always sending forth their waters: Such had God's core and kindness been over and to the hews, of nohum he complains, That they had forsaken him, the fountain of living waters. The blood of Christ, which washes believers from all nucleanness of sin, is called a fountain. Zech. 13, 1, In that day there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem, for sin and uncleanness. The tegal washings were but shadows and types of this matchless healing and purging bountain, namely, the blood of Christ, which never failed to heal any that ever used it. All sprinned graces and refreshments communicated by the Spirit, are also compared to a fountain. Juci 3.18. A fountain shall come forth of the house of the Lord, and shall water the valley of Shit im. As waters are of a cooling, refreshing, and frectiving nature, so these eiths 3. 18. A Jountain shall come forth of the house of the Lord, and shall water the valley of Shit im. As waters are of a cooling, refreshing, and fructifying nature, so these gifts and graces should make the most barren to become fruiful. Ind in John 7. 38, Ile that believeth on me, out of his bely shall flow rivers of living water. He shall be endued with the gifts and graces of the Spirit in a pleutiful measure, which shall not only refresh himself, but shall break forth, and be communicated to others, also for their refreshing. Fountains are taken for children, or posterry, Prov. 5. 16, Let thy fountains be dispersed abroad: May your posterity be numerous. In this passage fountains are put for streams or rivers flowing from them, by a metonymy of the cause for the effect. In the same sense it is used in Deut, 33, 28, The fountain of Jacob shall be upon a land of corn and wine: that is, the semple that proceed from Jacob. The title of fountains may be the more fifty given to

in Deut, 33.28, The fountain of Jacob shall be upon a land of corn and wine: that is, the people that proceed from Jacob. The title of fountains may be the more fifly given to children, because as they are rivers in respect of their parents, so when they grow my, they also become fountains to their children. In Prov. 5. 18, fountain is put for a wife. Let thy fountain be blessed. Let thy wife be blessed with children; barrenness being esteemed a curse and reproach among the Israelites; Cr, let her be a blessing and confort to thee and wife a curse and a snare, as an harlot will.

he : or, let her be made happy by the enjoyment.

he: or, let her be made happy by the enjoyment of thy society, and cleaving to her alone.

Solomon says, Prov. 13. 14, The law of the wise is a fountain of life, to depart from the snares of death; that is, the doctrine, instruction or counsel of a holy pions man, is a means to pesseve life, and to help men to depart from the snares of death. By spring and fountain in llos. 13. 15, are meant a prosperous condition, and all blessings which seemed to be for a continuance; Ilis spring shall become dry, and his fountain shall be dried up. Fountain is taken for the right ventricle of the heart, which is the spring of life, and of the vital spirits. Eccl. 12. 6, Or the putcher he broken at the fountain: This may be said, when the veius di not return the blood to the heart, but suffer it to stand still and cool within them, whence comes that coldness of the outward parts, when is a near foretuner of death. Fountain of blood, is the blood of a person incommoded with a lost of blood, so there in is water shall be clean 20. 18. he discovered her f, the f. of her blood Deut. 33. 28. f, of Jacobs shall be on a land of corn 1 Sam. 29.1.the Israelites pitched by a f, in Jezzeed Pzad. 36, 0, for with thee is the f, of life 68, 26, bless the Lord from the f. of Israel 74. 15, thou didst cleave the f. and the flood 114, 3, who turned the flint into a f. of water 114, 3, who turned the flint into a f. of water 114, 3, who turned the flint into a f. of water 114, 3, who turned the flint into a f. of water 114, 3, who turned the flint into a f. of water

74. 15. thou didst cleave the f. and the flood 114. 8. who turned the flint into a f. of water 14. 8. who turned the flint into a f, of water Prev. 5. 18. let thy f, be blessed, rejoice with wife 13. 14. the law of the wise is a f, of life 14. 27. the fear of the Lord is a f, of life 14. 27. the fear of the Lord is a f, of life 25. 26. is a troubled f, and corrupt spring Eccl. 12. 6. or the pitcher he broken at the f, Cant. 4. 12. a f, seaded || 15. a f, of gardens Jer. 21.3 have forsaken f, of living waters, 17. 13. 6. 7. as a f, casteth out her waters, so she 9. 1. oh that mine eyes were a f, of tears Joel 3.18. a f, shall come forth of house of the Lord Zech. 13. 1, in that day a f, shall be opened Mack 5. 29. the f, of the blood was dried up Janu. 3. 11. doth a f, send forth sweet waters 12. no f, can yield salt water and fresh Rev. 21. 6. 1 will give of the f, of life freely FOUNTAINS.

Gen. 7, 11, the f. of the great deep were broken up 8, 2, the f. also of the deep were stopped Deut, 8, 7, God bringeth thee into a land of f. Aings 18, 5, go into the land, to all f, of water Chr. 32, 3, he took counsel to stop waters of f.

2 Chr. 32. 3. he took counsel to stop waters of f.
4. there was much people, who stopt all the f.
Prov. 5. 16. let thy f. he dispersed alvoad
8.24. when there were no f. abounding with water
28. when he strengthened the f. of the deep
1sa. 41.18. I will open f. in the midst of the valleys
1los. 13. 15. and his f. shall he dried up
Rev. 7. 17. and he shall lead them to living f.
8. 10. the star fell upon the f. of waters
14. 7. worship him that made the f. of waters
16. 4. the third angel poured his vial upon the f.
COUR.

16.4, the third angel poured his vial upon the f. FOUR.
Cen. 2.10, a river parted, and became f. heads
14.9, f. kings joined battle with five
47.24, and f. parts shall be your own for seed
Exod. 22.1. he shall restore f. sheep for a sheep
25.26, thou shalt make for it f. rings of gold
34. shall be f. bowls made like unto almouls
26.2, the breadth of one curtain f. cubits, 8.
27. 16, their pillars f. their sockets f. 28. 19.
37. 20, and in the candlestick were f. bowls
38, 5. he cast f. rings for the f. ends of the grate
39. 10, f. rows of stones set in the breast-plate
Lev. 11. 20, all fowls that creep going on all f.
27. of beasts that go on all f. unclean, 42.
Num. 7. 7. two wagons, f. oxen to sons of Gershon
8, f. wagons, eight oxen to the sons of Merati
Devil. 22, 12, make thee fringes on the f. quarters
Judg. 11, 40, a custom to lament f. days in a year
2 Sam. 21, 22, these f. were born to the giant
1 Kings 18. 33, he said, fill f. barrels with water
2 Kings 7.3, there were f. leprons men at the entry
Jud 42, 16, saw his son's sons, even f. generations

2 Kings 7.3, there were f. leprous men at the entry Job 42, 16, saw his son's sons, even f. generations Pron. 30, 15, yea f. things say not, it is enough 18, yea there be f. things which I know not 21, and for f. things which it cannot bear 24, there be f. things which are little on earth 30, 29, yea, f. things are conely in going 1sa, 17, 6, f. or five in the utnost fruitful branches Jer, 15, 3, I will appoint over them f. kinds 36, 23, when Jehudi had read three or f. leaves Esck. 1, 5, the likeness of f. living creatures 6, and every one had f. sings, 10, 21, 16, and they f. had one likeness, 10, 10, 17, they went upon their f. sides, 10, 11, 14, 21, when I send my f. sore judgm. on Jerus 37, 9, and say come from the f. winds, O breath

 $Eze\kappa$, 40, 41, f, tables were on this side, f, on that 43, 15, the altar f, cubits, and upward f, horns Dan, 1, 17, these f, children God gave knowledge 3, 25, lo, I see f, men loose, walking to the fire

3. 25. 10.1 see f, men loose, walking in the fire 7. 2. the f, winds of heaven strors on the sec 3. and f, great beasts came up from the sea 17. these f, beasts are f, kings who shall arise 8. 8. came f, notable horns towards the f, winds 22. whereas f, stood up, f, kingdoms shall stand 11. 4. his kingdom divided towards the f, winds clawor 1, 3, and for f, 1 will not ture away the punishment thereof, 6, 9, 11, 13, 1 2, 1, 4, 6 Ecch. 1, 18, 1 saw, and behold f, horns 20. and the Lord shewed me f, carpenters 6, 1, and behold, there came f, chariots out Mut. 94.31, he shall send his angels, and they shall gather his elect from the f, winds, Matk 13, 27.

gather his elect from the f, winds, Mark 13, 27, Mark 2,3, one sick of the palsy who was borne of f, John 4, 35, are yet f, months, then cometh harvest 11, 17. Lazarus had lain in the grave f, days 19, 23, the soldiers made f, parts of his garoner, lets 10, 30, f, days ago I was fasting to this hour 21, 9. Philip had f, daughters, virgins, who proph.

21. 9. Philip had f, daughters, virgins, who proph, 23, we have f, one which have a vow on them 27. 29, they east f, anchors out of the stern Ren. 4. 6, round about the throne were f, heasts 8, the f, beasts had each of them six wings 5. 14, the f, beasts had each of them six wings 6. 6. 1 heard a voice in the hidst of the f, beasts 7.1. I saw f, angels, on f, corners, holding f, winds 9, 13. a voice from the f, horns of the golden altar 14, loose the f, ang, who are bound in Euphrates 13, they sum a new your before the f.

14. toose the f, ang. Who are bound in Euphrates 14. 3, they sung a new song before the f, beasts 15. 7, one of the f, beasts gave seven vials 19. 4, the 24 elders and the f, beasts fell down See Conkius, Days.

FOUR times.

Noh. 6.4 yet they sent to me f. times after this sort FOURFOLD.

Neh. 6. 4 yet they sent to me, times and this soluFOURFOLD.
2 Sam. 12. 6. and he shall restore the lamb f.
Luke 19. 8. if I have taken any thing, I restore f.
See FOOTED, TWENTY, HUNDRED, THOUSAND
FOUR-SQUARE.
F.rod. 27.1. altar shall be f.-square, heing doobled
I Kings 6. 433. he made posts of olive-tree f.-square
Eick. 40. 47. he owasured the court f.-square
48. 20. se shall offer the holy oblation f.-square
Her. 21. 16. and the city lieth f. square
Leck. 40. 47. Noses was f. years old, and Aaron f.
and three years old, when they spake to Pharach
Judg. 3. 30. and the land had rest f. years
2 Sam. 19. 32. Barzillat was f. years old, 35.

and three years old, when they spake to Pharach Judg. 3, 30, and the land had rest f, years 2 Sam. 19, 32. Barzillat was f, years old, 35. 2 Sam. 19, 32. Barzillat was f, years old, 35. 2 Kings 6, 25, an ass's head was sold for f, pieces 10, 24. Jehn appointed f, men without, and said 1 Chron. 15, 9. Ehel the chief, and his brethreo f, 2 Chron. 20, 17. with him f, priests, valiant men Lizra 8, 8. Zebadiah, and with him f, males Psol. 90, 10, and if by strength they be f, years Cant. 6, 8, are threescore queens, and f, coocabines fer. 41. 5. there came from Samaria, f, men Luke 2, 37, she was a widow about f, and four years 16, 7, he said to him, take thy bill, and write f. YOURSCOKE and five.

Josh. 14, 10, 10, 1 am this day f, and five years old 15 am. 22, 18. Doeg she what day f, and five pers. FOURSCORE and iv.

Gen. 16, 16, Abra, was f, and sir when Hagar bare One hundred and TOURSCORE.

Cien. 35, 28, days of Isaac were one hundred and f. Iom hundred and TOURSCORE.

Kings 6, 1, in four h, f, years after come out of 1g, FOURSCORE thomand.

Kings 5, 15, f, thous, bewers in grount, 2 Chr. 2, 18,

1 Kings5.15.f. thous, hewers in mount, 2 Chr.2.18, FOURSCORE and seven thousand.

FOURSCORE and seven thousand.

1 Chr. 7.5. Issachar reckoned in all f. and seven th.

One hundred FOURSCORE and five thousand.

2 hings 19.35. angel smote in camp of Assyria one h.

FOURIEEN.

Gen. 31. 41. I served f. years for thy daughters.

46.22. who were born to Jacob, all the souls were f.

Num. 29.13. ye shall offer for burnt-offering flambs.

Num.29.13.ye shall offer for burnt-offering flambs of the first year, 17. 20, 23, 26, 29, 32. Josh. 15. 36. the tribe of Judah had in the valley f. cities with their villages, 18, 28. 1 Kings 8.65. Solomoo and Isr, held a feast f. days 1 Chr. 25. 5. God gave to Henian f. sons. 3 daught. 2 Chr. 13. 21. A hijah waxed mighty, mar. f. wives Ezck. 43. 17. the settle shall be f. cubits long Mat. 1. 17. from Abraham to David f. from David to carrying to Babylon f. to Christ f. geoerations 2 Cor. 12. 2. I knew a man above f. years ago Gal. 2.1. theo f. years after I went up to Jerusalem FOU RTEEN thousand.

Job 42. 12. Job had f. th. sheep, and 6,000 camels

Job 42, 12, Job had f. th. sheep, and 6,000 camels FOURTEEN thousand seven hundred. Nom.16,49, that died in plague were f. th. seven h FOURTEENTH.

Gen 14.5. in the f. year came Chedorlaomer

Kings 18.13. in toe f., year of Hezekiah, Isa. 36.1. Hos. 4.3. every one shall languish with f. of heaven 1 Chron. 24. 13. the f. lot came forth to Jeshebeab 25. 21. the f. lot came forth to Mattithiah Ezek. 40.1. in the f. year after the city was smitten ficts 27. 27. but when the f. night was come See Day.
 Eyek. 40.1. in the f. but when the f. night was come See Day.

FOURTH.

Gen. 2, 14, and the f. river is Euphrates
15, 16, in f. generation they shall come hither
Exod. 20, 5, visiting iniquity of fathers to the f.

Exid. 20. 5. visiting iniquity of fathers to the f. generation, 34. 7. Num. 14. 18. Deut. 5.9.
28. 20. and the f. row shall be a beryl, 39. 13. Lev. 19. 24. in the f. year the fruit shall be holy Jush. 19. 17. the f. lot came out to Issachar 2Sam, 3.4. David's f. son, Adonijah, 1 Chron. 3. 2. & Kings 10. 30. thy child. of f. generation, 15. 12. Ezek. 10. 14. the f. had the fave of an eagle Dun. 2. 40. the f. kingdom shall be strong as iron 3. 25. the form of the f. is like the Son of God 7. 7. behold, a f. beast dreadful and strong 19. then I would know the truth of the f. beast 32. the f. beast shall be the f. kingdom on earth

23. the f, heast shall be the f, kingdom on earth
11. 2, the f, shall be far richer than they all
2ech. 6. 3, in the f, chariot were grisled horses Mat. 14.25. Jesus came in the f. watch of the night Kev. 4.7. the f. beast was like a flying eagle when he had opened the f. seal, I heard 8. 12. the f. angel sounded, the sun was smitten 16. 8, the f. angel poured out his vial on the sun 21.19.the third, a chalcedony; the f. an emerald See DAY, MONTH, PART.

21.19. the third, a chalcedomy; the f. an emerald See Day, MoNTH, PART. FOURTH wear.

1 Kings 6. 1. in the f. year of Solomom's reign over Israel he began to build, 37. 2 Chron. 3. 2. 22.41. Jehoshaphat began to reign in f. y. of Ahab 2 Kings 18.9. in the f. year of Hezekiah Shalmaneser came up against Samaria and besieged it ser came up against Samaria and besiged it Jer.25.1.word came to Jerem. in f. year of Jehoiak. 28. 1. in the f. year of Zedekiah, Hananiah spake 30. 1. in the f. year of Jehoiakim this ward came to Jeremiah from the Lord, 45. 1. | 46. 2. 51.59. commanded Seraiahin f. year of Zedekiah Zech.7.1.in f. year of Darius word came to Zechar.

FOWL.

Gen. 1. 26, let them have dominion over the f. 28.

Gen. 1. 26, let them have dominion over the f. 28, 2.19,out of the ground God formed every f. of air 7. 23, the f. of the heaven was destroyed 8. 17, bring forth of all flesh, of f of cattle 9. 2. the fear of you shall b on every f. of the air 10, behold, I establish my coveoant with the f. Lev. 7. 26, eat no blood, whether of f. or beast 11, 46, this is the law of the beasts and f. Peut. 4, 17, the likeness of any winged f, in the air Jub 28, 7, there is a path which no f, knoweth Psal. 8, 8, to have dominion over the f, of the air 148. 10. beasts and flying f. praise the Lord Jer. 9. 10. the f. of the heavens and beasts are fled Ezek. 17. 23. and under it shall dwell all f. 39. 17. son of man, speak to every feathered f. 44.31. priest shall not eat any thing torn, f.cr Dan. 7. 6. had on the back of it four wings of a f.

Dan, 7. 0, had on the back of it four wings of a f FOW LS.

Gen. 7. 3. take of f, also of the air by sevens 15. 11, when the f, came down on the carcases Lev. 1. 14, if the burnt-sacrifice to Lord be of f, 11. 13, these f, ye shall have in abonization Dent. 14, 20, but of all clean f, ye may eat 28.26.thy carcase shall be meat to all f. of the air Sam. 17.44. I will give thy flesh to the f. 46. 1 Kings 4. 33. Solomon spake of heasts and of f. 14. 11. that dieth in fields, f. eat, 16. 4. 21. 24. 14. 11. that dieth in heids, f. eat, 10. 4. 121. 24. Neb. 5.18. 13.6 f. were prepared for me, store of wind Job 12. 7. ask the f. and they shall tell thee Psal. 50 11. 1 know all the f. of the mountains 78. 27. he rained f. like as the sand of the sea Lau. 18. 6. they shall be left to the f. of the monni-

24a. 18. 0. they shall be left to the f. of the monitains, and the f. shall snouner upon them Dan. 4. 14. lef the f. get from his branches Mat. 5. 26. the f. they sow not, neither reap 13.4 the f. devoured the seed, Mark 4.4. Luke 8.6. Mark 4.32, that f. may lodge under it, Luke 13.19.

Mark 4.32, that f, may lodge under it, Luke 13.19, Luke 12, 24, how much more are ye better than f. Acts 10, 12, a sheet wherein were f. 11 6.

Nev. 19, 17, an angel cried to all the f, that fly 21, and all the f, were filled with their flesh FOWLS of the heaven.

Job 28, † 21, kept close from the f, of the heaven 35, 11, who maketh us wiser than the f, of heaven Psal. 79, 2, bodies of thy servants meat to f, of heaven Psal. 79, 2, bodies of thy servants meat to f, of heaven for the f, of the heaven, 16, 4, 19, 7, 134, 20, 15, 3, 1 will appoint the f, of the heaven to destroy Erek, 25, 5, given Pharaoh for meat to f, of heaven 13, 6, the f, of heaven made their nests in Assyria 13, on his ruin shall all the f, of heaven remain 32, 4, will cause all f of heaven to remain on thee 38, 20, the f, of heaven shall shake at my presence Dan. 2, 38, the f, of heaven given to Nebuchanc 2x. tios. 2. 18. made a covenant for them with f. of A. 220

6. 5. deliver as a bird from the hand of the f. Has. 9.8, but the proph. is a snare of a f. in his ways FOW LERS.

Psal, 124.7. our soul is escaped out of the snare of f. Jer. 5. + 26. my people pry, as f. lie in wait FOX,
In Greek, Alopex, in Hebrew, Shual: It is a

in Greek, Alopex, in Hebrew, Shual: It is a creature very well known, and very remarkable, principally for its cunning. There is mention made of it in several places of the Seripture. Our Saviour calls Herod the Tetrarch of Galilee, fox, signifying thereby his craft, and the refinements of his policy, Luke 13, 32, And to give an idea of his own estreme powerty, he says, The foxes have holes, and the birds of the air have pasts but the Son of mas both he says, The foxes have holes, and the birds of the air have nests, but the Son of mao hath not where to lay his head, Luke 9. 58. Ezekiel compares the false prophets with foxes. Ezek. 13. 4, Thy prophets are like the foxes in the deserts: whether it was his design to heighten their cunning and hypocrasy in mi-tating the true prophets, and so covering them-selves with skeeps' clothing, though they were selves with skeeps' clothing, though they were ravening wolves; or whether he intended to shew, that these false prophets, instead of supporting Jerusalem, endeavoured only to destroy it, by undermining its walls, and shaking its foundations, as foxes undermine the ground to make holes for themselvei. In the same sense, esducers and false teachers are compared to foxes. Cant. 2. 15, Take us the foxes that sould the view. spoil the vines.

spoil the vines, it is said, in Judg, 15. 4, 5. that Samson took three hundred foxes, which he tied two and two together by the tails, and that having fastened a firebrand in the middle of the cord which bound them so together, he let them loose ammy the cryps of standing corn belonging to the Philistines, and they hurnt them. From the fields they went into the olive yards, and burnt them likeuise. Some infidels are much scandalized at this history, and weethed it invertable that Samson could injusts are much scandalized at this history, and pretend it incredible that Samson condiminater up so great a number of foxes. But to this it is replied, that lives are very common in this country; which is proved from scripture, and the testimony of travellers. Solomon in his Song says, that the little foxes spoiled the vines, Cart. 22, 15. Leremiah cour that the his Song says, that the little foxes spoiled the vines, Cant. 2, 15. Jereniah says, that the foxes walk upon the moumain of Zion, which is desolate, Lam. 5. 18. There are some prois desolate, Lum. 5. 18. There are some pro-vinces and cities in Palestine which take their name from foxes, doubtless by reason of the great name from loxes, donoties by reason by the great number of these animuls thereabouts. For ex-ample: the land of Shual, or the fox, 1 Sam 13. 17. Hazar-shual, the fox's habitation, a city of Judah, or Simeon, Jud. 15, 98, 19, 3.
Belon says, that in Palestine, particularly about
Casarea, there is a kind of creature between a wolf and a fox, which so abounds there, that sometimes troops of two or three hundred of them are to be seen. M. Morizon, who has travelled in this country, says, that foxes swarm there, in this country, says, that foxes swarm there, and that there are very great numbers of them in the hedges and ruins of buildings. Besides, Samson being so eminent a person, and the judge of Israel, might have employed abundance of people to catch this great number of foxes, and they might have provided them some time before for his purpose. Nor cau it at all perfect any man's reason or faith, if it be allowed, that the God who made the world, and by his singular providence watched over Israel, and intended them deliverance at this time, could easily dispose things so that they might be taken.

taken.

No onimal was fitter for his design, especially when coupled together in this manner; for a fox rans very swiftly, but uses a great many turnings and windings, not going straight on, but running sometimes on one side, sometimes on another, so that while one dragged one way, and another another way, they spread the five over all the fields of the Philistines, and could not easily get into the woods, or holes in the rocks, where their fire-brands had been extinguished, and Samson's stratagem rendered ineffectual. on another, so that while one dragged one way, and another another way, they spread the file inversal the inversal

Aday things are said concerning the craft and subtility of foxes. They lay their dung in the entrance of the bodger's den, and by that means

they leave several outlets, that if the huntsman luys his mare at one, they may scape at the other. When sick, they eat the gum of yine trees, whereby they are not only cured, but their duys lengthened. It is said, that when they are days lengthened. It is said, that when they are pursued by hunters, they make urine on their tails, and strike them upon the dog's faces. Some having been taken in a gin by the leg, have bit it off, and so escaped; others have feigned themselves dead, till they have been feightee memseres across the may need been taken out, and then have run away. Being hungry, they feigh themselves dead, on whom the jouds lighting for prey, they snatch and devour thom. Many other things are storted of their cunning.

Neh, 4. 3. a f. shall break down their stone wall

Luke 13. 32. go and tell that f. 1 cast out devils FOXES.

Judg. 15. 4. Samson caught three hundred f. Judg. 15. 4. Samson caught three hundred f. Psal. 63. 10. they shall be a portion for f. Cant. 2.15. take the f. the little f. that spoil the vines Lam. 5. 18. Zion is desolate, the f. walk upon it Ezek. 13. 4. thy prophets are like f. in the deserts Mat. 8.20. f. have holes, the birds nests, Luke 9. 58. TRAGMEN I'S.

Mat. 14. 20. they took up the f. twelve baskets full, Mark 6. 43. Luke 9. 17. Juhn 6. 13. Mark 8. 19. how many baskets full of f. f. 20. John 6. 12. gather up f. that remain, oothing be lost FRAIL.

Psal. 39. 4. that I may know how f. I am FRAME.

Psal. 103. 14. be knoweth our f. he remembereth

FRAME.

Psal. 103. 14. be knoweth our f. he remembereth
Jer. 7. † 18. to make cakes to the f. of heaven
44. † 17. to burn incense to the f. of heaven
Ezek. 40.2. by which was as the f. of a city on south
FRAMUS.

FRAMUS.

Jer. 18, † 3. behold, he wrought a work on the f.
FRAME, Ferb.

Judg. 12.6. for he could not f. to pronounce it right
Jer. 18.11, behold, 1f. evil agaiost you and devise
Hos. 5.4. they will not f. their doings to turn to God
FRAMED.

Isa. 29. 16. shall the thing f. say to him that f, it? Eph. 2. 21. in whom all the building f. groweth to Heb. 11. 3. the worlds were f. by the word of God FRAME (H.

FRAME fill.

Psal, 50, 19, thy month to evil thy tongue f, deceit
94, 20, throne of iniquity, f, mischnef by a law
FRANKINCENSE,

Exod. 30, 34, take these spices with pure f,

Lev.2.1.puf, thereon, 15, 5, 5, 11, 124, 7, Num. 5, 15,

2, he shall take the oil with all the f, thereof
16, the priest shall burn the oil with all f, 6, 15,

Chem 0, 00, some were announted to greener the f. 10. the priest shall burit the oil with air f. 0. 15. 1 Chinen, 9.29, some were appointed to oversee the f. Neh. 13.5. where they laid the f. and vessels f. Wither brought I the vessels and the f. Cant. 3.6. who is this that comes perfumed with f.? 4. 6. till day break, I will get me to the hill of f.

14. calamus, cianamoa, with all trees of f.

Mat. 2. 11. they presented to him gifts, gold, f.

Rev. 18, 13. no man buyeth their f. wine and oil

FRANKLY.

Luke 7. 42. nothing to pay, he f. forgave them both

FRAUD.

Psal. 10. 7. his mouth is full of cursing and f.

Flat. 1. 21. moduli is fur of cutsing and f. Jau. 30, 412, wherefore because ye trist in f. Jau. 5. 4. hire by you, kept back by f. crieth FRAY.

Deut. 28,26. no man shall f. them away, Jer. 7.33

Zech. 1. 21. but these are come to f. them FRECK LED.

Lev. 13. 39, it is a f. spot that groweth in the skin FREE.

Exod. 21.2, an Hebrew servant, in the seventh year

Exod. 21.2, an Hebrew servant, in the seventh year he shall go out f. Deut. 15. 12. Jer. 33. 9, 14, 5. if the servant shall say, I will not go out f. 11, then shall she go out f, without money 26. he shall let him go f, for his eye's sake 27, ke shall let him go f, for his tooth's sake Lev. 19. 20, not be put to death because not f. Num. 5. 19, be thou f, from this bitter water 28, if the woman be not defiled, she shall be f Deut. 15. 13, and when thou sendest him out f. 18, not seem hard when thou sendest him f. 24. 5, but he shall be f, at home one year 1 Sam. 17. 25, make his father's house f, in Israel 1 Nam. 15. †22. Asa made a proclam, none was f

Mut. 17. 26. Jesus saith, then are thechildren f. Mark7, 11, if a man, say, it is Corban, he shall be f. Prov. 19. 3. and his heart f. against the Lord John 8, 32, and the truth shall make you f. FRETTING.

John B. 32, and the truth shall make you f. 53, how sayest thou, ye shall be made f. 36, if Son shall make you f. ye shall be f. indeed Acts 22, 28, and Panl said, but I was f. born Rom. 5, 15, not as the offence, so also is the f. cift 16, but the f. cift is of many offences to justificat. 18 even so the f. gift is of many offences to justificat.

18 even so the f,gift came upon all men to justif.
6. 18. being then made f. from sin, 22.
20. servants of sin ye were f. from righteousness
7. 3. if her husband he dead, she is f. from that law
8. 2. the Spirit of life made me f. from death
I Cor. 7, 21. but if thou mayest he made f. use it
422. he that is called in the Lord is made f.
9. 1. am I not an apostle? am I not f.?
19. though I he f. from all men, yet a servant
12. 13. baptized by one Spirit, whether bond or f.
Cal. 3. 28. there is neither bond nor f. Cal. 3. 11.
4. 96. hut Jerusalem which is above, is f.

4. 26. but Jerusalem which is above, is f.
31. not children of the bond-woman, but of the f. 31, not children of the bond-woman, but of the f. 51, the liberty wherewith Christ hath made up. F. Fph. 6.8, shall receive of Lord, whether hand or f. 2 Thess. 3. 1, pray that the word may have f. course 1 Pet. 2, 10, as f. and not using your liberty Rev. 13. 16, causeth all, f. and bond, to rec. mark 19. 18, ye may eat the flesh of both bond and f. FREED.

Lyth 0. 23, and there shall none of you be f.

Jush, 9, 23, and there shall none of you be f. Kom. 6, 7, for he that is dead is f. from sin FREEDOM.

Leo. 19. 20. lieth with a woman, not f. given her Ezek.27.420. Dedan thy merchant in clothes of f.

Acts 22, 28. with a great sum obtained I this f. FREELY.

Gen. 2. 16. of every tree thou mayest f. eat

Num. 11. 5. we remember the fish we did eat f. Num. 14. 5, we remember the bsh we dude at f. 1 Sam. 14. 30. if the people had eaten f. 10-day Exra 2. 68, some of the chief fathers offered f. 7. 15, which the king hath offered f. to God Pxad. 54. 6. I will f. sacrifice to thee, O Lord Haz. 14. 14. heal their backsliding, I will love them f. Mat. 10. 8, f. ye have received f. give

Mat. 10. 8. f., ye have received f. give diets 2, 29. men and brethren, let me f. speak 95. 26, the king knoweth, before whom 1 speak f. Rom. 3, 24, being justified f. by his grace through the redemption that is lo Christ Jesus 8. 32. will with him also f. give us all things 1 Cor. 2, 12, might know the things f. given us 2 Cor. 11, 7. I have preached the gospel of God f. Riev. 21, 6. I will give of the fountain of life f. 82. 17, and whosever will let bim take f.

FREEMAN.

1 Cor. 7, 22, he that is called, is the Lord's f.
Rev. 6, 15, every bondman and f. hid themselves
FREE offerings.
Erod. 36, 3. brought f.-offerings every morning
dmos 4, 5, proclaim and publish the f.-offerings

Prov. 27. + 6, but the kisses of an enemy are f. 2 Cor. 11, 23, in prisons more f. in deaths of FREE-WILL.

2 Cor. 11, 23. in prisons more f. in deaths oft FREE-WILL.

Exra 7, 13. of their f.-will to go up to Jerusalem FREE-WILL offering.

Lev. 22. 21. who offereth f.-w.-off, it shall be perfect 23. a bullock thou mayest offer for a f.-will-off.

Num. 15.3. when ye will make sacrifice in f.-w.-off.

Deus. 16.10. keep least, with a tribute of f.-will-off.
23. 23. a f.-will-offer, shalt thou keep and perform Exra 1.4. help him with heasts besides f.-will-offer.
3. 5. that willingly offered a f.-w.-off. to the Lord 7. 16. all the silver thou canst fied with f.-will-offer.
3. 5. that willingly offered a f.-w.-off. to the Lord 7. 16. all the silver thou canst fied with f.-will-offer.
3. 23. a8. and beside all your f.-w.-off. Num. 29. 39. Levt. 12.6. thither shall ye bring your f.-will-offer.

17. mayest not eat within thy gates thy f.-w.-off. & Chron. 31. 14. Kore was over f.-will-offer. of God Psal. 119. 108. accept the f.-will-offer. of my mouth FREE-WOMAN.

Gal. 4. 22. had two sons, by bond-maid, and by a f. 23. but he of the f. was by promise 30. shall not he heir with the son of the f. 31. we are not children of hond-woman, but of f. FREESI.

Vum. 11.8. taste of mnna was as the taste of f. oil

FRESH.

Num. 11.8, taste of manna was as the taste of f. oil

Num. 11.8. faste of manna was as the faste of f. oil Job (20.20. my glory was f. in me, my bow renewed Pad 92. 10. I shall he anointed with f. oil Jam. 3. 12. no fountain can yield salt water and f. FRESHER, slat water and f. FRESHER, slat be f. than a child's FRET.

Let. 13. 55, shalt harn it in the fire, it is f. inward

FRET.
Sam. 1. 6. also provoked her to make her f.
Psal. 37. 1. f. aot thyself, 7. 8. Prov. 24. 19.
fas. 8. 21. when they he hungry, they shall f.
FRETTED.

Trat. 16. 43, but thou hast f. me in these things

FRETTETH.

Lev. 13, 51, the plague is a f, leprosy, 52, | 14,44 FRIED.

er. 7. 12, cakes mingled with oil of flour f. t Chr. 23, 29. Levites to wait about that which is f

Is taken for one whom we love and esteem above others, to whom we impart our minds more faothers, to whom we impart our minds more fa-miliarly than to others; and that from a con-fidence of his integrity, and good will towards us; thus Jonathan and David were mutually friends. Solv non in his book of Provers gives the qualities of a true friend. Prov. 17. gives the quatties of a true triend. Fig. 17.

A fired loveth at all times; not only in prosperity, but also in adversity. Chap. 18, 24, There is a friend that sticketh closer than a brother; he is more hearty in the performance of all friendly offices. He reproves and rebuker of all friendly offices. He reproves and rebukes when he sees any thing amiss. Prov. 27. 6, Faithful are the wounds of a friend; his sharpest reproofs proceed from an upright, and truly loving and faithful soul. He is known by his good and faithful comusel, as well as by his faithful rebukes. Prov. 27. 9, Oiotment and perfume rejoice the heart: so doth the sweetness of a mao's friend by hearty counsel; by ness of a mao's friend by hearty counsel; by such counsel as comes from his very heart and sout, and is the language of his most toward and serious thoughts. The company and conversation of a friend is refreshing and reviving to a person, who, when alove, is sad, and dult, and unactive. Prov. 27. 17, 1ron sharpeneth iron, so a man sharpeneth the countenance of his friend. his friend

his friend,

By friend is meant also the favourite of a prince.

Hushai was the friend, the favourite of David.

2 Sam. 15. 37, Zebud, the son of Nathan was

Solomon's friend. I Kings 4. 5. And Ahuz.

Nature at the particular friend of Abimelech

Ang of Gerar, Gen. 26. 26.

The friend of God. This title is principally

given to Abraham, as in 2 Chron. 20. 7. Art

not thon our God, who gavest this land to the

seed of Abraham thy friend for ever? And in

Isa. 41. 8, But thon, Israel, art the seed of

Abraham my friend. The apostle James hid
wise makes mention of this, Jam. 2. 23, And

the scripture was infilled, which saith, Abraham believed God, and it was imputed to hir the scripture was fulfilled, which saith, Abraham believed God, and it was imputed to him for righteousness; and he was called the friend of God. This title is given him not only because God frequently appeared to him, conversed familiarly with him, and revealed secrets to him, Gen. 18. 17, Shall I hale from Abraham that thing which I do? But also because he exterted in a convence of wearing friendship. that thing which I do? But also because he entered into a covenant of perpetual friendship, both with him and his seed, vien 12. 2, 3, 17. 2, 4, 7. and especially because he renewed the covennut with him, upon the sacrificing of his son Isaac, and confirmed it by an oath, and thereby admitted him to a nearer degree of friendship and communion, Gen. 22. 16, 17. &c. And it is upon this trial of Abraham's obedience, namely, the offering up of his son, that the apostle James quotes the passage, where Abraham is called the friend of Cod, Jam. 2, 21, 22, 23. 2. 21, 22, 23.

2. 21, 22, 23.

Dur Saxionr calls his apostles friends. John 15, 15, But I have called you friends; he adds the reason of it, for all things I have heard of my Father, I have made known unto you. As men used to communicate their counsels and their whole mind to their friends, especially in things which are of any concern, or may be of any advantage for them to know and understand; so I have retreated to you whatanderstand, so induce electrical to you conti-socret is necessary for your instruction, effice, confort, and salvation. And this title is not peculiar to the apostles only, but is common with them to all true believers, Cant. 5. 1, Use Official. O friends.

Eat, O friends, The friend of the bridegroom, is the bride-man; he who does the howours of the wedding, and leads his friend's spouse to the nuptial bed. John the Baptist, with respect to Christ, and his church, was the friend of the Bridegroom; hy his preaching he prepared the people of the Jews for Christ, John 3, 29.

Friend is a word of ordinary salutation, whether to friend, or foe. He is called friend who had to friend, or foe. He is called friend who had not on a wedding-garment, Mat. 22.12. And our Saviour calls Judas the traitor, friend, Mat. 26, 50. Some are 3f opinion that this Jettle is given to the guest by our irony or anti-phrasis, meening the contrary to what the 38.22. women shall say, thy f. Inveset thee a word importer; or that he is called so, he. Lam. 1. 2. all her f. have dealt treacherously friend, or was to in his own esteem and account, Mark 3.21. when his f. heard of it, they went out

though falsely, heing an hypocrite. However, this being spoken in the persum of him who made the feast, it is generally taken for an usual compellation; and that Christ following the like conteous existion of appellations, and tractile for conteous existion of appellations, using freedy greeting, did so salute Judas, which yet left a string behind it in his conscience, who knew himself to be the revorse of what he was called. The name of friend is likewise given to a neighbour. Luke 11.5, Which you shall have a friend, and shall go unto nim at midnight, and say, friend, lend me three loaves! loaves !

Seu.38.20. Judah sent the kid by the hand of his f. Exod. 33.11. God spake to Moses as a man to his f. Deut. 13.6. or if thy wife or f. entice thee secretly Deat. 13, 0. or if thy who or j., enace the sectory judg. 14, 20, to companion whom he used as his j. 23am.13,3. Amnon had a j. his name was Jonadah 15, 37. Hushai David's j. came into city, 16, 16, 17. Absalom said to Hushai, is this thy kind. 10. 17. Absaron sale to Tushar, is this thy kind ness to thy f. f why wentest thou not with thy f. f hings 4.5. Zabud was principal officer, the king s.f. 2 Chron. 20.7. gavest to the seed of Abraham thy f lobb. 14.10 him afflicted pity be shewed from his 1.

27. and ye dig a pit for your t.

10. +21. O that one might plead for a man with God, as a man plead for a man with God, as a man plead for his f, Psal. 35.14. as though he had been my f, or brother 41.9.my familiar f, bath litted up his heel ag. mo 88.18. lover and f, hast thou put far from one Prov. 6. 1. my soo, if thou he surety for thy f. 3. when in the hand of thy f, make sure thy f 17.17 f, loveth at all times, brother born for adver 18. such how seed to the sure of the s

18, and becometh surety in the presence of his j.
18, 24, a j. that sticketh closer than a brother

18. 24, a f. that sticketh closer than a brother 19. 0, every man is a f. to him that giveth guts 22. 11, for grace of his lips, the king shall be his f 27. 0. farthful are the wounds of a f. 9.so doth sweetness of man's f.by hearty counsel 10, those own f. and father's f. lorsake not 14, he that blesseth his f. with a loud voice 17, a man sharpeneth the countenance of his f.

Cant. 5 16.th:s is my beloved, this is my f.O daugnt on. 41. 8. thou art the seed of Abraham ony Jer. 3. † 20. sure y as a wife departeth from her ?

Jer. 3, 4, 20. surevy as a write departeth from her?

6, 21, the neighbour and his f, shall perish
19.9, shall eat every one flesh of his f, in the siege
Ilw. 3, 1, beloved of her f, yet an adulteress
Mic. 7, 5, trust ye not in a f, put not confidence
Mat. 11, 19, beloid, a f, of publicans, Luke 7, 34,
20, 13, he answered, f, 1 do thee no wrong
22, 12, he saith to him, f, how camest thou hither?
26, 50, less said.

20. 50. Jesus said, f., wherefore art thou come?

Luke 11.5. which of you shall have a f. and shall go at midnight and say, f. lend me three loaves

6. for a f. of mine in his journey is come to be 8, though he will not give him because be is his f. 8, though he will not give him because he is his f. 14, 10, he that bade there may say, f, go up higher John 3, 29, the f, of the bridgeroom rejoiceth 11, 11, he saith, our f. Lazarus sleepeth 19, 12, if thou let this man go, art not Clesar's f. Jets 12, 20, and having made Blastus their f. Jam. 2, 23, Ahraham was called the f, of God 4, 4, will be a f, of the world, is the enemy of God FRIENDLY.

Judg. 19. 3, the Levite went to speak f, to her Ruth 2, 13, thou hast spoken f, to thine handmaid Prov. 18.24, that hath triends, must shew himself f Hos. 2. † 14. 1 will bring her, and speak f. to her FRIENDS.

1 Sam. 30, 26. David sent of the spoil to his ? 2 Sam. 3, 8, which do shew kindness to Saul's ? 19, 6, thon lovest thine enemies, and hatest thy ?

19.0. Thou towest this enemies, and nates my 1 kings 16. 11. Zhari left him not one of his f. Esth. 5. 10. Haman sent and called for his f. 14. thea said his wrie and all his f. to him 6. 13. Haman told his wrie and f. every thing Job 2. 11. when Job's three f. heard of this evil for the property of the sent for the property of the sent for the property of the sent force when the property of the sent force when the property of the sent force we have property the sent force when the property of the sent force we have property the sent force when the property of the sent force we have property the sent force when the property is the sent force when the sent force we have property the sent force when the property is the sent force when the sent force we have the sent force when the sent force when the sent force we have the sent force when the sent force when the sent force we have the sent force when the sent force when the sent force we have the sent force when the sent force we have the sent force when the sent force when the sent force we have the sent force when the s 10. 20. my, scorn me, but nine eye poirreth tears 17, 5. be that speaketh flattery to his f. 19, 14, my familiar f, have forgotten one 19, all my inward f, abhorred me

21. have pity on me, have pity on me, O ye f 32. 3. Elihu's wrath was kindled against his f. 42.7. Lord's wrath kindled against Eliphaz and j

42.7. Lord's wrath kindled against Elphaz and j. 10. the Lord turned when he prayed for his f. Psal. 38.11. my f. stand aloof from my sore Prov. 14.20, the poor is hated, the rich hath many, f. 16.28. a whisperer separateth chief f. 17.9. he that repeateth a matter, separateth f. 18.24 that hath f. must shew himself freeouly 19.14. wealth maketh many f. but poor separated 7. how much more do bis f. gu far from nin Cant. 5. 1. eat, O.f. drink, yea, driok abunoantly Jer. 20.4. I will make the a terror to thy f. 6. thou shalt be intried there, thou and all thy f. 38.29. women shall say thy f. buy set the fig.

Mirk 5, 19, Jesus saith to him, go home to thy f. Luke 7. 6. the centurion sent f. to him, saying 12. 4. my f. be not afraid of them that kill the body 14. 12, when thou onakest a dinner, call not thy f. 14. 12, when thou makest a dinner, can not my f. 15. 6, he called together his f. saying, rejoice 9, she called her f. and neighbours, saying 29, that I might make merry with my f. 16. 9. make to yourselves f. of the mammon 21. 16. ye shall be betrayed by parents and f. 23. 12, the same day Plate and Herod were made f. John 15. 13. that a man lay down his life for his f. 14. ye are my f. if ye do what I command you 15. not servants, but I have called you f.

Acts 10, 24. Cornelius called together his 19. 31, certain which were his f. sent to him 27. 3. Inlius gave him liberty to go to his f. Rom. 16. +10. them which are of Aristobulus's f+11, greet the f. of Narcissus io the Lord 3. John 14. our f. salute thee, greet the f. by name FRIENDSHIP.

Prov. 22, 24, make no f, with an angry man Jam. 4, 4, the f, of the world is comity with God FRINGE, S.

Num. 15, 38, hid them make f, put on f, a ribband 39, it shall be to you for a f, that ye oray look Dent. 22, 12, make thee f, oo the four quarters FROGS.

I rod. 8. 2. I will smite all thy horders with f. 7. the magicians brought up f. on the land Psul. 78. 45. he sent f. which destroyed them 105. 30, and the land brought forth f. Rev. 16, 13. I saw three unclean spirits like f.

To and FRO.

Gen. 8, 7, he sent a raven, which went to and f. Exod. 29, †24, shake to and f. a wave-offering & Kings 4, 35. Elisha walked in the house to and

Job 1.7. Satan said, from going to and f.iu earth, 2.2 7. 4. I am full of tossings to and f. to the dawning 13.25, wilt thou break a leaf driven to and f.? 13. 25, wilt thou break a leaf driven to and f., Pind. 107, 27, they ree! to and f., and stagger Pray. 21. 6, is a vanity tossed to and f. of them Isu. 24. 20, earth shall ree! to and f. like a drunkard 33. 4. as the running to and f. of locusts shall run 49. 21. a captive, and removing to and f. Isu.k. 27, 19, Dan also and Javan going to and f. Zech., 10. Lord sent to walk to and f. through earth with two box welled to and f. Eventh the acre.

11, we have walked to and f. through the earth 6.7, that they night walk to and f. through the earth, so they walked to and f. through the earth Eph. 4. 14. be no more children tossed to and f.

See RUN.

See RUN.
FROM.
1 Sam.6.5. his hand f. off you, and f. off your land Mat. 4. 25. then followed him multitudes f. Decapolis, f. Jerusalem, f. Judea, f. heyond Jordan FRONTI.
2 Sam. 10. 9. Joab saw f. of the battle against him 2 Chron. 5. 4. the porch in the f. of the house
FRONTIERS.
Fred. C. 5. 0. from his cities which are on his f.

Ezek. 25. 9. from his cities which are on his f. FRONTLETS.

FRONTLETS.
These were space pieces of hard caif's skin, including four pieces of parchment, upon which the Jews wrote four passages of the law, and hound them with strings on their foreheads. The four passages which they wrote are these: On the first piece of parchment, Exod. 13. from verse 2. to 10. On the second, Exod. 15. from verse 11. to 16. On the third, Dent. 6, from verse 4. to 9. And on the fourth, Dent. 11. from verse 13. to 21. Opinious are much divided whether the use of frontlets, and other phylacteries, was ordained by Moses, as an observance to which the Jews were obliged, ond such as required a literal compliance, withat the Hebrews have at all times norn them; or have been obliged to wear them.

They who believe the use of them to be rigorously

or have been obliged to wear them. They who believe the new of them to be rigorously binding, ground their persuasion on the text of Moses, which speaks of it in a positive manner, as of other precepts of the law; he requires that the commandments of God should be for a sign on their hands, and as frontlets between their eyes, Deut. 6.8.

a sign on their indias, and as frontlets between their eyes, Deut, 6, 8. But the generality of interpreters on the contrary maintain, that the precepts of Moses which mention these writings on the doors, the signs upon their hands, and frontlets between their year, should be taken in a figurative and allegorical sense; as meaning that they should be very coreful to preserve the remembrance of God's law, and abserve his commands; that they should always have them before them, and never forget them. It is certain that before the Bahylonish capitivity, not the least jootsteps of them were to be seen in the history of the lews. The prophets never inveighed against the omission or neglect of tais practice; not was there ever any question concerning

them in the eformation of manners at any time proposed among the old Hebrews.

Exod. 13. 16, it shall be for f, between thine eyes

Deut. 6. 8, shall be a f. between thine eyes, 11, 18. FROST.

FROST,

Gen. 31, 40, drought consumed by day, f, by night

Exod. 16, 14, round thing, as small as the hoar f,

Job 37, 10, by the breath of God f, is given

38, 29, the f, of heaven, who hath gendered it?

Psal. 78, 47, destroyeth their sycamore trees with f.

38. 29, the f, on leaven, who had genericant: \$psid_{18.34}\$, destroyed their sycamore trees with f. 147, 16, he scattered the hoar f, like ashes fer, 36, 30, Jehoiakim's body cast out to the f. FROWARD.

Deut. 32. 20. for they are a very f, generation 2 sam. 22.27, with the pure thou wilt shew thyself pure, with the f, shew thyself f, Psal. 18. 26, 56. 13, he counsel of the f, is carried headlon Psal. 101, 4, a f, heart shall depart from me Prov. 2, 12, from the man that speaketh f, things. 15. ways are crooked, and they f, in their paths 3, 32, for the f, is abomination to the Lord 4, 24, put away from thee a f, mouth 6. 12, the wicked walketh with a f, month 8, 8, there is nothing f, or perverse in them 13, the evil way, and the f, mouth do 1 hate 10, 31, hat the f, tongue shall be cut out 11, 20, of a f, heart, are abomination to the Lord 16.28, a f, man soweth strife, whisperer separateth

16.28. a f.man soweth strife, whisperer separateth 30. he shutteth his eyes to devise f, things 17, 20, he that hath a f, heart, findeth no good 31. 8. the way of a man is f, and strange 32. 5. thorns and snares are in the way of the f. 1 Pet.2.18.servants be subject to masters, to the f.
FROWARDLY.

Jsa. 57. 17. he went on f. in the way of his heart FROWARDNESS.

FROWARDNESS.

Prov. 2, 14, who delight in the f, of the wicked 4, † 24, put away from thee f, of mouth 6, 14, f, is in his heart, he deviseth mischief 10, 32, the mouth of the wicked speaketh f.

PROWNED.

1 Sam. 3. | 13.his Sons made vile, he f. not on them FROZEN.

Job 38, 30, and the face of the deep is f. FRUIT

the product of the earth, trees, plants, &c.
Deut. 23, 4, Blessed shall be the fruit of thy
ground and cattle. The fruit of the body
signifies children. Deut. 28, 4, Blessed
shall be the fruit of thy body. Psal. 132, 11,
Of the fruit of thy body will 1 set upon thy
throne. By fruit is sometimes meant versul.
Prov. 1, 31, They shall eat of the fruit of
their own way; They shall receive the renard
of their had condows and monitoments answerof their bad conduct, and posishments answer-able to their sins. The finit of the lips is the sacrifice of praise or thanksgiving. Heb. 13, 15. The fruit of the righteous, that is, the counsel, example, instruction, and reproof of the righteons, is a tree of life; is a means of the righteons, is a tree of life; is a means of much good, both temporal and eternal, and that not only to himself but to others also, Prov. 11. 30. Solomon says in Prov. 12. 14. A man 11. 30. Solomon says in Frov. 12. A most shall be satisfied with good by the fruit of his wonth; that in, He shall receive obvident blessings from God as the reward of that good he has done by his pious and profitable discourses. I will punish the fruit of the stout contries. I will putted the Fruit of the Scott heart of the king of Assyria. 1sa, 10. 12. I will puttish him for his insolvent disconress against me. Fruits meet for repentance, are such holy lives and conversations as may manifest the reality and uncerity of repentance

mitest the reality and sencerity of repentance, Mat. 3. 8.
The fruits of the Spirit are those gracious habits which the Holy Spirit of Cond produces in those in whom he dwelleth and worketh, with those acts which flow from them as naturally as the tree produces its fruit. The oposite enumerates these fruits in Gal. 5. 22, 23. But the fruit of the Spirit is love, both to God, and our neighbours; joy, or a delight in God, arising from a sense of our interest in him; peace with God, quictule of conscience, and a peaceable disposition towards men, as opposed to strife, variance, emulation, Sc.; long-suffering, pattently bearing, and forgiving many provocations and injuries; this is opposed to abstinces to revenge, gentleness, or an affahleness, and easiness to be entreated, when any one has wranged us; goodness, kindness, freeudliness, or readiness to do good to others; faith, or faithfulness, to speak nothing but the truth, and to perform all our engagements; mechness, fobearance of passion, rash unger, ond hastness of spirit; and temperance, or a curbing of all carnal desires, and a sparing use of all sensual delights.

The apostle in Eph. 5. 9. comprehends the fruits of the sanisfying Spirit in these three things

(1) Goodness, which so that quality or disport-(1) Goodness, which is that quality or disposition which is contrary to malice and wicked ness; or it may mean benignity and bounty (2) Righteousness, which is opposed to injustice, whereby one becomes hurtiple to another through deceit, cavetonisness, appression, and violence. (3) Truth, which is apposed to errors here, heresies, hypocrisy, both in common adjust, and also in matters of religion.

thes, heresics, hypecrisy, both in common agrais, and also in motters of religion.

The fruits of righteononess are such good norke and holy actions as spring from a grocious frame of heart. Phil. 1. 11, Being filled with the fruits of righteononess. Finit is taken for a charitable contribution, which is the fruit or effect of faith and love. Rom. 15.28, When I have sealed unto them this fruit; when I have safely delivered this contribution. When fruit is spoken of good men, then it is to be undictstood of the fruits or works of holiness oud rightcowness: But when of evil men, then are weath the fruits of sin, immorality, and wickedness: This is our Saviour's doctrine, Mat. 7. 16, 17, 18. First-fruits, See First. Uncircumeised fruit, or impure, whereof there is mention in Lev. 19.23, is the fruit for the three first years of a tree nearly planted; it was reputed unclean, and no one was permitted to eat of it in all this time. In the fourth year it was offered to the Lord: after which it was common, and generally eitem. It attord year it was offered to the Lord: after which it was sensing are assigned for this precept, as, (1) Because the first-fruits were to be affected to God, who required the best; but to this time the fruit was not come to perfection. (2) It God, who required the best; but in this time the fruit was not come to perfection. (2) It was serviceable to the trees themselves, which grow the better and jaster, being early strip of those fruits, which otherwise would have derived to themselves, and drawn away much of the strength from the root and tree. (3) It tended to the advantage of men, both because the fruit was then waterish, indigestible, and numboleowme, and because hereby men never larght to bridle their appetites, a lesson of great we and absolute necessity in a godly tite.

great we and absolute accessity in a gody tife.

Gen. 1.29. I have given you every tree wher in is f.

4. 3. Cam brought of the f. of the ground

30. 2. hath withheld from thee the f. of the womb

Exod. 21. 22. so that her f. depart from her

Liv. 19. 23. ye shall count the f. uncercumcised

24. in the fourth year the f. of goodly trees

23. 4. 40. take on first day the f. of goodly trees

25. 3. six years thou shalt gather in the f.

27. 30. the tithe of the f. is the Lord's, it is holy

Num. 13. 26. they shewed them the f. of the laud

27. we came to the land, and this is the f. of the

Pout. 1. 25. they took of the f. in their hands

7. 13. he will also bless the f. of thy land

29. 9. lest, for thy seed, f. of thy vineyard he defiled

50. 2. thou shalt take of the first of all the f.

28. 4. blessed shall be the f. of thy body and ground

11. make thee pli intensis in f. of thy body, 30. 9.

18. cursed shall be the f. of thy body and of land

40. for thine olive shalt cast his f.

42. all thy trees and f. shall the locust cousains

Judg. 9. 11. should I forsake by sweetness and f. f.

28. 11. the feet thou degree from the conti-

Judg. 9, 11, should I forsake my sweetness and f. et 2 Som. 16. 16, summer f, for the young men to ext Ps. 21.10, their f, shalt thou destroy from the earth 58, †11, verily there is f, for the rightenus 72. 16, the f, thereof hand shake like Lebanon 104, 13, the earth is satisfied with f, of thy works 105.35, the locusts devoured the f, of their ground 127, 3, the f, of the woold is his reward 132, 11, of f, of thy body will 1 set on thy throne Prom 8. 10, my f, is better than fine gold

132, 11, of f, of thy hody will I set on thy throne Prov. 8, 19, my f, is better than fine gold 10, 16, the f, of the wicked tendeth to sin 11, 30, the f, of the righteous is a tree of life 12, 14, a ona is satisfied by the f, of his mouth 18, 20, shall be satisfied with the f, of his mouth 31, give her of the f, of her hand she planteth 31, give her of the f, of her hands Cant. 2, 3, and his f, was sweet to my taste 8, 12, those that keep the f, thereof two hundred Isa. 3, 10, they shall eat the f, of their doings 4, 2, the f, of the earth shall be excellent 10, 12, 1 will punish the f, of the stout heart 13, 18, they shall have no pity on the f, of the womb 14, 29, his f, shall be a herry liying serpent

13.18 they shall have no pity on the f. of the would 14.29, his f. shall be a fiery flying serpent 17.6. and fill the face of the world with f. 9. this is all the f. to take away his sin 28.4, as the hasty f. before the summer 57.19.1 create the f. of the lips, peace, peace 65.21. shall plant vineyards, and eat f. of them Jer. 6.19.1 will bring the f. of their thoughts 7.20. my ferry shall be on the f. of the ground 11.16. a green olive-tree, fair, and of goodly f. 19. let us destroy the tree with the f. thereof 17.10. according to f. of his doings 21.14. [32.19 Lizek. 17.9. cut off the f. thereof that it wither 19.12, and the east-wind dried up her f.

Dan. 4. 12 the leaves fair and the fithereof much, 21
14. he cried, and said thus, scatter his f.
Has, 9. +14. give them a womb that casteth the f.
10. 13. ye have eaten the f. of hies
14.8.1 like a green fir-tree, from me is thy f. found
Amos. 2. 9. I destroyed his f. from above.
6. 12. have turned f. of righteosness into bemlock
7.11 I was an herdman, v gatherer of sycamore f.
8. 1. and behold a basket of summer f. 2.
Mic. 6. 7. shall I give f. of body for sin of my soul?
7. 13. the land desolate, for the f. of their doings
Has. 3. 17. neither shall f. be in the vines
Hag. 1. 10. the earth is stayed from her f.
Zech. 8. 18, seed prosperous, the vine shall give her f.

Mag. 1. 10. the earth is stayed from her f.

Zech. 8. 12, seed prosperous, the vine shall give her f.

Zech. 8. 12, seed prosperous, the vine shall give her f.

Mal. 1. 12, the table is polluted, and the f. thereof

3. 11. nor shall your vine cast her f. before time

Mat. 12. 33. make tree good, and his f. good, tree
corrupt f. corrupt, for the tree is known by his f.

21. 19. be said, let no f. grow on thee for ever

31. when the time of the f. drew near he sent

26. 29. I will not drink of f. of the vine, till 1

drick it new in l'ather's kingdom, Mark 14. 25.

Mark 12. 2. might receive the f. of the vineyard

Loke 1. 42. and blessed is the f. of thy woonh

13. 6. he sought f. thereon, and found one

7. behold, 1 come seeking f. on this fig-tree

20. 10. that they should give him of the f.

Lohn 4. 36, and gathereth f. to life eternal

dets 2. 30. of the f. of his loins he would raise

Rom. 1. 13. that I might have soue f. among you

6. 21. what f. had ye theo in those things whereof

Rom. 1. 13 that I might have some f. among you 6. 21, what f. had ye theo in those things whereof 22, being free, ye have your f. moto holiness 15. 28, when I have scaled to them this f. Gal. 5. 22, but the f. of the Spirit is love, joy, peace Eph. 5. 9, the f. of the Spirit is in all goodness Ph. 12, 12, if I live, this is the f. of my labour 4. 17, I desire f. that may abound to your account Heb. 13, 15, by him let us offer the f. of our lips 1, ym. 3. 18, the f. of inchesoposes; sown in peace Jam. 3. 18. the f. of righteousness is sown in peace 5. 7. the husbandman waiteth for the precious f.

Jude 12, trees whose f. withereth, without f.

See EAT.

Bear, or beareth FRUIT.

2 Kings 19, 30, shall bear f. upward, Isa. 37, 31.

Exek. 17, 8. in a good soil, that it might bear f.

23. in the height of Israel it shall bear f.

Hose, 16, their root is dried up, they shall bear nof

23. in the height of Israel it shall bear f.
23. in the height of Israel it shall bear f.
23. in the height of Israel it shall bear f.
23. in the height of Israel it shall bear f.
23. in the height of Israel it shall bear f.
24. 25. 26. be not afraid, the tree beareth her f.
25. 26. Mar. 27. Mar. 15. 29. in the teach her f.
25. 27. If it bear f. well, if not, cut it down
25. 27. 27. if it bear f. well, if not, cut it down
25. 27. 27. if it bear f. well, if not, cut it down
25. 27. 27. if shall bring for it belf, except it
26. 27. it shall bring for it field, except it
26. 27. it shall bring forth f. for three years
25. 27. it shall bring forth f. for three years
25. 27. it shall bring forth f. in his season
27. 14. they shall still bring forth f. in his season
27. 14. they shall still bring forth f.
25. 27. it is shall bring forth f.
25. 27. it is shall bring forth f.
26. in dage
26. 27. 14. they shall still bring forth f.
27. 17. in old age
26. 27. 18. in season
27. 18. in season
28. 18. in every one for the f. was to bring silver
26. 18. in forth good f.
27. 19. Luke 3. 9.
27. 17. every good tree bringeth forth f.
28. for the earth bringeth forth f.
28. for the earth bringeth forth f. of herself
28. 18. in the shall intended bring forth f.
28. for the earth bringeth forth f. of herself
28. for the earth bringeth forth f. of herself
28. for the earth bringeth forth f. of herself
28. in the earth bringeth forth f. of herself
28. for the earth bringeth forth f. of horself
29. 24. if the it die, it bringeth forth f. of horself
29. and the same bringeth forth f.
20. 5. and drown bring forth f. unto death
20. 10. 10. that the should bring forth f.
20. 5. and drown bring

See TIRST-FRUIT. FRUIT-TREES.

PRUITTREES.

Neh. 9 25. and possessed f-tree in abundance

Field, yieldeth, yielding FRUIT.

Gen. 1. 11. and the finitive yielding f. 12.

Lev. 25. 19. and the land shall yield her f.

26. 4. the trees of the field shall yield their f.

Deut. 11. 17. and that the land yield on her f.

Prov. 12. 12. the root of the righteons yieldeth f.

Jer. 17. 8. neither shall cease from yielding f.

Exck. 34. 27. the tree of the field shall yield her f.

36. 8. and yield your f. to my people Israel

Wark 4. 7. the thorns choked it, it yielded no f.

8. other fell on good ground and did yield f.

128. 3. thy wife shall be as a f, vine
148. 9. mountains and f, trees, praise the Lord
148. 5. 1. my beloved hath a vineyard in a f, hill
17.0, four or five in the outnost f, branches thereof
32. 12. they shall lament for the f, vine
167. 4. 26. 10, the f, place was a wilderness
23. 3. and they shall be f, and increase
168. 13. 15. though he be f, an east wind shall come
160. 13. 15. though he be f, an east wind shall come
160. 14. 17. and gave us rain and f, seasons
160. 1. 10. being f, in every good work, and increasing
160. 17. 18. The MILLES.

Gen. 43. 11. take of the best f. in the land in vesse.s Exid. 22.29. not delay to offer the first of thy ripe f.

Exid. 22.29. not delay to offer the first of thy ripe f. 23. 10. six years shalt gather in the f. thereof Lev. 25. 15. according to the years of the f. 16. 22. till her f. come in, eat of the old store 26. 20. notiber shall the trees yield their f. Dent. 33. 14. for precious f. brought forth by the sun 2 Sam. 9. 10. thou and thy sous shall bring in f. 2 Kings 8.6. restore to her all the f. of the field 19. 29. plant vineyards, and eat the f. thereof Jub 31. 39. if I have eaten the f. without money Ps. 107. 37. sow fields, which may yield f. of increase Eccl. 2. 5. I planted trees of all kind of f. Com. 4. 13. the plants are an orchardwith pleasant 6. Cant. 4.13.th

Cant. 4.13 the plants are an orchardwith pleasant f.

16. let my beloved eat his pleasant f.

6. 11. I went down to see the f. of the valley 7. 13. at our gates are all manner of pleasant f. Isa. 33. 9. Bashan and Carmel shake off their f.

13a. 33. 9. Bashan and Carmel shake off their f.

Lam. 4. 9. pine away for want of the f. of the earth

Mad. 3.11. he shall not destroy the f. of your ground

Mat. 3. 8. bring f. meet for repentance, Luke 3. 8.

7. 16. ye shall know them by their f. 20.

21. 34. that they might receive the f. of it

41. who shall render him the f. in their seasons

43. kingdom given to a nation bringing forth f.

Luke 12. 17. I have no room where to bestow my f.

18. and there will I bestow all my f.

2 Cor. 9. 10. increase the f. of your righteousness

Phil. 1. 11. filled with the f. of righteousness

Phil. 1. 11. filled with the f. of righteousness

2 Tim. 2. 6. the husbandman first partaker of the f.

Jam. 3. 17. wisdom from above is full of good f.

82. 2. the tree of life lare twelve manner of f.

See First.

Summer FRUITS.

2 Sam. 16. 1. Ziba with an hundred of summer f.

2 Sam. 16. 1. Ziba with an hundred of summer-f. Isa. 16. 9. thy summer-f. and barvest are falled Jer. 40. 10. but gather ye wine and summer-f.

12. Jews gathered wine and summerf, very much 48.32, the spoiler is fallen on thy summerf. Mrc. 7. 1. as when they gathered the summerf. FRUSTRATE.

FRUSTRATE.

Ezra 4. 5. and hired counsellors to f. their purpose Psol. 33, +10. Lord maketh f. counsel of heathen Mark 7.+9. full well yef, the commandment of God Gal. 2. 21. I do not f. the grace of God FRUSTRATETH.

Isa. 41. 25. that f. the tokens of the liars FRYING-PAN.

Lev. 2. 7. if oblation be a meat-offering in the f. 7.9. all that is dressed in the f. shall be the priest's FUEL.

FUEL

Isa. 9 5. this shall be with burning and f. of fire

Isa. 9 5. this shall be with burning and f. of fire 19. the people shall be as the f. of the fire Exck. 15. 4 the vine-tree is cast into the fire for f. 6. 21. 32. thou shalt be tor f. to the fire FUGITIVE.

Gen. 4. 12. a f. and a vagahoud shalt thou be 14. I shall be a f. and a vagahoud in the earth FUGITIVES.

Judg. 12. 4. ye feileadites are f. of Ephraim 2 Kings 25. 11. and the f. that fell away to the king Isa. 15. 5. shall cry for Moab, his f. shall flee to Zoar Exck. 17. 21. all his f. shall fall by the sword FULFIL.

Gen. 29. 27. f. her week, and we will give thee this

FULFIL.

Gen. 29. 27. f. her week, and we will give thee this

Exod. 5. 13. f. your works, your daily task
23. 26. the number of thy days 1 will f.

1 Kings 2. 27. that he might f. the word of the Lord
1 Chr. 22. 13. if thou takest heed to f. statutes of L.
2 Chron. 36. 21. to f. threescore and ten years

Job 39. 2. canst thou number nonths that they f. f.

Cal. 1, 23. Is given to me, to f. the word of God 4. 17, take heed thou f. the ministry, 2 Tim. 4.15 2 The s. 1, 11, f. all the good pleasure of his will Jam. 2, 3, if ye f. the royal law, ye do well Rev. 17, 17, for God put in their hears to f. his will

Kev. 17. 17, for God put in their hearts to f. his will FULFILLED.

Gen. 25. 24. when her days to be delivered were f. 29. 21. give me my wife, for my days are f. 50. 3. forty days were f. for so are f. the days Exod. 5. 14. wherefore have ye not f. your task: 7. 25. seven days f. after Lord hath smilten river Lev. 12. 4. till the days of purification be f. 6. Num. 6. 13. when the days of his separation are f. 32. +11. because they have not f. after me 1 Sam. 18. +26. and the days were not f. 2 Sam. 7. 12. when days be f. and thou shalt sleep 14. 22. in that the king f. the request of servant 1 Kings 8. 15. and hath with his hand f. it 24. and hast f. it with thy hand, 2 Chron. 6. 15. 11. † 6. Solomon f. not after the Lord, as David 2 Chr. 6. 4. that the word of the Lord might be f. Job 36. 17. thou hast f. the judgment of the wicked

Exc a 1. 1, that the word of the Lord might be f. Job 36. 17, thou hast f. the judgment of the wick Jer. 44.25, ye and your wives have f. with your hand Lam. 2. 17, he hath f. his word he had commanded 4. 18, our days are f. for our ead is come Lzek. 5. 2, when the days of the siege are f. Dan. 4, 33 the same hour was the thing f. 10. 3, till three whole weeks were f. Mat. 1, 22, that it might be f. 2, 15, 23, [8, 17, [12, 17, [13, 35, [21, 4, [27, 35, John 12, 38, [15, 25, [17, 12,] it. 9, 32, [19, 24, 28, 36].

12. 38. | 15. 25. | 17. 12. | 18. 9, 32. | 19. 24, 28, 36, 2. 17. then was f, that which was spoken, 27. 9. 5.18. shall in no wise pass from the law till all beg. 13. 14. in them is f. the prophecy of Esaias 24. 34. shall not pass till all these things be f. Mark 1. 15. the time is f. kingd. of God is at hand 13. 4. what sign when all these things shall be f. I. Lukel 20. my words which shall bef. in their season 2. 43. when they had f, the days, they returned 21. 22. that all things which are written may be f. 24. until the times of the Gentiles be f. 24. until the times of the Gentiles be f. 24. until the times of the Gentiles be f. 24. until the times of the Gentiles be f. 24. 10, not eat till it be f. in the kingdom of God 24. 44. all things must be f. spoken by Moses John 3. 29. this my joy therefore is f. 17. 13. they might have my joy f. in themselves dets 3. 18. what God had shewed, he hath so f. 9. 23. after many days were f. Jews took counsel 22. 25. Paul and Barnabas f. their ministry 13. 25. and as John f. his course, he said 27. they have f. them in condemning him 29. when they had, all that was written of him 33. God hath f. the same to ns their children 14. 26, to grace of God for the work which they f. Rom. 8. 4. the righteouness of law might be f. in us 13. 8. he that loveth another hath f. the law 2 Cor. 10. 6. when your obedience is f. God. 5. 14. the law is f. in one word, even in thi Rev. 0. 11. till killing of their brethren should be f. 15.8. till the seven plagues of seven angels were f. Rev. 17. 17. till the words of God shall be f. 20. 3. should deceive no more, till 1000 years be f. See Repteur 8. FULFILLING.

See SCRIPTURE. FULFILLING. Psal. 148. 8. fire, hall, stormy wind f, his word Rom. 13. 10. therefore love is the f. of the law Eph. 2. 3. f. the desires of the flesh and of the mind

hom. 15. 10. therefore love is the f. of the faw Eph. 2. 3. f. the desires of the flesh and of the mind FULL

Signifies, [1] Satisfied with. Isaiah 1. 11, I am full of the burnt-offerings of rams. [2] That which is perfect, complete, and which wants nothing. 2 John 8, That we receive a full reward; that whole portion of glory which God hath promised to diligent, persevering Christions. [3] Such as are proud, and puffed up with a high conceit of their own sufficence and worth, so that they feel no need of Christ. Luke 0. 25, Woe unto you that are full, [4] One enabled both to conceive and bring forth, 1 Sam. 2. 5, Full of years, one who had lived long enough, as long as he desires, Gualited and of the gifts and graits of the Holy Spirit, Acts 6. 5. The fulness of time, is the time wherein the Messiah appeared which wes

relation of the deep through Christ. Eph. 3. 19.

That ye not the feet through Christ. Eph. 3. 19.

That ye night be filled with all the fulness of the knowledge and enjoyment of God, that is, Unit you arrive at the highest degree of the knowledge and enjoyment of God.

The fulness of the time was come. God sent his 18.

The fulness of God, is such a measure of perfection as God hath appointed to every cone of the elect through Christ. Eph. 3. 19.

That ye might be filled with all the fulness of God; that is, Unit you arrive at the highest degree of the knowledge and enjoyment of God, and immediate influence from him, and an entity of the knowledge from him, and an entity of the contain was for of got, nents

degree of the knowledge and enjoyment of 'ciod, and immediate influence from him, and an entire confirmity to him.

The fulness of Christ, is the infinite treasures of grace and mercy with which he was filted. John 1, 16, 0f his fulness have all we received. And whereas men are said to be filled with the Holy Ghost, as John the Baptist, Luke 1, 15, and Stephen, Acts 6, 5. This differs from the fulness of Christ in these three resuccis, (1) Grace we are Switch to nothers his verticipation: and Stephen, Acts 6.5. This differs from the futness of Christ in these three resuccts (1) Grace and the Spirit be in others by pertecipation; at the moon hath her light from the sou, vivers their waters from the fountain, and the eve its sight from the soul; but in Christ they be originally, naturally, and of hunself (2) luther of the continuity, and they be infinite and above measure, John 3, 34. But in the saints by measure, John 3, 34. But in the saints by measure, John 3, 34. But in the saints by measure, John 3, 34. But in the saints on the saint for the gifts of God, Eph. 4, 16. The moon is full of light, but the sun it more full; rivers are full of waters, but the sea more full. (3) The saints cannot communicate their graces to others; whereas the gifts of the Spirit be in Christ as an head and formation, to impart them to his members. John 1. 16, We have received of his fulness. John 1. 16, We have received of his fulness, John 1. 16, We have received of his fulness, John 1. 16, We have received of his fulness, John 1. 16, We have received of his fulness, John 1. 16, We have received of his fulness, John 1. 16, We have received of his fulness, John 1. 16, We have received of his fulness, Inc. of Christ, and that really, essentially, or substantially, and also personally, by merest union, as the soul dwells in the body, or that the same person who is man, is God also. The church is called the fulness of Christ, Eph. 1. 23. It is the church which makes him a complete and perject Head, and without which he would account himself but empty and maimed, as it were; for though he has a natural and personal fulness, are food; yet as Mediator, he is not full and complete without his mystical hody, (as a king is not complete without his subjects) but receives an outward relative and hous tical fulness from his members. And then the church which finess, are manifest and set forth his fulness, reviug as an empty vessel for him to fill and to helve his fulness in and this he does.

the church does manifest and set forth his fulness, serving as an empty usesol for him to fill and to shew his fulness in; and this he does, by bringing every member to his full stature; by dispersing all variety of gifts and graces among them; and by bringing them all to heaven at last, so that not woe shall be wanting. How much more their fulness! Rom, 11, 12, 14 the fall of them be the riches of the world, and the diminishing of them the riches of the

and the diminishing of them the riches of the Gentiles; how much more their filness? If the falling away of the lews, from being God's weonle, through their rejecting the gaspel, and the small number of helivers among them, was the occasion of God's manifesting his abundant grave in the conversion of the Gentiles, and spreading the knowledge of Christ all the world over; how the knowledge of Christ all the world over; how much more shall a general conversion of the Jews, towards the end of the world, confirm the faith of the helieving Gentiles, and also be a means to convert those of them that do not yet believe, all over the world? Gen.15.16.the iniquity of the Amorites is not yet f. 25. 8. Abraham an old man, and f. of years 55. 99. Isaac being old and f. of ilays, died 41.1. at the end of two f, years, Pharaoh dreamed

55, 29. Isaac being old and f. of days, died 41.1. at the end of two f. years, Pharaoh dreamed 7. the thin ears devoured the seven f. ears, 22. 43, 21. every man's money in his sack f. weight Exad. 8.21, the houses shall be f. of swarms of files 16, 33, and put an homer f. of manna therein 22. 3, for he should make f. restitution

22. 3. for he should make f. restitution

Lev. 2.14.shalt offer even corn beaten out of f. ears
16. 12. censer f. of coals, hands f. of incense
19. 29. and the land became f. of wickedness
25. 29. within a f. year may he redeem it
30. if not redecemed in a f. year, then the house

Nam. 7. 13. both of them were f. of fine flour, 19.
25. 31, 37, 34. 34, 55, 61, 67, 73, 79.

14. one spoon of ten shekels f. of incense, 20, 26,
32. 38, 44, 50, 56, 62, 68, 74, 80, 80,
22. 18. if Balak give me house f. of silver, 24, 13.

Do. L. 6. 11. and houses f. of all good things, when
thou shalt have eaten and be f. 8. 10, 12.
11 15. will send grass, that thou mayest eatand bef,
21 18. she shall bewall her father a f. month
33. 23. Naphtali f. of the blessing of the Lord
34. 9. Joshua was f of the Spirit of wisdom

4. 6. when the vessels were f. she said to her son 6. 17. behold, the mountain was f. of _orses 7. 15. and lo, all the way was f. of gr. tents 10.21.house of Baal was f. from one end to another Chron. 21, 22, shall grant it me for the f. price 24. nay, but I will verily buy it for a f. price 23. 1. when David was old and f. of days, 29. 28. 5.9. be was f. of indignation against Mordecai Job 5.26, thou shalt come to thy grave in a f. age

Job 5. 20, thou shall come to thy grave in a f. age
7.4.1 am f., of tossings to and fro to dawning of day
10.15. I am f. of confusion, see mine affliction
11. 2. and should a man f. of talk be justified?
14. 1. man is of few days and f. of trouble
20. 11. his bones are f. of the sins of his youth
21. 23, one dieth in his f, strength, being at ease
24. his breasts are f. of milk, his bones motstened
22. 18.1 am f. of matter, the built constrainable his

23. In Streams are f, of this, in stoffes measured 22.18.1 and, of matter, the Spirit constraineth me 36, 16, that on thy table should be f, of fatness 42.17, so Joh died, being old and f, of days Ps. 17, 14, they are f, of children, and leave rest 69, 20, bath broken my heart, 1 am f, of heaviness

Ps. 17, 14, they are f, of children, and leave rest 69,20, bath broken my heart, I am f, of heaviness 73, 10, wasters of a f, cup are wrong out to them 74, 20, dark places are f, of habitations of cruelty 8,25,mandid eat angels' food, sent meat to the f, 104, 16, the trees of the Lord are f, of sap 127, 5, happy that hath his quiver f, of them 144, 13, that our garmers may be f, affording store Prov. 17, 1, than an honse f, of sacrifices with strife 25, 417, lest he be f, of thee, and hate thee 27, 17, the f, soul lotheth an honey-comb 20, hell and destruction are never f, 30, 9, lest 1 be f, and deny thee, and say, who is L. Eccl. 1, 7, run into the sea, yet the sea is not f. 8, all things are f, of labour, man cannot utter 4, 6, than both hands f, with travel and vexation 11, 3, if the clouds be f, of rain, they empty 1sa. 1, 11, 1 am f, of the burnt-offerings of rams 15, 1 will not hear, your hands are f, of blood 21, the faithful city it was f, of judgment 11, 9, the earth shall be f, of knowledge of the Ld. 14, 21, their houses shall be f, of defelul creatures 15, 9, the waters of Dimon shall be f, of chariots 25, 6 a feast of fat things, a least f, of marrow 23, 8, for all tables are f, of yount and filthiness 30, 27, his lips are f, of indignation, and his tongue 51, 20, they are f, of the fury of the Lord 28, 3, within two f, years will 1 bring, 11, 35, 5, 1 set before the Rechabites pots f, of wine Lam. 1.1, how city sit soltary that was f, of peop. 3, 30, the is filled f, with reproach

35. 5. I set before the Rechabites pots f, of wine Lam. 1.1, how city sit solitary that was f, of peop. 3. 30, he is filled f, with reproach Ezek. 1. 18. and their wings were f, of eyes 10. 4. court was f, of the brightness of Lord's glory 12, the wheels were f, of eyes round about 17. 3. a great eagle with wings f, of freathers 19. 10, she was fruitful and f, of branches 28. 12, the sum, f, of wisdom and perfect in beauty 32. 6. and the rivers shall be f, of thee 37. 1. in midst of the valley which was f, of bones 39.19, ye shall eaf fat till ye be f, and drink blood Dan. 3. 19, then was Nehuchadnezzar f, of fury 8, 23, when the transgressors are come to the f, 10.2, in those days Daniel mourned three f, weeks

Dan. 3, 19. then was Nehuchadnezzar f, of fury 8, 23, when the transgressors are come to the f, 10.2, in those days Daniel mourned three f, weeks 2, 24, the floors shall be f, of whent Mic. 3, 8, but truly I am f, of power by the Spirit 6, 12, the rich men thereof are f, of violence Hab. 3, 3, and the earth was f, of his praise Zech. 8, 5, the streets shall be f, of light, Larke 11, 36, 13, 48, which when it was f, they drew to shore 14, 90, of fragments twelve baskets f, Mark 6, 43, 15, 37, they took up that was left seven baskets f, 23, 25, but within are f, of extortion and excess 27, but within are f, of extortion and excess 28, within ye are f, of hypocrisy and iniquity Mark 7, 9, f, well ye reject commandment of 600 15, 36, one ran and filled a spunge f, of vinegar Luke 1, 57, now Elizab, f, time came to be deliver, 4, 1, Jesus heing f, of the Holy Ghost was led 5, 12, behold a man f, of leprosy fell on his face 6, 25, we unto you that are f, ye shall hunger 16, 20, Lazarus was laid at his gate f, of sores John 1.14, and dwelt amongus, f, of grace and truth 7, 8, 1g on ot up, for ny time is not yet f, come 15, 11, and that your joy might be f, 16, 24, 19, 29, there was set e vessel f, of vinegar

Acts 2,17, others said, these men are f. of new win3 28, stadt make mer f. of joy with thy countenance 6,3, look ye out men f. of the Holy Ghost 5. Stephen f. of faith and the H. Ghost 8, 1 7.55.

 Stephen f. of fault and the 11, Ghost B. [7.52, 7.23, when Moses was f. forty years old 9, 36, Dorcas f. of good works and alms deeds 11, 24, Barnabus f. of the Holy Ghost and fault 13, 10, and said, O f. of all subtility and unschief 19, 28, they were f. of wrath and cried out Rom. 1,29, being f. of envy, murder, debate, deceit 15, 14, 1 am persuad, that ye also are f. of goodn. 13. 14. I am persuant that ye also are f. of goodin. 1 Cor. 4. B. now ye are f. now ye are rich. Phil. 2, 20, for he longed and was f. of heaviness 4. 12. I am instructed to be f. and to be bungry 1B, but I have all and abound, 1 am f. 2 Tim. 4. 5. make f. proof of thy ministry. 14e.5.14. but strong meat to them that are of f. age Jam. 3.B. tongue an inruly evil. f. of deadly prison

17. wisdom from above is pure, f. of mercy 1 Pet. 1.8. ye rej. with joy unspeak, and f. of glory 2 Pet. 2. 14. eyes f. of adultery, not cease from sin 1 John 1.4 we write to you, that your joy may be f. 2 John 8, but that we receive a f. reward

1.John 1.4 we write to you, that your joy may be f.
2.John 8, but that we receive a f. reward
10. speak face to face, that our joy may be f.
Rev. 4. 0. there were four beasts f. of eyes, 8.
S. 8. having every one golden vi.1s.f. of odours
15. 7. seven golden vials f. of the wrath of fod
10. 10. and his kingdom was f. of darkness
17. 3. I saw a woman f. of names of blasphemy
4. a golden cup f. of aboutinations and filthness
21. 9. the seven vials f. of the seven last plagues
See Assument. Courassion.
Is FULL.
2. Kings 4. 4. thou shalt set aside that which is f.
Psol. 10. 7. his mouth is f. of cursing, Rom. 3. 14.
20. 10. and their right-hand is f. of brides
29. 4. the voice of the Lord is f. of brides
29. 4. the voice of the Lord is f. of brides
31. 5. the earth is f. of the goodness of the Lord
48. 10. thy right-hand is f. of righteousness
15. 9. with the river of God, which is f. of water
28. 3. my soul is f. of troubles, and my life
40. 24. O. Lord, the earth is f. of thy riches
119. 61. the earth of Lord, is f. of thy riches
140. 24. O. Lord, the earth of sons of men is f. of viol
10. 11. a fool is f. of words, man not tell what to be
18a. 2. 7. their land is f. of silver, is f. of horses
3b. there hand also is f. of silver, is f. of horses
3c. there hand also is f. of silver, is f. of horses
3c. them hand also is f. of of the cort of the cort
10. 11. a fool is f. of words, man not tell what to be
18a. 2. 7. their land is f. of silver, is f. of horse
3c. them hand also is f. of cort of the cort
10. 11. a fool is f. of words, man not tell what to be
15a. 2. 7. their land is f. of cort of the cort
16a. 11. the agod, with him that is f. of days
23. 10. for the land is f. of adulterers
24c. 12.3. Italian is f. of crimes, city is f. of viol nice

6. 11. the aged, with him that is f, of days 23, 10, for the land is f, of adulterers Leek.7, 23.1and is f, of crimes, city is f, of violence 9. 9, land is f, of blood, city is f, of perverseness Jack 3, 13, for the press is f, the fats overflow James 2, 13, a cart is pressed, that is f, of sheaves Nah, 3, 1, it is all f, of hes and robberies Linke 11, 34, body is f, of light, is f, of darkness 39, but your inward part is f, of ravening To the FULL.

Eval 16.3, when we sat, and dd eat bread to the f.

Exact 16.3, when we sat, and did eat bread to the f 8, when L, shall give bread in the morn, to the f 1ex, 26, 5, ye shall eat your bread to the f, FULLLR, S, 2 Kings 18, 17, they came and stood in the high way of the f, field, 1sa, 7, 3, [30, 2, Mad, 3, 2, he is like a refuer's fire, and f, soap Mark 9. 3, so as no f, on earth can white them FULLY.

Num. 14, 24, but Caleb that followed me f.

Ruth 2, 11. Boaz said, it hath f, been shewed me 1 Kings 11, 6, Solomon went not f, after the Lord I King (1. 0. Solomoo wen not), after the Loru Eccl. 8.11, the heart of sons of men is f. set to do exil Jer. 12. + 6. yea, they cried after thee f. Nah. 1.10. they shall be devoured as stubble f. dry Acta 2.1. when the day of Pentecost was f. come Rom. 4.21, being f. persuaded, that what he promise. Market 2.1. Wenn the day of 1 renteeost way, come kom. 4.2.1. being f, persuaded, that what he promis, 14.5. let every man be f, persuad, in his own mind 15. 19. I have f, preached the gospel of Christ Col. 1, +25. made a minister f, to preach the word 2 Tim. 3. 10, thou hast f, known my doctrine 4.17. that by me the preaching might be f, known Ker. 14. 18, thrust in thy sickle grapes are f, ripe Vil. N. ESS.

Gen. 48, +19, his seed become a f, of nations Evid. 22, +29, thou shalt not delay to offer thy f. Nim. 18, 27, reckoned as the f, of the wine-press Deut. 22, +9, less the f, of thy seel be defilled 33. 16, precious things of the earth, and f, thereof, 1 Sam. 28, +20, Saul fell with the f, of his stature 1 Chron. 16, 32, let the sea roar and the f, thereof, 5 do 20, 22, in f, of sufficiency shall be in strats Psal. 16, 11, in thy presence is f, of joy 24. 1, earth is the Lord's and its f. 1 Cor. 10, 26, 28, 50, 12, the world is mine, and f, thereof, 89, 11, lan. 6, +3, his glory is the f, of the whole earth 8, +8, the f, of the breadth of thy land shall be the stretching out of his wings, O I monanuel 34, a lat the earth heart and be f. thereof

stretching out of his wings. O Informuch 34. 11, let the earth hear and the f thereof

Ita 42.410 ye that go down to sea and the f, thereof Ice. 8. + 16, have devoured the land and f, thereof 47.42, waters shall overflow the land and f, thereof 42.44, 16. 49, iniquity of sixer Sodom, f, of bread 19.419, land was desolate and the f, 19.7. | 30.412, Imar 6. +81, will deliver up city, and the f, thereof Itac. 1. +2, hearken, O earth, and the f, thereof Itac. 1. +2, hearken, O earth, and the f, thereof

Mic. 1. + 2. hearken, O earth, and the f. thereof John 1.16.06 his f. have we received grace for grace Rem. 11. 12. how much more their f. !

25. till the f. of the Gentiles be come 15.29.1 shall come in the f.of the gospel of Christ Gal. 4. 4. when the f. of the time was come Eph. 1. 10. that in the f. of times he night gather 25. the f. of him that filleth all in all 3.10 that ye much be filled with all the f. of God.

23, the f, of sum that nuce at in an 3, 19, that ye might be filled with all the f, of God 4, 13, we come to the stature of the f, of Christ Col. 1,19, pleased Father, in him should all f, dwell 2, 9, in him dwelleth the f, of the Godnead bodtly FUNDAMENT.

Indg. 3. 122, not draw dagger, it came out at the f FURBISH.

Jos. 46, 4. f. the spears, put on the brigandines FURBISHED.
Exek. 21, 3. a sword is sharpened and also f. 10.

11 given to be f. || 28. sword f. to consume FURY.

Gen 27, 44, tarry, till thy hother's f, turu way let: 46 28.1 will walk contrary to you in f. Inh 20, 23. God shall east the f, of his wrath on him leto. 27, 4, f, is not in me, who would set hriers 34. 2, and his f, is upon all their armies 51.13, hast feared because of the f, of the oppressor; and where is the f, of the oppressor; and where is the f, of the oppressor as wild bull, they are full of the f, of the Ld. 22, even the dress of cup of my f, no more drink 59. 18, he will repay f, to his adversaries 64, 3, for 1 will trample them in ouy f, 5, my arm brought salvation, my f, it upheld me 6, and 1 will make them drunk in my f. 66, 15. Lord will come to render his anger with f.

66. 15. Lord will come to render his anger with f 60. 15. Lord will come to render his anger with f. fer. 4. 4. less my f. come forth like fire, and hum 6. 11. therefore I am full of the f. of the Lord 21. 5. I will fight against you in f. and wrath 12. lest my f. go out like fire and burn 23. 19. a whirlwind is gone forth in f. 30. 23. 25. 15. take the wine-cup of this f. at my hand 32. 31. this city bath been a provocation of my f. 3. 5. when I have slain in mire agner and.

53. 5, whom I have slain in mine anger and f. 36. 7, great is the f, the Lord hath pronounced Lam. 4. 11. See Lord hath accomplished his f. Exek. 5. 13. I will cause my f. to rest on them, they shall know when I have accomplished my f.

15. when I shall execute judgments in f.
b. 12. thus will I accomplish my f. on them
8. 18. therefore will I deal in f. my eye not spare 8. 18. therefore will I deal in f. my eye not spare 12, 13. I will retut with a stormy wind in my f. 16. 38. I will give thee blood in f. and jealousy 42, so will I make my f. towards thee to rest 19, 12, but she was plucked up in my f. cast down 20, 33, with f. poured out will I rule over you 21, 17, and I will cause my f. to rest 22, 20, so will I gather you in mine anger and f. 48. that it might cause f. to come you to senge and f.

22. £0, so will I gather you in mine anger and f. 24 8, that it might cause f.to come up to vengance 13, not purged, till I have caused my f. to rest 25. 14, they shall do in Edom according to my f. 36. 6. I have spoken in my jealousy and in my f. 38. 18. that my f. shall come up in my face Dan, 3, 13. Nebuchadnezzar in his f. commanded 19, then was Nebuchadnezzar full of f. 8. 6, and he ran unto him in the f. of his power 9.16. let thy f. be turned away from thy city Jerus, 11. 44, he shall co forth with great f. to destroy Mrs. 5. 15. I will ex cute f. on the heathen Nah. 1, +2, the Lord revengeth, that hath f. Zech. 8, 2, I was jealous for her with great f.

Nah. 1.+2, the Lord revengeth, that hath f. Zech. 8, 2, 1 was jealous for her with great f. See POUR, POURED.

FURIOUS.

Prut. 22, 24, with a f. man thou shalt not go 20, 22, a f. man aboundeth io transgression Exck. 5, 15, execute judgment in f. rebukes, 25, 17, Dun. 2, 12, Nebuchadnezzar the king was very f. Nah. 1, 2, the Lord revengeth, and is f.

Nah. 1, 2, the Lord revengeth, and is f.
FURIOUSLY,
Kings 9.00, like the driving of Jehu, he driveth f.
Ezek, 23, 25, and they shall deal f, with thee

FURIONGS.

Luke 24, 13. Enumaus was from Jerusalem sixty f.

Jann 6, 19, had rowed about five and twenty f.

Luke 14, 13. Enumaus was from Jerusalem sixty f.

Jann 6, 19, had rowed about five and twenty f.

Rev. 14, 20, blood came out by the space of 1600 f.

21, 16, he measured the city with reed, 12,000 f.

Signifies, [1] A fire place for melting gold and other metals, Prov. 17, 3, [27, 21, [2]] A place of cruel bondage and oppression; ruch was Egypt to the Israelites, who there metals, who there metals, but here metals, but here metals, but here metals, but here metals, for to try many for the Israelites, who there metals by 22, 3, ising, to him to make thy way perfect; much hardship, rigour, and seterity, for to try and purge them, Peut 4, 20, ler, 11, 4, [3], list, the g, thereof is better than fine gold Most sharp and griceous affictions and judg
1/ rod. 4, 6, the Lord said f, to Moses, put thine hand the case, in this point was a large in any ordering point and five some water of g, to drink the 23, 15 to drink the purge he with g, and trave, 19, remembering the wormwood and the g.

Amos 6, 12, for ye have turned judgment into g.

Alat. 13, 3, the gape him vinegar singled with data by a percent of a ALLANTS.

In a. 33, 21, on galleys nor shall g ship pass thereby and griceous affictions and judg
Most sharp and griceous affictions and judg
Most sharp and griceous affictions and judg
1/ rod. 4, 6, the Lord said f, to Ezekiel, son of man deals for the Ezekiel, son of man data for the purge he with g, and trave, 19, remembering the wormwood and the g.

Amos 6, 12, for ye have turned judgment into g, 4mos 6, 12, for ye have turned judgment into g, 4mos 6, 12, for ye have turned judgment into g, 4mos 6, 12, for ye have turned judgment into g, 4mos 6, 12, for ye have turned judgment into g, 4mos 6, 12, for ye have turned judgment into g, 4mos 6, 12, for ye have turned judgment into g, 4mos 6, 12, for ye have turned judgment into g, 4mos 6, 12, for ye have turned judgment into g, 4mos 6, 12, for ye have

Dan 3, b, 11. [5] Hell, the place of endi-torment, Mat, 13, 42. Gen, 15, 17, a smoking f, and a huroing lamp 19, 28, the smoke went up as the smoke of a Erod, 9, 8, take you handfuls of askes of the f10, and they took ashes of the f, and stood

19. 18, the smoke ascended as the smoke of a f. Dent. 4, 20, the Lord hath taken you out of the f. 1 Kings 8. 51, from the midst of the f. Jer. 11. 4 Psal.12.6.pure words, as silver tried in a f. of earth Prov.17.3. fining pot for silver, f. for gold, 27.21. 16.3.1.9, whose fire is in Ziou, his, in Jerusaleon 48.10. I have chosen thee in the f. of affliction Ezek. 22.18, 1srael is dross in the midst of the f. 20. as silver is nelted in the midst of the f.

22. as silver is melted in the midst of the f. Dan. 3.6. be east into midst of a burning fiery f. 11. Mat. 13.42. and shall east them into a f. of fire, 50. Rev. 1.15. his feet like brass, as if theyburned in a f. 9. 2. arose a snioke, as the smoke of a great f. FURNACES.

9. 2. arose a snione, as the showe of a great full fill for the tower of the f.
12. 38. from the tower of the f. to the broad wall
FURNISH.

Deut. 15.14, thoo shalt f. him liberally out of flock
FSad. 78. 19. can God f. a table in the wilderness flas. 65.11. that f. the drink-offering to that number fer. 46. 19. f. thyself to go into captivity
FURNISHED.
1 Kings 9. 11. Hiram f. Solomon with cedar Frow, 9. 2. she hath also f. her table
Mat. 22. 10. and the wedding was f. with guests flack 14. 15. will shew you a room f. Luke 22. 12.
2 Tim. 3. 17. thoroughly f. unto all good works
FURNISH URE.
Gen. 31. 34. Rachel put them in the camels' f.

Gen. 31. 34. Rachel put them in the camels' f. Lxod. 31. 7. the tahernacle and his f. 39. 33. 8. table and his f. || 9. altar with all his f. 35. 14. the candlestick and his f. and his lamps Δah . 2, 9, there is none end of all the pleasant f. FURROW.

1 Sam. 14.+14. slew twenty men within half a Job 39. 10. canst thou bind the unicorn in the f if FURROWS.

Job 31, 38, or the f, thereof likewise complain Psal. 65, 10, thou settlest the f, thereof 129,3, the plowers plowed, they made long their f, Ezek. 17, 7, might water it by f, of her plantation 10, it shall wither in the f, where it grew How, 10, 4, judgment as honlock in the f, of the feld 10, where hall kind themselves in their contents.

10. when shall bind themselves in their two f. 12. 11. their altars as heaps in the f. of the fields FURTHER.

Nnm. 22.2fi.angel went f, and stood in narrow place Deut. 20. 8. officers shall speak f, to the people 1 som. 10. 22. they inquired of the Lord f, J_{ob} 38. 11. bitherto shalt thui come, but g f. Job 38, 11. Intherto Shait Indu cone, but of f. 40. 5. yea, twice, but I will proceed no f. Eccl. 8. 17. f. though a wise man think to know it 12. 12. f. by these, my son, be admonished Mat. 26. 30. he went a little f. and fell on his face 65. saying, what f. need have we of witnesses. Mark 14. 63. Luke 22. 71.

Mark 1, 19, when he had gone a little f, thence 5, 35, why troublest thou the Master any f,? Inke 24,28, he made as the he would have gone; Luke 24.28. he made as the he would have gone f.
Acts 4, 17, that it spread no f. among the people
21, when had f. threatened them, they let them go
12.38. Herod proceeded f. to take Peter also
21.28. f, he brought Greeks also into the temple
24.4. that I be not f. tedious unto thee
27.28. they had gone a little f. they sounded
2 Tim. 3, y, but they shall proceed no f.
Heb. 7.11. what f. need another priest should rise
FURTHER, Verb.
Psal, 140.8. O Lord, f. not his wicked device
Phil 110 the thiory which benegued not on the late.

Phil. 1.12 the things which happened unto me have fallen our rather unto the f. of the gostel 25. shall abidewith you for your f. and joyof faith FURTHERED.

Ezra 8.36.they f.the people and the house of God FURTHERMORE.

l rod. 4.6. the Lord said f, to Moses, put thine hand Ezek. 8. 6. Lord said f, to Ezekiel, son of man

ments where with Grd trees his people, Ezek. 22.

13, 20, 22.

(4) It place of temporal torment; hard, 33, 15, he that despiseth the g, of appressions such uses Nebuchadnezzar's fiery fornace, Dan 3, 6, 11.

(5) Itell, the place of coulers torment, Mat, 13, 42.

(7) Itell, the place of coulers torment, Mat, 13, 42.

(8) Itell, the place of coulers torment, Mat, 13, 42.

(9) 28, the smoke went up as the smoke of a f.

(8) Mile, 4, 13, I will consecrate their g, to the Lord torg, and they took ashes of the f, and stood

(9) 18, the words are neglected as the smoke of a f.

(10) 18, the words are neglected as the smoke of g. 19. 24. brought no small g, to the craftsmen 2 Cor. 12. 17. did I make ag. of you by any I sent

18. did Titus make a g. of you?

Phil, 1, 21. for me to live is Christ, and to die is g. 7. what things were g. to me, I counted loss Tim. 6. 5, supposing that g. is godliness 6. hut godliness with contentment is great g.

Jam. 4. 13. go to a city, there buy, sell and get g. GAIN. Verb.

Dan. 2. 8. I know that ye would g, the time Mar. 16. 26. what profited if he should g, the whole world, and lose his son. ? Mark & 30. Lnke 9.25 world, and lose in sour. "Man a observate greater Cor. 9.19, servant to all, that I might g, the noise 20, that I might g, the Jews | 22, g, the weak 21, that I might g, them that are without law GAINED.

lob.27 8, what hope hath hypocrite, the he hath g... Ezek, 22, 12, thou hast greedily g, by extertion Mat. 18, 15, if he hear, thou hast g, thy brother Mat. 18. 15. if he hear, thou hast g, thy brother 25. 17, that received two had also g, other two, 22. 20. I have g, besides them five talents more Luke 19.15. how outch every man had g, hy trading 16. Lord, thy pound hath g, the pounds 18. Lord, thy pound hath g, five pounds 2dcts 27. 21. and to have g, this harm and loss 2 Juhn † 8, that ye lose not the things ye have g.

GAINS.

Acts 16. 19, saw that the hope of their g, was gone GAINS. Y.

Luke 21.15, your adversaries shall not be able to g
GAINSAYERS.

Tit. 1.9. that ye might be able to convince the g. GAINSAYING Acts 10, 29, therefore came I to you without g.

Rom. 10.21. I stretched forth my hands to a g. peo. Tit. 2. + 9. servants to please them, not g. Jude 11. they have perished in the g. of Core GAI.I.

Is a bitter juice, one of the humours in the body of a man and beast. It is put for any thing that it bitter and pernicious. Job 20, 14, Yet his meat in his bowels is turned, it is the gal. of asps within him: It will be very panylut and destructive to him at last. Posl. 69, 21, They gave me gall for my meat; or position, or hitter herbs. St. Matthew says, that they gave our Saviour vioegar to drink mingled with gall. Mat. 27, 34, St. Mark culls it wine mingled with myrth, Mark 15, 23. It is generally thought that the gall and myrth signify but one and the same thing, that is, something that was very bitter. It is said to have been an ordinary custom to girt dying perhave been an ordinary custom to give dying pernow ocen an orasinary custom to gue dying persons some uncorrenting position, to make them less sensible of their pain. To give water of gall to drink, denotes some very butter afficeion. Jer. 8. 14. Their grapes are grapes of gall, Deut, 32, 32. Their fruits, or actions, are to drink, denotes some very other agricultus. Jer. B. 14. Their grapes are grapes of gall, Deut. 32. 32. Their fruits, or actions, are displeating to God, malicious and mischievens to others, and will at last be pernicious to themselves. A root that beareth gall, Deut. 99, 18. may denote some secret and soldt edolaters, who might secretly infect and poison others, by drawing them to idolatify; which will produce bitter fruits, how pleasant tower it may be for the present. To be in the gall of bitterness, and hond of iniquity, is to be in a sterness, and hond of iniquity, is to be in a sterness, and form of hypocrity and ambition. It is put for great affliction, Job 16, 13. In nrong, injustice, Amos 6, 12. Dent. 29, 18. Lest there should be a root that hear. 23, 23. Lusters bitte:

32.32.their grapes are grapes of g. clusters bitte

Cant. 7.5. thy head like Carmel, king is held in the g. Exek.41.15, he measured the g. thereof on one side 42.3. against the paveon was g. against g.in stori is GALLEY.

fsa. 38. 21. whereio shall go no g, with pars GALLOWS.

Eath. 6. 4. Haman spake to hang Mordecai on g. 7. 10. so they hanged Haman on the g. 8. 7. 9.13. let Haman's ten sons be hanged on the g. 8. 5. GANGRENE.

3 Tim. 2. + 17. and their word will eat as doth a p. GAP.
back. 22.30.a man that should stand in g. before me

GAPED.

Job 16, 10. they have g. upon me, Psal. 22, 13.

GAPETH.

Job 7. † 2, as a servant g, after the shadow GAPS.

Ezek, 13.5. ye have not gone up into the g.for Israel GARDEN

GARDEN

Is a plot of ground furnished with plants, flowers, s.e. Gen. 2.15. The church is resembled to a garden, Cant. 4. 12, [5.1, As a garden is taken out of the common waste ground to be appropriated to a more particular use, so the church of Christ is chosen from among the rest of the world to a particular use. In a gardon well-interest. rect of the world to a particular use. In a garden nothing that is good comes up naturally of itself, but as it is planted and set; so mathing is good in the heart, but what is planted and set by the heavenly Husbandman. In a garden nothing uses to be planted, but what is useful and delighful; so there is no grace in the heart of a Christian but what is useful and necessary. In a garden there are variety of flowers and spices; so in a Christian there, is somewhat of seven stace. tian there is somewhat of every grace. A men delight much in their gardens, to walk there and take their pleasure, and take care to fence week materials. there was take near preasure, and take care to fence, weed, water, and plant them; so Christ's care and delight is for his church. As gardens use to have fountains and streams running through them, as Paradise had four streams which ran through it; so the church is Christ's Paradise which ran through it; so the church is christs by Paradis, and his Spirit is a spring in the midst of it, to refresh the souls of believers.

A garden stands always in need of weeding and dressing; so in the hearts of Christians, Christ hath always somewhat to do, they would be a week as a suggestion and turn wild. The Christ hath always somewhat to ac, we would else soon be overgrown and turn wild. The prophet Isaiah upbraids the Jews with the abountations and acts of idolutry which they committed in their gardens. Ve shall be confounded for the gardens which ye have chosen, Isa. 1. 29. These gardens were either couse-crated to idols, or were such as the heathens Crated to toots, or were such us the measurements worshipped idds in; there they sacrificed, Isa. 65. 3. after which they thought that they recrew well purished, when they had washed themselves in the water, Isa. 66. 17.

well purified, when they had washed themsetves in the water, 18a, 66, 17. Gen. 2, 15. God took the man and put him in the g. 3, 23. Lord sent him forth from the g. of Edoo 13.10, the plain of Jordan was as the g. of the Ld. Deut. 11, 10, and waterest it as a g. of herbs I kings 21 2, that I may have it for a g. of herbs Job 8, 16, his branch shooteth forth in his g.

Job 8. 10. his branch shooten form in his g. Cant. 4. 12. a g. inclosed is my sister, my spouse 16. blow upon my g. let him come into his g. 5. 1. I am come into my g. my sister, my spouse 6. 2. my beloved is gone down into his g. 11. 6. 2. my beloved is gone down into his g. 11. Is a. 1. 8. the daughter of Zion is as a lodge in a g.

30, ye shall be as a g, which hath no water 51, 3, he will make her describle the g, of God 5d. 11. and thou shalt be like a watered g. 61. 11. as the g. causeth things sown to spring Jer. 31. 12. their souls shall be as a watered g. Lam. 2.6. taken away bis tabernac, as it were of a g

Let. 28. 13. thou has theen in Eden the g, of God 31. 8. cedars in g, of God could not hide him 9. all the trees in the g, of God eovied him 35. 35. desolate land is become like the g, of Eden Joel 2, 3, land is as the g, of Eden before them Luke 13, 19, which a man took and cast into his g.

John 18. 1. over the brook Cedron, where was a g. 26. did not I see thee in the g, with him? 19. 41, there was a g, and in the g, a sepulchre GARDENS.

Num. 24. 6. thy tents 25 g, by the river side Eccl. 2. 5. I made nue g, and orchards, and plaoted Caut. 4. 15. a fountain of g, a well of waters 6. 2, to feed in the g, and to gather lilies 8. 13. thou that dwellest in the g, cause me to hear Ita. 1. 29. and ye shall be confounded for the g, 65. 3. a people that sacrificeth in g, burns incense 56. 17. they that purify themselves in the g, er. 29. 5. plant g, and eat the fruit of them, C8. Almot 4. 9, I sent blasting, when your g, increased 9. 14. they shall also make g, and eat fruit of theo.

GARDENER,

John 20. 15. she supposing he had heen the g.

Join 20 15, she supposing he had been the g.

GARRISON, S.

GARRISON, S.

1 Sam. 10.5. to hill where is g, of the Philistines
13. 3, Jonathan smote the g, of the Philistines
14. 1. let us go over to the Philistines' g, 6.
15. the g, and the spoilers, they also trembled
2 Sam, 8. 6. David put g, in Syrla, 1 Chron, 18. 6.
14. David put g, in Edon, 1 Chron, 18. 13.
23.14, g, of Philist, in Beth-lehen, 1 Chron, 11.16.
2Chr, 17. 2. Jehoshap, set g, in Judah and Ephraim
Exck, 26. 11. thy strong g, shall go down to ground
2 Cor, 11, 32, the onyernor kept the city with a 2 Cor. 11, 32, the governor kept the city with a g. GARLANDS.

Acts14.13, the priest of Jupiter brought oxen and g. GARLICK.

Num.11.5, we remember the g, we did eat in Egypt GARMENT

Is that wherewith one is clothed. Mat. 27. s that wherewith one is clothed. Mat. VI. 30, They parted my garments. By the welding garment is meant Christ with his perfect righteousness imputed, which as a garoent duth hide the spiritual nakedness, and decks and adorns the soul with spiritual beauty. Mat. 22, 11. Some by wedding-garments understand the grace one's profession; in which sense garment is taken in Rev. 3. 4. Thou hast a few names en in Rev. 3. 4, Thou hast a few names Surdis which have not defiled their garments; who are of unblamable lives. He was clothed with a garonent down to his foot, Rev.

1. 13. Some are of opinion that this denoted the purity and innoceucy of that priesthood, which Christ did exercise for his church: Others, that it denoted the dignity and majesty of Christ, as King of his church: it being usual for kings to wear long robes in token of majesty, Garments rolled or dyed in blood, Isu. 9, 5. 163. C. are garments sprinkled and stanced with the blood of the slain, such as warriors wear, which have overcome their enemies in

hattle. Gen. 9. 23. Shem and Japhet took a g. and laid it

Gen, 9, 23. Shem and Japhet took a.g. and laid it. 25. 25. the first came out red, like a hairy g. 39. 12, she caught Joseph by his g. he left his g. 15. he left his g. with me and fied out, 18. 39. 16, she laid up his g. till her lord came home L_{ev} , 6, 27, sprinkled of the blood thereof un any g.

13. 47. g. wherein is the plague of leprosy, 49. 51, if plague be spread in the g. in warp or woof 51. If plague be spread in the g, in warp or wood 59, the law of the plague of leprosy in a g, 14,55.
15. 17. every g, whereon is the seed of copulation 19, 19, nor g, oingled come on thee, Deut. 22,11, Deut. 22, 5, a man shall not put on a woman's g, Josh. 7, 21, when I saw a goodly Babylonish g, 24, Joshua took Achan, the silver, and the g. Lette 8, 25, they expected.

Judg. 8, 25, they spread a g, and cast ear-rings 28an,13,18. Tamar had a g, of divers colours on her 19, she rent her g, and went on crying 1 Kings 11, 29, Jeroboam clad himself with a new g.

2 Kings 4. + 42. brought him ears of corn in his g. 2 Amg/4. 142. Brought him ears of corn in his g. 9.13. took every man his g, and put uoder him Esra 9.3, when I heard this I rent my g, and mantle 5, having rent on g, and onautle I fell on knees Esth. 8. 15. Mordecai went with a g, of purple Job 13, 43. consumeth, as a g, that is moth-eaten 30, 18. by force of my disease is my g, changed 38. 9, when I made the cloud the g, thereof 14 it is turned as a fay to the seal they stand as a general season.

14.it is turned as clay to the seal, they stand as a 41.13, who can discover the face of his g.?

Psat. 69. 11. I made sackcloth also my g. 73. 6. pride compasseth, violence cover, them as g 102.26. they shall perish, yea all of theor shall wax old like a g. Isa. 50.9. 51.6. Heb. 1.11. 104.2. thou coverest thyself with light, as with a g.

6, thou coveredst it with the deep as with a 109, 18, he clothed himself with cursing as a 109. 16, he clothed himself with cursing as a g 19, let it be to him as the g, which covereth him Prov. 20, 16, take his g, that is surety, 27, 13, 25.20, as he that taketh away a g, in cold weather 30, 4, who hath bound the waters in a g, f 18a, 51, 8, the moth shall eat them up like a g, 61, 2 to give of proving further collections of the collection 61.3. to give g. of praise for the spirit of heaviness Jer. 43. 12. as a shepherd putteth on his g. Ezek. 18. 7. hath covered the naked with a g. 16.

Pan. 7. 9. whose g, was white as snow Mic. 2. 8, ye pull off the robe with the g, from them Hag. 2. 12, if one bear holy flesh in the skirt of his g. Zech. 13.4. neither shall wear a rough g, to deceive Mal. 2. 16, for one covereth violence with his g. Mat. 9.16. new cloth to old g, Mark 2.21. Luke 5.36.

20. hehold, a woman diseased touched the hem of his g. 21. | 14. 36. Mark 5. 27. Luke 8. 41. 22.11.1 saw a manwho had not on a wedding g 12 Mark 13. 16, not turn back again to take up his g. 16. 5. a young man clothed with a long white g. Luke 22. 36. let him sell his g, and buy one dcts 12. 8. cast thy g, about thee and follow me Jude 23. hating even the g, spotted by the flesh Rev. 1.13. Son of man clothed with a g, down to loot GARMENTS.

Gen. 35, 2, and be clean, and change your g

Cen. 38.14. Tamar put her widow's g. off from her 49. 11. washed his g.ia wine, his clothes in grapes Ezod.28.3 may make Aaron's g. to consecrate his, 29.21, sprinkled the blood on Aaron's g. Les. 8.30 31, 10, I have given them wisdom to make 2. Lev. 6, 11, put off his g. put on other g. 16, 23, 24

Lev. 6. 11, put off his g. put on other g. 16, 23, 24 Num.15, 38, make fringes in the borders of their g. 20. 26. strip Aaron of his g. put them on Eleazur 28. Moses stript Aaron of g.put them on Eleazur 29. Moses stript Aaron of g.put them on Eleazur 29. Moses stript Aaron of g.put them on Eleazur 20. Moses stript Aaron of g. put them on Eleazur 17.4.10. I will give these ten sheeks and order of g. 1 Sam. 18. 4. Jonathan g. 20 David his g. 1 Sam. 10. 4. cut off their g. in the middle, 1 Chr. 19. 4. 13. 31. David tare his g. and lay on the earth 2 Kings 5. 26. is it a time to receive money and g. 1. 15. all the way was full of g. and vessels.

2 Kings 5.26. is it a time to receive money and g. 7. 15. all the way was full of g. and vessels 22. +14. Italdah, wife of Shallum, keeper of g. 25. 29, he changed Jehoiakin's g. Fer, 52. 33. Exra 2. 69. they gave one hundred priests' g. Neh. 7. 70. the Irishatha gave 530 priests' g. 72. the people gave sixty-seven priests' g. 72. the people gave sixty-seven priests' g. Job 37. 17, how thy g. are warm, when he quieteth Psn/22. IB. they part my g. among them, cast lott 45. 8. all thy g. smell of myrth, aloes, and cassia 33. 2. ginteen that went down to skirts of his g.

133. 2, ointoient that went down to skirts of his g. Prov. 31. +21. her household clothed with double g Prov. 31. 421. her nousehold clothed with double g. Eccl. 9. 8. 1et thy g. be always white, and thy head Caut. 4.11. smell of thy g. is like smell of Leb non Isa. 9. 5. every battle is with g. rolled in blood 52. 1. put on thy beautiful g. O Jerusalem 59. 6. their webs shall not hecome g.

17. he put on the g. of vengeance for clothing 01. 10. he hath clothed me with the g. of salvation

63. 1. that cometh with dyed g, from Bozrahi 3. their blood shall be sprinkled upon my g. Jer. 36, 24, yet they were not alraid, nor rent g Lam. 1, 11, so that onen could not touch their g Lzek.16.18. tookest thy broid. g. and covered th 42. 14, there shall lay their g, they ministered in 44. 19, they shall not sanctify people with their 4.

Join 3, 21, were bound in their coats and other g. Joel 2, 13, rend your hearts, and not your g. Zech, 3, 3. Joshua was clothed with filthy g.

2cch. 3. 3. Joshua was clothed with filting g. from Inm Mat. 21. 8, spread their g. in the way, Mark 11.8 23. 5, they enlarge the borders of their g. 27.35, they parted his g, casting lots, Mark 15. 24. Mark 10. 50. Bartineaus casting away his g, arose 11. 7, they cast their g, on the colt, Luke 19. 35, Euke 24. 4, two men stood by them in shiring g, John 13. 4, he faid aside his g, and took a tow g. John 13.4. he faid aside his g. and took a towel Acts 9.39 shewing coats and g. which Dorcas made Jam. 5, 2, and your g, are moth-eaten Rev. 3, 4, few names which have not defiled their g

16. 15. blessed that watcheth and keepeth his g.

Holy GARMEN TS.

Ered. 28. 2, thou shalt make holy g, for Aaron, 4
31. 10. I have put wisdom to make holy g.

Lev. 16. 4, these are holy g, he shall wash, 32.

Ezel. 42. 14. lay their holy g, wherein they minister

GARNER.

Mat. 3. 12. gather his wheat into the g. Luke 3.17 GARNERS.

Peal, 144, 13, our g. may be full, affording store Joel 1,17, the g. are land desolate, berns broken down GARNISH, LD.

2 Chron. 3. 6. he g, the house with precious stones J_0b 26. 13, by his Spirit he hath g, the heavens Mat. 12. 44, findeth it swept and g, Late 11. 25 23. 29, vou g, the sepulchres of the righteous Rev. 21. 19, the foundations of the wall are g. GAL

Exod. 24. 18. Moses g, him up into the mount Num. 16. 27, they g, up from tabernacle of Korak Judg. 9. 51, and g, then up to the top of the tower Num. 10, 27, they gray then up to the top of the tower 2 Sum, 8, 13 and David g, him a name 1 Kings 1, 1, th y covered him but he g, no heat Prad. 116, 3, the pains of hell g, hold on me Eccl. 2, 8, 1 g, men-singers, and women-singers lam.5.9.we g, our bread with the peril of our lives GAFE. GATE

Is the entrance into a house or city. Judg. 16, 3 amson took the doors of the gate of the city The word gate is aften used in scripture to de-note the place of public assemblies, where justice was administered. One particular plant of these judgments is to be seen in that, which as given at the gate of Beth-lehem, between oar, and another person, a relation of Naomi's, was given at the gate of hydrocenin, eventually boar, and another person, a relation of Naomi's, upon the subject of Ruth's marriage, who was a Moalitess, litth 4.1. And in Abusham's purchase of a field to bury Sarah, Gen. 23. 10, 18. Jerom says, that as the dews uere for the most part employed in labouring in the field, it was wisely provided, that assemblished which the held at the citin gates, and justice thought be held at the citin gates, and justice. field, it was wisely provided, that assembles should be held at the city gates, and justice administered there in a summary manner, that those laborious men, who were busy at their work, might lose no time, and that the country

The word gate is likewise sometimes put to signify power or dominion. God pramises Abraham, that Ars posterity should possess the gates of that Ass posterity should possess the gates of their enemies, their towns, their fortesses, Gen. 22, 17. They should conquer them, they should have dominion over them. The gates of hell shall not prevail against the church, Mat. 16, 18, that is, meither the power nor pulcy of the devil and his instruments. For rottey of the devil and his instruments. For the gates of cities were the places both of parisdiction or judicature, and of fortification and chief strength in var, Judg. 5. 8. Psal. 147, 13. The gates of brass, are the stronget helps and defences. Psal. 107, 16, He hath broken the gates of brass; he restored them to tiberty, in spite of all impediments and oppositions. The strait gate signifies regeneration and acoustics, under two holiness in heart and life, which weaver the soul for heaven.

ation and conversion, and true hatiness in heart and tyje, which prepare the sund for heaven. Mat. 7, 13, Enter ye in at the strait gate, the gates of death are the brink, or mouth of the grave. Psal. 9, 13, Thou that liftest me up from the gates of death, that preservedst me when I was, as it were, dropping into the grave, slad king Hexekialt, having received a message of death, represents in his hymn the condition he had been in when he was sick, and expresses timelf thus: I said, I shall go to the gates of the grave; I perceive I must die, without any hopes of prevention, Isa. 33, 10. The Helvews looked upon death, or the grave, as a place, hopes of prevention, Isa. 38. 10. The Hebrew's looked upon death, or the grave, as a place, whithen people came from all parts of the world, there to enter upon another life. The gates of cighteousness, Psal. 118, 19, are those of the Lord's tabernacle, where the righteous, the winns, the priests of the Lord, the true Israelites, paid their vows and praises to the Lord; where wome were to enter but purified Israelites, a nation of righteous men. The gates or everlassing doors mentioned in Psal. 24.7, 9, are either the vates of the temple, which by faith lawing doors mentioned in Psal. 24, 7, 9, are either the gates of the temple, which by faith und the spirit of prophecy David beheld as already built; these gates he bids lift up their heads, to receive the glorious King Jehovah, who dwelt in the temple, and between the chembers: Or the passage may admit of a mystical sense; for as the temple was a type of Christ, and of his church, and of heaven stoel; so this place may also contain a peresentation, either of Christ's entiance into his church, or into the heaves of his faithful people, who are here commanded to set open their hearts and sonte for his reception: Or, it may represent his accussion into heaven, where the saints or angels are position that the introduced as preparing the way, and nno heaven, where the saints or angets are po-etically introduced as peparing the way, and opening the heavenly gates to reveive their Lord and King, returning to his royal habitation with triumph and glory. ien. 22.17 thy seed possess the g. of enemies, 24.60. 28.17. Jacob said, this is the g. of heaven bed. 32.27. go in and out from g. to g. thro' camp Dent. 21.19 his father shall bring him to the g.

Sind 33.27. go in and out from g, to g, thro campbent. 21.19 his father shall bring him to the g, 22.24. 24. bring them both out to the g, of the city 45.7. let his brother's wife go up to the g, back, 2.7. they were gone out, they shut the g, budg, 16.3. Samson took the doors of the g, Buth 4.1. then went Boaz to the g, and sat down 10. the name of the dead be not cut off from the g, sam 4.18. Fill fall backward by the side of the g.

Sam. 4.18, Eli fell backward by the side of the g. Sam. 15.2. Absalom stood beside the way of the g. 2 Sam, 15.2. Absolom stood beside the way of the g. 18.33. the king went up to the chamber over the g. 23.15. water of Beth-lehem by g. 16. 1 Chr. 11.18. 1 Kings 17.10. when Elijah came to the g. of the city 2 kings 7.77. a lord to have the charge of the g. 1 Chron. 26. 13. and they cast lots for every g. 2 Chron. 8. 11. he appointed the porters at every g. Neh. 13. 19. 1 commanded the g. should be shut Esth. 4.2. Mordecai came before the king's g. 6. 12. do 29. 7, when I went out to the g. and or poared.

Isth. 4.2. Mordecat came before the king s.g. o. 12.

Job 29. 7. when I went out to the g. and prepared

Psal. 118.20. this g. of the Lord, the righteous enter

Cant. 7. 4. thine eyes like the fish-pools by the g.

Isa. 14.31. howl, O. g. cry, O. city, shall come smoke

24. 12. the g. is smitten with destruction

28. 6. to them that turn the battle to the g.

Jer. 36. 10. Baruch read at the entry of new g.

Lam. 5. 14. the elders have ceased from the g.

Esch. 8. 3. brought me to the door of the ioner g.

h.z.A. 8. 3. brought me to the door of the inner g.
11. 1. at the door of the g. twenty-five men
13. 4. the glory of the Lord come by way of the g.
14. 2. this g. shall be shut, none shall enter
3. prince shall enter by the way of the g. 46. 2, 8.
45. 19. put the blood on the posts of the g.
46. 1. the g. of the inner court shall be shut
2. but the g. shall not be shut till evening
12. one shall open him the g. one shall shut the g.
13. 1. one g. of Reubeo, one g. of Judah, of Levi
Obad. 13. not entered into the g. of my people
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people who had affairs upon their hands in Mic 1. 9. he is come into the g. of my people to Jer. the town, might be obliged to enter and spend 12 evil came down from Lord to the g. of Jerus.

Mie 1. 9. he is come into the g, of my people to Jer. 12 evil came down from Lord to the g, of Jerus. 2. 13. they have passed through the g. Mat. 7. 13. enter in at the strait g, wide is the g, and broad is the way, 14. Luke 13. 24 Luke 7. 12. wheo he came night the g, of the city 16.20, a beggar Lazarus laid at his g, full of sores elects 10.17, near from Cornelius stood before the g. 12. 10. they came to the iron g, which opened.

12. 10, they came to the iron g, which opened 14. Rhoda opened not the g. for gladness Heb. 13. 12. Jesus also suffered without the g. Rev. 21. 21. every several g. was of one pearl See ENTERING, ENTERETH. GATE.

Prov. 17.19. that exalteth his g, seeketh destruction
At the GATE.

Gen. 23, 10, of all that went in at the g, of city, 18.

Gen. 23, 10. of all that went in at the g, of city, 18. 2 kings 9. 31. as Jehn entered in at the g, she aid 11, 6. a third part shall be at the g, of Sur, and a third at the g, behind the guard, 2 Chr. 23. 5. 23. 8, which were on a man's left hand at the g, 2 CChr. 24. 8. set a chest at the g, of the house of Lord Esth. 5, 13. 1 see Mordecai sitting at the king's g. Laster, 3, 15, 15 es Mordecus sixting at the Ring Sy. Laster, 22, 1, horsemen set themselves in array at the g, clets 3, 2, they laid daily at the g, of the temple 10, who sat for alms at beautiful g, of the temple See Fish-GATE.

High GATE.

2 Chron. 23, 20, they came through the high g, 27, 3. Jotham built the high g, of the house Jer. 20, 2, put Jeremi in the stocks in the high g.

See 110 RSE-G TTL.

Gen. 19. 1. and Lot sat in the g. of Sodom Exad. 32. 26. Moses stood in the g. of the camp Land. 32, 20. Moses stood in the g. of the camp Dent. 22, 15, bring tokens of virginity to elders in g. Judg. 16, 2, they laid wait for Samson in the g. Ruth 4, 11, people in the g. said, we are witnesses I Sam. 9, 18, Saul frew near to Samuel in the g. 2, Sam. 3, 27, Joab took Abner aside in the g. 19. 8. king sat in the g, they told all the people Kings 7. 1, two measures for a shekel in the g, 18. 20, the people trod on him in the g, and he died

Esth. 2. 19. Mordecai sat in the king's g. 21. 5. 9. when Haman saw him in the king's g. 5.9, when Haman saw him in the king's g. Job 5.4. his children are crushed in the g. 31, 21, when 1 saw my help in the g. 23, 21, when 1 saw my help in the g. Psal, 69, 12, they that sit in the g. speak against me 127.5. but they shall speak with the enemies in g. Prav. 22, 22, nor oppress the allflicted in the g. 24, 7, he openeth not his the outh in the g. Lar, 29, 21, 1ay a snare for him that reproveth in g. Jer, 7, 2, stand in the g. of the children of the people 37, 13, when he was in the g. of Benjamin 38, 7, the king then sitting in the g. of Benjamin 30, 3, all the princes of Babylon sat in the g. Dan, 2, 49, but Daniel sat in the g. of the king Amos 5, 10, they hate him that rebuketh in the g. 12, they turn aside the poor in the g.

12. they turn aside the poor in the g.
15. hate evil and establish judgment in the g.

10. nate evil and establish judgolent in the g. Veh. 3. 6, the old g. repaired Jehoiada son of Paseah 12.39, the priests went above the old g, and fish-gate Prison-GATE.

Priton-GATE.

Priton-GATE.

Neh. 12. 39. and they stood still to the prisoneg.

Sheep-GATE.

Neh. 12. 39. they went even unto the sheep-g.

John 5. † 2. by the sheep-g. there is a pool

"ultey-GATE.

2 Chron. 26. 9. Uzziah built towers at the valley-g.

Neh. 2. 13. and I went out by the g, of the valley

15. and I entered by the g, of the valley

Meter-GATE.

Neh. 3. 96. Nethinius sheel over against paters.

Neh. 3. 26. Nethinius dwelt over against water-g. 1. gathered into the street before the water-g.
 3. he read in the law before the water-g.

made booths in the street of the water-g. 12. 37, priests went even to the water-g. eastward

OATES.

Dent. 12. 12. rejoice, ye and Levite, within your g losh. 6.26. in his youngest son set up g. 1 Kings 16.31.

Joseph 12: 12: Peoples, ye am Levile, within your g., 18sh, 6:26.in his youngest son set up g. 18 ings 16:34. Judg, 5: 3. chose new gods, then was war in the g. 5: 11. the people of the Lord shall go to the g. 2Chron. 31:2. Hezekiah appointed to praise in the g. Neh. 1: 3. the g. are burnt with fire, 2: 3. 13: 17. 7. 3. let not the g. of Jerusalem be opened 12: 30 the priests and Levites purified the g. 13: 18; as of my servants set 1 at the g. 22: 1 cco manded the Levites to keep the g. Poad, 9: 14. may shew forth thy praise in the g. 24:7. lift up your heads, O yeg, and be ye lift up. 9. 37: 2, the Lord loveth the g. of Xion, more than 100. 4, enter into his g, with thankseiving 107: 16: for he bath broken the g. of prass 118: 19, open to me the g. of righteousness. Prov. 1:21. wisdoor crieth in the openings of g. 8: 3. 34, that heareth me, watching daily at my g. 14: 19, the wicked at the g. of the righteous

Prov. 31, 23, her husband is known in tree 31. let her own works praise her in the Cant 7.13, at our g. are all manner of pleasant Cant 7,13, at our g, are all manner of pleasant Lss. 3, 26, and her g, shall lament and mour: 13, 2, they may go into the g, of the mobiles 26, 2, open ye the g, that the righteous may enter 38, 10, 1 shall go to the g, of the grave 45, 1, to open before him the two-leaved g.

45. 1. to open before him the two-leaved c. 2. 1 will break in pieces the g. of brass 62. 10. go through, go thro' the g. prepare the way Jer. 7. 2. hear, ye that enter in at the g. 17 20. 122. 2. 14. 2. Judah mourneth, and the g. languish 15. 7. 1 will fan them with a fan in g. of the land 17. 19. go and stand in all the g. of Jerusalem 21. bear no burden on the sabbath by the g. 24. 25. then shall there enter into the g. 22. 4. 27. 1 will kindle a fire in the g. of Jerusalem 22.19. shall be drawn and cast forth beyond the g. Lum. 1. 4. Zion's g. are desolate, her priests gibe. 9. her g. are sunk into the ground, bars broken 4. 12, the adversary should have quitered the g. Ezek. 21. 15. I have set point of sword against their g. 20. to appoint battering rams £gainst the g. 20. 2. she is broken that was the £. of the people

20. to appoint battering rams against the g.
26. 2. she is broken that was the g. of the people
48. 32, at the east side three g. one of Joseph
Obad. 11. in the day that foreigners entered his g.
Ash. 2. 6. the g. of the rivers shall be opened
3. 13. the g. of thy land shall be set wide open
Zech.8.16. exec. judg. of truth and peace in your g.
Mat. 16.18. the g. of hell shall not prevail against it
dets g. 24. and they watched the g. to kill Paul
14. 13. Jupiter's priests brought oxen to the g.
Rev. 21.12, the city had twelve g. at g. twelve ang
13. on the east three g. on the north three g.
21. the twelve g were twelve pearls
25. the g. of it shall not be shut at all by day
Sec Bans, Death.

See Bans, Death.

Lead. 20, 10, thy stranger within thy g. Deut. 5.14
Deut. 6, 9, thou shalt write them on thy g. 11, 20, 10, 15, thou mayest eat flesh in thy g. 21,

12. 15. thou mayest eat flesh in thy g. 21. 17. Thou mayest not eat within thy g. 21. 17. thou mayest not eat within thy g. the title 18. thou outst eat, thou and Levite in thy g. 14. 21. give it to the stranger that is in thy g. 14. 21. give it to the stranger that is in thy g.
77. Levite within thy g, thou shalt not forsake
28. thou shalt lay up the time within thy g.
29. the widow within thy g, shall come and eat
15. 7. if there be a poor man within any of thy g.
22. thou shalt eat the firstling within thy g.
16. 5. not sacrifice the passover within thy g.
11. shalt rejoice, and Levite in thy g.
18 judges and officers shalt thou make in all thy g.
17. 5. bring form that many or woman to the g.

18 jugges and omeers shall thou make in all thy g. 17. 5. bring forth that man or woman to thy g. 18. 6. if a Levite come from any of thy g. 23. 16, servant escaped dwell in one of thy g. 24. 14. thou shalt not oppress within thy g. 26. 52, he shall besiege thee in all thy g. 55. thine enemies shall distress thee in all thy g. 24. 26 gifter the people within the to be the start of the start o

31. 10. gather the people within thy g, to hear Psul. 122.2, our feet shall stand within thy g, O Jer

Psud. 192.2, our feet shall stand within thy g, O Jer La, 54, 12, 1 will make thy g, of carbuncles 60, 11, therefore thy g, shall be open continually 18, call thy walls salvation, and thy g, praise Ezok. 26, 10, when he shall enter thy g, as men GATHER.

Gen. 31, 46, he said g, stones, and they took stones
41, 35, let them g, all the food of those years
41, 35, let them g and g, straw || 12, g, stubble
9, 19, g, thy cattle || 16, 4, shall g, a certain rate
16, 5, g, twice as much || 26, six days g, it
23, 10, six years sow thy land and g, Lev. 25, 3,
4, g, 10, 0, shall not g, the gleaning 23, 29

16. 5. g. twice as footh || 26. six days g. it
23. 10. six years sow thy land and g. Lev. 25. 3.
Lev. 19. 9. shalt not g. the gleanings, 23. 22.
10. thou shalt not g. every grape of thy vineyard
5. 5. nor g. grapes of the vine undressed, 11.
20. we shall not sow, nor g. in our increase
Nora. 10. 4. if with one trampet, then princes g.
11. 16. g. seventy men of the elders of tsrael
19. 9. a man that is clean shall g. the ashes
Deat. 11. 14. I will give rain that thou mayest g
13. 16. thou shalt g, all the sooil of it into street
28. 30. plant a vineyard and not g. grapes, 39.
38. carry much seed out, and g. but little in
30. 3. ine will g, thee from all nations, Esek. 36. 24.
Josh. 2. + 18. shalt g. thy father and mother home
2 Kings +, 39. one went into the field to g, herbs
29. 20. I will g, thee to thy fathers, 2 Chr. 34. 28.
1 Chron., 13. 2. send to brethren and Levites to g.
2 Chron. 2.5. 5 g, mongy to repair bouse of the Id.
Neh. 1. 9. yet will 1 g, them from thence
12. 44. some appointed to g, for the privisty
Job 24. 6. they g, the vintage of the wicked
34. 11. if he g, to bimself his spirit and his breath
39. 12. will he bring seed, and g, it into thy bara!
Prof. 26. 9, g, not my soul with sinners, nor life
27. +10. when father and mother forsake, L. will g,
39. 6. and knoweth not who shall g, them
104. 78. that thou givest them they g.
106. 47. save us, and g, us from among the beathen

104. 28. that thou givest them they g. 106.47 save us, and g. us from among the beathen Prov. 28.8. shall g. for him that will pity the poor Eccl. 2. 26, to sinner travel to g. and heap up

GAT

Lead. 6, 2, my beloved is goon down to g, lilies land. 4, 15, there the owl g, under her shadow 40, 11, he shall g, the lambs with his arms 42, 5, fear not, 1 will g, thee from the west 52, 412, the Good of Israel will g, you up, 38, 18, 54, 7, but with great mercies will 1 g, thee 56, 8, yet will 1 g, others to him, besides those 62, 10, cast up the high-way, g, out the stones 66, 18, 1 will g, all nations and tongnes ger, 6.1, g, to fbee j, 7, 18, the children g, wood 9, 22, none shah g, them | 10, 17, g, up thy warev 23, 3, 1 will g, the renonant of my flock 29, 14, I will g, you from all the nations 31, 8, I will g, them from the coasts of the earth, 22, 37, Ezck, 20, 34, 41, | 34, 13, 10, the that scattered Israel will g, him from the coasts of the carth, 40, 10, g, ye wine, and summer-fruits, and oil

40. 10. g. ye wine, and summer-fruits, and oil 47, +6. O sword, g. thyself into thy scabbard 49. 5. and none shall g. up him that wandereth Exck. 11. 17. I will even g. you from the people 16. 37. I will g. all thy lovers against thee 16. 37. 1 will g, all thy Jovers against thee 22, 19.1 will g, you into the midst of Jerusalem 20. as they g, silver, so will 1 g, you in fury, 21. 21. 4.g, the pieces \$\begin{align*} 29, 13.1 will g, the Egyptians 37, 21. I will g, them on every side, 39. 17. Hoss 8.10, though hired among the nations, I will g, the property of t

Hos. B. 10, though hired among the nations, I will g. 9.6. Egypt shall g, them up, Memphis hury them Left 1. 14. g, the elders and the inhabitants of land 2.6, people much pained, all faces shall g, blackn. 16. g, the people, g, the children that suck 3. 2.1 will g, all nations, and bring them down Mic. 2. 12. I will surely g, the reonaut of Israel 1.6. I will g, her that was driven out, Zeph. 3. 19. 12. he shall g, them as sheaves into the floor 5. 1. g, thyself in troops, O daughter of troops Nah. 2. 10, they shall g, the captivity as the sand 15, they earch them, and g, them in their drag 15, they earch them, and g, them in their drag

15. they eatch them, and g, them in their drag Zeph, 3. 8. for my determination is to g, the natious 18.1 will g, them that are sorrowful for assembly

20. Iring you even in the time that I g. you Zech. 10. B. I will hiss for them and g. them 10. and i will g. them out of Assyria 14. 2. I will g. all nations against Jerusalem Mot. 3.12. g. his wheat into his garner, Luke 3. 17. 1. 26. they sow not now do they a into heart. 6. 26. they sow not, nor do they g. into harm 7. 16. do men g. grapes of thorns? Luke 6. 44. into barns 7. 10. do men g, grapes of thorns? Luke 0. 44.
13. 28. will thou that we go and g, them up?
29. he said, nay, lest while ye g, up the tares
30. burn tares, but g, the wheat into my barn
41. shall g, out of his kingd, all things that offend
25. 26. and that g, where I have not strawel
Luke 13. 34. as a hen doth g, her brood under wings

John 6, 12, g. up the fragments that remain 15, 6, men g, them and cast them into the fire

13.0. men g, them and cast them into the fire Rev. 14, 18, g, the clusters of the vine of the earth 16. 14, g, thein to the battle of that day of God GATHER together.

Gen. 34, 30, I being few they shall g, tog, ag, me 49, 1, g, yourselves together, ye sons of Jacob, 2, 1, ad, 3, 16, go g, the elders of Israel together few B, 3, a convergation of Israel together. 1.cod, 3, 10. go g. the electrs of Israel together Lev. B. 3, g. congregation of Israel tog. Num. 8, 9 Num. 20, 8, and g. thou the assembly together 24, 16, g. the people together, Deut. 4, 10, [31,12] 2 Sam. 12, 28, g. the rest together and encamp 2 Sam. 12. 28. g. the rest together and encamp 1 Chron. 16. 35. save us, O God, and g. us together 1 Chrim. 16. 35, save us, O God, and g, us together 92, 2. David commanded to g, tog, the strangers \(\lambda k. 7, 5\). God put in my heart to g, together nobles \(\lambda k. 6, 2, 3\), may \(g, t\) together all the fair virgins \(4, 16, g\), together the Jews presect in Shushan \(Job 11\), 10. If he \(g\), together who can hinder him? \(Pad\), 50. 5, \(g\), my saiots together unto me \(56\), 6, they \(g\), then they g, themselves tog, to mark my steps \(94\), 21, they \(g\), together against the righteous \(104\), 22, the sun arise \(\lambda_n\), then \(g\), tomselves tog, \(Eccl. 3\), 5, there is a time to \(e\), stoms together

104. e2, the sun arise a, they g, themselves tog. Eccl. 3, 5, there is a time to g, stoms together ba. 11. 12. he shall g, tog, the dispersed of Judah 49. 18, these g, together and come to me, 60, 4. 51. 15, they shall surely g, together, but not by are Jer. 4, 5, blow the trumpet, ery, g, together 49. 14, g, ye together and come against Edom Dan. 3, 2, the king sent to g, together the princes Joel 3, 11, g, yourselves together round about Ecch. 2. 1, a, tog, yea, etc. O nation not desired

Joef 3, 11, g, yourselves logisther round about Eoph. 2, 1, g, yourselves logisther point about Mat, 13, 30, g, together first the tares, and hind 24, 31, they shall g, together his elect, Mark 13, 27, John 11, 52, he should g, together in one, Eph. 1, 10. leer, 19, 17, g, tog, to the supper of the great God 10, 8, to g, Gog and Magog together to hattle GATHERED.

GATHERED.

Gen. 25.8. Abroham died and was g. to his people.

17. Ishmael was g. || 35. 29. Isaac was g. to people.

49. 29. Jacob was g. to his people. 33.

End. 16. 17. and they g. some more, some less.

18. he that g. much, he that g. little, 2 Cor. 8. 15.

21. they g. it every morning, every man according.

23. 16. when thou hast g. in thy labours out of field. 23. 10, when thou bast g, in thy labours out on near the Land Num, 11, 32, the people g, qualis [15, 32, g, sticks 16, 19, Kovah g congregation against Moses 42, 223

Vum, 20, 24. Aaron shall be g, to his people, 36, 27, 13. Moses g, to his people, 31, 2, Deut, 32, 50, Judg, 1, 7, kings g, their meat under my table c, 16, that generation was g, to their fathers 6, 34, and Abiezer was g, after him

11. 3. there were g. vain men to Jephthah 1 Sam. 5. B. they g. all the lords of the Philistines 22. 2. every one that was in distress g, to David 2 Sam, 14, 14, as water spilt which cannot be g, up Kings 3, 21, they g. all able to put on armour 2 Amgs 3, 21, they g, and and to put on armond 22, 20. Josish beg, to grave in peace, 2 Chr. 34, 28 Neh, 5, 16, all my servants were g, to the work Job 27, 19, rich man lie down, but shall not be g. Prot., 59, 3, the mighty are g, against me 107, 3, and he g, them out of the lands Prov., 27, 25, and berbs of the mountains are g.

30. 4. who hath g, the winds in his fists?

E.c.l. 2. B. I g, me also silver and gold and

Cant. 5, 1, 1 have g, my myrrh with my spice Iaa, 5, 2, he fenced it, and g, out the stones 10, 14, as one gathereth eggs, have 1g, the earth 27, 12, ye shall be g, one by one, O Israel 34, 15, vultures be g, || 16, his Spirit g, them 49, 5, the 1 strael be not g, ye shall be glorious 56, 8, 1 will gather others, be sides those that are g. 30. 8. I will gather others, besines those that are g 62, 9, but they that have g, it shall eat it Jer, 3, 17, and all nations shall be g, unto it 8, 2, they shall not be g, nor buried, 25, 33, 26, 9, all people g, against Jeremiah in house of L. 40. 15. all the Jews g, to thee should be scattered Ezek.28.25. when I shall have g, the house of Israel Exek. 28.25. when I shall have g, the house of Israel 99. 5, thou shalt not be brought together nor g, 38. 13. hast thou g, thy company to take a puey 39. 27. have g, them not of their enemies' lands 40s. 10. 10, the people shall be g, against them Mic. 7, 1, 1 aon as when they g, the summer-fruits Mat. 13, 40, as tares are g, and burnt in the fire 47.3, are teast into the sea and q, of every kind 47, a net cast into the sea, and g, of every kind 25, 32, before him shall be g, all nations 27, 27, and g, to him the whole hand of soldiers

27, 27, and g, to rim the whole hand of some 13 of 11, 12, 14, 15, 16, 17, then g, chief priests a council, and said cless 17, 5, g, a company, set the city on an uproar 28, 3, when Paul had g, a bundle of sticks Ren. 14, 19, the angel g, the vine of the earth GATHERED together.

Exod 8.14, they g, them together upon heaps Num. 10.7, when the congregation is to be g tugethe 11.22. shall all the fish of the sea be g. together ?

11.22, shall all the fish of the sea be g, together I Judg. 20, 1, the congregation was g, together as one man, 11. Exil 3, 1, Neh. 8, 1, 2 Chron. 20, 4. Judah g, together to ask help of Id. Job 16, 10, they g, themselves together against me 30, 7, under the nettles were they g, together Against me 47, 9, the princes of the people are g, together 102, 22, when people are g, together to serve the L. 140, 2, continually are they g, together for war Prov. 30, 127, locusts go forth all g, together Host. 11, then shall children of Judah be g, together Mic. 4, 11, many nations are g, together ag, thee Mic. 4. 11, many nations are g. together ag, thee Zech. 12. 3, tho' all people be g. together against it Mat. 18. 20, where two or three are g. tog-ther 23. 37, how often would I have g. thy children

together, as a hen her chickens, Luke 13.34 24.28, there will eagles be g.together, Luke 17.37. Mark 1, 33, all the city was g. together at the door Inke 15, 13, the younger son g, all together 24, 33, they found the eleven g, together dets 4, 26, rulers were g, together against the L. 12. 12. where many were g. together praying 14.27, when they had g. the church together 1 Cor. 5. 4. when ye are g. together and my spirit Rev. 16. 16. g. t. into a place called Armageidan together to make war 19.19. beast and his army g. toget GATHERER, S.

Jer. 6.9, turn back thy hand as a grape g, into haskets 49. 9. if grape e, come to thee, Obad. 5.

Amos 7. 14. but 1 was a g, of sycamore-fruit GATHEREST.

Deut. 24. 21. when thou g. the grapes of vineyard GATHERETH.

Num. 19.10, that g, the ashes shall wash his clother Num. 19.10. that g the ashes shall wash his clother, Judg. 19.4 lB, there is no man that g, me to house Psal. 33. 7. he g, the waters of the sea together 41. 6. his heart g, iniquity to itself 147. 2. he g, the outcasts of Israel, Isa, 56. 8. Prov. 6. 8., the ant g, her food in the harvest 10. 5. he that g, in aumner is a wise son 13. 11. hut he that g, by lahour shall increase Isa, 10. 14. as one g, eggs that are left 17. 5. it shall be as when the "arvest-man g, Isa, 17. 14. I as the partirider, young which shie

17.5. it shall be as when the 'arvest-man g. Jer. 17.+11. as the partridge g. young which she hath not brought forth, so he that gets riches Nah. 3 1B. thy people is scattered, and no otan g. Hab. 2.5. but g. to him all nations, and heapeth Mat. 12. 30, he that g. not scattereth, Luke 11. 23. 24. 37, as a hen g. her chickens under her wing John 4. 36, he that reapeth g. fruit to life eternal

GATHERING

Gen. 49, 10, to him shall the g, of the people E.cod. 7, (19, stretch thy hand on all g, of waters Lev. 11, (36, a.g., together of waters shall be clean Num. 15, 33, they that found him g, steks 1 Kings 17, 10, the widow woman was there g, sticks 0 Ches. 90, 05, there are the many forms. 2 Chron. 20, 25, they were three days in g. sports Isa, 24, † 22, he gathered with the g. of prisone-13a, 24, 400, he gathered with the g, of prisoner 32, 10, the vintage shall not come 33, 4, your spoil like the g, of the caterpillar Erck, 22, +20, according to the g, of silver, brass Mart, 25, 24, and g, where then hast non strawed dets 16, 10, assuredly g, the Lord hath called us 2 Thess. 2. 1. and by our g. together unto him GATHLRINGS.

1 Chron, 26.+15. to Obed-edom the house of g.

I Chron., 20, 415, to Obrd-edom the house of g, Mic. 7, 41, 1 am as the g, of summer-fruits 1 Cor., 16, 2, that there be no g, when 1 come GAVE.

Gen. 2, 20, Adam g, names to all cattle and to fov 1 3, 12, the woman g, me of the tree, and 1 did eat 14, 20, and he g, him tithes of all, Heb. 7, 2, 4 25, 5, and Abraham g, all that he had to Isar C 23, 4, the land which God g, to Abraham, 35, 12 Fixed, 11, 3, the Lord g, the neural fayour, 12, 36 Liod. 11. 3, the Lord g. the people favour, 12. 30 14. 20. the cloud g, light op night to these Num. 11.25. I.d. took of the Spirit, and g, to seventy Deut. 22. 16. 1 g, my daughter to this man to wife

Petit, 22, 16, 1 g, my daughter to this man to wife Josh, 19, 50, they g, him the city which he asked 21, 43, the Lord g, to Israel all the land 44, the Lord g, them rest, 2 Chr. 15, 15, 120, 30, Judg, 6, 9, 1 drawe them out, and g, you their land Rinth 4, 13, the Lord g her conception, and she bare 1 Sam, 10, 9, God g, to Saul another heart 2 Sam, 12, 8, and 1 g, thee thy master's house 1 Kings 4, 29, the Lord g, Solomon wisdom, 5, 12 C Kings 13, 5, and the Lord g, Israel a saviour 1 Chron, 25, 5, God e, to Illeman fourteen sons. Chron, 25, 5. God g, to Heman fourteen sons Chron, 22, 24, and God g, Hezekiah a sign vch, 8, 8, read in book of the law, and g, the sense July 1, 21, Lord g, and the Lord hath taken away 42, 10. God g, Job twice as much as he had before

42: 10. God g. Job twice as much as he had before 19st. 18, 13, and the Highest g, his voice 68.11, the Ld. g, the word, great was the company 69: 21, they g, me also gall, they g, me vinegar 78, 29, for he g, then their own desire, 100: 15 Lect. 12, 7, the spirit shall return to God shat g, it

Lecl. 12, 7, the spirit shall return to God shat g. it Isu. 43, 24, who g. Jacob for a spoil, and Israel 43, 3, 1g. Egypt for thy ransom, Seba for thee 50, 6, 1g. any back to the smiters, and any cheek Jer. 1, 45, 1g. thee a prophet to the nations Ezek, 16, 19, my meat also which 1g. thee 20, 11, 1g. them my starutes, and shewed them 1g. moreover also, 1g. them my sabbaths 25, 1g. them also statutes that were not good Dan. 1, 17, God g. these four children knowledge 6, 10, Daniel prayed and g. thanks before God Hov. 2, 8, for she did not know that 1g, her corn 13, 11, 1g, thee a king in mine anger Almos 2, 12, ye g, the Nazarites wine to drink Mal. 2, 5, 1g, any covenant to Levi of life 13. 11. 1 g, three a king in mine anger Almos 2, 12, ye g, the Nazarltes wine to drink Mal. 2, 5, 1 g, my covernant to Levi of life Mat. 10.1. Jesus g, then power against unclean spirits to east then out, Mark 6, 7, Luke 9, 1
14. 19, he brake and g, the loaves to his disciples 15, 36, | 26, 10, Mark 0, 41 | B, 6, | 14, 28, Luke 9, 16, | 22, 19.
21.23, who g, three authors, Mark 11, 28, Luke 20, 2, 25, 36, yr g, me med, the g, and chink those men.

25.35. ye g. noe ment, ye g. me drink, took me m. 42. ye g. me oneat, and ye g. are to drink. Look in the 42. ye g. me no ment, and ye g. are to drink. Look it 5. 15. with husks, and no man g. unto him John 1.12.to them g.he power to become soms of G. 3. 16. God so loved world that he g. his only Son 6. 31. he g. them bread from heaven to cat. 10.29.my fath, who g. them me is greater than all 14.31, as the Father g. me commandment, so I do lets 2. 4. to speak as the Spirit g. them utterance . 5. and he g, them no inheritance in it 10.God g.Joseph favour and wisdom before Ph 10. God g. Joseph favour and wisdom before Ph 10. 2. Cornelius g, much alms to the people 11. 17. as God g, them the like gift as he did to us 12.23. smote him, because he g, not God the glur 13. 21. afterward God g, them Saul forty years 14. 17. he did good, and g, us rain from heaven 15. 24. to whom we g, no such commandment 26. 10, when put to death, 1 g, my voice ag, then Rom. 2. 28. God g, them over to a repropete unitd 1 Cor. 3. 5. even as the Lord g, to every main

Cor. 3. 5, even as the Lord g. to every man 6. Apollos watered, but God g. the increa 2 Cor. 8. 5. but first g, their own selves to the Let Gal. 1. 4. who g. hioself for our sins, Tit. 2. 14. 2. 20, who loved me, and g. humself for me 3. 18, but God g, it to Abraham ny promise Eph. 1, 22, and g, him to be head over all things

r.ph. 1, 22, and g, him to be head over all things 4, 8, he led capitity to gative and g, gifts to men 11, and he g, some apostles; some prophets 5,25. Christ towed the church, and g, himself for 1 Thess. 4, 2, ye know what commandment we g, ya 2 1 Tim. 2, 6, who g, bimself a ransom for all Itel. 12, 9, who carrected us, we g, then reversee Jam. 5, 18, he prayed, and the heavens g rain

1 John 3 23 love one another, as he g. us command. 5.10, he believeth not the record God g. of his Soc. Rev. 1.1, the revelation of Jes. Christ which God g. 2 21.1 c. ner space to repent of her foroication

GEN

13. 2, the dragon g, him his power and his seat, 4.

GAVE up.

Gen. 25. 8. Abraham g, up the ghost, and died.

17. Ishmael || 35. 29. and Isaac g, up the ghost

and died.

2 Chr. 30.7. who g, up the sum of the number 2 Chr. 30.7. who g, them up to desolation, as ye see P. od. 78. 48. he g, up their cattle also to the hall 81. 12. 1 g, them up to their own hearts' lust 2 am. 1. 19. my elders g, up the ghost in the city Mark 15. \$7. Jeans cried with a loud voice, and g, by the ghost, 39. Linke 23. 46. John 19. 30. Acts 5. 5. Ananias g, up the ghost || 12. 23. Herod 7.42. Godg, them up to worship the host of heaven Rom. 1. 24. God also g, them up to uncleanness 26. for this cause Godg, them up to vile affections Rev. 20. 13. the sea g, up the dead that were in it GA VEST.

Gen. 3. 12. the woman whom thoo g, to be with me.

Gen. 3. 12, the woman whom thou g, to be with me 1 Kings 8.34, the land which thou g, to their fathers, 40, 48, 2 Chron. 6 25, 31, 38. Neh. 9. 35.

N 4. 9. 7. thou g. him the name of Abrabam n. 9, i. thon g, him the name of Arrayam 13, thon g, them right judgments, true laws 45, g, them bread from heaven for their hunger 70, thon g, also thy good Spirit, g, water for thirst 92, thon g, them kingdoms and nations. 27, thou g, them saviours who saved them
30.13.g thou the goodly wings to the peacocks;

Job 39.13.g thou the goodly wings to the peacocks Psal. 21.4. he asked life of thee; thou g. it him 71.14, thou g, him to be meat to the people Luke 7.41, thou g, me no water for my feet

45, thoug, me on kiss, but this wo nan not ceased 15.90, yet thou never g, me a kid, to make merry b(m, 17, 4). I have finished work thun g, me to do b(m, 17, 4). I have finished work thun g, me tout of b(m, 17, 4). 0. manifested to the men whom thoug, me out of the world, thine they were, and thoug, them me 8. I have given them the words which thoug, me 12, those that thoug, me I have kept, none lost 22, the glory which thoug, me, I have given 18. 9, of them whom thoug, me have I lost none GAY.

Jum. 2. 3. respect to him that weareth g. clothing

GAZE.

Exod. 19. 21. lest they break thro' to the Lord to g
GAZING.

Nah. 3, 6, and I will set thee as a g, stock Acts 1, 11, why stand ye g, up into heaven? Heb. 10, 33, partly whilst ye were made a g, stock GENDER.

Lev. 19.19. shalt not let cattle g. with divers © Tim. 2. 23. knowing that they dog, strifes GENDERETH

Job 21. 10, their bull g, and faileth not 38, 29 the hoary frost of heaven, who hath g, it? Gal 4, 24, from mount Shai, which g, to bondage GENEALOGY

from the Greek word Genealogia," which lomes from the Greek word Geoealogia, which stephies a list of our ancestors, a description of the stock, lineage, or pedigree of any person or family. The common Hebrew expression for it es Sepher toledoth, Liber generationis. The Hebrews were tery careful in preserving their genealogies; and perhaps there never was any nation more circumspect in this joint than that of the Jews. At this day we find genealogies in their sacred writings, carried on for above three thousand five hundred years; and in the Evangelists we have the genealogy of Jesus Christ deduced for fur thousand years, from Adam to Joseph or Mary, Luke A. 23, &c. The Jews were very exact in their genealogies, party from their own choice and interest, that they from their own choice and interest, that they ly from their own choice and interest, that they might preserve the distinctions of the several nice, preserve the activations of the secral tribes and families, which was necessary both to make out their claims or titles to offices or in-heritances, which might belong to them by death, heritances, water might belong to them by seein, or otherwise; and to govern themselves thereby in the matter of marriages, and some other things, wherein the practice of some laws required the knowledge of these things: It is observed in Exa 2.62, that such priests as some not able to made on water open above of observed in Era 2.02. that such priests as were not able to produce an exact genealogy of their families, were not permitted to exercise their function: This their exactness was likewate ordered by the special providence of God, that so it might be certainly known of what tribe and family the Messiah was born.

tribe and family the Messiah was born. loosphus says, that they had in his nation an uninterrupted succession of priests for two thousand years. He adds, that the priests were particularly careful to preserve their genealizies, and that not only in Judea, but also in Bahylon and Egypt; and wherever they were, they never married below themselves, and had exace genealogical tables prepared from those authentic manuments which were keyt at 220.

the that y ditgent in securing those monuments, and to renew them from time to time. Notwithstanding, since the war which the Romans carried on against the Jews, about thirty years after the douth of our Saviour, and since their entire dispersion in the reign of Adrian, the Jews have lost their ancient genealogies; and perhaps there is not one of those who say they are of the succeptant race, that is able to produce any anthentic proofs of his genealogy. Jerom says, that the Jews are so versed in the reading of their books, and know so perfectly the genealogies, which are there set forth, that they can repeat all the nomes from Abraham to Zernbbabel, as easily as they can pronounce their own. St. Faul seems to condemn the affectation of knowing old genealogies: he looks upon them to be useless and vain, as in reality they are, when they serve only for estention, and not for edification: This study was of and not for edification: This study was of great use before the Messiah came, that it might be known distinction. he was born; but he being come, that it might be was born; but he being come, this study is tain, though still the Jews are addicted to it.

tain, though titl the Jews are addicted to it. The genealogues set down by Erra and Nehemiah, in some particulars vary: The reason whereof is assigned by Dr. I'ridewax in these terms. "For the time settling of these genealogies," says he, "search was made by Nehemiah for the old registers, and having among them found the register of the genealogies of those, who the old registers, and having among them foind the register of tho genealogies of those, who came up at first from Babylon with Zerubbabel and Joshua; he settled this matter according to it, adding such as afterwards came up, and expanging others, ubose families were extinguished: and this hath caused the difference that is between the accounts which we have of these genealogies in Expa and hemminh. For in the second chapter of Expa, we have the old register made by Zerubabel' and is the second content. and in the seventh of Nehemiah,

the sixth verse, we have a copy of it, as tettled by Nehemiah, with the alterations that are now mentioned." Prideaux's Connection, Part 1. Book VI.

Part 1. Book VI.
1 Chron. 5. 1. and the g. is not to be reckoned after the birth-right
Ezra 2. 62, these songht their g. Neh. 7. 64.
8. 1. this is the g. of them that went up with me
Neh. 7. 5. 1 found a register of the g. who came up
GEN EALOGIES.

1 Chron, 9, 1, so all Israel were reckoned by g. 2 Chr. 12. 15, the book of Shemaiah concerning g. 2 Chr. 12, 15, the book of Shemaiah concerning g. 31, 19, to give portuous to all reckoned by g. 1 Tim. 1, 4, give no heed to fables and endless g. Tit. 3, 9, avoid foolish questions, g. and contentions GENERAL.
1 Chron. 27, 34, the g. of the king's army was Joab Heb. 12, 23, to g. assembly and church of first-born GENERALLY,
2 Sam. 17, 11, I counsel that I srael he g. gathered Jer. 48, 38, be lamentation g. on house-tops of Moab GENERATION.
This word is used for the history and genealogy of

This word is used for the history and genealogy of any man. For example: Ihis is the book of the generations of Adam, Gen. 5. 1. This is the history of Adam's creation, and that of his posterity. These are the generations of the heavens and of the earth, Gen. 2. 4. This is neavens and of the creating of haven and earth, And in Mat, 1. 1, The book of the generation of fosses Christ, the Son of David, This is the genealogy of Jesus Christ, and the history of his life, death, and resurrection. It is likewise taken iye, death, and resurrection. It is thesise taken for persons or people who live in some one age. Heli, 3. 10, I was grieved with that generation; with those men that came out of Egypt, and rebelled against me in the wilderness. Mat. 24. 34, This generation shall not pass, till all these things be fulfilled. All who are at posent living, shall not be dead, when this shall come to pair. There are some at this day living, who shall be witnesses of the evils which I have foretold shall winesses of the evils which I have toretold shall befall the Jews. The men of this generation, the men who are now alive, Luke 11, 31. O faithless and perverse generation! Luke 9, 41. Ind., save yourselves from this untoward generation, from these perverse men. Acts 2, 40, To generation and generation, denotes future ages, Psal. 33, + 11. Who shall declare his generation! Isa. 53, 8. Who can declare or number the Messiah's spiritual seed, the number of those who shall believe in him, and be converted to him by the preaching of the gospel? Generation is also taken for men of like quality and disposition, though wither of one place nor age. Psal. 24, 5, God is in the gene attent of the righteous.

Jerusalem, and to which they had recourse upon The ascients sometimes computed by generations occasion that in all their wars, persecutions, and public culamities, they always were particularly different in securing this monuments, and to ronew them from time to time.

The ascients sometimes computed by generation and the Scripture follows frequently this nucleo, and the Scripture follows frequently the nucleo, and the Scripture follows frequently the nucleo, and the Scripture follows frequently the nucleo, and the nucleo follows frequently Abastard shall not be admitted into the congregation even to his tenth generation, Deut. 23 5 By some of the aucients a generation was fixed at an hundred years, by others at an hundred and ten, by others at thirty three, thirty, fire twenty, and even at thenty years. So that there uas nothing uniform and settled in this matter. Only it is remarked, that the continuance of generations is so much longer, as it comes nearer to the more ancient times.

Gen. 7, 1, thee have 1 seen righte us in this g. Exod. 1, 6, Joseph died, nd all that g. 17, 16, will have war with Amalek from g. to g. Num. 32, 13, till that g, was consumed, Dent. 2, 19, Dent. 1, 35, not one of this evil g, shall see that lanc. 23, 2, a bastard shall not enter even to his tenth g. 3. an Ammonite to tenth g. shall not enter 8. Edomite and Egypt, in the third g. shall enter

29.22, so that the g. to come shall rise up and say

8. Edomite and Egypt, in the third g, shall enter 29.92, so that the g, to come shall rise up and say 32. 5. they are a perverse and crooked g. Co. 17. consider the years of g, and g, Judg, 2.10. all that g, were gathered to their fathers, and there arose another g, after them Esth. 9.98 these days shall be renemb, in every g, Psal, 10.+6. I shall not be moved to g, and g, 12.7. thou shalt keep them, O Lord, thou shalt preserve them from this g, for ever 14.5 for God is in the g, of the righteous 22. 30. it shall be accounted to the Lord for a g 24. 6. this is the g, of them that seek him 48. 13. that ye may tell it to the g, following 49. 19. he shall go to the g, of his fathers 11. 18. till I have shewed thy strength to this g 73. 15. I should offend ag, the g, of thy children 77. 18. doth his promise fail to g, and g, ? 37. 18. till I have shewed thy strength to this g 73. 15. On forty years grieved with this g, Heb, 3. 19. 102. 18. this shall be written for the g, to come 109. 13 in g, following let their name by blotted out 112. 2. the g, of the upright shall be blessed 145. 4. one g, shall praise thy works to another Prov. 27. 24. doth the crown endure to every g,? 30. 11. there is a g, that curset their father 12. there is a g, that curset their father 13. a g, lotty 114. a g, whose teeth are swords

30. 11. there is a g, that curseth their father 12. there is a g, that are pure io their own eyes 13. a g, lofty || 14. a g, whose teeth are swords Eccl. 1. 4, one g, passeth away, another g, cometh La. 13. 20. not dwelt in from g, to g, Jer. 50. 39. 34. 10. from g, to g, it shall lie waste 17. from g, to g, they shall dwell therein 51. 8, but my salvation shall be from g, to g, 53. 8, who shall declare his g, J. dto. 8. 33. Jer. 2. 31. O g, see ye the word of the Lord 7. 29, the Lord hath rejected the g, of his wrath Lam. 5. 19, thy throne, O Ld. renains from g, to g, Dan. 4. 3. and his domution is from g, to g, 33. Joel. 1.3. and let their children tell another g. 34. Joel. 1.3. and let their children tell another g. 34. Joel. 1.3. and let their children tell another g. 34. Joel 1.3. and let their children tell another g. 3, 20. Jerusalem shall dwell from g. to g.

3. 20. Jerusalem shall dwell from g. to g. Mat. 1. 1 the book of the g. of Jesus Christ 3. 7. O. g. of vipers, 12. 34. | 23. 33. Luke 3. 7. 11. 16. whereto shall 1 liken this g.? Luke 7. 31. 12. 39. an evil and adulterous g. seeketh after a sigo, 16. 4. Mark 8. 12. Luke 11. 29. 41. shall rise in judgment with this g. Luke 11. 32. 42. queen of the south rise up with g. Luke 11. 34. 45. even so shall it be also to this wicked g. 17. 17. O perverse g. Mark 9. 19. Luke 9. 41. 23. 36. all these things shall come on this g. 24. 34. this g. shall not pass, Mark 13. 30. Luke 21. 32. Mark 8. 38, shall be ashamed of me in this sinfu; g. Luke 1, 50. his mercy is on them from g. to g. Luke 1, 50. his mercy is on them from g. to g. Luke 1, 50, his mercy is on them from g. tu g. 11, 30, so shall the Son of man he to this g.

50, the blood of the prophets required of this g.51 16.8. children of this world in their g, are wiser 17. 25. the Son of man most be rejected of this g Acts 2. 40. save you from this untoward g. 13. 36. David, after he had served his own g 1 Pet, 2.9. ye are a chosen g. e royal priesthood
See FOURTH.
GENERATIONS.

Gen. 2. 4. these are the g, of the heavens and earth 5. 1. the g, of Adam || 6, 9, the g, of Noah, 10. 1. 6, 9. Noah was a just man and perfect in his g. 0. 9. Noah was a just oan and perfect in hisg. 12. of the covenant I make for perpetual g. 11. 10. these are the g. of Shem | 27. g. of Terah 17. 7. covenant between me and thy seed in their g. 9. thou and thy seed after thee in their g 12, every man-child in your g, must be circum gized.

25.12. these are the g. of Ishmael, 13. 1 Chr. 1.29 19. these the g. of Isaac || 36. 1 the g. of Esau, 37.2. these are the g. of Jacob, Joseph 17 years 2rod. 3.15. and this is my memorial unto all 6.16. the sens of Levi according to their g

Frod. 12.14, a feast to the L. throughout your g. 17. ye shall observe this day in your g. 42. a night to be much observed by Isr, in their g. 46. 32, fill an homer to be kept for your g. 33. 17. 21. it shall be a statute for ever to their g. 30. 21. | Lev. 3. 17. | 6. 18. | 7. 36. | 10. 9. | 17. 7. | 23. 14. 21. 31. 41. 9. 42. a contin. humt-offering throughout your g. 30. 8. burn incense [31. oil throughout your g. 31. 13. my sabbaths a sign throughout through their g. 19. 15. an everlasting priesthool through their g.

40. 15. an everlasting priesthood through their g. Lev. 21.17. of thy seed in their g. that hath bleinisl 23.43. your g. may know that I made Israel dwell 24.3, a statute for ever in g. Num. 10.8, | 18.23. Deut. 7.9. Lord keepeth covenant to a thousand g

Dru. 7. 9. Lord keepeth covenant to a thousand g. 32. 7, consider the pears of many g.

Josh. 22. 27, a witness between you and our g.

28, when they should say to our g. in time to come Judg. 3. 2 the g. of Israel might teach them war, Ruth 4. 18, now these are the g. of Pharez

1Chron. 16, 15, of his covenant, the word which

commanded to a thousand g, Psal, 105, 8, Job 42, 10, Job saw his sons' sons, even four g.

sul-33. 11. the thoughts of his heart to all 45. 17. make thy name to be remembered in all g. 40. 11, their dwelling-places continue to all g. 49. 11, their dwelling-place's continue to all g. 61.6. thon will prolong the king's years as many g. 72. 5. they shall fear thee throughout all g. 79. 13. we will shew forth thy praise to all g. 85. 5. will thou draw out thine anger to all g. 89. 1. I will make known thy faithfulness to all g. 4. and I will build up thy throne to all g. 90. 1. thou hast been our dwelling-place in all g. 90. 1. thou hast been our dwelling-place in all g. 100. 5. and his truth endureth to all g. 102. 12. and thy remembrance unto all g. 24. thy years are throughout all g. 106.31, was counted to him for righteous, to all g. 119.90, thy faithfulness is unto all g. 135.13, and thy memorial throughout all g. 145.13, and thy dominion throughout all g. 145. 13. and thy dominion throughout all g. 146. 10. thy God, O Zion, shall reign to all g. 15a, 41. 4. calling the g, from the beginning 51. 9. awake, O arm of the L. as in the g. of old 58. 12. shalt raise up the foundations of many g. 60. 15. 1 will make thee a joy of many g. 61. 4. they shall repair the desolations of many g. Joel 2. 2. even to the years of many g. Alat, 1.17. the g, from Abraham to David are 14g. Luke 1. 48. behold, all g, shall call me blessed Ct.l. 1, 26, mystery hath been hid from ages and g. The Hebrews call the Gentiles. In the

The Hebrews call the Gentiles by the general name of Goim, which signifies the nations that have not received the faith, or law of God. All who are not lews, and circumcised, God. All who are not Jews, and circumcrises, are comprised under the word Colim. Before Christ, the door to life and justification was opened to the world by the belief only and protession of the Jewish religion. Those who were converted, and embraced Judaism, they called tession of the Jewish religion. Those who were converted, and embraced Judaism, they called Protelytes. Since the preaching of the gospel, the true religion is not confined to any one nation and country, only, as heretofore. God, who had promised by his prophets to call the Gentiles to the faith, with a superubundance of grace, has executed this promise: So that the Christian church is composed of scarcely any other beside Gentile converts; and the Jews, who were too proud of their particular privileges, for the most part have been abandoned to their reprohated sense of things, and have disouned Jesus Christ their Messiah and Redeemer, for whom, for so many ages, they wished deemer, for whom, for so many ages, they wished deemer, for whom, for so many ages, they wished deemer, for whom, for so many ages, they wished

attowned Jesus Christ Inert Messian and Redemer, for whom, for so many ages, they wished so impatiently.

The apostle Paul generally comprehends the Gentiles under the name of Greeks, Rom. 1. 16. Jew and Greek signify Jew and Gentile. See also Rom. 2 9, 10. 13. 9, 10. 12, 1 Cor. 1. 22, 24. Gal. 3. 28. And St. Luke, in the Acts, espressed himself in the same manner, Acts 11. 20. 18. 4. St. Paul is commonly called the Apostle of the Gentiles, or the Greeks, 1 Tim. 2. 7. because he was principally tent to idolarious people, to preach Christ to them; whereas Sr. Peter, and the other diposities, weached more generally to the Jews; for which reason they are called the Apostles of the circumcision was committed unto me, as the gospel of the circumcision was not Peter.

The old prophets declared in a very particular

cuncision was unto Peter.

In old prophets declared in a very particular manner the calling of the Genthes. Jacob foretold, that when Shiloh, or the Messiah should come, to him should the gathering of the people he; that is, the Gentiles should yield obedience to Christ, and acknowledge him for their Lord and Saviour. And how smeetely and heartily the ancient and godly Jews desired the conversion of the Gentiles, may appear from the prayer which Solomon addresses to God, 230

after the dedication of one temple which he had dets 28, 28, the salvation of God is sent to the bult. 1 kings 8, 41, 42, 43, When the strain flow, 1, 13, have some fruit, as among otner e.g. 2, 14, for when the g, which have not the law hear thouse, hear thouse, hearen, that all people of the earth 24, the name of God is blasphemed among the may know they name, to fear thee as thy peo-ple Israel. The Psalmist says, that the Lord shall give the Gentiles to the Messiah for an inderstance. Psal. 2. 8, That the kings of Tarinheritance. Psal. 2. 8, That the kings of Tar-shish and of the isles shall bring presents; the kings of Sheba and Scha shall offer gifts; yea all kings shall fall down before him, Psal, 72 10, 11, And in Psal, 87, 4. I will make mention of Egypt and Babylon, to them that know me: behold, Philistia and Tyre, with Ethiopia; this man was born there. Isaiah abounds

pia: this man was born there. Isaiah abounds with propheres of the like nature; see Isa. 2, 3, 4, 11, 10, 142, 16.
In the New Testament we see the Gentiles came sometimes to Jerusalem to worship God there, Some of these arriving there a little before the death of our Saviour, addressed themselves to Philip, desiring thim to shew them Jesus, John 12, 20, &c. Philip told Andrew, and both of them informed Jesus; who anwered them, the hour is come, that the Son of man should be clorified: that is, Do the Gentiles seek me! glorified; that is, Do the Gentiles seek me glorified; that is, Do the Gentiles seek me? why, the time approaches wherein I shall be glorided by their conversion, and owning of me, but I must die first, like n grain of corn, and from thence will spring up a plentiful crop among the Gentiles. Oueen Candace's cunuch, who came to Jerusalem, was likewise a Gentile,

as several aftern, Acts 8.27.

Mark 7, +26, the woman was a g, a Syrophenician Kom, 2, 9, of the Jew first, and also of the g, 10. GENIILES.

Gen. 10. 5. by these the isles of the g. were divided Judg. 4, 2. Sisera dwelt in Harosheth of the g. Isa, 11, 10, a root of Jesse, to it shall the g. seek . he shall bring judgment to the g. Mat 6. for a light to g. 49. 6. Luke 2. 32. Acts 13. 47 49. 22. behold, I will lift up mine haud to the g.

49. 22, behold, I will lift up mine haud to the g. 54. 3. and thy seed shall linherit the g. 60. 3. and the g. shall come to thy light 5. the forces of the g. shall come to the et al. 11. 16. thou shalt also suck the milk of the g. 61. 6. ye shall eat the riches of the g. 9. and their seed shall be known among the g. 62. 2. and the g. shall see thy righteousness 65. 12 the alers of the selling of coving stream.

02. 2, and the g, shall see thy righteomeness 66, 12, the glory of the g, like a flowing stream 19, they shall declare my glory among the g, Ir., 4, 7, the destroyer of the g, ts on his way 14, 22, can any of the vanities of the g, cause rain 6, 19, the g, shall come to thee from ends of earth 46, 1, the word came to Jeremiah against the g. Lum. 2, 9, her king and princes are among the g. Lum. 2, 9, her king and princes are among the g. Luck. 4, 13, eat their dehled bread among the g. Hos. 8, 8, now shall they be among the g, prepare war Mic.5.8 the remnaut of Jacob shall be among the gZech. 1. 21, are come to cast out the horns of g. Mal. 1. 11, my name shall be great among the g. Mat. 4. 15, beyond Jordan, Galilee of the g. 6. 32, for after all these things do the g. seek

10.5. saying, go not into the way of the g. 18, for a testimony against them and the g. 12. 21. and in his name shall the g. trust 20.19.deliv. him to the g. Mark 10.33. Luke 18.32 25. princes of the g. exercise domin. Lnke 22, 25.
Luke 21, 24. Jerusalem shall be trodden down of

the g, till the times of the g, be fulfilled John 7. 35, to the dispersed among g, and teach g decis 4, 27. Pilate with g, were gathered together 7. 45, with Jesus into the possession of the g. 9. 15. to bear my name before the g, and kings
10. 45 on the g, also was poured out the gift
11. 1. heard that the g, received the word of God 18, hath God to the g. granted repentance to life?

13, 42, g. besought these words might be preached 46. Paul and Barnahas said, lo, we turn to the g.
48. when the g. heard this, they were glad
14. 2. the unbelieving Jews stirred up the g.
6. there was an assault unale both of Jews and g.

b. there was an assaut that both of the g. 27, he had opened the door of faith to the g. 15. 3, declaring the conversion of the g. great joy 7, that the g, by my mouth should hear the word 12. what wonders God had wrought among the g. 14. Simeon declared how God at first did 17. and all the g. on whom my name is called 19. we trouble not them, which from among the g 13. send greeting to the brethren of the g.
18. 6. from henceforth I will go to the g.
21. 11. shall deliver I all into the hands of the g

19. God wrought among the g, by his ministry 21, teachest the Jews among g, to forsake Moses 25, as touching the g, which believe, have written 22, 21, for 1 will send thee far hence to the g. 26. 17. delivering thee from the people and the g. 20. shewing to the g, that they should repent 23. that Christ should show light to the g

Rom. 1. 13. have some fruit, as among other g.

2. 14. for when the g, which have not the law

24, the name of God is blasphemed among the g24. the name of Goo is oraspienice among the g. 3, 9, we have proved both Jews and g, onder sin 29, is he not also of the g? yes, of the g, also 9, 24, not of Jews only, but also of the g. 30, g, which followed not after righteousness 11, 11, salvation is come to the g, to provose thea 12, the diminishing of them the riches of the g.

13, I speak to you g, as the apostle of the g. 25, till the fulness of the g, be come in 15,9, that the g, might glorify God for his mercy for this cause I will confess to thee among the g 10, he saith rejoice, ye g, with his people 11, praise Lord all ye g, and laud him all people 12, to reign over the g, in him shall the g, trust 16, that I should be the minister of Jesus Chris-

10, that I should be the minister of the g. 18. to make the g. obedient by word and deed 27, for if the g. have been made partakers of 10, 4, not only 1, but all the churches of the g. 10.4. not only 1, but all the churches of the g.
10.6.5. 1, is not so much as named among the g.
10.20. the things which the g, sacrifice to devils 32. give none offence, neither to Jews nor g.
12.2. ye know ye were g, carried away to idols 13. into one body, whether we be Jews or g.
Gal. 2.2. that gospel which I preach among the g.
2. the transfer of the preach among the g.

8. the same was mighty in me towards the g. 12. for before some came, he did eat with the g. 14. livest after manner of g, why compellest g.

15. we who are Jews, and not sinners of the g. 3. 14. blessing of Abraham might come on t

Lph. 2. 11, ye being in time past g, in the flesh 3. 1. I had the prisoner of Jesus Christ for you g 6, that g, should be fellow-heirs of the same body that g. should be lettowhelfs of the same body.
 preach among the g. the unsearchable riches
 17, that ye henceforth walk not as other g.
 12, the glory of this mystery among the g.
 Thess. 2, 16, forbidding us to speak to the g. 4. 5. not in the lust of concupiscence, as the 1 Iim. 2. 7. I am ordained a teacher of the g. 3. 16. preached to the g-believed on in the world 2 Tim. 1.11, am appoint, an apostle and teacher of g. 4. 17. and that all the g. might hear 1 Pet. 2. 12, your conversation hourst among the g

4. 3. to have wrought the will of the g.
3 John 7, they went forth, taking nothing of the g
Rev. 11. 2. for the court is given to the g.
GEN LL.

1 Thess. 2.7. we were g, among yon, even as a marge 2 Tim. 2. 24, the servant of the Lord must be g. Tir. 3. 2, but g, shewing all meckness to all men Jam. 3. 17, the wisdom from above is pure aod g. 1 Pet. 2. 18, be subject not only to the good and g.

GENTLENESS.

GÉNILENÉSS.

2 Sam. 22.36.thy g, hath made ne great, Ps. 18.35

2 Cor. 10, 1, I beseech you by the g, of Christ

Gal. 5, 22, the fruit of the spirit is g, goodness

GENILY.

2 Sam. 18, 5, deal g, with the young man Absalous

Isa. 4, 11, he will g, lead those with young

GEL.

Ocn. 34. 4. saying, g. me this damsel to wife Land. 1. 10, and so g. them up out of the land. 14. 17. and I will g. me honour upon Pharach Lev. 14. 21, if he be poor and cannot g. so much

22. two pigeons, such as he is able to g. 30, 31. 32. the law of him whose hand is not able to g. 50. i.m. 6. 21, besides that that his hand shall g. Nom. 6, 21, besides that that his hand shall g, 22, 34, now therefore I will g, me back again Dent. 8, 18, it is he giveth thee power to g, wealth 28, 43, the strangers shall g, up obove thee Judg, 14, 2, therefore g her for me to wife, 3, 15 am, 20, 29, let me g, away and see my brethree 33, 26, David made haste to g, away for fear 2 Sam, 20, 6, lest Sheba g, fenced cities and escape 1 Kings 1, 2, that my lord the king may g, heat 12, 18, king Rehoboam made speed to g, up to bis chariot to flee to Jernsalem, 2 Chron. 10, 18, 2 Kings 7, 12, shall catch them alive, and g, the 68,

2 Kings 7.12 shall eatch them alive, and g the city Psal,119,104 thro-thy precepts 1 g, understanding Psal, 119,104, thro thy precepts rg, mading, 7.
Prov. 4, 5, g, wisdom, g, understanding, 7.
6, 33, a wound and dishonour shall be g.

to g understanding rather to be chosen than st. v 17. 16. a price in the hand of a fool to g, wisdom 17. 10. a price in the hand of a fool to g, wisdom 22. 25. lest thou lear in his ways and g, a share Eccl. 3. 6. there is a time to g, and a time to lose Caut. 4. 6. 1 will g, me to the mountains of my rif. 7. 12. lettus g, up early to the vineyards and see if Jer. 5. 5. 1 will g, me to great non, and will speak 19. 1. and g, a potter's earlach bottle 46. 4. harness the horses, and g, up ye horsemen 48. 9. give wings to Moob, that it may g, away Lam. 3.7. he hath hedged me about, 1 cannot g, our Lack. 22. 27. to destroy souls, to g, dishonest gar Daw. 4. 14 bet the brasts g, away from motierat Zeph. 3. 19. 1 will g, them praise from every land Mat. 10. 19. a neither gold nor silver in your prises

3lat.14.22, constr. them to g. into ship, $Mark\,6.45$. Luke 9. 12. that they may lodge and g. victuals $Acts\,27.\,43$, cast themselves into sea, and g.to land ? Cor. 2. 11. lest Satan should g. advantage of us Iam. 4. 13. contique there, buy, sell, and g. gain GEI thee.

20cr. 2. 11. lest Satan should g. advantage of us lam. 4. 13. contione there, buy, sell, and g. gain Sem. 4. 13. contione there, buy, sell, and g. gain GET thee.

Sem. 12. 1. g. thee out of thy country. Acts 7. 3
22. 2. he said, g. thee into the land of Moriah 31. 13. g. thee out from this land, and return lood. 7. 15. g. thee to Pharaoh in the morning 10. 28. g. thee from one, take heed to thyself 11.8 g. thee out, and all the people that follow thee 19. 24. Lord said to Moses, away, g. thee down and thou shalt come up, 32. 7. Deut. 9. 12. Num. 27. 12. g. thee up to mount Abarim, Deut. 32. 14. Num. 27. 12. g. thee up to the top of Pisgah 17. 3. g. thee up to the place the Lord shalt choose Josh. 7. 10. g. thee up, wherefore liest thou thus 3 Judg. 7. 9. arise, g. thee down unto the host 17. 15. arise, g. thee up to the wood country lluth 3. 3. wash thyself, g. thee down to the floor 4. 411. g. thee riches in Ephratah, and be famous 18. m. 22. 5. depart, g. thee into the land of Judah 18. first, s. thee in the land of Judah 18. 2. g. thee to Shiloh, behold there is Ahijah 12. arise therefore, g. thee to Zarephath 18. 41. Elijah said, g. thee up, eat and drink 44. g. thee down; that the rain stop thee not 2 Kings 3. 13. g. thee to this treasurer, to Shebnah 30. 22. thou shalt say unto it g. thee hence. Satan 18. 41. g. g. thee to what that he rain stop thee not 2 Kings 3. 13. g. thee to this treasurer, to Shebnah 30. 22. thou shalt say unto it g. thee hence. Satan 16. 23. he turned, and said to Peter, g. thee behave, Satan 16. 23. he turned, and said to Peter, g. thee behave, Satan 16. 23. he turned, and said to Peter, g. thee behave, Satan, Mark 8. 33. Luke 4. 8. Luke 13. 31. g. thee out, for Herod will kill thee sets 10. 20. arise, g. thee down, go with them 22. 18. g. thee quickly out of Jerusalem, will not GET yet.

Gen 19. 14. Lot said, up, g. ye out of this place Law 30. 11. g.ye out of the way, turn saide from path Jer. 49. 31. arise, g. ye up to the wealthy action Exek. 11. 15. have said, g. ye hence, wa

Gen. \$4.10.dwell and trade, g. you possessions therein 'e. 2. g. you down thither and buy for us thence 44. 17. rise up, g. you up in peace unto your father Exad. 5. 4. the king said, g. you to your burdens 11. go you, g. you straw where you can find it 12. 31. rise up, g. you forth from among my people Num. 14. 25. turn you, g. you into the wilderness 16. 24. g. you up from about taberoacle of Korah 22. 13. Balaam said, g. you into your land Dent. 5.30. g. you into your tents again, Jash. 22. 4. Josh. 2.16. g. y. to the mountains, lest pursuers meet Judg. 19. 9. to-morrow g. you early on your way 18 Sam. 9. 133. g. you up, for ye shall find him 15. 6. g. you down from among the Amalekines 25. 5. g. you down from among the Amalekines 25. 5. g. you up to Carmel, and go to Nabal Jer. 49.30. flee g. you far off, dwell deep, ye of Hazor GETTETH. Gen ,34.10.dwell and trade,g.you possessions therein

2 Sam. 5. 8. whosoever g. up to the gutter, be chief Prov. 3.13. happy is the man that g. understanding 9.7. he that reproveth a scorner g. to himself shame, he that rebuketh a wicked man g. a blot shame, he that rebuketh a wicked man g, a blot 15. 32. he that heareth reproof g, understanding 18. 15. the heart of the prudent g, knowledge 19. 8. he that g, wisdom loveth his own soul Jer. 17. 11. so he that g, riches, and not by right 48. 44. he that g, out of the pit shall be taken GETTING.

Gen. 31. 18. Jacob carried away the cattle of his g. Prov. 4. 7. with all thy g, get understanding 21. 6. the g, of treasures by a lying tongue is vanity GHOST.

Gen. 49. 33. Jacob yielded up the g, was gathered

Gen. 49, 33. Jacob yielded up the g, was gathered Job 10. 18, O that I had given up the g, no eye seen 11. 20, their hope shall be as the giving up of g. 14 10. yea, man giveth up the g. and where is he? Fr. 15. 9. hath born seven, she hath given up the g. Mat. 27. 50. Jesns cried, and yielded up the g. dcts 5.10. Sapphira fell down and yielded up the g. See GAVE, GIVE, HOLY.

In Greek, Gigas, in Hebrew, Nophel, or Ne-philim, which may signify a monster, or a trr-rible man, who beats and bears down other men. The Scripture speaks of Giants who lived hefore The Scripture speaks of Giants who lived kefore

the flood, they are colled Nephillim, nightly men which were of old, men of renown, Gen.

4. Aquila, instead of Giants—auslates

And 13. 33, there we saw the g. the sons of Anak

Num. 18 29, ont of all your g. the best.

this word Nephilips, Eninintoutes, men who attack, who fall with impetuosity upon theirs enemies; a translation, says one, which renders very well the whole force of the Hebrew term. Symmachus translates it Biaiot, violent men, cruel, whose only rule of their actions is zio-

lence, and force of arms. he Scripture calls them sometimes Rephaims. For example: Chedorlaomer and his allies beas the Scripture calls them sometimes Rephalms. For example: Chedorloomer and his allies beas the Rephalms, or giants, at Ashteroth Karoaim, Gen. 14. 5. The Emins, ancient inhabitants of the land of Moah, were of a giantic stature, they were of the number of the Rephalms or guants, Deut. 2. 10, 11. The Rephalms, and the Perizzites are joined together as old inhabitants of the land of Canaan, Gen. 15. 20. Job says, that the ancient Rephalms mourn or groan under the waters, Job 26. 5. These giants of the old world, who once carried themselves insolently towards God and men, but were quickly inbdued by the divine ywer, and drowned with a deluge, do now murn or groan from under the waters where they were hured, the paths of a debauched woman lead to the Rephalms, that is, to helt, where the rebellions giants are; and that he who deviates from the easys of reisdom, shall go and dwell in the arcest of the givent of the seases of the givent of the seases of the sinter that the 18 the states of the same of the seases of the sinter that the 18 the same of th

graints are; and that he who deviates from the assembly of the giants in hell, Prov. 21, 16. he Anakims, or the sons of Anak, were the most famous glants of Palestine. They duelt at Hebron, and thereabouts. Their stature was so much above what was common, that the Israelites, who were sent to view the promised land, told the people at their return, that they had een glants of the race of Anak in this evantry, who were of so monstrous a size, that the Israelites, in comparison, were but grass-

the Israelites, in comparison, were but grass-hoppers to them, Num. 13. 33.

he Septuagint sometimes translate the Hebrew word Gibbor, grant, though literally it signifies no more than a strong man a man of valour and bravery, a warrior. For example: they say that Nimrod was a giant before the Lord, Gen. 10. 8 9. That the sun ruses like a giant to run its course, Psal. 19. 5. That the Lord will aestroy the giant and the, warlike man, Isa. 3. 2. That he will call his giants Lord will aestroy the giant and the warlike man, 1sa. 3. 2. That he will call his giants in his wrath, to take vengeance of his evennes, 1sa. 1s. 3. That he will destroy the power of Egypt by the sword of his giants, that is, of warriors, Ezek. 32. 12 21, 27. s to the existence of giants, several writers, both ancient and modern, have imagined, that the giants spoken of in Scripture were indeed men of an extraordinary stature, but not so much above what was common as they have

men of an extraordinary stature, on much above what was common as they have faucied, who describe giants as three or fow the larger than men are at present. They janctea, who describe giants as innee of jour times larger than men are at present. They were, say they, men jamous for the violence which they committed, and for their crue rather than for their strength, or the greatness

of their stature.

of their stature, it is very probable, that the first men were all of a strength and stature much superior to those of mankind at present, since they lived a much longer time; long life being commonly the effect of a strong and vigorous constitution, that that formerly there were men of a stature much above that of common men, cannot be deviced as the status of without constructed the much above that of common men, cannot be or-niced, at least not without contradicting the holy Scriptures. The Israelites who traversed the Holy Land, told their brethren, that they had seen giants in this country of Anak's race, who were so unmeasurably large, that other men who were so unmeastrably large, that other men were but grasshoppers in comparison to them, Num. 13. 33. Moses speaks of Og the king of Bashan's bed, which was nine cubits long, and four wide; that is, fifteen feet four inches and a half long, Deut 3. 11. Goliath was six cubits and a span in height, that is to say, ten feet teven inches, I Sam. 17. 4. These sorts of giants were still common in Joshua's and David's times, when the life of men was already so much shortened, and, as may be presumed, the size and strength of human budies were very much diminished. Besides the giants, mentioned in Scripture, several Historians make mention of giants; as Ilerodotus, Diodorus Siculus, Pliny, Ilomer, Plutarch, &c.

Plutarch, &c. 2 Sam. 21. 16, was of sons of the g. 18. 1 Chr. 20.4. 1 Chron. 20. 6, the son of the g. | 8, born to the g. | Job 16. 14. he runneth upon me like a g.

Deut. 2.11. Eprims were counted g, as the Anakim

17-11. Enims were conned g, as the Anaxim 3.11. for only Og of Bashan remained of the remnant of g, Josh. 12. 4. | 13. 12. 13. Bashan, which was called the land of g, Josh. 15. 8, the lot of Jodah went up at valley of g 17. 15. then get thee up to the land of the g 18. 16. Benjamio came to the valley of the GIER-EAGLE.

Lev. 11.18. these in ahomination, the g. Deut. 14.17 GIFT

Signifies, [1] A present, Esth. 2. 18. Mat. 2. 11. [2] A reward, Dan. 5. 17. [3] A recompence for the reparation of an injury or urong done to a person, or something given in testimony of respect and kindness, Gen. 34. 12. [4] A bribe, or something given to a judge by one who had a cause depending in order to bring the judge to the state of since acpending in order to bring the judge to side with him; which is forbidden by the law, Deut. 16. 19, because such gitts corrupt and bias the mind, that as the judge will not, so of times he cannot discern hetween right and wrong, [5] An oblation, or free-will affering, Mat. 5. 23.

stat. 5. 25. Christ Jesus is called the gift of God, John 4. 10. He is the greatest gift that God ever gus to the world. The Holy Ghost and his mirau-lous gifts are also called the gift of God. Acts the world. The Holy Ghost and his mixaculous gifts are also called the gift of God. Alsts
8. 20, Thou hast thought that the gift of God
may be purchased with money. Every good
thing which men veetive is the gift of Cod.
Jam. 1. 17, Every good gift is from above.
The gift of righteousness sequifies those benefits
which Christ by his righteousness or obcdeence
has purchased for us, Itom. 5. 17. By unspeakable gift, in 2 Cor. 9. 15, some understand
Christ; others understand the gospel, by which
the hearts of men are subdued, effectually sexposed, and inclined to obey the will of God:
Others think it is to be understood of that habit
of brotherly love, which from the Spirit of
Christ, by the gospel, was wrought in the hearts
of these Coriuthians.
Gen. 34. 12, ask me never so much dowry and
Exad. 23, 8, taken og. 2, g, blindeth, Deut. 16, 19.
Num. 8, 19, 1 have given the Levites as a g, 18, 0,
18, 7, 1 have given your office as a service of g,
11, this is thine, the heave-offering of their g,
Deut. 16, 117, every man according to g, of his hand
Sam. 10, 42 or hath he given us an ear 2.

11. this is thine, the heave-offering of their g. Dew. 16 17. every man according to g. of his hand 2 Sam. 19, 42. or hath he given us any g.?

Psal. 45.12. daughter of Tyre shall be there with g.

Prov. 17. 8. a g. is as a precious stone in the eyes
23. a wicked man taketh a g. out of the hosour
18. 16. a man's g. maketh room for him
21. 14. a g. in secret pacifieth anger
25. 14. whoso hoasteth himself of a false g.

Eccl. 3. 13. enjoy good, it is the g. of God, 5. 13
7. 7. and a g. destroyeth the heart

Ezek. 46.† 5. meat-offering the g. of his hand
16. if a prince give a g. to any of his sons

Ezek. 46.+5. meat-offering the g. of his hand 16. if a prince give a g. to any of his sons 17. if he give a g. to one of his servants Mat. 5. 23. if thou bring thy g. to the altar 24. leave there thy g. before the altar and go 8. 4. and offer the g. that Moses commanded 15. 5. but ye say, it is a g. by whatsoever thou mightest be profited by me, Mark 7. 11. 23.18. whose sweareth by the g. is guilty, 19. John 4. 10. he said, if thou knewest the g. of God Acts 2. 38, ye shall receive the g. of the Ioly Gh. 8. 20. thought the g. of God may be purchased

John W. 10. He shall receive the g. of the Holy Gh.
8. 20. thought the g. of God may be purchased
10. 45. on the Geotiles also was poured out the g.
11. 17. God gave them the like g. as he did to us
Rom. 1. 11. I may impart to you some spiritual g.
5. 15. not as the offence, so also is free g. the grace
of God and the g. by grace abounded to many
16. so is the g., the free g. is of many offences
17. they which receive the g. of righteousness
18. the free g. came oo all men to justification
6.23 the g. of God is eteroal life thro' Jesus Christ
1 Cor. 1. 7. so that ye come behiod in no g. watting
7. 7. every man hath his proper g. of God
13.2.tho' I have the g. of prophecy and understand
16.43. I will send them to bring your g. to Jerusal
2 Cor. 1. 11, that for the g. hestowed upon us

10.3.1 will send them to bring your g. to Jetusa.

2 Cor. 1.11, that for the g. hestowed upon us

8.4. praying us that we would receive the g.

4 19, was chosen to travel with us with this g.

9.15. thanks be to God for his unspeakable g.

1 ph.2.8. faith is not of yourselves, it is the g.of God

3.7. I was made a minister, according to the g.

4.7. according to the measure of the g. of Christ A. 7. according to the measure of the g. of Christ Phil. 4. 17. not because I desire a g, but fruit 1 Tim. 4. 14 neglect not the g, that is in thee 2 Tim. 1. 6. stir up the g, that is in thee by putting Heb. 6. 4, and have tasted of the heavenly g, Jam. 1.17. every good g, and perfect g, is from above 1 Pet. 4. 10, as every man hath received the g. Christ Christ Phil. 1 Pet. 4. 10. as every man hath received the g.

2 Sam. 8. 2 the Monbites and Syrians became David's servants, and brought g. 6. 1 Chron. 18.2. 2 Chron. 19. 7. with the Lord is no taking of g. Jehoshaphat gave great g.of silver and gold 20, 8, the Ammonites gave g, to Uzziah 32, 23, and many brought g, unto the Lord Esth. 2. 18. Abasnerus made a feast and gave g. Eith. 2. 18, Ahasierus made a feast and gave g. 9. 22, make them days of sending g. to the poor Pint. 16. +4, that give g. to another god Ca Jis. thou hast received g. for men, for rebellious 72, 10, the kings of Sheba and Seba shall offer g. Prov. 5.35, not content, though thou givest many g. 27. but he that hateth g, shall live 6, every man is friend to him that giveth g.

29. 4. he that receiveth g. overthroweth judgmen 29. 4. he hast receiven g, overharoweth judgment Lat. 1,23 every one loveth g, followeth after rewards Ezek, 16. 33, they give g, to whores, g, to lovers 20. 26, and 1 polluted theo in their own g, 31, when ye offer your g, ye pollute yourselves 39, pollute my holy name no more with your g, 22. 12, in thee have they taken g, to shed blood 1, 20, 4, 6, 6, etc., who have no me had become

Dan. C. 6. if ye shew the dream, ye shall receive g

48. the king gave Daniel many great g.

48. the king gave Daniel many great g.

5. 17, then Daniel said, let thy g. be to thyself bact. 2. 11, they presented to him g. gold, myrrh

7, 11, if yeknow how to give good g. Luke 11, 13, Luke 21.1, the rich casting their g. into the treasury 5. temple was adorned with goodly stones and g 5. temple was adorned with goodly stones and g. Rom. 11, 29, the g. of God are without repentance 12. 6. having g. differing according to the grace 1 Cor. 12, 1. now concerning spiritual g. br-thren 4. there are diversities of g. but the same Spirit 9. to another the g. of healing, 23, 30.

31. but covet earnestly the best g.

14. 1. follow after charity and desire spiritual g. 12. for asmuch as ye are zealous of spiritual g. 12. forasmuch as ye are zeatous of spiritual g. Epi. 4.38. held captivity captive, and gave g.to men Iteb. 2. 4. God also bearing them witness with g. 5. 1, that he may offer g. and sacrifices for sins 8. 3, every high-priest is ordained to offer g. 4. seeing that there are priests that offer g. 9. 9 which were offered, both g. and sacrifices 11. 4. God testifying of Abel's g. dead yet speaks Rev. 11, 10, they that dwell oo earth shall send g. GILDED.

GILDED.

Rev. 17. + 4. and the woman was g, with gold G1N.

Jeh 40. + 24. will any bore his nose with a g. ?

Isa, 3.14. be for a g, to the inhabitants of Jerusalem almos 3, 5, can a bird fall into a snarewhere oo g, is? GIRD

GIRD.

Gen. 3. † 7. made theoselves things to g, about Frad. 29. 5. g, hio with the curious girdle, 9. Judg. 3. 16. Ehad did g, his dagger under raiment 1 Sam. 25. 13. g, ye on every man his sword 2 Kings 5. † 21. that were able to g, themselves Pial. 45. 3. g, thy sword on thy thigh, O most Ia. 8. 9. g, yourselves, and ye shall be broken Fizek. 44. 18, not g, with what causeth sweat Joel. 1. 13. g, yourselves, and lament, ye priests Luke 12.37, shall g himself, and make them sit down 17. 8. g, thyself, and serve me, till 1 have eaten Luke 12,37,85a41 g himself, and make them striown 17, 8. g, thyself, and serve me, till 1 have eaten John 21, 18, when old, another shall g, thee Acts 12, 8, g, thyself and bind on thy sandals See Loins, SackCloth.

GIRDED.

Lev. 8.7. he g. him with the girdle and clothed him Dent. 1.41. when ye g. on every man his weapons Judg. 18. 11, six hundred men g. with weapons 1 Sam. 2. 18. Samuel g. with a linen ephod 2 Sam.6.14. David danced, and was g with an ephod 20. 8, and Joah's garment was g. unto him 22. 40, thou hast g. me with strength, Psal, 18.39.

22. 40. thou hast g me with strength, Psal, 18.39, 1 Kings 20, 32, they g, sackcloth on their loins Psal, 30, 11, thou hast g, me with gladness 05.0, setteth fast mountains, being g, with power +12, little hills are g, with joy on every side 93.1, strength wherewith he hath g, himself 109.19, and for a girlle wherewith he is g, Isa 45.5.1 g, thee, tho' thou hast not known me Isam. 2.10, the elders of Zion g, with sackcloth Exck, 16.10.1 g, thee about with fine linen 23.15, images of the Chaldeans g, with sackcloth Joel 1.8, lament like a virgin g, with sackcloth John 13, 4. he took a towel and g, himself

5, to wipe with the towel wherewith he was g.

Nev. 15.6. seven angels, breasts g. with golden girdle See LOINS, SWORD,

GIRDEDST. fohn 21. 18, when thou wast yo sg thou g, thyself GIRDETH,

I Kings 20, 11. let not him that g, on his harness Job 12, 18. and he g, their loins with a girdle Prol. 18, 32, it is God that g, me with strength Prov. 31, 17, she g, her loins with strength GIRDING.

Isa. 3. 21. instead of a stomacher, a g. of sackcloth UC 2. the Lord did call to g. with sackcloth GIRDLE.

The Hebrews generally were no girdle in the

obout them, as the eastern people still at this? A mes 1. 8. Llijah was girt with a g, of leath day wear them. This appears from many passages of the Old and New Testament. Llijah Job 12. 18, he girdeth the loins of kings with a g girded up his loins, and ran before Ahab, 1 Kings 18. 46. And Elisha ordered his servant Gebazi to gird up his loins, and to go late the loins of kings with a g late to gird up his loins, and to go late the loins to go it here shall be a rea and lay his staff on the face of the Shunaand tay his scale of the face of the Sometimes child, 2 hings 1, 20. Our Savieur putting himself in a proper condition to wash the fact of his disciples, girt himself about with a towel, John 13, 4. The soldiers thewase had ject of his disciples towel. John 13, 4. their belts generally girt about them, to which the Psalmist alludes, Psal. 18, 39. Thou hast girded me with strength unto the battle.

stuff. The virtuous woman made rich girdles, and sold them to the merchants, Prov. 31. 24. sing. The virtuous woman made this girdles, and sold them to the merchants, I'rov. 31. 94. These girdles were used in common both by men and women, thur Lord appeared to St. John in a girdle of gold, Kep. 1. 13. noting the excellency of his ministration as Priest. And in Nev. 15. 6, the seven angels, who came out of the tempie, were clothed with linen, and gird about with golden girdles. On the contrary, the prophets, and persons who make particular professions of himmitty and contempt of the world, wave girdles of teather. The prophet world was John the Baptist, M.4. 3. 4. In times of mortring they used girdles of sackcloth, at marks of humiliation and sorrow. God threatens the daughters of Zion, who had offended him with the excess of their ornaments, threatens the daughters of Zion, who had ej-fended him with the excess of their ornaments, to reduce them to the xearing of stackloth, Isa, 3, 24. And in chap, 22, 12, the Lord threatens Jerusalem with bringing her into captivity, with cutting off her hair, the instru-ment of her pride, and obliging her to gird herself about with suckcloth. The military girdle, or belt, did not come over the shoulder, as among the old Greeks, but was worn upon the loins; whence the following ex-pressions have their original. Every man had his sword girded by his side, or upon his loins,

worn upon the chirs; whence the following ex-pressions have their original. Every man had his sword girded by his side, or upon his loins, Ach. 4, 18. Girded with girdles upon their loins, Ezch. 23 15. These belts were generally rich, and sometimes given us rewards to sol-diers. Joah tells him who had seen Ahsalom diers. Joah tells him who had seen Ahsalom hanging on a tree, that if he had suitten him to the ground, he would have given him ten shekels of silver and a gridle, 2 Sam. 18. 11. Jonatia othe son of Sanl made David a present of his girdle, 1 Sam. 18. 4. Joh, esalting the power of God, says, That he looseth the bond of kings, and girdeth their loins with a girdle; he deposeth them from their thrones, and reduceth them to a mean and service condition. duceth duceth them to a mean and servile condition. Job 12. 18.

The priest's girdle or sash was of several colours, af gold, of blue, and purple and scarlet, and fine twined linen, Exod. 28 4, 8. Josephus says. that the priests wore it upon their breasts, under their arms; that a kind of slower-work was there represented, with threads of purple, scarlet, and hyaciuth; that it went twice round scaled, and hyaerith; that it went twice round the body, was tied before, and the ends hing down to the feet, to render the priests more venerable. When they were in the act of sacrificing, oney threw this girdle over the left shoulder, that they might perform their effice with the entire feeten.

snowner, that every night perform their cycle with the greater freedom.
The girdle, was used formerly for a purse, as appears from Mat. 10. 9 where our Saviour forbids his Apostles to carry money in their purses, or girdles. These girdles were large and hollow, much like the cast skin of a terpent,

or an es.

Our Saviour says, Luke 12, 35. Let your loins
be girded about; that is, be always prepared
for any service that God requires of you, and
diligent about it: be like servants who are ditigent about it: be the servants who are graded, and ready to obey their master's commands, or like soldiers who want for orders from their commanders. The Aposset Paul, describing the Christian's armour, makes truth the girdle of the loins. Eph. 6.14, Hawing your loins girt about with truth; that is, Let your minds and spirits be strengthened and established with summares, of indement and and established with soundness of judgment and sincerity of heart, and in stedfastly endeacouring to have a conscience void of offence towards God and men. See 1.01NS.

28. 4. these garments they shall make a g. 8, the curious g, of the ephod which is upon it, 27, 28, | 29, 5, | 39, 5, 20. Lev. 8, 7, 39, thou shalt make the g of usedle-work 39, 29, they made a g, of fine (wined line).

house, nor even abroad, unless when they were | 1 Sam. 18. 4. Jonathan gave David his how and q note, not even about, intest then they were 1 3m. 16.4. Somandard gave both in now that a tork of upon a journey. At these times 2 3mm, 18.11, and 14 would have given the a getting tacked themselter up, and girt their dathed 1 km/2 2, 5, he put the blood of war on his gootheit them, as the eastern people still at this 2 km/s 1.8. Elijah was girt with a g, of leather day wear them. This appears from many pass. 3 + 21, that could gird themselves with a g.

11. 5, and righteousness shall be the g, of his lone, and faithfulness the g, of his rein 22, 21. 1 will strengthen Eliakim with thy g, 23, 410.0 daught, of Tarshish, there is no more g

23. 40.0 daught, of tarshish, there is no more get. 13. 1, go, get thee a linen g, put it on thy low 10. this people shall be as this g, good for nothing Mat. 3. 4. Join had a leathern g, Matk 1. 6. cleast 11.took Paul's g, man that owneth this g, Rev. 1 13. girt about the paps with a golden g, GHRDLES.

Exid. 28, 40, thou shalt make for Aaron's sons g.
29, 9, and thou shalt gird Aaron and sons with g.
Lev. 8, 13, Moses did gird Aaron's sons with g.
Prov. 31, 24, she delivereth g, to the merchaut
Exek. 23, 15, the images of Chaldeans girded with
Dan. 5, -6, that the g. of his loars were loosed
Rev. 15, 6, seven angels guided with golden g.
GIRL, S.
Joel 3, 3, they have sold a g, for wine to drink
Exch. 8, 5, streets of city shall be full of boys and g.
GIRT,
1 Sam. 2,4, they that stumbled are g, with strength
2 Kings 1, 8, he was g, with a girdle of leather
John 21, 7, Simon Peter g, his fisher's coat to him
Exph. 6, 14, stand, having your loans g, with true
Rev. 1, 13, g, about the paps with a golden girdle
GITTITH.
This is the title prepixed to Psahus 8, 81, and 84 Exed. 28, 40, thou shalt make for Aaron's sons g.

This is the title prefixed to Psalms 8, 81, and 84 The conjectures of interpreters are various con-cerning this word. Some think it signifies a sort of musical instrument, or time to which they were set; others, that the hymns of this kind were invented in the city of Gath; others, that Gittish signifies wine-presses, and that the Psalms with this title were sung after the vintage; others that if wine-presses were meant by it, it should that I wine-presses were meant by it, it should be Gitteth; and that Gitteth signifies a wo man of Gath; and that these Psalms were given to the class of young women, or songstresses of Gath, to be sing by those. But Hammond thinks that the Psalms with this

Hammond thinks that the Pasilus with this title were all set to the same time, and made on Goliath the Gittie.

Gen. 15. 2, what wilt g. me, seeing I go childless?
23. 11. the field I g. thee, and the cave therein 28. 22. of all thou shalt g. me, I will g. the tenth 29. 19. better I g. her thee, than g. her to another 34. 10. then will we g. our danghters to you Evod. 10. 25. thon must g. us also sarrifices 22. 17. if her father utterly refuse to g. her to him 30. ou the eighth day thou shalt g. it me

30. on the eighth day thou shalt g, it me 30. 12, then they shall g, every own a ranson 13, this they shall g, every own a ranson 13, this they shall g, every one half a shekel Num, 3, 9, thou shalt g the Levites unto Aaron 11, 4, they said, who shall g, us fiesh to eat? 11, 22, 18, if Balak would g, me his house full, 24 13 25, 12, 1 g, to Phinchas my covenant of peace 6, 51 toward g, then the more understance, is

22. 18. If Balak would g, the his house hill, 24 13. 25. 12. 1 g, to Phinchas oy covenant of peace C6. 54. to many g, thou the more inheritance, to lew thou shat g, the ses inheritance, 33. 54. 35. 2. ye shall g, to Levites suburbs for the entre Deart. 15. 10, thou shait g, him thine heart, 14. 16. 17, every oning, as he is able, Excs. 46.5, 11. 24. 15. at his day thou shalt g, him his hire 25. 3. forty stripes he may g, him, and not overed Josh. 20. 4, that fleeth, they shall g, him a place Judg. 7. 2, to g, the Midd untes into their hands 8. 25. they answered, we will willingly g, them 18 am. 2. 16, nay, but thou shalt g, it me now 32. in all the wealth which God shall g. Israel 17. 25. the king will g, him his daughter 25. 11. shall I then g, it to men whom I know not 28 am. 23. 15. oh that one would g, me druk of the water of the well of Beth-lehen, I Chr. 11. 17. 24. 23. all these did Araunal g, I Chron. 21. 23. I Aings 13. 8. if thou will g, me half thine house

24. 23. all these did Araunah g. 1 Chion. 21. 23.

I Kings 13. 8, if thou wilt g, me half thine house
2 Chron. 30. + 8, but g, the hand unto the Lord
12. the hand of God was to g, them one heart
Exra 9. 8, and to g, me a nail m his body place
9. to g, ms a reviving, to g, ms a wall m Judah
Job 2. 4, all that a man hath will be g, for his life
14. + 4, who will g, a clean thing out of unclean?
Paul 28 as No fore and 1 shall g they the heathen Psal. 2.8 ask of me, and I shall g, thee the heathen 14. +7. who will g, salvation our of Zion, 53. + he shall g, thee the desires of thine heart

49. 7. none can g. to God a ransom for Lim 51.16, thou desirest not sacrifice, cise would I g. i 68. (33. lo, he noth g, out his mighty voice 78.20, can be g, bread also can be provide fless?

GIV

P:91,11, he shall g, his angels chayge, Mat. 4.6. 1
111, 4, but 1 g, niyself into prayer
20, 43, what shall the deceiful tongue g, thee?
Prov. 29, 15, the rod and reproof g, wisdom
17, he shall g, ther est, shall g, delight to thy soul
Excl. 2, 26, that he may g, to him that is good
Cont. 8, 7, if a man would g, substance of his house
Image and the shall g, the rain of thy seed
35, 10, that it may g, seed to the sower and bread
61, 3, to g, unto them beauty for ashes
Image and the shall g, the rain of thy seed
35, 10, that it may g, seed to the sower and bread
61, 3, to g, unto them beauty for ashes
Image and the shall g, the rain of thy seed
35, 10, to whom shall I g, thee a pleasant land?
5, 10, to whom shall I g, thee a pleasant land?
5, 10, to whom shall I g, thee a pleasant land?
5, 10, to og, man according to his ways, 32, 19,
29, 11, I think to g, you ao expected end
Lick, 2, 8, open dity mouth, eat that I g, thee
16, 36, by blood of thy childr, which didst g, them
20, 28, when I had brought them to land, I lifted
up mine hand to g, it to them, 42, I 47, 14,
33, 15, if wicked g, again that he had rolbed
46, 16 if the prince g, a gift to his sons, 17,
10 n 0, 22, I am come forth to g, thee skill
31c.6.7, shall I g, my first-b, for my transgression
2cch, 8, 12, the vine shall g, her fruit, the ground
shall g, increase, and the heavens g, their dew
Mat. 7, 9, if he ask bread, will he g, him a stone?
10, if he ask fish, will he g, a seprent? Luke 11, 11,
11, how to g, gifts to your children, so your Father tog, them that ask him, Luke 11, 3,
10, 42, whoso shall g, to drink a cup of cold water
14, 7, he promised to g, her what she would ask
0, 26, g, in exchange for his soul? Mark 8, 37,
19, 7, why coomn, to g, a wrising of divorcement
20, 23, sit on hand is not mine to g, Mark 10, 40,
26, 15, what will ye g, me, and I will deliver him
Mark 6, 25, I will that thou g, me the head of John
12, 9, and he will g, the your shayder d unto others
Luke 4, 6, and to whomsoever I will, 2 g, it.
6, 38, good measur Lacke 4. 0. and to whomsoever 1 will, f, g, M, 6. 38, good measure shall men g, into your boson 11. 8. he will g, him as many as he needeth 16. 12. who shall g, you that which is your owa f f and 14. whose drinketh the water 1 shall g, him 6. 27, meat which the Son of man shall g, you 52, how can this man g, us his flesh to eat f 10. 28 and f at the total water 11 in page provide. 10. 28, and I g, to them eternal life, never perish 11. 22, what thou wilt ask, God will g, it thee 13. 29, that he should g, something to the poor 14. 16. he shall g, you another Conforter to abide 27, peace I leave with you, my peace I g, to you have the shall g, you have the shall g, the you have the shall g, they are the shall g, the shall g, the shall g, they are the shall g, they are the

2., peace I reave with you, my peace I g, to you not as world giveth g. I to you, be not troubled 15. 16, whatsoever ye shall ask, he may g, it 16, 23, whatsoever ye ask he will g, it to you 17. 2, that he should g, eteroal life to as many alets 3, 6, such as I have g. I thee, rise and walk 6. 4, but we will g, ourselves to prayer 7. 5, he promised he would g, it for a possession 19, 25, it support heavest to a the to present

7. 5. he promised he would g. it for a possession 20. 35. it is more blessed to g. than to receive Rom 8. 32. with him also freely g. us all things 1 Cor. 7. 5. that ye may g. you the spirit of wisdom 4. 23. that he may have to g. to him that needeth 2 Tim. 4. 8. which the righteous Judge shall g. me Heb. 2. 1. we ought to g. the more earnest heed 1 John 5. 16. g. life for them that sio not to death kee. 13. 15. he had power to g. life to the image + 16 to g. a mark in their right had or foreheads 16. 19. to g. berthe cup of the wise of his wrath 22. 12. to g. every man according to his work See Account, Glorn, Sware.

See ACCOUNT, GLORY, SWARE. GIVE, Imperatively. GIVE. Imperatively.

Gen. 14. 21. g, me the persons, and take the goods 27. 28. therefore God g. thee of dew of heaven 29.21. g, one my wife [] 30. 1. g. children else I die 30. 26. g, me my wives and my children Num. 6. 36. and the Lord g. thee peace fosth. 2. 12. swear to me, and g. me a true token 14. 12. now therefore g. me this mountain 15. 19. g. me a blessing, g. springs, Judg. 1. 15. 15 ans. 8.6. when they said, g. wa sking to judge us 7. 10. g. me a man that we may fight together 2. g. 1 David Said, none like that g. it me 1 hangs 3.9. g. thy servant an understanding heart 26. O my lord, g. her the living child, 27. 8. 39. g. every man according to his ways

1 Augs 3.9, g. In y servant an understanding heart 26. O my lord, g. her the living child, 27.

8. 39, g. every man according to his ways 17, 19, he said, g. me thy son, and he took him 2 King; 6.29, 1 said, g. thy son, that we may eat him 10. 15. if it be, g. me thine hand, and he gave it 14.9 saying, g. 'by daughter to my son to wife Chr. 10.23, g. to Lord, ye kindreds of the people, glory and strength, 29, Psal. 29, 12, 1 96.7.8, 22. 12, the Lord g, thee wisdom and understanding 7. Chron. 1, 10, g. me now wisdom and knowledge Wh. 4, 4, and g, then, for a prey in land of captity 16.3 32, 21, nor let me g, flattering titles to man Psal. 28, 4 g. them according to their deeds 60, 11, g. us help from trouble, 108, 12, 66, 16, O turn, g, thy strength to thy servant 119, 34, g. me understanding, 73, 125, 114, 169, 1700, 99, g. instruct, to a wise man he will be wiser 233

11. 4. g. anns of such things as ye have, 12. 33. 14. 9. he that bade thee say, g. this man place 15. 12, the younger said, g. me the portion of goods John 4. 7. Jesus saith to her, g. me to drink, 10. 6. 34. they said, Lord, evermore g. us this bread 9. 24. g. Good the praise, this man is a sinner 19. 14. g. tood me praise, into main is a sinner Acts 8, 19. Simon said, g. the also this power Rom. 12.19, avenge not, but rather g.place to wrath 1 Cor. 10, 32. g. none offence, neither to the Jews 2 Cor. 9.7, so let him g.not grudgingly or of necessity Col. 4.1. g. to your servants that which is just 1 Tim. 4. 13. g. attendance to reading, to doctrine 15 meditate g. thyself wholly to them.

1 11th, 2, 13, g, attendance to reading, to doctrine
15. meditate, g, thyself wholly to them
Rev. 10. 9, g, me the little book, he said, take it
18. 7, so much torment and sorrow g, her
See Charles, Ear, Glory, Light.
I will GIVE.

Gen 17.8. I will g. to thee and thy seed the land Och 17. 8. I will g. to thee and thy seed the land wherein thou art a stranger, 48. 4. Dent. 34. 4. 16. I will g. thee a son also of her, and bless her 28. 22. I will g. thee a son also of her, and bless her 28. 22. I will surely g. the tenth to thee 34. 11. what ye shall say to me I will g. 12. I will g. 1. and I will g. this people favour 33.14 my presence with thee, and I will g. thee rest Lev. 26.4. I will g. you rain in season, Deut. 11. 14. 6. I will g. weeze in the land, we shall be down. 33.1.4 m) Presence with the equal of Part g, there res. 26.4. I will g, you rain in season, Deut. 11.14. 6. I will g, peace in the land, ye shall lie down I Sam. 1. 11. I will g, him to the Lord all his life 19.21. I will g, her, that she may be a snare to him 2 Sam. 12. 11. I will g, thy wives to thy neighbour I Kings 11. 13. not rend all, but I will g, one tribe 31. behold, I will g, ten tribes to thee 33.7. come home, and I will g, thee a reward 21.2. I will g, thee for it a better vineyard 7. I will g, thee the vineyard of N aboth 1 Chr. 22. 9. I will g, the riches, wealth, honour 12. I will g, thee riches, wealth, honour Psial. 30. 12. O Lord, I will g, thanks to thee 57. 7. I will sing and g, praise, 108. 1. Prov. 3. 28. to-morrow I will g, when thou hast it Isa. 3. 4. I will g, then children to be princes 41. 27. shall say to Zion, behold, and I will g, to Jerusalem one that bringeth good tiding 4.6.1 will g, thee for covenant of the people, 49.8.

Jerusalem one that bringeth good tidings 42.6. I will g, thee for covenant of the people, 49.8. 45.3. i will g, thee the treasures of darkness 49.6. I will g, thee the treasures of darkness 50.5. I will g, them an everlasting aone Jer. 3.15. I will g, pastors according to my heart 9.15. I will g, them waters of gall to drink 44.13. I will g, them waters of gall to drink 14.13. I will g, them for a removing into kingdom 17.3. I will g, they substance to the spoil 24.7. I will g, they an heart to know me 32.39. I will g, them one heart, Ezek. 11.19. 34. 18. I will g, the men that have transgressed Ezek. 7.21. I will g, it into the hand of strangers. 34. 18. I will g, the men that have transgressed Ecck. 7. 21. I will g, it into the hand of strangers 11. 17. and I will g, you the land of Israel 16. 38. I will g, thee blood in fury, and jealousy 39. I will also g, then to the for daughters 0.1. I will g, them to thee for daughters

21. 27. he come whose right it is, I will g, it him 23. 46. I will g, them to be removed and spoiled 93. 46. I will g, them to be removed and spoiled 29. 19. I will g, them to be removed and spoiled 29. 19. I will g, there the opening of the mouth 36. 26. and I will g, ther vineyards from thence Mat. 11. 28. come unto me, and I will g, you rest 16. 19. I will g, the the keys of the kingdom 20. 4. and whatsoever is right, I will g, you 14. I will g, to this last even as unto thee Mark 6. 22. ask what thou wilt, I will g, it thee Mark 6. 22. ask what thou wilt, I will g, it thee Luke 21. 15. for I will g, you a mouth and wisdom 1. John 6. 51. I am living bread, the bread I will g, is 30. 4. sing to Lord, ye saints of his and r. thorby my flesh, which I will g, for the life of the world 9. this x is the grave who shall g, thee thanks 20. The world yellow is the grave who shall g, thee thanks 20. The world yellow is the world 9. this x is the remembrance of his holiusse, 97. 12.

Lord GIVE. Exod,12.25 when ye come to the land which L. will g. you, Lev.14.34. | 23.10. | 25.2. Num. 15.2. 16.8. when the Lord shall g. you fees to eat Num. 11.18. therefore the Lord will g. you fiesh 14.8. if the Lord delight in us, be will g. it us 09.13 the Lord delight in us, be will g. it us 14. 6. If the Lord designt in us, he will g. It us 22. 13. the Lord refuseth to g. me leave to go 34. 13. the Lord commanded to g. the nine tribes 36. 2. the Lord commanded to g. the land by lot Deut, 1. 25. it is good land the Lord doth g. 28. 65. the Lord shall g. thee a trembling heart Josh 9.24. the Lord commanded Moses to g. the land 17.4. the Lord commanded to g. us inheritance 21. 2, the Lord commanded to g, us that take 21. 2, the Lord commanded to g, us cities Ruth 4.12, which the L, shall g, thee of this woman 1 Kings 15, 4, the Lord his God did g, him a lamp

2 Chron. 25. 9, the Lord is able to g, thee much Psal. 29.11, the Lord will g, strength to his people

2 Tim.1.16. Lord g, mercy to house of Onesiphorus Not GIVE, or GIVE not.

Gen.30.31. Jacob said, thou shalt not g one anything Exod. 5. 10. I will not g. you straw, go, get straw 30. 15. the rich shall not g. more, poor not g. less

30. 15. the rich shall not g, more, poor not g, less Lev. 25. 37. thou shalt not g, thy money on usury Devt. 2. 5. 1 will not g, you of their land, 9. 19. 7. 3. thy daughter thou shalt not g to his son 28. 55. he will not g, of the flesh of his children Judg. 21. 1. shall not any of us g, his daught, to Iven, 7. we have sworn we will not g, them wives 1 Sam. 30. 22. we will not g, them ought of the spoil 1 Kings 21. 4.1 will not g inheritance of my fathers Exra 4. + 13, then will they not g, toll, tribute 9. 12. g, not your daughters, Neh. 10. 30. | 13.25. Psal. 132. 4.1 will not g, sleep to mine eyes Prov. 6. 4. g, not sleep to thine eyes, nor slumper 31. 3. g, not thy strength unto women Prov. 6, 4, g, not sleep to thine eyes, nor slumoer 31.3, g, not they strength unto women Eccl., 7, 421, g, not thy heart unto all words Isa, 13, 10, constellations shall not g, their light 42.8, my glory will 1 not g, to another, 48.11.
62.8, I will no more g, thy corn to enemies Jer. 18, 18. let us not g, heed to any of his words 26, 24, not g, Jereniah into the hand of the people Ecck, 32, 7.1 will cover sun with a cloud, the moon shall not g, heer light, Mat. 24, 29, Mark 13, 24 Dan, 11, 21. to whom not g, honour of kingdom Hos. 5, 44, not g, their doings to turn to the Lord Jotel 2, 17, g, not thine heritage to reproach Mat. 7, 6, g, not that which is holy to the dogs Mark 12, 15, shall we g, or shell we not g. I Fph. 4, 27, neither g, place to the devil Jam. 2, 16, and g, not those things they need GIVE thanks.
2 Sam, 22, 50, I will g, thanks to thee, Psal, 18,43.

GIVE thanks.

Sam, 22. 50. I will g. thanks to thee, Psal, 18.43.

Chron, 16. 8. g. thanks to the Lord, call upon his name, Psal, 105. 1. | 106. 1. | 107. 1. |

118. 1, 29. | 136. 1, 3.

35. save ns, O God of our salvation, that we may g. thanks to thy holy name Psal, 106. 47.

41. who were expressed by name, to g. thanks 25. 3. sons of Jeduthun with a harp to g. thanks 2 Chr. 31.2. Hezekiah appointed Levites to g. th. Psal 6. 5 in the grave who shall g. thee thanks

". 30.12. () Lord, I will g. thanks to thee for ever ... 30.12. O Lord, 1 will g. thanks to thee for ever 35.18. I will g. thanks in the grea' congregation 62. †5.1 shall g. thanks for help of countenance 75.1. to thee, O God, do we g. thanks, do g. thanks 79.13. so we thy people will g. thee thanks 79.13. so we thy people will g. thee thanks 0.06. 47. save us to g. thanks to thy holy name 119.62, at nidnight! Will rise to g. thanks 122.4. whither the tribes go up to g. thanks 130.2. O g. thanks unto the God of gods 26. O g. thanks unto the God of heaven 140.13. righteous shall g. thanks to thy name Rom. 16.4. to whom not only I g. thanks 1 Cor. 10. 30. for that for which I g. thanks 1 pth. 1.6. I cease not to g. thanks for you, full 1.3 we g. thanks to God and the Father I ph. 1.16. I cease not to g. thanks for you'
(Vol. 1, 3. we g. thanks to God and the Father
1 Thess. 1.2. we g. thanks to God always for y 1 Thess. 1. 2. we g. thanks to God alloways for you 5. 18. in every thiog g. thanks, this is will of God 2 Thess. 2. 13. we are bound to g. thanks for you Kev. 11.17. we g. thee thanks, Lord God Almighty

GIVE up. GIVE up.

Deut. 23.14. Lord walketh to g. up thine enem. 31.5.

1 Kings 14. 16. he shall g. Isr. up, because of sias

Job 3. 11, why did not 1 g. up the ghost?

13.19, if I hold any tongue, 1 shall g. up the ghost

Isa. 43. 6, I will say to north, g. up, and to south

Hos. 11. 8. how shall 1 g. thee np, Ephraim?

Mic. 5. 3. therefore will he g. them np

6. 14. that which thou deliverest will 1 g. up

GUYEN

6. 14. that which thou deliverest will 1 g, up GIVEN.

Gen. 21. 7. Sarah should have g, children suck

Lev. 20. 3. because he hath g. his seed to Molech

Num. 18. 6. they are g, as a gift for the Lord

Deut. 12. 15. according to the blessing g, 16. 47.

Euth 2. 12. a full reward be g, thee of the Lord

1 Sam. 2.1 32 wealth which God would have g, 18.

Sam. 4.10. who thought if would have g, a reward 2 Sum. 4.10, who thought I would have g. a reward 2 Sam. 4.10, who thought I would have g. a reward 12. 8. I would have g, thee such and such things 18. 11. I would have g, thee ten shekels of silver 19. 42, or hath the king g, us any gift?

1 Kings 13. 5, the sign which the man of G, had g.

1 Chr. 29. 14, and of thine own have we g, thee

1/2 rad 6.9. Let 1 be g, them day by day without fail

1/2 the silver is g, to thee, the people also

Fasth. 3. 11, the silver is g, to thee, the people also 7. 3, let my life be g, one at my petition and people Job 3, 20, why is hight g, to him that is in misery? 23, why is light g, to a man whose way is hid? 15, 19, to whom alone the earth was g. Psal, 79, 2, dead bodies of thy servis, g, to be meat 112, 9, he bath g, to the poor, 2 Cor. 9, 9, 115, 16, the earth hath he g, to the children of men ov. 19.17. that which he bath g. will he pay him Lit. 8.8. oor wickedn. deliver those that are g. to it 12.11. which are g. from one shepherd

Isa. 9. 6. for to us a Child is horn, to us a Son is g.

47.8. therefore lear, thou that art g. to pleasures 44. 6. therefore leaf, thou that are g, to present g-r, 6, 13, every one is g, to covetousness, 8. 10. 44. 20, he said to all who had g, hun that answer Lam, 5, 6, we have g, the hand to the Egyptians $F = r^2$, 11, 15, unto us is this land g, 33, 24.

35. 12. they are desolate, they are g, to consume Dun, 2. 38, beasts, fowls hath he g, into thine hand 7. 4. like a lion, and a man's heart was g, to it 110, she a non, and a man shear was g. to it is 12, yet a prolonging in life was g. them 11.6, she shall be g. up, and they that brought her Mat 13.11, it is g. to you to know the mysteries of the kingdom, Mark 4.11. Lake 8.10.

19.11. all cannot receive, save they to whom it is g. 19.11. an cannot receive, see they to wom his g. 21. 43. be g, to a nation bringing forth fruits 22.30. are g, in marriage, Mark 12.25. Linke 20.35. 20.9. sold for much and g, to the poor, Mark 14.5. 28. 18. all power is g, to me in heaven and earth Mark 4. 24. anto you that hear more shall be g. Like 19.49. Growber much a of birm such required. Luke 12.48.to whom ouch g. of him much required John 3, 27, can receive nothing, except it be g. 5 25. he bath g, to the Son to have life in himself 0, 39, of all be hath g, me, I should lose nothing

0. 39, of all he hain g, me, I should lose nothing 65 no n.an can come to me, except it were g, him 19. 11, except it were g, thee from above Acts 4, 12, there is none other name g, among men 24, 20, he hoped that money should be g, him Rom. 5, 5, by the Holy Ghost which is g, to us 11.25 or who hath first g, to him, and recompensed 15, 15, because of the grace that is g, ne uf God. (4.5) 13.13. because of the grace that is g. ne of God ? Cor. 1. 12. might know things freely g. us of God ? Cor. 1. 11. that thanks may be g. hy many (**. 13. 3. 2). been a law g. which could have g. life £ph. 3. 2. dispensation, which is g. ne to you-ward 8. to me who am the least is this grace g. 4. 19. who have g. themselves over to lasticity the state of the state of

5. 2. Christ hath loved us, and g. himself for us Phil. 1. 29, to you it is g. in behalf of Christ 2. 9, and hath g. him a name above every name J. and name g, from a mone acove every name II to h. 4.8. for if Jes, had g, them rest, then not spoker I John 3. 24. hy the Spirit which he hath g, us 4. 13. hecause he hath g, us of his Spirit

13. 5. power was g, to him to continue 42 months it was g, to him to make war with the saints

God or Lord hath, had GIVEN. Cod or Lord hath, had GIVEN.

Con, 24, 35, the L. hath g, Abrah, thocks and herds
30. 6 and Rachel said, God hath g, me a son
18, and Leah said, God hath g, me mine hire
31. 9, thus God hath g, me your father's cattle
33. 5, the child, which G, hath graciously g, sue 43, 23, God hath g, you treasure in your sacks 48, 9, the children God hath g, me in this place Lxod, 16, 15, the bread which the Lord hath g, you

48.9. The channel of the Lord hath g. you 29, for that the Lord hath g. you the sabbath Num. 32.7. from going over to the land which the Lord hath g. them, 9. Deut, 3. 18. | 28. 52. Josh. 2. 9, 14. | 23. 13, 15. Jer, 25. 5. Josh. 6. 16. shout, for the Lord hath g. you the city 18. 3. to possess land which the Lord hath g. you 18. 3, to possess land which the Lord harh g, your 18 am. 1, 27. Lord harb g, me my petition 1 asked 15.28. L. harb g, it to a neighbour of thine, 28. 17. 30. 23. not to do so with what the Lord harb g, 2 Chr. 36. 23. kingdoms harb God g, me, Ezra 1, 2. Eccl. 5. 19. every man to whom G. harb g, riches 18.a. 8. 18. I and the children L. harb g, Heb. 2. 13. 23. 11. the Lord harb g, a commandment against 5. 1 the Lord harb g, a commandment against control of the learned 30. 4 the L hath g, me the tongue of the learned Jer. 11, 18, the Lord hath g, ne knowledge of it 47.7, seeing the Lord hath g, n a charge John 6, 23, after that the Lord had g, thanks

Acts 5, 32, whom G. hath g. to them that obey him 27, 24, God hath g, thee all that sail with thee Rom. 11, 8, God hath g, them the spirit of slumber Rom. 11. 8. God hath g. then the spirit of studied?

2 Cor. 10. 8. the L. hath g. us for edification, 13.10.

1 Thess, 4. 8. but G. who hath g. us his holy Spirit

1 John 5. 11. this is the record God hath g. to us

See REST.

I have, or hate I GIVEN.

I have, or have I GIVEN.

Gen. 21.37, brethen have I g. him for servants
1 Kings 3.13. I have g, thee that thou hast not asked
1sa. 43. 28, therefore I have g. Jacob to the curse
55. 4. I have g. him for a witness to the people
Jer. 8. 13, things I have g, shall pass from them
67. 5. I have g. I to whom it compand durate to Jer. 8. 13. things I have g, shall pass from them 27. 5. I have g, it to whom it seemed meet to me Ezek, 4.15, I have g, thee cow's dung for man's dung 29. 20. I have g, him the land of Egypt for labour Amos 4, 6, I also have g, you cleanness of teeth 9. 15. no more be pulled out of land I have g, then Labour 3 in I have g, won an example the condi-9. 12. no more be pulled out of land I have g, then John 13. 15. I have g, you an example, that ye do 17.8. I have g, them the words thou gavest me, 14, 22, the glory thou gavest me, I have g, them 1 Cor 16. 1. as I have g, order to the churches Not GIVEN.

Gen, 38. 14. and she was not g, unto him to wife Deng Col. 11. have a contributions of the churches

Deut, 26.14. I have not g, ought thereof for the dead Deut, 20.14. I had not g, ough thereof to the dead 29. 4 yet L. had not g, you an heart to perceive 1 Chron. 22. 18. hadh he not g, you rest on every side: Neh. 13. 10. the portion of Levites had not been g, Job 22. 7, thou hast not g, water to the weary Psal, 78.63, their maideus were not g, to marriage Psal, 78.63, their maideus were not g, to marriage 118, 18, but he hath not g, us as a prey to their teeth 124, 6, who hath not g, us as a prey to their teeth Isa, 37, 10, Jerus, not be g, into the hand of Assyria Jer, 39, 17, thou shall not he g, into hand of the men Exck, 3, 20, because thou hast not g, him warning 18. 8, he that hath not g, forth upon usury Mat, 13, 11, it is given to you, to them it is not g, John 7, 39, for the 110ly Ghost was not yet g, 17m, 3, 3 histon not g, to wive, no striker, Tit. 1.7, 17m, 2.

30n 7, 39, for the first choice, was not yet g. 1 Tim. 3.3. bishop not g. to much wine, no striker, Tit. 1.7 8. deacons not g. to much wine, not greedy 2 Tim. 1.7. God hath not g. us the spirit of fear

2 Tim. 1. 7. God hath not g. us the spirit of fear Tit. 2. 3, aged women likewise not g, to nuch wine Shall be GIVEN.

Num. 26. 54 to every one shall inheritance beg. Deut. 28, 31, thy sheep shall be g, to thine enemies 32, thy sons shall be g, to another people Exra 4. 21, till another commandment shall be g. Esrh. 5. 3, it shall be g, to haif of the kingdom Psal. 72, 15, to him shall be g, of gold of Steba 120, 3, what shall be g, to thee, thou false tonique? Isa. 3, 11, the reward of his hands shall be g, him, waters shall be sure 33. 16, bread shall be g, him, waters shall be sure 35. 2. the glory of Lebanon shall be g, to it Jer.21. 10, this city shall be g, into the hand of king of Babylon, and he shall burn it, 38, 3, 18.

of Babylon, and he shall burn it, 38, 3, 18. Ezek, 47, 11, the marishes, they sholl be g, to 8slt Dau, 7, 25, the saints shall be g, into his hand 27, the kingdoor shall be g, to the saints Mat, 7, 7, ask and it shall be g, you, Luke 11, 9, 10.19, it shall be g, you in same hour, Mark 13, 11, 12, 39, no sign shall be g, Mark 8, 12, Luke 11, 29, 13, 12, for whosever hath, to him shall be g, and more abundance, 25, 29, Mark 4, 25, Luke 8, 18, 20, 23, it shall be g, them for whom it is prepared 21, 43, the kingdom of God shall be g, to a nation 20. 23. It sharing the most down the g. to a nation Inke 6.38 give, and it shall be g. you good measure Philim. 22. that thro' your prayers I shall be g. you Jam. 1.5. let him ask of God, and it shall be g. him

Thou hast, or hast thou GIVEN Thou hast, or hast then GIVEN.

Gen. 15. 3. Abram said, to me thou hast g, no seed

Dent. 26. 15. bless the land which thou hast g, us

Josh. 15. 19. thou hast g, use south land, Judg. 1. 15

17. 14. why hast thug, me but one lot to inherit

Judg. 15. 16. thou hast g, this great deliverance

1 Sum. 22, 13, then hast g, him bread and a sword 2 Sum, 12, 14 by this deed than hast g, occasion 22, 36, thou hast also g, me the shield of thy salvation, 45d gentleness made me great, Psul. 18 35

41, thou hast g.me the necks of enemies, Ps.18.40, 41. How has g, me the necks of entennes, F.1.18.40, 18 Mags, 6. thou has g, him a soon to sit on thome B, 36. rain on thy land thou hast g, 2 Chr. 6, 27, 9, 13, what cities are these thou hast g, me? 2 Chr. 20, 11, cast us out of possession thou hast g, Exra 9, 13, thou hast g, us such deliverance as this Pag. 1.3. thou hast g. him his heart's desire 44. 11. thou hast g. we like sheep for meat 60. 4. thou hast g. a banner to them that fear thre 61.5. thou hast g. me the heritage of those that fear

71. 3. then hast g. commandment to save one John 17. 2. as then hast g. him power over all flesh John 17, 2, as thou hast g, him power over all flesh 7, that all things thut hat g, me, are of thee 9, 1 pray not but for them which thou hast g, me 11, keep through thy name those thou hast g, me Rev. 16, 6, thou hast g, them blood to drink GIVIR.

Isa, 24, 2, as with the taker of usury, so with the g, 2 Cor. 9.7, not grudgingly, God loveth a cheerful g, GIVEST.

Deut 15, 9, thou g, him nought, and he cry to Lord 10, thy heart not be grieved when thou g, him Job 35, 7, if thou be righteous, what g, thou hum?

Psal, 50, 10, thou g, thy mouth to evil, thy tongue

GIVEI ii.

Exod. 16, 29, he g, you on sixth day bread of two 20, 12, thy days may be long in the land which I. thy God g, thee, Dext. 4, 40, \$ 1.6, \$ 25.2, every man that g, it willingly with its heart Lex. 47, 9, all that any man g, of such shall be holy Dext. 2, 29, into the land which the Lord our God g, thee, 4, 1, 21, \$ 11, 17, 31, \$ 12, \$ 12, \$ 12, \$ 12, \$ 13, \$ 14, \$ 19, \$ 1

10. 5. In thy gates which Lord g. thee, 18. § 17.2. 2 Sam, 22.4.48. it is God g. avengeneut for me, and bringeth down people under me, Psal. 18.4.47. I Kings 17.+14. till the day the Ld.g. rain on earth Job 5. 10. who g. rain upon the earth and fields 33. 13. he g. no account of any of his ways 34. 29. when he g. quietness § 35.10. whog. songs 36. 6. but g. right to the poor § 31. he g. neat Psal 18. 50. great deliverance g. he to his king 37. 21. but the righteous showth mercy and g. fix 35. the God of Israel ising that g. streaml. 37. VI. out the righteous snewen mercy and g. 68, 35, the God of Israel is ne that g strength 119, 130, the entrance of thy words g. light 127, 2, for so he g, his beloved sleep 136, 25, who g, food to all flesh, 146, 7, 147, 9, 144, 10, g, salvation to kings | 147, 16, he g, snow (b, c, c, d, b, b, Lord, window) or the investment of this rough. Prov. 2. 6, the Lord g, wisdom out of his mouth 3.34 heg.grace to the lowly, Jam.4.6. 1 Pet.5 5. 13. 15, good understanding g. favour

13. 15. good understanding g. favour 21. 26, the righteous g. and spareth not, 22. 9. 28. 27. he that g. to the poor shall not lack Lccl. 2. 26, God g. to a man that is good, wisdom and knowledge, but to sinner he g. travel 6. 2. yet God g. him not power to eat thereof lsa.46.29. he g. power to the faint] 42.5. g. breath Jer. 5. 24. g. rain || 31, 35. g. the sun for a light 22. 13, woe to him that g. him not for his work lam. 3. 30. he g. his cheek to him that smitch him Dan. 2. 21. he g. wisdom to the wise. and knowledge

f.am. 3, 30, he g, bis cheek to him that smitteth him Dan. 2.21, he g, wisdom to the wise, and knowledge 4. 17, and g, it to whomsoever he will, 25, 32. Hos. 10, † 1, a vine copyying the fruit which it g, Hab. 2, 15, wore to him that g, his neighbour drank Mat. 5, 15, it g, light to all that are in the house John 3.34. God g, not the Spirit by measure to him 6, 32, but my Father g, you the true bread 33, who cometh down and g, life to the world 37, all that the Father g, me shall cone to me 10, 11, the good shepherd g his life for the sheep 14, 27, not as the world g, give 1 unto you does 17, 25 be g, to all life, breath, and all things Rom. 12, 8, he that g, let him do it with simplicity 16, the eateth to the Lord, for he g, God thanh 1 Cor. 3, 7, but God that g, the iocrease

15. 3. he eaten to the Lord, for neg. Out many 1 Cor. 3. 7. hut God that g. the locrease 7. 38. he that g, her in marriage doth well 15. 38. God g, it a body as it hath pleased him 57, but thanks be to God who g, us the victory 2 Cor. 3. G, the letter killeth, but the Spirit g, life 1 lim. 6, 17, who g, us richly all things to enjoy

Jam, 1. 5. ask of God, that g, to all men liberally Jam. 1. 3. ask of God, that g, to an men interaction 4. 6.g. more grace; God g, grace to the numble 1 Pet. 4.11. let him do it as of the ability that God g. Rev. 22, 5. for the Lord God g, them light GIVING.

Dent. 10.18, he loveth the stranger in g, him food 21, 17, by g, him a double portion of all he hath Ruth 1, 6, Lord visued his people in g, them bread (tuth 1, 0, 1.ord visited his people in g, them breat 1 Kings 5,9, shalt accomplish my desire, in g, food 2 Chr. 6, 23, by g, him according to righteousiess Joo 11, 20, their hope be as the g, up of the ghost Mat. 24, 38, were marrying and g, in marriage elets 8, 9, g, out that himself was some great one 15, 8, g, them the Holy Ghost, as he did to us Rom. 4, 20, was strong in faith, g, glory to God

9. 4, the g, of the law, and the service of God 1 Cor. 14.7, things g, sound || 16, at thy g, of thanks 2 Cor. 6, 3, g, no offence in any thing, ministry bet Phil. 4.15. Concerning g. and receiving, but ye only 1 Tim. 4.1, g. heed to seducing spirits and doctrines 1 Pet 3.7,g. honour to the wile as to weaker vessel 2 Pet. 1, 5, g. all diligence, add to faith virtue Jude 7, g. themselves over to fornicatioo See 1 IVANES.

See THANKS.
GLAD.

Exed. 4.14, when he seeth thee, he will be g.in heart
Judg. 18, 20, and the priest's heart was g.
1 Sam. 11, 9, and the men of Jahesh were g.
1 Kings 8, 66, Israel went to tents g. 2 Chron. 7, 10.

Esch. 5, 9, Haman g. || 8.15, the city Shushan was g.

Lib 3, 29, and are g. when there exists for the feether. Job 3. 22. and are g, when they can find the grave 22. 19. righteous see it and are g. Psal. 64. 10. 22. 19, righteous see it and are g. Psal. 61. 10. Psal. 10. 9. therefore my heart is g.glory rejoiceth 21.6. thou hast made him g. with thy countenance 34. 2. the humble shall hear and be g. 69. 32. 35. 27. them be g. that favour my righteous cause 45. 8. whereby they have made thee g. 46. 4. the streams shall make g, the city of God b7. 4. let the nations be g. and sing for joy 90. 15. make us g, || 92.4. thou L. hast made me g. 71. let the risles be g, || 8. Zion heard, and was g 104. 15. wine that maketh g, the heart of man 34. I will be g, in the Lord || 105. 38. Egypt was g, 107. 30. then are they g, because they be quiet 119. 74. they that fear thee will be g, when 122. 1. I was g, when they said to me, let ms go 126. 3. done great things for us, whereof we are g, Prov. 10. 1. a wise son maketh a g, father, 15. 20. Prov. 10. 1. a wise son maketh a g. father, 15. 20. 12 25. but a good word maketh it g. Prov. 10, 1, a wise son maketh a g. lather, 15, 20, 12, 25, but a good word maketh it g. 17, 5, that is g. at calanities, not be unpunished 33, 25, thy father and thy mother shall be g. 24, 17, let not thy heart be g, when he stumbleth 47, 11, my son, be wise, and make my heart g. Eccl. 10, 419, and wine maketh g, the life Isa, 35, 1, the wilderness shall be g, for them 30, 2. Heavkinh was g, of them, and shewed them Isr, 20, 15, a child is boro, making him very g, 50, 11, hecause ve were g, Oy destrovers 39. 2. Hereaus.

fer, 20. 15. a child is boro, making him very g. 50. 11. hecause ye were g. O ye destroyers is am. 1. 21. they are g. that thou hast done it Dan 6. 23. then was the king exceeding g. Has. 7. 3. they make the king g, with their wickedn. Jonah 4. 6. Jonah was g, because of the gourd Zech, 10. 7. their children shall see it and be g. Zech. 10. 7. their children shall see it and be g. Mark 14. 11. were g. and promised money, Luke 22.5. Luke 1. 19. I am sent to shew thee these g. tidings 8. 1. shewing the g. tidings of the kingdom 15. 32. was meet we should make berry and be g. John 8. 56. Abraham saw my day and was g. 11. 15. I am g. for your sakes that I was not there Acts 11. 23. when had seen the grace of G. he was g. 13. 48. the Gentiles heard this, they were g. Zum. 16. 19. I am g. therefore on your behalf 1 Cor. 16. 17. I am g. of the coming of Stephanas 2 Cor. 2. 2. who is he then that maketh me g. 7. 13. 9. we are g. when we are weak, and ve strong

1 Cor. 10.17. I am g. of the coming of Stephanas 2 Cor. 2, 2, who is he then that maketh me g.? 13. 9. we are g, when we are weak, and ye strong 1 Pet. 4. 13. his glory revealed, ye may be g. also GLAD joined with rejoice.

1 Chron. 16. 31. let the heavens be g. and let the earth rejoice, the Lord reigneth, Psal. 96. 11. Psal 9. 2. 1 will be g. and rejoice in thee 14. (Jacob shall rejoice, Israel shall be g. 53. 6. 31. 7. I will be g. and rejoice in thy mercy 32. 11. be g. and rejoice, verifications, 68. 3. 40. 16. that seek thee, be g. and rejoice all our days 118. 24. this is the day, we will rej. and be g. in it Cant. 1. 4. we will be g. and rejoice in thee Issa. 25. 9, we will rejoice and be g. in it Cant. 1. 4. we will be g. and rejoice in thee Issa. 25. 9, we will rejoice and be g. in his salvation 65. 18. but be you g. and rejoice for ever 66. 10. rej., ye with Jerusalem, and be g. with her Lam. 4. 21. rejoice and be g. O daughter of Edom Jorel 2. 21. Fear not, O land, be g. and rejoice in Lord Hab. 1. 15. therefore they repoice and are g. Zeph. 3.14. he g. and rejoice, O daughter of Jerusalem, and the g. with lergen 1. 15. therefore they repoice and are g. Zeph. 3. 14. he g. and rejoice, O daughter of Jerusalem and be g. with the supplies the supplies of Jerusalem and the g. with lergen 1. 15. therefore they repoice and are g. Zeph. 3. 14. he g. and rejoice, O daughter of Jerusalem and the g. with supplies the Mat. 5. 12. rejoice and be g. treat is your reward.

Mat. 5. 12. rejoice and be g. great is your reward Acts 2 26. my heart did rejoice, my tongue was g. Rei. 19. 7. be g. and rejoice, the marriage is come

rusalem

GIADLY.

Mark 6.20. Herod feared John, and heard him g.
12.37. the common people heard Christ g. Acts 2. 41. that g. received the word were baptized 21. 17, when come, the brethren received us g. 2 Cor. 11. 19 ye suffer fools g, seeing ye are wise 12 9, most g, therefore will I rather glory 15. I will very g, spend and be spent for you GLADNESS.

Num. 10, 10, in the day of your g, ye shall blow Dont. 26, 47, servedst not the Lord with g, of heart 2 Sam. 6, 12. David brought up the ark with g. 1 Chron. 16. 27, strength and g, are in his place 29. 22, and did eat and drink that day with great g. 29. 20 and the at and this that day with g. 20 Chron. 29. 30, and they sang praises with g. 30.21. Israel kept feast of unleavened bread with g. 23. and they kept other seven days with g.

23. and they kept other seven days with g.

Neh. 8. 17. and three was very great g.

12. 27. Levites, to kept the oedication with g.

Esth. 8. 16. the Jews had light, and g. and joy, 17.

9. 17. they made it a day of feasting and g. 18.

Psnl. 4. 7. thou hast put g. in my heart more than

30. 11. and thou hast girded me with g.

42. + 4. I will go to God the g. of my joy

45. 7. hath anointed thee with oil of g. Heb. 1. 9.

15. with g. and re cicing shall they be brought

51. 8. make me to hear joy and g. that the bones

97. 11. and g. is sown for the upright in heart

100. 2. serve the Lord with g. come with singing

103. 43. he brought forth his chosen with g.

106. 5. that I may rejoice in the g. of thy nation Prov. 10. 28, the hope of the righteous shall be g. Prov. 10. 28. the hope of the righteous shall be g. Caux. 3. 11 and in the day of the g, of his heart Inn. 16.10. joy and g, is taken away out of the field 22. 13. and, behold, joy and g, slaying oxen 30. 29. ye shall have a song and g, of heart 35. 10. they shall obtain joy and g. 51. 11. 51. 3. joy and g, shall be found therein 3r. 7. 34. cease voice of mirth and g, 16. 9. | 25. 10. 31. 7. sing with g, for Jacob, shout among nations 33. 11. there shall be heard a voice of joy and g, 48. 33. joy and g, taken from the plentiful field Joel I. 10. joy and g, from the house of our God Zech. 8. 19. shall be to house of Judah joy and g. Ma. k 4. 10. who immediately receive it with g. Zech. 8. 19, shall be to house of Judah joy and g Ma. k 4. 16. who immediately receive it with g. Luke 1, 14, shalt have joy and g. and many rejoice Arts 2. 46, did eat their meat with g. of heart 12, 14, she opened not the gate for g. but ran 14, 17, filling our hearts with food and g. Phil. 2, 29, receive him in the Lord with all g. GLASS.

1 Cor. 13. 12. for now we see through a g. darkly 2 Cur. 3. 18, with open face, beholding as in a g. Jam. 1.23. a mao beholding his natural face io a g Jam. 1.23.a map benduing his natural face to a g. Rev. 4.6. there was a sea of g. like unto crystal 15.2. and I saw a sea of g. mingled with five 21.18. the city was pure gold, like clear g. 21. GLASSES.

Isa. 3.23. the Lord will take away the g. and vails

See LOOKING. GLEAN.

Lev. 19.10, thou shalt not g, vineyard, Deut. 24.21.

Lett. 19.10, thou shalt not g, vineyard, Deut. 24.21.

Lett. 2, 2, let me now go to the field and g, ears

Jer. 6, 9, they shall thoroughly g, the remnant

GLEANED.

Judg. 1.47, kings g, their meat under my table

20.45, and they g of them in the high ways

Judg. 1. 17. kings g, their meat under my tame 20. 45. and they g, of them in the high-ways Ruch. 2. 3. she came and g, after the reapers GLEANING, S.

Lev. 19. 9. not gather the g, of harvest, 23. 22.

Judg. 8. 2. is not the g, of the grapes of Ephraim

Olag. 6. 2. Is not me g. of the grapes of "Apraims".

24. 13. as the g. grapes shall be left in it as shaking 24. 13. as the g. grapes wheo vintage is done.

24. 24. 9. would they not leave some g. ? Obad. + 5.

25. 40. 1. 1 am as the grape g. of the viotage GLEDE.

Line 14. 12. vachell yet get the g. kito, pulsage.

Deut. 14. 13. ye shall not eat the g. kite, vulture GLISTERING.

GLISTERING.

1 Chron, 29. 2, now 1 have prepared g, stones

J. b 20. 25. the g, sword cometh out of his gall

Luke 9, 29, and his raiment was white and g.

GLITTER, ING.

Deut, 32, 41, if I whet my g, sword I will render

Job 39, 23, the g, s₁ car rattleth against him

Ezck, 21, 10, it is furbished that it may g,

28, it is furbished to consume, because of the g,

Nob. 3, 3, the horsemen lifteth up the g, spear

Nah, 3, 3, the horseman lifteth up the g, spear Hab, 3, 11, they went at the shining of thy g, spear G100M1NESS.

Joel 2. 2. a day of darkness and g. Zeph, 1. 15.

GLORIFY.

To glorify, signifies to make glorious. Rom.

8. 30. Whom he justified, them he also glorified. Thus God glorifies the elect, by adorning them with gifts and groces in this adorning them with gifts and groces in this adorning them with gifts and groces in this 13.48. Gentiles heard this, they g, world of Lord world, and hy bringing them to the full possession of glory and blessedness in the ather world. When man is said to glorify God, it is not to be understood as if he could add any thing to God's essential glore: But we may be Gal. 1 24 and they g. God in me

said to glorify God, when we acknowledge him to be giorious, and ascribe to him the glory of every excellency whether of nature or grace, and confess that he is worthy to receive honour glory, might, and majesty. Rev. 4, 11. If han we confess that all the glory, gifts, and dignity which we have above other men, are given us of God, 1 Chron. 29, 11, 12. If hen we are willing to abase ourselves in the achundelegment of our own vileness, that God may be magnified in any of his attributes or ordinances by in of our own reteness, that God may be magnified in any of his attributes or ordenances by it. Jer. 13. 16. Mal. 2. 2. When we believe God's promises, and wait for the performance of them though we see no means likely for their accomplishment, Rom. 4. 20. When we publicly acknowledge true religion, or any special truth proment, Roull. 4: 20. When we publicly acknowledge true religion, or any special truth of God, when it is generally opposed, Luke 23. 47. When we suffer for God, 1 Pet 4: 16. When on the sabbath we devete ourselves only to the service of God, 1sa. 58. 13. When we give thanks to God for benefit, or deliverances, Psal. 113. 4. Luke 17. 18. When we love, praise, admire, and esteem Christ above all, John 1. 14. 11. 4.
God the Father is glorified in Christ the Mediator by his obedience unto death, and thereby consummenting the work of man's redemption, which tends so much to the advancement of the justice, wisdom, merry, and holiness of God: But Christ the Son is glorified of the Father, as touching his human nature, by sustaining it against the gates of hell in his agony and passion on the cross, by manifestly owning him

as touching his human nature, by sixtaning it against the gates of hell in his agony and passion on the cross, hy manifestly owning him to be his Son; by enabling him to train to he his Son; by enabling him to train to his sore his and his people's enemies, in his resurrection, ascension, and evaluation to his lather's right hand, John 17. 1, Father, glorify thy Son, that thy Son also may glorify thee. Psul-22.23, all ye the seed of Jacob g, him and fear 50. 15. 1 will deliver thee, and thou shalt g, me 80. 9, all natious shall come and g, thy name 12, and 1 will g, thy name for evermore 1sa. 24. 15. wherefore g, ye the Lord in the hres 25. 3. therefore shall the strong people g, thee 60. 7. and 1 will g, the house of my glory Jec. 33. 19. I will multiply, I will also g, them Mat. 5. 16. g, your Father which is in heaven John 12. 28. Father, g, thy name; I will g, it 13. 32. God shall also g, him in himself 16.14, he shall g, me; for he shall receive of mine 17. 1 g, thy Son, that thy Son also may g, thee 5. now, O Father, g, me with thine own self 21. 19. signifying by what death he should g, God Rom. 15.16, ye may with one mind and mouthg. God

5. now, O Fatter, g. inc.
21. 19. signifying by what death he should g. God
Rom. 15.16, ye may with one mind and mouthg. God
9. that the Geutiles might g. God for his mercy
1 Cor. 6.20.g. G. in body and spirit which are God's 1 Cor., 0.20.g. G. in body and spirit which are Gold 3 Cor., 9, 13. g. God for your professed subjection 2 Pet. 2, 12, may g. God in the day of visitation 4, 16, but let him g. God on this behalf Rev. 15.4, who shall not fear thee, and g. thy name? GLORIFIED.

Lev. 10, 3, before all the people I will be g. 1sa, 26, 15, thou hast increased nation, thou art g 44, 23, for the Lord bath g, himself in Israel 49. 3. art my servant, O lsr, in whom I will be g 55. 5. the Holy One of Isr, he hath g, thee, 60. 9 60. 21. the work of my hands, that I may be g. 61. 3. the planting of the Lord that he might be g. 01. 3. the planting of the Lord that he might be g. 66. 5. your brethern sand, let the Lord be g. Ezek, 28. 22. I will be g, in the midst of thee 39. 13. be a renown in the day that I shall be g. Dan. 5. 23. and the God in whose hand thy breath is, and whose are ail thy ways, hast thou not g. Hog. 1. 8. I will take pleasure in it, and he g. Mat. 9.8 marvelled, and g. G. Mark 2.12. Luke 5. 26. 15. 31. and they g. the God of Israel Luke 4. 15. he taught in synagogues, being g. of all 2. 16 there came feat an all, and they g. God.

Luke 4, 10, he taught in Synagogues, being g, of all 7, 16, there came fear on all, and they g. God 13, 13, and she was made straight, and g. God 17, 15, the leper g. God | 23, 47, the cecturion g. G. Juha 7, 39, 11, Ghost not given, because Jesus not g. 11, 4, that the Son of God might be g, thereby 11. 16, but when Jes. was g. then remembered they
23, the hour is come the Son of man should be g.
28. I have both g. it, and will glorify it again

28. I have both g. It, and will giority it again 13, 31, one vis the Son of mang. God is g. in him 32, if God he g. in bin, God shall glorify him 14, 13, that the Father may be g. in the Son 15, 8. herein is my Father g, that ye bear fruit 17, 4. I have g, thee on earth, I have finished 10, and thine are mine, and I am g, in them Acts 3, 13, the God of our fathers hath g, his Son 13, 15, and 15, 4.21. for all men g. God for what was done 11. 18. they held their peace, and g. God, saying

? Thers. 1. 10. when he shall come to be g. in saints! ? Thers. 1. 10, when he shall come to be g. in sames 12, that the name of Jesus may be g. in you s. 1, that the word of the Lord may be g. IIIcb. 5. 5, so Christ g. not himself to be high-priest? Pet. 4.11. God in all things may be g. thro' Jesus 14. is evil spoken of, our on your P. Rev. 48. 7. how much she hath g h GLORIFIEIII, 1NG. 14. is evil spoken of, but on your part he is g. berself

GLORIFIELH, ING.

Psot. 50, 23, whose offereth praise g, me
Inde 2, 20, the shepherds returned, g, God
5, 25 he departed to his own house, g, God
18, 43, the blind man followed him, g, God
GLORY

18. 43. the blind man followed him, g. God GLORY

1s taken for worldly splen four and magnificence, which make kings glovious before men, Mat. 6. 19. Schomon to all his glory, in all his lastre, and in his richest ornaments, was not so heavily as a life. Thus riches, authority, sumptuous buildings and garments, which mane ready to praise, and which make their possessors glorious before men, are called in scripture glory. Psal. 49. 16. When the glory of his house is increased. By glory is meant the tongne, which is that peculiar accelleury, wherein chiefly, except reason, man surpasses all other creatives. Psal. 16. 9, My tongue breaks out into holy boastings and give praise, even with my glory. The glory of the king of Luyria, is his splendid princes, brine capitains, valuant commanders, and powers. of the king of Alsayria, is his splendid princes, brince capitains, valiant commanders, and powerful armies, which would make a gallant shew, and wherein he would glory, and boast exceedingly, Isa. 8. 7, The Lord bringeth upon them the king of Assyria, and all his glory. Glory is put for the ark of the covenant, which was a glorious type and assurance of God's presence, and the great affectuated and ornament of Israel, which they could glory in above all where writing 18 mm. 4. 01. The alternia of Israel, which they could glory in above all other nations. 1 Sam. 4. 21, The glory is departed from Israel. Rom. 9. 4, To whom

pertained the glory.

Glory is put for the church, which God makes glorious, not only in his own eyes, but even in Hery is put for the church, which God makes glovious, not only in his own eyes, but even in the eyes of the world. Isa. 4.5, Upon all the glory shall be a defence; upon all holy assemblies of sincer Christions. It is put for grace, 2 Cor. 3. 18, We are changed into the same image, from glory to glory; growing from one degree of glorious grace to another, till it come to its perfection in eternal glory. The apostle calls mus the image and glory of God, and for this reason he ought out to cover his head; that is, Since God would have the male see to be a kind of representation of his glory, majesty, and power, a man ought nut, by hiding his face, wherein these things are most conspicuous, to concead the glory of God thing in hm. David calls God his glory, Psal. 3. 3, Thou art my glory; thou art the Matter of my divinging in than baved editing in which have a will further give me accasion of glorying or boasting of thy power and favour to me. Glory is taken for the unspeakable blessedness, joy, and felicity of the saints in heaven. Psal. 3. 24. Thou shalt guide me with thy counsel, and afterwards receive one to glory. God promises to be to his church a wall of fire round ahout, and the glory in the midst, 2cch. 2.5 that he would protect his church, and that his presence and power should make her glorious. It is put for the presence of God, Psal 63.2. When the Israelites forsook God in the windiness, they changed their glory into the simili-

her glovious, It is put for the presence of God, Pral 63. 2.

When the Israelites forsook God in the wilderness, they changed their glory into the similitude of an ox that eateth grass, Pral. 106. 20. They changed their glory, into the golden whage of an ox or cult. Joshua speaking to Achan says, Give glory to God, Josh, 7. 19. Confess the truth, and ascribe unto God the glory of his omniscience in knowing thy tin, and of his justice in punishing the according to thy detert. When God thought fit to call his servant Moses to himself, he directed him to go up to mount Abarim, and die there, Nun. 27. 12, &c. Moses hereupon descred of God that he would provide a man who should be set over the multitude. The Lord therefore commanded him to take Joshua, the son of Nun, saying. He is a man who is filled with the Spirit, lay thine hand upon him, and give him a charge in the presence of the multitude, and put some of thine honour, in Hedrew, of the glory a splendour, upon him. The guestion is, what glory this was, which Moses communicatied to Joshua. Owkelos, and some

thy say shined like the sun, and Joshua like the moon this was a weak and borrowed bright ness. But it is to be understood of that du-thority, and empire, whereof he stood in need thority, and empire, whereof he stood in need for the government of the people. Moses laid his hands on him, and by this ceremony appointed him for his successor in the conduct of the Israelites: He gave him his orders and instructions, that he might acquit honour in this employment. he glory of God. Moses earnestly begged of God to shew him his glory. Exod. 33.18, 1 heapont thus shew me thy glory that is, the

homes in this composition. Moses earnessly begged of God to shew him his glory. Exod. 33.18, I beseech thee, shew me thy glory; that is, the highest manifestation of thy divine glory that. highest manyestation by the layevine groy that I am capable of; or that glorious thape, which, together with an human voice, than hast now assumed. The heavens declare the glory of God, Psal. 19. 1. The visible heavens afford matter and occasion, in respect of their vast extent, glorious furniture, and powerful influences, to acknowledge and admire the glorious heing, to acknowledge and admire the giorious heing, infinite power, wisdom, and goudness of God. The glory of the Lord hath filled the house of the Lord; that is, the cloud, which was an usual token of God's glorious presence, 1 kings 8.11. Christ says to Martha, John 11.40, If thou wouldest believe, thou shouldest see the glory of God; that is, an admirable instance of the divine power, in raising thy dead brother. The miracles which our Datiour wronght, munifested his glory, or his divine power, John 2. 11. The glory of the Lord shall be revealed, Isa. 40.5. glory of the Lord shall be revealed, Isa. 40, 50, that is, the glorious power and goodness of God shall be manifested in the deliverance of the Jews from Babylon, but more especially in the redemption of all nations by our Lord Jesus Christ. Whether ye eat or drink, or whatsoever ye do, do all to the glory of God, 1 Cor. 10, 31, that is, let the glory and honour of God be habitually and really the chief end of all

en. 31, 1. of our father's hath he gotten all this g. Exod. 28. 2. make garments for Aaron for g. 40.

Exad. 28. 2. make garments for Aaron for g. 40. 1 Sam. 2. 8. to make them inherin the throne of g. 4. 21. the g. is dep rted from Israel, 22. + 21. where is the g.? there is nn g. 1 Chr. 22. 5. house for Lord must be of g. and fame 29.11.thine is greatness, power, and g. Mar. 6.13. Exh. 5. 11. Haman told of the g. of his riches Job 39, 20, the g. of his nostrils is terrible 40.10. and array thyself with g. and beauty Paul. 24.7. and the King of g. shall come in, g. 10. who is this King of g. 7 the Lord is King 29.3, the God of g. thundereth, Lord on waters

10. who is this King of g. 7 the Lord is king 99. 3, the God of g. thundereth, Lord on waters 49. 16. when the g. of his house is increased 73. 24, thou shalt afterward receive me to g. 79. 9, help us, O God, for the g. of thy aame 85. 9, that g. may dwell in our land 89. 17. for thou art the g. of their strength 106. 20, they changed their g, into similinde 145. 11, speak of the g, of thy kingdom 149. 5 let the saints be joyful in g. 149. 5 let the saints be joyful in g. 170. 6, the g, of children are their fathers 20. 29, the g, of young men is their strength 25, 4 6, set not out thy g, in presence of the king 27, so for men to scarch their own g, is not g. 28. 12. when the righteous men rejoice there is g. 181. 210. hide thee for the g, of his majesty, 19. 21. 4, 12. branch of the Lord shall be beauty and g. 5. for upon all the g, shall be a defence 15. 4 13, and their g, are one of familie 14. their g, and pomp shall descend unto it 10.3. and where will ye leave your g, f. 12. I will punish the g, of his high looks 18. and shall consume the g, of his forest 11. 10. a root of Jesse, his rest shall be g. 13. 19. Bahylon the g, of kingd, shall be as Sodom 11. 18. all of them lie in g, each in his house 16. 14. the g, of Moab shall be contemned 17. 3. they shall be as the g, of the children of 1sr. 4. that the g, of Jacoh shall be made thin 20. 5. they shall be as the g, of the children of 1sr. 4. that the g, of Jacoh shall be mide thin 20. 5. they shall be as the g, of the children of 1sr. 4. that the g, of Leanon shall be mide thin 20. 5. they shall be as the g, of the pride of all g. 24. 16. we heard songs, even g, to the rightenus 35. 2, the g, of Leanon shall be given to it

+ 23. there shall be g. befo e his ancients

4 23, there shall be g, before his ancients 35, 2, the g, of Lebanon shall be given to it 61, 6, in their g, ye shall boast yourselves 66, 11, be delighted with the abundance of her g, 12, the g, of the Gentiles as a flowing stream Jer, 2, 11, but my people have changed their g, 13, 11, that they might be to me for a g, 18, shall come down, even the crown of your g, Leck 20, 6, which is the g, of all lands, 15.

of the Rabbins, are of opinion, that Moses im Ezev. 24.25, when I take from the vego of their graved him some of that histee which appeared 20, 9.1 will open the g. of the country upon his countenance, after the conversation 20, 20.1 shall set g. in the land of the living which he had been admitted to with God. Moses, 31.18, to whom art thou thus like in g. ? 25. 9. 1 will open the g. of the country 26. 20. 1 shall set g. in the land of the living 31. 18. to whom art thou thus like in g. ? Dan. 2.37. God hath given thee power and g. 7.14 Dav. 2.37. God nath given thee power and g. 7.14
4.36. the g. of my kingdom returned to me
11. 39, shall acknowledge, and merease with g.
Hos. 4, 7, 1 will change their g, into shame
9, 11, as for Ephraim, their g, shall fly away
10. 5, the priests that rejoiced for the g, thereof
Mic. 1, 15, he shall come to Adultate the g, of 1. Nah. 2. 9, there is none end of the store and Hab. 2. 10, thou art filled with shame for g.

Hub. 2. 10. thou art filled with shame for g. Hag. 2. 3. who saw this house in her first g. / 7. 1 will fill this house with g. saith the Lord 9. g. of this latter house greater than of former Zerh. 2. 5. 1 will be the g. in the midst of ner 8. after the g. hath he sent me to the nations 6. 13. he shall build temple, he shall bear the g. 11.3. their g. is spoiled, a voice of roaring of hous 12. 7. g. of the house of David, g. of Jerusalem Mat. 4. 8. kingdoms of the world, and g. of them 6.2. sound trunnet, that they may have g. of men. 6.2. sound trumpet, that they may have g. of men 16.27 shall come in the g. of his Father, Mark 8.38. 24. 30, they shall see the Son of Man coming with

power and great g, Mark 13, 26. Luke 21, 27, Luke 2, 14, saying, g, to God in the highest, 19, 38, 32, light to Gienties, and the g, of thy people 1sr. 4, 6, all this power will 1 give thee, and the g. 4. 6. all this power will 1 give thee, and the g. 9. 31. who appeared in g. and spake of his decease I dia 17. 5. with the g. which 1 had with thee 22. the g, thou gavest me, i have given them 4cts 7. 2. the God of g. appeared to our father 12. 23. because he gave not God the g. 22. 11. when 1 could not see for the g. of light Rom. 4. 20. was strong in faith, giving g. to God 6. 4. raised from the dead by the g. of the Father 8.18 are not worthy to be compared with the g. 9. 4. to whom pertaineth the g. and covenants 23. which he had after prenared unto g.

23. which he had after prepared unto g. 31 disch he had after prepared unto g. 11 35.0f him are all things, to whom be g. for ever, Gal. 1.5, 2 Tim., 4, 18, Heb. 13, 21, 1 Pet.5, 11, 16, 27, to God only wise be g. 1 Tim. 1, 17, 1 Cor., 2, 7, which God hath ordained to our g. 8, then would not be accounted.

10. 27. to God only wise to g. 1. 200.

Cor. 2. 7. which God hath ordained to our g.

8. they would not have crucified the Lord of g.

11. 7. but the woman is the g. of the man

15. if a woman have long hair, it is a g. to her

15. 10. g. of celestial is one, the g. of the terrestrial

41. one g. of the sun, another g. of the moon

43. it is sown in dishonour, it is raised in g.

Cor. 3. 7. for the g. of his countenance, which g.

of the uninjstration of condemnation beg. the

9, if the ministration of condemnation be g. the unnistration of righteousness doth exceeding. 10. had or g, by reason of the g, that excellent 18. but we are all changed from g, to g, 4. 17. worketh for us an eternal weight of g, 8. 19. administered to us to the g, of the same 1.d, 23. they are messengers, and the g, of Christ I h. 1. 0. to the praise of the g, of his grace 17. the Esther of g, oave give you the Spirit

Iph. 1. 6. to the praise of the g, of his grace 17. the Father of g, onay give you the Spirit 18. ye may know what is the riches of the g. 3. 13. my tribulations for you, which is your g. 21. to him be g, in the church by Christ Jesus Phil. 1. 11, fruits, which are by Christ to g, of God 3. 19, and whose g, is in their shame 4.19, according to his riches in g, by Christ Jesus 20, now to God and our Father be g, for ever Col.1. 27, what is the riches of the g, of this myster, which is Christin you, the hone of g.

Cot.1.27, what is the riches of the g, of this mysic ry, which is Christ in you, the hope of g. 3. 4, then shall ye appear with him in g. 1 Whess. 2, 6, nor of a en sought we g, nor of you 12, who hath called you to his kingdom and g. 20, for ye are our g, and joy 2 Whess. 1, 9, punished fro u the g, of his power 2, 14, to the obtaining of the g, of our Lord 1 Whess. 1, 12 the 2, 15 the solution of the g, of our Lord 1 Whess. 1, 15 the content in the g. 1 Tim. 3, 16, secu of angels, received up into g. 2 Tim. 2, 10, salvation in Christ, with eternal g. Heb. 2. 10. in bringing many sons to g. to make 3. 3. this man was counted worthy of more g. 9. 5. over it the ch rubims of g. shadowing Jam. 2.1 the faith of our Lord Jesus, the Lord of g.

Janu. 2.1. the faith of our Lord Jesus, the Lord of g. 1 l'et. 1. 8. rejoice with joy unspeakable, full of g. 11. it testified the g. that should follow 21. that God raised him up, and gave him g. 24. and all the g. of man, as the flower of grass 2. 20. for what g. is it, if when ye be buffeted '4. 14. the Spirit of g. and of God resteth on you 5. 1. a partaker of the g. that shall he revealed 10. hath called us to eternal g. by Christ Jesus 2 l'et. 1. 3. that hath called us to g. and virtue 17. cause such a voice to him from excellent g. 3. 18. to him be g. boh, oow and ever, Rec. 1. 6.

3. 18. to him be g. both dow and ever, Rec. 1. 6. Jude 25, to the only wise God our Saviour be g. Jude 29, to the only wise God our Saviour he g.
Rev. 4, 11, thou art worthy to receive g. 5, 17
7, 12, blessing and g. and wisdom be to our God
11,13, remna., were affrighted, and gave g. to God
See Chown, Honour, Vain.
Give GLORY,
Josh, 7, 19, my son, give g. to the God of Israel
Sam. 6, 5, ye shall give g. to the God of Israel

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10. 9. were scorched, and repeated not to give g. GLORY of God.

Psal. 19. 1. the heavens declare the g. of God

Prov. 25. 2. it is the g. of God to conceal a thing

Ezek, 8. 4. the g. of the God of Israel was there

9. 3. the g. of God was gooe up from the cheruh 9. 3. the g, of God was goos up from the cherun 10. 19, the g, of God was over them above, 11, 22, 43,2, the g, of God came from the way of the east John 11. 4, this sickness is for the g, of God 40, if believe, thou shouldest see the g, of God Acts 1, 55. Stephen looked up and saw the g, of God

Hom, 3, 23, all stimed and come short of the g, of G 5.2, we rejoice in hope of the g, of God 15.7, as Christ also received us in the g, of God 1 Cor. 10, 31, ye eat or drink, do all to the g, of God 11.7, for a man is the image and g, of God 12.7, 11.7, for a man is the image and g, of God 2 Cor. 10, 20 promises the image and g, of God 2 Cor. 10.7 for a man is the image and g, of God 2 Cor. 10.7 for a man is the image and g, of God 2 Cor. 11.7, for a man is the image and g, of God 2 Cor. 12.9 for a man is the image and g

2Cor.1.20, promises in him yea and amen, to g. of G 4. 6. the light of the knowledge of the g. of God 15, thanksgiving of many redound to g. of God Phil. 1. 11, which are by Christ to the g. of God contess that Icsus is Lord to the g. of God 2. 11. contess that fests is Lord to the g. of God Eeo. 15. 8. temple filled with smoke from g. of God 21. 11. the holy Jerusalem, having the g. of God 23. no need of the sun, g. of God did lighten it His (J.ORY, Deut. 5. 24. the Lord our G. hath shewed us his g.

Dent. 5. 24. the Lord our G. hath shewed as his g. 36. 17. his g. like the firstling of a bullock 1 Chr. 16.24. declareth firs g. among heath, Ps. 96.3. First, 21. 5. his g. is great in thy salvaxion 29. 9. in his temple doth every one speak of his g. 49. 17. his g. shall not descend after him 72. 19. let the whole earth be filled with his g. 78. 61. delivered his g. into the enemies hand 80. 44. thou hast made his g. to cease 97. 6. and all the people see his g. 102. 16. when L. build Zion, shall appear in his g. 113. 4. and his g. above the heavens, 118. 13. Proo. 19. 11. it is his g. to pass over transgression Ina. 3. 8. to provoke the eyes of his g. 6. 3. one cried, the whole earth is full of his g. 6. 7. the king of Assyria and his g. shall come up 6.7. the king of Assyria and his g. shall come up

8.7. the king of Assyria and his g. 8.7 the king of Assyria and his g. 8 shall come up 10. 16. under 4is g. he shall kindle a burning 59. 19, shall fear his g. from rising of the sun 60. 2. and his g. shall be seen upon thee Jer. 92.18. oot lauent, saying, ah lord, or ah his g.

Exc. 43, 2, and the earth shined with his g. Dan. 5, 20, and they took his g. from him Hab. 3, 3, God came, his g. covered the heavens Mat. 6, 29, Solomon in all his g. Luke 12, 27, 19, 28, Son of man shall sit in his; Luke 9, 26, Luke 0, 32 when the area with 1

Luke 9. 32, when they were awake, they saw his g 24. 26, to have suffered, and to enter into his g. John 1.14. we beheld his g, the glory as of the only 2.11. thus did Jesus, and manifested forth his g. 7.18, but he that seeketh his g, that sent him 12.41.these things said Esaias, when he saw his g Rom. 3.7. hath abounded through my lie unto his g Rom. 3.7. hath abounded through my lie unto his g. 9.20. oright make known the riches of his g. Eph. 1. 12. should be to the praise of his g. 14.
3. 16. grant you according to the riches of his g. 14.
4. 13. that who his g, shall be revealed Jude 24. present you before the presence of his g. Rev. 18. 1. the earth was lightened with his g. My GLORY,
Gen. 45. 13. tell my father of all my g, in Egypt Erod. 99. 43. tabernacle shall be sanctified by my g. 33. 22. while my g. nasseth by. I will put he g.

Exod. 29. 43. tabernacle shall be sancified by my g. 33. 22. while my g. passeth by, I will put thee Num. 14. 22. those nen which have seen my g. Job 19. 9. he hath stript me of my g. and taken 29. 20. my g. was fresh io me, my bow renewed 13. 13. 3. thou art my g. and lifter up of my head 4. 2. how long will ye turn my g. nuo shame? 16. 9. my g. rejoiceth \$30. 42 my g. may sing 57. 8. awake up my g. \$62. 7. in God is my g. 108. 1. 1 will sing and give praise with my g. 164. 2. 8. my g. will I not give to another, 48. 11. 43. 7. for I have created him for my g. 46. 13. I will place salvation for Israel, my g. 60. 7. I will glorify the house of my g. 60. 18. and they shall come and see my g. 66. 18. and they shall come and see my g.

60. 7. 1 will glorify the house of my g, 66. 18. and they shall come and see my g. 19. have not seen my g, they shall declare my g. Eack, 39, 21. I will set my g, among the heathen Mic. 2. 9. from children have ye taken away my g John 8, 50, and 1 seek not mine own g, one seeks

To. 24. be with me, that they may behold my g.
GLORY of the Lord.

Exod 16.7.1n morning ye shall see g. of the Lord
19. the g. of the Lord appeared in the cloud, Lev.
9.23 Nim. 14. 10. | 16. 19. 42. | 20. 6.
44. 16. the g. of the Lord abode on moon Sinai
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Ps. 104.31.the g. of the Lord shall endure for ever 138, 5. for great is the g. of the Lord Isa. 35, 2. they shall see the g. of the Lord 40, 5. and the g. of the Lord shall be revealed 58. 8. the g. of the Lord shall be thy rereward 60, 1. and the g. of the Lord is risen upon thee Lord. 1. and the g. of the Lord is risen upon thee Lord. 1.28. appearance of the likeness of g. of Lord 3. 12, blessed be the g. of the Lord from his place.

3. 12, hiessel be the g, of the Lord from his place 23, and behold, the g, of the Lord stood there 10. 4, the g, of the Lord went up from the cherub 18. g, of the Lord departed from the threshold 11. 23, the g, of the Lord came into the house Hab, 2, 14, hilled with knowledge of g, of the Lord Lake 2, 9, g, of the Lord shone round about them

2 Cor. 3, 18, beholding as in a glass g. of the Lard Thy GLORY. Exod. 33, 18, he said, I beseech thre shew me thy g.

Exod. 33.48, he said, I beseech three shew me thy g. P_{sad} . 8.1, who hast set thy g, above the heavens 45.3, gird thy sword on thy thigh with thy g. 57.5, let thy g, be above all the earth, 11. | 108.5, 63.2, to see thy power and thy g, as 1 have seen 90.16, let thy g, appear unto their children 102.15, and all the kings of the earth thy g, La. 22.18, the chariots of thy g, shall be the shaine 60.19, thy God thy g, $\|62,2\rangle$, kings shall see thy g, 63, 15, behold from the habitation of thy g, J_{er} , 14, 21, do not disgrace the throne of thy g, 48, 18, come down from thy g, and stin thrist Hab, 2, 16, and shameful spewing shall be on thy g, Mark 10, 37, the other on thy left hand in thy g. Exod, 15, 6, thy right hand, O Lord, is become g.

Exad, 15, 6, thy right hand, O Lord, is become g. 11, who is like thee, O Lord, g, in holiness Deta, 28, 58, that thou mayest fear this g, name 2 Sam. 6, 20, how g, was the king of Israel to-day! 1 Chron. 29, 13, we thank and praise thy g, name Neh, 9, 5, blessed be thy g, name which is exalted Psad, 29, +2, worship Ld, in g, sauctuary, 96, +9, 45, 13, the king's daughter is all g, within 66, 2, sing forth his honour, make his praise g, 72, 19, and blessed be his g, name for ever 76, 4, thon art more g, than the mountains of prey 87, 3, g, things are spoken of thee, O city of God 111, 3, his work is honourable and g.

70. 4. thou art more g, than the mountains of prey \$1, 3. g, things are spoken of thee, O city of God 111. 3. his work is honourable and g. 145. 5. 1 will speak of the g, honour of thy majesty 12. to make known the g, majesty of his kingdom \$lsa. 4. 2. the branch of the Lord shall be g. 11. 10. be a root of lesse, and his rest shall be g. 22. 23. he shall be for a g, throne to his F. house \$23. he shall be for a g, throne to his F. house \$23. he shall be for a g, throne to his F. house \$23. he hose g, beauty which is on head of the fat valley 30.30 the Lord shall cause his g, voice to be heard \$3. 21. the g. Lord will be to us a place of streams 49. 5. yet shall 1 be g, in the eyes of the Lord \$0. 13. 1 will make the place of on W feet g. \$63. 1. who is this that is g, in his apparel? 12. that led them by Moses with his g, arm 14. didst lead people to make thyself a g, name \$Jer 17. 12. a g, high throne from the beginning \$Jerk 4. 27. 25. made very g, in the midstof the seas \$Dan. 11. 16. and he shall stand in the g, land \$41. he shall enter also into the g, land \$45. between the seas in the g, holy mountain \$Luks 13. 17. people rejoiced for the g, things dome \$lown, 8. 21. into the g, liberty of the children of G. \$20 or, 3.7. if ministration engraven in stores was g. 3. 8, the ministration of the Spirit be rather g. 4. 4. lest hight of g, gospel should shine to them 3. 8. the ministration of the Spirit be rather g.
4. 4. lest light of g. goopel should shine to them
kph.5.27. he might present it to himself a g. church
kph.5.21. he might present it to himself a g. church
kl.1.3.21. that it may be fashioned like to his g body
Col. 1. 11. strengthened according to his g. power
1 Kim.1.11. according to the g. gospel of blessed G.
Ki.2.13. looking for the g. appearing of the great G.
GLORIOUSLY.
Exod. 15. 1. sing to the Lord, he hath triumphed g.
Ita. 24. 23. the Ld. shall reign before his ancients g.
GLORY, Verb.
Exod. 8. 9. g. over me, when shall I entreat for thee
2 Kings 14. 10. g. of this, and tarry at home
1 Chr. 16. 10. g. ye in his holy name, Psul.105. 3.
35. we may give thanks, and g. in thy praise
Psul.63.11. every one that sweareth by him shall g.
64. 10. and all the upright in heart shall g.
106. 5. that I may g. with thine inheritance

106. 5. that I may g. with thine inheritance Isa. 41. 16. and shalt g. in the holy One of Israel 45. 25. in the Lord shall all the seed of Israel g. Jer. 4. 2. he hath whereof to g, but not befure God 5. 3. not only so, but we g, in tribulations also 15.17.1 have therefore whereof 1 may g, thro' Jesus 1 Cor. 1.29. that no flesh should g, in his presence

1Cor. 31, no that glorieting in the Lora, 22 or, 10, 11, 3, 21, therefore, let up man g, in men, all are yo 4, 5, 4, 7, why dost thou g, as if thou hadst not received 9, 16, though 1 preach, 1 have nothing to g, of 2 Cor. 5, 12, give occasion to g, on our behalf; to answer them who g, in appearance, not in heart

heart
11, 12, wherein they g, they may be found as we
18, seeing many g, after the flesh, I will g, also
30, if I must needs g, I will g, of my infirmities
12,1, it is not expedient for one doubtless to g,
5, of such an one will I g, of myself I will not be a f,
6, for though I would desire to g, I shall not be a f,
1, thangles, I will whate g, in princ infirmities.

9. therefore I will rather g. in mine infirmities Gal. 6.13, you circumcised, that they may g. in flesh

14. G. forbid 1 should g.s.tuve in the cross of leving 2. Thess. 1.4. that we ourselves g.in you in churches Jam. 1. + 9. let the brother of low degree g. 3. 14. if ye have envying in your hearts, g. not GLORIES!.

Jer. 49. 4. wherefore g. thou in the valleys?
GLORIETH.

GLORIETI.

Jer. 9.24, let him that g. 1 Cor. 1, 31, 2 Cor. 10.17,

Jam. 2 + 13, and mercy g. against judgment

GLORYING.

1 Cor. 5, 6, your g. is not good, a little leaven

9, 15, than that any onan should make my g. void

2 Cor. 7, 4, great is my boldness, great my g. of you

12, 11, 1 am become a fool in g., ye compelled me

1 Thess. 2, † 19, what is our crown of g. I are not ye

GLUTION. S. GLUTTON, S.

Deut. 21, 20, this is our son, is a g, and a drunkard Prov. 23, 21, drunkard and g, shall come to poverty 28, +7, he that feedeth g, shameth his father GLUTIONOUS.

Mat. 11, 19, they said, behold a man g, Luke 7, 34.

GNASII.

GNASH.

Ps. 112.10, he shall g, with his teeth, and melt away Lam. 2, 16, all thine enemies his and g, the teeth GNASHED.

Psal. 35, 16, they g, upon me with their teeth Acts 7, 51, and they g, upon mis with their teeth GNASHETH,

Job 16, 9, he g, on me with his teeth, Psal. 37, 12,

Mark 9, 18, he foameth and g, with his teeth

GNASHHI G

Mat. 8, 19, there shall he wereing and g, of teeth

Mar. 8. 12, there shall be werping and g. of teeth, 13.42,50, 22.13, 24.51, 25.30, Lake 13 23, GNAT.

Mat. 23.24. who strain at a g. and swallow a camel GNAW. GNAW. Zeph. 3.3, her judges g, not the bones till the morrow GNAWED.

GNAWED.

GNAWED.

GNAWED.

GO.

To go down, and go up; We go up to Jerusalem,
Mat. 20, 18. He goes down to Jericho, Lufe
10, 30. Abraham went up out of Egypt, Gen,
13, 1. Jacob went down into Egypt, Gen,
46, 3. Go up to Ai, Josh, 7, 3. He went
down to Cesurea, Acts 12, 19. By all which
nothing more it ment, than that they went
of Jerusalem, into Egypt, to Jericho, Ai, and Ce
surea; but the situation of the volce they were surea; but the situation of the place they were going to, is described by the words going up and going down.

go down into hell, or school; to go down to

o go down into hell, or scheol; to go down to the grave, the place where the dead are. Fsal. 55. 15. Let them go down quick toto nett, Let them go down alive into the grave; cut them off by a sudden and violent death, like Norah, Dathan, and Abiram. The dead praise not the Lord, neither any that go down into silence; into the grave, Psal. 115. 17. All they that go down to the dust, shall bow before him, Psal. 22. 29. Such as are poor, and in ereal misery and distress, shall ozn, submit in great misery and distress, shall own, su unto, and adore Christ as their supreme to They who go down into the sea, are the chants or mariners who make toyages upon the sea, I'sal. 107. 23. Jonah says, that he went down to the very bottoms of the mountains; that is, to the bottom of the sea, where the mountaine have their basis and foundation, Jonah 2. 6. See on HELL.
o go in and out, signifies all the actions of life.

o go in and out, signifies all the actions of life. Fsal, 121, 18, The Lord shall preserve the poing out and thy coming in: He shall guard and assist thee in all thy expeditions, affairs, and actious, either at home or abroad. And in 2 Sam. 3, 25, Abner came to know thy going out and thy coming in; to search out the counsels and secret designs. To go in and out, desired and secret designs. counsels and seevel designs. To go in and out, denotes also freedom and security, John 10.9. He shall go in and out, and find pasture. He shall have much spiritual freedom and security of mind. To go into a woman's channer, to enter ker opartment, was ollowable only for her husband, Judg. 15. 1. To go in unto ber, that it, to use the marriage bed, or the particular

eight which the husband claims over his site. person, Gen. 29, 23, 130, 3.

Gen. 3, 14 on thy belly shalt thou go, and eat dus 16.6, whence camest thou? whither wilt thou go? 34 42, if now thou do prosper on way which I go 55, abide a few days, after that Rebekab shall go 56, send me away, that I may go to my master 58, wilt thou go with this man? she said, I will g. 58, wilt thou go with this man? she said, I will go 66, 16, and Ahimelech said to Isaac, go from us 28, 20, if God will keep me in this way that I go 30, 25, send me away that I may go to my place \$2,26, let me go, for the day breakth; and Jacob said, I will not let thee go, except thou bless 37, 30, the crild is not, and I, whither shall I go? 43, 8, send lad with me, and we will arise, and go

23. d. sent tan with me, and we win are, and gentle Exod.3.19.king of Egypt will not let you go, 4. 21. 20. and after that he will let you go, 11. 1. 21. that when ye go, ye shall not go empty 4. 23. let my son go; if thou refuse to let him go, I

will s'ay thy first-horn, 8, 2, 21, [9, 2,] 10, 4, 26, so he let him go, then she said, a bloody husb. 5 / thus saith the Lord God of Israel, let my peo-

ple ga, 7, 16, | 8, 1, 20, | 9, 1, 13, | 10, 3 2, I know not the Lord, nor will I let Israel ga 8. 8. and I will let thy people go, 28. | 9. 28. 32. Pharaoh hardened his heart, neither would h let the people g_0 , 7, 14, | 9, 35, | 10, 26, 27 10,7, let the men $g_0||8$, who are they that shall g_0 9, we will go with our young and wish our old 13, 21, light to go by day and night, Neh. 9,12,19,

15. 21. fight to go by day and fight, New 9.12.19 us 4.5. that we have let I srael go from serving us 425. chariot-wheels, and made them go heavily 17. 5. Lord said to Moses, go on before the people 23. 23. mine Angel shall go before the, 32. 34. 32. 23. make us gods to go before us, Acts 7. 40. 39, 94, make us gods to go before us, Acts 7, 40, 33, 14. he said, my presence shall go with the 34.9 if I have found grace in sight, go amongst us Num. 10, 32, and it shall be, if thou go with us 90, 17, we will go by the king's high-way, 19, 22, 13, the Lord refuseth to give me leave to go 20. if nen call thee, rise up, and go with them, 35, 24, 14, and now behold, I go unto my people 31, 23, shall make it go through the fire and water \$26.6 shall wake it go through the fire and water \$26.6 shall wake it go through the fire and water \$26.6 shall wake it go through the fire and water \$26.6 shall wake the gold water and water the shall water the way and water the shall water the shall water the way and water the shall water the water wa

31. 23. shall make it go through the fire and water 32.6 shall your brethr, go to war, and ye sit here: 17. but we will go ready armed before Israel Deut. 1. 33. to shew you by what way ye should go 4.5. in land whither ye go, 26. [11.8,11.]30.18. 40. that it may go well with thee, 5. 16. [19. 13. 11. 28. a curse, it ye go after other gods, 28. 14. 20. 5. let him go and return to his house, 6. 7, 8.

20. 5. let him go and return to his house, 6. 7, 8.
21. 14. then thou shall telt her go whither she will 22. 7. thou shalt in anywise let the dam go 24. 2. she may go and be another man's wife 31. 6. thy God, he it is that doth go with thee 7. For thou must go with this people to the land 8. the Lord, he it is that doth go hefore thee 16. the land whither they go to be amongst them 21. I know their imagination they go about losh. 1. 16. whither thou sendest us we will go 3. 1. von was know the ways law with ye must go.

losh, 1, 16, whither thou sendest us we will go 3, 4, ye may know the way by which ye must go Judg, 1, 25, but they let go the man and his family 4, 8, if thou wilt go with me, then 1 will go 6, 14, the Lord said to him, go in this thy might go 11, 8, we turn to thee, that thou mayest go with us 16, 17, if 1 be shaven, then my strength will go 18, 5, whether our way we go shall be prosperous. 6, before the Lord is your way wherein ye go 2, be not slathful to go in passes; the land

b. nettire the Lora is your way wherein ye gogogo be not slothful to ge to possess the land
 when ye go || 19. hold thy peace, go with us
 19. 25. when day began to spring, they let her gogodith.
 It is turn again, why will ye go with ne?
 18. she saw she way stedfastly minded to gogodith.
 2.2. Let me go to the field and glean, go my daught.
 18. som. 5.1. Let it go again to its own place.

2.2. let me go to the field and glean, go my daught, 18 sm. 5. 11. let it go again to its own place 6.6, did they not let people go? and they departed 8. take the ark, send it away, that it may go 9.6, let us go thither, he can shew us our way 7. if we go what shall we bring the man? 19, go up before me, to-morrow I will let thee go 10, 9, when he turned his back to go from Samuel

12. 21. for then should ye go after vain things 16. 2, how can I go r if Saul hear it he will kill me 1, .33 thou art not able to go against this Philistine 18. 2. Saul would let him go no more home 19. 17, he said, let me ga, why should I kill thee 20.5. but let me ga, that I may hide myself in field 23. 13. David and his men went whither could go

23. 13. David aid his men went whither could go 26. 19. driven n.e out, saying, go serve other gods 28. 7. a woman, that I may go and enouire of ther 2 Soan. 12. 23. I shall go to him, he shall not return 13. 13. whither shall I cause my shame to go f 15. 7. Absalom said, let me go and pay my vow 20. seeing I go whither I may, return thou 17. 11. that thou go to battle in thy person 19. 36. thy servant will go a little way over 00. 11. that is for David, let him go after Joab 1 Kingr 2.2. I go the way of all the earth, be strong 11. 21. let me depart, that I may go to my country 02. nothing, howbeit, let me go in any wise 22. nothing, howbeit, let me go in any wise

\$2. nothing, howheit, let me zo in any wise

this which the husband claims over his suffe's 1 kings 1...27, shall kill me, and go to Rehoboam person, Gen. 29, 23, 130. 3.

13, i7, nor toro to go by the way thou camest 1.8, whence camest thou? whither wilt thou go, and eat dust 1.8, whence camest thou? whither wilt thou go? 44, 42, 11 hough thou go with me to battle? 2 Ckr. 18. 3, 24, 11 hough to answer me, nor let me go? 2 kings 3. 7, wherebre wilt thou go with me against Monb? 4, 23, wherebre wilt thou go with me against Monb? 4, 23, wherebre wilt thou go him to-day? 4.23, wherefore will thou go to him to-day? 6.22, set bread and water, that they may go and eat 10, 24, he that letteth him go, his life be for him 18, 21, it will go into hand and pierce it, Isa, 36.6. 18. 21, it will go into hand and pierre it, 1sa, 30.0. 2 Chr. 14. 11, in thy name we go ag, this multitude 25.7. let not the army of Israel go with thee 8, if thou will go, do it, be strong for battle Joh 6. 18, they go to nothing and perish 10.21, before I go whence shall not return, 16.22, 20, 26, it shall go ill with him that is left in tabern.

21, 29, have ye not asked them that go by the way 27, 6, my righteousness I will not let go Psal, 32, 8, and teach thre in the way thou: 39, 13, before I go hence, and be no more shalt go

42. 9. I will say to God, why go I mourning, 43.2 49. 19. he shall go to the generation of his 49. 19. he shall go to the generation of his lathers 84.7, they go from strength to strength, till appear 85. 13. righteousness shall go before him 89. 14. mercy and truth shall go before thy face 107.7, that they might go to a city of habitation 132.7, we will go into his tabernacles, will worship 132.7.

139. 7. whither shall I go from thy presence? Prov. 2, 19, none that go unto her return again 3. 28. go and come again, to-morrow I will give Prov. 6. 28. can one go on hot coals, not be burnt 9. 15. to call passengers who go right on their way 14. 7, go from the presence of a foolish man 15. 12, neither will the scorner go to the wise 19.7, much more do his friends go far from him 2. 0. train up a child in the way he should go

23, 30, they that go to seek mixt wine 30, 99, there be three things which go well Fig. 1. +7. Fivers come, thinker they return to $g\sigma$ 3. 20. all $g\sigma$ onto one place, all are of the dist 5. 15. naked shall be return to $g\sigma$ as he came, 16. 6. 6. hath seen no good, do not all $g\sigma$ to one place 7. 2. it is better to go to the house of mourning 9. 3. and after that, they go to the dead 10. 15. because he knoweth not how to go to city

10. 15. because he knoweth not how to go to city 12. 5. and the mourners go about the streets Cant. 3. 4. 1 held him, I would not let him go La. 3. 16. walking and minering as they go 6. 8. whom shall I send, and who will go for ns? 9. he said, go and tell this people, sless 98. 26. 27. 4. I would pour hom, I would burn them 28. 13. that they might go and fall backward 45. 13. he shall let go my captives, not for price 48. 17. leadeth thee by the way thou shouldest go 58. 8. thy righteousness shall go before thee 62. 10. go throw go throw the gates, prepare the way Jer. 1. 7. thou shall go to all that I send thee 9. 2. I night leave my coople, and go from them 9. 2. I might leave my people, and go from them 12. +2. they have taken root, they go on 29. 12. ye shall go and pray to me, I will heark 31, 22, how long wilt thou go about, O dan 34, 3, thou shalt go to Babylon, Mic. 4, 10, t, O daughter

34. 3. thou shalt go to Babylou, Mrc. 4. 10. 40. 4 whither it seemeth good to go, there go, 5. 5. he gave him reward, and let him go 15. saying, let me go, and I will slay I shmael 42.22. ye shall die, in place whither ye desire to go 46. 22. the voice thereof shall go like a serpent 48 ± 2. O Madman, the sword shall go after thec 50. 4. they shall go and seek the Lord their God

33. held them fast, they refused to let them go Ezck. 7. 12. whither the Spirit was to go, 20. 8. 6. that I should go far from my sanctuary 8. 0. that I should go tar from my said tax.

9. 4. go through the maist of the city, 5.

14. + 17. or if I say, sword, go through the land
20. 20. what is the high place whereto ye go I

20. 20, what is the high place whereto ye go I

21. 16, go thee one way or other, either on right
Hos, 5, 6, they shall go with flocks to seek the Lord
7, 11, they call to Egypt, they go to Assyria
12, when they shall go will spread my net on them
11, 3, 1 taught Ephraim also to go, they knew not
Mic. 5, 8, who, if he go through, both treadeth down
Zech, 6, 7, the bay went forth, and sought to go
8, these go towards north, have quieted my spirit
8, 21, inhabitants of one city shall go to another
23, we will go with you, for we have heard
9, 14, and shall go with whirlwinds of the south
Hote, 2, 20, Loseph was afraid to go thither

9. 14. and shall go with whirtwinds of the south Act. 2, C2, Joseph was afraid to go thither 5.41, compel thee to go a mile, go twain. Luke 7, 8, 8, 9, and 1 say to this man, go, and he goeth 32, he said to them, go, they went into the herd 9, 13, but go ye learn what that meaneth 10, 6, go, rethers to hear them.

9, 13, but go ye learn what that meaneth 10, 6, go rather to the lost sheep of house of Israel 21, 30, he answered, 1 go sir, and went not 25, 9, but go rather to them that sell, and buy 20, 36, sit ye here, while 1 go and pray yonder 28, 10, go, tell my brethren that they go to Galilee 19, go ye therefore and teach sil nations Mark 6, 38, go and see [11, 6, and they let them go Lukel 17, shall go before him in the power of Eisas 9, 51, he st dfastly set his face to go to Jerusalem 60, but withou and oreach the kinedom of God

60. but Jo thou and breach thekingdom of God

7. 33, and then I go unto him that sent me 8. 14. but I know whence I came and whither
21. 1 go my way, whithe I go ye cannot come

21. I go ny way, whithe I go ye cannot come 11. 44. Jesus saith, loose him, and let him ze 13. 36. whither I go thou caust not follow new 14. 2. I go to prepare a place for you 4. whither I go ye know, the way ye know 12. Jecause I go unto my Father, 16. 10. 28. because I said, I go to the Father, 16. 17, 38 19. 12, the Jews crued if thou let this man go 19. 12, the Jews cried if thou let this man go 21.3. I go a fishing, they say, we also go with thee lets 1. 25, that he might go to his own place 3. 13, when he was determined to let him go

23, being let go they went to their company 5, 40, that they should not speak, and let them go 11, 22, that Barnabas should go as far as Antock 11, 22, that Barnabas should go as far as Antio L 16.7, they essayed to go into Bythynia, but Sprit 16.7. they essayed to go into Bythynia, but Spirit 35, magistrates sent, saying, let those men go 17.9, had taken security of Jason, they let them go 20, 22. I go baund in the Spirit to Jerusalem 25.12, has appealed to Cesar, to Cesar shalt thon go 28. 18, had examined me, would have let me go Rom, 15, 25, but now I go lerusalem, to minister 1 Cor. 6. 1, dare you go to law before the minister 11. 27, if any hid, and ye be disposed to go 16, 4, if it he meet that I go also, they shall go 15. They of Saybort the pretions that they go before 2 Cor. 9. 5. exhort the brethren that they go before Phil. 2, 23, as I shall see how it will q 2 with my Jum. 4, 13, we will go into such a city and buy

Jana. 4. 13. we will go into such a city and only

See Firer.
GO aside,
Num. 5. 12. if any man's wife go aside and country
Dent. 28. i4. thou shall not go aside from words
Jer. 15. 5. who shall go aside to ask how thou dost Acts 4. 15 when they commanded them to go ands GO astray.

GO astray.

Dent. 22. 1, thou shalt not see brother's ox go astray.

Psal. 58. 3, they go astray as soon as they be been.

Pear. 5. 23, in greatness of his follyhe shall go astray.

7. 25 decline not to her ways, go not astraying particles.

88. 10. whose causeth the righteous to go astray.

Jer. 50. 6, their shepherds caused them to go astray.

Jer. 50. 0. their shepherds caused them to go array Lick. 14.11, house of Israel may go no more array GO away.

End. 8. 28, only you shall not go very far away Dent. 15. 13, thou shalt not let him go away copes 16, if he say, I will not go away from thee.

10. If he say, I will make a accept from thee I sam, 15. C7, as Samuel turned about to go army 24. 19. find his enemy, will he let him go army? Jub 4. C1, doth not their excellency go army? 15. 30. by breath of his mouth shall he go army? 15. 30. by breath of his mouth shall he go wway. Jer. 51. 50. ye that escaped the sword, go away. Hos. 5. 14. I, even I, will tear and go away. Mat. 8. 31. suffer us to go away into the swine 25. 46. these go away into everlasting punishment John 6. 67. then said Jesus, will ye also go ununc/14.28. ye have heard how I said, I go away, 10.7 GO his way.

Judg. 19. 27. her lordrose up and went to go his way. GO their way.

Judg. 19. 27, her lordrose up ann wenness.

GO their way.

John 18. 8. if ye seek me, let thuse go their way

Gen. 12. 19. behold thy wife, take her, go thy way

1 Sam. 20.22, go thy way, the Lord hath sent thee

2 Kings 4. 29, he said, take my staff, and go thy w.

10. 10. 7. go thy way eat thy broad with pay

2 Kings 4, 29, he said, take my staff, and go thy we, Eccl. 9. 7, go thy way eat thy broad with joy Cant. 1.8, go thy way forth by footsteps of the flock Dan. 12.9, go thy way, for the words are closed up 13, go thy may the neadbe, for thou shalt rest Mat. 5.24, go thy way, he reconciled to thy brother 8. 4, go thy way, he with yeelf to the priest 20.14, take that thine is, and go thy way.

20. 14. take that thine is, and go thy way 10, 21, go thy way, sell whatsaever thou hast 52, go thy w. faith made thee whole, J.uke 17, 14 Juhn 4. 50. Lesus saith, go thy way, thy son liveth dets 9, 15, go thy way, for he is a chosen vessel 24, 25. Felix answered, go thy way for this time

24, 25. Felix answered, go thy way for this time GO your way.

Gen. 19, 2, ye shall rise up and go on your ways Josh 2, 16, afterward go your way, Judg, 19, 5.

Ruth 1, 12, turn again up daughters, go your ways, Neh. 8, 10, go your w, eat the fat, drink the sweet Mat, 27, 55, go your way into village over against 16, 7, go your way into village over against 16, 7, go your way, lel his disciples that he goeth Luke 7, 20, your way, lel his disciples that he goeth Luke 7, 20, your way, 1, send you as lambs am, wolves 10, they receive you not, go your ways to streets Res. 16.1, go your ways, pour out the vials of wrath GO back.

Fred. 14, 21, the Lord caused the sea to go back

I'red. 14. 21, the Lord caused the sea to go back Josh, 23, 12, else if ye do in any wive go back

Gen. 11. 7. let us go d, and confound their language 18, 21. 1 will go don n now, and see whether 26. 2, the Lord said, go not down into Egypt 13. 5. if thou wilt not send him, we will not go d. 44. 26, we cannot go down, then will we go durn 46. 3. fear not, Jacob, 10 go down, into Egypt Exod. 19.21. Lord said, go down, charge the people Num. 16, 30, and they go down quick into the pit Deut, 24, 15, nor shall the sun go down on his hire Lith 40. 41. 8 un basted out to so down about a day Josh. 10, 14, suo hasted out to go down on in since Josh. 10, 14, suo hasted out to go down, go with Phurah Judg. 7, 10, if thou fear to go down, go with Phurah I Sam. 10, 6, thou shale g, down before me to Gilgal 14, 36, let us go down after Philistines by night 14 30, let us go down after l'infistines by night (33, 4, g, down to Keilah, i will deliver l'inlistines 26, 6, who will go down with me to Saul? 29, 4, let him not go down with us to battle 2 8am, 11, 8. David said, go down to thy house 10, why didst thou not go down to thine house? 3, 40, should 1 this day make the go up and down to king (21, 18, go down to meet Ahab king of Israel

2 Kings 1. 15, go down with him, be not afraid 20. 10. for the shadow to go down ten degrees 90. 10. for the shadow to go down ten degrees 2 Chron. 20. 16, to-morrow go down against him Job 21, 13, in a moment go down to the grave Ps 1, 22, 29, all that go down to the dust shall bow 81. 1. I become like them that go down to the pit 55, 15, and let them go down quick into hell 107, 23, they that go down to the sea in ships 115, 17, neither any that go down into silence 143, 7, lest the like them that go down to the pit Prov. 5.5, her feet go down to death, her steps take Prov. 5. 5. her feet go down to death, her steps take Lea. 14. 19. thou art cast out, as those that go down 30. 2, weet to them that walk to go d. to Egypt, 31.1. 38. 18. they that go down into pit cannot hope 60. 20. sun shall not go down, or moon withdraw Jer. 50. 27. let them go down to the slaughter Ezek. 24. + 16. neither shall thy tears go down 26. 11. and thy strong garrisons shall go down 20. when 1 shall set thee with them that go down to the pit, 31. 14. | 32. 18, 24. 25. 20, 30. 47. 8. these waters go down into the desert Amos 6. 2, then go down to Gath of the Philistines

47. 8. these waters go down into the desert Amos 6. 2, then go down to Gath of the Philistines 8. 9. 1 will cause the sun to go down at noon Mice. 3. 6, the sun shall go down ever the prophets Mace 13. 15, let bim that is on house-top not go down Acts 25. 5, which are able to go down with me Epth. 4. 26 let not the sun go down on your wrath 6. 16, go for th the sun go down on your wrath 4. 15, not go forth of the ark, thou and thy wife 42. 15, not go forth the each except brother come 1ev. 14. 3, the priest shall go forth of the camp Num. 1. 3, all able to go forth to war, 2 Chr. 25, 5. Pout. 23. 12, thou shalt have a place to go forth 2 Sam. 11. 1, at time when kings go forth botatle 18. 2, 1 will surely go forth with you myself 19. 7, if thou go not forth, there will not tarry 1 Kings 2, 36, and go not forth thence any whither

18. 2. I will surely go forth with you myself 19. 7. if thou go not forth, there will not tarry 1 Kings 2. 36. and go not forth thence any whither 22. 22. he said, I will go forth; go forth add o so 2 Kings 9. 15. if it be your minds, let none go forth 49. 31. out of Jerusalem shall go forth a remnant they that escape out of mount Zion, Isa. 37. 32. Job 24. 5. as wild asses go they forth to their work Isad. 78. 52. he made his own people to go forth 108. 11. wilt not thou go forth with our hosts? Prac. 25. 3. go not forth hastily to strive, lest thou 30. 27. have no king, yet go they forth by lands Cant. 3. 11. go forth, O ye daughters of Zion 7. 11. come, let us go forth into the villages Isa. 2.3. out of Zion shall go forth as a mighty man 48. 20. go forth of Babylon, flee ye, Ier. 50. 8. 49. 9. that thou mayest say to prisoners, go forth 17. they that made thee waste shall go forth 17. they that made thee waste shall go forth 18. 1. till the righteousness thereof go forth 18. 1. it if yo forth into the field, nor walk 11. they shall not be able to go forth 18. 18. if I go forth into the field, then the slain 15. 1. let them go forth [2. Withers shall we go f.?

11. 11. they shall not be field, then the slain 15. 1. let them go forth || 2. whither shall we go f.? 25. 32, evil shall go forth from nation to nation 11. 4. O Israel, thou shalt go forth in the dances 39, the measuring-line shall yet go forth 38. 17, if thou wilt go forth to the king of Bahylon 18, but if thou wilt not go forth to the princes, 21. 43. 12, he shall go forth from thence in peace Ecck. 12.4, go forth || 21.4, my sword shall go forth 30. 9, in that day nessengers shalt go forth 40. 8, and he shall go forth by the way thereof 9, but ne shall go forth were against it Dan 11. 44, he shall go forth with great fury Joel 2. 16, let the brideg. Zo forth of his chamber Uab. 1. 4, and judgment doth never go forth 1239

**Reb. 13. 13. let us go forth to him without the camp Kev. 16. 14. the spirits of devils which go forth Exod. 14.15. speak to Israel that they go forward Num. 2. 24. they shall go forward in the third rank 2 Kings 20. 9. shall shadow go forward ten degrees? Jul 23. 8. behold, I go forward to the third rank 2 Kings 20. 9. shall shadow go forward ten degrees? Jul 23. 8. behold, I go forward, but he is not there GO in, or into, or not GO in.

Cen. 11.31. from Ur, to go into land of Canaan, 12. 5. Exod. 30. 20. when go into tabernaele, shall wash 32. 27. go in and out from gate to gate thro' camp Len. 10. 9. do not drink wine, when ye go into tabern. 14. 36, empty the house, before the priest go in 21. 11. neither shall be go in to any dead body 23. only he shall not go in to the vail or near altar Num. 4. 19. Aaron and his sons shall go in and ap. 20. but they shall not go in to see when holy things 8. 15. and after that shall the Levites go in 27. 17. which may go out, and go in he fore them 32. 9. that they should not go into the land Dent. 1. 37, thou also shalt out go into the land Dent. 1. 37, thou also shalt out go in thither, 4. 21. 38, but Joshua son of Nun he shall go in thither 4. 1. that ye may live, and go in and possess, 8. 1. 1. 11.8. that ye may he strong, and go in and possess. 4. 10. not go into the lone to house to feetch his helder.

11.8. that thon mayest go in and possess, 10. 11.

11.8. that ye may be strong, and go in and posses

24. 10. not go into his house to fetch his pledge

1. Indeed, 19. 15. they turned asked to go in and lodge

1. Indeed, 19. 15. they turned asked to go in and lodge

1. Indeed, 19. 15. Indeed to go into mine house to eat

1. Indeed, 19. 15. Indeed to go into mine house to eat

250m. 11.11. Shall I then go into mine house to eat:

1 Kings 13. 8. I will not go in, nor eat with thee

16. I may not return, nor go in with thee

17. 12. may go in, and dress it for me and my son

2 Kings 9.2. look out Jehu, and go in, make him arise 2A rings 9.2. look out Jehu, and go in, make him arise
10. 25, go in and slay them, let none come forth
2 Chron. 18.24, thou shalt go into an inner chamber
23. 6, they that minister of the Levites shall go in
Neh. 6, 11, who is there as 1 am would go into the
temple to save his life? 1 will not go in
4. 8, and to charge her that she should go in.

4. B. and to charge her that she should go in 16. and so will 1 go in unto the king, if 1 perish 5. 14. then go thou merrily unto the king 12 bb 34. + 23. he should go into judgment with God Psat. 26. 4. nor will 1 go in with dissemblers 118. 19. onen the gates, 1 will go in to them 119. 35. make me go in path of thy commandment 132. 7. we will go into his tabernacle and worship Proc. 27. 10. nor go into this tabernacle and worship Proc. 27. 10. nor go into thy krother's house. 132. 1. We will go into his tanernacie and worsing Prov. 27. 10, nor go into the horber's bouse Isa. 2. 10. they shall go into the holes of the rock: Jer. 4. 5. and let us go into the defenced cities 30. 5. I cannot go into the house of the Lord 42. 14. no, but we will go into the land of Egypt 10. the long his transparence of the land of Egypt 10. the long his transparence of the Egypt 10.

19. the Lord hath said, go ye not into Egypt Exek. 7. + 17. all knees shall go into water, 21. + 7

12. the Latin and said, go ye not into Egypt
12. k. 7, +11. all knees shall go into water, 21, +7.
140. 10. the prince when they go in shall go into
14. h. 3, 14, 2, note clay, and tread the mortar
12. c.h. 6, 10. go into house of Josiah son of Zephaniah
14. 2, 20, take the young child, at go into 1sr.
17. 13. and onany there be that go in thereat
19. 4, go into the vineyard, and they went, 7.
19. and onany there be that go in thereat
19. 4, go into the high-ways, as many as ye hind, bid
19. 30, 31, harlots go into kingdom of God before yeu
19. go into the high-ways, as many as ye hind, bid
23. 13. ye neither go in, nor suffer others to go in
19. 18. go into the city, to such a man, Mark 14. 13.
14. Mark 6, 36. that they may go into the country
18. 26. nor go into the town, nor tell it to any
16. 15. go into all the world, preach the gospel
1. inde 8, 51, the suffered no man to go in, save Peter
15. 28. and he was angry, and would not go in
19. do 10, 9, he shall go in and out, and find pasture
15. 17. she become, as ye see him go into heaven Acts 1.11.shal. so come as ye see him go into heaven Rev. 17.8. the beastwas, is not, shall go into perdition See CAPTIVITY.

See CAPTIVITY.

Go m.

Gen. 16.2. Sarai said, I pray thee, go in unto mymaid
19. 34, make him drink wine, and go thou m
30. 3, behold, my maid Bilhah, go in unto her
38. 8, go in unto thy brother's wife, and marry her
pent. 21. 13. after that thou shalt go m unto her
22. 13. if take a wife, and go m unto her, hate her
55. 5. behoches the 22. 3. It take a wife, and go in unto her, hate her 25. 5. her hushaud's brother shall go in unto her Josh. 23. 12. make marriages, and go in unto them Judg. 15. 1. 1 will go in to my wife into the chamber 2 Sam. 16. 21. go in unto thy father's concubines 1 Kings 11. 2. ye shall not go in to them, nor they Erek. 23. 44. went to her as they go in to a woman Almos 2. 7. a man and his father go in to same maid

Amos v. 1. a man and mistainer go in to same using GO in peace.

Gen. 15. 15, thou shalt go to thy fathers in peace Exad. 4. 18. Jethro said to Moses, go in peace 18. 23, this people shall go to their place vin peace Judg. 18. 6. the priest said to Daniers, go in peace 1 Sem. 1, 17. Eli said to Haunah, eo in peace

lets 15. 33, they were let go in peace from brethren
Let us GO,

Let us GO.

Gen. 37, 17. I heard them say, let us go to Dothan
Liod. 3.18. now let us go three days' journey, 5, 3,
5.8. therefore they say, let us go sacrifice, 17,
13. 15, when l'haraoh would hardly let us go
Deut. 13, 2. let us go after other gods, 6, 13,
1 Sam. 9.9. thus he spake, let us go to the seer, IC.
11. 14, let us go to Gilgal and renew the kingdom
14. 1. let us go ver to the Philistines' garrison, 6,
2 Kings 6.2, let us go to Jordan, take thence a beam
Psal. 122. 1, let us go to juto the house of the Lord Psal. 122, 1, let us go into the house of the Lord Psol. 192. 1. let us go into the house of the Lord Jer. 4. 5. let us go up to the mountain of the Lord Jer. 4. 5. let us go by night and destroy her palaces 3.5.11. let us go to Jerusalen for fear of Chaldeans 40. 16. arise, let us go again to our own people

40. 10. arise, let us go again to our own people 51. 9. let ns go, every one to his own country Zech. 8, 21. let us go to pray before the Lord Mark 1.38, he said, let us go into the next towns 14.42, rise up, let us go, he that betrayeth is at hand Lude 2. 15. let us go to Bethlehem, see this thing John 11. 7. then saith he, let us go to Judea again 15. let us go to bim || 16. let us go that we may die 14. 31. even so 1 do: a rise, let us go hence.

14. 31. even so I do; arise, let us go hence Acts 15. 36. let us go again and visit our brethren Heb.6.1. let us go on to perfection, not laying again I will GO.

Gen. 13.9. I will go to the left 24. 58, will thou go with this man? I will go to the left 24. 58, will thou go with this man? I will go 33. 12, let us go, I will go before thee, Isa. 45. 2. 45. 28, my son is alive, I will go se him before 1 dio Num. 20. 19, I will only go through on my feet Num. 20. 19. I will only go through on my feet 23. 3. stand by thy burnt-offering, and I will go Deut. 2. 27. I will go along by the high-way Indg. 1. 3. I will go likewise with thee into thy lot 4. 8. if thou will go with me, then will I go 9. and she said I will surely go with thee

9. and she said I will surely go with thee
10. 20. I will go out as at other times before
Rude 1.16. Ruth said, whither thou goest, I will go
2 Kings 6. 3, go with servant, he answered 1 w. go
2 Kings 6. 3, go with servant, he answered 1 w. go
2 Kings 6. 3, go with servant, he answered 1 w. go
2 Kings 6. 3, go with servant, he answered 1 w. go
2 Chown, 18. 29, he said, I will go to the batte
Ps. 43. 4, then will I go to the altar of God
(10. 13. I will go into thy honse with burnt-offering
71. 16. I will go into the strength of the Lord God
118. 19. open the gates of righteousness, I will go
Ezek, 38. 11. I will go to them that are at rest
10st. 2.5. 5 for she said, I will go after my loves
7. I will go and return to my first husband
5. 15. I will go to my place, till they seek my face
Nic. 1. 8. 1 will will, I will go stript and naked
Zech, 8. 21. go to seek the Lord; I will go also
Mat. 26.32, I will go before into Gallice, Markl 4. CR,
Luke 15. 18. I will arise and go to my father
Acts 18. 6. henceforth I will go to the Gentiles
December 1 will go to the Gentiles

luke 15. 18. I will arise and go to my father Acts 18. 6. henceforth I will go to the Gentiles One 18. 6. henceforth I will go to the Gentiles One 18. 6. henceforth I will go to the Gentiles One 18. 6. 18. 6. henceforth I will go to the Gentiles One 18. 6. 18. 18. 6. 18. 6. 18. 6. 18. 18. 6. 18. 6. 18. 6. 18. 18. 18. 6. 18

Proc. 4. 13, take hold of instruction let her not get 14, and go not into the way of evil men 22, 24, with a furious man throu shall not go Isa, 52, 12, for ye shall not go out with haste Jer. 10.5, they must be horne, because they cannot get 16, 8, thou shall not go into the house of feature 25, 6, go not after other gods to serve them, 35, 10, 47, 18, that the vessels left go not in Babyl.

49.17. Thou shalt not go unpunished, but drisk of it Lam 4. 18, hunt steps, that we count to in our str. Eark. 42.14 when the priests enter, shall not go on Mat. 10. 5. go not into the way of the Gentiles Anke 10. 7 go not from house to house 17.03, see here or there, go not after them, 21. 8.

GO over.

Dent, 3, 25, 1 pray thee let me go over and see land Deut. 3, 25. I pray thee let me go are rand see tom.

(3) To have shall go meer before the people, 31.3.

4.14 Land whither ye go over, 26. [34.13. [32.47.

22. I must not go over Jordan, ye shall go over

24. 20. Thou shalt not go over the boughs again

30. 13. who shall go meer sea for us and bring it?

31. 3. the Lord thy God will go over before thee 34. 4. but thou shalt not go over thither Josh. 1. 2. therefore arise, go over this Jordan Judg. 12. 5. the Ephraimites said, let me go over Judg. 12. 5. the Enhrannites said, let me go over the Philistines, 6. 30. 10, so faint, they could not go over the brook 2 Sum. 16. 9. let me go over and take off his head 19. 37. thy servant Chinham, let him go over Lu. 8. 7. he shall coole and go over all his backs. 11. 15, he shall make men go over dry-shod 51.23, which said, how down, that we may go ov 54 9. the waters of Noah should no more g

24. 9. the waters of Noan should not see the Aumonites Luke 8, 22, let us go over to the other side Gen. 9, 10, from all that go out of the ark Gen. 9. 10. from all that go out of the ark
24. 11, the time that women go out to draw water
45.1. he cried, cause every man to go out from me
Lived, 6. 11, that he let children of Israel go out
8. 29, behold. I go out from thee, I will entirest
11. 8. after that I will go out, and he went out
10. he would not let the children of Israel go out
12. 22, none of you shall g. o. at the door of house
16. 4. people shall g. o. and gather a rate every day
29, bet no man go out of his place on seventh day
21. 2, in the seventh year he shall go out free
3. if he came in by hinself, shall go out by hinself;
if married, his wife shall go out by hinself
4. her master's, and he shall go out by hinself

4. her master's, and he shall go out with him 4. her master's, and he shall go out by himself 5. if the servant say, I will not go out free 7. a maid-servant not go out as men-servants do 11. then shall she go out free without money Lev. 6, 13, the fire on the altar shall never go out Len. 6, 13, the fire on the altar shall never go out 8, 33, shall not go out of tabernacie in seven days 10, 7, ye shall not go out at the door, lest ye die 14, 38, then the priest shall go out of the house 15, 16, if any man's seed of copulation go out 15, 18, he shall go out to the altar before the Lord 21, 12, nor shall he go out of the sanctuary 25, 28, and in the jubilee it shall go out, 31, 33, 33, it shall not go out of the 3, he shall as not

30. it shall not goont in jubil. | 54, he shall go not Dout, 24, 5, taken a wife, he shall not go out to war 28, 25, thou shall go out one way, fice seven ways losh 2, 19, who shall go out, his blood be on his head Josh. 2, 19, who shall go wat, his blood be on his head Judg, 9, 38, go wat, 1 pray now, and fight with them 16, 20, he said, I will go out as at other times 20,28, shall I yet again g.o., to battle ag. Benjamin Fund 2, 22, it is good thou go out with his maidens 1 Sam. 19,3.1 will go out and stand beside my father 20, 11, come, let us go out into the field 28, 1, Achish said, thou shalt go out with me 2 Sam, 5, 24, then the Lord shall go out before the 21, 17, thou shalt go out my with me to hand.

21.17. thou shalt go no more out with us to battle 1 Kings 15, 17, that he might not suffer any to go

1 Kings 15, 17, that he might not suner any to ent, or come into Asa, 2 Chion, 16, 1 20, 31, put ropes on heads, and go out to the king 1 Chion, 20, 1, at the time kings go out to battle 2 Chion, 18, 21, go out and be a lying spirit, go out 20, 17, fear not, to-morrow go out against them

20. 17. tear not, to-morrow go out against them (56.18, go out of sancinary, for thou hast trespassed 20. yea, himself hasted also to go out yea, himself hasted also to go out yeb, 13. lettest such words go out of thy anouth Pool. (0.10, which didst not go out with our armies 109, +7, when he is judged, let him go out guilty Proc. (2.10) cast out the scorner, contention go out Exit. 8, 3, be not hasty to go out of his sight.

17... 52. 11. depart ye, go ye out from thence
12. ye shall not go out with haste or by flight
55. 12. ye shall go out with joy, and be led forth
3e. 21. 12. lest my firy go out like fire and burn 51. 45. my people, go ye out of the midst of her first, 15. 7, they shall go out from one fire 44. 3. the prince shall go out the same way 46. 9, entereth by north, shall go out by south-gate idmar 4, 3 and ye shall go out at the hreaches Zech. 14. 8, that living waters go out from Jerasalem

Mar. 25.6, bridegroom cometh, go ye out to meet him

Mat. 45.6. bridgeroom cometh, o ye out to meet him Lake 9.5. when ye goom of the city shake off dust 14. 41. go not quickly into the streets and lanes 23. go out into the highways and hedges 1 Cor. 5, 10. then must ye needs goom of the world Heb, 11. 8. Abraham, when he was called to go out Street, 5.12. he that overcometh, shall go no noure out 20.8. and shall go out to deceive the nations

Gin 11. 3 go to, let us make bricks, and burn them

For 43. 2 go not into Egypt to sojourn there, 42 19. Gen 11.4 go in, let us build 7 7, go to, let confund free 15.2. go up to Jerusalem about this question l.ccl. 2. L. go to now, I will prove thee with mirth Isa, 5, 5, go to, I will tell you what I will do Jam. 4.13. go to now, ye that say to-day, or to-mor 5. 4. go to now, ye rich men, weep and hawl

Gen. 35, 1, arise, go up to B th el, dwell there, 3. 4. 33, and let the lad go up with his brethren 34, how shall I go up to my father? 45, 9.

50. 6. Pharaoh said, go up and bury thy father Exid. 8. 3. Irogs shall go up and come into thy house Find, 8, 3, Progsshall go up and come into thy noise 19, 12, take heed ye go not up into the mount 20, 26, nor shalt thou g_0 up by steps to my altar 24, 2 neither shall the people g_0 up with him 32, 30, ye have sinned a great sin, I will g_0 up 33, 1, depart and g_0 up, thou and the people 3, for I will not g_0 up in the midst of thee 34, 24, not desire thy land, when thou shalt g_0 up.

34. 24, not desire thy land, when thou shalt go np L_{FE}, 19, 16, shalt not go np and down as a tale-beaver Num. 13, 30, let us go np at once and possess it 31, we be not able to go np against this people 14. 40, lo, we be here, and will go np, Dent. 1. 41, 42, go not np [] 41, but they presumed to go np Dent. 25, 7, let his brother's wife go np to the gate 30, 12, who shall go np for us to heaven, and bring Josh, 7, 3, let not all go op, let 3000 mer go np 22, 33, did not intent to go np ag, them in hattle Judg. 1, 1, who shall go np for us to light them? 2, the Lord sand, Judah shall go np, 20, 16. 2, 1, an angel said, 1 made you go np out of Egypt 9, 49, should 1 go np and down for other trees? 11.37, that I may go np and down on the mountains

2. 1. an angel said, 1 made you go ny out of Egypt 9. 49, should 1 go np and down for other trees? 11.37, that I may go np and down on the mountains 18. 9. arise, that we only go np against them 20. 9 we will go up by lot against Gibeah 18, which of us shall go up hers to barde? 23, shall 1 go np again? 12.88, go np against him 18 mil. 1.22.1 will not go up till the child be weared 6. 9, if it go np by the way of his own coast 20, and to whom shall be go up from us? 9. 13, ye shall find him before be go up to eat 14. Samuel came to go up to the high place, 19. 14. 9, if they say come up unto us, we will go up 2 Sam, 2, 4. Day id said, shall 1 go up to any of the cities of fudsh? the Lord said, so up to Hebran 5, 10, shall 1 go up against the Philistines? 15 CO. should I make thee go up and down with us? 19.3.1 how long laxe 1 to five, that I should go np 24 18, go up, year an altar in floor, I CAr. 21, 18. I Kings 12, 24, ye shall not go up, 2 Chron. 11. 4. 27, if this people go up to do sacrifice at Jerusalen 18. 43, go up, 1000 towards the sea, and he went

28. it is too much for you to go np to Jerusalem 18. 43. go np, look towards the sea, and he went 22. 6. go np, for the Lord shall detiver it into the hand of the king, 12. 2 Chron. 18. 11, 14. 20 may go np and fall at Ramoth, 2 Chr. 18. 19, 14. 2 kengs 1, 3. go np thou hald-head, go np hald we go np 12, 17, 11 azael set his face to go np to Jerusalem 18. 25. Lord said, go np against the land, for all it is a facel to go np 18. 31. 10. 31.

18.25, Lord said, go up against the land, for .36, 10 18.25. Lord said, go up against the land, for.3ff. 10. 20. 5, on third day thou shall go up to the house 8, what the sign that 1 shall go up? Lin. 38. 22. 22. 4, go up to Hilkiah high-priest to sum silver 1 Chr.14. 10, shall I go up | 14. go not up after them 2 Chron. 18. 5, shall we go up to Ramath-gilead? 36. 23. God be with him, let him go up. Leta 1. 3. Exra 7. 9. he began to go up from Baby on 13. all which are minded to go up go with me Neb. 4. 3. if a fox go up he shall even break down Pool. 10.4. 8, they so up by the mountains.

Noth, 4, 3, if a fox go np he shall even break down Psol, 104, 8, they go np by the mountains 132, 3, surely 1 will not go np into my bed Cont 6,6 as a flock of sheep that go np from washing 7, 40, 1 said, 1 will go np to the palmetree Ion, 2, 3, let us go np to mountain of Lord, Mic, 4, 2, 7, 6, let us go np to mountain of Lord, Mic, 4, 2, 7, 6, let us go np and and vex it 15, 5, with weeping shall they go it np 21, 2, go np, 10 Lang [34, 10, the smoke shall go np 35, 9, nor any ravenous beast shall go np there 36, 10, go np against this land, and destroy it Ior, 5, 10, go np against this land, and destroy

30, 10, go up against this land, and destroy it Jer, 5, 10, go ye up upon her walls and destroy 6, 4, arise, and let us go up at noon, we unto us 21, 2, that Nebuchaduezzar may go up from us 22, 20, go up to Lebanon, and cry, lift up thy voice 34, 6, let us go up ut Zion, to the Lord our field 46, 8, he saith, 1 will go up and cover the earth 11, go up into Gilead, and take balm, O virgin 48, 5, continual weeping shall so up.

48. 5. continual weeping shall go np. 49. 28. go np to Kedar, and spoid men of the east 50. 21, go np against the Land of Meratham Lzck.31.11.1 will go np to land of unwalled villages 40. 26, there were seven steps to go up to it flor, 4, 15, neither go up to Beth-aven, nor swear the, 4, 10, neither goup to the heaven, nor swear thag, 1, 8, go up to the chometain, and bring wood Zech, 14. It is go up from year to year to worship Mat, 20, 18, we go up to themselem, som of man shall be betrayed, Mark 10,33, Luke 18, 31, Luke 18, 31.

Luke 14.40 he may say to thee, friend, go up higher John 7.8. go ye up to this feast, I go not up yet

21. 4 that Paul should not go up to Jerusalem 12, we besought him not to go up to Jerusalem 21.4 that Panl should not go up to Jerusalem 12, we be sought him not to go up to Jerusalem 25.11, wilt thou go up to Jerusalem and be juoged GO a who utg.

Erad. 31.15, lest they go a who ring after their god.

6. and thy sons go a whoring after their god.

6. I will cut off all that go a whor, after him.

6. I will cut off such as go a whor, after him.

Num. 15, 30, ways, after which ye use to go a whor Nam. 15, 30, ways, after which ye use to go a unit Deat, 31, 16, this people will go a whor, after gods 2 Chron. 21, 13, Jehoram made Judah go a whor. Psal, 73, 27, destroyed all that go a whor, from the Ezek, 6, 9, eyes which go a whoring after idols (OLIST, Gen.28.15, will keep thee in places whither though

Gen. 28.15. will keep thee in places whither thou g. 32.17. whose art thou? whither g. thou? Judg. 11, 17. Zech. 2. 2. John 13.36. 16.5. Exod. 33. 16. is it not in that thou g. with us: 34. 12. no coven, with inhabitants whither thou g. Num. 14. 14. and thou g. before them by day-time Deut. 7. 1. when Lord God shall bring thee into the land whither thou g. to possess it, 11. 29. 11. 10. the land whither thou g. to possess it, 11. 29. 20. 11. 10. the land whither thou g. to most as Egypt. 12. 29. God shall cut off nations whither thou g. 20. 1. when thou g. to hattle and larget 19. 1.

12, 29. God shall cut off nations whither thou;
20, 1, when thou;
21 to battle and seest, 21, 10,
23, 20. God may bless thre in all that thou settert thine hand to, whither thou;
25, 6, blessed shalt mou be when thou;
26, out
27, cursed shalt thou be when thou;
29, out
21, make pestilence cleave to thee whither thou;
30, 30, and die in the mount whither thou;
32, 30, and die in the mount whither thou;

32, 50, and die in the mount whither thou g, g Josh, 1, 9, the Lord is with thee whither thou g Judg, 14, 3, that thou g, to take a wife of Philist. Ruth 1.16, for whither thou g, I will go 2 Sam, 15, 19, wherefore g, thou also with us 1 Kings 2.37, on the day thou g, over the brook, 42, Psal, 44, 9, but thoug, not forth with our armes Prov. 4.12, when thoug, steps shall not be strattened 6.22, when thoug, it shall lead thee Eccl. 5.1, keep thy loot when thoug, to house of G. Jer. 45. 5. 1 will give for a prey whither than g. Mat. 8 19. 1 will follow thee whither g. Luke 9 57. Lake 12, 53, when thou g, with thine adversary Juhu 11, 8 sought to stone thee, g, thither again 14, 5, Lord, we know not whither thou g. GOETH.

Exod. 7, 15, In, he g, out unto the water 22, 26, shall deliver it by that the sun g, down 28, 29. Aaron shall bear them when he g, in 30, they shall be on Aaron's heart when he g, in 4cc, 11, 21, these ye may eat that g, on all four 14, 46, he that g, into the house shall be unclean 15, 3c, law of him whose seed g, from him, 2c, 4 16, 17, none in the tabernacle when he g, in 22, 3, who g, to holy things having uncleanness 77, 21, the field, when n g, our in publice, he holy Num, 5, 29, this is the law, when a wife g, oside Detat. 1, 30, the Lord which g, before shall fight 9, 3, thy God is he that g, over those you Data, 1, 30, the Lord which g, before shall light 9, 3, thy God is he that g, over before you 19, 5, as when a man g, into wood with his tength, 20, 4, the Lord your God is he that g, with you 23, 9, when the host g, forth against thy enemies 24, 13, deliver the pledge when the sun g, down Jindg 5, 31, he as the sun when he g, forth in night 34. 13. deliver the pledge when the sun g. down Judg 5, 31, be as the sun when he g. forth in norght 1 Sum, 22, 14, as David, who g. at thy bilding 30, 24, as his part is that g. down to the battle 2 Amgr 5, 18, thy master g. to house of Rimmon 11, 8, be with the king as heg, out, 2 Chron, 23, 7. Erra 5, 8, this work g. fast on and prospereth Jub 7, 9), that g, down to grave come up no more 9, 11, 16, he g, by me, and I see him not 10, 16, and though I forbear, what g, from me 2, 33, 8, wheng, in company with workers of impurity 37, 2, hear the suind that g, out of his month 39, 21, he g, on to meet the armed men Paul, 17, 1, prayer that g, no out of feigned lips 44, 6, when he g, alroad, he telleth it 68, 21, such a one as g, on in his trespasses 14, 6, when he g, alroad, he telleth it 68, 21, such a one as g, on in his trespasses 16, 18, preh, preh grand g, over me 97, 3, a fire g, before him, and birnieth up emmies 104, 23, man g, forth to his work until evening 116, 4, his breath r, forth; he returneth to earth Prov. if, 29, so he that g, in to his neighbour's wife 7, 22, g, after her, as an or g, to the slaugher 11, 10, when it g, well with righteous, city rejoices 16, 18, preh g, lefore destruction, a haruphy spirit 20, 19, that g, anout as a tale-bearer reveals werete.

16.18, pride g, before destruction, a barqhty spirit 20, 19, that g, anout as a tale-bearer reveals secretar 20, 9, as a thorn g, up into the hand of a drunkard 20, where no wood is, there the fire g, out 31, 18, her candle g, not out by night feet 1, 5, the sun g, down, and hasterh to his place 3, 21, spirit of man g, up, spirit of beast g, down 12, 5, because man g, to his long home (rant, 7, 9, that g, down sweedly, cansing the lips Ital, 28, 19, from the time it g, borth, it shall take

I a.M. 49, when one g, with a pipe to come to mount 14.3.4.9. when one g. with a pipe to come to month 55. 11. so shall ory word be that g. forth of mouth 59. 8. whoso g. therein shall not know peace 63. 14. as a beast g. down into the valley ler. 5. 6. every one that g. out thence shall be torn 6. 4. woe unto us, for the day g. away 21. 9. that g. out to Chaldeaus shall live, 38. 2. 21. 9. that g, out to Chaldeaus shall live, 38. 2. 22. 10. but weep sore for him that g, away 30. 23, whirlwind of the Lord g, forth with fury 44. 17, we will do what g, out of our own mouth 49.17, every one that g, by it be astonished, 50. 13. Sizek, 7, 14, they have blown, but aone g, to hattle 33, 31, their heart g, after their covetousness 44. 27, in the day that he g, into the sanctuary Hor, 16.4, your gooldn, is as the early dew, it g, away 5, thy jindgments are as light that g, forth Zech.

cch, 5, 3, this is the curse that g, forth ti, he said, this is an ephah that g forth 0. he saud, this is an ephah that g forth Mat. 8 g. 1 say to this mun go, and he g. Luke 7.8, 12, 45, then g, he and taketh, Luke 11, 26, 13, 44, for joy thereof g, and selleth all he hath 13,11, not that which g, into mouth defileth a unan 17, 21, this kind g, not out but by prayer 26, 24, the Son of aian g, as it is written of him.

Mark 14, 21, Luke 22, 22.

28, 7, he g, before you into Galbee, Mark 16, 7, lohn 3, 8, but caust not tell whither it g, 7,20,thou hast a devil; who g, about to kill thee 10, 4, he g, before them, the sheep follow him 10.4. he g, before them, he sheep toftow from 11.31, she g, unto the grave to weep there 12.35, knoweth not whither he g, 1 John 2.11, 1 Cor. 6.6. but brother g, to law with brother 9.7, who g, a warfare any time at his own charges Jam, 1, 21, he beholdeth himself and g, his way Rev. 14.4, that follow the Lamb whithersower he g. 17. 11, and is of the seven, and g. into perdition 19. 15, and out of his mouth g. a sharp sword GOING.

GOING.

Gen. 15.12. sun g. down, a deep sleep fell on Abram 25. + 32. Esau sail, behold, I am g. to die Exod. 17.12. his hands steady, to g. down of the sun 23. 4. if thou meet thine enemy's ox g. astray Num 33.4. g. forth of horder from south to Kadesh Deut. 16. 6. sacrifice the passover at g. down of sun 33. 18. he said, r-joice, Zebulun, in thy g. out Josh. 7. 5. and smote them in the g. down of 11. as they were in the g. down to Beth-horon 27. at the g. down of the sun carcases taken down 23. 14. I am g. the way of all the earth Indg. 8. 4. 30. Gildeon had 70 sons g. out of his thigh 19. 18. I am now g. to the house of the Lord

Judg. 8. (30). Gileon had 70 sons g, out of his thigh 19. 18. 1 am now g, to the house of the Lord 28. up, let us be g, but none answered 1 8mm, 10. 3, meet thee three men g, up to God 2 8mm, 2. 19. in g, turned not from following Abner 5. 24. hearest a sound of g, in trees, 1 Chr. 14 15. 1 Kings 17. 11, as she was g, to fetch it, he called 22. 36. went a proclamation at g, down of the sun 2 Kings 2. 23. g, hy the way, children mocked him 9. 27, they smote Alnaziah at the g, up to Gur 1 Chron. 11. 19. David went in g, and increasing 2 Chron. 18. 34. at time of sun g, down, he died 1 Chron. 11. 19. David went in g. and increasing 2 Chron. 18. 34. at time of sun g. down, he died Erra 7. 19. foundation of the g., from Babylon Job 1. 7. from g. to and fro in the earth, 2. 2. 33. 24. deliver him from g. down to Lie pit 28. he will deliver his soul from g. into the pit Prod. 19. 6. his g. first his from the end of heaven 50.1, the mighty God calleth the earth, from rising of sun to a down 13. 3. Add. 13.

of sun to g. down, 113, 3, Mal. 1, 11, 104, 19, the sun knoweth his g. down Prov. 7, 27, g. down to the chambers of death 14, 15, but the pradent man booketh well to his g. 30, 29, three go well, yea, four are comely in g. Isn. 13, 10, the sun shall be darkened in his g. forth er. 48. 5

8. 5. in the g. up to Lubith, continual weeping shall g. up; in the g. down of Horonaim

weeping shall g., thy, in the g. down of Horonaim

50.4. g. and weeping they shall seek the Lord

50.4. g. and weeping they shall seek the Lord

50.4. g. and weeping they shall seek the Lord

50.4. g. and seeping they shall seek the Lord

60.12. after his g. forth of the sanctnary

60.12. after his g. forth, one shut the gate

50.4. and laboured till g. down of the san

60.2. from the g. forth of the commandment

60.4. and is g. forth is prepared as the morning

60.4. and the see the see the see the condition

60.4. and the see the see g. behold, he is at hand

60.4. the see g. behold, he is at hand

60.4. see g. through midst of them, so passed by

60.5. these g. before, tarried at Troas

60.1. g. shown to establish their righteousness

60.1. See Contract

60.10 See

60.10 See

GOINGS. Wum. 33, 2, and Moses wrote their g, out 33, 5, the g, out of their borders, 8, 9, 12, Jach. 15, 4, 7, 11, | 16, 3, 8, | 18, 12, 14, 56, 34, 21, his eves are on man, he seeth all his g. 241

Prof. 17,5, bond up my g, in thy paths that footsteps
37,131 none of his g, shall slide
40,2, he set my feet on a rock, established ony g,
41,118, nor have our g, declined from thy way
98,24, they have seen thy g, even the g, of G,
140,4, who have purposed to overthrow my g,
Proc. 5,21, before Lord, and he ponderettial his g,
20,24, man's g, are of the Lord, how can a man
15a, 51,8, there is no judgment in their g,
Letck, 42, 11, there g, out were according to fashion
20, 7, thou shalt make curtainst of g, share
20, 7, thou shalt make curtainst of g, share

Leek 42, 11, there g, out were according to fashion 43, 11, shew them g, out thereof and comings in Mic. 5, 2, whose g, forth have been from of old GOAD, S,

Judg. 3, 31. Shamgar slew 600 men with an ox g. 1 Sam. 13, 21, they had a file to sharpen the g. Eccl. 12, 11, the words of the wise are as g. and nails GOAT

GOAT.

Gen. 15, 9, take a briffer, a she-g, of three years Exod, 22, +1. if a man steal un ox or a g, Lev. 3, 12, if his offering be a g, then shall offer it 4, 24, he shall lay his hand on the head of the g. 7. 23, he shall cat no fat of ox, sheep, or of g. 9. 15, he took the g, which was the sin-offering 9. 15. he took the g, which was the sm-oftering 10. 16. Moses sought the g, of the sin-offering 16.9. Aaron shall bring the g, on which the lot fell 22, he shall let go the g, in the wilderness 17, 3, whosoever killeth a g, in the camp 22, 27, when a g, is brought forth seven days 15. 27, when a g, is brought forth seven days.

22. C7, when a g, is brought forth seven days Num. 15. C7, if sin thro' ignora, he shall bring a g, 18. 17, the firstling of a g, thou shalt not redeem 28. 22. one g, for a sm offering, to make an aronement for you, 29. 22, 23, 31, 34, 38. Deut. 14. 4, ye shall eat the ox, sheep, and the g, 17, +1, not sacrifice a g, wherein is blemish Judg, 6, +4. the Midianites left no ox, or g, or as, Leck. 43, 25, seven days prepare every day a g, Dan. 8,5, the g, had a notable horn between his eyes of the words of its high of Giveria. 21, the rough g. is the king of Grecia

Prov. 30, 31, four are comely in going, an he-g. 1700. 30, 31, 1011 are couchy in going, an heg. Jer. 51, 40, bring them down like rams with keg. Dan. 8, 5, behold, an heg. came from the west 8, therefore the heg. waved very great Lite-GOAT.

Lev. 16.20. bring live-g. || 21, 1ay both hands on l.g. Scope-COAT.

See Signification on Otterning.

Scope-COAT.

Scop Signfloation on OFFERIAG.

Lev. 16. 8. and the other lot for the scope-g.

10.to let him go for a scape-g, into the wilderness
20. he that let go scape-g, shall wash his clothes

Wild-GOAT.

Deat. 14. 5. ye shall eat the wild-g, and wild ox

GOATS.

Gen. 4. 4. 4. Abel brought the firstling of the g.

27. 9. fetch me from thence two kids of the g.

10. she put the skins of the g. on his hands

30. 32. all the spotted and speckled among the g.

33. is not speckled among g. || 35. he removed g.

31. 38. thy she g. have not cast their young

32. 14. two hundred she-g. and twenty he-g.

37. 31. Joseph's brethren killed a kid of the g.

38. 147. I will send thee a kid from the g. A. J. Joseph's brethren killed a kid of the g.
 J. T. i will send thee a kid from the g.
 Lind. 12.5. ye shall take it out from the sheep or g.
 Lev. 1. 10. if his offering be of the sheep or g.
 L. 23. if his siu come to his knowledge, he shall bring his offering, a kid of the g. 28. [5.0].
 A. 1she a kid of the g. Graps in offering.

9. 3. take a kid of the g. for a sin-offering 16. 5, two kids of the g. | 7, two g. present them e2. 19, ye shall offer a male of the sheep or g. † 21. a free-will offering in heeves or g. 23. 19. then ye shall sacrifice one kid of the g

23. 19. then ye shall sacrifice one kid of the g. for a sin-offering, Nnm, 7, 16.] 15. 24, Nnm, 7, 17. five rams, five heg, five lambs, 23, 24, 87, the kids of the g, for a sin-offering, twee 88, the heg, sixty, the lambs of first year sixty 31, 430, thou shalt take one portion of the g. Deut, 32, 14, rams and heg, of the breed of Bashan Judg, 6, + 19, Gideon made ready a kid of the g, 18 Sem, 25, 28, Nabal nad a thousand g, was shearing 2 Chron. 17, 11, the Arabians brought 7,700 heg, 29, 21, they brought seven heg, for a sin-offering 29.21, they brought seven he-g, for a sm-offering Cara 6, 17, offered at the dedication twelve he g-29, 21, they prong a seven user to the beg. 17, offered at the dedication twelve he g. 8, 35, children out of captivity offered 12 he-g. 18 so, 1, 1 will take no he-g, out of thy fold 13 or will 1 drink the blood of g. ?
66, 15, 1 will offer to thee bullocks with g.

60. 15. 1 will offer to thee bullocks with g. Prov. 27, 26, the g, are the price of thy field 27, thou shalt have g, milk enough for food Cant. 4, 1, thy hair is as a flock of g, 6, 5, 11a. 1 delight not in the blood of he-g, 14, +9, it strreth up for thee all great g. 34, 6, sword of the Lord fat with the blood of g, 14, +9, and have the hard the great g. Jer. 50, 8, and he as the he-g, before the flock Lzek, 27, 21. Arabia occupied with thee in g. 34. 17. I judge between the rams and he.g. 39, 18. ye shall drink the blood of lambs and g 45, 22, on the second day offer a kid of the g.
45, 23, a kid of the g. daily for a sin-offering
Mic. 5, +8, as a young lion among the flocks of g.

Exad 25.4, this is the offering ye shall take, g., hav. 26.7, thou shalt make curtains of g., hair. 26.7, thou shalt make curtains of g., hair. 27. every man with whom was found g., hair. 26. and all the women spin g., hair. 36.14.5 he made curtains of g., hair for the tent. Num. 31.20, purify all works of g., hair and wow. 15.am. 19.13, put a pillow of g., hair for bolsier, 16. GOATS. SELES.

Heb. 11.37, wandering in sheep-skins and gaskins Hihl-GOATS.

1 Sam. 21. 2. to seek David on rocks of the wild g, Jub 39.1, knowest thou when the wild-2, bring forth Prat. 104.18, high bills are a refuge for the wild-2. GOBLET.

Cant. 7. 2. thy navel is like a round g.
GOD referred to man.
Esod. 4. 16, thou shalt be to Aaron instead of g.
7. 4. 1 have made thee a g. to Pharaoh
GOD for stol.
Deut. 32, 21, moved me with that which is not g.

Judg. 6, 31, if he be a g, let him plead for himself 8, 33, they made Baal-berith their g, 9, 27, they went into the house of their g, and eat

9. 27, they went into the house of their g, and eat 11, 24, possess that which Chemosh thy g, givet, 16, 23, the Philistines' g, was Dagon, 24, 4 Sam, 5, 7, his hand is sore on us, and our g, 4 Kings 1, 133, 4 srad worshipped the g, of Moabites 18, 27, he is a g, either talking, or pursaing 2 Kings 1, 2, Baal-zeluh the g, of Ekron, 3, 6, 16, 19, 37, worshipping in the house of Nisroch his g, smote with sword, 2 Cm, 32, 21, Isa, 37, 38, Psal, 164, 3, Sorrows multiplied, hasten after other g, Isa, 44, 10, who hath formed a g, or molten image: 15, he maketh a g, and worshippeth it, 17, 45, 20, and that pray to a g, that cannot save

20, and that pray to a g, that cannot save 40. 0. he oraketh it a g. they fall down, worship

Dun. 1.2. he carried the vessels into house of his g Dani. 1.7. he carried in reserves into noise of mag. 4.8. Belteshazzar according to the name of myg. 11. 36, and magnify himself above every g. Almos 5, 26, the star of your g. yr made, Acts 7, 43, 8. 14, that swear, and say, thy g. O Dan, liveth Jonah 1.5, the mariners cried, every man to bis g. Mic. 4.5, all people will walk in the name of his g. Hab. 1. 11. imputing this his power to his g. Acts 12. 22. it is the voice of a g. not of a man Any GOD.

Exad 22, 20, that sacrifice to any g, save the Lord 2 Sam. 7, 22, nor is there any G, beside, 1 Chr. 17, 20, Dan. 3.28 that they might not worsh, any g. except 6.7, who shall ask a petition of any g. or man, 12 11.37, neither shall be regard any g.

Other GOD.

220d. 34. 44. thun shalt worship no uther g.
Dun. 3. 29, because there is no other g. can deliver
1 Cor. 8. 4, there is none other g. but one Strange GOD.

Dent. 32, 12, there was no strange g, with them Psul. 44,20, stretched out our hands to a strange v. 81.9.no strange g, he in thee, nor worsh, strange g. Da. 43.12, when there was no strange g, among them Dan 11. 39, thus shall he do with a strange g. GOD.

Dan 11. 39, thus shall he do with a strange g. GOD.

This is one of the names which we give to that eternal, infinite, and incomprehensible lleing, the Creator of all things, who preserves und governe every thing by his alonghip power and action, and is the only object of our worship. The Hebrews give to God generally the name of Jishuvan, he who exists of himself, and gives being and existence to others: this is a name ineglable and mosterious, which denotes the eternity, immutability, and indipension by God, and the intallible certainty of his word and promises. The import of this name is opened and predicted of Christ, in Rev. 1. 4, 8. The Hebrews had such a teneration for this holy name, that they meter pronounced it, but instead of it made use of that of Adona, which signines properly My Lords, in the plana number: and of Holhi, Eloi, or Holhim. They then is eastled him El, which signifes strong or Shaddai, whereby rang be meant one who is Shaddal, whereby rany be meant one who is self-sufficient: or, according to another pronunctation, the Descriptor, the powerful One, or Elion, the most High, or El-subauth, the God of

Hosts; or Ja, God.
This name Junovan, in the Hebrew, consists of four littless, as for the west just it doth in all languages. Thus among the Versiaos the name is Eogu; among the Arabians, Alla: among the

or Osvo; with the Grecians, Oso; the Latins, Deus; the French, Dieu; the Spaniards, Dios; the Italians, Idio; and with the Germans, Gott. Hereof some give this reason, that the number of four is a perfect number, and so hereby the perfection of God is noted. Others say, that God is he who created all things, con-

sisting of four elements. Sod declared to Moses, the issting of fair elements.

oid declared to Moses, that he was not known by the name Jehovah, to Abraham, Isaac, and Jacob; and yet God is called by the name Jehovah, in Gen. 15.7. | 26.24. This is not to be understood of the name, but of the thing signified by that name. For that denotes all his perfections, and, among others, the constancy and immutability of his naure and will, and the infallible certainty of his word and promises. And, though this was believed by Abrahaon, Isaac, and Jacob; yet God had not given any actual being to his promises for their deliverance, by the accomplishment of them: for the youly saw the promises afar off. This expression may likewise be understood comparatively; they knew this but darkly and imperfectly, which was now to be made known more clearly and fully. to Moses, that he was not known by and fully.

Govis taken, I. Properly, and that either essen on is taken, I. Properly, and that either essentially, for the whole Trinity, Isa. 40. 28
John 4. 24. Or, personally, (1) For the Valley
Eph. 1. 3. (2) The Son, John 1. 1. (3) For
the Holy Ghost, Acts 5. 3, 4. 11. Improperly,
(1) For an idol, or false and imaginary god,
Exod. 22. 20. Judg, 11. 24. (2) For princes
magistrates, and judges, Exod. 22. 28. Psal,
82. 1, 6. (3) For the air of God. Thus when
the ork came must the camp of the Israelites,
(4. Philistings and God. the ark came into the camp of the Israelites, the Philistines said, God is come into their ramp; this name they give to the ark, as they used to do to the images of their false gods, 1 Sam, 4.7. The Lord tells Moses, Evad, 7.1, See, I have made thee a God to Pharach; 7. 1, See, I have made thee a cool of the Thon shalt represent my person, and act like God, by requiring his obedience to thy commands. and by prepuring his obestence to thy commands, and by punishing his disobedience with such punishments as none but God can inflict; to which end thou shalt have my omniporent assistance. Suton is called the god of this world, 2 Cor. 4. 4. because he rules over the greatest part of the world, and they are his servants and slaves. St. Paul, in I'hil, 3, 19, servouts and slaves. St. Paul, in Phil. 3, 19, speaks of some that make their belly their god; that is, who mand nothing but the satisfaction of their fleshly appetites. God forbid, is a strong form of denial with a lothing of what is objected, Rom. 3, 31, 19, 14. In the original it is, Let it not be, Gen. 16, 13, called name of Lord, thou G. seest me 27, 7, to be 36, is thought the property of the service o

77. 7 to be a G, to thee and thy seed after thee 31.13.1 am the G, of Beth.el, where thou vowedst 42.28. what is this that G, hath doue to us? 45.8. it was not you that sent me hither, but G. 48.21. behold, 1 die, but G, shall be with you Ezod. 67.1 will take you to me, and be to you a G. 18.19. give thee counsel, and G, shall be with thee Num. 23, 23, said of Jacob, what hath G, wrought 24, 23, alas, who shall live when G, doth this? Num. Deut. 4.7. what nation which hath G. so nigh?
29. 13. that he may he to thee a G. as he said 1 Sam. 3.17. G.do so and more also, 14.44. | 25.22

2 Sam. 3. 9, 35. | 19. 13. 1 Kings 2. 23. 2 Kings 6. 31. 17. 46. all anay know that there is a G. in Israel 22. 3. till 1 know what G. will do for me

17. 3, they might know thee, the only true G. Acts 2, 22, by wonders, which G. did by him 5, 29, we ought to obey G, rather than men 5. 29, we use to obey 9, tathet than men 10, 9, patriarchs sold Joseph, but G, was with him 10, 34, I perceive G, is no respecter of persons Rom 3. 4, let G, be true, and every man a har 8, 31, if G, be for us, who can be against us? 15. 5, now the G, of patience and consolation Cor. 8, 6, to us there is but one G, the Father 15. 28. that G. may be all in all 2 Cor. 1. 21. he which hath anointed us, is G. 4. 4. the g. of this world hath blinded minds 13. 11. G, of love and peace shall be with you 2 Thess. 2. 4, above all called G, so that he as G. 1 Time. 3, 16, G was manifest in the flesh Tit. 1, 16, they profess that they know G, Heb. 3, 4, but he that built all things is G, 4, 10, ceased from his works, as G, did from his

O. ceased from his works, as G, did from his B, 10, I will be to them a G, they to me a people 1 John 1, 5, G, is light, in him is no darkness at all 4, 12, no man hatn seen G, at any time Rev. 21, 3, and G, himself shall be with them 4. G, shall wipe away all tears 7, 1 will be his G, and he shall be my son Against GOD.

Gen. 39 9 how do this wickedness, and sin Gen. 39 9 how do this wickedness, and sin ag. G.?
Num. 21. 5. the people spake ag. G. Psad. 18 19.
1 Chron. 5. 25. and they transgressed against G.
2 Chron. 32. 19. spake against the G. of Jerusalem
Job 15. 13. thou turnest thy spirit against G.
25. for he stretcheth out his hand against G.
34. 37. he multiplieth his words sgainst G.
Dain. 3. 29. which speak amiss ag. G. of Shadrach
11. 36. speak marvellous things ag. G. of gods
Hos. 13. 16. she hath rebelled against her G.
Acts 5. 39. lest we be found to first against G. Acts 5. 39. lest ye be found to fight against G. 6. 11. he hath spoken blaspheoious words ag. G. 3.3. 9. let us not fight against G. Room, 8. 7. the carnal mind is enuity against G. Room, 8. 7. the carnal mind is enuity against G. f. 9. 20, who art thou that repliest against G. f. Reer, 13. 6. opened his mouth in blasphemy ag. G.

Rev. 13, 6, opened his mouth in blasphemy ag, G, See ALMIGHTY.

See ALMIGHTY.

Before GOD.

Gen. 6, 11, the earth was corrupt before G.

Lend. 18, 12, cat bread with Moses' father before G.

Josh. 24, 1, they presented themselves before G.

Judg. 21, 2, the people abode till even before G.

1 Chron. 13, 8. David and all Isr. played before G.

10. and there Uzza died before G.
16. 1, they offered burnt-sacrifices before G. 2 Chr. 33.12. Manasseh humbled himself before G. 34. 27. Josiah's heart was humbled before G. Ezra 7. 19. deliver before the G. of Jerusaleon Esta 7, 19. deliver before the G. of Jerusaleo Job 15. 4, yea thou restrainest prayer before G. Psul, 42. 9. when shall I appear before G. 7. 50. 13. may walk before G. in light of living 61. 7, he shall abide before G. for ever 68. 3, let the righteous rejoice before G. 84. 7. every one in Zion appeareth before G. Eccl. 2. 26, give to him that is good before G. 5. 2. heart hasty to utter any thing before G. B. 13, because he feareth not before G. 6. 10. Because he leatent not hybrid. C. Dan. 2. + 18, would desire mercies from before G. 6. 10. gave thanks before his G, as aforetime

11. found him making supplication before G.

26, that men tremble before the G. of Daniel Luke 1. 6, they were both righteous before G. 24. 10. they were both regineous before G.
24. 19. a prophet mighty in deed and word bef, G.
24. 19. a prophet mighty in deed and word bef, G.
24. 19. a know found favour before G.
10. 4. thine alms are come for a memorial bef, G.
33. we are all here present before G. to hear
23. 1. I lived in all good conscience before G.

2. 13, not hearers of law are just before G 3. 19, the world may become guilty before G.
4. 2. hath whereof to giory, but not before G.
4. 2. hath whereof to giory, but not before G.
4. 2. hath thou faith have it to thyself before G.
2 Cor. 12. 19, we speak before G. in Christ
Gal. 1. 20, behold, before G. I ile not
1 Thess. 3. 13. he may establish your hearts

5.6. 2. 10. Sayes, now dark of Shaw 1. 1. 20. behold, before G. 1 lie not 5. 1. 20. behold, before G. 1 lie not 5. 2. 1. 1. 20. behold, before G. 1 lie not 1. 1. 2. 2. behold, G. is my salvation, I will trust 4. 1. 2. 2. behold, G. is my salvation, I will trust 4. 2. 2. behold, G. is my salvation, I will trust 4. 2. 2. behold, G. is my salvation, I will trust 4. 2. 2. look unto me, I am G. there is none else 40. 9. I am G. there is none else, aone like me 1. 2. 3. 1. 3. I will be their G. they my peop. 32. 3. 2. 3. 1. 2. 3. 2. 3. 2. 3. 2. 3. 2. 3. 2. 3. 3. 2. 3. 3. 2. 3. 3. 2. 3. 3. 2. 3. 3. 4 wilde their G. they my peop. 32. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 2. 1. 3. 4 which accused them bef. G. day and night 6. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 2. 1. 3. 4 which accused them bef. G. day and night 6. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 2. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 2. 1. 3. 4 which accused them bef. G. day and night 6. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 which accused them bef. G. day and night 6. 3. 3. 5. 3. 4 which accused them bef. G. day and night 6. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 3. 3. 4 wide from the borns of the altar before G. 4. 3. 4 wide from the borns of the altar before G. 4. 3. 4 wide from the borns of the alta Tim. 5. 4. that is good and acceptable before G.
 1 charge thee before G. 2 Tim. 4. 1.
 Jam. 1. 27. pure religion and undefiled before G.
 Rev. 3. 2 not found thy words perfect before G.
 9.13. a voice from the borns of the altar before C.
 12. 10. which accused them bef. G. day and night
 10. 10. before Compared to the control of the latar before Compared to the latar before 16. 19. Babylon came in remembrance before G. 20. 12. I saw dead, small and great, stand bef. G.

19, blessed be Abraham of the most high G. 120. 120. blessed he the most high G. which delivered 22. I have lift up my hand to the most high G. Psal. 57, 2. I will cry unto G. most high, unso God 78.35.G, was their rock, the high G. their redeem. 56. they tempted and provoked the most high G. Dan. 3, 20, servants of most high G, come forth 4, 2, shew the wonders the high G, hath wrought 5. 18. high G, gave Nebuchadnezzar a kingdom 21, till he knew that the most high G, ruled 21, till he knew that the most high G, ruled Mic, 6. 6. and bow thyself before the most high G, Mark 5. 7, thou Son of the most high G, Luke 8.28. dets 16. 17. these men are servants of most high G.

Acts 16, 17, these men are servants of most high G.
Holy GOD.
Josh. 24, 19, he is an holy G. he is a jealous God.
1 Sam.6, 20, who is able to stand before this holy G?
Psal. 99, 9, for the Lord our G. is holy
Isa. 5, 16, G. that is holy shall be sanctified in right,
GOD of heaven.
2 Chron. 36, 23, all kingdoms of the earth hath the

Lord G. of heaten given one, Liza 1. 2.

Ezra 5. 11, we are the servants of the G. of heaten
12. our fathers have provoked the G. of heaten 6.9, for burnt-offerings of the G, of heaten, 10, 7, 12, a scribe of the law of the G, of heaten, \$1, 23, whatever is commanded by the G, of heaten 23. whatever is commanded by the G. of hearts Neh. 1.4. I fasted and prayed before the G. of h. 2.4. so I prayed to the G. of hearten, and said Psal. 136. 26. O give thanks to the G. of hearten Dan. 2.18, they would desire mercues of G. of hearten 4. the G. of hearten at the G. of hearten 4. the G. of hearten than 1.9. I fear the Lord, the G. of hearten 1.0 and 1.9. I fear the Lord, the G. of hearten 1.0 and 1.9. I fear the Lord, the G. of hearten 1.0 and 1.9. I fear the Lord, the G. of hearten 1.0 and 1.

Rev. 11, 13, the remoant gave glory to G. of heaten 16, 11, and they blasphemed the G. of heaten

GOD of hosts.

GOD of hosts.

Psal, 80. 7. thra us again, O G, of hosts, 19.

14. return, we beseech thee, O G, of hosts
Amos 5.27. saith Lord, whose name is the G of hosts See LORD God. GOD is.

Gen. 21, 22, G. is with thee in all that thou doest 31.50. sec, G. is witness betwirt are and thee Exod. 20. 20. fear not, for G. is come to prove you Lioa, 20, 30, 190 ar not, for G. 18 come to prove you Num. 23, 19. G. is not a man, that he should he Dista, 3, 24, what G. is there in heaven who canda? 33,27, the eternal G. is thy refuge, and underreath Josh. 24,19, our holy G. is a jealous God, Nah. 1, 2, 1 Sam. 4, 7, G. is come into the camp, we cannot be a formal of the camp. 10.7, for G, is come into the camp, were into the Camp. 17. S. 28. 15. G. is departed from me, he answereth not 2 Sam, 22. 33. G. is my strength and power 1 Chion. 14. 15. G. is gone forth before thee to soite 2 Chr. 13, 12, G, himself is with us for our captain Job 33, 12, I answer thee, G, is greater than man 36, 5, hehold, G, is mighty and despleth not any

30. 5. behold, G. is mighty and desplect not any 20. behold, G. is great, and we know him not Psal, 7.11. G. is angry with the wicked every day 10. 4. G. is not in all his thoughts, oot seek alter G. 4. for G. is in the generation of the righteous 33. 12. blessed nation, whose G. is Lord, 144. 15. 46. 1. G. is our refuge and strength, 62. 8. 5. G. is in the midst of her, she shall not be moved 47. 5. G. is gone up with a shout [7. for G. is know at her palaces for a refuge 50. 6. for G. is judge himself, Selah, 75. 7. 54. 4. behold, G. is my helper, Lord is with them 50. 9. 1 will wait, for G. is any defence, 17. 62. 7. in G. is my salvation and glory, Isa. 12. 2. 68.5.a father of the fatherless is G. in his habitation 73.1.truly G. is good to Israel, even to such as are 73.1.truly G. is good to Israel, even to such as are 20. G. isstrength of any heart, and portion for ever 74. 12. G. is my king of old, working salvation 89. 7. G. is greatly to be feared in the assembly 116. 5. gracious is the Lord, our G. is merciful 118, 27, C. is the Lord that hath shewed us light Levl. 5, 2, for G, is in heaven, and thou on earth Isa. 5, 16, G, that is holy shall be sanctified in right

8.10. for G. is with us 45.14, surely G. is in thee Zech. 8, 23, we have heard that G. is with you Mat. 3.9, G. is able of these stons to raise, Luke 3.8 22, 32, G. is not God of the dead, but of the living John 3.33. hath set to his seal that G. is true 4.24. G. is a Spirit [13, 31, G. is glorified in him Acts 10. 34, G. is no respecter of persons Kom. 1, 9, for G. is my witness, whom I serve 11. 23 for G. is able to graff theor in again 14 4. for G. is able to make him stand 1 Car. 1.9. G. is faithful, by whom ye were called

10. 13, G. is faithful who will not suffer you
14. 25, and report that G. is in you of a truth
33, G. is not author of confusion, but of peace 33. G. is not author of confusion, but of peace 2 Cor.1.18.as G. is true, our word was not yea, any 9. B. G. is able to make all grace abound to you Gal. 3, 20, but G. is one § 6, 7, G. is not mocked.

Heb. 6.10. G. as not unright, to forget your work 11. 16. G. is not ashamed to be called their God 12. 29, for our G, is a consuming fire 13. 16, for with such sacrifices G, is well pleased

sehn 1.5. G. is light | 4.8. for G. ss love, 16. 3 %.G. is greater than our heart, knows all things GOD of Israel.

GOD of Israel.

I rod, 24, 10, they went up, and saw the G, of Isr.,

Num, 16, 9, the G, of Israel hath separated you

Josh, 7, 19, to give glory to the G, of Isr. 1 Sam. 6, 5,

13, 33, the G, of Israel was their inheritance 13. 33. the 6. of Israel was their inheritance 22.16, what trespass ye committed ag. G. of Israel 24. what have ye to do with the G. of Israel 24. 23. incline your heart to the G. of Israel Judg. 11.23, G. of Israel dispossessed the Amorites Ruth 2.12, a full reward be given thee of G. of Isr.

1 Sam. 1.17, the G. of Israel grant thy petition 5.11, send away the ark of the G. of Israel 5. 11. send awy the ark of the G, of Israel
1 Kings 8.23. L.G. of Isr.oo G. like thee, 2Chr.6.14.
14. 13. some good thing toward the G, of Israel
1 Chron. 4. 10. Jabez called on the G, of Israel
17. 24. the Lord of hosts is the G, of Israel
2 Chron. 15. 13. who would not seek the G, of Israel

2 Chron. 15. 13. who would not seek the G. of Isr. 2 Exra 7. 15. have freely offered to the G. of Israel 9. 4. trembled at the words of the G. of Israel Ps. 41. 13. blessed be the L. G. of Isr, from everlast, to everlasting, 72. 18. | 106. 48. Lnke 1. 68. 15. 3. | which call thee by nan e, G. of Israel 48. 2. they stay themselves in the G. of Israel Lzek. 8. 4. the glory of the G. of Israel was there Mat. 15. 31. the multitude glorified the G. of Israel Lizuz (11).

Living GOD.

Deut. 5. 26. that heard the voice of the living G.

Dour, 5, 26, that heard the voice of the tring to, Josh, 3,10, hereby know the living G, is among you 1 Sam, 17, 26, should defy the armies of living G, 36, 2 Kings 19, 4, whom the king of Assyria hata sent to reproach the living G, 16, 1so, 37, 4, 17, Psal, 42, 2, may soul thirsteth for G od, the living G.

Psat. 42.2. my soul thirsteth for God, the living G. 34.2. my heart and flesh criet out for living G. Jer. 10.10. he is the living G. an everlasting hing 23.36 have perverted the words of the living G. 30 have perverted the words of the living G. And State 1.10. shall be said, ye are sons of the twing G. Mat. 16.16. art Christ, Son of living G. John 6.69. 26.63. I adjure thee by the living G. tell us Alcis 14.15. turn from these vanities to the living G. Romg. 9.6. hey shall be called children of living G. 2. Cor. 3.3. but with the Spirit of the living G. 6.16. for ye are the temple of the living G. 1 Thes. 3.15. which is the church of the living G. 1 Tim. 3.15. which is the church of the living G. 6.16. to because we trust in the Hurth G. 6.17. 4. 10, because we trust in the living G. 6. 17. Heb.3.12.an evil heart in departing from living G 9.14 purge your conscience to serve the living G 10, 31, it is fearful to fall into hands of hring G 10.31. It is learful to fall into hands of Irring G.
12. 22, we are come to Ziou, the city of living G.
Rev. 7. 2. angel having the seal of the living G.
Lord Goo, Lord his Goo, Lord my Lord
our, their, your God. See these in the
divisions of the word Lord.
Merci, ul GOD.
Exod. 34.6. the Lord, the Lord G. merciful, gracious

Dent. 4. 31. the Lord thy God is a merciful G. 2 Chr. 30. 9. Lord your G. is merciful if ye turn Neh. 9. 31. thou art a gracious and merciful G. Psal. 116.5. gracious is the Lord, our G. is merciful

Jonah 4. 2. I knew that thou art a G. merciful
Mighty GOD.
Gen. 49.24 bow abode by hands of mighty G. of Jac. Deut. 7.21. Lord is among you, a mighty G. 10. 17 Neh. 9. 32. now therefore our God, the mighty G.

Deut. 7.21. Lord is among you, a migraty G. 18. Ach. 9, 32. Low therefore our God, the mighty G. Job36.5. Abold, G. is mighty, and despiseth not any Psal. 5... 1. the mighty G. the Lord hath spoken 132. 2. how he vowed to the mighty G. of Jacob 5. till I find an habitation for mighty G. of Jacob inc. 9. 6. his name shall be called the mighty G. 10. 21. the remnant shall return to the mighty G. Jer. 32. 18. mighty G. the Lord of hosts is his name Hab. 1. 12. O mighty G. thou hast established them My GOD.

Sen. 28. 21. Jacob said, then shall the Ld, be my G. Erad. 15. 2. he is my G. my father's G. I will exalt Ruth. 1.10. (my people be my people, thy God my G. 2 2 mm. 22. 7.1 cried to my G. head, Psal. 18. 2. 6. 22. and have not departed from myG. Psal. 18. 21. 30. hy my G. I have leaped over a wall, Ps. 18. 29.

30.hy my G 1 have leaped over a wall, P₅, 18.21.
30.hy my G 1 have leaped over a wall, P₅, 18.20.
1Chr. 28. 20. for God, even my G, will be with thee
2 Chr. 18. 13. what my G, saith, that will 1 speak
Neh. 5. 19. think upon me, my G, for good, 13. 31.
13. 14. remember me, my G, concerning this; 22. Psal. 22.1, my G. my G. why hast thou forsaken me why so far from helping one! Mat. 27, 46.

why so har from neighing mer m_{i} , x_{i} , x_{i} and 10, thou art m_{i} G, from my mother's belly 31. 14. I trusted in thee, I said, thou art m_{i} G, s8, 21. O m_{i} G, be not far from me, 71. 12. 243

rov. 30. 9, and take the name of my (i, in vain 15a. 7. 13. but will ye weary my G. also:
40. 27. my judgment is passed over from my G.
44. 17. he saith, deliver me, for thou art my G. 61, 10, my soul shall be joyful in my G. Dan. 6.22.my G. hath sent his angel, hath sbut lions

Dan. 6.22. my G. hath sent his angel, hath sbut lions? How. 2.23. they shall say, thou art my G. Zech. 13.9, 8. 2. Israel shall cry to me, my G. we know thee 9. 17. my G. will east them away, not hearken Mic. 7. 7. 1 will wait, for my G. will hear me John 20.17. and say I ascend to my G. and your G. 28. Thomas answered and said, my L. and my G. Rom. 1. 8. I thank my G. through Jesus Christ, for you all, 1 Cor. 1.4. II. 18. Phil. 1.3. Philem. 4. 2 Cor. 12. 21, lest when I come, my G. will lumble Phil. 4. 19. my G. shall supply all your need Rev. 3. 12. I will write on him the name of my G. See Lond my God.

No GOD.

No GOD.

No GOD.

No Hard Serven I am he, there is no G, with me 1 Aungs 8, 23, there is no G, like thee, 2 Chr. 6, 14, 2 Aungs 1, 16, is it because there is no G. in Israel 5. 15. 00w I know there is no G, in all the earth 2 Chron. 32. 15. no G. of any nation able to deliver Psal. 14. 1. the fool hath said, there is no G. 53. 1

Isa. 43, 10, before me there was no G, formed 44, 0, besides me there is no G, 8, | 45, 5, 14, 21. Ezek. 28. 9. hut thou shalt be a man, and no G. Hos. 13. 4. and thou shalt know no G. but me

O GOD.

Num. 12. 13. heal her now, OG. I beseech thee Judg. 16. 28. strengthen me, only this once, O G. Pud. 4. 1 hear me, O G. of ny righteoussess 25. 22. redeem I srael, O G. out of all his troubles 51. 14. deliver me from blood-guiltiness, O G. 51. 14. deliver me from mood-gaitmess, G G. 56. 12. thy yows are upon ne, O G. 1 will render La. 64. 4. nor lath the eye seen, O G. besides the Heb. 19.7. I said, O I come to do thy will, O G. 9. O G

Exod. 9.128, entreat there be no more voices of G. 1 Sam. 14. +15. so it was a trembling of G. 2 Chr. 10.15, hearkened not, for the cause was of G. 25. 20. A maziah would not hear, for it came of G. 25. 20. A maziah would not hear, for it came of G. 35. 4. w. 40 to the lion of G. and year to year 53. 4. we did esteem him smitten of G and afflicted Mat. 16. 23. savourest not things of G. Mark 8. 33. John 4. 13. born not of the will of man, but of G. 6. 46. he which is of G. hath seen the Father 7. 17. shall know of doctrine whether it be of G. 8. 47. he that is of G. hearth: Y are not of Y. 9.16. this man is not of G. || 33. if he were not of G. 9.16. this man is not of G. || 34. like were not of G. || 22. 43. loved the praise of men more than of G. Acts 5. 39. if it be of G. ye cannot overthrow it 2. 29. whose praise is not of men, but of G. Rom. 2, 29, whose praise is not of men, but of G. 9, 16, but of G, that sheweth mercy 13.1, no power but of G, powers ordained of G, 1 Cor. 1, 30, who of G, is made unto us wisdom G. 19, which ye have of G, ye are not your own 11.12, but all things are of G, 2 Cor. 5, 18, 2 Cor. 2.17, but as of G, in the sight of G, speak we 3.5, we are not sufficient, our sufficiency is of G. 9 Hill. 1, 28, but to you of salvation, and that of G. 3, 9, the righteousness which is of G, by faith Heb, 5.4, he that was called of G, as was Aaron I John 3, 10, doeth not righteousness, is not of G.

Heb. 5.4. he that was called of G. as was Aaron 1 John 3. 10. doeth not righteousness, is not of G. 4.1. belowed, try the spirits whether they are of G. 3. confesseth not that Christ is come, is not of G. 6. we are of G. [5.19, we know that we are of G. 3 John 11. follow good, he that doeth good is of G. See Angel, Ark, Born, Children, Chosen, Church, Consel, Fear, Glord, Knowledge, Love, Man, People, Power, Servant, Sight, Son, Sons, Spirit, Will, Words, Works, Works, World, Wrath, Cor Gold.

Exod. 5.8. they cry, let us go and sacrified to our G. Detal. 31 17. because our G. is not amought us 32. 3. ascribe ye greatness unto our G. Josh, 24. 18. we will serve the Lord, he is our G. Judg, 10.10. because we have forsake our G.

Judg. 10. 10, because we have forsaken our G. 1 Sum. 2, 2, neither is there any rock like our G. 2 Sum. 10.12, and let us play the men for our people, and for the cities of our G. 1 Chron. 19. 13, 22. 33, who is a rock, save our G.? Psul. 18. 31. 1 Chr. 29, 13, now therefore, our G, we thank thee 2 Chron. 2, 5, for great is our G, above all gods

2 Chron. 2. 5, for great is our G. above all gods 14. 11. O. Lord, thou art our G. let not map prevail 20. 7. art not thou our G. who didst drive out Exra 9.10. now, O our G. what shall we say after in NoA.4. 4. hear, O our G. []20. our G. shall fight for us G. 10. that this work was wrought of our G. 9. 32. now therefore our G. the great, mighty God 13. 2. our G. turued the curse into a blessing Ps. 40.3. hath pu' a new song, even praise to our G.

Eph. 2.4. but G. who is rich in mercy quickened us:

Phil. 1.8. G. is my record, how greatly 1 long after
19. 39. 19. for many walk, whose g. is their belly

Their, 2.5. nor cloke of covetousness, G. is witness

19. 19. to many walk, whose g. is their belly

118. 28. thou art my G. and I will praise thee

148. 1.1. will extol thee, my G. O king, and bless

149. 10. 20. be that is one G. is the God of salvation

140. 20. be that is one G. is the God of salvation

140. 20. be that is one G. is the God of salvation 58. 20. ae that is our G, is the God of salvation 77. 13. who is so great a God as our G.? 95. 7. he is our G. || 115.3. our G. is in the heaveur 116. 5. gracious is the Lord, our G. is in merciful 1sa. 25. 9. lo, this is our G. we have waited for him 55. 7. to our G. for he will abundantly pardon 59. 13. and departing away from our G. 61. 2. to proclaim the day of vengeance of our G. 13. 2. 4. a. 12. 6. in the day of vengeance of our G. Dan.3.17. our G. whom we serve is able to deliver Zech. 9.7. he that remaineth shall be for our G. 2cc., 9, 1, ne that remainer shall be for our G. 1 Cor.6.1.1, ye are saucthed by the Spirit of our G. Heb. 12, 29, for our G, is a consuming fire Rev. 5. 10, hast nade us to our G, kings and priests 7. 10, salvation to our G, who sitted on the throne 12, blessing, and bonour, and power be to our G. See PEACE, SAIO, SAITH, SERVE, SENT, SPLAN, SPEED, SPOKEN.
Their GOD.

Their GOD.

Gen.17.8.1 will be their G. Exad. 29.45. Jet. 24.7.

[31, 33, [32,38, Ezek. 11, 20, [34, 24] [37, 23, 27, Zech. 8, 8, 2 Cor. 6, 16, Kev. 21, 3.

Lev.21.6. they shall be holy to their G. for offerings of the Lord, and bread of their G. they do offer 26, 45, that 1 might be their G. Ezek. 14, 11, 28 mn 7, 24, thou art become their G, 1 Chr. 17, 22.

Exad 5, 5, the eye of their G, was on the elders Psal. 79, 10, where is their G, 2 115, 2, Joel 2, 17, 18, 8, 10, 8 bould not a regole seek to their C. Isa. 8. 19. should not a people seek to their G. ?
21. shall fret, and curse their king, and their G.

21, shall fret, and curse their king, and their G. 58, 2, and for sook not the ordinance of their G. 5, Jer. 5, 4, they know not the judgment of their G. 5 Dan. 11, 32, but the people that know their G. 10a. 4, 22, have gone a whor. From under their G. 5, 4, not frame their doings to turn to their G. 2cch. 12.5, any strength in the Lord of hosts tancir G. 11cb. 11, 16, he is not absaured to be called their G. Nor Lunch their Gant.

See LORD their God.

See LORD their God.

The GOD.

Lev. 19. 14. thou shalt fear thy G. 25. 17, 36, 48.

Deat. 10. 21. he is thy praise, and he is thy G.

20. 17. hast avouched this day the Ld. to be thy G. 20. 17. nast avonced this day the L.1. to be thy G Ruth 1. 16. thy people my people, thy G. my God 2 Kings 19.10. let not thy G. deceive thee, 1sa. 37.10 1 Chr. 12. 18. peace to thee, for thy G. helpeth thee 2 Chr. 9. 8. because thy G. loved bar made thee king

2 Chr. 9. 8. hecause thy G. loved 1sr, made thee king Exra 7. 14. according to law of thy G. in thy hand 25. after the wisdom of thy G. havs of thy G. Neh. 9. 18. this is thy G. that brought thee up 79. 42.3 continually say to me, where is thy G. 7 to 45. 7. God, thy G. hath anounted thee, Heb. 1. 9. 50. 5. hear, O 1srael, 1 am God, even thy G. 68. 28. thy G. hath commanded thy strength 147. 12. praise the Lord, praise thy G. O Zion 14a. 41. 10. be not dismayed, for 1 am thy G. 51. 20. they are full of the rehuke of thy G. 52. 7. that saith to Zion, thy G. reigneth 60. 19. Lord shall be a light, and thy G. thy glory 62. 5. so shall thy G. rejoice over thee Dan. 6. 16. thy G. whom thou servest will deliver 20. is thy G. whom thou servest will deliver 20. is thy G. whom thou servest continually able? 10. 12. and to chasten thyself before thy G. 160. 4. 6, thon hast forgotten the law of thy G.

ilos, 4, 6, thou hast forgotten the law of thy G. Hos. 4. 6, thou hast forgotten the law of thy G.
91. 1. thou hast gone a whoring from thy G.
12. 6. turn thou to thy G. and wait on thy G.
Almos 4. 12. prepare to meet thy G. O Israel
Jonah 1. 6. O Sleeper, arise, call upon thy G.
Mic. 6. 8. and to walk humbly with thy G.
See LORO thy God.
To, or unto GOD.
Gen. 40. 8. do not interpretations belong to G. T
Lawd. 2. 23. they good and thou grey came up to G.

Level 4.0. S. do not interpretations belong to G. Level 2.2.3, they cried, and their cry came up to G. Lev. 21. 7. for he is holy unto his G. Deut. 32. 17. sac. to devils, not to G. 1 Cor. 10. 20, 33. 26, there is none like to the G. of Jesburan Judg. 13. 5. shall be a Azartie unto G. 7. 1 15.17. 15am. 10.3. shall need there aren going up to G. 1 Chron 63.41 Extended the chirecommunication of the control of 1 Chron. 26. 32. for every matter pertaining to G

Job 22. 2. can a man be profitable to G.?
34. 31. surely it is meet to be said unto G. I have 58.30. surely to sheet to be said who or have Peach 62.11. I have heard, power belongeth to G 68.20. to G, the Lord belong the issues from death.

31. Ethiopia shall stretch her hands to G.

31. Entition a state state of the state of G. 77. 1. 1 cried to G. even to G. with my voice Lect. 12. 7. and the spirit shall return nate G. Isa. 53. 2, they take delight in approaching to G. Lam. 3. 41. let us lift up our heart with hands to G Mat. 22. 21. render unto G, the things which ar God's, Mark 12. 17. Luke 20. 25

John 13. 3, that he was come from God, went to G dets 4, 19, to hearken to you more than unto G 5, 4, thou hast not lied unto men, but nuto G. 26, 19, to turn them from power of Satan nuto G

20. turn to G, and do works meet for repentance Rom. 6, 10, he liveth unto G, 111, but alive nnto G as a live from dead 7, 4, that we should bring forth fruit unto G.

Rom. 12 1. present your bodies a living sacr. notoG. 14 12. every coe give account of himself to G. 1 Cor. 14. 2. speaketh not unto men but unto G. 15. 24. he shall have delivered up kingdom to G. Phil. 4. 20. now with G. and our Father be glory Heb. 7. 25. he is able to save them that come unito G. 11. 6, he that come to sove them that come unto 0.

11. 6, he that come to G. must believe that he is

12. 23, but ye are come to G. the Judge of all

Jam. 4. 7, submit yourselves therefore to G.

Pet. 3.18. Christ once suffered, might bring us to G.

4.6 but live according to G, in the Spirit Rev. 5 9, thou hast redeemed us to G, by thy blood 12 5, her child was caught up nnto G to his throne 14. 4 being the first-fruits unto G, and the Lamb See THUE.

Gen. 5. 22. Enoch walked with G. and was not, 24. Gen. 5. 22. Encch walked with G. and was not, 24. 6. 9. Noah walked [32.28]. Jacob hath power w. G. Exod. 19. 17, Moses brought people to meet with G. 1 Sam. 14. 45. he hath wrought with G. this day 2 Sam. 23. 5. although my house be not so with G. 2 Citron. 35. 21, forbear from meddling with G. Job 9. 2, how should man he just with G. ?.
13. 3. and I desire to reason with G.

O that one might plead for a man with G 25.4. how then can a man be justified with G. 27.13. this the portion of a wicked man with G. 34. 0, that he should delight his self with G 23. that he should enter into judgment with G.

37. 22. with G. is terrible majesty Psal. 18. 8, whose spirit is not stedfast with G. Uws. 11. 12. but Judah yet ruleth with G. 12.2. Jacob by his strength had power with G. Mat. 19. 26, with men this is impossible, but with

G. all things possible, Mark 10. 27. Luke 1. 37. 18. 27. Luke 1. 30. for thou hast found favour with G. 2. 52. Jesus increased in favour with G. and man John 1.1. the Word was with G, the Word was God 5. 18. making himself equal with G, Phil. 2. 6. 5. 18. making ministrictual with G. P. Phil. 2. O. Roon, 2. 11. there is no respect of persons with G.
5. Leeing justified by faith, we have peace with G.
9. 14. is there unrighteousn, with G. 7 God forbid 1 Cov. 3. 9. we are labourers together with G.
19. the wisdom of this world is foolishness with G

24. let every man therein ahide with G. 2 Thess. 1.6. a righteons thing with G to recompense Jam. 4. 4. the friendship of world is enmity with G. 1 Pet. 2.20. take patiently, this is acceptable with G.
Would Gob, see Would For Your GOD.

Cen. 43.23. your G. hath given you treasure in sacks Exod. 8. 25 go ye, sacrifice to your G. to the land Lev. 11. 45. Lord that bringeth you out of Egypt to he your G. 23. 3. 1 § 5. 38. Nom. 15. 41. 66.12.1 will be your G. C. 30. ye shall be my people, Jer. 7. 23. | 11. 4. | 30. 22. Fzek. 36. 28. Num. 10. 10. he to you a memorial before your G. 15. 40. do my commandonerts be how to your G.

Num. 10. 10. be to you a memorial before your G. 15. 40. do my commandonents, be holy to your G. Josh. 24. 27. stone be witness, lest ye deny your G. 15 am. 10. 19 ye have this day rejected your G. 2 Chron. 32. 11. that your G. should deliver you 15. how much less shall your G. deliver you? Erra 4. 2. let us build, for we seek your G. as ye do Isa. 35. 4. your G. will come with your g. 40. 1. confort ye my people, saith your G. 9. say to the cities of Judah, behold your G. 50.9 mignifies separated between you and your G.

9. say to the cities of Judah, behold your G.
50.2. iniquities separated between you and your G.
Exck. 34, 31, 1 am your G. saith the Lord God
Dan. 2, 47, of a truth it is, your G. is a God of gods
Hos. 1. 9, ye are not my people, I will bot be your G.
Iohn 8, 54, of whom ye say that he is your G.
20, 17. I ascend to my God and your G.
See LORD your God.
GODDESS.
Kines 11, 5, Solom went after the g. of Zidoniane

Kings 11. 5. Solom. went after the g, of Zidonians 33, they have worshipped Ashtoreth, the g. 33. they have worshipped Ashtoreth, the g. Acts 19, 27, the temple of great g. Diana he despised 35. Ephesians are worshippers of the g. Diana 57, nor yet are they hlasphemers of your g. GODHEAD.

Acts 17, 29, nor think that the g, is like to gold Rom, 1, 20, even his eternal power and g. Col. 2, 9, in him dwelleth the fulness of the g, bodily GODLY.

Psal, 4, 3, the Lord bath set apart him that is g.

12. 1. help, Lord, for the g, man ceaseth 32. 6. for this shall every one that is g, pray Mic. 7. +2. the g, man is perished out of the carth Mal. 2. 15. that he might seek a g, seed 2 Cor. 1. 12. in g, sincerity had our conversation 7. 9. we were made sorry after a g, manner, 11. 10. for g, sorrow worketh repentance

10. for g. surrow workern repensance 11. 2. I am jealous over you with g. jealousy 2 Tim, 3. 12, all that will live g. in Christ, suffer Tit. 2. 19, that ye should live g. in this world Heb. 12. 28. let us serve God with reverence and g.

Pet. 2. 9, the Lord knoweth how to deliver the g. John 6 if thou bring forward after a g. sort

GODLINESS.

Isa. 57. ; 1. and oven of g. are taken away 1 Tim. 2. 2. that we may lead a quiet life in all g 17m, 2. 2, that we only lead a quiet life in all g 10, which becometh woonen professing g.
3, 16, great is the mystery of g. God in the flesh
4, 7, and exercise thyself rather unto g.
8, but g, is profitable unto all things
6, 3, to the doctrine which is according to g.
5, corrupt men, supposing that gain is g.
6, but g, with contentment is great gain
11, follows after girtheousness, a faith love

or, but g. with comeaning the grad gain, 11, follow after righteousness, g, faith, love 2 Tim. 3, 5, having a form of g, but denying power Tit. 1, 1, acknowledging the truth which is after g. 2 Pet. 1, 3, all things that pertain to life and g. 6. add to patience g. to g. brotherly kindness, 7.
3.11. what manner of persons ought to be in all g.
GOD-WARD.

Exod. 18, 19, God with thee, be thou far people to G 2 Cor. 3.4, such trust have we through Christ to G 1 Thess. 1.8. your faith to G, is spread abroad GODS.

Gen. 3 5, ye shall be as g, knowing good and evil 31, 30, yet wherefore hast thou stolen my g. ? Exod. 12, against all g, of Egypt 1 will execute 20, 23, shalt not make with me g, of silver or gold 22. 28. thou shalt not revile the g. nor curse ruler 23. 24, thou shalt not bow down to their g.

32, shalt make no covenant with them nor their 32.1. up, make us g. to go before us, 23. Acts 7.40
4. these be thy g. O Israel, which brought, 8.
31. Moses said, they have made them g. of gold

31. Moses saud, they have made them g. of gold 34. 15. lest they go a whoring after their g. Num. 25.2. called people to the sacrifices of their g. 33. 4. upon the Egyptians' g. also the Lord executed judgment, Jer. 43. 12, 13. | 46. 25. Deut. 7. 25. the images of their g. shall ye burn 10. 17. Lord your God is God of g. Lord of lords 12. 3 ye shall hew down the images of their g. 33.

30, that then enquire bot after their g.
31 have done every abomination to their g. burnt
their sons and daughters in the fire to their g. 13. 7. entice thee to the g. of people round about 20. 18. not to do as they have done to their g. 20. 18. not to do as they have done to their g. 29. 417. and ye have sen their dungy g. 32. 37. and he shall say, where are their g. 7 Josh. 22. 22. the Lord God of g. knoweth 23. 7. nor brake mention of the name of their g. Judg. 5.8. they chose new g. thei was war in gates 6. 10. 1 said, fear not the g. of the Amorites 10. 14. go and cry to the g. which ye have chosen 17. 5. the man Micah bad an house of g. 18. 24. ye have taken away my g. which I made Ruth 1. 15. thy sister-in-law is gone back to her g. 1 Sam. 4. 8. these are the g. that smote Expyring. 1 Sam. 4. 8. these are the g. that smote Egyptians 6.5. will lighten his hand from off you and your g. 17. 43. the Philistipe cursed David by his g. 23.13. she said, I saw g. ascending out of the earth 28am.7.23. thou redcemest from Egypt and their g.

Kings11.2.they will turn your heart after their 8. Solomon burnt incense and sacrificed to their 3.500mon burnt meense and sacrificed to their g. 12. 28. it is too nuch to go up, behold thy g. 18. 24. and call ye on the name of your g. 25. 19. 2. let the g. do so to me and more also, 20. 10. 20. 23. their g. are g. of the hills, therefore 2 kings 17. 29. every oation made g. of their own 3.3.they feared the Lord, and served their own g. 18.33. hath any of the g. delivered his land? 19.12. (Chron. 32. 13. 14. 16. 36. 18. 13. 7. 12.

2 Chron. 32. 13, 14. Isa, 36, 18. 137, 12. 34. where are the g. of Hamath? Isa. 36, 19. 19. 18. have cast their g. mto fire they were no g 1 Chron. 5, 25, went a whoring after g. of the land 10. 10. pnt Saul's armour in the house of their g. 11. 10. they left this. Dutil there there is 14. 12, they left their g. David burnt them 2 Chron. 13. 8. golden calves Jeroboam made for g

9.the same may be a priest to them that are no g 25. 14, Amaziah brought g, of Seir to be his g. 28. 23. Ahaz sacrificed to the g, of Damascus 32. 17. the g. of the nations have not delivered Exra 1.7. Nebuch, put vessels in the house of his g

Erra 1.7. Nebuch, put vessels in the house of his g. Psal. 82. 1. God standeth, he judgeth among the g. 6. 1 have said, ye are g. John 10. 34
136. 2. O give thanks unto the God of g.
138. 1. before the g. will 1 sing praise unto thee
Isa. 21. 9. Babylon is fallen, and her g. broken
41. 23. that we may know that ye are g.
42. 17. that say to molten images, ye are our g.
Jer. 2, 11. hath a nation changed her g. are no g. ?
28. where are thy g. thou hast made? according
to the number of thy cities are thy g. 11. 13.
5, 7, children have sword by them that are no g.

10, 11, the g, that have not made the heavens 11. 12. cry to the g. to whom they offer incense 16. 20. shall a man make g, and they are no g.? 48, 35, to cease him that burneth meense to his g.

Dan. 2. 11, no other can shew it, except the g. 47, of a truth it is, that your God is a God of g. 4.8. in whom is the spirit of the holy g.
9. I know spirit of holy g. is in thee, 18. | 5. 14
5. 4. they praised the g. of gold and silver, 23
11. and wisdom like the wisdom of the g.

Dan. 11.8. carry captives into Egy, g. with prince-Dan. 11.8. carry captives into Egg. g. with prince-36. shall speak oarvellous things against 6, of g. Hos. 14. 3. neither will we say more, ye are our g. Nah. 1.14. out of the house of thy g. 1 will cut of John 10. 35. if he called them g. to whom the word Acts 14. 11. the g. are come down to us like men 17. + 23. 1 beheld your g. that you worship 19. 26. they be no g. which are made with bands 1 Cor. 8, 5. be that are called g. there be g. many Gal. 4.8. did service to them which by nature no g. See SERVE.

AH GODS. Exod. 18.11. I know the Lord is greater than all g 1 Chron. 16.25, to be feared above all g. Psal. 96.4 26. all g. of the people are idols, Psal. 96.5. 2 Chron. 2.5 great is God above all g. Psal. 185.5 Psal. 95. 3, the Lord is a great King above all g.

97.7. worsh, him all ye g. | 9. exalted above all g Zeph. 2, 11. he will famish all the g. of the earth Among the GODS.
Exod 15.11. among the g. who is like thee, O Lord?

Esod 15.11. among the g. who is like thee, O Lord? 2 Kings 18.35. who among the g. could deliver their country! 2 Chron. 32. 24. Isa. 36. 20
Psal. 86. 8. among the g. there is none like thee Mothen GODS.
Exod. 34 1°, shalt make no molten g. Lev. 19. 4.
Other GODS.
Exod. 20.3. shalt have no o. g. before me, Pent. 5.7
23. 13. make no mention of names of other g.
Deut. 6. 14. 1, ye shall not go after other g. 11.28. {
28. 14. 1 Kings 11. 10. Jer. 25. 6 } 35. 16. {
24. 4, they will turn thy son to serve acher g.

28. 14. 1 Kings 11. 10. Jer. 25. 6 | 35. 15. 7. 4. they will turn thy son to serve other g. 8. 19. if thou walk after other g. and serve them 13. 2. let us go after other g. and serve them, 6. 15. 17. 3. hath gone and served other g. 29. 20. 10. 20. 20. 20. 10. Judg. 10. 13. 1 Sam. 8. 8. Jer. 11. 10. 18. 20. prophet that shall speak in name of other g. 30. 17. but shalt be drawn away, and worshow other g. and serve them, Jer. 22. 9. 31. 18. in that day they turned to other g. 20. then will they turn to other g. and provoke no Judg. 2. 12. forsook the Lord, and followed other g. 17. went a whoring after other g. bowed to ther g. 17. went a whoring after other g. bowed to ther g. 19. went a whoring after other g. bowed to the g. 19. went a whoring after other g. bowed to the g. 19. went a whoring after other g. bowed to them.

17. went a whoring after other g. bowed to them 19. in following other g. to serve them, and to bow 1 Sam.26.19, driven me out, saying, go serve other g Sam.20.19 driven me out, saying go ...

Kings 9. 9. have taken hold upon other g.

2 Chron. 7. 22.

2 Chinon. 7. 42.

11. 4. his wives turned his heart after other g.
14. 9. for thon hast gone and made thee other g.
2 hings 5. 17. 1 will not offer searlifee to other g.
17. 7. Israel had sinned, and had feared other g.
35. ye shall not fear other g. nor bow to them, nor
22. 17. have forsaken me, and hurnt inceuse to other g. 2 Chron. 34. 25. Jer. 1. 16. 19. 4
2 Chron. 28. 25. Ahaz burnt inceuse to other g.
22. 17. or walk after other g. to your hurt

Jer. 7.6. nor walk after other g. to your hurt 9. walk after other g. whom ye know not, 13. 10. 16.11. have forsaken me, and walked after other g.

16.11. have forsaken me, and walked after other g. 44.5. hearkened not to burn no incense to other g. 8. burning incense to other g. in land of Egypt, 15. Hos. 3.1. look to other g. and love flagous of wine See Serve g. Serve g. Serve g. Gen. 35. 2. put away the strange g. 1 Sam. 7. 3. 4. they gave Jacob the strange g. Josh. 24. 23. Pout 32. 40. provok. bim to jealously with strange g. Josh. 24. 20. if ye forsake Ld. and serve strange g. Jush. 24. 20. if ye forsake Ld. and serve strange g. 2 Chr. 14. 3. Asa took away their strange g. 33. 15. Josiah took away the strange g. and idd jer. 5 19. as ye served strange g. serve stranger. Jer. 5 19, as ye served strange g. so serve stranger Acts 17.18. seemeth to be a setter forth of strange g.

Gen. 2. 11, whole land of Havilah, where there is g. 12, the g, of that land is good, it ere is bdellium 41. 42, he put a chain of g, or Joseph's neck Lead. 20, 23, nor shall ye make you gods of g. 25. 12, thon shalt cast four rings of g, for the ark g. 16, 16, 20, 23, nor shall ye make you gods of g. 25. 12, thon shalt cast four rings of g, for the ark g. 16, 16, 20, 20, 37, 13, 13, 3, 13, 3, 13, 3, 14, 15, 28, 18, thou shalt make staves of shuttim-wood, overlay them with g, 28, 126.29, 37, 130.5, 137.4, 15, 28, 18, thou shalt make two cherubims of g, 36, 13, 25, their hooks shall be of g, 37, 17, 180, 31, 32, their hooks shall be of g, 37, 13, 130, 34, 28, 6, ephod g, || 8, girdle g, || 15, breast-plate g, 11, to be set in ouches of g, 13, 130, 6, 13, 16, 24, chains of g, || 33, thou shalt make bells of g, 32, 24, who hath any g, let him break it off 31, 0h, this people have made them gods of g, 35, 22, they brought jewels of g, an offering of g, 22, 24, who hath any g, let him break it off

35. 22, thry brought jewels of g, an offering of g. 36, 34, he overlaid the boards with g, hars with g 33, he overlaid their chapiters and fillets with g 36. 24. all the g, that was occupied in the work 39. 3. they did beat the g, into thin plates 40. 5, thou shalt set the altar of g, before the arr Λnm , 7, 14, one spoon of ten shelples of g, 20.

81, at dedication of the altar twelve spoons of g. 26, all the g. of the spoons was 120 shelds 31, 50, the captains' oblation, jewels of g. chans

Joh. 7 21. Achan took a wedge of g, of 50 shekels 24. Joshua took Achan and the wedge of g, hdg, 8, 26, the ear-rings 1700 shekels of g, 1 Sam, 6, 8, and put the jewels of g, in a coffer 11, they laid coffer and the niccof g, on the cart 15. Levites took the coffer with the jewels of g, 2 Sam, 8, 7. David took shields of g, 1 Chr. 18, 7, 1 King to 9.2 house, a later, he overlaid with g, 28, he overlaid cherubins with g, 2 Chron, 3, 10, 7, 48. Salemon made the alter and table of g.

7. 48. Solomon made the altar and table of g.
49. lamps and tongs of g. || 50. hinges of g.
9. 11. Hiram king of Tyre furnished Solomon with g. and cedar trees, 10, 11, 2 Chron. 9, 10 10, 2, queen of Sheba came with g, 2 Chr. 9, 1.

14, the weight of g, came in one year, 2Chr. 9.13. 16. Solomon made 200 targets of beaten g. 17. he made three hundred shields of g.

16. Solomon made 200 targets of beaten g.
17. he made three hundred shields of g.
18. he overlaid the throne with the best g.
12. 28. Jeroboam made two calves of g.
22. 48. Jeroboam made two calves of g.
22. 48. Jehochaphat made ships to go for g.
23. 16. Nezekiah cut off g. from the doors
1 Chron. 28. 14. David gave of g. by weight for g.
2 Chron. 3. 6. and the g. was g. of Parvaim
4. 7. ten candlesticks of g. || 8. Jasins of g.
22. snuffers, censers, and spoons of pure g.
9. 18. steps to the throne, with a footstool of g.
12. 9. Shishak carried away the shields of g.
12. Ach. 7.70. Tirshatha gave thousand drachms of g.
14. chief of the fathers gave g. || 72. people gave g.
15. yea, the Alwighty shall be thy g.
23. 10. when tried, 1 shall come forth like g.
28. 6. as for the earth, it hath the dust of g.
15. wisdom cannot be gotten for g, nor silver
16. it cannot be valued with the g. of Ophir
17. the g, and the crystal cannot equal it
11. 23. if I made g, my lope, or said to fine g.
36. 19. will he esteem thy riches? no not g.
37. † 22. g, cometh out of the north
42. 11. every one gave Job an ear-ring of g. 42. 11. every one gave Joh an ear-ring of g.

42. II. every one gave Job an ear-ring or g. Psal. 19.10, more to be desired are they than g. 45. 9. did stand the queening, of Ophir 72. 15. to him shall be given of the g. of Sheba Prov. 11. 22. as a jewel of g. in a swine's snout 16. 16, much better it is to get wisdom than g. 20. 15. there is g. and a multitude of rubies. 20. 15, there is g, and a multitude of rubies Cant. 1. 10, thy neck is comely with chains of g Cau. 1. 10, thy neck is comely with chains of g, 5. 14, his hands are as g, rings set with heryl La. 14, +6, how hath the exactness of g, ceased 30.22, ye shall defile cruament of thy images of g, 60.17 for brass I will bringg, for iron bring silver per 4, 30, thou dechest the with ornaments of g, Lam. 4. 1, how is the g, become dim! fine g, changed! Ezek. 27, 22, merchants of Sheba occupied with g, Dan. 2.38, art head of g, ij3. 1. Neb. nade image of g, 5. 23, and thou hast praised the gods of g, 20, they put a chain of g, about Daniel's neck Zech. 4, 2, and behold a candlestick all of g, 13.9, and I will try them as g, is tried Mat. 2, 11, they presented to him g, and myrrh 23, 16, whose shall swear by the g, of the temple 17, for whether is greater, the g, or the temple 17. for whether is greater, the g, or the temple

23. 16. whoso shall swear by the g, of the temple:
17. for whether is greater, the g, or the temple:
1 Tim,2,9.not adorned with g, or pearls, 1 Pet,3.3.
Heb. 9. 4. the ark overlaid round about with g,
Jum, e. 2. if there come a man with a g, ring
1 Pet, 1. 7. the trial of faith more precious than g,
Rev. 3. 18. 1 coun el thee to buy of me g, tried
4. 4. the elders had on their heads crowns of g,
9. 7. the locosts had on their heads crowns of g,
17. 4. the woman was decked with g, and pearls

4. 4. the elders had on their heads crowns of g.
9.7. the locusts had on their heads crowns of g.
17. 4. the woman was decked with g. and pearls
18. 16. that great city that was decked with g.
See BEATEN, CROWN, FINE.
Pure GOLD.

Exod. 25.11, thou shalt overlay the ark with pure g.
within and without, 24. | 30, 3. | 37. 2, 11, 26.
17. thou shalt make a mercy-seat of pure g. 37. 16, 23.
31. make a caullest of p. g., 37. 17. 1 hings 7. 49.
38. smiff-dissless p. 1 hings 7. 50. 2 Cht. 4.
22. 14. two chains of pure g. 37. 17. 1 hings 7. 49.
38. smiff-dissless p. 1 hings 7. 50. 2 Cht. 4.
23. 14. two chains of pure g. at ends, 22. | 39. 15.
36. thou shalt make a plate of pure g. 30, 30.
Aings 6. 20. the oracle he overlaid with pure g.
10. 21. vessels of Lebanon of pure g. 2 Chr. 9. 20.
Chron. 33. 4. overlaid the porch within with pure g.
9. 17. he overlaid the throne with pure g.
10. 28. 19. wisdom not to be valued with pure g.
10. 28. 19. wisdom not to be valued with pure g.
10. 21. 18. city was pure g | 23. street of pure g.
11. COLD with ider.

GOLD with ider.

Gen. 13. 2. Abram was rich in ider and g. 24. 35.
44. 8. steal ont of my lord s house silver or g.
Exod. 3. 22. jewels of silver and g. 11. 2. | 12. 35.
25. 3. this is the offering, take silver and g.
31. 4. to work in g. sulver, and brass, 35. 32.
Num. 22. 18, his house full of silver and g. 04. 13.
31. 20. only g. and silver that may abide the fre
Deut. 7. 25. Shalt not besire after and g. on idola

21.4. we will have no silver or g, of Saul
1 Kings 15 15. As a brought into house of Ld. silver
and g, he had dedicated, 2 Chron. 15. 18.
18. As a took all the silver and g, 2 Chron. 16. 2.
19 1 have sent a present of silv. and g, 2 Chr. 16.3.
20 3. silv. and g, is mine || 5, deliver silv. and g, 2
Kings 7, 8, carried thene silver and g, raiment
14. 14. Jehoash took the silv. and g, 2 Chr. 25, 24.
16. 8. Ahaz took silv. and g, found in Ld.'s house
20.13. Heave, shewed them silv. and g, La. 39.2,
23.35. Jehoiak, gave silv. and g, exacted silv. and g,
25. 15, things of g, in g, of silv. in silv. Jer. 32, 19.
1 Chr. 29.3, of ony own proper good, of g, and silv. 23. 13, things of g. 16 g. of 31th, in 31th, 25th 32, 19.
1 Chr. 29.3. of ony own proper good, of g. and silv.
2 Chr. 1, 15, the king made silver and g. pleuteous
Ezra 1, 4, men of his place help with silver and g. 2.60 gave silv, and $g \in [7, 15]$ to carry silv, and $g \in [8, 25]$ they weighed them the silver and $g \in [3, 25]$. Esth. 1.6, beds were of g, and silver on a pavement Job 28, 1, there is a vein for silver, a place for g Psal. 68.13, covered with silv, her feathers with g rsat. oo. 13. covered with site, ner feathers with g. 105. 37. he brought them out with site and g. 115. 4. their idols are siter and g. 135. 15. 119. 72. thy law is better than g. and sites Prov. 8. 10. not site, receive knowl, rather than g. 17. 3. fining-pot for site, furnace for g. 27. 21. 22. 1. loying-favour rather than sitter of 5. 22. 1. loving-tayour rather than sifter or g. 25. 11. like apples of g, in pictures of silver Etcl. 2. 3. 1 gathered me also silver and g. Cant. 1. 11. make borders of g, with studs of silv. 3. 10. he made the pillars of silver, hottom of g.

Isa, 2, 7, the land also is full of silver and g.
20, a man shall cost his idols of silv, and g. 31, 7 20, a man small cest his tools of site, and g. 31, 7, 13, 17, which shall not regard siter or g. 46.6, they lavish g. out of the bag, and weigh site, 60.9, to bring their siter and g. with them Jer. 10.4, they deck it with siter and g. Ezek, 7, 19, they shall cast away their siter and g.

silver and g, not able to deliver them, Zeph.1.18 16. 13. thus wast thou decked with g, and silver 10. 13, thus wast thon decked with g, and silver Dan. 2.35, then was silve, and g, broken to pieces, 5, 5, 4, they praised the gods of silver and g, 23, 11. 38, a god shall be honour with g, and silver 43, have power over treasures of g, and silver Hos. 2, 8, did not know I multiplied her silv, and g,

8. 4. of their silver and g. have they made idols 8. 4. of their silver and g, have they made idols Juel 3.5, because ye have taken my silver and g. Nah. 2. 9. take the spoil of sthrer and spoil of g. Hab. 2. 19. behold, it is laid over with sito, and g. Hag. 2. 8. the silver is mine, and the g, is mine Zech. 6.11. then take silver and g, and make crowns Mat. 3. 3, he shall pure theor as g, and silver Mat. 10. 9, provide neither g, nor silver, nor brass Juez 3. 6. Peter said, silver and g, have I none dets 3.6. Peter said, silver and g. have I none 17.29. nor think Godhead is like to silver and g. 20. 33. I have coveted no man's silver or g.

Cor. 3, 12, if any build on this foundation g. silver 2 Tim. 2. 20, in a great house vessels of silv. and g. Jam. 5. 3. your g. and silver cankered, rust of them 1 Pet. 1. 18, we were not redeemed with silv, and g. Rev. 9. 20, repented not of idols of silter and g. Talent and talents of GOLD.

Talent and talents of GOLD.

Exod. 25, 39, of a talent of pure g, shall he make it
37, 24, of a talent of pure g, made he it
2 Sam, 12, 30, weight of crown a t, of g, 1 Chr. 20, 2.

Kings 9, 14, Hiram sent Solomon 120 talents of g,
28, they sent from Ophir 420 talents of g,
10, 10, she gave Solomon 120 t, of g, 2 Chr. 9, 9,
14, in one year came to Solomon 666 talents of g,
2 Kings 23, 33, put the land to a t, of g, 2 Chr. 30, 3,
1 Chron. 22, 14, David prepared 100,000 talents of g,
94, 1 prepared of my proper good 3000 talents of g,

29.4 prepared of my proper good 3000 talents of g 7. the chief of the fathers gave 5000 talents of g 2 Chron. 8. 18. took from Ophir 450 talents of g.

2 Chron, 8. 18. took from Ophir 450 talents of g.
Ezra 8. 26. 1 weighed of g., vessels 100 talents
Vessels of GOLD
2 Sam. 8. 10. Toi sent to Day, tessels of g. 1. Chr. 18. 10.
1 hings 10. 21. Solomon's drinking vessels were
of g. 2 Chron. 9. 20.
2 S. every man brought present, v. of g. 2 Ch. 9. 24.
2 Kings 12. 13. not made for house of Lord v. of g.
2 Ch. 24. 13. Nebuchadnezzar cut in pieces vessels of g.
2 Chr. 24. 14. of rest of money made they v. of g.
Ezra 1. 11. all the tessels of g. and silver 5400
5. 14. the vessels of g. Cyrus delivered to one
8. 26. I weighed of vessels of g. 100 talents
Esth. 1. 7. they gave them drink in tessels of g.
2 Tim, 2. 20. not only restels of g. but of wood
GOLDEN.
Exod. 25. 25. a g. crown to the border round about

Joh. 7 21. Achan took a wedge of g. of 50 shekels 24. Joshua took Achan and the wedge of g. 17. 17. nor shall be greatly multiply silver and g. 26. the weight of g. ear-rings, because I-hunaelites 17. 18. Sam. 6. 8. and put the jewels of g. in a coffer 11. they laid coffer and the nice of g. on the cart 15. Levites took the coffer with the jewels of g. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 8. 7. David took shields of g. 1 CAr. 18. 7. 18. 2. Sam. 2 Esth. 4.11. king shall hold out a g. sceptre, 5.2. | 8.4. Eccl. 12.6. or the g. bowl be broken, or pitcher Lect. 12. 0. or the g. bowl be broken, or pitcher La. 13. 12. man more prec, than g, wedge of Ophir 14. 4. bow bath the oppressor, the g, city ceased Jer. 51. 7. Babylon bath been g, cup in Lord's hands Dana. 3. 5. fall down and worship the g, image, 12. 5.2. Belshazzar commanded to bring the g, vessels 3.4. Defshazzar commanded to bring the g, vessels as 3. they brought the g, vessels taken out of temple Zech. 4.12. through the g, pipes, empty the g, oil Ileb.9.4.had the g, ceuser and ark where was g, pot Rev. 1.12. being turned, I saw seven g, candlesticks 13, one girt about the paps with a g, girdle 20, the onystery of the seven g, candlesticks 2.1, who walketh in midst of the g, candlesticks

5. 8. g. vials, 15. 7. | 8. 3 having a g. censer 14. 14. on his head a g. crown | 17. 4. a g. cup full 21. 15. had a g. reed to measure the city and gates Sce ALTAR.
GOLDSMITH, S.

Neh. 3, 8. Uzziel of the g. repaired next to him 31.the g, son | 32. and nerchants repaired and g. Isa. 40, 19. the g. spreadeth it over with gold 41, 7, so the carpenter encouraged the g. 40. 6. they hire a g. and he maketh it a god GONE.

Gen. 24. † 1. Abraham was old, and g. into days

31. 30. and now though thou wouldest needs be g. 31. 17. take our daughter, and we will be g. 42. 33. take food for your households, and be g.

42. 33. take food for your households, and be g. Lxod. 12. 32. take your flocks and herds, and be g. Dent. 32. 36, when he seeth their power is g. 1 Som. 14. 3. the people knew not Jonathan was g. 17. nunber now, and see who is g. from us 15. 20. 1 have g. the way which the Lord sent me 20. 41. as soon as the lad was g. David arose 25am.3.7. wherefore g. in to my father's concobine to 24. he is quite g. || 13. 15. Amnon said, arise, be g. 1 Kings 2. 41. that Shineit had g. from Jerusalem 13. 24. when he was g. a lion met him let the way. 13. 24, when he was g. a lion met him by the way

14. 10. as a man takes away dung till it be all g.

18. 12. as soon as I am g. Spirit shall carry thee 20. 40. as I was busy here and there, he was g. 22. 13. the messenger that was g. to call Michalah 12. 3. the messenger that was g, to can briestan 1 Chron. 17, 5. but have g, from tent to tent Job 7, 4, when shall I rise, and the night be g, 7 19, 10, he hath destroyed me, and I am g, 24. 24, they are exalted for a while, but are g, 28. 4, they are dried up and g, away from men Paul 39, U ac feeling the fermion are given by the grant are given by the fermion are given by the 23. 4. they are dried up and g, away from men Pstal. 38. 10, as for light of mine eyes, it also is g, 42. 4. 1 had g, with the multitude to house of cod 73. 2. but as for me, my feet were almost g, 77. 8. is his mercy clean g, for ever? 103. 1° the wind passeth over it, and it is g, 109. ∞. I am g, like the shadow that declineth Prot. 7, 19, the good man is g, a long journey 20. 14, when he is g, his way, then be boasteth Eccl. 8.10, who had come and g, from place of hely Cana. 2. 11, winter is nost, the rain is over and g. Cans. 2.11. winter is past, the raio is over and 5.6. but my beloved had withdrawn, and was g.

5. 6, but ony beloved had withdrawn, and was g.
6. 1, whither is thy beloved g. 0 thou fairest:

Isa. 5. 13, therefore my people are g. into captivity
24, 11, all joy darkened, the mirth of the land g.
41, 3, by the way be had not g, with bis feet

Jer. 2, 5. what iniquity in me, that they are g.
23. howcanst thou say, I have not g. after Baalim
5, 23. but this people are revolted and g.
9, 10, beasts are g. || 15, 6, thou art g, backwara

23. Jowards tron say, I may but g. Juster Datum 25. 23. but this people are revolted and g. 9. 10. beasts zre g. || 15. 6. thou art g. backwara 44. 14. none that are g. into Egypt shall escape 28. all the remnant that are g. shall know 50. 6. they have g. from mountain to hill Lam. 1, 3. Judah is g. || 5. Zion's children are g. 6. g. without strength || 18. my virgins are g. Ezek. 37. 21. take I srael from heathen whither g Dan. 2. 5. the king said, the thing is g. from are, 8 Hos. 4, +18. then drink is g. they committed 9. 6. for lo, they are g. because of destruction Amos 8. 5. when will new.moon be g. that we n.ay Luke 2. 15. angels were g. from them into heaven 24. 28. he made as if he would have g. further John 4. 8. for his disciples were g. to buy meat 12. 19. behold, the world is g. after him zlets 16. 19, their masters saw lope of gains was g. 20. 25. among whom I have g. preaching the kingdom of God 1 Pet. 3. 22. who is g. into heaven or right hand

1 Pet. 3. 22, who is g, into heaven on right hand Jude 11, they have g, in the way of Cain GONE about.

GONE about.

1 Sam. 15. 12. Sauli is g., about and passed to Gilgal

Job 1. 5. when days of their feastings were g. about

1sa. 15. 8. for the city is g., about the borders of bload

Acts 24. 6, hath g., about to profane the temple

GONE aside. GOLDEN.

Exod. 25, 25, a g, crown to the border round about 1 Som. 15, 12, Saul is g, about and passed to Gilga 1 Sob. 1, 5, when days of their feastings were g, about 1 Sob. 1, 5, when days of their feastings were g, about 1 Sob. 1, 5, when days of their feastings were g, about 1 Sob. 1, 5, when days of their feastings were g, about 1 Sob. 1, 5, when days of their feastings were g, about 2 Sob. 1 Sob. 1

Num, 5.20.if hast g, aside to anoth, instead of hush
Psal. 14, 3, they are all g, aside, they are filthy
Acts 26, 31, when they were g, aside, they talked
GOND asside.

GONE astray.

GONE astray.

Psal, 119, 176, I have g. astray like a lost sheep Isa, 53, 6, all we like sheep have g. astray

Mat. 18, 12, if a man have 100 sheep, one of them he g. astray, he seeketh that which is g. astray ? Pet. 2, 15, forsaketh the right way, and are g. astray

2 Pet. 2.15. forsaketh the right way, and are g. astray GONE away.
2 Sam. 3, 22. but Abber was g. away in peace, 23. 23 9, and the men of Israel were g. away Iroo 28. 4. even the waters were g. away from men Ira. 1. 4. they are g. away backward Erzek. 44. 10. Levites which are g. away from mile ordinances Julia 6. 22. but his disciples are g. away alone GONE. back.

Ruth 1. 15. behold, thy sister-in-law is g. back Job 23. 12. nor have I g. back from commandment Pract. 53. 3. every one is g. back, none doeth good Jer. 10.5. while he was not yet g. b. he said, go back GONE. down.
1 Sam. 15.12. Saul is passed, and g. down to Gilgal

1 Sam. 15,12, Saul is passed, and g. down to Gilgal 1 Sam, 15.12. Saul is passed, and g. dawn to Gilgal I Mags 1, 25. Adonjiah is g. down, and slain oxen 21 18. Ahab g. down to possess Naboth's vineyard 2 harg 20. 11. by which the shadow had g. down in the dial of Ahaz, Isa, 38. 8. Cant. 6, 2. my beloved is g. down into his garden Jer. 15. 9, her sun is g. down while it was yet day 48. 15 his young men are g. down to slaughter

48. 15 his young nen are g, down to slaghter Leck, 31, 12, all people g, down from his shadow 32, 21, the strong are g, down, slain by the sword 24, there is Elam | 27, Thall 30, Zidong, down Junah 1, 5, Jonah was g, down to sides of the ship GONE, forth.

Gen, 19, 4, 33, sun g, forth when Lot entered Zoar Lood, 19, 1, in third month when 18th was g, forth X history 15, when every to felliphaws g, forth

A rod, 19, 1, in third month when 1st, was g, forth 2 Kings 6, 15. when servant of Elisha was g, forth 1 Chron, 14, 15, God is g, forth before thee to smite I-a, 51, 5, my salvation is g, forth, and my arms Jee, 4, 7, he is g, forth to make thy land desolate 10, 20, my children are g, forth if me, and are not 23, 15, is profiances g, forth into all the land 19, a whirlwind of the Lord is g, forth in fury

19. a whirlwind of the Lord is g, forth in fury 29.16, brethren that are not g, forth into captivity Ezek, 7, 10. day is come, the morning is g, foeth 36, 20, these are people of the L, and are g, foeth Dan, 2, 14, g, forth to slay wise men of Balyon 10, 20, when I am g, forth, prince of Grecia come. Mark 10, 17, when he was g, forth one came running GON E out.

Ecod. 9, 29, as soon as I am g, out I will spread hands Num. 16, 46, there is weath g, out from the Lord

GONE out.

Frod, 9.29, as soon as I am g, out I will spread hands Num. 16, 46, there is wrath g, out from the Lord Ibut, 13, 13, certain men g, out, and withdrawn 23, 23, that which is g, out of thy lips, shalt keep Judg. 4, 14, is not the Lord g, out before thee? Huth, 1, 13, hand of the Lord is g, out of since thee? Huth, 1, 13, hand of the Lord is g, out of since since 15 am, 9, 47, bread is g, out of our vessels 25, 37, when the wine was g, out thy companies 7, 12, we be hungry, therefore they are g, out 20, 4, afore Issiah was g, out into the court Psal, 19, 4, their line is g, out through all the earth 89, 34, after the thing that is g, out of my lips Isa, 45, 23, the word is g, out of my nouth Feek, 24, 6, pot, whose sum is not g, out of it Mat, 12, 43, when unclean spir, is g, out, Lukel 1, 24, 25, 8, give us of your of, our lamps are g, out Mat 5, 30, that virtue had g, out of him, Luke 8, 46, 7, 29, devil is g, out of daughter, 30, Luke 11, 14, John 13, 31, when he was g, out, Jesus said Rom, 3, 12, they are all g, out of way, unprofitable IJohn 4, 1, many false prophets are g, out into world GONE over.

2. Sam, 17, 20, they be g, over the brook of water Psal, 38, 4, mine iniquities are g, out on soul 5, the proud waters had g, over our soul 5, the proud waters had g, over our soul 5, the proud waters had g, over our soul 5, the proud waters had g, over our soul

5. the proud waters had g. over our soul Lo. 10.29, they are g. over the passage, and taken up

Lo. 10.29, they are g, over the passage, and taken up 16. 8, they are g, over the sea, Jer. 48, 32.

Mat. 10. 23, shall not have g, over the cities of Isr.

GON E np.

Gen. 49. 9, from the prey, my son, thou art g, np.

6 kings 1.4, not come off bed un which g, np, 6, 16.

Psal, 47 5. God is g, np with a shout, sing praises
La. 15. 2, he is g, np to Bajith and to Dibon

57.8. discovered to another than me, and art g, np.
Let. 3. 6 she is g, np overwhich anomatin.

37.8. oscovered to another than me, and art g. np. Jer. 3. 6, solvered to another than me, and art g. np. Jer. 3. 6, solvered the cry of Jerusalem is g. np. 34. 21. the king of Babylon's army, which are g. np. 48. 15. Moab is spoiled, and g. np out of her cities. Excl. 9. 3. the glory of the God of Israel was g. np. 15. Solvered than the cities of the control of the God of Israel was g. np. 15. Solvered than the cities of the God of Israel was g. np.

13. 5, ye have not g, up into the gas
13. 5, ye have not g, up into the gas
140s, 8, 9, for they are g, up to Assyria, a wild ass
16ha 7, 10, but when his brethren were g, up
16cts 18.22, when he had g, up and salut, the church
GONE a whoring.
1.m. 17, 17, after whom they have g, a whoring

Is taken, (1) For that sort of happiness which al. them, (1) For that sort of happiness and a men desire, as being pleasant and agreeable them, Psal. 4. 6, Who will shew us any good (2) For that which is virtuous, morally honest and just. Psal. 34, 14, Depart from evil and do good. (3) For that which is beautiful and agreeable; for something perfect in its kind, God beheld every thing he had created, and it was very good, Gen. 1. 31. Every creature had the goodness, beauty, and perfection which it re-quired. And in 2 Chron, 18.7, This man never prophesieth good unto me, nothing agreeable,
(4) for that which is pleasing and acceptable
to God. Psal. 14. 1, There is none that doeth good. (5) That which is expedient or convenient. Gen. 2.18, It is not good that the man need. Gen. 2, 18, It is not good that the man should be alone: It is not convenient either for my purpose of the increase of mankind, or for man's personal confort. Also in 1 Cor. 7, 1, It is good for a man not to touch a woman. It were more convenient for a man not to marry. (6) It signifies seasonable and commendable. Mat. 26, 10, The woman hath wrough a good work on yet (7) Cheerful and feeting! 1 San. (0) It signifies sensitiable and commendable, Mat, C.S. 10, The woman hall wrought a good work on ane. (7) Cheerful and festival. I San, 25. 8, We come in a good day; in a time of feasting and rejoicing. (8) Lawful to be used. I Tim. 4, 4, Every creature of God is good. I Tim. 4, 4, Every creature of God is good. Of Christian liberty. Rom. 14, 16, Let not your good be evil spoken of: Use not your Grown therety unduly, whereby it should come to be reproached, in if it were only profane licentioniness, and matter of contention. (10) Kind, mercjul, boundiful. Rom. 5, 7, For a good man some would even dare to die. (11) Useful and valuable, Deut, 6, 11, (12) Pleasant and agreeable, Psal. 133, 1, (13) Sweet. Prov. 24 13, Eat hover, hecause it is good. (14) Pions and religious. Acts 11, 24, The good of the land denotes all sorts of temporad blessings, Isa. 1, 19, The good hand of God, that is, the favour and kind providence of God, Neh. 2, 8.

GOOD, Substantive.

Neh. 2. 8.
GOOD, Substantive,
Gen. 32, 12, thou saidst, I will surely do thee g.
45, 18. I will give you the g. of the land of Egypt
20, for the g. of the land of Egypt is yours
50, 20, God meant it unto g. to bring to pass Num, 10,29, Lord hath spoken g, concerning Israe Deut. 23, +6, thou shalt not seek their peace nor g

Deta. 23. +6, thou shalt not seek their peace nor g. Jash. 24.20. cooxume you, after he hath done you g. 1 Sam. 20. 12. behold, if there he g. toward David 24. 17. for thou hast rewarded me g. for evil 19. wherefore the Lord rewarded thee g. 25. 30. according to all the g. he hath spoken 2 Sam. 14. 32. it had been g. for me to been there 16.12. Lord will requite g. for his cursing this day 1 Kings 22. 13, words of the prophets declare g. to

1 Kings 22. 13, words of the prophets the the king with one mouth, 2 Chron. 18. 12. 1 Chron. 29.3.1 have prepared of mine own proper g 1 Chron. 29.3.1 have prepared of mine own proper g 2 Chron. 24. 16, because he had done g, in 1-srac Esra 9, 12, be strong, and cat the g, of the land Listh. 7. 9. who had spoken g, for the king Jub 2. 10. shall we receive g, at the hand of God? 5. 27, hear it, and know thou it for thy g. 7. 7, mine eye shall no more see g. 9. 25, ny days flee away, they see no g. 15. 3, or with speeches wherewith he can do no g. 11. 16 let there a is one in their hand.

183, 5, shall see the g, of Jerusalem all thy life Prov. 3, 27, withhold not g, from them to whom due 11, 17, the merciful man doth g, to his nwn soul 27, he that diligently seeketh g, procureth 12, 14, a oran satisfied with g, by fruit of his mouth 18, 14, a oran satisfied with g, by fruit of his mouth

12. 14. a organ satisfied with g, oy frait of mis mouth 13. 2, a man shall eat g, hy the fruit of his mouth 21, but to the righteous g, shall be repaid 14. 22, mercy and truth be to them that devise g, 16. 20, handleth a matter wisely, shall find g, 17. 20, he that hath a froward heart, findeth no g, 22, a means beaut death g, this, medicine. 22. a merry heart doeth g, like a medicine 19.8. he that keepeth understanding shall find g, Fecl. 2. 24. make his soul enjoy g. 3, 13, [5, 18, 3, 12, [know that there is no g, ia them

18. It know that there is no g, in them
 4.8. whom do I labour and bereave my soul of g,?
 11. and what g, is there to the owners thereof?
 3. his soul be not filled with g, and so lurial
 6. yet hath he seen no g, all go to one place
 20. not a man just, that dooth g, and sinneth not

Eccl. 9. 18. bot one sinner destroyeth much g laa. 1. 19. if willing, ye shall eat the g, of the lan l 52. 7. that bringeth good tidings of g, of salvativ Jer. 8. 15. we looked for peace, to g, came, 14. 19 17. 6. he shall not see when g, cometh 18. 10. if it do evil. 1 will repent of the g. 20. 1 stood before thee to speak g, for them 29. 32. oeither shall he behold the g, I will do 32. 42. 1 will bring all the g, I have promised 33. 9. which shall hear all the g, that I do them 1 am 3. 17. my soul far from peace. I forcest g.

33. 9. which shall hear all the g, that I do them Lam, 3. 4.17, my soul far from peace, I forgat g. Ezel., 16. 50. I took them away as I saw g. Hus. 14. +2, take away all iniquity, and give g. Zech. 1, +17, my cities through g. shall be spread 11. 12. I said, if ye think g, give me my price Mat. 26.24, been g. for that man had not been born Mat. 6.2.44. think g. to rule over the Gentiles John 5. 29, that have done g. to the resurrection 2cts 10. 38, who went about doing x, and healure Acts 10, 38, who went about doing g. and healing

Acts 10, 38, who went about oning g, and nearing 14, 17, in that he did g, and gave us rain Rom, 2, 10, honour to every man that worketh g, 1 Thees, 3, 1, we thought it g, to be left at Atlens 1 John 3,17, who hash this world's g, and shutteth v. For GOOD.

Dent. 6, 24, to for the Lord for our g, always

10. 13. which I command thee this day for thy g. 28. +11, Ld. shall make thee plenteous for g. 30. 9 30. 9. the Lord will again rejoice over thee for g. 30. 9. the Lord will again rejoice over thee for g. Erra 8. cc. hand of our God on all of them for g. Neh. 5. 19. think upon me, O my God, forg. 13. 31. Job 5. c?. hear it, and know thou it for thy g. Paul. 86. 17. shew me a token for g. they may see 119, 122, be surety for thy servant for g. Jer. 14, 11, pray not for this people for their g.

19. 14. 1. pray not for this people for their g. 21. 5, whom I sent out of this place for their g. 6. for I will set mine eyes on them for g. 32. 39. may fear use for ever, for the g. of them. Mic. 1. 12. Maroth waited carefully for g. 10. Maroth waited carefully for g. 10. 10. Let every one please his neighbour for g. 10. 10. Let every one please his neighbour for g. 10. Let every one please his neighbour for g. 10. Let every one please his neighbour for g. 10. Let every one please his neighbour for g. 10. Let every one please his neighbour for g. 10. Let every one please his neighbour for g. 10. Let every one please his neighbour for g. 10. Let every one please his neighbour for g. 10. Let every one please his neighbour for g. 10. Let every one g. Let every one g. 10. Let every one g. Let every one g. 10. Let every 1. Sam. 2.24 my sons, it is no g report that I hear 12, 23, I will teach you the g, and right way 25, 15, men were very g, to us, we were not hurt 29. 9. I know that thou art g, in my sight

2 Sum. 15. 3, see thy matters are g, and right 19. 18. and to do what the king thought g. 1 King. 8. 36, that thou teach them the g, way Ab. and to do what the king thought g.
 A hing 8. 36, that thou teach them the g. way 56, hath not failed one word of his g. promiss 12. 7. and speak g. words to them, 2 Chem. 10, 7.
 A hings 20, 10, g. is the word of the Lord, Jan. 39.8.
 Chem. 19, 11, the Lord shall be with the g. 30. 18. saying, the g. Lord pardon every one Exra 7. 9. the g. hand of his God on him, Neh.2.8.

8. 18. and by the g. hand of our God upon us

8. 18. and by the g, hand of our God upon us \$\lambda ch\$, 9. 13, thou gavest then true laws, g, statutes \$\lambda ch\$, 9. 13, thou gavest then true laws, g, statutes \$\lambda ch\$ 0. 3, is it g, that thou shouldest oppress' 13. 9, is it g, that thou should search you out? \$\lambda ch\$ 12. 4 c. doth his g, success depend thereon? \$\lambda s\$ 14. their young ones are in g, liking \$\lambda ch\$ 14. their young ones are in g, liking \$\lambda ch\$ 14. their young ones are in g, liking \$\lambda ch\$ 14. they heart is inditing a g, matter \$\lambda 5\$. 5, thou, Lord, art g, ready to forgive, \$119. 63\$ 112, 5, a g, man sheweth favour, and lendeth \$119. 39, turn reproach, thy judgments are g. \$\lambda ch\$ 16. thou, Lord, art g, they have the showledge \$Prove\$, \$\lambda ch\$, \$\lambda ch\$ 16. they have the should be devery g, \$\lambda ch\$ 16. \$\lambda ch\$ 17. \$\lambda ch\$ 17. \$\lambda ch\$ 18. \$\lambda ch\$ 18. \$\lambda ch\$ 19. \$\lambda ch\$ 19.

20. that thou mayest walk in the way of g, nen 12. 25, but a g, word maketh the heart glad 14. 19, the evil how before the g, and the wicked 15, 23, and a word in due season, how g, is it:
30, and a g, report maketh the bones fat
20, 18, and wi h g, advice make war
22, 1, a g, name rather to be chosen than riches

Eicl. 4. 9 they have a g, reward for their labour Fect. 4. 9, they have a g, reward for their labour.

5. 11, what g, is there to the owners thereof?

9. 2, there is one event to the g, and to the clean

11, 6, or whether they both shall be alike g,

Jer. 6, 16, where is the g, way, and walk therein

24, 2, g, figs || 3, very g, || 5, like g, figs, so will 1

29, 10, 1 will perform my g, word toward you

Leck, 17, 8, plunted in a g, soil by great waters

24, 3, gather waters, where thick and shoulder

24.4. gather every e_i , picee, thigh, and shoulder Dan. 4.2.1 thought it e_i to shew the signs Zech. 1.13. Lot answered the angel with e_i words Mal. 2.13. received it with e_i -will at your hand Mat. 7.11. know how to give e_i gofts, Lake. 11.18.

Mat. 1.17. every g. tree bringet forth g., fruit, 18.

13.8. fell in g. gr. 23. Mark 4. 8, 20. Luke 8. 48.

13.8. fell in g. gr. 23. Mark 4. 8, 20. Luke 8. 8,15.

24. g. seed | 19. 10. g. Master, what g. thing

19. 17. why calleds thou me g. I none g. but one

20. 15. is thine eye evil because 1 am g. !

25. 21. well done, thou g. and faithful servant

16. 38. g. mensure, pressed down, shaken together

19. 12. and Mary hath chosen that g. part

12. 32. it is your Father's g., pleasure to give you

10. 11. 1 am the g.Shepherd, the g. Shepherd giveth

10. 11. 1 am the g.Shepherd, the g. Shepherd giveth

10. 11. 1 am the g.Shepherd, the g. Shepherd giveth

10. 12. commandment is holy, and just, and g.

12. c. what is that g. and perfect will of God

10. shalt bless the Lord thy God bringeth thee into g. land

10. shalt bless the Lord thy God for the g. land

10. shalt bless the Lord thy God for the g. land

10. shalt bless the Lord thy God for the g. land

20. shalt is in ury fisch, dwellettn no g. thing is Gal. 4. 18. it is in g. to be zealously affected in a g., thing

6. da. 4. 18. it is g. for a man so to be

26. 1 say, it is g. for a man so to be

26. 1 say, it is g. for a man so to be

26. 1 say, it is g. for a man so to be

26. 1 say, it is g. for a man so to be

26. 1 say, it is g. for a man so to be

26. 1 say, it is g. for a man so to be

26. 1 say, it is g. for a man so to be

26. 1 say, it is g. for a man so to be

26. 1 say, it is g. for a man so to be

26. 1 say, it is g. for a man so to be

26. 1 say, it is g. to be zealously affected always

6. 8. knowing with his hands thing which is g

6. 8. knowning with his hands thing which is g

6. 8. knowning with his hands thing which is g

6. 8. knowning with his hands thing what g. thing a prider beat day. In the g. land and see the g. land and s. for thing any the lead of the gradient what g. thing and just, and g.

27. It is if is g. to be zealously affected always

8. It is g. to be zealously affected always

6. S. thought his day, it is g. to be zealo 19. 2. what is that g, and perfect will of God I Cor. 15.33, evil communications corrupt g, mann, 1 Thess, 3, 6, that ye have g, remembrance of us 2 Tim. 3, 3, despisers of those that are g. Tir. 1, 8, a bishop must be a lover of g, men Heb. 6, 5, that have tasted the g, word of God Jam. 1, 17, every g, gift | 2, 3, sit in a g, place 1 Pet. 2, 18, be subject not only to the g, and gentle 3. 10. he that will love life, and see g. days See BAD. CHEER. CONSCIENCE, COURAGE, See BAD, CHEEN,
Do, DAY, OLD age.

As GOOD.

As GOOD.

Meb. 11. 12, sprung of one, and him as g. as dead GOOD heed,

Dent. 2, 4, take ye g. heed 4, 15, Jush. 23, 11.

Eccl. 12, 9, preacher gave g. heed, and sought out Is GOOD.

Gen. 2, 12, and the gold of that land is g. 16, 16, do as is g, io thine eyes, 19, 8, [20, 115, Dent., 1, 14, the thing which thou hast spoken is g. 6, 18, do that which is g, in the sight of the Lord 23, 416, he shall dwell where it is g, for him Judg. 9, +2, speak whether it is g, for you Judy, 9, +2, speak whether it is g, for you 1 Sam. 29, 6, coming in with me in the host is g, 1 hings 2, 38, and Shimei said, the saying is g

1 hings 2. 38, and Shimei said, the saying 18 g. 42, the word that I have heard 18 g. 18. †24. 22. 13. and speak that which is g. 8 Kings 20.3. I have done that which is g. 18. †24. 26 Kings 20.3. I have done that which is g. 18. 38. 3. 1 Chron. 16. 34, the Lord is g. 2 Chr. 5. 13. † 7. 3. Erra 3. 11, Psal. 100. 5. † 106. 1. †107. 1. †118. 1, 29. †135. 3 †136. 1. †145. 9. Fer. 33, 11, Lam. 3. 25. Nah. 1. 7. 19. 13. the Lord do that which is g. in his sight Job 34. 4. know among ourselves what is g. Psal. 34. 8. O taste and see that the Lord is g. 69. 10. hear me, for thy loving-kindness is g. 7. 3. 1. truly God is g. to I srael, to such as are 85. 12. the Lord shall give that which is g. 109. 21. heeause thy mercy is g. deliver me 143. 10. thy Spirit is g. lead me to the land Prov. 11. 23. the desire of the righteous is only g. 25. 25. so is g. news from a far country 25, 25, 50 is g, news from a far country
31, 18, she perceiveth her merchandise is g.

Eccl. 2, 26. God giveth to a nauthat is g, in his

Eccl. 2.26. God giveth to a nan that is g, in his sight, nay give to him that is g, he fore God 6. 12, who knoweth what is g, for onen in life?

7. 11. wisdom is g, with an inheritance + 26, that is g, he fore God shall escape

9. 2. as is the g, so is the sinner land, 55, 2. eat ye that which is g, let your soul Jer. 13. 10, this girdle which is g, for nothing Hos. 4. 13. he canse the shadow thereof is g, Mic. 6, 8, he hath shewed thee, O man, what is g, Mic. 6, 8, he hath shewed thee, O man, what is g, Mic. 6, 12, 72, 83 x, every one that dueth exil is g.

Hot. 4. 13, because the shawn which is g. Maic. 6, 8, he hath shewed thee, 0 man, what is g. Mail, 2, 17, ye say, every one that doeth evil is g. Mail, 9, 50, salt is g. but if the salt, Luke 14, 34, Luke 6, 45, bringeth forth that which is g. 18, 19, none is g. save one, that is God Rom. 7, 13, was then that which is g. Inde death 18, but how to perform that is g. I find not 12, 9, abhor evil, cleave to that which is g. 16, 19, 1 would have you wise to that which is g. 1 Cor. 7, 26, that this is g. for the present Fylin, 4, 29, no communication but that is g. 1 Thess. 5, 15, follow that which is g. 3 John 11, 21, prove all things, hold fast that which is g. Tim. 1.8. but we know that the law is g. 2.3. this is g. and acceptable in the sight of God

4. 4. for every creature of God is g.
5. 4. for that is g. and acceptable before God 1 Pec. 3. 13. if ye be followers of that which is g.
It is GOOD.

It is GOOD.

Psul, 52.9.1 will wait on thy name, for it is g. 54.6.

73. 28. it is g. for me to draw near to God

92. 1. it is a.g., thing to give thanks unto the Lord

119. 71. it is g. for me that I have been sillicted

147. 1. it is g. to sing praises unto our God 147. 1. if is g. to sing praises unto our God Prow.24.13.my son, eat thou honey, because in it g. Sect.5.18. it is g. and comely for one to eat and dk. 7. 18. it is g. that thou shouldest take hold Ita. 41. 17. saying of the soder, it is g. tam. 3. 26. it is g. that a man should both hope 27. it is g. that a man bear the yoke in his youth Mat. 5. 13. it is g. for nothing but to be cast out 17.4. it is g. for us to be here, Mark9.5. Luke 9.33. Rom. 7. 16. I consent unto the law, that it is g. 247

4.9.1. Lord sware I should not go unto that g, land 6. 18. thou mayest go in and possess that g, land 6. 18. thou mayest go in and possess the g, land 8. 7.the Lord thy God bringeth thee into a g, lond 10. shalt bless the Lord thy God for the g, land 9. 6. giveth not this g, land for thy righteousness 11. 17, lest ye perish from off g, land Lord giveth Josh. (23. 13. until ye perish from this g, land, 15. 16. ye shall quickly perish from 6f the g, land Judg, 18. 9. we have seen the land, and it is very g, I king 14. 15. shall rout types of this g, land

Judg. 18. 9. we have Seen the Jan I, and it is very g. 1 hrings 14. 15. snall root Israel out of this g. Jond 2 Kings 3. 19, mar every g. piece of Jand. 25. 1 Chron. 28. 8. that ye may possess this g. Jand GOOD with make. { Affirmative. Exod. 21. 34. the owner of pit shall make it g. 22.14. 22. 11. the owner shall not moke it g. 13. 15. Lev. 24. 18. he that killelt a beast shall make it g. Num. 23. 19. hath spoken, shall he not make it g. 7 Jer. 18. 11. and make your ways and doings g. 2 Sam. 18. 27. the king said, Ahimaaz is a g. man Psal, 37. 23. steps of a g. man er ordered by the L.

Psal, 37, 23, steps of a g. man are ordered by the L. 112, 5, a g. man sheweth favour and lendeth 112. 5. a g. man shewth favour and lendth Prov. 7. 19. the g. man is not at home, he is gone 12. 2. a g. man obtaineth favour of the Lord 13. 22. a g. man leaveth an inheritance to 14. 14. a g. man is staisfied from himself, 12. 14. Mic. 7. 2 the g. man is perished out of the earth Mat. 12. 35. g. man out of good treasure, Luke 6. 45. 20. 11. they nurmured against the g. man 23. 43. if the g. man of the house had known in what watch the thief would come, Inke 12. 39. Inke 23. 50. Joseph was a g. man, and a just John 7.12. Some said, he is a g. man, others said, nay Jetts 11.24. Barnabas was a g. man, full of Holy G. Rom. 5.7. for a g. man some would even dare to die Not GOOD.

Gen. 2. 18. it is nut g. th at man should be alone 1 Sam. 29., it 6, thou art not g. in the eyes of the lords 2 Sam. 17. 7. the counsel is not g. at this time 2 Prot. 16. 29. leaded thim into way that is nut g.

Prov. 16. 29, leadeth him into way that is not g. Prov. 16, 29, leadedthim into way that is not g. 17, 26, also to punish the just is not g. 17, 26, also to punish the just is not g. 18, 5, is not g, to accept the person of the wicked 19, 2, that the soul be without knowledge is not g. 20, 23, and a false balance is not g. 24, 23, not g. to have respect of persons, 28, 21, 25, 27, it is not g, to eat much honey Isa, 65, 2, which walketh in a way that is not g. Ezek, 18, 18, and did that which is not g, among 20, 25, I gave them statutes that were not g, 36, 31, remember, your doings that were not g.

20. 25. I gave them statutes that were not g. 36. 31, remember your doings that were not g. Mat. 19, 10, if the case he so, it is not g. to marry Acts 15, 38. Paul thought not g, to take him with 1 Cor, 5 6, your glorying is not g, know ye not Seem, seemed, seemeth GOOD, Joth, 9.25, as it seemeth g, to thee to do undrous, do, Judg, 10, 15, 1 Som, 14, 36, 40, Lzra 7, 18, Esch. 3, 11, Jer. 26, 14, 40, 4.

Judg, 19, 24, do to them what seemeth g, unto you 15cm. 1, 23, do what seemeth g, 3, 18, 11, 10, 124, 4, 25 am, 3, 19, Abner spake all seemed g, to Israel 10, 12, the 1, ord do what seemeth him g, 15, 26, 19, 37, do to Chimham what shall seem g, 38.

2 Som. 3. 19. Abuer spake all seemed g. to Israel 10. 12. the Lord do what seemeth him g. 15. 26. 19. 37. do to Chimham what shall seem g. 38. 24. 22. take and offer up what seemeth g. unto him I Kings 31. 2. if it seem g. to toke, Jer. 40. 4. 4. I Chron. 13. 2. if it seem g. to toke ing. Esh. 5. 4. Jer. 18. 4. as seemed g. to the potter to make it Mat. 11. 26. so it seemed g. to the potter to make it Mat. 11. 26. so it seemed g. to he potter to make it Mat. 11. 26. so it seemed g. to he potter to make it Mat. 11. 26. so it seemed g. to the potter to make it Mat. 11. 25. it seemed g. unto us, being assembled 28. it seemed g. to the 101 global and us GOOD with thing.

Frod. 18. 17. the thing that thon doest is not g. Deut. 26. 11. thou shalt rejoice in every g. thing 1 Josh. 21. 34. there failed not anghrof any g. thing 1 Sam. 26. 16. the thing is not g. thon hast done 1 Kings 14. 13. in him there is found some g. thing 1 Sam. 26. 16. that seek Lord not want any g. thing 38. 20. because 1 follow the tireng that g. is 84. 11. no g. thing will be withhold from them 92. 1. it is g. thing to give thanks unto the Lord Prov. 18.22 whoso finde ha wife, findeth a g. thing 1 Jorn 33. 14. 1 will perform g. thing 1 have promised 11 for 3. 3. Israel hath cast off the thing that is g. Mat. 29. 16. what g. thing come out of Nazareth?

rev. 28. 10, the upright shall have g. things Jer. 5. 25. your sins have withholden g. things 12.+6. believe not, though they speak g. things Mat. 7. 11. give g. things to them that ask him'

12. 34, how can ye being evil speak g, things?
35, a good man bringeth forth g, things?
16, 25, in thy life time receivedst thy g, things? Rom. 10, 15, and bring glad tidings of g. things Gal, 6, 6, communicate unto him in all g. things g. things Tit. 2. 3, the aged women be teachers of g. thing:
3, 8, these things are g. and profitable unto men Heb. 9. 11. Christ being an high priest of g, things 10.1 the law having a shadow of g, things to come GOOD tidings.

2 Sam. 4. 10. thinking to have brought g. tidings 18. 27, a good man, and cometh with g. tidings 1 Kings 1.42, a valiant man, and bringest g. tidings 1 Kings 1.42, a valiant man, and bringest g, tidnigs 2 Kings 7, 9, this day is a day of g, tidnigs 1sa 49, 9, O Zion, that bringest g, tidings 41.27, 1 will give Jerusalem one that bringe thg, tidings 52.7, the feet of him that bringeth g, tidings 61, 1, he hath anointed me to preach g, tidings Nah. 1, 15, behold feet of him who bringeth g, tidings 12.14, Luke 2, 10, 1 bring you g, tidings of great joy 1 Thess 3, 6, brought us g, tidings of your latth If as GOOD.

Gen. 1. 4. God saw that it was g. 10, 12, 18, 21, 25, 31, God saw every thing, behold it was very g. 3.6. the woman saw that the tree was g. for food 40. 16, the baker saw the interpretation was g. 40. 16. the baker saw the interpretation was g. 41. 37. thing was g, in eyes of Pharaoh, 45. 416. 49. 15. Issachar saw that rest was g, and the land Josh. 22.430. it was g, in the eyes of Phinehas 1 Som. 15.9. Saul and people spared all that was g. 2 Cutron, 14. 2. Asa did that which was g, and right 31. 20. Hezekiah wrought that which was g. Nel. 2. 18. the hand of God which was g. Sect. 2. 3. till I might see what was that g. for sons GOOD waterstanding.

GOOD understanding.

1 Sam.25. 3. Abigail was a woman of g. understand,
Psal.111.10.g.unders, have all that do his command.
Prov.3.4.50 shalt thou find favor and g. understand. 13. 15. g. understanding giveth favour GOOD work.

Meh. 2, 18. strengthen their hands for this g w. Mat. 26, 10, she hath wrought a g, nork, Mark 1. John 10, 33, for a g, nork we stone thee not 2 Cor. 9. 8. that ye may abound to every g. work. Phil. 1. 6. that he which hath begun a g. work. Col. 1. 10, being fruitful in every g, work.
2 Thess. 2. 17, stablish you in every g, word and work.
1 Tim. 3. 1, office of a hishop, desireth a g, work.
5. 10, if she diligently followed every g, work. 2 Tim. 2.21, and prepared unto every g. work Tit. 1. 16, and unto every g. work reprobate 3. 1. pat them in mind to be ready to every g. work 11cb. 13. 21. God make you perfect in every g. work
GOOD works.

1 Sam, 19.4, his works to thee have been very g, Mat, 5, 16, that they may see your g, works John 10, 32, many g, works bave I shewed you jets 9, 36, Dorcas full of g works and alms deeds Rom, 13, 3, for rulers are not a terror to g, works Eph. 2. 10. created in Christ Jesus unto g. works 1 Tim. 2. 10, that women be adorned with g. work 5. 10. a widow well reported of for g. works
25. the g. works of some are manifest before-hand

25. the g. works of some are manifest before-fixed 6.18, charge the rich, that they be rich in g. works 2 Tim. 3. 17, thoroughly furnished to all g. works Tit. 2. 7, shewing thyself a pattern in g. works 14, a peculiar people, zealous of g. works 3. 8, they be careful to maintain g. works, 14, Hsb. 10. 24, to provoke unto love and g. works 1 Pet. 2.12, they may by your g. works glorify God GOODLY.

Geo. 27, 15. Rebekah took g, raiment of her son 39, 6. Joseph was a g, person and well-favoured 49, 21. N aphtali a hind let loose, giveth g, words Lxod, 2, 2, when she saw he was a g, child 39, 28, they made g, bonnets of fine linen Lev. 23, 40, on the first day of boughs the g, trees Num. 24. 5, how g, are thy tents, O Jacub! 31. 10, they burnt all their g, castles with fre

Don. 3.25 let me see that g, mount, and Lebanon | Exck. 38.13 art come to take away cattle and g, ? | Rom. 10. 16. but they have not all obeyed the c following for the following formers of the first seems of the following formers of the first seems for the first see 16. 12. David was ruddy and g. to look to Sam. 23, 21. Benaiah slew ao Egyptian, a g.man

1 Kings 1. 6. Adonijah also was a very g. man 2 Chron. 36. 10. brought to Babylon the g. vessels

2 Chron. 36. 10. brought to Babylon the g. vessels 19. burnt palaces, and destroyed the g. vessels Lob 39. 13. gavest thou g. wings to the peacochs? Pstd. 16. 6. yea, 1 bave a g. heritage 80. 10. the houghs were like the g. cedars Jer. 3. 19. how shall I give thee a g. heritage! 11. 16. a green olive-tree, fair, and of g. fruit I zek. 17. 8. was planted, that it might be a g. vine 23. it shall hear fruit, and be a g. cedar Dan. 11. + 16. he shall stand in the g. land. +41. +45. he shall plant in the g. holy mountain How. 10. 1. they have made g. images

14.5. ne shari piant in the g. noty mountain thes. 10.1, they have made g. images

Joel 3.5. carried into your temple my g. things

Zech 10.3. hatb made them as his g. horse in battle

11.13. a g. price that 1 was prized at of them

Mat. 13. 45. a merchant-man seeking g. pearls

Luke 21.5. how it was adorned with g. stones Jam. 2. 2. if there come a man in g. apparel Ker. 18, 14, all things dainty and g. are departed GOODLIER.

1 Sum. 9. 2, not in Israel a g. person than Saul GOODLIEST.

1 Sam. 8, 16, he will take your g, young men 1 Kings 20, 3, thy children, even the g, are mine GOODLINESS.

Isa. 40. 6. the g. thereof as the flower of the field GOODNESS.

Exad. 18.9. Jethro rejoiced for all g. Lord had done 33, 19. 1 will make all my g. pass before thee 34. 6. the Lord God abundant in g. and truth Num. 10, 32, that what g. the Lord shall do to us 2 Sam. 7.84, thou promiseds this g. 1 Chron. 17. 26.

1 Kings 8.66, joyful for g. L.had done, 2 Chr. 7.10.

1 Chron. 6.41. let thy saints rejoice in g.

32. 32. Hezekiah his g.|| 35. 26. Josiah and his g.

Neh. 9, 25, and delighted themselves in thy g. 35, they have not served thee in thy great g. Psal, 16. 2, my g. extendeth not to thee 21.3, and thou preventest him with blessings of g.

21.3. and thou preventest him with blessings of g. 23.6. surely g. and mercy shall follow ue 25.7. remember thou me, for thy g. sake, O Lord + 13. his soul shall lodge in g. seed inherit earth 27.13. I had believed to see the g. of the Lord 31. 19. O how great is thy g. thou hast laid up 33. 5. the earth is full of the g., of the Lord 52. 1. the g. of God endureth continually 05.4. we shall be satisfied with the g. of thy house 11. thou crownest the year with thy g. 68. 10. thou hast prepared of thy g. for the poor 107.8. praise the Lord for his g. 15. 21. 31. 9. and filleth the hungry soul with g. 14. 2. my g. and my fortress, my high tower 145. 7. they shall utter the nemory of thy g. Prov. 20.6, most men will proclaim every one his g. Isa. 63. 7. his great g. toward the house of Israel

Isa. 63.7. his great g. toward the house

Isa. 63. 7. his great g, toward the house of Israel Ler. 2. 7. 1 brought you to eat the g, thereof 31. 12. they shall flow together to the g, of the Ld. 14. people shall be satisfied with my g, saith Ld. 33. 9. they shall fear and tremble for all the g. Hos. 3. 5. they shall fear the Lord and his g. 6.4. your g, is as a morning cloud and early dew 10. 1. according to g, of his land they made images Zech 0. 17. for how wreat is his g. and his beautiful. Zech. 9. 17. for how great is his g, and his beauty! Rom. 2. 4. or despisest thou the riches of his g, not

Rom. 2. 4. or despisest thou the riches of ning, not knowing the g, of God leadeth thee to repentance 11. 22, behold, therefore, the g, and severity of God, toward thee g, if thou continue in his g. 15. 14. I am persuaded that you are full of g. Gol. 5. 22, the fruit of the Spirit is g. Eph. 5. 9. 2 Thess. 1. 11. fulful all the good pleasure of his g. GOODS.

Gen. 14.16. Abram brought back all the g. and Lot Gen. 14.10. Abram brought back all the g. and Lot 21, give me the persons, and take the g. tothyself 24.10. the g. of his master were in his hand 31.18. Jacob carried away all his g. 46.6. Ezod. 22.8. not put hand to his neighbour's g. 11. Num. 16.32. the earth swallowed them and their g. 31.9. Israel took the spoil of Middm and their g. 35.3. the suburbs shall be for Levites' cattle and g.

Dent. 28, 11. Lord shall make thee plenteous in g 2 Chr. 21, 14. the Lord will smite thy wives, thy g 1. 4. let the men of his place help him with g all about them strengthened their hands with g

6. 8. that of king's g expenses be given to these n 7 26. to banishment or to confiscation of g. Neh. 9 25. they possessed houses full of all g. Juh 20, 10, and his hands shall restore their g. 26. to banishment or to confiscation of

20. 10, and his hands shall restore their g. 21, therefore shall no man look for his g. 28, his g, shall flow away in the day of bis wrath Feel, 5, 11, when g, increase, they are increased Eack, 38, 12, which have gotten eattle and g.

I uke $\tilde{6}$, 30, of him that taketh away thy g, ask not 11, 21, keepeth his paless \tilde{k}

11. 21. keepeth his palace, his g, are in peace 12. 18. there will 1 bestow all my fruits and my g

12. 18. there will 1 bestow all my fruits and my g. 19. thou hast much g. laid up for many years 15. 12. give me the portion of g, that falleth to me 16.1. was accused to him that he had wasted his g. 19. 8. the half of my g. 1 give to the poor Acts 2. 45. sold their g. and parted them to all men 1 Cor. 13. 3. tho'l bestow all my g, to feed the poor Heb. 10. 34. ye took joyfully the spoiling of your g. Rev. 3. 17. 1 mm rich, and increased with g. GOPIER 2006 n rich, and increased with g. GOPHER wood.

Gen. 6. 14. make thee an ark of g.-wood, rooms GORE, D.

Exad, 21, 28, if an ox g, man or woman that they 31, whether he have g, a sou or a daughter GORGEOUS.

Luke 23, 11. Herod arrayed Jesus in a g. robe

Luke 7, 25. that are g. apparelled in king's courts

GOSF EL.

GOSF EL.

GOSF EL.

The Gospel is a revelation of the grace of God to fallen man through a Mediator. Or, it is a wise, a hely, and gracious constitution of God, for the recovery of fallen, sinjul, and miscrable man, from that deployable state into which sin had brought him, by sending his own Son Jesus. that orough tim, by senaing into an son sense Christ in the flesh, to obey his law which man had broken, to make a proper atomement for sin hy his death, and thus to procure pardon, and the favour of God, and eternal happiness for all that believe and repent, and receive the most absolute to exceed the with a number of the samuel absolute to exceed the with a number of the samuel absolute to the samuel and t

ness for all that believe and repent, and receive the gospel-salvation; together with a promise of the Holy Spirit to work this faith and repentance in their hearts, to renew their singul natures unto holiness, to form them on earth jut for this happiness, and to bring them to the full possession of it in heaven.

Hence it is called the gospel of God, as it came originally from the lather, Rom. 1. 1. It is called the gospel of God, Acts 20.

24. because it proceeds from, and manifests his favour, and is the means whereby his grace is bestowed. It is called the gospel of Christ, Rom. 1. 16. ashe is the immediate thickor, and the subject matter of it. In the same passage it is said to be the power of God unto salvation: It is the means which, by the influence of the Spirit of God, is made effectual to salvation. It is called the gospel of salvation, Eph. 1, 13. It brings the good new that salvation is to be had; it offers this salvation; it shews the way had it offers this salvation; it shews the way

has it offers this savation; it shears the way how it is ottained; it works grace to fit for, and bring men to salvation. His gospel the Spirit of God preached to Abra-ham under the Old Testament. Gal. 3, 8, The Scripture foreseeing that God would justify the heathen through faith, preached before the gosneather through Luth, preached before the gos-pel unto Libraham, saying, In thee shall all nations be blessed. The glad tidings of justi-fication and salvation by fatch in Christ, were preached to Abraham, and were contained in that promise made to him, which is the sum of the covenant, In thy seed shall all nations be blessed, Gen. 22, 18.

The word gaspel, in the original, Eυαγγέλιον, signifies good news, or glad tidings. And surely signifies good news, or guartitings. Ann site of when a sinner, who is exposed to the wrath of God, is sensible of his guilt and danger, it must needs be glad tidings to him to hear of a way of salvation, and an all-sufficient Saviour.

a way of saliation, and an alt-sighciert Saviour, isspel is taken for an historical narration of what Christ did and spake, of his life, miracles, death, resurrection, and doctrine; as the Cospel according to Matthew, Mark, &c. The beginning of the gospel of Christ, Mark 1, 1. Sometimes it is taken for the preaching and publication of the gospel, and administration of alfairs that concern it. Rom. 1, 9, When I serve with my spirit in the gospel of his Son, It is put for the doctrines of free grace, Rom. 11, 28.

Mork 1.1. the beginning of the g, of Jesus Christ 15. Jesus came, saying, repent and believe the g 8.35, whose shall lose his life for my sake and g. 10.29, that hath left his house for my sake and g. 10. 29. (nat nath tert its nouse for my sake and g. 13.10. the g, must be published among all nations Acts 15. 7, that the Geotiles by my mouth hear g. 20. 24, to testify the g, of the grace of God Rown, 1, 1, an apostle, separated to the g, of God 9, whom I serve with my spiriting, of his Son 16, for I am not asbamed of the g, of Christ

2.16. shall judge secrets of men according to my g.

2 Cor. 4.15. in Jesus I have begotten you thro' the g 9. 12. lest we should hinder the g. of Christ 17. a dispensation of the g, is committed to me 18. when I preach g. I may make the g. of Christ 18. when I preach g. I may make the g. of Christ without charge: that I abuse not my power in g. 23. this I do for the g. sake to be partaker thereof? Cor. 4. 3. if our g. he hid, it is hid to theo are lost 4. lest light of glorious g. of Christ should shine 8. 18. sent the brother, whose praise is in the g. 9. 13. for your professed subjection to g. of Christ II. 4. if ye receive another Spirit or g. Gal. 1. 6 Gal. 1. 7. and would pervert the g. of Christ 2. 2. I companie at the property of the greath of the great

2 I communicated to them the g. I preach

2. 2 I communicated to them the g. I preach 5. that the troth of the g. might continue 7. when saw the g.of uncircum, committed to me 14, not uprightly according to the trath of the g. Eph. 1.13 the word of truth the g. of your salvation 3.6. he partakers of his promise in Christ by the g. 6.15, shod with the preparation of the g. of peace 19, to make known the mystery of the g. Phil. 1.5, for your fellowship in the g. till now 7. in the defence and confirmation of the g. 17.

12, have fallen out to the furtherance of the g 27. only let your conversation be as becometh the

27. only let your conversation be as becometh the g, striving together for the faith of the g. 2, 22, he hath served with me in the g, 4, 3, help women who laboured with me in the g. 15, know also that in the beginning of the g. Col. 1, 5, ye heard before in word of truth of the g. 23. be not moved away from the hope of the g. 1 Thess, 1.5, g. came not in word but in power 2. 2. we were bold to speak the g, of God to you 4. were allowed of God to be put in trust with g O O We were

were allowed of God to be put in trust with g
8. were willing to have imparted not the g. only
3. 2. Timothy our fellow-labourer in the g.
2 Thess. 1.8. on them that obey not the g. 1 Pet. 4. 17
2. 14. whereunto he called you by our g.
1 Tim. 1. 11. according to the g. of the blessed God
2 Tim. 1. 8. he partaker of the afflictions of the g
10. brought immortality to light through the g.

2. 8. Jesus Christ was raised according to my g. Philem. 13, have ministered to me in bonds of the g Philem. 13. have ministered to me in bonds of the g GOSPEL joined with preach, preaches, preaches, Mat. 4.23. Jes. went preaching g. 9.35. Mark 1.14. 11.5 the poor have the g. preached, Linke 7.22. 44.14. this g. shall be preached, 96.13. Mark 14.49 Mark 16.15. go, preach the g. to every creature Luke 4.18. he hath anointed me to preach the g. 9.6. they departed, preaching the g. and healing 20.1. that as he tanght, and preached the g. dets 8.25. and preached the g. to the Samaritans 14.7. and there they preached the g. to that city 10.10. that the Lord had called us to preach tity 20.m. 1.15.1 am ready to preach the g. at Run e

10.10. that the Lord had called us to preach the g. (20m. 1.15. 1 am ready to preach the g. at Rone 10.15. how beautiful feet of them that preach g. 15. 19. I have fully preached the g. of Christ CO. so have I strived to preach the g. not where I Cor. 1.17, sent me not to baptize, but to preach to Cor. 1.17, sent me not to baptize, but to preach I Cor. 1.17, sent me not to baptize, but to preach the g. should live of the gospe 16, though I preach the g. should live of the gospe 16, though I preach the g. have nothing to glory of forwear the g. in the greater than the greater th

for necessity on me, wee to me if I preach not g 18. that when I preach the g. I may make gospel 15. 1. 1 declare to you the g, which I preached Cor. 2, 12, when I came to Troas to preach the g 10. 14, come as far as to you in preaching the g 11. 7, because I preached to you freely the g. Gal. 1.8, though we or an angel preach any others. 9

Gal.1.8.though we or an angel preach any others, 9
11. the g. preached of me is not after man
3.8. préached before the g. to Abraham, saying
4.13. through infirmity of flesh I preached the,
1.17. the s. 2. 9. we preached to you the g. of God
11cb.4.2.to us was the g. preached as well as to then
1 Pct. 1.12. by them that preached the g, to you
25.this is the word which by g. is preached to you
4.6. for this cause was the g. preached to the deal
12ct. 14. 6, having everlasting g. to preach to them
13ct. 14. 6 for the deal of the deal
14ct. 14. 6 for the deal of the deal
15ct. 14. 6 for the deal of the deal
15ct. GOT.

Got., 39, 12, Joseph fled from her and g-bim out, 16
Psai, 44, 3, they g, not the land by their own sword
Eccl. 2, 7, 1 g, one servants and maidens
Jer. 13, 2, 1 g, a girld according to word of Lore
4, take the girlde that thou hast g, and arise

GOITEN.

Gen. 4.1, she said, I bave g, a man from the Lord 31. 1. what was our father's hath he g, all this Excd. 14.18, when I have g me honor on Phan. h. Lev. 6. 4, or the thing he hath deceifully g. Num. 31, 50, what every man hath g, this weal Seam. I?. 13, mirght of any hand hath g, this weal Seam. I?. 13, moreover if he be g, into a cuty Job 28, 15, wisdom cannot be g, for gold 31, 25, if I rejoiced because my hand had g, much Psal. 98, 1, his holy arm hath g, him the victory Prov. 13, 11, wealth g, by vanity shall be diminished

Frev. 20.21, an inherit may be g, hastily at hegin. 31, +29, many daughters have g, riches Eccl. 1, 16, have g, more wisdom than all before me Ecc. 1. 10. have ginore wisdom than an invert with fun 15.7, the abundance g, they shall carry away 1er. 48. 36, because riches he hath g, are perished Ezek 28.4, with thy wisdom thou hast g, riches Dan, 9, 15, thou hast g, thee renown as at this day Mat. 11. + 12. the kingdom of heaven is g, by force Rev. 15.2. I saw them that had g, the victory

Rev. 15, 2, 1 saw them that had g, the victory GOVERN.

1 Kings 21.7, dost thou now g, the kingdom of 1sr.?

Job 34, 17, shall even he that hatch right g, ?

Peal. 67, 4, for thou shalt g, the nations upon earth GOVERNMENT, S.

GOVERNMENT, S.

Lsa, 9, 6, and the g, shall be upon his shoulder
7. of the increase of his g, there shall be no end
22, 21, I will commit thy g, into his hand
1 Cor. 12, 28, helps, g, diversities of tongues
2 Pet. 2, 10, but chiefly them that despise g.
GOVERNOR.

GOVERNOR.

Gen. 42, 6, Joseph was g, over the land, 45, 26, 1 Kings 18, 3, Obadiah was g, over Ahab's house 1 Chr. 29, 22, they anoioted Solomon to be chief g. Exra 5, 14, Cyrus delivered the vessels to the g. Neh. 5, 14, I have not eaten the hread of the g. 18. for all this I required not the bread of the g.

18, for all this 1 required not the bread of the g. 16, †1, those that sealed were, Nehemiah the g. Psul. 22, 28, he is the g. among the nations Jer. 30, 21, their g. shall proceed from midst of them 40, 5, he said, go back also to Gedaliah the g. 41, 5, than Ishmael smote Gedaliah the g. 18, Hag. 1, 14, the Lore stirred up Zerubhahel the g. Hag, 1, 14, the Lord stirred up Zerubhahel the g, 2, 2, speak to Zerubhahel the g, and to Joshua, 21 Zech, 9, 7, and he shall he as a g, in Judah Mal. 1.8, offer it now to thy g, will he accept person Mal. 2, 6, out of thee shall come ag, to rule Israel 27, 2, they delivered him to Pontius Pilate the g, 20, 14, and if this game to the all corns. 28. 14. and if this come to the g.'s ears

John 2. 8. draw out, and hear to the g. of the feast John V. 6, draw out, and near to the g, of the least Acts (4. 1. who informed the g, against Paul 2 Cor. 11. 32, the g, under Aretas the king kept city Jam. 3. 4. the ships turned whither the g, listeth GOVERNORS.

Iudg. 5. 9, my heart is towards the g, of Israel

14. out of Machir came down g.

Ezra 8. 36. delivered the king's commissions to g.

Neh. 2. 7. let letters be given me to g. beyond river Neh. 2. 7. Let letters be given me to g. beyond river 5. 15. but the former g. were chargeable to people Isα. 19. + 13. they have seduced the g. of Egypt Dan. 2. 48. the king made Daniel chief of the g. Zech. 12. 5. the g. of Judah shall say in their heart 6. I will make the g. of Judah like a hearth Mat. 10. 18. ye shall be brought hefore g. and kings Gal. 4. 2. but the heir is under tutors and g. till 1 Par. 0. 14. submit yourselvest to q. as sept by him

Cat. 4.2. but the neit is under thiors and g. thi 1 Pet. 2. 14. submit yourselves to g. as sent by him GOURD, In Hebrew, Kikajon. This word is found in Jonah 4. 6. where the Septuagint translate it Johan 4. O. where the Septuagint translate it Ko.o.kw@n Jerom uses Hedera, Ivy; as also does Aquila. Jerom acknowledges, that the word Ivy does not answer the signification of the Hebrew Kikajon; but as he could not find any Latin words proper to express it, he chose rather to set down Hedera, than to leave Kikajon, which might be taken for a monstrons Kikajon, which might be taken for a monstrons animal in the Iodies or muchatains of Besotia. His account of Kikajon is this: It is a shrub which grows in the sandy places of Palestine; and increases so suddenly, that within few days it comes to a considerable height. The leaves of it are large, and like those almost of the vine. It is supported by its truck without being up-held by any thing else, and furnishes a very agreeable shade under the thickness of its leaves.

saltation, which God will graciously bestow agreeable shade under the thickness of its leaves.

Modern interpreters almost all agree that the Helman Christi, or Ricinus, in Egyptian called Kiki, and in Greek, Selicyprion. It is a plant like a lily, the leaves whereof are emouth, scattered here and there, and spotted with black spots. Dioseorides says, that there is a sort of it which grown large like a tree, and as high as a figure plum-tree; though broader, mouther, amount of ethelm the says of the leaves of it are like those of the plum-tree; though broader, mouther, amount of the shellow like a reed. Some think, that Jonah speaks of this last species.

Wild down, in Hebrew, Pekaah. This is a plant which produce, leaves and branches much that and are divided into several branches much that and are divided into several branches much that has heen called the gall of the earth. And are divided into several branches in the gall of the g. of God for the farm of the farm of the farm of the grown song the earth, and are divided into several branches in the gall of the g. of God which was with me such that it has heen called the gall of the g. of God which was with me such that it has heen called the gall of the g. of God which is give to the to thine head an ornament of g. to had plant which produce, leaves and branches much the gall of the g. of God given to the g. of God which was with me such that it has heen called the gall of the g. of God given the given the g. of God which was with me such that it has heen called the gall of the g. of God given to the g. of God given to the g. of God given to the g. of God given the grown of the g. of God given the g. of G

GOURDS.

GOURDS.

1 Kings 6. † 18. cedar of the house carved with g.

1 Wild GOURDS.

2 Kings 4. 39, one gathered wild g, his lap full
GRACE

Is taken (1) For the free and eternal love and favour of God, which is the spring died source of all the hevefits which we receive from him.
Rom. 1. 6, And if by grace, then it is no

Who hash caved

1 Acts 20,32, I commend you to the word of his g
kom. 1. 5, by whom we received g, and apostlesh,
7. g, and peace to you from God our Father
1. Cert. 1. 3, 2 Cort. 1. 2, Galt. 1, 3. Eph
1. 2, Phil. 1, 2, Col. 1, 2, 1 Thess. 1. 3,
2 Thess. 1. 2, Philem, 3,
3.44-being justified freely by his g, through redem,
4. 4. the reward is not reckoned of g. but of debt
16. it is of faith, that it might be by g.
5. 2, we have access into this g, wherein we stand favour of confidence we receive from name. Rom, 11. 6, And if by grace, then it is no more of works. 2 Tim. 1. 9. Who hath saved us, and called us with an holy calling, according to his own purpose and grace. This free us, and called us with an holy calling, according to his own purpose and grace. This free and unmerited love of God is the original moves in our salvation, and hath no cause above it to extete or draw it forth, but merely arises from his own will. It was this merely or love of God that found out redemption for mankind; God so loved the world, that he gave his only begotten Son to die for ns, John 3, 16. And what could his love give more than the life of his Son? (2) Grace is taken for the free imputation of Christ's righteourness, but the merit whereaft true helivers become for the free imputation of Christ's righteourness, by the marit whereof true believers become righteous in the sight of God. Rom. 5. 20, where sin abounded grace did much more ahound. (3) For the work of the Spirit, revewing the soul after the image of God, and coning the soul after the image of God, and con-tinually guiding and strengthening the believer to obey his will, to resist and mortify sin, and to overcome it. Rom. 6. 14, Ye are not under the law, but under grace. 2 Cor. 12. 9, My grace is sufficient for thee. (4) For that excellent and blessed state of reconcilication, friendship, and favour with God, which God graciously bestows upon his people. Rom. 5. 2, By whom also we have access by faith, into this grace wherein we stand. (5) for the free whom also we have access by faith, into this grace wherein we stand. (5) For the free love, favour, and bounty of Christ. 2 Cor. 8.9, Ye know the grace of our Lord Jesus 8.9, Ye know the grace of our Lord Jesus Christ. (6) For the doctrine of the gospel, which proceeds from the grace of God, and wherein his grace is offered and bestowed upon all penitent believers. I Pet. 5. 12, This is the true grace of God wherein ye stand; true and only doctrine of the gospel. (7) For a liberal and charitable disposition, wrought in the heart by the grace of God. 2 Cor. 8. 7, As ye abound in every thing, see that ye abound in this grace also. (8) For spiritual instruction and edification. Eph. 4. 29, That your communication may muister grace to the hearers; that it may be a means of some spiritual advantage to calleation. Eph. 4-29, I hat your communica-tion may muister grace to the hearers; that it may be a means of some spiritual advantage to them. (9) Grace is taken for the office of Apostleship, which was given of grace, together with ability and other qualifications necessary for the faithful discharge of that office. Rom. 15. 15, I have written the more holdly to you, hecause of the grace that is given me of God. Eph. 3. 3, To me, who am less than the least of all saints, is this grace given, that I should preach, &c. (10) For the fice and undeserved love and favour of God, and a lively sense thereof in the soul; this the Apostle wishes to be continued with and increased in the Romans, Rom. 1, 7. (11) For the love and fear of God dwelling in the heart; or, for the assistance of dwelling in the heart; or, for the assistance of God, we have had our conversation in the world. (12) For faith, patience, and other graces the coulde to bear, and support under sufferings, 2 Pet 3. 20 Phil (12) For faith, patience, and other graces that enable to bear, and support under sufferings, 2 Pet. 3, 18. Phil. 1, 7, Ye all are partakers of my grace. (13) For eternat life, or final saltation, which God will graciously bestow upon his people, at the appearing of Christ, at the day of judgment. 1 Pet. 1, 13, The grace that is to be brought to you at the revelation of Lews Christ. (14) For something accembing as

Acts 20.32. I commend you to the word of his g

10. It is of tain, that it might be my g. 5. 2. we have access into this g, wherein we stand 17, much more they who receive abundance of g 50, where sin abound, g, did much more abound 20. where sin around, g, our much more around ?1. even so night g, reign through righteousness i.1. shall we continue in sin, that g, may abound 14-under g, [15, shall we sin, because under g, ? 11, 5, a remnant according to the election of g. 11. 3. a remnant according to the election of general forms. 12. 3. for I say, through the g, given unto me 6, gifts differing according to the g, given to us 15. 15. because of the g, given to me of God

15. 15. because of the g. given to me or own 1 Cor. 10. 30. for if I by g. be a partaker, why 15. 10. his g. bestowed upon me was not in vain 2 Cor. 1.†15. that ye might have a second g. 4. 15. abundant g. might redound to glory or God 8.6. so he would also hinsh in you the same g. also 7. see that ye abound in this g. also 19. who was chosen to travel with us with this g. 9. 8. and God is able to make all g. abound to you 12. 9. he said my g. is sufficient for thee Gal. 1. 6. removed from him who called me by his g. 2. 9. when I pleased God, who called me by his g. 2. 9. when I ames perceived the g. given to me 5. 4. justified by the law, ye are fallen from g. E./h. 1. 6. to the praise of the glory of his g. 7. forgiveness, according to the riches of his g. 2. 5. by g. ye are saved through faith, 8. 7. forgiveness, according to the reasons.
2. 5. by g. ye are saved through faith, 8.
7. he night shew the exceeding riches of his g.
1. he night shew the according to the second of the

8. to me the least of all saints is this g. given 4.7. but unto every one of us is given g.
29. that it may minister g, to the hearers 29. that it may minister g, to the hearers 5, 24, g, he with all that love our Lord Jesus

6. 24, g, he with all that love our Lord Schul, 1. 7 ye are all partakers of my g, Col. 3.16. singing with g, in your hearts to the Lord 4.6. let speech he alway with g, seasoned with salt 18. g, he with you, 2 Tim. 4. 22. Tit. 3 15. Heb. 13. 25.

2 Thess. 2. 16. hath given us good hope through g.

2 Thest. 2. 16. hath given us good hope through g. 1 Tim.1.2.g. mercy, and peace from G. our Father and our L. J. Chr. 2 Tim. 1.2. Tit. 1.4. 2 John 3. 14. the g. of our Lord was exceeding abundant 6. 21. g. he with thee, amen 2 Tim. 1.9. who called us according to his g. 2. 1. he strong in the g. that is in Christ Jesus Tit. 3.7. heing justified by his g. we should be heirs tleb. 4. 16. let us come boldly to the throne of g. 10. 29. and hath done despite to the Spirit of g. 10. 29. and hath done despite to the Spirit of g. 11. 29. it is good the heart he established with g. Jam. 1. 11. the g. of the fashin of it perished 4. 6. he giveth more g. giveth g. to the humble 1. Pet. 1. 2. g. and peace ho multiplied, 2 Pet. 1.2. 10. who prophesied of the g. to come to you 13. hope for the g. 3. 7. as being heirs of g. 5. 5. God resistent the proud, giveth g. to humble 10. the God of g. who hath called us to glory 2 Pet. 3.18, grow in g. and knowledge of Jes. Chr Judo 4. turning the g. of God into laseiviousness Rev. 1.4. g. and peace from him which is and was GRACE of God.

Luke 2. 40. and the e. of God was upon him

Sign FIND, OF FOUND,
GRACE of Good,
Luke 2, 40, and the g. of Good was upon him
Acts 11, 23, when he had see g. of Good, was glad
13, 43, persuaded them to continue in the g. of C, 15, 41
14, 26, had been recommended to g. of G, 15, 41
16, 21, testify the general of the g. of Good

Cor.13.14.the g. of our L. J. Christ, love of God, and communion of Holy Ghost he with you all Gal 6.18.g of L. J. Chr. he with spirit, Philem. 25. Rev. 22.21.g. of L. J. Christ he with you all. Amen GRACIOUS.

GRACIOUS.

Gen. 43, 29, and he said, God be g. to thee my soo Erod.22.27, when he crieth, I will hear, for I am g. 33.19, I will be g. to whom I will be g. 34.6, the Lord, the Lord Got, g. 2 Ciron. 30.9, Psal, 103.8, 116.5, 145.8, Joel 2, 13. Num. 6, 25, the Lord make his face shine, and be g.? 2 Kim. 12, 22, who can tell whether God will be g.? 2 Kim. 12, 20, who can tell whether God will be g.? 2 Kim. 30, 20, and the Lord was g. unto them

2 Kings 5.+1. now Naaman was g. with his master 13. 23. and the Lord was g. unto them Neh. 9. 17. a God ready to pardoo, g. onerciful, 31. Job 33. 24. theo he is z. to him, and saith, deliver Psul. 4.+1. he g. unto me, and hear my prayer 77. 9. hath God forgotten to be g.? 86.15. but thou, O Lord, art G. g. 111. 4. | 112.4. Prov. 11. 16. a g. woman retaineth bonour 26.+25, when he maketh voice g. believe him not

26. + 25. when he maketh voice g, believe him not Eccl. 10.12, the words of a wise man's mouth are g. 14s. 30. 18t. the Lord will wait that he may be g. 19. he will be very g, to thee || 33. 2. he g, to us 2fer, 22. 23. how g, when pangs come upon thee Ames 5. 15. may be the Lord will be g, to remnant Jonah 4. 3, for I know that thou art a g. God Mal. 1. 9. heseech God that he will be g, to us Luke 4. 22. wondered at g, words which proceeded 1 Pet. 2. 3. if ye have tasted that the Lord is g. GRACIOUSLY.

Gen. 33. 5. the children which G, hath g, giveo me

Gen. 33. 5, the children which G, hath g, giveo me 11, because God hath dealt g, with me 1std. 119. 29, and grant me thy law g. Hos. 14.2, take away all iniquity, and receive us g. Luke 1, +28, hait, thou that art g, accepted GRAFT, ED.

Rom. 11. 17, thou being a wild olive-tree wert g, in 23, they shall be g, in, for God is able to g, them 24, were cut out avid g, much some these be g. GRAFN, S.

Joel 1, +17, the g, are rotten under the clods

Joel 1. + 17. the g. are rotten under the clods Anov 9. 9. yet shall not the least g. fall on the earth Matt. 13. 31. the kingdom of heaven is like a g. of mustard-seed, Mark 4. 31. Lake 13. 19. 17. 20. if ye have faith as a g. of mustard-seed, ye shall say unto this mountain, remove, Lake 17. 0.

1 Cor. 15, 37, bare g. wheat, or some other g. GRANDFATHER.

GRANDMOTHER.

1 Kings 15.410. his g.'s name was Maachat.

2. Tim. 1, 5. faith which dwelt first in thy g. Lois GRANT.

Eera 3, 7, according to the g, they had of Cyrus GRANT.

GRANT.

Kings 25.24, ye shall g. a. r. 1.

GRANT.

Lev. 25, 24, ye shall g, a redemption for the land Kinth 1, 9, the Lord g, you that you may find rest 1 Sam, 1, 17, the God of Israel g, thee thy petition 1 Chron. 21, 22, g, me the place of this threshing-floor; thou shall g, it me for the full 2 Chron. 12, 7, but 1 will g, them some deliverance.

1 Chron. 21. 22. g. me the place of this thresholy. Floor; thou shalt g. it me for the full 2 Chron. 12. 7. bat 1 will g, them some deliverance. Nes. 1. 11. and g. him mercy in sight of this man Esth. 5. 1. if it please the king to g. my petition Joh 6. 8. that God would g, the thing I long for Psal. 20. 4. g., thee according to thise own heart. 85. 7. shew us thy mercy, O Lord, g. ns salvation 119. 29. and g. me thy law graciously. 140. 8. g. not O Lord, the desires of the wicked Mat. 20.21. g. my two sons may sit, Mark 10.37. Luke 1. 74. g. to us, that we being delivered Acts 4. 29. g. that with boldness we may speak Rom. 15. 5. now God g., von he like-minded Eph. 3. 16. g. you to he strengthened with might 2 Tim. 1. 18. the Lord g. that he may find mercy Rev. 3. 21. will 1g. to sit with me in my throne GRANTED.

1 Chron. 4. 10. God g. him that which he requested 2 Chron. 1. 12. wisdom and knowledge is g. thee Erra 7. 6. and the king g. him all his requests Neh. 2. 8. the king g. according to good hand of Grath. 5.6 what thy petition, shall be g. 7. 2. [9.12. 9.13. let it beg. to the Jews in Shashan Job. 10. 12. thou hast g. me life and favour Prov. 10. 24. the desire of the righteous shall be g. dets 3. 14. and desired a murderer to be g. you 11. 18. then hath God also to the Geutiles g, repentance nuto life 14. 3. who g. signs to be done by their haulis liev. 19. 8. to her was p. she should be ærrayed in GRAPE.

There was abundance of fine rineyards, and excellent grapes in Palestine. How large this fruit was in that country, we may judge by the bunch of grapes which was cut in the valley of Eshcol, and was brought worn a staff between two men to the camp of Israel at Karbburges.

of Eshcol, and was brought upon a staff between two men to the camp of Israel at Kadosharnea, Num 13, 23, 24 Travellers 12, and the earth brought forth g, and herb

still of ten and teche pounds.

still of ten and i celte pounds.

Jases in the law commanded, that when the Israelites gathered their grapes, they should not be careful to pick up those which fell, une be so exact as to leave none upon the vines. What jell, and was left behind, he ordered should be for the poor, i.ev. 19, 10. Deut. 23, 20, 21. People who were passing that way were permitted to go into awither man's vine-yard, and eat what gropes they world; but they were not offowed to carry any away with them, Deut. 23, 24. Deut. 23. 24.

Deut, 23. 24.

ome learned men are of opinion, that the prohibition delivered by Moses against gleaning
grapes after the vintage, may signify a second
vintage after the first, which was neter so
good or so plentiful as the former; for this,
they say, was over in the hot countries about
the end of August, and the other in September. God requires therefore that this second vintage should be left to the poor, as well as the grapes of the first which had escaped the observation of

the gutherers. It is frequent in Scripture to describe an almost is frequent in Scripture to describe an almost total destruction, by the simulatude of a visit stripped in such a monner that there was not a bunch of grapes left for those who came a gleaning. Isa. 24, 13, Thus it shall be in the midst of the land, there shall be as the gleaning-grapes when the vintage is done. And Jer. 6, 9, They shall throughly glean the reumant of Israel as a vine. See Jer. 49, 9, thad 5 Obad. 5.

The blood of grapes, Gen. 49. 11. signifies wine He washed his clothes in the blood of grapes He washed his clothes in the blood of grapes, this habitation shall be un a country where there are vineyards. And Deut. 32. 14, I'hou didst drink the pure blood of the grape; pure, numired wine. The fathers have eaten a sour grape, and the children's teeth are set on edge, peape, and the charters seet as see on edge, Jer. 31, 29. Ezek, 18, 2. This is a proverbal way of speaking in the sacred test; meaning, that the Jathers have sunned, and the children have borne the proustment of their crimes. It was a complaint made by the lews to God, who was a complaint made by the sews to compare punished those sins in them, whereof they pre-

punished those sins in them, whereof they pre-tended they were not guilty. But the Lord said, he would cause this proveth to ceuse in Israel, and that for the friume every one should suffer the punishment of his own iniquity. Lev. 19, 10, nor gather every g, of thy vineyard Pouts 29, 14, thou didst drink the blood of the g, Job 15, 33, he shall shake off his unripe g, as vine Cant. 2, 13, vines with tender g, give a good smell 7, 12, let us see whether the tender g, appear lsa. 18, 5, the sour g, is ripeiing in the flower fer. 31, 20, the fathers have eaten a sour g.

Jer. 31. 99, the fathers have eaten a sour g. 30, every man that eateth the sour g. Mic. 7, 1, 1 am as the g. gleanings of the vintage GRAPE-GATHERER. Jer. 6. 9. turn back thy hand as a.g.-gatherer 49.9.if g.-g. come, would they not leave? Obad.5. GRAPES.

GRAPES,

Gen. 40, 10, the clusters thereof brought forth ripe g.

49, 11, he washed his clothes in the blood of g.

Lev. 25, 5, nor gather the g. of thy vine undressed

11, in jubilee, nor gather the g. of thy vine

Num. 6, 3, nor shall he eat moist g. or dried

13, 20, the time was the time of the first ripe g.

23, they cut down a branch with one cluster of g.

Dent. 23, 24, then thou mayest eat g. thy fill

24, 21, when thou gatherest the g. of thy vineyard

28, 30, shall plant a vineyard, not gather the g. 30

28.20. shall plant a vineyard, not gather the g. 39. 32. 32. their g. are g. of gall, their clusters bitter Judg, 8. 2. is not the gleauing of the g. of Ephraim 9. 27. they trode the g. and cursed Abinelech Neh. 13. 15. bringing in wine and g. on the sabbath Cant. 2. 15. for our vines have tender g.

Cant. 2. 15. for our vines have tender g.
7.7. and thy breasts are like to clusters of g.
Ita. 5. 2. he looked it should bring forth g.
4. should bring forth g. brought it forth wild g. 7.
17. 6. yet gleaning g. shall be left in it
24. 13. as the gleaning g, when vintage is done
Jer. 8. 13. there shall be no g. on the vine
25. 30, shall give a shout, as they that tread the g.
41. 0 would not leave some gleaning p. 0 blad. 5.

25. 50. shall give a shout, as they that tread the g. 49. 9, would not leave some gleaning g. 0bad. 5. Ezek. 18. 2. the fathers have eaten sour g. Hos. 3. + 1, look to gods, and love flagons of g. 9, 10. 1 found Israel like g.; in the wilderness Hosey 9. 13. treader of g. shall overtake the sower Mat. 7.16 do men gather g. of thorns, figs of thistles? Luke 6. 44, nor of a bramble-bush gather they g. Rev. 14. 18. thrust in sickle, her g. are fully sign GRASS.

relate that there was some to be seen there of a prodigious size. Strabo and Pluty afirm, Dent. 11.15. I will send g, in the fields for thy cattle the same. Some afirm, that in the valley of Esbool there were bruches of grapes to be found 32.2, any speech shall distil as showers upon the g Deut, 11.15. I will send g, in thy fields for thy cattle 29, 23, it is not sown, nor any g, groweth therein 32, 2, any speech shall distil as showers upoo the g 2 Sam. 23, 4, as the g, springeth out of the earth 1 Kings 18, 5, peradventure find g, to save horses 2 Kings 19, 20, they were as the g, of the field, as green herb, as g, oo the house-tops, 1sa, 37, 27 Job 5, 25, thine offspring is the g, of the earth 6, 5, doth the wild as bray when he hath g, f 40, 15, behold, behemoth eateth g, as an ox

79. 1. 33. +2. to he down in pastures of tender g. 37. 2. for they shall soon be cut down like the g. 72. 6. he shall come down like rain upon mown g. 15. they of the city shall flourish like g. of earth 90.5, in the morn, they are like g, which grows 92.7, when the wicked spring as the g, and flourish 102. 4, my heart is smitten, and withered like g.

11. my days like a shadow, am withered like g.
11. my days like a shadow, am withered like g.
103, 15. as for man, bis days are as g, as a flower
104. 14. he causeth g, to grow for cattle
106. 20 in the similitude of an ox that eateth g, 100, 20 in the smillitude of abox that each graph 152. 162, 6, let them be as the g, upon the house-tops 147. 8, who maketh g, to grow upon the mountains Prov. 19, 12, the king's favour is as dew upon the g, 27, 25, hay appeareth, the teoder g, sheweth itself un. 15 6, the g, failedh, there is no green thing 35, 7, in the habitation of dragons shall be g.

35. 7. in the habitation of dragons shall be g. 40.6, the voice said, cry, all flesh is g. 1 Per 1.24. 7. the g. withereth, surely the people is g. 8. 44. 4. they shall spring up as among the g. 51. 12, the son of man which shall be made as g. Jer. 14. 5, hind for snok it, because there was no g. 0

Jer. 14. 5. hind for sook it, because there was no g. 6
50. 11. ye are grown fat as the heifer at g.
Dan. 4. 15. leave the stump in the tender g. 23,
25. shall make thee eat g. as oxen, 32, 33. § 5. 24
Jamos 7. 2. they had made an end of eating g. of land
Mic. 5. 7. as showers upon the g. that tarrieth not
Zech. 10. 1. Lord shall give every one g. in the field
Mat. 6. 30. if God so clothe the g. Linke 12. 28.
14. 19. the oudlitude to sit down on g. Mark 6. 39.
John 6. 10. now there was much g. in the place
Jam. 1. 10, as the flower of the g. he shall pass away
11. sun is no sonner rison, but it withereth the g.
Rev. 8. 7. and all greege g. was burnt up

11. sun is no somer risen, but it withereth the g. Rev. 8.7. and all green g. was burnt up 9. 4. that they should not hurt the g. of the earth "RASSHOPPER, S. Lev. 11, 22. these ye may e.t., the g. after his kind Num. 13. 33, and we were in our own sight as g. Judg. 6. 5. they came as g. for multitude, 7. 12. Job 39, 20, canst thou make him afraid as a g. f. feet 12.5. and the g. shall be a burden desire fail Job 39, 20, canst thou make him afraid as a g.? Eccl. 12. 5. and the g. shall be a burden, desire fail Isn. 40, 22, the inhabitants thereof are as g. Jer. 40, 23, because they are more than the g. Amos 7. 1. behold, he formed g. in the beginning Nah. 3 17, thy captains are as the great g.

GRAVE, See BRASEN. GRAVE, Substantive. Gen. 35. 20. Jacob set up a pillar upon her g. that is the pillar of Rachel's g. unto this day 37. 35. I will go down to g. to my son, mourning 42.38, bring grey hairs with sorrow to g. 44.31. 50. 5, bury me in the g. which I have digged Num. 19. 10, whosoever toucheth a g. is unclean

18. sprinkle it on him that touched one dead or g. 1 Sam. 2, 6, the Lord bringeth down to the g. 2 Sam. 3, 32, the king and people wept at Abner's g. 19. 37. and he buried by the g, of my father Kings 2. 6, let not his head go to the g, in peace 9, his head bring down to the g, with blood 13, 30, and he laid his carease in his own g. 13. 30. and he fand his carrieds in most 5.14. 13. be only of Jeroboam shall come to the g. 8. Kings 22.20, thou gathered to thy g. 9. Chr. 34. 28. July 3. 22. who are glad when they can find the g. 5. 26. thou shalt coole to thy g. io a full age 7. 9. so be that goeth to g. shall come up oo more 10.19. I should have been carried from womb to g.

10.19. I should have been carried from womb to g. 14. 13. O that thou wouldest hide me in the g. 17. 13. if I wait, the g. is my house 21. 13. and in a moment they go down to the g. 32. yet shall he be brought to the g. and in tomb 24. 19. so doth the g. those that have snued 30. 24. he will not stretch out his hand to the g. 33. 22. yea, his soul draweth near to the g. Psad. 6. 5. in the g. who shall give thee thanks? 30. 3. thou hast brought up my soul from the g. 31. 17, let the wided be silent in the g.

30. 3, thou hast brought up my soul from the g.
31. 17. let the wicked be silent in the g.
49. 14. like sheep laid in the g. consume in the g
15, redeem my soul from the power of the g.
55. + 15. let them go down quick into the g.
86. + 13. thou hast delivered my soul from the g.
88. 3. and my life draweth night to the g.
88. 48. shall be delivered in the g.
89. 48. shall be deliver his sout from hand of g.
141. 7. onr bones are scattered at the g. is mouth
71.00. 1. 12. let us swallow them alive as the g.
30. 16. g. and barren womb, say not, it is enough
80. 16. g., and bones in the g. whither thou goest
80. 16. love is strong, jeanousy is cruel as the g. Cant. B. 6. love is strong, jeatousy is cruel as the c.

Isa 14. 19 the g is moved for theet meet thee

11. thy pomp is brought down to the g.

19. thou art cast out of thy g, like a branch
dd. 10. I said, I shall go to the gates of the g.

18. the g, cannot praise thee, death cannot 51.9. he made his g, with the wicked, and with rich fer. 20. 17, that my mother might have been my g.

Jer. 20. 17. that my mother might have been my g. Fixek. 31. 15. the day when he went down to the g. 32. 23. and her company is round about her g. Hor. 13.1+.1 will ransom them from the power of g. will redeen from death, O.g. I will be destruction Jonah 2. + 2. out of the belly of the g. cried I Nah. 1. 14. I will make thy g. for thou art vile lohn 11.17. he found he had lain in the g. four days 31. saving the greath to the g. to ween there.

Iohn 11.17. be found be had lain in the g. four days 31. saying, she goeth to the g. to weep there 38. Jesus again groaning, cometh to the g. 12.17. when he called Lazarus out of his g. 1 Cor. 13.55. O g. where is thy victory?

**Rev. 20. +13. death and g. delivered up the dead GRAVE-CLOTHES.

**Joka 11. +4. Lazarus came forth bound with g.-cl.

GRAVE_Adjective.

1 Tim. 3.8. deacons must be g. || 11. wives most be g. 7ir. 2.2. that aged men be sober, g. temperate

**GRAVE_FADJEROR || 11. Wives most be g. 1. Tim. 2.2. || 11. Wives most be g. 1. Tim. 2.3. || 2.2. that aged men be sober, g. temperate

Exad. 28. 9. thou shalt g, on the onyx-stones name:
36. shalt make a plate of pure gold, and g, on it
2 Chron. 2. 7. send me a man that can skill to g. 14. I have sent a cunning man to g. any graving GRAVED.

GRAVED.

1 Kings 7. 36, on the borders he g. cherubims 2 Chron. 3. 7. and he g. cherubims on the walls GRAVEL.

Prov. 20. 17. hat bis mouth shall be filled with g. Isa. 48. 19. offspring of thy bowels like g. thereof Lam. 3. 16. hath broken my teeth with g. stones GRAVEN, Verb.

11a. 49. 16. I bave g. thee on the palms of my hands Ilab. 2. 18. that the maker thereof hath g. it GRAVEN,

Exod. 32. 16. was the writing of God g. on tables

F.rod. 32, 16. was the writing of God g. on tables Frod. 32, 16. was the writing of God g. on tables 39.6. g. as signets are g. with the names of Israel J.5 19. 24. that they were g. with an iron pen Jer. 17. 1. it is g. upon the table of their heart Acts 17. 29. that the Godhead is like gold g. by art CRAVEN image.

Eroa. 20. 4. thou shalt not make unto thee any g. image, Lev. 26. 1. Deut. 5. 8. Deut. 4.16. lest ye corrupt and make a g. image, 25. 27. 15. cursed the man that maketh any g. image Judg. 17. 3. the silver for my son to make a g. image 4. gave them to the founder, who made a g. image 18. 14. there is in these houses a g. image

18. 14. there is in these houses a g. image 17. the g.image || 30. Dan set up the g.image || 17. Manasseh set up g.im in house of G. Jan. 40. 19. the workman melteth a g. image

1sa. 40. 19. the workman melteth a g. image 20. he seeketh a workman to prepare a g. image 44. 9. they that make a g. image are vanity 10 who bath molten a g. image not profitable 17. with the residue thereof he maketh his g. im 45. 20. that set up the wood of their g. image 48. 5. and my g. image hath commanded them fer.10 14. founder confounded by g. image, 51. 17. Nah. 1. 14. 1 will cut off the g. and molten image 11ab. 2. 18. what profiteth the g. image?

GRAVEN images.

Dout 2. 5. ve shall burn their g. images with fire, 25.

Deut. 7.5. ye shall hurn their g. images with fire, 25, 12. 3. ye shall hurn down the g. im. of their gods hug. 3. 1ye shall hew down the g. im. of their gods hug. 3. 1ye Endu turned by the g. images at Gilgal 2 Kings 17. 11. feared the Lord and served g. im. 2 Chron. 33.19. set up g. im. before he was humbled 31. 7. when he had beaten the g. images to powder Psal. 78. 58. moved him to jealousy with g. images 7 dat. 10. 10. Inswer lim to jeathusy wing. Image 19. 7. confounded be all they that serve g. image 10. 10. 10. whose g. im, did excel them of Jeruses 21. 9. Babylon is fallen, and all the g. images 30. 22. shall defile the covering of thy g. images

22. shall defile the covering of thy g. images 42. 8. neither will I give my praise to g. images 17 shall be greatly ashaned that trust in g. im. Jer. 8. 19, provoked me to anger with their g. im. 50. 38. it is the land of g. images, they are mad 51. 47. I will do judgment on the g. images, 52. Hos. 11. 2. they burnt incense to g. images Mic. 1. 7. all the g. images shall be beaten to pieces 5. 13. thy g. images also will 1 cut off GRAVES.
 Erod. 14. 11. because there were no g. in Eronal

GRAVES.

Esod. 14. 11. GRAVES.

Esod. 14. 11. because there were no g. in Egypt Item. 11. + 34. he called the place the g. of the pen. 2 kines 23. 6. cast the powder on the g. of the pen. 2 kines 23. 6. cast the powder on the g. of them that Joh 17. 1. days extinct, the g. are ready for me 21. + 32. yet shall be be brought to the g.

Lia. 65. 4. which temain among the g. and lodge ket. 8. 1. shall bring the priest's hones out of their g. 26. 23. and cast his fead body into g. of the per ple Eick. 32. 92. his g. are about him. 23. 25. 26. 37. 12. I will open your g. and cause ym to come 13 when I have opened your g. brought out of g. 39. 11. I will give Gog a place of g. in Israel 1.

Mat. 27, 52, the g, were opened, many saints arose 53, and many lodies of the saints came out of g, 54, and many lodies of the saints came out of g, 52, and many lodies of the saints came out of g, 52, and many lodies of the saints came out of g, 52, and markiness, have seen g, light, Mat. 4.16, 12, 6, g, is the holy One of Israel i midst of the Rev. 11, 9, not suffer their bodies to be put in g. 19, 20, he shall send them a Saviour and a g, one 55, the fill disable in the saints and g, one Rev. 11. 9, not suffer their bodies to be put in g. GRAVETH,

Isa. 22. 16, as he that g. an habitation in a rock GRAVING.

Exod, 32. 4. he fashioned golden calf with a g. tool GRAVING. 2 Chr. 2. 14. skilful to grave any manner of g. +7.
Zech. 3. 9. I will engrave g. thereof, santh the Lord
GRAVINGS.

1 Kings 7.31, upon the mouth of the laver were g.

GRAVITY.

GRAVITY.

1 Tim.3.4.having children in subjection with all g.

Tit. 2. 7. in doctrine shewing g. sincerity
GRAY, see HAIRS and HAID.

1.Sam.12.2.1 am old and g.-h. my sons are with you
Job 15. 10. with its are the g.-headed and aged
Psal.71.18.when I am old and g.-h. forsake me not
GREASE.

GREASE.

Ps.al.119.70, their heart is as fat as g, but I delight GREAT.

Prail. 119.70, their heart is as fat as g, but I delight GREAT.

This word is put for rich, powerful, celebrated, magnificent, illustrious, ancient. Naaman was a great man with the king his matter; he was in great consideration with him. 28 kings 5. 1, I will make the head or father of a numerous and powerful people. Mosee was very great in the land of Egypt, Exod. 11. 3. The whole country tooked vpon him as an extraordinary man, and as one sent from God. The Great Sea, Nim. 34. 6. in the way of eminence, is the Medicarranean, greater beyond comparison than the Dead Sea and the Sea of Genesareth, which are that lakes. The king of Assyria is ralled the great king, the Euphrates, the great river, the city of Nineveh, the great city; because the king of Assyria was the most powerful king in the east; the Euphrates the greatest river, my Syria; and Nioeveh, the greatest city in the dominions of the king of Assyria, and of all the countries round about.

Gen. 12.2. I will bless thee, and make thy name g. 24. 35. Abraham my master is become g. 30.8. with g. wrestlings have I wrestled with sister 39. 9, how can I do this g. wickedness and sin! 45.7. to save your lives by a g. deliverance: 48.19. I know it, my son, he also shall be g. Dent. 3. 5. beside unwalled towas a g. many 10. 17. the Lord your God is a g. God, 2 Chr. 2. 5. 11. 7. your eyes have seen the g. acts of the Lord 18. 16. neither let me see this g. fire any more 29. 24. what meaneth the heat of this g. anger Josh, 7. 9. what will thou do unto thy g. name? 14. 12. I the the decides were g. and fenced 22. 10. built there a g. altar by Jordan to see to

29: 24; what meanen the hear of this g, anger; Josh, 7, 9, what will thou do unto thy g, name? 14: 12, thou heardest the cities were g, and fenced 22: 10, built there a g, altar hy Jordan to see to 24: 17, for he did those g, signs in our sight Judg 5.15, divisions of Reuhen g, thoughts of heart 1.5 and 12. The meaners were winkedness is a 1 Sam. 12.17. may perceive your wickedness is g. 22. + 15. I knew nothing of all this, little or g. 2 Sam.5. 10 Day, went on and grew g. Ld. with him 7. 9. 1 have made thee a g. nane, I was with thee 22, thou art g. O Lord God, none is like thee

22. thou art g. O Lord God, name is the three 12. 14, given g, occasion to enemies to blasphene 22.30. thy gentleness hath made meg. Ps. 18, 35. 1 Kings 8.42. shall hear of thy g.name, 2 Chr. 6.32. 19, 7. because the journey is too g, for thee 2 Kings 4.8. passed to Shunem, where was g, woman 22. 13. g, is the wrath of the Lord that is kindled 1 Chron. 16, 25. g, is the Lord, and greatly to be praised, Psat. 48, 1, 96, 4, | 135, 5, | 145, 3, 21.3 into Lord's hand, for very g, are his mercies 20. 12. and in thine hand it is to make g.

21.13 into Lord's hand, for very gent and 29. 12. and in thise hand it is to make g.

29. 12. and in thise hand it is to make g. 2 Chron. 2. 5. the house I build is g, for g, is our G, 9. the house I am to huild shall be wonderful g. 17. 12. Jehoshaphat waxed g, exceedingly 28. 13. our trespass is g, ||34. 21, 2, wrath poured Neh. 4. 14. remember the Ld. who is g, and terrible 9. 32. now therefore our God, the g, the mighty G, Leth. 1. 20. published thro' all his empire, for it is g, Job 5. 25. thou shall know, that thy seed shall be g. 22. 5. is not thy wickedness g. ? inonities infinite.

22. 5. is not thy wickeduess g. ? iniquities infinite 30. 18. by g. force of my disease garment changed 35. 15. yet he knoweth it not in g. extremity 36. 18. ag. ransom|26. God is g. we know him out 38. 21. or because the number of thy days is g. 39.11. will thou treat in him, because strength is g.?

14. 5, there were they in g, fear, 53, 5, 19, 11, and in keeping of them there is g, reward 19. 11. and in keeping of them here is g., reward 21. 5. his glory is g. in thy solvatiot, honour 25. 11. O Lord, pardon mine iniquity, for it is g. 31. 19. O how g. is thy goodness thou hast laid up 86. 10. thou art g. and doest wondrous things 92.5. how g. are thy works || 103. +8. g. of mercy 139. 17. O God, how g is the sum of them! 19. 20 he shall send them a Saviour and a g. one 53. 12. I will divide him a portion with the g. 54. 13. and g. shall be the peace of thy children Jer. 5, 27. therefore they are become g. and ruch 10. 6. thou art g. and thy name is g. in night 20. 17. and her womb to be always g. with mo 32. 18. the g. the nighty God is his name 19. g. in counsel, and mighty io work 42. 6. behold, I have sworn by my g. name Lam. 3, 23. they are new, g. is thy faithfulness Eick, 16. 7. thou hast increased and waxed g. 17. 3. a g. eagle with g. wings, long-winged, 7.

Lam. 3, 23. they are new, g. is thy faithfulness Exck. 16.7. thon hast increased and waxed g. 17. 3. a g. eagle with g. wings, long-winged, 7. 23. 9. 1 will even make the pile for fire g. 29. 18, to service against 7 yrus 31. 4. the waters made hin g. the deep set him up 36. 23. and 1 will sauctify my g. name Dan. 4. 3 how g. his signs, how mightly his wonders 8. 4. 1 saw the ram pushing, and he became g. June 6. 2. and from thence go to Hamath the g. Mic. 5. 4. now shall he be g. unto ends of the carth Zech. 9. 17. how g. his goodness, how g. his beauty! Mal. 1.11. my name shall be g. among Gentiles, 11. Mat. 5. 12. rejoice and be exceeding glad, for g is your reward in heaven, Luke 6, 23, 55. 19. shall be called g. in the kingdom of heaven 6.23. if light be darkness, how g. is that darkness! 13. 46. one pearl of g. price | 15. 28, g. is thy faith 19. 22. for he had g. possessions, Mark 10. 42. 20. 25. they that are g. exercise authority 26. whosoever will be g. among you, Mark 10. 43. 22. 36. Master, which is the g. commandment Luke 1. 15. he shall be g. in sight of the Lord, 32. 38. this is least among you, the same shall be g. 9. 48. that is least among you, the same shall be g. 10. 2. the harvest truly is g. but the labourers few 16. 26. between us and you, the same shall be g. 10. 2. the harvest truly is g. but the labourers few 16. 26. between us and you, the same shall be g. 10. 2. the harvest truly is g. but the labourers few

9. 48. that is least among you, the same shall be g 10, 2, the harvest truly is g, but the labourers few 16, 26, between us and you there is a g, gult dcts 8, 9, giving out that he was some g, one 19, 28, g, is Diana of the Ephesians! 34, 2 Cor. 7, 4, g, is my holdness, g, is my glorying Col. 4, 13, that he hath a g, zeal for you and them 17 im. 3, 16, g, is mystery of godliness, God manifest 2 Tim. 2, 20, in g, house not only vessels of gold Tir. 2, 13, the glorious appearing of the g, God Heb. 7, 4, now consider how g, this man was Jam. 3, 5, how g, a matter a little fire kindleth Rec. 15, 1, and I saw another sign in heaven, g, 16, 19 g, Babylon came in remembrance before G, 17, 5, Balylon the g, the mother of harlots, 18, 2, 19, 17, gather together unto the supper of the g, G. See CITY, COMPANY, CONGREGATION, CRY, DAY, DESTRUCTION.

18 am. 6, 9, then he hath done us g, cvil

1 Sam. 6. 9. then he hash done us g. evil
Neh. 13. 27, hearken noto you to do all this g. evil
Eecl. 2. 21, this also is vanty, and a g. evil
Jer. 16. 10. wherefore Lord pronounced this g. evil
26. 19, thus night we procure g. evil ag. our souls
36. 19, thus heavest this g. evil your ship maybe 32. 42. I have brought this g. evil upon this people 44. 7. why commit this g. evil against your souls? Dan. 9.12. confirmed, by bringing upon us a g. evil

Dan. 9.12. confirmed, by bringing upon us a g. eri.
See Excelding Joy.

GREAT king or kings.

2 Kings 18.19. thus saith the g. k. 28. Isa., 36. 4,13.
Ezra 5. 11. which a g. king of Israel builded
Psal. 47 2, the Lord is a g. King over all the earth
48. 2. is mount Zion, the city of the g. King
93. 3. the Lord is a g. King above all gods
136. 17. give thacks to biot that smote g. kings
Eccl. 9. 14. and there came a g. king against tt
Jor. 25. 14. g. kings shall serve themselves, 27. 7.
Adal. 1. 14. for I am a g. King, saith the Lord
Mat. 5. 35. Jerusalem is the city of the g. King
GREAT men.

2 Sam. 7.9. like name of g. m. in earth, 1 Chr. 17.8.

Mat. 5. 35. Jerusalem is the city of the g. King GREAT men.

2 Sam, 7.9. like name of g. m. in earth, 1 Chr. 17.8.

2 Kings 10.6. Ahab's sons were with g. men of cit, 11. Jehn slew all Ahab's g. men and kinsfolks Neh. 11. 14. Zabdiel overseer, son of ooe of g. men Job 32. 9. g. men are not always wise, nor the aged Prov. 18. 16. a gift briogeth him before of g. men Jer. 5. 5. 1 will get me unto the g. men burnt he Exck. 21. 14. it is the sword of the g. men burnt he Exck. 21. 14. it is the sword of the g. men shain Jonah 3. 7. 7. with the consent of his g. men Nah 3. 10. all her g. men were bound in chaios New. 6.15. g. men hid themselves in dens and rocks 18.23. thy merchants were the g. men of the early 18.23. thy merchants were the g. men of the early 14. higs 20. 13. hast thos seen all this g. multitude? 28. I will deliver this g. multitude against thee 2 Chr. 13. 8. be ye a g. mult. ye have golden colves 20. 2. there cometh a g. multitude against thee 15. not dismayed by reason of this g. multitude 28. 5 carried a g. multitude captives to Dama cus

UNE

Jos 1 34 did I fear a g, multitude or did contempt
La. 16. 14 all that g, multitude shall be notempt
Jor. 44. 15, women that stood by, even a g, mult.
Le. 44. 15, women that stood by, even a g, mult.
Le. 44. 15, women that stood by, even a g, mult.
Le. 44. 15, women that stood by, even a g, mult.
Le. 44. 16, women that stood by, even a g, mult.
Le. 47. 9, there shall be a very g, multitude of fish
Dam. 11.11, king of south shall set forth a g, mult.
Le. 4. 25, g, multitudes followed him, 8, 1, 12.
Le. 15, 19, 2, 1, 20, 29, Mark 3, 7, John 6, 2, 2, 1, fish not with sm., norg.
List GREAT.
List GR

33, whence so much bread as to fill so g, multit.
21.8. a g, multitude spread their garments in way 21. 6. a.g. matriada spara their gartietta way 26.17, with Judas a g.m. with swords, Mark 14.43. Luke 5. 6. they inclosed a g. multitude of fishes 15.a.g. mult. cause together to hear and be healed

15.a.g. mult, came together to hear and or neased bolm 5.3 in these lay a g. multitude of impotent folk dets 14.1.a.g. multit. of lews and Greeks believed 17.4. and of the devont Greeks a g. multitude Rev. 7.9.a.g. multitude which no man could number 19.6.1 heard as it were the voice of a g. multitude GREAT varion and nations.

GREAT varion and nations.

Gen. 12, 2. 1 will make of thee a g. nation, and will bless thee, 18, 18, [46, 3, Exod. 32, 10, 17, 20, I will make Ishmael a g. nation, 21, 18, Dens. 4, 6, surely this g. nation is a wise people 26, 5, he became there a nation g. and mighty Josh. 23, 9, hath drives out before you g. nations Psul. 135, 10, who smote g. nations, and shew kings Lee, 6, 22, a g. nation shall be raised from the sides 50, 9, I will raise against Bab, an assembly of g. n. 41 people shall care from the sides 50, 9, I will raise against Bab, an assembly of g. n. 41. people shall come from the north, a g. nation Exek, 31. 6. under his shadow dwelt all g. nations

the heasts on the ground, hy my g. power, 32.17 Ezek. 17.9, it shall wither even without g. power Eack. 17. 9, it shall wither even without g, power Mark. 1. 2. the Lord is slow to anger, g, in power Mark 13. 26, coming in the clouds with g, power Accs. 4. 33, with g, power gave the apostles witness 8. 10. saying, this man is the g, power of God Rev. 11. 17. thou hast taken to thee thy g, power 18. 1, angel come from heaven, having g, power GREAT sea.

No.m. 34. 6, ye shall have the g, sea for a border Josh. 1, 4, from the wilderness unto the g, sea.

O.1. when the kings in the coasts of g sea head.

9.4. When the kings in the coasts of g. sea heard 15.12, the west border was to the g. sea and coast 47. inheritance of Judah, to the g. sea and border 23, 4, with all nations I have cut off to the g. sea 25. 4. With an intertoil of the g. sea, exceeding many 15. 47.10.as fish of the g. sea, exceeding many 15. border of land toward north from the g. sea Dan. 7. 2. the four winds strove upon the g. sea

See SIN.
GREAT slaughter.

Gen. 19, 11, smote men with blindness small and g. Deut, 1, 17, but ye shall hear conall as well as g. \$252

31. 15, to give to brethren by courses, g. and sm. 36, 18, gave into his hand vessels, g. and small Esth. 1.5 Ahasuerus made a feast unto g. and sm. 20. shall give to husbands honour g. and small Job 3.19. small and g. are there, servant is free Job 3. 19, small and g, are there, servant is free 37. 0, he saith to the small rain, and to g, rain 195al, 101, 25, are things creeping, small and g, 115.13, bless them that fear the Lord, small and g. 115.13. alless them that fear the Lord, smat and g. Eccl. 2.7. I had possessions of g. and small cattle Jer. 16. 6, g. and small shall die in this land Amos 8.5. making the ephah small, the shekel g. Acts 26. 42. I continue witnessing to small and g. Rev. 11.18 reward to them that fear him, sm and 13. 16, he caused small and g, to receive a mark 19.5. praise our God, ye that fear him, small and g, 18, that ye may eat flesh of all men, small and g,

20. 12. I saw the dead, sm.and g. stand before God GREAT stone and stones.

Gen. 29, 2, a g. stone was upon the well's mouth Dent. 27, 2, that set up g. stones and plaster them Josh. 10, 11. Lord cast down g. stones from heaven 18. roll g, stones upon the mouth of the cave 21. 26. Joshua took a g. stone, and set it up there

15am.6.14.the cart came where there was a g. stone 15. and the Levites put them on the g. stone 18. tothe g. stone of Abel, whereon they set ark 14. 33. ye have transgressed, roll a g. stone unto me

14: 3.5. Ye have transgressed, roll a g. stone into lice 2 & som. 20. 8. when they were at g. stone in Gibeon 1 Kings 5.17, they brought g. stones to lay foundat. 7. 10. the foundation was of g. stones, Exra 5. 8. 2 Ckinn. 26. 15. he made engines to shoot g. stones Exra 6.4 three rows of g. stones and a row of timber Jer. 43. 9. take g. stones and hide them in clay Mat. 27.00. he rolled a g. stone to door of sepulchre

Mat. 27.60. he rolled a g. stone to door of sepulchre GI EAT thing and things.

Deut. 4.32. whether any such thing as this g. thing is 10.21, he is thy God that hath done g., things 1 8 am. 12.16. stand and see this g. thing Lord will do 24. consider how g. things he hath done for you 26.25, thou shalt both dog. things and prevail 2 8 am. 7.21, for word's sake hast thou done g. things 23 and to do for you g. things and the right.

23. and to do for you g. things and terrible 2 Kings 5.13. if prophet had bid thee do some g. t. 8.4. tell me all the g. things I lisha hath done 13 is he a dog, that he should do this g. thing i 13, is he a dog, that he should do this g, thing? I Chron. 17, 19, in making known these g, things Job 5, 9, to God who doeth g, things, 9, 10, | 37, 5, Psal, 71, 19, who hast done g, things, who is like thee 106, 21, they forgat God who had done g, things 126, 2, the Lord hath done g, things for them, 3, 12, 12, 13, 2, 3, 1, will show these said spirits things. Jev. 2: the Lora nath done g, things for them, 3. Jer. 33. 3. 1 will shew the g, and nighty things 45. 5. and seekest thou g, things for thyself?

Dan, 7, 8. a nouth speaking g, th. 20. Rev. 13. 5. Hor. 8. 12. 1 have written the g, things of my law Joel 2. 20. because he hath done g, things

21. fear not, Oland, the Lord will do g, things

21. fear not, O land, the Lord will dog, things Mark 3. 8, when they heard what g. things he did 5.19, tell how g, things Lord hath done, Lnke 8.39. Lnke 1.49. he that is mighty hath done g, things 8.39. he published how g, things Jesus had done dicts 9.16.1 will shew how g, things he must suffer 1 Cor. 9.11. is it a g, thing if we reap earnal things 2 Cor. 11.15. no g, th. if his ministers he transform-Jam. 3.5. tongue a little member hoasteth g, things Very GREAT.

Gen. 26. 13. Isaac grew till he became rery g.
Exad. 11. 3. the man Moses was recy g, in the land

Gen. 26. 13. Isaac gives viil he became very g. Exed. 11. 3. the man Moses was very g. in the land Num. 11.33. Ld. smote people with a very g. plague 13. 28. and the cities are walled and very g. 22. 17. I will promote thee unto very g. binour I Same. 2. 17. the sin of the young men was very g. 4. 10. and there was a very g. slaughter 14. 15. very g. treubling | 20. very g. disconfiture 25. 2. Nabal was a very g. man, he had 3000 sheep 2 Sam. 18.17. they laid a very g. heap on Absalom 19. 32. for Barzillai was a very g. man r l Kings 10.2. qu. of Sheba came with a very g. train 1 Chron. gl. 13. for very g. a ref is mercies 2 Chron. 16.14 they onde a very g. burning for Ass 24. 24. 1. d. delivered a very g. two into their hand 30.13. assembled a very g. congregation, Exa 10.1.

24, 24, 1d, delivered a rery g, host into their hand 30.13, assembled a rery g, congregation, Ezra 10.1.
33, 14, Manass, raised up the wall a rery g, height Neh. 8, 17, and there was a rery g, gludness Job 1.3.16n a very g, bousehold, greatest in the east 2, 13, for they saw that his grief was very g, Psal, 104, 1, O Lord my God, thou art very g, Ezck, 47,9, there shall be a very g, multitude of fish Dans, 8, 8, therefore the he-goat waxed very g, 21, 25, king of south stirred up with a very g, azay

2 Kings 3. 27, there was g, indignation against 1sr. Esch. 4. 3, where the decree came was g, mourning 9. 4. Mordecai was g, in the king's house, 10. 3. Job 31. 25. if I rejoiced because my wealth was g.

3.9.4. Adotect at 2 g. In the king's noise, 10. 3.

Job 31, 25, if I rejoiced because my wealth was g.

Eccl. 2.9. 1 was g. and iocreas, more than all before

Lam. 1, 1, 1she that was g. among the nations

Dan. 4, 10, the tree's height was g, and it grew

Mat, 7.27, it fell, and g. was the fall of it, Luke 6, 19,

CREAT waters,

2. Sam. 22,117, drew me out of g. w. Ptal. 18. + 16.

Ptal. 29, + 3, the voice of Lord is upon g. waters

32, 6, in floods of g, waters shall not come nigh

77. 19, thy way is in the sea, thy path in g. waters

107, 23, they that do business in g. waters

144, 7, send from above, deliver me out of g. wat.

Laa. 23, 3, and by g. waters the seed of Silner

Jer, 41, 12, found is handed by g. waters of Gibeon

51, 55, when her waves do roar like g. waters

17, 5, he placed of the seed by g. waters, set it

17. 5. he hoise of their wings like g, waters, set it 8. it was planted in a good soil by g, waters 26. 19. when g, waters shall cover thee

20. 19. When g. waters shall cover them. 27, 26, thy rowers brought thee into g. waters 31, 7, he was fair, for his root was by g. waters 15. I restrained floods, the g. waters were stayed 32,13, I will destroy all the beasts beside g. waters Hab 3,15, didst walk through the heap of g. waters GREAT while. 2Sam.7.19.but thou hast spoken also of thyservant's

house for a g. while to come, 1 Chran, 17. 17. Mark 1, 35. rising up a g. while before day, he went Luke 10. 13. had g. while ago repented in sa. keloth Alets 28, 6. after the barbarians looked a g. while

Alets 38, 6, after the barbarians looked a g., while GREAT unrk and works.

Exod. 14, 31, Israel saw that g, work the Lord did Judg, 2, 7, who had seen all the g works of the Lot did 1 Cinon. 39, 1, my son is young, and the work is g. Neh. 4, 19, the work is g, and we are separated 6, 3, 1 and doing a g, work, 1 cannot come down Psal, 111.2, the works of the Lord are g. Rev. 15, 4. Eccl. 2, 4. I made g, works, 1 builded me houses GREATIR.

Paul, 11.1.2, the works of the Lord are g. Rev. 15.4, Ectl. 2.4. I made g. work, I builded me houses GREATIM.

Gen. 1. 16. God made the g. light to rule the day 4. 13. my punishment is g. than I can bear 39. 9. there is none g. in this house than I 41. 40. only in the throne will I be g. than them 48. 19. his younger brother shall be g. than them 48. 19. his younger brother shall be g. than them 48. 19. his younger brother shall be g. than he Erod. 18. 11. I know the Lord is g. than all gods Nam. 14. 12. make of thee g. nation, Dent. 9. 14. Dout. 1. 28. the people is g. and taller than he Lord. 18. 41. I know the Lord is g. than all gods Nam. 14. 12. make of thee g. nation, Dent. 9. 14. Dout. 1. 28. the people is g. and taller than we 4.38. drive unations g. than thou, 7.1. [9.1.] I 11. 28. Josh. 10. 2. heeause Gibeon was g. than Ai 1 Sam. 14. 30. had there been a much g. slaughter 2 Sam. 13. 15. the harter dwas g. than the love 16. this evil is g. than the other thou dhist mathematical strength of the series of the series

Heb. 9. 11. by a g. and more perfect tabernacle 11. 26, esteening the reproach of Christ g. riches 'am.3.1.knowing we shall receive g. condemnation 2 Pet. 2. 11. whereas angels which are g. in power 1 John 3. 20. God is g. than our heart, and knoweth 4. 4. g. is be that is in you, than be in the world 5. 9. witness of God is g. this is the witness of God 2 John 4. I have no g. joy than to hear that children GREATEST.

1 Chr.12.14. least was over 100, g. over a thousand 29. hitherto the g. part had kept the ward of Saul J_0b^2 1, 3. this man was the g. of all in the east J_0c 6, 13. from least to g. given to covetousn, 8, 10. Jer. 6.13. from least to g, given to covetousn. 8. 10. 31.34.all koow me, from least to the g. Heb. 8. 11. 42. 1. all people from the least to the g, came near 8. Jeremiah called the people from least to the g. 44. 12. they shall die, from the least to the g. Jenah 3. 5. pnt on sackcloth, from the g. to the least Mat. 13. 32. when grown, it is the g, a mong herbs 18. 1. who is the g, in the kingdom of heaven 4. humble himself as this little child, same is g. 23. 11. but he that is g, shall be your servant Mark 9. 34. disputed who should be g. Luke 9. 45. Luke 22. 24. there was a strife who should be g. 26 but he that is g, let him be as the vonneer

25. 94. there was a strile was should be g. 26 but he that is g. let him be as the younger Acts 8. 10. all gave heed from the least to the g. 1 Cor. 13. 13. but the g. of these is charity GREATLY.

Gen. 3 16, he said, I will g. multiply thy sorrow 19.3. Lot pressed upon them g. and they turned in 24.35, the Lord hath blessed my master g. 24. 35, the Lord hath blessed my master g, P7. 133. Issac trembled with a trembling g. 32. 7, then Jacob was g, afraid and distressed Exod. 19. 18, and the whole mount quaked g. Num. 11. 10, the anger of the Lord was kindled g, 4. 39. Moses told, and the people mourned g. Deut. 15. 4, the Lord shall g, bless thee in the land 17. 17, nor shall he g, multiply silver and gold Indg, 2. 15. Lord ag, them, they were g, distressed 6. 6. Israel was g, impoverished by Middan Sam, 11. 6. Saul's anger was kindled g. 15. Saul and all the men of Israel rejoiced g,

15. Saul and all the men of Israel egiced g. 2. 18. the people g, feared the Lord and Samuel 16. 21, he loved him g, becaue his armour-bearer 17.11, when heard Philistines, they were g, afraid (c. 5. c.). Saul saw the Philist, his heart trembled Saul saw the Finist, his heart removed;
 Sam, 10.5. the men were g, ashamed, 1 Chr. 19.5.
 So, David's anger was g, kindled ag, the man 13 +15. Amnon hated her with great hatred g. 13 + 15. Amnon hated her with great hatreu g. + 26. the king wept with a great weeping g. 14.4 25.was not a beantiful man in Isr, to praise g. 24.10. David said, I have sined g. 1 Chr. 21.8. 4 Kings q. 12.5. Solomon's kingdomwas established g. 5.7. Hiram heard Solomon's words, he rejoiced g.

18. 3, now Ghadiah feared the Lord g.

2 Chr. 4, 38, the house of their fathers increased g 18. 3. now Gbadiah feared the Lord g.

16. 25. great is the Lord, g. to be praised, to be feared above all gods, Ps. 48. 1. 190. 4. 145.3.

2 Chr. 43. 10. their anger was g. kindled ag. Juda 33. 12. Manasseh humbled himself g. before God 52va 10. +13. we have g. offended in this thing Joo 8. 7. yet thy latter end should g. increase Psat. 20. 1. in thy salvation how g. shall be rejoice 28.7. therefore my heart g. rejoiceth, I will praise 36.6. I am bowed down g. go mourning all the day 45. 11. so shall the king g. desire thy beauty 47. 9. shields of earth belong to God, he is g. exalted 62. 2. he is my defence, I shall not be g. moved 65. 9. thoug, enrichest it with the river of God 71. 23. my lips shall g. rejoice when I sing unto the 78. 59. he was wroth, and g. abhorred Israel 105. 24. he increased his people g. 107. 38. 109. 30. I will g. praise the Lord with my mouth 112. 1. blessed that delightett g. in his command. 116. 10. I was g. affitied, I said in my haste 119. 54. the prood have bad me g. in derision Pron. 23. 44. the father of righteous shall g. rejoice Isra. 42. 17. shall be g. ashamed that trust in images 61. 10. I will g. rejoice in the Lord, soul be joyful Ier. 3. 1. shall not that land be g. polluted?

4. 10. surely thou hast g. deceived this people 9.19 we are g. confounded, have forsaken the land 20.11, persecutors shall be g. ashamed, not prosper Exck. 20. 13. and my sabbets they g. polluted?

9.19. we are g. confounded, have forsaken the land 20.11. persecutors shall be g. ashamed, not prosper Exek. 20. 13. and my sabbaths they g. poliuted 25. 12. because that Edom hath g. offended Dan. 5. 9. then was king Belshazar g. troubled 9. 23. for thou art g. beloved, 10, 11, 19. 0bdad. 2. I made thee small, thou art g. despised louds 4.14. art thou g.augry 19. 19. 1 am g. angry Exph. 1.14. the great day of the Lord hasteth g. Zech. 9. 9. rejoice g. O daughter of Zion, shout Mat. 27. 14. insomnch that governor marvelled g. Mark 5.23. Jairus besought him g. saying, my due. 38. he seeth them that wept and wailed g. 9. 15. when they beheld, they were amazed g. 12.27. the God of the living, ye therefore do g. err John 3. Q. rejoiceth g lecause of bridegroom's voice drat 3. 1. all the peuple ran to porch g. wondering

1 Cor. 16.12, I.g., desired Apollos to come unto you | Luke 23, 31, if they do these things in * g. tree Phil. 1, B. how g. t long after you all in J. * us Christ | GREEN trees, & 4.10.1 rejoiced in the Lord g, that at last your care | Jer. 17.2, whilst children remember groves by g. tr. 1 Cor. 16.12. Ig. desired Apollos to com- unto you. Phil.1.8 how g. I long after you all in Ji-sus Christ.
4.10.1 rejoiced in the Lord g, that at last your care.
1 Thess. 2. 6. desiring g. to see us, as we o see you.
2 Tim. 1.4-g. desiring to see thee, that I may be filled.
4. 15. for he hath g. withstood ann wods.
1 Pet.1.6. ye g, rejoice tho' now ye are in hex-iness.
2 John 4.1 rejoiced g, that 1 found children walking.
3 John 3. I rejoiced g, when the brether testified.
See FEARED.
GRESATNESS

GREATNESS.

Exod.157. in g. of thy excellency overthrow them 16. by g. of thine arm they shall be still as a stone Num.14. 19. pardon according to g. of thy mercies Dant.3.24.thou hast begun to shew thy serv.thy g. 5.24, the Lord hath shewed us his glory and g. 9.26, which thou hast redeemed through thy g. 11. 2. not with children who have not seen his g.
32. 3. ascribe ye g, unto our God, he is the rock
1 Chr. 17. 19, to thy own heart hast done all this g. 32. 3. aserine ye g, unto our God, he is the rock
1 Chr. 17. 19, to thy own heart hast done all this g.
21. to make thee a name of g, and terrilheness
1 Chr. 29. 11. thine, O. L. is the g, power, and glory
2 Chr. 9. 6. one half of g, of thy wisdom not shewed
24. 27. and the g, of the burdens laid upon him
Neh. 13. 22. spare me according to g, of thy mercy
Esth. 10. 2. the declaration of the g, of Mordecal
Psad. 66. 3. by g, of thy power enemies submit to
71. 21. thou shalt increase my g, and comfort mer
70. 11. according to the g, of thy power preserve
145. 3. his g, is unsearchable || 6. 1 declare thy g
150. 2. praise him according to his excellent g,
Prov. 5. 23. in the g, of his folly he shall go astray
Isa. 40. 26. he calleth by name, by g, of his might
57. 10. thon art wearied in the g, of thy wy
63. 1. travelling in the g, of his strength
157. 10. thon art wearied in the g, of thy wy
63. 1. tavelling in the g, of his strength
Dar. 4. 22. for g, of iniquity thy skirts discovered
Lzek. 31. 2, whom art thou like in thy g, ?
7. thus was he fair in his g, in his branches
Dan. 4. 22. thy g, is grown and reacheth to heaven
7.27. the g, of the kingdom shall be given to saints
Eph. 1. 19. what is the exceeding g, of his power

GREAVES.

GREAVES.

1 Sam. 17. 6. Goliath had g, of brass upon his legs GREEDY.

Psal. 17. 12, like as a lion that is g. of his prey

Psol. 17. 12. like as a lion that is g. of his prey Prov. 1. 19. so is every one that is g. of gain 15. 27. he that is g. of gain troubleth his house Isa. 56.11.they are g. dogs, can never have enough I Tima. 3. 3. not g. of fifthy lucre, but patient, B. GREEDLLY.

Prov. 21. 26. he coverent g. all the day long Ezck. 22. 12. thou hast g. gained of thy neighbours Jude 11. they ran g. after the error of Ealaam GREEDLINESS.

Eph. 4.19. given over to work z.l uncleann, with g. GREEK.

GREEK. Luke23.38, superscription written in G. John 19.20.

Acts 21.37, chief captain said, canst thou speak G. Rev. 9.11. but in G. tongue bath his name Apollyon GREEN. Gen. I. 30. to beast I have given every g. herh for meat

Gen. 1. 30. to beast 1 have given every g. herh go. 3. as the g. herb have I given you all things 30. 37. Jacob took rods of g. poplar and hasel Exod. 10. 15. there remained not any g. thing in trees Lev. 2. 14. offer for thy first-fruits g. ears of corn 23. 14. eat an g. ears, till ye have brought an offer. Judg. 16. 7. if they bind me with seven g. withs 8. then they brought to her seven g. withs 2 Kinga19.26. inhabit. were as g. herhs, Isa. 37. 27. Exth. 1. 6. where were white, g. and blue hangings Job 8. 16. he is g. before the sun, branch shooteth 15. 32. and his branch shall not be g. 30. 8. the wild ass searcheth after every g. thing Psal, 23. 2. he maketh me lie down in g. pastures 37. 2. and they shall wither as the g. herb 35. 1 have seen wicked spread. like a g. bay-tree 92. † 14. in old age they shall be fat and g. 2. 13. the fig-tree putteth forth her g. figs Isa. 15. 6. the grass faileth, there is no g. thing Jer. 11. 16. the Lord called thy name, a g. olive 17. 8. as tree spreadeth her roots, leaf shall be g. Hos. 14. 8. 1 am like a g. fir-tree, from me thy Johnso 7. † 1. he formed g. worms in the beginning Mark 6. 39. sit down by companies on the g. grass Rev. 8. 7. hail and fire, and all g. grass was burnt up 9. 4. were commanded not to hurt any g. thing GREEN tree.

1. 12. 2. nations served gods under every g. tree band 4.14. art thou g.augry 19, [4] 9.1 am g.angry | Dett., 12. 2. natioos served gods under every g. tree Leph. 114. the great day of the Lord hasteth g. 2. Leph. 19. the great day of the Lord hasteth g. 2. Leph. 19. the great day of the Lord hasteth g. 3. Leph. 19. the great day of the Lord hasteth g. 3. Leph. 19. the great day of the Lord hasteth g. 3. Leph. 19. the great day of the Lord hasteth g. 3. Leph. 19. the great day of the Lord hast of the Lord hast

GREENISH.

Lev. 13, 49, if the plague be g, in the garment
14, 37, if plague be with hollow strakes g, or red
GREENNESS.

GREENNESS.

Job 8, 12, whilst it is yet in his g, and not cut
GREET.

1. Sam. 25. 5. go to Nabal and g, him in my name
Rom. 16,3 g, Priscilla andAquila my helpers in C, J
5. g. church || 6. g. Mary who bestowed labour
8. g. Anplias || 11. g. the household of Narcissus
1 Cor. 16, 20. all the brethren g, you, Phil. 4. 21
20. g. ye one another, 2 Cor. 13. 12. 1 Pet. 5.14.
Col. 4. 14. Luke the physician and Demas g, you
1 Thess. 5. 26. g. the brethren with an holy kiss
Tit. 3. 15. g. them that love us in the faith
2 John 13. the children of thy elect sister g, thee
3 John 14. peace be to thee, g, the friends by name
GREETELH.
2 Tim. 4. 21. Eubulus g, thee, Pudens, and Linus

2 Tim. 4. 21. Eubulus g, thee, Pudens, and Linus GREETING, S. Mat. 23. 7. g. in markets, Luke 11. 43. | 20. 48.

Acts 15. 23. apostles, elders, and brethren, send g. 23. 26. Claudius Lysias to Felix sendeth g. Jam. 1. 1. to the twelve tribes scattered abroad, g.

GREW.
Gen. 2. 5. the Lord made every herb before it g. GREW.

19.25.he overthrew that which g. upon the ground 21.8. Isaac g. 26. 13. [21. 20. Ishmael g. 25. 27. boys g. | 47. 27. Israel g. and multiplied Exod. 1.12. the more they afflicted, more they g. 2. 10. Moses g. || Judge 11. 2. his wife's sons g. up Judg. 13. 24. Samson g. and the Lord blessed him [Sam. 2.21. the child Samuel g. before the Lord, K. 2 Sam. 5. 10. and David went on and g. great 12.3. lig. up together with him, did eat of h s most 12.3. lig. up together with him, did eat of h s most 12.3. lig. up together with him, did eat of h s most 12.3. lig. up together with him, did eat of h s most 12.3. lig. up together with him, did eat of h s most 12.3. lig. up together with him, did eat of h s most 12.3. lig. up together with him, did eat of h s most 12.3. lig. up together with him, did eat of h s most 12.5. lig. on together with him, did eat of h s most 12.5. lig. wo not come law and more temperatuous Mark. 4, 7, and the thorns g. up and chooked it 5. 26. was nothing bettered, but rather g. worse Luke 1.80. child g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and it g. and waxed strong in spirit, 9.40. 13. 19. and 1

GREY-HOUND.

GREY-HOUND.

GREF, S.

Gen. 26. 35, which were a g, unto Isaac and Rebekah

Isam, 1.16. out of the abundance of g, have I spoken

25. 21, this shall be no g, to thee, or offence of heart

2 Chron 6.29, when every one shall know his own g,

Job 2. 13, they saw that his g, was very great

6. 2, oh that ny g, were thoroughly weighed

+3, therefore I want words to express my g,

16. 5, the moving of my hps should asswage your g.

6, though I speak, my g, is not asswaged

Psal. 6. 7, my eye is consumed because of g, 31, 9,

31.10, my life is spent with g, my years with sigh,

69. 26, they talk to g, of those thou hast wounded

53.10. By file speak wing, my years with sign, 69. 26, they talk to g, of those thou hast wounded 139. † 24. see if there be any way of g, in me 147, † 3. he healeth and bindeth up their g. Priov. 17. 25. a foolish son is a g, to his father Eccl. 1, 18, for in much wisdom is much g. 2.23, for all his days are sorrows, and his travail g 12. 1. † 13. it is g, even the solemn pacting

lsa, 1, +13, it is g, even the solenn meeting 17,11, but the harvest shall be a heap in day of g 53. 3. a man of sorrows, and acquainted with g

53. 3. a man of sorrows, and acquainted with g
4. he hath borne our g, and carried our sorrows
10. it pleased Ld to bruise him, he put him to g.
Jcr, 6. 7. before me continually is g, and wounds
10. 19. I said, truly this is a g, and I must bear it
45. 3. for the Lord hath added g, to my sorrow
Lam. 3.32. tho' he cause g, he will have compassion
Ezek. 32, 49, 1 will provoke many people to g.
Jonah 4.6. a gourd, a shadow to deliver him from g.
2 Cor. 2. 5. if any caused g, he hath not grieved me
Heb. 13. 17, may do it with joy and not with g.
1 Pet. 2. 19. for conscience toward God endure g.
GRIEVANCE.

Hab. 1. 3. why dost thou cause me to behold g. 2

Hab. 1. 3. why dost thou cause me to behold g. 2 +13, thou art of purer eyes than to look on g

GRIEVE.

1 Sam. 2, 33, the man shall be to g, thine heart 2 Kings 3, † 19, he shall g, every good piece of land 1 Chr. 4, 10, keep from evil, that it may not g, me Psol. 78, 40, how off did they g, him in the desert t Lam. 3, 33, doth not willingly g, the children of men Eph. 4, 30, g, not the Holy Spirit of God, whereby GRIEVED. Gen. 6.6. and it repented the Lord that he had made

Oct., (d), and it repented the Lord that he had made not a man on the earth, and it g, him at his heart 31.7. Jacob's sons heard and were g, and wroth 45.5, now be not g, that ye sold me hither 49.23, the archers have sorely g, him, and shot Ered. 1.12, and they were g, because of Israel Deut. 15 10, shall not beg, when thou givest unto him

Judg. 10, 16, his soil was g for the misery of Israel. 18 am. 1.8, why weepest thou? why is thy heart g. c. 15, 11, hig. Samuel, and he cried unto the Lord 20, 3, let not Jonathan know this lest he be g. 34. Jonathan arose, for he was g. for David 30, 6, because the soul of all the people was g. 2 Sam. 19, 2, heard how the king was g. for his son Neh. 2, 10, hig g them exceedingly, that there was 3.8 high great and Least forth all the stuff

13. 8. it g. me sore, and I cast forth all the stuff Exth. 4, 4 Each, 4, 4, then was the queen exceedingly g. J_0b 4, 2, if we assay to commune, will thou be g, f 30, 25, was not my soul g, for the poor f? P_{Sd} , f3, 21, thus my heart was g, 1 was pricked 95, 10, forty years was 1 g, with this generation 112, 10, the wicked shall see it, and be g.

119. 158. I beheld the transgressors and was g

119. 158. I beheld the transgressors and was g. 139. 21, am not I g, with those that rise up ag, thee Ira, 54, 6, the L, called thee as a woman g, in spirit 57, 10, therefore thou wast not g, Jer., 5, 3, thou hast stricken them, they have not g, Pan, 7, 15, 1 Dan, was g, in spirit in midst of body 11, 30, therefore he shall be g, and return Jonash 6, they are not g, for the affliction of Joseph Mark 3, 5, being g, for the hardness of their hearts 10.22 he went away g, for he had great possessions John 21.17. Peter was g, because he said third time Acts 4. 2. being g, that they taught the people Acts 4, 2, being g, that they taught the people 1, +38, that he would not be g, to come to them 16 18. Paul being g, said to the spirit, come out Rom. 14, 15, if thy brother he g, with thy meat 2 Cor, 2, 4, 1 wrote not that ye should be g, 5, caused grief, he bath not g, me, but in part Heb. 3, 10, wherefore I was g, with that generation 17, but with whom was he g, forty years?

GRIEVETII.

Ruth 1, 13, for it g, me much for your sakes Prov.26, 15, it g, him to bring it again to his mouth GRIEVING.

Ezek.28.24. shall be no more a g. thorn unto Israel GRIEVOUS.

Gen. 12, 10, for the famine was g, in the land 28, 20, Lord said, because their sin is very g, 21, 11, the thing was very g, in Abraham's sight 12, God said, let it not be g, in thy sight 41, 31, for the famine shall be very g, 50, 11, this is a g, mourning to the Egyptians Erud. 8, 24, there came ag, swarm of flies 9, 3, a g, murrain | 18, to rain a very g, hail, 24, 10, 14, locusts were very g, before were no such 1Kings 2,8, Shimei, who cursed me with a g, curs 12, 4, make the e, service lighter, 2 Chron. 10, 9, 1

12.4. make the g, service lighter, 2 Chron. 10. 4. Psal, 10.5. his ways always g, judgment out of sight 31.18. which speak g, things against the righteous Prop. 15.1. but g, words stir up anger 10. correction is g, anto him that forsaked the way Feel, g, 2.7. work weach, and a the said.

10. correction is g, unto him that forsaketh the way Eccl. 2. 17. work wrought under the sun is g, to me Isa. 15. 4. his life shall be g, unto him 21. 2. a g, vision is declared unto me Jer. 6. e8. they are all g, revolters, walking with 10. 19, woe is me for my hurt, my wound is g. 14. 17. virgin of my people broken with a g, blow 16. 4. they shall die of g, deaths, not be buried 23. 19. a g, whirlwind shall fall on the wicked 30.12. bruise incurable, thy wound is g. Nah. 3.19. Nat. 23. 4. hind heavy hurdens and g. Luke 11. 46. Acts 20. 29. shall g, wolves enter in among you 25. 7. Jews laid many e, combalints against Paul 25. 7. Jews laid many g, complaints against Paul Phil.3.1.to me indeed is not g, but for you safe Heb. 12. 11, no chastening seems joyons, but g. 1 John 5. 3, and his commandments are not g. Rev. 16. 2. ag. sore on men that had mark of beast

I.a., 9. 1. and afterward did more g. afflict her Jer. 23. 19. it shall fall g., on the head of the wicked Lanu, 1.8. Jerusal, hath g., sinned, therefore removed 20. my heart is turned, for I have g rehelled Exck. 14. 13. when land sinneth by trespassing g. Mic. 1. +9. she is g. sick of her wounds,
Mat. 8. 6. g. tormented || 15. c2. daughter g. vexed
GRIEVOUSNESS.

Isa. 13.1. that write g, which they have prescribed 21. 15. for they fled from the g, of war GRIND.

GRIND.

Judg. 16. 21. Samson did g, in the prison-house Jub 31. 10, then let my wife g, unto another F. et. 12. 43. 4. the grinders cease because they g, little Lu. 3. 15. what mean ye to g, the faces of the poor? 47. 2. take millstones and g, meal uncover locks I am. 5. 13. they took the young men to g. Mat. 21. 44. it will g, him to powder, Luke 20. 18. GRINDERS.

Jub 29. + 17. 1 brake the g, of the wicked Lu. 1. 12. 3. the g, cease, breause they are few GRINDING.

lect. 12. 4, when the sound of the g, is low Mut.24.41, two women g, at the mill, Luke 17, 35. GRIN.

Job 18. 9, the g, shall take him by the heel GRINS.

Psal. 140. 5, they spread a net, they set g, for one

GRISLED.

Gen. 31, 10, the rams were speckled and g. 12.

Zech. 6, 3, in the fourth chariot were g. horses

6, the g. go forth toward the south country GROAN.

Job 24, 12, men g, from out of the city

Job 24, 12, men g, from out of the city Jer. 51,52,through all her land the wounded shall g. Ezek. 30, 24. Pharoah shall g, before him Joel 1,18,how do the beasts g, herds have no pasture Rom. 8, 23, we ourselves g, within ourselves 2 Cor. 5, 2, in this we g, desiring to be clothed upon 4, we in this tobaccapad de a being hazden. 4. we in this tabernacle do g. being burdened GROANED.

John 11, 33, he g. in spirit, and was troubled GROANEIII.

Rom. 8, 22, we know that the whole creation g. GROANING, S.
Exod. 2, 24. God heard their g. and remembered 6, 5. I have heard the g. of Israel, dcts 7, 34. Judg. 2, 18. it repented the Lord because of their g.

Judg, 2, 18, it repeated the Lord because of their g. Job 23, 2, my stroke is heavier than my g., Psal, 6, 6, 1 am weary with g. all the night 38, 9, and my g. is not hid from thee 102.5 by reason of my g. bones cleave to my skin 20, to hear the g. of the prisoner, to loose those Fizek, 30, 24, with the g. of a deadly wounded man Rom, 8, 26, for us with g, that cannot be uttered GROANING.

John 11.38. Jesus g., in himself, cometh to the grave GROPE, EIII.

Deut, 28, 29, thou shalt g. at noon as the blind g.

Deut. 28, 29, thou shalt g, at noon as the blind g Job 5, 14, they g, in noon-day as in the night 12. 25. they g, in the dark without light Isa. 59.10, we g, for the wall like the blind, we g.

GROSS.

Isa. 60, 2, and g. darkness shall cover the people

Jer. 13, 16, while look for light, make it g. darkness

Mat. 13, 15, people's heart is waxed g. Acts 28, 27.

GROVE. Gen. 21, 33. Abraham planted a g. in Beer-sheba Gen. 21, 33. Abraham planted a g. in Beer-sheba Denn 1,6:21, thou shalt not plant a g. near the altar Judg. 6, 25. and cut down the g. that is by it 28, the g. was cut down that was by it 1 Sam. 22, +6. Saul abode under a g. in a high place 1 Kings. 15, 13, because she had made an idol in a g. 2 Chron. 15, 16, 16, 33. Ahab made a g. and dul more to provoke G. S. Mars 13, 6, there remained the e, in Samard.

10.33. Ahab made a g, and thin more & provided 2 & Amgs 13. 6. there remained the g, in Samaria 17. 10. Israel made a g, and served Baal 21. 3. Manasseh reared up altars, and made a g. 23.4. to bring out the vessels made for the g. 6. he brought out the g. from house of the L.

15. Josiah burnt the high place and the g.
GROVES.

Exod. 34, 13, ye shall cut down their g. Deut. 7, 5.

Deut. 12. 3, ye shall burn their g, with fire Judg. 3, 7, forgat Lord and served g. 2 Chr. 24, 18, 1 Kiugs 14, 15, shall root up Israel out of this good

1 King 14, 10, shall root up I rater out of this good land, because they have made there g. 23.built them g.on every high hill, 2 Kings 17, 10. 18. 19. the prophets of the g. four hundred 2 Kings 18, 4. Hezek, cut down g. and brake serp. 23, 14. Josiah cut down the g. 2 Chron. 34, 3, 4. 2 Chr. 14, 3, Asa brake images, and cut down

theg 17. 6. Jehoshaphat took away the g. out of Judah 19, 3. in that thou hast taken away the g.

31, 1, all Israel that were present cut down the g. 33, 3. Manasseh made g. || 19. where he set up g. 34, 3. Josiah hegan to purge Judah from the g. 7. when he had broken down the altars and the g. 7. when he had broken down the attars and the g. Jan. 17. 8. heither shall be respect the g. or images 27. 9, the g. and the images shall not stand up Jer. 17. 2, whilst children remember altars and g. Mic. 5.14.1 will pluck up thy g. out of midst of thee GROUND.

Frod. 52, 20, he g, the caft to powder, Dent. 9, 21, Num. 11, 8, the people g, the manna in nills GROUNQ corn.

2 Sam, 17, 19, spread g, corn on the well's month GROUND.

Sam. 17. 19, spread g, corn on the well's mouth GROUND.

Gen. 2, 5, and there was not a man to till the g, 7, the Lord God formed man of the dust of the g, 19, out of the g, the Lord formed every beast 3, 17, he said, cursed is the g, for thy sake 4,2,Abel a keeper of sheep, but Cain a tiller of g, 10, thy brother's blood crieft to me from the g, 5, 29, because of the g, the Lord hath cursed 8, 21, 1 will not again curse the g, any more 18, 2, Abram howel himself toward the g, 19, 1, Lot bowed himself toward the g, 19, 1, Lot bowed himself with his face toward g, Exid. 3,5, where thou standers is holy g, Acts 7, 33, 8, 21, g, whereon they are shall be foll of lies Num. 16, 31, the g, clave asunder under them Deut. 23, 4, hlessed shall be the fruit of thy g, 11, Judg, 4, 21, Jael Tastened the nail into the g, 18 Sam. 8, 12, he will set them to ear his g, and reap 26, 7, his spear stuck in the g, at his bolster

Indg. 10.16, his soul was g for the misery of Israel Ps. 341.9 keep me from the g.of the workers of iniq. | 2 Sam. 23.11, where was a piece of g. fu., of lentiles 12. he stood in the midst of the g, and defended to 2 Kings 2.19, but the water is rought, and g, barres 2 Kings 2,19, but the water is naught, and g, barres 9, c6, now take him and cast him into the plat of g, 1 Chr. 11, 13, where was a parcel of g, full of barley 2 Chr. 4, 17, the king did cast them in .ne clay g, Ach. 10, 35, and to bring the first-fruits of our g 37, and bring the tithes of our g, to the Levites by 5, 6, nor doth trouble spring out of the g, 14, 8, and though the stock thereof die in the a.

14. 10, the snare is laid for him in the g. 38, 27, to satisfy the desolate and waste g. 39, 24, he swallows the g. with fierceness and rags Psal, 105.35, locusts devoured the fruit of their g. 107. 33. he turneth the water-springs into dry g.

35, and he turneth the water-springs no 45, g. 35, and he turneth try g. into water-springs 1sn, 28, 24, doth he open and break clods of his g. f. 29, 4 and thou shalt speak out of the g. 30, 23, seed that thou shalt sow the g, withal 35, 24, seen that thou shart sow the g, whall cat 35, 7, and the parched g, shall become a pool 51, 23, and thou hast laid thy body as the g, ler, 4, 3, break up your fallow g, Ho., 10, 12. der. 4. 3. break up your fallow g. Hos. 10. 12. 7.20.my fury shall be poured on the fruit of the g 14. 4 because the g is chapt, there was no rain Lam. 2. 2, her gates are sunk into the g, Lann, 2, 2, her gates are sunk into the g, Ezzk, 12, 6, cover thy face, thou see not the g, 12, 41, 16, ceiled from the g, up to the windows Dan, 8, 5, an he-goat came, and touched not the g. 1B. Daniel's face was towards the g, 10, 9, 15, Hos. 2, 18, make covenant with them for things of g, Zech, 8, 12, and the g, shall give her increase Mod. 3, 11, he shall not destroy the fruits of your g, Mag, 13, 8, but other fell into goods. Ind. 8, 18

Mat. 13. 8, but other fell into good g. Luke 8. 8. 23. he that received seed into good g. Luke 8. 15. Mark 4.26, as if a man should east seed into the g. Luke 6.2,16, the g. of a certain rich man brought forth 13.7, cut it down, why cundereth it the g.? 14.18, the first said, I have bought a piece of g. 19. 44, they shall lay thee even with the g.

John 4, 5, near the parcel of g. Jacob gave Joseph
12. 24, except a corn of wheat fall into the g.

See DRY, PACE.
On or upon the GROUND. Gen. 38.9. he spilled it on the g. lest he should give 44.14. Joseph's brethren fell before him on the g. Lxnd, 4.3. cast the rod on the g. he east it on the g. 2. Cast the rot of the general reason to the general reason the general reason the general reason the general reason to the general reason to the general reason to the general reason the general reason the general reason the general reason to the general reason to

28. 50, woman that would not set her look upon 3 Judg, 6,30, and s₁ an all the g, let there be dew 40, and there was dew upon all the g, to 1 sam, 14, 25, and there was honey upon the g 32, the people size woren and calves ou the g 20, 31, as long as the son of Jesse live then the g. 2 Sam. 14. 14. for we are as water spilt on the g 17. 12. shall light on him as dew falleth on the g. 2 Kings 13. 18, he said, smite upon the g. he smoth Jub 1. 20, Job fell upon the g. and worshipped 2.13, they sat down with bion upon the g. seven days

Job 1. 20. Job fell upon the g. and worshipped
2.13 they sat down with him upon the g. seven days
16. 13. he poureth out my gall upon the g.
1sw. 3. 26, she being desolate shall sit on the g.
1sw. 3. 26, she being desolate shall sit on the g.
47. 1. O daughter of Babylon, sit on the g.
2er. 25. 33, they shall be dung upon the g.
2.7. 5. I have made man and beast upon the g.
21. young and old lie on the g. in the streets
1 eek. 24. 7. she pured it not upon the g. to cover it
26. 16. then all the princes shall sit upon the g.
3tw. 15. 35, the multitude to sit on the g. Mark 8.6.
Mark 4.5. some fell on stony git had not earth, 16.
8. and other fell on good g. 20. Luke 8. 8, 19.
20. 40. he fell ou the g. and wallowed frauning
14. 35. he went forward, and fell on g. and prayed
150 to nuto the GROUND.
2en. 3. 19, till thou return nuto the g, for out of it
33. 3. lacob lowed himself to the g, seven times
11 Judg. 13. 20. Manoah and his wife fell to the g.
20. 21. Benjamin destroyed to the g. 20,000 men
25. and destroyed to the g, of Israel 18,100 men
18 Judg. 10. Ruth bowed and fell to the g.
18 Jugon was fallen on his face to the g.
20. 41. Dayon was fallen on his face to the g.
21. 4.5. shall not one hair of his head fall to the g.
22. 41. Dayon was fallen on his face to the g.
25. 24. Abegin lowed to the g, before David 20. 41. David arose and fell on his face to the g. 25. 23. Abigail bowed to the g. before David 28. 14. Saul stooped with his face to the g. 28au. 2.02. where fore should I smite theu to the g.? 8.2. he smote Moab, casting him down to the g. 14.4. woman of Tekoah fell on her face to the g. 22. Joab fell to the g. [133. Absalom I owed to the g. 18. 11. why didst not thou smite him to the g. 1. 20. 10. Joab shed out Amasa's bowels to the g. 1 Kings 1.23. Nathan bowed to the g. before the king 2 Kings 2. 15. sons of the prophets lowed to the g.

3.7. woman of Shunam bowed hersell to the g.

n. 21. 21. Ornan Nowed to the g, to David Chron. 7. 8. all Israel bowed with their faces to g 20. 78. Jehoshaphat bowed with his face to the g. Neh. 8. 6. worshipped Lord with their faces to the g. Neh. 8. 6. worshipped Lord with their faces to the g. Psat. 74.7. the dwelling-place of thy name to the g. 39. 39, profaned his crown, by casting it to the g. 44. thou hast cast his throne down to the g. 43. 3. he hath smitten my life down to the g. 147. 6. he casteth the wicked down to the g. 1. La. 14. 12. how at thou cut down to the g. f. 21. 9. Babylon's images he hath broken to the g. 5. 12. lad lad by him to the g. g. 5. 12. lad lad by him to the g. g. great to the discount of the g. 5. 12. lad lad by him to the g. g. 1. 14. In the great to the great to the discount of the g. 15. 15. In the law him to the g. 15. 16. lad low him to the g. 15. 18. lad low him to the g. 15. lad low him 25. 12. Lay low, bring to the g. even to the dist. 26. 5. the lofty city he layeth even to the g. ev. 14. e. e. g. even to the dist. 26. 5. the lofty city he layeth even to the g. ev. 14. 2. her gates languist, are hlack to the g. em. 2 2. hath brought strong holds of Judah to g. 10. virgius of Jerusal, hang their heads to the g zek. 13, 14. I will bring down the wall to the g 19, 12, thy mother was cast down to the g. 19: 12. thy mother was cast down to the g. 25. 11. thy strong garrison shall go down to the g. 98. 17. 1 will cast thee to the g. 1 will lay thee Daw 8.7. the cast the ram down to the g. and stamped 10, it cast down some of hosts and stars to the g.

10. it east down some of hosts and stars to the g.

12. and east down the truth to the g.

12. and east down the truth to the g.

12. Areas 3.14. the horns of the altar shall fall to the g.

13. Areas 3.14. the horns of the altar shall fall to the g.

13. Att. 10.29. one of them shall not fall to the g.

13. Luke 22. 44. as drops of blood falling to the g.

13. John 18. b. they went backward, and fell to the g.

24. Acts 22. 7. I fell to the g. and heard a voice

GROUND.

1. Tim. 3. 15. which is the pillar and g. of truth

14. Heb. 11. † 1. faith is g. of things hoped for

GROUNDED.

Jsa 30,32, in every place where g, staff shall pass t ph. 3, 17, that ye being rooted and g, in love Cot. 1, 23, if ye continue in the faith, g, and settled

Cot. 1, 23, if ye continue in the faith, g, and settle GROW.

Gen. 2, 9, the Lord God made every tree to g, 48, 16, and let them g into a multitude Num. 6, 5, and shall let the locks of his hair g, Deut. 21, +12, she shall suffer her nails to g, Deut. 21.+12. she shall suffer her nails to g. Judg. 16. 92. the hair of his head began to g. 2 Sam. 23.5, ail my desire, the'he make it not to g. 2 Kings 19. 29. eat such things as g. of themselves Exra 4. 22 why shoold damage g. to hurt of kings? Job 8. 11. can the rush g. up without mire? 19. and out of the earth shall others g. 14.19.thou washest away things that g.out of dust 31. 40. let thistles g. instead of wheat, and cockle 29. 4. they g. up with corn, they go forth 2d. 92. 12. he shall g. like a cedar in Lebanon 0.414.he causeth grass to g. for the cattle, 147.8. 42ccl 11. 5. nor how the bones g. in the womb

11. 5. nor how the bones g. in the womb 24.1. 1. and a branch shall g, out of his roots 17. 11. in the day shalt thou make thy plant g. 53. 2. he shall g, up before him as a tender plant Jer. 12. 2. they g, yea, they bring forth fruit 33. 15. the branch of righteousness to g, to David Levis, 44. 20. nor suffer their legistry g, low

33. 15. the branch of righteonsness to g. to David Exch. 44. 20. nor suffer their locks to g. loog 47. 12. by the river shall g. all trees for meat Hos. 14.5.he shall g. as the lily, cast forth his roots 7. they shall revive as the corn, and g. as the vine Jonah 4. 10. nor madest it g. which came up in ni-th Zech. 6. 12. whose name is the Branch, he shall g. 9 + 17. corn shall make the young men g. Mal. 4. 2. ye shall g. up as calves of the stall Mat. 6. 38. consider the lilies how they g. Luke 12. 27. 13. 30. let both g. together till the harvest 12. 19. let oo fruit g. on thee henceforward Mark 4. 27. seed should g. up, he knoweth not how Acts 5. 24. they doubted whereanto this would g. Eph. 4. 15. may g. up into him in all things

Mark 4. 27, seed should g. up, he knoweth not how dets 5. 24, they doubted whereunto this would g. Eph. 4. 15. may g. up into him io all things 1. Pet. 2.2.desiriog the milk of word, that ye may g. 2. Pet. 3. 18. g. in grace and in knowledge of Lord GROWN.

Gen. 38. 11. till Shelah be g. || 14. Shelah was g. Erod. 2. 11. that when Moses was g. he went out 9. 32. were not smitten, for they were not g. up Heut. 32.15. thou art g. thick, covered with fatness linth 1.13. would ye tarry for them till they were g. 2. Sam. 10.5. tarry till your beards be g. 1. Chr. 19. 5. 1. Kings 12. 8. consulted with young men g. 10. 2. Kings 12. 8. consulted with young men g. 10. 2. Kings 4. 18. when the child was g. up, it fell siek 19. 26 as corn blasted hefore it be g. Isa. 37. 27. Ezra 9. 6. our trespass is g. up to the heavens Psal. 144, 12. that onr sons may be as plants g. up Prov. 24. 31. and lo, it was all g. over with thorns Jer. 50. 11. because ye are g. fat as the heifer Esch. 16.7. thy breasts are fashioned, thy hair is g. 11am. 4. 22. thou art g. strone, thy greatness is g. 33. till his hairs were g. like eagle's feathers Mat. 13.7. when it Is g. it is greatest amorg herbs GROWETH.

Erod. 10. 5. the locusts shall eat every tree that g. 25. 5. which g. of its own accord, not reap, 11. Dett. 20. 23. nor any grass g. thereio, like Sodom Judg. 19. 9. hehold, the day g. to an end, lodge here Job 38.38. when the dast g. into hardness and clods Psal. 37. 135. the wicked spreadeth as tree that g.

Psal 90. 5. in the morning like grass which g.up, 6,1 Psat 95. 5. In the worning like grass which g.up. o. 129. 6. as the grass, which withereth afore it g. up Isa. 37. 30. ye shall eat this year such as g. of itself Mark 4.32, when it is sown it g, up and becometh g, Eph. 2. 21, g, unto an holy temple to the Lord 2 Thess. 1. 3, because your faith g, exceedingly GROWTH.

Amos 7.1. shooting up of latter g. lo, it was latter g.

Eev. 10. 18. nor bear any g. against thy people Mark 6. + 19. Herodias had a g. against John GRUDGE.

Psal, 59, 15, let them g, if they be not satisfied Jum. 5, 9, g, not one against another, brethren GRUDGING.

1 Pet. 4.9. use hospitality one to another without g. GRUDGINGLY. 2 Cor. 9.7. let him give not g. or of necessity GUARD

2 Cor. 9. 7. let him give not g. or of necessity

GUARD

GEN. 37. 36. Joseph sold to a captain of the g. 39.1.
41. 12. an Hebrew, servant to a captain of the g. 18am. 29. +17. king said to the g. slay the pruses 2 Sam. 29. +17. king said to the g. slay the pruses 2 Sam. 29. 29. to the interval of g. 2 Chr. 11. 25.

1 Kings 14. 27. shields to captain of g. 2 Chr. 12. 10.
28. g. hare them and brought them, 2 Chr. 12. 11.
28. 36. captain of g. came to Jerusalem, Jer. 52. 14.
11. the rest of people captain of g. carried away 12. the capt. of the g. left of the poor of the land Neh. 4. 22. that in the night they may be a g. to us 23. nor 1 nor men of the g. put off our clothes Jer. 39. 11. charge to captain of g. concerning Jere. 40. 1. when the captain of the g. had let him go 5. the captain of the g. save him victuals 52. 30. the captain of the g. save him victuals 52. 30. the captain of the g. tok captive 4600 Ezek. 38. 7. be thou prepared, and be a g. to them Dan. 2. 14. Daniel answered the captain of the g. Mark 6. +27. king sent one of his g. and commanded Alts 28.10. delivered the prisoners to captain of g. GUARD-OCHANBER.

1 Kings 14.28.guald hare them to g.-th. 2Chr. 12. 11.

1 Kings 14.28. guard hare them to g .- ch. 2Chr. 12.11.

GUEST. Luke 19.7. he was gone to be g. with a sinner GUEST-CHAMBER.

Mark 14. 14. where is the g.-chamber? Luke 22. 11. GUESTS.

Mark 14: 14: where is the g.-examour Line 22: 11.

GUESTS.

I Kings 1.41. Adonijah and all g. with him heard it 49. all g. with Adonijah were afraid and rose up Prow. 9. 18: that her g. are in the depths of hell Zeph. 1. 7. for the Lord hath prepared and hid g. Mat. 22: 10. and the wedding was furnished with g. 11. whee the king came in to see the g. he saw GUIDE, S.

Psal. 48. 14. he will be our g. even unto death 55.13. it was thou, a man, my g. my acquaintance Prov. 2. 17. who forsaketh the g. of her youth 6. 7. which having no g. overseer, or ruler Jer. 3. 4. my father thou art the g. of my youth Mat. 23. 16. woe to you, ye blind g. 24.

Acts 1. 16. who was g. to them that took Jesus Rom. 2. 19. art confident thou art ag. of the hlind Ileb. 13. † 7. remember them that are g. over you GUIDE.

Job 38. 32. canst thou g. Arcturus with his soos?

Job 38. 32. canst thou g. Arcturus with his soos? Psal, 25. 9. the meek will he g. in judgment 31. 3. for thy name's sake lead me and g. me 32. 8. I will teach and g, thee with mine eye 73. 24. thou shalt g, me with thy counsel 112. 5, he will g, his affairs with discretion 112. 5. he will g, his affairs with discretion Prov. 11.3. the integrity of the upright shall g them 23. 19. he wise, and g. thioe heart in the way Isa. 49. 10. hy springs of water shall he g, them 51. 18. there is one to g, her among all the sons 58. 11. the Lord shall g, thee continually Luke 1. 79. to g, our feet into the way of peace Johns 16. 13. he will g, you into all truth Acts 8. 31. how can 1, except some man g, me? 1 Thess. 3. +11. now G, hinself g, our way to you 1 Tim. 5. 14. younger woose bear children, g, homse Heb, 13. +17. obey them that g, you, and submit GUIDED, 1NG.

Gen. 48. 14. Israel g, his hands wittingly Exod. 15. 13. thou hast g, them in thy strength 2 Chron. 32. 22. the Lord g, them on every side

Con., 40. 14. Israel g. in Badas withing!

Erod, 15, 13, thou hast g, them in thy strength

2 Chron, 32, 22, the Lord g, them on every side

Ind 31, 18. 1 have g, her from my mother's woonb

Psal, 78, 52, g, them in the wilderness like a flock

72, hast g, them by the skiltulness of his hands

GUILE.

Erod, 21, 14. if a onan slay with g, let him die

Psal, 32, 2, and in whose spirit there is on g,

34, 13, keep lips from speaking g, 1 Pet. 3, 10,

35, 11. deceit and g, depart not from her streets

John 1, 47, an Israelite indeed, in whom is no g,

2 Car, 12, 16, being crafty, 1 caught you with g,

1 Thess, 2, 3, for our exhortation was not in g,

1 Pet., 2, 1, laying aside all malice and g, 2nd eovies

22, who did no sin, our was g found in ais mouth

Rev. 14, 5, and in their mouth was found no g

GUILT Dent. 19. 13. put away g. of innovent blood, 21., GUILTY.

Gen. 42.21, we are verily g. concerning our brother Exod. 34.7, will by no means clear g. Num. 14.18 Lev. 4.13, which should not be done are g. 22.25. 5. 2. if lid from him, he shall be unclean and g. 3. when he shall be g. 4. 5. when he shall be g. 4. 5. when he shall be g. 4. 17. tho' he wist it not, yet is he g, and shall bear

17, the he wist it not, yet is be g. and shall bear 6.4, because he sinned and is g, he shall restore Aum. 35. 27, tno he kill the slayer shall not he g. 31, take no satisfaction for a murderer g. of death 31. take no satisfaction for a murderer god dead; 21. £2, ye did not give, that you should be g Erra 10. 19. heing g. offered a rao; of the flock Ps. 5.+ 10. to make tnem g, let them fall from coun 34. + 21. they that hate the righteous shall be g. Ps.5.+ 10. to make tnem g, let them fall from coun 34. + 21. they that hate the righteous shall be g, 109. + 7. when he shall he judged, let him go out g Prov. 30. 10. lest he curse, and thou be found g, Ezck. 22. 4. art become g, in blood thou hast shed Hos. 5. + 15. 1 will return to the place till they be g, Zech. 11. 5. slay them, and hold themselves not g, Mat. 23. 18. swear by the g, on it, he is g, 66. 66. they said, he is g, of death, Mark 14. 64. Rom. 3. 19, all the world may become g, before G. 1 Cor. 11.27. shall be g, of the body and blood of L. Jane 2. 10. shall offend in one point, he is g, of ali GUILTINESS.

Gen. 26. 10. thou shouldest have brought g, on us

Gen. 26. 10. thou shouldest have brought g. on us Gen. 20. 10, thou shouldest may entrough your Ezra 9, + 6, our g, is grown up to the heavens Psul, 51, 14, deliver me from blood-g, O God 69, + 5, and my g, is not hid from thee GUILTLESS.

Exod. 20. 7. Lord will not hold him g, Deut. 5, 11. Num. 5. 31. then shall the onab be g. from iniquity 32.22. afterward shall return and be g, before Lord Josh. 2. 19. his blood be on him, and he will he g. 1 Sam. 26.9. hand agst. Lord's anointed and be g. 2 Sam. 3. 28. I and my kingdom are g. of blood 14. 9. women said, the king and his throne be g. 1 King. 2.9. hold him not g., for thou art a wise man Mat. 12. 7. ye would not have condemoed the g. GULF.

GULF.

Luke 16, 26, between us and you is a great g, fixed GUSH, ED.

1 Kings 18.28. till the blood g, out upon them Psal. 78, 20, the smote the rock, the waters g, out 105, 41, he opened the rock, the waters g, out 165, 41, he clave the rock, and the waters g, ont Jer. 9, 18, and our eye-lids g, out with waters dcts 1, 18, he burst asunder, and his bowels g, out GUTTER S. GUTTER, S,

Gen. 30.38. Jacob set rods in the g, before the cattle 41. laid rods hefore the eyes of the cattle in the g. 2 Sum. 5.8. who getteth up to the g. and soniteth

H.

IIA. Job 39. 25. he saith among the trumpets, ha, ha HABERGEON.

IIABERGEON.

Exod. 23, 32, as it were the hole of an h 39, 28
Job 41, 26, the spear, the dart, the h. cannot hold
IIABERGEONS.

2 Chron. 26, 14, h. and bows Uzziah prepared
Nch. 4, 16, half of my servants held hows and h.
IIABITABLE.

Prov. 8, 31, rejoicing in the h. part of his earth
IIABITATION.

Exod. 15, 2, he is my God, I will prepare him an h.
Lev. 13, 46, without the camp shall his h. be
Dent. 12, 5, even to his h, shall ye seek and come
1 Sam. 2,27, why kick at offerg. commanded in h...
2, 32, and thou shalt see an enemy in my h. 2. 32, and thou stalt see an enemy in my h. 2 δam , 15. 25. he will shew me both it and his h. 2 Sam, 15, 25, he will shew me both it and his h. 2 Chron. 6, 2. I have holl an house of h. for the 29, 6, and have turned from the h. of the Lord. 30, 127, prayer came up to the h. of his holmess Ezra 7, 15, to God of Israel whose h, is in Jerusa Job 5, 3, foolish taking root, but suddenly I cursed h. 91, they have hely high the high the high the high the hely high the high the

Job 5.3.Ioolish taking root, but suddenly I cursed ħ 24. thou shalt visit thy ħ. and shalt oot sin 8. 6. make the ħ. of thy righteousness prosperour 18. 15. brimstone shall be scattered upon bis ħ Psal, 20. 8. I have loved the ħ. of thy house 33. 14. from the place of his ħ. he looketh 49. † 14. tne grave an h. for every one of them 69. 25. let their h. he desolate, none dwell in tente og. 33. let their h. he desolate, none dwell in tente
11.3. be thou my strong h. whereunt of may reso:
89. 14. and judgment the h. of thy throne, 97. 2.
91. 9. thon hast made the most High thy h.
104. 12. the fowls of the heaven have their h.
107. 7. that they might go to a city of h. 3n.
132. 5. find an h. for the mighty God of Jacob.
13. for the Lord hath desired it for his h. Prov. 3. 33. but he blesseth the h, of the just Isa. 22. 16. and that graveth an h, for himself

27. 10. and the h. shall be forsaken and left 32. 18. ory people shall dwell in a peaceable h. 33. 20. thine eyes shall see Jerusalem a quiet h.

35. 7. in the h.of dragons shall be grass with reeds 53. 1. in the h.o. dragons shall be grass with reed:
63. 15. and behold from the h. of thy holiness
Jer. 9. 6, thine h. is in the midst of deceit
10. 25, and they have made his h. desolate
25. 30. the Lord shall mightily roar on his h.
31. 23. the Lord bless thee, O h. of justice, 50. 7.
33. 12. the cities thereof he an h. of shepherds
41. 17. and then duelt in the h. Chib. 33, 12, the cities thereof be an h. of shepherds
41, 17, and they dwelt in the h. of Chimham
49, 19, he shall come against h. of strong, 50, 44.

49, 19, he shall come against h. of strong, 50. 60, 19, 1 will bring Israel again to his h. 45, surely he shall make their h. desolate Ezek. 16, +3, thy h. is of the land of Canaan 59. 14. I will cause Egypt to return to their h.

Amos 6. + 3. and cause the h. of violence to come near Obad. 3. whose h. is high, that saith in his heart Hab. 3, 11. the sun and moon stood still in their h. Acts 1. 20. it is written, let his h. be desolate 17. 26. hath determined the bounds of their h. 17. 90, hath determined the bounds of their A, Fph. 2, 22, for an A, of God through the Spirit Juda 6. the angels which left their own h. Rev. 18, 2. Babylon is become the h. of devils Holy IIABITATION.

Exod. 15, 13, thou hast guided them to thy holy h.

Exod. 15. 13. thou hast guided them to the holy h. from heav. Psal, 68.5, look down from thy holy h. from heav. Psal, 68.5, a Jugde of widows is God in his holy h. Jer. 25, 30. Lord shall utter his voice from holy h. Zech. 2. 13, for he is raised up out of his holy h. HABITATIONS.

Gen. 49. 5. instruments of cruelty are in their h. Erod. 12.20. in all your h. shall eat unleaven, bread 35. 3, shall kindle no fire thro' your h. on sabbath Num. 15. 2 when ye be come into the h. I give you 78. 28. he let it fall round about their h. Isa. 51.2. let them stretch forth curtains of thy h. Jer. 9.10, for the h. of the wilderness a lamentation 21. 13. which say, who shall enter into our h.? 25. 37, and the peaceable h. are cut down 49. 20. surely he shall make their h. desolate Lam. 2.2, Lord hath swallowed up the h. of Jacob Exek. 6, 14, in all their h. make the land desolate Hos. 10, † 10, I shall bind them in their two h.

Joel 1, † 19, fire hath devoured h. of the wildernes

nos 1, 2, the h, of the shepherds shall mourn ike 16.9.they may receive you into everlasting h.

Gen.24.2. his servants that ruled over all that he h.
39. 6. he knew not ought he h. save bread he eat
Exod. 16. 12. he that gathered much h. nothing
Drut. 10. 15. the Lord h. a delight in thy fathers
Josh. 6. 25. Joshua saved Rahah and all that he h.
7. 24. Joshua took Achan and all that he h.
8. 2 sam. 6. 22. of them shall 1 be h. in honour
1° because he did this thing, and h. no pity
23. 8. the names of mighty men whom David h.
8. Kinggo 31.8he said,h. Zinri peace who slew mast.
10th: 13. 14. Lord blessed his house and all he h.
82. 2 as for me 1 h. in my heart to build an

 18. 14. Lord plessed his nouse and all he h.
 28. 2. as for me, 1 h, in my heart to build an
 12. and the pattern of all that he h. by the Spirit Job 3, 26. I was not in səfety, neither h. I rest
 31. 31. if men said not, oh that we h. of his fiesh!
 42. 10. the Lord gave him twice as much as he h. 84.10.1 h. rather be a door-keeper in house of God 84.10.1 h. rather be a door-keeper in house of God 89.7. to be h. in reverence of all them about him 119. 51. the proud have h. me greatly in derision Eccl, 4. 1. as were oppressed, they h. no comforter Ia, 38. 17. hehold, for peace Ih, great bitterness 59. 10. we grope as if we h. no eyes, we stumble 60, 10, in my favour have I h. mercy on thee Jer. 4.23. I beheld the heavens, and they h. no light Jor. 4.23. I beheld the heavens, and the \(f \) h. no light 44.17. for then \(h \), we plenty of victuals, were well 1 am. 1.7. her pleasant things she \(h \). in days of old 9. she came down wonderfally, \(h \), no comforter Ezek. 29. 18. yet \(h \), he no wages for the service 36. 21. but 1 \(h \), pity for mine holy name Hos. 12.3 by his strength Jacob \(h \), power with God 4. yea he \(h \), power over the angel and prevailed Zech. 1. 12. against which thou hast \(h \), indignation Mal. 2. 15. yet \(h \), he the residue of the Spirit Mat. 13. 46, he sold all that he \(h \), and bought it \(\lambda \). Her?

22.28, whose wife of seven, for they all h, here Math 12.44, she of her want did cast in all she h. John 4, 18, for thou hast h. five husbands
5, 4, was made whole of whatsoever disease he h

5. 4. was made whole of whatsoever disease he h. 22. 6. Judas h. the bag, and bare what was in it 15. 22. if 1 h. not come they h. not h. sin 17.5. the glory I h with thee before the world was Acts 2. 44. all that believed h. all things common 18 18. having shorn his head, for he h. a vow 25. 26. that after examination h. I might write Rome. 4.11.a seal he h. yet being uncircumcised, 12. 6. 61. what further way this machine of schemely 12. 6.21. what fruit h. ye in things whereof a shamed 1 Cor. 7.29. that have wives he as the they h. none 2 Cor. 1, 9. but we h. the sentence of death in us 1 Thess. 1.9. what manuer of entering in we h.

Isa, 34.13. it shall be an h. of dragons, and a court 2 John 5. that which we h. from the beginning See At L, COMPASSION. HADST.

Gen. 30, 30, for it was little thou 4, before I came Jer. 3. 3. and thou h a whore's forehead Heb. 10. 8. and offering for sin thou h. no pleasure

Judg, 3, 22, and the h. also went in after the blade IIAIL.

Erod, 9,18,1 will cause it to rain a very grievous h. 23, the Ld, sent thunder and h. the five ran along 26, where children of 1 srael were, was there no h. 29, aor shall there be any more h. || 33, h. ceased 10, 5, that which remaineth from the h. 12, 15, Joh 38 22, or hast thou seen the breasures of the h.? Psod. 78, 47. he destroyed their vines with h. 48, he gave up their cattle also to the h.

105, 32, he gave them h, for rain and flaming fire 148, 8, fire, h, snow and vapour fulfiling his word Isa. 28.2. which as a tempest of h, shall cast down 17. the h. shall sweep away the refuge of lies Hug. 2. 17. I smote you with h. in all the labour.

. 8. 7. there followed h. and fire mingled blood 11, 19, temple was opened, and there was great h 16. 21. there fell on men a great h. out of heaven HALL.

Isa, 32. 19. my people shall dwell when it shall h.

HAIL.

Mat. 26. 49. Judas said, h. master, and kissed him 27.29. h, king of the Jews, Mark 15, 18. John 19.3. Luke 1. 28. the angel came to Mary, and said, h. HAILSTONES.

Jush. 10, 11, there were more which died with h. Joseph 10, 11. Glouds passed, h. and coals of fire 13. Isa. 30,30, the Lord shall shew indignation with h. Ezek. 13.11, and ye,O great h.shall fall, and a wind 13. there shall be great h in my fury to consume it 38. 22. I will rain great h. fire, and brimstone HAIR.

Lev. 13.3, when the h. in the plague is turned white 30. if in plague a yellow h. | 31, no black h. in it 37, there is black h. grown | 14.8. shave off h. 9. Num. 6, 19, after the h. of his separation is shaven Judg. 20.16, every one could sling stones at h. brea. 2 Sam. 14, 11, not one h. of thy son fall to the earth

26. because the h. was heavy on him he polled it 1 Kings 1.52 there shall not anh of him fall to earth 1 Kings 1.52 there shall not anh. of him fall to earth Nch. 13. 25. I pluck to ff their h. and made them Job 4.15 then a spirit passed, h. of my flesh stood up Cant. 4. 1, thy h. is as a flock of goals, 6. 5. 18.a. 3. 24, and instead of well-set h. haldness 7. 20, the Lord shall shave the head and h. of feet 50. 6. my cheeks to them that plucked off h. Jer. 7. 29, cut off thy h. O Jerusalem, cast away Ezch. 5. 1. and divide the h. || 116.7, thy h. is grown 2cch. 13.4. 4. nor shall they wear a garnent of h. Ezek. 5. 1. and divide the h. || 16.7. thy h. 1s grown Zech. 13, +4. nor shall they wear a garment of h. Mat. 3, 4.) ohn had raiment of camel's h. Mark 1.6. 5. 36. thou canst not make one h. white or black man and the feet with her h. 12. 3.

 3. 30. (non-caust not make one h. white of black John 11. 2. and wiped his feet with her h. 12. 3.
 1 Cor. 11. 14. if a man have long h. it is a shame
 15. if a woman have long h. it is a glory to her 1 Tim, 2.9, not with broidered h, or gold, or pearls 1 Pet, 3, 3, not of plaiting the h, and wearing gold Rev, 6, 12, the sun became black as sackcloth of h.

9.8. and they had h. as the h. of women See GOATS, HEAD.
HAIRS.

Gen. 42, 38, ye shall bring down my h. 44, 29, 31. Lev. 13, 21, if there be oo white h. therein Dent. 32, 25, the sackling also with man of gray h. Deut. 32, 25, the shall be a nourisher of thy gray h. P_s , 40, 12, are more than the h. of my head, 69, 4, 71, 18, now to gray h. O God, forsake me not 18a, 46, 4, and even to hoar h, will I carry you 18a, 4, 4, 3, till h, were grown like eagle's feathers. Hos. 7. 9. gray h. are here and there upon him Mat. 10.30. the h. of our head numbered, Luke 12.7 Luke 7. 38. did wipe them with h. of her head, 44.
Rev. 1. 14. his head and h. were white like wool
11AIRY.

Gen 25.25, the first red, all over like an h garment 27, 11. Esau is an h, man \parallel 23, his hands were h. 2 Kings 1, 8. Elljah was an h, man and girt with Psal. 68. 21. the h. scalp of such a one as goeth ou HALE.

Luke 12. 58, lest the adversary h, thee to the judge HALING.

Acts 8. 3. Saul h. men and women committed them HALF.
Exad. 24.6. Moses took h. the blood, h. he sprinkled

Exad. (24.6). Aloses took h. the plood, h. his symmetric 30, 23, take thou of sweet cinnatural h. so much Lev. 6, 20, h. of it in the morning, and h. at night Num. 12, 12, of whom the flesh is h. consumed 31, 29, take it of their h. and give it to Eleazar Josh. 8, 33, h. of them over-against mount Ehal 6. 21. what fruit \(\), yo in things whereof ashamed \(\)
1 Cor. 7, 29. that have wives he as the 'they \(\). now \(\)
2 Cor. 1, 9. but we \(\), the sentence of death in us \(\)
1 Thess, 1, 9, what manuer of cntering in we \(\). \(\)
1 to you \(\)
1 Abm. 12. 12. of whom the flesh is \(\). consumed \(\)
2 Thess, 1, 9, what manuer of cntering in we \(\). \(\)
1 to you \(\)
1 Thess, 1, 9, what manuer of cntering in \(\)
1 to you \(\)
1 Abm. 14. 14. within as it were an \(\)
2 Sam. 14. 14. within as it were an \(\)
2 Sam. 14. 14. within as it were an \(\)
2 Sam. 14. 14. within be the sentence of the

Kingt 3.25, give h, of the child to one, h, to other 10.7, and behold, the h, was not told, 2 Chr. 9.6, 13.8, if thou wilt give me h, thine house, I will not 1 Kings 3. 25, give A. of the child to on 16. 21. h. of the people followed Tibni, h. Omr. Neh. 3. 9. the ruler of the h. part of Jerusalem, 12.

Neh. 3. 9, the ruler of the h. part of Ierusalem, 12. 16. h. part of Bethzur | 17. h. of Keilah, 18. 13. 24, children spake h. in the speech of Ashdod Esth. 5. 3, to the h. of the kingdom, 7. 2. Mark 6. 23. Psal. 5. 52. 3. bloody men shall not live h. their days Esek, 16. 51. nor hath Samaria committed h. thy sins Dan, 12. 7, be for time, sinues, and an h. Rsz. 12. 14. Hos. 3. 2. 1 bought her for h. an homer of harley Zech. 14. 2. h. of the city shall go into captivity 4. h. of mount toward the south | B. h. towardset Luke 10. 30. and departed, leaving him h. dead 19. 8. behold, the h. of my goods 1 give to the poor Pev. 8. 1. was silence about space of h. an hour 11.9, shall see dead hodies three days and an h. 11.

See SHEKEL, IIIN, TRIBE.
HALL.
Mat. 27, 27, the soldiers took Jesus into common A. Mark 15. 16, the soldiers led him away to the h. Lake 22.55, had kindled a fire in the midst of the h. See JUDGMENT.

Expd. 28, 38, which the children of Israel shall h. 29. 1. h. them to minist, to me in priest's office Lev. 22. 2, in those things which they h, to me, 3.

Lev. 22. 2. in those things which they h. to me, 3. 32. 1 will be hallowed, 1 am the Lord who h. you 25. 10. shall h. the fiftieth year, proclaim liberty Num. 6.11. and he shall h. his head that same day 1 Kings 8.64. same day did king h. court, 2 Chr. 7. 7. Jer. 17. 22. but h. ye the sabbath-day, 24. 27. Ezek. 20.90. and h. my sabbaths, they shall be a sign 44. 24. they shall keep laws and h. my sabbaths that LLOWED.

Exid. 20. 11. Ld. blessed the sabbath-day and h. it 20. 21. Acres shall be h. and his gragments.

Exad. 20. 11. Ld. Diessed the satouath-day and a, it 29. 21. Aaroo shall be \(h.\) and his garments \(Lev. 12. 4.\) she shall touch no \(h.\) thing, nor come \(19. 8.\) because he hath professed the \(d.\) thing of \(L.\) \(22. 32.\) I will be \(h.\) among the children of Israel \(Nvm. 3. 13. 1 h\) unto me all the first-born in Israel 5. 10. and every man s h. things shall be his 16, 37, take up the censers, for they are h. 38.

10. 31, take up the censers, for they are h. 35. 18. 8. of all the h. things I have given unto thee 29. even the h. part thereof out of it Deut. 26. 13. I have brought away the h. things 1 Sam, 21. 4, is no common, but there is h. bread 6, so Ahimelech the priest gave him h. hread 1 Kings 9.3. I have h. this house thou hast built, 7. 2 Kings 12. 18. Jehoash took all the h. things 2 Chron. 35 14. polluted the house of L. he had h

Mat. 6. 9. h. be thy name, Luke 11 2.

Mat. 18. 8, is better to enter into life h. Mark 9. 45. Luke 14. 21, bring in hither the h, and the hlud John 5. 3, of h. waiting for the moving of the waier HALI.

TALI.

To halt, to be lame on both sides. With this Elijah reproaches the Israelites of the tentifies, I kings 18. 21, How long halt ye between two opinions? They did not after God with a pure and unmixed worship, but were for reconciling the worship of God with that of idols. God says, I will assemble her that halteth, and her that is driven out, Mic. 4. 6. That is, I will restore my people of the Jews, though now in a weak, banished, efficied condition, to their former privileges, and plant them in their own country; I will determine such of them to return, who seem unresolved whether to go or not. This Psalmist says, that his enemies rejoiced to see him unresolved whether to go or not. The Psalmist says, that his enemies rejoiced to see him halt, Psal. 35. 15, But in mine adversity, halt, Psal, 35, 15, but in this directly, Ileb, halting, they rejoiced. When I was in great danger of falling into trouble; when I had any suchness, or ill success in my affairs. And in Jer. 20, 10, All my familiars watched for my halting: They lay in wast to take me And in Jer. 20, 10, All my laminars watering for my halting: They lay in wast to take me tripping in anything, if they could, that they might give mine odiersaries any advantage against me.

1 Kings 18, 21, how long h, ye between two opinions Psal. 38, 17, am ready to h, my serror is before many light they have been tripled to the property of the form of the property in the form of the property is before the light and the property is before the light and they have been tripled to the property in the property in the property in the property in the property is before the property in th

Gen. 32. 31. as Jacob passeo, he napon ois thigh Mic. 4. 7. I will make her that h. a remnant HALTETH.

Mic. 4. 6, in that day I will assemble her that h Zeph. 3.19. behold at that time 1 will save her that h HALTING

Jer. 20. 10. all my familiars watched for my h

HAMMERS.

Psal. 71.6. break down the carved work with h. Isa. 44. 12. the smith fashioneth it with h. ier. 10. 4. they fasten it with nails and with h. HAND

HAND

I a part of the body well known. By hand, is sometimes understood the vengeonce of God exercised upon any one; 1 Sam. 5.6, 7. The hand of the Lord was heavy upon them of Ashdod, after they had taken the ask, and had been told that it should continue to oppress them, till they should send it back with presents.

To pour water on any one's hands, signifies to serve him. Thus Elisha is said to have poured water on Elish's hands, thereby meaning that he was

To ponr water on any one's hands, signifies to serce him. Thus Elisha is said to have poured water on Elijah's hands, thereby meaning that he was his servant, 2 Kings 3, 11.

To wash one's hands, denoted that the person was innocent of manulaughter, when the murderer was not known, Deut. 21, 6, 7. Pilate washed his hands, Mat. 27, 24 to denote his being innocent of what was required of him, when he proceeded to condenn Jesus, in whom he found nothin to deserve such a suttent. Some think nothing to deserve such a sentence. Some think that Pilate, living among the Jews, had learned this rate from them; but others are of opinion, that it was a ceremony used in protestations of innocency among other people as well as the

Jews.

Jo kiss one's hand, is an act of advaction, Job 31, 27. If I beheld the sun when it shined, and my month had kissed my hand.

To fill one's hand, signifies to put one in possession of the presthood, to enter him in the enjoyment of the succeptual dignity; because in one certains the parts of the victim which were to be offer the second. be offered were just into the new priest s naud, Exod. 28.41. Thou shalt consecrate tnem; in Hobrew, fill their hand. See also Judg. 17.5, 12. 1 Kings 13, 33,

12. I Kings 13, 33.
To lean upon any one's band, is a mark of familiarity and superiority. The king of Israel had one of his confidents upon whom he leaned, 2 Kings 7, 2, 17. And in like manner the king of Syria leaned on Naaman, when he went up to the temple of his god Rimmon, 2 Kings 5, 19.

18. To lift up one's hand, is a way of taking an oath in use with all nations. Gen. 14, 22, I have lifted up mine hands unto the Lord. It was likewise a posture used in praying for a blessing spon the people. Lev. 9.22, Aaron lifted up his hands towards the people, and blessed then.

his hands towards the people, and blessed them. To lift up the hand against one, it to rebel against him. 2 Sam. 20. 21, Sheba hath lifted up his hand against king David.

To give one's hand, signifier to grant peace, to swear friendship, to promise all security, to make alliance. 2 Kings 10. 15, Jeha said to Jehamadob, 1s thine heart right, as my heart is with thy heart? If it be, give me thine hand; and he gave him his hand. The Jews say, they were obliged to give the hand to the Egyptians and Assyrians, that they might procure bread: that is, to surrender to them, to make an alliance with them, that they might be evabled to subsist, that in their extreme necessity they might preserve their lives. Others think they might preserve their lives. Others think that by this phrase is meant, that the Jews were glad to labour with their hands, and work for them, in order to procure the necessaries of

Lam. 5. 6. hand. The right hand denotes power, hand. The right hand denotes power, life, Lam. 5. 6.
Right hand. The right hand denotes power, strength. The scripture generally imputes to God's right hand all the effects of his omnipotence. Exod. 15. 6, Thy right hand, O L rd, is become glorious in power; thy right hand, O Lord, hath dashed in pieces the enemy. See Psal. 17. 7. 1 20. 6, 1 44. 3.
To sit down on the right hand of God. The Son of God is often represented as sitting at the right hand of his heavenly Father. Psal. 110.

of the other represented as sitting at the right hand of his heavenly Father. Psal. 110.

1. The Lord said to my Lord, sit thou at my right hand. Thou heat done thy work upon earth, now take possession of that sovereign kingdom and glory; which by right belongeth to thee; do thou rule with authority and honour,

to thee; do thou rule with authority and howour, as thun art Mediator.

The right hand commonly denotes the South, as the left hand commonly denotes the South, as the left hand denotes the North. For the Hebrews speak of the quarters of the world in respect of themselves, having their faces turned towards the East, their backs to the West, their right hands to the South, and their left to the North. Thus Kedem, which signifies before, stands also for the East; and Achor, which signifies behind, marks out the West; Jamm, the right hand, is the North. For example: Doth not David blue himself with us in strong holds in the woods, in the hill of Haehilah, which is on

hand of Jeshimon. See EAST.
The accuser was commonly at the right hand of
the accused. I'sal, 109, 6, Let Satan stand at
his right hand. And in Zech, 3, 1, Satan was
at the right hand of the high priest Joshua to
accuse him.

HAN

the south of Jeshimon I lieb. on the right hand of Jeshimon. See East.

The accuser was commonly at the right hand of the accused. Psal. 109, 6, Let Satan stand at his right hand. And in Zech. 3. 1. Satan was at the right hand of the high priest Joshua to accuse him.

Jeen, ma contrary sense to be at one's right hand signifies to defined, to protect, to support him.

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Jeen, man, Exod. 4, 13, Hag. 1, +1, 12, Power ment, Exod. 4, 13, Hisg. 1, +1, 12, Power ment, Exod. 4, 13, Hisg. 1, +1, 12, Power ment, Exod. 4, 13, Hisg. 1, +1, 12, Power ment, Exod. 4, 13, Hisg. 1, +1, 12, Power ment, Exod. 4, 13, Hisg. 1, +1, 12, Power ment, Exod. 4, 13, Hisg. 1, +1, 12, Power ment, Exod. 4, 13, Hisg. 1, +1, 12, Power ment, Exod. 4, 13, Hisg. 1, +1, 12, Power ment, Exod. 4, 13, Hisg. 1, +1, 12, Power ment, Exod. 4, 13, Higg. 1, +1, 12, Power ment, Exod. 5, 14, Power ment, Exod. 6, 12, Power ment, Exod. 6, 13, Higg. 1, +1, 12, Power ment, Exod. 6, 13, Higg. 1, + ften, in a contrary sense to be at one's right name signifies to defend, to protect, to support him. Psal. 16. 8. | 109. 31, I have set the Lord always before me; because he is at my right hand I shall not he moved. For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

nm from those that condemn his soul.

to turn from the law of God, neither to the right hand, nor to the left, is a frequent Scripture expression, Josh. 1. 7. [23. 6. 2 Kings 22. 2. The meaning is, that we must not depart from it at all, neither by attempting to go beyond it, and doing more than it requires, nor by doing less. But we must observe it closely, constantly, and invariably, as a traveller, who does not go out of his way, either to the right or to the left.

or to the legs.

nr Saviour, in Mat. 6. 3, to shew with what
privacy we should do good works, says, That our
left hand should not know what our right hand does. Above all things we should avoid vanity and ostentation in all the good we undertake to do, and should not think that thereby we merit any

To stretch or spread out the hands, is sametimes o stretch or spread out the hands, is sometimes, a gesture that denotes mercy. Isa. 65. 2, I have spread out my hands all the day nuto a revellious people; I have invited them by my vrophets, and used all means to allure them to nivself. So in Prov. 1, 24, I have called, and ye have refused; I have stretched out my hand, and no man regarded. I would not put forth my hand against the Lord's anointed, I would not the live of the law of th I would not kill kim. 1 Sam. 24, 10, To put forth one's hand upon any thing, to take, to steal it. Exol. 22, 8, 11, He shall swear that he hath not put his hands to his neigh-

that he hath not put his hands to his neighbour's goods.

Hand it likewise frequently taken for the power and impression of the Holy Spirit felt by some prophet. 1 Kings 18, 46, The hand of the Lord was on Elijah. See 2 Kings 3, 15. Ezek. 1, 3, 3, 14. It is said in several places, that God gave his law, or sent his orders by the hand of Moses, or some other prophet; that he spoke to his people by the hand of prophets, 4c. that is, by their means, by their mouth.

oy their mouth.
Asying on hands, or imposition of hands, is understood in different ways both in the Old and New
Testameni. (1) It is often taken for ordination and convertation of priests and ministers,
as well among the Jews as Christians, Num.
8, 10. Aets 6, 6, 13, 3, 1 Tim. 4, 14. (2) It is sometimes also made use of to signify the establishment of judges and magistrates, on whom it was usual to lay hands, when they were whom it was usuat to any hanas, wan ing intrusted with these employments: Thus when Moses constituted Joshua his successor, God Moses donathin to lay his hands upon him, Num. appointed him to lay his hands upon him, Num, 27. 18. Jacob laid his hands upon Ephraim and Manasseh, when he gave them his last blessing, Gen. 48. 14.
The high-priest stretched out his hands to the peo-

na high-priest stretched out his hands to the poo-ple, as often as he recited the solemn form of blessing, Lev. 9, 22. The Israelites who pe-sented sin-offerings at the tabernacle, conjessed their sins, while they laid their hands upon them, Lev. 1. 4. This testified that the person-acknowledged himself worthy of death, that he laid his sins upon the sacrifice that he trusted in Christ for the expantion of his sins, and that he devoted himself to God. Witness laid their hands upon, the head of the accused verson, as if he devoted himself to God. Witness laid their hands upon the head of the acrossed person, as it were to signify that they charged upon him the guilt of his blood, and freed thenselves from it. Deut. 13, 9. | 17. 7. Our Savour laid his hands upon the children that were presented to him, and blessed them, Mark 10, 16. And the Holy Chost was conferred on those who were baptized,

Chast was conteried on those who were baptised, by the laying on of the Apostle's hands, Acts 8. 17, 19, 6.
Itaud when referred 1. To God, signifies, [1] Illisterone wurpowes, and executive youter, Acts 4. 28. S0. [2] Illis providential bounty and goodness, Psal. 104. 28. [3] Illis mighty power to preserve and defend. John 10. 28, 29. [4] Illis fivens and corrections, Indg. 2. 15. Psal. 32. [4] 38. 2. [5] Illis vorereign dispose, Psal. 31. 15. [6] Illis help, Neh. 2. 8. Psal. 74. 11. [7] Illis favour, Luke 1. 60. [8] Illis Spirit, I Kings 18. 46. Exek. 1. 3. [37. 3. [9] Illis providence, 1 Chron. 29. 16 Job 2. 10.

14. 8. Israel went out with an high h. Num. 33.3. 16. stretch out thine h. over the sea †31. Israel saw that great h. Lord did on Egypt 17. + 16. the h. upon the throne of the Lord 19. 13. there shall not a h. tonch it, but he shall 21. 24. h. for h. foot for foot, Deut. 19. 21. 28. +41. anoint them, and fill their h. 29. +9. 34. 29. two tables of the testimony in Moses' A. 38. 15. on this h. and that h, were hangings Lev. 12. +8. if her h. find not sufficiently, then 25. 28. remain the h. of him that bought it Num. 15. +30. soul that doeth outst with a purch her her her her hand to sufficiently then 25. 28. remain the h. of him that bought it Num. 15. + 30. soul that doeth ought with an high h
35. + 17. if he smite him with the stone of the h. Deat. 13. 9. afterwards the h. of all the people 25. 12, thou shalt cut off her h. pity her not 32. +36. repent, when he seeth their h. is gone Jush. 2, 19, his blood on our head if any h, on hus Judg. 1, 35, the h, of the house of Joseph prevailed 4, 9, the Lord shall sell Sisera into h, of a womat. 15, 18, now fall into the h, of the uncircumeised 17. + 5. Micah filled the h. of one of his sons 20. 48. 1sr. smore all that came to h. of Benramin 20. 48. 181. Since all that came to h. of Eenjamin 15 Am. 12.5. of whose h. have I received any brile. 13. 5.2. nor spear found in the h. of any of israe. 17. 50. there was no sword in the h. of David 20.19. disk hide thyselfwheo the businesswas in h. 22. 17. because their h. also is with David

3am. 13. 5. that I may see, and eat it at her h. 6 14. 19. Is not the h. of Joan with thee in all this?
21. 20. had on every h. six fingers, 1 Chron. 20. 6.
24.14. let me not fall into h. of men, 1 Chr. 21.13.
1 Kings 2.46. kingdom established in h. of Solomon
13. 6. and the king's h. was restored again
18. 44. there ariseth a cloud like a man's h.

22. 6. they said, go up, for the Lord shall deliver it into the king's h. 12, 15. 2 Chron. 28. 5. 2 Kings 7. 2. lord on whose h. the king leaned, 17.

13. 5. went out from under the h. of the Syrians 19. + 26. inhabitants were short of h. Isa. 37.+27. 19, 7 20. Innaoutants were snort of h. 1sa, 37, 427, 1Chr. 29, 424, sons of Dav, gave h, under Soloun, 2 Chron. 12, 5, hath Lord left you in h, of Shishak Ezra 7, 9, according to good h, of his God on him 9, 2, the h, of princes have been chief in trespass Job 9, 24, earth is given into the h, of the wicked

Job 9. 24. earth is given into the h. of the wicked 12. 6. into whose h. God briegeth abundantly 10. in whose h. is soul of every living thing 20. 22. every h. of the wicked shall come on him 21. 16. lo, their good is not in their h. 34. 20. the mighty shall be taken away without h. 37. 7. he sealeth up the h. of every man Psad. 21. 8. thou hast not shut me into h. of enemy 36. 11 et not the h. of the wicked remove me 71. 4. deliv, me out of h. of wicked, 32. 4. 197.10. 123. 2. as eyes of servants look to the h. of busters 127. 4. as arrows are in the h. of a mighty man 149. 6. let a two-edged sword be in their h. Prov. 6.3. when thou art came into h. of thy friend

149, 0. let a two-edged sword be in their h.
Prov. 6.3. when thou art cnne into h. of thy friend
10, 4. he becometh pnor that dealeth with a slack
h. but the h. of the diligent maketh rich
11. 21. tho h. join h. wicked not unpunished, 16.5.
12. 24. the h. of the diligent shall bear rule
17. 16. why a price in h. of a fool to get wisdom? 20. 9. as a torn goeth up into the h. of a drupkard evl. 4. + 1, on the h. of the oppressors was power La 10.5, the staff in their h, is my indignation 13.2, shake the h, that they may go into the gates 14.26, and this is the h, that is stretched out

19. 4. I will give over into the h. of a cruel lord 28. 2. Ld. shall cast down to the earth with the h ler. 12. 7. have given dearly belov, into h. of cor. 18. 4. vessel was marred in the h. of the potter 6. as clay in the potter's h. so are ye in mine 21.5. with an out stretched h. I will fight ag, you

26.24. the h. of Ahikam was with Jeremiah

50.15. shout agst, her round, she hath given her A Lam. 5. 6. we have give the h. to the Egyptians 12. princes are hanged up by their h. Eeck. 2. 9. an h. was sent me, and lo, a roll 8. 3. and he put forth the form of an h. 10. 8. 3. 3. and he put forth the form of an h. 10, 8.
 16. 49. nor did she strengthen the h of the needy 21.+14. prophesy, and sonite h to h. together 24. 1 say, ye shall be taken with the h.
 28. 9. be no god in the h. of him toat slayeth thee 34. 10. behold, I will require my flock at their h. 37. 19. take the stick which is in the h. of Ephraim 40. 5. and in the man's h. a measuring reed Dan. 5.5. there come forth the fingers of a oan's h.
 23. God tu whose h. thy breath is, hast not glorif.

Dan. 8.25. but he shall be broken without h. 10. 10. behold, an h. touched me, which set me Joel 3. 8. sell sons and daughters ioto h, of Indah Mic. 2. 1, because it is in the power of their h. Zech. 4.10. shall see plummet in h. of Zerubbabel Mat. 8. 15. he touched her h. | 22. 13. biod him h. Mark 3.1.a man who had a withered h. 3. Luke 6.8. 14.41.the Son of man is betrayed into h, of sinner Luke 1.1. as many have taxen in h. to set forth 74, being delivered out of the h. of our enemies 22, 21, the h. of him that betrayeth me is with me

22. 21, the h. of him that betrayeth me is with me John 10.30, but he escaped ont of their h.

11.44 that was dead came forth, hound h. and foot Acts 12. 17. Peter beckoning to them with the h. I Cor. 12.15, because I am not the h. I am not body 21.eye cannot say to the h. I have no need of these

Cal. 3.19.ordained by angels in the h. of a mediator Rev. 10. 8, take little book open in h. of the angel Rev. 10. 8, take little book open in h. of the angel 17. 4, the woman, having a golden cup in her h. '9. 2, hath avenged the blood of servants at her h. At IIAND, or at the liAND.

Gen. 9. 5. at the h. of every beast i will require it, at the h. of man, at the h. of man's brother

27.41.the days of mourning for my father are at h.
33.10, field Jacob bought at h. of child. of Hamor

Deut. 15. 9. saying, the year of release is at h. 32. 35. for the day of their calamity is at h. 13am. 9. 8. I have here at h fourth part of a shekel 20.16 let Lord require it at h, of David's enemies 2Kings 9. 7. may avenge blood at the h. of. lezebel Neh. 11. 94. Pethahiah was at the king's h. in all 1sa. 13.6. day of Lord is at h. Joel 1. 15. Zeph. 1. 7. Jer. 23. 23, am 1 a God at h. and not a God afar off Ezek. 12. 23. the days are at h. and effect of vision 33.6. but his blood will I require at watchman's h 36. 8. and yield fruit, for they are at h. to come Joel 2.1. the day of the Lord cometh, it is nigh at h Mat. 3, 2, kingdom of heaven is at h. 4, 17, 10, 7 26, 18, my time is at h. 1, 145, the hour is at h. 46, he is at h. that doth betray me, Mark 14, 42, Mark 1, 15, kingdom of God is at h. Luke 21, 31.

Luke 21. 30. that summer is now nigh at h.

John 2. 13. and the Jews' passover was at h. 11.55.

7. 2. now the Jews' feast of tabernacles was at h.

10. 42. for the sepulchre was nigh at h.

Rom. 13, 12, the night is far spent, the day is at h. Rom. 13. 12. the night is far spent, the day is at h. Phil. 4.5.let moderation be known, the Lord is at h. 2 Thest. 2. 2. as that the day of Christ is at h. 2 Thest. 2. 2. as that the day of Christ is at h. 1 Pet. 4. 7. the end of all things is at h. be ye sober Rev. 1. 3. for the time is at h. 22. 10.

Eye the HAND.

Exod. 4. 13. send by h. of him whom thon will send 39.21, sum of tabernacle couoted by h. of I thamar Lev. 8. 36. which Lord commanded by h. of Noses. 1. 11. 108. 46. Nov. 4. 37. 45. 40. 50. 50.

, 30, which Lord commanded by h, 61 Moses, 10, 11, | 26, 46, Num, 4, 37, 45, 49, | 9, 23, | 10, 13, | 15, 23, | 16, 40, | 27, 23, | 36, 13, Josh, 14, 2, | 20, 2, | 21, 2, 8, | 22, 9, Judg, 3, 4, 1 Kings 8, 35, 56, 2 Chron. 33, 8, | 35, 6, Neh, 9, 14, Psal.

77. 20.

16. 21. seed him away by the h. of a fit man Josh. 20. 9. not die by the h. of the avenger of blood Judg. 16. 26. Samson said to lad that held by the h. 18am. 13. 25. make Dav. fall by the h. of Philistines 27. 1. I shall one day perish by the h. of Saul 25am. 3.18. by the h. of my servant David I will save

50am, 3.18, by the h. of my servant David 1 will save 10, 2. David sent to comfort him by h. of servants 11.14. David wrote a letter, sent it by h. of Uriah 12, 25, he sent by the h. of Nathan the prophet 21, 22, they fell by the h. of David, 1 Chr. 20, 8.
Kings 2, 25, Solomon sent by the h. of Benainh 14, 13 which he capte he that the history.

1 Kings 2. 25, Solomon sent by the h, of Benaiah 14.18, which he spake by the h, of his serv. Ahijah 16, 7, also by the h, of lehn came word of the Ld. 2 Kings 14. 25, which he spake by the h, of Jonah 27, he saved them by the h, of Jeroboam 2 Chr. 10, 15, word which he spake by h. of Ahijah 12. 7, not pour out wrath by the h, of Shishak Ezra 1. 3, hring out vessels by the h, of Mithredath 8, 33, the vessels weighed by the h, of Mithredath 16, 8. + 20, nor will he take ungodly by the h. Prov. 26, 6, that sendeth a message by h, of a fool 15a, 51, 18, nor any that taketh her by the h. Jer. 27, 3, send yokes by the h, of the messengers 31, 32, in the day 1 took them by the h, Heb. 8, 9, Exch. 25, 14, my vengeance on Edom by h, of Israel

Ezek. 25.14. my vengeance on Edom by h. of Israel 30, 12. I will lay the land waste by h. of strangers

30, 12. I will lay the land waste by h. of strangers Ubs. 12. +10. used similitudes by the h. of prophets Mat. 9, 25. he went in and took her by the h. Mark 1. 31. | 5. 41, Luke 8. 54. Mark 8. 23. he took the hind n an hy h. and led him 9. 27. Jesus took him that was possessed by the h. Acts 7. 35. send to be a deliverer by h. of the angel 9. 8. he saw oo man, but they led him by the h. 13. 11. he went seeking some to lead him by the h. Col. 4. 18. the salutation by the h. of me, Paul

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Ps. 31. 15. deliver me from the h. of mine enemics for. 20. 5. I will give this cuty into the h. of their enemics, 21. 7. 34. 20. 21. Ezek. 39. 23. 44. 30. i will give Pharaoh into h. of his enemics. Mic. 4. 10. redeem thee from the h. of thy enemics Luke 1. 74. delivered out of the h. of our enemics. From the HAND.

Gen. 32. 11. deliver me from h. of my brother Esau Days 7. 31. reducemed you from the h. of Physical Markov and the h. of Physical Markov

Dent. 7.8. L. redeemed you from the h. of Pharaoh Judg. 8, 22, thou hast delivered us from h. of Midiao 18am.25.39.pleaded my reproach from h, of Nabal 10am. 25.39, pleaded my reproach from h, of Nabal Job 5. 15, he saveth the poor from the h. of mighty θ , 23. or redeem me from the h. of the mighty Ps, 22, \pm 20, deliver my darling from h. of the dog 49 115. God will redeem my soul from h. of grave 89, 48. deliver his soul from the h. of the grave 106, 10, he saved them from the h. of him that hated

them, and redeemed them from h. of the enemy 144.7. deliver me from h. of strange children, 11. Prov. 6.5. deliver thyself as a roe from h. of hunter Jer. 20. 13. he hath delivered poor from h. of evil 31. 11. from h, of him that was stronger than he Dan. 6. + 27. delivered Daniel from h. of the lions Hos. 13.14. I will ransom them from h. of the grave Luke 1.71, be saved from the h. of all that oate us

IIAND cf God.

1 Sam.5.11.h. of God was heavy on them of Ashdud

2 Chr. 30. 12. h. of God was to give them one heart Ezra 7.9. according to the good h. of God, Nch. 2.8.

Lear a 19. according to the good h. of Oad, Neh. 28.

8. 18. by good h. of God upon us, they brought us

22. h. of God is upon all them for good that seek

31. the h. of God is upon us, and he delivered us
Neh. 2. 18. then I told them of the h. of God on me
Job 2. 10. shall we receive good at the h. of God? 19.21 have pity on me, h. of God hath touched me 27.11. I will teach you by the h. of God Eccl. 2.24. this I saw that it was from the h. of God 9.1. the wise and their works are in the h. of God

9.1, the wise and their works are in the h. of God Mark 16.19, into heaven, and sat on right h. of the God Mark 16.19, into heaven, and sat on right h. of God, Rom. 8.34, Col. 3. 1, Heb. 10.12. 1 Pet. 3. 62.

Acts 2. 33. being by the right h. of God exalted 7.55, saw Jesus standing on the right h. of God, 56.

1 Pet. 5. 6, humble yourselves under the h. of God Mit. 11 ND.

Gan 3.99 last he put only his h. and take tree of 116.

Gen. 3.22, lest he put forth his h. and take tree of life 16. 12. his h. will be against every man, and every man's hand against him

19. 16. while he lingered, mee laid hold on his h.
24. 10. all the goods of his master were in his h.
32. 13. Jacob took of that which came to his h.
39. 3. Lord made all that he did prosper in his h. 41.42. Pharaoh took the ring off his h, and put it Exad.4.4. he put forth his h, it became a rod in his h. 6. wheo he took it out, his h. was leprons as snow

20. Moses took the rod of God in hish. 8.6. Aaron stretched out his h. over the waters, 17 8.0. Aaron stretched out his h. over the waters, it. 10. 92. Moses stretched forth his h. toward heaven 17. 11. when Moses held up his h. let down his h. 21. 13, but God delivered him into his h. 16, if found in his h. \$\frac{1}{2}\$, \$\frac{1}{2}\$ to die under his h. 22. 4. if the theft be certainly found in his h. alive

8. to see whether be hath put his h. to goods, 11 24. 11. on the nobles of Israel he laid not his h. 32. 15. two tables of testimony were in his h. 34.4. Lev. 1.4. he shall put his h. on head of burnt-offering 5.47. if his h. canon reach to sufficiency of a lamb 16. +32. the priest whom he shall fill his h. Num. 5. 18. priest shall have in his h. bitter water

6. 21. besides that that his h. shall get 21. 26. and had taken all his land out of his h 22. 23. his sword drawn in his h. 31. 1 Chr. 21.16. 25. 7. Phinehas took a javelin in his h. and weat

Deut. 19. 5. his h. fetcheth a stroke with the axe Josh. 5. 13. a man with his sword drawn in his h. 8. 26. Joshua drew not his h. back till destroyed 20. 5. shall not deliver the slayer up into his h. hadg. 6. 21. put forth the end of the staff in his h. 7. 14. into his h. hath God delivered Midian Sam. 6.3. known whyhis h.is not removed from you

9. that it is not his h. that smote us, but chance 14.26, but do man put his h. to his mouth

14. Co, but do man put his h. to his mouth 16. To, but Jonathan put his h. to his mouth 16. 16, that he shall play with his h. thou be well 23, took an harp and played with his h, 18. 10. 17. 40. David took his staff and his sling in his h. 57, with the head of the Philistine in his h. 19. 5. he put his life in his h. and slew the Philistine 23. 16. and Jonathan strengthened his h. in God

Col. 4. 18. the salutation by the h. of me, 1'aul See CHALDEANS, ENEMY, 11AND joined with enemies.

1 Sam. 4.3. the ark of the covenant may save us out of the h. of our enemies, 12, 10, 2 Sam. 3, 13, 2 Kings 5, 11. call on Ld. aud strike his h.over place 258

18, 21, on which it a man lean win go into his h. 19, 19, 1 beseech thee, save us out of his h. 1 Chr. 28, 19, made me understand by his h. on me 29, +5, who is willing to fill his h. this day? 2 Chron. 26, 19. Uzziah had a censer in his h. 36, 17, he gave them all into his h. Noch 6, 5, sent his servant with open letter in his h.

Job 6. 9. he would let loose his h. and cut me off 15. 23. the day of darkness is ready at his h.

25, for he stretcheth out his h. against God 26. 13. his h. hath formed the crooked serpent 27. 22. he would fain flee out of his h. 27, 22, he would faith the out of m's nock 28, 9, he putteth forth his h. upon the rock Psal, 37, 24, the Lord upholdeth him with his h. 33, the Lord will not leave him in his h. 78, 42, they remembered not his h. nor the day

89.25.1 will set his h, also in the sea, and right hand 95. 4. in his h. are the deep places of the earth 7, sheep of his h. to-day if ye will hear his voice 106. 26, therefore he lifted up his h. against the 129. 7, wherewith the mower filleth not his h. Prov. 7. +20. hath taken a bag of money in his h. Eccl. 5. 14. begets a son, and nothing is in his h.

15. nothing which he may carry away in his h. Cant. 5. 4. my beloved put in his h. by hole of door Cant. 5. 4. my beloved put in his h. by noie of door is a. 5. 25. his anger not turned away, but his h. is stretched out still, 9. 12, 17, 21. 10. 4. 14. 27 10. 32. he shall shake his h. against mount Zion 11. 11. Lord shall set his h. against mount Zion 15. and he shall shake his h. over the river

22. 21. 1 will commit thy government into his h
28. 4. while It is yet in his h. he eateth it up
31. 3. when the Lord shall stretch out his h.
37. 20. therefore, O Lord, save us from his h.
40. 12. who measured waters in hollow of his h.
44. 5. another shall subscribe with his h. to Lord 44. 2. in the shadow of his h. hath he hid me 53, 10, the pleasure of Lord shall prosper in his h. 56, 2, and keepeth his h, from doing any evil Jer. 27. 8, till I have consumed them by his h.
Lam.1.14. yoke of my transgression bound by h. h.
2. 8. he hath not withdrawn his h.from destroying 3. 3. he turneth his h. against me all the day

25. b. 11.even every man with his censer in his h. 9.1.every man with his destroying weapoo in h. h. 17. 18. despiseth oath, when lo, he had given h.h. 30, 22. I will cause the sword to fall out of his h. 24. and I will put my sword in his h. 46.7. for lambs according as his h.shall attain unto

Both Assistance and the state of the state o 41. but these shall escape out of his h. even Edom Hos. 7. 5. he stretched out his h. with scorners 12. 7. the balances of deceit are in his h.

Ilab. 3. 4. he had horns coming out of his h. Zcph. 2. 15. passeth her shall hiss and wag his h. Zeph. 2. 13. passed ner snain riss and wag his h. Zech. 8.4 every man with staff in his h. for very age 14.13. his h. rise up ag. the hand of his neighbour Mat. 3. 12. whose fan is in his h. Luke 3. 17. 26. 23. he that dippeth his h. with me in the dish Mark 3.5. and his h. was restored whole, Luke 6.10. 7.32, they be seech him to put his h. upon him Luke 9.62, no man having put his h, to the plough

Lnke 9, 62, no man having put his h, to the plough 15, 22, put a ring on his h, and shoes on his feet John 3, 35, and hath given all things into his h. 18, 22, an officer struck him with the palon of his h. Acts 7, 25, how God by his h, would deliver them. 28, 3, a viper fastened on his h. ||4, hang oo his h. Rev. 6, 5, he that sat had a pair of balances in his h. 10, 2, and he had in his h. a little book open 14, 9, receive his mark in his forehead, or in his h. 14, having golden crown, and in his h. sharp sickle 20, 1, an anurel came with a great clain in his h.

14. having golden crown, and in his h. sharp sickle
20. 1. an angel came with a great chain in his h.
11AND of the Lord, or Lord's IIAND.
Exod, 9, 3. the h. of the Lord is upon thy catte
16. 3. would to God we had died by h. of the Lord
Num. 11, 23. said to Moses, is Lord's h. waxed short
Deut. 2. 15. h. of the L. was against them to destroy
Josh. 4. 24. all people know that h. of Lord is mighty
22. 31, ye have delivered Israel out of h. of the La,
Judg, 2. 15. the h. of the Lord was ag, them for evil
Ruth 1. 13. the h. of the Lord was ag, them for evil
Ram. 5. 6. h. of Lord was heavy on them of Ashdod
9. h. of Iord was against the eity with destruction
1. 13. the h. of the Lord was against the Philistines
12. 15. then shall the h. of the Lord be against you
2 Sam. 24. 14. let us fall into h. of La Tohr 21. 13.
Kings 18. 46. the h. of the Lord was on Elijah

2 Sam.24. 14. let us fall into h, of Lat. ICHT 21:35.

I Kings 18. 46. the h, of the Lord was on Elijah

2 Kings 3.15.that the h of the L. came upon Elisha

Ezra 7.6. king granted accord. to h, of Lord on him

Joh 12. 9. h, of Lord hath wrought this, Isa.40.20.

Peal. 75. 8, io the h. of the Lord there is a cup

Prov. 21. 1. king's heart is in 1. e. k. of the Lord Jos. 10. 16. hecause of the shaking of the k.of Lord 25. 10. in this mountain shall the k. of the Jaksest 40. 2. she hath receive of the Lord's k. doulde 51.17. hast drunk at h.of Lord the cup of his fury 59.1. Lord's h. is not shortened, that it camot save 51.17. hast drunk at h.of Lord the eng of his fury 59.1. Lord's h is not shortened, that it cannot save 62. 3, thou shalt he a crown of glory in h, of Lord shall be known toward servants Jer. 25. 17. then took it the cup at the Lord's h. 51.7. Babylon hath been a golden cup in Lord's h. 51.7. Babylon hath been a golden cup in Lord's h. 51.4. Babylon hath been a golden cup in Lord's h. 81.ch. 1, 3.1. the h. of the Lord was there apon him 3.14. the h.of the L.was upon me, 22. [8.1.] 87.1. 23.22. the h. of the Lord was on with him Luke 1. 66. and the h. of the Lord was with him ders 11. 21. the h. of the Lord was with him 13. 11. behold, the h. of the Lord was with him 15. 11. behold, the h. of the Lord is upon thee See 1.44, or 1.41. D.

6c. 13. 9. if thou will take left h. I will go to right 14. 15. Hobah which is on left's h, of Damascus 21.49, that I may turn to the right h. or to the left 48. 13. Joseph took Ephraim in his right hand toward Israel's left h, and Manasseh in his left h. 4. Israel laid bis left h. upon Manasseh's head Erod. 14. 22. waters a wall on the right h, and left Lev. 14. 15. pour the oil into bis own left h. 27. 20. 17, we will not turn to the right h. nor to the Lord the Lord was the land to the land the land to the land

20. 17, we will not turn to the right h. nor to the left, Deut. 2. 27. | 5. 32. | 17. 11, 20, |

28. 14.

eff. 14.
20. 26. no way to turn either to right h. or left
20. 26. no way to turn either to right h. or to left,
du h. 1. 7. turn not from it to right h. or to left,
that thou mayest prosper, 23. 6. 1 Sam. 6.12.
July 3. 21. Ehnd put forth left h. and took dagger
7. 20. the companies held lamps in their left h.
16. 29. Samson took hold of other pillar with left h. 2 Som. 2.19. he turned not to left h. from following 11.19. none can turn to the right h. or to the left 10.6. all the nighty men were on right h. and left 1 Kings 22.19.host of hea.on his left h. 2 Chr. 18.18. 2 hings 22.19.nost of hea.on ins left h. 9 Chr. 18.18. 2 hings 22.2. Josiah turned not to the right h. nor left 23 d. which were on a man's left h. at the gate 1 Chr. 6.44. the sons of Merari stood oo the left h. 12. 9. they could use both right h. and left in hurl. 2 Chr. 3.17. he called name of that on left h. Boaz

2 Cir. 3. 17, he called name of that on left h. Boaz.
4. fi and he pat five on the left h. to wash in them
7. five candlesticks on the right, five on the left h.
Neh. 8. 4. Ezra on pulpit, on his left h. stood Pedaiah
Job 23. 9. on left h. he doth work, not behold him
Prov. 3. 10. and in her left h. riches and honour
Eccl. 10, 2. but a fool's heart is at his left h.
Cant. 2.6. left h. is under my head, right embraces me
8.3 his left h. myder my head, right embraces me

8.3. bis left h. under my head, right embraces me 8.3. bis left h. under my head, right embraces me Isa 9. 20. he shall eat oo left h. and not he satisfied 30.21. ears hear a word, when ye turn to the left h. 54.3. thou shalt break forth on the right h. and Isa Erek. 16. 46. her daughters dwell at thy left h.

Erek. 16. 46, her daughters dwell at thy left h. 21. 16. go thee either on the right h. or on the left \$9. 3. 1 will smite thy bow out of thy left h. Dan. 12. 7, when he held up his left h. to heaven Januah 4.11.cannot discern between right h. and left Zech. 12.6. shall dev. all people on right h. and left Mat. 6. 3. let not left h. know what thy right does 12.0. 1. one on right h. other on left, Mark 10. 37, 23.1 to sit on right h. other on left, Mark 10. 37, 23.1 to sit on right h. other on left, Mark 10. 37, 23.1 to sit on right h. and left not right Mark 10.

20. 21. one on right h. other on left, Mark 10. 37. 23. to sit on right h. and left not mine, Mark 10. 40. 65.33. he shall set sheep on his right h. goats on left 41. he shall say to them on left h. depart from me 27.38, were two thieves, one crucified on right h. other on the left, Mark 15. 27. Luke 23. 33. Acts 21. 3. we left Cyprus on the left h. and sailed 2 Cer. 6.7. armour of righteous non right h. and left S. Set 118T hand or hands.

See LIFT hand or hands.
Mighty HAND.

Ered.3.19.will not let you go, no not with mighty h. 32.11. people than broughest forth with mighty h. 32.11. people than broughest forth with mighty h. Deut.3.24. hast began to shew servant thy mighty h. 4.34. assayed to take him a nation by a mighty h. f. 15. God brought thee out of Egypt by a mighty h. 6. 21. [7.8, 19. [9.26.] 11. 2. [26.8.]

h. O. Cl. 14, Cl. 19, 19, 20, 11, 2. [20.8.]

34, 12, 2 Chr. 6.32, stranger that is come for thy mighty h. Each. 20, 33, with a mighty h. will 1 rule over you 34, and 1 will bring you out with a mighty h. Dan. 9, 15. brought you out of Egypt with mighty h. Dan. 9, 15. brought you out of Egypt with mighty h. Of G. Mine and my II AND.

Gen. 14, 22. I have lifted up mine h. unto the Lord 2, 30, seven ewe-laoths shalt thou take of my h. 31, 29, it is in the power of my h. to do you hurt 39, 1 bear loss, of my h. didst thou require it 35, 10. 1 pray thee, receive my present at my h. 42, 37, deliver him into my h. 1 will hring him thee 44, 9, 1'll be surety, of my h, shalt thou require him Ecod. 7, 17, 1'll sonie with the rod that is in mine h. 15, 9, my h, shall destroy them [17, 9, rod in mine h. 33, 22 1 will cover thee with mine h. while I pass 23, I will take away mine h. and thou shalt see 23. I will take away mine h, and thou shalt see Num.21.2. if thou wilt deliver this people into my h. 22.29 I would there were a sword in mine h. 259

11.40. Lord will deliver the this day into mine h. 18. 17. Saul said, let not mine h. be upon him 21. 4. there is no common bread under mine h. 23. 7. God hath delivered him into mine h. 24. 6. to stretch mine h. against Loru s anointed 11, see skirt in mine h. no transgression in m. h

12. but mine h, shall not be upon thee, 13.
26. 18. what have I done? what evil is in mine h, 23. Ld. delivered thee into ny h, to day, 24, 10, 28, 21, I have put my life in my h, and hearkened 2 Sam.3. 12, my h, shall be with thee to bring Israe 5.19, wilt thou deliver the Philistines into mine h.

I will donbtless deliver, 1 Chron. 14 Jan 12, yet not put forth mine h. against Absalom 1 Kings 13, 6, that my h. may be restored me again 2 Kings 5, 18, he leaneth on my h, in house of Rium. 18, 34, have they delivered Samaria out of my h, 2, 35, have delivered their country out of m, h, that the Ld, shall deliver Jerusalem out of mine h.

1 Chr. 22, 18, given inhabitates of land into my h. 2 Chr. 32, 15, shall G, deliver you out of my h.? 17 Job 23, 14, wherefore do I put my life in mine h.?

29. 20. and my how was renewed in my h.
31. 25. rejoiced because mine h, had gotten much

31. 45. rejoiced because mine h, had gotten much 27. or ny mouth hat hissed my h.
33. 7. neither shall my h, be heavy upon thee Psal. 77. + 2. my h. ran in the night, and ceased not 01. 14. and turned my h, against their enemies 89. 21. with whom my h, shall be established 119. 109. ny soul is continually in my h. Prov. 1.24.1 have stretched out my h, none regarded land 25.1 think will limy my h, upon pa and purper dress.

100.1.25.1 will turn myh, upon me and purge dross 10.10, as myh, hath found the kingdoms of idols 13, by the strength of myh. 1 have done it 14. myh, hath found as a nest the riches of people

14. my h. hath found as a nest the riches of people 36.19. have they delivered Samaria out of my h.? 20. that L. should deliver Jerusalem out of my h. 48.13. mine h. also hath laid foundation of earth 50. 2. is my h. shortened || 11. this ye have of my h. 51. 16. have covered thee in the shadow of wine h. 66. 2. all those hath mine h. made, Acts 7. 50. Jer. 6.12. I will stretch out my h. 15. 6. | 51. 25. 16. 21. will cause them to know mine h. and might 18. 6. so are ye in mine h. O house of Israel 25. 15. take the wine-cup of this fury at, my h. Eich. 6. 14. so will I stretch out my h. upon them 12.7. in the even I digged thro' the wall with my h. 13.9. mine h. shall be upon prophets that see vanity 13.9.mine h. shall be upon prophets that see vanity

13.9. mine h.s.nair ne upon property data see a may 20.5. Hifted up mine h. saying I am the Lord your God, 6, 23, 28, 42, 136 7, 144, 12. 147, 14. 22.I withdrew my h.and wrought for name's sake 22.13. I have smitten mine h. at thy dishonest gain and the same in which had been the beautiful seed in mine h. 37. 19. one stick, and they shall be one in mine h. Hos. 2. 10. none shall deliver ber out of mue h. Mos. 2. 10. none shall deliver her out of mine h. simos 1. 8. 1 will turn mine h. against Ekron 9. 2. tho' into hell, thence shall mine h. take them 2cch. 2. 9. hehold, 1 will shake mine h. on them 13. 7. 1 will turn mine h. upon the little ones John 10. 28. nor shall any pluck them out of wy h. 29. none is able to pluck them out of my l'ather's h. 20. 25. except 1 shall thrust my h. into his side 1 Cor. 16. 21. the salutation of ale Paul with mine own h. the grace of Lord J. C. 2 Thess. 3. 17. Gal. 6. 1.1 have written with mine.

Gal. 6. 11. 1 have written with my h. Philem. 19. Our HAND.

Gen. 37. 27. let not our h.be on him, he is our brother 43. 21. and we have brought it again in our h. Num. 31. †49. take some of men of warnider our h. Deut.32,27, lest adversaries should say our h. is high Judg.16,23, our G. hath delivered Sams, into our h.

Judg. 10.23. our G. hath delivered Sams, into our h. 30.23.
Jer. 11.21. prophesy not, that thou die not by our h. 2Cor. 10.1ft, to hoast in things made ready to our h. Our of HAND, or our of the HAND.
Gen. 48. 92. which I took our of the h. of Amorite Exad. 2.19. Egyptian delivered us out of h. of Shep.
3.8. to deliver them out of h. of Egyptians, 14. 30.
Num. 5.25. take jealousy-offering out of woman's h. 11. 15. if thus, kill me, I pray thee, out of h. 3.h.to deliver than the first of the first o

HAN

Deut, 8, 17, might of my h, hath gotten me this wealth 10, 3, went up, having the two tables in mine h. 32, 39, nor any deliver out of my h. Isa. 43, 13, 2. Kings 13, 25, took again out of h. of Benhadad 40, I lift up my h, to heav, and say, I live for ever 41, and if mine h. take hold on judgment 41, and if mine h. take hold on judgment Judg, 6, 36, if thou wilt save Israel by my h, 37, 7, 2, lest vaunt, saying, mine own h, hath saved me 8, 7, when Lord hath delivered 20 below into mine h, 5, 1, will deliver the evicked 9, 29, would to God this people were under my h, 12, 3, and the Lord delivered them into my h. 18, 3, and the Lord delivered them into my h, 18, 3, 18, 2, 5, 8, none doth deliver word of their h, 18 m, 12, 5, that ye have not foond ought in my h, 18 m, 12, 5, that ye have not foond ought in my h, 18 m, 12, 5, that ye have not foond ought in my h, 18 m, 12, 5, that ye have not foond ought in my h, 18 m, 12, 13 mild eliver thee this day into mine h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h, John 10, 39, totake him, but he escaped out of their h.

Lain. 5. 8, none doth deliver us out of their h.

Zech. 11. 6. out of their h. I will not deliver them

John 10.39, to take him, but he escaped out of their h

Acts 12. 11 delivered me out of the h. of Herod

Rev. 8. 4. asce red before G. out of angel'sh. 10. 10

Right 11 AN D.

Gen. 35. + 18. Jacob called him son of the right h

48. 14. put his right h. on Ephraim's head, 18.

Evod. 15.6. thy right h. O Lord, is hecome glorious

29. 20. put the blood on the thumb of their

right h. Ler. 8. 23. 24. | 14. 14. 17. 25. 28.

Deut 33. 2. from his right h. went a fiery law

Judg. 5. 26. her right h to the workman's hammer

Sam. 20. 9. Joab took Amasa with right h. to kiss

1 Kings 2. 19. Bath sheha sat on Solomon's right h.

2 Kings 23. 13. on right h. of the mount of corruption

Job 23. 9. he hideth himself on the right h, so lies

40. 14. that thine own right h. can save thee

Psal. 16. She is at my right h. 1 shall not be noved

11. nt thy right h, are pleasures for evermore

17. 7. savest by thy right h. them that trust in the

18. 35. and thy right h. ham holden me up

20. 6. with the saving strength of his right h.

21. 8. thy right h. shall find out those that hate thee

26. 10. and their right h. is full of bribes

44. 3. but thy right h. hall the the terrible things

9. on thy right h. did stand queen in gold of Ophir

48. 10. thy right h. is full of pithecousess

60. 5. save with thy right h, and hear me

63.8. my soul followeth, thy right h. purchased

63.8. my soul followeth, thy right h. purchased

63.6. the wineyand which thy right h. planten

17. 10. I will remember the years of the right h.

73. 23. thou hast holden he by my right h.

74. 11. why withdrawest thou thy right h. planten

17. 10. I will remember the years of the right h.

75. 11. thy right h. the man of thy right h.

78. 54. to mountain which his right h. purchased 80. 15. the vineyard which thy right h. planten 17. let thy hand he upon the man of thy right h. 89. 13. strong is thy hand, high is thy right h. 25. I will also set his right h. in the rivers 42. thou hast set up the right h. of his adversaries 91. 7. ten thousand shall fall at thy right h. 98. 1. his right h. hath gotten him the victory 188. 6. says with the right h. and a unway no

938. 1. his right h. hath gotten him the victory 108. 6. save with thy right h. and answer me 109. 6. and let Satua stand at his right h.

31. for he shall stand at the right h. of the poor 110.1. sit thou at my right h. till I make exemises thy footstool, Luke 20.42 Acts 2. 34. Heb. 1.13. 5. the Lord at thy right h. shall strike thro' kings 118. 15. the right h. of the Lord doth valiantly 16. right h. of the Lord doth valiantly 19.1. 5. the Lord is thy shade upon thy right h. 137.5.if I forget, let my right h.lorget her cunning 138. 7. and thy right h. shall save me 139. 10. even there thy right h. shall hold me 142.4. looked on my right h. none would know me 144.8. their right h. is a right h. of falsehood, 11 Prov. 3. 16. length of days is in her right h. 27. 16. the ointment of his right h, bewrayeth Eccl. 10. 2. a wise man's heart is at his right h.

27. 16. the ointment of his right h, bewraycth Leck. 10. 2. a wise man's heart is at his right h. Cant. 2. 6. and his right h. doth embrace me 8. 3. and his right h. should embrace me 15. a. 41.10.1 will uphold thee with right h. 6 right 13. 1 the Lord thy God will hold thy right h. 44. 20. nor say, is there not a lie in my right h. 45. 1. to Cyrus whose right h. 1 have holden 48. 13. my right h. hath spanned the heavens 62. 8. the Lord hath sword by his right 4. 63. 12. that led them by the right h. 6 Moses 67.22.24. the Conjahwee the signet on my right h. Jer. 22.24.tho' Coniahwere the signet on my right h Lam. 2.3. hath drawnback his right h. from enemy

Lam. 2.3. that drawnback his right h. from enemy 4. he stood with his right h, as an adversary 4. he stood with his right h, as an adversary 4. he stood with his right h, as an adversary 4. Law 1. Stood with his right h. he had be turned to 2cch 3.1. Satan standing at his right h. to resist him Mat 5. 30. if thy right h. offend thee, cut it off 6. 9. let not thy left know what thy right h. doeth Mark 14. 62. ye shall see Son of man sitting on the r. h. of power, coming in clouds, Luke 2c. fig 16.19. received to heaven, sat on right h. of 6d h. Heb. 1.3. | 8. 1. | 10. 12. | 12. 2. 1 Pet. 3. 22 Luke 6. 6. was a man whose right h, was withered dicts 2. 25. he is on my right h. 15 all not be moved 33. heing by the right h. of God exalted, 5. 31. 3. 7. he took him by the right h. and lift him up 7. 55. saw Jesus standing on right h. of God, 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 5. 6. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who is even on the right h. of God 2. 56. [100m. 8. 34. who i From . 3, 54, who is even up the right h, in heavenly places Col. 3.1, where Christ streth on the right h, of God Rev. 1.16, he had in his h, seven stars 20 $\frac{1}{2}$ 2.1

Gen. 22. 10. Abraham stretched forth his h. to slay Exod. 3.20. (will stretch out mysh.an Egy. 7.5. [9.15. 4.16. stretch out mysh.an Egy. 7.5. [9.15. 21. 4.16. stretch out mysh.an Egy. 7.6. 19.15. 21. Moses stretched out his h. over the sea, 27. 7. 19. 21. Moses stretched out his h. over the sea, 27. 7. 19. Sam. 26.9. who can st. f. h. aga. Lord's anonimed? Sam. 1.14. how wast not afraid to stretch f. thy h. Psu. 138.7. will stretch f. thy hand against enemies Prov. 31.20. she stretched out her h. to the poor Ezek. 14.9. 1 will stretch out my h. on that prophet 13, then will 1 stretch out mine h. upon the land 25. 7. 1 will str. out mine h. upon the Ammonites 13. 1 will also stretch out mine h. upon Edom 16. I will stretch out mine h. upon the Hillstines

25. 7. 1 will str. out mine h. upon the Ammonites 13. 1 will also stretch out mine h. upon Edom 16. 1 will stretch out mine h. on the Philistines 75.3, 1 will stretch out mine h. against mount Seir Dau, 11. 42. shall stretch f', his h. on the countries Zeph. 1. 4. on Judah | 2. 13. against Assyria See Strads. Thine or thy HAND.

Gen. 4.11. to receive thy brother's blood from thy h. 16. 6. thy maid is in thy h, do to her as it pleaseth 22. 12. and he said, lay not thine h. upon the lad 42. 2, put, 1 pray, thy h, under my high, 47. 29. 49. 8. thy h. shall be in the neck of thy enemies Euch, 4. 2, what is that in thine h. ? he said, and 17. thou shalt take this rod in t. h, 7. 15. 17. 5. 8. 5. stretch forth thine h. over the rivers, 9. 22. 10. 12, 21. Mat. 12, 13. Mark 3. 5. 13. 9. it shall be for a sign on t. h. 16. Dett. 6. 8. 3. 1, put not thine h. with wexeed to be winess Num. 21. 34. for 1 have delivered Og into thy h. Dett. 6. 21. Lethy God hath blessed thee in works of thy h. 14. 29. 15. 10. 12. 20. 28. 20. 28. 8, 12, 20. 41. Lethy God hath blessed thee in works of thy h. 14. 29. 15. 10. 123. 20. 28. 8, 12, 20. 41. Lethy God hath blessed the h. who were

thy h. 11, 29, | 15, 10, | 23, 20, | 28, 8, 12, 20, 24, behold, I have given into thy h. Silton 3, 2, I will deliver Og and his people into thy h. 13,0, thy h, shall be first on him, to put him to death

13.9. thy h, shall be first on lim, to put lim to death
17. shall cleave noight of cursed thing to thine h.
14. 25, thou shalt bind up the money in thine h.
15. 7. nor shut thine h, from thy poor brother
8. thou shalt open thine h, wide to thy brother
23. 25, thou mayest pluck the ears with thine h.
28. 32, there shall be no might in thine h. 30. 9. make the plenteous in every work of t. h 33.3, he loved the peop, all the saints are in thy h

33.3. he loved the peop, all the saints are in thy h. Josh. 6, 2, 1 have given into thine h. Jericho 8, 18, for 1 will give Ai into thine h. Jericho 8, 18, for 1 will give Ai into thine h. to do to us 10, 6, slack not thy h. from thy servants, save us 8. I have delivered kings of Canaan into thy h. Judg. 4, 7. I will deliver Siera into thine h. 7, 7, 1 will deliver the Midianites into thine h. 8,15. are bands of Zeba and Zalmunna in thine h. 8,15. are bands of Zeba and Zalmunna in thine h. 2, 23. I will deliver Benjamin into thine h. 15m. 14, 19, Saul said to the priest, withdraw thy h. 15m. 14, 19, Saul said to the priest, withdraw thy h. 13 m. 14, 11, 3 what is under thine h. 2 give me five loaves 21. 3. what is under thine h.? give me five loaves 23.4. 1 will deliv. Philistines into t. h. 2 Sam. 5.10.

2 Sam. 13.10, bring meat, that I may eat of thine h

2 Szin. 13.10. bring ment, that 1 may eat of thineh.
24.16. it is enough, stay thine h. 1 Chron. 21. 15.
17. let thine h. 1 pray, be ag. me, 1 Chr. 21. 17.
18. Wing 8. 24. hast fullified it with r. h. 2 Chr. 15.
17. 11. she said, bring me a morsel of hread in r. h.
20. 13. I will deliver Syrians into thine h. 28.
42. because thou hast let go out of thy h. a man 2 Kings 4. 29, and take my staff in thine h.
8. 8. the king said, take a present in thine h.
9. 1. Elisha said, take this box of oil in thine h.
10. 15. give me thine h. and he gave him bit hand

10. 15. give me thine h, and he gave him his hand 13. 16. and he said, put thine h, upon the bow Chrau, 4. 10. and that thine h, might be with one 9. 12. in thine h. power; and to make great 16. all this store for house cometh of thine

10. all this store for house content of thine h.

2 Chiron, 20.0. in t. h. is there not power and neight

Lixa 7. 14. the law of thy God which is in thine h.

25. after wisdom of God, that is in thine h.

Job 1. 11. but put forth thine h. and touch, 2. 5.

12. only upon himself put not forth thine h.

2. 6. behold, he is in thine h. but save his life

10. 7. there is none that can deliver out of thine h.

11. 14. if iniquity be in thine h. put it far away 13.21, withdraw t. h. far from me, let not thy dread

35.7. or what receiveth he of thine h.? Psal. 10. 12. arise, O Lord, O God lift up thine h. 11. 10. 12. arise, O Lord, O God. III up thine h.
11. beholdest spite to requite it with thy h.
17. 14. from men which are thy h. O Lord
21. 8. thine h. shall find out all thine enemies
31. 5. into thine h. I commit my spirit
13. my times are in thy h. deliv. me from enemies

23.4, for day and night thy k, was heavy upon me 32.2, thy k, presseth me || 39.10, ny blow of thine k, 14, 11, why withdrawest thou the k, k, pluck it out to be furbished, that it may be k. Mark 12.4, and they sent him away shamefully k. 150, 17, let the k, be upon the man of the right k, 18.5, and they are cut off from the k. 19.11, to ur hands bave k, of the word of life 18.8, thou openest the k, h, filled with good, 145.16, 19.00, 16.20, he that k matter wise y shall find good

Rev. 1.17 raid right n. apon me, saying, fear not 1 P3nl. 109.27, that they may know that (nis is thy h. | Jer. 50, 16, cut off him that h. sicale in time of harves 5 1.1 saw in his right h. a hook written within. 7 19.173, let t. h. help me | 139, 5. him t. h. on me | Jmos 2.15, nor shall be stand that h. the bow 13.16, toreceive mark in their right h. or foreheads Right HANDS.

Right HANDS.

Gal. 2.9, gave to me and Barnab. right h. of fellow.

To stretch forth or out HAND.

Gen. 22, 10. Abraham stretched forth his h. to slay Excel. 7.18, yea also from this withdraw not thine h. Excel. 3.20, lwill stretch out my h, one they say 2.7, 19. 15, 14, 16, stretch out my h, over the sea, 25, 7, 19. 19. 15, 14, 16, stretch out my h, over the sea, 25, 7, 19. 15, 15, 16, in the evening withhold not thine h. 20, 20, 24, Labangave Zilpah to be Leah's h. 35, 26.

11. 0. In the evening with the under thy h. 26. 11. when thy h. is lifted $||\mathbf{p}||$, they will not see 42. 6. I the Land will hold thine h, and keep the

42, 6. I have given my inheritance into thine h.
51, 22, I have taken out of thy h. cup of trembling
57, 10, thon hast found the life of thine h.
64, 8. art our Father, we are the work of thy h.
fer, 6, 9, turn back thine h. as a grape-gathery
15, 17, 1, sat alone hecause of thy h. thou hast filled

15. 14.1 sat atom necause of thin h. into hast med
25. 28. if they refuse to take the cup at thine h.
36.14 take in thy h.the roll, wherein thou hast read
40. 4. free from chains which were upon thine h. zek, 3.18, his blood will I require at t.h. 20. | 33.8. 6. 11. smite with thine h. and stamp with thy foot

6. 11. smite with thine h. and stamp with thy foot 10. 2. and fill thine h. with coals of fire 23. 31. therefore I will give her cup into thine h. 29. 7. when they took hold of thee by thy h. 37. 17. go in and they shall become one in thine h. 38. 12. to turn thine h. npon the desolate places Dan. 2. 38. the fowls hath he given into thine h. 3. 17. our God will deliver us out of thine h. Mic. 5. 9. th. h. shall he lift up on thine adversaries 12. I will get tell witherafts out of thine h.

will cut off witcherafts out of thine h. Mat. 18.8. if thy h. or foot offend thee, Murk 9. 13 John 20, 27, reach thy h. and thrust it into my side this 4,28, to do whatever t. h. and counsel determ.

30, by stretching forth thine h. to heal Your HAND.

Gen. 9, 2, into your h, are they delivered

10. 10. the Lord hath delivered them into your h. 24. 8. I gave the Amorites into your h. 11. Judy 3, 28. Moabites | 7, 15, Midianites into your h. 2 Sam. 4, 11, shall 1 not require his blood of your h. 2 Chr. 18, 14, they shall be delivered into your h. 28, 9, God hath delivered them into your h.

28. 9. God bath delivered them into your h. La. 1, 12, who hath required this at your h? Jcr. 26.14.1 am in y. h. do with me as seemeth good 33, 5. Zedekiah said, behold, he is in your h. 44, 25, ye have spoken and fulfilled with your h. Esph. 13, 21, and they shall be no mere in your h.

Leek. 13. 21, and they shall be no more in your h. 23. 1 will deliver my people out to your h. Mad. 1, 10, nor will I accept an offering at your h. 13. should I accept this of your h.? sait the Lord 2. 13, or receiveth it with good-will at your h. HANDED, see LEFT, WEAK. HAND-BREADTH. L. L. 25. 25. a horder of an h. round about, 37, 12.

1 Kings 7.26. a molten sea h. thick, 2 Chron. 4.5. Psal. 39, 5, thou hast made my days as an h. Each. 40, 5, a reed of six cubits long, and an h. 43, 13, the cubit is a cubit and an h. HAND-BROAD.

Ezek. 40, 43, within were hooks an h.-hroad fastened IIANDFUL.

Lev. 2, 2, the priest shall take thereout an h. of flour, 5, 12, [6, 15,]9, 17, Num 5, 26, 1Kings 17, 12, an h. of meal in a barrel, oil in a cruse Pr. 72. 16. there shall be an h. of corn in the earth Fcc, 4.6. better is h. with quietness, than both hands Jcc, 9. 22. and as the h. after the harvest-onan HANDFULS.

Gen. 41. 47. and the earth brought forth by h. Exod. 9 8, take to you h. of ashes of the furnace Ruth 2. 16, let fall also some h, of purpose for her Things 0, 10, if dust of Samaria shall suffice for h. Ezek. 13, 19, will ye pollute me for h. of barley: HANDY. Psul, 19.1. and the firmament sheweth his h. work

Psul,19.1. and the firmament sheweth his h. work HANDK ERCHIEFS.

Jets 19.12. from k.'s bodywere brought to the sick h. HANDK ERCHIEFS.

Gen. 4. 21. Jubal was father of such as h. the harp Judg. 5. 14. they that h. the pen of the writer 1 Chr. 12. 8. onen that could h. spear, 2 Chr. 25. 5. Psul, 115. 7. they have hands, but they h. nat Jer. 2. 2 and they that h. the law knew me not 46. 9. and the Lybians that h. the shield Ezch. 27. 29. all that h. the oar, and all the pilots Luke 24. 39.h. me and see || Col. 2.21. taste not, h. not. HANDLED.

Ecch. 21. 11. to be furbished, that it may be h. Mark 42. 4. and they seen thim away shamefully h. 1 John 1. 1. our hands bave h. of the word of life Prov. 10.20, he that h. matter wist y shall find good

Gen. 16, 1. Sarai han an h. whose name was Hagat 29, 24. Lahan gave Zilpah to be Leah's h. 35, 26, 29. La.gaveBilhah to be Rachel's h. 30, 1. [35,25,

Exod. 23, 12, that som of thy h. may be refreshed Judg. 19.19, there is bread and wine for me and thy h.

Judg J D, 19, there is bread antiwne for me and thyk.
Ruth 2, 13, for that thou hast spokeo friendlyto thyk.
9, and she answered, I am Ruth thine k.
Sum. 1, 11, if will look on the affliction of thine k.
16, count not thine k. for a dangher of Behal
18, Hannah said, let thy k. find grace in thy sight
25, 24, let thy k. speak [31, remember thy k.
41, let thy k, be a servant to wash feet of servants

2 Sem. 14 6, thy h. had two sons, they two strove 0.17. she said to him, hear the words of thy h. 1 Kings 1.13. didst not thou, mylord swear to thy h.1 17, thou swarest by the Lord thy God to thy h.2

17, thou swarest by the Lord thy God to thy h. 3, 20, she took my sou while thine h. slept 2 Ktugs 4.2, thy h. hath not any thing, save pot of oil 16, nay, thou man of God, do not lie to thine h. Psal. 86, 16, turn to me, and save the son of thy h. 116, 16, 1 am thy servant, and the son of thy h. Ptwv. 30, 23, and an h, that is heir to ber mistress Prov. 30. 23, and an h, that is here to the remistress Jer. 34. 16, ye caused every man his h, to return Luke 1, 38, behold the h, of the Lord, he it to me HANDMAIDEN.
Luke 1.48, he hath regarded the low estate of his h.
HANDMAIDS.
Gen. 33, 1, Jacob divided the children to the two h

2. he put the h, and their children foremost Ruth 2, 13, though I be not like to one of thy h, 2 Sam. 0.20, who uncovered himself in eyes of the 4 Jer. 34. 11, they caused the h. to return for h. Joel 2.29, on the h. will I pour my spirit, Acts 2 18 11A NDS.

Gen. 16. 9. return and submit thyself onder her h.

27.22. the voice is Jacob's, the h. are the h.of Esau 49. 24. h, were made strong by h, of mighty God Exod, 17, 12, but Moses/h, were heavy, took a stoc 26, +17, two h, shall be in one board set in order 29. 24, and thou shalt put all in the h, of Aaron 29. 29. and thou shalt put all in the \(\hbeta\). of Aaron 32. 29. Moses said, fill your \(hat{h}\). to-day to the Lord Lev. 8. 27, put all on Aaron's \(hat{h}\). and on his son's \(hat{h}\). Num. 5. 18. put the offering of memorial in her \(hat{h}\). 19. not shall put then on the \(hat{h}\) of the Nazarite Deut. 4. 20. there ye shall serve gods, the work of men's \(hat{h}\). 27. 15. 2 Kings 19. 18. 2 Ckr. 32. 19. 9. 15. the tables of the covenant were in ony two \(hat{h}\). 17. 1 cast them out of my two \(hat{h}\). and brake them 17. 7. the \(hat{h}\). of the witnesses shall be first on him 31.29. to provoke him through the work of your \(hat{h}\). And \(hat{h}\) the delivered them into \(hat{h}\). of the snoilers

Judg. 2.14, he delivered them into h, of the spoilers 6, 13, into h,of Midianites 110, 7, into h,of Philist. 8,6, are h,of Zeba and Zalmunna in thy hand ; 15, 34, delivered them out of h, of enem. 1 3am.14,48. 18. 10. for God hath given Laish into your h.
19. 27. and her h. were upon the threshold
Sam, 30, 15, nor deliver me into h. of my master

1 Sam., 30, 15, nor deliver me into h. of my master 2 Sam. 2, 7. Let your h. be strong, Zech. 8, 9, 13, 16, 21, then the h. of all with thee snall be strong 21, 9, delivered them into the h. of the Gibeonites 23, 6, because they cannot be taken with h. 1 King, 17, 19, there we re h. on seat, 2 Chr. 9, +18, 14, 27, into the h. of the guard, 2 Chron. 12, 10, 2 hings 3, 11, who poured water on the h. of Elijah 0, 35, they found the skull and the palos of her h.

9.35, they found the skull and the palms of her h, 10, 24, the men whom 1 brought into your h. 1 (h, 04, 25, 2, sons of Asaph under the h, of Asaph 3, under the h, of their father 3. under the h. of Jeduthung 6. h. of their fails 2 Chron. 15, 7. be strong, let not your h. be weak 23. +18. was ordained by the h. of David, 29. +2. Ezca 4. 4, weakened the h. of the people of Judah Job 4. 3. thou hast strengthened the weak h. 5. +20. redeem in war from the h. of the sword

Job 4. 3. thou hast strengthened the weak h.
5. † 20. redicem in war from the h. of the sword
16.11. God hath turned me into the h of the sword
17. 3. who is he that will strike h. with me?
9. that hath clean h. shall be stronger and stronger
Psul. 24. 4. who shall ascend? he that hath clean h.
58. 10. make him run out by the h. of the sword
16. 10. in make him run out by the h. of the sword
18. 11. Ethiopia shall stretch out her h. into God
115. 4. idols, the work of men's h. 135. 15. h. 37. 19.
7. they have h. but handle not, feet, but walk not
134.2. lift up your h. in the sanctuary, and bless L.
140.4. keep me, O. Lord, from the h. of the wicked
Prov. 6. 10. a little folding of the h. to sleep, 24. 33.
17. Ld. doth hate the h. that shed innocent blood
12.14. the recompener of man's h.he rendered h'm
14. 1. the foolish pluckeh it down with her h.
17. 18. a man striketh h. and becometh streaty
22. C6. be not thou one of them that strike h.
30. 28. spider taketh bold with her h, is in palaces

Prov.31.13. and she worketh willingly with her h. 19. she layeth her h. to the spindle, her h. hold 20. yea, she reacheth forth her h. to the needy 31 give her of the fruit of her h. and let her works 31. give her of the fruit of her h. and let her works Eccl. 4.6. then both h. full with trayel and vexation 7. 26. her h. are as bands || 10. 18. the idleness of h. Cant. 7. 1. the work of the h. of a counting workman Its. 1.15. when he spread forth your h. I will hide my eyes from you; your h. are full of blood 2.8. they worship the work of their nown h. 13.7. therefore shall all h. be faint, and heart melt

13.7. therefore shall all h. be faint, and heart mel \$1.7. idols which your oven h. have made to you \$3.+21. the Lord will be a place broad of h. \$5.3, strengthen ye the weak h. and confirm knees 45. 9, or shall thy work say, he bath no h. \$9.3.h. are defiled with blood, fingers with iniquity fer. 4. 31, that spreadth her h. saying, we is me 10, 3, a tree, the work of the h. of the workman 9, and of the h. of the founder, blue and purple 19, 7, cause them to fall by h, that seek their lives will turn back weapons that are in your h.

23.14.they strengthen also the 4, of evil doers, that none return from wickedness, Ezek. 13.22. 55. 6. provoke me not with the works of your h. 7.
33. 13. shall pass under h. of him that telleth them
38. 4. he weakeneth h. of men of war, h. of people

43. 37. upon all the h. shall be cuttings
I am. 1. 17. Zion spreadeth her h. none to comfort
4.2. how esteemed as the work of h. of the potter!
6. that was overthrown and no h. stayed on her 10. h. of pitiful women have sodden their children Ezek, 7, 17, all h. shall be feeble, 21, 7, 35, +5, hast shed blood of Israel by h.of the sword

33. 13. has said blood of Israel by A. of the sword Dav. 2.34. till a stone was ent out without h. 45. Mic. 7. 3. that they may do evil with both h. earnestly Nah. 3. 19. all shall clap the h. over thee Hag. 2. 17. in all labour of your h. I smote you Zech. 4. 9. the h. of Zerubbabel laid the foundation

Mat. 15. 20, to eat with unwashen h. Mark 7. 2, 5. 17. 22, the Son of man shall be betrayed ioto the 17.22. the Son of man shall be betrayed into the h. of nen, 26.45. Marky 3.1. Luke 9.44.
18.8 having two h.to be cast into fire, Mark 9.43.
Mark 14.58, temple made with h.another without h.
Luke 22.53, ye stretched forth no h. against me
24.7, must be delivered into the h. of sinful men

24. 7. must be delivered into the h. of simili nen Acts 2: 23. by wicked h. have crucified and slain 5. 12. by h. of the apostles were wonders wrought 48. dwelleth not in temples made with h. 17. 24. 8. 18. that through laying on of the apostles' h. 11.30. sent to elders by the h. of Baruabas and Saul 17. 25, neither is worshipped with men's h. 19.26, that they be no gods which are made with h. 29.34, that these h, have ministered to my necess. 21.11, shall deliver him into the h, of the Gentiles 2 Cor. 5. 1. we have an house not made with Pph. 2. 11, the circumcision in flesh made by h. Coi. 2. 11, with the circumcision made without h Co. 2. 11, with the circumcision made without A. 1Thess 4.11.that ye study to workwith your owo A. 1Tim.2.8. men pray every where lifting up holy A. 4.14.by laying on of h. of the presbytery, Ileb. 6.2. Heb. 9. 11. by a greater tahernacle not with h. 24. Chr. not energed into holy place made with h. 10.31, fearful to fall into the h. of the living God 12.12, wherefore lift up the h. which hag down

Jam. 4.8. cleanse your h. ye sinners, purify your See CLAP.

His HANDS.

Gen. 27.23. his h. were hairy [48.14 guiding his h. Fred. 17.12. and Aaron and Hur stayed up his h. 32. 19. and Moses cast the tables out of his h. Lev. 7. 30. his own h. shall bring the offering 15. 11. and hath not rinsed his h. in water 16. 12. his h. full of sweet incense beaten small

2 Sam.4.1, when Saul's son heard, his h. were feeble 1 Kings 8.22. Solomon stood and spread forth his h.

1 Kings 8.22. Solomon stood and spread forth his h. toward heaven, 38. 54. 2 Chron. 6. 12, 13, 29. 16. 7. in provoking him with the work of his. 4. 2 Kings 4.34. he went up and put his h. upon his h. 5. 90. hath spared Naamau in not receiving at his h. 13. 16. Elisha put his h. upon the king's hands 2 Chron. 6. 4. who hath with his h. fulfilled that Neh. 4. 17. with one of his h. wrought in the work Joh 1. 10. thou hast hlessed the work of his h. 5. 18. he woundeth, and his h. make whole 20. 10. and his h. shall restore their goods 34. 19. for they all are the works of his h. 37. for he clappeth his h. amongst us I sat. 9.16. the wick, is snared in the work of his h. 28. 5. they regard not the operation of his h. 32. 12 be guided them by the skilfulness of his h.

Psal. 31. 6. Ais h. were delivered from the pcts 95. 5. the sea is his, and his h formed dry land 111.7, the works of his h, are verity and judgment 111.7. the works of his h. are verity and judgmen Prov. 21. 25. for his h. refuse to labour Eccl. 4. 5. the fool foldeth his h. together Cant. 5. 14. his h. are as gold rings set with heryl La. 3. 11. the reward of his h. shall be given him 5. 12. nor consider the operation of his h. 17.8. he shall not look to altars, the work of his h 25.11. L.shall spread forth his h. in midst of them.

as he that swimmerh spreadeth his h. to swim 33. 15. that shaketh his h. from holding bribes Jer. 30.6, why see every man with his h. on his loins 50. 43. king heard the report, his h. waxed feeble Hab, 3, 10. the deep lifted up his h. on high Zech. 4. 9. his h. shall also finish the house Mat. 19. 13. he should put his h. on them, Mark 10. 16. 27. 2 +. he washed his h. before the multitude

27. 24. he washed his h, before the minimude Mark 6.2, such mightly works are wrought by his h. 8. 23. when he had put his h. on his eyes, 25. Luke 24.40. shewed them his h, and feet John 20.20. 50. and he lifted up his h, and bessed them John 13.3, the Fath, had given all things into his h. 20. 25. except I see in his h, the print of the nails Acts 9.17. putting his h, on him, said, brother Saul 12.1. Herod stretch, forth his h, to vex the church

7. and his chains fell off from his h. 2Cor.11.33, was let down by a wall, and escap. his h.

2.69.11.33. was jet down by a wait, and escap. his n. Eph. 4. 28. working with his h. thing that is good See LAY, LAID.

Mine IIANDS, my IIANDS.

Gen. 20. 5. io ionocency of my h. have I done this 31. 42. God hath seen the labour of my h.

31. 42. God hath seen the labour of my h. Fixed, 9. 29. I will spread abroad my h. Exca, 9. 5. Judg, 12. 3. I put my life in my h. and passed over 28am, 22.21. accord, to elean, of my h. Ps. 18. 20, 24. 35. he teacheth my h. to war, Ps. 18. 34. 144.1. I Chr. 12. 17. seeing there is no wrong in mine h. Neh. 6. 9. now, therefore, O God, strengthen my h. Job 9. 30. and if I make my h. never so clean 16. 17. nor for any injustice in mine h. Psal. 7. 30. Lord, if there be injustity in my h. 22. 16. they pierced my h. and my feet 26.6.1 will wash m. h. in innocency, so will I com. 28. 2. when I lift up my h. toward thy holy oracle 03. 4. I will lift up my h. in thy name 73. 13. in vain I have washed my h. in innocency 88. 9. I have stretched out my h. unto thee 119. 48, my h. will I lift to thy commandments 141. 2. lifting up of my h. as the evening sacrifice 143. 6. I stretch forth my h. to thee, my soul Eccl. 2.11. on all the works that my h. had wrought Caut. 5. 5. I rose, and my h. dropped with nyrth Lean 10. 25 blaced he Assemit the work of my h.

Eccl. 2.11. on all the works that my h. had wrought Cant. 5. 5. 1 rose, and my h. dropped with myrrh Isa. 19. 25. blessed be Assyria the work of my h. 29. 23. when he seeth the work of mine h. in thee 45. 11. ask me concerning the work of my h. 12. even my h. have stretched out the heavens 49. 16. I have graven thee on the palms of my h. 60. 21. thy people also the work of my h. 65.2. I have spread out my h. all day to rebellious Esch. 21. 17. I will also smite mane h. together Dans. 3. 15. who is God to deliver you out of mn h?

Dan, 3, 15, who is God to deliver you out of my h., 10,10,20 hand which set me on the palms of my h.

10.10.an hand which set me on the palms of my h. Luke 24.39, behold my h. and my feet, John 20.27. John 13.9, not feet only, but also my h. and head Rom. 10.21, all day 1 have stretched forth my h. 2 Tim. 1. 6. the gift in thee by patting on of my h. Gen. 5.29. shall comfort us concerning toil of our h. 43.22. other money have we brought in our h. Dent. 3.3. G. deliver, into our h. Og king of Bashan 21.7. shall say, our h. have not shed this blood Josh, 2.24. L. hath delivered into our h. all the land Jude, 13.23, not received a meat-offering at our h. Judg. 13, 23, not received a meat-offering at our h. 16.24.our G. hath delivered into our h. our enemy 1 Sam. 17. 47. and he will give you into our h.
Psal.44.20.or stretched out our h. to a strange god 90. 17. establish thou the work of our h. upon us Jer. 6.24.we have heard the same, our h. wax feeble Lam. 3.41. let us lift up our heart with our h. to G. Lam. 3.41. let us in a pour lear with our h. 10 d. Hos. 14.3. oor say to work of our h. ye are our gods lets 24. 7. Lysias took him away out of our h. 1 Cor. 4. 12, and labour working with our own h. 1 John 1. 1. our h. have handled the word of life Their IIANDS.

Gen. 37. 21. he delivered him out of their h. 22. Exod. 29. 10. shall put their h. on head of the bullock

15. shall put their h. on the head of the ram, 19. 25. thou shalt receive them of their h. Lev. 8.28. Num. 8. 10. Israel shall put their h. on the Levites 12. the Levites shall lay their h. on the bullock Deut. 1.25. they brought of fruit of land in their h. 21.6. the elders shall wash their h. over the heifer Judg. 7.2. too many to give Midianites into their h. 2. 2. ye delivered me not out of their h.
2 Sam. 4.12. and they out off their h. and their feet
2 Kines 11. 12, they clapped their h. said, G. save king
22.17, that they might provoke me to anger with
all the works of their h. 2 Chron. 34, 25,

Egral, 6. strengthened their h, with vessels of silver Extral.0.Strengthened their h. with vessels of silver 5. 8. work goeth fast ou and prospereth in their h. 6.22. to strengthen their h. in the work of the house 10.19, they gave their h. that they would put away Neh. 2.18.5 or they strengthened their h. for the work 6.9, their h. shall be weakened from the work

9. 24. gavest them into their h. with their kings lob 5. 12. their h. cannot perform their enterprise 30 2. whereto might strength of their h. profit me Psal. 28. 4. give them after the work of their h 76. 5. the men of might have not found their h. 91. 12. the angels shall bear thee up in their h. 125. 3. lest righteous put forth their h, to iniquity Isa.25.11. pride, together with the spoils of their h. 59 6. and the act of violence is in their h. 65. 22. mine elect shall enjoy the work of their h.

Jer. 1, 16, worshipped the works of their own h.
5.+31, the priests take into their h, by their means 25.14. accord, to the works of their h. Lam. 3.04. 32. 30. provoked to anger with works of their h. Lam. 1.14. the Lord hath delivered me into their h. 2.†20. women eat children swaddled with their h. Ezek. 10. 12. their h. and wings full of eyes round 23.37. committed adultery, blood is in their h. 45 43.+26 they shall purge altar and fill their h. Jonah 3. 8. turn from the violence that is in their h Hag. 2.14 so is every work of their h. unclean Mat. 4.6. with th h. they sh. bear thee up, Luke 4.11 15. 2. they wash not their h, when they eat bread 26. 67. smote with palms of their h. Mark 14. 65 Mark 7. 3. Jews, except they wash their h. eat not Lake 6.1. and did eat, rubbing them in their h.

John 19. 3, and they smote him with their h.
16tt 7. 41, they rejoiced in the works of their h.
14.3. granted signs and wonders to be done by th.h.
hev. 7. 9, with woite robes, and palms in their h.
9. 20, yet repented not of the works of their h.
20. 4, nor had received his mark in their h.
21. 4, nor had received his mark in their h.
22. 4, nor had received his mark in their h.
23. Exod. 15.17, in sanctuary which thy h, have estab
Deut. 16, 15, the Lords hall bless thee in all works
of thine h, therefore shalt surely rejoice, 24, 19
Judg. 7.11. afterward shall thine h, be strengthened
2 Sans. 3.34, thy h, were not bound, nor feet in fetters 2 Sam. 3.34.thy h. were not bound, nor feet in fetters Job 10.3. is it good to despise the work of thine h.?

8. thine h. have made and fashioned me together 14.15. thou wilt have desire to the work of thine h. 14.15. 100h with ave desire to the work of thine h. 22. 30. and it is delivered by pureness of thine h. Psul.8.6. to have dominion over the works of thy h. 92. 4. I will triumph in the works of thy h. 102. 25. and the heavens are the work of thy h. 119. 73. thy h. have made me and fashioned me 128.2. for thou shalt eat the labour of thine h. 139.8 for the works of the such is the such as 123. 8. for thou shall call the ballour rinks of thine own h. 143. 5. I meditate, I muse on the work of thy h. 144.7, Seed thine h. from above, rid me, deliv. n. e. Eccl. 5.6. why should G. destroy the work of thine h. Eccl. 5.6 why should G destroy the work of thine h. Jer. 2.37. thou shalt go forth, and th. h. on thy head Lam. 2. 19. lift up thy h, for the life of thy children Exek. 21. 14, prophesy and smite thine h. together 22.14.can thine h. be strong in the day that I deal? Mic. 5.13. shalt no more worship the work of th. h. Zeph. 3. 16. and to Zion, let not thine h. be slace Zeph. 13. 6. what are these wounds in thine h.? Luke 23.46. Father, into thy h. I commend on y spirit John 21. 18. thou shalt stretch forth thy h. Heb. 1. 10. the heavens are the works of thine h. 2.7. thou didst set him over the works of thy h.

2. 7. thou didst set him over the works of thine A.

IIAND-STAYES.

Ezek. 39. 9. and shall burn the h-stayes and spea '8

IIAND-WEAPON.

Num, 35. 18, or if he smite him with a h.-weapon IIAND-WRITING. Col. 2. 14. hlotting out the h.-writing of ordinances HANG.

HANG.

Gen. 40. 19. Pharaoh shall, thee on a tree

Num.23.4. h. them before the Lord against the sun

Deut. 21. 22. and if thou h. him on a tree, his body

28. 66. and thy life shall h. in doubt before thee

2 Sam. 21. 6. and we will h. them up unto the Lord

Exth 6. 3. to speak to the king to h. Mordecai

7. 9. then the king said, h. him thereon

Cant. 4. 4. whereon there h. a thousand hacklers

Lam. 22. 24. they shall h. upon him all the glory

Lam. 2. 10. the virgins of Jerusalem h. their head.

Exch. 15. 3. will men take pin to h. any vessel thereon!

Lam. 2. 10, the virgins of Jerusalem h. their head. Fick. 15.3, will men take pin toh. any vessel thereon? Mat. 22.40. on these two h. all the law and prophets Acts 28.4. as we he venomous beast h. on his hand Heb. 12. 12. lift up hands h. down and feeble knees HANGED.

Gen. 40. 22. but he h. the chief baker, 41. 13. Detal. 21. 23 for he that is h. is accursed of God Josh. 8. 29. and the king of Ai he h. on a tree 10. 26. the five kings h. he on five trees 2. Sam. 4. 12. Rechab and Baanab h. over the upo!

10. 20. the five kings h. he on five trees $2 \times 8am$, 4. 12. Rechab and Baanah h. over the pool 17.23. Ahithophel h, himself || 18, 10. Absalom 5 21.9. the seven sons of Saul h, they in the hill Exra 6.11. and being set up, let him be h, thereon Exth, 2, 23, the two chamberlains were h, on a tree t 10. The seven 7. 10. they 4. Haman | 9. 14. they 4. his teu sons

Psal. 137. 2 we h. our harps on the willows Lam. 5. 12. princes are h. up by their hands
Lzch. 27, 10. they h. the shield and helmet in the
11. they h. their shields upon thy alls round about
Mat. 18. 6. it were better for him that a millstone

Mat. 18. 0. It were better for min that a ministone were k. about his neek, Mark9, 42. Luke 17. 2. 27. 5. Judas departed, and went and k. himself Luke 19. 14.8. all the people k. on him to hear him 23.39.one of the thie ves who were k. railed on him dets 5, 30. whom ye slew and k. on a tree, 10. 39.

IIAN GETH.

Job 26. 7. and he h. the earth upon nothing Gal. 3. 13. cursed is every one that h, on s, tree IIANGING.

Josh. 10, 26, they were h, on trees till the evening HANGING.

Exod. 26. 36, thou shalt make ao h, for door of tent
 37, thou shalt make for the h. five pillars
 27.16. h, for court gate, 38.18. | 39.40. | 40.8, 33.
 35. 15, the h. for the door at the entering in of the tabernacte, 36, 37. | 39. 38. | 40. 5, 28.
 HANGINGS.

Exod. 27. 9. h. of an hundred cubits, 11. | 38. 9, 11 12. there shall be h. of fifty cubits, 38. 12. 14. the h. on either side of gate, 15. | 38. 14. 15 35.17. the h. of court, his pillars and their sockets

38. 9, 16, 18. | 39. 40. Num. 3, 26. | 4. 26. 2 Kings 23. 7. where women wove h. for the grove Esth. 1.6. blueh, fastened with cords of lin, and purp

Esth. 1.6. blueh, fastened with cords of lin, and purp. IIAP.
Ruth 2, 3, and her h was to light on Boaz' field HAPLY.

1 Sam. 14, 30, if h, the people had eaten freely Mark 11, 13, if h, he might find any fruit thereon Luke 14, 29, lest h, after he had laid the foundation. Acts 5. 39, lest h, ye be found to fight against God 17. 27. if h, they might feel after him and find him 2Cor.9.4.lest h. if they of Macedonia come with me IIAPPEN.

1 Sam. 28. 10. 00 punishment h, to thee for this thing Prov. 12.21. there shall no evil h, to the just Isa. 41. 22. and let them shew us what shall Mark10.32.began to tell what things should h.to him HAPPENED.

Ruth 2.+3, her bap h. to light on Boaz' field 1 sam, 6, 9, it was a chance that h. to us 2 Sam, 1, 6, as I h, by chance upon mount Gilboa 20. 1. and there h. to be there a man of Belial Esth. 4. 7. Mordecai told him of all that had h. Jer. 44 23, therefore this evil is h. to you at this day Luke 24, 14, they talked of all things that had h. Acts 3.10, were filled with wonder at that which h. Rom. 11, 25, that blindness in part is h. to Israel 1 Cor, 10.11, now all things h to them for ensample Phil. 1. 12, the things which h, to me have fallen 1 Pst. 4. 12, as though some strange thing h, to you 2 Pet.2.22.it is h. to them according to the proverb HAPPENETH.

Eccl. 2.14.1 perceived that one event h. to them all 15.1 said, as it h. to the fool, so it h. even to me 8. 14. there be just men, wicked men to whom it h.

9. 11. but time and chance h. to them all

IIAPPY.

Gen. 30.13. h.am I, for daughters will call me bless. †13. and Leah called his name Asher, h. Deut. 33. 29. h. art thou, O 1sr. who is like to thee? I Kings 10.8 h.thy men, h.thy servants, 2 Chr. 9.7. Joh 5. 17. h. is the man whom God correcteth Psal. 127, 5. h. man who hath quiver full of them 128, 2. h. shalt thou be, it shall be well with thee 157, 8. h. shalt hoe be that rewardeth thee, 9. 144.15.h. is that people that is in such a case

A. is that people whose God is the Lord 146.5. h. is he that hath God of Jacob for his help Prov. 3. 13. h. is the man that findeth wisdom 18. and h. is every one that retaineth her 14. 21. h. is he that hath mercy on the poor 16. 20. and whose trusteth in the Lord, h. is he 10. 20, and whose trusteth in the Lord, h. is he 28, 14. h. is the man that feareth alway 29, 18. but he that keepeth the law, h. is he Jer. 12.1. why are they h. that deal treacherously Mal 3, 15, and now we call the proud h. John 13, 17, if ye know these things, h. if do them lets 26, 2, 1 think myself h. king Agrippa Rom. 14, 22, h. is he that rendemoeth not himself Jan. 5, 11, behold, we count them h. who endure 1 Pet. 3, 14, if ye suffer for righteousness' sake, h. ye 4, 14, if reproached for name of Christh are ye HAPPIER.

I Cor.7.40.but she is h. if she so abide, after my

11 ARD

12 taken for difficult, sad, or sorrowful, cruel, aussette, &c. Pharaoh overwhelmed the Irraelites with hard bondage, with cruel and insupportable 2 Kings 17, 14, they h, their necks like to their fath, slavery, Exod. 1. 14. The sons of Zevnioh are 2 Chr. 36, 1.3. Zedekiah h, heart from turning to L. too hard for me; they are too powerful, they streat me with insolence, with unreasonable Jernelby, 2 Sam. 3. 39, Joseph spake hard things, 30, 16, she is h. against her young ones, as not here with his brethren; he spake roughly, or harshly to them, Gen. 42, 17. The bard, or difficult for them, Gen. 42, 17. The bard, or difficult for them, Gen. 42, 17. The bard, or difficult for them, Gen. 42, 17. The bard, or difficult for them, Gen. 42, 17. The bard, or difficult for them, Gen. 42, 17. The bard, or difficult for them, Gen. 42, 17. The bard, or difficult for them, Gen. 42, 17. The bard, or difficult for them, Gen. 42, 17. The bard, or difficult for the form of the form o

is, they will need no interpreter to understand is, they will need no interpreter to understand thee, neither with thus, to understand them. Hannah said to Eh, I am a woman of a sorrowful spirit, Heb, hard of spirit. I know thee that thou art ao hard man, a severe, uncount and churlish man. Mat. 25. stere, rigorous, and chirlish man man stere, rigorous, and chirlish man steres. 24. Solomon says, that the way of transgressors is hard, or rough, it is offensive and hateful a raugh ways are to a trais hard, or rough, it is openine and materia.

to God and men, as rough ways are to a traveller. Or, he is fierce, nutraciable, and incorrigible in his sinful course, Prov. 13. 15.

When God is said to harden the heart, it is not

here to do its said to include the mean, it is not to be understood as if God did properly and positively make men's hearts hard, but only pri-vately, either by denying to them, or withdrawvately, either by denying to them, or withdraw-ing from them that grace, which alone can make the hearts of men soft, flexible, and pli-able to the divine will; as the sun hardens the clay by drawing out of it that moissure which made it soft; or by exposing them to those temptations of the world, or the decil, which meeting with a corrupt heart, are apt to harden it.
Gen. 18, 14, is any thing too h, for the

35. 16. Rachel travailed, and had h. labour, 17, 42.+7. Joseph spake h. things with them, +30. Exad.1.14.they made their lives bitter with h.bond. 18. 26. the h. causes they brought unto Moses Deut. 1. 17. cause that is too h, you bring it to me 15. 18. it shall not seem h.to thee when thou send. 17. 8. if there arise outter too h. for thee in judg. 26.6. Egyptians afflicted and laid on h. bondage Judg. 4.424, the hand of Israel was h. against Jabin Sum. 1.+ 15.no, my lord, 1 am a woman h, of spirit 2. + 3. let not h. come out of your mouth Sam. 3. 39. the sous of Zeruiah be too h. for me 13.2. Amnon thought it h, to do any thing to her 1 Kings 10.1. to prove with h, questions, 2 Chr. 9.1. 1 Arigs 10.1. to prove with h. questions, "Chr. 9.1. 14. + 6. for I am sent to thee with h. tidings 2 Kings 2. 10. he said, thou hast asked a h. thing Job 30. + 25. did not I weep for him was h. of day ! 41. 24. ash. as a piece of the nether millstone Psal. 31. + 18. let the lying lips, which speak a h. thing 60. 3, thou hast shewed thy people h. things 88. 7. thy wrath lieth h. on me, thou hast afflicted 94. 4. how long shall the wicked speak h. things! Prov. 13.15. but the way of transgressors is h. Isa. 14.3. Lord shall give thee rest from h. hondage

27. I am Ld. is there any thing too h. for me ? Ezek. 2. 4. for they are children h. of face 3.5. thou art not sent to a people of h. language, 6 3.5, thou art oot sent to a people of h. language, 0. Dan, 5.12, and shewing h. sentences, were found Mat. 25.24. Lord, 1 knew that thou art au h. man Mark 10.24. how h. for them trust in riches to enter John 6.60. this is an h. saying, who can hear it? Acts 9.5, it is h. for thee to kick ag, pricks, 26, 14. Heb. 5.11. many things to say, and h. to be uttlered 2 Pet. 3.16. in which are things h. to be understood Jude 15. to convince all ungodly of their h. speeches 14 RD.

21. 2. a h. vision is declared unto me Fer. 32.17. and there is nothing too h. for thee

Lev. 3.9. the rump shall take off h. by the back-bone Judg, 9. 52. Abimelech went h, to the door of tower 20. 45. Israel pursued h. after Benjamin to Gideon 1 Sam. 14. 52. followed h, after Philistines in battle 31. 2. the Philistines followed A. upon Saul, and upon his sons, 2 Sam. 1. 6. 1 Chr. 10. 2.

1 Kings 21.1. N aboth had a vineyard h, by the pal. 1 Chr. 19. 4. cut off garments h. by their buttocks Psal. 63. 8. my soul followeth h, after thee Jonah 1.13.the meo rowed h. to bring it to the land Acts 18.7. whose house joined h. to the synagogue HARDEN.

Exod. 4.21. I will h. Pharaoh's heart, 7.3. | 14.4.

14. 17. 1 will h. the hearts of the Egyptians
Deut. 15.7. shalt not h. thy heart, nor shut thy hand
Josh. 11, 20. it was of the Lord to h. their hearts 3334. 11. 20. It was of title Lord to M. their Bearts 1 Sam. 6. 6. wherefore then do ye h. your hearts; 2 Chr. 30. + 8. h. not your necks as your fathers Job 6. 10. yea, I would h. myself in sorrow Ptal. 95. 8. h. not your hearts, Heb. 3. 8, 15. | 4.7. HARDENED, Exod. 7, 13. Lord h. Pharaoh's heart, he hearkened

not to them, 9, 12, | 10, 1, 20, 27, | 11, 10, 114. 8. 14. Pharaoh's heart is h. | 22. was h. 8.19. | 9.7,35.

8. 15. he h. his heart and hearken. not, 32. 9.34. Deut. 2. 30. the Lord thy G. h his spirit and heart

causes they brought to Moses, Exod. 18. 26. Jer. 19.15 have t their recess not to hear my word Thou art not sent unto a people of an hard Dan. 5. 20, but when his mind was h. in pride language, of an unintelligible language; that Mark 6.52, they consider not, for their heart was h. John 12.40, he hath blind, their eyes, h, their heart Lets 19.9, hut when divers were h, and believed not Rom, 11. † 7. election obtained it, and rest were h. Heb. 3. 13. lest any of you be h. thro' deceitfulness HARDENETH.

Prov. 21.29, a wicked man h. his face but he directs Prov. 21, 29, a writed man n. ins lace out he direct 88, 14. he that h. his heart shall fall into mischief 29, 1. he that being often reproved h, his oeck Rom. 9.18. mercy on whom he will h, whom he will h HARD-HEARTED.

Ezek. 3. 7. all the house of Israel are h.-hearted

HARDER.

Prov.18.19. brother offended h. to be won than city Jer. 5. 3. they have made their faces h, than a red Exck. 3. 9. h. than fliut nave I made thy forehead HARDLY

Gen. 16, 6, when Sarai dealt h, with ber she fled Exod. 13, 15, and when Pharaoh would h, let us go Isa. 8, 21, shall pass thro' it h, bestead and hungry Mat. 19, 23. I say that rich man shall h, enter into

the kingdom of God, Mark 10, 23. Luke 18, 24. Luke 9, 39, a spir, taketh him, h. depart, from him Acts 27, 8, h. passing it, we came to the fair havens ITARDNESS.

Job 38, 38, when dust growth into h. clods cleave Job 38, 38, when dust growth into h. clods cleave Prad. 81, 142, I gave them op to the h. of their hearts Mat. 19.8, because of h. of your hearts, Mark10.5. Mark 3.5, he being grieved for the h. of their hearts 16, 14, he upbraided them with their h. of beat Rom. 2, 5, but after thy h. and impenitent heart 11,425, not ignorant that h. in part happen, to 1sr. 2 Tim. 2,3, endure h. as a good soldier of Jes. Chr. HARE.

Lev. 11. 6. the h. is unclean to you, Deut. 14. 7.

Lev. 11. 6. the h. is unclean to you, Deut. 14. 7.

II ARLOT

Is taken for whore or prostitute, Prov. 29. 3.

Also for one who forsakes the true God and his pure worship, to follow idols and false gods Isa. 1. 21, How is the faithful city become on hardo! that is, like an hardot, leaving God her hubband, to cleave to false gods. By har lots may also be understood the most sinfamous and seandolms suners. Mat. 21. 31, Publicans and harlots go into the kingdom of heaven before you. before you.

Rahah, who received into her house and conceoled anal, who received into her house and concerted the spies sent by Joshua to view the city Jericho, is called an harlot. The Hebrew test, Josh. 2. 1. calls her Zona, which St. Jerom and many others understand if a woman of an ill life. The Septuagint render it by worm as also the apostle Paul in Heb. 11.31. wopin as also the aposite Paul In Heb. 11.31.

And James, Jam. 2.25. Some think that she was only an hostess or inn-keeper; and that this is the true signification of the origina word. Had she been a woman of ill Jame, my they, would Salmon, a prince of the tribe of Judah, and one of our Saviour's aucestors, have taken her to rufe, or could he have done it by the lang. Festife, the once of Joshua month the law? Besides, the spies of Joshua would hardly have gone to lodge with a prostitute, a common harlot, they who were charged with so nice and dangerous a commission. ien. 34. 31. should deal with our sister as with h.?

38. 15. Judah saw her, he took her to be an h. 24. Tamar thy daughter-in-law hath played h. Lev. 21. 14. the high-priest shall not take an h. Josh. 2.1. spies came into an h.'s house named Rahab 6.17. only Rahab the h. shall live, and all with her Judg. 11. 1. now Jephthah was the son of an h. 16.1. Samson saw there an h, and went in unto her 10.1. Samson saw here a h. sud with attire of an h. Isa. 1. 21, how is the faithful city become an h. Isa. 1. 21, how is the faithful city become an h. Isa. 1. 21. how is the faithful city become an h. Isa. 16. take an harp, thou h. that hast been forgotten ler. 2. 20, when thou wanderest, playing the h. 3. 1, thou hast played the h. with orany lovers

6. under every gr. tree, and there hath played h.
8. Judah feared not, but went and played h. also
Ezsh. 16.15, playedst the h. because of thy renown 16. playedst h, thereon | 28. playedst h, with them 31, hast not been as an h, | 35. Oh, hear the word 41. I will cause thee to cease from playing the h 23.5. Aholibah played the h, when she was mine 19, the days wherein she had played the h.

44. as they go io unto a woman that playeth the h. 110s. 2. 5. for their mother hath played the h. 3, 3, 1 said unto her, thou shalt not play the h.
4, 15, the 'Israel play the h. let out Judah offend
Joel 3, 3, they have given a boy for a h.
-Imos 7, 17, thy wife shall be an h., in the city Mic. 1. 7. the shall return to the hire of an Nah. 3. 4. the whoredoms of the well-favoured 1 Cor. 6.15. shall I make them the members of an h. 16. that he who is joined to an h, is one body Heb. 11. 31, by faith the h. Rahab perished not

Jan. 2 25. was not Rahab the h. justified by works

HARLOIS.

1 Kings 3.16, there came two women h. to the king Prov. 29.3. that keepeth company with h, spendeth Jer. 5.7. they assemble by troops in h, houses Hos. 4.14, separated with whores, sacrifice with h

Mar. 21.31, publicans and h. go into kingdom of G 32, but the publicans and the h. believed him Luke 15.30, who hath devoured thy living with h Rev. 17.5. cnystery, Babylon the great, mother of h. IIARM.
Gen. 31.52. shalt not pass over this pillar to me for h.

Lev. 5.10, shall make amends for h, he hath done

Num. 35. 23. was not his enemy, not sought his h.
Sam. 26. 21. return, I will no nore do thee h.
& Sam. 20.6.now shall Sheba do more h.thau Absal. 7 Kings 4. 41. and there was no h. in the pot 1 Chron. 16.22, do my prophets no h. P_{sal} . 105.15. Prov. 3. 30. strive not, if he have done thee no h. True, 3. 3. 4. Street not, if the lave done there to h. Let, 39, 12, look well to him, and do him to h. Acts 16, 28, do thyself no h. \parallel 27, 21, gained this h. 28, 5, he felt no h, \parallel 6, saw no h. \parallel 21, spake any h. If ARM.

11 ARM.

11 Pet. 3, 13, who will h. you, if followers of good: HARMLESS,

Mat. 10, 16, be wise as serpents and h. as doves

Rom. 16, +19, would have you h. concerning evil

Phil. 2, 15, that ye may be h. the sons of God

Heb. 7, 26, is holy, h. undefil, separate from sinners

HARNESS, Substantive.

1 Kinge 20, 11, let not him girdeth on h. boast hims.

1 Aings 20.11.let not him girdeth on h.boast hims, 22.34, between joints of his h. 2 Chron. 18, 32. 2 Chr., 9. 24, they hrought every man h. and spices 11ARNESS, Verb.

Jer. 46. 4. h. the horses, and get up ye horsemen HARNESSED.

Exod. 13, 18. Israel went up h, out of land of Egypt IIARP,
Gen. 4.21, Jubal was father of them that handle h.

31.27 might have sent thee away with tabr. and h. Sam. 10. 5. meet a company of prophets with a h.

 Sam. 10. 5. meet a coupany of prophets with a h.
 16. 16. a man who is a cunning player on an h.
 23. David took an h. and played with his hand
 1 Chr. 25. 3. six prophesied with a h. to give thanks
 Job 21. 12. they take the timbrel and h. and rejoice
 30. 31. my h. also is turned to mourning and organ
 Psal. 33. 2. praise the Lord with the h. 150. 3.
 43. 4 yea on the h. will I praise thee, O my God
 49. 4. I will open my dark sayings upon the h.
 57. 8. awake psaltery and h. 1 will lawake, 108. 2.
 11. 29. bring with h. 92. 3. 98. 5. 147. 7. 149. 3.
 21. 20. bring hither the pleasant h. with the psaltery
 14a. 5. 12. the h. and the viol are in their feasts
 16. 11. my bowels shall sound like ao h. for Moab 16. 11. my bowels shall sound like an h. for Aloab 23. 16. take an h. \parallel 24. 8. the joy of the h, ceaseth Dan. 3. 5. at sound of the h. fall down, 7. 10, 15. 1 Cor. 14. 7. whether pipe or h. except they give HARPS.

2 Sam. 6,5. David and all Isr. played on h. and corn. 1 Kings 10.12, the king made of the almug-trees h. Psal. 137, 2, we hanged our h, upon the willow. La. 30, 32, it shall be with tabrets and h. Lek, 26, 13, the sound of thy h, shall be oo more

Rev. 5. 8. having every one of them h. and vial. 14. 2. harping with their h. | 15. 2. the h. of God

See CYMBAI I Cor.14.7. how shall be known what is piped or h. HARPERS

Rev. 14.2. I heard the voice of h. harping with harps 18.22, the voice of h. shall be heard no more at all HARROW.

Job 39. 10, or will he h, the valleys after thee?

2Sam.12.31 he put them under saws and h, of from 1 Chr. 20. 3, and cut them with saws and h, of from HART.

Deut. 12.15. may eat flesh as of the 4.14.5. | 15.22. Psal. 42.1. as the h. panteth after the water-brooks Isa. 35. 6. then shall the lame man leap as an h.

See Young,

HARTS.

1 King 4.23.ten fat oxen, besides h. and roe-bucks
Lam. 1.6.her princes become like h. without pasture HARVEST

the time of reaping corn and other fruits of the earth, Gen. 8, 22. It is taken for a sea-sonable and proper time for businests. Prov. 10, 5, He that sleepeth in harvest is a son to. 6, He that sleepeth in harvest is a son that causeth shame. He that neglecteth and missimproved the proper seasons and opportunities of doing good to himself and to others, causeth shame both to himself for his folly, and the poverty and misrry which follows thereupon; and also to his parents, to what we have and also to his parents, to whose negligens or evil education such things are often, and sometimes justly imputed. Harvest is put for a

times justin imputed.

Airvest is you for a people whose sins are ripe for judgment. Joel 3. 13, Put ye in the stelle, for the harvest is ripe: Cut down these 363

harvest, Mat. 13, 39. Then God with separate the tures from the wheat, the wicked from the godly. In Mat. 9, 36, 37, Christ seeing multitudes coming to hear him, said to his disciples, The harvest truly is plenteous; many are willing to receive instruction. This was spoken at the feast of Tabernacles, which was the harvest. in harvest.

Gen. 8.22. while earth remaineth h. shall not cease

30. 14. Reuben went in days of wheat.h.
45.6. in five years shall neither be earing oor h.
£zod. 23. 16. thou shalt keep the feast of h. 34. 22. 34, 21, in earing-time and in h, thou shalt rest Lev. 19, 9, when ye reap h, 23, 10, 22, Deut. 24, 19. 25. 5. what grows of its own accord of h. not reap Ruth 1.22.came to Beth-lehem in begin, of barley-h. 2. 21. tarry with my maidens till end of h. 23. 1 Sam. 6. 13. men of Beth-shemesh reaping their h. and he will set them to reap his

12. 17. is it not wheat-h. to-day, I will call to Ld. 2 Sam. 21. 9, were put to death in h. in barley-h 10. spread it for her from beginning of barley-h. Job 5.5. whose h, the hungry eateth up and taketh it Prov. 6. 8, the ant gathereth her food in the h. 10. 5. he that sleepeth in h. causeth shame 26.1, as rain in h. so honour is not seemly for a fool

20.1.as rain in h.so honour is not seemly for a load a, g, 3. they joy before thee according to joy in h, 16, 9. for the shouting for thy h. is falled 17.11. but the h.shall be a heap in the day of grief 18, 4, and like a cloud of dew in the heat of h. 5, for afore the h, when the bud is perfect 23, 3, the h, of the river is her revenue

Ier. 5. 17. they shall eat up thy h. and thy bread 24. he reserveth to us the appointed weeks of h. 8. 20, the k. is past, summer is ended, we not saved Joel 11.1. because the k. of the field is perished Hos. 6. 11.0 Judah, he hath set an k. for thee 3. 13. put in the sickle, for the h. is ripe, come dmos 4. 7. when there were yet three months to h.

Amos 4. 7. when there were yet coree mounts to n. Mar. 9.37. the h. is plentenus, the labourers are few 38. pray ye the Lord of the h. to send, Lnke 10.2.

3.30. let both grow together until h. in time of h. 39. the h. is end of the world, reapers the angels Mark 4. 29. put in the sickle because h. is come

Luke 10.2. he said unto them, the h. truly is great John 4.35. then cometh h. the fields are white to h. Rev. 14. 15. time is come, for the h. of earth is ripe HARVEST-MAN.

Isa. 17. 5. it shall be as when the h, gathereth corn Jer. 9.22, carcases shall fall as the handful after h. IIARVEST-TIME,

Jush. 3. 15. Jordan overfloweth all the time of h. Judg. 15.1. in time of wheat h. Samson visited wife 2 Sam. 23. 13. three chiefs came to David in h.-time For. 25. 13. as the cold of snow in the time of h. Jer. 50, 16. cut off him handleth sickle in h. time 51. 33. a little while the time of her h, shall cond Mat. 13.30. in the time of h. I will say to the reapers HAST.

Gen. 19. 12. the men said to Lot h, thou here any besides whatsnever thou h in city bring out besides? whatsnever thou A.in city bring out 27.38. Esau said, A. thou but one blessing, father? 32. 28. as a prince A. thou power with G. and men 33. 9. Esau said, keep that thou A. to thyself 45. 10. come thou, thy flock, and all that thou A. Leady 9.19. send and gather all that thou A. in field that the send of th

13. 12. every firstling thou h. shall he the Lord's Dent. 8.13. silver, gold, and all thou h. is multiplied Judg. 18. 3. what makest thou? what h. thou here I Sam. 25. 6. peace be to thee and all that thou h. 2 Sam. 15. 35. h. thou not here with thee Zadok? 2 Kings. 4. 2. Elisha said, tell me, what h. in house Job 10. 4. h. thou eyes of flesh, or seest as man 40. 9. h. thou an arm like God? or canst thunder

40.9. A. thou as arth the Gou for cars thunds. Prov. 3.28. say out, go, when thou £. it by thee Isa, 22.16, what h. thou here ! whom h. thou here ! Mat. 19.21. Sell all thou h. Mark 10.21. Luke 18.22. 25. 25. lo, there thou h. that is thine

John 4. 11, from whence then h, thou living water 18. and he whom thou now h.is not thine husband 6. 68. to when go? thou h. words of eternal life 7. 20. the people said, thou A, a devil. 8, 48, 52 13.8. if I wash thee not, thou h. no part with me Acts 8.21 thou h.neither part nor lot in this matter Rom. 2. 20. thou who h. the form of knowledge 14.22. L. thou faith? have it to thyself before God! Cor.4.7, what h. thou that thou didst not receive? Jam. 2.18. a man may say, thou h. faith and I work

Jam. C.18. a man may say, thou h. Takin and 1 worse.

Rev. C. 3. thou h. patience, and for my name! sake
6.but this thou h. || 3.1. thou h. a name to live. i.
8. thou h. a little strength || 11. hold what thou h.
HASTE, Substantive.

Exod. 10.16. Pharzon called for Moses and Aarov. h. 12. 11. ye shall eat it in h. with your loins girded 33.might send them out of land in h. Deut. 16.3.

sinners that use ripe for judgment. The time 1 Sam. 21.8. because the king's business required h. of Babylon's harvest shall come: the time 2 hings 7.15, the Syrians had cast away in their h when she shall be cut abown, let. 51. 33. Our Exra 4, 23. they went up in h. to Jerusalem Saxiour, in the parable of the sover, calls the Pad. 31, 22, I said to my h. I am cut off from thee end of the world, or the day of judgment, the 110. 11. I said in my h. 11 men are liars harvest, Must. 13, 39. Then God will separate 1ss. 32, 12, ye shall out go out with h, nor by flight Isa, 52, 12, ye shall not go out with h, nor by flight Dan, 2, 25. Arioch brought Dan, before king in h 3. 24. the king rose up in h. and spake, and said 6. 19. the king went in h. unto the den of lions Mark 6, 25, she came in straightway with h. to king Luke 1, 39. Mary went into the hill-country with k. 2, 16, the shepherds came with h. and found Mary HASTE

Gen. 19. 22. h. thee, escape thither, for I cannot do 45. 9. h. ye and go up to my father, and say, 13. 1 Sam. 20.38. Jonathan cried, make speed, h. stay not 23.27.4.thee, for Philistines have invaded the land Psal. 02. 19. O my strength, h, thee to belp me See Make haste. HASTED.

Gen. 18.7. give it to young man, and he h. to dress it 24. 18. she said, driuk, my lord, and she h. 20. Exod. 5. 13. and the task-masters h. them, saying Josh. 4. 10. the people h. and passed over Jordan

8. 14. and when the king of Ai saw it, they h.
19. the ambush h. and set the city on fire 10. 13. the sna 4, not to go down a whole day Judg. 20. 37. hers in wait h. and rushed on Gibeah 1 Sam. 17. 48. David h. || 25. 23. Abigail h. 42. 25. 34. except thou hadst h. and come to meet 28. 24. the witch at Endor h. and killed the calf Sam. 19. 16. Shimei, who was of Bahurim, h. Kings 20, 41, the prophet h, and took ashes away Kings 9,13, they h, and put garments under Jehu 2 Chion. 26, 20. yea, himself h. also to go out Lich. 6, 12, 11aman h. to his house mouraing

14, they h, to bring Haman unto the banquet Job 31, 5, or if my foot hath h, to decent Psat. 48, 5, they were troubled and h, away, 104.7. Acts 20, 16, Paul h, to be at Jerusalem at Pentecost HASTEN.

Kings 22. 9. h. hither Micaiah the son of Imlah 2 Chron. 24. 5. and see that ye h. the matter Psal. 16. 4. sorrows multiplied h. after another god 55.8. I would h. my escape from the windy storm Eccl. 2.25. or who else can h, hereunto more than I? Lect. 23. or who ease can h, nerreunto more than 1 r l. a. 5, 19, 1et him h, his work that we may see it 60, 22, I the Lord will h, it in his time Jer. 1, 12, I will h, my word to perform it HASTENED, ETH.

Gen. 18, 6, Abraham h, igot the tent unto Sarah

19. 15. angel h. Lot, saying, arise, take thy wife Chron. 24. 5. howbeit the Levites h. it not Esth. 3. 15, posts went out, being h.h. kings. 14. Isa. 51. 14, the captive exile h. to he loosed Jer. 17. 16. I have not h. from being a pastor

Jer. 17. 10. 1 have oot h. From being a pastor HASTETH.
Job 9, 26. as the eagle that h. to the prey 40, 23. behold, he drinketh up a river, and h. not Prov. 7, 23. as a bird h. to snare, and knoweth not 19, 2. and he that h. to be rich, hath an evil eye Eccl. 1, 5. the sun h. to the place where he aroso Jer. 48, 16, the affliction of Moub h. fast Hab. 1, 8, they shall fly as the eagle that h. to eat Each 1, 1, the great days of the land h. greatly Each 1, 14, the great days of the land h. greatly

Zeph. 1. 14. the great day of the Lord h. greatly
IIASTILY.
Gen. 41.14. they brought Joseph h. out of dungeon Judg. 2.23, left nations without driving them out h 9.54. Abimelech called h, unto his armour-hearer 9.34. Altimeters called h, into his armour-nearer 1 Sam. 4. 14. and the last 1 Kings 20.33, the med did h, catch it, and they said Prev. 20.21. an inheritance may be gotten h. 25. 8. go not forth h, to strive, lest thou know out John 11.31, when Jews saw Mary that she rose h.

IIASTING.
Ita. 16. 5. seeking judgment, and h. righteousness 2 Pet. 3.12. and h. uoto the coming of day of the L.

HASTY.

Prov. 14.29, but he that is 4, of spirit exalteth folly 21. 5. but of every one that is h. only to want 29. 20. seest thou a man that is h. in his words Eccl. 5. 2. let not thy heart be h. to utter before G 7. 9. be not h. in thy spirit to be angry 8. 3. he not too h. to go out of his sight

8. 3. he not too h. to go out of his sight Jsa. 28. 4. as the h first before the summer 32. 14. the heart of the h. shall understand 35. 14. say to them that are of h. heart, be strong Dan. 2. 15. why is the decree so h. from the king? Hab. 1. 6. the Chaldeans, that bitter and h. action HATCH.

Isa. 34. 15. owl shall h. and gather under her shad.

59. 5. they h. cockatrice-eggs, weave spiders' web HATCHETH.

Jer. 17. 11. as partridge sitteth on eggs and h. not HATE.

To hate, is not always to be understood rigorously It frequently signifies no more than a lesser degree of love. Deut. 21. 45. If a man have two wives, one beloved, and enother hated

that is, less beloved. Thus our Saviour says; that he who would follow him, must hate father and mother; that is, should love them less than and mother; that is, should ove tham less than Obrist, less than his own salvation; he might not to prefer them to God. Solomon says, that he that spareth his rod, hateth his soa, Prov. 13, 24. Fathers often spare their children out of an excessive love to them; but this the same recognitions of affection to the dren out of an excessive love to them; but this is not a proper instance of affection, to forbear correcting them; their fond affection is as pernicious to their children, as other men's hatted could be; they keep buck from them what would do them good. There is a mulicious hatted of the persons of men, not of this sins; thus Ahab hated the Lord's prophet Micaiali, 1 Kings 22. 8. And wicked men do thus hate the righteous. Psal. 31. 91, They that hate the righteous shall be desolate. There is also as hatted of the sins of men, not of their persons; thus the righteous have even the garment spotted with corruption, Jude 23. What 1 hate, that do 1. Kom, 7. 15. The godly hate. most, this the regions have each in gainem motied with corruption, Jude 23. What I hate, that do I, Rom. 7, 15. The godly hate sin, because it is a breach of God's law.

Gen. 24. 60. let seed possess gate of those that h. 5. 50. 15. they said, Joseph will peradventure h. s. Lev. 19. 17. thou shalt not h. thy brother in heart

20.17, they that h, you shall reign over you hum. 10, 35, let them that h, thee liee before thee and repayeth them that 4.him to face

15. he will lay them upon them that h. thee, 30.7.
19. 11. if any man h. his neighbour and lie in wait 22. 13. if take a wife, and go in unto her and A.her 24.3 if the latter husband A. her and write a bill 33, 11, smite through the loins of them that h, him 2 Chr. 19.2. and love them that h. the Lord? 10b 8.22. that h. thee shall be clothed with shame Psal. 21. 8, thy hand shall find those that h, thee 34, 21, they that h, the righteous shall be desolate

34. 10. they which h. us spoil for themselves
68. 1. let them also that h. him flee before him
83. 2. they that h. thee have lifted up the head 89. 23. and I will plague them that h. him
97. 10. ye that love the Lord h. evil
105. 25. he turned their heart to h. his people

129. 5. let them be turned back that h. Zion Prov. 1, 22, how long, fools, will ye h. knowledge 6, 16, these six doth the Lord h. a proud look 8, 13, fear of the Lord is to h.evil; pride do 1 h. 9. 8. reprove not a scorner, lest he h. thee 9. 8, reprove not a scorner, lest he h, thee 19, 7, all the brethren of the poor do h, him 25, 17, lest he be weary of thee, and so h, thee 20, 10, the blood-thirsty h, the upright Fect, 3, 8, a time to love and a time to h. Erek. 16, 27, delivered unto will of theo that h, thee

Dan. 4. 19, the dream be to them that h. thee Amos 5. 10, they h. him that rebuketh in the gate

21mos 5. 10. they h. him that rebuketh in the gate 15.h. the evil, and love the good, establish judgan. Mic. 3.2, who h. the good, and love evil, who pluck Mat. 5.43. been said, love thy neighbour, h. enemy 44. do good to them that h. you, Luke 6. 27. 6. 24. either he will h. the one, Luke 16. 13. 24. 10. and shall betray and shall h. one another Luke 1. 71. saved from the hand of all that h. us 6. 22. blessed are ye when men shall h. you 14. 26. and h. not his father, and mother, and wife John 7.7. the world cannot h, you, but me it hateth 15.18. marvel not if the world h, you, I John 3.13. Kev. 17. 16. the ten horns, there shall h, the whore

I HATE. Kings22.8.there is one man, but Ih. him, 2Chr, 18.7.

Aringset.8. there is one man, but In. Bin, 2Chr. 18.7. *Psal. 101. 3. I h, the work of their that turn aside 119. 104. therefore Ih. every folse way, 128. **113. I h, vain thoughts [163. I h. and abbor lying 139.21. do not I h. them, O Lord, that hate thee? 22. yea, I h. them with perfect hatted \$2. yea. I h. them with perfect hatted \$2. yea. I h. then with perfect here \$2. yea. I h. then with perfect here \$2. yea. I h. then year here \$2. yea. I h. then year here \$2. yea. I Prov. 8.13, the evil way and froward mouth do Ih. Isa. 61, 8. Ih. robbery for burnt-offering Jer. 44, 4. do not this abominable thing that Ih. Amos 5. 21. 1 h. 1 despise your feast-days... 6, 8. 1 h. his palaces, therefore will 1 deliver city Zech.8.17 for all these are things that Ih, saith L Rom, 7. 15, but what Ih, that $\{a\}$ Kei, 2, 6, the deeds of the Nicolaitanes Ih, 15, $IIATE\ me$,

Gen. 96. 27, why come ye to me, seeing ye h, me? Erod, 20, S, visiting iniquity to the third and fourth generation of them that h, me, Deut, S, 9, Deut, S, A1, and I will reward them that h, me, Independent Independent <math>I1, I2, do not ye h3, me2, I1, I3, thou doet h4, me3.

Sam. 22. 41.destroy them that I, me, Ps. 18, 40. Psal. 9 13, trouble which I suffer of them that h, me

I sail, 9.13, trouble which I suffer of them that h.me 25.19, and they h. me with crue I batred 55.19, let them wink that h. me without a cause \$8.19, they that h. me wrongfully are many, 69, 4.41.7, all that h. me whisper together against me 55.3, they cast inquity upon me, to wrath h. me 65.14, let use be delivered from them that h. me 86.17, that they which h. me may see it 118.7.1 shall see my desire upon them that h. me prov. 8.36 all they that h. me love death \$prov. 8.36 all they that h. me love death

HATED.

HATED.

Gen. 27. 41. Esau λ. Jacob, because of the blessing 29. 31, the L. saw Leah was λ. [33, that I was λ. 37. 4. his brethreo λ. Joseph yet the more, 5, 8, 49. 23, the archers shot at him and λ. him Deut. 1. 27. and said, because the Lord h. us, 9.28 4. 42. h. him not in times past, 19. 4, 6. Jush. 20.5. 21. 15. another h. || 16. before the son of the h. 17. shall acknowledge the son of h. for first-born

14, shall acknowledge the sol of h. for irse-born Judg. 15.2. I thought that thou hadst utterly h. ber 28am. 5.8. the lame and blind that are h. of David's 13, 16, Amnon h. Tamar [22, Ahsalom h, Amnon h. 22. 18. he delivered me from my strong enemy

and from them that h. me, Psal. 18. 17 . the Jews had rule over them that 4. them 5. did what they would unto those that h. them Job 31, 29, at the destruction of him that h. me

Ps. 26, 5. I have h, the congregation of evil doers 31, 6, I have h, them that regard lying vanities 44, 7, thou hast put them to shame that h, us 55.12 neither was it he that 4 me that did magnify 106. 10. he saved them from him that h. them

100. 10. he saved them from him that \(h. \) them 41. and they that \(h. \) them ruled over them \(Prov. 1.29. \) they \(h. \) knowledge, and did not choose \(5.12. \) and say, how have \(l. \) instruction \(14.17. \) and a man of wicked devices is \(h. \) 20. the poor is \(h. \) even of his own neighbour \(Eccl. 2.17. \) therefore \(l. h. \) life \(| \) \(| \) 18. \(l. h. \) labour \(l. a. 60. 15. \) whereas thou hast been forsaken and \(h. \) 66. 5. brethren that h. you said, Lord be glorified 00. 5. Grethren that h. you sain, Lord Jer. 12, 8, therefore have 1 h. mine heritage Ezek. 16.37, I will gather all them that thou hast h

33. 6. sith thou hast not h. blood, blood pursue Hos. 9.15. for there I h. them for wickedn, of doings Mal. 1, 3, 1 loved Jacob, and h. Esau, Rom.9.13. Mat. 10.22, ye shall be h. Mark 13.13. Luke 21, 17 21, 9, ye shall be h. of all nations for my name Luke 19.14, his citizens A. him, and sent a message John 15. 18, ye know that it h. me before it h.

24, have both seen and h. both me and my Father 25, written in their law, they h. me without a cause 17. 14. world hath h. then, because not of world Lph. 5. 29, no man ever yet h. his own flesh Heb.1.9.thou hast loved righteousn, and h. iniquity

HATEFUL.

Psal. 36. 2. until his iniquity be found to be h.

Tit. 3, 3, we were h. and hating one another

Rev. 18. 2, a cage of every unclean and h. bird

HATEFULLY.

Ezek, 23. 29. and they shall deal with thee h. HATERS.

Psal. 81. 15. the h. of Lord should have submitted Rom. 1, 30, backbiters, h, of God, despiteful HATEST.

2 Sam, 19,6, lovest thine enemies, and h, thy friends Psal, 5, 5, thou h, all workers of iniquity 45.7, thou lovest righteonsness, and h, wickedness 30, 17, thou h, instruction, and castest my words

Ezek. 23.28, deliver thee into hand whom thou h. Rev. 2.6. thou h, the deeds of the Nicolaitanes

Exod.23.5. if see the ass of him that h.thee lying Deut. 7. 10. Lord oot be slack to him that h. him 12. 31. every abomination he h. have they done 16. 22. nor set up any image which the Lord h. 22.16. I gave my daughter unto this man, he h.he Job 16, 9, he teareth me in his wrath, who h. me 34, 17, shall even he that h. right, govern? 11. 5, him that loveth violence, his soul h

120.6. my soul long dwelt with him that h. peace Prov. 11. 15, and he that h. suretyship is sure 12. 1. but he that h. reproof is brutish 13. 5. a righteous man A. lying, but a wicked man

24, he that spareth his rod h, his son 15, 10, and he that h, reproof shall die 27, but he that h, dissembleth with his lips 26, 24, he that h, dissembleth with his lips 28. a lying tongue h, those that are afflicted 28. 16, be that h, covetousness shall prolong day: 29.24. whoso is partner with a thief k.his ov

Isa, 1, 14, and your appointed feasts my soul h, Mal, 2, 16, the Lord saith, that he h, putting away John 3. 20, every one that doth evil, h. the light 7.7, but me the world 3, because 1 testify of it 12.25, he that h. bis life in this world shall keep it 15. 19. ye are not of world, therefore world h.you

23. he that h. me h. my Father also 1 John 2.9.he that h. his brother is in darkness, 11. 3. 15. whosever h. his brother is a murderer 4.20.if say, I love God, and h.his brother, is a liar HATING.

Exod. 18, 21, provide n en of truth, A.covetousness Tit. 3, 3, in times past rateful, and h, one another Jude 23, h, even the garment spotted by the flesh HATH.

Gen. 24.36, and unto him h, he giv. all that he h. Lev. 22. 5. whatsoever uncleanness he h. 27. 28. no devoted thing of all he h. shall be sold Num.23.22.he h. the strength of an unicorn, 24. 8. 27. 4. why name done away because he h. no son

Dent. 21. 16, his sons to inherit that which he & 17. the first-born a double portion of all he h. Josh. 6, 22, bring out thence woman and all she A 7. 15, he shall be burnt with fire, he and all he a Sam. 15. 22. h. Lord as great delight in offerings 2 Kings 4.2. thine handmaid k, not any thing it hon 14. verily she bath no child, her husband is old

14. Verny see dath to child, her hisband is one Job 1, 10, hedge about all he λ. || 11, touch all he λ
12, behold, all that he λ, is in thy power
2, 4, all that a man λ, will he give for his life 5.16, so the poor h. hope | 38.28.h. rain a father to al. 37, 16, a little that a righteous man h is better let the extortioner catch all that he A. 127. 5. happy is the man h. his quiver full of them 146. 5. happy he that h. God of Jacob for his help Prov. 12.9. hetnat is despised and h. a servant is better 13. 4. the sluggard desireth, and h. nothing

7. there is that maketh himself rich, yet h. nothing 16. 22. understanding is life unto him who h. it. 17. 8. a precious stone in eyes of him that h, it 19. 23, and be that h it, shall abide satisfied 23. 29. who h. woe? who h. sorrow? who h. wounds Eccl. 4. 8. yea, he h. neither child nor brother 10. for he h. not another to help him up

6. 8. for what h, the wise more than the fool?
8. 8. neither h, he the power to the day of death Cant. 8.8. we have a little sister, and she h.no breasts Isa. 29.8, behold he is faint, and his soul h. appetite 45, 9, he h, no hands || 50, 10, and h, no light 45. 9. be h, no hands | 50. 10, and h, no light 53. 2, he h, no form nor comeliness, when see him 55. 1, he that h, no money, come ye, buy and eat Jer. 23.28, prophet that h, a dream, let him tell, and he that h, my word, let him speak my word 49. 1. h. Israel no sons h, he no her f why then

Mal.1.14.cursed be deceiver which hinflock a male Mat. 8. 20. h. not where to lay head, Luke 9. 58.

Mat. 8. 20. A. not where to lay head, Luke 9. 58.
11. 15. he that h. ears to hear, let him hear, 13. 9,
43. Mark 4. 9. Luke 8. 8. | 14. 35. Rev. 2. 7.
18. uor eating, nor drinking, they say he h.a devul
13.12 whosever h.to him shall be given, and uore
abundance; who h. not, from him shall be taken
that he h. 25. 29. Mark 4. 25. Luke 8. 18. | 19. 26.
44. selleth all that he h. and buyeth that held 56. whence h, this man these things? Mark 6. 8.
Mark 3. 22. he h, Beelzebub, and casteth nut devils
30. because they said, he h. an unclean spirit

Luke 7. 33. and ye say, he h. a devil, John 10. 20.
12. 44. he will make him ruler over all that he h. 12. 44. he will make him ruler over an unathe A.
14. 33. that forsaketh not all that he A. cannot be
20.24 whose superscription h.it? they said Cesar's
22. 36. he that h. a purse, he that h. no sword
24. 39. a spriit h. not flesh and bones, as ye see me
John 3. 29. he that h. the bride, is the bridgegroom

36. beheveth h. everlasting life 5. 24. | 6.47, 54. 5.26. as the Father h. life in himself, so h. given 12.48. A. one judgeth him, the word I have spoken 14.21.he that h.my commandm, and keepeth them 30, the prince of this world h. nothing in me 15.13.greater love A, no man than this, that a man 16.15. all things that the Father A, are mine 19.11. delivered thee unto me, A, the greater sin Rom. 3.1. what advantage then A, the lew?

4. 2. if justified by works, he h. whereof to glory 4. 2.1 Justined by Works, i.e. h. whereof in giary 9. 2.1. h. not the potter power over the clay? 1 Cor. 7. 4. the wife h. not power of her own body 7. but every man h. bis proper gift of God 14. 26. every one of you h. a psalm, h. a doctrine 2 Cor. 6. 14. what fellowship h. righteousness with unright.? what communion h. light with darks.?

15. what concord h. Christ? | 16. h. temple of G. 8. 12. it is accepted according to that a man h. Gal. 4.27. for the desolate h. more children than she I ph. 5.5. nor idolater h, any inheritance in kingdom l'hil. 3. 4. if any thinketh he h, whereof may trust

Part. 3. 4. It any thinketh he h. whereof may trust the 5.3.5 the builder h. more honour thao the house 7. 24. this man h. an unchangeable priesthood 10.35. confidence, which h. recompense of reward Jann. 2. 14. though a man say he h.faith, not works 1 John 2. 23. who denieth Son, same h. not Father 3. 3. every man that A. this hope in him purificth 15. ye know that no murderer h, eternal life 17. whoso h, this world's good, and seeth brother

16. we have believed the love that God h. to 's 18. there is no fear in love, because fear h. toroicis 5.10, he that believeth on Son of G. h. the witner 12. be that h. the Soa h. life, h. not Son h. not life
2 John 9. whoso abideth not in doctrine of Christ h.
not God, that abideth h.both the Father and Son

Rev. 3.7. that h. key of David opens, no man shuts 12.6 wildern, where she h. a place prepared of G. 12 because he knoweth that he h. but a short tin o 17.7. beast which h. the seven heads and ten horus 9, and there is the mind which h wisdom

20, 6, on such the second death h. so power HATRED

Gen. 26, 421, they digged another well, called it h, Num. 35, 20, if he thrust him off h, or hurl at him 2 Sum. 13. 15. h. wherewith he hated her greates Psal. 25, 10. and they hate me with cruel h 109. 3. they compassed me alous with h

139. 22. I hate them with perfect h. I count them Prot 10, 12, h. stirs up strifes, love covers all sine

18, he that hideth h, with lying lips, is a fool 15, 17, better than a stalled ox, and h, therewith 26.26. whose h. is covered by deceit, his wickedn Eccl. 9. 1. 90 man knoweth either love or h. 6. their love, their h. and envy is now perished

 their love, their h. and envy is now persueue Lxek. 25. 15. vengeance to destroy it for the old h.
 5. because thou hast had a perpetual h.
 11.1 will do according to envy hast used ont of h.
 h. y. 7. for multitude of iniquity, and for great h.
 but the prophet is h. in the house of his God Gal.
 20. witchcraft, h. the works of the flesh HATS.

Dan. 3, 21, men were bound in their hosen and h.

Dan. 3. 21, men were hound in their hosen and h. HAUGHIY.
2 Sim.22. 28. thine eyes are upon h, to bring down Psat. 131. 1. Lord, my heart is not h, nor eyes lofty Prov. 6. 17. the Lord hateth h.eyes, a lying tongue 16. 18, and a h. spirit goeth before a fall 18. 12. before destruction the heart of man is h. 21, 24, proud and h, scorner is his name Isa. 3, 16, because the daughters of Zion are h, 10, 33, high hewn down, and h, shall be humbled 24. 4. the h, people of the earth do languish Fzeh, 16, 50, were h, before me, I took them away

Zeph.3.11, no more be h. because of holy mountain HAUGIITILY. Mic. 2. 3. peither shall ye go h. this time, is evil IIA UGITIN ESS.

Prov. 21. + 4. the h.of eyes and a proud heart is sin Isa.2.11 h. of men shall be bowed down, L.exalted 17. and the h. of men shall be made low 13. 11. and I will lay bow the h. of the terrible 16. 6. we heard of the h. of Moab, Jer. 48. 29.

10. 0. we near of the h. or Mondy, Jer. 40. 29.

HAUNT.
1 Sam. 23. 22. go and see his place where his h. is
HAUNT.
1 Sam. 30. 31, where David and men were wont to h.

Lzek.26.17. cause their terror to be on all that n, it HAVE.

Gen. 11. 6. the Ld, said, they h. all one language 43. 7. h. ye another brother 44. 19. h. ye a father 46. 32. and they have brought all that they h. Erod. 20.3. thou shalt h. no other gods, Deut. 5. 7

Erod. 20.3. thou shalt h. no other gods, Deut. 5. 7. Levn. 7.7. priest that maketh atonement shall h. it.8. 10. every meat-offering the sons of Aaron shall h. 19. 36. a just cphah and a just hin shall ye h. 22.13 priest's daughter h. no child, Nom. 27. 8. 9 Num.11.13. whence should I h. flesh to give unto all of 39 h. h. conversions. 22. 38. A. I now any power at all to say any thing: 25.13, covenant of peace he and his seed shall A. it 35. 8. from them that h. many, them that h. few Deut. 5.26, who hath heard voice of God, as we h.? Josh. 2.13. ye will save alive father and all they h. Josh. 2.13. ye will save alive father and all they h. 17. 18. though they h. iron chariots and be strong 22.24. what h. you to do with Lord God of Israel Indg. 14. 15. h. ye called us to take that we h.? 18. 24. ye h. taken my gods, and what h. I more? Kuth 1.12. turn again, for I im too old to h.an husband, if I should h. an husband also tonight 1 Sam. 8. 19. but we will h. a king over us 9. 7. there is not a mesont to being: what h. we?

1 Sam. 8, 19, but we will h, a king over us 9, 7, there is not a present to bring; what h, we? 15, 3, go and utterly destroy all that they h, 18, 8, what can be h. more but the kingdom? 21, 15, h. 1 need of mad-men, that ye h. brought? Sam. 13, 9. Amnon said, h. out all men from me 15, 36, they h. there with them their two sons 16, 10, what h. 1 to do with you, ye sons of Zeruiah? 18.18. I h.no son to keep my name in remembrance 10.10. 1 A.NOSON TO KEEP MY NAME IN TEMEMPRATE
19.28. What right h. 1 yet to cry any more to king
34. Barzillai said unto king, how long h. 1 to live
43. Israel said, we h. ten parts in the king
Kingsh.28.h. thou respect unto prayer of thy serv

12 16. saying, what portion h. we in David 17. 12. I h, not a cake, but an handful of meal 40. 4. my lord, O king, I am thine, and all 1 21. 2. that I may h, it for a garden of herbs 21. 2. that I may h, it for a garden of herbs 22. 17. 1sr. scattered as sheep that h, no shepherd 2 Kings 11. 15. h. her forth without, 2 Chr. 23. 14. 20.9. Isaiah said, this sign shalt thou h, of the L. 2 Chrom. 1. 12. nor shall any after thee h, the like 16. 9, from henceforth thou shalt h, wars 25. 21. when he had a shall h, wars 25. 21. when he had a shall h, wars 25. 21. when he had he

35. 21, what 4. I to do with thee, king of Judah? 23. he said, h. me away, for I am sore wounded ch. 5 5. other men h. our lands and vineyards

Neh. 5 5. other men h, our lands and vineyards Jub 3, 9, let it look for light but n, none 6 8. O that I might h, my request, that God would 0. then should I yet h. comfort, yea, I would 21. 15. what profit should we h. if pray unto him?

21. 15. what profit should we \(\hat{h}\) fi gray unto him \(2 \)
30. 13. they mar my path, they \(\hat{h}\) no helper \(35.3\). what profit shall \(1 \hat{h}\) fi be cleansed from \(\sin^2 \) Paul. \(2.4 \). the Lord shall \(\hat{h}\). the in derision \(14.4 \). \(\hat{h}\). workers of iniquity no knowledge \(\hat{h}\) 53. 4. 16. 6. in pleasant places, \(1 \hat{h}\). a goodly heritage \(35.25\). let them not say, ah, so would we \(h\). it \(73.25\). whom \(\hat{h}\). I in heaven but thee \(\hat{h}\) more upon \(104.33\). I will sing to ny God while \(1 \hat{h}\) my being, \(11.64\) a good understanding \(\hat{h}\). all they that do \(25.54\).

6. they h. ears; noses h. they, 7. | 135, 16, 17 119, 42, so shall 1 h. wherewith to answer him

119. 42, so shall 1 h, wherewith to answer him 105, great peace h, they which love thy law 146.2, sing praises unto my G, while 1 h, any being 149. 9, this honour h, all his saints, praise the L. Prov. 1, 14, cast in thy lot, let us all h, one purse 20.4, the slugg, shall beg in harvest and h, nothing 0, 21, and 1, h, which is the provided of the state of the local state of the local state. 29. 21. shall h, him become his son at the length 30. 2. and 1 h. not the understanding of a man

3. por h, I the knowledge of the Holy ccl.3.19.yea, they h, all one breath, so that a man . 12, that wisdom giveth life to them that 4. it

9. 5. neither h. they any more a reward
6. neither h. they any more portion for ever
Cant. 8. 8. we h. a little sister and she hath no breasts 12. thou, O Solomon, must h. a thousand

Isa. 5. 13 are gone, because they h. no knowledge 23. 12. hass over, there also shalt thou h. no rest 23. 12. pass over, there also shalt thou h, no rest 26. 1, we h, a strong city, salvation will G, appoint 30.29, ye shallh, a song as in the night when a holy 43.8 bring the blind that h, eyes, deaf that h, ears 45. 21. h, not 1 the Lord? there is no G, beside me 24. say, in the L. h. 1 righteousness and strength

24. say, in the L. h. I righteousness and strength 49. 20, the children which thou shalt h. shall say 50.2. is my hand shortened? h. I no power to deliv.? 11, this h, of my hand, ye shall lie down in sorrow 52. 5. therefore what h. I here, saith the Lord 56. 11 are greedy dogs, which can never h, enough 01.7. for your shame you shall h. double Jer. 5.21, which h. eyes and see not, which h. ears

31. my people love to h. it so, what will ye do in 12, 12, sword of L. devour, no flesh shall h. peace 16, 2, neith, shalt h. sons nor daught, in this place 23.17. the Lord hath said, ye shall h. peace, 29.7 23.17. the Lord hath said, ye shail h. peace, 29.7. 35. 7, ye shall not plant vineyard, oor h. any 36.30.he shall h. none to sit upon throne of David 38. 2. he shall h. his life for a prey, and shall live 44. 14, to the which they h. a desire to return 49. 9, they will destroy till they h. enough 31. the nation which h. neither gates nor bars

Lan. 3.21. the nation which h, neither gates nor bars L and L are L and L and L and L are L are L and L are L a

21. 25. when iniquity shall h. an end, 29. Dan, 2, 30, for any wisdom that I h. more than any 25. I see four men loose, and they h. nn hurt
7. shall h. a chain of gold about his neck, 16.
2. and the king should h. no damage

0. 2. and the king should h. to damage Hos, 10, 3. for now they shall say we h. no king Mic. 3. 6. aight shall be unto you, ye shall not h. vis. Zeph. 2, 10. this shall they h. for their pride Hag, 1. 6. ye eat, but ye h. not enough; ye drink Mad. 2, 10. h. we not all one father? hath not God Mat. 3.9. we h. Abraham to our father, Luke 3.8. 5.40. take thy coat, let him h. thy cloak also

46. if love them who love you, what reward h, ye' 6. 2. verily 1 say, they h. their reward, 5. 10. 8.20. the foxes h. holes, birds h. nests, Luke 9. 58. 29. what h. we do with thee, Jesus, thou Son of God? Mark 1, 24. Luke 4, 34.

13. 12. and he shall h. more abundance, 25, 29. 14.4. it is not lawful for thee to h her, Mark 6. 18 15.33, whence should we h. so much bread in wil. 34, how many loaves h. ye: Mark 6.38. | 8.5, 17.20, if h. taith as a grain of mustard, 21.21.

17. 20. if h. tai'h as a grain of mustard, 21. 21. 19. 10. what shall I do, that I may h. eternial life? 27. followed thee, what shall we h. therefore? 26. 11. ye h. the poor always with you, but me ye h. not always, Mark 14. 7. John 12. 8. 65. what further need h. we of witnesses? 27. 19. h. nothing to do with that just man 43. let him deliver him now, if he will h. him Mark 2. 17. the whole h. no need of the physician 19. as long as they h. the bridgroom with them 4. 23. if any man h. ears to hear, 7. 16. Rev. 13. 9. 40. why are ye so fearful, how is it ye h. no faith? 8. 16. saying, it is because we h. no bread 9.50. h. salt in yourselves, h. peace one with another 10. 21. thou shalt h. treas. in heaven, Luke 18. 22. 11. 23. but shall believe, shall h. whatsoev. he saith

10. 21, thou shalt h. treas, in heaven, Luke 18. 22. 11. 23, but shall believe, shall h. whatsoev. he saith 24, believe ye receive them, and ye shall h. them Luke 6.32, who love you, what thank h. ye? 33.34. 8. 18. from him be taken what he seemeth to h. 11. 5, which of you shall h. a friend, and shall go 41, but rather give alms of such things as ye h. 12. 4, and after that h. no more that they can do 24, which neither h. store-house nor barn 33, sell that ye h. and give alms, provide hags 14.38 must go and see it, I pray h. me excused, 19. 15. 31, thou art ever with me, all that I h. is this 19. 14, we will not h. this man to reign over us 22.31. Satao hath desired to h. you, that he may 24. 17, what communications ye h. one to another? 39, spirit hath not fiesh and bones, as ye see me h.

39. spirit hath not fiesh and houes, as ye see me h.
41. he said, h. ye here any meat: John 21. 5.
John 2.3. the mother of Jesus said, they h. no wine 4. woman, what h, I to do with thee?

Ps. 109 5 they have rewarded me h, for my love Psal. 115.5 they h mouths; eyes h they, but see not John 3.15, should not perish, but h, everlast, rife, 16, 4. 17 the woman answered and said, I h. no haso.
5. 26, ne hath given the Son tu h. life in himself

38. and ye h, not his word abiding in you 42. I know that ye h, not the love of God in you 42. I know that ye h, not the love of God in you 6. 40. believeth on him, may h, everlasting life 53. except ye eat his flesh, ye h. no life in you 8. 6. tempting, that they might h. to accuse him 12. he that followeth me, shall h. the light of 1.te 41. h. oce father even God | 49. I h. not a devil

9. 41. if ye were blind, ye should A. no sin 10.10. I am come that they might A. life and piere 16. other sheep I h. which are not of this fold 12. 35. walk while ye h. light, lest darkness, 36. 16.33 that in me ye might h peace, in the world ye shall h tribulation, I h overcome the world 18.39 but ye h a custom that I should release one

19. 7. we h. a law || 15. we h. no king but Cesar 20. 31. that believing ye might h. hife thro' Jesus dcts 3.6, silver and gold h. 1 none, but such as 1 4 9. 6. he said. Lord, what wilt thou & me to do 17. 28. in him we live, move, and h. our being 19. 25. know that by this craft we h. our wealth 21. 23. we h. four mea which h. a yow 6. 22. ye h. your fruit unto holiness, the end life 8. 9. now if any man h. not the Spirit of Chilst 9. 9. this time I will come, and Sara shall h. a sou 12. 4. and all members h. not the same office 14. 22. hast thou faith ? h. to thyself before God

15. 17. 1 h. whereof I may glory through Christ 1 Cor. 2. 16. but we h. the mind of Christ 4. 11. are paked, and h.no certain dwelling-place 4. 11. are naked, and n.no certain uwening-place 15.though instructors, yet h.ye not many fathers 5. 1. that one should h. his lather's wife 6. 19. 1101/9 Gh. which is in you, which ye h. of G. 7.2. to avoid fornication, let every man h. his own

wife, let every woman h, her own husband yet such shall h, trouble in the flesh

28. yet such shall h, trouble in the flesh 29. they that h, wives be as the't they had none 32. I would h, you without carefulness 40. I think also that I h, the Spirit of God 8. 1. we know, that we all h, knowtedge 9. 4. h. we not power to eat and drink < 5, 6. 11. 14. if a man h, long hair, it is a shame to him 15. if a woman h, long hair, it is a glory to her 16. we h, no such custom, nor the churches of C. 22, what, h we not houses to eat and drink in / 22, what, h we not houses to eat and drink in /

10. we h. no such custom, nor the churches of G. 22. what, h. ye not houses to eat and drink in? 12. 21. eye not say to hand, I h. no need of thee 30. h. all the gitts of healing? do all interpret? 13. 1. h. not charity, 1 am become sounding brass 2. though I h. all faith and h. not charity, 3. 15.31. by your rejoicing which I h, in Christ Jesus 34. for some h. not the knowledge of God 2 Cor. 3.4. such trust h. we thro'Christ to God-ward 4. 1. seeing we h. this ministry, we faint not 8. 11. a performance out of that which ye h. Eph. 4. 28. he may h. to give to him that needeth

5. 11. h. on fellowship with the unfruitful works Phil. 1.7. 1 h. you in my heart | 1. 18. but 1 h. all Col. 1. 4. and love which ye h. to all the sams £. 1. ye knew what great conflict I h. for you 3. 13. if any mao h, a quarrel against any

3.13. If any man h, a quarrel against any 4.1. knowing that ye also h, a Master in heaven Thess. 2.14. ye suffered, as they h, of the Jews Thess. 3. 2. pray for us, for all men h. not faith 9. act because we h, not power, but to make 1 1/m, 2. 4. who will h, all men to be saved 11/m, 2. 4. who will h, all men to be saved 14. seeing then that we h, a great high-priest 14. seeing then that we h, a great high-priest

11. seeing then that we h. a great ingu-press.
5. 14. by reason of use h. their senses exercised
6. 10. which hope we h. as an anchor of the soul
8.1. we h. such an High-Priest, set on right-hand
3. that this man h. somewhat also to offer
10. 34. that ye h. in heaven a better substance
13. 5. he content with such things as ye h.

10. 34. that ye h, in nearest a veh.
13. 5. be content with such things as ye h.
10. we h, an altar whereof they h, no right to eat 14. here h. we no continuing city, we seek one Jam. 1. 4. but let patience h. her perfect work 2. 1. h. not faith of Christ with respect of persons 14. and h. not works, can faith save him? 17. even so faith, if it h. not works, is dead 18. annan may say, thou hast faith, and I h. works 3.14. if ye h. bitter envy, and strife in your heaves 10. and 14. and 14. and 15. and 16. and

4.9. ye lust and h. not, ye desire to h. ye fight and war, yet ye h. not, because ye ask not 1 Pet. 4. 8. above all things h. fervent charny 2 Pet. 1. 19, we h. a more sure word of prophecy 2.14. an heart they h. exercised with covetousness. 1 John 1.8. if we say, we h. no sin, deceive ourselv. 2. 1. we h. an Advocate with the Father, Jesus

20. but we h, an naction from the Holy One
4. 21. and this commandment h, we from him
5. 13. that ye may know that ye h, eternal life
14. this is the confidence that we h, in him
15. know we h, the petitions we desired of him
3. Lab. 1. It are reversires that he heart hat my

3 John 4, 1 h, no greater joy than to hear that my 9. Diotrephes, who loveth to h, the pre-enimence Rev. 1, 18, 1 h, the keys of hell and of death 2, 4, yet 1 h, somewhat against thee, 14, 20

Rev. 2. 10 and ye shall h. tribulation ten days 24. to you, and to as many as h, not this doctrine 25, but what ye h, already, hold fast till I come 3.4, which h, not the seal of God in their forch. 12.17. and h. the testimony of Jesus Christ 14. 11 they h so rest day our night who worship
17. 13, these h so ne mind, and give their power
19. 10 of brethren that h the testimony of Jesus
21.8. liars shall h their part in the lake that burns
22. 14, that they may h right to the tree of life See COMPASSION, DOMINION.

HAVING. Lev. 7. 20. h. his uncleancess upon him, 22. 3. 20. 18. h.her sickness \parallel 22. 22. h. a wen or scurvy Nwn. 24. 4. into a trance, but h. his eyes open, 16. Ruth 1.13. would ye stay for them from h. husbands 1 Chron. 21. 16. h. a drawn sword in his hand 2 Chron. 11. 12. h. Judah and Benjamin on his side Esth. 6, 12. mourning, and h. his head covered Prov. 6, 7. which h. no guide, overseer, or ruler Ezek. 38, 11, and h. neither bars oor gates Lesen, 30, 11, and n. neither bars for gates Mic. 1, 11, pass ye away, h. thy shame naked Zech, 9, 9, thy king cometh to thee, h. salvation Mat. 7, 29, he taught as one h. authority 8,9 under authority, h. soldiers ander me, Luke 7, 8. 9. 36, were as sheep h. no shepherd, Mark 6. 34. 18. 8, rather than h. two hands or two feet 9. rather than h. two eyes to be cast, Mark 9. 43 9. rather than h. two eyes to be cast, mark 9. 45. 22. 12. how camest, oot h. a wedding-gan neot? 24. if a man die, h. oo children, Luke 20. 28. 25. and h. oo issue, left his wife to his brother 26. 7. woman h. an alahaster-box, Mark 14. 3. Mark 8. 1. and h. nothing to eat, Jesus called 18. h. eyes, see ye not? h. ears, hear ye not? 11. 13. a fig-tree h. leaves | 12. 6. h. one soo

11. 13. a ng-tree h. teaes | 11. 0. h. this a lanke 8.43. woman h. ao issue of blood twelve years 15. 4. what man of you h. an hundred sheep?
8. either what woman h. ten pieces of silver? 8. either what woman h. ten pieces of silver t. 7.7. but which of you h. a servant plowing John 7. 15. how knows he letters, h. never learned 18. 10. then Simon Peter h. a sword drew it Aets 4. 37. h. land, sold it, and brought the money 22. 12. h. a good report of the Jews who dwelt 24. 22. h. more perfect knowledge of that way Rom. 2. 14. h. not the law, are a law to themselves 12. 6. h. then cit's differing accord to grace given 12.6. h. then gifts differing accord. to grace given 1 Cor. 6. 1. h. a matter against another, go to law 7. 37. he that standeth stedfast, h. oo necessity Cor. 4.13. we h. the same spirit of faith, as written 6. 10. as h. oothing, and yet possessing all things 7. 1. h. therefore these promises, beloved, cleanse 9.8. ye always h. all sufficiency in all things 10.6, h. in a readiness to revenge all disobedience

10.0. A. in a reaumess to revenge an disordance 15. but h. hope, when your faith is increased Eph. 2.12. h. no hope || 5. 27. not h. spotor wrinkle 6. 14. h. your loins girt about with truth Phil. 1. 23. h. a desire to depart, and he with Christ 25. h. this confidence || 30. h. the same conflict 2. 2. h. same love||3. 9. not h. my own righteousn. Col. 1. 20. h. made peace thro' the blood of his cross .19.4. nourishment ministered, and koit together 1 Time 3.4.h. his child in subjection with all gravity 4.8. h. the promise of the life that now is 4. 8. h. the promise of the life that now is 5. 12. h. damnation, because they have cast off 6. 8. and h. food and raiment, let us be content 2 Tim. 2. 19. h. this seal, the Lord knoweth his 3. 5. h. a form of godliness, but denying the power 4. 3. they shall heap teachers, h. itching ears Tir. 1. 6. h. faithful children, not accused of riot 1 Pet. 2.12. h. conversation honest among Gentiles 2. 15. h. teach accessions the accurate heat hand

1 Pet. 2.12. h. conversation honest among Gentiles 3. 16. h. a good conscience, they may be ashamed 2 Pet. 2.14. h. eyes full of adult, that cannot cease Jude 19. these he seasual, h. not the Spirit Rev. 5. 6. h. seven horns | 8. h. every one harps 7. 2.1 saw an angel, h. the seal of the living God 8. 3. h. a golden censer | 9. 17. h. breast-plates 12. 3. h. seven heads | 12. h. great wrath 14. 6. h. the everlasting gospel to preach to them 15. 2. the harps of God | 17. 4. h. a golden cup 18. 1. h. great power || 20. 1. h. the key of the pit 21. 11. the holy Jerusalem, h. the glory of God HAYEN.

HAVEN.

Gen. 49.13. Zehul, shall dwell at the h.an h, of ships sal. 107. 30. he bringeth them to their desired h Acts 27. 12. h. not commodious, an h. of Crete Fair HAVENS.

Act, 27.8. came to a place which is called the f. h. HAVOCK. Acts 8, 3, as for Saul, he made h. of the church 11AWK.

Lev 11. 16. h, had in abomination, Deut. 14. 15. Job 39. 26. doth the h. fly by thy wisdom?

11AY.

Prov. 37. 25. the h. appeareth, and tender grass
Lia, 15.6. the h. is withered away, the grass faileth
1 Cor. 3. 12. who buildeth on this foundation, h.

1 Cor. 3. 12, who builden on this foundation, h.
HAZEL.
Gen. 30.37. Jacob took him rods of h. and chesnut
HE.
Gen. 3. 16, and he shall rule over thee

Gen. 3. Soil atways strive with man, for its near 44. 10. Ac with whom it is found shall be my servant 48. 19. younger brother shall be greater than he 49. 8. art he whom thy brethree shall praise Exod. 4.16. Ac shall be thy spokesman to the people, and he shall be to thee iostead of a mouth 9.34. and hardened his heart, he and his servants.

35. 34. As hath put io his heart that he may teach both he and Aholiah of the tribe of Dan Lev. 7.33, he among the sons of Aaron that offereth

25. 54. shall go out in jubilee, he and his children Num. 24. 9. and cursed is he that curseth thee Deut. 3. 1. came, he and all his people to battle

8. 18. it is he that giveth power to get wealth 27. 16. cursed be \$i_e\$. So to the end of the chapter 31. 6. he that doth go with thee, he will not fail, 8. 32. 6, is not he thy Father that hath hought thee 39. I, even I am he, and there is no God with me. Isa. 41. 4. | 43. 10, 13. | 16. 4. | 48. 12.

Josh. 23.3. L. your G. is he that fought for you, 10. Judg. 10, 18, what man is he will begin to hight? 1 Sam. 4. 10, 1 am he that came out of the army 9. 2. there was not a goodlier person than he 16. 12. this is he || 25. 25. as his name is so is he Kings 2. 32, who fell on two men better than he 17.15, she and he and her house did eat many days 18. 17. art thou he that troubleth Israel ? 2 Kings 18.22 is not that he whose places, Isa. 36.7. 2 Chron. 29. 3. he in first year of reign opened coors Job 9. 21. if not, where, and who is he?
13. 19. who is he that will plead with me

14.10. mao dieth, and where is he? 20.7. Isa.63.11 Psal.22.9.thou art he that took me out of the womb 60. 12. he it is shall tread down enemies, 108. 13 68. 20. he that is our God is the God of salvation 100. 3. he is God, it is he that hath made us 144. 10. it is he that giveth salvation to kings Prov. 16. 20. that trusteth in L. happy is he, 29.18 Eccl. 5. 8, he that is higher than the highest regard 6. 3. I say that an untimely birth is better than he Isa. 40, 22, it is he sitteth on the circle of the earth

150. 40. 22. It is he sixten on the circue of the earth of 51. 12. I, even I, am he that comforteth you, 52.6. John 18.5, 6, 8. Rev. 1. 18. I 2. 23. Jer. 5.12. have belied the Lord, and said, it is not he 14. 22. art not thou he, O Lord our God 38. 5, the kieg is not he that can do any thing 48. 26. and he also shall be in derision izek. 38, 17, art thou he of whom I have spoken? Hab. 1. 13. the man that is more righteous than he Mac. 2.2. where is he that is born king of the Jews? 3. 3. this is he that was spoken of by the prophet 11.3. art thou he that should come? Luke 7.19.20 12. 30. he that is not with me is against me, and he that gathereth not with me, Luke 11. 23.

22. 42. what think ye of Christ? whose son is he? 24.26.he is in the desert, he is in the secret chamb. 26 48. the same is he, hold him fast, Mark 14. 44. Mark 12, 32, and there is none other but he Luke 10, 22, he to whom the Soo will reveal him 11. 7. and he from within shall answer and say 20. 2. who is he that gave thee this authority? 22. 27. he that sitteth at meat, or he that serveth

24. 6. they said, he is not here, but is risen 21. we trusted he should have redeemed Israel John 1.15. this was he of whom 1 spake, 30. 4.26. Jesus saith, I that speak to thee, aon he 7.11. where is he? 25. is not this he they seek to k.? 8.24. if ye believe not that I am he, ye shall die 28. then shall ye know that I am he

9.8. they said, is not this he that sat and begged?
9. some said, this is he, but he said, 1 am he
36. who is he, Lord || 37. he that talketh with thee 33.19.1 tell you that ye may believe that I am he Acts 3.10. they knew it was he who sat for alms 7.38.this is he that was in the church in wildero. 9.21. is not this he that destroyed them who called

10. 21. Peter said, I am he whom ye seek
42. he that was ordained of God to be the judge 13. 25. whom think ye that 1 am? 1 am not he Rom. 2. 28. he is not a Jew that is one outwardly

29. but he is a Jew that is one inwardly 14.18. he that in these things serveth Christ 1 Cor. 10. 22. are we stronger than he? 2 Cor. 10. 7. of himself think this again, that as he

2 Cor. 10. 7. of himself think this again, that as he is Christ's, even so are we Christ's 1 Thess. 5.24, faithful is he that calleth you, will do it 2 Thess. 5.24, faithful is he that calleth you, will do it 10 the taken Heb. 12.7. what son is he the father chasteneth out 10, but he for our profit, that we might be partak. I Pet. 1. 15. as he which hath called you is holy 1 John 1. 7. if we walk in light, as he is in the light 1. 0.00 which he chall access the resonance of the confidence of the chall access the resonance of the challes of the chall access the resonance of the challes of the challes

2.28. when he shall appear, we may have confiden

Gen.6.3. not always strive with man, for he is flesh Rev.20.6, holy is he that hath part in first resurrse 44.10. he with whom it is found shall be my servant 48. 19. younger hrother shall be greater than he See Blessen, Did, Saith. See BLESSED, DIE

The head is the uppermost and chief part of the body. It is sometimes taken for the whole man. Prov. 10. 6, Elessings are upon the head of the just, that is, upon their persons. And God says of the wicked, I will recompense their way. says of the wicked, I will recompense their way upon their head, Exek. 9. 10. It is taken also for the life. Dan, 1. 10, Ye shall make me endanger my head to the king. It also signifies a chief or capital city. Isa. 7. 8, The head of Syria is Damascus. It denotes a chief or principal member in any vociety. Isa. 9. 14, 15. The Lord will cut off from Israel head and The Lord will cut on from 1stact near atual. The ancient and honourable, he is the head. It is said, Gen. 3. 15. The seed of the woman shall bruise the serpent's head; that is, Christ Jesus, the dessed seed of the woman, shall orienthrow the power, policy, and works of

the devil. ead is taken for one that hath rule and pre-emiead is taken for one that halk rule and pre-emi-nence over others. Thus God is the head of Christ, as Mediator; from him he derives all his dignity and authority: Christ is the only spiritual head of his church, both in respect of eminence and influence; he communicates spiritual head of his church, on in respect of eminence and influence; he communicates life, motion, and strength to every behiever: also the husband is the head of his wife, because by God's ordinance he is to rule over her, Gen. 3. 10. Also in regard of pre eminence of sex, 1 Pet. 3, 7, and excellency of howledge, 10 Co. 14, 35. The apostle mentions this subordination. of persons in 1 Cor. 11, 3, But I would have you know, that the head of every man is Christ: and the head of the woman is the man; and the head of Christ is God.

he river in Paradise was divided into four heads, into four springs, four branches, Gen. z. 10. The stone which the builders rejected, was The stone which the builders rejected, was made the head of the corner, Psal. 118, 22, it was the first in the angle, whether it were disposed at the top of that angle to adorn and crown it, or at the bottom to support it. This in the New Testamer. posed at the top of that angle to adorn and erown tt, or at the bottom to support it. This in the New Testament is applied to Christ, who is the strength and beauty of the church, to unite the strength and beauty of the church, to unite the several parts thereof, namely, both Jews and Gentiles, together. Thou has caused men to ride over our heads, Psal. 66.12. Thou has given us masters who use us like slaves, yea, the beasts to carry their burdens. The Lord shall make thee the head, and not the tail, Pout, 28. 13. Thou shalt be always master, and never in subjection.

13. Thou shall be aways master, and nects in subjection.

llead is taken sometimes for poison, because the Hebrew word Rosch, which signifies head, signifies likewise poison. Job 20.16, He shall suck the poison, or head of asps. In times of mourning, they covered their heads, they cut and plucked off their hair; I will bring baldness upon every head, says the propher, speaking of ealamitious times, Auros 8.10. On the contrary, in prosperity they anomited their heads with sweet oils. Eccl. 9.8, Let thy head lack no ointment. To shake the head at one, is a genture of contempt and insuft. Psal. 22.7, They shoot out the lip, they shake the head. Gen.3.15; it shall bruise thy h. thou bruise his heel. 40.13, yet Pharaoh shall lift up thy h.19.49.26, blessings shall be on the h. of Joseph, and on the top of the h. of him, Deut, 33.16. Exad. 29.10, A aroo and his sons shall put their hands upon h. of the bullock, Lev. 4.3. [8.14]

hands upon h, of the bullock, Lev. 4, 4, $\lfloor 8.14 \rfloor$ 15, put hands on h, of the ram, 19, Lev. 8, $\lfloor 8.62 \rfloor$ Lev. 1, 4, shall put hand on the h, of burnt offering 3, 2, shall lay hu, hand on the Lev. 1. 4. shall put hand on the h. of burst offering 3. 2. shall lay his hand on the h. of his offering 4. 29. lay his hand on the h. of his offering 33, 13. 44. he is leprous, his plague is in his h. 45. his clothes shall be rent, and his h. bare 21. 5. they shall not make baldness on their h. 10. shall not uncover his h. nor rend his clothes Num. 5.18. the priest shall uncover the woman's h. 6.5. there shall no razor come on the Nazarite's h. 7. the consecration of his God is no his h.

7. the consecration of his God is on his h. 9, then he shall shave his h. 18. Deut. 21. 12
11. and he shall hallow his h. that same day Jesh. 2, 19, his blood be on his h. blood on our h. Judg. 5, 26, she some off Sisera's h. when she had 13.5, shalt bear a son, no razor shall come on his h. 1 Sam. 17. 57. Goliath's h. || 31. 9. cut off Saul's h. 25. 39, the wickedness of N abal on his own h. 23. 2.1 will make the keeper of my h. for ever 2 Sam. 1.2. a man came, and earth upon his h. 15.32.

2.38, when he shall appear, we may have connuch.
3.7, is righteous, even as he is righteous.
24, dwellech in him, and he io him, 4, 15.
3.4, greater is he that is in you, than he in world the best of the so are we in this world the best of the so are we in this world that hot the Soo, hath life; and he that hath not the Soo of God, hath not life; and he that hath not the Soo of God, hath not life 3 John 11. follow not evil, he that doeth good is of God; he that doeth evil hath not seen God

3. John 11. follow not evil, he that doeth good is of God; he that doeth evil hath not seen God

2 Kings 6.31.if the 4.of Elisha shall stand on him 32, son of a murderer sent to take away my $\dot{\kappa}$.
19, 21, the virgin despised thee, the daughter of Je

rusalem hath shaken her A. at thee, Isa. 37. 22 25.27. did lift op the A. of Jehojachin, Jer. 52. 31 23. by recompensing his way on his h. Erra 9. 6. our iniquities are increased over our A Neh. 4. 4. and turn their reproach on their own h. Esth. 9. 25, his device should return on his own h.

Job 1, 20. Job arose, shaved his h, and fell down Job 1, 20. Job arose, shaved his h, and left down 10. 15, if righteons, yet will not 1 lift up my h. 16. 4, and I could shake my h. at you Psul. 3, 3, my glory and the lifter up of mine h. 7. 16. his mischief shall return on his own h. 22, 7, they shoot out the lip, they shake the h. 23. 5. thou anointest my h. with oil, cup runneth 27. 6. now shall my h. be lifted up above enemies 27. 0. now shart my h, be fined up above elemine h. 38. 4. mine iniquities are gone over mine h. 44. 14. a shaking of the h. among the people 60. 7. Ephraim is the strength of my h 108. 8. 68. 21. God shall wound the h. of his enemies 83. 2. they that hate thee, have lift up the h. 110. 7. therefore shall he lift up the h. 140. 9, as for the h. of those that compass me 141. 5, be an oil, which shall not break my h. Prov. 10. 6. blessings are on the h. of the just 11.26.blessing on the h. of him which selleth corn 25.22. shalt heap coals of fire on his h. Rom. 12.20.

F.ccl. 2.14. the wise man's eyes are in his h. Cant. 2.0. his left hand is under my h. 8.3. 5.2. my h. is filled with dew, my locks with drops 11. his h. as most fine gold | 7.5. thy h.as Carmel Isa. 1. 5. the whole 4. is sick and the heart faint 51. 11. everlasting joy shall be on their h. 58. 5. is it to bow down his h, as a hulrush? 59. 17. he put on an Lelmet of salvation on his 4. Jer. 2. 37. go forth, and thine hands on thy h. at my h. were waters, mine eyes tears 23. 19. fall grievously on the h. of wicked, 30.23, Erek, 9. 10. recompense their way on their h. 29. 18. every h. was made bald, shoulder peeled Dan, 2. 38. O king, thou art this h. of gold Juel 3. 4. return your recompense on your h. 7.
Amos 2. 7. that pant after dust on the h. of the poor
8. 10. and I will bring baldness on every h. 9.1. he said, cut them in the h. all of them Zech. 1.21. so that no man did lift up his h.

6. 11. then set the crowns on the A. of Joshua Mat. 5, 36, neither shalt thou swear by thy h. 27, 30, and they smote him on the h. Mark 15, 19 Mark 6. 24. she said, the h, of John the Eaptist Luke 7. 46. my h, with oil thou didst not anoint John 13. 9, not feet only, but also my hands and h. 1 Cor. 11. 4. his h. covered, dishonoureth his h.
10. the woman ought to have power on her h. 12. 21. the h. to the feet, I have no need of you Eph. 1. 22. put all things under his feet, and gave

him as h. to the church, 4. 15. Col. 1. 18.
Col. 2. 19. not holding the h. from which the body Rev. 19.12, eyes flame of fire, and his h. manycrowns COVERED, CROWN.

Ase-HEAD. See

Deut. 19. 5. and the are-h. slippeth from the helve 2 Kings 6, 5. ase-h. fell into the water, and he cried Bed's-HEAD.

Gen. 47. 31. Israel bowed himself on the bed's-k.

Spear's-HEAD. - Sam.17.7.s.-h. weighed 600 shekels, 2 Sam.21. 16.

- Sam. 1. (3.-a. weighted 000 sheets, 2 Sam. 21. 10, HEAD. STONE.

Ptal. 118. 22, is become the h.-stone of the corner Zech. 4. 7, bring forth the h.-stone with shoutings IIEAD of the corner.

Mat. 21. 42, is become the h. of the corner, Mark

12. 10. Luke 20. 17. Acts 4. 11. 1 Pet. 2. 7.
HEAD, for Ruler, Governor.

Num. 17. 3. one rod shall be for the h. of the house

25. 15. he was h, over a people of a chief house Deut, 28.13. Lord will make thee the h, not the tail 44. he shall be the h, and thou shalt be the tail osh. 22.14. each one an h, of house of their fathers Judg. 10, 18, he shall be h. over all Gilead, 11, 8, 11, 9, shall 1 be yourh. I l. 1, the people made him h 1 Sam. 15, 17, wast thou not made the h. of Israel 2 Sam. CC. 44. thou hast kept me to be h. Psal. 18.43 Chron. 11. +6. who smitch Jebusites, shall be h. ?9 11. and thou art exalted as h. above all a. 7.8. n. of Damascus is Rezin, h. of Samaria, 9.

16.1. 10. A. Of Damascusts (PCZIII, A. Of Samaria, y. 9. 9.14. Lord will cut aff from Israel h. and tail 15. the ancient and honourable, he is the h. 19. 15. nor work which h. or tail, crrush, may do Jer. 22. 6. thou art Gilead to me, h. of Lebanon Hos. 1. 11. they shall appoint themselves one h. Hab. 3.13. woundedst the h. out of house of wicked 14. thou didst strike through the A. of his villages

Psal, 137, 16, prefer Jerusalem before h. of my joy Jia. 28, 1, which are on the h. of fat valleys, 4. 51, 20, they he at the h. of an the streets Erck, 10, 25, built high places at h. of the way

21. 19. choose it at the M. of the way to the city 21. king of Babylon stood at the M. of two ways HEAD with hair or hairs.

Lev. 13.40, the man whose hair is fallen off hish 41 14. 9, the leper shall shave all his hair off his h. Num. 6. 5. let the locks of the hair of his h. grow 18. and shalt take the hair of h. of his separation Judg. 16, 22, the hair of his h, began to grow again 1 Sain. 14.45 not an hair of his hishall fall to ground 2 Sain. 14.26, weighed hair of hish, at 200 shekels Ezra 9. 3. 1 plucked off the hair of my h. and beard Para 9, 3, 1 packed by the wair of my n, and bear 9, 4, 12, they are more than hairs of my h, 69, A. Cani, 7, 5, and the hair of thine h, like purple Dan 3, 27, nor was an hair of their h, singed

7. 9. the hair of his h. like the pure wood Mar. 10.30, hairs of yourh. are numbered, Luke 12.7 Luke 7. 38. did wipe them with hairs of her h. 44. 21. 18. there shall not an hair of your h. periodicts 27, 34, not an hair of your h. periodicts 27, 34, not an hair fall from the h. of any Rev. 1. 14, his h. and his hairs were white like wool Hoary 11EAD.

Lev. 19, 32, thou shall rise before the heary h.

HEADBANDS

Isa. 3. 20. Lord will take away the h. and tablets

HEADY. 2 Tim. 3.4 for men shall be h. high-minded HEADLONG.

Jub 5. 13, the counsel of the froward is carried & Luke 4. 29, that they might cast him down A. Act. 1. 18. and falling h. he burst asunder in midst

Gen. 43. 28, they bowed down their h. Esod. 4. 31. Lev. 13. 6. uncover not your h. lest ye die Josh. 7. 6. and put dust upon their h. Job 2. 12. Judg. 8, 28, so that they lifted up their h, no more 9, 57, all the evil did God render upon their h, 1 Sam, 29, 4, should it not be with the h, of these 1 Kings 20.31. let us, I pray, put ropes on our h. 32. put ropes on their h. and came to the king 32. put ropes on their \(\text{\eta} \), and came to the king \(2 \) Aings 10. \(0. \), take ye the \(\theta \), of the king's sons \(8. \) they have brought the \(\theta \), of the king's sons \(1 \) Atoma 12. \(\theta \), 19, he will fall to saud on our \(\theta \). \(\text{Psal.}(24.7. \), If they pour \(\theta \), \(\text{O} \) ye gates, and be lift, 9. \(60. 12. \) thou hast caused men to ride over our \(\theta \). o Kin 1 Chron 74.13, thou brakest the 4. of the dragons in waters 14. thou brakest the h. of leviathan in pieces

109. 25. they looked on me, they shaked their h. ha. 15. 2. on all their h. shall be haldness 35.10.to Zion songs, and everlasting joy on their h. Jer. 14. 3. they were ashamed and covered their h. 4. plowmen were ashamed, they covered their h.

4. plowmen were ashamed, they covered their h. Letek. 7. 18. and baldoess shall be on all their h. 11.2.1.willrecompense their way on theirh. 22.31. 32. 27. they laid their swords under their h. 44. 18. shall have linen bounets on their h. 20. nor shall they shave, they shall poll their h. Mat. 27, 39. reviled, wagging their h. Mark 15.29. Luke 21, 28, then look up, and lift up your h. dcts 18.6. he said, your blood be upon your own h.

Rev. 9. 7. and on their h. were as it were crowns their tails were like to serpeuts, and had h 13. 1. I saw a beast having seven h. and on his h.
3. I saw one of his h. as it were wounded to death 9. the seven 4. are seven mountains, on which 18. 19. they cast dost on their h. and cried, alas! HEADS for Governors.

Exod. 18. 25, and made them h, over the people Num. 1. 16, they were h, of thousands in Israel 25. 4. take all the h, of the people and hang then Josh. 22. 21. Reuben and Gad answered the h. 23.2. Joshua called for their h. and for their judge 1 Chron. 12. 32, the h. of Israel were two hundred 2 Chron. 5. 2. Solomon assembled all the h. to bring 28, 12, certain of the h. of Ephraim stood up Psal, 110.6, shall wound the h. over many countrie Isa. 29. † 10. the prophets and h. hath he covered Mic. 3.1. hear, O h. of Jacob, and princes of Isr. 9.

11. h. thereof judge for reward, and priests teach

See FATHERS.

Num. 12, 13, h. her now, O God, I beseech thee
Dem. 32, 39, I kill and make alive, I wound, I h.
2 hing 20, 5, I will h, thee, and add to thy days
8, what shall be the sign that the L, will h, me?
Chr. 7, 14, I will forgive their sin, and will h, land Psal. 6, 2, O Lord, h. me, for my bones are vexed 41, 4, h. my soul, for I have sinned against thee 60. 2. A. the breaches thereof, for it shaketh Eccl. 3. 3. a time to kill, and a time to h. Isa. 19.22, shall smite and h. it, and he shall h. them

I Cor. 11.3. that the h.of every man is Christ, the h. 57. 18. I have seen his ways, and will h. him, 19. of the woman is the man, the h. of Christ is God Jer. 3. e2. return, and I will h. your backslidings Eph.5. e3. the husband is the h. of the wife, even as Christ is h. of the church, and Saviour of body:

30. 17. I will h. thee af thy waunds, saith the L. Col. 2.10, who is the h. of all peincipality and power! Lam. 2.13. for thy breach is great, who can h. theer

Hor. 5, 13, yet could be not h, you, nor cure you 6, 1, let us return, be hath torn, and will h, let 14, 4, 1 will h, their backshding, 1 will love freely Zech, 11, 10, he shall not h, that that is broken Mat. 8. 7. Jesus saith, I will come and A. him tat. 5, 7, Jesus satti, 1 will come and h, that 10, 1, to h, all manner of sickness, Mark 3, 15, 8, h, the sick, cleanse the lepers, Lukey.2, [10,9, 12,10, is it lawful to h, on sabbath-day! Luke14,3.

13. 15. I should h, them, John 12. 40. Acts 28. 27 Mark3.2. whether he would h. on sabbath, Luke0.7 Acts 28, 27. Luke 4.18. he hath sent me to h. the broken-hearted

23. ye will surely say, physician, h. thyself 5.17. the power of the Lord was present to h. them 7.3. beseeching that he would come and h. his serv. John 4, 47. that he would come down and h. his son Acts 4. 30. by stretching forth thine hand to a.

Gen. 20. 17. God h. Abimelech and his wife Exod. 21.19. he shall cause him to be thoroughly h. Lev. 13. 18. the hile is h. $\| 37$. the scall is h. 14. 3. and if the plague of leprosy be h. 48. Deut. 28.27. with nich, whereof thou caust not be h. 1 Sam. 6. 3 . return an offering, then he shall be A.

1 Sam. 0. 3. Feture at outering, then he start be n. 24 Angs 2.2.1 have 4, the waters 22. waters were h. 8. 29. kmg Joran went to be h. in Jezreel 9, 15. Joian was returned to be h. 2 Chron. 22.6 2 Chron. 30, 20. the L. hearkened and h. the people Psal. 30. 2. I cried to thee, and thou hast h. me 107. 20. he sent his word, and h. them

lsa. 6. 10. lest they see, and convert, and be h. 53.5. he was broised, and with his stripes we are Jer. 0. 14. they have h, the bort slightly, 8, 11 15.18. my wound incurable, which refuseth to be 4.
17.14. heal me, O Lord, and I shall be 4. 51.8.howl for her, take balm, if so be she may be a.

9. we would have h. Babylon, but she is not he zek. 30.21. and lo, it shall not be bound up to be he 34. 4. neither have ye h. that which was sick 47.8.brought forth into sea, the waters shall be h.g. 11. and the marishes thereof shall not be A.

Hos. 7. 1. when I would have h. 1sr. then iniquity 11. 3. but they k..ew not that I h. them Mat. 4.24. those that had the palsy, and he h. them 8. 8. speak, and my servant shall be 4. Lnke 7.7. 12.15 multitudes followed him, he h. them, 14. 14. Mark 5. 23, that she may be h, and she shall live Luke 8. 43, had spent all, nor could be h, of any 13.14. therefore come and be A. and not on sabbuth 17. 15. when he saw that he was A. turned back 22. 51. and he touched his ear, and h. him

John 5, 13, he that was h, wist not who it was Acts 4, 14, and bebolding the man who was h 5, 16, and they were h, every one 14.9, and perceiving that he had faith to be h.

28. 8. Paul prayed, and h, the father of Publius Heb. 12.13. be out of the way, but let it rather be h Jam. 5.16. pray one for another, that ye may be h. Hest. 2. 24. by whose stripes ye were h.
Rev. 13, 3, and his deadly would was h. 12,
HEALER.

Isa. 3. 7. shall swear, saying, t will not be an A HEALEIII. Exod. 15. 26. for I am the Lord that A. thee

Exod. 15, 20, for 1 am the Lord that h, thee Psul. 105, 3, bless the Lord who h, all thy disease 147, 3, he h, the broken in heart, and bindeth up lsa, 30, 20, and he h, the stroke of their wound IIEA LING, Substantive.

2 Chrom. 24, † 13, and the h, went up upon the work 36, † 16, wrath of Lord arose, till there was no h Prov. 15, † 4, the h, of the tongue is a tree of hie Jer. 14, 19, there is no h, for us, the time of h, Dan. 4, † 27, 1 fit may be an h, of thy error Dan. 4. + 27. If it may be an h. of thy error Nah.3.19.there is no h.of thybruise, wound grievous Mal. 4.2. shall Sun of right, arisewith h. in his wings Luke 9. 11. and he heated them that had need of h.

Line 9, 11, and he healed them that had heed of h. Lites 4, 22, on whom this miracle of h. was shewed 1 Cor. 12, 9, is given to another the gift of h. 28, 30, have all the gifts of h. f do all interpret? Rev. 22, 2, leaves of the tree were for h. of nations HEALING.

Jer. 30. 13. none to plead, thou hast no h. medicine Mat. 4. 23. went about h. all manner of sickness Lake 9 0. preaching the gospel, and h. every where Lets 10, 38, h. all that were oppressed of the devil HEALTH.

HEALTH.

Gen. 43. 28, our fathers is igood h, he is yet alive 2 sun. 20. 9. Joab said, art thou in h, my brother Psud. 38. +3. neither is there any h, in my bones 42. 11. who is the h, of my countenance, 43. 5. 87.2. thy saving h, maybe known among all nations Prov. 3. 8. it is hall be h, to thy navel, and nurrow 4. 22. for they are h, to all their flesh 12. 18. but the tongue of the wise is h. 13. 17. but a faithful ambassador is h.

10. 24, sweet to the soul, and h, to the banes Isa. 58. 8. thy h, shall spring forth speedily Jer. 8–15, looked for a time of h, helpful trouble 22, why is not the h, of my people recovered: 30.17, for I will restore h, unto thee, and heal theo 33.6 behold, I will bring it A. and cure

cts. 27 34, take some meat, for this is for your h. $J \cdot hn$ 2, mayest be in h. as thy soul prospereth IIEAP, Substantizs. G = 3, 31, 46, they made a h. and did eat on the h.

52. this h, be witness, and this pillar be witness Exod. 15.8, waters gathered, the floods stood upright as an h. Josh. 3. 13, 16, Psal. 33.7. | 78, 13. Dout, 13.16, shall be an h. for ever, nor built again

Jush 7.26, they raised over him a great h. of stones
8.28. Jushua burnt Ai, and made it an h, for ever
29. raise on the king of Ai a great h. of stones

29. raise on the king of Al a great h. of stones 11. +13. the cities that stood still on their h. Judg. 15. +16, with the jaw-hone of an ass, an h. Ruth 3. 7. to lie down at the end of the h. of corn 2 Sum. 18. 17. they laid very great h. on Absalom Jub 21. +32. yet shall he watch in the h. 30. +24. he will not stretch out his hand to the h.

Prov. 26. +8 that putteth a precious stone in an h

Prov. 26, +8 that putteth a precious stone in an h. Canat. 7. 2, thy belly is like an h. of wheat set about 1a. 17. 1, Damascus shall be a ruinous h.

11. harvest shall be an h. in the day of grief 25. 2, for thou hast made of a city an h.

Jer. 30. 18. the city shall be huilded on her own h.

49. 2, and Rabbah shall be a desolate h.

Mic. 1, 6, will make Samaria as ao h. of the field 1ab. 3, 15, didst walk through the h. of great waters 11EAP.

Dent. 32, 23. I will h. onischiefs upon them Jub 16, 4, I could h. up words against you 37. 16, though he h. up silver as the dust

Jub 10, 4. I could h. up words against you 47. 16, though he h. up silver as the dust 30, 13, but the hypocrites in heart, h. up wrath Prov. 25, 22, thou shalt h. coals of fire, Kom.12.20. Eccl. 2.20.to sinner he giveth to gather and to h. up Ezek. 24, 10, h. on wood, kindle the fire, consume Hab. 1. 10, for they shall h. dust and take it 2 Tim. 4.3, h. to themselves teachers, having itching

HEAPED.

Zech. 9.3. Tyrus h.up silver as the dust, and fine gold Jam. 5.3. ye have h. treasure together for last days

Psal. 39.6.he & up riches, and knoweth not who Hab. 2.5. and he h. unto him all people 11EAPS.

Find, 8, 14, they gathered them together on h. Judg. 15, 16, with the jaw-bone of an ass, h, on h. 2 hings 10, 8, lay ye them in two h, at entering in

2 Amgs 10. 8. tay yet them in two N. a energing in 19. 25, to lay waste fenced cities into ruinous h. 2 Chr. 31.6, they brought tithe, and laid them by h. 7. in the third mouth they began to lay the h. 8. when the princes came and saw the h. Neh. 4.2, will they revive the stones ont of the h.? 76.1.4.2. Without the state of the same of

50 c6.cast Babylon up as h. and destroy her utterly 51. 37. and Babylon shall become h. Hos. 12. 11, their altars are as h. in the furrows

Mic. 3, 12, and Jerusalem shall become h. HEAR HFAR.
Signifies, (1) To receive a voice or wand by the ear,
2 Sam. 15. 10. (2) To grant or answer our
prayer. Psal. 116. 1, 1 love the Lord, because he hath heard my vonce. It is often
used in this sense, in the Psalms and elsewhere.
And God is said not to hear, when he does not
prant one's desires. John 9. 31, We know that
God heareth not sinners. (3) To listen to God's
words only with the ontward sense of the ear.
Mat. 13. 19, When any one heareth the word
of the kingdom and understandeth it not. Thus
all winked men who are within the church do all wicked men who are within the church do all wicked men who are within the church do hear the word; they hear the sound of the words, but then they have not so much as a notional knowledge of these things, or cleer regard them not, never consider, or lay them to heart.

(4) To yield a willing assent in our minds to the word of God, with a firm purpose to obey to. John 8. 47, He that is of God, heareth God's word; he believes and obeys it. So in John 10. 27, My sheep hear my voice, and follow me. It is used often in this sense. Deut 1. 43, 1 snake upto you and ye would not hear: we word; he betteres and obeys it. So in John to 10, 27, My sheep hear my voice, and follow me. It is used often in this sense. Deut, 1, 43, I spake unto you, and ye would not hear; ye would not obey me. 1 Sam. 24, 9, Wherefore hearest thou men's words? Why believest thou which I have neared it mit; those through may he hash targht me, which he hath communicated to ms. (6) To approve of, and embrace. I John 4 5, They speak of the world, and the world heareth them; these seducers and false teachers preach such dectrines as moy gratify and comply with the corrupt affections of worldly men, and they greedly hearken to, approve, and sombrace such doctrines. (7) In judge and determine. 2 Sam. 15. 3. Thy oratters are good and right, but

there is no man deputed of the king to hear thee ; to determine thy cause with justice and equity. Gen. 21. 6. so that all that h, will laugh with i Gen. 21. b. so that all that h. will laugh with me 23. 6. h. us, my lord, thou art a mighty prince Exod. 19. 9. that the people may h. when I spea 32. 18. but the noise of them that sing do 1 h. Num. 16. 8. h. 1 pray you, ye sons of Levi 23. 18. rise up, Bakek, and h. hearken unto me 30. 4. and her father h. her yow and her bond Deut. 1. 16, h. the cause between your brethren 4. 10, and I will make them h. my words 5. 1. h. Israel the statutes and judgments, 6. 3 1. Mark 12, 20

9. 1. 20. 3. Isa. 48. 1. Mark 12. 27, and h. all that the Lord our God doth say 27, and h. all that the Lord our God Goth say 12, 28, h. all these words which I command thee 13, 12, if thou shait h. say in one of thy cities 30, 12, bring it, that we may h. it and do it, 13, 31, 12, that they may h. and fear L. 13, Jer. 6, 10, hrsh, 3, 9, h. the words of the Lord your God

Jush. 3. 9. h. the words of the Lord your God 6.5. when ye h. the sound of the trumpet, the people shall shout, Neh. 4. 20. Dan. 3. 5, 15. Judy. 5. 3. h. O ye kings, give ear, O ye princes 10. why abodest, to h. the bleatings of the flocks? 14. 13. put forth thy riddle, that we may h. it. 1 Sam. 2. 23. for 1 h. of your evil dealings by all 24. nay, my sons, it is no good report that 1 h. 15. 14. and the lowing of the year which 1 h. 15. 14. and the lowing of the oxen which 1 h. 16. 2, how can 1 go? if Saul h. it, he will kill me 25.24.h, the words of thy handmaid, 2 Sam. 20.17. 26. 19. let my lord the king h, words of his servant 2 Sam. 14. † 17. so is my lord the king to h, good 15.3. there is no man deputed of the king to h.thee 10. as soon as ye h, the sound of the trumpet 35. that what thing soever thou shalt h.

36. ye shall send to me every thing that ye h. 17. 5. and let us h. likewise what Hushai saith 20. 16. a wise woman cried out of the city, h. h. 22.45. soon as they h. shall be obedient, Ps.18.44. 1 Kings 3.† 11. asked understanding to h. judgment

1 hings 3., 11. saked understanding to h. judgment 4, 34. to h. the wisdom of Solomon, 10. 8, 24. 2 Chron. 9, 7, 23. Mat. 12. 42. Luke 11.31. 8. 30. theo h. thou in heaven and forgive, 32. 31. 35. 39, 43, 45, 49. 2 Chron. 6. 21. 18. 26. they called on Baal, saying, O Baal, h. us 2 Kings 7.6. made the host to h. a noise of chariots 18. 28. h. the word of the great king, Iza. 30. 13. 19, 16. h. the words of Sennacherth, Iza. 37, 17. 1 Chron. 14. 15, when thou shalt h. a sound of going New 1. 16 that thou marset h. the reaver of servant Neh.1.6, that thou mayest h, the prayer of servant 4.4. h. O our G, for we are despised, turn reproach 4.4. h. O our G. for we are despised, turn reproach S. 2, and all that could h, with understanding Job 5.27. h. it, and know thou it for thy good 13.17. h. diligently my speech with ears, 21.2. 27.9 will God h, his $\exp \gamma \mid 3.4.2.h$, ony words 42.4. h. 1 beseech thee, and I will speak

42. 4. h. I resect thee, and I will speak
Paul. 4. I. have mercy upon me, h. my prayer, O
God, 39. 12. | 54. 2. | 84. 8. | 102. 1. | 143.1.
20. 1. the Lord h. thee in the day of trouble
9. save, Lord, let the king h. us when we call
27. 7. h. O Lord, when I cry with my voice 27. 7. h. O Lord, when I cry with my voice 30. 10. h. O Lord, and have mercy upon one 49.1.h. this, all ye people, give ear, all inhabitants 50. 7. h. O my people, and I will speak, 81. 8. 51.8. make me to h.joy and gladmess, that the bones 59. 7. swords in lips, for who, say they, doth h.? 61. 1. h. my cry, O God, attend to my prayer 66. 16. come, and h. all ye that fear God 102. 20. h. groaning of the prisoner, to loose those 138. 4. when they h. the words of thy mouth 143. 8 comes not 64. the loving kindless in unexpendent. 133. 4. When they h, the words of thy mouth 143.8. cause me to h, thy loving-kindness in mora. Prov. 1. 8. my son, h, the instruction of thy father 4. 1. h, ye children, the instruction of a father 10. h, O my son, and receive my sayings, 19. 20. 8. 6. h. for 1 will speak of excellent things 33. h. instruction, and he wise, refuse it not 19. 27. cease to h. instruction, that causeth to err

22. 17. bow thine ear, h. the words of the wise 23.19.h.thou, my son, be wise, and guide thy heart Ercl. 5. 1. and be more ready to h. than to give 7. 5. it is better to h, the rebuke of the wise 12. 13. let us h, the conclusion of the matter 12. 15. let of so, the conclusion of the matter. Cant. 8. 13. hearken to thy voice, cause me to h. it Isa. 1. 2. h. O heavens, and give ear, O earth 6.9. h. ye indeed, but understand not, Mark 4. 12. 18. 3. and when he bloweth a trumpet, h. ye 33. 13. h. ye that are afar off what I have do 34. 1. let the earth h. and all that is therein

1. let the earth ħ. and all that is therein 42.18. ħ. ye deaf! 23. who will ħ. for time to come 43. 9. or let them ħ. and say, it is truth 48. 14. all ye, assemble yourselves and ħ. 16. ħ. ye this, I have not spoken in secret 55. 3. ħ. and your soul shall live, John 5. 25. Jer. 4. 21. shall I ħ. the sound of the trumpet?
 6. 18. therefore ħ. ye nations || 19. ħ. O earth 11. 2. ħ. ye the words of this covenant, 6. 10. for efathers, who refused to ħ. 13. 15.
 13. 15. ħ. ye, give ear, for the Lord hath spoken 18. 2. then I will cause thee to ħ. my words 23. 22. and had caused my people to ħ. my words 38. 25. 3f the princes ħ. that I have talked

Ier. 49.20 therefore h, the counsel of the Ld. 50.45 Lam. 1. 18. h. I pray you, all people, and behold Exck. 2.8.h. what I say || 3.17.h. at my mouth, 33.7. 3.27. he that heareth, let him b. he that forbear. 13.19.hy your lying to my people, that h, your lies 33. 30. h. what is the word that cometh forth 31. they h. thy words, but will not do then, 32. Dan. 9, 17. O God, h. the prayer of thy servant 19. O Lord, h. O.Lord, forgive, hearken and de

19. O Lord, h. O Lord, forgive, hearken and de Hos. 5.1.h. ye this, O priests, and bearken, give ear Joell. 2. h. this, ye old men, and give ear, all inhabit. Amors. 1. h. this wd. L. hath spoken, \$1.1 | 5.1. | 8.4. Mic. 1. 2. h. all ye people, hearken, O earth 5. 1. I said, h. 1 pray you, O heads of Jacob, 9, 6.2, h. ye, O mountains | 9. h. ye the rod and him Nah. 3. 19, all that h. the bruit of thee shall clap Zech. 7. 12. lest they should h. the law and words

Mat. 11. 4, shew John the things which ye h, and 5.1ane walk, and deaf h, Mark 7, 37, Luke 7, 22 13. 17, to h, those things that ye h, Luke 10, 24, 15. 10, he said to the multitude h, and understand 17. 5. this is my beloved Son, h. him, Mark 9. 7. 18. 17. he neglect to h. them, to h the church Mark 4.18. are such as h, the word, 20, Luke 8.12,13. 24 take beed what ye h. you that h. more given Luke 5. 1. pressed on him to h. the word of God

Lake 5. 1, pressed on him to h, the word of God
15. multitudes came to getner to h, and be healed
6. 17. which came to h, him, and to be healed
27. I say to you which h, love your enemies
8.18. take heed therefore how ye h, whoever hath
21. are these which h, the word and do it, 11.28,
9. 9. but who is this of whom I h, such things?
15.1. then drew near publicans and sino. to h, him 16. 2. he said, how is it that I h. this of thee?
29.they have Moses and proph. let them h. them
18. 6. Lord said, h. what the unjust judge saith 19. 48. the people were very attentive to λ , him 21. 38, came to him in the temple for to λ , him 21. 38. came to him in the temple for to \(h \), him jobs 3. 30. as 1 \(h \). I judge \(\beta \) 6. 60. who can \(h \), it \(i \)? 7. 51, doth our law judge a man before it \(h \), him 9. 27. wherefore would ye \(h \), it again 10.3.the sheep \(h \), his voice, and be calleth by name 12. 47. if any man \(h \), my words, and believe not 14. 24. and the word which ye \(h \), is not mine \(Acts \) 2. 8, how \(h \), we every man in our own tongue 33. hath \(shed \) forth this, which ye now see and \(h \). 0. 22, to seud for thee, and to \(h \), words of thee

10, 22, to send for thee, and to h, words of thee 33. to h. all things that are commanded thee
13. 7, and desired to h, the word of God
44. the whole city came together to h, the word

15. 7. Gentiles by my mouth should h, the word 17. 21. either to tell or to h, some new thing 19. 26. ye h, Paul hath turned away much people 19, 20. ye n. rad nant church away index propie 22, 1. h. ye my defence which I make now to you 24, 4. that thou wouldest h. us of thy elemency 25, 22. Agrippa said, I would h. the man myself 28, 22, but we desire to h. what thou thinkest 1 Cor. 11. 18. I hear there be divisions among you Phil. 1.27 or else be absent, I may h.of your affairs 2 Thess. 3. 11 we h. that some walk disorderly 1 Tim. 4.16 shalt save thyself and them that h. thee 2 Tim. 4.17, and that all the Gentiles might h. Jam. 1.19. let every one be swift to h. slow to speak 1 John 5. 15. we know that he h. us, what we ask

1 John 5, 15, we know that he h, us, what we ask 3 John 4, than to h, my children walk in truth Rev. 1, 3. blessed that h, words of this prophecy 9, 20, which neither can see, nor h, nor walk See Ear, Ears, VOICE.

HEAR me.

Erod, 6, 12, how then shall Pharaoh h, me f 1 Kings 18.37, h, me, O Ld, h, me, that this people 1 Chron, 28, 2, h, me, my brethren, and my people 2 Chron, 23, 4h, me, thou Jernboam, and all Israel 15, 2, h, me, Asall 20, 20, and he said, h, me, O Judah 20, 5, h, me, we Levies, sanctify now yourselves 29. 5. h. me, ye Levites, sanctify now yourselves Job 15, 17, 1 will shew thee, h. me, 1 will declare 31, 35. O that one would h. me, my desire is Psal.4.1.h. me when I call, O G, of my righteousu Psal, 4.1, h. me when I call, OG, of my righteous; 13. 3. consider, and h. me, O l.ord my God 17. 6. I called upon thee, for thou wilt h. me 38. 16. for I said, h. me, lest they should rejotco 55. 2. attend unto me, and h. me, I nourn 60. 5. save with thy right-hand, and h. me 69.13. O God, in the multitude of thy mercy h.ms 17. for I am in trouble, h. me speedily, 143. 7. Mic. 7. 7. I will wait for God, my God will h. me 20. but also all that h. me, were such as I am 1 Cor. 14. 21. vet for all that will they not h. me

29, but also all that h. me, were such as 1 am 1 Cor. 14. 21. yet for all that will they not h. me 11EAR nmt, or not 11EAR.

Dent. 28. + 49, whose tongue thou shalt not h. 30. 17. so thou wilt not h, but worship other gods 1 Sum. 8. 18, the Lord will not h. you in that day Job 30. 20. 1 cry unto thee, and thou dost not h. me 35. 13. surely God will not h, vanity, nor regard it Francisch, Eric regard iniquity, Lord will not h. me 94. 9. he that planted the ear, shall he not h. f. lac. 1, 15. when make many prayers, I will not h. 4. der.7.1.6. j. 11.14. 14.18. Ers. 8.18. Amer. 5. 23. 30. 9. children that will not h, the law of the Lord

er. 5.21. have ears and A. not. Eeck 1.2.2. Mark 8, 18, 13, 17, but if ye will not h. 22. 5. Mal. 2. 2. 17, 23. that they might not h. 19, 15. Zeck. 7, 11, 22, 21. 1 spake, but thou saidst, 1 will not h. 20an. 5, 23. thou hast praised the gods of silver, which see not, nor A. nor know, Rev. 9, 20. 3fc. 3. 4. shall cry to Lord, but he will not h. them Hab. 1.2. how long shall 1 cry, and thou wilt not h. Mat. 10. 14. not receive you, nor h. your words 18. 10. if he will not h. thee, then take one or two Luke 16. 31. if they h. not Moses and the prophets John B. 43. even because ve cannot h. In w word John B. 43. even because ve cannot h. In w word

John 8. 43. even because ye cannot h. my word 47. ye therefore h. them not, because not of God

9. 27. he answered, I told you, and ye did not h.
10. 8. are robbers, but the sheep did not h. them
dets 3.23, every soul which will not h. be destroy 1 Cor. 14. 21. yet for all that will they not h, me Gal. 4. 21. ye noder the law, do ye not h, the law Would not HEAR.

Gen. 42.21. when he hesought us, we would not h.

Gen. 49.21, when he nesongul us, we would not n. 22, do not sin against the child, ye would not h Exod. 7, 16, behold, hitherto, thou wouldest not h Dent. 1.43. Israel would not h. 3.26, 2 Kings 17, 14. 2 Kings 14, 11, Amaziah would not h. 2 Kings 14, 11, Amaziah would not h. 2 Kings 14, 11, Amaziah would not h. 20, 22, Zech. 7, 13, Isa, 28, 12, this is the refreshing, yet they would not h.

tsa, 28.12. this is the refreshing, yet they would not h. I.e., 13, 11. might be for praise, they w. n. h. 29, 19. 36, 25, he would not h. || Zech. 7, 13, I would not h. IIEAR now, or now IIEAR. Num, 12.6, and he said, h. now my words, 20.10, 1, Sum, 22.7, then Saul said, h. now, ye Benjamites 12. h. now, thou soo of Ahituh he answered Job 13, 6, h. now my reasoning, and hearken Job 13. 0. h. now my reasoning, and hearken Prov. 5. 7. h. me now, therefore, O ye children Isa. 7.13. and he said, h. ye now, O house of David 44. 1. yet now h. O Jacob my servant, and Israel 47. 8. h. now, thou that art given to pleasures 51. 21. therefore, h. now this, thou afflicted Ier. 5. 21. therefore, h. now this, O foolish people 28.15.h. now Hananiah Zech. 3.8.h. now, O Josh. 28.13.4. now Hannhall Zech. 3.8.h. now, O Josh. 37. 20. h. now, I pray thee, O my lori the king Mic. 6, 1. h. ye now what the Lord saith, arise Acts 2. 33. shed forth this which ye now see and h. Phil. 1.30. which ye saw in me, and now h. to be in Shall HEAR.

Exod.15.14, the people shall he and be afraid, Dent., 13, 11, 17.13, 19, 20, 21, 21, 21, Num. 14.13. Moses said, then the Egypt, shall h, it Dent. 1. 17, ye shall h, small as well as great 2.25, who shall h. report of thee, and shall tremble 4.6, which shall h. all these statutes and say Josh. 7, 9, the inhahitants of the land shall h. of it Judg. 7, 11, and thou shall h, that thou art abhorred 1. Kings R. 42, for they shall h, of thy great any new shall h, of the great shall h, of the shall h, that thou art abhorred 1. Kings R. 42, for they shall h, of thy great name. 2 Sam. 10.21. I strait shall h. that thou art abhorred I Kings 8. 42. for they shall h. of thy great name 2 Kings 19, 7. and he shall h. a rumour. Isa. 37.7. Job 22. 27. shall make prayer to him, he shall h. Psal. 34.2, the humble shall h. thereof, and be glad 55.17.1 will pray and cry, and he shall k. my voice 19. God shall h. and afflict them, even be that 92. 11. mine ears shall h. desire of the wicked

141. 6. they shall h. my words, for they are sweet

141. 0. they snatch, my words, for they are sweet Lea 29. 18. in that day shall the deaf h, the words 30. 19. when he shall h, it he will answer thee 21, thine ears shall h, a word behind thee 1/2r. 33. 9. which shall h, all the good that I dn Hos, 2, 21, and the heaven shall h, the earth 22, the earth shall h, the corn and the wine

22. the earth shalt h. the corn and the wine Mat. 13. 14. by hearing, ye shall h. dets 28. 26. 18. 15. if he shall h. thee thou hast gained thy 24. 6. ye shall h. of wars, Mark 13. 7. Luke 21. 9. John 5. 25. the dead shall h. voice of the Son of God 16. 13. whatsoever he shall h. that shall he speak 10. 13. Whatsoever he shall h. that shall he speak dcts 3. 22. him shall ye h. in all things, 7. 37. 25. 22. to-morrow, said he, thou shall h. him Rom. 10. 14. how shall they h. without a preacher Will HEAR.

Exod. 20. 19. speak unto us, we will h. Deut. 5. 27. 29. 29. 31 it they are Light and the shall be shall be some facility and the shall be shall

22. 23. if they cry, I will surely h. their cry, 27. Num. 9. 8. I will h. what the Lord will command Sam. 14. 16. king will h. to deliver his handmaid Kings 19. 4. it may be thy God will h. the words Chr. 7. 14. thea will I h. from heaven, Ps. 20. 6. 2 Sings 19. 4. it may be thy God will h. the words 2 Chr. 7. 14. then will 1 h. from heaven, Ps. 20. 6. 20. 9. then thon will h. hand help, Pzul. 38, 15. Psal. 4. 3. the Lord will h. || 17. 6. thon will speak 145. 19. he also will h. their cry, and save them Prov. 1. 5. wise man will h. their cry, and save them Prov. 1. 5. wise man will h. their cry, and save them Prov. 1. 5. wise man will h. their and not forsake 55. 24. while they are yet speaking, 1 will h. Jr. 36. 3. it may be the house of Judah will h. Exck. 2.5. whether they will h. or forbear, 7, [3.11. His. 2. 21. 1 will h. the beavens, they the earth Mic. 7. 7. 1 will wait for God, my God will h. me Zech. 10. 6. I am their God and will h. them, 13. 9. dett 17. 32. we will h. thee again of this matter 21. 22, for they will h. that thou art come

28.28. salvation is sent to the Gentiles, they will h.

HEAR the word of the Lord,
1 Kings 22.19. h. therefore the word of the Lord,
2 Chr. 18.18. Jer. 29.20. | 42.15. Amos 7.16.
2 Kings 7,1. then Elisha said h, ye the word of the
Lord, Jer. 17.20. | 21.11.
20.16. isaiah said to Hezekiah, h. word of Lord,
in thy house be carried to Bahylon, Isa. 39, 5.

22. 29. O earth, earth, h. the word of the Lord 31. 10. h. the word of the Lord, O ye nations 34. 4. yet h. word of Lord, O Zedekiah king of Jud. 44. 24. h. the word of the Lord, all Judah, 26. Ezek.6.3.ye mountains of Israel, h. the word of the

Lord, I will bring a sword on you, 36. Lora, I will firing asword on you, 30. 1, 4.
13. 2, say to prophets h, ye the word of the Lord
16. 35, wherefore, O barlot, h, the word of the Lord
20, 47, forest of the south, h, the word of the Lord
25, 3, say to Amnonites, h, the word of the Lord 34. 7. ye shepherds, h. the word of the Lord, 9. 37. 4. say, O ye dry bones, h. the word of the Lord of the Lord, 9. 4. 1. h. word of the Lord, ye children of Israel Amos 7. 16, Amaziah, h. thou the word of the Lord HEARD.

Gen. 16, 11, because the Lord hath h, thy affliction 21, 26, neither yet h, I of it, but to-day 29, 33, hecause the Lord hath h, that I was hated

45.2. Joseph wept aloud, and the Egyptians h. Exod. 2.24. God h. their groaning, and remembered 16. 9. for he hath h, your normarings 23. 13. neither let it be h, out of thy mouth

 38. 35. his sound shall be h. when he goeth io and
 33. 4. when the people h. these evil tidings
 Lev. 24. 14. let all that h. him lay their hands Num. 11. I the people complained, the Lord h, it 12.2. Miriam spoke against Moses, the Lord h, it 14.14. they have h, thou art among this people 15. the nations which have h. the fame of thee 30.7. held his peace at her the day be h. it, 14.

Josh. 9. 16. they h. that they were their neighbour 1 Sam. 7. 9. Samuel cried, and the Lord h. him 23. 11. will Saul come, as thy servant hath h. 7 Kings 1. 11. hast not h. that Adonijah doth reign 6.7. nor was any tool of iron h in the house 10.7. the half not told me, thy wisdom and prosperity exceedeth the fame which 1 h.? 2 Chr. 9 6.

2 Kings 19.25 hast thou not h. long ago, Isa.37.2 2 Chr. 5. 13. make one sound to be h. in praising 2 Chr. 5. 13. make one sound to be h, in praising 3.3. 13. he was entreated and h, his supplications: Exra 3. 13. people shouted, the noise was h, afar Neh. 12. 43, the joy of Jerusalem h, even afar off Job 15. 8. hast thou h, the secret of God? 19. 7. I cry out of wrong, but 1 am not h, 20. 14. but how little a portion is h, of him 29. 11. when the ear h, me, then it blessed me Psal, 6. 9, the Lord hath h, my supplication 10. 17. thou hast h, the desire of the humble 22. 1 average for the bases.

22.21. save me, for thou hast h. me from the horns
24. but when he cried he h. 34. 6. [40. 1.] 120.1.
34. 4. I sought the Lord, and he h. me, and deliv.

34. 4. I sought the Lord, and he h, me, and deliv. 38. 13. but I as a deaf man h. not, I was dumb 61.5.thou, O G. hast h. my vows, thou hast given 66. 19. verily God hath h. me, he hath attended 76. 8. cause judgment to be h. from heaven 78. 21. therefore the Lord h. this and was wroth 59. when God h. this, was wroth, and abhorred 81.5. where I h. a language that I understood not 77. 8. Zim h. and was glad and I understood.

97. 8. Zion h. and was glad, and Judah rejoiced 106. 44. he regarded their affliction, when he h. 118, 21. for thou hast h. me, and art my salvation 132. 6. lo, we h. of it at Ephratah, we found it Prov. 21. 13. he shall cry himself, but not be h. Ita. 10.30. cause it to be h. unto Laish, O Anathoth 40. 21. have ye not h.? hath it not been told you?

40. 21. have ye not h.? hath it not been told you 28. hast thou not h. everlasting God faineth not 48. 6. thou hast h. see all this, will not ye declare 52. 15. which they had not h. shall they consider 60. 18. violence shall no more he h. in thy land 64. 4. men have not h. what he hath prepared 65. 19. the voice of weeping shall he no more h. 66. 8. who hath h, such a thing, who hath seen?

19. to the isles afar off, that have not h.my fame Jer. 4. 19. because thou hast h. sound of trumpet 6. 7. she casteth out wickedness, spoil is h. in her 7. 13. I spake unto you, rising early, but ye h. not 8. 6. I hearkened and h. but they spake not aright 18. 13. ask the heathen, who hath h. such things 22. let cry be h. from houses when shalt bring 25. 36, an howling of the flock shall be h. 26. 11 for he heth prophesied as ye have h.

26. 11. for he hath prophesied as ye have h.

34. 10. h, every one should let his man-servant go
35. 17. I have spoken, but they have not h.

46. 12. the nations $h^{**}e^{**}h$. of thy shame

33. 5. he h. the sound of the trumpet, and took Dan. 12. 8. and I h. but I understood not Hos. 7.12. chastise them, as their congrega, hath h. Jonah 2. 2. I cried unto the Lord, and he h. me Mic. 5. 15. in fury, such as they have not h. Hab. 3. 16. when I h. my belly trembled Mal. 3. 16. and the Lord hearkened and h. it Mal. 5. 21. ye have h. it was said, 27, 33, 38, 43 6. 7. they shall be h. for their much speaking 13. 17. ye hear, and have not h. them, Luke 10.23 15. 12. were offended after they h. this saying 13. 17. ye hear, and have not h, them, Like 10.24
15. 12. were offended after they h, this saying
22. 7. when the king h, thereot, he was wroth
26. 05. ye have h. his blasphemy, Mark 14, 64,
Mark 4, 15. but when they have h. Satan count to
14. 11. and wheo they h. it they were glad
Linke 1, 13. fear not, thy prayer is h. Acts 10.31,
12. 3. what ye have spoken, shall be h. in the light
20. 16. when they h. it, they said, God forbid
John 3. 32. what he hath h, that he testifieth
6. 5. every mon that halt h. of the Father
8. 6. wrote on the ground, as tho he h. them not
9. 32, since the world began was it not h.
11. 41. Father, 1 thank thee that thon hast h. me 11.41. Father, I thank thee that thou hast A. me 18. 21. ask them which h. me, what I have said 21. 7. when Simon Peter h. that it was the I.d. 21.7. When Simon Peter h. that it was the 1.0. Acts 1.4. wait for the promise ye have h. of me 2.37, when they h, this, they were pricked in heart 4.4. many of them which h, the word believed 5.5. fear came on all them that h, these things 13.48, when the Gentiles h, this they were glad 14.9. the same h. Paul speak, who beholding 16.14. a woman which worshipped God, h, us 25. sang praises to God, and the prisoners h. them 19. 5. when they h. this, they were baptized 22. 15. shalt witness of what thou hast seen and h. 24. 24. h. him concerning the faith in Christ

Rom. 10, 14. in him of whom they have not h. 18. but 1 say, have they not h. ? yes, verily 15. 21. they that have not h. shall understand 10. 2. 1. they mat have not. A shatt motestally 1 Cor. 2, 9. sye hath not seen, nor ear h. oeither Gal. 1. 13. for ye have h. of my conversation Eph. 1. 13. after that ye h. the word of truth 15. after 1 h. of your faith in the Lord Jesus 4. 21. if so be ye have h. him and been taught Phil. 2. 26. that ye had h. that he had been sick 4. 0. those things we have h. and seen in me. do 4. 9. those things ye have h. and seen in me, do Col. 1. 4. since we h. of your faith in Christ 6. since day ye h. of it, and knew the grace of G.

o. since day we h. it, and knew the grace of ty.
g. since day we h. it, do not cease to pray for you
2 Tim. 2. 2. things thou hast h. of me, cooluit to
Heb.2. 3, was confirmed to us by them that h. hu
5. 16, for some when they had h. did provoke
4. 2. not being mixed with faith in them that h. we h. it, do not cease to pray for you 4. 2. not being mixed with tath in them that h. 5. 70. ofter, up prayers, and was h. in that he leared Jam. 5. 11. ye have h. of the patience of Job 1 John 2. 18. ye h. that antichrist shall come, 4. 3. 24. have h. from the heginning, 3. 11. 2 John 6, Rev. 3, 3. remember therefore how thou hast 5. 13. and all that are in them h. 1, saying 7. 4. 1 h. the number of them which were sealed 1.4. 1 h. the number of them which were sealed 9. 16. and 1 h, the number of the horsenea 16. 5. and 1 h, the angel of the waters say 18.22 the voice of trumpeters shall be h, no more 23. the voice of bride shall be h, no more in thee 22. 8. 1 saw these things, and h, them, when 1 h. I have 11EARD.

Gen. 17.20. and as for 1shmael I have h, thee

41. 15. I have dreamed a dream, I kave h. say of thee thou canst interp. dreams, Dan. 5. 14, 16. thee thou canst interp. dreams, Dan. 5. 14, 10. 42. 2. I have h. that there is corn in Egypt Exod. 3. 7. I have h. their cry||6.5.I h. h. greaning 10. 12. I have h. the nurmuring, Num. 14. 27. Deut. 5. 28. I have h, the voice of your words 1 Sam. 25. 7. now I have h, that thou hast shearers 1 Sam. 25. 7. now I have h. that thou hast shearers I Kings 2. 42. the word that I have h. is good 9. 3. I have h. thy prayer thou hast made before me, 2 Kings 20. 5. 2 Chron. 7. 12. 1a. 3 h. 2. 2. 2 Kings 19. 20. that which thou hast prayed I h.h. 22. 19. I also have h. thee, saith L. 2 Chr. 34. 27. Joh16. 2. I have h. may such things, miserable come 20. 3. I have h. the check of my reproach 42. 5. I have h. the check of my reproach 142. 5. I have h. of the by the hearing of the ear Prat. 31. 13. for I have h. the slander of many control of the same than the shader of many control of the same than the shader of many control of the same than the shader of many control of the same than the shader of many control of the same than the shader of many control of the same than the Psal. 31, 13, for I have h. the stander of many 62,11, twice I have h, this, power belonged to G. Isa. 21, 10, that which I have h. of Lord of hosts 28, 22, I have h. from the Lord a consumption 49, 8, in an acceptable time have 1h. 2 Cor. 6, 2, Jer. 23, 25, I have h. what the prophets said 31. 18. I have h. Ephraim bemoaning himself thus 42.4. I have h. you, behold, I will pray unto the L.
49.14. I have h. a rumour from the Lord
Exek. 35.12. know I have h. all thy blasphemics
Hos. 14. 8. I have h. him and observed him
Hab. 3.2.0 L. I have h. thy speech, and was afraid

Zevh. 2. 8. I have h, the reproach of Moah ohn 8. 26 ! speak those things I have h. of him 40, told you the truth, which I have h. of God 15 15. all things that I have h. of my Father 9.12 Lord I have h. their groaning, and am cons 9.12 Lord I have h. by many of tois man, how HEARD joined with voice.

Gen. 3. 8. they h. voice of the L. walking in garden Gen. 3.8, they h. voice of the L. walking in garden 10.1 h. h. hy voice, and was afraid, because naked 21.17. God h. the voice of the lad, the angel called 30, 6. God hath h. my voice, and given me a son 39, 15. when he h. that I lifted up my voice Num. 7. 89, then he h. the voice of cae speaking 10.17. 20.16. we cried, he h. our roice, and sent an ange Deut. 1.34, the Lord h. the voice of your words 4. 12. saw no similitude, only he h. a voice 33. hear v. of God as thou hast h. and live, 5.26. 5. 23. ye h. the voice out of the midst of darkness 24. we have h. his voice out of the midst of the fire

93. and the Lord h. the voice of your 26. 7. we cried, the Lord h. our voice, and looked

Judg. 18. 25. let not thy voice be h. among us 1. Sam. 1. 13. her lips moved, her voice was not h. I Kings 17. 92. the Lord h. the voice of Elijah 2 Chron. 30. 27. their voice was h. prayer came uf 33. 8. I have he there was silence, I h. a voice, saying 33. 8. I have he the voice of thy words, saying 37. 4. he will not stay them when his voice is h 75.1. It will not say them when wis over 18 m. Psal, 3. 4. 1 cried to the L. with my soice, he h.me 6. 8. the Lord hath h. the soice of my weeping 18. 6. I called, he h. my roice out of his temple 19. 3. there is no speech where their soice is not h. 28.6. because he hath h. the voice of my supplica.
66. 8. and make the voice of his praise to be h.
116.1.I leve the Lord, hecause he hath h.my voice Cant. 2. 12. the voice of the turtle is h. in our Lant, V. 12. the roce of the turne is h. in our land 1sa. 6. 8. also I h. the voice of the Lord, saying 15. 4. their voice shall he h. even unto Jahaz 30. 30. Lord shall cause his glorious voice to he h. 42. 2. nor cause his voice to be h. in the street 58. 4. not fast, to make your voice be h. on high 65. 19, voice of weeping shall no more be h. in her Ver. 3. 21. a voice was h. upon the high places 4. 31. I have h. a voice as of a woman in travail 4. 31. I have h, a voice as of a woman in travail 9. 19. for a voice of wailing is h, out of Zion 30. 5, we have h, a voice of trembling, of fear 31. 15. a voice was h. in Ramah, Mar. 2. 18. Lam. 3.56, thou hast h, my voice, hide not thine ear Ezek. 1. 28. and I h, a voice of one that space 3. 12. I h, behind me a voice of great rushing 19. 9, that his voice should no more be h. 27. 30. and shall cause their voice to be h.ag. the Dam 8. 16 I h, a mad's voice between the banks.

Dan. 8, 16. I h. a man's voice between the ban 10. 9. yet h. I the voice of his words, when I h. banks Nah. 2. 13. voice of thy messengers no more be h. John 5. 37. ye have neither h, his voice at any time Acts 9.4. h.a voice, saying, Saul, Saul, 22.7. 11.7.1 h. a voice saying to me, arise, slay and eat 22.9. they h. not the voice of him that spake

Heh. 12, 19. which voice they that h. entreated 2 Pet. 1, 18. the voice which came from heaven we h Rev. 1. 10. I h. a great voice, 16, 1. | 19.1. | 21.3. 5. 11. I beheld, and h. the voice of many angels
6. 6. I h, a voice in the midst of the four beasts
7.1 h.a voice of the fourth beast say, come and see

2, 13, I h, a roice from the four horns of the altar 10.4. I h.a voice from heaven, 8. | 14.2.13. | 18.4. 12.10. and I h. a loud voice, saying in heaven 14.2. I h. the voice of harpers harping with harps 19.6. I h. as it were the voice of a great multitude

osh. 2. 10. we have h. how the Lord dried Red-sez 11. as soon as we had h. these things hearts melt 9.9. we have h. the fame of him, and all he did 2 Sam. 7. 22. there is none like thee according to all we have h. with our ears, 1 Chr. 17. 20.

1 Kings 20.31. we have h. kings of 1sr. are merciful Job 28, 22. we have h. the fame thereof, Jer. 6.24. Psal.44.1.we have h. with our ears, our fathers told 48. 8, as we have h. so have we seen in city of Lord 78. 3. dark sayings which we have h. and known Lsa 16. 6. we have h. of pride of Moab, Jer. 48. 29. La 16, 6, we have h, of pride of Moab, Jcr. 48, 29, 24, 16, we have h, songs, glory to the righteons Jer. 30, 5 we have h, a voice of trembling, of fear 51, 51, confounded, because we have h, reproach Ohad, 1, we have h, a rumour from the Lord Zech. 8, 23, for we have h, that God is with you Mark 14, 58, we have h, him say, I will destroy 1, hake 4, 23, whatever we have h, done in Capernaum 22, 71, we ourselves have h, of his own mouth John 4, 42, we believe, we have h, him ourselves John 4, 42, we believe, we have h. him ourselves 12.34.we have hout of the law that Christ ahideth Acts 4. 20, we cannot but speak things we have h 6. 11, we have h. him speak blasphemous words

0. 11. we have h. him speak plasphemous words 14. we have h. him say, this Jesus shall destroy 15. 24. we have h. that certain have troubled you 19. 2.we have not h. whether there be any Holy Gh. fleb. 2. 1 to give heed to things which we have h. 1 John 1. 1. that which we have h. and seen, 3. 370

1 John 1.5, this is the message which we h.h. of him Prov. 21.28, but the man that h. speaketh constants HEARD joined with word or words.

Gen. 24. 30. and when he h. the words of Rebekah

27. 3. 3. and when the h. hie words of the feets of 52, when Abraham's servant h. their words 27. 34, and when Esau h. the words of his father 31. 1. Jacob h. the words of Laban's sons, saying 39. 19, when his master h. the words of his wife um. 24.4. he hath said, which h.words of God, 16. Josh. 22. 30, when heads of Isr. h. words of Reuben ween use 30, when heads of isr. h. words of Reuben 24, 27, for it hath h, all the words of the Lord Judg, 9, 30, when Zebul h. the words of Gaal 1 and 18, 18, 11, Samuel h. all the words of the peeple 17, 11, Saul and Israel h. Goliath's words

23. accord, to the same words, and David A. then 31. when the words were h. which David spake Kings 2, 42, the word that I have h. is good 5. 7. when Hiram h. Solomon's words he rejoiced 21. 27. when Ahab h. those words, rent his clothes things 6. 30. when the king h. words of the woman 19.6, he not afraid of words thou hast h. Isa. 37.6 22.11, when the king had h. the words of book o

law, he rent his clothes, 18. 2 Chr. 34. 19 2 Chron, 15. 8, Asa h. these words, he took courage I h. these words, I sat down and wept 5. 6. and I was angry when I h. these words 8.9. the people wept, when they h. words of the la Job 33. 8. I have h. the voice of thy words, saying Eccl. 9. 16. the poor man's words are not h.

17. the words of wise men are h, in quiet Isa, 37.4, will reprove the words which God hath h er. 23.18. hath perceived, marken, and h. his nora 16. Idah perceiver, maken, and h. ins acts.
 25. 8. therefore because ye have not h. my words
 26. 12. against this city all the words ye have h.
 21. when the king and all the princes h. his words
 30. 13. declared unto them all the words be had h.

24. they were not afraid that h. these words 38. 1. Pashur h, the words Jeremiah nad spokeo Daa. 6. 14. when Darius h, these words was displeased 10. 12. thy words were h, I am come for thy words Mat. 22. 22. when they h. these words they marvelled Mark 5. 36. as soon as Jesus h. the word spoken Luke 10.39. Mary sat at Jesus' feet, and h. his word dets 10. 44. Holy Ghost fell on them who h. word 2 Cor. 12. 4. caught up, and h. unspeakable words $E_P h$. 1. 13. after that ye h. the word of truth Col. 1. 7. whereof ye h. in the word of the gospel 1 Thess. 2. 13. received the word which ye h. of us 2 Tim. 1. 13. hold fast form of sound w. then hast / of me

Heb. 12, 19, they that h. entreated that the word 1 John 2. 7. the w. ye have A. from the beginning HEARDEST.

Deut. 4. 26. and thou h. his words out of the fire Josh. 14. 12. for thou h. in that day how Auskims 2 Kings 22. 19. when thou h. what I spake against this place, hast reat thy clothes, 2 Chr. 34. 27. Neh. 9. 9. and thou h. their cry by the Red sea 27. they cried, thou h. them from heaven, 28. Pacl. 31. 22. thou h. the voice of my supplications

19. 26. I have declared my ways, and thou h. me Isa. 48. 7. before the day when thou h. them not 8. yea, thou h. not, yea, thou knewest not Jonah 2. 2. out of belly of hell I cried, thou h. HEARER

Jam. 1. 23. If any be a h, of the word, and not a doer 25. he being not a forgetful h, but doer of work

HEARERS.

Rom. 2. 13. net the h. of the law are justified Eph. 4.29. that it may minister grace unto the h. 2 Tim. 2.14, but to the subverting of the h. Jam. 1.22, be doers of the word, and not h. only

HEAREST.

Ruth 2.8. Boaz to Ruth, h, thou not, my daughter
1 Sam. 24. 9. wherefore h, thou men's words! Sam. 5. 4. when A sound in the mulberry-trees 2 Sam. 5. 4. When a sound in the mulei-1-verse.

1 Kings 8. 30. when thou h. forgive, 2 Chron. 6, 21.

Psal. 22. 2. 1 cry in the day-time, but then h. not 65. 2. thou that h. prayer, unto the all flesh come Mat. 21.16. said unto him, h. thou what these say Mat. 21.16, said unto him, h. theu what they witness 27.13, h. thou not how many things they witness and thou h, the sound John 3. 8. wind bloweth, and thou h. the sor 11. 42. and I knew that thou h. me always HEARETH.

Fred. 16, 7. for that he h. your murmurings, 8. Num. 30.5. if father disallow her in day that he h. Dett. 29, 19, when he h. the words of this curse I Sam. 3. 9. speak, Lord, for thy servant h. 10. 11. I will do a thing at which ears of every one that h. shall tingle, 2 Kings 21, 12. Jer. 19. 3. 2 Sam. 17.9. whoseever h.it will say, there is slaugh. Job. 34. 29 and be h. the cry of the afflicted

2 com. 1. 1.3. whosever h it with say, there is statight. J_0b 3.4. 28, and he h, the cry of the afflicted Psal. 34. 17, the righteous cry, and the Lord h. 38. 14, thus I was as a man that h not 69. 33. 1d. h, peor, and despiseth not his prisoners $Pror_0$, 8. 34. blessed is the man that h, me, watching 13. 1. a wise son h his father's instruction

25, 10, lest he that A, 11 put thee to shame 29, 24, he h. cursing, and bewrayeth it not Isa, 41, 26, yea, there is none that h. your words 42. 20. opening the ears, but he h. not Ezek, 3. 27. thou shalt say, he that h. let him hear

33. 4. whosoever h. the sound of the trumpet Mat.7.24. whoso h.these sayings,26. Luke 6. 47,49. 13. 19. when any one h. the word of the kingdom 20. the same is he that h. the word, 22, 23. 20. the same is he that h. the word, 22, 23. Luke 10.16, he that h you h. me, and that despiseth John 3.29 who standeth and h.him rejoiceth greatly 5.24, he that h. my word, and believeth on him 8, 47, he that is of God h. God's words 9.31. God h. not sinuers, but if any man he a wor-

shipper of God, and doeth his will, him he h.
18.37. every one that is of the truth, h. my voice
2 Cor. 12.6. think of me above that he h. of me 1 John 4.5. are of the world, and the world h. the of b. we are of God, he that knoweth God h. us 5. 14. if we ask according to his will, he h. us
Rev. 22. 17. and let him that h. say, come
18. for I testify to every man that h. the words
HEARING.

Gen. 29. + 13. when Laban heard the h. of Jacob † 33. she called his name Simeon, that is, h. Deut. 31.11. shalt read this law to Israel in their h 2 Sam. 18.12, for in our h, the king charged thee 2 Kings 4, 31, but there was neither voice nor h Neh. 8, +2, the law before all that understood in h

Note, 8, 42, the law before all that understood in n. J_0b 33, 8, surely thou hast spoken in m h. 37, 42, hear in h, the noise of his voice and sound 42, 5, 1 have heard of thee by the h. of the ear Psul, 18, 44, at the h, of the ear they will obey Isa, 6, 9, hear ye in h, but understand not 11. 3. nor reprove after the h. of his ears 21. 3. I was bowed down at the h. of it

28. + 9. whom shall be make to understand the A. 33. 15. he that stoppeth his ears from h. of blood 53. +1. who hath believed our h. f. Rom. 10. +16. Lzek. 9. 5. to others he said in my h. go after him 10. 13. it was cried unto them in my h. O wheel 16. +56.thy sister Sodom was not for h. in the qay dmos 8, 11, a famine of h, the word of the Lord Hab. 3. +2. O Ld. I have heard thy h. I was afraid dets 25. 21, to be reserved to the h. of Augustus

Acts 25. 21. to be reserved to the h. of Augustus 23. Agrippa was entered into the place of h. Rom. 10. 17. faith cometh by h. and h. by word of G. 1 Cor. 12. 17. where were the h. f if whole were h. Gal. 3. 2, the works of law, or by the h. of faith, 5. Heb.5.11.many things hard, seeing ye are duil of h. IEEE ALVING.

IEEE ALVING.

IKE ALVING.

A Kings 3. + 90, give thy servant an h. heart to judge Prov. 20. 12. the h. ear, the Lord hath made 28. 9, that turneth away the ear from h. the law Ecol. 18. years is the ear folled with h.

1.8. ner is the ear filled with A Ezek.33.+4.he that h.hear-th the sound of trumpets

Mat. 13. 13. and h. they hear not, nor understand 14. by h. ye shall hear, and shall oot understand 15. their ears dull of h. Acts 28. 27. Heb. 5. 11. Mark 6. 2. many h. him were astonished, saying Luke 2. 46. both h. them and asking them questions Acts 5. 5. Anapias h. these words fell down 8. 6. h. and seeing the miracles which he did 5. 0. A, and seeing the miracles which he did
9. 7. the men stood, A, a voice, but seeing no mac
18. 8. many of the Corinthians A, believed
Philem, 5. A, of thy love and faith toward Ld. Jesus
2 Pet. 2. 8. Lot in seeing and A, vexed his righteous
Exercises and A, vexed his righteous

Exod. 6. 30. behold, how shall Pharach h. to me? Exist. 0. 30, behold, how shall Pharson h. to me? Dent. 7, 12, if ye h. to these judgments, and keeptheu 11.13, if ye will h. diligently to my commands 15.5. if thou carefully h. to voice of Ld. Jer. 17, 24. 18. 15. a prophet like to me, to him ye shall h. 28.13, if thou h. to commandments, 1 h. mg. 11.38. Josh. 1.17. as to Moses, so will we h. unto thee 1 Sam. 15. 22, and to h. than the fat of rams 30, 24, for who will h. to you in this matter? 1 hings 8.28, have thou respect to h to eryand prayer 29, mayes h. to the mayer. 52, 2. Chron. 6, 10, 20.

29. mayest h, to the prayer, 52. 2. Chron. 6.19. 20. Neh, 13. 27. shall we h, thento you to do all this? Psal, 81. 8. O Israel, if thou with h, nito me Prov. 29.12, if a ruler h, to lies, servants are wicked Isa. 32, 3, and the ears of them that hear shall A, 42, 23, who will A, and hear for the time to come ler. 26, 3, if so be they will h, and turn from evil.

Jer. 26, 3. if so be they will h, and turn from evil.

5, 10 h. to the prophets whom i sent unto you
29.12. ye shall pray to me, and I will h. unto you
35.13.will ye not receive instruction to h.to words
2ech. 7 11. but they refused to h, stopped their earzlett 4.19. to h, unto you more than unto God
12. 13. as Peter knocked, a damsel came to h.
HEARKEN, Imperatively.

Gen. 4.23. ye wives of Lamech, h, to my speech
23.15.my tord, h.to mell 49.2.h. to Isr. your father
Num. 23. 18. rise up, h, unto me, thou sou of Zippor
Dett. 4. 1, h, O Israel, to the statutes! teach you

8. ransom his riches, but the poor h. not rebuke
15. 29, but he h, the prayer of the righteous
31. the ear that h, the reproof of life, 32.
18. 15, he that abswereth a matter before he h it 1 kings 8.30. h to the supplications, 2 Chr. 6. 24.

I Kings 22.28.he said, h.O people, every one of you

I Kingr 22, 28.he said, h.O people, every one of you 2 Chron. 18, 27, and he said, h. all ye people 20, 15. h. ye, all Judd a, and ye inhabitants of Jerus, Job 13, 6, and h. to the pleadings of my lips 32, 10. h. to me, 33, 31, || 33, 1. h. to all my words 34, 10. h. unto me, ye men of understanding 34, let a wise man h. || 37, 14. h. to this, O. Joh Psad, 34, 11. h. i. will teach you||45, 10. h. O daughter Prov. 7, 24. h. to me, therefore, O children, 8, 32, Isa, 28, 23, hear my voice, h. and hear my speech 34, 1. come near ye nations, h. ye people, 49, 1, 46, 3. h. to me, O house of Jacob, 48, 12, Has, 5, 1, 2, h. in we stout hearted are far from righteest.

34. 1. come near ye nations, h. ye people, 49. 1.
46.3. h. to me, 0 house of Jacob, 48.12. Hos. 5. 1.
12.h.lo me, stout-hearted, are far from righteous.
51. 1. h. to me, ye that follow after righteousness
4. h. unto me, my people, give ear, 0 my nation
7. h. to me, ye that know righteousness
55.2. h. diligently unto me, eat that which is good
Ier. 6. 17. saying, h. to the sound of the trumpet
Dan. 9.19.0 Lord, h. and do; defer not, 0 my God
Mic. 1. 2. h. 0 earth, and all that therein is
Mark 7. 14. he said, h. to me, every one of you
dets 2.14. ye men of Judah, h. to my words
7. 2. he suid, men, brethren, and fathers, h.
15. 13. saying, men and brethren, h. to me
Jam. 2. 5. h. my beloved brethren, hath not God
See Voice.

HEARKEN not, or not HEARKEN.
Gen. 34. 17. if ye will not h. to he circumcised
Exod. 7.4. Pharaoh shall not h. to me, 18, 2i, 27.
Dent. 13. 3. thou shalt not h. to the priest
18. not h. unto him, nor snall thine eye pity him
17. 12. the onan that will not h. to the priest
18. 19. that whosever will not h. to my words
21. 18. when chastened, he will not h. to then
21. 5. Lord would not h. to Baham, Josh, 24. 10.
Josh. 1. 18. and will not h. to thy words
21. 18. when chastened, he will not h. to then
21. 5. Lord would not h. to baham, Josh, 24. 10.
Josh. 1. 18. and will not h. to thy words
11. 17. the king of Edom would not h. to him
20. 13. the children of Benjamin would not h.

19. 25, the men of Gibeah would not h, to him 20. 13, the children of Benjamin would not h, 1 Kings 20.8. elders said, h. not to him, nor consent 2 Kings 17.40. did not h,but did after their manner 18.31, h. not to Hezekiah, Isa. 36. 16.

1 Arags 20.8. elders said, h.not to him, nor consent 18.31. h. not to Hezekiah, Isa. 36. 16. 2 Chr. 10. 16. king Rehobam would not h. to them 33.10. and the Lord spake, but they would not h. 16. 33.33.if not h.hold thy peace, I shall teach thee Psal. 58.5. who will not h. to the voice of charmers 81. 11. but my people would not h. to my voice 19. 6.10. their ear is uncircumcised, they connot h. 17. but they said, we will not h. 44. 16. 7. 27. thou shall speak, they will not h. to them 16.12. after evil heart, that they may not h. to me 11. 11. tho' they cry to me, I will not h. to them 16.12. after evil heart, that they may not h. to me 17. 27. if ye will not h. to me, 26. 4. Ezek, 20. 39. 23. 16. h. not to prophets, 27. 9, 14, 16, 17. | 29. 8. 38. 15. if I give counsel, will thou not h. to me? Ezek, 3.7. not h. to thee, for they will not h. to me! (20. 8. they rebelled, and would not h. unto me 10.5.9.17. because they did not h. to him, Zech, 1.4. HEARKENED.

Gen. 23. 16. Abraham h. to Ephron, and weighed 30. 17. God h. to Leah \parallel 22. God h. to Rachel 34. 4. to Hanoro h. all that went out of the gate 39. 10. that Joseph h. aot to her, to lie by her Ered. 6. 9. but they h. not to Moses, 16. 20. 12. the children of Israel have not h. to me 7. 13. Pharaoh h. not to then, 8. 15, 19. \parallel 9. 12. \ln 19. Lord h. to me at that time, 10. 10. 18. 14. these nations h. to observers of times 31. 0. Israel h. to Leahung 25. Moses $\ln h$ 1.

34. 9. Israel h. to Joshua as to Moses, Josh. 1.17. Judg. 11.28. king of Ammonites h. not to Jephthah Jung. 11,23. King of Ammonites a. not to Jephthan 1Sam.28.21, the woman of Ender h. to Saul's words 1Kings 12.15. king h. not to people, 16.2Chr.10.15. 24. they h. therefore to the word of the Lord 15. 20. Ben-hadad h. to king Asa, 2 Chron. 16. 4. 2 Kings 13. 4. and the Lord h. to Jehoahaz

16. 9. the king of Assyria h, to Asa 20.13. Hezekiahh. to the messengers from Babylon 20.13. Hezekiah. A. to the messengers from Baryton 21, 9. Judah Λ. not to the law, Manasseh seduced 22, 13. our fathers Λ. not to the words of the book 2 6.1. Annaziah Λ. not to the princes of Judah 26.7. 16. Annaziah Λ. not to the prophet's couosel 50.20. Lord Λ. to Hezekiah, and healed the people 15.0.20. Lord Λ. to Hezekiah, and healed the people 15.0.20. Lord Λ. to Hezekiah, and healed the people 15.0.20. Lord Λ. to Hezekiah, and healed the people 15.0.0.1.

50.20. Lord h. to Hezekiah, and healed the people 35.22. Josiah k. not to Pharaoh-necho Neh. 9. 16. our fathers dealt proudly, and h. not to thy commandments, 20, 34. Jer. 34. 14. Esth. 3. 4. now when Mordecai h. not to them Psal. 31. 13. O that my people had h. to me Isa. 21. 7. and he h. diligently with outch heed 48.18. O that thon hads th. to my commandments Jer. 6. 19. they have not h. to my word, 7. 24, 26. [25. 3. 4, 7. [26. 5. [29. 19.] 32. 33.] 34. 17. [35. 14, 15, 16.] 36. 31. [44. 5.] 37. [41. Trijah h. not to Jeremiah, so he took him Ezch. 3.6. had I sent, they would have h. to thee Dau. 9. 6. neither have we h. to thy servants Mal. 3. 16. the Lord h. and heard it, Jar. 8. 6. Section 27.21. Paul said, sirs, ye should have h. to me

HEARKENEDST. Deut. 28. 45 because thou A. not to voice of the L.
HEARKENETH.

Prov. 1. 33, but whose h, to me shall dwell safely 12. 15, but he that h, to counsel is wise HEARKENING.

Psal, 103, 20, ye angels h, to the voice of his word HEART.

The Hebrews look upon the heart as the source of wit, understanding, love, courage, grief, and pleasure. Hence are derived many ways of speaking. An honest and good heart; that is, a heart studious of holiness, being prepared by the Spirit of God, to entertain the word with due of sections of holiness. due affections, dispositions, and resolutions, Luke 8. 15. We read of a broken heart, a clean heart, an evil heart, a hardened heart, clean heart, an evil heart, a hardened heart, a liberal heart, a heart that does an act of kindness, freely, voluntarily, with generosity. To incline the heart to God; to beseech him to change our stony hearts into hearts of flesh; to love with all one's heart, &c. To turn the heart of the fathers to the children, and the heart of the children to their fathers, Mal. 4. of that is, to cause them to be perfectly recon-ciled, and that they should be of the same mind. Let no man's heart fail; let no man be discouraged, 1 Sam. 17. 32.

o want heart, s. metimes denotes to want under-standing and prudence. Hos. 7. 11, Ephraim is like a silly dove, without heart; they call to Egypt, they go to Asyria. They have no judgment or understanding of the right way, to free themselves from their troubles, which is free themselves from their troubles, which is seen in their seeking to Expyt and Assyria. O fools and slow of heart, ignorant men without insight and miderstanding, Luke 24. 25. This people's heart is waxed gross; lest they should understand with their heart, lest they should understand with their heart, Mat. 13. 15. Their heart is stupified, so as to be destitute of understanding; they resist the light, and reject all impressions of truth. The prophets prophesy out of their own hearts, Exek. 13. 2. They prophesy according to their own inclinations and affections, and what their own imaginations suggest to them, without any warrant from God. To lay any thing to heart, to set one's heart on any thing; that is, to remember it, to apply one's self to it, to have it at heart. No man layeth it to heart, no one concerns himself about it, Jer. 12. 11. The heart dialets with jou, contracts with sadness,

at heart. No man layeth it to heart, no one concerns himself about it, let. 12. 11.
The heart dilates with Joy, contracts with sadness, breaks with sorrow, grows fat, and hardens in prosperity; it resists truth; God opens it, prepares and turns it as he pleases. To steal one's heart, is an expression in Geo. 31. 120. Jacob stole away the heart of Laban; that is, he went away without his knowledge and consent. The heart melts, under discouragement; the heart forsakes one, under terror; the heart is described, in amazement; the heart is fluctuating, in doubt. To speak to one's heart, to comfort him, to say pleasing and affecting things to him. By the heart likewise the middle of any thing is meant: Thre is in the heart of the seas, in the heart, or midst of the seas, Esch. 27. 4. We will not fear, though the mountains be carried into the heart, or midst of the seas, Psal. 40. 2. As Jonas was three days and three nights in the whale's helly; so shall the Son of man be three days and three nights in the whale's helly; so shall the Son of man be three days and three nights in the heart of the earth, in the grave, Mat. 12. 40.

Gen. 31. 420. Jacob stole away the h. of Laban 34. 43. Shechem spake to the h. of Dinah 45.06. Jacob's h. fainted, for he believed them not Exed. 23. 9. 6 or ye know the h. of a stranger 28. 30. they shall be on Aaroo's h. when he goeth in 35. 5. whoso is of a willing h. let him bring it 35. them hath he filled with wisdom of h. Lev. C6.16. shall consume eyes, cause sorrow of h. Mum. 32. 7, wherefore discourage ye the h. of Israel?

35. them that he filled with wisdom of h. Lev. 96.16. shall consume eyes, cause sorrow of h. Num. 32.7, wherefore discourage ye the h. of Israel? 9. they discouraged the h. of the children of Isr. Deut. 5.29. 0 that there were such a h. in them 28.28. Lord shall smite with astonishment of h. 47. thou servedst not the Lord with gladness of h. 65. the Lord shall give thee there a trembling h.

29. 4. the Lord hath not given you a h, to perceive Josh, 14. 8, they made the h, of the people melt Judg 5. 15, for divisions were great thoughts of h.

10. for divisions there were great searchings of h. 18. 20. the priest's h. was glad, he took the ephod Sam. 1. 13. now Haonah, she spake in her h. 4. 420. she answered not, nor set her h. to it 10. 9. it was so that God gave him another h. 16. 7. but the Lord looketh on the h. 17.32.Dav.said, let no mao's h.fail because of him

24. 5. David's A. snore him, because he cut off 25.31. shall be no grief, nor offence of h. to my ld. 36. and Nabal's h. was nerry within him 2 Sam. 6.16. she despised him in h. 1 Chron. 15.29.

2 Sam. 13.28, when Amnon's h. is nerry with wine 14. 1. that the king's 4, was toward Absalons 18. 14. Joab thrust darts through the 4. of Absal. 19. + 7. go forth and speak to h. of thy servants
14. he bowed the h. of all the men of Judah 1 Kings 3. Q. give thy servant an understanding h.
12. I have given thee an understanding h.

4.29.G. gave Solomon wisdom and largeness of h. 8.17. it was in the h. of David, 2 Chron. 6.7. 66. people went to tems glad of h. 2 Chron. 7.10. 60. people went to tents glad of h. 2 Chron. 7.10. 10.2. commused of all was in her h. 2 Chron. 1.11. 11. 4. perfect, as was the h. of David his father 12. 27. then shall the h. of this people turn 2 Kings 6.11.the h. of king of Assyria was troubled 12. 4. that cometh into any man's h. 2 Chr. 29.31. 1 Chron. 1.2. 33. they were not of double h. † 33. they were without a h. and a h. † 33. they were without a h. and a h. 16. 10. let the h. of them rejoice, Psod. 10.5. 3. 29. 17. 1 know thou triest the h. 18. Jer. 11. 20. Chr. 7. 11. and all the came into Solomovis h.

2 Chr. 7, 11. and all that came into Solomon's h.
30. +22. Hezekiah spake to the h, of the Levites Ezra 6.22. turned the h. of the king of Assyria Esta 0.32. turned the h. of the king of saysyria. 7. 27, put such a thing as this in the king's h. Neh. 2. 2, this is nothing else but sorrow of h. Esth. 1. 10 when the h. of the king was merry 5. 9. Haman weet forth that day with a glad h. Job 9. 4. he is wise in h. and mighty in strength 12. 3.3 but 1 have a h. as well as you. 12

2. † 3. but I have an h. as well as you
24. he taketh away the h. of the chief of people

24. he taketh away the h. of the chief of people 29. 13. I caused the widow's h. to sing for joy 34. † 10. therefore hearken to me, ye men of h. † 34. let men of h. tell me, let a wise man hear 36. 13. but the hypocrites in h. heap up wrath 37. 24. he respected not any that are wise of h. 33. 36. who hath given understanding to the h. Psal. 12. 2. and with a double h. do they speak 19.P. the statutes of Lord are right, rejoicing the A. 34. 18. the Ld. is nigh them that are of a broken b. 34. 18. the Ld. is nigh them that are of a broken b.
44. 21. for he knoweth the secrets of the h.
45. 5. thine arrows are sharp in the h. ofeoenies
58.2. in h. you work wickedness [6.4.6 the h. isdeep
73. 7. they have more than h. could wish
101. 4. a froward h. shall depart from me
5. an high look, and a proud h. will oot I suffer
104. 15. wine, that maketh glad the h. of man; h
Prov. 6. 18. a. h. that deviseth wicked imaginations
4.39 whose committee hability value h. h.1

**Prov. D. 18.a h. that deviseth wicked imaginations 4 32, whose committed adultery, lacketh h. 1. 10. behold, there met him a woman subtle of h. 8. 5. and ye fools, be ye of an understanding h. 10. 8. the wise in h. will receive commandments 20. the h. of the wicked is little worth

20. the h. of the wicked is little worth 11.90, they of a froward h. are abomination to Ld 29, the fool shall be servant to the wise of h. 12.8. but he that is of perverse h. shall be deepised 20, deceit is in the h. of them who imagine evu 25, heaviness in the h. of man maketh it stoop 13. 12. hope deferred maketh the h. sick 14. 10, the h. knoweth his own bitterness

14. 10. the h. knowen his own bitterness
13. even in laughter the h. is sorrowful
14. backslider in h. be filled with his own ways
30. a sound h. is the life of the flesh, but envy the
33. wisdom resteth in h. of him that hath underst,
15. 7. but the h. of the foolish doeth not so

15. 7. but the h. of the foolish doeth not so 13. a merry h. maketh a cheerful countenance; but by serrow of the h. the spirit is broken 14. h. of him that hath underst, seeketh knowledges 15. he that is of a merry h. bath a continual feast 28. the h. of the righteous studieth to answer 30. the light of the eyes rejoiceth the h. † 32. he that heareth reproof possesseth an h. 16. 1. the preparation of h. in man from the Lord 5. every one proud in h. is an abomination to Ld. 9. a man's h. deviseth his way, but Lord directs

5. every one proud in h. is an anomination to Ld. 9, a man's h. deviseth his way, but Lord directs 23, the h, of the wise teacheth his mouth 17, 16, a price in hand, seeing he hath no h. to it 20, he that hath a froward h, findeth no good 22, a merry h, doeth good like a medicine 18, 12, before destruction the h, of man is haughty 15, the h, of the product rettick houselder.

15. the h. of the prudent getteth knowledge

16. 12. detore destruction the A. of main standary 15. the A. of the prudent getteth knowledge 19. 21. there are many devices io a man's A. 20. 5. counsel in the A. of man is like deep water 21. 1. the king's A. is in the hand of the Lord 4. an high look, and a proud h. is sin 22.11. that loveth pureness of h. the king his friend 15. foolishness if bound in the h. of a child 24. 12. doth oot he that ponderet the h. consider it 25. 3. and the h. of kings is unsearchable 20. so is he that singeth sengs to an heavy h. 26. 23. a wicked h. is like a petsherd covered with 27. 9. ointment and perfume moiote the h. 19. so the h. of man answereth to man 28. 25. he that is of a proud h. stirreth up strife 31.11. the h. of the wise is in the bouse of mourning, but the h. of tools is in che house of mourning, but the h. of tools is in che house of mourning, the pression makes mad, a gift destroyeth the h.

7. oppression makes mad, a gift destroyeth the A. 8.5. wise man's h. discernetl. both time and judgm.

11. the h. of men is fully set in them to do evil

9. 9. that say in the pride and stoutness of h.
10. 19 will punish the fruit of the stout h. of king 13. 7. all hands faint, every man's h. shall melt 29. ye shall have gladness of h. as when one 32.4 the h.of the rash shall understand knowledge 35. 1. say to them that are of fearful h. he strong 40. +2. speak ye to the h. of Jerusalem 42.25, it hurned him, yet he laid it not to h.

42. 20. It hurned him, yet he taid it not to h.
44. 20. a deceived h. hath turned him aside
57. 1. and to man layeth it to h. Jer. 12. 11.
15. and to rrvive the h. of the contrite ones
59. 13. uttering from the h. words of f. lsehood
65. 14. hehold, my servants shall sing for joy of h.
but we shall cry for sorrow of h, and howl + 17, the former heavens not come upon the h. Jer. 2. + 24. that snuffeth wind at the desire of her h 3. + 16. neither shall it come upon the 4. 5. 9. the h. of the king and princes shall perish 5. 23. but this people hath a rehellious h. 9. 26, the house of Israel are uncircumcised in h

11. 20. O Lord, that triest the reins and the h. 17. 9, the h. is deceitful above all things 10. I the Lord search the h. 1 try the reins
20. 12. O Lord, that seest the reins and h.
23.26. how long shall this be in the h. of prophets 24.7. and I will give them a h. to know me 48.41, be as the h. of a woman in her pangs, 49.22 48.41, be as the h. of a woman to her pangs, 49.24. Lam. 3.65, give them sorrow of h.thy curse to the Exch. 6. 9. I am broken with their whorish h. 11. 19. I will take the stony h. out of their flesh 13. 22. with lies ye made h. of the righteous sad 13. 22. with hes ye made h, of the righteons said 18. 31. and make you a new h, and a new spirit 21.7. every h, shall melt, all hands shall he feeble 25. 6. rejoiced in h, with all thy despite ag. Israel 15. have taken vengeance with a despiteful h.
17. 31. shall weep for thee with bitterness of h.
26. 26. and I will give you a h. of flesh

41. 7. strangers uncircumcised in h. 9. Acts 7.51.

Dan. 4. 16. let a beast's h, he given unto him 7. 4. and a man's h. was given to it

Hos. 2. 114. I will allure her, and speak to her h.

4. 11. whoredom and wine take away the h. 7.11. Ephraim is like a silly dove without h. Nah. 2.10. the h. melteth, and the knees smite Zeph. 2. 15. this the city that said in her h. I am Mal. 2. 2. if ye will a tlay it to h, to give glory, I will send a curse, because ye do not lay it to h

will send a curse, pecause ye 60 flot 13 yt to n. 4. 6. shall turn the h. of fathers, and h. of children Mar.11. 29. come to me, I am meek and lowly in h. 12. 34. out of the abundance of the h. Luke 6. 45. 35. out of the treasure of the h. Luke 6. 45. 15. 18. come forth from the h. and defile the man 19, out of the h. proceed evil thoughts, Mark 7.21. Mark 16.14. he upbraided them with hardness of h. Luke 6. Mark early and poulered them in her.

Luke 2. 19. Mary kept and pondered them in her h. 51. but his mother kept these sayings in her h. 8. 15, which in a good h. having heard the word 24. 25. O fools, slow of h. to believe the prophets Juhu 13 2, the davil having put into the h.of. Juda: Acts 2, 46, did eat their meat with singleness of h. 11.23. heard that, they were cut to the h. 7.54.
11.23. with purpose of h. they would cleave to Lord Rom. 2.5. after thy impenitent h. treasurest up

29. circumcision is that of the h, in the Spirit 6. 17. ye have obeyed from the h, that doctrine with the A. man believeth to righteousness 1 Cor. 2.9, neither have entered into the A. of man 7. 37, hath so decreed in his h, that he will keep 2Cor. 2.4. out of much anguish of h. I wrote you 3.3. not in stone, but written in fleshly tables of h.

5. 12. which glory in appearance, and not in h. 8. 16. the same earnest care in the h. of Titus Eph. 6. 6. doing the will of God from the h. Col. 3, 92, but in singleness of h. fearing God 1 Thess.2, 17, taken from you in presence, not in h. Heb. 4, 12, is a discerner of the intents of the 10,92, let us draw near with a true h. in assurance 13.9.it is good that the h.be established with grace 7. 3. 4. let it be the hidden man of the Pet.2. 14. an h.exercised with covetous practices Nev. 18. 7. for she saith in her A. I sit a queen HEART.

Fixed, 15, 8, depths were congealed in h, of the sea Deut, 4, +11, mountain burnt to the h, of heaven Ps, 46, +2, though mountains be carried into h, of 17. 40. 72. though mountains be carried for N. of Sea 30. 19. the way of a ship in the h. of the sea 18.a. 19. 1. h. of Egypt shall melt in the midst of it Mat. 12. 40. so shall son of man be in h, of earth UEART with all.

Deut.11.13. to serve him with all your h. and with all your soul, Josh. 22, 5, 1 Sam. 12, 20, 24. 13.3. love the 1.d. with all your, and soul, 30.6. Mat. 22, 37, Mark 12, 30, 33, Janke 10, 27, 65,16, thou shalk keep and do them with all thy 30, 2, return to the L with all thine h. Joel 9, 12.

all their soul, 2 Kings 23, 25, 2 Chion, 6, 38, 14, 8, David, who followed me with all his h, 2 Kings 10.31. Jehu took oo heed to walk with all h. 23. 3. made a covenant to walk before the L. with all their h. and all their soul, 2 Chron. 34. 31. 2 Chr. 15. 12. seek God of fathers with all their h.

15, for they had sworn with all their h.
22, 9. Jehoshaphat sought the Lord with all his h. 21, he did it with all his h. and prospered 31. 21. he did it with all his h. and prospered Psal. 86.12. I will praise thee, O. L. with all my h. Prov. 3. 5. trust in the L. with all thy h. lean not 'Jer. 29. 13. when ye search for me with all your h. Erek. 36.5. with the joy of all their h. to east it out Zeph. 3. 14. he glad with all the h. O Jerusalem Acts 8. 37. if thon believest with all thy h. mayes See APPLY, BROKEN, CLEAN, EVIL, HARDEN, HARDENED.

His HEART

Gen. 6. 5. every imagination of his h. was only evil 6. it repented the Lord and grieved him at his h. 8. 21. L. said in his h. || 17. 17. Abraham in his h. 27. 41. Esau said in his h, the days of mourning E. 1. Local and to his h, the days of mourning that A. 14. when seeth thee, he will be glad in his h. 7. 23. neither did he set his h. to this also 25. 2, every man that giveth willingly with his h. 25. 2. every man that giveth willingly with his h. 28. 29, in the breast-plate of judgment upon his h. 35. 34. he hath put in his h. that he may teach Dent. 2. 30. the Lord hath made his h. obstinate 17. 17. multiply wives, that his h. turn not away 20. his h, be not lifted up above his brethren 19. 6. lest the avenger pursue, while his h. is hot 20.8. lest his brethren's heart faint as well as his h. 24.15, for he is poor, and setteth his h. upon it 29.19, that he bless himself in his h. saying Ruth 3. 7. his h. was merry, he went to lie down 1 Sam. 4. 13. his h. trembled for the ark of God

21.12. David laid up these words in his h. 25. +25. let not my lord lay it to his h. 37. it came to pass that his h. died within him

37, it came to pass that his h. died within him 27, it David said in his h. || 28, 5, his h. trea.bled 2 Sam. 7, 27, thy servant hath found in his h. to pray this prayer unto thee, 1 Chron. 17, 25, 13, 33, let not my ford take the thing to his h. 1Kings 10, 24, which G, had put in his h. 2 Chr. 9, 23, 11, 3, and his mixes towned away her h. 4. 11. 3. and his wives turned away his h. 4. 9. 12.26. Jerohoam said in his h. the kingdom return 2 Kings 9.24, the arrow went out at his h, and sunk 2 Chron, 12, 14, because he prepared not his h, to 17, 6, his h, was lifted up in the ways of the Lord 26, 16, his h. was lifted up to his destruction 30, 19, that prepareth his h. to seek God, Lord G

32.25 for his h, was lifted up, therefore was wrath 26, he humbled himself for the pride of his h. 31. that he might know all that was in his h.

Erra 7. 10. Ezra prepared his h. to seek law of Ld.

Neh. 9. 8. and foundest his h. faithful before thee Esth. b. f. Haman thought in his h. to whom the kg. 7. 5, where is he that durst presume in his h. to d. J_{vh} 3. 11, if he set his h. upon man, if he gather 41.24. his h. is as firm as a stone, yea as hard Psal. 10.3. the wicked boasteth of his h. desire

6, he hath said in his h, 11, 13, | 14, 1, | 53, 1 15, 2, that speaketh truth in his h, shall dwell 21. 2, thus heat given him his h, desire, hast not 33. 11, the thoughts of his h, to all generations 37. 31, law of his God is in his h, none of his steps 41. 6. his h, gathereth iniquity to itself

55, 2t. words were smooth, but war was in his h. 25. 21. words were smooth, out war was in the h.
 112. 7, his h. is fixed, trusting in the Lord
 8, his h. is established, he shall not be afraid
 Prov. 6.14. Frowardness is in his h. deviseth mischf.
 18. 2. but that his h. may discover itself

19. 3. and his h. fretteth against the Lord 23. 7. for as he thinketh in his h. so is he; eat and drink, saith he, but his h. is not with thee 28. 14. but he that hardeneth his h. shall fall

50. 14. International to the high taketh not rest in the night 5.20. God answereth him to the joy of his h. Cant. 3.11. in the day of the gladness of his h. Isa. 7. 2. his h. was moved, and the h. of his people 10. 7. he meaneth not so, neither doth his h. think

so, but it is in his h. to destroy and cut off nations 32.0.his h. will work iniquity to practise hypocrisy 44. 19, none considereth in his h. beither is there 57. 17. he went on frowardly in the way of his h. Jer. 9. 8, but in h. he layeth his wait

23, 20, he have performed the thoughts of his h. 30. 21. that engaged his h, to approach unto me 24. until he have performed the intents of his h. 24. until he have performed the intents of his h. Isch. 14. 4. that setteth up his idols in his h. Isch. 14. 4. that setteth up his idols in his h. 7. 11. 10. his h. lifted up in his height, Dan. 5. 20. Dan. 1. 8. Daniel purposed in his h. that he would 4. 16. let his h. be changed from man's, 5. 21. 6. 14. the king set his h. on Daniel to deliver him 8. 25. and he shall magnify himself in his h.

Fccl. 9.3. also the h. of the sons of men is full of evil | Judg. 16. 17. that Samson told her all his h. 18. | Don. 11.12 his h shall be lifted up, shall cast 7. eat thy hread, and drink thywine with merryh. 1 | Kings 2. 4. walk before me with all their h. 8. 2? | 28. his h. shall be against the holy covenant 10.2. a wise man's h is a tright hand, fool's h. at left 12. 6. 10. make their h. fat, Mat. 13.15. Acts 28.27. | Stags 23. 25. 2 Chron. 6. 38. | Mat. 5.28. hath committed adultery with her in h.h. 13. 19. and catcheth away that was sown in his h. 24.48. if evil servant shall say in his h. Luke .2.45 Mark 7. 19. because it entereth not into his h.
11. 23. and shall not doubt in his h. but believe Luke0.45.good man out of good treasure of his h.a. evil man out of the evil treasure of his h

Acts 7, 23, it came into his to visit his brethren 1 Cor. 7. 37. he that standeth stedfast in his h. 14.25, thus are the secrets of his h. made mannes. 2 Cor. 9. 7. as he purposeth io his h. so let him give
Mine or my HEART.
Gen. 20.5. in the integrity of my h. I have done this

24, 45, done speaking in mine h. Rebekah came Deut. 29.19.tho' I walk in the imagination of minch Josh. 14. 7. I brought him word as it was in mine h Judg, 5, 9, my h, is toward the governors of Israe, 1 Sam. 2, 1, she said, my h, rejoiceth in the Lord 35, shall do according to that which is in mine h. 1 Kings 9. 3. to put my name, and my eyes and mine h. shall be there perpetually, 2 Chron. 7.10

h. shall be there perpetually, ? Chron. 7.10 2 Kings 5, 26, went toot mine h. with thee, wene 10, 15, is thine h. right as my h, is with thy h. ? 30, bast done according to all that was in mine h | Chron. 12, 17, it to help, mine h, shall be kuit untt 28, 2, 1 had in mine h, to build ao house of rest (Chron. 20, 10) it is in minch to make a covenant. 2 Chron, 29, 10, it is in mine h, to make a covenant Neh. 2. 12. what God had put in my h. to do, 7. 5. Sch. 2. 12. What too had put thing h. 30 sty, 1.5 sty, 1. then my h. consulted in me, I reluked lob 17. 11, the thoughts of my h. are broken off 23. 16. God maketh my h. soft, and the Alunighty 27.0. my h. shall not reproach me so long as I live

31. 7. and mine h. walked after time eyes

9. if mine h. have been deceived by a woman 27. and my h. hath been secretly entired 33.3.my words shall be of the uprightness of my h. 37. 1. at this also my h. trembleth, and is moved Psul.4.7. thou hast put gladness in my h. more than 31.2. how long take counsel, sorrow in my h. daily 5. but 1 trusted, my h. shall rejoice in thy salva. 16.9. my h. is glad || 17.3. thou hast proved mine h. 19. 14. let the oreditation of my h. be acceptable 19. 14. let the meditation of myh, be acceptable 22.14 m, h, is like wax $\parallel 20$ 6. 2 trym y reins and m, h, 25. 17. the troubles of myh, are enlarged, 0 bring 27. 3, myh, shall not fear though war should rise k, myh, shall not fear though war should rise k, myh, trusted in him, myh, greatly rejoiceth 50,1, the transgression of the wicked saith in myh 28. 8, by reason of the disquetness of myh. 10.my h. panteth, my strength faileth, Isa. 21. 4 39. 3. my h. was hot within me, while musing

39. 3, my h, was not within me, while ausing 40. 8, yea, thy law is within my h.

10.1 have not hid thy righteousness within my h.

12. not able to look up, therefore my h, faile-h me 45.1. my h, is inditing a good matter, I speak 49.3. he neditation of my h, be of understanding 55.4 my h, is sore pained within me, terrors of death 57.7 my h, is sore pained within me, terrors of death in the feeth of the 55.4.my h.is sore pained within me, terrors of death 57.7.my h.is fixed, O God, my h. is fixed, 108.1. 61.2.1 will erry, when my h. is overwhelmed 66.18.if I regard iniquity in my h. L. will not hear 69.20, reproach hath broken my h. 1 am full 73.13. verily I have cleansed my h. in vain 21. my h.was grieved, I was pricked in my reins 26. my h. faileth, but God is the strength of my h. 84.2. my h. and flesh crieth out for the living God 86.11, unite my h. to fear thy name 102.4. my h. is smitten and withered like grass 109.22. and my h. is swounded within me 119.11, thy word have I hid in mine h. not to sin 32.1 will run, when thou shalt enlarge my h.

32. I will run, when thou shalt enlarge my h. 36. incline my h. to thy testimonies, not to covet 80. let my h. be sound in thy statutes

80, let my h, be sound in thy statutes 111, thy testimonies are the rejoicing of my h 112. I have inclined mine h, to perform thy stat, 131, I. Lord, my h. is not haughty, nor eyes lofty 139, 23, search me, and know my h. try me 141. 4. incline not my h. to any evil thing 143, 4. my h, within me is desolate (2m. 5.16, how hat my h. despired reproof Prov. 5. 12. how hath my h. despised reproof 20. 9. who can say, I have made my h. clean: 23. 15. if thine heart be wise, my h. shall rejoice

Eccl. 1.13, I gave my h, to seek and search out 16. my h, had great experience of wisdom 17. I gave my h. to know wisdom and madness 2.1 I said in mine h. I will prove thee, 15. | 3

3. I sought in mine h. to give myself to yet acquainting mine h. with wisdom to lay

10. I withheld not my h. from any joy
20. to cause my h. to despair of all the labour
7. 25. I applied mine h. to know and search, 8.9,16. 7.23. I applied mine h. to know and search, 0.9, 1. for all this I considered in my h. Cant. 4.9, thou hast ravished my h. my sister, 9.5.2. I sleep, but my h. waketh, it is the voice 1so, 15.5. my h. shall cry out for Moab 63.4. for the day of vengoance is in mine k.

Jer. 3.15 will give you pastors according to minc h. Jer. 13.10, which walk in the imagination of their h [Lam. 2, 19, pour out thine h. like water before 14. 4, 19. I am pained at my h, my h, anaketh a noise 7. 31. I commanded not, neither came it into my h. 17.1. sin of Judah is graven on the table of their h. [Lex. k. 3, 10, receive in thine h. hear with thine early 17.1. sin of Judah is graven on the table of their h. [Lam. 2, 19, pour out thine h. hear with thine early 17.1. sin of Judah is graven on the table of their h. [Lam. 2, 19, pour out thine h. hear with thine early 17.1. sin of Judah is graven on the table of their h. [Lam. 2, 19, pour out thine h. hear with thine early 17.1. sin of Judah is graven on the table of their h. [Lam. 2, 19, pour out thine h. hear with thine early 18.1. and 19. [Lam. 2, 19, pour out thine h. hear with thine early 19. [Lam. 2, 19, pour out thine h. hear 8. 18. when I comfort myself, my h. is faint in me 12. 3. hast seen me and tried mine h. toward thee 15. 16, thy word the joy and rejoicing of mine h. 20, 9, his word was in mine h, as a hurning fire 23.9. mine h. is broken || 46.31, my h. shall moura 48.36, therefore mine h. shall sound for Moah 1 am. 1.20, hehold, mine h. is turned within me 22. my sighs are many, and my h. is faint 3.51, nine eye affecteth mine h. hecause of all

. 28. but I kept the matter in my h. Hos. 11.8. mine h. is turned within me, my repentgs. dets 2. 26, therefore did my h. rejoice, tongue glad 21, 13, what mean ye to weep, and break mine h.!

Rom. 9, 2. I have continual sorrow in my h. I., 1. my h, desire to God for Isr. is they be saved Pvil. 1. 7. because I have you in my h, inasmuch

One HEART.

2 Chron. 30.12. hand of God was to give them our h. Ier. 32, 39, 1 will give them one h. Ezek. 11, 19, Acts 4, 32, multitude that believed were of one h.

Own HEART. Num. 15. 39, that ye seek not after your own h. 18 nm. 13.14. sought man after his o. h. Acts 13.22. 2 sam. 7, 21. for thy word's sake, according to thine own h. hast thou done these things, 1 Chr. 17. 19. 1 Kings 8.38, know every man plague of his own h 12.33, which he had devised of his own h. Neh. 6. 8. thou feignest them out of thine own h. Psal. 4. commune with your own h, on your bed 20. 4. grant thee according to thine own h. 37. 15. their sword shall enter into their own h. 77. 6. I commune with my own h. and my spirit Prov. 28. 26. he that trusteth in his own h. is a fool Eccl. 1, 16. I communed with mine own h. saving 7.22. thy own h. knows than hast caused others

Ver 9, 14. after imagination of their own h, 23, 17, 23, 16, they speak a vision of their own h. no. they speak a vision of their own h.
 prophesy the deceit of their o. h. Exck.13.17.
 Fick. 14.5. may take house of Israel in their own h.
 am. 1. 26. but deceiveth his own h. this mao's
 Our HEAR?

Deut. 1, 28. our brethren have discouraged our h. Deut. 1, 28. our overtiren nave discouraged our h. Psul. 33. 21. for our h. shall rejoice in him 43. 18. our h. is not turned back, neither our Lann. 3. 41. let us lift up our h. with our hands 5. 15. the joy of our h. is ceased | 17. our h. is faint Like 24. 32. did not our h. burn within us, while he Cor. 6, 11. our mouth is open, our h. is enlarged
 John 3, 20. if our h. condema us, God is greater
 21. if our h. condema us not, we have confidence

21. if our h. condenn ns not, we have confidence Perfect IIEART.

1 Kings 8. 61. let your h. be perfect with the Lord 11. 4. his h. was not perfect with the Lord, 15. 3. 15. 14. nevertheless Asu's h. was perfect with the Lord all his days, 2 Chron. 15. 17, 2 Kings 20.3. Hezekiah said, remember how 1 have walked before the with a perfect h. Isa. 38. 3. 1 Chr. 12.38. came with perf, h. to make Dav. king 28. 9. Solomon, my son, serve God with a perf. h. 29.9. because with perfect h. they offered willingly 19. and give unto Solomon my son a perfect h. 2 Chr. 16. 9, in behalf of them whose h. is perfect 1. 25. 2. Annaziah did right, but not with a perfect h. 25. 2. Annaziah did right, but not with a perfect h. Psal. 10.1.2.1 will walk in 11 y house with perfect h. Psal. 101.2.1 will walk in Liy house with perfect h. Pure HEART.

Psal. 24. 4. who shall ascend? that hath a pu Psal. 24. 4. who shall ascend? that hath a pwe h. Mat. 5. 8. blessed are pure in h. they shall see God 1 Vim.1.5.end of command. is charity out of pure h. 2 Vim. 2. 22. that call on the Lord out of a pure h. 1 Per.1.22. love one another with a pure h. fervently Their HEART.

Gen. 42. 28. their h. failed them, they were afraid tosh. 5.1. the kings of Amorites heard th. h. nelted 2 Sam. 18. + 3. if we fice, they will not set th. h. ou us h. Kings 48. 447. if they bring back to th. h. 2 Chr. 6. 1437.

1 Kings 8, 447 if they bring back to th. h.2 Chr. 6, +37. 18. 37. thou hast turned their h. back again 1 Chron. 99. 18. and prepare their h. unto thee Job 8. 10. shall they not utter words out of their h. 17. 4. thou hast hid their h. from understanding Psad. 10. 17. Lord, thon wilt prepare their h. 78. 8. a generation that set not their h. aright

18, they tempted God io their h. by asking meat 37. their h, was not right with him, nor were 95. 10. it is a people that do err in their h. 105. 25. he turned their h. to hate his people 107. 12. therefore he brought down their h. 119.70.th.h. is as fat as grease, I delight in thy law 140.2, which imagine mischiefs in th.h. with labour 140.2. which imagine mischiefs in th.h. with labour Prov. 24. 2, for their h. studieth destruction Eccl. 3. 11. also he hath set the world in their h. 9. 3. madness is in their h. while they live Isa. 6. 10. lest they hear with their ears and noder stand with their h. Mat. 13. 15. Acts 28. 27. 29. 13. th./i.s far from me, Mat. 15. 8. Mark 7. h. Jer. 5.24. noither say they in th.h.let as fear the Li. Lam. 2.18. their h, cried to the Ld. O wall of Zion Ezek. 14. 3, these have set up their idols in their h. 20. 16. for their h, went after their idols 21. 15, that their h, may faint, ruins be multiplied

33. 31. but their h. goeth after their covetousnes. Hos. 4. 8. they set their h. on their iniquity 7. 6. they have made ready their h. like an oven 14. they have not cried unto me with their h. 10.2. their h. is divided | 13.6. their h. was exalted

10.2. their h. is divided || 13.0. their h. was constant 13.8.1 will rend the caul of their h. and devoure $l_{eph}(1, 12.]$ will punish the men that say in th. h. (sch. 10.7. their h. shall rejoice in the Lord Zech. 10. 7. their Sech. 10, 7. their h. shall rejoice in the Lord 12. 5. the governors of Judah shall say in their h Mark 6. 52. for their h. was hardened, Rom. 1. 21 Luke 9.47. Jesus perceiving the thought of their h. John 12. 40, he hath hardened their h, that they should not see nor understand with their h.

Acts 2, 37 were pricked in their h. and said to Peter

2 Cor. 3. 15. when Muses is read vail is on their h. Eph. 4. 18. because of the blindness of their h.

Thine, thy HEART.

Gen. 20. 6. thou didst this in the integrity of thy h Exod. 9.14. I will send all my plagues upon thine h Lev. 19.17. thou shalt not hate thy brother in th. h. Deut. 4. 9. lest they depart from thy h, all thy life 29, shalt find, if thon seek him with all thy h, 4. 39, know and consider it in thine h. 8. 5. 6. 5. thon shalt love the Lord with all thine h.

3. 3. Hod shalt say in thine h. these nations are more than 1, 8, 17, 1 18, 21, Jer. 13, 22, 8, 2, led thee, to know what was in thine h.

14. then thing h. be lifted up, and thou forget L. 9. 4. speak not thou in thing h. after that the Lord 5, not for uprightness of thine h. dost thou go to 10. 12. to serve the Lord thy God with all thy h. 15. 9. there is not a thought in thy wicked h.
10. thine h, shall not be grieved when thon givest 28. 67 for the fear of thine h, wherewith shalt fear

30. 6. circumcise thine h, and the h, of thy seed 14. but the word is very high to thee in thy h. 17. if thine h, turn, so that thou wilt not hear

Judg. 16. 15. when thine h. is not with me 19. 6. and let thine h. be merry, 9. 1 Kings 21, 7. 8. the damsel's father said, comfort thine h. 1Sum.1.8. why weepest thou? why is thy h.grievel. 2. 33. the man of thine shall be to grieve thine h. 9. 19. I will tell thee all that is in thine h. 14.7. do all that is in thine h. 2 Sam. 7.3. 1 Chron

17. 2.5 behold, I am with thee, according to thy h.
17. 28. I know thy pride and naughtiness of thy h.
2 5am 3. 21. reign over all that thine h. desireth 13. +20. he is thy brather, set not thine h. on his Kings 2.44. knowest wickedness thine h.is privy 8. 18. in three h. to haild, 2 Chron. 1. 11. | 6. 8. 2 Kings 10. 15. Jehu said, is thing h. right as my h

is with thy h. Jehonadab answered, it is 14. 10. thine h. hath lifted thee up, 2 Chr. 25. 19, 22. 19. hecause thine h. was tender, 2 Chr. 34.27. 2 Chron. 19. 3. hast prepared thine h. to seek God 2 Guota, 13. 3. hast prepared time h, to seek God Job 1. 48. hast thou set thyh 5. on my servant Job? 7. 17. and that thou shouldest set thine h, upon him 10.13. and these things hast thou hid in thine h. 11. 13. if thou prepare thine h, and stretch out 15. 12. why doth thine h. carry thee away 22. 22. receive, and lay up his words in thine h

Psal. 27. 14, and he shall strengthen thine h.
37. 4 and he shall give thee the desire of thine h.
Prov. 2. 2. and apply thine h. to understanding

100. We and apply thine h. to understanding 100 when wisdom entereth into thine h.
3.1. my soo, let thine h. keep my commandments.
3. write them upon the table of thine h. 7.
3. 4. he said, let thine h. retain my words, 21.
23. keep thy h, with all diligence, for out of it 6.
21. bind them continually upon thine h.
25. lust not after her beauty in thine h.
26. Instruct thine h, inclusive the recover.

7. 25. let not thine h. incline to her ways 23. 15. my soo, if thine h. he wise, my h. rejoice 17. let not thine h. envy sinners, but be in fear 19. hear, my son, and guide thine h. in the way 26. my son, give me thine h, let thy eyes observe 33. and thine h, shall atter perverse things 24. 17. let not thine h, he glad when he stumbleth 27. +23. and set thy h. to thy herds Eccl. 5. 2, not thing h. be basty to atter any thing

7. † 21. also give not thme h, unto all words
11. 9. let thy h.cheer thee; walk in ways of thy h 10. therefore remove sorrow from thy h.
La. 14. 13. thou hast said in thine h. I will ascend 33. 18. thine h. shall meditate terror, where is 47.7. thou nidst not lay these things to thy h.57.11. 8.that sayest in thine h. I am, and none else, 10.

49.21, then shalt thou say in thine h, who hath fer. 4, 14. O Jerus, wash thine h, from wickedness 18. it is bitter, because it reacheth unto thine h. 22. 17. thine h. is act but for thy covetousness 31. 21. set thine h. toward the high-way, turn 49.16.the pride of thine h.deceived thee, Obad. 2.

22.14.can thine hendure in days I deal with thee

22.14.can time hendure in days I deal with the E8.2. because thine h, is lifted u, for thy riches, 5. 6. thou hast set thine h, as the heart of God 17. thune h, was lifted up because of thy beauty 40. 4. set thine h, upon all that 1 shall shew thee Dan, 2, 30, mightest know the thoughts of thy h, 5, 22, and thou hast not humbled thine h. 10. 12, thou didst set thine h, to understand dets 5. 3, why hath Satan filled thine h, to lie

4. why hast thou conceived this in thine h.? 8. 21. for thy h. is not right in the sight of God dets 8.22. thought of thine h. alay be forgiven thee Rom. 10. 6. say not in thine h. who shall ascend 9. and shalt believe in thine h. that God raised

Itom. 10. 6. say not in thme h. who shall ascend?
9. and shalt believe in chine h. that God raised
Upright in HEART.
2 Chr. 29. 34. Leviles were more upright in h.
11. 2. that they may shoot at the upright in h.
11. 2. that they may shoot at the upright in h.
30. 10. continue thy righteousness to upright in h.
30. 10. continue thy righteousness to upright in h.
40. 10. and all the upright in h. shall follow it
97. 11. gladness is sown for the upright in h.
17. Lepside the service of HEART.
18. Kings 3. 6. he walketh in uprightness of h. 9. 4.
19. A. 119.7.1 will praise thee, O Lord, with my whole h.
19. Whole HEART.
19. 2. blessed that seek him with the whole h.
10. with my whole h. have I sought thee
34. yea, I shall observe it with my whole h.
58. I entreated thy favour with my whole h.
19. I will keep thy precepts with my whole h.
19. I will keep thy precepts with my whole h.
19. I will keep thy precepts with my whole h.
19. I cred with my whole h. hear me, O Lord

145. I cried with my whole h. hear me, () Lord lsu.1.5. the whole head is sick, the whole h. is faint Jer. 3, 10, not turned with whole h, but feignedly 24. 7, they shall return note me with their w. A

32. 41. I will plant them in laod with my whole h Whose HEART. Exod. 35.21. whose h. stirred him up, 29. | 36. 2.

25. al. 35.21. whose h. stirred him up. 29. | 35. 2. 20. all the women, whose h. stirred them up Deut. 29. 18 whose h. turned away this day from 1.4 25 25m. 17. 10. whose h. is as the heart of a lion 1 King; 8. 39. whose h. thou knowest, 2 Chr. 6. 30. 2 Chron. 16. 9. in behalf of them whose h. is perfect. Psal. 84. 5. 1 in whose h. are the ways of them Eccl. 7. 26. the woman whose h. is snares and nets Las 11. 7, hearten ye people, in whose h. is my law Jer. 17. 5. nkose h. departed from the Lord Exch. 1. 21, though h. whileth a five departed things. Ezek.11.21.whose h. walketh after detestable things

Acts 10.14. Abose h. the Lord opened, she attended Your HEART.

Dent. 10.16. circonneise foreskin of your h. Jer. 4.4.

11. 16. take heed that your h. he not deceived

11. 16. take heed that your h, he not deceived 18. ye shall lay up these my words in your h. 1 Chr. 2. 19. setly they will turn away your h. 1 Chr. 22. 19, set your h, and soul to seek the Lord Ps. 4. 2. 2. 6. they will turn away your h. 1 Chr. 22. 19, set your h, and soul to seek the Lord Ps. 4. 2. 19, set your h, and soul to seek the Lord Ps. 4. 2. 19. set your h, and soul to seek the Lord Ps. 4. 2. 19. set your h, before him 10. if riches increase, set not your h. pon them 69. 32. a. a. 4 your h, shall live that seek God Isa. 60. 14. when ye see this, your h. shall rejoice Jer. 51. 46. and lest your h, laint, and ye fear Joel 2. 13. and rend your h. and not your garments Zech. 7. 10. It en one of you imagine evil in your h. Mat. 6. 21. there will your h. be also, Luke 12. 34. Mark 8. 17. have ye your h. yet hardened? 10. 5. for the hardness of your h. he wrote John 14. 1, let not your h. be troubled, 27. 16.6. because I said this, sorrow hat filled your h 22. I will see you, and your h. shall rejoice Eph. 6. 5. in singleness of your h. as a unto Christ ILEARTED.

Fig. 0. 5. In singiciness of your h. as noto Christ IEARTED.

Exod. 35.92 they came, as maoy as were willing-h. Prad. 76. 5. the stout-h. are spoiled, they slept Isa. 2-4.7. new wine mourts, all the merry-h. do sigh 61. 1. he bath sent me to bind up the broken-h. Ezek. 5. 7. all the house of israel are bard-h. Faint-HEARTED.

Paint-HEARTED.

Deut. 20.8. What man is there that is faint-h.?

Tender-HEARTED.

Chron. 13.7. Rehoboan was yeung and tender-h.

Eph. 4. 32. and be kind one to another, tender-h.

E.ph. 4. 32. and be kind one to another, teuder-h. **Bise-II-EA RTED.**

Exod. 28. 3. thou shalt speak unto all that are w.-h.
31. 6. and in the hearts of all that are wise-h.
35. 10. and every wise-h. among you shall come
25. all the women that were wise-h. did sin

36. 1. then wrought every wise-h. man, 2, 6.
HEARTH.

Gen. 18. 6. knead it, and make cakes upon the A. Fig. 10. 0. Rical it, and make cases upon the κ Psat, 102, 3. and my homes are burnt as an h. Isa, 30, 11, and a sherd to take five from the h. Jer, 30, 22, a five on the h, burning before h im 23, cast the roll into fire that was on the h.

Luke 22.415. I have h. desired to eat this passover Col.3. 23, what ye do, do it h. as to the Lord, not to HEARTS.

Num. 32. 9, they discouraged the h. of I sraet Josh. 7.5, wherefore the h. of the people melted is Sam. 10.26. band of men, whose h. G. hath touched 2 Sam. 15. 6, so A basiom stole the h. of I srael 13, the h. of the men of I srael are after Absalom

1 Kings 8.39 thou only knowest the h. 2 Chr. 6.30. Chron. 28, 9, for the Lord searcheth all h. Ps. 7.9. the righteous God trieth the h. Prov. 17.3 Prov. 15. 11, how much more than the h. of men 21. 2. but the Lord pendereth the h. 31. 6. give wine to those that he of heavy h.

31. 6. give wine to those that be of heavy h. Jer. 48. 41. mighty men's h. of Moab like a woman Exek. 32. 9. 1 will also vex the h. of many people Dan. 11. 27. both these k.'s h. shall be to do mischief Luke 1.17. turn the h. of the fathers to the children 2. 35. that the thoughts of h. may be revealed 21. 26. signs in the sun, men's h. failing them Acts 1. 24. which knowest the h. of all men, 15. 8. Rom. 8. 27. he that searcheth the h. knoweth the 16.18. by fair speeches deceive the h. of the simple 1 Cor. 4.5 make manifest the connected to the h. I Cor. 4. 5. make manifest the counsels of the h. Rev. 2. 23. 1 am he that searcheth the reios and h.

Our HEARTS. Josh. 2. 11. as soon as we heard, our h. did melt A: 11. as soon as we heart, our h: to him A: h: 18. that he may incline our h. to him A: h: 17. filling our h. with food and gladness R: h: 5. 5. the love of God is shed abroad in our h: 2 Car. 1. 22. given the earnest of the Spirit in our h.

3. 2, ye are our epistle written in our h.
4. 6. God hath shined in our h. to give the light
7.3. that you are in our h. to die and live with you
1 Thess, 2. 4, but pleasing God, who trieth our h.
11cb, 10, 22, our h. sprinkled from an evil conscience
1 John 3. 19, and shall assure our h. before him Their HEARTS.

Lev. 26, 36, I will send a faintness into their h.
41, if then their uncircumcised h. be humbled Judg. 9, 3, their h. inclined to follow Abinelech 16, 25, when their h. were merry, they said 19, 22, as they were making their h. merry (the said the said the said the said their h. merry).

2 Chron. 6, 14, walk before thee with all their h.
11, 16, such as set their h. to seek the Lord God 11. 10. Such as set their h. to seek the Lord Cool 20. 33. the people had not prepared their h. to God Job 1.5. it may be my sons have cursed G. in their h. Psal. 28.3. speak peace, but mischief is in their h. 33. 15, he fashioneth their h. alike, he considers 35.25. let them not say in their h. ah, so would we 71. 8. they said in their h. lat, a butter to their h. 74. 8. they said in their h, let us destroy them 81. 12. 1 gave them up to their own h. lust 125.4. and to them that are upright in their h.

Isa. 44.18, hath shut t. h. they cannot understand Jer. 31.33, and write my law in their h. Heb. 8.10.

Jer. 31. 33, and write my law in their h. Heb. 8.10. 32, 40, but 1 will put my fear in r. h. not to depart Ezek. 13, 2, that prophesy out of their own h. Hor. 7, 2, and they consider not in their h. Zech. 7, 12, yea, they made their h. as an adamant Mark 2, 6, sitting there, and reasoning in their h. 3, 5, being grieved for the hardness of their h. 4, 15, taketh away word sown in t. h. Luke 8, 12, Luke 1, 51, scattered proud in imaginations of t. h. 66, all that heard laid them up in their h. 3, 15, all men mused in t. h. of John, whether Ch. 41t. 7, 30, in their h. turned back again to Exypt

Aut. 7. 39. in their h. turned back again to Egypt Rom. 1.24.through the lust of their h. to dishonour Rom. 1.24. through the lust of their h. to dishonour 2. 15, shew the work of the law written in their h. Col.2.2. that their h. might be comforted, being knit Heb. 3. 10, said, they do always err in their h. Rev. 17.17. God hath put in their h. to fulfil his will Your HEARTS.

Gen. 18. 5, comfort ye your h. after that pass on Dent. 20. 3. O Israel, let not your h. faint, fear not 32. 46, set your h. to all the words which I testify Josh. 23. 14, and ye know in all your h. and souls 24. 23. incline your h. to the Lord God of Israel I Sana. 6, 6, wherefore thendo ye harden your h?

24. 23. incline your h. to the Lord God of Israel 1 Sam. 6. 6. wherefore thendo ye harden your h? 7. 3. if ye return to the Lord with all your h. and prepare your h. to the Lord to serve him only Jer. 42. 20. ye disembled in your h. when ye sent Zech. 8. 17. let none of you imagine evil in your h. Mat. 9.4. Jesus said, where, think ye evil in y. h.? 18. 35. if ye from your h. forgive not every one 19.8. because of the hardcess of y. h. ye suffered Mark 2. 8. why reason ye these thiogs in your h.? Lude 5. 22. Jesus said, what reason ye in your h.? 16.15. ye justify yourselves, God knoweth your h. 21. 14. settle it in your h. no to meditate before 31. lest at any time your h.? 31. lest at any time your h, be overcharged \$4.38, and why do thoughts arise in your h.?

24.38, and why do thoughts arise in your h.7
Gal. 4.6, God sent the Spt. of his Son into your h.
Eph. 3.17. that Christ may dwell in your h. by faith
5.19.making melody in y. h. to the Lord, Cvl. 3.16,
G. 22. 1 sent that he might comfort your h.
Phil. 4.7. shall keep your h. and minds thro' C. Jes.
Col. 3 15. Let the peace of God rule in your h.
might know your estate, and comfort your h.

Each. 18. 6. make governm. of Judah like h. of are 1 Thess. 3.13, he may establish your h. uoblameable Leek. 22.4.1 have made thee a reproach to the h.

11EARTILY.

2 Thess. 2. 17, comfort your h. and establish you

Luke 22.415. I have h. desired to eat this passover 3. 5, the Lord direct your h. into the love of God 23, 30, thou hast gone a whoring after the h.

5. the Lord direct your h. Into the love of God Jam. ? 14. if ye have strife in your h. glory not 4. 8. and purify your h. ye double-minded 5.5. have been wanton, ye have nourtshed your h. 8. be ye also patient, stablish your h. the coming 1 Pet. 3. 15. sanctify the Lord God in your h. 2 Pet. 1.19. till day dawn, and day-star arise in y.h. HEARIY.
 Prov. 27.9. so the sweetness of a friend by h. couns. ILEAT

Prov. 27, 9.56 the sweetness of a friend by h. couns.

1EAT.

Gen. 8.22. cold, h. summer, winter, shall not cease
18. 1. sat in the tent-door in the h. of the day
Erod. 11. 48, and he went out in the h. of anger
Deut. 29.24. what meaneth the h. of this great anger 32.23, they shall be devoured with burning h. Sam. 11.11. slew the Ammonites till h, of the day 1 Sam. 1.1. Saw the Almonton at h, of the day 2 Sam. 4. 5. and they came about the h, of the day 1 h lings 1.1. but he gat no h. || 2. my lord may get h. Joh 6. +17, we and snow vanish in the h, thereof 24. 19. drought and h, consume the snow waters 30. 30. my skin black, my bones are burnt with h Psal. 19. 6, there is nothing hid from the h, thereof Eccl. 4. 11. if two lie together, then they have h, Isa, 4. 6. a shadow in the day-time from h, 25. 4. 18. 4. I will take my rest, like a clear h. on herbs, and like a cloud of dew in the h. of harvest

and like a cloud of dew in the h, of harvest 5.5, as the h, in a dry place, even the h. 49, 10, neither shall the h, nor sun smite them der, 17, 8, and shall not see when h, cometh 36, 30, dead body shall be east out in the day to h. 51, 39, in their h. I will make their feasts Lzek 3, 11, and 1 went in the h, of my spirit Has, 7, 15, have made him sick with h, through wine Mat. 20, 12, have horne the burden and h. of the day Luke 12.55, when south-wind blow, there will be h. Acts 28 3. there came a viper out of the h. Jan. 1.11. the sun no sooner risen with a burning h. 2 Pet. 3, 10, the elements shall melt with fervent h. HEAT.

Dan. 3, 10, h, the furnace more than wont to be

HEATED.

Dan. 3. 19, the furnace more than wont to be h. Hos. 7.4, are adulterers, as an oven h. by the baker

Jer. 17. 6. he shall be like the h. in the desert 48. 6. flee, and be like the h. in the wildnerness HEATHEN.

Lev. 25, 44, bond-men shall be of the h. round you 26, 45, whom I brought forth in sight of the h. 2 Sam. 22,14, kept me to be head of h. Psal. 18,43. Kings 16.3, walked according to the abominations of the λ. 17.15. | 21.2. 2 Chr. 28. 3. | 36.14.
 17. 8. Israel walked in the statutes of the λ.

11. as did the h. whom the Lord carried away Chron. 16.35. save us, and deliver us from the h 2 Chron. 20.6, thou rulest over all kingdoms of h
33. 2, but did like to the abominations of the h. 9. Manasseh made Judah to do worse than the h Ezra 6.21.as had separated from filthiness of the hNeh.5.8.we redcemed the Jews who were sold to h 9. because of the reproach of the h, our enemies 6.16. all the h, that were about us saw these things

Psal. 2.1. why do the A. rage? Acts 4.25
8. I shall give thes the A. for thy inheritance

 I shall give thee the h. for thy innertiance
 thou hast rebuked the h. thou hast destroyed
 the h, are sunk in the pit that they orade
 19. arise, let the h. be judged in thy sight
 10. 16. the h, are perished out of his land
 10. the Ld. brings the counsel of h. to nought
 we heard how thou didst drive out the h.
 the hand have the histodore wave moved 46. 6, the h. raged, the kingdoms were moved 47. 8, God reigneth over the h. God sitteth on

47. 8. God reigneth over the h. God sitteth on 59. 5. thou, therefore, awake to visit all the h. 8. thou shalt have all the h. in derision 78. 55. he case out the h. also before them, 80. 8. 79. 1. the h. are come into thine inheritance 6. pour out thy wrath upon the h. Jer. 10. 25. 10. wherefore should the h. say, where is their God? let him be known among the h. 115. 2. 94. 10. be that chastiseth the h. shall not he correct 98. 2. he halt openly shewed in the sight of the h. 938. V. ne hain openity snewed in the signature of the Lord 102. 15, the h. shall fear the name of the Lord 105. 41, and he gave them the lands of the h. 106. 41, and he gave them into the hand of the h. 111. 6, be many give them the heritage of the h. 135. 15, the idols of the h. are silver and gold

149. 7, to execute vengcance upon the h. Isa. 16. 8, the lords of the h. have broken down Jer. 10.2. learn not way of the λ. be no: dismayed at signs of heaveo, for the λ. dismayed at them 49. 14. an ambassador is sent to the λ. saying

49. 14. an ampassador is sent to the h. saying Lam.1.10, seeu that the h. entered into her sanctuary Erch. 7. 24. I will bring the worst of the h. 11. 12, but have done after the manners of h. 20. 9, should not be polluted before the h. 14. 22. 32, that ye say, we will be as the h. 41. I will be sanctified before the h. 28. 25.

16. take three inheritance in sight of the λ , 23, 30, then hast gone a whoring after une λ , 25, 7. I will deliver thee for a spoil to the λ , 8, behold, the house of Judah is like to all the λ . 30. 3. day is near, it shall be the time of the h. 31. 11, into the hand of the mighty one of the A.

17. that dwelt under his shadow in midst of the a 34. 28, they shall no more be a prey to the \hbar 29, neither bear the shame of the \hbar , any more 36. 3, might be a possession to the residue of the 4.

4, which became a derision to the residue of the 1, 6, because ye have horn the shame of the 1, 20, when they entered unto the 1, whither 23, 1, know 1 am 1, 36, 1 37, 28, 1 38, 16, 1 39, 7, 39, 21, and all the 1, shall see my judgment [oct 2, 17, that the 1, should rule over them] 11. and come all ye h. and gather yourselves

3. 11. and come all ye h. and gather yourselves 12.let the h.be wakened, and come up to valley a. Jehoshaphat, there will 1 sit to judge all the h. Amos 9. 12. they may possess reannant of all the h. Obad. 15. the day of the Lord is near on all the h. 16. so shall all the h. driuk continually Mic. 5. 15. 1 will execute fury upon the h. Uab. 3. 12. thou didst thresh the h. in anger Zeph. 2.11. all the isles of the h. shall worship him Hag. 2. 22. I will destroy the strength of the h. Zech. 1, 15. 1 am sore displeased with the h. 9. 10. and he shall some passes are the h.

Hag. 2, 22, 1 will destroy the strength of the A. Zech. 1, 15, 1 am sore displeased with the A. 9, 10, and he shall speak peace to the A. 14, 14, the wealth of all the h, shall be gathered 18, the plague wherewith Lord will smite the h. Mat. 6, 7, use not vain repetitions as the h. do 18,17-let him be to the eas an h. man and publican 2 Cor. 11, 26, in perils by the h. in perils in the sea (Ed. 2, 0, then we should so much the h.

 2 Cor. 11, 26. in perils by the h. in perils in the sea Gal, 2, 9, that we should go unto the h.
 3, 8, that God would justify the h. through faith Almong the HEATHEN.
 Lev. 26, 33. 1 will scatter you among the h. and land be desolate, Jer. 9, 16. Etck. 20, 23. 22, 15.
 38. and ye shall perish among the h. and the land Deut. 4. 27. ye shall be left few in number among h.
 2 Sans. 22, 50. 1 will give thanks to thee. O Lord, among h. and sing praises to thy name, Ps. 18. 49.
 1 Chron. 16, 23. declare his glory among h. Ps. 96, 3.
 26. 7 that came to us from among the control of the perils of the properties of the pages of the perils of the Neh. 5. 17. that came to us from among the h. 6. 6. it is reported among the h. Gashaw saith it Psal. 44. 11. thou hast scattered us among the h

Psal, 44, 11, thou hast scattered us among the h.

14. thou makest us a by-word among the h.

46. 10, 1 aon God, 1 will be excited among the k.

79. 10, let him be known among the h. in sight,

96. 10, say among the h. that the Lord reigneth

106, 35, but they were mingled among the h.

47, save us, O Lord, and gesther us from among h.

10, 6, he shall judge among the h. he shall full

126, 2 said among the h. L. hath done great things

Jer, 18, 13, ask among the h, who he ard such things

49, 15, 1 will make thee small among the h.

Lawn, 1, 3, she dwelleth among the h, she findeth

15 said among the h, they shall no more sojourn

4.15. said among the h. they shall no more sojourn 20. under his shadow we shall live among the h. Ezek.11.16.tho'l have cast them far off among theh.

Ezch. 11.16 tho'l have cast them far off among theh. 12.16, may declare their abominations among t.h. 16.14. thy renown went forth among the h. 36.19, and l did scatter them among the h. 21, which Israel profaned among the h. 22, 23. 4 will take you from among the h. 37, 24. 30, no more reproach of famine among the h. 39, 21, and l will set my glory among the h. 28, caused them to be led into captivity among \$\frac{h}{2}\$. Using the height of the

Hab. 1, 5, behold ye among the h. regard, wonder Zech. 8, 13, that as ye were a curse among the h. Mal. 1, 11, may name shall be great among the h. 14, and my name is dreadful among the h. 14, and my name is dreadful among the h. 11EAVE.

Num.15.20, as ye do heave-offering, so shall ye h.it HEAVED.

Exod. 29, 27, is h. of the raw of consecration Num. 18, 30, when ye have h, the best thereof, 32. See OFFLEING, SHOULDER.

HEAVED.

Heaven and earth, in Gen. 1, 1, are used for the rubstance and common matter of all remisles.

substance and common matter of all sensible ereatures. Heaven is often taken for the air: ereatures. Heaven is often taken for the airs. The fowls of heaven, are the birds which his m the air, Joh 35. 11. The dew of heaven, the clouds of beaven, the winds of heaven, in all which passages, heaven is put for the airs. The start are placed in heaven, or in the firmament, Gen. 1. 17. They are called the host or army of heaven, Deut. 17. 3. God, like a powerful womarch, called the them but their names, and

army of heaven, Hent. 17, 3. God, like a power-ful monarch, calleth them by their names, and greeth them his orders. The God of the Hebrews is named, not only by the lews, but also by the heathens and strange people, the God of Heaven, Erra 1, 2, 5, 11, 6, 9, 10, 7, 12, Jonah 1, 9, because the Jews adored nothing

overeign dominion over all creatures. ne heaven of heavens is the highest heaven, as the 30ng of 50ngs is the most escellent song, the God of gods, the Lord of lords; the greatest of the gods, the most powerful of lords. From these passinges it appears, that the liebrews acknowledged three heavens: (1) The acreal heaven, where the birds fly, the winds blow, and the showers are firmed. (2) The heaven, or firmament, wherein the stars are disposed. (3) The heaven of heavens, or the stard heaven, which is the place of God's residence, the duelling of angels and the blessed. This is the true palace of God, entirely separated from the impurives and imperfections, the alterations and changes, of the lover world; where he and changes, of the lower world; where he reigns in eternal peace. It is the temple of the dwine Majesty, where his excellent glory is reteated in the most conspicuous manner. It is the habitation of his holiness, the place where

the habitation of his holiness, the place where his honour dwells. It is the sacred massion of light, and joy, and glory.

Heaven, or heavens, is put for God, who dwelleth and reigneth there. Dan. 4, 26, After thou shalt have known that the heavens do rule. So in Luke 15, 21, I have sinned against heaven. Most joy for the angels in heaven. Joh 15, 15, The heavens are not clean in his sight; the angels that dwell in heaven are not pure simply, perjectly, and comparatively to God. It is put also for the visible church. Rev. 12, 7, 9, There was war in heaven. Heaven by an huperbole is put for a great height. Deut. 1, 28, Their cities are walled up to heaven. It is taken for great glory and royal majesty. Isa. 25, their cities are waited up to neaven. It is taken for great glory and royal majesty, Isa, 14. 12, How art thou fallen from heaven, O Lucifer, soo of the morning! speaking of the overthrow of the king of Babyloo by the Medes

and Persians.

overthrow of the king of Babyloo by the Medes and Persians.

The expoyment of the divine presence in heaven, is the supreme and everlasting felicity of the saints; whatsoever is requisite to their complete blessedness is enjoyed there; there is an exemption from all evits; sin and all the penal consequences are abolished; the body is revived to a glorious life, and the soul lites in communion with God and Christ. The understanding there shall be clearly enlightened with the knowledge of God. Here the retelation of God, in his works and word, is according to cur capacities, but in heaven it is most glorious, and our faculties are raised and refined to receive it. The communion also of the angels and saints in heaven affords the purest pleasure. And the fulness of joy in heaven it everlasting, without defect, and without end. Gen. 1.1, in the beginning God created h, and earth B, and God called the firmament of h, 15.

8. and God called the firmament h.
14. let there be lights in the firmament of h.
15. 20. fowl that may fly in the open firmament of h.
7. 11. and the windows of h. were opened
8. 2. and the windows of h. were stopped
14.19. most high God, possessor of h. and earth, 22.
19. 24. Lord rained fire from the Lord out of h.
21. 17. the angel called to Alrahym out of h.
22. 11. the angel called to Alrahym out of h. 22. 11. the angel called to Abraham out of h. 15. 47. 28. God give thee of the dew of h. 39. 28. 17. and he said, this is the gate of h.

xe. 11. and he said, this is the gate of h.
49. 25. shall bless thee with blessings of h. above Exod. 20.11. six days Ld. made h. and earth, 31.17.
24. 10. as it were the body of h. in his clearness Lev. 26.19. I will make your h. as iron, earth brass Deut. 4.11. the mountains burned to the midst of h.

26.1 call h, and earth to witness, 30, 19, | 31, 28, 32, ask from the one side of h, to the other

32, ask from the one side of h, to the other
36, out of h, he made thee hear bis voice
10.14, behold, the h, and h, of heavens, Ps. 115, 16,
11.11, and drinketh water of the rain of h.
17, he shut up h, 1 Kings 3,35, 2 Chr. 6.26, [7,13,
21, be multiplied as the days of h, on the earth
28, 12, open the h, to give thee rain in his season
23, the h, that is over thy head shall be brass
30, 4, scatter thee to the utmost part of h. Neh. 1,9
31, 35, for the precious things of h, for the dew

33. 13. for the precious things of h, for the dew 26. God of Jeshurun rideth upon the h, in thy help Sam. 2. 10, out of h, shall he thunder on them £ Sam, 18.9. he was taken up between h. and earth

. knowest thou the ordinances of h. ! 37. or who can stay the bottles of h.?

Posl. 19. 6, his going forth is from the end of h.

20. 6, he will hear him from his holy h.

69. 34. let h. and earth praise him, the seas 24. and had given them of the corn of h. 89. 29. his throne to codure as the days of h

og. 39. his farone to codure as the days of h. 103. 11, for as the h. is high above the earth 105. 40, he satisfied them with the bread of h. 115. 15. the Lord who made h. and earth, 121. 2. | 124. 8. | 134. 3. | 146. 6. Isa. 37. 16. Jer. 32. 17. Jett 4. 24. | 14. 15. Rev. 14. 7. 147. 8. who cowereth h. with clouds, who prepares 148. 13. his glory is above the earth and h.

Prov. 25. 3, the h. for height, the earth for depth 1702: 25.3. the h. for height, the earth for depin La. 13, 5. they come from far, from the end of h. 40. 12. who bath meted out h, with a span? 49. 13, sing, 0 h, and be joyful, Rev. 18, 20, 66. 1. h. my throne, earth my footstool, Acts 7, 49.

ler. 7.18, to make cakes to the queen of h. 10.2, and be not dismayed at the signs of h. 33. 24. do not I fill h, and earth? saith the Lord 31. 37. if h, above can be measured 33. 25. if I have not appointed ordinances of h.

44. 17. to burn incense to queen of h. 18, 19, 25 49. 36, four winds from the four quarters of h.

49, 50, fold with a stretched out the h, by his understand.
48, the h, and earth shall sing for Babylon
[am. 4.10, our enemies swifter than the eagles of h. Lam. 4.10. our enemes switter than the eagles of h. Erek. 8.3. the Spirit lifted me between earth and h. 32.7. I will cover the h. and make the stars dark. 8. the lights of h. will I make dark over thee Dan. 4.15. be wet with dew of h. 23. 25, 33. | 5.21. 35. doeth according to his will in the army of h.

33. doeth according to his will in the army of h.
37. now I extol and bosour the king of h.
5. 23. hast lifted ap thyself against the Lord of h.
7. 2. the four winds of h. strove upon the sea
13. one like Son of man, came with clouds of h.
8. 8. four horns towards the four winds of h.
11. 4. his kingdom divided toward four winds of h.
4 mor 9. 6, he that buildeth his stories in the h.

Amor 9. 6, he that buildeth his stories in the h. Hag. 1. 10. the h. over you is stayed from dew Zech. 2.6. 1 have spread you as the four winds of h. 5. 9. lifted the ephah between the earth and h. Mat. 5. 10. if I will not open the windows of h. Mat. 5. 18. till h. and earth pass, one jot not pass 34. nor swear by h. it is God's throne. Jam. 5. 12. 11. 25. I thank thee, Father, Lord of h. Lade 10. 21. 23. 22. he that shall swear by h. sweareth by God 43. 30. then shall appear the sign of the Son of man coming in the clouds of h. 26. 64. Mark 14. 62.
31. eather elect from one end of h. to the other.

31. gather elect from one end of h. to the other 35.h.earth shall passaway, Mark13.31. Luke21.33.36. no, not the angels of h. but my Father only Mark 13, 27, gather his elect from utmost part of h Luke 3, 21, and Jesus praying, the h. was opened

4. 25, when the h. was shut up three years 15, 18, father, I have sioned against h. 21. 16. 17. it is easier for h. and earth to pass 21. 26. for the powers of h. shall be shaken John 1.51, hereafter ye shall see h. opeo, and angels Acts 3.21, whom the h. must receive until the time 10. 11. I saw h. opened, and a vessel, Rev. 19.11 17. 24. seeing that he is Lord of h. and earth

Jam. 5. 18. he prayed again, and the h. gave rain

Rev. 3.12. cometh down out of h. from my God

6. 14. h. departed as a scroll when it is rolled 8. 13. an angel flying through the midst of h.14. 6. 10. 6. who created h. and the thiogs therein

O. o. who created h. and the things therein
 C. these have power to shit h. that it rain not
 16. 17, came a great voice out of the temple of h
 21, there fell on men a great hail out of h.
 28. 20. rejoice over her, thou h.

19. 17. to all the fowls that fly in the midst of h. 11. earth and h. fied away, and there was no place 21.1. I saw a new h. and earth, the first h. passed 10. holy Jerusalem descending out of h. from God

10.holy Jerusalem descending out of h.from God See Fowt, Fowns.

From HEAVEN,

Gen. 8. 2. and the rain from h, was restrained Exod. 16. 4. 1 will rain bread from h, for you 20. 22. 1 have talked with you from h. No. 4. 9. 13. Deut. 26. 15. look down from h. 1 no. 3. 15. Lam. 3. 50. 28. 24. as dust from h, shall it come down on thee Josh. 10.11. Lord cast great stones from h, and the Judg. 5. 20. they fought from h, the stars fought 2 Sims. 22.14. Lord thundered from h, and uttered 2 Kings 1. 10. then let fire come down from h, and

that there he had his throne, and exercised his wereign dominion over all creatures.

are heaven of heavens is the highest heaven, as 38,29, the hoary frost of h. who hath geodered it?

3.13, the Lord looked from h. and beholdeth from h. and heaven of heavens is the highest heaven, as 38,29, the hoary frost of h. who hath geodered it? 57.3. shall send from h, and save me from reproach 57.3. shall send from h and save me from reproach 76.8. didst cause judgment to be heard from h. 80. 14. O God, look down from h. and behold 85. 11. righteoussess shall look down from h. 102. 19, from h. did the Lord behold the earth 1sn. 14. 12, how art thou fallen from h. O Lucifer 155. 10. as soow falleth from h. and returneth not Lam. 2.1, Lord cast down from h. beauty of Israel 1. . . 1. 1. habeld a watering any down from h. Lam. 2.1. Lord cast down from h. beauty of Israel Dan. 4. 13. behold, a watcher came down from h. 23. the king saw ao holyone coming down from h. 31. fell a voice from h. saying, kingd. is departed from thee, Mat. 5.17. Luke 3.22. John 12.28 Mat. 16. 1, he would shew them a sign from h. 2.1. 25. the baptism of John, whence was it eff. h. or of nen? Mark 11. 30. Luke 20. 4.

28. 2, there was a great earthquake, for the aogel descended from h. Rev. 10.1. | 18.1. | 20. 1
Mark 8, 11, seeking of him a sign f. h. Luke 11.16 Luke 9. 54, we command fire to come down from h. 10. 18, I beheld Satan as lightning fall from h.

17. 29. it rained fire and brinstone f. h. on Sodom 21. 11. and great signs shall there be from h. 21. 11. and great sigos shall there be from h. 22. 43. appeared an angel f. h. strengtheoing him John 1. 32. I saw the Spirit descending from h. 3. 13. but he that came down from h. 0. 33. T. receive oothing.except it be given him from h. 31. he that cometh from h. is above all 6. 31. he gave them bread from h. to eat 32. Moses gave you not that bread from h. 38. I came from h. not to do mise own will, 42. Strength which cape down from h. 50. 51. 58.

36. I came from h. not to do mine own will, 42. 42. bread which came down from h. 50, 51, 58. Acts 2. 2. suddenly there came a sound from h. 9. 3. a light f. h. shined about trm, \$2. 0. | 20.13. 11.5.as it had been a great sheet let down from h. 9. but the voice answered me again from h.

14. 17. in that he did good, and gave us rain f. h. Rom. 1. 18. the wrath of God is revealed from h. 1 Cor. 15. 47. the second man is the Lord from h. 2 Cor. 5.2. clothed on with our house that is from h. Gal. 1.8. an angel from h. preach any other gospel 1 Thess. 1. 10. and to wait for his Son from h.
4. 16. the Lord himself shall descend from h. 2. Thess. 1. 7, the Lord Jesus shall be revealed f. h. Heb. 12. 25, if turn from him that speaketh from h. 1 Pet. 1. 12, by them that have preached the gospel

Pet. 1. 12.by them that have preached the gosjed to you, with the Holy Ghost sect down from 4.
 Rev. 8. 10. and there fell a great star from h.
 9. 1. and I saw a star fall from h. to the earth 10.4.1 heard n voice f. h.seal up those things, and write them not, 8. | 11. 12. | 14. 2, 13 | 18. 4.
 13. 13. that he maketh fire come down from h.
 See Gott of heaven.
 Heat, or, hate, of HEAVEN.

Host, or, hosts of ILEAVEN.

Deut. 4.19. seest the h. of h. shouldest worship him
17.3. hath gone and worshipped the host of h.

17. 3. Bath gone and worshipped the nost of n.
1 Kings 22.19.1 saw the Lord sitting on the thread the host of h. standing by him, 2 Chr. 1.e.
2 Kings 17. 16. I strack worshipped the lost of h.
2 I. 3. Manasseh worshipped host of h. 2 Chr. 33.3.
5. he built altars for the host of h. 2 Chr. 3.3.
6. Linksh brought our wassely made for h. a f. 23. 4. Josiah brought out vessels made for h. of h.
5. put down them that burnt increase to h. of h.

5. put down then that burnt incense to h. of h. Neh. 9. 6. thou hast made the h. of heavens with their host, and the host of h. worshippeth thee Isa. 34. 4. all the host of h. shall be dissolved Jer. 8. 2, they shall spread them before the h. of h. 19. 13. they burnt incense to all the host of h. 33. 22. as the host of h. cannot be numbered Dan. 8. 10. it waxed great, eve to the host of h. Zeph. 1. 5. I will cut off them that worship h. of h. Acts 7. 42. gave them up to worship the host of h. Exod. 20.4. nor likeness of any thing m h. Deut. 5. 8. Deut. 3. 24. what god in h. can do like thy works? 4. 39. that the Lord he is G. in h. above and earth

Deut. 3. 24. what god in h. can do like thy works?
4. 39. that the Lord he is G, in h. above and earth
30. 12. it is not in h. that thou shouldest say, who
Jorh. 2. 11. for Lord your G. he is God in h. above
1 Kings R. 23. is no God like thee in h. 2 Chr. 6.14
30. hear thou in h. 32, 34, 36, 39, 43, 45, 49.
2 Kings 7. 2. if the Lord make windows in h. 19.
1 Chron. 29. 11. all that is in h. andearth is thine
2 Chr. 20. G. O Lord God, art not theu God in h. 7
Job 16. 19, also now behold, my witness is in h.
Psal. 11. 4. the Lord's throne is in h. his eyes behold
73. 25. whom have I in h. but thee, none oo earth 73. 25. whom have I in h. but thee, none on earth 77. 18. the voice of thy thunder was in the h. 70. 26. he caused an east wind to blow in the h. 89. 6. who in h. can be compared to the Lord? 37. shall be established as a faithful witness in h

13.6. humbleth himself to behold things in 4.
113.6. humbleth himself to behold things in 4.
119.69, for ever, Lard, thy word is settled in 1.
135.6. that did he in 1. and earth, in the sea
Eccl. 5.2. for God is in 1. and thou upon earth
1 is a. 34.5. for my sword shall be bathed in 1. behold
1 jen. 8.7. yea, the stork in 1. knoweth her times
Dam. 2.28 there is a God in 1. that revealeth secrets

20. but lay up for yourselves treasures in h.
7. 11. shall your Father in h. give good things
21. that doth the will of my Father in h. 12. 50. that do'th the will of my Father in h. 12. 50.
 32. hio will I confess before my Father in h.
 33. him will I deny before my Father in h.
 16. 17. but my Father which is in h. revealed it
 19. shall be bound in h. b. be loos-d in h. 18. 18.
 10. despise not these little ones, in h. angels

do always behold the face of my Father in h.

19 shall be done for them of my Father in h. 19. 21. thou shalt have treasure in h. Luke 18.22. 22.30, are as the angels of God in h. Mark 12. 25. 02. 9. for one is your Father who is in h. 24.30, shall appear the sign of the Son of man in h

28. 18. all power is given to me in h, and in earth Mark 11, 26, nor will your Father in h, forgive you 13, 25, the powers that are in h, shall be shaken 32.no, not the angels which are in h. nor the Sor

32.no, not the angels which are in h, nor the son Lule 6, 6.3, for behold your reward is great in h, 10, 20, because your names are written in h, 15.7, joy shall be in h, over one sincer that repent. 19, 38, peace in h, and glory in the highest John 3, 13, even the Son of onan who is in h, 2, 2, 13, 13, ill show nowless in h, above and since Acts 2.19.1 will shew wonders in h. above and signs 1 Cor. 8.5. and called gods, whether in h. or in earth Eph. 1. 10, he might gather in one, things in h. 3. 15, of whom the whole family in h. is named 6. 9. koowing that your master is in h. Col. 4. 1. $l^h h h h$. 2. 10. every knee should bow, of things in h, 3.20. our conversati, is in h from whence we look

3.20. our coaversati, is in h. from whence we look Col.1.5. for the hope which is laid up for you in h. 16. by him were all things created that are in h. 20. by him to reconcile all things in h. and earth Heb. 10. 34, that ye have in h. a better substance 12. 23, the first-born which are written in h. 1. Pet. 1. 4, to an inheritance reserved in h. for you 1 John 5. 7, there are three that bear record in h. 2. 4. and behold a door was negred in h. liev. 4. 1. and behold, a door was opened in h. 2.a throne was set in h. and one sat on the thron 5. 3. no man in h. or earth was able to open book

5. 3. no man in h. or earth was able to open book 13, every creature in h. saying, blessing, honour 8. 1. was silence in h. [11.1.15, great voices in h. 11. 19, the temple of God was opened in h. 12. 1. there appeared a great wonder io h. 3, 7. there was war in h. Michael and his angels B. nor was there place found any more in h. 10. 1 heard a loud voice, saying in h. 19. 1, 13. 6, to blasphene them that dwell in h. 14.17, angel came out of the temple which is in h. 15.1.1 saw another sign in h. great and marvel, 5, the tabernacle of testimony in h. was opened 19. 11. the armies that were in h. followed him Lito 11EAVEN, 2 Kings 2. 1, the Lord would take up Elijah into h. 11. Elijah went up by a whirlwind into h. Psad. 139, 8. If I ascend into h. thou art there Prov. 30, 4, who hath ascended into h. ? Rom. 10. 6, Mark 16, 19, the Lord was received up into h. Mark 16, 19.

Mark 16, 19, the Lord was received up into h.
Luke 2, 15, as the angels were gone away into h.
24,51 he was parted from them, carried up into h.

Acts 1.11. gazing up into h. taken from you into h. Jesus shall come as ye have seen him go into h. 7.55. Stephen looked up stedfastly into h. and saw

28.62, whereas ye were as stars of h, for multitude Isa. 13. 10, the stars of h, shall not give light Ezek. 32.7. I will cover h. and make stars dark Nah. 3. 16. multiplied merchants as stars of h. Nat. 3. 10. multipled merchants as stars of h. Mat. 24.29. the stars shall fall from h. Mark 13.25. Rev. 6. 13. and the stars of h. fell on the earth 12. 4 his tail drew the third part of stars of h. To 11EAVEN, or mato 11EAVEN.

Gen. 11. 4. a tower whose top may reach mato h. 28. 12. a ladder, and the top of it reached to h. Deur. 1. 28. the cities great and walled up to h. 9.1. 4. 19. and lest thou lift nu thing ever water.

4. 19. and lest thou lift up thine eyes nuto h. 30 12. who shall go up for us to h. and bring it to us 92. 40. for I lift up my hand to h. and say, I live Jash. 8. 20. the smoke of the city ascended up to h. Sish, 8, 20. the smoke of the city ascended up to h. Judg. 20. 40. the flame of the city ascended up to h. 1 Sam. 5, 12, and the cry of the city went up to h. 1 Kingr 8, 54, with his hands spread up to h. 6 Chron. 23.0 in a rage that reacheth up nato h. 276

Dan. 6.27, worketh signs and wond, in h. and earth | 2 Chr. 30.27, their prayer came up even unto h. 3mor 9, 6, he that buildeth his stories in the h. 32, 20, the prophet Isaiah prayed and cried to h. Mat, 5, 2 sejoice, for great is your reward in h. 16, and glorify your Father who is in h. 45, the children of your Father who is in h. 45, the children of your Father who is in h. 48, be perfect as your Father in h is perfect (6, 9-pray e., our Fath, which art in h. Luke 11, 2, 10, will be done on earth as it is in h. Luke 11, 2, 2, and 9, 2, though they climb up to h, thence will 1, 2, 2, and 1, 2, 3, Caperoaum, which art exalted to h. 20, 2, 2, 2, 2, 3, 3, 3, 3, 4, 4, 11, 23, Caperoaum, which art exalted to h. Mat. 11. 23. Caperoaum, which art exalted to h Mark 7. 34. looking up to h. he sighed, and south Luke 18, 13, not lift up so much as his eyes nuto h. John 3, 13, and no man hath ascended up to h. 17. 1. Jesus lift up his eyes to h. and said, l'ather 2 Cor. 12. 2. such an one caught up to the third h. Rev. 10, 5, the angel lifted up his hand to h.

11, 12, and they ascended up to h. in a cloud
18, 5, for her sins have reached unto h.

Towards HEAVEN.

Tweards HEAVEN.

Gen. 15, 5, look now towards h, and tell the stars

Exod. 9, 8, let Moses sprinkle it towards the h.

10, and Moses sprinkled it up towards h.

22, stretch forth thine hand towards h. 10, 21,

23, Moses stretched forth his rod towards h. 10. 22. Moses stretched forth his hand toward h. Judg. 13, 20, when the flame went up toward h.
1 Kings 8, 22, Solomon stood before altar of Lord 1 Amg 8, 92. Solomon stood before atta of Lord and spread forth his hands toward h. 2 Chr. 6, 13 Job 2, 12, sprinkled dust on their heads towards h. Prov. 23, 5, they fly away as an eagle towards h. 2 Lets 1, 10, while they looked stedlastly towards h. Under HEAVEN.

Gen. 1, 9, let the waters under h, be gathered 6, 17, a flood to destroy all flesh from under h, 7, 19, the high b" under the whole h, were cover, Ezod. 17, 14, 1 "all utterly put out the remembrance of Amalek from under h, Deut, 25, 19,

Dent. 2. 25, the fear of thee on nations under h. 4. 19. God hath divided to all nations under h. 7. C4. shalt destroy their name from under h. 9. 14 Kings 14, 27, blot out name of Isr, from under h. Job 28, 24, for God seeth under the whole h. 37, 3, he directeth it under the whole h. 41, 11. whatsoever is under the whole h. is mine Eccl. 1, 13, to search out all things done nuder h.

3. what was that good they should do under h. 3. 1. a time to every purpose under the h.
Luke 17.24. that lighteneth out of one part under h. Acts 2. 5. devout men of every nation under h. 4. 12. n me other name under h. given among men Col. 1.23, gospel preached to every creature and. h.

Mat. 6. 14. your h. Father will forgive you 26. yet your h. Father feedeth them 32. your h. Father knoweth that ye have need 15. 13. every plant my h. Father had not planted 18. 35. so shall my h. Father do also to you Luke 2. 13. a multitude of the h. host praising God 11.13, your h, l'ather shall give the Spirit to them John 3.12, how believe, if 1 tell you of h, things John 3, 12, how believe, if 1 ten you of h, things John 3, 12, how believe, if 1 ten you of h, thisson 1 Cor. 15, 48, as is the h, such are they that are h, 40, we shall also bear the image of the h, Eph. 1, 3, with spiritual blessings in h, places in Chr. 1, 20, set him at his right hand in h, places, 2, 6, 2, 10, that new safe the new safe in h, blaces.

3. 10, that now unto the powers in h. places 2 Tim. 4. t8. Ld. will preserve me to his h, kingdom Heb. 3. 1. brethren, partakers of the h. calling 6.4.once enlightened, and have tasted of the h. gift 6.5. who serve to example and shadow of h. things 9.23. but h.things with better sacrifices than these 11. 16. an h. country || 12.22. the h. Jerusalem IIEAVENS.

2. 1. thus the h. and the earth were finished 4. these are the generations of the h. and the earth in the day that the Ld. made the h. and earth Dept. 32. 1. give ear, O h. I will speak, 15a.1.2.33. 28. also his h. shall drop down dew Judg. 5. 4. the earth trembled, the h. dropped

 Judg., 5. 4. the earth trembled, the h. dropped
 Sam. 22. 10, he howed the h. and came, Ps. 18.9.
 Kingr B. 27, the heaven of h. cannot contain thee
 I Chr. 16 c 66, the gods are idols, but the Lord made the h. Neh, 9. 6, Psal, 96. 5, 102. 25, 136.5.
 Let the h. be glad, let the earth rejoice
 Chron, 6. 25, then hear from the h. 33, 35, 39, Esra 9, 6, our trespass is grown up to the h. Jab 9. 8, which alone spreadth, out the h. Nob 9. 8, which alone spreadeth out the h, 14, 12, man riseth not till the h, be no more 15, 15, yea, the h. are not clean in his sight the figure of the first plane of the health o 57.5.be thou exalted, O God, above h. 11. | 108.5.
10. for thy mercy is great anto the h. 108. 4.

Paal, 68, 4, extol him that rideth upon the h. 33 8, the h. also dropped at the presence of God 73, 9, they set their morth against the h. 89, 5, the h. shall praise thy wonders, O Lord 11, the h. are thine, the earth also is thine 96. 11, let the h. rejoice, earth be glad, Rev. 12. 12 97. 6. h. deckare his righteomess, people his glory 104. 2. who stretchest out the h. 1st. 40. 22. 108. 4. for thy mercy is great above the h. 115. 16. the heaven, even the h. are the Lord's 144. 5. bow thy h. O Lord, and come down, touch 148. 1. praise ye the Lord from the A. praise him

4. praise him, ye h. of h. and waters above the h. Prov. 3. 19. by understanding he established the h. 8. 27. when he prepared the h. I was there h. 1.3.13. will shake the h. and earth, Hag, 2.6,21.34. 4. the h, shall be rolled together as a scroll 5. 4. 6. 8. saith be that created the h. 45. 18.
 42. 5. thus saith he that created the h. 45. 18.
 44. 23. sing, O ye h. for the Lord hath done it
 24. saith the Lord, that stretcheth forth the h.
 45. 12. | 51. 13. Jer. 10. 12. Zech. 12. 1.

45.8.drop down ye h.from above, let the skies pour 48. 13. my right hand hath spanned the h. 49. 13 sing, O h. and be joyful, O earth 49. 13 sing, Oh, and be joyful, O earth
50. 3. 1 clothe h, with blackness, I make sackcloth
51. 6. lift up your eyes to the h, and look, the h
shall vanish away like smoke, and earth wax old
16. that I may plant the h, and lay foundations
55. 9. for as the h, are higher than the earth
61. 17. behold, I create new h, and a new earth
66. 17. behold, I create new h, and a new earth
67. 17. behold, I create new h, and a new earth
68. 17. behold, I will make
19. 12. he astouished, O ye h, and be afraid
19. 13. I beheld the h, and they had no light
19. 25. all the birds of the h, were fled, 9, 10.
19. for this shall the earth mourn, h, above black

28, for this shall the earth mourn, h. above black 10, 11, the gods that have not made the h, and the earth shall perish, and from under these h.

earth shall perish, and from under these h. 14. 22. or can the h, give showers? art not thou h. Lam.3.66, destroy them from under the h. of the I., Exek. 1. 1. that the h, were opened, Mat. 3. 16. Dau. 4. 26. shalt have known that the h. do rule Hos, 2.21.1 will hear the h. they shall hear the earth Joel 2.10.the h. shall tremble, suo and moon be dark 3.16. and the h. and the earth shall shake Hab. 3. 3. God came, his glory covered the h. Zech. 6. 5. these are the four spirits of the h. 12. and the h. shall give their de 8. 12. and the h, shall give their dew Mat. 24.72, the powers of the h, shall be shaken Mark 1. 10. and coming up, he saw the h, opened dets 2, 34. for David is not ascended into the h. 3.21, whom the h, must receive until the times 7. 56. bold, I see the h. opened, and Son of man Heb. 1. 10, the h. are the work of thine hands 4.14.we have an High-Priest that is passed into h. 7.14. We have an Tight-Prest that is passed moon, 26. an High-Priest made higher than the k. Pet. 3. 5, by the word of God the k. were of old 7. but the k. which are now, are kept in store 10. the k. shall pass away with a great noise 12. wherein the k. being on fire shall be dissolved

In the HEAVENS.

Psal. 2. 4. he that sitteth in the h. shall laugh Psat. 2. 4. Be that sitten in the h. shan laugh 18. 13. the Lord also thundered in the h. 36.5 thy mercy. O Lord, is in the h. thy faithful 89.2 thy faithfulness shalt thou establish in the h. 103.19 the Lord hath prepared his throne in the h. 115.3. God is in the h. he hath done what pleased the state of the head o 123.1. I lift my eyes, O thou that dwellest in the h. Isa. 5. 30, the light is darkened in the h. thereof Jer. 10, 13, a multitude of waters in the h. 51.16, Lam. 3.41, let us lift up our hearts to God in the h. Just 2, 30. I will shew wonders in the h. Luke 12, 33, a treasure in the h. which falleth not 2 Cor. 5.1 house not made with hands, eternal in h

Heb 8.1. of the throne of the Majesty m the h.
9.23.necessary that the patterns of things in the h.
9.24.necessary that the patterns of things in the h.
HEAVY.
Gen. 41. 431. for the famine shall be very h.
48. 410. now the eyes of Israel were h. for age Exad, 5.+9. let the work be h. upon the men 17. 12. Moses' hands were h, they took a stone 18. 18. for this thing is too h, for thee, thou art not able to perform it thyself alone

not able to perform it thyself alone Nom. 11, 14, not able, because it is too h for me Judg. 1, † 35, the hand of the house of Joseph was h 18 m. 4, 18, for Eli was an old man and h. 5, 6, hand of the 1. was h, on them of Ashlod, 11, 28 m., 14, 26, because the hair was h, on him 1 Kings 12, 4, thy father's h yoke lighter, we will serve thee, 10, 11, 14, 2 Chr. 10, 4, 10, 11, 4 lb. for 1 am sent to thee with h, tidings 90, 43, king Ahab went to his house h, 21, 4, 2 Kings 6, 14, the king sent to Dothan an h, host 18, 17, Sennacherii sent to Heckikh au h, host

2 Kings 0.14, the king sent to Hothan an Kinost 18.417. Seminacherili sent to Hezekiah an h. host Neh. 5.18, because the bondage was h. on peoplo Job 33.7, neither shall my hand be h. upon thee Psal. 32.4, day and night thy hand was h. on me 38.4, as an h. burden they are too h. for me Prov. 25. 20, he that singeth songs to an h. heart 27.3, stone is h. and sand weighty, but fool s wra h.

La. 6, 10, make their ears h shut their eyes 24.20. the transgression thereof shall he h. upon it 30.27, with his anger, and the lurden thereof is h. 58. 6, is not this the fast, to undo the h. burdens?
59. 1. neither his ear h. that it cannot bear am. 3.7. hedged me about, hath made my chain h

Jam. 3.7, hedged me about, hath made my chain h dat. 11 28. come to me, all ye that are h. laden 23.4. for they hind h. hurdens, and grievous to be 26.37, he began to be sorrowful, and very h. 43, for their eyes were very h. Mark 11.33, 40. Luke 3.32, that were with him, were h. with sleep

HEAVIER

Job 6.3, now it would be h, than the sand of the sea 23, 2, my stroke is h, than my grouning Irov. 27, 3, a fool's wrath is h, than them both HEAVILY.

Espl. 14.25, take off wheels, so that drave them h. Psal. 35.14, I bowed down h. as one that mourneth Isa 47.6, on the ancient bast thou 4, laid thy yoke

15a *7.0, on the ancient past thou 4, 1410 thy yoke HEAVINESS.

Fra 9.5, at the evening sacrifice I rose from my h. Jub 9.27, if 1 say, 1 will leave off my h. and comfort Psal, 69, 20, broken my heart, and I am full of h. 119, 28, my soul melteth for h, strengthen thou melters to the facility might be a few for the strength of the melters of the facility might be a few for the melters of the facility might be a few for the melters of the facility might be a few for the melters of the facility might be a few for the melters of Prov. 10. 1, a foolish son is the h. of his mother 22. 25. h. in the heart of man maketh it stoop 14. 13. and the end of that mirth is h.

J.a. I. \dagger 4. ah sinful nation, a people of \hbar , with iniq. 29. 2. and there shall be \hbar . and sorrow 30. + 27. with his anger, and the burd, thereof is h 61. 3. to give the garoient of praise for spirit of h. Rom. 9.2, that 1 have great h. and continual sorrow

2 Cor. 2. 1. I would not come again to you in h.

Phil. 2.26. Epaphrodius my brother was full of h.

Jam. 4. 9. let your joy be turned into h.

Phil. 5.th. onow for a seasoo, if need, ye are in h.

HEDGE.

5.6 1. 10. hast thou not made an h. about him? Prov. 15. 19. the way of slothful is an h. of thorns Eccl. 10. 8. whnso breaketh a h. a serpent shall bite Ita. 5. 5. 1 will take away the h. thereof Low. 2. 4.6. he hath violently taken away his h. Exck. 13.5. nor made up the h. for the house of Isr.

2. 30. I sought a man that should make up the h Mic. 7. 4. the most upright sharper than a thorn h. Mark 12. 1. he set a h. about it, digged for wine fat

HEDGE.
Hos. 2, 6, behold, I will h. up thy way with thorns
HEDGED.

Job 3, 23, whose way is hid, whom God hath \(\hbeta \). in 10, 411, thou hast \(h \), me with bones and sinews Lam, 3.7, he hath \(h \), ne about, 1 cannot get out \(Etck. 13.45 \), ye have not \(A \), up the hedge for Israel \(Maf. 21.33 \), planted a vineyard, and \(h \). it round about IEDG (ES.

Chr. 4.23, those that dwelt amongst plants and h Psal. 80.12. hast thou broken down her h.? 89. 40 Jer. 49. 3. lament and run to and fro by the h. Nah. 3. 17. as grasshoppers which camp in the h Luke 14. 23. go out into the high-ways and h. HEED.

1 HEED.

2 Sam. 20. 10. but Amasa took no h. to the sword Kinga 10. 31. Jehu took no h. to walk in the law Psuh. 119. 9. by taking h. according to thy word Jruo. 17. 4. a wicked doer giveth h. to false lips Eccl. 12.9. the preacher gave good h. and sought out 15a. 21. 7. he hearkened diligently with much h. Jer. 18. 18. let us not give h. to any of his words 19 give h to me, O Lord, and hearken to voice 4. to the proper of Samaria gave h. to Philip 10. they gave h. to Simon from least to greatest

8. 6. the people of Samaria cave h. to Philip
10. they gave h. to Simon from least to greatest
1 Tim. 1. 4. neither give h. to fables, Tir. 1. 14.
4.1. sone giving h. to seducing spirits and doctrines
Heb. 2. 1. we ought to give the more extrest h.
See Take.
HEEL, S.
Gen. 3.15. it bruise thy head, thou shalt bruise his h.
25.26. his hand took hold on Esau's h. Hos. 12. 3.
49. 17. Dan be an adder that hitelt the borse's h.
Lob 13. 27. thou settest a print on the h. of my feet
18. 9. the gin shall take him by the h. robber
Ps. 41. 9. hath lift uphis h. against me, John 13. 18.
49. 5. when inliquity of my h. compass me about 49. 5. when iniquity of my h, compass me about Jer. 13. 22. for thine iniquity are thy h, made bare HEIFER.

Gen. 15.9. take me an h. of three years old, and goat nm. 19.2. bring a red h. ||5. burn the h. in his sight 9. gather op the ashes of the h, and lay them up Dent. 21. 3. the elders of that city shall take ao h.

Prop. 31.6. give wine to those that be of h. hearts | Hos. 10.11 and Ephralm is as an h. that is taught | Ps. 94 23, my foot shppeth, thy mercy, O L. h. me og Leb.9. 13. the ashes of an h. sprinkling the unclean HEIGHT.

Gen. 6. 15. the h. of the ark shall be thirty cubits

ten. 0. 15. the h, of the ark shall be thirty coulds. Evod. 25. 10. shalt make ao ark of shittim-wood, a cubit and a half shall be h. of it, 23. | 37. 1, 10. 27. 1. h. of the altar shall be three cubits, 38. 1. 18. h. of the court shall be five cubits, 38. 1. 30. 2. h. of altar of incense two cubits, 37. 25. 1 Sam. 16.7. look not on the h. of his stature 17.4. Goliath's h. was six cubits and a span Kings 6.2. the h. of house of God was thirt

20, the oracle twenty cubits in the 5, thereof 26, the 4, of the one cherub was ten cubits 7. 2. the h. of the house of Lebanon thirty cubits 16. the h. of the one chapiter was five cubits 23. the A. of the molten sea was five cubits 27, the A. of one base was three cubits 2 Aings 19.23, with multitudes of chariots I am

come up to the h, of the mountains, Isu.37.24 25, 17, the h, of one pillar was eighteen cubits Chr. 33. 14. and raised it up a very great h. zra 6. 3. the h. of God's house sixty cubits

Job 22. 12. is not God in the h. of heaven? and behold the h. of the stars, how high they are Psal. 102. 19. Lord looked from h. of his sanctuary Prov. 25. 3. the leaven for h. the earth for depth Isa. 7. 11, ask it in the depth, or in the h. above Isa. 7. 11, ask it in the depth, or in the h. of Zion 49. 15. O thou that holdest the h. of the hill 51.53, the she should fortify the h. of her strength Ezek. 17.23. in mountain of the h. of Israel, 20.40. 19.11. she appeared in her h. with her branches 31.5.therefore his h. was exalted above all the trees 10. because thou hast lifted up thyself in h.

14. that none of trees exalt themselves for h.
32. 5. I will fill the valleys with thy h.
Dan. 3. 5. image of gold whose h. was sixty cubits Is saw and beheld a tree whose h, was great
 and the h, thereof reached unto heaven, 20.

11. and the A. thereof reached unto heaven, 20. Almos 2.9, whose A. was like the A. of cedars. Rom. 8.39. nor A. nor depth shall be able to separate Eph. 3. 18. what is the A. of the love of Christ? Rev. 21.16. the breadth and A. of the city are equal

Joh 9. +8. which treadeth upon the h. of the sea 360 9, 18, which treatest upon the h. of the sea 11, 48, it is the h. of heaven, what caust thou do? Ssch. 95, 4, the h. of the hills are his also 148, 1, praise the Lord, praise him in the h. Eccl. 10, +6. folly is set in great h. rich sit low Isn. 14, 14, 1 will ascend above the h. of the clouds 33, +16, he shall dwell on h. his place of defence IIEINOUS.

Job 31. 11. for this is an h. crime, yea, an iniquity HEIR, S.

Gen. 15 3, and lo, one boro in my house is mine h
4, word came, saying, this shall not be thine h
21, 10. Ishmael shall not be h, with my soo Isaac 21. 10. Isbinaet shart not be n. With his social shade, 18. 7. There was no h. of restraint in the land $2 \otimes n$. 14. 7. and we will destroy the h. also Prov.30.23. an handmaid that is h. to her mistress Jer. 49. 1, hath Israel no sons? bath he no h. f

Jer. 49. 1. hath Israel no sons? hath he no h.r.
2. Israel shall be h. unto them that were his h.
Mic. 1.15. yet will I bring no h. unto the e, O inhab.
Mat. 21. 33. this is the h. Mark 12. 7. Luke 20.14.
Rom. 4. 13. that he should be h. of the world
14. for if they which are of the law be h.
8. 17. if children, then h. h. of God, and joint
h. with Christ; if we suffer to be glorified
Gal. 3. 29. ye are h. according to the promise
4. 1. I say, that the h. as long as he is a child
7. if a son, then an h. of God through Christ
30. the son of the bood-woman shall not be h.
Eph. 3. 6. that the Gentiles should be fellow-h.
11. 3. 7. h. according to the hope of eternal life. It. 3. 7. h. according to the hope of eternal life lleb. 1. 2. whom he appointed h. of all things 14. for them who shall be h. of salvation

14. For them who shalf pe A. of salvation 6. 17. God willing to shew unto the h. of promise 11. 7. became h. of the righteonsness by faith 9. and Jacob, h. with him of the same promise Jam. 2. 5. h. of the kingdom he hath promised 1 Pet. 3. 7. as h. together of the grace of life

1 Pet. 3, 7, as h, together of the grace of life HELD.

Gen. 48, 17. Joseph h, up his father's hand Exod. 17.11, when Mosesh, uphand, Isr. prevailed 36, 12, the loops h, one curtain to another Judg, 7.20, and h, the lamps in their left-hands 16.26, Samson said unto lad that h him by the hand Ruth 3.15, when she h, it, the measured six measures 1 Sam. 25, 36. Nahal h, a feast in his house 2 Sam. 18, 16, for Joah A, back the people 1 Kings 8, 65, at that time Solomon A, a feast 1 Chron. 11, 10, three h, strongly with David 2 Chron. 4, 5, the sea h, three thousand baths Neh. 4, 16, the other half of them h, both spears, 21.

Ps. 94 28. my foot shppeth, thy mercy, O. L. h. me of Prov. 16. + 5. not be h. innoceut, 17. + 5. | 19. + 5 Cant. 3. 4. 1 h. him, and would not let him for 7. 5. hair like purple, the king is h. in the galleries Jer. 50. 33. that took them captives, h. them fast Dan. 12. 7, when he h. up his right-hand and sware Mat. 12. 14. h. a council against him, Mark 15. 1. Luke 22. 63. the men that h. Jesus mocked him sletts. 3. 11. the same man that was healed, h. Peter 14. 4. harth with less part with the appetite. 14. 4. part h. with Jews, part with the apostles Rom. 7. 6. that being dead wherein we were h. Rev. 6.9. were slain for the testimony which they h.

Rom. 7. 6. that being dead wherein we were h. Rev. 6.9. were slain for the testimony which they h. Rev. 6.9. were slain for the testimony which they h. Gen. 24. 21. the man woodering at her, h. his peace 34. 5. Jacob h. his peace until they were come Lev. 10.3.1 will be glorified, and Aaron h. his peace Xhm. 30. 7. her husband h. his peace at her, 11.14. Sam. 10. 27. they despised Saul, he h. his peace 2 Kings 18.36. but people h. their peace, would not Neh. 5. B. they h. their peace, and found nothing Job 29. 10. nobles h. their peace, their tongue cleaved Psal. 39. 2. I was dumb, I h. my peace from good Lsa. 36. 21. they h. their peace, Mark 3.4. 19. 34. 51. 11. have not I h. ny peace, even of old? Mat. 26. 63. but Jesus h. his peace Luke 14. 4. they h. their peace, 20. 26. Jets 11. 18. Jets 15. 13. they h. their peace, James auswered IIELL.

In Hebrew, Scheol. This word most commonly signifies the grave, or the place or state of the dead, Jacob says, Gen. 37. 35. I will go down into the grave, unto my son, mourning. I will diec. So in Gen. 42. 38, If mischief hefal Benjamus, then shall ye bring down my grey hairs with sorrow to the grave. I no will make me, who am worn away already, to die with grief. The conspirators, Korah, Dathan, and Abiram, were swallowed up in the earth, and descended quick into the grave; they were boried aliene. Num. 16. 30.

lowed up in the earth, and descended quick into the grave; they were buried alive, Num. 16. 30. 31. Thou wilt not leave my soul in hell; Thou wilt not suffer my body to putrify in the grave, Psal. 16.10. which is prophetically spoken of the Messiah. And in Psal. 55. 15, Let death seize upon them, and let them go down death seize upon them, and let them go down quick into hell, into the grave. Jouah says, that he cried to the Lord out of the belly of bell; that is, out of the belly of a fish, wherein he was shut up as in the grave, Jonah 2. This word School is sometimes put jor hell, the place where the wicked or the damned are tornuented; as in Job 11. 8, The secrets of God's providence are high as heaven, and deeper than hell. And in Prov. 15. 11, Ilell and destruction are before the Lord; the place and state of the damned are towen to God. The wicked shall be turned into hell, Psal, 9. 17.

destruction are helore the Lori; the place and state of the damned are known to God The wicked shall be turned into hell, Psal, 9, 17.

Is the happiness of heaver is expressed in scripture under the idea of a feast or wedding, at which there is a great deal of light, 90y, and pleasure; so hell, in the New Testament, is set forth by such representations as may power-fully instruct and terrify even the most carnal man. Nothing is more intolerably painful, than suffering the violence of fire curaged with brimstone; and hell is described by a lake of fire and brimstone, Rev. 19, 20, 21, 8. It is represented as a dismally dark place, where there is nothing but grief, sadness, veration, rage, despair, and gnashing of teeth, like one excluded or shut out, during the obscurity of the night, and severity of the cold, Mat. 8, 12. The wicked in hell not only undergo the prinsiment of sense, but also that of loss, which is a separation from God, a privation of his sight and of the beatific vision. Add to these the eternity of their misery, which above all other considerations makes it intolerable. Their worm dieth not, and their fire is not quenched, Mark 9, 48.

By the gates of hell, Mat. 16, 18, is meant tha power and policy of the devil, and his instruments. The sorrows of hell, the pains on hell; that its, deadly or killing pains, such agonies and horrors as dying persons used to few within themselves, or such sorrows as bring to the brink of the grate, Psal, 18, 5, 116, 3, 506 11, 8, deeper than h, what canst thou know 26, 6, h, is naked before him, and destruction Psal, 9, 17, the wicked shall be turned into h. 16, 10, thou will not leave my soul in h. Acts. 27, 40, +15, redeem my soul from power of h. 86, 13

Psol. 9, 17, the wicked shall be turned into h. 16.10, thou with not leave my sonl in h. Acts 2.87, 49. + 15, redeem my soul from power of h. 86, 13 55 15. and let them go down quick into h. 116, 3, and the pains of h, gat hold upon me 139. 8, if I make my bed in h, thou art there from 5.5 her feet to death, her steps take hold on h, 7 27, ber house is the way to h, going down.

24, that he may depart from h. beneath 23, 14, and shalt deliver his soul from h. 27, 20. h. and destruction are never full Ita. 5, 14, therefore h. hath colarged herself 14. Q. A. from beneath is moved for

15. yet thou shalt be brought down to h.
28, 15. and with h. are we at agreement
57, 9. and didst debase thyself even unto h.
Exch, 31, 16, when I cast him down to h, with then 17. they also went down unto h. with him 32.21. shall speak to him out of the midst of h.

27. which are going down to h. with weapons
Amos 9. 2. the they dig into h. thence my hand take
Jonah 2.2. out of the belly of h. cried 1, then heardes

Jonah 2.2. out of the belly of h. cried 1,020n hearues Hub. 2.5. who enlargeth his desire as h. is as death Mat. 5.22. say, fool, shall be in danger of h. fire 29. thy whole body should be cast into h. 30. 10.28. to destroy soul and hody in h. Luke 12.5. 11.23. Capernaum brought down to h. Luke 10.15. 16. 18, the gates of h. snail not prevail against it 18.9. having two eyes, to be cast into h. Mark 9.47 23, 15, make him twofold more the child of A.

33. how can ye escape the damnation of h.? Luke 16, 23. in h. he lifted up his eyes, in torments Acts 2.31, that his soul was not left in h. 1 Cor. 15. +55. O h. where is thy victory? Jam. 3.6. the tongue is set on fire of h. 2 Pet. 2.4. if God spared not, cast angels down to h Rev. 1. 18. and I have the keys of h. and of death 6.8. name was Death, and h. followed with him 20. 13. death and h. delivered up the dead in them 14. death and A. were cast into the lake of fire HELM.

Jam. 3. 4. they are turned about with a small h

1 Sam. 17.5, he had a h. of brass upon his head, 38 Isa. 59, 17, and an h. of salvation upon his head Ezek. 23.24, shall set against the shield and h.

Exch. 23, 24, shall set against the sheld and h. in thee 33, 5, all of them with shield and h. in thee 34, 5, all of them with shield and h. Eph. 6, 17, take h. of salvation, and sword of Spirit 1 Thess. 5, 8, and for an h. the hope of salvation HELMETS.

2 Chron, 26, 14. Uzziah prepared spears and h. Jer. 46, 4. get up and stand forth with your h. IELP, Substantive, Gen, 2. 18. I will make him an h. meet for him

20. there was not found an h. meet for him Exod. 18.4. God of my father, said he, was my h. Deut. 33.7. be thou an h. to him from his enemies

26 who rideth upon the heavens in thy h. 29.0 people, saved by the L. the shield of thy h Judg. 5. 23, they came not to the h. of the Lord 1 Sam. 11, 9, by time sun be hot, ye shall have h. 2 Chron. 20. 4. Judah gathered to ask h. of the Lord

Job 6.13, is not my h in me? is wisdom driven 31.21. lift my hand, when I saw my h. in the gate Psal, 3.2. say of my soul, there is no h, for him 20.2. the Lord send thee h, from the sanctuary 27. 9. thou hast been my h. leave me not, O God 33, 20. our soul waits for L, he is our h. and shield 35.2. take hold of shield, stand up for mine h.41.26 40. 17, thou art my h, and my deliverer, 70. 5. 42. 5, praise him for the h, of his countenance 46. 1. God is a very present h. in time of trouble 60.11. give us h. for vain is the h. of man, 108. 12. 63. 7. because thou hast been my h. therefore 71. 12. O my God, make haste for my h. 89. 19. I have laid h, upon one that is mighty 94. 17. unless the Lord had been my h. my soul 115. 9, he is their h, and their shield, 10. 11.

121. 1. to the hills, from whence cometh my h. 2. my h. cometh from Lord which made heaver 2. If y h, coment from Lord which made heaven 124. 8. our h, is in name of the Lord, who made 146. 3. trust not in man, in whom there is no h. 5. happy that hath the God of Jacob for his h. Laa. 10. 3. to whom will ye flee for h. ? and where 20.6. whither we flee for h, to be deliver, from king

30.5. nor be an h, nor profit, but shame and reproach 31. 1. woe to them that go down to Fgypt for h. 2. against the h. of them that work iniquity l.am. 4.17. our eyes as yet failed for our vain h. Dan. 11. 34. they shall he holpen with a little h. Hus. 13.9. bast destroyed thys. but in me is thine h. Acts 26.22. having obtained h. of God, 1 continue

IIELP, Verb. Gen. 49.25. by the G. of thy father, who shall h thee Exad. 23.5. lying under his hurden, wouldest forbear to h, him, thou shalt surely h, him, Deut. 22.4.

Pial. 9 18, that her guests are in the depths of h. 12 Sam. 14.4. woman said, h. O king, 2 Kings h. 26.

15.11. h and destruction are before the Lord
24, that he may depart from h. beneath
22, day hy day there came to David to h. him 18. 5. Syrians of Damascus came to h. Hedarezer 2 Chron. 14.11. it is nothing with thee to h. h. us, O

Ld. our G, we rest on thee, and in thy came go 10.2, shouldest thou h, the ungodly, and love them 19.2. shouldest thou h. the ungodly, and love them 20. 9. if we cry, then thou wilt hear and h. 25. 8. for God hath power to h. and to cast down 26. 13. made war with mighty power to h. the king 28. 16. send unto the kings of Assyria to h. him 23. the gods of Syria h. them, that they may h.me 29. 34, their brethren the Levites did h. them 32. 3. his princes and his mighty men did h. him 8. but with us is the Lord our God, to h. us E_{xra} 1. 4. let the men of his place h. him with silver

8. 22. I was ashamed to require horsemen to h. Job 8. 20. neither will he h, the evil-doers 29. 12. I delivered him that had none to h. him

al. 12.1. h. Lord | 22. 11. for there is none to h. 22.19, haste thee to h. me, 38, 22, | 40.13, | 70.1, 37, 40, Lord shall h, them | 46, 5. God shall A. her

59.4. awake to h. me | 79.9. h. us, O God of sal 107. 12, they fell, there was none to h. Isa. 63.5 118. 7. Lord taketh my part with them that h. me 119. 8h. h. thon me || 173. let thine hand h. me 175. let my soul live, and let thy judgments h. me

Eccl. 4. 10. for he hath not another to h. him up Isa, 30, 7, for the Egyptians shall h in vain 41. 10. fear not, I will h. thee, 13, 14. | 44. 2. 50, 7, for the Lord God will h. me, 9.

Jer. 37.7. Pharaoh's army, which is come to h. you Lam. 1.7. her people fell, and none did h. her Ezek. 12, 14. I will scatter all about him to h. him 22. 21, speak out of hell with them that \(\lambda\). Aim \(Dan, 10. 13\), bu, one of the princes came to \(\lambda\). him \(Mat, 15. 5\) shall come to his eud, and none shall \(\lambda\). him \(Mat, 15. 25\). She worshipped him, saying, \(\lambda\). A me Mark 9. 22. have compassion on us and h

10.40, hid her therefore that she h. me Acts 16.9, come over into Macedonia, and h. us 21. 28. the lews crying out, men of Israel, h. Phil. 4. 3. h. those women that laboured with me Heb. 4. 16. we may find grace to A. in time of need

Exod. 2. 17. but Moses s'ood up and h. them 1 Sam. 7, 12. Ehenezer, hitherto hath the Ld. h. us 1 Kings 1.7. and they following Adonijah, h. him 20, 16, the thirty and two kings that h. him 1 Chron. 5. 20. and they were h, against them 12. 19, but they h, them not, for the lords sent

21. they h. David against the band of the rovers 21. they h. David against the band of the rovers 15, 26. when God h. the Levites that hare the ark 2 Chr. 18, 31, the Lord h. Jehoshaphat, and moved 20, 23. every one h. to destroy another 26, 7, God h. him against the Phillstines

15. for he was marvellously h, till he was strong 28, 21, but the king of Assyria h, him not Exra 10, 15, and Shabbethai the Levite h, them Esth. 9. 3. the officers of the king h. the Jews Job 26.2. how hast thou s. him that is without po

Job 20.2. how hast thon \(\hbegin{align*} h\). That that is without power Psal, 28 7, and F am \(h\), \(\hline{\hline{H}} \) 118.13, but the Ld, \(h\), me 116.6. I was brought low, and \(he\) \(h\). The psal \(h\), every one his neighbour 40.8. In a day of saivation have I \(h\). Thee \(2ech\), 1.15. and they \(h\). forward the affliction \(dets\) 18.27, who, when he was come, \(h\), then much Rev. 12. 16, the earth \(h\), the woman, and opened \(11\) HLPER.

2 Kings 14. 26, nor was there any A. for Israel P_{sal} , 10, 14, thou art the h, of the fatherless 22.+ 11, be not far from me, for there is not a h. 30. 10. Lord, he thou my h. [5.1, 4, God is my h. 72. 12, he shall deliver him that hath no h. Jer. 47, -4. ent off from Tyrus and Zidon every h. Nom. 16, 9, salute Urhane, our h. in Christ H.ch. 13.6, the L. is my h. I will not fear what man HELPERS.

1 Chron. 12.1, among the mighty men h, of the war 18. peace be to thee, and peace be to thine h. Job 9, 13. the proud h. do stoop nuder him Exek. 30. 8. when all her h. shall be destroyed Nah. 3, 9, Put and Lubim were thy h. Rom. 16. 3. Priscilla and Aquila my h. in Christ 2 Cor.1.24, but are h. of your joy; by faith ye stand 3 John 8. that we might be fellow h. to the truth

HELPING.

First 5. 2, where the prophets of God h. them

Pial. 22. 1, why art thou so far from h. me!

2 Cor. 1. 11, ye also h. together by prayer for us

HELVE Deut. 19, 5. and the head slippeth from the h. HEMLOCK.

Has. 10.4, thus judgment springeth up as h, in field Amos 6, 12, ye turned fruit of righteousness into h

HEM, S.
Exod.28.33 upon the h.sf it thou shalt make pomegranates of blue and purple, 34. | 39.24, 25, 26 Mat. 9.20, woman touched h. of his garment, 14.30 HEN.

Mat.23.37.as a h. gathereth chickens, Luke 13.34 HENCE.

Gen. 37, 17, the man said, they are departed h.
42, 15, by the life of Phar, ye shall not go forth h.
50, 25, carry up my bouses from h. Exad, 13, 19,
Exad, 11, 1, he will let you go h. thrust you out h.
33, 1, depart and go up h. thou and the people

15.if thy presence not with me, carry us not up h. Deve. 9. 12, arise, get thee down quickly from &. Josh. 4. 3. take h. out of Jordan twelve stones Judg. 6. 18. depart not h. I pray thee, until I come Ruth 2.8. neither go h.bnt abide fast by my maidens 1 Kings 17. 3. get thee h. Isa. 30. 22. Mat. 4. 10. liuth's, 8. neither go h. but abide fast by my maidens 1 Kings 17. 3. get thee h. Isa. 30. 22. Mat. 4. 10. Ps. 39. 13. O spare, before 1 go h. and be no more Jer. 38. 10. saying, take from h. thirty men with thee Zech. 6. 7. he said, get you h. walk to and fro Mat. 17. 20. shall say, remove h. to yonder place Luke 4. 9. if Son of God, cast thyself down from h 13. 31. get time out, and depart h. John 7. 3. 16.26. they which would pass from h. to you cannot John 2. 16. take things h. make not my Father's h. 13. 14. 21. wise let us god \$118. 36. my kined, not h.

31. arise, let us go h. 18. 36. my kingd. not h. 14: 31. arise, let us go h. || 16. 30. m/s might, not n. 20.15. sir, if thou have horoe him h. tell me where Acts 1.5. haptized with Holy Gh. not many days h. 22. 21. i will send thee far h. unto the Gentiles Jam. 4. 1, come they not h.f. even of your lusts HENCEFORTH.

Gen. 1.12. the ground not h. yield thee her strength Num. 18,22. neither must I srael h. come nigh tabern. Deut. 17. 16. ye shall h. return no more that way 19.20, shall h. commit no more any such evil 19.20, shall h. commit no more any such evil Judg, 2.21, i will not h, drive out any before them 2 Kings 5.17, thy serv will h.not offer to other gods 2 Chron, 16, 9, from h, thou shalt have wars Psal, 125, 2, so is Lord about his people from h, 131.3.1srael hope in the Lord from h and for ever 1sa, 9,7, to establish it with justice from h, for ever 52, 1, h, there shall no more come the nuclean 59.21.out of mouth of thy seed's seed h. and for ever Ezek. 30. 12, thou shalt no more h, bereave them Mic. 4.7, the Lord shall reign in mount Zioo from h Mat. 23. 39. ye shall not see me h. till ye sny 26, 29. I will not drink h, of this fruit of vine

Luke 1.48. h. all generations shall call me blessed 5.10. fear not, from h, thou shalt catch men 12.52. h there shall he five in one house John 14. 7. h ye know him, and have seen him 15. 15. h. I call you not servants, but friends Acts 4, 17, they speak h, to no man in this name 18.6, 1 am clean, h. I will go unto the Gentiles Rom. 6.6, that h. we should not serve sin 2 Cor.5.15, should not h, live unto themselves, but to

16.h. know we no man, h. know we him no more Gal.6.17. from h. let no man trouble me, for I hear Eph.4.14, we h. be no more childr. tossed to and fro 17. that ye h. walk not as other Gentiles walk 2 Tim. 4.8.h. there is laid up for me a crown of right. Heb. 10. 13. h. expecting till enemies be made

Rec. 14.13. blessed are they who die in Lord, from A.
HENCEFORWARD.
Num. 15. 23. and A. among your generations
Mat. 21. 19. let no fruit grow on thee h. for ever HERALD.

Dan. 3.4. then an h. cried aloud, to you it is command

HERB.

Gen. 1. 11. bring forth the h. yielding seed, 12. Gen. 1, 11. bring forth the h. yielding seed, 12, 29. I have given you every h. bearing seed, 2, 5 made every h. || 3, 18, thou shalt eat the h. 9, 3, even as the h. I have given you all things Exod. 9, 22, the haal smote every h. of the field, 25, 10, 12, the locusts eat every h. of the land, 15. Deta. 32, 2, as the small rain upon the tender h. Deta. 32, 2, as the small rain upon the tender h. 33, 27, to cause the bud of the tender h. to spring Psal. 37, 2, for they shall wither as the green h. 104, 14, he causeth h. to grow for service of man Isa. 66, 14, your bones shall flourish like an h. ILERBS.

to h. him, thou shalt surely h. him, Deut. 22.4. 3 John 8, that we might be fellowsh. to the truth Petal. 32. 38. let them rise and h. you, and be your Jush. 1. 14, pass before your hrethren, and h. them 10.4. come unto me, and h. me, that we may smite 6, come up to me, and h. me, that we may smite 16. come up to me, and h. me, that we may smite 18. Cor. 12. 28. gifts of healings, h. governments 6. come up to me, and h. me, will h. thee; 1 Chron. 12.18. peace unto thee, for thy God h. thee; 2 kings 4.39, one went out into the field to gather 4. Is a.31.3. both he that h. shall fall, he that is holpen 19. 12. (B. 35. and did eat up all the h. in their iand 19. 12. (B. 35. and h. of the mountains are gathered) 19. 12. (B. 35. and h. of the mountains are gathered) IIERBS.

Exod. 12. 8. and with bitter h, eat it, Num. 9. 11.

HER ... will consider like a clear heat upot. h. or thy dew is as the dew of h. and earth will dry up all their h. make rivers islands. how long the h. of every field wither? 32. is greatest acong all h. Mark 4. 32. 42. for ye tithe all manner of h. 2. another who is weak eateth h. and bringeth forth h. meet for them HERD, S. Ahraham ranto the h. and fetched a calf look divided his h. into two hands. 12a. 18. 4 . will consider like a clear heat upot. h. 26. 19. for thy dew is as the dew of h. and earth 42.15. I will dry up all their h. make rivers islands for. 12. 4. how long the h. of every field wither?

Mat. 13. 32. is greatest accord all h. Mark 4. 32. Luke 11. 42. for ye tithe all manner of h. Rom. 14. 2. another who is weak eateth h. Heb. 6. 7. and bringeth forth h, meet for them

ILERD, S.
Gen. 18.7. Ahraham ran to the h. and fetched a calf 32. 7. Jacob divided his h. into two bands 23. 7. Jacob divided his h. into two bands 27. 18, my lord also hath our h. of cattle krod. 10. 9. with our flocks and h. will we go Lev. 1. 2. ye shall bring your offering of the h. 3. 1. if ye offer it of h. male or female, Num. 15.3. 27. 32. concerning the tithe of the h. or flock Dent. 12. 21. thou shalt kill of thy h. and flock 15. 19. the firstling males that come of thy h.

1 Sam, 11. 5. Saul came after the h. out of the field

2 Sam, 12, 4, he spared to take of his h. to dress 2 Sam. 12, 4, he spared to take of his h. to dress 1 Chr. 27, 20, over the h. in Sharon, h. in valleys Isa, 65, 10. Achor a place for the h. to lie down in Jer, 31, 12, shall flow together for young of the h. Juel 1.18, the h. of cattle are perplexed, no pasture Jonah 3, 7, let not the h, nor flock taste any thing Itab, 3, 17, and there shall be no h, in the stalls Mat. 8, 30, h, of swine feed. Mark 5, 11, Luke B, 32, 32. whole h.rao violently, Mark 5.13. Luke 8.33. See Flocks.

HERDMAN Amos 7, 14. I was no prophet, but I was an A. HERDMEN.

Amos 7, 14. I was no prophet, but I was an h.

Gen. 13.7, a strife between the h. of Ahram and Lot
8. let there be no strife between ony h. and thy h.

66. 20. the h. of Gerard distrieve with Isaac's h.

1 Sam. 21. 7. Doeg chiefest of h. belonged to Sanl

Amos 1. 1. who was among the h. of Tekoa

Gen. 19.12, the men said, hast thou h. any besides;
15. arise, take thy two daughters which are h.

21. 23. now therefore swear unto me h. by God

22. 1. h. 12 ann, 7. 11. | 27. 1, 18. | 31. 11. | 37. 13. |

46. 2. Exod. 3. 4. 1 Sam. 3. 4. 5. 6, 8, 16.

2 Sam. 1. 7. | 15. 96. Ira, 6. 8.

5. abide ye h, with the ass, I und lad will go yond.

24. 13. behold, I stand h. by the well of water

31. 37. set it h. before ony brethren that they may

40. 15 and h. also have I done nothing to put me

47. 23. lox lace one of your brethren h. with me

47. 23. lox h. is seed for you, ye shall sow the land

Erod. 24. 14. tarry ye h. for us, till we come to you

Nam. 14. 40. saying, lo, we be h. and will go up

22. 8. lodge h. this night, I will bring you word, 19.

23. 1. build h. seven altars, prepare h. oxen, 29.

32. 6. shall your breth, go to war, and you sit h.

16. we will build sheep-folds h. for our cattle

Deur. 5. 3. even us, who are all of ns h. alive this day

12. 8. after all the thiogs we do h. this day

16. we will build sheep-folds h. for our cattle Deut.53.even us, who are all of ns. Aslive this day 12. 8. after all the thiogs we do h. this day 12. 8. after all the thiogs we do h. this not h. Josh. 18. 6. that I may cast lots for you h. 8. Judg.4.20. is there any man h. t thou shalt say, no 18. 3. and what hast hou h. t | 19. 9. Indge h. 19. 24. behold, h. is my daughter, a maiden on the Joseph and the day a day a say the property of t 20. 7. give h. your advice and counsel Ruth 2. 8. but abide h. fast hy my maidens

4.1. unto whom he said, turn aside, sit down h. 2. 1 Sam. 1. 26. I am the woman that stood by thee h. 9.11 they went up the hill and said, is the seer h.? 12. 3. behold, h. 1 am, 22. 12. 15a. 58. 9. 14.34. slay them h. and eat, and siu not against L. 15. 15. Secondarithm of the seer h.? 14.34 s lay them h. and eat, and siu not against L.

16. 11. Samuel said to lesse, are h. all thy childr.

21. 8. is there not h. under thine hand a spear?

9. it is h. wraped in a cloth, none save that h.

3. shehold, we be afraid h. in Judah; how much

23. the princes said, what do these Hebrews h.?

28.m., 11. 12. tarry h. to-day [18. 30. turn aside h.

30. 4. be thou h. present [24. 22. h. be oxeo

18. mgs 2. 30. and he said, nay, but 1 will die h.

18. 8. tell thy lord, behold, Elijah is h. 11. 14.

19. 9. he said, what doest thou h. Elijah? 13.

20. 40. as thy servant was busy h. and there

22.7. is there not h. a prophet of L. 2 Kings 3. 11.

2 h. mgs 2. 2. Elijah said, tarry h. 1 pray thee, 6.

3. 11.h. is Elisha [7. 3. why sit we h. until we die?

7. 4. the lepers said, if we sit still h, we die also

10.23. look there be home of the servants of Lord

1 Chr. 29.17. with joy thy people present h. to offer

10.23, look there be h. none of the servants of Lord 1. Chr. 29.17. with joy thy people present h.to offer Juh. 38, 11. h shall thy proud waves be stayed 35, that lightnings may say unto thee, h, we are Psad. 132, 14. this is my rest, h. will I dwell Ina. 21. 9, behold, h. cometh a chariot of men 22. 16, what hast thou h. ? whom hast thou h. ? 38, 10. h. a little, and there a little, 13, 52, 5, now therefore, what have 1 h. ? saith Ld. Leck, B. 6 the house of Israel committeth h. 17. Hos. 7, 9, gray hairs are h. and there upon him Met. 12. 41. a greater than Jonas is h. Luke 11. 32, 42 a greater than Solomon is h. Luke 11. 31. 48. g upon h. John Baptist's head in a charger

14. 8. give me h. John Baptist's head in a charger
7. we have h. but five loaves, and two fishes

Like 4, 23, what heard done, do h, in thy country 9, 12, for we are h, in a desert place 17, 21, neither shall they say, lo h, or lo there 23, say to you, see h, or see there, go not after th, 19, 20, hehold, h, is thy pound which I have kept 22, 38, h, are two swords, he said, it is enough 24. 41. he said unto theor, have ye h, any meat?

John 6. 9. there is a lad h, which hath five loaves

11.21. Lord if thou hads been h, my brother, 32.

Acts 8.36. h, is water || 9. 10. behold, 1 am h, Lord

9. 14. and h, he hath authority from the priests 10. 33. are we all h. present before God, to hear 16. 28. do thyself no harm, for we are all h. 16. 28. do thyself no harm, for we are all he 24. 19. who ought to have been he before the e25. 24. and all men which are h, present with us Col. 4, 9. make known unto you all things done h. Heb. 7, 8, and h, men that die receive tithes 13. 14. for h, have we no continuing city, seek on the continuing city seek. Jam. 2. 3. sit h. in a good place, or sit h. under

Jank, 2, 3, 8t. h. in a good place, or sk. n. unner
Pet. 1, 17, pass time of your sojourning h. in fear
Rer. 13, 10, h. is the patience of the saints, 14, 12, 18, h. is wisdom; let him that hath understandg, 14, 12, h. are they that kept the commandments
17, 9, and h. is the mind which hath wisdom

See STAND. HEREAFTER.

HEREAFTER.

Hsa. 41, 23, shew the things that are to come \(h\).

Ezek.20.39, \(h\), also, if ye will not hearken unto me \(Dan. 2.29\), what should come to pass \(h. 45\).

Mat. 26, 64. \(h. 45\), hall ye see the Son of man sitting \(Mark 11.14\), no man eat fruit of thee \(h. 67\), for ever \(Lnke 22.69\). \(h. shall Son of man sitt on right hand \(John 1.51\). I say, \(h. ye shall see heaven opened \) 13. 7, thou knowest not now, thou shalt know \(h. 14\), 30. \(h. 1\) will not talk much with you \)

I Tim. 1.16. pattern to them which \(h. believe on hin \)

Then. 1.19, write the things which shall he \(h. \). Rev. 1. 19, write the things which shall be h.
4. 1. I will show thee things which must be h.

9. 12. I will show thee things which must be h.

I EREBY.

Gen. 42, 15.h. ye shall be proved, by life of Pharach
33. h. shall I know that ye are true men
Num. 16.28. h. know that the Lord hath sent me

Num. 10.28. h. know that the Lord hath sent me Josh. 3. 10. h. know that the living God is among 1 Cor. 4. 4. 1 know nothing, yet am 1 not h. justified 1 John 2. 3. h. we do know that we know him 5. keepeth word, h. know we that we are in him 3. 16. h. perceive we the love of God, because 19. and h. we know that we are of the truth 24. and h. we know that he abideth in ns. 4. c. h. hour, we the Spiric of Cost, we wristling the spirit of Cost, we would be spirit of Cost, where we have the lower than 1 c. h. h. we know that he abideth in ns.

C4. and h. we know that he abideth in us 4. C. h. know ye the Spirit of God, every spirit of. h. know we the Spirit of truth and of error 13. h. know we that we dwell in him, and he in us 11 EREIN.

Gen. 34. C2. only h. will the nen consent unto us Chr. 13. p. h. thou hast done foolishly, therefore John 4. 37. h. is that saying true, one soweth 9. 30. h. is a marvellous thing, that ye know not 15. 8. h. is my Father glorified, that ye hear fruit clets 24.16.h.do I exercise myself to have conscien.

clers 24.16.A.do I exercise myself to have conscient. 2 Cor. 8. 10. h. 1 give my advice, for this expedient I John 4.10. h. is love \$17.A. is love made perfect II ERESY.

This word comes from the Greek, Hæresis, and signifies in general, a sect, or choice. It is sometimes taken in a good some, as in Acts 26, 5. After the most straitest sect, or heresy, of our relicion. I lived a Phagisee. Sc. Paul our religion, I lived a l'narisee. St. Paul our religion. I lived a Pharisee. Sr. Paul commends the sect, opinion, and way of the Pharisees, as being more learned and strict, and as coming nearer to the truth in many things, than the other sect of the Sadducees. But must commonly it is taken in a bad sense, for some fundamental error in matters of religion, adhered to with obstinacy. St. Paul entertages heregies among the water of the desired. gion, adhered to with obstinacy. St. Paurennemerates heresies among the works of the flesh, Gal. 5, 20. And St. Peter saus, There shall be false teachers among you, who privily shall being in damnable heresies, even denying the Lord that bought them, 2 Pet. 2, 1, St. Paul bring in damnable heresies, even denying the Lord that bought them, 2 Pet, 2, 1, 8t, Paul Sa.53, 17, this is the h, of the servants of the Lord says in 1 Cor. 11, 19. There must be \$58.14, 1 will feed thee with the h, of Jacob also heresies among you, that they which Jer. 2, 7, and ye made mine h, an ahomination are approved may be made manifest among 3, 19, how shall I give thee a goodly h.7. you. It is not simply and absolutely necessary that there should be such subtimes and divisions in the church, but God has decreed to permit Satan to them his malice, and men to discover the lusts and corruptions of their nature by canning such drive stows of their nature by canning such drive stows of their nature by canning such drive Just 17, 2, and give not thine h. to reproacusions, that the invertity of his people may be 3, 2, 1 will plead with them for my h. Israel tried and known by their stelfastness to the Mic. 2, 2, 50 they oppress a man and his h

truth, and opposition to these corruptions. Christianity was culled a sect, or heresy, by Tertulius and the profane Jews, Act. 24, 5, 14. We have found this man a postileot fellow, and ring-leader of the sect of the Nazurenes, This I confess, says St. Paul, that after the way which they call heresy, so worship I the God of my fathers. As to the Sects, or Heresies among the Jews, Se

SECT.

Sect. From the very beginning of the Christian church there were very dangerous and peruicious here sies; for the most essential doctrines of religion were attacked, such as the divinity of Christ, his quality of Messiah, the reality and truth of his incarnation, the resurrection of the dead, the liberty of Christians, and their freedom from the legal ecremontes, and other points of this nature. The most ancient of these founders of heresy, is Simon the magician, the this nature. The most ancient of these foun-ders of heresy, is Simon the magician, who desired to buy the gift of God with money, and afterwards set himself up for Messiah, and God Almighty the Creator, Acts 8, 9, 10. The false apostles, against whom 8t. I'aul so aften speaks in his epistles, had a mind that the faithful should receive circumcision, and subject themselves to all the legal observances Gal. 5, 11, 16, 12. The Nivolultans allowed of a community of women, and without any sexuale commutated the most

Sal. 5, 11. [6, 12].
The Nicolaitans allowed of a community of women, and without any scruple committed the most ignominious actions, and followed the supersitions of heathcuism. It is said, they went over to the sect of the Caininsts, who acknowledged a power superior to that of the Creator, St. John speaks of the Nicolaitanes, as a seet of hereits then subsisting, and producing great disorders in the churches of Asia, Rev. 2. 6, 15. At the same time there were false Christs, and false prophets, I John 2, 18, 22 2 John 7. St. Paul speaks of Hymeneus and Philetus, who departed from the truth, saying that the resurrection is already past, 2 Tim. 2, 17, 18. He foretold that in the last times there would be some who should forsake the faith, and give themselves up to the spirit of error, and the doctrines of devils, 1 Tim. 4, 1 St. Veter and Jude forecte the same thing, 2 Pet, 2, 1 Jude 18. And herein they only copy what Jesus Christ himself had said in the gaspel. Mat. 7, 15, | 24, 24, Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they they shall deceive the very elect.

Jets 24, 14, after the way which they call h.

HERLSHES.

1 Cor. 11, 19, there must be also h. among you Gal. 5, 20, the works of the flesh, wrath, strife, h

1 Cor. 11. 19. there must be also 4. among you Gal, 5. 20. the works of the flesh, wrath, strife, h 2 Pet. 2. 1. who privily bring in damnable h. HERETIC.

Tit. 3.10. an h. after the second admonition, rejectives the second admonition of the second admonition of the second admonition.

Exod. 4. 10. I am not cloquent, neither h, nor sinc 5. 7. no more give straw to make brick as n. Josh, 3. 4. for ye have not passed this way h. Rinh 2. 11. to a people which thou knewest not h. 1 Sam, 4. 7. there hath not been such a thing h. 2 Cor, 13. 2. I write to them which h, have sinned HEREUN FO.

Eccl. 2. 25, or who else can hasten A, more than 1? 1 Pet. 2.21. for even h, were ye called, because HEREWITH.

Exck. 16. 29, and yet thou wast oot satisfied h.
Mal. 3, 10, that there may be meat in mine house,
and prove me now h. saith the Lord of hoss
HERITAGE.

and prove me now h, saith the Lord et hos, IHERITAGE.

Exod. 6. 8, the land, I will give it you for an h, Job 20. 29, and the h, appointed by God for him 27.13, the h, of oppressors which they shall receive 1/2, 16. 6, in pleasant places, yea, I have a goodly h, 61. 5, give me the h, of those that fear thy name 94. 5, they break thy people, they afflict thy h, 111, 6, he may give them the h, of the leathen 119,111, thy testimonies have I taken as an h, 127, -3, lo, children are an h, of the Lord 135, 12, and gave their land for an h, 136, 21, 22, 1x, 54, 17, this is the h, of the servants of the Lord 58, 14, I will feed thee with the h, of Jacob Jer. 2, 7, and ye made mine h, an ahomination 3, 19, how shall I give thee a goodly h, 7, 12, 7, I have left mine h, ||8, mine h, ||s as a lion 9, mine h, is unto me as a speckled bird, the hird 15, I will bring them again every man to his h, 17, 4, thou shalt discontinue from thine h, I give 50, 11, O destroyers of anine h, because grown fa

Mic 7. 14, feed the flock of thine h, with thy rod | Isa. 65, 16, because they are h, from mine eyes 18, that passeth by the transgression of his h. | Jer. 13, 5, so I went and h, it by Euphrates Mal, 1, 3, I laid Esau's mountains and h, waste | 7, I rook girdle from the place where I had h, it 1 Pet. 5. 3. neither as being lords over God's h.
HERITAGES.

Isa. 49. 8. to cause to inherit the desolate h.
HERODIANS.

See Signification on Sect.

Mat. 22. 16. they sent unto him their disciples, with

H. saying, we know thou art true, Mark 12,13.

Mark 3.6. the Pharisees took counsel with the H. HERON.

Lev. 11. 19. the stork, the h. unclean, Deut. 14. 18.
HERSELF, See HELP.
HER'S.

Job 39.16. ostrich is hardened as the they were noth. ILEW.

Exad. 34.1. h. thee two tables of stone, Deut. 10.1. Deut 12. 3. ye shall h. down the graven images 19.5. when a man goeth with neighbour to h. wood 1 Kings 5.6, that they h. me cedar-trees out of Leb.
18. Solomon's and Hiram's builders did h. them 1 Chr. 22. 2. David set masons to h. stones 2 Chr. 2. 2. Solom, told 80,000 to h. in mountains Jer. 6. 6. h. ye down trees and cast a mount Dan. 4.14. he cried aloud, h. down the tree, 23.

HEWED.

Exod, 34.4. he h.two tables like the first, Deut. 10.3 Exad, 34.4. he h.two tables like the first, Delt. 10.3. 1 Sam. 11.7. Saul h. oxen in pieces, and sent them 15.33. and Samuel h. Agag in pieces in Gilgal 1 Kings 5.17. h. stones to lay foundation of house 6.36. with three rows of h. stones, 7 17. 7. 9. according to the measures of h. stones, 11. 2 Kings 12.12. buy h. stone to repair the breaches the 9.3 in the house h. they are a sample h. It was 12, 12, 10 y n, stone to repart to reactive Ara, 22, 16, thou hast h, thee out a sepulchre Jer. 2, 13, my people have h, them out cisterns Hos. 6.5, thererefore have 1 h, them by the prophets IIEWER.

Deut. 29.11. from h. of wood, unto drawer of water

Josh. 9.21. let them be h. of wood and drawers, 23. 27. Joshua made them that day 4. of wood 1 Kings 5,15. and 80,000 h.in mountains, 2 Chr. 2.18 1 Kings 5.15. and 80,000 A.m mountains, 2Chr. 2.16. 2 Kings 12. 12. 1aid ont money to masons and 1 Chron. 22. 15. are h. with thee in abundance 2 Chr. 2. 10. I will give to thy servants the h. fer. 46, 22. shall come against Egypt as h. of wood HEWETH.

Isa. 10.15. shall the axe boast against him that h.? 22.16. as he that h. him out a sepulchre on high 44.14. he h. him down cedars, and taketh cypress HEWN

Prov. 9. 1. she hath h. out her seven pillars I_{1a} , 10.33, the high ones of stature shall be h.down 33.9. Leban, is ashamed, and h, down, Sharon like 33.9.Leban, is ashamed, and h, down, Sharrin inke-51. 1. look unto the rock whence ye are h. Mnt.3.10.h.down and cast into fire, 7.19.Luke 3.9. 27, 60. and laid it in a sepulchre which he had h, out in the rock, Mark 15. 46. Luke 23. 53. See Stone.

IIID.

Gen. 3. 8. and Adam and his wife h, themselves 10. afraid because I was naked, and I h. myself 35. 4. Jacob h, them under the oak by Shechem Exod.2.2. goodly child, she h. Moses three months 12. Moses slew the Egyptian, and h. him in sand 3. 6. Moses h. his face, for he was afraid to look Josh, 2. 4. Rahab h. the spies with stalks of flax, 6.

6. 17. because she h, the messengers we sent, 25. 7. 21. and behold they are h. in the earth 10.16. the five kings h, themselves in a cave Judg. 9. 5. yet Joham was left, for he h, himself 18 am, 3. 18. Samuel told Eli and h. noth. from him 10. 22. Sanl h, himself [20. 24. David h, himself 18 Kings 18. 4. Obadiah h. the prophets, 13. 2 Kings 4. 47. and the Lord hath h. it from me 6. 29. I said, give thy son, she hath h. her son 7.8. lepers went and h. it, carried thence, and h. it 11. 2, they h. him and his nurse, 2 Chron. 22. 11. Chron. 21. 20. Orana and four sons h. themselves 6. 17, because she h, the messengers we sent, 25.

Chron. 21. 20. Ornan and four sons h. themselves Inh 3, 10, nor h, sorrow from mine eyes 10, 13, these things hast thou h, in thine heart

77 4. thou hast h, their heart from understanding 23. + 12. 1 have h, the words of his mouth 23. + 12. I have \(\hat{h}\). the words of his mouth 29. 8. the young men saw me and \(\hat{h}\). themselves \(P_{2}\). d, 9.15. in net which they \(\hat{h}\). their own foot taken 22. 24. neither hath he \(\hat{h}\). his face from him 35. 7. without cause they \(\hat{h}\). for me their net \(\hat{h}\). the hath \(\hat{h}\). catch himself 55. 12. then I would have \(\hat{h}\). in mine heart 149. 11, thy word have I \(\hat{h}\). in mine heart 140.5, the proud have \(\hat{h}\) a space for me, and context

140.5. the proud have h. a suare for me, and cords to a. 28. 15. under falsehood have we h. ourselves ka. 28. 15. 49. 2. in shadow of his hand, in quiver he h. me 50. 6. I h. not my face from shame and spitting 53. 3. and we h. as it were our faces from him 54. 8. in a little wrath I h. my face from thee 54. 6. In a little within 1 h. my face from the b7. 17. 1 h. me and was wroth, and he went by. 2. and your sins have h. his face from you 54. 7. for thou hast h. thy face from us

18. 22. for they have h. snares for my feet 33. 5. I have h. my face from this city 36. 26. to take them, but the Lord h. them 43.10. will set his throne on these stones I have h Ezek, 22. 26. have h. their eyes from my sabbaths 30. 23. therefore h. I my face from them, 24. Mat. 11.25, thou hast h. from the wise, Iake 10.21 13. 33. h. in three measures of meal, Luke 13. 21. 25. 18, but he went and h. his lord's money

HID

25. 18, but he went and h. thy talent in the earth Luke 1.24. Elizabeth h. herself five months John 8.59, but Jesus h. himself, and went out Rev. 6.15, bond-man and free-man h. themselves HID.

Deut, 33.19, they shall suck of treasures h, in sand Josh, 7, 22, and behold, it was h, in his tent 10.17, the five kings are found h, in a cave 2 Sam, 17, 9, behold, he is h, now in some pit 18.13, no matter h, from king, 1 Kings 10.3, $O(k_{EOR}, 0.0)$

2 Chron. 9. 2 2 Kings 11.3, he was h, in house of G. 2 Chr. 22.12. 2 Chron. 22. 9. Ahaziah was h. in Samaria Job 3. 21. and dig for it more than for h. treasures 23. why is light given to a man whose way is h.

6. 16. stream of brooks, wherein the snow is h. 28. 11. the thing that is h, bringeth he forth 21. seeing it is h, from the eyes of all living 29. \pm 10. the voice of the nobles was h, 38. 30. the waters are h, as with a stone Ps. 17.11, whose belly thon fillest with h. treasure 19.6. nothing is 4. from the heat thereof Prov. 2. 4. and searchest for her as for h. treasures Prov. 2. 4. and searchest for her as for h. recastlest 18a, 40, 27. why sayest, my way is h. from the Ld. 42, 22 and they are h. in prison-houses

Jer. 16, 17. nor their iniquity h. from mine eyes
32, 117. and there is nothing h. from thee

Has, 13, 12, sin of Ephraim bound up, his sin is h.

Mat. 10, 26, there is nothing h, that shall not be known, Mark 4, 22, Luke 8, 17, | 12, 2, Luke 9. 45, this saying was k, from them, 18. 31. 19. 40, but now they are k, from thine eyes Eph, 3. 9, from the beginning hath been k, in God Col. 1. 26. mystery which hath been h. from ages 2. 3. in whom are h. all the treasures of wisdom

3. 3. and your life is h, with Christ in God Heb. 11. 23. by faith Moses was h, three months Be IIID.
Gen. 4. 14. hast driven me, from thy face shall

Lev. 4. 13, thing be h, from the assemby, 5. 3, 4. Num. 5. 13, and it be h, from the eyes of her husb. Job 5. 21, shalt be h, from the scourge of the tougue 20, 26, darkness shall be h, in his secret places Hos. 13. 14. repentance shall be h. from mine eyes Amos 9. 3. and though they be h. from my sight

Mat. 5, 14. a city that is set on an hill cannot be h Mark 7.24. entered an house, but he could not be h. 1 Tim. 5.25, they that otherwise cannot be h.

Not HID.

Job 15, 18, told from their fathers, and not h, it 38. 9. and my grouning is not h, from thee
40. 10. I have not h, thy righteonsness within 69. 5, and my sins are not h. from thee 139. 15, my substance was not h. when I was made

Jer. 16.17. my eyes upon their ways, they are not h. from my face, neither is iniq. hid from my eyes Hos. 5.3.1 know Ephraim, Israel is not h. from me Luke 8.47, woman saw that she was not h, she came

Exod. 9, 432, for the wheat and the rye were h. Lev. 5, 2, if it he h. from him, he shall be unclean Deut. 30, 11, it is not h. from thee, nor is it afar off Job 3, 16, as an h. untimely birth, I had not been 15, 20, the number of years is h. to the oppressor 18, +10, the snare is h. for him in the ground 24, I, seeing times are not h. from thee Psal. 51, 6, in h. part shalt make me know wisdom Prov. 28. 12. when the wicked rise, a man is h. Isa. 45. 3. I will give thee h.riches of secret places 48, 6, 1 have shewed thee new things, h. things Jer. 33, †3, and 1 will shew thee h. things Jer, 33, +3, and 1 will shew thee h. things Obnd. 6. how are his h. things sought up!

Zech. 11, +16, shepherd not visit those who be h. Jets 26, 26, none of these things are h, from him I Corp. 27, even the h, wisdom which God ordained 4, 5, will bring to light the h, things of darkness 2 Corp. 4, 2, have renounced h. things of dishoness 1 Vet. 3, 4, but let it be the h. man of the heart Rev. 2, 17, 1 will give the cast of the h. manna IIIDDEN once.

Psal. 83, 3, they consulted against thy h. ones

HILDE, Substanting. Lev. 8.17. his h. and flesh he burnt with fire, Q. 11. HIDE

Signifies, [1] To conceal, or keep any thing from ignifies, [1] To conceal, or keep any thing from the sight and knowledge of others, I Sam. 20. 2, Why should my father hide this thing from me? Gen. 18. 17, Shall I hide from Abraham that thing which I do? I will not, I cannot hide it; it is against the laws of friendskip to conceal my secrets from him. [2] Not to son-fess one's sins, or to excuse and extenuas them. Psal. 32, 5, I acknowledged my sin unto thee, and mine iniquity have I not hid. And in Paras 19. 13. I de hat conversels his sine store. and mine iniquity have I not hid. And in Prov. 28, 13, He that covereth his sins shall Prov. 28, 13, He that covereth his sins shall not prosper. That does not confess them to God, and men too, when occasion requires it: That being convinced, or adminished of his sins, either justificht, or denieth, or excused them. [3] To cover sin by free pardon and forgiveness. Psal. 51, 9, Hide thy face from my sins; look not upon them with an eye of revenge, out forget and forgive them. [4] To protect and keep safe. Psal. 27, 5, In the time of trouble he shall hide me in his pavilion. The saints are called the hidden ones. Psal. 3, 3 They have consulted acaust thy hidden. 83. 3, They have consulted against thy hidden os. 3, They have consulted against thy fidden ones; against thy people, when then hidest as a precious treasure, and protectest from the rage of their enemies. [5] To put one's self under the protection of the Almighty by faith, prayer, and repentance. Prov. 22, 3, The prident man foreseeth the evil, and hideth himself. Thus the godly hide themselves under the wings of God's promises. The Psalmist says, I have not hid thy righteous-

The Psalmist says, I have not hid thy righteousness within my heart, Psal. 40. 10. that is, I have not smothered, or shut it my there, but spread it abroad for thy glory, and the good of the world. Our first parents hid themselves from the presence of God, after they had eaten the first day fruit, being filled with shame and and conscience of their guilt, and dread of judgment, Gen. 3. 8. The Psalmist prays. That God would not hide bimself from his supplication, Psal. 55. 1. that is, that he would not turn area his tace and ear, as one resulted. supplication, Fig. 33. I. that is, that is, the would not turn away his face and ear, as one resolved not to hear nor help; but that he would be pleased to hear him, to look favourably upon him. It is spoken after the manner of men, who show their aiersion and estrangement, by hiding their face, by turning from any one. In Psal. 119, 19, David prays to God, not to hide his commandments from him; to discoverto him the sense and meaning of them.

en. 18. 17. shall I h. from Abraham what I do? 47. 18. we will not h. it from my lord, how that Esod. 2. 3. and when she could not longer h. him Lev. 20. 4. any ways h. their eyes from the man Dent. 22. 1. go astray, and h. thyself from them, 4. 3. with all lost things, thou mayest not h. thyself Josh, 2. 16. and h. yourselves there three days 7. 19. tell what thou hast done, h. it not from me Judg. 6. 11. to h. the wheat from the Midianites 18. m. 3.17. h. it not from me, if thou h. 28 m. 14. 18. 19. 2. abide in a secret place, and h. thyself 20.2. why should my father h. this thing from me 5. let me go, that I may h. myself in the field 19. come to the place where thou dids h. thyself 1. h. invs. 17. 3. and h. thyself be trook Cherith Lev. 20. 4. any ways h. their eyes from the man

1 Aings 17. 3. and h. thyself by the brook Cherith 22, 25, into an inner chamber to h, 2 Chr. 18. 24, Job 13, 20, then will I not h, myself from thee 14. 13. O that thou wouldest h, me in the grave 20. 12, though he h, it under his tongue 20. 12, though he h, it under his tongue and 33, 17, from his purpose, and h, pride from man 40, 13, h, them in the dust together, and bind Psal, 17, 8, h, are under the shadow of thy wings 27.5, time of trouble he shall h, me in his pavilion, in secret of his tabernacle shall he h, me

in secret of his tabernacle shall be h. me 30. 7, then didst h. hy face and 1 was troubled 31.20, then shalt h. them in secret of thy presence 55. 1, and h. not thyself from my supplication 64. 2. h. me from the secret counsel of the wicked 78. 4. we will not h. them from their children 89. 46, how long, O Lord, wilt thou h. thyself l 119. 19. h. not thy commandments from me 143. 9, deliver me, O Lord, I flee to thee to h. one Prov. 2. 1. and h. my commandments with thee Prov. 2. 1. and h. my comoandments with thee Isa. 1.15.1 will h. my eyes from you, 1 will not hear 2. 10. and h. thee in the dust, for fear of the Lord 3. 9. they h, not their sin || 16. 3. h, the outcasts 26. 20. h. thyself as it were for a little moment 29.15, woe to them that seek deep to h. their cours 29.15. woe to them that seek deep to h. their couns. 58.7. that thou h. not thyself from thine own flesh Jer. 13.4. and h. it there in a hole of the rock 6. girdle which 1 commanded thee to h. there 30, 19. go, h. thee, thou, and Jeremiah, and let 38. 14. I will ask thee a thing, h. nothing from no 25. h. it not from us || 43. g. h. them in the clay Lam. 3.55 h. in this from thee ear at my breathing, my cr Lzer. 28. 3 there is no secret they can h. from thee

39.29, neither will 1 h, ony face anymore from th Jam. 5, 20 and shall h, a multitude of sins Rev. 6, 16, h, us from the face of him that sitteth

See FACE.

Sam. 23 19, doth not David h, himself? 26. 1. Jer. 23, 24, can any h. himself in secret places? 19, 10, and he shall not be able to h. himself from them

HIDE themselves.

Dent. 7.20, till they that h. themselves be destroyed Sam. 13, 6, the people did h. themselves in caves 2 Kings 7. 12. Syrians gone to h. themselves in field Job 24. 4. the poor of the earth h. themselves 3.5.2.4. 4. the poor of the earth h. Incinseress
3.4.2.4. where workers of injusty may h. themselves
Psal. 56. 6. they h. themselves, they mark my step
Prov. 28.28. when the wicked rise, men h. themselves
Dan. 10. 7. so that they fled to h. themselves
Amos 9. 3. tho' they h. themselves in top of Carnel
HIDES I.

Job 13, 24, why h, thy face? Psal. 44, 24, [88,14, Psal. 10,1.why h, thou thyself in times of trouble? 104, 29, thou h, thy face, they are troubled Isa, 45, 15, verily thou art a God that h, thyself

HUBBRID

1 Sam. 23. 23. find the lurking places where he h. 1 Sam, 23, 23, and the lurking places where he h. Jbb 23, 9, he h, himself on the right hand, that 34, 29, when he h. his face, who can behold him? 42.3, who is he that h. counsel without knowledge Psad. 10, 21, he h. his face, he will never see it 139, 12, yea, the darkness h. not from thee Prov. 10, 18, he that h. hatred with lying lips 19,24, the slothful h. his hand in his boson, 26,15. 19.24 the slothful h, his hand in his boson, 20.15, 22.3. a prudent man foreseeth and h, his self, 27.12. 47.16, whosoever h, her, h, the wind 28.27, he that h, his eyes shall have many a curse Lsa. 8.17, that h, his face from the house of Jacob Mat. 13, 44, which when a man hath found, he h. IIIDING.

Jub 31.33, by h, mine iniquity in my bosom

Psal. 32.7. thou art my h. place, 119. 114. Isa 28. 17. the waters shall overflow the h. place 32.2. a man shall be as an h, place from the wind Hab. 3. 4. and there was the h, of his power HIGH.

High places, in Hebrew, Bamoth. They are often spoken of in scripture, and the prophets upbraid the Israelites for nothing with so much real as for worshipping upon the high places. The destroying of these high places is a commendation given but to few princes in the stripture; and many of them, though otherwas vealous for the observance of the law, had not the contrage to run these eminences, and present the people from sacrificing upon them.

While the temple was not built, there was nothing in high places expressly contrary to the law, provided God only was adored thore, and that no incense or victims were offered to idols. Under the Judges they seem to have been tolerated; out Samuel offered sacrifices in several places besides the tabernacle, where the ark was

places besides the tabernacle, where the ark was places besides the tabernacle, where the ark was not present. I ren in David's time, they sacri-ficed to the Lord at Shiloh, Jerusalem, and Gibeon. But after that the temple was built, and a place prepared for the fired settlement of the ark, it was no more allowed of to sacrifice out of Jerusalems. Solomon in the beginning out by Jerusalem. Solomon in the beginning of his reign, usen to Gibeon to sacrifice there, 1 kings 3. 4. But from that tame we see no lawful survives offered out of the temple. Dr. Prideaux thinks it probable that the Proscuebay, which he says, were open courts, hull the temple in which the temple was a proper courts, but the control of the temple.

scueltee, which he says, nere upon courts, huilt like those in which the people prayed at the tabernacle, and of the temple, and in one of which our Suriour is said to have continued all night in prayer to God, Luke 6, 12, were the same which in the Old Testament are called high places. And he says, that he is confirmed in this opinion, is that the Prosecutive had groves in or obout them, in the same manner as the high places had. Connect. Part i. Book 6. 2en. 29, 7, and he said, lo, it is yet h. day Frod. 14.8 Israel went out with h.hand, Num. 33.3. Num. 11.31. brought outsiles his were two onlits h.

Num, 11.31, brought quails as it were two cubits he Dent. 3, 5 the cities were fenced with h, walls 12. 2, served their gods on the h, mountains 26. 19, and to make thee h, above all nations 28.43, the stranger shall get up above thee very h

52. till thy h. and fenced walls come down 12. 27, lest they should say, our hand is h. Kings 9.8. at this house which is h. every one his Chr. 17, 17, to the estate of a man of h. degree 1 Chr. 14: 17: to the estate of a man of h, degree 2 Chr. 7:21. this house is h, shall be an astonishment Exch. 5: 14: a gallows be made of fifty cubits h.7:9. lob 11.8. it is as h, as beaven, what caust thou do? 21: 92. seeing he judgeth those that are n. 92: 12: and behold the stars, how h, they are 38: 15: and the h, arm shall Le broken

Job 41.34.he beholdeth all 4, things, he is a king Psal, 18, 27, but thou wilt bring down h looks 49.2. give ear, both low and h. rich and poor 6c. 9 and oven of h. degree are a lie 71.19. thy righteausness also, O God, is very h. 78.09, he built his sanctuary like h. palaces 89.13. strong is thy hand, h. is thy right hand 97.9.thou, Lord, art h.above earth, 99.2. | 113.4. 101.5. him that hath an h. look and proud heart 103. 11, for as the heaven is h. above the earth 131.1 nor as the heaven is h. above the earth 131. 1. nor do I exercise in things too h, for me 138. 6. though the Lord be h, yet hath he respect 130. 6, such knowledge, it is h, cannot attain to it 149. 6. let the h, praises of God be in their mouth 149. 0. let the h. praises of God be in their mouth 150. 5. praise bim on h. sounding cymbals Prev. 18. 11. and as an h. wall in his own conceit 21. 4. an h. look, and a proud heart, is sin 24. 7. wisdom is too h. for a fool, be opeueth not Eccl. 12.5. when shall be afraid of that which is h. a. 2. 18. day of the Lord on all cedars that are h 14. and upon all the h, mountains and hills
6. 1, the Lord sitting on a theone h, and lifted up
10. 12. 1 will punish the glory of his h, looks
33. the h, ones of stature shall be hewn down 24. 21. punish the host of the h, ones that are on h 25. 12, the fortress of h, fort shall be bring down 30. 13, as a breach swelling out in an h, wall 52, 13, behold my servant shall be very h. 57, 15, for thus saith the h, and lofty One Jer, 17, 12, a glorious h, throne from the beginning 367. 17. 12. a gioritus n. timbe riom the beginning 31. 21, set up way-marks, make thee h. heaps 49.16. though thou makest thy nest h. as the eagle 51, 58. her h. gates shall be burnt with fire Ezek. 1. 18. as for their rings they were so h. 17. 24. that I have brought down the h. tree 21. 26, exalt the low, and abase him that is h. 31.3. behold the Assyrian was of h. stature 34. 14. I will feed them on the h. mountains Dan. 8. 3. the two horns were h. one was higher Obad.3. whose habitation is h. that saith in his heart Zeph. 1. 16, a day of alarm against the h. towers John 19. 31, for that sabbath-day was an h, day Acts 13. 17, with an h, arm brought he them out Rom. 12.16, mind not h, things || 13. 11, it is h, time 2 Cor. 10.5. casting down every h, thing that exalts Phil, 3. 14. for the prize of the h, calling of God

Ker. 21.12, holy Jerusalem had a wall great and A. See GATE, GOD, HILL, HILLS. Most 111GII.

Num.24.16, and knew the knowledge of the most 11.

Anm. 24.16. and knew the knowledge of the most II.
Deut. 32.8. when the most II. divided to the nations 2 Sam. 22.14, when the most II. attered his voice Psal. 7.17.1 will praise the Lord, and sing praise to the name of the Lord most II. 9.2. 92.1.
21.7.thro' mercy of the most II. shall not be moved 46.4. holy place of the tabernacle of the most II.
47.2. the Lord most II. is terrible, a great king 50.14.offer to God, and pay thy vows to the most II.
56.2. that ficht against up. 9. Thou most II.
56.2. that ficht against up. 9. Thou most II. 30.14. or to God, and pay they yours at the most of 50. 2, that fight against me, O thou most II, 57. 2. I will cry unto God most II, unto God that 73. 11, and is there knowledge in the most II.? 77. 10, the years of the right hand of the most II. 78.17. by provoking the most H. in wilderness, 56. 82. 6. all of you are the children of the most H. 83. 18. that thou art most H. over all the earth 91. 1. dwelleth in the secret place of the most II.
9. thou hast made the most II. the habitation
92.8. but thou, Lord, art most II. for evermore
107, 11. contemued the counsel of the most II. 107, 11, contenued the counsel of the most II, Lan. 14.14. I will ascend, I will be like the most II. Lam. 3.35, turn aside before the face of the most II. 38, out of mouth of most II, proceedeth not evil Pan. 4.17, that the most II, rules in kingdom 24, and this is the decree of the most II. 25, that the most II rules in kingdom of men, 32, 34, and I blessed the most II, and I praised him 7.18, the saints of most II, shall take the kingdom 29, independ was given to the saints of most II.

22. judgment was given to the saints of most H.
25. shall speak great words against the most H.
27. to the people of the saints of the most H.
Hos. 7. 16, they return, but not to the most H.
Hos. 7. 16, they return, but not to the most H.
Acts 7.48, the most H. dwelleth not in temples made

See MOUNTAIN.

On HIGH.

Fixed. 25, 20, cherubins stretch wings on h. 37, 9. 39. 31. they tied a lace of blue, to fasten it on h. Dent. 28. 1. thy God will set thee on h. shove 2 Sam. 22. 49. thou hast lifted me up on h. said 23. 1. and the man who was raised up on h. said 23.1. and the dian who was raised up on h. said

1 Kings 21.9, set N aboth on h among the people, 12.

2 Kings 19. 22. against whom hast thou lifted up thine
eyes on h.l against Holy One of Israel 21sa, 37, 23.

1 Chr. 14. 2, for his kingdom was lifted up on h.

2 Chr. 20. 19, stood up to praise God of Israel on h. 2 Chr. 20. 19, stood up to praise God of Israel on h. Joh 5. 11. to set up on h. those that be low 16. 19. witness is in heaven, and my record is on h. 31.2. what inheritance of the Almighty from on h.? 39.18. what tione she liftent up herself on h. 27. the eagle mount up and make her nest on h. 7

ek.31 8. cedars in garden of G, could not h, him | Job 11.34 he beholdeth all 4, things, he is a king | Psal. 7, 7, for their sakes therefore return on h. 9.29, neither will 1 h, any face anymore from the m. 5, 20 and shall h, a multitude of sins | Psal. 18, 27, but thou will bring down h looks | 68, 18, thou hast ascended on h, thou hast led | 49, 2, give ear, both low and h, rich and poor | 69, 29, let thy salvation, O God, set me up on h 75. 5. lift not up your horn on h. speak not with 91. 14. I will set him on h. because he hath known 93. 4. the Lord on h. is mightier than the noise 107. 41. setteth he the poor on h, from affliction 113.5. who is like to our God, who dwelleth on h, f 13a. 22. 16. that hewelf him out a sepulchre on h. 24. 18. for the windows from on h. are open 21. pnoish the host of high ones that are on a 26. 5. he bringeth down them that dwell on h.

20, 5. he bringer down then that dwell on h.
33, 5. he dwelleth on h. || 16. he shall dwell on h.
40, 26. hit up your eyes on h. and behold
40, 26. he make your voice to be heard on h.
Let. 25, 30, the Lord shall roar from on h. Ezek. 31.4. the deep set him up on h. with her rivers Hub.2.9, that he may set his oest on h. to be deliver.

3 10. the deep lifted up his hands on h. Luke1.78, the day-spring from on h, hath visited us 24, 49, till ye be endued with power from on h. I.ph.+8, when he ascended up on h, he led captivity l.lch. 1, 3, on the right band of the Majesty on h.

Heb. 1, 3, on the right band of the Majesty on h. See PLACE, PLACES, PRIEST, TOWER. HIGHLWAY, S. Lev. C6. 22. and your h.-kays shall be desolate Num.20 17, byking's h.-kays, 19, 121. 22. Deut.2.27 Judg. 5, 6, in days of Jael h.-kays were moccupied on the home will the may be in the first three processing the control of the processing the control of the control of

Judg. 5. 6. in days of Jael h...vays were unoccupied 20. 31. they began to kill the people in the h...vays 32. let us fiee, and draw them unto the h...vays 45. gleaned of them in the h...vays 5000 men 1 sam. 6. 12. the kine went along the h...vay lowing 2 Sam. 20. 12. Amasa wallowed in blood in h...vay 2 Kingst 8.17.h..v.. of fuller's field, 1s.q. 7.3. | 36.2. Prov. 16. 17. h...vay for the remnant of his people 19. 23. Shall be a h...vay out of Egypt to Assyria 33. 8. h...vays lie waste, way-faring man ceaseth 35. 8. and an h...vay shall be there, and a way 53. 8. and an h...vay shall be there, and a way 33. 8. h.-ways lie waste, way-laring man ceaseth 35. 8. and an h.-way shall be there, and a way 40. 3. make in the desert a h.-way for our God 49. 11. and my h.-ways shall be exalted 62. 10. cast up, cast up the h.-way, gather stones Jer. 31. 21. set thine heart toward the h.-way almos 5. 16. they shall say in all the h.-ways, lake 14. 23. Mat. 22.9. go therefore into the h.-ways, Luke 14. 23. Mat. 24. d. 8. Ratingus set ht. the h.-ways have the scale hearts.

Mat. 22.9.go therefore into the h.-ways, Luke 14.23 Mark 10.46. Bartineus sat by the h.-u ay begging HIGHER.

Num. 24. 7. and his king shall be h. than Agag 1 Sam. 9. 2. Saul was h. than any of the people 2 Kings 15. 35. Jotham built h. gate of the house Neh. 4. 13. on the h. places, 1 even set the people Job 35.5. behold the clouds, which are h. than the New 14. Lead me to the rock that is h. than 1 Psal. 61, 2, lead me to the rock that is h, than I 89, 27, I will make him h, than kings of the earth 39. 27. 1 will make him h. than kings of the earth Lect. 5. 8. be regardeth, and there be h. than they Isa. 55. 9. as the heavens are h. than earth, so my ways h. than your ways, thoughts than yours 2,cr. 36. 10. then read Baruch in the h. court Ezch. 9.2. six onen came from the way of the h. gate

Ezek. 9. 2. six nien came from the way of the h. gate 42. 5. for the galleries were h. than these 43. 13. and this shall be the h. place of the altar Dan. 8. 3. noe horn h. than the other, h. came last Luke 14. 10. be may say to thee, friend, go up h. Rom. 13. 1. let every soul be subject to the h. powers Ideb. 7. 20. an High-Priest made h. than the heavens 11GTLEST.

2 Chr. 32. 4 33. Duried Hezekiah in h. of sepulchres Psad. 18. 13. Lord thundered, the H. gave his voice 87. 5. and the H. himself shall establish her Prov. 8. 20. aor the h. part of the dust of the world 9. 3. she crieth upon the h. places of the city Ezel. 5. 8. he that is higher than the h. regardeth Ezel 4 17. 3. and took the h. branch of the cedar 22. 1 will take of the h. branch of the cedar 41. 7. so increased from lowest chamber to the h. Mark 11. 10.

Mat. 21.9. saying, Hosanna in the h. Mark 11. 10 Luke 1. 32, and shall be called the Son of the H. 35, the power of the H. shall overshadow thee

70. then shalt be called the prophet of the II. 2.14 glory to God in the \(\Lambda \). The meanth peace, 19. 38, 35, and ye shall be the children of the II. 14. 8. when bidden, sit not down in the \(\Lambda \). Toom 20. 46, and love the \(\Lambda \). Seats in the synagogues IIIGHLY.

Luke 1. 28. the angel said, thou art h. favoured 10. 15. that which is h. esteemed amongst menders 12. 20. Herod was h. displeased with Tyre Rom. 12. 3. oot to think of himself more h. than Phil. 2. 9. wherefore God also hath h. exalted him. 1 Thess. 5. 13, and to esteem them very h. in love

HIGH-MINDED.

Rom. 11. 20. be not h, but fear, 1 Tim. 6, 17, 2 Tim. 3, 4, traitors, heady, h, lovers of pleasures HIGHNESS.

Jub 31. 23, by reason of his h. I could not codure Isa. 13. 3. even them that rejoice in my h.

Exad. 24. 4. Moses built an altar under theh.

Aum. 14. 15. the Canaanites which dwelt in that h.

33. Eleazar was buried in a h. that pertained Judg. 7. 1, the Midianites were by the h. of Moreh 1 Sam. 7. 1, ark into house of Abinadab in the h. 9. 11. as Saul and his servants went up the h. 10, 5, after that, thou shalt come to \$\delta\$, of God, 10 23, 19. David hid in the \$\delta\$, of Hachilah, 25, 1. 25. 20. Abigail came down by the covert of the h 2 Sam. 2.24, when they were come to h. of Ammah 13.34, much people came by the h. behind him 16. 13. Shimei went along on the h. side, cursing 21. 9, they hanged them in the h. before the Lord 1 Kings 11 . 7. Solomon built in the 4, for Chemosh 16, 24. Omri bought the h. Samaria, built on h. Kings 4.27. she came to the man of God to the h 7. 24. 3. who shall ascend into the h. of the Lord 42. 6. I will remember thee from the h. Mizar 68. 15, the h. of God is as the h. of Bashan 16. this is the h. which God desireth to dwell in

Cant. 4. 6. I will get me to the h. of franking Isa. 5. 1, hath a vineyard in a very fruitful h. 10.32.shall shake his hand against h.of Jerusalem Isa. 5. 30. 17. till ye be left as an ensign on an λ
31. 4. Lord of hosts shall hight for the λ, thereof 40. 4. every mountain and h, shall be made low Jer. 16. 16. they shall hunt them from every h. 31. 39. the measuring line upon the h. Garel 49. 16, thou that holdest the height of the h. 6. they have gone from mountain to h. Ezek.34.26. will make places about my h, a blessing Mat. 5. 14. a city that is set on an h. cannot be hid Mat. 5. 14. a city that is set on an h. cannot be hid Luke 3. 5. and every h. shall be brought low 4. 29. and they led him to the brow of the h. 9. 37. when they were come down from the h. Acts 17.22, then Paul stood in the midst of Mar's h. HILL-COUNTRY.

Joch. 13.6, inhabitants of h.-country will I drive out 21.11. gave to the sons of Aaron, Arba in h.-count. Luke 1.39. and Mary went down into the h.-country 65. were noised thro' all the h.-country of Judea High HILL, S.

Gen. 7. 19. all high h. under heaven were covered 1Kings14.23.groves on every high h.2 Kings17.10. Psat. 68. 15. is a high h, as the hill of Bashau 16. why leap ye, ye high h.2 his is hill G. desires 104.18. high h, are a refuge for the wild goats Isa. 30, 25, and on every high h, rivers of water Jer. 2.20, when on every high h, thou wanderest, 23 17. 2. whilst children remember groves on high h Ezek. 6. 13. slain men among idols on every high h. 20. 28, then they saw every high h, and thick to 34. 6, my sheep wandered on every high h, Holy 111LL.

Psol. 2. 6. 1 have set my king on my holy h. of Zion 3. 1. 1 cried to Lord, he heard me out of his holy h. 15. 1. Lord, who shall dwell in thy holy h. 24. 3. 3, let them lead me, bring me to thy holy h. 99. 9. worship at his holy h. the Lord is holy lill. L. with top.

Exod. 17. 9. to-morrow 1 will stand on top of the h. 10. Moses, Aaron, and Hur, went to top of the h. Num. 14. 44, they presumed to go up to the h. top Juder. 16. 3. Samson carried them to the top of an h.

Judg. 16. 3. Samson carried them to the top of an h. 18 an. 26. 13. David stood on the top of an h. 18 an. 26. 13. David stood on the top of an h. 28 am. 2. 25. and Abner stood on the top of an h. 16. 1. David was a little past the top of the h. 2 Kingr 1. 9. Elijah sat on the top of an h. IIILLS.

Gen. 49.26. to the utmost bound of the everlasting h. Nam. 23. 9. and from the h. 1 behold him Dewa 8. 7. that spring out of the walleys and h. 9. out of whose h. thou mayest dig brass 11. 11. it is a land of h. and valleys, and drinketh 33. 15. for the precious things of the lasting h. John 10. 40. Joshua smote all the country of the h. 11. 16. so Joshna took all that land, the h.
Kings 20, 23, their gods are the gods of the h. 28.
22. 17. I saw all Israel scattered on the h. 2 Kings 16.4. burnt increase on the h. 2 Chron. 28.4 Job 15.7. or wast thou made before the h.? 306 15. 4. or wast thou made before the h.?
Psal. 18. 7. the foundations also of the h. moved
50. 10. the cattle on a thousand h. are nine
65. 12. the little h. rejoice on every side
72. 3. and the little h. by righteousness
80. 10. the h. were covered by the shadow of it
95. 4. the strength of the h. is bis also
77. 5. the h. melted like wax at the presence of L.

37.5. the h. melted like wax at the presence of L. 38.8. let the h. be joyful together
104 10.he sendeth springs, which run among the h.
13. he watereth the h. from his chambers
32. he toucheth the h. and they smoke
114.4. and the little h. skipped like lamps, 6.
121.1.1 will lift up mine eyes to the h. whence
148.9. mountains and all h. praise the lord
Prov. 8. 25. before the h. was 1 brought forth cion: 2. 8. he cometh skipping upon the h.

40, 12, who hath weighed the A, in a balance 41 15, and thou shalt make the A, as chaff 42. 15. I will make waste mountains and h. 54. 10. mountains shall depart, the h. be removed 55, 12, the 4, shall break forth into singing 65. 7, which have blasphemed me upon the 4 3.23. in vain is salvation hoped for from the 4. 24. I beheld, and lo, the h, moved lightly 13. 27. I have seen thy abominations on the h. Ezek. 6. 3. thus saith the Lord to the h. 36. 4. 35. 8. with his slain men in thy 4, and valleys 36. 6. and say to the h. to the rivers, and valley 10. 8. and they shall say to the h. full on us Joed 3. 18. and they shall say to the h. full on us Joed 3. 18. and the h. shall flow with milk Amos 9. 13. drop wine, and all the h. shall melt . nuder oaks Mic. 4. 1. and it shall be exalted above the A. 6. 1. arise, and let the 4. hear thy voice Nah. 1. 5. the h. melt, and the earth is burnt Hab, 3. 6. the perpetual h. did bow, his ways Zeph. 1, 10, and a great crashing from the h. Luke23.30. they shall begin to say to the h. cover us HIM.

Gen. 41. 13. me he restored, and h. he hanged Exod. 32, 33, whose, hath sinned, A. I will blot out Num. 14, 24, Caleb, A. will I bring into the land 16. 5. to come near, even h. whom he hath chosen Dent. 10, 20, h. shalt thou serve, and to h. cleave Dent. 10, 20, th. shart thou serve, and to A. Cleave 18.5, the Lord hath chosen h, and his sons for ever 1 Sam, 10, 24, see ye h, whom the Ld, hath chosen 1 Kings 14, 11, h, that dieth in city, 16, 4, 21, 24, 21,21, h, that pisseth against the wall, 2 Kings 9.8, 2 Kings 11,2, and they hid h, even h, and his nurse

15. and h. that followed her, kill with the sword 17. 36. h. shall ye fear, h. shall ye worship Neh. 13. 26. h, did outlandish women cause to sin Esth 8.7. h. they have hanged on the gallows Joh 15.31. let not h that is deceived trust in vanity 29. 12. I delivered h. that had none to help h. 36. 22. behold, who teacheth like h.?

40, 9, or canst thou thunder with a voice like h. f. 42, 8. Job shall pray for you, for h. will I accept Psal. 4. 3, the Lord hath set apart h. that is godly 25.12, h, shall be teach in the way he shall choose 45.11, worship h, ||72, 12, h|, who hath no helper 101.5. h, will I cut off, h. that hath an high look rov. 6. 19. h. that soweth discord among brethren 4.4.4.h.shall the people curse, nations shall althor Eccl. 10. 1, a little folly h, that is in reputation Jer. 48, 35. h, that offereth in the high places Ezek. 35. 7. and cut off from it h. that passeth out Amos 1. 5. and h. that holdeth the sceptre Names 1. 5. and h. that holdeth the sceptre Mal. 2. 12. will cut off h. that offereth an offering Mat. 4. 10. h. only shalt thou serve, Luke 4. 8. h. 10. 32. whosever shall confess me before meu, h. will I confess also bef. my Father, Luke 12. 8. 33. h. will I deny before my Father in heaven.

33. h. will 1 deny before my Father in heaven do, receiveth h. that sent ne, Mark 9, 37.
17.5. this is my Son, hear ye h. Acts 3, 22.
17.37. 18. 15. go tell h. between h. and thee alone 24. 18. nor let h. in the field return, Mark 13, 6, 21. 32. h. they compelled to hear his cross Mark 13. 14. let h. that readeth understand 15. let h. that is on the house-top not go down Luke 23, 25, h. that for sedition and murder was 24, 24, as the women had said, but h, they saw not John 5. 38, whom he hath sent, A. ye believe not 43. come in his own name, h. ye will receive 5. 27. for h. hath God the Father sealed

37. h.that cometh unto me, I will in no wise cast out 9.31. h. he heareth|| 12.26. h. will my Father hoa. 9.31. A. he heareth | 12. 20, h. will my Father hon. 13. 32. God shall also glorify h. in himself clets 2. 23, h. heing delivered | 5. 31, h. God exalted 10. 40. h. God raised up the third day, and shewed 16. 3, h. would Paul have to go forth with h. 17. 23. whom ye worship h. declare I unto you Rom. 14, 1, h. that is weak in the faith receive 3. let not h. that eateth, despise h. that eateth not

1 Cor. 3.17, if any defile temple, A. shall God destroy 10, 12, let A, that thinketh he standeth take heed 2 Cur. 5. 21, for he hath made h, to be sin for as Gal. 6, 6, let h, that is taught in the word

Gal. 0, 0, let h, that is taught in the word Eph. 4, 28, let him that stole steal no more Phh. 2, 23, h, therefore 1 hope to send presently 29, receive h, therefore in the Ld, with gladness 2 Thess, 2, 9, h, whose coming is after the working Heb. 2.14 might destroy h, that hath power of death 11, 12, spraing there of one, and h, as good as dead Above 111M.

Dan 11.5. shall be strong above h. and have domin. About HIM.

1 Sam, 22, 6, his servants were standing about h.7 17. king said to the footmen that stood about h.

1 Kings 5.3.not build for wars which were about h. 2 Chron, 18, 31, they compassed about h, to fight Job 1, 10, hast not thou made an hedge about h. Psal. 36. 11, let all round about h. bring presents

Jer. 48. 17. all ye that are about h, bemoan him 39. Moab shall be a dismaying to all acous h 50. 32. and it shall devour all round about h. Lam. 1. 17. his adversaries shall be round about h. Exod. 12.14, scatter all that are about h. to help him. 32. 22, his graves are round about h. 25, 26. Mat. 8.18. when Jesus saw great multituds about h. Mark 3.32, the multitude sat about h. and said John 10.24, then came the Jews round about h. John 10, 24, then came the Jews round about h. Rev. 4, 8, four beasts had each six wings about h. After 111M.

Gen. 17, 19, with him and with his seed after h. 18, 19, he will command his household after h. Exod. 28.43, it shall be a statute for his seed after h.

29.29. the holy garments shall be his son's after h. Lev. 20. 5. will cut off all that go a whoring after h. Lev. 20, 5, will cut on all that go a whoring after h. Num, 32, 15, for if ye turn away from after h. Josh. 20, 5, if the avenger of blood pursue after h. Judg. 1, 6. Adomi-bezek fled, they pursued after h. 3, 28, they went after h. and took the fords 6, 34, and Abiezer was gathered after h. 35 1 Sam. 14, 13, and his armour-bearer after h. 17, 35, 1 went out after h. and smote him 26. 3. and David saw that Saul came after h. 2 Sam, 1. 6, the horsemen followed hard after after 4. 15. 17. king went forth and all the people after h.
23. 10. the people returned after h. only to spuil
Kings 1. 20. on the throne of my lord after h. 27. 15.4. to set up his sons after him and establish Jer. Kings 5.20.1 will run after h. and take somewhat 9. 27. Jehu followed after h. and said, smite 14. 19, sent after h. to Lachish, 2 Chron. 25, 27. 18. 5. so that after h. was none like him, 23. 25 1 Chron. 27.7. Joah, and Zebadiah his son after h. 2 Chron. 26. 17. Azariah the priest went in after h. No. 17. Azanan the priest went in ajtern. Nob. 3, 16, after h. repaired. So to the 31st verse Job 18. 20, they that come after h. shall be astonied 21. 21, what pleasure hath he in his house after h. 33. and every man shall draw after h. 41. 32, he maketh a path to shine after h. Psal. 49, 17. his glory shall not descend after f. Prop. 20, 7, his children are blessed after h.

Proof. 20, 7.1, ins glory shall not descend after h.
Eccl. 3, 22, bring to see what shall be after h. 6, 12,
7.14, that man should find nothing after h.
10, 14, what shall be after h, who can tell him?
Ecck. 9, 5, go ye after h, thro' the city, and smite
Luke 19, 14, and sent a message after h, saying
John 12, 19, behold, the world is gone after h.
Acts 5, 37, and drew away much people after h.
7.5.he would give it to him, and to his seed after h.
17, 27, seek Lord, if haply they might feel after h.
19, 4, believe on him which should come after h.
Against 11(M.
Gen. 16, 12, and every man's hand against h.
32, e5, he saw that he prevailed not against h.
37, 18, they conspired against h. 1 Kings 15, 27,
116, 9, 2 Kings 14, 19, 15, 10, 25, 21, 23
Exod. 16, 8, Lord heareth your murmurings which
ye murmur against h. Nim. 14, 36, 16, 11
Num. 22, 22, stood for no adversary against h.
Down 10, 11, but if sow meanties in content.

ye murnur against n. Num. 11, 30. 1 Num. 22, 22, stood for no adversary against h. Dent. 19, 11, but if any man rise up against h. 16, if a false witness rise to testify against h. 33, 11, smite through the loias that rise against h Josh. 5. 13, there stood a man over-against h. Judg. 14. 5. behold a young lion roared against h. 15. 14, the Philistines shouted against h. 20. 23. and the Lord said, go up against h. 2 Sam. 10. 9. the front of the battle was against h. 1 Kings 13.4 hand he put forth against h. dried up 21.10. sons of Belial to bear witness against h.

21. (0. sons of Bettai to bear witness against h. 24. 2. Lord sent against h. bands of Chaldees 2 Chron. 32, 17. to rail and to speak against h. Esth. 6. 13. thou shalt not prevail against h. Job 2. 3. although thou movedst me against h. 8. 4. if thy children have sinned against h.
9. 4. who hardened himself ag, h. and prospered? 14.20. thou prevailest for ever again 33. 13. why dost than strive against h.?
35. 6. if thou sinnest, what doest thou against h.? Psat. 78, 17, and they sinned yet more against h. Prov. 17, 11, a cruel messenger shall be sent agst. h.

Lect. 4.12. a citet messenger shall be success. 3. A. Lect. 4.12. and if one orwall against h. two withst. Isa.10.15. shall the axe boast agst. h. that the weth? or the saw magnify itself ag. h. that shaketh it?

31. 4. when shepherds are called forth against h. 45.24. all that are incensed against h. be ashamed 59. 10. Spirit of L, shall lift up a standard agst. h. Jer. 20. 10. he enticed and we shall prevail agst. h 31. 20. for since I spake agst. h. I remember him 51. 3. against h. that bendeth, let the archer bend Exck.20, 2 and prophesy against h, and Egypt, 38, 2

38, 21, and 1 will call for a sword against h,

22, 1 will plead ag, h, with pestilence and blood

Dan, 9, 11, because we have sinned against h,

11, 16, but he that cometh ag, h, shall do accord.

Mr. 3, 5, they were presery war against h.

Mic. 3. 5. they even prepare war against h. 7. 9. 1 will bear, because I have sinned against h. Hab. 2. 6. shall not these take up a parabl og. h 1 Lake 14, 31, to meet him that cometh against h.
Arts 22, 24, wherefore they cried so against h.
23,30, to say before thee what they had against h.
25, 3, the high-priest desired favour against h. 15. Jews, desiring to have judgment aguinst h.

Jude 9. durst oot bring against h. a railing accusat.
15. which ungodly sinners have spoken against h. Rev. 19, 19, make war ag. h. that sat on the horse de 111M.

Gen. 49. 23, the archers shot at h, and hated him

1 Sam. 20,33. Saul cast a javelio at h, to smite him 2 Sam. 16,13. Shimei threw stones at h, and cast dust ¹ ob 27, 23, men shall clap their hands at h, ² ob 27, 23, men shall clap their hands at h, ² ot h, 25, in safety from him that puffeth at h, 37, 13, the Lord shall lange at h, for he seeth 52. 6. the righteous also shall see and laugh at h 64. 4. suddenly do they shoot at h, and fear not Isa. 52. 15. the kings shall shut their mouths at h.

Dan. 11. 40. the king of the south shall push at h. Nah. 1. 5. the mountains quake at h. and hills melt Mark 6. 3. and they were offended at h.

Mark 0. 3. and they were offended at h.
12.4.at h. they cast stones, and wound him in head
17. and they marvelled at h. and turned about
8. 19. they could not come at h. for the press
John 6. 41. the Jews then murmured at h.
15. then took they up stones for all the 8. 59, then took they up stones to cast at h.

Before 111M.

Gen. 24. 33, there was set meat before h, to eat 32. 3. Jacob sent messengers before h, to Esau 21. so went the present over before h. to Esti 21. so went the present over before h. 41. 43. and they cried before h. bow the knee 43. 33. they sat before h. | 44. 14. fell before h. Exad. 34. 6. and the Lord passed hy before h. Num. 11. 20. and have wept before h. saying Josh. 6. 5. ascend up every man straight before 22.27, might do the service of the Lord before h. Judg. 9.40. Ahimelech chased, he fled before h.

14. 16. Samson's wife wept before h. and said, 17 1 Sam. 16. 6. surely the Lord's anomated is before h 1 Sam. 10, 0, surely the Lord's anomated is before h. 21, and David came to Saul and stood before h. 17, 7, and one bearing a shield went before h. 18, 10, 13, they fled before h. 1 Chron. 19, 14, 11, 13. Uriah did eat and driah before h. 12, 20, when he required, they set bread before h. 15, 1, and fifty men to run before h. 1 Kings 1, 5, 22, 24, 1 was also upright before h. Prad. 18, 23, 15, 15, 16, then can true harders steed 4 for the set of t

1 Kings 3.16, then came two harlots, stood before h. 16.25. Omri did worse than all before h. 30, 33, 21, 10, and set two men, sons of Belial, hefore h.

2 Kinga 2. 15, they bowed to the ground before k. 4. 12, the Shunamite when called, stood before k. 38, the sons of the prophets were sitting before h 6, 32, and the king sent a man from before h, 10.4 kings stood not before h, how shall we stand 17. 2. not as kings of Israel that were before h.
18. 5. nor any that were before h. were like him
21. 11.as the Amorites did, which were before h.

23. 25. like to Josiah there was no king before h. 25.29. did eat bread continually bef.h. Jer. 52.33. 1 Chr. 16. 29, bring an offering, and come before h. 30, fear before h. Psal, 96. 9. Eccl. 3.14. 8. 12. 29. 5. not any before h. like Solomon for majesty 2 Chron. 2. 4. to buro before h. sweet inceuse, 6. 14. 5. and the kingdom was quiet before h.

29.11. the Lord hath chosen you to stand before h. Neh. 2.1 it came to pass that wine was before h. Esth. 4, 8, to make request before h, for her people 6, 9, proclaim before h, 11. || 13, fall before h. Juh 13, 15, but 1 will maintain my ways before h.

16. an hypocrite shall not come before h. 21. 33 as there are innumerable before h. 23.4. I would order my cause before h, and fill 26.6, hell is naked before h, and destruction 35.14. judgment is before h. therefore trust in him 41. 22. and sorrow is turned into joy before h Psal. 18. 6, my cry came before h. even to his ears

12. at the brightness that was before h. even to his ears 12. at the brightness that was before h. 22. 29, all that go to the dust shall how before h. 50.3. God shall come, a fire shall devour before h. 62. 8. ye people, pour out your heart before h. 68. 1. let them that hate him fee before h.

4. sing anto God, sing and rejoice before h.
72.9.they that dwell in wildern shall how before h. 14. Lings that dwell in wildern, shall how before h.
14. kings shall fall before h. nations shall serve h.
85. 13. righteousness shall go before h. and set us
96. 6. honour and majesty are before h. strength
9. worship the Lord, fear before h. all the earth
97. 3. a five goeth before h. and burneth enemies
100. 23. had not Moses his chosen stood before h.

142. 2. 1 showed before h, my trouble Proc. 8. 30. his delight, rejoicing always before h, 17. 24. wisdom is before h. that hath understandg. Isa. 40.10. reward with him, work before h. 62. 11.

17. all nations before h, are as nothing 11. 2. gave nations before h, and made him rule 15. 1. I have holden to subdue nations before h. Jer. 42. 9. to present your supplications before h. Ezek. 28.9. wilt thou say before h that slayeth thee 37. 35. thus Joseph's father wept for h. ₽B3

Dan. 7.10 ten thousand times 10,000 stood before h. 8. 4. so that no beasts might stand before h.

7. there was no power in the ram to stand before h 11. 16. to his own will, none shall stand before h. 11. 10. to his own will, none shan stand efforce h.
22. they shall be overflown from before h.
Mic.6.6.shall I come before h, with burnt-offerings
Hab. 2. 20. let all the earth keep silence before h.

3.5. before h, went the pestilence and burning coals Mal. 3.16. a book of remembrance written before h. Mat. 25. 32. before h. be gathered all nations 27. 29, they bowed the knee before h, and mocked Mark 3, 11 fell down before h, and cried, 5, 33. Luke 1.17. he shall go before h.in the spirit of Elia:

75. in holiness and righteousness before k.
5. 18. they sought means to lay him before 11.6. a friend is come, I have nothing to set bef. John 3. 28. I said, that I am sent before h. Rom. 4. 17, before h. whom he helieved, even God Eph. 1.4. holy and without blame before h, in love Eph. 1.4. holy and without blame before h. in love Heb. 112. 2, who for the Joy that was set before h. 1 John 2.28, not be ashamed before h. at his coming 3. 19, and shall assure our hearts before h. Rev. 13.12, all the power of the first heast before h. 19.20 (alse prophet that wrough miracles before k.

Behind IIIM.
Gen. 18, 10, Sarah heard in the tent-door behind h. 2 Sam. 2. 23, that the spear came out behind h. 2 Kings 6.32, is not sound of his master's feet be h.h. Just 2.14. and repent, and leave a blessing behind h. Zech. 1.8. beh. h. were red horses speckled and white Mat. 9.00, a woman diseased with an issue of blood

came beh. h. and touched the hem, Luke 8.44. Mark 12. 19, brother die, and leave his wife beh. h. Luke 7, 38, stood at his feet behind h. weeping

Essage 111M.

Deut. 4.35. the Lord is God, there is none beside h.

2. Sam. 15. 18, his servants passed on beside h.

Neh. 8. 4. beside h. stood Mattithiah and Shema

Between 111M.

Lev. 26. 46. laws the L. made between h. and Isrl. Mal.3.10.shall discern between h, that serveth God

Beyond IIIM. 1 Sam. 20, 36. Jonathan shot an arrow beyond k. By 11131.

Deut, 2, 30, but Sihon would not let us pass by h. 33.12, the beloved of L.shall dwell in safety by h. Judg. 3, 15. by h. children of Israel sent a present

Jidg. 3, 15. by h. confiden of Israel sent a present 19. all that stood by h. went out from him 1 Sam. 2, 3, and by h. actions are weighed 20. 7, theo be sure that evil is determined by h. 1 Kings 22, 19, the host of heaven standing by h. 2 Kings 3, 11, we may enquire of the L. by h. 8, 8, 5, 1. by h, the Lord had given deliverance to Syria 1. Chr, 11, 11, three hundred slain by h. at one time Neh. 2.6. king said to me, the queen also sitting by h. 4. 3. now Tobiah the Ammonite was by h. Psal. 63, 11. every one that sweareth by h. glory Isa, 27.7, the slaughter of them that are slain by h.

Dan. 8. 11. by h. daily sacrifice was taken away 12. 7. sware by h. that liveth for ever, Rev. 10. 6. Nah. 1.6. and the rocks are thrown down by h.

Nah. 1. 0. and the rocks are thrown down by h. Mat. 23. 21. swearch by h. who dwelleth therein 22, swearch by h. that sitteth thereon Luke 3.19. Herod being reproved by h. shut up John 9, 7. Herod heard all that was done by h. 13. 17, the glorious things that were done by h.

John 1.3, all things were made by h, without him 10, the world was made by h, and knew him not dets 2.22, by miracles and wonders God did by him 3.16, the faith which is by h, hath given, 4, 10, 13, 39, hy h, all that believe justif. from all things 13. 39, by h, all that believe justif. From all things 23. 11, the day following the Lord stood by h, 1 Cor. 1, 5, in every thing ye are enriched by h, 8,6, by whom are all things, and we by h, EphA, 4, 21, heard him, and have been taught by h, Col.1, 16, for by h, were all things created in heaven 17, he is before all things, by h, all things consist.

17. We is besteven the arrange, gg h, a in this section 20, by h, to reconcile all things to himself by h, 3, 17, giving thanks to God the Father by h, 2 Tim, 2, 26, who are taken captive by h, at his will Heb, 7, 25, to save them that come to God by h.

13. 15. by h. let us offer the sacrifice of praise 1 Pet, 1. 21, who by h. do believe in G, that raised 2, 14. are sent by h, for punishment of evil-do-raised

Concerning 111M. Judg. 21, 5, made an nath conc. A. that came not up Esth. 3, 2, the king had so commanded concerning h. Don. 5.29, and made a proclamation concerning h. John 7.12. murmuring among people concern.h.32 9. 18. the Jews did not believe concerning h. 9. 18. the sews qu not believe concerning h.
4cts 2. 25. for David speaketh concerning h.
23. 15. ye would enquire something concerning h.
1 Cor. 5. 3. concerning h. that hath so done this
See Fear.
For HIM.

Met. 12.14. and held a counsel against h. Mark 3.6. Ezek. 30. 24. shall groun before h. with grounings | Gen. 43.5. will be surety for h of my hand copure Luke 14. 31. to meet him that cometh against h. Dan. 7.10. ten thousand times 10,000 stood before h. Evod. 22. 2. an blood shed f. h. 3. blood shed for h Exod. 22. 2. no biood shed f. k. [3, blood shed for k. to make at one ment for k. 4. 26, 31. | 5. 13. | 14. 18, 19. 20, 31. | 15. 15. | 19. 22. Num. 5. 8. | 6. 11. | 15. 28. | Num. 27. 21. the priest, who shall ask counsel for k. 35. 32. yes shall take no satisfaction for k. that is fled Deut. 19. 11. In in wait for k. and rise up against him 37. I let his hands be sufficient for k. be halt to bim.

Detail 19.11.116 in wan for h, and rise up against him 33.7, let his hands be sufficient for h be help to him Judg, 6, 31, he that will plead for h. let him die 1 som, 2, 25, if a man sin, who shall entreat for h.? 15, 2, how he laid wait for h, in the way, when 17, 31, they rehearsed them, and Saul sent for h 22, 10, and he enquired of the Lord for h, 15, 27, 4, and he enquired of the Lord for h, 15, 27, 4, and he enquired to more again ter. h

22. 10. and he enquired of the Lord for h. 15
27. 4. and he sought no more again for h.
2 Sam. 9, 10. thy servants shall till the land for h.
1 Kings 2. 22. ask for h. the kingdom, even for h.
13.23. saddled for h. the ass, to wit, for the proph
14. 13. all Israel shall mourn for h. and bury him
2 Chr. 16. 14. they made very great burning for h.
21. 19. and his people made no burning for h.
Esth.5.4.to the banquet that I have prepared for h.
9. when Haman saw that he moved not for h.
6. the servants said there is multipur done for h.

9. when Haman saw that he moved not for h.
6.3. the servants said, there is nothing done for h.
4. to hang on the gallows he had prepared for h.
Job 13. 7. and will you talk deceitfully for h.2
30. 25. did not I weep for h, that was in trouble?
Psal. 3. 2. who say, there is no help for h. in God
37. 7. rest in the Lord, and wait patiently for h.
49. 7. nor give to God a ransom for h.
72.15.prayer also shall be made for h. continually
Prov. 9. 4. as for h. that wanteth understanding, 10
83.8. he shall gather it for h. that will pity the poor
Cant. 5. 4. and my bowels were moved for h.
15a. 8.17. 1 will wait upon the Lord and look for h.
25. 9 we have waited for h. he will save us, 9.

13a. 6.17.1 will wait upon the Lord and look for n.
25. 9 we have waited for h. he will save us, 9.
29.21. that lay a soare for h. that reproveth in gate
30. 18. blessed are all they that wait for h.
40. 10. Lord will come, his arm shall rule for h.
64.4. what he hath prepared for h. that waitethf. h.
Jer. 22. 18. they shall not lament for h.
18.
31. 20. therefore my bowels are troubled for h.

31. 20, therefore my howels are troubled for h. Lom. 3. 25. Lord is good to them that wait for h. Ezek. 17, 17, nor shall Pharaoh make for h. in war 31.15. I covered the deep for h. I caused Lebanon to mourn for h. trees of the field fainted for h. 45. 20, so shalt thou do for h. that is simple

Dan. 11. 17. not on his side, nor shall she be for 4 Amos 3. 5. fall in a snare where no gin is for h. Zeph. 1. 6. have not sought Ld. nor enquired for h. Zech. 12.10, shall mourn for h. be in bitterness for h. Mat. 12. 4. which was not lawful for h. to eat

18. 6. it were better for h, that a millstone were hanged about his neck, Mark 9. 42. Luke 17. 2. 24. 50, when he looketh not for h, Luke 12. 46. Mark 5. 50, how great things Jesus had done for h, Luke 2, 27, brought in the child Jesus, to do for h, Luke 2, 27, brought in the child Jesus, to do for he law after the custom of the law 8.40, for they were all waiting for h.

8. 40. for they were all waiting for h.
9. 52. and they went to make ready for h.
1 Cor. 16. 11. for I look for h. with the brethren
Col. 1. 16. all things were created by him and for h.
1 Cor. 15. 13. and the server of the se

10. 19, to share roots, in strength went you h. 18 am, 3, 18, and samuel hid nothing from h. 2 Sam, 11, 15, retire from h. || 13, 9, went out fr. h. 1 Kings 20,33, whether any thing would come fr. h. 2 Kings 25, 5, all his army were scattered fr. h. 2 Chron, 12, 12, the wrath of the L. turned from h. 2 Caron 12, 12, the wrath of the L. turned from h. Job 14.6, turn from h. that he may rest, till he shalt Psal, 32, 24, nor hath he hid his face from h. 35, 10, the poor from h. that spoileth him 55, 12, then I would have hid myself from h. 62, I, waiteth on God, fr. h. cometh my salvation lia. 5. 23, the righteousness of the righteous fr. 4. 53, 3, and we hid as it were our faces from h.

33. 3. and we find as it were our faces from h. Jer. 3. 1. She go from h. and become another name Dan. 5. 24. then was part of the hand sent from h. Almos 5. 11. ye take from h. burdens of wheat Jonah 3. 6. he arose, and laid his robe from h. Mat. 5. 42. from h. that would borrow of thee 3.3.2. f. h. shall be taken, Mark 4. 25. Luke 8.18. 25. 29. fr. h. hath not shall be taken, Luke 19. 4.6. Mark 14.35. prayed, that the hour might pass fr. h. Luke 11. 22. he taketh from h. all his armour John 7.29. I am from h. || 10.5. but will flee from h. Gul. 1.6. are so soon removed fr. h. that called you lleb. 12. 25. if we turn away from h. that speaketh 1 John 3.17, shutteth up bowels of compassion fr. h 4.21. and this commandment have we from h.

Rev. 1.4. and peace from h. which is, which was

See Depart. Departed.

In 111M.

Gen. 18.18. all nations of earth shall he hlessed in h

Fron. 23, 21, neware of him, for my landle is to h. Lidy, 9, 26, men of Shechem put confidence in h. 18am, 28, 20, and there was no strength in h. 99, 3, 1 have found no fault in h. John 19, 4, 6, 28am, 29, 3, in h. will trust, Psal, 91, 2, 31, he is a buckler to all that trust in h. 18a, 36, 6, 57, he is a buckler to all that trust in h. he shell die

Kings 1.52. If wickedness be in h, he shall die 3.28, they saw that the wisdom of God was in h. 14. 13. because in h. there is found some good thing 17. 17. sickness, that there was no breath left in h. Chron. 5. 20. because they put their trust in h. Job 13, 15, though he slay me, yet will I trust in h.

35, 14, judgment is before him, trust thou in h.

Psul, 2, 12, blessed are they that put their trust in h.

18, 30, a huckler to all those that trust in h.

18. 30. a buckler to all those that trust in h.
28. 7. my heart trusted in h. and I am helped
33. 21. our heart shall rejoice in h. 66. 6. | 149.2.
34. 8. blessed is the man that trusteth in h.
22. none of them that trust in h. shall be desolate
37. 5. trust in h. | 40. because they trust in h.
52. 8. trust in h. at all times, ye people, pour out
64. 10. the righteous shall be glad and trust in h.
72. 17 men shall he blessed in h. at metions in h. 72. 17. men shall be blessed in h. all nations call 92. 15. is no unrighteousness in h. John 7. 18. 92. 15. is no unrighteousness in A. John I. 18. Prop. 14. 7, perceives not in A. lips of knowledge 30. 5, he is a shield to them that put their trust in A. Eccl. 4. 16, that come after shall not rejoice in h. Jer. 4. 2. the nations shall bless themselves in h.

46. 25. Pharaoh and all them that trust in h.
48. 11. therefore his taste remained in h.
Lam. 3. 24. my portion, therefore will 1 hope in h.
Dan. 3. 28. delivered his servants who trusted in h. 6. 4. nor was any error or fault found in h. Obad. 7. there is none understanding in h. Nah. 1.7. he knoweth them that trust in h.

Nah. 1. 7. ne knoweth them that trust in h. Hab. 2. 4. behold, his soul is not upright in h. Mat. 13. 57, and they were offended in h. 14. 2. mighty works do shew themselves in h. Luke 23. 22. 1 have found no cause of death in h. John 1. 4. inh. was life, the life was light of men. 3. 15. whosoever believeth in h. 16. Acts 10. 43. 4. 14. shall be in h. a well of water springing up 4. 14. shall le nh. a well of water springing up 6. 56. dwelleth in me, and f in h. 10. 38. | 15. 5.
7. 5. neither did his brethren believe in h.
8. 44. because there is no truth in h.
9. 3. made manifest in h. || 11. 10. no light in h.
13. 31. God is glorified in h. || 32. if glorified in h.

Acts 17. 28. iu h. we live, move, and have our being Rom. 10. 14. how shall they believe in h. of whom 15. 12. in h. shall the Gentiles trust

nom. 10, 14, how shall they believe in h, of whom 15, 12, in h, shall the Gentiles trust
1 Cor. 2, 11, save the spirit of man which is in h, 8.6. of whom are all things, we in h. 1 John 5.20, 5.21, might be made the righteousn, of God in h. 13.4 for we are weak in h. but shall live with him Eph. 1, 4, chosen us in h. || 10, gather even in h. || 7hil. 3.9, that I may win Christ, and be found in h. || 7hil. 3.9, that I may win Christ, and be found in h. || Col. 1, 19, that in h. should all fulness dwell, 2, 9, 2.6. so walk ye in h. || 7, rooted and built up in h. || 10, ya are complete in h. who is the head of all || 11, 12, 13, and again, 1 will put my trust in h. || 10, 33, my soul shall have no pleasure in h. || 10, 33, my soul shall have no pleasure in h. || 5, whoso keepeth his word, in h. verily is love of God perfected, hereby know we that we are in h. 6, he that saith he abideth in h. ought to walk 8, which thing is true in h. and in you 10, and there is none occasion of stumbling in h. 15, the love of the Father is not in h. 3, 17, 27, as it that handt you, ye shall shide in h. ou

15. the love of the Father is not in h. 3. 17. 27. as it hath taught you, ye shall abide in h. 28. 3. 3. and every man that hath this hope in h. 5. in h, is no $\sin \| \delta$, who abideth in h. sinneth not in h. Is no sim I 0, who adment in h. he cannot sin
 for his seed remaineth in h. he cannot sin
 no murderer hath eternal life abiding in h
 dwelleth in h. and he in h, 4. 13, 15, 16
 14. this is the confidence that we have in h. Into IIIM.

1 Kings 17, 21, let this child's soul come into h. 22, the soul of the child came into h. again Luke8.30. because many devils were entered into h.

Inke8.30, because many devils were entered into h.
John 13, 27, after the sop, Satan entered into h.
Eph. 4, 15, may grow up into h, in all things
Of HIM.
Gen. 25, 21, and the Lord was entreated of h.
Exod. 23, 21, beware of h, and obey his voice
52, 1, we wot not what is become of h, 23.
Lvv.15, 7, that toucheth flesh of h, hath the issue, 33,
45, 36, take thou no usury of h, nor increase
Num. 35, 33, but by the hlood of h, that shed it
D.wr. 18, 19, not hearken, 1 will require it of h,
22, thou shalt not be afraid of h, 2 Kings 1, 15.
Nam. 17, 32, let no man's heart faal because of h. 22. thou shart not be arrand of h. 2 Kings 1. 15.
18.cm. 17. 32. let no man's heart fail because of h.
2 Kings 5.20 | will run and take somewhat of h.
10 24. his life shall be for the life of h.
Chr. 5.2. of h. came the chief ruler, but birth-right

C4r. 28. 23. they were the ruin of h. and Israel 33. 13. prayed, and he was entreated of h. 19. Ezra B. 21, to seek of h. a right way for us Job 7. 8. eye of h. hath seen me shall see me no more 284

23. 15. when I consider, I am afraid of h. Ps.31.7. fret not thyself because of h. who prosper Prov. 16. 26. for his month craveth it of h. 3. 24. begetteth a wise child, shall have joy of h. 23. 24. begetteth a wise child, shall have joy of h. 26. 12. is more hope of a fool than of h. 29. 20. 27. 13. take a pledge of h, for a strange woman I_{ta} . 29. 16. shall the work say of h, that made it 52.7, the feet of f h. Fringeth good tidings, Nah.1.15. Jer. 20. 9. 1 said, 1 will not make mention of h. Jer. 20. 9. 1 said, 1 with not make mention of h. 42. 11. he not afraid of h. saith the Lord Ezek. 14. 10. as the punishment of h. that seeketh 17. 13. king of Bahylon hath taken an oath of h. 18. 32, no pleasure in the death of h, that dieth 19. 4, the nations also heard of h, he was taken 19. 4. the nations also neard of h. ne was taken 28. 9. in the hand of h. that slayeth thee Zech. 8. 23. take hold of skirt of h. that is a Jew 9. 8. 1 will encamp because of h. that returneth Mac 26.24. as it is written of h. Mark 9.13. | 14.21. 27. 19. I suffered in a dream, because of h.

Mark 8. 30. that they should tell no man of h. 38.of h.shall Son of man be ashamed, Luke 9.26 Luke 6.30. of h. that taketh thy goods, ask not again 12. 48, much given, of h. shall much be required John 10. 36. say ye of h. whom Father sanctified

Rom 3. 26. the justifier of h. that believe thin Jesus 9. 11. not of works but of h. that calleth 16. it is not of h. that willeth, but of God 11. 36. for of h. and through him are all things Cor. 1. 30. but of h. are ye in Christ, who of God 1 Cer. 1, 30, but of h, are ye in Christ, who of God 1 Pet, 2, 9, shew forth praises of h, who called you 2 Pet, 3, 14, that ye may be found of h, in peace 1 John 1.5, is the message which we have heard of h. 2, 27, the anointing which we have received of h. 29, he that doeth righteousness is born of h. Rev, 1.7, all kind, of earth shall wail because of h. On, or upon 111M.

Exod. 21. 30. shall give whatsoever is laid upon h.

Exod. 21. 30. shall give whatsoever is lank upon h. Lev. 7. 90, eateth, having his uncleanness upon h. 15. 24. it her flowers he upon h. h. he is unclean 19.17, thou shalt rebuke, and not suffer sin upon h. 20. 9. he cursed father, his blood shall be upon h. 21.12. crown of anointing oil of his God is upon h. Num. 11.25. tonk of the spirit that was upon h. Num. 11.20, tonk of the spirit that was upon h. 15.31, shall be cut off, his iniquity shall be upon h. 35.23. seeing him not, cast it upon h. that he die Deut. 13.9, thine hand shall be first upon h. 17.7, the hands of witnesses shall be first upon h. 29, 20, all curses written in this book lie upon h. Josh. 2, 19. be on our head, if any hand be upon h. Judg. 3 10. the Spirit of the Lord came upon h. 14.6

ntag. 3. 10. the Spirit of the Lord came npon h. 14.6, 19. 11.5. 14. Num. 94. 2. 1 Sam. 10. 10. 19. 13. 1Sam. 18.17. the band of the Philistines be npon h. 2 Sam. 17. 2. I will come npon h. while he is weary Kings 8. 31. an oath be laid npon h. 2 Chr. 6. 22. 13. 4. put forth his hand, saying, lay hold nh Num. 1. Num. 19. N2 Kings 4.21, she shut the door upon h, and went out 6, 31, if the head of Elisha stand on h, this day

20. 22. the hand of the wicked shall come upon h. 23. and shall rain it upon h. while he is eating 25. the sword coneth, terrors are upon h. 27.9. will God hear, when trouble cometh upon h. 4. 29.4. 116. 2. I will call upon h. as long as I live 145.18. Lord is nigh to all that call upon h, in truth Isa. 44. 3. I will pour water upon h, that is thirsty 53. 5. the chastisement of our peace was upon h. 55.6.seek the Lord, call ye upon h, while he is near 7. return to Lord and he will have mercy upon h.

7. Fearn to Jord and the mercy upon h.
Ezek, 12, 13, my net also will 1 spread upon h.
B. 20, the righteous, of the righteous shall be
npon h. wickedness of the wicked shall be npon h.

18. 20. the righteonsh. On the lighteons shart of non h, wickedness of the wicked shall be upon h. Hos. 7.9. yea, gray hairs are here and there upon h. Hos. 7.9. yea, gray hairs are here and there upon h. Mat. 12. 18. and 1 will put my Spirit upon h.

27. 30. and they spit upon h. and smote him Enke 23. 26. and on h, they laid the cross John 1. 32. it abode upon h. || 33. remaining on h.

3. 18. he that believeth on h. is not condemned, 5. 24. | 6. 40. Rom. 9. 33. 1 Pet. 2. 6.

40.cts 13. 9. then Saul set his eyes on h. and said Phil. 1. 29. not only to believe on h. but to suffer 2. 27. hut God had mercy on h. and not on h. only Heb. 2. 16. he took not on h. the nature of angels Rev. 6. 2. and he that sat on h. 5, 8. | 19. 11.

20. 3. shut him up, and he set a seal upon h. Cret 11 IM.

Gen. 4. 7. he his desire, thou shalt rule over h. Lev. 16. 21. and confess over h. all the iniquities

Lev. 16. 21. and confess over h, all the iniquities 25. 43. thon shalt not rule over h, with rigour, 53. 2 Sam. 3. 34. all the people wept again over h. 1 Kings 13. 30, they mourned over h. saying, alas 16. 18. burnt the king's house over h. with fire

Frod. 23. 21, beware of him, for my name is in h. [Job12.5, despised in the thought of h.that is at ease [Psal. 109.6, set thou a wicked man over h. et Sataa Ldg. 9. 26, men of Shechem put confidence in h. 18.21, this is the place of h.that knoweth not God | Ezek. 19. 8. the nations spread their net over h. Ezek. 19.8. the nations spread their net over n. Dan, 4. 16. and let seven times pass over h. 23 Acts 8.2. devout men made lamentation over h. Rom. 6.9. death hath no more dominion over h.

Rom. 6. 9. death hath no more doomnon over h. Jam. 5. 14. is any sick? let them pray over h. Through 111M.
John 1. 7. that all men through h. might be saved.
Rom. 5.9.we shall be saved from wrath, through h. Kom. 9.9. we shall be saved from wrath, $throug^2 h$. 8.37, more than conquerors through h, that loved us 11. 36. of him, through h, and to him, are all things $E_p h$, 2.18, through h, we have access to the Father 1 John 4.9, sent his Sou that we might live t. h.

Gen. 4. 26. to Seth, to h. also there was born a son 12. 7. an altar to the Lord, who appeared nnto h. 17. 17, shall a child be born xrto h. that is old l 21. 2. at set time of which God had spoken to h. 24. 36, unto h. bath he given all that he hath 49. 10. unto h. shall the gathering of the people be Exod. 4. 16, thou shall be to h. instead of God 22. 55 has been believed to the technique as an university. 22, 25, thou shalt not be to h, as an usurer 28, 43, it shall be a statute for ever unto h, 30, 21 Deat. 1. 36, and to h. will give the land 18.15. raise up a Prophet, with c ye shall hearken 18.15. raise up a Prophet, with h. ye shall hearken 18.25. 16. 10. to do to h. as he hath done to us 1 Sam. 28.17. the Lord hath done to h. as he spake 2 Sam. 3. 9.hath sworn to David, even so I do 2 Sam. 3. 9.hath sworn to David, even so 1 do to h. 2 Kmgs 4. 23, wherefore will thou go to h. to-day? 7. 20, so it fell out muto h. for the people trode 2 Chiron, 13. 5, even to h. and his sons by covenad 34. 26, as for the king, so shall ye say nuto h. Job 6.14.to h. that is afflicted, pity should be shewed 35. 6. if thou sinnest, what doest thou nuto h. 7 Psat. 68, 33, to h. that rideth on the heavens 72. 15. to h, shall be given of the gold of Sheba 136. 7. to h. that made great lights, for his mercy 17, to h. that smode creat kings, for his mercy 17. to h. that smale great kings, for his mercy 17. to h. that smote great kings, for his mercy Eccl. 9. 2. all things come alike to all, one event to h. that sacrificeth, and to h. that sacrificeth not

Isa. 9. 13. people turneth not to h. that smiteth 31. 6. turn to h. from whom Israel have revolted 31. 0. turn to h. from whom Israel nave revoluted to h. less than nothing 18. or what likeness will ye compare nuto h. ! 44. even to h. shall nen come, and all that are 49. 7. thus saith the L. to h. whom man despiseth 57. 19. peace to h. that is afar off, and to h. near 66. 0. will look away of h that is poor and contributed. 51. 19, peace to h. that is at at on, and h h. leaf 66.2.1 will look, even to h. that is poor and coutrie Mat, 7. 8, to h, that knocketh, it shall be opened Lnke 6. 29, to h, that smitteth thee on one cheek 8, 18, whoseever hath, to h, shall be given

8. 18. whosever hath, to h. shall be given 12. 10. to h. that blasphemeth against Holy Ghoss 20. 38, the God of the living, for all live unto h. John 7. 33, then 1 go unto h. that sent me, 16. 5 10. 3. to h. the porter openeth, the sheep hear dicts 5. 40. to h. they agreed, and called apostles 8.11. to h. they had regard, because he had be witch 10. 43. to h. give all the prophets witness, that thrown 4. 4. and to h. that worketh, is the reward 5. to h. that worketh not, but believeth on him 7. 4. even to h. who is raised from the dead 5. to h. that worketh not, but believeth on him 7. 4. even to h. who is raised from the dead 11. 36. and to h. are all things, to whom be glory 14. 14. to h. that esteemeth, to h. it'is unclean 16. 25. now to h. that is of power to stallish you 1 Cor. 14. 11. I be to h. who speaketh a barharian Cad. 3. 6. it was accounted to h. for righteousness F.ph. 3.21. with h. be glory in the church by Christ Heb. 1. 5. 1 will be to h. a Father, he to me a Son 5.7. to h. that was able to save him from death Jam. 2.23. it was inputed unto h. for righteousness 4. 17. to h. that know able to save him from death Jam. 2.43. that know the to do good, to h. it is sin

Jam. 2,23, it was imputed unit h, for Tignetousness. 4, 17, to h, that knoweth to do good, to h, it is sin Rev. 1, 5, unto h, that loved us, and washed us 2,7, to h, that overcometh will I give, 17, 13, 21, 26, to h, will I give power over the nations 21, 6, 1 will give unto h, that is athirst, of fountain Toward HIM.

Gen. 31, 2, behold, it was not toward h, as before

Judg. 8. 3, their anger was abated toward h. 2 Chr.16.9. of them whose heart is perfect toward h. 100 11. 15. and stretch out thine hands toward h. Lame, 19. lift up thy hands toward h. for thy child, Ezck. 17. 6. whose branches turned toward h. 2 Cor. 2. 8. ye would confirm your love toward h. Under 111h. Job 11. 13. and stretch out thine hands toward h.

**Construction of the state of

Sam. 3, 19, and the Lord was with h. 18, 12, 14, Prov 29, 15, but a child left to h. bringeth to shame 16, 18, the Lord is with h. || 25, 25, folivis with h. |
2 Sam, 5, 10, Lord of hosts was with h. | 1 Chr. 11, 9, 16, 18, his will's be, and with h. will I abide 1 Kings 8, 65, Solomon held a feast, and all Israel with h. from Hamath to Egypt, 2 Chr. 7. 8. 2 Kings 3, 12, said, the word of the Lord is with h. 15, 19, gave silver, that his hand might be with h.

15. 19. gave silver, that his hand might be nith h. 18. 7. the Lord was with h. and he prospered. 1. Chron. 9. 20. 2 Chron. 1. 1. | 15. 9. 2 Chron. 15. 2. Lord is with you, while ye be with h. 20. 17. with h. foursore priests of the Lord 32. 7. for there be more with us than with h. 8. with h. is an arm of flesh, with th. Exra 1. 3.
[See S. 2011] h. 150 only be with h. Exra 1. 3. 30, 23, the Lord his God be with h. Esta 1. 3.

Esta 8. 3, with h. 150 males ||4. with h. 200 males
6. with h.50 males||Job 12.13. with h. is wisdom, 16,
Job 18. 6. and his candle shall be put out with h.
22, 21. acquaint thyself with h. and be at peace
Psal. 89, 24. and my mercy shall be with h.
91.15.1 will be with h. in trouble, I will deliver him

130, 7, and with h. is pleateous redemption Prov. 8, 30, then was I as one brought up with h. From. 8. 39. then was I as one bronght up with h. Eccl. 8. 15. that shall abide with h. of his labour Laa.3.10.say to the righteous, it shall be well with h. 11. woe unto the wicked, it shall be ill with h. 40. 10. behold, his reward is with h. 62. 11. 57. 15. with h. also that is of a contrite spirit Jer. 22. 15. and then it was well with h. 16.

51. 15. with h. also that is of a contrile spirit per 22. 15. and then it was well with h. 16. Ezek. 31. 11. the mighty one, he shall deal with h. Mnl. 2. 5. my covenant was with h. of like Mnl. 2. 5. agree whilst thou art in the way with. h. Mnl & 3.14. ordained 12, that they should be with h. 5. 10. present that we will have the shall be with h. 5. 18. prayed that he might be with h. Luke 8. 38. Luke 1, 66, and the hand of the Lord was with h. 22. 56 a maid said, this man was also with h.

John 3.2. do these miracles, except God be with h.

14. 23. we will come and make our abode with h. Acts 7.9. sold Joseph, but God was with h. 10. 38. 10. 35. he that feareth him is accepted with h. 21. 36. multitude followed, crying, away with h. Rom.6.1, we are buried with h. hy haptism, Col.2 12. 8. live with h. 2 Cor.13.4.1 Thess. 5.10.2 Tim.2.11. 8. Ive with h. 2 Cor. 13.4,1 Thess. 5.10.2 Tim. 2.11.

8. 32, how shall he not with h give us all things
1 Thess. 4.14, sleep in Jesus, will God bring with h.
2 Tim. 2.12, we also shall reign with h. Rev. 20. 6.
11ch. 11. 9. the heirs with h. of the same promise
2 Ptcl. 1.18, when we were with h. in the holy mount
Rev. 3. 20, and I will sup with h. and he with me
14. 1. with h. 144,000 having his Father's name
15. 14, then they gave with h. are added above.

17. 14. they that are with h. are called, chosen Within HIM.

Joh 14. 22. and his soul within h. moura 20. 14. his meat is the gall of asps within h. Prov. 26. 24. and layeth up deceit within h. 15a. 63. 11. is he that put his Holy Spirit within h. Zech.12.1. and formeth the spirit of man within h. Without HIM.

John 1, 3, and without h, was not any thing made

HIMSELF. 111MSELF.

Gen. 43, 32, they set on for him by h, and for them Exod, 21, 3, if he came in by h, he shall go out by h, Lev. 9, 8, sin-offering which is for h, 16, 6, 11, 16, 11, shall make an atonement for h, 17, 24, Num. 16, 9, separated you to bring you near to h, 31, 53, men of war had taken spoil, every man for h, Deut. 7, 6, Lord hath chosen thee to be a people to h, 14, 2, | 28, 9, | 29, | 13, 2 Sam. 7, 23, 33, 21, and he provided the first part for h, Josh, 22, 23, let the Lord h, require it *hidz, 3, 19, he h, turned again from the quarries 1 Sam. 30, 6, but David encouraged h, in the Lord 1 Sam. 30, 6, but David encouraged h, in the Lord

**nudg. 3. 19. he h. turned again from the quarries 1 Sum. 30. 6. but David encouraged h. in the Lord 1 Kings 19. 4. but Elijah h. went a day's journey, and he requested for h. that he might die 2 Chron. 13. 12. God h. is with us for our captain 66. 20. thrust him out, yea, h. hasted also to go out 1 xra 10. 8. h. separated from the coagregation Juh 1. 12. only on h. put not forth thise hand 22. 2. he that is wise may be profitable to h. 27. 10. will he delight h. in the Almighty? 32. 2. because he justified h. rather than God 34. 9. that he should delight h. with God 41. 25, when he raiseth h. the mighty are afraid Psud. 4. 3. hath set apart him that is godly for 4. Psal. 4. 3. hath set apart him that is godly for λ . 10. 14. the poor committeth λ . unto thee 35. 8. let his net that he hath hid catch λ .

30. 4. he setteth h. in a way that is not good 50. 6. for God is judge h. Selah. 87. 5. and the Highest h. shall establish her 132. 18. but on h. shall his crown flourish

135. 4. for the Lord hath chosen Jacob to h. Prov. 5. 22, his own iniquities shall take wicked h 11. 25. he that watereth shall be watered also h 13. 7. that maketh h. rich, that maketh h. poor 14. 14. and a good man shall be satisfied from h.

10. 4 the Lord hath made all things for h.
20. he that laboureth, laboureth for h.
21. 13. he also shall cry h. but shall not be heard
22. 3. foresecta the evil, and 1/4tth h. 27. 12.

Froz 29,13,50t a cand let to \$\hat{n}\$ bringer to sname \$\lambda_{n}\$ cant. 5. 6. but my beloved hath withdrawn \$\hat{n}\$, \$\lambda_{n}\$ 7. 14. the Lord \$\hat{n}\$, shall give you a sigo \$1.5 he hath spoken, and \$\hat{n}\$, hath done it \$4.5. another shall call \$\hat{n}\$, the name of Jacob 59. 15, that departeth from evil, maketh \$\hat{n}\$, a prey \$\frac{1}{2}\$ 18, to what \$\hat{n}\$ are nowed string name. 63 12, to make h, an everlasting name Jer, 10, 23, I know that the way of man is not in h

20.26. man that is mad, and maketh h. aprophet 51.14, the Lord bath swore by h. Almos 6. 8. E-ck. 45.22, on that day shall prince prepare for h. Dan, 9.26. Messiah shall be cut off, but not for h. Hos. 5.6, he hath withdrawa h. from then

10.1. Israel an empty vine, bringeth forth fruit toh.
Amos 2. 14. nor shall the mighty deliver h.

Almos 2. 14. nor shall the nighty deliver h.
15. he that is swift of foot shall not deliver h.
Mat. 6. 4. h. shall reward thee openly
8. 17. h. took our infirmities, bare our sicknesses
13.21. yet hath he not root io h. but dureth a while
27. 42. saved others, h. he cannot save, Mark 15.31.
Mark 3. 21. for they said, he is beside h.
8. 34. let him deny h. and take his cross, Luke 9. 23.

12. 33. to love his neighbour as 4. is more than Luke 10. 1, sent them, whither he h, would come 11.26, he taketh seven spirits more wicked than h 12.47. who knew his lord's will, and prepared noth 15. 17. and when he came to h. he said, how many 19.12.a nobleman went to receive for A. a kingdon 23. 2. saying, that he h. is Christ, a kiug 51. who also h. waited for the kingdom of God

27. he expounded the things conceroing A 30. Jesus h, stood in the midst of them, and saith John 4.2.tho' Jesus A.baptized not, but his disciples

5.18. God was his Father, making hequal with G.
19. verily, I say, the Soc can do oothiog of h.
26. for as the Father hath life in h. so the Son
6. 6. for he h. knew what he would do
61. when Jesus knew in h. that his disciples

01. when Jesus knew in h. that his disciples 7.4. and he h. seeketh to be known openly 18. he that speaketh of h. seeketh his own glory 9.21. he is of age, ask him, he shall speak for h. 11.51. this spake he not of h. but being high-priest 13.32.God shall glorify him in h. and glorify him 16.13. he shall not speak of h. but whatsoever 27. the Father h. loveth you, because ye loved me 19.12. whoso maketh h, a king, speaketh ag. Cæsar 21. 1. Jesus shewed h. again to the disciples. 14. 21. 1. Jesus shewed h. again to the disciples, 14. Acrs 5. 13. of the rest durst no man join h. to them

36. rose up Theudas, boasting h. to be somebody 8. 9. giving out that h. was some great one 8. 9. giving out that h. was some great one 34. of whom speaketh the prophet this? of h.? 10. 17. now while Peter doubted in h. what this 12. 11. and when Peter was come to h. he said 14. 17, he left not h. without witness, in that 25. 8. while he answered for h. 26. 1.

26.24. as he spake forh. Festus said with loud voice 28. 16. but l'aul was suffered to dwell by h. Rom. 12. 3. not to think of h. more highly than he 14. 7. none of us liveth to h. no man dieth to h. 15.3. for even Christ pleased noth. but as is written

13.3. fer even the trist pleased now, but as is written 1 Cor. 2.15, yet he h. is judged of on man 3.15, but he h. shall be saved, yet so as hy fire 11.28, but let a man examine h. so let him eat 15.28, then shall the Son h. he subject to him 2 Cor. 5.18, who hath reconciled us to h. by Jesus, 19. 2 Cor. 5.18. who hath reconciled us to h. by Jesus, 19, 10, 7. if a my man trust to h. let him of h. this 11.20, for ye suffer if a man exalt h. if a man smit Cal, 1. 4. who gave h. for our sins, that he might 2.20. gave h. for me [lö, 3. think h. to be something 6. 4. then shall he have rejoicing in h. alone Eph. 2. 15, to make in h. of twain one new mao 20. Jesus h. being the chief corner-stone 5. 2. hath given h. for us || 25. gave h. for it 27. he might present it to h. a giorious church

27, he might present it to h, a glorious church 28, loveth h, || 33, so love his wife, even as h. Col. 1, 20, and hy him to reconcile all things to h.

Col. 1. 20. and by him to reconcile all things to h. 2. +15. triumphing over them in h. 2. Thess. 2. 4. sitteth, shewing h. that he is God 1 Tim. 2. 6. who gave h. a ransom for all Tit. 2. 11. who gave h. for us, to purify to h. 3. 11. he sinneth, being condemned of h. Heb. 1. 3. when he had by h. purged our sios 2. 14. he also h. likewise took part of the same 18. in that he h. hath suffered, being tempted 5.2. for that he h. also is compassed with infirmity 3. as for the people, so also for h. to offer for sins

3. as for the people, so also for h. to offer for sins 4. no man taketh this honour to h. but he that 5. Christ glorified not h. to be made an high-priese 3. Christ glorine a not h, to be made an insurprises vi. 13. he sware by h. || 7, 27, when he offered up h. 9.26 appeared to put aways in hy the sacrifice of h. 1 Pet. 2, 23. but committed h, to him that judgeth | John 2, 6. ought h. to walk, even as he walked 3, 3, bath this hope, purifieth h, even as he is pure 5, 10, he that believeth hath the witness in h. 3 John 10, nor doth he h. receive the brethren Rev. 19, 12, had a name that no man knew but h. 21, 3. God h. shall le with them, and be their God

See BOWED, HIDE.

Was a liquid measure of the I chrews : It was the

sir, I part of a Bath, and held one gullen and two

pints.

Exod. 29, 40, with the fourth part of an λ , of all 30, 24, take also unto thee of od-olive an λ .

Lev. 19, 36, a just ephah and λ , shall ye have 23.13.the drink-offering shall be of winc, the fourth

part of an h. of oil, Num. 15. 4. | 28. 14. Num. 15. 5. the fourth part of an h. of wine 0. the third part of an h. of oil | 0. half an h. Ezek. 4.11. shalt drink sixth part of an h. of water 45. 24. an h. of oil for an ephah, 45. 5, 7, 11. 45. 14. third part of an h. of oil to temper with HIND, S.

Gen. 49, 21. Naphtali is a h. let loose, he giveth 2 5am. 22, 34. he maketh my feet like h. feet, and setteth me on high places, Pt. 18.33. Hab. 3.19. Job 39, 1. or caust thou mark when the h.do calve. Job 39, 1, or caust thou mark when the h. to calve Prov. 5, 19, he voice of Lord maketh the h. to calve Prov. 5, 19, let her be as the loving h. and roe Caut. 2, 7, 1 charge you by the h of the field, 3, 5, Jec. 14, 5, the h. calved in the field, and forsook it

Gen. 24.56. h.me not, steing the Ld.hath prospered Num. 22. 16. let nothing h. thee from coming to me Neh. 4.8. to come and fight, and h. the building Job 9, 10, behold, he taketh away, who can h, him? 11, 10, if he cut off and shut up, who can h, him? 12ets 8, 36, what deth h, use to be haptized? 1 Cor. 9, 12, lest we should h, the gospel of Christ Gal.5.7, who did A. you, that should not obey truth?

Ezra 6. 8. expences be given, that they be not h. Luke 11, 52, and them that were entering in, ye h. Rom. 15,22, have been much h, from coming to you 1 Thess. 2. 18, we would have come, but Satan h.
1 Pet. 3.7. as heirs of life, that your prayers be not h.
111 N DERETH.

Isa. 14. 6. he that ruled is persecuted, and none h.

2 Sam. 2.23. Abner smote him with h. end of spear 111N DERMOST, or HIN DMOST, Gen. 33. 2. and he put Itachel and Joseph h. Num. 2. 31. they shall go h. with their standards Deut. 25. 18. he met thee, and smote the h. of them Josh. 10. 19. pursue, and smite the h. of them Jer. 50. 12. the h. of the nations shall be a wildero. HINDER part.

Jorl 2, 20, and his h. part toward the utmost sea Mark 4, 38, Jesus was in the h. part of the ship clets 27, 41, the h. part was broken with waves 111N DER parts.

1 Kings 7, 25, their h. parts were inward, 2 Cor. 4, 4 Psal. 78, 60, he smote his enemies in the h. parts

IIIN DER sea.

Zech, 14. 8. and half of them toward the h. sea

111NGES.

1 Kings 7, 50, and the h, of gold for doors of hous Prov. 20, 14, as the door turneth upon his h. me.

Judg. 15.8. he smote them h, and thigh with slaugh.

111RE, Substantive.

Gen. 30. 18. given me ny h, t called his name an

32. among the goats, and of such shall be my h

33. when it shall come for thy h, before thy face 31. 8. if he said, the ring-straked shall be thy 4. Exod. 22. 15. if an hired thing, it came for his h. Deut. 23, 18, thou shalt out bring the 4, of a whor 24. 15. at his day thou shalt give him his h. 1 Kings 5. 6, to thee will 1 give h. for thy servants 12a. 23. 17. she shall turn to her h. and commi 18. and her h. shall be holiness to the Lord

18. and her h. shall be hollness to the Lord Exch. (16.31, and as an harlot in that thou scornest h. 41. and thou also shalt give no h. any more 29.1 to 1 have given hin Egypt for his h. Mic. 1.7, for she gathered it of the h. of an harlot, and they shall return to the h. of an harlot.
3. 11. and the prinstrict hardof exch. for h.

3. 11. and the priests thereof teach for h Zech. 8.10.there was no h. for man, any h.for beast Mat. 20. 8. give them their h. heginning from last Luke 10. 7. for the labourer is worthy of his h. Jam. 5.4. behold, the h. of the labourers is kept back

IHRE.

Isa.46.6.theyh.a goldsmith, and he maketh it a god Mat. 20.1. went out to h. labourers into his vineyard

Gen. 30. 16.1 have h. thee with my son's mandrakes Lxod. 22. 15. if it be an h, thing it came for his hire Lcv. 19. 13. the wages of him that is h, not abide Lev. 19. 13. the wages of him that is h. not abide Deut. 23. 4. they h. hagainst thee Balaam, Neh. 13. 2. Judg. 9. 4. wherewith Abimelech h. vain persons 18. 4. Micah hath h. me, and 1 am his priest 1 Sam. 2. 5. that were fall, have h. out themselves 2 Sam. 10. 6. Ammon h. the Syrians, 1 Chr. 19. 7. 2 Kings 7. 6. the king of Israel hath h. against 2 Chron. 24. 12. h. masons and carpetters to repair 65. 6. Americh h. 100.000 michty wee of valeur. 25. 6. Amaziah h. 100,000 mighty mea of valour Liga 4. 5, h counsellors against them to frustrate Neh. 6, 12, I obiah and Sanballat had h. him, 13. Isa. 7. 20. shall Lord shave with a razor that is & Jer. 46, 21, her h, men are like fatted bullocks

Hos. 8, 9, are gone up, Ephraim hath h, tovers 10, yea, though they have h, among the nations Mat, 30, 7, they say, because no man hath h, us g, when they came that were h, ah eleventh hour Acts 28.30. Paul dwelt two years in his own h.hou. HIRED servant.

Exad. 12. 45. an h. serv. not eat thereof, Lev. 22. 10. Lev. 25. 6. the sabbath shall be meat for thy h. serv. 40. but as an h. servant he shall be with thee 50. according to the time of an h. serv. shall it be 53. as a yearly h. servant shall he be with him

Deut. 15. 18. hath been worth a double h. servant 24. 14. thou shalt not oppress an h. servant HIRED servants.

Mark 1, 20, left Zebedee in the ship with h. serv.

Mark 1. 20. left Zebedee in the ship with h. serv. Luke 15. 17. how many h. serv. have bread enough 19. make me as one of thy h. serv ants 11. RELING.

It is commanded in the law, that the hireling should be paid as soon as his work is over. Lev. 19. 13. The wages of him that is hired shall not abide with thee all night until the morning; because his urgent necessities require it for present subsistence. An hireling's day or year, is a kind of proverb, signifying a full year, without abating any thing of it. Are not his days like the days of an hireling? a full year, without abouting any thing of it.

Are not his days like the days of an hireling?

Job 7, 1. The days of mun are like those of Joh 7, 1. The days of man are like those of an hireling as nothing is deducted from them, so nothing is added to them. And in Job 14. 6, I ll he shall accomplish as an hireling his day; to the time of his deeth, which he waits for as the hireling for the end of the day. See 1sa. 16. 14. 21. 16. In John 10. 12, 13. the hireling is set in opposition to the true shepherd; the first neglects the sheep, and aims when at his own advantage: the second loves herd; the first neglects the sheep, and arms only at his own advantage; the second loves and guides them carefully. The hirelings, whom the Father of the family, that is, God, sends into his vineyard, are the prophets and apostles, Jews and Christians; the second succeeded the forecasted of the forecasted.

apostles, Jews and Christians; the second succeeded the first, and all receive their reward when their work is done, Mat. 20. 1—16.

Job 7. 1 are not his days like the days of an h. ?

2. as an h. looketh for the reward of his work

14. 6. till he shall accomplish as an h. his day

Isa. 16.14 in three years as the years of anh. ? 1.16.

Mal. 3. 5. witness against those that oppress the h.

John 10, 12, he that is an h. and not the shepherd

12, the h. fleeth knewne his ize, h. and aprath act 13. the A. fleeth, because he is an A. and careth not

HIREST.

Ezek. 16. 33. thou h. them, that they may come

HIRES.

Mic. 1. 7. all the h, thereof shall be burnt with fire IIIS.

Gen. 38. 9. Onan knew the seed should not be h. 34. and the dead beast shall be 4. 22.9. which another challengeth to be h. Lev. 27. 15. add the fifth part, and it shall be h. Num. 5. 10. a man's hallowed thing shall be h. Aum. 5. 10. a man's hallowed thing shall be h.
16, 5, to morrow the Lord will shew who are h.
23. 10, righteous, and let my last end be like h.
10 at 16, 18, h. will I be, with him will I abide
1 hings 2. 15. for it was h. from the Lord
2 hings 15, 25. a captain of h. conspired ag. him
15 th. 4, 11, is one law of h. to put him to death
16 h. 12 is the like description and the descriptor are h. Fisth. 4. 11, is one law of h. to put him to death Jub 12, 16, it. he decived and the deceiver are h. 18, 15, in his tabernacle, hecause it is none of h. Psc. 1, 30, 4, sing unto the Lord, all ye saints of h. 95, 4, the strength of the hills is h. also 103, 21, ye ministers of h. that do his pleasure Cant. 2, 16, my beloved is mine, and I am h. Leck. 16, 15, oo every one that passeth by, h. it was 46, 17, then it shall be h. to the year of liberty Dan. 2, 20, blessed be G. wisdom and might are h. Obed 14, to car of these of h. that this scars preserves.

Obad. 14. to cut off those of h, that did sceape, nor shouldest have deliver, up those of h, that remain Hab. 2. 6. woe to him increaseth that which is not h. John 7. 16. doctrine is not mine, but h, that sent me Acts 16 33, was baptized, he and all h, straightway Rom. 8. 9. if any have not the Spirit, he is none of h. 2 Tim. 2. 19. the Lord knoweth them that are h. Heb. 4.10. hath ceased from works, as G.did from h. HISS.

To hise, is a kind of insult and contempt. 1 Kings 9.8. All they, who shall see the destruction of this temple, shall be astonished, and shall hiss, and say, why hath the Lord done thus uno this land, and to this house? And Joh, speak-

against sectional and it is a second and many them with an hiss from the very extremities of the earth. And in Isa. 7, 18, The Lord shall hiss for the fly, and shall bring it to him, that is in the uttermost part of the rivers of Legypt, and for the bee that is in the land of Assyria. The By and the bee, which God will bring this with a hiss, are the kings of Egypt and Assyria: they shall come with their troops into the territories of Israel, and shall disperse themselves over the whole country. Theodoret, writing upon Isaiah, remarks, that in Syria, and Palestine, they who looked after bees drew them out of their hives, carried them into the sound of a flute and the noise of hissing. Zechariah, speaking of the return from the Bahylonish captivity, says, that the Lord will gather them, as it were with an hiss, and bring them hack into their country. Zech. 10.

bring them hack into their country, 2cca. 10.

8. Which shews the ease and authority with which he will perform this great work.

Which he will perform this great work.

Job 27, 23, men shall h, him out of his place

Isa. 5.26, he will h, to them from end of the earth 7. 18, the Lord shall k. for the fly in Egypt Jer. 19, 8, passeth thereby shall k. 49, 17. | 50.13

Jer. 19, 8, passent thereby shall h. 49, 47, 1 30.13, Lam. 2, 15, they h, at the daughter of Jerusaleu 16, thy enemies h, and gnash the teeth agast, thee Ezek. 27, 36, the merchants shall h, at thee Zeph. 2, 15, every one that passeth by her shall h, Zech. 10, 8, 1 will h, for them and gather them

HISSING. HISSING.
2 Chron. 29. 8. and he hath delivered them to h.
42r. 18. 16, to make their land a perpetual h.
19. 8. I will make this city an h. 18. [29. 18,
25. 9. and I will make them an h. 18. [29. 18. 51. 37. Bahylon shall be an h, without inhabitant Mic. 6. 16. should make inhabitants thereof an h. HIT.

1 Sam. 31.3, and the archers h. him, 1 Chron. 10.3. HITHER

Gen. 45. 5. now be not angry that ye sold me h. 8. it was not you that sent me h. but God

8. It was not you that sent me h, but God 13, ye shall haste and bring down my father h. Exod, 3, 5. draw not nigh h, put off thy shoes Josh. 2.2, behold, there came men in h. to-night 18. 6, ye shall bring the description h, to me Judg, 18, 3, they said to him, who brought thee h.? 19, 12, we will not turn aside h. into the city 1 Sam. 13, 9, bring h. a burnt-offering to me 14. 18, and Saul said, bring h. the ark of God 34, bring me h. every man his ox and his sheep 36, the priest said, let us draw near h, unto God 32 bring h. Area 1917. 28 why cames thou h.

15. 32. bring h Agag || 17.28. why camest thou h.
23. 9. said to Abiathar, bring h. the ephod, 30. 7.
2 Sam. 1. 10. I have brought them h. unto my lord 2 Sam. 1. 10. I have brought them h. unto my form the first section of this section 1. Kings 22. 9. hasten h. Micaish the son of Imlah 2 Kings 2. 8. Jordan divided h. and thither, 14. 2 Chron. 28. 13. ye shall not bring in captives h. Exra 4. 2. king of Assur, which brought us up h. Psal, 73. 10. therefore his people return h. 81. 2. take a psalm, and bring h, the timbrel Prov. 9. 4. whoso is simple, let him turn in h. 16. Lea. 57. 3. draw near h. ye sons of the sorceress Mat. 14. 18. he said, bring them h. to me 17. 17. Jesus said, bring him h. to me, Luke 9. 41 22. 12. friend, how camest thou in h. act having Luke 14. 21. bring in h. the poor and the maimed

15. 23. bring h, the fatted calf and kill it 19. 27. bring h, and slay them before me 30. shall find a colt tied, loose him, bring him h 30. shart indu a cott tree, toose nos, fring film h. John h. 6, 25 they said, Rabbi, when camest thou h.? 20, 27, reach h. thy finger, reach h. thy hand Acts 9, 21, that came h. for that intent, that he 10, 32, call h. Simon, whose surnane is Peter 19, 37, yehave brought h. these area, which are

See COME HITHERTO.

Exod. 7. 16. behold, h, thou wouldest not hear Num.14.+ 19. as thou hast forgiven this people h Josh. 17. 14, as the Lord hath blessed me h. Judg. 16. 13. h, thou hast mucked me, and told lies 7.12. and saying, h. hath the Lard helped us 2 Sam. 7.18.thou hast brought me h. 1 Chr. 17.16. 15.34, as I have been thy father's servant h. 1 Chron. 9.18, who h, waited in the king's gate this land, and to this house? And Joh, speak. I Chron. 9.18. who h. waited in the king's gate sing of the wicked under calamities, says, that 12.29. h. the greatest part kept the ward they shall clap their hands at him, and shall be stoned on the plagues thereof; I will make this city desolate and ran hissing; every one that passeth thereby John 5. 17. my Father worketh h. and I work shall be astonished, and hiss, breause of all the plagues thereof; I will make this city the subject of ridicule and torn.

Whiss, to call any one with hissing, it as mark to revert and authority. The Lord search that I whom he said he such a one, it down fact of ridicule and scorn.

To hiss, to call any one with hissing, is a mark

of power and authority. The Lord says, that in Ruth 4.1. to whom he said, ho such a one, sit down

2n6

Lie anger he will hiss, and call the enemy! Isa. 55. 1, ho every one that thirsteth, cone y against Jerusalem. Isa. 5, 26. He will hiss Zech. 2, 6, ho, ho, come forth, flee from the land anto them from the end of the earth. He will HOAR, HOARY, See FROST, HAIRS, HEAD bring them with an hiss from the very extreme-

Job 41, 32, one would think the deep to be h.

HOISED.

Acts C7. 40. they h. up the main-sail to the wind IIOLD, Substantive.

Judg. 9.46, they entered into a h. of the god Berith 49, they put then to the h. and set the h. on fire 1Sam. 22.4. Day, in h. 24, 22. 2 Sam. 5.17. § 23, 14,

5. abide not in the h. depart and get thee into land 1 Chr. 12. 16. there came of Judah to h. of David Acts 4, 3, and put them in h, unto the next day Rev. 18, 2, is become the h, of every foul spirit See STRONG.

See STRONG.
110LD,
Gen. 21. 18. lift up the lad, h. him in thine hand
Exod. 5.1. that they may h.a feast to me in wildern,
9. 2. refuse to let them go, and wilt h. then stil, ?
10. 9. for we must h. a feast unto the Lord
20. 7. Lord will not h. him guiltless, Deut. 5. 11,
Deut. 22. + 25. if the man take strong h. of her
Ruth 3. 15. he said, bring the vail, and h. it
2 8cm. 2. 22. how should I h. up my face to Joah
6. Elezah put furth his hand to ark of God, and

6.6. Uzzah put forth his band to ark af God, and took h. of it, oxen shook it, 1 Chron. 13. 9.

Kings 2. 9. now therefore h. bim not guiltless 1 Kings 2. 9, now therefore h. Init not guittess Essih. 4. 11. the king shall h. out the golden sceptre Job 6. 24, teach ne, and I will h. my tongue 9. 28, 1 know that thou wilt not h. me innocent 13. 19, if 1 h, my tongue, I shall give up the ghost 17. 9, the righteous also shall h. on his way 1. 100 h.

11.9. the righteous also shall \$\lambda\$. on his way \$41. \text{ 65}, the spear, dart, the laber geac cannot \$\lambda\$. Psal. 17. 5. \$\lambda\$, up my goings in toy paths \$119. 53, horror hath taken \$\lambda\$. upon me, because \$117. \$\lambda\$, thou me up, and \$1\$ shall \$\lambda\$ safe \$139. 10. and thy right-hand shall \$\lambda\$, me Prov. 31. 19. and her hands \$\lambda\$, the distaff \$Cant\$, 3.8, they all \$\lambda\$, swords, being expert in war \$\lambda\$. Isa. 41.13, I the Lord will h, thy right-hand 42.6, and I will h, thine hand, and keep thee Jer. 2, 13. hewed broken cisterns, can h, no water 8. 21. astonishment hath taken h. on me 50.42, they shall h, the bow and the lance

43. auguish took h. of him, and pangs as of wom. Ezek. 30. 21. to make it strong to h. the sword 41. 6. that they might have h. they had not h. Amos 6. 10, then shall he say, A, thy tongue Zech. 11.5, slay them, and h, themselves not guilty

Zech. 11.5. slay them, and h. themselves not guitty Mat. 6, 24, else he will h, to the not. Luke 16, 13. 21. 26. for all h. John as a prophet Mark 7. 4, ther things they have received to h. 8. ye h. the tradition of men, as washing of pots Rom, 1. 18. who h. the truth in unrighteousness Phil. 2, 29, receive him, and h. such in reputation 2 Thess. 2, 15. h. the traditions ye have been taught Leb. 3, 14, 15 me h. the beginning of my confidence. . 14 if we h. the beginning of our confidence

Rev. 2.14. hast them that h. the doctrine of Balaam 15, hast them that h. doctrine of the Nicolaitanes See CAUGHT.

15.hast them that h. doctrine of the Nicolaitanes

Set CAUGHY.

Job 8.15 he shall h. it fast, but it shall not endure

27.6.my righteonsness 1h. fast, 1 will not let it go

Jer. 8.5. they h., fast deceit, they refuse to return

1 These, 5. 21. prove all things, h. fast that is good

2 Tim. 1.13. h. fast the form of sound words which

Ilch. 3. 6. if we h., fast the confid. and the rejoicing

4. 14. let us h. fast our professioo, 10. 23.

Ker. 2. 25. that ye have already h. fast till I come

3.3.h. fast and report ||III. h. fast which thon hast

IOLD peace.

Exod. 14.14. Lord shall fight, ye shall h. your peace

14. if her husband altegether h. his peace at her

14. if her husband altegether h. his peace at her

14. if her husband altegether h. his peace at her

14. if her husband altegether h. his peace at her

2 Kung 2.3.he said, I know it, h., you your peace, Ye. h. 3.11, saying, h. your peace, the day is holy

Joh 11.3. should thy lies make mea h. their peace?

13. b. that ye would altogether h. your peace

13. b. that ye would altogether h. your peace

Joh 11.3. should thy lies make men h, their peace; 13. f. that ye would altogether h, your peace; 13. h. your peace, let me alone that I may speak 33. 31. mark well, h. thy peace and I will speak 33. h. thy peace, and I will teach thee wisdom Psal, 83. 1, O G, h, not thy p, he not still, 109. 1. Isa. 62. 1, for Zion's sake will I not h, my peace 6, which shall never h, their p, day nor night 15. 12. will thou h, the peace and afflict us. Sure?

which shall never h, their p, day nor night 64, 12, with thou h, thy peace and afflict us sore? Jer. 4, 19, 1 am pained at heart, I cannot h, my p. Zeph. 1, 7, h, thy p, at the presence of the Lord 20, 31, multitude rebuked theor, because they should h, their peace, Mark 10, 48. Luke 12, 29

18, 39. Mark 1. 25 h. thy p. come out of him, Luke 4. 35. Mark 1, 25 h. thy p. come out of nim, Luck 4, 33. Luke 19, 40, if they should h. their peace the stones dets 12, 17, beckoning to them to h. their peace 18,9,be not afraid, but speak, and h. uni thy peace 1 Cor. 14, 30, to another, let the first h. his peace See Takk.

HOLDEN. 2 King, 23.22. here was not h. such a passover, 23. Isb 36. 8. If they be h. in cords of affliction Psat. 18. 35. and thy right hand hath k. me up 11. 6. by thee bave I been h. op from the womb 73. 23. then hast h, me up by my right hand Prov. 5.22, and shall be h, with the cords of his sin

Isa, 42, 14. I have loog h. my peace and been still 45.1, whose right hand I have h. to subdue nations 45.1. Whose right name 1 may a not obtained and the Lake 24.16. eyes were A, they should not know him dets 2.24. it was not possible he should be h. of it Rom. 14.4. yea, he shall be h. up, for God is able HOLDEST.

Esth. 4.14, if thou altogether h-thy peace this time Job13.24, wherefore h, thou me for thine enemy? P_{Sal} , 77, 4, thou h, my eyes waking, 1 am troubled Lr, 49, 16, 0 thou that h, the height of the hill Hab, 1.13, h, thy tong, when the wicked devoureth

Hab. 1.13, h. thy tong, when the wicked devourers Rev. 2.13, thou h. fast my name, hast not denied HOLDETH.

Jub 2.3, and still be h. fast his integrity 26.9, be h. back the face of his throne, and spread, Psal. 66, 9, bless God who h, our soul in life

Prog. 10, 2, neess God wnd, nor soul in the Prop. 11, 2a man of understanding h, his peace 17, 28, a fool when he h, his peace is counted wise Dah. 10, 21, and none h, with me but Michael Annos 1.5, 1 will cut off him that h, the sceptre, 8, Rev. 2, 1, that h, the seven stars in his right band

HOLDING.
Isa. 33.15. that shaketh his hands from h. of bribes Jer. 6, 11, I am weary with h. in, I will pour fury Mark 7, 3, eat not, h, the tradition of the elders l'hil. 2, 16, h, forth the word of life, that I may Col. 2. 19. not h, the head, from which the body 1 Tim, 1. 19. h. faith and a good conscience

3. 9, h, the mystery of faith in a pure conscience Tit. 1. 9, h, fast faithful word, as hath been taught Rev. 7. 1. I saw four angels 4. the four winds

HOLDS.

Jer. 51, 30, they have remained in their h.

Izek. 19, 9, and they brought him into h. See STRONG. HOLE.

Exod. 28. 32, there shall be an h. in the top of it 2 Kings 12. 9. Jehoiada bored a h. in the lid of it Cant. 5. 4. put in his hand by the h. of the door Isa. 11.8. suck. child shall play on the h. of the asp 51. 1. look to h. of the pit whence ye are digged Jer. 13. 4. and hide it there in a h. of the rock Ezek. 8. 7. when I looked, behold a h. in the wall Jam. 3. + 11.a fouotain send at same 4.sweet water HOLES.

Gen. 40. + 16. I had baskets full of h. on my head 1 Sam. 14.11, the Hebrews come forth out of the h. Isa. 2. 19, they shall go into h. of the rocks, 7. 19. 42. 22, they are all of them snared in h. are hid Jer 16. 16, hunt them out of the h, of the rocks 48. 28. maketh her nest in sides of the h. mouth Mic. 7. 17. they shall not move out of their h. Nah. 2. 12. the lion filled his h. with prey, and dens Hag. 1. 6. earneth wages to put it in a bag with h. Zech. 14. 12. their eyes shall consume in their h

Mat. 8.20. Jesus saith, the foxes have h. I.uke 9. 58. HOLIER.
II.a. 65. 5. come oct near, for I am h. than thou HOLIEST.
Heb. 9. 3. the tabernacle which is called the h.

8. the way into the h, was not yet made manifest 10. 19. to enter into the h, by the blood of Jesus HOLILY.

1 Thess. 2. 10. ye are witnesses how h. we behaved HOLINESS.

Exad. 15. 11. who is like thee, glorious in h.?
28.36.h. to the L.35.+2. | 39. 30. Zech. 14. 20. 21.
1 Chr. 16. 29. come before the Lord, worship the
Lord in the beauty of h. Psal. 29. 2. | 96. 9.
2 Chr.3.+11. Solom, said, because the places are h.
20. 21. singers, that should praise the beauty of h.
31. 18. in office they sanctified themselves in h. Psal. 30. 4. at the remembrance of his h. 97. 12. 47. 8. God sitteth upon the throne of his h.

47. 8. God sitteth upon the throne of his h.
48.1. greatly to be praised in the mountain of his h.
60. 6. God hath spoken in his h. 108. 7.
80. 33. once 1 have sworn by my h. 1 will not lie
93. 5. h. becometh thine house, O Lord, for ever
110. 3. thy people shall be willing, in beauties of h.
15a. 23. 18. and her hire shall be h. to the Lord
35. 8. and it shall be called the way of h.
62. 9. they shall drink it in the courts of my h.
63. 15. behold from habitation of thy h. and glory
18. the people of thy h. have possessed it
19c. 2. 3. Israel was h. to the L. and the first-fraits
23. 9. and because of the words of his h.
31. 23. the Lord bless thee, O mountain of h.

31. 23. the Lord bless thee, O mountain of h. Amos 4.2. the Lord God hath sworn by his h. Ubad. 17. but upon mount Zion there shall be A. Mal, 2.11. Judah hath profaced the h. of the Lord Lufe 1.75. night serve him to h. and righteouscess Acts 3.12.as though by our h. made this man walk Rom. 1.4. with power, according to the Spirit o h.

Rom. 6.19 vield members servts, to right, unto h. 22. Je have your fruit unto h. and the end life 2 Cor. 7. 1. perfecting h. in the fear of God Eph. 4. 24. new man created in righteousn, and h. 1 Thess, 3.13, stablish your hearts unblameab, in h 4.7. hath not called us to uncleanness, but to h. 1 Tim. 2.15. if they continue in faith and h. Tit. 2.3, that they be in behaviour as becometh h

Heb. 12, 10, that we might be partakers of his h.
14. follow peace with men, and h. without which
HOLLOW.

Gen. 32, 25. he touched the h. of his thigh, 32. Exod. 27, 8. shalt make the altar h. with bids. 38, 7 Lev. 14, 37, if the plague be in walls with h. strakes Judg. 15, 19. God clave nn h. place in the jaw Isa. 40. 12, who measured waters in A. of his hand Jer. 52. 21. concerning the pillar, it was h. HOLPEN.

Psal. 83. 8, they have \(\hbeta\) the children of Lot 86. 17, because thou, Lord, hast \(\hbeta\), me \(ka. 31. 3\), and he that is \(h\), shall fall down \(Dan. 11. 34\), they shall be \(h\), with a little help \(Luke 1.54\), liath \(h\), his servant Isr, in remembrance

HOLY. True holiness consists in a conformity Ioliness to the nature and will of God, whereby a Sainti is distinguished from the unrenewed world, and is not actuated by their principles and presepts. nor governed by their maxims and customs. There are different degrees of holiness in the Saints, but sincerity is inseparable from the There are different degrees of holiness in the being of it. All gold, as one observes, is not refined to the sume degree and height of purity; but true gold, though in the lowest degree of fineness, will endure the furnace and the touch-stone, and by that trial is discerned from constitution. terfest metal. The Holy Spirit, in renewing a man, infuses an universal habit of holiness, that is comprehensive of all the variety of graces to be exercised in the life of a Christian. Gal. 5.22, 23, The fruit of the Spirit is love, joy.

man, infuses an inviversal habit of haliness, that is comprehensive of all the variety of grases to be exercised in the life of a Christian. Gal. 5. 22, 23. The Fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperauce. See SANCTIEV. Holy is applied, 1. To God the Father, Son, and Spirit, who is infinitely holy above all creatures, and is called by way of emphasis. The HOLY ONE. All the haliness and perfection that creatures do or shall enjoy and possess to eternity is derived from the numeasurable abyss of God's haliness, for he is the fuvuation of all haliness and purity. II. To his saints who are holy, [1] By separation and choice, 1 Pet. 2. 9. [2] By the imputation of Christ's holiness or right-ourness to them, Ezek, 16. 14. 2 Cor. 5. 21. [3] By partating of a holy principle of grace, whereby the soul is renewed in holiness by degrees, till it attains a perfection of it, Heb. 12, 23. III. To angels, Mat. 25. 31. IV. To persons and things dedicated to God, Exod. 30. 35. [31. 14. Lev. 16. 4.

The prophets call the Lord, The Holy One of Israel, 1sa, 10. 20. And in Isa, 29. 19, The poor among men shall rejoice in the holy One of Israel, Isa, 10. 20. And in Isa, 29. 19, The poor among men shall rejoice in the holy one of Israel, 1sa, 10. 20. And in Isa, 29. 19, The holy thing which shall be born of thee, shall be called the Son of God. So in Luke 1. 35, That holy thing which shall be born of thee, shall be called the Son of God. Christ is called the Son of God. So in Luke 1. 35, That holy thing which shall be born of the estable they were the Lord's, who sametying the holy One, Acts 3. 14. Holy it likewise the common epithet given to the third Person of the glorious Trinty, Holy Ghost. The Israelites are often called holy in scripture, because they were the Lord's, who sametying datatin to wider the old Law. Exod. 19, 6, Ve shall be an holy nation. See Exod. 29, 3,

them; they projected the true religion, were left. 11. 15. and the h. flesh is passed from thee called to holiness, which they were to endeavone Excl. 22.65 put no difference between h.andprofand to acquire, and which many in reality did attain to under the old Law. Exod. 19, 15, 48. 11 will increase them as the h. flook attain to under the old Law. Exod. 19, 15, 31. they he h. chambers, where priests eat 14. there lay their garments, for they are h. 14. 19. and lay them in the h. chambers where priests eat 14. there lay their garments, for they are h. 14. 19. and lay them in the h. chambers will fire rene between h. and profane holy. They having received the earnests of the Holy Spirit in a more pleutiful and perfect manner than were enjoyed under the Law. In the Acts and in St. Paul's Epistles, Christians are generally described under the name of Saints. Acts 9, 13, 32, 41 Lord, I have heard hy many of this man, how much evil he had done to thy saints. St. Peter came down to the saints which dwelt in Lydda; he raised Tabitha from the dead, and presented ker to the saints. St. Paul directs his Epistle to the Romans thus, To the beloved of God, called to the saints, Rom. 1.7. be saints, Rom. 1.7.
Holy place is put far the holy of holies, or the

most holy place. Exod. 28, 29, Aaron shal near the names of the children of Israel in the breast-plate of judgment upon his heart, when breast-plate of judgment upon his heart, when he goeth in unto the holy place. Sometimes it is put for the court of the priests. Lev. 10. 18, Behold, the blood of it was not brought in within the holy place; ye should indeed have eaten it in the holy place; the court of the priests is called holy, compared with the court of the people; as in Ezek. 42. 14, The priests shall not go out of the holy place into the outer court. It is also taken for the whole shall not go out of the holy place into the outer court. It is also taken for the whole temple. Acts 6, 13, This man ceaseth oot to speak blasphenious words against this holy place, and the law. And sometimes for heaven isself. Isa. 57, 15, I dwell in the high and holy place; so in Heb. 9, 12, Neither by the blood, of goats and calves, but by his own blood he entered in once into the holy place. Exod. 3.5. place whereon thou standest is h. ground 16. 23, to morrow is the rest of the h, sabbath 19. 6, ye shall be to me a h, nation, 1 Pet. 2. 9. 20. 8. remember the sabbath day to keep it h. 28. 38. Israel shall hallow in all their h. gifts 29. 6. and put the h. crown upon the mitre 33. because they are h. || 34. because it is h. 30. 25. make it an oil of h. ointment compound 32. it is h. and it shall be h. unto you

35. a perfume tempered together, pure and h.
31. 14 keep the sabbath, for it is h. unto you, 15. Lev. 8. 9. and he put upon Aaron the h. crown 10.10. ye may put difference between h. and unholy 16. 4. he shall put on the h. linen coat 16. 4. he shall put on the h. linen coat
33. he shall make atonement for the h. sanctuary
19. 2. for 1 the Lord your God am h. 21. 8.
20. 7. he ye h. || 21. 7. for he is h. unto his God
27. 14. a man sanctify his house to be h. to the L.
30. the tithe of the land is h. unto the Lord
Num. 5. 17. and the priest shall take h. water
15. 40. that ye may remember, and be h. to your G.
15. 3. seeing all the congregation are h. every one
5. the Lord will shew who are his, and who is h.
18. 17. thou shall not reason.

18. 17. thou shalt not redeem them, they are 4. 31. 6. sent Phinehas with the 4. instruments 21. 5. and the vessels of the young men are h.

1 Kings 8.4. they brought up the ark and the taker.

uacle, and all the h. vessels, 2 Chron. 5, 5 2 Kings 4, 9. 1 perceive this is an h. man of God 1 Chr. 22, 19, bring the h.vessels into house of God 29.3. above all that I have prepared for the house 2 Chron. 23. 6. they shall go in, for they are h. 35. 3. said to the Levies which were h. to the Ld. put the h. ark into the house Solomon built are the said to the Levies when they are h. to the Ld.

put the h. ark into the flower solonome but at the other h. offerings sod they in pots Ezra 8.28, ye are h. to the Lord, vessels are h. also 9.2. the h. seed mingled themselves with people Neh. 9, 14, madest known unto them thy h. sabbath Paul. 20, 6, he will hear him from his h. heaven 22. 3, thou ar h. O thou that inhabitest praises 28. 2. when I lift my hands towards thy h. oracle 28. 2. when I lift my hands towards thy h. oracle 86. 2. preserve my soul, for 1 am h. O God save 93. 1. his h. arm hath gotten him the victory 99. 5. worship at his footstool, for he is h. 9. exalt the Lord, and worship at his h. hill 105. 42. for he remembered his h. promise 145. 17. the Lord is h. in all his works 145. 17. the Lord is h. in all his works $P_{tor.,0}$ 10, the knowledge of the h. is understanding 20. 25. to man, who devoureth that which is h. 30. 3. nor have 1 the knowledge of the h. 1/2a. 4. 3. remaineth in Jerusalem shall be called h. 6. 3. one cried h. h. h. is the Lord of hosts 13. the h. seed shall be the suhstance thereof 27.13. shallworship inthe h. mountain at Jerusalem 30. 29. a soog, as when a h. solemnity is kept 52. 10. the Lord bath made bare bis h. arm 58.13. call sabbath, the h. of the Lord, honourable 64.10. thy h. cities are a wildernes, Zion a wilder. 11. our h. and beautiful house is burnt up Jer. 11. 15. and the h. flesh is passed from thee Exek.20.26, put no difference between h. andprofance.

Ezek.22.26.put no difference between h.andprofance 36.38.1 will increase them as the h. flock

touch bread, or pottage, or wine, or oil, shall

Zeek 2. 12 Lord shall inherit Judah in the h, land Acts 10.44 .H. G. fell on all which heard the word 1 Co. 16.35 we give thanks to thy h n. Psal 106.4* 13. Lord is raised up out of his h. habitation 13. Lord is raised up out of his h. habitation Mat. 7.6, give not that which is h, upto the dogs 23. 31. shall come, and all the h. angels with him Mark 6, 20. knowing that he was a just man and h. 8. 38. cometh in glory with h. angels, Luke 9, 26. Luke 1.70, by the mouth of h, prophets, Acts 3.21. 72, and to remember his h. covenant 2, 23, every male shall be called h, to the Lord John 17, 11, h. Fath, keep those thou hast given me Acts 4, 27, against thy h. child Jesus, whom thou 30, wonders may be done by same of thy h. child 7. 33. the place where thou standest is h. ground 10.22. was warned from God by an A. aogel Rom.1.2, which he had promised in the h. scriptures 7. 12, the commandment is h. just, and good 11. 16. if the first-fruit be h. if the root be h. 12.1, that ye present your bodies a h. sacrilice to G. 16.16. salute one another with an h. kiss, 1 Cor. 16.
20. 2 Cor. 13, 12, 1 Thess. 5, 26, 1 Pet. 5, 14, 1 Cor. 3, 17, the temple of God is h. which temple 7.14. but now are they $h \parallel 31$, that she may be h. l/h. 1, 4, we should be h, and without blame, 5.27. Col. 1, 22, to present you h, and unblameable 3, 12, put on, as the elect of God, h, and beloved 1 Thess. 5.27. this epistle be read to all the h.brethrei 1 Tim. 2. 8, lifting up h. hands without wrath 2 Tim. 1. 9, who hath called us with an h. calling 3. 15. thou hast known h. scriptures, able to make Tr. 1. 8. a bishop must be sober, h. temperate Heh. 3. 1. h. brethr. partakers of heavenly calling 7. 26. such an high-priest hecame us, who is h.
1 Pet 1. 15, so be ye h. in all conversation, 16.
2.5. an h. priesthood to offer up spiritual sacrifice
3. 5. tne h. women also who trusted in God 3. 5. the h, women also who trusted in Court 2 Pet. 1. 18. when we were with him in h mount 21. but h, pien spake as moved by Holy Ghost

2. 21. than to turn from the h. commandment Y. VI. (nan to this from the π. commandment
 S. the words spoken before by the h. prophets
 th. what persons to be in all h. conversation
 Rev. 3. 7. write these things, saidh he that is h.
 4.8. saying, h. h. h. L. God Almighty, which was
 O. cried, saying, how long, O Lord, h. and true
 14. 10. he (hypersolution) in presence of the h. saying 14. 10. be tormented in presence of the h, angels15. 4 who shall not fear thee? for thou art h. 10. 4 who shall not rear thee? for thou art h. 18.20. rejoice over her, ye h. apestles and prophets 20.6. h. is he that hath part in the first resurrection 21. 10. and he shewed me the h. Jerusalem 22. 6. Lord God of the h. prophets sent his angel 11. and he that is h. let him be h. still See CONVOCATION.
HOLY day.

Exod. 35. 2. the seventh day shall be an h. day Neh. 8. 9. this day is h. unto the Lord, 10, 11. 10, 31, not buy it of them on sabbath or h. day Pral. 42. 4. with a multitude that kept h. do La. 58. 13, from doing thy pleasure on my h. day

Dat. 30: 13: Trom using my pleasure on my n. aay Col. 2.16.let no mao judge you in respect of an h. d. See GABMENTS.
110LY Ghost.
Mat. 1.18. she was found with child of the H. Chost

Mat.1.18.she was found with child of the H. Ghost 20. what is conceived in her is of the H. Ghost 3.11.shall baptize you with H. Ghost, and with fire, Mark 1. 8. Luke 3, 16. John 1. 33, Acts 1.5. 12. 31. hlasphemy against the H. Ghost shall not be forgiven unto men, Mark 3, 20. Luke 12, 10, 32. whosever speaketh against the H. Ghost 28.19.haptize in name of Father, Son, and H. Ghost Wark 12, 60. David said by the H. Ghost Chees Acts 1 Mark 12.36. David said by the II. Ghost, Acts 1.16.
13. 11. it is not ye that speak, but the II. Ghost
Links 1.15. John shall be filled with the II. Ghost 55, the II. Ghost shall come upon thee 41, and Elisabeth was filled with the II. Ghost

41. and Elisabeth was filled with the H. Ghost 17. his father Zacharias was filled with H. Ghost 2.25. name was Simeon and H. Ghost was upon him Co. and it was revealed unto him by the H. Ghost saves a second of in a bodily shape 4.1. Jesus being full of the H. Ghost returned 12.12. H. Ghost shall teach you in the same hour John 7. 39, for the H. Ghost was not yet given 14. Co. but the Comforter, who is the H. Ghost 38. Q. 22. he saith, receive yet the H. G. Acts 2.38. 20. 22. he saith, receive ye the H. G. Acts 2. 38. dets 1.2. after that he through the H. G. had given

8. after that the H. Ghost is come upon you 6.4. they were all filled with the H. Ghost, 4.31. 33. having received the promise of the H. Ghost 3. Satan filled thy heart to lie to the H. 22. we are his witnesses, so is also the H. G. to.3 look out men full of the H. G. and witnesses. 22. we are his witnesses, so the first out wisdom 5. they chose Stepheo, a man full of the H. G. 7. 51. ye stiff-necked, ye always resist the H. G. 55. he being full of H. G. looked up to heaven 8. 15. prayed that they might receive the H. G. 17. hands on them, and they received the H. G. 18. when Simon saw that the H. G. was given 10. on whom I lay hands, he may receive H. G.

10 on whom I lay hands, he may receive II, G. 9. 17. thou nightest be filled with the II, Ghost 31. walking in the comfort of the II, Ghost 10. 32. how God anointed Jesus with the II. G

45, on Gentiles was poured the gift of the H. G. 47, which have received the H. G. as well as we 11, 15, H. G. fell on them as on us at beginning 16, but ye shall be baptized with the H. Ghos. 24. Barnahas, full of the H. Ghost and faith 13. 2, the H.G. said, separate Barnahas and Saul 4. being sent forth by the H. Ghost, departed 9. Paul, filled with the H. G. set his eyes on him 52, the disciples were filled with the H. Ghost 52. the disciples were filled with the II. Ghost 15. 8. giving them the II. Ghost as he did unto us 28. it seemed good to the II. Ghost, and to us 16.6. were forbiddee of the II. G. to preach in Asia 19. 2. have ye received the II. Ghost? we have not heard whether there be any II. Ghost 6. laid hands on them, the II. Gh. came on the 20.23. save that the II. G. witnesseth in every city

28. over which H. Gh. hath made you overseer 21. 11. thus saith the H. Ghost, so shall the Jews 28.25, well spake the H, G, by Esaias the proph Rom, 5, 5, love of G od shed in hearts by the H. 9. 1. conscience bearing me witness in the H. G., 9. 1. conscience bearing me witness in the H. G.h., 14. 17. the kingdom of God is joy in the H. Ghost 15. 13. abound inhope through power of the H. G. 16. acceptable, being saoctified by the H. Ghost 1 Cor. 2. 13. but in words which the H. G. teacheth 6. 19. your body is the temple of the H. Ghost 12. 3. say that Jesus is Lord, but by the H. Ghos. 2 Cor. 6. b. by kindness, by the H. Ghost, by love 13. 14. the communion of the H. Gh. be with you 1 Thess. 1. 5. for our gospel came in the H. Ghost

1 Hels. 1. 5. for our gospel came in the H. Ghost 6, received the word with joy of the H. Ghost 2 Tim. 1. 14, that good thing keep by the H. Ghost Tit. 3. 5, he saved us by the renewing of the H. Ghost Hels. 2. 4. bearing witness with gifts of the H. Ghost 3. 7, as the H. Ghost saith, to-day if ye will hear 6. 4, and were made partakers of the H. Ghost 9. 8, the H. Ghost, this signifying, that the way 10.15. whereof the H. Ghost is a witness to us 1 Pet.1.12, with the H.G. sent down from heaver 2 Pet. 1.21 spake as they were moved by the H.G. 1 John 5. 7, the Father, the Word, and the H. Gh. Jude 20. but ye, beloved, praying in the II. Ghost
See God, Habitation, Hill.
Most HOLY.

Exod.26.33. between the holy place and the most h 34. on ark of the testimony in the most h. place 9. 37. and it shall be an altar most h. 40. 10.

29.37. and it shall be an altar most h. 40, 10.
30.10. it is most h. 19.9, that they may be most h.
36. the perfume shall be to you most h.
Lev. 2. 3. the remnant of the meat-offering shall be Aaron's, it is most h. 10, | 6.17. | 10.12.
6. 25. the sin-offering is most h. 29, | 10.17.
7. 1. the trespass-offering is most h. 6. | 24. 13.
21. 22, eat bread of God, both of most h. and holy 24. 9. the cakes of fine flour are most h. to him 27. 28. every devoted thing is most h. to the Lord Num. 4. 4. this shall be service about most h. things

19, thus do, when they approach the most h, things 18, 9, the offering they render to me shall be m. h 10. in the most h, place shalt thou eat it Kings 6, 16, he built them for the most h, place 1 A lings 0. 10. he built them for the most h. place 7. 50. Solomon made vessels for the most h. place 8. 6. brought the ark unto m. h. place, 2 Chr. 5. 7 1 Chron. 6. 49. Aaron and sons for work of most h. \$23. 13. Aaron separated to sanctify most h. thing 2 Chron. 3. 8. Solomon made the most h. house

10. In the most h, house he made two cherubins 1. 22, the inner doors thereof for the most h, place 31. 14. and Kore to distribute the most h. thi Ezra 2.63, not eat of the most h, things, Neh. 7.65 Ezek, 43, 12, the whole limit shall be most h. 41. 13. shall not come near in the most h. place 45.3. in it shall be the sanctuary and most h, place 48. 12. this oblation shall be a thing most h. Dan. 9.24. seventy weeks to anoint the most h. Hos. 11, 12, Judah is faithful with the most h. Jude 20, huilding yourselves on your most h. faith HOLY mountain.

Psal. 87. 1. his foundation is in the h. mountains 13a. 11. 9. nor destroy in my h. mountain, 65, 25, 56, 7, even them will 1 bring to my h. mountain, 57, 13, and he shall inherit my h. mountain 65, 11, ye are they that forget my h. mountain 66, 20, on mules and swift heasts to my h. mount. Ezek.20.40. in my h. mountain they shall serve me 28. 14. thou wast upon the h. mountain of God Dan. 9. 16. let thy anger be turned from thy h m 20. presenting supplication for the h. mountain 11. 45. plant tabernacles in glorious h. mountain

July 2. 1. sound an alarm in my h. munutain 3.47. I am the Lord, dwelling in Zion my h. moun Obad. 16. for as ye have drunk on my h. mountain Zeph. 3. 11. no more haughty, because of h. mount Zech. 8 3. mountain of the Lord called the h. mount

Lev. 20. 3. seed to Molech, to profate the h.menut.

Lev. 20. 3. seed to Molech, to profate my h. name
22. 1. and that they p ofate not my h. name
32. neither shall ye rofate my h. name
1 Chron. 16. 10. glory ye in his h. name, Ps. 105 3.

29, 16, to build thee an house for thy h. name Psal. 33, 21, because we trusted in his h. name 199. 3. praise thy terrible name, for u is h. name, 99. 3. praise thy terrible name, for u is h. 103. 1. bless the Lord, bless his h. name, 145. 21. 111. 9. h. and reverend is his name, Linke 1. 49. Isa. 57. 15. saith the lofty One, whose name is h. Ezek. 20. 39. but pollute you my h. name no more 36. 20. they profaned my h. name when they said 21, but I had pity for nine h. name

22. not for your sakes, but for my h. name's sake 39.7. I will make ony h. name known in Isr. I will not let them pollute my h. name any more

not let them politie my h. name any more 25, and I will be jealous for my h. name 43.7, my h. name shall Israel no more defile 8, they have defiled my h. n. by their aboundat. Amos 2.7, go in to same maid, to profane my h. n 110 LY One.

Deut. 33.8. Thummim and Urim he with thy h. O

Job 6, 10, not concealed the words of the h. One Ps. 16, 10, not leave my soul in hell, nor suffer thine

Ps. 10. 10. not leave my soul in hell, oor suffer thine h. One to see corruption, Acts 2, 27, 13. 35, 89, 19. then thou spakest in vision to thy h. One Jua. 10. 17. and his h. One shall be for a flame 29, 23, they shall sanctify the h. One of Jacob 40, 25, to whom shall I be equal? saith the h. One 43. 15. 1 am the Lord your h. One, the Creator 49. 7. thus saith the Redeemer of 1sr, his h. One Dan. 4. 13. an h. One came down from heaven, 23. Hos. 11.9. for I am the h. One in the midst of the Hab. 1.12. art thou not from everlast. O L. my h. O. 3. 3. the h. One came from mount Paran Wark 1.24, man with unclean spir, said, I know thee

who thou art, the h. One of God, Luke 4. 34. dcts 3. 14. but ye denied the h. One and the Just 1 John 2. 20. ye have an unction from the h. Cne 110LY One of Israel. 2Kings 19.22, thou hast exalted thy voice, and lifted

2A mgs 19.0% thou hast exalted thy voice and little thy eyes against the h. One of 1sr. Iss. 37, 23, 23d. 71.4% to thee will 1 sing, 0 thou h. One of Isr act 89, 18. and the h. One of Israel 89, 18. and the h. One of Israel is our king Israel. 1. 4. they have provoked the h. One of Israel are only 1sr. 31, 25 the h. One of Israel of 1sr. 1sr. 25 the h. One of Israel are only 1sr. 25 the h. One of Israel are only 1sr. 25 the h. One of Israel are only 1sr. 25 the h. One of Israel are only 1sr. 25 the h. One of Israel 1sr. 25 the h. On

24. and despised the word of the \$\hat{h}\$. One of Israel 20.20, shall stay on the Lord, the \$\hat{h}\$. One of Israel 20.20, shall stay on the Lord, the \$\hat{h}\$. One of Israel 21.6. great is the \$\hat{h}\$. One of \$Isr\$, in midst of thee 17. 7. his eyes shall have respect to \$\hat{h}\$. One of Isr\$, 29. 19, the poor shall rejoice in the \$\hat{h}\$. One of Isr\$, 30. 11. cause the \$\hat{h}\$. One of Israel to cease from us 12. thus saith the \$\hat{h}\$. One of Israel, 15. 31. 1. they look not unto the \$\hat{h}\$. One of Israel 41. 14, saith thy Redeemer, the \$\hat{h}\$. One of Israel 41. 14, saith thy Redeemer, the \$\hat{h}\$. One of Israel 20. and the \$\hat{h}\$. One of Israel 18. 3. 1 am the Ld, the \$\hat{h}\$. One of Isr\$, thy Saviour 14, thus saith your Redeemer, the \$\hat{h}\$. One of Isr\$ 45.11, the Ld, the \$\hat{h}\$. One of Israel, and his Makee 47. 4. Lord of hosts is his name, the \$\hat{h}\$. One of Isr\$

48.17. saith thy Redeemer, the h. One of 1sr. 54 (49.7. the Redeemer of Israel, and his h. One of 1sr. 55.5. nations run unto thee, for the h. One of 1sr. 60. 9. bring their gold to the h. One of Israel 14. shall call thee, the Zion of the h. One of Isr. Jer, 50, 29. Babylon proud ag, the h, Oue of Isr, 51, 5. land filled with sin against the h. One of Isr Ezek, 39, 7, that I am the Lord, the h. One in Isr, 110 LY ones.

Dan. 4. 17. the demand by the word of the h. ones 110LY oil. Exod. 30. 25. it shall be an h. anointing oil, 31-37. 29. and be made the h. anointing oil Num. 35.25. the high-priest was anointed with k. oil

34. 29. and be made the h. anoming my hum. 35.25. the high-priest was anomitted with h oil Psal. 89. 20. with my h. oil have I anointed him HOLY people.

Peat. 7. 6, thou art an h. peo. to the Lord, 14. 2,21 26. 19. that thou mayest be an h. people to the Lot 28.9. L. shall establish thee an h. people to himsel. Isa. 62. 12. they shall call them, the h. people Dan. 8.24. he shall prosper, and destroy the h. people Dan. 8.24. he shall prosper, and destroy the h. people Dan. 8.24. he shall prosper, and destroy the h. people Dan. 8.24. he shall prosper, and destroy the h. people 29. 31. toou shalt seeth his flesh in the h. place, 29. 30. 29. 31. thou shalt seeth his flesh in the h. place 31. 11. may make sweet incense for the h. place 31. 11. may make sweet incense for the h. place 32. 19. to doservice in the h. place, 39. 1, 41. 38. 24. the gold in all the work of the h. place Lev. 6. 10. with unleavened bread it shall be eater in the h. place 20. 1 fool in the h. place 30. brought to reconcile withal in the h. place 30. brought to reconcile withal in the h. place 10.17, have ye not eaten sin-offering in the h. place 10.17, have ye not eaten sin-offering in the h. place

10.17 have ye not eaten sin-offering in the h.place.

18. blood was not brought in within the h.place. 18. Dood was not brought in within the h place 14. 13, shall slay the burnt-offering in the h-place, 16.2, that he come not at all times into the h-place 5. thus shall Aaron cone into the h-place 26. he shall make an atonement for the h-place 17, goeth to make atonement in the h-place with place and offerconciling the h-place. No. 20. hath made an end of reconciling the h-place.

Let 16.23, he put on when be went into the h, j, acc | 1 Cor | 9, 13, they who minister about h, things 24, shall wash his flesh with water in the h, place | 1 Cor | 9, 13, they have whereon the standest is h | Heb, 3, 4, 2, an high-priest, a minister of h, things Heb, 3, 5, 1, the place whereon thou standest is h. Josh. 5. 15. the place whereon thou standest is h. Kings 8.8. the staves were seen out in the h. place 10), priests come out of the h. place, 2 Chr. 5, 11 Chron. 23, 32, keep the charge of the h. place Chron. 29. 5, carry filhiness out of the h. place nor offered burnt-offerings in the h. place prayer came up to his h. dwelling-place 35. 5, stand in the h. place according to divisious I zra 9, 8 and to give us a nail in his h. place Psul. 24, 5, and who shall stand in his h. place ? 10, 4, the streams whereof make glad the h. place UB. 17, among them as in Stoai, in the h, vlace Eccl. 8. 10, who had gone from the place of the h lsa. 57. 15. I dwell in the high and h. place Ezek. 41. 4. said to me, this is the most h. place 42. 13. place is h. | 14. not go out of the h. place 45. 4. it shall be an h. place for the sanctuary 40. 4. It shall be an h. place for the sanctuary Mad. 24 15 see the abomination stand in h. place Acts 6. 13. blasphem. words against this h. place 21. 23. this man hath pollnted this h. place Heb 9. 12. Christ ent. in once into the h. place 25. high-priest entered every year into h. place HOLY places.

2 Chron. 8. 11. because places are h. whereunto Proc. 53. 5 or termila out of the h. place the place 25. The termila out of the h. place 25.

2 Chrom, 8. 11. Decause pauces are n. westerning Psal. 68. 35. art terrible out of thy h. places Erck. 7. 24. and their h. places shall be defiled 21. 2. and drop thy word toward the h. places Heb. 9. 24. Christ is not ent. into h. places made

Shall be HOLY. Exod. 22. 31. and ye shall be h, men unto me 29. 37. whatsoever toucheth the altar sh. he h. 30. 29. whatso, toucheth them sh. he h. Lev. 6. 18. 32, it is holy, and it shall be h, unto you, 37 40. 9, anoint the tabernacle, and it shall be h Lev. 6, 27, touch the flesh thersof shall be h 11,44, yesh, beh, for 1 am holy, 45, 119,2, | 20,26, 19,24, fruit thereof sh, be h, to praise the Lord 5.2. That there is 8t. 0 e h. up hate the Lord
 6. the priests shall be h. unto their God
 23. 20. they shall be h. to the Lord for the priest
 5. 12. it is the jubilee, it shall be h. unto you
 27. 9. that any man giveth to the Lord shall be h.
 10. then the exchange thereof shall be h.
 33. 21. in the jubilee it shall be h. to the Lord 32, the tenth shall be h, unto the Lord

Num, 6, 5, the Nazarite shall be h. unto the Lord 10.7, the manwhom Lord doth choose he shall be h. 10.7, the manwhom Lord doth choose he shall be h. 18.10. every male shall be at it, it shall be h. unto thee Pent. 23, 14, therefore shall thy camp be h. Jer. 31, 40, the gate towards the east shall be h. Erek. 45.1, the holy portion shall be h. with borders Joel 3.17, I dwell in Zion, then shall Jerusalem be h. HOLY Spirit.

Psal. 51, 11, and take not thy h. Spirit from me Lsa. 63, 10, they rely fled and vexed his h. Spirit 11, where is he that put his h. Spirit within him? Lnke 11, 13, your heavenly Father give the h. Spirit 4, 11, 13, sealed with that h. Spirit of promise 4, 30, grieve not the h. Spirit of God, whereby Thess. 4, 8, who hath given unto us his h. Spirit 110 LY temple.

Psat 5.7, I will worship toward thy h. temple. 130, 2, 11, 4, the Lord is in his h. temple.

11.4. the Lord is in his h. temple, his eyes behold 65.4. he satisfied with the goodness of thy h. temple

05.4. he satisfied with the goodness of thy h. temple have they defined, they had found 2. 4.1 will look again toward thy h. temple have they defined they had found 2. 4.1 will look again toward thy h. temple blee. 1. 2. the Lord from his h. temple be witness blab. 2. 20. but the Lord is h. temple be witness blab. 2. 20. but the Lord is h. temple in the Lord HOLY thing.
1. tev. 22. 10. no stranger shall eat of the h. thing 14. if a man eat of the h. thing unwittingly 27. 23. thy estimation as an h. thing to the Lord

27.23. thy estimation as an h. thing to the Lord Num. 4. 15. but they shall not touch any h. thing Ezek. 48.12. oblation he to them a thing most h Luke 1. 35, therefore that h. thing born of thee

Like 1, 35, therefore that h. thing born of thee IIOLY things.

Exod. 28, 28, Aaron oay bear the iniquity of h. th. Lev. 5, 15, sin thre' ignorance in the h. things of L. 22, 2. separate themselves from the h. things of Isr, 3 whoseever he be that goeth unto the h. things of Isr, 4, not eat of the h. things till he he clean, 6, 12, 7, be clean, and shall afterward eat of the h. th. 15, they shall not profane the h. things of Israel 10, to bear iniquity, when they eat h. things 10, 10, every offering of h. things shall be his, 18, 19, 18, 32, either shall ye pollute the h. things Deut. 12, 26, thy h. things take and go to the place Chron. 23, 28, their office was in purifying h.th. Chron, 51, 6, they brought in the tithe of h. things 12, 37, they sanctified the h. things to the Levings 12, 37, they sanctified the h. things to the Levings 12, 37, they sanctified the h. things to the Levings 12, 37, they sanctified the h. things to the Levings 12, 37, they sanctified the h. things to the Levings 12, 37, they sanctified the h. things to the Levings 12, 37, they sanctified the h. things to the Levings they sanctified the h. things to the Levites Exck. 20, 40, there will I require your h. things 22. 8. thou hast despised mine h. things 26. her priests have profuned my h. things 44. 8, ye have not kept the charge of my h. things 3 snall not come near to any of my h things 250

Gen. 39, 16, laid up garments till her lord came h. 43, 16, bring these men h, slay and make ready Exad. 9, 19, man and beast not brought h, shall die Dent, 21.12, then thou shalt bring her h, to thy hou 24. 5. hut he shall be free at hone year lock. 2.18. hring all tny father's household h.to the Jock 2. 18. firing all thy lather's household h. to the Judg 1.1. 9. if ye bring one h. again to fight 19.9 get on your way, that thou mayest go h. Kuth 1. 21. the Lord hath brought one h. empty 1 Som. 2. 20. and they went unto their own h. 6. 7. and bring their calves h. from them 10. and the men shu up their calves at h. 10. 26. and Saul also went h. to Gibeah, 24. 22. 18. 2. let him go no more h, to his father's house Sam. 13. 7, theo David sent h, to Tamar, saying

14, 13, the king doth not fetch 4, his banished 17. 23. Ahithophel gat him h, to his house 1 Kings 5.14. a worth in Lebanon, two months at h 13. 7. come 4. with me and refresh thyself, 15. 13. ., come h, with me and refresh taysen, 13. . \$\int \text{Rings 14. 10. and tarry at h. 2 Chron. 25. 19.}
\$1 Chron. 13. 12. bring the ark of God h. to me
13. so David brought not the ark h. to himself
\$\int Chron. 25. 10. A baziah separated the army of

Chron. 25. 10. Amaziah separated the army of Ephr. to go h, they returned h. in great anger Esth. 5. 10. Haman came h. called his friends Job 39. 12. believe he will bring h, thy seed Psad. 68. 12. ahe that tarried at h. divided the Prov. 7. 19. good man is not at h. he is gone 20. he will come h. at the day appointed Eccl. 12. 5. because man goeth to his long h. Ier. 6. † 2. Zion to a woman dwelling at h.

39. 14. that Gedaliah should carry him h. Lam. 1. 20. abroad the sword, h. there is as death Hub. 2. 5. is a proud man, neither keepeth at h Hag. 1.9 when ye trought it k. I did hlow upor Mat. 8. 6. servant lieth at k. sick of the palsy Mark 5. 19, go k. to thy friends and tell them Luke 9. 61. first hid them fare well who are at k. 15. 6. he cometh h he calleth his friends J_{ohn} 16. +32. scattered, every man to his own 19. 27. that disciple took her to his own h. 20. 10. disciples went away to their own h.

Acts 2. + 46 contin. in temple break, bread at h 21. 6. we took ship, and they returned h. again 1 Cor. 11. 34. it any man hunger let him eat at h. 14. 35. let them ask their husbands at h.

2 Cor. 5.6. whist we are at k, in the body 1 Tin. 5.4. let them learn to show piety at Ttl. 2.5. to be discreet, chaste, keepers at k.

HOME-BORN. Szod. 12, 49, one law sh, be to him that is h.-born

Lev. 18. 9. sister whether born at h. or abroad Jer. 2. 14. Iarael a servant? is he a h.-born slave?

HOMER Was a measure of capacity in use among the Hebrews, containing six pints, very nearly It was the tenth part of the Ephah, and was the measure of manne which God appointed for every Israelite, Exod 16. 16, 36. Ернаи.

EPHAM. Lev. 27. 16. h. of harley-seed at fifty shekels lsa. 5. 16. seed of an h. shall yield an ephah Ezek. 45. 11. the measure shall be after the h

13, the sixth part of an ephah of an h. of wheat 14, tenth part of a bath, for ten baths are an h. Hos. 3, 2, 1 bought her for an h. and half an h HONEST.

Luke 8, 15, which is an h, and good heart, having det. 6, 3, 90, our travels.

Acts 6.3.look out among you seven men of 5 report Rom. 12,17, provide things h, in the sight of all men 2 Cov. 8.21, provid. h. things in sight of 1... and men 13. 7. but that ye should do that which is h. Phil. 4.8 whatsoever things are h.just, pure, lovely Tit. 3. 4.14, let ours learn to profess h. trades 1 Pet. 2.12. having our conversation h. am. Gentiles 11 ON ESTLY.

Rom. 13. 12, let us walk h. as in the day, not in riot 13. 12, 18t us ware h. as in the day, not in trace 1. Thess. 4. 12, may walk h, toward then without Heb.13.18.conscience in all things willing to live h. HONESTY.

1 Tim.2. 2. may lead peaceable life in godli. and h. HONOUR,

Or to honour, in scripture tiple, is taken not only for the inward or outward respect which people have and pay to persons the are imperior to them; and to them they one parsicular marks of deference and distinction; but tiken is e.g. to real services which are due to them. Exod. 20, 12, Honour thy father and thy mother. This precept requires, not only that we should still worth the worth parents respect and descrence, but likewise that we should active and versely and versely many times. John 4. 44.

12, Honour thy father and thy mother. This precept requires, not only that we should show our parents respect and descrence, but likewise that we should assist and relieve them, and perform such services for them as they may stand in need of; as this precept is explained by our Saviour; Mat. 15. 4, 5, 6. Honour is likewise that we should assist and relieve them, and perform such services for them as they may stand in need of; as this precept is explained by our Saviour; Mat. 15. 4, 5, 6. Honour is likewise them, also be the same lump to make one vesel to h, the same sense in 1 Tim. 5. 3, 17.

Honour windows that are idows indeed. Not 1 Cor. 12, 23, we bestow more abundant h. 25

only respect, but also relieve them. Let elders that rule well be counted worthy of double honour. Let them have a liberal minintenance, Honour is taken for a recompense, or return, Num. 24, 11, I thought to pronote thee unto great honour, but lo, the Lord hath kept theo back from honour; that is, hath deprived them that he had the respect to the same that the sam of the reward I designed for thee. By honour is also understood that adoration which is due to God only. Psal. 29, 2, Gire unto the Lord the honour due unto his name. So in Mal. 1, 6, If then I be a father, where is onine honour. And in Tim. 1, 17, Unto the only wise God. And in 1 1m. 1. 17, Unto the only wise Gol-be honour and glory. It is put for an k-nourable function, or office, such as was that of the holy presthood under the law. 11eb. 5. 4, No man taketh this honour, this honourable office, unto himself, but he that is called of office, unto himself, but he that is called of God, as was slaron. And for those great blessings and enjoyments which are bestowed on the samits in heaven. Rom. 2, 10, Glory, honour, and peace to every man that worketh good. Gen. 49, 6, to their assembly, my h, he not united Evod. 8, 19. Moses said, have this h, over me 14, 17, and I will get me h, upon I haraoh 18, when I have gotten me h, upon I haraoh 18, when I have gotten me h, upon I haraoh 17, I will pronote thee unto great h, 3, 24, 11, the Lord hath kept thee back from h. 27, 29, thou shalt nut some of thing h upon him

27. 20, thou shalt put some of thine h, upon him Dent, 26.19, make thee high above all nations in h Judg. 4. 9. the journey shall not be for thine 13.17. thy sayings come to pass, we may do thee h. 2 Sam. 6.22. of them shall I be had in h. 1 Kings 3.13. I have also given thee riches and h. Chr. 16. 27. glory and h. are in his presence 17.18. what can Day, say more for h. of thy serv. 29. 12. both riches and h. come of thee

28. David died in old age, full of riches and A. 2 Chr. 1.11. thou hast not asked riches or h.
12. I will give thee riches, and wealth, and h. 17. 5. Jehoshaphat had h. in abundance, 18. l. 20. 18. nor shall it be for thy h. from the Lord 32. 27. Hezekiah had much riches and h.
33. the inhabitants of Jerusalem did him h. Fath. 1. 4. to shew the h. of his excellent majesty

20. all wives shall give to their husbands h.
6. 3. what h. hath been done Mordegai for this! 7. 3. What h. hatth been done Mortuecal for this fo, the man in whose h. the king delighteth 8. 16. the Jews had light and gladness, joy and h. Job 14. 21. his soms come to h. he knowed ht not Psal. 7. 5. let the enemy lay mine h. in the dust 8. 5. thou hast crowned hum with h. Heb. 2. 7, 9. 21. 6. h. and for the psale has the control of the psale had been been seen to be supported by the psale had been been seen to be supported by the psale had been been seen to be supported by the psale had been been seen to be supported by the psale had been been seen to be supported by the psale had been been seen to be supported by the psale had been been seen to be supported by the psale had been been seen to be supported by the psale had been been seen to be supported by the psale had been been seen to be supported by the psale had been been seen to be supported by the psale had 21. 5. h. and majesty hast thou laid upon him 26 8. I loved the place where thing h. dwelleth 29. † 2. give unto the Lord the h. of his name 49 12. nevertheless man being in h. abideth not 22. In which releases man being m_h and that is in h, and understandeth Lot 60. 2, sing forth the h. of his oame, make his 71.8, let thy mouth be filled with thy h all the day 96. 6. h. and majesty are before him, strength 104. 1. thou art clothed with h. and majesty 112.9. his horn shall be exalted with A

145. 5. 1 will speak of the h. of thy majesty 149. 9. this h. have all his saints, praise the Lord rov. 3. 16. and in her left hand are riches and 4. 5. 9. lest thou give thine h. to others, thy years 8. 18. riches and h. are with me, durable riches 11. 16. a gracious woman retaineth h.
14.28. iu the multitude of the peop, is the king's h.
15. 33. and before h. is humility, 18. 12. 20. 3. it is an h, for a man to cease from strife 21. 21. he that followeth mercy, findeth h. 22 4. by the fear of the Lord are riches and & 25.2. the h. of kings is to search out a matter 26. 1. so h. is not seemly for a fool
8. so is he that giveth h. to a fool
29. 23. 4. shall uphold the humble in spirit 31, 25, strength and h, are her clothing Eccl. 6, 2, a man to whom God hath given h.

Ecct. 6. 2. a man to whom God hath given h.
Jer. 33. 9, be to me an h. before all nations of earned Dan. 2. 6. ye shall receive rewards and great h.
4. 30. that I have built for the h. of my majesty 36. mine h. and brightness returned unto me 5. 18. 0 king, God gave thy father glory and h.
11. 21. they shall not give the h. of the kingdom Mal. 1. 6. if then I be a father, where is nine h.
Mat. 13. 57. Jesus said, a prophet is not without h. save in his own country, Mark 6. 4. John 4. 44.
John 5. 41. I receive not h. from men.

2 Car. 6. 8. by h. and dishonour, by evil report Col. 2.23.not in any h. to the satisfying of the flesh 1 These, 4. 4. know how to possess his vessel in h. 1 Tim. 1. 17. to the only wise Ood be h. and glory 5. 17. let eiders be counted worthy of doubl 6. 1. count their own masters worthy of all h. 16. to whom be A. and power everlasting
Tim. 2.20, vessels, some to A. some to dishon. 21

Heb.3.3. who huilded, hath more A. than the house 5.4. no man taketh this h. to himself, but he called 1 Pet. 1.7. might be found to praise, h. and glory 2. +7. unto you that believe, he is an h.
3. 7. giving h, to the wife as to the weaker vessel 2 Pet. 1.17, he received from God the Father h. Nev. 4.9, when those beasts give glory and h. 11.thou art worthy to receive glory and A. 5. 12 5. 13. h.power and might be to him, 7.12. | 19. 1. 19. 7. let us he glad, rejoice, and give h. to him

21. 24. kings bring their glory and h. to it, 26.

IONOURS

Acts 28, 10, who also honoured us with many h.

IIONOUR, Verb.

Exod, 20, 12, h, thy fath, and thy moth, Deut, 5, 16,

Mat, 15, 4, 19, 19, 19, Mark 7, 10, 10, 19,

Enths 18, 20, Eph. 6, 2,

Lev. 19, 15, shalt not L, the person of the mighty
32, thou shalt h. the face of the old man

Judg, 9, 9, wherewith by me they h. God and man

1 Sam. 2, 30, Ld, saith, for them that h.me I will h.

15, 30, yet h, me now, I pray thee, before elders

2 Sam. 10, 3, thinkest thou that David doth h, thy
father, that he sent to thee 1 Chron, 19, 3.

Fsth. 6, 6, whom the king delighteth to h. 7, 9, 11.

Psat, 9, 1, 15, I will deliver him and h, him

Psal. 91. 15. I will deliver him and h. him Prov. 3.9. h.the Ld. with thy substance and first fru. 1.a. 29. 13. this people with their lips do h. me 43. 20. the beast of the field shall h. me 58. 13, and shalt h, him, not doing thine own ways Dan. 4. 37. I extol and h, the King of heaven 11. 38. in his estate shall he h, the God of forces,

a god whom his fathers knew not, shall he h Mat. 15. 6. and h, not his father or his mother John 5, 23, that all men should h. Son as they h. Fa. 8, 49, hut I h. my Father, and ye dishonour me 54, if I h. myself, my h. is nothing 12, 26, if any serve me, him will my Father h. 1 Tim. 5, 3, h. widows that are widows indeed 1 Tim. 5, 7, h. all men face Cod h. the him.

1 Pet. 2. 17. h. all men, fear God, h. the king HONOURABLE.

Gen 34. 19. Shechem was more h. than all house Num. 22. 13. Balak sent princes more h. than they 1 Sam, 9. 6. there is in the city a man of God, and they is an h. man, all he saith cometh to pass 22. 14. faithful as David, who is h. in thy house

2 Sam. 23.19. was he not most h.of three? therefore he was their captaio, 1 Chron. 11. 21. 23. was more h. than the thirty, but attained not Kings 5. 1. now Naaman was h, with his master 1 Chron. 4. 9. Jahez was more h. than his brethren 11. 25. behold, was h. among thirty, attained not Job 22. 8. had the earth, and the h. man dwelt

Psal. 45. 9, king's daughters among thy h, womeo

111. 3. his work is h. and glorious
111. 3. his work is h. and h. h. h. and h. and h. h. and h. and

42. 21. he will magnify the law and make it h. 43. 4. thou hast been h. | 58, 13, holy of the L. h. Nah. 3. 10. and they cast lots for her h. men Mark 15.43, Joseph of Arimathea au h. counsellor Luke 14. 8. lest a more h, man be bidden of him Acts 13, 50. the Jews stirred up the h, women 17, 12, also of h, women not a few believed

11. Let also of h. women not a tew present of Cor.4.10. we are weak, but ye are strong, ye are h. 12. 23. those members which we think less h. Heb. 13. \$. marriage is h. and the bed undefiled HONOURED.

Find. 14. 4. I will be h. on Pharaoh and his host Pror. 13. 18. he that regardeth reproof shall be h. 27. 18. he that waiteth on his master shall be h. 14. 43. 23. nor hast thou h, me with thy sacrifices Lam. 1.8. all that h, her, despise her, they have seen 5. 10. the force of the control of the same of 1 Cor. 12. 26. or one member be h. all rejoice with it

HONOUREST. 1 Sam. 2. 29. and h, thy sons above me, to make fat HON OURETH.

'sal. 15. 4. but he h. them that fear the Lord **Id. 19. 4. Dut ne h. them that fear the Lord Prov. 12. 9. is better than he that h, himself 14.31, but he that h. him hath mercy on the poor Mat. 1.6. a n h. his father, where is my honour Mat. 15.8 and h. me with their lips, Mark 7. 6. John 5.23, he that h, not the Son, h, not the Father 8.5. it is now between the B. 54. it is my Father that A. me, of whom ye say HONEY.

Bees are some of the smallest creatures that fly, and dees are some of the smallest creatures that fly, and the produce of them is the succeess thing in the world. The scripture describing a troop of enemies pursuing with obstinacy and warmth, makes use of the similitude of bees. Deut, 1. 44, The Amorites chased you as bees. And in I'sal. 118. 12, They compassed me about like bees. As to honey, God did not permit any to be offered to him upon his altar. Lev. 2. 11, Ye shall burn no leaven, nor any honey, in any offering of the Lord made by five. There are many reasons eigen for the enculrons of the offering of the Lord made by the. There are many reasons given for the expedency of this law; such as, that honey does not agree well with other things, which are offered in the way of sacrifice, that it makes bread sour, and is not good wik roast meat; or because bees are insects which are judged to be unclean, Lev. 11.23. Or because honey is the symbol of carnal pleasures; or, lastly, to keep at a distance from the customs of the heathers, who were vised to affer home; in their executors.

tance from the customs of the heathents, who were used to offer honey in their scarrifices. But at the same time that God forbids any honey to be offered to him in sacryfice, he commonds the first-fruits of it to be presented to him, Lev. 2.

12, As for the oblation of the first-fruits, ye shall offer them unto the Lord; but these first-fruits and offerings were designed for the support and sustenance of the priests, and were not offered upon the altar. The Rabbins, by the word honey in the attar. The inabolis, of stand not only the honey of bees, but likewise the honey of dates, or the fruit of the palm-tree, or the dates themselves, from which honey

is extracted.

is extracted. The expressions of scripture which import so frequently that Valestine was a land flowing with milk and honey, are a good pring that honey was formerly very common in that country. Moses says, that the Lord made his people to suck honey out of the rock, and oil out of the flinty rock, Deut. 32. 13. Honey ran upon linty tock, Deut. 32, 13. Honey ran upon the ground in the forest, where Jonathan disped the end of his staff in this liquor, and con-veyed it to his mouth, 1, Sam. 14, 25, 26, 27, John the Baptist fed upon wild honey, which was found to be in the rocks up and down the was found to be in the rocks up and down the country, or in hollow trees, Mat. 3. 4. Children were fed with mith, creum, and honey. Isa. 7. 15, Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. This was the success and more down. thing which was then known before the intention and preparation of snigar, and therefore things that are sizet, pleasant, and agreeable, are in scripture compared to 1t. As the word of God, Psal. 119. 103. Bisdom, Prov. 24. 15, 14. God complains of Jerusalem for offering that bread, oil, and honey to idolis, which he had given to the inhabitants thereof for their nourishment, Eack. 10. 13, 19. And Solomon observes, that too great a quantity of honey is hirtful to the stomach, and creates a loading, Prov. 25. 16. Gen. 43. 11. carry a little h. spices, myrth, outs Evad. 16.3. 1, taste of it was like wafers made with h. thing which was then known before the enventson

Exod. 16.31 taste of it was like wafers made with h. Lev. 2. 11. ye shall burn no leaven, nor any h. Dent. 8.8. a land of oil-olive and h. 2 Kings 18. 32. 32, 13, he made him to suck h, out of the rock Judg. 14, 8, there was h, in carcase of the lion, 9 18, what sweeter than h.? what strong than lion

Sam. 14. 25. and there was h. upon the ground Sam. 14. 25, and there was h. upon the ground 26, h. dropped || 29. I tasted a little h. 43.
 Sam. 17. 29, brought h. and butter to David I Kings 14. 3. take a cruse of h. and go to him 2 Chron. 31. 5. Israel brought the first-fruits of h, Job 20. 17, he shall not see the brooks of h, and but. Psal, 19, 10, judgment sweeter than h. 119, 103 Prov.24.13. my son,eat h.because it is good, 25.16.

25. ?7. it is not good to eat ouch A.

Cant. 4. 11. A. and milk are under thy tongue
5. 1. I have eaten my honey-comb with my A.

La. 7.15. but. and A. shall he eat, that he may kno 22 for butter and A shall everyone eat that is left Jer. 41, 8, we have treasures of A, in the field

Esek. 3 3. it was in my mouth as A for sweetness 16. 13. thou didst eat fine flour, A. and oil, 19. 27. 17. Judah traded in h. and balm with Tyrus
Mat. 3.4. John the Baptist's raiotent of camel's hair,
and his meat was locusts and wild h. Mark 1. 6.

Rev. 10. 9, but it shall be in thy mouth sweet as h 10, and it was in my mouth sweet as h.

See FLOWETH, FLUWING. HONEY-COMB.

I Sam. 14. 27. put forth rod and dipt it in a h .- comb Psal. 19. 10, sweeter also than honey and h.-comb Prov. 5. 3, the lips of a strange woman drup as h.-c. 16. 24, pleasant words are as an h.-comb, sweet 24. 13, eat the h.-comb which is sweet to thy taste

Prov. 27. 7. the full soul loatheth an h.-ccm2 Cant.4.11.thy lips,O my spouse, drop as an h.-ccm2 5. 1. I have eaten my h.-ccmb with my honey Luke 24. 42, they gave him a piece of an h.-comb

Isa, 3, 23, I will take away the h. and the vails

Exod. 10.26, there shall not an h, he left behind Lev. 11. 3, whatever parteth h, and is cloven-looted 4. of them that divide the h, but divideth not h. 5, but divideth not the h, 6. Deut, 14. 7.

7, the swine, the he divide the h. Deut, 14. 8.

HOOFS. Judg. 5, 22, then were the horse h. broken Psal. 69. 31, please Lord better than an ox with A. 12a. 5. 28. ther horses h, shall be counted like that Jer. 47. 3. at the noise of the stanping of the h. Leek. 26. 11. with h. of horses shall tread thy streets 32. 13. oor shall the h. of beasts trouble then Mic. 4.13. I will make thy h. brass, and shall beat

2 Kings 19.28. I will put myk in thy nose, Isa. 37.29.

Job 41. 1. canst thou draw leviathan with an h.? 2.

Mat. 17.27. go, and cast an h. and take up a fish

Mat. 17. 27. go, and cast an h. and take up a fish HOONS.

Exod. 26. 32. their h. shall be of gold, 37. 1 36. 36
27. 10. the h. of the pillars shall be of silver, and their fillets of silver, 11.17. 1 38. 10, 11, 12,17.19
Isa. 2. 4. their spears into pruoing h. Mic. 4. 3.
18. 5. he shall cut off the sprigs with pruning h.

Exch. 29. 4, but I will put h. in thy jaws, 38. 4.
40. 43. and within ware h. an hand broad 40, 43, and within were h, an hand broad Joel 3, 10, beat your pruning h, into spears Amos 4, 2, that he will take you away with h HOPE.

Christian hope is a firm expectation of all pro inistian hope is a firm especiation of all pro-mised good things, so jar as they may be for God's glory and our good, but especially of esternal solication and happiness in heaven, where we shall be conformed to the Son of God, which hope is founded on the grace, blood, righteouness, and intercession of Christ, and the earnest of the Holy Spirit in our hearts, and the unchangeable truth and almighty poner of God, which always recond his nord.

of God, which always second his word.

his hope is distinguished from worldly hopes, (1)

By the excellency of the object, which is on
elernal state of forly and juy; whereas worldly
hopes are terminated on empty wantshing things,
gilded over with the thin appearance of good.
(2) By the stability of its foundation, number
God's unchangeable with, and almighty power
God cannot be, and consequently wither de-Cod's unchangesbie cruth, and almighty powers. God cannot he, and consequently weither decive our faith, nor disappoint our hopes; and he can do all things, which the aposite make the ground of his confidence. 2 him. 1. 24, know whom I have believed, and I am persuaded that he is able to keep that which I have committed to him against that day. Bine worldly hopes are always uncertain: There is so much of impotence or decest in all the mean used to obtain himan desires, that the success is doubtful. (3) Diving hope is distinguished from carnal presumption, by its inseparable effect, it has a cleaning efficacy. I John 3. Every man that hat this hope in him purieffect, it has a cleansing efficacy. 1 John 3. 3. Every man that hath this hope in him puri

effect, it has a cleaning efficacy. I John 3.

S. Every man that hat this hope in him purifieth nimself, even as he is pure. He endea cours to shun all sin, and to be perfecting hostness. He purifies himself by the assistance of the Holy Spirit, from whom the spiritual life, and all the operations of it, do proceed. But vain and groundless hopes are impuration of wind, howe and intefficience.

The Hope of Israel, is the Messiah, the Lord Issue Christ. Acts 28. 20, for the hope of Israel am bound with this chain. Christ is called in respect of the fathers, who looked for his promised coming. Some by this understand the bettef of the resurrection. Christ is called to those of that is, the only foundation we have to build our hope of heaven, or any good thing, upon, 1 Tim. 1. I Hope is taken for that external sali ation, which is the object or end of our hope. Int. 2. 13, Looking for that blessed hope. The Lord is called the hope of his people, Jer. 14. 8. He is that God in whom almost they hope for help; and their hope shall not be conjounded. On the contrary, the hope of the ungodly shall perish, Prov. 10. 28. [11. 7. their hope shall be without effect: or they shall live and dis without hope. Hope deferred maket the heart sick: delays in obtaining that good, which a man passionately desires and hopes for, make the heart sad and sorre. Jul. maketh the heart sick; delays in obtaining that good, which a man passionately desires and hipes for, make the heart sad and sorros, ful, but when any one possesses what he desires, his soul is composted and revived. Prov. 13, his soul is composted and revived. Prov. 16, his body shall quietly and sweetly rest in the grair in confident arswance of its resurrection to a blessed and immortal life. Abraham agains

years, God promised him a son, Rom, 4. 18. He confidently believed God's promise that he should have a son, against all grounds of hope, when it was most unitiely in a way of nature and reason. The prisoners of hope, Zech. 9.

12. are the israelite, who were captives in Babylan, hu were in hopes of deliverance. Or, ye prisoners of hope, ye who, though captives to sin and Satan, yet have good grounds to hope for deliverance: turn ye to the strong hold, repeat, believe, and apply to the Lord Jesus Christ, your only help and refuge. Ruth. 1.2. if I should say, I have h. if I should have Fixed 10.2. there is h. in Israel coocerning this Joh 4. 6. is not this thy fear, confidence, thy h.?

5.10. poor hath h. and iniquity stopped her mouth 7.6. my days are spent without h. should have a son, against all grounds of hope,

7.6. my days are spent without h.
3.13. and the hypocrite's h. shall perish, 14 3. 13. and the hypocrite's h. shall perish, 14.
11. 18. thou shalt be secure, because there is h.
20. their h. shall be as the giving up of the ghost
14. 7. for there is h. of a tree if it be cut down
19. and thou destroyest the h. of man
27. 8. what is h. of hypocrite tho' he hath gained?
41. 9. behold, the h. of him is in vain
12. 14. 15. happy is he whose h. is no the Lord his God
14. 15. happy is he whose h. is no the Lord his God
14. 7. and the h. of unjust men perisheth
13. 12. h. deferred maketh the heart sick

12 h. deferred maketh the heart sick
32, but the righteous hath h. io his death 19. 18. chasted thy son while there is h. 26.12, there is more h, of a fool than of him, 29.20

Eccl. 9.4. to him who is joined to living, there is h Isa. 57. 10, there is no h. Jer. 2. 25. | 18. 12. Isa. 57, 10. there is no h. Jer. 2. 25. 18. J2. Jer. 14. 80. Othe h. of Israel, the Saviour, 17. 13. 17. 7. blessed is the man whose h. the Lord is 11.17. there is h. in the end, saith the Lord 50. 7. eveo the Lord, the h. of their fathers Lam. 3. 21. this I recal to my mind, therefore have I h.

have I k.

29. his mouth in the dost, if so be there may be k.

Eick. 19. 5. when she saw that her h. was lost

37.11. behold, they say, our bones dried, our h. lost.

Hos. 2. 15. the valley of Achor for a door of h.

Joel 3. 16. the Lord will be the h. of his people

Zech. 9. 12. turn to the strong hold ye prisoners of h.

Jets 16.19. when saw the h. of their gains was gone

23. 6. of the h. and resurrection of the dead

24. 15. they he toward G. which they also allow

23. b. of the h. and resurrection of the dead 24. 15. I have h. toward G. which they also allow 26. 6. now I am judged for the h. of the promise 7. for which h. sake, I am accused of the Jews 27. 20. all h. thai we should be saved was gone 28. 20. for h. of Israel 1 am bound with this chain

Rom. 5. 4. patience, experience; experience, h. 5. h. maketh not ashamed, because love of God 8. 24 for we are saved by h, but h. seen is not h. 15.4. that we through patience might have h.
13. that ye may abound in h. thro' the H. Ghost
16. 10. that he should be partaker of his h.
13. 13. now abideth faith, h. charity, these three

13. 1.3. now aniact, faith, h. charity, these three 15. 19, if in this life only we have n. in Christ 2 Cor. 1. 7. and our h. of you is stedfast knowing 3. 12, seeing that we have such h. we use plainness 10. 15, having h. when your faith is increased Gal. 5.5 for we thro' the Spirit wait for h. of right Eph. 1. 18. may know what is the h, of his calling 2, 12, having no h, and without God in the world

2. 12. having no h. and without God in the world
4. 4, ooe Spirit, even as ye are called in one h.
Col. 1, 5. for the h. laid up for you in heaven
23. be not moved away from the h. of the gospel
27. which is Christ in you, the h. of glory
1 Thes. 1, 3, your patience of h. in our Lord Jesus 2. 19. for what is our h. and joy? are not even ye 4.13. ye sorrow not, even as others who have no h. 5. 8. and for an helmet the h, of salvation Thess, 2.16, who hath given us good h, thro' grace 2 Thest, 2.10, who hath given us good h, thro' grace 1 Tim. 1. 1, of our Lord Jesns, who is our h. Tit. 2. 13, looking for that blessed h, and appearing 3. 7. made heirs according to the h. of eternal life Heb. 3. 6. rejoicing of the h, firm to the end 6. 11, to the full assurance of h. unto the end 18, who have field to lay hold on h, set before us 19, which h, we have as an anchor of the soul

19. but the bringing in of a better 4. did 1 Pet.1.3. who hath begotten us again to a lively h 21. that your faith and h. might be in God 3. 15. that asketh a reason of the h. that is in you 1 John 3. 3, every man that hath this h. in him

In HOPE.

Peal. 16. 9. my flesh shall rest in h. Acts 2, 26 Rim. 4, 18, who against hope believed in h. 5, 2, and rejoice in h. of the glory of God 8, 20, of him who hath subjected the same in h. 12, 12, rejoicing in h. patient in tribulation 12. 12, reporting in h. parent in triunation 15.13, that ye may abound in h. that thresheth in h. 1 Cor. 9, 10, that ploweth in h. that thresheth in h. 17it. 1, 2, in h. of eternal life which God promised My HOPE.

Jeb 7, 15, and where is now my h.? as for my h.

hope believed in hope, when being advanced in Jib 19, 10, and my h hath he removed like a tree years, God promited him a son, Rom. 4, 18. 31, 24, if I have made gold my h, or have said 31. 24. If I have made gold my h. or have said Psal. 39. 7. Lord, what wart I for my h.is in thee 71. 5. for thou art my h. O Lord God, Jer. 17. 17. 119.116, and let me not be ashamed of my Lam. 3. 18. and my h. is perished from the Lord Phil. 1, 20, accord. to my h, that in nothing I shall HOPE, Verb.

Job 6. 11. what is my strength, that I should h. Psal. 22.9. thou didst make me h. when I was upon 31. 24. be of courage, all ye that h. in the Lord 33. 18. upon them that h. in his mercy, 147. 11.

22.thy mercy be on us, according as we h.in the 38, 15, for in thee, O Lord, do I \(\hat{h}\), thou will hear 42, 5, why cast down \(\hat{h}\), thou io God, 11 \ 43.5 \\
71, 14, hut I will \(\hat{h}\), continually, and praise thee 119, 49, word on which thou hast caused me to \(\hat{h}\) 81. my soul faint. I h.in thy word, 114. | 130.5 130. 7. let Israel h. in the Lord, 131. 3.

Isa. 38. 18. they in the pit cannot h. for thy truth 13a. 38. 18. they in the pit cambot n. tor M. Thin. Lam. 3. 24, my portion, therefore will 1 h. in him 26, it is good that a man should both h. and wait Ezek. 13. 6. and they have made others to h. Luke 6.34, if lend to them of whom ye h. to receive dets 26. 7. to which promise our tribes h. to come Rom. 8. 24. what a man seeth, why doth he h. for 25, if we h. for that we see not, then do we wait Phil. 2.23, him I h. to send presently, soon as I se 1 Pet. 1. 13. wherefore he soher, and h. to the end

HOPED. Esth.Q. 1. the enemies of the Jews h. to have po Ecth. 9, 1, the elemes of the Jews h. to have power by b. 6.20, they were confounded because they had h. Psal. 119, 43, for 1 have h. in thy judgments 74, hecause 1 have h. in thy word, 147, 166. Lord, 1 have h. for thy salvation Jer. 3, 23, in vain is salvation h. for from the hills

Jer. 3, 23, in vain is salvation h, for from the fills Luke 23, 8, he h, to have seen some miracle done Acts 24, 26, he h, money should have been given 2 Cor. 8, 5 and this they did, not as we h. Heb 11, 1, faith is the substance of things h for HOPETH.

1 Cer. 13.7. charity h. all things, endureth all things HOPING. Luke 6. 35. do good, and lend, h. for nothing again

1 Tim. 3, 14. I write, h. to come uato thee shortly HORN,

The principal defence and greatest strength of horned beasts consists in their horns; and the scripture mentions the horn as the symbol of strength. Moses compares Joseph to a young bullock, and says, that his horns are like the horns of unicorns; that is, his strength and power shall be very great, Deut, 33. 17. And in Psal. 132. 17, I will make the horn of David to bud; I will make his power and glory to flourish and increase. I will cut off the horns of the wicked, Psal 75. 10. So in Jer. 48. 25, The horn of Moab is cut off. In Psal. 44. 5, a victory over enemies is expressed 48. 25. The horn of Mondo is cut on. 28. Psal. 44. 5, a victory over enemies is expressed by these words, Through thee we will push down our enemies: in Hebrew, we will smite with the horn, we will subdue, destroy, and disperse them, as a built disperses every thing that comes before him with his horns.

ocjove him with his norns.

Horn, signifies likewise glory, honour, brightness, and rays. 1 Sam. 2.1, Mine horn is exalted in the Lord; my glory is advanced and manifested; God hath loaded me with honour.

Job says, I have defiled my horn in the dust: Job says, I have defiled my horn in the dust:
I have parted with all my glovy and dignity,
and been contented to lie in the dust. Job
16. 15. The Psalmist says, said to the
wicked, lift not up the horn, Do not carry
yourselves either arragens, boasting of your
own strength, or teornfully and maliciously toyourselves either arrogen, a boasting of your own strength, or scorifully and maliconatify betwards me, Psal. 75. 4. In Hah. 3. 4, it is said, God came from Paran, and his brightness was as the light, and he had horns conning out of his hand, or, beams and rays of light, that is, glorious manifestations of his power in these his acts. Or, according to others, has my his hands armed with flaming dusts, and fiery arrows.

arrows. arrows.

Kingdoms and great powers are often described by
the word horns. It is thus Daniel represents
the power of the Persians, of the Greeks, of Syria and Egypt. He represents Darius and
Alexander like a goat and a ram running tolently at each other with their horns, Da8. 3, 5, 6. The Hebrews, by the word horn, 8. 3, 5, 6. The Hebrews, by the word horn, sometimes understood an enumence, an angle, a corner. Isa. 5. 1. My well-beloved bath a vineyard in a very fruitful hill, Heb, in the horn of the son of oil: my beloved has a sine-yard situoted on an enumence, or on the corner of a rich and fertile mountain. The horns of the altar of burnt offering were emineuses or the distance of the distance of the situation of the fore corners of it, which were not only for ornament, but also for use, either to keep things put upon them from fall ng, or vhat

beasts to be offered might be bound to them, as beasis to be offered might be bound to them, or the Psalmist reems to uninuate, Psal, 118, 37. As the ancients frequently made use of horus to hold tiquors, the cessels wherein oil was put and perfumes, are called often horns, whether they really users of horn, or of any other matter, Fill thine horn with oil, tags the Lud of Samuel, and go anoint David king, 1 Sam.

Exed. 21, 29, if ox were wont to push with his h.

Exed. 21, 29, if ox were wont to push with his A, 1 8am. 2.1.11annah said, unine h.is exalted in the L. 10, and he shall exalt the h. of his anointed 16. 1, fill thine h. with oil, go, 1 wh! send three 13. Samuel took the h. of oil, and ancinted him 2 8am. 22. 3, the h. of my salvation, Psal. 18. 2. I hingr 1. 39, Zadok the priest took an h. of oil 1 Chr. 25. 5. in the words of God, to lift up the h. Job 16. 15. 1 have defiled my h. in the dust Psal. 75. 4, to the wicked, lift not up the h. 5. 89, 17, and in thy favour our h. shall be exalted 24. and in my name shall his h. be exalted

89. 17, and in thy favour our h. shall be exalted 92.10, my h. shall thou exalt like h. of an unicorn 112. 9, his h. shall be exalted with honour 132. 17, 1 will make the h. of David to bud 148, 14, he also exalteth the h. of his pecule Jer. 48, 25, the h. of Moab is cut off, and his arm Lam. 2, 3, he hath cut off all the h. of Israel 17, he hath set up the h. of thine adversaries Exeh. 29, 21, 1 will cause the h. of Israel to bud

 D_{2n} . 7.8. among them a little h. in this h. 20. 11. of the great words which the h. spake 21. the same h. made war with the samts
8. 5. the goat had a notable h, between his eyes
8. 8. when he was strong, great h. was broken

8. 8. when he was strong, great λ, was broad of the form of them came forth a little h.
 2.1. the great h. that is between his eyes Zech. 1. 21. which lift up their h. over the land Lnke 1.69, hath raised up an h. of salvation for the HORNS.

Gen. 22. 13. a ram caught in a thicket by his h. Exod. 27. 2, make the h. of it on the four corners, his h. shall be of the same, 30. 2. | 37.25. | 38. 2. 29. 12. and put of the blood on the h. of the altar,

Lev. 4.7, 18, 25, 30, 34. | 8.15. | 9.9. | 16, 18. 30, 3. with pure gold shalt overlay the h. 37, 26, 10. make an atonement on h, of n once a year Deut. 33. 17. his h. are like the h. of unicorus 1 Kings 2.28. Joab caught hold on the h. of the altar 22. 11. Zedekiah made h. of iron, 2 Chron. 18. 10. Psal. 22. 21. hast heard me from the h. of unicorus 69. 31. than a bullock that hath h, and hoofs 75. 10. all the h, of the wicked will 1 cut off, but the h, of the righteous shall be exalted

the h, of the righteous shall be exalted 118, 27, bind the sacrifice to the h, of the altar k tek, 27, 15, they brought for a present h, of ivory 34, 21, ye pushed all the diseased with your h, 43, 15, from the altar and upward shall be four h Dau, 7, 7, behold, a fourth beast had ten h, 20. 8. I coosidered the h. three h. were plucked up 24. the ten h. are ten kings that shall arise

8. 3. the rant had two h. the two h. were high 6, the he-goat came to the ram which had two h 7. and he smole the ram, and brake his two h.
20. two h. are the kings of Media and Persia
Amos 6. 13. have we not taken h. by our strength Mic.4.13 for I will make thy harou, and hoofs brass Itab. 3. 4. he had h. coming out of his hand 2cch. 1. 18. then I saw, and behold, four h.

19. these the h. which have scattered Judah, 21

21. are come to cast out the h. of the Gentiles Rev. 5.6. in midst stood a Lamb having seven h 12. 3. a red dragon, having seven heads and ten 4. 13.1.a beast having ten h. and on his h. ten crowns
11. another beast had two h. like a lamb
17. 3. a scarlet-coloured beast, having ten h.
7. the beast which hath the seven heads and ten h.

12. the ten A. thou sawest are ten kings, 10. See RAMS'. HORNET.

HORNET.
Hornets are a sort of strong flies which the Lord used as instruments to plague the enemies of his people. They are of themselves very troublesome and mischievous; but those the Lord made use of user, it is thought, like the flies wherewith he plagued Egypt, of an extraordinary bigues, and permiciousness. It is said, they live as the waps, that they have a king or captain, and pestilent stings as bees, and that if usenty-sistent them stine nam or beast, it is excitant pessilent stings as bees, and that if twenty-se-ven of them sting man or beast, it is ceital death to either. Nor is it strange that such creatures did drive out the Cauaanities from their lubituations; for many heathen uriters give initiances of some people driven from their seats by frogs, others by mice, others by bea and uasps; of which see Herodous, Diodorus and wasps; of which see Herodotus, Diodorus thuy, Æhan, Justia, &c. And it is said, that "a christion city, being beiseged by Sapores," king of Perr., was delivered by horoets; for "the elephants and beasts boing sing by their "wased waruly, and so the whole ormy fled."

Dent 7 20, the Lord will send the h, among them Josh. 24. 12. I sent the h. before you, which drave HORNETS.

Erod. 23.28. I will send h. before thee, which drive HORNEI BLE.

Psal, 11.6, on the wicked he shall rain a & tempes 93al, 11.6, on the wicked he shall rain a λ. tempest 40, 2, he brought me up also out of a λ. pit 12.5, 30, a λ. thing is committed re γ land 18, 13, the virgin of Israel hath Lone a λ. thing 13, 14. I have seen in the prophets a λ. thing 11.5, 6, 10, 1 have seen a λ. thing in house of Israel HORRIBLY.

Jor. 2, 12, be λ. afraid, O ye heavens, at this, saith L. Liek, 32, 10, their kings shall be λ. afraid for thee HORROR.

Cen. 15, 12, a λ. of great darkness full on Alyana.

Gen. 15, 12, a h, of great darkness fell on Abram, bh 18, +20, they that went before laid hold on h. Psat, 55, 5, and h, hath overwhelmed me 11), 53, h, hath taken hold on me, because Lzek,7,18,h,shallcover them, and shame on all faces

HORSE

Lzek.7.18.A.shallcover them, and shame on all faces HORSE.

Is a very common beast, and very well known in these countries; but very real known in these countries; but very rare among the Hebrews till Solomon's time. Before him we find no horsenen mentioned in the armies of Israel. God forbids the kings of his people to keep many horses, Dent. 17. 16. Hereby God would prevent oppression and tyranny, and the imposition of unnecessary birdens and taxes upon his people; as also carnal confidence in the kings, which by this means would be promoted. It in Psal. 20.7, Some trust in chariots, and some in horses. By this God would likewise prevent their having commerce with Egypt, which was famous for horses. David having won a great battle against Hadadezer king of Zobah, took set enteen hundred horses, and lamed all belonging to the chariots of war, reserving only an hundred chariuts, 2 Sam. 8.4. The Judges and Princes of Israel used generally to ride on mules, or asses. ide on mules, or asses.

ride on mules, or asses.
Solomon is the first king of Judah who had a great number of horses, and he kept them rather for pomp than for war. He had forty thousand stalls of horses for his chariots, and twelve thousand horsemen distributed in his fortified places, 1 Kings 4.26. If had his horses from Egypt, 1 Kings 10.28. although the Lord had forbidden the king of the Helvews to multiply horses, and that in order to prevent the Israelites having commerce with the Feyntians, lest they should be infected with their idolary, and their other wickednesses, Deut. 17, 16.

their other wickednesses, Deut. 17, 16.
Houses consecrated to the Sun. In 2 Kings IORRES consecrated to the Sun. In 2 Kings 23.11, it is said, that Josinh twok away the horses which the kings of Judah, his predecessors, had given to the sun. It is known, that the nu was worshipped over all the east, and that the horse, the swiftest of tame beasts, was consecrated to this desig, who was represented as rading in a chariot drawn by the most beautiful and writter horses in the wall to and writers horses in the wall to and excited horses in the wall. and swiftest horses in the world, and performing every day his journey from east to west, in order to communicate his light to mankind.

order to committee and eight transmission.

Some are of opinion, that these horses were sacrificed to the sun: Others, that every morning they were put to the chariots dedicated to the mor, whereof there is mention made in the some passage, and that the king, or some of his officers, got up and rode to meet the sun in its trising, as far as from the eastern gate of the temple to the suburbs of Jerusalem. Xenophon Xenophon test her that both these were the customs of the lersians, and Armenians: He describes a solemn sacrifice of horses, which was made with socenn sacrince of horses, which was made with ceremony to the sun: they were all of the finest, and were led with a white charlot, crowned, and consecrated to the sume god. Lastly, others are of opinion, that these horses were wood, stone, or metal, exected in the temple in honour of the sun. en. 49, 17, an adder in path that biteth the h. heels

9.69. 49. 17. an adder in path that biteln the n. nees: bod. 15.21, the h. and rider hath he thrown into sea Judg. 5. 22. then were h. hoofs broken by prancing I hings 10. 29. a. h. for 150 shekels, 2 Chr. 1. 17. 20.20. Benhadad king escaped on h. with horsemen 25. number an army like the army lost, h. for h. £4th. 6. 8. 1et the h. the king rideth on be brought 9. let this h. he delivered to one of the princes 10. take the ammer and h. as thou host said.

9. Let this N, the defivered to one of the plantes, 10. take the apparel and h, as thou hast said 11. then took Haman the apparel and the h, b, 39. 18. she scorneth the h, and his rider 19 hast thou given h, strength? hast thou clothed

19 nast thou given h, strength? hast thou clothed Paul. 32, 9 be ye not as the h, or as the mule 33, 17, au h, is a vain thing for safety 76. 6, the chariot and h, are cast into a dead sleep 147, 10, he delighteth not in the strength of the h. Free. 21.31, the h, is prepared against day of battle 26. 3 a whip for the h, a rod for the fool's back lia 43. 17, which brin eth forth the chariot and h.

Almos 2.15 nor shall be that rideth h deliver himself Zech. 1. 8. and behold, a man riging upon a red h. 9. 10. and I will cut off the h. from Jerus 10. 3, hath made them as his goodly h, in battle 12. 4. 1 will smite every h, with blindness

12. 4. I will sinter every A, with nindness 14. 15, so shall be the plague of the h, of the mule Rev. 6, 2, and 1 saw, and behold, white h, 19 11.

4. a red h, || 5, a black h, || 8, behold, a pale h.

14. 20, and blood came even to the h, bridles . 19. to make war against him that sat on the A. 21. slain with the sword of him that sat on the 4. HORSEBACK.

2 Kings 9. 18, there went one on h, to meet Jehu 19, then he sent out a second on h, which came Esth. 6. 9. and bring him on h, through the city 11. Hanku brought him on h, through the city 8. 10. and Morde cai sent letters by posts on h. HORSE-GATE.

2 Chr.23.15, when she was come to entering of h.g., Neh. 3.28. from above the h.g. repaired the priests Jer. 31, 40, the fields to the corner of the h.gate

Jer. 31, 40, the fields to the corner of the hingate HORSES.

Gen. 47, 17, Joseph gave bread in exchange for h.

Exad. 9, 3, the hand of the Lord is upon the h.

Deut. 17, 16, but he shall not publiply h. to himself, to the end that he should outliply h.

to the end that he should outliply h.

10.25. they brought h. and mules, CChr. 9, C4.
28. Sol. had h.out of Egypt, CChr. 1.16,17. | 9.28.
18.5.may find grass to save the h.and mules alwe
22. 4. and my h. are as thy h. 2 Kings 3. 7.
2 Kings 2. 11. there appeared h. of fire, and parted
5. 9. Naaman came with his h. and chariot
7. 7. they left their h. and field for their life
10. but h. tied || 13. some take five of the h.
9. 33. Jezebel's blood was sprinkled on the h.
14. 20. brought Amaziah on h. CChron. 25. 28.
18. 23. I will deliver thee 2000 h. Isa. 36. 8.

23. I will deliver thee 2000 h. Isa. 36, 8, 23. 11. Josiah took away the h. given to the sun Lzra 2, 66, their h. were 736, Noh. 7, 68, Eccl. 10.7. I have seen servants on h. and princes Isa. 2.7. their land is also full of h. and chariots 5. 28. their h. hoofs shall be counted like flint

 We their h, noois shart we consider upon h
 16. but ye said, no, for we will flee upon h
 11. 1, and stay on h, and trust in chariots
 and their h, are flesh, and not spirit
 Jer. 4. 13, his h, are swifter than eagles 5. 8, they were as fed h, in the morning 6. 23, they ride on h, set in array as men for war 8, 16, the snorting of his h, was heard from D, an

12. 5. then how canst thou contend with h./
46. 4. harness the h. and get up, ye horsemen
47. 3. noise of the stamping of the hoofs of his h.
50. 42. and they shall ride upon h, put in array 50. 42, and they shall ride upon n, but in array 51. 27, cause the h. to come up as caterpillars Exck, 17.15, that they might give him h, and people 23. 6. young men, horsemen riding on h, 12, 20, and whose issue is like the issue of h. 23, renowed, all of them riding on h, 38, 15.

26. 10. because of the abundance of his h.
27. 14. Togarmah traded in thy fairs with h. 138. 4 1 will bring thee forth, and all thy army, h. 140. 1, 7. 1 will not save them by battle nor h. 14. 3. Ashur shall not save, we will not ride on h. 14. 3. Ashta standards we will refer in J_1 of 2. 4. as the appearance of h, and horsenen J_{mos} 4. 10, and 1 have taken away your h. 6. 12. shall h, run upon the rock? will one plow Mic. 5. 10, that I will cut off thy h, out of three

Hab. 1.8. their h, also are swifter than the leopards 3. 8, that thou didst ride on thy h, and chariots 15, thou didst walk through the sea with thy h. Hag. 2. 22. I will overthrow the h, and riders Zech. 1. 8, and behind him there were red h.

 c. in first chariot red h, in the second black h.
 in third white h, in fourth chariot bay h. 3. In third white h, in fourth chariot bay h, 6, the black h, go forth into the north-country 10.5, the riders on h, shall be confounded 14, 20. on bells of h. HOLLINESS TO THE LOUD Jam. 3, 3, behold, we put bits in the h. mouths Rev. 9.7, the locusts were like h. prepared to battle 17. 1 saw the h, the heads of h. as heads of house 18, 13, no man buyeth the nerchandise of h.

19, 14, the armies followed him upon white h.
18. that ye may eat flesh of kings and h.
See CHARIOTS.
HORSELEECH.

Prov. 30.15.the h. hath two daughters, crying, give HORSEMAN.
2 Kings 9. 17. Jorann said, take an h. send to meet

2 Kings 9, 17. Jorani said, take an h. send to meet Nah. 3, 3, h. hifteth up the bright sword and spear Gen. 50.9, there went with Joseph chariots and h. Erad. 14, 9, the h. of Pharaoh pursued after them 15.19. Pharaoh and h. went into sea, Josh. 24, 6. 1 Sam. 8, 11, he will take your sons to be his h. 13.5, the Philist, gathered GOND, h. against Israel Jake 10, 35 he took two pence, and gave them to he was sometimes and the search of the purity of their futth; his was close places where then name of Jesus Christians 12, 13, distributing, given to h. 1 Tim. 3, 2, 17, 1, will get me honour on Pharaoh and his h. 17, 1, 1, 2, 13, distributing, given to h. 1 Tim. 3, 2, 17, 1, 1, 11, 12, 13, distributing, given to h. 1 Tim. 3, 2, 17, 1, 1, 10, 11, 11, 12, 13, distributing, given to h. 1 Tim. 3, 2, 17, 17, 17, 18, but a lover of h. a lover of good meg. 1 Sam. 8, 11, he will take your sons to be his h. 1108 T. 1

| Isa. 63, 13, that led then thro' the deep, as Δ λ. | 2 Sam. 1, 6, lo, the h, followed bard after h m | Ser. 8, 6, as the h, rusheth into the battle | 51, 21, with thee will 1 break in pieces h, and rider | 10, 18, David slew 40,000 h, smote Shobach

 10. 18. David slew 40,000 n. smote Shobach
 1 hings 1.5. Adomjah prepared chariots and A
 4. 26. Solomon had 12,000 h. 10, 26,
 19. Solomon had cities of store for his chariots, and cities for his h. 22, 2 Chr. 8, 6, 9,
 20. 20. Beo-hadad escaped on an horse with his n. Kings 2, 12, the chariots of Isr, and the h, thereof 3, 7, nor did he leave to Jehoahaz but fifty h. 14. Joash said, O my father, the h. of Israel 18. 24. put thy trust in Egypt for chariots and h. 10. 24. put thy trust in Lgypt for enariots and h, c. Chr., 12 3. Shishak came up with 60,000 h.
10. 8. the Ethiopians a huge host with many h. Lzca 8, 22, was ashamed to ask soldiers h, to heip

 $\Lambda eh. 2.9$, now king had sent captains and h, with me Isa. 21. 7, he saw a chariot with a couple of h, g22.7. the h, shall set themselves in array at the gate 28.28, because he will not bruise them with his h. 31.1. and trust in h, because they are very strong 36. 9. how wilt thou put thy trust on Egypt for A. Jer. 4.29, whole city shall fice for the noise of the A 46. 4. get up ye h, and stand with your helmots Ezek. 23. 6. all of them h, riding on horses, 12. 20.7. bring Nebuchadnezzar against I yrus with h

10, thy walls shall shake at the noise of the h. 27, 14. they of Togarmah traded in fairs with h. 38, 4. Gog I will bring thee forth, horses and h. Dan. 11.40, the king of the north shall come with h. Dan.11.40, the king of the north shall come with h, Ilins. 1, 7, 1 will not save them by horses, nor by h, Joel 2, 4. appearance of horses, as h, so shall the yrun Hab.1. B. their h, shall spread themselves, and their h, shall come from far, shall fly as the eagle Acts 23, 23, make ready h, threescore and ten 32, on morrow they left the h, to go with him Rev. 9, 16, the immber of the army of h, were

HOSANNA

Is an Hebrew word, which signifies, Save I beseech s an Hebrew word, which signifies, Save I beseem, you. It is a form of acclamation, of blessing, or wishing one well. Thus not the Savious's entrance into Jerusalem, when the people cred Hosama to the Son of David; their meaning was, Lord preserve this Son of David; this king: heap favours and blessings on him. The word is found in Mat. 21. 9, 15. Mark 11. 9, 10. John 12. 13.

11OSEN.

Dan. 3.21, these men were bound in their k, and hats HOSPITALITY

Signifies love to strangers, expressed in entertaining and using them kindly, Rom. 12, 13. It has always been very much in esteem among civilized people. The Scripture formishes with several examples of hospitality exercised by the patetarists. Airmann received three angels, and carnestly united them, and several them himself; while Sarah his suffer look care to make the contraction of the to make ready prosisions of the guests, Gen. 18. 2, 3, &c. Lot wasted at the estimate to receive such guests a might come thinker, Gen. 19. 1, 2, &c., St. Paul makes use of Abraham's and Lot's cumple to encourage the faishful, and persuade them to the exercise of hospitality, runny these them who have consisted in his. and persuade them to the exercise of hospitatity, saying, that they who have practised it, hat is had the honour of receiving angels under the form of me, Heb. 13. 2.

The apostles Peter and Paul, who abounded with

Jorn of men, 11eb, 13. 2.
The apostics Peter and Vaul, who abounded with
the spirit of their Muster, with great care recommended hospitality to the Jaithful. 1 Pet.
4.9. Use hospitality one to another without
grudging. And St. Paul recommends this duty,
particularly to such as are exercise in the
church of God. 1 Tim. 3, 2. Our Sarviour tells
his apostles, Mat. 10, 40, 42. He that received
you receiveth me: And whosoever shall give to
drink unto one of these hittle ones, a cup of cold
water only, he shall in no wise lose his reward
dud in Mat. 25, 41, 43, 45, at the day of
judgment he will say to the kicked, Depart
from me, ye cursed, into everlasting fire; I
was a stranger, and ye took are not in. In as
much as ye did it not to one of the least of
these, ye did it not to me
The primitine Christians made one principal part
of their duty to consist in the exercise of
hospitality; and the ways to

The primitive Christians made one principal part of their duty to consist in the exercise of hospitality; and they were to exact in the discharge of it that the very heathens admired them for it. They were hospitable to all trangers, but chiefly to those that were at the same faith and communion. Believers scarce ever near without letters of communion, and the testified the purity of their furth; this was sufficient to procure them reception in all those places where the name of Jesus Christians 19 12 distributions.

Rom. 12, 13, distributing, given to h. 1 Tim. 3, 2 Tit, 1, 8, but a lover of h, a lover of good men 1 Pet. 4, 9, use h, one to another without grudging

16.13, in morning the dew lay round about the h. Num. 2.1, and his h, and those that were numbered of them, 6, 8, 11, 13, 15, 19, 21, 23.

4 3. all that entered into the h. to do the work 10, 14, over the h. of Judah | 15, the h. of Issachar 16. over h. of Zebulun || 18. Reuben || 19. Since on 31. 14. Moses was wroth with the officers of the h. 48. the others of the A. came near to Moses

Deut. 2.14. the men of war were wasted from the h. 15. to destroy them from among h. till coosumed 23 9, when the h, goeth forth against enemies Josh, 1 11, pass thro' the h, and command the peo 3 2. after three days the officers went thro' the h
5 14. as captain of the h, of the Lord am I come 18.9. and came again to Joshua to the h. at Shiloh Julg. 4.2. the captain of whose h. was Sisera 10. and all the h. of Sisera fell on the sword

7 8, the h. of Midian was beneath in the valley 9. God said, arise, get thee down unto the h. 10. 13. a cake of bread tumbled into the h. of Midian 21, and all the h. ran, and cried, and fled 3. 11. Gideon went up and smote the h. the h. sec 12. Gideon pursued and discomfitted all the h.

1 Sam. 11, 11, Saul came into the h. in the morning

14. 15. there was trembling in the h. in the field 10, the noise of the h, went on and increased 50 the captain of Saul's h, was Abner son of Ner 17.20. Day, came as the h. was going forth to fight 28. 5. when Saul saw the h. of the Philistines

3. b. when Saul saw the h. of the Philistines
 19. Ld. shall deliver the h. of Isr. to Philistines
 1.6. thy going and coming in with me in h. is good
 8. m. b. 24. L. shall smite the h. of the Philistines
 9. when Toi king of Hanath heard that David had smitten all the h. of Hadadezer, I Chr. 18,9
 10. 18. Syrians fled, Dav, smote Shobach the captain of their h. who died there, I Chron. 19, 18.

an of their n, who their there, I Coron. 19, 18, 17, 25, Absalom made Amasa captain of the h. 19, 13, if thou be not capt. of h. in room of Joah 20, 23, Joah was over all the h. 1 Chron. 18, 15, 23, 16, these three brake thro' the h. 1 Chr. 11, 18, 1 Kings 2, 32, Abner the son of Ner capt. of the h. of Isr. and Amasa captain of the h. of Judah

of Isr, and Amasa captain of the h. of Judah 35. the kiog put Benaiah over the h. 4. 4. 10. 10. Israel made Omri captain of the h. king 00. 1. Ben-hadad gathered all his h. together 22. 34. turn thy hand and carry me out of the h. 2 Kings 3.9 there was no water for the h. and cattle 4.13. wouldest be spoken for to the capt, of the h. f. 6.14 therefore sent he horses and great A. to Dothan 24. Ben-hadad gathered his h, and went up

7. 4. come and let us fall unto the h. of the Syrians 6. Lord made the h.to hear the noise of a great h
9. 5. behold the captains of the h. were sitting 18. 17. Sennacherib sent a great h. against Jerus. 25. 1. Nebuchad, came and his h.against Jerusal

19. the principal scribe of the h. Jer. 52. 25.

1 Chron. 9, 19. their fathers over the h. of the Lord 12. 22. till it was a great h. like the h. of God 27. 3. was the chief of all the captains of the h. 2 Chron. 14. 9. against them Zerah came with an h. Chron. 14. 9. against them Zerah came with an h. 16. 7. not relied, therefore the h. of Syria escaped 8. were not the Ethiopians and Lubims a huge h.? 18. 33. turn thy hand and carry are out of the h. 24. 24. the Ld. delivered a grath, into their hand 26. 11. Uzziah had an h. of fighting men for war 28.9 . Oded went out before the h. and said, heliold

23.9. Ouch went out before the n. and said, beinful 95. 27. 3. though an h. should encamp against me 33. 6. all h. of them made by breath of thy mouth 16. no king is saved by the multitude of an h. 130. 15. but overthrew Pharaoh and h.in Red sea Isa. 13. 4. Lord of hosts mustereth the h, of battle 24. 21. Lord shall punish the h, of the high ones 40. 26. that bringeth out their h. hy number 45. 12, and all their h. have I commanded

Jer. 51. 3. spare not, destroy we utterly all her h. Lek. 1.24 the voice of speech, as the noise of an h. Dan. 8 10. and it cast down some of the h.

11. he magnified himself to the prince of the h. 12.an n. was given him against the daily sacrifice 13. to give the h, to be trodden under foot Obid. 20, the captivity of this h, shall possess that Luke 2.13 multitude of the heavenly h, praising G. See HEAVEN. HOSTAGES

2 Kings 14.14. Jehoash took all the gold and silver and h. and returned to Samaria, 2 Chr. 25. 24.

HOSTS. Gen. 32,+ 2 he called the name of that place, two h. General 41, the h, of Lord went out of Egypt Josh 10, 5, the kings of Canaan and all their h 11, s. Judg 8, 10, Zeba and Zahuruna with their h.

Sec Gon, Lord. HOT,

Exod. 16, 21, when the sun waxed h, it melted Lev. 13, 24, any flesh, whereof there is a h, burning Dent. 9, 19, 1 was afraid of anger and h, displeasure 19, 6, lest the avenger pursue, while his heart is h.

19.0. lest the avenger pursue, while his neart is h. Josh, 9.12. this our bread we took h. for provision Judg, 2.14.anger of Lord was h. against Israel, and he delivered to the spoilers, 20. [3. 8. [10.7.6.39, Gidenn said, let oot thine anger be h. ag. me 9. +30, when Zebul heard Gaal, his anger was h. 15 m. 11, 9, by the sun he h, ye snall have help 21, 6, put h, bread in day when it was taken away 1 Kng 3, 426, for her howds were h, upon her son Neh, 7, 3, let not gates be opened till the sun he h.

Job 6. 17, when it is h, they are consumed Psal, 6.1, neither chasten in thy h, displeasure, 38, 1, 39, 3, my heart was h, within me, while musing 78. 48, he gave their flocks to h, thunderbolts 85. + 3. hast turned thine anger from waxing h. Prov. 6.28. can one go uponh. coals and not be burnt Ezek. 24.11, that the brass of it may be h, and burn

Dan, 3, 22, because the furnace was exceeding 4, Hos. 7.7. they are all h. as an oven, and devoured 1 Tim. 4.2. their conscience seared with a h. iroo Rev. 3. 15. I know thy works, that thou art oeith cold por & I would thou wert cold or & 16

See WAX, Verb.

Gen. 31, 36, that thou hast so h, pursued after me florrest.
2 Sam. 11. 15. set Uriah in forefront of the h. battle

поизн.

Josh 11 ft the Lord said thou shalt & their horses HOUGHED.

Josh, 11, 9, h, their horses, burnt chariots with fire 2 Sam. 8, 4, and David h, all the chariot-horses HOUR.

The ancient Hebrews did not divide the day by he ancient Henrews and not arouse the any by hours: The day was divided into four parts, morning, high day or noon, the first evening, and the last evening; and the night was divided into three parts, night, mid-night, and the mor-ning-watch. But ufterwards, when the lews came to be under the Romans, they followed them in dividing the night into four parts, which they called watches, because they relieted their centinels every three hours. Thus in Mat. 14. 25. it is said, that in the fourth watch of the

20. It is said, that in the fourth watch of the night, lesus went to his disciples, walking on the sea; that is, about three hours before the riving of the sun.

In the books of the New Testament we see clearly the day divided into twelve equal hours, after the manner of the Greeks and Romans, Mat. 20. 1, 2, 3, &c. John 11.9. These hours were could be about the season of the sun of 20. 1, 2, 3, &c. John 11.9. These nours were equal to each other, but unequal with respect to the different seasons. The twelve hours of the longest days in summer were much longer than those of the shortest days in winter. The first longest days in summer were much longer than those of the shortest days in winter. The first hour was that which followed the rising of the sun, and was answerable to our vix o'clock in the morning in the Equinor; and to other times in proportion to the length or shortness of the days. The third hour was answerable to nine o'clock of the morning in the Equinor; the sisth at all times to noon, and so on.

Dan. 4. 19, then Daniel was astonied for one h.

Mat. 9, 22, woman was made whole from that h, 15,28, her daughter made whole from that very h. 17. 18. the child was cured from that very h. 20. 3. he went out about the third A, and saw 5, about the sixth and ninth A. (6, the eleventh A 12. saying, these last have wrought hut one h. 24. 36, that h. knoweth no man, 42. Mark 13, 32, 44. such an A. as ye think not, 50. Luke 12.40,46 25.13, for ye know neither the day nor the h 26.40, could ye not watch one h./ Mark 14.37 45. the h, is at hand, the Son of man is hetrayed 27.45. from the sixth h, was darkness over the land to the ninth h. Mark 15. 33. Luke 23. 44.

46. about the ninth h. Jesus cried, Mark 15. 34. Mark 13.11. whatsoever shall be given you in that h 14. 35. that if possible the h. unight pass from him 15.25. it was the third h. and they crucified him Luke 10. 21. in that h. Jesus rejoiced in spirit and

12. 39. had known what A. the thief would come 22. 14. and when the h. was come, he sat down 53. but this is your h. and the power of darkness 59. about the space of one h, after another affirmed John 1. 39, abode that day, for it was about tenth h. 4. 6. Jesus saith, woman, mine h. is not yet come 4. 6. Jesus sait, it was about the sixth h. 19. 14. 21. woman, believe me, the h. cometh, 23,

A in 1.52, then enquired he the h, when he begard on mend, yester, at seventh h, the fever left him 5, 25, the h, is coming, and now is, 23, [16.3, 7, 30, because his h, was not yet come, 8, 20, 12.23, the h, is come, 500 should be glorified, 17, 1, 27, my soul is troubled, Father, save me from this h, for this cause came 1 to this h, 13, 1, when Jesus knew that his h, was come

10.21.woman hath sorrow, because her h. is comb dets 2. 15. not drunken, seeing it is third A. of day 3. 1. at the h, of prayer being the ninth h.
10. 3. he saw about the ninth h, an angel coming

9. Peter went up to pray about the sixth h.
30. four days ago I was fasting until this h.
32. 33. make ready at the third h. of the might 1 Cor. 4 11. to this present h. both hunger and thirs: some with conscience of the idol unto this A. 15. 30. and why stand we in jeopardy every h. Gal. 2. 5. to whom we gave place, no not for an h. Rev. 3. 3. not know what h. I will come upon thee

10. I will keep thee from the h. of temptation 8.1, there was silence about the space of half an h. 9. 15. which were prepared for an A. and a day 14. 7. fear God, for the A. of his judgment is come 17.10. but receive power as kings one h, with heast 18. 10, for in one h, is thy judgment come 17. in one h, so great riches come to nought

19. that great city in one h, she is made desolate Same HOUR.

Dan. 3. 6. the same h. be cast into the furnace, 15. 4.33. the same h. was the thing fulfilled on Nebuc, 5.5. in the same h. came forth tingers, and wrote Mat. 8. 13. his servant was healed the same h. 10.19. it shall be given you the same h. Luke12.12. 20.55. In the same h. said Jesus to the multitude Luke 7. 21 that same h. cured many of their plagues 20. 19. scribes same h. sought to lay hauds on hia 24.33 they rose up the same h returned to Jerusal. John 5.53. the father knew that it was at the same h. Acrs 16, 18, and he came out the same A.

33. he took them same h. of the night and washed 22. 13, and the same h. 1 looked up upon him Rev. 11.13, the same h. was there a great earthquake

John 11. 9. are there not twelve h, in the day 11.9.34. all cried about two h. great is Diana of Epu.
19.34. all cried about two h. great is Diana of Epu.
110 USE

Signifies, (1) A place to dwell in, Gen. 19. 3
(2) The household, or persons dwelling in the house, Acts. 10. 2, Cornelius feared God, with all his house, with all his family. So in Heh. 11. 7
Nooh prepared an ark to the saving of his house, And an many other places. (3) Analysis, tick, or lineage, 2 Sam. 7. 16. What is my house, that thou hast brought me hitherto? And Luke 1. 27, Gabriel was sent to a virgio espoused to Joseph, of the house of David. (4) espoused to Joseph, of the house of David, of the lineage or family of David. (4) Wealth riches, or estates. Mat. 23. 14, Ye devour widows' houses; ye consume their estates. (5) That thou wilt bring one to the house appointed for all living. And Isa. 14, 18, Every one in his own house. (6) One's family afairs and concerns, 2 Kings 20, 1, Set thine house in order (7) This frail, corruptible, mortal body, whereis the soul lodges for a time. 2 Cor. 5. 1, If our earthly house of this tubernacle were dissolved: if our bodying frame or nature were our earthly house of this therefractic were dis-solved; if our bodily frame of nature were taken to pieces by death. (8) The church among the Jews. Heb. 3. 2, Moses was faithful in all his house. He ordered all things in the Jewish church according to the command of God Our Saviour, in John 14. 2, calls heaven the Father's house, in which there are many man-

Father's house, in which there are many many sines, wherein saints and blessed sprits shall duell with God for ever in immortal glory. The church of God is called his house. I Tim 3. 15, That thou mayest know how to behave thyself in the house of God, which is the church of the living God; a people in and among whom he dwelleth. And in Heb. 3. 6 But Christ as a Son over his own house, whose house are we. Believers are set apart 1.000. But Chrisi as a 50n over his own house, whose house are we. Believers are set apart from profine uses, and dedicated to the service of God; among whom how no netests his grace us presence by his Spirit. The tabernacle is ano called the house of God, Judg. 18. 31. as also the temple, 2 Chron. 5. 11. Persons are said to join house to house, when they watch all opportunities to dispossess others by any means whatsoever, and to ingross all to themselve. Isa. 5.8, Wee unto them that join house to house. Egypt may the house of hondage; where

the people of Israel nere in great building and sluvery, Deut. 5. 6.

Gen. 19. 4. ner of Sodom compassed the h. round
(4.27. L. led me to the h. of my master's bretlien

Gen. 23.31.1 have prepared the h, room for camels 28. 2, go to the h, of Bethuel, thy mother's father 39.5, L. blessed the Egyptian's h, for Joseph's sake 45. 2 the Egyptian's h, for Joseph's sake 45. 2 the Egyptian's h, of Pharaoh heard 44.11 the h, of the righteous shall stand 45. 2 the Egyptian's hill come into the h, of they servants 12. 3, a lamb according to the h, of their fathers 17. 1 than an h, full of sacrifices with strife 17. 1 than an h, full of sacrifices with strife 20.13 when God caused to wander from father's h. 30. was not an h, where there was not one dead 40, thou shalt not carry of the flesh out of the h. thou shall not carry of the flesh out of the A.
 3. remember day yecame out from Egypt, out of the A. of bondage, 14. Dena.
 5.6. | 6. 12.
 17. shalt not cover neighbour's A. Dena.
 18. 14. 38. priest shall command they empty the A.
 14. 38. priest shall go out of the A. and shut up 45. he shall break down the A. and mortar of A.
 46. he that goeth into the A. shall be unclean 49. he shall take to cleanse the h, two hirds 25. 30. h, sold in walled city, not go out in jubile Num. 30, 10, and if she vowed in her husband's h Deut 7. 8, redeemed you out of the 4, of hood-men

 Teut 7, 3. reasemed you out of the A, of bond-men
 1, 4. which brought you out of the land of Egypt from the A. of bondage, 17, 5, 10, Josh. 24, 17, Judg. 6, 8, Jer. 34, 13, Mrc. 6, 4, 25, 10, the A, of him that hath his shoe loosed
 Josh. 2, 15, for her A, was upon the town-wall Judg. 8. 35. nether shewed kind, to h. of Jerubhaal 9. 6. all the h. of Millo made Abimelech king 20. let fire come from h. of Millo and devour 10. 9. Anmou fought against the \(\hbegin{align*} 0. \) of Ehraim
10. 26. that I may feel pillars whereon \(\hbeta \). standeth
27. the \(\hbeta \). was full of men \(\precedit \) 30. \(\hbeta \). fell on the lords
17. 5. Micah had an \(\hbeta \). of gods, made an ephod
18. 13. and they came unto the \(\hbeta \). of Micah
10. 18. there is no mean that precipate the \(\hbeta \). 19. 18. there is no man that receiveth me to h. 22. the sons of Belial beset the h. round, 20. 5.

1 Sum. 3. 14. therefore I have sworn unto h. of Eli brought the ark into the A, of Dagon 7. 1. and brought the ark into the h. of Abinadab 9. 18. tell me, I pray thee, where the seer's h. is

. 3. Nabal was churlish, and of the 4. of Caleb 28. the Ld, will certainly make my lord a sure h.
28. the Ld, will certainly make my lord a sure h.
25.m. 3. 1. long war betw. h. of Saul and h. of David
8. do sbew kindness to the h. of Saul thy father 29. let there not fail from the h. of Joab one 4. 5, came to h. of Ishbosheth, who lay on hed a 5. 8, the blind and lame shall not come in the h. 11. the Ld. blessed the h. of Obed-edom, David brought the ark from his h. 12. 1 Chr. 13, 14.

7. 6. I have not dwelt in any h. 1 Chron. 17. 5 to bless the h, of thy servant, i Chion. 17.27
 1. is there any that is left of the h. of Saul
 2. 8. and I gave thee thy master's h, and wives 13.7. go now to thy brother Amnon's h, and dres 16.5. came a man of the family of the h, of Saul 1 Kings 2, 24, who made me an h. as he promised 27, which he spake concerning the h. of Eli 6, 22, and the whole h. he overlaid with gold

9. 25. he burnt incense, so Solomon finished the h.
11.18. they came to Pharaoh, who gave him ao h. 12. 31. Jeroboam made an λ. of his high places 14. 10. I will bring an evil on the λ. of Jerob. 14. 15. 29. Baasha smote all the h. of Jeroboam 16.11. Zimri slew all the h. of Baasha, he left none 17. 15. she, and he, and her h. did eat many days 21. 22. I will make thy h. like the h. of Jeroboam 18. 2.1 with take thy h. The the h. of Jeropoan Kings 8.3, to cry to the king for her h. and land 18. as did the h. of Ahab, 27, 2 Chr. 21.6, 22.4, 0.8 for the whole h. of Ahab shall perish

10. 3. look out the best, fight for your master's A. 21. A. of Baal was full from one end to another 27. and they made the h. of Baal a draught h.

12. 19. 10 rail that was laid out for h, to repair it
 20. 13. Hezekiah shewed them h, of his precious things, all the h, of his armour, Isa. 39. 2.
 23. 27. h. of which I said, my name shall be there
 25. 9. every great man's h, he burnt with fire
 26. 15. and to his care at the hot of Joan
 26. 15. and to his care at the hot of American

Chr. 2.34. sons of Salma; Ataroth the h. of Joat 26.15. and to his sons, the h. of Asuppim 2Chr. 7. 1, glory of L. filled the h. Ezch. 43. 4, 5, 12. chosen this place to myself for h. of Sacrifice 22. 9. so the h. of Ahaziah had no power to keep 3. 21. but against the h. wherewith I have war Ezra 5. 8. that we went to the h. of the great God 6. 3. let the h. be builded, the place where offered Keh. 2. 8. and for the h. which I shall enter into Esth. 2.3. gather all the virgins to the h. of women 8. 1. king did give the h. of Haman to Esther. 7 1. king did give the ħ, of Haman to Esther, 7.
 Job 1. 13. dripking wine in eldest brother's ħ. 18.

19. a wind came and smote the corners of the h.
20. 19. hath taken away a h. which he builded not
21. 28. for ye say, where is the h. of the prince;
30. 23. and to the h. appointed for all living 30. 23. and to the h. appointed for all lying 38.20, thou shouldest know paths to the h. thereof 39.6. whose h. 1 have made the wilderness Pr. 31.2. my rock be for a h. of defence to save me 84. 3. yea the sparrow hath found an h. 104. 17. as for the stork, fir-trees are her h. Pron. 2. 48. her h. isoliteth to death state the death. rov. 2. 18. her h. ioclineth to death, paths to dead 7. 8. the young man went the way to her h. 11.loud and subhorn, her feet abide no in her h.

19. 14. A. and riches are use inheritance of fathers 21. 9 is better to dwell in corner of A. top. 25. 24. 12, righteous wisely considereth the h, of wicked 24, 3, thro' wisdom is an h, built and established 25. 17. withdraw thy foot from thy neighbour's A. 27.10. nor go into brother's A. in day of calamity ccl.7.2.to go to h. of mourning, than h. of feasting

10, 18, thro' idlen, of hands the \(\lambda \), droppeth thro 12.3, when the keepers of the \(\lambda \), shall tremble Cant. 1.17 the heams of our h. are cedar, and raft 2. 4. brought me to the banqueting 4, his banner 3. 4. till I had brought him into my mother's A.

 1 would bring thee into my nother's h.
 15a. 5. 8, woe to them that join h. to h. field to field 6. 4. and the h. was filled with smoke
 14. 17. that opened not the h. of his prisoners 23. 1. so that there is no h. || 24.10, every h. shut 31. 2. he will arise against the h, of evil doers

60, 7, and I will glorify the h, of my glory 64, 11, our holy and beautiful h, is burned up fer. 16, 5, enter out into the h, of mourning 8, thou shalt oot go into h. of feasting with their 21. 11. touching the h. of the king of Judah, 22.1

35. 2. go to the h. of the Rechabites and speal 37. 20, not to return to h. of Jonathan, 38. 26.

57: 20. Not to return to N. of Johannah, 38: 20. Exck. 2.5 for they are a rebellious N. yet shall know a prophet been among them, 3. 9, 26, 27. | 12, 3. 8. be not thou rebellious Like that rebellious P. 9. 7. he said to them, delle the A. go ye forth 12. 2. thou dwellest in the midst of a rebellious h. 25. in your days, O rebellious h, will 1 say 17. 12, say now to the rebellious h, know ye not

11. 12. Say now to the received h, know ye not 24. 3, and utter a parable to the rehellious h, 43, 11, if ashamed, shew them the form of the h, 12, this is the law of h, on the top of mountain 45. 20, so shall ye reconcile the h. Dau. 1, 2, which he carried to the h, of his god

Hos. 1.4. avenge blood of Jezreel on the h. of Jehn Almos 1.4. I will send a fire into the h. of Hazael 5. that holdeth the sceptre from the h. of Eden 3.15. I will smite the winter h, with summer h. 5. 19. or went into h. and leaned his hand on wall 6. 11, he will smite the great h. and the little h. 7. 9. I will rise against h. of Jeroboan with sword 10. drop not thy word against the h. of Isaac Obad. 18. the h. of Isaa shall be for stubble

Mic. 3, 12, Jerus, become heaps, and the mountain of the A, shall be as high places of the forest 4, 2, let us go up to the A, of the God of Jacob 6, 16, all the works of the A, of Ahab are kept Nah. 1. 14. out of the h. of thy gods will I cut off Zech. 5. 4. it shall enter into the h. of the thief, into the h. of him that sweareth falsely by my name 12. 12. the family of the h. of Nathan apart Mat. 7. 25, and beat upon that h. 27. Luke 6, 48.

10. 12. and when ye come into a h. salute it 13. if h.be worthy, let your peace come, Luke 10.5, 12.25. every h. divided against itself, Mark 3.25. 29. how enter into a strong man's h. Mark 3, 27 20. 11. ourmured against the good man of the h. 23. 38. your h. is left to you desolate, Luke 13.25. 24. 13. if the good man of the h. had known in what watch the thief would come, Luke 12, 39, Mark 3, 25, a h, divided agst, itself, that h, cannot

10. 29, that hath left h. or brethren for my sake 14.14. Master saith, where is the guest-chamber as ay ye to the good man of the h. Luke 22. 11. Luke 10. 7, io that h. remain, go not from h. to h. 38. named Martha, received him into her h. 15.8. doth not light candle and sweep h. and seek John 12.3, h, was filled with the odour of ointment

dcts 2, 2, a sound from heaven filled all the h. 5.42 in every h. ceased not to teach and preach J 6. Simon a tanner, whose h. is by sea-side
 12. and we entered into the man's h.

12. 12. he came to the h. of Mary, mother of John 17. 5. but the Jews assaulted the h. of Jason

18.7. whose h, joined hard to the synagogue 19.16, they fied out of that h, n ked and wounded 20, 20. I taught you publicly, and from h. to h.
21. 8, entered into the h of Philip the evangelist 21. 8, effered into the h of Philip the evangerist Rom, 16. 5, greet the church in their h. 1 Cor. 16.19. 1 Cor. 1. 11. by them which are of the h. of Chloe 16. 15. ye know the h. of Stephanas the first-fruit 2 Cor. 5. 1, if earthly h. be dissolved, we have an h. 2. desiring to be clothed upon with h. from heaven

2.destring to economical point with Article 11 Tim. 5.13, wandering about from 1, to 6, and tattlers 14, that the younger women guide the h. 21 m. 1. 16. Lord give mercy to h. of Onesiphorus 2.20. in a great h.there arevessels of gold and silv. leb. 3. 3. he who built the h. more honour than h.
4. for every h. is huilt by some man, he that built b. whose h. are we, if we hold fast the confidence Heb. 3, 3, he who built the h, more he

24. 7. God, which took me from my father's h.
38. thou shalt go to my f's h, and take a wife 40, shad take a wife for my son of my father's h.

30.14.1s there anyportion for us in our father's h.f. 38.11. remain widow at thy f.'s h. till Shelah be grown, I amar went and dwelt in her father'c h . 51. God hath made me forget my Jather's h. 46.31.my brethren and jather's h. are come to me 50.22. Joseph dwelt in Egypt, he and his f.'s h. Exod. 12.3. a lamb, according to h of their fathers Lev. 22.13. if she is returned to her father's h. Num. 1.2. take sum of Israel by h. of their jathers, which would be approximately a father than the state of the sum of

min.1.2. Take sum of 1sraet by n, of their parises, 18, 20, 22, 24.
there shall be a man of every tribe, every one head of the h, of his father, 44, Josh, 22, 14.
that were numbered by the h, of their father 000 2. 2. every man pitch with easign of their j.'s h.
 3. 15. number of the children of Levi after the h.

 15. number of the children of Levi after the hof their fathers, by their familes, 20. | 4, 46.
 4.38.Gershou | |42. Merari after h. of their fathers | 17. 2. according to h. of their f.'s twelve rods, 3, 18. 1. thou and j.'s h. bear iniquity of sanctuary 30.3. woman vow a vow, being in her jather's h.16.
 34. 14. Reuben, Gad, according to the h. of their j. Deut. 22. 21. to play the whore in her jather's h. Josh 2. 21. ye will shew kindness to my tather's h. Josh. 2. 12. ye will show kindness to my jather's h. Judg. 6. 15. and 1 am the least in my juther's h. 2. 13. and 1 am the least in my father's h.
2. 18. and ye are risen up against my father's h.
2. 14. 15. lest we have the case and thy f.'s h. with fire 16.31. all the h. of his father can and borred him
19. 2. his concubine went to his father's h.
3. and the handsh histor h.

19. 2. his concentine went to his father's h.
3. and she brought him into her father's h.
1 Sam.2.27, did I plainly appear to h. of thy father
30. I said the h. of thy f., should walk before me
9. 20. is it not on thee, and on all thy father's h.t.
17.25. king will make his father's h. tree in Israel

17.25, king will make his jather's h. Iree in Israel
18. 2, let him go no more home to his jather's h
20. 11, the king sent to call all his jather's h
16, thon and all thy jather's h, shall de
24. 21, will not destroy my name out of jather's h
28 am, 3, 29, let it rest on Joab and all his jr's h.
14. 9, the miguity be on me, and on my jather's h,
14. 9, the miguity be on me, and on my jather's h,
14. 9, the miguity be no me, and on my jather's h,
14. 9, the miguity be no me, and on my jather's h,
14. 9, the miguity be no me, and on my jather's h,
14. 12, the same against my jather's h, the Chun, 21, 17.
18. 18. thou and jather's h, have troubled Israel
18. 18. thou and jather's h, have troubled Israel
18. 18. thou and jather's h, have troubled Israel
18. 38. the h, of their jather's increased greatly
5. 15. Alti soo of Abdel, son of Gun, chefol the house of their jather's h, 24, | 7, 2, 7, 3, 30, 7, 4, with them after the h, of jathers were bands
19. 9, chef in the h, of their jathers, 13, | 12, 30, 9, chef in the h, of their jathers, 13, | 12, 30,

9. 9. chief in the h. of their fathers, 13. 12.30. 12.28. of Zadok, his fath.'s h. twenty-two captains 28.4. God chose me before the h. of my father 2 Chron. 21.13, slain thy brethren of thy father's h 2 Giron, 21.13, stain thy beethern of thy jather 3 h, Lehn 1.0 to the child of the h of their jather sh. Nehn 1.0 to. child of the h of their jather examined Neh. 1.6, both 1 and my jather's h, shall be destroy Psal, 43.10, thou and thy jather's h, shall be destroy Psal, 45.10, forget thy people and thy father's h, Law, 3.0, take hold of his brother of h, of his jather 7. 17. bring on thy f.'s h. days that have not come 22.23 shall be for glorious throne to his father's h. 24. hang on him all the glory of his father's h.

24. hang on him all the glory of his father's h. Jer. 12. 6. the h. of thy father's deal treacherously Lude 16.27. I pray thee, send him to my father's h. John 2.16. make not my father's h. house of merth. 14. 2. in my Father's h. are many mansions slets 7. 20. Moses was nourished in his father's h. HOUSE of God.

Gen. 28. 17. this is none other but the h. of God on this carry which I sat shall be God's h.

22. and this stone which I set shall be God's h. 22. and this stone which I set shall be God 4 h. Josh 9,23, from being drawers of water for h. of G Judg 18. 31, all the time h. of God was in Shiloh 20. 18. Israel arose and went up to the h. of God, 21. 2 26, all the people came unto the h. of God, 21. 2 31. high-way, of which one goeth up to h. of Gid I Chr. 9, 11. Azariah ruler of h. of G, Neh. 11. 11. 21. 5 the groups may aft had the were suns of Eleazor.

1 Chr. 9, 11, Azariah ruler of h. of G, Neh. 11, 11, 24, 5, the governors of h.of G, were sons of Eleance 2 Chr. 5, 14, glory of the Lord filled the h. of God 22, 12, he was with them hid in h. of G, 13, years 24, 13, and they set the h. of God in his state 33, 7, Manasseh set a carved image in the h. of God 36, 19 they burnt the h. of God and brake the wall Exra 5, 8, we went to the h. of the great God 15, let the h. of God be builded in his place, 6, 7, 20, what more shall be needed for the h. of God? 13. let the h, of God be builded in his place, 0. 1. 7, 20, what more shall be needed for the h of God. 23, let u be done for the h, of the God of heaveu Neh, 6, 10, let us meet in h, of God in the temple 13, 11, then 1 said, why is the h, of God forsaken Psal, 42.4, I went with them to the h, of God. 55, 14, 52, 8, 1 am like a given olive-tree in the h, of God Ps. 84.10. I had rather be door-keeper in h. of God Jer. 2. 4. hear the word of the Lord, O h. of Jacob Lect. 5.1. keep thy foot when thou goest to h. of G. Jos. 9, 8, the prophet is hated in the h. of God Joel 1.13, drink-offering withholden from h. of God 16, joy and gladness cut off from the h. of God

Zerh. 7-2, when they had sent to h. of G. men to pray Blat. 12. 4. how he entered into the h. of God, and did eat the shew bread, Mark 2-26. Luke 6.4. 1 Trm. 3.15. how to behave thy self in the h. of God

1 Tim. 3.15. how to behave thyself in the h. of God Heb. 10.21. having an High-Priest over the h. of G. 1 Pet. 4. 17. judgment must begin at the h. of G. Hir HOUSE.
Gen. 12. 17. the Lord plagued Pharaoh and his h. 17. 27. all the men of his h. were circumcised 39. 4. and he made him overseer over his h. 5. 45. 8. hath made me lord of all his h. Acts 7. 10. 45. 8, nath made me ford of all his h. Bets (1 to ev. 10, 6, and make an atonement for his h. 11.
27. 14. and when a man shall sanctify his h.
15. if he that sanctified it will redeem his h.

Num. 22.18. if Balak would give me h. full of silver and gold, I cannot go beyond word of L. 24. 13. Deut. 20. 5. let him go and return to his h. 6, 7, 8. 21. 1. then let him send her out of his h.

10. thou shalt not go into his h. to fetch his pledge $J_{idg_{i}}$ 8. 27, which thing became a snare to his h. 9, 16, if dealt well with Jeruhhaal and his h. 19. 1 Sam. 3.12. which I have spoken concerning his h

7.17. his return was to Ramah, for there was his h 25. 1. Israel buried Samuel in his h. at Ramah 2 Sum. 6.19, the people departed every one to his h. 21. which chose me before thy father and his h.
7. 1. it came to pass, when the king sat in his h. 25. hast spokeo concerning his h. 1 Chron.17.23.
11. 9. but Uriah went not down to his h. 10, 13
27. David fetched her to his h. became his wife 19. 11, why last to bring the king hack to his h.? have no silver nor gold of Saul, nor of his h. nave no silver our goul of Sani, nor of Nis h.
 l'Airge 2.33. on his h. there shall be peace from Lord
 1. Solomon was building, and finished all his h.
 12.24. return every man to his h. for thing is from me, 22. 17. l Chr. 16. 43. 2 Chr. 11. 4.] 18. 16.

19. did eat bread in his h. and drank water 7. came the sword against Baasha and his h. 20, 43, king of Israel went to his h. heavy, 21. 2 Kings 6.32, Elisha sat in his h, and elders with him 20. 13. nothing in his h. Hezekiah shewed not

1 Chron. 7. 23. because it went evil with his h. 10. 6. Saul, his sons, and all his h. died together 13. 14. the ark remained in his h. three months 2 Chr.24. 16, had done good toward God and his h. Esta 6. 11. let his h. be made a duoghill for this Neh. 3. 28. every one repaired over-against his h.
5. 13. so God shake out every man from his h.

7. 3. and every one to be over-against his h.

Job 1.10.hast not thou made an hedge about his h. 7. 10. he shall return on more to his h.

8. 15. he shall lean on his h. it shall not stand

20. 28. the increase of his h. shall depart

21.21 for what pleasure bath he in his hafter him 27. 18, he buildeth his h. as a moth, as a booth Psal. 49. 16, when the glory of his h. is increased 105. 21, he made him Lord of his h. and ruler

1103. 21. he made him Lord of his h. and ruler 112. 3. wealth and riches shall he in his h. Prop. 6. 31. give the substance of his h. Cant. 8.7. 17. 13. evil shall not depart from his h. Jer. 23. 34. I will even punish that man and his h. Mic. 2. 2. so they oppress a man and his h. Hab. 2. 9. coveteth an evil covetousness to his h. Legh. 5. 4. it shall remain in the origin of his h. Zech. 5. 4. it shall remain in the guidst of his h. Mar. 12. 29. then he shall spoil his h. Mark 3. 27. 24: 17. to take any thing out of his h. Mark 13.15. 43. not have suffered his h. to be broken up

Luke 8.41, besought that he would come into his h

18. 14, this man went down to his h, justified
John 4. 53, and himself believed and his whole h
Acts 10, 2, one that feared God with all his h.

22. was warned to send for thee into his h. 11. 13. shewed how he had seen an angel in his h.
16. 32. they spake to him and to all in his h.
16. 32. they spake to him and to all in his h.
34. when the jailer brought them into his h. he rejoiced, believing in God with all his h. 18. 8.
Col. 4. 15. salute the church which is in his h.
Heb. 3. 2. Moses was faithful in all his h. 5.

11.7. Noah prepared an ark for the saving of his h.
110USE of Jacob.
Sen. 46.27. all the souls of h. of Jacob were seventy Fig. 19. 3. thus shalt thou say to the h. of Jacob Vere seventy Find. 19. 3. thus shalt thou say to the h. of Jacob Psal. 114.1. h. of J. from people of strange language Isa. 2.5. O h. of Jacob, let us walk in light of Lord 6. thou hast forsaken thy people, the h. of Jacob 8. 17. Lord that hidelth his face from h. of Jacob 10. 20. such as are escaped of the h. of Jacob 14. 1. and they shall cleave to the h. of Jacob 14. 1. and they shall cleave to the h. of Jacob 14. 1. and they shall cleave to the h. of Jacob 14. 1. and they shall cleave to the h. of Jacob 14. 1. and they shall cleave to the h. of Jacob 14. 1. and they shall cleave to the h. of Jacob 14. 1. Shall the says the head the same than the following the followi 29. 22. thus saith the Lord concerning h. 29. 22. thus saith the Lord concerning h. of Jacob 46. 3. hearken unto me, O. h. of Jacob and Israel 48.1. hear ye this, O. h. of Jacob, which are called 48.1. spare not, shew the h. of Jacob their sins

5. 20. declare this in the h. of Jacob, publish it Ezek, 20, 5. I lifted up my hand to the h. of Jacob Exek, 20. 5. I litted up my hand to the h. of Jacob Jacob Jamos 3, 13, hear ye, and testify in the h. of Jacob 9, 8. I will not utterly destroy the h. of Jacob Obad, 17, the h. of Jacob shall possess possessious 18, h. of Jacob Jacob

3. 9. hear this, I pray, ye heads of the h. of Jacob Luke 1. 33. he shall reign over the h. of Jacob

Lake 1, 33, he snail reign over the n, of Jacob HOUSE of Joseph 5. Gen, 43, 17, he brought the men into Joseph 5. Josh 18,5, the h. of Joseph shall abide in their coas Judg 1, 22, the h. of Joseph went up against Bethe

Judg 1. 22. the h. of Joseph went up against Bethel 23. the h. of Joseph sent to descry Beth-el 35. yet the hand of the h. of Joseph prevailed 2 Sam. 19. 20. am come first of all the h. of Joseph 1 Kings 11.28 ruler over the charge of k. of Joseph 1 Aings 11:28 ruler over the charge of h. of Joseph Chool. 18. and the h. of Joseph Shall be a flame Zech. 10. 6. and 1 will save the h. of Joseph H10:28 of Israel.

Lev. 10. 6, let h. of Israel bewait the burning

17. 3. what man soever there he of the h. of Israei that killeth an ox or lamb, 8. 10. 22. 18. Num.20.29. all the h. of Israei mourned for Aard 1 \(\lambda m. T. \)2, the h. of Israei lamented after the Lord

2 Sam. 1.12. they monrned for the h. of Israel 6.5, all the h. of Israel played before the Lord 15. David and the h. of Israel brought up the ark

12. B. I gave thee the h. of Irrael and Judah 16.3. to-day shall h. of Israel sestore the kingdom I Kings 20.31, kings of h. of Israel neemerciful kings Psal. 98.3. remembered his truth toward h. of Israel 115.12. he will bless us, he will bless h. of Israel 135. 19. bless ye the Lord, O h. of Isr. bless Lord Isa. 5.7. the vioeyard of the Lord is the h. of Israel 14 2. the h. of Israel shall possess them in the land 46.3, the remnant of the h. of Israel, hearken to me 63. 7. the great goodness toward the h. of Israel Jer. 2. 4. hear, all the families of the h. of Israel 26. as a thief, so is the h. of Israel ashamed 3.18. the house of Judah shall walk with h. of Israel, 5. 11

9. 26, all the h. of Isr. are uncircumcised in heart 11. 10. the h. of Israel have broken my covenant 11. 10. the h. of Irraei have broken my covenant 17, pronounced evil for evil, of the h. of Israel 13.11. caused to cleave to me the whole h. of Israel 23. 8. the Lord liveth, who led the h. of Israel 31.27. I will sow the h. of Israel with seed of man 31.1 will make new covenant with h. of Israel, 33.

31.1 will make new coveoant with h.of Israel, 33.
33. 14. perform that I promised to the h. of Israel 48. 13. as the h.of Israel 48. 13. as the h.of Israel was ashamed of Beth-el Ezek.3.1. eat this roll, and go, speak to h. of Israel, 17. 2. [20.27, 30. [24. 21.] 33. [0.] 36.22.
4. go, get thee unto the h. of Israel, and speak 5. but thou art sent to the h. of Israel, and speak 7. the h. of Israel 7. the h.of Israel are inpudent and hard-hearted

(. the a. by 1sr, will not nearken to the, for all the h. of 1srael are impudent and hard-hearted 17. I made thee a watchman to h. of 1srael, 33.7. 4. 3. this shall be a sign to the h. of 1srael upon it 5. thou shalt bear the iniquity of the h. of 1srael upon it 5. thou shalt bear the iniquity of the h. of 1srael 5. 4. a fire shall come forth into the h. of Israel 6.11, the evil abominations of the h. of Israel, 8. 6 6.11, the evil abominations of the h. of Israei, o. o. 8.10, all the idols of the h. of Israei are pourtrayed 11. seventy men of the ancients of h. of Israei, 12. 9. 9. the iniquity of the h. of Is. is exceeding great 11.5. thus have ye said. O h. of Israei, for I know 15. and all the h. of Israei wholly are they 12. O. hath not the h. of Israei said, 27. | 18.29.

12. 9. hath not the h. of Israel said, 27. | 18. 29. 24.nor any more divination within the h.of Israe 13. 5. nor made up the hedge for the h. of Israel 9, written in the writing of the h. of Israel 14.4. every one of h. of Isr. that setteth up idols, 7

14.4. every one of h.of Isr, that setten up idols, 7.11. that the h. of Israel may go no more astray 18.6. nor lift his eyes to theidols of h. of Israel, 15.5. hear, O. h. of Israel, 15 not my way equal?
30. therefore will 1 judge you, O. h. of Israel
31. for why will ye die, O. h. of Israel?
32. 13. to the h. of Israel rebelled against me
39.as for you, O. h. of Israel, go ye, serve ye every one his idols, if ye will not hearken to one
40. there shall all the h. of Israel serve me
41. according to your coveryed doings. O. h. of Israel

44. according to your corrupt doings, O h. of Isr 22. 18. the h. of Israel is to me become dross 22. 18. the h. of Israel is to me become dross 28. 24. no more a pricking briar to the h. of Israel 25. when I shall have gathered the h. of Israel 29. 6. have been a staff of a reed to the h. of Israel 16. shall be no more the confidence of h. of Israel 21. I will cause the horn of the h. of Israel to bud 34.30. that they even the h.of Israel are my people 36.10, and I will multiply all the h. of Israel 17. when the h. of Israel which the h. of Israel 21 my holy name which the h. of Israel 17.

21. my holy name which the h. of Israel profaced 22. I do not this for your sakes, O h. of Irrael 37. I will for this be enquired of by the h. of Israel 37. I will for this be enquired of by the h. of Israel 37. I1, these bones are the whole h. of Israel 16. write on it, for the h. of Israel 16. write on it h. of Israel 16.

Excl. 39.12, seven mouths shall h. of Ier be bury 22, the h. of Israel shall know 1 am the Lord 23, that the h. of Israel went into captivity

23. that the h, of Israel went into captivity 25. I will have mercy on the whole h, of Israel 29. I have ponred out my Spirit on the h, of Israel 40. 4. declare all that thou seest to the h, of Israel 43. 10. son of man, shew the house to h, of Israel 44. 6, say to the rebellious, even to the h, of Israel 12, and cansed the h, of Israel 13 into iniquity 22, shall take maideus of the seed of the h, of Isr. 456 possession shall be for the whole h of Isr. 45.6. possession shall be for the whole h. of Irrael 8.the rest of the land shall they give to h. of Isr 17. to make recooclisation for the h of Israel los. 1.4. cause to cease the kingdom of h. of Israel

6. I will no more have energy on the h. of Israel.
5. 1. and hearken, ye h. of Israel, and give ear
6. 10. have seen an horrible thing in h. of Israel 11. 12. h. of Isr. compassed me about with decent class 5. 3, the city shall leave ten to the h. of Isr.

4. saith the Lord to the h. of Israel, seek ye me 25. have ye offered sacrifices 40 years, O h. of 1..? 5.1. chief of nations, to whom the h. of Irr. caone 14. I will raise against you a nation, O h. of Irr. 7.10. hath conspured against thee in the h. of Irr. 9. 9. I will sift the h. of Israel among all nations Mic. 1. 5. for the sins of the h. of Israel is all this

3.1. hear, ye princes of the h. of Israet, sair this 3.1. hear, ye princes of the h. of Israet, 9. Zech. 8. 13. that as ye were a curse, O h. of Isr. Mat. 10. 6. go to lost sheep of the h. of Isr. 15. 24. dets 2. 36. let all the h. of Israet know assuredly 7.42. O h. of Israel, have ye offered to me beasts?

7.42, O h. of Israel, have ye offered to me brasts? Heb. 8. 8. make a new covenant with h. of Isr. 10. HOUSE of Indah. 2 Sam. 2.4. the men of Indah came and anointed David king over h. of Indah, 7, 11. 1 Chr. 2.84. 12.8. I gave thee the h. of Judah and of Israel I Kings 12.21. he assembled all the h. of Judah 23. speak to all the h. of Judah and Benjamin A. mg. 10. 30 the permant that is escaped of the h. Aings 19.30, the remnant that is escaped of the h. 2 Amgs 19.30, the remnant that is escaped of the h. of Judah shall take root, and bear fruit, fiss. 37, 31, 2 Chr. 19, 11, Zebadiah the ruler of the h. of Judah Neh. 4, 16, the rulers were behind the h. of Judah fiss. 22, 21, he shall be a father to the h. of Judah 18a, 22. 21, he shall be a lattier to the h. of Judah Jer. 3, 18, h. of Judah shall walk with house of 1sr 5, 11, the h. of Judah hath broken my covenan 11, 10, the h. of Judah hath broken my covenan 17, for evil of the h. of Judah that they have done 12, 14, I will pluck h. of Judah from among them 12. 14, 1 will pinck n. of Judah from among them
13. 11, 1 caused to cleave to me the h. of Judah
31. 27, 1 will sow the h. of Judah with seed of man
31. I will make a new covenant with h. of Judah
33. 14, perform that good 1 promised to h. of Judah
36. 3, it may be h. of Judah will hear all the evil

36.3. It may be h. of Judah will hear all the evil Exch. 4.6. bear the iniquity of h. of Judah forty day; 8.17. is it a light thing to the h. of Judah f. 9.9 the iniquity of the h. of Judah is great 25.3. Ammonites said, ala, against the h. of Judah 8. the h. of Judah is like to all the heathen 12. Edom hath dealt against the h. of Judah 16.1.1. hut 1 will have mercy upon the h. of Judah 5.12. 1 will be to the h. of Judah as rottenness 14.1 will be as a young loat to the h. of Judah Zeph. 2.7. coast shall be for reonant of h. of Judah 2.6. h. 8.13. as ye were a curse, O. h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fart the lord hat visited the h. of Judah 6. and 1 will strengthen the h. of Judah 12.4. I will open mine eyes unto the h. of Judah 12.4. I will open mine eyes unto the h. of Judah 12.4. I will open mine eyes unto the h. of Judah 12.4. I will open mine eyes unto the h. of Judah 12.4. I will open mine eyes unto the h. of Judah

12. 4. I will open mife eyes unto the h. of Judah Mcb.2.8.1 will make new covenant with h. of Judah Mch.2.8.1 will make new covenant with h. of Judah & Sing's HOUSE.

2 Sam. 11. 2. David walked on roof of the king's h.

15. 35. what thou shalt hear out of the king's h.

15. 35. what thou shalt hear out of the king's h.

15. 18. 2 Kings 16. 8. 2 Chr. 12. 9. | 25. 25.

16. 18. Zimri hurnt the king's h. over him with fing 2 Kings 7. 11, they told it to the king's h. withis 25. 9. he burnt the king's h. 7. 39. 8. | 52. 13. 2 Chr. 23. 5. a third part shall be at the king's h.

26. 21. Jotham his soo was over the king's h. 26.21. Jotham his soo was over the king's h. 28.21, took away a portion out of the h. of the king

28.21. took away a portion out of the h. of the hing h he Exra 6. 4. let expences be give out of the hing h exra 6. 4. let expences be give out of the hing h 4. 13. think not thou shalt escape in the hing h 4. 13. think not thou shalt escape in the hing h 4. 10. To Mordecai was great in the hing h hor, 5. 1, and give ye ear, 0 h, of the hing HOUSE of Leti.

Exod. 2. 1, and there went a man of the h. of Levi

Liod. 2. 1. and there went a hand of the n. of Levi Num. 17. 8. rod of Aaron for h. of Levi was budde Psal. 135. 2C, bless the Loid, O h. of Levi Zech. 12. 13. the family of the h. of Levi apart In the HOUSE. Gen. 27. 15. she took raiment of Esau that were in

34. 29. they spoiled even all that was in the h. 39. 5. the blessing of the Lord was on all in the h. 8.my master worteth out what is within in the 45.16. the fame thereof was heard in I haraoh's Exed. 12. 46. in one h. shall the passover be var

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43. if plague come again and irreak out in h.
44. behold, if the plague be spread in the h.
47. he that lieth, that eateth in the h. shall wash

behold, the plague bath not spread in the h. J.sh. 2.19. whose with thee in the h, his blood on us 0. 17. Rahab live, all that are with her in the h. J. dz. 17. 4. and they were m the h. of Micah, 12. duth 1. 9 may find rest, each in h. of her husband 2. 7. until now, that she tarried a little in the h. 1 Sam, 28, 24, the woman had a fat call in the h. sent to publish it in the h. of their idols

10, they put his armour in the h, of Ashtaroth 1 Kings 3, 17, 1 and this woman dwell in one h, and I was delivered of a child with her in the h. 6. 7. there was not any tool of iron heard in the h 14. 13, is found some good in the h. of Jeroboam
10. 9, drinking himself drunk in the h, of Arza

\$ Kings 4. 2. tell me what hast thou in the h.? thine

handmaid hath not any thing in the h 35. he returned, and walked in the h, to and fro 5. 18. leaneth on my hand, how in h. of Rimmon 21. he took them, and bestowed them in the h. he took them, and bestowed them in the h.
 19. 37. worshipping in h, of Nisroch, Isa, 37. 38.
 21. 7. Manassch set a graven image in the h.
 Chr. 36. 17. slew young men in the h. of Sanctua.
 Exra 1. 7. and had put them in the h. of his gods
 1. search was made in the h. of the rolls where
 Eith. 7. 8. will be force the queen also in the h.?
 9. behold, the gallows standeth in h. of Haman 9, below the garows standed in h. of standar Psal. 68, 46. God setteth the solitary in a h, 119, 54, been my songs in the h of my pilgrimage Prov. 3, 33, curse of Lord is in the h, of the wicked 5. 10, thy labours be in the h, of a stranger 7. 11. she is loud, her feet abide not in her h.

15. 6. in the h. of the righteous is much treasure Eccl. 7. 4 the heart of the wise is in h. of mourn ing; but the heart of fools is in the h. of mirth Jer. 7. 30, set their abominations in the h. 32. 34. 34. 15. ye made a covenant before me in the h. 37. 15. put him in the h. of Jooathan the scribe Amos 6. 9. if there remain teo men in one h. Mic 1. 10. in the h. of Aphrah roll thyself in dust

0. 10. treasures of wickedness in the h. of wicked Zech. 13. 6. I was wounded in the h of my friends Mar. 5. 15, giveth light unto all that are in the h. Mark 2, 1, and i' was noised that he was in the h 9, 33, being in the h, he asked them what was it 9. 35. being in the h. he asked them what was it 10. 10. in the h. his disciples asked of the matter 14 3, being in Bethany, in the h.of Simon the leper Luke 8, 27. nor abode in any h, but in the tombs John 8, 35, the servant abideth not in the h.

11. 20. Martha met him, Mary sat still in the h. Acts 9, 11. enquire in the h. of Judas for one Saul 10. 32. Peter is lodged in the n. of Simon a tanner HOUSE joined with Lord.

Exact. 23. 19. the first-fruits thou shalt bring into

the h. of the Lord, 34. 26. Neh. 10. 35 Deut. 23, 18, not bring price of a dog into h. of Ld

Deut. 23. 18. not bring price of a dog into h. of Ld. Josh. 6. 24. put i.i.to the treasury of h. of the Lord Judg. 19. 18. 1 am now going to the h. of the Lord 1 Sam. 1. 7. when she went up to the h. of the Lord 24. Haonah brought him unto the h. of the Lord, 2 Kings 12. 4. 9, 13. | 22. 4. 2 Chron. 34. 14. 2 Sam. 12. 20. then David came into h. of the Ld. 1. Kings 3. 1. made an end of building the h. of L. was the foundation of the h. of the Lord laid, 2 Chron. S. 16. Erra 3. 11. Zech. 8. 9. laid, 2 Chron. 5, 16. Exra 3, 11. Zech. 8, 9, 7, 40, the work he made for the h. of the Lord, 45, 51, 2 Chron. 4, 16, | 5, 1, | 24, 14, 8, 10, that the cloud filled the h. of the Lord, 11, 2 Chron. 5, 13, | 7, 2. Exch. 44, 4, 63, so I sacal dedicated the h. of the Lord 10, 5, he went up unto the h. of Lord, 2 Chr. 9, 4, 2 hirgs 11, 3, he was hid in the h. of Lord six years the true and the true the head to the chronic size of the second six he true the second six the second six years.

4. he took an oath of them in the h, of the Lord 15. let her not be slain in h, of L, 2 Chr. 23. 14. appointed officers over h, of L, 2 Chr. 23.18.
 they brought from the h, of the Lord, 23. 6.
 they brought from the L, 14.14. | 16.8. | 18.15.
 had the oversight of the h, of the Lord had the oversight of the h. of the Lord
16. trespass-money was not brought into h. of L.
16. 18. the king's eo'ry, turned be from h. of Ld.
2 Kings 20. 5. third day shalt go up h. of Lord
8. what sign Lord will heal me, and that I
shall go up to the h. of the L. Isa. 38, 22.
 23. 2. read words of the covenant which were
found in the h. of the Lord, 24. 2 Chron.

34. 17, 30. houses of Sodomites that were by h. of the L.

 nouses of Sodomites that were by h. of the L.
 the horses at entering in of the h. of the L.
 9. and he burnt the h. of the Lord, Jar. 52, 13.
 Chr. 6, 31. service of song in the h. of the Lord
 1. then David said, this is the h. of the L.
 11. now, my son, bu d the h. of the Lord thy G.
 14. have prepared for the h. of the Lord
 13. to set forward the work of the h. of the L. 12. porters, to minister in the h. of the L. 2 Chron. 8 16 so the h. of the I or i was perfected

200

29. 5. ye Levites, sanctify the h. of the I_h.

15. they came to cleanse the h. of the Lord

33. 15. Manasseh took the idol out of h. of Lord 35. 15. Manassen took the up out of the Not Lord 36. 14. the priests polluted the h of the Lord Frag 7.27.to beautify h of the Lord in Jerusalem Psut 23.6. I will dwell in the h.of the Lord or eve 27.4.that I may dwell in the h. of Lord all my life 27.4.that I may dwell in the h. of Lord 31 my life 19g. 13. those that be planted in the h. of the Lord 116.19. I will pay my rows in courts of Lord's h. 118.26, we have hlessed you out of the h. of Lord 120.1, when they said, let us go into h. of the L. 9. because of the h. of Lord I will seek thy good 134.1, ye that stand in the h. of the Lord, 135.2.

Lsa. 2. 2. mountain of the Lord's h. be established

in the top of the mountains, Mic. 4. 1 37. 14. Hezekiah went up into the h. of the Lord Jer. 17.26. sacrifices of praise to the h. of the Lord 20.1 Pashur was governor in the h. of the Lord

the high gate, which was by h. of the Lord 26. 2. which come to worship in the Lord's h.
7. speaking these words in the h, of the Lord
28. 1. Hammish spake to me in the h, of the Lord
5. the people that stood in the h, of the Lord 20. 26. ye should be officers in the h. of the Lurd 35. 2. bring the Rechabites into the A. of the Lura 36. 5. I am shut up, I cannot go into h. of Lord

6. read in the Lord's h. upon the fasting-day 38. 14, the third entry that is in the h. of the L. 41, 5, to bring them to the h. of the Lord's h. 151, are come into the sanctuaries of Lord's h. Lam. 2.7. they have made a noise in the h. of the L. Hag. 1.2. the time that the Lord's h. should be built

COURT, DOOR, GATE, TREASURES, SELS.

Mine, or my HOUSE.

Gen. 15. 2. the steward of my h. is this Eliczer

3. and lo, one born in my h. is mine heir 34. 30. and I shall be destroyed, I and my h. 41.40. thou shalt be over my h. and according to Num.12.7. Moses out so, who is faith. in all wine h Deut. 26, 13, the hallowed things out of mine h. Deut, 20, 13. the hallowed things out of mine h. Josh 24, 15.as for me and my h. we will serve Lord Judg, 11, 31, cometh forth of the doors of my h. 19, 23. seeing this man come into m, h. do not thus 18 dam, 20, 15, not cut off thy kindless from my h. 21, 15, shall this fellow come into my h. ? 28 dam, 7, 18, who am I, and what is my h. that thou hast brought me hitherto? 1 Chron. 17, 16.

11.11. shall I then go into mine h to eat and drink 23. 5, tho' my h, be not so with God, yet he hath 1 hings 21.2, give it me, because it is near to my h 2 Kings 20. 15. all things that are in mine h. have they seen, nothing have I not shewn them

Isa, 39, 4. 1 Chron.17.14.1 will settle him in mine h, for ever Job 17.13.16 I wait, the grave is mine h. I have made Psal. 101.2.1 will walk in my h, with a perfect hear 132.3.1 will not come into the tabernacle of my h. Prov. 7.6. at the window of my h. I looked through Isa. 3.7. in my h. is neither bread nor clothing

13a. 3. 7. 10 mg h. 1s neither bread nor clothing 56. 5. unto them will 1 give in mine h. a name 7. I will make them joyful in mg h. of prayer, mine h. shall be called an h. of prayer for all people, Mut. 21. 13, Mark 11. L Luke, 19. 46. Jer. 11. 15. what hath my beloved to do to mine h. 7 12.7. I have forsaken mine h. I left mine heritage 23. 11. in my h, have I found their wickedness Exek, 8. 1, as 1 sat in mine h, and elders before me 23. 39, thus have they done in midst of mine h. 44. 7. in my sanctuary to pollute it, even my h. Dan. 4.4. 1 Nehuchadnezzar was at rest in mine h. Hos. 9. 15. I will drive them out of mine h. Hag. 1, 9, why? because of mine h, that is waste Zech. 3.7, then thou shalt also judge my h, and keep 9.8. I will encamp about mine h, for the army Mal. 3. 10, that there may be meat in mine h. Mat. 12, 44. [will return into my h. Luke 11, 24. Luke 9, 61, let me bid them farewell at my h. 14. 23. compel them, that my h may be filled Acts 10. 30. at the ninth hour I prayed in my h. 16. 15. saying, come into my h. and abide there

Own HOUSE.

Gen. 14. 14. armed his servants born in his own h 30, 30, when shall I provide for mine own h, also Dent. 22, 2, thou shalt bring it upto thine own h. Josh. 20, 6, shall return and come unto his own h. Judg. 8, 29, Jerubbaal went and dwelt in his own h 2 Sam. 4. 11. slain a righteous person in his own h.
12. 11. raise evil against thee out of thy own h.
14. 24. let him turn to his own h. and not see my

face, so Absalom returned to his own h 19.30 the king is come again in peace to his own h.

1 h rings 2, 34. Joab buried in his own h. in wildern.

3. 1. he had made an end of building his own h.

7. 1. Solomon was building his own h.

13. 15. Solomon raised a levy to build his own h.

12. 16. see to thine own h. David, 2 Chron. 10, 16. 14.12, arise therefore, get thee into thine own

Lev. 14. 34. 1 part the plague of leprosy ma h. 35. [2 Che 26.21.1 ir hewas out off fromh. of L. J. et 1, 9, 2 Km & 21. (8. Manasseh slept with his fathers, wa burned in the garden of his oun h. 2 Ohron. 33 20 23. slew the king in his own h. 2 Chron. 33, 24 2 Chr. 7. 11. came in his heart to make in his

8.1.at the end of twenty years, wherein Solomon had built the house of the Lord and his own h Prov. 11, 29, he that troubleta his own h, shall 15, 27, that is greedy of gam troubleth his own h Isa, 14. 18. lie in glory, every one in his own h Mac. 7. 6. he in gory, every one in this sown h. Mic. 7. 6. a unai's encourse are the men of his sown h. Hag. 1. 9. and ye run every man to his own h. Mat. 13. 57. Jesus said to them, a prophet is not without honour, save in his sown h. Alack 6. 4. Luke 1. 23, he departed to his own h. 5. 25.

Luke 1. 23, he departed to his own n. 0. 22. 55. and Mary returned to her own h. 5. 29. Levi made him a great feast in his own h. 5. 39 return to thy o, h. and shew how great things and overy man went unto his own h. John 7, 53, and every man went unto his own h. Acts 28, 30, Paul welt two years in his own h. 1 Tim. 3, 4, a bishop, one that ruleth well his own h.

5. for if a man know not how to rule his own h. 5. 8. and especially for those of his vi, n. h.

3. 8. and especially for those of his w.n. h. Heb. 3, 0. but Christ as a Son over his wwn h. This HOUSE.

Gen. 39, 9. there is none greater in this h. than 1.40, 14, think on me, and bring me out of this h. 1. Kings 6, 12, concerning this h. thou art building Augs 0. 12. Concerning this h, thou art unitaring 3. 27, how much less this h, that I have builded 29, eyes be opened toward this h, 2 Chron, 6, 20, 33, shall couless thy name, pray and make supplication to thee in this h, 42, 2 Chr. 6, 24, 32, 38, and spread forth his hands towards this h, and spread forth his hands towards this h.

9. 3. I have hallowed this h. 2 Chr. 7. 16, 20.
8. at this h, every one shall hiss, 2 Chron. 7.21
2 Kings 21.7.4.h, which I have chosen, 2 Chr. 33.7. 2 Chron. 20. 9. if when evil cometh upon us we stand before this h. for thy name is in the h.

Ezra 3.12. the foundation of this h. was laid before 5.12. Nebuchailnezzar who destroyed this h. 6.15 this h. was finished on the third d. yof Adar Jer. 7. 10. and come and stand before me in this h.

isthis h, become a den of robber in your eyes 14. therefore will I do to this h, a to Shiloh 22. 4. then shall there enter in by the gates of the

that this h. shall become a desolution
 6. then will 4 make this h. like Shiloh
 saying, this h. shall be like Shiloh

12. the Lord sent me to prophesy against this h Hag. 1. 4, to dwell in houses, and this h, lie waste 2, 3, who is left that saw this h, in her first glory? 2. 3. who is left that saw this h, in her first glory?
7.1 will fill this h, with glory, saith the Lord
9. the glory of this latter h, greater than former
Zech. 4. 9. Zerubb, laid the bundation of this h.
Luke 10. 5, ye enter, first say, peace be to this h.
19. 9. Jesus said, this day is salv, come to this h.
Thine or thy HOUSE.
Gen. 7. 1. come thon, and all thy h, into the ark
31. 41. thus have 1 been twenty years in thy h.
Exad B. 3. frows shall go up and come into this h.
Exad B. 3. frows shall go up and come into this h.

31.41. thus have 1 been twenty years in tay n. Etod. 8.3, frogs shall go up and come into thine k. Num. 18, 11, every one that is clean in thy h. 11, Dout. 6, 7, talk when thou stites in thine h. 11, 19, 9, shall write them on the posts of thy h. 11, 20, 7, 20, nor shall bring an absolutation into thine h. 15, 16, because he loveth thee and thine h.

21. 12. then thou shalt bring her home to thine h.
13. shall remain in thine h, and bewail her father 22. 8. that thou bring not blood upon thine h.
25. 14. shalt not have in thine h, divers measures
20. 11. good thing God given to thee and thine h. Josh. 2.3. bring men which are entered into theme h.
19. whosoever shall go out of the doors of the h. Judg. 12. I, we will burn thine h, on thee with the 19, 22, bring forth the man that came into thine h 12. and let thy h. be like the house of Phaces Sam. 2, 30, that thy h, should walk before no

31. there shall not be an old man in there h. 33. the more of there h, shall die in flower of age 36, every one io thine h, shall crouch to him 22.13, as David, who is honourable in thine h, 22. 1. as David, who is honourrable in thine h, 25. 6. peace be to thine h, and to all thou has 35. David said to her, go up in peace to thine h 2 San, 7, 16, thine h, shall be established a rever 11. 8. go down to thy h, and wash thy feet 10, why then didst not thou go down to thine h.

12. 10. the sword shall never depart from thing he 14. 8, the king said, go to thine h. I. hings 1.3 Aurgs 13. 8. if thou will give me half thine h. 18. bring him back with thee into thine h. 16. 3. make thy h. like the h, of leroboam, 21. 22. 20. 6. my servants, they shall search thins b. Kings 20. 1. set thine h. in order, Isa. 38. 1.

15. What have they seen in thrue h.? Isa. 39. 17. all in thine h. shall be carried, Isa. 39. Psal. 5.7. I will come to the maintain of thy mercy, 26. 8. I have loved the nabilation of thy n. 36. 8, they shall be satisfied with fathers of the h. 50. 9. I will take me bullerk out on thy h.

66. 13. I wil go into thy h, with burnt-offerings on 9. 2 cal of thine h, hath eaten me up, John 2.17 (3.5. boliness becometh thine h. O. Lord, for ever 128.3, witeshall be as a fruitful vine bysides of t.h. 128.3. witeshall he as a fruitful vine by sides of t.h. 15a, 53.7 bring the poor that are cast out to thy 5. \$\(\ell_{tr}\), 53.8. 17, go forth, thou shalt live and thine h. \$\(\ell_{tr}\), 8. 24. Spirit said, shut thyself within thine h. \$\(\ell_{tr}\), 6. may cause the hlessing to rest in thine h. \$\(\ell_{tr}\), 6. .0. thou hast consulted shame to thy h. \$\(\ell_{tr}\), 6. 13. 1 will keep the passover at thy h. \$\(\ell_{tr}\), 6. 13. 1 will keep the passover at thy h. \$\(\ell_{tr}\), 6. .4. thou gavest me no water 19.5. come down, for to-day 1 must abide at thy h. \$\(\ell_{tr}\), 6. and 1 h. 14 h. and 14 h. saved 1.4 h. dets11.14, thou and all thy hishall be saved, 10.31. Philem. 2, to the church in thy his grace to you

See TOPS.

Gen. 42. 19, go carry corn for the famine of your h Exad. 1, 21, midwives feared God, he made them h 6. 14, these be the heads of their fathers' h. 8.9. to destroy the frogs from thee and thy h. I1 13, and the frogs died out of the h, and the fields 21. I will send swarms of flies into thy h. 24. 9.20.he made his servants and cattle flee into the h

9.20. he made hts servants and cattle flee into the h.
10.6. the locasts shall fill thy h. and the h. of all thy servants, and the h. of all the Egyptians
12. 7. strike it on the upper door-posts of the h.
13. blood be for a token upon the h. where you are
15. ye shall put away leaven out of your h.
19. there shall be no leaven found in your h.
20. strength adversaries compaints your h. 23 not suffer the descroyer to come in to your A 27, who passed over and delivered our A, in Egy 27, who passed over and delivered our h, in Ezypt Lev.25.31, the h, of villages be counted as the fields 32, the h, of the citres of their possession, 33, Nnm, 1.22, sum of Gershootiuro'h, their fathers, 40 1ti. 32. the earth swallowed them up and their h.
17 6 for each prince, according to their father's 32.18, we will not return anto our h, till Israel Dent. 6, 11, to give thee h. full of all good things \$12, when hast built goodly h. and dwelt therein 19, 1, dwellest in their cities and h. Neh. 9, 25. Josh. 9, 12, we took hot provision out of our h. Judg. 18, 14, do ye know that there is in these h. 22, the mea that were in the h. near to Micah's

22. the men that were in the h. near to Micah's A Kings 13.2, he cried against the h. of high places 20.6, they shall search the h. of thy servants 2 h.ngs 17.29 put them in the h. of the high places 31, which sacrificed in the h. of the Sodomites 19 the h. of the bodomites 19 the h. of the bigh places Josiah took away 25.9, he burnt all the h. of Jerusalem, Jer. 52, 13. 1 Chron. 15.1. David made h. in the city of David 28, 11, David gave to Solom, the pattern of the h. 20.4 to overlay the walls of the h. without

29. 4. to overlay the walls of the h. withal 2 Chr. 34. 11. to buy timber to floor the h.

35.4. and prepare yourselves by h. of your father Neh. 4. 14. fight for your wives and your h. 5 3. some said, we have mortgaged our lands and h

11. restore to them their vineyards and h.
7. 4. but the people were few, and h. not builded
10. 34. we cast lots after the h. of our fathers
Job 1. 4. his sons went and feasted in their h. 3. 15. with princes, who filled their \(\hbeta\), with silve 4. 19. much less in them that dwell in \(\hbeta\), of clay 15. 28, he dwelleth in \(\hbeta\), which no man inhabiteth 21.9 their h.are safe from fear, nor is the rod of G

21.9 their A are safe from fear, nor is the rod of G.
22.18. yet he filled their A, with good things
4.4.10. in the dark they dig through A, which they
Psul. 49. 11. that their A, shall continue for ever
83. 12. let us take the A, of God in possession
Prov. 1. 13. we shall fill our A, with spoil
30. 26. yet make they their A, in the rocks
Eccl. 2. 4. I builded me A, I planted me vineyards
Lia. 3. 14. the spoil of the poor is in your A,
5. 9. of a truth, many A, shall be desolate, 6. 11
8. 14. for a rock of affence to both the A, of I statel
13. 16. their A be snoiled, their wives ravished 21. their h, be spoiled, their wives ravished 21. their h, shall be full of doleful creatures 22. the wild beasts shall cry in their desolate h

22. the wild beasts shall cry in their desolate \$\hbeta\$
15. 3. on the tops of their \$\hbeta\$. every one shall how!
22.10. ye have numbered the \$\hbeta\$. of Jerusalem, and
the \$\hbeta\$. have ye broken down to fortify the wall
32.13. yea, apon all the \$\hbeta\$. of joy in the joyons city
65. 21. they shall build \$\hbeta\$, and inhabit them
Jur. 5. 7. and assembled by troops in the harlots \$'\hbeta\$.
27. as cage is full of birtsops in the harlots \$'\hbeta\$.
28. and their \$\hbeta\$, shall be turned unto others
18. 22. let a cry be heard from their \$\hbeta\$.
19. 13. the \$\hbeta\$, of Jerusalem and the \$\hbeta\$, of the kings
of Judah shall be defiled as the place of Tophet
29. 5. build ye \$\hbeta\$, and dwell in them, 28.
32. 15. \$\hbeta\$, and fields shall be passessed in this land
29. \$\hbeta\$, on whose roofs they offered incease to Baal
33. 4. concerning \$\hbeta\$, of this city, and \$\hbeta\$, filings

33. 4. concerning h. of this city, and h. of kings 39. 8, they burnt the h. of the people with fire 43.12.1 will kindle a fire in h. of gods of Egypt, 13. Lam. 5.2. our h. are turned to aliens, we are orphans Ezek. 7. 24. the heathen shall possess their h. 11. 3. which say, it is not near, let us build h.

26. 12. and they shall destroy thy pleasant h. 28. 26. they shall build h. and plant vineyards 33. 30. talking against thee in the doors of the h. 45. 4. the hely portion shall be a place for their h. Dan. 2. 5. and your h. shall be made a dunghill 3. 29. and their h. shall be made a dunghill

3. 29. and their h, shall be made a dungfull that 11.11. I will place them in their h sai h Lord Joet 2.9, they shall climb up upon the h, shall enter almost 3, 15, will smite winter and summer-house, h of ivory shall perish, great h, shall have an end Mrc. 1, 14 the h. of Achzib shall be a lie to kings 2, 2, and they covet h and take them away 9, the women ye cast out from their pleasant h. Z-ph.1.9, which fill their masters' h, with violence 13, their h, shall become a desolation, they shall build h, but not inhabit them plant vinevarils.

build A. but not inhabit them, plant vineyards 2.7. in the A. of Ashkelon shall they lie down Hag. 1.4, is it time for you to dwell in yo. ceiled h.? Zech. 14.2, h. shall be rifled, and the woon, ravished Mat. 11.8, they that wear soft cloth.are in kings' h. 19. 29. every one that hath forsaken h, or wife 23.14, dev. widows' h. Mark 12, 40. Luke 20, 47. 23.14. dev. widows h. Mark 12, 40. Luke 20, 47.
Mark 8.3. if send them away fasting to their own h
Luke 16. 4. that they may receive me into their h
Acts 4. 34. as many as were possessors of h. sold
1 Cor. 11, 22. have ye not h. to eat and drink in?
1 Tim. 3. 12. deacons ruling their own h. well

2 Tim. 3.6.of this sort are they which creep into h Tit. 1. 11, who subvert whole h, teaching things HOUSEHOLD, or HOUSEHOLDS. Gen. 18.19. he will command his h. after him 35. 2. Jacob said to his h. put away strange gods

35. 2. Jacob said to his \(\hat{h}\) pit away strange gods \$2. 33. take food for the famine of your \(h\) be gone \$5. 11. lest thou and thy \(h\). come to poverty 18. take your father and your \(h\). and come to me \$7. 12. Joseph nourished his father's \(h\). with Iread \$24. four parts shall be food for your \(h\). Exod. 1. 1. every man and his \(h\). came with Jacob 12. 4. if the \(h\). be too little for the lamb \$12. 10. If \(h\) the proceeds an atoms for his \(h\).

4. it the h. be too little for the lamb.
 4. it, it's we made an atonem, for his h. No.m. 18. 31. ye shall eat it in every place, and yourh.
 4. it's we have a word shewed wonders upon all his h.
 4. it's we have a wealth swallowed them and their h.
 4. it's thou shalt rejoice, thou and thy h.
 4. it's wealth swallowed them and their h.
 4. it's wealth swallowed the head of the swallowed sw

503h. 2. 16. Dring ait my rainer's h. and all she had 7. 14. and the family shall come by h. 18. and he brought his h. man hy man bidg. 0. 27. so it was, bec. he feared his father's h. 18. 25. thou lose thy life, with the lives of thy h. S. and use thy fire, whither lives of thy h.
 S. a. vesty man with his h. 2 Sam. 2.
 Sam. 6. 11. the Lord blessed him and all his h.
 then David returned to bless his h.

20. men David returned to bless his h. 15. 16. and the king wen, forth and all his h. 16. 2, the asses be for the king's h. to ride on 17. 23. put his h. in order, and banged himself 19. 18. a ferry hoat to carry over the king's h. 41. why have Judah brought the king and his h.

 Kings 4. 6, and Abishai was over the A.
 which provided victual for the king and his A 1. 9. shall do my desire, in giving food for my h 11. Solomon gave Hram wheat for food to his h 1. 20. and Geoubath was in Pharaoh's h.

2 Kings 7.9. that we may go and tell the king's h. 8.1. go and thine h, to sojourn where thou cause 8. 1. go and thioe h. to sojourn where thou caust 18, 18. there came nut to him Eliakin son of tilkiah who was over the h.10.2, Isa. 36, 22. 137.2. 1 Chr. 24.6. one principal h. being taken for Eleaz. Job 1. 3. three thousand camels and a great h. Proc. 27. 27. have goats' milk for food of thy h. 31 15. the riseth and giveth meat to her h. 21. she is not afraid of the snow for her h. for

all her h, are clothed with scarlet 27, she looketh well to the ways of her h.

21, she tooker well to the ways of ner h. Mat. 10.25, much more shall they call them of his h. 36, a man's foes shall be they of his own h. 24 45, hath made ruler over his h. Luke 12.42. Jets 16.15, when she was baptized and her h. Rom. 16.10. salute them which are of Aristobulus' h. 11. greet them that he of the h. of Narcissus Cor. 1. 16. I haptized also the h. of Stephanas Gal. 6. 10. to them who are of the h. of faith Eph. 2. 19, no more strangers, but of the h. of God Phil. 4. 22, chiefly they that are of Cesar's h. 2 Tim. 4. 19, salute the h. of Onesiphorus HOUSEHOLDER.

Mat. 13.27. so the servants of the A. came and said 52, is like unto a man that is an A. 20. 1. 21. 33. there was a certain h. planted a vineyard HOUSEHOLD-SERVANTS.

Acts 10.7. Cornelius called two of his haservants Gen. 31.37 what has thou found of all thy h. stuff Neh. 13. 8. I cast out all the h. stuff of I obiah HOW.

Gen. 20, 29, and h. saidst thou, she is my sister 27, 20. h. is it thou hast found it so quickly

Part 155 4, we shall be satisfied with gradiess of t.h. | Ezek 16.41, they shall burn thine h, with fire, 23.47. | Gen. 28. 17. Jacob said, h, dreadful is this place 39.9. h. then can I do this great wickedness
41.8. h, then should we steal out of thy lord's h
16. what shall we speak? h. shall we clear ourselv

34. h. shall I go to my father, lad not with me ! Erod. 2, 18, h. is that ye are come so soon to-day 6,12,h, then shall Pharaoh hear me of uncircum. 30, and h, shall Pharaoh hearken unto me' 18. 8. Moses told h, the Lord delivered them 19. 4, ye have seen h. I bare you, Deut. 1. 31. Num. 10. 31. h, we are to encamp in the wilderness 23.8.h.shall I curse G.not cursed? h. shall I defy ! 23.6. A. Small 1 curse C. Hou cursed Y. A. Small 1 cury ?
24.5. h. goodly are thy tents, 0.1 acob, and tabern,
Deut. 1., 12. h. can I myself bear your cumbrance?
7. 17. if thou shalt say, h. can I dispossess them?
11.6.h. the earth opened her mouth and swallowed

11.0.A. the earth opened her mouth and swallowed 12.30. A. did these nations s. rve their gods? 25.18. A. he met thee by the way and smote thee 29.16. we know A. we have dwelt in Egypt, and h. we came through nations which ye passed by 32.30.4. should one chase a thousand, and two put Josh, 9, 7, h. shall we make a league with you! Judg, 13, 12, h. shall we order the child, h.do to him? Judg. 13.12. A. Shah we order the child, A. do to him? 10. 15. she said, A. canst thou say, I love the? 20. 3. they said, tell us, A. was this wickedness 21. 7. . do for wives for them that remain? 16 Ruth 3. 18, till thou know A. the matter will tall 1 Sam. 10. 27. said, A. shall this man sare us? 14.29. see h, mine eyes have been enlightened 16.2. h, can 1 go? if Saul bear he will kill n

2 Sam. 1. 4. h. went the matter, I pray thee, tell me 5.h. knowest thou that Saul and Jonath, be dead 19. h. are the mighty fallen! 25, 27.
11. 7. h. Joah did, h. the people did, a. d h. the war
12. 18. h. then will be vex himself, if we tell him Kings 3, 7, 1 know not h, to go out or come in 12, 6, h, do you advise, that I may answer people 14, 19, h, Jeroboam warred, and h, he reigned 18, 13, h, I hid an hundred men of Lord's prophets 20. 7. and see h, the man seeketh mischief 2 Kings 5. 7. h. he seeketh a quarrel against me 10. 4. two kings stood not, h. then shall we stand? 17. 28. taught them h. they should fear the Lord 18. 24. h. then wilt thou turn away? Isa. 36. 9

18. 24. A. then wilt thou 'urn away? La. 36. 9.
19. 25.heard long ago, A. l have done it, Isa. 37. 26.
20. 3. A. l have walked before thee, Isa. 38. 3.
2 Chron. 20. 11. behold, I say, A. they reward us 33.19. his prayer, and A. God was entreated of him Neh. 2.17. ye see A. Jerusal. lieth waste, gates burnt Estat. 2.11. Nordecai walked, to know h. Esther did 8. 6. A. can I endure to see evil that shall come Job 9. 2. but A. should a man be just with God?
22. 13. and thou sayest, A. doth God know?
25.2.A. hast thou belped him that is without power A. sayest (thou arm that han o strength).

A. savest thou arm that hath ao strength.

14. but A. little a portion is heard of him! Psal. 11. 1. h. say ye to my soul, flee as a bird 44. C. h, thou didst drive out heathen, h, afflict

44. 2. Å, thou didst drive out beathen, Å, afflict 95. 3. say to God, Å, terrible art thou in thy works 73. 11. Å. doth G, know? || 89.47. Å, short my time 84. 1. Å, amiable are thy tabernacles, O Lord 104. 24. O Lord, how manifold are thy works 119. 97. O Å, love I thy law, it is my meditation 1193. Å, sweet are thy words unto my taste 159. consider Å, I love thy precepts, quicken ne 132. 2. Å, he sware unto the Lord and vowed 139. 17. Å, precious are thy thoughts unto me. Prov. 15. 23. a word in due season, Å, good is it! 30. 13. there is a generation, O Å. Lofty their eyes Lect. 10. 15. he knoweth not Å. to go to the city 11. 5. knowest not Å, the bones grow in the womb 11. 5. knowes mot h. the bones grow in the womb Cant. 4. 10. h. fair is my love, my sister, spouse, 7. 6. 5. 3. 1 have put off my coat, h. shall I put it on? 7. 1. h. beautiful are thy feet with shoes, O daugh. Isa. 14. 12. h. art thou fallen from heaven, O Luciter 90. 6 shall say in that day, and h. shall we cannot a support of the shall we cannot be supported by the shall be shall be supported by the shall be shall be supported by the shall be s 30.4.3.12. Mart hou failer from heaven, o Luchier
48. 11. for Λ. should my name be polluted?
50. 4.1 should know Λ. to speak a word in season.
52. 7. Λ. beautiful are the feet of him, Rom. 10,15. Jer. 2. 23. h. canst thou say, I am not polluted?
3.19.1 said, h.shall I put thee among the children? 3.10.1 said, A. shall I put thee among the children'
5.7. A. shall I pardon || 8.8. A. do ye say? 48.14,
9.19.A. are we spoiled? || 15.5.to ask h thou doest?
47.7. A.can it be quiet, seeing the ... ord hath given
50.23. A. is the hammer of the who.e earth cut?
Lam. 1. 1. A. doth the city sit solitary as a widow?
Leck. 16.3.0. A. weak is thy heart, saith the Lord
33. 10. if we pine away in sins, A. sbould we live?
Hos. 11. 8. A. shall || give thee up, Ephraine? A. deliver thee? A. make thee as Admah and Zehoine?
Jeel 1. 18. A. do the beasts groan? herds of cattle
Obad. 5. if thieves came to thee, A. art thou cut off
Leph. 2.15.A. is she become desolat, place for beasts
14ag. 2.3. A. do you see it now? is that as nothing? Hag. 2.3, h. do you see it now? is it not as nothing t Zech. 9.17, h. great is his goodness and his beauty! Mat. 6, 23, if light be darkn, h. great is that darkn.

7. 4. h. wilt thou say to thy brother, let me pull 11. If ye know h. to give good gifts, Lukel 11.13. 10. 19. take no thought h. or what ye shall speak 12.14. h.they might destr. him, derh 3.6 [11.18.

Mai. 12.26.h. shall his kingdom stand? Luke 11.18.

34. h. can ye, being evil, speak good things?

16. 11. h. is it that ye do not underst. that I spake | 18.2. h. long will it be ere you make end of words? 34. A. can ye, being evil, speak good things?
16. 11. A. is it that ye do not underst, that I spake
18. a. b. think ye? if a man have a hund, sheep
21. 20. h. soon is the fig-tree withered away 22.12. h. camest thou in hither not having a garm

45. if call him Ld. h. is he, his son \(\frac{1}{2}\) Luke 20, 44. 23. 33. h. can ye escape the damnation of hell? 26, 54. h. how then shall the scriptures be fulfilled Mark. 2. 16. h. is it that he eateth with sinners

Mark. 2, 10, h. is it that he eateth with sinners } 26. h. he went into the house in Gold, Luke 0, 4, 4 27, the seed shall grow up, he knoweth not h. 40. he said, h. is it that ye have no faith ? 10. 23. h. hardly shall they that have riches enter 14. 1. sought h. they might take him by craft 11. sought h. he might betray him, Luke 22. 4. Luke 1,34. h. shall this be, seeing I know not a man

2.49. h. is it that ye sought me? wist ye not that 1 8.18. take heed h. ye hear || 10.26. h. readest thou 12.50. and h. am I straitened till it be accomplish. 56. h. is it that ye do not discern this time?

16. 2. he said, h. is it that I hear this of thee?

24. 6. remember h. he spake unto you in Galilee 35. h. he was known of them in breaking bread John 3. 4. h. can a man be born when he is old ?

9. h. can these things be ? 5.44. h. can ye believ 5. 47. if not his writing, h. believe my words?

 5. 47. If not his writing, h, believe my worus?
 6. 52. h, can this man give us his flesh to eat?
 7. 15. saying, h, knoweth this man letters?
 9.10.h, were thy eyes opened? | 26 h opened eyes
 11. 36. h, loved him || 14.5. h, can we know way
 14. 22. h, is it thou will manifest thyself to us?
 4. 4. 4. 1. Guiding and h, they might punish the Acts 4: 01. finding noth. A. they might punish them 5.9. h. is it that ye have agreed together to tempt? 7.25. h. God by his hand would deliver them 8.31. h., can 1, except some man should guide me?

9. 27 told, h. he had seen the Lord in the way 10.38, h. G. anointed Jesus of Naz. with Holy G 11.13 shewed λ , he had seen an angel in his house 14.27. λ , he had opened the door of faith 15.36. let us go again, and see h. they do

20. 20. h. kept back nothing that was profitable 35. h. so labouring, ye ought to support the weak Rom. 3. 6. for then h. shall God judge the world 6. 2. h. we that are dead to sin live longer therein.

7.18. Å, to perform what is good, I find not 8.32. Å, shall the rot with him freely give all things, 10.14. Å, shall they call? Å, shall believ? Å, hear: 11.2. Å, he maketh intercession to G. against Isr. 33. h. unsearchable his judgments, and ways past 1 Cor. 3. 10. take heed h. he buildeth thereupon 7.32, unmarried careth h. he may please the Lord 7.3c. unmarried careth h, he may please the Labou 33.that is,mar.careth h, he may please her husband 14.7h. shall it be known what is piped or harped? 9.h. shall it be known what is spoken?

15. 12. h. say some that there is no resurrection? 35. some man will say, h. are the dead raised up? 2 Cor.7.15.h. with fear and trembling received him 6. 2. h. that in a great trial of affliction their joy 13. 5, know ye not h, that Jesus Christ is in you Cal. 4. 9. h. turn ye again to the weak elements 6.11. ye see h. large a letter I have written to yot $F\rho h$. 6.21. but that ye also may know h. 1 do Phil. 2.23. so soon as I shall see h, it will go with me 4.12.1 know \(\hat{h}\) to a sladl see \(\hat{h}\) it will go with me \(\hat{h}\). (1.2.1 know \(\hat{h}\) to abound \((h)\). \(\hat{h}\). (3.4.6. that ye may know \(\hat{h}\). Ye ought to answer \(2 \) Thess. (1.9. and \(\hat{h}\), ye turned to \(G\). (from idols to serve \((2.10.\hat{h}\). (h)lily we behaved ourselves among you \(\frac{11.}{h}\). We exhorted you \(\frac{14.}{h}\). Ye ought to walk \(4.4.\), should know \(\hat{h}\). (to possess his vessel in honour \(2 \) Thess. (3.7) for you have \(\hat{h}\).

2 Thess. 3.7. for you know h. ye ought to follow us 1 Tim. 3.5. for if a man know not h.to rule his own house, h.shall he take care of the church of God mayest know h. thou oughtest to behave

15. mayest know h. thou oughtest to behave Heb. 2.3.h. shall we escape if we neglect so great sal. 7. 4. now consider h. great this man was, to whom Jam. 2.24. ye see h.that by works a man is justified 3. 5. behold h. great a matter a little fire kindleth 2 Pet. 2.9. the Lord knoweth h. to deliver the godly h. h. 2. A. d. disellath the lave of God in him? 1 John 3.17. h. dwelleth the love of God in him 4.20. h. can he love God whom he hath not seen? Jude 5. h. that the Lord having saved the people Rev. 2. 2. h. thou canst not bear them who are evil 3. 3. remember h. thou hast received and heard

See Do. HOW long.

How long.

100W long.

7. h. long shall this man be a snare unto us?

16.28. h. long refuse to keep my commandments?

Num. 14. 11. h. long will this prople provoke me?

h. long will it be vre they believe me?

27. h. long shall 1 hear with this evil congregation

Josh. 18. 3h. long are ye slack to go to possess land?

Nam. 1.14. Elf said, h. long wilt thou be drunken?

61. h. t. wilt thou mourn for Saul, seeing I have

1 Sam. 19. 34. Barzillai said, h. long have I to live?

2 Sings 18. 21. h. long halt ye between two opinions?

Noi. 26. 6. king said, for h. l. shall thy journey be?

Jub 7. 19. h. long wilt thou not depart from me?

19. 2. h. long will ye vex my soul and break me soul. 4. 2. h. l. will ye turn my glory into shame Psal. 4. 2. h. l. will ye turn my glory into sname. h. l. will ye love vanity, and seek after leasing 6. 3. my soul is vexed; but thou, O Lord, h. long? 13. 1. h. long wilt thou forget me, O Ld. for ever? 2. h. long shal! I take counsel is my soul? h. long shall my enemy be exalted over me? 35. 17. Ld. h. l. wilt thou look on? rescue my soul?

35. 17. Ld. h. l. wilt thou look on? rescue my sou 62.3.h.long will ye imagine mischief against man 74.9. nor is there any among us that knoweth h. l. 10. O G. h. long shall the adversary reproach? 79. 5. h. long wilt thou be angry for ever? 80. 4. 82.2. h. l. wilt judge unjustly and accept persons 39. 46. h. long L. wilt thou hide thyself? for ever? 90. 13. return, O Lord, h. long? let it repent the 94. 3. render a reward to the proud, Lord, h. long shall wicked triumph?

4. h. long shall they utter and speak hard things 4. h. long shall they utter and speak naru things: Prov. 1.22. h. long simple ones, will love simplicity 6.9.h. long wilt thou sleep, O sluggard? when arise Isa. 6. 11. then said 1, Lord, h. long? he answered Jer. 4.14. h. long shall vain thoughts lodge in thee? 21. h. long shall 1 see standard, and hear trump.? 12. 4. h. long shall 1 and mourn and herbs wither? 23.96 h. lung shall this he in the legact of prophets?

12. 4. h. long shall land mourn and herbs wither 23.26. h.long shall this be in the heart of prophets; 47. 5. baldness on Gaza, h. long wilt cut thyself 6.0 sword of the Lord, h. long shall be vision of daily sacrifice 12. 6. h. long shall it be to end of these wonders: Hos. 8.5. h. long shall it be to end of these wonders: Hos. 8.5. h. long will it be ere they attain innocency; Hab. 1.2.h. long will it cry, and thou wilt not hear; 2. 6. woe to him increaseth what not his, h. long length of the long will thou not have mercy on Jersech, 1.12. h. long will thou not have mercy on Jersech, 1.12. h. long will thou not have mercy on Jersech, 1.2. h. long will thou not have mercy on Jersech, 1.2. h. long will thou not have mercy on Jersech, 1.2. h. long will thou not have mercy on Jersech, 1.2. h. long will thou not have mercy on Jersech.

2. 0. wee to him increaseth what not his, h. long yl Zech. 1.12. h. long will thou bot have mercy on Jer. Mat. 17. 17. h. l. shall I be with you h. l. suffer you bring him me, Mark 9. 19. Luke 9. 41. Mark 9.21. h. long is it ago since this came to him? John 10. 24. h. long dost thou make us to doubt? Rep. 6.10.h. long, O. L. holy and true, dost thou not 110W many.

Job 13. 23, h. many are mine iniquities and sins? Psal.119.84, h. many are the days of thy servants: Mat. 15.34, h.m.loaves have ye? Mark 6.38, | 8.5. 16. 9. h.m. baskets ye took up? Mark 8. 19, 20.
Mark 15.4. h.many things they witness against thee
Luke 15.1.7. h.m. hirds ervts. of my father's have
2 Tim. 1. 18. in h. many things he ministered to me

1 King 22.16. h. m. many things he ministered to me HOW many times.

1 Kings 22.16. h. m. times shall I adjure thee, thou tell nothing but what is true? 2 Chron. 18.15.

HOW much.

2 Kings 5. 13. h. much rather when he saith, wash Ezra 7. 22. and salt without prescribing h. much Prov. 16.16.h, much better is it to get wisd than gold Cant. 4. 10. h. much better is thy love than wine Mat. 12. 12. h. much is a man better than a sheep

Luke 16, 5. h. much owest thou to my lord? 7.
19.15. h. much every man hath gained by trading
Acts 9.13.h.much evil he hath done thy saints at Jer. He 8.8.6 by h. much he is Mediator of better coven. 10. 29. of h. much sorer punishment, suppose ye Rev. 18. 7. h. much she hath glorified herself HOW much less.

1 Kings 8, 27, heaven cannot contain thee, h.much less this house which I have built, 2 Chr. 6.18. 2 Chron. 32.15. h. much less shall your God deliver Job 4.19.h.much less on them dwell in houses of clay 9.14. h. much less shall I answer him choose words 25.6.h.much less is man that is worm and son of m. 34.19.h.much less to him that accepteth not persons Erek. 15 5. h. much less shall it be meet for work IlOW much more.

Deut. 31. 27 and h. much more after my death 1 Sam.14.30.h.much more if people had eaten freely 23. 3. h. much more then if we come to Keilah 2 Sam. 4.11. h. m. more when wicked men have slain 16.11. h. much more now may this Benjamite do it? Job 15.16.h. much more aboninable and filthy is man? Prov. 15.11. h. much more then the hearts of men? 19. 7. h. m. more do his friends go far from him 21. 27. h. much more when with a wicked mind 21. «1. h. much more when with a wheat min. Erck. 14.2.1. h. m. more when send sore judgments? Mat. 7. 11. how m. more shall your heavenly Father give good things to them that ask? Luke 11.13. 10. 25.h.m. more shall call them of his household?

Luke 12. 24. h. m. m. are ye hetter than the fowls 28.h.m. more will clothe you, O ye of little faith Rom. 11.12. h. much more their fulness?

24. h.m. more these which be natural branches?
1 Cor. 6.3. h. much more things that pertain to life?
Philem.16. a brother to me, h. m. more to thee?
110W oft, often.
Job 21 17. h. oft is the candle of the wicked put out?

100 21 17. N. of 18 the candle of the wicked put out of cometh their destruction upon them?
Psa. 78. 40. A. of did they provoke him in wildern.
Mat. 18.21. h. of shall my brother sin against me?
23.37. O Jerusalem, toften would I have gathered thy children as a ban her chickens, Luke 13. 34.

HOWBEIT.

Judg. 4. 17. h. Sisera fled on his feet to tent of Jack 11. 28. h. the king of Ammonites hearkened not 16. 22. h. the hair of his head began to grow again 10.22. A the name of the city was Laish at first 21.18.4, we may not give them wives of our draugh Ruth 3.12. A, there is a kinsman nearer than 1 1 Sam. 8. 9. h. yet protest solemnly onto them 2 Sam. 2. 23. h. Asahel refused to turn aside 12. 14. h. hecause by this deed hast given occasion 13. 14. h. he would not hearken unto her voice 25. h. he would not go, but blessed him

25. h. he would not go, but hiessed him 23.19. h. he attained not first three, 1 Chr. 11.21 Kings. 2.15. h. the kingdom is turned about 10.7. h. 1 believed not the words, 2 Chron. 9.6, 11.13. h. 1 will not rend all the kingdom, 34. 22. I have lacked nothing, h. let me go in any

2 Kings 3.25. h. slingers went a) ont it and smote it 8. 10. h. Lord shewed me, tha he shall surely die 10. 29. h. from sins of Jeroboam Jehu turned not 22. 13. h. there were not made for house bowls 14. 4. h. high places were not hade for house bows.
14. 4. h. high places were not taken away, as yet people did sacrifice, 15. 35. 2 Chr. 20. 33.
17. 29. h. every nation made gods of their own 40. h. they did not hearken, but did after their

40. h. they did not hearken, but did after their 22. 7. h. there was no reckoning made with them 1 Chr. 28. 4. h. the Lord God of Israel chose me 2 Chr. 18. 34. h. the king of Isr, stayed himself up 24. 5. h. the Levites hastened it not 27. 2. h. he entered not into the temple of the Lord 3. 31. h. in the husiness of amhaesachus G. left him. 27. 2. h. he entered not into the temple of the Lord 32. 31. h. in the business of ambassadors, G. left him Neh. 9. 33. h. thou art just in all brought on us 13. 2. h. our God turned the curse into a blessing Job 30. 24. h. he will not stretch out his hand Isa. 10. 7. h. he meaneth not so, nor thinketh so

Jer. 44.4. h. 1 sent to you all my servants, prophets Mat. 17.21.h. this kind goeth not out but by prayer Mark 5.19.h. Jesus suffered him not, but saith to him Mark 5.19.h.Jesus suffered him not, but saith to him 7.7.h. is a vain do they worship me, teaching John 6.23.h. there came hoats from Tiberias 7.13.h. no man spake openly of him for fear 27.h. we know this man whence he is 11.13. if he sleep, do well, h.Jesus spake of lub 16.13.h. when he the Spirit of truth is come Acts 4.h. many who heard the word believed 7.18.h the Mart Hillsh deallythe part in the teach of the state of the st

7. 48. h. the Most High dwelleth not in temples 14. 20. h. he rose up and came into the city 17. 34. h. certain men clave to him and believed 27. 26. h. we must be cast upon a certain island 28. 6. h.they looked when he should have swollen to. 0. Attney looked which he should have swolked. I Cor. 2. 6, 6. A. we speak wisdom among the perfect 8. 7. A. there is not in every man that knowledge 14. 2. A. in the Spirit he speaketh mysteries 20. A. io malice be children, in understanding men

15. 46. h. that was not first which is spiritual 15. 40. h. that was not much which is spiritual second 11.21.h. wherein soever any is hold, I am also Cal. 4. 8. h. when ye knew not God ye did service 1 Tim. 1. 16. h. for this cause I obtained mercy Heb. 3.16.h. not all that came out of Egypt by Mos. HOWL.

HOWL.

Ita. 13, 6, h, ye, for the day of the Lord is at hard 14, 31, h. O gate || 15, 2, Moab shall h. 3, | 16, 7, 23, 1, h. ye ships of Tarshish, for it is laid waste 6, pass over to Tarshish, h, ye inhabitants of its 52, 5, make them to h, || 65, 14, h, for vexation 26, 4, 8, 1, ament and h, 48, 20, || 125, 34, h, ye shep 47, 2, and all the inhabitants of the land shall h, 48, 31, 1, will h for Moab || 30, they shall h. 47. 2. and all the industriants of the race stant.
48. 31. 1 will h. for Moob || 39. they shall h.
49. 3. h. O Heshbon || 51. 8. h. for Babylon
Exch. 21. 12. cry and h. son of man, for it shall be

Exck. 21. 12. cry and h. son of man, for it shall be 30. 2. prophesy and say, h. ye, woe worth the day Joel 1. 5. h. ye drinkers || 11. h. ye vine-dressers 13. lament and h. ye ministers of the altar Mic. 1.8. therefore I will wail and h. will go stripped Zeph. 1. 11. h. ye inhabitants of Maktesh Zech. 11. 2. h. fir-tree, h. O ye oaks of Bashan Jam. 5. 1. go to now ye rich men, weep and h. HOWLED.

Hos. 7. 14. not cried tome, when they h. on their beds.

Hos.7.14.not cried to me, when they h, on their beds HOWLING.

Ha.15.8.h. thereof is gone to Eglaim and Beer-ellma Jer. 25.36. an h. of principal of the flock be heard Zeph.1.10. there shall be an h. from the second gate Zech.11.3. there is a voice of the h. of the shepherds HOWLING.

Deut. 32.10 he found him in the waste h. wilderness.

Deut. 32.10.he found him in the waste h. wilderness

HOW LINGS.

Amos 8.3.songs of the temple shall be h. in that day HUGE.

2 Chron. 16. 8. the Ethiopians and Lubims a h. host HUMBLE.

Humility is a most excellent grace of the Spirst, evidences the subject of it to be a child of God, and is accompanied with contenument, peace, and submission to the will of God. The sense of the weakness of our understanding, which is the effect of humility, is a temper of soul that prepares syon faith: Partly ass it puts us on a serious consideration of those things which are revealed to us in the

word; partly as it stops all curious enquiries letts 20, 19, serving the Lord with all h. of mind that those things which are unsearchable; and principally as it graciously entitles to the promise, God giveth grace to the humble, I Pet. 15.5. This our Saciour makes a necessary qualification in all those who shall enter into his IUNDRED. mise, God giveth grace to the hundle, I Pet. 5.5. This our Sacion makes a necessary qualification in all those who shall enter into his Augdom. Mat. 18. 3, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. And since pride arises out of ignorance, the gospel, to cause pride arises out of ignorance, the gospel, to cause in us a lowly sense of our unworthiness, discovers the sinfulness, nakedness, and misery of the human nature, directed of its primitive righteousness. We have the example of our Survoir, in whom there is an union of all divine and human perfections, debasing himself to the form of a servant, to instruct us to be meek and lowly. Mat. 11, 29, Learn of me, for 1 am meek and lowly. Humility is pur for an humble, dejected, and low estate. Luke 1.48, Ile hath regarded the low estate of his hand-maiden; in Greek, Tankirvander, the humility is properties. maiden ; in Greek, ταπέινωσιν, the humility.

To humble signifies to afflict, to prove, to try. Deut. 8. 2. God led thee in the wilderness to humble thee. To humble a woman, is to lie humble thee. To humble a woman, is to lie with her, to rob her of her honour. Deut. 21. 14, Thou shalt not make merchandise of her, because thou hast humbled her. And in Ezek, 22. 10, In thee have they humbled her that was set apart for pollution: They came near a woman at a certain particular time when the

law forbids it Job 22, 29, and law forbids 11.

J.b. 22. 29, and he shall save the h. person
Psal. 9. 12, he forgetteth not the cry of the h.

10. 12. arise, O Lord, O God, forget not the h.

17. Lord, thou hast heard the desire of the h.

34. 2. the h. shall hear thereof and be glad

shall hear thereof and be glad

69, 32, the h, shall see this and be glad P_{IBV} , 16.19, better be af a h, spirit with the lowly 29, 23, but honour shall uphold the h, in spirit I_{BB} , 57, 15, with him also that is of a contribe and spirit, to revive spirit of h. and heart of

contrite

Jam. 4. 5. but giveth grace to the h. 1 Pet. 5. 5.

HUMBLE.

Evad. 10. 3. how long wilt thou refuse to 2. tnyself?

Detat. 8. 2. to h. thee and to prove thee, 16.

Judg. 19. 24. h. ye them, and do with them as seen.

2 Chron. 7. 14. my people shall h. thensel, and pray

34. 27. because thou didst h. thyself before God

Prov. 6. 3. go, h. thyself, and make sure thy friend

Jet. 13. 18. say to the kinc. h. vourselves, sitthown Jer. 13, 18, say to the king, h, yourselves, sit down Mat, 18, 4, whosever shall h, himself, 23, 12, 2 Cor, 12, 21, my God will h, me among you Jem. 4, 10, h, yourselves in the sight of the Lord 1 Pet. 5.6. h. yourselves under mighty hand of Goo

Lev. 26. 41. if their uncircumcised hearts be h. 2 hings 22.19, because hast h. thyself before the L. 2 Chr. 12.6, the princes and the king h, themselves

HUMBLED

7. when the Lord saw that they h. themselves 12, when he h. himself, wrath turned from him divers of Asher and Zebulun h, themselv 32.26. Hezekiah n. hims, for the pride of his heart 33.12. Manasseh h. himself greatly before God

 19. he set up graven images before he was h.
 23. Amon h. not himself before the Lord, as Manasseh his father h. himself, trespassed more
 36. 12. Zedekiah h. not himself before deremiah 3). Y. Zeuerkai A. not missen bette several and perfect the perfect of the per

10.33. high hewn down, and the haughty shall be a. Jer. 44, 10. they are not b. eveo to this day Lam. 3.20. my soul hath in renembrance and is b. Ezek. 22. 10. in thee have they b. her set apart. 11. and another io thee hath b. his sister Pan. 5.22. thou his son hast not b. thine heart Phil. 2.3. he b. himself and became obedient to death

HUMBLEDST 2 Chron. 34. 27. because thou h. thyself before me

HUMBLETH. Kings 21.29, how Ahah k, because he k, himself Psal, 10, 10, he crouchethand k, himself, that poor 113, 6, who k, himself to behold things in heaven Isa.2.9.meau man boweth, the great man h.himself Lune 14.11.he that h. hims. shall be exalted, 18.14.

HUMBLENESS. Col. 3. 12. pat on kindness, h. of mind, meekness HUMBLY.

Sam. 16.4. I h. beseech thee that I may find grace Mic. 6.8. to love mercy, and to walk h. with thy G. HUMILIATION.

Acts 8, 33, in his h. his judgment was taken away HUMILITY.

Prov. 15, 53, and before honour is h. 18, 12

22, 1, by h. are riches, and honour, and his 299

Gen. 11, 10. Shem was an h. years old and begat 17, 17, shall child be born to him that is a h. years old, and shall Sarah bear? 21, 5, Rom. 4, 19.

33. 19. Jacob bought for an h. pieces, Jush. 24.32. Exod. 27. 9. hangings h. cubits long, 11. 38. 9, 11. 18. the length of the court shall be an h. cubits 38. 27. an h. sockets were cast of the h. talents Lev. 26.8. five shall chase a h. and a h. put to flight Dent. 22, 19, shall amerce him in h, shekels of silv Judg. 7, 19, so Gideon and the h, onen with him came

Judg 7, 19,50 Gideon and the h, often with that came 20, 10, we will take ten of an h, an h, of a 1000 35. Israel destroyed of Benjm, 25,000 and an h, 1 Sam, 18, 25, but an h, foreskins, 2 Sam, 3, 14, 25, 18, a h, clusters of raisins, 2 Sam, 16, 1, 2 Sam, 8,4, reserved for an h, chariots, 1 Chr. 18,4

1 Kings 4.23. Solom. provision for one day h, sheep 7.2. length of the house of the forest an h, cubits 1. 2. leight of the house of the forest all h. chords 18 4. Obadiah took an h. proph. and hid them, 13 2 h. nags 4.43, what should I set this bef. an h. nuc is 23.33. Pharaob-necho put Jehodhaz in bands, and put land to a tribute of an h. talents, 2 Chion. 36.3.

Chron. 12. 14. one of the least was over an h. 25. children of Simeon seven thousand and one h 25. children of Simeon seven thousand and one n. 21. 3. Lord make his people an h. times so many 2 Chron. 3. 16. Solomon made an h. pomegranates 4. 8. and he made an h. basins of gold 25. 6. he bired also men for an h. talents of silver 9. what shall we do for the h. talents of the given

27. 5. Ammon gave Jotham an h. talents of silver

29. 32. the congregation brought an k. rams

Exm 2. 69, they gave one k. priests' garmen's

6.17, and offered at the dedication an k. bullocks

7. 22, let it be done to an k. 'alents of silver, an h. measures of wheat and wine, and an h. baths of oil

8.26. silver vessels an h. talents of gold, an h. talts. Nch. 5.11. restore to them the h, part of the money $Prov_1$ 17. 10, more than an h, stripes into a fool Eccl. 6.3. if a man beget an h. childr. and live years 8.12.tho's inner do evil h. times, days be prolong. 1.a. 65.20. for the child shall die an h. years old, but the sinner being an h. years old shall be accursed

Ezek. 40. 19. he measured an h. cubits eastward 23.he measured from gate to gate au h. cubits,27. 47. the court an h. cubits long, an h. cubits broad 11. 13. so he oreasured the house an h. cubits long
14. of the separate place toward east, an h. cubits
15. the galleries on one side and other, an h. cubs. 13. the gant ries on one side and when san h. cubis 42.8. and lo, before the temple were an h. cubits 1 mus 5.3. city that went out by a 1000, shall leave an h. that which went forth by an h.

shall leave ten Mat. 18. 12. if a mun have an h. sheep, Luke 15.4.

Mat. 18. 12. It a mun have an h. sheep, Luke 10.4. 28. went and found one who owed him an h. pence Luke 16. 6. and he said, an h. measures of oil 7. how much owest thou? an h. meas, of wheat John 19.39. unixt, of myrrh and aloes an h. weight One HUNDRED and five.

One HUNDRED and fire.

Gen. 5.6. Seth lived one h. and five years, beg. Enos
One HUNDRED and ten.
Gen. 5.0. 22. Joseph lived one h. and ten years, 26.
Josh. 24.29. Josh. died an h.ten years old, Judg. 2.8.
Ezta 8. 12. with Johanna ao h. and ten males
One HUNDRED and twelve.
1 Chr. 15.10. of the sons of Uzziel an h. and twelve

1 Cor. 15,10. of the sons of Ozziet anh. and weete Extra 2. 18, the children of Jorah, an h. and twelve Neh. 7,24. the children of Hariph, an h. and twelve One HUNDRED and nineteen. Gen. 11,25. Nahor lived after beg. Terah h.nineteen One HUNDRED and twenty.

One HUNDIKED and twenty.
Gen. 6.3. yet his days shall be h. and twenty years
Num. 7.86 gold of spoons was an h. and tw. shekels
Dett. 31.2.1 am an h. and twenty years old this day
34.7. Moses an h. and tw. years old when he died
1 Kings 10.10. she gave king an h. and twenty
talents of gold, spices, and precious stones,
2 Chem. 6.0.

2 Chron. 9. 9. Chron. 15. 5. Uriel and brethren an h. and twenty 2 Chron. 3.4. height of porch an h. and twenty cubits 5.12. with them an h. and twenty priests, sounding and twenty priests, sounding Dan, 6.1. to set over kingdom an h. and tw. princes

dets 1.15. number of names were about an h. and t.

One HUNDRED twenty two.

Ezra 2.27. men of Michmash, h. tw. two, Neh 7.31

Exta 2.27, men of MI timinal, n. two. 1807, 1809, 1809.
One HUNDRED twenty three.
Num. 33.39, Aaron h. tw. three years when he died
Exta 2.21, the children of Beth-lehem went up out
of captivity an h. twenty and three, Neh. 7.32.
One HUNDRED and twenty seven.

Esth. 1. 1. this is Ahasuerus who reigned over an 1. 1. this is Anasacras who regard over a h. and twenty seren provinces, 8.9. [9. 30 One HUNDRED and twenty eight. 2.23, men of Anathoth h. tw. eight, Neh.7.27

Ezra 2.23. men of Anathoth h. tw. eight,

41, the children of Asaph an h. twenty eight, Neh. 124
41, the children of Asaph an h. twenty eight Neh. 11, 14, their brethren an h. and twenty eight One IIUN DIED thirty.
Gen. 5.3. Adam lived h. thirty years, and begat sor 47.9. years of my pilgrimage are an h. and thirty Nun. 7, 13, weight thereof was a h.t., shekels, 19, 5 Aun. 7. 13. weight thereof was a h.t., shekels, 19, ... 85, each charger weighing an h. thirty shekels 1 Chr., 15. 7. Joel and brethren an h. and thirty 2 Chr., 24. 15. Jehoiada was an h. t. years old One HUNDRED thirty three.

Exod. 6.18. years of life of kohath au h. thirty three

Gne HUNDRED thirty seven.
Gen. 25.17, life of Ishmael an h, and t, seven years

Exod. 6.16. the years of Levi were h. and thirty seven

Exod. 0. 10. the years of Levi were h.and thirty seien 20, the years of Aniram were an h. thirty seien One 11 UNDRED thirty eight.

Neh. 7. 45, the children of Subai of Auer.h.th.eight

Exra 2. 42, children of Subai in all an h.thirty nine

Oxe 11 UNDRED forty.

Job 42, 16, after this lived Joh an h. forty years

One 11 UNDRED forty four.

Rev. 21, 17, measured the wall an h. f., f. cubits

Oxe 11 UNDRED forty serve.

Rev. 21. 17. measured the wall an h. f., cubits One HUNDRED forty seven.

Gen. 47. 28, whole age of Jacob an h. forty seven ye One HUNDRED forty eight.

Neh. 7.44. singers, the children of Asaph h. f. eight One HUNDRED fify.

Gen. 7. 24 waters prevailed an h. fifty days, 8. 3

A hings 10, 29, a chariot went out of Egypt, and an hor e for an h. and fifty shekels, 2 Chr. 1. 17. 1. 17

1 Chr. 8.40. Ulam's sons and sons' sons an h. fifty 1 Chr. 8.40. Ulam's soas and sons sons an h. fifty
Ezra 8.3. were reckoused of males, an h. and f.
Neh. 5. 17, there were at my table an h. f. Jews
One HUNDRED fifty three.
John 21. 11. drew the net full of fishes an h. f. t
One HUNDRED fifty six.
Ezra 2. 30. the child, of Maginsh, and h. f. six
One HUNDRED sixty.

Ezra 8. 10. Shelomith, and with him h. s. males
One HUNDRED sixty tico.

Gen. 5.18. Jared lived h. s. two years, begat Enoch One HUNDRED seventy two.

One HUNDRED seventy two.

Noh. 11. 19. the porters and brethree h. seventy two.

One HUNDRED seventy five.

Gen. 25. 7. Abraham's life was an h. isteenty five.

One HUNDRED eighty.

Gen. 35.28, the days of Isaac an h. and eighty years.

Lath.1.4. Ahasucrus feast for an h. and eighty days
One HUNDRED eighty two.

One HUNDRED eighty two.

Gen. 5.28. Lamech lived height on and begat Noah

One HUNDRED eighty seven.

Gen. 5.25. Methuselah lived heighty seven.

One HUNDRED eighty eight.

Neh. 7.26. the men of Beth-leheol an h. eighty eight

HUNDRED thousand. Num. 2. 9. all numbered in Judab were an h. thous.

16. numbered in the camp of Reuben an h. thous. 1 Kings 20.29, slew of the Syrians h. thous footmen 2 Kings 3.4. Mesha king of Moab rendered to king of Israel ao h. thous, lambs, an h. thous, rams 1 Chr. 5,21, took from Hagarites an h. thous, men

21. 5. of Israel a thousand thousand and h. thous 22. 14. for house of Lord h. thous. talents of gold 22. 14. for house of Lord h. thous, talents of goin 29, 7, and gave an h. thousand talents of iron 2 Chr. 25. 6, he hired on h. theusand men of valour II UN DRIED eight thousand and an II UN DRED Num. 2.24, numbered of camp of Uphraim, 108,100 An II UN DRED trains thousand.

Judg. 8, 10, there fell of the Midianites 120,000 1 hangs 8, 63. Solomon offered a sacrifice of an h. and twenty thousand sheep, 2 Chron. 7.5. 1 Chr. 12.37. of Reuben, Gad, and Manasseb, 120,000

2 Chr. 28.6. Pekah slew in Judah in one day 120,000

2 Chr. 28.6. Pekah siew in Judah in one day 120,000
Jonah 4.11, in Nineveh were about 120,000 person
An HUNDRED forty from thousand.
Res. 7.4. were sealed 144,000 of all the tribes of 1sr.
14.1. with him 144,000, having his Father's name
3. no man could learn that song but the 144,000
An HUNDRED fifty thousand.
2 Chron. 2. 17. strangers that were in the land of
Israel were found an h. fifty thousand
An HUNDRED aghty thousand.
1 Kings 12. 21. with Benjamin 180,000, 2 Ch. 11.1.
2 Chr. 17.18, with Jehozahad were 180,000, for war
An HUNDRED eighty-free thousand.

An HUNDRED eighty-five thousand. 2 Kings 19, 35, that night the angel of the Lord smote of the Assyrians, 185,000 Lsa. 37.36. Two HUNDRED.

Gen.11.23. Serug lived aft, begat Nahor two h. years 32, 14, two h. she-goats, and two h. ewes for Esau Josh. 7, 21. Achan saw two h. shekels of silver of captivity an h. twenty and three, Neh. 7.32. John. 1. 21. Achain Saw two h. sheeles of silver One HUN DRED and twenty seven.

Gen. 23. 1. Sarah was an h. tu. seven years, and died 23. 13. two h abode by the stuff 30. 10. 21. 1 Tun 25 18 Abir took took took loaves took cakes fins Sam. 14, 26. Absalom weighed hair two h. shekels 15.11 with Absalom went two h, men out of Jerus. 16. 1. Ziba brought David two h, loaves of bread Aings 7, 20, the pomegranates were two h. in rows Chron. 29. 32. for burnt-offerings two h lambs

Usia 2, 65, were among them two h, singing men 17. and offered at the dedication two h. Cont. 8. 12. those that keep the fruit thereof two h. Esck. 45, 15. ye shall offer one lamb out of two h. John 6.7. two h pennyworth is not sufficient Acts 23.23. he called, saying make ready two h.

soldiers to go to Cesarea, and spearmen two h.
Two HUNDRED five.
Gen.11.32. the days of Terah were two h. five years
Two HUNDRED seven.

Gen. 11.21. Reu lived two h. seven years and begat Two HUNDRED nine. Gen. 11,19. Peleg lived two h, nine years and begat

Two HUNDRED tuelve. 1 Chron. 9.22 porters in the gates were two h. twelve HUNDRED eighteen.

Fzra 8. 9. with Obadiah two h. eighteen males
Two HUNDRED twenty.

Erra 8.20. for service of Levites two h. tw. Nethin.
Two HUNDRED twenty-thiee. Ezra 2, 28. men of Beth-el and Ai two h. tw.three Two HUNDRED thirty-two.

Leta v. v. v. men of recinet and various n. tw. suree Two IIUN DRED thirty-two.

1 Kings 20.15. of princes of provinces two h. th. two Two IIUN DRED forty two.

Neh. 11. 13. chief of the fathers two h. forty two.

Two IIUN DRED forty five.

Fera 2. 66. their nules two h. and forty five.

Two IIUN DRED forty five.

Two IIUN DRED forty five.

Two IIUN DRED fifty.

Frod. 30. 23. take thou to thee of cinnamon two h. and fifty, sheeks?

Num. 16. 2. two h. and fifty princes of the assembly 17. and bring ye before L. two h. and fifty censers 35. a fire consumed the two h. and fifty men 2 through 18. 17. suburbs toward north two h. fifty Two IIUN DRED severty six.

Acts 27. 37. m all the ship two h. severty six souls Two IIUN DRED consumed to he eighty fint.

Noh. 11. 18. Levites in the holy city two h. eighty f.

Neh. 11.18. Levites in the holy city two h. eighty f. Two HUNDRED eighty eight.
1 Chron. 25.7. all cunning in songs two h.c.igh.eight
Two HUNDRED fifty thousand.

1 Chron. 5.21. took away of sheep two h. fifty thous Three HUNDRED.

Gen. 5, 22. Enoch walked with God three h. years and begat sons and daughters 6, 15, the length of the ark shall be three h, cubits 45. 22. he gave Benjamin three h. pieces of silver Judg.7.6. the number that lapped were three h. men

8. and be retained those three h. men 8.4.the three h. men that were with him were faint 8-4.the three h: men that were with bind week shall 11.05, Israel by the coast of Arnon three h, years 15. 4. Sanson went and caught three h, foxes 2 mm. 21.16. whose spear weighted three h, shekels 23.18. Abishai Joab's brother lifted up his spear against three h and slew them, 1 Chr. 11.11,20.

1 hongs 10.17, he made three h, shields of beat.gold

hongs 10.17. he made three h, shields of beat gold 11. 3. Solomon had three h, concupines hrugs 18.14 appointed to Hezek, three h, talents (hr.g.) 16. th. h. shekels of gold went to one shield 14. 19. Zera came against Asa with th. h. chariots 35. B. gave to priests for passover-offer. th. h. oxen

with Shechaniah three h. moles I zen 8, 5, with Shechaniah three h, miles
 I zeh, 9, 15, the Jews slew three h, men at Shushan
 Juha 12, 5, this ointment sold for three h, pence
 Three HUNDRED eighteen
 (ea. 14.14, Abram went with th. h, eight, servants
 Three HUNDRED twenty.
 Liza 2, 32, the children of Harin th. h, and wenty

1.57a 2. 32. the children of Harm th. h. and twenty Nch. 7. 35. the children of Gheon th. h. and twenty Three HUNDRED twenty three.
1.5ra 2. 17. the children of Bezai 323, Neh. 7. 32.
Three HUNDRED purp eight.
Neh. 7. 22. childr. of Hushum three h. thenty eight.
Three HUNDRED puty file.
1.5va 2. 34. children of Jericho 345, Neh. 7. 36.

Three HUNDRED fifty. Three HUNDRED sixty.
2 Sam 2.31. so that of Israel th. h. sixty men died
Three HUNDRED sixty fire.

then. 5.23. Enoch's days were th, h, sixty five years
Three HUNDRED secenty two.

Luca 2. 4. the child, of Shephatiah 372, Neh. 7. 9.

Three HUNDIRED mnety.

Fiel. 4.5. according to number of days th. h. n. 9.

Three HUNDIRED thousand.

Num. 31.36. of them that went out to war 300,000 Som. 11.8. Israel were 300,000 2 Chron. 14. 8. Chrom. 17.4. with Adnah mighty men 300,000 U.5. 5. found Judah and Benjamin to be 300,000 300

Three HUNDRED thousand seven thousand five HUNDRED. 2 Chron. 26. 13. Uzziah bad an army of 307,500, Three HUNDRED and thirty thousand seven thousand five HUNDRED. Num. 31. 43. now the half that pertained onto the

congregation was 337,500 sheep Four HUNDRED.

Gen. 15. 13. afflict them four h. years, Acts 7. 6. 23. 15. land is worth four h. shekels of silver, 16. 32. 6. Esau cometh to thee with four h. men, 33. 1. 32. b. Esau cometh to thee with four h. men, 33. 1. Judg. 21. 12. found four h. virgins of Jabesh-gilead 1 Sam. 22.2. were with Dav. four h. 25. 13. [30.10. 30.10. 30.7. save four h. young men on cannels that fled 1 kings 7. 42. four h. ponnegranates for net-work 18. 19. and the prophets of the groves four h. 22.6. Alab gathered of the prophets about four h. and said, shall I go ag. Ramoth? 2 Chr. 18. 5.

2 Kings 14. 13. Jehoash came and brake down the V Aings 14: 13, Jehoash came and prace down the wall of Jeru, four h. cubits, Chr. 25, 23, Ezra 6.17, offered at deducation of house f.h. lambs Acts 5.30, to whom about four h. joined themselves Four HUNDRED and three.

Gen.11.13.Arphaxad lived f.h.th. years, and begat
15. Salah lived after he begat Eber 403 years
Four HUNDRED and ten.

Exra 1.10 silver basins of a second sort four h. ten

Exra 1.10.silver basins of a second sort fmr h. ten Four HUNDRED and twenty.

1 Kings 9.28.they fetched from thence gold, 420 tal, Four HUNDRED thirty,
Gen. 11. 17. Eber lived 430 years and begat sons Exed. 12. 40. sojeunned in Egypt 430 years, 41.
Gal. 3.17. the law which was 430 years after cannot I our HUNDRED thirty five.
Exra 2. 67. their camels were 435. Ach. 7. 69.
1 Kings 18. 19. gather the prophets of Baal 450, 22.
466t 13. 20. gave indiges about furth. thefur wars.

Acts 13. 9. gather the propiets of Baal 450, 22, Acts 13. 20. gave judges about four h. fifty years Four 'HUNDRED fifty four, Four HUNDRED sixty eight.

Neh. 11. 6. all the sons of Perez were 468 men Four HUNDRED sighty.

L Kings 6. 1. in 480 years Solomes becam to build

1 Kings 6, 1, in 480 years Solomon began to build Four HUNDRED thousand, Judg. 20, 2, Israel besides Benjamin 400,000, 17.

2 Chr.13,3.set the hattle in array with 400,000 men Four HUNDRED seventy thousand, 1 Chr.21.5.Judah was 470,000 that drew the sword Fire HUNDRED.

Gen. 5.32. Noah was fire HUNDRED.

Gen. 5.32. Noah was fire h. years old and hegat Shem
11. 11. Shem lived after fire h. years and begat
Erod. 30. 23. take of pure myrrh, fire h. shekels
24. of cassia fi.h. shekels after shekel of sanctuary
Nnm. 31. 28. levy one soul of fire h. for the Lord
2 Chron. 35. 9. for passover efferings fire h. oxen
Esth. 9. 6. Jews slew at Shuskan fire h. men, 12.
Job. 1. 3, fire h. yoke of oxen, fire h. she-asses
Ezek. 42. 16. he measur, fire h. reeds, 17, 18, 19, 20.
45.2. of this there shall be for the sanctuary fire h.
in length, with fire h. in breadth, square round

45.2.0f this there shall be for the sanctuary fire h, in length, with fire h. in breadth, square round Luke 7.41.the one owed fi. h. pence, the other fifty 1 Cor.15.6. was seen of above fire h. hrethr, at once Five HUNDRED and thirty.

Neh.7.70. gave fire h. and thirty priests' garments Five HUNDRED and fifty.

1 Kings 9.23. five h. and fifty bare rule over people Five HUNDRED thousand.

2 Sam. 24.0, the men of Judah were 500 000 men.

2 Sam. 24. 9, the men of Judah were 500,000 men 2 Chr. 13.17. there were slain of Israel 500,000 men

20, 47, ser h. Benjamites fled to rock Rimotor 15. 7. Goliath's spear head weighed six h. 14.2 17. 7. Goliath's spear head weighed six h. shekels 23. 13. Day, and his own about six h.27.2. 30.9 2 Sam. 15. 18. all the Gittites were sir h. men 1 Kings 10.16. Solomon made targets, sir h. shekels of gold went to one target, 2 Chron. 9. 15. 29. a chariot went for sir h. shekels, 2 Chr.

1 Chron. 21. 25. David gave Ornan six h. shekels 2 Chr. 3. 8. overlaid house with gold to six h.talents 29.33, the consecrated things were six h, oxen Six HUNDRED twenty one. Evera 2.26.child.of Ramah six h, tww.ne, Neh.7.30. Six HUNDRED twenty three.

Exra 2.11 the children of Bebai six h, twenty three Six HUNDRED menty eight. Neh.7.16, the children of Bebai, six h, twenty eight

Six ID'NDRED fifty v.o.

Ezra 2. 60, the children of Nekoda, six h. fifty two
Neh. 1.10, the children of Arth, six h. and fifty two
Six HUNDRED sixty six,
1 Kings 10.14, gold to Sol. in year six h. sixty six tal.

Exra 2. 13. children of Adonikam, six h. sixty six Rev. 13. 18. and his number is six h. and sixty six Six HUN DRED sixty seten. Neh. 7.18. children of Adonikam, six h. sixty seven

Net. (18. chauren of Adonkam, six n. sixty seven Six HUNDRED seventy fite. Num.31.37. Lord's trib. of sheep was six h. sev. fite Six HUNDRED unety. 1 Chron. 9 6. Jeuel and breibren were six h. ninety

Six HUNDRED thousand, Exod 12.37. Israel journeyed about 600,000 on foot 38. 26. a bekah for every man for 600,000 men

38. 20. a bekah for every man for 600,000 men Aum. 1. 46. all that were numbered were 600,000 11.21. Moses said, the people are 600,000 footmen Six HUNDRED seventy five thousand.

Num. 31.32, the rest of the prey was 675,000 sheep Seven HUNDRED.

Judg. 20.15.0f Gibeah were sev. h. chosen men, 16, 2 Sam. 8, 4. David took from him sev. h. horsemen

10.18, Day, slew men of sev. h. chariots of Syrians 1 Kings 11.3, Solom, had seven h. wives, princesses 1 Kings 11.3, Solom, had seven h, wives, princesses 2 Kings 3, 26, the king of Moab took seven h, m in 2 Chr.15, 11, they offered to the Lord seven h, oneo Seven IIUN DRED twenty one.

Neh. 7, 37, children of Lod, Hadid, Ono, 721.

Seten IIUN DRED twenty five.

Ezra 2, 33, children of Lod, Hadid, 100, 725.

Seven IIUN DRED thicty siz.

Ezra 2, 66, their horses were 736, Neh. 7, 68.

Ezra 2. 66. their horses were 736, Neh. 7. 68
Seven HUNDRED forty three.
Ezra 2. 25. the children of Kirjath-arim, 743
Seven HUNDRED forty fire.
Jer. 52. 30. took away captive of the Jews 745
Seven HUNDRED situs.
Ezro 2. 9. the children of Zaccai 700, Neh. 7. 14

Seven HUNDRED seventy fire. Ezra 2.5 the children of Arah, seven h, seventy fire

Seven HUNDRED seventy seven Gen. 5. 31. all the days of Lamech were 777 years Seven HUNDRED eighty two.

Gen. 5.26. Methusal, lived 782 years, begat Lamech
Eight HUNDRED.
Gen. 5.4. Adam after be begat Seth lived 800 years
19. Jared after he begat Enoch lived 800 years

2 Sam. 23. 8. be lifted up his spear against 800 Light HUNDRED seven.

Gen. 5. 7. Seth lived after he begat Enos 807 years

Eight HUNDRED fifteen.

Gen. 5. 10. Enos after he begat Caman 815 years

Light HUNDRED taenty two. Neh. 11. 12, their brethren that did work were 822

Fight HUNDRED thirty.

Gen. 5.16. Mahalaleel after he begat Jared 830 yrs.

Eight HUNDRED thirty two. Jer. 52. 29.

. Nebuchaduezzar carried captive 832 Eight HUNDRED forty. en. 5. 13. Cainan after he begat Mahalaleel 840
Eight HUNDRED forty fire.

Eight HUNDRED Jordy five.
Neh. 7. 13. the children of Zattu were 845
Eight HUNDRED ninety five.
Gen. 5.17. all the days of Mahalaleel were 895 years
Nine HUNDRED.
Judg. 4.3. Jabin had nine h. chariots of iron, 13.

Jidg, 4.3. Jabin had nine h. chariots of tron, 13.

Nine HUNDRED fite.

Gen. 5. 11. all the days of Eoos were 905 years

Nine HUNDRED ten,

Gen. 5. 14. all the days of Caiman 910 years

Aine HUNDRED tracker.

Gen. 5. 8. all the days of Seth were 912 years
Nine HUNDRED twenty eight,
Neh. 11. 8. and after him Gabbat, Sallai, 928
Ame HUNDRED thirty.

Ame HUNDRED therty.

Gen. 5, 5, all days that Adam lived were 930 yrs.

Nine HUNDRED forty five.

Ezra 2, 8, the children of Zattu 915

Nine HUNDRED fifty.

Gen. 9, 29, all the days of Noah were 950 years

Nine HUNDRED fifty sir.

1 Cheon, 9,9, brethren according to generations 956

Nine HUNDRED sirty two.

One HUNDRED sirty two.

Gen. 5. 20. all the days of Jared were 960 years

Nine HUNDRED sirty nine.

Gen. 5. 27, the days of Methuselah were 969 years

Ame HUNDRED setenty three.

Ezra 2. 36, the children of Jedaiah 973, Neh. 7, 39.

HUNDREDS. 5. 5. Drug 1. 1. 1.

Exod. 18.21. be rulers of h. and tens, 25. Deut. 1. 15. Num, 31.14. Moses was wroth with captains over h. 54. Moses took the gold of the captains of h. 18am.22.7, will son of Jesse make you captains of h. 29. 2. the lords of the Philistines passed on by h.

Six HUNDRED forty size.

Six HUNDRED forty size.

Esta 2. 10. the children of Bani, six h. forty two

Neh. 7, 62. the children of Nekoda, six h. forty two

Six HUNDRED forty sizht.

Neh. 7. 15. the children of Binmi, six h. forty eight

Six HUNDRED and fifty.

Esta 8.26. weighed to their hand nix h. fifty talents

Esta 8.26. weighed to their hand nix h. fifty talents

I Chr. 13.1. David consulted with the captains of h. 1 Chr. 13.1. David consulted with the captains of h. 66. 26, which the captains over h. had dedicated 28. 1. David assembled the captains over the h. 29. 6. then the captains of h. affered willingly 2 Chr. 23. 1. Jehoiada took captains of h. into cov. 25. 5. Amaziah made them captains over h. Mark 6. 40. they sat down in ranks by h. and fifties IUNGER, Substantive.

Frod. 16. 3. to kill this whole assembly with h. Denu, 28. 48. thou shall be hupt with h. and devoured.

Dent. 28. 48. thou shalt serve time elemens in A. 32. 24, they shall be burnt with h. and devoured Neh. 9.15, thou gavest bread from heav, for their h. Psal. 34. 10, the young lions do lack and suffer h. Pov. 19. 15, and an idle soul shall suffer h. Jer. 38. 9, he is like to die for h. where he is

Jer. 38. 9, he is like to die for h. where he is 42. 14, we shall see no war, nor have h, of bread Lam. 2. 19, that faint for h, in the top of every stree Lam.2.19, that faint for h, in the top of every street.
4. 9. are better than they that be slain with h.
Ezek.34.29, they shall be no nore consum, with h.
Linkel5.17, have bread enough, and I perish with h.
20cor.11.27, 1 have been in h. and thirst, in fastings
Rev. 6. 8. and power was given them to kill with h.
IIUN GER, Yerh.
Dent.8.3, he suffered thee to h. and fed with manna

Deut.8.3. he suffered thee to h. and ted with manua Ira.49.10. they shall not h. nor thirst, nor sun smite Mat. 5. 6. blessed are they that h. Luke 6. 21. Luke 6. 25. woe to you who are full, for ye shall h. John 6. 35. he that cometh to me shall never h. Rom. 12. 20. therefore if thine enemy h. feed him I Cor. 4. 11. we both h. and thirst, and are naked 11. 34. and if any man h. let him eat at home Rev. 7. 16. they shall h. no more, neither thirst IUNGER-BITTEN.

Job 18, 12, his strength shall be h.-bit. destruction HUNGERED.

Mot. 4, 2, he was afterwards an h. Luke 4, 2, 12, 1, 11, 15 discip, were an h, and began to pluck ears 3, what David did when he was an h. Mark 2, 25. . 18. now as he returned into the city, he n. 21. 18. how as he returned into the city, he at 25. 35. for I was an h, and ye gave me meat 37. L, when saw we thee an h, and fed thee? 44. 42. for I was an h, and ye gave me no meat Luke 6. 3. what David did when himself was an h. HUNGRY

1. Sam. 2. 5. and they that were h, ceased

1 Sam. 2. 5. and they that were h. ceased 2 Sam. 17. 29. the people is h. weary, and thirsty 2 Kings 7. 12, they know that we be h. therefore Job 5. 5. whose harvest the h. eateth up and taketh it 22. 7. thou hast withholden hread from the h. 24. 10. they take away the sheaf from the h. Psat. 50. 12, if I were h. I would not tell thee 107. 5. h. and thirsty, their soul faited in them 9. for he filleth the h. soul with goodness 36. and there he maketh the h. to dwell 146. 7. hope is in Lord who giveth food to the h. Prav. 6. 30. if he stead to satisfy his soul when he is h. 25. 21. if thise enemy be h. give him bread to eat

Prov. 0. 30. It he steat to satisfy his Sout when he is h. 25. 21. if thine enemy be h. give him bread to eat 27. 7. to the h. soul every bitter thing is sweet Isa. 8. 21. they shall pass thro' it, hardly bestead and h. when they shall be h. they shall fret themselves

9. 20. he shall snatch on the right hand, and be h

9, 20. he shall snatch on the right hand, and be A. 29. 8, it shall even be as when a A. man dreameth 32. 6. to make empty the soul of the h. 44. 12. yea, he is h. and bis strength faileth 58. 7. is it not to deal thy bread to the h. ? 10. and if thou draw out thy soul to the h. 65. 13. my servants shall eat, but ye shall be h. Erch. 18. 7. bath given his bread to the h. 16. Mark 11. 12, when were come from Bethany he wash. Luke 1. 53, he hath filled the h. with good things dett. 10. 10. Peter became very h. would have eaten dets 10.10. Peter became very k, would have cated 1 Cor. 11. 21, one is k, and another is drunken l'hil. 4. 12. I know how to be full and to be k.

Hunting has been called a kind of an apprenticeskip to war, and an imitation of it. Nimod
was a mighty hunter before the Lord, Cen.
10, 9. Some think he did good with his hunting, served his country by ridding it of the
wild beasts which did injest it, and so insinvated himself into the rifections of his neighbours, and got to be their prince. Others think,
under presence of hunting, he gathered men
under his command, and by their help estoblished a tyramical and absolute power overmen: He was a nighty hunter; that is, he was
a violent invader of his neighbours' rights and
properties, and a persecutor of innocent men;

a violent invader of his neighbours' rights and properties, and a prosecutor of innocent men; carrying all before him, and endeavouring to make all his own by force and violence. The prophets sometimes express war under the name of hunting. Jer. 16. 16, I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. He speaks of the Chaldeans or Persians, who took the Jews, and held them under their dominion. Some are of environ shar the hunters mentioned by Jeremusia. quaion that the hunters mentioned by Jeremanh are the Persians, who set the Hebrews at

liberty and, in a more circulated sense, the Apostles, who were as hunters, that endeavoured to take men with their prenching. Micch complains that exercy one laws amisseader; Micch is neighbour, and that one brother hunts after another to destroy him. Mic. 7. 2, They all lie in wait for blood, they hunt every man his brother with a net. Ezekel inverges expansion the false prophetesses, who place cushooss under the elbors of sinners, thereby promising them the false prophetesses, who place cushooss under the elbors of sinners, thereby promising them the service weight excells they were expense. the false prophetesses, who place cushions under the elsows of sinners, thereby promising them ease and security, while really they were spreading a net, as hunters do, to devour it. Ezek, 13, 18, 20. to catch the prey and

en. 27. + 3. now therefore go h, me some venison 5. Esau went to field to h venison, and 3. Estat went to first to he venson, and 1 Sam. 26. 20. as when one doth h. a partridge Job 38. 39, wilt thou h. the prey for the lion? Ps. 140.11. evil shall h. violent man to overth. him Prov. 6. 66. the adulteress will h, for the precious life Jer, 16, 16, they shall h, then from every mountain Lam, k, 18, they h, our steps to at we cannot go Exek, 13, 18, will y, h, the souls of my people :

Exck. 13. 18. will ye h, the souls of my people. 20. pillows wherewith ye there h, the souls Mic, 7, 2, they h, every man his brother with a net HUNTED.

Gen. 27, +33, where is he that hath h, venison?

Exck. 13, 21, shall be no more in your hand to be h.

Exek, 13, 21, shall be no more in your naid to be h.

IIUNTER, S.

Gen. 10.9. he was a mighty h, before the Ld. wherefore it is said, even as Nimrod the nighty h.

25. 27. Essa was a counting h, a man of the field P_{100} , 6, 5 deliver as a roe from the hand of the h. Jer. 16, 16, and after will I send for many h. HUNTEST.

1 Sam. 24. 11. yet thou £. my soul to take it Job 10.16.thou £.ms eas fierce lion, and again shewest IUNTETH.

Let. 17. 13. which £. and catcheth any beast HUNTING.

Gen. 27, 30, that Esau his brother came in from h. Prov. 12, 27, roasteth not that which he took in h.

IIURL.
Num. 35,20. if h. at him by lying in wait that he die
HURLETH.

Job 27. 21. and as a storm A. him out of his place HURLING.

HURLING.

1 Chr., 12.2. could use right hand and left in h. stones

1 HURLING.

Gen. 4. 23. for I have slain a young man to my h.
26. 29. make a covenant, that thou wilt do us no h.
31. 29. it is in the power of my hand to do you h.

Josh. 24. 20. if forsake, then will he turn and do you h.

1 Sam. 20. 21. there is peace to thee, and no h.
24. 9. saying, behold, David seeketh thy h.

2 Sam. 18. 32. that rise to do h. be as that young man

2 Kings 14.10. for why shouldest thou meddle to thy
h. that thou shouldest fall? 2 Ch. on. 25. 19.

Ext. 4. 29. why damage growt to the h. of kins 9.

Exact 4.22, why damage grow to the h, of kings? Esth, 9, 2, to lay hands on such as sought their h, Psal, 15.4, that sweareth to his h, and changeth not 35. 4. brought to confusion that devise my h. 70.2.26. let theor be ashamed that rejoice at my h. 38.12. seek my h. speak mischievous things ag. me
41. 7. against me do they devise my h.
17. 13. be covered with reproach that seek my h.

24. they are brought to shame that seek my h. Eccl. 5. 13. riches kept for the owners to their h. Eccl. 5. 13, riches kept for the owners to their h.
8. 9, one man ruleth over another to his own h.
Jer. 6. 14. have healed h. of my people slightly.8.11.
7. 6. neither walk after other gods to your h.
8. 21. for the h. of my people am 1 h. I am black
10. 19, woe is me for my h. my wound is grievons
24. 9, will deliver them to be removed for their h.
25. 6. provoke me not, and I will do you no h.

25. 6. provoke me not, and I will do you no h.
7. that ye might provoke me to your own h.
38. 4. seeketh not welfare of this people, but the h.
Dan. 3.25. they have no h. ||6,22. 1 have done no h.
6. 23. and no manner of h. was found upon him
Acts 27.10.that this voyage will be with h. Iperceive
IIURT, participle.
Exod. 22. 10. if a beast be h. no man seeing it
14. if it be h. and die the owner thereof not with it
1 Sam. 25. 15 the men were good and we were not h.
Exod. 10.0 whose removeth stones shall be h. there h.

1 3cm. 23. 15 the men were good and we were dot A. Eccl. 10.9, whoso remove this ones shall be A. therew. Jer. 8. 21. for the A. of my people am 1 h. 1 am black Rev. 2.11. overcomes, shall not be h. of second death IURT, Verb.

Gen. 31. 7, but God suffered him not to h. me

Exod. 21.22. if men strive and h. woman with child 35. if one man's ox h. another's that die, shall sell

35, if one man's or h. another's that die, shall sell Num. 16, 15. neither have I h. one of them 1 Sam, 25.7. thy shepherds with us, we h. them not Job 35. B. thy wickedness may h. a man as theu art Psal. 105, 18. whose feet h. with fetters, laid u iron Isa, 11, 9 they shall not h. nor destroy in all my holy mountain, earth full of knowledge of Lord, 65. 25. 27. 3. lest any h. it, I will keep it night and day Dan. 6. 22. that the lions have not h. me. Mark 16. 18. any deadly thing, it shall not h. them Lule 4.35, the devil came out of him, and h. him not

Ezra 4. 15. shalt find that this city is h, to kings Ps.144.10, who delivereth David from the A. sword 1 Tim, 6. 9, they that will be rich fall into h. lusts

1 Sam. 25, 34. Lord who hath kept me from h. thee HUSBAND. Gen. 20, 43. dead man, for she is married to a h.

Gen. 20, 4 3, dead man, for she is married to a h. Exad. 4, 25, surely a bloody h, art thou to me, 26 21, 22, as the woman's h. will lay upon him Len, 19, 20, that is betrothed to a h. Dent. 22, 25, 21, 3, his sister who hath had no h. Exek. 44, 25, Num. 30, 6, if she had at all an h. when she vowed Dent. 22, 22, lying with a woman married to a h. 24, 3, and if the latter h. hate her or die 4. ber former h. may not take her again to wife 25, 5, and perform the duty of a h. brother to here 28, 56 hereve shall he will roward h of her heres.

28. 36. hereye shall be evil toward h.of her bosons Judg. 20. 4. the h. of the woman slain, answered Ruth 1. 3. Elimelech, Naomi's h. died, she was left 12.] am too old to have an h. if I should have a h.

Jer. 6, 11, the h with the wife shall be taken 31, 32, although I was a h, to them, saith the Lord Joel 1, 8, girded with sackcloth for h, of her youth Joel 1, 8. girded with sackcloth for h. of her youth Mat, 1, 16, and Jacob begat Joseph he h. h. of Nary Luke 2, 36, she had lived with a h. seven years John 4, 17, I have no h. hast well said, I have no h. Rom, 7, 2, if h be dead, she is loosed from her h. 3, 1 Cor. 7, 3, let the h. render to the wife due benevel hence, and likewise also the wife to the hence, and likewise also the wife to the h. 4. also the h. hath not power of his own body 11, and let not the h. put away his wife 13, the woman who bath a h. that believeth not a work of the historiar h. is capacified by the wife and

13. the woman who hath a h. that believed in hit is an unbelieving h. is sanctified by the wife, and unbelieving wife is sanctified by the h. 2 Cor. 11. 2, for I have espoused you to one h. Gal. 4. 27, more children than she who hath a h. Eph. 5.23. the h. is head of wife, as Christ of chur. it is a children than the head of wife for the highest hand the head of wife.

Eph.5.23. the h.is head of wife, as Christ of chur. It 11 im.3.2. bishop be blameless, h. of one wife, 11 in. 3.2. bishop be blameless, h. of one wife, 11 in. 6. Her IIUSBAND.

Gen.3.6. Eve did eat of the fruit, and gave to het h. 6.3. Sarai Abram's wife gave Hagar to h. h. Abr. Lee, 21.7, not take a woman put away from her h. Num. 5. 13. if it be hid from the eyes of her h. 27. if she have done trespass against her h. 29. when one goeth aside to anoth, instead of h. h. 30.7, and h. h. heard it, and held his peace, 11, 14. 8. if her h. disallow her on the day he heard it 10. and if she vowed in her h. house or bound 12. if her h. hath uterly made then void on day 13. her h. may establish it or make it void Deut.21. 13. thon shalt go in unto her, and be her h. 25. 5. her h. brother snall go in unto her and take 11. the wife draweth near to deliver her h. Judg. 13. 6. then the woman came and told her h.

dg. 13.6, then the woman came and told her h.

Nuth 1.5. Naomi left of her two sons and her h.
2.1. Naomi had kinsman of her h, a man of wealth
2.1. Naomi had kinsman of her h, a man of wealth
2.2. See he said Elkanah her h, to her, 23.
22. She said unto her h. I will not go up till child
2.19. when she came up with her h, to offer sacrifice 2.19, when she came up with her h.10 oner sacrince 4.19, she heard that her father and her h. were dead 2.1, because of her h.] 25, 19, she told not her h. 25 am. 3.15.1sh-bosheth sent and took her from h. h. 16, her h. went with her along weeping behind her 11, 26 when the wife of Uriah heard that her 2, h. was dead, she mourned for her 2. Kings 4.9, she said to her h. babold now I perceive 11, 125.

14. verily she hath no child, and her h. is old 22. she called unto her h. and said, send me one

22. She called unto her h. and said, sein hie doe
Pron. 12. 4. a virtuous wile is a crown to her h.
31. 11. the heart of her h. doth safely trust in her
23. her h. is known in the gates among the elder
28. her h. a no riseth up, and he praiseth her
Jer. 3. 20. surely, as a wife departeth from her h
Erek. 16. 32. who taketh strangers instead of her h.
45. that loatheth her h. and her children, thou are 45. that loatheth her h. and her children, thou am Hos. 2, 2, she is not my wife, neither am 1 her h. Mact 1, 19, now Joseph her h. being a just man Mark 10, 12, if a woman shall put away her h. Luke 16, 18, whoso marrieth her put away from high Acts 5, 10, and carry, her forth buried her by her h. Rom. 7, 2, is bound by Jaw to h. h. so long as he liveth 3, if her h. be dead, she is free from that livether than 10 and 10 and

3. and likewise the wife to her h.

10. let not the wife depart from her h.

11. let her remain unmar or be reconciled to herh.

1 Cor. 7.34.is married careth howshe mayplease h.h. 39, is bound by the law as long as her h, liveth Fph. 5.33 and the wife see that she reverence her h. Rev. 21. 2. prepared as a bride adorned for her h.

Gen. 20, 32, now therefore my h, will love me 34, now this time will my h, he joined to me 30, 15, is it small matter that thou hast taken myh. 18. because I have given my maiden to my h. 20. Leah said, now will my h. dwell with me Deut. 25. 7. my h. hrother refuseth to raise a name

Deut. 25. 7. myh. frotner retuseth to raise a name. 25mm.14.5. am a widow, myh. is dead, 2 Kings 4.1.
25mm.14.5. am a widow, myh. a name on the earth Hos. 2.7, she shall say, will go and return to m. firsth. † 16. in that day thou shalt call me myh.
Thy HUSBAND.
Gen. 3.16. thy desire shall be to thyh. he shall rule.

Num. 5, 19. with another instead of thy h. 20.

Judg. 14. 15. they said to Samson's wife entice thy h. Sing. 18.13. they said to Samson's wife, entire thy h. Ruth 2.11. done to thy mother since death of thy h. 2 Kings 4.26. and say to her, is it well with thy h. ? Ias. 34.5. thy Maker is thy h, the Lord is his name 5ohu 4.16. go, call thy h. $\parallel 18$, he is not thy h. Acts 5.9, the feet of them that have buried thy h. 1 Cor. 7. 16. knowest whether thou shalt save thy h
HUSBANDMAN.

Gen. 9.20. Noah begao to be an h, and plant, viney. Jer. 51, 23, with thee will I break in pieces the h. Amos 5.16. alas! they shall call the h, to mouroing Zech. 13.5, he shall say, I am no prophet, I am a h. John 15. 1. I am the true vine, my Father is the h. 2 Tim. 2.6.the h. that laboureth must be first partaker

2 Im. 2.0.1he h. that laboureth must be first partaker Jam. 5.7. h. waiteth for the precious fruit of earth HUSBANDMEN, 2 Kings 25.12. he left of the poor to be h. Jer. 52. 16. 2 Chron. 26. 10. Uzziah had h. also in Carmel Jer. 31. 24. and there shall dwell in Judah itself h. Joel 1.11, be ashamed, O ye h. howl, O vine-dressers Mat. 21.33, he let it out to h. Mark 12.2. Luke 20, 10, 34, sent his servants to h. Mark 12.2. Luke 20, 10,

 when h. saw the son, Mark 12.2. Like 20.14.
 when h. saw the son, Mark 12.7. Like 20.14.
 when he cometh what will he do to those h.?
 he will bet out his vineyard to other h.
 lart 12.2. he might receive from the h. of the fruit 9. he will come and destroy the h. and give viney.

2 Chr. 25.10. Uzziah had husbandmen, for loved A. Job 1. +3. Job had a very great h.
1 Cor. 3. 9. ye are God's h. ye are God's building
HUSBANDS.

Ruth 1.11 are there more sons, they may be your h.?

13. would ye stay for them from having h.?

Futh. 1.17, so they shall despise their h. in their eyes

20. the wives shall give to their h. honour

Jer. 29. 6. and give your daughters to h. Ezek. 16. 45, which lonthed their h. and their child. John 4, 18, thou hast had five h, he not thy hushand 1 Cor. 14, 35, let them ask their h, at home Fph. 5, 2c, wives, submit yourselves to your h. 24, 25, h, love your wives, even as Christ also loved

5. 4. love your wives, even as Christ also loved the church, and gave himself for it, Col. 3. 19. Col. 3.18, wives, submit yourselves to your own had Tim. 3.12. let the deacons be the h. of one wife

Tit. 2. 4. teach young women to love their h.

5. to be chaste, obedient to their own h. 1 Pet. 3. 1. ye wives, he in subjection to your own h.
7. ye h. dwell with them according to knowledge

Num. 6, 4, from the kernels even to the h. 2 Kings 4.42 brought full ears of corn in h. thereof Luke 15.16, would fain have filled his belly with h.

Mat. 26,30, when they had sing ao h. Mark 14, 26, Eph. 5, 19, speaking to yourselves in psalms and h. Col. 3, 16, admonishing one another in psalms and h. HYPOCRISY

Comes from the Greek, Hypocrisis: It is a coun terfeiting religion and virtue; an affectation of the name, joined with a disaffection to the thing; or, the having a form of godliness with denying the power of it. Thus he is a hypocrite thing, or, the having a form of gouiness with then just the power of it. Thus he is a hypocrite who feight to be what he is not, who puts on a false person, like the actors in Tragedies and Comedies. Our Saviour frequently accused the Pharisees of hypocrisy, Mat. 23.13, 14, &c. Their character is drawn out in that chapter; as (1) They say and do not, verse 3, their practice was not agreeable to their doctrine, and therefore their example was not to be imitated; jor they imposed many seriet injunctions, over and above what the law required, and severely exacted obedience thereto from others, but did not observe the least part thereof themselves, verse 4. (2) What good things they did, were only for ostenation, to be seen of men, verse 5. (3) They ambitiously affected titles, vain aptiance, and the precedency at entertainments, verse 6—12. (4) They had their crying sint worder the colourable appearance of virtues, and presended to boliness that they might sin with 302

less suspicion and more security, verse 14. These our Saxiour compares to whited sepulchres, that within contain sorded dust and rottenness, verses 27, 28. (5) They were exact in light matters, they tithed mint and cummin, but neglected substantial duties: They were exactous in the outward parts of religious worship and neglected richtenness and mean, think righteousness and mercy, thinking to compensati their dejects in the duties of one table, by strictly their aejects in the antiry of one saute, or stretch othering the duties or the other, verses 23,24 (6) They studied rather an external parity than the inward parity of the heart, verse 25, (7) These hypoeritical Scribes and Pharisees pre-(1) these hyportheat serioes and that sees pre-tended a great deal of respect to the ancient pro-phets, and to disallow what their fathers did to them, and yet were as ready to practise the like themselves to Christ and his Apostles, verses 29, 30, 31. (8) Hypocrites pray to God only in 29, 30, 31. (8) Hypocrites pray to God only in the time of sickness and danger, when by their the time of steerness and danger, containing afficients they are driven to it, but show no love to prayer or delight in God in time of prosperity, Job 27, 8, 9, 10. (9) They judged accusated others severely for smaller faults, being in the mean time themselves guilty of greater crimes, Mat. 7.5. (10) They were more for outward ceremonies and human traditions than outward ceremonies and miniman traditional man for the true and spiritual worship of God, Mat 12, 1, 2, 7, 15, 2, 7, 8, 9. (11) In worldly affairs they were quick-sighted, not so in spiri-tual and heatenly things, Mark 3, 4, (12) Hypocrites in public calamities are fearful, Isa.

33. 14.

This sin of hypocrisy is difficultly cured, in that it is not easily discovered by men, and does not expose to shame, but is inderevient to many carnal ends. Men cannot dive into the hearts of others, and cannot discern between the pant of hypocrisy and the life of holiness. Hypocrisy also with the means of saltation into making for the freeze the means of saltation into crisy also curns the means of saluation into poison; for the frequent exercise of religious duties, which is the means to sanctify others, confirms and hardens hypocrites.

conterns are naraens insportines.

the effectual means to cute it, is a steadfast belief of the pure and all-seeing eye of God; who
sees sin wherever it is, and will bring it into
judgment. A hypocriv may hide his sin from the eyes of others, and sometimes from his the eyes of others, and sometimes from his own conscience, but can never impose upon God. The steadfast belief of this truth will cause frequent and solemn thoughts of God, as our Inspector and Judge: Our Savour makes use of it as an argument against hypocrisy. Luke 12. 1, 2, 3, Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered that shall not be revealed; neither hid that shall not be known Are

nothing coverage that shall not be known, &c.

1sa. 32.6, his heart will work iniquity, to practise h.

Mat. 23. 28, within ye are full of h. and iniquity.

Mark 12, 15. he knowing their h. said unto then Luke 12.1, beware of leaven of Pharisees, which is 4. Jam. 3.17, wisdom from above is pure and without h.

HYPOCRISIES.

1 Per. 2. 1. wherefore laying aside all malice and h. HYPOCRITE.

Joh 8, 13, and the h. hope shall perish
13, 16, for an h, shall not come before him
17, 8, the innocent shall stir up himself against h. 17. 8. the innocent shall stir up himself against h. 20. 5. and the joy of the h. is but for a moment 27. 8. what is the hope of the h. tho' he hath gained 34.30, that the h. rei, n un, lest the people be snared Prov. 11.9. an h. with his mouth destroy. neighbour laa. 9. 17. for every one is a h. and an evil deer Mat. 7. 5. thou h. hist cast out the heam out of eye Luke 6. 42, thou h. cast beam out of thy own eye 13. 15. thou h. doth not each one loose his ox?

lob 15. 34. the congregation of h. shall be desolate 36. 13, but the h. in heart heap up wrath Isa. 33, 14, fearfulness hath surprised the h.

Mat. 6. 42. do not sound a trumpet, as the h. do 5. when thoo prayest, thou shalt not be as h. are when thoo prayest thou share not ree as n. are
 moreover, when ye fast, be not as the h.
 7. ye h. well did Esaias prophesy, Mark 7. 6.
 3. O ye h. ye can discern the face of sky, but can ye not discern the signs of times? Luke 12,56. 22. 18. but Jesus said, why tempt ye me, ye h.? 23. 13. woe unto you, scribes and Pharisees, h. ye shut up kingdom against men, 14, 15, 23,25,27,29

24. 51, shall appoint him his portion with the h Luke 11.44. woe unto you, scribes and Pharisees, h

Ps. 35.16, with h. mockers in feasts, they gnashed Isa, 10, 6. I will send him against an h. nation

Is an herb very generally known, and in Hebrew

the blood of the Paschul Lamb, and sprinkle the lintel and two side-posts with it, Ex-d. 12. 22. Sometimes they added a little wool to it, of a scarlet colour. So in the purification of lepers, they dipped a bunch composed of hyssop, the branches of eedar, and red wood, in water, mingled with the blood of a bird, and with it sprinkled the leper, Lev. 14. 4. &c. with a blood of which with a business of the second of the lepers.

with it sprinkled the leper, Lev. 13, 4, 3, c. David alludes to these eeremonial purifications. Psal. 51. 7, Purge me with hyssop, and I shall be clean: that is, As lepeis and other unclean persons are by thy appointment purified by the use of hyssop and other things, so do thou cleane me, a most leprous and polluted creature, by thy grace, and by the virtue of the blood of Christ, which is represented and signifies by those ceremonal usages. montal usages.

Hyssop is a shrub, which shoots out abundance of suckers from one root only: it is us hard as any large wood, and grows about a foot and an hulf As particular distances on both sides of high. At particular distances on both sides of its stock it pushes out longish leaves, which are hard, odortferous, warm, and a little little to the taste. The blossom of it appears at the top of the stem, of an asture colour, and like an ear of corn. There are two sorts of 11, the garden, and mountain hyssop. It is rery probable that hyssop grows to a very great height in Judea, since it is said in the gospel, that the soldiers having filled a sunce with renews, they want to make filled a spunge with vinegar, they put it upon a stick of hyssop, and presented it to our Su viour's mouth, who was then upon the cruss,

John 19. 29. Exod.12 22. ye shall take a hunch of h. and dip it Lev. 14.4. take cedar-wood, scarlet, and h.6, 19,51. 52, shall cleanse the house with the h and scarlet imn. 19.6. shall cast h into the midst of the burning 18.a clean person shall take h.ann dip it in water 16. a Gean person shart taxe at an any reli water. I knigs 4, 33. from the cedar-tree even unto the h, Psal. 51. 7. purge me with h. and I shall be clean John 19. 29. they filled a spunge, and put it on h, Itels 9 19.he took bloodwith h. and sprinkled people

I Is referred (1) To God, to set forth, [1] The dignity of his person, Psal. 81, 10, Isa, 45, 5, 6, [2] His great power and night, Gen. 17, 1, [3] His eternal and unchangeable being in himself. [3] His esemal and unchangeable being in hims self, Exod. 3. 14. [4] The eertainty of his promises and threatenings, I rod. 6. 2. Num. 14. 35. (11) To the Son of God. [1] Before his manifestation in the flesh, Cant. 2. 1. [2] When manifested, Mark 14. 62. Luke 23. 39. (111) To the Holy Ghost, Acts 10. 20. (IV) To the church, Cant. 2. 16. [6. 3. (V) Work the good angels, Luke 1. 19. [2. 10. Rev. C2. 9. (VI) To evil angels, I kings 22. 21. 22. (VII) To evil and women, denoting, [1] Their pride, Isa. 47. 8, 10. [2] The certainty of what is spoken, Gal. 5. 2. Philem. 19. [3] The readways of the speaker the perform his what is spoken, Gal. 5. 2. Philem. 19. [3] The readiness of the speaker to perform his duty, or what is enjoured him, Mic. 3. 8. Mat. 21. 30. (VIII) To the creatures, Num. 22. 30. Judg. 9. 9, 11, 13. Gen. 6.17, behold I, even I, do bring a flood on earth

(in 0.17, behold I, even I, do bring a flood on earth 9, 9 I, behold I, establish my covenant with you 34, 30, I shall be destroyed, I and my house 37, 10, shall I, thy noth, and breth, come to how? 30, the child is not, and I, whither shall I go? 39, 9, there is none in this house greater than I knowledge 3, 11, who am I, that I should go to Pharaph? knod.3.11.who am I, that I should go to Pharanh? 9.27. L. is righteous. I and my people are wicked 14.17. and I, hehold I will harden the hearts 18.6. I thy father-in-law dethro am come to thee 31.6. I, behold I, have given with him Aholiah Lev. 26.28. I, even I, will chastise you for your sups Num. 3.12. I, behold I, have taken the Lev. 18.6. Deut.7.17. nations more than I, how can I disposs, 32.30 I, even I, am be, there is no God with sec. Debt. 147 inations more than 17 now can 2 unposs, 32, 39, 1, even 1, an he, there is no God with me Josh 14.7. forty years uld was 1 when Moses sent me Judg 5.3, 1, even 1, will sing to the Lord God of 1sr. 7 ull / Deborah arose, that I arose mother in 1sr. 7.18, when I blow, I and all that are with un-11.37, may bewail my virginity, I and my fellows 12.2. I and my people were at strife with Aumon 20.4. I came to Gibeah, I and my concubine 18.m. 24.17, he said, thou art more righteous than I 2 Sam. 3 28. I and my kingd, are guiltless before 1. 13. 13. I, whither shall I cause my shame to go?

Ps. 61, 2, lead me to the rock that is higher than I 142. 6. persecutors, for they are stronger than I Eccl. 2, 25, who can hasten hereunto more than I Eccl. 2, 25, who can hasten hereunto more than I.7 Cant. 2.1, I am the rose of Sharon, and lily of vall. 6, 3. I am my beloved's, 7, 10, ||8, 10, I am a wall Isa, 8,18, I and child. L. hath given me, Heb. 2,13, 14, 4. I the Lord the first, I am he, 43, 11, 25, 10, I am with thee, for I am thy God, 43, 5, 44, 6. I am the first, I am the last, 48, 12, Rec. 11, 7, who as I shall call, and shall declare it? 35.12. I, even my hands have stretched out heav. 46. 4. even to your old age I am he, I have made 9. I am God, and there is none else, I am God 48. 15. I, even I have spoken, I have called him 16. from time that it was, there am I, Mat. 18.20. 49. 5. yet shall I be glorious in the eyes of the L. 51.12. I, even I am he, 52.6. ||52.6. behold, it is 65.5. stand by thyself, for I am holier than thou 00. 5. stand by thyself, for I am notice than thou far, 20,7. I was deceived, thou art stronger than I 23. 39. behold I, even I, will utterly forget you Esch. 5. 8. behold I, even I, am against thee 6.5. behold I, even I, will bring a sword upon you 34. 11. beb. I, even I, will search sheep and seek 20. I, even I, will judge between fat catt, and lean 44. 28. I am their inherit. I am their possession Dan. 8.15. when I, even I Dao, had seen the vision Ular. 5. 14. I, even I, will tear, I will take away Hag. 1.13. Haggai spoke, I am with you, saith Lord Zech. 1, 15. for I was but little displeased, they help Mal. 1.13, should I accept of your hands? saith Ld Mat. 3, 11. after me is mightier than I, Mark 1, 7, 14.27. it is I, be not afraid, Mark 6.50. John 6. 20 16.13, whom do men saythat I the Son of man am 18. 20, two or three, there am I in midst of them 18: 20. two or three, there am I in midst of them 24.5. many shall come in name, saylog, I am Chr 26. 22. every one began to say, Lord, is it I.? Mark 14, 29. the "all shall be offended, yet will not I Luke 2, 48. thy father and I sought thee sorrowing 11.19, if I by Beelzeh, cast out devils, by whom do 20. if I with the finger of God cast out devils 21.8 shall come in my name, saying, I am Christ 21.8 shall come in my name, saying, I am Christh 22. 27. but I am among you as be that servedt 24. 39. that it is I myself, handle me and see Johnt. 20. he confessed, I am not the Christ, 3. 28. 33. I knew nim not || s. 26. I that speak am he 8.16. I am not alone, but I and Fath. that sent me 23. I am from ahove, I am not of this world 26. shall know that I am he, I do nothing of myself

58. Jesus said, verily, before Abraham was, I am 10. 30. I and my Father are one 38. the Father in me, and I in him, 17.21. | 15.5.

38. the Father in me, and I in him, 17,21. | 15.5. 12. 32. and I, if I be lifted up, will draw all men to 13.14.if I then your Ld. and Master have washed 14.20. I in my Fath. | 15.4. abide in me, I in you 28. I go to Fath. for my Father is greater than I 17. 23. I. in them, 26. | 25.but I have known thee 18. 35. Plate answered, am I a Jew?

Acts11.17. whatwas I, that I could withstand God? 22. 28. I obtain d this freedom; I was free born Form. 7.17. it is no more I, but sin dwell, io me, 20. 1 Cor.1.12. I am of Paul, I of Apollos, I of Chr. 3.4. 2.1. and I brethrep when I came to you declaring

2.1. and I brethren when I came to you declaring 3.1. and I, brethr. could not speak to you as to sp. 3.1. and I, brethr. could not speak to you as to sp.
1.7. I would that all men were even as I myself
8. if they abide even as I || 10. yet not I, but Lord
9.6. or I only and Barnabas, have not we power
50. I therefore so run, so fight I, not as one that
11.1. he ye followers of me, even as I am of Christ
15. 10. by the grace of G. I am what I am, yet not I
11. whether it were I or they, so we preached
16. 10, for he worket he work of Christ, even as I
20. 11. 22. are they Hebreus 's so am I
23. I am more || 29. who is offended, I burn not?
Gal. 2.19. I thro'the law am dead to the law, that I
20. I live, yet not I but Christ liveth in me
4. 12. hetheron he as I am, for I am as ye are

20. I live, yet not I but Christ livett in me
4. 12, hethren he as I am, for I am as ye are
5. 11. I brethren, if I yet preach circumcision
6. 14, that I should glory in cross, and I to world
Eph. 1.15. I also, after I heard of your faith in Jesus
4. 1. I therefore, prisoner of the Lord, beseech you 4. 1. I therefore, prisoner of the Lord, besech you I Pet. 1. 16. it is written, be ye holy, for I am holy? 2 John 1. whom I love in the truth, and not I only Rev. 1. 8. I am Alpha and Omega, begioo, and end 3. 19. as many as I love, I rebuke and chasten 21. as I also overcame || 21. 2. I John saw, 22. 8. 22. 9. see thou do it not, I am thy fellow-servant 16. I Jesus have sent my angel to testify these things, I am the root and offspring of David

things, I am the root and offspring of David
JACINTII.

Rev. 9... 7, having breast-plates of fire, j, and brimst,
21 20, the eleventh foundation of the city was a j.
JAILER.

Acts 16, 23, charging the j, to keep them safely
JANGLING.

1 Tim. 1.6. baving swerved, turned aside to vain jJASPER.

Excd.28.20, the fourth row an onyx and a j. 39. 13. Exck.26. 13. topaz, the diamond and j, thy covering Rev. 4. 3, he that sat, was to look upon like a j. 41. 11, her light was like to aj, 40ne, clear as 303

19. with precious stones, the first foundat, was j JAVELIN. Num. 25, 7, and Phinehas took a j, in his hand

Num. 25. 7. and Phinehas took a j. in his hand 15 ann. 18. 10. there was a j. in Sanl's hand, 19. 9. 11. Saul cast the j. for he said, I will smite Dav. 19. 10. he smote the j. into the wall, David fied JAW. Jobb 15. 19. but God clave an hollow place in the j. Job 41. 2. canst thou bore his j. thro' with a thoro j. Judg. 15. 15. Samon fround a new j.-bune of an ass

Judg. 15. 15. Samsoo found a new j.-bone of an as. 16. with the j.-bone of an ass have I slain 17. he cast away the j.-bone out of his hand JAWS.

Job 29, 17, and I brake the j. of the wicked Psal. 22, 15, and my tongue cleaveth to my j. Is a.30.28, there shall be a bridle in j, of the people Hos.11.4, as they that take off the yoke on their j

JAW-TEETH.

Prov. 30. 14. and their j. -teeth as knives to devour ICE, See YCE.

Signifies I one who is statisfial or lazy, Exod.

5 8 17 10 0m who is statisfial or lazy, Exod.

employed or hired, Mat. 20. 3, 6. [3] Unprofi-table, not tending to edification, Mat. 12. 36. Exod. 5, 8. for they be i. therefore they cry 17. but he said ye are i. ye are i. ye say, let us go Prov. 19, 15. and i. soul shall suffer hunger Mat. 12. 36. that every i. word men shall speak 20.3 he saw others standing i. in market-place, 6. Luke 24, 11, and their words seemed as i. tales 1 Tim. 5.13, withal they learn to be i. and not only i.
1 DLENESS,

Prop. 31, 27, she eateth not the bread of Eccl. 10.18, through i, the house droppeth through Ezek, 16, 49, and abundance of i, was in her

IDOLATER.

1 Cor. 5.11.if any called a brother be an i.not to ea Eph.5.5. who is an i. hath any inheritance in kingd 1DOLATERS.

1 Cor. 5.10, yet not altogeth, with the covetous or i. 6. 9. i. shall not inherit the kingdom of God 10. 7, neither be ye i. as were some of them Rev. 21.8, but i. shall have their part in the lake 22, 15, without are murderers and i. and all liars
IDOLATRY

Signifies, [1] The superstitious worship which is given to idols or false gods, Acts 17. 16. 1 Cor. 10. 7. [2] The making of ony image or likeness of God or any creature for a religious end, Deut. 5. 8. Gal. 5. 20. [3] All human inventious thrust into the worship of God, Deut. 12. 32. [4] The setting of the heart inordinately upon any creature, Phil. 3. 19. [5] An invendinate love to, and distrussful care for, the things of the world, Col. 3. 5.
1 Sam. 15. 23, stubbornness is as injugity and i. Acts 17. 16, when he saw the city wholly given to i. 1 Cor. 10. 14, my dearly beloved, fiee from i. Gal. 5. 20, the works of the flesh are i. witchcraft Col. 3. 5. mortify covertousness, which is i.

Col. 3. 5. mortify covetousness, which is i.

1 Pet. 4. 3, when he walked in ahominable i.

2 Kings 23. 5. Josiah pnt down the i. priests
1DOL.

Zech.11.17 .woe to the i.shepherd that leaveth flock IDOL

Signifies, [1] An image or statue representing some false deity, 2 Cor. 6, 16, [2] Any thing too much and sinfully indulged, 1 John 5, 21, [3] Devils, 1sa, 19, 3, 1 Cor. 10, 21, 1 Aings 15, 13, she made an i, in grove, 2 Chr. 15, 16, 2 Chron, 33, 7, he set the i, in the house of God 15, he took the i, out of the house of the Lord Las, 48, 5, lest thon should say my i, hath done them for the house of the Lord Las, 48, 5, lest thon should say my i, hath done them

66, 3, he that burneth incense as if he blessed an i.

Jer. 22, 28, is this man Coniah a despised broken i. Acts 7.41. made a calf and offered sacrifice to the i Cor. 8.4. we know an i. is nothing in world, 10.19.
7. some with conscience of the i.to this hour eat it

1DOLS.

Lev. 19.4. turn ye not unto i.|| 26.1. shall make no i.
26.30, willcast your carcases on carcases of your.
Deut. 29. 17. ye have seen their i. wood and stone
1 Sam. 31, 9, to publish it in the house of their i. 1 Kings 15.12, Asa removed the i, his father made 21, 26, Ahab did very abominable in following i 2 Kings 17, 12, for they served i, 2 Chron. 24, 18 21.11, Manasseb hath made Judah to sin with his i 21. Amon served the i. that his father served 23, 24, the i, that were spied in the land of Judah 16. 26. for all the gods of the people i. and people 2 Chr 15 8. Asa put away abomicable i. out of Jud.

34.7. Josiah cut down all the i. in the land of 1sr. Psal. 96. 5. for all the gods of the nations are i. 97.7. confounded, they that boast themselves of i.

Rev. 21.18, building of the wall of city was of j. | Psal, 106, 36, they serv, their i, that were snare to 38. whom they sacrificed to the i. of Canaan 115. 4. their i. are silver and gold, 135, 15. Isa. 2.8. their land is full of i. worship work of ha.
18. and the i. he shall utterly abolish

18. and the i. he shall utterly abolish 90.shall cast way his i. of silver and gold, 31, 7 10.10. as my haod hath found kingdoms of the i 11.to Samaria and her i, so do to leras, and her i 10, 1. i. of Egypt shall be moved at his presence 3, they shall seek to the i, and to the charmers 45. 16, the makers of i. shall go to confusion 46. 1. their i, were on the beasts and on the cattle 57.5. inflaming yourselves with s. under green tree

ler, 50.2, her i, are confounded her images broken 38.land of images, and they are mad upon their 1. Ezek. 6.4. cast your slain oneo before your i. 5.13.
6. alt. laid waste, your i.may be broken and cease 9. with their eyeswhich go awhoring after their i.
13. where they did offer sweet sayour to all th. i. 8.10, I saw all the i. of Israel pourtrayed on wall 14. 3, these men set up their i, in their heart, 4. 7.

5. they are estranged from me through the form repeat, and turn from your i.
16. 36, and with all the i, of thy abominations is the form of the form o 18.6.nor hath lift up his eyes to the i.of Israel, 15.
12. oppressed the poor, hath lift up his eyes to i.
20.7. defile not yourselves with the r. of Egypt, 18. 20.7. defile not yourselves with the i. of Egypt, 18.
8.nor did they forsake the i. of Egypt, 1 will pour
16.pollutedmysabbaths, for their heartwent aft. i.
24.polluted sabb.their eyes went after father's i.
31. ye pollute yourselves with all your i. even
unto this day, 22. 4. | 23.7, 30, 37.
39. but pollute ye my holy name oo more with i.
22. 3. the city maketh i. against herself to defile
23.30, when they had slain their children to their i.
40. and ye shall bear the sins of your. i. 1 am.

49. and ye shall hear the sins of your i, 1 am L. 49. and ye shall pear the sins of your, 1 am L. 30.1.3.1, will destroy i.and will cause their images 33. 25. and ye lift up your eyes towards your i. 36. 18. for their i. wherewith they polluted it 25. from all your i. will I cleanse you, 37. 23. 44. 10. which went astray from me after their i. 44. 10, which went astray from me after their i.
12, hecause they minister, to them before their i.
14. hecause they minister, to them before their i.
15. 4. 17. Ephraim is joined to i. let him alone
18. 4. of their silv, and gold have they made them i.
13. 2. have made i. according to their understand,
14. 8. what have I to do any more with i.
16. 1. 7. and all the i, thereof will I lay desolate
11. 18. maker trusteth therein to make dumb.
12. 18. maker trusteth therein to make dumb.
12. 19. 11. 13. I will consume i. with the wicked. Zeph. 1.43. 1 will consume i, with the wicked Zech. 10.2. for the i. have spoken vanity, and divin. 13.2. I will cut off mames of the i. out of the land Acts 15.20, they abstain from pollutions of i.

29. abstain from meats offered to i. 21.25.
17. † 16. when he saw the city full of i.
Rom. 2.22. then that abhorrest i. dost thou commit

1 Cer. 8, 1. as touching things offered to i. 4. 10. 10. 10, 28. Rep. 2, 14. 20. 12.2. were Gentiles carried away to these dumb i. 2 Cor. 6.16. what agreement temple of God with i.? 1 Thess. 1. 9. how ye turned in God from i.
1 John 5. 21. children keep yourselves from i.
Rev. 9.20. not worship devils and i. of gold and sil.
JEALOUS.

Exod. 20. 5. for 1 the Lord thy God am a j. God, 31.14. Deut. 4. 26. [5. 9.] 6. 15. Join. 24. 19. Num. 5. 14. and he he j. of his wife, 14. 130. 1 Kings 19.10. I have been j. for the L. of hosts, 14. Ezek. 39. 25. and will be j. for my holy name Joel 2. 18. then will the Lord be j. for his land Nah. 1. 2. God is j. and the Lord revengeth Zech. 1.14. 1 am j. for Jerus. [8. 2. was j. for Zion 2Cor. 11.2. for I am j. over you with godly jealousy JEALOUSY
Sjepifies, [1] Suspicion between married persons of

Signifies, [1] Suspicion between married persons of their fidelity one to another. Num. 5. 14. [2] An earnest desire and concern for the welfare of others, joined with some degree of fear of them, 2 Cor. 11. 2. [3] The hot displeasure and indignation of God, Psal. 79. 5. 1 Cor. 10. 22. Num.5.14. the spirit of j. come upon him, 14. 430, 15. for it is an offering of j. and of memorial, 18. 25. then priest shall take j. offering from woman 25. 11. that I consumed not Israel in my j. Deut. 20, 20, his j. shall smoke against that man 24. 16 then provided him to j. 1 Kines 14. 22. Deut. 29. 20. hts.; shall smoke against that man 32. 16, they provoked him to j. 1 Kings 14. 22. 21. have moved me to j. 1 will move them to j. Psal. 78. 58, they moved him to j. with images 79. 5. how long, Lord, shall thy j. harn with fire Prov. 6.34 for j. is the rage of man, he will not spare 27. + 4. but who is able to stand before j.? Cant. 8.6. j. is crue as thegrave, the coals thereof are Cant. 8.6. j., is crue as thegrave, the coals thereof are Ha. 42, 13. he shall stir up j. like a man of war Etek. 8. 3. where was the seat of the image of j. f. 5. behold at gate of altar this image of j. in entry 16. 38. and I will give thee blood in fury and j. 42. my j. shall depart from thee and will be onto 23.25.1 will set my j. against thee, they shall deai 36. 5. in the fire of j. have I spoken, 6. j. 38. 19. Zeph. 1.18. whose land devoured by 6 re of his j. 3.8. Zech. 1. 14. I am jealous for Zion with great j. 8.2.

Rom. 10.19. Mos. saith, will prove you to j. by them
11. 11. sale vation to Gentiles, to provoke the tori, to j.
12 Cor. 10.22. do we provoke the Lord to j. j.
2 Cor. 11.2. for I am jealons over you with godly j.
3 LEA LOUSIES.

Num. 5. 29. this is law of j, when a wife goeth aside
3 LEO PARDED.

Judg. 5.18. were people that j. their lives unto death
1 EO PARDY.

1 Government of the providence of surprise, Lev. 4. 2, 2, 2, 3, 20.
13. (4) Idolatry, Acts 17. 30.
15. 15. Num. 15. 24, 27, 28, 20.
16. (4) Robert with shift lives unto death in throis in throis on the providence of surprise, Lev. 4. 2, 13.
18. (4) Idolatry, Acts 17. 30.
19. (4) Robert with shift lives with days when shiftly shift days shiftly shift days shiftly shiftly a somewhat lives in throis a somewhat lives in throis a shift with the shift days shiftly s Nom. 10.19. Mos. saith, will prov you to g.by them

JEOPARDED,
Judg.5.18. were people that j.their lives unto death
IEOPARDY.
2 Sam 23. 17. went in j. of their lives, 1 Chr. 11.19.
1 Chr. 12. 19. he will fall to Saul, to j. of our heads
Luke 8.23. ship was filled with water, they were inj. 1 Cor. 15. 30, and why stand we in j. every hour s JESTING.

Eph. 5. 4. nor filthiness, nor j. not convenient JEWEL

Signifies, [1] A precious and eostly ornament, Gen. 24. 53. [2] God's children, Mal. 3. 17.

Prov. 11, 22, as a j. of gold in a swine's snout

Prov. 11, 22, as a j. of gold in a swine's snout 20, 15, but the lips of knowledge are a precious j. Erek.16, 12.1 put a j. on thy forchead, and ear-rings JEWLLS.

Gen. 24, 53, the servant brought forth j. of silver Fired.3, 22, shall borrow j. of gold, 11, 2, 12, 35, 35, 22, they brought all j. of gold, Num. 31, 50. Num. 31, 51, took the gold, even all wrought j. 1 8 sm. 6, 8, and put the j. of gold in a coffer, 15, 2 Chron. 20, 25, they four, riches and precious j. 31, 27, made treasuries for all manner pleasant j. Juh 28, 17, the exchange of it shall not be for it. Job 28, 17, the exchange of it shall not be for j, of Cant. 1, 10, thy cheeks are comely with rows of j. 7.1. the joints of thy thighs are like j.

I.a. 61, 10, as a bride adorneth herself with her j

Firek.16.17, hast taken thy j, of my gold and silver 39, and they shall take thy fair j. 23, 26.
Hox. 2, 13, she decked herself with ear-rings and j. Mal 3 17. they shall be mine, when I make up my j

IF Signifies, [1] Surely, Num. 14. +23. [2] Whether or no, Gen. 8. 8. [3] When, Judg. 21. 21. John 12. 32. It denotes, [1] A condition, Bont. 28. 15. Luke 9. 23. [2] A supposition, Rom. 4. 2. 1 Pet. 3. 17. [3] A reason of

Rom. 4, 2, 1 Pet. 3, 1/1. [3] A reason of a matter, Eph. 4, 21.

Gen. 25, 22, she said, if it be so, why am 1 thus?

31.8. if he said thus [34, 15, if ye will be as we be dead. 11, if it must be so now, take of the best fruits Jush. 14, 12, if so be the Lord will he with me 1 Sam. 14.9 if they say to us, tarry till we come 20.7. if he say thus, it is well, 2 Sam. 15. 26.

20.7. if he say thus, it is well, 2 Sam, 15.20.

2 Kings 7.4.if we say, if we sit here; if they kill ns

10.6. if ye be mine, if ye will hearken to ny voice

Job 9.29. if I he wicked, 10.15. § 24.25. if it be not so

Psat. 7.3. if I have done this, if there be iniquity

Jer. 27.18. if they be prophets, if the word of Lord

51.8. take balm for her pain, if so he may be heal,

Dan. 3. 17. if it he so, our God is able to deliver ns

4.27 if it may be a lengthening of thy tranquillies 4 27 if it may be a lengthening of thy tranquillity Hos. 8.7, if so he it yield, strangers shall swall, it up

10s.8.4.19 so he wyled, strangers shall swall. it up Mat. 4.3. if thou be the Son of God, command that these stores be made bread, 27. 40. Luke 4.3.
14. 28 if it be thou, bid one come to thee on water 27. 43. let him deliver him, if he will have him Mark 1. 40.if thou wilt, thou caust make me clean 11. 32. if we shall say, of men, they feared people Luke 23. 35. if he be Christ, 39. John 10. 24. John 1. 25. if thou be not Elias, nor that prophet 15. 18. if the world hate you, 1 John 3. 13. 19. 12. Jews cried out, if thou let this man go Acts 5. 39. if it be of God ye cannot overthrow it 1 Cov. 15. 19. if it has 16. Gal. 4.7, if a son, then an heir of God thro' Christ Phil. 2.1. if any consolation, if any comfort of love Heb. 3. + 11. if they shall euter into rest, 4. 3, 5. 1 John 2. 19. if they had been of us, they would

IF not.

Gen.18.21. if not I will know || 24. 49. if n. tell me Gen. 18.21. if not I will know || 24.49. if n. tell me Exod. 32.32. if not, blot me, I pray, out of thy book Judg. 9.15. if n. tel fire come out of the bramble, 20.15. am. 2. 16. and if not, I will take it by force 6.9. if not, then we shall know it is not his hand 2.5 am. 13. 26. if not, I pray thee, let A annon go 17.6. shall we do after his say.? if not speak thon 2.6 hings 2.10. but if not, it shall not be so Jub 9. 24. if not, where, and who is he? 33.33. if not, hearken unto me, hold thy peace Dan. 3.18. but if not, be it known to thee, O king Zech. 11. 12. give me my price; if not, forbear Luke 10.6. but if not, it shall turn to you again 13.9. if not, after that thou shalt cut it down See Webs.

11 Fraw.

Gen. 18. 3. if now I have found favour in thy sight 24. 42. O God, if now thou do prosper my way 49. if now you will deal kindly with me 33.10. Jacob said, if now I have found grace in thy

sight, 47.29. Exod, 34. 9. Index form grace in thy sight, 47.29. Exod, 34. 9. Index Co. 17. Cor 4.7. if n. thou didst receive it, why dost glory' ISNOMINY.

Pear 18 3 cometh co-tempt, and with i reproach

IGNORANCE

22. when a ruler hath done somewhat thro' 1. 27. if any of the common people sin thro' i. Num. 15. 25. it shall be forgiven them for it is '. Acts 3.17.1 wot that thro' i.ye did it, as your rulers 17. 30, and the times of this i. God winked at Eph. 4.18, being alienated thro' the i, that is in them

2.15. that ye may put to silence , of fooths much 1 Bon 15. The silence is 1 Bon 15. The silence is 1 Bon 15. The silence is 15

Signifies, [1] One that wants understanding, Isa. games, [1] One that wants understanding, 182.
56, 10, [2] One that is not in a capacity to know one's condition, or deliver from troubles, 182. 63, 16. [3] Without the knowledge of the true God, Acts 17, 23. [4] One singing unwittingly, not knowing that the Christian religions, 182. gion was the true religion, 1 1 im. 1, 13. [5] One that has not been trained up in schools of polite learning, nor attained his knowledge by the the learning, nor attained his knowledge by the ordinary way of learning it from men, Acts 4.13.

[6] One not rightly conceiving or apprehending, Rom. 10. 3. [7] One that staneth for want of the knowledge of his duty, and through inconsideration, Heb. 5. 2.

Psal. 73.22.50 foolish was 1 and i. I was as a beast Jas. 56. 10, they are all i. they are all dumb dogs 63.16, thou art our father, the Abraham be i. of us

03.10. thou art our tather, the 'Abraham be i, ol us Acts 4, 13, and perceived that they were i, nen Rom. 1.13, now I would not have you i brethren, 1 Cor. 10.1. | 12.1. 2 Cor. 1, 8 1. Thess. 4.13, 10.3, they being i, of God's righteous, going about 11. 25, that ye should be i, of this mystery 1 Cor. 14, 38, if any onan be i, let him be i. Cor. 2, 11, for we are not i. of Satan's devices #6.5.2, who can have compassion on the 1.

Pet. 3. 5. for this they are willingly 1. of

8. but, beloved, be not 1. of this one thing

IGNORANTLY

Num. 15.28. priests atone for the soul that sinneth i Dent. 19.4. the case, whose killeth his neighbour i.

Acts 17.23, whom, therefore ye i, worship I declare
1 Tim. 1.13. had mercy, because I diditi, in unbel.

ISLAND.

Joh 22, 30, he shall deliver the i, of the innocent Isa. 34.14. shall oreet with the wild beasts of the i. Acts 27.16. and running under a certain i. Clauda

26. howbeit, we must be cast on a certain i. 28. 1. they knew that the i. was called Melita 7. were possessions of the chief man of the i. 9. others who had diseases in the i, were healed Rev. 6. 14. every i, was moved out of its place 16. 20. every i. fled away, mountains not found ISLANDS.

Isa.11 11 to receive his people from the i. of the sea 13.22 wild heasts of the i.shall cry in their houses 41. 1. keep silence before me, O s. and let people 42.12. and declare the Lord's praise in the i.

15. I will make the rivers s. and dry up the pools

59. 18. to the s, he will repay recompense Jer. 50. 39, wild beasts of the s, shall dwell there ISLE.

Isa. 20. 6. the inhabitants of the i. say in that day

23. 2. be still, ye inhabitants of the 6. pass core to Tarshish, howl, inhabitants of i.

Acts 13. 6. they had gone through the i. to Paphos
28. 11. in a ship which had wintered in the i.

Rev. 1.9. I John was in the i. that is called Patmos

ISLES. Gen. 10.5. bythese were the i.of the Gentiles divided Esth. 10. 1. Ahasuerus laid a tribute on the i. Psal. 72. 10. the kings of the i. shall bring presents 97. 1. let the multitude of the i. be glad thereof 9i. 1. let the mittinge of the i. be gisd thereo Jac. 24. 15. glorify ye the Lord in the i. of the sea 40. 15. he taketh up the i. as a very little thing 41.5. the i. saw it and feared, the ends of the earth 42. 4. and the i. shall wait for his law

the i. and the iohabit, thereof sing his praise 10 49.1 listen, O i. unto me, and hearken ye people 51.5, the i. shall wait upon me and trust, 69.9. 66. 19. the i.afar off that have not heard my fame Jer. 2. 10. for pass over the i. of Chittim, and se 25, 22, the kings of the i, shall drink after them 31, 10, hear and declare it in the i, afar off Exek. 26.15, shall not i shake at sound of thy fall 20, 18, the i, tremble, the i, shall be troubled 27.3, who art a merchant of the people for many i

6. benches of ivory, brought out of r, of Chittim 7. blue and purple from the r, of Elisha 15. many i, were the merchandise of thy hand 35. inhabitants of the i shall be astonished at thee

39. 6. among them that dwell carelessly in the r Dun. 11.18 after this he shall turn his face to the r

Z-sid, 2. 11, all the i, of heathen shall worship

Gen. 41. 3. kine came up t.-favoured, 4, 19, 20, 21 43.6, whydealt ye so i, with me as to tell the man Deut. 15.21, hath any t. blemish thou shalt not offer J_{cb} 20. 20 it shall go t, with him that is left P. al. 106. 32. it went s. with Moses for their sake Isa. 3. 11. woe to the wicked, it shall be s. with inp Jer. 40. 4. if it seem i, to thee to come with me Joel 2. 20, his stink and his i, savour shall come up Mic. 3.4. they behaved themselves i. in their domes Rom. 13. 10, love worketh oo i, to his neighbour ILL favouredness.

Deus. 17.1. not sacrifice goat whereini.-favouredness

Heb.10.32.after ye were i. ye endured a great fight

Signifies, [1] A representation or likeness of a vergomes, [1] A representation or themess of a per-son or thing, 1 Sam. 19, 13, Mat. 22 20, [2] Any shape or picture representing God, or any creative, made for the sake of detrine wor-ship, Exod. 20, 4, [3] Our resemblance of God in righteousness and holiness, Geo. 1, 26, God in rightenissies and holinies, Geo. 1. 26, [4] Our likeness to God in respect of dominion and power, 1 Cor. 11. 7. [5] An essential, substantial, real, and adequate resemblance of the person of aucther, Col. 1. 15. Itel. 1. 3. It is taken, [1] Essentially, as Christ is the image of his lather, Itel. 1 3. [2] Accidentally, or respecting qualities, spiritual and heavily, Gen. 1. 26, 27, [3] Ensentially, for the substance of the things whereof they be images, 1 Cor. 15. 49, Itel. 10. 1. [4] Instituctly, Rev. 13. 14, 15. [14. 9, 11. [5] Representatively, 1 Cor. 11. 7. [6] Cuilly, Mat. 22, 20. [7] Imaginarily, as in apportions, Joh 4. 16. [7] Imaginarily, as in apparitions, Joh 4, 16. [8] Figuratively, for the transitory fell ity and glory of the wicked, Psal. 73. 20. trously, 2 Kings 17. 10, 16. [9] Idota-

Gen. 1. 26. let us make man in our i. 27. | 9.6. 5.3, Adam begat a son in his own i. after his i. Lev. 26. 1, nor rear up a standing i, Deut. 16. 22. 1 Sam. 19 13. Michal took an i, and laid it in bed 16. behold there was an i, in the bed with pillow 2 Kings 3. 2. for Jehoram put away the s. of Basi 10, 27, they brake down the s. and house of Basi Chr. 33, 7. Manasseh set carved i. in house of G. ob 4. 16, an i. was before mine eyes, was sile ce Job 4, 10, an 1, was before mine eyes, was size ce Psad, 39, 46, surely every man walketh in as 1, 73, 20, when thou awakest, shalt despise their 1, Eick, 8,3 there was the seat of the 1, of jealousy, 5, Dan, 2, 31, behold, a great i, stood before thee 35, stone that smote 1, became a great mountain

33. Stone that some i. became a great mountain 3. 1. Nebuchadnezzar the king piade an i. of gold 5. fall down and worship the golden i. 10, 15. Mos. 3. 4. 1sr. shall abide many days without an i. Mos. 22.20, whose is this i.? Mos/12.16. Luke20.21. Acts 19, 35. of the i. which fell down from Jupiter 15. 19, 35. of the i. which fell down from Jupiter 15. Kom. 1, 23, and changed the glory of G. into an r. 8, 29, to be conformed to the r. of his Son 8. 29. to be conformed to the :

11. 4. who have not bowed the knee to i, of Baal Cor.11.7. for assuch as he is the i, and glory of G. 1.6.7.1.7. for a source as the state 1, and gory of 0. 15. 49. and as we have borne the c, of the earthy 2 Cor. 3.18. and changed into the same 1, from glory 4. 4. of Christ, who is the i, of God, Col. 1. 15. Col. 3. 10. after the i, of hior that created him Heb. 1. 3. by his Son, the express i, of his person 10. 1. a shadow, not the very 1. of the things Rev. 13.14, that they should make an i, to the beast

15. had power to give life unto the i, of the beast 14. 9. if any man worship the beast and his r.
11. they have no rest, who worsh, beast and his r.
15.2. that have gotten victory over beast and his r.
16. 2. grievons sore fell on them that worship. r. 19, 10, he deceived them that worshipped his i

See GRAVEN.

1MAGE-WORK.

2 Chion. 3. 10. he made two cherubins of i. work

Molten IMAGE.

Deut. 9. 12. they have made them a molten i Detat. 9, 12, the silver for my son to make a molten i, Judg.17, 3, the silver for my son to make a molten i, Psul.106, 19, made a calf and worshipped molte, i, Jer. 10, 14, for hs molten i is falselmod, 51, 17, Hab. 2, 18, what profiteth the graven and molten i, IMAGES.

Gen. 31, 19. Rachel had stolen her father's 1.34 35. Laban searched but found not the 1.

Exod. 23, 24, then shalt overthrow and quite break down their i. 34, 13, Deut. 7, 5, Num. 33, 52, Lev. 26.30.1 will cut down your r, and cast carcases 18am. 6.5, ye shall make r, of your emerods and mice 11, they laid the r, of their enerods on the cart 11. they laid the i. of their enerods on the cart 25am.5.21 there they left their i. David burnt them 1 Kings 14. 9. hast made notice i. to provoke me 23.they also build them high places, 1, and groves (Kings 10,26, they brought 1, out of house of Berl 11, 10, 1, brake they in pieces, 18 4, 23 14

& King. 17. 10. set up i. | 16, they made molten t. 23. 24. Josiah put away i, that were spied in land 2 Cheen. 14. 3. and Asa broke down the i. 5. 23.17. Jehoiada brake 1. || 31.4. Hezekiah brake 1 28. 2. Ahaz made also molten 1. for Baalim 33. 22. for Amon sacrificed to all the carved 1 34.3 Josiah cut down the carved and molten : 4 ian. 17. 8. he shall not look to groves or i.

27, 9, the groves and i, shall not stand up 30, 22, ye shall defile the ornament of molten i. 41, 29, their molten i, are wind and confusion Jer. 43, 13, he shall break the i, of Beth-shumesh 5.3, 2, idols confounded, her care broken in pieces l.zel 6.4 altars desolate, and your c.shall be broken ti, idols broken, and that your i, may be cut down

Onlois broken, and that your 1, may be cut down 7, 20, but they made the i, of their abominations 16,17, taken gold, and madest to tnyself i, of men 21, 21, the king of Babylon consulted with i, 23, 14, the i, of the Chaldeans pourtrayed 30, 13, 1 will cause their i, to cease out of Noph

Hos. 10.1, increas, altars, they have made goodly i 2. shall break down their altars, spoil their i 43. 2. they have made their molten i, of silver Ama. 5.26, ye have borne the tabernacle of your i. Mic. 5.13, thy graven and standing i, will I cut off IMAGERY.
Ezek. 8 12. every man in the chamber of his i.

1MAGINE

Jub 6.26, do ye i, to reprove words and speeches? 21, 27, the devices ye wrongfully i, against me Paul. 2. 1, why do the people i, a vain thing? 38, 12, they seek my hurt and i, deceits all day long 62. 3, how long will ye i, oischief against me? 140. 2, which i, misch, in their heart, are for war Prov. 12, 20, deceit is in the heart of them that i, evil 1700. 18. 20. decent is in the heart of them had revi 160. 7, 15, yet do they i, mischief against me Nah. 1, 9, what do ye i, against the Lord? 2cch. 7, 10, let none i, evil against neighbour, 8, 17 2cc 4, 25, why do the people i, vain things? 1MAGINATION

Signifies, [1] The first ideas purposes, and motions of the soul, Gen. 6.5. [2] Stabbornness, Deut. 29, +19. Jer. 87, +17. [3] Corrupt reasonings, 2 Cor. 10, +5.

tugs, 2 Cor. 10. † 5. Gen.6.5, every i. of his heart was evil continually 8-21, the i, of man's heart is evil from his youth Heat. 29, 19, though I walk in the i. of mine heart 31. 21. for 1 know their i. 1 Chren. 28. 9. 1 Chron. 29. 18. keep this for ever in the i. of heart

Jer. 23.17. say to every one walketh aft. i. of his h. Luke 1.51, scattered the proud in i. of their hearts
IMAGINATIONS.

1 Chr. 28, 9. L. understands all the i. of thoughts Psal, 21, 412, I gave them up to the hardness of i. Prov. 6, 18, an heart that deviseth wicked i, Lam. 3, 60, thou hast seen all their i, against me

61, thou hast heard all their i, against me Run, 1,21, but became vain in their i, heart darken 2 Cor. 10, 5, casting down i, that exalt against God See HEART.

Gen. 11. 6. nothing restrained, which they have i. Ps. 10. 2. let them be aken in devices they have i. 21. 11. intended evils, they i. mischievous device IMAGINETH.

IMAGINEI'II.

Nah.1 11, there is one that i, evil against the Lord 1MBALM, &c. See Letter E, 1MBEDIATELY.

Mat. 4, 22, they i, left the ship and followed him 8.3.i.his leprosywas cleans. Mark 1,42, Luke 5,13, 20,34, i, received sight, Mark 10,52, Luke 18,43, 26,74 i, the cock crew, Luke 26,60, John 18, 27, Mark 1,12, i, the Spirit driveth him into whilerness 31 ha lifted her was the forms 166 found 166. 31. he lifted her up, and s. the fever left her

1. 15. Satan cometh i, and taketh away the word 17. when affliction ariseth, i, they are offended 1.64. Zacharias, his mouth was opened i. 6.49.i.ii fell [18.44. i, her issue of blood staunched 0.49.1.1 Fell [8.44. i. her issue of blood stannehed [3.13. i. she was made straight and glorified God [9.11. that the kingdom of God should i. appear [5.66. 5.9. and i. the man was made whole stress [9.34. Eneas arose i...] [10.33. I sent i. to thee [12.23. i. the angel of the Lord smote him.]

16, 26, and i, all the doors were opened bel 1, 16, i, I conferred not with flesh and blood

Fee. 4. 2. and i. I was in the Spirit, and behold IMMORTAL

S gnifies, [1] One who is simply and every way githes, [1] One and is simply nia every way incorruptible, without possibility of perishing or dying, I Tim. I. 17. [2] That which being oure dead shall rise again, never is die more, I Cor. 15.53. [3] The consummate glory and eternal blessedness of the saints in heaven, Rom. 2, 7,

1 lim. 1. 17, now to the King eternal, i. invisible IMMORTALITY.

1 Cor. 15. 53. and this mortal must put on i.
54. when this mortal shall have put on i.
1 Tim. 6 16, who only hath i dwelling in the light

116h.6.17, the s. of his counsel, confirm it by an oath IMPART

Luke 3.11, two coats, let him s. to him that hath none Rom. 1. 11, that I m y i, to you some spiritual gift IMPARTED.

Job 39, 17, nor bath he i, to her understanding 1 Phess. 2.8. we were willing to have i.our own souls IMPEDIMEN I.

Mark 7. 32, they bring one that had i, in his speech

Rom. 2.5, thou, after thy i, heart, treasurest up wrath IMPERIOUS. Ezek. 16, 30, the he work of an i, whorish woman IMPLACABLE,

Rom. 1. 31 without natural affection i unmerciful IMPLEAD.

clets 19, 38, the law is open, let them i. one another IMPORTUNITY.

Luke11.8. because of his i, he will rise and give him IMPOSE.

Esra 7.24, it shall not be lawful to i, toll upon them IMPOSED.

Heb. 9.10, stood only in carnal ordinances i. on them IMPOSSIBLE.

Mat. 17. 20. and nothing shall be i. unto you Mat, 17, 20, and nothing shall be i, unto you 19, 20, with men is i, Mark 10, 27, Lutle 18, 27, Lutle 18, 27, 17, t. he said, it is i, but that offences will come lieb 64, it is i, for those who were once enlightened 18, in which it was i, for God to lie, we might have

13. in which it was 1. for Good to he, we might have 11. 6. but without faith it is i, to please God IMPOTENT.

John 5. 3. in these lay a great multitude of i. folk elets 4. 9. of the good deed done to the i. man 14. 8. there sat a man at Lystra i. io his feet IMPOVERISH.

Jer. 5. 17, they shall i, thy fenced cities thou trust IMPOVERISHED,

Judg. 6.6. 1sr. was greatly i, because of Midianites Psal, 106, 43, they were i, for their iniquity 1.2a, 40, 20, he that is so i, chooseth a tree will not rot Mal, 1, 4, whereas Edom saith, we are i, but will ret, IMPRISONED,

Acts 22. 19. they know that 1 i. and beat them IMPRISONMENT.

Exra 7.26, whether it be to death, banishment, or i Heb. 11.36, others had trial of otockings, bonds, i IMPRISONMENTS.

2 Cor. 6. 5. approving ourselves to stripes, in i. IMPUDENT,

Prov. 7, 13, and with an i. face she said to him Etck 2,4, for they are i, children, and stiff-hearted 3, 7, the house of Israel are i, and hard-hearted IMPUTE

Signifies, [1] Freely to account or nscribe to a person that which he himself hath not, nor did not, Rom. 4, 22, [2] To lay to one's charge, 2 Sam. 19, 19, [3] To be held guilty, Lev. 17, 4, [4] To suspect, 1 Sam. 22, 15, 1 Sam. 22, 15, 1 Sam. 23 and 2 Sam. 19, 19, let not my lord i iniquity to me Rom. 4, 8, blessed, to whom the Lord will not is sin

IMPULED.

Lev. 7. 18, nor shall it be z, to him that offereth in 17. 4, blood shall be z. to that man, he shed blood Rom. 4.11.that righteousn. might be i. to them also 22. therefore it was i. to him for righteousness, 23. Jan. 2, 23. Cal. 3. 46. 24. for us also, to whom 't shall be i. if we believe

5. 13, but sin is not i, when there is no law IMPU1EIII.

Psal, 32, 2, blessed, to whom the L. i, not iniquity Rom. 4.6, to whom G. i. righteousn, without works IMPUTING.

Hab. 1.11. he shall pass over, i. his power to his god 2Cor. 5.19.G. in Chr. not i. their trespasses to them

Signifies, [1] By or through, John 17, 10, Gal.

3. 8. [2] Out of, Exod. 31, 4. [3] Hith, or together with, Mat. 16, 27, [4] As, Matthew 10, 41, [5] From, Colossians 3, 16, [6] Before, John 1, 1, [7] Upon, John 14, [8] Africe, Mark 13, 24, coopared with Mat. 24, 29.

Gen. 7, 16, Noah in the ark, and the L. shut him in John 14, 10, that I am in the Father, 11, 20, See HIM, WE, THEE, THEM, US, YOU, INASSMUCH.

Dent. 19 6, i. as he based him not in time past

Deut. 19 6. i. as he hated him not in time past Ruth 3, 10, i. as thou followedst not young men Mat. 25, 40, s. as have done it to one of least of these 45. a. as ye did it not to one of the least of these INCENSE.

Signifies, [1] A rich perfume used in sacrifices, Exod. 37:29. [2] The merits of Christ's death, Rev. 8. 3

2 T a. 1.10 who brought i, to light throthe gospel | End. 30 8, shall burn a perpetual i, before the LA | 1MMUTABLE. | 9 ye shall offer no strange i, thereon, nor sacribee | 1MMUTABLEITY. | 37, 29, he made the pure i, of sweet spices | 40.5 shalt set the altar of gold for i, before the ark 9 ye shall offer no strange r, thereon, nor sacrifice 37, 29, he made the pure r, of sweet spices 40.5 shalt set the altar of gold for r, before the ark

Lev. 10, 1, each took his censer, and put i, thereon 10, 13, he shall put i, on the fire before the Lord Num. 7. 14. one spoon of ten shekels full of i, 85, 16, 7. put i, in them before the Ld. to-morrow,17

10. 7. put r. to them before the Ld. to-morrow, 17
35. a fire consumed the 250 men that offered r.
46. Moses said to Aaron, put on r. and go quickly
47. he put on r. and made an atonem. for people
Dent. 33. 10. they shall put r. bef. thee, and sacrift,
2 Chron. 30. 14. the altars of r. took they away 34. 25. forsaken me, and burned i, to other gods Paul, 66, 45. I will offer to thee the i, of rams 141.2. let my prayer be set forth before thee as i. I.a. 1. 13. no oblations, i. is an abunimation to me

17a. 1. 13. no obtations, r. is an abunination to me
43. 23. 1 have not warried thre with r.
60 6. shall bring gold and r. and shew forth praises
65. 3. sacrificeth and burneth r. on altars of brick
66. 3. he that burneth r. as if he blessed an idel
der. 6.20, why coneth there to one r. from Sheba r . 12. and cry to the gods to whom they offer :.

16. to provoke me to anger, in offering t. to Baal 41.5. offerings and t. in their hand to bring them 48, 35, and him that burneth i, to his gods Ezek. 8, 11, and a thick cloud of i, went up 10. 18. thou hast set mine oil and i, before them 23, 41, whereupon thou hast set mine a and oil Mal. 1.11. in every place r. shall be offered to my Luke 1.10 people were praying without at time of i. Rev. 5.18. having harps, and golden vials full of i

4. 3. there was given to him much i, to offer
4. the smoke of thy i, ascended up before God
See Altar, Burn, Burnt,
Sweet INCENSE.

Exod. 25. 6, spices for sweet i. 35.8,28, Num.4. 16 31.11. to make oil and sweet i. for the holy place 39.38. they brought the oil and sweet i. to Moses Lev. 16,12. Aaron took a censer, hands full of sw. i.

Isa. 41, 11, all they that are i, ag. thee he ashamed 45.24. all that are r. against him shall be ashanied INCHANTER.

Deut. 18.10. there shall oot be found ani.or a witch

Jer. 27. 9. therefore hearken not to dreamers por i.

INCHANTMENTS.

Exod. 7. 11. magicians did so with i. 22 | 8, 7, 18. Lev. 19, 25, nor shall ye use i, nor observe times Num. 93. 93 there is no i against Jacob nor divinat

Num. 23.23. there is no 1. against Jacob, nor divinat. 44.1. Balaam went not to seek for 1. but set his face 2 A sings 17. 17. 18r. used divinat, and i. and did evil 2. Chron. 33. 6, 4.ccl. 10, 11, surely the serpent will bite without i. 13a. 47. 9, and for the great abundance of thine is 12. stand now with thine i. and thy sorceries INCLINE.

Josh, 24, 23. i. your heart to the Lord God of Israel 1 Kings 8.58 that he may i our hea, to keep his law Psal, 78, 1, i, your ears to the words of my oouth 119,36, i, my heart unto thy testiononi, not to cov. 141, 4, i, not my heart to any thing evil

See EAR. INCLINED.

Judg. 9. 3. and their hearts i. to follow Ahimelech Ps. 40. 1. L. i. unto me, and heard my cry, 116. 2. 119. 112. I have i.mine heart to perform thy stat 119, 119, 1 have 1 mine eart to perfore thy say. Proc. 5.13, nor i, mine eart to them who instruct me Jer. 7, 24, nor i, ear, 26, 11.8, 17, 23, 34, 14. 25, 4, hut ye have not i, your ear, 35, 15, 44. 5, INCLINETI.

Prov. 2.18. her house i. to death, and paths to dead INCLOSE.

Cant. 8.9, if she be a door, we will i. her with cedar

Cant. 8.9. If she be a door, we will r. her with cedar IN CLOSED.

Esod. 39. 6. onyx-stone i. in ouches of gold, 13.

Judg. 20. 43. Israel i. the Benjamites round about Ps. 17.10. they are i. in their own fat, speak proully 22. 16. the asseophy of the wicked have i. me Cant. 4. 12. a garden i. is my sister, my spouse Lam. 3. 9. he hath i. my ways with hewn stone Luke 5. 6, they i. great multit. of fishes, net brake 1 NCLOSINGS.

Exod. 28, 20, stones shall be set in gold in i. 39, 13 INCONTINENCY.

1 Cor. 7. 5. that Satan tempt you not for your i

1 Tim. 3. 3. without natural affection, i. fierce INCORRUPTIBLE.

Rom. 1. 23, and changed the glory of the i. God

1 Cor. 9. 25, we do it to obtain an i, crown 15, 52, and the dead shall be raised i, we changed 1 Pet. 1.4. begotten us to an inheritance i, undefied

23. heing born of i. seed, by the word of God INCORRUPTION, 1 Cor. 15. 42. it is sown in corrupt, it is raised in i 50, neither doth corruption inherit i. 53. for this corruptible must put on i. 54. so when this corruptible shall have put on i.

guines, [1] The pron-earth and of eartle, Deut. 7. 13 | 32. 13. Prov. 14. 4. [2] To grow, advance, or improve, Col. 1. 10. 1 Thess. 3. 12. [3] To be of more esteem and authority, John 3. 30. [4] To well up, Gen 7. 17. [5] To recruit or re-inforce, Judy. 9. 29. [6] To multiply, 1 Chron. 27. 23. [7] To aggravate or make grea.et, Exra 10. 10. [8] To strengthen and enlarge, Luke 17. 5. [9] To make profitable and fruit-ful, 1 Cor. 3. 6, 7.

. 19 25, that it may yield you the at thereof 7, for thy cattle shall all the at thereof be mean of take thou no usury of him or i, but lear God 37, not money for usury, lend him victuals for i 26, 4, the land shall yield her i, and trees of field 20 your land shall not yield her i or trees of field um. 18, 30, as the i, of the threshing-floor NumAum. 18, 30, as the 1. Of the threshing noor 32, 14, risen up in father's stead an 1. of sinful men Deut. 7, 13, 1 will also bless the i, of thy kine, 28, 4, 14, 22, thou shalt truly tithe all the i, of thy seed 28, shall bring forth all the of the i, same year 16, 15, the Lord (by G. shall bless thee in all thy i

10.15 the Lord (1933) shall be the i, of thy kine, 51.

1 Sam, 2.33, i, of thy house shall die in flower of age

Noh. 9, 37, it yieldeth much i, to the kings over us

Job 20, 26, the i, of his house shall depart, and goods

31, 12, it is a fire would root out all unine i. 78 46, he gave also their i to the caterpillar 85 12, what is good, and our land shall yield her i. Prov. 14.4 but much i is by the strength of the ox 18 20, and with the i, of his lips he shall be filled Lect 5.10, shall not be satisfied with 1, this is vanity Lac. 9.7, of the 1, of his government shall be no end .3. first-fruit of his i.was holiness to the Lord East 18.8. not usury, nor hath taken any 1. 17.
13 he hath given on usury, and taken 1. 22. 12.
31.27. tree yie'd fruit, and earth shall yield her 1.
Ach. 8. 12. and the ground shall give her 1.

Zech. 8. 12. and the ground shall give her r. 1. 1 Cor. 3.6. 1 have planted, but God gave the i. 7. 1 ph. 4.16, maketh i. of the body to edifying in love Col. 2.19 all the body increaseth with the r. of God INCREASE, Verb. 1. Lev. 25.16, by years thou shalt i, the price thereof them 6. 2. here Observed these many insightly.

Deut. 6.3. hear, O Israel, that ye may i, mightily 7.22, not at once, lest beas s of the field i, on the Judg, 9, 99, he saul, r, thy army, and come out a Circ. 27, 23 he would r, Israel like to the stars Exral 0.10 taken strange wives to r, trespass of Isr. Jub 8.7 tho's small, yet thy lat, end should greatly i. Psal. 14. 12. dost not i. thy wealth by their price 62. 10, if riches i, set not your heart upon them 62. 10. if riches i, set not your heart upon them 71. 21. thou shalt i, my greatness, and comfort 73. 12. who prosper in the world, they i, in riches 115. 14. the Lord shall i, you more and more Prov. 1. 5. a wise man will i, learning, 9. 9. 22. 16. he that oppresseth the poor to i, his riches 28. 28. but when they j erish, the righteous i, Prod. 5.11 goods i, they are increased that eat them 6. 11. there he many things that i, vanity Irac 29. 19, the meek shall i their joy in the Lord 57. 9, and didst i, thy perfumes and didst send Erek, 5. 16. 1 will i, the famine on you and break 36, 99. I will i, t, and lay no faume on you

36, 29. I will i, t, and lay no famine on you 37. I will i, them with men like a flock can, 11, 39, whom he shall i, with glory Dan. 11. 39. woom he shall i. with giory Hos. 4 10. they commit whoredom, and shall not i. Zech. 10. 8. they shall i. as they have increased Luke 17. 5, the ay issles said, to Lord, i. our faith John 3. 50. he must i. but 1 must decrease 2 Cor. 9. 10. and i. the fruits of your righteousness 1 20. 1 Thesis. 3, 12, the Lord make you to i, in love 4, 10, we beseech you, that ye i, more and more 2 Tim. 2, 16, they will i, to more ungodliness INCREASED.

Gen. 7. 17, the waters i, and bare up the ark, 18, 30–30, it was little thou hadst, and it is now i, 43, Jacob i. || Exod. 1. 7, Israel i, abundantly Erod. 23, 30, till thou be i, and inherit the land 1 Sam. 14, 19, the noise in the host went on and i. 2 Sam. 15, 12, the people i, with Absalom 1 Kings 22,35, the battle i, that day, 2 Chr. 18, 34 Chron. 4. 38, the house of their fathers 1. greatly 1 Chron. 4. 38, the house of their fathers i, greatly Eura 2, 6. for our iniquities are i, over our head Prat. 3. 1, how are they i, that trouble me 4. 7, in the time that their corn and wine 1. 44, 10, when the glory of his house is i, 105, 24, and he i, his people greatly Proct. 2, 9, 1, in ore than all before me 5. 11, goods increase, they are i, that eat them Iraq, 9,3, multiplied the nation, and not i, the joy 26, 15, thou hast i, the nation, O Lord Ire 5, 6, and their backslidings are i, 15,8, their widows are i, above the sand of the seas. 15.8, their widows are i, above the sand of the sens 29. 6 take wives, that ye may be i, there 30.14 wounded thee, need use thy sins were i, 15

**Signifies, [1] The profit which cometh of the earth and of earth, and content of the earth and of earth, performed on a content of the earth and of earth, performed on the earth and of earth and of earth, performed on the earth and of earth and of earth, performed on the earth and of earth, performed on the earth and of earth and of earth, performed on the earth and of earth, performed on the earth and of earth, performed on the earth and of earth and of earth, performed on the earth and of earth, performed on the earth and of earth and of earth, performed on the earth and of earth, performed on the earth and of earth and of earth, performed on the earth and of earth and of earth and of earth, performed on the earth and of eart Hos. 4.7. as they were i. so they sinued against me 10. 1, according to the fruit, he hath i, the altars Zech, 10, 8, they shall increase, as they have i. Mark 4.8, other did yield fruit, that sprang up and i. Luke 2.52. Jesus 1. in wisdom and stature the 15.7, and the wood of God 1. and the number 9.22, but Saul 1. the more in strength 16.5, the churches 1. in number daily

2 Cor. 10. 15, but having hope when your faith is i. Rev. 3 17. sayest, I am rich, and i. with goods INCREASEST.

Job 10. 17, and i, thine indignation upon me INCREASEIII.

Job 10, 16. my affliction i. 12, 23, he i. nations Psal. 71, 23, the tumult of those i. continually Prov. 11, 24 there is that scattereth, and yet i. 23, 28, she i, the transgressors among 24 5, a man of knowledge i, strength

24 5. a man of knowledge 1. strength 28 8, he that by unjust gain i. his substance 29 10, when wicked are multiplied transgression i. Eccl. 1. 18, he that i, knowledge, i sorrow Ira. 10.29 to them that have no might, he i. strength Hos. 12. 1, he daily i. lies and desolation Hub. 2.6, weet o him that i, that which is not his control in the holds in with the interest of Cod. Col. 2, 19, the body i, with the increase of God INCREASING.

Col. 1, 10, and i. in the knowledge of God INCREDIBLE, Acts 26. 8, why thought i, God should raise dead?

2 Chr. 21, 18. Lord saute him with an i. disease Job 31, 6. my wound is i, without transgression Jer. 15–18, why is my wound i, which refuselt 30, 12, thy bruise is i, ¶ 15, thy sorrow is i, Mic. 1, 9, for her wound is i, it is come to Judah INDEBTEL.

Luke 11. 4 we forgive every one that is i, to us INDEED.

Gen. 17. 19. Sarah thy wife shall bear a son r. 20. 12, yet i, she is ony sis er, she is daugh er 37. 8, shalt thou i, reign over us, shait thou i, 10, shall I, thy mother and brethren r. come 10. shall 1, thy mother and brethren 1, come 40, 15. for i, I was stolen away out of the land Exed, 19. 5. if you will obey my voice i, 23. 22. Lev. 10. 18. ve should thave eaten t in holy place Num. 12. 2. bath the Ld, i, spoken only by Moses 21. 2. if thou wilt t, deliver this people

21. 2. If thou wit?, terrer the people 22.37, am I not able i, to promote thee to honour? Deut. 2. 15, i, the hand of the L. was against them 21, 16, son of the hated, which is i, the first-born Josh. 7, 20, i. I have sinued against the Lord 1 Sam. 1, 11, if thou wilt i, look on the affliction Arings 8, 27, God i dwell on earth, 2 Chr. 6, 18, kings 14, 10, thou hast i, smitten Edom Chion, 4, 10, O that thou wouldest bless me i.

21. 17. it is I that have sinned and done evil i. Job 19. 4. and be it i. that I have erred

J.b 19. 4. and be it i, that I have erred sal. 581, 140 ye i, speak righteousness, O congrecta. 5a. 5, 9, hear ye i, see ye i, but perceive not Jer. 22. 4, for if ye do this thing i, then kings Mat. 3. 11. 1 i, baptize, Mark 1, 8, Luke 3. 16. Mark 11 32, men counted that he was a prophet i. Luke 23. 41, we i, justly [24. 34]. Lord is risen i. John 1, 47, behold an Israelite i, in whom no guile 4. 42, that this is i, the Christ, the Saviour 6, 55, my flesh is meat i, my blood is drink i, 7.26 do the rulers know i, that this is very Christ

7.20 do the ruler's know 1, that this is very Christ B. 14. if ye continue, then are ye my disciples 1. 36. if the Son make you free, ye shall be free 1. Acts 4. 16. for that 1. a notable miracle been done Rom. 8. 7. not subject to the law, neither 1. can be 14. 20. all things 1. are pure, but it is evil for that 2 Cor. 11. 1, you could bear, and 1. bear with me Phil. 1. 15. some 1. preach Christ, even of envy 3 1, to write to you to me i, is not grievous Col, 2, 23, which things i, have a show of wisdon I Thess. 1. 10. 1 ye do it towards all the brethren 1 Tim. 5, 3, honour widows that are widows i.
5, she that is a widow i, and desolate, 16
1 Pet. 2.4, dis. flowed i, of men, but chosen of God

ENDLAVOUR. INDIGNATION

Signifies, [1] Weath, ager, Neh. 4. I. Esth. 5. 9. [2] Fary, Acts 5. 17. [3] The judgments of God, or the dreadful effects of his anger, Isa. 25. 20. [4] Messages of weath, Jev. 15. 17. [5] A holy displeasure against one's self for sin, accompanied with a firm of falling into temptations, so as to be exercised by them, 2 Cor. 7. 2 Cor. 7, 11

13. 5. Lord, and weapons of his 1. Jer. 50, 25, 26, 20, hide thyself till the i, be overpast 30, 27, his lips are full of i his tongue as fire 30, with the i, of his anger, and with the ffame

31, 2, for the 1, of the Lord is on all nations 66, 14, 1, shall be known towards his enemies Jer. 10, 10, nations shall not be able to abide his 1. 15, 17, for thou hast filled me with i.

Lam. 2, 6, hath despised mr, of his anger the king Exek, 21, 31. I will pour out mine i, upon there 22, 24 the land not rained on in the day of his i

22. 24 the land not rained on in the day of his is 31, therefore I poured out nine i, on them Dun, 11, 30, and have i, against the holy covenant Mic. 7, 9, 1 will bear the i. of the hord Muh, 1, 6, who can stand before his i.? Hab, 3, 12, thou didst march through the land in i. 11ab. 3, 12. thou dust march through the land in 1, 2cch. 1, 12, thou hast had 1, these seventy years Mal. 1, 4, people against whom the Lord hath i Mar. 20, 24 thry were moved with 1, against two 26, 8, they had 1, saying, to what purpose is this Lade 13, 14, ruler of synagogue answered with 1. Linke 13, 14, ruler of Synagogue answered with 1, Acts 5, 17, and they were filled with 1, Rom, 2, 3, but obey unrighteousness, 1, wrath 2 Cor. 7, 11, yea what fear.
Heb, 10, 27, a fearful looking for of flery 1, Rev. 14, 10, poured out into the cup of his 3 INDITING,
Psal, 45, 1, ony heart is 1, a good matter
INDUSTRIOUS,
1 Kings 11, 28, seeing the young man that he was 1
INEXCUSA BLE.
Rom, 2, 1, therefore thou art 1, 0 man, that ud, 13

Rom. 2. 1. therefore thou art i. () man, that jud est INFALLIBLE. Acts 1, 3, he shewed himself by many 1, proofs INFAMV.

Prov. 25, 10, and thine i, turn not away

Frov. 23. 10. and time r. turn not away

Ezek, 36, 3, and ye are an i. of the people

INFAMOUS.

Ezek, 22, 5, they shall mock thee which art i.

INFAMT.

1 Sam. 15. 3. slay man, woman, i. and suckling /sa. 05. 20. shall be no more thence an r. of days INFANTS.

Job 3, 16, or as i, which never saw light Hos. 13, 16, their z. shall be dashed in pieces Luke 18, 15, and they brought also i, to him INFERIOR.

Jeb 12, 3, understanding 1 am not i, to you, 13, 2, Dan, 2, 39, shall arise an ther kingdom i, to the g Cor, 12, 13, what were ye i, to other churenes H_2b , 2, 17, madest him little i, to the angels

INFIDEL. 2 Cor. 6, 15, hath he that believeth with an 1 / 1 Tim. 5, 8, denied faith, and is worse than an 1. INFINITE.

Jub 22. 5. and are not thine iniquities i. ! Job 2c. 3. and are not tune impures 1.? Ps.d. 147, 5. great is Lord, his understanding is i. Nah. 2.+9, take the spoil of their i, store 3.9, and l'gypt were her strength, and it was i. INFIRMITY

Signifies, [1] Sickness, or feebleness of body, 1 Tim. 5, 23. [2] Affections, reproaches, and persentions, 2 Cov. 12, 10. [3] Spiritual weakness, and defects in grace, Rom. 6, 19, [8, 26, 4] Int. 4

detects in grace, Rom. 0, 19, 18, 20, [4] Fastings and mistakes, either through ignorance or weadness, Rom. 15, 1.
Lev. 12, 2, the days of separation for her i.
Psul. 77, 10, 1 said, this is mine i, but I will.
Prov. 18, 14, the spirit of a man will sustain his i.
Luke 13, 11, a woman which had a spirit of i.
12, woman, thou art loosed from thine i.

John 5, 5, which had an i, thirty-eight years Rom 6, 19, because of the i, of your flesh Gal. 4.13. ye know how through i. I preached lleb. 5. 2. for he himself also is compassed with i. 7. 28, the law maketh high-priests which have s. INFIRMITIES.

Mat. 8, 47, himself took our i, and bare our lake 5, 15, came to be nealed by him of their i, 7, 21, in that hour he cured many of their i, 8, 2, Rom. 8, 26, the Spirit also helpeth our i. 15, 1, strong ought to bear the i. of the weak 15 1. strong ought to near the t. of the weak 2 Cor 11. 30, of the things which concern name 12. 5 of nyself I glory not, but in mine 1. 9.
10, therefore I t ke pleasure in mine 1.
1 Tim. 5 23, use a little wine for thine often 1.
1 lieb 4. 15, be toughted with the feeling of our interpretable.

INFLAME. Isa, 5 11, wee to the e continue till wine i, them

135, 5 11, were to the c continue (i) where i, them INTLAMING.

15a, 5 5 i, yourselves with idols under every treating the INTLAMIANION

Lev. 13, 28, for it is an i, of the burning fourt, 28, 22, the Lord shall source there with an interest the state of the local control of the INTLACTED.

Paul, 69, 24, pour cut thy a on mem, and let oone 2 Car. 2, 6, punishment which was a of many

INFLUENCES. (I) 16, 31, canst thou bind the i, of Pleiades INFOLDING,

Each, 1. 4, a fire i, itself, and a brightness
INFORM.
Deat. 17, 10, according to all that they i, thee
INFORMED.
Dan, 9, 22, i, me, and talked with me, and said
dits 21, 21, are i, of thee that then teach st, 2

24. 1. i. the governor against Paul, 25. 2, 15. INGATHERING.

Erod 23, 16, feast of the i, in the end of the year INGRAFTED.

INGIGATTED.

Jom. 1, 21, and receive with meekoess the i. word that 1, 21, and receive with meekoess the i. word that 21, 21, and receive with meekoess the i. word that 1, 20, 21, the wild gest that Kedar doth i. 65, 21, they shall build houses and c, them 22, they shall not build, and another i. 3r., 17, 6, but shall i. the parched places 13, 18, thou daughter, that dost i, Dibon Lock, 33, 24, they that i, those wastes of Israel Amorg 9, 14, shall build the waste cities and i, them 2cmb, 1, 13, shall build houses, but not c, them

12.6. cry out and shout, thou i, of Zion 20, 6, the i, of this isle shall say in that day

12.6. cry out and shoat, thou i, of Zion 20.6. the i, of this isle shall say in that day 24.17, the pit and snare are on thee, O i, of earth 33.24, the i, shall not say, I am sick Jer. 2.15, his cities are burned without i 4.7, thy cities shall be laid waste without an i, 9.1.26.9, 133, 10.133, 10.34, 22.
10.17, gather thy wares, O i, of the fortress 21.13, i, of the valley || 22.23, i, of Lebanon 44.22, year land is a curse without an i, 40.19, waste and desolate, without i, 51.29, 37, 48, 19.0 i, of Arey || 43.0 i of Moab 51, 35, be upon Babylon, shall the i, of Zion say Amor 1, 5, i will cut off the i, from plain of Aven 8, and 1 will cut off the i, from plain of Aven 8, and 1 will cut off the i, from Ashdod Mic. 1, 11, pass away i, of Saphir, i, of Zaanan 12, the i, of March waired carefully for good 13.0 fhon i, of Lachish, bind the chariot 1.5. will bring an heir to thee, O i, of Mareshah Zeph, 2.5. I will destroy, that there shall be no i, 3, 6, their cities destroyed, so that there is none i. INHABITANTS.

Gen. 19, 25, he overthrew all the i, of Calcase.

Gen. 19, 25, he overthere all the i, of the cities lead, 15, 14, shall take hold of the i, of Palestina 15, 18, 18, 16, 16 Canaan shall melt away Lev. 18, 25, the land itself vomiteth out her i, 25, 10, shall proclaim liberty to all the i, thereof Num. 13, 32, is a land that each up the i, thereof Dent. 13, 13, have withdrawn the i, of their city

15, thou shall surely smite the i. of that city

15, thon shall surely smite the i. of that City José, 2, 24, even the i, of the country do faint 11, 19, that made peace, save the i, of Gibeon 17, 12, could not drive out the i, Judg, 1, 19, 27, Judg, 2, 2, make no league with the i, of this land 5, 7, the i, of the villages coased till 1 arose

23, curse ye hitterly the i, thereof 10, 18, be head over all the i, of Gilead, 11, 8, 21, 9, were none of the i, of Jabesh-gilead there 10, go and smite the i, of Jahesh-gilead 10, go and smite the r. of Janesh-guean Ruch 4. 4, saying, buy it before the i, and elders 1 Kings 17. 1 Elijah who was of the i, of Gilead 2 Kings 19. C6, their i, were of small power 1 Chiem. 9. 2, first i, that dwelt in their possessions 2 Chim, 20. 23, stood against the i, of count Seir 1, 166.

2 Chrom, 20, 23, stood against the i. of oiount Seir Job 26. 5. are formed from under the i. thereof Psal. 33, 8, all the i. of world stand in awe of him 14, he looketh on all the i. of the earth 49, 1 hear this, give ear, all ye i. of the world 75, 3, the earth and all the i, thereof are dissolved 15a, 10, 13, put down the i. like a valiant man 19, 3, all ye i. of the world, see ye, when he 23, 2, be still, ye i. of the isle, thom whom, 6, 21, 1, and scattereth abroad the i. hereof 5 the earth is defiled under the i. thereof b, therefore the i. of the earth are hurned. ti, therefore the s. of the earth are burned 26, 9, the i, of the world will learn righteousness

18, nor have the i, of the world fallen 38, 11, hehold man no more with the i, of the world 40, 27, the i, thereof are as grasshoppers 42, 10, isles and i, sing to the Lord a new sor 11, let the i, of the rock sing, let them shout

11, let the i, of the rock sing, let them shout 19, 19. hand too narrow by reason of the i.

Jev. 13, 13, I will fill the i, with drunkenness 19, 12, thus will I do to the i. thereof 21, 6, I will smite the i of this city, man and beast 23, 14 as Sodon, and the i, thereof as Gomorrah 55, 29, for a sword opon the i, thereof, 50, 35, 66, 15 ye shall bring innecent blood on the i, 39, 8, turn back, dwell deep, 0 i. of D dan, 30, 50, 30, the Lord will disquire the i, of Babylon and we hadd upon the i, of Children

and me hand upon the s. of Chalden 307

lic. 6, 12, the i, thereof have spoken lies 16, that i should make the i thereof an hissing

Zech. 8. 20, there shall come the s. of onany cities 21, the s. of one city shall go to another Rev. 17.2 the s. of the earth have been made druck

See Jarusalew

See Jarusalew

INHABITANTS of the Land,

Gen. 34, 30, to make me to sink among the i. of l.

Evod. 23, 31, 1 will deliv.the s. of l. into your hand
34 12, lest thou make a coven, with i. of land, 15, 34 12. lest thou make a coven, with i. of land, 15. Num., 32. 17, dwell in cities because of the i. of land 33, 32, shall drive out the i. of l. 55, 2 Chr. 20.7. Josh. 2 9, all the i. of land faint because of you 7. 9. all the i. of land shall hear of it and environ 9.24, to destroy all the i. of the land from bef, you 15 Jun., 27, 8t. these nations were of old the i. of land 1 Chr. 22, 18, he half given i. of f. into my hand Jer. 1.14 an evil shall break forth on all the i. of l. 10. 18, behold, I will fling ont the i. of l. 4 at once 47, 2. men shall cry, and the i. of l. f. at once 47, 2. men shall cry, and the i. of l. Jule 2 l., let all the i. of the l. tremble for the day Lech. 11, 6, for I will no more pity the i. of the l. Exod. 16, 35, eat manna, till they came to a land i.

Exod. 16. 35, eat manna, till they came to a land it list. 16. 22, goat bear their iniquities to a land not it 2 Sam. 24. +6, came to the nether land newly i. 15a. 13. 20. it shall never be i. nor dwelt in 41. 26, thou shalt be i. | 45, 18, formed it to be 51. 3, and make the desolate cities to be i. Jer. 6. 8, lest 1 make thee a land not i.
17. 6, shall inhabit in a salt land and not i. 22. 6. I will make thee cities which are not i. 46,26, afterward it shall be i. as in the days of old

50. 13. it shall not be r. | 39. no more r. for ever Exek 12.20, the civies that are r. shall be laid waste 26. 20, when I shall set thee, that thou he not r. 29. 11. nor shall it be i, forty years
36. 10. the cities shall be i, and the wastes builded
38. 12. upon the desolate places that are now i

20. 12. upon the desonate places that are how in Zech. 2, 4. Jernsal-in be i, as towns without walls 9. 5. from Gaza, and Askelon shall not be i. 12. 6. Jerusalein shall be i. again in her place 14. 10. it shall be lifted up, and i. in her place 11. no destruction, but Jerus, shall be safely i. INHABITERS.

Rev. 8. 13. saying, woe, woe, woe, to i. of the earth 12.12, woe to the r. of the earth and of the sea INHABITEST.

Psal. 22. 3. O, thou that i, the praises of Israel
IN HABITETH.

Joh 15. 28. he dwelleth in bouses which no man i,

Isra. 57.15. thus saith the lofty One that i, eternity
INHABITING.

Psal. 74.14, be meat to the people i, the wilderness INHERIT

Signifies, [1] To possess by right of inheritance or succession, Deut. 21, 16. [2] To subdue by grace, and gain to the church of Christ, Psal. 82, 8, Isa, 54, 3, [3] To come into, Luke 18, 18, 1 Cov. 6, 9, [4] To be led away with, Jer. 16, 19, [4] To be led away with,

Gen. 15. 8, whereby shall I know that I shall i, it? Ecod. 32, 13, and they shall i, it for ever Num. 18, 24. I have given it to the Levites to i. Num. 18, 24, 1 nare given it to the beviewed it.
26, 55, accord, to the names of tribes they shall i.
32, 19, we will not i, on yonder side Jordan
Deut. i. 38, for he shall cause Israel to i, it
12, 10, which the Lord God giveth you to i.
21, 16, he maketh his sons to i, what he hath Judg, 11, 2, thou shalt not i, in our father's house 1 Sam, 2, 8, to onke them i, the throne of glory Psal, 25, 13, and his seed shall i, the earth 37, 9, that wait on the Lord shall i, the earth

Pad. 25. 13, and his seed shall i. the earth 37. 9. that want on the Lord shall i. the earth 11. but the meek shall i. the earth 41. but the meek shall i. the earth 41. 5. 2. such as be blessed of him shall i. the earth 69. 36. the seed also of his servants shall i. it 82. 8. arise, O God. for thou shalt i. all nations Prov. 3. 35. the wise shall i. glory, but shame 8. 21. cause those who love me to i. substance 11. 29. troublett his own house, shall i. the wind 14. 18. the simple i. folly, but the prudent 15a. 49. 8. to cause to i the desolate heritages 51. 3. and thy seed shall i. the Girules 65. 9. and mine elect shall i. ii, and my servants Jer. 12. 14. I have caused my people Israel to i. 49. 1. why then doth their king i. Gad? 15cek. 7. 124. they shall i. their holy places 47. 14, ye shall i. it, one as well as another 2cch. 2. 12. the Lord shall i. Judah his portion Mist. 19. 29. and shall i. everlasting life 25. 34. come, i. the kingdom prepared for you Mark 10. 17. i. eternal life, Luke 10. 25. [18. 18. 10. co. 6. 9. unrighteous not i. the kingdom of God 10. neither shall extortioners i. Gad. 5. 21. 10. neither shall extertioners i. Gat. 5 21.
15. So, flesh and blood cannox i. the kingdom of

Gen. 15. 7. to give thre this land to i. it 28. 4. that thou mayest i, land wherein a stranger Lev. 20. 24. I have said, ye shall r. their land Num. 34. 13, this is the land ye shall r. by lot Deut. 2. 21. possess, that thou mayest i, his land

Deut. 2. 21. possess, that thou mayest, his land 16. 20. i. the land the Lord giveth thee, 19. 3 Psal, 37. 29, the righteons shall i. the land 34. and he shall exalt thee to i. the land 1sa, 60. 21. they i. the land for ever Ezek, 47.13. border, whereby ye shall i. the land Intelligence of Intelligence Signifies, [1] . In estate, whether come by succession, or donation, Nuo., 26. 34. Troy, 13, 22 [2] Those whom End choose h as his peculiar people, Psal, 28. 9. [94. 14. [3] The land or Zanam, Psal, 79. 1, [4] The nations that should become the subjects of Christ's kingdom and be governed and saved by kim, Psal, 2. 8. [5] The kingdom of heaven, 1 Pet. 1, 4. [6] Hereditary, Deut. 4. 20. [7] Possession Num. 34. 2. Hereditary, Deut. 4. Co. [7] Possession Num. 34. C. Gen. 31. 14. is there any portion or i. for us.

Gen. 31, 14, is there any portion or i, for us?
48, 6, after the name of their brethren is their i,
Exid. 15, 17, plant them in mountain of thue i,
Lev. 25, 46, for ever take them as an i, for ever
Num. 16, 14, or given us i, of fields or vineyards
18, 20, bave no i, for I am thy part and thue i,
27, 8, shall cause his i, to pass to his daughters
9, i, to brethren || 10 i, to father's brethren
32, 19, our i, is fallen on this side, 32, || 34, 25,
4, 18, take one prince to divide the land by i. 52. 19. our i, is fallen on this side, 32. 134. 25.
34. 18. take one prince, to divide the land by i.
36. 3. and shall be put to the i. of the tribe, 4
9. nor i, remove from one tribe to another
Deut, 4. 20. a people of i. as ye are this day
9. 26. destroy not thine i. 129. they are thy i.
32. 9. Jacobi is the lot of his i.
Jush. 13. 14. sacrifices of Lord their i. 18. 7.
33. the Lora God of Israel was their i.
14. 2. by lot was their i. Pral. 78. 55.
14. Hebron therefore became the i. of Caleh
17. 6. daughters of Manasseh had i, among 2013.

17. 6. daughters of Manasseh had i. among sor 3 24. 28. every man to his i. Judg. 2. 6. | 21. 24. Judg. 21. 27. must be an i. for them that escaped Ruth 4. 6. cannot redeen i, lest orar mine own i. 1 Sam. 10. 1, hath anointed thee captain over his 1 Sum. 10, 1, hath anomined thee captain over his seq. 12, from abiding in the s, of the Lord 2 Sum. 20, 1, nor s, in son of Jesse, 1 Kings 12, 2, 21, 3, that ye may bless the s, of the Lord 1 Kings 8, 51, they be thy people and thy s, 52 e1, 3, give the s, of thy fathers to thee, 4 2 Kings 21, 14, will forsake the remnant of name of Chron. 16, 18, land of Canaan, the lot of your s, 24, 13, 20, and 10 stick every one in bis. 1 Chron. 10. 18. Isaid of Canaan, the lot of your Neh. 11. 20. in all cities, every one ia his i. Job 31. 2. what i of the Almighty from on high Psul. 16. 5. the Lord is the portion of mine 28. 9. bless thme i. 133. 12. chosen for his 37. 18. and their i. shall be for ever

37. 18. and their is shall be for ever 47. 4. he shall choose our is for use 68. 9. whereby thou didst confirm thine i. 71. 2. the rod of thine i, thou hast redeemed 78. 62, and was wroth with his i. 71. he brought him to feed Israel his i. 11. he brought min to feed israet in set.

91. 1. O God, the heathen are come into thine a

91. 14. not cast off, neither will he forsake his i.

105. 11. the land of Canaan, the lot of your a.

106. 5. that I way glory with thine i.

40. insumuch, that he abhorred his own i.

40. insumuch, that he abhorred his own i.

Prov. 13. 22. a good oran leaveth an i. to children
17. 2. shall have part of the i. among the brethreo
19. 14. house and riches are the i. of fathers
20 21. an i. oay be gotten hastily at the beginning
Eccl. 7. 11. wisdom is good with an i.
Isa. 19. 25. blessed be Israel mine i.
47. 6. I have polluted mine i. ann given them
03. 17. for thy servants' sake, the tribes of thine i.
Jer. 10. 16. I srael is the rod of his i. 51. 19.
32. 8. for right of i. is thine, redemption is thine
Lown. 5. 2. our i. is turneo to strangers, our houses

Lam. 5, 2, our s. is turned to strangers, our houses Ezek. 36, 12 shall possess thee, thou shalt be their

Heb 9.15. might receive the promise of eternal i. Pr. 109.34, let the i. of his fathers be remembered | Joo 14.17. sealed in a bag, thou sewest up mine i. 1 Pet. 1. 4. begotten us to an i. incorruptible | 119. 3, they also uo no i. they walk in his ways | 131. 33.17 | 1 covered, hy hiding mine i. in my bosem | 133. let not any i. have dominion over me | 135. let they put forth their hands to i. | 125. 3. lets they put forth their hands to i. | 126. 33, the land shall be divided for an i. 26. | Prov. 16. 6. by mercy and truth i. is purged | 23. 5. and mine i. have I not hid, I and | 33. 54. | 136. 2, Dent. 4. 2, 138. | 15. 4. | 23. 8. be that soweth i. shall reap vanity | 14. 1. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 15. | 1 26. 53, the land shall be divided for an i. 33.54. 1
34. 2. | 36. 2. Dent. 4. (21, 38. | 15. 4. |
19. 10. Josh. 13. 6, 7, 32. | 14. 1. | 19.
44), 51. Exck. 45. 1. | 47. 22. | 48. 29.
Dent. 20. 16. the Lord doth give thee for an i.
21. 23. | 24. 4. | 25. 19. | 26. 1. Josh. 11.
55. | 13.6. | 14.13.1 Kings 8.36.2 Chron.
0. 27. Jer. 3. 18.
1 Chr. 28. B. leave it for an i. for children, Fira 9.12. Psal, 2. 8. I shall give thee the heathen for thy i. First, 33. 24, the land is given us for an i. 41.28. it shall be to them for an i. I am their in. 47.14, this land shall fall unto you for an i. 14. 11. 8. which he should after receive for an i.

No or none INHERITANCE.

Num 18 20, thou shalt have no i. 23, 24. | 26.62. Peut. 10. 9. 114 27, 29. 18. 1, 2. Josh. 13 14. 33, 14. 3. 2 Chron. 10. 16. we have no i. in the son of Jesse Acts 7.5 and he gave him none i, in it INHERITANCES. Josh. 19.51, tness are the L Joshua divided by lot 1811 REPLD. Num. 32. 18, we will not return till Israel have i. Josh. 14. 1, children of Israel t, in land of Canaan I'val, 105. 14. they t, the labour of the people Jer. 16, 19, surely our fathers have leb. 12. 17. when he would have it, the land leb. 12. 17. when he would have i, the blessing INHERUTETH. Num. 35.8. according to his inheriting which he i. INHERITOR. lea. 65, 9, out of Judah an i. of my mountains See ENJOY, ENJOIN. INIQUITY

Signifies, [1] Sin and nickedness in general, Mat. 7, 23, [2] Original corruption, Psal. 51, 5, [3] Punishment for sin, Gen. 19, 15, Lev. 5, 1. Gen. 15. 16, the i. of the Amorites is not yet full 10. 10. the t. of the Amorites is not yet full.
 19. 15. lest thou be consumed in the i. of the city.
 44. 16. God hath found out the i. of thy servants.
 42. 20. 5. visiting the i. of the fathers upon the children, 34. 7. Num. 14. 48. Deat., 5. 9.
 34. 7. forgiving i. and transgression, Num. 14.18. 9. go amongst us, and pardon our i, and our sin Lev. 18, 25, therefore 1 do visit the i, thereof Acr., 18, 23, therefore 1 do visit the 1, toered Num. 5, 15, an offering bringing 1, to remembrance 31, then shall the man be guiltless from 1, 14, 19, pardon, 1 pray thee, the 1, of this people 23, 21, he hath not beheld 1, in Jacob, nor seen Deut. 19, 15, nor rise up against a man for any 1. 52. 4. he is a God of truth and without i. just Josh. 22. 17. is the i. of Peor too little for us 13. 22. 17, since i, of February 13. 18. 22. 17, since i, of Ell's house shall not be purged 15. 23, and stubbornness is as i, and idolatry 20. 2. the studentness is as r, and undarry 20. B. if there be in me i, slay me thyself
 25. 24. upon use let this i, be, 2 Sam, 14. 9.
 25. 26. upon use bet this i, be, 2 Sam, 14. one
 27. and 14. 32. if there be i, in me, let him kill use
 49. 19. let not my lord impute i, to me 21. 10. to take away i. of thy servant, I Chr. 21.8. 24. 10. to take away r. of myservant, 1 car. 21.8, 2 Chr. 19. 7. for there is no i, with Lord our God Job 4. 8, they that plow i, reap the same 5.16 the poor hath hope, and i, stoppeth her mouth 6. 29 return, 1 pray you, let it not be i, return 30, is there i, in niy tongue 2 cannot my taste 11. 6. God exacteth less than thine i, deserveth

15. 5. for thy mouth uttereth thine i.

16. filthy is man which drinketh i, like water 20.23. thou shalt put away i, for from thy tabern.

31. 11. it is an i, to be punished by judges, 28.

33. 9. 1 am innoceut, nor is there i, in me

34. 32. if I have done i. 1 will do no more

36. 10. be commanded that they return from i.

21. take heed, regard not i, for this hast chosen 23. or who can say, thou hast wrought i.? sal. 7. 3. O Lord, if there be i, in my hands 11. behold, he travaileth with i. and conceiv 10.17. under his tongue is mischief and i. 32.2. blessed to whom the Lord imputeth not i. 5. and thou forgavest the i, of my sin 36. 3, the words of his mouth are i, and deceit 39. 11. when thou dost correct man for i. 41. 6. his heart gathereth to itself 49. 5, when the s. of my heels shall compass me 51. 5, behold I was shapen in s. and in sin mother

i. be in thy hand, put it far away

51. 5. behold I was shapen in a and in sin mother 53 1 they are corrupt, and have done abominable;
55. 3. they cast it upon me, and in wrath hate me 50. 7, shall "sey escape by i.l cast down, O God 66 18:61 regard it in my heart, Lord not hear me 35. 2, thou hast forgiven the i of thy people 94. 20, throne of i. have fellowship with thee 107 42 and at i.e. shall stop her month
308

Isa. 1. 4. a people laden with :, a seed of evil doer it is a even the solemn meeting 13

5. 18. woe to them that draw i, with cords 6.7. thine i, is taken away, and thy sin purged 11. 21, prepare for the i. of their fathers 22, 14, this i, shall not be purged from you 27, 9, by this shall the i, of Jacob be purged 29. 20. and all that watch for i, are cut off 30. 13, this i, shall be to you as a breach 40. 2 cry unto her, her i, is pardoned 53. 6, the Lord hath laid on him the i, of us all 57, 17, for the i, of his coveronsness was I wroth 59. 3. for your fingers are defined with i.
4. bring forth i || 6. their works are works of
7. their thoughts are thoughts of i, wasting

64. 9. be not wroth, our remember i, for ever Jer. 2. 5. what i, have your fathers found in me 22, thine i, is marked before me, saith the Ld 3. 13. only acknowledge thing it that thou hast 22. for the greatness of thine i. are thy skirts 13. 22. for the greatness of thine *i*, are thy skirts 16, 10, what is our *i*, || 17, *i*, hid from nine eyes 30, 11, for multitude of thine *i*, 15, 116, 9, 7, 3, 7, 32, 18, recompenses *i*, of fathers into the bosom 50, 60, the *i*, of Israel be sought for, and none 51.6. flee out of Babylon, be not cut off in her i. Lam. 2.14. they have not discovered thine i. 4 6, for the punishment of the i, of my people 22, the punishment of thine i, is accomplished, he will visit thine i. O daughter of Edom

Ezek. 4. 4. lay i. of the house of Israel upon it 13. nor strengthen himself in the i, of his life 9 9, the i, of the house of Israel is great 16, 49, this was the i, of thy sister Sodom 18. 8, that hath withdrawn his hand from

17. he shall not die for the i, of his father 30, repent, so i, shall not be your ruin 21, 23, he will call to remembrance your i. 24, 25. when i, shall have an end, 29, 135, 5, 28, 15, wast perfect, till i, was found in thee 18, defiled thy sanctuaries by i, of thy traffic 44, 12, caused the house of Israel to fall into i. Dan. 9. 24. to make reconciliation for i.

Hos. 7. 1, the i. of Ephram was discovered 10. 9. against children of i. || 13. ye reaped i.
12. 8. find no i, in me || 11. is there i. in Gilead?
13. 12. the i. of Ephram is bound up, his sin hid 11. 1. return, for thou hast fallen by thine i 2, take away all i. and receive us graciously Alic, 2. 1, wee to them that devise i, on their beds 3, 10, they build up Terusalem with i. 7, 18, who is a God like to thee, that pardoneth i.? 11.ab. 1. 3, why dost thou show me r. and cause me 13, of purer eyes, and thou caust not look on i.

2. 12. woe to him that establisheth a city by i. Zeph. 3. 5. the just Lord, he will not do i. 13. the remnant of Israel shall not do i. 2. 12. w Zech. 3. 4. I have caused thine i, to pass from thee 9. I will remove the i, of that land in one day Mal. 2.6 and i, was not found in his lips, he walked in peace, and did turn many away from i.

Mat. 13. 41, they shall gather them which do i. 23. 28, within ye are full of hypocrisy and i. 24.12.hecause i, shall abound, love shall wax onld Acts 1, 18, purchased a field with the reward of 1, 8, 23, for I perceive thou art in the bond of i. Rom, 6, 19, your members servants to i, unto i, 1 Cor. 13, 6, rejniceth not in i, but in the truth 2 Thes. 2. 7. the mystery of i, doth already wor 2 Tim. 2. 19, that nameth Christ, depart from i. Tit. 2. 14, that he might redeem us from all i.

111. 2. 14. that he might redeem us from all 1.

Heb. 1.9, and thon hast hated 1. therefore God

Jam. 3. 6. the tongue is a five, a world of i,

See Bear, Couver, Couverted.

His 18 IOUTI'S.

Num. 15-31, his i, shall be upon him

Josh. 22. Co, that man perished not alone in his i,

Job 20. 27, the heavens shall reveal hiv i. 21. 19. God layeth up las i, for his children 33, 6 he is taken away in his i. but his blood 2 Pet. 2. 16. Balaam was rebuked for his i. Mine INIQUILY

Gen. 4, +13, mine i, is greater than may be forgiv, 1 Sam. 20, 1, what is mine i, and what is my sin: 2 Sam. 22, 24, 1 kept thyself from mae i, Ps. 18, 23. Jub 7, 21, why dost thou not take away mine 1. 10. 0. that thou enquirest after move i.

14 thou wilt not acquit me from some i.

Lev. 26.39. left of you, shall pine away in their i.
40.if they conless their i. and the imputity of fath
41. accept of the punishment of their i. 43. Neh. 4 5 and cover not their i, let not their sin Psat. 69, 27, add iniquity unto their s. and let them 237.09, 27, and industry the other i, and let their 78 38. the forgave their i, [39,32,1] will visit their 94, 23, he shall bring upon them their i, 106, 43, they were brought low for their i, 1sa, 13, 11, 1 will punish the wicked for their i. 33. 21. If will punish the wheel for their 1. 26.21. to punish the inhabitants of earth for th. 1. 33. 21. the people shall be forgiven their 1. Let. 14. 10. he will now remember their 1. 16. 18, and first, he will recompence their i.
18. 93, forgive not their i. nor blot out their sin
25. 12, and I will profish that nation for their i. 31. 34. all know me, for I will forgive there 1.
33. 8. I will cleanse them from all their 1. 36. 3. that I may forgive their i, and sin

Erck. 4 5. I have laid on thee the years of their in 17, they may consume away for their in 17, 19, the stumbling-block of their in 14, 3. 11. 10, they shall bear the punishment of their 129, 16, which bringeth their i, to remembrance 39. 23. Israel went into captivity for their Hos. 4. 8. and they set their heart on their i. 5. 5. shall Israel and Ephraim fall in their i. 9 9 he will remember their i, he will visit size Work INIQUITY.

Ps. 141. 4. to practise works with men that work i.

La. 31. 2. against the help of them that work i.

42. 6. his heart will work i. to practise hyporrisy
los, 6. 8. Gilead is a city of them that work i.

Mat. 7. 23. depart from me, ye that work i.

Morkers of INIQUII Y.

Joh 31. 3. a strange punishment to the workers of i

34. 8. which goeth in company with the work of i

22. where the workers of i. may hide themselves

Ps. 5.5 foolish shall not stand, thou hatest all w. of i.

6. 8 depart from me all ve work, of i. Intel 3. 3.

3.3.3., toolish shall not stand, from faces at it way?
11.4. have all the work, of i, no knowledge 53. 4
23. 3. draw me not away with the workers of i,
36.12, there are the wof i, fallen, they are cast down
37.1. nor be thou envious against the workers of i, 59. 2, deliver me from the work of i, and save me 64. 2, from the insurrection of the workers of i, ed flourish 92. 7, and when all the workers of i, do flourish 9, all the workers of i, shall be scattered 91. 4, and all the workers of i, boast themselves of the workers of i is the workers of its workers when we would be workers of its workers were workers were the workers of the wor

16 or who will stard up for me against thew.of ... 125. 5. lead them forth with the workers of ... 141. 9. keep me from the gins : f the workers of the Prov. 10.29. destruction shall be to work, of t.21. 15

INIQUITIES.

Lev. 16, 21, confess over the goat all the i.

26, 39, in the i, of their fathers shall they pine Ezra 9.6, our i. are increased over our head 7. for our i, have we, our kings, been delivered

7. for our 1, have we, our kings, been delivered 13, thou hast punished us less than our 1, deserve Neh. 9. 2. Israel confessed the 1, of their fathers Job 13, 23, how many are mine 1, and sins 26, thou makest me to possess the 1, of my youth 22.5 thy wickedness great, and thine 1, infinite Psal, 58, 4, and mine 1, are gone over my head 40, 12, mine 1, have taken hold on me 51.9, hide thy face from my sins, and blot out all b4, 6, they swarch out 1, [65, 3, 1, prevail against 79, 8, remember not against us former 1. 90.8, hast set our 1, before thee, our secret sins 103.3, bless the Lord, who forgiveth all thine 1

103. 3. biess the Lord, who torgived nat time in 10, nor rewarded us according to our i.

130. 3. if thou, L. shouldest mark i, who stand 8, and he shall redeem Israel from all his i.

120. Prov 5.29. his own i, shall take the wicked himself loa. 13, 24, thou hast wearied me with thine i. 53, 5. but he was bruised for our i, 59, 12, and as for our i, we know them 61, 6, our i, like the wind have taken us away

7, thou hast consumed us because of our i.

Ier. 11, 10, turned back to i. of their forefather 14.7. O. Lorned back to i. of their lorelature.
14.7. O. Lord, though our i. testily against us.
14.7. O. Lord, though our i. testily against us.
14.7. O. Lord, though our i. testily against us.
14.7. O. Lord, to fine i. by shewing mercy.
15. J. Lord, to fine i. by shewing mercy.
16. J. J. Lord, the included in the include the included and of the included in the i 10. for our sins, and for the i, of our fathers Mic. 7, 19, he will turn, he will subdue our i duts 3, 20, to bless in turning every one from his i.

Rom. 4.7, these dare they whose, are forgiven Rev. 18. 5, for God hath remembered hers. Their INIQUITIES.

Lev. 16 22, the goat shall bear on him all their s.

Fal. 107.17, fools because of their s. are afflicted ! Lan. 53.11, justify many, for he shall bear there is Jee. 33.8, and 1 will pardon all their i, whereby Lan. 5.7, our fathers suned, we have borne their i. Lam.5.7. our fathers suned, we have borne their i.
Lark. 3.2. 27. but their i. shall be on their boiles

3. 10. that they may be ashamed of their i.
Itels. 3.2. their i. will 1 remember no more, 10.17.
Num. 14. 34. forty years shall ye bear year i.
Las. 50. 1. for year is have you sold yourselves

5.9.2. year i. separated between you and your God.

5.9 2. your 1. separated between you and your course.
5.7. your 1.1 will recompense, and min, of fathers er. 5. 25. your 1. have turned away these things Ezek 24. 23. ye shall pine away for your i.
33. 1. and shall loathe yourselves for your i.
34. 1 shall have cleaned you from all your i.
4mos 3.2 therefore I will punish you for all your i.
LNJURED.

Gal. 4. 12. I am as ye are, ye have not i, me at all INJURIOUS.

Tim. 1. 13, who was before a persecutor and i. INJUSTICE.

Job 16, 17, not for i, in my hands, my prayer pure INK.

Jer. 36, 18, I wrote them with i in the book 2 Cor. 3, 3, written not with i, but the Spirit 2 John 12, I would not write with i, 3 John 13.

2 John 12. I would not write with i. 3 John 13. INN-HORN.

Fick. 9. 2. with a writer's i. by his side, 3, 11.

Gen. 42. 27, to give his ass provender in the i.
41. 21. when we came to the i. we opened our sacks.

Lind. 4. 24. by the way in the i. the Lord ovethin Luke 2. 7, there was no room for them in the i. 10. 34, brought him to an i, and took care of him 1NNER.

hings 6.27, he set the cherubims in the i. house 1 Chron. 28. 11. cave patterns of the r. parlours Fish. 2. 11. shall come to the king into the r. court 5. 1. Esther stood in the 1. court of the house txtk, 10, 3, and the cloud filled the 1. court 42. 15. he made a ned of pleasuring the i, house 40. 1, the gate of the i, court shall be shut six days decs 16, 24, who thrust them into the i, prison Lph.3. 16, strengthened with nught in the i, man

See CHAMBER INNERMOST

IN NERMOST.

Prov. 18. 8. into the 1. parts of the belly, 26. 22.

INNOCENCY.

Gen. 20. 5. in the i. of my hands have I done this
Psol. 20. 6. I will wash my hands in 1. so compass
73. 13. m vain I have washed my hands in 1.

Pan. 6. 22. before him 1. was found in me

Hos. 8, 5, how long will it be ere they attain to i.?

IN NOCENT.

I rod. 23.7, the i, and the righteous slay thou not D. u. 27, 25, that taketh reward to slay the i. 1 Sam. 18, 41, Saul said to the Lord, shew the i. Job 4. 7. remember, whoever perished being 1. 1 9. 23. he will laugh at the trial of the i.

48. but I know that that thou wilt not hold me ;

17. 8. the, shall stir up the hypocrite 22. 19. and the i, shall stir up the hypocrite 22. 19. and the i, laugh them to scorn 30, he shall deliver the island of the i. 27. 17, and the i, shall divide the silver 33. 9, hast said, 1 am i, nor is iniquity in me Psal, 10. 8, in secret places doth he murder the i, 15. 5. nor taketh reward against the i. 10. 13. I shall be i, from the great transgression rov. 1. 11. if they say, let us lurk privily 6, 29, whoseever toucheth her shall not be i. 28, 20, maketh haste to be rich shall not be r. Jer. 2. 35. yet thou sayest, because I am i. Mat. 27, 24 I am i. of the blood of this person

Mat. 27, 24 I am t. of the blood of this person See Blood.

New Blood.

INNOCENTS.

Jet. 2, 34. is found the blood of the poor i.

19, 4. have filled this place with the blood of i.

INNUMERABLE.

Job 21.33. after him, as there are i. before him
Psol. 40, 12.1 evils have compassed me about
114, 25.3 sea, wherein are things creeping i.

Let 46.23 noure than grasshourers and are i. Ir. 46, 23, more than grasshoppers, and are i, Irike 12, 1, an r. multitude gathered together U. b. 11, 12, as the sand which is by the sea-shore i 12. 22. ye are come to an r. company of angels INORDINATE.

kack, 23 11, she was the more corrupt in her i, love Cel. 3, 5, mortify fornication, i, affection INQUISTION.

Deut. 19, 18, the judges shall make diligent i,

Lath, 2 23, when r. was made of the matter Psal, 9, 12, when he maketh r. for blood INSCRIPTION

Acts 17, 23, I found an altar with this i.
1 NSIDE.
1 Kings 6, 15, covered the walls on i, with wood

Job 32. 8. i. of Almighty giveth understanding 2 Tim 3. 16. all scripture is given by i. of God 300)

INSTANT

Signifies, [1] A short moment of time, Isa. 29.5. [2] To be very eager, or pressing, Luke 23.23. [3] To set about any thing with care and difference. Acts 20.7. Liv. 29.5. year, it shall be at an i, suddenly 30.13. whose breaking conieth suddenly at an i. fer. 18.7, at what i, I speak concerning, 9, Luke 2, 38, she coming in that i, gave thanks 23, 23, and they were i, with loud voices Rom. 12, 15, i. prayer was made of the church Rom. 12, 12, patient, continuing r. in prayer 2 Trm. 4, 2, preach the word, be i. in season, out of

INSTANTLY.

Luke 7. 4. they besought him it, saying Acts 20.7, our twelve tribes i, serving God INSTRUCT

Signifies, To train up, or teach, Psal. 32. 8. We are instructed by, [1] God, Deut. 4. 36. Isa. 28. 26. [2] Christ as a prophet, who teaches inwardly, and spiritually, Acts 3. 22. [3] The Spirit, Neb. 9. 20. [4] The church, Cant. 8. 2. [5] Ministers, Dan. 11. 33. 2 Tim. 2. 25. [6] The law, Rom. 2. 18. [7] The scriptures, 2 Tim. 3. 16. [8] Corrections, Jer. 31. 19. [9] The godly, Job 4. 3. Acts 18. 25. [10] The necked, Prov. 24. 32. Dent. 4 36, made thee hear, that he might t. thee

Neh. 9. 20, thou gavest thy good Spirit to 1, them Jub 40, 2, shall be that contendeth 1, him? Psal. 16.7, my reins also r. me in night-seasons 32, 8. I will r, thee and teach thee in the way Cant. 8. 2, in my mother's house, who will i. me Isa. 28, 26, his God doth i, him to discretion

Don. 11, 33, they that understand shall s. many 1 Cor. 2, 16, the mind of Lord, that he may s. him

INSTRUCTED.

Gen. 14. + 14. Abraham armed his i. servants
Dent. 32, 10, the Lord led him about, he i, him Kings 12. 2. wherein Jehoiada the priest i. him
 Chron. 15. 22. Chenaniah i. about the song 2 Chron. 15, 22. Chemanian 1, about the song 25, 7, that were 1, in the songs of the Lord 2 Chron. 3, 3, Solomon was 1, for the building Job 4, 3, behold thou hast 1, many, and hast Psad. 2, 10, be 1, ye judges of the earth Prov. 5, 13, inclined mine ear to them that 1, many 21, 11, the wise is i, he receiveth knowledge lsa, 8, 11, the Lord spake thus to me and i, me 40. 14, who i, him, and taught him the path der, 6. 8, he i. O Jerusalem, lest my soul depart 31. 19, after that I was i. I smote on my thigh Mat. 13. See wery scribe who is 1, to the kingdom 14 8, and she, being before i, of her mother Luke 1, 4, of things wherein thou hast been i, Acts 18, 25, this of on was 1, in the way of the Ld. Rom. 2, 18, knowest his will, being 1 out of law Phil. 4.12, every where, and in all things, I am i.

2 Tim. 2. 25. i, those that oppose themselves INSTRUCTOR.

Gen. 4. 22. Tubal-Cain, an i. of every artificer Kom. 2. 20. an i. of the foolish, a teacher of babe INSTRUCTORS.

1 Cor. 4. 15. though ye have 10,000 i. in Christ, yet INSTRUCTION.

Job 33, 16, he openeth the ears, and sealeth i. Psal. 50, 17, seeing thou hatest i, and casteth my Proc. 1, 2, to know wisdom and i, to perceive 3, to receive the i, of wisdom, justice, and judgm. 7, but fools despise wisdom and i, 15, 5,

7. but fools despise wisdom and i. 15. 5.

8. my son, hear the i. of thy father, 4. 1.

4. 13. take fast hold of i. let her not go, keep her 5.12. how have I hated i, and my heart despised 23. he shall die without i, and shall go astray 23. he shall die without i, and shall go astra; 5, 23, and reproofs of i, are the way of hie 8, 10, receive my i, ∥ 33, hear i, and be wise 9, 9, give i, to a wise man and he will be wise 10, 17, he is in the way of life that keepeth i, 12, 1, whoso loveth i, loveth knowledge 13, 1, a wise son heareth his father's i, 18, shame shall be to him that refuseth i 15. 32, he that refuseth i. hateth his own so

33, the fear of the Lord is the i, of wisdom 16. 22, but the i, of fools is folly 19. 20. hear counsel, and receive i, that thou 27, cease to hear the i, that causeth to err 23, 12, apply thy heart to i, and thine ear

23. 12, apply thy heart to i, and thme ears 23, buy the truth, also i, and understanding 24, 32, 1 looked upon it and received i.

Jer. 17, 23, they might not hear, nor receive i, 32, 33, when y have not heathened to receive i, 35, 13, will be not receive i to hearken to my Erek. 5, 15, it shall be a reproach, a taunt, an i.

Zeph. 3, 7, 1 said, surely thou wilt receive i.

2 Tim. 3, 16, all scripture is profitable for i.

INSTRUMENT.

Num. 35, 16, if he snite him with an i, of iron Pr. 33, 2, sing to him with an i, of ten strings, 92.3, 71, †22, 1 will praise with the i. of psaltery 144, 9, 1 will sing a new song, O God, on an i.

Isa 28, 27, fi ches not threshed with a threst, og to 11. 15. I will make thee a new sharp threshing 6 54. 16. that bringeth forth an i, for his work Each, 33, 32, song of one that can play on an a INSTRUMENTS.

INSTRUMENTS.

Gen. 49. 5. i. of casely are in their habitations

Find. 25. 9. the pattern of all the interest

Find. 25. 9. the pattern of all the interest

A. 12. they shall take all the inof numery

7. 1. sacctified all the inglish. 6 with the holy in

18. 6. to meet king Saul with inof numer

18. 6. to meet king Saul with inof numer

18. 10 make in of war, and in of chariots

18. 10 meet king Saul with inof numer

18. 10 meet king Saul with inof numer

18. 10 meet king Saul with inof numer

18. 10 meet saccing with missing in of Gaul

16. 42, make a sound with musical i, of God 2 Chron, 30, 21, singing with loud i to the Lord Neh, 12, 36, Hanani with the unusical i, of David Psal. 7. 13. hath prepared for him the s. of death 68, 25, the players on i. followed after

87. 7. as the players on a shall be there 150, 4. praise him with stringed i. and organs Licl. 2, 8, as prusical i. and that of all sorts Isa, 22, +24, hang on him all the i. of viols 32, 7 the i. also of the churl are evil

38. 20. we will sing my songs to the stringed a Jer. 46. +19. make thee i, of captivity 12. 40, 119. make thee 1, of capitally 12. 43, prepare thee 1, for removing 16. † 39, shall take 1, of thy ornament, 23, † 26 Dan, 6, 18, nor 1, of music brought before him

Amos 1.3, threshed Gilead with threshing i.of iron 6, 5, and invest to themselves i, of music Hab. 3. 19. to the chief singer on my stringed 1.

Zech. 11. 15. take thee i. of a foolish shepherd Rom. 6,13. nor yield members i, of unrighteousnes

members as i, of righteousness to God INSURRECTION. Esra 4, 19, this city hath made i, against kings Psal, 64, 2, from the r, of the workers of iniquity Mark 15, 7, lay bound with them that had onade s who had compitted ourder in the r Acts 18, 12, the Jews made i, with one accord IN LANGLE

Signifies, To perplex. This may be, [1] Corporently, Exod. 14. 3. [2] Yeshaily, Mat. 22. 15. [3] Ceremonially, Gal. 5. 1. [4] Wordly, 2 Tim. 2. 4. [5] Spiritually, to return to, and continus in sin, 2 let. 2. 20. Mat. 22. 15. how they might i, him in his talk INVANGLED.

Exod. 14.3. Pharaoh will say, they are i, in the land Gal. 5.1. be not i, again with the yoke of bondage.

(i.id. 5.1. be not i. again with the yoke of bondage 2 Pet. 2.20. they are again i, therein and overcome INTANGLETH, 2 Tim. 2. 4. i, himself with the affairs of this life INTEGRITY.

Gen. 20. 5. in i. of my heart 1 have done this 6.1 know thou didst this in the r. of thy heart 1 hings 9. 4. as David thy father walked in i. Job 2. 3. and still he holdeth fast his i. 9. his wife said, dost thou still retain thine i. 5. 7. 5. 1 will not remove my i. from me 31. 6. he weighed, that tood may know my i. Pagt. 7. 8. according to my i. that is in me.

31. 0. be weighed, that God may know my i. Psal. 7. 8. according to my i. that is in me 25. 21. let i. and aprightness preserve me 26. 1. I walked in my i. | 11. I will walk in i. 41. 12. as for me, thou upholdest me in my i. 78. 72. he fed them according to i. of his heart Prov. 11. 3. the i. of the upright shall guide them

19. 1. better is the poor that walketh in his 1. 20.7. just man walketh in his 1. children blessed 1NTELLIGIACE, Dan. 11, 30, i. with them that forsake covenant

INTEND. Josh. 22, 33, did not i, to up against them 2 Chicos. 28, 13, ye i, to add more to our sins clets 5, 28, ye i, to bring this man's blood on us 35, what ye i, to do as touching these men 1N1ENDED.

Psal. 21, 11, for they i, evil against thee INTENDEST.

F.od. 2, 14, i, thou to kill one, as the Egyptian

F.od. 2. 13. 1. thou to kill ne, as the Egyptian IN FENDING.

Inke 14. 28. which of you i, to build a tower ares 12. 4. i, after Easter to bring him forth 120. Herod i, war with them of 1 yre and Sidoa 20. 13. sailed to Assos, there i to take in Paul INTENT. 2 Sam. 17, 14, to the i, the Lord night bring cvil

2 Sam. 17, 14, to the s. the Lord might bring evil
2 Kings 10, 19, to i, he might destroy worshippers
2 Chron. 16, 1, to the i, he might let none go on
Ezek. 40, 4, to the i, that 1 might shew them
I an, 4, 17, to the i, that the living may know
J. In 11, 15, not there to the i, ye may believe
2, 28, for what i, he spake this to him
it to 9, 24, and came hither for that i.

0, 29. 1 ask for what i, ye have sent for me 1 Cor. 10. 6. to the i, we should not lust after l ph, 3, 10, to the i, that now to the principalities INTENTS.

Jr. 30. 24. till he have performed of his heart

Pather's consening and agreeing to this will of his Son, John 11 42. (11) Of the Holy Choss an God's children, Rom. 8, 20, (111) Of men interceding, [1] for temporal blessings, Jer. 7, 16, [2] for spiritual blessings, 1 Tim. 2, 1, (1V) Of Elias, who complained against the ten tribes, who were generally become ido-laters, Rom. 11. 2. (a. 53, 12, and made s, for the transgressors

101. 35, 12, and made i, for the change of the feet 7, 16, neither lift up cry, nor make i, to me 27, 18, let them now make i, to the Lord 36, 25. Elna han and Gemarioh had made i, Rom. 8, 20, but the Spirit maketh i, for us, 27, 34 11, 2, how he maketh i, to God against Israel Heb. 7, 25, be ever liveth to make i, for them INTERCESSIONS.

1 Tim. 2. 1. that prayers and 1. be made for all men IN TERCESSOR.

Isa. 59, 16, he wondered that there was no i.

Prov. 14, 10, a stranger doth not i, with his joy INTERMEDDLETH. Prov. 18, 1, seeketh and i, with all wisdom

INTERMISSION. Lam. 3, 49. mine eye ceaseth not without any i.
1NTERPRET.

(cn. 41.8, none that could i, them to Pharaoh 12, to each according to his dream he did i. 12. 30, do all i.? | 14. 5, except he i.

14.13. pray that he may may i. || 27. let one i. INTERPRETATION INTERPRETATION
Signifies, [1] A translation, or tuning from one
ian nage into another, 1 Cor. 12. 10. [2] The gift of expounding visions and dreams, Gen. 40. 8. [3] Exposition, or shewing the sense and import of any thing, 2 Pet. 1 20.

thipper of any range 2 tex, 1 20.

Get. 40. 1. each according to i. of dreams, 41. 11
12. this is the i. of ii, 18. Dan. 4. 24. | 5. 26.
10. when the baker saw that the i. was good

Judg. 7. 15, when Gideon heard the i, thereof Prov. 1. 0. to understand a proverb and the s. Dan 2. 4 and we shall shew the s. 7, 36.

45, the dream is certain, and the i. thereof sur 4. 19, and the i, thereof be to thy enemies
5. 12, he will shew the i, || 15, not shew the i,
7. 16, and he made me to know the i, of the things John 1, 42. Cephas, which is by i. a stone 9, 7, in the pool of Siloam, which is by i. Sent Acts 9, 36, named Tabitha, by i. is called Dorcas

22ct 9, 30, named Tabilia, by 1. is called Doreas 13.8. Elymas the sorcerer, so is his name by 1. 1 Cor. 12. 10. to another the 1. of tongues 14. 26, every one of you hath an 1. Heb. 7. 2. being by 1. king of righteousness 2 Pet. 1. 20. no prophecy is of any private 1. IN 1 ERPRETATIONS.

Gen. 40. 8. Joseph said, do not i belong to God Dan. 5. 16. I have heard that thou capst make i INTERPRETED

Gen. 40, 22, as Joseph had r. to them, 41, 13, Gen. 40. 22. as Joseph had r. to them, 41. 13. Exra 4.7. written and r. in the Syrian tongue Mat. 1. 23. which being r. rs, God with us Mark 5. 41. which is, being r. the place of a skull 34 r. my God, my God, why hast forsaken me John 1. 38. being r. master || 41. r. the Christ Alts 4. 36, is, being i. the son of consolation INTERPRETER, S. Gen. 40. 8. we dreamed, and there is no i. of it

Gen. 40. 8, we dreamed, and there is no i. of it 42. 23. for Joseph spake to them by an i. 42. 23. for Joseph spake to them by an i. 2 Chron. 32, + 31, howbeit in the business of i. Job 33, 23, there be an i. one among a thousand Li. 43, + 27, and by thy i, have transgressed 1 Cor. 14, 28, but if there be no i. let him keep INTERPRETING.

Dan. 5. 12. i. of dreams was found in Daniel INTERPRETING.

Signifies, [1] To supplicate or pray to, Exod. 8. 8. Judg. 13. 8. [2] To intercede, or speak in one's behalf, Gen. 23. 8. 1 Sam. 2, 25. [3] To entertain or use kindly, Gen. 12. 16. [4] To wige or press earnestly, Ruth. 1, 10. [5] To bear, grant, or accept of, Gen. 25, 21. [6] To seek, Frov. 19. 6. [7] To give good words, 1 Cor. 4, 13.

Hob 4.12, is a discerner of the i. of the heart
INTERCESSION

Signifies, A pleading or intreating in behalf of Jub 11, 191, year, many shall i. for him:
1 Kings 13. 6. i. the face of the Lord thy God another, Jerem. 7. 16. It is spoken, (1) Of Pool. 45, 12, among the people, shall i. thy face another, Jerem. 7. 16. It is spoken, (1) Of Pool. 45, 12, among the people shall i. thy favour the intercession of Christ, Isa. 53, 12. Heb. 7. 25. Which he performs, [1] By appearing Jer. 15, 11, 3 will cause the enemyto i. thee well for us before the Inther, Heb. 9, 24. [2] By lets 7. 6. and should i them evil 400 years presenting the merit of his vacrifice once off-left of the letter, Heb. 10, 12, 14. [3] By declaring his Phil. 4. 3. 1 i. the also, true yoke-fellow will, that such and such blessings may be bestoned on the elect, Heb. 10, 10. [4] By the Father's consenting and agreency to his viell of Gen. 12, 16, he 1, Abraham well for his sake

Phil. 4. 3. 1 i, thee also, true yoke-tellow
I Time. 5. 1, rebuke not, but i, him as a father
INTREATED.
Gen. 12. 16. he i, Abraham well for h r sake
95. 21. Isaac i, for his wife, Lord was i, of him
Exad. 5. 22, why hast thou so evil i, this people?
9. 23. Mare were not and it the Lord 10. 14. Moses went out and i. the Lord, 10. 18. Dent. 26. 6, and the Egyptians evil 1, as Judg. 13. 8, then Manoah 1, the Lord, and said 2 Sam. 21, 14, after that God was i, for the land 24, 25. Lord was i, for the land, the plague

1 Chron. 5. 20, they cried and he was i, of the Chron. 33. 13 Manasseh prayed, and God wa Exra 8.25, we besonght God, and he was i, of us Job 19, 10, 1 called, 1 i, him with my mouth 17, tho 1 i, for the children's sake of my body

Psal, 119, 58, 1 r, thy favour with my whole hear isa, 19, 22, he shall be r, of them and heat them Mat. 22, 6, and i, them spitefully, Luke 18, 32 Luke 15, 28, then came his father out, and i, him 20. 11. i. him shamefully, and sent him away Acts 7, 10, the same evil i, our fathers 27. 3. and Julius courteously 1. Paul 1 Thess. 2. 2. after that we were shamefully i. Heb. 12, 19, 1, the word should not be spoken

Jam. 3. 17. wisdom from above is easy to be i.
INTREATITH. Job 24, 21, he evil 4, the barren that beareth not INTREATIES.

ov. 18. 23, the poor useth a, but the rich

Prov. 18. 23, the poor useth i, but the rich 2 Coi. 3. 4, praying us with much.; that we receive INTRUDING.

Coi. 2. 18, i, into those things he hath not seen INVADE.

2 Chr. 20, 10, whom thou wouldest not let Israel i, Hab, 3, 10, he will i, them with his troops

1 Sam. 23. 27. the Philistines have i, the land 27. 8, David and his men i, the Geshurites 30. 1. the Amalekites i. the south, and Ziklag 2 Kings 13, 20, a band of Moabites i the land 2 Chron. 28, 18, the Philistines had i, the cities INVASION.

1 Sam. 30, 14. we made an i. on the south INVENT.

Amos 6. 5. i. instruments of music, like David INVENTED. 2 Chron, 26, 15, made engines i, by cunning men INVENTIONS

Signify, [1] Contrivances, Prov. 8, 12, [2] Sinful practices, Fsal, 99, 8. [3] Idolatrons acts, Fsal, 106. 29, 39. [4] New ways of making one's self more wise and happy than God has made him, I.eel. 7, 29.

Psal 99. 8, thou tookest vengeance of their i. 106. 29, provoked him to anger with their i. 39, and went a whoring with their own i. Prov. 8, 12, and find out knowledge of witty i. Eccl. 7, 29, but they have sought out many i. INVENTORS.

ROBENTORS.
Rom. 1, 30, i, of evil things, disobedient to parents
1NVISTBLE.
Rom. 1, 20, the i, things of bim are clearly seen
Cul. 1, 15, who is the ionage of the i, God
16, that are in heaven and earth, visible and i,
1 Tim 1, 17 now to the King immortal, i.

Heb. 11. 27. he endured, as seeing him who is i

1 Sam. 9. 24. since I said, I have i, the people 2 Sam. 13. 23. Absalom i. all the king's sons Esth. 5. 12. to-morrow am I i. to her with the king Sons (Esth. 5. 12. to-morrow am I i. to her with the king Gen. 41. 421. When they had come to the i. parts Let. 13. 55. shalt burn it in the fire, it is fret i. 1 Kings 7, 25. and all their hinder parts were i.

17. +21, this child's soul come juto his i, parts 2 Chron. 3, 13, they stood and their faces were i. Jub 19, 19, all my i, friends abhorred me 38, 36, who hath put wisdom in the i. parts Psal. 5, 9, their i. part is very wickedness 49. 11. their i. thought is, that their houses 51. 6, behold, thou desirest truth in the i. parts we've or press earnestly, Ruth. 1, 10, [5] To be belold, thou desirest truth in the i. parts bear, grant, or accept of, Gen. 25, 21, [6] To be bear, grant, or accept of, Gen. 25, 21, [6] To seek, Frov. 19, 6. [7] To give good words, 1 Cor. 4, 13.

Gen. 23 B. 1, for me to Ephron the son of Zoar 2, od. 8 B. then Pharaoh called for Moses, and 3 and, 1, the Lord, 2B. [9, 2B.] 10, 17, 9, when shall 1 r. for thee [29, 1 will r. Lord Bu.k. 5, Ruth said, 1 me not to leave thee 310

2 Cor. 4, 46, yet the r. man is renewed day by dey 7, 15, his r. affection is more abundant to you INWARDLY.

Psal.62.4, they bless with their mouth, but curse

Rom. 2, 29, but he is a lew who is one a 1 NWARDS.

Exod, 29, 13, the fat that covereth the 1, 22, Let 3, 3, 9, 14, | 4, 8, | 7, 3, | 9, 19, 17, thou shalt wash the 1 / cv. 1, 9, 13, | 9,1 Lev. 4. 11. his r. and dang burn in a clean place 8. 10. the fat on the r. Moses burnt on the altar 21. and he washed the 1. and the legs with v

Signifies, [1] To knit, or unite together, Job 11
17. [2] To make leagues and alliances, Dah
11. 6. [3] To go close to, Acts 8, 29.
To be numbered, or neckoned with, Job 3, 6, 1
is spoken, (1) Materially, of things, Isa 5, 8, (11) Fersonally, or [1] In marriage, Iph, 5, 31. [2] In alfinity, 2 Chron, 18, 1. [3] In (11) Fersonally, as [1] In marriage, 1 ph. 5
31. [2] In alfanty, 2 Chron. 18. 1. [3] In
aiding, or assisting, Exod. 1, 10. [4] In burne
army against army, 1 Sam. 4, 2, 1 Kings 20
29. [11] Mentally, 1 Cor. 1, 10. [1V] Car
nally, 1 Cor. 6, 16. (V) Idolatrously, 11os
4, 17. [VI] Spiritually, Jev. 50, 5, 1 Cor
6, 17

0.17.
Erod. 1, 10, lest they j, to our enemies and fight 2 Chon. 20, 35, dad Jehoshaphat j, with Ah. z.an Eria 9, 14, and j, in affinity with the people Proc. 11, 21, hand j, in hand, the wicked, 16, 5, 8, wee to them that j, house to house 9, 11, the Lord shall j, his eigenment stogether 50, 6, soms of stranger that j, themselves to Lord Let 50, 5, soms of stranger that j, themselves to Lord Let 50, 5, soms less than a considerate to the Lord. Jer. 50. 5, come, let us j. ourselves to the Lord Ezek. 37, 17, j. them one to another into one suck Dan. 11. 6, they shall j, in the end of years ditts 5, 13. of the rest durst no man j, himself 8, 29, go near and j, thyself to this chariot 9, 26, Saul assayed to j, himself to the discriber 10 in the disc

Gen. 14. 3. all these kings were j. together in vale 8. they j. battle with them in the vale of Siddim 99. 34. this time will my hisband be j. to me Aum. 18. 2. thy brethren of Levi leg., to thee, 4. I Sam. 4.2. when they j. battle, Israel was soutten I bom. 4.2. when they j. battle, I searel was s often I Kmgs 90.29, in the seventh day the battle was j. 2 Chon. 18. 1. Jehoshaphat j. athniny with Ahab. 20. 36. he j. with Ahaziah to make ships, 37. Erra 4. 12, set up walls, and j. the foundations Neh. 4. 6. all the wall was j. together unto half Esth. 9. 27. all that j. should keep Purim. Job 3. 6, let it not be j. to the days of the year 41. 17. Levithan's Seakes are j. one to another 23, the flakes of his flesh are j. together.

Psal. 83. 8. Assur also is j, with them Lect. 9. 4 to him that is j, to all the living is hope Isa. 13.15, every one j, to them shall fall by sword 14. 1. and the strangers shall be j, with them
20. thou shalt not be j, with them in hurral
50. 3. nor him that hath j, to the Lord speak Ezek, 1, 9, their wings were j, one to another 46, 22, there were courses j, of forty cubits long Hos. 4 17. Ephraim is j. to idols, let him alone Zech. 2.11, many nations shall be j. to the Lord Mat. 19, 6, what God hath j, together, Mark 10,9, Lake 15, 15, he went and j, himself to a citizen dcts 5, 36, about four hundred j, themselves

dets 5, 36, about four hundred j, themselves 18, 7, whose house j, hard to the synagogue 1 Cor.1 10, that ye be perfectly j, in the same mmd 6, 16, he which is j, to an harlot is one body 17, he that is j, to the Lord is one spirit Figh. 4, 16, the whole body fifly j, together 15, 31, and shall be j, to his wife, and they two See BAAL-PLOIR.

JOINTIC, S.
1 Chron. 22, 3, David prepared iron for the j.
2 Chron. 3, 12, i in the wing of the other cherule.

1 Chron. 20. 5. David prepared from the first of the other cherub John T.

Gen. 32. 25. hollow of Jacob's thigh was out of j.

Proc. 25. 19. confidence is like a foot out of j. Fph. 4, 16, by that which every j. supplieth JOINTS.

Cant. 7. 1, the j. of the harness, 2 Chron. 18, 33, Cant. 7. 1, the j. of thy thighs are like jewels Dan. 5. 6, that the j. of his loins were loosed Cot. 2. 19, all the body by j, knt together Heb. 4. 12, to dividing asunder of j, and marrow JOIN 1-HEIRS 1 Kings 22, 34, smote the king of Israel between

Rom. 8, 17, heirs of God, and j. Juns with Christ JOT.

Mat. 5. 18. one j. or tittle shall in no wise pass JOURNEY.

Gen. 24, 21, the Lord hath made his j. prosperous 29. 1. Jacob went on his j, and came to the rost 31. 23. Laban pursued after him seven days' j. 33. 12. let us take our j. | 46. l. l. I small took his j Exad. 13. 20, they took their j. from Succoth Exc. 16. 1. Is raclates took their j, from Elim λ nm, 9, 10, be in a j, yet sin il keep the passover 13, is not in a j, and forbeareth to keep passover 13. is not in a j, and torbeareth to keep passover 10. Us, they first took their j, according to the Deut, 1, 2, there are eleven days j, from Horeb io 11. arise, take thy j, hefore the people 1>ch 9, 11. take victuals with you for your j, 1>ch 9, 11. take victuals with you for your j, 1>ch 9 4. I be j thou takest is not for thy honour 1>5mm, 15, 18, and the Lord sent thee on a j. 1 Som. 15, 18, and the Lord sent three on a j. 2 Som. 14, 10, cannest thon not from thy j. 7 Kings 18, 27, or he is in a j. || 19, 7, the j. is great 5 kings 3.9, fetched a compass of seven days' j. Neh. 2. 6, for how long shall thy j. he? Prov. 7, 19, the good man is gone a long j. Frov. 7, 19, the good man is gone a long f. Miat. 10, 10, nor strip for your f., nor two coats Miark 6, 8, take nothing for their f. Luke 9, 3.
Luke 11, 6, a friend of mine in his f, is come to me 15, 13, the younger took his f, into a far country John 4, 6, Jesus wearied with his f, sat thus

John 4. 0. Jesus wearred with his j. sat this Itom, 1.10.1 might have a prosperous j. to come 15 24, for I trust to see you in my j.

16 ar, 16. 6, that ye may bring me on my f.

Tit. 3, 13, bring Zenas and Apollos on their j.

5 John 6, whom if thou bring forward on their j.

Day's JOURNEY.

Anm. 11. 31, the qualis fall a day's j. on this side Arom. 11. 34. the quairs tail a day s_j , on this Suc I hings 194, hinself went a day's j, into wilder Jonath 3.4. began to enter city a day's j and cried $L_k k_i \in 2$. 44. went a day's j, among their acquaint. $L_i (s_i) = 12$. is from Jerusalem a sabbath $L_i (s_i) = 12$.

Acts 1, 12, is from Jerusalem a sabbath day's j.

Ste three DAYS.

JOURNEYED.

Gen. 11, 2, that as they j. they found a plain
12, 9, Abraon j. coing on toward the south, 20, 1.

13, 14, Lot j. east | 33, 17, Jacob j. to Succoth
35, Israel j. toward Beth-el, and the terror
16, j. from Be bell | 21, j. to the tower of Edar

I rod., 40, 436, when cloud was taken up, Israel j.

St cloud not taken up they i not Num 9, 21

I sod. 40.436, when cloud was taken up, Israel j. 87, cloud not taken up, they j. not, Nam. 9, 21. Nam., 9, 17, after that the children of Israel j. 18. 19, kept the charge of the Lord, and j. not to unit the commandment of the Lord they j. 23, 12, 15, j. not till Miriam was brought in again Judg. 47, 8, came to the house of Micah as he j. Airis 9, 3 as Saul j. he came near to Damascus 7, the men which j. with him stood, 26, 13, UCRNEYING.

Gen. 12, +9. Abram in going and j. toward Num. 10, 2, make trumpets for j. of the camps 29, we are j. to the place of which Lord said Inde 13, 22, and as he was j. towards Jerusalem 2 Cor. 11, 26, in j. often, in perils of waters JOI RNEYINGS.

Num. 10. 28, thus were the j, of Israel's armies JOURNEYS.

Gen. 13. 3. Abram went on his j, from the south L_{cod} , 17. 1, j, according to the commandment 40. 35, taken up, they went on in j. Naw, 10. 12. 38, the cloud was on tabernacle thro' all their j N_{out} , 10. 6, they shall blow an alarm for their j 35. 1, these are the j, of Israel with armies, 2.

Nam. 10, 6, they shall blow an alarm for their j.
35, 1, these are the j, of Israel with armies, 2.

Signifies, [1] An agreeable and sweet affection of the soul, arising from some prevent or boyed fingood, 1 Chron. 12, 40. [2] The delight and sutisfaction of the reasonable soul in its nation with God in Christ, as the greatest and highest good, with an actual rejuicing in what is for his shown and glory, Gal, 5, 22 [3] That j. gful and glorious state, into which Christ howour and glory, Gal, 5, 22 [3] That j. gful and glorious state, into which Christ himself should attoin after his sufferings, and which he will communicate to all who believe in him, Iteh. 12, 2, [4] That free, graciums, and liberal re-ard, which God will bestow on the righteons in the kingdom of heaven, Mat. 25, 21, 23, [5] The matter or cance of joy, 1 Thess, 2, 20, [6] Songs of thanksgring and praire, Psal, 42, 4, Itis, [1] Natural, Prov. 23, 24, Eccl. 2, 10, [2] Hindly, Joh 29, 13, Isa, 9, 3, [3] Hypertrical, Job 20, 5, Mat. 13, 20, [4] Ungodly, Prov. 15, 24, Hos, 9, 1, [5] Mixed, worldly, and spiritual, 1 Chron. 12, 40, Iake 10, 17, [6] Heavenly, Mat. 25, 21, 23, Iake 15, 7, 10, [7] Spiritual, Psal, 51, 12, Roon, 14, 17, [6] Heavenly, Mat. 25, 21, 23, Iake 15, 7, 10, [7] Sum. 18, 6, cance out to meet king Saul with j. 25, went to bring the ark of the covenant with j. 25, went to bring the ark of the covenant with j. 25, went to bring the ark of the covenant with j. 22, and kept the feast seven days with j. Neh 8, 10, the j. of the Lord is your strength 124, for the j. of Judah and Levies which Lirk 8, 16, Le Jew her light, j. and honour 311

+21, till he fill thy lips with shorting for j.

20, 5, the j, of the hypecrite is but for a moment

29, 13, 1 caused the widow's heart to sing for j.

33, 26, and he will see his face with j.

41, 22, and sorrow is turned into j, before him

Psal, 16, 11, in thy presence is fulness of j.

27, 6, ofter in his talernacles scartifices of j.

30, 5, but j, cought in the morning

4, 1, I was raily the proise of i, and praise e7, 6. offer in his tabernacles sacrifices of j.
30, 5. but j. cometh in the morning
42, 4. I went with the voice of j, and praise
43, 4. then will I go to God my exceeding j.
48, 2, the j. of the whole earth is mount Zion
51, 12, restore to me the j, of thy salvation
65, 412, the luttle bills are girded with j.
67, 4. let the nations be glad and sing for j.
105, 43, he brought forth his reople with j.
126, 5. they that sow in tears shall reap in j.
137, 6. if prefer not Jerusalem above my chief j.
144, 10. a stranger not intermeddle with his j.
145, 21, folly is j. to him destitute of wisdom
23, a onan hath j. by the answer of his mouth
17, 21 and the lather of a fool hath no j.
24, who begetteth a wise child shall have j.
Eccl. 2, 10. I withheld not my heart from j.
26, God giveth him wisdom, knowledge, and j.
5, 20, God answereth him in the j. of his heart
9, 7, go thy way, eat thy bread with j.
12a, 9, 3, not increased the j. according to the j.
17, Lord shall have no j. in their young men
12, 3, with j. shall ye draw water out of wells
16, 10, j. is taken out of the plentiful field
24, 8, j. of the harp ceaseth | 11, j. is darkened
29, 19, the meck shall increase ther i. in Lord

16. 10. j. is taken out of the plentiful field 24. 8. j. of the harp ceaseth | 11. j. is darkened 29. 19. the meek shall increase their j. in Lord 32. 13. on all houses of j. || 14. a j. of wild asses 35. 2. and rejoice even with j. and singing 10. with everlasting j. on their heads, 51. 11. 52. 9. break forth into j. || 55. 12. go out with j. 60. 15. 1 will make thee a j. of many generations 61. 3. to give them the oil of j. for mourning 7. everlasting j. shall-be unto them 65. 14. my servants shall sing for j. of heart 18. for behold, 1 create ker people a j. 66. 5. but he shall appear to your j. 10. rejoice for j. with her, all ye that mourn Jer. 15. 16. the word was to me the j. of my heart 31. 13. 1 will turn their mourning into j. 33. 9. it is hall be to me a name of j. a praise

33. 9. it shall be to me a name of j. a praise
11. again there shall be heard the voice of j

11. again there shall be heard the voice of j.
48. 27. since thou spakes, thou skippedst for j.
33. j. is taken from the plentiful field
Jer. 49. 25. the city of praise, the city of my j.
Jeam. 2. 15. the city, the j. of the whole earth
5. 15. the j. of our heart is ceased, our dance
Ezck. 24. 25. take from them the j. of their glory
36. 5. appointed, with the j. of all their heart
Hos 9 1. rejoice not, O Israel, for j.as other people
Juel. 1. 12. because j. is withered away from men
Zej h. 3. 17. he will rejoice over thee with j.
July 13. 20. annu with it preview the Luke 8. 13.

Zeyh. 3. 17. he will rejoice over thee with j. Mat. 13. Co. anon with j. receiveth it, Linke 8. 13. 44. for j. thereof goeth and selleth all he hath 25. 21. enter thou into the j. of thy Lord, 23. Inde 1.44. the babe leaped in my womb δ m j. 6. 23. rejoice ye in that day, and leap for j. 10. 17. the seve my returned again with j. 15. 7. j. shall be in heaven over one sinner that 10 there is j. in the presence of the angels 24. 41. while they yet believed not for j. John 3. 29. this my j. therefore is fulfilled 15. 11. I have snowen to you, that my j. migh

norm 3, 29. this my J. therefore is furnished to 15. 11. I have spoken to you, that my j. might remain in yon, and that your j. might be full 16. 20, your sorrow shall be turned into j. 21. for j, that a man is born into the world 22, and your j, no man taketh from you

22. and your j. no man taketh from you 24. ye shall receive, that your j. may be full 17.13. night have ny j. fulfilled in themselves Acts 2. 28. make me full of j. with thy countenance 13, 52. disciples filled with j in the Holy Ghost 20. 24. that I might finish my course with j. Rom. 14.17. kingdom of God is j. in the H. Ghost 15.13. God fill you with all j. in believing 32. may come to you with j. by the will of God 2 Cor. 1. 24. but we are helpers of your j. 2. 3. that my j. is the j. of you all 7. 13. the more joyed we for the j. of Titus 8. 2, the abundance of their j. abounded to riches Gal. 5. 22. the fruit of the Spirit is love, j. peace Phil. 1. 4. in prayer, making request with j. 25. abide for your furtherance and j. of faith 2. 2. fulfill ye my j [4. 1. my j. and crown 1 Thess. 1. 6. received the word with j. of Holy G. 2. 19 what is our hope or j. || 20. ye are our j.

Each, 9, 22, turned to them from sorrow to j, they should make them days of feasting and j, Job 8, 19, behold, this is the j, of his way + 21, till he hill thy lips with shouting for j, 20, 5, the j, of the hypercrite is but for a moment 29, 13, I caused the widow's heart to sing for j, 33, 26, and he will see his face with j, 41, 22, and sorrow is turned into j, before him Pool, 16, 11, in thy presence is fulness of j, 26, 6, 6, 6, in the vice with pool of the product of the produ

Great JOY.

I Kings 1 40, the people rejoiced with great j.
1 Chron. 29.9. Lavid the king rejoiced with great j.
2 Chron. 30, 26, so there was great j. in Jerusalem Keh. 12 43.6. hath orade them rejoice with great j. Mat. 2.10, saw the star, they rejoiced with great j. 28, 8, went from sepulchie with fear and great j.
Linke 2.10, 1 bring you good tidings of great j.
24, 52, they returned to Jerusalem with great j.
Acts. 8, 8, and there was great j. in that eit.

24. 52, they returned to Jerusalem with great j.
Acts 8. 8. and there was great j. in that eity
15. 3, they caused great j. to all the brethren
Philem. 7. for we have great j. in thy love
Shout, or shouted for JOY.
Ezra 3. 12, and many shouted aloud fur j.
Jub 38. 7. and all the sons of God shouted for j.
Psal. 5. 11. let those that put their trust in
thee rejoice; let them ever shout for j.
35. 67.

35, 27.
32. 11. shout for j. all ye that are upright in heart

32. 11. shout for j. all ye that are upright in heart 65. 13. the valleys shout for j. they also sing 132. 9. and let thy saints shout for j. 16.

137. Y. I'eth.

Ps. 21. 1. the king shall j. in thy strength has 9. 3. they j. before thee according to the joy 65. 19.1 will rejoice and j. in my people IInh. 3. 18. 1 will j. in the God of my salvation X-ph. 3. 17. the will j. over thee with singing Irom. 5.11, but we also j. in G. thro' our Lord Jesus Phil. 9. 17. xes. 1 i. and rejoice with you all I ms. 11. but we also j. in 7. turb our Drug Jessis Phil. 2.17, yea, j j. and rejoice with you all 18. for the same cause also do ye j. and rejoice 1 Thess. 3.9. for all the joy wherewith we j. for you JOY ED.

2 Cor. 7. 13. the more j. we for the joy of Titus JOYFUL.

1 Kings 8. 66, they went to their tents j. and glad I rra 6, 22, for the Lord bath made them j. Esth. 5. 9, then Haman went forth that day j. Job 3. 7, let no j. voice come thereio Ps. 5. 11, let them that love thy name he j. in thea 35. 9, and my soul shall be j. in the Lord 63. 5, my nouth shall praise thee with j. Ilps 66. 1, make a j noise to God, all ve lauds 35. 9, and my soul shall be j. in the Lord 63. 5. my mouth shall pease thee with j. lips 66. 1. make a j. noise to God, all ye lauds 81. 1. make a j. noise to the God of Jacob 89. 15. blessed is the people that know the j. sound 95. 1. make a j. noise to the rock of our salvation 2. a j. noise to him with psalms, 98. 4. [100, 1. 98. 6. make a j. noise before the Lord the king 8. tet the hills be j. together before the Lord 113. 9 the barren to be a j. mother of children 149. 2. bet the children of Zion be j. in therr king 5. let the saints be j. in glory; let them sing 15. 1. tet the children of Zion be j. in therr king 5. let the saints be j. in glory; let them sing 15. 1. tet m. 13. sing, O heavens, and be j. earth 16. 1. my soul 'shall be j. in my food 2 Cor. 7. 4. I am exceeding j. in all our tribulation JOYTULLY.
15. 15. The Sing 15. The Sing 15. The Sing 15. The sould be j. in the Sing 15. The Sing 15. The Sing 15. The sould be j. in the Sing 15. The Sing 15. The sould be j. in the Sing 15. The Sing 15. The sould be j. in the Sing 15. The Sing 15. The sould be j. in the Sing 15. The Sing 15. The sould be j. in the Sing 15. The Sing 15. The sould be sould be sould be j. in the Sing 15. The sould be j. in the Sing 15. The Sing 15. The sould be sould be j. in the Sing 15. The Sing 15. The sould be sould be sould be sould be j. in the Sing 15. The sould be j. I should be j. in the specific j. The sould be j. I should be j. I sh

Col. 2.5. absent, yet am I with you in the spirit, j JOYOUS

Isu, 22, 2, thou art full of stirs, a j. city 23. 7. is this your j. city, whose antiquity is 32. 13. on all the houses of joy in the j. city Heb. 12. 11. no chastening seconds to be j. TRÖN

Signifies, [1] The metal so called, Deut, 3, 11, [2] An are, Isa, 10, 34, [3] Insensible hardness, 1 Itin, 4, 2, [4] Hard, day, and barren, the non, Deut, 28, 23, [5] Unbendable, Isa, 48, 4, [6] Mighty and viresistible power, Isal, 2, 9, [7] Letters, or chains, Isal, 107, 10, [8] It denotes strength Dan, 2, 33, 41.

IRON, Substantine. Num. 35. 16. smite him with an instrument of i. Deut. 3. 11. Og's bedstead was a bedstead of i.

4. 20. Lord brought you out of the i. furnace, out of Egypt, 1 hings 8. 51, Jer. 11. 4. 8. 9. a land whose stones are i. and out of hills 28. 23. the earth that is under thee snall be i. 48. put a yoke of i, on thy neck, Jer. 28. 14. Jesh. 8.31. altar of stones, over which no man lift i 17. 16. Canaanites have chariots of i Judg. 1. 19

1 Chron. 22 3. David p epared i, in abundance 19. 2. I prepared it for the things of i. 7.

July 28. 2. it is taken out of the earth, and brass

40. 18. behemoth's bones are like hars of i. \$1. 27. he esteemeth i. as straw, brass as wood al. 2. 9. thou shalt break them with a rod of i. 195, 18, whose feet they hart, he was laid in it 107, 10, being bound to i, || 16, cut bars of i, 119, 8, to hind their nobles with fetters of i, 149, 8, to hind their nobles with fetters of i, 140, 16, 17, i, sharpeneth i, so a man his friend Erel, 10, 10, if the i, be blunt, and he do not whet Isa, 10, 34, cut down thickets of the forest with i. 45, 2, 1 will cut asunder the bars of i. 00. 17. for i. 1 will bring silver, for stones i.

Jer. 15.18. shall i, break the northern i, and strel 17. 1. the sin of Judah is written with a pen of i. 28. 13. thou shalt make for them yokes of i. Czck. 4. 3. take an i. pan, and set it for a wall of i 27. 10 Tarshish was thy merchant with i. 19. Dan and Javan occupied with bright i. 2. 33, his legs of i. feet part i. 34, 41, 42, broken in pieces

35, then was the i. and clay broken in piece 7. 19. the fourth beast, whose teeth were of i. I will make thy horn i, and hoofs 1 Tim 4. 2, their conscience seared with a hot i
Rev. 2.27, rule them with a rod of i, 12.5, | 10,15. 9. 9. and they had as it were breast-plates of i. See BRASS. IRON.

Deut. 27. 5. shalt not lift up any i, tool on them Josh. 17.18, the they have i, chariots, and be strong Job 19, 24, that they were graven with an i, pen 20, 24, he shall fee from the i, weapon Isa, 48, 4, thy neck is an i, sinew, thy hrow bras Jer. 1. 18. I have made thee this day an i. pillar Erek. 4, 3, take thou unto thee en r. pan Dan. 7. 7. it had great i, teeth, it devoured Acts 12. 10. they came to the i. gate that leads

Job 41. 7. canst thou fill his skin with barbed i. ; 18

| 18 | Signifies, [1] The existence of a person, or thing, 1 Cor. 8. 4. Heb. 11. 6. [2] Represents, Exod. 12. 11. Mat. 26. 26, 28. [3] Leads or brings unto, Rom. 6. 23. [7. 7. [4] Ought to be, or let it be, Heb. 13. 4. [5] Canisch, deserveth, Rom. 8. 6.

Job 11. 6, that they are double to that which is Luke 10,22, who the son is, a d who the Father in John 1.47, an Israelite indeed, in whom is no guide 3. 6. born of flesh is flesh, of the Spirit is spirit

13. but the Son of man which is in heaven 29, he that hath the bride is the bridegroom 4. 23, but the hour cometh, and now is 7. 27, no man knoweth whence he is 8.47, he that is of God 18,37, that is of the truth 9. 29. we know not from whence he is, 30. Acts 4. 24. made the sea, and all that in them is 17.19, what new doctrine whereof thou speakest is Eph. 5, 17, understanding what the will of Lord is

Thess. 2. 4. above all that is called God, or that is worshipped, shewing himself that he is God 4 Tim. 4.8. having promise of life that now is tleb. 11, 6, must believe he is, and is a rewarder 1 John 3, 2, for we shall see him as he is

3. as he is pure 4. sin is the transgression of law Rev. 1. 4. which is, was, and is to cone, 8. | 4. 8. 17. 8. hehold the beast that was, is not, yet is 11. 5. nonoid the beast that was, is not, yet is 10. and one is and the other is not yet come See Better, Christ, Clean, Dead, Epreraly, Fool, Good, Right, Ess. 18 ic. Gen. 19. 20. this city near, is it not a little one?

32. 29. wherefore is it thou askest after my name 42. 14. that is it that I spake to you, yo are spies 49. 28, this it it that their fathers spake to them 20. 18. how mit that you are come so soon 20. why is it that ye have left the man? 5.22. Moses said, why mit that thou hast sent 32. 18. neither is me the voice of them that cry 33. 16. is it not in that thou goest with us? Pens. 3, 11, is it not in Rabbath of Ammon? 30.11.nor is at far off 13.nor is it beyond the sea "idg. 14. 15. to take that we have, it it not so?
Sim.9.20.it if not on thee, and on father's house
10. 1. it it not because the Lord hath anointed
12. 17. it it not wheat-harvest to-day? I will call 2 hings 1.3, is it not because no God in 1sr. 6, 16.
4. 26, is it well with thee, it it well with hushand 9.17. and let him say, is it peace, 18, 19, 22. 20.19. is it not good, if peace be in my days (Ar. 21.17. is it not I that commanded the people Jed 10.3. is st good, 13.9. || 15.23. say, where is st 22.3 is st any pleasure to the Almighty that

29.17. It is not yet a very little while, and Lebano 30.7. Is it not he whose high places and altars 58.5. Is it such a fast that I have chosen?

7. is it not to deal thy bread to the hungry? Jer. 10.5 perther also es it in them to do good Lam. 1.12. is it nothing to you, all ye that pass by Dan. 3, 14, 15 11 true, O Shadrach, Meshach : dinos 2.11.15 st not even thus, O children of Israel? Mic.1.5, transgression of Jacob, is it not Samaria 3, 1. is it not for you to know judgment? Hab.2. 13. is it not of the Lord of hosts that people

Hag. 2. 3, it is not in your eyes as nothing?

Zech. 5. 6, what is is? Mar. 26, 62, Mark 14, 60

Acts 10, 4, [21, 22, 2 Cor. 12, 13, kph. 4, 9]

Val. 1. 8, is renot wil [3, 14, what profit is it Mat. 12, 10, is it lawful to heal on, Luke 14, 3 16.11 how is it ye do not understand, Mark B.21 19.3.is it lawful to put away his wife, Mark 10. 2 20. 15. is it not lawful for me to do what I will 22.17. is is lawful to give tribute to Cesar, or not

Mark 12, 14, Inde 20, 22 26,22, began to say, Lord, is it 1?25, Mark 14,19 62. what is it which these witness, Mark 14. 60

Mark 2. 9. whether is it easier to say, thy sins 16. how is it that he eateth with publicans 3 4. is a lawful to do good on sabbath, Lake 6. 9 4. 40, he said, how as it that you have no faith 24 how long is it ago since this came to him? 10, 24, hard is it for them that trust in riches 11.17. saying to them, is it not written, John 10.34 Luke 2. 49, he said to them, how is it ye sought me 12. 56, how is it that ye do not discern this time 16. 2. how is it that I hear this of thee? 22. 64. prophesy, who is it that smote thee? Tohn 4.9. how is it thou being a lew askest of me 14, 22, how is it that thou wilt pranifest thyself? dets 5. 9, how is it that ye have agreed together 22.25. is it lawful for you to sourge a Roman.

1 Cur. 6. 5. is it so, that there is not a wise man.

9. 11. is it a great matter if we reap your carnel. 9. 11, 1s it a great matter it we reap your carnal 10, 16, is it not the communion of blood of Christ 12, 15, is it therefore not of the body, 10, 14, 26, how is it every one of you hath a psalm 1 Pet. 2, 20, what glory is it if when ye be buffeted 1 John 4, 3, even now already is it in the world It 15.
6(s) 21, (0) it is it has every a few band to do have

Gen.31.29.it is in the power of my hand to do hurt 41. 16. and Joseph answered, it is not in me Num. 2. 18. go up and see the land what it is Dent. 31. 8. he it is that doth go before thee 1 Sam. 3, 18, it is the Lord, let him do what seems 2 Sam. 13, 35, so it is, Job 5, 27. Luke 12, 54, 21, 1, it is for Saul and for his bloody house Kings 10.15 is thine heart right as my heart ! it is 6.10, he it is that executeth the priest's office 21.17, even I it is that have sinned, and done evi Chron, 5, 9, and there it is unto this day J. h 26. 3, how hast thou declared the thing P_3 , 39, 4, to know the measure of my days what mi Jer, 30, 7, mi even the time of Jacob's trouble Lam. 3, 22, it is of Lord's mercies not consumed Ezek. 21, 27, till he come whose right it is Mat. 6. 10, will be done on earth, as it is in heaver 14.27. of good cheer, it is 1, be not afraid, John 6.20 16.7. it is because we have no bread, Mark B. 16. Iahn 1.27, he it is who coming after me is preferred 7. 22, not because it is of Moses, but the fathers 13, 26, he it is to whom I shall give a sop

13. 20. Be it is to whom I shall give a sop 14. 21, hath commandments, he it is that loveth class 12. 15, then said they, it is his augel I Cor. 3. 13.try every man's work, of what sort it is 11. 14, that if a man have long hair it is a shange

15, if a woman have long hair it is a glory to her 2 Car. 5, 13, it is to God, or if we be sober, it is for Cal. 4, 29, but as then, even so it is now Col. 1, 6, is come to you, as it is in all the world 2. Thess. 3, 1, be glorified, even as it is with you See Beholo, Better, Good, WRITTEN.

IS not. Gen. 37, 30, the child is not || 42, 13, and one is not, 32, 42, 36, and Jacob said, Joseph is not, Symeon is not, 44, 5, is not this it in which my Lord drinketh? Exed. 4. 14. 11 not Aaron the Levite thy brother? 14. 12. is not this the word that we did tell thee? Num. 12. 7, my servant Moses is not so, who is 16. 40, is not of seed of Apron, come near to offe 23. 19. God is not a man that he should be Deut. 11. 10 the land is not as the land of Egypt 29. 15, also with him that is not here this day 31, 17, because our God is not amongst us 32. 6, is not he thy Father that bought thee?

31, for their rock is not as our rock 34, is not this laid up in store with me? 4. 14 ss not the Lord gone out before three 19. 12. a city that is not of the children of Israel 1 Sam. 15.29, he is not a man that he should repent

23.17, is not this the blood of the men that went Kings 8.41.3tranger that is not of Isr. 2 Chi. 6.32 Kings 0.19 this is not the way, nor this the city 32. is not the sound of his master's feet behind Chron, 22, 18, 15 not the Lord your God with you 2 Chron. 25, 7, for the Lord is not with Israel Esth. 4, 16, which is not according to the law 5.6. Is not this thy fear, thy confidence 6.13.1s not my help in me || 9.32. he is not a man as 21.16. lo, their good is not in their hand 22. 5. is not thy wickedness great and infinite?
12. is not God in the height of heaven? 23. 8. behold, I go forward, but he is not there 27.19 the rich man openeth his eyes, and he is n. Prov. 7. 19. for the good man is not at home, he is 23. 5, wilt thou set thy eyes on that which is no 7, eat, saith he, but his heart is not with thee Feel, 9, 11, I saw the race is not to the swift Inc. 10 9.18 not Calno, is not Hamath, is not Satuar. and behold, before the morning he is not 55. 2. spend money for that which is not bread fer. 5. 13. and the word is not in the prophets Jer. 5, 13, and the 8.19.13 not the Lord in Zion, is not her King in her 10.16, the portion of Jacob is not like them, 51.19. 23. I know that the way of man is not in himself 23.29. is not my word like as a fire, saith the Lord 38. 5 the king is not he that can do any thing 49.10 and Esau is not | 51. 9. but she is not healed Ezek 18.25, ye say the way of the Lord is not equal.

Dan 2 11 the gods, whose dwelling is not with Besh 30, as for me, this secret is not revealed to me 4.30. is not this great Babylon, that I have built 4.30. If not this great paryton, that I have our Hi. 2.2. For she is not my wife, not Ther husband Mic. 2. 10, arise, depart, for this is not your ret. 3.11. yet will they say, is not the Lord among us Hub. 2. 4, his soul which is lifted up is not upright. Zech, 3.2 is not this a brand placked out of the fire Mat. 13.55, is not this the carpenter's son, is not his 20.23. on my left, 14 not more to give, Mark 10. od is not the God of the dead, but of the living, Mack 12, 27. Luke 20, 38

24.6. come to pass, but the end is not yet, lake 21.9, 28.6. he is not here, for he is visen, lake 24.9, Luke 6, 40. the disciple is not above his master 22. 27, is not he that sitteth at meat greater John 3, 18, he that believeth it not condemned 5.31, my witness is not true [9, 16, this man is not 11, 4, Jesus said, this sickness is not unto de.it. 14.14 the word which you hear is not mine, 7, 16, 18, 36, my kingdom is not of this world tiom, 2 28, he is not o Jew that is one outwardly

29, whose praise as not of men but of God 3.29.18 not he also of the Gentiles, yes, of Gentiles 8.24, but hope that is seen is not hope
14.17, the kingdom of God is not meat and drink
23, for whatsoever is not of faith is sin
1 Cor. 4, 20, for the kingdom of God is not in work

6. 13. now the body is not for fornication 7. 15. a brother or sister is not under bondage 11. 3. for the man is not of the winnan, but the 20. this is not to eat the Lord's supper 12. 14. for the body is not one member, but many

13. 4. charity envieth not, is not puffed up 15. 39, all flesh is not the same flesh, but there is 58, that your labour is not in vain in the Lord Gul. 1.7, which is not another, but some trouble you 11, the gospel preached by me is not after man 3.12, law is not of faithf 20, is not a mediator of me 6, 7, be not deceived, God is not macked

Phil. 3. 1, to write the same to me is not grievous Heb, 6, 10, for God is not unrighteous, to forget Pet. 3. 9, the Lord is not slack concerning his 1 John 1.8, the truth is non us, 2.4. [1.10, word is n 2, 15, the love of the Father is not in him 16, is not of the Father, but is of the world

3. 10. doth not righteousness, is not of God, 4,3,6 5. 16. if brother sin a sin which is not unto death Rev. 17. 8 beast thou sawest, was, and is not, it

Gen. 2. 18. it is not good, Prov. 18, 5, 25, 27
28, 21, Hos. 8, 6, Mat. 19, 10

31. 5. that it is not towards me as before 41. 16. it is not in me, God shall give an answer Lood. B. 26. and Moses said, it is not meet so to do Deut, 32, 47, for it is not a vain thing for you 1 Sam. 6.9, shall know it is not his hand that smote 20, 2, Jonathan said, God forbid, it is not so Fira 5, 16, been in building, yet it in not finished Job 9, 35, 1 would speak, but it is not so with me 28.14, it is not to me, the sea saith, it is not with me 35.15, but now because it is not so, he hath visited from 31.4, it is not for kings, O Lemnel, to drult Jer. 5.12, it is not hell0,23.it is not in man to direct Liek 11.3 which say, it is not near, let us build Wat. 10.20 for it is not ye that speak, but the Spire 20. 37, he cried, is not the arrow beyond thee? Vat. 10.20 for it is not ye that speak, but the Spire 21.11, is not this David king of the land (23. 3, 5.) 13.11, to you it is given, but to them it it not given Mat. 22. 23, the Sadducers, who say, there is no Prat. 7, +11. God is a righteons j. and be anged 5. 6. to is not need to take children's, Mark 7, 27.

Mat. 12. 23, the Sadducers, who say, there is no Prat. 7, +11. God is a righteons j. and be anged to be not so it in no; the will of your Father Mark 10.18, there is none good but one, that is God 6. 5. a j. of the widows #75. 7. God is a trighteons j. and be anged to be not so it in no; the will of your Father Mark 10.18, there is none good but one, that is God 6. 5. a j. of the widows #75. 7. God is a trighteons j. and be anged to be not so it in no; the will of your Father Mark 10.18, there is none good but one, that is God 6. 5. a j. of the widows #75. 7. God is a trighteons j. and be anged to be not so it in no; the will be not so it 6.9 it is not reason that we should leave the word 22, 22, for it is not fit that he should live 26. it is n t the manner of the Romans Rom. 9. 16, so then it is not of him that willeth & Cor. 12.1. it is not expedient for me to glory

18 there. Gen. 31.24. is there yet any portion or inheritance Dens. 3.24. what God is there in heaven or earth 4.7. what nation is there so great, who hath God 8.5.26. who is there of all fiesh that hath heard 5, what man is there that hath built, 7.8. 32, 28, nor is there any understanding in them Judg. 4.20 is there any man | 14. 3. is there never a 21.5, who is these among all the tribes of Israel, 8. 1 Sam. 2, 2, neither is there any rock like our God 17. 29. and David said, is there not a cause? 28.m.?, 22.nor is tany God hesides thee, Isu. 41.8. 9. 1, is there any that is left of Saul's house, 3. 1 Kings 22.7, is there not here a prophet of the Lord besides? 2 Kings 3, 11, 2 Chron, 18 6.

2 (%r.20. 6. in thy hand is s. not power and might:
36, 23, who is s. among you his people? Ezra 1,3.
Neh. 6.11. and who is there being as I am would go J. 6 30, is there iniquity in my tongue, 33, 9, 15, i1, is there any secret thing with thee?

13. 11. If there any secret thing with thee? Psal, 30, 9, what profit is t. in my blood when I go Prov. 17 16. Is there a price in the hand of a fool Feel, 1.10, is there any thing whereof it may be said 5.11, what good is there to the owners thereof I.a. 2.7.nor is there any end of their treasures, no is there any end of their chariots
41-19, nor is there knowledge to say, I have hurn

20, nor say, is there not a lie in my right hand?
... 8 22, is t, no halm in Gilead, is t, no physician 27. I am Lord, is t, any thing too hard for me 37.17 asked him, is there any word from the Lord Lord 10.12 11. is there iniquity in Gilead, surely vanity Amos 6.10. is t. yet any with thee, ye shall say, no Mat. 7.9 what man is there of you, whom if his son deer 4.12,nor is there salvation in any other, for no tiom 3. 1, what profit is there of circumcision ; 9. 14. is there unrighteousness with God : There 18.

I er. 11.35, there is as it were a plague in the house 171. 14.35. there is nothing at all besides manua Deut. 32. 39. I am he, and there is no god with me Indg. 19. 19. yet there is best sins wand provender 24. 19. there is a feast of the Lord is Shink 1. Sam. 14. 6, for there is no exstraint to the Lord. 17. 46. may know that there is a God in Israel 20. 3. there is but a step between me and death 21. then come thou, for there is peace to thee

t hings 5. 4. there is neither adversary nor evil 8.23, t. is no God like threin heaven, 2 Chr. 6.14.

8.23 t. is no God like thee in heaven, 2 Chr. 6, 48.

46. there is no man that sineth not, 2 Chr. 6, 36.

14.2. behold, there is Ahijah the prophet who told Ahings 22.8. t. is yet one man, Micaiah son of Imlah & Kings 5. 8. he shall know t. is a prophet in Israel Isra 10. 2. yet there is hope in Israel, Joh 11, 18.

18. th. 3. 8. there is a certain people scattered Inh 14. 29, that ye may know there is a judgment 22. 29, then thou shalt say, there is lifting up 3. 8. but there is a spirit in man the inspiration. but there is a spirit in man, the inspiration 14. 1, the fool hath said, there is no G. 53. 1. 19. 11. in keeping them there is great reward 34. 9, there is no want to them that fear him 46. 4. there is a river whose streams make glad 58, 11, verily there is a reward for the righteous 68, 27, there is little Benjamin with their ruler 146. 3. put not trust in man, in whom t, is no help lov. 11. 24. there is that scattereth, yet increaseth 13. 7. there is that maketh himself rich, yet hath 14. 9. but among the righteous there is favour

12. t. is a way that seemeth right to a man, 16.25.
23. in all labour th. is profit | 23. 18. th. is an end
30.11. there is a generation that curseth, 12,13,14. Eccl. 3.1, to every thing th. is a season, and a time 7. 15. there is a just man, there is a wicked man where the word of a king is, there is power 16. there is that neither day nor night seeth sleep 3. 2. there is one event || 4. for to him there is hope

43. 11. and besides me there is no Saviour
44. 6. and beside me there is no God, 8. | 45. 5.
47. 1. 1. 1. 10 no throne, O daughter of the Chaldeaos 48. 22. 1. is no peace to wicked, 57. 21. Jer. 6. 14. 50. 2. because t. is no water | 53. 2. t. is no beauty 57. 10. saidst nut, t. is no hope, Jer. 2. 25 18.12

Jer. 31. 17. t. is hope in thy end | 37.17 he said, t. 11 Leek. 22, 25, there is a coopiracy of her prophets
32, 24, th. is Elso || 29, there is Edom, her kings
34, 5, were scattered, because there is no shepherd
Dan. 2, 28, there is a God that revealeth screets 5. 11. there is a man in thy kingdom to whom is Hos. 4. 1. because there is no truth, or mercy Nah. 3.19 t. 10 no healing of thy bruise, thy wound

John 8. 44, because there is no truth in him 11. 10, he stumbleth, because t, is no light in him

1 Cor. 3. 3. there is among you envying and strife 5, 1, it is reported there is fornication among you 8. 6. but to us there is but one God, the Father 15. 51. 1. is a natural body, t. is a spiritual body Gal. 5.23. temperance, against such there is no law Col. 3, 25, and there is no respect of persons 1 July 4, 18, there is no fear in love, but perfect lov.

5.16. there is a sin unto death, I do not say he shall 17. and there is a sin not unto death See NUNE, ONE.

There IS not, Gen. 47.18, there is not ought left in sight of my lord Gen. 47.18, there is not ought left in signt or in year. 2 Sam. 13.30, slain the king's sons, the is not one left 1 King 45.6. the is no among us that can skill to hew 2 Kings 1.3. and because there is not a God in Israel, 6.

19. 3, to birth, and ch, is not strength to bring forth Job 41, 33, upon each there is not his like Eccl. 4.8, there is one alone, and there is not second Cant. 6, 6, and there is not one barren among them Luke 7.28, there is not a greater prophet than John 1 Cor. 6.5, that there is not a wise man account you 8. 7. there is not in every man that knowledge ISLAND, &c. See after IGNURANTLY. ISSUE

Gen. 48. 6. thy i. which thou begettest after them Lev. 12. 7. the i. of her blood, 15. 25. Mat. 9. 20.

Mark 5. 25. Luke 8, 43. 43.

15, 2, running i. 3, | 22, 4, | 15, 8, hath the i. 28 2 Sam. 3, 29 from the house of Joab, one hath an i Isa. 22, 21, shall hang on him the offspring and i Mat. 22, 25, having no i. left his wife 1SSUE,

2 Kings 20.18 thy sons that i, from thee, Isa.39.7 Ezek. 47.8. these waters i, toward the east country 15SUED.

Josh. 8, 22, other i, out of the city against them $J_{\phi \theta}$ 38, 8, break forth as if it i, out of the womb Exek, 47, 1, waters i, from under the threshold 12, because their waters i. out of the sanctuary

Dan. 7. 10, a fiery stream 1, and came forth hav, 9, 17, and out of their months 1, fire, 18. ISSUES.

Psal, 68, 20, to God belong the i, from death Prov. 4.23, keep heart, for out of it are the s. of life

Prov.4.23, keep heart, for out of it are issues of life Isa. 6, 13, in it shall be a tenth, and it shall return 7, 7, thus saith the Lord, it shall not stand 11. 10. to it shall the Gentiles seek, and his rest 30, 21, a word, saying, this is the way, walk in it 51. 9. art thou not it that hath out Rahab?
10. art thou not it which hath dried the sea?

See BETTER, Good, W WHITTEN, SELF.

Deut, 28, 27, the Lord will smite thee with the i.

1TCHING.
2 Tim. 4.3. shall they heap teachers having i. ears
JUDGE

Signifies, [1] To try and determine a cause, Exod. 18, 13, 1 Cor. 6, 2, [2] Rightly to understand and discern, 1 Cor. 2, 15, [3] To censure rashely, Mat. 7, 1, 1 Cor. 4, 3, [4] To proceed against, Acts 24, 6, [5] To esteem or reckon, Acts 16, 15, [6] To rule and getern, Psal. 67, 4, Heb. 10, 30, [7] To pointh, Ezek, 7, 3, 8, 11eh, 13, 4, 1t is spoken, (1) Of God, Giu. 18, 25, Heb. 12, 23, (11) Of Christ, Acts 10, 42, (11) Of men called gods, Psal. 82, 1, 0, [1] Ordinary, Deut., 1, 16, [2] Estraordinary, Judg. 2, 187 19. Ordinary, Deut Judg. 2, 18r 19.

JUDGE, Substantite.
Gen. 18.25. shall not the J. of all the earth do right 19. 9. this one fellow came, and will needs be a j. 19. 9. tols one reliow came, and with decise a j. 4 rad. 2. 14. made thee a j. over us, Act 7. 27, 35.

Deut.17. 9. come to the j. that shall be in those days 12. the man that will not hearken to the j. 25. 2. that the j. shall cause him to lie down Judg. 2. 18. then the Lord was with the j.

Judg. 2. 18. theo the Lord was with the j.

19. the j. was dead, they corrupted themselves

11. 27. the Lord the J. be j. this day between

1 Sam. 2. 25. if a man sin, the j. shall judge him

2 Sam. 15. 4. Absalom said, O that I were made j.

Job 9. 15. I would make supplication to my j.

23. 7. 1 should be delivered for ever from my j.

31. 28. an imquity to be punished by the j.

94. 2. Int up thyself, thou J. in the earth, render Laz. 3. 2. doth take away from Jerusalem the j. Jamoz 2. 3. 1 will cut off the j. from the midst thereof Mic. 5.1 they shall smite the J. of Israel with a rod 7.3. prince asketh, and the j. asketh for a reward Jack 5. 25. the adversary deliver thee to the j. the j. deliver thee to the officer, Luke 12. 14. oran, who made me a j. over you? 18.2. saying, there was macuty a j. feared not (... 6. the Lord said, hear what the unjust j. said Lers 10. 42. of God to be the j. of quick and dead 18. 15. for 1 will be no j. of such matters 24. 10. hast been of many years a j. of tims nation 2 Tim. 4. 8. the Lord the regardous j. shall give mid 2 Tim. 4. 8. the Lord the regardous j. shall give mid

27 m. 4.8 the Lord the reactions j. shall give may leb. 12, 23, ye are come to God the J. of all Jam. 4.11, thou art not a doer of the law, but a j. 5, 9, behold, the J. standoth before the door JUDGE, Verb, applied to God and Chikis

96. 13. he shall j. the world with rightenusiess, 98. 9. 41.1. 17. 31.

110. 6. he shall j. among the heather Eccl. 3. 17. God shall j, among the neather facel, 3. 17. God shall j, the rightenous and wicked fra. 2. 4. and he shall j, among the nations 3. 13. the Lord standeds to j, the people 11. 3. he shall not j, after the sight of his eyes 11. 3. he shall not j. after the sign of an eyes 51. 5. and mine arm shall j, the people Ezek. 7 3. and will j. thee according to thy ways 34. 17, behold 1 j. between cattle and cattle Jul 2. 12, there will I sit to j. the heathen Mic. 4. 3. he shall j. among many people John 5, 30, as I hear I j, ony judgment is just 8, 15, I j, no man || 10, and yet if I j, 26, I have many things to say and to j, of you

12. 47. 1 j. hior not, I came not to j. the world from. 2. 16, when God shall j. the secrets of men 3. 6. for then how shall God j. the world? 2 Tim 4.1, who shall j. quick and dead, 1 Pet. 5. Heb. 13.4. whoremongers and adulterers G. will J. lier. 6. 10. dost thou not j, and avenge our blood 19. 11. m righteousness be doth j, and make war

JUDGE, applied to MAN, or other things. Gen. 31, 37, that they may j, betwax us both 49,16. Dan shall j, his people as one of the tribes Exod. 18, 13, that Moses sat to j, the people. another

10, they come, 1 j. between one and anone 22, but every small matter they shall j. Lev. 19. 15. m righteousness shalt thou neighbour, Deut. 1, 16. Num.35.24, the congregation j, between the Deut. 25. 1. come, that the judges may j. them I sum. 2. 25. if a pran sm, the judge shall j. him

8.5. thun art old, make us a king to j. us, 0.20.
1 Kings 3. 9. give an understanding heart to j. who is able to j. this great people? 2 Chron.
1. 10.

1. 10.

7. 7. a porch for the throne where he might j. 2 Chion. 1. 11. that thou mayest j, my people 19.6. for ye j, not for man, but for the Lord Exra 7, 25, set judges which may j, all the pa o, le Pral. 58. 1. do ye j, uprightly, O ye sons of men 72. 2. he shall j, the poor of the people, Prov. 3. 9. 80. 2. how long will ye j, unjustly, and accept La. 1. 17. j, the fatherless, plead for the widow 23. they j, not the fatherless, er. 5. 28. 5. 3. j. 1 pray you betwritt one and my vineyard Jes. 21. 12. j. judgenot. Zech. 7. 4. 9. 18. + 10.

J. S., 4 pray you between the and my sineyate for £1. 1. 1. 2. j. judgment, Zech. 7. 19. | 8. 10. Exch. 20. 4. wilt thou j. then, son of man? 22. 2. 23. 24. and they shall j. thee, 45. | 24. 14. 36. son of man, wilt j. Aholah and Aholibah. 44.24. they shall j. it according to my judgments

Obad. 21. saviours came to j. the mount of Lsau Mic. 3. 11. the heads thereof j. for reward Zech. 3. 7. then thou shalt also j. my house Mat. 7. 1. j. not that ye be not judged 2. for with what judgment ye j. Luke b. 37

Luke 12. 57, yea, and why j, ye not what is right?

Juliu 7. 24. not according to the appearance, ut j. righteous judgment

Gen. 15.14. the nation they shall serve -j. Acts 7.7. Luke 19. 22. out of thine own mouth will Ij. thee JUDGED.

JUDGED.

Gen. 30, 6. God hath j. me and heard my voice

Lead. 18: 26. j. the people, small matter they j.

Judg. 3. 10. Othniel j. || 4. 4. Deborah j. Israel

10. 2. Tola j. || 3. Jair j. || 12. 7, Jephthah j.

12. 8. Ibzan j. || 11. Elon j. || 14. Addon j. Israel

15. 20. Samson j. Israel twenty years, 16. 31.

Rath 1. +1. when judges j, there was a famine

1 Sam. 4.18. Eli j || 7.6. Samuel j. Israel, 15.16,17.

2 Sam. 18. +19 the Lord j. him from his enemies 1 Kings 3.28, heard the judgment the king had j. 2 Kings 23, 22, from the days of the judges that j X Aings 23, 22, from the days of the judges that j. Psal, 9, 10, let the heathen be j, in thy sight 37, 33, not condemn him when he is j. 109, 7, when he shall be j. let him be condemned Jer. 22, 16, he j, the cause of the poor and needy Eizek, 16, 38, as women that shed blood are j. 50, then the whole heat is the right property.

Ezck. 16. 38. as women that shed blood are j. 52, thou also who hast j. thy sisters, bear shame 28. 23. and the wounded shall be j. in her 35. 11. make myself known, when I have j. the 36. 19. according to their doines I j. them Dan. 9. 12. and against our judges that j. us Mat. 7.1 that ye be not j. || 2. shall be j. Luke 6. 37. Luke 7. 43. he said to him, thou hast rightly j. Like 11. the writers of this world is j.

Lute 7. 43. he said to him, thou hast rightly j John 16. 11. the prince of this world is j. John 16. 15. if ye have j, me to be faithful 24.6. we would have j, according to our law 25.9. there he j, of these things hefore me, 20. 10. Paul said, I stand, where I ought to be j. 26. 6. and am j, for the hope of the promise Rom, 2. 12. shall be j, by the law, Jum, 2. 12. 3. 4. thou mightest overcome when thou art j. 7. why we tam I also j as a singer?

3. 4. thou mightest overcome when thou art j.
7. why yet am! also j. as a sinner?
1 Cor. 2. 15. yet he himself is j. of no man
4. 3. a small thing that I should be j. of you
5. 3. I have j. already, as though I were present
6. 2. and if the world shall be j. by you
10. 29. for why is my libert y, j. of another man's
11. 31. if we would judge we should not be j. 32. when we are j., we are chastened of the Lord 11.24, he is convinced of all, he is j. of all 11.61, 11.11, because she j., him faithful who had 1 Pet. 4.6, they might be j. according to men Fep. 11.18, time of the dead, that they should be j. 16. 5. art righteons because thou hast j, thus
19. 2. righteous, for he hath j, the great whore
20. 12. the dead were j, out of those things

 were j, every man according to his works JUDGES. Fixed, 21, 6, his master shall bring him to the j.
22, and he shall pay as the j, determine
22. 8, then the master shall be brought to the j.
9, the cause of both shall come before the j.
128, thou shalt not revile the j.
128, thou shalt not revile the j.
129, thou shalt not revile the j.
129, thou shalt not make in all thy cates
129, 17, both the men shall stand be fore priests and j.
18, the i, shall make dilutent insulsition.

18. the j. shall make diligent inquisition 21. 2. thy elders and thy j, shall come torth 25. 1. they coose that the j, may judge them 12. 31. even our enemies themselves being j. 12. 31, even our enemies themselves being j. $\omega(h, 8, 33)$, their j. Mood on this side the ark 4.3. 2. Joshua called for their heads and j. 24. 1. Judg. 2.16. the Lord raised up j. who delivered, 18.
17. they would not hearken to their j

Fig. 7.51. doth our law, j, any manbefore it hear Rinth 1, 1. when the j, ruled a famine was 9, 15, 9e j, after flesh || 12, 48| same shall j, him || 1, 3m, || 1, 1, 2m, || 1, 2m, 26. 29. Chenaniah and his sons were ter i, $2 \, Chron$, 1. 2, theo Solomon spake to the j, 19. 5, he set j, in the land $\parallel 6$, said to the j Erra 7, 25, set j, which may judge the people 10.14, and with them the j, of every city Jab 9, 24, he covereth the faces of the j, thereof 12. 17, and he maketh the j. fools
31. 11. It is an iniquity to be punished by the j.

Pad. 2, 10, be instructed ye j. of the earth 109 + 31, to save him from the j. of his soul 141, 6, when j, are overthrown in stony places 100 + 31, to save him from the j, of his soul 141.6, when j, are overthrown in stony places 148.11, princes, and all j, of the earth Prov. 8.16, by me princes rule, and all j, of earth Lisa.1, 26, 1 will restore thy j, as at the first 40,23, he maketh the j, of the earth as vanity 10an, 3, c. Nebuchadnezzar sent to gather the j, 3, 9, 12, his words against our j, that judged us Host, 7, 7, and they have devoured their j, 13, 10, where are thy j, of whom thou saidst Zeph, 3, 3, her j, are evening wolves, they gnaw Mat, 12, 27, they shall be your j, Luke 11, 19, Acts 13, 20, and after that he gave to them j, Jam, 2, 4, and are become j, of evil thoughts JUDGEST, Psal, 51, 4, thou mightest be clear when thou j, Jer. 11, 20, Lord of hosts, that j, righteously Rom. 2, 1, O man, whoseever thou art that j, 3, O man, that j, them which do such things 14, 4, who art thou that j, another man's servant? JuDGETII.

Joh 21, 22, seeing he j, those that were high

Jam. 4. 12, who art thou many, and the sum of the property of

Rev. 18. 8. for strong is the Lord that j. JI DGING.

Gen. 30. +6. Rachel called his name, j. 2 Kings 15.5. j. the people of the land, 2 Chr. 26.21. Psul. 9. 4. thou sattest in the throne j. right Lan. 16. 5 he shall sit j. and seeking judgment Mat. 19. 28. j. the twelve tribes, Luke 22. 30. JUDGMENT

JUDGMENT
Signifies, [1] The sentence, or decision of a judge,
1 Kings 3, 28. [2] The spirit of neisdom and
prudence, enabling to know and discern right
from wrong, and good from evil, Psal. 72. 1.
[3] Those remarkable punishments, which God
tufficts upon people for their sins and transgressions, Prov. 19. 29. Ezek, 30.14. [4] The
spiritual government of the world, which is
committed by God the Father to Christ the
Medicator and which he managest with a werMedicator and which he managest with a wercommitted by G.d the Father to Christ the Mediator, and which he manages with a perfect rectified and equity, John 5, 22 [9, 39, [5] Those afflictions and chastisements which God brings npon his children for their trial and instruction, 1 Pet, 4, 17, [6] God's merciful moderation in chastising his people, Jer, 10, 24, [7] The solemn action and trial at the great and last day, Eccl. 12, 14, Jule 6, [8] The rightcons statuets and commandments of God, Psal, 119, 7, 20, [9] The southern inflicted on Christ for our sins, mandments of God, Psal. 119.7, 20. [9] The puntihment inflicted on Christ for our sins, 1sa. 53, 8. [10] The distrine of the gospel, or God's word, Mat. 12, 18. Psal. 119.7, 20. [11] Justice and equity, 1sa. 1.17. Luke 11. 42. [12] The deliverance and vindication of numbrind from the power and tyranny of the devil, John 12, 31. [13] God's decrees and purpose conserving from 11. 35. John 12, 31. [13] God's decrees and purposes concerning nations, or persons, Rom. 11, 33. [14] The sentence of damnation upon the sucked, and of absolution in favour of the godly, Jude 15. [15] Courts of judgment, Mat. 5. 21. [16] Differences and controversies to be decided, 1 Cor. 6, 4. [17] Sentiment, or opinion, 1 Cor. 1, 10. [18] Advice, 1 Cor. 7, 25. [13] The gospel, or kingdom of grace, Mat. 12, 20. 25. [19] Mat. 12, 20.

Fig. 30, 421. Leab called her name, j. Exod. 12, 19, against the gods I will execute j. 21, 31, according to this j, be it done to him 23. 2, to decline after many, to wrest j. 6. 28. 15, thou shalt make the breast-plate of j. 29. Aarou bear maines in breast-plate of j. 30.

Num. 27, 11, to Israel a statute of j. 35, 29, 21, after the j, of Urim before the Lord Detat. 1, 17, not afraid of man, for the j, is God 10, 13, he doth execute the j, of the fatherless 16, 18, they shall judge the people with just j. 19, not wrest j., ||17, 11, according to the j, 17, 9, they shall shew there he sentence of j, 24, 17, thou shalt not pervert the j, of the stranger 25, 1, he a contropersy, and they come note. 24.17. (nou shait not pervert the j. of the strange 25.1, be a controversy, and they come unto j. 27.19 cursed be he that perverteth j. of strange 32.4 for all his ways are j.; a God of Fruth 41. if my hand take hold on j. 1 will reader Josh. (20.6), stand before the congregation for j. bade 4.5; have come unto Dabes home. Judg. 4. 5. Israel came up to Deborah for j. 1 Sam. 8. 3. his sons took bribes and perverted j. 2 Sam. 8. 15. David executed j. 1 Chron. 18. 14. 15. 2, when any man came to the king for j. 6. 1 Kings 3.11 hast asked understanding to discern

1 Amg. 3.11.hast asked understanding to discern 28. all Israel heard of the j. the king judge? 7. the porch of j. || 20.40. so shall thy j. be 2 hmg. 25. 6, took the king and gave j. upon him 2 Chron. 19. 8, chief of fathers for j. of the Lord 20.9, when evil cometh on us as the sword, j. 22.8. when John was executing j. on Ahab 24.24. so they executed j. against Joash Ezra 7.26. let j. be executed speedily on him Esth. 1.13. towards all that knew law and j Eath. 1.13. towards all that when two and j . 256 8.3, doth God pervert j, or pervert justice ' 9.19. if l speak of j, || 19.7, but there is no j. 19.20, that we may know there is a j, 32.9, neither do the aged understand j.

32.9 neither do the aged understand j.
34.4, let us choose to us j. know what is gond
12. neither will the Almighty pervert j.
35.14, yet j, is before him, trust in him
36.17, thou hast fulfilled the j. of the wickel, j.
and justice take hold on thee
Psal, 7, 6, awake for me to the j. thou hast co.m. z.
9, 7, he hath prepared his throne for j.
8. shall minister j. to the people in rightenusness
16, the Lord is known by the j, he executith
33.5, he loveth rightenusness and j. 37, 28,
37, 6 he shall bring forth by j. as the nounday

33. 5. he loveth righteousness and j. 37. 28.
37. 6. he shall bring forth thy j, as the noon-day
30. and his tongue talketh of j.
72. 2. and he shall judge thy poor with j.
76. 8. thou didst cause j, to be heard from heaven
9. when God arose to j, to save the meet of

9. when God arose to j, to save the meek on the earth 89 14, justice and j are the habitation, 97, 2 94, 15, but j, shall return to righteousness 99, 4, the king's strength also loveth j, thou executes 1, and righteousness in J, cob 101, 1, 1 will sing of mercy and j, to thee, 0 Lord 101, 6. Lord executeth j, for the oppressed, 146, 7, 106, 3, blessed are they that keep j, 30, then Phinchas stood up and executed j, 111, 7, the works of his hands are verity and j, 112, 45, he will guide his affairs with j, 112, 66, teach me good j, and knowledge 191, 1 have done j, and justice, leave me not 149, 0 Lord, quicken me according to thy j, 122, 5, for there are set thromes of j, 119, 9, to execute upon them the j, written Pron. 1,3 to receive the instruction of wisdom and j 2, 8, he keepeth the paths of j, and preserveto 9, then shalt thou understand j, and equity 8, 20, 1 lead in the midst of the paths of j.

8. 20. I lead in the midst of the paths of j.
13. 23. there is that is destroyed for want of j.
17. 23. taketh a gift to pervert the ways of j. 19. 28. an ungodly witness scorneth j. 20. 8. a king that sitteth in the throne of j.

28. 5.evil men understand not j. but they that sock 29. 4. the king by j. establisheth the land 26. every man's j. cometh from the Lord 31. 5. nor pervert the j. of any of the afflicted Eccl. 3. 16. I saw under the sun the place of j. 5. 8. if thou seest violent perverting of j. and j. without the seest violent perverting of j. and j. without perverting of j. without perverting of j. and j. without perverting of j. without perverting of j. without perverting of j. without p justice 3. 5. and a wise man discerneth both time and j.

6, because to every purpose there is time and j.

Lsa, 1, 17, seek j. || 21, it was full of j.

27. Zion shall be redeemed with j.

47. Aton shall be redeemed with j. 4.4.shall have purged Jerusalem ity the spirit of j. 5.7. and looked for j. \parallel 16.5. seeking j. 9.7. and to establish it with j, and with justice 10.2. to turn aside the needy from j. 16.3. execute j. Jer. 21. 12. \parallel 22.3. Excl. 18. 18. 14. 14.5. 0 Jech. 7.0 \parallel 18. 19.

10. 3. execute j. Jer. X1. 12. 192. 3. Peck. 10. 4. 45. 9. Zech. 7. 9. [8. 12. 28. 6. for a spirit of j.] 17. 1 will lay j. to the line 3. 18. will have mercy, for the Lord is a God of j. 32. 16. then j. shall dwell in the wilderness 33.5. Lord hath filled Zion with j. and righteousn 34 5, and upon the people of my curse to j. 40, 14, and who taught him in the path of j.?

40. 14. and who taught him in the path of j. i.
41. 1. let us come near together to j.
42. 1. he shall bring forth j. to the Gentiles
3. he shall bring forth j. unto truth
4. he shall not fail, till he have set j. in the earth
53. 8. he was taken from prison and from j.
56. 1. keep ve j. and do justice, Hos. 12 6.
59. 8. and there is no j. in their goings

La. 59 9, therefore is j. far from us, neither doth 11. we look for j, but there is none 14. j, is turned away backward, and justice 15. it displeased him that there was no j. 15. it displeased him that there was no j.

16. 8. I the Lord love j. I hate robbery

Jer. 5. I, if there be any that executefn j.

4. they know not the j. of their God. 8. 7.

5. they have known the j. of their God.

7. 5 if ye thoroughly execute j. between a man

9. 24, which exercise j and righteonsness in earth

10. 24, correct me, thr with j, not in thine anger

21. 12, execute j, in the morning, and deliver him,

23. 5. branch shall execute j, in the earth, 33. 15

26. +11. the j, of death is for this man

39. 5 to Riblah, where he gave j, upon him, 52.9.

48. 21. and j, is come upon the plain country

47 thus fac is the j, of Moab

49. 12, they whose j, was not to drink of the cup

5. 9. forsake her, for her j, reacheth unto heaven

Ex. 4, 23. 10, for they had executed j, on her

24. 1 will set j, before them, they shall judge

Pun. 4, 37, king of heaven, all whose ways are j.

24. I will set j. before them, they small judge Phon. 4. 37, king of beaven, all whose ways are j. 7. 10, j. was set ∥ 26, but the j, shall sit €2, j. was given to the saints of the orost High Hos. 5. 1, give ye ear, for j, is toward you 10. 4. thus j, springeth up as bendock in the field the saints in the saints with the saints wi

Almos 5, 7, ye who turn j, into wormwood 15, love the good, and establish j, in the gate 15. love the good, and establish j, in the gate 24 but let j, run down as waters and righteonsn. 6, 12, for ye have turned j, into gall Mic. 3-1, is it not to know j, [8, 1 am full of j, 9, that abhor j, [7, 9, and execute j, for me Uab. 3, 4, law is slacked, j, doth never go forth 7 their j, shall proceed of themselves 12. O Lord, thou hast ordained them for j.

12. O Lord, thou hast ordained them for j.

Zeph. 2. 3. all ye which have wrought his j.

3. 5. every morning doth he bring j, to heht

Mad. 2. 17, yet ye say, where is the God of j.?

Mat. 5. 21, shall be in danger of the j. 22.

7. 2, with what j, ye judge, ye shall be judged

12. 18. he shall shew j, to the Gentiles

20. till he send forth j, unto victory

21. 23, and have omitted j, mercy, and faith

Inke 11. 42, and pass over j, and the love of God

John 5. 22, but hath committed all j, to the Son

7. hath given him authority to execute j, also

7. 24, not to appearance, but judge righteous j.

9. 39, for j. I am come into this world

10. 8, he will reprove the world of j. 11.

Hots 8.33 in his humiliation his j, was taken away

10. 8. he will reprove the world on ow shall 10. 8. he will reprove the world of j. 11. Acts 8.33. in his humiliation his j, was taken away 24. 25. as he reasoned of j. Felix trembled 25 15 the Jews desiring to have j, against him + 21. Paul appealed to the j, of Augustus Lown.1+33. G. 2ave then over to a mind void of j, 32. who knowing the j, of Go is according to truth 3. thinkest that thou shalt escape the j, of God: 5. and revelation of the righteous j, of God 5. 16. for the j, was by one to condemnation 18. j, came on all ozen to condemnation 18. j, came on all ozen to condemnation 1. Cor. 1. 10, but he joined together in the same j. 4. 3. that 1 should he judged of man's j. 11. 29. eatetin and drinketh j, to himself (34. that ye come not together to j. 2 Hoss. 1. 5. token of the righteons j, of God 1 Hon. 5. 24. some sins are open, going before to j.

1 Tim. 5. 24. some sins are open, going before to j. 2 Tim. 3. 48. men of no j. concerning the faith Tit. 1. + 16. to every good work void of j. Heb. 6.2. and of eternal j. | 9. 27. after this the j 10. 27. but a certain fearful looking for of j. Jam. 2, 12, he shall have j, without mercy that shewed no mercy, and mercy rejoiceth

against J.

3. 1. knowing we shall receive greater j.
1 Pet. 4. 17. that j. must begin at the house of God
2 Pet. 2.3. whose j. lingcreth not || 4. reserved to j.
lude fit to j. of the great day || 15. to execute j.

1. teet. 14. 7. fear God, for the hour of his j. is cone Fig. 14.7, fear God, for the hour of his j, is concern. 14.7, it will shew there the j, of the great whore 18. 10, alas, alas, for in one hour is thy j, come W. 4, they sat on them, and j, was given to them Size Bran, Day.

Bo JUDGMENT,

The instinct and j, 1 Kings 10, 9.

Gen. 18, 19, to do justice and j, 1 Kings 10, 9, Prov. 21, 3, Jer. 22, 15, 1 Kings 3, 28, wisdom of God was in him to do j, 2 Chron. 9, 8, set over them to do justice and j, 1 those, 21, 7, because they refuse to do j, 15, it is joy to the just to do j, but destruction Jer. 51, 47, 1 will do j, on the graven images 52, 1 will do j, on the graven images 52, 1 will do j, on the graven images Ezek. 18, 45, if a man do j, and justice, 33, 414, IUDGMENT-HALL.

John 18, 28 then they ted Jesus to the helf of j, they themselves went not into the j, shall 33, then Pilate entered into the j, shall again 19, 9, went into the j-hall, and saith to Jesus dets 23, 35, to be kept in Herod's j, shall

In JUDGMENT

Lev. 19, 15, do no unrighteousness in j. 35. Num. 35, 12, stand before the congregation in j. Dent. 1, 17, ye shall not respect persons in j.
17.8, if there arise a matter too hard for thee in Judg. 5, 10, ye that sit in j, and walk by the way 2 Chron. 19, ti, for the Lord, who is with you in j Job 9, 32, and we should come together in j 150 9, 32, and we should come together in j, 37, 23, he is excellent in power and in j, U_{Sal} , 1, 5 the ungodly shall not stand in j, 20 the meck will be gibble in j, and teach Pror, 16, 10 his mouth transpressed not mj, 48, 5, not good to overthrow the righteons in j, 24, 23, not good to have respect of persons m j. Lu. 5, 16, but the Lord of hosts shall be exalted m j 100.5, 10, but the Lord of noses shall be exalted inj (28, 6, him that sitteth inj, || 17, they stumble inj) 52, 1, behold princes shall rule inj, || 17, when he speaketh against the poor inj, | 17, when he speaketh against the poor inj, | 254,17, every tongue that shall rise against theen inj | 2ee, 4, 2, the bard liveth in righteousness and inj.

49. (1). Who will convent me in j.?

Erck. 44. 24. in controversy they stand in j.

Erck. 44. 24. in controversy they stand in j.

Hov. 2. 19. 1 will betroth thee to me in j.

5. 11. Ephraim is oppressed and broken in j.

Mat. 3.5, and 1 will come near to you m.j.

Mat. 12. 41. the men of Niteveh shall rise in j. 42.queen of south shall rise in j. Luke 11. 31, 32 Phil. 1.9. 1 pray, that your love may abound in j

Job 27, 2, who hath taken away my j, 34, 5, 29, 14, my j, was as a robe and a diadem 40, 8, wilt thou also disannel my j? wilt thou Psul, 9.44, for thou hast made my j. 35, 23, stir up thyself, and awake to my j 35. 23. stir up thyself, and awake to my j, lan, 40, 27, my j, is passed over from my God 49. 4, yet surely my j, is with the Lord 51. 4. I will make my j, to rest for a light of people Lock, 39. 21. all the heathen shall see my j, John 5. 30. and my j, is just [18. 46, my j is true 1 Cor. 7, 25. yet] give my j, [180. happer in my j, JUDGMENT-SEAL.

JUDGMENT-SEAT.

Mat. 27, 19, he was set down on j.-s. John 19, 13, dets 18, 12, the lews brought him to the j.-seat 10, and he drave them from the j.-seat 17, the Greeks beat Sosthenes before the j.-seat

25.10. I stand at Cesar's j.-searll?. I sat on j.-sear Rom.14 10. stand before j.-s. of Christ, 2 Cor. 5.10. Jam. 2, 6, rich men draw you before the j.-seats JUDGMLN 18.

Exad. 6. 6. 1 will redeem you with great j. 7. 4. 21. 1. these are the j. thou shalt set before them 24. 3. and Moses told the people all the j. Num. 33, 4, on their gods the Lord executed j.

Nam. 33, 4, on their gods the Lord executed j. 35, ?4, shall judge according to these j. 35, ?4, shall judge according to these j. 35, ?3, .13, these are the j, which the Lord coomanded Deut. 7, .12, if ye hearken to these j. and keep them 23, 10, they shall teach Jacob thy j, and law ?1, he executed the j, of the Lord with Israel 28m, .22, .23, his j, were before me. Prad. 18, .22, .1 Chow, R.16, .25, remove, j, of his mouth, Pr. 105, .5, 14 his j, are in all the earth, Prad. 105, .7, Nrh. 0, .29, but sinued against thy j, . Prad. 10, .5, thy j, are far above out of sight 19, 9, the j, of the Lord are true and righteous 36, .5, thy j, are a great deep; O. Libou preservest

19, 9, the j, of the Lord are true and righteous 36.0, thy j, are a great deep; 0 L, thou preservest 48, 11, let Judah be glad because of thy j, 72, 1, give the king thy j, 0 God, and righteousn, 97, 8, Judah rejoiced, because of thy j, 10 Lord 119, 7, when I have learned thy righteous j, 13, with my lips I declared all the j, of thy mouth 20, for the longing that n hath unto thy j, 30, thy j, have I laid before me 39, turn away my reproach, for thy j, are good 43, I hoped in thy j, || 52, I remembered thy j, 62, give thanks, because of thy righteous j, 161, 75, I know, O Lord, that thy j, are right 102, I have not departed from thy j, 106, I have sworn that I will keep thy righteous j, 108, teach me thy j, || 120, I am afraid of thy j, 137, righteous art thou, and appright are thy j, 156. O Lord, quicken me according to thy j, 160, every one of thy righteous j, endureth

15a. every one of thy righteons j. endureth 175. let my soul live, and let thy j. help one 147. 20. his j, they have not known them

147, 20. his j, they have not known them F_{cov} , 19, 29, j, are prepared for scorners, stripes I_{2a} , 26, 8, in the way of thy j, we wanted for thee 9. for when thy j, are in the earth, inhabitants J_{cov} , 4.192, now will 1 utter j, against them 12, 1, yet let me talk with thee of thy j, F_{cov} , 5,7, nor done according to the j, of the nations 8, execute j, in the midst of thee, 10, 15, [11, 9, 7, 127, with their j, will 1 judge them

First, 16, 41 execute j, on that it sight of consect 23, 23, they shall judge thee according to their j 25, 11, and 1 will execute j, on Moat 26, 26, executed j, on all those that despise them 30, 14, r will execute j, in No. 19, this will 1 execute j, in ligger 4, 16, 1, will destroy, t will feel them with r, Juan, 9, 5, we smuch by departing from thy j 14, 16, 1, the issue, the bottom contribute.

Dun. 9. 5. we similed by departing from thy J. Hos., 0. 5. thy j., are as the light that goeth forth Zeph. 3. 15. the Lord hath taken away thy j. hom. 11 33 how unsearchable are his j. and way 1 to Co., 6. 4. if ye have j., of things of this life. Her., 15. 4. if ye have j., of things of this life. Her., 15. 4. for thy j. are made mainfest. 16. 7, true and righteous are thy j. 19. 2. My ICHOMIN 15.

Let., 18. 4. ye shall do my j. 1 am the Lord 5. ye shall therefore keep my j., 25. 18.

26. 15. if your soul abhor my j. so that ye do not 43. because, even because they despised my j. 1 Chron., 28. 7. if ye be constant to do my j., 25. 18.

18. 19. 30. if his children walk into in my j. Jer. 1, 10. 1 will outer my j. against them.

Jer. 1, 10. 1 will otter mv j, against them L- $\epsilon\lambda$, 5, 6, she changed mv j, into wickedness L.c.k. 5, 6, she changed my j, into wiescensor, 5, neither have kept my j, nor done 14, 21, when I send my four sore j, on Jerusalem 36, 27, and ye shall keep my j, and do then 14, 24, they shall judge it according to my j, a cauties and JUDGMEN 15, so that we my statutes and my j, 26, 20, 22,

Statutes and JUDGMEN 15.

Lev. 18. 5. keep my statutes and my j. 26. | 20.22.

Dent. 7, 11. | 11. 1. | 26. 16, 17. | 30. 10.

1 Kings 2. 3. | 8. 58. | 9. 4. | 11. 33.

19. 37. ye shall observe all my statutes and j.

Dent. 11. 32. | 12. 1. 2 Chion. 7, 17.

26.46. these are the it. and j. L. made, D. nt. 4.45.

Deat. 4. 1. hearken to st. and j. which I teach, 5.1.
5. I taught you st. and j. [8. hath st. and j. so right, 14. commanded to teach st. and j. [0.1. Leva 7.10]. 5. 31. I will speak the stat, and j, thou shalt teach 6.20, thy son asketh thee, what mean the stat, and j.

8.11, forget L. in not keep, his it, and j. Neh. 1.7 1 Kings 6, 12, walk in my stat, and execute my j. 1 Chron. 22, 13, if thou takest beed to fulfil st, and j. 2 Chr. 19.10, what cause shall come betw. et. and j. Noh. 9, 13, and thou gavest them right st. ana j. 10. 29. entered into a curse, to do all his st. and j Pad. 147. 39, he shewell his stat. and j. 10 185 oct. Ecck. 5, 6, for they refused my j. and my statints, in or executed my j. 20, 13, 10, 21, 18.9. walked in my statints, and j. 17, 20, 19, 37, 14, 20, 11, give them my statints, and shewed my j. 18, nor mistat, of fathers, nor observe their j.

25. gave them stat. not good, and j. whereby Mal. 4. 4. remember ye law in Mos. with st. and j. JUICE.

Cant. 8. 2. to drink wine of the j. of my pomegranate JUMPING.

Nah. 3. 2. the noise of horses and the j. charnets JUNIPLE.

1 Kings 19.4. Hijah caore and sa under a j. tree, 5. Job 30.4. who cut up j. roots for their meat I'sul, 120.4. arrows of the anghty with coals of j. IVORY.

1 Kings 10, 18, king made a throne of i. 2 Chr. 9.17. 22. brugging gold, silver, and i. 2 Chion, 9, 21, 22, 39, and the i. house which Abab made Pa, 45,8, out of the i. palaces, whereby they made Cast, 5, 14. his belly is as bright i, overlaid with 7. 4. thy neck is as a tower of it thine eyes Lick, 27. 0, the Ashurnes made thy benches of i

15, they brought thee for a present horns of 1. ti.4. that he upon beds of r, and stretch themselves

162. 18. 12. for no man buyen vessels of r. JURISPICATON,
1 Kings 8. +37, besiege in the land of their j.
Luke 23.7, as he knew that he belonged to Herod's j JUST

Signifies, [1] One who is impright and sincere in his actions and dealings with whees, linke 23. 50. [2] The great Creotor, who is essentially just and replicant, and the fountiam of justine, Den 32. 4. [3] One who is esecuting partifylish, keeping his mord and promises, I with 1.9. [4] One who is the and death aminered the perfect justice of the law of body. I ret. 3. 18. [5] One who is replicant by the imputation of Christ's righteoniaess, Rom. 1.17. [6] One who is not make connucced of his [13] One who is not truly continued of his own sinfidiness, and is only rightious in his own synthemical, Isle 9. [7] One that is good-natured, mid, and indulgent, Mat. 1, 19. [8] One of a charitable, liberal disposition, Psal. 37, 26.

(.en.6.9. Noah was a j. man, and perfect, and walked Lev. 19. 36. j. balances, j. weights, a j. ephah, and a j. hin shall ye have, Deut. 25, 15

Exch. 45. 10.

Dent. 16. 18. they shall judge peo. with i judgments
20. that is altogether j. shalt thou follow

Dear 32.4.a God without iniquity, j. and right is he j. 2 san 23.3. he that ruleth over men must be j. Ack. 9.33. the that ruleth over men must be j. Ack. 9.33. thou art j. in all that is brought on us J. 4.17. shall mortal man be more j. than God?

1. 4. 17. shall mortal man be more j. than God?

1. 5. 4. 17. shall mortal man be more j. than God?

1. 6. 4. 18. shall mortal man be more j. than God?

1. 6. 4. 18. shall mortal man be more j. than God?

1. 6. 4. 18. shall mortal man be more j. than God?

1. 6. 4. 18. shall mortal man be more j. than God?

1. 6. 4. 18. shall mortal man be more j. than God? 12. 4. 17. shall mortal man be more j. than God 9. but how should man be j. with God? 12. 4. the j. apright man is laughed to scorn 27 17 he may prepare it, but the j. shall put it on 32, 42, behold, in this thou art not j.

Prod. 7, 9, let wickedness end, but establish the j. 10. 6. blessings are upon the head of the j. O. Diessings are upon the head of the j.
 The memory of the j. is blessed
 the tongue of the j. is as choice silver
 the mouth of the j. bringeth forth wisdom
 I. but j, weight is his delight

11. 1. but j, weight is his delight
g, but through knowledge shall the j, be delivered
12. 13, but the j, shall come out of trouble
21. there shall no evil happen to the j,
13. 22, the wealth of the sinner is laid up for the j,
16. 11. a j, weight and balance are the Lord's
17. 15, he that condemneth the j, is abomination

26. also to punish the j. is not good 18. 17, he that is first in his own cause seemeth j. 20, 7, the j. man walketh in his integrity 21, 15, it is a joy to the j, to do judgment 21, 15, j, man fulleth seven times and riseth again 29 10. bate the upright, but the j. seek his soul 27, an unjust man is an abomination to the j. I ccl. 7, 15, there is a j. man that perisheth in his

20. not a j, man upon earth that sumeth not 8. 14, there be j men to whom it happeneth La.20.7, the way of the j, is uprightness, thou may La.26.7, the way of the j, is uprightness, thou most upright dost weigh the path of the j, 29. 21, turn aside the j, for a thing of nought 43, 21. 1 the Lord, a j, God, and a Saviour 49. 121, or the captivity of the j, delivered Lum, 4. 13, that have shed the blood of the j, in her Leak, 18, 5, but if a man be j, and to that is right 9, he is j, he shall surely live, saith the Lord God.

Itos. 14.9. ways of Lord right, j, shall walk in them Imos 5. 12. they afflict the j. they take a bribe Inb. 2, 4, but the j. shall live by faith, Rom. 1.17.
Gal. 3, 11, Heb. 10, 38.
Zeph 3, 5, the j. Lord is in the midst thereof

Zeph 3, 3, the is j. and having salvation, lowly Met. 1. 19, Joseph her husband, being a j. man 5, 45, and sendeth rain on the j, and on unjust 13, 49, and sever the wicked from among the j. 27. 19. have nothing to do with that j. man 24. I am innocent of the blood of this j. person

Mark 6. 20. knowing that he was a j. man and holy Luke 1. 17 the disobedient to the wisdom of the j. Simeon was j. and devout, waiting for 11.14 be recompensed at the resurrection of the 7. more than over ninety and nine j. persons
 20. 20. spies which should feigh themselves j. 23.50. Joseph of Arimathea was a good man and j John 5.30. as I hear, I judge, and my judgment is j A. ts 10 22. Cornelius the centurion a j. man 24. 15, shall be resurrection both of j, and unjust

Bom. 2. 13. for not the hearers of the law are 3. 8. whose damnation is j. || 26. he oright be j. 7. 12. and the commandment holy, j, and good Phil, 4, 8, finally, whatsoever things are j. pure Col. 4, 1, give servants that which is j, and equal 14. 1. 8. a bishop must be j. holy, temperate 11eb. 2. 2. received a j. recompence of reward 12. 23. and to the spirits of j. men made perfect

Jam. 5. 6, ye have condemned and killed the j. 1 Pet. 3. 18. Christ suffered, the j, for the unjust 2 Pet. 2.7, delivered j. Lot, vexed with conversation 1 John 1.9 if we confess, he is j, to forgive us our sins 1 John 1.9.11 we contess, he is j. to lorgive us our sins here. 15. 3. j. and true are thy ways, thon King Mest JUST.

Jub 34. 17, wilt thou condenn him that is most j.?

JUST One.
Acts 3. 14. ye defied the Holy One and the J. One

7. 52, shewed before of the coming of the j. one 22.14, shouldest know his will, and see that J. One

JUSTICE 1s, (1) That essential perfection in God, whereby he is infinitely righteous and just, both in his nahe is infinitely righteous and yan, both in his heatures, three, and in all his proceedings with his creatures, Psal. 89, 14. (11) That political variue which Finders to xiety man his due, and is, [1] Distri-butive, which concerns prince, magistrates, he Job 29, 14 [2] Commutative, which concerns all persons in their dealings one with another, Gen. 18, 10. . 18. 19.

tien. 18. 19. keep way of Ld. to do j. and judgment Dent. 10. 4 20, what is j. shalt thou follow 33, 21, be executed the j. of Lord and judgments 2 Sam 8, 15, David executed j. 1 Chron. 18, 14, 15. 4 O that I were made judge, I would do j. Job. 8. 3. or doth the Almighty pervert j. ? 31. •6. let him weigh nee in the balance of j. 26 17 judgment and j. take held on thee

'100.1.3. to receive the justruction of J. and equity

7700.1.3, to receive the instruction of j.a.m equity 8. 15, by one kings reign, and princes decree j. Lxt/s. 5, 8, if thou seest the perverting of j. ILx/s. 9. 7, to establish his throne with j, and judgm. 50, 1, keep ye judgment, and do j, for my salvation

58. 2. they planament, and do j. 58. 2. they ask of me the ordinances of j. 59. 4. none calleth for j. 0. nor doth j. overtake us. 14. j. standeth afar off, truth is fallen in the str. j. standeth star on, truth is failen in the str. Jer. 23 5. shall execute judgment and j. in the earth 31. 23. Lord bless thre, O habitation of j. 50.7. sinned against the Lord, the habitation of j. Łiek. 45.9. O prices, execute judgment and j See Dis Judgment, before.

TUSTURICATION

Signifies, [1] A gracious act of God, whereby he ignifies, [1] A gratious act of God, whereby he pardons and accepts of suners on the account of Christ's righteomeness imputed to them, and received by fasth, Rom. 5, 16, 18. Our justification was [1] Confirmed and ratified by the resurrection of Christ, Rom. 4, 25, [2] And it is manificated by the good works of believers, Jam. 2, 21, 24, 25. See SANCTIFY.

Rom. 4. 25. Christ was raised again for our j. but the free gift is of many offences to 18. the free gift came upon all men to j. of life JUSTIFY

ignifies, [1] To absolve or declare one innecent, Prov. 17. 15. [2] To absolve and acquit a suner from the guilt and punishment of sur, through the imputation of Christ's righteniums, Manual (1), 18. [5.9. [3] To declare another to beless guilty than ourselves, Exek. 16. 51. [4] To acknowledge a thing or person to be just, Mat. 11. 19. Luke 7. 35. [5] To prove and manual content of the hear a muther state, Jan. 11. 19. Luke 7, 35. [5] To prove and many fest one's self to be in a justified state, Jam. 2, 21. It is fourfold, [1] Falsely and vain glorously, Luke 10, 29. [16, 15, [2] Falsely Rom. 3, 20. Gal. 2, 16. [4] Exangelizedly Rom. 5, 1. This is said to be [1] By Christ Gal. 2, 16, [2] By grave freely, Rom. 3, 21. Rom. 5. 1. This is said to be [1] By Christ, Gal. 2. 16. [2] By grave freely, Rom. 3. 21. Tu. 3. 7. [3] By faith, Gal. 3. 8. [4] By his blood, Rom. 5. 2. [5] By his knowledge,

his blood, Rom. 5, 3. [5] By his knowledge, 1sa. 53, 11.

Evod. 23, 7, for I will not j, the wicked Deut. 25, 1, then they shall j, the righteous Jubby 20, 1f j, myself, my own mouth shall cond. 27, 5. God foroid that I should j, you 33, 32, answer me, speak, for I desire to j, thee Isa. 5, 23, which j, the wicked for reward 53, 11, by knowl, shall my righteous serv. j, many Luke 10, 29, he willing to j, himself, said to Jesus 16, 15, ye are they which j, yourselves before men Rom. 3, 30, one God shall j, circumcision by faith Gal, 3, 8, foreseeing that God would j, the heathen JUSTIFIED.

JUSTIFIED,

Job 11, 2, should a man full of talk be j.?

13, 18, behold now, I know that I shall be j 25. 4. how then can man be j, with G, or be clean 32. 2. because he j, himself rather than God P_3 , 51. 4, thou mightest be j, when thou speakest 143, 2, in thy sight shall no man living be j. Isa. 43. 9. they may be j. || 26. thou may est be 45.25. in the Lord shall all the seed of Israel bi Jer. 3, 11, the backsliding Israel hath j. herself Ezek, 16.5° , j. thy sisters in all abominations, 52 Dan. 8.+14, then shall the sanctuary be j. Mat. 11.19 wisdom is j. of her children, L. 12.37, for by thy words thou shalt be j. Luke 7, 29, all the people and publicans j. God Like 7, 29, all the people and publicans j. God 18,14, this man went down j. rather than the other elets 13, 39, all that believe are j, from all things from which ye could not be j, by the law Rom. 2, 13, but the doers of the law shall be j.

4, that thou mightest be j, in thy sayings

4. that thou mightest be j, in thy sayings 90, there shall no flesh be j, in his sight 24, being j, freely by his grave, Tit. 3, 7, 28, a man is j, by faith, 5, 1, Cut. 2, 16, 1, 3, 24
 2. if Abraham were j, by works, he hath 5, 1, being j, by faith we have peace with God 9, heing now j, by his blood, we shall be saved 8, 30, and whom he j, them he also glorified 1 Cur. 4, 5, 1 know nothing, yet am I not hereby j, 6, 11, ye are j, in the name of the Lord Jesus Gul 9 tile away is not if by the work of law 3, 11.

Gal. 2.16.a man is not j, by the works of law, 3.11-5.4. whoseever of you is j, by law, we are fallen Tam. 3.16. G. manifest in the flesh, j, in the Spirit Jam. 2.21. was not Abraham our father, by works

Jam. 2.21. was not Abranam our lather, by works a 24. ye see how that by works a man is j. 25. was not Rahah the harlot j. by works? JUSTIFIER. Rom. 3. 26, the j. of him who believeth in Jesus JUSTIFIETH.

Prov. 17, 15, he that j, the wicked is abomination Isa. 50.8 he is near that j who will contend with me

1 Kings 8, 32, and j. the righteo is, 2 Chron. 6, 23. JUSTLE. Nah, 2, 4, the chariots shall j, one against another JUSTLY.

Mrc.6 8, what doth the Lord require but to do j. ! Lake 23.41. we indeed j. for we receive the reward 1 Thess, 2, 10, how holdy and j. we behaved

2 Kings 6.25.a k.o. Goves' dung sold for hive pieces KEEP

Signifies, [1] To return or hold fast, 2 Tim. 1.
14. [2] To remember, Luke 2. 51. [3] To defend and protect, Psal. 127. 1. [4] To observe and practise, Psal. 119, 4. Acts 16. 4. [5] To save or deliver, John 17. 15. [6] To celebrate, Max. 26. 18. [7] To perform fully and perfectly, Mat. 19. 17.

Gen. 2.15. Ltd. put him in the garden of Eden to k.ii. 18. 10. and they shall ke the way of the Lord.

18. 19, and they shall k, the way of the Lord 28 15, and behold 1 am with thee, to k, thee, 20, 30, 31, 1 will again feed and k, thy flock 33 9, my brother, k, that thou hast to thyself 41. 35. and let theor k. food in their cities

Exod. 6, 5, whom the Egyptians A. in bondage 12, 6, shall A. it till the fourteenth day of monta 14. ye shall k. it a feast to the Lord through your generations, 23. 15. | 31. 18. Let. 23. 41

generations, 25. 16. 107.
25. that ye shall k. this service, 13. 5.
47. and the congregation of Israel shall k. it
3. 10. thou shalt k. this ordinance in his scalon. 20. 8. remember the sabbath day to 1. 1t holy, 31. 13, 14, 16. Deur, 3, 12, 15.

22. 7. if a man deliver onone or stuff to k. 10. 23. 7. k. thre far from a false matter 14. three times shalt thou k. a feast to me 20. I send an Angel to k. then in the way Lev. 6. 2. and lie in that delivered him to k. 4.

18. 4. ye shall k, my ordinances, 1 am the Lord 30. | 22. 9. Ezek, 11. 20 19.3, shall k, my sabbaths, 30 | 26. 2. Lu. 56. 4

19.3. shall k, my sabbaths, 30 | 26, 2, Im. 36, 4
23, 39, shall k, a reast seven days, 2 Chr. 30, 18
25, 18, ye shall k, my judgments and do them
Num. 6, 24, the Lord bless thee and k, thee
9, 3, in the fourteenth day at even ye shall k, it
11, day of second month at even they shall k, it
18.7. thou and thy sons shall k, your priests office
29, 12, ye shall k, a feast to the Lord seven days
36,7, shall k, himself to the inheritance of tribe, 9.
Deut. 4, 6, k, therefore and do then, 5, 1,
7, 8, because the Ld, loved you, would k, the oath
12, if ye k, them, the Lord shall k, the covenant
16, 10, thou shall k, the feast of weeks to the Lord
15, shall k, a solemn feast to the Lord thy God
17, 19, may learn to k, all the words of this Law
23, 9, then k, thee from every wicked thing

23. 9. then k, thee from every wicked thing 23. that which is gone out of thy lips thou shalt k

29. 9. k. therefore the words of this covenant Josh, 6.18. k, yourselves from the accursed thing 10.18. and set men by the cave, for to k, them 23. 6. to k. all to at is written in the law of Moses Judg, 2. 22. whether they will k. the way of Lord Ruth 2. 21. thou shalt k, fast by my young med 1 Sam, 2. 9. he will t. the feet of his saints 7.1. Lleazar his son, to k, the ark of the Lord 2 Sam. 15. 16. the king left ten women which were concubines to k, the house, 10, 21, | 20, 3.

concubines to k, the house, 10, 21, 120, 3, 18, 1 have no son to k, my mane in remember, 1 kings 8.25 k, with thy servant Dav. 2 Chr. 0.16 20, 39, brought a man to me and said, k, this 1 Chr. 4, 10, that then wouldest k, me from evil 12, 33, fifty thousand, which could k rank, 30, 22, 12, that thou mayest k, the law of the Lord 29, 18, k, this for ever in the imagination of heart 2 Chion, 22.9. had no power to A. still the kingdon 58, 10, ye purpose to A under the children of Judah 30, 3, for they could not k, it at that time 23, assembly took counsel to k, other seven days Frea B, 29, watch and k, them till ye weigh them

Fix a B. 29, watch and k, them till ye weigh them heh, 12, 27, to k, the dedication with gladness 13, 22, that the Levites should k, the gates Eath, 3, 8, nor k, they the king's laws 9, 27, that they would k, those two days of Puttin Jub 14, 13. O that thou wouldest k, me secret till control to the control of the cont 20, 13, though he k, it still within his mouth Psal, 12, 7, thou shalt k, them, O Lord, 31, 20. 17. 8. 4. me as the apple of the eye, hade me 19. 13. k. back also from presumptions sins 25. 20. O k, my soul, and deliver me, I trust 34. 13. k. thy tongue from evil, and thy his 37. 34. and k. his way | 39. 1. l will k. my mouth 89. 28. my mercy will 1 k. for him for ever 91. 11. his angels charge, to k. thee in all thy way 103. 9, nor childe, nor will he k. his anger for ever

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(n) 7 blessed are they that k, judgment 111, 9, he maketh the barren women to k, house 119, 2, blessed are they that k, his testimones 4, thou hast commanded us to k, thy precepts 17, that I may live and k, thy word, 101. 17, that I may live and k, thy word, 101.
33, teach me, and I shall k, it to the end
34, give understanding, I shall k thy law, 44. 57.0 Lord, I have said, that I would kithy words 63.1 am a companion of them that k, thy precepts thy precepts with my heart 38. I will k, the testimony of thy mouth 100, I understand, because I k, thy precepts 106. I will k, thy righteous judgments 129, wonderful, therefore doth my soul k, them 136, down my eyes, because they k, not thy law 146 save me, and I shall k, thy testimonies 127 L except the Lord k, the city the watchman 140, 4 k, me from the hands of the wicked 111, 3, O Lord, k, the door of my lips 111. 3. O Lord, k. the door of my lips 9. k. me from the snares they have laid for me Por. 2. 11. understanding shall k. thee thou mayest k. the paths of the righteons 20. thou mayest k, the paths of the righteons 3 21. my son, k, sound wisdom and discretion 26. Lord shall k, thy foot from being taken 4. 6. love wisdom, and she shall k, thee 13.k instruction, let her not go, for she is thy life 21. k, my sayings in the midst of thy heart

23, k, thy heart with all diligence, for out of it 5. 2, and that thy lips may k, knowledge b. 22, when thou sleepest it shall k, thee 24 to k, thee from the evil woman 13 to k, thee from the evil woman 7.1.my son, kmy words, and lay up my command 5. they may k, thee from the strange woman 8. 32, for blessed are they that k, my ways 22.5.he that doth k, his soul shall be far from then 18. it is pleasant if thou k, them within thee k, not company with the wicked 28. 4, such as k, the law contend with them Eccl. 3, 6, there is a time to k, and to cast away 5. 1. k. thy foot when thou goest to the house Cant. 8. 12, that k. the fruit thereof, two hundred f.a. 26. 3. thou with k, him in perfect peace 27. 3. I the Lord do k, it, I will k, it night and day 42. 6. I the Lord have called thee, I will k, thee 43. 6. k, not back || 56. 1. k, ye judgment |
Ir. 3. 5. will he k, his anger to the end?
12. and I will not k, anger for ever
31. 10. and k, him as a shepherd ooth his flock

31. 10. and k. him as a shepherd doth his flock
42. 4. 1 will k. nothing back from you
k. k. k. 20.19, k. my judgments and do them, 36. 27.
43. 11. that they may k. the whole form thereof
Mic. 12.6.k.mercy and judgment, wait on God
Mic. 5. + 16. he doth much k. statutes of Omri
7. 5. k. the doors of thy mouth from her that N. A., the flower of the munition for that the munition Zech. 3, 7, then those main also k, my courts 13, 5, man taright one of a cettle from my youth 14, 16, and to k, the few of tapernacles, 18, 19. Mal. 2. 7. for the priests' tips should k. knowledge Mark 7. 9 that ye may t, your own tradition Linke 4. 10, he shall gave his angels charge to k, there 8. 15, they who naving heard the word k, it 11.28, blessed are they that hear the word and k, it 19. 43, thy enemies shall k, thee in on every side John 8.51. if k. my saying shall never see death, 52 55. but 1 know him, and k, his saying 12.25.he that hateth his life in this world shall k.it 18. 23. de that nate in his life in this world shall k.l. 14. 23. if a inan love me he will k, my words 15. 20. if kept my saying, they will k, yours als 17. 11. k. through thy name || 15. k. from the evil Sets 5. 3. and to k, back part of the price of land 10. 28. for a man that is a Jew to k. company 12. 4. and delivered him to soldiers to k. him 15. 5. to command them to k, the law of Moses 24. ye must be circumcised, and k. the law 29. from which, if ye k. yourselves, ye do well 5. 4. they delivered them the decrees for to k. 23. charging the jailer to k, them safely 18 21. I must by all means k, this feast in Jerusal

21. 25. k, themselves from things offered to idols 24. 23. he commanded a centurion to k, Paul Rom. 2,95. circumcision profiteth, if thou k. the 26. if circumcision k, the righteousness of law 1 Cor. 5. 8. let us k, the feast | 11. not k, company 7.37, decreed that he will k, his virgin, doeth w 9. 27. 1 k. under my body and bring it into subjec 11.2.that ye k. the ordinances, as I delivered them 15. 2. if ye k, in memory what 1 preached to you 2 Cor. 11, 9, kept my elf, and so will I k, myself Gal, 6, 13, neither do circumcised k, the law Fph. 4 3, endeavourine to 4, the unity of the Spirit hil. 4.7. the peace of God shall k, your hearts Then. 3.3. who shall establish and k, you from evil Phil. 4.7 20. nor partaker of sins, k. Tim. 1, 12, able to k, that I committed to thy trust I'm. 1, 12, able to k, that I committed to him 14, good thing committed to the k, by Holy G. Jane, 1, 27, and to k, himself unspotted from world 19, for whosever shall k the whole law 317 A, that which is committed to thy trus

Prol. 105. 45 they might observe and k, his laws 1 John 5. 21 children, k, yourselves from idols Jude 21, k. yourselves in the love of God, looking 24, to him that is able to k. you from falling lev. 1.3, blessed are they that hear and k. those th. I will k. thee from the hour of temptation 22. 9. of them who k, the sayings of this book KEEP alice.

Gen. 6. 19. bring into the ark to k, them alive, 20.

7. 3. to k. seed alme on the face of all the earth nm.31.18, women children k. alive for yourselv 2 Sum. 8.2 he measured with one full line to k. a/m Psal. 22, 29, and none can k. alive his own soul 33. 19. to deliver and A, them alive in famine 33, 19, to deliver and A, them aftie in famile 41, 2, the Lord will preserve him and k, him aftie k, EEP, charge.

Lev, 8, 35, and k, the charge of the L, 1 Kings 2, 3, Num, 1, 53, Levites k, charge of the tabernacle of

testimony, 18 4. | 31. 30. 1 Chron. 23. 32. 3 7. they shall k. Ins c. 8. 26. | 18. 3. Dett. 11. 1. 8. they shall k. the charge of the children of 1. 11. 12. 32. k. c. of the sanetuary, 18. 5. 1 Chron. 23. 32. Ezek. 14, 16, to minister to me, and k, my charge Zech. 3.7.if thou wilt A, my charge then shall judge KEEP commandments.

Exod. 16.28, how long refuse ye to k, my command. 20.6, shewing mercy to them that k, my communa ments, Dent, 5, 10, | 7, 9, Dan, 9, 4

Lev. 22.31 therefore shall ye k, my commandment and do them, Deut. 4. 40. | 6. 17. 7.11 and do them, Deut. 4, 40.] 0. [7, 7,11]
26. 3, if ye k my commandments, Deut. 11. 22.

19. 9, | 28. 9, | 30. 10. 1 Kings 3, 14

Deut. 4, 2, that ye may k, the c, of the Lord
5, 29. O that they would fear me and k, my c,

8, 2, know whether thou wouldest k, his command.

0. thou shalt 1. the c. 11. 1, 8. | 13. 4, 18. 20. 17. thou hast avanched the Lord to k. his c. 18. Lord avanched the Lord to k. his c. 18. Lord avanched thee, that thou shouldest \(\ell \). 28. 45. because thou hearkeneds! not to k. his c. Josh. 22, 5, take heed to k. his c, to cleave to him 1 Kings 2,3, keep the charge of the Lord to k.his c, 6, 12, k. my c, 2 hings 17, 13, Prov. 4, 4, 7, 2

8. 58, that he may incline our hearts to k his c.
61. let your heart be perfect to k. his command. e will not k. my c. I will cut off Israel 11. 38. if thou wilt k, my c. Neh.1.9. John 15. 10 2 Kings 23.3. made a covenant to k. c. 2 Chr.34.31 1 Chr. 28. 8. k, and seek for all the c. of the Lord 29. 19. give to Solomon a perfect heart to k, thy e Psal.78.7, not forget the works of God, but k, his e

119.60. I made haste and delayed not to k, thy c 115. depart ye evil doers, for 1 will k c.of myG Prov. 3.1. forget not my law, bt thy heart k, my c. 6.20. my son, k, thy father's c, forsake not the law Ecct. 8.2.1 counsel thee to k, the king's command. 12.13 fear God and k, his c, this is the whole duty Mat. 19 17, if thou wilt enter into life, k. the c. John 14.15. If ye love me, k, my commandments 1 Tim. 6, 14, that thou k, this c, without spot 1 John 2.3, we know that we know htou if we k, his c, 5.2, when we love God and k, his commandments

3. this is the love of God, that we k, his command Rev. 12. 17. make war with her seed which A. c. 14. 12, here are they which k, the c, of God See COVENANT.

KEEP Passover.

Exod. 12. 48. when a stranger will k, p, to Lord, let his males be circumcised, then let him k, p.

his makes be circumcised, then let him k, p.
Num, 9, 2, let the children of Israel k, passor er in
its season, 4. Deut. 16, 1, 2 kings 23, 21,
6, could not k, the pass, ||10, yet he shall k, pass,
12, all the ordinances of passorer they shall k,
13, and forbeareth to k, the pass, that soul cut off 13. and forbeareth to k. the pass. that soul cut on 14-if a stranger will k. the passorer to the Lord 2 Chr. 30. 1. come to k. the p. to the God of Israel 2. taken counsel, to k. pass, in the second month 35. 16. all the service was prepared to k. passorer 18. nor did all the kings of Israel k. such a pass. Mass of the passorer 18. to the pa

18. nor did all the kings of Israel λ , sitch a pass, Mat. 26.18, say to him, I will k, pass, at thy house KEEP silence.

Judg. 3. 19. who said, k. silence, and all went out Px.35.92.k, not $si. 83.1.1 \parallel 50.3.c$ ome and not ksi. Eccl. 3. 7. a time to k. silence and a time to speak 12a, 41.1.k.si, before ne, O islands, and let the people 62.6.k. not $si. \parallel 65.6.$ behold, 1 will not k.si. Lam. 2.10. the elders of daughter of Zion k. stlence Amos 5, 13, the prudent shall k, silence in that time Hab. 2.20. Lord in his temple, let the earth k, silence 1 Cor. 14, 28, let him k. silence in the church
34, let your women k. silence in the churches

34. let your women k. silence in the cburches KEE! stantes.

Exod. 15. 26. if thon wilt k. all his stantes, Deut,
30. 10. 1 kings 9. 4. 11. 33.
26. 19. 19. 19. 20. 8, 22. Exck. 44. 24.
Deut. 4. 40. thou shalk, therefore his sta. 20. 16.
6. 2. that thou mightest fear Lord to k. his stantes.
65. 12. then have more both the last the key. 26.17. thou hast avouched the Lord to k. his stat. 28, 45, thou hearkenedst not to k, his statutes

1 Kines 11,33, not walked i my ways to k.my sta: Ps. 119 5, that my ways were directed to A. thy is 8. I will k. thy stat. forsake one not utterly, Exck, 18.21, if the wicked will turn and k. my star KEEPER.

Gen. 4.2. Abel was a k. of sheep || 9. my brither's k. 39. 21. Lord gave Joseph tayour in sight of the k. 22. the k, of the prison committed to Joseph 23, the k, of the prison looked not to any thing 1 Sam, 17, 20. David left the sheep with a k.
22. David left his carriage in the hand of the k
28, 2, I will make thee k. of mine head for ever 2 Kings 22, 14, k, of the wardrobe, 2 Chr. 34, 22, Neh. 2, 8, Asaph the k, of the king's lorest 3. 29. after him Shemaiah k, of the east gate Esth. 2. 3, custody of Hege k, of women, 8, 15, Job 27, 18, and as a booth that the k, make in Prad. 121, 5, Lord is thy k, the Lord is thy shade Cant 1, 6, they made me the k of the vineyards Jer. 35.4. Maaseiah the son of Shallum k, of the door dets 10, 27, and the k, of the prison awaking 30, the k, of the poson told this saying to Pa 19, †35, the city of the Ephesians is a temple k.

KLEPERS.
2 Kings 11.5. a third part shall be k, of the watch Chron. 9, 19. k. of the gates of the tabernacle Eccl. 12, 3, when the k. of the house tremble Cant. 5, 7, the k. took away my vail from me let. 4. 17. as k, of the held are they against her fixek, 40, 45 k, of charge of house, 40, 44, 8, 14 Mat. 28, 4. for tear of him the A. did Acts 5, 23, the k, standing before the doors 12.6.k, kept the prison \parallel 19. Herod examined the k. Tit. 2. 5. to be discreet, chaste, A. at home, good See Doon.

KEEPLST. 1 Kings 8, 23, who k, covenant and mercy with thy servants, 2 Chron. 6, 14, Neh. 9, 32, Acts 21, 24, thou walkest orderly and A, the law

KEEPEIH,

Land. 21, 18. and he die not, but k. his bed

Deut. 7, 9, lathful G. which k. covenant, Neh.1.5 1 Sam. 16. 11. and behold he k, the sheep Job 33. 18, he k, back his soul from the pit Psul. 34. 20, he k. all his bones, none is broken 121, 3, be that k, thee will not slumber, 4, 146, 6. Lord Goil, which k, truth for ever Prov. 2, 8, he k, the paths of judgment 10, 17, he is in the way of life that k, instruction 13, 3, he that k, his mouth k, his life, 21, 23, the paths. 0. righteousness k. him upright in the way 17. that k. his way preserveth his soul, 19. 10 19. 8, he that k understanding shall find good 24. 12. that k, thy soul, doth not he know 27. 18. whoso k the hg-tree shall eat fruit 28.7. whoso k, the law is a wise son, but he 29.3. that k, company with harlots, spended 11. but a wise man k. it in till afterwards 18. but he that k. the law, happy is he

Eccl. 8, 5, k, the commandments shall feel no evil Isa, 20, 2, that nation which k, truth may enter in 56. 2. that k. the sabbath from polluting it, and k. his hand from doing any evil. 6.

Jer. 48, 10, cursed be he that k, hack his sword

Lam. 3. 28. he sitteth alone and k. silence 11ab. 2. 5. he is a proud man, neither k. at home Luke 11.21, when a strong man armed k, his palace John 7, 19, and yet none of you k, the law 9, 10, is not of God, because he k, not the sabbath 14.21, that bath my commandments and k, them

24. he that loveth me not, k, not my sayings 1 John 2. 4. that saith, 1 know him, and k, not 5. whoso k. his word, in him is love, 3, 24. 5. 18. he that is begotten of God k himself Rev. 2. 26, he that overcometh and k, my works 16, 15, blessed is he that k, his garments, lest he 22.7 blessed is he that k. the sayings of this book

Exod. 34. 7. the Lord God k. mercy for thousands Num. 3. 28. k, the charge of the sanctuary, 38. Deut. 8.11, forget not God, in not k, his commands 1 Sum. 25, 16, while we were with them k, sheep 1 Chron. 12. † 36. of Asher A. rank, forty thousand Ach. 12.25, were porters k, the ward at the gates Psal. 19. 11. and in k. of them is great reward Prov. 4,423 keep thy heart above all k. for out of i Ezek. 17. 14. by k of one covenant he might stand Dan. 9. 4. O Lord the great God, k, covenant Luke v. 8. there were shepherds k, watch by night 1 Cor. 7, 19, but k, the commandments of God Heb. 4, 19, there remaineth a k, of a sabbath 1 Pet. 4, 19, commit the k, of their souls to firm KEPT.

Gen. 26. 5. Abraham k. my charge and my law 29. 9. Rachel came with sheep, for she k. them 39. 9. nor hath he k, back any thing from me 42. (6. send one, and ye shall be k. in prison Land. 3. 1. now Moses 4, the flowk of Jethra 10. 23. lay up for you to be k. till the morth g

5.3 of 26. 20, not of manna k, for generations, 33, 34, 24, 29, 1f the owner hath not k, him 10, 36, Num. 5, 13, and it he k, close, and she he defield 9, 5, they k, the passover | 7, why are we k, back 19, then Israel k, the charge of the Lord, 23, 17, 10, bring Aaron's rold to be k, for a token 19, 9, water of separation k, for the congregation of 11, 11, Lord hath k, they have from bonour. . 11. Lord hath k. thee back from honour 31, 47, which k, the charge of the tabernacle Deut, 32 10, he k, them as the apple of his eye 33.9, they observed thy word, k, thy covenant 7.0, h, 5, 10. Israel k, the passover in Gigal 14.10, the Lord that k, me alive these 45 years

22.2. ye have k. all that Moses commanded the 3. have k, the charge of commandment of Lord Ruth 2, 23, so she k, fast by the maidens of Boaz 1 Sam. 9. 24. to this time it hath been k. for thee 13. 13. hast not k. the commandment of Lord, 14. 17 34. David said, thyservant k, his father's sheer have k, themselves at least from women 25.21. David said, surely in vain have I k.all that 33. blessed he thou who hast k, me this day 34. the Lord God hath k, me from evil, 39.

15. why hast thou not k. thy Lord the king

44 thou hast k, me to be head of the heathen 1 kings 2, 43, why hast thou not k, the oa h of Ld 3, 6, thou hast k, for him this great kindness 8.24, who hast k. with thy servant David my father that thou promisedst him, 2 Chron. 6, 15 11. 10. Solomon k. not that the Lord commanded

11. and thou hast not k, my covenant and statute 34 because David k. my commandments, 14. 8. 13.21 man of God from Judah not k. commandm. 15.21 man of odd from Judan to A. Commandin. 20. +77. I k. not back silver and gold from him kings 17. 19. Judah k. not the commandments 18.6. Hezekiah k. the commandments of the Lord Chron. 10. 13, the word of the Lord Saul k, not 12.1, while David k, himself close, because of Saul 2 Chron. 7. 8. Solomon k, the feast seven days

9. for they k, the dedicat, of the altar seven day 30, 21. k, feast of unleavened bread, Ezia 6, 22. 23. and they k. other seven days with gladness 34 21, because our fathers have not k, the word

34 21, because our lathers have not k, the word 15, 1, losiah and Israel k, the passover, 17, 19, 18, there was no passover like to that k, in Israel Exra 3, 4, they k, also the feast of tabernacles 6, 16, k, the dedication of this house with joy 19, the children of the captivity k, the passover Neh. 1. 7. we have not k, the commandments 8. 18, and they k, the feast seven days

34. nor our priests, nor our fathers 9 34. nor our priests, nor our fathers k. thy law Estsh. 9, 28, that these days of Purim should be k. Jub 23, 11, his ways have 1 k. and not declined 28, 21, and k, close from the fowls of the air Psal 17.4.1 have k. me from paths of the destroyer 30, 3, hast k. me alive || 12. 4. that k. holy day 78, 10, they k. not the covenant of God 56, they tempted God, and k. not his testimonies of the covenant of the destroyer 4 his testimonies and the arthrope.

50. they tempted (rod, and k, not his testimonies of 9). 7, they k, his testimonies and the ordinance 119, 22, for I have k, thy testimonies, 167, 55, I have k, thy law || 56, I k, thy precepts, 168, 67, now have | k, thy low ord || 158, k, not thy word || 56, k, they have || 6, thy word || 56, k, they have || 6, thy word || 158, k, they have || 6, Eccl. 2.10, what my eyes desired, 1. k.not from them 5.13, inches k. for the owners thereof to their hurt Cant. 1. 6, but my own vineyard have 1 not k. 1sa 30.29, a song as when a holy solemnity is k. 1sa 30.29, in not k. my laws \$5.18, k. his precepts Ezck. 5.7, nor have k. my judgments, 20.21.
18.9, hah k. ory judgments \$19.4, my stantes
44.8, ye have not k, the charge of my holy things

44. 8. ye have not k, the charge of my noly things 15. that k, the charge of my sanctuary, 48, 11. Dan, 5, 19. whom he would, he k, alive, he set up 7, 28, but I k, the matter in my heart Hos, 12, 12. Israel served for a wife, and k, sheep Amos 1, 11, and Edom k, his wrath for ever 2. 4. Judah hath not k. his commandments Mic. 6. 16. for the statotes of Omri are k.

Mic. 9. according as ye have not k, my ways, 3.7.
3. 14, what profit that we have k. his ordinance
Mat. 8.33, and they that k, the swine fled, and told
13. 35, will utter things which have been k, secret
14. 6, but when Herod's birth-day was k.

14. b. but when Herod's birth-day was k.
19.20, these have I k. from my youth, Intke 18. 21.
Mark 4. 22, nor was any thing k. secret, but that it
9. 10. and they k. that saying, Intke 9. 36.
Linke 2. 19. Mary k, these things in her heart, 51.
8. 20. and he was k. bound with chains, in fetters
19. 20. thy pound, which I have k in a napkin
cont 2. 10, but thou hast k, the good wine till now 12. 7, against day of my burying hath she k, this 15. 10, as I have k, my father's commandments

20. If they have k, my sayings, they will keep yours 17. 6. thine they were, and have k, thy word 10. R, in thy name, those thou govest me I have k, 18, 16, and spake to her that k the door 17, then sath the damsel that k the door 518

| Jets 5, 2, sold, and A, back part of the price 7.53. who received the law, and have not k, it 9.33. Eneas had k his bed eight years, was sick 9.35. Eness max any new regard years, was sin-22, 5. Peter was k. in prison | 6. k. the prison 20, 20, 1 k. back nothing profitable to you 22, 20, and k. the raiment of them that slew him 23, 35, and he commanded him to be k. 25, 21.

25. 4. Festus answered that Paul should be k. 27. 43, the centurion k, them from their purpose 28. 16. Paul dwelt with a soldier that k, him Rom 16.25, mystery k, secret since the world began 2 Cor. 11. 9. 1 k, myself from being burdensome 32, the governor k, the city with a garrison

Gal. 3, 23. before faith came, we were k. under law 2 Tim, 4. 7, have finished my course, lk. the faith Heb. 11, 28, through faith Moses k. the passover Jam, 5. 4, the hire that is k. back by fraud, crieth Pet. 1. 5. who are k. by the power of G. thro' faith 2 Pet. 3. 7, which by the same word are k. in store Jude 6, the angels which k, not their first estate

Rev. 3. 8. hast k. my word, and not denied my name 10. because thou hast k. the word of my patience KEPT silence.

Job 29, 21, men gave ear, and k. sil, at my counsel
31.34 did I f-ar a great multitude, that I k. silence.

Psul, 32, 3, when I k. silence, my hones waxed old 50, 21, these things hast thou done, and I k. silence Acts 15, 12, then all the multitude k. silence 22.2.that he spake Hebrew, they k. the more science KERCHIEFS.

Ezek.13.18. make k.on head of every stature to hund 21. your k.also will I tear, and deliver my people KERNELS.

Num. 6, 4, eat nothing from the k. even to the husk KETTLE.

1 Sam. 2.14. priest's servant struck into the k. or pot KEY

Signifies, [1] An intrument to open a lock, Judg. 3, 25. [2] The gift and ability to interpret the scripture, whereby an entrance is made to the howeledge thereof, Luke 11. 52. [3] The whole administration of the Gospel, with reference both to the publication of its doctrine, and the dispensing the ordunates of it, Mat. 16. 19. It is an enblem of government and power, Isa. 22. 22. [3] Judg. 3. 25. therefore they took a k. and opened Isa. 22. 22. the k. of house of David lay on Eliakin Luke 11.52, ye have taken away the k. of Knowledge Rev. 3. 7. saith he that hath the k. of David

Rev. 3. 7. saith he that hath the k, of David 9.1. to him was given the k, of bottomless pit, 20.1

9.1. to him was given the k, of bottomies's pit, 20.1.
KEYS,
Mat. 16, 19. I will give the k, of kingdom of heaven
Rev. 1, 18. and have the k, of hell and of death
KICK.
1 Sam, 2, 29. wherefore k, ye at my sacrifice?
Acts 9, 5, it is hard to k, against the pricks, 26, 11.
KICKED.

Deut. 32, 15, but Jeshurun waxed fat and k. KID.

Gen. 37.31. Joseph's brethren killed a k. of the goats 38, 17. I will send thee a k. from the flock Exod. 23, 19, thou shall not see the k. in his mother

Lev. 4. 23. he shall bring his offering a k. of the goats, 28. | 9. 3. Ezek, 43. 22. | 45. 23. 5. 6. hring a lamb or a k. for a sin-offering a 23. 19. then ye shall sacrifice one k. of the goats, 28. | 9. 9. 115. 9. 110.

Num. 7. 16, 22, 28. | 15, 24. | 28. 15, 30. | 29. 5, 11, 16, 19, 25. Ezek. 45. + 15. | Num. 15.11. thus shall it be done for a lamb or a k.

Judg. 6. 19. Gideon went and made ready a k.13. 19. so Manoah took a k. with a meat-offering 14. 6. Samson rent lion as a k, nothing in his hand 15. 1. Samson visited his wife with a k, and said 1 Sam. 16. 20. Jesse took an ass laden, and a k. Isa. 11. 6. the leopard shall lie down with the k. Luke 15. 29. and yet thou never gavest me a k. KIDS.

Gen. 27. 9, fetch me from thence two k, of goats 16, she put the skins of the k, on his hands Lev. 16, 5, he shall take two k, of the goats Num. 7.87, the k, of the goats for sin-offering twelve 1 Sam. 10. 3. one carrying three k. another bread 1 Kings 20. 27, pitched like two little flocks of k. 2 Chron. 35.7. Josiah gave lambs and k. for offerings Cant. 1. 8. feed thy k. beside the shepherds' tents
KIDNEYS

Signify, [1] Those natural parts of the body in man or beast, Lev. 3. 4. [2] The kernels of wheat, Deut. 32. 14. [3] The innermost of fections and desires, Psal. 16. 7. Exod. 29. 13, thou shalt take the two k. and burn 22. Lev. 3. 4, 10, 15, [4 9, 17, 4. [8, 16, 25. Lev. 9, 10, but fat and k. burnt on the altar, 19. Dow. 39. 41, rans, with the fat of k. of wheat

Deut. 32. 14. rams, with the fat of k. of wheat Isa. 34. 6. the sword of Lord, with fat of k. of rams KILL.

Is spoken, (I) Of God, who has many ways to deprive of the Lam, 2, 21, (II) Of nan.

[1] Lawfully, when a matefactor is put to dirth by the sentence of a magistrate, Dent, 13, 9, [2] Unlawfully, 28 am, 13, 28. I kings 21, 19, (111) Of wrath, which kills men, either as it press upon their spirits, and wateth them invadely; or, as it prompts them to such rach, furious, and wicked actions, as may provide their death; or, as it proposeth Cod to tuit them off, Job 5, 2, (1V) Of the desire of the slothful, which exposeth him to extreme war, and so to death; or puts him upon such wicked courses to supply his wants, as bring him to acquitinely death, Prov. 21, 25, (V) Of the letter, that is, the law, which is said to kit, because it a crusth, condemnent, and denouncest the wrath of God against men, for not doing their duty, but gives no strength for the doing of it, 2 Cor. 3, 0. Gen. 4, 15, lest any finding Cain, should k, him 12, 12, they will k, me, but will save thee alive 26, 7, lest the men of the place should k, me 27, 42, doth confort him ell, purposing to k, the

27. 42, doth comfort himself, purposing to k. thee 37. 21. Reuben heard and said, let us not k. him 43. + 16. bring these men home, k, a killing Exod. 1, 16. if it be a son, then ye shall k, him

2.14, intendest thou to k, mer Jers 7, 98.
4, 24, the Lord met him, and sought to k, him
12. 6, the congregation of Israel shall k, 11, 21,
16. 3, to k, this whole assembly with hunger
17. 3, to k, us and our children with tirist 20. 13. thou shalt not k. Deut. 5, 17. Mat. 5, 21. Kam, 13, 9.

22. 1. if a man steal an ox or sheep, and k. it.
24. and 1 will k. you with the sword
29. 11 k.bullock before the Lord, Lev. 1, 5, 4.4.
20. then shalt k. the ram, and take of his blood
Lev. 1.11. sh ll k. it on the side of the altar, 16, 15.

3. 2. and k, it at the door of the tabernacle
8. he shall k, it before the tabernacle, 13. 8. 18 he shall k, it in the place where they k.
33. where they k. the burnt-offering, 7, 2.
14. 13. where he shall k, the sin-offering, 16, 11

25. he shall k, the lamb of the trespass-offering 50, and he shall k, the one of the birds 20. 4. giveth his seed to Molech, and k. him not 16. thou shalt k. the woman and the beat 22. 28. whether cow or ewe, ye shall not { it Num. 11. 15. if thou deal thus with nie, k, nie 14. 15. if thou k, all this people as one man 16. 13. hast brought us to k. us in the wilderness 22 29, were a sword, for now would 1 k, thee 31.17, now k, every male among the little ones,

k, every woman that hath known man 35, 27, and the revenger of blood k, the slayer Dent. 4.42, who should k, his neighbour mawares 12.15, then enayest k, and eat flesh in thy gates 21, then thou shalt k, of thy herd and flock 13. 9. but thou shalt surely k. him, there hand 16, +5. not k. the passover within thy gates 32. 39. 1 k. and I make alive, I would and I heal 32.39. 1 k, and I make after, I would and I heat Judg, 9, 124, which strengthened his hands to k. 13.23. if the Lord were pleased to k. us, would not 15.13. saying, surely we will not k, thee 16.2, morning, when it is day, we shall k, him 20.31, they began to k, as at other times, 39. 1 Sam. 16, 2, if Saul hear it, he will k, me 13 am. 10, 2, if Saul hear t, he will 4, the 17, 9, if he he able to k, me, then we will serve 19.1 to all his servants, that they should 4. David 2, saying, Saul my father, seeketh to k, thee 17, why should 1 k, thee | 24.10, bade me k, thee 30, 15, swear thou wilt neither k, me, nor deliver

2 Sam. 13. 28. I say, smite Amnon, then k. him 14. 7, that we may k, him, for life of his brother 32. if any iniquity be in me, let him k, me 21. 4. nor for us shalt thou k, any man in Israel Kings 11. 40. Solomon sought to k. Jeroho in 12.27, and they shall k me, and go again to Kehob, 2 k mg, 5, 7, am 1 a God, to k, and make alive?

7.4, and if they k, us, we shall but die

11. 15, him that followeth her k, with the sword

11. 25. him that followeth her k, with the sword 2 Chron. 35. 6, k, the passover, sanctify youtsed estepth, 3-13, letters were sent by posts to k, all lews 7.+4, are sold, that they should destroy and k. Eccl. 3. 3. a time to k, and a time to heal lim. 14, 30, and 1 will k, thy root with famile 29. 1, add by eyear to year, let them k, sacrifices Exk. 34, 3., ye k, them that are fed, but feed not Mat. 5.21, who shall k, shall be in tauger of judgma. 10.28, fear not them which k the body, Luke 12.4, 17. 23, and they shall k, him., Max 9.31, 10.34, 13. 13, this is the heir, come let us k, him., Max 20, 12, Luke 20, 14, 23, 34, and some of them ye shall k, and crucify

12.7. Links 20.78
23.34, and some of them ye shall k, and crueify
24.9. then shall they deliv, you up, and shall k you
26.4, they might take Jesus by subtility and c lifth
Mark 3.4, is it lawful to save life, or to k, if
10.19, do not k Lake 18.20, Jam. 2.11.
Lake 13.31, depart hence, for Herod will k, thee
15.23, and bring hilber the fatted call and 4.1
22.2, the priests and scribes sought how to k. 11

6.6n 5. 10. Jews so $\frac{1}{2}$ at the more to k, him, 7. 1. 7. 19, keepeth the law, why go ye about to k, me 20, thou hast a devil, who goeth about to k, the k 25. is not this he whom they seek to k 7. 8. 22. will he k himself? "37. ye seek to k, and 40. 10. 10, the third cometh not but to steal and k. 24 watched the gates day and night to k, hun 10.13 came a voice to him, rise, Peter, k, and eat 21. 31, as they went about to k, hun, tidings

21. 31. as they went about to k, him, tidings 23. 15, we, ere he vame even, are ready to k, him 25. 3. laying wait in the way to k, him 27.42, the soldiers' counsel was to k, the prisoners Jam 2.11, if then comonit not adultery, yet if thouk, 4, 2, ye k, and desire to have, and cannot obtain \$E_{Em}, 2, 23. and 1 will k, her children with death

8. 5. and that they should k, one another 8. power was given them to k, with the sword 9.5. it was given that they should not k, them

1. 7, the beast shall overcome them and & them

Gen. 31. 54, then Lacob k, beasts on the mount 37, 31, they took Joseph's coat, and k, a kid I and 21, 29, the beast hath k, a man or woman 15. the bull ck shall be k. before toe Lord 6.25. in the place were the burnt-offering is & shall the sin-offering be \$\lambda\$, before the Lord

8. 19. the ram he k, \parallel 14. 5, one of the birds he k. 14. 6, shall dip them in the δ lood of the bird k14. 5. shall dip them in the effold of the bird k. Num, 16. 41. ye have k. the people of the Lord 31. 19. whoseever hath k. any person, purify 1 Sam. 24.11. the skirt of thy robe, and k. thee not 25. 11. take my llesh i have k. for my shearers 28. 21. the woman hasted and k. the calf

28. 24. the woman hasted and k, the calf 2 sam, R.2 9, then hast k, Uriah with the swor, 21 17. Abishai snote the Philistine and k, him 10. Zimri went and smote Ela, and k, him 21, 19, hast thou k, and also taken possession? 2 Kings 15, 25. Pickal k, Pekahiah, and reigned 1 Chom. 19, 18. David k, Shophach the captain 2 Chron. 18.2. Ahab k, sheep and oven in abundance 25.3. he slew those that had k, the king his father

29. 22. so they k, the bullocks, rams, lambs 24 the priests k, then and made reconciliation 30. 15, k, the passover, 35, 1, 11. Ezra 6, 20, 30. 13. A the passwer, 33. 1, 11. Earn 0. 20. Psol. 44. C2. for thy sake are we k.all the day long Prov. 9.2. hath k. her beasts, oingled her wine Lam. 2. 21. thou hast k, and not pitied Mat. 16.21. k. and raised again, Mark 8.31. | 9.31. 21. 35. beat one, and k. another, Mark 12 22. 4. my oxen and my fatlings are k, all things 23. 31. are children of them that k, the prophets Mark 6. 19 and Herodias would have k. him 12. 8. k. him and cast him out of the vineyard 14. 12. the first day, when they k, the passover Inke 11. 47, and your fathers k, them, 48, 12. 5. after be hath k, hath power to cast into hell

15. 27, thy father hath k, the fatted calf, 30, 22.7. the day when the passover must be k. A. A. is 3.15. k. the Prince of life | 12.2. he k. Jame 3.43.15. A. the Prince of the [12, 2, he k.] James 16.27, he drew his sword, and would have k. himself 23, 12, nor eat nor drink till they had k. Paul 27, taken of the Jows, and should have been k.

Rom 8. 56, for thy sake we are k. all the day long 11.3. Lord, they have k, thy prophets, and digger 2 Car. 6.9. as dying we live, as chastened and not k 1 Thess, 2.15, who k, the Lord lesus and prophets Jam. 5. 6. ye have condemned and k, the just liev. 6. 11. brethren who should be k. as they were

9 18. by these three was the third part of men k.
20. the rest which were not k. by these plagues
11. 5. if any hurt him he must in this manner be k.
13. 10. killeth with sword, must be k. with sword
15. not worship image of the beast, should be k.

KILLEDST.

Exad. 2. 14 to kill ne, as thou k, the Egyptian 1 Sam. 24.18 forasmuch as thou k, one oot KILLEST.

Mat. 23, 37, that k, the prophets, Luke 13, 34.
KILLETIL
Lev. 17, 3, who k, an ox, goat in the camp, or k, out

24. 17. he that k, any man shall surely be p-to death, 21. Num. 35. 3

18, he that k. a heast, shall make it good, 21.

13. he that k, a heast, shall make it good, 21. Num. 35.11, the slayer may flee, who k, any person may fine. Num. 35.11, the slayer may flee, who k, any person 1. Sam. 2. 6, the Lord k, and maketh alive 17. 25 man who k, him, king will enrich, 21, 27, Lb 5, 2. for wrath k, the foolish man 24, 14, the murderer k. the poor and needy Prov. 21, 25. the desire of the siothful k, him ls., 65, 3, he that k, an ox, as if he slew a man John 16, 2, who k, you, think he doeth God service 2 Cov. 3. 6, for the letter k, the Spirit giveth life flex 13, 10, he that k with sword must be killed kILLLING.

**xen 43, +16, bring these men home, kill a k, ludg. 9, 24, which aided hm in k, his brethren

finitg. 0. 24, which aided him in k, his brethren 2 C4 = 30 - 17, the Levites had charge of k passover

| P. il. 42. * 10, as with a k, mine enemies reproach | Ruth. 3, 10, then hast shewed more k, in faiter * pc | Po. pp. 9. + 2. wisdom hatti killed her k, | c. 22. 13, slaying oven, and k, sheep, eating flesh | no. 4 2, by swearing, lying, k, and stealing | 15, thou shalt not cut off thy k, from my house

Wark 10. 5, sent others, beating some, and k, som

Ler 18, 6, none shall approach to any near of & 20. 19. for he uncovereth his near k. 21. 2. for his k, that is near, he may be defiled 25, 25, if any of his k, come to redeem it, 49, Ruth 2, 20, Naomi said, the man is near of k, to us 2 Sam, 19, 42, the king is near of k, to us

 Som: 19, 40; the king is near of k; to as Mark 6, 4, a prophet is not, but among his own k. h 1N D, Substantive.
 Gen. 1, 11, fruit-tree yielding fruit after his k, 12, 12, herb yielding seed after his k, and the tree 21. the waters brought forth ahundantly after their k. and every winged fowl after his k?4. earth, and beast of earth after their k.

25. God made the beast of the earth after his k. 6.20. of fow's after their k, and of cattle after their

k. every creeping thing after his k.
7. 14. beast, cattle and fowl, after their k.

Lev. 11. 14. in abomination, vulture, kite, raven hawk after his k. 15, 16, 19. Deut. 11. 14. 29. the weasel, mouse, and tortoise after his k. 19. 19 not let thy cattle gender with a diverse k. 1 Chron. 28. 14, for all instruments of every k Neh. 13, 20, sellers of all k, of ware, lodged Eccl. 2, 5, 1 planted trees of all k, of fruits the multitude of all k. of riches Letek. 27, 12, the multitude of all k, of riches Mat. 13, 47, like a net, and gathered of every k, 17,21, k, goeth not out but by prayer, Mark 9, 29, 1 Cor. 15, 39, there is one k, of liesh of men Jam. 1, 18, that we should be a k, of first-finits 3, 7, for every k of beasts and birds is tamed KIND.

2 Thron. 10. 7. saying, if thou he k, to this people Luk 6. 35. God is k, to the unthankful and evil 1 Cor. 13. 4. charity suffereth long and is k. Eph. 4. 32, be k, one to another, tender-hearted KINDS.

Gen. 8, 19, whatsoever creepeth after their k. 2 Chron. 16, 14, filled with divers k. of spices ler. 15, 3, I will appoint over them four k. Ezek. 17, 10, their his shall be according to their k. Dan. 3, 5, dulcimer, and all k, of music, 7, 10, 15, 1 Cor. 12, 10, to another divers k, of tongues 14. 10. there are, it may be, so many k. of voices

Prov. 26, 21, a contentious man to k, strife 10a. 9. 18. it shall k, in the likets of the forest 10. 16. k, a burning like the burning of fire 30. 33, the breath of the Lord doth k, it 43. 2, nor shall the flame k, upon thee Jer. 33, 18, never want a man to k, meat-offerings Obad. 18. fire and flame shall k, in them KINDLED.

Gen. 39, 19. Potiphar's wrath was k.
Lev. 10. 6 bewail the burning the Lord hath k.
Num. 11. 33, the wrath of the Lord was k. Deut.
11. 17. 2 Kings 22. 13, 17. Psal. 106. 42.
2 Sam. 22. 9. coals were k. by it, Psal. 18. 8.

Job 19, 11, he hath also k, his wrath against me
 32, 2, then was k, the wrath of Elihu, against Joh
 was his wrath k, because he justified himself

3. against his three friends was his wrath 4. 5. 42.7. my wrath is k. against thee, and friends Psal. 2. 12, when his wrath is k, but a little 124. 3 when their wrath is k. against us Isa, 50, 11, walk in the sparks that ye have k, Jer. 44, 6, wrath was k, in the cities of Judah Ezek. 20. 48. shall see, that I the Lord have k. it Ilos. 11. 8. my repentings are k. together Inke 12 49. what will 1, if it be already k.

See ANGER, FIRE.

Job 41. 21. his breath k. coals, a flame goeth Isa. 43. 15. yea, he k. it, and baketh bread Isa. 3. 5. how great a matter a little fire k. ! INDEC.

Gen 54. 49. if you will deal k. with me, 47. 29.

Gen (3, 4), if you will deal k, with me, (4, 2), (3, 1, 1, 1) Shecheot spake k, to the damsel (50, 21, 1) Joseph spake k, to his brethren Joch, (2, 14), that we will deal k, and truly with thee Ruth 1.8 in the Lord deal k, with you, as ye dealt 1.8 am, (20, 8), thou shalt deal k, with thy servant 2 Kings 25, 28 spake k to Jeliojachin, Jer. 52, 32, Rom. 12, 10, 10 k, affectioned one to another KINDNESS.

Gen. 20, 13, this is thy k, thou shalt shew to one 21, 23, according to the k. I have done to thre 24, 23 O Lord, shew k, to my master Abraham 14, know that thou hast shewed k, to my master.

13. know fnat thou hast snewed k, to my masur 30, +21. the Lord extended k, to Joseph 40, 14 think on me, and shew k, 1 pray thee Josh 2, 12, swear, since I have shewed you k, that ye will also shew k, to my father's house Judy 8, 35, nor shewed k, to the house of Jernbhad Fine 2, 20, not left off hr, k, to living and deal

1 Scm. 15.6. ye shewed k, to Israel when they came 20. 14. thou shalt shew me the k, of the Lord 15. thou shalt not cut off thy k, from my house 2 Sam. 2. 5. ye have shewed this k, unto your lord 6. now Lord shew k, to you, I also will requise you this k, because ye have done this thing 3. 8. against Judah shrw k, to the house of Saul 9. 1. that I may shew him k, for Jonathan's sake 3. any, that I may shew him k, for Jonathan's sake 10. v. I will shrely shew thee k, for Jonathan's sake 10. v. I will shew k, to Hanuu son of Nahash, as his lather shewed k, to me, I Chron. 19. 2. 16.17, Absalom said, is this tay k, to thy friend f 1 kmgg 2, 7, but shew k, to the sons of Baraillat

1 Aings 2, 7, but shew k, to the sons of Barzillas 3, 6, thou hast kept for David this great k.

2 Chr. 24.22. Joash remembered not k. of Jeholada Neh. 9.17, but thou art a God gracious, of great k Esth. 2 9. and the maiden obtained k, of him † 17. she obtained k, more than all the virgins Psal, 31, 21, he hath shewed me his marvellous k. 117. 2. for his merciful k, is great toward us 119. 76, let thy merciful k, be for my comfort 141. 5, let the righteous smite me, it shall he a k. Prov. 19.22 the desire of a man is his k, and a poor 31, 20, and in her tongue is the law of k.

11. 20. and in ner tongue is the law of k.

14a. 51.8, with everlasting k, will 1 have mercy on

10. but ony k, shall not depart from thee

10. but ony k, shall not depart from thee

10. but ony k, shall not depart from thee

10. c. 2, 2, 1 remember thee, the k, of thy youth

10a. 6. 4 your k, as a morning cloud and early dev Jos. 0.14. Your k. as a morning cloud and early dew Joel 2. 13. for he is gracious, of great k. Jonah 4.2. Acts 28.2. the barbarous peop, shewed us no little k. 2 Cor. 5. 6. by pureness, by long-suffering, by k. Eph. 2, 7. in his k. toward us through Christ. Jess Col. 3. 12. puton k. humbleness of mind, meekness 2 Tim. 5. +4. let them learn to shew k. at home Tit. 3. 4. after the k, of God our Saviour appeared

2 Pet. 1.7. to godliness brotherly k. to k. charity Laring-WINDNESS. Psal. 17. 7. shew thy marvellous loving k. 92. 2. 20.3.thy lov.-k.is before mine eyes, I have wa.ked 36. 7. how excellent is thy loving k. O. God!

30. 7. how excellent is thy loving.-k. O God: 10. O continue thy leving.-k. to them that know 40.10.1 have not concealed thy loving.-k. and truth 11, let thy loving.-k. continually preserve me 42. 8, yet the Lord will command his loving.-k. 43. 9, we have thought of thy loving.-k. O God. 11. however, and the lord will command the loving.-k. 48. 9, we have thought of thy loving-k, O God 51.1, have mercy on me a cording to thy loving-k, 63. 3, because thy loving-k, is better than life 69, 16, hear me, O Lorn, for thy loving-k, is good 88.11, shall thy loving-k, be declared in the grave? 89.33, my loving-k, will I not utterly take from him 92, 2, to shew forth thy loving-k, in the morning 103.4, who crowneth thee with lovi-k, and merces 103.4. Who crowneth thee with lov.-k.and mercuss 107.43 they shall understand loving-k. of the Lord 119. 88, quicken me after thy loving-k. 159. 149, hear any voice according to thy loving-k. 138, 2, I will praise thy name for thy loving-k. 143.8. cause me to hear thy loving-k. in the norm

Jer. 9, 24, 4 am the Lord which exercise loving k 10.5. I have taken away my peace, even loving A 31, 3, therefore with loving A, have I drawn thee 31. 3. therefore with loving-k, have I drawn three 32. 18, thou shewest loving-k, unto thousands thos, 2, 19, 1 will betroth thee to me in loving-k, Loving-KINDN ESSES, Psal, 25 forementare Ld.thy mercles and loving-k

89. 49. Lord, where are thy former loving-k. / Isa. 63. 7. I will mention the loving-k. of the Loving-k according to the multitude of his loving-k KINDRED.

Gen. 12.1, God said, get thee from thy k. Acts ? 24. 4. go to k and take a wife to my son, 38. 40
7. Lord who took me from my k, shall send
41. 3. the Lord said, return to thy k, 13. | 32. 9
43. 7. the man asked as straightly of one t Num. 10,30, I will depart to my own land and & Abon. 10,30.1 will depart to my own and as a s. Josh. 6, 23, and they brought out all her k. Buth 2, 3. Bonz was of the k. of Elimelech, 3, 2, 1 Chron. 12, 29, of Penjamin the k. of Said 3000 8. 6. how endure to see the destruction of ony k.

J b 32. 2. the wrath of Elihu, of the k. of Ram, Leek. 11.15, men of thy k. said, get far from the L. Luke 1. 61, none of thy k. called by this name dets 4. 6. as were of the k. of the high-priest 7. 13. Joseph's k. was made known to Pharaoh 14. called his father Jacob to him and all his k.

19, the same dealt subtilly with our k, Tim, 5.+8, provide not for those of his own k Rev. 5-9, redeemed us out of every k, and tongue 14. 6, the everlasting gospel to preach to every k, KINDRLDS.

1 Chr. 16, 28, give to the Lord, ye k, Psal. 96? Ps. 22, 27, all k, of nations shall worship bef three Acts 3, 25, shall all the k, of the earth be bless of Rep. 1, 7, and all k, of the earth shall wait become 7.9. a great multitude of all k, stond before through

FINE

15 taken, [1] Properly, for cours, Deut. 7, 13, 2] Figuratively, for the proud, wealthy, and potent rulers of lirud, Antos 4, 1, Cen. 32, 15 forty k, ten bulls, a present to Esau 41, 2 there came up seven well-favoured k, 18, 3, seven other k, came out of the river, 4, 19, 20, 26. the seven good k, are seven years 27, the seven thin ill-favoured k, are seven year:

Dent. 7, 13, he will bless the increase of thy k.
28, 4, blessed shall be the increase of thy k. cursed shall be the increase of thy 31. which shall not leave the increase of thy k. 32. 14. butter of k. milk of sheep, for of lambs

1 Sam. 6, 7, take two milch k, and tie the k, 10, took two k, || 12, the k, took the straight way 14 they clave the wood of cart, and offered the k. 2 mm. 17. 29. butter, and cheese of k. for David Almos 4. 1. hear ye this word, ye k. of Bashan

KING Signifies, A sovereign prince, or chief ruler in a kingdom, Prov. 8. 15. It is applied, [1] To God, the supreme Ruler and Concraver with world, Psal. 44. 4. [2] To Christ, the King and Head of his chirch, Psal. 2, 6, [45] I. [3] To ultreat Christians, who are heirs of the kingdom of glory, and are enabled to war against. and at last to conquer sin, Satur, and all their spiritual enemies, Rev. 1. 6. [4] To the devil, Pev. 9 11.

Gen. 14, 18. Mechizedeck k, of Salem, Heb. 7, 1. 36. 31. kings that reigned in Edom, before ther reigned any k, over Israel, 1 Chron. 1, 43 Er.d. 1.8 th re arose up a new k, over Egypt Nam. 23, 21, the shout of a k, is among them 24. 7. and his k. shall b. higher than Agag Deut, 17, 14. shalt say, I will set a k. over me 15, thou shalt in any wise set him k, over thee 36. Ld, shall bring thee and thy k, to a nation

33. 5, and he was k. in teshurun when the heads fudg. 8. 18, each resembled the children of a k. 9 8, the trees went to anoint a k, over them 17. 6, in those days no k, in Israel, but every man did right in his own eyes, 18 1. | 19. 1

21. 25. m. 2. 10. Lord shall give strength to his k 5. go make us a k. to judge us like the nations
 6. give us a k. || 9. shew the manner of a k. 11. give us a k, || 9. shew the manner of a k, 11.
 shall cry out on that day because of your k.
 we will have a k, || 22, and make them a k,
 that our k, may judge us, and go before us
 19. ye said unto him, nay, but set a k, over us
 the people shouted, and said, God save the k.

2 Sam. 16, 16, 2 Kings 11, 12, 2 Chr. 23, 11 12, 1, behold, I have made a k, over you

t. enoud, I have make a k, over you
 and onw behold, the k, walketh before you
 ye said unto me, nay, but a k, shall reign over us, when the Lord your God was your k.
 behold the k, whom ye have chosen
 that your wickedness is great in asking a k.

added to our sig this evil, to ask us a 25. ye shall be consum d, both you and your k.
5. 1. the Lord sent me to anoint thee to be k.

23. he hath rejected thee from being k, 26. 16. 1. I have provided me a k, among his sens 19. 4. let not the k, sin against his servant David 20. 5. I should not fail to sit with the k, at meat 22. 15. let not the k. impute any thing to his serv

24. 20, I know that thou shalt surely be k. 25. 36. Nabal held a feast like the feast of a k. 29. 8. against the enemies of my lord the k. Sam. 2. 9. he made 1sh-bosheth k, over Gilead

3.36, what the k, did, pleased all the people 37, that it was not of the k, to slay Abner 5, 12, the Lord had established him k, over Israel 11.8, there followed him a mess of meat from k.
12.7, thus saith Lord, I anointed thee k, over 1sr 13 13, therefore I pray thee, speak to the k.

13 9, and the k, and his throne be guiltless 17, as an augel of G, so is my Lord the k, 19, 27 5 2, that had a controversy, came to the k.
3 there is none deputed of the k, to hear thee 19. abide with the k, for thou art a stranger 21. in what place my lord the k, shall be 6.9. why should this dead dog curse the k. f 17. 2, people shall flee, I will smite the k, only 18. 13, there is no matter hid from the k.

19.9. the k. saved us out of the hand of our enemants. the speech of all Israel is come to the k. 19, that the & should take it to his heart 22, I know that I am this day & over Israel 28. what right have I to cry any more to the k.?
42. herause the k. is near of kin to us
43. and said, we have ten parts in the k.

2. 51 he is the tower of salvation for his k. 24. 23 these did Aramah as a k. give to the k

t Aings 1. 5, then Adomjah said, I will be k.

35. for Solomon shall be k, in my stead

18 well, I will speak for thee to the k 320

Rev. 13 7. and obwer was given him over all 4. | 1 Kings 2.38.as 4. bath said, so wil' thy servant do | Isa. 6. 5. mine eyes have seen the k. the L. of bests

A right 2.36.38. A main saut, sown in yerrant did. 3.7. hast made thy servant k, instead of David 22, thus the women spake before the k, 28. Israel heard the judgment the k, judged 8. 62, the k, and all Israel offered sacrifice 10, 3, there was not any thing hid from the k. over Israel

11. 20. Jeropoani inten up nis nanu agamsi the 37, thou shalt reign and shalt be k, over 1sra 14, 2. Ahijah, who told me I should be k. 14, the Lord shall raise up a k, over Israel 16 16. Zimri conspired and hash stain the k. 21, 10, thou didst blasphene God and the k. 22.13. prophets declare good to the A.2 Chr.18.12. 47. there was then no A.m Edom, a deputy was A.

2 Kings 1.11. O man of God, k, said, come down, 9. 4. 13, wouldest thou be spoken for to the k. ?
7. 2, then a lord on whose hand the k. lean 3. 3. she went to cry to the k, for her house 13, the Lord hath shewed that thou shalt be k.

20. Edom revolted, made a k, over themselves 10. 5. sent, saying, we will not make any k. 11.8. and he with the k.as he goeth out and cometh Jehoiada made a covenant between the Lord and the k. between the k. also and the people

14. 5. had slain the k.his father, 2 Chron. 25 22, 9, brought the A. word, 20, 2 Chron. 34, 16, 28 10. Shaphan read it before the k. 2 Chron. 34, 18 25.6, they took the k, and brought him, Jer. 52.9. Chron. 4. 23, they dwelt with the k, for his work 24. 6. Shemaiah wrote them before the k. 29 20, bowed and worshipped the Lord and the k

Chron. 2 11, he hath made thee k. over them, 9.8 10. 15. so the k, hearkened not to the people 11. 22, for he thought to make him k. 24. 21, they stoned him at the command of the k 25. 16. art thou made of the k. counsel forbear

Exca 4, 12, be it known to the k, that, 13, | 5, 8, 10. and pray for the life of k, and sons
 26. who will not do the law of the k, 27. who hath put in the k, heart to beautify 8. 22, to require of the k, a band of soldiers

0. 55. Week, 1. 11, for I was the k, cup-hearer 2. 19, what do ye? will ye rebel against the k, ? 6, 6, mayest be their k, according to these words 7. to preach, saying, there is a k. in Judah

13.26. yet among many nations was there no A. like him, God made him k, over all Israel Esth. 4, 16, so I will go in unto the k. if I perish 6, 6, whom the k, delighteth to honour, 7. 7.8, as the word went out of the k. mouth
9. for Mordecai, who had spoken good for the k.
Job 15. 24. shall prevail, as a k. ready to the battle 18, 14, it shall bring him to the k, of terrors 29, 25, 1 sat chief, and dwelt as a k, in the army 34. 18, is it fit to say to the k, thou art wicked: 41. 34, he is a k, over all the children of pride Psal. 2. 6. I set my k. upon my holy hill of Zion 5.2. hearken to my cry, my k, and my God, 84. 3 10. 16. the Lord is k, for ever and ever, 29. 10. 18. 50. great deliverance giveth he to his k. 20 9, let the k. hear us when we call 21. 1. the k. shall joy in thy strength, O Lord

7. for the & trusteth in the L. and not be moved 7. For the k. trusteet in the L. and not be thove
24. 7. and the k. of glory shall come in, 9.
8. who is k. of glory? the Lord strong and mighty
10. the Lord of hosts, he is the k. of glory 33, 16, no k, saved by the multitude of an host 44. 4. art my k. O God, command deliverances

things I have made touching the k. 11 so shall the k, greatly desire thy beauty 14, she shall be brought to the k, in raiment 47. 6. sing praises to our $k \in [7]$. God is the k. 61. 6. thou wilt prolong the k. life and years 63. 11. but the k, shall rejoice in God, every one 68,24, they have seen the goings of my God, 72.1. give the k. thy judgments, O God

74. 12. God is my k, of old, working salvation 89. 18, the holy One of Israel is our k. 98. 6. make a joy ful noise before the Lord the k. 99. 4. the k. strength also loveth judgment 105. 20, the k. sent and loosed him, let him go free 149.2. let the children of Zion he joyful in their k. Prov. 14.28, in multitude of people is the k. honour 35. the k. favour is toward a wise servant 20, 28, mercy and truth preserve the k.

22.11 for grace of his hps, the A shall be his friend 04 21, my son, fear thou the Lord, and the k. 25. 5. take away the wicked from before the k. 30, 27, the locusts have no k, yet go they forth 31, and a k, against whom there is no rising up Eccl. 2.12, what can the man do that cometh after k

5. 9, the k. himself is served by the field where the word of a k. is there is power 10.16, wee to thee, O land, when thy k, is a child 17, blessed when thy k, is the son of nobles 20, curse not the k, no, not in thy thought

Cant. 1. 4 the k. brought me into his chamber 12, while the k, satteth at his table, my spikenard 3, 11, behold k. Solomon with the crown 7.5. the k. is held in the galleries

7. 6. let us set a k. in the midst of it, son of 14. 8. 21. curse their k. and their God, and look us. 19. 4. and a fierce k. shall rule over them 32. 15 according to the days of one k.
30. 33. for Tophet, yea, for the k. it is prepared
32. 1. behold, a k. shall reign in rightcoursness 33. 17. thine eyes shall see the k. in his beauty 22, the Lord is our k, he will save us 41. 21. bring your reasons, saith the k. of Jacob 43. 15. I am the Creator of Israel, your k.

57. 9. and thou wentest to the k, with omtment Jer. 4.9. that the heart of the k. shall perish
8. 19. is not the L. in Zion; is not her k. in her? 10. 10. the Lord is the true God, an everlasting &. 13 18, say to the k, and queen, humble yourselves 23.5. a k, shall reign and prosper, and execute 29. 10. thus saith the Lord, of the k, that sitteth 38. 5. for the k, is not be that can do any thing 25, declare what hast said to the \$\lambda\$, the \$\lambda\$, to thee 46, 18, as I live, saith the \$\lambda\$, whose name is the

40. 18. as 1 live, saith the λ, whose baine is the Lord of hosts, 49. 15. | 51. 57. 49. 1. why doth the λ, inherit Gad and dwell in 38. 1 will destroy from the ce the λ, and proces Lam. 2. 0. the Lord hath despised the λ, and proces leak. 7, 27. the λ; shall mourn, and the princes 17. 12, hath taken the λ and the princes there of 12. behalf account. 13. hath take of the k seed and mag primes thereon 13. hath take no of the k, seed and made a coverman 16. where the k, dwelleth finat made him k, 26. 7. 1 will bring a k, of kings from the north 37. 22, and one k, shall be k, to them all, 24.

Dan. 2. 10, there is no k, asked such things at a 11, there is none that can show it before the k. 24, bring me in before the k, and 1 will show the k. 3. 13. they brought these man before the k.
4.24. decree which is come upon my lord the k.

31. while the word was in the k, mouth 37. I praise, extol, and honour the k, of heaven 5. 5. the k, saw the part of the hand that wrote 6. 6, the princes assembled together to the k. 8. 23. a k. of herce countenance shall stand up

3. 3. a k. of heree countenance shall stand up 11. 3. and a mighty k. shall stand up to rule 36, the k. shall do according to his will thos. 3.4. Israel shall abide many days without n k. 5. Israel shall seek the Lord, and David their k. 5. 13. then Ephraim sent to k. Jareb, 10. 6. 7. 3. they made the k. glad with their wickedness 5. in the day of our k. princes made him sick 10. 3. we have no k. what then should a k. do! 7. her k. is cut off, as the foam upon the water 11. 5 but the Assyrian shall be his k. because 11. 5 but the Assyrian shall be his k, because 13. 10.1 will be thy k, give me a k, and princes 11. I gave thee a k in unine anger and took him Amos 1, 15, and their k, shall go into capivity 7, 13. for it is the k, chapel, the k, court Mic. 2, 13, and their k, shall pass before them 4-9, why dost thou cry t is there no k, in thee b Zech. 9, 5, and the k, shall perish from Gaza. 9, behold thy k, conneth to thee, Mat. 21, 5, 11.6, will deliver every one into the hand of his k. 11.6. will deliver every one into the hand of his k.
14. 9. the Lord shall be k. over all the earth

16, every one shall even go up to worship the 4.17 Mat. 18.23, kingdom likened to a certain 4, 22, 2, 22. 11. when the k, came in to see the guests Mark 0.25, she came with haste to the k, and asked Luke 14.31, what k. goeth to war against another a 19.38. blessed be the \$\lambda\$, that cometh in name of \$\mathbb{L}\$. 23. 2, saying, that he himself is Christ, \$\mathbb{k}\$. John 6.15, to make him a k. || 12.15, thy k. cometh 18, 37. Filate said to him, art thou a k, then? 19,12, whosoever maketh himself a k, speaketh ag 14. Filate saith to the Jews, behold your k.

15. shall I crncify your A. ? have no k. but Cesar Acts 7.18. till another A. arose, who knew not Joseph 13, 21, afterward they desired a A, and God gave 17.7. saying, that there is another 4, one Jesus 25, 26, for the A, knoweth of these things Tim. 1. 17. how to the & eternal, immortal 6. 15, who is the k, of kings, and Lord of lords Heb. 11, 23, and afraid of the k. comm

27. Moses not fearing the wrath of the k. Pet.2 13. whether to the k. as supreme, or govern. 17. honour all men, fear God, honour the A 17. Honour at then, rear God, monour the K. Rev. 9. 11. they had a k. over them, the angel 15. 3. just are thy ways, thon k. of saints 17. 14. he is Lord of lords, K. of kings, 19. 16. KING of the Amorries, See Sthon.

KING of Assyria. 2 Kings 15, 19, Pul the k. of Assyria. 20. Menahean exacted money to give k. of Assy 16.18. turned he from house of Lord to k. of Assy 17.6.in minth year of Hoshea k.of A.took Samaria 18.11. k, of Assy, did carry away Israel to Assy.

19. speak, thus saith great king the k. of Assyria 33. delivered his land out of hand of k, of Assyria.

19.32 saith L.concerning k, of Assyria, 1sa, 37, 33.

Lira 6, 22, turned the heart of k, of Assyria, 1sa, 37, 33.

Lira 6, 22, turned the heart of k, of Assyria, 1sa, 37, 33.

Lira 6, 22, turned the heart of k, of Assyria, 1sa, 37, 33.

Lira 6, 23, turned the heart of k, of Assyria hath devoured him.

Jeo. 50, 17, hrst the k, of Assyria hath devoured him.

Jer. 30. 18, will punish Baby, as I ponished k. of Ast. | 2 Chr. 2, 3, Solomon sent to Huram the k. of Tyre Nah, 3, 18, thy shepherds slamber, 0 k. of A, thy aob. | 2 Chr. 2, 3, Solomon sent to Huram the k. of Tyre Nah, 3, 18, thy shepherds slamber, 0 k. of A, thy aob. | 11, Huram the k. of Tyre answered in writing KINGS. | 11, Huram the k. of Tyre answered in writing KINGS. | 36, 21, the search that reigned in Edom S. 19, I saw sure the k. of Egypt will not let you of the k. of Egypt of Sizes, 24, 7, 16, k. of Egypt will not let you of Egypt (2, Kings, 24, 7) be keft Examples of the k. of Egypt (2, Kings, 24, 7) be keft Examples of the k. of Egypt (2, Kings, 24, 7) be keft Examples of the k. of Egypt (2, Kings, 24, 7) be keft Examples of the k. of Egypt (2, Kings, 24, 7) be keft Examples of the 2 Kings 24.7, the k.of E, came not again any more, had taken all that pertained to the k. of Egypt nad taken all that pertained to the k. of Egypt 2 Chr. 12.2. k. of Eg. came up against Jerusalem 36, 3. the k. of Egypt put him down at Jerusalem 4. the k. of Egypt made Eliakim his brother king Isa. 36.6.so is the k. of Egypt to all that trust in him See PHARAOH.

See GREAT, HOUSE, JEWS.

KING of Israel.
1 Sam. 24.14. after whom is the k. of Isr. come out 26.20. for the k. of Isr. is come out to seek a fleat 2. Sam 6.90. how pelorious was the k. of Israel to day.

20. 20. for the k. of Isr. is come out to seek a flea 28 am. 6, 20, how glorious was the k. of Israel to-day 1 Kings 20.31, let us, 1 pray thee, go out to k.of Is. 22. 31. fight not, save only with the k. of Israel 32, they said, surely it is k. of Isr, 2 Chr. 18. 31. 2 Kings 6,11, shew me which of us is for k.of Israel

2. Kings 6, 11, shew me which of us is for k. of Israel 16, 7, save me out of the haod of k. of Israel 2 Chr. 18, 30, fight ye not, save only with k. of Isr. 32, captains perceived that it was not k. of Israel 35, 3, son of David k. of Isr. did build, Esra 5, 11, Neh. 13, 26, did not Solomon k. of Isr. sin by these Laa. 44, 6, thus saith the Lord, the k. of Israel Hos. 10, 15, in a morning shall the k. of Isr. be out of Exph. 3.15, the k. of Israel is in the midst of thee Mat. C7, 42, if he he k. let him descend, Mark 15, 32, John 1, 49, thou art k. of Isr. 12, 13, blessed is k. of I. KING of Judah.

2. Kings 8, 16, Jehoshaphat being then k. of Judah. 22, 18, hat to k. of Judah which sent you to enquire C2, 18, that to k. of Judah which sent you to enquire

2 Kingz 8, 16. Jehoshaphat being then k, of Judah 22.18, but to k, of Judah which sent you to enquire 2 Chron.34.26. and as for k, of Judah who sent you 35 21, what have i to do with thee, thou k, of Judah 37.7. thus shall ye say to k, of Judah who sent you KING of Moah. Num.23.7, Balak k.of Moab hrought me from Aram Josa. 24, 9, the k, of Moab warred against Israel Judg. 3.14, Israel served Eglon the k.of M. 18 years 11.17, Israel in like manner sent to the k.of Moab 25 art thou any thing better than Balak k.of M. 2

11.17. Israel in like manner sent to the k.of Maab 25.art thou any thing better than Balak k.of M.? 1 Sam, 12. 9, sold them into the hand of k. of Meab 22.4. David brought father and mother to k. of M. 2 Kings 3.4.and Mesha k.of M. was a sheep-master 5. the k. of Maab rebelled against Israel, 7. 26, when the k. of M. saw the battle was too sore Jer. 27. 3, send houds and yokes to the k. of M'oab O KING.

1 Sam, 17, 55 Abner said, O k. 1 cannot tell 23 20, now, therefore, O k. come down 26.17, my lord, O k. 2 Sam. 14. 9, 22, 16. 4. 19. 26. Kings 6. 12, 26. 18. 5.

2 Sam. 14. 4. the woman of Tekoah said, help, O k. 15. 34, if thou say, I will be thy servant, O k.

9.9. extended mercy to us in sight of the k.of. Per. See Cynus, KING of Syrin. Kings 20,20. Benhadad k. of S. escaped on a horse 22. the k. of Syria will come up against the Kings 5. 1. Naaman captain of bost of k. Syria A nigs 5. 1. Naaman captain of bost of k. Syria

8.7.k.of S, was sick || 9.k.of S, hath sent me to thee

13. 4. because the k. of Syria oppressed them

7. for the k. of Syria had destroyed them

16. 7. save me out of the hand of the k. of Syria,
the host of the k. of S, is escaped out of thy hand

See Benhaolo, Ilazel, Rezin.

San, 5, 11, Hiran k. of Tyre.
San, 5, 11, Hiran k. of Tyre sent messengers to David, and they built him an house, 1Chr.11.1.
Kings 5, 1.the k. of Tyre sent servants to Solomon 11 Hiran the k. of Tyre had furnished Solomon 321

7.24. he shall deliver their k, into thy hand Josh. 10.5, five k, of Amorites gathered together

16, these five k, fled ||22, hring out those five k, 24, come near, put your feet on necks of these k, 40, so Joshua smote all their k, 11, 17,

10. 24. all these k, thirty and one Judg, 1, 7, seventy k, having their thumbs cut off 5, 3, hear, 0 ye k, || 10, the k, came and fought 2 Sam, 11, 1, the time wheo k, go forth to battle 1 Kings 3, 13, there shall not be any among the k

like thee, 10. 23. 2 Chron. 1. 12. | 9. 22. 4. 24. Solomon over all the k. on this side the river 20. 1. Benhadad and thirty-two k. with him 2 Kings 3. 10. hath called these three k. together

2 Amgs 3, 10. hath called these three k. together 23, this is blood, the k. are surely slain 7. 6. hath hired against us the k. of the Hittites 10. 4. hehold, two k, stood not before him 1 Chr. 16. 21, he reproved k. for them, Ps. 105, 14 2 Chr. 9, 23, all k. sought the presence of Solomon 21, 20, but not in the sepulchres of the k. 24, 25, 26, 23, in field of the burial which belonged to k.

Ezra 4. 13. shalt endamage the revenue of the k
15.this city bath been burtful to k, and province 19. this city hath made insurrection against k. 20, there have been mighty k, over Jerusalem 6, 12, God destroy k, that shall alter this house 7.12. Artaxerxes king of k, to Ezra the priest 9.7. car k and priests have heen deliver, Neh, 9.24. Neh, 9.32, trouble seem little to us and our k

34. not have our k, or princes kept thy law Job 3.14, bat have our k, or princes kept thy law Job 3.14, bad I heen at rest with k, and counsellors 12.18, he looseth the bond of k, and girdeth 36.7, but with k, are they on the throne Pssl. 2.2.k, of the earth set themselves, Acts 4.26.

Psal. 2.2.k.of the earth set themselves, Acts 4.26. 10. be wise, therefore, O ye k. be instructed 45.9. k. daughters acrong thy honourable women 48.4. lo, the k. were assembled, they passed by 63.12.k. of armies did flee apace, she that tarried 14. when the Almighty scattered k. in it 29. shall k. bring presents to thee 72.11. yea, all k. shall fall down before him 76.12, he is terrible to the k. of the earth 89.27, make him higher than the k. of the earth 102.15 that of the acrt he hall fags the plane.

102, 15, the k, of the earth shall fear thy glory 110, 5, he shall strike thro' k, in the day of wrath 119, 46, 1 will speak of thy testimonies before k. 135. 10. smote great nations, and slew mighty k 136. 17. to him which smote great k. 18. 138.4.all k of the earth shall praise thee, 148. 11 144. 10. it is be that giveth salvation to k. 149. 8. to bind their k, with chains, their nobles Pror. 8.15, by me k. reign, and princes decree justice 16.12. an abomination for k, to commit wickedness 13. righteous lips are the delight of k.

 righteous lips are the delight of k.
 29. the diligent in business shall stand before k.
 21. it is the honour of k. to search a matter
 and the heart of k. is unsearchable
 30. 38. and the spider is in k. palaces
 31. 3. nor thy ways to that which destroyeth k.
 4. it is not for k. O Lemuel, to drink wine
 Eccl. 2. 8. gold and the peculiar tresure of k.
 Isa. 7. 10, the land shall be forsaken of both her k.
 10. 8. are port my princes alterether k. 10. 8. are not my princes altogether k.? 14. 9. it hath raised all the k. of the nations

14. 9. it hath raised all the k of the nations 18. all the k of the nations lie in glory 19. 11. how say ye, 1 am the son of ancient k. 24. 21. L. shall punish the k of the earth on earth 41. 2, who raised up and made him ruler over k. 45. 1. 1 will loose the loins of k. to open gates 49. 7. k. shall see and arise, princes shall worship 23. k. shall be thy nursing fathers and queens 52. 15. the k, shall shut their mouths at him 69. 3. and k, to the brightness of thy rising 10 and their k, shall minister to thee

10. and their k. shall minister to thee 11. thy gates open, that their k, may be brought 16, thou shalt also suck the breast of k.

thou shalt also suck the breast of k,
 2. and all k, shall see thy glory
 Jer, 2. 26, they, their k, and princes ashamed
 13. 13, even k, that sit upon David's throne
 17. 25, shall enter into the gates of this city, k,
 22. 4. k, sitting upon the throne of David
 18. 1 made Judah and k, drink of the cup
 28. to Tyrus | 24. all the k, of Arabia
 25, the k, of Zimri || 26. all the k, of the north
 32. 32, to provoke me to anger they, their k,
 34. 5, and with the burnings of former k, bef. thee
 44. 17, as we, our k, and princes to burn incense
 19. vour k, and princes hurts incense in Judah

29. 11, as we, our k, and princes to burn incesse C1, your k, and princes burnt incesse in ludah 46, 25, 1 will punish their k, and their gods 49, 3, for their k, shall go into captivity, and priests 50, 41, many k, shall be raised up from the earth 51, 11. Lord raised up the spirit of k, of the Medes (and 4, 12, k) of the earth would not have believed Lam. 4. 12, h, of the earth would not have believed Signifies [1] One or more countries subject to a

Exck. 27. 35. their k, shall be sore afraid, 32. Ju. 28. 17. 1 will lay thee before k, to behold thee 32. 29, there is Edom, her k, and all her princes 43. 7. their k, shall no more defile my holy name Dain, 2, 21. he removeth k, and setteth up k, 41. in the days of these k, shall (i, set up a kingd, 47. of a truth it is, that your God is a Lord of k, 7. 17. the four great beasts are four k, shall subdue three k, 9. 6, which spake in thy name to our k our princes.

6. which spake in thy name to our k, our princes

9 6. which spake in thy name to our k, our princes 8. to our k, and princes belongs confusion of face 10, 13.1 remained there with the k, of Persia 11.2, stand up three k, ||27. both these k, hearts 140s. 7.7, are hot as an oven, all their k, are fallen 8.4, they have set up k, but not by me Hab. 1. 10, they shall sorff at k, and princes Mat. 10, 18, ye shall be brought before governors and k, for my sake, Mark 13, 9. Lnke 21, 12. 11. 8, they that wear soft clothing are in k, houses 17.25. of whom do the k, of the earth take custon: Lnke 10, 24, prophets and k, have desired to see 22. 25. k, of Gentiles exercise lordship over them 4cts 91.15. a those we have looked to be a my name before k. Acts).1.5. of Gennies extress forusing over tiem Acts).1.5. a chosen vessel to bear my name before k. 1 Cor. 4.8. ye have reigned as k, without us 1 Tim. 2, 2, that prayers be made for k, and for all 6.15. King of k. Lord of lords, Rev.17.14. | 19.16

Heb. 7.1. Abraham returned from slaughter of the Rev. 1.5.Jes. Christ the prince of the k, of the ear 6, hath made us k, and priests unto God, 5, 10, 6.15. the k, of the earth hid themselves in the dens

10. 11, thou must prophesy again before k.
16.12, the way of the k, of east might be prepared
14, spirits which go forth to the k, of the earth
17.2, with whom k, of earth committed fornication 10. there are seven k, five are fallen, and one is 12. are tenk. which receive power ask, with beasts 18.that great city which reigneth over k.of earth 18.3. k. of the earth have committed fornication

18. that great city which reigneth over k.of earth 18.3 k. of the earth have committed fornication 9 k. of earth who shall bewail her and lament 19.18 that ye may eat the flesh of k. and captains 19. k. of the earth gathered to make war against 21. 24. the k.of the earth do bring their glory KINGS of the Amorites.

Deut. 4. 47. two k. A. 31. 4. Josh. 2. 10. | 9.10. | 24. 12. Josh. 5. 1. came to pass, when all k. of Am. heard 10.5 therefore five k. of Am. gathered together. o See Book, Gheat.

KINGS of Israel.

1 Kings 14.19. written in the book of the Chronicle of the k. of Jurest, 15. 31. | 16. 5, 14, 20, 27 | 22. 39. 2 Kings 1. 18. | 10. 34. | 13. 8. 12 | 14. 15, 28. | 15. 11, 15, 21, 26, 31. 16. 33. Ahab provoked L. more than all k.of Israel 20. 31. we heard that k. of Isr. are merciful kings 2 Kings 8. 18. Jehoram walked in way of k. of Isr. 13. 13. Joash was buried with the k. of Isr. 14. 29. Jeroboam slept with his fathers k. of Isr. 17. 2. Hoshea did evil, but not as the k. of Isr. 23. 19. Israel walked in the statures of the k. of Isr. 23. 19. Israel walked in the statures to k. the k. g. Isr. 23. 19. Israel walked in the statures to k. the k. of Isr. 23. 19. Israel walked in the statures to k. the k. of Isr. 24. 19. Israel walked in the statures to k. the k. of Isr. 24. 19. Israel walked in the statures to k. the k. of Isr. 25. 19. Israel walked in the statures to k. the k. of Isr. 25. 19. Israel walked in the statures to k. the k. of Isr. 25. 19. Israel walked in the k. of k. of Isr. 25. 19. Israel walked in the k. of k. of Isr. 25. 19. Israel walked in the k. of k. of Isr. 25. 19. Israel walked in the k. of k. of Isr. 25. 19. Israel walked in the k. of k. of Isr. 25. 19. Israel walked in the k. of k. of Isr. 25. 19. Israel walked in the k. of k. of Isr. 25. 19. Israel walked in the k. of k. of Isr. 25. 19. Israel walked in the k. of k. of Isr. 25. 19. Israel walked in the k. of k. of Isr. 25. 19. Israel walked in the k. of k. of Isr. 25. 19. Israel walked in the k. of k. of Isr. 25. 19. Israel walked 17. 2. Hoshea did evil, but not as the k. of Isr.,
 23.19, Josiah took away house the k. of Isr.,
 23.19, Josiah took away house the k. of Isr. made
 22. not such a passover in the days of the k. of Israel
 1 Chr. 9.1. were written in the book of k. of Israel
 and Judah, 2 Chron. 16, 11, 25, 26, 27.
 28. 26, 32, 32, 33, 18.
 2 Chron. 20, 34, in book of Jehu who is mentioned in the book of the k. of Isr, 35, 27, 36, 8.
 28. 27. Ahaz was not brought into sep. of k. of Isr.
 Mic. 114. houses of Ackaip shall be a lie to k. of Isr.

28.27. Ahaz was not brought into sep. of k. of 1st. Mic. 1.14. houses of Achzib shall be a lie to k. of 1st. KINGS of Judah.
1 Sam. 27. 6. Ziklag pertained to the k. of Judah 1 Kings 14.29. acts of Rehoboam in the book of the Chrenicles of the k. of Judah, 15. 7, 23. | 22. 45. 2 Kings 18.23. | 15. 6,36. | 16.19. | 20.20. | 21. 17. 25. | 23.28. | 24.5.
2 Kings 18.18. hallowed things the k. of Judah had dedicated, 19. written in the book of the Chrenicles of the k. of Judah 14.18. 2 Chron 25. 25.

2 Kings 12,18, hallowed things the k. of Judah had dedicated, 19, written in the book of the Chronicles of the k. of Judah, 14,18, 2 Chron. 25,26, 128, 26, 135, 27, 136, 8.

18.5.there was sone Eke him of all the k. of Judah 23.5. Josiah put down priests k. of Judah ordained 11, took horses k. of Judah in diven te the sun 12, beat down altars which k. of Judah had made 22. not such a passover in all days of k. of Judah 2 Chron. 34, 11, to floor houses k. of Judah destroyed Iaa. 1. the vision of Isaiah in days of the k. of Judah 2 Cr. 11, 18, 1 have made en iron pillar against k. of Judah 27, 11, 12, the word of the k. of Judah 17, 19, stand in gate, whereby k. of Judah come in 20, hear the word of the Lord ye k. of Judah 21, 19, 4, burnt incense to gods k. of J., have not know 13, the houses of the k. of Judah will I give to even 31, 4. concerning houses of k. of Judah thrown down 44, 9, have ye forgotten wickedness of k. of Judah, Mic. 1. See Kings of Israel.

KINGDOM
Signifies [1] One or more countries mbjest to 4

king, Deut. 3. 4. [2] Sovereignty, or universal 1 Cor. 15. 24 when he shall have delivered up the k. | Mat. 13.41 they shall gather out of his t. all thing king, Deut. 3. 4. [2] Sovereignty, or universal dominion, 1 Chroo. 29, 11. Psal, 22, 28. [103 19. [3] Heaven, Mat. 26, 29, 2 Tim. 4, 18. [4] A right to be king, 1 Sam. 20, 11. [5] Government, or supreme administration, 1 Sam. 18. 8. There is, (1) The kingdom of God, [1] Of his power, Psal. 145, 12, 13. Dan. 4, 3. [2] Of his grace, Mat. 4, 23. [6, 10, 33. [3] Of his glory, Luke 22, 16. 1 Cor. 6, 9, (11) Of Christ, Mat. 16, 28. Col. 1, 13. (111) Of haven signifying, [1] The tatter of the chirch Of Christ, mat. 10. 20. Col. 1. 15. (11) Vy heaven, signifying, [1] The state of the church under the gospel, or the kingdom of the Messiah, wherein great spiritual blessings and privileges were to be bestowed, Mat. 3. 2. [2] The relages were to be bestowed, Mat. 3. 2. [2] The visible church, which is heavenly, and prepares for the kingdom of glory, Mat. 5. 19, 20, 13. 47. [3] The state of the church or gospel in the world, or of grace in the swal, which should increase, notwithstanding its small appearance at first, Mat. 13. 31. Or, for grace in the heart, Luke 17. 21. [4] The place of eternal happiness and glory, Mat. 5. 10. (1V) Of priests, Evod. 19. 6. and ye shall be to me a k. of priests Num. 32, 33. Moses gave to Gad, Reuhen, and Manasseh the k. of Silnon and the k. of Og, Deut, 3. 11. Josh 13. 12, 24, 27, 30.

Deut. 3. 13. Josh. 13, 12, 21, 27, 30.

Deut. 3.4, took the k, of Og in Bashan sixty cities 1 Sam. 10. 16. of the matter of k, he told him not 25, then Samuel told the manner of the k. 11. 14. renew the k, there || 14. 47. Saul took k |
15. 28. Lord hath rent the k, of Israel, 28. 17. |
18. 8. and what can he have more but the k.? Sam. 3.10. to translate the k. from house of Saul 10. 3. Israel shall restore me the k. of my father hath delivered the k. into hand of Absalom Kings 2. 15. thou koowest that the k. was mine 22. ask for him the k. for he is my elder brother 10. 20. not like made in any k. 2 Chron, 9. 19.
 11. 11. I will surely rend the k. from thee, 31. 35.
 13. I will not rend away all the k. 34.
 12.21. to bring k. again to Rehoboam, 2 Chr. 11. 1.
 26. now shall k. return again to house of David 14. 8. I rent the k. away from the house of David 14. hath delivered the k. into hand of Ah 14.8.1 rent the k, away from the house of David 18.10, no k, where my lord hath not sent to seek 24. 7. dost thou oow govern the k. of Israel?
2 Kings 14. 5. as soon as the k, was confirmed
15. 19. with him, to confirm the k. in his hand
1 Chr. 10. 14. and turned the k. to David, 12. 23. 16. 20. from one k to another people, Ps. 105.13.
29. 11. all in heaven and earth is thine, thine is the k. O Lord, Psal. 22, 28. Mat. 6, 13

2 Chron. 13.8. think to withstand the k. of the Lord 14.5. and the k. was quiet before him
21.3. the k. gave he to Jehoram the first-horn
4. Jehoram was risen up to the k. of his father 22. 9. Ahaziah had no power to keep still the k.
29. 21. for a sin-offering for the k. and Judah
32. 15. for no god of any nation or k. was able Neh. 9.35, for they have not served thee in their k Esth. 1.14, seven princes which sat first in the k. 5.3.it shall be given to the k. for such a time 5.3.it shall be given to the half of the k. 6. | 7. 2. Itaa. 19.2. they shall fight, k. against k. Mat. 24. 7. Mark 13. 3. Luke 21. 10. 34. 12, they shall call the nobles thereof to the &

50. 12, the k, that will oot serve thee, Jer. 27. 8. Jer. 18.7. I speak concerning a k. to destroy it 9. concerning a k, to build and to plant it Lam. 2. 2. he hath polluted the k, and the prince: Ezek, 16, 13, and thou didst prosper into a k. Ezck. 16. 13. and thou didst prosper into a k. 17. 14. that the k. might be base, and not lift itself 29. 14. and they shall be there a base k. Dan. 2. 37. the God of heaven hath given thee a k. 44. in their days shall God of heaven set up a k.

4.17 the Most High ruleth in the k. of meo, 25.32 31. O king, the k. is departed from thee 6. 4. no fault against Daniel coocerning the k.
7. 18. the saints shall take the k. and possess the k. 22, the time came that the saints possessed the k. 27. the Most High whose k. is an everlasting k. 27. the Most High whose k, is an everlasting k, 11. 21, they shall not give the honour of the k, Hor. 1. 4. and will cause to cease the k, of Israel Amor 9.8, the eyes of the LA, are upon the sinful k, Ohad, 21, and the k, shall be the Lord's Mice. 4. 8. k, shall come to the daughter of Jerusa. Mat. 4, 23, the gospel of the k, 9, 35. | 24. 14. 8. 12, the children of the k, shall be cast out 12, 25, every k, dividud paging time of the state of

12. 25. every k. divided against itself is brought to desolation, Mark 3.24. Luke 11.17.

13. 38. the good seed are the children of the k.

43, shall shine as the sun in the k. of their father 25. 34, inherit the k, prepared for you from the 26. 29, till I drink it new in my Father's k. Mark 11. 10, blessed he the k, of our father David Inke 12. 32. Father's good pleasure to give you k. 19.12. a nobleman went to receive for himself a k. 15. he was returoed, having received the k. 29. 29. I appoint unto you a k, as my Father slees 1, 6 will thou restore again the k. to Israel? 324

Col. 1, 13, hati, translated as into the k, of his Soo Heb. 12.28, wherefore we receiving a k, that cannot, Jam. 2. 5. heirs of the k. which he hath promised 2 Pet. 1.11, an entrance ministered into everlast, k. Rev. 1.9. companion in the k. and patience of Jesos 17. 12, tea kings, which have received no k.as yet

17. to agree, and give their k. to the beast See ESTABLISH, ESTABLISHED, THRONE. KINGDOM of God.

Mat. 6.33, but seek ye first the k. of G. Luke 12.31, 12.28. k. of G. is come unto, Luke 10.9,11. | 11.20. 19.21,through eye of a needle, than for a rich man to enter into k. of G. Mark 10.23, Luke 18.24. 21. 31. the harlots go into the k, of G, before you 43 the k, of God shall be taken from you Mark 1, 14, preaching k, of God, Acts 8, 12, 20,

25. | 28, 31. 15. the k. of God is at hand, repent and believe the k. of God is at hand, repent and believe 4.11. to know the mystery of k. of G. Luke 8. 10.
 and he said, so is the k. of G. as if a man east 30. whereunto shall liken k. of G. Luke 13.18.20.
 1. till they have seen k. of G. come with power 47. better to enter into the k. of God with one eye 10.14. children, for of such is k. of G. Luke 18.16.
 whose shall not receive k. of G. Luke 18.16.
 how hard is if for them that trust in riches to 21. how hard is it for them that trust in riches to enter into the k. of God, 25. Luke 18. 25 12. 34. he said, thou art not far from the k. of God 14. 25. till that day I drink it new in the k. of Good 15. 43. which waited for the k of G. Luke 23. 51. Luke 4.43. I must preach the k. of G, to other citie

G 1.5. I must preach the k, g G, to other cities G .20. blessed be ye poor, for yours is the k, g G. 7. 28, that is least to the k, g G is greater than he 8.1. preaching and shewing glad tidings of k, g G. 9. 2. and he sent them to preach the k, of God, 60.

11. received them, and spake to them of k, of God
27. shall not taste of death, till they see k, of G. 62. and looking back, is fit for the k. of God 13. 28. ye shall see all the prophets in the k. of God 20. and they shall sit down in the k. of G 29, and they shall sit down in the k. of God 4. 15. blessed is he that shall eat bread in k. of G 14. 15. blessed is he that shall eat bread in k. of G. 16. 16. since that time the k. of God is preached 17. 20. was demanded when k. of G. should come 20. the k. of God cometh out with observation 21. for behold the k. of God is within you 18. 29. left wife or children for the k. of G. sake 19. 11. they thought that k. of G. should appear 21. 31. know ye that the k. of G. is nigh at hand 22. 16. nor eat till it be fulfilled in the k. of G. shall come John 3. 3. except man be born again, cannot see k. 5. born of water, he canoot enter into the k. of G.

5. bora of water, he canoot enter into the k. of G Acts 1.3. things pertaining to k. of G. 8. 12. | 19.8. 14.22. through much tribulation enter into k. of G. 8. 23. to whom he expounded, and testif. k. of G. Rom. 14. 17. for the k, of G, is not meat and dripk 1 Cor. 4, 20. the k, of G is not in word, but in power 6.9. the unrighteous shall not inherit the k. of

10. nor extortioners inherit k. of G. Gal. 5, 21

Eph. 5.5.

Eph. 5.5.

Col. 4.11. my fellow.workers unto the k. of God. 2 Thess. 1.5. may be counted worthy of the k. of God. Rev. 12. 10. now is come the k. of our God. KINGDOM of Heaven.

Mat. 3.2. repent, for k. of h. is at hand, 4. 17. | 10.7.
5.3. blessed are poor in spirit, theris is k. of h. 10. 19. shall be called least in k. of h. great in k. of h. 20. shall in no case enter into k. of heaven, 18. 3. 7. 21. not that saith, Lord, shall enter k. of h. 8. 11. shall sit down with Abraham in k. of h. 11. 11. be that is least in k. of h. is greater than be 8. 11. shall sit down with Abraham in k, of h.

11. 11, he that is least in k, of h. is greater than he

12.k. of h, suffer, violence, violent take it by force

13. 11. to know the mysteries of the k, of heaten

24. the k, of h, is like, 31, 33, 44, 45, 47, 52,

18. 23, 20, 1, (22, 2, 25, 1, 14,

16. 19. I will give to thee the keys of k, of h,

18. 1. who is the greatest in k, of heaten, 4,

23. 13. for ye shut up the k, of h, agaiost meo

His KINGDOM

Gen, 10, 10, and the beginning of his k, was Babel

Num, 24, 7, and his k, shall be exalted

Deut, 17, 18, he sitteth on the throne of his k,

20, that he may prolong his days in his k.

2 Sam, 5, 12, perceived that he had exalted his k,

1 Chron, 11, 10, strengthened with him in his k.

1 Chron. 11. 10, strengthened with him in his k. 14. 2, for his k was lift up on high for Israel 2 Chr. 1. 1. Solomon was strengthened in his k. 2. 1. determined to build a house for his k. 12. 33.13, brought him again to Jerusalem into his k Psal. 103, 19, and his k, ruleth over all 145, 12, and the glorious majesty of his k145. 12. and the giornous majesty of hit k. Ecc.l. 4 14. whereas he that is horn in his k. Isa. 9.7. upon his k. to order and establish it Dan. 4.3. the high God, his k. is an everlasting k. 34. his k. from generation to gener. 6.20. | 7.14. 11. 4. his k. shall be broken and plucked up 9. the king of the south shall come into his k. Mat. 12.20. how shall his 4. stand? Luke 11. 18

16. 28, they see the Sou of man coming in his k. Luke 1, 33, and of his k, there shall be no end I Thes. 2.1. 33. 300 of his k, interes shall be an end
1 Thes. 2.12, who hath called you to h.k. and glory
2 Tim. 4.1. who shall judge at his appearing and h.k
Rev. 16. 10, and his k. was full of darkness
My KINGDOM.

Geu. 20, 9, has brought on me and my 2 Sam. 3.28. I and my a, are guiltless before the L, 1 Chron. 17. 14. I will settle him in my k, for ever 1 Chrom, 17. 14. I will settle him in my k, lor ever Dan, 4, 36, and for the glory of my k, in my k, 6, 26, in every dominion of my k, wen tremble Mark 6, 23. I will give it to the half of my k, Luke 22. 30, may eat and drink at my table in my k John 18. 36. Jesus said, my k, is not of this world

if my k. were, but now my k. is oot from heoce Thy KINGDOM.

1 Sam, 13. 14. but now thy k, shall not continue Ps. 45. 0, sceptre of t. k. a right sceptre, Heb. 1, 8. 145. 11. they shall speak of the glory of thy k, 13. thy k is an everl, kingd, thy domns, coduret 13. $(hy \ k.)$ is an ever1, kingd, thy domio, endured Dan, 4.26, $(hy \ k.)$ shall be sure to thee, after that 5.11, there is a man in $(hy \ k.)$ $(hy \ k.)$ is divided to the Medes and Persians Mat, 6.10, $(hy \ k.)$ cone, thy will be done, Luke 11.2. 20.21, and the other oo the left in $(hy \ k.)$ Luke 23.42, rememb, me when thou comest to thy k. KINGDOMS.

Deut. 3, 21, so shall the L, do to all the k, whither 28, 25, be removed into all the k, of the earth Josh. 11, 10, Hazor was the head of all those k. 1 Sam. 10. 18. I delivered you out of hand of all k. 1 Kings 4.21. Solomon reigned over all k.from rive 1 A lings 3.21. Solomon reigned over all k. iron Five-2 Kings 19. 15. the God of all the k. of the earth 19. that all the k. may know, Ira. 37. 20. 1 Chron. 29. 30. times that went over all the k. 2 Chron. 12. 8. they may know the service of the k. 17. 10. the fear of the Lord fell on the k. 20. 29. 20. 6. thou rulest over all the k. of the heathen 36. 23. all k, hath the Lord given me, Fizra 1, 2. Neh. 9, 22, thou gavest them k, and nations Psal, 46, 6, the heather raged, the k, were moved 68, 32, sing unto God, ye k, of the earth 79, 6, thy wrath on the k, that have not called 102, 22, the k, are gathered to serve the Lord 135, 11, who smote all the k, of Canaan Lsa, 10, 10, as my hand hath found the k, of idoly

La. 10, 10, as my hand hath found the k, of idol
13, 4, the noise of the k, of nations gathered
19. Babylon the glory of k, as Sodom, 47, 5,
14, 16, is this the man that did shake k, t
23, 11, he shook the k, || 37, 16, God of all k.
Jer, 1, 10, and over the k, 1 have set thee
10, 7, and in all their k, none like thee
15, 4, to be removed ioto all k, 2, 9, || 34, 17,
25, 26, all the k, of the world shall drink
28, 8, the prophets prophesied against great k,
29, 18, 1 will make them a terror to all k.
34, 1, all the k, fought against Jerusalem
28, geograping Kedar and the k, of llazor. 34. 1. an the k, lought against Jerusalem
49. 28, concerning Kedar and the k, of Hazor
51. 20. and with thee will I destroy k.
27. call together against her the k. of Ararat
Ezck. 29. 15. it shall be the basest of the k.
37. 22. nor shall they be divided into two k.

Dan. 2.44. and it shall consume all these k.
7.23. which shall be diverse from from all k. 8. 22. four k. shall stand up out of the nation Amos 6.2. gn to Gath; be they better than these k.!

Amos 6.2. go to Gath; be they better than these k. f. Nah. 3. 5. and 1 will shew the k. tny shame Zeph. 3. 8. that I may assemble the k. to pour on Hag. 2. 22. I will overthrow the throne of k. and 1 will destroy the strength of the k. of the heathen Mat. 4.8. shewed him all the k. of world, I nake 4. 5. the the 1. 13.3 who through faith subdued k. wrough Rev. 11. 15. k. of this world become k. of the Lord KINGLY.

Dan. 5. 20 he was deposed from his k. throne KINGLY.

KINSFOLK.

Jol 19, 14, my k, have failed and forgotten me

Job 19, 14, my k. have failed and lorgotten me Luke 2.44, sought Jesus among their k. and acquaint, KINSFOLKS.

KINSFOLKS.

2 Kings 10, 11, Ziuri left none of Baasha's k.

2 Kings 10, 11, John slew Ahab's k. and priests Luke 21, 16, ye shall be betrayed by k, and friends KINSMAN.

Num. 5, 8, if the man have no k, to recompenso

27. 11. ye shall give his inceritance to his k. Dem. 25. † 5. her busband's next k. shall go in † 7. if a man like not to take his next k. wife

47. if a man like not to take his next k. wife
Ruth 2. 1. Naomi had a k. his name was Boaz
3. 9. thou art a near k. || 12. a k. oearer than 1
13. if he will perform to thee the part of a k. well
if not, 1 will do the part of a k. to the?
4. 1. behold the k. of whom Boaz spake, eamel y
6. the k. said, 1 cannot redeem it for nyself
B. the k. said, unto Boaz, buy it for three
14. hath not left thee this day without a k.
John 18. 26, being his k. whose ear Peter cut of
Rom. 16. 11. salute Herodion my r. greet them
KINSMEN.

KINSMEN.
Ruth 2 20, the man is near of kin one of our now h

1 Chren . 15. +5. Uriel and his k. two anoared twenty 1 Chrom. 43.43. Urtel and his k, two amounted twenty Preal. 36.11, ny lovers and k, stood afar off Mark 3.421. when k, heard, they went to lay hold Lake 14.12. call not friends, brettire, oor k, Accs 10.24. Cornelius had called together his k. Rom. 9.3. accursed, for my k, according to the flesh 16.7. salute my k | h thy k, salute you KINSWOMAN.

Lev. 18.12. father's sister, she is my father's near k.

13. mother's sister, she is thy mother's near k.

2rov. 7.4. and call understanding thy k.

KINSWOMEN.

Lev. 18.17. not oncover, for they are her near k. h ISS.

They are signs, [1] Of reverence and subjection to a superior, 1 Sam. 10. 1. 1 Kings 19. 18. [2] Of repirtual submitton and advation to Christ, Psal. 2. 12. [3] Of love and affection, Gen. 27. 26, 27. 1 Sam. 20. 41. [4] Of idulations reperence and advantagin, 110s. 13. 2. They are, [1] Traitorous, such as Joab's to Amasa, when he kissed him and slew him, and Judae's to Christ, when he kissed him and slew him and stempted him 2 Sam 20. 0 Mal. 26. 40. [6] Indax's to Christ, when he kused him and be-traved him, 2 Sam. 20, 9, Mat. 26. 49. [2] Hypocritical, 2 Sam. 15, 5. [3] Idolarrous, 1 Kings 19. 18. [4] Carnal and whorish, Prov. 7, 13. [5] Spiritual, those sensible, familiar, and frequent discoveries of Christ's twee communicated to his church by his word and Spirit, Caot. 1, 2, [8, 1. [6] Holy, pro-creding from, and a pledge of Christian and holy love, Rom. 16, 16, 1 Cor. 16, 20. KISS, ES.

Prov. 27. 6, but the k. of an enemy are deceitful Cant. 1. 2, let him k. me with the k. of his mouth Luke 7.45. thou gavest me no k. but this woman 22. 48. betrayest thou the Son of mao with a k.? 1 Cor. 16. 20, greet with an holy k. 2 Cor. 13. 12, 1 Thess. 5. 26, greet the brethren with an holy k. 1 Pet. 5.14 greet ye one another with a k.of charity KISS.

Gen. 27. 26. come near now and k. me, my son Gen. £7, £6, come near now and k. me, my son 31, £8, not snsfered me to k.my sons and daughters 41, +40 at thy word shall all my people k. 2 Sam 50, 9, Joab took Amass by the beard to k. 1 Airgs 19, £0, let me k. my father and mother Psad, £, 1£, k. the Son, lest he be angry and ye perish Prov. £4, £6, every mao shall k, his lips that gives Caut. 1.2, let him k, me with the kisses of his mouth \$1.1 mould k these vals should be the despited. 8.1. I would k, thee, yea I should not be despised Hos. 13. 2. let mee that sacrifice k, the calves

Mut. 26. 48. give a sign, saying, whomsoever I k.
the same is he, hold him fast, Mark 14. 44.
I whe 7.45. this womao hath not ceased to k.my feet \$2. 47. Judas drew near to Jesus to k. him KISSED.

Gen. 27 27, and Jacob to anne near and k, him 29, 11, and Jacob k, Rachel and wept 13, Laban k, Jacob #33, 4, Esaa k, Jacob 13. Laban k. Jacob | 33. 4. Esaa k. Jacob 31. 55. and Laban k. his sons and his daughters 45. 15. moreover Joseph k. all his brethren 48, 10. Jacob k. and embraced Joseph's sons 50, 1. Joseph fell on his father's face and k. him Exed. 4.27. Aaron met Moses in mount and k. him 18. 7. Moses met his father-in-law and 4. him

Kuth 1.9. Naomi k. her daughters-in-law, they wep 14. and Orpah k. her mother-in-law, but Ruth 1 Sam. 10. 1. Samuel poured oil and k. Saul 20. 41. Jonathan and David k. one another & Sam. 14. 33. he bowed, and the king k. Absalom 15. 5. Absalom k, any man that came nigh to him 19. 39, the king k. Barzillai, and blessed him 19. 10, the king k. Barzillai, and blessed him 1 kings 19.18, every mouth which hath not k. him Job 31. 27, or my mouth hath k. my hand Psal. 85, 10, righteousness and peace k, each other Prov. 7. 13. so she caught him and k. him Ezek. 3. +13. wings of creatures k. one another Mat. 96.39. hall Master, and k. him, Mark 14. 45. Luke 7. 38. Mary k, his feet and anointed them 15.90, his father fell on his neck and k. him Acts 20. 37. they fell on Paul's meck and k. him KITE

Leo. 11.14.the k. after his kind aucl. Deut. 14. 13.

Gen. 18. 6. k. it, and make cakes on the hearth Jor. 7. 18. and the women k. their dough KNEADED.

1 Sam, 28.24. woman at Endor took flour and k. it? Sam, 13.8. Tamar took flour k, and made cakes Hos. 7.4. the baker k. the dough till it be leavened KNEADING.

Exod. 8.3. frogs shall come into thy k.-troughs

To pray, Eph. 3, 14. [3] To be in subjection, Mat. 12, 25. Jesus & their thoughts, Inke 6, 8, Phil. 2, 10. Gen. 41. 43. they cried before him, how the k.

Isa. 45.23, that unto me every k, shall bow, every tongue shall swear, Rom. 14.11. Phil. 2. 10 Mat. 27, 29, bowed the k, before him, Mark 15.19 Rom. 11. 4. who have not bowed the k. to Baal KNEES.

en. 30, 3, my maid Bilhah shall hear on my k. 48. 12. Joseph hrought them out from betw. his 50. 23. children were brought up on Joseph's k. Deut. 28, 35, the Lord shall smite thee in the k. Judg. 7, 5, that boweth down on his k. to drink, 6, 16, 19, and she made Samson sleep on her k, 1 Kings 8, 54, Solom, arose from kneeling on his k 18. 42. Ehjah put his face between his k 19. 18. all the k. which have not bowed to Baal Kings 1. 13. third capt, fell on his k, before Elijah 4. 20, he sat on his mother's k, till noon, and died 2 Chron, 6, 13. Solomon kneeled down on his k. 2 Chron, 0, 13. Solomon kneeled down on his k. Exra 9. 5 I fell on my k. and spread my hands Job 3. 12. why did the k. prevent me, or breasts 4. 4. and thou hast strengthened the feeble k. Psal. 109, 24. my k. are weak thro fasting, my flesh Isa. 35, 3. weak hands and confirm the feeble k. 66. 12. ye shall suck and be dandled on her k. Ezek. 7. 17. all k. shall be weak as water, 21. 7. 47. 4. he measured, the waters were to the k. Dan. 5. 6. his k. smote one against another 6.10, kneeled on his k, three times a day and prayed 10. 10, behold an hand set me upon my k Nah. 2.10. she is empty, and the k, smite together Mark 15. 19. bowing their k. worshipped him Luke 5. 8. Simon Peter fell down at Jesus' k. Eph. 3. 14. for this caase I how my k. to the Father. Heb.12.18.lift up hands that hangdown and feeble k. KNEEL.

Gen. 24. 11. he made his camels k. down by a well Psal. 95. 6. let us k, before the Lord our Maker KNEELED.

2 Chron, 6, 13. Solomon k. down on his knees Dan. 6, 10, Dan. k. three times a day on his knee Luke 22. 41, and Jesus k. down and prayed Acts 7. 60, Stephen k. and cried with a loud voice 9.40, Pet. k. and prayed || 20,36, Paul k. and prayed 21.5. and we k, down on the shore and prayed KNEELING.

1 Kings 8.54. Solomoo rose up from k. on his knees
Mat. 17. 14. a mao k. to him saying, Mark 10. 17.
Mark 1. 40. there came a leper k. down to him
KNEW.
Gen. 4. 1. Adam k. Eve his wife, she conceived 25.
17. Cain k. wife | 38.26. Judah k. her oo more
Judg. 11. 39. Jephthah's daughter k. no man

19. 25. they k. her and abused her all the night 1 Sam. 1. 19. Elkanan k. Hanoah his wife 1 Kings 1. 4. she was fair, but the king k. her not Mat. 1.25. Joseph k. her not, till she brought forth KNEW Gen. 3. 7. Adam and Eve k. that they w

9.24. Noah k, what his younger soo had done 37. 33. Jacob k, it, and said, it is my sou's coat 38. 9. Onan k, the seed should not be his 42. 7. Joseph saw and k, his brethren, 8. Num.24.10. and k, the knowledge of the Most High Deut. 9. 24. heen rebellious from the day I k, you 34. 10. a prophet whom the Lord k, face to face Judg. 3. 2. such as before k. nothing thereof
13. 21. Manoah k. that he was an angel of God 18. 3. they k, the voice of the young man 1 San. 3. 20. all Isrzel k, Samuel was a prophet 18, 28. Saul k, that the Lord was with David 20, 9, for if I k, then would I not tell thee 33. Jonathan k, that it was determined by Saul 39, nnly David and Jonathan k, the matter 22.15, for the servant k, nothing of all this

17. slay the priests because they k, when he fled 22. David said to Abiathar, 1 k, it that day 23.9. David k, that Saul secretly practised agains 26. 17. Saul k. David's voice, and said, is this thy Sam. 11. 16. where he k. that valiant men were 1 Kings 18.7. Obadiah k. Elijah, and fell on his face 2 Chr. 33.13. then Manasseh k. the Lord was God Esth. 1. 13, maoner to all that k, law and judgmen Job 23. 3. O that I k, where I might find him! Ita. 48. 4. because I k, that thou art obstinate 7. lest thou shouldest say, behold I k, them 8.1 k.that thou wouldest deal very treacherously Jer. 1.5. before I formed thee, I k, thee 32. 8. then I k, this was the word of the Lord

41. 4. he had slain Gedaliah, and oo man k. it 41. 4. he had slain Gedaliah, and oo man k, it KNEADING.

Exod. 8. 3. frogs shall come into thy k.trooghs
12. 33. their k.troughs being bound up in clothes
12. 53. their k.troughs being bound up in clothes
13. That part of the body which joins the leg and thigh together, Judg. 7. 5. [2] The Jonah 4. 2. I k. that the most High ruled 6. 10. when Daniel k. the writing was signed the leg and thigh together, Judg. 7. 5. [2] The Jonah 4. 2. I k. that thou art a gracious God body, Psol. 109. 24. [3] Persons, Job 4. 4. 24. [4, that thus art a gracious God beds, Psol. 1, 12. To how the KN EE signifies, [1] Mat. 7, 23. I will profess I never k. you To worthip, 1 kings 19. 18. Rom. 11. 4. [2] 12. 15. when Jesus k, he withdrew himself

25. 24. 1 k, thee that thou art an hard mon 27. 18, he k, that for envy they had delivered Mark 1, 34, not to speak because they k, him 7. 54. out of the ship, straightway they k. him 12. 12. k. he had spoken the parable against them Luke 4.41. the devils, for they k. that he was Christ 12. 47. that servant which k. his lord's will 18. 34. nor k, they the things that were spoken 24. 31. their eyes were opened, and they k, him John 2. 9. but the servants k, whence it was 24. not commit himself because he & all men and testify, for he k. what was in man 4. 53. the father k. it was at the same hour 5. 6. Jesus k. he had been long in that case 6. 6. for he himself k, what he would do 61. Jesus k, that his disciples murmured 64. Jesus k. from the beginning wno believed not 11, 42, 1 k, that thou hearest me always 57. that if any man k. where he were, to shew it 13. 1. wheo Jesus k. that his hour was come
11. for he k. who should betray him 28. no man at the table k. for what intent 16. 19. Jesus k. that they were desirous to ask 18. 2. Judas which betrayed him k. the place Acts 3, 10. k. that it was he that sat for alms 9.30, which when the brethren k, they brought 12. 14. when Rhoda k, Peter's voice she opened 10. 3, they k, all that his father was a Greek 19. 34, but when they knew that he was a Jew 22. 29. afraid after he k, that he was a Roman 26. 5. which k, me from the beginning, a Phariser 28. 1. then they k. the island was called Mehta
Rom. 1. 21. because that when they k. God
1 Cor. 2. 8. which none of the princes of this world k 2 Cor. 5. 21. he made him to be sin, who k. no siu 12. 2. I k. a orao in Christ above 14 years ago. Col. 1 6, in you since ye k, the grace of God in truth 2, 1, 1 would you k, what great conflict I have Jude 5. put in remembrance, the ye once 4. this Rev. 19. 12. he had a name written that no man 4.

KNEW not. Gen. 28. 16. Lord is in this place, and 1 k. it uot 31. 32. Jacob k. not that Rachel had stolen them 38. 16. Judah k. not she was his daughter-in-law 39 6.he k. not aught he had | 44.8. hut they k.n. hiv-Exod. 1.8. there arose a new king which k. n. Joseph Num. 22, 34. 1 k. not that thou strodest in the way Deut. 8. 16. with manna which thy fathers k. not 29. 20. served gods which thy fathers k. n. 32. 17 Judg. 2. 10. a generation which k, not the Lord 13. 16. Manoah k. not that he was an angel 14. 4. his father k. not that it was of the Lord 20. 34. Benjamin k. not that evil was near 13. 3. the people k. not that I you was the Lord 14. 3. the people k. not that Jonathan was gooe 14. 3. the people k. not that Jonathan was gone 20. 39. the lad k. not any thing, only Jonathan 2 Sam. 3. 26. sent after Abner, but David k. it not 11. 20. k. ye not they would shoot from the wall: 15.11. they went in simplicity, and k. not any thing 18. 29. I saw a tunult, but 1 k. not what it was 22.44. a people which 1 k. not shall serve mo 2 kings 4.39, gathered gourds for they k, them not Neh. 2.10. the rulers k. nos whither I went Job 2.12. Job's friends k. him nos, and wept 29.-16. the cause which I k, not I searched 42. 3. things which I k. not too wonderful for me Psal. 35. 11, they laid to my charge things I k. no.

15. abjects gathered against me, and 1 k. it not 73. † 22. so foolish was 1, and k. not, 1 was a heast Prov. 23. + 35. they have beaten me, and 1 k. it nos 24. 12. if thou sayest, behold, we k. it nos Isa. 42.16. I will bring the blind by a way they k. nos

25. it bath set him on hre, yet he k, not 55. 5. and nations that k, not thee, shall run to thee Jer. 2. 8. and they that handle the law k, me not 11. 19. 1 k. not that they had devised devices 44. 3. went to serve other gods whom they k, not Dan. 11. 38, honour a god whom his fathers k, not Hot. 8. 4. they have made princes and 1 k, it Hos. 8. 4. they have made princes and I k. it 11.3, but they k, not that I healed them Zech. 7.14, among nations whom they k, not Mat. 17.12. Elias is come, and thee k, him not 24.39. k. not till flood came and took them Luke 2.43. Joseph and his mother k. not of it 12. 48, that k, not and did comout things worthy John 1.10.the world k, him not | 31.1 k.him not, 33 2. 9. when the governor k. not whence it was

20. 9. for as yet they k. not the scriptures that he 14. and k. not that it was Jesus, 21. 4. Acts 13. 27. for they, because they k. him not 19. 32, the more part k. not wherefore they came 27.39. wheo it was day, they k. not the land 1 Cor.1.21.theworld bywisdom k.not God, it pleased Gal. 4.8. howbert, then when ye k. not God, ye did 1 John 3.4. world knoweth us not, because k him not KNEWEST.

Deut. 8 3.he fed thee with manna, which thou k not Ruth 2. 11. art come to a people which thou k not Neh. 9. 10. thou k, that they dealt proudly against Ptal. 142. 1. then thou k my path in the way Ita. 48. 8. hou heardest not, yea, thou k not Dan. 5.22. not humble thy heart, thou k. all this Mat. 25.20. thou k. I reaped where, Luke 19. 42. Luke 19. 44. thou k not the time of thy visitation John 4. 10. if thou k, the gift of God, and who it is KNIFE.

Gen. 22.6. Abraham took the k. in his hand, 10. Gen. 22. 6. Abraham took the k. to his band, 10. Erod. 4. 425. then Zipporah took a sharp k. Iudg. 19. 29. took a k. and laid hold on his concub. Proc. 23. 2. and put a k. to thy throat, if given to Esck. 5. 1. son of man, take thee a sharp k. 2. take a third part, and smite about it with a k. KNIVES.

Josh. 5. 2. make thee sharp k. and circumcise
3. Joshua made him sharp k. and circumcised 1 Kings 18,28, they cut themsel with k, and lancets Exra 1, 9, nine and twenty k, Cyrus brought Prov. 30. 14 their jaw-teeth as k. to devour the poor Exek. 21, †21. the king of Babylon made bright k. KNIT.

MNIT.

Judg. 20. 11. Israel were k, together as one man 1 Sam. 18. 1, the soul of Jonathan was k. to David 1 Chr. 12. 17. if come, my heart shall be k. to you Acts 10. 11. I saw a sheet k. at the four corners Cot. 2.2. their hearts being k. together in love 19.body k. togeth. increaseth with increase of G.

KNOCK Signifies, [1] To beat, hit, or strike upon, Acts 12.

13, 16. [2] To pray with fervency, constancy, and importunity, Mat. 7.8. Luke 11. 10. [3] Christ calling and inviting us by his word, providence and Spirit, to admit him into our hearts, and receive him by faith and love, Cant. 5.2.

Rev. 3. 20.

Mat. 7. 7. k. and it shall be opened, Luke 11. 9

Luke 13.25. ye begin to k.at the door, saying, open
Rev. 3.20. behold, I stand at the door and k. if any KNOCKED.

Acts 12. 13. and as Peter k. at the door of the gate KNOCKETH.

Cant. 5. 2, it is voice of my belov.that k.open to me Mat. 7.8. to him that k.shall be opened, Luke 11.10. Lake 12. 36, when he cometh and k, they may open KNOCKING.

Acts 12.16. Peter contin. k. and when they saw him

KROP, S Exod, 25, 31, his k, and his flowers, 34, 36, § 37, 17 33. with a k. and flower in one branch, 37, 19, 36. and k. branches of the same, 37, 17, 20, 22. 1 Kings 6.18. cedar carved with k. and open flowers 7.21. were k. compassing it, k. cast into two rows Amos 9. + 1. he said, smite the k. of the door Zeph. 2. 114. the bittern shall lodge in k. of it KNOW

Zeph. 2. 114. the bittern shall lodge in k. of it KNOW

Signifies, [1] To understand or perceive, Ruth 3. 11. [2] To approve of, love, and delight in, Psal. 1. 6. [3] To cherish and take care of, Jahn 10. 27. [4] To have the experience of, Gen. 3. 5. [22, 12. [5] To possess, or have it in one's power, Psal. 50. 11. [6] Lawfully to use the marriage-bad, Gen. 4. 1, 17. [7] To consider and ponder seriously, Psal. 90. 11. [8] To believe upon undoubted testimony, John 2. 2. [11] To be fully persuaded, Judg. 6. 37. [18. 4. [9] To have a bare speculates sammer and approximates, Judg. 6. 37. [18. 5. [12] To have a vain and groundless assurance, Judg. 71. 13. [13] To discern and find out, Mat. 7. 16. [14] To teach and excite men to know thoroughly and practically, Prov. 1. 2. [15] To hear or be informed of, Acts 24. 22. [16] To acknowledge persons with due respect, to as to perform our duty to them, I Thess, 12. [17] To choose, Amos 3. 2. [18] To commit, or have, 2 Cor. 5. 21. [19] To take particular nutice of, Gen 39. 6.

Gen. 3. 5. God doth k. your eyes shall be opened 22. man is become as one of us, to k.good and evil 15.13. said to Abram, kthy seed shall be a stranger 68. 21. I will co down and see and if not. I will k.

15.13.said to Abram, k.thy seed shall be a strange 18.21. I will go down and see, and if not, I will k. 18. 21. I will go down and see, and it not, 1 will k. 20. 7, if thou restore her not, k. thou shalt die Exod. 18. 16. I make them k. the statutes of God 32. 12. hast not le* me k. whom thou wilt send Nom. 14.31. they shall k. the land ye have despised Deut. 4. 39. k. this day and consider it, 11. 2. 8. 2. to prove thee and k. what was in thy heart 3. nor did thy fathers k. he might make thee k.

3. nor did thy lathers k, he might make thee k. 13.3. provent you, to k, whether ye love the Lord Josh. 4. 22. then ye shall let your children k. 22. 22 the Lord knowth, and Israel be shall k, Judg. 3. 4. to k. whether they would hearken to Ruth 3. 11. city of my people doth k. thou art 14. she rose up before one could k. another 18. sit still, my daughter, till thou k. one matter 18. sit still, my daughter, till thou k. one matter 25.mm. 17.4. and all this assembly shall k.the Lord 90.3. he saith, let not Jonathan k, this, lest grieved 41. 2. let no man k. any thing of the junipuss.

41. 2. let no man k, any thing of the business 24, 11. k, and see that there is no evil in me

19, 20, to k, an things that are in the earth 19, 20, thy servant doth k, that I have sinned 1 Kings 8, 38, k-every man the plague, 2 Ckr.6.29 2 Kings 5,8 he shall k, that there is a prophet in Is 7. 12. they k, that we be bungry, therefore 10.10, k, now that there shall fall nothing of word 10.10. k. now that there shan tall nothing of word 1 C k r. 12. 32. Issaebar, to k. what Isr. ought to do 28. 9. my son, k. thou the God of thy father 2 C k r, 13. 5. ought ye not to k. that the Lord gave E x r a 4. 15. k. that this city is a rebellious city 25, all such as k. the law of thy God and teach Esth. 2, 11, Mordecai walked to k. how Esther did

Essh. 2, 11. Mordecai walked to k. how Essher did 4. 5. to k. what it was, and why it was 11. people k. whosoever shall come to the king Job 5. 24. thou shalt k. thy tabernacle in peace 25. thou shalt k. that thy seed shall be great 27. hear it, and k. thou it for thy good 7. 10. nor shall his place k. him any more 8. 9, we are but of yesterday, and k. nothing 11.6. k. therefore that God exacteth less than thine 6. it is decreased as hell what capes then hell what capes then hell. 8. it is deeper than hell, what canst thou A. 3 13. 23. make me to k, my transgression and sia 19. 6. k, that God hath overthrown me 21. 19. God rewardeth him, and he shall k. it 22. 13. and thou sayest, how doth God k. 24. 1. do they that k. him not see his days?

17. if one k. them, they are in terrors of shadow 17, if one k, them, they are in terrors of shadow 34. 4, let us k, among ourselves what is good 37. 15. dost thou k, when God disposed them 16. dost thou k, the balancing of the clouds 38. 12, and caused the day-spring to k, his place 20, that thou shouldest k, the paths to the house Psal. 4, 3, but k, the Lord hath set apart the godly 9, 10, they that k, thy name put their trust in thee

36.10.continue thy loving kindness to them k. thee 39. 4. Lord, make me to A. mine end. and measure 39. 4. Lord, make me to A. mine end, and measure 46. 10. be still, and k. that I am God, I will be 51. 6. in hidden part thou shalt make me to k. 59. 13. and let them k. that God ruleth in Jacob 73. 11. how doth God k. || 16. I thought to k. this 87. 4. I will mention Babylon to them that k. ne 89. 15. blessed are they that k. the joyful sound 103. 16, the place thereof shall k. it no more 139. 23. k. my heart, try me, and k, my thoughts 142. 4. there was no man that would k, me 142. 4, there was no man that would k, me 143.B. cause me k, the way wherein I should walk Prov. 1.2. to k, wisdom and instruction, to perceive 4. 1. hear, and attend to k, understanding 10. 32. the lips of righteous k, what is acceptable 27.23. be thou diligent to k, the state of thy flocks

Eccl. 1. 17. and I gave my heart to k. wisdo Eccl. 1. 17, and I gave my heart to k, wisdom 7. 25. I applied my heart to k, wisdom and folly 8.16, when I applied my heart to k, wisdom and see 17. tho a wise man think to k, it yet not able 9.5 the living k, they shall die, but the dead 11. 9, but k, that God will bring thee to judgment Iza. 7.16, for before the child shall k, to refuse evil

15a. 7. 10. for before the child shall k, to refuse evil 9. 9, and all the people shall k, even Ephraim 19. 21, the Egyptians shall k, the Lord in that day 41. 20, that they may see and k, and consider 22, that we may k, the latter end of them 49, 26, all flesh shall k, that I am thy Saviour 50. 4. should k how to speak in season to weary 52. 6. therefore my people shall k. my name 58. 2. they seek me, and delight to k. my ways 60.16 thou shaltk that I the Lord am thy Saviour

John Ou Shatar, that it has been all years of the 23, see thy way in valley, k, what thou hast done 6. 18. and k. O congregation, what samong them 9. 6, thre' deceit they refuse to k me, saith Lord 5. 16. 15. 15. k, that for thy sake I have suffered rebuke

15. 15. k, that for thy sake I have suffered rebuke 16. 21. 1 will cause them to k. my hand and my might, and they shall k, that my name is the L. 17. 9. the heart is deceitful, who can k. it? 22. 16. was not this to k, me? saith the Lord 23. 7. I will give them a heart to k, me 31.31. k, the L. for they shall all k, me. [Heb. 8.11. 36. 19. go, hide thee, let no man k, where we be 38. 23. he said, let no man k, of these words 40. 15. slay Isbmael, and no man shall k, it 44. 28. Judah shall k, whose words shall stand Exck. 2.5.k, that there hath heen a prophet, 33.33. 5. 13. shall k. I the Lord hath Sooken in my zeal 5, 13, shall k. I the Lord hath spoken in my zeal 16, 2, Jerus, to k, her abomination, 20, 4, | 22, +2, 10. 2. Jerus, to k. her adomination, 20. 4. 1 92.42.
20. 411, and make them to k. my judgments
25.14 and they shall k. my vengcaoce, saith Lord
28. 19. all that k. thee shall be astonished at thee
34. 30. thus shall they k. that I am with them
37. 28. and the heathen shall k. 39. 23.
Dav. 2.21. givest knowl to them who k-understand.
4.25. till thou k. that the Most High ruleth, 32. 7. 16. and made me k, the interpretation 19. I would k, the truth of the fourth beast

8. 19.1 will make thee k. what shall be 9. 25. k therefore and understand, that from

| 1 Sam, 25, 17, therefore k, and consider what thou | Dan, 11, 32, people that k, their God shall be strong 28, 1. Achish and to David, k, assuredly that 2, surely thou shalk k, what thy servant and do 2, Sam, 3, 25, to k, thy going out, to k, all thou doest 7, 21, done these things to make thy servant k, them 14, 20, to k, all things that are in the earth | Leck. 2, 11, thou shalk k, that the Lord sent me, 4, 9 14. 9. who is prudent, and he shall k. them Mic. 3. 1. is ituot for you to k. judgment?
Zech. 2. 11. thou shalt k. that the Lord sent me, 4.9
Mal. 2. 4. and ye shall k. that I have sent this
Mat. 6. 3. let not thy left handk what thy right dooth
7. 11. if ye k. how to giv—ood gifts, Luke 11. 13
9. 30. see no maa k. it, Mak 5. 43, 1, 7. 24, 19. 30
13. 11. it is given to you to k. Mark 4. 11. Luke 8. 10 24.33.k.desolat, is near, Mark 13.29. Luke 21. 20
43. but k. this, if the good man, Luke 12. 39.
John 4. 42. we k. that this is indeed the Christ 7. 17. if any do his will, he shall k. of the doctring 26. do the rulers k. indeed | 51. k. what he doeth

20. do the ruter's k indeed | 51. k, what he doesh 10. 4. the sheep follow him, for they k, his voice 14. 1 k, my sheep | 13. 7. thou shalt k, hereafter 13. 35, by this shall all tren k, ye are my disciples 18. 21. ask them, behold, they k, what 1 said dets 1. 7. it is not for you to k. the times or seasons 2.36. let all the house of Isr. k, assuredly that God 14. shouldest k, his will and see that Just One 22. 14, shouldest k, his will and see that Just One 19, the yk. Ji imprisoned them that believed on thee 26.4.niy manner of life from my youth k, all Jews Rom. 7, 1, 1 speak to them that k, the law 10, 19, but I say, did not Israel k.? first Moses 1 Cor. 2, 14, neither cao be k them, because they are

8. 2. he knoweth nothing as be ought to k. 11.3,but I would have you k that the head is Chi Eph.3.19 and to k the love of Christ, which passeth 1 Thess. 3. 5. for this cause I sent to k, your faith 4.4. every one should k how to possess his vessel in 5.12.10 k, them who labour among yoo, and are 1 Tim. 4.3. of them which believe and k, the truth 2 Tim. 3.1.this k. also that in the last days pertuous 2 Ith, 3.1.1015 A. also that in the loss days perhous Tr. 1.16, they profess that they k.God, but in works Jam. 2, 20, but wilt thou k. O vain man, that 5, 20, let him k. he which converteth a sinner Jude 10, but what they k. naturally, as brute heasts Rev. 2.23, all the churches shall k. that I am be who 3.9. I will make them to k, that I have loved thee See CENTAIN, CERTAINLY, CENTAINTY.

Gen. 12.11. now $I \ k$. that thou art a fair woman 15. 8. whereby shall $I \ k$. that 1 shall inherit it? 18. 19. I k, that he will command his children 20. 6. Ik, thou didst this in integrity of thy heart 20. 6. Ik. thou didst this in integrity of thy heart 22, 12. for now Ik. that thou fearest God 24. 14. thereby shall Ik. that thou hast shewed 48. 19. his father said, Ik. it, my son, Ik. it Exad. 3, 7, the Lord said, Ik. their sorrows 4. 14. Aaron thy brother Ik. he can speak well 9. 30. Ik. that ye will not yet fear the Lord God 18. 11. Ik. that the Lord is greater than all gods

18. 11. Ik, that the Lord is greater than all gods 33. 12. yet thou bast said, Ik, thee by name, 17. Dent. 31. 21. Ik, their imagination even now 27. for Ik, thy rebellion and thy stiff neek 29. Ik, that after mydeath yewill utterly corrupt Jush. 2.9. Ik, the Lord hath given you the land Judg. 6. 37. then shall I k. that thou wilt save 17. 13. now k. I that the Lord will do me good I Sam, 17,28. I k.thy pride and paughtiness of heart 20. 30, do not Ik, thou hast chosen son of Jesse 20. 30, do not Ik. Into in ask chosen so it Jesse: 22.3, till Ik, what God will do for me 24. 20. Ik, well that thou shalt surely be king 29.9. Ik, that thou art good in my sight, as angel 2 Kinge 2.3, 3, eac Ik, it, hold you your peace, 5. 5. 15. Ik, that there is no God in earth, but in

8, 12, Ik, the evil that thou wilt do to Israel 8, 12. Ik, the evil that thou wilt do to Israel 19. 27. Ik. thy abode and going out, Isa. 37. 28 1 Chron. 29. 17. Ik, that thou triest the heart 2 Chron. 25. 16. Ik. that God hath determined Jub 9. 2. Ik. it is so of a truth, but how should 28. Ik. thou wilt not hold me innocent 10. 13. things hast hid, Ik. that this is with thee 13.2, what ye know, the same do Ik. also, out ther 18. behold, Ik. that I shall be justified 19. 25. Ik that my Redeemer liveth and shall stand 12. 7. Ik. wour thoughts and devices ye manuals.

21.27. $I \lambda$, your thoughts and devices ye imaging 30, 23, for $I \lambda$, that thou will bring me to death 30. 23. for I k. that thou with bring he to death 42. 2. I k that thou canst do every thing P sal. 20. 6. I k, that the Lord saveth his anointed 41. 11. by this I k, that the Lord saveth his anointed 41. 11. by this I k, all the fowls of the mountains 56. 9. this I k. for God is for me 119.75. Ik. O Lord, that thy judgments are right 135.5. for Ik, the Lord is great and above all gods 140, 12. I k, the Lord will maintain the cause Eccl. J. 12. I k, that there is no good in them 14. Ik. that whatsoever God doeth, it shall be 9. 12. Ik. it shall be well with them that fear God late. It shall be 12a. 47. 8. oor shall Ik. the loss of children 50. 7. and Ik. that I shall not be ashamed 66. 19. Ik. their words and their thougard Jer. 10. 23. Ik. the way of man is not in lines!

11.18. Lord hath given me knowledge, and I_A is 29.11. for I k, the thoughts that 1 think 23. I k, and am a witness, saith the Lord

Jet 48 30. Ik. his wrath, saith the Lord, it shall John 9. 12, the blind man said, Ik. 31. 25. E_{xek} , 11, 5. Ik, things that come into your mind Dain 3.9 therefore tell me the dream, and I shall k. 29, for this fellow, we k. not from whence h Ios. 5. 3. I k. Fphram, and Israel is not hid 13. 5. I did k. thee in the wilderness 24. Martha said, I k. that he shall rise again 12.50. I k, his commandment is life everlasting 13.18. I speak not of all, I k. whom I have chose Acts 12.11, now Ik, of a surety that the Lord sent 19.15, Jesus Ik, and Paul Ik, but who are ye? 20, 25, I k, that ye shall see my face no more 29, I k, this, that after my departing, wolves 24, 22, I will k, the uttermost of your matter 26, 3, because I k, thee to be expert in custom

20. 3. because IX. thee to be expert in customs 27, king Artippa, I k, that thou believest Rom 7, 18, I', that in me dwelleth no good thing 1 Cor. 4.4. for I k, nothing hy myself, yet am I not 13,12,now I k, in part, then shall I k, as I am kno. 2 Cor. 9. 2. Ik. the forwardness of your mind Phil. 1. 19. Ik. this shall are so for your mind Phil. 1, 19, I k, this shall turn to my salvation 25. I k, that I shall abide with you all, and contin 25. I k.that I shall abide with you all, and contin.
2. 19. be of good comfort, when I k. your estate
4. 12. I k. how to be abased, I k. how to abound
2 Tim., 1, 12. for I k. whom I have believed
1 John 2. 4. he that saith, I k. him, and keepeth
Rev. 2. 2. I k. thy works, 9. 13, 19. | 3. t. 8, 15.
2. 9. I k. the blaspheny of them, who say
KNOW not, or not kNOW.
Gen. 4.9. Lord said, where is Abel? he said, I k.not
Gr. 2. I am old, I k. not the day of my death
Exad. 5.2. I k. not the Lord, nor will I let Israel go
10. 26 we knot with what we must serve the I said

10.26, we k, not with what we must serve the Lord Deut. 22. 2. or if thou k, him not, then bring it 1 Sam. 3. 7. now Samuel did not yet k, the Lord 25.11.take my bread, give to mea whom I knot? Kings 3.7. I k. not how to go out or come in 18, 12, the Spirit shall carry thee whither I k. not the hings 17,26, they k. not the manner of G. of land k. sta 7, 25, and teach ye them that k. them not Neh. 4. 11. they shall not k. nor see, till we come Job 9.21. though perfect, yet would I not k.my soul 15.9. what knowest thou that we k. not? 21.29. and do ye not k, their tokens?

21. 20. and do ye not k, their tokens?
24. 13. they k, not the ways thereof, nor abide in
16. they dig in the dark, they k. not the light
32. 22. for l k. not to give flattering titles
36. 26. God is great, and we k. him not
Psal. 71. 15. for l k. not the numbers thereof
82. 5. they k. not, neither will they understand
94. 10. he that teacheth man, shall he not k.?
101. 4. I will not k. a wicken person
Prov. 4. 19. they k. not at what they stumble
5.6. ways are moveable, that thou caost not k. then
44. 12. doth not he k. it, and shall not he render 24. 12. doth not he k. it, and shall not he render 25. 8. lest thou k. not what to do in the end

23. 8. lest thou k. not what to do in the end 29. 7. but the wicked regarded not to k. it 30.19 yea, there are four things which 1 k. not Eccl. 9. 5. but the dead k. not any thing Cant. 1. 8. if thou k. not, 0 fairest among women Isa. 1. 3. but Israel doth not k. nor consider 43.19. shall ye not k. it? [44.8. 1 k. not any 47.11. thou shalt not k. from whence it ariseth 18.6, even hidden things, and thou didst not k. then 59.8. way of peace they k. not, shall not k. peace 39. 6. way to peace they k. not, shall not k. peace fer. 6. 4. for they k. not the way of the Lord 7.9 will ye walk after other gods, whom ye k.not? 8.7. but my people k.not the judgments of the Lord 9. 3. and they k. not one, saith the Lord

Hor. 2. 8. she did not k, that I gave her corn, wine choos 3.10. for they k, not to do right, saith the L, blic. 4. 12. they k, not the thoughts of the Lord Mat. 25. 12. verily I say unto you, I k, you not 26. 70. Peter said, I k, not what thou sayest Mat. 26. 72. then began he to curse and swear, saying, I k, not the man, 74. Mark 14. 68, 71.

Mark 10. 38. Jesus said, ye k. not what ye ask 12. 24. ye err, because ye k. not the scriptures Ln(e 1. 34. how shall this be, seeing I k. not a man Late 1. 34, how shall this be, seeing 1 k, not a man 13. 25, he shall say, 1 k, not whence you are, 27, 22, 57, denied him, saying, woman, 1 k, him not bo. Peter said, man, 1 k, not what thou sayest 23, 34, forgive them, they k, not what they do 24, 16, eyes holden, that they should not k, him 14n 1. 26, standed; one among you whom ye k, not 8, 52, if 1 should say, 1 k hum not, 1 should lie 325

21. or who hath opened his eyes, we k. not 29. for this fellow, we k. not from whence he is 10. 5, for they k, not the voice of strangers 14.5. Lord, we k. not whither thou goest 15. 21. because they k, not him that sent me 20.2 we k.n.||13.1 k. not where they have laid him Acts 21, 34, and when he could not k, the certainty Rom. 8, 26, for we k. not what we should pray for 1 Cor. 1, 16, 1 k, not whether I haptized any other 2. 2. I determined not to k, any thing among you 14. 11. if I k, not the meaning of the voice Thess. 4. 5. as the Gentiles which k, not God Thess. I. 8, vengeance on them that k, not God

1 Tim. 3. 5, if a man k, not how to rule his hou Jude 10, these speak evil of things they k. not

Jude 10, these speak evil of things they k, not Kev, 3, 3, thon shalt not k, what hour I will come See, Ye KNOW.

KNOW that I am the Lord, 16, 12, 1 Kings 20, 28. Ezek, 6, 7, 13, 17, 1, 9, 111, 10, 12, 12, 20, 13, 9, 14, 21, 23, 14, 8, 15, 7, 120, 38, 42, 44, [23, 49, 124, 24, 125, 5, 135, 9, 136, 11, 137, 6, 13, Joel 3, 17, 7, 5, and the Egyptians shall k.t. I am L, 14, 18, 15, thou shalt k.t. I am L, 1 Kings 20, 13, Ita, 49, 15, thou shalt k.t. I am L, 1 Kings 20, 13, Ita, 49

7. 5; and the Egyptians shall k.t. I am L. 14.4, 18.
17; thou shall k. I am I.. 1 Kings 20. 13. Ita. 49.
23. Exck. 10. 65. | 22. 16. | 25. 7. | 35. 4, 12.
8.22. to end that thou mayest k.that I am the Lord
10. 2. that ye may k. r. I am L. 31.13. Exck. 20. 20.
29. 46.they shall k. that I am the Lord, Ezck. 6.10.
14. | 7. 27. | 12. 15, 16. | 24. 27. | 25. 11, 17. |
26. 6. | 28. 22, 23, 24, 26. | 29. 9, 16, 21. | 30. 8,
19. 25, 26. | 32. | 15. | 33. 29. | 34. 27. | 35. 15. |
36. 38. | 38. 23. | 39. 6, 28.

Deut. 29. 6. that ye might k. that I am the Lord
Jer. 24.7. I will give then an heart to k. I am Lord
Exch 20. 12. my solbat that they might k. Imh. 26.

Jer. 23.7. 1 will give them an neart to k. I am Lord Esck 20.12. my sabbat, that they might k. Iam L.26. 36. 23. and the heathen shall k. I am the L. 39. 7. 39. 22. the house of Israel shall k. that I am the L. May, mayest, or might KNOW. Escal. 8.10. thou mayest k. there is none like G. 9.14.

9.29 that thou mayest k that the earth is the Lord's 11.7. Ye may k, the Lord doth put a difference 33.5, that I may k, what to do to thee

13, shew me thy way, that 'may k, thee Lev. 23, 43, that your generations may k, that Num. 22, 19, that I may k, what the Lord will say Deut. 4.35, that thou mightest k, that the L, he is 6

Josh. 3. 4. ye may k, the way by which ye should go 7. they may k that as I was with Moses, so I will 4. 24. all people might k, the hand of the Lord Judg. 3, 2, that I srael might k, to teach them war

Judg, 3, 2, that I snael might k, to teach them war 18, 5, we may k, whether our way be prosperons Ruth 4, 4, if not, then tell me, that I may k, 1 Sars, 17, 46, that all the earth may k, there is a 6, in Israel, 1 Kings 6, 4,3,60, 2 Kings 19, 19, 2 Sam, 24, 2, that I may k, the number of the peop. 1 Kings 18,37, this people may k, that thou art God 2 Chron. 6, 33, that all people may k, thy name, and may k, that this house is called by thy name 18, 8 his sequents that they may k, my service.

12. 8. his servants, that they may k my service Joh 19. 29, that ye may k, there is a judgment 31. 6. be weighed, that God may k, my integrity

37.7. that all men may k, his work Psal, 9, 20, nations may k, themselves to be but men 39, 4, measure of days, that may k, how frail I am 78. 6, that the generation to come might k, the u 83,18. that men may k, that thou art the Most High

109. 27 that they may k, that this is thy hand 119. 125, that I may k, thy testimonies I.ra, 5, 19, let counsel draw night that we may k, it 7, 15, that he may k, to refuse the evil

7. 13. that ne may k, to retuse the evil 37. 20, that all may k, that thou art the Lord 41. 23. that we may k, ye are gods, yea, do good 42. 10, ye may k, and helieve me, and understand 45. 3, that thou mayest k, that 1 am the G, of 1sr. 6, that thou may k from the riting of the string of 6, that they may k, from the rising of the sun Jer. 6, 27, that thou mayest k, and try their way 44.29, that ye may k, that my words shall stand Ezek, 21.5, all flesh may k, I have drawn my sword 38, 16, against the land, that heathen may k, me Dan. C. 30. mightest k, the thoughts of thy heart 4. 17. to the intent that the living may k.

4. 17. to the intent that the living may k. Jonah 1. 7. come, let us east lots, that we may k. Mic.; 5. 5 ye may k. the righteonsness of the Lord Mat. 9. 6. but that ye may k. that the Son of man hath power to forgive, Mark 2. 10. Luke 5. 21. John 10.38. ye may k. and believe the Fath. is in me 14. 31. that the world may k. I love Fath. 17. 23. 17. 3. that they might k. thee the only true God

11. 3. that they might k. the the only the Ood 19. 4. that ye may k. that I find no fault in him cless 17. 19. may we k. what this new doctrine is 21. 24. all may k. that those things are nothing 1 Cor. 2. 12. we might k, the things given us of God 2 Cor. 2. 4. that ye might k. the love I have to 9. 9. that I might k. the proof of you, whether ye be Eph. 1. 18, that ye may k, the proof of you, whether ye be been 1. 18, that ye may k, the hope of his calling 0. 22, whom I sen, that ye might k, our affairs Phil, 3, 10, that I may k, him and the power of his

Col. 4. 6. that ye may k, how to answer every mad 8. whom 1 sent, that he might k, your estate 1 Tim. 3.15. thou may, k, how thou oughtest to beh.

1 1 1m.3.15. (non may. k. how thou oughtest to beh.

1 John 5. 13. that ye may k. ye have eternal life

20. given us, that we may k. him that is true

He KNOW, or KNOW we.

Gen. 29. 5. know ye Laban? they said, we k. him

Deut. 18. 21. if thou say, how shall we k. the word

1 Sam. 6. 9. theo shall we k. it is not his hand 2 Chr. 20.12. we have no might, nor k. we what to do Job 30. 26. behold, God is great, and we k. him not Isa. 59. 12. as for our iniquities, we k, them Ios. 50. 3. then shall we k, if we follow on to know Mas. 2. Israel shall cry to me, my God, we k, thee Mas. 22. 16. we k, thou art true, and teachest the way of God, Mark 12. 14. Luke 20. 21.

way of God, Mark 12. 14. Lak 20. 21 John 3. 2. ws k, thou art a teacher come from God 11. verily I say to thee, we speak that we do k. 4. 22. ws k. what we worship; for salvation is of 6. 42. Jess, whose father and nother ws k. f 7. 27. howheit, us k. whence this man is 8. 52. now we k, that thou hast a devil
9. 20. we k, that this our son who was blind

24. said to him, we k. that this man is a sing 29. 26 k. that God spake to Moses, as for this 31. now we k. that God heareth not sinners 14. 5. Thomas saith to him, Ld. we k. not whither thou goest, and how can ue k. the way' 21. 24. and we k. that his testimony is true

dets 17. 20. we would k, what these things mean 28. 22. we k, it is every where spoken against Rom. 3. 19. we k, that what things the law saith 7. 14. for we k, that the law is spiritual, but I am 8, 22, we k, the whole creation grouneth aneth and travaileth

28. we k. that all things work together for good 1 Cor, 8, 1, ne k, that we all have knowledge 4, we k, that an idol is nothing in the world 3. 9. for we k, in part, and prophesy in part Cor, S. 1. for we k, that if our earthly house 16. k. w on man after the flesh, k. w e him no more I. I. 8. hut w e k, that the law is good

Heb. 10.30, for we k, him that hath said, vengeance 1. John 2. 3. hereby ne k. that ne k. him, if we keep 5. hereby k. ne that we are in him 18. whereby ne k. that it is the last time 3. 2 but ne k. that when he shall appear

14. we k, that we have passed from death to life 19. hereby we k, that we are of the truth 24. hereby we k, that he abideth in us 4. 6, hereby k we the spirit of truth and error 13, hereby k, we that we dwell in him

5. 2. by this we k. we love the children of God 15. and if ne k, that he heareth us, we k, that we have the petitions that we desire of him 18. we k, whosoever is born of God, sinneth not 19. we k, that we are of God, and the world lieth

19. Lee k. that we are of God, and the world heth 5. 20. and we k. that the Son of God is come, an understanding, that we may k. him that is true Pe K.NOW, or K.NOW ye. Gen. 29. 5, he said, k. ye Laban the son of Nahur? 31. 6. ye k. that with all my power I served your 44. 27, ye k, that my wife bare me two sons Erod. 10. 6. at even ye shall k, the Lord brought 23. 0. we k the bear of a transper senior we were. Lrod. 10. 0. at even ye shall k, the Lord brought (32. 9, ye k, the heart of a stranger, seeing ye were Num. 14. 34. ye shall k, my breach of promise 16. 28. ye shall k, that the Lord hath sent me Josh. 5. 10. ye shall k, the living God is among you 23. 14. and ye k, in all your hearts and souls Judg. 18. 14. ye k, there is in these houses an ephod 1 h.mgs 22.3. k, ye that Ramuth io Gilead is ours? 2 Kings 9.11. ye k, the man and his communication Job 13. 2. what ye k, the same do I know Job 13. 2. what ye k, the same do I know Psal. 100.3. k. ye that the Lord he is God, he made 17-34. 100.3. k. ye that the LOTU he is cookie have large 15. a. 51.7. hearken, ye that k. righteousness Jer. 26. 15. k. ye for certain, if ye put me to death 43. 17. all ye that k. his name, say, how is Leek. 14. 23. ye shall k. that I have not done 17. 21. ye shall k. 1 the Lord have spoken.

Joel 2. 27. ye shall k, that I am in midst of Isra Zech.2.9, ye shall k, the Lord hath sent me, 6, 15, Mat, 7, 10, ye shall k, them by their fruits, 20, 20, 25, ye k, princes of the Geutiles, Mark 10, 42, 24, 32, ye k, summer nigh, Mark 13, 28, Luke 21, 30, 24.32. ye k. summer nigh, Mark 13.28. Luke 21.30. 25. 13. watch, for ye k. neither day nor bour Mark 4. 13. he said to them, k. ye not this parable l. Luke 21. 31. k. ye that the kingdom of God is nigh John 7. 32. ye both k. me, and know whence I am 8. 28. ye shall k. I am he [] 32. ye shall k. the truth 11. 49. k. ye nothing [] 13. 12. k. ye what I have done 13.17. if ye k. these things, happy are ye if do them 13. 4. whither I go ye k. and the way ye k. 7. from henceforth ye k. him, and have seen, I? 20. ye shall k. I am in my Father, and you in me 15. 18. ye k. thas it had me before it hated you

15. 18. ye k. that it hated ne before it hated you later & 20. man approved, as ye yourselves also k 10. 28. ye k. how that it is unlawful for a Jew 15. 7. hrethren, ye k. how that a good while ago 19. 25. ye k. that by this craft we we are our wealth

20. 10. ye x. from the first day that I came Cor. 12.2, ye k. that ye were Gentiles, carried 15.59, ye k. your labour is not in vain to the Lord 16. 15, brethren, ye k. the house of Stephanas 2 Cor. 8.9, ye k. the grace of our Lord Jesus Christ 2 Cor. 8.9. ye k, the grace of our Lord yesus Chris 13. 6, I trust ye shall k, we are not reprobates Gal. 3. 7. k, ye that they which are of faith 4. 13. ye k, how through infirmities I preached Eph. 5. 5. for this ye k, that no whoremonger Eph. 5. 5. for this ye k, that no whoremonger Phil. 2. 22. ye k, the proof of him, that as a so Thess. 1. 5. as ye k, what manner of men we were 2. 2. and were shamefully entreated, as ye k.
5. nor used we flattering words, as ye k. 11. ye k. how we exhorted and comforted 3.4. even as it came to pass, and ye k. 3. 4. even as it came to pass, and ye k.
4. 2. ye k. what commandments we gave by Lord
2 Thess. 2. 6. and now ye k. what withholdeth
Heb. 12. 17. ye k. when he would have inherited
13. 33. k. ye that our brother Tinothy is set at
1 Pet. 1. 18. ye k. that ye were not redeemed with
2 Pet. 1. 12. put you in renembrance, tho' ye k, then
3. 17. seeing ye k. these things before, beware
1 John 2. 20. ye k. all things | 21. because ye k. it
29. if ye k. he is righteous, ye k. that every one
3. 5. ye k. he was manifested to take away our sins
15. ye k. no nurderer hath eternal life in him

3.5. ye k, he was manifested to take away our sins 15, ye k, no murderer hath eternal life in him 4 2, hereby k, ye the Spirit of God, every spirit 3 John 12, and ye k, that nur record is true 1're KNOW not, or KNOW ye not. 2 Sam. 3, 38, k, ye not that there is a prince fallen. 2 Chr. 32.13. k. ye not what I and my fathers have Job 21.29. have not asked, do ye not k, their tokens Job 31:39. have not asked, to ye not x, there tokens the keek, 17, 12, k, ye not what these things mean? Mat. 20, 22, Jesus said, ye k, not what ye ask 24, 42, ye k, not what hour your Lord doth come Mark 4, 13, he said to them, k, ye not this parable. 12, 24, ye err, because ye k, not the scriptures 13. 33. watch, for ye k, not when the time is, 35. Inke 9, 55, ye k, not what manor of spirit ye he of John 1, 26, standeth one among you, whom ye k, not 4.22, ye worship ye k, not what] 32, meat ye k, not of 7, 28, he that sent me is true when. . 28, he that sent me is true, whom 8. 19. ye neither k. me nor my Father 9. 30. that ye k. not from whence he is, and yet Rom. 6. 3. k. ye not that so many as were haptized Nom. 0, 3, k, ye not that so many as were haptized 16. k, ye not that to whom ye yield servants 7. l. k, ye not, brethreu, for I speak to them that 1 Cor. 3. 16, k, ye not ye are temple of G. 6. 15.19. 5.6. k, ye not that a little leaven leaveneth the lump 6. 2, do ye not k, the saints shall judge the world: 3. k, ye not that we shall judge angels?

9. k, ye not, the unrighteous shall not inherit 16. k, ye not, that he which is joined to an harlot, 13. do ye not k, that they which oinister, 24. k, we not, that they which run io a race, run all 2 Cor. 13.5.k. ye not yourselves, that Jesus is in you Jam. 4. 4. k. ye not that the friendship of the world 14. ye k. not what shall be on the morrow

1 John 2.21, not writtee, because ye k, not the truth KNOWESI.

Gen. 30, 26, thou k, ny service that I have done 29, thou k, how I have served thee, and thy cattle 29. thou k, how I have served thee, and thy catt 47.6. and if thou k, any man of activity among Exod. 10.7. k, thou not that Egypt is destroyed 32.22. thou k, the people are set on mischief Num. 10.31, for thou k, how we are to encamp 20.14. thou k, the travel that hath befallen Deut. 7.15 the diseases of Egypt, which thou 9.2. the children of the Anakims, whom the 28.33. a nation thou k. not, shall eat up whom thou k. Josh. 14. 6, thou k, the thing that the Lord said Judg. 15, 11, k, thou not the Philistines are rulers 1 Sam. 28.9. woonao said, thou k. what Saul hath done 2 Sam. 1.5. howk, thou that Saul and Jonath, he dead k. thou not that it will be bitterness in end 3. 25. thou k. Abner the son of Ner, that he came 7. 20. thou, Lord, k. thy servant, 1 Chron. 17. 18. 8. for, said Hushai, thou k. shy father Kings 1, 18, my lord the king, thou k. it not 2, 5, thou k. also what Joab did to me 9. thou k, what thou oughtest to do to him
15. thou k, that the kingdom was mine

44. thou k. all the wickedness thou didst to David 39. whose heart thou k. thou only k. 2 Chr. 6.30. 6. 39, whose mear thou k, indo only k, 2Ch. 10.30. Kings 0.3. k, thou the Ld. will take thy master, 5. 4. 1. thou k, that thy servant did fear the Lord Job. 10. 7. thou k, that I am not wicked 15. 9. what k, thou that we know oot? 20. 4. k, thou pot this of old, since man was 31. 33. threaften seads what then k. 34. 33. therefore speak what thou k. 38.5. who hath laid measures of earth, if thou k.

18. breadth of the earth, declare, if thou k. it all 21. k. thou it, hecause thou wast then horn? A. thou it, necause thou wast then norn?
 A. thou wast then norn?
 I. k. thou when the wild goats bring forth, 2.
 Fal. 4.9. not refrained, O. Id, thou k. Jer. 15. 15.
 5. O. God, thou k. my foolishness
 Chou k. ny down-sitting and up-rising
 I. O. D. Lord, thou k. it altogether

Acre 20, 18, ye k, from the first day that I came | Eccl. 11, 2, thou k, not what evil shall be 5. as thou k. not what is the way of the Spirit,
even so thou k. not the works of God
6. for thou k. not whether shall prosper

Isa. 55. 5, thou shalt call a nation that thou k, not fer. 5. 15. a nation whose language thou k. not 12. 3. but thou, O Lord, k. me, thou hast seen me 15. 14. into a land which thou k. not, 17. 4.
17. 16. nor have I desired the woeful day, thou k. 18, 23, thou k, all their counsel to slay me 33. 3. I will show thee things which thou k, not zek. 37. 3. and I answered, O Lord God, thou k. Dan. 10 20. said, k. thou wherefore I come to thee Lech.4.5, angel said, k, thou not what these he, 13 Mat. 15.12.4.thou that the Pharisees were offended Mark 10. 19. thou k. commandments, Luke 18. 20. Luke 22. 34. shalt thrice deny that thou k. oie John I. 48. Nathanael said, whence k. thou me?
3. 10, art thou a master, and k, not these things 3. 10, art thou a master, and k, not these things 13, 7, Jesus said, what 1 do, thou k, not now 16, 30, we are sure thou k, all things, 21, 17, 19, 10, k, thou not 1 have power to crucify 21, 15, yea, Lord, thou k, that 1 love thee, 16, dcts 1, 24, thou which k, the hearts of all men

25.10.1 have done no wrong, as thou very well k. Hom. 2, 18. k. his will, and approvest the things I Cor. 7, 16. what k. thou, O wife, k. thou, O man? 2 Tim. 1.15, thou k. that all they in Asia be turned 18, how he ministered to me, thou k. very well Rev. 3. 17. and k. not that thou art wretched, blind 7. 14. and I said unto him, sir, thou k.

KNOWETH Gen. 33, 13, my lord k, the children are tender Lev. 5, 3, when he k, of it, he shall be guilty, 4. Deut. 2, 7, he k, thy walking thro' this wilderness 34. 6, no man k, of Moses' sepulchre to this day Josh. 22, 22, the Lord God of gods, he k, and Israel 1 Sam. 3, 13, Eli's house for the iniquity which he k. 20.3, thy father certainly k, that I found grace

23, 17, and that also Saul my father k, Sam, 14, 22, thy servant k, that I found grace 17, 10, all Israel k, thy father is a mighty man Job 11. 11, be k, vain onen, he seeth wickedness 15.23. hek.the day of darkness is ready at his hand 23. 10, but he k, the way that I take 28.7, there is a path which no fowl k.

23. God understandeth and k, the place thereof 34. 25, therefore he k, their works and overturneth Psal, 1.6, the Lord k, the way of the righte 37-18, the Lord k, the days of the upright 44.21, for he k, the secrets of the heart

74.9. our is there any among us that λ , how long 94.11. Lord k, the thoughts of man are vanity 103. 14, he k, our frame, remembereth we are dust 104.19 moon for seasons, the sun k his going down 138. 6. but the proud he k. afar off 139. 14. thy works, and that my soul k. right well 2 rov. 9. 13. foolish woman is simple and k. nothing

14.10.the heart k. his own hitterness, and stranger Excl.6.8, the poor, that k, to walk before the living 7. 22, thine own heart A, thou hast cursed others 9. 1. no man k, either love or hatred by all that a.1.3, the ox k, his owner, the ass his master's crit Jer. 8.7, the stork k, her appointed times, and turtle 9.24 glory, that he understandeth and k, me Dan. 2.22, he k, what is in the darkness, and light Dan. 2. 22. he k, what is in the darkness, and light Nah.1.7. Lord is good, he k, them that trust in him Zeph. 3.5. he faileth not, but the unjust k no shame he &. what is in the darkness, and light Mat. 6.8. your Father k. what things ye need 32.k.ye have need of all these things, Luke 12.30.

11. 27. no man k, the Son but the Father, nor any k, the Father save the Son, Luke 10. 22. 24. 36. of that day k, no man, Mark 13. 32. Luke 16. 15. ye justify, but God k, your hearts John 7. 15. saying, how k, this man letters?

27. when Christ cometh, no man k, whence he is 10, 15, as the Father k, me ||14, 17, oor k, biol 19, 35, he saw it, and he k, that he saith true $A \cos k$ 1, 8. God which k, the hearts hare witness 26. 26, for the king k, of these things before whom Rom. 8. 27. he k. what is the mind of the Spirit 1 Cor. 2. 11. for what man k. the things of a man

even so the things of G od k, no man but Spirit 8.2, if any man think he k, any thing, he k, bothing 2 Cor. 11, 11, because I love you not? God k, 31 God k, I lie not || 12, 2, 1 cannot tell, God k, 3. 2 Tim. 2. 19, the Lord k, them that are his Jam. 4. 17, to him that k to do good and doeth not 2 Pet. 2. 9, the Lord k. how to deliver the godly 1 John 3, 20, and k, all things | 4, 6, he that k, God 4, 7, he that leveth is horn of Gnd, and k, God Kev. 2. 17. a new name written, which no man k. 12. 12. hereause he k, that he hath hut a short time

Who KNOWEIII, or KNOWEIII not.

1 Kings 1. 11. doth reign, and Day, our Ld. k. it n.
Esth. 4. 14. who k. whether thou art come to kingd. 69. 5. O God, thou k, my foolishness
139. 2. thou k, my down-sitting and up-rising
4. lo, O Lord, thou k, it altogether
Proc 27. thou k, not what a day may bring forth
3.66

35.15. he hath visited in anger, yet he k. it no Pad.33.6 riches, and k. not who shall gather theu 90.11. who k. the power of thine anger? 92.6.a brutish man k.not, nor a fool nuderstand thi 92.0. a brutton man k.mot, nor a fool indirection the Proor, 7, 23, and k.mot that it is for his life 9.18, but he k. not that the dead are there 24, 22, and who k, the ruin of them both? Eccl. 2, 19, who k. whether he be wise or a fool 3, 21, who k, the spirit of man that goeth upward 6, 10, 6, 4, 4, 4, what is good for the life of the fool of the spirit of the second for 5. 12. for who k, the spirit of diad diagocal of 6. 12. for who k, what is good for man in life 8. 1. who k, the interpretation of a thing?

9. 12. for man also k, not his time, as the fishes
10. 15. because he k, not how to go to the city Jos. 19.15 necesses the x-not move to go to the Crysta. 29.15 and they say, who seeth us, nthe k-tus Hor. 7. 9. gray hairs here and there, yet he k-not Josef 2.14. who k-if he will return and repent Mark 4.27. and seed should grow up, he k-not how 10. 35. wolketh in darkness, k. not whither he goeth 15. 15. the servant k. not what his lord doeth dets 19. 35, what man that k. not that Ephesians John 2.11. walketh in darkness, k. not whither go.

1 30m 2.11, walketh in darkness, k. not wither go, 3.1, therefore the world k, us not, it knew him not 4. 8, he that loveth not, k. not God, for God is love NOWING.

Gen. 3.5, ye shall he as gods, k. good and evil 43. +7. k, could we know, he would say, briog 1 Kings 9. 30. slew them, my father David not k, 2 Chron. 2, +12, to David a wise son, k, prudence Mat. 9. 4, less k, their thoughts, Like 11, 12. Mat. 9. 4. Jesus k. their thoughts, Luke 11. 17. 22.29. ye err, not k. the scriptures nor power of G. Mark 5. 30. Jesus immediately k. in himself virtue

33. but the woman k, what was done in her 6.20. feared John, k, that he was a just man 12. 15. but he k, their hypocrisy, said to them Luke 8. 53, they laughed, k, that she was dead 9. 33. and one for Elias, oot k, what he said John 13. 3. Jesus k, the Father had given all things 18.4. Jesus k, all things that should come upon him 19.28. Jesus k, that all things were accomplished 21. 12, none durst ask him, k, that it was the Lord Acts 2. 30. k, that God had sworo with an oath 5. 7. his wife not k, what was done, came in 18 25. he taught, k. only the baptism of John 20, 22, not k, the things that shall befal me there Rom. 1, 32, who k, the judgment of God that they 2. 4. not k, that the goodness of God leadeth thee 5. 3. k, that tribulation worketh patience

6.6. k. this, that our old man is crucified with him 9. k. Chr. being raised from dead, dieth no more 13. 11. k. the time, now it is high time to awa 2 Cor. 1. 7. k. that as ye are partakers of sufferings 4. 14. k. that he which raised the Lord Jesus 5. 6. k. that whilst we are at home in the body 11. k. the terror of the Lord, we persuade non Gul. 2. 16. k. that a man is not justified by the law

Eph. 6, 8, k, that whatsoever good any man doub 9, k, that your master is in heaven, Col. 4, 1. Phil. 1. 17. k. that I am set for defence of gospel Col. 3. 24. k. that of the L. ye shall receive reward Wiess. 1. 4. k. beloved, your election of God Tim. 1. 9. k. this, that the law is made for lawless 6.4. is proud, k. nothing, but doting about questions 2 Tim. 2.23. questions, k. that they do gender strifes 3.14. k. of whom thou hast learned them Tit. 3.11. k. that he that is such, is subverted Philem. 21. k. that thou wilt do more than I say Heb. 10.34. k. ye have jo heaven a hetter substance

11.8. he went out, not k, whither he went fam. 1.3. k, this, that the trying of your faith Jam. 1. 3. k. this, that the trying of your faith
3. 1. k. we shall receive greater condemnation
1 Pet. 3.9. hlessing, k. that ye are thereunto called
5. 9. k. the same afflictions are accomplished to
2 Pet. 1.14. k. that shortly I must put off this taher,
20. k. this, that no prophecy of scripture is of
3. 3. k that there shall come scoffers in last days
KNOWLEDGE
Sigoifies, [1] The essential and infinite understanding of God, by which he knows every thing
in the most perfect manner, 1 Sam. 2. 3.
[2] A bare understanding of divine truths
without faith in Christ and love to our Christian
brethern, 1 Cor. 8. 1. [3] A regit understandbrethern, 1 Cor. 8. 1. [3] A regit understand-

without faith in Christ and love to our Christian brethren, 1 Cor. 8.1. [3] A right understand-sing and conception of a piritual things, 2 Cor. 6.6. [4] That knowledge of God's will, and of the way of salvation which is in Christ in its highest perfection, and which by him is the realed to his people, and imprinted on their minds and hearts by his Spirit, so as to produce faith, love, and obedience, 18a. 53, 11. [5] Christian prindence and holy experience in the ways of God, 2 Cor. 8.7, 2 Fet. 1, 5, 6. [6] That imperfect knowledge of divine things which we have in this world, 1 Cor. 13, 8. [7] The gift of interpreting dreams, Dan. 5, 12. It is [4] Natural, that knowledge which men hate by the light of nature, Rom. 1, 21, 28. Jude 10. [2] Artificial, sui' as is bestoned on men to

det. sing curious and executent pieces of work. Luke 1.77. to give k. of salvat, by remission of slns manship, Exed. 35. 31. [3] Legal, namely. 11. 52. ye have taken away the key of k. that knowledge of our guilt and danger which diets 4. 13, they marvelled and took k. of them ware sample by the law, Rom. 3. 20. [7. 7. 44. 22. having more perfect k, other has way. [6] Evangelical, such is that knowledge of Rom. 1. 28. did not like to retain God in their k. [6] Evangelical, such is that knowledge of Christ, and of advation through hum, which the gospel acquaints in with, 2 Cor. 2, 14. Gen. 2, 9, and the tree of k, of good and evil, 17. Ernd. 31, 3.1 have filled Bezaleel in k, 35, 31. Lev. 4. 25, or if his sin come to his k. 28. Num. 24. 1ti, and knew the k. of the most High Ruth 2, 10, that thou shouldest take k, of one

19. blessed be he that did take k. of thee 1 Sam, 2, 3, for the Lord is a god of k. 23, 23, see take k. of all the lucking places 1 Kings 9, 27, shipmen that bad k. of sea, 2 Chr. 8. IR

2 Chron. 1. 10. give me k, that I may go out 11, but hast asked k, #12, k, is granted thee Nek. 10, 28, every one having k, separated Neh. 10. 28, every one having k, separated Jub 15, 2, should a wise man atter sain k, 21 14, for we desire not the k. of thy wa 22, shall any teach God k, seeing he judgeth 33, 3, and my lips shall utter k, clearly 34. 2. give ear unto me, ye that have k. 36.3.1 will fetch my k. from afar, and will ascribe 4. he that is perfect in k. is with thee, 37. 16. Psul. 19. 2, and night unto night sheweth k. 73. 11. and is there k, in the most High? 94.10, he that teacheth man & shall not be know 119.66, teach me good judgment and k. 139. 6. such k. is too wonderful for me 144. 3. what is man, that thou takest k. of him 744. 3. What is man, that now classes k. 6 min. 7900. 1. 4. to give the young man k. and discretion 7. the fear of the Lord is the beginning of k. 22. fools hate k. \parallel 2. 3. if thou cruest after k. 29. for that they hated k, and did not choose 2. 6. out of his month cometh k, and understanding 10, and when k, is pleasant to thy soul
3, 20, by his k, the depths are broken up

 20. by his k. the depths are broken up
 2. and that thy lips may keep k.
 9. they are right to them that find k.
 10. k. rather than gold || 12. and find out k.
 10. and the k. of the Holy is understanding
 10. 14. wise men lay up k. but the foolish
 11. 9. but through k. shall the just be delivered
 12. 12. whose loveth instruction loveth k.
 13. and the just be delivered
 14. whose loveth instruction loveth k. 23. a prudent man concealeth k. but fools 23. a product man concealed k. but foots
13. 16, every prudent man dealeth with k.
14. 6. k. is easy to him that understandeth
7. thom perceivest not in him the lips of k.
18. but the prudent are crowned with k.
15. c. the tongue of the wise useth k, aright 7. the lips of the wise disperse k. 17. 27. he that hath k, spareth his words
18. 15. the heart of the prudent getteth k, and

tne ear of the wise seeketh & the ear of the wise seeketh k
19, 25, reprove, and he will understand k,
27, cease, my son, to err from the words of k,
20, 15, the lips of k, are a precious jewel
21, 11, when the wise is instructed, he receiveth k 22. 12. the eyes of the Lord preserve k. 17. and apply thine heart unto my k. 20. written excellent things in counsels and 4. 23. 12, and apply thine ears to the words of k. 24.4. by k, shall the chambers be filled with riche. 5. yea, a man of k, increaseth strength 14. so shall the k, of wisdom be to the soul 28. C. by a man of k, the state shall be prolouged

30.3. nor learned wisdom, nor have the k.of Holy Lect. 1.16, yea, ony heart had experience of k. 18. he that increaseth k, increaseth sorrow 2. 21, for there is a man whose labour is in k. 2. °C. to there is a man wose labour is in k. 66. God giveth to a nan wisdom, k. and joy 7.12. but the excellency of k. is that wisdom giveth 9. 10. nor k. in the grave, whither thon goest 12. 9. the preacher still tanght the people k. 11a. 8. 4. for before the child shall have k. to cry 11. 2, the spirit of k. and of the fear of the Lord

 2. the spirit of k, and of the fear of the Lord 28.9, whom shall he teach k, then that are wean.
 3. 4. the heart of the rash shall understand k,
 3.5. 6, wisdom and k, shall be stability of thy times
 4. 14, who taught lim k, || 44. || 9, nor is there k.
 4.5. 25, and maketh their k, foolish 44. V5. and maketh their k. 1001ish 47.10, thy wisdom and thy k.hath perverted thee 53.11 by his k.ory righteous servant justify many 4er. 3. 15. pastors, which shall feed you with k, 10.14 every man is brutish to his kevery founder 11. 18. the Lord hath given me k. of it

51.17 every man is brutish by his Levery founder Dau.1.4. children well favoured and cunning in k. 17. God gave them k. || 2.21, he giveth k, to them 5. 12 excellent spirit and k, were found in Daniel 12.4, many run to and fro, and k, shall be increased

12.4.many run to and tro, and k. man to the threased bus. 4.6. my people are destroyed for lack of k becams thou hast rejected k. I will reject the Hab. 2. 14. the earth filled with the k. of the Lord Mal. 2. 7. for the priest's lips should keep k. Mat. 11. 55, the men of that place had k. of him

2. 20. which hast the form of k, and of truth 3. 20. no flesh justified, for by law is the k, of sin 10. 2. they have a zeal, but not according to k. 35. 14. that ye also are filled with all k, able to 1 Cor. 1. 5. are enriched in all atterance and all k. 8. 1. we know that we all have k. k. puffeth np howbeit there is not in every man that k.

10. If any man see thee which hast k, sit at meat 11. through thy k, shall thy weak brother perish 2. 8. to another the word of k by the same Spirit 13. 2. though understand all mysteries and all k. 8. whether there be k, it shall vanish away 14. 6, except I speak to you by revelation or k. 2 Cor. 2. 14. maketh manifest the savour of his k. 4. 6. to give the light of the k. of the glory of God *.9. to give the light of the A. of the glory of Go.
6.b. by pureness, by k. by long-suffering, by kindn
8. 7. as ye abound in faith, utterance, and k.
11. 6. though 1 be rude in speech, yet not in k.
k-ph. 1. 17. may give you wisdom in the k. of him

3. 4, when ye read, ye may noderstand my k.

19. the love of Christ which passeth k.

4. 13. till we come in the unity of the k, of the Son Phil. 1.9. that your love may abound more in k.
3.8. 1 count all things but loss for the k. of Christ Col. 1.9. that ye might be filled with the k.of his will 2. 3, in whom are hid the treasures of wisd, and k. 3. 10, put on the new man which is renewed in k. 1 Tim. 2. 4. all men to come to the k. of the truth 2 Tim. 3.7. never able to come to the k. of the truth Heb. 10. 26. if we sin after we have received the k. Jam. 3. 13. who is a wise man, and endued with k.? Jam. 3. 13. who is a wise man, and endued with k.? I Pet. 3.7. husbands dwell with then according to k. 2 Pet. 1. 3. thro' the k. of him that hath called us 5. add to virtue k. and to k. temperance

8. nor nafruiful in the k, of our Lord Jes. Christ 3.18.grow in grace and in the k, of our Lord Jesus KNOWLEDGE of God.

Prov. 2. 5. then shalt thou find the k, of God

Hos. 4. 1. there is on truth, nor k. of God in the land 6.6. desired the k.of God once than burnt-offerings Rom. 11. 33. the riches both of wisdom, and k.of G. 1 Cor. 15. 34. for some have not the k. of God 2 Cor. 10.5, high thing exalteth itself against k. of G. Cor. 10.5. high thing exalteth itself against k.of G.
 Cot. 5. 10. and increasing in the k.of Cod
 Pet. 1. 2. peace be multiplied, thro' the k. of God
 KNOWLEDGE of the Lord.
 Chron. 30. 22. that taught the good k. of the Lord
 Lord Lar. 11.9. the earth shall be full of the k.of the Lord

2 Pet. 2. 20. escaped pollution thro' the k. of the L. No KNOWLEDGE.
Deut. 1.39. your childr, which in that day had no k. Pial. 14.4. have the workers of iniquity no k.53.4. Isa.5.13. gone into captiv, because they have no k. 45. 20. they have no k. that set up their images 58. 3. we afflicted our soul, and thou takest no k. Jer. 4. 22. but to do good, they have no k Without KNOWLEDGE.

Num.15.24. committed without k of the congregat. Jub 34, 35. Job hath spoken without k, and wisdom 35, 16, he multiplieth words without k. 36.12, they shall perish by sword, and die with, k, 38.2, darkeneth counsel by words without k, 42.3, Prot. 19.2, it is oot good that the soul be without k, KNOWN.

Gen. 24. 16. was a virgin, nor had any man k. her Fig. 4. 10, was a virgin, nor had any man k, her Load, 2, 14. Moses said, surely this thing is k. 21, 36, if it be k, that the ox hath used to push 33, 16, for wherein shall it be k, here that 1 and l ev. 4, 14, when the sin they have sinned is k, 5, 1, is a witness whether he hath seen or k, of it N_{max} 3, 12, k kill every worses that hath l. Num. 31.17, kill every woman that bath k, man D_{Cut} . 1.13, take wise men, and k, among tribes, 15. 21. 1, and it be not k, who hath slain him hish. 24.31, and which had k, the works of the Ld.

1 Sum. 6. 3. and it shall be k, to you why his hand 1 Kings 18, 36, let it be k, that thou art God in 1sr. 1 Kings 18, 36, let it be k. that thou art God in 1sr. Exra 4, 12, be it k. to the king, 13, 15, 8. Neb. 4, 15, when enemies heard that it was k. to m. Sexth. 2, 22, the thing was k, to Mordecai who told it Psal. 9, 16, the Lord is k, by the judgment which 31, 7, thou hast k. my sonl in adversities 48, 3. God is k, in her palaces for a refuge 67, 2 that thy way may be k. on earth, thy health 69, 19, thou hast k, my reproach and ony shaue 76, 1, io Judah is God k, his name is great in 1sr.

77. 19. thy way in the sea, thy footsteps are not k
78. 3. sayings of old, which we have heard and k 79. 10, let him be k, among the heath, in our sight 88. 12, shall thy wonders be k, in the dark?

91. 14, set him on high, because he hath k, my oame

19. 79. those that have k, thy testimonies 152, I ravek of old thou hast found them for ever 139. 1. O Lord, thou hast searched me, and k, me 130. 1810 hast searched me, and k, me 12. 10. a fool's wrath it presently k, but a prudent 12. 10. a fool's wrath it presently k, but a fool's wrath k, but a fool's wrath k, but a fool's wrath k, but a fool's wrath

31.2., ner missaud is k, in the gates, when he sit £ccl. 5.3, a fool's voice is k, by multitude of words 6. 10. and it is k, that it is man, nor may contend 13.a. 12. 5. excellent things, this is k, in all the earth 19. 21, and the Lord shall be k, to Egypt 61. 9. their seed shall be k. among the Gentile 66. 14. hand of the Lord shall be k. to his servant. 14. hand of the Lord shall be k; to his servan;
 2r. 5. 5. for they have k, the way of the Lord
 28. 9. then shall prophet be k, the Lord sent him
 Ezek, 36. 32, saith the Lord God, be it k, to you
 deat 4, 10, 113, 38, 198, 28
 38. 23. 1 will be k, in the eyes of many nations
 Dan, 3, 18, but if not, be it k, to thee, O king
 4, 26, after thou shalt have k, the heavens rulp

4. vo. after now shaft have k. the neavest rule almost 3.2, you only have lk. of all families of earth. Zech. 14. 7. a day which shall be k. to the Lord Mat. 12. 7. but if ye had k. what this meant 33. the tree is k. by his frunt, Luke 6. 44. 24. 43. if the good man of house had k. Luke 12.39

Luke 7, 39, if he were a prophet, he would have k 19, k2, saying, if thou hadst k, in this thy day 24, 35, how he was k, of them in breaking of bread John 7, k4, he himself seeketh to be k4, openly

John 7. 4. he himself seeketh to be k, openly 8.19, oor know me nor my Father, if ye had k, on ye should have k, ony Father also, 14. 7 10, 14. 1 know ony sheep, and an k, of mine 17. 7. now they have k, $\|$ 8, and have k, surely 25. 1 have k, thee these have k, that thou sent in 18.15, that disciple which was k, to high-priest, 16. Acts 1, 19. and it was k, to all dwellers at Jerus. 2.14. be this k. nuto you, and hearken to my words 9. 21. hut their laying await was k. of Saul
42. it was k. throughout all Joppa, many believed

15. 18. k. unto God are all his works from beging.
19. 17. this was k. to all the Jews and Greeks 22. 30. he would have k, the certainty, 23. 28. Rom. 1. 19. because that which may be k, of God 11. 34. who hath k, the mind of Lord, 1 Cor. 2.16 1 Cor. 2.8. for had they k, it ||8.3, same is k, of him. 13. 12, then shall 1 know, even as 1 also am k. 14.7. how shall it be k. what is piped or harped 9. how shall it be k. what is spuken? 2 Cor. 3. 2. are our epistle k. and read of all men 5. 16. though we have k. Christ after the flesh 5. 10. though we have k. Christ after the Besn 6. 9. as unknown and yet well k as dying and Gal. 4. 9. after ye have k. God or are k. of God Eph. 3.10. might be k. by church the wisd. of God Phil. 4. 5. let your moderation be k. to all men 2 Tim. 3. 10. thou hast fully k. my doctrine 15. from a child thou hast k, the holy scriptures 4. 17. they have the me the reaching might be fully k.

4. 17. that by me the preaching might be fully k. 1 John 2. 13. 1 write, because ye have k. him 4. 16. we have k. and believed the love God hath 2 John 1. 1. and all them that have k. the truth

Made or madest KNOWN.
Gen. 45. 1. while Joseph made himself & to brethren Gen. 45. 1, while Joseph made himself k.to brethren Web. 9, 14. and madsis k. to them thy holy sabbath Psal. 98. 2, the Lord hath made k. his salvation 103. 7. he made k. his ways to Mosea, his acts Pro. 14. 33. that which is in the midst of fools is m. k. 22.19. 1 have made k. to thee this day, even to thee Exck. 20. 5. and made allyself k. to them, 9. Dan. 2.15. then Arioch made the thing k. to Daniel 17. Daniel made the thing k. to Hananiah 23 hast ma. k. to me. ma. k. to whe king's onattee

23 hast ma, k.to me, ma, k. to us the king's matter + 28. a God in heaven hath made k. to the king 425. A God in heaven hatt made k. to the king 45. the great God hath made k. to the king Hos. 5.9. have 1 made k. that which shall surely be Luke 2. 15. which the Lord hath made k. to ns 17. had seen it, they made k. abroad the saying John 15.15. all that I heard, I have made k. to you lear 2.28, thou hast made k. to me the ways of life

7.13. at the second time Joseph was made k. to his breth, and Joseph's kindred made k, to Pharaoh Rom. 16.26. m.k. to all nations for obedieuce of faira Eph. 1.9. having m. k. to us the mystery of his will 3.3, how by revelation he m. k. to me the mystery

3.3., now by reveatation tem, x, to meter a system Phil. 4, 6, let your requests be made k, to God 2 Pet. 1.16, when we ma, k, the coming of our Lord Make KNOWN.

Num, 12, 6, 1 will make myself k, to him in a visioa 1 Sam, 28, 15, thou mayest m, k, to me what 1 shall do Sam. 83. 15. thou mayest m. k.to me what I shall do I Chr. 16.8, m. k. his deeds among people, Pr. 105. 1, 17. 19, in making k. all these great thiogs Psal. 78. 5 that they should make them k. 89.1. with my mouth will make k. thy faithfuloesa 106. 8, that he might make k. his mighty power 145. 12. to make k. to sons of meo his mighty acus Prot. 1. 23. I will make k. my words to you laa. 38. 19, the father to children shall m. k. thy truth 64. 2. to make thy name k. to thy adversaries Ezek. 35. 11. I will make my self k. among them 30. 7. so will I make my holy name k. in Israel Dan. 2. 25, found a man that will make k. to the king 26, art thon able to make k. to ne the dream? 26, art then able to make k, to me the dream 28, but the Lord maketh k, to the king, 29.

om. 9.23. that he night make it riches of his glory | Eccl. 9.9. that is thy portion in thy I under the sun | Hor. 12.8, in my I, shall they find no iniquity ionic ph 6.19, to make k, the mystery of the gospel 21. Tychicus shall make k, to you all things | Isi. 45, 14, the I, of Egypt shall come over to thee | John 4, 38 | and ye are entered into their I. Rom. 9.43. that he night make k riches of his glory Fph 6.19. to make k, the mystery of the gospel 21. Tychicus shall make k, to you all things Col 1. 27. to whom G, will m. k, what is the riches 4.9 they shall make k, to you all things done here Not K NOWN.

Gen. 19, 8. I have two damptors, which have

Gen. 19. 8. I have two daughters which have : 41. 21. it could not be k, they had eaten them

31. and the pleoty shall not be k, in the land Erod. 6. 3. by my name JEHOVAH was 1 not k. Dent. 11. 2. with children which have not k.31.1 28. to go after gods which ye have not k. 13.6, 13.28. 36. neither thou nor thy fathers have k. 64. Judg. 3.1. as many as had not k. the wars of Canaar 16. 9. brake the withs, so his strength was not k. Buth 3. 3. but make not thyself k, to the man

14. let it not be k, that a woman came in Sum.17.19, spread corn, and the thing was not k Kings 14. 2. be not k. to be the wife of Jeroboam Ps, 18, 43, people whom I have not k, shall serve me 77.19 way is in the sea, and thy footsteps are not k. 95, 10, and they have not k, my ways, Heb. 3. 10 95. 10. and they have not k, my ways, Heb. 3. 10. 147. 20. thy judgments, they have not k, then Eccl. 5. he hath not seen the sun, nor k, any thing f.n. 40. 21. have ye not k, ? || 28. hast thou not k? 42. 16. lead them in paths that they have not k, 41.18. they have not k, nor understood, he hath shut \$5.4.f surnamed thee, tho 'thou hast not k, me, 5. Ecc. 4.22, my people is foolish, they have not k, me Ezek. 32. 9. into countries which thou hast not k. Dan. 2. 5, if ye will not make k. the dream, 9. 4.7, they did not make k, to me interpretation, 5.8.
40s. 5. 4. and they have not k, the Lord
Nah. 3. 17. their place is not k, where they are
Mat. 10, 26, fear they not, for there is nothing hid

Mat. 10, 20, fear theo not, for there is nothing hid that shall not be k. Inke 8. 17.] [12, 2]
15. 16, they should not make him k. Mark 3. 12
I-nke 24.18, a stranger, and hast not k. these thing:
I-lan 8. 53, yet ye have not k. him, but I know him 14.9 so long time, and yet has thou n.k.me, Philip 16.3. hecause they have not k. the Father or me 17.25.O righteous Fath, the world hath n.k. thee Rom. 3.17, the way of peace have they not k. 7.7, I had not k. sin but by the law, I had n.k. hust Ept. 3. 5. which in other ages was not made k. 2 Pet. 2. 21, been better not k. way of righteousness 1 John 3. 6. the sinner hath not seen nor s. nim Rev. 2. 24. which have not k. the depths of Satan

LABOUR

LABOUR
Signifies, [1] Diligent care and pains, Prov. 14.
23. Eccl. 1. 3. [2] The increase and fruit of labour, Exod. 23. 16. Eccl. 2. 10. [3] The pangs of a woman in child-birth, Geo. 35. 16.] The pangs of a woman in child-birth, Geo. 35. 16.] The work done or performed by labour, Eccl. 2. 11. [5] All evils both of sin and misery, particularly those of persecution, Rev. 14. 13. [6] To endeavour earnestly, Isa. 22. 4. Heb. 4. 11. [7] To journey or travel, Josh. 7. 3. [8] To perform Christinn offices, Rom. 16. 6. [9] Diligently and carefully to discharge pastoral duties, 1 Tim. 5. 17.

LABOUR, Substantire.

Gen. 31. 42. God hath seen the L of my hands

Gen. 31, 42. God hath seen the *l*. of my hands 35, 16. Rachel travailed and had hard *l*. 17. Deut. 26. 7. the Lord heard, and looked on our I. Neh. 5, 13. so God shake out every man from his I. Job 5, 17. yet man is born to I. as sparks fly upward

16. her l. is in vain without fear 16. her l. is in vain without fear 17. her l. is in vain without fear 18. her l. is how, it was l. in mine eyes 18. 46. he gave their l. to the locust 90 10 yet is their strength *l*, and sorrow, soon cut 104. 23, man goeth to his *l*, till the evening 104. 23. man goeth to his I. till the evening 105. 34. they inherited the I. of the people 107. 12. he brought down their heart with I. 109. 11. let the stranger spoil his I. 128. 2. thou shalt eat the I. of thy hands Prov. 10. 16. the I. of the righteous tendeth to life 13. 11. be that gathereth by I. shall increase 14. 23. in all I. there is profit, but the talk of lips

14. 23. In all I. there is pront, but the talk of lips Eccl. 1. 3. what profit hath a man of all his I. 8. all things are full of I. man cannot utter it 5. 10. rejoiced in all my I. my portion of all my I. 18. yea, I hated all my I. which I had taken 19. yet shall he have rule over all my I. 20. to eause my heart to despair of the I. I took 21 for there is a non-wheel I in in window. 21. for there is a oran whose I. is in wisdom 22, what bath man of all his I. under the sun? 24. make his soul enjoy good in 1.3.13. | 5.18. 4.8. yet there is no end of all his 1. nor eye satisfied because they have a good reward for their l.
 nothing of his l. which he may carry away 19. to rejoice in his l. this is the gift of God 6.7 all the l. of man is for his mouth, and yet 8. 15 for that shall abide with him of his l. 329

55.2. why spend your I for that which satisfi, not Jer. 3. 24, shame devoured the I, of our tathers 20. 18, wherefore came I out of the womb to see Ezck. 23, 29, they shall take away all thy I. 29,20.1 have given him the land of Egypt for his Hab. 3, 17, though the I. of the olive should fail Hag. 1. 11. a drought on all the I. of the hands John 4.33. to reap that whereon ye bestowed no l. Rom. 16.6. greet Mary, who bestowed much l. on us 10c.,3.8, every man shall receive accord, to his l. 15.58, you know that your l, is not to vaio Gal. 4.11.1am afraid of you, lest thestowed, in vain Phil. 1.22.if 1 live in the flesh, this is fruit of my l. 2. 25. Epaphroditus, my companion in l. brother

1 Thers. 1.3. remembering your/. of love, and patience 2.9. for ye remember, brethren, our /. and travail 2.5. tempter have tempted you, and our t, he in vain 2 Thess. 3. 8, but wrought with t, and travail night Heb. 6.10, not unrighteous to forget your l. of love Rev. 2. 2. I know thy works, and l. and patience LABOUR, Verb.

Exod. 5. 9. more work, that they may l, therein 20. 9. six days shalt thou l. Deut. 5. 13. 20. 9, 313 days shart thou 1. Deut. 5. 13. Josh. 7. 3. make not all the people to 1. thither 24. 13. given you a land, for which he did not 1. Neh. 4.22. may be a guard to us, and 1. on the day Job 9.29. if I be wicked, why then l. I in vain? Psal. 127. 1, except the Lord build they l. in vain 144. 14. that our oven may be strong to l. Prov. 21. 25. the slothful, his hands refuse to l.

23. 4. 1. not to be rich, cease from thy own wisdom Eccl. 4. 8. nor saith he, for whom do I 1.? 8.17. because the a man 1. to seek it out, not find it Isa. 22. 4. 1 will weep bitterly, I. not to comfort me Jer. 51. 58, and the people shall l. in vain Lam. 5.5. under persecution we l. and have no rest

Mic. 4, 10, be in pain, and I, to bring forth, O Zion Hab. 2, 13, that the people should I, in the fire Mat. 11.28, come to me all ye that I, and are laden John 6. 27. 1. not for the meat that perisheth

Soft 0.27. I. not for the meat that perisheth Rom, 16. 12. and Tryphosa who I. in the Lord 1 Cor. 4. 12. and I. working with our own hands 2 Cor. 5. 9. wherefore we I. to be accepted of him Eph. 4. 28. but rather I. working with his hands Col. 1, 29, whereunto I also l. striving according to 1 Thess, 5, 12, to know them which l. among you 1 Tim. 4, 10, therefore we both l, and suffer reproach 5.17 especially they that l. in word and doctrine Ileh. 4. 11. let us l. therefore to enter into that rest

LABOURED. Neh. 4.21. so we L in the work, and held the spears Job 20. 18, that which he L for, shall he restore Lccl. 2.11. I looked on the labour I had L to do 19.have rule over all mylabourwherein I have L 21. yet to a man that hath not l, therein 22. of the vexation of his heart wherein he hath l

5.16. what profit hath he that hath I, for the wind 5.10. what proue nath he that hath? We the whole fig. 47,12. with thy sorceries wherein thou hast l, 15. shall they be to thee with whom thou hast l, 49, 4.1 said, I have l, in vaio, spent my strength 62. 8. stranger not drink, for which thou hast l. Dan, 6, 14, then the king I, to deliver Daciel Jonah 4, 10, the gourd for which thou hast not I. John 4.38, other one I, and ye are entered into their Rom. 16.12, salute Persis, who I, much in the Lord 1 Cor. 15.10, but 1 I, more abundantly than they all Phil, 2, 16, that I have not run nor l, in vain 4, 3, help those that l, with me in the gospel Rev. 2, 3, hast borne, and for my name's sake l LABOURER.

Luke 10.7. for the l. is worthy of his hire 1 Tim. 5.18. the l. is worthy of his reward LABOURERS.

Mat. 9.37 harvest plenteous, but l. few, Luke 10.2 38. pray the Lord that he will seed l. Luke 10.2 38. pray the Lord that he will seod \(\), \(LME \) (0.2 \)
20. I. went out early to hire \(I \), ioto his vine-yard
2. when he had agreed with the \(I \), \(B \), call the \(I \).
1 \(Cor. 3.9 \), for we are \(I \), together with God
\(Jutm. 5.4 \), behold the hire of the \(I \), that reaped
\(LABOURETIL \).

Prov. 16, 26, he that I. I. for himself Eccl. 3, 9, what profit in that wherein he I.? 1 Cor.16.16, submit to every one that helpeth and I. 2 Tim. 2, 6, the husbandman that I, must be first

2 Im. 2. 0, the husbandman that I, must be first LABOURING.
1.cd. 5. 12, the sleep of a I. man is sweet slets 20. 35, so I, ye ought to support the weak Col. 4. 12, always I, for you io prayer, that ye 1 Thess. 2. 9. I, night and day we preached to you LABOURS.

Urod, 23.16, the first fruits of thy I, when thou hast Tod. 23.10, the first truits of the field gathered in thy Lout of the field Devit. 28, 33, and all they Losh in the house of a stranger Isa. 58. 3, in day of your fast you exact all your Losh 5, that burdens and defies himself with amasses the same of the field of the field burdens and defies himself with amasses the same of the field burdens and defies himself with amasses the same of the field burdens and defies himself with amasses the same of the field burdens and defies himself with amasses the same of the field burdens and defies himself with amasses the same of the field burdens and defies himself with thick clay, Hab. 2. 6; that burdens and defies himself with thick clay, Hab. 2. 6; that burdens and defies himself with thick clay, Hab. 2. 6; that burdens and defies himself with amasses the field burdens and defies himself with amasses the field burdens. So that burdens and defies himself with amasses that the field burdens and defies himself with amasses the field burdens. So that burdens and defies himself with amasses the field burdens and defies himself with amasses the field burdens. So that burdens and defies himself with amasses the field burdens and defies himself with amasses the field burdens. The field burdens are field burdens and defiels himself with amasses the field burdens and defiels himself with amasses the field burdens. The field burdens are field burdens and defiels himself with amasses the field burdens and defield burde

2 Cor. 6. 5. in tumults, in L. in watchings, in fastings 10, 25, not boasting of other men's L.

10. : 3. not boasting of other hier? I.
11. : 3. in I. nore aboud, in stripes above measure
llev 14. 13. that they may rest from their I.
LACE.
Exod.28.28.shall biod the breast-platewith I. of blue

Exod. 26.38. shall bloot the breast-platewith Lot blue 37, and thou shalt put it on a blue 1.

39. 31, and they tied it to a 1. of blue to fasten it LACK, Subtrantite.

Gen. 18. 28. wilt thou destroy all for 1. of five Exod. 16.18. that gathered little had no 1. 2Cor. 8.15.

Job 4, 11. the old liou perisheth for 1. of prey 3.00 4. II. the old nou perisheth for I. of prey 3.8. 41. when his young ones wander for I. of ment Hor. 4.6. my peo, are destroyed for I. of knowledge Phil. 2. 30. his life to supply your I. of service I Thess. 4. 12. and that ye may have I. of nothing LACK, Ferb.

Gen. 18, 28. if there shall I. five of the fifty Deut, 8. 9. thou shalt not I. any thing in it Paul, 3.4. 10 the young lines do I and eastfer hungar.

Psal, 34.10, the young lions do I, and suffer hunger

Dent. 2.7. Ld. been with thee, thou hast I, nothing 2 Sam. 2.30. there l. of David's serv, nineteen men 1 Kings 4.27. officers provided victual, they l. nothing

11. 22. but what hast thou I, with me?

Noh. 9. 21. thou oldst sustain them, they I, nothing
Luke 8. 6. it withered away, because it I, moisture 22. 35. I sent you without purse, I, ye any thing? Acts 4 34, nor was there any among them that I. 1 Cor. 12.24. given more honour to that part which? Phil. 4. 10. ye were careful, but I. opportunity LACKEST.

Mark 10, 21, but one thing thou I. Luke 18, 22, LACKETH.

Num, 31, 49, and there I, not one man of us 2 Sum, 3, 29, let there not fail one that I, bread Prov. 6, 32, committeth adultery, I, understanding 12, 9, than be that houroureth himself, and I, bread 2 Pet. 1, 9, but he that I, these things is blind

LACKING. Lev. 2. 13. oor shalt thou suffer salt to be l. 92. 23. not offer a lamb that hath any thing Judg. 21.3. that there should be one tribe l. in Israe Judg. 21.3. that there should be one tribe l. in Israe 1 Sam. 30. 19. and there was nothing l. to thea. Jar. 23. 4. they shall fear no nore, nor shall be l. 1 Cor. 16. 17. for that which was l. they surp. e-1 2 Cor. 11.9. what was l. to me the brethren supplied 1 Theirs. 3. 10. might perfect what is l.in your fault LAD, S.

Signifies, A boy, or one young in years, Gen. 21. 12, 17. It is applied, [1] To one who was securities years old, Gen. 37. 2. [2] To a narried man, Gen. 43. 8. compared with 46, 21. [3] To a servant, 1 Sam. 20. 30. Gen. 21. 12. let it not be grievous because of the l. 17. and God heard the voice of the l.

17. and God heard the voice of the I.
18. arise, lift up the I. || 19. she gave the I. drink
20. God was with the I. and he grew and dwelt 20. Goal was with the *t*, and he grew and dwelf 22. 5. I and the *t*, will go yonder and worship 12. he said, lay not thine hand upon the *t*, 37. 2. the *t*, wes with the sons of Bilhah 43.B.send the *t*, with me, and we will arise and go 44. 22. we said, the *t*, cannot leave his father 32 and fother and the *t*, be not with us 33. 31. 30, ory father, and the 1. be not with us, 31, 31 his life is bound up in the l. life 32, thy servant because surety for the l. 33, abide instead of the l, let the l, go op

48. 16. the Angel who redeemed me, bless the l. Judg. 16. 26. Samson said to the l. that held him Sam. 20. 21. and behold I will send a l. saying, go 36. Jonathan said to the l. run, as the l. rat. 37. Jonathan cried after the l. make speed, 38. 39. but the l. knew not any thing, only D: 40. Jonathan gave his artillery to his l.

2 Sam. 17. 18. a l. saw them and told Absalom John 6. 9, there is a l. here hath five barley loaves Cen. 28 12. Jacob dreamed, and behold a t. set up

Signifies, [1] To lay on a burden, Neh. 4. 17.
[13. 15. [2] To appress, 1 Kings 12. 11.
[3] To impose the performance of unnecessary

[3] To impose the performance of immercessary traditions, or strict injunctions, over and above what the law requires, Luke 11, 46. [4] To be burdened not with the sense, but with the guilt and bondage of sin, 1sa. 1, 4. [5] To lessensible of and mourn under the burden of sin Mat. 11, 28.

/ Kings 12, 11, my fatner did l, you with a yoke lule 11. 46, for ye l. men with grievous burdens

ien.42.26, they I, their asses with the coro, 44, 13 Neh. 4. 17, three .hat I, wrought in the work Act. 28.10.they I, us with such things as necessary LADEN

Fen. 45.23. sent ten asses /, with good things of Egypt . Sam. 16 20. Jesse took an ass l. with bread isa. 1. 4. a people l. with iniquity, seed of evil doer. M. 11.28.come, all ye that labour and are heavy l.

Tim. 3.6, silly women, l. with sios, led away with
LADETH.

Hab. 2.6, wee to him that thinself with thick clay LADING.
Neh. 13, 15, I saw some on the sabbath i, asses LADING.

Acre 27. 10. much damage not only of I. and ship LADY

Isa. 47. 5. shall no more be called a l. of kingdoms 7. and thou saidst, I shall be a l. for ever 2 John 1. the elder to the elect l. and her children

5.00w I beseech, thee, I that we love one another LADIES.

Judg. 5.29, wise I, answered her, yea, she returned Esth. 1.18, likewise shall I. of Persia and Media say LAID, see after LAY. LAKE

Signifies, [1] A large place field of water encompassed with land, Luke 5. 1, 2. [2] Hell, Rev. 19. 20. [20. 10. Luke 5. 1, Jesus stood by the L of Genoesaret

Luke 1. 1. Jesus stood by the 1. of Genoesare 2. and saw two ships standing by the 1. 8. 22. let us go over to the other side of the 1.

23, there came down a storm of wind on the l.
33, herd ran violently down a steep place into l. Rev. 19. 20, these both were cast into a l. of fire 20. 10. devit was cast into l. of fire and brimstone 14. death and hell were cast ioto the !. of fire

15. was not found in the book of life, cast into I. \$1. 8. murderers have their part in the /. burneth LAMB

21. 8. murderers have their part in the 4. burneth LAMB
Signifies, A sheep under a year old, of a meek, gentle, and tractable nature, which is useful for food and clothing, and under the law was used for sacrifice, particularly in the passover, Gen. 21. 28. Exod. 12. 8, 5. Prov. 27. 26.
To which are compared, [1] Christ Jesus, who was typiped by the limb in the passover, and became a sacrifice for sin, John 1. 92. Rev. 5. 6, 8. [2] All true Christiens, who are humble, meek, and tractable, Isa. 11. 6. John 21. 15. [3] An innocent, inoffensive, and harmless teacher, who had done nothing to merit the eruelty and barbarity of his enemies, and was as ignorant of their inhuman devices against him, as a lamb is of the design of such as lead it to the slaughter, Jer. 11. 19. [4] A man's wife, 2 Sam. 12. 3, 4 [5] Anterchrist, who by his pardons and indulgences presumptuously assumes the power and preventies of Christ Jesus the Lamb of God, Rev. 13, 11. Rev.

Gen. 22. 7. but where is the I, for a burnt-offering Gen. 22. 7. but where is the l, for a burnt-offering?

8. my son, God will provide himself a l.

Ezod. 12.3. they shall take to them every man a l.21.

5. your l. shall be without blemish, a male

13. 13. an ass shalt thou redown with a l. 34. 20.

29. 39. ooe l. thou shalt offer in the morning, and

29. 39. ooe *l*. thou shalt ofter in the morning, and the other *l*. shalt offer at evening, 41. *Num*.28.4. 40. with a *l*. a teeth deal of flour mingled, *Num*. 28. 21, 29. | 29. 4, 10, 15. 4. 3.7. if he offers *l*.4.52. | 5.6. | 22.23. | 23.12. 5. 35. he shall take away the fat, as the fat of a *l*. 5. 7. if he he nor able to bring a *l*. 12. 8. 4. 3. take a *l*. of the first year without blemish, 14. 10. *Num*. 6. 12. | 7, 15, 21. 14. 12. the priest shall take the *l*. and offer him

14. 12. the priest shall take the l. and oner him 13. slay the l. 25, [124. l. of trespass-offering 17.3. that killeth an ox, or 11. or goat in the camp C3 12. shall offer a l. without blemish \(\text{Vim.6.14.he shall offer one hed. of first year for a burnt-offeriog, ewe-l. of first year for a sin-offer.

15. 5. shalt prepare with the sacrifice for one l. 11. thus done for one l.28.7, 13, 14. Ezek. 46.15 1 Sam. 7.9. Samuel offered a sucking L to the Lord 17.34, there came a lion and hear and took a L.

2 Sam, 12, 4, took the poor man's l, and dressed it 6, and he shall restore the l, four-fold lsa, 11, 6, the wolf also shall dwell with the l.

lia. 11. 6. the wolf also shall dwell with the I.
16. 1, send ye the I. to the ruler of the land
53.7. was brought as I. to the slaughter, Jer. 11. 19.
65. 25. the wolf and the I. shall feed together
61.3. that sacrificeth a I. as if he cut off dog's neck
62.6. 45. 15. one I. out of flock for a peace-offering
65. 13. a. I. of the first year thou shall prepare
11. 12. the hold I. of God that takes away sin, 36.
62. 18. a. I. will feed them as I. in a large place
12. 11. 19. as of a I. without hlemish and spot

LAM Rev. 5. b. in the minst of the elders stood a l. slain 8. the four beasts fell down before the 1. 12. saying, worshy is the 1. that was slain

13. honour, glory, and power, be to the l. for ever 6. 1. 1 saw when the l. opened one of the seals 16. and hide us from the wrath of the l. that sit 7. 9. a great multitude stood before the l. clothed 10. s aying, salvation to our God and to the / 14. and made them white in the blood of the /. for the L.shall feed and lead them to fountains 12. 11. they overcame him by the blood of the l. 13.8, the l, slain from the foundation of the world 11 he had two horns like a /. and spake as dragod 14 ... I looked, and lo, a 1. stood on the mount Sion 4.these are they that follow the l. whithersoever 10.tormeuted in the presence of angels and the l. 15.3.they sing the song of Moses and song of the l. 17.14. war with the l. and the l. shall overcome 19.7. for the marriage of the l. is come, and his wife 9. that are called to the marriage-supper of the 121, 9, I will shew thee the bride, the 1, wife

14. the names of the twelve apostles of the l. 26. God Almighty and the l. are the temple of it 23. God did lighten it, and the l. is light thereof 27. but they who are written in the l. book of life 22.1.proceeding out of throne of God and of l. 3 LAMBS.

Gen. 30. 40. and Jacob did separate the I. 33. + 19. Jacob bought it for 100 I. Josh. 24. + 32. Num. 7. 87. rams twelve, I. of the first year twelve 88. sixty I. [[29. 13. fourteen I. 17, 20, 23. 50. Skly I. J. P. 15. Iourren I. 14, 20, 23.
92.18. driok-offerings for the bullooks, I. and rams Deut. 32.14. milk of sheep, with fat of I. and rams I Sam. 15. 9, but Saul spared the best of the I. 2 Kings 3, 4. Moab rendered to Israel 100,000 I. 1 Chr. 29, 21, they offered to the L. a thousand I.

1 Chr. 29, 21. they offered to the L. a thousand l. 2 Chr. 29, 22. priests slilled l. and sortiskled blood 32, the number of burnt-offerings two hundred l. 35, 7. Josiah gave to the people l. and kids Erra 7, 17. that thou mayest buy speedily l. Psal. 37, 20, the wicked shall be as the fat of l. 114.4. mountains skipped, little hills skipped like l.
6. ye little hills that skipped like l.

Prov. 27, 26. I. are for thy clothing, and goats Isa. 1, 11. I delight not in the blood of I, or goats 5. 17 then shall the I. feed after their manner 5.17 then shall the 1. feed after their manner 34.6, the sword of the Lord filled with blood of 1 40. 11. he shall gather the l. with his arm, carry Jer. 51. 40. 1 will bring them like l. to slaughter Ezek. 27. 21. Arabia occupied with thee in l. 39. 18. ye shall drink the blood of l. and rams

39. 18. ye shall drink the blood of L and rams 40. 4. in the sabbath six L | 6. in new moons six L. 5. and meat-offering for the L as able to give, 7. Amos 6.4. and eather L out of the flock, and calves Luke 10. 3. 1 send you forth as L among wolves John 21. 15. Jesus saidh to Peter, feed my L. Five LAMBS.

Nam. 7.17. f. L. of the first year, 22, 29, 35, 41, 47. Seven LAMBS.

Gen. 21, 28. Abraham set seven cue-L by themselves. 29. what mean these even events et by themselves.

29. what mean these seven ewe-l. set hy themselves 30, these seven ewe l, thou shalt take of my hand

30. these seven ewe l. thou shalt take of my hand Lev. 23. 18. ye shall offer with the bread seven l. Num. 83. 11. ye shall offer seven l. of the first year without spot, 19. 27. | 29. 2, 8, 36. 21. a tenth deal throughout sev. l. 29. | 29. 4, 10. 2 Chr. 29. 21. they brought seven l. for a sin-offer. Two LAMBS.

Exod. 29. 38. two l. of the first year offer, Num. 28. 3. Lev. 14. 10. oo the eighth day he shall take two l. 23. 19. then ye shall sacrifice two l. of the first year Num. 28. 0 and on the subship two l. of the first year. Num.28.9. and on the sabbath two I. of the first year

Signifies, One that is maimed or enfeebled in his limbs, Frov. 26, 7. And is taken, (1) Corporally, and that either by accident or birth, 2 Sam. 4. 4. Acts 3. 2. (11) Figuratively, [1] For idols, 2 Sam. 5. 6. [2] The weakest or meanest, Isa. 33. 23. (111) Spiritually, for such as are holting in their minds between two opinions, Ileh. 12. 13.

o. 21. 18. a blind or l. man shall not approach ent. 15. 21. if it be l. thou shalt not sacrifice it Leo. 21

Deut. 15. 21. if it be 1. thou shalt not sacrifice it 2 Sum. 4. 4. Jonath. had a son 1. of his feet, 9. 3. 13. 5. 6. except thou take away the blind and the 1. 8. whosoever smutch the lame and the blind 19. 26. that 1 may ride, because thy servant is 1. Job 29. 15. I was eyes to the blind, feet to the 1. Prev. 26. 7. the legs of the 1. are not equal, so is 15.a.33.23. then is prey divided, the 1. take the prey 35. 6. then shall the 1. man leap as an hart 3r. 31. 8 bring with them the blind and the 1. Mal. 1.8 if ye offer the 1. for sacrifice, is it not evil: 13. and ye brought that which was toro and 1. Mal. 11.8, the 1. which 11. 5. 51. [21. 14. Luke 7. 22. Luke 14. 13. call the poor, the 1. and the blind 21cts 5.2. a certain man, 1. from womb, was carried 11. and as the 1. man held Peter and John 8.7. many with palsies and than were 1. were healed 16.5. 12. 13. lest the 1. he torned out of the way

Heb. 12. 13. lest the /. he turned out of the way

LAMEAT.

Judg. 11.40, the daughters of Israel went yearly to L.

Israel 3. 26, and her gates shall L and moura

19. 8. the fishers also shall mouro and L.

32.12 they shall L for the teats and pleasant fields Jer. 4.8. for this l. and howl, for the anger of Lord 16. 5. neither go to l. and hemoan them, fi. 22. 18. they shall not l. for him, saying, ah, Lord 34. 5. hey will t. thee, saying, ah. Lord 34. 5. hey will t. thee, saying, ah. Lord 49.3 ye daughters of Rabbah, t. and run Lam. 2. 8. he made the rampart and the wall te t. Erek. 27. 32.they shall t. over Tyrus, saying, what 34. 10. the daughters of the nations shall t. her Joet 1. 8. t. like a virgin girded with sackcloth 13. gird rourselves and t. ve preats hour

Joef 1.8. l. like a virgin girded with sackcloth 13. gird yourselves, and l. ye priests, how! Mic. 2. 4. l. with a doleful lamentation and song John 16. 20, verily 1 say, ye shall weep and l. Rev. 18. 9. the kings of the earth shall l. Babylon LAMENTED.

1 Sam.6.19. people l. because the Lord had smitted 7. 2. all the house of Israel I, after the Lord 25. 1. all the Israelites I. Samuel, 28. 3. 25. 1. all the Israelites I. Samuel, 26. 3. 2 Sam. 1. 17. David I. over Saul and Jonathan 3. 33, the king I. over Abner and said Jer. 16. 4. they shall die and not be l. 25. 33.
Mat. 11. 17, we mourned to you, but ye have not l. Ant. 11. 17, we mourhed to you, but ye nave not a.
Lake 23.27, and a great coopany of people I. Jerus
LAMENTA BEE.
Dan. 6, 20, the king cried with a I. voice to David
LAMENTA TION

LAMENTATION
Signifies, [1] Mowning, bemoaning, and bewailing, Jer. 31. 15. [2] Songs of lamentation, 2 Chron. 35. 25. [3] Such dreadful judgments as world cause most bitter lamentations, Exc. 2. 10. [4] The title of a book, the subject whereof is lamentation, 2 Chron. 35. 25.
Gen. 50. 10. there they mourned with a sore l 2 Sami, 1, 17. and David lamented with this l. Psal. 78. 64 and their widows made no l. Jer. 6. 26. wallow thyself in ashes, make bitter l, 7, 29. and take up a l, too the hich places

7. 29. and take up a 1. on the high places 9. 10. for the habitations of wilderness a 1.

20. and teach every one her neighbour l.
31. 15. in Ramah l. and weeping, Mat. 2. 18.
48. 38. there shall be l. generally on the tops

48. 38, there shall be I, generally on the tops Lemn 2, I, I ord hath increased mouroing and I. Eick. 19. 1 take thou up a I, for the princes 14, this is a I, and shall be for a I. 20.17, they shall take up a I, for Tyrus, 27. 2, 32 28. 12, take up a I, upon the king of Tyrus 32. 2, son of mantake up a I, for l'haraoh, 16. Almos 5, 1, a I, against you, O house of Israel 16, shall call such as are skilful of I, to wailing 8, 10, and I will turn all your songs into I. Mic. 2, 4, and lament with a doleful I.

8. 10. and I will turn all your songs into l. Mic. 2. 4, and lament with a doleful l. Acts 8. 2. and made great l. over Stepheo LAMENTATIONS, 2 Chron. 35. 25. the singers spake of Josiah in their l. and behold, they are written in the l. Ezek, 2. 10. there was written therein l. mourning

LAMP

Signifies, [1] A light made with oil in a propertiesel, 1 Sam. 3, 3, [2] A sincere profession of religion, flowing from an inward principle of holmers, Mat. 25, 4, [3] a form of goddiness, without sating faith and true repenance, Mat. 25, 3, [4] A son or successor who preserves one's name and memory from being estinguished and forgotten, 1 Kings 15, 4, 15al, 132, 17 [5] Outward prosperity, Prov. 13, 9, [20, 20] It is spoken, [1] Of God, who enlightens, directs, and comforts his people, 2 Sam. 22, 29, [2] Of his word, which affords direction and comfort in all doubts, difficulties, and discresses 15al, 19, 105.

comfort in all doubts, difficulties, and discresses I'sal. 119, 105.
Gen.15.17, a borning L that passed between pieces Exod. 27, 20, to cause the L to burn always 1 Som. 33, ser e L went out, Samuel was laid to sleep 2 Som. 21, +17, that thou quench not the L of Israel 22, 29, thou art my L O Lord, Lord will lighten 1 Kings 11, +36. David my servant may have a L 15.4, for David's sake God gave him a L, io Jerua, J. 6 12, 5, is as a L despised in the thought of him 18, +6, wicked man's L put out, 21, +17.
20, +3, when his L shined on my head 29. + 3. wheo his l. shined on my head Psal. 18. + 25. for thou wilt light my l. 119. 105. thy word is a l. to my feet, and a light 132. 17. I have ordained a l. for mine anointed

132. 17. I have ordained a l. for mine anothed Prov. 6.23, for commandment is a l. the law is light 13. 9. the l. of the wicked shall be put out 20.20, who curseth his father, his l. shall be put out +27, the spirit of man is the l. of the Lord Lia. 62. 1, salvation thereof as a l. that burgeth Rev. 8. 10. a great star burning as it were a LAMPS.

Exod, 25, 37, they shall light the L thereof, 40, 4
30, 7, when he dresseth the L burn incanse on it
8 when L tron lighteth the L at even burn inceuse
35, 14, and his L with the uil for the light

Exod. 39, 37, and they brought l, to Moses 40.25, he highted the l, before the L. Num. 8, 2, 3, Lev. 24, 2, l, to luro continually, 2 Chron. 13, 11, 4, order the l, || Num. 4, 9, and cover his l, Judg. 7, 16, he pai l, within the pitchers 20, and held the l, in their left and and trumpets 1 King. 7, 49, he unade l, of gold, 2 Chron. 4, 20, 21, 14, to follow the base for larger l, and we have

1 Kings 7, 49, be made 1, of gold, 2 Caton. 4, 20, 21, 264, 11, 9, out of his mouth go burning 1, and spark. Ezek. 1, 13. was like the appearance of 1. Dan. 10, 6, body like beryl, and his eyes as 1. of fire Mat. 25. I, ten virgins which took their 1, 3, 4. 7, those virgins arose and triouned their 1.

1. those Virgins arose and triumed their 1.

8. givn us of your oil, for our 1, are gone out Seven LAMPS.

Exad. 25, 37, thou shalt make the seven 1, thereof 37, 23, he made his seven 1, of pure gold Num. 8, 2, the seven 1, shall give light over-against Sech. 4, 2, and hehold a candlestick and seren 1. Kev. 4. 5, there were seven l. of fire burning before LANCE.

Ier. 50. 42, they that hold the l. are cruel, will no

LANCETS.

I Kings 18, 28, cut themselves with I, till blood LAND

LAND
Signifies, [1] The whole continent of the earth, as distinguished from sea. Mat. 23, 15. [2] One particular country, Mat. 9, 26. [3] drable ground, Geo. 26, 12. [4] The inhabitants of a country, Isa. 37, 11. [5] A certain possession, 2 Sam. 19, 29. Acts 4, 37. Gen. 2, 12, and the gold of that I. is good 10, 11, out of that I, went forth Ashur 12, 1, get thee into a I. I will shew thee, Acts 7, 3, 3, 6, and the I. was not able to bear them.

13. 6. and the 1. was not able to bear them 9. is not the whole 1. before thee, separate 9. is not the whole 1. before thee, separate?
17.8. I will give the and feed the 1. 28.13. [95.12.
20. 15. hehold, my 1. is before thee, dwell where
24. 37. of the Canaanite, in whose 1. I dwell
26. 12. Isaac sowed in that 1. and received in year
47. 20. hought the 1. so the 1. became Pharaoh's 22. only the *l*. of the priests bought he not Exad. 8.24. the *l*. was corrupted by the flies 22. ooly the L. of the priests bought he not Erord, 8. 24. the L. was corrupted by the flies 10. 15. so that the L. was darkened, and they eat 20. 12. that thy days may be long upon the L. Leo, 10. 22. goat bear iniquities into a L. not inhabited 18. 25. and the L. is defiled, therefore, 27. 28. that the L. spue not you out also, 20. 22. 25. 2. then shall the L. keep a sabbath, 26. 34. 23. the L. shall not be sold, for the L. is mine Co. 4. the L. shall yield her increase, 25. 19. 38. the L. shall yield her increase, 25. 19. 38. the L. also shall be eft of them, and enjoy Nuon. 13. 18. see the L. what it is, and the people 32. the L. is a L. that eateth up the inhabitants 14. 23. surely they shall not see the L. I sware to 24. my servant Caleb will I bring to the L. 15. 2. when ye be come into the L. of your habition, 18. Detat. 3, 2, 32. 4. the country the Lord smote is a L. for cattle 53. 33. for blood deflieth the L and the L. cannot Detat. 1, 36. to him will I give the L. he hath 2. 20. that was accounted a L. of giants, 3, 13. 8. 8. a L. of wheat, and barley, and vines 9. L. wherein eat bread, L. whose stones are iron 9. 28. was not able to bring them into the L. 10. 7. to Jotbath, a L. of rivers of waters 11 2c. a L. which the Lord thy God careth for

10. 7. to Jotbath, a l. of rivers of waters 11 12. a l. which the Lord thy God careth for 29. 23. the whole l. thereof is brimstone and salt 28. cast them into another l. as at this day 22. 10. he found him in a desert l. and in wilderne

43. he will be merciful to his l. and people 33 13. he said, blessed of the Lord he his l. 33 13. he said, hiessed of the Lord he his t. 34. 1, and the Lord shewed him all the t. Josh. 2. 1. sent two men, saying, go view the t. 9. the Lord hath given you the t. 21. 43. 11. 16. Joshua took all that t. the hills, 23. 14. 15. and the t. had rest from war

11. 10. Joshua took all that l. the hills, 23.

14. 15. and the l. had rest from war

24. 13. given yon a l. for which ye did not labour

1ndg, 3. 11. the l. had rest forty years, 5. 31.

30. and the l. had rest forty years, 5. 31.

30. and the l. had rest forty years, 5. 31.

18. 10. when ye go ye shill come to a large l.

30. till the day of the captivity of the l.

18. ann. 14. 29. my father hath troubled the l.

21. 11. is not this David the king of the l.?

28. 28. 28. 12. Abner sent, saying, whose is the l.?

9. 7. I will restore thee all the l. of Saul

21. 14. God was entreated for the l. 24. 25.

Kings 9. 13. and he called them the l. of Cabul

11. 18. appointed him victuals, and gave him l.

2 Kings 8. 3. went to cry to the king for her l.

2 Kings 8. 3. went to cry to the king for her l.

6. since the day that she left the l. even till now

17. 26. the manner of the God of the l. 27.

18. 32. take you to l. of cura and wine, lsa. 36.17.

33. any god delivered his l. Ina. 36, 18.

21. 8. move any more out of the l. 2 Chr. 33, 8,

21. 7. the king of Egypt came no more out of his l.

25. 12. left of the poor of the l. Jer. 52. 16.

1 Chron. 4, 40, and the I, was wide, and quiet 1 Chron. 4. 40. and the I. was wide, and quiet 7, 21, then of Gath, who were horn in that I. 2 Chron. 7, 20. 1 will pluck them ont of my I. 14. 7. make walls, while the I. is yet before us 34. 8, when he had purged the I. and the house Ezra 9,12, that ye may eat the good of I. Isa. 1. 1 and the bonse Neh. 5. 16. work of wall, nor brought we asy l. 9. 36. for the l. behold, we are servants in it 37. 13. if my l, cry against me, or furrows 37. 13, whether for correction, or his l, or mercy 39. 6. and the barren l, his dwellings Psal. 10. 16. the heather are perished out of his l

44. 3. for they got not the l. in possession 52, 5, and root thee out of the l. of the living 52. 5. and root thee out of the L of the living
80. 9. to take deep root, and it filled the L.
101. 6 mine eyes shall be on the faithful of the L.
8. I will d-stroy all the wicked of the L.
105. 16, no called for a famine on the L.
30. the L brought forth frogs in abundance

106, 24, yea, they despised the pleasant l.
38, and the l. was polluted with blood
107, 34, he turneth the fruitful l. into barrenness 143. 6. my soul thirsts after thee as a thirsty l. 10. lead me into the l. of uprightness

Prov.12.11, that tilleth his I. shall be satisfied, 28.19 28. 2. for the transgression of a l. many princes
Eccl. 10.16. woe to thee, O l. when thy king is a child
17. blessed art thon, O l. when thy king is so of
Lsa. 5. 30. if one look unto the l. behold sorrow
7. 16. the l. that thou abhorrest shall be forsaken
24. because all l. shall become briers and thorns

9. 1. 1. of Zehulun, 1. of Napthtali, Mat. 4.15.
19. through the wrath of the Lord is 1. darkened 13. 5. they come to destroy the whole /. 14. 25. I will break the Assyrian in my l. 18. 1. woe to the l. shadowing with wings!

2. whose l. the rivers have spoiled, 7.
19.24, shall be a blessing in the midst of the l.
21. 1. cometh from the desert, from a terrible l.
23. 1. from the l. of Chittin it is revealed

24. 3. the *l*, shall be utterly emptied and spoiled 11. joy is darkened, the mirth of the *l*, is gone 30. 6, into the *l*, of trouble and anguish

 30. 0. into the l. of trouble and anguith
 21. as the shadow of a great rock in a weary l.
 13. on the l. of my people shall come thorus
 33. I7. and behold the l. that is very far off
 34. 9. the l. thereof shall become hurning pitch
 35. 7. and the thirsty l. springs of water 49. 12. and lo, these from the *l*. of Sioim

19. the *l*, of thy destruction be too narroy 53. 8. he was cut off out of the *l*. of the living ler. 1. 18. an iroα pillar against the whole *l*.

2. 2. wentest after me, in a l. that was not sown 6. led us through a l. of deserts, a l. of drought 7. when he entered, ye defiled my l. 3. 9. 1. when he entered, we defined my t. 3, 9, 15, the young lions made his t, waste
3. 19, how shall I give thee a pleasant t.?
4. 20, the whole t, is spoiled, saddenly are
5. 19, serve strangers in a t, that is not yours
6. 8, lest I make thee a t, not inhabited

16. the whole l. trembled at the sound 12. for that the l. perisheth and is burnt 19. because we have forsaken the land
11. 19. let us cut him off from the L of the living
12. 4. how long shall the L mourn, herbs wither
12. from one end of the L even to the other

15. I will bring again every man to his I 16. 15. brought Israel from I. of the north, 31. 16. because they have defiled my l. they filled 17.6. inhabit wildercess into a salt l, not inhabited 22, 27, to the l, whereunto they desire to return 23, 15, is profaneness gone forth into the l, 25, 13, I will bring on that l, all my words

25. 13. I will bring on that I. all my words 27. 7, till the very time of his I. come 40. 4. behold, all the I. is hefore thee 46. 12. thy shame, and thy cry hath filled the I. 50.18. I will punish the king of Babylon and his I. 38, for it is the I. of graven images, they are mad 51. 43. a dry I. a I. wherein no man dwelleth 47. her whole I. shall be confounded Eack, 7, 23. for the I. is full of bloody crimes 8, 17. they have filled the I. with volence 9, 9, and the I. is full of blood, and the city 14, 13. when the I. singheth against me 9. 9. and the 1. 18 fail of order and the city 14. 13, when the 1. sinneth against me 14. 17, bring a sword on 1. || 19. a pestilence into 1. || 17. 5. he took also of the seed of the 1. and planted 13. he hath taken the mighty of the 1. || 21. 19. both shall come forth out of one 1. || 22. 24. then are the 1. is not cleared now mined on.

22. 24. thou art the /, is not cleansed nor rained on 30. should stand in the gap before me for the I. 32. 4. then will I leave thee upon the l. I will cast 33. 2. when I bring the sword upon a l. 3. if when he seeth the sword come upon the l. 24. the l. is given us for inheritance

36.5. have appointed my 1. into their possession 13. thou I devourest up men, and hast bereaved 38. 9, thou shalt be like a cloud to cover the I. 16. 11.1 will go up to the I, of unwalled villages 16. and I will bring thee against my I.

[Exek. 39, 12, that they may cleanse the L. 16. thus shall they cleanse the 1.
47. 15. and this shall be the border of the 1
Dan. 11. 16. he shall stand in the glorious 1. 41 Hos. 4.3, therefore shall the I. mourn and languish Joel 1. 6. for a nation is come up upon my l. strong

Josef I. O. for a nation is come up upon my f, strong C, 3, the L is as the garden of Eden before them 18, then will the Lord be jealous for his L. 21, fear not, O L be glad || 3, 2, and parted my t. Amos 5, 2, she is forsaken upon her L, there is not T, 10, the L is not able to bear all his words 8. i. even to make the poor of the I, to fail
8, shall not the I. tremble for this?

 shall not the I. tremble for this?
 the Lord G. of hosts is he that toucheth the I Zeph. 1. 2. 1 consume all things from off the I.
 whole I. shall be devoured by fire of jeadousy
 je 1 will get them praise and fame in every ...
 Zech. 2. 6. ho, bu, fiee from the I. of the north 3. 9. 1 will remove the iniquity of that l. in one 9. 16. of a crown lifted up, as an ensign upon his l 12. 12. the l shall mourn, every family apart 13. 2. and the unclean spirit to pass out of the l. 8. in all the l. two parts therein shall be cut off

8. In an one t, two parts internal shar a plain Mat, 3, 12, for ye shall be a delightsome t. Mat, 9, 26, fame hereof went abroad into all that t. 10, 15, oore tolerable for the t, of Sodom, 11, 24. 23,15.ye compass sea and l, to make one proselyte 23.10. Ye compass sea and 1. to make one prosety. 27.45. was darkness over all the l. Mark 15, 33. Mark6.47. ship was in the sea, and he alone on the l. Luke 14.35. neither fit for the l. nor dunghill 15.14. there arose a great famine in that l. John 6, 21, immediately the ship was at the 1, 21, 11, Peter drew the oet to 1, full of great fishes Acts 4, 37 having 1, sold it, and brought the money

5. 8. tell me whether ye sold the l. for so much 27. 39. when it was day, they knew not the l. 43. cast themselves into the sea, and get to 1.
44. that they escaped all safe to 1.

See BENJAMIN, CHALDEANS, CANAAN, DARK-NESS, DESDLATE, DIVIDE, DIVIDED. Dry LAND.

Gen. 1, 9, let dry l. appear | 10, called dry l. earth 7, 22, of all that was in the dry l. died Lxod. 4.9. take and pour water on the dry Land the waters shall become blood on the dry L.

66. 6. he turned the sea into dry 1.
68. 6. but the rebellious dwell in a dry 1. 95. 5. sea is his, and his hands formed the dry l. Isa. 41. 18. 1 will make dry l. springs of water Jer. 50. 12. hindermost of nations shall be a dry l 51. 43. her cities are a dry l. and wilderness Hos. 2, 3, lest 1 set her as a dry l. and slay her Jonah 1.9.1 fear Gnd, who made the sea and dry l 2. 10, the fish vomited out Junah on the dry l. Hag. 2. 6. and I will shake the sen and dry

Heb. 11. 29, they passed the Red sea as by d-y see Dwell, Egypt, Good.

In the LAND.

Gen. 13. 7. and the Casaanite dwelt then in the s Gen. 13. 7, and the Casaanite dwelt then in the ... 26. 22. and we shall be fruitful in the l. 41. 31, the plenty shall not be known in the l. 42. 34. 1 shall know, and ye shall traffick in the l. 47. 4, for to sojourn in the l. are we come Erod. 8. 25, go ye, sacrifice to your God in the l. 9.5, to morrow the Ld. shall do this thing in the l. 14. 3, he will say, they are entangled in the l. Lev. 26, 6, and I will give peace in the l. and ye Deut. 4.14, that ye may do them in t. l. whither ye go 5. 16, that it may go well with thee in the l. 11. 9, that you may brolong days in t.l. 21. 25, 15, 25, 19. God hath gives thee rest in the l. 28. 8, he shall bless thee in the l. 11. \ 30, 16, 31. 31, fear the Lord as long as ye live in the l. 31. 30g, 18. 7, and there was no magistrate in the l Judg, 18.7, and there was no magistrate in the l. 1 Sam. 23,23, and if he be in the l. I will search 2 Sam. 15.4. O that I were made judge in the l. 1 Kings 8.37 if there be famine in the l.2 Chr.6.28 2 Chr. 6. 31. fear thee so long as they live in the l

19.5. and Jehoshaphat set judges in the l. 32.31. enquire of the wonder that was done in t. l. 26.48. 13. nor is it found in the l. of the living Ps. 27.13. goodness of the Lord in the l. of the living 38. 11.1 shall not see the *l*, in the *l*. is one it wing *l*. Exck. 20. 40, shall all of them in the *l*, serve me 26. 20. I shall set glory in the *l*. of the living 32. 23. caused terror in the *l*. of the living, 24. 32 37. 22. I will make them one mation in the *l*.

45, 8, in the I, shall be his possession in Israel

Hos. 4 1. because there is no truth in the I. Zech. 11. 16. I will raise up a Shepherd in the I. Luke 21, 23, there shall be great distress in the l. Heb. 11.9, by faith he sojourned in the l. of promise See IMMABITANTS, INHERIT, ISRAEL, JUDAH. Our LAND

Gen. 47.19 buy us and o. I. for bread, and we and - I Psal, 85, 12, and our l, shall yield her increase Can:, 2, 12, the voice of the turtle is heard in our l lic, 5, 5, the Assyrian shall come into our l,
6, he shall deliver us when he cometh into our l,

Own LAND.

Exod. 18,27 Jethro went into his own I. Num. 10.30 Exod. 18.21, Jethro went into his own I. Num. 10.39.

1 Kings 10.0. a true report I heard in my I.2Chr. 9.5

2 Kings 17. 23. I snael cried out of their own I.

18.32. take you to a hand like your own I. Isa. 36.17

19. 7. and he shall return to his own I.

2 Chr. 32. 21. he returned with shame to his own l. lia. 13, 14, and fice every one to his own l. 14. 1. choose Israel, and set them in their own l. O Chr . 7. and fall by the sword in his own l. 25.8. they that dwell in their own l. 27.11. 37. 7. return to Egypt, into their own l. 42, 12. 50. 16, they shall flee every one to his own l. Ezek. 34 13. I will bring them into their own

Ezek. 34 13. I will bring them into their wwn I. 36. 24. [37. 14, 21.] 39. 28. 36. 17. when Israel dwelt in their own I. Amor 7. 11. Israel led captive out of their even I. See People. Possess, Possession, STRANGE. Their LAND.

Gen. 17. 22. wherefore the people sold not their I. Lez. 20. 24. but I said, ye shall inherit their I. Num. 18. 20. Aaron had no inheritance in their I. Days 2. 5 for I will not river was of their I. 2.5. for I will not give you of their 1, 9. 4. 38. bring thee, and give thee their l. Judg. 6. 9. 29. 8. we took their l. and gave it, Josh. 10. 42.

29. a. we took their t. and gave it, Josh. 10. 42. 28. and the Lord rooted them out of their t. 1 Kings 8.48. return and pray to thee toward their t. 2 Chron. 7. 14. forgive their sio and heal their t. Pstal 105. 32. he gave them flaming free in their t. 135. 12. and gave their t. for an heritage, 136. £1.

135 12. and gave their l. for an heritage, 136. £1. lia. 2. 7. their l. is full of silver and horses 8. their l. also is full of idois, they worship 34. 7. their l. shall be soaked with blood Jer. 12. 14. behold, I will pluck them out of their l. 16. 15. I will bring them again into their l. 51.5. not forsaken, the' their l. was filled with sio Exel. 34. 27. and they shall be safe in their l. 39. 26. when they dweltsafe in their l. and Almos 9. 15. and I will plant them on their l. This LAND.

Gen. 12. 7. the Lord said, unto thy seed I will give that l. 15. 18. [34. 7.] 48. 4. Exod. 32. 13. 28. 15. I will bring thee again into this l. 31. 13. get thee out from this l. and return to land 50. 24. and u od will bring you out of this l.

34. 13. get thee out from this 1, and return to land 50, 24, and ved will bring you out of this 1.

Num.14.3, whynath the Lord brought us unto this 1.

8. theo he will bring us into this 1, and give it 32.5. let this 1, be given to thy servants

22. this 1, shall be your possession before the 1.d.

34. 2. this 1, shall fall to you, 13. Justh, 13. 2.

Let 1. 2. this 1, shall fall to you, 15. Justh, 13. 2. Dent. 4. 22. but I must die in this I, and not go over 26.9. and he hath given us this l. Josh. 1. 13.

this l.? 27. 1 Kings 9. 8, 2 Chron. 7, 21.

Judg. 2, 2, no league with the inhabitants of this l.

Kings 18.25. Ld. said, go up ag. this l, Isa. 36.10. 2 Chron. 30, 9, they shall come again into this l. Jer. 14, 15, say, the sword shall not he in this l. 16, 3, their fathers that begat them in this l.

6. both great and small shall die in this t.
13. therefore I will cast you out of this t.
22. 12 and he shall see this t. no more
24. 6. and I will bring them again to this t. and I will bring them against this ! 11. and this whole I, shall be a desolation 26.20. a man who prophesied against this I. 32. 15. houses shall be possessed again this I. 41. and I will plant them in this I. assuredly 36.29, the king of Babylon shall destroy this I. 7. 10. shall not come regardet may be suppossed.

30, 29, the king of Pacy to against you, nor this l.
42, 10, if ye will abide in this l. 1 will build you
13, if ye say, we will not dwell in this l.
45, 4, 1 will pluck up even this whole l.

Zzek. 11. 15. to us is this l. given in possession 47. 14. this l. shall fall unto you for inheritance 48. 29. this is the l. which ye shall divide dets 7.4. he removed him into this l. wherein Thy LAND.

Thy LAND.

Strod. 23. 10. six years thou shalt sow thy l.
26. nothing shall cast their young in thy l.
33. they shall not dwell in thy l. lest they
34. 24. our shall any man desire thy l.

Num. 21. 22. Israel said, let me pass through thy l.

Deut. 2. 27. Judg. 11. 17, 19.

Deut. 7. 13. he will bless the froit of thy l.
21. 23. bury him, that thy l. be not defiled
88. 12. to give the rain to thy l. in his season
13. cursed shall be the fruit of thy l. 42.
2 Sam 7. 23. and to do great things for thy l
331

2 Sam. 24, 13, shall famioe come to thee in thy l. ? Dan. 3.7, all l. fell down and worshipped the image. Psal. 85, 1, thou hast been favourable to thy ... 4.1. Nebuchaduezzar to all l. 5.95. Darius to all Isa. 8. 8. his wings shall fill the breadth of thy I 14. 20. because thou hast destroyed thy l. 23. 10. pass through thy l. as a river, O l'arshish

60. 18. violence shall no more be heard in thy l. 62.4. nor shall thy l. be termed desolate; the Lord delighteth in thee, and thy l. shall be marrie Ezek. 32, 8, and l will set darkness upon thy l. Amos 7, 17, and thy l. shall be divided by line

Mic, 5. 11. I will cut of the cities of thy l. Nah, 3. 13, the gates of thy l, shall be set wide open

Your LAND.

Gen. 47.23. I have bought you and your l, this day
Lev. 19.9. when ye reap the harvest of your l. 23.22 25.45. children, which they begat in your l 26.5. ye shall eat, and dwell in your l. salely

20. 5. Ye stall eat, and dwell in your 1, Salely 6. nor shall the sword go through your 1.

20. for your 1. shall oot yield her increase Num. 10. 9. if you go to war io your 1, then blow 22.13, get into your 1. || 34.12. his shall be your 1.

Deut. 11. 14. give you the rain of your 1, in season 1 Sam. 6. 5. he will lighten his hand from off your 1. Jer. 5. 19, and bave served strange gods in your l. 27. 10. prophesy, to reduce you far from your l. 44.22.therefore is your l.a desolation and astonish.

LANDED.

Acts 18, 22, when we had I, at Cesarea 21, 3, and sailed into Syria, and I, at Tyre LANDING.

Acts 28, 12, I, at Syracuse we tarried three days LAND-MARK.

Deut. 19. 14. thou shalt not remove thy neighbour's L-mark, Prov. 22. 88. [23, 10. Deut. 27.17. cursed that removeth neighbour's L-m. LAND-marks.

Job 24. 2. sooie remove the I.marks, and take away LANDS.

Gen. 41. 45. and the dearth was in all ! 47. 18. not ought left but our bodies and 1.
22. wherefore they sold not their 1.

22. wherefore they som not their I.
Judg, 11. 13. restore those I. again peaceably
2 Kings 19. 11. thou hast heard what the kings of
3 Kings 19. 11. thou hast heard what the kings of
1 Kings 19. 11. They are done to all I. Ina 37. 11.
1 Chron. 14. 17. the fame of David went into all I. 2 Chron. 13. 9. priests after the mander of other l. 17. 10, fear fell on all l. round about 32. 17. as the gods of other l. have not delivered

2. have mingled with the people of those l. 11.

Neh. 5. 3. some said, we have mortgaged our l. 4.

Neá, 5. 3. some said, we have mortgage1 our l. 4. 5. for other mue have our l. and vineyards 11. restore, I pray you, this day their l. 10. 28, that had separated from the people of the l. Psal. 49.11. they call their l. after their own on mes 66. 1. make a joyful noise all ye l. 100. 1.
105. 44. and gave them the l. of the heathen
106. 27. lifted his hand, to scatter them in the l. 107. 3, gathered them out of the *l*. from east Jer. 16. 15, that brought up Israel from *l*. whithe: 27. 6. have given all these I. to Nebuchadnezzar Ezek. 23.6. into a land which is the glory of all I.15. 39. 27. gathered them out of their enemies' Mark 19.29, bath forsaken bouses, t. Mark 10.29 Mark 10.30, shall receive an hundred fold, t. Acts 4.34. as many as were possessors of I sold LANES.

Luke 14. 21. go out quickly into the 1. of the city LANGUAGE

Signifies, [1] A set of words which a particular nation or people make use of to express their thoughts, 2 Kings 18. 26. [2] The Hebreu tongue, Gen. 14. 1, 6. Shall speak the language of Canaan, Isa. 19. 18.

Shall make profession of the true religion, and become members of the gospel church. I will turn to the people a pure language, Zeph.

3. 9. I will renew them by my Spurt and give them a pure way of worshipping me in prayer and praises, as the fruit and issue of a

purified heart.

Gen. 11. 1. the whole earth was of one l and speech 6. the people is one, and they have all one 1.
7. go down, and there confound their 1. 9. 2 Kings 18, 26, speak in the Syrian I, Isa. 36, 11, 28, Rab-shakeh cried in the Jews' I, Isa. 36, 13

26. Rao-snacke orient in the Jews 1. Ha. 30, 13.
Neh. 13. 24. their children could not speak in the Jews' 1. but according to the 1. of each people
Esth. 1.2. to every people after their 1.3.12. [8.9.
Psal. 9. 13. no 1. where their voice is not heard
81.5. where I heard a 1. that I understood not 114. 1. house of lacob from a people of strange ℓ . I_{sa} . 18. 19. five cities speak the ℓ . of Cauaan J_{er} , 5, 15. a nation, whose ℓ . thou knowest not E_{xek} , 3. 5. not sent to a people of bard ℓ . 6. Dan. 3. 29. I decree, every l. that speaketh amiss Zeph. 3. 9. 1 will turn to the people a pure l. Acts 2. 6. every man heard them speak in his own l LANGUAGES.

Dan. 3.4. to you, O people, nations, and I.

5.19. all 1. trembled and feared before him 7. 14. all people, nations, and l. should serve him Zech. 8. 23. ten men out of all l. shal' take hold LANGUISI'

19. 8. and they that spread lets on waters shall?
24. 4. the haughty peo; is of the earth do l.

Jer. 14.2. gates of least l, and are black to ground Hes. 4. 3. ever, one that dwelleth therem shall I. LANGUISHED.

Lam 2 , ramourt and wall to lament, I. together LANGUISHETH.

7. the vine 1, || 33, 9, the earth gourneth and 1. Jer. 15.9, she that hath born seven I, given up ghos Joef 1. 10.4 Sale that norm seven t, given apgnost Joef 1. 10.4 the fig tree t. Nath. 1. 4. Bashan t, and Carmel, the flower t. LANGUISHING.

Psal. 41.3. Lord will strengthen bim on the bed of t. LANTERNS.

John 18. 3. Judas cometh with 1. and torches LAP.

2 Kings 4, 39, and gathered wild goards, his l. full Neh. 5, 13. I shook my l. and said, God shake Prov. 15, 33, the lot is east into the l.but disposing LAPPED.

Judg. 7. 6. the number that i. were three hundred 7. the Lord said, by them that i. I will save you LAPPETH.

Judg. 7. 5. every one that l. of the water as a dog
LAPWING. See BAT.
LARGE.

Gen. 34.21.the land, behold it is I. enough for them Exad. 3.8. to bring them into a good and I. land Judg. 18.10. when ye go, ye shall come into a I. land 2 Sam. 22.20. he brought me into I. place, Ps. 18.19. Neh. 1.19. I said to people, the work is great and l. 7. 4. the city was l. and great, but the people iew 9. 35. have not served thee in the l. and fat land 9. 35. have not served thee in the t, and hat had plad, 31, 8, thou has bet my feet in a t, room 118.5. Lord answered me, and set me in a t, place 119. + 45. I will walk at t, for I seek thy precepts 12a, 22. 18, he will toss thee into a t, country 30.23, in that day shall thy cattle feed in t, pastures 22. "Cantal ticked and the myde it deep and t."

33. Tophet is ordained, he made it deep and l. er. 22. 14. that saith, I will build l. chambers Ezek. 23. 32. drink of thy sister's cup deep and l. Hos. 4.16. Ld. will feed them as a lamb in a l. place 1003.4.10.1.d. will feed them as a lamb in a 1, place Mac. 28. 12. they gave 1, money to the soldiers Mack.14.15. will shew a 1 upper room, Luke 22.12. Gal. 6, 11. ye see how 1. a letter I have written Rev. 21. 16, the length is as 1, as the breadth LARGENESS.

1 Kings 4. 29. God gave Solomon 1, of heart LASCIVIDUSNESS.

Mark 7. 22, out of the heart of men proceed 1. 2 Cor. 12. 21, and have not repented of the 1. Gal. 5. 19, the works of the flesh are manifest, 1. Eph. 4. 19. who have given themselves over to l. 1 Pet. 4. 3. when we walked in l. lusts, excess Jude 4. turning the grace of our God into 1. LAS1'.

Gen. 49. 19. But God shall overcome at the I.

Gen. 49. 19. But God shall overcome at the l, Num. 23. 10. and let my l, end be like his 2 Sam. 19. 11. why are ye l, to bring the king 12 23. 1, now these be the l, words of David 1 Chion, 23. 27. for by the l, words of David 29. 29. now the acts of David the king, first and last 2 Chion, 9, 29. the acts of Solomon first and last 12. 15. of Rehoboan first and l, 19. 10. 11. of A.A. 20. 34. the acts of Jehoshaphat first and l. 25.20. the acts of Amaziah first and I. 26. 22. of Uzziah first and I. || 28. 26. of Ahaz 35. 27. Josiah's deeds first and I. are written Erra 8. 13. and of the *l*, sons of Adouikam Neh. 8. 18, from the first day to the *l*, he read Prov. 5. 11, and thou mourn at the L. when thy 23.32, at the Lit biteth like a serpent, and stingeth La. 41. 4. I the Lord, the first, and with the L. 44.6

Iba., 4.1. 4.1 the Lord, the first, and with the l.4.1.0 feet, 1.4.1.1, 1.7.1.2, 8.1.2.2, 1.3.1.7.1.2, 4. they said, he shall not see our l. end 50.17. at l. N. ebuchiadnezzar hath broken his bones Lam. 1.9, she remembered not her l. end Dan. 4.8, at the l. Daoiel came no before me 8.3. but one was higher, and the higher came up l. 19, make thee know what shall be in the l. end.

Amos 9.1. I will slay the l. of them with sword Mat. 12.45 l. state of that man is worse Luke 11 26 19. 30, many that are first shall be l. and the l. first, 20. 16. Mark 10. 31. Luke 13. 30.

20. 8. beginning from the l. to the first
12. these l. have wrought but one hour
14. I will give to this l. even as unto thee 21.37.l. of all he sent his son, saying, Mark 12 6. 22. 27. and l. of all the woman died also, in resurrection whose wife? Mark 12. 22. Luke

20, 31, 32. 26, 60, at the 1, came two false witnesses

Mar 27 64 me l. error shall be worse than the first [Mark 9.35, if desiret to be first, to as ame shall be l. Luke 12, 59, till thou hast paid the l, mite lookin B, 9, beginning at the eldest even to the l. Cor. 4.9, God hath set forth us the apostles l. 15. 8. and l, of all he was seen of me also 26, the l. enemy is death || 45. the l. Adam 52. all he changed in a moment, at the l. trump

Phil. 4. 10. at l. your care of me flourished again Rev. 2. 19. the l. works to be more than the first 15. 1, seven angels having the seven l. plagues 21. 9. seven vials full of the seven l. plagues LAST day, days

Signifies, [1] The eighth and great day of the feast of ignities, [1] The eighth and great day of the feat of tabornacles, wherein these used to be the greatest assemblies, John 7, 37. [2] The day of judgment, from 11. 24. [12. 48. [3] From the time of Chess's first coming to his second, Acts 2, 17.

Inc. 1.2. Gen. 49. 1. which shall befal you in the l. days Isa. 2.2. come to pass in l. days, Mic. 4.1. Acts 2.17 John 6.39. should raise it up at the l.day, 40, 44,54 7. 37. in the l. day, the great day of the feast 11.24.1 know that he shall rise again at the l. day 12, 48, the same shall judge him in the 1. day 2 Tim. 3. 1. in l. days perilous times shall come lleb. 1. 2. hath spokeo in these l. days by his Son Jam. 5. 3. ye have heaped treasure for the l. day. 2 Pet. 3. 3. there shall come in the l. days scoffers

LAST time, times.

1. Pet. 1. 5. ready to be revealed in the l. time
20. but was manifest in these l. times for you 1 John 2. 18. little children, it is the 1, ti, are many antichrists, wherehy we know that it is the 1, time Jude 18. told there should be mockers in the l. time LASTED.

LASTED.

Judg. 14. 17. and she wept while the feast I.

LASTING.

Peut. 33. 15. for the precious things of the I. hills

LATCHET.

Iva. 5. 27. nor the I. of their shoes be broken

Mark 1. 7. the I. of whose shoes, Luke 3. 16. whose shoes, Luke 3. 16. LATE.

Psal. 127. 2. it is in vain for you to sit up t.
Mtc. 2. 8. of t. my people is risen up as an ene
John 11. 8. the Jews of t. sought to stone thee
LATELY.

Acts 18. 2. found Aquila a Jew l. come from Italy LATIN.

LATIN.

Lake 23, 38, written in Hebrew and l. John 19, 20.

LATTER.

L'and. 4. 8. they will believe the voice of the l. sign

1 Hout, 11. 14 will give thee the first rain, and l. rain 24. 3. and if her l. husband hate her or die Joh 19. 25. my Redeemer shall stand at the l. day 29. 23. they opened their mouth as for the l. rain Prov. 16. 15, his favour is as a cloud of the l. rain 19. 20. that thou mayest he wise in the l. end Jer. 3. 3. and there hath been no 1. rain 5. 24, both the former and 1. rain in his seaso Ezek. 33. 8. in the l. years thou shalt come Dan. 8. 23. in the l. time of their kingdom 11. 29, but it shall not be as the former or the l. 1/0s. 6. 3, he shall come as the l. and former rain Joel 2. 23, and the l. rain in the first month

Amos 7. 1. in the beginning of the L growth Hag. 2. 9, the glory of the L house shall be greater Zech. 10. 1. ask ye rain to the time of the L rain 1 Tim. 4. 1. that in the L times some shall depart Sec DAYS, END. LATTICE.

Judg. 5. 28. Sisera's mother cried through the l. 2 Kings 1. 2. Ahaziah fell down through the l. Cant. 2. 9. shewing himself through the l. LAUD.

Rom. 15.11, praise the Lord, and I, him all ye people LAVER.

Exod. 30, 18, thou shalt also make a l, of brass

28, the l. and his foot, 31, 9, | 35, 16, | 39, 39, 38, 8, he made the l. of brass and the foot brass 331. B. he made the l. of brass and the foot brass 40, 7, thou shalt set the l. [] 30, and he set the l. 11, and thou shalt anoint the l. and his foot Lev. 8 11, he anointed both the l. and his foot 1 kings 1, 30, under the l. were undersetters molten 38, every l. was forty baths, and every l. was 2 kings 10, 17, and king Ahaz removed the LAVERS.

Kings 7. 38. then made he ten 1, of brass 40, and Hiram make the land the shovels 43, and the ten l, on the bases, 2 Chron. 4. 6, 14. LAUGII

Signifies, [1] To rejoice greatly in a blessing pro-mised, or already conferred, Gen. 17. 17. | 21. 6. [2] To distruct, or doubt of the fulfilment of a promise, Gen. 18. 12. [3] To receive comfort and yoy, Luke 6. 21. [4] To be merry in a sinjul manner, Luke 6, 25. [5] To carry one's self famili-arly and pleasantly towards another, Job 29, 24. At destruction and famine thou shall laugh, Job 5.
22 Thou shall rejoice, that by God's watchful

Gen. 18. 13. wherefore did Sarah I. saying Oen. 18, 13, wherefore du Saran I. Saying
15, and he said, nay, but thou didst I.
21, 6, God hath made me to I. all will I. with me
Job 5, 22, at destruction and famine thou shalt I. 9. 23, he will 1, at the trial of the innocent 22. 19. and the innocent I, them to scorn Psal. 2. 4. he that sitteth in the heavens shall I 17sal. 2. 4. he that sitten in the heavens shaw.
22. 7. all they that see me l, me to scorn
37. 13. the Lord shall l, at him, for he seeth
52. 6, the righteous also shall l, at him
80. 6. and our enemies l, among themselves
80. 6. and our enemies l, among themselves Prov. 1, 26, 1 also will I, at your calamity 29, 9, whether he rage or I, there is no re there is no rest 29.9. Whether he rage of there is no rest Eccl. 3.4. a time to weep, and a time to t. Luke 6, 21. blessed are ye that weep, ye shall t. 25. woe upto you that t. now, ye shall weep LAUGHED.

Gen. 17.17. Ahraham I. || 18 12. Sarah I. in herself 18. 15. then Sarah denied, saying, I. I. not 2 Kings 19.21. daughter of Zion hath I. Isa, 37. 22. Chron. 30. 10. they I. them to scorn, and

2 Chron., 30. 10. they I. then to scorn, and mocked Neh. 2, 19, they I. us to scorn, and despised us Job 12. 4. the just and upright man is I. to scorn 29, 24. if I I, on them, they be lieved not Feek. 23, 32, thou shalt be I. to scorn, and had Mar. 9, 24. they I, to scorn, Mark 5, 40. Luke 8, 53. LAUGHETH.

g of a spear Job 41. 29, he 1. at the shakin LAUGHING Job 8. 21, till he fill thy mouth with 1, and thy lips LAUGHTER.

Psal, 126, 2, then was our mouth filled with Prov. 14, 13, even in l. the heart is sorrowful Eccl. 2, 2, 1 said of l. it is mad, and of mirth 7, 3, sorrow is better than l. || 6, so is l. of the fe Jam. 4. 9, let your l. be turned to mourning LAVISII.

Isa, 46, 6, they L gold out of the bag, and weigh LAUNCH.

Luke 5, 4, he said to Simon, Lout into the deep LAUNCHED.

Lake 8. 22. let us go over, and they l. forth Acts 21. 1, that after we had l. 27. 2, 4.

Signifies, [1] A rule directing and obliging a rational creature in mural and religious actions, Prov. 28. 4. [2] That which often hath the force of governing and over-ruling our actions in our present imperfect state, Rom. 7. 23, 25. [3] The whole doctrine of the word delivered by God to his church, Psal. 1. 2. [4]. 7. [4] The decalogue, or ten moral precepts, Rom. 2. 25. [7, 7. [5] The second table of the law, Rom. 13. 8. [6] The precepts of God, moral, ceremonial, and judicial, John 1. 17. [7] The principles of reason, or the law or nature written in man's heart, Rom. 2. 14. [8] The old testament, John 10. 34 [15. 25. 1 Cor. 14, 21. [9] The dectrine of the gos-1 Cor. 14. 21. [9] The doctrine of the gospel, which no less obliges men to the belief and pel, which no less obliges men to the belief and practice of it, than the law did, Isa. 2. 3. 42. 4. Rom. 3, 27. [10] The works commanded by the law, Gal. 3, 11. [11] A strict and precise observation of the law, Phil. 3, 5. [12] The covenant that God made with the

[12] The coverant that God made with the Jews, with all the constitution of worship there to belonging, Heb. 10. 1.

Gen. 47, 28, Doseph made its I. over the land Exod. 12, 49, one I. to him that is home-born and to the stranger, Lev. 24, 22. Num. 15, 16, 29.

24, 12. I will give thee a l. and commandment Dent, 17, 11. according to the sentence of the ... 33. 2. from his right hand went a fiery l, for them
4. Moses commanded us a l. even the inheritance A. noses commanded us a t. even the innertunce Jush. 1, 7. mayest obs. to do according to all the l. 8. 32, wrote on the stones a copy of the l. of Mos. 34. afterward he read the words of the l. 22.5. take heed to the l. 2 Kings 17. 13, 37. [21. 8. 2 hings 17. 34, nor do after the l. and commandment

23. 24. that he might perform the words of the l. 25. according to all the l. of Moses

Y3. according to all the t. of 1705x 17 Chron. 16. 17. hath confirmed to Jacob for a l. 22. 12. that thou mayest keep the l. of God 2 Chron. 14. 4. commanded Judah to do the l. 19. 10. between l. and commandment, statetes 30. 10. stood in their place according to l. of Mos 31. 21. Hezekiah did in every work, and in the l. 33. 8. take heed to do according to the whole l. 34. 19. when Josiah heard the words of the l. Eura 7. 6. he was a ready scribe in the l. 12, 21.

14. to enquire according to the l. of thy God 26, will not do the l. of God and l. of the king 10. 3. and let it be done according to the l.

Neh. 8. 2. and Ezra the priest brought the l. before 7. Levites caused the people to understand the ! people wept when they heard the words of I.
 were gathered together to understand the I

and gracious providence thou has oven secured Nch. 10, 28, had separated themselves to L of God from them, when others are destroyel thereby 29, entered into an oath to walk in God's L. 29, entered into an oath to walk in God's 1. 13. 3. when they had heard the *l*, they separated *Esth*. 1. 8. the drunking was according to the *l*, 15. what do to the queen Vashti according to *l*. 1

13. What do the detail of this to put him to death 16. I will go in, which is not according to the Jub 22. 22. receive the l. from his mouth, lay up Psal. 1, 2, in his l, he meditates day and night 37, 31, the 1, of his God is in his heart 8. 5. for he appointed a l. in Israel, which he to, and they refused to walk in his l. 81. 4, this was a 1. of the God of Jacob 94. 20, which frameth mischief by a 1. 105, 10, and confirmed the same to Jacob for a : 119, 72, the !, of thy mouth is better than gold Prov. 1, 8, forsake not the *l*, of thy mother, 6, 20, 6, 23, commandment is a lamp, and the *l*, is light 13, 14, the *l*, of the wise is a fountain of life 28. 4. they that forsake the 1. praise the wicked, but such as keep the 1. contend with them

7. whoso keepeth the l. is a wise son
9. he that turns away his ear from hearing the l.
29. 18. but he that keepeth the l. happy is he

29. 16. But he that keepeth the I. happy is he 31. 5. lest they drink and forget the I. 20. and in her tongue is the I. of kindness Isa. 1. 10. and give ear to the I. of our God 2. 3. out of Zion shall go forth the I. Mic. 4. 2. 8. 16. seal the I. || 20. to the I. and the testimony 42. 4. and the isless shall wait for his I. 21. the Lord will magnify the I, and make it

21. the Lord will magnify the *l*. and make it 24 neither were they obedient to his *l*. 5. . 4. for a *l*. shall proceed from ne Jer. 2, 8. they that handle the *l*. knew me not 18. 18. the *l*. shall not perish from the priest 32.11. evidence was sealed accord, to *l*. and custom 44. 23. ye have not obeyed, nor walked in his *l*. Lam. 2, 9. the *l*. is no more, prophets find no vision Exek. 7, 26. the *l*. shall perish from the priests Dan. 6, 5. except concerning the *l*. of his God 12. true according to the *l*. of the Medes, 15. Hos. 4, 6, thou hast forgotten the *l*. of thy God Hab. 1, 4, therefore the *l*, is slacked, and judgment Zeph. 3, 4, her priests have done violence to the *l*.

Zeph. 3. 4. her priests have done violence to the l. Ilag. 2. 11. ask now the priests concerning the l. Zech. 7. 12. lest they should hear the l. and words Mal. 2. 6. the l. of truth was in his mouth

7. and they should seek the l, at his mouth 8. ye have caused many to stumble at the l. 9. not kept my ways, but have been partial in the l 4. remember the l. of Moses my servant Matt. 5. 17, think not I am come to destroy the l.

18. one tittle shall in no wise pass from the 1.
40. and if any man will sue thee at the 1. 11. 13. the L prophesied till John, Luke 16. 16. 16. 12. 5. have ye not read in the L how that on 22. 36, which is the great commandment in L. 40, on these two commandments hang all the l. 23.23.have omitted the weightier matters of the lLicke 2.27, to do for him after the custom of the 1. 5, 17, there were doctors of the 1, sitting by

5. 17. there were doctors of the t. itsning by 16. 17. than for one title of the t. to fail John 1. 17. for the t.was given by Moses, but grace 45. him of whom Moses in the t. did write 7. 19. did not Moses give you the t. and yet none of you keepeth the t. why go ye to kill use? 23. that the t. of Moses should not be broken 49. people who knoweth not the t. are cursed

51.doth our 1. judge any mao before it hear him.? 8. 5. now Moses in the *l*. commanded us 10.34, is it not written in your *l*. ye are gods? 15. 25, might be fulfilled what is written in their & 18. 31. and judge him according to your l. 19. 7. we have a l. and by our l. he ought to dis lecis.3.4.then stood up Gamaliel, a doctor of the l. 6. 13, to speak blasphemous words against the l.

D. 13, to speak mappaemous words against ute. 7, 53, who have received the *l*. by angels 13, 15, after reading of the *l*. and prophets 39, ye could not be justified by the *l*. of Moses 15, 5, to command them to keep the *l*. of Moses 24, ye must be circumcised and keep the *l*. 18, 13. men to worship God contrary to the ! 15. but if it be a question of your 1. look 19. 38, the l. is open | 21, 20, zealous of the l. 21, 24, but that thou thyself keepest the l.

28, this is the mao that teacheth against the l. 22. 3, taught according to the manner of the l. 12. Ananias a devout man according to the l. 23. 3. for sittest thou to judge me after the 1. and commandest me to be sometime contrary to the 1. t 24. 6. and would have judged according to our £ 25. 8. nor against the £. of the Jews, nor teopy, 28. 23. persuading them out of the £. and prophets Rom. 2.12, sinned in the £. shall be judged by the £.

37. 12. Since in the l. are just before Gol. 14, when the Gentiles which have oot the l. 4z by nature things contained in the l. these having not the l. are a l. unto themselver.

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to, knowest, being instructed out of the 1. 20, which hast the form of the truth in 1. 3. thou that makest thy hoast of the l, through breaking the l. dishonourest thou God

25. circumcision verily profile if thou Goo:
the L but if thou be a breaker of the L.
the L but if thou be a breaker of the L.
therefore if keep the righteousness of the L.
therefore if the L but if the L budge thee who by circumcision dost transgress the I.

who by circuncision dost transgress the L.

19, we know what finuge soever the L. saith

10, by the deeds of L. an flesh be justified, for by
the L. is the know-edge of sin, 28. God. 2. 16.

21, the righteousness of G. is with lenses of by the L.

27, by what L. excluded 2 by the L. of faith

31, do we make void the L. T we establish the L.

1. 13. for the promise was not through the L.

1. 14. for if they which are of the L. be heirs

15. the L. worketh wrath, for where no L is

16. he sure, not to that only which is of the L.

5. 13. for until the L. sin was in the world, but

5. 13. for until the 1. sin was in the world, but sin is not imputed where there is no 1. sin is not imputed where there is no t.

o) the l. entered, that the offence might abound

7. I. I speak to them which know the l. the l.
hath dominion over a man as long as he liveth

2. the woman is bound by the l. to her husband;
if he be dead, she is loosed from the l. 3.

ye also are become dead to the *l*. by Christ the motions of sins which were by the *l*. fi. but now we are delivered from the l.

7. is the l. sin? I had not known sin but by l. nor

lust, except I. had said, thou shalt not covet

Inst, except t. had said, thou shart not cover.

B. for without the t. sin was dead

12, the t. is holy, and commandment holy, just

14, the t. is spiritual || 16 the t. is good, 1 Tim. 1.8

21. I find then a t. || 22. 1 delight in the t. of God

23. I see another t. warring against the t. of my

mind beliefing me into earlier by the t. of sin mind, bringing me into captivity to I. of sir with mind I serve I. of God, flesh I. of sin

8. 2. the I, of life made me free from the I. of sin
3. for what the I. could not do, in that weak
4. the righteousness of the I. might he fulfilled

7. the carnal mind is not subject to the l. of God 9. 4. to whom pertaineth the giving of the l. 31. Israel followed after the l. of righteousness 32, hecause they sought it by the works of the l. 10. 4. Christ is the end of the I, for righteousness 5. describes the righteousness which is of the 1. 13.8. he that loveth another, hath fulfilled the L.

13. 8. he that foveth another, both fulfilled the l. 10. therefore love is the fulfilling of the l. 16 or 6.1 dare any of you go to l. before the unjust? 6. but brother goeth to l. with brother 7. because ye go to l. one with another 7.39 wife is bound by the l. as long as her hushand 9.8. or saith not the l. the same also? 14. 34, to be under obedience, as also saith the l.

15. 56. of death is sin, and strength of sin is the l. Gal. 2. 16, man is not justified by the works of the l. 19. I for o' the l.am dead to the l. that I might live 21. for if righteousness come by the l. then 21. for if righteousness come by the l. then 3.2. received yethe Spirit by the works of the l.! 5. miracles, doeth he it by the works of the l. ? 10. as many as are of the works of the l. 11. that no man is justified by the l. is evident 12. and the l. is not of faith, but the man of l. Christiant by the man of l.

12. and the L is not of faith, but the man
13. Christ hath redeemed us from the curse of L
17. the covenant in Christ, the L cannot disannul
18. if the inheritance be of the L not of promise
19. wherefore then serveth the L. T it was added
21. is the L, then against the promises if a L had

been given, righteousness had been by the I.

the I was on's school master to bring us fo Chr.
 tell me, do ye not hear the I.?
 tell me, do ye not hear the I.?
 that he is a debtor to do the whole I.
 for whosewer of you are justified by the I.
 all the I. is fulfilled in one word, even in this 23, temperance, against such there is no I.
 the person of sulfil the I. of Christ
 nor themselves keep the I. but desire to have I pl. 2. 15. having aboltshed in his flesh the I.
 I having mile own is I harrisee
 touching the righteousness in the I. blameless
 not baying mile own righteousness, of the I.

9. not having mine own righteousness, of the l. Tim. 1.7. desiring to be teachers of the l.

Tim. 1.7. desiring to be teachers of the I.
 9. the I. is not made for a righteous man
 Tit. 3. 9. but avoid contentions about the I.
 Ut.6.7. 5. to take tithes of people according to the I.
 11. for under it the people received the I.
 12. there is made of necessity a change of the I.
 16. not after the I. of a carnal commandment
 19. for the I. made nothing perfect, but bringing
 28. the I. maketh men high-priests, but the word of the oath which was since the I. maketh Son
 A. there are priests of fire rife according to the I.

8.4. there are priests offer gifts according to the L. 9. 19. when Moses had spoken according to the I.
22. all things are by the I. purged with blood
10. 1. the I. having a shadow of good things
28. he that despised Moses' Little without mercy Jam. 1. 25. whose looketh into perfect I. of liberty

 6 cin 6 .15, which show the work of the l written in A was A and A are convinced of the A as transgressors A and are convinced of the A as transgressors 10. for whosoever shall keep the whole l.
11. if thou kill, thou art a transgressor of the l. 12. they that shall be judged by the l. of liberty 4.11. that speaketh evil of the l. and judget the l. I John 3.4. whosever committed sin transgresses. hosnever committeth sin transgresseth also the l. for sin is the transgression of the l.

Exod. 13. 9. that the Lord's l. may be in thy mouth Erod. 13. 9. that the Lord's L. may be in thy mouth 2 Kings 10.31. Jehu took no heed to walk in I. of L. 2 Chron. 12. 1. Rehoboam forsook L. of L. and Isr. 31.4. that they might he encouraged in the L. of L. 53. 26. to siah's goodness according to the L. of L. Ezra 7. 10. prepared his heart to seek the L. of Lord Psal. 12. his delight is in the L. of L. and in his law 19.7. the L. of the L. is perfect, converting the soul 119.1. blessed are they who walk in the L. of the I. Isa. 5. 24. hecause they have cast away the L. of L. 30. 9. children that will not hear the L. of the Lord is with us Almost. 4. because they have despised the Lof the L. Lake 2. 39. had performed according to the L. of L. of L. Luke 2. 39, had performed according to the 1. of L.

My LAW.

Exad. 16. 4. whether they will walk in my l. or no 2 Chron. 6, 16, so that thy children walk in my l. incline 32. 78. 1. give ear, O my people, to my l. incline 89. 30. if his children forsake my l. and walk Prov. 3. 1. my son, forget not my l. hut keep.

10. 11. have norsaken me, and have not kept my
 6. 4. if ye will not hearken to walk in my l.
 7. 33. 1 will put my l, in their inward parts
 7. 44. 10. nor have they feared nor walked in my l.
 7. 10. her priests have violated my l.
 8. 1. because they trespassed against my l.

12. have written to him the great things of my 1.
This LAW.

This LAW.

Lev. 14. 2. this shall be the l. of leper in cleansing Num. 5. 30. the priest shall execute on her this l. 19. 2. this is the ordinance of the l. 31. 21. Deut. 1. 5. began Moses to declare this l. saying 4. 8. all this l. which I set before you this day 17.18. he shall write him a copy of this l. in a book 19. he may learn to keep all the words of this l. 27. 3. shall write on them the words of this l. 28. 26. cursed that confirmeth not the words of this l. 8. 28. 58. if thou will not observe the words of this l. 28. 58, if thou wilt not observe the words of this 1. 38. It thou with not observe the words of this 1.31.12.
 39.29, that we may do all the words of this 1.31.12.
 31.9. Moses wrote this I.|| 11, thou shalt read this I.
 24. of writing the words of this I. in a book
 32. 46. your children to do the words of this I.
 Josh. 8. 34. afterwards he read the words of this I.
 This is the LAW.
 Lee. 6. 9. this is the I. of the burnt-offering, 7. 37.

14. this is the l. of meat-offering || 25.0f sin-offering || 7.1. this is the l. of the trespass-offering, it is holy 11. 46. this is the l. of the beasts and of the fowl 11. 40. this is the l. of the beasts and owhe tow! 12.7.t. is the l.of her that hath from male and fem. 13. 59. this is the l. of the plague of lepr. 14.32,57. 14.54. this is the l. for all manner of plag. of scall 15. 32. this is the l. of him that hath an issue Num. 5. 29. this is the l. of plealousies, when a wife 6. 13. this is the l. of the Nazarite, when days,21. 19. 14. this is the l. when a man dieth in a tent Deut. 4.44. this is the l. which Moses set before lsr. 12th, 33.12, this is the l. of the house, on top of mount 14th, 12th, 20 to them. For this is the l. and prophets.

Mat. 7.12, do to them, for this is the l, and prophets

Thy LAW.

Dent. 33, 10, they shall teach Israel thy l.

Neh. 9, 26, they cast thy l, behind their backs

29, that thou mightest bring them again to thy l.

34. nor our kings, nor our princes kept thy l. Psol. 40. 8. yea, thy l. is within my heart 94. 12. chastenest, and teachest him out of thy l. 119. 18. hehold wondrous things out of thy l. 119. 1e, nenotd wondrous things out of thy l. 29, the way of lying, and grant me thy l. gracionsly 34, give me understanding, and I shall keep thy l. 44, so shall I keep thy l. continually for ever 51, yet have I not declined from thy l. 53, because of the wicked that forsake thy l. 55. I remembered thy name, and kept thy t. 61. have robbed ne, but I have not forgotten t.t. 70. their heart is fat, but I delight in thy t. 77. I may live, for thy t. is my delight, 92. 174. 85.the proud digged pits; which are not after t.t. 61. Obey I do you do not so you have the providing of the providing the proof of the providing 97.0 how I love t.t. || 109. yet do I not forget t.t. 113. but t. t. do I love, 163. || 126. made void t.t 136, waters run down, because they keep not t.l. 142, and thy l. is the truth 150, are far from thy l

Rom. 6.15. shall we sin because we are not under 1. 1 Cor. 9.20. to them that are under the l. as under the l. that I might gain them that are under the l.

21.not without law to God, but under t. to Christ Gal. 3.23. we were kept under the l. | 4.4. made u. I 4.5.sent his Son to redeem them that were under l. 3.4. made u. l. 4.5.sent his Son to redeem them that were under l. 21. tell me, ye that desire to be under the l. Gal. 5.18, if ye be lea by Spirit, are not under the l. Without LAW.

Chr. 15. 3. a long season, Israel hath been w. l. Rom. 2.12. as many as sinned without I. perish w.t. 3. 21. the righteousness of God w. I. is manifested 7. 8. for w.l.sin was dead | 9. 1 was alive w.l. once 1 Cor. 9.21, that are w.l. as w.l.being not w.l. to G. Mritten in the LAW

Nritten in the LAW.

1 Kings 2, 3, as it is written in the l. of Moses, 2 Chron. 23, 18, | 25, 4, | 31, 3, | Erra 3, 2, | Neh, 10, 34, 36, | Dan. 9, 13, | Luke 2, 23, | 1 Chr. 16, 40, do according to all w. l. 2 Chr. 35, 26, | Neh, 8, 14, and they found writ, in the l, that 1sr | Dan. 9, 11, and the oath that is writ, in l, of Moses Dan, 9, 11, and the oath that is writ. in t. 0; Moses Luke 10.26, what is writ. in the t. how readest thou? 24, 44, all must be fulfilled, which were writ. in t. Acts 24, 14, believing all things that are vrit. in t. 1 Cor. 9, 9, it is w. 1, [14, 21, in the l. it is written LAWS.

Gen. 26, 5. Abraham kept my statutes and my Exod. 16, 28, how long refuse ye to keep my l.: 18, 16, I do make them know the l. of God 20, thou shalt teach them ordinances and l. Lev. 26, 46, these are the l. which the Lord mada for the level of the god Ezra 7. 25. all such as know the l. of thy God Neh. 9. 13. camest down, thou gavest them true l. 14. and commandedst them statutes and I.

Listh. 1.19.to be written among the I. of the Persians 3. 8. a certain people, their l. are diverse from al

people, neither keep they the king's I Psal, 105, 45, that they might keep his I. Isa. 24, 5, because they have transgressed the I. Ezek, 43, 11, shew them all the I. thereof A4. 5. her all the I, 24, they shall keep my Dan. 7. 25. and think to change times and I, 9. 10, nor have we obeyed to walk in his I. Heb. 8, 10. 1 will put my I. into their unind 10. 16. 1 will put my II. into their hearts LAWFUL.

Ezra 7. 24. shall not be l, to impose toll on them Isa. 49. 24. shall not be l, to impose toll on them Isa. 49. 24. shall the l. captive he delivered? Ezek. 18. 5. do that which is l. 21. 27. | 33. 14. | 19. 19. the son hath done that which is l. 33. 16. Mat. 12. 2. do what is not l. Mark 2. 24. Luke 6. 3. 4. was not l. for him to eat, Mark 2. 26. Luke 6. 3. 10. they asked him, is it l. to heal on the sabbath day? 12. Mark 3. 4. Luke 6. 9. | 14. 5. 14. 4. It is not l. for thee to have her, Mark 6. 19. 19. 13. is it l. for man to put away wife? Mark 10. 2. 22. 17. tell us, is it l. to give tribute to Cesan ont? Mark 12. 14. Luke 20. 22. 27. 6. it is not l. to put them in the treasury John 5. 10. it is not l. for thee to carry thy bed

John 5.10. it is not *l*. for thee to carry thy bed 18. 31, it is not *l*. for us to put any man to death dets 16. 21, teach customs which are not *l*. to

19. 39. it shall be determined in a 1. assembly 22. 25. is it 1. for you to scourge a Ruman? Cor. 6.12. all things are 1. to me, 1. for me, 10. 23

1 Cor. 0.12. at tangs are t to me, t. to me, 10. 25
2 Cor. 12. 4. which is not t. for a man to utter
LAWFULLY.
1 Tim. 1. 8. the law is good, if a man use it t.
2 Tim. 2. 5. yet is not crowned, except he strive t.
LAWGIVER.

Gen. 49. 10, nor a 1. from between his feet Gen. 49. 10, nor a l. from between his feet Num. 21. 18, digged the well by direction of the l. Deut. 33. 21, in a portion of the l. was he seated Psol. 60. 7. Gilead is mine, Judah is my l. 108. B. las. 33. 22. the Lord is our l. and our king Jam. 4. 12, there is one l. who is able to save LAWLESS.

1 Tim. 1. 9, the law is for the l. and disohedient LAWYER.

Mat. 22. 35 one that was lasked him Luke 10.25.

Mat. 22.35. one that was a Lasked him, Luke 10.25.
Tit. 3.13. bring Zenas the l. and Apollos
LAWYERS.
Luke 7.30. the l. rejected the counsel of God
11. 45. then answered one of the l. and said
46. woe unto you, l. 52. || 14.3. Jesus spake to l
LAY, at with a woman.
Gen. 19.33. the first-born l, with her father, 34.33
30. 16. and Jacob l. with Leah that night
4.2. Shechem l, with Dinah and defiled her

34. 2. Shechem I, with Dinah and defiled her 35. 22. Reubeo went and I, with Bilhali Deut. 22.22. man that I. with woman, both shall die 25. the man only that I. with her shall die

29. the man that I. with her give fifty shekels 165. great peace have they who love thy l.

Jer. 32, 23, they obeyed not, nor walked in thy l.

Dan. 9, 11, all Israel have transgressed thy l.

Under the LAW.

Rom. 3, 19, it cails to them that are under the l.

6 14, for ye are not under the l. but under grace

LAY.

Lady.

Exol. 21. 22 as woman's husband will l. upon him John 10.18. I'l. it d. of myself, have power to l. it d. 2 Kings 20.7, and they took and l. it on the boil 22. 25. neither shalt thou L. upon him usury Lev. 1. 7. and L. the wood in order on the fire 8. the priests shall L. the parts in order, 12. 2, 15. thou shalt L. the frankincense thereon 6. 12. and 1, the burnt-offering in order upon it Num. 12.11. alas, my Lord, I, not the sin upon us. 11. 25. shall \(\ell\). the fear of you upon all the land 21. 8. \(\ell\), not ionocent blood to thy people Israel Josh. 2.† 1. they came to Rahab's nouse, and l. there as a mbush for the city hehind it Judg. 16. 3. Samson l. till midnight, and arose Ruth 3.8. and behold, a woman l. at his feet 1 Sam. 3.15. and Samuel l. till the morning 1 Sam, 3, 15, and Samuet I. till the morning 11, 2, and I, it for a reproach on all Israel 25, +25, let not my lord I, it to his heart 96, 5, Saul I, in the trench, people about him, 7, 2 Sam, 4, 5, I sla-hosheth, who I, on a bed at noon 12,3, ewe-lamb eat of his meat, and I, in his bosom 16, 18, which I all lively to the court 12, 21. 16. David l. all night on the earth, 13, 31.

1 Kings 13, 31. l. my bones heside his bodes 18, 23, l. it on wood and put no fire under 19, 5, and as he l. and slept under a juniper tree 21, 27. Ahab fasted and l. in sackcloth

2 Kings 4, 34, he went up and l. upon the child

2 Kings 4, 34, he went up and l. upon the child 10, 8, l, ye them in two heaps at the gate 2 Chr. 36, 21, long as she l. desolate, she kept sabb Esth. 4, 3, many l, in sackeloth and ashes Job 29, 19, the dew l, all oight upon my branch 34, 23, he will not l, oo man more than right 24. 23, he will not l, oo man more than right Psal, T, S, let him l, mine honour in the dust 28, 12, they that seek my life, l, snares for me 84, 3, found a nest, where she may l, her young Psal, S, S, and the living will l, it to heart lsa, S, S, we to them that l, field to field 15a., 5. 8. wee to them that I. held to held 10. +6, give them charge to I. them a treading 13. 9. to I. the land desolate, Ezek. 33, 28, 11. I will I. low the haughtiness of the terrible 22, 22, key of house of David I. on his shoulder 25, 12, and the fortress shall be I. low 28, 16, behold, I will I. in Zion a tried stone 17 judgment will I I. to the line, and righteousn. 20, 21, that I a snare for him that reproved.

17 judgment will 17. to the line, and righteoust, 99, 21, that I, a snare for him that reproveth 30, 32, the staff which the Lord shall I, on him 34, 15, there shall the great owl I, and hatch 38, 21, a lump of figs, and I, it for a plaister 47, 7, so thou didst not I, these things to they heart 47. 7. so thou didst not l. these things to tay near 54. 11. I will l. thy stones with fair colours

Jer. 6. 21. I will l. stumbling-block, E.zek. 3. 20.

Ezek. 4. 1. take thee a tile, and l. it before thee
2. l. siege against it, 3. || B. l. bands on thee
4. l. the iniquity of the bouse of Israel upon it 25. 14. I will l. my vengeance on Edom, 17 28. 17. I will l. thee before kings to behold the

Jonah 1, 14, O Lord, I. not on us innocent blood Mic. 1, 7, the idols thereof will I I. desolate Mal. 2. 2. if ye will not I. it to heart, I will send a

Mat. 2, 2, 11 ye will not t. it to heart, I will send a curse upon you; because ye do not t, it to heart Mat. 8, 20, hash not where to t, his head, Luke 9, 58, 23, 4, bind, and lay them on men's shoulders 28, 6, come, see the place where the Lord t. Mark 2, 4, the bed wherein the sick of the palsy t. Lake 19. 41. and shall I. thee even with the ground John 5.3. in these l. impotent folk, blind, halt 11, 38. it was a cave, and a stone l. upon it 11, 38, it was a cave, and a stone I, upon it Acts 7, 60. Lord, I, not this sin to their charge 15, 28, to I, on you no greater burden than these 27, 20, and no small tempest I, on us, all hope Rom, 8, 33, I, any thing to the charge of God's elect 9, 33, behold, 1 I, in Zion a stumbling-stone 1 Cor. 16, 2, let every one I, by him in store Hts. 12, 1, let us I, aside every weight, and the sin Jam. 1, 21, wherefore I, apart all filthiness I Pet, 2, 6, I I, in Zion a chief corner-stone See FOUNDATION.

LAY down.

Cor. 10, 4, before they I, d, men of Sodom compass.

Gen 10.4, before they l. d. men of Sodom compass.
33. and Lot perceived not when she l. down, 35.
28. 11. Jacob l. down in that place to sleep Num. 24. 9, conched, he l. d., as a lion, as a young Judg. 5. 27. he l. dww at her feet, he bowed, he fell Ruth 3. 4. uncover his feet, and l. thee down 1. Sam. 3. 5. lie down, and Samuel went and l. d. 9. 19. 21. Saul I. down naked all that day and night 19. 21, Saul I. dwn naked all that day and night \$2 Sam, 13.5, Jonada Said, I, thee down on thy bed 6, so Amnon I. down and made himself sick 1 Kings 14.4.20. Jeroboam I. down with his fathers Job 17, 3. I. down now, put me in surety with thee Pool. 4.8. I will I. me down in peace and sleep 104.20, young lions I, them down in their dens Exck. 19. 2. thy mother I. down among lions Amos 2.8, they I, themselves down on clothes Mai, 9.4.36, breams they were tired and I. down 19.15, and 1 I down my life for my sheep, 17. 334

13. 37. 1 will l. down my life for thy sake, 38. 15. 13, that a man l. down his life for his friends 1 John 3.16, we ought to l.d. our lives for the breth. LAY hand.

4.4. he shall I. his hand on the bullo 29. he shall I. his hand on the sin-offering, 33. Num. 27, 18, the Lord said, l. thy hand on Joshua Judg. 18. 19. 1. thy hand upon thy mouth, and go Est4 2 21, and sought to 1. hand on the king 9. 2. to l. hand on such as sought their hurt Job 9. 33, any days-man to l. his hand on us both Job 9, 33, any days-man to I, his hord on us both 21.5, mark me, and I, your hand upon your mouth 41.8, I, thy hand upon him, remember the battle Prov, 30, 32. if thon thought evil I, hand on mouth Isa, 11, 14, they shall I, their hand on Edom Mic. 7, 16, they shall I, their hand on their mouth Mat. 9, 18, come, and I, thy hand on her LAY hands.

Lev. 16, 21. Aaron shall I, both his hands on the goat 34, 14, all that heard him I, their hands on head 31mm, 8, 12, the Levies I, they I, on the bullocks

Num. 8, 12, the Levites I, their h, on the bullocks Neh. 13.21. if ye do so again, I will I, hands on you Esth. 3.6. he thought scorn to I.h. on Mordec, alone Mat. 21.46, they sought to l.h. on Moruec, alone Mat. 21.46, they sought to l.h. on him, L.k.e 20.19. Mark 5.23. come and l. thy Mands on her 16.18. l. hands on the sick, and they shall recover Luke 21.12, they shall l. hands on you, and perse.

Acts 8, 19. on whomsoever 1 l, h, he may receive 1 Tim. 5, 22, l, hands suddenly on no man, nor be LAY hold.

Dent. 21, 10, then shall his father I, hold on him

Deut. 21. 19. then shall his tather 1, butd on time 22. 28. and 1, bold on her, and lie with her 2 Sam. 2. 21. 1, thee hold on one of the young men 1 Kings 13.4.put forth his hand, saying, 1, h. on him Prov. 3.18. a tree of life to them that 1, hold on her Prov. 3, 18. a tree of life to them that l, hold on her Ecc. l. 2, 3, and l songht to l, h, on folly, till l might l sa. 5, 29, they shall roar, and l, hold on the prey J er, 6, 23, they shall l. hold on bow and spear Z sch. 14, 13, every one shall l, h, on his neighbour M at, 12, 11, will be not l, hold on it, and lift it out l l that l is this fixed was control, hold on l. Mark 3, 21, his friends went out to 1, hold on him 12. 12. they sought to l. hold on him, but feared 1 Tim. 6. 12. l. hold on eternal life, whereunto, 19. Heb. 6. 18. to l. hold on the hope set before us LAY np.

Gen. 41, 35, l. np corn under the hand of Pharaoh

Exad. 16, 23. l. up manna for you till the morning 33. l. up a pot of manna to be kept for generations. Num. 17. 4. shall l. them up in the tabernacle Non., 17. 4. Shall them up without the camp in a clean place 19. 9. them up without the camp in a clean place Dena. 11. 18. t. up these my words in your heart 14. 28. and shall t, it up within thy gates Job 22. 22. and t. up his words in thy heart 24. then shalt t. up gold as dust and stones

Prov. 7. 1. 1. up my commandments with thee 10. 14. wise men l. up knowledge, but the foolish Nat. 0. 19. It not up for you treasures on earth 20. I. up for yourselves treasures in heaven 2 Cor. 12. 14. children not to I. up for the parents LAY wait.

Ezra 8. 31. delivered us from such as I. in wait Psal. 71. 10. that l. wait for my soul take counsel Psal. 71. 10. that l. wait for my soul take counsel 18. and they l. wait for their own blood, let us lurk 18. and they l. wait for their own blood, and lurk 24. 15. l. not wait against the righteons

Jer. 5. 26, they I. wait as he that setteth snares LAY waste.

LAY waste. 2 Kings 19.25, that shouldest be to l. w. Isa.37.26

2 Kingo 19.25, that shouldest he to l. w. Isa.37.26. lsa. 5, 6, 1 will l. it waste, it shall not be pruned Exck. 35, 4, 1 will l. hi by cities waste, thou shalt LA1D.

Gen. 9, 23, and l. it on both their shoulders 22, 6. Abraham took wood and l. it on Isaac 30, 41, Isacoh l. the rols before the cattle 38, 19, she went away, and l. by her vail from her 48, 14, right hand, and l. it on Ephraim's head Exod. 2, 3, she l. it in the flags by the river 5, 9, let more work be l. on the men 21, 30, he shall give whatsever is l. on him Deut. 26, 6, the Egyptians l. on us hand bondage 21. 30. he shall give whatsever is t. of this Deut. 26, 6, the Egyptians l. on us hard bondage Josh, 2, 6, with stalks of flax she had l. in order 7, 23, they took and l. them out before the Lord Judg. 9, 24, their blood he l. on Abintelech Rul 4, 16, 100k the child and l, it in her bosom Ruth 4. 10, took the child and L it in her roson 2 Sam, 18, 17, L a great heap of stones on Absalom 1 Kings 3, 20, she arose and took my son and Li in her hosom, and L her dead child in my boson 13, an oath be L on him to cause, 2 Chro. 6, 22.

13. 29. the prophet 1, the carcase on the ass 30, he 1, his carcase in his own grave 17.19.he carried him up, and l. him on his own hed 2 kings 4. 21, she went and l. him on the bed 9. 25, the Lord l. this burden on him

2 Chron. 24, 9. Moses I, on Israel in the wilderness Neh. 13, 5. where they I, the meat-offeriogs Job 6, 2, and my calamity l, in the balances 18, 10, the snare is l, for him in the ground 38. 6. or who l, the corner-stone thereof

Psal 21. 5. honour and majesty hast I on him 31. 4, pull me out of the act they have I. for may 49. 14. like sheep they are I. in the grave 62. 9. to be I. in the balance, they are vanity 79. 1 they have I. Jerusalem on heaps 88. 6. thou hast I. me in the lowest pit 89. 19. I have I. help upon one that is mighty 105. 18. feet hurt with fetters, he was I. in iron 119. 30. thy judgments have I I, before me

119, 30, thy judgments have I I. before me 110, the wicked have I. a snare for me,141,9 139, 5, thou hast I. thine hand upon me 142, 3, they have privily I. a snare for me Isa, 6, 7, and he I. it upon my mouth, and said 42,25, it burned him, yet I. it out to heart, 57, 11 47, 6, thou hast very heavily I. thy yoke 53, 6, the Lord I. on him the loiquity of us all Jer, 50,24, I have I. a snare for thee, O Bahylon Esek, 32, 19, be thou I. with the uncircumcised 33, 29, when I have I. the land most desolate 35, 12, hast spoken, saying, they are I. desolate 35. 12, hast spoken, saying, they are 1. desolate 35. 19. hast spoken, saying, they are i. desolate Mos. 11. 4. I drew them, and 1 I, meat unto them Joel 1. 17. the garners are I. desolate, the barns Amos 2. 3. on clothes I. to pledge by every altar Obad. 7. they have I. a wound under the Jonah 3. 6. he arose and I. his robe from him Mic. 5, 1, now gather, he hath l, siege against us Hab, 2, 15, from before a stone was I, on a stone Zech, 3, 9, behold the stone that I have I. 7. 14. for they l. the pleasant land desolate Mat. 3.10, now the axe is l. to the root, Luke 27. 60, he l. it in his own new tomb, and rolled Mark 7, 30, and her daughter I, on the bed 15. 47. and Mary beheld where he was I. 10. 6. behold the place where they l. him Lake 2. 7. her first-born, and l. him in a manger 16. 20. Lazarus was l. at his gate full of sores

Juliu 11. 34, and said, where have ye l. him?

13. 4. l. aside his garments, and took a towel

19. 42, there l. they Jesus therefore, because 19. 42, there I, they Jesus Interiore, occause 20, 2, we know not where they have I, him, 13, Acts 3, 2, whom they I, at the gate of the temple 4, 37, and I, the money at the apostles' feet, 5, 2, 5.15, I, them on beds and couches, that at least 9,37, when washed, they I, her in an upper chamb, 13,36, David was I, to his fathers, and saw corrupt, 23.29, nothing 1, to his charge worthy of death

23 53, wherein never man before was I. John 19.41

25. 7. I. many complaints they could not prove 16. concerning the crime I. against him

10. concerning the erime I. against num
1 Cor. 9, 16. necessity is I. upon me, woe to me
2 Tim. 4. 16. I pray it be not I. to their charge
See Foundation.

LAHD down,
Josh. 2. 8. hefore they were I. down she came up
4. 8. carried them, and I, them down there
Kuth 3.7. Ruth uncovered his feet and I, her down Ruth 3.7. Ruth uncovered his teet and l. Der doen 18 am. 3. C. Eli was l. down 13. Sam. 1. down to sleep 2 Sam. 13. 8. Amnon was l. down, and she took flour 1 Kings 19 6. Elijah did eat, and l. him down again 21. 4. Ahab came and l. him down on his bed Psal. 3. 5. 1 l. me down and slept, 1 awaked 15a. 14. 8. since thou art l. d. no feller is come up Luke 19. 22. taking up that l. l. not d. and reaping 14ct 4. 35. and l. them down at the apostles' feet 7. 58. the witnesses l. d. their clothes at a young Rom. 16. 4. who for ny life l. down their necks Rom. 16, 4. who for my life l. down their necks 1 John 3, 16, because he l. down his life for ns

LAID hand. Exed. 24. 11, and on the nobles he l, not his hand Exad. 24. 11, and on the nobles he l. not nis hand 28 Sann. 18.19. Famar l. her h. on her head, crying Esth. 8, 7, because he l. his hand on the Jews 9, 10, but they l. not their h, on the spoil, 15,16 Joh 29, 9, the princes l. their hand on their mouth Psal, 139, 5, thou hast l. thine hand upon me Ezek. 39. 21. my hand that I have l. on them key. 1, 17. he l. his right hand upon me, saying Lat D hands. Lev. B. 14. Aaron and his soos I, their h. on, 18, 22.

Lev. 8.14. A aron and his soos L. their h. on, 18, 22, Num. 27, 23, Moses I. his h. on Joshua, Peut. 3-1, 2 hangs 11. 15. and they! hands on her, 2Chr. 23. 15 2 Chr. 29, 23, they l. their hands on the he-goats Obad. 13, nor have l. hands on their substance Mat. 18, 23, he l. hands, and took him by the throat 19, 15. and he l. his hands on their, and departed 26, 50, they came and l. h. on Jesus, Mark 14, 46, Mark 6. 5, save that he l. hands on a few sick folk 13, 13, he l. his hands on oher, she was made straight lohar 7, 30, but up man l. hands on him, 44, [8, 20. 13.1.3.ne this names on her, she was made straight john 7.30, but no man t. hands on thin, 44. [8.20. Acts 4.3. and they t. hands on the apostles, 5.18. 6. 6. and prayed, they t. hands on the deacons 8.17. then f. they their hands on them, and they 13.3 they their hands on Paul and Barnahas Act, 19 6, and when Paul had I, his hands on them Act 19 6, and when I aut had f. fils hands on them 121, 27, stirred up the people, and f. hands on Paul Exad, 15 10, they sank as f. in the mighty water. 28, 8, Paul l. hands on Publius' father, and healed Num. 31, 22, and the f. that may abide the fire

LAID hold.

Sen. 19. 16. the men 1.4. on Lot's hand and his wife's Judg. 19.29. took a knife, and l. hold on his concubine 1 Sam. 15.27 . Saul I. h. on Samuel's skirt, and it rent Chron. 7. 22. 1. hold on other gods and worshipped **Chron. 7. V.*. I. hold oil other gods and worshipped

Job 18, †20. they that went before I. hold on horror

Mut. 14. 3. Herod had I. hold on John, Mark 6. 17.

20. 55. I. no h., on me | 57. I.h. on Jes. Mark 14. 51

Luke 23, 26. they I. hold on one Simon a Cyreniau

Rev. 20, 2. he I. hold on the dragon, and bound him

Fig. 30, 2. He?, note on the dragon, and could film LAID up, $\tilde{r}cn$, 39, 16, and she l, up his garments by her 41, 48. Joseph l, up food in the cities Σxod , 16, 24, they l, it up till the morning, as Moses Sand. 16. 24, they l, it mp till the morning, as Moses 34. Aarun l, np the pot of manna to be kept Num. 17. 7. Moses l, np the rods before the Lord Dent. 32. 34, is not this l, np in store with me? 1 Sam. 10. 25. Samuel l, it up before the Lord 21. 12. David l, np these words in his heart 2 Kings 20. 17. which thy fathers l, np in store Fire 6, 1, where treasures were Lup in Babyloo Job 23, +12, I have l, up the words of his mouth Psal. 31, 19, thou hast l. up for them that fear the Prov. 13, 22, wealth of sinners is l. up for the just Cant. 7, 13. fruits which I have l. up for the la. 10, 28, at Michmash he l. up his carriages 15.7, that l. up shall they carry away to the brook 23. 18. her hire shall not be treasured or 1. up. 39. 6. which fathers *l. up* he carried to Bahylon Jer. 36. 20. they *l. up* the roll in the chamber Lule 1, 66. all *l.* them *up* in their hearts, saying 12. 19. soul, thou hast much goods *l. up* for years 19. 20, thy pound I have kept I, up in a napkin Col. 1. 5, for the hope which is I, up for you ? Tim. 4. 8, is I, up for me a crown of righteousness LAID wait.

Judg, 9, 34, and they l, wait against Shechem 10, 2, they l, wait all night for Samson in the gate 1 Sam, 15, 2. Amalek l, wait for him in the way 5, and Saul came and l, wait in the valley Job 31, 9, or if 1 have l, wait at my neighbour's door Lam, 4, 19, they l, wait for us in the wilderness dets 20. 3. when the Jews I. wait for him, 23. 30.

Psal. 79. 7. for they l. waste his dwelling.place In. 15.1. Ar and Kir l. waste | 23.1. Tyre, it is l. waste | 23.1. 4. howl, ye ships, your strength is l. waste 37.18. the kings of Asyria l. waste all the nations 64. 11. and all pleasant things are l. waste

64. 11. and all pleasant things are 1. waste

Jer. 4. 7. thy cities shall be 1. maste without an inhabutant, Exek. 6. 6. 12 20. 19. 7. 199. 12.

27. 17. wherefore should this city be 1. waste 7

Fack. 6.0. 2. shall be replenished now she is 1. waste 1

Joel 1. 7. 1. my vine waste, and barked my fig-tree

Jano 7. 9. the sanctuaries of 1st, shall be 1. waste

Nah. 3. 7. all shall flee and say, Nineveb is 1. waste

Nah. 3. 7. all shall flee and say, Nineveb is 1. waste

Nah. 6. 11. thou 1. Affliction on our loins

LAIDEST.

Luke 19. 21. thou takest up that thou 1. oot down

LAIN.

John 20. 12, where the body of Jesus had 1.

John 20, 12, where the body of Jesus had I.

Num. 11.11. thou I the burden of this people on me 1 Sam. 28. 9. wherefore l. thou a snare for my life LAYETH.

LAYETH.

Job 21, 19. God I, up his iniquity for his children
24.12, soul crieth out, yet God I, not folly to them
41.26, the sword of him that I, at him cannot hold
Psul, 33, 7, he I, up the depth in store-houses
104, 3, he I, the beams of his chambers in waters Prov. 2.7, he l. up wisdom for the righteous 13.16.deals with knowledge, but a fool l. open folly 26. 24. dissembleth, and I, no deceit with him 31. 19. she l. her hands to the spindle, her hands lsa, 26. 5. the lofty city he l. low to the ground 56. 2. blessed is the man that l. hold on it 57. 1. righteous perisheth, and no man l it to heart Jer. 9. 8. in heart he l. wait | 12. 11. l. it to heart Zech. 12. 1. Lord l. the foundation of the earth Lake 12.21, so is he that l. up treasure for himself 15.5. found, he l. it on his shoulders rejoicing LAYING.

Num. 35, 20, or hurl at him by I. wait, that he die 22, have cast on him any thing without I. wait Ptal. 64, 5, they commune of I. soares privily blark 7, 8, for I. aside the commandment of God Luke 11, 54, I, wait for him, and seeking to catch chets 8, 18, that through I, on of the apostles' hands 21.11 8. 18. that through 1. on of the aposties' hands 9. 28, but their I, wait was known of Saul 23. 16. Paul's kinsmen heard of their I, in wait 25. 3. send for him, I, wait in the way to kill him 17 III... 4.14. with I, on of the hands of the presbytery 6. 19. I, up in store a good foundation for time to 11eb. 6. 1, not 1. again the foundation of repentance 2. of doctrine of baptisms, and of t, on of hands 1 Pro £ 1. aside attoralice, guile, and hypocrisies 335 LEAD.

Job 19. 24, that they were graven with iron and l. Jer. 6, 29, the l, is consumed of the fire Ezek. 22, t8, they are l, in the midst of the furnace

Co. as they gather l. so will I gather you in

27.12, with iron, tin, and L. Tarshish traded in fairs Zech, 5, 7 behold, there was lifted up a talent of L. 8, he cast the weight of L. on the mouth thereof LEAD

Signifies, [1] To guide or conduct, Psal. 31, 3, 139, 10, [2] To live, 1 Tim. 2, 2, [3] To govern or direct, Rom. 8, 14, 4] To seduce, 2 Tim. 3, 5, [5] To walk, Prov. 8, (2), 6, 33, 14, 1 will t, on softly as the cattle Exod, 13, 21, a pillar of cloud to t, them the way Exod. 13, 21, a piliar of cloud to *l*, them the way 32, 34, now go, *l*, the people to the place Num, 27, 17, which may *l*, them out and bring Dent. 4, 27, whither the Lord shall *l*, you, 28, 37, 20, 9, they shall make captains to *l*, the people 32, 12, so the Lord alone did *l*, hior, there was 32, 12, so the Lord alone dar, more there was Judg. 5, 12, arise, Barak, I, thy captivity captive 1 Sam, 30, 22, they may I, them away and depart 2 Chron. 30, 9, find compassion before them that I, Neh. 9, 19, the pillar of cloud to I, them in the way Psal. 5. 8. 1. me, O Lord, in thy righteonspess 25. 5. l. one in thy truth | 27. 11. l. in a plain path 31. 3. for thy name's sake l. one and guide me 43. 3. send thy light and truth, let them 1. me 60. 9. who will l. me into Edon? 108. 10. 61. 2. l. me to the rock that is higher than I 125. 5. *I*, them forth with the workers of iniquity 139, 10, even there shall thine hand *l* me 24, and *l*, me into the way everlasting 143, 10, *l*, ne into the land of uprightness

Prov. 6. 22, when thou goest, it shall l, thee 8, 20, 1 l, in the way of righteousness Cant. 8, 2. I would l, thee to my mother's house lsa, 3, 12, they that I, thee cause thee to err 11, 6, and a little child shall I, them 20. 4. the king of Assyria I. Egyptians prisoners 40.11, he shall gently I, those that are with young I will I, them in paths not known 49. 10. I will I. them in pains not known by 49. 10. that hath mercy on them, shall I. the 57. 18. 1 will I. him, and restore comforts 63. 14. so didst thou I. thy people to make Jer. 31. 9. with supplications will 1 I. them 32. 5. and he shall I. Zedekiah to Babylon 32. 3. and he shall to Zedekian to hadyon Mah. 2. 7. her maids I, her, as with voice of doves Mat. 6, 13. I. us not into temptation, Luke 11. 4. 15. 14. if the blind I, the blind, Luke 6, 39. Mark 13. 11, when they shall I, you and deliver up 14. 44, take him and I, him away safely 14. 14. 13. bloom his way and I, him to watering

Luke 13, 15, loose his ox and l, him to watering dcis 13, 11, he went about seeking some to l, him Acts 13. 11. he went about seeking some to t. him 1 Cor. 9. 5. have we not power to t. about a sister? 1 Tim. 2. 2. we may t. a quiet life in godliness 2 Tim. 3. 6. t. captive silly women laden with sins Heb. 8. 9. to t. them out of the laud of Egypt Rev. 7. 17. the Lamb shall feed and t. them LEADER.

1 Chr. 12. 27. Jehoiada was t, of the Aaronites 13. 1. David consulted with captains and every t. LEADERS.

2 Chron. 32. 21. Lord sept an anged which cut off t.

2 Chron. 32, 21, Lord sent an angel which cut off 1. 2 Chron, 32, 21, Lord sent an angel which cut off I.

laa, 9, 16, the I. of this people cause them to err

14, 19, it stirreth up all the I. of the earth

Ezek. 4, 12, set chief I. against it round about

Mat. 15, 14, they be blind I. of the blind

LEADEST.

Psal. 80, 1, thou that I. Joseph like a flock

LEADETH.

LABJETH.

LABJETH.

LABJETH.

LABJETH.

LABJETH.

John. 13, 17, turned to the way that 7, to Opinan Job 12, 17, he l. counsellors away spoiled 19, he l. princes away spoiled, and overthroweth †23, he enlargeth the nations and l. in Psal. (33, 2, he l. me heside the still waters 3, he l. me in the paths of rightcousness Prov. 16. 29. I. him into the way that is not good Isa. 48. 17. I am the Lord thy God which I. thee

Mat. 7. 13. wide is the way that l. to destruction 14. narrow is the way that l. to life, few find it Mark 9. 2. Jesus l. them into a high mountain John 10. 3, he calleth his sheep and l, them Acts 12. 10. the iron gate that l, into the city Rom. 2. 4. the goodness of God I to repentance Rev. 13. 10. he that I, shall go into captivity

LEAF

Signifies, [1] The product or clothing of trees and plants, Gen. 8. 11. [2] An evidence of grace. Psal. 1. 3. [3] A form of goddiness, or activities of christianity, without the fruity profession of Christianity, without the fraiting righteousness, Mat. 91. 19. [4] The least couse of fear, Lev. 26. 36. he leaves were for the healing of the nations, Rev. 22. 2. Grace from Christ, the tree of offe, heals his people whem he chooses out of all.

nations, and gives them perfect freedom frew spiritual diseases.

Gen. b. 11, and lo, to her mouth was an olive l. Lev. 20, 36, sound of a shaken l, shall chase then Job 13, 25, will thou break a l, driven to and fro! Psal. 1.3. his l. also shall not wither, shall prosper 13. 1. 30. shall be as an oak, whose l, fadeth 31. 4. their host fail as a l, || 61. 6. we fade as a l, || 61. 8. we fade 17.8. but her l. shall be green, and not be careful Ezek. 47.12. l. shall not fade, the l. for medicino LEAVES.

Cen. 3 7. they sewed fig l. and made aprons Isa. 6. 13. as an oak, when they cast their l. Jer. 36. 23. when Jehudi read three or four l. Ezek. 17.9 it shall wither in all the l. of her spring Dan. 4, 12, I. thereof fair, 21, || 14, shake off his I. Mat. 21, 19, nothing thereon but I. Mark 11, 13, 24, 32, his branch putteth forth I. Mark 13, 28, Kev. 22. 2. the /. were for the healing of the nations LEAVES for doors.

Kings 6.+ 32.the Lof the doors were of olive trees
 the two l. of the one door were folding
 the two l. of the one door were folding
 Leek. 41. 24. doors had two l. apicce, two l. for one
 LEAGUUE,

Just., 9, 6, make therefore a l, with a3, 11, 15, Joshua made a l, with the Gibeonites, 16, Iudg, 2, 2, make uo l, with the inhahitants of land 1 Sam. 22, 8, my son hath made a l, with David 2 Sam. 5, 3, king David made a l, with them 2 Sam. 5. 3. king. David made a I, with them 1 Kings 5. 12. Hiram and Solomon made a I 15. 19. there is a I, between me and thee 2 Chr. 16. 3. go break thy I, with Baasha king of Jub 5. 23. shalt be in I, with the stones of the field Ezek. 30. 5. men of the land that is in I, shall fall. Dan. 11, 23. after the /, he shall work deceitfully LEAN.

Gen. 41, 3, kine came out of the river 1.-fleshed, 19. 4. the l-fleshed eat up the seven fat kine, 20. Num. 13. 20, what the land is, whether fat or l. 2 Sam. 13. 4. why art thou being the king's son I. Isa. 17. 4. the fatness of his flesh shall wax I. Ezek, 34, 20, 1 will judge between fat cattle and I.

Zeph, 2, † 11. Lord make I, the gods of the earth

LEANNESS.

Job 16, 8, my L tising up in me, beareth witness Px. 106, 15, gave request, but sent l, into their sou' Isa. 10, 16. Lord shall send among his fat ones L 24, 10, but I sald, my l, my l, woe note me Mic. 6, †10, the measure of l, is abominable 1 LOAN. LEAN

LEAN
Signifies, [1] To incline or rest against, Judg.
16, 26, [2] To trust or depend upon, 2 Kings
18, 21, [3] Spiritually by fatth and love to cleave to and rely upon, Caint, 8, 5,
Judg, 16, 26, that I may I, on the pillars
2 Kings 18, 21, 00 which if a man I, Iso, 36, 6,
Jud 8, 15, 8, all I, on his house, but it shall not stand
Prov. 3, 5, I, not to thue own understanding
Mic. 3, 11, vet will they I on the Lord and lay

Prov. 3. 5. l. not to thine own understanding Mic. 3. 11. yet will they l. on the Lord, and sey LEANED.

Judg. 16. † 29. the middle pillars on which he l. 2 Sam. 1. 6. behold, Saul l. upon his spear ? hings 7. 2. then a lord, on whose hand the king l. 2 Chron. 32. † 8. people l. on the words of Hezekiah Ezek. 29. 7. when they l. on thee, thou brakest Junes 5. 19. l. his hand on wall, a serpent bit him John 21. 20. who also l. on his breast at support

John 21, 30, who also t. on his breast at supper LEA NETH.
Num. 21, +15, brooks t, on the border of Mod. 2 Sam, 3, 29, not fail one that t, on a staff Yam, 2 Kings 5, 18, t, on my hand in the house of Rimm LEANING.

Cant. 8. 5. that cometh up I, on her beloved John 13, 23, now there was I, on Jesus' losom Heb. 11, 21, Jacob worshipped, I, oo top of his staff LEAP

Signifies, [1] To skip, or jump to and fro, Acts 3, 8, | 14, 10. | [2] To come violently and suddenly upon, Acts 19, 16. | [3] To rejoice and be glad, 1sa, 35, 6, | Gen, 31, 12, all the rams which l, on the cattle

Cen. 31, 12, all the rans which I, on the caute Lev. 11, 21, have legs to I, withal upon the earth Dent. 33, 22, and of Dao, he shall I, from Basban Job 41, 19, burning lamps, and sparks of fire I, our Psal. 68, I6, why I, by e high bills, this is the hill Isa. 35, 0, then shall the lame man I, as a hard. Joel 2. 5. like the noise of chariots shall they l. Zeph. 1.9. shall purish those that l. on the threshold Luke 6. 23. rejoice ye in that day, and I. for joy

LEAPED.

Gen. 31. 10. the rams which I. upon the cattle 2Sam. 22.30. by my God, I Lovera wall, P2.18.29 Luke 1. 41. the babe I. in her womb for joy, 14. det 14. 10, stand apright, and he I. and walked 19. 16. he in whom evil spirit was, I. on them I Kings 18. c6. they I. upon the altar which was LEAPING.

2 Sam. 6. 16. Michal saw David I. and dancing Cant. 2. 8. hebold he cometh I. on the Enountains

Cant. 2, 8, behold be cometh I, on the countains

Signifies, [1] To receive instruction, 1 Cor. 14, 31, 1 Tm. 2, 11, [2] To instate, Mat, 11, 29, [3] To take heed, 1 Tim. 1, 20, [4] To know, or hear one's opinion, or sentiment concerning any thing, Gal. 3. 2. [5] To practise, Psal. 106, 35.

Psal. 106. 35.

No man could learn that song, Rev. 14. 3.

None of the Antichristian party could join in this pure gospel worship; they could not learn to ascribe poner, riches, wisdom, howorn, glory, and blessing to Jesus Christ alone; but gave Christ's howen and glory to the Virgin Mary,

angels, saints, &c.

Dent. 4. 10. that they may l to fear me, 14. 23.

5. 1. that ye may l, them, and keep and do them
17. 19. he shall read therein, that he may l to fear
18. 9. thou shalt not l. to do after the abominations.

13. 9. thou shalt not *l*. to do after the abominations 31. 12. they may hear, and *l*. and fear the Lord 13. that their children may *l*. to fear the Lord *P*₃al. 119. 71. that *l* might *l*. thy statutes, 73. *Prov*. 22. 25. lest thou *l*. his ways and get a snar [Lag. 1, 17, 1, to do well, seek judgment, relieve 2.4. neither shall they *l*. war any more, *Mic*. 4.3. 2.4. neither shall they l. war any more, Mic. 4.3. 26.9 the inhabitants of world shall l. righteousness 20.9.the inhabitants of world shall l. righteons.

10. yet will not the wicked l. righteonsness.

29.24. they that murmured shall l. doctrice
ler. 10.2 l. not the way of the heathen.

12.16. if they will diligently l. wave of

Jer. 10. 2. I. not the way of the heathen 12. 16. if they will diligently I. ways of my people Mat. 9. 13. but go and I. what that meaneth 11. 29. I. of me, for I am meek and low! 13. 28. 24. 32. I. a parable of the fig-tree, Mark 13. 28. 1 Cor. 4. 6. that ye might I. in us not to think

1 Cor. 4. 0. that ye might 7. In us also to think 14.31 may all prophesy one by one, that all may 1. 35. if they will 1. any thing, let them ask Gal. 3. 2, this would 11. of you, received ye Spirit 1 Tim. 1. 20. that they may 1. out to hlaspheme 2. 11. let the woman 1 in silence with all subjection 13. and withal they l. to be idle, wandering about 17 i. 3. 14. let ours l. to be idle, wandering about 17 i. 3. 14. let ours l. to maintain good works Rev. 11. 3. no man could l. that song but 144,000

Rev. 11. 3, no man could I, that song but 114,000 LEARNED.

Gen. 30, 27, tarry, for I have I, by experience Ps. 106, 35, among the heathen, and I, their works 119, T, when I shall have I, thy righteons judgments Prov. 30, 3. I neither I, wisdom, nor have knowledge Isa. 29. 11, which men deliver to one that is l 12, to him that is not l. he saith, I am not l.

50. 4. the Lord God hath given me the tongue of the I, he wakeneth mine ear to hear as the I Ezek. 19. 3. it l. to catch the prey, it devoured, 6. John 6. 45. every man that hath l. of the Father 7. 15. knoweth this man letters, having never l.

7. 15. knoweth this man letters, having never l.
Acts 7, 22. Moses was l. in all the wisdom of Egypt
Kom. 16. 17. contrary to the doctrine ye have l.
Eph. 4. 20 but ye have not so l. Christ
Phil. 4. 9. those things ye have l. and heard, do
11. 1 nave l. in every state to be content
Col. 1. 7. asy el. of Epaphras our fellow-servant
2 Tim. 3. 14. but continue thou in the things thou

2 Iim, 3, 14, but continue thou in the things thou hast l. knowing of whom thou hast l. them Heb. 5, 3, though he were a son, yet l, he obedience LEARNING.
Prov. 1, 5, a wise man will hear and increase l.
9, 9, teach a just man, and he will increase in l.
16, 21, the sweetness of the lips increaseth l.
23, the heart of the wise addeth l, to his lips Dan. 1.4, whom they might teach I. of the Chaldeans
17. God gave them skill in all I, and wisdom
Acts 26.24. Festus said, much I.doth make thee mad

Rum, 15. 4. for things were written for our l. 2 l'im, 3. 7 ever l. and never able to come to truth LEASING.

Psal. 4, 2. how long will ye seek after l.?

5. 6. thou shalt destroy them that speak 1. LEAST

Signifies, [1] The smallest quantity, Num. 11. 32.
[2] Most humble and lowly, Luke 9. 48. [3]
The meanest person, or one of the least judgment,

An meanest person, or one of the least judgment, skill, and experience, Judg, G. 15.

all d least in the kingdom of heaven, Mat.

5.19. Sindl be of little or no value and esteem in the church of 60d, and, without true repentance, shall never come into the kingdom of Call, d

en. 32, 10, not worthy of the l. of the mercies Num. 11. 32, that gathered l. gathered ten homers J. dg. 6. 15. l am the l in my father's house l sam, 9. 21. my family, the l. of all families 2 Kings 18.24, one captain of l. of master's servant.

Jer. 49 20. l. of flock shall draw them, 50. 45.
Almos 9. 9. not the l. grain fall upon the earth
Not. 2. 6. art not the l. among the princes of Judah

 19. shall break one of these l. commandments, shall be called the l. in the kingdom of heaven 11. 11. Juha Baptist, he that is I, in the kingdom
of heaven, is greater than be, Inke 7, 28.
 11. 32 which indeed is the I, of all seeds
336

1 Cor. 6. 4. set them to judge who are I. esteemed 15. 9. for 1 am the l. of the apostles, not meet Eph. 3. 8. who am less than the l. of all saints See GREATEST.

At the LEAST. Gen. 24.55. damsel abide with us, at the l ten days Judg. 3. 2. at the l, such as before knew nothing 1 Sam. 21. 4. if kept themselves at l. from women Luke 19. 42, hadst known at l. in this thy day 4cts 5.15. that at the l, the shadow of Peter passing LEATHER.

2 Kings 1.8. an hairy man, girt with a girdle of l. LEATHERN,

Mat 3. 4. John had a 1. girdle about his loins
LEAVE

Signifies, [1] Licence or permission, Num. 22, 13.
Mark 5, 13. [2] To depart from, John 16, 28.
[3] To bid farewell to, Acts 18, 18. [4] Not to dwell or live with, Mat. 19, 5. [5] To lay down, Mat 5. 24.

LEAVE, Substantive. Num. 22. 13, for the Lord refuseth to give me 1. to 1 Sam. 20. 6. David earnestly asked 1. at me, 28. Neh. 13 6. after certain days obtain. 1 1. of the king Mark 5, 13. and forthwith Jesus gave them 1. John 19, 38. Pilate gave him 1. to take away hody Acts 18, 18. Paul took his l of the brethren \$1, 6, when we had taken our l. one of another 2 Cor. 2. 13. taking my l. I went to Macedonia LEAVE.

Gen. 2.24.shall a man I. father and moth, and cleav to his wife, Mat. 19.5. Mark 10.7. Eph. 5.31.
33. 15. let me l. with thee some of the folk
42. 33. l. one of your brethren here with me
44. 22. the lad cannot l. his father, if he l. him Erod. 16. 19. let no man l. manna till the morning 23.+5. cease to l. thy husiness, thou shalt l. it 11. what they l. the heasts of the field shall eat 11, what they l, the heasts of the held shall eat Lev. 7, 15, not l. any of the peace-offering, 22, 30, 16, 23, shall put off garments and l. then there 19, 10, thou shalt l, them for the poor, 23, 22, Num, 9, 12, l, none of the passover till morning 10, 31, and he said, l, us not, I pray thee 32, 15, will yet again l, them in the wilderness Deut. 28,51, shall not l, thee either corn, wine, or oil

54. the remnant of children which he shall l. Josh, 4, 3, and l. them in the lodging place Judg, 9, 9, the olive said, should I l. my fatness 13, vine said, should l l, m y mades l 13, vine said, should l l, m y me, which observed Ruth l, l6, Ruth said, entreat me not to l, thee l Sam, 0, 5, lest m y father l. caring for the asses l4, l6. Saul said, let us not l7, a man of them 25. 22. if I I. of all that pertain to him 2 Sam. 14. 7. shall not l. to my husband a name 1 Kings 8. 57. let him not l. us nor forsake us 2 Kings 4. 43. they shall eat and shall l. thereof 13.7. nor did he l. of the people but fifty horseme

1 Chron. 28. 8, may possess this good land, and l. it Ezra 9.8. grace from L. to l. us a remnant to escape

**Erra 9.8. grace from L. to I. us a remnant to escape 12.1. it for an inheritance to your childr. for ever Neh. 4, +2. the Jews, will they I. to themselves 5. 10. 1 pray you let us I. off this usury 6. 3. why should the work cease whilst 1 I. it? 10. 31. that we would I. the seventh year Joh 30, 11. or wilt thou I. thy labour to him? Ps. 16, 10. thou wilt not I. my soul in hell, Acts 2.27. 17. 14. they I. their substance to their habes 27. 9. thou hast been my help, I. me not, 119. 121 49. 10. they die and I. their wealth to others 441. 8. O God, my trust, I. not my soul destitute Prov. 2. 13. who I. the paths of uprightness 17. 14. I. off contention, before it be medoled with Fccl. 2.18. hecamse I should I. it to the man after me C1. yet shall he I. it for his portion 10. 4. if fruler rise up against thee, I. not thy place

£1. yet shall he l. it for his portion

1.a. 10. 3. and where will ye l. your glory?

65. 15. and ye shall l. your name for a curse

2.r. 9. 2. 1 might l. my people, and go from them

14. 9. O Lord, we are called by thy name, l. us not

17. 11. riches, he shall l. them in midst of his days

18. 14. will a man l. the snow of Lebanon

44. 7. child and suckling, to l. you none to remain

48. 28. l. the cities, and dwell in the rock

49. 9. would they not l. some gleaning-grapes?

1. l. thy fatherless children, I will preserve them

Ezek. 16. 39. and l. thee naked and bare, 23. 29.

39.2 will turn thee, and l. but a sixth part of thee

Dan. 4. 15. l. the stump of his root, 23, 26.

39.2 will turn thee, and l, but a sixth part of thee Dan. 4.15. I, the stump of his root, 23, 26.

Hos. 12, 14, therefore shall he l, his blood upon him Joel 2.14, will return, and l, a blessing behind him Jemos 5, 3, shall l, an hundred, shall l, ten to Israel 7, ye, who l, off righteousness in the earth Obad. 5, grape-gatherers, would they hot l, grapes?

Mal. 4.1, that it shall l, them neither root nor branch

Acts 3. 6. and he l, up, stood and walked, entered Mat. 25.40. as ye have done it to the l. of these, 45. Wat 23.23, to have done, and not l. other undots LEARN

LEARN LEARN LEARN LEARN Local Lake 9.48, he that is l. among you, the same shall Mark 12.19, and l. his wife, and l. John 11.27. my peace I l. with you, peace I give 16.28. I l. the world and go to the Father

32. ye shall I. me alone, yet I am not alone, because 32. ye shall, me alone, yet a in not anot, necessed, circle 5. 2, it is not reason we should I, the word 1 Cor. 7, 13, to dwell with her, let her not I, his Rev. 11, 2, the court I, out, and measure it not I will, or will I LEAVE.

1 Kings 19. + 18. yet I usll I, seven thousand in law.

1 A rings 19.4 18, yet I will I, seven thousand to 13p, Jub 9, 27, if I say, I will I, off my heaviness 10.1. I will II, my complaint on myself, I will speak lizek, 6, 8, yet I-I. a remnant [12.16] hut I-I. a few 22, 20, and I will I, you there and melt you 29, 5. I will I, thee thrown into the wilderness 32. 4. then I will l. thee upon the land and cast Zeph. 3. 12. I will l. in midst of thee a poor people I will not LEAVE.
Gen. 28, 15. I will not I, thee until I have done that

28 Kings 2, 2, as the L. liveth, Iw, not l. thee, 4.30, 4. and he said, as thy soul liveth, I. l. thee, 6. Ps. 37.33. Ld. 1.-1. him in his hand, nor condend Ps. 37. 33. 1. 4. L. -1. Inm in his hand, nor condensu Jer. 30. 11. I t. thee together unpunished, 46. 28. John 14.18. I w. not l. you comfortless, I will come LEAVED,

Isa 45. 1. to open before him the two-l. gates
LEAVETH.

Job 39. 14. the ostrica l. her eggs in the earth Prov. 13. 22. a good man l. an inheritance to Prov. 13, 22, a good man l. an inheritance to his 28, 3, is like a sweeping rain which l. no food Zech.11.17, woe to the idol shepherd, that l. the flock Mat. 4, 11, then the devil l, him, and behold John 10, 12, the hireling l, the sheep and fleeth LEAVEN

Signifies, A piece of dough salted and soured, to ferment and reish a mass of dough for bread, Hos. 7.4. 1 Cor. 5.6. To which are compared, [1] The doctrine of the gospel, which was to be successful in converting many tinners Mat. 13.33. [2] The erroneous doctrines, and vicious practices of the Pharisees and Sadducees; the corrupt glosses of the law, the doctrine of traditions, numented and promoted by the former; and that poisonous doctrine of the mortality of the soul, strenuously maintained by the latter; which, the leaven, are not only of

mortality of the soul, strenuously maintained by the latter; which, like leaven, are not only of a sour, but also of a contagnous and infectious nature, and swited to men of adheistical hearts and lines, Mat. 16, 6, 12. [3] Notorious scandalous sinners, who infect and cast a blot upon a church, 1 Cor. 5. 6.

Exad. 12, 15, ye shall put away l. seven days, 19, 13, 7, neither shall be l. seeu in all thy quarters 34, 25, not offer the blood of my sacrifice with lev. 2, 11, no meat-offering shall he made with l.

6, 17, it shall not be baken with l. I have given 10, 12, take and eat the meat-offering without . 23, 17, he of fine four, they shall he haken with l. Amos 4, 5, offer a sacrifice of thanksgiving with l. Amos 4.5. offer a sacrifice of thanksgiving with l. Mat. 13.33. kingdom of heaven is like l. Luke 13.21. 16.6. Jesus said, beware of the l. of the Pharisees, and of the Sadducees, 11. Mark 8.15. Luke 12.1. 12. bade them not beware of the l. of bread 1Cor. 5.6. little l. leaveneth the whole lump, Gal. 59

7. purge out therefore the old *l*. that he may be 8.let us keep the feast, not with old *l*. or of malic:

LEAVENED

Exact. 12.15, for whosoever each I, bread, 19.
20. ye shall eat nothing L in all your habitations
34. people took their dough before it was I 39
13. 3. there shall no L bread be eaten, 7.
Hos. 7. 4. after he hath kneaded the dough till it be I
Mat. 13. 33. till the whole was L. Luke 13. 21.

Mat. 13, 33, till the whole was L. Luke 13, 21, See Brikan.
LEAVENETH.
1Cor. 5 6.a little leaven L the whole lump, Gal. 5.9,
LEAVING.
Mat. 4.13, Jesus L, Nazareth, dwelt in Capernaun
Luke 10, 30, thieves departed, L him half dead
Rom. 1, 27, men L the natural use of the woman
Heb. 6, 1, L the principles of the doctrine of Christ
1 Pet. 2, 21, Christ suffered for us, L us an example
LED.
Gen. 14, + 14, he L forth his trained servants

Gen. 14, + 14, he I, forth his trained servants Gen. 14, 414. he h. forth his trained servains 24. 27. I heing in the way, the Lord l. me 48. blessed the Lord, who had l. me in right way 47. 417. God l. tnem with hread for that year Erod. 3. 1. Noses l. the flock to back side of desert 13.17. God l. then not thro' the land of Philistines 18. but God led then about thro' the wilderness 18. but God led then about thro' the wilderness

Dan. 4. 15. I. the stump of his root, 23, 26.

Hos. 12, 14. therefore shall he I. his blood upon him
Joel 2. 14. will return, and I. a blessing behind him
Almos 5. 3. shall I. an hundred, shall I. ten to Israel
7. ye, who I. off righteousness in the earlin
Obad. 5. grape-gatherers, would they not I. grapes?
Mal. 4. I. that it shall I. them neither root nor branch
Mal. 5. 24. I. him through alther than I had to Sanaria
18. but God led then about thro' the widerness
15. 13. thou in nerety has I. Into the pool I. I. thee forty year
15. who I. thee through that great wilderness
29. 5. I have I. you forty years in the wilderness
32. 10. he I. him about. he instructed him
I himga 8.48, enemies, which I. them away captive
18. but God led then about thro' the wilderness
20. 13. 13. thou in nerety has I. I. thee forty year
29. 5. I have I. you forty years in the wilderness
29. 5. I have I. you forty years in the wilderness
29. 5. I have I. you forty years in the wilderness
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29. 5. I have I. you forty years in the wildern

1 Chr. 20. 1. Joah I. forth the power of the army 2 Ohron. 25, 11, and Amaziah I. forth his people Fsal, 78, 14, in the day he I. them with a cloud 53, he I, them on safely, so that they feared not 100. 9, so he I, them thro' the depths as thro'

wilderoess, 136. 16. Isa. 63. 13.

107. 7. he l. them forth by the right way orov. 4. 11. I have l. thee in right paths Isa. 9, 16, they that are l. of them are destroyed 48, 21, they thirsted not when they l. them thro' 48. 21. they thristed not when they I. them thry 55. 12. for ye shall be I. forth in peace 63. 12. that I. them by the right hand of Moses 12. 2 6, where is the I.d. that I. us thro wilderness 17. hath for saken God, when he I. thee by the way 22. 12. shall due in the place whither they have I. hian 23.8. the Lord liveth which I, the house of Israel Lam. 3. 2. he bath i. me into darkness, not light Ezek 17. 12. and I, them with him into Babylon 30 C8 who caused them to be / into captivity 47. 2. 1. me about to the outward gate eastward

Ames 2. 10, also 1 l, you 40 years thro' the wildern. 7. 11. Israel shall surely be l, captive out of land 7. 11. tsrael shall surely be t. captive out of land Nah. 2, 7, and Huzzah shall be t. away captive Mat. 4.1 then was Jesus t. of the Spirit, Luke 4.1, 26, 57 they t. him to Caiaphas the high-priest, Mark 14.5. 1. Luke 2.5.4. John 18, 13, 27, 2, they t. bin to Pont, Pilate the governor, 31. Mut

Mark 15, 16, 20, Luke 22, 54, John 18, 13
Mark 8, 23, he took the blind man and I, him out Luke 4, 29, they l. Jesus to the brow of the hill 21.24 they shall be l, away captive into all oations 22.66, and l. him into their council, saying

23. 1. the whole multitude l. him to Pilate 32. two other malefactors were l. with him 24, 50, he l, them out as far as Bethany John 18, 28, they l, Jesus unto the hall of judgment dcts 8, 32 he was I. as a sheep to the slaughter 9, 8, they I. Saul by the hand to Damascus, 22,11 9, 8, they I, Saul by the band to Damascus, 22,11, 21, 37, a. Paul was to be I, into the castle Non. 8, 14, as many as are I, by the Spirit of God 1 Cor. 12, 2, carried away to idols, even as ye were I. Cal. 5, 18 but if ye be I, by the Spirit, ye are 2 Tim. 3, 6, silly women, I, away with divers lusts 2 Pet. 3, 17, beware, lest ye also being I, away with the error of the wicked, fall from stedfastness LEDDEST.

2 Sam. 5.2. wast he that I out I sael, 1 Chr. 11.2. Neh. 9. 12. I, them in the day by a cloudy pillar Psal. 77. 20. thou I, thy people like a flock lets 21.38. and I, into the wilderness four thousand men that were murderers

LEDGES.

1 Kings 7. 28, the borders were between the 1. the 1. and horders thereof were of the same 36, on the plates of the I' he graved cherubims LEEKS.

Num. 11. 5. we remember the f. and the onions

lsa. 25. 6. a feast of wine on the l. well refined Jer. 48. 11. and Moab hath settled on his l. Loph. 1, 12. I will punish men settled on their !.

LUFF.
Gen. 18, 53, he had I, communing with Abraham 24. 27. who hath not I destitute my master 29. 35. his name Judah, and I bearing, 30. 9. 32. 8. then the other company which is I. 39. 6. he I. all that he had in Joseph's hand 12. he I. his garment in her hand, 13, 15, 18. 41. 49. Joseph gathered corn till he *l*. numbering 44, 12, at the eldest, and *l*. at the youngest 47. 18, not enough *l*. but our hodies and lands 47. 18. not enough / but our hodies and lands 50. 8 their little ones /. they is Goshen wad, 2. 20. why is it that ye have /. the man? 9. 21. /. his servants and his cattle in the field 0. 12 eat every herb, all that the hail /. 15. 26. there shall not an hoof be /. behind 6. 20. but some of them /. of it till morning. 9. 21

34 25. nor sacrifice of passover be l. till morning ev. 2. 10. that which is l. of the meat-offering

ev. 2. 10. that which is I. of the meat-offering 10. 12, and to I thamar, his sons that were I. 26, 39, they that are I. of you shall pine away 43, the land also shall be I. of them and enjoy 12m. 26, 65, there was not I. a man of them, Josh. 8. 17. Judg. 4. 16. Hos. 9. 12. 2mi 2. 34, we utterly destroyed, we I. none to remain, Josh. 10. 33, 37, 39, 40, [11. 8, 11, 14. 27, ye shall be I. few in number among the heathen, 28, 62, Isa. 24, 6, Jer. 42, 2. 20 till they that are I. be destroyed 32. 35, be harh nothus I. him in the siege 32.36, power gone, and there is none shut up or I. Joh. 6, 23, and I. them without the camp of Israel 8, 17, they I. the city open, and pursued Israel 8. 17. they 1. the city open, and pursued Israel 11. 15. he 1. nothing undone of all commanded 22. there was none of the Anakims I, in the land 22. 3 ye have not I, your brethren to this day Judy 2, 21, of nations which Joshua I, when he died 23. therefore the Lord & those pations, 3. 1. 4. l. no sustenance for Israel, neither sleep 9 5, vet Jotham the youngest son was 4

Ruth 1, 3, and she was 1, 2nd her two sons, 5. 18. was minded to go, then she *l*. speaking to her 2. 41. how thou hast *l*. thy father and mother 14. Ruth did eat and was sufficed, and *l*. 4. 14. Lord not *l*. then this day without kinsman . Sam. 2. 36, every one that is *l*. in thy house

oam. 2.30. every one that is t. in my nouse 5. 4, only the stump of Dagon was t. to him 9.24. that which is t. set before thee and eat 10.2. thy father hath t. the care of the asses 11.11. so that two of them were not t. together .20. David rose up and I the sheep with a keepe . David I, his carriage in the hand of a keepe 25.34, not been I, any that pisseth against the wal

25.34, not been I, any that pisseth against the wal 27, 9. David I, neither man nor woman alive 28m. 5, 21, and there they I, their images 9, 1, is there yet any I, of the house of Saul 13, 30, the king's sons, there is not one of them I, 14, 7, so, they shall quench my coal which is I, 15, 16, the king I, ten concubines, 16, 21, 17, 12, there shall not be I, so much as one

Kings 9.21, their children that were 1.2 Chr. 8.8, 14.10 cut off him that is shut up and 1.2 Kings 9.8. 29. he /. not Jeroboam any that breathed 16. 11, he l. Baasha not one that pisseth against 17. 17, sickness that there was no breath l, in him

19. 3. and I. his servants there || 10. 1 only am I.

18. yet 1 have I. me 7000 || 20. he I. oxen and ran

Z Kings 4. 44. and they did eat and I. thereof

7. 7. they arose and I. tents || 13. all that are I.

1. 7. they alose and 7. tents [[3], an that are 1. 8. 6, since the day she 1. the land even until now 10.11. Jehu slew all, till he 1. him none remaining 21, so that there was not a man 1. that came not 14. 26. for there was not any l. nor any helper 17. 16. they l, the commandments of the Lord 20. 17. nothing shall be l. saith the Lord 25. 12. l. of poor of the land, Jer. 39. 10. | 52. 16.

1 Chron. 13. 2, send to our brethren that are l. 2 Chron. 11. 14. for the Levites l. their suburbs 2. Aftern. 11, 14, for the Levites L their suburbs 12. 5. I have also L, you in the hand of Shishak 21, 17, so that there was never a son L him 24, 18, and they L the house of the Lord God 25. for they L Joash in great diseases 31, 10, we had enough to eat, and have L plenty

32. 31. God l. him to try him, that he night know 34. 21. go, enquire for them that are l, in Israel Neh. 1.2. I asked concerning the Jews which had I

3, the remnant that are l, are in great affliction 5. 1, the wall that there was no breach l, therein Joh 20, 21, there shall none of his neat he l.
26, it shall go ill with him that is l, in his tabern.

Psal. 106, 11, there was not one of them l. Prov.29 15, a child l, to himself bringeth to shame

Frow. 90 15. a child it to himself bringeth to sname ban. 1.8. Zion is it as a cottage in a vineyard 9. except Lord had it us a remnant, it om, 9. 20. 4.3. he that is it. in Zion shall be called holy 7. 22. butter and honey shall every one cat that is it. 10. 14. as one gathereth eggs that are it. 11. 16. a high-way for the remnant that shall be it. 17. 6. yet gleaning-grapes shall be l. in it 24. 12. in the city is l. desolation, and the gate

30. 17. till ye be 1. as a beacon on a mountain 39. 6. nothing shall be 1. saith the Lord 39. 0. nothing state of the same the force of the sword 49.25 how is the city of praise not left eity of joy 50. 26. destroy her, let nothing of her be letter, 14. (22. behold, therein shall be l. a remnant 23. 8. nor l. her whoredoms brought from Egypt

31. 12. strangers have cut him off and have I him Dan. 2 44. the kingd, shall not he I. to other people what the palmer-worm I the locust hath I Itag. 2.3. who is lithat saw this house in her glory Zech. 13, 8, the third part shall be l, therein

Mat. 4. 20. 1. their nets | 22. they 1, their ships 8. 15. he touched her, and fever 1. her, Mark 1.31 15. 37, took up of the meat that was l. Mark 8. 8. 22. 25. he l. his wife to his brother, Mark 12. 20. 23. 38. your house is l. unto you desolate 24. 2, there shall not be l, one stone upon another

24. 2. there shall not be *l*, one stone upon anothe *Mark* 13. 2. *Luke* 21. 40. one taken, other *l*, 41. *Luke* 17. 34, 35, 36. 26, 44. Jesus *l*, them, and prayed the third time *Mark* 10, 28. we have *l*, all and followed thee 29, no man that hath *l*, house, *Luke* 18. 28, 29.

Mark 12, 22, and the seven had her, and I. Luke 5, 28, he l, all, rose up, and followed him 10, 40, that my sister hath l, me to serve alone

John 4, 28, the woman then I, her water-pot 52, at the seventh hour the fever I, him Acts 2,31, of Christ, that his soul was not I, in hell 14. 17, he l. not himself without witness 21. 32, wheo saw captain, they l. beating of Paut 24. 27, and Felix l. Paul bound, 25, 14. 17hess. 3. we thought good to be l. at Athens along

2 Tim. 4-13, the cloak that I l. at Troas bring 20. Trophimus have I l. sick at Miletum 77. 1.5 for this cause L 1 thee at Crete
Heb. 2.8. he L nothing that is oot p t under
4. 1. let us fear, lest a promise being L of ordering
Jude 6. the angels which L their own nabitation

(Rev. 2, 4, because thou hast I, thy first See ALONE.
LEFT off.

Gen. 11. 8. and they L. off to build the city

Gen. 11. 8. and they I. off to build the city
17. 22. I. off talking with him, and God went up
Ruth 2, 20. who hath not I. off his kindness
1 Kingr 15, 21. Baasha I. off building, 2 Chr. 16. 5
Joh 32, 15. answered no more, they I. off speaking
Psal. 36. 3. the hath I. off to be wise and to do good
Jer. 38. 27, so they I. off speaking with him
44. 18. since we I. off to burn incense to the queen
Inc. 4. 10. because they have I. off to the head

Hos. 4. 10. because they have l. off to take heed I.EFT corner.

2 Kings 11, 11, guard stood to the l. c. about king See HAND. LEFT-HANDED.

Judg.3, 15, raised Ehud a Benjamin, a man l.-han. 20, 16, were seven hundred chosen men l.-handed

LEFT pillar.

1 Kings 7.21 he set up the l. pil. and called it Boaz
LEFT side.

1 Kings 7.39. five bases on the l. side of the house

49. five andles icks on the *l. side* before 2 *Chron.* 23. 10. with his weapoo from right to *l. side Ezek.* 1, 10, they had the face of an ox on the *l. side* 4. 4. lie also on thy l. side, and lay the iniquity Zech. 4. 3. other olive-tree upon l. side thereof, 11. LEG

Signifies, [1] Properly, the limbs or parts of an animal, which are the instruments of local motion, and the supporters of the body, Exod. 1C 9. 1 Sam. 17. 6. [2] Figuratively, strength, Psal. 147. 10.

Fsal, 147, 10. His legs are as pillars of marble, Cant. 5, 15. The dispensations of his providence are wisely and skilfully contrived: or, it may denote, the firmness and stability of Christ's kingdom, in spite of all opposition.

Isa. 47, 2, make bare the L. uncover the thigh

LEGS

Exod 12.9, but roast with fire his head and 1. Proof 12, 9, but roast with the his head and I. 29, 17, wash the inwards and his I. Let, 9, 14 Lev. 4, 11, the skin, his head, and his I. burn 8, 21, he washed the inwards and I. in water 11, 21, which have I. above their feet, these eat Deut. 28, 35, he shall smite thee in the knees and I. Dett., 28, 35, he shall some thee in the snees and t. 1 Sam. 17, 6, he had greaves of brass upon his t. Ps. 147, 10, he taketh no pleasure in the t. of a man Prov. 26, 7, the t. of the lame are not equal Cant. 5, 15, his t. are as pillars of marble 1sa, 3, 20, the L. will take away the ornaments of t. Dan. 2.33. his l. of iron, his feet part of iron Amos 3.12, out of the mouth of the lion two l. John 19. 31, they be sought their I, might be broker 32, the soldiers came and brake the I, of the firs 33. and saw he was dead, they brake not his !.

LEISURE Mark 6.31, and they had no 1, so much as to eat LEND.

Erod. 22, 25 if thou I. money to any, thou shalt Lev. 25, 37, not I. him thy victuals for increase Deut 15.6, and thou shalt I. to many nations 8, thou shalt surely I. him sufficient for his need

23. 19, thou shalt not I, upon usury to thy brother 20. to a stranger thou mayest *l*, upon usury 24. 10, when thou dost *l*, thy brother any thiog 11, the man to whom thou dost *l*, shall briog

28 12 thou shalt /to many nations, and not borrow 44. he shall /. to thee, thou shalt not /. him Luke 6.34. if ye /. them of whom ye hope to receive,

sinners also I. sinners, to receive as much again
35. but love ye your enemes, do good and I.
11. 5. and say to him, friend, I. me three loaves
LENDER.

Prot. 20.7, the horrower is servant to the 1.

Proc. 29. 7. the horrower is servant to the l. Isa. 24. 2. as with the l. so with the borrower LENDETH.

Deut. 15. 2. every creditor that l. aught to neighb. Psad. 37. 26, he is ever merciful and l. seed blessed 112.5. a good man sheweth favour and l. will guide Prov. 19. 17. the borrower is servant to the man that l. C. 17. the borrower is servant to the man that l. LENGTH.

Gen. 13. 17. arise, walk thro' the land in the l. of it Dett. 30. 20. he is thy life, and the Lof thy days
Job 12, 12, and in L. of days, understanding
Prad. 21. 4, even L. of days for ever and ever
23. 16. dwell in the house of Lord to L. of days

23. (6. dwell in the house of Lord to 1. of day 91. 416. with 1. of days will 1 satisfy Prov. 3. 2. for 1. of days shall they add in thee 16. 1. of days is in her right hand, riches Zech. 2. 2. and to see what is the 1. thereof 5. 2. the 1. of the roll is twenty cubits Eph.3.18.be able to comprehend l. of love of Christ Rev. 21, 16, and the l. as large as the breadth At LENGTH,

Psal 36.+10. O draw out at l. thy loving-

kinda

Prov. 29 21, shall hav him become his son at I Rom. 1, 10, if now at I I may have a journey

LENGTHEN.

1 Kings 3.14, walk as David, then will 1 lithy day: 6a, 51, 2, lithy cords and strengthen thy stakes LENGTHENED.

leut. 25, 15, that thy days may be l. in the land LENGTHENING.

Day, 4.27. if it be a 1. of thy tranquillity LEN f.

Erod. 12,36, they I, to them such as they required Deut. 23.19, usery of any thing that is l, on usery 1 Sam. 1, 28. 1l, him to the Lord, he shall be l. 2, 20, for the loan which is l, to the Lord ler., 15.10.1 have not l, on usery nor have med l, me

LENTILES

Gen. 25.34, when Jacob gave Esau pottage of I. 2 Sam. 23, 11, there was a piece of ground full of I.
See BEANS. LEOPARD

LEOPARD

Is a wild beast, called by some a libbard; it is full of spots, also exceeding swift, subtle, and ficree, entaged against men, and of such a swer savour that it allures other beasts to it, by which means they are caught and devouved, Hos. 13. 7. Hab. 1. 8. To which are compared, [1] Antichrist, with his followers and adherents, Rev. 13. 2. [2] Men of a fierce witractable disposition, Isa. 11. 6.

Can the leopard change his spots? &c. Jer. 13. 23. It is as much labour in vain to endeavour

Can the teopard change his spots? &c. Jer. 13.

23. It is as much labour in vain to endeavour to reclaim these Jews, who by their continual customary strong have intered themselves to wicked practices, as to use means to take out the natural spots of a leopard.

2a. 11. 6. the l. shall lie down with the kid Jer. 5. b. a l. watch over the cities

13, 23, or can the L change his spots?

Dan, 7, 6, 1 beheld, and lo, another like a L.

Hos. 13, 7, therefore I will be to them as a L.

Rev. 13, 2, and the beast was like to a L.

LEOPARDS. Cant. 4. 8. look from the mountains of the 1. 11ab. 1. 8. their horses are swifter than 1.

LEPER. LEPTER.

Lev. 13, 45, and the l, in whom the plague is 14.2, this shall be the law of the l, in the day 3, behold, if the leprosy be healed in the l, 22, 4, what man of the seed of Aaron is a l. Num. 5. 2. they put out of the camp every l. 28am. 3.29, from the house of Joah, one that is a l 2 Kings 5. 1. Naaman was a l. [11, recover the l 27 went from his presence a l. as white as sno 15 5. Azariah was a l. to the day of his death 2 Chron. 26.91 and Uzziah the king was a l. 23, they buried him, for they said, he is a l. $M_{\rm eff}$ R 2, and behold, there came a l. $M_{\rm eff}$ R 2, and behold, there came a l. $M_{\rm eff}$ R 14. 40 26. 6, in the house of Simon the l. $M_{\rm eff}$ R 14. 3.

LEPERS. 2 Kings 7.8. when the l, came to the uttermost part Mat. 10. 8, heal the sick, cleanse l. raise the dead 11.5. the lame walk, the I. are cleansed, Luke 7.22 Luke 4.27 many l, were in Israel in time of Eliseus 17. 12, there met him tep men that were l. LEPROSY.

Lev. 13.2. and it be in the skin like the plague of I 3. it is a plague of \(\ell \), 8, 11, 15, 25, 27, 30, 42, 49, 9 when the plague of \(\ell \), is in a man, then he shall 12, if a \(\ell \), break out \(\precent{1} \) 13 if the \(\ell \), covered his flesh 12. If a l. break out [13. If the l. covered his hesh 43. as the l. appearent in the skin of the flesh 47. the garment that the plague of l. is in 59, this is the law of the plag. of l. 14, 44, 55, 57. [1, 3. if the plague of l. be healed in the leper 7, shall sprinkle him that is to be cleansed from l. of the length of l. the length in the leper 9.

32, the law of him in whom is the plague of l. Deut. 24. 8, take heed in the plague of l. to observe Kings 5. 3. for he would recover him of his 1.7.

6. that thou mapest recover nim of his l. 27. the l. of Naaman shall cleave unto thee 2 Chron. 26. 19. the l. rose up in his forehead Mat. 8.3. his l. was cleansed, Mark 1.42, Luke 5.13 Luke 5 12. behold, a man full of 1. hesought him See FRETTING.

LEPROUS. Exod. 4. 6. behold, his hand was l. as snow Lev. 13. 44. he is a l. man, he is unclean Num. 12, 10. Miriam became I, behold she was I. 2 Kings 7, 3, there were four I, men at the gate 2 Chr. 26, 20, and Uzziah was 1. in his forehead LESS

Signifies, [1] A smaller quantity, Exod. 16, 17, [2] Not in proportion to, Ezra 9, 13, [3] An inferior, Heb. 7, 7, Gen. 32, 410, 1 am L than least of all the mercies Lxod. 16, 17, and gathered some more, some L. 30. 15. the poor shall not give l. than half a sheke Nuss. 22. 18. go beyond the word of the 1.d. to do l. 16.54, to few thou shalt give l. inheritance, 33.54 18 Jam. 92. 15, (it) servant knew nothing l. or more 25, 36. Abigal told him nothing l. or more Eera 9.13, punished us l. than our iniquities deserved Job. 11 G. God exacted l. than iniquity d serveth

Prov. 17.7, much I. do lying lips a prince 19. 10, much l, for a servant to rule over princes Lsu. 40, 17, all pations are counted l, than nothing Mark 1, 31, when it is sown is I, than all seeds 15.40. Mary the mother of James the /. 1 Co. 8. + 8, nor if we eat not, have we the / 1 Co., 8, 48, nor If we eat not, have we the l.
12, 23, those members we think l. homourable
2 Cor, 12, 15, the more I love, the l. I am loved
Eph. 3, 8, who am l. than the least of all saints
Phil. 2, 28, and that I may be the l. sorrowful
Heb. 7, 7, the l. is blessed of better without cootrad

LESSER. Gen. 1. 16, made the I. light to rule the night

Isa, 7, 25, and for the treading of I, eattle Lock, 16, +46, thy sister I, than thou is Sodom +3, 14, from the I, settle to the greater settle LEST.

Gen. 3. 3. neither shall ye touch it, *l*, ye die, Lev 10. 6, 7, 9, Num. 18, 32. 11. 4. *l*, we be scattered abroad on the earth 14.23. l. thou say, I have made Abram rich 19.15. l. thou be consumed in the iniquity of city

19.1. I find a comment in the iniquity of thy 19.1. I die, 26, 9.||32, 11. 1. the come and smite me 38, 11. 1. he die, as his breth, did, Deut. 20.5,6, 7 23, let her take it to her, 1. we be ashamed 23, let her take it to her, l. we be ashaned 45. 11, l. thou and thy household come to poverty Exod. 5. 3. go, l. he fall on us with pestilence 13. 17. l. peradventure the people repent in war 19. 21, l. they break through to the Lord to gaze 2e, sanctify, l. the Lord break forth upon them 20. 19. let not God speak with us, l. we die 33. 3. 1 will not go, l. 1 consume thee in the way Num. 4.20, shall not go in to see, l. they die, 18.22. Deut. 11. T. l. v. penryls quickly from off the land Deut. 11, 17, I. ye perish quickly from off the land 24, 15 I. he cry against thee to Lord, and it be sin 25,3 Lif he should exceed and beat himabovethese Josh 9, 20, let them live, I, wrath be upon us

24. 27. shall be a witness, l. ye deny your God Judg. 7. 2. l. Israel vaunt themselves against me 1 Sam. 20. 3. let him not know, l. he be grieved 2 Sam. 12, 28, l. I take the city, and it be called Jub 36, 18, l. he take thee away with his stroke Job 30, 18, L he take thee away with his stroke 42, 8, L 1 deal with you after your folly Ps, 2.12.kiss the Son L he he angry, and ye perish 13.3.lighten mine eyes, L I sleep the sleep of death 50, 22, consider this, L I tear you in pieces 91.12. L thou dash thy foot, Mat. 4, 6. Luke 4, 11, 106, 23. Moses stood, L he should destroy them 140, 8, grant not, L they exalt themselves 143, 7, L I be like them that go down into the pit Prov. 9, 8, reprove not a scorner, L he hate thee

Prov. 9 8. reprove not a scorner, I. he hate thee 20. 13. love not sleep, I. thou come to poverty 22. 25 I, thou learn his ways, and get a snare 24. 18. I. the Lord see it, and it displease him

24. 18. I. the Lord see it, and it displease lim 25. 8. I thou know not not what to do in the end 10. I. he that heareth it, put thee to shame 17. I. he be weary of thee, and so hate thee 26. Leaswer not a fool, I, thou also be like unto him 30. 6. add oot to his words, I, he reprove thee 9. l. l be full and deny thee, or l. l be poor l.a. b. 10, l, they see with their eyes, Acts 28. 27. 27. 3. l. any hurt it, I will keep it night and day 28. 22. not anockers, I, your bands he made strong 48. 5. I. thou shouldest say, my idol hath done, 7 Izr. 1. 17. he not dismayed, I. I confound thee 4. 4. I. my fury come forth like fire, 21. 12. 6. 8. be instructed, 1. my soul depart from thee 37. 20. cause me not to return, l. I die there Hos. 2, 3, l, 1 strip her naked, and set her as in day Almos 5. 6, seek the Lord, l, he break out like fre Zech 7.12 as an adapoant, l they should hear the law Mat. 4.6 l, I come and smite the earth with a curse Mat. 17. e7. l, we should offend, go to the sea 25.9.l, there be not enough for us and you

23 9.7. (here he not enough for us and you Mark 13.5, take head, f, any man deceive you 36.1, coming suddenly, he find you sleeping 14.38, watch and pray, f, ye enter into temptation Luke 8.12.1, they should believe and he saved 21.34.1, your hearts overcharged with surfeiting labels 11.4 in groups for the property of these parts. 24.34. A your hearts overcharged with stricting John 5.14.8 in no more, l. tworse thing come to thee 18.28, they went out l, they should be defiled Acts 5.30, l, ye be found to fight against God 13.40, beware therefore, l, that come upon you Rom, 11.21, take heed, l, he spare not three, 44. I Cor. 9.12, l, we hinder the gospel of Christ 10.12, let him that standeth take heed l, he fall Cor. 2, 11. I. Satan should get advantage of us 12. 7. I. I should be exalted above measure 12. 7. 1. 1 should be exitted above measure Gal, 2. 2. 1. by any means I should run in vain 6. 1, considering thyself, l, thou also be temped Eph. 2. 9. not of weeks, l, any onan should bonst Col. 2. 4. Lany man beguile you with entiring words 3. 21, provoke not children. I they be discouraged to the contract of t 3.21. provoke not children, I they be discouraged I Time, 3.6. I, being lifted up with pride he fall aro II, b, 2.1. I, at any time we should let them slip 3.12. I, there be in any an evil heart of unbelief 13. I, any of you be hardened through sin 4.11. I, any onan fall after the same example 12.3. I, ye be weary and faint in your minds 13. I, what is lame he toraid out of the way.

Heb. 12, 15, s. any man tail of the grace of & Jam. 5, 9, grudge not, l, ye be condenned 12, swear not, l, ye fall into condemnation 2 Pet. 3, 17, beware, l, ye also being led away Rev. 16. 15, keepeth his garments, I, he walk nal 38 LET.

Gen. 49. 21, Naphtali is a hind I, loose, goodly words

Exod 3.19, king of Egy, will not I, you go, 4.21. [

14. [8.32. [9.7, 17, 35.] 10, 20, 27.] 11, 10

20. my wonders, and after that he will I, you go

20. my wonders, and after that he will I, you go 5. 1. I, my peo. go, 7.16. | 8.1,20. | 9.1,13. | 10.3 4. why do ye I. the people from their works? 8. 88. Fhar, said, I will I, you go, 9. 28 | 13. 17. 14. 5. why have we I. Israel go from serving 18. 27. and Moses I, his father-in-law depart 21. 8. then shall be I, her be redeemed 26. he shall I, him go free for his own. 21.8. then shall be I. her be redeemed 2.6. he shall I. him go free for his eye, 27. 23.11, seventh year thou shalt I. it rest and lie stil 33.12. hast not I, me know whom thou will send 2.e., 14.7. and shall I. the living bird loose 18.21. not I, seed pass through the fire to Molech 19.19. not I, eattle gender with a diverse knul Dant, 15.12. thou shalt I, him go gree from the

13. thou shalt not l. him go away empty
Josh. 10, 28, and all therein, he l. none remain, 30, 24. 28. so Joshua !. the people depart every man Judg. 1. 25. they l, the man go and his family 1 Sam, 18. 2. Saul would l, him go no more home

Psal.69.6.1.not those that wait on thee be ashamed 1. not those that seek thre be confounded 109 6. and l. Satan stand at his right hand 119, 10.1, me not wander from thy commandments Cant. 3. 4. I held him, and would not I. him go

Cant. 3. 4. I held him, and would not l. him go 8 11. he l. out the vineyard to keepers Isa. 43.13. 1 will work, and who shall l. it?
Jer. 27. 11. those will 1 l. remain in the land
Ezek. 39. 7. I will not l. them pollute my mame
Mat. 21.23. a householder planted a vineyard and l. it out to husbandmen, Mark 12. 1. Inde 20. 5.
Luke 22. 68. ye will not answer me nor l. me go
John 19. 12. the Jews cried, if thou l. this man go
Jets 27. 15. Ship could not bear up, we l. her drive
Rom. 1. 13. to come to you, but was l. hiherto
2 Thess, 2. 7. only he who now letteth, will l
Heb. 2. 1. lest at any time we should l. them slip
See A LONE.

See ALONE. LEI down

Gen. 24. 14. l. down thy pitcher, I pray thee, 18.46, Erod. 17.11, when he l.d. his hands, Amalek prevan, Josh. 2. 15. then Rahab l. them down by a cord, 18. 1 Sam. 19.12. Michal l. David d. through a window 1 8am, 19.12, Michal I. David d, through a window & Kings 13, 21, and when the man was I, down Jer. 38, 6, they I. down Jereniah with cords Ezek. 1, 24, they stood they I. down their wings, 25, Mark 2, 4, they I. down the bed wherein, Luke 5, 1y, Luke 5, 4, and I. down your nets for a draught 5, at thy word 1 will I. down the net Jets 9, 25, and I, him d, in a basket, 2 Cor., 11, 33, 10, 11, I, d, to the earth [27, 30, had I, d, the boat LET TED.

Num. 22. + 16. be not thou I. from coming LETTER

Signifies, [1] An epistle sent by one person to awather, 2 Sam. 11, 14, [2] A proclamation, Esth. 3, 13, [3] Learning, or the knowledge of the mysterious sense and meaning of the law of Gud, John 7, 15, [4] The outward ceremony of vircumersion, without the inward grace inguified thereby, Rom. 2, 29, [5] The hogal dispensation, which consisted chiefly in a multitude of carnul ordinunces, and where they had the letter of the command, without strength to obey of the command, without strength to obey Rom. 7. 6. 2 Cor. 3. 6.

2 Sam. 11.14. David wrote a l. to Joah and sent 2 Kings 5, 5, 1 will send a l. to the king of Israel 6, now when this l, is come to thee, behold 10. 2, now as soon as this l, cometh to thee

10. 2. now as soon as this I, cometh to three 19.14. Hereklah received the I, Iaa. 37, 14. Exra 4. 7. the I, was written in the Syrian tongue 8. Rehum wrote a I, against Jerusalem 7, 11, now is this the copy of the I, 5, 6, 7. Neh, 2, 8, a I, to Asaph the keeper of the forest 6, 5, sent to me with an open I, in his hand Exist. 9, 29, wrote to confirm this I, of Purim Leavening the I, the words of the I, that Lereminh sent.

Esth. 9. 29. wrote to confror this l. of Purim Jore, 29. 1. the words of the l. that Jeremiah seat 29. Zephaniah priest read this l.in the cars of Jer. 16ts 23, 25. Claudius wrote a l. to Felix in this 34. when the governor had read the l. he asked Rom. 2. 27. who by the l. dost transgress the law 29. circumcision of the heart, not in the l. 7. 6. we should serve, no. in the oldness of the l. 2 Cor. 3. 6, ministers oot of the l. but of the Spriit 7. 8. the l l oade you sorry with l. 1 do not repeat

Gal. 6. 11 v: we now large a l. 1 have written & Thess. 2. 2. be not soon shaken by word or by ! Iles 3. 22. I nave writtee a l. to you in few words LETTERS.

1 Kings 21. 8. Jezebel wrote l. in Ahab's name, 9 2 Kings 10. 1. Jehn wrote l. and sent to Samaria 20, 12. king of Babylon sent l. to Hersekiah 2 Chron. 30. 1. Hersekiah wrote l. also to Ephraim 0. so the posts went with the l. from the king

32, 17. Sennacherib wrote I, to rail on God of Isr.

 12. 17. Sennacherth wrote l. to rail on God of 18t.
 12. 2. 1 let l. be given me to the governors
 13. 1 sent l. to Tobiah, and l. came to them
 19. and Tohiah sent l. to put one in fear
 15th. 1. 22. Ahasuerus sent l. to the provinces
 13. the l. were sent by posts to provinces, 8. 10.
 15. to reverse l. devised by Haonan to destroy Jews
 20. Mordecai sent l. to all the Jews, 30. Jer. 29, 25, because thou hast sent l. in thy name L. nke 23, 38, was written in l. of Hebrew, this is John 7. 15. how knoweth this man 1, having never .tcts 9, 2, and desired of him t, to Damascus
15, 23, the apostles wrote t, after this manner 22. 5. from whom also I received 1. to the

28. 21, we neither received I, out of Judea 1 Cor. 16. 3. whom ye shall approve by your 1. 2 Cor. 3. 1. nor need we 1. of commendation 2 Cor. 3. 1. nor need we h of commendation 10.9. may not seem as if I would terrify you by h. 10. for his l. are weighty and powerful, but his 11. such as we are in word, by l. when absent LETTEST.
Jub 15. 13. l. such words go out of thy mouth

brethren

41. 1. or his tongue with a cord thou l. down? Luke 2. 29. Lord, now l. thou thy servant depart LETTETII.

2 Kings 10. 24. he that l. bim go, his life be for his Prov. 17. 14, strife is as when one l. out water 2 Thess. 2. 7. only he that now l. will let until taken LETTING.

Fixed. 8, 29, deal deceivefully in not I, the people go LEVIATIIAN.

Job 3. + 8. who are ready to raise up a ! 41. 1. canst thou draw out l. with an hook?

Psal. 74. 14. thou breakest the heads of l in pieces

104. 26, there is that l. thou hast made to play Isa.27.1. shall punish leven l. that crooked serpent

Isa.27.1. shall punish *l*.even *l*. that crooked serpent LEVITE.

Erod. 4. 14. is not Aaron the *l*. thy brother?

Dent 12. 12. rejoice ye before the Lord your God, and the *l*. 18. | 16. 11, 14. | 26. 11, 13. | 14. 29. and the *l*. shall come and eat, 26. 12. | 18. 6. if a *l*. come from any of thy gates

Judg 17.7. a young man a l. 9. | 10. so the l. went in

12. Micah consecrated l. | 13. a l. to my priest 18. 3. they knew the voice of the young man the l. 18. 3. they knew the voice of the young man the L. 19. 1, there was a certain L. sojourning on mount 20. 4 the L. said, I came into Gibeah of Benjamin 2 Chr. 20. 14. on Jahaziel the L. came the Spirit 31. 12. Cononiah the L. over the dedicated things 14. Nore the L. over the free-will offerings Exra 10. 15. Shalbethai the L. helped them Lake 10. 32. likewise a L. came and looked on Acts 4. 36. Barnabas a L. having land, sold it LEVITES.

LEVITES.

1 rod. 6.25, these reads of the fathers of the 1.

Frad. 6. 25, these reads of the fathers of the L. 38, 21, it was counted for the service of the L. Lev. 25, 32, cities of l may redeem at any time 33, the cities of the l. are their possession Num. 1. 47. but the l. were not numbered, 2, 33, 50, shalt appoint the l. aver the tabernacle 51, the l. Shalt take it down | 52, the l. shall pitch 3, 9, and anou shalt give the l. unto Aaron 12, I have taken the l. the l. shall be mine 39, all that were numbered of the l. 4, 46, 41, and thou shalt take the l. for me, 45, | 8, 14, 5, and thou shalt time warons unto the l.

41. and thou shalt give wagons unto the l. 8. 6. take the l. from Israel and cleanse them 9. hring the l. before the tabernacle, 10.

11. Aaron shall offer the l. before the Lord 15 theo after that shall the l. go io, 22.

24. this is it that belongeth unto the l.
26. thus shalt thou do to the l. touching their

20, thus shalt thou do to the l. touching their 18. 6. I have taken the l. to do service, 23. 24, the tithes I have given to the l. to inherit 35. 2, that they give to the l. cities round, 8. Deut. 18. 7. minister, as his brethren the l. do Josh. 14. 3. to the l. he gave none inheritance 11. 3. Israel gave these cities to the l. 8. 41. all the cities of the l. were forty-eight

1 Sam. 6. 15. the l, took down the ark of the Lord Sam. 15. 24. Zadok and the l. were with him 1. Chr. 15. 15. the children of the l, hare the ark

Chr. 15. 15. the enturers the k. have the ark 26. when God helped the k. that have the ark 24. 6. one of the k. wrote them before the king 2 Chr. 5. 12. the k. which were singers stood, 7. 6.
 11. 14. the k. left their suburbs and possession 13.9. have ye not cast out the sons of A aron and k. 2 11. also the k. shall be officers before you 23. 6. the k. shall compass the king round about, 7.

2 Chron. 24. 5. howbeit, the I, hasten a it not Chron. 94. 5. howbert, the l. hasten at not 29. 5. lear me, ye l. sanctify now yourselves 30. 22. Hezekiah spake confortably to the l. 34. 13. of the l. there were scribes and officers 35. 3. Josiah said to the l. which taught Israel J. Josian sain to the L. gave to the L. 500 oxen
 the chief of the L. gave to the L. 500 oxen
 therefore the L. prepared for themselves, 15.
 Esra G. 18. they set the L. in their courses
 Nch. 3, 17, after him repaired the L. Rehum
 the L. caused the people to understand the law

8.7. the t caused the people, saying, hold your peace 11. the t.stilled the people, saying, hold your peace 11. 22. the overseer of the t. was Uzzi 12. 27. at the dedication they sought the t. 13.10.the portions of the t.had not been given them.

13.10.the portions of the Luan not been given them, for the L. were fit di every one to his field 29, they have defiled the priesthood of the L. Jer. 33. 22. I will multiply the L. that minister Ezek. 44. 10. the L. that are gone shall bear iniquity. 48. 11. went not astray when the .. went astray

Priests and LEVITES.

Deut. 17. 9. thou shalt come to p. the l. and judge

24. 8. to do all that the priests and I shall teach Josh. 3. 3. when ye see the p, and l. bearing the ark 1 Kings 8.4. p. and l. brought up the ark of the Ll. 2 Chron. 23. 4. p. and l. shall be porters of the doors 29. 34. p. and l. were more upr ght in heart than 30. 15, priests and l. were schanged, and spatified 30. 15. priests and l. were ashamed, and sanctified 30. 15, priests and l, were ashanied, and sancthed 21. l. and the priests praised the Ld. day hy day 27, then the priests and l. blessed the people 31. 9. Hezekiah questioned with the priests and l 55. 8 his princes gave willingly to the p. and l. Eura 2. 70. so priests and l, dwelt in their cities 6. 20, for the priests and l, were purified together. 7. 7. there went up of the priests and l. and singers 9. 1. the p. and l. have not separated themselves 10. 5. Ezra arose and made the p. and l. to swear

10. 3. Exta arose and made the p. and l. to swear Neh. 9. 38, our princes l. and priests, seal to it 10. 34, we cast lots among p. and l. and people 12.30, the p.and l. purified themselves, and the wall 44. Judah rejoiced for the p. and l. that waited lia. 66, 21. 1 will take of them for priests and l. less 33. 18 access and l. less 33. 18 access and l. 10a. 00. 21. I will take of them for priests and t. Jer. 33. 18. priest and l. not want a man to offer 21. and with the l. the priests my ministers Ezek. 44. 15. but the p. and l. that kept the charge John 1. 19. when the Jews sent p. and l. to ask him LEVITICAL.

Heb. 7, 11, if perfection were by the l, priesthood LEVY, Substantive.

1 Kings 5, 13, Solomon raised a l, of 300,000 men 14, and Adouiram was over the l.

9. 15. this is the reason of the l. Solomon raised LEVY, Verb.

Num. 31. 28. and l. a tribute to the Lord

1 Kings 9.21. upon those did Solomon I. a tribute LEWD.
Ezek, 16.27. which are ashamed of thy I. way

23. 44. so went they in, as unto the l. woman Acts 17. 5. Jews took l. fellows of the baser sort LEWDLY.

Ezek. 22. 11. another hath l. defiled his daughter LEWDNESS.

Judg. 20. 6. they have committed l. in Israel Jer. 11. 15, she bath wrought l, with many 13. 27. I have seen the l. of thy whoredom Jer. 11. 15, she bath wrought I, with many 13, 27, 1 have seen the I, of thy whoredom Ezek, 16, 43, and thou shalt not commit this I. 58, thou hast horne thy I, and abouitations 22, 9, in the midst of thee they commit I, +11, by I, hath defiled his daughter-in-law 23, 21, calleds to remembrance the I, of thy youth 27, thus will I make thy I, to cease, 48, 29, shall be discovered, both thy I, and whoredom 35 therefore bear thou also thy I, and whoredom 10 and they shall wrompens your I, on you

49. and they shall recompense your 1. on you 4. 13. in thy filthiness is 1. because 1 purged thee llos. 2. 10. and now will I discree her l. in sight 6. 9. priests murder in way, they commit l. Acts 18. 14. if it were a matter of wrong or l.

Acts 18. 14. if it were a matter of wrong or t.

LIAR, see LYAR.

LIBERAL.

Prov. 11, 25. the l. soul shall he made fat

Isa. 32. 5. the vile person shall not be called l.

8. the l. deviseth l. things, and by l. things

2 Cor. 9.13. they clorify G. for your l. distribution

LIBERALITY.

LIBERALITY.

1 Cor. 16. 3. to bring your l. to Jerusalem
2 Cor. 8. 2. abounded to the riches of their l.

2 Cor. 8, 2, abounded to the Fiches of them.

LIBERALLY.

Deut. 15, 14, thou shalt furnish him l, out of Jam. 1, 5, ask of God, who giveth to all meo l.

LIBERTINES.

Acts 6. 9, which is called the synagogue of the 1.

Signifies, [1] A power which L person has to do or forbear any particular action, 1 Cor. 7. 39, [2] Freedom from any servitude or bonded, Lev. 25. 10. 11cb 13. 23. [3] Freedom from the curse of the moral law, and from the servitude of the ceremonial law 4. 5. 1. [4] Full and perfect deliverance from all miseries a hatsoever, Rom. 8. 21. [5] A power or free-Z 2

dom so using things indifferent, 1 Cor. 8. 9 to 29. [6] Freedom from the ve I of ignorance and spiritual blindness, the yoke of the law, and the slavery of sin, 2 Cor. 3. 17. Lev. 25.10. ye shall proclaim I, through all the la Psal, 119, 45, and 1 will walk at I. for I seek Isa. 61. 1. he sent me to proclaim I, to the captiv Jer. 34. 8. made a covenant to proclaim I, to them

15. done right in my sight, in proclaiming l.
16. his servant whom he had set at l. to retur
17. ye have not hearkened to me in proclaiming l. I proclaim a l. for you to famine, to sword Ezek, 46, 17, it shall be his to the year of l. Lake 4. 18. to set at 1. them that are bruised Acts 24. 23. to keep Paul, and let him have 1.

26, 32, this man might have been set at / 27. 3. and gave him l, to go to his friends Rom, 8, 21. from bondage into the glorious l. 1 Cor. 7. 39, she is at I, to marry whom she will 8. 9, take heed lest this I. of yours become 10. 29, for why is my I, judged of another \$Cor. 3. 17, where the Spirit of the Lord is, there is I Gal. 2. 4. who came in privily, to spy out our l. 5. 1. stand fast in the l. wherewith Christ made 13. ye have been called to l. use not your l. 13. ye have been carried of the holiest 14. 10. + 19. having the enter the holiest 13. 23. that our brother Timothy is set at the set of the holiest 13. 25. whose looketh into the law of the holiest 15. 2. 12, that shall be judged by the Jaw of l, 1 Pet, 2, 16, as free, and not using l, for a cloak 2 Pet, 2, 19, while they promise them l, they LICE.

Exod. 8, 16, the dust became I. through all Egypt 17. sonote dust, it became l. in man and beast 18. magicians did so with their enchantments to 18. magicians did so with their enchantments to bring forth ...so there were L. upon man and beast Psal. 105, 31, there came L. in all their coasts LICENCE.

Acts 21, 40, and when he had given Paul L.
25,16,till the accused have L.to answer for himsel

25.16, till the accused have l. to answer for binser LICK.

Num. 22. 4, now shall this company l. up all roun! 1 Kings 21 19, shall dogs l. thy blood, even thica Psal. 72. 9, and his enemies shall l. the dust Isa. 49, 23, and shall l. up the dust of thy feet Mic. 7. 17, they soall l up the dust like a serpen LICKED.

1 Kings 18. 38. fire l. up the water in the trench 21. 19, where dogs l. the blood of Nahoth 22. 38, and the dogs l. up his blood and washed Luke 16. 21, the dogs came and !, his sores

Num, 22, 4, shall lick up all, as the ox l, up grass LID.
LID.
2 Kings 12, 9, and bored a hole in the l, of it

Gen. 19. 32. drink wine, and we will l. with him 34, and go thou in, and l. with him 30. 15, therefore he shall l. with thee to-night 39.7. she said, come 1. with me, 12. 2 Sam. 13.11. i.i. he came in unto me to l, with me Exod. 22, 16, if a man l, with a maid not betrothed

LEYON. 42. 10. If a man I. with a man on the righted 2v. 15. 18. woman with whom man shall l.with seed 2v. if a man l. with her at all, he is unclean 18. 20. not l. carnally with thy neighbour's wife 2v. shalt not l. with mankind $||v||^2$. nor l. with beas 20. 12. and if a man l. with his daughter-iu-law 13. if l. with mankind $||v||^2$. If l. with a beast 19. if l. man l. with a woman having her sighness. 18. if a man I. with a woman having her sickness

18. It a man l. with a woman having the status 20. if a man l. with his oncle's wife, he hath Now. 5. 13. if a man l. with her, and it be hid from Dewt. 20. 23. ann a ma. find her, and l. with her 25. if the man force her, and l. with her 28 if find a damsel not betrothed, and l. with her 28. 30. betroth a wife, and another *l*, with her 2 Sam. 11. 11, shall I then go to *l*, with my wife. Cant. 1. 13. be shall *l*, all night betwixt my breas

LIE.

Ccn. 47.30. I will l. with my fathers, not in Egypt Exad. 23. 11, thou shalt let the ground l. still Dem. 29.20. all the curses in this book shall l.on bim Evod. 23. 11. thou shall let the ground I. still Deut. 29. 20. all the curses in this book shall I. on bim Josh. 8, 9. and they went to I, in ambush, 12. Judg. 19. 20. let all thy wants I. on me, only lodge Rulh3. 4, thou shalt mark the place where he shall I. 1 Kings 1, 2. and let her I. in thy bosom, that king Pral. 57. 4. I. I. amoug them that are set on fire 88. 5. like the slain that I. in the grave Ecc. 4. 11. if two I. to together they have heat Isa. 13. 21. wild heasts of the desert sha 14. 18. all the kings of the nations I. in 51. 20. thy sons I. at the head of all the streets Lam. 2. 21. the young and old I. on the ground Ezek. 4. J. thou also upon thy left side and lay 6. I. agaio on thy right side || 9. shalt I. 300 days 31. 18. shalt I. in the midst of the uncircumcised 32. 21. they I. uncircumcised, slain by sword, 30. 27 and they shall not I. with the mighty 28. I. with the slaim || 29. I. with uncircumcised 34. 14. there shall they I. in a good fold Joel 1. 13. come, I. all night in sackcloth

Ames 0, 4, that I, on beds of ivory, and stretch 20.6. Simon Peter seeth the linen clothes l.

Late down. 1.18 down thereto, 20.15.
26. 6. ye shall l.d. and none shall make you afraid Num.23.24. Israel shall not l. down till be eat prey Deut. 25. 2. judge cause him to l. down and beaten 31. + 16. thou shalt l. down with thy fathers

With 3.7. Boaz went to l. down at the end of heap 13, tarry this night, l. down until the morning Sam. 3.5. Eli said, I called not, l.down again, 6,9 Sam. 11.13. at even he went to l. down on his bed Jub 7. 4. when I I. down I say, when shall I arise 11.19, thou shalt I. d. and none make thee afraid 20.11, which shall I. down with him in the dust

21. 26, they shall *l. down* alike in the dust 27, 19, the rich man shall *l. d.*, but not be gathered

. 10. there shall the calf feed and l. down 43.17. the army and the power shall *l. d.* together 50.11. this ye have, ye shall *l. dawn* in sorrow 65.10, shall be a place for the herds to *l. down* in Jer. 3. 25. we l. down in our shame and confusion 33, 12, shepherds causing their flocks to l. down 33, 12, shepherds causing their flocks to l. down in Ezek. 34, 15, and l will cause them to l. down in Ezek. 34, 15, and l will cause them to l. down safely Reph. 2, 7 they shall l. down in the evening 14 flocks shall l. down ii 15 for heasts to l. down ii 15.

3. 13. the remnant of Israel shall feed and 1. down

LIE in wait.

Local Condition of the wait but God deliver Dent. 19.11. if a man hate his neighbour and Lin w. Josh. 8. 4. ve shall *l. in wait* against the city Judg. 9. 32, up by night, and *l. in wait* in the field 21, 20, saying, go and *l. in wait* in the vineyard 1 Sam.22 8 hast stirred up my servant to l.in w.13 Job 38, 40, and abide in the covert to l. in wait Psal. 59. 3. for lo, they l, in want for my soul Prop. 12 6, the words of the weeked are to l, in want Hos. 7.6. heart like an oven, whiles they l. in wait Mic. 7.2, they all l. in wait for blood, they hunt Acts 23.21, there l. in w. for him more than 40 men Fph. 4. 14, whereby they l. in wait to deceive one LIE, waste.

Is 33.8 the high-ways l.waste || 34.10 it shall l. w.

Hag 1.4, to dwell in houses, and this house I.waste LIEN.

Gen. 26, 10. one might have /, with thy wife Num. 5. 19. if no man have I, with thee, he free 20. but if some mao have I. with thee beside thy Judg. 21, 11. destroy every woman that hath l. Job 3, 13. for now should I have l. still Job 3. 13. for now should I have t. still Psad. 68. 13. though ye have t. among the pots, yet Jer. 3. 2. see where thou hast not heen t. with John 11. 17, he had t. in the grave four days LLERS to wait.

Josh. 8. 14. he wist not that there we t. in wait Judg. 9.25. the men of Shechen set t. in w. for him.

16.12. there were l.in wait abiding in the chamber 20, 29. Israel set l. in wait round about Gibeah 33. the l. in w.came forth 37.l. - hasted and rush. 36, they trusted in the l. in wait which they set Jer. 51. † 12. prepare l. in wait against Babylon

Jer. 51. † 12. prepare I. in wait against Babylon LLEST.

Gen. 28. 13. the land whereon thou I. I will give Dint. 6. 7. when thou I. down and risest up, 11.19. Josh. 7. 10. up, wherefore I. thou on thy face?

Prov. 3. 24. when thou I. down shalt not be afraid

LIETH. 49. 25. bless blessings of the deep that l, under l.ev. 14. 47. he that l, in the house shall wash

14.47. he that I, in the house shall wash
 4. every hed whereon he I, is unclean
 20. every thing that she I, on is unclean, 26.
 24 all the bed whereon he I, shall he unclean, 35.
 34. sabbaths, as long as it I, desolate, 35.
 43. the land enjoy sabbaths, while she I, desolate
 46. 16. See whereit his extension in the II.

43. the land enjoy sabbaths, while she l. desolate Judg. 16. 5. see wherein his great strength l. 6. tell me wherein thy great strength l. 15. (ab. 40. 21. he l. noder the shady trees, in cover 18. al. 18. now that he l. he shall rise no more 88. 7. thy wrath l. hard on me, thou hast afflicted Mat. 8. 6. my servant l. at home sick of the palsy Mark 5. 23. my daughter l. at the point of death Rom. 12. 8. as much as l. m you live peaceably LJahn 5. 19. the whole world l. in wickedness LIZIII down.

Ruth 3.4 it shall be when he l. down mark the place

Ruch 3.4 it shall be when he l. down mark the place Job 14.12, so oran 1. down and riseth not till heavens Prov. 23,34. as he that l. down in the midst of the sea LIETH in wait,

Prot. 10.9. he l. in w. scretly as a lion, l. in w. to Prot. 7.12. and she ' in wait at every corner 340

[Prov. 23, 28, she atso t. in wait as for a prev. LIETH waste.
Neh. 2 3. the place of my fathers' sepulchres l, w

17. then said I, you see how Jerusalem I. worste Erod. 22. 19, whoso I, with a beast, surely put to death

Lev. 19. 20, whose l. carnally with a bond-maid 20. 11, the man that l. with his father's wife 13. lie with mankind as he l. with a woman Dent. 27, 20, cursed be he that l, with father's wife 21. 1. with beast | 22. sister | 23. mother-in-law Mic. 7. 5. thy mouth from her that I, in thy bosom LIEUTENANTS.

Ezra 8, 36, they deliver, the king's commissions to I. Esth. 3, 12. Haman had commanded the king's I 8.9. Mordecai had commanded to the 1.

9.3. all the rulers and 1, helped the Jews

9.3. all the rulers and l, helped the Jews
LIFE
Signifies, [1] That space of time which passes hetween the birth and death of any person, Psal.
17. 14. Prov. 3.2. [2] A power to more and do the actions of life, Job. 3.20. Eccl. 2.17.
[3] A spiritual, supernatural, and heavenly life, whereby we kive to God, and enjoy peckersh him, which also is the way to eternal life, know b 6 Col. 3.2. [31] The second life. Rom. 6 G. Col. 3, 3. [4] That eternal hap-piness, glory, and blessedness, which the saints enjoy in heaven, Rom. 5, 17. [5] That quick-ening, and strengthening power of the Sprit of Chinst, which supports believers under affections Const, which supports between under afficients and sufferings, so that they are not overwhelmed and conquered by them, 2 Cor. 4 10. [6] Christ's resurvection and intercession, Rom. 5, 10. [7] The appetite or stomach, Job 33, 20, [8] The montishment or support of life, Deut. [8] The nowishment or support of life, Deut. 20. 19. [9] Blessings pretraining to this life, 1 [100. 4.8. [10] This world, Luke 8. 14. [11] Conversation, Acts 26. 4. It is spoken, [1] Of Christ, who is the function of natural, spiritual, and eternal life, who has promised eternal life to his people, purchased and prepared it for them: and who prepares them for 14, and will actually bestow it upon them, John 1.4. [11. 25. Col. 3. 4. [2] Of the doctrine of the gospel, which points out the way to eternal life, John 6. 63. [3] Of the blood, which, with the spirits contained in it, is the seat and support of life, Gen. 9. 4. ich. 1. 20. the moving creature that hath l. 30. and to every thing wherein there is l.

30. and to every thing wherein there is l. 2.7. God breathed into his nostrils the breath of l. 2.7. God breathed into his nostrils the breath of I, 9. the tree of I. in the midst of the gardien, 3, 22, 3. 24, cherubins to keep the way of the tree of I.
6.17, to destroy all wherein is the breath of I. 7, 22, 9. 4. Hesh with the I. shall ye not eat, Lev. 17, 24, 5. of every man will 1 require the I. of man 18, 10.1 will return according to the time of I.14, 23, 1, these were the years of the I. of Sarah 25, 7, the years of Abraham's I. || 17, 18hmael's I.
42, 15, by the I. of Pharaoh, ye shall not go, 16, 45, 5. God did send me before to preserve I.
47, 9, not attained to the years of I, of my fathers

47. 9. not attained to the years of l. of my fathers Exod. 6, 16, the years of the l. of Levi were 137

18. years of the *l*, of Kohath || 20. *l*, of Amram 21.23, shall give *l*, for *l*, *Lev*, 24.+18. Deut, 19.21, *Lev*, 17, 11. lor the *l*, of the flesh is in the blood 18. 18. besides the other in her *l*, time 24.+17, he that smitch *l*, of man, Deut, 19.46, 11. Dent. 12. 23, blood is the t not eat t, with flesh 20. 19, for the tree of the field is man's t.

24. 6. for he taketh a man's *l*, to pledge 30. 15. 1 have set before thee *l*, 19. Jer. 21. 8. 32, 47. it is not a vain thing, because it is your *l*. Josh, 2, 14, the men auswered, our l, for yours 1 Sam, 25, 29, shall be bound up in the bundle of l Sam. 14.17. for the 1, of his brother whom he stev + 14. because God hath not taken away his &

15. 21. whether in death or l. there will 1 be
1 hings 3.11. hast not asked for thyself long l, not
asked the l, of thine enemies, 2 Chr. 1, 11. 2 Kings 4, 16, time of Lthou shalt embrace a son, 17
7, 7, left the camp as it was, and fled for their L
Ltra 6, 10, they may pray for the L, of the king
Esth. 8, 11, granted the Jews to stand for their L. 20, why is 1, given to the bitter in soul?

10, 12, thou hast granted me l, and favour 12, † 10, in whose hand is the l, of every thing 24. 22, he riseth up, and no man is sure of l. 31. 39, or the owners thereof to lose their l. 33. 4, the breath of the Almighty hath given in

36. 6. he preserveth not the l, of the wicked 14. and their l, is atomy the unclean 38. +39. wilt thou fill the l. of the young lions? Psal. 16. 11, thou wilt shew me the path of l. 21. 4. he asked l. of thee, thou gavest him 30. 5. in his favour is l. weeping may endure 34. 12. what man is he that desireth l.? 36. 9. for with thee is the fountain of l.
61. 6. thou wilt prolong the king's l.
63. 3. thy loving-kindness is better than l.

Psal, 66, 9, bless God, who holdeth our seal in ! 91. 16. st gave their l. over to the pestilence 91. 16. with long l. will I satisfy h.m. 133. 3. the blessing, even l. for everoure Prov. 1.19, which taketh away the I, of the owner 2, 19, nor take they hold of the paths of I. 2. long l. and pence shall they add to thee
18. she is a tree of l. to then that lay hold on her 22. so shall they be l, to thy soul
4. 22. for they are l, to those that find them
23. keep thy heart, for out of it are the issues of.

5. 6, lest thou shouldest ponder the path of 1. 6. 23, reproofs of instruction are the way of 1 26. adultress will hunt for the precious t.
8. 35. whose findeth me findeth t, and shall obtain 11. the mouth of the righteous is a well of t 17. is in the way of l. that keepeth instruction 11. 30. the fruit of the righteous is a tree of l 12. 10. righteous regardeth the *l*, of his beast 28. in the way of righteousness is *l*, and no death 13. 8. the ransom of a man's *l*, are his riches

12. when desire cometh, it is a tree of 1.
14. the law of the wise is a fountain of 1. 14. 27, the fear of the Lord is a fountain of / 30, a sound heart is the /, of the flesh, but envy 15. 4. a wholesome tongue is a tree of 4.
24. the way of 4. is above to the wise 31. heareth reproof of 1. abideth among the wise

10. 15, in the light of the king's countenance is l.22. understanding is a well-spring of l. to him. 22. the cristanding is a well-spring of I. to him its 21 death and I. are in the power of the tongue 21. 21. he that followeth mercy, findeth I. 22. 4. by humility are riches, honour, and I, 27. † 27. goats'-milk for I. for thy maidens 31. 12. she will do him good all the days of their I. 2. they of the I. 2. they close the same of their I. 2. they of the I. 2. they close similar to the I. 2. they close similar 17. therefore 1 hated 1. || 7. 12. wisdom giveth 19. + 9. enjoy 1, with the wife whom thou lovest

lsa. 38. 16, in all these things is the l. of my spi-il 20. we will sing songs all the days of our l.

57. 10. thou hast found the l. of thy hand

Jer. 8, 3, and death shall be chosen rather than l. 31. 7. hands of them that seek their 1. 34. 20, 21 8. I set before you the way of t, and of death 49.37. I will cause Elam to be dismayed before

their enemies, before them that seek their l. Lam. 2.19 lift up thy hands for the l. of thy children Lack 1, 120, spirit of *l*, in wheels, +21, | 10, +17, 7 +13, though their *l*, was yet among the living 13, 22, should not return by promising him *l*, 33, 15, If the wicked walk in the statutes of *l*, Jonah 1. 14. let us not perish for this man's l. Mal. 2. 5. my covenant was with him of l. Mat. 2. 20. are dead which sought the child's I 3. 18. bring fruit meet for amendment of t. 18. 8. to coter into l. halt or maiored. Mark 9 4.t. 9. better to cuter into l. with one eye, Mark 9 4.t. 19 17, if wilt enter into l, keep the commandments Mark 3, 4, is it lawful to save l, or to kill, Lake 0, 9

Luke 1. 75. in holmess all the days of our l.
12. 15. for a man's l. consisteth not in abundance 23, the l. more than meat, the body than rament John 1 4, in him was l. and the l, was light of meo 1000 I 4. In him was I. and the I. was light of med. 2. 30. that believeth not the Son, shall not see I. 5. So. for as the Father hath I, in himself, so hath he given to the Son to have I. in himself 99, have done good, to the resurrection of I. 40. will not come to be that might have I. 10, 10

6.33. giveth 1. unto world | 35. 1 am bread of 1 51. which I will give for the L of the world 53. and drink his blood, ye have no L in you 63. the words that I speak to you, they are L 8.12. not in darkness, but shall have the light of L 11. 25. I am the resurrection and the l. 14. 6. 20. 31. believing ye might have l. thro' his name 20. 31. defleving ye might have t. 3.70 his hand dets 2. 28, hast made known to me the ways of t. 3. 15, and killed the Prince of t. whom God raise 17, 25, seeing he giveth to all t, and breath 26.4. the manner of l. from my youth, Jews know 27.22. there shall be no loss of any man's l. Rom. 5, 17, shall reign in l. by one, Jesus Christ
18, came on all men to justification of l.

6. 4. even so we should walk in newness of l. 8. 2. the law of the Spirit of l, in Christ Jesus 2. the law of the Spirit of I, in Christ Jesus
 to be spiritually minded is I, and peace
 the Spirit is I, because of righten Jesus
 1 am persuaded that neither death nor I, II, IS, the receiving them be but I, from the dea
 1 Car. 3 22, the world, or I, or death, all are you 3. 22, the world, or L. or death, all are you 44. 7, even things without L giving sound? Cor. 1, 8, insonuch that we despaired even of 2, 16, to the other the savour of 3, onto 1. 3, 6, the letter killeth, but the Spirit giveth 4, 10, that the L. of Jesus might be manifested.

12, death worketh in us, but *l*. in you 5. 4, that mortality might be swallowed up of *Gal*. 2. 20, the *l*, which 1 now live in the flesl 3. 21, a law given which could have given

Fish. 4, 18, being attenuted from the I. of God All, 1, 20, whether it be by l. or by death 2, 16, holding forth word of l. that I may rejoice 3. 3. and your l, is hid with Christ 4. when Christ who is our L shall appear lim.2.2.we may lead a peaceable L in all godlin. 8. having the promise of the L that now is lim.1.1. according to the promise of L in Christ 10. and he hat! brought l. to light by the gospel 3. 10. thou hast fully known my manner of l. 10. thou hast fully known my manner of L.
 11. The subject to bouldage 7. 3. neither beginning of days, nor end of L.
 16. who is made after the power of an endless L.
 17. Le he shall receive the crown of L.
 14. 14. for what is your L? it is even a vapour Pet. 3. 7. as be'ng heirs together of the grace of L.
 10. for he that will love L and see good days
 4. 3. for the time past of our L, may suffice us Pet. 1. 3. hath given us all things pertaining to L.
 3. John 1. 1. our hands have handled the word of L.
 2. for the L was manifested, and we have seen it

John 1 1, our hands have handled the word of l.
2, for the l. was manifested, and we have seen it
2.16, the pride of l. is oot of the Fath. but of world
5.12, he that hath the Son hath l. and he that hath not the Son of God hath not l.
16, he shall give him l. for them that sin not Rev. 2, 7, to him will I give to eat the tree of l.
10, be faithful, and I will give thee a crown of l. 8.9. third part of the creatures that had l. died 1.1.11. the Spirit of l. from God entered into them 13. 15 he had power to give l. to the beast 13. 10 he had power to give to the beast
12. 6 I will give to thirsty of the water of the freely
22. 1. he shewed one a pure river of water of t.
23. the tree of t. hare twelve manner of fruits
14. that they might have right to the tree of t.
17. let him take the water of t. freely
See BOOX, ETERNALL EVERLASTING.

17. let hiot take the water of L. Ireely
See BOOK, ETERNAL, EVERLASTING.
His LAFE.
His LAFE.
Sea. 41. 30. sering his L. is bound up in the lad's life
Exod. 21. 30. he shall give for the ransom of his L.
Dent. 17, 19, shall read therein all the days of his L. Jush. 4.14. they feared him all the days of his l Judg. 9.17. for my father adventured his l. far 10.30, more than they which he slew in his 1.

1 Sam. 19.5 he did put his 1, in his hand, and slev 23. 15. saw that Saul was come out to seek his l. 2 Sam. 18. 18. Absalom in his l.-time had taken 1 King. 2.23. if not spoken this word against his l 19.3 when he saw that, he arose and went for his l 14. Elijah sat down, and requested for his l. 20. 39, then shall thy life he for his l. life of him.

. 11, would go into the temple to save his l. Listh. 7. 7. Haman stood to make request for his l. Tob 2. 4. all that a man hath will be give for his l.

506 2, 4, all that a man hath will be give for his l. 6. behold, he is in thy hand, but save his l. 33, 18, and his l, froot perishing by the sword 20. his l. abhorreth bread || 22. his l. to destroyer 28, he will deliver, and his l, shall see the light Psal, 49, +18, though in his l, he blessed his soul Prov. 7. 23. and knoweth not that it is for his 1. 13. 3. he that keepeth his mouth, keepeth his 1. Eccl. 3.12, for a man to rejoice and do good in his t. 7. 15, there is a wicked man that prolongeth his l. 8.15, shall abide of his labours all the days of his l. lia. 15. 4. Moab, his l, shall be grievous to him Jer. 21. 9. his l, shall be to him for a prey, 38. 2. 44. 30. iato the hand of them that seek his l. 44. 30. into the hand of them that seek his l. Ezek. 3. 18. nor speakes to waro, to save his l. 7. 13. nor strengthen himself in iniquity of his l. 32. 10. shall tremble, every man for his l. 2lmoe 2. 414. nor shall the mighty deliver his l. Mat. 10. 39. he that findeth his l. shall lose it; he that loseth his l. shall floid it, 16. 25. Mark 8. 35. Luke 9. 24. | 17. 33. John 12. 25. 20.28. to give h.l. a ransom for many, Mark 10. 45. Luke 14. 26. yea, and hate not his own l. also

20.28. to give h.l. a ransom for many, Mark 10.45, Inde 14, 265, yea, and hate not his own l. also John 10.11. good Shepherd giveth his l. for sheep 15.13, that a man lay down his l. for his friends A.is 8.33, for his l. is taken from the earth 90.10, trouble not yourselves, his l. is in him From. 5.10, anuch more we shall be saved by his l. Phil. 2.30, not regarding his l. to supply your lack 1 John 3, 16, love of G, because he laid down his l.

See DAYS.

Get. 19.19. mercy thon hast shewed in saving my l. 27.46. I am weary of my l. what good shall -l. do me 32. 30. my l. is preserved || 48.15. fed me all my l. 2 mm. 23. +10. let my l. die the death of righteous 1\lambda \text{log.} 12.3. I put my l. in my haods, and passed over 1\lambda \text{log.} 12.3. I put my l. in my haods, and passed over 1\lambda \text{log.} 12.3. I put my l. in my haods, and passed over 1\lambda \text{log.} 12. What is my sin, that be seeketh my l. l. 2 2. 23. he that seeketh my l. seeketh thy life \(\text{gio.} 24. so that my l. be more set by in the eyes 28. 9, wherefore layest the a snare for my l. l. 2 21. I put my l. 10 my \text{log.} and, and hearkened to 2 \text{kem.} 1. 9, because my l. 1 seeketh my l. 13. have wrought falsehood against my l. 19. † 34. how many days are the years of my l. 341 \(\text{log.} \)

1 Kings 19. 4 it is enough, now, take away my l 10, they seek my l, to take it away, 14 Rom. 11 3. 2 Kings 1, 13, let my l, be precious it thy sight, 14, Exth. 7, 3, let my l, be given me at my petition Job 6, 11, my end, that I should prolong my l, 7, 7. O remember that my l, is but wind

7. 7. O remember that my, is but wind 15, my soul chooset heath rather than my i. 9.21, tho' I were perfect, yet I would despise my i. 10, 1, my soul is weary of my i. I will leave 13, 14, wherefore do I put my i, io my hands? Ps. 7, 5, let him tread down my i. on the earth 28.6. mercy shall follow me all the days of my i. 26, 9, gather not my i. with bloody usen 27, 1, the Lord is the threath of my i. of whom 27. 1. the Lord is the strength of my l. of whom 4. dwell in the house of the Lord all days of my l.

4. dwell in the house of the Lord all days of my.
 31. 10. my l. is spent with grief and sighing.
 13. they devised to take away my l.
 38. 12. that seek after my l. lay snares for me 42. 8. and my prayer to the God of my l.
 64. 1. preserve my l. from fear of the enemy 88. 3. and my l. drawdth night to the grave.
 143. 3. he hath smitten mv l. to the ground lsa. 38. 12. I have cut off like a weaver my l.
 1. Lam. 3. 53. they cut off my l. in the dungeon.
 58. O Lord, thou hast redeemed my .
 Jound 2. 6. hast brought no mu l. from corruption.

58. O Lord, thou hast redeemed my s. Jonals 2.6, hast brought up my l from corruption 4.3. O Lord, take, I besech thee, my l. from me John 10.15, and I lay down my l, for the sheep 17 my Fath, loveth me, because I lay down my l, 13.37, Lord, I will lay down my l, for thy sake letts 29.24, nor count I my l, dear to myself 7/kis LIFE.

Psal, 17.14.men which have their portion in this l, Eccl. 6.12, knoweth what is good for a man in th. l, 9. 9 this is thy portion in this l, and in labour Luke 8.14, are choked with the cares of this l, 21.34, hearts overcharged with the cares of this l, Acts 5.20, go, speak all the words of this l, 1 Cor. 6.3, much over things that pertain to this l.

4. have judgment of things pertaining to this 1.
15. 19. if in this 1. only we have hope to Christ 2 Tim. 2.4. entangleth himself with affairs of this 1. 1 John 5. 11. eternal life, and this l. is in his Son Thy LIFE.

Gen. 19. 17. escape for thy l. look not behind thee 47.48, how many are the days of the years of thy l. Exod. 4. 19, the men are dead which sought thy l. Deut. 28, 66, and thy t, shall hang in doubt before thee, and thou shalt have no assurance of thy t.

thee, and thou shalt have no assurance of thy I. Judg. 18. 25, they run on thee, and thou lose thy I. Ruth 4. 15, he shall be to thee a restorer of thy I, I Sam. 19. 11. if thou save not thy I, to-night c2. 23, he that seeketh my life seeketh thy I if 26.24. as I. I. was much set by this day, so my life 28 man. 48. the head of thise enemy that sought t.I. 19. 5, thy servants which this day saved thy I. 19. 2. if I make not thy I, as the life of one of them 20. 31, go out, peradventure he will save thy I. 39, if he be missing thy I, he for his life, 42. Psal. 103.4, who redeemeth thy I, from destruction Prov. 4.10. and the years of L. Ishall be many, 9. 11. Psal. 103.4, who redeemeth thy l. from destruction Prov. 4.10. and the years of t. l. shall be many, 9.11. 13. let her not go, keep her, for she is thy l. 9.11. and the years of thy l. shall be increased 43. 4. therefore will I give people for thy l. Jet. 4. 30. thy lovers, they will seek thy l. 11. 21. of the men that seek thy l. 22. 25. [38. 16. 30. 18. thy l. shall be for a prey to thee, 45. 5. Luke 16. 25. thou in thy l. receivedst good things John 13. 38. will thou lay down thy l. for my sake? To LIFE.

2 Kings 8. 1. whose son he had restored to l. 5. Prov. 10.16. the labour of the righteous tendeth to l. 11.19. as righteousness tendeth to l. so thatpursueth

11.19.as righteousness tendeth to I.so thatpursueth 19.23. the fear of the Lord tendeth to I. 19. 23. the fear of the Lord tendeth to 1. Mat. 7, 14. narrow is the way that leadeth to 1. John 5.24.but is passed from death to 1. 1 John 3.14. Acts 11. 18. G. to Gentiles granted repentance to 1. Rom. 7, 10. the commandment ordained to 1. Heb. 11, 35. women received their dead raised to 1. LIFT

Heb. 11, 35. women received their dead raised to l. IIFT

Signifies, [1] To raise or heave np, Gen. 37, 28.

[2] To put to death, or crucity, John 8, 28.

[12. 32. To Lift up the cyes, signifies, 11 To direct and make known out devires to God by prayer, with hope and expectation of a gracious answer, ISAL 121.

[123. 1, [2] To behold, contemplate und consider with wonder and admiration, Isaiah 40, 26. To Lift up the head, signifies [1] To restore a person to his former dignity, Gen. 40, 13. [2] To recover former strength and courage, so as to oppess others, Judg. 8, 28. [3] To rejoice and be glad. Luke 21, 28. [4] To be advanced above others, and obtain a complete victory over them, Psal. 27, 6. To Lift up the hand, signifies, [1] To seear, or by oath to confirm a thing; Gen. 14, 22. [2] To bless, Lev. 9, 22. It was an usual posture in blessing, which deneted both

the place whents he blessing was expected, an an earnest desire for obtaining it, [3] To prose Psal. 28. 2. [4] To rise in rehellion, 2 Sam 18. 28. [20, 21. [5] To oppress, threaten, 14

Peal. 28. 2. [4] To rise in rebellion. 2 Sam 18. 28. [20. 21. [5] To oppress, threaten, 18 jure, or wrong any manner of way, Job. 31. 21 [6] To shake off sloth, and heartily to engage our duty. Heb. 12. 12. Thou shalt lift up thy face unto God, Job 22. 26 Thou shalt lift up thy face unto God, Job 22. 26 Thou shalt lift up thy face unto God, Job 22. 26 Thou shalt lift up thy face have grief, but wise cheerfalness, confidence, and comfort.

Be ye lift up, ye everlasting doors, Psal. 24. 7 All ye true members of the church, raise up your hearts and souls, which are of an everlassing and immortal nature, from all earths, things, and set them open for the reception of Christ the King of glory.

Hath behaved himself insolently, contemptuously and injuriously towards me. It is a phrase taken from an unruly horse, who kicks at him than owns and feeds him.

Lift not up the horn, Psal. 75. 4. Carry not yourselves arrogantly, scornfully, or malicious, towards me or any of God's people.

Lift up the feet, Psal. 78. 3. Come speedily to our help, and for our deliverance.

To lift up one's self in height, that is to grev proud, insolent, and oppressive, Ezek, 31. 10. (20. 7. 17. the ark was l. up above the earth 21. 18. L. up the lad, and hold him in thine hand 29.41, then Jacob l. up his feet and came 37. 28. they l. up Joseph out of the pit. 29.41, then Jacob l. up his feet and came 37.28, they l. up Joseph out of the pit 40.13, Pharaoh shall l. up thine head, 19.

Exod. 7, 20, 1, up the rod and smote waters, 14, 16, 20, 25, if thou 1, up a tool on it, thou hast polluted 20. 25. If thou L up 3 tool on it, thou hast pollutes Nom. 6, 26. Lord L, up his countenance upon thee 16. 3. wherefore then L ye up yourselves? 23. 24. and L up himself as a young lioo Dent. 22. 4. shalt help him to L them up again 27. 5. not L up an iron tool on them, Josh. 8, 3 Josh. 4, 18, the soles of the priests' feet were L up Ruth 3. +4. L up th; clothes that are oo his fee Sam. 23. 8, he l. up his spear against 800 2 Sam, 23. 8, he l. up his spear against 800 18, he l. up his spear against 800, 1 Chr. 11, 11 2 Kings 9, 32, he l. up his face to the window 19-4. l. up thy prayer for the remnant, Isa. 37. 4, 25. 27. l. up the head of Jehoiachin king of Judah 1 Chron. 25. 5. all these were to l. up the horn Erra 1. † 4. let the men of the place l. him up 9. 6. I blush to l. up my face to thee, my God 4.6.5. † 2. the sous of breging coult l. up to fly 9.0.1 bitish to l. up my face to thee, my God Job 5. †7. the sons of burning coal l. up to fly 10.15. if righteous, yet will 1 not l. up my head 11.15. then shalt thou l. up thy face, 22.26. Psal. 4.6. l. up the light of thy countenance on us 7.6. arise, O Lord, in thioe anger, l. up thyself Psal. 4, 6, l. up the light of the vertice and reference of the control of the co

Isa. 2.4. nation shall not l, up sword against nation neither shall they learn war any more, Mic. 4.
5. 26. he will l, up an ensign to the nations 10. 15, as if staff should l, up itself as if no wood l, smite, and shall l, up his staff against thee 24. smite, and shall *l*, up his staff against thee 26. so shall *l*, it up after the manner of Egypt 13. 2. *l*, ye up a banner upon the high monutain 33. 10. now will I rise, now will I *l*, up myself 59. 19. the Lord shall *l*. up a standard against him 62. 10. *l*. up a standard for the people, Jer., 59. † 24. r., 71.6. nor *l*. up cry nor prayer for them, 11. *l*. 51. 14. they shall *l*. up a shout against thee Lam, 3. 41. let us *l*. up our hearts with our hands Leek 8.3. Spirit *l*, me up between the earth, 11. 1. 2. 14. they in each rot *l* (reef) no but stand

Lizek, 8.3. Spirit l. me up between the earth, 11. 1.
17. 14. that it night not l. itself up, but stand
20. 8, and shall l. up the buckler against thee
Zech. 1.21. so that no man did l. up this bead, which
l. up their horo over land of Judah to scatter it
5. 9, and they l. up the ephal between the earth
Mat. 12. 11. will he not l. it out on the sabbath l
Mark 1. 31. took her by the hand, and l. her up
Linke 13. 11. and could in no wise l. up herself
21.28. l. up your heads, your redemption draweth
Jam. 4 10. humble yourselves, and he shall l. up
See Eyes,

See EYES. LIFT hand or hands. Gen. 14. 22. I have l. up mine hand to the Lord 41. 44, without thee shall no man l. up his hand 44. 44. without thee shall no man I, up his hand peat, 33. 40. 1 I, up my J, and say, I live for ever l'stal, 10.12. I, up thine hand, forget oot the huml lo 28. 2. when I I, up my hands toward thise oracle 63. v. I will I, up my hands in tuy name 119. 48. my J, will I I, up to thy commandments

II.6. 12. 1., wheretore l, up the k, that hang down LIFT route.

Gen. 21. 16. and Hagar l, up her voice and wept Jub 38. 34, canst thou l, up thy voice to the clouds? Isa, (0, 30, l, up thy wire, O daughter of Gallim 24. 14, they shall l, up their voice, shall sing the three life is not the tree life.

24. 14. they shall l. up their voice, shall sing 40. 9. l. up thy voice with strength, lift it up 42. 2. he shall not cry, nor l. up his voice 11. let the wilderness and cities l. up their voice 52. 3. thy watchmen shall l. up the voice 53. 1. cry, spare not, l. up thy voice like a transpel Jer. 22. 20. cry, and l. up thy voice in Bashan Lick. 21. 22 to l. up the voice with shouting

LiFTED.

Gen. 13. 10. Lot l. up his eyes and beheld Jordan 18. 2. Abraham l. up his eyes and looked, 22. 13. 27. 38. Esau l. up voice || 39.18.as I l. up my voice 29. 11. and Jacoh l. up his voice and wept 31. 10. Jacob l. up his eyes saw in a dream, 33. 1. 40. 20 Pharaoh l. up the head of the butler Lev. 9.22. Aaron l. up his hand towards the people Num. 14. 1. the congregation I. up their voice 20 11. Moses l. up his hand and smote the rock Deut, 8, 14, then thy heart be l. up and thou forget 17, 20, that his heart be not l. above his brethren

Judg, 2.4, when the angel of Lord spake, the people I, up their voice and wept, 21, 2, 1 Sam. 11. 4. 8. 28. so they I. up their heads no more 9.7, Jotham I. up his voice and cried, hearken to me 9.7. Joham I. up his voice and cried, hearken to me Ruch 1.9. Orpah and Ruth I. up voice and wept, 14. 1 Sam. 24. 16. and Saul I. up his voice and wept 30. 4. David and people I. up voice, 2 Sam. 3. 32. 2 Sam. 13. 36. king's sone came and I. up their voice 20. 21. Sheha hath I. up his hand against king 22. 49. thou also hast l. me up on high 1 Kings 11.26, leroboam l. up hand against king, 27

Vings 14. 10. and thine heart hath I, thee up 1 Chron. 14. 2. his kingdom was l. up on high 2 Chr. 5. 13. as trumpeters and singers l. up voice 17. 6, his heart was l. up to the ways of the Lord 26, 16, heart was l. up to destruction, 32, 25.

20. 10. heart was l. up to destruction, 32. 29. Job 2. 12. they l. up their voice and wept 6. +2. my calamity l. up in the balances 31.21.if i have l.up my hand against the fatherless 29. or l. up myself when evil found him Psal. 24. 4. who hath not l. up his soul unto vanity 27. 6. now shall my head be l. up above 30. 1. extol thee, for thou hast l. me up, 102. 10. 30. 1. exto thee, for frod mast r. me up, 102. 107. 14. 5, as he l. up axes upon the thick trees 83. 2, they that hate thee have l. up the head 93. 3. the floods have l. up their voice, O Lord 166. 26, therefore he l. up his hand against them Prov. 26, +7, the legs of the lame are l. up

30.13, lofty eyes, and their eye-lids are \(\lambda \) up \(I_{sa}, 2.12 \), day of the Lord on every ooe that is \(l \) up \(6.1 \), the Lord sitting on a throne high and \(l \), up \(6.1 \), the Lord sitting on a throne high and \(l \), up

26. 11, when thy hand is l, up they will not see 30, +25, there shall be on every l, up hill rivers 37, 23, against whom hast thou l, up thine eyes.

37. 23, against whom hast thou L up to the skies Leve 1, 19, creatures were L up from the earth 20, the wheels were L up, 21, 1 10, 17, 3, 14, so the Spirit L ne up and took me away 10, 16, cherubins L up their wings, 19, 11, 22, 20, 5, and L up my hand to the seed of Jacob, 6.

 5. and I up my hand to the seed of Jacob, o.
 5. yet I. up mine hand in the wilderness, c3.
 when 1 brought into the land for the which I I. up mine hand to give it to them, 42. | 47. 14.
 28. 2. because thine heart is I. up, 5, 17. | 31.
 36. 7. thus saith the Lord, I have I. up mine hand 41. 12. have I l. up my hand against them
Dan. 5. 20. when his heart was l. up and hardened

23, but hast I, up thyself against the Lord 7.4 the first beast was l. up from the earth 8, 3, then I l. up mine eyes and saw, 10.5. Mic. 5, 9, thine hand shall be l. up on adversaries Hab. 2, 4, his soul which is l. up is not upright

3. 10. the deep I. up his hands on high Zech. 5. 7. behold, there was I. up a talent of lead Zech. 5. 7. behold, there was I, up a taient of read 9, 16, shall be as the stones of a crown, I, up 14, 10, the land shall be I, up and inhabited MnI.2. 9.as ye have I, up the face against my law Mak 9, 27, but Jesus I, him up, and he arose Luke 6, 20, he I, up his eyes on his disciples 11.27. a certain woman ', up her voice and said 17.13. ten lepers '. up meir voices and said

24. 50, and he l. up his hands and blessed them John 3.14, and as Moses l. up the serpent is the wil

John 3, 14, and as Moses I, up the serpent in the wil-derness, even so must the Soo of man be I, up 8, 28, when ye have I, up the Soo of man 12, 32, 1, if 1 be I, up, will draw all men to me 34, sayest thou, Son of man must be I, up Acts 2, 14, Peter I, up his voice and said to them 4, 23 I, up their voice to Gol with one accord 14, 11, I, up their voices in the speech of Lycaonia to up their voices in the speech of Lycaonia and then t. up their voices and said, away. Let your light so shine before men. Se. Mat. 222

Psal 3. 3. my glory, and the l. up of mine head LIFTEST.

Job 30. 22. thou l. me up to the wind, thou causest

Psul. 9. 13, that l. me up from the gates of death 18, 48, l. above those that rise up against me Prov. 2. 3. and l, up thy voice for understanding LIFFEIH.

Dent. 24. +15. he is poor, and l. his soul to it 1 Sam. 2. 7. the Lord bringeth low, and l. up, 8, 2 Chron. 25. 19, thine heart l. thee up to boast Job 39, 18, what time the ostrich I. up herself

Job 39, 18, what time the ostrich I. up herself Psal, 107, 25, wind which I. up the waves thereof 113, 7, be I. the needy out of the dunghill 147, 6, the Lord I. up the meek, he casteth wicked Isa, 118, 3, see ye when he I. up an ensign on mount Jer, 51, 3, that I. himself up in his bright sword Nah, 3, 3, the horseman I. up his bright sword LIFTING.

Judg, 15, +17, called the place, I. up of the jaw-hone 1 Chron. 11, 20. Abishai chief, for I. up his spear 15, 16, sounding, by I. up the voice with joy 2 Chron. 32, + 26, humbled for I. up of his heart Veh 8, 6, answered aren, with I. up their hands 2 Curon. 32.7 20. number of 7. up of its heart Neh. 8.6, answered, amen, with 1, up their hands Job 22. 29. then thou shalt say, there is 1. up Psal.141.2.l.up of my hands as the evening sacrifice Prov. 30. 32. hast done foolishly in 1. up thyself Isa.9 18.they shall mount up like the 1. up of smoke 33. 3, at l. upof thyself nations are scattered 1 Tim. 2.8. men pray every where, l. up holy hands L1GHT.

Gen. 44. 3, as soon as the morning was l, the men

Judg, 19, 26, fell at door of the house till it was l. 1 Sam. 14, 36, and spoil them till the morning l. Psal, 139, 11, even the night shall be l. about me Mic. 2. 1. when morning is l, they practise it Zech. 14. 7. that at evening time it shall be l. LIGHT

Num. 21. 5. our soul loatheth this l. bread Mat. 11. 30. my yoke is easy, and my burden is l. 2 Cor. 4. 17. our l. affliction worketh for us a far

LIGHT.

Judg. 9, 4. Abimelech hired vain and l, persons

Zeph. 3, 4. her prophets are l, and treacherous

Zeph. 3. 4. her prophets are l. and treacherous LIGHT.
2 Sam. 2. 18. Asabel was l. of foot as a wild roe LIGHT.
Dent. 27. 16. cursed that setteth l. by his father Exck. 22. 7. in thee they set l. by father and mother Mat. 22. 5. but made l. of it, and went their ways LIGHT thing.

1 Sam. 18.23. seemeth it a l.thing to be the king's son l Kings 16. 31. as if it had been a l. thing for him 2 Kings3. 18. is but a l. thing in the sight of the Ld. 20. 10. it is a l. thing for the shadow to go down lsa. 49.6. a l.thing that thou shouldest be my servant Ezek.8.17 is it a l. thing they commit abominations LIGHT

LIGHT

Signifies, [1] The sensation which arises from belolding any bright object, Exod. 10. 23.]

14. 20. [2] The sun and moon, which are the prings of light, Gen. 1. 16. [3] As on or successor, who keeps one's name and memory from being extinguished, 1 Kings 11. 36. 2 Chron. 21. 7. [4] A window, 1 Kings 7. 4, 5. [5] Joy, comfort, and felicity, Esther 8. 16. Psal. 97. 11. [6] The appearance of the day, Joh. 24. 14. [7] True saving knowledge, Isaiah 8. 20. [8] Happiness and prosperity, Isa. 58. 8. [9] Support, comfort, and deliverance, Micah 7. 8. [10] The gospel, which is the means of spiritual comfort, Mat. 4. 16. [11] The understanding or judgment, Mat. 6. 23. is the means of spiritual comfort, Mat. 4, 16, [11] The understanding or judgment, Mat. 6, 23 It is spoken, [1] of God, who is a Being of unfinite wisdom, truth, holiness, purity & I John 1, 5, [2] Of Jesus Christ, who is the function and author. fountain and author of all knowledge, both na-tural and spiritual, Luke 2. 32. John 1, 9 [3] Of the word of God, which conducts and [3] Of the word of God, which conducts and swides Christians in this world, and points out the way to eternal happiness, Psal. 119, 105. 2 Pet. 1, 19. [4] Of John the Baptis, who was eminent for his knowledge and real, John 5, 35, [5] Of the apostles, or ministers of the gospel, who assist others, and direct them to Christ and salvation, Mat. 5, 14. [6] Of true Christians, who are enlightened by the Spirit of God, and brought to the saving knowledge of God and Christ, Dake 16, 8. Eph. 5, 8. [7] Of good kings, both for their eplendeur, and the counsel and comfort that their people have from them, 2 Sam. 21, 17. [he light of my countenance they care full down, Joh 29, 24. They were very careful. Christ and salvation, Mat. 5, 14. [6] Of true Christians, who are enlightened by the Spirit of God, and brought to the saving knowledge of God, and brought to the saving knowledge of God and Christ, Luke 16, 8, Eph. 5, 8, [7] Of good kings, both for their ephendeur, and the convest and couplot that their people have from them, 2 Sam. 21, 17.

The light of my countenance they cast not down, 36 29, 24. They were very careful not to abuse my smites, and to give me no occurs to change my countenance or carriage towards them.

Let your light so shine before men. Sc. Mat.

Let your light so shine before men, Sc. Mat.

5, 16. Let your gifts and graces be so appirent to others in your doctrines and lives, that they may be brought to own, and believe entering God, and look on you as his true and faithful servants.
Gen. 1. 3. God said, let there be l. and there was l.

Gen. 1, 3. God said, let there be l. and there was l.
4. God saw the l. || 5. God called the l. day
16. the greater l. the lesser l. to rule the might
Exod. 10. 23. Israel had l. in their dwellings
14. 20. but the pillar gave l. by night to these
25.6. this is the offering, oil for the l. 27. 20. || 35.
8, 14, 28, || 39. 37, Lew. 24. 2.
Num. 4. 16. to Eleazer pertained oil for the l.
1 Sam. 29, 10. and as soon as ye have l. depart
2 Sam. 21. 17. that thou queuch not the l. of Israel
23. 4, he shall be as the l. of the morphing
1 Kinner 2, J. was against l. in other annles. 5.

23 4, he shart of as the list in three ranks, 5.
11. 36, that David my servant may have a l.
Nch. 8. | 3. Ezra read from the l. till oild-day 9. 19, ser pillar of fire by night to shew them l. Esth. 8. 16, the Jews had l, joy and gladness Job 3. 4, neither let the l, shine upon it 9, let it look for l, but have none

16. I had been as infants which never saw I 20. wherefore is l. given to him in misery, 23. 4. + 18. nor in his angels in whom he put l. 10.22, without order, where the l, is as darkness 12, 22, bringeth out to l, the shadow of death 12. 22. bringeth out to i, the shadow of death 25. they grope in the dark without i. 18. 5, the i. of the wicked shall be put out 6. the i. shall be dark in his taliernacle 22. 28. and the i. shall shine on thy ways 24. 13. they are of those that rebel against the i. 14. the nurderer rising with the i. killeth 16. marked in the day-time, they know not the i. 25. 3. and upon whom dach not his i. arise? 28. 11. the thing that is hid bringeth he to i.

33. 426. if 1 beheld the *l*, when it shined 33. 98. will deliver, and his life shall see the *l*. 30, to be ealightened with the *l*, of the living 36. 30 behold he spreadeth his 1. upon it

32. with clouds he covereth I, and commandet 37.+3. he directe h his I. to the ends of the earth +11. he scattereth the cloud of his ! 15. and caused the l. of his cloud to shine 21, onen see not the bright l. in the clouds

21. oven see not the bright l. in the choose 38. 15. from the wicked their l. is withholden 19, where is the way where l. dwelleth? 21.by what way is the l.parted? which scattereth 41.18, by his neesings a L doth shine, and his eyes v_{ad} , 4.6. lift up the l. of thy countenance on us 27. 1. the Lord is my L and my salvation 37. 6. he shall bring forth thy righteousness as l37. 0. he shall bring forth thy righteousness as 48. 10. I. of mine eyes is gone, it is gone from me 49. 19. he shall go, they shall never see I. 74. 16. thou hast prepared the I. and the suo 97. 11. I is sown for the righteous, and gladness 97. 11. I is sown for the righteous, and gladness

104.2. who coverest thyself with I.as with garment 118, 27, God is the Lord, who hath shewed us I. 118, 27. God is the Lord, who hath shewed us I. 119,105, thy word is a lamp, and a I. to my paths 130, the entrance of thy words giveth I. 139, 12, darkness and I. are both alike to thee 148, 3, prases him, sun, and all ye stars of I. Prov. 4, 18, the path of the just is as the shining I. 6, 23, for the commandment is a lamp, the law is I. 13, 9, I. of righteous rejoiceth, but lamp of wicked 15, 30, the I. of the eyes rejoiceth the heart 21, 4, a proud heart and I. of the wicked is sla Eccl. 11, 7, truly the I is sweet and pleasant 12, 2, while the sun or the I. he not darkened

21.4. a proud neart and r. of the witchest is stated to Eccl. 11.7. truly the l'is sweet and pleasant 12.2. while the sun or the l, be not darkened 15.a.5.20. put darkness for l, and l, for darkness 30. and the l. is darkened in the heavens thereof

30. and whe L is darkened in the heavens thereof 8. 20, it is hecause there is no L in them 9. 2. have seen a great L on them hath L shined 10. 17. the L of Israel shall be for a fire 13.10. the sun darkened, the moon shall not cause her L to shine, Mat. 24. 29. Mark 13. 24. 30. 26. the L of the moon shall be as the L of the sun, the L of the sun as the L, of seven days 51. 4. my judgment to rest for a L to the people 59. 9. we want for L but behold obscurity 60. 19, the Lord shall be to thee an evelosting L Jer. 4, 23. 1 beheld the heavens, and they had no L. 25. 10. 1 will take from them the L of the camble \$1.35. the Lord given the sun for a L by day, and

31.35.the Lord giveth the sun for a l. by day, and ordinances of the monu and stars for l. by night

8. 16. they which enter in may see the 1. 11. 33. 16.8, of this world are wiser than the children of 1 John 1.4 in him was life, and life was the l. of met 7, the same came to bear witness of that l. 8. y, that was the true l, which lighteth every man 3, 19, condemna ion, that l, is come into the world 20, every one that d oth evil hateth the l. 21, but he that doeth truth council to the 1.
5.35, he was a burning and a shining 1, and ye were

8. 12. Jesus saying, I am the I, of the world, 9. 5
he that followeth me shall have the I. of life 11.9 he stumbleth not, because he seeth the 1.
10, he stumbleth, because there is no 1, in him

2. 35. yet a little while is the l with you 36, while ye have the l. believe in the l. that ye 16.1 am come a l. into the world, that whosoever Arts 9. 3, there shined about him a l. from heaven

Acts 9. 3, there shined about him a l. from heaven 12. 7. a l. shined in the prison, and he smote 13. 47. I have set thee to be a l. to the Gentiles 16. 29. then he called for a l. and sprang in 22. 6. there shone a great l. round about me 9. they that were with me saw indeed the l. 11. when I could not see for the glory of that l. 26. 13. at mid-day, O king, I saw in the way a l. 23. should shew l. to the people and Gentiles Room. 2. 19. a l. of them which are in darkness 13. 12. and let us put on the armour of l. 1 Cor. 4. 5. who will bring to l. hidden things 2 Cor. 4. 4. lest the l. of the gospel should shine 6, who commanded l. to shine out of darkness 11. 14. Satan is transformed into an angel of l. Figh. 5. 8, but now are ye l. walk as children of l.

Eph. 5, 8, but now are ye I, walk as children of

F.ph. 5. 8. but now are ye I. walk as children of I. 13 all things that are reproved are made manifest by the i, whatsoever doth make manifest is I. Col. 1. 12, meet for inheritance of the saints io I. 1 Whess. 5. 5. ye are all children of the I, and day 1 Tim. 6. 16. dwelling in I. no man can approach 2 Tim. 1. 10. who brought life and immortality to I. 1 Pet. 2. 9. who called you into his marvellous I. Pet. 1. 19 take heed, as to a I. shining in dark place 1 John 1. 5. God is I. and in him is no darkness New, 18. 23, the I. of a candle shall shine no more 21. 11, her I. was like a stone most precious 23. glory lighten it, and the Lamb is the I. thereof 22. 5. they need no I. of the sun, the Lord giveth I.

22. 5. they need no l. of the sun, the Lord giveth l. See COUNTENANCE, DARKNESS. DARKNESS.

Gire LIGUT.

Gen. 1. 15. and let them be to gire I. on the earth
17. and God set the stars to gire I. on the earth
27. and Sod set the stars to gire I. on the earth
25.37, the lamps may g. Lover against it, Num. 8.2 25.37 the lamps may g.l. over against it, Num.8.2. 2 Kings 8.19.he promised to g.him a l. 2 Chr. 21.7. Ach. 9. 12. to g. them l. in the way they should go Psal. 105. 39. and fire to give l. in the night Isa 13.10. the stars of heaven shall not give their l. 42.6. I will g, thee for a l. to the Geotiles, 49. 6. 60. 19. nor shall the moon g. l. to thee, Exek. 32.7. Mat. 5. 15. it g. l. to all in the house, Luke 11. 36. 9. Cor. 4. 6. to give the l. of the knowledge of God Eph. 5. 14. awake, and Christ shall give thee l. In the LIGHT.

Psul. 56. 13. that I may walk in the l. of the living Jsa. 2. 5. come, let us walk in the l. of the Lord 50. 11. walk in the l. of your fire, and in the sparks 'ohn 12. 36. while ye have the light believe in the l.

Juhn 1. 7. but if we walk in the l. as he is in the l.

1 John 1. 7, but if we walk in the l. as he is in the l. 2.9, he that saith he is in l. and bateth his brother that leveth his brother, abideth in the l. Rev. 21.24. nations that are saved, shall walk in I. Thy LIGHT

Psal. 36, 9, and in t/ty \bar{t} , shall we see light 43, 3, O send out t.l. and thy truth, let them lead

43. 3, O send out t.l. and thy truth, let them lead Lot. 58, 8, then shall thy l. break forth as morning 10, then shall thy l. break forth as morning 10, then shall thy l. tise in obscurity, and thydark. 60, 1, arise, shine, for thy l. is come, the glory 3, the Gentiles shall come to thy l. and kings 19, the sun shall be no more thy l. by day 20, for the Lord shall be thy everlasting l. I.IGHT, ED.

I.IGHT, ED.

I.Ved. 25, 37, and they shall l, the lamps, 40, 4, 40, 25, be l, the lamps hefore the Lord, Num. 8, 3. Psd. 18, 28, for thou will l, my candle, L, enlighten Mat. 5, 15, nor do one l, a caudle, and put it under Luke 8, 16, nor man when he bath l, a candle, 11, 33, 15, 8, doth not l, a candle, and sweep the house fev. 7, 16, nor shall the sun l on them, nor heat I.I.GHT.

Ruth 2, 3, her hap ws to l, on a part of Boaz' field

Ruth 2. 3. her hap was to L. on a part of Boaz' field L[G1] \(\text{F}, \) & Sam 17. 12. and we will L. on him as the dew

LIGHTED.

Fig. 24.64, when she saw Isaac, she l. off the camel losh, 15. 18. and she l. off her ass, Judg. 1. 14. Judg. 4. 15. Sisera l. off his charnet and fled I Sam. 25.23. Ahigail hasted and lighted off the ass

Gen. 28. 11. Jacob I. on a certain place and tarried 2 Kings 10. 15. Jehn I. on Ji honadab son of Rechab LIGHTED.

Isa, 9. 8, sent a word to Jacob and it I, on Israel LIGHTEN.

2 Sam, 22, 29, the Lord will I, my darkness Ezra 9, 8, that our God may I, our eyes and give Psal, 13, 3, I, mine eyes, lest I sleep the sleep Luke 2, 32, a light to I, the Gentiles and the glory Rev. 21, 23, had no sun, the glory of God did I, it

LIGHTEN.

1 Sam. 6.5. peradventure he will I, his hand Jonah 1.5. cast wares into the sea, to I, it of them LIGHTER.

1 Kings 12 4, make thou yoke I, 9, 10, 2 Chr.10.10, Psal, 62, 9, they are altogether I, than vanity Isa, 49, +6, are thou I, than to be any servant Exck. 8. +17, any thing l. than to commit abominat.
LIGHTEST.

Num. 8, 2, say to him, when thou l, the lamps
LIGHTETH.

Exod. 30, 8, and when Auron I, the lamps at even John 1.9, that was the true light which Levery man LIGHTETH.

Deut, 19.5. axe-head slippeth and l, on his neighb.

Isa, 30, 30. Lord shall shew the I, down of his arm Mat. 3, 16, descending like a dove, and I, on him L(GHTLY.

Gen. 25. 10. one might I, have lien with thy wife Isa. 9. 1 when at first he I. afflicted the laud Jer. 4. 24. I beheld, and all the hills moved I. Mark 9. 39. do a miracle, can I. speak evil of me See Esteemen.

LIGHTENED. Psal.34. 5.they looked to him and were Land faces 77.18. the lightnings L, the world, earth trembled Rev. 18. 1. the earth was L with his glory See ENLIGHTENED.

LIGHTENED. Acts 27. 18. heing tossed, next day they 1. ship, 38

Jer. 3, 9, thro'L of her whoredoms she defiled land 23, 32, tell them cause my people to err by their L 2 Cor. 1, 17, when I was thus minded, did I use L? LIGHTER ETH.

Prov. 29, 13. the Lord I. both their eyes
Luke 17, 24, for as lightning that I. out one part
LIGHTNING.

2 Sam. 22, 15. he sent I. and discomfited them J_{ob} 28, 26, when he made a way for the I. of thunder 37, 3. he directeth his I. to the ends of the earth 38, 25, who divided a way for the I. of thunder I. I. It is a scatter them I. I. And scatter them I. I. It is a doubt of the fire went forth I.

14. living creatures rao as the appearance of I. 14. It may creatures rao as the appearance of L. Dan. 10. 6. and his face as the appearance of L. Nah. 3. +3. horseonen lifted up L. of the spear Zech. 9. 14. his arrow shall go forth as the L. Mar. 24. 27. as L. cometh out of the east, Luke 17. 24. 28. 3. his countenance was as I, his raiment white Luke 10. 18. 1 beheld Satan as I, fall from heaven LIGHTNINGS

Exod. 19.16. thunders, I, and thick cloud on mount 20.18, all the people saw the I, and noise of trump. Joh 38, 35, canst thou send l_* that they may go? P_{AB} , 18, 14, he shot out l_* and discomfitted them 77. 18. 1. lighted the world, earth trembled, 97 78.+48. he gave their cattle to hail and tlocks to 1. 135.7. he maketh 1. for the raio, he bringeth wind Jer. 10. 13. he maketh I. with rain, 51. 16. Nah. 2. 4. the chariots shall run like the I. Zech. 10. † 1, so the Lord shall make l. Rev. 4.5. out of the throne proceeded l. thunderings 8.5. there were voices, thunderings, and l. 11. 19. 16. 18. there were 1. and a great earthquake LIGHTS.

Gen. 1.14 let there be l. in the firmament of heaven 15, and let them be for l. in the firmament 16. God made two great I, greater to rule the day 1 Kings 6. 4. he made windows of narrow I. Psal. 136.7. to him that made great I. for his mercy Exek. 32. 8. all the bright I. will I make dark Luke 12, 35. let your loins be girded, your I. ourn.

Acts 20.8, there were many l. in the upper chamber Phil, 2.15, among whom ye shine as l. in the world Jam. 1.17, cometh down from the Father of l. LIGN-ALOES, Num.24.6.as trees of t.-a, which hich the L.hath planted

Exod. 28. 19. the third row a 1. an agate, 39. 12

Gen. 13, 10. Sodom was I, the land of Egypt Cen. 13, 10, Sodom was I, the tand of Legypt Exod, 15, 11, who is I, unto thee? Deut. 33, 29, 1 Kmgs 8.23, 2 Chr. 6.14, Psal. 35, 10, | 71, 19, 16, 31, manna was I, coriander-seed, white 24, 17, the glory of the Lord was I, devouring fre 30, 32, nor shall ye make any outment I, that

Mat. 5.22. the L. of body is the eye, if eye single thy 2 Kings 5.21. Naaman L. down from the chariot Erod 30.33. whose compoundeth any thing Lit. 34, 36. 17. 2, and his raiment was white as the L. Gen. 28. 11. Jacob L. on a certain place and tarried Lake 2.32. a. L. to lighten the Gentiles, and the givery & Kings 10. 15. Jehn L. on J. honadab son of Rechab Num. 23. 10. and let my last end be L. his 34.1.new two tables L to the first, 4. Dent 10 1, 3 Num. 23. 10, and let my last end be L his Dent, 4, 32, or any thing lath been heard L L 7, 26. lest thou be a cursed thing L it 17.14. set sing over ne Lall nations, 185m.8.5,20 18. 8 they shall have L portions to eat 15 prophet of thy breth L ne, Act 3, 22, 17, 37, 18. 1 will raise a prophet from brethren L to the 29, 23. L, the overthrew of Sodon and Gomorrah 34, 10, there arose not a prophet L to Moses Josh. 10, 14, no day L that before or after it Judg. 13, 6, his countenance L an angel of God 16, 12, be brake them from his arms L a thread

6. 12, he brake them from his arms l. a thread 17, I shall become weak and l, any other man Ruth 2.13.tho'l be not l.to one of thy handmaide.
4.11. Lord make the woman l. Rachel and l. Leah
12. let thy house be l. the house of Pharez

12. Let thy mose be 1. the house of Thace 18 Sam. 2, 2, nor is there any rock 1, our God 4.9, be strong, quit yourselves 1 men, 1 Cor. 16, 13 17,7, the staff of his spear was 1, a weaver's b am 25, 36, Nabal held a feast 1, the feast of a king 20.15, a valiant man, and who is I, to thre in Isr.

20.15. a variant man, and who is t. to three in 1st. 2 Sam. 7. 9 L. to the name of thy great men 23 what one mation in earth is t. thy people Israel 22. 3t. he maketh my feet t. hinds' feet 1 Kings 3, 12, none t. thee hef. not arise t, thee, 13 10. 20. there was not the t. made in any kingdom 1s. 32. Jeroboam ordained a feast t. that in Judah 16 3. Lthe house of Jerob, 7. | 21.22.2 Kings 9. 9. 18.44, there ariseth a little cloud l, a man's hand 20, 25, number thee an army I, the army thou lost 27. pitched before them l, two little flocks of kids 22. 13, word l, word of one of those, 2 Chr. 18.12 2 Kings 3, 2, but not l, his father and l, his mother 5. 14, his flesh came again I. llesh of a little child 9. 9. and I, the house of Baasha son of Ahijal 13. 7. had made them I. dust by threshing 17. 15. the L. charged they should not do I, them 18. 32, take you to a land I. your own, Isa, 36, 17 93, 95, I. to him was there no king, Neh. 13, 26 1 Chron, 12, 22, a great host I, the host of God 27, 23, would increase Israel I, the stars of heaven

2 Chr. 1. 9. over a people, l, the dust of the earth
21. 19. no hurning for him l. burning of fathers 30. 7, be not ye l, your fathers and your brethren 33. 2. l, to the abominations of the heathen 35. 18, there was no passover l, to that in Israel Jub 5. 26. to grave I, as a shock of corn cometh in 10, 10, hast thou not curdled one l. cheese?

11, 12, though man he born l, a wild ass's colt 12.25.he maketh them to stagger l. a drunken man 13.12. your remembrances are l. to ashes 13. 12. your remembrances are I. to ashes
14. 2. he concent forth I. a flower, and is cut down
15.16. filthy is man, who drinketh iniquity I. water
16. 14. he runueth upon me I. a giant
20. 7. he shall perish for ever I. his own dung
21. 11. they send their little ones I. a flock
34.7. what man is I. Job, who drinketh scorni. g
36.22. God exalteth by power, who teacheth I. his
38. 3. gird up now thy loins I. a man, 40. 7.
40. 9. hast them an arm I. God, or canst thunder 33, on earth there is not his I. who is un 42. 8. ye have not spoken right 1. my servant Jon Ps. 1. 3. he shall be 1. a tree planted by the rivers

Ps. I. 3. he shall be l. a tree planted by the rivers 4. ungodly are not so, but are l. the chaff 7. 2. lest he tear my soul l. a lion, rending lt 17. 12. l. a lion that is greedy of his prey 22. 14. I am poured out l. water, my heart l. wax 28. 1. 1 hecome l. them that go down to the put 31. 12. I am forgotten, 1 am l. a broken vessel 36. 6. thy righteousness is l. the great mountains 37. 2. they shall be sone cut down l. grass 35. and spreading himself l. a green bay tree 39. 11. thou makest his beauty to consume l. moth 44. 11. thou hast given us l. sheep for meat 49. 12. man is l. the beasts that perish, 20 52. 2. thy tongue is l. a sharp razor working 52. 2. thy tongue is I, a sharp razor working 8,but 1 am I, a green olive-tree in the house of G 55. 6. O that I had wings L adove, I would fly 58. 4. L the poison of a serient, L the deaf adder 59. 6. they make a noise L a dog, they go, 14. 64. 3. who whet their tongue like a sword 73. 3. Who whet their tongue like a sword 72. 6. he shall come down L rain on the grass 73. 5. nor are they plagued L other nen 77. 20. thou leddest thy people L a flock, 78. 52. 78. 57. they dealt unfaithfully L their fathers 79. 3. their blood have shed L water round Jerus. 80. 10, the boughs thereof *l*, the goodly cedars 82.7, but shall die *l*, men, and fall *l*, one of princes 83, 13. O ary God, make them *l*, a wheel 89. 8, a strong Lord *l*, to thee, 113–5. *Mic*, 7, 48, 92, 12, the righteous shall flourisa *l*, the p dis-

tree, he shall grow L a cedar in Lebanon 102.4, my heart is smitten, withered L grass, 11.

6. 1 am L a pelican, L an ow, of the desert 26, all of them shall wax old L a garment 103.13, L as a father pitieth his children, so Lo.

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LIK Fiel. 104.2, who stretchest out heavens I a curtain | Mat. 13.44.18 I. to a treasure | 45, is I. a merchant | Isa. 40, 18. or what I. will ye compare to air ? 05, 41, they real and staguer I. a drunken man a00, 18. I. water, I. past it come into his bones | 47, is I. to a treasure | 45, is I. a merchant | Isa. 40, 18. or what I. will ye compare to air ? 47, is I. to a treasure | 45, is I. a merchant | Isa. 40, 18. or what I. will ye compare to air ? Esck. 1, 5, cane the I. of four living creatures 22.2, t'e kingdorn of heaven is I. to a certain king | 10, as for the I. of lamps | 16, the four had one I. 10, 10. 15. 8, they that make them are l. to them, 135.18. 26. 1. captivity of Zion, we were l. them dream 43.7. lest 1 be l. them that go down to the pit 141. 4. man is l. to vanity, his days as a shadow 147. 16. he giveth snow i, wool, hear frost i. ashes Prov. 18.19 their contentions Little bars of a castle 23. 32. it biteth l. a serpent, stingeth l. an adder 25. 19. in an unfaithful man is l. a broken tooth 28, I. a city broken down, and without walls 26. 4. answer not a fool, lest thou be l, to him Cant. 2. 9. m.y beloved is l. a roe or young hart 17. turn, my beloved, and be thou l. a roe, 8.14 turn, my deloved, and bethou?, a reg. 8.14.
 6, who is this that cometh l. pillars of smoke?
 2, thy teeth are l. a flock of sheep even shorn
 thy lips l. scarlet, temples l. a pomegrante
 thy neck is l. the tower of David for armoury two breasts are I, two young roes, 7.3 3 his lips i, lilies dropping sweet myerh 6.12. my soul made me I. chariots of Ammi-nadib 7.1. the joints of thy thighs are I. jewels 2. thy navel is *L*, a goblet, thy belly is *L*, wheat 4. eyes || 5. head, hair || 7. stature *L*, a palm tree 8. and the smell of thy nose *L*, apples 14a, 1.9. would have been *L* Gomorrab, *Rom*, 9.29, 18. the your sins be red *L* crimison, shall be as wool 10, 13, put down the inhabitants l. a valiant man 11. 7. and the lion shall eat straw /, the ox 16, and shall be an highway, l. as it was to Israel
14, 10, they shall say, art thou become l, to us?
14, 1 will ascend, I will be l, the Most High? 19, thou art cast out l, an abominable branch 16, 11, my bowels shall sound l, an harp for Moab 19. 16. in that day shall Egypt be l. unto women 29. 3. l. as my servant Isaiah hath walked naked 22. 18. will toss thee l. a ball into a large country 26. 17. I. a woman with child that draweth near 30. 33. breath of the Lord I. a stream of brimstone 33.9. Sharon is La wilderness, Bashan and Carmel 38. 12. I have cut off L. a weaver my life 14. L. a crane or swallow so did I chatter 42. 14. now will I cry L. a travailing woman 46.5.to whom will ye compare me that we may be L. 57. 20. the wicked are L. the troubled sea 58. 1. spare not, lift up thy voice L. a trumpet 11. be L. a watered garden, and L. a spring 59. 10. we grope for the wall L. the blind 11. we roar all L bears, and mourt sore L. doves 19. when the enemy shall come in L. a flood 53. 2. L bim that treaded by in the wine fat 33.9. Sharon is 1.a wilderness, Bashan and Carmel

53. 2. 1. him that treadeth in the wine-fat 61.6. our iniquities l. wind have taken us away 66, 12. I will extend peace to her l. a river Jer. 4. 4. lest my fury come forth I. fire, 21. 12. 5. 19. I. as ye have forsaken me and served gods 3. 19. 1. as ye have torsaken me and servel gots 10. 16. the portion of Jacob is not 1. them 11. 19. I was 1. a lamb brought to the slaughter 17. 6. for he shall be 1. the heath in the desert 23. 29, is not my word 1. fire and 1. a hammer? 26. 6. then will I make this house 1. Shiloh, 9. 18. saying, Zion shall be plowed l. a field 29. 22. make thee l. Zedekiah and l. Ahab

38. 9. be is l. to die with bunger where he is
46.20. Egypt is l. a very fair beifer, but destruct.
48. 6. flee, be l. the heath io the wilderness
28. be l. dove [49.19. shall come l. a lioo, 50.44,
49. 19. who is l. me, who will appoint?
51. 19. the portion of Jacob is not l. them Exck. 5. 9. whereto 1 will not do any more the l. 12. 11. l. as I have done, so shall it be done them 18. 10. and doeth the l. to any of these things 25. 8. the house of Judah is l. to all the heathen 31. 2. whom art thou 1. in thy greatness, 18. 8, not any tree was 1, to him in his beauty 45, 25, in the seventh month shall he do the Dan. 3.25, the form of the fourth is I, the Son of G. 5. 21. his heart was made I, the beasts, I, oxen 5. 21. his heart was made l. the beasts, l. oxen 7. 13. one l. the Son of man came with clouds Hos, 4, 9, and there shall be l. people l. priest 5. 10. the princes l. them that remove the bound 6. 7. but they l. men have transpressed the coven. 14. B. 1 am l. a green fir tree, fram me is fruit bod 2.2. there hath not been ever the l. nor Shall & Amos 5. 6. lest he break out l. fire in Joseph

30, 32, were added besides to them many l. words 38, 9, he is l. to die with bunger where he is

6. 5. and invent instruments of music i. David Zech. 1. f. l. as the Lord of hosts thought to do make the governors of Judah I, a hearth Mat. 3.16.the Spirit descending l. a dove, and lighting on him, Mark 1.10. Luke 3.22. John 1.32. ng on the rate from the them 29, was not arrayed l, one of these, Luke 12, 27, 11, 16, l, childr, sitting in the market, Luke 7, 32, 12, 13, it was restored whole l, as the other

29. Was not arrayed L. one of these, Luke 12, 27.
11.16. L. childr. sitting in the market, Luke 7, 32.
Deut, 4. 16. lest you make a graven image the L. of 12. 13. it was restored whole L. as the other
13. 11. the kingdom of heaven is L. to a grain of mustard seed, Murk 4. 31. Luke 13. 19.
13. 14. L. of great people gathered together
14. 13. † 4. L. of great people gathered together

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23. 27. for ye are 1. to whited sepulchres 28.3. his countenance was I lightning and raiment Luke 6, 47, 1 will shew you to whom he is l. 7, 31, and to what are they l, || 32, are l. childr 13, 18, he said, to what is the kingdom of God l,? John 7.46. answered, never man spake 1. this man 8.55. 1 shall be a har 1. unto you, but I know 9. 9. some, this is he, others said, he is 1. hi said, he is 1. him

11. 17. for a smuch as God gave them the *l*, gift 14. 15. we also are men. of *l*. passions with you 17.29, not to think the Godhead is *l*. gold or silver 19. 25. with the workmen of l. occupation com, 1, 23. an image made l. to corruptible man 6.4. l. as Christ was raised up from the dead Phil. 3.21. fashioned l. unto his glorious body

Thess.2.14 suffered I. things of your countrymen Heb. 2.17 it behaved him to be made I, his brethren 4. 15. was in all points tempted l. as we are 4. 13. was in an points templed L as we are 7. 3. but made L to the Son of God, abides a priest Jam, I. 6. that wavereth is L a wave of the sea 23 be s. L a man beholding his natural face 5. 17. Elias was a man subject to L passions

Pet. 3. 21. 1. figure whereunto haptism save us Pet. 1.1.have obtained I. precious faith with us

2 Pet. 1.1. have obtained I. precious faith with us I John 3. 2. he shall appear, we shall be I. him Rev. 1. 13. one I, the Son of man, clothed, 14—14. 13. 4, worshipped, saying, who is I. to the heast 11. he had two horns I. a lamb, and he spake as 16. 13. I saw three unclean spirits I, frogs come 18. 18. saying, what city is I, to this great city?

LIKE manner.

Find 7. 11. did in I, man, with their enchantments.

Exod. 7. 11. did in 1. man, with their enchantments 23.11. in l. man, thou shalt deal with thy vineyd Deut, 22, 3, in l. manner shalt thou do with his as: Deat. 22.3. in t. manner they sent to king of Moab 1 Sam. 19.24.he prophesed before Samuel in l.n.e., Neb. 6.5. Sanballat sent in l. manner the fifth time lsa. 51.6. that dwell there shall die in l. manner 1sa, 51. 5. that dwell there shall die in 1. manner Mark 13.29, ye in 1. man. when ye see these things Luke 6, 23, in 1. man, did their fathers to prophets 20, 31, third took her, in 1. man, the seventh also dcts 1.11. shall so come in 1. man, as ye have seen 1. Tim. 2, 9, in 1. m, that woonen adorn theuselves Lucke 2, i. v. the second control of the Jude 7. in 1. manner giving themselves to fornication LIKE-MINDED.

Rom. 15.5. the God of patience grant you to be l.m.
Phil. 2, 2, that ye be l. m. || 20, 1 have no man l.m.
None L1kE.

Exod. 8.10. there is none l. the Lord our God. 9.14.
Deut. 33, 26, 2 Sam. 7, 22, 1 Chron. 17, 20, 9, 24. none l. the hail || 11, 6, none l. cry of Egypt 1 Sam, 10. 24. none l. Saul among all the people 21. 9. David said, there is none l. that, give it me 1 Kings 3.12 there was n.l. Sol. | 21. 25. n.l. Ahah 2 Kings 18.5. so that after there was n.l. Hezekiah that there is none I, him in the earth, ? Joe 1. 6, that there is note t. Ill in the earth, v. 3, Psad. 86, Samong the gods n. l. to thee, Jer. 10.6, 7, Isa. 46, 9, for l am God, and there is none l. in Jer. 30, 7, alas, that day is great, so that none l. ii Dan 1, 19, among all was found rene l. Dantel

Such LIKE.
Ezek. 18. 14. considereth, and doeth not such 1. Mark 7. 8. many other such l. things ye do, 13. Gal. 5. 21. envyings, drunkenness, and such l.

Deut. 25. 7, if the man l. not to take her, 8.
Rom. 1. 28. even as they did not l. to retain God
LikeD.

1 Chron. 28.4. among the sons of my father he l, me LIKEN

LIKEN.

Isa. 40.18.to whom then will ye l. God? 25. | 46.5, Lam. 2. 13. what thing shall 1 l. to thee?

Mat. 7. 24. and doeth them, I will l. hm to a man 11. 16. whereto l. this generation, Lnke 7. 31.

Mark 4. 30. whereunto l. the kingdom, Lnke 13. 20.

LIKENED.

Psal. 89.6 who among the sons can be l, to Lord: Jer. 6, 2, I have l, the daughter of Zion to a comply Mat. 7. 26. shall be l. to a foolish man who built 13. 24. kingdom of heaven is l. 18. 23. | 25. 1. LIKENESS

Signifivs, [1] The external visible form or re-presentation of a thing, Exck. 1. 5. [2] An image tepresenting a person or thing, Deut. 4 12, 15. 1sa, 40, 18. [3] A true and read resemblance between one person and another, Gen. 5. 3.

26. let us make man after our 1. 5. 1. Gen. 1.5. 3. Adam begat a son in his own l. Exod. 20. 4. not make the l. of any thing

13. l. of lamps | 16. the four had one l. 10. 10. 22, the l, of the firmament was as crystal

26. l. of a throne, 10. 1. | 8. 2. | lo, as l. as of 28. this was the l. of the glory of the Lord 10. 21. and the l. of the bands of a man 19. † 10. thy mother is like a vine in thy l. dets 14. 11. gods are come down in the l. of men Rom. 6. 5. if we have been placted in the L of Lis death, we shall be also in the L of his resurrection

8, 3, God sending his Son in the l. of sinful flesh Phil, 2, 7, and was made in the l, of men LIKETH Deut. 23. 16, he shall dwell where it 1. him best

Esth. 8. 8. write ye also for the Jews as it I, you Amos 4. 5. for this I, you, O children of Israel Liking.

Job 39.4, their young ones are in good l. grow up

Dan. 1. 10, wby should he see your faces worse l.
LIK EWISE.
Exad. 22, 30, l. shalt thou do with thine oxen
Deut. 12, 30, serve their gods, even so will 1 do l. 15. 17. to thy maid-servant thou shalt do l. 22. 3. to thy brother's lost goods shalt thou do l. Judg. 7. 17. he said to them, look on me, and do l. 1 Sam. 19.21 sent messengers, and they prophesied 1. 3t. 5. fell 1. on his sword, and died with him Sam. 17. 5. and let us hear I, what he saith Kings 11.8, and I, did he for all his strange wives

1 Chron. 19. 15. I, fled before Abishai his brother 23. 30. to praise every morning and *l*. at even Neh. 5. 10. 1 *l*. might exact of them money Esth. 4. 16. I also and my maidens will fast *l*. Psal. 49. 10. *l*. the fool and brunish person perish 52. 5. God shall I, destroy thee for ever Eccl. 7.22. knows thou thyself I, hast cursed others Nah. 1. 12. though they be quiet and l. many, yet Mat. 17. 12. l. shall also Son of man suffer of thew 18. 35. so I. shall my heavenly Father do to you 20. 5, he went about the sixth hour, and did 1.

10. they I. received every man a penny 21. 30. he came to the second and said l.
36. other servants, and they did unto them l.
22. 26. l. the second and third died, Mark 12. 21 22. 33. so I, when ye see these things, Luke 21. 31. 25. 17. I. he that had received two talents 26. 35. I. also said all his disciples, Mark 14. 31. 27. 41. I. the chief priests mocked, Mark 15. 31. 24.41.7. the chief priests mocked, Mark 13.31, Lake 2.38, and she gave thanks l. to the Lord 3.11, let him do l. || 6.31, do ye also to then i 10.37, go and do l. || 13.3, ye shall l, perish, 5.4, 33, l, who forsaketh not all that he hath 15.7, l, joy shall be in heaven over one, 10. 16. 25. I. Lazarus received evil things, but now 17. 10. so I, when ye shall have done all things 22. 20. I. also the cup after supper, saying John 5.19, what he doeth, these also doeth the Son I Journal 19, what ne over, in these axis queet the Son's Acts 3, 24, prophets have I, foretold of these days Born. 1, 27, I, the men leaving the natural use 6, 11, I, reckon yourselves to be dead to sin 8, 26, I, the Spirit helpeth our infirmities 6. 20.7. the Spirit helpern our manners.

1. Cor. 7. 3. and l. also the wife to the husband Gal. 2. 13. other Jews dissembled l. with him 1. Tim. 5. 25. l, the good works of some are mainlest. 1 Tim.5. 25.1, the good works of some are manulest Tic. 2.6, young men l. exhort to be sober-unuded Heb. 2. 14, be also biuself l. took part of the same 1 l'et. 4. 1. arm yourselves l. with the same mund Jude 8. l. these filthy dreamers de file the flesh ker. 8. 12, the day shone not, and the night l.

LILE was.

Mat. 21, 24. I in l. was will tell by what authority

LILY

Signifies, The beautyful, fragrant, and medicinal flower so called, Mat. 6, 28. To which are compared, [1] Christ, who is refreching and beautiful to true between, Cant. 2, 1, [2] liss church and people, Cant. 2, 2, 16.

Cant. 2, 1, 1 am the rose of Sharon, and t, of valles

2, as the l. among thorns, so is my love among Hos. 14.5. Israel shall grow as the l. and cast for h LILIES.

1 Kings 7. 26, wrought with flowers of l. 2 Chr. 4 5 1 Ames 7. 40. wrought with mowers of A. 2 Car. 4. 6. 3 Cant. 2. 16. my belowed feedeth among the 1. 6. 3 4. 5. like two young roes which feed among the 4. 5. 13, his lips like 1. dropping sweet myrrb 7. 2. thy belly is like wheat set about with 1. Mat. 6.28. consid. the 1 how they grow, Luke 12. 27 LHLY work

1 Kings 7.19. the chapiters were of I. w in the poren

1 Kings 7.19, the chapiters were of l. w in the ports 22, and on the top of the pillars was l. work 22, and on the top of the pillars was l. work LIME.

I.a. 33, 12, the people shall be as the burnings of simes 2, 1, he burned bones of king of Edom to c.

LIMIT.

Exek. 43, 12, the l. thereof shall be most holy 1.1MITED.

Psal. 78, 41 they l. the Holy One of taxael

LIMITETE. Heb. 4.7. again, he l. a certain day, saying, to-day LINE

Signifies, [1] A cord or instrument to mea thing by, 1 Kings 7, 15, 23, [2] Direction or instruction given us by any thing, Psalm 19, 4, [3] A portion measured by line, Psalm 16. 6 [4] The ductrine of the word briefly and plainly delivered, Isaiah 28, 10, 13. [5] and plainly delivered, Isalan 28, 10, 13, [9] Judgment and destruction laid along upon some place or person as it were by line, 2 Kings 21, 13, [6] A building or edifice made by line, Zech, 1, 16, Josh, 2, 18, bind this l. of searlet thread in window

21. she bound the scarlet l. io the window Sam 8.2, he measured Moab with a l. with one l hings 7.15. and a l. of twelve cubits did compas-23. a l. of thirty cubits did compass, 2 Chr. 4, 2. Kings 21.13, stretch over Jerusalem l. of Samario Isa. 18. + 2. a nation of l. l. and treading under foot 28. 10. for l. must be upon l. l. upon l. 13.

.7. judgment also will I lay to the 1. and righteousness . 11. shall stretch out on it the l. of confusion

17. his hand hath divided it to them by 1. Ler. 31.39, the measuring l. shall yet go forth Lam. 2.8, the Lord hath stretched out a l. Exek 40.3, a man that had the l. of flax in his hand 47.3, the man that nad the 1, went eastward dinos 7.17, thy land shall be divided by 1, and die Zech. 1. 16. a 1. shall be stretched on Jerusalem Cor. 10, 16, not to boast in another man's l.

LINEAGE.

Luke 2, 4, because he was of the 1, of David LINES.

Sam. 8. 2. with two l. measured, he put to death Psal. 16. 6. the l. are fallen in pleasant places LINGERED.

Gen. 19.16, while Lot I the men laid hold on hand 43. 10. except we had l. surely we had returned LINGERETH.

? Pet. 2. 3. whose judgment of a long time l, not LINEN.

Fired, 28, 42, thou shalt make them I, breeches Lev. 6. 10. put on l. garment and l. breeches, 16.4 13.47, whether woollen or l. garments, 48. 52, 59 15. 23. Aaron shall put off the I. garoients 32. Lelothes and L. garments, Ezek. 44, 17, 18. Sam. 2, 18. Samuel ministered with a L. ephod 22. 18. slew 85 persons that did wear a L. ephod Sam. 6, 14. David was girded with a L. ephod Kings 10. 28. Solomon had l. yarn brought, the merchants received the l. yarn, 2 Chron. 1.16.

merchants received the L. yarn, 2 Chron 1 16.

Jer. 13. 1. set three a L. girdle, put it on thy loins

Myl. 27. 59. wrapped it in a L. cloth, John 19. 40.

Mirk 14. 51. a L. cloth cast about his naked body

52. and he left the L. cloth and fled naked

Luke 24. 12. Peter beheld the L. clothes, John 20. 6.

John 20. 5. John saw the L. clothes, yet went not in

LIN EN.

Lev. 19. 19. nor shall a garment mingled of L. and

woulden come unon thes. Dest. 26. 11.

Woollen come upon thee, Dent. 22, 11.
Chron. 15, 27. David had on him an ephod of l.
Mark 15 46. wrapped him in the l. Luke 23, 53.
Rev. 15.6. seven an els clothed in pure and white l.

See FINE.
LINTEL.
Lrod. 12, 22, and strike the l. and two side-posts 23, when he seeth blood on the l. he will pass Kings 0. 31, the l. and side posts were a fifth part Amos 9, 1, smite the l. that the posts may shake LINTELS.
Zend. 2.14. bittern small lodge in the upper l. of it

LION

Is taken, properly, for the most conrageous and generous of all wild beasts, an emblem of strength and valour, Job 38. 39. Prov. 28. 1. To which are compared, [1] Christ Jesus, the great, mighty, and invincible flow of the tribe of Judah, who conquers and leads captive his own, and his people's enemies, Nev. 5. 5. [2] The tribe of Judah and its kings, who were valiant, courageous, and terrible to their enemies and made as used of them. Gen. 40. mies, and made a prey of them, Gen. 49. 9. [3] The devel, who like a fierce and hungry lim. [5] The davit, who like a nerice that many time, treeks all opportunities and advantages to ensure and destroy mankind, 1 Pet. 5. 8. [4] Torants and violent oppressors, 2 Tim. 4. 17. [5] Euenies and evils of every kind, Psal. 91. 13. [6] Some pretended difficulties and hinder-queet to divert one from his duty, Prov.

lien. 49.9. Judah couched as a l. who shall rouse Num, 24. 9. Israel lay down as a l. as a great i. Deut. 33. 20. Gad dwelleth as a l. and teareth

was a swarm of bees and honey in carcase of l. 18, the men said, what is stronger than a l.?

1 Sam. 17, 34, there came a *l* and took a lamb 2 Sam, 17, 10, whose heart is as the heart of a *l*. 23,20, slew a *l*, in the midst of a pit, 1 Chr. 11, 22. 1 Kings 13. 24, when gone, a l, met him by the way and slew him, the l, also stood by the carcase

25. men saw the *l*, standing by the carcase, 28. 20, the Lord hath delivered him to the *l*.

 30. as soon as thou art departed from me, a l. shall slay thee; a l. found him and slew him Job 4. 10. the roaring of the l. voice of the fierce l. 10. 16, thou huntest me as a ferce *l*.
28. 8. nor the fierce *l*. passed by it
38. 39, wilt thou hunt the prey for the *l*.?

Psal. 7. 2. lest he tear my soul like a *l*. rending
10. 9, he lieth in wait secretly as a *l*.

17. 12. like a l. that is greedy of his prey 22. 13. they gaped on me as a roaring l

91. 13. thou shalt tread on the l, and adder Prov. 19.12. the king's wrath is as the roaring of a l 20.2. the fear of a king is as the roaring of a l 22. 13. the slothful saith, there is a *l*, in the way 26. 13. there is a *l*, in the way, a *l*, in the street 28. 1, but the righteous are hold as a *l*.

30. 30. a l. which is strongest among beasts Eccl. 9. 4. a living dog is better than a dead l. Isa. 5. 29, their roaring shall be like a l. shall roar 11. 7. the l. shall roar 11. T 11. 7. the L. shall eat straw like the ox, 65. 25. 11. 7. the L. shall eat straw like the ox, 05. 25. 21. 8. he cried, a L. my lord, I stand on watch 29.41. woe to the L of God, city where Day dwell 35. 9. ao L. shall be there, nor ravenous beast 38. 13. as a L. so will be break all any bones Jer. 2. 30, hath devoured your prophets like a L.

4.7. the l. is come up from his thicket 5, 6. a l. out of the forest shall slay them 12.8. my heritage is to me as a l. in the forest 25. 38, he hath forsaken his covert as the 1. 49. 19, hehold, he shall come up like a 1, 50. 25, 38,

Ag. 19, behald, the state of the as a l. in secret places Ezek. 1. 10, and the face of a l. on the right side 10. 14, and the third was the face of a l. 22, 25, a conspiracy of prophets like a roaring l. Dan. 7. 4. the first was like a I. and had wings Hos. 5.14, for I will be to Ephraim as a l. 11. 10. he shall roar like a a l. when he shall roar

13.7 I will be to them as I. || 8. I will devour as a I. Joel 1. 6, teeth of a l, cheek-teeth of a great l. Amos 3. 4, will a l. roar when he hath no prey?

8. the l. hath roared, who will not fear?

12. as shepherd taketh out of the mouth of the l.

Mic. 5. 8. the remnant of Jacob shall be as a 1. Nah. 2,12.1, lid tear in pieces enough for his whelp: 2 Tim. 4, 17, I was delivered out of mouth of the i 1 Pet. 5, 8, the devil as a roaring I, walketh about Rev. 4, 7, and the first beast was like a l.

5. 5. the *l*, of the tribe of Judah hath prevailed 10.3 cried with a loud voice, as when a *l*. roareth 13. 2. and his mouth as the mouth of a *l*.

See BEAR.
LION-LIKE.
2Sam,23.20.slew two l.-l. men of Moab, 1Chr. 11, 22.
Old LION.
Gen. 49. 9. as an old l. who shall rouse him my? Cen. 49, 9, as an eta l, who shar rouse min mp:
Lob 4, 11, the old l, perisheth for lack of prey
lsa, 30, 6, from whence come the young and old l.?
Nah. 2, 11, where the lion, even the old l. walked

Foung LION.
Num. 23, 24, and shall lift up himself as a young l.
Lob 1, 15, babald a gang l, rogged against hop-

Judg. 14.5. behold, a young l. roared against him Psal. 17.12. as it were a young l lurking in secret

Judg. 14. 5. behold, a young l. roared against hoo Psal. 17.12. as it were a young l Inking in secret 91.13. the young l. shalt thou trample under feet Isa. 11. 6. the calf and young l lie down together 31. 4. like the young l. roaring on his prey Ezek. 19.3. it hecame a y. l. and learned to catch, 6. 5. theu she took another, and made him a young l. 32. 2. thou art like a young l. of the oations 41.19 face of a young l. was towards the palm tree Hos. 5. 14. I will he as a y. l. to the house of Judah Amos 3.4. will a young l. cry out of his den, if taken! Mic. 5. 8. as a young l. anong the flocks of sheep iong the flocks of sheep

Mic. 5. 8. as a young 1. among LIONESS. Ezek. 19. C. and say, what is thy mother? a l.

Nah. 2. 12. the lioo strangled for his I. and filled

LIONS. 2 Sam. 1, 23. Saul and Jonathan stronger than 2 Sam. 1, 23. Saul and Jonathan stronger than I. Kings T. 29. on the borders were I. becauth the I. 36. he graved cherubius, I. and palm-trees 10. 19, two I. stood beside the stays, 2 Chr. 9. 18. 20. twelve I. stood bon the one side, 2 Chron. 9.19. 2 Kings 17, 25. the Lord seat I. among them 26, therefore he hath sent I. among them 1 Chron. 12, 8, whose faces were like faces of I.

22.21. save me from the I. mouth for thou Pval. 35. 17. Lord, rescue my darling from the L. 5. 4. my soul is among L. I lie even among the Cant. 4.8. look from too of Amaaa, from the L. dens I La. 15. 9. L. on him that escapeth of Moab.

Judg. 14 8, he turned to see the carcase of l, there | Jer. 50, 17, the l, have driven Israel away 51. 38, they shall roar together like I Exek. 19. 2. a lioness, she lay down among I.

Esek. 19.2. a Honess, see Lay down among a.
6. he went up and down among the l.
Dau, 6.24, and the l. had the mastery of them.
27, who delivered Daniel from the power of the l.
Nah. 2.11, where is the dwelling of the l.? ph. 3. 3. her princes within are roaring i Heb. 11.33. through faith stopped the mouths of I Rev. 9.8. their teeth were as the teeth of I.

17. the heads of the horses were as the heads of I

See DEN.
LION'S whelp, whelps.
Gen. 49.9. Judah is l. whelp, from the prey, my son
Deut. 33. 22. Dan is a l. whelp, he shall leap from Job 4. 11. the stout 1. whelps are scattered abroad 28. 8, the 1. whelps have not trodden it, nor fier-

Jer. 51. 38, shall roar, they shall yell as I. where.

Young LIONS.

Job 4. 10, the teeth of the young I. are broken 38. 39, wilt thou fill the appetite of the young 1.7 Psal. 34. 10, the young 1. do lack and suffer hunger 58, 5, break out the great teeth of the young 1. 104. 21. the young l. roar after their prey La 5.29, they shall roar like young l. and lay hold Jar. 2.15. the young l. roared upon him and yelled Exek. 19. 2. she tourished her whelps among y. l. 38. 13. with all the young l, shall say to them Nah.2.11.where is the feeding-place of the young l.'
13. and the sword shall devone thy young l.

Zech. 11.3 there is a voice of the roaring of young !

Signifies, [1] The upper and nether part of the mouth, Lev. 13. 45. [2] Words, or impatient and unbecoming expressions, Job 2. 10. [3] Language or speech, Gen. 11. +1. [4] The mouth, together with an ability and liberty to speak to God's honour, and sing to his praise Psal. 51. [5] The tongue, Prov. 10. 19. lsa. 28. 11. [6] Outward devotion, and profession of religion, Isa. 29. 13. Gen. 11. +1. the whole carth was of one t. Lev. 13. 45. he shall put a covering on his t.

Lev. 13. 45. he shall put a covering on his I. Judg. 7. + 22. host fled to the I. of Abel-meholah Jang. 1, 12c. nost near to the 1. of Albertamentolar 1 kings 9, 126. in Ezion-geber on I. of the Red-sca 2 Kings 2, 113. Elisha stood by the I. of Jordan Psal.22.7. they shoot our the I. they shake the head Prov. 12, 19. the I. of truth shall be established Ezek. 36, 13, made to come on the I. of the tungue Mic. 3. +7. they shall cover the upper 1.

Exod. 6. 12, who am of uncircumcised 1. 30. Num. 30. 6. or uttered ought out of her l. 8. 12.

17. 1. my prayer that goeth not out of feigned L. 31. 18. let the lying L be put to silence, which speak 59.7. behold, swords are in their L, who doth hear?

12. for the words of their L let them be taken 64. 5. my mouth shall praise thee with joyful 4 120. 2. deliver my soul, O Lord, from lying 1.

9. let the mischief of their own I. cover them 9. let the mischer of their own 1, cover them Piot. 4, 24, and perverse 1 put far from thee 5, 3, 1, of a strange woman drop as an honey-coul-7, 21, with flattering of her 1, she forced him 10, 13, in the 1, of him that hath understanding 18. he that hideth hatred with lying l. is a fool 21, the l. of the righteous feed many, but fools

32. the 1. of righteous know what is acceptable 12. 22. lying l, are an abonnuation to the Lord 14. 3. but the l. of the wise shall preserve them 7. when perceivest not in him the l. of knowledge 23, the talk of the l. tendeth only to penury 15. 7. the l. of the wise disperse knowledge
16. 10. a divine sentence is in the l. of the king

13. righteous 1. are the delight of kings 21. the sweetness of the 1. increaseth lear 17. 4. a wicked doer giveth heed to false 1. 7. much less do lying l. become a prince 18. 6. a fool's l. energy

7. much less do lying l. become a prince
18. 6. a fool's l. enter into contention
20. 15, the l. of knowledge are a precious jewel
24. 2. and their l. talk of mischief
26. 23. burning l. are like a potsherd covereu
Eccl. 10. 12, the l. of a fool will swallow himself
Caut. 7. 9, causing the l. of those asleep to speak Isa.6.5. woe is me, I am undone, a man of naclean I.

I dwell in the midst of a people of unclean I.

28. 11. for with stammering l, will he speak
29. 13. this people with their l. do honour me
57. 19. I create the fruit of the l. peace to him 59. 3. your l. have spoken lies, your tongue Lam. 3. 62. the l. of those that rose against me Each, 24, 22, ye shall not cover your l, nor est 36, 3, ye are taken up in the l, of talkers 1/16, 14, 2, so will we render the calves of our l. Mic. 3.7, they shall cover their l, no answer of God.

May 2. 7, the priest's I. should keep knowledge Mat. 15.8. nonoureth me with their l. Mark 7.6.
Rom. 3 13. the poison of asps is under their l.
1 Cor. 14. 21. with other l. will I speak to this Heb. 13. 15. the fruit of our l. giving thanks
His LIPS.

Lev. 5. 4. pronouncing with his l. to do evil July 2. 10, in all this did not Job sin with his l. 11. 5. O that God would open his l. against thee 23. 12. nor gone back from commandment of his l. Pial. 21. 2. not withholder the request of his l. 106. 33, so that he spak- anadvisedly with his l. Prov. 10. 19. he that refraineth his I. is wise 12. 13. wicked is snared by transgression of his 1.
13. 3. openeth wide his 1. shall have destruction 16 23 the heart of the wise addeth learning tohis 1. 27, and in his I, there is as a burning fire moving his I. he bringeth evil to pass 27. 28. shirteth bis l. is a man of understanding 18.7 and his l. are the snare of his soul 20. with the increase of his l. shall he be filled 9 1, than he that is perverse in his l. and is a fool 20. 19. with him that flattereth with his l.

22. 11. for grace of his l. the king will be his friend 24. 26. shall kiss his l. that gives a right answer 26. 24. he that hateth dissembleth with his l.

Cant. 5. 13. his 1. like lilies dropping myrrh
La. 11. 4, with breath of his 1. shall be slay wicked Lea. 11. 4. with nertain of nir. 5. shall ne stay wicked 30.27. his l. are full of indignation, and his tongue Mal. 2. 6. and iniquity was not found in his l. Pet. 3. 10. and his l. that Ley speak as guile My LIPS.

Job 13 6, hear now, hearken to the pleading of my l. 16, 5, moving of my l, should assuage your grief 27.4 my l, shall not speak wickedness 32, 20, i will speak, l will open my l, and answer 33, 3, and my lips shall utter knowledge clearly

Psal, 16, 4, nor take up their names into my l. 40, 9, lo, 1 have not refrained my l. O Lord 40, 9, 10, 1 have not refrained my l, O Lord 51,15. open thon my l, life3.3 my l, shall praise thee 66. 14. I will pay vows, which my l, have uttered 71, 23. my l, shall greatly rejoice when I sing 89, 34. nor alter the thing that is gone out of my l, 119, 13. with my l, have I declared thy judgments 171, my l, shall atter thy praise, when hast taught 141, 3 O Lord, keep the door of my l, Prov. 8. 6, the opening of my l, shall be right things 7, wickedness is an abomination to my l.

7. wickedness is an abomination to my l.

Jer. 17. 16. that which came out of my l. was right Dan. 10. 16. one like the sons of men touched my I.

Dan. 10. 16. one like the sons of men louched my I. Hab. 3. 16. I heard, my I. quivered at the voice Thy LIPS.

Thy LIPS.

Exings 19.28. I will put my bridle in thy I. perform 2 Kings 19.28. I will put my bridle in thy I. Ina. 31.29. Job 8. 21. till he fill thy I. with rejoicing 15. 6. yea, thy own I. testify against thee Ps. 17.4. by the word of thy I. I have kept me from 34. 13. kept thy I. from Speaking units. 34. 13, keep thy 1. from speaking guile 45.2. grace is poured into thy I, therefore G, blesse Prov. 5, 2, and that thy I, may keep knowledge 22. 18, they shall withal be fitted in thy I, ured into thy I. therefore G. blessed

23. 16. rejoice when thy l. speak right things 24 28, deceive not with thy l. say not, I will do so 27. 2. let another praise thee, and not thy own I. Cant. 4. 3. thy I. are like a thread of scarlet 11. thy l. O my spouse, drop as the honey-comb Isa, 6, 7. and said, lo, this hath touched thy l. Ezek. 24. 17. cover not thy l. and eat not bread LIQUOR.

Num. 6 3. nor shall he drink any l. of grapes Cant. 7. 2. a round goblet, which wanteth not l. LIQUORS.

Exod. 22. 29. nor delay to offer the first of thy I LISTED.

Mat. 17. 12 done to him whatsoever l. Mark 9.13 LISTEN. Isa. 49.1. l. O isles, unto me, and hearken from far

LISTET11.

John 3. 8. the wind bloweth where it 1. thou hearest

Jam. 3 4. the ships, whithersoever the governor I

Isa.66.20. shall bring your breth, in chariots and I.

Signifies, [1] A small quantity, Exod. 16. 18.

1 Sam. 14. 29. [2] Few in number, Exod. 12.
4. Luke 12. 32. [3] Light, or of small account, Jush. 22. 17. [4] Modest, humble, and submissive, 1 Sam. 9. 21. [15. 17. [5] A short way or time, 2 Sam. 16. 1. Job 10. 20. [6] Weak, Luke 12. 28. [7] Young, Gen. 45. 19. Esth. 3. 13. [8] Low, Luke 19. 3. [6n. 18. 4. let a l. water, I pray you, he fetched 24. 17. let me drink a l. way to Ephrath, 48. 7. 43.2. buy us a l. food, 44.25. [11. l. balm, l. honey Exod. 12. 4. If the household be too l. for the lauth 16.18. he that gathered l. had no lack, 2 Cor. 8. 15.

16.18. he that gathered I, had no lack, 2 Cor.8.15. 23.30,by L and LI will drive them out, Deut, 7.22. Deut, 98. 38 carry much out, and gather but I. in 346

| Josh, 19, 47, coast of Dan went out too I, for them | 22, 17, is the iniquity of Peor too I, for us? | Judg, 4,19, give me I, water to drink, 1 Kings 17.10. | Deut. 2, 34, we destroyed men, women, and I, ones Ruth 2. 7. that she tarried a 1. in the house 1 Sam. 2. 19. his mother made him a 1. coat 1.85m. 2. 19. his mother made him a l. coat 11. 29, because I tasted a l. of this honey, 43. 15. 17. when thou wast l. in thinc own sight 22. +15, knew nothing of all this, l. or great 28m. 12. 3, had nothing, save one l. ewe-lamb 8. if that had been too l. 1 would have given such

19. 36, thy servant will go a l. way over Jordan 1 Kings 8. 64, because the brasen altar was too l. 12. 10, my *l*. finger thicker than, 2 *Chron.* 10.10. 17. 12. and a *l*. oil in a cruse || 13. make a *l*. cake 18. 44. there ariseth a *l*. cloud like a man's hand 20. 27. Israel pitched like two / flocks of kids

2 Kings 5, 2, had brought away captive a l. maid 10, 18, Ahab served Baal a l. but Jehu much Ezra 9.8. for a l. space, give us a l. reviving Neh. 9.32. let not all the trouble seem l. Job 4, 12, and my ear received a l, thereof 10, 20, cease then, that I may take comfort a l.

26. 14. but how 1, a portion is heard of him! 36. 2. suffer me a 1, and I will shew thee Psal. 2. 12. when his wrath is kindled but a l. 8.5 made him a l. lower than the angels, Heb. 2.7 37. 16. a /. that a righteous man hath is bette 42.+6. I will remember thee from the I. hill 65. 12. the I. hills rejoice on every side

103. 12, the I. hills rejoice on every side
38. 27. there is I. Benjamin, with their ruler
72. 3. and the I. hills by righteousness
114. 4. and the I. hills skipped like lambs, 6.
Prov. 6. 10. a I. sleep, I. slumher, a I. folding, 24.33
10. 20. the heart of the wicked is I. worth
15. 16. better is a I. with the fear of the Lord
16. 8. better is a I. with righteousness, than great

30. 24. four things that are l. on the earth Lect. 5. 12. is sweet, whether he eat l. or much 9. 14. there was a l. city, and few men in it 10. 1. so a l. folly him that is in reputation 12. +3. the grinders fail because they grind *l*. Cant. 2. 15. take us the foxes, the *l*. foxes 3. 4. was but a *l*. that I passed from them

8. 8. we have a l. sister, and she hath no breasts Isa. 26. 20. hide thyself for a moment till indigna. 28. 10. line upon line, here a l. and there a l. 13. 40. 15, he taketh up the isles as a very l, thing 54. 8, in a l, wrath I hid my face from thee Jer. 30, +18, city shall be huilt on her own l, hill Ezek. 11, 16. I will be to them a L sanctuary 16. 47. but as if that were a very I. thing

31. 4. and sent out her l. rivers to the trees Dan. 7. 8. there came up another l. horn, 8. 9. 11, 34, they shall be holpen with a *l*, help *Hos*, 8, 10, they shall sorrow a *l*, for the burdea *Amos* 6, 11, he will smite the *l*, house with clefts *Mic*, 5, 2, though *l*, among the thousands of Judah

Mie. 5. 2. though I, among the thousands of Judah Hag. 1. 6. ye have sown much, and bring in I. 9. ye looked for much, and lo, it came to I. Zech. 1. 15. for I was hut a I. displeased Mat. 6. 30. shall he not much more clothe you, O ye of I. faith? 8. 26. | 16. 8. Luke 12. 28. 14. 31. O thou of I. faith, why didst thou doubt? 15. 34. they said, seven, and a few I. fishes 26. 39. he went a I. further, Mark 1. 19. | 14. 35. Mark 5. 23. my I. daughter heth at point of death Luke 7. 47. to whom I is forgiven, the same loveth I. 12. 32. fear not, I. flock | 19. 3. he was I. of stature 19. 17. thou has been faithful in a very I. John 6. 7. that every one of them may take a I.

John 6.7, that every one of them may take a l. Hets 5.54, to put the apostles forth a l. space 20.12. young man alive, and were not a I comforted 28. 2. the barbarians shewed us no 1. kindoess Cor. 5 6. a 1. leaven leaveneth the lump, Gal. 5. 9

2 Cor. 11, 1, could bear with me a l. in my folly 16, receive me, that I may boast myself a l. Eph. 3, +3, as I wrote a l. before in few words 1 Tim. 4, 8, bodily exercise profiteth l, but godliness 5, 23, use a l. wine for thy stomacil's sake 5. 23. use a *l*. wine for thy stomacil's sake *Hebe*. 2. 9, who was made a *l*. lower than the angels *Jum*. 3. 5, tongue is *l*. onember, a *l*. fire kindleth 4. 14. life, a vapour that appeareth for a *l*. time 2 *Pet*. 2. +18. those who were for a *l*. escaped *Ree*. 3. 8. thou hast a *l*. strength, and hast kept 6. 11. rest a *l*. season || 20. 3. be loosed a *l*. season *See* BOOK, CHAMBERS, CHILD, CHILDREN, LITTLE one, or ones.

Gen. 19.20. Lot said, it is a *l*. one; is it not a *l*. one? 3. 3. 90. all their *l*. one took they captive

3.4. 29, all their *l. one*, so the his brother is dead. 3.4. 29, all their *l. one*, so they captive 43.8. we may live, both we, and thou, and our *l. o* 44. 20. we have a *l. one*, and his brother is dead 45. 19, take wagons out of Egypt for your *l. one*; 46. 5. carried their *l. o.* || 47.24. food for your *l. o* 46. 5. carried their l. o. || 47.24. food for your l. o 47. + 12, with bread according to their l. ones 50. 8. only their l. ones left they in Goshen

30. 8. only their l. ones text they in Cosnet 21. fear not, I will nourish you and your l. ones Exod, 10, 10, I will let you go and your l. ones, 24 Num. 14. 31, but your l. ones, them will I bring 31. 9, took women of Midian captives and l. ones 17. therefore kill every male among the 1. ones

17. our l. ones shall dwell in the fenced cities, 26, Deut. 2. 34, we destroyed men, women, and l. ones 20, 14 but the women and l. ones take to thyself Josh. 8.35. Joshua read before the women and l.ones Judg. 18, 21, so they put the l. ones before them 2 Sam. 15, 22. Ittal passed over and all the l. ones 2 Chr. 20. 13. Judah stood before Lord and I. one 31. 18. and to the genealogy of all their *l. one.*Erra 8. 21. to seek a right way for our *l. ones*Esth. 8. 11. to cause to perish *l. ones* an! women

Job 21. 11. they send forth their *l. ones* hi're a flock Psal. 137. 9. that dasheth thy l. ones ag. the stones Isa, 60. 22. a l. one shall become a thousand Jer. 14. 3. their nobles sent their l. ones to the pit 48. 4. her 1. ones have caused a cry to be hear Rech. 13. 7. and I will turn my hand on the 1. ones Mat. 10, 42, give to drink to one of these l. ones 18.6, who should offeed one of these l.v. Mark9.42.

10. take heed that ye despise not one of these 1. o 14. that one of these l. ones should perish Lake 17.2, than that he offend one of these l. ones

LITTLE while.

2 Chr. 12. +7. therefore I will grant them a l. while

2 Jb 24. 24. they are exalted for a l. wh. but are gone

Psul. 37. 10. yet a l. wh. and the wicked shall not be Fig. 13. 10. Yet al., wh, and the wicked shall not be last 10. 25, yet al., w. and the indignation shall cease 29. 17. is it not yet a very l. while, and Lebanou 63. 18. thy people have possessed it but a l. while Jer. 51. 33, yet a l. wh. and ler harvest shall come Hot. 1. 4. yet a l. while and l will avenge the blood Hog. 2. 6. a l. while and l will shake the heavens Linke 22. 58, and after a l, u hits another saw him John 7. 33, yet a l, uh, and l an with you, 13. 33, John 7, 33, yet a 1, wh. and t an with you, 13, 33, 12, 35, yet a 1, while is, the light with you, walk 14, 19, a 1, while, and the worl seeth me no more 16, 16, again a 1, while, and ye shall see ne, 17, 19, I go to Father a 1, while and ye shall not see me 18, a 1, while; we cannot tell what be saith Heb. 2, 17, thou madest him a 1, while rior to angel's

10. 37. for yet a l. while and he that shall come LIVE

Exod. 21, 35, then they shall sell the /. ox Isa. 6. 6. a seraphim, having a 1, coal in his hand See GOAT. LIVE

Signifies, [1] To more and do the actions of tife, Gen. 45. 3. [2] To he in health, or to be recovered from sickness, John 4. 50. [3] To preserve alive, Gen. 42. 2. [4] To have a maintenance for this life, 1 Cor. 9. 4. [5] Partifylly to serve God, to brive a sha, e is his favour and gracrous covenant, Gen. 17. 18. [6] To enjoy communion with God. Psal. 69. 32. [7] To enjoy eternal hig in hearto, John 14. 19. [8] To be greatly comforted, Psal. 22. 20. It is taken [11]. 7] Io enjoy etern't life in hear (1) John 11 19. B) To be greatly conforted, Ps. 22, 20. t is taken, [1] Naturally, Gva. 9, 3. John 5. 50. [2] Morally, Acts 23. 1. | 26. 5. 3] Spirinually, to live a life of faith in Parist, to the glory of God's free grace, Gil. 1. 19, 20. 2 lim. 3. 12. [4] Wickely, Pet. 2. 6. [5] Eternally, John 6, 51, 58. [3] Rom. 6. 8. To live after the flesh, Rom. 8. 13.

10 live after the flesh, Rom. 8.13. To lead such a course of life as is agreeable to corrupt nature; to bestow all our time and pains in the service of the flesh, and so make provision only for a present life.

Man shall not live by bread alone, but by every

Man shall not live by bread alone, but by every word, Se. Mat. 4. 4. Though men live ordinarily by usual and common food, yet God's power is not restrained; he can uphold the life of mun when that is wanting, as he supported the Israelites with manna; yea, by his power and will only, without any means it all, if he so pleases; and therefore men ought not absolutely to rest upon the means, and without warront run to an extraordinary course for supply, but trust in God, and leave him to provide in he pleases. Gen. 3.22, lest he take of tree of life, and I. for ever 12, 13, and my soul shall I, because of the

12. 13, and my soul shall I. because of thee 17. 18. O that Ishmael might I. before thee! 17. 10. O that Islamer angle 1. before the?
19. 20. O let me escape, and my soul shall l.
20. 7. he shall pray for thee, and thou shalt l.
27.40. by sword shalt thou l.and serve thy brethr. 31. 32, and findest thy goods, let him not l. 42. 18. Joseph said, this do, and l. for I fear God 45. 3. I am Joseph, doth my father yet l. f. Exod. 1. 16. if it be a daughter, then she shall l.

Fixed, 1. 10. 11 the a daughter, then she snau t. 33, 20, for there shall no onn see me and t.

Lev. 18.5. which if a man do, he shall t. io them, I am the Lord, Neh. 9.29. Exek. 20. 11, 13, 21.

Num, 21. 8. when he looketh upon serpent, shall t. 24, 23, alas, who shall t. when God doeth that?

Dett. 4. 10. may fear me all the days they shall and the start of the sta 33. did ever people hear, as thou hast, and : .? 8. 3. but by every word of the Lord doth man I. 12. 1. all the days that ye I. on the earth 19. 5. he shall flee to one of these cities and I.

31.13.learn to fear L.as long as ye 1.1 Kingt 8 40.

Teut 32.6.1ct Pouben Land not die,mer not be few . wh. 0.17. only Rahab harlot shall I and her house 4 i5. Josh, made a league with them to let them I. 9 15. John. Brad a league with them to re taken.
20, we will let them I. let wrath be on us. 21.
18am. 10. +24. said, let the king I. 2 Sam. 10. +16.
1 Kings 1. +25. 2 Kings 11. 12. 2 Chron. 23. +11.
20. 14. not only while I I. shew one kindness of L.

Kings 4. 7. 1, thou and thy children of the rest 7. 4. if they save us alive, we shall I. 2 Chron. 6. 31, walk in thy ways so long as they I Q Chron. 6, 31, walk in thy ways so long as firey. J. 36, 7, 8, thine eyes are on me, 1 can l, no longer 14, 14, if a man die, shall he l again? all days 21, 7, wherefore do the wicked l, become old? Psal. 22, 26, praise Lord, your heart shall l, for ever 4), 9, that he should still l, and oot see corruption.

26.19. thy dead men shall I, together with my Lac. 26.19, thy dead onen shall I, together with my 38,16. O Ld. by these things men I. make me to I. 55. 3. come to me, bear, and your soul shall I. Jer. 21.9, to Chaldeans shall I. 27,12,17 | 38,20. does, I pray thee, and thy soul shall I. Lam. 4, 20. we said, under his shadow we shall I. Szek. 3,21, he shall surely I. 18,9,17, | 33,13,15,16. 16, 6, 1 said, when thou wast in thy blood, I. 18, 19, kept my statutes shall I. 21,22, | 20,11,25, 24, shall he I. || 32, turn yourselves and I, 33, 11, 34, 10, I from sins he on us, how should we then I. 3

33.10. if our sins he on us, how should we then 1. 37. 3. he said, son nf man, can these bones 1.?

5.cause breath to enter you, and yes shall 1.6.14.
47.9. every thing which lizeth and moveth shall 1.
every thing shall 1. whither the river cometh
Hos 6.2. he will revive us, we shall 1. in his sight
Amos 5.4. saith the Lord, seek me, and ye shall 1.6.
Junah 4.8. it is hetter from part of a thereta. 1. Amos 5.4.saith the Lord, seek me, and ye shall l.6. Junah 4.3. it is better for me to die, than to l. 8. Hab. 2.4. the just shall l. hy his faith, Rom. 1.17. Z.ch.10.9. they shall l. with their children and turn Mat. 4.4. unan shall not l.hy bread alone, Luke 4.4. 9 18. lay hand on her, and she shall l. Mark 5.23. Luke 7.25. they which l. delicately are in courts 10. 28. he said to him, this do, and thou shalt l. 20.38. he is not a God of dead, for all l. unto him Lohn 5.25. dead hear voice of the Soo of God, and l. 6.57. askuper Staber seat me and 1 l. hy Father.

Iohn 5. 25. dead hear voice of the Soo of God, and L.
6. 57. as Irving Father sent me, and I I, by Father,
so he that eateth ore, even shall L. by me
11.25. believeth, tho' he were dead, yet he shall L.
14.19. hecause 1 L. ye shall L. also
Lits 17. 28. for in him we L. and move, sod have
22. 22. for it is not fit that he should L.
Rom. 6. 2, that are dead to sio, L. any longer thereio
23. we believe that we also sind! L. with him

10om. 6. 2, that are dead to sio, I. any longer thereio B. we believe that we also shall I. with him 8.12, we are debtors, not to I. after the flesh 13, if ye I. after the flesh ye shall die, if ye thro'the Spirit mortify deeds of the body ye shall I. 10.5, doeth these things shall I. by them, Gal.3. IC. 12, 18, if possible, I. peace.bly with all men 14.8, for whether we I. we I. to the Lord; whether

14.8. for whether we l. we l. to the Lord; whether we l. therefore or die, we are the Lord's 1 Ccr. 9, 13. they l. of the things of the temple 14, they who preach gospel, should l. of gospel 2 ('or. 4, 11. for we which l. are delivered to death 6.9. as dying, and behold we l. as chastened 7.3. ye are in our hearts to die and l. with you 2 Cor. 4.

1.3. ye are in our hearts to die and I. with you 13.4, we shall I. with him by the power of God 1.1. hrethren, be of one mind, I. in peace Gal. 2.15, why compellest the Gentiles to I. as Jews 19. dead to the law, that I might I. unto God 20.1 I. yet not I, but Christ liveth in me, the life I now I. in flesh I I, by faith of Son of God 3.1. the just shall I. by faith, H.b. 10.38. 5.25. if we I. in the Spirit, let us walk in the Spirit Phil. 1. 21. for me to I. is Christ, and to die is gain 22. if I.I. in the flesh this is the fruit of my labour.

Prof. 1, 21, for meto L is Cornst, and to all is gain 22, if 1 L in the flesh this is the fruit of my labour 1 Thess, 3, 8, for now we L if ye stand fast in Lord 5, 10, died, that we should L together with hir 2 Tim. 2, 11, if dead, we shall also L with him 3, 12, all that will L godly shall suffer persecution Tr. 2, 12, teaching us that we should L soberly Itels, 12, 9, be in subjection to Fath, of spirits and L. 13. 18. in all things willing to I, honestly Jam. 4. 15. if the Lord will we shall I, and do this

Per. 2.24, that we should I, to righteousne 4.2, that he no longer should I, in the flesh 6. but 1. according to God in the Spirit

9. Not 1, according to don't the Spirit
Pet. 2, 6, an ensample to those that I, ungodly
18, those that escaped from them that I, in error
1 John 4, 9, seet his Son, that we might I, thro' him
8 co. 13, 14, heast which had the wound and did I. See For EVE 1.

A. I LIVE.

1 LIVE.

7um.14.21, as truly as I Learth shall be filled, 28.

Job 27. 6, so long as I d. Psal. 104. 33. | 116. 2.

Isa, 49 18. as I I. saith the Lord, Jer. 22.24. Ezek. 1sa, 49 18, as 11. saith the Lord, Jer. 32. 24. Lee.
5.11. | 14. 16, 18, 20. | 16. 38. | 17. 16. | 19. | 19. | 18.3. | 20.3,33. | 33. 11, 27. | 34. 8. | 35. 6, 11. | Zeph. 2. 9. Rom. 14. 11.
Jer. 46. 18. as 11. saith the king, surely as Taboa Moy, maght, or mayest LIVE.
Gen. 42. 2 that we m. 1. and not die, 43. 8. | 47. 19. Lee. 25. 35. relieve him that he may 1. with thee

36. take no usury, that thy brother may l. Num. 4.19. but thus do to them that they may Deut. 4 1. do to them, ye m. 1.5.33. | 8.1. | 30.6,16

42, that fleeing to o ne of these cities he might !. 42. that fleeing to one of these extress he might t. 16, 20 what is just follow, that thou mayest t. 30, 19, choose life, that thou and thy seed may t. 2 Sam. 12, 22, gracious to me, that the child may t. 2 Kings 18, 32, to a land of bread, that you may t. Esth. 4. 11. hold out the sceptre, that he may 1. Psal. 119. 17. deal bountifully, that I may 1.

77. let thy piercies come to oie, that I may l. 116. uphold me according to thy word, that I m.l. Jer. 35. 7. dwell in tents, that ye may l. many day. Ezek. 37. 9. breathe on these slain, that they may l. Amos 5. 14. seek good and not evil, that ye may l. Eph. 6. 3. and thou mayest l. long on the earth Not LIVE.

Erod. 19 13, that touch the mountain shall not 1. 22. 18, thou shalt not suffer a witch to I. Deut. 8.3. man doth not I, by bread only, but by the

word of the Lord, Mat. 4.4 Luke 4.4. 2 Sam. 1. 10, for I was sure that he could not t. 2 Kings 10.19, whosoever is wanting he shall not t. 2 Kings 10, 19, whosoever is wanting he shall not t. 20, 1, set house in order, thou shalt not t. 1s.a.38, 1 Job 7, 16, 1 loath it, 1 would not t. always Prat. 55, 23, the wicked shall not t. half their days Isa, 26, 14, they are dead, they shall not t. Esch. 13, 19, to save the souls that should not t. 18, 13, shall be then live? he shall not t. Zech. 13, 3, shall say to him, thou shalt not t. Luke 12. +29 l. not in careful suspense Acts 7. 19, cast out children, that they might not i 25. 24. crying, that he ought not to l. any longer 28. 4. yet vengeance suffereth not to l 2 Cor. 5.15.they should not l. to themselves, but him LIVED.

Gen. 25. 6. from Isaac his son, while he yet I. Gen. 29, 6, from Isaace his son, while he yet?.
47, 28, Jacob I, in the land of Egypt 17 years
Num. 14, 38, but Joshua and Caleb I, still
21, 9, when he beheld the serpent of brass he I.
Deut, 5, 26, that heard the voice of God and I.
2 Sam. 19, 6, if Ahsalou had I, and we had died

1 Kings 12.6 the old men that stood before Solomon his father while he yet l. 2 Chron. 10.6 2 Kings 14. 17. Amazial l. after the death of Jehonash fifteen years, 2 Chron. 25. 25. Psal. 49. 18. while he l. he blessed his soul Ezek. 37. 10. breath came into them, and they l. Luke 2. 36. she had l. with a husband seven year

Sets 23. 1. I have I, in all good conscience before

26. 5. after the sect of our religion I t. a Pharisee Col. 3.7. ye walked sometime, who ye l. in them Jam. 5.5. ye have l. in pleasure on the earth Rev. 18.7. how much she hath l. deliciously, 9. 20. 4. they l. with Christ | 5. the rest l. oot again LIVELY.

Exod. 1. 19. because the Hebrew women are l.

Lival. 1. 19. necause the Hebrew women are l. Psal. 38. 19. but my enemies are l. and are strong Acts 7. 38. who received the l. oracles to give to us 1 Pet. 1. 3. who hath begotten us again to a l. hope 2. 5. ye as l. stooes, are built up a spiritual house

Exod. 29. 13. the caul above the I. 22. Lev. 3. 4, 10, 15. | 4. 9. | 7. 4. | 8. 16, 25. | 9. 10, 19. Prov. 7. 23. till a dart strike through his I. Lam. 2. 11. my I. is poured upon the earth Ezek. 21, 21, he consulted, he looked in the I. Sce CAUL.

Gen. 9.5. surely your bload of your 1. will I require Gen. 9.5. surely your bload of your I, will I require 45. 7. to save your I, by a great deliverance 47. 25. thou hast saved our I, let os find grace Exod. 1. 14. they made their I, bitter with boodage Josh, 2. 13. and deliver our I. from death

Judg. 5. 18. were a people that jeoparded their l.

18. 25. thou lose thy life with l. of thy household 18. 25, thou lose thy life with *l*. of thy household 2 Sam. 1. 23. Saul and Jooathan lovely in their *l*. 19. 5. who saved *l*. of thy sons, wives, and coocu. 23. 17, that went in jeopardy of their *l*. 1Chr. 11. 19. Fisth, 9.16. other lews gathered and stood for their *l*. Prov. 1. 18. they lurk privily for their own Jer. 19. 7, fall by them which seek their *l*. 46, 26. 9. toey that seek their *l*. shall straiten theo. 43. 6, fice, save your *l*. be like the heath in wildern. Lam. 5.9, we gat our bread with the peril of our *l*.

Lam, 5.9. we gat our bread with the peril of our 1. Dan. 7. 12. their 1. were prolooged for a season Luke 9.56. Son of man is not come to destroy meu's l

Acts 15, 26, oren that have hazarded their I, for our 27. 10, this voyage will be with demage of ou. 1. 1 John 3, 10, to lay down our 1, for the brethren Rev. 12. 11, they loved not their I. to the dept... LIVEST.

Deut. 12.19, forsake not the Levite as long as thou I

Gal. 2.14. If thou being a Jew l. after the manner Kev. 3.1. hast a name that thou l. and art dead LIVEIII.

Gen. 9. 3, every thing that I, shall be meat for you 10. +14. the well of him that I. and seeth me I'eut. 5.24. that God doth talk with man, and he I Sam. 1.28. have lent him to the L. as long as he l. 20. 31, for as long as son of Jesse l, on the ground 25. 6. Lus shall say to him that l. in prosperity 2 Sum. 2. 27. as God l. unless thou hadst spoken 15. 21. as my lord the king l. surely in what place

15. 21. as my lord the king l. surely in what place 22. 47. the Lord l. blessed he my rock, Ps. 18. 46 1 Kings 3. 23. one saith, this is my soo that l. 17. 23. and Elijah said, see thy soo l. Job 19. 25. for it know that my Redeemer l. 27. 2. as G. l. who hath taken away my judgment Psal 80. 48. what man that l. and shall oot see death! Jer. 4. 2. thou shalt swear, the Lord l. in troth 5. 2. tho' they say, the Lord l. they swear falsely 12. 10. to swear by my name, the Lord l. as they 10.14. on more to be said, the Lord l. 15. [23.7, 0.44. 26. in the land of Egypt, saying, the Lord L. Leck. 47. 9 every thing that l. and moveth shall live Mos. 4. 15. or go ye up, nor swear, the Lord l. Amos 8. 14. they that swear, and say, thy God, O
Dao, i. and the manner of Beer-sheba i.

John 4.50. Jesus said, go thy way, thy soa 1.51,53. Rom. 6, 10, but in that he l. he l. to God 7.1.law hath dominion over man as long as he l.2. 3. so if while her husband 1. she be married 14.7. for none of us l. or dieth to himself

1 Cor. 7.39, the wife is bound as long as her husb.l. 2 Cor. 13. 4. yet he l. by the power of God Gal, 2. 20. I live, yet not 1, but Christ l. in me 1 Tim. 5. 6. that l. in pleasure is dead while s) e l.

Heb. 7. 8. of whom it is witnessed that he ! 25. seeing he ever l. to make intercession for them 9. 17. testament is of no strength while testator l. Rev. 1. 18. 1 am he that l. and was dead, behold

Rev. 1. 18. 1 am he th + t. l. and was dead, behold See I or EVER.

As the Lord LIVETII.

Judg. 8.19, as the L. l. if ye have saved them alivo Ruth 3.13. 1 will do the part of kinsonan, as the L. l. 1 Sam. 14, 39, for as the L. l. tho' it be in Jonathan + 2. as the Lord 1. 916. [20. 21.] 25. 26. [26] 10, 16. [28. 10.] 26. 2 Sam. 4. 9. [12.5. 14. 11. 1 Kings 1. 29.

20. 3. as the Lord i. Nings 1. 29.

20. 3. as the Lord God of I srael l. who kept one 2. Sam. 15. 21. as the L. I. Land as my Lord the king l. 1 Kings 2.24. as the Lord l.2 Kings 5.20. 2 Chron.

18. 13. Jer. 38. 13. Jer. 38.

18, 13, Jer. 38, 16, 17, 1, as the Lord God of Israel l. 18, 15.

17.1. as the Lord God of Israel 1. 18.15.

12. as the Lord thy God 1. 18 20.

2 Kings 2.2. as L.1. and thy soul liveth, 4.6. [4.30.

3. 11. as L. of hosts 1. before whom 1 stand, 5. 16.

As thy soil LIVEIII.

18am.1.26.as s.l.1 am a woman who stood praying 17. 55. Ahoer said, as thy s.l. 0 king, 1 cannot tell 20.3. as s.l. there is but one step betw. one and death 25.26.as thy soul l. seeing L. hath withholden thee 2 Sam. 11.11. as thy soul l. 1 will not do this thing 14 19.as soul l. none can turn to right or left hand

14 19. as soul 1. none can turn to right or left hand 2 kings 2.2. as s.l. 1 will not leave thee, so they went LIVING

Signifies, [1] One who is alive, or enjoys life, 1 Kings 3. 22. [2] Never dry, but always springing and running, Cant. 4. 15. [3] Christ rises from the dead, luke 24. 5. [4] The godly, departed this life, Mat. 22. 32. [5] Sprintal, Rom. 12. 1. [6] That which procureth and bringest to life privitud and eternal, 11ch. 10. 20. 1 Pet. 2. 4. [7] A person's wealth, goods, or estate, Luke 15. 12.

Man became a living soul, Gen. 2. 7. His lifeless body was endued with a soul, whereby he became a living rational creature.

Living water, John 4. 10. [7. 38. The Spirit of God and his grace, which will never fail, but endure to eternal life.

Gen. 1. 28. having dominion over every l. thing 2.7. man became a loulff 3. 20. Eve, mother of all l.

Gem. 1. 28. having dominion over every I. thing 2.7, man became a I.soull'3. 20. Eve, mother of all I. 6, 19. and every I. thing of all flesh, two 7. 4. and of every I. substance I will destroy 23. and every I. substance was destroyed 8. 1. God remembered Noah and every I. thing 21. 1 will not smite any more every thing I. 26, 19. and found there a well of I. water Lev. 11. 10. of any I. thing which is in the water 13. + 10. if there be a quickening of I. flesh 14. 6. as for the I. bird he shall take it, 7. 55. 20. 25. not made aboundable by any I. thing Num. 16. 48. he stood between the dead and the I.

Num. 19, 17 for unclean I. water shall be given Buth 2, 20, both not left off his kindness to the I Sam. 20. 3. they were shut up l. in widowhood 1 Kings 3. 22, the l, is my son, the dead thy son, 23 25, divide the l, child in two, and give half to one 20. whose the *l*. child was, give her the *l*. child \$7, when the king said, give her the *l*. child \$6, 12, 10, in whose hand is soul of every *l*, thing \$8, 13, nor is it found in the land of the *l*. 21. seeing it is hid from the eyes of all /. 30.23, and to the house appointed for all 1.33, 30, to be enlightened with light of 1. P1. 27. 13, to see goodness of the Lord in land of 1.
38. 19. for mine enemies being 1. are strong 52. 5, and root thee out of the land of the l. 55. 13. that I may walk in the light of the l. 58. 9 shall take them away both l. and in wrath 69. 28. let them be blotted out of the book of the l. 116. 9. walk before the Lord in the land of the 142.5. thou art my portion in the land of the 1. 145.16. thou satisfiest the desire of every l. thing Eccl. 4. 2, dead, more than the l. which are alive 15. I considered all the /. under the sun 6.8. poor, that knoweth to walk before the I. 2. end of all men, and the I. will lay it to heart

9. 4. that is joined to all the l. a l. dog is better 5. for the l. know that they shall die, but dead Cant. 4.15. a well of l, water, streams from Lebanon Isa. 4, 3, that is written among the l, in Jerusalem 8 19. seek to their God for the I, to the dead 19. + 10. be broken that make ponds of l. things 38. 11. not see the Lord in the land of the l. 19. the l, the l, he shall praise thee, as 1 do 33.8. he was cut off out of the land of the l. 57. +10, thou hast found the I. of thy hand Jer. 2. 13, forsaken fountain of I. waters, 17 let us cut him off from the land of the !

11.19, let us cut nim on from the faint of the t.

2m. 3.39, wherefore doth a t. mao complain?

E-ck. 7.+13, though his life be yet among the t.

Co. 20. I shall set glory in the land of the t.

32. 23. all of them slain, which caused terror in
the land of the t. 24, 25, 20, 27, 32. Dan. 2.30, any wisdom that I have more than any I. 4. 17. to the intent that the *l*. may know Zech. 14, 8. *l*, waters shall go out from Jerusalem Mat. 22, 32. God is not the God of the dead, but

of the 1. Mark 12, 27. Luke 20, 38.

Mark 12, 44. she cast in all she had, even all her 1 Lute 8.43, woman had spent all her 1, on physicians 15, 12, and he divided unto them his 1.

13, there wasted his substance with riotous l. 30, 24, 5, why seek ye the l. among the dead? John 4. 10. he would have given thee l. water?
11. from whence hast thou that l. water?
6. 51. I am the l. bread which came down from

57, as the 1. Father both sent me, and I live 38. out of his belly shall flow rivers of I. water Rom. 12.1. that ye present your bodies a l. sacrifice 14. 9. that he might be Lord both of dead and l. 1 Cor. 15.45, the first man Adam was made a l. soul C. l. 2.20, l. in the world, are ye subject to ordinan. lit. 3. 3. 1. in malice, envy, and hating one another 11.5.3.7. In mance, every joint a new and 1. way
11.6.10.20. boldness to enter by a new and 1. way
1 Pet 2, 1. to whom coming as to 1. stone, chosen 17. The Lamb shall lead them to I. fountains
16. 3. and every I. soul died in the sea
See Bind, Cheature, God.
LIZARD.

Lev. 11, 30, the l. snail, and mole unclean to you LO Denotes, [1] Matter of attention and considera-tion, Isa. 25. 9. Luke 13. 16. [2] Geadiness, Psal. 40. 7. [3] Certainty and affirmation, Ezek. 30. 9. [4] Demonstration of a thing present, Gen. 29. 7.

present, Gen. 29. 7.

Gen. 18. 10. I. Sarah thy wife shall have a son 29. 7. I. it is yet high day, water ye the sheep 50. 5. I. 1 dies || Exod. 19. 9. I. 1 cone in a cloud Num. 14. 40. I. we be here, and will go up to place 24. 11. I. the Lord hath kept thee from honour 15am. 14. 43. I did but taste honey, and I. I must be \$Sam. 24. 17. I. I have sinned and done wickedly \$Sam. 24. 17. I. I have sinned and done wickedly \$Sam. 24. 17. I. I have sinned and some wickedly \$Sam. 24. 17. I. I have sinned and some wickedly \$Sam. 24. 17. I. I have sinned and some wickedly \$Sam. 24. 17. I. I have sinned and some wickedly \$Sam. 24. 17. I. I have sinned and some wickedly \$Sam. 24. 17. I. I have sinned and some wickedly \$Sam. 24. II have sinned and some wickedly \$Sam. 24. II have sinned and some sind some sinned and some sind some sinned some sinned some sind some sinned some sinned some sind so 26 9, 19, if I speak of strength, l. he is strong Psol, 37, 36, he passed away, and l. he was on 40.7, l. I come | 132, 6, l. we heard it at Ephratah 52, 7, l. the man that made not God his strength 73. 27. 1, they that are far from thee shall perish 92.9. I. thine enemies, for I. thine enemies perish Ircl. 7.29. I. this only have 1 found, that God made Caut. 2.11. I. the winter is past, the rain is over Ju. 25. 9. 1, this is our God, we have waited for him Jv. 4. 23. the earth, and l. it was without form 25. 1 beheld, and l. there was no man, birds fied

8. c. l. certainly in vain made he it, pen in vain 25. 29. for l. 1 hegin to bring evil on the city Ezek. 17. 18. when l. he had given him his hand 30. 9. for l. it cooseth | 33. 33. l. it will come Hos. 9.6. for lithey are gone, because of destruction mos 4.2. that lithe days shall come upon you 348

Mat. 3, 10, and l. the heavens were opened 24, 23, l. here is Christ, or there, believe it not 28, 7, l. I have told you, $\parallel 20$, l. I am with you Lnke = 13, 16, Satan bound, l, these eighteen years 23, 15, l, nothing weethy of death is done to him slets 13, 46, noworthy, l, we turn to the Gentiles l. II.b. 10.7. I. I come to do thy will, O God, 9.

Psal. 144. † 14. that our oxen may be I, with flesh Isa. 46.1. on the cattle your carriages were heavy I. LOADETH.

Psal. 68. 19. Lord, who daily I. us with benefits LOAF.

Exad.20.23 one 1, of bread, one cake of oiled bread 1 Chr. 16. 3. David dealt to every one a 1. of bread Mark 8. 14. neither had they more than one /. LOAN

1 Sam. 2. 20. for the l. which is lent to the Lord LOAPH, see LOTHE. LOAVES,

1 Sam. 17. 17, take tea l. and run to the camp 25, 18. Abigail made haste and took 200 l. 1 Kings 14. 3. take with thee ten l, and cracknels 2 Kings 4. 42. a man brought the man of God 20 l. lat. 14. 17. they say, we have here but five Inle 0. 13 15.34. said, how many I, have ye : Mark 6.38. | 8.5 36. he took the seven I, and the fishes, Mark 8. 6 16. 9. nor remember the five /. of the 5000

10. nor the seven l. of the 4000, and how many lark 6.44, they that did eat of the l. were 5000 52. they considered not the miracle of the L.
Linke 11, 5, say to him, friend, lend we three L.
John 6, 9, a lad here who hath five barley L.
11. Jesus took the Land distributed to the disciples

13. with the fragments of the five barley 26. because ye did eat of the I, and were filled See BREAU.

Wave LOAVES. Lev. 23, 17, shall bring two w, l, of two tenth deals LOCK.

Cant. 5. 5. dropping myrrh on the handles of the l. LOCK.

Ezek. 8. 3. and he took me by a l. of my head LOCKS.

Num. 6. 5. let the I. of the hair of his head grow

Num. 0. 3. let the l. of the hard in is head grow Jung. 16.13. if thou weavest the seven l. of my head 19. she caused him to shave off the seven l. No.l. 3.3. set up doors, and l. thereof, 6.13, 14, 15. Cant. 4. 1. thou hast doves' eyes within thy l. 3. like a piece of pomegranate within thy l. 5.2. my l. are filled with the drops of the night

11. his l. are bushy, and black as a raven 6.7. a pomegranate are thy temples within thy l. Ina. 47. 2, uncover thy I, make bare the leg Exek, 44, 20, nor suffer their I, to grow long See BARS. LOCKED

Judg. 3. 23. Ehud shut the doors and l. them 24. behold, the doors of the parlour were l. LOCUST

Signifies, [1] A certain vile insect. Their na-ture is to be many together, therefore vast mul-titudes are resembled by them, Nah. 3. 15. In Arabia, and other countries that are infested by them they come in vast numbers upon their og men they come in that they do not eat thy uffect with their touch and the moisture coming from them; and afterwards dying in great numbers, they poson the air, and cause a pestilence. God plugued the Feyntians, by sending sworms of them into their land, Exod. 10. 14. [6] Fish. swarms of them into their tand, Exod. 10. 14. [2] Either a large sort of grasshoppers, or a kind of green herb, Lev. 11. 22. Mat. 3. 4. [3] Authors, or teachers of false doctrine, who infect others by distilling their poisonous doctrines into them, Rev. 9. 3.

Exod. 10.19, there remained not one l. in all Egypt Lev. 11.22, l. after his kind, and bald l. ye may eat Deut. 28, 42, all thy trees shall the l, consume 1 Kings 8, 37, if there be in the land l, 2 Chr. 6,28 Psal, 78, 46, he gave also their labour to the l. 109, 23, I am tossed up and down as the l. Juel 1.4, hath the l. eaten, and that which l. left

2.25. I will restore the years that the I. hath caten 1.OCUSTS

Exod. 10. 4, behold, to-morrow I will bring t.

12, stretch out thy hand over Egypt for the t.

13, in the morning the east wind brought the t.

14, no such t. || 19, the west wind took away the t.

Dout. 28, 38, for the l. shall consume it. 2 Chron. 7, 13, if I command the l. to devour Psal. 105.34, he spake, and l.came, and caterpillars Prov. 30, 27, the l. have no king, yet go by bands | Prov. 30, 27, the l. have no king, yet go by bands | Isa. 33, 4, as the running to and fro of l. shall he run \(\lambda ah, \) 3, 15, make thyself many as the l. | 17, thy crowned are as the l. and thy captains | Mat. 3, 4, his meat was l. and wild honey, Mark 1, 6, | Rev. 9, 3, there came out of the smoke l. on the earth

Hag. 1.9. ye word for much, and L. it came to little Rev. 9.7, shapes of Lwere like to norses for battle Mat. 3, 16, and L. the heavens were opened LODGE.

Isa. 1.8 the daughter of Zion is left as a I, in gard LODGE.

Gen.24,23.is there room in the house for us to /. in 25. we have provender enough, and room to !!
Nun. 22. 8. he said to them, !. here this much:

Just. 4. 2. 3. he sand to them, I here this night Just. 4. 3. in the place where ye shall I, this night Just. 19. 9. I, here, that thy heart may be merry 13. to I in Gibeah or in Ramah, 15. [20. 4. 20. the old man said, only I, not in the street Ruth 1. 10, where thou lodgest I will I. 2 Sam. 17. 8. thy father will not t, with the people 16. t, not this right in the plains of the wild right

16. I. not this organ in the prairie of the wine rives Ach. 4. 22, let every one I, within I crusslein 13. 21. I said, why I. ye about the wall? Job 17, 22, doth not my eye I, in their provocation 24. 7, they cause the naked to I, without clothing 31, 32, the stranger did not *l*, in the street *Psal*, 25, +13, his soul shall *t*, in goodness 91, +1, shall *t*, under the shadow of the Almighty Cant. 7. 11. come, my beloved, let us l. in the vil

Isa. 21. 13, in the forest of Arabia shall ye 65. 4. and I. in monuments, and eat swines' Jer. 4. 14, how long shall vain thoughts l, in the Zeph. 2. 14, the beasts shall l, in the upper lines. Mat. 13. 32, so that birds of the air come and I

the branches thereof, Mark 4. 32.
Acts 21.16.brought Mnason with whom we should t. LODGED.

Gen. 32. 13. Jacob l. there that same night

21. and himself l. that night in the company Jush. 2.1, the spies came into a harlot's house, and l 3. 1. to Jordan, he and all Israel, and l. there 4. 8. carried them over to the place where they ! 8. 9. but Joshua I, that night among the people Judg. 18. 2. came to house of Micah, they I, there

19 4. so they did eat and drink, and 1. there 19. 4, so they did eat and drink, and L there T. urged him, therefore he L there again 1 Kings 19. 9. came into a cave, and L there 1 Chr. 9. 27. they L round about the honse of God Neh. 13. 20. the merchants L without Jerusalem Lta. 1.21. righteousness L in it, but now murderers Mat. 21. 17. he went to Bethany and I, there

Acts 10. 18, asked whether Simon were I, there 23, then called he then in, and I, them 28. 7. Publins I, us three days courteously 1 Tim. 5.10, if she have I, strangers, if she washed

LODGEST.
Ruth 1. 16. Ruth said, where thou t. I will lodge
LODGETH.

Acts 10, 6, he 1, with one Simon a tanner LODGING.

Josh. 4. 3. twelve stones, and leave them in the l. Judg. 19. 15. no man took them to his house to l. Isa. 10, 29, they have taken up their I, at Geba Jer. 9, 2, that I had in the wilderness a I, place Acts 28, 23, there came many to him into his I. Philem. 22. but withal prepare me also a l. LODGINGS.

2 Kings 19. 23. I will enter into the I, of his borders LOFT.

1 Kings 17.19.hetook him and carried him into a l. Acts 20. 9. Eutychus fell down from the third l. LOFTY.

Psal. 131.1, heart is not haughty, nor mine eyes s.

Psol. 131.1, heart is not haughty, nor mine eyes. Prov. 30.13. a generation, O how l. are their eyes! Isa.2.11.the l.looks of man shall be humbled, 5.15.12. the day of the Lord be on every one that is l. 26.5. the l. city he layeth low to the ground 57.7. on a l. mountain hast thon set thy bed 15.thus saith high and lofty One, that inhabiteth LOFTILY.

Psal. 73.8. they are corrupt, they speak 1. LOFTINESS,

Isa. 2, 17, the l, of man shall be bowed down Jer. 48, 29, we heard the pride of Moab, his l. LOG.

Lev. 14.10.the priest shall take a l. of oil, 12, 24
15. shall take some of the l. of oil, and pour to
21. if he be poor, then he shall take a l. of oil
LOINS

Signify, [1] The lower parts of the back, or the wasse, Exod. 28. 42. [2] The whole man, lob 31. 20. Feal. 66. 11.
Gird up the loins of your mind, 1 Pet. 1. 13
Let your minds be intent upon, ready, and prepared for your spuritual work, restrained from all those thoughts, cares, affections, and baste, which may entangle, detain, and hinder them, or make them unfit for it. It is an allusion to the custom of the Oriental nations, who wearing long loose garments were wont to gir them about their loins, that they might ind. Ander them in their travelling or working. hinder them in their travelling or working, 1 Kings 18, 46, 2 Kings 4, 29. It may also have a special respect to the like rice wood at the passover, when the Israelites were just

46,26, the souls which came out of his 1. Exed.1.5 20. 40. 20, the sours which came out of mis t. Exad. 1.5. Exad. 12. 11. ye shall eat it, with your I. girded 28. 42. breeches reach from the I. anto the thighs Deut. 33. 11. smite through the I. of them that rise 2 Sam. 20.8. a girdle with a sword fastened on his l. 1 Kings 2.5, put the blood in the girdle about his l. 8.10 son shall come forth of thy l. 2 Chron. 6.9.
12.10 thicker than my father's l. 2 Chr. 10.10.
18.46. Flijah girded up his l. and ran before Ahab

2), 31, let us, I pray, put sackcloth on our l.
32, so they girded sackcloth on their l, and ropes 32, so they girded sackclotn on their 4, and ropes 2 King (1.8, was an hairy man, and girt with girdle of leather about his 1, Mat, 3, 4, | Mark 1, 6, 4 29 gird up thy 1,9.1, Job 38.3, | 40.7, Jer. 1.17, Neh, 4, + 18, had each his sword girded on his Job 12, 18, he girdeth the 1, of kings with a girdle 31. 20, if his l. have not blessed me 40. 16. lo, now his strength is in his l.

Psal. 38.7. my l. are filled with a loathsome disease 66, 11, thou laidest affliction upon our l. 69. 23, and make their I. continually to shak 30. + 31. a horse girt in the 1. a and a king (sa. 5 27 neither shall the girdle of their l.be loosed 11. 5. righteousness shall be the girdle of his l. 90. 2. loose the sackcloth from off thy l. put off

21. 3. therefore are my l. filled with pain 32, 11. make bare, gird sackcloth upon your 45. 1. I will loose the *l*, of kings to open before *Jer*, 13. 1, get a linen eirdle and put it upon thy *l*, 11. as the girdle cleaveth to the *l*, of a man 30. 6, see every man with his hands on his *l*. 43. 37. and upon the 1. shall be sackcloth Ezel, 1, 27, from the appearance of his l, upward 8,2, from his l, downward, fire; from his l, upward

9. + 2. with a writer's inkhorn on his 1. 21.6. sigh with the breaking of thy 1. and bitterness 15. girded with girdles upon their I.
thou madest all their I. to be at a stand 41, 18, they shall have linen breeches on their I.

47, 4, he measured, the waters were to the I.

Dan. 5, 6, so the joints of his I, were loosed

Dan. 5. 0, so the joints of his l, were loosed 19.5. whose l, were girled with fine gold of Uphaz Amos 8. 10. I will bring sackcloth on your l. Yan. 2. 1, make thy l. strong || 10, pain is in all l. Lethe 19. 35. let your l. be girled about, and lights Acts 2, 30, that of his l, he would raise up Christ Fak. 6. 11. beging rour legistations. Eph. 6. 14. having your l, girt about with truth Heb. 5. 5. tho' they came out of the l. of Abraham 10, for he was yet in the l. of his father 1 Pet. 1. 13. wherefore gird up the l. of your mind

LONG

LÖNG

6', milies, [1] Of great extent in length, Ezek, 31.

5. [2] To lote greatly, Gen. 34 8. [3] To hirst, 2 Sam. 23. 15. [4] To desire very earnestly, Job 3. 21. Thus do, [1] Such as are greatly afflicted for death, Job 3. 21. [2] The father after the son, 1 Sam. 13. 39. [3] The absent for his native place, Gen. 31. 30. [4] The godly after Cod's word, Psal, 119. 40, 131, 174. [5] The fathful teacher after his flock, Phil. 2. 26. [6] Saints after saints, Rom. 1. 11. Phil. 1. 8. Gen. 48. 15. G. who fed me all my life l, to this day

Rom, 1.11, Fill. 1. 6.

Gen, 48, 15, G. who fed me all my life l. to this day

Exod, 19, 13, when the trumpet soundeth l. 19,

vo. 12, that thy days may be l. on the land

Num 9, 19, when the cloud tarried l. on tabernacle Num 9, 19, when the cloud startled l, on tabernace Dent. 1.6, ye dwelt l, enough on this mount, 2, 3, 4, 25, and shalt have remained l, in the land 14 24, and if the way be too l, for thee 19, 6, and overtake him, because the way 28, 59, make great plagues and of l, continuate

vos. 6, 5, when they make a l. blast with the horn 9, 13, are old, by reason of the very l. journey 24.7, ye dwelt in the wilderness a l. season 2 8 mm 8.1, there was l. war between honse of Saul 1 King. 3.11, and hast not asked l. life, 2 Chr. 2.11. & Chr. 15, 3, for a 1, season Israel was withoo God 1's. 91, 16, with 1, life will I satisfy him 95 10 forty years l, was I grieved with this generat. 120 ? the plower made l, their furrows
143.2 w wel., as those that have been l. dead

143.3 **

3. 2. and /. life shall they add to thee Jyo: 5. 2, and l. life shall they add to thee 1, 19, the good man is gone a l. journey 23, 30, they that tarry l. at the wine, that go 26. 15, by l. forbearing is a prince persuaded Eccl. 12. 5, because man goeth th his l. home 3a.65 22.my elect shall l.enjowork of their hands ler. 29. 28, this captivity is l. build ye houses lame. 2 20. shall women eat their children of spanl. 1'20:

t.zek. 17.3 a great eagle t. winged, full of feather: 31.5. his branches became t. because of waters

Mat. 11. 21. repented l. ago to sackcloth and ashes 23.14. ye devour widows houses, and for prefence make l. prayers, Mark 12. 40. Luke 20. 47. Mark 12. 38. who go in l. clothing, Luke 20. 45. 16. 5. sitting clothed in a l. white garment Luke 18. 7. avenge, though he bear l. with them 23. 8. for he was desirous to see him of a l. season Acts 20. 9. as Paul was l. preaching, he sunk with 27.14.not Lafter there arose a tempest Euroclydon 21. but after Labstineoce Paul stood in midst of Cor. 11. 14. if a man have l. hair, it is a shame 15, if a woman have l. hair, it is a glory to ner

19, if a woman nave l. mar, it is a givry to her Eph. 6, 3, that thou mayest live l, on the earth 1 Tim. 3, 15, if I tarry l, that thou mayest know Jam. 5, 7, the husbandman hath l, patience for it

See AGO.
As LONG as,

Lev. 18.19. as l. as she is put apart for uncleanness 26.34.enjoy sabbaths, as l. as it lieth desolate, 35. Num. 9, 18, as lt. as the cloud abode, they rested Deut.12.19.forsake not the Levite as l. as thou livest 31.13, fear the Lord as l. as you live in the land 1 Sam. 1. 28, lent to the Lord, as l. as he liveth 20. 31. as l, as son of Jesse liveth on the ground 25. 15. any thing as l. as we were conversant 2 Chr. 26. 5. as l. as he sought the l. he prospered 36. 21. as l. as she lay desolate she kept sabbath Psal. 72. 5. fear thee as l. as sun and moon endure 17. his name shall be continued as l. as the sun

104. 33, 1 will sing to the Lord as l. as 116. 2. I will call upon him as l, as 1 live Ezek. 42. 11. as l. as they, and as broad as th Mat. 9.15. as l as bridegr. is with them, Mark 2.19 John 9.5. a. l. as 1 am in the world, I am the light Rom. 7. 1, dominou over a man as l. as he liveth 1 Cor. 7.39, wife is bound as l. acher husband liveth Gal.4.1 the heir as l. as he is a child, differeth not 1 Pet. 3.6. whose daughters ye are as l. as ye do well 2 Pet. 1. 13. as l. as I am in this tabernacle

See Cubits, Day, Hour.
So LONG.
Judg. 5, 28. why is his chariot so l. in coming? 15am.29.8. what found in thy servant, so l. as I have 2 Kings 9.22, so I, as the whoredoms of thy mother 2 Chron. 6. 31, they may fear thee so l. as they live Esth. 5.13. so, l. as I see Mordecai sitting at the gate Job 27.6. shall not reproach me so 1. as 1 live Job 27. 0. shall not reproach me so 1, as 1 uve Psal, 72. 7, peace so i, as the moon endureth Luke 1, 21, and marvelled that he tarried so i, Rom, 7, 2, bound to her husband so i, as he liveth Heb. 4, 7, to-day, after so i, a time, as it is said LONG time. Gen. 26, 8, when he had been there a i, time

Nom. 20.15. and we have dwelt in Egypt a L. time Deut. 20.19, when thou shalt be stege a city a L. time Josh. 11. 18. Joshu: made war a l. time with kings 23. 1 a l. time after that Joshua waxed old 1 Sam. 7.2. while the ark abode the time was l. 2 Sam. 14.2. as a woman that had l. time mourned Chron. 30, 5, for they had not done it of a l. time

2 Gram, 30, 3, 107 they had not done it of a l. time Isa. 42,14,1 have l. time holden my peace, been still Lam, 5, 20, forget us, and forsake us so l. time Mar. 25, 19, after a l. time the lord of those servants cometh, and reckoneth with them, Luke 20, 9, Luke 8, 27, a certain man which had devils l. time 20. 9. a man went into a far country for a 1. time John 5.6, knew that he had been a 1.time in that case 14. 9. have i been so l. time with you, and yet Acts 8.11. hecause of l. time he had be witched them 14.3. l. time abode they with the disciples, 28. 2 Pet. 2.3. whose judgment of l. time lugereth not 1.0.0 G white.

Acts 20, 11. he talked a l. while till break of day LONG.

Job 3. 21. which l. for death, but it cometh not

6.8.0 that God would grant me thing that 1 l.for Rom. 1.11, for 1 l. to see you, that 1 may impart 2 Cor. 9. 14, and by their prayer which l. after you Phil, 1, 8, how greatly I I, after you all in boy LONGED.

2 Sam. 13. 39. David 4. to go forth unto Absalom 23.15. David 4. to go forth unto Absalom 23.15. David 4. and said, O that one, 1 Chr. 11. 17. Psal. 119. 40. behold, I have 4. after thy precepts 131. for 1 l. for thy commandments 174. I have 4. for thy salvation, O Lord

Phil. 4. 26, for he l. after you all | 4. 1. and l. for LONGEDST.

Gen. 31, 30, thou sore l. after thy father's house LONGER,

Exod. 2. 3. when she could no I. hide hrm 2. 28. I will let you go, and ye shall stay no l Judg. 2. 14, could not any l, stand before enemies 2 Sam. 20. 5, he tarried l, than the set time 2 Kings 6, 33, should I wait for the Lord any l. Job 7. + 8. thine eyes are on me, I can live not.

11. the measure thereof is t, that the earth
Jer. 44, 22, so that the Lord could no t, hear At 20, nor shave, nor suffer their locks to grow I.

44, 20, nor shave, nor suffer their locks to grow I.

Luke 16, 2, for thou mayest be no I, steward

Dan, 10, 1, but the time appointed was I.

Mos. 13 13 out stay I, in the place of breaking forth

25, 24, crying, that he ought not to live any I.

raidy to enter u.c., their journey and march Mat. 11.21, repented Lago to Sackcloth and ashes Rom. 6.2, that are cead to sin, live any l. thereix of Egypt, Exod. 12.11.

23.14, ye devour widows hones, and for pretence Gal. 3, 25, we are no l. under a school-master make l. prayers, Mark 12, 40, Luke 20, 47, 1 Thesis. 3, 1, when we could no l. forbear, 5.

Mark 12, 38, who go in l. clothing, Luke 20, 46.

1 Time. 5.23, drank no l. water, but use a little wine 1 Tim. 5.23, drink no l. water, but use a little wine 1 Pet. 4, 2, that he no l. live the rest of his time Rev. 10. 6. that there should be time no L.

Gen.34. 8. my son spechem l. for your naughter
Deut. 12. 20. because thy soul l. to eat flesh
P al. (3, 1, my flesh l. for thee in a dry land
84. 2. my soul l. for the courts of the Lord
LONGING.

Deut. 28. 32, thine eyes shall fail with I. for there Psal. 107, 9, for he satisfieth the I. soul 119. 20, my soul breaketh for the I. that it hath LONG-SHFFERING.

Exod, 34. 6 Lord God merciful and gracious, I suffering, Num.14.18. Psal. 86.15.2 Pet. 39. Jer. 15.15. O Lord, take me not away in thy l.-sny. Jer. 15.15. O Lord, take me not away in thy t-sug. Roon. 2, 4, or despises thou riches of nis L-sug-reg. 2.2. endured with much t-sugter, vessels of wrath 2 Cor. 6, 6, by knowledge, by t-sufter, by kindness Gal. 5, 22, truit of the Spirit is love, t-sugtering Eph. 4, 2, with t-sugtering, forbearing one another Cot. 1.11, strengthened to all t, sug, with j-y butters 3, 12, put on as elect of God, meckness, t-sugte. 1 Tim, 1. 16. that in me Christ might shew ali l. s. 2 Tim, 3.10 thou hast fully known my faith, l.-suff. 4.2. rebuke, exhort with all l.-suffer, and doctrine 1 Peri. 3.20, when l. suffering of God waited in days 2 Pet. 3.15, the l. suffering of our Lord is salvation LOOK, S.
Psal. 18, 27, but thou will bring down high l.

101.5. that hath a high l. I will not suffer Prov. 5. 17. the Lord hateth a proud l. a lying 21.4. a high l. and proud heart is sin 12. 2. 11. the lofty 1. of mas shall be humbled 10.12. 1 will punish the glory of his high l. Lzek. 2.6. nor be dismayed at their l. 3. 9. Lzek. 2.0 whose l. was more stout than his fellows

LOOK Signifies, [1] To behold or see, Deut. 28. 32.
[2] To consider or take particular notice of,
Lev. 13. 5. [3] To expect or wait for, Jer. 13.
16. Mat. 11. 3. [4] To believe and trust m,

Isa. 45, 22.
Gen. 13. 14. I, from the place where thou art 19. 17. towards beaven, and tell the stars
19. 17. escape for thy life, l. not behind thee
40. 7. wherefore l, ye so sadly to-day? 41. 33. now let Pharaoh l, out a man discreet 42. 1. Jacob said, why l, ye one upon another Excd. 10. 10. l. to it; for evil is before you 25. 20. and their faces shall l, one to another 40. I. that thou make them after their pattern

17. 18. l. how thy brethren fare, and take plonge 1 Aings 18. 43. go up now, l. toward the sea 2 Kings 3. 14. I would oot l. toward thee, nor see 6. 32. 1. when messenger cometh, shut the door 9. 2. 1. out there Jehu, and go in, make him rise
10. 3. 1. even out best and meetest of master's sons
23. 1. there be none of the servants of the Lord

14. 8. come, let us l. one another in the face Chron. 12.17, the God of our fathers l. thereon Job 3. 9. Let it I. for light, but have none 5. + 1. to which of the saints wilt thou I. I. 20.21. therefore shall no man I, for his goods 21.45. I unto me and be astonished, lay your hands 35.5. I, to heavens and see, and behold the clouds Psal. 5.3. I will direct my prayer to thee, and l. up 40. 12. iniquities so that I am not able to l. up 123 2, as the eyes of servants I, to their masters I'rov. 4, 25, let thine eyes I, right on, and eye-lids 27, 23, to know thy flocks, and I, well to thy herds eccl. 12, 3, that I, out at the windows be darkened Cant. 4.8. I. from top of Anana, Shenir, Hermos

Isa. 5. 30. if one I unto the land, tehold darkness 8. 17. I will weit on the Lord, I will I, for him 21, shall curse their king and God, and I. upws, 22, they shall I, noto earth, and behold trouble 22, they shall l, noto earth, and behold trouble 17.7..t that day shall a man l, to his maker 8. he shall out l, to the altars, work of his hand 22. 4. l, away from me 1 will weep bitterly 8. thou didst l, in that day to the armour 31. 1. they l, oot to the holy One of Israel 42. 18. hear ye deaf, l, ye blind, that ye may se 45. 22. l, unto me, and be saved, all ends of earth 51. 1. l, to the rock whence ye are hewn 2. l, to Abraham your father and to Sarat 56. 11. they all l, to their own way for guin

56. 11. they all l. to their own way for gain 59. 11. we l. for judgment, but there is none 66. 2. but to this man will 1 l. that is poor Jer. 13. 16. and while ye l. for light, he ture it 39. 17. take and l. well to dim, do him no h

46. 5, their mighty ones are fied, and L not back 47.3, the fathers shall not L back to their children Lack, 23, 15, all of them princes to L us to Babylou Luke 21. 28, when these things begin, then I. up John 7 52, search and I. for out of Galilee no prophe John 7 52, search and I. for out of Galilee no prophet Acts 6, 3, 1, ye out seven men of honest report 18, 15, if it be a question of words, I. ye to it 1 Cor. 16, 11, I I. for him with the brethren 2 Cor. 3, 13, Israel could not stedfastly I, to the end 4, 18, while we I, at things which are seen Phs. 3, 20, if rom whence we I, for the Saviour Heb. 9, 28, to them that I, for him shall be appear Pet, 1, 12, which the angels desire to l. into 2 Pet, 3, 13, nevertheless we l, for new heavens seeing ye 1. for such things be diligent that 14: seeing ye t. for such things by draging that 2 John 8. t. to yourselves, that we lose not then, 5. 3. and no man was able to t. thereon 4. found worthy to read the book nor t. thereon LOOK down.

4. found worthy to read the book nor I. thereon LOOK down.

Deut. 26. 15. I. down from thy boly habitation Psal. 80. 14. I. down, behold, and visit this vine. 83. 11. righteousness shall I. down from heaven, and behold from Lam. 3. 50. vill Ld. I. down and behold from heaven Lam. 3. 50. vill Ld. I. down and behold from heaven LOOK on, or upon.

Gen. 9.16, how shall be in cloud, and I will I.upon it 12. 11. I know thou art a fair woman to I. upon. 26. 7. Erod. 3, 6. Moses was afraid to I. upon God 5. 21 the Lord I. upon you and judge, because 39. 43. and Moses did I. upon all the work I.ev. 13.3. the priest shall I. on the plaque in the skin of the firsh, 21, 25, 26, 31, 32, 34, 43, 50.

3. the priest shall I. on him, 5, 6, 27, 36.

14. 48. the priest shall I. upon it, and hehold Num. 15, 39, for a fining, that ye may I. upon it Judg. 7, 17, Gideon, said, I. on me and do likewise I. Sam. 1. 11. if thou wilt indeed I. on the affliction 15, 7. I. not on his countenance or stature.

15. 7. 1. not on his countenance or stature

2 Sam.9.8. shouldest l.upon such a dead dog as 1 an 2 Sam.9.8. shouldest \(l \text{ upon such a dead dog as 1 am 11.2. the woman was very beautiful to \(l \). upon 16. 12, it may be the Lord will \(l \). on my affliction 2 \(Chr \) 24. 22. he said, Lord \(l \). upon it and require it \(Sisth 1. 11. \) Vashti the queen was fair to \(l \). on \(J_0 h \) 6. 28. now therefore be content, \(l \). upon me \(40.12. l \). on every one that is proud, and bring low \(Psal \), 22. 17. my boose stare and \(l \). upon me \(25.18. l \), \(upon \) mine affliction and my pain, forgive \(35.17. \) Lord, how long wilt thou \(l \) on \(l \) rescue \(44.9. \) and \(l \). \(upon \) me and be merciful to me \(142.4.4 \). \(l \) on the right hand and see \(Prov. 4. 25. \) let thine eyes \(l \). right \(on \), and eye-lids \(23.31. l \). not thou \(upon \) me, because I am black \(Cant. 1.6. l \). not upon me, because I am black

23. 31. I. not thou upon the wine when it is red Cant. 1.6. I. not upon me, because I am black 6. 13. return, return, that we may I. upon thee Isa. 14. 16, that see thee, shall narrowly I. upon thee 33. 20. I. upon Zion [51, 6. I. upon thee earth beneath 66. 24. go forth and I. upon the carcases of the men Mic. 4. 11. be defiled, and let our eye I. upon Zion Nah. 3. 7. that I. upon thee, shall fiee from thee IIsab. 1. 13. of purpreeyes than to I. upon iniquity 2. 15. that thou mayest I. upon their cakedness Zech 12. I. 0. shall I. unon me whom they pierced

Zech. 12, 10, shall l. upon me whom they pierced Luke 9, 38, master, I beseech thee, l. upon my soo John 4, 35, lift up your eyes, and l. upon the fields Lane 9, 38, master, I heseech thee, I. upon my soo hohn 4, 35, lift up your eyes, and I. upon the fields 19, 37, they shall I. upon him whom they pierced Acts 3, 4. Peter and John said, I. upon us, 12, 2 Cor. 10,7, I. upon things after ontward appearance Phil. 2, 4, I. not every man on his own things Hev. 4, 3, he that sat was to I. upon like a jasper LOOKED.

Gen. 6. 12. God L. on the earth and it was corrupt 18. 16. the men rose up, and L. toward Sodom 19. 26. his wife L. back [26 8. l. out at a window 29. 32, the Lord bath L. apon my affliction 39. 23. the keeper of the prison L not to any thing 40. 6. Jisseph L. on them, behold they were sad Exod, 2. 11. Moses went and L. on their burdens

12. he l. this way and that way, and saw no may 25. and God l, upon the children of Israel 4. 31. Lord had l, on their affliction, Deut. 26. 7. 14. 21. the Lord l, on the host of the Egyptians 16. 10. that they l. toward the wilderness 33. 8. the people l. after Moses till he was gone Num. 12. 10. Aaron I, on Miriam, she was leprous 15. 42, that they I, towards the tabernacle \$4. 20, he I, on Amplek he took up his parable

21. I. on the Keoites, and took up his parable losh, 8, 20, when the men of Ai I, behind them fudg 5.28, the mother of Sisera l, out at a window 6.14, the Lord l, upon him, and said, go in might

10.1. come with me and I will i. well to thee Jindy. 13 /9. and Manoah and his wife l. on, 30. 6. 5, their mighty ones are field, and l. not back 7.3, the fathers shall not l. back to their children k. 23. 15. all of them princes to l. us to Babylon 9. 16. iniquity to remembrance when they l.

11. 16. the watchmen of Saul l. and behold 16. 6. when they were come, he /. on Eliab 10. 6. when they were come, he l, on Eliab 17, 42, the Philistines I, about, and saw David 24.8, Saul l, behind him, David stood, 2 Sam. 1. 7 2 Sam. 2. 20. Abner l, behind him and said 6.16. Michal l, through a window, and saw David 1. 2 Sam. 2 0.10. Airchail: through a window, and saw David 22, 42. they L but there was none to save 1 Kings 18, 43. Elijah's servant went up and L 2 Kings 2, 24. Elisha turned back and L on them 6, 30, the people L and behold he had sackloth 9, 30. Jezebel painted, and L out at a window 14.11. \(\). One another in the face at Beth-shemesh 2 \(Chron. \) 13. 14. when Judah \(\). back, the battle 26. 20. \(t. \) on him, and behold he was leprons \(E_t h_t 2.15 \), favour in the sight of all who \(t \). on her Esth. 2. 15. tavour in the sight of all who l. on her Job 6. 19. the troops of Tema l. Sheba waited Psal. 14. 2. the Lord l. to see if any did understand 34. 5. they l. to him, and were lightened 53. 2. God l. down on the children of men 102. 19. he hath l. down from his sanctuary 109. 25. when they l. they shaked their heads Cant. 1. 6. because the sun hath l. on me Cant. 1. 0. because the sun hath l. on me las. 5. 2. he l. that it should bring forth grapes 7. he l. for judgment, but behold oppression 22. 11. but ye have not l. to the maker thereof 64. 3. didst terrible things which we l. not for Jer. 8. 15. we l. for peace, no good came, 14. 19. Lam. 2. 16. certainly this is the day that we l. for Ezek. 10. 11. whither the head l. they followed

16. + 4, wast not washed when I l, upon thee, 8, 21, 21, he consulted with images, he l, in the liver Dan. 1,13. let our countenances be l, on before thee Obad. 12. not have l, on the day of thy brother

13. thou shouldest not have l. on their affliction Hag. 1, 9. ye l. for much, and lo it came to little Mark 3, 5, when he l. round about, 5, 32. | 10, 23. 6. 41. he 1. up to heaven, and blessed and brake 8. 24. he I. and said, I see men as trees walking 8. 24. he l. and said, I see men as trees walking 16. 4, when they l. they saw the stone rolled Luke 1. 25. l. on n e, to take away my reproach 2. 38, spake to all that l. for redemption in Jerusa. 10. 32, likewise a Levite came and l. on him 29, 61, the Lord tunned, and l. upon Peter John 13, 22, then the disciples l, one on another Acts 1, 10, while they l, stedfastly toward heaven 28,6 after they had l, a great while and saw no Heb. 11.10, for he l, for a city which hath foundat. I John 1. 1, that which we have l, upoo, declare we LOOKED with eyes. Gen. 33.1. Jacob lifted up his eyes and I. Esau came

37. 25, they lifted up their eyes and I. and behold Dan. 10. 5, then I lifted up mine eyes I, and hehold Zech. 2.1. Zechariah bited his eyes and 1.5.9. | 6.1.

Gen. 16. 13, have I also here I, after him that seeth Deut. 9. 16. I l. and tehold ye had sinned Job 30. 26. when I l. for good, then evil came Rech. 4. 2. I have I, and behold a candlestick Acts 22, 13, and the same bour I I, up upon him Rev. 4, 1, I I, and behold, 6, 8, 14, 1, 14, 15, 5. LOOKEST

Job 13, 27, thou I, narrowly to all my paths Hab, 1,13, why I, on them that deal treacherously LOOK ETH.

Lev 13. 12. if leprosy cover wheresnever priest l. Num. 21.8, when he l. on the serpent, he shall live 20. Pisgah, which l. toward Jeshimon, 23. 28. 1 Sam. 16.7. man I, on the outward appearance Jub 7.2. as an hireling I, for the reward of work 28. 24. for he l, to the ends of the earth
33. 27. he l, on men, and if any say I have since
8. sal, 33.13. the Lord l, from heaven, he beholdeth
14. he l, on all the inhabitants of the world 14 no 1. on all the innantants of the word 104. 32, he L on the earth, and it trembleth Prov. 14. 15. the prudent L well to his goings 31. 27, she L well to the ways of her household Count. 2. 9, hehold, he L forth at the window 6. 10, who is she that L forth as the morning?

0. 10, who is she that l. forth as the morning!
7. 4. as the tower which l. toward Damascus Loa 28. 4, when he that l. toward the north 11.1. the gate which l. enstward, 40. 6, 22. | 43. 1.
44. 1. | 46. 1, 12. | 47. 2.
40. 20. gate of the court that l. toward the north Mat. 5, 28. whosever l. on a woman to lust after 24. 50. lord cone when l. not for him. L. 12. 16.

Mat. 5. 28. whosever I. on a woman to lust after 28.50. lord come when I. not for him, Luke 12.46. Jan. 1. 25. whose I. into the perfect law of liberty

LOOKING

LOOKING.

1 Chr. 15. 29. Michal l. out at a window, saw Day.
2 Chron. 4. 4. three oxen l. toward the north 15a. 38. 14. mine eyes fail with l. upward Mat. 14.19. l. up to heaven, he blessed, l.nks 9.16. Mark 7. 31. and l. up to heaven, he sighed 15. 40. there were also women l. on afar off Luke 6. 10. l. round about them all, he said 9. 62. and l. back, is fit for the kingdom of God 21. 26. men's hearts failing them for l. after lokn 1. 36. John l. on less saith heald the Lant John 1. 36, John I. on Jes. saith, behold the Lamb 20. 5. l. in, saw linen clothes lying, yet went not in Acts 6, 15. l. stedfastly on him, saw his face as it dets 6, 15. I. stedfastly on him, saw his race as it. 23, 21, are they ready. I. for a promise from thee Tit, 2, 13. I. for that blessed hope and appearing Heb. 10, 27, but a certain fe. rful I. for of judgment 12.2. I. unto Jesus the author and fusisher of faith 15. I. diligently, lest any fail of the grace of God. 2 12.2.2.2. I. for the coming of the day of God. 2 Pet. 3. 12. l. for the coming of the day of God Jude 21. l. for the nercy of our Lord Jesus Christ LOOKING-GLASS. Job 37, 18. spread out the sky as a molteo Leglass LOOKING-GLASSES,

Esod, 38.8. made laver and fort of l.-glass. of wom. LOOI's.
Esod. 26. 4. thou shalt make l. of blue, 5. shalt thou make, 10. | 11. put taches in the I 36. 11. made 1. of blue | 12. fifty 1. made he, 17. LOOSE.

30. 11. made l. of blue | 12. http://made he, 17. LOOSE.

Gen. 49. 21. Naphtali is a hind let l. giveth goodly Lev. 14. 7. let the living brid l. into the open field Job 6. 9. that he would let l. his hand and cut me off 30. 11. they have let l. the bridle before me last 14. 17. did not let prisoners l. homeward Dan. 3. 25. lo 1 see four men l. walking in the fire LOOSE, Verb.

Signifies, [1] To unbind, John 11. 44. [2] To open, Rev. 5. 2. [3] To put off, Josh. 5. 15. [4] To remit and absolve, Mat. 16. 19. [5] To set at liberty, Fsal. 105. 20. [6] To ret soil, Acts 13. 13. [27. 21. Detu. 25. 9. and l. his shoe from off his foat Josh. 5. 15. l. thy shoe from off his foat Josh. 5. 15. l. thy shoe from off his foat Josh. 5. 15. l. thy shoe from off his foat Josh. 5. 15. l. thy shoe from off his foat Josh. 5. 15. J. thy shoe from off his foat Josh. 5. 15. J. thy shoe from off his foat Josh. 5. 15. J. thy shoe from off his foat Josh. 5. 15. J. thy shoe from off his foat Josh. 5. 15. J. thy shoe from off his foat Josh. 5. 15. J. thy shoe from off his foat Josh. 5. 15. J. thy shoe from off his foat Josh. 5. 15. J. thy shoe from off his foat Josh. 5. 15. J. the lands of wickedness, to undo burd. 59. 6, to l. the lands of wickedness, to undo burd. 59. 6, to l. the lands of wickedness, to undo burd. 59. 6. 10. J. and now behold 1 l. thee this day Mat. 16. 9. whatsoever ye l. on earth, 18. 18. Mat. 16. 9. whatsoever ye I. on earth, 18. 18. 21, 2, ye shall find an ass tied and cold, I. a

21.2. ye shall find all ass fred and cold, l. and bring them to one, Mark 11.2, 4. Luke 19.30.
Luke 19.31. if any man ask, why do ye l. him? 33.
John 11. 44. Jesus said, l. him, and let him go Alets 13. 25. shoes of his feet, I am not worthy to l.
24. 20. money have been given, that he might L.
Ren. 5.2, who is worthy to l. the sails thread.

Rev. 5. 2. who is worthy to I. the seals thereof 5. hath prevailed to I, the seven seals thereof 9. 14. I. the four angels bound in Euphrates LOOSED.

Exad. 28. 28. that the breast-plate be not 1. 39. 21 Deut. 25, 10, the house of him that hath his shoe I Judg. 15, 14, his bands I, from off his hands Job 30, 11, hecause he l. my cord and afflicted me 39, 5, who hath l. the bands of the wild ass? 39. 5. who hath I, the bands of the wild ass' Psal. 105, 20, the king sent and I, him, let him go 116, 16, I am thy servant, thou hast I, my bands Eccl. 12. 6, or ever the silver cord be I, or bowl Isa. 5, 27, nor shall the girdle of their loins be I 33, 23, thy tacklings are I, they could not spread 51, 14, captive exile basteneth that he may be I Jer. 6, +8, lest my soul be I, from thee Jer. 6, 48, lest my soul be l. from thee Ezek, 23, † 17, and her mind was l. from them Don. 5, 6, so that the joints of his loins were l.

Mat. 16, 19, be l. on earth, l. in heaven, 18, 18
18, 27, was moved with compassion, and l. nim
Mark 7, 35, the string of his tongue was l. Luke 1, 64 Luke 13.12.woman, thou art I. from thy infirmity 16. ought not this daughter to be I. on sabbath i 10. aught not fins diagnerer to let, of salonath Acts 2, 24. raised up, having I, the pains of death 13, 13. when Paul and company I, from Paphos 16, 26, and every one's bands were I, 22, 30, on the morrow he I, him from his bands

27.21, have hearkened, and not have I, from Crete 40. It the rudder bands, and hoisted up the said Rom. 7, 2, if the husband be dead, she is I. from 1 Cor. 7, 2, art thru I. from wife? seek not a wife Rev. 9, 15, the four angels were I, which were 20, 3, after that he must be I. a little season, 7. LOOSETH.

LOOSETH.

Sam. 22.433. God my strength, and he l. my w of Job 12.18, he l. the bond of kings, and girdeth +21, he l. the girdle of the strong Ps. 149.7, food to hungry, the L. l. the prisoners LOOSING.

Mark 11.5. said to them, what do you l. the cold Luke 19.33, as they were l. the cold, the owner dets 16, 11, therefore l. from Tross, we cannot

LOI

Isa. 10. 33. behold the Lord shall i, the bough

Is (1.) A word of authority, signifying a ruler or governor; and is applied, to the three Divise Persons, [4] To the Father, Gen. 2. 4. [2] To the Son, Psal. 110, 1, Col. 3, 24. [3] To the Holy Spirit, 2 Thess. 3. 5. Because they support and uphold the kingdoms of nature, grace, and glory, Dent. 33, 27, 14b. 1, 3, 4, 15 kings, Gen. 40, 1, 2 Sam. 19, 19, 20, [5] To princes and nobles, Gen. 42, 10, 30. Dan. 4, 36. [6] To tyrants, Isa. 26, 13, 1 Pet. 5, 3, (11.) A word of reverence and respect, and is applied, [1] To an husband, Gen. 18, 12, [27] To a master, John 15, 15. [3] To prophets, To a master, John 15, 15. [3] To prophets, 1 Kings 18, 7. 2 Kings 2, 19. [4] To persons of worth and merit, Gen. 24, 18, Gen. 18, 14 is any thing too hard for the L.? 24, 40, the L. before whom I walk will send 65, 28, we saw certainly the L. was with thee 28, 21, I come again then shell the L.

28. 21. I come again, then shall the L. be my God 30. 2. and the L. was with loseph, 21, 23.
Exad. 5. 2. who is the L. that 1 should obey him Lead, 5, 2, who is the L. that I should obey him? 8, 24, and the L. did so, and there came flies 9,29, the earth is the L. Psal, 24, 1, 1 Cor. 10, 26, 10, 10, the L. be so with you, as I will let you go 13, 8, because of that which the L. did to me 12, every firstling of beast the male shall be the L.

12, every firsting of beast the maic shall be the L. 30, 37, it shall be unto thee holy for the L. 32, 26, who is on the L. side, let him come to me 44.14, for L.whese name is jealons, is a jealons G. Lev. 3, 16, food of the offering, all the fat is the L. 16.8 Aaron shalleast one lot for the L. 25.4. | 27.2.

Num. 14, 14, they heard that thou L. art among this people, that thou L. art seen face to face 43. therefore the I. will not be with you 6. to you they are given as a gift for the L.
 19. that I may know what the L. will say
 23. 26. all that the L. speaketh that must I do
 11. the L. hath kept thee back from honour 31. 50, we have brought an oblation for the L. 32. 12, they have followed the L. Deut. 1. 36. Deut. 3. 21. so shall the L. do to all kingdoms 4 35.know that the L. he is G. 39, 1 Kings 18.39. 5. 5. I stood between the L. and you at that time 10. 14, behold the heaven of heavens is the L. 10. 14. behold the heaven of heavens is the L.
17. and L. of lords a great G. a roighty, a terrible
29. 2. ye have seen all that the L. did in Egypt 4. yet the I., hath not given you an heart to 24, wherefore hath the L. done thus to this land 1 Kings 9. 8. 2 Chron. 7. L. shall do to them as he did to Sihon

31.4. L. shall do to them as he did to Sihon
32. 6. do ye thus require the L. O foolish people
30. to flight, except the L. had shut them up
33. 29. happy art thou, O people, saved by the L.
3. 14. even the L. of all the earth passed over, 13.
3. 14. even the L. of all the earth passed over, 13.
1. 12. if so be the L. will be with me, then
1. 12. if so be the L. will be with me, then
1. 19. the L. was with Judah, and he drave
22. and the L. was with the house of Joseph
2. 10. arose a generation which knew not the L.
4. 14. is not the L. gone out before thee?

22. and the L. was with the house of Joseph 2. 10. arose a generation which knew not the L. 4. 14. is not the L. gone out before thee? 6. 13. if the L. be with us, why is this befallen us 11. 31. cometh to meet me shall surely be the L. 17. 13. now know! that the L. will do me good Ruth 1. 17. L. do so to me and more, 1 Sam. 20. 13. 2.4. the L. be with you, 2 Chr. 20.17. 2 Thest. 3. 16. 1 Sam. 2.2. there is none holy as the L. for there is 8. for piltars of the earth are the L. 3. 18. it is the L. let him do what seems, John 21.7. 19. Samuel grew, and the L. was with him, 18. 12, 14. 2 King; 18. 7. 1 Chron. 9. 20. 12. 16. this great thing which the L. will do 17.37. the L. be with thee. 20.13. 1 Chr. 22. 11. 16. 20. 23. the L, he between thee and me, 42. \$Sam. 7. 24. L. art become their G. 1 Chr. 17. 22. 10. 12. L. do what seemeth him good, 1 Chr. 19. 13. Arngs; 18.21. if the L. be God, follow him, if Baal 8 Kings 6. 27. if the L. do not help, whence shall 1 33. what shall 1 wait for the L. any longer? 10. 16. come with me and see my zeal for the L. 18. 25. am I now come without the L. 1sa. 36. 10. Chr. 6. 55. for great is the L. Panl. 48. 1. | 115. 3.

Chr. 16.25. for great is the L. P. al. 48.1. | 115.3 17. 26, and now L, thou art G, and hast promised 21. 24, not take that which is thine for the L.

77. they may know that thou L. hast done it 116. 5. gracious is the L. and righteons 118. 23. this is the L. doing || 27. God is the L. 124. 1 if it had not been the L. who was on, 2. 130.3.if thou L. shouldest mark iniquity, who stand 132. 5. till I find out a place for the L.

Prop. 24. 18. lest the L. see it, and it displease him

From 24. 18, lest the L. see it, and it displease him 30. 9, lest I deny thee, and say, who is the L, \mathcal{E}_{R} , 10. 20, but shall stay upon the L, the holy one 19. 21, and the L, shall be known to Eq. vpt 33. 21, the L, will be to us a place of broad rivers 42. 24, did not the L, he against whom we si ined \mathcal{E}_{R} 42. 24. du not the L. he against whom we si lined: 44. 23. sing, O heavens, for the L. hath dor: it 1sa. 52. 12. the L. will go bef. you, your rerevard Jer. 2. 6. where is the L. that brought us, § 5. 10. her battleuents, for they are not the L. 8.19. is not the L. in Zion? is not her King in her

6.19. 18 not the L. in Zion? is not her King in her-flo. 21, they shall know that my name is the L. 21, 2. if so be that the L. will deal with us 23, 6, called, The L. our Righteousness, 33, 16, 31, 34, saying, know the L. Heb, 8, 11, 50, 7, even the L. the hope of their fathers 51, 50, remember the L. afar off, let Jerusalem Lam. 3, 31, for the L. will not cast off for ever for 31, 31, 11, 11, 12, 22. 50.till the L. look down, and behold from heaven

Ezek. 35. 10. possess it, whereas the L. was there Dan. 2. 47. truth it is, your God is a L. of kings 9. 17. cause thy face to shine for the L. sake Hos. 2.20, betroth thee, and thou shalt know the L 5. 4. and they have not known the L.
11. 10. they shall walk after the L. he shall roar 12. 14. his reproach shall his L. return to him

12. 14. his reproach shall his L_c return to him Jord 2. cl. fear not, for the L_c will do great things shows 3. 6, be evil in the city, and L_c hath not done 5. 14. and so the L_c shall be with you Obad. 21. and the kingdom shall be the L_c. Mice. 2, 13. and the L_c on the head of them 3. 11. lean onthe L_c and say, is not the L_c among 4.7, the L_c shall reign over them in mount Zion 6. 8 and what doth the L_c require of thee? ö. 8. and what doth the L, require of thee? Zeph. 1. 5. that swear by the L, and by Malcham

Zech. 9.1. when eyes of man shall be toward the L. 14. the L. shall be seen over them 14. 3. then shall the L. go forth and fight against 9. in that day shall there be one L. his name one Mat. 7.21. not every one that saith, L. L. shall enter

ioto the kingdom, 22. Luke 13. 25. 8. 2. L. If thou wilt, thou canst make, Luke 5. 12. 25. L. save us || 9. 28. they said, yea, L. 13. 51. 14. 30. L. save me || 15. 25. saying L. help me 15. 27. she said, truth L. || 25. 11. L. L. open to us 21. 3. L. hain need of, Mark 14. 3. Luke 19. 31, 34. 22. 43. he saith to him, how then doth David call him L. 245. Mark 12. 37. Luke 20. 44. 24. 29. kuow oot what hour your L. will come 45. whom his L. shall find so doing, Luke 12. 43. 50. the L. of that servant shall come, Luke 12. 43. 51. Luke when saw we there an hungered? 44. into the kingdom, 22. Luke 13. 25

37. L. when saw we thee an hungered? 44. 26.22. L. is it 1? \ 28. 6. the place where the L. lay Mark 2, 28, 8on of man is L. of sabbath, Luke 6, 5 5 19, how great things the L. hath done for thee L. 1 believe, help thou, John 9. 38. | 11. 10.51. L. that I may receive my sight, Mar. 20.33. 16. 20. preached, the L. working with them 10.64 1, 17. to make ready a people for the L. 25. thus L. dealt with me, to take my reproach

2.11. is born a Saviour, which is Christ the L. 6.46, why call ye me L. L. and do not what I say 9.57. a man said to him, L. 1 will follow thee, 61. 11.1. L. teach us to pray, as John taught his disci.
13. 8. L. let it alone this year, till f dig about it
14. 21. that servant shewed his L. these things
17. 5. apostles said unto the L. increase our faith where L.? | 03.42. L. remember me when thou

34.34. saying, the L. is risen indeed, and appeared John 6. 68. L. to whom shall we go, thou hast life 8.11 no orao L. || 9. 36. who is the L. that I might 11. 34. they said to him, L. come and see 13. 13. ye call me Master and L, and say well 25. L, who is it? \parallel 20. 25. we have seen the L20. 2. they have taken the L. out of the sepulchre 21. 12. pone durst ask him, knowing it was the L.
21. Peter saith, L. what shall this man do? Lets 2. 36, whom we crucified, both L, and Christ 4.24.L, thou art G. 29, now L, behold threatenings 9.5, and he said, who art thou L. 2.26.15. 10.4. and said, what is it L. ? || 14. oot so L. 11.8 10. 36. pears by Jesus Christ, he is L. of all

22. 10. and I said, what shall I do L.? om. 9. 28. because a short work will the L. make From, 9, 28, because a short work will the L. make 10, 12, for the same L. over all is rich unto all 14, 9, that he might be L. of the dead and living 1 Cov. 2, 8, not have crucified the L. of glory 3, 5, even as the L. gave to every man 4, 4, but he that judgeth me is the L. 19, 1 will come to you if the L. will, Jam. 4, 15, 1 Cov., 6, 13, but for the L.] [7, 10, yet not I, but the L. 12, 5, differences of administrations, but the same I_L.

Acres \$7, 13. I theore, they sailed close by Crete Pack, 133,21, do thou for me, O God the L.140,7, [1 Cor. 15, 47, second man is the L. from heaven 1 Cor. 13. 97, second man is the L. If on heaven 2 Corr. 5, 8, and to be present with the L. 11. 17, 1 speak it not after the L, but as it were P_2h . 4, 5, one L. || 5, | 9 even as the L, the church P_2h . 2, 11, tongue confess that Jesus Christ is L. 4.5. underation be known, the L. is at hand 1 Thest. 4.17. so shall we ever be with the L. 17m. 6.15. the King of kings, and L. of brolls 2 Tim. 6.15. the King of kings, and L. of brolls 2 Tim. 2.22. with them that call on the L. 3.11. out of them all the L. delivered me 4.8. which the L. shall give me at that day 17. notwithstanding the L. stood with me Heb.2.3. which at first legan to be spoken by the 8.11. saying, know the L. for all shall know 1, mm. 5.15. and the L. shall raise the sick up 2 Pet. 3.8. one day is with the L. as a thousand Jude 9. Michael said, the L. rebuke thee Kev. 11.8. where also our L. was crucified 15. are become the kingdoms of our L. and his 4. 5. moderation be known, the L. is at hand

15. are become the kingdoors of our L, and his 17. 14. overcome, for he is L. of lords, 19. 16.
Agamst the LORD.

Exod, 10.16. I have signed against the I., your God

13.5.1 ecause he hath spoken revolt against the L. Jash. (22.16, that ye night rebel this day ag, the L. 18, it will be, seeing ye rebel this day ag, the L. 22. or if in transgression ag, the L. save us not 29. God forbid we should rebel against the L. 31, have not committed this trespass ag, the L.

31. have not committee into trespass a_e , the L. 18 am 2,25 if a man s n a_e ϵ . L. who shall entreat 12.23.sin a_e a_e 9.did secretly things not right ugainst the L. God Chr. 10.13, transgression he committed ag. the L. 2 Chr. 12.2 because they had transgressed ag. the L. 19.10. warn them that they trespass not ag. the L. 28.13, whereas we have offeuded already ag. the L.

19. Ahaz transgressed sore against the L. 22, in distress did he trespass yet more ag. the 1. Psat. 2. c. rulers take counsel ag. the L. and Anointed Prov. 19. 3. and his heart fretteth against the L. 21. 30, there is no wisdom nor counsel ag. the LIsa. 3.8, because their doings are against the L. 139. 3. 6. Because 1951 doings are against the L. 59. 13. 6. will work insquiry to utter error ag. the L 59. 13. in transgressing and lying against the L. 59. 13. in transgressing and lying against the L. 59. 32. 48.26 for he magnified himself against the L 42. 50. 7. because they have sinned against the L. 14. against Babyl, she hath sinned, ag. the L. 29. 24. because thou hast striven ag. the L. Zeph. 1. 17.

24. because thou hast striven ag. the L. Dan. 5, 23, but hast lifted up thyself against the L.

Dan. 5. 23, but hast lifted up thyself against the L. Hos. 5.7. they have dealt tracabrously ag. the L. Nah. 19, what do ye imagine ag. the L. he will make 11, there is one that imagineth evil against the L. See Liveth, Another the Another the L. Before the LORD.

Gen. 10.9. Nimrod was a mighty hunter bef. the L. 13, 10, well watered, bef. the L. destroyed Sodom 13, men of Sod, were sineers b. the L. exceedingly 18, 22, but Abraham stool yet b. the L. and said 2.7.7. that I may eat and ness they before the L. 27. 7. that I may eat and siess thee before the L.

Ezod. 16.9. say to congregation, come near b. the L. 33. lay it up bef. the L. to be kept, 1 Sam. 10, 25, 23, 17, three times in the year all thy males appear before the L. 34, 24. Deut, 16, 16, 1 Sam. 1, 22, 27, 21, Aaron shall order the Lump b. the L. 40, 25. 27.21. Agron shall order the Lumps b. the L. 90.28. 12. Agron shall bear their names bef. the L. 29. for a memorial hef. the L. 30.16. Num. 31.54 Lev. 4.6. sprinkle seventimes b. the L. 17. [14.16.27] 9. 24. there came a fire out from hefore the L. 10.2. went out fire, and they died b. the L. Num. 3.4. Num. 5.16. being how now as the met. the L. 18.3. 10.2. went out fire, and they died b.the L. Num. 3. 4. Ann. 5. 16 brigh her near, set her b. the L. 18, 30. 10. 9. ye shall he remembered b. the L. 18, 30. 10. 9. ye shall he remembered b. the L. your God 18.19.1t is a covenant of salt for ever before the L. 25. 4. and hang them up bef. the L. against the suu 27. 5. Moses brought their cause before the L. Deut. 9. 18 a d 1 fell down before the L. forty days 12.18. but thou must eat them before the L. thyGod 18. 7. has been the most her stand there before the defeated. 18.7 In brethren which stand there before the L. HyViol. 19.17, the controversy is, shall stand before the L. Joseph 0.26, cursed by he man b the L. that buildesh Judg. 11.1 attered his words before the L. in Mizpel. 18. 6. hefore the L, is your way wherein ye ac 20. 5. all the people sat there b. the L. 28am. 7.18. 1 Sam. 2.17 sin of the men was very great b. the L. 12. 3. here I am, witness against me before the L. 7. that I may reason with you before the L

1 Sam 21.7 was there that day detained b. the L. 20.19 but if they be men, cursed be they b. the L. Sam. 6.21, it was b. the L. which chose me before 21.9. and they hanged them in the hill bef. the L Vhings 19.14. Hezekiah spread it b.the L. Isa, 37.14 1Chron, 22 18. and the land is subdued before the L 29.22 and did eat and drink b.the L. with gladoes: Psal.96,13. b. the L. for he cometh to judge, 98.9. 109. 15. let them be before the L. continually 110.9.1 willwalk before the L in the land of living Prov. 15, 11, hell and destruction are before the L Isa. 23.18, shall be for them that dwell before the L Jer. 36. 7. present their supplications before the L. Erek. 44. 3. shall sit in it to eat bread before the L. Dan. 9.13 yet made we not our prayer before the L. Mic. 6.6. wherewith shall I come b. the L. and bow Kech. 2.13, he silent, O all flesh, before the L. for h. 7.2, and their men to pray before the L. 8. 21, 22 Mal. 3.14, we have walked mournfully before the L Tim. 2.14 charging them b. the L. that they strive Per. 2.11. Uning no railing accusation before the L. Vee BLESS, BLESSED, CALLED, CAST Out, FRANCE, CHOSEN, COMNANDED, FEAR, FEARER, REJOICE.

From the LORD.

(Ien. 4.1.1 have gotten a man f. L. || 19.24, fire f. L. 24.50. Laban said, the thing proceedeth from the L. Num. 11.31, and there went forth a wind from the L. 16.35 there came out a fire f.the L. and consumed 46. there is wrath gone out from the L. the plague 15 am. 16.14, veil spirity, the L. troubled him, 19.9, 26.12, a deep sleep from the L. was fallen on them 14 mgs 2.15, it was his f. L. ||33, shull be peace f. L. ||33, shull be peace f. L. ||34, f. || 24, f. ||35, f. || 25, f. ||35, f 109 20. reward of mine adversaries from the L. 121.2. my help cometh f. the L. who made heaven from 10.1. and the answer of the tongue is f. the L. 19. 14. and a prudent wife is from the L. 99.26. hus every man's judgment cometh f. the L. 120.26. hus every man's judgment cometh f. the L. 12a. 29. 15. seek to hide their counsel from the L. 40.27, why sayest thou, ny way is hid from the L. Jer.7.1. the word that came to Jeremiah from the L

11. 1, | 18. 1, | 21. 1, | 26. 1, | 27. 1, | 30. 1 | 32. 1 | 34. 1, 8, 12. | 35. 1, | 36. 1, | 40. 1, 17. 5. cursed whose heart departeth from the L. 37. 17. the king asked, is there any word f. the L. 49.14.1 have heard a rumour f. the L. an ambassa. Lam. 2. 9. ner prophets find no vision from the L. 3.18 my strength and hope is perished from the L. Fzek. 11.15. Jerusalem said, getye far from the L. 33.30 hear what is the word that cometh f.the L. 10s.1.2, committed whoredom, departing f, the L. Obad.1. we have heard a rumour from the L. arise Mic. 1, 12, but wil came down f, the L. to the gate 5.7, remnant of Jacob shall be as a dew f, the L. Zeph.1.6, and them that are turned back from the L. Zeeh. 14.13 tumult from the L. shall be among them Luke 1. 45. things which were told her from the L. 2 Cor. 5. 6. in the body we are absent from the L.

2 Cor., 5. 6. in the body we are absent from the L. See GIVE, GIVEN.

See GIVE, GIVEN.

Gen. 9. 26. he said, blessed be the L. God of Shem 15. 2. Abram said, L. God what wilt thou give me B. L. God, whereby shall I know I shall inherit 24. 27. blessed be the L. God of Abraham thy father Exad 32. 27. the L. God of Abraham thy father Exad 32. 27. the L. God of Israel, Josh, 9. 18, 19. [10, 42. [13. 14, 33. [14. 14. 34. 6. the Lord, the L. God merciful and gracious Jush, 7. 7. Joshua said, alas, O L. God, wherefore 22. 22. the L. God of gods, the L. God of Israel, Jush, 24. 6. [5. 3, 5. 4].

2 Sum. 5. 10, and the L. God of hosts was with his 7. 18, who am I, O L. God, and what is my house 19, and is this the manner of man, O.L. God?
20. for thou, L. God, knowest thy servant
22. wherefore thon art great, O.L. God, none like

1 Kings 1. 36, the L. G. of my lord the king say so 48, the king said, blessed be the L. God of Israe 8. 15. 1 Chron. 16, 36, | 29, 10 14. 13. found some good thing toward the L. God

14. 13. foling some good timing toward the L. God of 17. 1. Elijah said, as the L. God of Israel liveth 18. 37. may know thou art L. G. || 2 Kings 2. 14. and said, where is L. God of Elijah 2 Chr. 17. 17. state of a man of high degree, O L. G. 2 Chr. 13. 12. fight ye not against L. God of fathers 2. 18. they left the house of the L. God of fathers 2. 18. they left the house of the L. God of fathers 26. 18. nor shall it be for thy honour from L. God 32, 16. his servants spake more against the L. God Neb. 9, 7, thon art the L. God, didst choose Abram Prof. 31, 5, hast redeemed me, O I., God of truth 41, 13, blessed be L. God of 1sr, from everlasting

to everlasting, 72, 18, 1 106, 48, Luke 1, 68, 352

Psal.68, 18, that the L. G., might dwell among them | Deut. 2.37, nor onto whatsoever L. our G. forbade c 71.5. thou art my hope, O L. G. thou art my trust 84. 11, for L. G. is a sun and shield, will give grace 54. 11. for L. U. is a sun and surely, while vegrace 45. 8. I will hear what the L. God will speak La.28.22, for I have heard from the L.G. of host 50. 7. for the L. God will help me, therefore, 9. 65. 15. for L. G. shall slay thee, and call servants. 00. 15, for *L*, *G*, shall slay thee, and call servants *Jer*, 44, 26, not named, saying, the *L*, *God* liveth *Exck*, 5, 11, as 1 live saith the *L*, *God*, 14, 16, 13, 9, know 1 am the *L*, *Cod*, 23, 49, [24, 24, 16, 19, and thus it was, saith the *L*, *God* 23, wee, wee unto thee, saith the *L*, *God* 18, 30, according to his ways, saith the *L*, *God*

21.7. be brought to pass, saith the L. God
13. it shall be no more, saith the L. God
22. 12. and hast forgotten me, saith the L. Go 29. 20. because they wrought for me, saith L. God 34. 31. and I am your God, saith the L. God 36. 23. know that I am the Lerd, saith the L. God 32. not for your sakes do I this, saith the L. God

32. not for your sakes 30 I this, saint the L. God, 37. 3. and I answered, 0/L. God, thou knowest 39 5. for I have spoken it, saith the L. God, 8. it is come, and it is done, saith the L. God, 43. 27. I will accept you, saith the L. God do 43. 27. I will accept you, saith the L. God

Dan. 9. 3. I set my face unto the 1. God to seel Hos. 12. 5. even L. God of hosts is his memorial Amos 1.8. a remnant of Phil shall perish, saith L.G. 3.7. L. God will do nothing, but he revealeth 8. the L.G. hath spoken, who can but prophesy 4. 5. for this liketh you, saith the L. God 9. 5. L. God of hosts is he that toucheth the land 4. 5. for this likem you,

9. 5. L. God of hosts is he that toucheth the land

Mic. 1. 2. let the L. God be witness against you

llab. 3.19 the L. God is my strength, he will make

1 Pet. 3. 15. sanctify the L. God in your hearts

Kev. 4.8. holy, holy, L. G. Almighty, 11. 17. 16. 7.

15. 3. marvellous are thy works, L. God Almighty

18. 8. for strong is the L. God who judgeth her

19. 6. for the L. God omoipotent reigneth

21. 22. the L. God and the Lamb are the temple

22. 5. for the L. God giveth them light

See FATHERS. LORD his God.

Exod. 32.11. Moses besought the L. his G, and said Lev. 4.22. ag. the commandments of the L. his Goo. Num. 23, 21, the L. his God is with him, the shout Deut. 17.19, that he may learn to fear the L.his G. 18. 7, he shall minister in name of the L. his God 18. 7. he shall minister in name of the L, his Go 1 Sam, 30. 6. David encouraged hims, in L his G 1 Kings 5. 3. an bouse unto the name of L, his G 11.4. heart was not perfect with L, his G. 15. 3. 15.4. did he L, his G, give him a lamp in Jerusal. 2 Kings 16. 2. not right in the sight of the L, his G. 2 Aing 10, 2, not right in the sight of the L, hi G, 2 Chr. 1.1, the L, h_i G, was with him, and magnified 14.2, good and right in the eyes of the L, hir G, 11, Asa cried unto the L, hir Gd, and said 15. 9, when they saw that L, hir G, was with him 20.16, Uzziah transgressed against the L, hir G, 27, 6. Lethian remeable became height. 27. 6. Jotham prepared his ways before L. his C 28. 5. L.his G. delivered Ahaz into hands of Syri: 31, 20, Hezekiah wrought right before L. his Goo 33, 12, Maoasseh in affliction besought L. his Goo 34.8 Josiah seot to repair the house of the L. his G 36. 5. Jehoiakim did evil in sight of L. his G. 12. 36. 5. Jehoiakim did evil in sight of L. hir G. 12. 23. the L. hir G. be with him, and let him go np Exra 7. 6. accord. to hand of the L. hir G. upon him Psa. 146.5. happy he whose hope is in the L. hir G. Jonah 2. 1. then Jonah prayed to the L. hir God out Mic. 5.4. feed un majesty of the name of L. hir God LORD my God.

Num. 22. 18. not go beyond the word of L. my God Deut. 4. 5. even as the L. my God commanded me 18. 16. not hear again the voice of the L. my God 26. 14. have hearkened to the voice of L. my God Josh 14. have hearkened to the voice of L. my God Josh 14. have hearkened to the voice of L. my God Josh 14. have hearkened to the voice of L. my God Josh 14. have hearkened to the voice of L. my God Josh 14. have hearkened to the voice of L. my God Josh 14. have hearkened to the voice of L. my God

Josh. 14, 8. but 1 wholly followed the L. my God 2, Sam. 24.24. 1 offer burnt-offerings to the L. my God

 E. Sam. 2-1.2.1 infer inferromenings to the Limytron.
 I Kings 3.7, O. Limy G. B. 28. | 17, 20, 21. | 1 Chr.
 21.17. 2 Chron. 6. 19. Psal. 7. 1, 3, | 13. 3. | 30.2, 12. | 35.24. | 38.15. | 40.5. | 86.12. | 109. 26. Junah 2. 6, Hab. 1. 12. 5.4. the L.my God hath given me rest on every side

5.4, the Limy cod nata given me rest offerey side of the Limyw cod, 1 Chron. 22, 7, 2 Chron. 2.4, Esra 7, 28, as the hand of the Limy G. was upon me 9.5, and 4 spread out my hands to the L. my God Psal, 18.28, the L. my G. will enlighten my darkn, Jer. 31, 18, turn thou me, for thou art L. my God Dan. 9. 4. I prayed noto the L. my God, and said 20. while I was present my supplie, hef. L. my G. Zech. 11. 4. thus saith the L. my God, feed the flock

2ech. 11. 4. thus saith the L. my God, seed the nock. 14.5. and the L. my God shall come, and all saints LORD our God.

Exod. 3. 18. sacrifice to L. G. 5.3. | 8. 27. | 10.25. 8. 10. there is none like to L. our G. Ptal. 113. 5. 10.26. thereof must we take to serve the L. our G. Deut. 1. 6, the L. our God spake unto us in Horeb 19, we went through all that wilderness, as the L. our God commanded us, 41. [6, 20, 20 which L. our G. doth give into us, 25. [2, 29, 2, 33, L. our God delivered him before us

4.7. so mgh to them, as L our God is in all thing 5.2. L. our God made a covenant with us in flore 24, the L. our God hath shewed us his glory 25, if we hear the voice of L. our God any more 27, go and hear all that the L. our God shall say 5. 4. O Israel, L. our G. is one Lurd, Mark 12. 29, 24, to fear L. our God 25, to do before L. our G

29.15, that standeth this day before the L. our God 29. the secret things belong to the L. our God Josh. 18. 6, cast lots for you before the L. our God 22.19. au altar, beside the aitar of L. our God, 29, 24, 17. L. our G, he it is that brought us up out of 24, the people said, the L. our God will we serve Judg. 11,24, who isoever L. our God shall drive out 1 Sam. 7.8, cease not to cry to the L. our God for us

1 Kings 8.57. L. our God be with us, as with fathers 59. let these my words be night unto L. our God 2 Aings 18, 22, but if ye say, we trust Lord our God 19, 19, O L. our God save thou us out of his hand 19. 19. O.L. our Goa savetnon is out on its main Chron.
 13. 2, and that it be of L. our G, let us send 15. 13. the L. our G, made a breach on us, for that 16.14. he is L. our G. his judgments, Prof. 105. 7
 29. 16. O. L. our God, 2 Chron.
 14. 11. Prof. 199. 8
 106. 47. Isa. 26. 13. | 37.20. Jer. 14. 92

2 Chron 13, 11, we keep the charge of the L, our God 14, 7, because we have sought the L, our God 19, 7, there is no miquity with the L, our God 32, 8, but with us is the L, our God to help us 11, L, our God shall deliver us out of the hand

Exra 9.8. grace hath been shewed from the Lour G Psal. 90.7, will rememb, the name of the L. our G 90.17, let the beauty of the L. our God be on us 90. 11. Let the pearty of the L. our Goa be on us
90. 23. year the L. our Goa shall cut them off
99. 5. exalt ye the L. our G. and worship at his, 9
9. for the L. G. is holy [105.7] for he is the L.
122. 9. because of the house of the L. our G.
123. 2. so our eyes wait on the L. our God
Jer. 3.22. we come to thee, for thou art the L. our G.

23. in the L. our God is the salvation of Israel 25, we have sinned against the L. our God, we and

 we have sinned against the L, nur God, we and fathers, and have not obeyed voice of L, our G.
 19, wherefore doth the L, our God these things?
 4et now fear the L, our G, that giveth vain 8, 14, for the L, our God hath put us to stlence 16, 10, sin we have committed ag, the L, our G
 16, 1hath spoken to us in the name of L, our G
 16, 10, and G, 20. 10, hath spoken to us in the name of L. our G. 31.6, arise, and let us goup to Zion, to the L. war G. 37. 3. saying pray now to L. our G. for us, 12, 20, 42. 6, we will obey the voice of the L. our G. dath of the L. our G. hath not sent thee to say, go not 50, 28, to declare the vengeance of the L. our G. 51. 10, let us declare in Zion the work of L. our G. Dim. 9, 9, to the L. our G. belong mercies, tho we

Dan. 9, 9, to the L. our G, belong mercies, tho' we 10, nor have we obeyed the voice of the L. our G, 14, for the L. our G, is righteous in all his works Mic. 4.5, we will walk in the name of the L. our G, 7, 17, they shall be afraid of the L. our God Acts 2, 39, as many as the L. our God shall call Rev.19, 1:glory, honour, and power to the L. our G. LORD their God. Erod, 10, 7; may serve L.r.G. 2 Ch, 33, 33, Jer. 30.9, 29, 40, they shall know that I am the L. their God Erod, 10, 4, 28, 26, 34, 30, 39, 22, 28, Let. 26, 44, break covenant, I am L.r.G. Zech, 10, 5, and 3, 7, (10, 24), 4, 3, 21, 11, 41, 42, 3, 21,

Judg. 3.7 forgat L t.G. 8.34. 1 Sam. 12.9. Jer. 3 21. 1 h ings 9.9. because they forsook L. t. G. Jet. 22.9. 2 h ings 17.7. Israel had sinned against the L. t. G 9. that were not right aga ust the L.their God 14. fathers, that did not believe in the L. their C

16 they left all the commandments of the L.t.G.
19. Judah kept not commandments of the L.t.G. 19. Judah kept not commandments of the L.t.G. 18. 12. obeyed not voice of the L. t. G. Jet. 7. 28. 2 Chron. 31.6. were conservated to the L. their God only Jet. 43.1.1 spake all the words of the L. their G. for which the L. their Fod had sent him to them 50.4. they shall go and seek the L. t. G. Hot. 3. 5. Hot. 1. 7. and 1 will save them by the L. their toal.

7. 10, and they do not return to the *L. their God Hug*, 1.12 people obeyed the voice of the *L. their G. Zech*, 9.16, the *L. t*, *G*, shall save them in that d.y Linke 1.16, and many shall save them in that d.y. Linke 1.16, and many shall be ture to the L.then G. LORD thy God. Exod. 20, 2, 1 am the L.

Exod. 20, 2.] am the L. thy God. Psal. 81, 10, Los. 51, 15, Has. 12, 9, 133.4, 5. for 1 the L. thy God hath been with the 4, 24, 4, the L. thy God hath been with the 4, 24, the L. thy God is a merciful God 7.9, know therefore that the L. thy God is 6 do 7.9, know therefore that the L. thy God, he is God 9.9, know therefore that the L. thy God, he is God 9.1 for the L. thy God, he is God

21. for the L. thy God is among you, 23, 14, 8.5 as a man his son, so to the I.G. chasteneth thee 8.5. as a man his son, so to the 1. G. chastered three 12. 31, thon shalt not do so to the 1.. thy God 20. 1, for the L. thy God is with thee who brought 26. 5. and thou shalt say before the L. say God, 13. 28.55. mayest fear this learful name, the L. thy G. Jost. 9, be strong, for the Lord thy God is with the 17, only the L. thy G. with thee as with Mosse

.8am 14.17. therefore the L. t. G. will be with three 24. 23. A rannah said, the L. thy G. accept thee 1King 13.6. entreat now the face of the L. thy G. 17.12. as the L. t. G. liv, I have not a cake, 13. 10. 18. 4.3. 3. 1 am the L. t G. the holy One of Israel 55. 5. shall run to thee, hecause of the L. thy Ga Fr. 42. 2. Pray for us to the L. thy G. even for this 3. that the L. t. G. may shew us the way wherein Mic. 7.10. which said to me, where is the L. thy G. 2 Cph. 3.17. the L. thy G. in midst of thee is mighty May 1. 19. The May 1. The M

Zeph. 3.17. the L., thy G. in midst of thee is mightly Mat. 4.7, thou shalt not temp the L. t. G. Luke 4.12. LORD war God.

Lev. 19. 2. ye shall be holy, for I L. y. G. am holy Deut. 1. 10. L. y G. hath multiplied yon as stars 30. the L. war God he shall fight for you, 3. 22. 6, 16, ye shall not tempt the L. y. G. as in Massah 10. 17. the L. y. G. is God of gods, Lord of lords 90. 4. the L. war God is he that greeth with you 10. 17. the L. y. G. is God of goas, Lore of the L. y. G. is God of goas, Lore of the L. your God is he that goth with you Josh. 2. 11, the L. your God is God in heaven above 23.3. the L.y. G. is be that hath fought for you, 10. The L. your God was your king 23.5. the L,y, G, is be that hath fought for you, 10.

Sam. 12. 12, when the L, your God was your king
2 Kings 17, 39, but the L, your God was hall fear
1 Chr. 22. 18, is not the L, your God with you?
2 Chron. 20.20, helieve in the L, your G. so shall ye
Jer. 42.20, ye dissembled, when ye sent me to L. God
viel 3. 17, so shall ye know that I am the L, your G.
Acts 3.22.a prophet shall the L, your G. raise, 7.37.

Jer. 3.2.2.0 ye dissembled, when ye sent me to L. God
Just 3.17. so shall ye know that I am the L. your G.
Acts 3.2.2.a prophet shall the L. your G. raise, 7.37.
See, I am the LORD your God.

1 Sam. 1.11. O L. of hosts, Psal.59.5. | 84.1,3,12.
2 Sam. 6. 2. called by the name of the L. of hosts
7. 26. saying, the L. of hosts is God over Israel
1 Kings 18.15. Elijah said, as L. h. liveth, 2 Kings 3.14.
2 Kings 19. 31. the zeal of the L. of hosts shall do
this, Isa. 9. 7. | 37. 32.
1 Chr. 11. 9. greater, for the L. of hosts shall do
this, Isa. 9. 7. | 37. 32.
2 Chr. 11. 9. greater, for the L. of hosts shall do
17. 24. the L. of hosts, he is the King of glory
46. 7. the L. of h. God of Israel, even a G. to Israel
Ps. 24. 10. the L. of hosts, he is the King of glory
46. 7. the L. of h. 16. of hosts himself, let him he
14. 27. for the L. of hosts himself, let him he
14. 27. for the L. of hosts hath purposed it, 23. 9.
19. 18. five cities shall swear to the L. of hosts
47. 4. L. of hosts is his uame, 48.2. | 51. 15. | 54.5.
25. L. of hosts saith, I will punish the multitude
14. 24. 13. is it not of the L. of hosts that the people
14. 24. work, for I am with you, saith L. of hosts
22. maoy people shall come to seek the L. of hosts
13. they cried, I would oot hear, saith the L. of hosts
14. 16. go up to worship the King, L. of hosts, 17.
11. every pot shall be holmess unto the L. of hosts
14. 16. go up to worship the King, L. of hosts, 17.
11. every tot shall be holmess unto the L. of hosts
14. 10. Go up to worship the King, L. of hosts, 17.
11. every pot shall be holmess unto the L. of hosts
14. 10. RO I am a great King, saith L. of h.
See, Saith the LORD.

1 the LORD.

1. the LORD.
1. Let 19.2 for It. L. your G. am holy, 20.26. | 21.8.
21.15. for It. L. L. do sametify him, 23. | 22. 9, 16.

Lev. 19.2. for It. L. your G. am holy, 20.26. | 21.8. 21.15. for It. L. do sanctify him, 23. | 22. 9, 16. Num. 14.35. I L. have said it, I will do it, Exck. 21.17. Num.14.35, I.L. have said it, I will doit, Exch. 21.17.
I.a. 27. 3. I.t. L. do keep it, I will water it every
41. 4. I the L. the first, and with the last I am he
17. when the reedy seek, I. t. L. will hear the
42. 6. I the L. have called ther in righteousness
45. 3. that I the L. which call thee by thy name
7. II. L. do all these things [8. II. L. created it
19. I the L. speak righteousness, I declare things
2 have now I that I and there is no God else 21. have not I the L. and there is no God else
60. 16. shalt know that I the L. am thy Saviour

, Sam 11.17, therefore the L. t. G. will be with thee | Mal. 1. 6. for I am the I. I change not, therefore

| Mal. 1, 6, for I am the I. I change not, therefore | See K NOW. |
| I am the LORD your God. |
| Evod. 6, 7, ye shall know that I am L. y. G, 16, 12, |
| Lev. 11, 44, I am the L. your God, 18, 30, | 19, 3, |
| 20, 7, | 23, 22, Judg, 6, 10, Ezek, 20, 5, 7, |
| 19, 20, Joel 2, 27, |
| LORD Jerus, see JESUS. | In the LORD. |
| Gen. 15, 6, he believed in the L. and he counted it |
| Josh, 22, 25, Reuben, Gad, ye have no part in L. 26, |
| Sam. 2, Luy heart reloiceth in Lis exalted in L.

Josh, 22.25. Reuben, Gad, ye have no part in L. 20. 18 am. 2. 1. my heart rejoiceth in L. lis exalted in L. Psal. 4.5. offer sacrifice, and put your trust in t. L. Psal. 4.5. offer sacrifice, and put your trust in t. L. 11.1. in the L. put I my trust, 26.1. | 31.6. | 73.8. 31. 24. all ye that hope in L. ||32.11. be glad in L. 34. 2. my soul shall make her boast in the L. 35. 3. my soul shall be joyful in the L. 37. 4. delight also thyself in the L. Isa. 28. 34. 7. trust in t. L. ||\$6.10. in t. L. will 1 praise bis word 64.10. the righteous shall be glad in the L. 104. 34.

104.10, the righteous shall be glad in the L. 104.34. Prov. 3.5, trust in the L. with all thine heart 29, 25, putteth his trust in the L. shall be safe Isa. 26.4, in the L. Jehovah is everlasting strength 29, 19, the meek shall increase their joy in the L. 45, 17, but Israel shall be saved in the L.

24. in the L. have I righteousness and strength 25.in the L. shall all the seed of Israel be justified Jer. 3. 23, in the L. is the salvation of Israel Zeph. 3.2, she trusted not in the L. drew not near Zech.12.5. Jerusalem shall be my strength in the L.

Zech. 14.5. Jerusalem shall be my strength in the L. L. 14. 3. they abode, speaking boldly in the L. L. 14. 3. they abode, speaking boldly in the L. Rom. 16.2. ye receive her u.L. [8. greet Amplias in L. 12. sa'ute Persis, who laboured much in the L. 13. salute Rufus, choseo in the L. and his mother of the L. They who wromen this salute required. 22. I Tertius who wrote this salute you in the L 1 Cvr. 1.31.glorieth, let him glory in L.2 Cor.10.17 4.17. and faithful in the L. 7. 22. called in the L. 7. 30, be married to whom she will, only in the L. 9.1. am I not an apostle, are ye not my work in L.
2. the seal of my apostleship are ye in the L.
11. 11. nor the woman without the man in the L. 15. 58, that your labour is not in vain in the I. Eph. 2.21, growth to an holy temple in the L. r.pm. v. 21. growen to an nony temple in the Li.
4.17. and testify in L. [j. 8. now are ye light in L.
6. 1. children obey your parents in the L. for this
10. finally, my brethren, be strong in the L.
21. Tychicus a faithful minister in the L.

[21. Tychicus a faithful minister in the L.

Phil. 1. 14. brethren in the L. waxing confident 2.24. I trust in the L. I shall come to you shortly 29. receive him therefore in the L. with gladness

29, receive him therefore in the L, with gladness.
4.1, my brethren, stand fast in the L, 1 Thess. 3.8.
2, that they be of the same mind in the L.
10, but I rejoiced in the L, greatly, that at last Cel. 3, 18, submit to your own husbands in the L.
4.7. Tychicus who is a fellow-servant in the L.
4.7. Tychicus who is a fellow-servant in the L. 4. 7. 1 yenicus who is a reirow-servant in the L. 17. miositry which thou hast received in the L. 1 Thess, 5, 12, know them which are over you in L. 2 Thess, 3, 4, we have confidence in the L. touching Philem, 16, to thee, both in the flesh and in the L. 20, joy of thee in t. L. L. refresh my bowels in the L. Rev. 14, 13, blessed are the dead which die in the L.

See REJOICE, TRUST. Gen. 28. 16, surely the L. is in this place Frod 9.27 the L. is righteous I wicked, 2 Chr. 12.6 15. 2. the L. is my strength and song, he is my G

15. 2. the L. is my strength and song, he is my U.

3. the L. is a mao of war, the L. is his name
18. 11. I know that L. is greater than all gods
Num. 14. 9. the L. is with us, fear them out
18. the L. is long-suffering, of great, Nah. 1. 3.
42. go not up, for the L. is not among You
16.3. are holy every one, and the L. is among them
Deut. 10. 9. the L. is his inheritance, according Dent. 10. 9. the L. is his inheritance, according 18. 2 the L. is their inheritance, as he said Jush. 22. 34. shall be a witness, that L. is God Judg. 6.12, and said, the L. is with thee, Luke 1.28. 18.m. 2, 3, for the L. is a God of knowledge 16. 18. the L. is with David, 2 Sam. 7. 3. 28. 16. seeing the L. is departed from thee 2 Sam. 22.2. he said, the L. is my rock, Psal.18.2. 1 Kings 8, 60. people may know that the L. is God 20, 28. Syrians said, the L. is the God of the hills 2 Chron, 13. 10. but as for us, the L. is our God 15. 2, the L. is with you while ye he with him Psal. 9. 16. L. is known by the judgment which he 10, 16, the L. is king for ever and ever 11. 4, the L. is in his holy temple, his eyes hehold

Paal, 9, 16, L. is known by the judgment which he 10, 16, the L. is king for ever and ever 11. 4. the L. is in his holy temple, his eyes hehold 14.6. counsel of poor, because the L. is his refuge 16. 5 the L. is the portion of mine inheritance 23. 1. the L. is my shepherd, I shall not want 27. 1. the L. is my shepherd, I shall not want 28. 7. the L. is my strength and my salvation, the L. is the strength of my life, of whom be afraid 28. 7. the L. is my strength and he is saving strength 34.8.0 taste and see that the L. is good, blessed is 47. 2. for the L. most high is terrible, a great king 89.18. the L. is our defence and Holy One our king 92. 15. to shew that L. is upright, he is my rock 93.1, the L. is clothed with strength wherewith 2 A

| Psol.94 22.but the L is my defense and my rock 95. 3, the L is a great God, 95. 4 | 99 2. | 155.5 | 100. 5, the L, is good, 34. 0. | 135. 3, | 145. 9 | Jer. 33, 11. 1 am. 3.25. Nah. 1. 7 | 103.8. L. is merciful and gracious, 111.4. | 145.2 | 113. 4, the L, is high || 118. 6, the L, is only 95. 121. 5, the L, is thy keeper, the L, is thy shade 125. 2, so the L, is round about his people 129.4. L. is right, 145. 17, Lam. 1, 18. Don.9 1s. 145. 18, the L, is origh to all them that call on his Poon. 15. 20, the L is far from the wicked Prov. 15. 29. the L. is far from the wicked 22. 2. the L. is the maker of them all The L. is the maker of them all flag on the L. is a God of judgment 33. 5. the L. is exalted \(\begin{align*}{c} 2. L. is our judge, our 42. 21. L. is well pleased for his righteousness Jer. 10. 10, the L. is the true God, the living God 17.7.whose hope the L.is || 20.11.the L is with me Lam. 3. 24. the L. is my portion, saith my sooil Exck. 48, 35. the name of the city, the L. is there Amos 5.8. maketh the stars, the L. is his name, 9. 6 Hab. 2. 90, but the L. is in his holy temple Zeph. 3. 5. the just L. is in the midst thereof, 15. Zech. 10.3. they shall fight, hecause L. is with the 13. 9. and they shall say, the L. is my God Luke 24. 34. the L. is riseo indeed, and appeared 2 Cor. 3. 17. now the L. is that Spirit, and where Phit. 4. 5. moderation he known, the I is at hand 1 Thess. 4. 6. the L. is that spirit, and where Phit. 3. 5. the L. is my helper, I will not fear Jam. 5. 11. L. is very spiriful, and of tender mercy 1 Pet. 2.3. if ye have tasted that the L. is gracious 2 Pet. 3. 9. the L. is not slack concerning his promise See Madde. 17.7. whose hope the L. is | 20.11 the L is with me

Heb. 13. 6. the L. is my helper, I will not fear Jam. 5 11. L. is very pitiful, and of tender mercy 1 Pet. 2.3.1 fy have tasted that the L. is gracious 2 Pet. 3.9. the L. is not slack concerning his promise See Madr.

My LORD.

Gen. 49. 18. Lot said, unto him, oh, not so my L. Exod. 4. 10. Moses said, O my L. I am not eloquent 13. O my L. send by hand of whom thou wilt send Num. 14. 71. now let the power of my L be great Josh. 5.14. he said, what saith my L. to his servant 1 Judg. 6. 13. O my L. fitthe L. he with us, why is this 15. O my L. wherewith shall I save Israel? 13.8. O my L. either Loc. 6. come again to us Psal. 16.2: thou hast said to the L. thou art my L. 35. 23. stir up thyself my God. my L. John 20. 28 110. 1. the L. said to my L. Mat. 22. 44. Mark 12 36. Luke 20. 42. Acts 2. 34 112. 1. the L. said to my L. Mat. 22. 44. Mark 12 36. Luke 20. 42. Acts 2. 34 15. 21. 8. my L. I stand on the watch tower 49.14. hut Zion said, my L. hath forgotten me Dan. 10. 16. O my L. by the vision my sorrows 17. can the servant of my L. talk with this my L., 9 19. and 1 said, let my L. speak, for thou hast 12. 8. O my L. what shall be end of these things? Zech. 1. 9. then said 1, O my L. what are these? 44. 4. 10. 4. 4. 4. 5. no, my L. 13 Luke 1. 43. that the mother of my L. should come John 20. 13. because they have taken away my L. Phil. 3. 8. the knowledge of Christ Jesus my L. O LOR D.

Gen. 19. 18. I have waited for thy salvation, O L. Exod. 15. 11. who is like to thee, O L. among gods Num. 10. 36. return, O L. unto Israel, Psal. 6. 4. Destt. 26. 10. which thou, O L. hast given ne Josh. 70. 13. because they have taken away my L. Phil. 3. 8. the knowledge of Christ Jesus my L. 20. L. The 15. 31. O L. turn counsel of Ahithophel 22. 29. thou art my lamp, O L. and Lord will 23. 17. be it far from me, O L. that I should 1 Chron. 17. 20. O L. there is none like thee 29. 11. thine, O L. is the greatness, thine, O L. 2 Chron. 15. 31. O L. thou art my 16. 18. 19. 186. 3. 123. 3
18. 1. I will love thee, O L. my strength,

Hab.3.2.O L. revive thy work in midst of the years Mar. 15 22. O L. thou Son of David, 20, 30, 31.

Luke 5. 0. depart, for I am a sinful man, O L. 6. 10. saying, how long, O.L. to receive glory 6. to, saying, how long, O.L. holy and true 15. 4. who shall not fear thee, O.L. and glorify 16. 5. O L. which art, and wast, and shalt be

See LORD God.

Of the LORD,

losh, 11, 20, for it was of the L, to harden hearts loth, 11, 20, for it was of the L, to harden hearts 1 Sam, 1, 20, because I have asked him of the L, 8, 21, he rehearsed them in the ears of the L, 23, 21, Saul said, blessed be ye of L, 2 Sam, 2, 5, 2 Sam, 12, 25, his name Jedidah because of the L, 1 Kings 15, 29, according to the saying of the L, 2 Kings 6, 33, he said, behold this evil is of the L, 3, 8, meet the man of G, and enquire of L, by him 10, 17, according to the saying of the L, to Elijah 2 Chr, 187, one man, by whom we may enquire at 10. 11. according to the saying of the L. to Cajan & Chr. 18.7, one man, by whom we may enquire -L.

34. 21. go, enquire of the L. for me, and for Israel Psal. 91. 2.1 will say of the L. be is my refuge Prov. 16. 33, but the disposing thereof is of the L.

20.24. man's goings are -L. || 21. 31. safety is of L. Isa. 49.7. worship, because of the L. that is faithful O arm of the L. awake as io ancient days 51.9. O arm of the L. awake as io ancient days Ler. 21. 2. enquire, I pray thee, of the L. for us Lam. 3.22, it is - L. mercies we are not consumed Jonah 2.9, pay that I vowed, salvation is of the L. dets 21.14. ceased, saying, the will of I., be done 4 Cor. 11.23. I have received of the L. that which 4 Cor. 2.12. and a door was opened to me of the L. Fph. 6.8. It is same shall be receive of the L. Cot. 3.24. knowing that of the L. ye receive reward 2 Tim. 1.18. grant that he may find mercy of the L. Lam. 1.7 that he shall receive any thing of the L. Jam. 1.7. that he shall receive any thing of the L.
5. 11. and ye have seen the end of the L.
2 Pet. 3. 15. long-suffering of the L. is salvation

2 Pet. 3. 15. loog-suffering of the L. is salvation See ANGEL.

Anger of the LORD.

Exod. 4. 14. anger of the L. was kindled ag. Moses Num. 11. 10. anger of the L. was kindled against Israel, 25. 3. Josh. 7. 1. Judg. 2. 14, 20. | 3. 8. 10. 7. 2 Sam. 24. 1. 2 Kings 15. 3. Ja. 5. 25. Num. 12.9. - L. kindled against Aron and Miriam 25. 4. that the fierce an. of L. may be turned away 32. 14. to angment yet the an. of the L. toward Isr. Deut. 6.15. lest the an. of the L. toward Isr. Deut. 6.15. lest the C. L. the kindled against you 20.20. then the an. of L. shall smoke ag. that man 29.20. then the an. of L. shall smoke ag. that man 29.20. 7.4. so will arger of the L. be kindled against you 29.20, then the an of L. shall smoke ag. that man 27. anger of the L. was kindled against this land Josh. 23. 16. the anger of the L. be kindled ag. you 28 mm. 6.7. - L. kindled against Uzah, 1Chr. 13. 10. 2 Kings 24. 20. thro'. L. it came to pass, 4er. 52. 3. 2 Chr. 25. 15. a. of the L. kindled against Amaziah Jer. 4.8. fierce a. of L. is not turned back from us 12. 13. ashamed because of the fierce a. of the L. 23. 20. anger of the L. shall not return till, 30. 24. 51. 45. deliver every man his soul from a. of the L. 4mm. 2. 22. so that in day of L. anger none except. 51.40. deliver every man insour from a signe a. Lam. 2. (22. so that in day of L. anger none escaped 4. 16. the auger of the L. bath divided them Zeph. 2.2. before the ferce a. of L. come upon you 3. it may be ye shall be bid in the day of the

See COMMANDMENT, CONGREGATION, COUNTY FACE. FEAR, FEAST SEL, DAY, EYES, FACE, FEAR, FEAST GLORY, HAND, HOUSE, KNOWLEDGE, LAW Month of the LORD.

Month of the LORD.

Deut, 8,3, word that proceeded out of month of L.

Josh 9,14, and asked not counsel at the month of L.

1 Kings 13,21, thou hast disobeyed the mouth of L.

In. 1, 20, for the mouth of L. hath spoken it, 40,

5, | 58, 14, Jer. 9, 12, Mic. 4, 4,

62, 2, by a new name, which the L. shall name

Jer, 23, 10, and they speak not out of month of s. L.

Name of the LORD, Gen. 12. 8. Abram called on the name of the L.

Gen. 12. 8. Adram catted on the name of the L. 16. 13. she called the name of L. that spake to her 26. 25. Isaac called on n. of L. and pitched there Erod. 20. 7. shalt not take - L. in vain, Deut. 5. 11. 33. 19. I will proclaim n. of the L. before thee 34. 5. and the Lord proclaimed the n. of the L. 33. 5. and the Lord proclaimed the n. of the L.
Lev. 24. 11. woman's son blasphemed the ·L. 16.
Lev. 24. 11. woman's son blasphemed the ·L. 16.
Lev. 24. 11. woman's son blasphemed the ·L. 17.
22. when a prophet speaketh in the n. of the L.
23. 10. see that thou art called hy the n. of the L.
23. 10. see that thou art called hy the n. of the L.
23. 3. because I will publish name of the L. ascribe
Lord. 9.9. thy servants are come beca. of n. of the L.
18. Am. 17. 45. I come to thee in n. of the L. of hosts
29. 42. we have sworn both of us in name of the L.
18. blessed the people in the n. L. I Chr. 16.
2. 18. thessed the people in the n. L. I Chr. 16.
Lord. 5. 3. 5. [4. B. 17. 20. I Chron. 22. 7, 19.
2. Chron. 2. 1. 4. [6. 10.
10. 1. queen of Sheba heard concerning name of Le.
18. 32. Elijah built an altar in the name of the L.

Prov. 18.10. the - L. is a strong tower, the righteons Isa. 18.7. to the place of the na. of the L. of hosts 21.15.glorif, the name of the L in the isles of sea 30.27, the na, of L, cometh from far, hurning with 48. 1. which swear by na. of L. and make mention 50. 10, let him trust in n. of the L. and stay on God 56. 6. and to love the na. of L. to be his servants 59.19, so shall they fear the name of L. from wes 60.9, to bring their silver and gold to name of t, L Jer. 3. 17. all nations gathered to name of the Lore 11.21. saying, prophesy not in the name of the L. 26.9, why hast thou prophesied in the name of the 1.16, he bath spoken to us in the name of L. 41.16. 20. Urijah that prophesied in the name of the L. Amos 6. 10. we may not make mention of n. of t. L. Mic. 4. 5. we will walk in n. of L. for ever and ever 5. 4. ye shall feed in the majesty of the n. of the L. Zeph. 3. 12. and they shall trust in name of the L. Zech. 13.3, thou speakest lies in the name of the I.

Mat. 21,9. blessed is he that cometh in the name of the L. 23.29. Mark 11, 9, 10. Luke 13.35. 19. 38. John 12. 13.

Acts 9. 29. and he spake boldly in n. of the L. Jesus
10.40. commanded them to be baptized in n. of L. 19.13. to call over them the n. of L. Jesus, saying 19. 17. and the n. of the L. Jesus was magnified 21.13. for 1 and ready to die for the n. of L. Jess. 22.16, wash away thy sins, calling on the n. of I. 2 Thess. 1.12, that the n. of L. Jes. may be glorified 3.6. we command you in the n. of L. Jesus Christ Jam. 5. 10. prophets, who have spoken in n. of L.

Jam. 5. 10. prophets, who have spokeo in n. of L.
14. anoioting him with oil in the name of the L.
See CAUL, Offerings.

Prophet and prophets of the LORD.

1 Sam. 3.20. Samuel established to be a p. of the L.
1 Kings 18. 4. when Jezebel cut off the p. of the L.
13. Jezebel slew the L. || 22.1 oil y remain a. L.
22.7. is there not here a proph. of the L. to enquire
of him 2 Kings 3. 11. 2 Chron. 18. 6.
2 Chr. 28.9. a · L. was there, whose name was Oded
See Sabaoth, Sabbath.
Servant, servants of the LORD.

See Sabaoth, Sabbath.

Servant, Servants of the LORD.

Deut. 34,5 Moses the s. of t.L. died there in Moab
Josh. 1. 1. after the death of Moses the s. of the L.

13. which Moses the servant of the L. commanded,

8. 31, 33. | 11, 12. | 22. 2, 5. 2 kings 18, 12.

15. which Moses the servant of the L. gave you,

12.6. | 13.8. | 18. 7. | 22. 4.

12. ō. them did Moses the servant of the L. smite

11.7. when Moses the s. of L. sent the from Kadesh

21.29. Joshua son of Nun the L. died, Judg. 2. 8.

2 Kings 9.7. avenue the blood of all the servats of L.

10.23. see there be here none of the servats of L. 10.23. see there be here none of the servants of L. 2 Chr. 1.3. tabernacle Moses the s. of the L. made 24. 6. according to commandment of Moses the L. 24. 6. according to commandment of Moses the L. Psal. 113. 1, Praise the Ld. praise, O ye - L. 135. 1. 134. 1, behold, bless ye the Lord, O all ye ser. of L. La. 42. 19, who is blind or deaf as the L. servant. 55. 17. this is the heritage of the servants of the L. 2 Tim. 2.24, and the serv. of the L. must not strive Sight of the LORD.

Gen. 38.7. Er was wicked in s. of L. and he slew him. (1. 10. 10. 4. bandl have hean accental in sight of L. 10. 10. 4. bandl have hean accental in sight of L.

Gen. 39.7. Er was wicked in s.of L. and he slew him Lev. 10. 19. should have been accepted in sight of L. Deut. 6.18. do that which is good in s. of L. 12.28. 12. 25. do what is right in sight of the L. 21. 9. 2 Kings 12.2. 114. 3. 1 15.3. 24. 18.3. 122. 2. 2 Chron. 20. 32. 124. 2. 125. 2. 126. 4. 127. 2. 129. 2. 134. 2. 125. 2. 126. 4. 127. wickedness is great ye have done in the sight of L. 18 kings 21. 25. 2 Kings 21. 6. 2 Kings 3.18. this is but a light thing in sight of L. 16. 2 did not what was right in J. 2 Chron. 20.

16.2.did not what was right in - L. & Chron. 20.1.
Psal. 116. 15, precious in - L. is death of his saints Mat. 2.17. ye say, he that doth evil, is good in - L. Luke 1. 15. for he shall be great in the sight of L. 2 Cor. 8. 21. not only in the s. of the L. but of men

1 Sam. 17. 45. I come to thee in n. of the L. of hosts | 2 Cor. 8, 21. not only in the x. of the L. but of men 20. 42. we have sworn both of us in name of the L. | 2 Sam. 6.2. whose name is called by the n. of the L. | 18. blessed the people in the n. L. 1 Chr. 16. 2. | 18. ms. 4.10. humble yourselves in the sight of the L. | See Evil. | See Evil. | See Evil. | Sprit of the LORD. | 18. ms. 4.5. 3, 5. | 8. 17. 20. 1 Chron. 22. 7, 19. | 19. Chron. 2. 1, 4. | 6. 10. | 10. 1. queen of Sheba heard concerning name of L. | 18. ms. 10.6. - L. will come on Saull 16. 13. on Dav. 16. 34. twich is true in n. I. 2 Chron. 10. 15. | 2 Kingt 2.24. and Elisha cursed them in n. of the L. | 2 Chron. 20. 12. | 19. which he spake in n. L. 2 Chr. 33. 18. | 18. 23. 25. 25. | 2 Sprit of the L. departed from Saul 2 Cor. | 19. which he spake in n. L. 2 Chron. 10. 15. | 2 Kingt 2.24. and Elisha cursed them in n. of the L. | 19. kings 18. 12. Sprit of the L. shall carry thee whither 1 know not

LOK

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LOK Psal. 113. 2. 1 Kings 2. 24. which way went the Sp. of il.t. L Psal. 7. 17. 1 will sing praises to n. of L. most high 20. 7. but we will remember n. of ihe L. our God 2. Kings 2. 16. lest the S. of the L. hab taken him p. 102. 15. so the heathen shall fear the n. of the L. cold. 2. Chr. 20. 14. on Jahaziel came 8. of L. in midst 2. 1. to declare n. of the L. in Zion, and his praise 2. 13. from rising of son the L. man is to be praise 2. 14. on Jahaziel came 3. of L. in midst 2. 13. from rising of son the L. man is to be praise 2. 15. July 16. Spirit of the L. shall lift up a standard 2. 118. 10. but in the -L. will 1 destroy them, 11. 25. July 17. Learned in -L. 26. hlessed be he that cometh in the n. of the L. 27. Caused him to est, so disk thou 2. 28. Log which go by say, we bless you in -L. 38. but truly 1. am full of power by the S. of the L. 129. 8. they which go by say, we bless you in -L. 38. but truly 1. am full of power by the S. of the L. 129. 8. they which go by say, we great out empty S. of L. startength S. of the L. bash taken him up. S. 12. Spin S. 13. Subtrally S. 13. Spin S. 14. Spin S. 14. Spin S. 15. Life S. 15. Life S. 15. Life S. 16. Spin S. 16. Spin

dets 5.9, how is it ye have agreed to tempt S. of L., 8. 39. when come up, the - L. caught away Pulity 2 Cor. 3. 17, where the S. of t. L. is, there is liberty 18, from glory to glory, even as by the Spr. of L. Tempte of the LORD.
1 S.m.1. 9. Eli sat on a seat by a post of the t. of L. 3. 3. and ere the lamp of God went out in the - L. 2 Kings 11. 13, she came to the people into t. of L. 18. 16. Hezekish cut gold off from doors of t. of L. 23. 4 bring out of the - L. vessels made for Real 23. 4. bring out of the - L. vessels made for Baal 24.13. all vessels Solomon had made in the t. of L. 24.1.3 at vessels Solution that under the tempt 2 Chr. 25.16.1 Uzziah wert in t. of Lt. to burn incense 27. 2. Jotham entered not into the tempte of the L. 29.16, took away uncleanness found in t. of the L. Ezra 3.6. foundation of the t. of L. was not yet laid Let's 3.0. foundation of the t. of L. was not yet laid 10. laid the foundation of t. of the L. Hag. 2.18 Jer. 7. 4. saying, the t. of L. the t. of L. are these 24.1. basket of figs were set before the t. of the Letek 8.16. at the door of the t. of L. were 25 men, with their backs toward - L. and faces to east Hag. 2, 15. consider before a stone was laid in - L. Zech, 6,12, and he shall build the t. of the L. 13.15. 14. crown shall be for a memorial in temple of L.

22ch. 0.12: and the shart summer a life in the pipe of L.

Luke 1.9 when Zacharias went into the t. of L.

Foice of the LORD,

Deur, 30.8. and obey voice of L. Jer. 26. 13. | 38.20,

Josh, 5 6. because they obeyed not the v.of L. 15 am,

28. 18. 1 Kings 20. 36. | Jer. 3. 25. | 7. 28

| 42. 13, 21. | 43. 4, 7. | 44. 23. Dan, 9. 10

15 am, 15. 19. wherefore didst thou not obey v.of L.

20. Saul said, yea I have obeyed the v. of the L.

22. and sacrifices, as in obeying the voice of the L.

Psal. 29. 3. the voice of the L. is upon the waters

4. the v. of the L. is powerful, full of majesty, 5.

7. the roice of the L. divideth the flames of fire

8. the v. of L. shaketh the wilderness of Kadesh

9. the roice of the L. in maketh the hinds to calve

106. 25. they hearkened not to the roice of the L. 9. the roice of the L. maketh the hinds to calve 106. 25. they hearkened not to the roice of the L. Isa.6.8.1 heard the v. of the L. saying, who will go 30. 31. thro' v. of the L. shall Assyrians be heaten 66. 6. a coice of the L. that rendereth recompence Jer. 42.6 we wil. obey the v. of the L. our God that it may be well with us when we obey the v. of L. Mic. 6. 9. the L. vvice crieth unto the city

Mag. 1.18, remain of the people obserd v.of the L. Zech. 6.15. if ye will diligently obey the v. of the L. det 7, 31, the v. of the L. came to Moses, saying Way of the L. Cen. 18.19, command his bousehold to keep m. of L. Luda 2.02 whether will be m.

Judg. 2.22. whether they will keep the w. of the L. 2 Kings 21.22. Amon walked not in the w. of the L. Psal. 119.1, bless, are they who walk in w. of the L. Prov. 10.29 the w. of the L. is strength to the upright

Isa. 40. 3, prepare ye the w. of the L. make straight, Mat. 3, 3, Mark 1, 3, Luke 3, 4 Jer. 5, 4, are foolish, they know not way of the L. 5, great men, for they have known way of the L. Erek. 18, 25, the w. L. is not equal 29, 33, 17, 20 John 1. 23, one crying, make straight way of the L Acts 18.25. Apollos was instructed in way of the L Hays of the LORD.

14, 25

15.31, because he hath despised the word of the L. 22. 13, I cannot go beyond the word of L. my God Dent. 5. 5, at that time to shew you the word of L. Den. 5. 5. at that time to shew you the word of L. 1 Sam. 3.1. the w. of L. was precious in those days 7. nor was word of the L. yet revealed to Samue. 15. 23. because thou hast rejected the w. of L. 85. 28 Sam. 22.31. the word of L. is tried, Psal. 18. 50. 1 hings 2. 27. might fulfil w. of t. L. 2 Chr. 36. 21. 12.24. they hearkened therefore to the word of the L. and returned, 2 Chron. 11. 4. Jer. 37. 3. 13. 1. came a man of God hy w. of L. to Brthed. 2. he cried against the altar in the word of the L. 5. the sign the man of God had given by w. of I.

Kines 13.9.50 it was charged me by w.of L. saving [18, angel spake by w, of L, saying, bring him back 26, the man who was disobedient unto the w, of L the man who was disobedient unto the w. of L. 32, for the saying he eried by the word of the L.
 14. 18. they buried him according to the w. of L.
 17. 24. and that w. of the L. io my mouth is truth 20. 35. prophet said in w. of L. smite me, f pray 22.5. enquire, I pray thee, at w. of L. 2 Chr. 18.4.
 *Kings 3.12. Jehoshaphat said, w. of L. is with him Kitzgs 3.12. Jehoshaphat said, w.of L.18 with him 9.86, this is w. of L. II 5.12. this was the w. of L. 10. 10. fall to the earth nothing of the word of L. 20.19. Hezek. said, good is the w. of L. Isa. 39. 8. 23. 16. according to the word of the L. 24. 2. 1 Chrvn. 11. 3, 10. | 12. 23. | 15. 15. Jer. 13. 2. | 32. 8. Jonah 3. 3.
 Chrvn. 10.13. committed even against w. of the L.

1 Chron. 10.13, committed even against w. of the L. 2 Chr. 30.12, to do commandm. of king by w. of L. 34. 21, our fathers have not kept the w. of the L. 36. 22, that w. of L. night be accomp. Exp 1. 1, Psod. 33. 4, for the w. of L. is right, and his works 6. by w. of L. were heavens made, and all host 105, 19, till his word came, the w. of L. tried him Isa. 2, 3, and the w. of L. from Jerus. Mie. 4, 2, 28.13, the w. of L. was to then precept on precept for 2, 31, Openeration, see with word of the L. fer. 2. 3t. O generation, see ye the word of the L. 6. 10, the w, of the L. is to them a reproach, 20, 8 0. 10. the w, of the L. is to them a reproach, 20. 8. 8.0, lo, they have rejected the word of L. and what 17. 15. behold, they say to me, where is the w. of L. 25. 3. to this day the w. of L. bath come unto me 7. 18, if the w. of L. he with them, let them make 32. 8, then I knew that this was the word of the L. Hos. 1. 2. the w. of L. that came to Hosea son of Amos B. 12. they shall wander to seek the w. of L.

Amos 8. 12. they shall wander to seek the w. of L. Zenh. 2.5. the w. of the L. is against you, O Canaan Zenh. 4.6. this is w. of the L. to Zerubbahel, saying 9. 1. the burden of the word of the L. in the land of fladrach and Damascus, 12. 1. Mal. 1. 1. 11. 11, poor of the flock knew that it was w. of L. Luke 22.61. Peter remembered w. of L. Acts 11. 16. Acts 8. 25. they had testified, and had preached the word of the L. 13. 49, 45. 5, 36, 46. 32. 13. 48. and glorified the word of the L. 19. 10. heard the word of the L. Jesus 1. Thess. 1. 8. for from you sounded out the w. of L. 4. 15. for this we say to you by the word of the L.

1 These. 1. 8, for from you sounded out the w. of L.
4. 15. for this we say to you by the word of the L.
These. 3.1. that the w. of L. may have free course
1 Pet. 1. 25. but the word of L. endureth for ever
Words of the LORD.
Exod. 24. 3. Mores told peo. all w. of L. Num. 11. 24.
4. and Moses wrote all the w. of L. and rose up
Josh. 24. 27. this stone heard all the words of the L.
15 Sam. 8. 10. Samuel told the people words of the L.
15. 1. hearken than to the voice of the w. of the L.
2 Chr. 20. 15. came by w. of L. to cleanse the house
15 sal 12 6. words of the L. are pure words, as silver
15 sal 12 6. words of the L. are pure words, as silver
16 sal 26 heart of the host words of the L.
11. had heard out of the hook all the w. of L.
11. had heard out of the hook all the w. of the L.

6. read in the roll thou hast written w. of L. 8.

11. had heard out of the hook all the w. of the L. Amos 8.11. out a famine of hearing the w. of the L. See C.A. w., HEAR.

Nork of the IORD.

Exod. 34.10. all the people shall see the w. of the L. Iau. 5.12. they regard not the w. of L. nor consider Jer. 48 10. cursed that doeth the w. of L. decitfully 50.25. this is the w. of L. | 15.10. declare the w. of L. Cur. 15. 58. always abounding in the w. of the L. 16. 10. for he worketh the w. of the L. as I also do Horks of the LORD.

Josh. 24. 31. which had known all the w. of the L. Jude. 97. which had seen all the great w. of the L.

July, 23, 31, which had known all the w. of the L. Finl. (28.5. because they regard not the w. of the L. 46.8 come, behold the w. of the L. what usolations 77, 11.1 will remember the w. of L. tay wonders 107, 24, these see the w. of the L. and h.s wonders 111.2 the w. of L. are great [118.17. declare w. of L. Westle, the LOW]

111.2. the w.of L. are great|| 118. 17 december 1.

Wrath of the LORD.

Num.11.33. ere it was chewed w.of L. was kindled
Deut. 11. 17. then the L. w. be kindled against you
2 kings 22.13 for great is the w.of L. 2 Chr. 34.21.

Chron. 12. 12. the w.of L. turned from him, that 2 Kings 22.13.for great is the w. of L. 2 Chr. 34.21. 2 Chron. 12. 12, the w. of L. turned from bim, that 29.8, the w. of L. was upon Judah and Jerusalem 32.26, so that the w. of the L. came not upon them 35.16. until w. of the L. arose against his people Psal. 106.40, therefore was wrath of the L. kindled I/a 9.19. thro't he w. of the L. is the land darkened 13.13, the earth shall remove in the w. of the L. Jer. 50. 13, hecause of w. of the L. not be inhabited Excl. 7.19. their silver and gold shall not be able to deliver them in day of w. of the L. Zeph. 1.18.

27. 112, whereof the L. had said, ye shall not do 21. 4, of which L. said in Ierusal. 7. 2 Chr. 33. 4. 24. 13. Solomon had made in temple as the L.said Psal. 2.7. the L. hath said unto me, thou art my Son 110. 1, the L. said unto my Lord, Mat. 22. 44. Mark 12. 36. Luke 20. 42. Acts 2. 34.

Isa. 7. 3. then said the L. 8. 3. Ezek, 44. 2. Hos. 3. 1. Jonah 4. 10, Inke 20. 13

18. 4. for so L. said unto me, I will take my rest 21. 16, thus hath L. said unto me, Jer. 4.27. | 6.6. 29.13. wherefore L. said, for a smuch as this people Exek. 21.17. cause my fury rest, I the L. have said Mat. 25. 21. his L. said unto him, well done, 23 Mat. 25, VI, nis L. said into him, weil one, 25, 24ct 9, 10, to him said the L. in a vision, Ananias 11, 16, I remembered the word of L. how he said Saith the LORD.

Exod. 4, 22, thus saith the L. 5, 1, | 7, 17, 1, 8 am, 2, 27, 2, 8 am, 12, 11, | 24, 12, 4, 12,

Num. 24, 13, what the L. saith, that will I speak Josh. 7, 13, thus saith the L. God of Israel, 24, 2,

Judg. 6 8. 2 Sam. 12. 7 1 Sam. 2. 30, but now the L. saith, he it far from me 15. 2. thus saith the L. of hosts, 2 Sam. 7. 8.

1 Chron. 17. 7. Jer. 6. 9. | 7. 3, 21.

1 Kings 22. 14. what the L. saith, that will I speak

1 Amg 22: 14, iniquity shall not be purged, saith the L. God of bosts, Jer. 5. 14. | 35.17. | 49.5. | 50.31. 33. 10.now will I rise s. t. L. now will I, Ps. 12. 5. 49.5. now so the L. that formed me from the womb 54. 10, be removed, s.t. L. that hath mercy on thee Jer. 1.8. for 1 am with thee, saith the L.19. | 30.11 2.19. and that my fear is not in thee, saith the L 3.1. played the harlot, yet return unto me, a.the L 4. 1. if thou wilt return, saith t. L. return unto me 5.22. fear 7x not me, s. L. | 7.11. I have seen it, s. L. 9. 3. from evil to evil, they know not me, s. the L 22. 16. was not this to know me? saith the L. 23.23. am I a G. at hand, s.the L. and not afar off

23.23. and a day a thand, since Liand not alar or; 24.can any hide, that I shall not see him, s. the L. 33. what burden? I will even forsage you, s. the L. 27. 15. for I have not sent him, s. the L, yet they 29.9. they prophesy, I have not sent them, s. the L. Ezek. 13.6. L. s. and the Lord hath not sent them, 7.

8. I am against you, s.L. || 16.19, thus it was, s.L. 21.13, even the rod, it shall be no more, s.the L.G 21.13. even the rod, it shall be no more, s.the L.G. 34.31. ye my fock are men, and I am your G.3. L. 39. 8. behold, it is come, and it is done, s. the L. G. 43. 27. and I will accept you, saith the L. God 43. 27. and I will accept you, saith the L. God 4mos 2. 11. is it not even thus, O Isr.? saith the L. 4.5.this liketh you, s. t. L. || 7.3. shall not be, s. L. 9.12. are called by my name, s. the L. that doeth this Mtc. 6.1. hear ye now what the L. saith, arise thou Nah. 2. 13. behold, J am against thee, s. the L. 3. Zenh. 3. 8. therefore wait ye upon my saith his b. Nah. 2. 13. behold, I am against thee, s. the L. 3. 5. Zeph. 3. 8. therefore wait ye upon me, saith the L. Ilag. 19, why? s. L. of hosts | 13.1 am with you, s. L. Zech 2.5. for I, s. the L. will be to her a wall of fire 4.6 not by might or power, but by my Spirit, s. t. L. Mal. 1.2. I have loved you, saith the L. yet ye say 13, should I accept this of your hand, saith the L. 14. for la m a great king, saith the L. Of hosts 3.5. that oppress, and fear not me, s. t. L. of hosts 10. and prove me now herewith, s. the L. of hosts 17. and they shall be nine, saith the L. of hosts 17. and they shall be nine, saith the L. of hosts

10. and prove me now nerewith, s. the L. of nosts 17, and they shall be nine, saith the L. of hosts 4. 3, in the day that I shall do this, s. t. L. of hosts Acts 15. 17. saith the L. who doeth all these things Rom. 12.19, vengean. is mine, I will repay, s. the L. 1Cor. 14. 21, theywill not hear me for all this, s. the L. 2 Cor. 6.17. come out and be yes separate s. the L. Heb. 8. 9. and I regarded them not, soith the L. 10.30. who hath said, I will recompense, s. the L. Rev. 1.8. I am the Feginning and Ending, s. the L. See Live, Saved. LORD joined with seek.

Dent. 4. 20. if from thence thou shalt seek the L.

Deut. 4, 29. If from thence find shall seek the L. 1 Chron. 16.10. heart rejoice, that seek L. Ps. 105.3, 11. seek the L. and his strength, Psad. 105. 4. 22. 19. set your heart to seek the L. 2 Chr. 11. 10. 2 Chr. 12. 14. prepared not his heart to seek the L. 14. 4. and commanded Judah to seek the L. God. 15. 10. the contaction of the deliver them in day of w. of the L. Zeph. 1. 18.

See PNAISE.

LORD said.

Gen. 8.21. the L. said in his heart, I will not curse

Exad. 7. 13. he hearkened oot as the L. said, 22.

[8.15, 19, Dent. 9. 3. Judg. 2. 15.] 6, 27, 16, 23. this is that which the L. said, to-morrow

24. 3. Moses told them all the words the L. said

7. all that the L. said we will do, Nun. 32, 31.

Nun. 10, 29. journeying to place of which L. said

16. 65 as the L. said to him by the hand of Mosev

26. 65 set be L. had said, they shall surely die

355

Dent. 31.3. as the L. hath s. Josh. 14.12. Joel 2.32.

Josh. 11. 23. according to all the L. said to Moses.
14. 6. thou knowest the thing that the L. said
15. 6. thou knowest the thing that L. said to thee
15. 16. tell thee what the L. said to me this ngu.
24. 4. behold, the day of which the L. said to thee
25. 3. seek the L. and ye shall live, lest he break
25. 6. seek the L. all ye meek of the earth
25. 6. seek the L. all ye meek of the earth
25. 6. seek the L. all ye meek of the earth
25. 8. 21. saying, let us go to seek the L. of hosts
16. 17. 18. said to seek the L. said to the learn of the

Actish 5.17. that the residue of men might seek the L. 17. 27. that they should seek the L. if haply might LORD joined with sent.

Gen. 3. 23. the L. sent him forth from the garden 19.13. we will destroy, the L. sent no to destroy it Exad. 4.28. told all thewords of L. who had sent him

Exad, 4.24.60d all thewords of L. who had sent him 7, 16, the L. God of the Hebrews sent me to thee 9, 23 and L. sent thunder and hall on Egypt Num, 16, 28 ye shall know that the L. bath sent on 29, if die common death, then L. bath out sent 20, 16, and when we cried, the L. sent an angel 21. 6. the L. sent fiery serpents among the people Deut. 9.23, when L. sent you from Kadesh-barnea 34. 11, in all wonders which the L. sent him to do Judg. 6. 8. that the L. sent a prophet unto Israel t Sam. 12.8. then the L. sent Moses and Aaron

11. and the L. s. Jerubbaal | 18. the L.s. thunder

11. and the L. F. Jerunovan [18. the L. S. througer 15.1.the L. sent me to anoint thee king over Israel 18. the L. sent thee on a journey, and said, go 20. I have gone the way which the L. sent me 20. 22. go thy way, the L. hath sent thee away 2 Sam. 12. 1.the L. s. Nathan to David, and be came 24. 15. L. sent pestilence on Israel, 1 Chr. 21. 14. 2 Kings 2.2.tarry, for the L. hath sent me to Bethel 4. L. hath sent me to Jericho || 6. L. s. me to Jordan 17. 25. therefore the L. sent lions among them 24.2.the L. sent against him bands of the Chaldees 2 Chron, 32.21. the L. sent an angel, who cut off Isa.9 8.the L. sent a word into Jacob, and it lighted Isa. 9.8, the L. sent a word into Jacob, and it ligated Jer. 19, 14. whither the L. sent him to prophesy 25. 4. and the L. hath sent to you all his servants 17. nations to drink to whom the L. had sent me 26.1.2. L. sent me to prophesy agst. this house, 15. 28. 9. he known that the L. hath truly sent him 15. hear Hanaoiah, the L. hath not sent thee Ezek, 13.6. Lord saith, and the L. hath not set the sent hand to the L. hath the L. sent hand the L. hath the L. set had been the sent hand the L. hath the L. sent hand the L. hath the L. set had been the sent hand the L. hath not set the sent hand the L. hath the L. set had been the sent hand the L. hath the L. set had been the sent hand the L. hath the L. set had been the sent hand the L. hath the L. set had been the sent hand the L. hath the L. set had been the L. set

Jonah 1.4. the L. sens out a great wind into the sea Hag. 1.12. oheyed, as the L. their God had sens him Zech. 1.10. whom the L. hath sent to walk to and fro 2.9. know L, of hosts hath s.me, 11. | 4.9. | t.15. 7. 12. lest hear the words which the L, hath sentActs 9.17. Saul, the L. Jesus hath sent me, that thou 12, 11, now know I that the L. hath sent his angel

12. 11. now know I that he L. hath sent his angel Serve the LORD.

Exod. 10.7. men go, that they may s. the L. their G.

8. Phar.said, go s the L. your G.11.24. | 12.31.
26. for thereof must we take to serve the L. Our God, we know act with what we must s. the L.
25. ye shall serve the L. your God, ye shall bless Deut. 10.12, to s. the L. thy God with all thy heart Josh. 24. 14, therefore fear and serve the L.
15. if it seem evil unto you to s. the L. choose you 18. therefore will we s.s. L. he is our God, 21.24.
19. Joshua said, ye cannot s. the L. for he is noly 22. that ye have chosen you the L. to serve bim 18. m., 12. 20. but serve the L. with all your heart \$2.8m. 15. 8. will bring me again, then will 1. s. . . . 2. Chron. 30. 8. but yield, and s. t. L. your G.35.3.
37. 16. and commanded Judah to s. the L. 34.33.
18. 2. 11. s. s. L. with fear, and rejoice with trembling Ps.2.11,s.t.L, with fear, and rejoice with trembling 100.2.s.t.L. with gladn, and come before repres-100.22.and the kingdoms gathered to 16 w. the La. Col.3.24.receive reward, for ye serve the L. Christ See SHEWED, SMITE.

LORD spake.

Gen. 16. 13. called the pame of L. that spake to her Lev. 10.3, this is it that the L. spake, sayung, I will Num. 3.1. in the day the L. spake with Moses, 9. 1.

5. 4. as the L. spake unto Moses, so did Israel
21. 16. that is the well whereof L. spake to Moses

Dent. 4. 12.L. spake to you out of the midst of fir 15. ye saw no simil tude in the day the L. spake 15. ye saw oo simil tude in the day the L. spake
5. 22, these words the L. spake to your assembly
9. 10. written all the words which the L. spake
10. 4. the ten commandments which the L. spake
10. 4. the ten commandments which the L. spake
12. this mountaio whereof L. spake in that day
18 mm. 16. 4. Samuel did that which the L. spake
18 mm. 16. 4. Samuel did that which the L. spake
18 mm. 16. 4. Samuel did that which the L. spake
5. 5 as the L. spake to David my father, saying
8. 90. L. hath performed wo db es. 2 Kings 10. 10.
12. 15. perform his saying the L. s. 2 Chr. 10. 15.
13. 96. according to the wo d of the L. which he
18 spake, 14. 18. | 16. 12. 34. | 17. 16. | 22. 30.
2 Kings 10. 10. | 24. 2.
15. 29. according to the anjung of the L. which he
18 spake is his servant Anijah, 2 Kings 10. 17
19 123. and of Jezebel also spake the L. saying
2 Kings 9.36. this is the word of L. which he spake
15. 12. the word of the L. which he spake

2Kings C1. 10. L. spake by his servants the prophets [Isa. 58. 5. wilt call this an acceptable day to the L. | C Kings 2. . 9. the situation is pleasant as my Leetin 2Nings C1. 10. L.spake by his servants the prophets 1 Chron. 21.9. L. spake unto Gad, Dav, seer, saying 2 Chron. 33.10. L.spake to Manasseh and his peop. Isa. 7, 10. moreover, the L. spake again to Ahaz 8. 5. the L. spake also unto me again, saying 11. for the L.spake thus to me with a strong hand

20. 2, at the same time spake the L, by Isaiah Jer. 30. 4, these are the words that the L, spake 50. 1, the word that the L, spake 51. 12, for the L, kath done that which he spake. 51.12. for the L. Aath done that which he spake Jonah 2. 10, the L. spake unto the fish, it vomited Acts 18. 9, then spake the L. to Paul in the night LORD joined with spoken.

Gen. 12. 4. Abram departed as the L. had spoken.
21. 1, 24. 51. Erod. 9, 12, 35. Deut. 6, 19. Erod. 4.30. Moses spake the words the L. had spoken.

19.8. and said, all that the L. hath spoken will we do 33.32. gave in commandment all the L. had spoken 35.32 gave in commandment all the L. had spoken Lev. 10. 11. teach the statutes the L. hath spoken Num. 1.48. for L. had, 5. to Moses, saying, 15. 22. 10.29, the L. hath spoken good concerning Israel 12. 2. hath the L. indeed spoken only by Moses: 23.17. Balak said to him, what hath the L. spoken, 22. Josh. 21.45. failed not ought which L. had spoken, 22. Josh. 21.45. failed not ought which L. had spoken is Sim. 25.30. L. have done the good he hath spoken is 25 am. 3. 18. now then do it, for the L. hath spoken is 4.90 in averantines. For thou, O. Linch spoken is 4.90 in averantines. For thou, O. Linch spoken is 4.90 in averantines.

2 Sam. 3, 18, now then do it, for the L. hath spoken 7,29, it may continue, for thou, O. L. hath spoken it Kings 15, 3, this is the sign which L. hath spoken 14, 11, for the L. hath spoken it, Isa. 21, 17, 122, 25, 124, 3, 125, 8, Joed, 18, Job 42, after the L. had spoken these words to Joh Psad. 50, 1, the L. hath spoken, and called the earth Isa. 31, 4, for thus hath the L. spoken to me, like as 33, 7, L. will do this thing that he hath spoken 13, 15, give ear, he not proud, for the L. hath spoken 13, 15, give ear, he not proud, for the L. hath spoken 33, 35, and we shall sav, what hath L. spoken 37. 23.35. and ye shall say, what hath L. spoken, 37

22.28.thus saith the Lord, when the L. hath not s. 26. 5, for I have s. it, saith L. 28. 10.] 39. 5. Amos 3.1. hear this word that the L. hath spoken 8, the L. G. hath spoken, who can but prophesy Mic. 4.4.the month of the L. of hosts hath spoken it Mat. 1. 22. fulfilled which was spoken of the L. 2.15. Mark 16. 19.50 then after the L. had spoken to them Acts 9, 27, had seen the L. and that he had spoken [16.4.2] at the first hearn to be englen by the Ilela. 2.3. at the first hearn to be englen by the

Heb. 2. 3. at the first began to be spoken by the L.

To or unto the LORD.

Gen. 14.22. I have life up my hands to L. most high Gen. 14, 22, I have inf. up my hands to L. most high 18, 27, I have taken on me to speak to the L. 31, Exod. 5, 17, let us go, and do sacrifice to L. 8, 8, 29 10, 9, we must nold a feast to L. 12, 14, Ninn, 29, 12, 15, 1, sing to the L. 21, Jindg. 5, 3, 1 Chron. 16, 23, Psal. 13, 6, | 30, 4, | 68, 32, | 95, 1, | 96, 1, 2, | 981, 5, | 104, 33, | 147, 7, | 149, 1, 14, 12, 5, | 42, 10, Jer. 29, 13, 16, 25, for today is a subh to the L. 35, 6, Lev. 95, 6

16.25. for to-day is a subb. to the L.35.2. Lev. 25.2. 22. 20, he that sacrificeth save unto the L. only

22. 20, he that sacrificeth save unto the L. only 30, 10, it is most holy unto the L. 31, 15. Lev. 23, 20, 27, 21, 30, 32, Num. 6, 8, Evra 8, 28, Num. 21, 7, said, pray to L. Jer. 29, 7, Acts 8, 24, 29, 39, these things ye shall do to the L. in feast Deut. 12, 31, thou shalt not do so to the L. thy God Judg. 11, 35, 5 have opened my mouth to the L. 6, 17, 3, 1 had wholly dedicated the silver to the L. (1, 8, that came not up to the L. 12, Mirroch

11. 3. Than who by dedicated the sheet which color of 1.8, that came not up to the L, to Mizpeh 1 Sam.1.10. Hannah prayed to the L, and wept sore 8.6, displeased Samuel, and he prayed to the L. displeased Samuel, and he prayed to the L.
 the there is no restraint to the L. to save by many 2 Sam. 21. 6. will hang them up to t. L. in Gibeah 1 Kings 2. 27. Abiathar from being priest to the L.
 Kings 4. 33. Elisha shut door, prayed to L. 6.18.
 O. Hezekiah clave to L. and kept his commands 0. 2. Hezekiah turned his face unto the wall, and prayed to L. 2 Chr. 32, 24 La. 37. 12. | 39. 2. 32. 3th is passover holden to the L. in Jerusalem 1 Chron. 11. 18. not drink it, but poured it out to L.
 S. give thaws to L. call on his name, 41. Ps. 92. 1. 2 Chr. 13.11, they burn to L. morning and evening

2. 9. to bring to the L. the collection that Moses 30. 8. but yield yourselves to the L. and serve him Psal. 3.8, salvation belongeth to the L. thy blessing 18. 41, they cried unto the L. but he answered not

18. 41. they cried water the L. but he answered not 30. 8. and to the L. 1 mads supplication, 142. 1. 19. 6. who can be compared to L. be likened to L. ₹ 116.12. what shall 1 render to the L. for benefits 7 140.6. 1 shall to the L. thou art my God, hear voice Ptow.3. 32. abomination to the L. 11.1, 20. | 12.22. | 15.8, 9, 26. | 16.5. | | 17.15. | 20. 10. 23. 16.3.commit thy works to L. || 19.17.lendeth to L. fun 19.21. shall you a vow to the L. and perform it 22, they shall revur even to the L. he shall heal 23.18.shall be holiness to L. Jer. 2.3. Zech. 14.20. 56. 13. it shall be to the L. for an anne, for a simple to the L. for the Mall be to the L. for a name, for a simple to the L. for the shall be to the L. for a name, for a simple to the L. for the Mall be to the L. for a name, for a simple to the L. for the Mall be to the L. for a name, for a simple to the L. for a name, for a simple to the L. for a name, for a simple to the Mall the tother than the total the L. for a name, for a simple to the Mall the tother than the Mall the 56. 13. it shall be to the L. for a name, for a sign 56. 3. that bath joined limself to the L. 6.

Jer. 32. 16. Jeremiah prayed to the L. saying Hos. 4. 10, they have left off to take heed to the L. Jonah 4. 2. Jonah prayed to the L. and said Mic. 4. 13. I will consecrate their gain unto the L. and their substance unto the L. of the whole earth

7.7. therefore I will look to the L. I will wait for Zech. 14.7. one day, which shall be known to the L. Mat. 5. 33. but shalt perform to the L. thine oaths Mat, b. 33. but shall perform to the L. thine oaths Lnke 2, 22. brought him to present him to the L. 23. every male shall be called holy to the L. Acts 5. 14. believers were the more added to the L. 11. 23. exhorted that they would cleave to the L.

13. 2. as they ministered unto the L. and fasted 14.23.had prayed, they commended them to the L 16. 15. if ye have judged me faithful to the L. Rom. 14. 6. regardeth it to the L. eateth to the L 8. whether we live, we live to the L, we die to the L.

8. whether we live, we live to the L. we due to the L. 2 Coca 8. 5, but first gave their own selves to the L. Eph. 5. 10, proving what is acceptable to the L. 22, submit yourselves, as to the L. 6. 7. Col. 3.23.

See CRY, CREED, GIVE, TURN.

LORD, a sublide to may

See CRY, CRIED, GIVE, TURN.
LORD, as applied to man.
Gen. 18. 12. after I am old, my I. being old also
G23.11.nay, my I. hear me | 15, my I. hearken to me
24. 18. drink, my I. and she hasted and let down
27. 29. be I. over thy brethren, let thy mother's
37. Isaac answered, I have made him thy I.
31. 35. Rachel said, let it not displease my I.
31. 35. Rachel said, let it not displease my I.
32. 4 saving thus shall we shaek it my I. Fram

31, 30. Frachet said, let it not disprease my 1.
32. 4. saying, thus shall ye speak to my 1. Esau
5. 1 have sent to tell my 1. that 1 may find grace
18. shall say, it is a present sent to my 1. Esau 39. 16. laid up his garment, until his l. came home 40. 1. had offended their l. the king of Egypt 42. 10. nay, my l. but to buy food are we co

30. the man who is the Lot the land, 33.

44. 5. is not this it, in which my L drinketh?

8.should we steal out of thy Lhouse silver or gold

9. and we also will be my L bondmen

24. we came up, we told him the words of my 1.
45. 8. and he hath made me 1. of all his house 9. God hath made me l. of all Egypt, come down 47.18. we will not hide it from my l. how that there is nothing left in sight of my l. but our

Exod. 32. 22. let not the anger of my l. wax hot Num. 11. 28. and said, my l. Moses forbid them 12. 11. up l. I besceh thee, lay not sin on us 32. 25. servants do as my l. commandeth, 27. 36. 2 the Lord commanded my l. to give land

30. 2, the Lord commanded my t. to give land Judg. 3. 25. their t. was fallen down dead on earth 4. 18. turn in my t. turn in to me, fear not 19. 26 the woman fell down where her t. was 27. and her t. rose up in the morning and opened Ruth 2. 13. let me find favour in thy sight, my t. Som. 1. 25. my t. 1 am of a sorrowful spirit Ruth 2. 13. let me and tayour in thy signt, my 1. 1 Sam. 1. 15. my 1. 1 am of a sorrowful spirit 26. O my 1. as thy soul liveth, my 1. 1 am woman 22. 12. and he answered, here 1 am, my 1. 24. 8. and cried after Saul, saying, my 1. the king 25. 21. on me, my 1. on me let this iniquity be 25. let not my 1. regard this man of Belial of the save and the save and the my 1. he as Nabal 26. they that seek evil to my l. be as Nabal 27. it be given to young men that follow my l. 31. when the Lord shall have dealt with my l.

31. when the Lord shall have dealt with my t. 26. 15. why hast thou not kept thy t. the king? 17. David said, it is my voice, my t. O king 18. why doth my t. thus pursue after his servant 29. 8. that may not fight against enemies of my t. Sam. 1. 10. and brought them hither to my 4. 3.21. I will gather all Israel to my l, the king 9.11, according to all that my l, hath commanded

9.11. according to all that my I. hath commanded 11. 9. Uriah slept with all the servants of his I. 13. 32. let not my I. suppose they have slain 14. 12. let not thine handmaid speak to my I. 17. as an angel of God, so is my I. the king 19. none can turn from aught ony I. hath spoken 20. my I. is wise according to wisdom of an angel 16. 9. why should this dead dog curse my I. king 18. 31. and Cushi said, tidings, my I. the king 19. 19. let not my I. impute injuity to me, the day my I. the king went out of Jerusalem 20. I am come the first to go down to meet my I. 30. for assnuch as my I. is come again in peace

20. I am come the first to go down to meet my 1.

30. for asmuch as my 1. is come again in peace

35. be a burden to my 1. || 37. go over with my 1.

20. 6. take thou thy 1. servants, and pursue after
but why doth my 1. delight in this thing 2.

22. let my 1. take and offer up what seemet good

1. Kings 1. 2. that my 1. the king may get heat

27. is this thing done by my 1. the king?

36. the Lord God of my 1. the king say so too

37. as the Lord hath been with my 1. the king

2. 38. as my 2. the king that said, so will 1 do 37. as the Lord nath been with my t. the king 2.38. as my t. the king path said, so will t do 3.17. O my t. I taud this woman dwell in one house 26. O my t. give her the living child, not slay it 11. 23. who fied from his t. Hadadezer king of 18. 7. Obadish said, art thou that my t. Elijan? 13. was it not fold my t. what I did, when Jegeled 16. I. Obadian sau, art thou that my I. Edjan : 13. was it not told my I. what I did, when Jezelel 14. go tell thy I. behold Elijah is here, he slay 20. 4. my I. 1 am thine, and all that I have 9. tell my I. all thou didst send for I will do

4. 16. nay, my l. do not lie to thine handmaid 28. did 1 desire a son of my l. l did 1 not say 5. 3. would God my l. were with the prophet 4. one went in and told his l. saying, thus said 12. and one of his servants said, none, my !. 10. 1c. and one of his servants said, none, my t.
 26. a womao cried, saying, help my t. O king
 2. then a t. on whose hand the king leaned, 17
 3. 5. my t. O king, this is the woman, and her sor
 12. and I lazzel said, why weepeth my t. T.
 9. 11. Jehn came forth to the servants of his t.

9. 11. Jehu came forth to the servants of his 1.
18. 23. now, I pray thee, give pledges to my 1.
2 Chr. 2. 14. with the cunning men of my 1. Davia
Ezra 10. 3. according to the counsel of my 1.
Psat. 12. 4. our lips are our own, who is 1. over us
Jer. 22. 18. saying, ah 1. or ah his glory, 34. 5.
37. 20. therefore hear now, I pray thee, my 1.
38. 9. my 1. the king, these men have done evil
Dan. 1. 10. said to Daniel, I fear my 1. the king
4. 10. my 1. the dream be to them that hate the-

2.10. there is no king nor l. that asked such thing 4.19, my l. the dream be to them that hate three 24. decree which is come upon my l. the king Mat. 10.24, nor is the servant above his l. 25. it is enough that the servant be as his l. 18.26. l. have patience with me, and I will pay 31, they came and told their l. all that was done 31. they came and told their real that was done
24. 48. my /, delayeth his coming, Luke 12. 45.
Luke 12. 30. and ye like men that wait for their l.
10. 3. my l. taketh away from me the stewardship 5.so he called his debtors to him, and said to the

first, how much owest thou to my 1.

John 15.15 the servant knoweth not what his 1 doth 20. I said, the servant is not greater than his 1.

John 15.15. the servant knoweth not what his Lidux 20.1 said, the servant is not greater than his Liders 25.26.1 have no certain thing to write to my Lidux 25.26.1 have no certain thing to write to my Lidux 25.26.1 have no certain thing to write to my Lidux 26.25.26.1 have no certain thing the Lidux 26.25.26.1 have no trom a servant, though Lidux 10.1 have 10.1 ha Jer. 2. 31, wherefore say my people, we are 1.1 Exek. 23.23, great 1, renowned, all riding on horse Eich: 23.23, great I. renowned, all riding on borse-Dan. 4.36. my counsellors and I. sought to me 5.1. made a great feast to a thousand of his I. 23. thou and thy I. have drunk wine in them 6.17, the king sealed with his own and signet of I. Mark 6.21. that Herod made a supper to his I.

1 Cor. 8. 5. as there he gods many, and l. many 1 Pet. 5. 3. ror as being l. over God's heritage LORDSHIP

Mark 10.42, kings of Gent, exercise I. Luke 22.25 LOSE,

Judg. 18. 25. run on thee, and thou I thy life 14 ings 18.5 mules alive, that we I,not all the beasts Job 31. 39. or have caused the owners I, their life Prov. 23. 8, shalt vomit up, and I, thy sweet words Eccl. 3. 6 there is a time to get, and a time to I Mat. 10. 39. he that findeth his life shall I. it 16. 25. Mark 8. 35. Luke 9. 24. 42. he shall in on wise I, his reward, Mark 9.41. 16.96, and I, his own soul, Mark 8.36. Luke 9.25. Luke 15. 4. if he I, one sheep | 8. if she I, one piece 17. 33. whoseever shall I. his life shall preserved John 6.39, the Father's will I should I nothing

John 6, 39, the Father's will I should I, nothing 12, 25, he that loveth his life shall I, it 2 John 8. look to yourselves, we I. not those things LOSETH.

Mat. 10.39, and he that I, his life for my sake LOSS.

Gen. 31.39, that which was torn, 1 bare the 1. If Exad. 21. 19. only he shall pay for the 1. of time lan 41. 8. nor shall 1 know the 1. of children 9. come in one day 1. of children and widowhood 4cts 27. 21. and have gained this harm and 1. 22. there shall be no 1. of any man's life 1 Cor. 3. 15. if work be hurned, he shall suffer 1. Phil. 3. 7. what gain, those 1 count all things but 1. for Chris' 8. yea, doubtless, and 1 count all things but 1. for Christ, for whom 1 suffered the 1. of all things Exad. 22.9. for any manner of 1. thing, Deut. 22.3 Lev. 6. 3. or have found that which was 1 4. he shall restore the 1. thing he found Num. 6. 12, the days that were before shall he 1 8am. 9.3. the asses of hish, Saul's father, were 1 Gen. 31.39, that which was torn, I have the I. of

1 Sam. 9.3 the asses of kish, Saul's father, were l 20, as for thine asses that were l, they are found Psal. 119, 1°6, I have gone astray like a l, shoop

Prov. 27. 7. the full soul i. an hodey-comb Etek. 19. 5. when she saw that her hope was i.

24. 4. nor have ye sought that which was i.

16. I will seek that which was i. and bring again

Exek. 16. 5, thou wast cast out to the i. of thy per

37, 11, they say, our hope is *I*, we are cut off *Mat*, 10, 6, but go rather to the *I*, sheep of Israel 15, 24, 1 am not sent but to the *I*, sheep of Israel 18, 11, Son is come to save what was *I*, *Luke* 19, 10 Luke 15. 4. go after that which is 1. till he find it 6. for I have found my sheep which was 1. 24. this my son was 1. || 32. thy brother was 1

Sigoifies, [1] Any thing cast or drawn in order to determine any matter in debate, Prov. 18.
18. [2] That which falls on: by lot to be one's proper share, portion, or inheritance, Josh. 15.
1. [16. 1. [3] Habitations or persons, Fasl.
125. 3. [4] Panishment, Isa. 17. 14. [5] Order, course, or hurn, Luke 1. 9. [6] Fellowship, Acts 8. 21. [7] The object of one's worship and trust, Isa. 57. 6. Loris were used, [1] der, course, or turn, Luke 1. 9. [6] Fellowship, Acts 8. 21. [7] The object of one's worship and trust, 1sa. 57. 6. Lors were used, [1] To find our a person, 1 Sam. 14. 41. Jonah 1. 7. [2] To divide lands, Num. 26. 55. 56. [3] To choose a church officer, Acts 1. 26. [4] To order and regulate the courses of men in office, 1 Chron. 24. 5. [25. 8. [5] To decide a controversy, Psal. 22. 8. [5] To decide a controversy, Psal. 22. 8. [5] To decide a controversy, Psal. 22. 8. [5] To decide a controversy, Psal. 24. 8. 9. 33. 54. he shall divide the land by I, for an index ritance, 36, 2 Josh. 13. 6. Ezck. 47. 22. 4. 13. this is the land ye shall inherit by I. Iteus. 32. 9. Jacob is the I. of the tribe of Judah 161. the I, of Joseph | 17.1. was a I, for Manasseh | 161. the I, of Joseph | 17.1. was a I, for Manasseh

10. 1. this was the t. of the tribe of Judah 16. 1.the l. of Joseph | 17.1. was a l. for Manasseh 17. 14. why hast thou giveo me but one l.? 17. thou shalt not have one l. only, but mountain 18. 11, the l. of the tribe of Benjamio came up 19. 1. and the second l. came forth to Simeon 19. 1. the benjamio came to the children of Zebaldan 19. 10. the third 1. came for the children of Zebulun

10, the third I. came for the children of Zebulun 17, the fourth I. came out to Issachar 24, fifth I. to Asher || 32, sixth I. to Naphtali 40, the seventh I. came for the tribe of Dan 21.4.I. for families of Kohathites, I Chron. 6, 54. 6 Gershon had by I. || 8, gave by I. to the Levites Judg. 1, 3, come up with me into my I. to fight aga.

Canaanites, likewise go with the into thy I. come will go no hy I sag, it and take ten own

Canaantes, likewise go with thee into Gy I.

20. 9, we will go up by I. aga. it, and take ten nen
13am. 14. 41. Saul said to God, give a perfect I.

Chron. 6. 63. to sons of Merari were given by I.

16. 18. to thee will I give the land of Canaan.

the *l*. of your inheritance, *Psal*. 105. 11.
24.5, to thee they were divided by *l*. one sort with
7, now the first *l*. came forth to Jehoiarib 25. 9. now the first 1. came forth for Asaph Esth. 3. 7. they cast Pur, that is I. before Hamar Psul. 16. 5. portion of cup, thou maintainest my I. 125. 3. shall not rest on the I. of the righteous Prov. 1, 14, cast in thy l, among us, let us all have 18. 18. the *l*. causeth contentions to cease *lsa*. 17. 14. this is the *l*. of them that rob us 34. 17. and he hath cast the I. for them 34. 17, and he hath cast the l. for them
57. 5, the smooth stones of the stream are thy l,
2r. 13, 25, this is thy l, from me, saith the Lord
Exck. 24. 6, bring it out, let no l. fall upon it
7 an. 12, 13, shalt stand in thy l, at end of the days
Mice. 25, shalt have none that shall cast a cord by l. Luke 1.9. his l. was to burn incense when she went dets 1.26. the l.fell on Matthias, was numbered 21. thou hast no l. or part in this matter 3.19, he divided their land to them by l.

LOTS. 18am.14.42.cast L bergeen me and Jonath, my son Chron. 24.31. these Cast L over against brethren Mat. 27.35.parted garments casting I. Mark 15.24. Acts 1.26, gave forth their I. lot fell on Matthias

See CAST. LOTHE. Erod. 7. 18. Egypt shall I. to drink of the river ob 7. 16. 1 I. ii, I would not live alway Ezek. 6. 9. shall I. themselves for evils have done 20. 43. ye shall I. yourselves in your own sight 36. 31. ye shall I. yourselves for your iniquities LOTHED.

Ec. 4. 19, hath thy soul l. Zioo? why hast thou Zech.11.8, my soul l. them, their soul abhorred me LOTHELH.

Vum. \$1. 5. and our soul l. this light bread

Ezek. 16.5, thou wast cast out to the i. of thy person LOFHSOME.

Num.11.20. even a whole mouth, till it be l. to you

Job 7.5. my skiu is broken and become I.
Psal. 38.7. my loins are filled with a I. disease
Prov. 13.5. a wicked man is I. and cometh to shame LOUD.

2 Chron. 30.21. singing with *l*, instruments to Lord Ezra 3. 13, the people shouted with a *l*, shout Neh. 12. 12, the singers sang *l*, with Jezrahiah Esth. 4. 1. and Mordecai cried with a 1, cry Esth. 4. 1. and Mordecal cried with a t. cry Psal. 33. 3, sing to him, play skilfully with a l. noise 98. 4. make a l. noise and rejoice and sing praise 150. 5. praise him on l. cymbals, praise him Prov. 7.11. she is l. and stubboro, her feet abide not Rev. 14.18.another angel cried with a l. cry to him LOUD joined with voice.

Gen. 39. 14. he came to me, I cried with a l. voice Evod. 19. 16. the voice of the trumpet exceeding l Deuc. 27.14. the Levites shall speak with a l. voice 2 Sam. 15, 23, all the country wept with a l. voice 2 Sam. 15, 23, all the country wept with a l. voice 1 Kings 8,55, he hiessed congregation with a l. voice 2 Chron. 15,114, they sware to the Ld. with a l. voice 30, 19, to praise Lord with a l. voice, Luke 19,37. Ezra 3.12.many wept with a l.roice, many shouted 10. 12. the congregation answered with a l. voice Prov. 27. 14, he blesseth his friend with a l. voice Ezek. 8. 18. and though they cry with a l. voice 9. 1. he cried with a l. voice, saying, cause them 9. 1. he cried with a 1. voice, saying, cause them Luke 1. 42, she spake out with a 1. voice and said 8.28 unclean spirit cried with a 1. voice, Acts 8.7. 17. 15. turned back and with a 1. v. glornfied God Acts 14.10. said with a 1. voice stand upright on feet 26.24. Festus said with a 1. v. Paul, thon art besides the said with a 1. v. Paul, thon art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the said with a 1. v. Paul, then art besides the v. Paul, the v. Paul, the v. Paul, then art besides the v. Paul, th 26.24. Festus said with a l. v. Patit, thou art uestue Rev. 5.2. a strong angel proclaiming with a l. voice. 12. many angels saying with a l. voice, worthy is 8.13. angels aying with a l. voice, worthy is 12. 10. and 1 heard a l. voice saying in heaven LOUD voices.

Luke 23. 23. and they were instant with l. voices

Exed. 19.19.the voice of the trumpet waxed l. and l. LOVE

Exod. 19.19. the voice of the trumpet waxed Land L. LOVE
Signifies [1] A natural passion, inclining us to delight in an object, Gen. 29. 20. [2] A gracious principle or hobit wrought in the soul by God, which inclines us to delight in, esteem, and earnestly desire to enjoy an interest in God's favour, and communion with him as our chief good, portion, and happiness, and the fountain of all perfection and excellency; and which likewise disposes us to do good to all, especially to such as resemble God in holmess, and bear his image, 1 John 4. 19. 21. [3] The effect of love, John 15. 13. [4] the person beloved, Cant. 2, 2, 7. [5] True friendship or kindness, Prov. 15. 17. Love is (1) Natural, which is either, longul, Psal. 31. 2. or, unlawful, John 12. 25. 2 Tim. 3. 2. (11) Conjugal, which is, [1] Divine, that is God's love to this people, which is interpressible, John 3. 16. Inconceivable, Eph. 3. 19. Everlasting, Jer. 31. 3. Sovereign, Deut. 7. 8. Free and undeserned, Hosea, 14. 4. Immutable, John 13. 1. Complacential, Prov. 8. 31. Eoundless and infinue, 1 John 4. 16. [2] Illuman, such is that between a husband and wife lawfully joined in wedlock, Gen. 24. 67. Eph. 5. 25. [3] Idolatrous, such as strang gods, which is repressible to the the total control of the pool of th and trightle, 1 50hb 4. Tell and and wife lawfully joined in wedleck, Geu. 24. 61. Eph.
5. 25. [3] Idolatrous, such is that love
which idolaters have for idols and strange gods,
Jer. 2. 25 | 8. 2. [11] Parental and Finia,
Gen. 22. 2, [44, 20. 45. 11. (IV) Spiritual,
as, [1] The love of God towards his
children, Joha 17. 23. Rom. 5. 5, 8. [2]
Their love to God, Psal. 116. 1. 1 John 4.
19. [3] Of Christ, to his church, Eph. 3.
19. [5. 2. [4] To some particular persons,
John 2. 2. Gal. 2. 20. [5] The love of believers towards Christ, Caut. 1. 4, 7. John
21. 15. [6] To one another, Joha 15. 17.
Col. 1. 4. [7] Of passions towards their people,
1 Cor. 16. 24. 2 Cor. 2. 4. [8] Of hearers to their teachers, 2 Cor. 8. 7, 8. 1 Thesters to the teachers, 2 Cor. 8. 1 the teachers, 2 Cor. 8. 7, 8. 1 Thesteachers the teachers, 2 Cor. 8. 1 the teachers the teachers, 2 Cor. 8. 1 the teachers the teachers the teachers the teachers, 2 Cor. 8. 1 the teachers the te Prov. 7. 18. Rev. 22. 15.

Rev. 22. 15.

Gen. 29. 20. a few days for the I. he had to her 1 Sam. 20. +17. to swear by his I. towards him 2 Sam. 1. 26. wonderful, passing the I. of women 13. 15. the hatred was greater than the I. he had Prov. 5. 19. he thou ravished always with her I. 7. 18. let us take our fill of I. till the morning 10. 12. hatred stirreth up strifes, but I. covereth sins 15. 17. hetter is a dinner of harks where I is then 15. 17. better is a dinner of herbs where l.is, than 17. 9. he that covereth a transgression seeketh 1. 27. 5. open rebuke is hetter than secret /. 6. also their t. and hatred is now perished

Cant. 2 4 and his banner over me was 5. comfort me with apples, for I am suck of '5.8.
3.10, the midst thereof being paved with ',
7. 6. how pleasant art thou, O !. for delights! 8.6./. is strong as death, jealousy is cruel as grave
7. many waters cannot quench /. if a man would give all his subs. for l. it would be contemned Jer. 2. 2. 1 remember thee, the l. of thy espousals

33, why trimmest thou thy way to seek 1.?

12. +7. I have given the 1. of my soul to enemy
31. 3.1 have loved thee with an everlasting 1.

Exck. 16. 8. hehold, thy time was the time of 1. 23. 11, she was more corrupt in her inordinate I.

11. 4.1 drew them with bands of l. and cords

11. 4.1 drew them with bands of l. and cords Mat. 24. 12. the l. of many shall wax cold John 13. 35. if ye have l. one to another 15.13 greater l. hath no man than this, that he lay 17.26, the I. wherewith thou hast loved me Rom. 8.35, who shall separate us from I. of Christ? 12. 9. let I, be without dissimulation
10. be kindly affectioned with brotherly I.
13. 10. I, worketh no ill, therefore I, is fulfilling
15. 30. I heseech you for the I. of the Spirit 2 Cor. 2. 4. that you may know the 1. I have to you 8. that ye would confirm you, I. toward him 5. 14. for the I. of Christ constraineth us

6. 6. by the Holy Ghost, by 1. unfeigned 8. 8. and to prove the sincerity of your 1. 24. shew to the churches the proof of your ! Gul. 5.6. but faith which worketh by l.

13. but brethren, by l. serve one another 22. but the fruit of the Spirit is l. joy, peace Eph. 1. 15. after 1 heard of your l. to all the saints Eph. 1. 15. after 1 heard of your 1. on the same 3. 19. to know the 1. of Christ, passeth knowledge 6. 23. and 1. with faith, from God the Father Phil. 1. 9. this 1 pray, that your 1. may abound 17. but the other of 1. doth preach Christ

2. 1. if there he therefore any comfort of l.
2. that ye he like minded, having the same l.
Col. 1.4. and of the l. which ye nave to all the saints
8. who declared to us your l. in the Spirit Thess. 1. 3. remembering your labour of 1. 1 Iness, 1, 3, remembering your tabour of I,
4,9, touching brotherly I, ye seed not that I write
5, 8, putting on breast-plate of faith and I,
2 Thess, 2, 10, they received not the I, of the truth
1 Tim. 1, 14, exceeding abundant with faith and I,
6, 10, the I, of money is the root of all evil

11. follow after righteousness, t. patience 2 Tim. 1. 7. not given the spirit of fear, but of 2 Philem. 9. yet for t. sake I rather beseech tuee Heb. 6. 10. to forget your work and labour of t. 10. 24. to provoke unto t. and to good works 13. 1. It bestebooks to goodings entergrain stranger. 13. 1. let brotherly l. continue, eoteratia strangers l. Pet. 1. 22. to unfeigned l. of the brethren l. John 2. 15. the l. of the Father is not in him 3. 1. behold what manner of l. the Father hath 4. 7. let us love one another, for 1. is of God 8. God is 1. | 10. herein is 1. not that we loved God

10. known the f. that God hath to us, God is f. 17. herein is our *l*. made perfect, to have boldless
18 there is no fear in *l*. perfect *l*. casteth out fear
2 John 6. this is *l*. that we walk after his commandin. Jude 2. mercy to you, peace and l. be multiplied Rev. 2. 4. because thou hast left thy first l.

LOVE of God.

Luke 11.42. ye pass over judgment and the I. of Gra John 5. 42. I know that ye have not I. of God in you Kom. 5.5, because I. of G, is shed abroad in our hearts Kom. 5.5 because Lof G.1s shed abroad in our hearts 8.39. shall be able to separate us from the L. of God 2 Cor. 13. 14. the L. of God he with you all, amen 2 Thess. 3.5. direct your hearts into the L. of God 17. 3. 4. after the kindness and L. of God perfected 3. 16. hereby perceive we L. of G. hecause he laid 17. how dwelleth the L. of God in him? 4.9. in this was manifested the L. of God towards us 5. 3. this is L. of God that we keep his commanding. Jude 21, keep yourselves in the L. of God, looking for

Jude 21. keep yourselves in the l.of God, looking for His LOVE.

Deut. 7. 7. Lord did not set his l. upon you, because Peta. 1. 1. Lord and not set mir. upon you, because Psal. 91. 34. because he hath set his l. upon me Isa. 63.9, in his l. and in his pity he redeemed them Zeph. 3. 17, he will rest in his l. he will joy over John 15.10.1 kept commandments, and abide in 14 Rom. 5. 8. but God commended his l. toward us 1 John 4. 12. if love one another his l. is perfected In LOVE.

1 Kings 11. 2. Solomoo clave unto these in l. l_{ba} , 38.17. hast in l, to my soul delivered it from pit l Cor. 4.21. shall l come to you with a rod, or in l. 2 Cor. 8.7. as ye abound in your l, to us, see that Eph, l, 4. we should be without blame before him in l3. 17. that ye being rooted and grounded in l
4. 2. in unekness, torhearing one another in l.
15. but speaking the truth in l. may grow up to

Figh 4.16, maked increase to edifying of itself in L [1 Cor. 8.3. if anyman L G, the same is known of may John 14 21 the that loveth one shall be LoL my Father 5. 2. walk in l. as Christ bath loved us and given 1 Thess. 3. 12. the Lord make you to increase in 5. 13. esteem them highly in t. for work's sake 2 Tim. 1.13. in faith and t, which is in Christ Jesus 1 John 4. 16. he that dwelleth in I. dwelleth in God 18. no fear in 1, that feareth not made perfect in 1 2 John 3. Jesus the Son of the Father in truth and in My LOVE.

Psal. 109. 4. for my l. they are mine adversarie 5. they have rewarded me hatred for my l. Cant. 1. 9. I have compared thee, O my l. to horse 15. behold thou art fair, my l, thou art fair, 4. 1 2. 2. 2. as lily, so is my l. among the daughters 7. nor wake my l. till he please, 3. 5. | 8. 4. 10. rise up my l. 13 || 3.2. open to me, my l. my dove 4.7. art all fair my l. there is no spot in thee 7. art all lar my l, there is no spot in thee
 6. 4. thou art beautiful, O my l, as Tirzah
 7. dn 15. 9. continue ye in my l. || 10. ahde in my l.
 Cor. 16. \$\omega\$4, my l, be with you all in Christ Jesus
 Thy LOVE.
 2 Sam. 1. 26. thy l, was wonderful, passing the love

Cant. 1.2. for thy l, is hetter than wine, 4. 10.
4. we will remember thy l, more than wine 10. how fair is thy 1. my sister, my spouse

4. 10. how fair is thy t. my sister, my spouse Philem. 5. hearing of thy t, and faith towards Jesus 7. we have great joy and consolation in thy t. Rev. 2. 4, because thou hast left thy first t.

Lev. 19 18. thou shalt t. thy neighbour as thyself, 34. Mat. 19, 19, 1 22, 39. Mark 12, 31.

Levt. 6. 5. thou shalt t. the Lord thy God with all thy heart, 10.12. | 11.1, 13, 22. | 19.9. | 30.6.

7. 9. he is God, the faithful God, which keepeth coverpant with them that t. him. Dan. 9. 4

covenant with them that l. him, Dan. 9. 4.

13. he will l. thee, bless thee, and multiply thee 10.15. Lord had a delight in thy fathers to I, them 19.1. therefore the stranger, for ye were stranger.
3. 5. to know whether ye 1. the Lord your God 30. 16. in that I command thee to L. Lord thy God 20. that thou mayest L the Ld. and obey his voice Josh. 22.5. take heed to l, the Ld. your God, 23.11 Judg, 5.31. let them that l, him he as the sun

im, 18, 22, and all the king's servants I, thee 2 Chr. 19.2, shouldest thou !. them that hate Lord Neh. 1. 5. God keepeth mercy for them that I, him Neh. 1. 5. God keepeth mercy for them that l, him Psal. 4. 2. O ye sons, how long will ye l. vanity? 5. 11. let them that l. thy name be joyful in thee 18. 1. 1 will l. ther, O Lord my strength 31. 23. O l. the Lord, all ye saints, Lord preserves 40. 16. let such as l. thy salvation say, 70. 4. 69. 36. they that l. his name shall dwell there 97. 10. ye that l. the Lord hate evil, he preserve.

119. 132, usest to do to those that /, thy 119. 132, uses to do to they who l. thy law 165, great peace have they who l. thy law 122. 6. they shall prosper that l. thee 145. 20. the Lord preserveth them that l. him 1702. 1. 22, how long ye simple will ye l. simplicity

4. 6. 1. wisdom, and she shall keep thee 8. 36. all they that hate oie, 1. death 9. 8. rebuke a wise man and he will I, thee 16. 13. kings I, him that speaketh right 18. 21, they that !. it shall eat the fruit thereof Eccl. 3. 8. a time to l. and a time to hate Cant. 1. 3. therefore do the virgins l. thee

4, thy love more than wine, the upright \(\ell\), thee Isa. 56. 6. to serve and \(\ell\), the paper of the Lord 61. 8. I the Lord 1. judgment, I hate robbery 66. 10. be glad with Jerusalem all ye that 1. her

00. 10. be glad with Jerusalem all ye that i, her Jer. 5. 31, and my people I, to have it so Hos. 3, 1. I. a woman beloved, I. flagons of wine 4. 18. her rulers with shame, do I. give ye 9. 15. drive them out, I will I. them no more 14. 3. I will I. them freely, for mine anger turned Amos 4. + 5. publish ye free-offerings, so ye l.
5. 15. hate the evil and l. the good, establish
Mic. 3. 2. who hate the good and l. the evil 6. 8. but to 1, mercy and to walk humbly Zech. 8. 17. 1, no false oath | 19. 1. the truth Mat. 5. 43, it liath been said, I, thy neighbour

Mat. 5, 43, it hath been said, t. thy beginnous 44, but 1 say, ", your enemies, Luke 6, 27, 35, 46. if ye t. them which t. you, Luke 6, 32.
6. 5, they t. to pray, standing in the synangogues 24, hate the one and t. the other, Luke 16, 13.
22. 37, thou shalt t. the Lord thy God with all thy heart, Mark 12, 30, 33. Luke 10, 27, 33, 4, but, and the property some at feasier.

heart, Mark 12, 30, 33. Luke 10, 27.

23. 6. and l. the uppermost rooms at feasts
Mark 12, 38, scribes, who l. to go in long clothing
Luke 7, 42, which of them will l. him most?

1. 43, ye l. greeting in the markets, 20, 46,
John 14, 21, 1 will l. him and manifest myself
23, if a man l. me, my Father will l. him
15, 12, commandment that ye l. one another, 17,
19, if were of world, the world would l. his of Room, 8, 28, all things work for good, to them l. God
13, 8, owe podding to any last to l. messages.

13.8. owe nothing to any, but to *l*. one another *y*. in this saying, thou shalt *l*, thy neighbour as thyself, *Gal*. 5.14. *Jam*. 2.8. Cer. 2. 9. God hath prepared for them that *l*. him.

Eph. 5.25. husbands i your wives as Christ loved the church, and gave himself, 28, 33, Col. 3, 10. 6.24, grace be with all them that Lour Lord Jesus 1 Thess. 4. 9, ye are taught of God to Lone another 2 Tim. 4. 8, but to all them that I, his appearing Tit, 2, 4, teach young women to I, their husbands 3, 15, greet them that I, us in the faith

Jam. 1.12. Lord promised to them that I. him, 2.5. 1 Pet. 1, 8, whom having not seen ve I, in whom see ye I. one another with a pure heart . 17. honcur all men, l. the brotherhond.
. 8. l. as brethren | 10. he that will l. life

1 John 2.15./.not the world, if any man I. the world 3.11.message ye heard from the begunning that we should I. one another, 4.7, 11. 2 John 5.
3.14.from death to life, hecause we I. the brethren 1. one another, as he gave us commandment

4. 12. if we l, one another, God dwelleth in us 19. we l. him, because he first loved us

20. how can he I. God whom he hath not seen? 21. he who loveth God, I. his brother also 5. 2. we I. the children of God, when we I. God I LOVE.

Gen. 27. 4. make me savoury meat, such as I l. Exod. 21. 5. if servant shall say, I l. my onaster Judg. 16. 15. how caust thou say, I l. thee when 25am. 13.4. I l. Tamar my brother Absalom's sister 20am.13.4, II. Tamar my brother Ausaiom's sister Psal. 116, 1, II. the Lord, because he hath heard 119.07.0 how II. thy law || 113. thy law II.163. 119. therefore II. thy testimonies 127. therefore II thy commands above gold 159, consider how II. thy precepts, quicken me 167. thy testimonies II. exceedingly

Prov. 8. 17. 11. them that 1. me, and those that John 14.31, world may know that I t, the Father John 14. 31, world may know that II, the Father 21. 15. Lord, thou knowest that II, thee, 16, 17. 2 Cor. 12. 15. though the more II, you, the less I be I John 4. 20. if a man say, II. God, and hateth 2 John 1. whom II. in the truth, 3 John 1. Rev. 3, 19. as many as II. I rebuke and chasten LOVE me.

Gen. 29. 32. now therefore my husband will l. me Exod.20.6. shewing mercy to them l.me, Dent. 5.10. Prov.8.17.1 love them that I.me, and those that seek 21. cause those that l. me to inherit substance John 8.42.if God were your Father you would l.me 10. 17. therefore doth my Father 1. me, because 14. 15. if ye l. me, keep my commandments 23. if a man l. me, he will keep my words LOVE not.

Prov. 20, 13, 1, not sleep, lest thou come to poverty

1 Cor. 16.92.if any man l. not the Lord Jesus Christ 2 Cor. 11. 11. because l l. you not? God knoweth 1 John 2.15.l.not the world 3.18.let us not l. in word LOVED.

Gen. 24. 67. Isaac took Rehekah to wife, and I. her 25. 28. Isaac I. Esau, but Rebekah I. Jacoh Saac I. Esau, Dut repekan I. Jacon
 Hand B. L. Esau, But repekan I. Jacon
 Hand J. Esau, Durah J. Esah, 30.
 Shechen I. Dinah, and spake kindly to her
 Jacon J. Isr. I. Joseph more than all his children, 4. Dent. 4.37. and because he l, thy fathers, therefore 7.8. but because the Lord l. you, 23.5. | 33.3. Judg. 16. 4. Samson I, a wom, in the valley of Sorek 1 Sam. 1.5. Elkanah I. Hannah || 16.21. Saul I. Dav. 18.1. Jonathan t. Dav. as his own soul, 3. | 20.17 16. Israel and Judah t. David, because he went

20. and Michal, Saul's daughter, I. David 2 Sum. 12.24. Lord I. Solomon, and he sent Nathan Amnon, the son of David, I. Tamar

15. hatred greater than love wherewith he /. her 1 Kings 3.3, Solomon I. the Ld. walking in statute 10. 9. because the Lord 1. Israel, 2 Chron. 9. 8. 11. 1. king Solomon I. many strange women 2 Chion. 2.11, the Lord l. his people, Isa. 48, 14.

11. 21. Rehoboam l. Maacah above all his wive
26.10. Uzziah had hushandmen, he l. husbandry Esth. 2 17, the king I. Esther above all the womer $J_0\delta$ 19, 19, they whom I I, are turned against me 47. 4. the excellency of Jacob whom he !. 78. 68, but chose the mount Zion which he l. 109. 17. as he l. cursing, so let it come to him Isa. 38. + 12. but thou hast I, me from the pit Jer. 8. 2. all the host of heaven whom they have ! 14. 10, thus have they l, to wander, they have not Ezek. 16. 37. I will gather all them that thou has: l,

llos, 9. 1, thou hast I, a reward on every corn-floor 10. their abominations were according as they 11.1. when Israel was a child, then I /, him Mal. 1. 2. yet ye say, wherein hast thon l. us? 2. 11. Judah profaned holiness of Lord which he l. Mark 10.21, then Jesus heholding him, l, him Luke 7, 47, many sins are forgiven, for she l much John 3, 16. God so l, the world || 19, darkness

11.5. Jesus J. Martha, and her sister, and Lazarus 36. then said the Jews, behold how he I. him 12. 43. for they I. praise of men more than praise 13. 1. having I. his own, he I. them to the end 23. disciple whom Jesus I.19.26. | 20.2. | 21.7,20.

28. If ye l. me, ye would rejoice, because ! go to my 15. 9. as the Father l. me, so have l l. you 10.27. Father himself loveth you, because ye.

7. 23. and hast 1. them, as thou hast 1. me 26. love wherewith thou hast 1. me may be in them Rom. 8.37. more than conquerors thro'him that I 2 Cor. 12. 15. the more I love you, the less I be I. Gal. 2. 20, who l. me, and gave himself for me Eph. 2. 4. for his great love wherewith he l. us 5.2. as Christ also I us | 25. Christ I, the church 2 Thess. 2. 16. God our Father, which hath I us 2 Tim. 4. 10. Demas having I, this present world Heb. 1. 9. hast l. righteousness, and hated miquity 2 Pet. 2. 15. halaam l. the wages of unrighteousness

1 John 4. 10, not that we l, God, but that he l, 11. if God so l, us | 12, hecause he first l. Rev. 1.5. to him that I. us and washed us from sing 12. 11. they 1. not their lives to the death I have LOVED. Psal. 26, 8. I have l. the habitation of thy house

119.47. delight in thy commands which I have 1.48 Isa 43.4. I have I, thee, therefore will I give men Jer. 2.25. I have I strangers, and after them will I go 31.3. I have I, thee with an everlasting love Mal. 1. 2. I have t. you, yet ye say, wherein hast thon John 13.34.as I have t you, that ye also love, 15.12. 15. 9. as the Father loved me, so I have t, you Kom. 9.13. as it is written, Jacob I have t, but I sau Rev. 3.9. I will make them know that I have I, thee

LOVLDST,
Isa. 57. 8. thou I, their bed where thou sawest it John 17. 24. thou I. one before foundation of world LOVELY.

28sm.1.23.Sanl and Jonathan were I, in their lives Cant.5.16.he is altogether I.O daughter of Jerusal Exek. 33. 32. thou art to them as a very 1. Phil. 4. 8. whatsoever things are 1, think on these

Phil. 4. 8. whatsoever things are I, think on these LOVER.

4 Kings 5. 1, for Hiram was ever a I. of David Pr. 88. 18. I, and friend hast thou put far from me Tit. 1, 8. a I, of hospitality, a I, of good men, soter LOVERS.

Psal. 38. 11. my I. and friends stand aloof from my Jer. 3. 1. thou hast played the harlot with many I. 4.30.thy Lwill despise thee, they will seek thy life 22. 20, go up and cry, for all thy l. are destroyed 22. thy l. shall go into captivity, shalt be ashamed 30. 14. all thy l. have forgotten thee, they seek Lam. 1.2. among all her l. hath none to confort her 19. 1 called for my l. but they deceived me

Ezek. 16. 33, thou givest thy gifts to all thy I.
30, thy nakedness discovered with thy I, and idols 37. I will gather thy I. || 23. 5. doted on her I. 23. 9. I have delivered her into the hand of her I 22. behold, I will raise up thy L against thee Hos. 2.5. I will go after my L | 7. shall follow her L 10. I will discover her lewdness in the sight of L

12. these rewards that my l. have given me 13. and she went after her l. and forgat me 8.9 are gone up to Assyria, Ephraim hath hired / 2 Jun. 3. 2. for men shall be l. of their own selves 4. heady, 1. of pleasures more than 1. of God LOVES.

Prov. 7. 18. come, let us solace ourselves with I Cant. 7. 12. there will I give thee my I. LOVLST.

Gen. 22. 2. tale thice only son Isaac whom thou I Judg. 14. 16. thou dost but hate me, and I, me not 2 Sum. 19.6 in that thou I, thine enemies, and hatest Psal. 45.7, thou l.righteousness, therefore God thy 52. 3, thou l, evil more than good, and lying

4. thou I, all devouring words, 0 thou deceiful Lect, 9, 9, two joyfully with the wife whom thou I John 11.3, behold, he whom thou I is sick 21. 15. Simon, son of Jonas, I. thou met 16. 17.

LOVETH.

Gen. 27.9. make meat for thy father, such as he I
44.20. a child, a little one, and his father L him
Deut. 10.18. Lord I, the stranger in giving him foon 15. 16. I will not go away because he I, thee Ruth 4. 15. for thy daughter-in-law who I. thee 'sal. 11.5, and him that l, violence his soul hateth 7. for the righteous Lord /, righteousness, 33. 5

34. 12. what man is he that I. many days 37. 28. for the Lord I. judgment, 99. 4. 87.2. the Ld. I. gates of Zion more than dwellings 119. 140. word is very pure, therefore thy serv. I. 140.8. Lord openeth the cyes, Ld. I. the righteons Prov. 3. 12. for whom the Lord I. he correcteth 12. 1. whosa l. instruction, l. knowledge
13. 24. but he that l. him, chasteneth him betime
15. 9. he l. him that followeth after righteousness

12. a scorner 1. not one that reproveth him 17.17.a friend 1, at all times, and a brother is born . 1. transgression that 1. strife, he that exaltett 19. 8. he that getteth wisdom l. his own soul 21. 17. he that l. pleasure, he that l. wine and oil 22. 11. he that l. pureness of heart, the king his 29. 3. whoso l. wisdom rejoiceth his father

THIS LOWING.

Ecel. 5. 10. he that I. silver, he that I. abundance Cant. 1.7. tell me, O thou whom my soul I. where 3.1. by night on my bed I sought him whom soul I. 3. 1. by night on my bed I sought him whom soul I.
2. I will arise and seek him whom my soul I.
3. to whom I said, saw ye him whom my soul I.
4. I found him whom my soul I. I held him
Ira.1.23. every one I.gifts and follows after rewards
Hos. 10. 11. Ephraim as heifer I. to tread out core
12. 7. be is a merchant, he I. to oppress
Mat. 10. 37. that I. father or mother, he that I. son
Luke 7. 5. he I. our oation | 47. the same I. little
John 3. 35. the Father I. the Son, hath given, 5. 20.
12. 25. he that I, his life shall lose it
14. 21. that hath my commandments, he it is that I.

14. 25. he that I, his life shall lose it
14.21, that hath my commandments, he it is that I,
me, and he that I, he shall he loved of my Fath.
24. he that I, he not, keepeth not my sayings
16.27, the Father hinself I, yon, hecause loved me
Rom, 13. 8, he that I, another hath fulfilled the law
Core, 13. or of preserving for II has heartful the

Rom. 13. 8, he that I. another hath fulfilled the law 2 Cor. 9.7, or of necessity, for G. I. a cheerful giver Fph. 5. 28, he that I. his wife, I. himself Hieb. 12. 6, for whom the Lord I. he chasteneth 1 John 2. 10, he that I. his brother, abideth in light 3. 10, he that I. not his brother, is not of God 14. I. aot his hrother, abideth in death, 4. 8, 20, 4. 7, every one that I. is born of God, and knows G. 21, that he who I. God, love his brother also 5.1. that le who?. God, for the broader are 5.1. that l. him that begat, l. him that is begotten 3 John 9. Diotrephes l. to have the pre-eminence Rev. 22. 15. and whosever l. and maketh a lie LOVING.

2 Sam. 10. +6, by I, thine enemies, hating friends Prov.5.10. let her be as the I. hind and pleasant roe 22. 1. and I. favour rather than silver and gold Isa. 56. 10. sleeping, lying down, I. to slumher See KINDNESS, KINDNESSES. LOW.

Deut. 28, 43, and thou shalt come down very l.

Judg 1.49, the Caonanites that dwelt in l. countries
1 Sam. 2.7, the Lord bringeth l. and lifteth up
2 Chron. 9, 27, as sycamore-trees in the l. plains
26, 10, Uzziah had much cattle in the l. country
28.18. Philistines invaded cities of the l. country Job 5. 11. to set up on high those that be 1. Job 5. 11. to set up on high those that be 1.
22. +29. he shall save him that hat l. eyes
40. 12. look on every one proud, and bring him l.
Psal. 49. 2. both high and l.rich and poor together
62. 9. sorrely men of l. degree are vanity
136. 23. who remembered us in our l. estate
Prov. 29. 23. a man's pride shall bring him l.
Lccl. 10. 6, and the rich st in l. place 12. 4. when the sound of the grinding is l.

1a. 13. 11. I will lay l, the haughtiness of terrible

25. 12. the high fort of thy walls shall he lay l. 25. 12. the high fort of thy walls shall he lay *l*. 26. 5 the lofty city he layeth it *l*. to the ground 29. 4, thy speech shall he *l*. ont of the dust 32. 19, and the city shall be *l*. in a *l*. place *Lam*. 3. 55. I called on thy name out of *l*. dungeon *Lek*. 17. 6. it became a spreading vinc of *l*. stature 24, trees shall know that I have exalted the

21. 26. exalt him that is l. abase him that is high 21. 26. exak him that is I. abase him that is hid.

26. 20. shall set thee in the I. parts of the earth

29. +14. and they shall he there a I. kingdom

Luke I. 48. he regarded I. estate of his handmaid

52. he hath exalted them of I. degree

Rom. 12. 16. hut condescend to men of I. estate

Jam. 1. 9 let the brother of I. degree rejoice

10. hut the rich in that he is made I.

See BROUGHT.

LOWER water of the earth

See BROCCHT.

LOWER parts of the earth

Signify, [1] The voileys, Isa. 44. 23. [2] The
state of the dead, Psal. 63. 9. [3] The mother's womb, Psal. 139. 15. [4] The earth,
us the lowest part of the visible world, or the
grave and state of the dead, Eph. 4. 9.

LOWER.

Control of the state of the state of the state of the dead and third stories make ark

LOWER.

Lev. 13. 20. if rising be in sight l. than the skin 21. and if it be no l. than the skin, 26.

Meh. 4.13. therefore I set in the l. places the people Job 12. +3. I fall not l. than angels, Heb. 2.7, 9.

63. 9. shall go into the l. parts of the earth Prov. 25.7, shouldest be put l. in presence of prince 130. 22. 9. ye gathered the waters of the l., pool 44. 23. sing, O heavens, shout ye l. parts of earth Ezek. 43. 14. from the bottom even to the l. settle Ezek. 43. 14. from the bottom even to the l. settle Ezek. 43. 0. that he descended first into the l. parts

1 Sam, 6, 12, the kine went along the high-way 1, 15, 14, what areaneth then the 1, of the oxen? LOWLY

Psal. 138, 6. Lord high, yet hath he respect to l. Prov. 3. 34, the scorners, but he giveth grace to l. 11. 2, then cometh shame, but with l. is wisdom 11. 2. then come in sname, but with 18. 19. Wisdom
16. 19. better to be of humble spirit with the 1.

Zech, 9. 9. he is just, 1. and riding on an ass

Mat. 11. 29. learn of me, for 1 am meek and 1.

LOWLINESS.

Egh. 4.2. that ye walk with all l. and meekness Phil. 2. 3. but in l. of mind, let each esteem other LOWRING.

Mat. 16. 3. foul weather, for the sky is red and 1. LUCRE.

1 Sam, 8.3. Samuel's sons turned after I, took bribes 1 Tim. 3. 3. a bishop not greedy of filthy l. 8. Tit. 1. 7. a bishop must not be given to filthy l. 11. teaching things they ought not for filthy l.

1 Pet. 5.2. feed flock not for filthy l. but ready mind

LUKE-WARM.

Rev. 3. 16. so then because thou art l.-warm LUMP.

2 Kings 20, 7, take a l. of figs and lay, Isa. 38, 21.
Rom. 9, 21. of the same l. one vessel to honour
11. 16, if the first fruit he holy the l, is holy
1 Cor. 5, 6. a little leaven leaveneth the l. Gal.5.9 7. purge out old leaven, that ye may be a new !. LUMPS.

1 Sam. 25. + 18. A bigail took 100 l. of raisins LUNATICK.

Mat. 4. 24. and those which were I, he healed

17. 15. Lord have mercy on my son, for he is l.

Prov. 1, 11, come, let us l, privily for the inaoceat 18, they l, privily for their own lives LURKING.

1 Sam. 23,23, take knowledge of all the l, places

Psal. 10.8. he sitteth in the l. places of the villages 17. 12. as it were a young lion l. in secret places LUST

Signifies, [1] Concupiscence, or unlawful carnal passion and desire, 1 Pet. 2. 11. 2 Pet. 2. 10. [2] That original corruption which inclines man to sin and evil, Jam. 1. 14, 15. 2 Pet. 1. 4. [3] The desiring of lawful things to support and satisfy nature, Deut. 12. 15, 20, 21. [4] The coveting things forbidden, 1 Cor. 10. 6. [5] Corrupt and inordinate desires and affections, 1 Pet. 4. 2. The Spirit lusteth against the flesh, Gal. 5. 17. The

The Spirit lusteth against the flesh, Gal. 5.17. The Spirit of God stirs up motions and desires in the saints contrary to those of the flesh, or unrenewed part in man, and inclines them to desire and

part in man, and inclines them to desire and endecover the utter destruction of it.

Exod. 15. 9. my l. shall be satisfied on them Num. 11. †4. the mixed untitude lusted a l. †3. h. ealled the place the graves of l. 33. †16. and they pitched at the grave of l. Ps. 78. 18. tempted 600 by asking meatfor their l.

30. they were not estrained from their l.

gave them up to their own hearts !. Rom. 1. 27, hurned in their I, one toward another 7.7. I had not known I, except the law had said Rom. 1, 27 Gal. 5.16. walk in Spirit, ye shall not fulfil l. of flesh
1 Thess. 4. 5. not in l. of concupiscence as Gentiles m. 1.14. tempted, when he is drawn of his own ! 15. when I. hath conceived, it bringeth forth sin

2 Pet. 1.4. escaped corruption that is in world thro? 1. 2. 10. that walk after flesh in the l, of uncleanness 1 John 2. 16. the l, of the flesh, the l, of the eye 17. the world passeth away, and the l. thereof LUST, Verb.

Prov. 6. 25. l. not after her beauty in thy heart

Prov. 0. 23. In not after her beauty in Mac. 5.28. In not after her 1 Cor. 10.6. not I, after evil things as they also lusted Jam. 4, 2, ye I, and have not, ye kill and desire to LUSTED

Num. 11. 34, there they buried the people that I. 11. 34, there they birde the people that it.

Ps. 106.14, but they lexceedingly in the wilderness
1 Cor. 10, 6, we should not lust as they also l.

Rev. 18, 14. fruits thy soul l. after are departed

1.USTETH.

| Rev. 18, 14. Truits thy soul l. after are departed | Prov. 25.7. shouldest be put l. in presence of prince | La. 22. 9, ye gathered the waters of the l. pool | 44. 23. sing, O heavens, shout ye l. parts of earth | Ezck. 43. 14. from the bottom even to the l. settle | Ezck. 43. 14. from the bottom even to the l. settle | Ezck. 43. 14. from the bottom even to the l. parts | LOWEST. | LOWEST. | LOWEST. | LUSTING. | LUSTING. | LUSTING. | LUSTING. | Num. 11. 4. and the mixed multitude fell a l. | LUSTS. | LUSTS. | LUSTING. | Num. 11. 4. and the mixed multitude fell a l. | LUSTS. | LUSTS. | LUSTS. | LUSTING. | Num. 11. 4. and the lower of the l. complete | Lower of the late | L

2 Tim3.6.lead captive selly women led away with t.
4. 3. after their own t. shall they heap teachers
Tr. 2. 12. teaching us that denying worldly t. 3.3. were disobedient, serving divers l. and pleasures Jam. 4.1. come they not hence, ever of your 1.1 Jam. 4. 1. come they not hence, ever of your l. 1. 3. ye ask that ye may consume it on your l. 1. Pet. 1. 14. not fashioning according to former l. 2. 11. beseech you abstasa from fleshly l. that war 4. 2. that he oo longer should live to the l. of men 3. when we walked in lasciviousness, l. excess of 2. Pet. 2. 18. they allure through the l. of the flesh 3.3. shall come scoffers, walking after their own l. Jude 16. murmurers, complainers, walking after 1.
18. who should walk after their own ungodly 1.

18. who should wait and LUSTY.

LUSTY.

Judg. 3. 29. they slew of Moah 10,000 men, all I.

LIAR.

Job 24, 25, if it be not so, who will make me a l. f Prov. 17, 4, a l. giveth ear to a naughty tongue 19, 22, and a poor man is better than a l. 19. 22. and a poor man is better than a i.
30. 6, lest he reprove thee, and thou be found a i.
Jer. 15. 18, wilt thou he altogether to me as a i.
John 8. 44. for he is a i. and the father of it
55. if I say, I know him oot, I shall be a i. like to Rom. 3.4. let God be true, and every man a 1. 1. John 1. 10, we have not sinned, we make him a 1 2. 4. keepeth oot his commandments is a l. 4. 20. 22. who is a l. but he that decieth Jesus is Christ 5. 10. that believeth not God, hath made him a l.

LIARS. Deut. 33, 29, thing enemies shall be found I. to thee Deut. 33. 29. those enemies shall be foliable. It there are It. 15 aid in my haste, all men are It. 15a. 44. 25. that frustrateth the tokens of the I. Jer. 50. 36. a sword is opon the I. they shall dote 1 Tim. 1. 10. law is made for I. for perjured persons Tit. 1.12. said, the Cretians are alway I. evil beasts Rev. 2. 2. hast tried them, and hast found them I. 21. 3. all I. shall have their part in lake that buros

LIE. 19. 11. ye shall not steal, nor l. one to another Num. 23. 19. God is not a man, that he should l. 2. 19. Own is do a man, will not l. oor repent 2 Kings 4. 16. my lord, do not l. to thy handmaid Job 6. 28. look on me, for it is evident to you if 1 l

Job 6, 28, look on me, for it is evident to you if 1 I
34, 6, should 1 I. against my right, my wound is
Psal. 89, 35, once sworn that I will not I. to David
Prov. 14, 5, a faithful witness will not I, but a false
Ita, 63.8, they are my people, child, that will not I,
Mic. 2, 11, if a man walking in falsehood do I,
Hab. 2, 3, at the end it shall speak and not I.
Acts 5, 3, why hath Satan filled thy heart to I. I
Micro 0.1, Lays tenth in Chr. I. I. on 1 Tim 2, I. Acts 5, 3, why hath Satan fined thy heart 50.4, Kom. 9, 1.1 say truth in Chr. II. not, 1 Tim. 2.7, 2 Cor. 11, 31. Father of our Lord knoweth 1 l. not Gal. 1, 20, which I write to you, behold I l. not Col. 3, 9, l. not one to anoth, seeing ye have put off Tit. 1, 2, God that cannot l. promised, Heb. 6, 18.

Tit. 1. 2. God that cannot l, promised, Heb. 6. 18. Jam. 3. 14. glory not, l. not against the truth 1 John 1.6. if we say, we have fellowship with him, and walk in darkness, we l. and do not the truth Rev. 3. 9. which say they are Jews, but do l. LIED.

1 Kings 13.18. I am a prophet, but he l. unto him Fsal. 78. 36. they l. unto him with their tongues Isa. 57. 11. of whom been afraid, that thoo hast l. clets 5. 4. thou hast not l. unto men, but unto God LIETH.

LIETH.

Lev. 6. 3, found that was lost, and l. concerning it

LIE, Substantive,
Signifies, [1] A falsity or untruth, Judg, 16.10
[2] False dectrine, 1 John 2. 21. [3] An
image, or idolatrous representation of God, Rom.

1. 25.

Proc. 62. 9. and men of high degree are a l.

119. 69. the proud have forged a l. against me

Isa. 44. 20. is there not a l. in my right hand?

Jer. 27. 10. they prophesy a l. to you to remov

you from your land, 14, 15, 16. 1 29. 49. 21

28. 15. thou makest this people to trust in a l.

29. 31, and he caused you to trust in a l.

37. 114. then said lereminh, it is a l.

29. 31. and ne caused you to truth in a 37. † 14. then said Jeremiah, it is 2 k. Exek. 21. 29. whilst they divine a l. to thee Mic. 1. 14. houses of Achzib shall be a l. to kings Zech. 10.2. for the diviners have seen a l. and told John 8. 44. when he speaketh a l. he speaketh of Rom. 1. 25. who changed the truth of God into a l. Rom. 1, 25. who changed the truth of God into a 1, 3, 7, hath more abounded thro' my 1, to his glay 2 Thess. 2,11, delusion, that they should believe a 1, John 2, 21, ye know that no 1, is of the truth 27, anointing teach, you of all things, and is no 1. Rep. 21, 27, neither whatsoever maketh a 1, 22, 15, without are whoseever low, and mal. a 1. LIES.

LIES.

Judg. 16. 10. hehold, thon hast told me 1. 13. J_{ab} 11.3. should thy L make mee hold their peace) 13.4. ye are forgers of L physicians of no vales P_{Sal} , 40.4. respecteth not such as turn aside to L. 58 3, wicked are estrang, and go astray, speak. 662. 4, they delight in l. they curse inwardly 63.11, the mouth that speaketh l. shall bestopped

Ps 101.7, that telleth I, shall not tarry in my sight Prov. 6.19. L. hates a false witness that speaketh I, 14-5, but a false witness will utter I, 25, but a deceifful witness speaketh I, 19.5, and he that speaketh I, shall not escape

9. and he that speaketh /. shall perish
29. 12. if a ruler hearkeo to /, his servants wicked 29, 12, 11 a ruler hearseo to t, ms servains where 30, 8, remove far from me vanity and t, Isa, 9, 15, the prophet that teacheth t, he is the tail 16, 6, the pride of Moah, but his t, shall not be so 28, 15, for we have made t, our reluge 17. the hail shall sweep away the refuge of 1.

17. the hail shall sweep away the refuge of l.
59. 3. your lips have spoken l, your tongue hath
4. they trust in vanity, and speak l,
fer. 9.3. they bend their tongues like their how for l,
5. they have taught their tongue to speak l,
14. 14. the prophets prophesy l, 23. 25, 26,
16. 19. surely our fathers have inherited l,
20. 6. to whom thou hast prophesied l, vanity
23. 14. they commit adultery, and walk in l,
32. cause my peo, to err by their l, and lightness
48. 30. shall not be so, his l, shall not so effect it
Ezzk 1.3. 8. ve have spoken vanity and seen l. Ezek. 13. 8. ye have spoken vanity and seen 1.

9. mine hand be upon the prophets that divine 1.

 mine hand be upon the prophets that divine I.
 by your lying to my people that hear your I.
 with I. ye have made the righteous sad
 e8. divining I. unto them, saying, thus saith L.
 12. she hath wearied herself with I.
 Dan. 11. 27. they shall speak I. at one table
 Host, T. 3. they make the princes glad with their I.
 the 'redeemed, yet they have spoken I. ag, me
 13. the 'redeemed, by the princes I he canse thou 10. 13. ye have eaten the fruit of /. because thou 11. 12. Ephraim compasseth me about with 1. and

the house of Israel with deceit, but Judah faithful 1, he daily increaseth I, and desolation Anot 2.4, and their l. caused them to err Mic. 6, 12, the inhabitants thereof have spoken l. Nah. 3.1, we to the bloody city, it is full of l. Hab. 2.18, the molten image, and a teacher of l. Zeph. 3.13, the remnant of israel shall not speak l. 2cch. 13.3. thou speakest l. in the name of the Ld. 1 Tim. 4.2. speak l. in hypocrisy, having conscience LVING.

Ps. 31. 6. I have hated them that regard I vanities, but I trust in the Lord

18.let the !.lips be put to silence, that speak things 18. let the Alips be put to silence, that speak things 52. 3, thou loves t. rather than righteousness 59. 12, and for cursing and t. which they speak 109. 2, they have spoken against me with Atongue 119. 29, remove from me the way of t. and grant 163. I hate and abhor t. but thy law do I love 120. 2, deliver my soul, O Lord, from t. lips Praw. 6.17, the Lord hateth a proud look, a t.tongue 10. 18. he that hiddth hatred with t. lips is a fool. 10. 18. be that hideth hatred with I. lips is a fool 12. 19. but a l. tongue is but for a moment 22. l. lips are abnomination to the Lord 13. 5. a righteous man hateth l. but a wicked man

is loathsome, and cometh to shame 21. 6. getting of treasures by a l. tongue is vanity 21. 6. getting of treasures by a 1. tongue is variety c6. 28. a 1. tongue hateth those afflicted by it ba. 30.9.that this is a rebellious people, 1.c.hildren 32. 7. he deviseth wicked devices with 1. words 59. 13. in transgressing and 1. against the Lord Ier.7.4 trust ye not in I, words, saying, temple of L.

8. hehold, ye trust in I, words that cannot profit 29, 23, because have spoken /, words in my name Eack. 13. 6. they have seen vanity and I. divi-

7. have ye not spoken a 1. divioation? 7. have ye not spoken a L divioation?

19. by your L to my people that hear your lies

Dan. 2.9, ye have prepared L words to speak before

Hos. 4.2, by swearing, L and killing, they break out

Janah 2.8, they that observe L vanities forsake

Eph. 4.25, putting away L speak truth, forsake

Thess. 2.9, whose coming is with L wonders

LYING spirit.

1 Kings 22, 22, I will be a L spirit in the mouth of
all his prophets, 2 Chron. 18, 21,

23, Ld. hath put a L, s, in prophets, 2 Chron. 18, 21,

23. Ld. hath put a l. s. in prophets, 2 Chr. 18.22. LYING, Gen. 34.7. wrought folly in l. with Jacob's daughter

Gen. 39. 7. Wrought folly in L with Jacob's daughter Nom.31.1.7. Fill woman that hath known man by L. 18. all that have not known man by L. with him. keep alive for yourselves, Judg. 21. 12. 31. 35. women had not known man by L. with him Dint. 22. 22. if a man be found L. with a woman Judg. 21. +11. destroy that knoweth L. with man L. V. 19. Cen. 29. 2. there were three focks of sheep L by it Erod. 23. 5. the ass of him that hatath these.

Gen. 29. 2, there were three flocks of sneep: by it Erod. 23, 5, the ass of him that hatch thee, l. Deut. 21, 1, if one be found slain, l. in the field Psal. 139, 3, thou compassest my path and l. down Has 56, 10, sleeping, l. down, loving to slumber Mar. 9, 2, brought a man sick of the palsy, l. on hed Mar 8, 40, h. he entereth in where the damsel was 1. Luke 2.12, we shall find the babe 1, in a manger, 16, John 13, 25, ne then 1, on Jesus' breast, saith 90,5, he saw the linen clothes 1, yet went not in 7, and the napkin not 1, with the linen clothes.

LYING in wait. Josh. 8. 1 13, there I, in wast on west side of the city

Judg. 9.35. and Abmelech rose up from l, in wait 16 9, now there were men l, in wait in the chamb. Lam.3.10, he was to me as a bar l, in wait, as lion lites 20, 19, which befel me by the l, in w. of Jews 23,16, when Paul's kinsmen heard of their l, in w.

M

MAD

MAD

Signifies, [1] One distructed, or deprived of reason,
Acts 26, 24, 1 Cor. 14, 23, [2] One dissembling madness, and behaving himself foolishly,
1 Sam. 21, 13, [3] One furious with raging
seal in persecuting, Acts 26, 11, [4] One
whose mind is so troubled and perplexed, that
he knows not what to do, but acts irregularly
and extravagantly, Deut. 28, 34, Eccl. 7, 7,
Jer. 25, 16, [5] One who is infactuated, or
impetuous and violent in his desires after
idots and vanity, Jer. 50, 33, [6] Foolish,
deceitful, and Ising, 10s, 9, 7. deceitful, and lying, 110s, 9.7. Deut, 28, 34, shall be m, for the sight of thine eyes

1 Sam. 21.13. and David feigned himself m.
14. Achish said to his servants, you see man is m.
2Kings 9.11. wherefore came this m. fellow to thee: Psal. 102.8, they that are m, against me are sworn Eccl. 2, 2, 1 said of laughter it is m, of mirth, what 7.7. surely oppression maketh a wise man m. Is an 41. 25. and that maketh diviners m.

59. 15, he that departeth from evil is accounted m. Jer. 25, 16, they shall drink, be gloved, and be m. Jer. 25. 10, they shall trink, be noved, and be m_r , 29. 26, for every man that is m_r but him in prison 50. 38. and they are m_r upon their idols 51. 7. of her wine, therefore the nations are m_r . Here, 9.7. the proph, is a fool, the spiritual man is m_r . John 10.20. hath devil and is m_r why hear ye him idets 12. 15. and they said to Rhoda, thou art m_r .

26. 11, and heing exceedingly m, against them 24. Paul, outch learning doth make thee m, 25. but he said, 1 am not m, nost noble Festus Cor. 14. 23. will they not say that ye are m.?

Exod. 2.14. who m, thee prince over us? Acts 7, 27, 4, 11. L, said to him, who hath m, man's mouth? 9.20. m. his servants and cattle fiee into the houses 32. 4. after he had m. it a molten calf, they said 55. Aaron had m. them naked to their shame 31. and have m. them gods of gold, Hos. 8. 4. 30. 46 such children from the managed to the shame 31.

39. 42. so the children of Israel m. all the work Num.20.5. why have ye m. us to come from Egypt. Deut. 9 21.1 took your sin and calf which he had m. Denty 24:1 took your sin and can winch be naturally John 8.15. Joshua and 1sr. m. as if they had been ambassadors 14. 8. they m. the heart of the people their e2.28 the pattern of the altar which our fathers m.

Judg. 16. 19. she m. Samson sleep upon her knees Samson m. the Philistines sport, 27. 18. 24. ye have taken away the gods which I m. Sam. 3. 13. his sons m. themselv. vile, restrain.not

8. 1. that Samuel m. his sons judges over Israel 12. 1. behold, I have m. a king over you 15. 17. wast thou not m. the head of Israel?

33. as thy sword bath m. women childless 27.10. Achish said, whither have ye m. road to-day 2 Sam. 13.6. Amnon lay down and m. himself sick Kings 12.32, sacrificing to calves that he had m. 15. 12, he removed all idols which his fathers m.

13. she had m. an idol in a grove, 2 Chr. 15. 16. 20.34. shalt make streets as my fathers m, in Sama 26.3-55 hat make streets as my fatures m, it salma, 2 Kings 11, 12, they m, him king and anointed him 16, 11, as Abaz sent, so Urijah the priest m, it 1 Chr. 26, 10, yet his father m, him the chief 2 Chr. 25, 16, art thou m, of the king's counsel? 28. 19. for Ahab m. Judah naked and transgressed 33. 7, set the idol he had m, in the house of God 34. 33. Jostah m, all present to serve the Lord Erra 5. 14. Shesh-bazzar whom he m, governor Neh, 4. 9, we m, our prayer unto our God Esth, 2.17. Ahasnerus m, her queen inst, of Vashti 9.17, they made it day of feasting and gladness, 18. 06 15. 7. 7. or wast thou m, before the hills?
15. he m, a pit, and is fallen into pit he m. 15. the heathen are sunk into the pit they m.
 52. 7. this is the man that m. not God his strength

52. 7. this is the man that m, not God his strength Eccl. 2.4. 1 m, me great works, I builded house 5.1 m, the gardens $\parallel 6.1 m$, the pools of water Cant. 1.6, they m, me the keeper of the vineyards 3.10. hem, the pillars of silver, bottom of gold 6. 12. my soul m. me like chariots of Amminadib sa. 2. 8. that which their own fingers have m. 14, 16, is this the man that m, earth to tremble 28. t5, for we have m, lies our refuge, and falseh. 29.16, shall work say of him that m, it, he m, me not 29.10.3 shall which your hands have m, unto you for a sin 40. + 14. and who m, him understand?
29. + 22. your sins have m, him hide his face 8. they have m, them crooked paths

| Jer. 10, 11, the gods that have not m, the heavens 12. 10, have m. my pleasant portion a wilderness 18. 4, the vessel that m. was marred in the hand

of the potter, so he m, it again another vessel 37. 15. for they had m, that the prison 41.9, which Asa the king had m, for fear of Baash. 51. 34. Nebuchadnezzar m, me an empty vessel Exek. 13. 22, ye m, the heart of the righteous sad 17. 16, where the king dwelleth that m, him king 20. 28. there also they m, their sweet savour 21.24. ye have m, your iniquity to be remembered 31. 4. waters m. him great, deep set him upon high 31. 4. waters m. him great, deep set him upon hip Dam, 5, 11, thy father m. master of the magicians 9, 13, yet m, we not our prayer before the Lord Hos. 2, +8, silver wherewith they m. Baal 7, 5, the princes have m. him sick with wine 8, 6, the workman m, it, therefore it is not God dmos 5, 26, the god which ye m, to yourselves Zech, 7, +11, but they m, their nears heavy 12, yea, they m, their hearts as an adamant Agraphy danguage the faith hat m, they whol.

Mat. 9.02. daughter, thy faith hath m. thee whole, Mark 5. 34. | 10. 52. Luke 8. 48. | 17. 19. 15. 6, have m. commandment of G. of none effect

21.13.called the house of prayer, but ye have m.; a den of thieves, Mark 11. 17. Inke 19. 46. 25. 16. traded and m. them other five talents Luke 12, 14, man, who m, me a judge over you?
Acts 3, 16, and his name hath m, this mao strong 8.3. as for Saul, he m. havock of the church 23.13 more than forty who had m. this conspiracy 27. 40, they hoised sail, and m. toward shore Rom. 8. 2. hath m. free from law of sin and death 1 Tim. 1. 19. concerning faith have m. shipwreck 1 1 1 1 1 19 concerning naturates m. superece Heb. 7, 19, for the law m. nothing perfect 1 John 5, 10, he that believeth not, hath m. G. a liar Rev. 7, 14 m. them white in the blood of the Lamb 14. 8, she m. all nations drink of the wine

See COVENANT, END, FIRE, MADE, meant of God, Lord, Christ Gen. 1. 7. God m. the firmament and divided 16. m. two great lights, he m. stars, Ps. 136. 5.7 25. God m. the heast of the earth after his kind 31. God saw every thing that he had m. was good
2. 2. God rested from all his work he had m.
4. God m. the earth and heavens, Exod. 20, 11.

31. 17. Psal. 146. 6. Isa. 45. 18. Jer. 19. 12 9. m. to grow every tree || 22. m. he a woman 5. 1. io the likeness of God m. he him, 9. 6. 6. 6. it repented the Lord he had m. mao, 7. 0. 0. It repented the Lord are take m. than 1.
8. 1. God m. a wind to pass over the earth
21. 6. and Sarah said, God hath m. me to laugh
24. 21. the Lord hath m. his journey prosperous 26, 22, now the Lord hath m, room for us 39, 3, the Lord m, all Joseph did to prosper, 23, 41, 51, God hath m, me to forget all my toil 45, 8. God hath m. me a father to Pharaoh 9. God hath m. me Lord of all Egypt Exod. 1.21, the midwives feared God, he m. houses 14, 21, and the Lord m, the sea dry land Lev. 23, 43, 1 m. Israel to dwell in booths 26.13. I am L. your G. and I have m, you go uprig. Num, 32.13, he m, then wander in the wilderness Dent. 2. 30, for the Lord m, his heart obstinate 4.36. out of heaven he m, thee to hear his voice 10. 22, the Lord hath m, thee as the stars 11.4, how he m, the water of the Red-sea to overfi. 26. 19. thee above all nations which he hath m.
32. 6. hath he not m. thee, and established thee
13.he m. him ride, m. him suck honey out of rock
15. then he forsook God which m. him, and rock
Josh. 22. 25. the Lord m. Jordan border between us

John, ver. 33, the Lora m, Jordan border netween us Judg. 5, 13, he m, him have dominion over mighty 21, 15, the Lord had m, a breach in the tribe 1 Sam, 12, 8, and m, them dwell in this place 15, 35, the Ld, repented that he had m, a breach upon 0, 15, he m, destuces the Lord had m, a breach upon 0, 15, he m, destuces rawillong round about him. 22. 12. he m. darkness pavilions round about him 36.thy geotleness hath m. me great, Psal. 18.35. 10. 9. the Lord loved Israel, therefore he m, the

10. 9: the Lord loved Israel, therefore he m. three king, 14 7, 16. 2. 2 Chr. 1. 11. 1 Chr. 16. 26: but the Lord m. the heavens, N.A., 9. 6. Ps. 33. 6. | 96. 5. | 121. 2. | 124. 8, | 134. 8, 2 Chron. 20. 27. the Lord had m. them to reposee 26. 5. he sought the Lord, God m. him to prosper Exra 6. 22. Lord had m. them joyful, Nzh. 12. 43. J. 6. 10. 8. thy hands have m. me and fashioned me 16. 7. he hath m. me as by-word of the people 28.26. when he m. a decree for the rain, and a way 31. 15. did not he that m. me in the womb make 33. 4. the Spirit of God m. me, and gave me Infe 40. 19. he thatm. him can make his sword approach Panl. 30. 1. hast not m. my foes to rejoice over ms 46. 8. what desolations he hat m. in the earth 93. 5. the sea is his and he m. it | 100. 3. he m. us 95. 5. the sea is his and he m. it | 100. 3. he m. us 105. 28. he sent darkness, and m. it dark 118.24, this is the day the Lord hathm, will rejoice 119, 73, thy hands have m, me and fashioned me 130.5, that by wisdom m the beavens, slett 14.15

e.cct.3.11, he hath m, every thing beautiful in time 7.29. I found that God hath m, man upright far. 27.11, he that m, them will oot have mercy 30, 33, he hath m. Tophet deep and large 44.2, thus saith the Lord that m, and formed thee 53. 12. he m, intercession for the transgressors 66, 2, all these things hath mine hand m. Jer. 8. 8. lo, certainly in vain m. be it 29. 26 the Lord m. thee priest instead of Jeho. 202

32. 20 the Lord m. thee prices his ear of behold 32. 20, who hast m. thee a name as at this day 38. 16, as the Lord liveth, that m. us this soul am. 1.13. he hath m. me desolate and faint, 3. 11
14. the Lord hath m. my strength to fall Lam.1.13.

3. 4. my flesh and my skin hath he m. old
7. hathm.my chain heavy 9.m.my paths crooked 1. nath m. my chain deavy | m. my paths crooked 15, he hath m. me drunken with wormwood Ezek, 31, 16, 1 m. nations to shake at the sound lonah 1,9,1 fear God who hath m. sea and dry land Ezeh, 3, 6, 1 m. their streets waste, oone passeth Mat. 19.4. he m. them male and female, Mark 10.6. .nike 11.40.did not he that m. that which is without

3. without him was not any thing m. nonn 1.3, without aim was not any time m. 4.1. Jesus m. more disciples 46. he m. water wine 5. 11. he that m. me whole said, take up thy bed 9. 6. he spat and made clay of the spittle, 11. 14. 19. 7. because he m. himself the Son of God 4cts 2. 36. know that God hath m, that same Jesu: 15. 7. ye know that God m, choice among us 17.23. G, that m, the world and all things therein 26. hath m. of one blood all nations of men

20. 128. the Holy Ghost bath m. you overseers 1 Cor. 1, 20. m. foolish the wisdom of this world 2 Cor. 3.6. hath m. us able ministers of New Testam 2.007.3.0.1Mth m_1 us an enumerers of New Testam, 5. 2.1 hath m_1 him to be sin for us who knew no sin (tat, 5, 1, 1) liberty wherewith Christ hath m_1 us free Eph, 1, 6, he hath m_2 us accepted in the Beloved E_2 0.6 God hath m_2 0 us sit together in heavenly places

14. he is our peace who hath m, both one Philem. 2.7. but m, himself of no reputation

Psal. 45. 1. I will speak of things which I have m Prov. 20.9. who can say, I have m. my heart clean Isa. 16. 10. I have m. their shouting to cease Isa, 16, 10. I have m, their shouling to cease 21. 2, the sighing thereof have I m. to cease 43.7. I have formed him, yea, I have m, him, 46. 45. 12. I. h.m. the earth, and creat. man. Jer. 27. 5. 57. 16. and the souls which I have m, should fail Ier. 1. 18. behold I have m, thee a defenced city 49. 10. but I have m. Esau bare, and uncovered Exch. 3. 8. behold, I have m, thy face strong, 9.

17. I have m, thee a watchman to house of Israel 13.22.ye made heart sad, whom I have not m sad 13.22. Se made heart sad, which I made how said 17.24. and I have m. the dry tree to flourish 22. 4. therefore have I. m. thee a reproach 29. 3. my river is mine, I have m. it for myself, 9. 31.9. Ih. m. him air by multitude of his branches Pan. 3, 15, worship the image which I have m. A mos 4. 10. I have m. the stink of camps to come up Obad. 2. I have m. thee small among the beathern

Obad. 2. I have m, thee small among the heathers Mal. 2. 9, therefore have I m, you contemptible J hn 7.23, because I h, m, a man every whit whole 1 Cor. 9. 19, yet have I m, myself servant to all Thon hast MADE. Erod. 15.17. plant them in the place which th. h. n. 29. 36. when then hast m. an atooement for it Josh. 2.17. this oath which then h. m. us swear, 20.

Juft. 2.17. this oath which then h. m. us swear, 20.1, Kings 3.7. t. h.m.th, servant king instead of Dav. 9.3. I have heard thy supplication that then h. m., Kings 19. 15. O Lord God of Israel, then hast m., heaven and earth, Isa. 37. 16. Jer. 32. 17. I Chr. 22. B. word came, saylog th. h. m. great wars Job 1.10. t. h. m. an hedge about him and his house 10. 9. remember that them hast m. me as the clay 16. 7. then hast m. him little lower than angels 18. 25. thus hast m. we the head of the heather. 18. 43. thou hast m, me the head of the heathen 2. 5 thou has' m, him most blessed for ever

88. 8. thou hast m, me an abomination to them 80, 42, thou hast m, all his enemies to rejoice

69. 39. thou hast m, all his enemies to rejoice 44. t. h. m. his glory to cease, and cast his throne 47. wherefore hast thou m. all men in vain? 91.9, because thou hast m. the Lord thy habitation 92. 4. thou Ld, hast m. me glad through thy work 104.24. thy works, in wisdom hast thou m. them all of Levisher whom them that the m. 25. Leviathan, whom thou hast mot only them at 119. 98. thou hast m. me wiser than mine enemies Isa 25.2, for thou hast m. of a city an heap, a ruin 43, 24, but thou has m, or derry an neap, a rule 43, 24, but thou has m, me to serve with thy sins 63, 17, Ld, why th. h, m, us to err from thy ways 12er. 2, 28, but where are thy gods that t. h m, the 11, 22, we wait on thee, for t. h, m, all these things Lam. 3, 45, t.h. m. us as the offscouring and refuse Ezek, 13.5, nor hast t. m. up the hedge in the house 16.24, then h. m. thee an high place in every street 25, then hast m. thy beauty to be abhorred 22. 4. hast defiled in thy idols which then hast m.

22. 4. hast defiled in thy idols which then hast m.

13. at thy dishnest gain which t, h. m. and blood
Mat. 20.12. but one hour, and t. h. m. them equal to us
Rom. 9. 20. thing formed say, why h. t. m. me thus
Rev. 5. 10. t. h. m. us to our God kings and priests
Gen. 25. 46. Rebekah m. h. and let down her pitcher
43. 30. Joseph m. h. || Exod. 34. 8. Moses m. haste
Indg. 13. 10. Manoah's wife m. huste and ran
1 Sam. 23. 26. David m. h. || 25. 18. Abigail m. haste
2 Sam. 4.4. as Mephibosheth's nurse m. haste to flee
Psad. 110. 60. I m. haste, and delayed not to keep thy
Luke 19. 6. Zaccheus m. haste, and came down Luke 19, 6. Zaccheus m. haste, and came down
See ISRAEL, SIN, KNOWN.
MADE manifest.

MADE manifest.

Luke 8.17 nothing secret that shall not be m.manif.

John 1, 31, but that he should be m.manifest to 1sr,

3.21, to the light, that his deeds may be m. manif. 3. 21. to the light, that his deeds hay be m. manif., 9.3, the works of G, should be m. manifest in him Rom. 10, 20, I was m. m. to them that asked not 16. 26. but now is m. m. to all nations for obed. I Cor. 3, 13, every man's work shall be m. manif.est 11.19, that they which are approved may be m. m. 11, 25, thus are the secrets of his heart m. m. 2 Cor. 4. 10, life of Jesus should be m. m. 11. 11. 6, we have been thoroughly m. m. among you

Fph. 5. 13. are approved, are m. m. by the light Col. 1. 26. but now is m. manifest to his saints 2 Tim. 1. 10. now m. m. by the appearing of Ch. Heb. 9. 8. way into the holiest was not yet m. m. 1 John 2. 19. went out, that they might be m. m. Rev. 15. 4. for thy judgments are m. manifest MADE peace.

MADE peace.

Josh, 9, 15, and Joshua m, peace with them, 10, 1, 1, 11, 19, there was not a city that m, p, with Israel 2 Sam, 10, 19, when the servants of Hadarezer were smitten, they m, peace with Israel, 1 Chr. n, 19, 19, 14 Kings 22, 34, Jehoshaphat m, peace with Israel MADE readu.

MADE ready.

Gen. 43, 25, they m, r, the present against noon
46, 29 Joseph m, ready his chariot to meet Israel Fixed.14.6. Pharaoh m. ready his chariot, and took Judg. 6. 19. and Gidvon went in and m. ready a kid 13. 15. Manoah said, till we have m. ready a kid 1 Kings 6. 7. m. r. before it was brought thither 2 Kings 9. 21. and Joram's chariot was m. ready 2 Rings 9, 21, and forain control was in ready 1 Chron. 28, 2, and had m. ready for the building 2 Chron. 35.14. afterward they m. r. for themselves Psal. 7, 12, he hath bent his bow and m. it ready Hax. 7, 6, they have m. r. their heart like an oven Mat. 26, 19, the disciples m. ready the passover, Mark 14, 16. Linke 22, 13.

Acts 10.10. while they m. r. Peter fell into a trace 22.13.
2 Cor. 10. 6. boast of things m. ready to our hand
Rev. 19, 7. and his wife hath m. berself ready
MADE speed.

1 Kings 12.18. Rehoboam m. s. to get, 2 Chr.10.18 MADE void.

MADE void.

Num. 30, 12, if her husband hath utterly m. void

Psul. 89, 39, thou hast m. v. covenant of thy serv

119, 126 time to work, for they have m. v. thy law

Rom. 4, 14, for if they of law be heirs, faith is m. v.

MADE, passively.

7en. 49, 24, the arms of his hands were m. strong

Lev. 22, 5, whereby he may be m. unclean

1ma. 4, 26, they shall bear all that is m, for them

6.4, he shall eat nothing that is m, of the vine-tree

1. Kinns 8, 38, what sunnication hen. 2 CUr. 620

Psal, 49, 16, be not afraid when one is m rich Prof. 49. 16. be not atraid when one is m rich 139. 14. I am fearfully and wonderfully m Prov. 15. 19, the way of the righteous is m. plane 21.11, scorner is punished, the simple is m. wiss 28. 25. that putteth trust in the L. shall be m. fax Eccl. 1. 15, what is erooked cannot be m. straight 7.3, for by saddless of count, the heart is m, better 7.3. for by sadiness of count, the near m, better 10, 19, a feast is m, for laughter, and wine makes L_{M} , 51, 12, the son of man, which shall be m, as grass 66, 8, shall earth be m, to bring forth in one day L_{M} , 19, 11, a vessel that cannot be m, whole again 20, 8, the word of the Lord was m, a reproach Dan, 5, 21, his heart was m. like the beasts Dan, 5, 21, his heart was m, like the beasts Mat. 4,3, command that these stones be m, bread 9, 16, and the rent is made worse, Mark 2, 21, 18, 25 all to be sold, and payment to be m 23, 15, when he is m, ye make him twofold more 25, 6, and at midnight there was a cry m, behold 25, 44, but that the remain was m.

27. 24. but that rather a tumult was m. 64. command that the sepulchre he m. sure

Mark 2, 27. he said, the sabbath was m. for man

Luke 14, 12, lest a recompence be m. thee 23.12, same day Pilate and Herod were m friends

John 1. 3. all things were m. by him, and without him was not any thing m. that was m. him was not any tining m, that was m, 10, was in the world, the world was m, by him 14, the Word was m, flesh, and dwelt among us 2, 9, ruler had tasted the water that was m, wine 5, 6, wilt thoube m, whole || || 4, art m, whole || 3, ye shall be m, free || 9, 39 might be m. 17. 23, that they may be m, perfect in one Acts 4.35, distribution was m, to every oran as need 12.5.but prayers was m, without ceasing for Peter 13.32. promise which was m. to our fathers, 26. 6. 16.13, we went where prayer was wont to m.
19. 26, they be oo gods which are m. with hands
Rom. 1. 3. Jesus who was m. of the seed of David

20, being understood by the things that are m. 2. 25. thy circumcision is m. uncircumcision 5. 19. many were m. sinuers, many m. righteous 6.18, being m, free from sin, ye became, 22. 7.13, was then that which is good, m, death to me 9.+22, vessels of wrath m, up to destruction 29, we had been m, like to Sodom and Gomorrha 10.10 with the mouth confession is m. to salvation

10. 10. with the mouth contession is m, to salvation 11. 9, let their table be m, a soare and a trap 14.21 nor any thing whereby thy broth, is m, weak Cor. 1, 17. lest cross of Chr. be m, of none effect So. are in Christ, who of God is m, to us wisdom 4. 9. for we are m. a spectacle to the world to ang. we are m. as filth of world and offscouring 0, 22. I am m, all things to all men, that I migh 12. 13. have been all m, to drink into one Spirit 15. 22, even so in Christ shall all be m, alive

45, it is written, the first man Adam was m, a living soul, last Adam was m, a quickening spirit 2 Cor. 3, 10, for even that which was m, glorious 5. 1. an house oot m. with hands, eternal in heav 21, might be m, the righteousness of God in him

21. onight be m. the right consesses of weathers 12. 9. np strength is m. perfect in weathers Gal. 3, 3, are ye now m. perfect by the fiesh? 13. Christ redeemed us, being m. a curse for us 16, to Abrah. and his seed were the promises m. 19, seed should come, to whom promises was m. 4. 4. sent his Son, m. of a woman, m. under law Eph. 2.11. the circumcision in the flesh m. by handa 13. were far off, are m. nigh by the blood of Chr.

13, were lar on, are m. nign by the blood of Clift, 3, 7, whereof 1 was m. a mioister, Col. 1, 23, 5. Phil. 2, 7, and was m. in the likeness of meo 3, 10, being m. conformable to his death Col. 1, 20, having m. peace thro' the blood of his cross 20.1.1. with the circumcision m, without hands 1 Tim. 1.9, the law is not m, for a righteous man 2. 1. and giving of thanks be m, for all men Tri.3.7, justified by his grace, we should be m, heirs Heb. 1. 4, being m, an much better than the angels 0.37, it helps to have the men to be more than the angels of the more than the angels of the more than the short hands the more than the supplies of t Heb. 1. 4, being m, so much better than the angels 2. 17, it behoved him to be m. like to his brethren 3.14, for we are m, partakers of Christ, if we hold 5. 5. Christ glorified not hims, to be m, high-pries 9, being m, perfect, he became the Author of salv, 7. 3, m, like to the Son of God, abideth a pries 12, there is m, of necessity a change of the law 16, m, not after law of a carmal commandment 20 as not without an oath he was m, priest 20. as not without an oath he was m. priest 21. for those priests were m, without an oath 22. Jesus was m. a surety of a better testament 9.2, there was tabernacle m. wherein was candless

11. a perfect tabernacle not m. with hands ot entered into holy places m, with hands 24. Not entered into noty places m, with mands 10.3, there is a renembrance m.of sins every year 13. expecting till his enemies he m. his footstool. 33. partly whilst ye were m. a gazing-stock 11. 3. were oot m.of things which do appear

6.4. he shall eat nothing that is m, of the vine-tree targets and the supplication be m, 2 Chr. 6.29 to Chr. 6.49. errs attend to prayer m, in this place \$\(\) \

2 Pct. 2. 12 but these m, to be taken and destroyed | Phil. 1.20. Chr. be m, in my body by life or death | Ptal. 104.1. thou art clothed with honour and m. Rcv. 8. 14. waters, because they were m, bitter | MAID. | 145. 5. I will speak of the honour of thy m. Rev. 8. 1.. waters, because they were m. bitter 17. 2. been m. drunk with wine of her fornication MADEST

Psal.8.6.thou m. him to have dominion over works 80.15. visit the branch that thou m. strong for thys 17. son of man, whom thou m. strong for thyself Ezek. 16. 17, and m. to thyself images of men 29. 7. thou m. all their loins to be at a stand Jonah 4, 10. neither m. it grow, which came up Acts 21, 38, art not that Egyptian which m. aproar Heb. 2, 7, thou m.him a little lower than the angels MAD-MAN

1 Sam. 21.15.brought this fellow to play the m.-man Prov. 26, 18. as a mad-man who casteth firsbrands
MAD-MEN. Sam. 21.15. have I need of mad-men that ye have

Jer. 46. 2. O mad-men the sword shall pursue you MADNESS.

Deut. 28. 28. the Lord shall smite thee with m. 18th. 28, 28, the Lord shall shifte thee with m. 2 Kings 9, +20, like Jebu for he driveth in m. Eccl., 1, 7. I gave my heart to know wisdom and m. 2, 12. I turned myself to behold wisdom and m. 7. 25. to know the wickedness of folly, and m. 9. 3. m. is in their heart, while they live
10. 13. the end of his talk is mischievous m Zech. 12.4.1 will smite everyhorse and rider with m. Luke 6. 11. and they were filled with m. 2 Pet. 2.16, dumb ass forbade the m. of the prophet MAGICIAN,

Dan. 2. 10. that asked such things at any m. MAGICIANS

Gen. 41. 8. Pharaoh sent and called for the m. 94. I told this to the m. but none could declare Exod. 7.11. the m. of Egypt did so in like manner with their enchantments, 22. | 8.7, 18. 8.19. the m. said to Pharaoh, this is the huger of G. 9. 11. the m, could not stand before Moses Dan. 1.20. he found them teo times better than all m.
2. 2. then the king commanded to call the m.

27. the secret cannot the m, shew to the king 4.7, then came in the m, but did not make known O Belteshazzar, master of the m. tell me 5. 11, whom thy father made master of the m.

MAGISTRATE.

Judg. 18, 7, and there was no m. in the land

Luke12.58, when thou goest to the m. give diligence MAGISTRATES.

Esta 7, 25, set m. and judges, who may judge Luke 12, 11, when they bring you to the m. Acts 16, 20, they brought Paul and Silas to the m.

Accide.20.they brought Paul and Silas to the m. 22, and the m. commanded to beat them 35. the m. sent the serjeants, saying, 36. 34. the serjeants to it these words to the m. The 3.1. put them in mind to obey m. and be ready MAGNIFICAL.

1 Chron. 22. 5 the house must be exceeding m. MAGNIFICENCE.

44. 10. 63. and he w. should be destroyed.

Acts 19. 27, and her m. should he destroyed MAGN1FY

Signifies, [1] To declare and them forth one's great-ness and glory, Luke 1. 46. [2] To increase one's esteem, reputation, and authority, Josh. 3. 7. [4.14.1 Chron. 29, 25. Josh. 3, 7. Lord said, this day will I begio to m, thee Lord 17. Justic insensity of the control of th

106.7. 17. What is man that thou shouldest m. him? 106.7. 17. what is man that thou shouldest m. him? 19. 5. if indeed ye will m. yourselves against me 36.24 remember that thou m. his work nen behold Psal, 34. 3. O m, the Lord with me, let us exalt 35.26, clothed with shame that m, themselv.ag, me

38. 16, my foot slippeth they m. tnemselv. ag. me 55. 12, that did m. himself against one 69. 30. and will m. him with thanksgiving Isa. 10. 15. or saw m. itself ag. him that shaketh it 42. 21. he will m. the law and make it honourable Ezek. 38. 23. thus will 1 m. myself, and sanctify Dan. 8. 25. and he shall m. himself in his heart 11. 36. the king shall m. himself above every god 37. for he shall m, himself above all

Zech. 12. 7. that they m, not themselves ag. Judah Luke 1. 46. Mary said, my soul doth m, the Lord dets 10.16, heard him speak with tongues, and m.G. Rom. 11. 13. 1 am an apostle, I m, mine office MAGNIFIED.

Gen. 19. 19. behold, thou hast m. thy mercy Josh 4.14, the Lord m. Joshua in the sight of Israel 2 Sam. 7, 26, let thy ame he m. 1 Chron. 17, 24, 1 Chr. 29, 25, and the Lord m. Solomon, 2 Chr. 1.1.

1 Chr. 29. 29. and the Lord m.Sotomon, 2 Chr. 1... 2 Chron. 32, 23. Hezekiah was m, in sight of all Ptal. 35, 27, let them say, let the Lord he m. 40, 16, say continually, the Lord be m. 70, 4, 138, 2, thon hast m, thy word above all thy name Jet. 48, 26, for he m, hunself against the Lord, 42, Etch. 35, +13, Dan. 8, 11.

Lam. 1. 9. behold, for the enemy hath m. himself Lam. 1. 9, behold, for the enemy hath m. himself Zeph. 2.8 and m. themselves against their border Zeph. 2.10. m. themselves against people of the L. Mal. 1.5. Lord will be m. from the border of Israel Acts 5.13, but the people m. them.

19. 17. and the name of the Lord Jesus was m.

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Gen. 16, 2, I pray the go in unto my m. Hagar 6.behold, thy m. is in thy hand, do to her as pleas. 8. Hagar, Sarai's m. whence camest thou? 29, 24. Laban gave Zilpah his m. to Leah

29. 24. Laban gave Zilpah his m. to Leah 29. Laban gave Bilbah, to be Rachel's m. 30. 3, behold my m, Bilbah go in unto her 7. Rachel's m. conceived ∥9. gave Zilpah her m. 10. Zilpah, Leah's m, bare Jacob a sun, 12. Exod. 2. 5, when she saw ark, she sent her m. to fetch the distribution of the saw ark, she sent her m. to fetch the distribution of the distribut 8, the m, went and called the child's mother 21, 20, if a man smite his m, with a rod

26. or the eye of his m, that it perish 22. 16. if a man entire a m, not betrothed Lev. 25 6, the sabb, of land shall be meat for thy m Deut. 22.14.1 came to her, I found her not a m. 17 2 Kings 5. 2. had brought away captive a little m

4. thus and thus said the m. that is of Israel Esth. 2. 7. and the m, was fair and beautiful Job 31. 1. why then should I think on a m.? that is of Israel Prov. 30. 19. and the way of a man with a m. Is a.21.2, it shall be as with m, so with her mistress Jer. 2. 32, cao a m, forget her ornaments?
51. 22. 1 will break the young of an and the m.
Amos 2.7.a man and his father go in to the same m

Mat. 9. 24. give place, for the m. is not dead 25, he took her by the hand, and the m. arose 26.71, anoth, m. saw him, Mark 14.69 Luke 22.56 Luke 8.54, and he called, saying, m. arise

MAIDS Esth. 2.9. he preferred her and her m.to best place Job 19, 15, my m, count me for a stranger Lam, 5, 11, they ravished the m, in cities of Judah Ezek, 9, 6, slay niterly both m, and little children Nah. 2.7. her m. shall lead her with voice of doves Zech.9.17. make young men cheerful, new wine m. MAID-CHILD.

Lev. 12.5, if she bear a m.-child unclean two weeks MAIDEN.

Gen. 30. 18. I have given my m, to my hashand Judg. 19. 24. behold, here is my daughter a m. 2 Chron. 36.17, no compassion on young man or m.Esth. 2.13. thus came every m, to the king Psal. 123. 2. as the eyes of a m, to her mistress Luke 8.51, he suffered father and mother of the m. MAIDENS.

Exod. c, 5, her m, walked along by the river Ruch 2, 8, but abide here fast by my m. 22, it is good that thou go out with his m. 23, so she kept fast by the m, of Boaz 1, Sum, 9, 11, they found m, going to draw water Esth. 4, 16, I and my m, will fast likewise Job 41, 5, wilt thou bind him for thy m, t.? Psal. 78. 63, their m, were not given to marriage 148, 12, young men and m. praise the Lord Prov. 9. 3, she hath sent forth her m. she crieth

27. 27, and for the maintenance for thy m.
31. 15, and she giveth a portion to her m. St. 15. and she given a portion to her her Eccl. 2.7.1 got me servants and m, and had servants Eccl. 4.4. 22, they shall take m. of seed of Israel Luke 12.45. shall begin to beat mea-servants and m, MAID-SERVANT.

Exad. 11.5. even to be first-born of the m-servant

20.10.thy m., servant shall do no work, Dent. 5.14 17. shalt not covet thy neighbour's wife, nor m -s 7. if a man sell his daughter to be a m .- seri and 27. if he smite out his m. servant's tooth, he shall 32. if an ox push a m.-s. he shall give 30 shekels Deut. 5.14. that thy m.s. may rest as well as thou 21 neither shalt thou desire thy neighbour's m.s. 21. Henter's mate trod desire thy neighbors 3 m.s., 12. 18, eat them, thou and thy m.s., 16. 11, 14. 15. 17. to thy m.-servant thou shalt do likewise Judg. 9. 18. made Abimelech, son of his m.-s. king Judg. 9. 13. if I did despise the cause of my m.-s., Jer. 34. 9. let his man-servant and m.-s. go free, 10. MALIN SERVANTE.

Gen. 12. 16. Abram had m.-s. and she-asses, 24.35. 20. 17. God healed Abimelech's wife and m.-s 30. 43. Jacob had much cattle and m.-servants 31, 33. Labao entered into the two m .- s. tents 31, 33. Labao entered into the two m.s. tents
Deut, 12, 12, ye shall repoice, ye and your m.secru.
1 Sam. 8, 16, and he shall take your m.secruants
2 Sam. 6, 22, of the m.secrus shall 1 be had in honour
2 Kings 5, 26, is it a time to receive m.secrants?
MAJESTY
Signifies, [1] The infinite dignity and glory of
God, Psal. 104, 1, Jude 25, [2] The pomp,
splendour, and grandeur of carthly princes,
Esth. 1, 4.

MAID-SERVANTS

1 Chron. 29. 11, thine, O Lord, is the power and m. 25. and bestowed upon him such royal m. Esth. 1. 4. when he shewed the honour of his m. Job 37, 22, with God is terrible m, 40, 10, deck thyself now with m, and excellency

30. 10. deek thyself now with m, and excellence Psal. 21. 5. honour and m, hast thou laid on him 29. 4, the voice of the Lord is full of m, 45. 3, with thy glory and m, || 4, in thy m, ride 93. 1, the Lord reigneth, he is clothed with m, 96. 6, honour and m, are before him

Pial. 104.1. thou art clothed with honorr and n. 145. 5.1 will speak of the honour of thy m. 12. to make known the glorious m. of his kingdom Ira. 2. 10. hide thee for the glory of bis m., 9, 2; 24.13. they shall sing for the m. of the Lord 26. 10. and will not behold the m. of the Lord Dan. 4. 30. that I built for the honour of my m 30. and excellent m, was added unto me

5. 18. God gave Nebuchadnezzar thy father m 19. for the m. he gave him, all people trembled Mic. 5. 4 feed in m. of the name of Lord his God Heb. 1.3, he sat down on the right hand of m. 8. 2 Pet. 1. 10, but were eye-witnesses of his m Jude 25. to the only wise God be glory and n. MAIL.

1 Sam. 17.5. he was arned with a coat of m. 38. MAIMED.

Lev. 22, 22, blind or m. ve shall not offer to the Ld. Mat. 15, 30, having with them those that were m.

31. wondered when they saw the m, to be whole 18. 8, better to enter into life m, Mark 9, 43. Luke 14, 13, when thou makest a feast call the m. 21. bring in hither the poor and m. halt and blind MAIN.

Acts 27. 40, they hoised up the m.-sail to the wind

Signifies, [1] To uphold and preserve, Psal. 16. 5. [2] To repair, 1 Chron. 2b. 27. compared with 2 kings 12. 5. [3] To plead, Psal. 140. 12. [4] To profess and practise, Tht. 3. 8, 14. [5] To prote or argue, Job 13. † 15. [6] To make, Psal. 9. † 4.

PSal. 9, 14.

I Kings 4, 55, m, their cause, 49,59, 2 Chr.6,35,39

1 Chron, 26,27, they dedicate to m, the house of L
Job 13, 15, but I will m, mine own ways before him
Psal. 140, 12. Lord will m, the cause of the afflicted Tu. 3.8, night be careful to m, good works

14, let ours also learn to m, good works for uses

MAINTAINED.

Psal, 9, 4, for thou hast m, my right and my cause MAINTAINEST.

Psal, 16.5. Lord is my portion, and thou m, my lot MAINTENANCE.

Ezra 4. 14. because we have m. from the hing Prov. 27. 27. and for the m. for thy maidens

Prov. 27. 27. and for the m. for thy maidens MAKE

Signifies, [1] To create, frame, or fashion, Gen. 1
31. Exod. 32. 1. Isa. 45. 9. [2] To choose, or bring that to be a hach was not so before, I Sam. 12. 22. [3] To call one to a new vocation, and fit and qualify him for the same, Mat. 4. 19. [4] To orderlt and appoint, Acts 26. 16. [5] To twin, Peal. 41. +3. [6] To build, Exad. 5. +5. [7] To change one thing into another, Joho 2. 9.

Gen. 1. 20. let us m. man [2. 18. I will m. him an help 3. 6. and a tree to be desired to m. one wise 21. m. coats of skuls [6. 14. m. thee an ark 11. 3. let us m. buck [4. let us m. us a name 12. 2. I will m. of thee a great oation, and I will bless thee, 21. 18. [46. 3. Exod. 32. 10

4. let us m. us a name, lest we be scattered 13. 16. I will m. thee exceeding fruiful, 48. 4. 17. 20. I will m. thee first full, I will m. 19. 32. let us m. our father drink wine, 34. 20. 4. I will m. thy seed as the dust of the earth 17. 20. I will m. Inhanel fruitful, I will m. 19. 32. let us m. our father drink wine, 34. 20. 4. I will m. thy seed as the dats of the earth 27. 4. Isa. sad, m. one savoury meat, such as I loy and a second of the control of the co MAKE

27.4. Isa, said, m, me savoury meat, such as I love 28.3. G. Almighty bless thee, and m, thee frunful 32.12, I will m, thy seed as the sand of the sea 34.9. m. ye marriages with us and give daughters 30. ye m. me to stink among the inhabitants 35, 1, 1. go to Beth-el, and m, there an altar to G.
 3. I will m, there an altar unto God 40. 14. and m. mention of me to Pharach 47. 0. in best of the land m. thy father to dwell 48. 20. God m. thee as Ephraim and Manasseh

48. 20. God m., thee as r.piram and samassed. Exod. 5.16. no straw given, they say to us, m.brick 12. 4. shall m. your count for the lamb 18 16. 1 do m. then koow the statutes of God 20.4.thou shalt not m. unto thee any graven image, or likeness, Lev. 20. 1. Dent. 5. 8. 23. ye shall not m. with me gods of silver 24. an always of says hold thou m. with ne

25. ye shall not m, with me gods of silver 24. an altar of earth shalt thou m, unto no 25. if thou wilt m, me an altar of stones 22. 3. for he should m, full restitution, 5, 6, 12. 23. 13, m, no mention of other gods, Josh. 23, 7. 27. 1 will m, enemies turn their backs to thee 33, shall not dwell, lest they m, thee sin against no 25.8 m, and a constraint of the shall m, and a shall m, 25. 8. m. the a sanctuary | 9. so shall ye m. it 28. 2. thou shalt m. holy garments for Aaron, 4. these are the garments which they shall m.

40. for Anron's sons thou shalt m. coats, girdle 42. thou shalt m. them linen preceues 30. 1, thou shalt m, him an all or of shittim-wood 25, thou shalt m, it an oil of holy ointment 37. as to perfume, you sha't not in like to it. 31. 6, that they m, all that I commanded, 35. 40. 32.1.up, m, us gods to go before us, 25. Arti 7, 40

MAK trod. 32. 10. 1 will m. of thee a great nation 33. 19. 1 will m. my goodness pass before thee 31.16. and m. thy sons go a whoring after their gods 7. thon shalt not m. molten gods, Lev. 19. 4. 36. 6. neither man nor woman m. any more 1er. 5. 16. he shall m. amends for the harm done 11. 43. not m. yourselves abominable. 20. 25. 19. 28. not m. any cuttings in your flesh for dead 21. 5. they shall not m. baldness, Deut. 14. 1. 26. 9. 1 will m. your heaven as iron, earth as brass 22. heasts, which shall m. you few in number 27. 2. when a man shall m. a singular yow 27. 2. when a man shall m. a singular vow Vum. 5 21. the L. m.thee a curse, m. thy thigh r 6. 7. he shall not m. himself unclean for his father 6. 7. he shall not m, himself unclean for his father 25, the Lord m. his face to shine upon thee 8. 7. let them wash, and so m, themselves clean 4. 4. let us m. a captain, and return to Egypt 2. 1 will m. of thee a greater bation than they 6. 13. except thou m. thyself a prince over us 30, if the Lord m. a new thing and the earth open 38, let them m. them broad plates for the altar 17. 5. 1 will m. to ease from me the mumanism. .38, let them m, them broad plates for the altar 17. 5.1 will m, to cease from me the murnurings 21. 8, m, thee a fiery serpent, and set it on a pole 30. 8, he shall m, her vow of none effect 31. 23, ye shall m, it go through fire and water Deut. 1. 11. Lord m. you a thousand times more 13. and I will m. them rulers over you 4. 10. I will m. them hear my words to fear me 10.1 will m, them hear my words to fear me
10. lest ye m, you a graven inage, 23.
7.3. nor shalt thou m, marriages with them
8.3 m, thee koow that man liveth not by bread
90. 11. if it m, thee answer of peace, and open to
12. if it will m, no peace with thee, but war
15. 19. to m, thee high above all nations he made
28. 11. the Lord shall m, thee plenteous, 30. 9.
13. Lord shall m, thee the head, and not the tail
32. 26. m, the remembrance of them to cease
39. I kill, and I m, alive, I wound, and I heal
10. sh. 1. 8. thou shalt m: thy way prosperous
6. 18. lest ye m, yourselves accursed, and m,
the camp of I srael a curse, and troulde
17. 19. and m. confession to him, Exa 10. 11.
22. 25. so shall your children m, our child, cease
23. 12. and shall m, oarriages with them 22, 25, so shall your conform m, our chind, case 23, 12, and shall m, onarriages with them Judg. 16, 25, Samson, that he may m, us sport Ruth 4, 11, L, m, the woman like Rachel and Leah 1 Sam. 1, 6, proviked her sore, to m, her fret 2, 8, and to m, them inherit the throne of glory 2.24. ye m. the Lord's people to transgress
29. to m. yourselves fat with chiefest offerings 5. 5. ve shall m. images of your emerods
7. m. a new cart | 8. 5. m. us a king to judge us 7. m., a new cart | 8. J. m. us a king to judge us 8. 22. hearthen to them, and m. them a king 12.22. Ld. will not forsake, because it hath pleased the Lord to m. you his people, 1 Chron. 17. 22. 25. 28. the Lord will m. my lord a sure house 28. 2. 1 will m. thee keeper of mine head for ever 28. 2. I will m. thee keeper of filme fleat for ever 99. 4 m. this fellow return that he may go again 2 Sam. 7. 11. that he will m. thee an house 21. hast done these things, to m.thy servant know 23. to m.him a name [13.5. and m. thyself sick 15.20 should I m. thee go up and down with us? 23. 5. all my desire, though he m, it not to grow 1 Kings 1. 37. m. his throne greater than David's 47. God m. the name of Solomon better than

47. God m. the name of Solomon better than 2.42. did I not m. thee to swear by the Lord 8.29. mayest hearken to the prayer which thy servant shall m. toward this place, 2 Chr. 6.21.

33. shall confess thy name, pray, and m. supplication to thee in this house, 47.2 Chron. 6.24.

11. 34.1 will m., him prince all the days of his life 12.9 m., the yoke lighter, 10.2 Chron. 10.10.

16.3. I will m. thy house like the house of Jeroboam the son of Nebat, 21.22. K Kings 9.9.

17. 13. and after m. for thee and for thy son 19.2, if m. not thy life as the life of one of them 2 Kings 4.10, let us m. a little chaoher on the wall 19. 2. if m. nor the and for thy son
2 Kings 4.10, let us m. a little chaoher on the wall
5.7. am 1 God to kill and to m. alive?
6. 2. let us m. a place, where we may dwell
7. 2. if Lord would m. windows in heaven, 19.
9. 2. m. him arise up, and anoint him king
10. 5. we will not m. any king, do that is god
18. 31. m. an agreement with me, Isa. 36. 16.
21. 8. nor will I m. feet of Israel move any more
23.10, that no man inght m. his son or daughter to
pass through the fire to Molech, Ezek, 20. 31.
1 Chron. 11. 10. all Israel to m. him king, 12. 31. 38.

Chron.11.10, all Israel to m. him king, 12.31,38. 21. 3. Lord m, his people 100 times so many more 28. 4. he liked me to m, me king over Israel 29. 12. O Lord, in thine hand it is to m, great 2 Chr. 7. 20, will m, it a proverb among all pations 11. 22. for he thought to m, him king 25. 8. God shall m, thee fall before the enemy Exra 6. 8. 1 m, a decree what ye shall do, 7. 13, 21. Xeh. 8. 15. fetch branches of thick trees to m, buoths 1 sth. 4.8.go in to the king to m, supplication to him 7. 7. Itaman stood up to m, request for his life 9.22. they should m, them days of feasting and joy 363 21. 3. Lord m. his people 100 times so many more

Jet 5, 18, he woundeth and his hands m, whole 8, 5, m, thy supplication to the Alimghty, 22, 27, 9, 30, and if 1 m, my hands never so clean 11, 3, should thy lies m, men hold their peace? 13. 23. m. me to know my transgression and sin 13. 23. m, me to know my transpersion and many 19. 3. that ye m, yourselves strange to me 24. 25. if it be not so now, who will m, me a liar? 31. 15. did not he that made me io womb m, him? .29. he giveth quietness who then can m.trouh 34.29, he given quietness who that can microard 35.9, they m. the oppressed to cry, they cry out 40. 19, can m, his sword to approach to him 41.3. will he m, many supplications to thee? 41.3. will he m, many supplications to thee Posal. 5.8 m. thy way straight before my face + 10. m. them guilty, O God, let them fall 6.6. all the eight m. I my bed to swim 20.+3. the Lord m. fat thy burnt-sacrifice 21. 9. then shalt m, them as a fiery oven in anger 12, therefore thou shalt m, them turn their back 12. neretore thou shalt m, them turn their back 22. 9. thou didst m, me hope when oo breasts 25. + 14. he will m, them know his covenant 31. 16. m, thy face shine on thy servant, 119. 153. 4. 2. my soul shall m, her boast in the Lord 39. 4. Lord, m, me to know mine end and days 8. m, me not the reproach of the foolish 40.17.m.no tarrying,70.5. ||41.3.will m.all his bed 45.17. I will m, thy name to be remembered 46.4, the streams shall m, glad the city of God 46. 4. the streams shall m. glad the city of God 51. 6, in hidden part shall m. me know wisdom 8. m. me to hear joy and gladness, that the bones 57. 1. of thy wings, will 1 m. my refuge, 61. +4. 60. 2. sing forth his name, m. his praise glorious 8. ye people, m. the voice of his praise to he heard 83. 2. for lo, thine enemies m. a tumult 11. m. their nobles like Oreh and Zeeb

11. m. their nobles like Oreb and Zeeb
13. O my God, m. them like a wheel
84. 6. through the valley of Baca, m. it a well
89. 27. also I will m him my first-born
29. his seed also will 1 m. to endure for ever
60. 15. m. us glad, according to the days afflicted
110. 1. until 1 m. thine evenies thy footstool,
Mat. 22, 44. Mark 12, 36. Luke 20, 43.
Acts 2, 35. Heb. 1, 13.
115.8.they that m. them are like unto them, 135.18.
119.27. m. me to understand the way of thy precepts
35 m. me on in the nath of thy commandments 119.27. m.me to understand the wayoff they precepts 35. m. me go in the path of thy commandments 132.17. there will I m. the horn of David to bud 137.47. m. bare even to the foundation 139.8. if I m. my bed in hell, thou art there 142.1, to the Lord did I m. my supplication Prov. 6.3. go humble thyself, and m. sure thy friend 140.05. The memory influences 14. 9. fools m. a mock at sin, but among righteous 20. 18. and with good advice m. war 25, it is a snare after vows to m, enquiry 22, 21, that I might m, thee know the certainty 24. m. no friendship with an angry man 23. 5. for riches certainly m. themselves wings

27. 11. my son, be wise, and m. my heart glad 30. 26, yet m. they their houses in the rocks Eccl. 7. 13. who can m. that straight which he 16.not right, overmuch, nor m. thyself overwise. Isa. 1.15. when ye m. many prayers, I will not hear 16. wash you, m. you clean 3.7. m. me not a ruler 6. 10. m. the heart of this people fat, ears heavy 0. 10. m. the near of this people as, darkey, 7. 6, and let us m. a breach therein for us +11. m. thy petition deep, or in the height above 10. 23. the Lord of hosts shall m. a consumption 11. 3. and shall m. him of quick understanding

11. 3. and shall m. him of quick understanding 15. and shall m. men go over dry shod 12. 4. m. mention that his name is exalted 13. 12. I will m. a man more precious thao gold 16. 3. m. thy shadow as the night in non-day 25. 6. Lord m. to all people a feast of fat things 27. 5. that he may m. peace with me, and he shall 8. 9. whom shall he m. to understand doctrine ? 29. 21. that m. a man an offender for a word 25. 6. the ments the soul of the hungry 32. 6. to m. empty the soul of the hungry 38. 16. so wilt thou recover me and m. me live

38. 10. so will thou recover me and m, me live 40. 3. m. straight in the desert a highway for our God, Mat, 3. 3. Mark 1. 3. Linke 3. 4. 41.18. I will m, the wilderness a pool of water 42. 15. I will m, the rivers islands, dry up pools 16. I will m, darkness light before them 10. I will m. darkness light before them
21, he will magnify and m. the law honourable
43, 19. I will even m. a way in the wilderness
44. 9. they that m. a graven image are vanity
45. 2. and m. the crooked places straight
7. I m. peace and create evil. I the L.do all things 13. and I will m, straight all his ways 14, they shall make supplication to thee 46.5.to whom will ye m, me equal, and compare me 47.2. m, hare the leg, uncover the thigh, pass over

48. 15, and he shall m, his way prosperons
49. 11, and I will m, all my mountains a way
50. 2, hehold I m, the rivers a wilderness 50. 2. hehold 1 m. the rivers a wilderness
51. 4. I will m. my judgments to rest for a light
32. 5. they that rule over them, m. them to howl
53. 10. when thou shalt m. his soul an offering
54. 12. I will m. thy windows of agates, thy gates
56. 7. I will m. them joyful in my house of prayer
57. 4. against whom m. ye a wide mouth?

Iso. 58, 4. to m. your voice to be heard on high 11, and the Lord shall m. fat thy bones 61.3.1 will m. the place of my feet glorious 15. I will m. thee an eternal excellency 17.1 will m. also thy officers peace and exactors 62. 7. till be m. Jerusalem a praise in the earth 33. 6. and I will m. them drunk in my fury
12. the water to m. himself an everlasting name

14. lead thy people to m. thyself a glorious name 64. 2. to m. thy name known to thy adversaries 66. 22, as new earth which I will m. shall remain Jer. 4. 30, in vain shalt thou m. thyself fair 5. 14. I will m. my words in thy mouth fire 7. 16. nor m, intercession to me for this people 9.11.1 will m, Jerusalem heaps and den of dragoos 13. 16. he turn it, and m. it gross darkness 15. 20. I will m. thee a fenced brasen wall 16.20. shall a man m. gods to himself, and oo g ds 18.4. as seemed good to the potter to m. it 19.7. I will m. void counsel of Judah and Jerus. 19. I will even m. this city as Tophet

12. I will even m. this city as Tophet
20. 4. I will m. thee a terror to thyself
20. 6. yet surely I will m. thee a wilderness
23 16. hearkea not to the prophets, they m. youvain
26. 6. then will I m. this house like Shiloh
27.2.m. thee bonds and yekes, put them on thy neck
18. let them now m. intercession to the Lord
29. 17. behold, I will m. them like vile figs
22. the Lord m. thee like Zedekiah and Ahab
34. 17. I will m. you be removed into all kingdoms
44. 19. did we make her cakes to worship her?
48. 26. m. ye him drunken, for he magnified himself
49. 15. I will m. thee sonall amoog the heathen
51. 25. I will m. thee a burnt mountain
36. and m. her springs dry [39. m. them druoken

36, and m, her springs dry | 39, m, them druoken 57. I will m, druuk her princes and wise men 57. I will m, drunk ner princes and wise men.
Lam. 3, 421, this 7 m, to return to my heart
Ezek, 4, 9, m, bread therereof || 7, 23, m, a chain
14.8. I will m, him a sign and a proverb, and cut off
16. 42, I will m, my fury toward thee to rest
18. 31, and m, you a new heart, and a new spirit 21. 10. it is furbished, should we then m. mirth? + 27. perverted, perverted, perverted will m. it 4 27. perverted, perverted, perverted with m. it. 22. 30. sought a man that should m. up the hedge 24. 17. m. no mourning for the dead, bind the tire 26. 4. and m. her like the top of a rock, 14. 1. I will m. thee a terror, thou shalt be no more 32. 7. I will m. the stars thereof dark, 8.

32. 7. 1 will m. the stars thereof dark, B.
34. 26, and 1 will m. them and places a blessing
37. 19, m. them one stick, shall he one in my hand
22. 1 will m. them one pation in the land 44. 14. I will m, them one bation in the land 44. 14. I will m, them keepers of charge of bouse Dan. 4. 25. shall m, thee to eat grass as oxen, 32. 8.16. m, this man to understand the vision, 10. 14. 9.24. seventyweeks to m, reconciliation for iniquity 11. 35. some shall fall to m, them while 44, he shall go utterly to pure and m, are well as the state of the state o

44. he shall go utterly to purge and m. away many 44. he shall go utterly to purge and m. away many 46. e. 2.3. lest I m. her as a wilderness, and slay her 6.1 will m. a wall, that she shall not find her path 18. and 1 will m. them to lie down safely 7. 3. they m. the king glad with their wickedness 10. 11. 1 will m. Ephraim ride, Judah shall plow 10. 11. I will m. Epuram ride, Judan shall plow 11.8.how shall m.thee as Adma, set thee as Zeboim 12. 9. 1 will yet m, thee dwell in tabernacles Joel 2. 19. nor will 1 m. you a reproach any more Admos 8. 4. eveo to m. the poor of the land to fail 9.14, they shall m. gardens, and eat fruit thereof 14. 3. 5. the prophets that m. my records early

9.14, they shall m, gardens, and eat fruit thereof Mic. 3.5. the prophets that m, my people err 4.7. I will make her that halted a remnant 6.13, therefore I will m, thee sick in smiting thee Nah. 1.14. I will m, thy grave, for thou art vile 3.6. I will cast filth on thee, and m, thee vile 15.m.thyself many, as the canker-worm, or locusts Hob. 2.2 w rite the vision, and m. it plain upon tables 3.19, he will m, my feet like hinds' feet 2.4 h. 1.18. for he shall m, even a speedy riddance 3.20. for I will make you a name and a praise Hog. 2.23, saith the Lord, I will m, thee as a signet 2.2. I will m, Jerusalem a cup of trembling 3.in that day will 1 m, Jerusa burdensome stored Mal. 2.15. I did not he m, one? yet had the residual 3.in that day will 1 m. Jerus a burdensome stone Macl. 2. 15. did not he m. one? yet had the residue 3. 17. in that day when I m. up my jewels Macl. 1. 19. not willing to m. her a public example 4. 19. 1 will m. you fishers of men, Mark 1. 17. 5. 30. thou canst not m. one hair white or black 8. 2. hehold, a leper said, Lord, if thou wilt, thou canst m. me clean, Mark 1. 40. Luke 5. 12. 12. 33. m. the tree good, m. the tree corrupt 17. 4. Peter said, Lord, if thou wilt, let us m. here there tabernacles, Mark 9. 5. Luke 9. 33.

17. 4. Freers and Lord, in thou with, the 49. 33.
23. 14. for pretence 22. long prayers, Mark 12. 4:)
15. to 22. one presence 23. long prayers, Mark 12. 4:)
25. ye 25. clean the outside of the cup, Luke 11. 3:)
25. 21. 1 will m. thee ruler over many trings 27. 65. go your way, m. it as sure as ye can Mark 5. 39, why m. ye this ado and weep? Luke 5.34.can ye m. children of bride-chamber fast 11. 40, did he not m. that which is within also

Lute 14.18, all with one consent began to m, excuse 15. 19. m. me as one of thy hired servants
10.9.m. friends of the mammon of unrighteousness John 1, 23, m. straight the way of the Lord 2,16,m.not my Father's house house of merchand 6. 15. and take him by force to m. him a king 8. 32. know truth, and the truth shall m. you free

36. if the Son m, you free, ye shall be free indeed 10. 34. how long dost thon m, us to doubt?

14. 23, we will come and m, our ahode with him Acts 2. 28. m. me full of joy with thy countenance 9.31. Peter said to him, arise and m. thy bed 26.16. to m. thee a minister and a witness

24. Paul, much learning doth m. thee mad Rom. 3. 3. m. the faith of God without effect 31. do we then m, void the law through faith 9. 21. power to m. one vessel unto honour

28. short work will the Lord m, on the earth 28. short work will the Lord m, on the c 13. 14, and m, not provision for the flesh 14. 4. for God is able to m. him stand 19. follow the things which m, for peace 15. 26, to m, a certain contribution for the poor

1 Cor. 6, 15, and m. them the members of a harlot 8, 13, if meat m. my brother to offend

8.13, if heat m. my profiler to offend 10, 13, with temptation also m. a way to escap 2 Cor. 2.2.if 1 m. you sorry, who then maketh glad 9.5. and m. up beforehand your bounty 8. and God is able to m. all grace abound 12.17, did 1 m. gain of you by any of them?

Gal. 2. 18. 1 m. phyself a transgressor 3. 17. that it should m, the promise of none effect 6. 12, as many as desire to m, a fair shew in flesh Eph. 2. 15, to m, in himself of twain one new man Thess, 3. 12. the Lord m. you to increase in love 2 Thess, 3.9, but to mourselves an ensample to you Tim. 3. 15. are able to m. thee wise to salvation 4. 5. m. full proof of thy ministry

Heb.2.10, tom. the Captain of their salvation perfect

17. to m. reconciliation for the sins of the people 7.25. he ever liveth to m. intercession for them 8.5, m. all things according to pattern shewed 9.9, could not m. him that did service perfect 10. 1, m. the comers thereunto perfect 12. 13. and m. straight paths for your feet

12. I will m. a pillar in the temple of my God 10. 9. eat it, and it shall m. thy belly bitter 7. shall m, war against them, and overcome 12.17. went to m. war with the remnant of her seed . saying, who is able to m. war with him? 14. that they should m. an image to the heast 19. 11. in righteousness he doth judge and m. war

21. 5. behold, I m. all things new See Afraid, Atonement, Covenant, De Solate, Desolation, End, Fire, Good. See AFRAID.

MAKE haste. Deut. 32.35. the things that come on them, m. haste Judg. 9.48. and said, m. haste and do as I have done I Sam. 9.12, behold, he is before you, m. haste now 2 Chron. 35. 21. for God commanded me to m. haste Fith. 5 5. king said, cause Haman to m. haste, 6. 10. Jeb 20. 2. cause me to answer, for this I m. haste Psal. 38, 22, m. haste to help me, O Lord, my sal vation, 40, 13, | 70, 1, | 71, 12

70.5.1 am poor and needy, m. haste unto me, 141.1.

Prov. 1.16. they m. haste to shed blood, Isa. 59.7.

Cant. 8.14. m. haste, my beloved, and he like a roe

La. 28. 16. he that believeth shall not m. haste 49. 17 thy children shall m. haste, thy destroyers Jer. 9. 18. let them m. haste, and take up a wailing Nah. 2. 5. they shall m. haste to the wall thereof Luke19.5.he said, Zaccheus, m. hasteand come do dets22.18.m.hasteand get quickly out of Jerusalem
See KNOWN.
MAKE manifest.

1 Cor. 4.5. will m. manifest the counsels of the heart

Lph. 5. 13. whatsuever doth m. manifest is light Col. 4. 4. that I may m. it manifest as I ought Con. 4. that I may m. It manages as I vagar.
See MAKTION, NOISE.
MAKE ready.
Con. 18. 6. m. ready, for these measures of fine meal
\$3. 16. m. ready, for these measures with me

Kings 9.21. and Joram said, m.r. and he went out Nings 9.21, and Joram said, m.r. and ne went our Psal, 11.2, they m. ready their arrow on the string 21.12, when thou shalt m. ready thine arrows beck. 7.14. they have blown the trumpet to m. ready Mark 14.15, there m. ready for us, Luke 22.12. inte 1.17, to m. ready a people prepared for

the Lord 11.8. rather say, m. ready, wherewith I may sup 6cts 23. 23. m. ready 200 soldiers to go to Cesarea MAKE speed.

1 Sam. 20, 38. he cried, m. speed, haste, stay not 2 Sam. 15, 14. m. speed to depart, lest he overtake ssa. 5, 19, that say, let him m. speed and hasten

MAKE waste.

MAKE waste.

Lev. 96, M. I will m, your cities waste, and bring

Isa, 42.15, I will m, waste mountains and hills

Ezek. 5, 14, moreover, I will m, Jerusalem waste

29.10.1 will m, land of Egypt uterly waste, 20.12.

MAKER, or MAKERS. MAKER, or MAKERS.

Job 4. 17, shall a man be more pure than his M.

32. 22, in so doing my M. will soon take me 35. 10. but none saith, where is God my M.? 36. 3. 1 will ascribe righteousness to my M. Psal. 95. 6. let us kneel before the Lord our M. our M rov.14.31.oppresseth the poor, reproacheth his M 17.5. whoso mocketh the poor reproacheth his M

22.2.rich and poor, the Lord is the m. of them all Isa. 1. 31. and the m. of it as a spark
17. 7. at that day shall a man look to his M.
22. 11. ye have not looked to the m. thereof
33. † 22. the Lord is our statute m. he will save us 45. 9. woe to him that striveth with his M.

11. thus saith the holy One of Israel and his M. 16. they shall go to confusion that are M.of idols orgettest the Lord thy m.that stretched out 51.13.fc 54. 5. thy M. is thy husband, and thy Redeemer Jer. 33. 2. thus saith the Lord the m, thereof Hos. 8. 14. for Israel hath forgottee his M.

Hab, 2 18, what profiteth the graven image that the m, hath graven, m, of his work trusteth therein? Heb.11.10, for a city, whose builder and m.is God MAKEST.

Judg. 18. 3. and what m, thou in this place?
Jub 13 26.m, me possess the iniquities of my youth 22.3. is it gain to him that thou m.thyways p Psal. 4. 8. thou only m. me to dwell in safety 39. 11. thou m. his beauty to consume as a moth 44. 10. thou m. us to turo back from the enemy

13. thou m. us a reproach to our neighbours 14. thou m. us a by-word among the heathen 65.8, thou m, the outgoings of morning to rejoice 10. thou m. the earth soft with showers 80. 6. thou m. us a strife to our neighbours 104. 20, thou m. darkness, and it is night

144. 3. what is man, that thou m, account of him?

Cant. 1. 7. where thou m, thy flock to rest at noon

1sa. 45. 9. to him that fashioneth it, what m, thou?

Jer. 22. 23. O Lebanon, that m, thy nest in cedars

28. 15. thou m, this people to trust in a lie

Ezek. 16.31, thou m, thy high place in every street llab. 1, 14, and m, men as the fishes of the sea 2.15 puttest thy bottle to him, and m.him drunken Lnke 14.12. when thou m. a dinner or a supper 13, but when thou m. a feast, call the poor

John 8.53. proph. are dead, whom m, thou thyself 10. 33. because thou being a man m. thyself God Rom.2.17. art called a Jew, and m. thy boast of God
23. thou that m. thy boast of the law
MAKETH.

Exod. 4. 11. or who m. the dumb, or deaf, or blind 17. 11. it is the blood that m. the atonement clean, 14.11.
17. 11. it is the blood that m. the atonement Deut. 18.10. that m. his son to pass through the fire 20. 20. against the city that m, war with thee 21 10 when he m. his sons to inherit what he hath . m. merchaudise of him, or selleth him

27.15.cursed be the man that m any graven image 18.cursed be he that m.the blind to wander out of 29. 12. oath which the Lord m, with thee this day Sam. 2. 6. the Lord killeth and m, alive

7. the Lord m. poor, and m.rich, he bringeth low 2 Sam. 22.33. God m.my way perfect, Psal, 18.32. 22.34. he m. my feet like hinds' feet, Ps. 18. 33. Job 5.18. for he m. sore, and bindeth up, he wounds 9. 9. Lord m. Arcturus, Orion, and Pleiades 12. 17. he m. the judges fools | 25. he m. to stagger 15. 27. he m. collops of fat on his flanks 23. 16. God m. my heart soft, and troubleth me 25. 2. he m. peace in his high-places

27. 18. and as a booth that the keeper 35. 11. who m_* us wiser than the fowls of heaven 36.27, for he m_* small the drops of water, they pour 41. 31. he m. the deep to boil like a 32. he m. a path to shine after him oil like a pot

Psal. 9, 12, when he m, inquisition for blood 23, 2, he m, to lie down in green pastures 29, 9, the voice of the Lord m, the hinds to calve 33. 10, he m, the devices of people of none effect 40.4, blessed is the man that m, the Lord his trust 46. 9. he m. wars to cease to the end of the earth 104.3, who m. the clouds his chariot, who walketh

104.3. Who m, the clouds his charlot, who m his angels spirits, Heb. 1, 7.

15. and whe that m, glad the heart of man 107. + 25. and m, the stormy wind to stand 29. he m, the storm a calm, the waters are still 36, and there he m, the hungry to dwell 41 and m him familias like a flock.

41. and m. him families like a flock 113. 9. he m. the barren woman to keep house 135. 7. he m. lightnings for rain, brings the wind

147. 8. who m. grass to grow on the mountains
14. he m. peace in thy horders, and filleth thee
Pray. 10. 7. a wise son m. a glad father, 15. 20.
4. Lat t.e hand of the diligen m. rich

Prov. 10, 22, the blessing of the Lord, it m. r'ch 12. 4. she that m. ashamed is as rottenness in he 25. heaviness in the heart of a man m. it to stoop,

but a good word m, it glad 13. 7. that m, himself rich, yet hath nothing there 13. 7. that m. himself rich, yet hath nothing there is that m. himself poor, yet hath great riches 12. hope deferred m. the heart sick, when desire 15. 13. a merry heart m. a cheerful countenance 30. and a good report m. the hones fat 16.7. he m. even his enemies to be at peacewith him 423. the heart of the wise m. wise his mouth 18. 16. a man's gift m. room for him, and hrings

19.4. wealth m. many friends, but poor is separated 31. 22. she m. herself coverings of tapestry 24. she m. fine linen and selleth it, and girdles Eccl, 3,11, no man can find out the work that God m, 7. 7. surely oppression m. a wise man mad

8. 1. a man's wisdom m. his face to shine 11.5, thou knowest not works of God, who m. all Isa. 24. 1. behold, the Lord m. the earth empty 40. 23. he m. the judges of the earth as vanity 43. 16. saith the Lord, which m. a way in the sea 44.15. he m. a god, and worshippeth it, 17. | 40.0 24. I am the Lord that m. all things

25. he m. diviners mad | 59. 15. m.himself a prey 55. 10. watereth earth, and m. it bring forth Jer. 10. 13. he m. lightnings with rain, 51. 16. 17. 5, cursed be the man that m, flesh his arm 29. 26. every man that m. himself a prophet, 27. Ezek. 22. 3. and m. idols against herself to defile Dan. 6. 13. but m. his petition three times a day 11. 31. place aboundation that m, desolate, 12.11.
Amos 4. 13. that m, the morning darkness 5. 8. seek him that m, the seven stars and Orion Nah. 1. 4. he rebuketh the sea, and m. it dry Mat. 5. 45. he m. his sun rise on the evil and good Mark 7.37, he m, hoth deaf to hear and dumb speak John 19, 12, whosoever m, himself a king, speaketh dets 9. 34. Eneas, Jesus Christ m. th Kom.5.5. hope m.not ashamed because love of God 8. 20. the Spirit m. intercession for us, 27. 31. 1t. 2. he m. intercession to God against Israel Cor. 4. 7. who m. thee to differ from another?

2 Cor. 2.2. who is he that m. me glad but the same?
14.m. manifest the savour of his knowledge by us Gul. 2. 6. whatsoever they were it m. no matter Eph. 4. 16. m. increase of the hody to the editying Iteb. 7. 28. for the law m. meu high-priests, but the word of the oath since the law m, the Son ev. 13. 13. he m. hre come down from heaven

21. 27. nor whatsoever m. a lie, \$2, 15.

MALE!!! haste.

Prov. 28. 20. that m. haste to be rich, not innocest MAKING.
2 Chron. 30, 22. m. confession to the Lord God

Ps. 19.7, testimony of Lord is sure, m. wise simple Eccl. 12, 12, of m. many books there is no end Jea. 3. 16. walking and m. a tinkling with their feet Jer. 20. 15. that brought tidings, m. him very glad Amos 8. 5. m. ephah small, and the shekel great Mark 7.13. m. the word of God of none effect John 5.18. m. himself equal with God

2 Cor. 6. 10. as poor, yet m. many rich Eph.1.16.1 cease not to give thanks for you, m. mention of you in my prayers, 1 Thess. 1.2. Philem. 4. 2. 15. one new man, so m. peare, Col. 1. † 20. 5. 19. m. melody in your heart to the Lord Phil. 1.4. in every prayer for you m, request with joy 2 Pet. 2.6. m, them an ensample unto those that Jude 22. of some have compassion, m. a difference MAKING.

Ezck. 27. 16. multitude of the wares of thy m. 18. MALE.

Gen. 17. 23. every m. circumcised, 34. 15, 22, 24. Exod. 12. 5. for the passover a m. of the first year 13.12, the m. shall be the Lord's, 34.19. Luke 2.23. I ev. 1.3.a m. without blemish, 10. | 4.2.3 | 22.19 7. 6. every m. among the priests shall eat thereof 27. 3. thy estimation shall be of the m. 5, 6, 7. Num.1.2.every m. by their polls from 20 years old 20. every m. from 20 years old and upward

3. 15, every m, from a month old and upward 31, 17, now kill every m, among the little ones Deut. 20. 13. thou shalt smite every m. thereof Judg. 21. 11. ye shall utterly destroy overy m. 1 hings 11.15. he had smitten every m.in Edom, 16. Jer. 30. + 6, see if a m, doth travail with child Ezek. 16. + 17. maketh to thyself images of a m. Ezek, 16. † 17. maketh to thyself image Mal, 1, 14, which hath in his flock a m, See FEMALE

MALE-CHILDREN. Josh, 17.2, these were the m.-children of Manasseh MALEFACTOR.

John 18, 30, if he were not a m, we would not MALEFACTORS,
Luke 23, 32, there were two m, led with him

33. there they crucified him, and the m.
39. one of the m. railed on him, saying
MALES.

Gen. 34, 25. Sizeou and Levi slew all the m.

Exod. 12, 45, let all his m, be circumcised 13, 15, 1 sacrifice to the Lord all being m, 23, 17, three times in the year all thy m, shall appear before the Lord God, Dew. 16, 16, Lev. 6, 18, all the m, of Aaron shall eat of it, 29,

Num. 3. 22. according to the number of all m.fr a mouth old and upward, 28, 34. 26, 62

31.7. warred against Midianites, and slew the m Peut. 15. 19. all firstling m, sanctify to the Lord Joth. 5. 4. the m, that came out of Egypt died

John. 3. 4, the m. that came out or Egypt due.

19. to give portions to all the m. among priests

Exra 8. 3. were reckoned by genealogy of the m.

MALICE.

1 Cor. 5. 8. keep the feast, not with leaven of m 1 Car. 5. 8. keep the least, not with reaven of m 14. 20. howbeit in m. be ye children Eph. 4. 31. be put away from you with all m. Cal. 3. 8. but now ye also put off all these, m. Thr. 3. 3. sometimes living in m. and covy, hateful 1 Pet. 2. 1. wherefore, laying aside all m. and guile MALICIOUS.

3 Iohn 10. prating against us with m. words MALICIOUSNESS.

R.m. 1.29, being filled with all unrighteousness,m 1 Pet. 2. 16, not using liberty for a cloke of m. MALIGNITY.

Rom. 1. 29. full of eavy, murder, dehate, m. MALLOWS.

Job 30. 4. who cut up m. hy the bushes for meat MAN.

Man was, in his original state, a very noble and evalted creature; being placed as the head and lord of this world, having all the creatures in subjection to him. The powers and operations of his mind were extensive, capacious, and perfect; capable of contemplating upon the works of his mind were extensive, capacious, and perfect; capacious and perfect; capacious, and perfect; capacious and exist of God with pleasure and delight, and of performing his will without the least deviation. But by sinning against his Creator, his mind is victated, corrupted, and debased; and he is in a rinned, lost, miserable, and wretched state: Hence it is asked, What is man? Psul. 8.4. The Hebrew word for man is Funds, to denote his condition in his opostacy from God. 1 and is put for [1] The body, 2 Cor. 4. 16. [2] The sins and corruptions of human nature, Eph. 4.22. [3] Strong, valiant, 1 Cor. 16. 13. [4] A magistraie, Gen. 9. 6. [5] Frail, weak, Psal. 9. 20. [6] The church, Eph. 2. 15. [7] A strong believer, Eph. 4. 13. [8] Au angel, Acts 1. 10. [9] The Lord Jesus, Gen. 32, 24. Mark 15. 30. [10] God the Lather, Exod, 15. 3. Luke 15. 11.

Man

32. 24. Mark 15. 30. [10] God the lather, Exod. 15. 3. Luke 15. 11.

To make of twain one new man, Eph. 2. 15. To unite Jews and Gentiles, who formerly were at voriance, into one church, or body, joining together in a new way of gaspel-worship.

The gospel is not after man, Gal. 1. 11. It is no human invention, or fiction, neither doth it depend upon human authority, but is immediately retealed by God.

I speak after the manner of men, Gal. 3. 15. I make use of a comparison taken from the

I make use of a comparison taken from the custom of men in their civil affairs.

A man of God, Tim. 3 17. One that is quided by the Spirit of God, and devoted to his service in a special manner.

The inward man, Rom. 7, 22. The new man,

the regenerate part within me, or the principle

the regenerate part within me, or the principle of grace in the heart.

The natural man, 1 Cor. 2.14. The marenewed person, one that has no principle of grace in the heart, though he be endued with the most exquisite natural accomplishments, and has important the principle of the principle of the most exquisite natural accomplishments, and has important to the highest patch.

exquisite natural accomplishments, and has im-proved his reaton to the highest pitch.

Sen. 1, 26, God said, let us make m, in our image, after our likeness, 27, 19.6,

2, 7, the Lord G. formed m, of the dust of ground

18, it is not good that m, should be alone

25, they were both naked, the m, and his wife

25. they were both caked, the m. and his wife 3.22. behold, the m. is become as one of us 5.3. my Spirit shall not always strive with m. 7. I will destroy m. whom I have created 8.21. I will not curse the ground for m. sake 9.6. m. blood, by m. shall his blood be seen to the same of the sake 1.5. 19. 8. who have not known m. Num. 31. 35. 20. 7. rostore the m. his wife, he is a prophet 24. 21, the m. wondering at her held his peace 29. Lahan ran out to the m. ot the well

65, what m. is this that walketh in the field? 29.19, better than I should give her to another m 38. 25. by the m. whose these are, am I with child 38. 25. by the m. whose these are, am I with child 43. 13. take your brother, arise, go again to the m.
44. 17. the m. in whose hand the cup is found Exod. 2. 29. why is it that ye have left the m.f.
21. Moses was content to dwell with the m.
4. 11. the Lord said, who hath made m. mouth 50. 32. upon m. flesh shall it not be poured 365

Num. 5 15. then shall the m. uring his wife to priest 9, 13. but the m. that is clean, and not in a journey 12. 3. the m. Moses was very meek above all onen 15. 35. the m. shall be put to death, Deut. 22. 25. 16. 7. the m. whom the Lord doth choose, be holy 19. 20. but m. that shall be unclean and shall not Deut. 4. 32. since the day that God cream m. 5. 24. God doth talk with m. and he liveth 3. make thee know that m. doth not live by bread only but by every word. Mat. 4. 4. Luke 4. 4.

only, but by every word, Mat. 4. 4. Luke 4.4. 20. _9, for the tree of the field is m, life 20. 9, for the tree of the field is m, life but n, 7, 14, and they shall come m, by m, 17, 18. Judg, 1.25, but they let go the m, and all his family 4, 22, I will shew thee the m, whom thou seekest 8, 21, for as the m, is, so is his strength 9, 9, wherewith by me they honour God and m, 12, which is the most property of the

13, my wine which cheereth God and m. 0, 18, what m, will fight against Ammon? 10. 18. 13. 10, the m. hath appeared that came to me 11, art thou the m. spakest to the woman? 7. 1 shall be weak, and as another m. 11, 17

10. 2. I shain to weak, and as another m. 11. 12. 19. 22, bring forth the m. that came into thy house 28, then the m. took her on an ass and rose Ruth 1.2, the name of the m. was Elimelech, 2.19. 3.18, for the m. will not be in rest, till he hath finish

3.18. for the m. will not be in rest, fill he hath finish. I Sam. 2.33, the m. of thine whom I shall not cut off 4.14, the m. came in hastily, and told Eli 9. 6. a m. of God, and he is an hocourable m. 17. beheld the m. whom I spake to thee of 10. 22. if the m. should yet come thither 16. 7, for the Lord seeth oot as m, seeth 17. 26. what he done to the m, that killeth him? 21. 14. lo, ye see the m, is mad, wherefore then 2 Sam. 12. 5. David's anger kindled against the m.

said to Nathan, m. who did this shall surely die 7. Nathan said to David, thou art the m.
16. 7. come out, come out, thou bloody m. 8. 17. 3. the m. thon seekest is as if all returned 21.5. m. that consumed us, and devised against us 23.1. the m. who was raised up on high

1 Kings 20, 20, and they slew every one his m. 2 Kings 5, 26, when m. turned again to meet the 9. 11, you know the m. and his communication 22. 15. tell the m. that sent you, 2 Chr. 34, 23. Chr. 23. 3. the Levites m. by m. were 38,000 29. 1. the palace is not for m. but for the L. God

29. 1. the palace is not for m, but for the L. God Chron, 14. 11, let not m, prevail against thee 19.6, for ye judge not for m, but for the Lord Esth. 6.6, what shall be done to the m, whom. 7, 9. 7+6. the m, adversary is this wicked Haman Job 4.17, shall m, be more just than God?

5.7. yet m. is born to trouble, as sparks fly upwards 17. happy is the m. whom God correcteth e not an appointed time for m. on earth 17. what is m. that thou shouldest magnify him

17. what is m. that thou shouldest magnity him?

15. 14. Psal. 8. 4. | 144. 3. Heb. 2. 6.

9. 2. hut how should m. be just with God?

10. 4. eyes of flesh? or seest thou as m. seeth?

5. are thy days as days of m.? years as m.days?

11. 12. vain m. would be wise, tho m. be boro like

14. 1. m. that is born of a woman is of few days

10. m.dieth and wasteth away,m. giveth up ghost

12. so m. lieth down, and riseth not till heavens

15. 7. art thou the first m. that was born? 15.7. art thou the first m. that was born?
14. what is m. that he should he clean?

14. what is m, that he should be clean?
16, how much more abominable and filthy is m.
20, 4. since m. was first placed on the earth
21, 4. as for me is my complaint to m.?
25, 4. how then can m. be justified with God?
6. how much less m.that is a worm, and son of m.
28. there is a spirit in m. inspiration of Almichty

32.8. there is a spirit in m. inspiration of Almighty
13. God thrusteth him down, not m. 33. 12. I answer, that jod is greater than m.14. God speaketh, yet m perceiveth it not

14. God speaketh, yet m perceiveth it not 17, he opens the ears of men, that he may withdraw m, from purpose, and hide pride from m. 23, if a messenger, to shew to m, his uprightness 29 these things worketh God often with m. 34.7, what m, is like Job, who drioketh scorning: 14. if he set his heart upon m, if he gather to hims 23. for he will not lay on m, more than right

23. for he will not lay on m, more than right Psal, 9, 19, arise, O Lord, let not m, prevail 10. 18. that the m, of earth onay no more oppress 25, 12, what m, is he that feareth the Lord? 34, 12, what m, is he that desireth life? 39, 11. when thou dost correct m, for iniquity 49, 12, m, being in honour abideth not, 20, 56, 11, I will not be afraid what m, can do to me

78.25. m. did eat angels' food, he sent them mea 80. 17. thy hand be on the m. of thy right hand 89.48. what m. is he that liveth, and not see death

og. so. wnat m. is he that inventaging not see death 90. 3, thon turnest m. to destruction, and sayest 94. 10. that teacheth m, knowl, shall not he know 103.15. as for m. his days are as grass, as a flow 104. 23. m goeth forth to his work and labour

Ered 32.1.the m.that brought us out of Egypt, 20.1 Ps. 118 6. I will not fear what m. can do to me Lev. 17 4. blood shall be imputed to that m, and that m, shall be cut off from among the people 120.47. I am am of peace, they are for war Num. 5 15. then shall the m, oring his wife to press! Ps. 118 0. I will not lear what m. can do to me 8. better trust in Loid, than put confidence io m 120.47. I am a m. of peace, they are for war 144. 4. m. is like to vanity, his days as a shadow Prov. 2. 12. from m. that speaketh froward things 6. 11. and thy want come as an armed m. 24. 34 16. 1. the preparations of the heart in m. 20. 24. m. goings are of the Lord, how can a m 26. 19. so is the m. that deceiveth his neighbou Eccl. 1.8. things full of labour, m. cannot utter 2.12. what can the m, do that cometh after king ?
22. for what hath m, of all his labour?
6. 10. is named, and it is known that it is m.

11. what is m, better? || 12. what is good for m.? 12.5. because m. goeth to his long home 1sa.2.22.cease from m. whose breath is in his nostr 38.11. I said, I shall behold m. no more 40.113 or being the m. of his counsel, hath taught 46.11, the m, that executeth my counsel Jer. 10.23. it is not in m. to direct his steps Lam, 3.1. I am the m, that hath seen affliction Ezek, 4.15. I have given cows' dung for m, dung 18. 8. hath executed judgment between m, and m
Dan. 4, 16. let his heart be changed from m. 10. 19. said, O m, greatly beloved, fear not Hos, 11.9, for I am God, and not m, the holy One Amos 4.13, and declareth to m, what is his though Mic. 5.7. that tarrieth not for m. nor waiteth 6.8. he hath shewed thee, O m. what is good 9. the m. of wisdom shall see thy oame Hab. 1.13. the wicked devoureth m. more righteous

Hab. 1.13 the wicked devoured m. more rightents Zeph. 1.3. I will cut off the m. from the land Zech. 6.12, the m. whose name is the Brauch 13.5 for m. taught me to keep cattle from youth 7. awake, 0 sword, against m. that is my fellow Mal. 2.12. Lord will cut off the m. that doeth thi. Mat. 7.9. what m. is there of you, if his son ask bread,

will give him a stone? 12. 11. Inke 15. 4
15. 18. from the heart, and they defite the m.
19. 6. let not m. put asunder, Mark 10. 9.
26. 72. he denied, 1 do not know the m. 74. Murk 2.27, sabbath was made for m.not m for sahh 11, 2, shall find a colt tied, whereon never m. sat Luke 5, 20, he said, m. thy sins are forgiven the 12. 14. m., who made me a judge over you?

18. 4. though I fear oot God, nor regard m.

22. 58. thou art of them, Peter said, m. I am not Go, Peter said, m. I know not what thou sayest

23. 6. he asked, whether the m. was a Galilean

53. wherein never m. was laid, John 19. 41.

John 2. 25. for he knew what was in m.

5.12. what m. is that which said unto thee 34. but I received not testimony from m. 15. 24. the works which none other m. did 19. 5. Pilate said unto them, behold the m. 8.31 how can I except some m. should guide me 34. eunuch said, of himself, or of some other m.

19. 16. the m. in whom the evil spirit was 35. what m. is there that knoweth not how that 21.11. so shall bind the m. that owneth this girdle 23, 30. how the Jews laid wait for the m. 23, 30, how the Jews laid wait for the m. 25, 22, Agrippa said, I would also hear the m.mys Rom. 2.1. inexcusable, O m. 3. thinkest thou, O m. 7. 22. I delight in law of God after the inward m. 24. O wretched m.that I am, who shall deliv. me? 9.20. but O m. who art thou that repliest ag. God? 10.5.the righteonsness of the law, the m. who doeth these things shall live by them, Gal. 3. 12.

10. with the heart m. believeth unto righteousness 7.16. how knowest thou, O m, whether thou 10.13, no temptation but such as is common to m. 11.3. and the head of the woman is the m 8. m, is not of the woman || 9.hut wom. for the m 11. nor is the m, without the woman, nor the wo

man without the woman, nor the wo man without the m, in the Loid 12, even so is the m, also by the woman 15.21, since by m, came death, by m, came resurr 45, the first m. Adam was made a living soul 47, the first m, is of the earth, earthy; the second m; is the Loyd from heaven.

coud m. is of the earth, earthy; the second m. is the Lord from heaves 2 Cor. 4.10. but though our outward m. perish, yet the inward m. is renewed day by day Gal. 1.1. an apostle, not of men, neither by m. 11. the cospel I preached is not after m. Epsh. 2.15. for to make of twain one new m. 4.16 with neither heir Certain to heir contracts.

3. 16, with might by his Spirit in the inner m. 4.24, that ye put on new m. created in righteousn. Col 3.10, have put on the new m. which is renowed 1 Thess 4.8. despiseth not m. butGod, who hath given 1 Tim 2.5. between God and men, the m. Chr. Jesus 12. woman not to usurp authority over the m. 12. woman not to usurp authority over the m. Tin. 3.4, love of G. our Saviour toward m.appeared Heb. 3. 4. for every house is built by some m. 8. 2. the tahernacle the Lord pitched, and not m 13. 6.1 will not fear what m. shall do to me Jam.1.8. a double-ninded m.is unstable in his ways 2. 20. will thou know, O vaia m. that futh 1 Pet. 3. 4. let it be the hidden m. of the best

A MAN.

Gen. 2.5 there was not a man to till the ground 24.therefore shalla m.leave his father and mothe Mat. 19. 5. Mark 10. 7 Eph. 5. 31.

6. 1. I have gotten a m. from the Lord 23, for I have slain a m, to my wounding 11.+3. a m. said to his neighbour, let us burn 13. 16. if a m. can number the dust of the earth 13. 10. If a m, can number the dist a the earth 19, 31, there is not a m, to come in unto us 20, 3, thou art a dead man, for she is a m, wife 15.27. Esau a couning houter, a m, of the field 22, 24, there wrestled a m, with him till breaking 41.33, let Pharaol look out a m, discreet and wise 38. a m. in whom the Spirit of God is 14.15, wot ye not such a m, as I can certainly divine 49. 6. for in their anger they slew a m. Lxod. 2.+ 14. he said, who made thee a m. a prince 18. + 16. I judge between a m, and his fellow 33. 11. face to face, as a m. speaketh to his friend Lev. 13. 9. when the plague of leprosy is in a m.

18.5. my judgments, which if a m. do he shall live in them. Neh. 9.29. Exch. 20. 11, 13, 21. 24. 10. and a m. of Israel strove together in the camp 20. as he bath caused a blemish in a m. 27. 28. no devoted thing a m. shall devote Num. 1. 4. there shall be a m. of every tribe Num. 1. 4. there shall be a m, of every tribe 13. 2. of every tribe shall ye send a m. 15. 32. they found a m, that gathered sticks 19. 14. this is the law when a m, dieth in a tent 23.19.G is not a m, that be should lie, 1 Sam 15.29, 26. 64. among these there was not a m, of them 65. there was not left a m. save Caleb and Joshua 27. 16. set a m. over the congregation 18. take thee Joshua, a m. io whom is the Spirit 18. take the Joshua, am. to whom is the spirit Deat 1. 3.1. Lord bare thee, as am, doth his son 3.11, the breadth of it, after the cubit of am. 8.5. consider, that as am, chasteneth his son 19.15, one witness shall not rise against am.

Josh. 3. 12, take ye out of every tribe am, 4. 2, 4. 5. 13, there stood am, over-against him with sword 10.8 there shall not am, of them stand before thee 14. the Lord hearkened to the voice of am.

14.15 which Arba was a great m among Anakim. 21. 41, stood not am, of all their enemies before 21. 44. stood not am, of all their enemies before Judg. 1.24. the spies saw am, come out of the city 5. 99. escaped not am, ||4|, 16. was not am. left 7. 13. there was am, that told a dream to his fellow 14. save the sword of Gideon am, of Israel 10. 1. Tola am, of Issachar||16.19.she called am. Ruth 4, 7, am, plucked off his shoe and gave it Sam. 9, 16.1 will send thee am, out of Benjamin 11. 13. there shall not am, be put to death 13. 14. the Lord hath sought him am. 14. 36. and let us not leave am, of them

14. 36. and let us not leave a m. of them 16. 16. to seek out a m. who is a cunning player

17. provide me a m. that can play well, bring him 7. 8. choose you a m. for you, let him come 10. give me a m. that we may fight together 25. 17, he is such that a m, cannot speak to him 30. 17, and there escaped not a m, of them 2 Sam. 3. 34. as a m, falleth before wicked men 38. Abner a great m, is fallen this day in Israel

16. 23. as if a m. enquired at the oracle of God 18. +20. thou shalt not be a m. of tidings 20. 1. there happened to be there a m. of Belial

20. 1. there happened to be there am. of Belial 1 Knyss 2. 2. be strong, and shew thyself am. 4. not fail thee am. on the throne, 8. 25. (20. 39. am. turned aside, and brought am. to me 42. am. whom I appointed to destruction 2 Kings 1. 6. there came am. to meet us, and said 4. 42. there came am. from Baal-shalishal 10. 21. there was not am. left that came not 13. 21. as they were hurring am. they spind

13. 21. as they were burying a m, they spied 1 Chron. 22. 9. a son born, who shall be a m, of rest 2 Chron. 6. 16, there shall not fail thee a m, 7. 18. Neh. 2. 10. come a m, to seek the welfare of Israel 6. 11. I said, should such a m. as I flee?

Now. 2. 10. come a m, to seek the wettare of Israel 6. 11. I said, should such a m, as I flee? Job 2. 4. all that a m, hath will be give for his life 3. 23, why is light given to a m, whose way 4. 17. shall a m, be more pure than his Maker 2. 9. 32. be is not a m, as I am, that I should answer 11. 2. and should a m, m, full of talk be justified? 12. 14. he shutteth up a m, $\|14$, 14. if a m, die 16. 11. O that one might plead for a m, with God, 22. c. can a m, be profitable to G, as be that is wise? 31. 20. whether done against a nation or a m. 33. 8. thy wickedness may hurt a m, as shou art 77. 20. if a m. Speak he shall be swallowed up 20. 3. gird up now thy loins like a m. 40. 7. Pad. 38. 14. I was as a m, that heareth not 55. 13. but it was thou a m mine equal 62. 3, how long will ye imagine mischief ag. a m.? 14. 5. a m was famous according as he lifted up 19. 3 I am as a m, that hath no strength 105. 17. he sent a m before them, even Joseph 105. 17. he sent a m before them, even Joseph 105. 17. he shall he shall he shall he have a m. 105. 17. he sent a m. before them, even Joseph 147. 10. he taketh not pleasure in the legs of a m. Prov. 3. 30. strive not with a m, without cause 6.34, for jealousy is the rage of a m. 14.12. a way that seemeth right to a m. 16.25.

23. 2. if thou be a m. given to appetite 26. 21. so a contentious m. to kindle strife 27. 8. so is a m. that wandereth from his place 27. 8. 80 is α m. that wandereth from his place 21. as the furnace, so is α m. to his praise 26. 12, but when the wicked rise α m. is hidden 23, he that rebuketh α m. shall find more favour 29. + 1. α m. of reproofs ||+4. α m. of oblations

20. seest thou a m. that is hasty in words?

Eccl. 2.21. there is a m. whose labour is in wisdon and knowledge, yet to a m. that hath not labour.

26. God giveth to a m, that is good in his sight 4. 4. for this a m, is envied of his neighbour 4. 4. for this a m. is chiefed in the legisless
6. 2. a m. to whom God hath given riches
12. who can tell a m. what shall be after him
10. 14. a m. cannot tell what shall be after him 10. 14, a m. cannot tell what shall be after nim 11. 8. if a m. live many years, and rejoice in them Cant. 8. 7. if a, m. would give all his substance Isa. 6. 5. because 1 am a m. of unclean lips 13. 12. I will onake a m. more precious than gold 17.7. at that day shall a m. look to his 28. 20. than that a m. cao stretch himself on it 29. 21. that make a m, an offender for a word 32. 2. a m, shall be an biding place from the wind 47. 3. and I will not meet thee as a, m,

37.3. and 1 will not meet thee as a, m. 53.3.he is a-m, of sorrows and acquainted with gr. 58.5. a day for a m. to afflict his soul? 66.3. he that killeth an ox, is as if he slew a m. δc . 4. 99. forsaken, and not a m. dwell therein 5.1. seek in broad places, if ye can find a m. 14. 9. why shouldest thou be as a m. astouied 15. 10. that thou hast borne me a m. of strife the that thou hast borne me a m, of strite (16.20.shall a m, make gods to bimselfand no gods 22, 30. a m, that shall not prosper in his days 23. 9.1 am like a m, whom wine hath overcome 30. 6. see whether a m, doth travail with child?

30. b. see whether a m, do in travan with cone; 31. 22. a woman shall compass a m. 33.17. David shall never want a m, to sit on throne 18. nor shall the priests want a m, before me 50. 42. every man put in array like a m, to battle 50. 42. every man put in array like a m, to battle

50. 42 every man put in array like a m. to battle Lam. 3. 90. it is good for a m. to hope and wait 27. it is good for a m. that he bear the yake 39. complain, a m for the punishment of his sins Exek. 22. 30. I sought for a m. among then 28. 9. yet thou art a m. and not God, 9. 33. 2. if the people of the land take a m. Dan. 2. 10. not a m. on earth that can shew 25. I have found a m. of the captives of Judah 5.11. there is a m. in the kingdom in whom

5. 11. there is a m, in thy kingdom in whom 7. 4. stand as a m, and a m, heart was given to it 7. 4. stand as a m, and a m, beart was given to it 9. \pm 23. 1 am come, for thou art a m, of desires 10. 11. he said, O Daniel, a m, greatly beloved Hos, 6. 9. as troops of robbers wait for a m. 9.12. that there shall not be a m, left, we to then

9.11. At there shall not be am, left, were to them 11. A. I drew them with cords of am, with bands Amos 2, 7, am, and his father go in to one unaid 5. 19. as if am, did flee from a lion, and a bear Mic. 2. 2, oppress am, and his house, even am, 11. if a, m, walking in spirit and falsehood

7.6.am.enemies are the meo of his own house, the 1.33.a m denembes are the men or instourn modes, in another, Mat. 10, 36, Mal, 3.17. as am, spareth his own son that serv. him Mat. 8, 9, 1 am am, under authority, Lmke 7. 8. 10, 35, 1 am come to set am, at variance 12. 12. how much is a m. better than a sheep?

43. the unclean spirit is gone out of a m.
15. 11. cometh out of the mouth defleth a m.
20. to eat with unwashen hands defileth nat a m.

20. to eat with unwashen hands defileth not a m. 19.3. is it lawful for a m. to put away, Mark 10.2. 22. 24. if a m. die, having no children 26. 18. he said go into the city, to such a m. and say to him, Mark 14. 31. Luke 22. 10. Lake 1.34. how shall this be, seeing I know not a m.? 5.8. depart, for I am a sinful m. O Lord 13. 19. which a m. took and cast into his garden 19. 7. to be guest with a m. that is a sinner John 1.6. there was a m. seat from G. named John 30. after me cometh a m. who is preferred bef. ne 3.3. except a m. be born again, he cannot see. 5.

3. 3. except a m, be born again, he cannot see, 5.
4. how can a m, be born when he is old?
27. a m. can receive nothing, except given him

27. a m. can receive nothing, except given aim 4.99. come, see a m. which told me all things 7.23. angry, because I have made a m. whole 8.40. a m. that hath told you the truth 9.11. a m. that is called Jesus made clay 16. how can a m. a sinner, do such miracles 10.33. thou being a m. makest thyself God 35. thou leafing a m, makest thyself God
 42. if a m, love me, he will keep my
 52. 1, for joy that a m, is born ioto the world
 Acti 2. 22. Jesus a m, approved of God among you
 40. 45. acti 40. The myself also am a m.
 41. 22. I found David, a m, after mine own heart
 41. not believe them.

13: 22. I folion Lavid, a m. after nine own neart 41, not believe, though a m. declare it to you 16: 9, there stood a m. of Macedonia prayed him 21. 39. 1 am a m. who am a Jew of Tarsus Rom, 2, 21. that preachest a m. should not steal 22. sayest, a m. should not commit adultery

Prov.16.2. all ways of a m, are clean in his own eyes [Rom.3.5.1 speak as a m, || 7.1, dominiou over a m, when a m, ways please the Lord he maketh 1 Cor. 4.1. let a m, so account of us as uninisters 20, 24, how can a m, understand his own way?

2. it is required, that a m, be found faithful c. it is required, that a m. be found faithful 6.18. every sin that a m, doeth is without the body 7. 1. it is good for a m. not to touch a woman 26. I say that it is good for o m. so to be 9. 8. say I these things as a m. or saith oot law 11. 7. a m. indeed ought not to cover his head 11. if a m. have law hair it is a chapmen.

14, if a m, have long hair, it is a shame 28, but let a m, examine hims, and so let him ea: 13. 11. but when became a m. 1 put away childish 2 Cor. 2.6. sufficient to such a m. is this punishment 8. 12. it is accepted according to that a m. hath 11.20. if a m, bring you into bondage, if a m, soite 12.2. I knew a m, in Chr. caught up to beaven, 3.

4. which it is not lawful for am, to uter Gat(2.16, a.m.) is oot justified by works of the law 6. I. brethen, if am, be overtaken in a fault 3, if am, think bimself to be something 3. 1 a m, tunk thiser to be something Phil. 2. 8. and being found in fashion as a m, 1 Tim. 1. 8. the law is good, if a m, use it lawfully 3. 1. if a m, desire the office of a bishop

5. If a m, know not how to rule his house 2 Tim. 2. 5. if a m, know not how to rule his house 2 Tim. 2. 5. if a m, also strive for masteries 21, if a m, therefore purpe himself Tit. 3. 10. a m. that is a heretic, reject J_{am} . 1, 23. he is like a m. beholding his face

Jam. 1.23. he is like a m. beholding his face 2.2. fi there come a m. with a gold ring 14. what profit, though a m. say, he hath faith 18. a m. may say, thou hast faith, I have works 24. ye see how that by works a m. is justified 5.17. Elias was o m. subject to like passions as we 1 Pet. 2, 19. if a m. for conscience toward God 2 Pet. 2, 19. for of whom a m. is overcome 1 John 4. 20, if a m. say, I love God, and hateth Rev. 4. 7. the third beast had a face as a m. 9. 5. as forment of scornion. when be striketh a m.

9. 5. as torment of scorpion, when he striketh a m.

A certain MAN.

Gen. 37.15. a certain m. found him, and asked him 2 Sam. 18.10.ac.m. saw it, and told Joab, and said 1 Kings 28.34.ac.m.drew bow at vent.2 Chr.18.33. Mat.21.28. a certain m, had two sons, Luke 15.11. Luke 10.30.a certain m, wcct down from Jerusalem 12. 16, the ground of a cert, rich m, brought forth 13.6. a c, m, had a fig-tree planted in his vineyard 13.6. a c. m. had a fig-tree planted io his vineyard 14.16.a c.m. made a great supper, and bade many 16.1. there was a certain m. which had a steward 18.35. a c. blind m. sat by the way-side begging 19.12. a certain noble-m. went into a far conntry 20.9.a certain m. planted a vineyard, and let it out 19.4n 4.96.a c.noble-m whose soo was sick at Caper. 11.1. now a c.m. was sick, named Lazar, of Betha. Acts 3.2.a certain m. lame from his mother's wonub 5.1.a certain m. oamed Ananias, sold a possession 8.9.a certain m. called Simeon, who used sorrery 9.33.and there he found a certain m. oamed Eners 9 33. and there he found a certain m. named Eneas 10.1, there was a c. m. in Oesarea called Cornelins 14.8. there sat a c.m. at Lystra, impotent in his feet 18.7. entered into a certain m. house named Justus 19.21. a certain m. named Demetrius, a silver-smith

19.24.a certain m. named Demetrius, a silver-smitt 25. 14, there is a certain m. left in bonds by Felix Any MAN, Gen. 24. 16. a virgin, nor had any m., known her 47.6. if thou knowestany m. of activity among them Exod. 24. 14, if any m. have any onatters to do 34. 3. nor let any m, be seen through all the mount

24. nor shall any m, desire thy laud, when go up Lev. 15, 2, when any m, hath a running issue 16. if any m, seed of copulation go out from him 16. if any m, seed of copulation go out from him 24-if any m, lie with her at all, he shall be unclean 24.17, that killetha, m, shall surely be put to death Num. 5. 10. whatsoever any m, giveth the priest 12.if any m, wife go aside, and commit a trespass 6. 9. if any m, die very suddenly by him 19. 11, that toucheth the dead body of any m, 13. 21. 9. if a serpent had bitten any m, where beheld Death 10.11 if g, m, hate this neighbors and smire him.

Deut. 19.11, if a.m. hate his neighbour and smite him Death 19,11,11a.m., hate his neighbour and smite him 16. if false witcess rise up againstanty m. to testify 22.8. blood on thy house, if any m. fall from thence 23, 10. there he any m. among you that is not clean both. 1.5. shall not any m. be able to stand bef. thee 1.5. shall not any m.be able to stand bef. thee 2. 11. nor did there remain courage in any m. shulg. 4. 20. if any m. enquire, is there any m. here? 16. 17. I shall become weak and be like a. other m. 18. 7. and had no business with any m. 28. I Sam. 2. 13. that when any m. offered sacrifice 16. if any m. said, fail not to burn the fat.

16. if any m, said, fail not to burn the fat
12. & nor hast thou taken aught at any m, hand
2. & m, 15. 2. when any m, that had a controversy
5. it was so, that when any m, caose nigh to him
19. 22. shall any m, be put to death this day in 1sr,
21. 4. nor for us shalt thou kill any m, in 1srael
1 Kingr 8. 31. if any m, tresspass against his neighb.
38. supplication he made by any m, 2 Chr, 6. 29,
2 Kingr 4. 29, if thou meet any m, salute him not
2 Chr, 6. 5. nor choose I any m, "uler over 1srael
Neh. 2.12. nor told 1 any m, what G, put in ony heart
Jub 32. 21. let me not accept any m, person
Prov. 30, 2, surely I am more brutish than any m.
1st 52, 14. his visage was more marred than any m.

Ser. 44. 26, no more named in mouth of any m. fer. 44. 26. Do more named in mouth of any m. Excl. 9.6. come not near any m. crwhom is the mark Dan. 6. 7, shall ask a petition of any god or m. 12. Mat. 5. 40. if any m. sne thee at law, and take thy coat 11. 27, nor know. any m. the Father, save the Son 12. 19, nor shall any m. hear his voice in the streets 16. 24. if any m. will come after me, Luke 9. 23. 21.3. if any m. say onght to you, say, the Lord hath need of him, Mark 11. 3. Luke 19. 31. 22. 16. art true, nor carest thou for any m. for thou 4th nor days any m. from that day ask mestions

40. nor durst any m. from that day ask question 24 23.if any m. say, lo here is Christ, Mark 13.21 24 23.if any m.say, lo here is Christ, Mark 13. 21. Mark 1. 41, see thou say nothing to any m. but go 4.23.if any m. bath ears to hear, 7. 16. Rev. 13. 9. 5. 4. neither could any m. tame him 9. 30. he would not that any m. should know it 35.if any m. desire to befirst, the same shall be last 13. 5. take heed, lest any m. deceive you

16.8. nor said any thing to any m. they were afraid Lule 14 8, when thou art bidden of any m. to a wed. 26. if any m. come to me, and hate not father 10. 8. if I have taken any thing from any m. 90. 28, if any m, brother die, having a wife John 4, 33, hath any m, brought him ought to eat 6, 46, not that any m, hath seen the Father 51.if any m, eat of this hread he shall live for eve

7.17. if any m. do his will he shall know of doctrin 37. if any m. thirst, let him come to me and drink 51. doth our law judge any m. before it hear him 51, doth our law judge any m, before it hear him?
8. 33. and we were never in bondage to any m.
9. 22. if any m. did confess that he was Christ
31. if any m.he a worshipper of God, him he hears
32. that any m. opened the eyes of one born blind
10. 9. by me, if any m. enter in, he shall be saved
28. nor shall any m. pluck them out of my hand
11. 9. if any m. walk in the day, he stumbleth not
57 lifany m. knewwhere he were, he should shew it
12. 26. if any m. serve me, let him follow me
47. if any m. hear my words, and believe not
13. 30. needest not that any m. should ask thee 10. 30, needest not that any m, should ask thee
18.31, it is not lawful for us to put any m, to death Acts 10. 28, not call any m. common or unclean

47.can any m.forbid water, these be not baptized 19.38. if have a matter against any m. law is ope. 24. 12, neither found me disputing with any m. 25, 16, not manner of Romans to deliver any m. 23. 10, not manner of Romans to deliver any m. 27. 22, shall be no loss of any m. life among you Rom, 8, 9, if any m, have not the Spirit of Christ 1 Cor. 3, 12, if any m, build on this foundation 14, if any m, work abide [15, if any m, work be hurnt 17, if any m, defile the temple of G, him destroy

18. if any m. among you seemeth to be wise 5.11.if any m. that is called a brother be a foroicat 7. 18, if any m, called, being circumcised?
8. 2. if any m, think that he knoweth any thing

3. if any m.love G. | 11.34.if any m.bung.let him 3. if any m, love G, || 11.34, if any m, bung, let him 10, if any m, see then which hask knowledge 9. 15, that any m, should make my glorying void 10, 28, if any m, say that this is offered 11. 16, but if any m, seem to be contentious 14, 27, if any m, speak in an unknown tongue 37, if any m, think himself to be a prophet 38, if any m, be ignorant, let him be ignorant 12, if any m, love not the Ld. Jesus, let him be 2 Cor. 5, 17, if any m, be in C, he is a new creature 10, 7, if any m, trust to himself that he is Christ-12, 6, lest any m, should think of me above what

12. 6. lest any m. should think of me above what fal, 1. 9, if any m. Should think of the above what Gal, 1. 9, if any m. preach any other gospel fph, 2. 9, not of works, lest any m. should boast 6.8, know, that whatsoever good thing any m. doeth

0.8 know. that whatsoever good thing any m.doetn Col. 2. 4. lest a. m., should beguile you with words 8. beware lest any m. spoil you thro' philosophy 3. 13. if any m. hath a quarrel against any 1 Thess, 5.15. that none render evil for evil to a.m. 2 Thess, 3.8. nor did eat any m. bread for nought

14. if any m. obey not our word, note that man Tim. 6.3. if any m. teach otherwise and consent Heb. 4. 11. lest any m. fall after the same example 10.38, but if any m. draw back, my soul shall have 12.15, lest any m. fail of the grace of God Jam. 1.13. G. cannot be tempted, cor tempteth a. m.

26. if any m. aniong you seem to be religious 3.2. if any m. offend not in word, he is perfect 1 Pet. 4.11. if a. m. speak, let him speak as oracle 16.yet if a.m. suffer as christian, not be ashamed 1 John 2. 1. if any m. sin, we have an advocate 15. if any m. love the world, the love of Father

27. and ye need not that any m. teach you 5.16. if any m. see his brother sin not unto death Rev. 3.20. if any m. hear my voice, and open door 11. 5. if any m. will hart them, fire proceedeth 27. and ye need not that any m, teach you 5.16.if any m, see his brother sin not unto death Rev. 3.20. if any m, sear my voice, and open door 11.5. if any m, will hart them, fire proceedeth 14. 9. if any m, worship the beast and his image 12. 18. if any m, shall dad to these things 19. if any m, shall take away from the words See BEAST, BLESSED, CURSED.

MAN-CHILD.

Gen.17.10.every m,-child shall be circumcised, 12. 14. the uncircumcised m,-child shall be cut off Lev.12.2. if a woman have born a m,-child, then 15.3m, 1.11.1. will give to thy handmaid a m,-child IIaa, 9. 20. eat every m, the flesh of his own arm 367

Rev. 12.13. persecuted wom hrought forth a m.-child See Each.

See Each.

Gen. 7. 21. all flesh died on earth, and every m.

9. 5. at hand of ev. m. brother require life of man 16. 12. his hand be ag. every m. and every m. hand 42. 25. to restore every m. more yinto his sack 35. behold, e. m. money was in his sack, 43. 21. 44. 11. then they took down every m. his sack 13. and laded every m. his ass, and returned 45. 1. Joseph cried, cause e. m. to go out from me 47. 20. the Egyptians sold every m. his field Exod. 1. 1. e. m. and his houshold came with Jac. 7. 12. for they cast down every m. his rod

**Ar. 20. the Egyphans sour every m. in shed Evod 1.1. e. m. and his household came with Jac. 7. 12. for they cast down every m. his rod 11.2. let every m. horrow of his neighbour jewels 12. 3. they shall take to then every m. a lamb 4. e. m. according to his eating, 10. 16. [] 13. 21. 16. save that which every m. must eat, that only 16.29, abide ye e. m. in his place, let no man go 25. 2. of every m. that giveth it willingly 30. 12. shall give every m. a ransom for his soul 32.27, put every m. as word by his side, slay every m. his brother, e. m. his companion and neigh 33. 8, stood every m. at his tent-door and looked 10, they worshipped every m. in his tent-door 36. 4. came every m. from his work that they made 38. 26. a behal for every m. that is, half a saesel Lev. 19, 3. fear every m. his mother and father 25. 10. ye shall return every m. to his family, 13. Num. 1. 52, pitch every m. by his standard, 2.2,17. 5. 10. every m. hallowed things shall be his 7. 5. give to every m. according to his service. 7. 5. give to every m. according to his service . take every m. his censer, and put inceuse in

18. they took e. m. his censer and put fire in them 17. 2, write thou every m. name on his rod 9. they looked and took every m. his rod 31. 53. men of war had taken spoil e. m. for hims. 18. Israel inherited every m. his inheritance 27. servants will pass over every m. armed, 29. Deut. 1, 16. judge righteously between every m

Deue, 1, 16, judge righteously between every m. 3, 20, shall ye return every m. to his possession 12, 8, not do every m. what is right in his eyes 16, 17, every m. shall give as he is able 24, 16, nor children for fathers, every m. shall die for his own sin, 2 Kings 14, 6, 2 Chron, 25, 4, Josh, 4, 5, take you up every m. of you a stone 6, 5, ascend every m. straight before him, 20, 24, 28, every m. to his inheritance, Judg. 2, 6, Judg. 5, 30, divided to every m. atto his place, 8, 16, and he put a trumpet in every m. hand

16. and he put a trumpet in exery m. hand 22. set e. m, sword ag. his fellow, 1 δam , 14. 20. 8. 24. would give me e-ery m. his ear-rings, 25. 9. 49. the people cut down e-ery m. his bough 17. 6. e. m, did what was right in his eyes, 21.25. 21. 21. catch you e. m. his wife of the daughters 24. every m. to his tribe, e. m. to his inheritance t Sam. 4. 10. and they fled every m. into his city 8. 22. Samuel said, go ye every m. into his city 14. 34. bring hither e. m. his ox, e. m. his sheep. 25. 10. that break away e.m. from his master

25. 10. that break away e. m. from his master 13. David said, gird you on every m, his sword 26. 23. the Lord render to every m, his righteous ness and his fauthfulness, 2 Chr. 6. 30. 30. 6. grieved every m, for his sons and daughters 22. save to every m, his wife and children 2 Sam. 13. 9. and they went out e. m. from him 29. every m. gat him upon his mule, and fled 15. 4. that every m, which hath any suit or cause 30. covered e. m. his head, and they went up 10. 8. for texal both fled every m to his tent.

10.4. that every m, which that any surface as 30, covered e. m, his head, and they went up 19. 8. for Israel hath fled every m, to his tent 20. 1. Sheba said e. m, to his tents, O Israel 1 Kings 4, 25. dwelt safely e. m, under his vine 8, 38, which shall know e. m, the plague of heart 39, hear, forgive, and do, and give to every m, according to his ways, Job 34, 11, Jer. 17, 10.

10. 25. brought e. m. his present, 2 Chr. 9. 24. 12. 24. not go up, return e. m. to his house, for this thing is from me, 22. 17, 36. 2 Chr. 11. 4.

20, 24, take the kings errey m. out of his place 'Aings 6, 2, let us go and take thence e. m. a hear 11, 8, every m, with his weapons in his hand 14, 12, Judah fled every m, to their tents

18. 31, and then eat ye every m, of his own vine Neh, 5. 13. so God shake out e. m. from his house

JAAN

Job 3. 5. let the night perish wherein it was said, there is a m.-child conceived, Jer 20. 15. Ja. 66.7, she was delivered of a m.-child, Rev. 12.5. Ja. 67. 10. 14. every m. shall cast away his id is Jav. 12. 13. persecuted wom, brought forth a m.-child See Each.

Gen. 7. 21. all flesh died on earth, and every m. 19. 5. at hand of ev, m. brother require life of man 16. 12. his hand be ag, every m, and every m. hand 42. 25. to restore every m. money into his sack 35, behold, e. m. money was in his sack, 43. 21. 4. 11. the othey took down every m. his sack 9. 4. every m, in the chambers of his imagery 4. even every m, with his destroying weapon, 2.

9. 1. even every m. with his destroying weapon, 2.
20. 7. cast away every m. ahominations of his eyes 8, they did not every m. cast away abominations 32, 10, every m. shall tremble for his own life 46, 18, not scattered every m. from his possession Dan. 3.10, ev.m.that shall hear the sound fall down every m. that shall ask a petition 6, 12, that Junah 1. 5. the mariners cried every m. to his god Jonah 1. 5, the mariners cried every m. to his god Mic. 4. 4, they shall sit every m. under his vine 7. 2, they hant every m. his brother with a net Ilag. 1. 9, and ye run every m. to his owa bouse Zech. 3. 10, call every m. his neighb under the vine 8. 4, every m. with his staff in his hand for age 16, speak every m. truth to his neighb. Eph. 4.25. Mal. 2,10, why do we deal treacherously every m. f. Mat. 16, 27, the Son of man shall reward every m.

3.4.1. 10, 24. the son of mainstair revaluativery m., according to his works, Rom. 2, 6. Rev. 22, 12, 20, 9. they received every m. a penny, 10. 25. 15. he gave to every m. according to his ability Mark 8.25 he was restored, and sawerery m. clearly 13.34, and gave to e, m. his work, and commanded 13,34, and gave to e. m. nis work, and commander 15, 24, casting lots what every m. should take Luke 6, 30, give to every m. that asketh of thee 16, 16, is preached, and every m. presseth into it 19, 15, how much every m. had gained by trading John 1, 9, the true light, which lighteth every m. 2. 10, ev. m, at beginning doth set forth good wine 6. 45. e.m, that hath heard and learned of Father 16. 32, se shall be scattered every m, to his own dets 2.8. how hear we every m, in our own toogue? 45. parted to all men, as every m, had need, 4 35. 11. 29, e.m. determined to send relief to brethrea Rom. 2, 10, peace to every m, that worketh good 3. 4. yea, let God be true, but every m. a liar 12.3. as God dealt to every m. the measure of faith 14.5. let e, m. be fully persnaded in his own mind 1 Cor. 3.5, even as the Lord gave to every m. 7. 17 13. every m. work shall be made manifest 4.5. then shall every m. have praise of God 7.2. nevertheless, let every m. have his own wife

7. 2. nevertnetess, let every m. have nis sow wite 7, but every m. hath his proper gift of God 20. let *rery m. ahide in the same calling, 24. 8. 7, there is not in every m. that knowledge 10. 24, but let every m. seek another's wealth 11. 3. know that the head of every m. is Christ 12. 7. Spring the chiral program with 1. 12. 7. Spirit is given to every m. to profit withal 15. 23. but every m. in his order, Christ first fruits 2 Cor. 4.2. commend, ourselves to ev. m. conscience Gal, 5, 3, 1 testify again to ev. m. that is circumcised 6. 4. let every m. prove his own work, then shall 5. for every m. shall bear his own burden

5. for every m., shall bear his own unterings Phile, 2. 4, look not every m. on his own things Col.1.2B, whom we preach, teaching every m. in all wisdom to present every m. prefect in Christ Jes. 4. 6, may know how ye ought to answer every m. Heb. 2. 9, that he should taste death for every m.

Ifeb. 2, 9, that he should take that his every m. Jam. 114. his terry m. is tempted, when he is drawn 19, let every m. he swift to hear, slow to speak 1 Pet. 117, who judgeth according to every m. work 3.15.to give a reason to ev. m. that asketh of hope 4.10. as every m. hath received the gift, even so 1 John. 3.3.ev.m. that hath this hope in him, purifies

John. 3.3. et.m. that hath this nope in him, purifies Aem. 20. 13. judged ev. m. according to their works 22.18. for I testify to ev. m. that heareth the words See Evit, FOOLISH.

MAN of God.

Deut. 33. 1. Moses the m. of God, Joth. 14. 6.

Judg. 13.6. woman told, saying, a m. of G. came to me New 1.33. 1. Moses the m. of God, Josh. 14. 6. Judg, 1.36. koman told, saying, a. mo, G. came to me 8. let the m. of G. come again to us, and teach us 18 am. e. 27. there came a m. of G. to Eli, and said 9. 6. behold now there is in this city a m. of God 7. there is not a present to bring the m. of God 8. that will I give to the m. of God to tell us 18 kings 12.22 word came to Shemalah the m. of G. 13. 1. and there came a vv. of God out of Judah 26. it is the m. of God who was disobedient 17.18. what have 1 to do with thee, O m. of God 24. aw by this 1 know that toon art a m. of God 20. 28. there came a m. of G. and spake to Ahab 26. kings 19. Johnon m. of God, king said, come down, 11. 13. O m. G. I pray thee, let my life be precious 4.7. she came and told m. of G. 19. this is m. of G. 16. thou m. of God, do not lie to thine haudmaid 22. that I may run to m. of God, and come again 25. she came unto the m. of God and come again 25. she came unto the m. of God to Carmel, 27 40. O thou m. of God, there is death in the pot 42. brought the m. of God to Carmel, 27 40. O thou m. of God, there is death in the pot 26. decaying the m. of God beact, servant of Flisha, the m. of God, 3. 4

2 King: 6.10 sent to place which m. of G. told him | Jer. 3.3.17. this is Ziou, whom no m. seeketh after | Prov. 6.+26 the woman of a m. wX and for li | 15, when the servant of the m. of God was riseo | 5.19. go hide, and let no m. know of these words | 18.14. the spirit of m. will sustain his infirmity | 17 people trode on him as the m. of God said, 18. | 38.44. Videniah said, let no m. know of these words | 19.11. the discretion of m. deferreth his agger | 40.15. and no m. shall know it | 41.4 no m. knew it | 44.2. and no m. shall know it | 44.2. and no m. deferreth his agger | 22, the desire of m. is his kindness | 44.2. and no m. dwelleth therein, 51. 43. | 27. 19. so the heart of m. answereth to map 8. 2. the woman did after the saying of m. of God wept 8. take a present and go meet the m. of God wept 8. take a present and go meet the m. of God wept 13. 19. and the m. of God was wroth with him 23.16. according to the word which the m. of God with came Chr. 23.14. Moses m. of G. 2 Chr. 30.16. Erra 3 2, Chron. 8.14. David the m. of God, Nch. 12.24.36. 25. 7. but there came a m. of Godto Amazi h 9.the m. of G. answered, the Lord is able to give Jer. 35. 4. Hanan the son of Igdaliah a m. of God 1 Tim. 6. 11. but thou, O m. of G, flee these things 2 Tim. 3. 17. that the m. of God may be perfect

2 11m, 3. 17, that the m, of sod may be perfect
See Good.
Mighty MAN.
Judg, 6. 12, the Lord is with thee, thou mighty m.
11. 1, now Jephthab was a mighty m. of valour
Ruth 2.1. Naomi had a kinsman a migh, m. of wealth Nam. 9. 1. Kish a Benjamite, a migh, m. of power 16.18. David m.m. and man of war, 2 Sam. 17.10. Kings 11. 28, the man Jeroboam was a migh, m. Kings 5.1, Naamao was also a mighty m.in valour 1 Chr. 12.4. Ismaiah a mighty m. among the thirty 2 Chr. 17.17. of Benjam, Eliada a migh, m. of valour 28.7. Zichri, a migh.m.of Pphraim, slew Masseiab 28.7. Zichri, a migh.m. of l'phraim, slew Masseiah Job 22. 8. as for the mighty m. be had the earth Ps. 33. 16. a mighty m. is not delivered by strength 52. 1. why boastest thou in mischief, O mighty m. 78. 65. then the Lord awaked like a mighty m. 127.4. as arrows are in the hand of a mighty m. 1.a. 3. 2, the Lord doth take away the mighty m. 5. 15. and the mighty m. shall be humbled 33.8 shall fall with the sword, not of a mighty m. 23. 23. 24. 1. 1 and shall per forth 32. 3. 3. 3. 3. 42. 13. the Lord shall go forth as a mighty m. 42. 13. the Lord shall go forth as a mighty mil-Jer. 9. 23. nor let the mighty m. glory in his might 14.9. shouldest be as a mighty m that cannot save 40.0. nor mighty m.escape [12. mighty m. stumbled Zeph. 1.14. the mighty m. shall ery there bitterly Zeph. 9. 13. have made thee as sword of a mighty m.

10. 7. they of Ephraim shall be like a mighty m.
No MAN.
Gen. 31. 50. no m. is with us, see, God Is witnes
41. 44. without thee shall no m. lift his hand 41.44, without thee shall no m. lift his hand 45.1, stood no m, while Joseph made hims, known Ecod. 2, 12. and when he saw that there was no m. 16.19, let no m. leave of it till the morning 29, let no m.go out of his place on the seventh day 22.10, be hurt or driven away, no m. seeing it 33, 4, no m. did put on him his ornaments 20, for there shall no m, see me and live 34. 3. and no m. shall come up with thee fee. 16. 17. there shall be no m. in the tabernacle 21.21, no m. that hath a blemish shall come night 27, 26, no m. shall sanctify it, it is the Lord's Aum, 5, 19, if no m. hath lain with thee, be thou free Aum. 5.19.11 no m. hath Iain with thee, be thou Iree Deut, 7.24, no m. able to stand before thee, 11. 25. 28. 29. oppressed, and no m. shall save thee, 68. 34. 6. but no m. knoweth of his sepulchre Iosh, 23.9. no m. hath been able to stand before you Indg. 11. 39. Jephthah's daughter knew no m. 19. 15. no m. that took them to his house, 18. 21. 12. young virgins that had known no m. 1 Sam. 2. 9. for by strength shall no m. prevail 11. 3. and then if there be no m. to save us 11. 3. and then if there be no m. to save us 17. 13. let no m. heart fail because of him 21. 2. let no m. know any ining of the business 26. 12. and no m. saw nor knew it, nor awaked 2 Sam. 15.3, no m. deputed of the king to hear the 1 Nings 2.46, is no m, that sinneth oot, 2 Chr. 6.36

1 Aings 8, 40, 18 no m, that singen ont, 2 Car. 0.30.
2 Kings 7, 5. behold, there was no m, in camp, 10.
23. 18. let him alone, let no m, nove his bones
1 Chr. 16. 21. he suffered no m, to do them wrong he reproved kings for their sakes, Pr. 105. 14.
Esth. 5, 12. aneen did let no m, come in with kings 8.8. may no m. reverse 9.2, no m. could withstar Job 11.3, shall no m. make thee ashamed? 15. 28. in houses which no m, inhaniteth 20. C1. therefore shall no m, look for his goods 20. 24. Cherefore shall no m. look for his goods 24. 22, he riseth, and no m. is sure of his life 38. 20. where no m. is, wherein there is no m. s. 22.6.1 am a worm, and no m. a reproach of mer 142 4, there was no m. 15. 41.28. [59.16.Jer.4.25.141. 2. in thy sight shall no m. 'be justified 115. 2. in thy sight shall no m. be justified Prov.1.24.1 streetched my band, and no m. regarded 28.1. the wicked flee when no m. pursueth 17. shall flee to the pit, let no m stay him Eccl. 8. 8. no m. hath power over the spirit 9.1. no m. knoweth either love or harred 15. no m, remem wred that same poor man

i.b. no m, remem sered that same poor man Inn 9,19, no m, shall spare his brother \$4.40, no m, may come in \$3.8, he regardeth no m, \$50.2, wherefore when I came, was there no m, \$7.1, and no m, layeth it to heart, Jer. 12, 11, 60, 15, so that no m, went through thee Jer. 2.6, and where no m, dwely \$6.0, no m, repented \$2.30, for no m, of his seed shall prosper

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44. 2. and no m. dwelleth therein, 51. 43. Lam. 4.4 ask bread, and no m. breaketh it to them Exek.14.15.that me m, may pass thro' for the beasts 44. 2. no m. shall enter no by this gate Hos. 4. 4, yet let no m. strive or reprove another Nah. 3. 18. is scattered, and no m. gathereth them Zeph. 3. 6. so that there is no m. oone inhabitant Zeph. 1, 21. so that no m. did lift up his head 7. 14. that no m. passed through nor returned Mat. 6.24. no m. can serve two masters, Luke16.13 8.4 tell no m.16.20. Mark 7.36. Luke 5.14. | 9.21.

8.3.(ell no m. 10, 20, Mark 1, 30, Lake 3, 14, 19, 21, 9, 30, Jesus charged them, saying, see that no m. know it, Mark 5, 43, 17, 24, 18, 32, 19, 9, 11, 27, no m, knoweth Son but Father, Luke 10, 22, 17, 8, they saw no m, save Jesus only 9, tell the vision to no m, till the Son be risen 22. 46. no m. was able to answer him a word 23. 9. call no m. father on the earth 24. 36, that day and hour know. no m. Mark 13.32.
Mark 10.29. no m. that hath left house, Luke 18.29.
11. 14. no m. eat fruit of thee hereafter for ever 12. 14, we know that thou carest for no m.
Luke 3. 14 do violence to no m. || 10.4. salute no

15, 16, with the busks, and no m. gave unto him John 1, 18, no m. hath seen God, 1 John 4, 12. 3. 2. no m. can do these nuracles, except God be 13. no m. hath ascended up to heaven . 22. for the Father judgeth no m. but hath 6.44. no m. can come to me, except Fath.draw.65 7. 30. but no m. laid hands on him, 44. | 8. 20. 8. 11. she said, no m. Lord | 15. I judge no m. 9. 4. the night cometh when no m. can work

29. no m, taketh it from me, 1 lay it down 29. no m, is able to pluck them out of my Father 13. 28, no m, at the table knew why he spake this 14. 6. no m. cometh to the Father but by me 15. 13, greater love bath no m. than this 16. 22. and your joy no m. taketh from you dets 1. 20, and let no m, dwell therein 4. 17, that they speak to no m. in this name 5. 13. of the rest durst no m. join himself 23. we had opened, we found no m. within 9.7. hearing a voice, but seeing no m. 8.
18.10, no m. shall set on thee to hurt thee

28.31. preaching kingd. of G. no m, forbidding him 28.31. Preacting stuga. of v. no m. formating flux Rom. 12. 17. recompense to no m. evil for evil 13.8. owe to no m. any thing, but to love one anoth. 4.7. livet to himself, and no m. dieth to himself 13. that no m. put a stumbling-block in his way 1 Cor. 2. 11. the things of God knoweth no m.

15. yet he himself is judged of no m.

3.11. for other foundation can no m. lay than is laid 18, let no m. deceive himself, Cl.

10.24. let no m. seek his own, but another's wealth 2Cor. 5.16. henceforth know we no m. after the flesh 7.2. we have wrooged no m. have corrupted no m.

7.2. we have wrooged no m. have corrupted no m. Gal. 2.6. God accepteth no m. person 3.11. but that no m. is justified by the law Eph. 5.6. Let no m. deceive you, 2 Thess. 2.3. 29. for no m. ever yet hated his own flesh Phil. 2.20. for I have no m. like-minded, who will Col. 2.18. Let no m. beguile you of your reward IThers. 4.6 that no m. go beyond his brother in any 1 Tim. 5.22. lay hands suddenly on no m. 2 Tim. 4.16.at my first answer no m. stood with me Tir. 3.2 punt them in mind, to speak evil of no m. Tit. 3. 2. put them in mind, to speak evil of no m. Heb. 5. 4. no m. taketh this honour to himself Heh. 5. 4. . 13, of which no m. gave attendance at the alta 12. 14. without which no m, shall see the Lord Jam. 1. 13. let no m. say when he is tempted 3. 8 the tongue can no m. tame, it is unruly 1 John 3. 7. little children, let no m. deceive you

3. 7, he that shuteth, and no m. openeth 8. and no m.can shut it || 11. no m. take thy crows 5. 3. and no m. can shut it || 11. no m. take thy crows 5. 3. and no m. was able to open the book, 4. 7. 9. and multitude which no m. could number 13. 17, that no m. might buy or sell, save he that 14. 3. no m. could learn that song but the redeceded to the more than the state of the same than the same of the more than the same of the same than the same of the same o 15.8. no m. was able to enter into the temple 18.11. no m. buyeth their merchandise any more 19. 12. he had a name written, that no m. knew

Rev. 2. 17. a new name, which no m. knoweth

Gen. 9, 5, at the hand of m, will I require life of m, Fxod. 13, 13, all the first-born of m, Nnm, 18, 15, Deut. 1, 17, ye shall not be afraid of the face of m, 2 Sam, 7, 19, is this the manner of m, O Lord God' 24.14, oot fall into the hands of m, 1 Chron. 21.13. 2 Kings 1.7. what manner of m, was he which came 7.10, there was no man there, nor voice of m. Job 10, 5, are thy days as the days of m. 14. 19. then destroyest the hope of m. 103, 12. Psal. 60, 11. for vain is the help of m. 103, 12. 76. 10. the wrath of m. shall praise the Prov. 5. 21. the ways of m. are before the Lord

27. 19. so the heart of m. answereth to map 29. 25. the fear of m. bringeth a snare 30. 2. and have not the understanding of m. 19. and the way of a m. with a maid Eccl. 6.7. all the labour of m. is for his mouth

8, 6. the misery of m is great upon him 12. 13. for this is the whole duty of m. Isa. 22. + 17. will carry thee with captivity of a m. 44.13.he marketh with compass, he maketh it after the figure of m, according to the beauty of a m 51.12, that thou shouldest be afraid of a m.

51. 12, that thou shouldest be afraid of a m, Jer. 10, 23. I know the way of m, is not io hioself Lam. 3, 35. to turn aside the right of a m, Ezek. 1. 10, they four had the face of a m, 10, 14, 29, 11, no foot of m, shall pass through it 32, 13, oeither shall the foot of m, trouble them Dam. 8, 15, stood as the appearance of a m, 10, 18, 2cch. 0, 1, when a way of a m, shall be conval. I as 2ceh, 9. 1. when eyes of a m, shall be toward Lore 12. 1. who formeth the spirit of m, within him Mat. 8.27, what manoer of m, is this that the winds and sea obey him? Mark 4. 41. Luke 8. 25.

and sea obey him? Mark 4. 41. Luke 8. 25.

19. 10. if the case of m. be so with his wife

Mark 5. 8. he said, come out of them. Luke 8. 29.

John 1. 13. nor of the will of m. but of God

2. 25. needed not that any should testify of m.

Acts 19. 22. it is the voice of a god, not of m.

Rom. 2. 9. upon every soul of m. that doeth evil

4. 6. David describeth the blessedness of the m.

1 Cor. 2.9 neither hath entered into the heart of m.

11. what man knoweth the things of a m. save the

spirit of m. which is in him, so Spirit things of God

4. 3. should be judged of yon, or of m. judgment

11. 7: but the woman is the glory of the m.

8. but the woman is of the m. 12.

Gal. 1. 12. for 1 either received it of m.

Jam. 1. 20. the wrath of m. worketh not righteosp

Jam. 1. 20. the wrath of m. worketh not righteousn Jam. 1. 20. the wrath of m. worseth not replaced by the period of the pe 21. 17. according to the measure of a m. See OLD One MAN

Gen. 42.11. we all one m. sons, we are true, 13. Exod. 16.22. they gathered two homers for one m. 21. 35. 10 . 22. they gathered two homes not one me. 21. 35. if one m. ox hurt another's that he die Num. 14. 15. if thou kill this people as one m. 16.22. shall one m. sin, and and wilt thou be wroth' 31. 49. and there lacked not one m. of us Jush. 23. 10. one m. shall chase a thousand Judg. 6. 16. smire the Midianites as one m. 18. 19. to be a priest to the house of one m. 20. 1. the congregation was gathered as one m.

8. all the people arose as one m. saying

3. all the people arose as one m. saying 1 Sam, 2, 25 if one m, sin against another 2 Sam. 19, 14 even as the heart of one m. 1 Kings 22.8.there is yet one m. Micaiah, 2 Chr. 18 7, Ezra 3, 1, gathered together as one m. Neh. a. 1, Job 13, 9, as one m wocketh another, do ye mock Eccl. 7, 23, one m, among a thousand have I found 8, 9, whereio one m, ruleth over another Isa. 4. 1. seven women shall take hold of one m. Exek, 9. 2. one m. was clothed with linen

Jas. 4. 1. seven womeo shall take hold of one m
Exek. 9. 2. one m. was clothed with linen
John 11.50. one m. should die for the people, 18. 11.
Exom. 5. 12. as by one m. sin entered into the world
15. the gift by grace, which is by one m. Jesus
17. if by one m. offence death reigned by one
19. as by one m. disohedience many were sinner
14. 5. one m. esteemeth one day above another
17 im. 5. 9. having been the wife of one m.
See Poor, Rich, Richtburg.
Son of MAN.
Num. 93. 19. nor non of m. that he should repent
Job 25. 6. and the ton of m. which is a worm
35. 8. righteousness may profit the son of m.
Psal. 8.4. and son of m. that thou visit him, Heb. 2.6.
80. 17. and on son of m. whom thou madest strong
114.3. or son of m. that thou makest account of him
146. 3. put not your trust in the zon of m.
Isa. 51. 12. be not afraid of the son of m., which
56. 2. blessed is the son of m. dwell in it, 33. | 50.40.
51. 43. neither doth any son of m. pass thereby
Exck. 8. 15. hast thou seen this, O son of m. 17.
21. 6. sigh therefore thou son of m. with bitterness
15m. 7. 13. heehold, one like the Son of m. came with
the clouds of beaven, Rev. 1, 13. 4, 14. 14.
Mat. 8. 20. Son of m. hat nowhere 10 ay Lakelo. 54.

the clouds of heaven, Rev. 1, 13, 4 14, 14, Mat. 8.20, Son of m. hath notwhere to lay, Lukey. 58,

Mat. 8.20. Son of m. hath notwhere to lay J. Juke 9.54.

9. 6. know that the Son of m. hath power on earth
to forgive sins, Mark 2. 10. Luke 5. 23.

10. 23. not gone over, till the Son of m. be come
11. 19. the Son of m. came Esting, Luke 7. 33.

12. 8. for the Son of m. is Lord even of the sabbath
Mark 2. 28. Juke 6.

32. whosoever speaketh ag. S. of m. Luke 12. 10.

40. so shall Son of m. be three days and night

41 the Son of m. shall send forth his angels 15.39. truly this m. was the Son of God 16.13, whom do men say, that I, the S. of m. and Luke 7.39 this m. if he were a prophet, would have 16. and how dieth the rise m. 7 as the fool 16.13. whom do nen say, that I, the S. of m. am 17.9. until the Son of m. be risen again, Mark 9.9 22, the S. of m. shall be betrayed, 20.18. [2, 45. Mark 14. 41. Luke 9. 44

24. 27. so shall also the coming of the *Son of m*he, 37, 39. Lnke 17. 16
30. shall see S of m. com. Mark 13. 26. Lnke 21. 27

30. shall see S of m. com. Mark 13.20. Luke 21.27.
44. hour ye think not S. of m. cometh. Luke 12.27.
25. 31. when the S.m of m. shall come in his glory co.24. the S. of m. goeth. Mark 14.21. Luke 22.22.
Mark 8. 38. of him shall the Sm of m. be ashamed when he cometh in glory of the Father 9.12. and how it is written of the Son of m.
31. the S.m of m. is delivered, 10. 33. Luke 24.7.

13. 34. Son of m. is as a man taking a far journey I nke 6. 22. reproach you for the Son of in. sake ke 6, 22, reproach you for the Son of m. succeeding the Son of m. must suffer many things, 26. 22. the Son of m. thus come to destroy men's lives
 31. 30. so shall Son of m. be to this generat.
 31. 30. so shall the Son of m. conless before angels
 31. 22, desire to see one of the days of the Son of m. 18.8. when the S. of m. cometh, shall he find faith 19.10, the S. of m. is come to serk and to save lost 21. 36, be worthy to stand before the Son of m. 22, 48, betrayest thou the Son of m, with a kiss? 3. 13. even the $Son\ of\ m$, which is in heaven 14. even so must the $Son\ of\ m$ be lifted up 5. 27. given anthonity, because he is the $Son\ of\ m$

5. 27. which the Son of m. shall give anto you 53. except ye eat the flesh of the Son of m. 62. what, and if ye shall see the Son of m. ascent 8.28, when ye have lift up the S. of m. then shall 12.23, that the Son of m. should be glorified

34. S. of m. must be lifted up, who is this S. of m.? 13. 31. Jesus said, now is the S. n of m. glorified 3. 4s 7, 56. 1 see the S. of m. standing on right hand See SON

That MAN.

20. 17. 9. even .. m. shall be cut off from his peo. 20. 3. 1 will set my face against t. m. 5. Ezek. 14. 8. Num. 9.13. brought not offer. t. m. shall bear his sin Dent. 17.5, stone that m, or woman till they die, 12, 22, 18, elders shall take that m, and chastise him Dent. 25. 9. answer and say, so shall it be done to t. m. 29. 20. his jealousy shall smoke against that m. sh. 22.20. that m. perisheth nut alone in iniquity 165 1. 1. and that m, was perfect and upright Psal, 37. 37, for the end of that m, is peace 41.4 blessed is that m who maketh J ord his trust 87. 5, he said, this and that m, was born in her v. 28, 21. for bread that m, will transgress 20, 16, let that m, be as cities Lord overthrew 23, 34, 11 will even punish that m, and his house
4at, 12, 45, last state of t, m, is worse, Luke 11, 26,
18 7 woe to that m, by whom the offence cometh 25. .4. woe to that m. by whom the Son of man is betrayed, Mark 14. C1. Lake 22. 22.

good were it for that m, if he had not been born 17. 19. have thou nothing to do with that just m. A. is 17. 31 by hat m. whom he hath ordained 1. on. 14.20 evil for t. m. who eateth with offence thess. 2.3. t. m. of sin be revealed, son of perdit. 3.14, note that m, and have no company with him Jum. 1. 7 let not that m, think he shall receive This MAN.
Gen. 24, 58, wilt thou go with this m. f I will go 26. 11, he that toucheth this m, or his wife

20. 11, he that toucheth this m, or his wife kxod 19.7, how long shall t, m, be a snare to us that 19. 22, 16, 1 gave n y daughter to t, m, to wife long, 19. 23, seeing this m, is come to my house 24, but to this m, do not so vile a thing 1 8 m. 1, 3, this m, went up yearly to worship 10.27, but they said, how shall this m, save us 17. 25, have you seen this m, that is come up? 25, 25, let not my lord regard this m, of Belial Kings 20, 7, see how this m, seeketh mischief 1 Kings 20.7. see how this m. seeketh mischief 39. brought a man to me, and said, keep this m.

3 Kings 5. 7. this m. sends to me to recover a man grant him mercy in sight of this m. Listh, 9.4, for this m. Mordecai waxed greater and is h 1. 3. this m. was the greatest of the men of east stal. 52. 7. lo, this m. made not find his strength 87. 4. shall be said, this m. was born there, 5, 0. 14, 16, is this the m. that made earth tremble 2. but to this m, will I look, even to him 22.28, is t. m. Coniah a despised broken idol

77. 22.20. Is I. m. Contag a despised protection?
30. thus saith the Lord, write ye chis m. childless
26. 11, saying, this m. is worthy to die, 16.
38. 4. the princes said, let this m. be put to death,
this m. seeketh not the welfare of this people
Dan. 8. 16. make this m. understand the vision (7an. B. 10. mase this m. understand the Vision Yundh 1.14. let us not perish for this m. life in Mic. 5.5. this m. shall be the peace when Assyrian Mat. 8.9. I say to t. m. go, and he goeth, to another y. 3. scribes said, this m. blasphemeth, Mark 2.7. 13.54. whence had this m. this wisdom? Mark 0.2. 67. 47 some said this m. calleth for Elias

14. 9. come and say to thee, give this m, place 30.saying, this m, began to build and was not able 15.2. this m. receive, sumers, and eateth with them 18.14.1 tell you, this m, went down justified rather 19. 14. we will not have this m. to reign over us 22. 56, and said, this m, was also with him I find no fault in e. m.14. 18, away with e.m.

41. but this m. hath done nothing amiss 52. this m. went to Pilate and begged the body John b. 52, how can this m. give us his flesh to eat 7. 15, how knoweth this m. letters, having new

27. howbett, we know this m, whence he is 46, answered, never man spake like this m. 2. Master, who did sto, this m. or his parents? 3. neither hath this m. sinned, nor his parents 10.this m. is not of G. he keepeth not the sabbath 24. praise God, we know that this m. is a sinner 33. if this m. were not of G. he could do nothing

10. 41. all that John spake of this m, were true
11. 37. could not this m, which opened the eyes of
plind, caused that this m, should not have died? 47, what do we? for the m. doeth many nuracles 18, 17, art not thou, one of this m. disciples?

29, what accusation bring ye against this m.? 40. not this m. but Barabbas, now he was a robber 19.12. if let this m. go, thou art not Cesar's friend Peter saith, and what shall this m. do : lets 1.18. now this m. purchased a field with 12, as though we had made this m. to walk, 10. 4. 10. even by hior doth this m. stand whole 5. 28. and intend to bring this m. blood upon us

37. after this m, rose up Judas of Galilee 6.13. this m, ceaseth not to speak blasphemo 8. 10. saying, this m is the great power of God 9. 13. I heard of this m. how much evil bath done

23. of this m. seed bath God raised Jesus 38.thro' t. m. is preached to you forgiven. of sins 18, 25. this m. was instructed in way of the Lord 21, 28. this is the m. that teacheth all med ag, law 22. 26. t.m. is a Roman | 23. 9. find no evil in t.m 23. 27. this m. was taken of the Jews, and should 24. 5. for we have found this m. a pestilent fellow 25. 5. accuse this m. if there be any wickedness 24. ye see this m. about whom Jews dealt with me 20. 31. this m. doeth nothing worthy of death

32. this m. might have been set at 28. 4. no doubt this m. is a murderer, vengeance Heb.3.3. this m. was counted worthy of more glory 24. oow consider how great this m. was, to whoo 24. but this m. because he continueth ever 8. 3. that this m, have somewhat also to offer 10. 12. this m, after he had offered one sacrifice

am. 1. 25, this m. shall be blessed in his deed 26, but deceiveth, this m. religion is vain See UNDERSTANDING.

MAN of war.

Exod. 15. 3. the Lord is a m. of u. Lord is his name

Josh. 17. 1. Machir, son of Manasseh, was a m. of w. 1 Sam. 16, 18, David a m, of war, 2 Sam. 17, 8 1 Chron, 28, 3

17, 33. Goliath was a m. of war from his youth Isa. 3, 2, the Lord doth take away the m. of war 42, 13, he shall stir up jealousy like a m. of war Bwked MAN.

Dent. 25, 2, if the uicked m, be worthy to be heaten Dent. 29, 2. If the 21cked m, the world you be reached by b 15, 20, the useked m, travaileth with pain 20,99, the portion of a wicked m, from God, 27, 13, 1/sal, 109, 6, set thou a wicked m, over him Prov. 6.12, a wicked m, walketh with frow ard month 90.7. he that rebuketh a wicked m. getteth a blot 11.7. when a wicked m. dieth, his expectation 13.5. a wicked m. is loathsome, and cometh to 17. 23. a wicked m, taketh a gift out of the bosom 21.29 wicked m, hardeneth his face, but the upright 21.29. wreke m. nardened in stace out the opinion 24. 15. lay not wait, O wickee m. against dwelling bect. 7. 15. a wicked m. that prolongeth his days beck. 3. 18. the same wicked m. shall die in iniquity 24. and doeth that which the wicked m. doeth 27. wheo a wicked m. turneth from his wickedness 3.8. When I say to wicked, O w. m.thou shalt survey die, that wicked m. shall die in his inequity

Wise MAN.

Gen. 41. 33. look out a m.discreet and wise, set him 1 Aings 2.9, Solomon was w.m. and knew what to do 1 Chron. 27. 32. Jonathan David's uncle, was a w. m. Job 15. 2, should a wise m, utter vaio knowledge 17, 10. I cannot find one wise m, among you 34. 34, and let a wise m. hearken to ne Prov. 1. 5. a wise m. will hear and increase 9. 8. rebuke a wise m. and he will love thee

9. give instruction to a wise m. he will be wiser 14. 16. a wise m. feareth, and departeth from evil 16. 14. a wise m. will pacify the wrath of a king 17. 10. a reproof entereth more into a wise m. 21. 22. a wise m. scaleth the city of the mighty

26, 12, seest thou a m. wise in his own conceit 29. 9. if a wie m contendeth with a foolish man !

19. whether he shall be wise m. or a fool . surely oppression maketh a wise m, mad 8. I. who is as the wise m. and who knoweth 5. a usse m, heart discerneth time and judgment

10. 2. a vise m. heart is at his right hand
12. the words of a vise m. mouth are gracious Jer. 9. 12. who is the wise m. that may understand ?

23. let not the nase m. glory in his wisdom Mat. 7, 24, 1 will liken him to a wise m, who built 1 Cor. 6, 5, that there is oot a wise m, amongst you Jam. 3.13, who is a wise m, endued with knowledge MAN joined with Homan.

Gen. 3.12, the m. said, the w. whom theu gavest me 20. 3. dead m. for the wom, thou hast is man's wife Lxod. 35.29, every m. and wom, whose heart made 30, 6, let up m. nor woman make any more work Lev. 13. 29, if a m. or noman have the plague 38. if m, or noman have in the skin bright spots

15 18, the woman also with whom the m. shall lie 33. that bath an issue of the m. and woman 20. 18. If m, lie with a woman having her sickness

27. a m. or woman that hath a familiar spirit

Num. 5. 6. when m. or noman shall commit any sin

6. 2. when either m, or wam, shall separate thems, 31.17. kill wom, that hath roown m, Judg. 21. 11. Jeut. 17.2. m. or nom, that hath wrought wickedn 5. bring forth that m, and woman, and stone them

22. 5. the woman shall not wear that pertaineth to a m. nor shall m. put on a woman's garment 22, if a m, be found lying with a woman, both the

m, that lay with the woman, and the woman 29, 18, lest there should be among you m, or wom. osh, 6, 21, utterly destroyed both m, and woman 1 Sam. 15. 3. but slay both m. woman, and infant \$7. 9. David left neither m. nor woman alive, 11. Chr. 16, 3, he dealt both to m, and women a loaf Chr. 15, 13, not seek Lord, m, or wom, shall die Lath. 4.11. whether m. or nomun come to the king Jer. 44.7, to cut off from you, m. woman and child 51. 22. 1 will break in pieces m. and woman

Cor. 11. 3, and the head of the woman is the m. 7, but the woman is the glory of the m, 8, the m, is not of the wom, but woman of the m.

11. nor is the m. without the woman in the Lord 12. as wom, is of the m. so is the m. by the nom.

1 Im. 5. 16. if any m. or woman have widows foung MAN.

Gen. 4 23. I have slaw a young m. to my hart 18. 7. Abraham gave it to a young m, to dressit 34. 19. the young m. deferred not to do the thing 33. 19. the young m deferred not to do the thing 41. 12, there was with is a young m, and Hebrew Exod, 33, 11. Joshua a young m, departed not out Num.11.27, and there ran young m, and told Moses Deut. 32, 25 destroy both the young m, and virgin Judg, 8.14, caught a young m, of the men of Succoth his young m thrust him through, and he died has young m thrust him through, and he died 17. 7, there was a young m, of Beth-lehem-Judah 12, the young m, became his priest, and was it 18.3, knew the voice of the young m, the Levite 1 Sam 0,2, Saul was a choice young m, and goodly 1 Sam 0,2, Saul was a choice young m, and goodly

18. 3. knew the voice of the young m. the Levite 15 am 9,2 Saul was a choice young m. and goodly 14. 1. Jonathan said to the young m. that hare 17.58 and 5aul said, whose son art thou, young m.f. 20. 4. but if I say thus to the young m. behold 30. 13, he said to David, I an young m. of Egypt 2 Sam.1.5. David said to the young m that told, 18. 14. 21, go bring the young m. Absalom again 18. 5. deal gently for my sake with the young m. 29, king said, is the young m. Absalom safe? 32.

 deal gently for my sake with the young m. Absalon safe?
 king said, is the young m. Absalon safe?
 the enemies of my lord be as that young m. is
 hings 11.28. Solomon seeing young m. industrious
 Kings 6.17. Lord opened the eyes of the young m. 24 Augs 0.17. Lord opened the eyes of the young m. 94. so the young m.even young m. went to Raouth 1 Chr. 12.28. and Zadok, a young m. mighty in val. 2 Chr. 36.17. and had no compassion on young m. Chal. 119. 9. wherewith shall y. m. cleanse his way Prov. 1. 4. to young m. knowledge and discretion 7. 7. 1 discretion young m. yould of understanding 7.7.1 discerned a young m. void of understanding Eccl. 11, 9. rejoice, O young m. in thy youth Isa. 62. 5. for as young m. marrieth a virgin Jer. 51. 22, break in pieces the young m. and maid Zech. 2. 4. said to me, run, speak to this young m. Mut. 19.20, the young m. said, all these have 1 kept Mark 14 51, there followed him a certain young m. Mark 14 51, there followed him a certain young m. 10, 5, they saw a young m. sitting on the right side Luke 7, 14, he said, young m. I say to thee, arise Acts 7, 58, they laid their clothes at a young m. feet 20, 9, sat in a window a young m. named Eutychus 12, and they brought the young m. alive 23, 17, hing this young m. to the chief captain, 18, 22, the chief captain then let the young m. depart MAN DRAKES.

MANDRAKES Is a kind of plant, whose root at some distance from es upper part, is generally divided into two branches, which is the reason that this root had something (f

the figure of a man, whose two thighs are repre-sented by the two branches. It is said some times to stupity, and cause phrensy; some call it a provocative, and that therefore it was used in pailtres; and that this was the reuson why Rachel so earnestly desired to obtain them from Rachel to earnestly desired to obtain them from leath, she being very desirons of having children. There are two sorts of Mondrakes; the female, whose leaves are of a very disagreeable scene; and the male, whose scent is said to be very pleasant and agreeable. It is reported, that in the province of Tekin in China, there is a kind of Mandrake in valuable, that a pound of that sout is worth thrice its weight in silver; for them say it so wenderfully resource the sinding soot is worth theire its weight in silver: for they say it so wonderfully restores the sinking they say it so wonderfully restores the suching spirits of dying persons, that there is often time for the use of other means, and thereby recovering them to life and health. Those Mandrakes which Reuben brought home to his mother, are by some called Violets, by others Lilies, or dessainin, by others Citrons. Some reckon there to be such agreeable flowers of the field, wherewith children were pleased; Reuben that gathered them being then only five or six years

of age.
Gen. 30, 14, Reuben found m, give one of thy m 15. wouldest thou take away my son's m. also therefore he shall lie with thee for thy son's m

16. I have hired thee with my son's m. Cant. 7 13. m. give a smell, and at our gates are

Cant. 7 13, m. give a suici, and at our gates are MANGER.

Inks 2.7, laid him in a m. ||12, shall find him in a m. |
16, and they found the babe lying in a m. MANIFEST. Actively, Passively.

Eccl. 3, 18, that God might m, them, and that July 14. 21, love him, and m. myself to him 22. m. thyself to us, and not to the world?

Arts 4. 16, the miracle is m. to all at Jerusalem Man. 1.10 what may be known of G. is m. in them 1.0m. 1.19 what may be known of G. is m. in them 1.0m. 4.5, who will make m. counsels of hearts 15.27, it is m, that he is excepted which did 2.0m. 2.14, makes m the savour of his knowledge (inl. 5.19, now the works of the flesh are m. Cat. 5. 19. now the works of the ness are m. Phili, 1. 13, so that my bonds in Christ are m. Cal. 4. 4. that I may make it m. as I ought 2 Thess. 1. 5. a m. token of righteous judgor, of God I Tim. 3. 16. God was m, in the flesh, jurtified 5. 25. the good works of some are m. beforehand ? Tim. 3. 9. their body snall be m. to all men Heb. 4. 13, there is no creature that is not m.

1 Pet. 1, 20, but was m, in these last times for you 1 John 3, 10, in this the children of God are m, See MADE.

MANIFESTATION. Rom. 8. 19. waiteth for the m. of the sons of God 1 Cor. 12. 7, the m. of the Spirit is given to ever man 2 Cor. 4. 2. but by m. of the truth commending MANIFESTED.

Mark 4 22, for nothing is hid which shall not be m John 2.11 miracles did Jesus, and m, forth his glory 17. 6. I have m. thy name unto the onen which Rom. 3. 21. but the righteonsness of God is m. Hom. 3. 21. but the righteonsness of God is m. Th. 1. 3. but hath in due time m. his word 1 Joha 1. 2. the life was m. and we have seen it 3. 5. that he was m. to take away our sins 8. for this purpose was the Son of God m. 4. 9. in this was m. the love of God toward us MANIESTLY.

1 Cor. 3.3. are m. declared to be the epistle of Christ

MANIFOLD. Neh. 9.19 in thy m, mercies forsookest them not 27, according to m, mercies gavest them saviours Psal. 104, 24. O Lord, how m, are thy works Psal. 104, 24, O Lord, how m, are thy works Amos 5, 12, I know your m, transgressions and sins Luke 18, 30, who shall not receive m, more Eph. 3. 10. night be known the m. wisdom of God 1 Pet. 1.6. ye are in heaviness, thro' m, temptations 4 10. as good stewards of the m. grace of God MANKIND.

Lev. 18 22, shall not lie with m. as with woman-kind 1.6:1.18 22, shall not the with m. as with woman study 20, 13, if a mno lie with a m, as with a woman Joh 12, 10: in whose hand is the breath of all m. 1 Tim. 1. 10, the law for them that defile with m. Jam. 3, 7, is tanied, and hath been taoved of m. MANNA.

That delicious food wherewith God fed the children of Israel in the deserts of Arabia, during their

continuance there for firty years, from their eighth encampment in the wilderness of Sin. eighth encampment in the wildeness of Sin. 27, let him teach them the m, of God of the land It was a little grain, white like hour frost, 1 Chron. 23, 29, for all m, of meant and size round, and of the bigness of rotander-seed. It Esth. 1, 13, for so was the king's m, towards all sell every morning upon the dew, and when the Psol. 107, 18, their soul abhorreth all m, of meat dew was exhaled by the neat of the sim, the 144, 13, garners be full, affording all m, of store Manna appeared alone lying upon the rocks or Cant. 7, 13, at our gates are all m, of pleasant fruit the sand, Exodus 16, 14. Num. 11, 7, It has, 5, 17, then the lambs shall feed after their m, fell every day, except on the subbath, and this Jer. 22, 21, this hath been thy m. Frun thy youth only about the camp of the Israelites, Exod. Dan. 6, 23, and no m, of hurt was found on him 16, 5. It fell in so great quantities during the Amor 8, 14, and the m, of Beershed liveth whole forty wears of their journey in the will derness, that it was sufficient to feed the whole 5, 11, shall say all m, of evil against you falsely 310

multitude of above a million of souls; every one Mat. 8.27, what m, of man is this, that the wind and the sea obey him? Mark 4.41 Inke 8.25 his share every day, which is about three quarts of English measure. It maintained this vast multitude, and yet wone of them found any reconstructed, and yet wone of them found any reconstruction the control of the sea of them. venience from the constant eating of it. venience from the constant eating of it. Exery sixth day there fell a double quantity of it; and though it putrified when it was kept any other day, yet on the sabbath it suffered no such alteration. And the same Manna that was milted by the heat of the non, when it was left in the field, was of so hard a consistence when it was brought into their tents, that it was used to be beaten in martars, and would even endure the the fire, was baked in pans, made into paste, and so into cakes, Num. 11, 8. It is called, Angels' food, 1'sal. 78. 25. which may insinuate, either toot, 1831, (6, 25, which may institute, etc., that it was made and prepared by their ministry; or that angels themselves, if they had need of any food, could not have any that was more agreeable than Mama was; it being of a heavenly original, and of singular vigour and efficuey for preserving and nourishing those who used it according to God's appointment: Or, used it according to coast appointment; Or, as it is in the margin, every one did eat the bread of the mighty; that is, even the common Israelites fed upon as delicious food, as the

Israelites fed upon as descrious food, as the greatest nobles and princes did.

To eat of the hidden Manna, Rev. 2. 17. To partake of Christ, and thuse comforts and blessings which have from him: It is spoken until lusion to that bread wherearth God fed the Israelites, which was a type of Christ, who is the bread of eternal life, and was the true bread which came down from heaven to give life to the world, John 6. 32, 33, 35.

Exod. 16. 15, they said one to another, it is m. 33, take a pot and put an homer full of m, therein 35, and Israel did eat m, forty years Num. 11. 6, there is nothing hesides this m. 7. the m, was as coriander-seed, and the colour 9, when the dew fell on camp the m, fell on it.

7. the m. was as cornander-seed, and the colour 9, when the dew fell on camp the m. fell on it Dent. 8. 3. he suffered thee to hunger, and fed thee with m. 16. Neh. 9. 20. Pad. 78. 24. Jesh. 5. 12. the m. ceased, they had m. no nore Juhn 6.31. our fathers did eat m. in the desert, 49. 58. not as your fathers did eat m, and are dead Heb. 9. 4. wherein was the golden pot that had m

Rev. 2.17, to him will I give to eat of the hiddeo m

MANNER
Sigusses, [1] Custom, practice, or fashion, I Sam.
8. 9, 11. Ezek. 11, 12. [2] Sinful behaviour,
and rebellious conduct, Acts 13, 18. [3] Deportment and carriage in nord and deed, I Cor.
15. 33. [4] If ays and means, Heb. 1, 1. [5]
Kind or sort, Exod, 12, 10. [6] Order or rank,
Josh, 6, 15. [7] The way of service or worship,
2 kings 17, 26, 27.
Gen. 25, 23, two m. of people shall be separated

Gen. 25, 23, two m. of people shall be separated 40, 17, was of all m, of bake-meats for Pharaoh Exid. 1, 14, made their lives bitter in all m. of service

Exod. 1.14. made their lives bitter in all m. of service 12. 16. no m. of work shall be done in them 22. 9. all m. of trespass, any m. of lost thing 31. 3. in wisdom, and in all m. of workmanship, 5. 4 35. 31, 33, 35, 136. 1. 1. Chron. 28. 21. Lev. 5, 10. burnt-offering accord, to m. Num. 9.14. 7. 23. shall eat no m. of fut of ox or sheep 26. ye shall eat no m. of blood, 27. 17. 10. 14. 14. 54. the law for all m. of the plague of leprosy 23.31, ye shall do no m. of work, it shall be a statute 44. 22. ye shall have one m. of law, Num. 15. 16. 24. £2, ye shall have one m. of law, Num. 15. 16. Num. 5. 13, neither she he taken with the m.

15. £4, and his drink-offering according to the m.

28. 18. ye shall do no m, of servile work Deut. 4. 15. for ye saw no m, of similitude in Horeh 15. 2, and this is the m, of the release 27.21, cursed be he that lieth with any m, of beast Judg. 6. + 26, built an altar in an orderly m. 8.18. what m. of men were they ye slew at Tahor Ruth 4.7. now this was the m. in former time Sam. 8. 9. and shew them the m, of the king, 11. 10.25. Samuel told the people the m. of the kingd

10.95. Samuel told the people the m. of the kingu. 21, 5. and the bread is in a m. common 27, 11, and so will be his m. all the while 2 Sam, 7, 19, is this the m. of man, O Lord God? 2 Kings 1, 7, what m. of man was he who told you? 11, 14, the king stood by a pillar, as the m. was 17, 26, know out the m. of the God of the land

17, 26, know out the m, of the God of the land 27, let him teach them the m, of God of the land 1 Chron, 23, 29, for all m, of measure and size Esth. 1, 13, for so was the king's m, towards all Psol, 107, 18, their soul abhorreth all m, of meat 144, 13, garners be full, affording all m, of store Cant. 7, 13, at our gates are all m, of pleasant fruits Isa. 5, 17, then the lambs shall feed after their m,

12, 31, all m, of sin shall be forgiven to men Mark 13, 1, see what m, of stones are here Lnke 1, 29, what m, of salutation this should be 66, saying, what m, of child shall this be? 7, 39, have known what m, of woman this is 9, 55, ye know not what m, of spirit ye are of 11, 42, ye tithe mint, rue, and all m, of herbs 24, 17, what m, of communications are these John 7, 36, what m, of saying is this that he said 19, 40, as the m, of the Jews is to bury Acts 17, 2, Paul, as his m, was, went in to them 91, 18, valuous of the what m, they here with

20. 18. ye know after what m. I have been with 22.3. taught according to the perfect m. of the law 25. 16. it is not m. of Romans to deliver any to dio 26. 4. my m. of life from my youth, know Jews Rom. 7. 8. wrought in me all m. of concupiscence 2 Cor. 7. 9. ye were made sorry after a godly m. 1 Thess. 1. 5. as ye know what m. of men we were 0. what m. of entering in we had unto you 2 7im. 3. 40, but thou hast known my m. of life 11ch. 10. 25, assembling, as the m. of some is tum, 1.24 forgetteth what m, of wan he was

1. 24 torgetteth what m, of twat he was 1 Pet. 1 11, what m, of time the Spirit of Christ 15, so be ye holy in all m, of conversation 2 Pet. 3, 11, what m, of persons ought ye to be 1 John 3, 1, behold what m, of love the l'ather Ren, 11, 5, he must in this m, be killed 22, 2, tree of life, which bare twelve m, of fruits

After the MANNER.

Gen. 18.11, to be with Sarah after the m.of women 19.31, to come in to us after the m. of all the earth 40. 13. after the former m when thou wast

butler

Exod. 21. 9. deal with her after the m. of daughters

Nmm. 29. 18. according to the number, after the m.

Josh. 6. 15. compassed the city after the same m.

Judg. 18.17, careless, after the m. of the Zidonians

1 Sam. 17. 30. he turned and spake after the same m.

2 Kings 17. 33. a. the m. of the nations, 2 Chr. 13. 9.

Noh. 6. 4. and 1 answered them after the same m.

Isa. 10. 24. after the m. of Egyp. 26. Amor 4. 10.

Ezek. 20. 30. polluted after the m. of your fathers

23. 15. after the m. of the Babyionians of Chaldea

45. a. the m. of adulteresses, and a. the m. of

women

John 2. 6. after the m, of the purifying of the Jens Acts 15. 1. ye be circumcised after the m. of Mases Rom. 6. 19. 1 speak after the m. of men, 1 Cor. 15. 32. Gal. 3, 15.

1 Cor. 11, 25. after the same m. also he took the cup

1 Cor. 11, 25. after the same m, also he took the cup Gal, 2, 14, being a lew, livest a, the m, of the vieut. After this MAN NER.

Gen. 18, 25. that be far from thee to do after this m, 39, 19, saying, after this m, did thy servant to me 45, 23, to his father he sent after thin m, ten asses Num. 28, 24, after this m, ye shall offer duily 2 Sam. 17, 6. Ahithophel hath spoken after this m, Jer. 13, 9, after this m, will 1 war the pride of Judah Mat. 6, 9, after this m, therefore pray ye, Our Father 1 Cor. 7, 7, one after this m and another after that 1 Pet. 3.5. after this m, in old time, women trusted See Like.

On this MAN ER.

Gen. 32, 19, saying, on this m, shall he speak to Esan 1 Sam. 16, 24, told Saul, saying, on this m, spake 1 David 2 Sam. 15, 6, on this m, did Absalom to all Israel

2 Sam, 15.6, on this m. did Absalom to all Israel I Kinge 22. 20. one said on this m. 2 Chron. 18.19 2 Chr. 32.15. let not Herek, persaade you on this m. MANNERS.

Lev. 20, 23, shall not walk in the m. of the nation 2 Kings 17, 34, they do after the former m. Exck, 11, 12, have done after the m, of the heather Jers 13, 10, forty years suffered he their m. 1 Cor., 15,33, evil cammunications corrupt good m. Heb. 1.1, God in divers m. spake in time past

Exod. 20.10. not do work, thy m, servant, Dout. 5.14.
17. not coverthy neighbour's m, serv. Deut. 5.21.
21. 27. and if he smite out his m, serv. neighbour's m, serv. leut. 5.21.
32. if the ox shall push a m, servant, he shall give Deut 10, 18 must eat them thou and thy m. servant 16, 11, shalt rejoice, thou and thy m.-servant, 14, Job 31, 13, if 1 did despise the cause of my man-ser Lung

Jer. 34.9 every man let his m.-servant go free, 10.

Jer. 34. 9 every man let his m-servant go tree, 10.
MANSIONS.
John 14. 2. in my l'ather's house are many m.
MAN-SLAVER.
Rom. 35.6. six cities ye shall appoint for m-sluyes
12. that the m-slayer die not, till he stand beloro
MAN-SLAVERS.
1 Tim. 1. 9. that the law was made for m-slayer;
MANTLE.
Judg. 4. 18. Jael covered Sisera with a m.

Juag. 4. 18. 14. an old man, and covered with a m
 Kings 19. 13. Elijah wrapped his face in his m
 19. and Elijah cast his m, upon Elisha

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2 Kings 2.B. Elijah took his m. and smote a aters 13. Elisha took Elijah's m. that fell from him, 14 Exra 9. 3, and when I heard this, I rent my m. 5 Jub 1, 20, then Job arose and rent his m. 2. 12. and they rent every one his m. Psal. 109. 29. with their confusion, as with a m

MAN'I LES.

Isa. 3, 22, 1 will take away the m, and wimples
Han. 3, +21, these men were bound in their m.
MAN'I

MANY
Signifies, [1] A great number, Judg, 9 40. [2]
All mankind, Ront. 5, 19. [3] The elect or believers only, Mat. 26, 26, Rom. 5, 19. [4] All the mogodity that perish, Mat. 7, 13. [5] Great, Psal. 18, +6. [6] Very often, Psal. 78, 38, [7] Duning life, 110s, 3, 3, [8] A long time, 140s, 3, 4.

116s. 3. 4.

Gen. 17. 4. my covenant is with thee, thou shalt be a father of m. nations, 5. Rom. 4. 17, 18.

37. 3, he made him a coat of m. colours, 23. 32.

Exad. 19. 21. they gaze, and m., of them perish Num. 10. 3fi, when the ark rested, Moses said, return, 0 Lord, to the m. thousands of Israel 13. 18. and see whether they be few or m.

26, 54, to m, thou shalt give more inheritance fo, the possession be divided between m, and few 5.6. from them that have m, cities, shall give m Deut, 7.1. hath east out m. nations before thee 15.6. thou shall lend to m. nations, 28.1°, 31.17. and m. evils shall befal then, 21. Josh, 11.4. with horses and chariots very m. Indg. 9. 40. m, were overthrown and wounded 16. 24, the destroyer which slew m. of us Nam. 2. 5. she that hath m. children is feeble 14. 6. no restraint to the Lord to save by m. or few Sum. 24, + 14. for his mercies are m. 1 Kings 4.20. Judan and Israel were m. as the sand 1 Kings 4.20. Judan and Israel were m. as the sand 7.47, unweighed, because they were exceeding m. 18.25, and dress it first, for ye are m. 2 Fings 9, 22, and her witchcrafts are so m. 2 kings 9, 17, the sons of Rehabiah were very m. 28.5, for the Lord hath given me m. sons 2 Chean. 11, 23. Rehoboam desired m. wives

30.17 there were m, in congregation not sanctified 18. m, of Ephraim and Manasseh not cleansed Fira 10. 13. we are m, that have transgressed Neh. 5. 2. we, our sons and our daughters are m. 6. 18 there were m. in Judah sworn to Tobiah 7.2, he was faithful, and feared God above m. 13.26. among m. nations was no king like him Esth. 4, 3, and m, lay in sackeloth and ashes Job 4, 3, behold, thou hast instructed m. 11, 19, yea, m, shall make suit unto thre Psal. 3, 1, m, are they that rise up against me

14. 11. nothing with thee to help with m, or few

2. there be m that say of my soul, 4. 6. 25. 19. consider mine elemies, they are m. 56. 2. 31. 13. for 1 have heard the slander of m.

32. 10. m. sorrows shall be to the wicked 34. 19. m. are the afflictions of the rightcous 37. 16. is better than the riches of m. 40.3.m. shall see it and fear, and trust in the Lord 55.18. he delivered, for there were m. with me 71. 7. I am as a wonder to m, thou art my refuge 119. 157. m. are my persecutors and enemies Urov. 4. 10. and the years of thy life shall be m. 7. 26. for she hath cast down m. wounded 10. 21. the lips of the righteous feed m.

14, 20, but the rich hath m. friends 19, 4, wealth maketh m, friends, but the poor 28.2 for transgression m, are the princes thereof C7. he that hideth his eyes, shall have m, a curse 11. 8. the days of darkness shall be m.

Ita. 31.1. and trust in chariots because they are m 53. 11. by his knowledge shall be justify m. 12. he bare the sin of m, and made intercession 66. 16, and the slain of the Lord shall be m. er. 5.6. because their transgressions are m. 14.7. for our backslidings are m. we sinned

42. 2. pray for us, for we are left but few of m 46. 16. he made m to fall, one fell on another Lam. 1. 22. for my sighs are m, my heart is faint Ezek, 33. 24, but we are m, the land is given us Dan. 8. 25. and hy peace shall destroy m. 11.14. there shall m. stand up against the king 33. they that understand shall instruct m.

44. to destroy and utterly to make away m
12. 2. m. that sleep in the dust shall awake
4. m. shall run to and fro, and knowledge be Hos. 8, 11. Ephraim hath unde m. altars to sin Nah. 1. 12. though they be quiet, and likewise m. Zech. 8, 20, there shall come inhabitants of m

Mal, 2.6. but did turn m. away from iniquity Mat. 7. 13. and m, there be that go in thereat 22. m, will say to me in that day, Lord, Lord 8. 11. m, shall come from the east and the west 13. 58. he did not m, nigl ty works there 19. 30. m, that are first shall be last, Mark 10.31. 30. 16. for m, be called, hu (ew chosen 22. 14.

Mat. 24. 5. for m. shall come to my unne and shall deceive m. Mark 13.6. Luke 21.8. 12.ini quity abound, the love of m.shall wax cold 26.28, blood shed for m. || 27.53, they appear to m. Mark 59, nane is Legion, for we are m. Luke 8, 30. Luke 1, 16. m, shall be turn to the Lord their God.

John 6. 9. but what are they among so m.?
60. m. therefore of of his disciples said, 66. 10. 41. and m. resorted to him, and said 21.11. for all so m. the net was not broken

Acts 9. 13. I have heard by m. of this man 12. 12. where m, were gathered together 19. 19. m, brought their books and burnt them 20, 10, m, of the saints did I shut up in prison Rom. 5.15 if thro' the offence of one m, be dead, the

gift by grace of Jesus C. hath abounded to m 19. m. were made sinners, m. be made right-ous 2. 5. so we, being m. are one body in Christ 16.2.she hath been a soccourer of m, and of myself 1 Cor. 1. 26, not m, wise, not m, mighty are called 4. 15. yet have ye not m, fathers, for in C. Jesus

4. 15. yet have ye not m, latners, for in C, Jesus 8, 5, as there be gods m, and lords m.
10. 5. but with m, God was not well-pleased 17. we being m, are one bread, and one body 33, but the profit of m, that they may be saved 11, 30, for this cause m, are weak and m, sleep 11, 130. 12. 14. the body is not one member, but m. 16. 9, great door, and there are m. adversaries 2 Cor. 1. 11. that thanks may be given by m. 2. 6. this punishment was inflicted of m.

2. 0. this putishment was innered of m.

17. we are not as m, which corrupt the word

4. 15. thro' thanksgiving of m. redound to glory

5. 10. as poor, yet making m. rich, having nothing

9. 2. and your zeal hath provoked very m.

(ad. 1, 14. and profited above m. my equals 3. 16. he saith not, and to seeds, as of Phil.1.14.m.brethrenwaxing confident by my bonds 3.18. m. walk of whom I have told you often

Heb. 2. 10. in bringing m. sons to glory, to make 7.23. and they truly were m. priests 9.28. Christ was once offered to hear the sins of m. 11. 12. sprang of one so m, as the stars of the sky Jam. 3. 1. my brethren be not m, masters 2 Pet. 2. 2. m. shall follow pernicious ways 1 John 2. 18. even now are there m, antichrists

4.1. because m. talse prophets are gone out into Afrer MANY.

Exod. 23, 2, speak in a cause to decline after m.

As MANY as,

I tod. 35, 22, and as m. as were willing hearted

Judg. 3. 1. as m. as had not known all the wars 2 Sam. 2, 23. as m. as came to the place stood still 2 Chion. 29. 31. us m. as were of free heart brought

Mat. 22. 9. as m. as ye find bid to the marriage 10. and gathered together as m. as they found Mark 6. 56. as m. as touched him were made whole Luke 11.8, will rise and give as m. as he needeth John 1. 12, bot as m. as received him, to then gave 17. 2, give eteroal life to as m. as the Lord shall call Acts 2.39, even to as m. as the Lord shall call 3. 24. as m. as have spoken have also foretold \mathcal{L} . 11. fear came on as m. as heard these things

36, who was slain, and as m. as obeyed him, 37 10.45 were astonished, as m. as come with Peter 13.48, as m. as were ordained to life believed Rom. 2. 12. as m. as have sinued without law, and as m. as have sinued in the law, shall be judged

8. 14. for as m. as are led by the Spirit of God Gal. 3. 10. as m. as are of the works of the law 6.12.asm.ns desire to make a fair shewin the flesh 16. and as m. as walk according to this rule Phil, 3. 15. as m. as be perfect be thus minded Col. 2. 1, and for as m, as have not seen my face 1 Tim. 6. 1. as m, servants as are under the yoke Rev. 2. 24. but to as m, as have not this doctrine 3. 19. as m, as 1 love 1 rebuke and chasten 13.15. cause that as m, as would not worship heast

13.15. cause that as m. as would not worship heast See BELLEVID, DAYS, 110 w.

MANY people.

Exod.5 5. hehold, the people of the land now are m. I lent. 2.21. a people great and m. and tall as Anakims Judg. 7.2. the people are too m. for me [] 4. yet too m. 1 Sam. 6. 19. the Lord had smitten m. of the people 2 Sam. 1. 4. and m. of the people are fallen and dead Exa at 0.13. but the people are m. the time of rain Fath. 8. 17. m. people of land became Jews for fear Isa. 2.3. m. people shall go and say, come let us go 4. he shall judge and rebuke m. people

17. 12. woe to the multitude of m. people which Exek. 3.6. not to m. people of a strange speech

Let. 3. 6, not to m, people of ms people which 17. 9, shall wither without m, people to pluck it 32. 9. I will also vex the hearts of m, people when 10. 1 will make m, people amazed at thee 38.9, thou, thy hands, and m, people with thee, 25.

Mic. 4.3. he shall judge among m, people, and rebule 2 B 2

Mat. 24. 5. for m. shall come in my manie and Mic. 4.13, and thou shalt beat in pieces m. people shall deceive m. Mark 13. 6. Luke 21. 8.
5.7. remnant of Jacob shall be in midst of m. people 12 iniquity abound, the love of m. shall wax cold Zech. 8. 22. m. people shall come and seek the Lord Rev. 10. 11. thou must prophesy before m. people MANY things.

Job 16, 2, Job said, I have heard m, such things 23, 14, and m, such things are with him Lecl. 6, 11, there be m, things that increase vanity Isa. 42. 20. seeing m things, but observest not Mat. 13, 3. he spake m. things to them in parables 16.21. and suffer m. things of the elders and ching priests, Mark 8.31. | 9.12. Luke 9.22. | 17.25. 25.21. I will make thee ruler over m. things, 23.

 23. 21.1 Will make thee ruler over m. thing, 23.
 27.13. Pilate saith, hearest thou not how m. thing they witness against thee? Mark 15. 4.
 19.1 have suffered m. things this day in a drean. Mark 5. 26. suffered m. things of onany physicians 6.20. he did m. things, and heard him gladly 7.4. m. things there be as washing of cups, 8, 13 15.3. the chief priests accused him of m. things luke 10, 41, thou art troubled about m. things 11.53. to provoke him to speak of m. things John 8.26.1 have m. things to say, and judge, 10.12 21. 25. there are m. other things which Jesus did dets 26. 9. that I ought to do m. things contrary Cor. 8, 22, we have proved diligent in m. things Gal. 3. 4. have ye suffered so m. things in vain? 2 Tim. 1. 18. in how m. things he ministered to we Heb. 5, 11, of whom we have m. things to say

Heb. 5, 11, of whom we have m. things to say Jam. 3, 2, for in m, things we offend all 2 John 12 having m.things to write to you, 3 John 13. MANY a time.

Psal.78.38.yea, m. a time turned he his anger away 129, 1, m. a time have they afflicted Die, 2.

MANY times.

1 Kings 22. 16, how m. times shall 1 adjure thee Neh. 9.28. m. times didst deliver them, Ps. 106.43.

Neh. 9.28. m. times didst deliver them, Ps. 106.43. See WATERS.
MANY years.
Lev. 25. 51. If there be yet m. years behind
Leva 5. 11, the house that was builded m. years ago
Neh. 9. 30. yet m. years didst thou forbear them
Lect. 6. 3. If a man beget children, and live m.years
11. 8. If a man live m.years, and rejoice in them all
Isa. 32. 10. m. days and years shall ye be troubled
Ezek. 38. 17. prophets, which prophesied m. years
Zech. 7. 3. weep, as I have done these so m. years
Inke 12. 19. thou hast goods laid up for m. years
15. 29. he said, lo, these m. years do I serve thee
slets 24. 10. thou hast been of m. years a judge sices 24. 10, thou hast been of m. years a judge 17. now after m. years 1 came to bring alms Rom. 15. 23. a great desire m. years to come to you

MAR. Lev. 19. 27. nor m. the corners of thy beard Lev. 19. 24. nor m. the corners of thy read Ruth 4.6. lest 1 m. mine own unhernance 1 5 am. 6.5. images of your nice that m. the laud 2 Kings 3. 19. and m. every good piece of land Job 30. 13. they m. my path, they set forward Jer. 13.9. thus will 1 m. the pride of Judah MARRED.

Isa. 52.14. his visage was so m, more than any man Jer. 13, 7. girdle was m. | 18, 4, the vessel was m. Nah. 2, 2, emptied, and m. their vine-branches Mark 2.22. wine spilled, and the bottles will be m. MARAN-AllIA

Signifies, The Lord comes, or, The Lord is come. It was a form of threatening, cursing, or anathematisting among the Jews, 1 Cor. 10, 22. If any man love not the Lord Jesus Christ, let him be anathema, Maranatha, that 13, Let him be accursed in, or at the coming of Let him be accursed in, or at the coming of our Lord. Nost commentations say, that the Maran-atha is the greatest of all anathemia among the Jews, as if the Aposts Paul had said, May be be devoted to the greatest of evils, and to the utmost severity of God's judgments; may the Lord come quickly to take veugeance on him. Others say, that the workmay be understood in an absolute sense; Let him be anathema: The Lord is cone, the Messiah has appeared, evil to him that receives him not: the Apostle particularly applying him. him not; the Aposted particularly applying him-self to the unbelieving Jeus.

MARBLE.

Chron. 29, 2. I have prepared m. in abundance

1 Chron. 29. 2. I have prepared m. in abundance Lsth. 1. 6. fastened to silver rings and pillars of m wavement of red, blue, white, and black m. Cant. 5.15. his legs are as pillars of m. set on sockets Rev. 18. 12. the vessels of m. Do man buyeth MARCH.

Psed. 68.7. when thon didst m. thro' the wilderness Isa. 27. + 4. set briars, I would m. against them Jer. 46. 22. for they shall m. with an army Jeel 2.7. they shall m. every one on his ways Hab. 1.6. which shall m.thro' the breadth of the land 3. 12, thou didst m. through the land in indicanton. 3. 12. thou didst m, through the land in indignation MARCHED.

Exod. 14. 10. hel.old, the Egyptians m, after them MARCHEDST.

MARK, Substantive.

Gen. 4, 15 the Lord set a m. upon Cain, lest any
1-Sam 20, 20, 1 will shoot, as though I shot at a m Job 7, 20, why hast thou set me as a m against thee? 16, 12, Lam. 3, 12,

Frek. 9. 4. set a m, on the men that sigh and cry 6, come not near any man on whom is the m Phil. 3, 14. I press toward the m. for the prize

17. none might buy, save he that had the m.
14. 9. if any man receive his m. in his forehead have no rest whoseever receiveth his m 15. 2. got victory over his image, and over his m 16. 2. sore on them that had the m, of the beast 19. 20. he deceived them that received m. of beast

20. 4. nor received his m. they lived with Christ MARK, Verb.

Ruth 3.4. thou shalt m. the place where he shall lie 2 Sam. 13. 28. m. when Amnon's heart is merry 1 Kings 20.7. m. how this man seeketh mischief 22. the prophet said, m. and see what thou doest J h 18. 2. m. and afterwards we will speak 21.5. m. we and be astonished, and lay your hand 33.31. m. well, O Job, hearken to me, I will speak 29. 1. canst thou m. when the hinds do calve? Pal. 37, 37, m, the perfect man, his end is peace 48, 13, m, well her bulwarks, consider her

palaces 56.6.they m. my steps, when they wait for my sou. 130, 3, if thou, Lord, shouldest m. niquities Erek. 44.5. m. well, m. the entering of the house Fom. 16.17. m. them who cause divisions, avoid

Hom. 10. 17. m, them who cause divisions, avoid Phil. 3. 17. m, them who walk so, as ye have us MARKED.

1 Sam. 1. 12. as she prayed, Eli m, her mouth Job 22. 15. hast thou m, the old way which wicked 24. 16. which they had m, in the day time Jer. 2. 22. yet thine iniquity is m, efore me 23. 18. who hath m, his word and heard it Luke 14.7. when he m, how they chose rooms MARKS.

Lev. 19. 28 ye shall not priut any m. upon you Gol 6. 17. I bear in my body the m. of the Lord MARKEST,

Job 10. 14 if I sin, then thou m. wilt not acquit MARKETH.

Job 33. 11. my feet in stocks, he m. all my paths Isa. 44.13.the carpenter m. it out with the compass

MARKET.

Sizek. 27, 13, they traded in thy m. 17, 19, 25,
Mat. 20, 3, he saw others standing idle in the m Maik 7 4, and when they come from the m. 12.38 and love salutations in the m. places Inde 7, 32, like children sitting in the m, place John 5 2 there is a pool at Jerusa, by the sheep m dets 16, 19, and drew theo; into the m, place 17, 17, he disputed in the m, daily with them MARKETS.

Mat. 11, 16, like children sitting in the m. 23.7. love greetings in the m. Luke 11.43. | 20.46. MARRIAGE

Signifies, [1] A civil contract, by which ignifies, [1] it evil contract, by which a man ond a woman are joined together, which was instituted by God for the prevention of unclean-ness, the propagation of mankind, and that the parties so contracting might be mitual helps and comforts to one another, Gen. 2, 18, 22, 23. John 2, 1, 1 Cor. 7, 2, 1 leb, 13, 4, 2 That marriage coverant which is between God and his Church, even the covenant of grace wherein God graciously promises to be the Go wherein God gracousty promises to be the God of his people, and to forgive out sawrify them through the merits of Jesus Christ and the influences of his Spirit, and so make them a willing people to himself, 18a, 54, 5, Jer. 3, 14, 110s, 2, 19, 20. The union between husband and wife is so near, that thereby is represented the mystical union, the sacred and spiritual marriage of Christ with his Church, Eph. 5. 30, 31, 32,

Exod. 21, 10, her duty of m. shall he not diminish Psal. 78. 63. their maidens were not given to m. Mat. 22, 2. a king who made a m. for his son

30. in the resurrection not given in m. but as the angels in heaven, Mark 12, 25, Luke 20, 35 angels in heaven, Mark 12, 25, Luke 20, 35
24. 38, given in m, until the day that Noe entered
25.10. that were ready went in with him to the m.
Luke 17, 27, they eat, they were given in m, 20, 34.
John 2, 1, there was a m, in Cana of Galilee
2. Jesus was called and his disciples to the m,
1 Cor. 7, 38, he that giveth her in m, doeth well,

but he that giveth her not in m. doeth better fleb. 13. 4. m. is honourable in all, and the bed Rev. 19. 7. for the m. of the Lamb is come 9.blessed that are called to them. supper of Lamb

MARRIAGES.

Gen. 34. 9, and make ye m, with us, and give beut. 7. 3, heither shalt thou onake m, with them Josh. 23. 12, else if he shall make m, with them 312

MARRY

Gen. 38. 8. go in to thy brother's wife, and m. her Num, 36, 6, let them m. to whom they think hest, only to family of their father's tribe shall they m. Deut, 25, 5, the wife of dead shall not m. without Isa. 62.5, so shall thy sons m, thee, as bridegroom Mat. 5.32, whosoever shall m, her that is divorced

committeth adultery, 19. 9. Mark 10. 11. 19. 10. if the case be so, it is not good to m. 22 24 his brother shall m. his wife and raise seed in the resurrection they neither m. nor are given in marriage, Mark 12, 25 Luke 20, 35

1 Cor. 7. 9. hut if they cannot contain, let them

m. for it is better to m, than to burn 28. if thou m. if a virgin m. she hath not sinned 36. do what he will he sinneth not, let them m. 1 Tim. 4. 3. forhidding to m. and commanding to 5.11. they have begun to wax wanton, they will m.
14. that the younger women m. bear children

MARRIED. Gen 19 14. Lot spake to them that m. his daughters 20. † 3. for the womao is m, to a husband Exod. 21. 3. if m. his wife shall go out with him Lev. 22. 12. if m. to a stranger, she may not eat Num. 12. 1. the Ethiopian woman whom he had m 36. 3. if they be m, to the sons of other tribes Num. 12

11. were m, to their father's brothers' sons D_{ent} , 22.22, if a man found lying with a woman m2 Chron. 13. 21. Abijah m. fourteen wives
Neh. 13. 23. Jews that had m. wives of Ashdod *Prov.* 30, 23, an edious woman when she is m, Isa, 54, 1, more children of desolate than of m. 62.4. Lord delighteth in thee, thy land shall be m Jer. 3.14, turn, O children, for I am m, to you Mal. 2, 11, hath m, the daughter of a strange god Mat. 22, 25, the first when he had m, deceased Mark 6, 17. Philip's wife, for he had m her

10. 12. be m. to another, committeth adultery Lude 14, 20. I have m. a wife, and cannot come 17. 27. they did eat, they drank, they m. wives Rom. 7. 3. if while her husband liveth she be m. 4. become dead, that she should be m. to another 1 Cor. 7. 10. to the m. I command, yet not I 33. he that is m. | 34. she that is m. caret

m, careth for 39. to be m. to whom she will, only in the Lord MARRIETH.

Isa. 62. 5. as a young man m. a virgin, so shall Mat. 19. 9. and whoso m. her who is put away, doth commit adultery, Luke 16. 18. MARRYING

Neh, 13, 27, do this great evil in m. strange wives Mot. 24. 38. they were m. and giving in marriage MARINERS.

Exek. 27. 8. the inhabitants of Zidon were thy m. 9. the ships of the sea with their m, were in thee 27. thy m, shall fall into the midst of the seas 29. the m, shall come down from their ships Jonah 1, 5, then the m, were afraid, and cried MARISHES.

Ezek, 47, 11, miry places and m, shall not be healed MARROW

Signifies, A soft oily substance, contained in the hollow of bones, Joh 21, 24. To which are compared, [1] The delicate, strengthening, one comforting provisions, which God has made for his cloucch and the people in the gospel and his advance, bore his execution, in bearing here. ordinances here, but especially in heaven here-after, Psal, 63. 5, Isa, 25. 6. [2] The most secret thoughts of the heart, Heh. 4, 12. Job 21, 24, his hones are moistened with m.

 P_{sal} , 63. 5. my soul shall be satisfied as with m. 66. + 15. 1 will offer hurnt sacrifices of m. Prov. 3, 8, it shall be health and m, to thy hones Isa, 25.6, Lord make a feast of fat things full of m, Heb. 4, 12, to the dividing asunder of joints and m.

MERT,

Isa. 23.3. Tyre, and she is a m, of nations

MARTYR.

Acts 22.20. the blood of thy m. Stephen was shed

Rev. 2, 13. wherein Antipas was my faithful m.

MARTYRS.

Rev. 17.6. woman drunken with blood of m. of Jes. MARVEL. 2 Cor.11.14. no m. for Satan himself is transformed

MARVEL Fect. 5.8. if thou seest, m, not at the matter Mark 5.20.he began to publish, and all men did m. John 3.7. m, not that 1 said, we must be horn again 5.20. shew him greater works, that ye may m. 28. m not at this § 7.£1. done one work, and ye m.

28. m.not at this § 7.41. done one work, and ye m. Actt 3.12. men of I statel, why m. ye at this ? Gol. 1.6. 1 m. that ye are so soon removed from 1 John 3.13 m. not if the world hate you Rev. 17.7. the angels aid, wherefore didst thou m.? MARVELLED.

Gen. 43. 33. and the men m one at another Psol. 48.5, they saw it, and so trey m, they hasted Mat. 8. 10. when Jesus heard it, he m. and soid £7, the men m. || 9.8, m, and glorified God 23.

Mar. 21. 20, when the disciples saw it, they m. 23. 92. 22, they m. at him, Mark 12. 17. Lake 20. 20 27. 11. that the governor m. Mark 15. 5. 44. Mark 6. 6. he m. because of their unbelief Luke 1. 21, the people m, that he tarried so long 63, saying, his name is John, and they m, all 2.33. Joseph and his mother m. at those things 7.9, when Jesus heard these things he m. at him 11.38, and when the Pharisee saw it, he m. John 4.27, the disciples m.he talked with the woodan 7. 15. Jews m. how knoweth this man letters 4. 13. they m. and took knowledge of them

MARVELLOUS.

2 Sam, 13, +2, it was m. in the eyes of Amnon 10. 16. thou shewest thyself m, upon me Psal. 17. 7. shew thy m, loving-kindness 31. 21. he hath shewed me his m, kindness
78.12. m, things did he in the sight of their fathers

78.12. m. things did not in the sight of their lathers 98. 1. O sing to Lord, for he hath done m. things 118, 23. this is the Lord's doing, it is m. in our eyes, Mar. 21. 42. Mark 12. 11, Dan. 11. 36. shall speak m. things ag. God of gods Mic. 7. 15. will 1 show unto him m. things Zech. 8. 6. if it be m. should it be m. in mine eyes? John 9, 30, here in is an, thing, that ye know not 1 Pet. 2.9. called you out of darkn, into his m, light Rev. 15. 1, another sign in heaven, great and m. MARVELLOUS work.

MARVELLOUS work.

Lsa, 29 14, hehold, I will proceed to do a m, work

MARVELLOUS works,

1 Chr. 16. 12, remember his m, works, Ps. 105 5

24, declare his m, work a mong all nations

Psal. 9. 1, 1 will shew forth all thy m, works

139, 14, great and m, are thy works, Rev 15. 3,

MARVELLOUSLY,

2 Chr. 65, 15, he was a helpad till he was though

MARVELLOUSLY.

2 Chr. 26. 15. he was m. helped till he was strong
Job 37. 5. God thundereth m. with his voice
Hab. 1. 5. behold, and regard, and wonder m.
MARVELS.

Exod. 34 10. I will do m. such as have not been MASONS.

MASONS.
2 Sam, 5, 11. Hiran sent to David m. 1 Chr. 14, 1, 2 Kings 12, 12, they gave money to m. and hewers of stone, 22, 6, Exra 3, 7, 1 Chron. 22, 2, he set m. to hew wrought stones 2 Chron. 24, 12, they hired m. to repair the house MASI, S.

Prov. 23, 34, as he that lieth on the top of a m.

Isa, 30, 417, left as a m, on the top of a m.

Isa, 30, 417, left as a m, on the top of a hill

33, 23, they could not well strengthen their m,

Ezck, 27,5, taken cedars from Lebanon to make m.

Exch. 27.5. taken cedars from Lebanon to make m.

MASTER

Is a title applied [1] To Christ, who is the chief
Lawgiver, and Teacher, who only can teach poreerfully and innearly, and in matters of faith
and worship is only to be fellowed, Mat. 23. 8,
10. [2] To preachers and ministers of the word,
Eccl. 12. 11. [3] To such as teach or educate
disciples or scholars, Luke 6, 10. [4] To such
as hate rule over servouts, 1ph. 6. 5. [5] To
such as ambitiously affectivatu applause, or preecdency and superiority above others, Mat. 23.
10. [6] To such as judge, consume, or repreected and superiority above others, which
without ground; rigidly, above the
merits of the cause; unchartably aggravating
their faults, and wresting things to the worst
sense, or magisterially, ont of a spirit of pruce,
ambition, or contradiction, Jam. 3, 1.

Gen. 39. 20. Joseph's m, put him in prison
Ernd. 21, 8, 15 she please not her m, who betrothed
32, shall give to their m, thirty shekels of silver

22. shall give to their m. thirty shekels of silver 22. 8. the m. of the house shall be brought to judges Deut. 15. +2. every m. of the lending of his haud Judg. 19. 22. and spake to the m. of the house 23. the m. of the house went out unto them

17. for evil is determined against our m.
26. 16. because you have not kept your m.
28. m. 2.7. for your m. Saul is dead, and the house
1 hings 22. 17. these have no m. 2 Chron. 18. 16.
2 Kings 6.5. he cried, alas m. for it was borrowed
22. they may eat and drink, and go to their m.
23. sent theo away, and they went to their m.
10. 2, seeing your m. sons are with you
3. look out the best of your m. sons, and set hio
6. take the heads of your m. sons, and come
19. 6. thus shall ye say to your m. Isa, 37. 6.
1 Chron, 15. 27. and Chenaouh, m. of the song
12. 6. thus shall we say to your m. Isa, 37. 6.
1 Chron, 15. 27. and thenaouh, m. of the song
15. 18. 4. 2. as with the servant, so with his m.
50. 18. who is the m. of my cause, let him come
15. 19. O Belteshazzar, m. of the magicians, 5. 11.
Mal. 1. 0, and if 1 be a m. where is my fear Mal. 1. 6. and if I be a m. where is my fear? 2, 12, the Lord will cut off the m. and the scholar Mat. 8. 19. m. I will follow thee whithersoever

thou goest 9.11, why eateth yourm vith publicans and smoets

*** And the same things to them, \$\frac{D.m. 4.17. this m. is by the decree of the wavelers m. \$Col. 3. 22. \$Tit. 2. 9. 1 \$Pet. 2. 18. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$9. ye m. do the same things to them, \$Col. 4. 1. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. ye m. do the same things to them, \$Col. 4. 1. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. ye m. do the same things to them, \$Col. 4. 1. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. ye m. do the same things to them, \$Col. 4. 1. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. ye m. do the same things to them, \$Col. 4. 1. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. ye m. do the same things to them, \$Col. 4. 1. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$0. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither part nor but at \$this m. \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither \$\frac{1.5c}{1.5c}\$ \$B. 21. thou hast neither \$\frac{1.5c}{1.5c}\$ \$B. 22. thou hast neither \$\frac{1.5c}{1.5c}\$ \$B. 22. thou hast neither \$\frac{1.5c}{1.5c}\$ \$B. 22. thou hast neither 47. 24, they said, doth not your m. pay tribute? 22. 16,m. we know that thou art true, Mark 12.14 23. 8. for one is your m. even Christ, 10.

Co. 18, the m. saith, my time is at hand 25 m is it 12 1149 hail m and kissed, Mark 14.45 Mack 5. 35, why troublest thou the m, any more: 9 5 m, it is good for us to be here, Luke 9 33.
10. 17, good m, what shall 1 do? Luke 10. 25. for ye know not when the m. cometh finke 3.12 the publicans said, m, what shall we do 7 10 m. say on | 8. 24. saying, m. we perish 8 49. thy daughter is dead; trouble oot the m. 13. 25. when once the m. of the house is rise. John 3. 10. art thou a m. in Israel, and knowest not

John 3, 10, art thou a m. in Israel, and knowest not 11, 28, the m. is come and calleth for thee 13, 13, ye call me m. and ye say well, for so I am 14, if I then your m. have washed your feet.

Acts 27,11, the centurion believed the m. of the ship Lph. 6. 9. knowing your m. is in heaven, Col. 4. 1. 2 Tim. 2.21, vessel sanctified and meet for the m. use His MASTER.

Gen. 24. 9, put his hand under the thigh of his m.

10, took ten camels of his m. goods of his m.

39, 2, Joseph was in house of his m, the Egyptian

19, when his m, heard the words of his wife Lord, 21. 4. if his in, have given him a wife ti, his m. shall bore his ear through with an awl

Dent. 23.15. thou shalt not deliver to his m. the ser vant which is escaped from his m. unto the 1 am 20.38 gathered the arrows and came to his m 25.10. servants break away every one from his m 29 4. wherewith should reconcile himself to his m 2 King (5.1). Naaman was a great man with his m
25. Gehazi went in, and stood hefore his m.
6. 32, is not the sound of his m. feet hehind him?

8. 14. Hazael departed and came to his m. 8. 14. Hazael departed and came to his m. 9.31.she said, had Ziuri peace, who slew his m.? 19.4.his m, hath seut to reproach God, Isa. 37.4. 1 Chron. 12. 19. saying, he will fall to his m. Saul Jub 3. 19. and the servant is free from his m. Prov. 27. 18. so he that waiteth on his m. shall be 30. 10. accuse not a serv.to his m. lest he curse

Is2. 1. 3. and the ass knoweth his m. crib

Iss. 1, 3, and the ass knowth his m. crib Mod. 1, 6, and a servant honooreth his m. Luke6, 40, 25, it is enough that the disciple be as his m. Luke 6, 40, every one perfect shall be as his m. Lowe 6, 40, every one perfect shall be as his m. Lowe 1, 44, to his own m, he standeth or falleth My MASTER.
Gen. 24, 12, O Lord God of my m. Ahraham, 27, 42, 48, 11, know that thou has shewed kindness to my m. Abraham, 27, 42, 48, 11, know that thou has shewed kindness to my m.

14.know that thou hast shewed kindness to my m

35, the Lord hath blessed my m. greatly 44, whom the Lord hath appointed for my m. 49. if you will deal truly and kindly with my 54. and he said, send me away to my m. 56. 65. and the servant had said, it is my m. 39. 8. behold, my m. wotteth not what is with me

Exod. 21.5, if the servant shall say, I have my m. 1 Sam, 24, 6, God forbid I should do this to my m. 30. 13. my m. left are because I fell sick
15. nor deliver me into the hand of my m 2 Kings 5.18.my m. goeth into the house of Rimmo.

20. my m. hath spared Naaman this Syrian 22. my m. hath sent me, saying, behold 6. 15. and he said, alas, my m, how shall we do?
10. 9. behold, I conspired against my m. and slew 18. 84. how then wilt thou turn away one captain

of the least of my m. servants, Isa. 36. 9. 27 hath my m. sent me to thy master? Isa. 36.12.

27. hath my m. sent me to thy master: ** Dissource. Isa. 36. 8. give pledges, 1 pray thee, 10 my m. Thy MASTER.

Gen. 24. 51. and let her be thy m. son's wife 1. Sam. 29. 10. rise up early with thy m. servants 2. Sam. 9. 9. 1 give t. m. son all that pertained to Saul. 19. 8. 1 gave they the m. buyer, the m. wives. 12. 8. 1 gave thee thy m. house, thy m. wives 16. 3. the king said, where is thy m. son? 2. Kings 2. 3. Lord will take away thy m, to-day, 5. 16. let them go we pray thee, and seek thy m.

9.7. thou shalt smite the house of Ahab thy m.
18.27. my master sent me to thy m. and to thee
MASTER-BUILDER.

Cor. 3.10. as wise m .- huilder ! have laid foundation MASTERS

MASTERS.

Frod. 21.4 the wife and her children shall be herm.

Prod. 23.2. as the eyes of servants look to their m.

Prov. 25. 13. for he retresheth the Loul of his m.

Fiel. 12. 11. as nails fastened hy m. of assemblies

'er. 27. 4. and command them to say to their m.

dmor 4.1. which say to their m. let us drink

Zeph. 1. 9. who fill their m. houses with violence

Mat. 6.24. as man can serve how m. Mat. 16.13. Mat. 6. 24. 00 man can serve two m. Luke 10. 13. 03. 10. neither be ye called m. one is your master Acts 16, 16, who brought her m, much gain 19, her m, saw the hope of their gains was sone 373

2. that have believing m, let them not despise J_{am} , 3. 1. brethren, he not many m, knowing MASTERY.

Exod. 32. 18, the voice of them that shout for m.

Dan. 6. 24, and the lions had the m. of them

1 Cor. 9, 25, that striveth for the m. is temperate

MASTERIES.

2 Tim. 2. 5. if a man also strive for m, not crowned MAPE.

Ita. 34.15, vultures be gath, every one with her m 16, not one shall fail, none shall want her m. MATRIX.

Exod. 13. 12, set apart to Lord all that open m. 15. 34. 19. all that openeth the m. is mine Num. 3. 12, instead of the first-born that open the m

18. 15. every thing that openeth the m. is thine MATTER.

Gen. 24. 9. and sware to him concerning that m.

30. 15 is it a small m. that thou hast taken Exod. 5. + 13. fulfil a m. of a day in his day 18. 16. when they have a m, they come to me 22. it shall he that every great m, they shall bring

to thee, but every great m, they shall bring to thee, but every small m, they shall judge 26, but every small m, they judged themselves 23, 7, keep thee far from a false m, Num, 16, 49, them that died about the m, of Korah 25, 18, beguiled you in m, of Peor, in m, of Cozbi 11, 16, to compile the means in the most false m.

31. 16. to commit trespass in the m. of l'eor Deut. 17.8. if there arise a m. too hard for thee 19.15. at mouth of three witeesses m. be established 24.11, he hath found a m, of nakedness in her Judg, 19. + 24, do not the m, of this folly Kuth 3, 18, till thou know how the m, will fall out

1 Sam. 10. 16. of the m. of the kingdom he told not 20. 23. touching the m. thou and I have spoken of

20. 23. Following the m, thou and I have spoken of 39, only Jonathau and David knew the m. 2 5am, 1, 4, how went the m, 7 | pray thee tell me 18, 13, there is no m, hid from the king 20, 18, they ended the m, || 21, the m, is not so I Kings 8, 59, at all times as the m, shall require 15. 5. save in the m. of Uriah the Hittie
1 Chr. 26. 32, for every m. pertaining to God
27. 1. their officers that served the king in any m.
2 Chr. 8. 15, departed not from command in any m. 19. 16. who is with you in the m. of judgment 24.5. see ye hasten the m, they hastened not Exa 5. 5. to cease, till the m, came to Darius 10. 16. and sat down to examine the m.

Neh, 6, 13, they might have m, for evil report Esth. 2, 23, when inquisition was made of the m Esth. 2. 23. when inquisition was made of the m. Job 19, 28. seeing the root of the m. is found in m. 32, 18, 1 will answer, for I am full of m. Psad. 45. 1. my heart is inditing a good m. 64. 5. they encourage themselves in an evil m. Psaw. 11, 13, a faithful spirit concealeth the m. 16. 20, that handleth a m. wisely shall find good 17. 9, that repeateth a m. separateth very friends 18, 13, that answereth a m. before he heaveth if

18. 13. that auswereth a m, before he heareth it 25. 2, the honour of kings is to search out a m. Lcl. 5. 8. if seest oppression, marvel not at the m 10. 20, that which hath wings shall tell the m. 12. 13, let us hear the coaclusion of the m.

Jer. 7. +22, concerning the m, of burut-offerings 38, 27, for the m, was not perceived 52. + 34, the m, of a day in his day, till death Ezek.9.11, he that had the inkhorn, reported the m 16. 20, is this of thy whoredoms a small m.?

Dan. 2. 10, not a man can shew the king's m. 23, thou hast made known to us the king's m. 23. thou hast made known to us the kings m. 7. 28. hitlerto is the end of the m. 1 kept the m. 9. 23. understand the m. and consider the vision Mark i. 45. and began to hlaze abroad the m. 10.10. his disciples asked him again of the same m. Acts 11. 4. Peter rehearsed the m. from beginning 15. 5. the elders came to consider of this m. 18. 14. Gallio said, if it were a m. of wrong

19. 38. if Demetrius have a m. against any 24. 22. I will know the uttermost of your m. 24. 22. I will know the utternost of your m.

1 Cor. 6. 1. dare any of you having a m. go to law?
2 Cor. 9. 5. same might be ready as a m. of bounty
Gal. 2. 6. whatsoever it were, it maketh no m.

1 Thess. 4.6. that no man defraud brother in any m.
Jam. 3. 5. how great a m. a little fire kindletin!
This MATTER.

Deut. 3.26. L. said, speak no more to me of this m. 22.56. as a man slayeth his neighbour so is this m. 1 Sam. 30.24. who will hearken to you in this m. 1 Sam. 30.24. who will hearken to you in this m. 2 Sam. 19. 42. wherefore be ye angry for this m. 2 Ezra 5.5. Darius returned answer concerning t. m. 17. send his pleasure to us concerning this m. 10. 4. arise, for this m. belongeth to thee

9. the people sat trembling because of this m. 15. Jonathan, Asahel, were employed about t.m Esth. 9.26. they had seen concerning this m. Dan. 1.14. Melzar consented to them in this m. 3. 10. we are not careful to answer thee in this m

Exod. 24. 14. if any have m. let him come to them Deut, 16.+ 19. a gift perverteth the m. of righteons 17. 8. if arise m. of controversy too hard for thee 1 Sam. 16, 18, a son of Jesse that is prudent in m. 2 Sam. 11, 19, hast made an end of telling the m. 15. 3. Absalom said, see thy m. are good and right

 Absalom said, s.e thy m, are good and right 19, 29, why speakest thou any more of thy m.?
 Chr. 19, 11. Amariah chief priest over you io m. of the Lord, and Zebadiah for all the king's m. Neh. 6, 149. and they attered my m. to Tobiah 11, 24. Pethahiah in all m. concerning the people Exth. 3.4, whether Mordecai's m. would stand 9, 31, the m. of the fastings, and their cry, 32. Job 33, 13, he giveth not account of his m. P_{adl} , 35, 20, thus devise deceitful m. against them 65. +3. m, of iniquities prevail against me 131. 1. qor do l exercise myself in great m. Prov. 22. +12. he overthroweth the m. of transgressor 29, † 20. seest thou a man that is hasty in his m.f. 7.1. he wrote the dream, and told the sum of the m.
Mat. 23. 23. and have omitted the weightier m.
Acts 18. 15. for 1 will be no judge of such m. 25. 20. and there he judged of these m. 25. 20. and there he judged of these m. 26. 2are ye unworthy to judge the smallest m. 1 Pet. 4. 15. or as a busy-body in other men's m. MALTOCK.

1 Sam. 13, 20.to sharped every man his axe and m Isa. 7, 25, on all hills shall be digged with the m

MATTOCKS.

1 Sam. 13. 21. yet they had a file for the m.
2 Chron. 34. 6, thus did Josiah with their m.
MAUL.

Prov. 25. 18. that heareth false witness, is a m MAW

Deut 18.3. to the priest two cheeks and the m MAY

MAY.

2 Sam. 15. 20, seeing I go whither I m. return thou Mat. 9, 21, she said, if I m. but touch his garment 26, 42, if this cup m. not pass away from me II.e.b. 7, 9, and as I m. so say, Levi paid tithes MAY be.

Gen. 12, 13, that it m. be well with me for thy sale 16, 2, it m. be that I may obtain children Exod. 13, 9, that the Lord's law m. be in thy mouth 20, 20, that his fear m. be hefore your face I.e. 14, 34, of all neat which m. be eaten 20. 20, that his fear m. be before your face Lvv. 11. 34. of all near which m. be eaten 21. 3. for his sister a virgin he m. be defiled 23. 21. that it m. be an holy convocation Num. 10. 10, they m. be for a memorial before God 32. 32. that the possessio 1 m. be ours Deut. 5. 33. onay live, and that it m. be well with you, 6. 3, 18. | 22. 7. Kuth 3. 1. Jer. 7. 23. 29. 13. he m. be to thee a God/ as he hath said 31. 26. that it m. be there for a witness arajust

1 Chron. 17. 27. that it m. be before thee for ever t = ra 9. 12. that y = m. be strong, and eat the good J_0b 1. 5. it m. be that my sons have sinced P = sal. 59. 13. consume then, that they m. not be 83. 4. that Israel m. be no more in remembrance 144. 12, that our sons m, be as plants grown up 13, that our garners m, be full, affording store

11. that our oxen m. be strong to labour rov. 22. 19. that thy trust m. be in the Lord Ercl. 1.10. whereof it m. be said, see this is new Isa. 30. 8, that it m. be for the time to come 18, the Lord waiteth that he m. be gracious

18, the Lord wanteth that he m, be gracious 46, 5, that we m, be like [160, 21, 1 m, be glorified Jee, 11, 19, that his name m, be no more remembered 36, 3, it m, be the house of Judah will hear 7, it m, be they will present their supplication 42, 6, that it m, be well with us when we obey 51, 8, take halm, if so be she m, he healed Lam, 3, 29, mouth in dust, if so be there m, be hope 18, 11, 19, 3, it m, bether will consider though they

Lam. 3. 29. mouth in dust, it so be there m. 2e nope Leck. 12. 3. it m. be they will consider, though they 14. 11. that they m. be my people, and I their God Dan. 4. 27. it m. be a lengthening of tranquillity Hos. 8. 4. they made idols, that they m. be cut off shmor 5. 15. it m. be the Lord will be gracious Zeph. 2. 3. it m. be ye shall be hid in the day Mat. 5. 45. that ye m. be children of your Eather 6. 6.4 that thise alms m, be in secret, and thy Father Lnke 20, 13, it m, be they will reverence him 14, kill him, that the inheritance m, be ours

John 12. 36, that ye m. be the children of light 14. 3, that where I am, there ye m. be also 17. 11, that they m. be one, as we are one, 21. 27. 26 that the love m. be in them, and I in them.

Rom 1 1 20 that they m. be without excise Rom 1 : 90 that they m, be withou exc ise 11'07 3 : 18. that he m, be wise \(^1\) 5.7, ye m, be new luop 2 : 34. that she m, be holy in body and spirit 14. 10, there are, it m, be, so many kind of voices 5: 38. Son be subject, that God m, be all in all 16. 6, and it m, be that I will winter with you 10, see that he m, be with you without fear 2 'Cor. 4.7'. He excellency of the power m, be of God 8, 11, so there m, be a performance also out of that 14 the term should appear m, be a sunly for warms.

14. that your abundance m. be a supply for want 14. that your abundance m. be a supply for want 19. 3. that, as I said, you m. be ready Eph. 6. 3. that it m. be well with thee, and thou I Visit. 2. 15. that ye m. be blancless and harmless 19. that I m. be of good confort when I know

19, that 1 m. be to legood confort when t know 28, and that 1 m. be the less sorrowful 1 Tim, 5, 7, give charge that they m. be blameless 2 Tim, 3, 17, that the man of God m. be perfect Tit, 1, 13, that they m. be found in the faith Jam. 1, 4, that ye m. be perfect and entire MAYEST.

Acts 8.37. if thou believest with all thy heart thoum.
MAYESU be.

Gen. 28. 3, that thou m. be a multitude of people Num, 10.31. thou m. be to us instead of eyes Deut. 26. 19. and that thou m. be an holy people Neh. 6. 6. buildest, that thou m. be their k Jub 40. 8. condemn me, that thou m. be justified Psal. 130. 4. forgiveness, that thou m. be feared I.a. 23. 16, sing songs, that thou m. be remembered 49. 6, that thou m. be my salvation to end of earth d. that thou m, be my salvation to end of each fer, 4, 14, wash thy heart, that thou m, be saved 50, 13, none to plead, that thou m, be bound up linke 16, 2, for thou m, be no longer steward ME.

Gen. 3, 13, the serpeot beguiled me, and 1 did eat 22, +16 and he said, behold me, +7, +11. Isa. 65,1. 41, 10, put in ward both me and the chief baker 13. me restored, and him he hanged
42. 36, me have ye bereaved of my children
Exod. 9. 14, there is none like me in all the earth

1 Sam. 8, 7, not thee, but they have rejected me 2 Sam. 18, 29, when Joab sent me thy servant I hings 1.26, but me, even me thy servant, not called Isa. 57.38 hast discovered thyself to another than me Jer. 17.18, be dismayed, but let not me be dismayed 50.44 who like 72c, and who will appoint me time ilos, 13.4, and thou shalt know no God but me

10s. 13.4. and thou shalt know no God but me Mat. 10.37. loveth father and mother more than me 40.he that receiveth you receiveth me, and he that receiveth me, Mark 9. 37. John 13. 20. 19. 17. why callest thou me good 2. Inde 18. 19. 26. 11. me ye have not always, Mark 14.7. John 10. 8. Luke 10.16. that despis, me, despis, him that ect me 7. 7. the world cannot hate you, but me it hateth 8. 19. ye neither know me, nor my Father 10.38, though ye helieve not me, believe the works 14. 9. yet hast thou not known me, Philip? 25. 23. he that hateth me hateth my Father 24. have seen and hated both me and my Father 16. 3. they have not known the Father nor me 17. 5. O Father, glorify thou me with thyself 18. 21. Mysakest thou me? ask them who hard me 23. hut if well, why smitest thou me? 19.11.he that delivered me to thee, hath greater sin 21.15. Simon, son of Jonas, lovest hou me? 16.17.

21.15. Simon, son of Jonas, lovest thou me ! 16,17. Acts 9. 4. Saul, why persecutes thon me? 22, 7 2 Cor. 15. 32, what advantageth it me, if the dead Above ME.

Sam. 2, 29, and honourest thy sons nbove me

About ME.

Deut. 17. 14. like the nations that are about me fob 10. +8, thine hands took pains about me 29.5, when my children were about me Psal, 3.4 3, but thou, O Lord, art a shield a 88.17 they came round about me daily like water 139.11, even the night shall be light about me sough 2.6, the earth with her bars was about m Acts \$2.6.there shone a great light about me, 26.13.

Acts 22.6. there shone a great light about me, 26.13.

After ME.

Gen. 31. 36, than has is so hotly pursued after me
Judg. 3.28. he said unto them, follow after me
Jsam. 14.12. said to armour-bearer, come after me
24. 21. that thou wilt not cut off my seed after me
14. Kinge 1. 13. Solomon shall reign after me, 17, 30.
24. hast said, Adonijah shall reign after me
Feel. 2. 18. unto the mate that shall be after me
Jer. 2. 2. when wentest after me in the wilderness
Jer. 2. 2. when wentest after me in the wilderness
Mat. 3. 11. he that conveth after me is mightier

Mat. 3.11. he that comet a fter me is mightier than 1, Mark 1.7. John 1.15, 27, 30. 10.38. he that followed not a fter me, Luke 1.2. 16.21 that will come a me, Mark 8.34. Luke 9.23. Acrs 13, 25, there cometh one after me whose shoes liven, 10, 20, manifest to them that asked not a. me Against MF.,
Gen. 20.6, I withheld thee from sinning against me

42.35, all these things are against me
50.20, but as for you, ye thought evil against me
Last 23.33, lest they m ke thee sin against me

Lev. 26, 40, which they trespassed against me Num. 14.27, congregation which marriag me, 29.

Num. 14.27. congregation which marrour ag.me,vg. 35. that are gathered together against me 22.5. ahide over ag. me || 34. thon stoodest ag. me Deut. 32. 51. because ye trespassed against me at Meribab, Ezck. 17. 20. 27. 38. | 39. 23. 26 Judg. 6.39. let not thine auger be hot against me 7. 2. lest Israel vannt themselves against me 11 27 but thou doest me wrong to war against me Ruth 1. 13, hand of the Lord is gone out against me + 16, be not against me to leave thee, or to return Sam. 12, 3, witness against me before the Lord 13 3m. 12. 3, when he arose ag. me 1 caught him by beard 22.8 that all of you have conspired against me, 13. 26. 19, if he Lord hath stirred thee np against 25 am. 24. 17, let thy hand, I pray thee, be ag. me 2 Kings 5. 7, see how he seeketh a quarrel ag, me Job 10, 17, thou renewest thy witnesses against me 13. 26, thou writest butter things against me

13. 20, thou whees there rangs against me
19. 19, they whom I loved are turned against me
19. 19, they whom I loved are turned against me
23.6 will he plead against me with his great power
30. 21, with thy hand thou opposes thyself ag me
31, 38, if my land cry against me, or the furrows
33, 10, behold, he finderh occasious against me Psal, 3, 1, are many that rise up ag, me, 18, 39,48 Psal. 3, 1, are many that rise up ag, me, 18, 39, 48, 22, 413, they opened their mouths against me 47, 12, false witnesses are risen up ag me, 51, 3, 35, 21, they opened their mouth wide against me 41,7,ag, me do they devise ony hurt, whisper ag, me 102, 8, they are mad ag, me, they are sworn ag, me 119, 23, princes also did sit and speak against me Pion, 8, 30, but he that smooth against me wrongeth Isa, 1,2, have rebell, ag, me, Esck. 2, 3, 2, 0, 8, 13, 21, Jer, 12, 8, it cried out against me, therefore I hated from 3, 3, surely ne, me is it unrued, he turneth

Lam, 3, 3, surely, ag, me he is turned, he turneth 60, hast seen all their imaginations against me Hos. 4, 7, as they increased, so they sinned ag, mi

Hos. 4. 7. as they increased, so they since ag, me 1. 13, they transgressed ag, me, spoken lies ag, me 14, and they assemble and rehel against me 15, yet do they imagine mischief against me Mic. 6, 3. O my people, testify against me 7. 8, rejoice not against me, O nine enemy Mat. 3. 13, your words have been stoul against me Mat. 12, 30, that is not with me is ag, me, Lukell. 23. 8. 21, how of shall my brother sin against me me. 18. 21. how oft shall my brother sin against me. John 13, 18. hath lifted up his heel against me John 14, 16, hath littled up its need algainst me 19, 11, couldest have no power at all against me Acts 24, 19, and object, if they had aught ag, me At ME.

Psal, 118, 13, thou hast thrust sore at me to fall

John 7.23, are ye angry at me, occause 1 made a made before ME.

Gen. 6. 13, the end of all flesh is come hefore me

Gen. 6. 13. the end of all flesh is come before me 7. 1. for thee have I seen righteous before me 17. 1. walk before me, and be thou perfect, 1 Sam. 2. 30. 1 Kings 2. 4. [8. 4.] 9. 4. 2 Chron. 7.17. 27. + 20. hecause thy God brought it before me 40. 9. in my dream, behold, a vine was before me End. 2.0. 3. shalt have no other gods b.me, Dent. 5.7. 23. 15. none shall appear before me empty, 34. 20. Anm. 22. 32. because thy way is perverse before me 15 Sam. 9. 19. go up before me to the high place 10. 8. and thou shalt go down before me to Gilgal 6. 22. let Dayid. I may thee, stand before me 10. 22, let David, I pray thee, stand before me 25.19, go on before me, hehold I coose after you 25.m, 22.23, for all his judgments were before me, Psal. 18.22, [119, 30, 1Kings8,25.as thou hast walked b. me, 2 Chr.6,16,

11.36. Davidmay have a light before me in Jerusal. 21. 29. how Ahab humbleth himself before me 21. 39. now And number in this experience of Kings 22.19, bec, hath wept 6. me, 2 Chr. 34. 27. Exta 4. 18, letter hath been plainly read before me Neh. 5, 15, former governors that were before me Esth. 7. 8, will be force the queen also before me? Job 41, 10, who then is able to stand before me? 23. 5. thou preparest a table before me in presence 39. 1. they sorrow is not timally before me 39. 1. keep my mouth, while the wicked is before me 50.8. offerings to have been continually before me

50.8. offerings to have been continually before me 31.3. my transgression and my sin is ever before me 39.36. his throne shall endure as the sun before me Eccl. 1.16, then all that have been before me, 2.7.9. Cant. 8.12. my vineyard which is nume, is before list. 1 12. when ye come to appear before me, who 41. 1. keep silence *efore me, O islands 43.10, before me there was no god formed nor after 49.16. behold thy walls are continually before me 57. 16. for the spirit should fail before me 65. 6, behold, it is written before me, I will not 66. 22, shall remain before me, saith the Lord Jer. 2.22. vet thice injusity is marked before me

Jer. 2. 22. yet thine iniquity is marked before me 6.7. before me continually is grief and wounds 7. 10. and come and stand before me in this house 15.1. tho' Moses and Samuel stood before me, yet

19. if thou return, thou shalt stand before me 28. 8. prophets that have been before me and thre 32. 30. for Israel have only done evil before me

Fred, 32, 33, whose bath sinned ag me himwill I blot Jer. 33, 18, priests shall not want a man b, me, 35 17 14 1. then the elders of Israel sat before me, 20. 1.
30.17, their way was before me as the uncleannes
44. 15. and they shall stand before me to offer
Dan. 4. 8. at the last Daniel came in before me
Jonah 1. 2. their wickedness is come up before me
Hab. 1. 3. spoiling and violence are before me ttab. 1, 3, spoints and violence are before me Hug. 2, 14, so is the people and nation before me Mal, 3, 1, shall prepare the way b, m. Mat, 11, 10, Luke 19, 27, bring hither and slay them before me John 1.15, preferred b, me, for he was b, me, 27, 30, 5, 7, 1 am coming, another steppeth down before m, 10.8. all that ever came before me are robbers dets 25. 9. there be judged of these things before me Rom. 16. 7. who also were in Christ before me Cal. 1. 17. to them which were apostles before mo Behind ME.

Behind ME.
2 Kings 9.18. Jehu said, turn thee bibind me, t9.
Erek, 3. 12. I heard behind me a voice of rusning Mat. 16, 23, get thee behind me, Satan, thou art an offence unto me, Mark 8, 33. Luke 4, 8.
Beside, besides ME.
1 Kings 3, 20, she arose and took ony son from b.m.

1. A. 43. 11. hes. me there is no Saviour, His. 13.4.
44. 6. and besides me there is no God, 45. 5, 6,21.
47. 8. that sayest, I am, and none else bes. me, 10.

Between ME. Gen. 9. 12. covenant I make betw. me and yon, 13. 15. that is betw. me and every living creature, 17, 13. 8. let there be no strife between me and thee 16. 5. L. judge between and thee, 1 Sam, 24, 12, 15. T., 2. I make my coven, b. me and thee, 7, 10, 11, 23, 15. what is that bet, me and thee? bury the dead 41. let it be for a witness bitw. me and thee, 18.
 49. Lord watch between me and thee when absent

50. See, God is witness herecen me and thee Men about 150. See, God is witness herecen me and thee Exod. 31. 13. my sabbath ye shall keep, for it is a sigo between me and you, 17. Exek. 20. 12.20. 1 Sam. 14. 42. cast lots between me and Jonathan 20. 3. there is but a step between me and death

20. 3. there is but a step between me and death 42. have sworn, saying, Lord be b. me and thee 1 kings 15.19, is a league b. me and thee 12.0kr.16.3. Jau.5.3. judge. I pray you, bet. me and my vineyare Lesek. 43. 8. and the wall between me and them By ME.

Gen. 48.7. Rachel died by me in the land of Canaan Exvd. 33. 21. behold, there is a place by me Deut. 5. 31. as for thee, stand thou here by me Judg. 9. 9. wherewith by me they honour (col 1 Sam. 28. 17. Lord hald done, as he spake by me 2 Sam. 23. 2, the Spirit of the Lord spake by me 1 Kings 62.28. Lord not spoken by me, 2 Chr. 18.27 Exra 3. +19. by me a decree is set, and it is found 0. +8. by me a decree is set, and it is found 0. +8. by me a decree is set, and it is found 0. +8. by me a decree is set, and it is found 0. +8. by me a decree is made, Univ. 3. +29. Ext 3. 4. 19, by me a decree is set, and it is found 6. † 8. by me a decree is made, 12 n. 3. † 29.

Neb. 4. 18. he that sounded the trumpet was by me Job 9. 11. lo, he goeth by me, and 1 see him not Prov. 8.15. by me kings reign[1]6. by me princes rule 9. 11. by me thy days shall be multiplied 15.a. 46.3. which are bonne by me[51.15.1but not by me Mat. 15. 5. mightest be produced by me, Mais 7. he when 15. 5. mightest be produced by me, Mais 7. ht shall live by me 10. 9. 1 am the door, by me if any man enter in 14. 6. no man cometh to the Father but by me Acts 77. 23. an angel stood by me this night Acts 27. 23, an angel stood by me this night Rom. 15. 18, which Christ hath wrought by me 2 Cor. 1.19. Son of God preached by me was not yea

2 Cor. 1.19. Son of God preached by me was not yet 2. 2, but the same which is made sorry by me 2 Tem. 4, 17, that by me preaching niight be known Concerneth, concerning ME. Josh, 14, 6, Lord said to Moses cone, me and then 1 Kings 2.4.1., continue his word he spake cone, ne 22. 8. for he doth not prophesy good cone, me, it. Psal. 138. 8. Lord will perfect that which cone, ma First, 136, 3, 2014 Will perfect that which the man have Luke 22, 37, for the things concern, me have an en. 24, 44, which are written in the Psalms conc. me Acts 22. 18, not receive thy testimony concern. no. For ME.

Gen. 23. 8. entreat for me to Fphron, Exod. 8. 28. 27. 36, hast thou not reserved a blessing for me! 30. 31. if thou wilt do this thing for me

33, so shall my righteousness answer for me 50, 5, in my grave which I have digged for me Exod. 2. 9. take this child and nurse it for me Num. 3, 41, thou shalt take the Leviles for me

Num. 3, 41, thou shalt take the Levites for me 22. 6, for they are too mighty for me 22. 6, for they are too mighty for me Dent. 31, 19, this song may be a witness for me Jonn. 24, 15, as for me and my house we will serve L Judg. 7, 2, people are too many for me to give 11, 37, she said, let this thing be done for me 14, 2, now therefore get her for me to wife, 3, 19, 19, there is bread and wine also for me 1, 2m, 12, 21, as for me, 1 Cham. 22, 7, 128, \$2, 29, 17, Job 21, 4, Cral. 5, 7, 1, 17, 15, 1, 35, 13

Sam. 18.1. only be thou valiant for me, and fight

22.3. nill I know what God will do for me
8. there is none of you that is sorry for me
87. 1. nothing better for me than to escape
8.m. 3. 39. sons of Zeruiah be too hard for me
7. 39. shalt thou huild an house for me to dwell in
19.11. if Syrians be too strong for me, 1 Ch. 19. 12
14. 32. good for me to have been there still
15. 34. then mayest thou for me defeat connsel
22. 18, they were too strong for me, Pst. I. 18. 17.
18. God giveth avengement for me, Pst. I. 18. 17.
18. God giveth avengement for me, Pst. I. 18. 17.
18. God giveth avengement for me, Pst. I. 18. 17.
18. God giveth avengement for me, Pst. I. 18. 17.
18. God giveth avengement for me, Pst. I. 18. 17.
18. God giveth avengement for me and my son
4. Kings 13. 6 pray for me, that my hand be restored
19. 11. that Judah may go no mod divess it for me and my son
4. Kings 4. 24. drive, slack not thy riding for me
11. that Judah may go no mod eastray from me
14. 10. went astray from me after their idos
19. Level and the for me is nonwork of me. 19. 19. 19. 19. 20. my children are gone forth of me
19. Level and the form the and my son
19. Kings 4. 24. drive, slack not thy riding for me
19. Level and the form the anomy son
19. Kings 4. 24. drive, slack not thy riding for me
19. Level and the form the anomy son
19. Kings 4. 24. drive, slack not thy riding for me
19. Level and the most power of me?
19. Level and the form the anomy son
19. Kings 4. 24. drive, slack not the riding for me and my son of the bears of the parable of form the support of me, for the parable of me?
19. Level and the form the anomy son
19. Level and the form the anomy son
29. Level and the counsel of me
29. Level and the drive and the form the anomy son
29. Level and the counsel of me
29. Level an 15. 34, then mayest thou for me defeat connect 22. 18, they were too strong for me, Psid. 18, 17. 418.God giveth averagement for me, Psid. 18, 17. 418.God giveth averagement for me, Psid. 18, 17. 418. 421, drive, slack not thy riding for me in 6, 15, the brasen altar be for me to enquire by 22, 13, enquire of the Lord for me, 2 Chron. 34, 21. Mch. 5, 18, which was prepared for me daily 16.5 17, 1, the graves are ready for me 1.6.1 [7]. It the graves are ready for me (23, 14, performeth the thing appointed for me (29, 23, they waited for me as for the rain (42, 3.1 uttered things too wonderful for me (75.11, 3.1, atou, O Lord, art a shield for me (75.11, 3.1). The control of the con

7 6 awake for me||56.9.this I know, for G. is for me 31, 4, the net they have laid privily for me, 35, 7, | 119, 110, | 140, 5| 141, 9, | 112, 3, | 119, 110, | 140, 5| 141, 9, | 112, 3, | 11, 12, as for me, 55, 16, | 69, 13, Inc, 59, 21, Jer, 17, 16, | 26, 14, | 40, 10, Ezek, 9, 10, Dan, 2, 30, | 7, 28, | 10, 17, | 17, 20, 20, | 10, 10, | 10, 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, 131. 1, or in things too high for me 139. 6, such knowledge is too wonderful for me

Prov. 30, 8, feed me with food convenient for m

Prov. 30. 8. feed me with food convenient for me 18. there he three things too wooderful for me 1st., 33. 14. I am oppressed, undertake for me 1st., 33. 14. I am oppressed, undertake for me 1st., 75. The provided here for me?

49. 20. the place is too strait for me, give place 23. they shall not be ashamed that wait for me 60. 9. surely the isles shall wait for me 65. I. I am sought of them that asked not for me 3fc., 29. 13. search for me with all your heart 32. 27. is there any thing too hard for me?

8izek. 29. 20. because they wrought for me?

8izek. 29. 20. because they wrought for me Mic., 3. 3. thou shalt abide for me many days

8 Jona 4. 3. better for me to die than to live, 8.

8 Jona 4. 3. better for me to die than to live, 8.

8 Jona 4. 3. 17. that take and give for me and thee

8 Intel 23. 28. weep not for me, but for yourselves

8 24. Simon said, pray yete the Lord for me

10. 29. for what intent ye have sent for me

10. 15. 30. strive in your prayers to God for me

10. 15. 10. 21 things are lawful for me, 10. 23.

9. 15. it were better for me to die, than that

6 full 2. 20. who loved me, and gave pinnself for me

10. 10. 10 lidened me, and gave pinnself for me

1 Cor. 6. 12. all things are lawful for me, 10. 23. 9. 15. it were better for me to die, than that (rat. 2. e0. who loved me, and gave himself for me kph.6. 19. and f. me, that utterance may be given me 2 lim. 4. 8. Iaid up for me a crown of righteonsuess From ME.

Gen. 13. 9. separate thyself, I pray thee, from me 22. 12. hast not withheld thine only son from me 31. 27. wherefore didst thou steal away from me 31. 27. wherefore didst thou steal away from me 31. 27. wherefore didst thou steal away from me 39. nor hath he kept back any thing from me 44. 28. the one went out from me, ya shall bring 45. 1, cause every man to go out from me 19. 15 yet take this also from me, ye shall bring 45. 1, cause every man to go out from me 19. Man.3. 17. Judg. 16. 17. then ny strength will go from me 19. Man.4. 10. 11. Then ny strength will go from me 19. Man.20.2. why should my Fath. hide this from me 19. man.20.2. why should my Fath. hide this from me 12. 24. went Spirit of Lord from me, 2 Chr. 18. 23. & Kings 4. 27. and the Lord hath hid it from me 10. 13. 12. withdraw thine hand far from me 10. 13. 13. and is wisdom driven quite from me 19. 13. he hath put my brethren far from me 19. 13. he hath put my brethren far from me 19. 13. he hath put my brethren far from me 19. 13. he hath put my brethren far from me 19. 13. he hath put my brethren far from me 19. 13. he hath put my brethren far from me 19. 13. he hath put my brethren far from me 19. 13. he hath put my brethren far from me 19. 13. he hath put my brethren far from me 19. 13. he hath put my brethren far from me 19. 13. he hath put my brethren far from me 19. 13. he hath put my brethren far from me 19. 14. and take not thy Holy Spirit from me 19. 19. he had not thy the der mercies from me 19. 11. and take not thy Holy Spirit from me 66. 50. nor bath turned thy face from me 19. 19. hide not thy commandments from me 29. 10. 2 hide not thy commandments from me 29. 10. 2 hide not thy commandments from me 29. 10. 2 hide not thy commandments from me 29. 10. Lord why hide

11. that Judah may go no more astray from me
41. 10. went astray from me after their idols
15. when children of Israel went astray from m Dan. 2.5. the king said, the thing is gone from me,8 Hos. 5.3. I know Ephraim, Israel is not hid from m 7. 13. woe unto them, for they have fled from me
11. 7. my people are bent to backsliding from me
14. 8. like a fir-tree, from me is thy fruit found

14. 8. tike a fir-tree, from me is the fruit found amos 5, 23, take away from me the noise of songs Mat. 26.39. O my Father, if it be possible, let this cap pass from me, Mark 14.36. Lake 22.22.

42. if this cup anay not pass away from me Luke 16.3. only lord taketh from me the stewardship John 10.18. Iso man taketh it from me, I lay it down 2 Tim. 1.15. all in Asia be turned away from me See DEPART, DEPARTED.
In ME.

Gen. 41. 16. Joseph suswered, it is not in ma

1 Sam. 20.8 if there he iniquity in me, 2 Sam. 14.32 2 Sam. 1. 9, because my life is yet whole in me 22. 20. because he delighted in me, Psul. 18. 19. Job 6. 13. is not my help in me? is wisdom driven 19. 28. the root of the matter is found in me 23. 6. no, but he would put strength in me 27. 3. all the while my breath is in me 28. 14. the depth saith, it is not in me
33. 9. 1 an clean, nor is there iniquity in me
Psad. 7. 8. according to mine integrity on me
38. 2. for thme arrows stick fast in me

38. 2. for thme arrows stick fast in me
42. 4, when I remember, I pour out my soul in me
5. and why art thou disquieted in me?
139. 24, see if there be any wicked way in me
Lan. 27. 4, fury is not in me, who would set briars
57. 13. that putteth trust in me shall possess land
Jer. 2. 5, what iniquity have fathers found in me?
39. 18. because thou hast put thy trust in me
49. 11, and let thy widows trust in me
Lam. 3. 20. ony soul is inumbled in me?
Dan. 6. 22, before him innocency was found in me
10. 8. there remained no strength in me, 17.
Hos. 12. 8. they shall find none iniquity in me 10. 8. there remained no strength in me, 17.
Hos. 12. 8. they shall find none iniquity in me
13.17.hast destroyed thyself, but in me is thy help
Mat. 11. 9. shall not be offended in me, Luke 7. 23.
18. 6. little ones which believe in me, Mark 9. 42.
Luke 22. 37. must yet be accomplished in me
John 6. 56. he dwelleth in me, and 1 io him
11. 25. he that believeth in me shall live, 26. 14.1.believe also in me||20. you in me, and I in you 10. but the Father that dwell-th in me

10. but the Father that dwelleth in me 30, prince cometh, and hath nothing in me 15. 2, every branch in me || 4, abide in me 5, he that abideth in me || 7, if ye abide in me 6, if a man abide not in me he is cast forth 16. 33, spoken, that in me ye might have peace 17, 21 10. 33, spoken, that in me ye might have peace 17, 21, as thon, Father, art in me, and I in thee 23. I in them, and thou in me, that they may dets 24.20, if they have found any evil-doing in me 28, 18, there was no cause of death in me Rom.1.15.as much as in me is, I am ready to preach 7.8. wrought in me all manner of concupiscence

13. sin working death in me by what is good 17. no more I, but sin that dwelleth in me, 20. 18. I know that in me dwelleth no good thing

2 Cor. 11.10. as the truth of Christ is ni me 13.3. since ye seek a proof of Christ speaking in me Cal. 1.16. it pleased God to reveal his Son in me 24. and they glorified God in me 2.8. the same was mighty in metowards Geutiles 20. yet not 1, but Christ liveth in me Phil. 1.30. baving the same conflict which ye saw

in me, and now hear to be in m.
4. 9. the things we have heard and seen in me, do

4. 9. the things ye have heard and seen in me, do Col. 1. 29, working which worket hi me nightly 1 Tim. 1. 16, that in me Christ Jesus night shew Of M.E., 20. 13, say of me, he is my brother 32, 20. peradventure he will accept of me Judg. 9, 54. men say not of me, a woman siew hird Kiuth 2, 10, thou shouldest take knowledge of me. Futh 2. 10, thou shouldest take knowledge of me 18 m. 27, 1, Saul shall despair of me to seek are 28, 16, wherefore then dost thou ask of me? 2 Chron, 11, 4, return, for this thing is done of me Job 42, 7, 0 of spoken of me the thing that is right Psal, 2.8, ask of me, and 1 shall give thee the heathen 40, 7, in thy book it is written of me, II to 10, 7, 41, 5, mine enemics speak evil cf me

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11. 29. and learn of me, for I am meek and lowly 26. 31. be offended, because of me, Mark 11. 27. Mark 8.38. whose shall be ashamed of me, Luke 9.26. 9. 39. that can lightly speak evil of me Luke 8. 46. 1 perceive that virtue is gone out of me 22, 19, saying, this do in remembrance of me John 4, 9, thou being a Jew, askest drink of ma 5, 32, another that beareth witness of me, 37, 39, and they are they which testify of me 40, have believed me, for Moses wrote of me

12. 30. this voice came not because of me 15. 26, the Comforter come, he shall testify of me 15. 26, the Conforter come, he shall leastly of me 18. 34, or did others tell it thee of me! Alast 1. 4, wait for the promise ye have heard of me 23. 11, as thou hast testified of me in Jerusaleum 1 Cor. 4.16, be ye followers of me, 11. 1. Phil., 3.17, 11. 24, this do in remembrance of me, 25. 15, 8. last of all he was seen of me also 16. 21, the salutation of me Paul, Col. 4, 18. 2 Cor. 12 6, lest any should think of me above that which he seeth me or heareth of me Gal. 1, 11, that gospel which is preached of me Phil. 4, 10, your care of me hat flourished

Phil. 4. 10. your care of me hath flourished 2 Pim. 1. 8. the testimony of me his prisoner 13, sound words, which thou hast heard of me 2, 2, things that thou hast heard of me, consoit

11.6. 10. 34 he had compassion of me in my bonds
On ME, or upon ME.
Gen. 18.27. I have taken upon me to speak to L. 31.

Gen. 18.27. I have taken upon ME., Co. 90. ME., Or upon ME., Co. 9 that thou hast brought on me a great sur Z7.12.1 shall bring a curse upon me, not a blessing 13. upon me be thy curse, my son, only obey me 31. upon me be thy curse, my son, only obey me 34.14. think on me when it shall be well with thee Judg. 15. 12. ye will not fall upon me yourselves 19. 20. howsever, let all thy wants he upon me 15.34. upon me, my lord, upon me, let this inquitive 25.34. upon me, my lord, upon me, let this inquitive 25.34. upon me, my lord, upon me, and father's hoa. A mgs 2. 15. that all I srael set their faces on me 28.19. understand in writing by his hand upon me Exra 7. 28. hand of the Lord upon me, New. 2.8.18. Neh. 5. 19. think upon me, my God, for goud Job 3. 25. which I greatly leared is come upon me 4.14. fear cane up, me(0.28. lecontent, look up, mg 7. 8. thine eyes are upon me, and I am not 10. 16. thou shewest thy self marvellous upon ma 16. 14. he ruintet upon me like a giant

10. 10. thou showest thyself marvellous upon ma 16. 14, he runneth upon me like a gigat 19. 21, have pity upon me, O ye my frends Ps. 4. 1. have mercy upon me, 6.2. [9.13, [25 16. [27.7.] 30. 10. [31.9.] 51.1.] 86. 16. 22. 17. tell my bones, they look and stare upon me 40. 17. 1 am poor, yet the Lord thinketh upon me

40. 17. I am poor, yet the Lord thinketh upon me
55. 3. they cast iniquity upon me, and hate me
56. 12. thy vows are upon me, I will render praises
91. 14. hecause he hath set his love upon me
15. he shall call up.me||110.132.look thou up.ma|
139. 5. and thou hast laid thine hand upon me
Cant. 1.6. look not upon me, sun hath looked upon me
Land. 43.02. thou hast not called upon me, O Javaob
51. 5. the isles shall wait upon me, and shall trust
61. 1. Spirit of the L. God is upon me, Lude 4. 18
Jer. 13. 22, wherefore come these things upon me?
15. † 16. for thy name is called upon me, O Lord
Lam. 3. 53. and they have cast a stone upon me
Ezek 3. 14. the hand of the Lord was strong up. me
22. was there up. me || B. 1. hand fell there up.me
11. 5. the Spirit of the Lord fell upon me, and said
33.22. the hand of L. was upon me, and said
33.22. the hand of L. was upon me, and said
34.25. the Spirit of the Lord fell upon me, and said 33.22. the h and of L. was upon me, 37. 1 40. 1. Zeph. 3. 8. therefore wait ye vpon me until the day Zech. 6.8. then cried he upon me and spake unto me 11. 11. the poor of the flock that waited upon me 11. 11. the poor of the flock that waited upon me 11. 15. 22. have mercy upon me, thou son of Day. Mark. 10.47, 48. Luke 18. 38, 39, 26 10. wrought a good work upon me, Mark 14. 6. Luke 1. 25. in the days wherein he looked on me 1. John 6.35. he that believe the on me, 47. [7.38,] 12. 44, 46. [11. 12, 16. 9. of sin, because they believe not on me.

16. 9. of sin, because they believe but on me 17.20, who shall believe on me through their word Acts to 24, that none of those things come upon Rom. 15. 3, that reproached thee fell on me 1 Cor. 9 16, for necessity is laid upon me

2 Cor. 11. 28, that which cometh snon me daily 12.9. that the power of Christ may rest upon me 1%i/, 2, 27, but God had mercy on me also Rev. 1.17, he laid his right hand upon me, saying

See CALL. Over ME.

Frod. 8. Q. Moses said to Pharaoh, glory over me Ibut. 17. 14. shall I say, I will set a king over me J 57. 12, that thou settest a watch over me Psal, 13. 2, shall mine enemy be exalted over me let not mine enemies triumph over me 41, 11, mine enemy doth not triumph over me 41.11, mine enemy doth not triumph over me 42.7, thy waves and billows are gone over me 50. ±8. Philistia, triumph thou over me 881. ±16, thy fence wrath goeth over me Cant. 2.4, and his hanner over me was love jough 2.3, thy billows and waves passed over me 70 cm over ME. To or unto ME.

Gen. 4. 10. thy brother's blood crieth unto me behold, to me thou hast given no seed and he not un, me | 21,23, swear un, me by C 14, 30, saying, thus spake the man unto me 27. wherefore come ye to me, seeing ye hate 20. because the Lord hath brought it to me 29. 25. what is this thou hast done unto me? thus God hath given them to me 32.9. L. which saidst unto me, return to thy country 34. 11. what ye shall say unto me, I will give, 10 40. 14. shew kindness, I pray thee, unto me 40. 31, and my father's house are come unto me rad. 3.9. the cry of child, of 1sr, is come unto me 4. 25. surely a bloody husband art thou to me
5, 1, may hold a feast unto me in the wilderness 5.7 and I will take you to me for a people
12. children of I srael have not hearkened unto me

1.5 2. sanctify unto me all the first-born 14.15 wherefore criest thou unto me? speak to lsr. 18,16, when they have a matter, they come nato inc 10. 5, ye shall be a peculiar treasure unto me

6. ye shall be unto me a kingdom of priests

22.23, and they cry at all unto me, 1 will hear, 27

29, first-born of thy sons shalt thou give unto me 31, and ye shall be holy oren nuto me, nor ear 28. 1. that he may minister unto me, 3 | 29. 1. | 30. 30. | 40. 13. Jer. 33. 22. Ezzk. 43. 19. 32.20.lethim come un. me|||33.12.thou sayest un. me 34. 2. present thyself there to me in the mount et. 25. 55, for unto me Israel are servants

Deut. 18.15, of breth, like un. me, Acrs 3.22. | 7.37. 32.35, to me belongeth vengeance and recompence 12.35, to me belongeth vengeance and recompence and recompence plade [14,7], why are ye come nata me now, when 15 11, as they did un, me, so have I done to them 17, 19, and be unto me a father and a priest limb 1, 17, the Lord do so to me and more also, 2 Sam. 3, 35, 149, 13, 1 Kings 2, 23, 1 Sam. 9, 16, because their rry is come unto me

16. 3 anoint unto me him whom I name unto thee 18. 8. and to me they ascribed but thousands 200. 3. and to me they ascribed but thousands yam. 1.86, very pleasant hast thou been unto me 19, 23, go to him, but he shall not reture to me 15, 4, that every man might come unto me Kings C. 5, thou knowest what loab did to me

19 2, so let the gods do to me and more, 20, 10, what Lord saith wito me that will I speak ; Kings 5.7. send un. me to recov. a man of leprosy 3 let him come now to me || 6, 31, G, do so to me || 12, thus and thus spake he to me, saying 0, 6 and cume to me to Jezreel by to morrow

10. 6 and cume to me to Jezreel by to-morrow 22. 15, tell man that sett you to me, 2 Chr., 34, 23. 1 Chron. 13. 12, how bring ark of God home to me? 2 Chron. 18.17, he would not prophesy good un. me Erra 7, 28. and hath extended mercy muto me 9. 4 then were assembled mito me every one that Ach. 1, 9, but if ye turn in. me and keep my cont. Job 3, 25, that which I was afraid of, is come m. me 7, 3, and mentioner might care margined.

7.3. and wearisome nights are appointed to me 13.20. only do not two things us. me, then not hide 29.21. un. me gave ear | 40.7. declare un. me, 42.4. Ps. 16.6, lines are fallen unto me in pleasant places 17.6. O G. incline thine ear un, me, 31.2. | 102 2

17.0. O G. incline thine ear un, me, 31.2. 102 2.
25. 16. turn thee un. me | 23. 1. be not silent to me
26. 11. be merciful mto me, 41. 4, 10. | 56. 1.
37. 1. | 80. 3. | 119. 58, 132.
40. 1. he inclined m. me and heard my cry, 77. 1.
56. 4. I will not fear what flesh can do unto me 11, not be afraid what man can do unto me, 118.6 81.8. O Israel, if thou wilt hearken unto me he shall cry unto me, thou art my 101.2 O when wilt thou come un. me? I will walk 172.1. I was glad when they said un, me, let us go 139. 17. how precious are thy thoughts unto me! 141. 1. I ord, I cry unto thee, make haste unto me Prov. 1. 33 whose hearkeneth unto me shall dwell 24. 29. I will do so to him as he hath done to me 15. as to fool, so it nappeneth even to me

29, 2, and it shall be south me as Ariel 44. 22. 23. and a still be "all have redeemed thee 45. 22. look un, me, and be ye saved, all the ends 23. unto me every knee shall bow, every tongue 50. 8. mine adversary, let him come near to me 54. 9. for this is as the waters of Noah unto m 65.5. come oot near to me, I am halier than thou Jer. 4. Lif thou wilt return, return O Israel unto m. 11. 11. the' they shall cry unto me, I will not hear 12.8. mine heritage is anto me as a lion, 9.
13. 11, that they might be unto me for a people

15. 16. thy word was nuto me the joy of mine hear 18. wilt thou be altogether unto me as a liar? 23. 14. they are all of them unto me as Sodom 32. 31. this city harh been to me a prevocation 33. 9. it shall be to me a name of joy, a praise that trusted, saying, who shall come unto me 51 35, the violence done to me be upon Babylon Lam. 1, 21, and they shall be like note me

and do to them as thou hast done unto m. Ezck. 16.20, thy sons whom thou hast born into m 22, 18, the house of Israel is to me become dross 23, 38, moreover this they have done unto me 20. 2. aha, she is broken, she is turned unto me 44. 13. to do the office of a priest unto me

15. they shall come near to me to minister unto me Dan. 2, 30, this secret is not revealed to me 4.30. my reason returned n.me, lords sought a.m. Hos. 2. 19. I will betroth thee unto me for ever, 20 23. and I will sow her unto me in the earth 3. 2. so I hought her to me for fifteen pieces 4. 6. reject thee, thou shalt be no priest to me

7.7 there is none among them that calleth unto m. 14. they have not cried unto me with their heart 8.2. Isr. shall ery unto me, my God, we know the Imos 9.7. are ye not as Ethiopians unto me? Vic. 5. 2. out of thee shall come forth unto me 7.8. when to darkness, L. shall be a light nato me Hab. 2.1.1 will watch to see what he will say to...m Hag. 2, 17. I snote you, yet ye turned not to me Zech. 1, 3, turn ye noto me, south the Lord of host 7,5. did ye at all fast mito me, even to me? Vat. 3, 11, baptized of thee, and comest thou to me Mat.3.14. haptized of thee, and comest thou to me? 7.22. many will say to me in that day, Lord, Lord 11. 23. come unto me all ye that labour and are 14. 18. bring them to me, 17.17. ↑ 21.2. Mark 9.19. 19.14. forbid them not to come nume, alark 10.14. 25. io. and ye came n.me||10.ye have done it n.me||45. as ye did it not to these, ye did it out to me 28. 18. all power is given nuto me in heaven Luke 1. 38. let it be nuto me according to thy word 16. all this new few few his history.

4. 6. all this power, for that is delivered unto me 6. 47, whose conseth to me, and heareth, 14, 26, 10,22, all things are delivered to me of my Father 18, 13, God be merciful to me a sinner tohu 5, 40, ye will not come to me to have life

6 35, he that cometh to me shall never honger, 37 44 no man can come to me except Fath draw, 65 45, hath learned of the Father cometh unto me 7.37 if any thirst, let bim come nuto me and dried 12 32, if lifted up, I will draw all men nuto me 50, even as the F ather said unto me, so I speal

19. 10. Filate said, speakest thou not nuto me? Acts 1 8. and ye shall be witnesses unto me 2.28. hast made known unto me the ways of life 9.15. go thy way, for he is a chosen vessel to me 11.5. a vessel descend, and it came even to me 26, 14, 1 heard a voice speaking unto me, saying Rum. 7, 13, was that which is good made death u.mc 12.23. through the grace given un, me, 1 Cor. 3.10. Cor. 6. 12, all things are lawful unto me, but all 9. 15. that it should be so done unto me

16. woe is not one of the good one unto me
16. woe is nuto me if I preach not the gospel
17. dispensation of the gospel is committed un.me
14. and he shall be a barbarian nuto me
16. 9. an effectual door is open. nn. me. 2 Cor. 2,12.
Cor. 11. 9. for that which was lacking to me Fal. 2.0. what they were, it maketh no matter to me 4.15. plucked out eyes, and have given them to me Eph. 3.8. unto me who am less than least of all saints Phil. 1.21. for to me to live is Christ, to die is gain 3. 1. to me indeed is not grievous, but for you safe 7.but what things were gain to me, those counted

Tim. 4.8. not to me only || 11, is profitable to me Phylem. 11, but now profitable to me 16, especially to me | 19, thou owest to me thyself Heb. 10, 30, vergeance belongs th unto me, saith Ld. 13, 0, 4 will not fear what man shall do unto me

Toward ME. Gen. 31. 5. countenance is not ton are me as before Pial. 86, 13, for great is thy mercy toward ma 116, 12, render for all his benefits toward ms Cant. 7.10.1 am my Beloved's, his desire is tow. me Ita. 29. 13. their fear toward me is taught by men 63. 15. and the sounding of thy bowels and mer-

and 1.13. bundle of myrth is my belov, un. me. 1.1.

lia. 1.13. incense is an abomination unto me

14. your new moons, they are a trouble unto me

21. 21. he calleth to me out of Seir, watchman

1 his. 2. 30. snpply your last of service toward me

Under ME.

2 Sam. 22.37 enlarged my steps u me Psal. 18.36 40, thou hast suideed under me, Psal, 18, 39 43, bringeth down the people und, me, Ps.18 47 Neh. 2, 14, for the beast that was under me to pass Psal, 144, 2, who subdueth my people under Mat. 8 9. having soldiers under me, Luke 7.8

With ME.

Gen 12.13.that it may be well with me for thy sake 28.20. if G. will be u. me and keep me Josh, 14 18
30. 29 thou knowest how thy cattle was with me
31. 5, the God of my father hath been with me

31. 5. the God of my father hath been with me, and take 32. discern thou what is three with me, and take 39.7 and she said, he a tith me, 12.14. 2 8-m.13.11 43.8, send lad mith me || 44.34. lad be not with me Exod. 17.2. why whole ye with me, why tempt 14 20.23. we shall not make with me gods of silver 33.15 if thy presence go not with me, earry us not leve. 26, 121. if ye walk at all adventures with m Num. 11.15, if thou deal thus with me, kill me Dem 32.3 is now this laid up in three with me. Deut. 32. 34. is not this laid up in store with me? 39. that I, even I, am he, and there is no G. w.m.

Jush, 8. 5. I and all the people that are with Judg. 4. 8, if thou will go with me then I will go 7 18. I and all that are with me, then used me? 11. 12. Saying, what hast thou to do with me? 16. 15. I love ther, when thy heart is not with me? 10. 15. Hove ther, when thy heart is not wern me 17.2. leehold, the silv, is with me ||10. dwell with m. linth 1.8. as ye have dealt w. me || 11. why go w. m. 1 Sim. 9. 19. go up, for ye shall cut with me to-day 17. 9. If he be able to light with me and to kill me 22. 23, but with me thou shalt be in safeguard 24. 18. how that thou hast dealt well with me 28.19.to-morrow shall thou and thy sons be w. m. 2 Sam. 19. 25, wherefore wentest not thou with me.
33. 1 will feed thee zith me in Jerusalem

33. 1 will feel thee 11th me in Ternsalem (23. 5) hath made with me an everlasting covenan 1 Chr. 4 10, that thine hand might be with ms 2 Chr. 2.3 even so deal w. me ||7, are w. me in Judah 35. 21. from meddling with God, who is with me Job 9, 35, and not fear, but it is not so with me Job 9, 35, and not fear, but it is not so with mo 23, 110, but he knoweth the way that is with m 28, 14, and the sea sunh, it is not with me 29, 5, when the Almighty was yet with me P₃, 7, 4, that was at pene w. me [23, 4, 4, bou art w. m 42, 8, in the night his song shall be with me 50. 5. those that have made a covenant with no. + 11. the wild beasts of the field are with me 55. 18. he delivered, for there were many with me

101. 0. the faithful, that they may dwell with m. 119. 98. thy commands, for they are ever with m. Prov. 8.18 riches and honour are w.me. yea, durable Cant. 4.8, come with me from Lebauon, my spouse Iva. 27.5. and he shall make peace with me 50. 8. who will contend with me, let us stand 63. 3. of the people there was none with me

J.r. 20, 11, the Lord is with me as a mighty one 26.14, do with me as seemeth good and need to you Dan. 10, 21, none holdeth with me but Michael Just 10, 21, nor home makes a train me on a declared lifes, 2, 7, for then it was better rath me than no Just 3, 4, yea, and what have ye to do with me Mul. 2, 6, he walked with me in peace and equity Mul. 12, 30, he that is not with me is against me, he that gathereth not with me. Luke 11, 25, 18, 26, he was extremely a high law actions with me. In high law and here actions with me. In high law actions with me.

18.26. Lord, have patience with me, I will pay, 29 20. 13. didst not thou agree a ith me for a penny 20.38 he said, tarry ye here, and watch with me, as-Luke 11.7. and my children are aith me in bea-15. 6, saying, rejoice with me, 9 Phil. 2.18. 31. son, thou art ever with me || 22.21, with me o 22, 28, yeare they which have continued with me in 23, 43, to-day shalt thou be with me in paradis-John 8, 29, he that sent we is with me, the Parket

13. 8. if I wash thee not, thou hast no pare with n 18. he that eateth bread with me hath third up 15. 27, have been with me from the beginning 16. 32, am not alone, because the Fatherwith m 16. 32, am not alone, because the Father with m 17, 24, that they also be with me where 1 am dets 20, 34, ministered to them that were with me 22. 9, they that were with me saw the light, 11 Rom. 7, 21, I would do good, evil is present with m. 15, 30, strive with me in your prayers to God 1 Cor. 4, 3, but with me it is a very small thin. 15, 10, but the grace of God that was with ma. 16, 4, if it be meet that 1 go, they shall go with 2 Cor. 1, 17, that with me there should be year, ye Phil. 1, 4, 7, we are all partakers with me of gra Phil. 1. +7. ye are all partitlers with me of gra 2. 22, he hath served with me in the gospel 23, so soon as I shall see how it will go with n

3. women, who laboured with me in the gosp 15. no church communicated with me but ye on Tim. 4.11, only Luke is w. me#16. none stood w. r 17, the Lord stood with me and strengthened me Philem. 13, whom I would have retained with n Rev. 3.4. they shall walk with me in white, for the

overlose, they sharl walk with me to white, for the 20, will come and sup with him, and he with 21, will I grant to sit with me in my throns 22, 12, I come quickly, and my reward is with Within ME.

Job 6, 4, the versors at the Almerkty

Ju. 19 27, though my rems be consumed within me 2 18, the spirit within me constrained me Fig. 39, 3, heart was not within me while musing 28. 6. O my God, my soul is cast down within m 11. why art thou disquieted within me 1 43. 5. 51. 10. O God, renew a right spirit within me 94. 19, in the multitude of my thoughts within me 143. 1. and all that is within me hless his holyname. 56.3.myspirit was overwhelmed withinme, 143.4.
2m. 20.9, with my spirit within me will I seek thee
Jer. 23. 9, my heart within me is broken because of Jose 23. 9, my heart status me is broken because of 1. im. 1.20 my heart is turned settlen me, Hos. 11.8. Jonah C. 7. when my soul fainted within me Hithout ME.

15a. 10. 4. without me they shall how down under John 15. 5. for without me ye can do nothing MEADOW.

Gen.41.2.came out of a river, and they fed in a m. MEADOWS.

Judg. 20, 33. cam - even out of the m. of Gibeah MEAL-TIME.

Ruth 2, 14, at m. tome come thou hither and eat MEAL.
Num. 5, 15, the tenth part of an ephah of barley m

2 hings 4, 41, bring m, and cast it into the pot 1 Chron, 12, 40, they that were nigh brought m, 1.a. 47.2, take the millstones and grind m, uncove Hos. 8.7. it hath no stalk, the hud shall yield no m. See BARREL, MEASURES.
MEAN, Verb.

(ien. 21, 9, what m, these seven ewe-lambs? E.i.od. 12, 26, what m, ye by this service? Dent. 6, 20, thy son asketh what m, the testimontes Hent. 0.20, thy son asketh what m, the testimonies: Josh. 4, 6, ask, what m, ye by these stones? 21. Isa. 3 15, what m, ye that ye beat my people! Jick. 17, 12, know ye not what these things m.? 18, 2, what m, ye, that ye use this proverh? Mark 9, 10, what the rising from the dead should m. dets 10, 17, doubted what this vision should m. Acts 10. 17, dounted what this vision should m. 17. 20 we should know what these things m. 21. 13. what m. ye to weep and break my hear \$Cor. 8, 13. 1 m. not that other men be eased MEAN, Adjective.

Prov. 22. 29, he shall not stand before m. men

17:00. 22.29. he shall not stand before m. men 1.a. 2.9. the m. man boweth down, the great man y. 15. and the m. man shall be brought down 31.8. the sword not of a m. man shall devour zicts 21.39 who am a citizen of no m. city Rom. 12. † 16. but condescend to m. things MEAN TIME.

Luke 12.1.m. time when were gathered a multitude MEAN WHILE.

1 Kings 18. 45. m. while the heaven was black with John 4. 31. in the m. while this disciples prayed him Rom. 2.15. their thoughts the m. while accusing MEANS.

Find. 34.7. will by no m. clear guilty, Num.14.18.

MEANS.

Find. 34.7, will by no m, clear guilty, Num.14.18.

J. de. 5, 22, broken by the m, of the prancings
16.5, by what m, we may prevail against him
2 Sum. 14.14, but doth he devise m, that his bonished
1 Kings 20, 39, if by any m, he be missing, then
Fizza 4, 16, by this m, thou shalt have no portion

Fizza 4, 17, 2000 can by any m, referen his brother I'm!. 49. 7. none can by any m. redeem his brother I'rov. 6, 26, for by m. of a whorish woman a man Jer 5, 31, and the priests hear role by their m.

Jer 5, 31, and the priests hear rule by their m. Mil. 1, 9, this hath been by your m, Mil. 1, 5, 26, thou shalt by no m. come out thence Lnle 5, 18, they sought m. to bring him in 10, 19, and nothing shall by any m. hart you John 9, 21, by what m. he now seeth we know not 4, 21, 1 in the examined by what m. he is whole 114, 21, 1 must by all m.keep this feast in Jerusalem 2, 19, if he any m. they night attain to Phenical and the second of the sec

111.21 I must by all m.keep this feast in Jerusalem 27.12. If by any m. they night attain to Phenice Imm. 1.10. If by any m. I might have a journey 11.14. hy any m. I may provoke to emulation Cor. 8.9, take heed, lest by any m. this liberty 9.22, that I might by all m. save some 27.1est by any m. when I have preached to others 2Cor. 1.11. by m. of many, thanks may be given 4.8 yet not altogether without m. 11.3. I fear, lest by any m. as the serpent Coal. 2.2. lest by any m. I should run in vain Phil 3.11. If by any m. I attain to the resurrection 1 Thess. 3.5. lest by some m. the tempter tempted Thess. 2.3. I tet no man deceive you by any m.

1 Mass. 3. 3. let no man deceive you by any m. 3.16. G. of peace give you peace always by all m. Heb. 9. 15. that by m. of death they who are called Rev. 13.14, deceive them by m. of those miracles MEAN EST.

Gen. 33. 8. what m, thou by aid this drove 1 met? 2 Nam. 16. 2. what m, thou by these? Exck. 37. 18. 2 nah 1.6. what m. thou, O sleeper, arise, call on G. MEANETH Dent. 29, 24, what m, the heat of this great anger Sam. 4, 6, what m, the heat of this shout? 14, 15, 14, what m, theo this bleating of the sheep? Jea. 10, 7, howheit he m, not so, nor doth think so "Int 9, 13, but go ye, and learn what that m, 12, 7, but if ye had known what this m. Acts 2, 12, saying one to another, what m, this? 377

MEANING. Dan. 8, 15, when I Danel had sought for the m. 1 C_{or} , 14, 11, if I know not the rr of the voice

MEANING Acts 27.2. we launched, m. to sail by coasts of Asia

MEANT. Gen. 50.20, but God m, it to good, to bring to pass Lnke 15.26, and asked what these things m. 18.36.hearing multitude pass by, asked what it m. MEASURE

Signifies, [1] Some cersain vessel fixed and agreed ignifies, [1] Some certain ressel fixed and agreed upon, whereby to estimate the quantity or capacity of chings, Prov. 20. 10. Mic. 6. 10. [2] The height, breadth, and length of the thing measured, Exek. 40. 10. [3] Is sinced portion or allowance, Exek. 4. 11. [4] The period or end of one's life, I'sal. 39. 4. [5] Moderation, Jer. 30. 11. [46. 28. [6] Limit or boundary, Jer. 51. 13. [7] It certain proportion, resemblance, or degree, Eph. 4. 13. [8] To take the dimensions of land, cities, buildings, 3c. Num. 35. 5. Exek. 40. 5. [9] To repay, or reward, 1sa. 65. 7.

65. 7. Erod. 26. 2, the curtains shall have one m. 8. Lev. 19, 35, we shall do no unrighteousness in m Deut, 25, 15, and a just m, shalt thou have 1 Kings 6.25, cubits one m, || 7,37, hases had one m 1 Arngs 0.25, cubits one m, $\|(-3)^r$, flases had one m, $2 \le K_{mg} \le 7$, 1.a. m, of fine flour sold for a shek, 16,18, 1 Chr, 11, ± 23 , he slew an Egyptian, a man of m, Neh, 3, \pm 11. Malchijah repaired the second m, Neh, 3, \pm 11. Malchijah repaired the second m, Neh 1.9, the m, thereof is longer than the earth ≤ 8 , ≤ 5 , and he weighed the waters by m. Ptal, 39, 4, make me to know the m, of my days 80. 5. thou givest them tears to drink in great m lsa. 5. 14. helf opened her mouth without m. 27. 8. in m. when it shooteth forth, wilt debate 40. 12. comprehended the dust of earth in a 50. 12. Compensate the dist of earth at m. Jor. 30. 11. but I will correct thee in m. 46. 28. 51.13. the end is come, and m. of thy covetousness Exch 4. 11. thou shalt driok water by m. 16.

Exit 4, 11, thou shalf driok water by m. 16.

Mic. 6, 10, and scant m. that is abominable

Mat. 7, 2, with what m. you mete, it shall be
measured to you again, Mark 4, 24, Lude 6, 38,
23, 32, fill ye up then the m. of your fathers
6, 51, and they were amazed beyond m.
7, 37, and were heyond m. astonished, 10, 26,
Lude 6, 38, good m. pressed down and shaken
John 3, 34, God giveth not the Spirit by m.

Rom. 12, 3, as God dealt to every man the m.
2 Cor. 1, 8, that we were pressed out of m.
10, 13, we will not hoast of things without our m.
but according to the m. of the rule, 14, 15,
11, 23, in stripes above m. in prisons frequent

but according to the m. of the rule, 14, 15, 11, 23, in stripes above m. in prisons frequent 12, 7, and lest 1 should be exalted above m.

Gal. 1, 13, beyond m. 1 persecuted the church Eph. 4, 7, according to the m. of the gift of Christ 13, to the m. of the stature of the fulness of Christ 16, the effectual working in the m. of every part Rev. 6.6, a voice saying, a m. of wheat for a penny 21, 17, according to the m. of a man, that is MEASURE, Verb.

Num. 35, 5, ye shall m. from without the city Deut. 21, 2, they shall m. to their cities round about Lsa 65, 7, I will m. their former work into hosons Ezek, 43, 10, and let them m. the pattern Zech, 2, 2, a measuring-line to m. Jerusalem Rev. 11, 1, rise and m, the temple of God 2, the court without leave out and m. not 21, 15, he had a golden reed to m, the city

21. 15. he had a golden reed to m. the city MEASURED.

Ruth 3, 15, he m, six measures of barley 2 5am, 8, 2, m, with a line, with two lines m, he 1 Kings 17, +21, he m, himself on the child Job 7. + 4. I say, when shall the evening be m.? Isa, 40, 12, who m. waters in hollow of his hand? Jer. 31, 37, if heaven above can be m.
33, 22, as the sand of the sea cannot be

33. 22. as the sand of the sea cannot eem.
Erek. 40. 5. he m. the breadth of the building 6. m. the threshold || 8. he m. also the porch, 9.
11. he m. the entry || 13. m. the gate || 24. posts
41. 5. m. the wall || 13. he m. the house
15. he m. the length of the huilding

42. 16. he m. the east-side with a measuring reed
17. he m. north-side || 18. south || 19. west-side
47. 3. and he m. a thousand cubits, 4. At. 3, and he m. a thousand cubits, 4. Host.1.10.shall be as sand of sea which cannot be m. Hab. 3. 6. he stood and m. the earth, he beheld Mac.7.2, with what measure you mete it shall be m. to you again, Mark 4. 24. Luke 6. 38. Rev. 21. 16. he m. the ciry || 17. he m. the wall MEASURES.

Gen. 18, 6, make ready three m. of fine meal Deut. 25, 14, thou shalt not have divers m. 1 Sam. 25, 18. Abigail took five m. of parched corn 1 Kings 4, 22, Solomon's provision for one day was thirty m. of flour, and sixty m. of meal the state of the st

5.11. Solomon gave Hiram twenty thousand m. of wheat, and twenty m.of pure oil, 2 Chron. 2.10. 7, 9, according to the m. of hewed stones, 11. 18, 32, as great as would contain two m. of seed

1 Chron. 23, 20, for all manner of m, and sizes Ex. a 7, 22, it be done to an hundred m, of wheat Job 38.5, who hath laid the m, thereof, if knowest Proc. 20, 10, divers m, are like abomination to Lore Jer. 13. 25. this is the portion of thy m.

Lzek, 40, 24, the arches according to these m, 20, 28. he measured gate according to these m. 32. 43. 13, and these are the m. of the altar 48. 16, these are the m. of the profine place Hag. 2. 16. to an heap of 20 m. there were but ten Mat. 13. 33, hid in three m. of meal, Lule 13. 21. Luke 16. 6. and he said, an hundled m. of oil 7.how much owest? he said, an hundled m. of when

MEASURING.

Jer. 31. 39, the m line shall yet go forth on Gareb Ezek, 40.3. there was a man with a m, reed, 5. 42 15, now when he had made an end of m. 16. he measured with a m, reed, 17, 18, 19. Zech, 2, 1, a man with a m, line in his band 2 Cot, 10, 12, they m, themselves by themselves MEAT

MEAT Signifies, [1] Provisions of any sort for bodily nonrishment, Luke 24, 41, [2] Jerus Christ crucified, when being applied by faith, is the true and real food which nonrisheth the soul to eternal life, John 6, 55, [3] Syritual configuration, that is sweeter, more pleusant and delightful than food, John 4, 32, 34, [4] The tubble whereon meat is set, Luke 22, 27, [5] The product and fruits of the pield which should be for food, Joel 1, 16, Hab, 3, 17, [6] The doc trines of the gaspel, or mysteries of religion, Heb, 5, 14, [7] Ceremonial ordinances, Het. 13, 9. 13, 9,

13. 9.
6en. 1. 29. to you it shall be for m.
30. to every beast I have given every herb for m.
9. 3. every moving thing shall be m. for you
27. 4. make me savoury m. such as I love, 7.
31. Esau also made savoury m. and brought it

45. 23, bread and m, for his father by the way
Lev. 11, 34, of all m, which may be eaten, that
22, 11, that is born in his house, shall eat of his m
13, she shall eat of her father's m.

25.6. the sabbath of the land shall be m. for you, 7. 25.6. the sabbath of the land shaft be m. for you, fbent, v. 6. ye shall buy m. of them for money 28, thou shalt sell ne m. for money to eat 50, 20, thou shalt destroy trees not for m, 28, 130, and shalt not use it as a common m. Judg, 1, 7, kings gathered their m, under my table 14, 14, out of the eater came forth m, and out of 15 am, 20, 5, not fail to sit with the king at m, 31, leaves and the second day. 34. Jonathan did eat no m. the second day 2 Sam, 3, 35, the people came to cause David

to eat 11.8 there followed him a mess of m. from the king 12.3. it did eat of his own m. and drank of his cup 12.3, It did eat of his own m, and drank of his cup 13, 5, let Tamar dress the m, in my sight 1 k ings10.5, she saw the m. of his table, 2 Chr. 9, 4 19, 8, he went in strength of that m, forty days 1 Chrm. 12, 40, they that were nigh brought m, Evra 3, 7, they gave m, and drink to them of Zidon J.b. 3, +24, for my sighing cometh hefore my m, 0, 7 things my soul refused, are as my sorrowful m 12, 11, doth not the mouth taste his m.? 20, 14, vet his m, in his bowels is turned

12. 11. doth not the mouth taste his m.?

20. 14. yet his m. in his bowels is turned

21. there shall none of his m. be left

30. 4. who cut juniper-roots for their m.

33. 20. and his soul abhorreth dainty m.

34. 3. the ear trieth words, as the mouth tasteth m.

36. 31. he giveth m. in abundance

38. 41 cry to God, they wander for lack of m.

19. 42.3, my tears have been my m. day andnight

44. 11. thou hast given us like sheep for m.

59. 15. let them wander up and down for m.

69. 21. they gave me also gall for my m.

74. 14. thou gavest him to be m. to the people

78. 18. tempted God by asking m. for their lust

25. he sent them m. to the full

30. but while their m. was yet in their mouths

104. 21. the young lions seek their m. from God

27. thou mayest give them their m, indue seaso.

30. Inti while their m. was yet in their months 104. 21. the young lions seek their m. from God 27. thou mayest give them their m. in due seaso... 107. 18. their soul abhorreth all oanner of m. 111. 5. he hath given m. to them that fear him 143. 15. thou givest them m. in due seasou Prom. 6. 8. the ant provideth her m. in the summer 23. 3. his dainties, for they are deceifful m. 30. 22. and a fool when he is filled with m. 25. yet they prepare their m. in the summer 31. 15. she riseth and giveth m. to her household 1sa. 9. + 5. this shall be with he raing and m. of fre 62. 8. no more give thy corn to he m. for enemies 65. 25. and dust shall be the serpent's m. Lom. 1. 11. have given their pleasant things for m. 19. mine elders died while they sought their m. Leck. 4. 10, and thy m. shall be by weight 16. 19. my m. which! I gave thee, thou hast set it 25. + 7. I will deliver thee for m. to the heathen 29. 5. I have given thee for m. to beasts, 34. 5, 0.

E.e.k. 3 + 10. that they may not be m, for them 47, 12, on bank shall grow trees for m, fruit for m Dan. 1 8 would not defile himself with the king's m

10, king who hath appointed your n. and drink 4 12, the fruit much, and in it was m. for all, 21. 11, 26, they that feed of his m. shall destroy him for, 11, 4, and 1 laid m, unto them Hos. 11. 4.

Joel 1. 16. is not the m. cut off before our eyes? Hab.1.16. hecause their portion is fat, m. plenteous 5.17. although the fields shall yield no m. the flock Hag. 2. 12. if one do touch any m. shall it be holy? Mal. 1.12. in that ye say, his m. is contemptible 3, 10. hring all the tithes, that there may be m. Mal. 3. 4. and his m. was locusts and wild honey 6. 25. is not the life more than m. f. Inke 12. 23 9.10. as Jesus sat at m. in the house, 26 7. Malk 2. 15. | 14. 3. | 16. 14. Linke 24. 30. 10. 10. for the workman is worthy of his m. 14. 9, for them which sat with him at m. 15.37. and they took no of the broken m. Malk 8.8. 16. is not the m. cat off before our eyes

15.37 and they took up of the broken m. Mark 8 8.21.45. to give them m. in due season, Luke 12.42. 25. 35. I was an hungered, and ye gave me m.
42. I was an hungered, and ye gave me no m.
Luke 3. 11, he that hath m, let him do likewise

8. 55. and he commanded to give her m. 9.13.except we should go and buy m for this people 14. 10, worship in presence of them that sit at m. 17. 7. will say to his servant, sit down to m. 22. 27. whether greater, he that sitteth at m. 24. 41. he said, have ye here any m.? John 21. 5. John 4. 8. the disciples were gone to buy m.

32. I have m, to eat that ye know not of

34. m m is to do the will of him that sent me

6.27.labour not for the m, which perisbeth, but for that m, which endureth to everlasting life

55, for my flesh is m, indeed, my blood is drink.

Acts 2, 46, they did eat their m, with gladness
9,19 when he had received m, he was strengthened
16, 34, the jailor set m, hefore them and rejoiced
27, 33. Paul besought them all to take m, 34,
36, were of good cheer, and they also took some m,
Rom. 14, 15, if thy brother be grieved with thy m,
destroy not him with thy m, for whom Christ died
17, for the kingdom of God is not m, and drink
20, for m, destroy not the work of God
Cor. 3, 2. I have fed you with nilk, and not with m,
8, 8, but m, commendeth us not to God

8. 8. but m. commeadeth us not to God
 10. if any man see thee sit at m. in idols' temple

13. if m. make my brother to offend, I will eat no 13. it m.make my brother to offend, I will eat to 10. 3. and did eat the same spiritual m. Col. 2. 16. let no man judge you in m. or drink Heb.5.12.such as have need of milk.not of strong m. 14. but strong m. belongeth to them of full age

12.16. who for one morsel of m. sold his birth-right See FOWLS

MEAT-OFFERING. Excd. 29.41. according to m.-offering of the morning 30. 9. shall offer no m.-offering on altar of incense 40.29.00 altar of burnt-offering offered m.-offering 40.29.00 area of our melening of order m.-eye ing Lev. 2.1. when any will offer a m.-offering, 4,5.7,14, 3. remnant of m.-off, shall be Aarou's, 10, [5.13, 6.14, this is the law of the m.-offering, 7, 37.

14, this is the law of the m.-offering, 7, 31,
 10, three tenth deals of flour for a m.-offering Num. 4 16, to Eleazar pertaineth daily m.-offering 7, 13, mingled with oil for m.-offer, 19, | 28, 12, 13,
 15,6,for m.-off, two tenths deals of flour, 28, 9, 12,
 28, 8 as the m.-offering of the morning, offer it 26, when ye bring a new m.-offering to the Lord 29, 6, besides his m.-off, and burnt-offer, 22,25,34.

29. 6. besides his m.off. and burntoffer. 22,25,34.

Josh. 22. 23. if altar to offer m.offering save us not
Judg. 6. + 18. depart not, till 1 bring my m.offering
13. 19. Manoah took a kid with a m.offering
23. not have received a m.offering at our hands
2 Kings 3,20.when the m.offer. was offered, behold
1 Chr. 21, 23. wheat for the m.offering I give it all
Neh. 10. 33. for continual m.offer, and burntoffer.
1a. 57, 6. to them hast thou offer da m.offering
Ezek. 42. 13. there shall they lay the m.offering
44. 99. they shall eat the m.offer and sin-offering
45. 17, he shall prepare the m.offering ? i.
25. shall do the like according to the m.offering
46. 5, the m.offering shall he an ephal for a ram

25. shall do the like according to the m_ogering 60, 5, the m_offering shall he an ephah for a ram 7. a m_offering and an ephah for a bullock, 11. 15, thus shall they prepare the m_offering and oil 13, the m_offering and drink-offer, is withholden 2.14. leave a blessing, even a m.-offer, to our God MEAT-OFFERINGS.

Num.29.39, these ye shall do for your m.offerings loth, 22, 29, turn to build an altar for m.offerings Kings 8.64, there Solomon offered m.offer.altar was too little to receive m.offerings, 2 Chr. 7. 7.

Exra 7 17, buy speedily lambs with their m.offer.
Neh, 13, 5, chamber, where they laid their m.offer.
Jer. 17, 26, come from Judah to bring m.offerings 33.18. Levites not want a man to kindle m.-offerings Exek. 45.17. be the prince's part to give m.-offerings Amos 5.22 the 'ye offer m. off. I will not accept you MEATS.

Prov. 23. 6. neither desire thou his Jainty m. 3.8

Mark 7, 19, into the draught, purging all m.

Mets 15, 29, abstain from m. offered to idols

Rom. 14, +23, that putteth a difference in m.

1 Cor. 6, 13, m. for the belly, and the belly for m.

1 Tim. 4, 3, to abstain from m. God had created

Heb. 9, 10, which stood only in m. and drinks

13, 9, the heart be established with grace, not m.

MEDDLE.

Deut. 2.5. m. not with them of mount Seir 19. m. not with the children of Ammon 2 Kings 14. 10. why m. to thy hurt? 2 Chr. 25. 19. Prov. 20. 19. m. not with him that flattereth 24. 21. m. act with them that are given to change MEDDLED.

Prov.17.14.leave off contention before it be m. with MEDDLETH

Prov. 26.17, that m. with strife not belonging to him MEDDLING.

2 Chron. 35. 21. forbear thee from m. with God Prov. 20. 3. but every fool will be m.
MEDIATOR

Signifies, A person that manages, or transacts ignifies, A person that manages, or transacts between two contending parties, in order to reconcile them, Gal. 3, 20. And is applied, [1] To Jesus Christ, who is the only peace-maker and intercessor between God and men, 1 Tim, 2, 5, [2] Moses, who came between the Lord and his people, to declare unto them his word, Dent. 5, 5, Gal. 3, 19.

word, Deut. 5. 5. Gal. 3. 19.

Gal. 3.19 was ordained by angels in the hand of m. 20. a m. is not a m. of one, but God is one 1 Tim. 2. 5. but one m. between God and men, Jesus Heb. 3. 6. he is the m. of a better covenant Q. 15. for this cause he is m. of the new testament 12. 21. and to Jesus the m. of the new covenant MEDICINE

Prov. 3. +8. it shall be m, to thy oavel and marrow 17. 22. a merry heart doeth good like a m. 20. +30. the blueness of a wound is a purging m. Ezek. 47. 12. the leaf thereof shall be for m MEDICINES.

Jer. 30, 13, thou hast no healing m. 46.11, in vain shalt then use many m.not be cured MEDITATE.

Gen. 24, 63. Isaac went out to m. in the field Josh. 1. 8. thou shalt m, therein day and night Judg. 5. + 10. ye that ride on the white asses Psad. 1. 2. in his law doth he m. day and night 2. + 1. and why do the people m. a vain thing? 63. 6. and m. on thee in the night watches 77. 12. I will m. ia thy precepts, 78. 119. 15. I will m. ia thy precepts, 78. 23.did m. in thy statutes [48.1 will m. in statute: 148. night-watches, that I night m. in thy word 143. 5 [m. 60 all thy works, I nuse on the worl

143. 5. I m. on all thy works, I muse on the work Isa. 33. 18, thine heart shall m. terror, where scribe Luke 21. 14. not to m. before, what ye shall answer 1 Tim. 4. 15. m. upon these things, give thyself MEDITATION.

1 Sam. 1. † 16. out of the abundance of my m. Ptal. 5. 1. give ear to my words, consider my m. 19. 14. let the m, of my heart be acceptable 49.3, the m of my heart shall be of understanding 49.3, the m. of my heart shall be of understanding 90. † 9. we spend our years as a m.
103. 34. my m. of him shall be sweet, be glad in Ld.
119. 97. I love thy law, it is my m. all the day 99. than teachers, for thy testimonies are my m.
MEEK. 90. + 9. we spend

MEEK.

Num. 12, 3, now the man Moses was very m.

Psal. 22, 26, the m. shall eat and be satisfied
25, 9, the m. will be guide in judgment
37, 11, but the m. shall inherit the earth
69, 1, 32, the m. shall see this and be glad 69. 132, the m. shall see this and be glad
76. 9. God arose to save all the m. of the carth
147. 6. the Lord lifteth up the m. he casteth down
149. 4. he will beautify the m. with salvation
149. 11. 4. reprove with equity, for the m. of earth
29. 19. the m. shall increase their joy in the Lord
61. 1. anointed to preach good tidings to the m.

Zeph. 2. 3. seek ye the Lord, all ye m. of the earth
Mat. 5. 5. blessed are the m. || 11. 29. for 1 am m.
1. Pet. 3. 4. the ornament of a m. and quiet spirit

MEEN ESS MEEKNESS

MEERNESS
Signifies, [1] A temper of mind that is not easily provoked, and suffers injuries without desire of revenge, and quietly submits to the will of God, Col. 3, 12, [2] A humble submissive frame of spirit, ready to receive and entertain the truths of God lem. 1, 27

of God, Jam, 1.21. Psal, 18, +35, with thy m. thou hast multiplied me 45. 4. ride prosperously, because of truth and m. Zeph. 2. 3. seek righteousness, seek m. shall be hid Zeph. 2, 3, seek righteousness, seek m. shall be mid Cor., 4, 21, shall I come in the spirit of m.? 2 Cor. 10, 1, I heseech you by the m. of Christ Gal, 5, 23, the fruit of the Spirit we m. temperance 6, 1, restore such an one in the spirit of m. Eph. 4, 2, that ye walk with all lowliness and m. (Col., 3, 12, put on therefore m. long-suffering

1 7'm. 6. 11. follow after faith, love, patience, m. 2 Tim. 2. 25. in m. instructing those that oppose Tit. 3. 2. but gentle, shewing all m. to all men Jam. 1. 21. receive with m. the ingrated word 3. 13, let him shew his works with m, of wisdom 1 Pet. 3. 15, to give a reason of your hope with m. MEET.

Gen. 2. 18. I will make an help m. for him

20. there was not found an help m, for film 20, there was not found an help m, for Adam Exad, 8, 26. Moses said, it is not m, so to do Dent, 3, 18, ye pass over, all that are m, for war Judg, 5, 30, m, for the necks of them that take Ezra 4. 14. it was not m, to see the king's dishonour Let a_{s} , 1; it is a_{s} to b_{s} . As see that a_{s} is a distribution 2, b_{s} 3.1, surely it is m_{s} to be said to Good P_{TOP} . 11, 24, that withholdeth more than is m_{s} f_{TOP} . 26, 1.4, do with me as seemed m_{s} to p_{s} or f_{TOP} . As a sequent f_{TOP} is the energy of f_{TOP} . Share given earth to whom it seemed m_{s} to p_{s} 27.5. have given earth to whom it seemed m. to me Exck. 15.4. is it m. for any work i \$\|\| \] 5.m. for no work Mat. 3.8. bring forth fruits m. for repentance 15.26. not m. to take children's bread, Mark 7.27. Luke 15, 32, it was m, we should make merry sects 26, 20, and do works m, for repentance Rom. 1, 27, receiving that recompeose which was m. 1 Cor. 15.9. that am not m. to be called an apostle 16.4. if it be m. that I go also, they shall go Phil. 1.7. even as it is m. for me to think this Col. 1.12. hath made us m. to be partakers of inherit. 2 Thess. 1. 3, bound to thank 6, for you, as 11 is m. 2 Thm. 2.21, he shall be vessel m, for master's use Hsb. 6, 7, herbs m, for them by whom it is dressed 2 Pet. 1.13. yea, I think it m. to stir you up MEET.

Gen, 14. 17, king of Sodom went out to m. him 18. 2. Absalom saw them, and ran to m. them 19. 1. Lot seeing them, rose up to m. them 24. 17. the servaut ran to m. Rebekah, and said 65. what man is this that walketh to m. us? 65. what man is this that walketh to m. us?
29. 13. Laban ran to m. Jacob, and embraced him
30. 16. Leah went out to m. Jacob, and said
32. 6. thy brother Esau cometh to m. thee, 33. 4.
46. 29. Joseph went up to m. Israel his l'ather
Exod. 4. 14. behold, A aron cometh forth to m. thee
27. Lord said, go into the wilderness to m. Moses
18. 7. Moses went out to m. his father in-law
10. 17. brought forth the nearly to m. with tind 19. 17. brought forth the people to m. with God 23. 4. if thou m, thine enemy's or going astray 25. 22, there I will m, with thee, and commune with thee, 29, 42, 43. | 30. 6, 36. Num. 17, 4. Num. 22, 36. Balak went out to m. Balaam 23. 3. peradventure the Lord will come to m. me

15. stand here, while I m, the Lord yonder 31. 13. went forth to m, them without the camp 31. 13, went forth to m, them without me Gainp Juss. 2, 16. Rahah said, lest the pursuers m, you 9. 11. take victuals with you, and go to m, them Judg. 4. 18. Jael went out to m, Sisera, 22. 6. 35. to Zehulua, and they came up to m. Oide on 11. 31, whatever cometh out of the doors to m, une of the doors to m. une 34. his daughter came to m. him with dances 19. 3. father of the dansel rejoiced to m. him Ruth 2, 22, that they m, thee not in any other field 1 Sam. 10, 3, and there shall m, thee three men

1 Som. 10. 3. and there shall m, there there men 5. thou shalt m, a company of prophets coming 13. 10. Saul went to m, Sanuel to salute him 15. 12. when Samuel rose up early to m. Saul 17. 48, the Philistine drew nigh to m. David 18. 6, the women came to m. Saul with tabrets 25. 32. Lord which sent thee this day to m. me 30. 21. men went to m. David and to m. people 2 Sam. 6. 20. Michal came out to m. David 10. 5. David sent to m. the nen, 1 Chron. 19. 5. 15. 32. Hushai the Archite came to m. him 19. 11. Judah || 24. Mephibosheth to m. king || King. 2.8. Shraei came down to m. me at Jordan 19. Solomon rose up to m. Bath-sheba his mother 18. 16. Obadiah went to m. Ahab, to m. Elijah 21. 18. arise, go down to m. Ahab king of Israel Whings1.3.go up to m.messengers of king of Samar 6, there came a man to m. as, and said to us

7. what manner of man came up to m. you!
2. 15. the sons of the prophets came to m. Elisha 2. 15. the soos of the proposts came to m. Effond 4. 26. run now, I pray thee, to m. her, and say 29. if thou m. any man, salute him not 5. 21. he lighted from the chariot to m. him, 26. 8. 8, go m., the man of God || 9. Hazael went to m., 9. 17. take an horseman, and send to m. them 9. 17. take an norseman, and send to m. them 18. there went one un horsehack to m. him 10. 15. he lighted on Jonadala coning to m. him 16. 10. Ahaz went to m. the king of Assyria Ach. 6, 2, let us m. together in the plain, 10 Jub 5, 14, they m. with darkness in the day-time So. 21. the horse goeth on to m, the armed men Prov. 7, 15, therefore came I forth to m, thee 17. 12. let a hear robbed of her whelps m, a man 22. 2. the rich and poorm. together, the Lord is

29. 13. the poor and deceiful man m. together 1sa. 7. 3. go forth to m. Ahaz, thou, and thy sou 14. 9. hell is moved for thee to m. thee at thy cont. 34. 14. the wild heasts of the desert shall also 17. 3. vengeance, and I will not m, thee as a man Jer. 41. 6. and Ishmael went 6 rth to m. them

Gen. 32, 17, when Esan my brother m, thee Num, 35, 19, shall slay morderer when he m, him, 21 METING, Num, 24, +1, went not to the m, of enchantments

Isam. 21. 1. Ahimelech was afraid at m. of David Isa. 1. 13. it is iniquity, even the solemn m. MELODY.

Isa. 23. 16. make sweet m, sing many songs 51.3. joy shall be found therein, the voice of m. Amor 5. 23. I will not hear the m. of thy viols I/ph. 5. 19. making m. in your heart to the Lord MELON 3.

Num. 11. 5. we remember the m. and the onions MELT

MELI'
Signifies, [1] To make hard budies liquid or fluid,
Frek. 22. 22. [2] To uaste and be diminished,
1 Sam. 14. 16. [3] To faint and be discouraged,
Josh. 2. 11. 2 Sam. 17. 10
Exact. 15. 15. the inhabitants of Canaan shall m.

Deut. 20, +8, return, lest his bretbren's heart m. Josh. 2, +9, the inhabitants m. because of you 11. when we heard these things, our hearts did m

11.8. my brethren made the heart of the people m. 2. Sam. 17. 10. is as heart of a lion, shall utterly m. P. al. 39, +11, thou makest his beauty to m. away 58. 7. let them m. away as waters which run 112. 10. he shall gmash with his teeth, and m. away 1sa. 13. 7. every man's heart shall m. Esek. 21. 7. 19. 1. the heart of Egypt shall m. in midst of it Jer. 9. 7. behold, 1 will m. them, and try them Erek. 22. 20. to m. it, I will leave you there and m. you Amos 9. 5. the L. toucheth the land, and it shall m. 13. and all the hills shall m. Nnh. 15. 2 Fer. 3. 10 and the elements shall m with heat 12.

2 Fet. 3. 10, and the elements shall m. with heat,12 MELTED.

Frod. 16. 21, when the sun waxed hot it m. Dout. 1. + 28. our brethren have m. our heart Josh. 5. 1. their heart m. || 7. 5. hearts of Israel m Judg. 5, 5, the mountains m, before the Lord 1 Sam. 14, 16, behold, the multitude m, away ? Kings 22. + 9. thy servants have m. the money Psal. 22. 14. my heart is m, in midst of my bowels Psal. 22. 14, my beart is m, in midst of my bowels 46. 6. ha uttered his voice, and the earth m. 97. 5. the hills m, like wax || 107. 26, their soul m. 14. 34. 3. mountains shall be m, with their blood 64. 47. hast m, us, because of our iniquities 1er. 49.123. Damascus, Hamath, and Arpad, are m Exch. 22. 21, ye shall be m, in the midst thereof 20, as silver is m, in the midst of the furnace MELTELH.

Joh 6. 14. to him that m, pity be shewed Psal. 58. 8, as a small which m, let them pass away 68. 2, as wax m, so let wicked perish at presence 119. 28, my soul m, for heaviness, strengthen me 147. 18. be sendth out his word and m, them 15.4. 40. 19 the worknam m, a graven image

Isa. 40. 19 the workman m, a graven image Ier. 6. 90, bellows burnt, the founder m, in vain Nah. 2.10, the heart of Nineveh m, the kneessmite MELTING.

Isa. 64. 2. as when the m. fire burneth, the fire MEMBER

MEMBER
Signifies, [1] Any part of a natural body, 1 Cpr.
12. 12, 26. [2] All the faculties of the soul, tegether with the parts of the body, Rom. 6. 13, 19. [3] The nursewed part of man, which is like a body consisting of many members, and putteth forth itself chiefly in ond by the members of the body, Rom. 7. 23. [4] Every sensual and singul affection, Col. 3. 5. [5] Christian or guspel believers in the Church, which is Christ's mysticol body, Eph. 4. 25. [5. 30. [6] Thought, Joh 17. 41.
1 Cor. 12. 14. the body is not one m. hut many 19, if they were all one m, where were the body?

19. if they were all one m. where were the body 26. whether one m. suffer, one m. be honoured Jam. 7 5, even so the tongue is a little m.
MIMBERS.

Deut 23. 1, be that bath his privy m. cut off les 17.7. and all my m, are as a shadow Psal, 139, 16. in thy book all my m. were written Mat. 5, 29, that one of thy m, should perish, 30, Kom, 6, 13, neither yield your m, instruments 19, as ye yielded your m, servants to sin 7 5, the motions of sins did work in our m.

John 3. 5. mortify your m. which are on the earth John 3. 6. so is the tongue among our m. that it 4.1. even of your lusts that war in your m.

4. 1. even of your losts that war in your m. that it MEMORIAL.

Exod. 3, 15, this is my m. unto all generations
12. 14. this day shall be to you for a m.
13. 9, it shall be for a m. between thine eyes
17. 14. write this for a m. in a book, and rehearse
28. 12. for stones of m. to the children of Israel
29. for a m. before the Lord continually, 39, 7.
30. |6. the atonement money may be for a m.

Lev. 2. the pleas shall burn the m. of it on the
altar, 9, 16. | 5, 12. | 6, 15. Num. 5, 26,
23. 24. a m. of hlowing trumpets, Num. 10, 10,
24. 7, put pure frankincense on the bread for a m.

Num. 5, 15, for it is an offering of m. of iniquity
18. priest put the offering of m. in her hands
16, 40, took brasen censers to be a m. to Israel

16. 40, took brasen censers to be a m. to Israel 31.54. took the gold of the captains for m. Josh, 4.7. and these stones shall be for a m. Josh, 4. 7. and these stones shall be for a m. Neh. 2.90, you have no portion nor m. in Jerusalem Esth. 9.28. nor the m. of them perish from their seed Psal. 9. 6. their m. is perished with them 30. +4. at the m. of his holiness, 97. +12. 135. 13. and thy m. throughout all generations Isa. 66, +3. he that maketh a m. as if he blessed Hos. 12.5. the Lord of hosts, the Lord is his m. 14. +7. the m, thereof as the wine of Lebanon Zech. 6.14. crowns be for a m. in the temple of Lord Mut. 26.13. this be told for a m. of her, Mark 14.9

Acts 10, 4. prayers and alms are come up for a m MEMORY Signifies, [1] That faculty of the mind, whereby tt retains or recollects the images and remembrances of the things we have seen, imagined, or understood, 1 Cor. 15. 2. [2] Memorial, name, or report, Prov. 10. 7, 1sa. 26. 14. Psal. 109, 15. that he may cut off the m. of them 145.7, they shall utter the m. of thy great goodness Prov. 10. 7, the m. of the just is blessed Eccl. 9. 5, for the m. of them is forgotten Isa. 26. 14. and made all their m. to perish 1 Cor. 15.2, if ye keep in m. what I preached to you MEN.

Gen. 4, 26, then began m. to call on the name of I.

Gen. 4. 26, then began m, to call on the name of I. 6, 1, when m, began to multiply on the earth 18. 2. he looked, and lo, three m, stood by him 19. 4, the m, of the city, m, of Sodom compassed 5, where are m, which came into the this night.

Soult to these m, do eathing W11, contex the 8, only to these m. do nothing \$11, snote the m.
32, 28, power with God and m. and hast prevailed
34, 21, tnese men are peaceable with us, let then
22, only herein will the m. consent to us

42.11. we are true m. 31. | 43.16. bring m. home 44. 4. Joseph said, up, follow after the m. 46.32.m. are shepherds for their trade to feed catt. 46.32.m. are shepherds, for their trade to feed catt. Fixed. 1.17. but saved the m. children alive, 18. 10. 11. go now ye that are m. and serve the Lord 34.23. thrice in the year shall m. children appear Num. 1.17. Muses and Aaron took these m. 13.32. all the people are m. of great stature 14.37. those m. that did bring evil report on land 16.14. will thou put out the eyes of these m. f. 29. if these m. die the common death of all men 22.9. God said, what m. are these with thee? 35. tha angel said to Balaam, go with the m. C5.5. slay ye every one his m. that were joined Deut. 1.35. not one of these m. shall see good land 32.25.make remembrance to cease from among m.

32.26.make remembrance to cease from among m 33.6. let Reuben live, let not his m. be few 3.bring forth the m.that are come, 1 Sam. 11.12

3.bring forth the m, that are come, 1 Sam. 11.18. Judg. 6. 27. because he feared the m, of the city 8.8, the m. of Pennel answered as the m, of Succoth 15. should give bread to thy m, that are weary 9.54, that m, say not of me, a woman slew him 16.9, there were m. lying in wait in the chamber 20, 13. now therefore deliver us the m, of Belial 1 Sam, 2.26, was in favour with the Lord and m. 4.37, all the increase of thine house shall die.

4.33, all the inerease of thine house shall die, m. 5. 9, he smote the m. of the city, small and great 12, m. that dien on twee smitten with emerods 24.9. David said, wherefore hearest thou m. words: 25. 15. but the m. were very good unto us

1 Chron. 11.19, Shall I Grink the blood of these m. 1 16, 31, let m. say among the nations, Lord reigov 19.5. for the m. were greatly ashamed 2 Chron. 6, 18, will God in very deed dwell with m.? 28.15, the m. expressed by name took the captives 34. 12. and the m. did the work faithfully Ezra 1. 4. let m. of his place help him with silver 4. 21. give commandment to cause these m. ccase 6. 8. I decree that expenses be given to these m. N. 6. 4. 23. nor m. of the guard which followed 5. 5. other m. have our lands and vineyards Job 4. 13. when deep sleep falleth on m. 33. 15. 19. 19. the m. of ony secret abhorred me 28. 4. are dried up, they are gone away from m 31. 31. if the m. of my tabarnacle said not 37. 91. m. do therefore fear him, he respecteth not 'al. 9. 20. they may know theorselves to be but m. 17.14. from m. which are thy hand, from m. 40.18. m. will praise thee wheo thou doest well 62.9. m. of low degree are vanity, m. of high a lie 68 18, ascended, thou hast received gifts for m. 72. 17. and m. shall he blessed in him, all nations 73. 5. they are not in trouble as other m. neither

are they plagued like other m. neither are they plagued like other m. 82. 7. ye ara gods, but ye shall die like m. 83. 18, that m. may know that thou art over all 107. 8. O that m. would praise the Lord, 15,21,31 119. † 24. thy testinonies are the m.of my counsel 124. 2. on our side, when m. rose up against us 119. † 24. Iny testinomers are the m. on in Younset 194. 2. on our side, when m. rose up against us 145. 6. m. shall speak of the might of thy acts Prov. 6. 30. m. do not despise a thief, if he steal 8.4 to you, O m. 1 call || 16.6. m. depart from evil 20. 6. most m. proclaim each his own goodness 25. 1. which the m. of Hezekiah copied out 27. so for m. to search their own glory, not glory 28. 28. when the wicked rise, m. hile themselv. s. Eccl. 3. 14. God doeth it that m. may fear him Isa. 3.25. thy m. shall fall by the sword, thy mighty 6. 12. and the Lord have removed m. far away 7. 13. is it a small thing for you to weary m. f. 31. 3. now the Egyp inan are m. and not God 33. 16. O Lord, by these things m. live 44.4. wherefore I will give m. for thee, and people 45.24. even to him shall m. come, and all incensed 40. 8. remember this, and shew yourselves m. 60. 11. that m. may bring to thee the forces 61. 6. m. shall call you the ministers of our God 44.4. m. have not heard, nor perceived by the ear Jer. 5. 26. they set a trap, they catch m. 14.4. m. have not neard, not perceived yithe early, for 5.26. they set a trap, they catch m. 6.23. horses set in array, as m. for war against the 9.10. neither can m. hear the voice of the cattle 18.21, and let their m. be put to death 34.18.1 will give the m. that transgr.my covenant 38.9. these m. have done evil to prophet Jerenuah 38.9, these m have done evil to prophet Jerunian 40.8, then came to Gedaljah they and their m. 47.2, then the m, shall cry and shall howl 49.28, arise ye, and spoil the m, of the east 51.14 surely I will fill thea with m, as with caterp Lam 2.15, that m, call the perfection of beauty 14. 3. these m. set up their idols in their heart

14. the these three m. Noah, Daniel, Job. 16,13
23. 40. that ye have sent for m. to come from far
25. 4. I will deliver thee to the m. of the east, 10 34. 31. ye, my flock of my pasture, are m. 1 God 35. 8. I will fill his mountains with his slain m 35. 6. I will mit in nountains with this state. 36. 10. I will multiply m. upon you, 37. Dam, 3. 12. these m. have not regarded thee 22. fire slew those m. that took up Shadrach 27. saw these m. on whose bodies fire bad no

4. 25. that they shall drive thee from m. 32.
6. 5. then said these m. we shall not find occasion
26. that m. fear before the God of Daniel
Hor. 6.7, but they like m. transcent

26. that m, fear before the God of Daniel Hor. 6.7. but they like m, transgressed the covenant Obad. 7. m, that were at peace deceived thee † 7. the m, of thy peace have deceived three Mic. 2.8. that pass securely, as m, averse from war 7.6. man's enemies are the m, of his own house Hab. 1. 14. and makest m, as the fishes of the sea Hab. 1. 14. and makest m. as the names of the sea Zech. 3.8. thy fellows, they are m. wondered at 7. 2. had sent their m. to pray before the Lord 11. 6. but lo, I will deliver the m. every one Mat. 5. 16. let your light so shine before m. 19. and shall teach m. so, shall be called the least

M at. 6.1. take heed you do not your alms before m. 6. their faces, that they may appear to m. to fast 18. anoint, that thou appear not unto m. to fast 12, whatsoever ye would that m. should do to you do ye even so to them, Luke 6, 31 9 8, God, who had given such power to m. 10, 32, shall confess me before m. Luke 12, 8. 33 whose shall deny me before m. Luke 12. 9. 13. 25. but while m. slept, his enemy came 16. 13. whom do m. say that I am? Mark 8. 27. 13. Valuation m, say that I all: "marko. 2 23. 28 untwardly ye appear righteous to m. Marko 24. and said, I see m. as trees walking 10. 27. with m. it is inpossible. Luke 18. 27. I uke 2. 14. peace on earth, good will toward m. 5. 10. from benceforth thou shalt catch m. 11.31, shall rise up with the m. of this generation

12. 48, to whom m, have committed much 18. 11. I thank thee, I am not as other m, are John 5. 11. I receive not honour from m. 17.6. I have manifested thy name to the m A. t. 1.21. of these m. which have companied with u. 13. others said, these m, are full of new wine
16. saying, what shall we do to these m.?
4. thou hast not lied unto m, but unto God 5. the m. ye put in prison are in the temple 19. the m, ye put in prison are in the tempte
9. we ought to obey God rather than m.
35. what ye intend to do, as touching these m.
38 I say onto you, refrain from these m.
10. 19. the Spirit said, behold three m. seek thee

14. 15. we also are m. of like passions with you 15. 26. m. that hazarded their lives for Jesus 16.17. these m. are the servants of most high God 35. sent the serjeants, saying, let those m. go 19. 37. for ye have brought hither these m. 20. 30. also of yourselves shall m. arise, speaking 24. 16, conscience void of offence toward G. and m. Rom. 1.27. m. with m. working, which is unseemly 12. 16, but condescend to m. of low estate 16 or. 4.9. we are made a spectacle to angels and m 14.2. for he speaketh not to m. but to God 20. not children, but in understanding be m. 21. with m. of other tongues and lips will 1 speak

2 Cor. 5.11, the terror of the Lord, we persuade m. 8.13, for I mean not that other m. be eased Gal. 1.10. do I now persuade m. ? or seek please m. h. 4. 8. he led captive, and gave gifts to m.
28. so ought m, to love their wives as their own 5, 26, so ought m. to love their wives as their own 5, 7, as to the Lord and not to m. Col. 3, 23. Thest. 2, 4, we speak not as pleasing m, but God Tim. 2, 8, 1 will that m, pray every where Tim. 3,2, m, shall be lovers of themselves, proud 1. every high-priest taken from amo 6. 16. for m. verily swear by the greater, an oath 7. 8. and here m. that die receive tithes 27. as it is appointed unto m. once to die 2. 23. to the spirits of just m. made perfect om. 3, 9, there with curse we m, which are made Per. 4.6, might be judged according to m. in flesh . 21. but holy m. of God spake as moved

J. dc. 4, for there are certain m, creet in unawares leve. 9.4, but only those m, which have not the seal 10, their power was to hurt m, five months 14.4, these were redeemed from among m. 15, 18, such as was not since m, were on the earth 21.3, behold, the tabernacle of God is with m. All MEN.

Gen. 17.27. all the m. of his house were circumcised 19 all the m. are dead which sought thy life Num. 16.29, if these die the common death of all m. Deut. 4. 3. all the m. that followed Baal-peor Sam. 13.9. Amuon said, have out all m. fr K 5am 13:9. Amono Said, have out all m. from me I Kings 4. 31. for Solomon was wiser than all m Job 37.7. that all m, may know his work 1/sai. 64. 9. all m, shall fear, and shall declare 89. 47. wherefore hast thon made all m. in vain? 116.11. I said in my haste, all m. are liars vcl. 7, 2, for that is the eod of all m. and living Jer. 42. 17 so with all the m. that set their faces

Zoch 8.10. 1 set all m. every one ag. his neighbout

Mat. 10. 22, and ye shall be hated of all m. for my

name's sake, Mark 13. 13. Luke 21. 17

19.11. all m. cannot receive this saying, save they 26 33. tho' all m, shall be offended, yet will got I Mark 1.37, all m, seek thee § 5.20. all m did marvel 11.32, all m, counted John a prophet indeed 11. 32. at m. counted Joho a proper indeed lukc 6.26. woe to you when all m. speak well of you 13.4 were sinners above all m, that dwelt in Jerus. John 1.7. that all m. through him might believe 2. 24. not commit himself, because ne acc. 3. 26. the sace baptizeth, and all m. come to him 5. 23. that all m. should honour the Soo, even as the will believe oo him. 11. 48, if we let alone, all m, will believe on him 12.32. if I lifted op from earth, will draw a.m. to me 13.35.by this shall all m.know ye are my disciples Acts 1.24. Lord, who knowest the hearts of all m. 4.21. all m. glorified God for what was done but now commandeth all m, to repent 31. whereof he half given assurance to all m. 19 7, and all the m. were about twelve 10. and burned their books before all m. 380

Acts 20, 26, that I am pure from blood of all m, 22, 15, for thou shalt be his witness to all m, Rom, 5, 12, and so death passed upon all m, for all 18. judgment came on all m, to condemnation

the free gift came oo all m. to justification 12. 17. provide things hopest in the sight of all m.

18. if it be possible, live peaceably with all m.

16. 19. your obedience is come abroad to all m. 1 Cor. 7.7. I would that all m. were even as I 9.19, for the I be free from all m, yet servt, to all 22.1 am made all things to all m. may save some 10. 33, even as I please all m, in all things 15. 19, we are of all m, most miserable

2 Cor. 3. 2, our epistle known and read of all m. Gal. 6. 10. let us do good to all m. especially to bousehold of faith

 $F\mu h$, 3, 9, to make all m, see what is the followship Phil. 4. 5. let your moderation be known to all m. 1 Thess. 2.15, please not G. and contrary to all m. 3.12. make you to abound in love towa 5. 14. support weak, be patient toward all m.
15. but ever follow that which is good to all m. 2 Thess. 3. 2. for all m. have not faith 1 Tim. 2.1. that giving of thanks be made for all m

4. who will have all m, to be saved and to come Tim. 2.24, but be gentle to all m. apt to teach 3.9. for their folly shall be made manifest to all n 4.16. no man stond with me, but all m. for sook or Tit. 2.11. the grace of God hath appeared to all m. 5. 2. be gentle, shewing all meckness to all m.
Heb. 12 14. follow peace with all m. and holines
Jam. 1. 5. let him ask of God, that giveth to all m.
1 Pet. 2. 17. bonour all m. love the brotherhood 3 John 12. Demetrius bath good report of all m. See Brethren, Chile, Choss, Evil, Great In MEN.
1 Cor. 5. 21. therefore let no wan glory in m.

See ISRAEL, JU JUDAH.

1 Sam. 4. 9. quit yourselves like m. 1 Cor. 16. 13 Psal. 82. 7. ye are gods, but ye shall die like m. Hos. 6. 7. but they l. m. have transgressed covenant

Hos. 0. 7, but they 1. m. have transgressed covenant Lnke 12, 36, yourselves 1. m. that wait for their L. Mighty MEN.
Gen. 6. 4. m. m. which were of old, men of renown Exod. 15, 15, m. m. of Moab trembling shall take Josh. 1, 14. the mighty m. of valour shall pass over 6. 2. I have given thee lerisho and the mighty m. 8. 3. Joshua chose out thirty thousand mighty m. 10. 2. all the m. of Gibeon were mighty
7. ascended from Gilgal with m. m. of valour

2 Kings 15, 20, exacted of all mighty m. of wealth 24, 14, he carried away all the m, m. of valour 1 Chr. 5, 24. were m. m. of valour, 7, 7, 9, 11, 40. 8, 40, the sons of Ulam, were mighty m. of valou 11, 10, these also are the chief of the m. m. 11.

12. 1. they were among the *mighty m*, helpers 21, were all *m*, *m*, of valour, 25, 30, | 26, 6, 31, 29.24, m. m. submitted themselves to Solomon 2 Chron 13. 3. Jeroboam set battle against Abijah being mighty m. of valour, 14, 8, | 17, 13, 14, 16, 25, 6, Amaziah hired a hündred thousand m. m. 32. 3. Hezekiah took counsel with his mighty m 21. an angel cut off all the mighty m. of valou

Neh. 11.14. and their brethren mighty m. of valour Job 34, 24, he shall break in pieces mighty m. Eccl. 7.19. wisdom strengtheneth more than tenm.m Cant. 4. hang bucklers, all shields of mighty m. Isa. 21. 17. mighty m. of Kedar shall be diminished II.a. 21. 17, mighty m, of Kedar shall be diminished Ler, 5.16, ao opeo sepulcher, they are all mighty m. 26. 21. Jehoiakim the king, with all his mighty m, 41. 16. Johanan recovered the mighty m. of war 46. 9. let m, m, come forth j 48. 14. we are m. m. 48. 41. hearts of m, m, of Moah, as heart of woman 49. 22. heart of mighty m, of Edoor shall be as 50. 36, a sword is upon her m. m, and they shall 51. 30. mighty m, of Babylon have forborne to fight 56 her m, m are taken, their bows are broken 56, her m. m. are taken, their bows are broken

57.1 will make drunk her captains and mighty m. Lam, 1.15. Lord hath trodden under foot my m. m. Lam. 1.15. Lord bath trodden under 100 any m. m. Exck. 59, 20. be filled at ony table with mighty m. Dan. 3.20. comonanded mighty m. to bind Shadrach Hos. 10. 13. trust in the multitude of thy mighty m. Joel 2.7. they shall ruo like mighty m. and climb 3. 9. prepare war, waxe op the mighty m. (blad 9. thy mighty m. 0. Teman, shall be dismayed Nah. 2. 3. the shield of his mighty m. is made red

Zech, 10 5, they shall be as mighty m, that tread

Rev. 6, 15 mighty m, hide themselves in the dem 19. 18, that ye may eat the flesh of mighty m

Of MEN.

Gen. 6. 2, sons of God saw the daughters of m

Gen. 6. 2, sons of God saw the daughters of m.
4. the sons of God came in to the daughters of m.
Lev. 27. 29. sone devoted of m. shall be redeemed
Num. 18. 15. whether it he of m. or beasts, be thus
31. 11, took all the prey both of m. and beasts
Judg. 8.18. what manner of m. were they ye slew
1 Sum. 1., 11. give to thy handmand a seed of 20.
10. 26. there went with him a band of m.
2 Sam. 7. 14. I will chasten him with the rod of m.

2 Kings 13, 21, behold they spied a band of m. 23, 14, he filled their places with the bones of m. 1 Chr. 5, 21, they took away of m, ten thousand 2 Chr. 52, 1, the band of m, had slain all the eldes, 26 7, 20, what shall I do, O thou Preserver of m.? 31, 433, if I covered after the manner of m. 33. 16, then be openeth the ears of m, and sealeth

75a. 17. 4. cooccaring the works of m.
22. 6. but I am a reproach of m. and despised
12. 11. the haughtiness of m. shall be bowed down
17. the haughtiness of m. shall be made low 17. the hanghtiness of m. shall be made tow.
 29. 13. their fear is taught by the precept of m.
 44. 11. and the workmen, they are of m.
 51. 7. fear ye not the reproach of m. tor be afraid 53. 3. he is despised and rejected of m. a man of Jer. 9. 52. carcases of m. shall fall as dung on field.
 33. 5. to fill them with the dead bodies of m.

23. 5. to fit them with the dead todays of m.
Exck. 16, 17, and madest to thyself images of m.
24. 17, and eat not the bread of m. 22.
27. 13, they traded the persons of m. in market 36. 12, thou shalt no more bereave them of m. 38, the waste cities be filled with flocks of m. Jon. 2. 43. they shall ningle with the seed of m.
4. 17. the living may know that the Most High
ruleth in the kingdom of m. 25, 32, | 5, 21.

Turetu in the kingdom of m. 20, 32, [3, 21, and a settleth up over it the basest of m. Mic, 2, 12, by reason of multitude of m. Zech. 2, 4, Mat. 4, 19, and I will make you fishers of m. 5, 13, to be east out and trodden under foot of m. 5. 15. to be east out and trouben and 1 of m. 6.2, they may have glory of m. || 5. seen of m. 23. 5. 10. 17. beware of m. || 19. 12. made enurchs of m. 15. 9. for doctrines, commandm. of m. Mark 7. 7. 15. 9. for doctrines, commander, 9 m. Mark 1. 7.
 16. 23, but the things that be of m. Mark 2. 3.
 17. 22. shall be betrayed into the hands of m. Mark 9. 31. Luke 9. 44. 24. 7.
 21. 25. was John's baptism of heaven or of m.?

26. if we say of m. Mark 11, 30, 32. Luke 20. 4 6. 22. 16. regardest not persons of m. Mark 12. 14. 23. 7. love to be called of m. Rabbi, Rabbi 23. 7. love to be called of m. Rabbl, Rabbl. Mank 7. 21, out of the heart of m. proceed evil John 1. 4. and the life was the light of m. 12. 43. they loved the praise of m. more than 18. 3. Judas having received a band of m. Acri 5. 36. to whom a number of m. joined 38. if this work be of m. it will come to nought 14. 11. the gods are come down in likeness of m.

15. 17. the residue of m, night seek after God 17. 12. honourable women, and of m not a few iom. 1. 18. against all unrighteousness of m.

100m. 1. 16. against an uniqueousness of m. 2. 1.6. when God shall judge the secrets of m. 29. whose praise is not of m. but of God 6. 19. I speak after the manner of m. because 14. 18. that serveth Christ is approved of m. 1 Cor. 2. 5. faith not stand in the wisdom of m. 4. 6. ye might learn in us not to think of m. 7. 27. 23, ye are bought, he not the servants of m 13. 1, though I speak with tongues of m, and angels 15. 32, if after the manner of m, I have fought 13. 32. If after the manner of m. I have fought 2 Cor. 8. 21. honest things in the sight of m. Gal. 1. 1. Paul an apostle, not of m. but by Christ 3. 15. brethreo, I speak after the manner of m. Phil. 2. 7. and was made in the likeness of m. Phil. 2. 7. and was made in the likeness of m. vaio deceit, after the tradition of m. 22. after commandments and doctrines of 14

22. after commandments and doctrines of the 1 Theirs, 1.5. ye know what manner of m, we were 2.6. nor of m, sought we glory, neither of you 13, ye received it not as the word of m. 17m, 6.5. disputings of m, of corrupt minds The 1.14. commandments of m, that thro from truth Pet. 2.4 disallowed indeed of m, but chosen of G 15, may put to silence ignorance of foolish m.
4. 2, he should no longer live to the lusts of John 5. 9, if we receive the witness of m.

1 John 5. 9. If we receive the winess of m. Rev. 9. 7. their faces were as the faces of m. 18. 15. prepared to slay the third part of m. 18. 11. 13. in the earthquake were slain of m. 700.0. 13. 13. maketh fire come down in sight of m. 18. 13. merchandise of slaves and souls of m. See CHILDREN.

Sons of MLN Ps. 4. 2. O ye s. of m. how long will ye turn, 55 1. 31. 19. that trust in thee, before the sons of m. 33. 13. the Lord beholdeth all the sons of m. 57. 4. 1 lie among the sons of m. whose teeth are 145. 12. to make known to ι . of m. his mighty acts Prov. 8.31, and my delights were with the sons of m. Ecd. 1. 13, travail God hath given to the sons of m. Fiel. 2.3. onight see what was that good for sons of m.
8. and 1 gat me the delights of the sons of m. 10. travail which God hath given to sons of m.
18. I said concerning the estate of the sons of m.
19. for that which befalleth the sons of m.

29. For that which helatient the sont of m. 8, 11, heart of sons of m. is set in them to do evil 9, 3, also the heart of the sont of m. is full of evil 12, so are the sons of m. snared in an evil time 124. 52, 14, and his form more than the sons of m. ler. 32, 19, thine eyes are open upon the sons of m. Dan. 5, 21, and he was driven from the sons of m. 16. one like the similitude of the sons of m. Joel 1. 12, joy is withered away from the sons of m. Mic. 5.7. tarrieth not, nor waiteth for the sons of m. Mark 3. 28. all sins shall be forgiven to sons of m. Eph. 3. 5. which was not made known to sons of m. See OLD, RICH, RIGHTEOUS, SINGING, MEN-SERVANTS.

Gen. 12, 16, Abram had m.s. and maid-servants 20, 14. Abimelech gave m.-servants to Abraham 24, 35. God hath given my master m.-s. and gold 24. 35. God hath given my master m.s. and gold 30. 43. Jacob had m.s. and camels, and asses, 32.5. Erod. 21. 7. she shall not go out as m. servants do Deut. 12. 12. rejoice before Lord, ye and m. serv. 18 Sam. 8. 16. the king will take you m. servants? 2 Kings 5. 26. is it a time to receive m. servants? Luke 12. 45. and shall begin to beat the m. servants See Two.

MEN of War.

Num. 31, 40, servants have taken sum of m. of w. Num. 31. 49. servants have taken sum of m. of w. Dent. 2. 14. till all the generation of the m. of war came out of Egypt were consumed, 16. Josh. 5.6. Josh. 6. 3. ye shall compass the city, ye m. of w. Judg. 20. 17. drew sword, all these were m. of war 1 Sam. 18. 5. and Saul set him over the m. of war

1 Sam. 18. 5. and Saul set him over the m. of war 1 Kings 9. 22. but they were m. of war, and the chief of his captains, 2 Chron. 8. 9. 2 Kings 25. 4. and all the m. of war Red, Jer. 52.7. 19. took ao officer set over m. of war, Jer. 52.25. 1 Chr. 12. 8. of Gadites m. of war came to David 1 Chr., 12. 8, of Gadites m, of war came to David
38, all these m, of war came to Hebron to make
2 Chr. 13. 3. A bhigh set battle in array with m, of w,
17. 13. and the m, of war were in Jerusalen
Jer. 38. 4. thus he weakeneth the hands of m, of w,
41.3. slew m, of w, ||51.32, m, of w, are affrighted
16. Johanao took the m, of war and the womeo
49. 26. all the m, of war shall be cut off, 50. 30.
Exck. 27. 10. they of Phut were thy m, of war
27. all thy m, of war that are in thece shall fall
39. 20. shall be filled at my table with m, of war
Joet 2. 7, they shall climb the wall like m, of war
3, 9, let all the m, of w, draw near, let them

Luke 23.11. Herod with his m. of w. set him at nought

MEN joined with wicked.

Gen. 13. 13. but the m. of Sodom were wicked Num. 16. 26. depart from tents of these wicked m. 1 Sam. 30, 22, then answered all the wicked m. 2 Sam. 3, 34, as a man falleth before wicked m. 4. 11. how much more when wicked m. have slain Job 22.15, marked old way that w. m. have trodden

34. 8. and which walketh with wicked m. Co. he striketh them as wicked m. in open sight 36. because of his answers for wicked m. so, because of nis answers for wicked m. Eccl. 8, 14, there be wick, m, to whom it happeneth Jsr. 5, 26, among my people are found wicked m, Mat. 24, 41, will miserably destroy those wick, m, 2 Thess. 3, 2, that we may be delivered from w, m, Wise MEN.

Gen. 41, 8, Pharaoh called for all w, m, Exod. 7, 11,

Drut. 1. 13. take ye wise m. and understanding
15. I took the chief of your tribes, wise m.

Esth. 1.13, king said to wise m. that knew the times 6. 13. then said Haman's wise m. and Zeresh Jub 15.18. which w. m. have told from their fathers 34. 2. hear my words, O ye wise m. and give ear Psal. 49. 10, he seeth that wise m. die, and the fool Prov. 10, 14, wise m. lay up knowledge, but foolish 13, 20, he that walketh with wise m, shall be wise

13. 20. he that walketh with wife m, shail be wise 29. 8. but wise m, thrn away wrath Eccl. 9. 17. the words of wise m, are heard in quiet Isa. 19. 12. where are thy wise m, let them tell 29. 14. the wisdom of their wise men shall perish 44. 25. that turned 17.0 m, backward

Jer. 8.9. the wise m, are ashamed and dismayed 10. 7. as anothing all the wise m, of the nations 50.35, sword is upon Babylon, and on her wise m. 51.57, and I will make drunken her wise m. Ezek. 27. 8. thy wise m. O Tyrus, were thy pilots J. and the wise m. thereof were calkers

Dan. 2. 12. to destroy all the wise m. of Bahylon

27 cannot the wise m, shew unto the king 4.6. I made a decree to bring in all the wise m. 5. 7. Belshazzar the king spake to the wise m. (bad. 8. even destroy the wise m. oat of Edom Mat. 2. 1. came wise m. from the east to Jerusalem

7. Herod, when he had privily called the wise m.
10. was nocked of wise m. ||23. 34. I send wise m.
11. 25. not many wise m. aot noble, are called 1 Tim. 1.10.the law is made for m.-stealers, for liars;

11. 25. not many wise m. aot noble, are called 1 Tim. 1.10.the law is made for m.-stealers, for liars;

11Cor. 10.15. speak as to wise m. judge ye what I say
MEN joined with women.

Exod. 35. 22. both m. and women brought bracelets

Deut. 2.34.we utterly destroyed the m. and women and little ones, of every city, Josh. 8. 25 and little ones, of every city, Josh. 6. 20.
Judg, 9, 49, died about a thousand m. and women.
16, 27, now the house was full of m. and women,
were upon the ronf about 3000 m. and women.
2 Sam. 6, 19, he dealt as well to the women as m.

Neh. 8.2. brought the law before m. and women, 3. Jer. 44. 20. Jeremiah said to the m. and women

Jer. 44. 20, Jeremiah said to the m. and woman.
Acts 5.14. were added to Lord both m. and woman.
8.3. Saul haling m. and woman, committed then.
12. they were baptized, both m. and woman.
9.2. whether m. or w. he might bring them bound.
22. 24. delivering into prison both m. and woman.
MEN, Woman and Children. See CHILDREN.
Yo MEN.

Judg. 9. 7. hearken unto me, ye m. of Shechem Judg. 9. 7. hearken, ye m. of understanding Jets 1. 11. ye m. of Galilee || 2. 14. ye m. of Judea 5. 35. ye m. of Israel || 17. 22. ye m. of Athens 13. 15. ye m. and brethren, if ye have any word 19. 35. ye m. of Ephesus, what man is there Foung MEN.

Gen. 14. 25 that which the years m. have eaten Exod. 24.5. Moses sent young m. which offered burnt Num. 11. 28. Joshna one of the young m. answer dust 6. 6. 31 the young m. that were suies went in

Num. 11.28. Joshna one of the young m. answer of Josh. 6.23. the young m. that were spies went in Judg. 14. 10. for so used the young m. to do Ruth 2. 9. have 1 not charged the young m. that 3. 10. inasmuch as thou followeds toot young m. 1 Sam. 2.17. the sin of the young m. was very great 8. 16. he will take your goodliest young m. 21.4. if the young m. kept themselves from women 5. and the vessels of the young m. are holy 25. 8. ask thy young m. and they will shew thee 25. thine handmaid saw not the young m. 60.22. let one of the young m. come over and fetch

25. thine handmaid saw not the young m, 20.22, let one of the young m, come over and fetch 30.17, save 400 young m, which rode on camels 2 Sam, 1, 15, and David called one of the young m. 2.14, let the young m arise and play before us 41, and lay thee hold on one of the young m, 13, 32, not suppose they have slain all the young m, 18, 15, and tee young m, that bare Joab's aroour Kings 12 8, Kehoboam consulted with young m, 14, spake after counsel of y, m, 2 Chron, 10.8, 14, 20, 14, by young m, of the princes of the provinces

14. Spake after counsel of y. m. 2 Chron. 10.8,14.
20. 14. by young m. of the princes of the provinces
2 hings 4.22.send, I pray thee, one of the young m.
5. 22. there be come two young m. of the prophets
8.12. their young m. wilt thou slay with the sword
2 Chron. 36, 17. who slew their young m. with sword
10 hr. n. 36, 17. who slew their young m. with sword
20. B. the young m. saw me, and hid themselves
Prack 78, 63. the fire consumed their young m.
18. 12. praise the Lord, young m. and maidens
Prov. 20. 29, the glory of young m. is their strength
La. 9, 17. Lord shall have no joy in their young m.
13. 18. their bows also shall dasb young m. no Virgins
23.4 neither do I noursh up young m. no Virgins 13.18. their bows also shall use going m. or virgins 23.4 neither do I nourish up young m. nor virgins 31. 8. and his young m. shall be discomfited 40, 30. and the young m. shall utterly fall 42. +22. spoiled in snaring all the young m. of J_{T} , J_{T}

J.r. 6. 11. I will pour fury on assembly of y m. 9. 21. to cut off the young m. from the streets 11. 22. the young m. shall die by the sword 15. 8. I brought against the mother of the y. m. 18. 21. tet their young m. be slain by the sword 31. 13. both young m. and old rejoice together 48. 15. his chosen young m. are gone to slaughter 49. 26. her young m. shall fall in her streets 50. 30. therefore shall her y. m. fall in the streets 51. 3. spare yenot her young m. destroy utterly Lam. 1. 15. called an assembly to crush myy. m. 18. my virgins and v. m. are gone into capitish.

21. 3. spare ye not ner young m. destry afterly Lam. 1. 15 called an assembly to crush my m. 18. my virgins and y. m. are gone into captivity 2. 21. the young m. and old lie on the ground 5.13. they took the young m. to grind, children [ell: 14. the young m. have ceased from their muslic Exck. 23. 6. all of them desirable young m. 12, 23. 30.17. young m. of Aven shall fall by the sword Josef 2. 32. your y. m. shall see visions, Acts 2. 17. Amos 2. 11. and of your young m. for Nazarites 4. 10. your young m. have I slain with the sword 8. 13. and your young m. shall faint for thirst Zech. 9. 17. corn shall make the young m. cheerful Mark 14. 51. and the young m. rose, wound him up 10. theyoung m. came in and found her dead Ti. 2. 6. young m. likewise exhort to be soher 1 John 2. 13. I write to you, young m. hecause, 14. MEN D.

1 Chr. 24. 12. brass to m. the house of the Lord 34. 10. they gave it the workmen to m. the house

34. 10. they gave it the workmen to m. the house MENDING-

Mat. 4.21. with Zebedee m. there nets, Mark 1.19 MEN-PLEASERS. Eph. 6. 6. not with eye-service, as m.-p. Col. 3. 22 MEN-STEALERS.

MENSTRUOUS.

Isa.30,22, thou shalt cast them away as a m. cloto Lam. 1.17. Jerusalem is as a m. woman among them Fzek. 18.6, neither hath come near to a m. woman

Figs. 18. 0, hether half come near to a m. woman METTON.

Gen. 4. 14. and make m. of me unto Pharaoh

Exod. 23. 13. make πo m. of other gods, Josh. 23. 7

1 Sam. 4. 18. when he made m. of the ark of God Job 28. 18. no m. shall be made of coral or pearls Psal. 71. 16. I will make m, of thy righteousness 87. 4. I will make m, of Rahab and Babylon I.a. 12. 4. make m, that his came is exalted 19. 17. that maketh m, thereof shall be afraid 26. 13. by thee only we will make m. of thy name 49. 1. from howels hath he made m. of my name 62.6. ye that make m. of the Lord, keep not silence Jer. 4.16. make ye m. to nations, publish agst. Jerus. 20. 9. 1 will not make m. of him, nor speak more

Amos 0. 10, we may not make m, of name of Lord Rom. 1.9, without ceasing I make m, of you always in ony prayers, Eph. I. 16. 1 Thess. 1. 2 Phil. 1. 43. 1 thank my God on every m, of you Philem. 4, making m, of thee always in my prayers Heb. 11. 22, Joseph made m, of the departing of Isr MENTION.

Isa. 63.7. 1 will m. the loving-kindnesses of the L. Jer, 23.36. burden of the Lord shall ye m, no more MENTIONED,

Josh 21.9, these cities, which are m, by name 1 Chron. 4.38, these m, by name, were princes 2 Chron. 20.34. Jehu is m. 10 the book of the kings Ezek. 16. 56, for thy sister Sodom was not m.
18. 22, his transgressions shall not be m. to him all his righteousness shall not be in.

33. 16. none of his sins shall be m. unto him MERCHANDISE.

Deut. 21. 14. thou shalt not make m. of her 24. 7. stealing his brethren, and maketh m. of him Prov. 3. 14. m. of it is better than the m. of gold 31. 18. she perceiveth that her m. is good 31. 18, she perceive that her m. is good larger in a graph, inc m, shall be holiness to the Lord 45, 14, the m. of Fthiopia shall come over to thee Jer. 14, + 18, priest make m. against a land Exek. 26, 12, they shall make a prey of thy m. 27, 9, the ships were in thee to occupy thy m.

15, may sless were in thee to occupy my m.
15, may sless were the m. of thy hands
28, 16, by the multitude of thy m toey have filled
Mot. 22, 5, one to his farm, autother to his m.
John 2, 16, make not my Father's house a house of m.
0, Page. 9, 3 with followed words when the mof 2 Pet. 2, 3, with feigned words make m. of you Rev. 18, 11. no man buyeth their m, any more 12, the m, of gold, and silver, and of pearls MERCHAN I.

Gen. 23. 16. silver current money with the m. Gen. 23. 10, silver current money with the m. 37, 28, then there passed by Midnanites m..nien 1 Kings 10, 15, besides that he had of the m.-oeo Prov. 31, 14, she is like the m. ships, she brings 24, maketh linen, and delivereth girdles to the m Canit. 3, 6, perfuned with all powders of the m. Ling 23, 14, a commandment against the m. city Etck. 27, 3, which art a m. of the people for isless the method of the method of

12. Tarshish was thy m, by reason of multitude
16. Syria | 18. Damascus, | 20. Dedan was m.
Hos. 12. 7. he is a m, balances of deceit in his haud

Zeph. 1. 11. for all the m. people are cut down Mat. 13. 45. like a m.-man seeking goodly pearl MERCHANIS. I Kings 10. 15. and of the traffic of spice

1 n mgs 10. 15, and of the trame of spice m. 28, the king's m. received linen yarn, 2 Chr. 1.16, 2 Chron. 9. 14, besides that which m. brought Neh. 3, 32, repaired the goldsmiths and the m. 13, 20, so the m. lodged without Jerusaleon Job 41, 6, shall they part him among the m. 1 Jon 41. 0. shall they part him among the m.? Jan 23. 2. whom the m. of Zidon replenished 8. the crowning city, whose m. are princes 47. 15. even thy m. they shall wander every one Erek. 17.4. crupt the twigs, he set it in a city of m 27. 13. Javan, Tubal, and Meshech, were thy m. 15. Debag 11.7. Indeb. and ternal thy m.

27. 13. Javan, Tubal, and Meshech, were thy m. 15. Dedan | |17. Judah and Israel thy m. | 21. in these were thy m. || 22. m. of Sheha, 23. |
24. these were thy m. || 12. m. of Sheha, 23. |
36. m. shall hiss at thee || 38. 13. m. of Tarshish Nah. 3. 16. hast multiplied thy m. above the stars Kev. 18. 3. for the m. of the earth are waxen rich |
11. the m. of the earth shall weep over her |
23. for thy m. were the great men of the earth |
MERCY |

| 13. Javan, Tubal, and Meshech, we they have been likely |
14. Javan	15. Javan
15. Javan	16. Javan
16. Javan	17. Javan
17. Javan	18. Javan
18.	18. Java

Signifies, [1] That essential perfection in God, whereby he prites and relieves the miseries of his creatures, Psal. 100. 5. Tit, 3. 5. [2] Grace, which flows from mercy as its fountain, Jude 2. [3] Eternal life and happness in heaven, which is the chief fruit of mercy, 2 Tim, 1.18. [4] All the blessings and house for whether holding a marginal which we nesven, which is the configuration of density of 2 Tim. 1.18. [4] All the blessings and density, whether bodily or aparitual, which proceed from the mercy of God, Fsal. 105. 7. [19, 4] [5] That pity and compassion which are man shows towards another that is in missing the configuration of the configura MER

Gen. 24. 27. not left destitute my master of m. truth 43. 14. and God give you m. before the man L.s.d. 34. 7, keeping m. for thousands, Don. 9. 4.

Exid. 34. 7. keeping m. for thousands, Don. 9. 4. Num. 14. 18. the Lord is long-suffering and of great m. forgiving iniquity, Psal. 103. 11. | 145. 8. Deut. 7. 9. who keepeth covenant and m. 12. \$ Sam. 7. 15. untmy m. shall not depart from him, 1 Chron. 17. 13. Psal. 89. 24. 15. 20. return thon, m. and truth be with thee 1 Kings 8. 23. who keepest covenant and m. with thy servants, Nch. 1. 5. | 9. 32. 1 Chron. 16. 34. his m. endureth for ever, 14. 2 Chron. 5. 13. | 7. 3, 6. | 20. 21. Esta 3, 11. Psal. 106. 1. | 107. 1. | 118. 1. | 136. 1. to the end, Jer. 33. 11. Exta 7. 28. hath extended m. to me before the king 0.9. extended m. to us in sight of the kings of Persia

9.9. extended m.to us in sight of the kings of Persis Neh. 1. 11. grant him m. in the sight of this man Jub 37, 13, whether for correction or for m. Psal. 21, 7, and through the m, of the Most High 23, 6, surely goodness and m, shall follow me 25. 10. all the paths of the Lord are m, and truth 32.10. that trusts in Ld.m. shall compass him about 33. + 5. the earth is full of the m, of the Lord

18. the eye of Lord is on them that hope in his m 52. 8. I trust in the m. of God for ever and ever 57. 3. God shall send forth his m. and truth 57. 3. God shall send forth his m. and truth 59. 10, the God of my m. shall prevent me, 17. 61.7. O prepare m. and truth which may preserve 62. 12. also unto thee, O Lord, belongeth m. 66. 20. which hath not turned his m. from me 77. 8. is his m. clean gone for ever? doth m. fail? 85.10.m. and truth are met together, righteousness 86. 5. thou, Lord, art plenteous in m. 15. | 103. 8. 89. 2. I said, m. shall be built up for ever

14. m. and truth shall go before thy face
28. my m. will I keep for him for evermore
98. 3, he hath remembered his m. toward Israel 100. 5. the Lord is good, his m. is everlasting 101. I. I will sing of m. and judgment, to thee 103. 17. the m. of the Lord is from everlasting 109. 12. let there be none to extend m. to him 130. 7. with the Lord there is m. and redemption 144. + 2. Lord is my m, and my fortress, and towe 147.11, takes pleasure in those that hope in his m

Pine. 3.3. let not m, and truth forsake thee 14. 21. he that hath m, on the poor, happy is he 22. m, and truth shall be to them that devise good 31. he that honoureth God haih m, on the poor 16. 6. by m, and truth injuity is purged 20. 28. m, and truth preserve the king, and his throne is upholden by m. Isa. 16. 5. 21. 21. he that followeth after m. findeth life

a. 49. 10, he that hath m. on them shall lead them 54. 10, saith the Lord that hath m, on thee 50, 10, but in my favour have I had m, on thee Jer. 6, 23, they are cruel, and have no m.
Hos. 1.+6. call her name, not having obtained m. 2.+ 1. say to brethren and sisters, having obtained m

4.1. Is a say to breather a and sisters, having obtained m
4. In the land
6. + 4. for your m. is as a morning cloud, and dew
6. for 1 desired m. and not sacrifice
10 12, reap in m. || 12.6, keep m. and wait on God
14. 3. for in thee the fatherless findeth m.

Junah 2. 8. they forsake their own m.
Mic. 6. 8. but to do justly, and to love m 7.18 retains not anger, because he delighteth in m. 20, thou wilt perform the m. to Abraham Ilab. 3. 2. O Lord, in wrath remember m. Mat. 5. 7. blessed are the merciful, shall obtain m 23. 23. and have omitted jadgment and m.

Luke 1, 50, his m, is on them that fear him 54, holpen Israel in remembrance of his m. 72, to perform the m, promised to our fathers 78, by remission through the tender m, of our G Rwm. 9, 23, the riches of his glory on vessels of m 11, 30, have now obtained m, thro' their unbelief

31.that through your m, they also may obtain m
15.0 that Gentiles might glorify God for his m. 7.25. that hath obtained m, to be faithful 4.1. as we have received m, we faint not 5.16, peace be on them, and m, and on Israel Fph. 2. 4. God who is rich in m, hath quickened us Phil. 2.27. was nigh to death, but G. had m. on him

1 Tim.1.2.m. and peace from God our Father, and J. Christ our L. 2 Tim. 1.2. Tit.1.4.2 John 3. 13. but I obtained m. because I did it ignorantly 6. howbeit, for this cause I obtained m.

2 Tim. 1.16. L. give m. to the house of Onesiphorus
18. that he may find m. of the Lord in that day 16. that he may find m, of the form in that T₁ ii. 3.5, but according to his m, he saved os IIeb. 4. 16. that we may obtain m, and find grace 10.28, he that despised Moses' law died without m.

cm. 2. 13 he shall have judgment without m. hat shewed ao m. and m. rejoiceth against judgment 3. 17, the wisdom that is from showe is full of m. 5. 11 the Cord is very patiful, and of tender m. 382

Prov. 20, 28. [7] All duries of charity to 1 Pet. 1.3. accord, to his abundant m. hath begotten across our neighbour, Mat. 9 13. [8] Prov. 2.10. had not obtained m. but now have obtained m. 15. where is thy zeal and thy m. towards needed across of mercy, Prov. 12. 10.

Jude 2. m. to you, peace and love be multiplied Jer. 16. 5. I have taken away my m. from this needed. ude 2. m. to you, peace and love be multiplied 21.looking for the m.of Lord Jesus to eternal life

21.looking for the m.01 Lord Jesus to eternal life Hare MERCY.

Psal. 4.1. have m. upon me, 6. 2. | 9. 13. | 25. 16. | 27. 7. | 30. 10. | 31. 9. | 51. 1. | 80. 16. | 102. 13. shalt h. m. on Zion [123., 2. h. m.on us, 3. Prov. 28. 13. whoso forsabeth his sins shall have m. Isa. 9.17. neither h.m. on their fatherless and widows 14.1. for Lord will have m. on Jacob, and choose 27. 11. be that made them will not have m.on them 30. 18, be exalted, that he may have m. on you 49, 13, for God will have m. upon his afflicted 54.8. with everlasting kindaess will 1 h.m. on thee 55. 7. let him return, and he will have m. on him Jer. 13. 14. nor have m. but destroy them, 21. 7.
30. 18. and I will have m. on his dwelling-places 31. 20. I will surely have m. on him, 33. 26. Ezek. 39. 25. Hos. 1. 7. | 2. 23.

42.12. that he may have m on you, and cause you Hass 1.6, no more h. m. on the house of Israel, 2.4. Zech 1.12. O Lord, how long will thou not have m. 10.6.1 will bring them again, for I h.m. upon them Mat. 9, 13. I will have m and not sacrifice, 12. 7. 7. thou Son of David, have m. on no. 15. 22. [20. 30, 31. Mark 10. 47, 48. Luke 18.38,39. 15. Lord, have m. on my son, for he is lunatte Luke 16.24 father Alterham. h. m. on me and had. 42.12, that he may have mon you, and car

Luks 16.24 father Abraham, h. m. on me, and send 17.13. they said, Jesus, Master, have m. on us Rom. 9.15. I will have m. on whom I will h.m.18. 11.32, all in unbelief, that he might have m. on all

MERCY joined with shew, shewed sheweth, shewing.

Gen. 39.21. L. was with Joseph, and shewed him m.

Exod. 20. 6. shewing m. to thousands, Deut. 5. 10. 33. 19. I will shew m. on whom I will shew m. Deut. 7.2. shalt make no covenant, nor shew them m. 13. 17. that the Lord may turn and shew thee m. Judg. 1, 24. shew us city, and we will shew thee m. Sum 22, 51, sheweth m to his anointed, Ps. 18.50.
Kings 3.6. Solonion said, thou hast shewed to thy
servant David, my father, great m. 2 Chron. 1.8 servant David, my father, great m. 2 Chron. 1.6. 2 Chron. 6. 14. and shewest m. to thy servants Psal. 37. 21. but the righteous sheweth m. and giveth 85.7. shew us thy m. 0 Lord, and grant thy salvat. 109. 16. because he remembered not to shew m. Isa. 47. 6. and thou dilst shew them no m. Jer. 50. 42. they are cruel, and will not shew m. Dan. 4. 27. break off thy sine by shewing m. Zech. 7. 9. execute true judgment, and shew m. Luke 1. 58. how the Lord shewed great m. on her 10. 37. and he said, to that shewed m. on him 10. 37, and he said, he that shewed m. on him 12. 8. he that sheweth m, with cheerfulness Jam. 2.13. judgm. without m. that hath sheweth m.

Thy MERCY.

Gen. 19, 19, and thou hast magnified thy m. to me

Exod. 15, 13, in thy m. hast led forth the people Num. 14, 19, according to the greatness of thy m. Neh. 13. 22. spare me according to thy m.

Psal. 5. 7. into thy house, in multitude of thy m.

6.4. return, O Lord, save me for thy m. sake, 31.16. 13.5.I have trusted in t. m. my heart shall rejoice 25. 7. according to thy m. remember thou me 31. 7. 1 will be glad, and rejoice in thy m for thou 33. 22 let thy m. O Lord, be upon us, as we hope 36. 5. thy m. O Lord, is in the beavens 44.26. arise, and redeem us, for thy m. sake 57.10. for thy m. is great unto the heavens 59, 16. I will sing aloud of thy m. in the morning 69, 13. in the multitude of thy m. bear me 85. 7. shew us thy m. O.L. \parallel 86, 13. great is thy m. 90. 14. O satisfy us early with thy m. to rejoice 94.18 my foot slippeth, thy m.O Lord, held me up 193.16. my toot suppeth, thy m. O. Lord, held me up 1004. 4. for chy m. is great above the heavens 109. 21. because thy m. is good, deliver thou me 26. O. Lord my God, save me according to thy m. 115. 1. for thy m. and for thy truth's sake 119. 64, the earth, O. Lord, is full of thy m. 124. deal with the servant according to the me. 124, deal with thy servant according to thy m

123. deal with thy servant according to the 138. 8. the m. endureth for ever, forsake not 143. 12. and of the m. cut off nine enemies MERCLES.

Gen. 32. 10. not worthy of the least of thy m. 2 Sam. 24. 14. for his m. are great, 1 Chr. 21. 13. 2 Chr. 6. 42, ren ember the m. of David thy servant Neh. 9. 19, in thy manifold m. forsookest them not

27. according to thy m thou gavest them saviours 28. many times didst onliver according to thy m. 31. for thy m. thou didst not consume them Psal.51.1.according to thy m.blot out my trangress 69. 13. in the multitude of thy m. hear me

16. turn unto me, according to thy tender m. 89. 1. I will sing of the m. of the Lord for ever 106. 7. they remembered not multitude of thy m. 100. 7. they remembered not minitude of thy m
45, he repented according to multitude of his m.
119. 41, let thy m, come also to me, O Lord
1sa. 54, 7, with great m, will I gather thee
55. 3, even the sure m of David, Accis 13 34.

15. where is thy zeal and thy m, towards me for, 16, 5. I have taken away my m, from this peop. 42.12. will shew m to you, that he may have mercy Lam. 3.22. it is of Lord's m, we are not consumed

32. have compassion according to mult, of his m. Dan. 2. 18. would desire m. concerning this secret 9.9. to the L. our G. belong m. and forgivenesses 18. not for our righteousness, but thy great m. Hos. 2. 19. I will betroth thee unto me in m.

Hos. 2, 19, I will betroth thee unto me in m. Zech, 1, 16, I am returned to Jerusalem with m. Ram, 12, 1, I beseech you by the m. of God 2 Cor. 1, 3, the Father of m. and God of all comfort Phili. 21, I fiftere be any fellowship, a; b bowels of m. Col. 3, 12, put on therefore bowels of m. kindness Tender MERCIES.

Psal. 25. 6. remember, O Lord, thy tender m. 51.1. 40. 11. withhold not thy tender w. from me 77. 9. bath he in anger shut up his tender m. 77. 9. bath he in anger shut up his tinder m. 79. 8. let thy tender m. speedily prevent us 103. 4. bless L, who crowneth thee with tender m. 119.77. let thy tender m. come unto me, that I may 156. great are thy tender m. O Lord, quicken me 145. 9. his tender m. are over all his works Prov. 12. 10. the tender m. of the wicked are cruel MERCIFUL.

Gen. 19. 16. the Lord being m. unto Lot Lind. 34. 6. proclaimed Lord God m. and gracious Deut. 21. 8. be m. O Lord, to thy people Israel 32.43. and will be m. to his land and people 2 Sam. 22. 26. with the m.thou will slew thyself m with upright thyself upright, Pial. 18. 25. 1 Kings 20.31, heard that kings of Isr. are m. kings 2 Chr. 30. 9. Lord your God is gracious and m.

1 A mgs 20.31, heard that kings of 1sr. are m. kings 20 2 Chr. 30, 9. Lord your God is gracious and m. Neh, 9.17, art G. ready to pardon, gracious and m. P.s.d., 26, 11. redeem me, and be m. to me, 41.4,10. [56, 1.] 57, 1. [20, 3.] 119, 58, 132
37, 26, the righteous is ever m. and lendeth 59, 5, be not m, to any wicked transgressors 07,1.G. be m. to us, and bless us, and cause his face 103. 8. Lord is m. and gracious, slow to anger 117. 2. for his m. kindness is great toward us 119. 76. let thy m. kindness be for my comfort ion, 11, 17 the minan doeth good to his own soul Prov. 11. 17 the m.man doeth good to his own soul. Isa. 57.1.m. men are taken away, none considering Jer. 3. 12. return, for I am m. saith the Lord Joel 2. 15. he is gracous and m. slow to anger Jonah 4.9. for I knew that thou art a m. God Mat. 5.7. blessed are the m.they shall obtain mercy Luke 6, 36, be ye m, as your Father also is m. 18, 13, publican saying, God be m, to be a sinuer Heb. 2, 17, that he might be a m, High-Priest S, 12, I will be m, to their unrighteousness

See God. MERCY-SEAT,

MERCY-SEAF,

Or, Propitiatory, was the covering of the ark of
the covenant, or of the holy chest, in which the
tables of the law were deposited: This cover was
of gold, and at its two ends were fixed the two
cherubins of the same metal, which by their
urings extended forward, seemed to form a throw
for the majesty of God, who in setypture is sey exenced as sixting between the cherubins, Psal.

20.1 and the ask extent was not were his four 80. 1. and the ark etself was as it were his fout stool. It was an eminent type of Christ, who by thou. It was an eminent type of chiral was an eminent type of the curse for us; standing between God and the curse of the law for our sukes, that God might look on the law through Christ, as juljuid by him on our behalf, Gal. 3, 10, 13, Hence Christ is called the Propitiation, Ram. 3. 25.
rod. 25. 17. and thou shalt make a m.-seat of gold

20) cherub covering m.-seaswith wings, Heb.y.5. 22.1 will commune with thee from above m.-seas between the cherubims, Lev. 16. 2. Num.

7. 89. 26. 34. shalt put the m.-seat upon the ark, 40. 20. 37. 6. and he made the m.-seut of pure gold Lev. 16.13. cloud of incrose may cover the m -seat

Lev. 16.13. cloud of increase may cover the m-seed 1 Chr. 28.11. David gave Solom, pattern of m.-seed MERRY.

Gen. 43. 34. they drank and were m. with him Judg. 9.27. they trade the grapes, and made m 10.25. their hearts were m. they said, call Samson 19.6. tarry all night, and let thine heart he m. 9. lodge here, that thine heart may be m. 22. now as they were making their hearts m. Ruth 3. 7. and when Boaz his heart was m. he went 1800 of 3 % 18. Night 1800 of 180

Rinth 3, 7, and when Boaz his heart was m, no went 18 am, 25, 30. Nabal's heart was m, within him 28 am, 13, 22, mark when Annou's heart is m, 1 A mgs 4, 20, Judah and Isvael were making m 21, 7, arise, eat bread, nud let thioe heart be m 2 Chr. 7, 10, he sent the people away m, in heart E.t.h., 1, 10, when the heart of the king was m, Prov. 15, 13, m, heart maketh cheerful countenance 15. he that is of a m. heart bath a continual

17. 22. a m. heart doeth good like a medicine Lect. 8.15, hath nothing better than to eat and be m 9.7, and drink thy wine with a m heart

Frel, 10, 10, feast made for laughter, wine maketh m.] Isa.24.7 vine languisheth, all the m. hearted do sight Jer. 30. 19 the voice of them that make m. 31, 4, in the dances of them that make m

Inke 12. 19. take thine case, eat, drink, and be m, 15. 23. let us cat and be m, 24. $\|2$. I might be m32. it was meet we should make m. and he glad Jam. 5. 13 is any m. f let him sing psalms Jam. 5. 13 is any m. I tet him stug psalms
Lev. 11. 10. shall rejoice over them and make m.
MERRILY.
Fisch 5. 14. then go thou in m. with the king
MESSAGE.
Judg. 3. 20. Ebnd said, I have a m. from G. to thee

Prov. 26, 6, he that sendeth a m. by fool cutteth off lag. 1, 13, then spake Haggai in the Lord's m. Luke 19. 14. his citizens sent a m. after him 1 John 1.5. this is the m. which we have heard, 3.11

MESSENGER

S'guifies, One who carries messages between party guifies, One who carries messages between party and purty, Gen. 32 3, [50, 16. It is applied, [1] To Christ Jesus, called the Messenger of the Covenant, Mal. 3, 1. Who, though he be one with the Father, yet humbled himself for our sakes, to be as a messenger from his I ather, to declare his will to us, to confirm the covenant of grace by his death, to reveal this salvation, with the promise of the Holy Spirit to work true faith and repentance in our hearts, [2] To prophets or teachers, who are Spirit to work true faith and repeutance in our hearts. [2] To prophets or teachers, who are appointed by God to declare his will and commands to his people, Job 33, 23. Mal. 2, 7, 1
3, 1, [3] To ambaisadors sent by one prince to another, 2 Kings 16, 7, [4] To spire, or such as privily trarch into the state of places or affairs, Josh. 6, 17, Jam. 2, 25, [5] To any dreadful punishment which God inflict synthetic wicked for their sins, Prov. 17, 11, Gen. 50, 16, they sent a m. to Joseph, saying Judg. 2, 11, a m. of the Lord came from Gilgal 1 Sam. 4, 17, and the m. said, Israel is field 2 Sam. 15, 13, there came a m. to David, saying 1 Kings 19, 2, then Jezebel sent a m. to Elijah

1 Amgs 19.2 then Jezebel sent a m. to Elijah 22.13 the m went to call Micaiah, 2 Chron. 18.12

2V.13. the m went to call Micaian, 2 Chron.18.12. Kings 6.32, but ere the m came to him, when the m cometh, shut the door, hold him fast 9.18. the m came to them, but cometh not again $J_0 \delta 1.14$. there came a m to $J_0 \delta$, and said 33.23 if there be a m an interpreter of a thousand Prov. 13. 17. a wicked m, falleth ioto mischief 17. 11. a cruel m, shall be sent against him 25. 13. so is a faithful m, to them that send him 1.a.42.19.who is blind or deaf, as my m.that I sent Jer. 51. 31. one m. shall run to meet another Ezek, 23, 40, to whom a man was sent, they cam Hag. 1, 13, then spake Haggai, the Lord's m. Hag. 1, 13, then space Haggai, the Lord 5 m. Mal. 2, 7, for he is the m. of the Lord of hosts 3.1.1 will send ny m, even the m. of the covenant, Mat. 11. 10, Mark 11, 2, Luke 7, 27, 2 Cov. 12, 7, the m. of Saton, to buffet me, lest 1 Phil. 2, 25, my companion in labour, but your m. MESSENGERS.

Gen. 32, 3, Jacob sent m. before him to Esau Num.20.14. Moses sent m. from Kadesh, Deur. 2.26 21. 21. Israel sent m. unto Sihon, saying 22. 5. Balak sent m. to Balaam, the son of Beor 24. 12. spake I not also to thy m, sent to me?

Jish, 6. 17. Rahab hid the m, that we sent, 25.

7. 22. so Joshua sent m, to Achan's tent

Judg, 6. 35. Gideon sent m, through Manasseh 11.12 Jephthah sent m, to the king of Ammon, 14
Sam 11. 4, then came the m, to Gibeah of Saul 16. 19. Saul sent m, to Jesse, and said, send David
19. 11. Saul sent m, to David, 14, 15, 20, 21.
25. 14. David sent m, to salute our master

42. Abigail went after the m. of David 2 Sam. 2.5. David sent m. to Jabesh-gilead 3. 12. Abner sent m. to David on his behalf 14. David sent m. to Ish-bosheth, Saul's son 26. Joad sent m. after Abner, which brought 5. 11. Hiram sent m. to David, 1 Chron. 14. 1. 11. 4. David sent m. to Bath-sheba, and took her 11. 27. Joan sent m. to David, and said, I fought
A ings20.2. Benhadad sent m. to Ahab, king of Isr.
2 Kings 1. 3, go up to meet the m. of Ahazish
10 forasmuch as sent m. to enquire of Baal-zehub 14. 8, then Amaziah sent m, to Jehoash

of Israel 16 7. so Ahaz sent m. to Tiglath-pileser king of 17. 4. Hoshea had sent m. to So, king of Egypt 19. 9. Sennacherib sent m. to Hezekiah, Isa. 37. 9. 23. by thy m. hast thou reproached the Lord Chron. 19. 2. David sent m. to comfort Hanun

1 Chron. 19. 2. David sent m. to comient Hanun 2 Chron. 36. 15. the Lord sent to them by his m. 16. but they mocked the m. of God, and despised Prov. 16. 14. the wrath of a king is as m. of death Lac. 14. 32. what shall one answer m. of the nation? 18.2. go ye swift m. to oation scattered and peeled 33. 17. behold, their m. shall cry without

Isa, 41.26, and performeth the counsel of his m. 57, 9, and thou didst send thy m. afar off Jer. 27, 3, send by the ham of the m, which come Ezek. 23. 16. sent m unto them into Chaldea 30.9.in that day shall m. go torth from nicin ships Nah. 2. 13. the voice of thy m. he no more heard Lake 7, 24, and when the m, of John were gone 9, 52, and sent m, before his face, they went 2 Cor. 8, 23. they are the m. of the churches Jam. 2.25. by works, when Rabab had received m. MESS, or MESSES.

Gen. 43 34. Joseph took and sent m. to them, but Benjamin's m. five times so much as theirs 2 Sam,11.8.there followed Uriah a m,from the king MESSIAH

Signifies, ANOINTED. It is applied principally, and by way of eminence, to that sovereign Deliverer, who was expected by the Jews, and whom they varuly espect even to this day since he is already come at the appointed time since he is already come at the appointed time. They used to anoint kines, high-priests, and sometimes prophets, Saul, David, Solomon, and Joash, received the royal unction: Aaron and his sons received the sacerdotal; and Elisha, the disciple of Elijah, received the prophetic unction, at least God ordered Elijah to give it, 1 Kings 19. 16, and therefore the name Messiah, or Anointed, it given to the kings, 1 Sam. 12. 3, 5, and also to the patitarch or prophets, 1 Chron. 16. 22. Psal. 105. 15. But this name chiefly belongs to Jesus Christ, by way of excellence, who was the object of the desire and of the expectation of the saints. Hannah, the mether of Samuel, plainly alludes to Jesus Christ, when at the of the saints. Hannah, the mether of Samuel, plainly alludes to Jesus Christ, when at the end of her hymn, and at the time when there was no king in Israel, she says, The Lord shall give strength to his King, and exalt the horn of his Amented, 1 Sam. 2, 10. See also Psal. 2, 2, 45, 7, Dan. 9, 25, 26. It is not found any where, that Jesus Christ ever received any sensible uncetion; or that the apostles anounced the faithful with any particular or external oil or ointment. The unction that the nowthest and the apostles mostles treat ticular or external oil or onniment. In unc-tion that the prophets and the apostles speak of, when Jesus Christ or his disciples are un-derstood, is the spiritual and internal unction of grace and of the Holy Ghost, of which the untward and sensible unction, with which they anciently anointed long, priests, and prophets, was but the figure and symbol.

Dan 9.25 from the command neut to build Jerosalem, unto M. the Prince shall be seven weeks

26. and after 62 weeks shall M. be cut off 20. and after 02 weeks shall M. be cell on John 1.41. We have found M, which is Christ 4.25. the woman saith, I know that M. cometh MET.

Gen. 32. 1. and the angels of God m. him

33. 7. what meanest thou by this drove I m? Exed. 3, 18, the Lord God of the Hebrews bath m with us, let us go to sacrifice to the Lord, 5. 3

with us, let us go to sacrinect ot the Lord, 5. 3.
4 24. the Lord m, him, and sought to kill him
27. A aron went and m, Moes in the mount
5.20. they m, Moses and A aron who stood in wa
Num. 23. 4. God m. Balaam, and said to him, 16. Deut. 23. 4. because they m. you not, Neh. 13. 2, 25. 18. Amalek m. thee by way, and smote feeble Josh. 11. 5. and when all these kings were m. 1 Sam. 10, 10, a company of prophets m. Saul 25, 20, behold, Abigail m. David and his men 29. 20. behold, Abigail m. David and his men 2 Sam. 16. 1. Ziba m. David with asses saddled 18. 9. Absalom m. the servants of David 1 Kings 13. 24. when he was gone, a lion m. him 18. 7. Elijah m. Obadiah, and he knew him 2 Kings 9. 21. Joran and Ahaziah m. Jehu 10. 13. Jehu m. with the brethren of Ahaziah Jub 4. 4. 14. fear m. me that made my bones shake Paul 35. 10. meren and truth as m. together. Psal. 85, 10. mercy and truth are m. together Prov. 7. 10. behold, there m. him a woman Anot 5. 19, fee from a lion, and bear m. him Mat. 8. 28, there m. him two possessed with devils 28, 9. behold, Jesus m. them, saying, all had Mark 11. 4. in a place where two ways m. Luke 9. 37, much people m. him, John 12. 18. 17, 12, there m. him ten men that were lepers Like 11, 20, then Mark ways m. and m. him, 300 then Markha weet each m. him 300 then Markha weet each m. him 300 then Markha weet each m. him, 300 then Markha weet each m. him 300 then Markha weet each m. him 300 then Markha weet each m. him 200 John 11, 20, then Martha went and m. bim, 30. dets 10. 25. Cornelius m. bim, and fell down 16. 16. a certain damsel possessed m. us 17. 17. he disputed with them that m. with him 27. 41. falling into a place where two seas m. 11eb.7.1. who m. Abraham returning from slaught. 10. in his father's loins, when Melchisedec m. him METE.

Exod. 16. 18. when they did m. it with an homer

Psal, 50, 61, will m, out valley of Succoth, 108, 7.

Mat. 7.2, with what measure ye m, it shall be measured to you again, Mark 4, 24, Luke 6, 38.

METED.

33. 17. behold, their m. shall cry without // 150. 18. 2. go to a nation m. out, trodden down, 7
37.14. Hezekiah received letter from m. and read it 40. 12. and m. out neaven with a span

METE-YARO. Lev. 19. 35. ye shall do no unrighteousness it in MICE,

1 Sam. 6.4. five golden m. according to number, 18 5. ye shall make images of your emerods and m. MID-DAY.

1 Kings 18. 29, when m, was past, Elijah said Neh. 8. 3. read therein from morning to m, hefore Acts 26, 13, at m. O king, I saw in the way a light MIDDLE.

Judg. 7. 19. Gideon came in beginning of m, watch Judg. 7. 19. Gidena came in beginning of m. watch 9. 37, there come people by the m. of the land 16. 29. Samson took hold of the two m. pillars 1 Sam. 25. 29. Sling out, as out of the m. of a sling 2 Sam. 10. 4, cut off their garments in the m. 1 Kings 8.64, the king did hallow m.court, 2Ch. 7. 7 & Kings 20. 4. afore Isaiah gone into the m. court Jer. 39. 3. all the princes sat in the m. gate Eick. 1.16. as it were a wheel in the m. of a wheel Eph. 2.14. broken down the m, wall of partition MIDDLEMOST.

Ezek, 42. 5, higher than the m, of the building, 6 MIDNIGHT.

Fxod. 11. 4. at m. will I go into the midst of Egypt 12. 29. at m. the Lord smote the first-born Judg. 16. 3. Samsoo lay till m. and rose at m. Ruth 3.8. at m. the man was afraid, and turned 1 Kings 3, 20, she arose at m, and took my sor Jub 34, 20, the people shall be troubled at m, Psal. 119 62, at m. I will rise to give thanks
Mat. 25. 6. at m. there was a cry made, behold
Mark 13, 35. whether he shall come at even, or m Luke 11, 5. shall go to him at m, and say, lend me slets 16, 25, and at m, Paul and Silas prayed 20, 7. Paul continued his speech till m, MIDST

Signifies, [1] That part which is equally distant Signifies, [1] That part which is equally distant from the extremes, or the centre of a circle of sphere, Num. 35. 5. Luke 23. 45. [2] Among Deut. 18. 15. Mat. 10. 16. [3] The thickest of a throng, Luke 3. 30. [4] The most open or public place, Deut. 13. 16. [5] The most open venient place, Deut. 19. 2. [6] The deepest part, Josh. 3. 17.

Evod. 14. 16. shall go on dry ground through m. of sea, Num. 33. 8. Neh. 9. 11. Psal. 136, 14. 23. 25. 1 vill take sickness from the m. of thee Deut. 4. 11 the mountain burnt to the m. of heaven

Deut. 4. 11 the mountain burnt to the m. of heaven 13.5. sha't put evil away from the m. of thee
18.15.th God will raise a Prophet from m, of thee
Kings & (1. from the m. of the furnace of iron 1 hings 2: 1. From the m, of the birnace of from 2 Chr, 32. . _ brook that ran thro' the m, of the land Cant. 3. I(, the m, thereof being paved with love lsa. 4. 4. purged blood from the m, of Jerusalem 30. 28. breath shall reach to the m, of the neck 58. 9. take away from the m, of thee the yoke Jer. 30.21. the governor proceed from the m, of them 48. 45. a flame shall come from the m, of Shoot Exck. 9. 4. go through the m, of the city and set 11. 23, the glory of Lord went up from m, of city 14. 8. I will cut him off from m of my people, 9.

† 16, though these three were in the m, of it 15, 4. the m. of it is burnt, is it meet for work 28, 16, have filled the m. of thee with violence 18. I will bring forth a fire from the m. of thee Dan. 3. 26. came forth of the m. of the fire Amos 2. 3. I will cut off judge from the m. thereof Luke 4. 30, but he passing through the m. of them John 7. 14. about the m. of the feast Jesus went Rev. 8. 13. an angel flying through the m. of heaven
In the MIDSI.

Gen. 1.6. be a firmament in the m. of heaven 2.9. the tree of life in the m, of the garden, 3.3. 15. 10. and Abram divided them in the m. Exed. 3.20, wonders I will do in the m. thereof 8. 22. 1 am the Lord in the m, of the earth

14. 27. overthrew Egyptians in the m. of the sea 29.walked on dry land in the m. of the sea, 15.19 29. Walked on dry land in the m. of the, lest Lev. 16. 16, in the m, of their uncleanness Num. 2.17, tabernacle set forward in the m, of carry 5, 3, defile not the camp in the m, whereof I dwell 35. 5, and the city shall be in the m. Esek. 48. 15, Dett. 11. 3, acts which he did n the m, of Egyp 6 swallowed them up in the m of all I srae! 19. 2. separate three cities in the m. of thy land 23. 14. God walketh in the m. of thy camp 23. 14. God which in the m, of they camp Josh, 3.17, prests stood firm in m, of Jordan, 4.10 4. 9, set up twelve stones in the m, of Jordan 7. 13, there is an accursed thing in the m, of the 21, they are high in the earth in the m, of my tend 1 Sam, 10, 13, anointed him in the m, of brethren

1 Sam, 10, 13, another nim in the m, of preferred 2 Sam, 18, 14, he was yet alive in the m, of the oal 23, 12, but he stood in the m, of the ground 20, slew a lion in the m, of a pit in time of snow 2 Kings 6,20, behold, they were in the m, of S mar's 1 Ckron, 19,4, and cut off their garments in time m Neh. 4.11. nor see, till we come in the m. among Job 1 + 6. Satan came also in the m. of them.

we 21... 15 though the keep sin in t. m of his palar-lead, 22... 14. it is melted in the m. of my bowels £2.1 will declare thy name, in the m. of the con-gregation will I praise thee, Heb 2... 12. 40... 48. yea, thy law is in the m. of my bowels 40.5 C is not be m. of my bowels

40.5.G. is in the m, of her, she shall not be moved 55.19, mischief in the m. 11. wickedness in the m. 74. 4. enemies roar in the m. of thy congregation 12, working salvation in the m. of the earth 78. 28, and he let it fall in the m. of their camp 102. 54. take me not away in the m. of my days 110. 2. Tule thou in the m. of thine enemies 116, 19, pay vows in the m. of thee, O Jerusalem 138.7 though I walk in the m. of trouble, thou wilt Frov. 4. 21. keep then in the m. of thine heart 5.14.I was in all evil in the m. of the congregation 3. 20. 1 lead in the m. of the paths of judgment 14. 33, that which is in the m. of fools is folly

14. 33. that which is m the m. of 1001s is 101y
32. 34. as he that lieth down in the m, of the sea
30. 19. the way of a ship in the m, of the sea
10. 1. 5. 2, and I built a tower in the m, of it
0. 5. I dwell in the m, of a people of unclean lips
12, he a great forsaking in the m, of the land
7. 6. set a king in the m, of it, the son of Tabeal 1.0. set a king in the m. of it, the son of Tabean [2.6 greats is Holy One in t. m. of thee, Hos. 11.9, 16.3. as the night in the m. of the noon day 1], 24, even a hiessing in the m. of the land 41, 18, 1 w.ll open fountains in the m. of thee

Ger. 6. 6. she is wholly oppression in the m. of her 14 9.thou, O Lord, art in the m. of us, leave us no 11. he shall leave them in the m. of his days 37. 12. to separate himself in the m. of the pe Lam. 4. 13. shed blood of the just in the m. of her tzek. 5. 5. I have set it in the m. of the nations

beek. 5. 5. 1 have set it m the m. of the nations 8. I will execute judgment in the m. of thee 6. 7. the slain shall fall m the m. of you, 11. 7. 17. 16, in the m. of Babylon he shall die 22. 3. the city sheddert blood in the m. of it 21. and ye shall be melted in the m. of the fornace 22. as silver is melted in the m. of the fornace 25. they have made many widows in t. m. thereof 27. her princes in the m. thereof are like wolves 23. 30, the bayes they done in the m. of my house

23. 39, thus have they done in the m, of my house 26, 5, for spreading of nets in the m, of the sea 20. 5. for spreading of nets in the m. of the sea \$8,22.0 Zidon, I will be glorified in the m. of the \$6,23 which ye have profaned in the m. of them \$7.26, will set my sanctuary in the m. of them 28, when my sanctuary shall be in the m. of them 43.7. where I will dwell in the m. of Israel, 9. 46.10, and the prince in the m. shall go in Dan. 3, 25, four men walking in the m. of the fire

11. 27, in the m. of the week, oblation shall cease 5. 4. spirit of whoredoms is in the m. of then Jeel 2, 27, ye shall know I am in the m. of Israe Amos 7.10. conspired in the m. of the house of Isrl Amos 7.10. conspired in the m, of the house of Isri. Mic. 5.7 remnant be in the m. of many people, 8. 6.14. thy casting down shall be in the m, of thee Mah. 3.13, thy people in the m, of thee are women Hab. 3.2, in the m, of the years revive thy work Zeph. 2.14. flocks shall lie down in the m, of her 3.5. just Lord is in the m, thereof, will not do

3. 5. Just Lord is in the m., thereof, will not do 12. I will leave in the m. of thee a poor people 15. king of 1sr. the Lord is in the m. of thee, 17. Zrch. 2, 5. I will be the glory in the m. of her 10. rejoice, for I will dwell in the m. of thee, 11. 5. 4. the curse shall remain in the m. of bis house.

7 a woman that sitteth in the m, of the ephah 8.3, and will dwell in the m, of Jerusalem, 8.14.4, the mount of olives shall cleave in the m. 14.4. The mount of offices shall cleave in the m. Mut. 10.16. I sond you as sheep in the m. of wolves 14.24. ship was in the m. of the sea, Mark 6.47. 18.2. set a little child in the m. of them, Mark 9.30. 20, are gathered, there am I in the m. of them Luke 2.46. found him sitting in the m. of the doctors 6.8 n its, and stand forth in the m. of the

6.8. rise, and stand forth in the m, and he arose 21. 21, let them which are in the m. of it depart 23. 45, the vail of the temple was rent in the m. 24. 36. Jesus himself stood in t, m. John 20.19,26. John 8. 3. and when they had set her in the m. 9. 19. 18, on either side one, and Jesus in the m. dits 1. 15. Peter stood up in the m. of the disciples 18. Judas falling burst asnoder in the m.

22. then Paul stood up in the m. of Mars' hill Phil 2.15. blameless n the m. of a crooked general. Rev. 1. 13. in the m. of the seven candlesticks, 2.1. 2.7. which is in the m. of the Paradise of God 4. 6. and in the m. of the throne were four beasts 5.6.10, in the m. of the throne stood a Lamb, 7.17.

Into the MIDST.

Exod. 14. 22 Israel went into the m, of the 24. 18. and Moses went into the m. of the cloud 33.5. I will come into the m. of thee and consum-Num. 16.47. Agroo can into the m. of congregation 1 Kings 22.35. blood ran into the m. of the chariot Esth. 4.1. Mordecai went into the m. of city and cried Ps.46, 2, tho' mountains be carried into the m. of seas 57.6.1.1.6 the m. whereof they are fallen themselv. br.21.4.1 will assemble them into t. m. of this city 51.63. cast it into the m. of the river Euphrates

22, 19, 1 will gather you into the m, of Jerusalem Dan. 3.6. shall be east into the m. of a flery furnace Zech. 5.8. and he east it into the m. of the ephah

Zech. 5. 8, and he cast it into the m, of the ephan Ont of the MIDST.

Gen. 19.29, sent 1.0; out of the m, of the overthrow Exod. 3. 2, angel appeared out of the m, of a bush 4 God called to him out of the m, of bush, 24 16.

Deut. 4.12, the Lord spake unto you out of the m, of

the fire, 15, 33, 36, [5, 4, 22, 24, 34, to take h in a nation out of the m. of another Josh, 4, 3, take out of t. m. ol. Jordan twelve stones, 8. Josch. 4. (lake out of 1. m. of Jordan twelve stones).
7, 23, and they took them out of the m. of the tent
Isn. 24, 18, and he that cometh out of the m. of pit
52,11, depart, 200. of m. of her, Jer. 50.8. [51.6.45.
Exch.11.7, I will bring you forth out of the m. of it
29, 4. I will bring thee out of the m. of thy rivers
32, 21, shall speak to him out of the m. of hell
Amos 6, 4, that eat calves out of the m. of the stall

Mic. 5.10. I will cut off horses out of the m, of thee 13. images || 14. pluck up groves out of m, of thee Zeph.3.11.then I will take away out of t, m, of thee MIDWIFE.

MIDWIFE.

Gen. 35, 17, the m. said unto Rachel, fear not 38, 28, the m. bound on his hand a scarlet thread Ered. 1, 16, he said, when ye do the office of a m. MIDWIVES.

Exod. 1.17, but the m. feared God, and did not, 21, 19, are delivered ere the m, come unto them 20, therefore God dealt well with the m MIGHT, Substantive.

Gen. 49. 3. Reuben, thou art my first-horn, my m

Num. 14.13, broughtest up this people in thy mDent. 3.24, that can do according to thy m. 6. 5. then shalt love thy God with all thy m. 8. 17. the m. of mine hand hath gotten me wea 8. 17. the m, of mine hand hand gotten me weath 98. 32, there shall be no m, in thine hand Judg. 5, 31, as the sun goeth forth in his m. 6. 14, go in this thy m. || 16, 30, bowed with his m. 2 Sam. 6. 14. David danced with all his m. 1. hings 15, 23, the acts of Asa and all his m. 16.5. Baasha his m. $\parallel 27$. Omri and his m. 22.45. Jehoshaphat and his m. that he shewed Kings 10.31. Jehu his m. 13.8 Jehoahaz his m 13. 12. Joach | 14.15. acts of Jehoash and his m 14. 28. Jeroboam | 20. 20. Hezekiah and his m. 23, 25. Josiah turned to the Lord with all his m Ye. Jossian turned to the Lord with at us m. 24-16, the king brought captive all the men of m. 4 Chron. 12.8, men of m. came to David to the hold 29.
 2. I prepared for the house with all my m. 12. in thise hand is power and m. 2 Chron. 20. 6.

30, the acts of David with his reign and m. Chr. 20,12, we have no m, against this company Esth. 10.2. acts of Ahasuerus, his power and m. P_{sal} , 76.5, none of the men of m found their hands R_{0} , R_{0} , thon hast an arm with m, strong is 145.6, men shall speak of the m, of thy acts P_{TOI} \mathcal{Q}_{1} + 5, a man of knowledge strengtheneth mEccl. 9.10, thy hand findely to do, do it with thy m. Isa. 3. + 25. and thy m. shall fall in the war 11.2, the spirit of counsel and m. shall rest on him 33, 13, ye that are near, acknowledge my m, 40, 26, calleth them by the greatness of his

29. to the on that have no m. he increaseth strength at . 9. 23. nor let the orighty man glory in his m. 10, 6, thou art great, and thy name is great in m, 16, 21, behold, I will cause them to know my m, 49, 35, 1 will break the chief of their m.

49, 35, 1 will break the chief of their m.
51,30, their m.hath failed, they became as women
Ezek. 32, 30, they are ashamed of their m.
Dan. 2,20, hlessed he G, for wisdom and m., are his
23. I thank thee, 0 God, who hast given me m.
3,+4, he cried with m. 4,+14, | 5,+7,
4, 30, that I have built by the m., of my power
Mic. 3, 8, truly I am full of judgment and of m.
7, 16, nations shall be confounded at all their m.
2cch 4,6 nations by my nower, but by my Spirtt Zech. 4.6. not by m, nor by power, but by my Spiru Eph. 1. + 19, the working of the m, of his power

21. far above all m. power, and dominion 3.16. to be strengthened with m. Col. 1.11 3. 10. to be strengthened with m. Col. 1. 11.
6.10. be strong in the Lord, and in power of his m.
2 Pet. 2. 11. whereas angels that are greater in m.
Rev. 7. 12. glory and m. be unto our God for ever
MIGHT be.
Gen. 30.34. I would it m. be according to thy word

Erod. 36. 18. to couple the tent, that it m. be one 39. 21. that it m. be above the curious girdle lev. 26. 45. brought forth, that I m. he their God Deut. 5. 29. fear me, that it m. be well wich them 1 Sam. 18. 27, that he m. be the king's son in-law 1 Sam. 16. 21, that the m. be the sing sometimes at Kings 8 1.6, that my name m. be put therein 2 Kings 7.2, would make windows, m. this thing be 15. 19, gave silver, that his hand m. be with him 2 Chron 6.5 an house, that my name m. be there, 6, Psul. 78. 8. m. out be as their fathers, a stubborn Jer. 13.11. that they m. he unto me a people Ezek. 17.8, in good soil, that it m. he a goodly vine 36, 3, that ye m, be a possession to the heather Hos, 6, +5, that thy judgments m, be as the light Mol, 2, 4, that my covenant m, be with levi

Tob 20. 13 though he keep sin in t. m of his palate | Exch. 5 4. cast them into the m. of the fire and burn | Mark 5. 18. cray that he m. be with him, Luke 8 &

Hard, S. 18, pray, that he more with thin, Line B. 9, hard b. J. Infe B. 9, asked, saying, what m this parable b. John 15, 11, and that your joy m. be full Rom. 4, 11, m, be the lather of them that believe 16, that it m, be of grace | 14, 9 m, be Lord of dead 2. Thesis, 3, 8, m, not be chargeable to any of you Philem, 8, though 1 m, be much hold in Christ Heb. 2, 17, that he m, he a pierciful High-Priest 12.10, that we m. be partakers of his holiness 1 Pet. 1, 21, that your faith and hope m. be in G id See FULFILLED.

Gen. 10, 9, he was a m. nunter before the Lord 18, 18, Abraham shall become great and m. nation 23, 6, heer us, thou art a m. prince amongst us Erod. 1, 7, the children of Israel waxed m. 20, Frod. 1. 7. the children of Israel waxed m. 20, 9.28.that there be no more m.thouderings and half 10, 19, the Lord turned a m. strong west-wind 15, 10, they sank as lead in the m. waters Lev. 19, 15, nor shall henour the person of the m. Lev. 19, 15, nor shall monoir the person of the m Nom. 22, 6, curse this people, for they are too m. Dem. 4, 37, he brought thee out with m, power, 9, 29, 7, 23, shall destroy them with a m, destruction 20,5, became there a great nation, m, and populous Judg. 5, 13, L, made me have dominion over the m,

uag.5.13. L. made me have dominion over the m_s (23, they cape not to help of the L.against the m_s 5am, 4, 8, out of the hand of these m_s gods 5am, 1, 19, how are the m_s faller (22, 12, 11), the shield of the m_s is vilely east away 22, from the blood of the slain, from fat of the m_s

2 Kings 24 15 the m. of the land carried he captive 1 Chron, 1, 10, Nimrod was m. | 12, 28, Zadok m. 27. 6. Benaiah was m. | 2 Chron. 13.21, Abijah m 2 Chron. 26.13. army that made war with m. power 27. 6. so Jotham because m. because he prepared Lzra 4.20.there have been m kings over Jerusalem 7.28.hath extended mercy to me before n. princes Neh. 3.16. Nebemiah repaired to the house of the m. Not. 3.10. Nebenhan repaired to the nonse of the m. waters J_{00} J_{0} . 11. thou threwest a stone in the m. waters J_{00} J_{0} . 15. but he saveth the poor from the m. 6. 23. or redeem me from the hand of the m. 7. 9. 4. he is wise in heart, and m, in strength 12.19. he leadeth princes, and he overthroweth m 21. he weakeneth the strength of the m. 21. he weakeneth the strength of the m.
21. 7, wherefore are the wicked m, in power 2
24. 22. he draweth also the m, with his power
34. 20, the m, shall be taken away without ha q
35.9, they cried out by reason of the arm of the m
41. 25, he raiseth himself, the m, are afraid
Psal. 24. 8, Lord strong and m, Lord m, in battle
29. 1, give to the Lord, O ye m, glory and strength
45. 3, gird thy sword on thy high, O most m,
50. 3, for lo, the m, are cathered against me 59. 3. for lo, the m. are gathered against me 68.33, doth send out his voice, and that a m. voice 69. 4. being mine enemies wrongfully are m.

69. 4. being mine enemies wrongfully are m.
74. 15. thou druest up m. rivers, the day is thine
89. 6. (fod standeth in the congregation of the m.
89. 6. who among sons m. can be likened to I ord in the standard of the m.
19. I have laid help upon one that is m.
50. I hear in my boson the reproach of the m.
93. 4. the Lord is nighter than the m. waves of sea 103 420, bless the Lord, ye argels m. in strength 106. 8. that he might orake his m. power know 112. 2. his seed shall be m! upon the earth 120. 4. sharp arrows of the m. with coals of juniper 135. 10, who smote great nations, and slew m. kings. 135.10, who smote great nations, and slew m.kings Trov. 16, 32, that is slow to anger is better than m. Prov. 16, 32, that is slow to anger is better than m. 18, 18, the lot parteth between the m. 21, 22, a wise man scaleth the city of the m. 23, 11, their Redeem, is m, shall plead their cause 1r.a, 3, 25, and thy m, shall fall in the war 5, 22, woe to them that are m, drink wine 11, 15, with his m, wind shall he shake his hand 17, 12, a rushing like the rushing of m, waters 22, 17, will carry thee away with a m, capturity 40, 24, shall the wave his table large.

49. 24, shall the prey be taken from the m. ?
63. 1. I that speak in righteousness, m. to save Jer. 5. 15, it is a m, and an ancient nation, a nation 32, 19, great in counsel and m, in work 33, 3, and I will show thee great and m, things Ezek, 17, 13, he bath also taken the m, of the land 32.12.by the swords of the m. will I make there fall 21, the strong among the m, will I make the tall 21, the strong among the m, shall speak to him 27, they shall not lie with the m, that are fallen 38. 15. thou shalt come with a great and m. are y 39. 18. ye shall eat the flesh of the m. and druk Dan. 4. 3. how great and m. are his wonders'

8.24. his power shall be m. but not by his own por 11. 3. a m. king shall stand up that shall rule 11.5. a.m. sing snai sand up that shall role 25, shall be stir, up with a very great and m army $3m\omega + 2$. 14, neither shall the m, deliver himself 2.16, he that is courageous among the m, shall m, 5, 12, 1, know your m, $\sin \| 24$, as a m, stream $3m\omega + 1$, 4, there was a m, tempest in the sea $3m\omega + 1$, $3m\omega + 1$, 2. In the sea 2.

58, he did not many m. works there, Mark 6, 5

15. 14. there arose a m. famine in that land 19.37 praised God for the m, works they had see 21, 19, who was a prophet m, in deed and word Acts 2.2. sound from beav. as of a rushing m. wind

7. 22. Moses was m, in words and in deeds 18. 24. Apollos was m, in the scriptures fom, 15.19, the Gentiles obedient through m signs 1 Cor. 1. 26, not many m, not many noble, are called 27. God hath chosen weak, to confound things m. 2 Cor. 10.4, weapons of our warfare are m, thro' G. 13. 3. which to you is not weak, but m. in you lind 2.8, the same was m, in me toward the Gentiles 4.1.19. according to the working of his m. power

Thess. 1.7. Jesus shall be reveal, with his m. angels ver. 0, 13, when she is shaken of a m, who in 1, 1, I saw another m, angel come down, 18, 21, 16, 18, so m, an earthquake and so great 18,10, that m,city | 19,5, voice of m, thunderings See Acts, God, Hand, Man, Men, MGHIY one.

Gen. 10.8. Nimrod began to be a m. one in the earth

7a. 1. 34. therefore Sutth Lord, Lord of hosts, the m. one of Israel, 30, 29, 149, 26, 160, 16, 10, 34, and Lebanon shall fall by m. one 28, 2, behold, the Lord hath a m. and strong one 7c., 20,11, the Lord is with me as a m. terrible one Uzek, 31, 11, have delivered him into haud of m. one

MIGHTY ones.

Exact, 15.+11, who is like to thee among the m.ones. udg, 5.22. broken by prancing of their m. ones lsa. 13. 3. I have called my m. ones for mine auguler. 46.5. their m. ones are beated down and fled oel 3. 11, thither cause thy m. ones to come down MIGHTER.

Sen. 26, 16, for thou art much m, than we Exod. 1.9 the children of Israel are m, than we Aum. 14, 12, a greater nation and m, than they
Deut. 4, 38, 7, 1, [9, 1, 14,] 11, 23,
Psal. 93, 4, the Lord on high is m, than many waters

Feet. 6, 10, neither contend with him that is m. Mat. 3, 11, I baptize with water but he that cometh afterme is m. than I, Mark 1.7. Luke 3.16.

1 Chron. 11. 12. Eleazar was one of the three m. 19. these things did these three m.
24. Benaiah had a name among the three m.

24. Benatah had a name among the three m.

MIGHTILY.

Pent. 6. 3. observe to do it, that ye may increase m.

Indg 4. 3. Jabin m. oppressed Israel twenty years

14. 6 the Sprit of L. came m.on. Samson, 15. 14.

1. Sam. 14 + 48. Saul wrought m. and smote Amalek

Lea 10. 14. Sam. 14. Sam. 14. Sam. 15. Sam. 15. Sam. 14. Isa. 10. + 34, and Lebanon shall fall m.

Jer. 25.30 the Lord shall m, roar on his habitation Janual 3 8. let man and beast cry m. unto God Nnh. 2, 1, watch the way, fortify thy power m. Acts 18, 28, for he m. convinced the Jews 19.20. so m. grew the word of God, and prevailed C.l. 1 2). his working, which worketh in me m. bev. 18. 2. he cried m. saying, Babylon is fallen MII.CH.

Ten. 32, 15, thirty m. camels with their colts 2 Sam. 6. 7. make a new cart, take two m. kine, 10.
MILDEW, See BLASTING.
MILE.

Mat. 5, 41, shall compel thee to go a m, go twain MILK

Squifes, [1] A liquid food which we have from cows, &c. wherevith babes and children are chiefly nomithed, Gen. 18.8. 1sa. 28.9. To which are compared, [1] The weakest spritnal food, or the most plain and easy truths food, or the most plain and easy truths of the gospel, whereby young converts are murrished and edified, 1 Cor. 3. 2. Ikeb. 5. 12. 1 Pet. 2. 2. [2] Suret, agreeable, and edifying speech, Cant. 4 11. [3] The graces, services, and obedience of the godly, Caut. 5. 1.

A lami flowing with milk and honey, Josh. 5. 6.

A country of estraordinary fertility, affording all things necessary for the support and comfort of life.

of life. Wine and milk, Isa. 55. 1. All sortrof spiritval

blessings and privileges.
Gen. 18. 8. and Abraham took butter and m. 18. 8. and Abraham took butter and m. 49. 12. and his teeth shall be white with m. Deut. 32. 4. butter of kine and m. of sheep budg. 4. 1. Jael opened a bottle of m. and gave 5. 25. he askee water, and she gave him m. 100 10. 10. hast thou oot poured one out as m.? 21.24 his breasts are full of m.his booes moistened fron. 27. 27. thou shalt have goats' m. for food 30, 33, the churning of m. bringeth forth batter 30, 35, the entering of m, are under thy tongne
2nt. 4.11. honey and m, are under thy tongne
1. 1 have drank my wine with my m.
12. his eyes washed with m, and firly set

Lam. 4.7. her Nazarties were whiter than m. Ezek. 25. 4. shall eat thy truit, and drink thy m Joel 3. 18. the hills shall flow with m, and rivers 1 Cor. 3.2.1 have fed you with m, and not with meal 9.7, who feedeth a flock, and eateth not of the m. 1/eb. 5.12. ye are become such as have need of m. !

13, for every one that useth m, is a babe 1 Fet.2.2, new-born babes desire - "cere m, of cere m.of word See FLOWING.

Isa. 66, 11, that ye may m, out and be delighted Mill. S.

Exod. 11.5. the maid-servant that is behind the m Num, 11.8, the people ground the manna in m. Mat. 24.41, two women shall be grinding at the m. MILLEY

Exek. 4. 9, take leatiles, m, and make bread MILLIONS.

Gen. 24. 60, be thou mother of thousands of m.

MILLSTONE.

Deut. 24. 6 no man shall take the m, to pledge Judg. 9.53. a woman cast a piece of m, 2 Sam, 11,21 Job 41.24, heart as hard as a piece of the nether m Mar. 18.6. it were better that a m. were hanged

about his need, Mark 9, 42, Lake 17, 2 Rev. 18, 21, an angel took up a stone take a great m 22, the sound of a m, shall be heard no more MILLSTONES.

Isa. 47. 2. take the m. and grind meal, uncover Jer. 25. 10. 1 will take away the sound of the m. MINCING.

Isa. 3 16, wanton eyes, walking and m. as they go MIND

Signifies, [1] The understanding or judgment, whereby we distinguish between good and evil, lawful and unlawful, 2 Cor. 3, 14, 1 it. 1, 15, [2] The regenerated and renewed part of man, Rom. 7. 25. [3] the heart, Gen. 20. 35. Deut. 18. 6. [4] The memory, Psal. 31. 12. 1sa. 46. 8. [5] Acts 17. 11.

bo hath known the mind of the Lord, 1 Cor. 2. What natural, carnal man hath been taught by the Spirit, the will, counsel, and purpose of God, and the divine mysteries of

we have the mind of Christ, 1 Cor. 2. 16 1 Pet. 1.13. gird up the lons of your m. be sober ut we who are cudaed with the Spirit, have a...

MIND, Verb. man's salvation? ut we have the mind of Christ, I Cor, 2, 16. But we who are ended with the Spirit, have a, esperimental knowledge of God's will, and of spiritual divine things, revealed to us by the Spirit, who is our teacher, and knows the mind of Christ, and reveals it to us, John 16, 13, of Christ, 1 Cor. 2, 10,

MIND, Substantive. Gen. 26 35, which were a grief of m, to Isaac Lev. 24 12 the m, of the Lord might be shewed them Deut. 18.6, and come with all the desire of his m 28 05, the Lord shall give thee sorraw of m. 30, 1, shalt call them to m, among the nations t Caron. 28, 9, and serve him with a willing m, N.ch. 4. 6. for the people had a m. to work Job 23. 13, but he is of one m. who can turn him Psal. 31.12, am forgotten, as a dead man out of m. Prov. 21. 27. he bringeth it with a wicked m. 29. 11. 30. the pringent it will a wicked m. 29. 11. a food uttereth all his m. but a wise man ha.26.3. keep in peace, whose m. is stayed on the 46. 8. bring it again to m. O ye transgressors 65. 17. and the former shall not come into m. Jer. 3.16, the ark of covenant shall not come to m

22. 1.7. the land whereunto they lift their m. 42. 1. and came it not into his m.? 42. and came it not into his m.? 44. 1. and came it not into his m.? 44. 1. 1. then shall his m. change, and he shall Mark 5. 15. sitting in his right m. Luke 8. 35. 11. 72. Peter called to m. the words of Jesus Luke 1. 29. Mary cast in her m. what salutation 1. 12. 29, bether be ye of doubtful m, dets 2. \(\dagger6. the multitude were troubled in m, 12. \(\dagger20. Herod bore an hostile m, against Tyre 17.11, they received word with all readiness of m 20. 19, serving the Lord with humility of mRom. 1. 28. God gave them up to a reprobate m. 7. 25. so then, with the m. 1 serve the law of

God 8.7. the carnal m. is enmity against God 27. he knoweth what is the m. of the Spirit 11.34, who hath known the m. of the Lord? 12. 16. be of the same m. one toward another 14.5, every man be fully persuaded in his own n 15.6, that ye may with one m, glorify (rod

Phil. 2. 3. in lowliness of m, let each esteem other 5. let this m. be in you which was in Christ

4. 2. that they be of the same m, in the Lord Cot. 2, 18, vanily puffed up by his deshly m, 3, 12, put on kindness, humbleness of m, meckness 2 Their, 2, 2, that they be oot soon shaken in m. 2 Tim.1.7 God hath given us the spirit of sound m. Tit. 1. 15. but their m. and conscience is delin 3. 1. put them in m. to be subject to powers 12. 1 put them in m, to be subject to powers Miles. 8: 10. 1 will put my laws not their m. 12. 17. he found no way to change his m. 1 Pert. 3.8 he ye all of one m, having compassion 4. 1. arm yourselves likewise with the same m. 5. 2. not for filthy lucre, but of a ready m. Mer. 17. 9. here is the m, which hath wisdom 13. these have one m, and shall give their puner

Sée ALIENTED.

Sée ALIENTED.

Mine or my MIND.

Num. 16.28. I have not done them of mine own m

24. 13. I cannot do good or bad of mine own m. Sam. 2. 35, according to that which is in my m. i Chion. 22. 7. it was in my m, to build an house Isa. 21. + 4. my m, wandered, learlulness affinglifed Jer. 15.1. my. m. could not be toward this people 19. 5. neither came it into my m. 32.35.

Lam. 3. 21, this I recall to my m, therefore hope Rom. 7.23. another law warring ag. law of my m.
Thy MIND.

18am, 9.20, set not tay m. on the asses, they are found 20, † 4, say what is the m. and 1 will do it Job 34, 33, should it be according to the m.? Job 34, 33, should it be according to thy m. I Eick, 38, 10, same time shall things come into thy m Dan, 2, 29. O king, thy thoughts came into thy m Mat. 22, 37, thou shaif love the Lord thy God with all thy m. Mark 12, 30, Luke 10, 27. Philem, 14, without thy m. would 1 do nothing Lour MIND.

Gen, 23, 8, if it be gone m. 1 should bury my dead Jer, 51, 50, and let Jerusalem come into your m. Leas, 11, 51, know the things that come into your m.

Lzek.11.5.1 know the things that come into your as 20. 32. and that which come into your m.

Rom. 12.2. be transformed by renewing of your m.

Rom. 12.2. he transformed by renewing of your m.

2 Car. 8. 19. and declaration of your ready m.

9. 2. for 1 know the forwardness of your m.

Lph. 4. 23. and be renewed in the spirit of your m.

Col. 1. 21, that were sometimes enemies in your m.

Rom. 8.5, that are after flesh, m. things of the flesh 12. 16. m. not high things, but condescend to men Phil. 3, 16, nevertheless let us m. the same thing 19. for many walk, who m. earthly things

Ruth 1. 18. she was stedlastly m. to go with her 2 Chron. 24. 4. Joash was m. to repair the house Ezra 7. 13. which are m. of their own free will Mut. 1, 19, Joseph was m, to put her away privily Rom, 8, 0, for to be carually m, is death, but to be spiritually m, is file and peace 11, 20, be not high-m, but lear 15, 5, grant you to be like m, one toward another 9 (m, 1, 1, 5) with resolutions.

20 or 1, 15, in this confidence I was m, to come 17, when I was thus m, did I use lightness 0 of 5, 10, that you will be no otherwise m, 17 hit, 2, 2, that ye be like m, having the same love 20, no man like m, who will care for your state 3, 15, but necessaries m, one toward another will be not be not seen to the same than 15 but necessaries with the same than 15 but necessaries. 3. 15. let us, as many as be perfect, be thus m. if m any thing ye be otherwise m. God will reveal

Thess. 1 Thess. 5, 14, brethren, constort the feeble m. 1 Tim. 6, 17, charge that the rich be not high-m. 2 Tim. 3, 4, for men shall be heady, high-m. Tet. 2.6. young mea exhort to be sober Jan. 1.8.2 ie-m.man is unstable in all his wayr 4. 8. and purify your hearts, ye double m

1 Chron, 16, 15, be ye m, always of his covenant Neh, 9, 17, our fathers were not m, of thy wonder c'sal. 8, 4, what is man, that thou art m, of him, and the son of m. that thou visitest him? Heb. 2.

111.5. he will ever be m. of his covenant 115.12.the Lord hath been m. of us, he will bless w 115, 12, the Lord bath been m.ot us, ne win mess us Jan. 17, 10, not been m. of the rock of thy strengy 2 I'm. 1, 4, being m. of thy tears, to be filled Heb. 11, 15, if they had been m. of that country 2 Pet. 3, 2, that ye may be m. of the words spaker MIN DS.

Judg. 19. 30. consider of it, and speak your m 2 Sam. 17. 8. and they be chafed to their m. 2 Sams, 15. 16 if it be your m, let none go forth. Lack, 24. 25. that whereupon they set their m. 15.0. that ye may with one m, given your (16.1). They were the m of the Lord to less than m, to cast it out for a prey 2. 16. for who hath known the m, of the Lord to less 14.2, and made their m, evil affected instruct him? but we have the m, of Christ 28.6 they changed their m, said he was a goal

2 for, 3, 14, but their m. were blinded, veil untaken j 2 for, 3. 14, but their m.were blinded, red untaken 4. the ged of this world hath blinded the m. 11.5.50 yourm.should becorroptedfrom simplicity Piul 4.7, the peace of God shall keep your m. 17mm, 0.5, men of corrupt m. 2 Tim, 3.8. Heb. 10. 16, and in their m. will 1 write them 12.3, lest ye be wearied and faint in your m. 2 Pet. 3. 1.1 stir up your pure m.by way of rememb. MHNDING.

Acts 20, 13. Paul m. himself to go afoot

Job 28. + 1. surely there is a m. for silver MINE. Gen. 31, 43, and all that thou seest is m.
48, 5, are m. as Reuben and Sineoo shall be m.

Exod. 13.2. sanctify to me all the first-born, both of man and beast, it is m. 34. 19. Nu. 19. 5, for all the earth is m. Psal. 50. 12 Num. 3. 13.

19. 5, for all the earth is m. Figh. 50, 12. Lev. 20, 26, that ye should be m. Isa. 43, 1, 25, 23, the land is m. for ye are strangers Num. 3, 12, the first-horn of children of Israel are m. 3San.14.30. Absalom said, see, loab's field is near m 1 hings 2.15, knowest that the kingdom was m 3. 26. let it be neither m. nor thine, divide it 20.3 thy silver, and gold, and wives, are m. 2 Kings 10. 6. if ye will be m. and if ye will h-arken Job 41. 11. whatsoever is under heaven is m. Psal. 18. 23. I kept myself from m. iniquity 50. 10. for every beast of the forest is m.
11. and the wild beasts of the field are m.

60, 7. Gilead is m. and Manasseh is m. 108, 8.
Pron. 8, 14. counsel is m. and sound wisdom
Cant. 2, 16, my beloved is m. and 1 am his, 6, 3. 8. 12. my vineyard, which is m. is before me Jer. 44 28. whose word shall stand, m. or theirs Jer. 44 28. whose word snail stand, m., of them Ezek. 16, 8. I sware to thee, thou becamest m. 18. 4. behold, all souls are m. soul of son is m. 23. 4. and they were m. || 5. when she was m. 29. 9 the river is m. || 35. 10. these countries be m. II.a., 2. 8. the silver is m. and the gold is m. 5 ul., 3, 17. they shall be m. saith the Lord

29. 9 the river is m. 35. 10. these countries be m. II.e. 2. 28. the silver is m. and the gold is m. 5 al. 3, 17. they shall be m. saith the Lord Mat. 7, 24, that he areth sayings of m. and doeth them co. 6. heareth these sayings of m. and doeth them not 20, 24, but to sit oo my right hand and on my left, is not m. to give, it shall be given, Mark 10. 40. In. 6 11. 6. a friend of m. in his journey is come John 2. 4. Jesus saith, m. hour is not yet come 7.16 my doctrine is not m. 110. 14. am known of m. 14. 24. the word which ye hear is not m. 16. 14. he shall receive of m. and shew it you 15. all things that the Father bath are m. 17. 10. all m. are thine, and thme are m. 18. m. 19. to generate is m.1 will repay, saith Ld. Phil. 1. 4. in every prayer of m. making request MINGLE.

Isa. 5. 22. and men of strength to m. strong drink 9. +11. the Lord shall m. his enemies together 19. +2. I will m. the Egyptians with Egyptians Dan. 2, 43. they shall m. with the seed of them Exod. 9. 24. there was fire m. with the hail Lev. 19. 19. shalt not sow thy field with m. seed

Exad. 9. 24. there was fire m. with the first Lev. 19. 19. shalt not sow thy field with m. seed Lexra 9.2. holy seed have m. themselves with people Jub 24. +6. they reap every one his m. corn Prad 102. 9. and m. my drink with weeping 106, 35, but were m, among the heathen

106, 35. but were m, among the heating Proof, 9. & killed her beasts, she hath m, her wine 5. and drink of the wine which I have m. Isa. 19, 14, the Lord hath m, a perverse spirit Jer. 25, 20, gave the cup to all the m, people, 24, 50, 37, a sword on all the m, people, Exck. 30, 5. 50. 37. a sword on all the m. people, Piek. 30. 3. Mat. 27. 34, they gave him vinegar m. with gall Mark 15. 23, they gave him wine m. with myrth Juke 13. 1, whose blood Pilate had m. with sacrifi. Rev. 8.7, there followed hail and fire m. with blood 15. 2, I saw as it were a sea of glass m. with fire

MINISII, ED.

Fixed. 5. 19. ye shall not m. ought of your task
Psal. 107. 39. again they are m. and brought low
MINISTER

bignifies, One who serves, waits on, or attends another, Exod. 23. 13. 1 Kings 10. 5. It is a word applied, [1] To Christ, who is called, A Minister of the sanctuary, Heb. 8. 2. that is, Christ being now gone up into heaven, sprified by the holy of holies, he does there minister, or execute the remainder of his office of the incomplete of the since of th A Minister of the sanctuary, 11eb. 8. 2., that is, Cheist being now gone up into heaven, sypified by the holy of holies, he does there minister, or execute the remainder of his office in his human nature, by presenting the merit of his sacrifice, as the high-priest brought the Pood of the sin-offering into the most holy price once a year, Exod. 30. 10. Lev. 16. 15. [2] To such as are appointed to attend the tervice of God in his church, to dispense and give forth faithfully and wisely, the word, tacrements, and other holy things, 1 Cor. 4. 1. (14) To magistrates, who are God's officers vid deputies to counts such as transgers, vid deputies to wints a track as transgers, vid deputies to wints such as transgers, vid deputies to wints a scale of the such as transgers, vid deputies to wints as transgers, vid deputies to wints as the vide of the vide of

104.

Erod. 24. 13. Moses rose up, and his m. Joshua Josh 1. 1. the Lord spake to Joshna, Moses' m 2 hings 6. + 15, when the m, of Elisha was risen llat. 20. 26, let him be your m. Mark 10 43. Luke 4. 20, he gave the hook again to the m. der 13. 5. and they had also John to their m. 26. 16. to make thee a m. and a witness 10. to make thee a.m. and a viscosity
15. 4. for he is the m. of God to thee, 6.
15. 8 Christ was a m. of the circumcision
16. 1 should be the m. of Jesus to the Gentiles

Gal. 2. 17. is Christ the m, of sin? God forbid Eph. 3. 7. whereof I was made a m, Col. 1. 23. 25 6. 21. Tychicus, a faithful m, of the Ld. Col. 4. 7 Col. 1. 7. Epaphras, who is for you a faithful m. 1. 7. Epaparas, who is for you a raintenant of 1. Thess. 3. 2. Timothy our brother and m. of God 1 Tim. 4. 6. thou shalt be a good m. of Christ 11cb. 8. 2. a m. of the sanctuary and tabernacle MINISTER

Exed.28.1 that he may m.to me in the priest's office 3, 4, 41, [29, 1, 44, [30, 30] 31 10 [35, 19, [39, 41, [43, 13, 15, 35] and it shall be upon Aaron to m.

33 and it shall be upon Aaron to m.
43 when they come to altar to m. 29.30. 30.20.
29. 44 1 will sanctify Aaron to m. to the Lev. 7, 35, in the day he presented them to m.
16. 32, whom he shall conservate to m. Ninn, 3.3.
Ninn, 8. 26, but shall m, with their brethren Dent 10.8. separated the tribe of Levi to m, to him 18. 5. to stand to m. in the name of the Lord, 7.
21. 5. for thy God hath chosen them to m.
1 Sam. 2. 11. the child did m. to the Lord before Eli 1 A mgs 8.11. so that the priests could not stand to
m, because of the cloud, 2 Chron. 5. 14.
1 Chron. 15. 2. chosen to m, before him for ever 10 Mean, 15. 2. Chosen to m, before film for ever 23, 13, to m, and to give thanks, 2 Chron, 31, 2. 2 Chron, 13, 10, priests which m are the sons of Aar, Psal, 9, 8, he shall m, judgment to the people 1sa, 60, 7, the rams of Nebaioth shall m, to thee 10, and their kings shall m, to thee

Ler, 33, 22. I will multiply the Levites that m. Ezek, 40, 46, which come near to m, 41, 15, 16, 44, 11, they shall stand before them to m. Mat. 20.28. to be ministered to, but to m. Mark 10.45 25.44. naked, or sick, and did not m. to thee? Acts 24.23 nor forbid his acquaintance to m to him tion. 15, 25, but now 1 go to m, to the saints 27, their duty is to m, to them in carnal things

1 Cor. 9.13 they which m. about holy things, live of 2Cor. 9.10 both m. bread for your food, and multiply Eph. 4. 29. that it oray m, grace to the hearers 1 Tim.1.4, which m, questions rather than edifying Heb. 1. 14, angels sent to m, to heirs of salvation 6. 10, ye have ministered to the saints, and do m. 1 Pet. 1. 12, but to us they did m. the things 4. 10. even so m, the same one to another, as good

11. if any man m, let him do it as of the ability MINISTERED. Num, 3. 4. Eleazar and Ithamar m. Deut, 10, 6 1 Sam. 2, 18, but Samuel m. before the Lord, 3, 1.

 Som. 2. 18. but Samuel m. before the Lord, 3. 1.
 Som. 8. 17. Amono called his servant that m.
 Kings 1. 4. Abishag m. to king David, 15.
 C1. Elisha went after Elijah, and m. to him
 C Kings 25. 14. they took away the pots, snuffers, and all the vessels wherewith they m. Jer. 52.18.
 Ezek. 44. 12. they m. to them before their tolds Dan. 7. 10. thousand thousands m. unto him
 March 14. angels can and m. to him March 1. 13. Dan. 7. 10. thousand thousands m, unto him Mmt. 4.11. angels came and m, to him, Mark 1. 13. 8, 15, she rose and m, unto them, Mark 1. 31. Luke 8, 3. which m, to him of their substance Acts 13. 2, as they m, and fasted, the Spirit said 20. 34. these hands have m, to my occessities 2 Cor. 3. 3. declared the epistle of Christ m, by us Phil. 2, 25. and he that m, to my wants Col. 2, 19, having nourishment m, increaseth with 1 Tim. 3, † 13, that have m, the office of deacon 2 Tim. 1, 18, in how many things he m, unto me

Philem. 13. that in thy stead he might have m. Heb, 6, 10, that ye have m, to the saints, and do 2 Pet. 1. 11, for so an entrance shall be m, to you MINISTERETH.

ade to execute the commands of God, Psal. [Jer. 33, 21 then may also my covenant be broken with David my servant, and with my m Esek, 44. 11. they shall be m. in my sauctuary 2.5.4. 49. 11. they shall be m, in any sactuary 45. 4. holy portion for the m. of the sanctuary Joel 1, 9, the Lard's m. nourn \parallel 13. howl ye m. 2. 17. m, weep between the porto and the altar Lule 1, 2, which from beginning were m. of word Lance 1. 4. which from beginning were m. 01 word Rom 13.6, they are God's m. attending contional 1 Cor. 3. 5. but m. by whom we believed, as Lor. 4. 1. so account of us as of the m. of Christ 2 Cor. 3. 6, who made us able m. of the new testam 6. 4. approxing ourselves as the m. of God. 1. 15. thoughput is no acceptable. 11. 15 therefore it is no great thing, if his m. also be transformed as the m. of righteousness

> MINISTRATION. Luke 1.23, as soon as the days of his m, were ended Lake 1.23, as soon as the days of fits m, were ended Acts 6.1.1 their widows were neglected in the daily m. 9 Cor. 3.7, but if the m, of death was glorious 8, the m, of the Spirit be rather glorious? 9. 9. 13, whiles by the experiment of this m.
>
> MINISTRY.

23. are they m. of Christ? I am more, io labours

Num. 4.12. shall take all the instruments of the m. 47. everyone that came to do the service of the m. 2 Chron. 7.6. when David praised by their m. Hos.12 10. have used similitudes by m, of prophets Acts 1, 17, for he had obtained part of this m. 14.15. 17. for he had obtained part of this m.

5. that may take part of this m, and apostleship

6. hut we will give ourselves to m. of the word

12.25. returned, when they had fulfilled their m

20.24, so that 1 might finish my course, and m.

21.19. what things God had wrought by his m. Rom. 12.7. or m. let us wait on our ministering 1 (or, 16.15, addicted themselves to the m. of saints 1 Cor. 10.15. addicted themserves to the m. or saint 2 Corr. 4.1, seeing we have this m. we faint not 5.18, hath given to us the m. of reconcilation 6.3. giving no offence, that the m. be not blamed Eph. 4.12, for work of the m. for edifying the body Col. 4.17, take heed to the m. thou hast received.

1 Tim. 1.12, putting me into the m, who was before 2 Tim. 4.5, watch thou, make full proof of thy m. 11, for he is profitable to me for the m. Heb.8.6,now hath he obtained a more excellent m. 9. 21. he sprinkled with blood the vessels of the m. MINSTREL, S.

2 Kings 3 15. but now bring me a m. when m. played Nat. 9. 23. when lesus saw the m, and the people

MIN T.

Mat. 23. 23. ye pay tithe of m. anise, and commin

Lule 11. 42. ye tithe m. and all manner of herbs

MIRACLE

the a supernatural operation performed alone by the power of God, John 3, 2, | 9, 16. Acts 2, 22, | 15, 12, Our Savious confirmed the docthe power of Cod, John 3. 2, [9, 16. Active the power of Cod, John Savious confirmed the decetiving which he taugh by a train of sucontestible miracles: They were so great in their nature, so real and solid in their proof, so divine in the manner of performing them, by the power of his will; so holy in their end, to confirm a doctrine most becoming the wisdom and other glarious attributes of God, and for the accomplishment of the prophecies concerning the Messiah, whose coming was fortfold to be with miraculous healing benefits; that there was the greatest assurance, that mone without the omnipotent hand of God could do them. The miraculous healing benefits; that there was the greatest assurance, that mone without the omnipotent hand of God could do them. The miraculous performed durers wenders in Expt, but they were outdone oy Moses, to convince the spectaturs, that he was sent from a power infinitely superior to that of civil spirits. Real miracles that are contrary to the oder, and exceed the power of nature, can only be produced by creating power, and are invulyed to give a credut to those who are sort from tod; and when God permits false miracles to be done by seducery, that would thereby obtain authority and credit among men, the deception is not invincible; for it is forefuld expressly, to give women in the that the man of sin shall come with credit among men, the acception is a solution cible; for it is foretail expressly, to give in warning, that the man of sin shall come with lying wonders after the working of Satan, 2 Thess. 2, 9, but the heavenly doctrine of the gospel has been confirmed by real miracles, incomparably greater than all the strange things done to give credit to doctrines opposed

to it. Fixed, 7.9, when Pharaoh shall speak, saying, shew a m.

2 Chron. 32. + 24. and he wrought a m. for him Mark 6.52 they considered not the m. of the loave 9.39. no man which shall do a m. in my naose Inke 23.8 hoped to have seen some m. done by hin John 4. 54. this is the second m. that Jesus did 10, 41, many resorted and said, John did no m. dcts 4, 16, a notable m. hath been done by them

Acts 4. 10. a notable m, hath been done by them 22. above forty years onwhom this m, was wrought MIRACLES.

Num. 14.22. which have seen m, which I have done Dem. 11.3. your children, that have not seen his m. 93.3. thine eyes have seen those signs and great m. Judg. 6. 13. where he all his m, our fathers told us.

John 2, 11, this occurring of m. did Jesus in Cana 23. many believed, when they saw the m. he did 3.2.no man can do these m. except G, be with him a multit followed him, because they saw his m

ye seek me, oot because ye saw the m. 9. 16. how can a man that is a signer do such m 12. 37. though he had done so many m. bef. them
Acts 2. 22. a man approved of God by m. and signs
6. 8. Stephen did great m. among the people

O. hearing and seeing the m, which he did 13, wondered, beholding the m, which were done 15, 12, declaring what m. God had wrought 19. 11. God wrought special m, hy hands of Paul (or. 12 10, to another the working of m. 23, after that m. || 29, are all workers of m.? Gal, 3.5, he that worketh m. doeth he it by works

116.5.2.4. God also bearing them witness with m. Rep. 13.14. deceived them by the means of those m. 16.14. for they are the spirits of devils working m. 19.20, the false prophet that wrought m. before him MIRE Signifies. Mud ordirt trodden under-fuot, 2S im 22,43

Signifies, Mudordirs trodden under-fuot, CS in 22.43. He hath cast one toto the mire, Jub 30, 19. He hath made me contemptible, filthy, and loath-some, by reason of my sores, my whole body being a kind of mire in regard of the filth breaking forth in all its parts.

The sow that was washed turned to her wallowing in the mire, 2 Pets, 2, 22. As some that naturally love the dist and mire, if sometimes they be vashed from it, yet still retaining their former dispositions, return to it again. So likewise these persons here mentioned, however they be vashed from the pollutions of the world, and by the preaching of the gospel brought of from their former sinful courses, and brought of a profession of holiest; yet still retaining their old nature and corrypt dispositions, they religies into their former abominations. relupse into their former abominations.
2 San. 22, 43. I did stamp them as m. of the street,

and spread them abroad, Isa, 10. 6. Mic.7. 10. Jub 8. 11, can the rush grow up without m.?
30, 19, he hath cast me into the m. I am like dust

38. + 38. when the dust is turaed into m. 41.30.he spreadeth sharp-pointed things on the m. Psal, 69.2. I sink in deep m, where is no standing 14. deliver me out of the m, let me not sink lsa, 57, 20, whose waters cast up m, and dirt Jer, 38, 6, in the duugeou was no water, but m, 22, thy feet are sunk in the m, and turned

Zei h. 9. h. 9. 3, and fine gold as the m. of the streets 5, which tread their enemies in m, of the streets 2 Pet. 2.22, the sow to her wallowing in the m.

Psal. 40, 2, he brought me out of the m. clay Ezek, 47, 11, the m. places shall not be healed Dan. 2.41, thou sawest iron mixed with m. clay, 43. MIRTH.

Gen. 31. 27. I might have sent thee away with m. Gen. 31. 27. I might have sent thee away with m Neh. 8. 12, the people went away to make great m. Joh 21. † 13. they spend their days in m. I rod. 137. 3. they that wasted us desired of us m. Prov. 14. 13. and the end of that m. is heaviness Ficel. 2. 1. I said, go to 1. I will prove thee with m. 2. I said of m. what doeth it?

7. 4. the heart of fools is in the house of m.

8. 15, then I commended m, because a man hach Is a. 24, 8, m, of tabrets, the joy of the harp ceaseth 11, joy is darkened, the m, of the land is gone

Jer. 7,34 I will cause to cease the voice of m. from Judah and Jerusalem, 16, 9, | 25, 10, Hos. 2,11, Ezek, 21,10, it is forbished, should we then make m.? MISCARRYING.

omb and dry breasts

32. 12. for m. aid he bring them out, to slay them 20. thou knowest the people that are set on m. 1 Sam. 23. 9. David knew that Saul practised m. 2 Sam. 16. 8. behold, thou art taken in thy m. 1 Kings 11. 25. besides the m. that Hadad did 20. 7. mark and see how this man seeketh m.

20. 7. mark and see how this man seeketh m. Kings 7.9. if we tarry, some m. will befal us Neh. 6. 2. but they thought to do me m. Lith. 8.3. Esther besought to put away m. of Haman Job 15. 35. they conceive m. and bring forth vanity I's. 7. 14. he conceived m brought forth falsehood 16. his m. shall return upon his own head 10. 7, noder his tongue is m. and vanity 14, thou beholdest m, and spite, to requite it 26, 10, in whose hands is m, their hand is full

28. 3. which speak peace, but m, is in their heart 30. 4, the wicked deviseth m, upon his bed 4. 1, why boastest thyself in m. O mighty man? 16 10, m, and sorrow are in the midst of it

Psal, 92.3, how long will ye imagine m, ag. a man? 94. 20, the throne, which frameth m, by a law 119, 150, they draw nigh that follow after m, 140, 9, let the m, of their own lips cover them Prov. 4. 16, sleep not, except they have done m, 6. 14, he deviseth m, continually, he soweth

for. 4. 10. Green not, except they have done in . 14. he deviseth m. continually, he soweth 18. feet that be swift in running to m. 10. 23. it is as sport to a fool to do m. 10. 23. it is as sport to a fool to 11. 27, he that seeketh m, it shall come to him 12. 21, but the wicked shall be filled with m.

13. 17. a wicked messenger falleth ioto m 17. 20. that bath a perverse tongue falleth into m. 24.2 their heart studieth and their lips talk of m 10, but the wicked shall fall into m. 28, 14, 1sa, 47, 11, therefore m. shall full upon thee

59. 4. they trust in vanity, they conceive m. Ezek. 7.26. m. shall come upon m. and rumour 11. 2. said he, these are the own that devise m.

Dan. 11. 27, both these kings' hearts shall be to do m. Dain.11.27. both these kings nearts shart be down. Hos. 7, 15, yet do they jouagine m. against one Mic.7.43.the great mao uttereth the m. of his soul Acts 13, 10. O full of all m. thou child of the devil MISCHIEFS.

Deut. 32. 23. I will beap m. on them, I will spend Psol. 52. 2. thy tongue deviseth m. like a razor 140. 2. which imagine m. in their beart MISCHIEVOUS.

Psal. 21.11, they imagined a m, device, not able to 38, 12, they that seek my hurt, speak m, things Prov. 24. 8. he shall be called a m. person Eccl. 10, 13, the eod of his talk is m. madness Ezek. 38. + 10. thou shalt cooceive a m. purpose Mic. 7. 3. the great man uttereth his m. desire MISERABLE.

Joh 16. 2. Job said, m. conforters are ye all 1 Cor. 15. 19. we are of all men most m. Rev. 3, 17, and knowest not that thou art m. MISERABLY.

Mat. 21. 41, he will m. destroy those wicked mea

MISERY.

Judg 10.16, his soul was grieved for the m. of Israel Job 3. 20, why is light given to him that is in m.?
11, 16, because then shalt forget thy m. Prov. 31. 7. drink, and remember his m. no mo Eccl. 8. 6. the m. of a man is great oo him Lam. 3. 19. remembering mme affliction and m. Rom, 3, 16, destruction and m, are in their ways MISERIES.

Lam. 1.7. Jerusalem remembered in days of her m Jam. 5. 1. howl for your m. that shall come on you MISS

Judg, 20 16, sling at an hair-breadth and not m. 1 Sam. 20, 6, if thy father at all m, me, then say MISSED.

1 Sam. 20.18, thou sualt be m. + thy seat will be m. 25, 15, neither m, any thing as long as conversant 21, nothing was m. of all that pertained to him MISSING.

1 Sam. 25. 7. neither was there ought m, unto them 1 Amgs 20.39 if by any means he be m then thy life MIST.

Gen. 2. 6. but there went up a m. from the earth

Acts 13. 11. immediately there fell on him a m, 2 Pes, 2.17, to whom the m, of darkness is reserved MISTRESS

Gen. 16. 4. Sarah her m. was despised in her eyes 8. I flee from ony m. Sarai || 9. return to thy m. 1 Kings 17. 17. son of the m. of the house fell sick 2. Kings 5,3. said to her m. would G. ony lord were Psal. 123. 2, as eyes of a tuaiden to hand of her m. Prov. 20, 23, and handmand that is heir to her m. Isa. 24 2, shall be as with the maid so with her m.

Nah, 3, 4, m, of witchcrafts, that selleth nations MISUSED.

2 Chr. 36.16, but they despised and m, his prophets MITE, S.

Mark 12, 42, a widow threw in two m. Luke 21, 2, Luke 12, 59, till thou hast paid the very last m. MITRE.

Exod. 28. 4. they shall make a m. 39. | 39 28 Erod. 28. 4. they shall make a m. 39. [39. 28. 37. and the lace upon the m. 28. 37. by 39. 31. 29. 6. and thou shalt put the m. upon his head Lev. 8. 9. he put also the holy crown on the m. 16. 4. with the line on, shall he he attired Zech. 3.5. a fair m. on his head, so they set a fair m.

MIXED.

Exod. 12. 38. a m. multitude went up with them Num, 11, 4, the m, multitude fell a lusting Δeh , 13, 3, they separated from Isr, all m, oultitude Prov. 23, 30, they that go to seek m. wie Isa. 1.22. thy silver is dross, thywine m, with water Dan. 2. 41, thou sawest the iron m, with miry clay Hos. 7. 8. Ephraim m, himself among the people. Heb. 4. 2. not being m, with faith in them heard it

MIXTURE, Exod. 8. † 21. I will send a m. of noisome beasts 12.4 38. a great m. went up also with them

12.4 38. a great m. went up also with them

13.4 39. a great m. went up also with them

13.4 39. stere is a cup, wine red, it is full of m.

13.4 31. a great m. went up also with them

13.5 3. user relates and the spokes were an m.

13.6 28.2. and brass is m. out of the stone

13.7 18. sky is strong, and as a m. looking glass

13.6 28.2. and brass is m. out of the stone

13.7 18. sky is strong, and as a m. looking glass

13.6 28.2 and brass is m. out of the stone

13.6 28.2 and brass is m. out of the stone

13.7 18. sky is strong, and as a m. looking glass

13.8 28.2 and brass is m. out of the stone

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16.8 28.2 and brass is m. out of the stone

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18.8 28.2 and brass is m. out of the stone

18.8 28.2 and brass is m. out

MOT Ret. 14, 10, is poured out without m, into the cup MOCK.

Prov. 14. 9. fools make a m. at sm; but among MOCK

MOCK
Signifies, [1] To deride, scoff, or laugh at, V
Chroo, 30. 10. [2] To speak merrity, or in
jest, Gen. 19. 14. [3] To deceive one's exprectation, by departing from wonted obediene,
Num. 22. 29. [4] To begule with words,
Judg. 16. 10, 13. [5] To ravish, force, or
abuse, Geo. 39. 17.
Gen. 39. 14. he brought in an Hebrew to m

1 Sam. 31. + 4. lest these uncircumcised come and

thrust me through, and m, me, 1 Chron, 10, 4 Jub 13, 9, as one that mocketh, do ye so m, him 21. 3. and after that I have spoken, m. on Prov. 1. 26. I will m. when your fear cometh Jer. 9. +5. they will m. every one his neighbour 3er. 9, 15. they will m. every one un negatiour 38, 19, lest they deliver me, and they m. me Lam. 1, 7, the adversary did m. at her sabbaths Exek. 22.5, shall m, thee who art infamous and weard Mar. 20, 19, shall deliver him to Gentiles to m. him Mark 10, 34, they shall m, him and scourge him Luke 14. 29, lest they that behold, begin to m. him MOCKED.

Gen. 19. 14. he seemed as one that m. to his sons Num. 22.20 Balaam said, because thou hast m, me Judg. 16. 10. hast m. me, and told me lies, 13. 15. 1 hings 18. 27. at noon, Elijah m. theor, and said 1 Kings 18. 27, at noon, Elijah m. theoi, and said 2 Kings 2.23, little children out of the city m. Elisha 2 Chron, 30.10, they laughed them to scorn aod m. 36, 16, but they m, the messengers of God Neh, 4.1. Sanhallat was wroth, and m, the lews Job 12, 4, 1 am as one m, of his neighbour Job 12, 4, 1 am as one m, of his neighbour Mat. 2, 16, when Herod saw that he was m, he was 27, 29, they bowed the knee and m,31. Mark 15, 20, Lnke 18, 32, shall be m, and spitefully entreated 22, 63, and the men that held Jesus m, him 23,11. Herod m, him || 36, the soldiers also m, him Acts 17, 32, when heard of the resurrection, soone m. Gol. 6, 7, be not deceived, God is out m.

MOCKER.

Prov. 20. 1. wine is a m. strong drink is raging MOCKERS.

MOCKERS, Job 17. 2. are there not m, with the 2 and doth not $P_{SM}l$. 35. 16, with hypocritical m, in feasts lan 28. 22, he not m, lest bands be made strong Jer, 15. 17. I sat not in the assembly of m. Jude 18, there should be m, in the latter times MOCKEST.

Job 11,3, when thou m shall no man make ashamed MOCKETH.

Jub 13, 9, as one m, another, do ye so mock him, 39, 22, he m, at fear, and is not affrighted Prov. 17, 5, who m, poor reproacheth his Maker 30, 17, eye that m, at his father, eagles shall eat it Jer. 20, 7, 1 am a derision, every one m, me MOCKING.

Gen. 21. 9. and Sarah saw the son of Hagar m. Mat. 27. 41. the chief priests m. Mark 15. 31. Mat. 27. 41. the Calc.
Acts 2. 13. others m. said, the MOCKING. aid, these onen are full

Ezek, 22, 4, therefore I made thee a m, to all MOCKINGS. Heb. 11, 36, others and trial of cruel m.

MODERATE.

1 Cor. 10. 1 13. no temptation but such a. is m. MODERATING Eph. 6.+9 ye masters do the same, m. threatening

MODERATION. Phil. 4. 5. let your m. be known to all men MODERATELY.

Joel 2. 23, be hath given you the former rait m. MODEST.

1 Tim. 2. 9. women adorn themselves in m. av. MOE, see MORL.

MOIST. Num. 6. 3. nor shall be eat m. grapes, or drieu MOISTENED,

Job 21, 24, and his hones are m, with marrow MOISTURE.

Psal, 32, 4, my m, is turned into drought of summer Luke 8, 6, it withered away, because it lacked m.

MOLE.

Lev. 11, 30, lizard, snail, and m, are onclean

MOLES, See BATS. MOLLIFIED.

Isa, 1. 6. neither bound up, oor m, with nintment MOLTEN.

Exod. 3.. 4. he fashioned it after he had made m. calf. 8. Deut. 9. 12, 16. Neh. 9. 18. 34. 17. shalt make thee no m. gods, Lev. 19. 4. Kings 7, 16, he made two chapiters of m. hrass 23 he made a m. sea || 30, undersetters m. 33, their felloes and their spokes were all m.

..... 2 +6, the palace of Nineveh shall be m. MOMENT.

1. rod. 33. 5. will come into the midst of thee in a kind. 33. 5. will come into the midst of thee in a m, Num. 16, 21, that I may consume them in a m. 45. kira 9, +8. for a m. grace hath been shewed ½ ½ 7. 18, that thou shouldest try him every m. 26. 5. the joy of the hypocrite is but for a m 21. 13. and in a m. they go down to the grave 44, 20, in a m. shall they die, people be troubled Parl. 30. 5. for his anger endureth but a m. 13.1.30. 5. for ms anger endureth but a m. 13.1.9, the wicked brought into desolut, as in a m. 15.50. 12.1.9, a lying tongue is but for a m. 15.50. 26. 20, hide thyself as it were for a m. 27.3.1 the Ld do keep it, I will water it every m. 47. 9, but these two things shall come in a m. 15.4.7 for a small m. bare I forwhere the 54. 7. for a small m, have I forsaken thee
8. I hid my face from thee for a m, but with 8. 1 flu my tents spoiled, and my curtains in a m. Lam. 4. 6. Sodom that was overthrown in a m. Ezek. 26. 16. and shall tremble at every m. 32.10 Inke 4.5. devil shew, the kingdoms of world in a m for. 15, 52, we shall all be changed in a m. Cor. 4. 17. our affliction, which is but for a m

BON 23. 9, give it for as much m. as it is worth 13. 1 will give thee m. for the field, take it 31. 15, and he hath quite devoured also our m. 31. 15. and he hath quite devoured also our m.
42.25. Joseph command, to restore every man's m.
47. he espied his m. || 28. my m. is restored
43 12. and take double m. in your hauds, 15.
43. peace be to you, fear not, 1 had your m.
44. 1. and put every man's m. in his sack's mouth
47. 11. Joseph gathered all the m. in Egypt
15. for m. faileth || 18. how that our m. is spent
Exad. 21. 11. he shall go out free without m.
21. for heis his m. || 35. and divide the m.
30. if there he laid oo him a sum of m. then he
67. if a wan deliver to his neighbour m. to keep

22.7. if a man deliver to his neighbour m. to keep 22.7. If a man deliver to his neighbour m. to keep 25. If thon lend m. to any of my people 30. 16. thou shalt take the atonemeot m. of Israel Lev. 25. 37. not give him m. on usury, Deut. 23. 19. Num. 3. 49. and Moses took the redemption m. Deut. 2. 6. ye shall buy meat and water for m. 28. 14. 25. turn is into m. || 26. shalt bestow that m. 21. 14. thou shalt not sell her at all for m. Judg. 5. 19. they fought, they took no gain of m. 16. 18. lords of Philistines brought m. to Delilah 17. 4. yet he restored the m. to his nother 7. 4. yet he restored the m, to his orother Kings 21. 2. 1 will give thee the worth of it in m. 2 Kings 5, 26, is it a time to receive m, and oxen?

12.4. all the m, of the dedicated things brough?

12.7. now therefore receive no more m.

10. they saw there was much m. in the chest, and told the m, that was found, 2 Chron. 24. 11. 16, the trespass m. and sin m, was not brought 15. 20. Menahem exacted the m. of Israel

23. 35. Jeholakin gave m. to Pharach Lira, 3, 7, gave m. also to masons and carpenters 7. 17, buy speedily with this m. bullocks, rams N.h. 5. 4, we have borrowed m. for the king 10. I and my servants might exact of them m

Esth. 4.7. of the sum of m. Haman had promised Job 31.39. if I have eaten the fruits without m. 42. 11, every man also gave him a piece of m. Piel. 15 5, he that putteth not out his m, to usury Prov. 7, 20, he hath taken a bag of m, with him Pron. 7, 20, he hath taken a bag of m, with him Eccl. 7, 12, for wisdom and m, is a defence 10.19 winc makes merry, but m, answers all things Ita. 52, 3, ye shall be redeemed without m, 55, 1, he that hath no m, come, buy without m, e, wherefore spend ye m, for what is not bread Icr. 32, 9, 1 weighted him the m, 17 sheekels, 10, 44, men shall buy fields for m, and rubscribe

(am, 5, 4), we have drunken our water for m.

Mic, 3, 11, the prophets thereof divine for m.

Mat. 17,24, they that received the tribute m came

27, thou shalt find a piece of m. that take and give 22, 19, why tempt ye me? shew me the tribute m. 25, 18, digged in the earth, and hid his lord's m. 27, thou oughtest therefore to have put my m. to the exchangers, and at my coming, Luke 19.23.

83. 12, they gave large m, to the soldiers
15, so they took m, and did as they were taught Mark 6.8, they took no m. in their purse, Luke 9.3, 12, 41, the people cast m. into the treasury 13, 11, and promised to give him m. Luke 22, 5, 2ccs 4.37, brought the m. and laid it at apostles' feet 8. 18. Simoo the sorcerer offered them m

20. but Peter said, thy m. perish with thee 24. 26. he hoped that m. should have been given 4 Tim. 6. 10. the love of m. is the root of all evil See BOUGHT.

MONEY-CHANGERS.

Mat. 21.12. Jesus overthrew tables of m.-changers and sears of them that sold down. Mark 11.15.

and seats of theor that sold doves, Mark 11.15.

John 2.14. Jesus found in temple m.-changers sitting

15. he poured out m.-changer wheir tables

MONSTERS.

Lum 4 3 even the sea m. draw out the breast

MONTIL. The Hebrews had their Sacred and Civil year; the

farmer for the celebration of their jeasts and re-ligious ceremonies, which began with the month figures ceremonies, which began with the munth Mison, or March; the latter for the ordering of their political or civil affairs, which be-gin in Tivi, or September. The ancient He-brews hid no particular names to express their Months; they raid, the hist, second, third, and so on. In Exod, 13.4, we find Mose moket mention of the month Abib, or the month of the young ears of corn, or of the new fruits, which is probably the name that the Egyptians gave to the month which the Hebrews afterwards gare to the month which the ITEOFEWS after 12 is called Nissun, and which was the first of the hely year; every where else Moses marks out the months only by their order of succession, which method is continued in the books of Joshua, Judges, and Samuel. Under Solomon, I Kings 6, 1. we read of the month Zif, which is the second month of the hely year, and which ansuers to that which afterwards had the name of har, or April. In the same chapter, verse 38. we read of the month Bul, which is the eighth we read of the month with which is the eighth of the holy year, and answers to Marchesvan, or tictober. Lastly, in I hings B. 2. we read of the month Ethanim, which answers to I ist, or the seventh of the holy year. The critics are or the seienth of the holy year. The critics are not agreed about the origin of these names of the months, or from rhom they were borrow of But after the captivity of Eabylon, the Hobrews took the names of the months, as they found them among the Chaldenus and Persian, among whom they had lived so long a time. Here follow the names of these months, and the order in which they follow one another. The names of the library months, according to the index of the library was the order of the library was.

the order of the holy year.

9

Answering

1. Nisan. 2. Jiar. Sivan, Thameiuz 4. Ah, Elol. Tisri, Marchesvan. 9. Chisleu 10. Thehet,

1. Sebat,

12. Adar,

March. April. May. June. July. August. Septembet. October. November. December. January. Lebruary.

The names and order of the months in the Civil vear, are the same us in the preceding table, only beginning the year with lists, or September,

only beginning the year with I isn, or September, and ending with Eul, or August.

At first they measured their months according to the sun, and then every munth consisted of thirty days, which appears by the enumeration of the days the flood was upon the earth, namely, a hundred and fifty days, which made find months, Gen. 7. 11, [8, 4]. But after they came out of Egypt, they measured their months by the course of the mon, and then the first came out of regypt, they measured their mobilish by the course of the moon, and then the first month was of thirty days, the next of twenty, nine, and so on alternately: That which his thirty days was called a full or complete month: inity days was called a full or complete month: and that which had but twenty-nine days we called incomplete, or deficient. The new moon was always the beginning of the month, and that day they called Neomenia, new Moon, or new Moon, or

that day they called Noomenia, new Mooth, or new Month.

When it is said, that the Hebrew month, answered to ours; that Nisan, for example, answered to ours; that Nisan, for example, answered to March, it must be understood with some latitude; for the linar month can never he reduced exactly to solar ones. The vertex dequinox falls in the month of March, according to the course of the solar year. But in the linar year, the new mon will fall in the month of March, and the full moon in the month of March, and the full moon in the will commonly inswer to two of our months.

mouth of April, So that the Hebrew months will commonly answer to two of our months, and partake of both. The twelve linear months making but three hundred and fifty-four days, and six hours, the Jewish year was thost of the Roman by treels days. But to recover the equinoctial point again, from which this difference of the solar and linear year would siparate the new moon of the first month, the Jews took care every thice the first month, the Jews took care every three years to intercalate a thirteenth month ent years to intercalate a thirteenth month the their year, which they called Ve-adur, or the second Adar: And by this means their lunar year equalled the solar; hecause in thirty-six months, according to the Sun, there would be thirty-six ren according to the Moon.

Jen. 29, 14, Jacob abode with Laban space of a mean the second seco

Exod. 13. 4. this day came ye out in the m. Ahih. 23. 15. thou shalt keep the feast in the m. Ahih.

Esod. 34 18. for in the m. Abib than cames, op-from Egypt, 34. 18. Denc. 16. 1. Josh. 2. O. Lev. 27. 6. 11 at be from a m. old to five years Num. 3. 15. number of the cuildree of Levi, every

male from a m. old, 22, 28, 34, 39, 40, 43 26. 62. 9. 22. or a m. or year that the cloud tarried

11. 20. ye shall eat flesh, even a whole m. 21. 18. 16. Irom a m. old shalt thou redeem 28. 14. the burnt-offering of every m. 29. 6. Dens. 21, 13, remain in thise house a full m 1 Kings 4 7, each oran hir m. orade provision, 87 5. 14. a m. they were in Levanoo, two at home 6, 37. in the m. Zif | 38. in the m. Bul 8.2. feast in m. Ethanim | Neh. 1. 1. 10 m. Chisi u Neh. 2. 1. in m. Nisan, Esth. 3. 7. | 6. 15. m. Elul Esth. 9. 15. Jews gathered in m. Adar, 17, 19, 21.

Esth. 9, 15. Jews gathered in m. Adar, 17, 19, 91.
22. m. which was turned from sorrow to joy
Jer. 2, 24. in her m. they shall find her
Hos. 5, 7. aow shall a m. devour them with portions
Zech. 11. B. three shepherds 1 cut off io one m.
hes. 9, 15. which were prepared for a day and m.
92. 2, the tree of life yielded her fruit every m.
Sec Finst.
Second MON FII.
Gen. 1, 11. in record m. the fountains were broken up

8. 14. and in the second m, was the earth dried hand, 16.1, came to the wilderness of Sin in second m. Num.1.1. in second m.take sum of the congregation 9. 11. on sec. m. shall keep passover, 2 Chr. 30. 2. 10.11, on sec. m. cloud was taken up from tabern. 10.11. on sec. m. could we taken up troit cases. It lengs 6.1. sec. m. Sol. began to build, 2 Chr.3.2. 1 Chron.27.4. over the course of sec. m. was Dodai Lzru 3.8. in second m. began Zerubbabel to appoint Third MONTH.

Exod. 19 1, in third m. came into wilderness of Smail (Chron. 27.5, third captain for third m. was Benaith 2 Ciron. 15.10. gathered at Jerusalem in the third m. 2Caran. 15. 10 gathered a Ternsalean in the sant in 31. 7, in third in, they began to lay the foundation 1.sth 8.9 the king's scribes were called in third in. Ezek. 31.1, in third in, word of Lord came to Ezekiel Finith MON 111.

2 Kings 25.3. in the fourth m. the famine prevailed 2 King; 25.3. in the fourth m. toe tainine prevained L(m, 27, 5) fourth capital for fourth m. was Asahel Jer. 39. 2, in the fourth m, the city was broken up 52. 6, in fourth m, the famine was sore in the city L(m, 5) for L(m, 5) for

See FIFTH. Suth MONTH.

1 Chr. 27. 9. the sixth captaio for sixth m, was Ira Ezek 8.1, in sixth m, the elders of Jud, sat before me Hag. 1.1. in sizth m. word of Lord came by Haggai 15. in sixth m. they did work in house of

Luke 1.26, in wirth m, the angel Gabriel was sent 30. this is sixthm. with her that was called barren See SEVENTH. Fighth MONTIL.

Zech.1.1. in eighth m. came the word to Zechariah Annth MONTH, Exra 10.9. io the minth m the people sat trembling

Jer. 36. 9. in the ninth m. they proclaimed a fast

Jer. 30. 9. in the nunth m, they proclaimed a fast C2, the king sat in winter house in the ninth m. Hug. 2.10. in ninth m, came word of Ld. by Hagga 18, even from the ninth m, consider u. Zech. 7.1, the word came to Zechariah in ninth m. Tenth MONTH.

Gen. 8. 5. the waters decreased until the tent's m Ezra 10. 16. and sat down in tenth m. to examine Esth. 2.16. Either was taken to the king in tenth m. Jer. 39.1. tenth m. came Neb. against Jerusal. 52 4. Ezek. 24.1. in tenth m. came word of Ld. to me, 29.1.

33.21 in the tenth mone that had escaped told me

Eleventh MONIH.

Dent. 1 3. in the eleventh m. Moses spake to Israel Zech, 1.7 io eleventh m. came the word to Zechariah Twelfth MONTH.

Listh. 3.7, cast lots before Hawan to the twelfth m. 13, on the thirteenth day of twel, m. 8, 12, | 9, 1, Jcr. 52.31, in twelfth m. Lyil-merodach lifted head Ezek, 32.1, io twelfth m, the word of L.came to me This MONTH.

Field, 12.2. this m, shall be the beginning of minths 3, this m they shall take every una a lamb 13.5 keep this service in this m. Num. 9.3. [28.47 Num. 29.7, on tenth day of this m, an holy con

Neh. 9. 1. this m. Israel assembled with fasting MONTHLY.

Isa. 47, 13. let the m. prognosticators stand up MONTHS.

Num 10.10. in beginnings of your m. blow trumpe 28. 11. in beginnings of m. offer a burat-offering 13 this is the bur t-offering through the m.

Judg, 11, 37, let me alone two m, that I may bewall 39, at the end of two m, she returned to Jephthalt 19, 2, his concubine was with her father four m 19, 2, his concubine was with her father four m \$\infty\$0, 47, and abode in the rock Rimmon four m \$1.8mm.0, 1, ark was in country of Philistines seven m

Sam. 2. 11. David reigned in Hebron over Judah seven years and six m. 5. 5. 1 Chron. 3. 4. 6. 11. the ark was with Obed-edom three m. 0. 11, the ark was with Obed-edom three m. 24.8. they came to Jerusalem at the end of nine m. Kings 5, 14, and two m, they were at home 11, 10, for six m, did Joab remain in Edom 8 Kings 15.8. Zachariah reigned over Israel six m. 1 Chr. 27. 1. month by month thro' the m, of the year Esth. 2.12, after she had been twelve m purified, six

Eath 2.12 after she had been twelve m purified, sum, with oil of myrth, six m, with sweet dodors ob 3, 6, let it not come into the number of the m. 7, 3, so am 1 made to possess m, of vanity 14, 5, the number of his m, are with thee 21, 21, when the number of his m, is cut off

21. 21, when the number of his m. is cut on 39. 2. O that I were as in m. past, as in the days 39. 2. canst thou number the m. that they fulfil? Lieck.3).12. seven m. Israel shall be burying of Gog 14. after the end of seven m. shall they search 47. 12. shall bring new fruit according to bis m. Dan. 4.29, at the end of twelve m. Nebuch. walked Luke 1.24, Elizabeth conceiv, and hid herself five m. 4. 25. many widows in days of Elias, when beaver

See THREE.

MONUMENTS.

15a.65. 4. a provoking people which lodge in the m

MOON

Is a secondary planet, which attends or the earth to give light by night, and which furnishes the fruits of the earth with the moisture and juices that nowish them, Geo. 1. 16. Deut. 33. 14. Jer. 31. 35. To which are compared, 11 The church of God, because of her splendour and brightness, which she derives from Christ, the Sun of righteousness, as the moon does her light from the sun; and withat to intimate that the church, like the moon, may have her eclipses, and he in darkness for a time, Cant. 6. 10. [2] The world, and all earthly things, hecause of their changeableness and uncertainty, they. 12. 1.

Deut. 33. 14. precious things put forth by the m. Josh. 10.12. stand, thou m. in the valley of Ajaloo Judg. 8, 421, took ornaments from them like m. Judg. 8, 421, took ornaments from them like m.

Judg. 8. + 21. took ornaments from them like m. Job 25. 5, behold the m, and it shineth oot Prof. 8. 3, when I consider the m, thou ordained 72. 7, and peace so long as the m, endureth 89. 37, it shall be established for ever as the m. 104, 19. be appointed for ever as the m. 104, 19. be appointed the m. for seasons Ecc. 12 2, while the sun, m. or stars, be not darkened Cant. 6.10, fair as m. clear as the suo, and terrible I_{Ia} , 3, 18, and their round tires like the m.

See Sun. New MOON.

1 Sam. 20. 5. behold, to-morrow is the new m. 18. 2 Kings 4. 23, it is neither new m, nor sabbath I'sal, 81. 3. blow up the trumpet in the new m. Prov. 7. + 20. and will come home at the new m. Isa, 66. 2C. that from one new m, to another

E=k. 46. 1. in the day of new m, it shall be opened 6. in the day of new m, offer a young bullock Amus 8. 5. saying, when will the new m, be gone? Col. 2.16. no man judge you in respect of the new m New MODNS.

10. Lot man judge you in respect of the new m, New MODNS,
11. Chron. 23. 31. to offer burnt sacrifices in the new m. 2 Chron. 2. 4. 31. 3. Exra 3. 5. Neb. 10. 33. Exek. 46. 3.
13. new m. and sabbaths I cannot away with

14. your new m. and feats my soul hateth Ecck. 45. 17. and driok offerings in the new m. MORE.

MORE.

Gen. 29. 30. Jacob loved Rachel m. thao Leah 36.7. riches m.than that they might dwell together 37. 3. Israel loved Joseph m. than all his children f. and his brethren hated him yet the m. 8. Eaod. 1. 9. the children of Israel are m. than we

12, the m, they afflicted them, the m, they grew
5, 9, let there m, work be laid upon the men
9.54. Pharaob sinned yet m, and hardened his hear 11. 1. yet will I bring one plaque m. on Pharaoh
10. 17. they gathered some m. some less
30. 15. the rich shall not give m. nor poor less
Lev. 6. 5. and shall add the fifth part m. theret 13.5. priest shall shut him up seven days m. 33,54

13.5 priest shall shut him up seven days m, 33,54, 66, 48. I will punish you seven times m, 21. 3mm, 3, 46. first-born which are m, than Levites £2.15, sent again princes m, bonourable than they 18, beyond the word of the Lord, to do less or m, 19, I may know what the Lord will say to me m; 20, 54, to many thou shalt give the m, 33, 54, both 11, the L, make you at housand times m, 7, 7, Lord did not set his love on you, because m.

Sam. 27.7. Day, was with Philist, a year and fourm.

Sam. 2.11. David reigned in Hehron over Judah seven years and six m. 5.5. 1 Chron. 3.4.

6.11. the ark was with Obed-edom three m. 24.8 they came to Jerusalem at the end of nine m. Kings 5.14. and two m, they were at home 11.10. for six m, did Joab remain in Edom

Ruhl. 17. Ruth said, the Lord do so to me and m. also, 1 Sam. 14, 44, 2 Sam. 3, 35, [19, 13, 3, 10, thou hast shewed m. kindn. in the latter end

1 Sam. 3. 17. God do so to thee and m. also 18. 8, what can ye have m, but the kingdom? 20. 13. the Lord do so and much m, to Jonathan 22. 15. thy servant knew oothing less or m. 24. 17. he said, thou art m. righteous than I

25, 22, so and m, do God to the enemies of David 36, she told him nothing less or m, until morning 2 Sam, 3, 9, so do God to Abner, and m, also 5.13. David took him m. concubines and wive 6.22, and I will yet be m. vile than thus 7.20, and what can David say m. unto thee? 19.43. we have also m. right in David than y 1 Kings 2.23.God do so, m. also, 20.10. 2 Kings 6.31

16, 33. Abah did m. to provoke God to anger 19. so let the gods do to me, and m. also 2 Kings 4. 6. he said, there is not a vessel m 6.16. m. than they that be with them, 2 Chr.

6.16. m. than they that he with them, 2 Chr. 32, 21. 9. Maoasseb seduced them to do m. evil 1 Chron. 21. 3. Lord make his people so many m. 21. 4. and there were m. chief men found 2 Chron. 10. 11. I will put m. to your yoke 20.25. found m. spoil than they could carry away 25. 9. the Lord is able to give thee m. than this 23.13. ye intend to add m. to our sins and trespass 20. About 11 and 12 chron.

22. Ahaz did trespass yet m. against the Lord 29.34, the Levites were m. upright in heart 32. 16. his servauts spake m. against the Lord 32. 23. but Amon trespassed m. and m. Ezra 7. 20. whatsoever m. shall be needful Neh. 13. 18, yet ye bring m, wrath upon Israel Esth, 2. 17. Esther obtained favour m, than all 6, 6, delight to do honour m, than to myself 2 Job 3 21, and dig for it m, than hid treasures

23. 12, his words m, than my necessary food 34. 19, nor regardeth the rich m, than the poor 23. for he will not lay on man m. than right 35. 2. saidst, my righteousness is m. than God's
11. who teacheth us m. than the beasts of earth
42. 12. Lord blessed the latter end of Joh m. than Ps. 4.7. m. than when their corn and wine increas

47. 4.7. m. than when their corn and wine increas. 19. 10. m. to be desired are they than gold 40. 5. thy thoughts are m. than can be numbered 12. iniquities are m, than the hairs of nine head 52. 3. thou lovest evil m. than good, and lying 69. 4. that hate me are m. than hairs of mine head 109. 4. that hate me are m. than hairs of mine head
71. 14. and I will yet praise the m. and m.
73. 7. they have m. than heart could wish
78. 17. and they sinned yet m. against him
87. 2. gates of Zion m. than all dwellings of Jacob
115. 14. the Lord shall increase you m. and m.
119.99. I have m. understanding than my teachers
100. I understand m. than the surjective audience of the production of the production of the production of the production.

1 understand m, than the ancients 5. m, than they that watch for the morning Proc. 3, 15, wisdom is m. precious than rubles 4, 18, that shineth m, and m, to the perfect day 11, 24, there is that withholdeth m, than is meet . 10. a reproof entereth m, into a wise man 20.12, there is m, hope of a fool that of him, 29.20 Level, 2, 9, 1 increased m, than all before me

10. there is no remembrance of wise m. than fool 25, or who can hasten bereunto m, than I 2. the dead m. than the living that are yet alive 5.1. and be m. ready to hear than to give sacrifice Cant. 1.4. we will remember thy love m. than wine Cant. 1.4. we will remember thy love m, than win 5.9 what is thy beloved m, than another? 9. It at 5.4. what could been done m. to my vineyard 9. 1. afterward did m, grievously afflict her 15. 9. for 1 will bring m, upon Dimon, lions 52. 14. his visage so marred m, than any man 54. 1. for m, are the children of the desolate that Jer. 3. 11. Israel justified berself m, than Judah 46, 23, because they are m, than the grasshoppers Exek, 5, 6, changed my judgments into wickedn, m, 7, because he multiplied m, than the nations

7. because he multiplied m, than the nations 16.47, thou wast corrupted m, than they in all thy 10.47, thou wast corrupted m, than they in an tay ways, 51, 52, 123.11.

Dan, 2, 30, not for any wisdom that I have m, than 3, 19, they should heat the furnace seven times m.

11. 8. he shall continue m, years than the king Hor. 6, 6, knowledge of God m, than burnt-offering many than the stay of the stay

13. 2. now they sio m. and m. and have made idols

Jonah 1. † 11. the sea grew m. and m. tempestuous Hab.1.13, wicked devoureth man m, righteous than 2. + 16, art filled m, with shame than glory Mat. 5.37, what is m, than these counth of evil 47. brethren only, what do you m. than others: 6, 25, is not the life m. than meat? Luke 12, 23. 10.31.of m. value than many sparrows, Luke 12.7
37. he that loveth fatoer or mother m. than me 37, he that loveth fatoer or mother m. than me
11, 9, 1 say unto you, and m. than a prophet
12,45, taketh seven spirits m. wicked than himself
Hos. 14, 3, nor say any m. to the work of or r hand

Mat, 13, 12 and he shall have m, abundance 18, 13, he rejoiceth m, of that sheep than of 16, 16, then take with thee one or two m 20.10, they supposed they should have received m.

20.10.they supposed they should have received m. 31. but they cried the m.have mercy or us.57.23, Mark 10.48. | 15.14. Luke 18.39. 26.53, give me m. than twelve legions of angels Mark 4.24. to you that hear shall m. be given 7.36, the m. he charged them, so much the m. 12.43, poor widow cast in m. thanall, Luke 21.31.4.5. the ointment might have been sold for m. 14. 5. the outlinest might have been sold for m. Luke 10, 35. what thou spendest m, I will repay 12, 48, committed much, of him they will ask m. 18. 30. who shall not receive manifold m. John 4, 41, many m. helieved, because of his word 5. 18, the Jews sought the m. to kill him 7, 31, will be do m. miracles than these? 12, 13, they loved the praise of men m. than 15.2 a to the strength is that it remarks in faith. 12. 43, they loved the praise of then m. than 15. 2, purgeth it, that it may bring forth m. fruit 21. 15. Simon, lovest thou me m. than these dets 4. 19. to hearken to you m, than to God 5. 14. believers were the m. added to the Lord 9. 22. but Saul increased the m, in strength 19. 32, the m, part knew not why they came 20. 35, it is m, blessed to give, than to receive

23.13.ther were m, than forty who conspired, 21. 27. 11. believed the master m, than Paul Rom.1.25.who served the creature m, than Creator 3.7. if the truth of God hath m, abounded

3.7. If the truth of God hath m, abounded 8, 37, in all these we are m, than conquerors 1 Cor. 8, +8, neither if we eat, have we the m, 9,19, myself servant to all that 1 might gain the m, 14, 18, 1 speak with tongues m, than you all 2 Cor. 7, 7, so 1 rejoiced the m, || 10,8,1 hoast the m, || 11,23, 1 ann m, no prisons m, frequent, in deaths off Gal. 4. 27, the desolate hath many m. children

3.4. if he might trust in the flesh, 1 m.
1 Thess. 4.1. in pleasing God, abound m. and m. 1 Thesr. 4. 1. in pleasing God, abound m. and m. 2 Tim. 3. 4 lovers of pleasure m.than lovers of God Philem 21. that thou wilt also do m. than 1 say Heb. 11 32, what shall 1 say m. time would fail 12. 25. much m. shall not we escape, if we turn 26. yet once m. I shake not the earth only, 27 Jam. 4. 6. he giveth m. grace, wherefore he saith 2 Pet. 1. 19, we have a m. sure word of prophecy Rev. 2. 19, and the last to he m. than the first 9. 12. hehold, there come two woes m. hereafter

See ABUNDANTLY.

Any MORE.

Gen. 8. 12. the dove returned not again any m. 21. I will not curse the ground my m. 9, 11, 17, 5, nor shall thy name any m. be called Abram 35, 10, not any m, be called Jacob, but Israel End, 8, 29, let not Pharaoh deal deceitfully any m 9.29, neither shall there be any m. hail
11.6, oor shall there a cry be like it any m.
36.6, let neither man nor woman make any m

Lev. 27. 20. it shall not be redeemed any m. Num. 18, 5, that there be no wrath any m. on Israc. Num. 18, 5, that there he no wrath any m. on Israc. Deut. 5, 25, if we hear the voice of the l.d. any m. 18, 16, neither let me see this great fire any m. Josh. 5, 12, neither had Israel manna any m. 7, 12, neither will I be with you any m. Ruth 1, 11, are there any m. sons in my womb' 18am. 27, 1, Saul shall despair to seek me any m. 2 Sam. 7, 10, oor children of wickeln afflict any m. 10, 10, 10, found to have a new mean of the 19 m.

2 Sam. 7. 10. oor children of wickedn. aftlict any m. 10. 19. feared to help Ammon any m. 1 Chr. 19.19. 19. 29. why speakes thou any m. of thy matters 2 hings 21. 8, neither will 1 make the feet of Israd move any m. out of the land, 2 Chr. 33. 8 Joh 7.10. nor shall his place know him any m. 20. 9 34. 31. it is meet to say, I will not offeed any m. Eccl. 9. 5. oeither have they any m. a reward Isa. 1. 5. why should ye be stricken any m. f. 2. 4. nor shall they learn war any m. Mic. 4. 3. 30. 20, nor shall they learn war any m. Mic. 4. 3. 30. 20, nor shall thy leachers he removed any m. 62.4. nor shall thy laod be termed desolate any m. Jer. 3. 16, neither shall that be done any m. 17. nor walk any m. after imagination of heart 10.20, there is cooe to stretch forth my tent any m. 20. 9. 1 said, I will not speak any m. in his name

20. 9. I said, I will not speak any m. in his name 22. 11, he shall not return hither any m. 30. no man shall prosper, ruling any m. in Judat

30. no man shart prosper, ruing any m, in Juda; 31. 12. they shall not sorrow any m, at all 40, it shall not be thrown down any m, for ev. 34.10, should not serve themselves of them any m. Exck 5.9, whereanto I will not do any m, the like 12. 23. none of my words be prolonged any m 16. 41, thou also shalt give no hire any m. 63, thou mayest never open thy mouth any m 21, 5, my sword shall not return any m.

23. 27. thou shalt not remember Egypt any m. 24. 13. not be purged from thy filthiness any 27. 36, be a terror, and never shalt be any m. 28. 19 29. 15, neither shall it exalt itself any m. 32. 13, nor foot of man trouble them any m. 37.23

Hos. 14.8. what have I to do any m. with idols ? [Jer., 6.14. shall be no m. said, the Lord liveth, 23 7 [Rom. 5.20, where sin abounded, grace m.m. ahound Los. 14.8. what have 1 to do any m, with idols fuel 3.17. on strangers pass through her any m. Amos 7.8. I will not again pass by them a. m. 8.2. 13. but prophesy not again any m. at Peth-el Zeph. 3.15. thou shall not see evil any m. Mar. 22.46. nor durst any ask him any m, questions Mark 8, 14. they had not any m, than one loaf Mark 8, 14. they had not any m. than one loat 9.8. they saw no man any m. saw Jesus only Luka 20. 36. neither can they die any m. for they 22. 16. I will not eat any m. thereof, until it be from 14. 13. let us not judge one another any m Heb. 12.19, word should not be spoken to them a. m Rev. 7. 16. neither shall they thirst any m. 12. 8. nor was their place in heaven found any m 18. 11. no man buyeth her merchandise any m. \$2. 4. neither shall there be any m. paid No MORE.

Gen. 0, 15, the waters shall no m. become a flood

Gen. 9, 15, the waters shall no m, become a flood 32, 28, thy name shall be called no m, Jacob 38, 26, and Judah knew her again no m. 44, 23, ye shall see my face no m, Exod. 10, 18, Erod. 5, 7, ye shall no m, give the people straw 10, 29, he said, 1 will see thy face again no m, 4, 13, ye shall see then again no m, for ever Lev. 17, 7, shall no m, offer their sacrifices to devike Num. 8. 25. from age of fifty they shall serve no m. Deut. 3, 26, speak no m. to me of this matter 5.22, these words the Lord spake, and added no m 10. 16. circumcise, and be no m. stiff-necked 13.11. shall do no m. such wickedness, 17. 13. 7. 16. henceforth return no m, that way 28. 68. thou shalt see it no m, again, and he sold 31.2.1 am 120 years, I can no m. go out and come in Josh. 23. 13. God will no m. drive out these nations Judg. 8. 28. so they lifted up their heads no m. 10. 13. wherefore 1 will deliver you no m. 1 Sam. 1. 18. her countenance was no m. sad Nam. 1. 18. her countenance was no m. sad 2.3. talk no m. so exceeding proudly 7. 13. they came no m. into the coast of Israel 15. 35. and Samuel came no m. to see Saul 18. 2. let him go no m. home to his father's house 26. 21. return, for 1 will no m. do thee harm

26. 21, return, for 1 will no m, do thee harm
27. 4. and he sought no m, again for him
28. 15. and answereth me no m, by prophets
2 Sam, 2, 28. and pursued after Israel no m.
7. 10. I will plant Israel, that they may dwell in a
place of their own, and move no m. 1 Chr. 17 9.
21. 17. thou shalt go no m, out with us to battle
1 Kings 10.5. there was no m. spirit in her, 2 Chr. 9.4.
2 Kings 2, 12. and Elisha saw Elijab no m.
6, 23, the bands of Syria came no m. into the land
9, 35, they found no m, of her than the skull
1 Chron. 23. 26. shall no m, carry the tabernacle
Neh. 2. 17. let us build, that we be no m. a reproach
13. 21. they came no m, on the sabbath
Esth. 1. 9. Vashi came no m, before the king
2. 14. she came no m, in to the king, except 2.14. she came no m. in to the king, except Jub 7.7. mme eyes shall no m. see good 8. shall see me no m. || 0. shall come up no m. 106 7.7. mine eyes shall no m, see good B, shall see me no m, ||9, shall come up no m, 10, he shall return no m, to his bouse 14, 12, man riseth not, till the heavens he no m, 20, 9, the eye that saw him shall see him no m, 24, 90, he shall be no m, remembered 32.15. they were amazed, they answered no m.16. 34.32. if I have done iniquity, I will do no m. 41. 8, remember the battle, do no m. Prad. 10.18, that man of earth may no m. oppress 39. 13. spare me, before 1 go hence, and be no m. 11. d. now that he lieth, he shall rise up no m. 74. 9. see not signs, there is no m, any prophet 77. 7. will he cast off, and be favourable no m. 83. 4. that name of 1sr. be no m. in remembrance 88. 5. the slain, whom thou rememberest no m. 103. 16. the place thereof shall know it no m. 104. 35. and let the wicked be no m. Prov. 10.25. as the whirlwind, so is the wicked no m.

Prov. 10.25. as the whirtword, so is the wicked no m. 31. 7. and remember his nisery no m. Eccl. 4. 13. king, who will no m. be admonished Isa. 1. 13. bring no m. vain oblat, incense abomin, 10. 20. shall no m. stay on him that smote them 10. 7. shall wither, be driven away, and be no m. 19. 7. shall wither, be driven away, and or no m. 23. 10. there is no m. strength || 12, no m. rejoice 26. 21. the earth shall no m. cover her slain 30. 19 shall weep no m. || 38. 11, behold man no m. 24. 5. the vile person shall be no m. called liberal 47. 1. thou shalt no m. be called tender and delic. 5. shalt no m. be called the lady of kingdoms 51. 22. thou shalt no m. drink it again 52. 1. no m. come into the uncircumcised 60. 18. violence shall no m. be heard in thy land

19, the suo shall be no m, thy light by day
20, thy sun shall no m, go down, nor thy moon
62, 4, thou shalt no m, be termed Forsaken
8, I will no m, give thy corn to thine comies
65, 19, the voice of weeping shall be no m, head
60, there shall be no m, because of the shall be no m, head 10. 19. the voice of weeping shall be no m. heard 0, there shall be no m. thence as infant of days br. 2. 31, we are lords, we will come no m. to thee 3.16, they shall say no m, the ark of the coveout 7. 32, it shall no m, be called Tophet, 19. 6. 19. that his name may be no m. remembered

22. 10, shall return no m. || 12. see this land no m 23. 4. they shall fear no m. nor he dismayed 36. the burden of the Lord shall ye mention no m

50. In courteen of the Loru shall ye mention no m. 55. 27. fall and rise no m. hecause of the sword 31. 34. and they shall teach no m. every man his neighbour, and I will rememher their sin no m. 33. 24. they should be no m. a nation before them 42.18. and ye shall see this place no m. 44.26. my name shall be no m. named in Egypt 44. 2), this saith Lord, is wisdom n_0 m. in Teman 50, 39, it shall n_0 m, be inhabited for ever Lam.2.9, the law is n_0 m, her prophets find no vision

4. 22. he will no m. carry thee away into captivity 4, 22. he will no m. carry thee away into captivity.

Exek, 12, 24, there shall be no m. any vain vision
25, and my word shall be no m. prolonged
13, 15, the wall is no m. || 14, 11, go no m. astray
21, and they shall be no m. in your hand
23, therefore ye shall see no m. vanity
16, 42. I will be quiet, and will be no m. angry

16. 42. I will be quiet, and will be no m. angry 19. 9. that his voice should be no m. heard 20. 39. but pollute ye my holy name no m. 21. 13. it shall be no m. saith the Lord, 27. 32. thou shalt be no m. remembered, L. spoken i 24. 27, and thou shalt speak, and be no m dumb 26. 14. thou shalt be no m. buill [12.1 shalt be no m. 28. 24. there shall be no m. a pricking brier to lar 19. 15. there shall be no m. a mich over the nations.

 28. 24, there shall be no m, a pricking offer to 1st
 15, they shall no m, rule over the nations
 16, shall be no m, the confidence of 1strael
 13. there shall be no m, a prince of Egypt
 22, and they shall be no m, a prey, 28, 29.
 14, therefore thou shalt devour men no m,
 27, 22, and they shall be no m, two nations
 43, 7, my name shall house of 1stael nom, defile 45. 8. my princes shall no m. oppress my people Hos. 1. 6. 1 will no m. have mercy upon Israel

2. 16. and thou shalt call me no m. Baali
17.they shall no m.be remembered by their name Joseph Shain no m. be remembered by their hadden golds. I will drive them out, I will love them nu m Joel 2, 19, I will no m, make you a reproach . Imas 5, 2, the virgin is fallen, she shall no m, rise 9. 15. they shall no m. be pulled out of their land 9. 15. they shall no m, be pulsed out of their rand Mic. 5, 12, thou shalt have no m, soothsayers 13, thou shalt no m, worship work of thine hands Nah. 1, 12, I will afflict thee no m, saith the Lord

14. a command that no m. of thy name he sown 15. the wirked shall no m, pass through thee 2,13. voice of thy messengers shall no m, be heard Zeph. 3.11. and thou shall no m, be haughty Zech. 11. 6.1 will no m, pity the inhabitants 13. 2, and they shall no m, be remembered 14. 11. there shall he no m, utter destruction

21. be no m. the Canaanite in the house of Lord Mat. 19.6, they are no m, twain, but one, Mark 10.8.

Murk 7, 12, and ye suffer him no m, to do bught
9, 25, come out of him, and enter no m, into him 14 25, I will drink no m. of the fruit of the vine Luke 3. 13. exact no m. than what is appointed 9.13. we have no m. but five loaves, and two fisher John 5, 14, thou art made whole, sin no m. 8, 11, 6, 66, many went hack, and walked no m. with him 14. 19. a little while the world seeth me no m. 16. 4. no m. can ye, except ye ahide in me 16. 10. 1go to my Father, and ye see me no m. 21. she remembereth no m. the anguish, for joy

25, when I shall no m speak in parables 17.11, now I am no m in the world, but these are dets 8.39, that the eunuch saw him no m 13.34, now no m, to return to corruption 20.25. I know that ye shall see my face no m. 38. Rom. 6.9. dieth no m. death hath no m. dominion 7. 17. now then it is no m. I that do it, but sin, 20. 11.6.it is no m. of works, else grace is no m. grace.
but if it be of works, grace is no m. grace.

2 Cor. 5. 16. yet henceforth know we him no m. Gal. 3. 18. if of the law, it is no m. of promise 4.7. thou art no m. a servant, but a Eph. 2. 19, ye are no m. strangers and foreigners 4. 14. we be no m. children tossed to and fro

4.14. we be no m. children tossed to an in the 28. let him that stole steal no m, but labour Heb.8.12, their iniquities! will rememb.no m.10.17. 10.2, should have had no m conscience of sins 18, there is no m. offering for sin, 26. Rev. 3.12, he that overcometh shall go no m, out

7. 16. shall hunger no m. neither thirst any more 18. 14. thou shall find them no m. at all 22. musicians shall be heard no m, in thee, 23, 20, 3, that he should deceive the nations no m, 21, 1, no m. sea 4, no m. death 22, 3, no m. curses Much MORE.

Exad. 36, 5, the people being much m, than enough Prov. 11, 31, much m, the wicked and the sinner Isa, 56, 12, as this day, and much m, abundant Mat. 6, 30, shall be not much m, clothe you? Lake 5, 15, so much m, went a faore of him abroad more than a prophet may be a prophet m 7. 26. I say unto yon, and much m. than a prophet Rom. 5. 9. much m. heing now justified by his blood 10. much m. being reconciled, we shall be saved 17. much m. they that receive abundance of grace

2 Cor. 3.9. much m.doth munistration of righteousn 11. much m. that which remaineth is glorious 8. 22. but now we have proved much m. diligent Phil. 1, 14, are much m. bold to speak thereof 2. 12. have obeyed, now much m. in my absence 2. 12. have one yed, now much m. in any absence
Heb. 10.25, so much m. as you see day approaching
12. 25, much m, shall not we escape, if we turn
1 Pet. 1. 7. being much m, precious than of gold
MOREOVER.

Psal, 19, 11, m, by then is thy servant warned Isa, 39, 8, be said, m, it ere shall be peace and trul- $E_{xe}k$, 16, 29, thon bast m, multiplied form cation $E_{xe}k$, 16, 20, thus is their rescall-bance through early Heb.11.35.of mockings, m.of bonds and imprisonm MORNING

MITCHANG

Signifies, [1] The beginning of the day, or the time of the sun's riving, Mark 16, 2. Luke 24, 1 [2] The one part of a natural day, Geo. 1, 5. The evening and the morning make the day, according to Moses, because the ancient Höbrer's began their day in the evening. [3] The general resurrection, when the dead thall be raised, Psal. 49, 14. Death being called the night, John 9, 4, and compared to sleep, John 11, 11 that day is fifty compared to the morning, when men awake out of sleep, and enter upon that everlasting day. [4] barly or seasonably, Ps. 3, [5] Uniseasonably, Eccl. 10, 16, [6] Suddenly, or quickly, or in a short time, Isal. 30, 5, [7] Dnitt, Isal. 73, 14, [8] The light, Joel 2, 2.
Wings of the morning, Psal. 139, 9, nenote a rapina flight; there being no motion we know of so

flight; there being no motion we know of so rapid as the diffusion of the beams of the sun at the breaking of the day.

Gen. 19. 15, when the m. arose, the angel hastened Loi

24. 54. Abraham and servants rose up in the m. 26. 31. they rose betions in the m. and sware 29. 25, that in the m. behold it was Leah 32, +24, wrestled with him till ascending of the m 40. 6. Joseph came into them in the m. were sad 40. 27. in the m. he shall devour the prey Exod. 7. 15. get thee to Pharoah in the m.

10. 13, in the m, the east-wind brought locusts 14. 27, the sea returned to his strength in the m 16. 7 in the m, ye shall see the glory of the Lord 8. shall give you in the m, bread to the full, 12. 13, in the m, the dew lay round about the host 29, 39, one lamb thou shall offer in m, Num, 28, 4.

 39. 39. one lamb thou shalt offer in m. Num. 20. 4.
 according to the meat-off-ring of the m.
 24. 2, be ready in the m, and come up in the m.
 25. nor shall the passover be left to the m.
 26. nor shall one passion of the shall need to the m.
 Num. 0. 21. the cloud was taken up in the m.
 22.21. Balaam rose in them and saddled his assign.
 Deut. 28. 67, in the m. would God it were even the first passion of the m. Deut. 28, 07, in the m, would could fix were even Judg. 6.31, let him be put to death whilst it is yet m, 16, 2, in the m, when it is day, we shall kill h.m. 19.27, her lord rose in the m, and opposed the duars 20, 19, the children of israel rose up in the m, 2 Sam, 13, 14, why art thou lean m, by m f 23, 4, and he shall he as the light of the m, when the sun riseth, even a m. without cloud-

24.11. for when David was up in the m. word 1 Kings 3, 21, when I had considered it in the m 18.26. and called on name of Baal from m, to no .
Neh. 4.21, some laboured from m, till stars appear 8. 3. he read therein from m, to mid-day Jub 3. +9, nor let it see the eye-lids of the

7. 21 thou shalt seek one in the m.but I shall not le 11. 17. thou shalt shine forth, and be as the m 24. 17 for the m, is to them as the shadow of de th

24. 17, for the m, is to them as the shadow of dt th 38.12, hast thou commanded the m, since thy d 41. 18. his eyes are live eyelids of the m. Psul. 5.3, my voice shalt thou hear in the m. O. Ld. in the m, will I direct my prayer to thee 30.5, we epung for a night, but joy cometh in the m. 46. †5. God shall help when the m. appeared 49. 14 shall have dominion over them in the m. 59. 16. I will sing of thy mercy in the m. 88. 13. in the m, shall my prayer prevent three 90. 5, in the m, they are like grass-when grows of 6, in the m, it flourisheth and groweth up

90. 5. in the m. they are like grass which grow suf 6. in the m. it flourisheth and groweth up 119. 147. I prevented the dawning of the m. 130. 6. waits more than they that watch for the m. 139. 9. if I take the wings of the m. and dwell 143. 8. to hear thy leving-kindness in the m. kecl.o.16. thy king, a child and princes can trule m. 11. 6. in m., sow thy seed, and in the evening Cant. 6. 10. who is she that looketh forth as the m. [4a, 14, 12], how art fallen. O Lucifer, son of the m. Isa. 14.12, how art fallen, O Lucifer, son of the m 17, 14, and behold, before the m, he is not

21. 12. the watchman said, the m cometh 28 19 for m, by m, shall it pass over, by day and 50. 4. he wakeneth m. by m. he wakeneth my 53. 8. then shall thy light break forth as the fer. 5 8 they were as fed horses in the m. every 10. 16. and let bim hear the ery in the m.

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124.7. The m. is come on thee, O thou that dwells 10, the m. is gone forth, the rod hath blossooned 12, 8, in the m. came the word of the Lord 24, 18, I spake to the people in the m, at even my wife died, I did in the m, as I was commanded 33.22, opened my mouth until came to me in the m.

35.22. Opened by about under the me in the m., 4. for your goodness is as a m. cloud, as early dew 7. ft. in the m. at burneth as a flaming fire 10. 15, in a m. shall the king of Israel be cut off bod 2. 2. as the m. spread upon the mountains claus 4.13, that maketh the m. darkin, and treadeth 5.8 and targath the shadow of darkin and treadeth. 5. 8. and turneth the shadow of death into the m. nah 4. 7. God prepared a worm when the m. ros M_{1c} , 2, 1, when the m, is light, they practise it A_{at} , 16, 3, in the m, it will be foul weather

27. 1. when m. was come, the elders took counsel Mark 11. 20. in the m. as they passed by, they saw

Jark 11. 20. In the m, as they passed by, they saw
13. 35. watch, or at the cock-crowing, or in m,
Early in the MORNING.
en. 19.27. Abrah, gat up early in m.21.14. | 22.3.
20. 8. therefore Abimelech rose early in the m.
88.18. Jacob rose up early in m. and set up a pillar
31. 55. Laban rose early in m.kissed sons, daughters
Eicd. 8.20. Ld. said, rise up early in m. stand, 0.13.

End. 8.20. Ld. said, rise up early in m. stand. 9.12. 24. 4. Moses rose early in m. built an altar, 34. 4. Juh. 3.1. Josh, rose early in m. 6.12. 17.16. 18.10. Julg. 6.28. the men of the city rose early in the m. 38. Gid. rose earl m. § 19. 5. Levite ear, in m. 8. 18. Sum. 1. 19. they rose up early in the m. 29. 11. 2 Kingr 3.22. 19.35. 2 Chr. 20.20. Jsa. 37.36. 15.12. Sam. rose early in m. ||17.20. Dav. early in m. 29. 10. wherefore rise up early in m. and depart Job. 1.5. Job rose up early in the m. and offered Prov. 27. 14. blesseth his friend, rising early in m. 4.5. 31. When the his hard rise early in m. be defined. 170b. 17. 14. Diesseth his triend, rising early in m, to follow 37.36, arose early in m, they were all dead corpses Dan. 6. 19. then king Davius rose very early in m. Mar. 20. 1. who went early in m. to hire labourers Mark 16. 2, early in m. came to sepulchre, Luke 24.1. I.uke 21.38, the people came early in m. John 8. 2. Icis 5.21, they entered into the temple early in m.

See EVENING.

Every MORNING.

Every MORNING.

Every MORNING.

5.0. 7. shall burn thereon sweet incense every m.

30. 7. shall burn thereon sweet incense every m. Lev. 6.12 the priest shall burn wood on it every m

Lev. 0.12 the prices shart burn word on treesey and Clin, 9.27, opening every m, pertaineth to porters 23, 30, to stand every m. to thank and praise Lord 2 Chron, 13, 11, they burn to the Lord every m. 50b 7, 18, that thou shouldest visit him every m. Psal. 73, 14, and I nave oven chastened every m. Isa, 33, 2. O Lord, be thou our arm every m.

Ita. 33. 2. O Lord, be thou our arm every m.
Lam. 3. 25. the Lord's mercies are new every m.
i zek. 46. 13. thou shalt prepare a lamb every m.
14. meat-off, every m. [15. every m. a bornt-off.
Jamos 4. 4. and bring your sacrifices every m.
Zeph. 3. 5. every m. doth he bring judgment to light Until the MORNING.
Eved. 12. 10. let nothing of it remain until the m. 16.
19. [23. 18. [20. 34. Lev. 7. 15. Num. 9. 12.
22. none of you shall go out at the door un. t. m.
16. 20. but some of them left of it until the m.
27. lay up for you to be kept with the m.
Lev. 19. 13. the wages shall not ahide until the m.
Lew. 19. 15. he wages shall not ahide until the m.

Deut. 16.4. nor any of the flesh remain until the m Indg. 19. 25. they abused her all night until the m Ruch 3.13. lie down until t.m. 14. she lay until t m Sum.3.15. and Saomel lay until t, m, and opened 19. 2. therefore take heed to thyself until he m. Kings 10 8. lay heads of kings in two heaps un.m., Prov. 7. 18. let us take our fill of love until the m. Isa. 38, 13. I reckoned until the m, that as a lion MORNING light.

1 Sam. 14. 36. and let us spoil them until m. light 1 Sam. 14. 36. and let us spoil them until m. light 25. 22. all that pertain to him m. light 36. Abigail told him nothing until m. light 2 Sam. 17. 22. they passed over Jordan by m. light 2 hings 7. 9. they said, if we tarry until m. light See Cloud.

MORNING star and starts.

Io3 38. 7. when m. stars sang together, sons of God Rev. 2. 28 and I will give him the m. star 22. 10. I Jesus am the bright and m. star MORNING watch.

Exod. 14. 24. in m. watch the Lord said to Moses I sam. 11. 11. came into middle of host in m. watch

1 3am, 11. 11. came into oxide of host in m. watch MOR ROW.

Gen. 30.+33.my righteousness answer for me to m.

brod. 8, 23, to m, shall this sign be, the Lord did so 9, 5, to m, the Lord shall do this thing in the land 6 the Lord did that thing, on the m, cattle died 6 the Lord did that thing, on the m. cattle died 13. + 14. asketh thee to m Deut 6. + 10. Josh 4. + 6. 6.23.to m. is the rest of the holy sabbath to Lord 9. 10. go, and sanctify them to day and to m. 12 5. Aaron said, to m. is a feast to the Lord Lev. 7.16. on m. the remainder shall be eaten, 19.6. \$2 30, ye shall leave none of it till the m

Cor.21. 12, execute jungment to the m, and deliver | Lev. 23.11. on m, after sabbath priest shall wave it | Hos. 5-12, therefore will I he as to Ephraim a m | Lek.17. The m, is come on thee, O thou that dwells | 15, ye shall count from the m, after the sabbath | Mar. 6.10, treasures where we are level to the most state of the most sta Lov. 23, 11, 00 m. after sabbath priest shall wave it 15, ye shall count from the m. after the sabbath Num.11, 18, say thou to the people, sanctify yourselves against to m. ye shall eat, Josh. 7, 13, 16, 5, to m., the Lord will shew who are his 16, be thou, they and Aaron to m. before Lord 41, on the m. the congregation murmared Josh. 3, 5, to m. Lord will do wonders among y m. 5, 12, manna ceased on the m. after they had eaten 23, 18, to m. he will be wreth with commercial

22 18, to m, he will be wroth with congregation 124 to m, your children might speak to our childr.

124 to m. your children might speak to our childr. Judg. 19. 9. to m. get you early on your way 20. 28. go up, for to m. I will deliver them 1 8m. 11. 9. to m. by that time the sun be hot 20. 5 helold, to m. is the new oron, 18. 28. 19. to m. shalt thou and thy sons be with me I k mgs 20.6. I will send my servants to thee to m. 24 mgs 6.28. thy son to-day, we will eat my son to m. 7.1. tom. a measure of fine flour he sold for a shekel 8. 15. on the bank he took thick each service. 8. 15. on the m. he took a thick cloth, and dipt 10. 6. come to one to Jezreel by to m. this time 2 Chron. 20, 16, to m. go ye down against them, 17 Esth. 5. 8. I will do to m. as the king hath said 12, to m. am I invited to her with the king

12, to m, am I invited to her with the king Prov 3.28 tom.1 will give, when thou hast iv by thee 27. 1. heast not thyself to m, thou know, not Isa, 22, 13, let us eat, for to m, we die, 1 Cur., 5.32, 56. 12, and to m, shall be as this day, nuch more Zeph, 3, 3, they gnaw not the hones till the m.

Mat. 0.30. to m. is cast into the oven, Luke 12, 28, 34, take therefore no thought for the m, for the m. shall take thought for the things of itself

Luke 13. 32, and 1 do cures to day and to m.
33, nevertheless, I must walk to day and to m 33, nevertheless, 1 must wank to gay and to m, Acts 20.7. I'aul preached; ready to depart on the m, 25, 22, to m, said he, toou shalt hear him Jam. 4.13. to day or to m, we will go into such a city 14, whereas, ye know not what shall be on the m.

MORSEL.

Gen. 18. 5. I will fetch a m of bread, comfort ye

Judg. 19. 5. comfort thine heart with a m, of bread Ruth 2.14.eat bread, and dip thy m. in the vinegar 2 Sam. 12, † 3. it did eat of his own m. and drank 2.53m. 12.73. It did eat of his own m, and orang 206 31.17. or have eaten my m, myself alone Prov.17.1, better is a drym, and quietness therewith 23.8. the m, thou hast eaten shalt thou vomit up John 13. + 26. he it is to whom I shall give a m. Heb. 12. 16. who for one m. sold his birth-right

See BREAD, MORSELS.

Psal. 147, 17, he casteth forth his ice like m. MORTAL.

2 Chron. 14.411. let not m. man prevail against the Job 4, 17, shall m, mad be more just that God? Rom. 6, 12, let not sio reign in your m, body 8,11, shall also quicken your m, bodies by his Spirit 1 Cor. 15, 53, this m, must put on importality, 54, 2 Cor. 4, 11, life of Jesus be manifest in our m, flesh

MORTALITY.

2 Cor. 5. 4. that m, night he swallowed up of life
MORTALLY.

Deut. 19.11, and smite his neighbour m, that he die MORTER. Gen. 11.3. brick for stone, and slime had they for m. Exod. 1. 14. they made them serve in m. and brick Lev. 14.42. shall take other m and plaster the house 45. and shall break down the m. of the house Isa. 41.25. he shall come upon princes as upon m. Ezek. 13. 10. one built a wall, and lo others dauhed

it with untempered m. 11. 14, 15. | 22. 28. Nah. 3. 14. go into clay, and tread the m. MORIAR.

Nom. 11. 8. ground it in mills, or beat it io a m. Prov. 27.22. the 'thou shouldest bray a fool io a m MORTGAGED.

Neh. 5. 3. some also said, we have m. our lands
MORTIFY.
Rom. 8 13. but if ye m. deeds of body ye shall live Col. 3. 5. m. your members which are on the earth

MOST. Prov.20.6.m.men proclaim every one his goodness Mat.11.20. wherein m, of mighty works were done Luke 7. 42. which of them will love him m,?
43. I suppose that he to whom ae forgave m.

40.1 suppose that he to wind he torgave m. Acts 20.38. sorrowing m. of all for words he spate 1 Cor. 14. 27. let it be by two, or at m. by three MOTE.

Mot T. 3. why beholdest thou m. that is in thy bro-

1817, 3. why cenouese from m, max is m my more ther's eye, but not beam in thy own? Luke 6.41.

3. let me pull out the m, out of thine eye
5. first cast, and then shalt thouse e clearly to cast out the m, out of thy brother's eye, Luke 6.42.

MOTH

Signifies, [1] A sort of fly which eats cloth, Job 4. 19. | 13. 28. [2] Some secret curse and judgment from God, Isa. 50. 9, Job 4. 19. in them, which are crushed before the m.

27. 18. he buildeth his house as a m. and booth Psul.39.11.thou makest his beauty consume like m Isa. 50. 9. the m. shall eat them up, 51. 8.

Hos. 5-12. Therefore will 1 be as to Epuratura in Mar. 6.19. treasures, where m and rust doth corrupt 20, where neither m nor rust corrupt, Luke 12.33 MOTH-EATEN.

Job 13, 28, consumeth as garment that is m caten

Jam.5.2.riches corrupted, your garments m.-earen

ignifies. [1] A woman who has brought forth a child, Exod. 2. 8. [2] The dam of the beast, Exod. 23. 19. It is applied, [1] To the true church, in which true gospel believers are begotten to and nourished up in the faith, by the dispensation of the will and ordinautes, Gal 4.26. It is said to be from above, and its more transfer to regard if from haven, and its more horse have these conventions there. Phil 3. cause its original is from heaven, and its members have their conversation there, Phill, 3, 20 [2] To a valiant woman, of whom God made use to deliver his people, to instruct and take care of them with a tender affection, Judg, 5, 7, [3] To matrons or aged women, to whom we ought to carry ourselves respect jully, because of their age, as duiful children do to their mothers, 1 Tim, 5, 2, [4] To all true believers who are more dear and near to Christ, than the nearest relations are to any person, Mat. 12, 49, 50, [5] To one who tenders and loves another, as a mother does her son, Rom. 16, 14, [6] To a femate superior, whether a mother, mother-in-law, one advanced in age, a teacher, or governess, Exad, 20, 12, [7] To the kingdom of Indah, the city Gradem, or the Jamily of David, Exek, 19, 2, 10, [8] To a metropolis, or the capital city of a country or of a tribe, 2 Sam bers have their conversation there, Phil 20, 10,

3. 20. because she was the m, of all living ien. 17. 16. I will bless her, she shall be a m. of of na-

24. 28. the damsel told them of her m. house 24. 25. the dayset fold them of her m., nonse 53.he gave to her brother and m. precious things 60, be thou the m. of thousands of millions 32, 11, lest he smite the m. with the children £204. 2, 8, the maid went and called the child's m, Lev. 20.14, to take a wife and her m. is wickedness [14, 15, 15, 14]. Judg. 5. 7. till that I Deborah arose a m. in Israel
28. the m, of Sisera looked out at a window

Ruth 1.8. go, return each to her m. house 2 Sam. 17. 25. Abigail, sister to Zeruiah, Joab's m 20. 19. thou seekest to destroy a m. in Israel 1 Amgs 2. 19. caused a seat to be set for the

king's m. 3. 27. give her the child, she is the m. thereof 2 Kings 24. 15. he carried away the king's m. Psal. 113. 9. and to be a joyful m. of children Prov. 30. 11. a generation doth not bless their m. Cant. 6. 9. my dove, she is the only one of her m.

Cant. 6. 9. my dove, she is the only one of her m. Isu. 50. 11. where is the bill of your m. divorce Jer. 50. 12. your m. shall be sore confounded Ezek. 16. 44. as is the m. so is the daughter 45. your m. was an Ilitite, father an Amorite 21. †21. king stood at the m. of the way 23. 2. were two women the daughters of one m. Ilos. 2. 9. plead with your m, for she is not my wife 5. for their m. hath played the harlot 10. 14. m. was dashed in pieces upon her children Mic. 7.6. daughter riseth up against her m. a man's enemies of his house, Mat. 10. 35. Luke 12. 55 Mat. 8. 14. saw Peter's wife's m. sick, Luke 4. 38. 14. 8. she being before instructed of her m. 11. and she brought it to her m. Alark 0. 28. 19. 12. counchs were so born from their m. womb 20. 20. then came the m. of Zchedee's children Luke 1. 43. the m. of only Lord should ceme to me? John 2. 1. the m. of Jesus was there, Acts 1, 14. John 2. 1. the m. of Jesus was there, Acts 1, 14. Acts 12. 12. he came to house of Mary m. of John Gnl. 4. 26. Jerusalem which is the m. of us all Rev. 17. 5. the m. of harlots and abominations

See FATHER. His MOTHER.

Gen. 21, 21. his m. took him a wife out of Egypt 24 67. Issae brought Rehekah into his m. Sarah's tent, and was comforted after the death of his m. 27. 14. Jacob went and brought them to his m. 30. 14. Reuben brought mandrakes to his m. 43. 29. he saw his brother Leujamin, his m. 44.20. he alone is left of h, m. his father loves him. Exod. 23. 19. thou shalt not seethe the kid in his

m. milk, 34. 26. Deut. 14. 21 Lev. 20. 17. shall take his m. daughter and see her 24. 11. his m. name was Shelomith, tribe of Dau Num. 12. 12. when he cometh out of his m. womb Deur. 27. 22. that lieth with the daughter of his m. Judg. 9. 1. Ahionelech went to his m. brethren 17. 2. he said to his m. || 3. he restored it to his m

17. 2. he said to his m. | 3. he restored it to his m. 1 Sam. 2. 19, his m. onade him a little coat 1 Kings 1. 6. and his m. bare him after Absalom 15. 13. his m. he removed from heiog queen 17. 23. Elijah delivered him to his m. and saft 22. 52. Aliaziah walked in the way of his m 2 Kings 1. 19. he said to a lad, carry him to his m.

Uhron. 4. 9. his m. called his name Jahez 2 Chr. 22.3. his m. was his counsellor to do wickedly Psal, 35. 14. as one that mourneth for his m. 109. 14. let not the sin of his m, be blotted out 131. 2 as a child that is weaned of his m.

Prov. 10.1. a foolish son is the heaviness of his m. 15. 20, but a foolish man despiseth his m. 29. 15. a child left bringeth his m. to shame 11. 1. the prophecy that his m. taught him Eccl. 5. 15, as he came forth of his m. womb, naked Cent. 3. 11. crown wherewith his m. crowned h
isa. 56, 13. as one whom his m. comforteth
Alat. 1. 18. when his m. was espoused to Joseph 3. 11. crown wherewith his m. crowned him 2. 13. take the young child and his m. and flee, 20 12.46.his m. stood without, Mark 3 31. Luke 8, 19 13.55. carpenter's son, is not his m. called Mary Luke 1,15 filled with Holy Ghost from his m. womb his m. said, he shall be called John 2. 43. but Joseph and his m, knew not of it 51. but his m. kept these sayings in her heart 7. 12. the only son of his m. and she was a widow 15. he sat up, and he delivered him to his m.

John 3.4. can be enter second time into his m. womb 19. 25. his m. stood by the cross of Jesus 26. when Jesus saw his m. he saith to his m. Acts 3.2. certain man lame from his m. wood, 14.8 Rom. 16. 13. salute Rufus and his m. and mine

MOTHER-IN-LAW Dent. 27.23. cursed be that lieth with his m.-in-law Ruth 1, 14, and Orpah kissed her m.-in-law 2. 11, all that thou hast done to thy m.-in-law
23, and Ruth dwelt with her m.-in-law
3,6, according to all that her m.-in-law bade her 17. for he said, go not empty to thy m.-in-law Mic. 7. 6. the daughter-in-law riseth up against

the m.-in-law Mat. 10. 35, Luke 12, 53, Gen. 20, 12 she is not the daughter of my m. Indg. 8, 19, my brethren, even the sons of my m. 16, 17. I have been a Nazarite from my m, womb Kings 2. 20, the king said to her, ask on, my rob 1. 21, naked came I out of my m, womb 3. 10, it shut not up the doors of my m, womb 17. 14. I have said to the worm, thou art my m. 31. 18. and I have guided her from my m. womb 'cal. 22.0. make me hope, when on my m. breasts
10. thou art my God from my m. belly

51. 5. and in sin did my m. conceive me 69. 8. 1 am become an alice to $my \ m$, children 71.6, thou art he that took me out of $my \ m$, howe 139. 13. thou hast covered me in my m, womb Prov. 4. 3. tender and beloved in the sight of my m

2. and I would brown in the signt of my m.

3. 4. until I had brought him to my m, house
8. 1, my brother that sucked the breasts of my m.
2. and I would bring thee into my m, house
11a. 49.1. from the bowels of my m, he made mention Jer. 15.10, woe is me, my m. that they hast borne me 20.14. let not the day wherein my m, bare me 17. or that my m. might have been my grave Mat. 12.48. Jesus said, who is my m.? Mark 3. 33

49. behold my m. and my brethren, Mark 3. 34. Luke 8, 21, my m, and my brethren are these Gal. 1.15. God, who separated me from my m. womb

Gen. 27. 29. and let thu m. sons how down to thee 37. 10. shall I and thy m. come to how to thee?

Lev. 18.7. nakedness of thy m. shalt thou not uncove

9. not uncover nakedness of daughter of thy m. 13. not uncover naked. of sister of thy m. 20. 19 Dent. 13. 6. brother, the son of thy m. entice thee 1, Sam. 15.33. so shall thy m. be childless among woon 20. 30, to the confusion of thy m, nakedness Nings 9, 92, as whoredoms of thy m, are so many 2ai, 50, 20, thou slanderest thine own m, son 700, . 8, and forsake not the law of thy m, 6, 20, Peni.

23. 22. and forsake not the law of thy m. 0, 20. 23. 22. and despise not thy m. when she is old Cant. 8. 5. there thy m. brought thee forth Jer. 22. 26. cast thee out, and thy m. that have thee Exck. 16.3. thy father ao Amortte, thy m. an Hittite 45 thou art thy m. daughter that loatheth her busb.

3ignifies, [5] To sur out of a place, 2 Kings 21. Gen.1.21, God created every living creature that m

sibly affected both with wonder at, and com-passion towards, a person under affiction, Ruth 1, 19,

Exod. 11.7. not a dog m. his tongue against any Lev. 11. 10. of all that m. in the waters Deut. 23. 25. not m. a sickle into neighbour's corn ?2. 21. and I will m, them to jealousy with those Judg. 13, 25. the Spirit of the Lord began to m. him 28am.7.10. may dwell and m.no more. 2 Kmg 21.8. 2 Kings 5. + 11. he will m. his hand up and down 23. 18. let him alone, let no man m. his bones Jor. 10. 4. they fasten it with nails that it m. not Amos 9. + 9. I will cause to m, the house of Israel Mic. 7.17. they sh. m, out of their holes like worms

Mat. 23. 4. they themselves will not m. them Acts 17. 28. for in him we live, m. have our being 20. 24. none of these things m. me, nor count 1 MOVEABLE

Prov. 5. 6. her ways are m. canst not know them MOVED. Gen. 1.2. the Spirit of God m, on face of the waters 7.21. all flesh died that m. on the earth, of fowl Deut. 32.21. they have m. me to jealousy with that Josh. 10. 21. none m. his tongue against Israel. 15.18. m. him to ask of father a field, Judg. 1. 14. Ruth 1. 19. that all the city was m. about them 1 Sam.1 13. she spake in her heart, only her lips m 2 Sam. 18, 33, the king was much m, and wept e2, 8, the foundations of heaven m, and shook 24.1.he m. David against them, to say, go number 1 Chion. 16.30, fear before him, the world shall be

stable, that it be not m. Psal. 93. 1. § 96. 10. 17. 9. they shall dwell, and shall be m. no more

2 Chron. 18. 31. God m. them to depart from him Ezra 4. 15. they have m. sedition of old time Esth.5.9. Haman saw that Mordecai m. not for him Jub 37. 1. at this my heart is m, out of his prace 41.23, the flakes of his flesh, they cannot be m. Psal. 10.6. I shall not be m. 16.8. | 30.6. | 62.2, 6. 13. 4. those that trouble me rejoice when 1 am m 15. 5. he that doeth these things shall never be m. 17. † 5. hold up, that my footsteps be not m.
18. 7. toundations of the hills m, and were shaken 21.7. the king trusteth in Lord, and shall not be n 46.5, she shall not be m. God shall help her 6. the heathen raged, the kingdoms were m. 55. 22. he shall never suffer the rightcous to be m 60. 9. and suffereth not our feet to be m 30. 3. and since the tree of the control o 112. 6. surely he shall not be m. for ever 121. 3. he will not suffer thy foot to be m. Prov. 12.3, the root of the righteous shall not be m Cant. 5. 4. and my bowels were m. for him Isa. 6.4. the posts of the door m, at the voice of him 7. 2. his heart was m. as trees are m. with wind 10. 11, and there was none that m, the wing

14. 9. hell from beneath is m. for thee to neet thee 19. t. the idols of hg)pt shall be m.at his presence 21.19, earth is broken down, and m. exceedingly 40.20. a graven image that shall not be m. 41.7. fer. 4 24 they trembled, and all the hills m. lightly 25. 16. they shall drink, and be m. and be mad 46.7. whose waters are m. as the rivers, 8. 49.21. the earth is m. at the noise of Edom's fall 50. 46. at the taking of Bahylon the earth is m. Dan. 8. 7. he was m. with choler against him

10.† 10. touched me, which m. me on ony knecs
11.11.the king of the south shall be m. with choler Mat, 9, 36, he was m. with compassion on them, 14. [18, 27, Mark 1, 41, [6, 31, 20, 24, were m. with indignation against brethren

Jer. 22. 26, east three can be a first three can be

R. [2] To provide, Deut. 32, 21. [3] To persuade, Josh. 15, 18. [4] To exerte, enable, and strengthen, Judg. 18, 25. [5] To see, Levil. 46, this is the law of every creature that or raise up. Joh 40 + 17. [6] To trench, Mat. John 40, 18, 7, 17] To touch, Mat. John 40, 17, Behemoth m. his tail like a ceda 23, 4, [8] To deter, or discourage one from Prov. 23, 31, not on wine when it itself anght sidy affected both with wonder at, and comparison of the provided a property of the provided and matter than the provided and provided a preparation towards a preparation to MOVING. MOVING

Gen. 1. 20. let the waters bring forth m. creatures 9. 3. every m. thing shall be meat for you Prov. 16. 30. m. his lips, he bringeth evil to pass

Hab. 1, 14. makest been as the m, things, no rule MOVING, Substaurice, Job 16.5. the m. of my lips should assuage grief John 5, 3. blind, waiting for the m. of the water MOULDY.

Just. 9 5, the bread of provision was dry and m. 12 MOUNT, ING. Job 20.6, though his excellency m. up to the heaven

Job 20.0. though his excellency m.up to the near of 30, 27, doth the eagle m, up at thy command PPsal, 107, 26, they m, up to heaven, they go down Isa. 9, 18, they shall m, up as the lifting up of smoke 15, 5, by the m, of Luhth shall they go up 40, 31, they shall m, up with wings, as sagles Jer. 51, 53, though Ballylon should m, up to heaven Frek. 10.16. when the cherubims lift up to m.up, 19 MOUNT.

Gen. 31, 51, Jacob offered sacrifice on the m. Exod. 18 5, where he encapped at the m. of Go., 19 12, whose touchetn the m. shall be put to dearl 19 12. whose touchetti the m, shall be put to dearl.

14. Mosses went down from the m, 32,15, [34,29]

16. a thick cloud upon the m, 24, 15,

18. m. Sioni on a smoke [23, bounds about the m

24, 16, the glory of the Lord abode upon m, single

17. was like devouring fire on the top of m,

31, 18, the Lord gave Moses on m, sinat two tables

32, 19, and Moses brake them beneath the m,

34, 2, and Google as the recognition of the most

34. 2. and come up to the morning to m. Smail 3. nor let any man be seen through all the m Num.10.53 they departed from the m. of the Lord 20.22 from hadesh, and came unto m. Hor 25 bring up to m. Hor || 28 Aaron died in m. Hor

33. Fring up to m. Hor [[26. Aaron need in m. Ho] 34. 7, you shall point out for you m. Hor [Aut. 1, 6, ye have dwelt long enough in this m.]. turn you, and go to the m. of the Amorites y. 15. I cause down, and the m. burned with free 27. 13. and these shall stand upon m. Ebal. 23. 40. 60. 50. 50. 32. 49. get thee to m. Nebo, which is in Moab 33. 2. the Lord shined forth from m. Paran Judg. 4. 6. go and draw towards m. Tabor 7.3. let him depart early from m. Glead

9. 48. Abimelech got han up on m. Zalmon 2 Sam. 15. 30. David went up by the ascent of m. 32, the top of the m. where he worshipped God 1 Kings 19. 8. Elijah went to Horeb, the m. of God 11. go and stand on the m before the Lord 11. go and stand on the m before the Lord 2 kings 23. 13. on right hand the m, of corruption Neh. 8. 15. go to the m, and letch olive-branches 9. 13. thou camest down also on m. Sinai Cant. 4. 1. is as a flock of goats from m. Gilead Isa. 10, 32, the m. of the daughter of Zion, 16. 1.

14. 13. I will sit on the m. of the congregation 27. 13. shall worship in the boly m. at Jerusalem 29.5, and will lay siege against thee with a m Jer. 6.6, hew ye down trees, and cast a m. against Jerusalem, Ezek, 4, 2, 1, 21, 22, 1, 26, 4.

Dan, 11.15, the king of the north shall cast up a m. Obad. 8. even destroy understanding out of

21. saviours shall come to judge the m. of 1.san Hab. 3. 3. and the Holy One from m. Paran Acts 7. 30, there appeared in wilderness of m. Sinsi Gal. 4.24, the one from the m. Smai, which is Agal. 25, for this Agar is m. Smai in Arabia

Heb. 12, 18, not come to the m. might be touched See CARMEL, television be tolered See CARMEL, television of the MOUNT.

Exod. 19. 2. and there Israel camped before the m.

34. 3. neither let the flocks feed before the m.

See EPHRAIM.
In, or into the MOUNT.

Gen. 24.14, in the m. of the Lord it shall be seen 31.25, and they overtook Jacob in the m. Gilead 54, they did eat, and tarried all night in the m t rod. 4, 27, he went and net him in the m. of 6 on 19,12, Ld. said to Moses, come into m. Deut. 19, 13. Moses went up ritio the m. of God, 15, 18, 24, 18. Moses was in the m. forty days and forty nights, Deut. 9, 9, 19, 19, 19, 25, 40, look then page them after matter. patters

25. 40. look thou make them after their paters shewed thee *inthem*, 26. 30. | 27. 8. *Heb.8.5 Num*, 27. 12. get thee up into m. Abarim and set *Dent*, 32.50, and die in t.m. a5. Aaron died in m. He Josh. 8, 30. Joshua built an altar to Lord in m

2 Kings 23,16, Josiah spied the sepulchres in the way 2 Chr. 3, 1, to build the house of L. in m. Mortah Ita. 28,21, for the L. shall rise up as in m. Perac. 1.1.11 7 38 the a gel who spake to him in m. Strad

MOUNI of Olives.

Zech. 14, 4, his feet shall stand on the m. of Olives. Zech. 14. 4. his feet shall stand on the m. of Olives, the m. of Olives shall cleave in the midst thereof Mat. 21. 1. they were come to m. of Oli. Luke 19. 29. 24. 3. and as he sat upon m. of Olives, Mark 13. 3. 26.30. and when he had sung an hymo, they went out into m. of Olives, Mark 14.20. Luke 22.39. 24. 25. 73. he was at the descent of m. of Olives [4.37. at night we went out, and abode in m. of Ol.

A. 17 An ingar we went out, and abode in m. of Ol. I fin 8. 1. Iesus went outo the m. of Olives A. 18. 1. 12. then they returned from the m. of Olives See Sear. Zion.

MOUNTS.

ser. 32. 24. the m. are come to the city to take it 33.4. the houses which are thrown down by the m. Used. 17. 17. nor make for him, by easting up m. MOUNTAIN

Signifies, [1] A vast heap of earth raised to a grea height, other by nature, or art. Prov. 8. 25. [2] The church of Cod, whoreof the temple built on mourt Sion was a type, 1sa. 2. 2. [3] The idelatrows inhabitants of the mountains, Ezek. 1d-tations inhabitants of the mountaint, Ezek. 6. 2. [4] Plores of power and authority in a kingdom, Amos 4. 1. [5] High places, whereon idols were worshipped, [5a, 47, 7, Ezek, 18. 6. [6] Such power ful obstacles as hinder the progress of the gospel, [5a, 40. 4.] 49. 11. [7] Idols that were worshipped in mountains, or high places, Jer. 3. 23. [8] The most lofty and powerful enemies, 1sa. 41. 15.

A Catalogue of the most famous mountains mentioned in Scripture.

Mount Amalek, in the cribe of Ephraim, Judg.

Mount Calvary, whereon our Lord Jesus Christ Mount Calvary, whereon our Lord Jesus Christ wat crucified, north-west from Jerusalem, Luke 23, 23.

Mount Carmel, near the Mediterranean-sea tween Dora and Ptolemais, Josh. 19 26. Mount Ebal, near to Gerizim, Josh. 8-30. The mountain of Engedi, near the Deal-sea.

The monitor of larger, that Josh 15, 62, 30, Monut Gaash, in tribe of Ephraim, Josh 24, 30, Monut Gilbox, to the smith of the valley of Israel, § Sam. 1, 21. Mount Gilead, beyond Jordan, Gen. 31, 21,23,25.

Mount Greizim, whereon was afterwards the temple of the Samaritans, Judg. 9, 7.

Mount Hermon, beyond Jordan, Josh. 11, 3, Mount Hor, in Idunea, Num. 20, 22, Mount Horeb, near to Sinai, in Arabia Petræa,

Deut, 1. 2.

Dehr, I. 2.

Mount Lebanon, which separates Syria from Palestine, Deut. 3 25.

Mount Moriali, where the temple was built,

2 Chron. 3. 1.

Vount Nebo, part of the mountains of Abarim

Num. 32. 3.

The mount of Olives, which stood to the east of lerusalem, and was parted from the city only by the brook Kidron, and the valley of Jehoshaphat. It was otherwise called, The mount of Unruption, 2 Kings 23. 13. because on it Solono built high places to the gods of the Ammonites and Moahtes, out of complainance to the ideal-count wines, waters.

monites and Moahites, out of complaisance to the idolatrons wives, natives of these nations, 1 Kings 11. 1, 7. It was from this mountain our Saviour ascended into heaven, Acts 1, 12. Mount of Paran, in Arabia Petraa, Gen. 14

Mount Pisgah, beyond Jordan, in the country of Moab, Num. 21, 20. Deut. 34, 1. Mount Seir, in Idnmea, Gen. 14, 6. Mount Sinai, in Arabia Petraca, Exod. 19, 2. Dent. 33. 2.

Mount Sion, near to mount Moriah, 2 Sam. 5. 7 Mount Tabor, in the lower Galilee, to the north of the great plain, Judg. 4.6.

Sen. 14. 10. and they that remained fled to the m Jen. 14. 10. and they that remained fled to the m. 19. 17. escape to the m. 19. 1 cannot escape to m. Etod. 3. 1. and came to the m. of G. even to Horeb 12 people from Egypt, shall serve G. on this m. 7. 3. the Lord called to him out of the m. saying 20. 18. all the people saw the m. smoking Num. 14.40, they gat them up into top of the m.

Dent. 1. 20. ye are come to the m, of the Amorites 2. 3. ye have compassed this m. long enough 3. 25. let me see that goodly m. and Lebanon 4. 11. the m burnt with fire to heaven, 5. 23. 33. 15 hey shall call the people to the m.

33, 19 he losh, 2, 16, get ye to the m, and hide yourselves

4.12, give me this m₁|||17.18, the m₂shall be thise ud₇, 1, 19, he drawe out the inhabitants of the m₂, 1, 40, he drawe out the inhabitants of the m₂, 1, 30).

one stile, and I statel stood on a m. on other side 23, 20. Saul went on this side of the m. and David and his pieu on that side of the m.

2Kings 2,16, the Spirit hath cast him on some m, 6, 17, the m, was full of horses and chariots Jub 14. 18, surely the m, falling cometh to nought Psal, 11. 1. how say ye, flee as a bird to your m, 30.7. thou hast made my m, to stand strong 78.54. brought to this m, his right hand purchased La. 2. 2, the m, of L, house established, Mc, 4.1. 3. let us go up to the m, of the Lord, Mtc, 4.2. 30, 17, until ye be left as a beacon on top of 1 m. 29. as when one goeth with a pipe to m, of Lord 40, 4. every m, shall be made low, Luke 3, 5.

Jer. 16, 16, they shall hunt them from every m 17.3.0 my m. in the field, I will give thy substance 25, 18. Zion plowed like a field, and the m. of the house as high places of the forest, Mic. 3, 12.

house as high praces of the forest, AIRC o. 12.
50. 6. my people have gone from m, to hill
51.25. 1 am against thee, O destroying m, saith
the Lord, and I will make thet a burnt m,
Lam. 5.1B. our eyes are dim, because of m, of Zion
Ezek, 11.23. the glory of the Lord stood on the m,
91.61. A will not these as profuse put of m, of God Exet, 11,23, the glory of the learn stood on the m. 28, 16. I will cast thee as profuse out of m. of God 43, 12, this is the law of the house on top of the m. + 15, Hariel, the m. of God, shall be four cubits Dan, 2, 35, and the stone became a great m.

45, the stone was cut out of the m, without hands Mic, 7, 12, he shall come to thee from m to m, Hag, 1, 8, go up to m, bring wood and build house Mag. 1. 8. go up to m. bring wood and build house Zeph. 4.7. who art thou, 0 great m. before Zernbi, 8. 3. be called the m. of the Lord, the holy m. 14. 4 half of m. shall remove towards the north Mat. 5. 1. and seeing the multitudes, he went up into a m. 14. 23. [15. 29. Mat/8.3, 13. [6.46]. Lake 6. 12. [9. 28. John 6.3, 15.
8. 1. when he was come down from the m. 17. 1. Jesus beingark them into a mich measure.

17. 1. Jesus bringeth them into an high m, apart 9, and as they came down from the m, Mm k 9.9.
 20. if ye have faith, as a grain of mustard, shall say to this m, renove hence, 21.21, Mm k 11.23.
 28. 16. went into a m, where Jesus had appointed Linke B, 32, and herd of many wine feeding on m, If the 12.20 of its a purely as a least touch the m.

Heb. 12, 20, if so much as a beast touch the m. Rev. 6. 14. every m, and island were removed from

8.8. as it were a great m, burning with free High MOUNTAIN.
I.m. 13, 2. lift ye up a banner upon the high m, 30, 25, there shall be upon every high m, rivers 40, 9, O. Ston, get the up into the high m, 57, 7, on a lofty and high m, hast thou set thy bed Jer. 3. 6. Israel is gone up upon every high m. Ezek. 17, 22, and I will plant it on a high m. 40. 2. he brought me, and set me on a very high m. Mat. 4.8. the devil taketh him up into an exceeding h. m. and sheweth kingdoms of world, Iake 4.5. Jesus taketh Peter, James, and John, and bringeth into an high m. apart, Mark 9.2.

Rev. 21.10, he carried me in the Spirit to high m. See Hot.y. In the, or in this MOUNTAIN, Gen. 19 30. Lot went from Zoar, and dwelt in the m. Exod. 15, 17, plant them in the m. of thine inhe-

Vum. 13.17. Moses said unto them, go up into the m Deut. 32, 49, get thee up in this m. Abaria, to Nebo Indg. 3.27, he blow a trumpet in the m. of Ephraion 1 Sam. 23, 14. David remained in a m. of Ziph 1 Sam. 23, 14, David remained in a m. of Ziph 2 Chron, 22, Solomon told 80,000 to hew in the m. Psal. 48, 1. God is to be praised in the m. of holiness Isa. 25, 6, in this m. shall the Lord make a feast 7. be will destroy in this m. the face of covering 10, in this m, shall the hand of the Lord rest.

Exek, 17, 23, in the m, of Israel I will plant it Imos 4. 1. ye kine, that are in the m. of 6. 1. woe to them that trust in the m. of Samaria folin 4.20, our fathers worshipped in this m. worship the Fath

21.neither in this m.nor Jerus.v MOUNTAINS. Gen.7.20. m, were covered 8.4. ark rested on the m Num. 33, 48, they departed from the m. were seen Num. 33, 48, they departed from the m. of Abario Deut. 12, 2, ye shall destroy places on the high m. Josh. 11, 21, Joshua cut off the Anakiois from the m. J.d.g. 5. 5 the m. melted from before the Lord 11. 37. that I may go up and down on the m. 38. she bewailed her virginity on the m. 2 Sam. 1. 21. ye m. of Gilboa, let there be no dew

Kings 19, 11, a great and strong wind rent the m 1 Chron. 12, 8, were as swift as the roes on the m. 2 Chr. 18, 16, I did see all Isr, scattered on the m. 2 Car. 16. 10. I tut see an 18r. scattered to the m. 269. Job 9. 5. which removeth the m. and they know not 28. 9. he overturneth the m. by the roots 40. 20. surely the m. brong him forth food Psal. 36. 6. thy righteousness is like the great m.

46.2. the the m, be carried into the midst of the sea 3, though the m, shake with the swelling thereof 65. 6, by his strength setteth fast the m. 72. 5. the m. shall bring peace to the people

MOU

2 Pet. 1.18 when we were with him in the holy m. 1 Sam. 17.3, the indistines stood on a m, on the Ps. 76.4, thou are note glorious then m, of preyone Size Gilbook.

Size Gilbook. 1 Sam. 17.3, the indistines stood on a m, on the Bs. 76.4, thou are note glorious then m, of preyone Size Gilbook. 2 of Saul went on this side of the m, and 90.2, before the m, were brought orth 6. the waters stood above the m.

8. they go up by the m. down by the valleys 114. 4.m.skipped like rams, little hills as lamos, 6 125, 2, as the m. are round about Jerusalem 133, 3, as the dew that descended on the m. 144. 5. touch the m. and they shall smoke

144. 8. who maketh grass to grow on the m.
148. 9. m. and all hills praise the Lord
Prov. 8. 25. before the m. were settled, before the hills was I brought forth

Cant. 2. 8. behold, he cometh leaping on the m. 17. thru, and be thou like a roe on the m. 8. 14. 4. 8. look from Amana and the m. of the leopards Isa. 2. 14. the day of the Lord shall be on high m

14. 25. and on my m. tread him under foot
18. 3, when he lifteth up an ensign on the m.
34. 3. the m. shall be nielted with their blood 40, 12, who hath weighed the m. in scales 11. 15. thou shalt thresh the m. and beat small

12. 15. and I will make waste m, and hills 44. 23. break forth into singing, ye m. 49. 13. 19 11. and I will make all my m. a way 52.7.how beautiful on the m. are feet, Nan. 1.15.

54.10 for the m, shall depart, the hills be removed 55.12, m, shall break forth before you into singing 64. 1, the m. oright flow down at thy presence, 3

65. 7. which have burnt incense on the m. 9 will bring out of Judah an inheritor of my m. Jer. 4, 24, I beheld the m. and they trembled 9, 10, for the m. will I take up a weeping 13. Iti. before your feet stumble on the dark m.

17. Co shall come from the m, bringing offerings 31. 5. shall plant vines on the m. of Samaria
46 18. as Tabor among the m. so shall ye come 50. 6. they have turned them away on the m. Lam. 4. 19. our persecutors pursue us on the m. Euck. 6. 2, set thy face toward the m. of Israel

Elek. O. C. set thy face toward the m. of Israe!. 3. and say, y. m. of Israe!, hear the word of I.l. 7. 10 they shall be on the m. like doves of valleys 18. 6. and hath not eaten upon the m. 15.
11. but hath eaten on the m. and defiled 19. 9. his voice should no o ore be heard on he n. 22. 9. and in thee they e ut upon the m. 31. 12. upon the m. his b anches are fallen 32. 5.1 will law the field.

31. 12. upon the m. his b anches are taken 32.5.1 will lay thy flesh to the m. and fill valley# 33. 28. the m. of Israel s sall be desolate 34. 6. my sheep wandered through all the m. 13. I will feed them on the m. of Israel, 13. 35. 8. I will fill his m. with his slain men

12. which thou hast spoken against the m.of Israel 36.1, prophesy unto the m.of Israel, and say, ye m. of Israel, hear the word of the Lo-1, 4.
8. but ye, O m. of Isr. shall shoot forth braneaes 37. 22. I will make one nation on the m, of Israe 38. 8. and is gathered out against the m. of Israel

30. 3. and is gathered out against the m. of Israel
20. and the m. shall be thrown down
21. I will call a sword against him thro' all my m.
39. 2. and will bring thee on the m. of Israel

39. C. and will being three on the m. of Israel.
4 thou shalt fall on the m. of Israel, and all bands
17. even a great sacrifice on the m. of Israel
1md 2, 2, as the morning spread upon the m.
3, 18 that the m. shall drop down new wine
1mms 1, +13 because they divided the m.

3. 9. assemble yourselves on the m. of Samaria 4.13, he that formeth the m, the Lord is his name 9, 13, and the m. shall drop sweet wine Mic. 1, 4, the m. shall be molten under him

6. 1. arise, contend thou before the m. let the hill: 2. hear ye, O ye m, the Lord's controversy Nah, 1. 5. the m, quake at him, the hills oset 3. 18. thy people is seatured on the m, no man Hah, 3. 6, the everlasting m were scattered, the hills

10. the m. saw thee, and they trembled IIng. 1. 11. I called for a drought on the m. Zech. 6. 1. four chariots between the m. of brass Mat. 1. 3. I hated Esau, and laid his m, waste Mat. 18. 12. and goeth into the m. and seeketh 24. 16. let them which be in Judea flee into the m. 1 Cor. 13. 2. all faith, so that I could remove m. Rev. 16. 20. every island, and the m. were not found

found 17, 9, the seven heads are seven m, on which In the MOUN PAINS.

Exed. 32, 12, bring them out to slay them in the m. Num. 33, 47, putched in t.m. of Abarim, before Nebo Dett. 2, 37, thou camest not to the cines in the m. Josh. 10,6, the kings that dwell in t.m. are gathered Judg. 6, 2, Israel made them deus in the m. and caves 1.8 m. 26, 90, as one doth burn a particle ... i. 4. Judg. 0.2. I state in our them deals in the m. and caves it Sam. 96. 20. as one doth hunt a partridge in the m. 1 Kings 5. 15. eighty thousand howers in the m. 2 Chr. 21. 11. he made high places in m. of Judah 26. 10. Uzziah had vine dressers in the m. 1.a. 1.3. 4, the noise of a multitude in the m. like m. 18.

Mark 5.5. night and day he was in the m, and tombs lieb, 11.38, they wandered in deserts and in the m Of the MOUNTAINS.

Gen. 8.5, tops of the m. were seen in the tenth mouth

Uen ?? 2. affer him on one of m., will tell thee of Mat. 11. 17, and saying, we have m. Num. 23.7. Balak brought me out of the m. of the east ye have not lamented Deut. 32, 22, set on fire the foundations of the m. 33, 15, for the chief things of the ancient m. 35, there come people down from the top of the m.
36, there come people down from the top of the m.
thou sees the shadow of the m. as if they were men

Kings19.23. fam come up to height m. Isa.37.24

Job 24. 8, they are wet with the showers of the m. 39. 8, the range of the m. in his parture Psal. 50. 11.1 know all the fowls of the m and beasts

Psat, 50.11.1 know all the lowes of them and occar, 72.16, shall be an handful of corn ontop of the m. Prov. 27. 25, and heris of the m, are gathered [ca. 2, 2, shall be established in top of the Mic. 4, 1.

17, 13, and shall be chased as the chaff of the m 18. 6. they shall be left to the fowls of the m. 42. 11. let them shout from the top of the m. Jer. 3. 23. hoped for from the multitude of the m 33. 13. in cities of the m. shall flocks pass again Exck. 6.13. their slain shall be in the tops of the m 7.7. and not the sounding again of the m. Hos. 4.13. they sacrifice on the tops of the m Joel 2.5. like the noise of chariots on tops of the m. Zech. 14 5. and ye shall flee to the valley of the m

Zech. 14. 5. and ye shall nee to the valley of the m. Rec. 6. 15. bid themselves in the rocks of the m. To the MOUNTAINS.

Cant. 4. 6. 1 will get me to the m., of myrrh 'n., 22.5. it is a day of trouble and crying to the m. zech. 6.3. thus saith the L. to the m. and hills, 36. 4. 32. 6. I will water with thy blood even to the m. 36. 1, son of man, prophesy to the m, of Israel, 6. Hos. 10, 8, and they shall say to the m, cover us Mark 5, 11, there was nigh to the m, a herd of

13, 14, that be in Judea flee to the m. Luke 21. 21. Luke 23.30. begin to say to m. fall on us, Rev. 6.16.

Gen, 23. 2. Abraham came to m. for Sarah 1 Sam. 10.1, how long wit thou m. for Sarah 2 Sam. 3. 31. rend clothes, and m. before Abure 1 Knygs 13.29, old propher came into the city to m 14. 13. all Israel shall m. for him, and bury him Neh. 8. 9. this day is holy to the Lord, m. not J_0 δ_2 . In the made an appointment to m, with him J_0 δ_2 . It, that those which m, only be exalted to safety 14. 22. and his soul within him shall m. P_{sol} , 55.2. 1 m, in my complaint, and make a noise Prov. 5.11. and thou m. at the last, when thy flesh 20.2, when the wicked bear rule, the people m. Eccl. 3. 4. a time to m. and a time to dance La. 3. 26. and her gates shall lament and m.

19. 7. for foundations of Kir-harcseth shall ye m. 19. 8. fishers shall m, \parallel 38. 14. I did m, as a dove 59. 11. we roar like bears, we m, sore like doves 61. 2. he hath sent me to comfort all that m.3. to appoint them that m. in Zion beauty for ashe

66. 10, rejnice for joy, all ye that m. for her Jer. 4.28, for this shall earth m. and heavens black Jer. 4.98. for this shall earth m. and heavens black 12. 4. how loog shall the land m. berbs wither 48. 31. ony heart shall m. for men of Kir-heres. Lam. 1. 4. ways of Zion do m. because none come Fxxk. 7. 12. the time is come, let not the seller m. 27. the king shall m. and the prince be clothed

24. 16, yet neither shalt thou m, nor weep 23, ye shall pine away and m, one towards anoth. 31, 15, 1 caused Lebanon to m, for him llos. 4, 3, therefore shall the land m, and languish 10.5. for the people shall m. over Samaria

Joel 1, 9, the priests, the Lord's ministers m.

Amos 1.2, the habitations of the shepherds shall m 8. 8. and every one m. that dwelleth therein, 9.5. Zech. 12. 10. and shall m. for him as one mourneth

2cch. 12, 10, and sbatt m, for him as one movement 12, and the land shall m, every family apart 1/a., 5, 4, blessed are they that m, for they shall 9, 15, can the children of the hride-chamber m?
24, 30, then shall all the tribes of the earth m. Luke 6, 25, woe to you that laugh, for ye shall m. Jam. 4, 9, be afflicted, and m. and weep Nev. 18, 11, the merchants shall weep and m.

Rev. 18, 11, the merchants shall weep and m. MOURNED.

Gen. 37, 34. Jacob m. for his son many days 50. 3. Egyptians m. for Jacob seventy days, 10. Exod. 33, 4, and when the people heard these evil willing them. Num. 14, 39, tidings, they m. Num. 14.39

Num. 20, 29, the congregation m, for Aaron Sum. 15, 35, nevertheless, Samuel m, for Saul \$5 am. 15, 25, nevertheless, Samuel m, for Saul \$1, 26, Bath-sheba m, for Uriah her hasband 11, 26, Bath-sheba m, for Uriah her hasband 13, 37, David m, for his son Absalom every day 14, 2, as one that had long time m, for the dead Kings 13, 30, and they m, over the man of God 14, 18, all Israel m, for Jeroboam's son 14. 16. and 18 sale m. 10 Jerfords 8 sol 1 Chron. 7, 22. Ephraim their father m. many day • Chron. 35, 24, and all Judah m. for Josiah Ezra 10. 6, he m. for the transgression of them Neh. 1, 4, 1 sat down and m, certain days Zech. 7, 5 when ye m, and fasted, did ye fast to me?

2 Sam. 14. 2. I pray thee, feign thyself to be a m. MOURNERS.

Job 29. 25. I dwelt as one that comforteth the m. Eccl. 12.5. and the m. go about the streets Isa.57.18.I will restore comforts to him and his m Hos. 9. 4. sacrifices shall be to them as bread of m. MOURNETH.

2 Sam. 19. 1. behold, the king m for Absalom Psal. 35. 14. I bowed as one that m. for h

88. 9. mine eye m, by reason of affliction I_{Fa} , 21. 4, the earth m, 33. 9. ||7, the new wine m, J_{Fr} , 12. 11, my vineyard being desolate m, to me 14 2. Judah m. and the gates thereof languish 14 2. Judan m. and the gates thereby rangen 23. 10, for because of swearing the land m, Joel 1. 10, the land m, for the corn is wasted Zech. 12. 10, as one that m, for his first-boro MOURNFULLY.

Mal. 3. 14, what profit that we have walked m

Mal. 3. 14. what profit that we have walked m MOURNING
Signifies, [1] A godly sorrow for our own, or for the sins of others, Mat. 5. 4. [2] I moderate sorrow and concern for the afflictions and worldly losses that beful ourselves or others, Gen. 23. 2. tosses that opin oursettes or others, Oen. 23, 2, 150, 3, [3] Exceeding great and most grievous lamentation, Mat. 24, 30, [4] Judgments and calamiries, which should cause most better mourning, Ezek. 2, 10.

The Hebrews, at the death of their near friends.

and relations, used great signs of grief and mourning. They went, tore their clothes, smote their breasts, fasted, and lay upon the ground, and wens barefoot: The time of mourning was commonly seven days; but sometimes this was community seven any; our sometimes this was lengthened or shortened, according to the state or circumstances in which they found themse'ves: The mourning for Saul latted but seven days, 1 Sao. 31. 13. but those for Moses and Aaron were prelonged to thirty days, Num. 20, 29, Deut. 34, 8. The whole time Num. 20, 29, Deut. 34. 8. The whole time of their mourning, the near relations of the deceased continued sitting in their houses, and eat upon the ground; the frod they took was thought unclean, and even themselves were judged impure. Their sacrifices shall be to there of shall be polluted, Hos. 9. 4. Their faces were covered, and for all that time they could not amply themselves to any labour. They could not apply themselves to any labour. They did not dress themselves, nor make their beds, did not dress themselves, nor make their beds, nor uncover their heads, nor skaue themselves, nor cut their nails, nor salute any body. Gen. 27, 41 the days of m. for my father are at hand 50, 4, and when the days of his m, were past 10, he m, a m, for his father Jacob seven days

11. the Canaanites saw the m, this is a grievous m 11.the Canachies saw the m.this is a greevous m. Deut. 26. 14. I have not eaten thereof in my m. 34. 8. so the days of m. for Moses were ended 2 Sam. 11. 27. when the m. was past David sent 19. 2. the victory that day was turned into m. Esth. 4. 3. there was great m. among the Jews 9. 22, was turned to them from m. into a good day Job 3, 8, who are ready to raise up their m.
30, 31, ony harp also is turned to m, and ony organ 30. 31, ny farp asso is turned to m, and ny organ Psal, 30, 11, thou hast turned my m, into dancing Eccl. 7, 2, it is better to go to the house of m. 4, the heart of the wise is in the house of m. Isa. 22, 12, in that day the Lord did call to m. 51, 11. and sorrow and m, shall fiee away 50, 20, and the days of thy m, shall be ended 61, 3, to give to them the oil of joy f v m, Jer. 6, 26, make thee m, as for an κ Jy on 16, 5, enter not into the house of v, achier go 13. for 1 will turn their m, into joy
 14. 13. for 1 will turn their m, into joy
 15. increased in the daughter of Judah m.
 15. joy is ceased, our dance is turned into m. Fig. 2.10, was written lamentations, m, and woe 24.17, no m, for the dead || 31.15.1 caused a m.

24. 17, no m. nor the dead | 3.1, 10.1 Caused a m. Joel 2, 12, turn ye to me with weeping and m. Amos 5, 16, they shall call the husbandone to m. 8, 10, and I will turn your feasts into m, and I will onske it as the m. of an only son Mic. 1.11. came not forth in the m. of an only son Mic. 1.11. came not forth in the m. of Beth-ezel Zech. 12.11 m.in Jerusalem. as m. of Hadadrinmon Mat. 2. 18. was heard great m. Rachel weeping 2 Cor. 7.7. when he told us your desire, your m. Jam. 4. 9. let your laughter be turned into m.

Kev. 18. 8. in one day death and m. and famine MOURNING. Gen. 37.35. will go down to the grave to my son m 2 Som. 14. 2. 1 pray thee, put on m. apparel Esth, 6, 12, but Haman hasted to his house m. Job 30, 28. I went m. without the sun, 1 stood up Psul, 38, 6, 1 am troubled, 1 go m. all day long 42.9. why go I m. bec of oppression of enemy, 43.2.

Mat. 11. 17, and saying, we have m. int. j.u. and jee have not lamented, Luke 7. 32.

Mark 16. 10. and she told them as they m. and wept 1 Cor. 5. 2. are puffed up, and have not rather m.

MOURNER.

Som. 14. 2. I pray thee, feign thyself to be a m.

11. 29. the weasel and m, shall be unclean Isa. 66. 17. eating the ahomination, and the no. MOUTH

Signifies [1] The part of the body so ca'le:
which is an instrument of speech, Psal. 115. 2 which is an instrument of speech, Psal. 115. [2] Speech, or words uttered by thouth, Job [9, 10, Psal 73, 9, Isa, 49, 2, [3] Just desires and necessities, Psal. 103, 5, [4] The palate, Job 12, 11, [5] The throat, Psalon 149, +6. A door, Daniel 3, +26, [7] Freedom and boldness of speech, Linke 21, 15, [8] Boasting, Judg, 9, 38, [9] Reproaches and calumners, Job 5, 15, [10] I testimony, Deut. 17, 6, we mouth both kissed my hand Job 31, 27

my mouth hath kissed my hand, Job 31, 27 This was a mark or token of worship and adoration, 1 Kings 19, 18. Hos, 13, 2, and who the idole were out of the reach of idolaces, that they could not kiss them, they used to kiss that they could not kiss them, they used to kiss them: both here insimates, that he had usea no such idolativus practice, while he beheld the sun or moon. To ask counsel at the mouth of the Lord, Josh, 9. 14. is to consist him. They set their mouth against the heavens, Prof. 33.0. Then work a result income the income the constitution of the Lord, Josh when the constitution of the Lord, Josh 9. 14. is to consist him. mouth of the Lord, Josh, 9. 14. is to consult him. They set their mouth against the heavens, Psal, 13. 9. They speak arragantly, insolently, and without the foar of God; they bid defiance both to God and man, blasphemia, God's name, denying or deriding his providence reviling his servants, &c. God appoints, that his law may be always in the mouth of his people, Josh, 1. 8. that is, That the Israelites may commone frequently with one another about it, and that the sentence which should come out of their mouth, might in all things be given according to that rule. Moses tells us, that God opened the count of Bulaam's ass, Num. 22, 28. He made her speak to her muster, and reason the matter with him for a time. Out of the ahundance of the heart the much speaketh, Mat. 12, 34. Men's discourses are the excho of the sextiments of their hearts; your speech beurays the wickedness of your hearts. the eeno of the sentiments of their hearts; your speech bearbys the wickedness of your hearts. Not that which goeth into the mouth, defileth a oran, Nat. 15. 11. It is neither meat not drink that makes a man unclean in the sight of Ged.

en. 8. 11, and lo, in her m, was an olive-leaf 24. 57. call the damsel, and enquire at her m. 24. 57. call the damsel, and enquire at ner m. 29. 2. and a great stone was upon the well's m. 3. they rolled the stone from the well's m. 10. 34. † 26. slew Hamor with the m. of the sword 42. 27. his money was in his sack's m. 43. 12, 21. 43. † 7. we told according to the m. of these words 45. † 21. gave wagons, according to m. of Physical Ph

Exod. 4. 11. Lord said, who hath made man's m. 16. even he shall be to thee instead of a m. Num. 12. 8. with him will I speak m to m. Ann. 12. 8. with him will 1 speas m to m. 16, 30, the earth open her m, and swallow them up 23, 5, the Lord put a word in Balaam's m. 35.30, whoso kills any person shall be put to death by the m, of witnesses, Deut. 17. 6. 19, 15.

sh. 9.+2, they gathered together with one m, 10. 18. roll great stones on the m, of the cave, 27.
22. open m, of cave, and bring out the five kings
1 Sam. 1. 12. as she prayed, Eli marked her m.
2 Sam. 14. 3. so Joah put the words in her m. 19. 2 Sam. 14. 3. so Joah put the words in her m. 19. 17. 19. she spread a covering over the well's m. 1 Kings 19. 18. every m. that hath not kissed him 22. 13. the words of the prophets declare good to the king with one m. 2 Chron. 18. 41 22. 1 will go forth and be a lying spirit in the m. of his prophets, 23. 2 Chron. 18. 21, 22. 2. Kings 10.42 1. was 6 full, that they stood m.to m. 21. 416. till he filled Jerusalem from m. to m. 2 Chron. 35. 22. hearkened not to Necho from m. of God.

36 21, to fulfil the word of the Lord by the m. of Jeremiah, 22. Erra 1. 1.
Esth. 7, 8, as the word went out of the king's m.

Esth. 7, 8, as the world went out of time kings m., lb. 5, 16, poor hath hope, iniquity stoppeth her m., l2, 11, doth not the m, taste his meat? 34, 3, 32, 5, there was no answer in the m, of these nen Psud. 8, 2, out of m, of babes hast ordained strength 22, 21, save me from the lion's m, for thun beardest. 32.9, whose m, must be held in with bit and bridle 37. 30, the m, of the righteous speaketh wisdom

37. 30. the m, of the righteous speakert wisdom 38, 14, and in whose m are no reproofs 63. 11. but m, that speaketh lies shall be stopped 69, 15, let not the pit shut her m, upon me 107, 42, and all iniquity shall stop her m, 109, 2, m af wicked, m, of deceitful are opened

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MOU Ps. d. 106, 2 then was our m. filled with laughter Prov. 16, 10, his m. transgresseth not in judgment 23, the heart of the wise teacheth his m. 26, for himself, for his m. craveth it of him 18. 6, and his m. calleth for strokes 20, shall be satisfied with the fruit of his m. 141. 7, our house are scattered at the grave's m. 144. 8, whose m. speaketh vanity, 11. Prop. 4, 24, put away from thee a froward m. 5. 3. and her m. is smoother than oil
5. 12. wicked man walketh with froward m. 10.32 8. 13. proud, and the froward m. do I hate 14, the m, of the foolish is near destruction 31. the m. of the just bringeth forth wisdom 31. the m, of the just bringeth forth wisdom 11.11. the city is overthrown by m, of the wicked 12. 6. the m, of the upright shall deliver them 14. 3. in the m, of the foolish is a rod of pride 5. 2. the m, of fools poureth out foolishness 14. the m, of fools feedeth on foolishness 28. the m, of the wicked poureth out evil things 18. 4. the words of a man's m, are as deep waters 7, a fool's m, is his destruction, and his lips 1.0. 60 the m of the wicked decoupted him in the contraction of the wicked decoupted him in the contraction. 7. a fool's m. is his destruction, and his lips 19. 28. the m. of the wicked devoureth iniquity 22. 14. the m. of a strange woman is a deep pit 66. 7. so is a parable in the m. of fools, 9. 28. and a flattering m. worketh ruin 30. 20. she eateth, and wipeth her m. and saith Eccl. 10. 12. words of a wise mau's m. are gracious Isa. 9. 12. they shall devour Israel with open m. 17. an evil deer, and every m. speaketh folly 57. 4. argainst whom make ye a wide m. t. 17. an evil doer, and every m. speaketh folly 57. 4. against whom make ye a wide m.f. 59. 21. my Spirit not depart out of m. of thy seed fer. 32. 4. shall speak with him m. 10 m. 34. 3. 36. 4. Baruch wrote fromm.of Jerem. 27. 32. 4 45. 1. 44. 17. what thing goeth forth out of our m. 26. no more named in m. of any man of Judah 26. no more named in m. of any man of Judah Lam. 3.38, out of the m. of Most High proceedeth Exch. 21, 22, to open the m. in the slaughter 29, 21. I will give thee the opening of the m. Dan. 3. 26, came near to the m. of the furnace 4. 31, while the word was in the king's m. 6.17. a stone brought, and laid ou the m. of the den 7. 5. it had three ribs in m. of it between teeth 8. there was a m. speaking great things, 20. Hos. 2. 17. take the names of Baalim out of her m. Nah. 3. 12. shall even fall into the m. of the earer Zech. 5. 8. cast the weight of lead on the m. of it Mat. 4. 4. that proceedeth out of the m. of God 12.34, abundance of the heart the m. speaketh 12.34, ahundance of the heart the m. speaketh
15.11. what goeth into the m. defileth not
18.16. that in the m. of two or three witnesses
every word may be established, 2 Cor. 13.1.
21.16. but of the m. of babes hast perfected praise
Luke 1.70. as he spake hy m. of his holy prophets
21.15. for I will give you a m, and wisdom
Acts 1.16. Holy Ghost spake by m. of David, 4.25.
3.18. God shewed hy m. of all his prophets, 21.
15.27. who shall tell you the same things by m.
23.2. commanded them to smite him on the m.
Rom. 3.14. whose m. is full of cursing and hitterness
19. that every m. may be stopped, and all world 19. that every m. may be stopped, and all world 0. 10. with the m. confession is made to salvation 15. 6, that ye may with one m, glorify God

Cor. 9. 9. thou shalt not muzzle the m. of the ox Tim. 4. 17. I was delivered out of m. of the lion 2 Tim. 4. 17. I was delivered out of m. of the lion Jam. 3. 10. aut of the same m. proceedeth blessing Rev. 13. 5. given to him a m. speaking blasphemies 16. 13. the spirits came out of m. of the dragon His MOUTH.

Gen. 25. +28. loved Esau, for venison was in him. Read. 4.15. put words in him m. I will be with his m. Num. 23. 16. God put a word in his m. and said, go 30. 2. accord. to all that proceedeth out of his m. Deut. 18. 18. and I will put my words in his m. 2. 17. 35. I went and delivered it out of his m. 2. 17. 35. I went and delivered it out of his in. 2. 8 nm. 17. +5. and let us hear what is in his m. 18. 75. if he be a done, there is didings in his m. 2 Sum. 17. + 5. and let us hear what is in his m. 18. 55. if he be alone, there is tidings in his m. 22. 9. and fire out of his m. devoured, Psal, 18. 8. 1 Kings 3. 15. spake with his m. to Dav. 2 Chr. 6. 4. 2 Kings 4. 34. and he put his m. on his m. 1 Chr. 16. 12. remember the judgments of his m. Joh 15. 30. by the breath of his m. he shall go away 20. 12. though wickedness be sweet in his m. 13. though he keep it still within his m 22. 22. receive, I pray thee, the law from his m. 23. 12. I have esteemed the words of his m. mar 37. 2. and the sound that goeth out of his m. 37. 2, and the sound that goeth out of his m.
40. 23. that he can draw up Jordan into his m.
41. 19. out of his m. go hurning lamps and sparks
21. and a flame goeth ont of his m.
Psal. 10. 7. his m. is full of cursing and deceit
43. 6. the host of them made by breath of his m.
56. 3. the words of his m. are injustly and deceit
12. 13. as a dumb man that openeth not his m.
55. 21. words of his m. are smoother than hures 55. 21. words of his m. are smoother than hutter

105, 5, remember the judgments of his m

6. but of his m. cometh knowledge 11. 9. hypocrite with his m. destroyeth neighbon 12. 14. satisfied with good by the froit of his m. 13. 2. a man shall eat good by the fruit of his m. 3. he that keepeth his m. keepeth his life 15. 23. a man hath joy by the answer of his m. 396 20. shall be satisfied with "to truit of Als m. 19.24 will not so nuch as bring it to his m. 26, 15. 20. 17. but his m. shall be filled with gravel 21. 23. whoso keepeth his m. keepeth his soul Eccl. 6. 7, all the lahour of a man is for his m. 10. 13. beginning of words of his m. is foolishness Cant. 1. 2. let him kiss me with the kisses of his m. 5. 16. his m. is most sweet, this is my beloved Lsa. 11. 4. smite the earth with the rod of his m. 53. 9. neither was ary deceit in his m.

Fer. 9. 8. one speaketh peaceably with his m.
20. and let your ear receive the word of his m.
36.17 how didst thou write all thesewords athis m. 51.41. bring out of his m. that which he swallow ed Lam, 1.+18. for I have rehelled against his m. 3. 99. he putteth his m. in the dust, if so be there 4. 4. the tongue cleaveth to the roof of his m. Zech. 9. 7. 1 will take away his blood out of his m. Mol. 2. 6. the law of truth was in his m. 7. and they should seek the law at his m. 7. and they should seek the law at his m.
Luke 1. 64. and his m. was opened immediately
4. 22. gracious words proceeded out of his m.
6. 45. of the abundance of heart his m. speaketh
11. 54. seeking to catch somewhat out of his m.
22. 71. ourselves have heard of his own m. John 19.29. filled a spunge and put it to his m. Acts 22.14. and shouldest hear the voice of his m Thess. 2.8. shall consume with the spirit of his m Pet. 2.22, neither was guile found in his m ev.1.16.out of his m. went a sharp sword, 19.15,21 12. 15, the serpent cast out of his m, water 16, the flood which the dragon cast out of his m 13. 2. and his m. was as the mouth of a lior.

See LORD. See LORD.

My MOUTH.

Gen. 45, 12, that it is my m, that speaketh to you Num. 22, 38, the word G, pruteth in my m, 23, 12, Deut., 32, 4, hear, O carth, the words of my m, 1, Sam., 2, 1, my m, is enlarged over nine eitemies . 11. therefore 1 will not refrain my m. Job 7. 11, therefore 1 will not refrain my m. 9, 20. mine own m. shall condenn me 16. 5. I would strengthen you with my m. 19, 16. I entreated my servant with my m. 23. 4. I would fill my m. with arguments 31. 27. or my m. hath kissed my hand 30. neither have 1 suffered my m. to sin 33. 2. behold my tongue hath spoken in my m. 40. 4. I am vile, I will lay my hand upon my m. Ps. 17. 3. purposed that my m. shall not transgress 10. 14. let the words from m. b. accentable. 19. 14. let the words of my m, be acceptable 34. 1. his praise shall continually be in my m 30. 1. I said, I will keep my m. with a bridle 40. 3. he hath put a new song in my m. even praise 49. 3. hear this, my m. shall speak of wisdom 51. 15. and my m. shall shew forth thy praise 54. 2. hear and give ear to the words of my m. 63. 5. my m. shall praise thee with joyful lips 66. 14. my m. hath spoken, when I was in trouble 17. I cried to hin with my m. he was extolled 71. 8. let my m. be filled with thy praise 15. my m. shall shew forth thy righteousness 9. incline your ears to the words of my m. I said, I will keep my m. with a bridle 15. my m. shall shew forth thy righteousness 8. 1. incline your ears to the words of my m. c. I will open my m, in a parable, I will utter 89.1 with open my m, in a parame, I will utter 89.1 with my m. will I make known thy faithfull 109. 30. I will greatly praise the Lord with my m 119. 43. take not the word of truth out of my m. 103. thy words are sweeter than honey to my m.
108. thy words are sweeter than honey to my m.
108. accept the free-will-off-rings of my m.
137. 6. let ony tongue cleave to the roof of my m.
141. 3. set a watch, O Lord, before my m.
145. 21. my m. shall speak the praise of the Lord
Prov. 4.5. nor decline from the words of my m. 5.7. 7. 24. O children, attend to the words of my 8. 7, for my m, shall speak truth, and wickedness 8. the words of my m. are in rightenusness 12a. 6. 7, and he laid the coal on my m. and said 30. 2. go to Egypt, and have not asked at my m. 34. 16. for my m, it hath commanded 45, 23, word is gone out of my m, in righteousness 48. 3. the former things went torth out of my m. 48. 3. the former things went forth out of my m. 49. 2. he hath made my m. like a sharp sword 55.11.so shall my word be that goeth out of my m. 15.19. shall to eas my m. || 36.6 written frem my m. 15.19. shalt to eas my m. || 36.6 written frem my m. 2 tzek. 3. 3. it was in my m. like honey for sweetness 17. therefore hear the word at my m. 33. 7. 4. 14. nor came there abominable flesh into my m. 10 tables 10.0 my m. 10 tables 10.2 without my flesh my m. 33. 7. Dan. 10, 3, neither came flesh nor wine in my m. Hos. 6. 5. I have slain them by the words of Mat. 13. 35. I will open my m. in parables Acts 11. 8. hath at any time entered into my m. Acces 11. 6. flain at any time centered into my m.

15. 7. the Gentiles by my m should hear the word Eph. 6. 19, praying that I may open my m, boldly Rev. 2. 16. I will fight with the sword of my m 3.16. nor cold, nor hot, I will spue thee out of my m10, 10, the book was in my m sweet as honey

MOUTH with opened, Gen.4.11, earth open, her m. to receive broth blood Num.10.32, the earth opened her m. and swallowed Num. 16.32, the earth opened her m. and swallowed them up, and their houses, 26. 10. Deut. 11 6 22.98. Lord opened the m, of the ass, and she said Judg. 11. 35. I have opened my m. to the Lord, 36, Judg. 11. 35. I have opened my m. to the Lord, 36, Jub 3. 1. opened Job his m, and cursed his day 29.23, and they opened their m, wide, Psat. 35.21. 33.2. I pray, hear, hehold now I have pen.my m, 9sat. 39.9.1 was dumb, 1 opened hou my m because 109, 2. m. of the deceiful are opened igninst the 119.131. I opened my m, and panted, for I longed ha. 5.14. hell hath opened her m, without measure 10. 14, there was none that opened m, or peeped 53. 7, he was oppressed, yet he opened not his m. Ezek, 3.2. I open, my m, and he caused me to eat it 21.27, thy m, be o, to him which is escaped, 33. 22. Lan 10.16, thee I opened my m, and spake, and sail 21.27, thy m, be o. Io him which is escaped, 33. 22. Pan 10.16, then I opened my m, and spake, and saul Mat. 5.2. he opened his m, and taught them, say ing 17.2. when thou hast opened his mit thou shalt in d Luke 1.64, his m, was opened immediately, and spake Acts 8 32. like a lamb dumb, so opened he not his m. 35. Philip open. m. | 10.34. Peter open. m. said 2 Cor. 6.11. O Corinthians, our m. is opened to you Rev. 12.16. earth opened her m. and helped woman 13. 6. he opened his m. in blaspheury against God MOUTH with openeth.

Psal. 38.13. as a dumb man that openeth not his m. Prov. 24.7. a fool openeth hot his m. in the gate 31. 26. she openeth her m. in wisdom

Their MOUTH. Their MOUTH. Dent. 21. +5. by their m. every controversy be tried Judg. 7. 6. lapped, putting their hand to their m. Ezra 8, +17, 1 sent them, and put words in their m. Neh. 9. 20, withheldest not thy manna from their m. Job 5, 15, but he saveth the poor from their 16. 10. they have gaped upon me with their m. 29. 9. the princes laid their hand on their m. 10. their tongue cleaved to the roof of their m. Psal. 5. 9, there is no faithfulness in their m. rian. 5. 9. there is no faithfulness in their m. 17, 10, with their m, they speak proudly 49, +13, their posterity delight in their m, 58.6. break their teeth, O Gd, in their m, break out 59, 7, behold they belch out with their m, 12, for the sin of their m, and words of their lips (6, 4, they there m), and words of their lips (6, 4, they there m), they may be the sin of their m. 12. for the sin of their m, and words of their high 62. 4. they bless with their m, but curse inwardly 13. 9. they set their m, against the heavens 78. 36. they did flatter him with their m, and lied 149. 6. let the high praises of God be in their m, Isa. 29. 15, this people draw near me with their m, Isc. 7. 38, and truth is cut off from their m, 12. 2. thou art near in their m, far from their reins 12.2. thou are not after m, far from their rems Lam. 2.16. enemies have open, their m, against thee Ezek. 33. 11, with their m, they shew much love 34. 10.1 will deliver my flock from their m. Mic. 6, 12, their toogue is deceiful in their m. Zeph. 3.13, nor a deceiful toogue found in their m. ch. 14.12, tongue shall consume away in the Mat. 15.8, this peop. draweth nigh to me with th.m. Jude 16. their m. speaketh great swelling words J.de 10. their m. speaketh great swelling words fee 9, 19, their power is in their m. and tails 11.5.if any hurt them, fire proceedeth out of th. m 11.5. and in their m. was found on guile Thy MOUTH. Exod. 4.12. I will be with thy m, and teach thee, 15. 13.9. that the Lord's law may be in thy m. 23. 13. make no mention of other gods nut of t. m.

Dent. 23. 23. keep that hast promised with thy m. 30.14. word is night to thee, in thy m. Rom. 10. 8. Josh. 1. 8, book of the law not depart but of thy m. Judg. 9, 38, then said Zebul, where is now thy m. ? 11. 36. if thou hast opened thy m, to the Lord 18. 19. lay thine hand upon thy m, Prov. 30, 32, 2 Sam. 1. 16, thy m, hath testified against the 1 Kings 8.24, thou spakest with thy m. 2Chr. 6. 15. 17. 24, the word of the Lord in thy m. is truth 26. S. the word of the Lord in thy m. Is truth 256 8. S. the words of thy m, be like a strong wind 21. till he fill thy m, with laughing, and thy lips 15. 5. for thy m, uttereth thine iniquity 6. thine rown m, condemneth the, and not I 13, that thou lettest such words go out of thy m. that thou lettest such words go out thy m.
 the boold, I am according to thy m.
 the 12, doth the eagle mount up by thy m.
 the peak of the take my covenant in thy m.
 thou givest thy m. to evill 81. 10. open thy m.
 thou givest thy m. to the good things
 the judgments of thy m.

119.13. have declared an trajungments of thy m. 72, the law of thy m., is better to me than gold 68, so shall I keep the testimony of thy m. 138, 4, when they hear the words of thy m. 1700. 6.2, thou art snared with the words of thy m. 27. 2. let another praise thee, and not thine own m 31.8. open thy m, for the dumb, in the cause of all 9. open thy m. judge righteously, and plead cause Cccl. 5.2. be not rash with thy m. to utter any thing 6, suffer not thy m, to cause thy fiesh to sin Cant. 7, 9, the roof of thy m. like the best wine 1sa. 51, 16. I have put my words in thy m, Jer 1.9 59, 21, which I put in t. m. not depart put of t.m

Fer. 5. 14 I will make my words in thy m fire k.s.c.k., 2. 8. open thy m, and cat that I give thee 3. 26. make thy tongue cleave to roof of thy m I will open thy m. and thou shalt say to then 16 5ti sister Sodom was not mentioned by thu m. 63. that thou mayest never open thy m. any more Hos, 8, 1, set the trampet to thy m. he shall come Mic, 7, 5, keep doors of thy m. from her that liet Luke 19.22, out of trans own m, will I judge thee From, 10.9, if confess with thy m, the Lord Jesus Rev. 10.9. it shall be in thy m. sweet as honey Four MOUTH.

Num. 32, 24, do that which proceeded out of y, m Nam. 32, 24, do that which proceeded out of y. m. 18 am. 2, 3, let not arrogancy come out of your m. J. b 21, 5, mark me, and lay your hand on your m. F.z.ck. 35, 13, thus with your m. ye have boasted J. Cel 1, 5, for the wine is cut off from your m. Zeph. 4, 29, let no corrupt communication proceed. out of your in. but what is edifying, Col. 3. 8.

MOUTHS. Daut. 31. 19. write this song, put it in their m. 21, not he forgotten out of m. of their seed 1 2 am. 13. +21, yet they had a file with m. Pral, 22, 13, they garred upon me with their m. 78, 30, while their meat was yet in their m. 115. 5, they have m, but they speak not, 135. 16. 1. † 15. a new threshing instrument having m 5, the kings shall shut their m, at him 52 15. Jer. 44.25, ye and wives have spoken with your m Lom. 3. 46, our enemies opened their m. against us Dan. 6. 22. my God hath shut the lions' m. M(c, 3, 5), and he that putteth oot into their m. T(t, 1, 11), deceivers, whose m, must be stopped 11eb. 11. 33, who stopped the m. of lions Jam. 3.3. behold, we put hits in the horses' m

Jam. 3.3. behold, we put hits in the horses' m. hev. 9, 17, out of their m. issued fire and smoke, 18, MOWER.

Peal. 129.7, wherewith the m. filleth not his hand MOWINGS.

Amos 7. 1. the latter growth after the king's m. MOWN.

Psat. 72. 6, come down like rain upon the m, grass MUCII.

Gen. 26. 16. for thou art m, mightier than w Exad. 12. 42. it is a night to be m, observed 16. 18 he that gathered m. 2 Cor. 8. 15. Lev. 13.7. if the scab spread m. abroad, 22, 27, 35 Num. 21, 4, soul of the people was m. discouraged Dent. 28. 38. shall carry m. seed out into the field Josh. 22. 8. return with m. riches to your tents Ruth 1, 13, it grieveth me m, for your sakes 1 Sam, 14, 30, had there been a m, greater slaughter

Sain, 14, 30, had there been a m, greater stangater 18, 30, so that his name was m, set by 19, 2, but Jonathan delighted m, in David 26, 24, as thy life was m, set by this day, so let my life be m, set by in the eyes of the Lord Aings 4, 29, Solom, had understand, exceeding m. 2 Kings 10. 18. but Jehu shall serve him m. 21. 6. Ahah wrought m. wickedness in sight of L. & Chron. 27. 3. on the wall of Ophel he built m. 33. 6. Manasseh wrought m. evil in sight of Lord krra 10. 13. and it is a time of m. ram, not able Neh. 9. 37. it yieldeth m. increase unto the kings Job 5. +25. know that thy seed shall be m. 31. 25. because mine hand had gotten m.

1'sal, 19,113, shall be innocent from m, transgress 129, 11, have they afflicted me from my youth 1'rov, 17, 7, m, less do lying lips become a prince 10, 10, m. less for a servant to have rule over Lccl. 5. 12. sleep is sweet, whether he eat little or m

17. he hath m, sorrow and wrath with sickness 9. 18. but one sinner destroyeth m, good Jer. 2, 22, for though thou take thee m, soap / xek. 23, 32, it containeth m, ||33, 31, shew m, love Pack. 43.32. It contained m., [33, 31, shew m. love Dan. 4, 12, and the fruit thereof was m. 21, Mic. 6, † 16, doth m. keep the statutes of Omri Hag. 1, 6, ye have sown m. [9, ye looked for m. Mat. 6, 26, are ye not m. better than they? 26, 9, this ointoient might have been sold for m. Mark 4. 5. where it had not m, earth, Mat. 13. 5. Luke 1. +28, hall, thou that art m. graced 7 47, her many sins are forgiven, for she loved m

12.48, for to whom m, is given, of him shall m be required, to whom men have committed m. 16. 10. he that is fa thful also in m. is onjust in m. lohn 12. 24. it bringeth forth m. fruit, 15. 5. John 12, C4, it bringeth forth m, truit, 15, 5, 14, 30, hereafter I will not talk m, with you slets 16, 16, which brought her masters m, gain 18, 27, who helped them m, which had believed 26, 24. Festus said, m, learning doh make thee mad klom, 3, 2, m, every way [16, 12, laboured m, in L, 2 Cor. 2, 4, out of m, affliction I wrote to you sleb, 12, 9, m, rather he in subjection and live

25. m. more shall not we escape, if we turn away Jam. 5. 16, the prayer of the righteous availeth m Ker. 5. 4. I wept m. because no man was found As MUCH.

Gen. 23 9, give it for as m, money as it is worth 43 34, mess was five times at m, as any of theirs 306

Gen. 44 1, fill sacks with food as m. as they carry | Erod. 16. 5. twice as m. as they gather daily, 22. Lev. 7, 10. Aaron's som have one as m. as enother Josh, 17. 14. for as m. as the Lord hath blessed me 1 Sam. 2, 16. then take as m. as thy soul desireth 2 Chron. 2. 16, cut wood a um. as thou shalt need Jub 42. 10, the Ld. gave Job twice as m. as he had 5. 119. 14. joy in testimonies, as m, as in all riches Luke 6.34. sinners lend, to receive as m. again John 6.11. likewise of fishes as m. as they would John 0, 11, likewise of lishes as m, as they would Rom 1, 15, as m, as in me is, I am ready to preach 11,13, in as m, as I am the aposile of the Centiles 12,18, as m, as leth in you, live peaceably with all Phil. 1, 7, in as m, as both in bonds, and in defence Ileb, 3, 3, in as m, as he who builded the house 7. 20. in as m. as not without an oath was priest 1. 20. 10 as m. as not without an oath was priest.
1 Pet. 4 13. in as m. as ye are partakers of sufferings.
See How much, How much less, How much more, Much More, Ptople.

50 MUCH.

Exad. 14. 28, remained not so m. as one of them 30, 23, and of sweet cinnamon half so m. Lev. 14. 21, if he be poor and cannot get Deut. 2. 5. not give you so m. as a font-breadth 2 Sam. 14, 25. one to be so m. praised as Absalom 17, 12. there shall not be left so m. as one 2 Chron. 20, 25 in gathering the spoil, it was so m. Prov. 19. 24. will not so m, as bring it to his mouth 25. 16. eat so m, as is sufficient for thee, lest filled Jer. 2 36. why gaddest thou so m. to change thy way Mal. 3.13, what have we spoken som, against thee Mal. 15, 33, whence should we have so m. bread Mark 2.2. was no room, no not 10 m, as about door 3. 20, so that they could n t 10 m, as eat, 6, 31, 7, 36, 10 m, more a great deal they published it

Luke 5, 15, so m, the more went there a fame abroad 1.3. An eye not read so m, as this what David did 18.13, would not lift up so m, as his eyes to heaven 39, he cried so m, the more, have mercy on me 7. 5. no theritance, not so m, as to set his foot on 19.2. not so m, as heard whether any Holy Ghost 1 Cor. 5. 1. not som. as named among the Gentiles Cor. 9. 15, bounty hath been so m, spoken of before Heb. 1. 4. being made so m, better than the angels 7.22.by so m, Jesus made surery of better testam. 10. 25, and so m, more as ye see day approaching 12. 20. if som, as a heast touch the ocuutain Kev. 18.7. so m. tornient and sorrow give her Too MUCH. Fxod. 36. 7. the stuff was sufficient, and too m.

Nom. 16.3, said to them, ye take too m. npon you, 7.
Jush. 19. 9. part of children of Judah was too m.
1 Kings 12.28. too m. for you to go up to Jerusalem Esth. 1. 18, thus shall there arise too m. contempt Very MUCH.

Gen. 41, 49, Joseph gathered core as sand, rery m.

Exad. 12. 38, very m. cattle went up with them Josh. 13. 1. remaineth very m. land to be possessed 22. 8. return with very m. cattle, very m. raiment Kings 10.2. queen of Sheba came with very m. gold 2 Kings 21.16, Manasseh shed innoc, blood very m. 1 Chr. 18.8, from Chun brought David very m. brass 2 Chron. 14.13, they carried away very m. spoil 32, 29, for God hath given him substance very m 36.14, the priests and people transgressed tery m. 36.14, the priests and people transgressed tery m. Psal. 119. 107. 1 am afficted very m. quicken me Jer. 40. 12. and gathered summer-fruits very m.

MUFFLERS.

lso. 3. 19. 1 will take away the chains, the m.
MULBERRY-TREES.

2 Sam. 5. 23. thou shalt not go up, but come upon them over-against the m.-trees, 1 Chr. 14. 14. 24. when thou hearest the sound in tops of the m.-trees, then bestir thyself, 1 Chron. 14. 15. Ps. 84. † 6. who passing thro' the valley of m.-trees. MULE.

2 Sam. 13. 29. every man gat him upon his m. 18. 9. Absalom rode on a m. the m. went away 1 Kings 1.33.cause Solom, to ride on my m. 38.44. Psal. 32. 9. be not as the borse or m. which have Psal. 32. 9, he not as the borse or m, which have Zech. 14, 15, so shall be plague of the horse, of the m. MULES.

Gen. 36, 24. Analy that found m, in the wildernes 1 Kings 4, + 28, they brought barley for the m. 10.25. brought m. rate year by year, 2 Chr. 9.24 18. 5. we may find grass to save the m. alive 2 Kings 5.17 he given to thy servant wo m. burden 1 Chron. 12.40. brought bread on camels and on m 1 Chrom, 12.40. brought bread on camels and on m Fera 2, 65, their m, were 245, Feb. 7, 68, Esth. 8, 10, he sent letters by riders on m, 14, Isa, 66, 20, they shall bring your brethren on m, Lzek, 27, 14. Togai mali traded in thy fairs with m, MULTIPLY.

Gen.1,2C.be fruitf, andm. 28. | 8.17. | 9.7. | 35.11. 3. 16. I will m, thy sorrow and conception 6. 1, when men began to m, on the face of the worth 16.10. I will m. Hagar's seed exceedingly, 17, 20.
17. 2. and I will m. thee exceedingly, 40. 4.
18. 4. 20.
19. 2. 17. I will m. thy seed, 20. 4, 34. Hieb. 6. 14. 1 Sam. 14. 16 behold, m. twited away

Gen. 28.3. God Almighty bless thee and m, the Exod. 1.10. let us deal wisely with them; lest they m 7, 3 1 will m w was and wonders in light 23, 29, lest the beast of the field m. . gainst thee 23. 29, 183 are beast of the field m., gainst makel 32, 13, to whom thou saidst, I will m., your seedy, Lev. 26, 9. Dent. 7, 13, 13, 17, 128, 03 | 30, 5, lev. 11, 12, whatsoever doth m, freet, not eat Num. 16, +54 to many m, his n heritame, 33. +54

Nam. 6., 154 to many m, his n beritance, 33, 45b. Deat. 8.1, that ye only live and m, and go to, 30, 10, 17, 16, the king shall not m, horses to himselt 17-neither shall he m, wives, nor silver, and gold 2 Szm. 14, +11, revenger do not m, to destroy 1 Chron. 4, 27, neither did all their family m, Job 29, 18, 1 shall m, my days as the sand lim, 1, +15, when ye m, prayer, 1 will not hear 55, +7, return to God, for he will m, to pardon Jer. 30, 19, 1 will m, them, they shall not be few 33. 22. so will I m. the seed of David my servant Exek. 16. 7. I have caused thee to m. as the hud 30. 10 1 will m, men | 11. m, man and beast 30. 1 will m, men | 11. m, man and beast 30. 1 will m, then fruit of the tree, and increase 37.26 and 1 will place them and m, them chmos 4.4 come to Bethel, at Gilgal m, transgression

2 Cor. 9, 10, and m. your seed sown, and increase MULTIPLIED.

MULTIPLIED.

Gen. 47, 27, Israel grew and m. Erod, 1, 7, 20, Erod, 1, 12, the more afflicted, they m. and grew 11, 9, that my wonders may be m. in Egypt Deut, 1, 10, the Lord your God hath m. you 8, 15, thy gold is m. and all that thou hast is m. 11, 21, that your days may be m. in the land Josh, 24, 3, 1 m. his seed, and gave him Isaac Judg, 16, 424, our emmy who m. our slaw Judg. 16. +24. our enemy who m. our slain 18am. 1. +12. as she m to pray, Eli marked 2 Sam. 22. + 36, and thy gentleness hath m. me 1 Chron. 5, 9, because their cattle were m. in Gilead 2 Chron. 33. † 23, but Amon m. trespass Neh. 6. † 17. the nobles m. letters to Tobiah 35.6.17.14. the notices m, letters to Johnan 35.6.17.14. if his children be m, it is for sword 35.6.17 thy transgressions be m, what does to him? Psal. 16, 4, their sorrows shall be m, that hasten Prof. 19, 4, their sorrows shall be m, that haster 38, 19, they that hate me wrongfully are m, 107, 38, he blesseth them, so that they are m, Prov. 9, 11, for by me thy days shall be m, 29,16, when wicked are m, transgression increaseth Ira. 9,3, thou hast m, the nation, and not increased 59 12, for our transgressions are m, before thee Jer. 3, 16, when ye be m, they shall say no more 46, +16, he m, the faller, one fell on another Field, 5, 7, ye m, more than the nations about you 11, 6, ye have m, your slain in this city 11.6. ye 11.0. ye have m. your stain in this city
16. 25, thou hast m. thy whotedoms, 23. 19.
29, m. fornication [21, m. a cominations
21.15, that their heart may faint, and ruins be m.
31.5. his boughs were m. [35, 13, m. your words
Dan, 4, 1, peace be m. to you, 6, 25, 1 Pet. 1, 2,
2 Pet. 1, 2, Jude 2,

Hos. 2,8. did not know that 1 m, her silver and gold 8. 14, and Judah hath m. fenced cities
12. 10, 1 have m. visions, and used similitudes
Nah.3, 16, thou hast m. thy merchants above stars
sicts 6, 1, when the number of disciples was m. 7. 9.31, which the builder of disciples was m. 9.31, walking in the fear of the Lord were m 12.24, but the word of God grew and m.

MULTIFILEDST.
Neb. 9, 23, their children also m. thou as the stars MULTIPLECTII.

Job 9, 17, he m, my wounds without cause 34, 37, he m, his words against God 35, 16, he m, words without knowledge Eccl. 10, 14, a fool also m, words, man cannot tell MULTIPLYING.

Gen. 22. 17. ia m. I will multiply, Heb. 6. 14. MULTITUDE

Signifies, [1] A great company or number of persons or things, Gen. 30.30. [48. 4. [2] The common people, Mat. 9. 33. [3] The whole assembly, both common people and sentors, Acts 23. 7. [4] The church, or a company of the faithful, Acts 15. 12, 22. [21. 22. [5] Great store, or plenty, ber. 10. 13. [6] Minch sariety, bec., 5. 3, 7. [7] Infinite, Psal. 51. 1. [6]. Minch sariety, bec., 5. 3. God Almighty make thee a m. of people 38. 3. God Almighty make thee a m. of people 30. 30. and it is now increased unto a m.

30. 30, and it is now increased unto a m. 48. 4 1 will make of thee a m. of people, 10, 19 Exnd. 12, 38. a oxixed m. went up also with their 23. 2, thou shalt not follow a m. to do evil 23. 2. Thou shalt not follow a m. to do evil Lev. 25. 16, according to the m. of years increas, Aum. 11. 4, and the mixed m. fell a lusting Dent. 1, 10, behold, ye are this day as the slars for m. 10. 22. | 28. 62. Heb. 11. 14. Josh. 11.4. as saud on sea-shore f rm. Judg. 7. 14. 1 Sum. 13. 5. 2 Sam. 17. 11. 1 hosp.

8. 5. and oxen that could not be told for m

8. 5. and oven that could not be that for m. fixers 7. 13. they are as all the m. that are left 19 23, hast said, with the m. of my charnots 1 am come up to the sides of Lebauon, Isa. 37. 24. Chron. 1. 9. over a people like the dust for m. 14.11. in thy name we go against this m. 20.24 and behold, the m. were dead bodies

30, 18, for a m, had not cleaused themselves 32, 7, be not afraid of all the m, with him Neh. 13.3, they separated from Israel the mixed m. spare me, according to m. of thy mercy 5, 11. Haman told of the m. of his children

10.3. Mordecai accepted of the m. of brethreo Job 4. + 14. made the m. of my bones to shake 10.0.4, 14., made the m, of my bones to shake 11.2, should not the m. of words be answered ' 32.7, and m, of years should teach wisdom 35.9, by reason of the m. of oppressions they make 39.7, he scorneth the m, of the city, nor regardeth Ptal, 5, 7, I will come in the m, of thy mercy 10, east them out in m, of their transgressions 33.16 there is no king saved by the m of an hour. 33. 16, there is no king saved by the m, of an host

42.4. I had gone with the m. to the house of God 43.6. that boast themselves in m. of their riches 4.9. 0. that boast themselves in m. of their riches
51. 1. according to the m. of thy merries hlot out
68. 30. rebuke the m. of bulls, with calves
69.13. O God, in the m. of thy mercy, hear mello. turn to me, according to m. of thy mercies
74. 19. deliver me not to the m. of the wicked

94. 19 in the m, of my thoughts within me 100. 7, they remembered not m, of thy mercies 45, and repented, according to m, of his mercies 109, 30, 1 will praise him among the m. Prov. 10, 19, in the m. of words wanteth not sin

11. 14. in the m. of words wanted not sin 11. 14. in the m of counsellors is safety, 24. 6. 14. 28. in the m. of people is the king's honour 15. 22. in m. of counselors they are established 20. 15. there is gold, and a m. of rubes (2.16.) 5. for a dream cometh through the m of business.

ness, a fool's voice is known by the m. of words 7. in the m. of dreams there are divers vanities 5a. 1. 11, to what purpose is the m. of sacrifices 113, and their m. dried up with thirst 14, their m. and pomp shall descend into hell

17.12. woe to m. of many people which make noise 29.8, so m. of nations be that fight against Ziou 31. 4. when m. of shepherds is called against him 47. 9. shall come on thee for m. of thy sorceries stand now with the m. of thy sorceries

13 thou art wearied in the m. of thy counsels 60. 6. the m. of came's shall cover thee 69. 0. the m. of came's shall cover thee
63. 7. according to m. of his loving kindnesses
+ 15. the m. of thy howels, are they restrained
fer. 10 13. is a m. of waters in heavens, 51, 16
12. 6. yea, they have called a m. after thee
30.14 1 have wounded thee for m. of thine iniquity
45. 25. behold, I will punish the m. of No

Lam. 1.5. afflicted her, for m, of her transgressions 3. 32. compassion according to m. of his mercie Eack. 7. 12. wrath is oo all the m. thereof, 14. 13, for the vision is touching the whole m, thereof

14.4 answer him according to the m. of his idols 27. 12. by reason of the m, of riches, 18. 33.
10. by reason of the m, of thy wares, 18.
11. 18. this is Pharaoh and all his m, 32, 32. 32.24. Flam and her m.||26. Tobal and all her m.
39. 11. they shall bury Gog, and all his m.
Jun.10.6. voice of his words like the voice of a m.
11. 13. the king of the north shall set forth a m. Hos. 9. 7. days of recompence, for m. of thine

10. 13, thou didst trust in the m, of mighty Nah 3. 3. there is a m. of slain, they stumble 4. because of the m. of the whorodoms of harlot

Zech. 8. + 4. with his staff for m. of days
Mat. 14. 5. put to death, he feared the m. 21. 46.
15. 32. I have compassion on the m. Mark 8. 2. Mork 5.31 seest the m. thronging thee, Luke 8. 45. Luke 2.13, there was with the angel a m. of the host 12. 1. were gathered together an inhumerable m. 22. 6. to betray him in the absence of the m. 47. and while he yet spake, behold, a m. 23. 1. whole m. of them arose, and led him to

John 5, 13, a m, being present in that place fisher 5, 13, a m, being present in that place
21, 6, not able to draw it for the m, of fishes
Sets 4 32, the m, that helieved were of one heart
0, 5, and the saying pleased the whole m,
16, 00 the m, rose up together against them

3. St. Paul forbids all marmaring, which
2. St. Paul forbids all marmaring, when herealthes that marmaring. 16. 22. the m. rose up together against them 21. 22. the m. must needs come together 1. 2. the m, into needs come together Fph. 4. 4. 8. he ascended, he led a m, of captives 1 mm. 5. 20. shall save a soul from death, and shall hide a m, of sins

Pet. 4. 8. for charity shall cover the m. of sins

See GREAT.

MULTITUDES.

Fiel. 32, 20, draw her and all her m.

July 3, 14, m. in the valley of decision

Mat. 9.53 the dump spake; and the m. marvelled

2 Sam. 6.19 he acalt among the whole m. of Israel [Matt. 9.36, when he saw the m. he was moved . Kings 7. † 47, unweighed for the exceeding m. | 21.9, the m. cried, saying, Hosanna to Soo 21. J. the m. cried, saying, Hosanna to Soo of David

Acts 5. 14. m. were added both of men and women 13. 45. Jews saw m. they were filled with envy Rev. 17. 15. the waters are m. and natious

MUNITION.

Isa. 29. 7. all that fight against her and her m. Nah. 2. 1. keep the m. watch the way, fortify MUNITIONS.

Isa, 33, 16, his defence shall be the m. of rocks Dan. 11. † 15. the king shall take the city of m. † 38. in his estate he will honour the God of m.

+ 39. thus shall he do in the fortresses of m.

MURDER
Signifies, [1] The taking away of a man's life
unlawfully, Mark 15.7. [2] All cruelty in
thought, word, or deed, Mat. 19, 18, 1 John 3, 15. oluntary murder was always punished with death, but involuntary or avcidental murder, acain, our involuntary or accusental murder, among the Hobrews, was only punished by bi-nishment. Cities of refuge were appointed for involuntary manslaughtor, whither they might retire, and continue in safety, till the death f the high-priest; then the offender was at therety to research to his commentary. to return to his own city, and his own house, if he pleased. But as for the voluntary murdeier he pleased. But as for the voluntary mardier, he was put to death without any remission, and the kinsmen of the murdered person might kill him with impunity. Money could not redeem his life; he was dragged away, even from the aitar, if he had taken refuge there, Nun, 35, 27, 28, 31. The ceremony used by the Israelites, when a dead body was found in the ractices, when a acra very acry, fields slain by a murderer unknown, as it is re-corded, Deut. 21. from verse 1.to 9, may inform us, what idea they had of the heinousness of corded, Deut. 21. from verse 1.10 9, may suform us, what idea they had of the hemousness of murder, and how much horror they conceived at this crime; and also the fear they were in, that God might take vengeance for it on the whole country; and of the pollution that the country was supposed to contract, by the blood that was spilt in it, unless it were explated, or revenged upon him that was the occasion of it, if he could by any means be discovered.

Sal. 20.8. in secret doth he m. the innocent

94. 6. they slay the widow, and m. the fatherless Jer. 7. 9. will ye steal, m. and commit adultery Hos. 6. 9 so priests m. in the way by consent MURDER.

Mat. 19. 18. Jesus said, thou shalt do no m. Mark 15. 7. one Barabbas, who had committed m. Luke 23. 19. and for m. was cast into prison, 25. Rom. 1.29. full of covy, m. det MURDERER. debate, deceit

Num. 35, 16, if he smite him he is a m, the m, shall

surely be put to death, 17, 18, 21 19, the revenger of blood shall slay the m, 21. 30. m. shall be put to death by mouth of witnesses 31. shall take oo satisfaction for the life of a m. 2 Kings 6, 32 see how this son of m. hath sent to take Joh 24, 14, m. rising with the light, killeth the poor Hos. 9, 13 Ephraim bring forth his children to the m. John 8, 44. be was a m. from the beginning Acts 3, 14. ye desired a m. to be granted to you 28. 4. they said, no doubt this man is a m. 1 Pet. 4. 15. but let none of you suffer as a m. 1 John 3.15. whoso hateth his brother is a m. ye know that ao m. hath eternal life abiding

in him

MURDERERS

Kings 14. 6, the children of the m. he slew not 1.a. 1. 21, righteousness lodged in it, but now m. Jec. 4. 31. for my sool is wearied, because of m. Mat. 22. 7. he sent forth and destroyed those m. Acts 7.52, of whom ye have been now the m. 21.38, and leddest out 4000 men that were m. 17im. 1.9. law made for m. of fathers and nothers Rev. 21.8, m. shall have their part in the lake 22.15. for without are whoremongers and m. MURDERS.

Mat. 15.19. out of the heart proceed m. Mark 7. 21. Gal. 5. 21, the works of the flesh are envyings, m. Rev. 9. 21, oor repeated they of their m. nor form

2. St. Paul forbids all murmuring, which was so fatal to the Israelives that murmured in the wideness, I Cor. 10, 10, and for which God punished them reverely. They murmured at the Graves of Lust, and God sent them quaris for food; but hardly was this meat out of their mouths, before the wiath of the Lord was kindled against them, and he destroyed three and twenty thousand of them, Num. 11, 33, 34 Psal. 78, 30, 31. They mu mured again after the return of the

spies that were ser o search out and treather promised land; and God parished theo by depicting them of the happiness of every seeing that land, and condemned them to are seeing that land, and condemned them to use in the wideteness, Num. 14. 29, 30. They were again punished for murmiring by the first serpents that God sent among them, which killed a great number of them, Num. 21. 4, 5, 6. The murmering of Miriani the sister of Moses, was chastised by a leprosy that seized her whole body, and obliged her obtained the cump, Num. 12, 1, 2, 10, 15. And the murmuring and reselvents. rebellion of Korah, Dathan, and Abiran, was punished in a still more terrible manner, the earth opening and smallweing up the authors of the sedition, and pre consuming their accomplices, Num. 16. 3, 31, 32, 35.

Exod. 10.7, what are we, that ye m. against us?

8. Lord heareth murmurings ye m. Num. 14.27.

Num. 14.36, the spies made the congregation to m. 16.11. what is A aron, that ye m. against him 17.5. of Israel, whereby they m. against you Lam. 3.+39, wherefore doth a living man m.? John 6.43. Jesus said, m. not among yourselves 1 Cor. 10.10. neither m. as some of them murmured
MURMURED.

Exod. 15. 24. the people m. against Moses, 17. 3. 10. 2. the whole congregation of Israel m. against Moses and Aaron, Num 14. 2. | 10. 41.

Num. 14.29. from twenty years old, which have m Deut. 1, 27, and ye m, u your tents, and said Josh. 9, 18, all the congregation m, against princes Psal, 106, 25, they believed out, but m, in their tents Isa. 29, 24, they that m, shall learn doctrine Mar. 20.11. when they had received a penny, they m. Mark 14.5. and they m. against her Luke 5.30, but the Scribes and Pharisees m.

15. 2. they m. saying, this oran receiveth sinners 19. 7. m. that he was gone to be guest 10 Zaccheu John 0, 41, the Jews m, at him, because he said 01, he knew that his disciples m, at it 7.32, the Pharisees heard that the people m.

1 Cor. 10, 10, neither murmur as some of theor m MURMURLES.

Jude 16, these are m. complainers, walking after lusts MURMURING. John. 7. 12, there was much m. among the people Acts 6. 1. a m. uf Grecians against the Hebrews

MURINGER Spains the rectal of the Mount of t 10. thou shalt quite take away their m. from one Phil. 2.14. do all things without m. and disputings
MURRAIN.

Exad. 9.3, therefore there shall be a very grievous m. Psal. 78. † 50, he gave their beasts to the m. MUSE.

Psal. 143. 5. I muse on the work of thy hands MUSED.

Luke 3. 15. all men m, in their hearts of John MUSING. Psul. 39. 3, while I was m the fire burned MUSICAL.

1 Chion. 16, 42, with m. instruments of God Neh. 12, 36, with the m. instruments of David

Lect. 2. 8. as m. instruments, and that of all sorts MUSICIANS. Rev. 18.22. voice of m, shall be heard no more in these MUSIC. 1 Sam. 18.6, women came to meet king Saul with 12

1 Sum. 18.0. women came to meet king Saul with rg. 1 Chr. 15, 16, to be the singers with instruments of m. 2 Chron. 5, 43, |23, 13| 34, 12, 2 Chr. 7, 6, Levites with instruments of m. Eccl. 12, 4, dauguters of m. shall be brought low Lam. 3, 63, sitting and rising, 1 am their m. 5, 14, young men have ceased from their m. Dan. 3, 5, when ye bear all kinds of m. 7, 10, 15, 6, 18, neither were instruments of m. brought chmos 0, 5, that invent instruments of m. brought chmos 0, 5, that invent instruments of m. like 13, vid. 15, 55 bis selder seen heart we and dawner. Luke 15. 25, his elder son heard m, and dancing MUSI'

Denotes, (1) A necessity of that thing to which it is, applied, Heb. 19. 16, [1] Of a good thing, in respect either of God's commandment or promise, Mark 9, 11. Rom, 13. 5. [2] Of moral eight, or sim, in respect of God's permission of it, man's propensity to it, and boton's suggestion of it, Mat. 18.7. (11) A duty, and that warehought to be, 2 Tim. 2.6.

Cen. 245.m.1 needs bring thy son again to the 'and 29. 26, it m, not be so done in our country 50, 16, thou m, rome to to me | 43.11. if n m, Lev. 11. 32. it m. be put in water, so be cleansed 23. 6. seven days ye m, eat unleavened brend Num. 6. 21. so he m. do after the law of separa 100 20, 10, m, we fetch you water out of this rock 23, 12, m, 1 not take heed to speak that the Lord 26, all that the Lord speaketh that he do 1 cnt. 1, 22 lring us word by what way we m. go J. hu 19, 39, bro ght a maxture of m and aloes 2, 22, 1 m die in this land, 1 m, not go over 12, 18, thou m, eat them before the Lord thy God Ngh. 8, 15, go forth and fetch m, olive-branches 14. thy days approach that thou m. die Judg. 13. 16. thou m. offer it to the Lord (1.17, there m. be an inheritance for them 1 Sam. 14.43. I did but taste a little, and lo 1 m. die m, 23. 3. he that ruleth over men m, be just that shall touch them m, be feaced with iron 1 Kings 18.27. he sleepeth, and m. be awaked Lizra 10.12. as thou hast said, so m. we do ler. 10. 5. they m, needs be borce, they cannot go Mat. 20. 54, scriptures be fulfilled, that thus it m, be Mark 2.22, else the bottles will be marred, but new wine m. be put into new bottles, Luke 5. 38 8, 31, Son of man m. suffer many things, 9, 12.

9.11 why say the scribes that Elias m, first come

9.11. why say the scribes that this m, inst come?

13. 7. when ye shall hear of wars, be yenot troubled, for such things m, be, Luke 21. 9.

10. gospel m.first be published among all nations

Luke 2. 49. 1 m, be about my Father's business

4. 43. 1 m.preach kingdom of God, for I am sent 14. 18. I bought ground, and m. go and see it 19. 5. Zaccheus, to-day l m. abide at thy house 22. 7. the day when the passover m. be killed , the day when the passover m. be 37 the things written m.be acccomplished, 24-44 23. 17. he m. release one to them at the feast 24. 7. Son of man m. be delivered to sinful med 24. 7 John 3. 7. marvel not 1 said, ye m. be born again . 4. the serpent, so m. the Son of man be lifted up 30, he m. increase, but 1 m. decrease 4. 4. and he m. needs go through Samaria

24 G. is a spirit, m. worship him in spirit, truth 9.4.1 m. work the works of him that sent me 10 16, other sheep I have, them also I m. bring 20 9 knew not he m. rise again from the dead Arts 1.10, this scripture m, have been fulfilled 22, m, one be ordained to be a witness with us 12. none other game whereby we m. be saved b, it shall be told thee what thou m. do

9. 6. it shall be told thee what thou m. do 14.22, we m. thro' much tribulation enter kingdom 15. 24, ye m. be circumcised and keep the law 16. 30, said, sirs, what m. I do to be saved 18. 21. In. by all means keep this feast in Jerus. 21. 22. the multitude m. needs come together. 23. 11. so m. thou bear witness also at Rome 24. fear not, thou m. be brought before Cæsar 26. howbeit we m. he east on a certain island

10m. 13, 5, wherefore ye m, needs be subject 1 Cor. 5, 10, then m, ye needs go out of the world 11, 19, there m, also be heresies among you 15, 25, for he m, reign till he hath put under 23. 101. for we m, all appear before the judgm, 11. 30. if 1 m, needs glory, 1 will glory of things 1 Tim. 3.2.a bishop theo m, be blameless, Tit. 1.7

7. he m. have a good report of them without 8. likewise m. deacons be grave, not double tongued 2 Tim. 2.6. husbandman m. he first partaker of fruits

21. the servant of the Lord m. got strive 24. the servant of the Lord m, on strive Heb. 4.6, it remained that some m, enter therein 9.16, there m, be the death of the testator 11.6, he that couch to God, m, believe that he is 13.17, they watch, as they that m, give account Her. 4.1, shew thee things which m, be hereafter 11.5, if any be hurt he m, in this manner be killed on the first property of the heavy he looked a little season. 3. after that he m. be loosed a little season

22. 6. to shew things which m, shortly be done MUSTARD-SEED; see GRAIN.
MUSTARD-SEED; see GRAIN.
2 Kings 25.19, took the scribe which m, Jer. 52.25. MUSTERETH

Isa. 13, 4 the Lord m. the host of the battle MUTTER.

In. 8, 19, to wizards that peep, and that m. 16, +7, for Kirhareseth shall ye m. MUTTERED.

Ina. 59. 3. your tongue hath m, perverseness MUTUAL.

Rom. 1. 12. I may be conforted by the m, faith MUZLE.

Deat. 25.4, thou shalt not m. the ox when he treadeth out the corn, 1 Cor. 9.9. 1. Tim. 5. 18.

MYRKII.

Gen. 37, 25, Ishmaelites came bearing balm and m Gen. 37, 25, 18hmaelites came bearing balm and m. 43, 11, carry down the man a present, m. nuts Exad, 30, 23, of pure m. five hundred shekels 14th, 2, 12, to wit, six mouths with oil of m. Psad, 45, 81th garnents smell of m. aloes and cassia Prop. 7, 17, 1 have perfumed my bed with m. Cant. 1, 13, a hundle of m. is my beloved to me 3, 0, perfumed with m. and frankincease 4, 6, 1 will get me to the mountain of m; and aloes 14, m. and aloes with all the chief spices 5, 1, bayes cathered my m, with my spice.

14. m. and aloes with all the chief spress 5.1.1 have gathered my m, with my spice 5. myh ands dropped with m.fingers with sweet m. 13. his high the hies, dropping sweet-swelling m. Mar. 2.11. https://presented to him gifts, gold and m. Mar. 4.15. 23. to drack wine mingled with m.

Neh. 8. 15. go forth and fetch m. olive-branches lsa. 41, 19. 1 will plant in the wilderness the m. 55. 13. instead of briar shall come up the m. tree MYRILE-TREES.

Zech. 1.8. and he stood among the m. 10.11. MYSTERY

The word signifies a secret, a mystery ocing a thing kept secre: and hid from our understanding, till it be revealed to us. 1 Cor. 2, 7, We speak the wisdom of God in a mystery, eyen the hidden wisdom. Mysteries are said to be of two vorts: one sort are such as would never have been know. without revelution; but when revealed, may be an a good measure esplayned and understood. Such is the doctrine of the satisfaction of Christ, Such is the doctrine of the satisfaction of Christ, of the resurrection from the dead, of the forgiveness of sins for the sake of Christ's sufferings, and of evernal life in a future world. The other sort of mysteries are those, which when revealed to us, we know the existence, or reality and certainty of them, but cannot comprehend the maner and mode how they are. These are the mystery of the blessed Trinity, and the mystery wither wecenstown of Christ; or the waton of of the incurnation of Christ; or the union of the divine and human natures in one person. The eulling of the Gentiles, which was hid and kest secret for many ages, is called a mystery, Rom, 16. 25. Col. 1. 26, 27. The spiritual union between Christ and his church is called a mystery, because it exceeds human understanding, and is revealed only to the thi-dren of God, Eph. 5. 32. Mark 4. 11. The gospel is called the mystery of godliness, 1 Tim. 3, 16,

The prophecies concerning the person, the coming, the characters, the death and passion, of the Messiah, are to be found in a multitude of places Messiah, are to be found in a multitude of places in the Old Testament, but after a figurative and mystectous manner. The actions, the words, the eye of the prophets were a continual and general prophety, which was conscaled from the eyes of the people, and conctinues from the prophets themselves, and was not explained or discovered, till after the birth and death of Christ, and these mysters are the end of the control of teries were dispensed in so wonderful a method, and by so wise a providence, that the first served as a foundation for the second, and the succeeding gave new light to those that went before. They still improved in clearness and evidence, and the Holy Chost dispensed them by measure, and in due de Cross aspenses them by measure, and then ex-gress. Daniel is more explicit than the prophets hefine him; Hangai, Zechariah, and Malachi, speak of the coming of the drath, and of the presentioned of Jesus Christ, and of the calling of the Gentules, after a more plain and distinct manner than the other prophets before them.

the mysteries of the Christian religion, is that of the blessed Trinity, the incarnation of Christ, his the desised Francy, he take the homen nature, his hippostatical muon with his himan nature, his miraculous birth, his death, resurrection, and ascension, the predestination, and are probation of men; the grace of Jesus Christ, and the manner. of its operation in our hearts; the resurrection of the dead, with all the other mysteries revealed to us both in the Old and New Testament, are the objects of the faith of all true Christians; and the doctrine of the gospel, and these tenets of Christianity were called mysteries, not only became they were secrets which would not have heen known, if the Son of God, and his Holy Spirit had not revealed them to believers, but also because they were not revealed indifferently to every body. The command of our Lord Jesus every body. The communication of the communication in this case put in practice, Give not that which is holy unto dogs, neither cast ye your pearls before swine, Mist. 7. 6. They preached the grapel only to those who seriously desired to be instructed in it; nor did they presently iscover to them all the mysteries of religion; but in proportion as they became copuble to receive then.

Mark 4.11 to you given to know the m. of kingdom Row. 11, 25, that ye should be ignorant of this m, 16, 25, according to the revelation of the m. 10. 2.5. according to the reveration of the m. 1 Cor. 2. 7. we speak the wisdom of God in a m. 15. 51. 1 sliew you a m. we shall not all sleep Eph. 1. 9. made known to us the m. of his will

Eph. 1. 9. made known to us the m. of his will 3. 3. how that ne made known to me the m. 4. understand my knowledge in the m. of Christ 9. make all see what is the fellowship of the m. 5. 32, this is a great m. but 1 speak of Christ 6. 19. may open my mouth boldly, to make known the m. of the gospel, Col. 1. Ci. 7. 1. 4. 3. Col. 2. 2. to the acknowledgeorent of the m. of God 2 Thess 2. 7. the m. of iniquity doth already work

1 Tim. 3 9 holding m. of faith in pure conscience

11 Tim. 3. 16. great is m. of godliness, God was manifest in flesh

Rev. 1. 20. the m. of the seven stars thou sawes 10.7. the moof God should be finished, as declared 17. 5. m. Babylon the great 7. m. of the woman MYSTERIES.

Mat. 13.11. it is given to you to know the m, of the kingdom, but to them not given, Luke 8.10. 1 Cor. 4. 1. and as stewards of the m. of God 3. 2. and the 1 understand all m. and knowledge 14. 2, howbeit, in the Spirit he speaketh m

Lev. 1. \uparrow 15, shall pinch off the head with n.

Judg. 4. 21. Jael took a n. of tent, and smote the n.

22. Sisera lay dead, the n. was in his temples 5. 26. she put her hand to the u, and hammer

Ezra 9 8, to give us a n. in his holy place
Isa, 22, 23, 1 will fasten him as a n. in a sure place 25, shall the n, that is fastened be removed Zech, 10, 4, of him came the n, the battle-bow NAILS.

Deut.21.12.she shallshave her head, and pare her n. Deut. 21, 12, she shattshave her head, adoptive her n. 1 Chron. 22, 3 prepared iron in abundance for n. 2 Chron. 3, 9, the weight of the n. was fifty shekels Ec. 1, 12, 11, n. fastened by the masters of assemblies Dan. 4. 33. his n. were grown like bird's claws 7. 19. the fourth beast, whose n. were of brass John 20, 25, put my finger into the print of the n. NAILING.

Col.2.14. he took it out of the way, n. it to his cross NAKED

Signifies, [1] One altogether unclothed or unewered, Cien. 2. 25. | 3. 7. [2] Such as have but Jew clothes on, having put off the greatest puriof them, 1 Sam. 19. 24. John 21. 7. [3] One them, 1 Sam, 19, 24, 30m x1.1, [3] One roud of grace, that is not clothed with the right-conaness of Christ, and so is exposed to the wrath of God for his sins, Rev. 3, 17, [4] Such as had herwordly sinned and were depriced outh as had hetwoisig sinued and were deprited of the favour and protection of God, and so might be easily surprised by their enemies, Exod, 22, 25, [5] One destinite of all worldly goods, Job 1, 21, [6] That which is discussed, known, and manifest, Job 26, 6, 11ch 4, 13

he nakedness of a land, Gen. 42. 9. and sumed parts of it, where the country lies most open and exposed to dauger, and may most

castly be assaulted or surprised. To uncover the nakedness of any one, denotes a

To uncover the nakemess of any one, actives a shameful and unlacylal conjunction, or an investions marriage, Lev. 20, 19.

The nakedness of Adam and Eve nas unknown to them before they strangle, Gen. 2, 25. They were not a hamed at 11, because concupiscence and

tregular desires had not yet made the flosh rebel against the spirit; and their nakedness recet against the spirit, and their imaginations, nor any thing that was irregular or contrary to reason. They were exempt from whatever in decency might happen among us, upon the occa-

decency might happen among its, upon the occasion of the nakediass, of the body.

Gen. 2, 25, they were n. and were not ashamed
3, 7, and they knew that they were n. 10, 11.

Exod. 32, 25, when Moses saw that the people
were n. for Aarou had made them n. to their shame

Let, 20, 18, he hath orade n, her fountain 1 5am, 19, 24, 5au lay down n, all that day 2 Chron, 28, 15, with the spoil clothed all the n, 19, Ahaz made Judah n, and transgressed against

Job 1. 21. Job said, n. came 1 out of my onother's womb, and n shall 1 return thither 22.6. thou hast stripped the n, of their clothing 24.7, they cause the n, to lodge without, 10. Pruv.29.+18, where no vision, the people is oracle n

Eacl 5, 15, n, shall be return, to go as he came I_{PB} , 22, 46, and Kir made n, the shield 58.7. when thou seest the n. that thou cover hiu. Jer. 48, +6, be like a n, tree in the wilderness 51, +58 the walls of Babylon shall be made n, Lam, 4, 2, 1, O Edom, thou shall make thyself n, Ezek, 18, 7, if he hath covered the n, 16,

How. 2.3. lest I strip her n. and set her as in the day Amos 2.16. shall flee away n. in that day, south the Lord Asic.1.8.therefore I will wail, willgo stripped and n

11. pass ye away, having thy shame n. 5. \pm 6. shall waste with her own n, swords Mat. 25, 36, I was n. and ye clothed one not. 43.

38, when saw we then n. and clothed thee 34. Mark 14.51, having a linea cloth about his n. body

At a 14 52, he left the linen cloth fled from them n. John 21. 7. Peter was n, and cast himself into the

Acts 19, 16, they fied out of that house n, wounded 1 Cor. 4. 11. to said present hour we are n.
2 Cor. 5. 3. being clothed, we shall not be found n. Heb. 4. 13. but all things are n. to the eyes of him lam, 2, 15, if a brother or sister he n, and destitute llen, 3, 17, miserable, poor, and blind, and n, 16, 15, keepeth his garments, lest he walk n, 17, 16 and shall make her desolate and n, and eat

See Ban E.

NAKEDNESS.

Cen. 9. 22, and Ham saw the n, of his father c.e.n. 9. 22, and Ham saw the n, of his father 23, and covered n, they saw not their father's n, 42, 9, to see the n, of the land ye are come, 12, 1 cod, 20, 26, that thy n, be not discovered thereon 28, 42, shalt make linen hereches to cover their n, 1 tet. 18, 6, none of you shall uncover leier n, 7, the n, of father or nother, 8, 11, 15, 1, 20, 11, 9 the n, of father's sixter || 10, n, of thy son's daughter 11 n, of father's sixter || 13, mother's sixter || 12, m, of father's sixter || 13, mother's sixter || 14, n, of father's sixter || 14, n, of father's sixter || 15, n, of father's sixter || 16, n, of father's si 19. n. of father's sister | 13. mother's sister

20. 19.

11. father's brother || 15. n. of daughter-io-law
16. n. of thy brother's wife, it is thy brother's n.
17. n. of a woman as long as put apart, 20. 18.
20. 17. and see his sister's n. and she see his n.
20. uncovered his uncle's n. || 21. brother's n.
Deut. 23. + 14. camp be holy, that he see ao n. in

21. + 1, if found matter of n, in her, write a hill 28, 48, shalt serve thine chemies in n, and want 1 Nam. 20, 30, to the confusion of thy mother's n. I.a. 20, 44, buttacks upcovered to the n. of Egypt 47. 3. thy n. shall be uncovered, yea, thy shame 1 am. 1, 8, because they have seen her n.
1 ak. 16, 8, 1 covered thy n. yea, 1 sware to thee
36, thy n. discovered through thy whoredoms,

23. 18
16. 37. and will discover thy n. to them
29. 10. in thee they discovered their father's n.
29. 10. these discovered her n. and slew her
29. the n. of thy whoredorn shall he discovered
Hos. 2. 9. my wool and flax given to cover her n.
Nah. 3. 5. and I will shew the nations thy n.
Hab. 2. 15. that thou mayest look on their n.
Rom. 8.35. shall n. separate us from love of God
2 Cor. 11. 27, in fastings often, in cold and n.
Rev. 3. 18. that the shame of thy n. do not appear

Rev. 3. 18. that the shame of thy n. do not appear

Rev. 3. 18. that the shame of thy n. do not appear NAME

It referred (I) To God, and signifies, any thing whereby his nature and will is made better known to us, as, [1] His titles, Exod. 3. 13, 14 | 6. 3. [2] His attributes. or properties, Exod 33. 19, 34. 6, 7. 1 Tim, 6. 1, [3] His vall and purpose concerning salvation by Christ, John 17. 6, 26. [4] His help and assistance, 1 Sam. 17. 45. Psal. 44. 5. [5] His honour, renown, and glorg, Psal. 76. 1. [6] His word. Psal. 5. 11. Acts 9. 15. [7] His word. Psal. 5. 11. Acts 9. 15. [7] His varies into the world to save them, Psal. 22. 22. John 17. 26. [8] His wisdom, power, and goodness, as displayed in the works of creation Christ into the world to save them, Psal. 22, J.
22. John 17. 26. [8] His wisdom, power, and I goodnest, as displayed in the works of creation and providence, Psal. 8. 1. 9. [9] His grace, power, and providence, Psal. 20. 1. 7. [10] His twithing and service, 1 Kings 5. 5. Mal. 1. 6. [11] God himself, Psal. 29. 2. [33. 3. 61, 5. 2] [11] God himself, Psal. 29. 2. [33. 3. 61, 5. 2] [11] To Christ, and signifies, [11] His deity and perfections, that which he really is, and is acknowledged to be, Isa. 9. 6. Mat. 1. 23. Itev. 19. 13. His name shall be called Wonderful, the mighty God; that it, he is wooderful, he is the mighty God; that it, he is wooderful, he is the mighty God. [2] His authority and commission, Mat. 7. 22. Acts 4. 7. [3] The preaching, or professing of his gospel, Mat. 10. 22. [19. 29. Rev. 2. 13. [4] His add twancement those all principality and power, to the highest degree of glory, homour, majesty, and dominion, Phil. 2. 9. compared with Eph. 1. 20. [21] [11] That particular name by which any person is 2 called, Luke 1. 60, 63. [2] The whole person, Luke 10. 20. Rev. 3. 4. [3] Reputation or character, whether good or evil, Deut. 22. 14. Prov. 22. 1. [4] Honour, glory, and renown, Deut. 26. 19. Zeph. 3. 20 [3] An appearance and shew of religion in the opinion of men, Rev. 3. 1. [6] The memory or rememberance and shew of religion in the opinion of the name of God in vain, Exod. 20. 7. To swear falsly, or vithous occasion, and to mingle the name of God in our discourses, we our outly, either falsely, or rashly, or wantendy, or wincestarily, or presumptumsly God forbid to make mention of the names of

other gods, Exod. 23. 13. other goas, Lead. 33. 18. He could not to much as have them named, or their names pronounced. The gods of the heathen are nothing at all, therefore the Israelites were to shew nothing but contempt for them: They hardly ever pronounced the name Baal, they distincted it for county to the name baal, they disingured it, for example, by saying, Mephi-bosheth, or Meribosheth, instead of Mephihaal, or Meriboal; where Bosheth signifies something

or Methoda; there boshedt signifies something shameful, or contemptible.

To give a name, is a token of command and authority. The father gives names to his children and slaves. It is said, that Adam gave a name to his wife, and to all the animals, and that the name he gave them became their true name. God conged the name of Abram, Jacob and Sarai, which expresses his absolute dominion over all men, and his par ticular benevolence towards those whom he reticular benevolence towards those whom he re-ceives more especially into the number of his own: Hence it was that he gave a name, even before their birth, to some persons whom he appointed for great purposes, and who he-longed to him in a particular manner; such as to dedicial, or Solonon, son of David; to the Messiah, to John the Baptist, &c. o know any one by his name, I know thee by name, Exod. 33, 12, expresses a distinc-

o know any one by his name, I know thee by name, Exod. 33, 12. espresses a distinction, a friendship, a particular familiarity. It is spoken perhaps in allusion to the manner of the kings of the east, who had very little conversation with their subjects; they saw them but seldom, and hardly ever appeared in public: So that when they knew any one of their servourts by name, when they vouchsafed to speak to them, to call them, and to admit them and their necessaries it was extensed as a them into their presence, it was esteemed as a

them into their presence, it was estemed as a very great mark of Jacons. Gen. 2, 10, what Adam called, that was n. thereof 4 17, call the n. of the city after the n. of his son 5, 2, he blessed them, and called their n. Adam 11.4. let us make us a n, lest we be scattered 19.22. therefore the n, of the city is zoar 28. 19, the n. of the city was Luz at the first 48. 6. shall be called after the n. of their hrethren Exod. 34. 14. the Lord, whose n, is Jealous, is jea-

Lev. 18.21. neither shalt thou profane the n, of thy Fee. 18.21. neither shalt thou protate the n. of thy God, saith the Lord, 19. 12. | 21. 6. | 22.2,32. Num. 11. 26. n. of one Eldad, of the other Medad 17. 2. write thou every man's n. upon his rod 25. 11. the n. of the Israelite that was slain 15. n. of Midianitish woman slain was Cozhi 17. 4. why should n. of our father be done away? 32. 42. and called it Nobah, after his own n.

32. 42. and called it Nobah, after his own n.
Deut. 7. 43. shall destroy their n. from under heaven
9. 14. and blot out their n. from under heaven
22. 14. bring up an evil n. 00 her, and say
19. he hath brought up an evil n. on a virgin
25. 6. first-horn shall succeed in n. of his brother 7. to raise up to his brother a n. in Israel 26. 19. to make thee high in n. and in honour 28.58 thou mayest fear this glorious and fearful n. Josh. 23.7, nor make mention of n, of their gods Ruth 2, 19, mao's n, with whom I wrought is Boaz 4, 5, to raise up the n, of the dead, 10, 17, the women her neighbours gave it a n, 17. the women her beighbours gave it a n. 1 Sam. 25. 3. the n. of the man was Nabal 9. they spake to Nabal in the n. of David 2 Sam. 6, 2, whose n. is called by the n. of the Lord

7. 9. I have made thee a great n. like the n. of the great men in the earth, 1 Chron. 17. 8.
23. God redeemed to make him a n. 1 Chr. 17.21.

23. God redeemed to make nim an. I. Car. 17.21.

8. 13. David gat him an. when he returned
14 7. shall not leave to my husband neither n. nor
25. 18. Abishai had the n. among three
22. these things did Benaiah, and had the n. among
three mighty men, 1 Chron. 11. 20, 24.

1 Kings 1. 47. God make the n. of Solomon better
than thy n. and his throne greater than thy

14. 21, chose to put bis n. there, 2 Chron. 12, 13. 18. 24. call ye on the n, of your gods, 25. 21. 8. so Jezebel wrote letters in Abah's n. 2 Kings 14. 27, would not blot out the n, of Israel Exra 2. 61. and was called after their n. Neh. 7. 63. 5. 1. prophesied in the n. of the God of Israel Neh. 9. 7. and gavest him the n. of Abraham Neb. 9, 7, and gavest him the n, of Abraham 10, so dight thon get thee a n, as it is this day Etth.2.22. Esther certified the king in Mordecai's n, 8, 8 write ye also for the Jews in the king's n, Job 18, 17, he shall have no n, in the street 30, 18, they were children of men of no n, Psal, 9, 5, thom hast put out their n, for ever 20, 1, the n, of the God of Jacob defend thee

20. 1. the n. of the God of Jacob derivative 5. in the n. of God we will set up our banners 44. 20, if we have forgotten the n. of our God 69. 30. I will praise the n. of God with a song 83. 4 the n. of Israel be no more in remembranc 18. whose n. alone is Infinity att, art most high

93. 3. let them praise thy great n. for it is holy

He would not so | Psal. 109. 13, and let their n, be blotted out 113. 3. the Lord's n. is to be praised Prov. 10. 7. but the n. of the wicked shall rot 18, 10, the n, of the Lord is a strong tower 22. 1. a good n, is rather to be chosen than rights 30. 9. lest I take the n, of my God in vain Eccl. 7. 1. a good n. better than precious ointmen Isa. 14. 22. I will out off from Babylon the n. 55. 13. it shall be to the Lord for a n. for a sign 55. 13. it shall be to the Lord for a n. for a sign 56. 5. I will give them a n. an everlasting n.
57. 15. whose n. is holy || 62. 2. called by a new n 63. 12. to make himself an everlasting n.
14. lead thy people, to make thyself a glorious n 65. 15. ye shall leave your n. for a curse to m chosen, and call his servants by another; 66. 22. so shall your seed and your n. remay Let 13. 11. that they might be up a for a n. 3.

20. 22. so shall your seed and your n. remany Jer. 13, 11. that they might be to me for a n. 37, 32. 20. which hast made thee a n. Dan. 9, +15
 33. 16. this is the n. wherewith she shall be cal β 46. 18. as 1 live, saith the king, whose n. is t μe Lord of hosts, 48. 15. | 51. 57
 Ezek. 20. 29. and the x. thereof is called Bamab 22. +5. mock thee which art polluted of n. 23, +10. and the because a t. always were p.

22. + 5. mock thee which art polluted of n.
23. + 10. and she became a n. among women
24. 2. son of man, write thee the n. of the day
48.35.the n. of the city shall be, The Lord is there
Dan. 2.20.blessed be the n.of God for ever a.d. ever
4. 8. Dapiel came, according to the n. of my god
Hos. 1. 6. God said to hin, call her n. Lo-ruhamah
2.17. they shall oo more be remembered by their n.
Amos 5. 27. saith Lord, whose n. is the God of hosts
Mic. 4. 5. for all people walk every one in the n. o
his god, we will walk in the n. of our Goo
Zeph. 1. 4.1 will cut off the n. of the Chemarius
3. 20. I will make you a n. and a praise
Zech. 6. 12. the man whose n. is the Branch.

Zech. 6.12. the man whose n. is the ERAKCI.
Mat. 10.341, receiveth prophet in the n. of a prophet,
a righteous man in n. of a righteous man
42, shall give a cup of water only in n. of discipl.
28. 19. baptizing them in the n. of the Fasher
Luke 1. 61, none of thy kindred is called by this x.
63, and he wrote, Baying, his x. is John
6. 22, blessed, wheo shall cast out your n. as evil John 1.6. a man sent from God, whose n. was John 3.18. oot believed in the n. of the only begotten 5. 43. 1 am come in my Father's n. and ye roceive 10. 25. the works that I do in my Father's n, dcts 2. 38. be baptized in the n. of the Lord Jesus 3.6. in the n. of Jesus Christ, rise up and walk 4.7. by what power or n. Lave ye done this?

there is none other n, under heaven given 17. speak heoceforth n. on man in this n. 18.
30. that wooders may be done by the n. of Jesus
5.28. that you should not teach in this n. 40.
8. 12. preaching, concerning the n. of Jesus 9. 21, that destroyed them that called on this n. 27, he had preached boldly in the n. of Jesus 15.26, have hazarded their lives for the n. of Jesus 16. 18. said, in the n of Jesus come out of her 19. 5. they were baptized in the n. of Jesus 26.9.to do contrary to the n. of Jesus of Nazareth Rom. 2.24. for the n. of God is blasphemed 1 Cor. 1.13. were ye haptized in the n. of Paul? 5.4 in the n. of our Lord Jesus, Eph. 5.20. 6.11. are justified in the n. of the Lord Jesus Eph. 1. 21, far above every n. that is named Phil. 2. 9. hath given him a n. above every n.

10. at the n. of Jesus every kn. es should bow Col. 3. 17. do all in the n. of Hesus every knee should bow Col. 3. 17. do all in the n. of the Lord Jesus 1 Tim. 6. 1. that the n. of God be not blasphemed 2 Tim. 2. 19. the n. of Christ, depart from iniquity Heb. 1. 4. he hath obtained a more excelled n. Jam. 2.7, do not they blasphene that worthy n. f 1 Pet. 4.14. if reproached for the n. of Christ 1 John 3.23. should believe on n. of his Son,

Rev. 2, 17. a n. written, which no man knoweth 3. 1. thou hast a n. that thou livest, and art dead 12. I will write on him the n. of my God 8. 11. the n. of the star is called Wormwood 9. 11. whose n. in the Hebrew tongue is Ahaddon 13. 1. and on his heads the n. of hlasphemy 14. 1. his Father's n. written in their forcheads 16. 9. and men blasphemed the n. of God 17. 5 on heaftershed was a n. written Myster. 17. 5. on her forehead was a n, written, Myster, 19. 12. a n, written no man knew but himself

19. 12. a n. written no man knew but himself
16. on his thigh a n. written, King of kings

See CALLED

By NAME, or by the NAME.

Exod. 6. 3. I appeared by the n. of God Almighty
31. 2 I have called by n. Bezaleel, 35. 30.

33. 12. yet thou hast said, I know three by n. 17.

Num. 4. 32. by n. ye shall rection the instruments
Josh. 21. 9. they gave these cities mentioned by n.
1 Sam. 17. 23. Philistine of Gath, Goliath by n
2 Sam. 20.21. Sheba, son of Bichri by n. hath lif d
1 Kings 13. 2. a child shall be born, Josian by n.
1 Cbr. 4. 41. these written by n. came and snote
12. 31. expressed by n. \(\lambda\)6. 41. 2 Chron 29. 15.

Figh 2.14, except that she were called by n. ha. 44.5, shall call himself by the n. of Jacob, and surname himself by the n. of Israel, 43.1. 45.3. I the Lord which call thee by thy n. I 4n 10.3, and he calleth his own sheep by n. Acts 4, 10, by the n. of Jesus this man is whole , ('ar. 1, 10, 1) beseach you by the n. of our Lord Mohn 14, our friends salute thee, greet friends by n. See EXPRESSED.

Sec 1.3 PRESSED.

Exod. 3. 13. shall say, what is hit n.? Prov. 30. 4.
15. 3 the Ld. is hit n. Jer. 33. 2. Amos 5.8. | 9.6.
20.7 guildess that taketh his n.in vain, Deut. 5.11. 20.7, guildess that taketh his n. in vain, Deut. 5. 11.
28.21, every stone with his n. shall they be, 39. 14.
20. 14. Jair called them after his own n.
6. 13. shalt serve him, and shalt swear by his n.
10. 8. to bless in his n to this day, 1 Chr. 23. 13.
12. 5. the Lord your God shall choose to put his n. there, 21. 1 Kings 14. 21. 2 Chron. 12. 13.
13. shall choose to cause his n. to dwell there
14. 23. choose to place h. n. there, 16.6,11. | 26.2.
24. the Lord shall choose to set his n. these

24. the Lord shall choose to set his n. there
25. 6. that his n. be not put out of Israel
10. and his n. shall be called in Israel

29. 20. I., shall blot out his n. from under heaver Judge 13. J. I asked not, weither told he me his n. Ruth. 4. 14. that his n. may be famous in Israel I Sam. 12.22. for his n. sake, Psal. 23.3. | 106.8 | John 2. 12. 3 John 7

18 30, so that Air n, was much set by 25. 25. as his n. is, so is he, Nabal is his n.

1 Chr. 16. 8. give thanks to Lord, call upon his n
make known his deeds, Ps. 105. 1. Isa. 12. 4. 29. give the glory due to his n. Ps. 29. 2. | 96. 8. Ezra. 6. 12. God that caused his n. dwell there

Firm. 0. 12. God that caused him a went there Psal. 34. 3, let us exalt him, together, 66. 2.
41.5 when shall he die and him n. perish?
68. 4. that rideth on the heavens by him n. JAH
69. 36. they that love him n. shall dwell therein
72.17. him n. shall endure for ever, as long as sun 19. and blessed be his glorious n, for ever 76.1 his n, is great in 1sr. 196.2 bless his n. 100. 4 99. 6. Samuel among them that call on his n.

111. 9, holy and reverend is his n. 135, 3, sing praises to his n, for it is pleasant 148. 13. praise his n. for his n. alone is excellent 149. 3. let them praise his n. in the dance

149, 3, let them praise his n. in the dance Prov. 21, 24, proud and haughty scorner is his n. Eccl. 6, 4, his n. shall be covered with darkness Isa, 7, 14, shall call his n. humanuel, Mat. 1, 23, 9, 6, and his n. shall be called, Wonderful 12, 4, make mention that his n. is exalted

4.2. 4. make menuon that have it is exalted
 4.7. 4. the Lord of hosts is his n. the Holy One of Israel, 48, 2. | 51, 15. | 54, 5. Jer. 10. 16. |
 31. 35. | 32. 18. | 50. 34. | 51. 19.
 48. 19. his n. should not have been cut off Jer. 11. 19. his n. may be no more remembered
 90. 0. 1 will not reach any more in the membered

20, 9.1 will not speak any more in his n. 23.6. this is his n. whereby he shall be called 48.17. all ye that know his n. say, how is staff Amos 4.13. the Lord, the God of hosts is his n. Amos 4. 13, the Lord, the Gold on holds in A. Z. Zech. 10.12, they shall walk up and down in his n. 14.9, in that day shall be one Lord, and his n. an e Mal. 3, 16, for them that thought on his n, a book Mat. 1.23. shalt call his n. les. Luke 1. 31. | 2.21. 12.21. in his n. shall the Gentiles trust

Mark 6, 14, for his n, was spread abroad . ake 1, 13, and thou shalt call his n, John \$4.4, .remission of sins should be preached in h.n John 1, 12, even to them that believe on his n. 2.25. many believed in his n. when they saw 5.43, if another shall come in his own n. 20.31 that believing ye might have life throbhis n.

Acts 3, 16, his u, throng faith in his n, bath made 5.41, they were counted worthy to suffer for his u.

5.41, they were counted worthy to suffer for his n. 10, 43, thry his n, shall receive remission of sin. 13, 8. Elymas the sorterer, for so is his n. 15, 14, to take out of them a people for his n. 16m. 1, 5, to the faith among all nations for his n. 16h, 6, 10, of love which ye shewed towards his n. 13, 15, let us offer praise, giving thanks to his n. Rec. 3, 5, not blot out his n, but will confess his n

Rec. 3, 5, not blor out 4s n, but will confess his n, 6, 8, and his n, that sat on him was Death 9, 11, in the Greek tongue hath his n, Apallyon 13 6, to blaspheme his n, || 17, number of his n, 22, 4, and his n, shall be in their forcheads Sec 110.17, LDND.

My NAME.

Gen. 32, 29, why is it that thou dost ask after my n, ?

80, 16, let my n, be anned on them, let them grow Exod, 3, 15, this is my n, for ever, and my memorial 9, 16, raised thee up, that my n, may be declared 9. 16. raised thee up, that my n. may be declared 20.24, where I record my n. I will come unto the 9. 10. raised thee up, that my n, may be declared 20.24, where I record my n. I will come unto the 22. 21. provoke him not, for my n. is in him I ev. 19. 12. ye shall nnt swear by my n. falsely 20.3, his seed unto Molech, to profaue my holy n Num, 6. 27. put my n. on the children of Israel Deur. 18 19, which he shall speak in my n. 20. Ind. 13. 18 why askest thou thus after my n.? 400

11 Sam. 24. 21, swear thou wilt not destroy my n. 25. 5. and go to Nabal, and greet him in my n. 2 Sam. 7. 13. he shall build an house for my n

2 Sam. 7, 13, he shall build an house for my n.

1 Kings 5, 7, 18, 18, 19, 1 Chron. 22, 10,

12, 28, lest the city be called after my n.

18,18,1 liave no son to keep my n.in removance

1 Kings 8,16, that my n. might be therein, 29, | 11,

36, 2 Kings 21, 4, 7, 2 Chron. 6, 5, 6.

| 7.16. | 33.4.7.
0.7. this house which I have hallowed for my 1 Chr. 228, shall not build an house to my n. 28.3. 2 Chr. 6, 8, in heart to build an house for my n. 9. Solomon shall build the house for my n. 20, this house which I have sanctified for my n 7. vo. this noise which I have sanctined for my n. McA. 1.9.1 have chosen to set my n, there, Je. 7.1.12 Psal. 89 24, in my n, shall his horn be exalted 91. 1.4, because he hath known my n. List. 29, 23, they shall sanctify my n, and fear

44.20, sworn by my scatter my n. 14, 22, 44.

36, 23, and I will sanctify my great n.

2ech. 13, 9, they shall call on my n. I will hear

Mal. 1, 6, to you, O priests, that despise my n.

11, for my n, shall be great among Geutiles, and

for my n, shall be great among Gentiles, and in every place incense shall be offered to my n.
 my n. is dreadful among the heathen
 2. lay it to heart, to give glory unto my n.
 he leared me, and was afraid before my n.
 vo you that lear my n. shall the sun of right.
 Mat. 10, 22, ye shall be hated of all men for my n.
 sake, 24, 9. Mark 13, 13, Luke 21, 17.
 rec. a child in my n. Mark 9, 37, Luke 9.48.
 or three are gathered together in my n.
 you that bath forsaken houses for my n. sake

19. 29. that hath forsaken houses for my n. sake

24. 5. for many shall come in my n. and shall deceive many, Mark 13. 6. Luke 21. 8. Mark 5. 9. he answered, saying, my n. is Legion 9. 39. no man which shall do a miracle in my n. 41. give you a cup of water to drink in my n. 16. 17. in my n. shall they cast out devils

Luke 21. 12. brought before rulers for my n. sake John 14, 13, whatsoever ye shall ask in my n, that will 1 do, 14, 15, 16, 16, 23, 24, 26, 26, the Comforter whom he will send in my n.

26, the Comforter whom he will send in my m, sake Acts 9.15, he is a chosen vessel to bear my n, sake Acts 9.15, he is a chosen vessel to bear my n. 16, great things he must suffer for my n. sake 15.17, the Gentiles upon whom my n. is called Rom. 9.17, and that my n. might be declared 1.07, 1.15, lest any say, thaptized in mine own n. Rev. 2.3, and for my n. sake hast laboured 13, thou holdest fast my n and hast not denied 3.8, hast kept my word, and hast not denied my n. See Called.

The NAME.

Thy NAME.

Gen. 12.2. I will bless thee, and make thy n. great 12.2. 1 with oness thee, and make you?. See a 17. 5. thy n. Abram, but thy n, shall be Abraham 32.27, said to him, what is thy n.? 29. Judg. 13.142.
 28. he said, thy n. shall be no more called Jacob but Israel, 35. 10. 1 Kings 18. 31

Exod. 5.23, since came to I'haranh to speak in thy Exad. 5.23, since came to l'harach to speak in thy n. Josh. 7. 9, what will thou do to thy great n. f. 2 Sam. 7. 26, let thy n, be magnified for ever 22, 50, 1 will sing praise to thy n. Psal. 9. 2. 1. 49, [61, 8], [65, 4], [92, 1. 1 Kings 1, 47, name of Solomon better than thy n. 8, 33, turn and confess thy n. 2 Chron. 6, 24, 26, 41, but cometh for thy n. sake, 2 Chron. 6, 32, 42 for they shall hear of thy great n. 43, that all people of the earth may know thy n. this house is called by thy n. 2 Chr. 6, 33, 44, house 1 built for thy n. 48, 2 Chr. 6, 34, 38. [Chron. 17, 24, thy n. may be pagnified for example of the careful for th

44. house I built for thy n. 48. 2 Car. 0.34, 30. 1 Chron. 17. 24. the n, may be organised for ever 29. 13. we thank and praise the n. Pad. 44. 8. 2 Chr. 6. 20. that thou wouldest put the n. there 14. 11. in thy n. we go against this multitude 20. 8. have built thee a sanctuary for thy n.

9, before this house, for thy n is in this house Neh. 1. 11. servants, who desire to fear thy n. Sen. 1. 11. servants, who desire to learly n. 9. 5. blessed be thy glorions n. which is exalted Psal. 5, 11. let them that love thy n. be joyful 8. 1. how excellent is thy n. in all the earth! 9. 10. they that know thy n. will trust in thee 22.22. I will declare thy n. to brethren, Hrb. 2.12. 25. 14, for thy n. sake pardon mine iniquity 31. 3. for thy n. sake lead one and guide one

Ps. 44.5 through thy n. will we tread them under 45. 17. I will make thy n. to be remembered 48. 10. according to thy n. so is thy praise 52.9.1 will wait on thy n. [54.1. save one by thy n. 52.9. I will 52.9; I will want on y n. 19.1. save one by thy n 61. 5, given the heritage of those that fear thy n. 63. 4, will bless, I will lift up my hands in thy n. 71.7, they have defiled the dwelling place of thy n 10. shall the enemy blaspheme thy n. for ever shall the enemy blaspheme thy n. for ever?
 the foolish people have blasphemed thy n.
 let the poor and needy praise thy n.
 f, for that thy n. is near, thy works declared the need to t

89. 12. Hermon shall rejoice in thy n. 16. 109. 21. do thou for me, O Lord, for thy n. saka 115. 1. not unto us, but unto thy n. give glory 119. 55. I have remembered thy n, in the night 132, as then usest to do to those that love thy n135. 13. thy n. O Lord, endureth for ever 138.2. I will praise thy n. for thy loving kindness

thou hast magained thy word above all thy = 139, 20, and thine enemies take thy n, in value 140, 17, the righteous shall give thanks to thy n. 140 '1 the righteous shall give thams to thy 142. 7, out of prison, that I may praise thy n. 143. 11 quicken use, O Lord, for thy n. sake 145. 1, I will bless thy n. for ever and ever, 2. 2. and I will praise thy n. for ever, Iia. 25. 1 Cant. 1. 3. thy n. is as ointment poured forth Iaa. 25. 8. the desire of our soul is to thy n.

13. by the desire of our sour is on the unit of 13. by thee we will make mention of thy n 63. 16. O Lord, thy n. is from everlasting 04. 2. make thy n. known to thine adversaries 7. there is none that calleth on thy n.

1. there is none that cauted on thy n.

2.er.10.6, thou art great and thy n. is great in might

11. 16, the Lord calleth thy n. a green olive-tree

14. 7, do thou it for thy n. sake, we have smood

21. do not abbor us for thy n. sake, remember 29. 25. sent letters in thy n, to all people in Jerus, Lam. 3.55. I called upout by n, out of the dungeon Lam. 3.55. I called upon thy n, out of the dangeon I'van. 9. 6. the prophets spake in thy n, to our kings Mic. 6. 9. and the man of wisdom shall see thy n. N.A. 1. 14, that no more of thy n. be sown Mal. 1. 6, wherein have we despised thy n. f. Mat. 6. 9. hallowed be thy n. Luke 11. 2. Mat. 6. 9. hallowed be thy n. Luke 11. 2.
7. 22. in thy n, have we cast out devils
Mark 5.9. he asked him, what is thy n. 7. Luke 8.30.
9. 38. casting out devils in thy n. Luke 9. 49.
Luke 10. 17. the devils are subject through thy n.
Juhn 12. 28. Fath, glorny thy n. then came a voice
17. 6. 1 have mainfested thy n. to the men, 26
11. holy Father, keep through thine own, n. 12.
Acts 9. 14. anthority to bind all that call on thy n.
Lown 15. 0. I will confers, and sing unto thy n.

Row. 15.9. I will confess, and sing unto thy n. Rev. 11.18, give reward to to them that fear thy n. 15.4. who shall not fear and glorify thy n.

See CALLED.

NAME, Verb.

1 Sam. 16.3, thou shalt anoint to me him whom I was 28. 8, bring him up whom I shall n, unto thee Isa, 62. 2, which the mouth of the Lord shall s

NAMED, ETII.

Gen. 23.16. Abrah. weighed silver which he had n
27. 36. he said, is not he rightly n. Jacob? 48. 16. and let my name be n. on them 1 Sam. 4. 21. she n. the child 1-chabud, saying 2 Kings 17.34, the children of Jac. whom he n, lsr 1 Chren. 23, 14. Moses' sous n, of the tribe of Lev: Feel, 6, 10, what hath been, is n, already Lect. 6. 10. what both been, is n, already Iss. 61. 6. ye shall be n, the priests of the Lord Jer. 41. 26, my name shall no more b n, in monte Amos 6, 1, which are n, chief of the nations Nic. 2, 7. 0 then that art n, of the house of Jacob Luke 2, 21. Jesus was so n, of the angel before cone 6, 13, he chose twelve, whom he n, apostles Nom. 15, 20, to preach, not where Christ was n, 1 (nr. 5, 1, such formeration not n, amont Cambo.) 1 Cor. 5. 1. such form cation not n, among Gentile Eph. 1. 21. far above every name that is n. 3. 15, the whole family in heaven and earth is n. 5.3. covetoneness, let it not be once n, among yo 2 Tim.2.19. let every one that n. the name of Chr NAMELY.

Eccl. 5. 13.sore evil, n. riches kept for the owners Ita. 7. 20. Lord shave with a razor, n. by Assyria Mark 12, 31. the second is like, n. this, shalt love

NAMES.

Gen. 2. 20. Adam gave n, to all cattle, and to fow 25.18, called their n, after n, his father called ther. Exod. 23. 13, be circumspect and make no oriento of the n, of other gods, Deut. 12. 3. 28. 9 grave on them the n, nf children of 1s. 24. 12. Aaron shall bear their n, before the Ld.29.

Num, 1, 2, the number of their w, by their pos.

5, the n, of the men that shall stand with you

3,43, numb, of n, of the Levites from a month of

13, 16, the n, of the men which Moses seem to s;

Num. 31.17. n. of men which shall divide the land [Jer. 2. 11, bath a n. changed their gods? 2 Sam. 23. 8. the n. of nighty men whom Day, had E_{afg} 5.4. what are their n. who make this building

Lake 10.20. rejoice, your n. are written in heaver dets 1.15. the number of the n. together were 120 18. 15. the rumper of the n. together were 120 18. 15. if the question of words and n. look to it Phil. 4. 3, whose n. are in the book of life Rev. 3. 4. thou hast a few n. in Sardis, not defiled 11. + 13, were slain n. of men seven thousand † 13, were slain n. of men seven thousand
 † 1, and on his heads the n. of blasphemy
 B, whose n. are not written in hook, 17. 8.
 17. 3. 1 saw a woman full of n. of blasphemy
 21. 12 n. written thereon, n. of the twelve tribes
 14. in them the n. of twelve apostles of the Lamb

Luke 19.20, thy pound which I have kept in a n. 1.4n 11.44, his face was bound about with a n.

20.7. the n, that was about his head not lying NARD.

Mark 14. † 3. a woman having a box of pure n. NARROW.

Num. 22. 26. angel of the Lord stood in a n. way

osh. 17. 15. cut down, if mount Ephraim be too n. Kings 6.4. for house he made windows of n, light: Arrays 0.4. for house he made windows of n. light. Prov. 23, 27, and a strange woman is a n. pit 24.+10. if thou faint, thy strength is n. 2a.49.19, the land of thy destruction shall be too n. Mat. 7.14. n. is the way which leadeth to life NARROWED.

1 Kings 6. 6. io wall of house made n. rests round NARROWER.

Ica. 28.20, the covering n, than he can wrap himself
NARROWLY.

Job 13.27, thou lookest n. to all my paths Isa, 14, 16, that see thee, shall n. look upon thee NATION

NATION
Signifies, [1] All the subabilitants of a particular country, Deut. 4. 34. [2] A country or kingdom, Exod. 34. 10. Rev. 7. 9. [3] Country men, natives of the same stock, Acts C6. 4. [4] The father, head, and original of a nation or people, Gen. 25. 23. [5] The heathen or Gentler, Isa. 55. 5.

Gen. 15.14, and also that n, they serve will I judge 20.4. Lord, wilt thou slay also a righteous n.?
21.13. of the bood-woman I will make a n.
21.13. n. and kings shall come of theo
E.od. 9.24. io all Egypt, sloce it became a n.
19.6. ye shall be nnto me an holy n. 1 Pet.2.9. 21.8. to sell her to a strange n, have no power 33.13. and consider that this n, is thy people 34. 10. have oot been done in any n. do with thee Lev. 18.26. nor aoy of your n. commit abomication 50. 23. shall not walk in the manners of the n. Num. 14. 12. will make of thee a greats. Deut. 9.14. Leut. 4 34. or hath God assayed to take him a n

from the midst of another n. of wonders 28. 33. the fruit of thy laod shall a n. eat up 36. the Lord shall bring thee and thy king to a n. 49. Lord shall bring a n. against thee from far 50. a n. of fierce conotenance shall not regard 32. 33. no intere contended shall not regard 32. 33. ne a n. void of counsel, no understanding 2 Sam, 7. 23. what n.like thy people? I Chr.17.21. 1 Kings 13. 10. there is no n.whither my Lord hath not sent to seek thee, he took an oath of that n.

Kings 17. 29. every n. made gods of their own Chr. 16. 20, and when they went from n. to n. Chr. 15. 6. n. was destroyed of n. and city of city 32. 15, no god of any n, or kingdom was able $I_{0}b$ 34. 29, it be done against a n, or a man only Jub 34, 29, it be done against a n. or a man only 12, 33, 12, blessed is the n. whose God is the Lord 43, 1.0 God plead my cause against an ungodly n. 63, 4, come, let us cut them off from being a n. 105, 13, they went from one n. to another 106, 5, that I may rejoice in the gladness of thy n. 147, 20, he hath oot dealt so with any n. Prov. 14, 34, righteousness exalteth a n. hut sin is Isa. 1, 4, ah sinful n, a people laded with iniquity 2, 4, n. shall not lift up sword against n. Mic. 4, 3, 9, 3, thou hast multiplied the n. cot increased joy 10, 6, 1 will send him against an hypocritical n.

10. 6. I will send him against an hypocritical 4. 32, what answer the messengers of the n.?

 3.2. what answer the messengers of the n.?
 2.2. cyc. swift messengers, to a n. scattered and peeled, an. meted out and trodden down, 7.
 2. open that the righteons n. may onter in 15. thon hast increased the n. O Lord, the n. 49. 7. saith the Lord to him whom the n. abhorreth 51. 4. hearten and give ear to me, O my n.
 5.5. 5. thon shalt call a n thon knowest not 58. 2. seek me, as a n, that did righteousoess 60. 12. the n, that will not serve thee shall perish 29, and a small one shall become a strong n.

65. 1. a n, that was not called by my name 60.8 or shall a n, be born at once?

5. 9. my soul be avenged on such a n. 29. | 9. 9. 15. I will bring a n. on you from far. O house of

Israel, it is a nighty n, it is an ancient n.
7.23, a n, that obeyeth oot the voice of the Lord
12.17. I will utterly plack ap and destroy that n. 8.7. speak concerning a n, to plack it up, 9.
8. if that n, against whom I have propounced 18 7

25. 12. punish that n. for their iniquity, 27. 8. 32. behold, evil shall go forth from n. to n. 27.8. n. which will not serve Nebochadoezzar, 13.31.36. theo Israel cease from being a n. 33.24.48.2. let us cot off Moab from being a n. 49. 31. arise, get you up to the wealthy n.
36. shall be no n, whither Elam shall not co

50. 3, out of the north cometh a n, against her Lam, 4,17, have watched for a n, that could not say. 37. 22. 1 will make them one n. in the land Dan. 8.22. four kingd. shall stand up out of the n 12. 1, trouble, such as never was since was a n. leel 1, 6, for a n. is come op upon my land .lmos 6.14, behold, I will raise op against you a n Mic.4.7.1 will make her thatwas cast off a strong n. Hab. 1. 0. the Chaldeans, that bitter and hasty n.

Zeph. 2. 1. gather together, O n. not desired 5, woe to the n. of the Cherethites 5, wee to the n, of the Cherethites Hag, 2, 14, so is this people and n, before me Mal, 3, 9, even this whole n, have robbed me Mar, 21, 45, the kingdoor of God given to a n, 24, 7, n, shall rise ag, n, Mark 13, 8, Luke 21, 10, Luke 7, 5, for he loveth on n, and hath built as 23, 2 m, Equal this follow persention the n. 23. 2, we found this fellow perverting the n, J_{ohn} 11.48, the Romans shall come and take our n

50, one man die, that the whole n, perish not 51, prophesied that Jesus should die for that n, 51. prophested that Jesus should die for that n, 52. and not for that n only, but that also he 18. 35, thine own n, hath delivered thee to me dets 2. 5. Jews, devout meo out of every n, 7.7. the n to whom they shall be in bondage 10.22. of good report among all the n, of the Jews 28, it is unlawful to come to one of another n.

35, but in every n, he that feareth him 33. and to every w. he that learest him
43. 2, that very worthy deeds are done to this n
10. I knew that thoo hast been a judge to this n.
17. I came to bring alms to my n. and offerings
66. 4. my life was at first among mice own n.

28. 19, not that I had aught to accuse my n. of Fig. 19. not that a had angle to access my n. Of Gal, 1. 14, profited above my equals in my own n. Phil, 2, 15, in midst of a crooked and perverse n. Rev, 5, 9, thou hast redeemed us out of every n. 14.6. having the gospel to preach to every n.

See FOOLISH, NATIONS. Gen. 10, 32, and by these were the n. divided 14. 1. Tidal king of n. made war with Berea, 9 17.4, shalt be a father of manoy n. 5. Rom.4.17, 18 6, and 1 will make n. of thee, 37, 11. $\frac{1}{4}$ 8, 19 16.1 will bless Sarah, she shall be a mother of n. 25, 22, 44, Lead said, two narray in the works.

25.23. the Lord said, two n. are in thy womb 27.29. and let n. how down to thee Exod. 24. 24. I will cast out the n, before thee, and ealarge thy borders, Dent. 4. 38. $\begin{bmatrix} 7.22. \end{bmatrix}$ 8.20. Lev. 18. 24. the n, are defiled 28. as it spined out n. Num. 23.9. and shall not be reckoned among the n

24. 8. Israel shall eat up the n. his enemies 20. Amalek was the first of the n. but latter end Deut. 2. 25. I will put the fear of thee on the n. Deut. 2. 25.1 will put the tear of thee on the n. 4.6. this is your wisdom in sight of the n. 27. Lord shall scatter you among the n. Neh. 1. 87.1. Lord hatn cast out many n. before thee 9.1. to possess n. greater than thyself, 11. 23. 12. 29. wheo God shall cut off the n. 19. 1. 15. 6. thou shalt lend to many n. 28. 12. 28. 1. the Lord will set thee on high above

32.8. Most High divided to the n. their inheritance 43.rejoice, O yen. with his people, he will avenge Judg. 2. 23. therefore the Lord left those n. 2 Sam. 7, 23, which thou redeemest from the n, 1 Kings 11.2 of the n, concerning which the L. said Kings 17. 33. served gods after the manner of n

3. Angs 14. 33. served gods after the manner of n. 18. 33. hath any of the gods of the n. delivered, 19. 12. 2 Chron. 32. 13, 14. Isa. 36. 18. 1 Chr. 16. 31. say among the n. the Lord reigneth 17. 21. by driving out n. from before thy people 2 Chr. 13. 9. made priests after the manner of n. Neb. 13. 26 annoa many, was a policy librally. Noh. 13. 26, among many n. was no king like him Joh 18. 23, he increaseth the n. he enlargeth the n. Psat 9.20, that the n, may know themselves 22.27, all the kindreds of n, shall worship the

28. the Lord is governor among the n. 47.3, he shall subdue the n. under our feet 44. 3. he shall sing to thee among the n. 108. 3. 66. 7. his eyes behold the n. ||67.4. let the n. be glad 96. 5. for all the gods of the n. are idols 106 27. to overthrow their seed among the n. 34. they did not destroy the n. Lord commanded the n. behavior of the seed among the n. 34. they did not destroy the n. Lord commanded

Prop. 24. 24 the people corse, n, shall abhor him I_{2a} , 2. 4, and he shall judge among the n. 5. 26, he will lift up an ensign to the n. from far

Isa. 10. 7. it is in his heart to out off m you a lea 11. 12. he shall set up an ensign for the n.
14. 6. he that ruled the n. in auger, is persecuted
12. how cut down, which didst weaken then
18. all the kings of the n. he in glory
23. 3. the seed of Sihor, she is a mart of n.

33. 3. the seed of Sihor, she is a marr of n.
 33. 5. at thy lifting op the n. were scattered
 34. 1. come near, ye n. to hear, Jer. 31. 10.
 40. 15. behold, the n. are as a drop of a bucke
 52. 15. so shall be sprinkle many n.
 55. 5. n. that knew not thee, shall run to thee
 60. 12. yea, those n. shall be utterly wasted

66. 2. that the n. may tremble at thy presence 66. 19. I will send those that escape to the n. ler. 1. 5. and ordained thee a prophet to the n.

10. see, I have this day set thee over the n. 4.2. n. shall bless themselves in him, and glory t. n. s. snail otess the inserves in nim, and guoy
 t. make ye mention to n. rublish ag. Jerusalem
 t. therefore hear ye n. and know, 31, 10,
 t. who would not fear thee, O King of n. '
 t. o. the n. shall not be able to abide his indignation

22. 8. many n. shall pass by this city, and say 25. 14. n. shall serve themselves of them, 27. 7. 31, the Lord hath a controversy with the n. 46.12. the .. have heard of thy shame, thy cry 50. 2. declare ye among the n. Babylon is taken 12. hindermost of the n. shall be a wilderness

12. hindermost of the n. snau ne a m. 46. and the cry is heard among the n. 51. 7. the n. have drunker of her wine, n. are mad the n. 4. the n. 11. 12. The heave will 1. hreak in pieces the n. 20. with thee will 1 break in pieces the n.
27. prepare the n. against her, call together
41. Babylon is an astonishment among the n. 44. the n. shall not flow together any more am. 1. 1. the city that was great among the n.

Lant. 1. The city that was great among the n. Exek. 5. 6. into wickedness, more than the n. 7. 14. I will make thee a reproach among the n. 6. 8. the remnant shall escape among the n. 9. thatescape shall renember me animing the n. 7. 12. 15. when I shall scatter them among the n. 10. 4. then also had of him among the n. 10. 4. then also had of him among the n. 19. 4. the n. also heard of him, he was taken 8. then the n. set against him on every side

20.3. I will cause many n, to come against thee 5, and it shall become a spoil to the n.

28.7 behold, therefore, I will bring strangers upon thee, the terrible of the n. 30. 11. 31.12. 29. 12. 1 will scatter Egyptians among n. 30. 23. 15. that they shall no more rule over the n.
31. 16. I made n. shake at the sound of his fall 32. 2. thou art like a lion of the n, as a whale
16. the daughters of the n, shall lament her, 1b.
35. 10. thon hast said, these two n, shall be mine 33. 10, thoo hast said, these two n, shall be mine 36.15. thou land hast bereaved thy n. 37, 22, and they shall be no more two n. 38.8, it is brought forth out of the n. 12. 23. I will be known in the eyes of many n. 39, 27, and am sanctified in the sight of many n. Hos. 8, 10, though they have hired among the n. 9, 17, they shall be wanderers among the n.

Joel 3. 2. whom they have scattered among the n . Amos 6, 1, we to them which are named chief of nMic. 4. 2. many n, shall come and say, let us go 3. he shall rehuke strong n, afar off, and bear

11. now also many n, are gathered against thee . 16.the n.shall see, be confounded at their night Nah. 3. 4. that selleth n. through her whoredoors 5. I will shew the n. thy nakedness and shame Hab.1.17.shall they not spare continually to slay n 2.8. because thou hast spoiled many n.
3.6. he beheld, and drove as under the n.

Zeph. 3.6.1 have cut off the n. their towers desolate

8. for my determination is to gather the n. \mathbb{Z}_{ech} , 2. 11, many n, shall be joined to the Lord 8. 22. and strong n, shall come to seek the Lord 23. take hold out of all the languages of the n.

Linke 12.30, these things do the n. seek after 21.25, and upon the earth shall be distress of n. Act 13.19, when he had destroy seven n.in Chanaan Rev. 2. 26, to him will I give power over the n. 10. 11, thou must prophesy before many n. 11. 9, n shall see their dead bodies three days

18. and the n. were aggry, thy wrath is come 13. 7. and power was given him over all n. 16. 19. cities of the n. fell \parallel 17. 15. waters are n. 10. 19, cities of the n, fell [1, 1]. Moveds are n. 20, 3, that he should deceive the n, no more 21, 24, the n, of them which are saved shall wal 26, they shall bring the honour of the n, into it 22, 2, the leaves were for the healing of the n.

See Great.

All NATIONS.

Deut. 4. 19. which the Lord hath divided to all 7 Dett. 4. 19. which the Lord hath divided to all 1 26. 19. and to make thee high above all n. 28. 1. 28. 37. shall become a by-word among all n. 1 Kirage 4. 31. his fame was in all n. roand about 1 Chron. 14.17. brought the fear of David on all n. 2 Chr. 32. 23. Hezekiah magnified in sight of all n. Psal. 67. 2. thy saving health among all 2. 72. 11. kings fall down, all n. shall call hus blessed in him, all n. shall call hus blessed 12. 8. arise, O God, for thou shalt inherit all x.

Psal.86 9 all n.shall come and worship before thee 113. 4. L. is high above alt n. glory above heaven 117. 1. praise the Lord, all ye n. praise him 118. 10. all n. compassed me about, but in name

118. 10. at n. compasses me about, but in name fia. 2. 2. and all n. shall flow unto it 25.7. he will destroy the vail that is over all n. 34. 2. the indignation of the Lord is on all n. 40.17. all n. before him are as nothing, and vanity 40.17, all n. before him are as nothing, and vanity 66.18. I will gather all n. and languages, Joel 3.2. 20. they shall bring your brethren out of all n. Jer. 27. 7. and all n. shall serve him. Dan. 7. 14. Amor 9.9. I will sift the honse of Israel among a. n. Hab. 2.5. hut gathereth to him all n. and people Hag. 2.7. I will shake all n. and the desire of all n. shall come; and I will fill this honse with glory Zech. 14. 2. I will gather all n. against Jerusalem 19. the puoishnient of all n. that come not up Mal. 3. 12. and all n. shall call you blessed Mat. 24. 9. ye shall be hated of all n. for my sake 14. this gospel of kingdom shall be preached to all n. Mark 13. 10. Luke 24. 47. Rom. 16. 26. 25. 32, before him shall be gathered all n.

28. 19. go ye, and teach all n. baptizing them Mark 11.17, be called of all n, the house of prayer Luke 21. 24. shall be led away captive into all n. Acts 14.16. who suffered all n. to walk in their ways 17. 26. hath made of one blood all n. of men Rom. 1. 5. for obedience to the faith among all n. 16.26. made known to all n. for obedience of faith Gal. 3. 8. saying, in thee shall all n. be blessed Rev. 7. 2. a multitude of all n. stood before throne a man-child, who was to rule all n. with a rod 14. 8. she made old n. drink of the wice, 18. 3. 15.4. for all n. shall come and worship before the 18. 23, for by thy sorceries were all n. deceived All the NATIONS.

Gen. 18, 18, all t.n. of earth be blessed, 22.18. | 26.4 Deut. 14. 2. chosen thee above all the u. on 17.14. set a king over me, as all t. n. 1 Sam. 8 5,20. 30.1. thou shalt call them to mind among all t. n.

3. the Lord will gather thee from all the n. 3. the Lord win gatter thee from all the n. Psal. 9, 17, into hell, and all the n. that forget God Isa, 14, 26, hand that is stretched out on all the n, 29, 7, the multitude of all the n, that fight, 8, 37, 18, laid waste all the n, and their countries 43, 9, let all the n, be gathered together, and let 50, 10. I need have the halve me is consequent. 35. 9. It can't be n. be gathered togetart, and the following state of all n. 61. 11. cause praise to spriog forth before all the n. 61. 11. cause praise to spriog forth before all the n. 25. 13. Jeremiah prophesied against all the n. 15. cause all n. to drink it || 17. made all n, drink 26.6. make this city a curse to all t. n. of the earth 19.1 It. I will grather you from all the n. and also all and a Jer. 3. 17

29.14. I will gather you from all the n. and places 29.14. I will gather you from all the n. and places 18. a reproach among all t. n. of the earth, 44.8. 33.9. name of joy and honour before all the n. 45.28. for I will make a full end of all the n. 2cch, 7.14, but I scattered them among all the n. 12.9. destroy all the n. that come against Jerus. 14. 16. left of all then. that came against Jerus.

Deut. 7. 17. if thou say, these n. are more than I 9. 4. for wickedness of these n. Lord doth drive,5 11. 23. then will the Lord drive out all these n.
12. 30. saying, how did these n. serve their gods
18. 14. these n. hearkened to observers of times 20, 15, thus do to the cities which are not of t. n. 28. 65. among these n. shalt thou find oo ease 29. 18. lest any among you serve the gods of t. n.
31. 3. the Lord will destroy these n. before the
Josh. 23. 3. seeo what the Lord hath doos to t. n.
4. I have divided to you by lot t. n. that remain

7. that ye come not among these n. that remaio 12. if ye cleave to the remnant of these n.
13. God will oo more drive out any of these n.
14. Hose n. the Lord left to prove Israel
2 Kings 17.31. so.t. n. feared L. and served images

2 King 17.31, so t. n. leared L. and served images Jer. 9. 26. for all these n. are uncircumcised 25. 9. bring them against these n. round about 11. these n. shall serve the king of Babylou 28. 14. I have put yoke of iron on neck of these n. NATIVE.
Jer. 22. 10. he shall no more see his n. country NATIVITY.
Gen. 11. 28. Harao died in the land of his n. Ruth 2. 11. how thou hast left the land of thy n. Jer. 65. if a rise left way to the hand of our n.

Jer. 46. 16. arise, let us go to the land of thy n. Jer. 45. 16. arise, let us go to the land of our n. Ezek. 16. 3. thy n. is of the land of Canaan 4. as for thy n. io the day thou wast born 21. 30. I will judge thee in the land of thy n. 23.15. the manner of Chaldea, the land of their n.

NATURE

Signifies, [1] The natural method and course of things established in the morld by God its Creator, Rom. 1, 26, 27. [2] Reason, or the light implanted in the mind, Rom. 2, 14. [3] Birth, or natural descent, Gal. 2, 15. [4] Common sense, and the tustom of all nations, 1 Cor. 11, 14. [5] Substance, or essence, Heb. 2, 16. [6] Our corrupt and singular establishment, being naturally inclined to all sorts of 1 Cor. 1, 28, to bring to n. things that are

evil, Ephesians 2. 3. [7] Holy and divine 1 Cor.2.6.thewisdom of this world that cometh to n qualities and dispositions, which express and c Thesis. 3. 8. norded we eat any man's bread for n. resemble the perfections of Uod, 4 Veter 1. 4. [8] In truth and very deed, Gal. 4. 8. NAUGHTY.

NAUGHTY.

Prov. 6.12. a. n. person walketh with froward month nothing but what its soul can bestow upon it in 17. 4. and a liar giveth ear to a n. tongue

A oatural body, 1 Cor. 15 41. A body which has nothing but what its soul can bestow upon it in notural way, which is maintained in life by natural and ordinary means, as meat, drink, sleep, &c. and is subject to natural affections sucep, see. and it suggest to natural agreement and operations, as generation, augmentation, motion, Se. A spiritual body, ibid. Spiritual, not as to the substance of it, but in respect of the qualities and conditions of it; a body that is beautiful, incorruptible, free from infirmities, not subject to hunger or thirst, or injuries from cold, heat, Sc. not using meat, drink, clothes, physic; but free, active, and nimble, as spirits, it is likewise a spiritual body, as it is perfectly subject to the Spirit of God, without any rebellious motions; is is immediately supported by the Spirit, without any corporeal means; and does most wonderfully contribute to the most lively, divine, and enlarged vital operations of the soul herself.

the soul herself.
The natural man, 1 Cor. 2, 14. The unrenewed person; one that hath nothing but a principle of reason, though he be one of the most exquisite natural accomplishments, and has improved his reason to the highest pitch.
Rom. 1, 26. women did change to that against n. 2, 14, do by n. the things contained in the law 27, shall not province the new them.

27. shall not uncircumcision by n, judge thee? 11.24. if thou wert out of the olive-tree, which

is, wild by n. and wert graffed contrary to n Cor. 11.14. doth not even n. itself teach you? 15, who are Jews by n. and not smoors of 4.8. did service unto them, which by n. are no gods Eph. 2. 3. and were by n. children of wrath

Eyh. 2. 3. and were by n. children of wrath Heb. 2. 16. he took not on him the n. of angels Jam. 3. 6. tongue setteth on fire the course of n. + 7. n. of beasts hath beco tamed by n. of most Pet. 1. 4. ye might be partakers of the divine n. NATURAL.

Deut. 34. 7. eye not dine, nor his n. force abated Rom. 1. 26. even women did change the n. uses 27. also men leaving the n. uses of the woman 31. without n. affection, 2 Tim. 3. 3.
11. 21. if God spared not the n. branches, 24. Lor. 2.14.n. man receiveth not thins of Sp. of G.

1 Cor. 2.14. n. man receiveth out things of Sp. of G. 15. 44. it is sown a n. hody, there is a n. hody 46. but that which is n. was first, and afterward Jam. 1. 23. a man beholding his n. face in a glass 3. † 15. this wisdom is earthly, n. devilish 2 Pet. 2. 12. these as n. brute beasts speak evil NATURALLY.

NATURALLY.

Phil. 2. 20, who will n, care for your state
Jude 10, but what they know n, as brute beasts
NAVEL.

Judg. 9. 4 37, come down by the n. of the land
Job 40, 16, his force is in the n. of his belly
Prov. 3. 8, it shall be health to thy n. and marrow
Cant. 7. 2, thy n. is like a round goblet
Ezck.16.4, when thou wast born, thy n. was not cut
NAVES.

1 Kings 7, 33, their n, and spokes were all molten
NAUGHT, or NOUGHT.

Gen. 9.15 shouldest thou theref. serve me for n. 7

SAUGHT, or NOUGHT.

Gen.29.15. shouldest thou theref. serve me for n.?

Deut., 13. 17, shall cleave n. of the cursed thing
15. 9. thy poor brother, and thou givest him n.
28. 63. the Lord will rejoice to bring you to n.
28. King t 2. 19. the city is pleasant, but the water n.

Nob. 4. 15. God brought their counsel to n.

Job 1. 9. Satan said, doth Job fear God for n.? 22. the place of the wicked shall come to n. 8. 22. the place of the wicked shall come to n. 12. 6. hast taken a pledge from thy brother for n. Psal. 33. 10. Lord bringeth counsel of heathen to n. 44. 12. thou sellest thy people for n. Prov. 1. 25. but ye have set at n. all my counsel 20. 14. it is n. it is n. saith the buyer Isa. 8. 10. take counsel, it shall come to n. 20. 20. for the terrible one is knowled to n.

29. 20, for the terrible one is brought to n. 21. that turn aside the just for a thing of n 21. that turn aside the just for a thing of n.
41. 12. they shall be as nothing, as a thing of n.
24. ye are of nothing, and your work of n.
49. 4. I have spent ony strength for n, and in vain
52.3.saith the Lord, ye have sold yourselves for n.
5. that my people is taken away for n.
4. Interest is the sistence of n.
4. Interest is a thing of n.
4. Amor 5, 5. and Beth el shall come to n.
6. 13. we which resides in a thing of n. who say

6. 13, ye which rejoice io a thiog of n, who say Mal. 1.10, who is there, would shut the doors for n neither do ye kindle fire on mine altar for n. Mark 9.12 must suffer, and be set at n. Luke 23. 11.

Acts 4.11. this is the stone set at n, of you builders 5, 36, all were scattered and brought to n.

Jer. 21. 2, the other basket had very n. figs NAUGHTINESS

1Sam.17.28.I know thypride, and the n.of thy heart Prot. 11, 6, transgressors be taken in their own Jam. 1.21. lay apart all filthin, and superfluity of n NAVY. Kings 9.26. Solom, made an, of ships in Ezion g

27. Hiram sent in the n. his servants, shipmen 10. 11. the n. of Iliram brought gold from Ophir 22, king Solomon had at sea a n, of Tarshish NAY.

1 Kings 2. 17. speak, for he will not say thee n. 20. say me not n. for I will not say thee n.
Mat. 5.37, but let your communication be yea, yea,

n. n. more cometh of evil, Jum. 5, 12.
Luke 12. 51. I tell you n. but rather division
13. 3. I tell you n. but except ye repent, 5.
16. 30. and he said, n. father Abraham, but if one dess 16, 37. n. verily, but let them come and fetch Rom. 3.47. by law of works? n. but by law of faith 9.20. n, but O man, who art thou that repliest? 2 Cor. 1.17. with me there should he was want.

Cor, 1.17, with me there should be yea, yea, n. n. 18, our word toward you was not yea and n. 19, the Soo of God Jesus Christ was not yea, n. NAZARITE

Denotes, A man, or woman who engaged themselves by a vow to abstain from wine and all intericut-ing liquors; to let their hair grow without cutting, og a teas to destant from the data without cutting, or shaving; not to enter into any house that was polluted by hoving a dead copies in it, nor to be present at any funeral: And if any one should have died every suddenly in their presence, they began again the whole ceremony of their consecration and Navariteship, which ceremony listed generally eight days. When the time of their Navariteship was accomplished, the priese brought the person to the door of the tabernacle; who there offered to the Lord a he-lamb for a brunt-offering, a the-lamb for an enviatory sacrifice, and a ram for a peace-offering; by which sairifices they not only gave thinks to God who had given them grace to make, and it some measure to keep such a vow; but also confessed and bewalded their frailities and missarriages, notwithstanding the structness of their vow, and all the diligence and care they could use, and consequently acknowledged their need of the consequently acknowledged their need of the grace of God in Christ Jesus, the true Naza-rite. After these sacrifices were offered to the need of the lord, the priest or some other, shaved the head of the Nazarite at the door of the tabernacle; unlich was done so publicly, that it might be known that his vow was ended, and therefore he known that his row was evoled, and therefore he was at liberty as to those things from which he had restrained himself for a seuson, otherwise some night have been scandalized at his liberty, after which his hair was burns, being thrown upon the fire on which the flesh of the peacefering was boiled; then the press put into the hands of the Nazavite the shoulder of the ram builed, with a luff and a cake, which the Nazavite returning into the hands of the press, he offered them to the Lord, lifting them up in the presence of the Nazavite. And from this time he might again drink wine, his Nazavite-ship being now accomplished.

sime he might again arink unit, his valarite-ship being now accomplished.

Some obliged themselves only for a time, as those mentioned in Nun. 6. 13, ethers for their whole life, as Saoison, John the Baptus, &c, Julg. 16. 17. Luke 1. 15. Their principal de-sign was to sequester themselves in a great part from worldly employments and eniumnents. from worldly employments and enjoyments, that they might devote themselves to the service of God, Nazarite signifies, sanctified, or consecrated

Num. 6, 2, a vow of a n. to, separate themselves 13, and this is the law of the n. when, 21, 18, the n, shall shave the head of his separation 19, and shall put them on the hands of the n. 20, and after that the n. may drink wine Judg. 13, 5, the child shall be a n, to God, 7, | 16.17.

NAZARITES. Lam. 4.7. her n. pure than snow, whiter than milk Amos 2 11. I raised up of your young men for n.
12. but ye gave the n. wine to drink, and prophets
N. F.A.R.

Gen. 19. 20. this city is n. to flee to, it is a little one Gen. 19, 20, this city is n, to nee to, it is a fittle one 27, 22, Jacob went n, to Isaac his father 25, bring it n, he brought it n, and he did eat 29, 10, Jacob went n, and rolled the stone 45, 10, thou shalt be n, to me, thou and thy oblidred 48, 10, he brought tene n, and kissed them Exvd. 13, 17, the land of l'hilistines, altho'that was n Lev. 18, 6, not approach to any that is n, of kiu 12, she is tny father's n, kinswoonso

Num. 3. 6. bring the tribe of Levi n. an 5. 16. bring her n, and set her before the Lord 16, 9, to bring you n, to himself, 10.

10. 9. to bring you n. to himself, 10.
17. 13. whose consist n. the taberoacle shall die
26. 3. Moses spake in plains of Moab, n. Jericho
Dent. 5. 27. go thou n. and hear all God shall say
16. 21. not plaint a grove of trees n. altar of Lord
Judg, 18. 22. the men n. Micah's house gathered 20.34. they knew not that evil was n. them Ruth 2.20, the man is n. of kin to us, next kinsmar

3. 9. spread skirt, for thou art a n. kiasman, 12. 2 Sam. 14.30, see, Joab's field is n. mine, set on fire 19. 42, because the king is n. of kin th us 1 Kingi 8, 46, land of enemy far or n. 2 Chr. 6, 36.

21. 2. thy vineyard, because it is n. to my honse 21. 2. thy vineyard, because it is n, to my house 10.6 41.16. one is so n, another, no air can come Ptal. 22.11. for trouble is n, 75.1. thy name is n. 110.151, thou art n. O Lord, thy comb. are truth 148.14. the horn of Israel, a people n, to him Ptov. 7.8. passing through the street, n, her correr 10,14.but the mouth of the foolish is a destruction 27.10.better is a neighbour that isu, than a brother 27.10. better is a neighbour that isn. than a brother line. 33.13. ye that are n, acknowledge my might 45.21. tell ye, and bring them n. yea, let then 46.13.1 bring n. my righteonsness, not far off 55.8. he is n. that justifieth me, who will contend 51.5. my righteonsness is n. my salvation 55.6. call upon the Lord while he is n.

56.1.n y salvation is n.to come, and my righteous Jer. 12, 2, thou are n. in their mouth, and far 25, 26, all kings of the north far and n, shall drink 23. W. all kings of the north lar and n. shall druk Lam, 4.18, our end is n. our days are fulfilled Etck. 6.12. he that is n. shall fall by the sword 7.7. the time is come, the day of trouble is n. 30.3. 11. 3. who say, it is not n. let us build houses 22.5. those that be n. and far shall mock thee Dan. 9.7. confusion belongs to Israel that are n. Obad. 15, the day of the Lord is n. Zech. 1. 14. Mar. 24. 33. know that it is n. even at the doors Mark 13. 28. ye know that summer is n. Acts 10. 24. Cornelius called together his n. friends

See Came, Come, Draw, Drew, NEARER.

Rush 3. 12. howbeit, there is a kinsman n. than I Rom. 13.11, our salvation n. than when we believed NECESSARY.

Job 23. 12. I esteemed his words more than n. food Acts 13, 46, was n. the word first be spoken to you 15.28.to lay no greater burden than these n.things 28. 10. they laded us with such things as were n. 1 Cor. 12.22, the members which seem feeble are n.

1 Cor. 12. 22, the members which seem feeble are n. 2 Cor. 9, 5. 1 thought it n. to exhort the brethren Phil. 2, 25, I supposed it n. to send Fpaphras Trt. 3, 14, to maintain good works for n. uses Heb. 9, 23, n. patterns should be purified with these NECESSITY

Signifies, [1] The state of a thing that must needs be, when it is contrary to its very nature and principles to be otherwise, Ilbb. 9, 16, [2] Poverty, or want of temporal good things, Rom. 12, 13, [3] Force or constraint, 2 Cor. 9, 7. The word necessary, or tuch as are equivalent to it, as must, must needs, do not always denote an absolute necessity, but a necessity of decency; is, as must, must needs, do not always denote an absolute necessity, but a necessity of decency; or of duty, or merely something useful and advantageous; as for example, Luke 14. 18, I have bought a piece of ground, and I must needs go and see it; that is, I is convenient that I go and see it. Rom. 13. 5, Ye must needs be subject; that is, it is your duty, as well as interest, so to be. And, Luke 23. 17, Of necessity he must release one at the feast; that is, it is never the description of the control of the co that is, it has been a custom observed among us for a long time, and it is proper to have it

Luke 23.17 for of n.he must release one at the feast Luke 23.17, for of n, he must release one at the least Rom. 12.13, distributing to the n, of saints 1 Cor. 7, 37, having no n, and hath so decreed 9.16, for n, is laid upon me, yea, wee is to me 2 Cor. 9, 7, so let him give, not gradgingly, or of n, Phil. 4.16. ye sent once and again to my n, Philem. 14, not be as it were of n, but willingly Heb. 7, 12, there is made of n, a change of the law 0.2 it is fully the law 1.2 it is not be a supersymptotic form. it is of n, this man have somewhat to offer 9. 16. there must of n. be the death of the testator NECESSITIES.

Acts 20. 34. these bands bave ministered to my n. & Cor. 6, 4. as the ministers of God in n. 12. 12. I take pleasure in n. in persecutions N ECK

Signifies, [1] That part of the body between the tead and shoulders, Genesis 27.16. [2] The kead, Deut. 21.4. [3] The whole man, Deut. 28.48. Fer. 27.8, 11. [4] The heart, Neb. 1. 29. Prov. 29. 1. [5] The hand or body, ,. 29. P Neh. 3. 5.

Lev 18. 3, for she is thy mother's n, kinsw 17. Gen 27. 16, put the skins on the smooth of his n. 20. 19. but for his kin n, to him he may be defiled 33. 4. Esau fell on his n, and kissed him 40. thou shalt break the yoke from off thy n.

33, 4. Esau fell on his n, and kissed him

41,42. Pharaoh put a gold chain about Joseph's n.

Ezek. 16, 11, Dan, 5, 7, 16, 29,

45, 14, Joseph fell on Benjamin's n, and wept

46.29, he fell on Jacob's n, he wept on his n.
49.8 thy hand shall be ut the n, of thine enemie Lev. 5. 8. and wring off his head from his n. Deut. 21. 4. strike off the heifer's n. in the valley 23. 43. he shall put a yoke of iron upon thy n. 1 Sam. 4. 18. and his n. brake, and he died 2 Cliron. 29. 46. our fathers have given the n. 36. 13. Zedekiah stiffeped his n. hardened his heart Neh. 9. 29. hardened their n. and would not hear J_{0b} 15. 26. he runneth on him, even on his n. 39. 19. hast thou clothed his n. with thunder?
41. 22. in his n. remaineth strength, and sorrow Psal. 75. 5. lift not up, speak not with a stiff n. Prov. 1. 9. for they shall be chains about thy n. 3. 3. bind them about thy n. write them, 6. 21. 22. so shall they be life and grace to thy n. Cant. 1, 10, thy n, is comely with chains of gold 4.4. thy n, is like the tower of David 9.hast ravished my heart with one chain of thy n. 7.4. thy n, is a tower of ivory, thine eyes Isa. 8.8. he shall reach even to the n.

16a. 8. he shall reach even to the n.
30. 27. his yoke shall be taken from off thy n.
30. 28. shall reach to the midst of the π.
48. 4. thy n. is an iron snew, thy brow brass
52. 2. loss thyself from the bands of thy n.
66. 3. that sacrificeth, as if he cut off a dog's n. Jer. 2.+27, turned the hinder part of the n. to me 17.23. but they obeyed not, made their n. stiff 27.2. make thee yokes, and put them on thy n. 8. will not put n. under yoke of king of Bahyl. 11. 28. 10. took the yoke from ff Jeremiah's n. 12.

14. I have put a yoke on ten, of these nations 30. 8. I will break his yoxe from off thy n. 48. † 39. Moab hath turned the n. with shame Lam. 1.14. my transgressions are come upon my nHos. 10. 11, but I passed over on her fair n. Hab. 3. 13. discovering the foundation to the n. Mat. 18. 6, it were better that a millstone were

hand, 18.0, it were better that a milistone were hanged about his n. Marky 9.42. Luke 17.2. Luke 15.20, his father fell on his n. and kissed him Acts 15.10. put a yoke on the n. of the disciples 20.37, they fell on Paul's n. and kissed him See HARDEN.

NECKS.

Jos., 7.† 8. when Israel turneth their n. 10.24. put your feet on the n. of these kings Judg. 5. 30. for the n. of them that take the spoil 8. 21. ornaments that were on their camel's n. 26. 2 Sam. 22.41, given me n. of enemies, Psal. 18. 40. 2 Chron. 30.18. harden not your n. as your fathers Neh. 3.5. the nobles put not their n, to the work Isa. 3.16. and walk with stretched-forth n. Jer. 27. 12. bring your n. under yoke of Babylon

Jer. 27, 12. bring your n, under yoke of Babylon Lam. 5, 5, bour n, are under persecution, we labour Ezek. 21, 29, to bring thee on the n. of the slain Mic. 2, 3, from which ye shall not remove your n. Rom. 16, 4, who for my life laid down their own n. NECROMANCER.

Deut. 18.11, there shall not be found among you a n. NEED.

Dent. 15. 8, thou shalt lend him sufficient for his n 1 Sam, 21.15, have I n, of madmen, that ye brought 2 Chron. 2. 16, cut wood as much as thou shalt n. 20. 17. ye shall out n, to fight in this battle Ezra. 6. 9. and let what they have n, of he given Prov. 31. 11, so he shall have no n, of spoil Mat. 3. 14. I have n, to be baptized of thee

Mat. 3. 14. I have n. to be baptized of thee
6. 8. for your father knoweth what things ye have
n. of before ye ask bim, 32. Luke 12. 30.
9. 12. they that be whole n. not a physician, but
they that are sick, Mark 2. 17. Luke 5. 31.
14. 16. they n. not depart, give ye them to cat
21. 3. the Lord hath n. of them, and he will
send them, Mark 11. 3. Luke 19. 31, 34.
26. 65. the high-priest said, what further n. have
we of witnesses? Mark 14. 63. Luke 22. 71.
Mark 9. 9. 5 read what David did when he had.

Mark 2.25. read what David did when he had n. Luke 9.11. and healed them that had n. of healing 15. 7. over just persons which n. ao repentance
John 13. 29. buy those things we have n. of
Jets 2. 45. parted them as every man had n. 4. 35.
Rom. 16. 2. that ye assist her in what she hath n.
1 Cor. 7.36 if n. so require, let him do what he will
12.21. cannot say to the hand, I have no n. of thee 24. for our comely parts have not n. hut God 2Cor. 3.1.or n. we epistles of commendation to you Phil. 4, 12, I know how to abound and to suffer n.

19, my G. shall supply all your n. by Christ Jes.

1 Thess. 1, 8, so that we n. not speak any thing

4. 9. of brotherly love ye n. not that I write 5. 1. of the times ye have no n. fnat I write Heb. 4. 16. and fnal grace to help in time of n. 2 D 2

Heb, 5.12, n, one teach you, such as have n, of mile 7, 11, what n, that another priest should rise 10.30, for ye have n, of patience, that after 1 Pet, 15, though now, if n, be, ye are in heavines 1 John 2, 27, ye n, not that any man teach you 3.17. whoso hath goods, and see his brother have kev. 3.17. I am rich, and have n. of nothing 21.23. the city had no n. of sun or moon ath goods, and see his brother h 22. 25. and they n. no candle, nor light of the sun NEEDED.

John 2, 25, he n. not that any should testify of m a Acts 17, 25, as the he n. au thing, seeing he gives NEFDEST, ETH.

Gen. 33.15. Jacob said, what n. it, let me find grace

Luke 11. 8. he will give him as many as he u. John 13. 10, is washed, n. not save to wash his feet 16.30, and n. not that any man should ask thee Eph. 4. 28, that he may have to give to him that n. 2 Tim. 2, 15, a workman that n. not to be ashaned

2 Im. 2. 15. a workman that n. not to be ashaned Heb. 7. 27, who n. not daily to offer up sacrifice NEEDFUL.

Exra 7. 20. shall be n. for the house of thy God
Luks 10. 42, one thing is n. and Mary hath chosen
Acts 15. 5. that it was n. to circumcise them Acts 15. 5. that it was n. to circumouse them Phil. 1. 24. to abide in the flesh is more n. for you Jam. 2. 10, these things which are n. for the body Jude 3, heloved, it was n. for me to write to you NEEDLE.

Mat. 19, 24. it is easier for a camel to go through the eye of a n. Mark 10. 25. Luke 18. 25.

NEEDLE-WORK.

Exod. 26. 36, thou shalt make an hanging wrought with n. 27. 16. | 35. 37. | 38. 18. 28. 39. thou shalt make the girdle of n. 39. 29. Judg. 5.30.to Sisera, a prey of divers colours of n. Psal. 45. 14. she shall be brought in raiment of n.

Psal. 45. 14, she shall be brought in raiment of n NEDDS, Gen. 17, 13, he must n. be circumcised 19. 9. they said, this one fellow will n. be a jidge 24, 5. must l n. bring thy son again to the land? 31, 30, and now though thou wouldest n. be gone 2 Sam. 14.14. we must n. die, and are as water spilt on the ground

Jer. 10. 5. must n, be born, because they cannot go Mat. 18. 7. it must n. be that offences come Mark 13. 7. for such things must n, be, and not yet Luke 14.18.bought ground, and I must n. 20 and see John 4.4. and he must n. go through Samaria Acts 1.16. this scripture must n. have been fulfilled 17. 3. that Christ must n. have suffered 21.22. the multitude must n. come together 21.22. the maintaine must n. come opened Rom, 13. 5. wherefore ye must n. he subject 1 Cor. 5. 10. then must ye n. go out of the world 2 Cor. 11. 30. if I must n. glory, I will glory NEEDY.

Deut. 15. 11. thou shalt open thy hand to the n.

24. 14. an hired servant that is poor and n.
Job 24. 4. they turn the n. out of the way
14. the murderre killeth the poor and n.
Psal. 9. 18. the n. shall not alway be forgotten
12. 5. for the sighing of the n. now will 1 arise
35. 10. which deliverest the poor and n. 72. 4, 13 37. 14. have bent their bow to cast down the n. 40. 17. I am poor and n. make no tarrying, 70. 5. 72. 12. for he shall deliver the n. 82, 4. 13. he shall spare the poor and n. save the n. 74.21. let the poor and n. praise thy name

14.21. let the poor and n. praise thy bame 82. 3. do pusitie to the afflicted and n.
4. deliver the poor and n. rid from the wicked 86.1. hear me, for 1 am poor and n. 109. 22.
109. 16. but persecuted the poor and n. man 113.7 he lifteth the n. out of the dunghill 113.7 he liftest the n, out of the dunghill Prov. 30, 14, devour the n, from among men 31.9, and plead the cause of the poor and n,

20. she reacheth forth her hands to the n. Isa. 10. 2. to turn aside the n. from judgment 14. 30. and the n. shall ne down in safety 25. 4. been a strength to the n, in his distress 26. 6. the steps of the n, shall tread it down 32.7. even when the n. speaketh right 41. 17. when the poor and n, seek water Jer. 5. 28, and the right of n, do they not judge Jer. 5.28, and the right of n. do they not judge 22.16. he judged the cause of the poor and n. Ezek. 16.49. nor strengthen the hands of the n.

Exek. 10, 49, nor strengthen the hands of the n.
18, 12, he hath oppressed the poor and n.
22, 29, the people have vexed the poor and n.
24mos 4, 1, ye kine of Bashan, which crush the n.
8, 4, hear this, O ye that swallow up the n.
6, that we may buy the n. for a pair of shoes
NEESED, or SNEEZED.
2 Kings 4, 35, the child n. seven times, and opened
NEESINGS.

Job 41. 18. by his n. a light doth shine, his eyes NEGLECT.

Mat. 18. 17, and if he shall n. to hear them, tell it to the church, but if he n. to hear the church to the church, but if he n. to hear the church 1 Tim. 4. 14. n. not the gift that is in thee Heb.2.3.how shall escape, if n. so great salvation? NEGLECTED. Acts 6. 1. their widows were n. in the ministration

NEGLECTING. Col 2.23. n. the body, not in any hoanur to the NEGLIGENT.

2 Chr. 29. 11. my sons, be not now n. for Lord 2 Pet. 1. 12. not be n. to put you in remembrance NEIGHBOUR

Signifies, [1] One who dwells or is seated near to another, 2 Kings 4.3. [2] Every man, to whom we have an opportunity of doing good, Mat. 22.

we have an opportunity of doing good, Mat. 22.

39. [3] A fillow-labourer, of one and the same people, Act 7. 27. [4] One who does us good, and who pities and relieves us in distress, though at a distance from us, Luke 10. 36.

5] One that stands in need of help, Prov. 3.

28. [6] A friend, Job 16, † 21.

It the time of our Saviour, the Pharisees had restrained the word Neighbour to signify those of their own nation only, or their own friends; being of opinion, that to hate their enemy was not forbidden by their law; but our Saviour informed them, that the whole world were their neighbours; that they ought not to do to another At the neighbours; that they ought not to do to another what they would not have done to themselves; and that this charity ought to be extended even to their enemies, Mat. 5. 43. Luke 10. 29, &c.

Frod. 3. 22. every woman borrow of her n. 11. 2. 1 Sam. 15. 28. and hath given it to a n. of thine 1 Sum. 15. 28. and hath given it to a n. of thine Prov. 27. 10, better is a n. that is near, than a brother Jer. 6. 21. the n. and his friends shall perish 9. 20. and teach every one her n. lauentation Luke 10. 36. was n. to him that fell among thieves NEIGHBOUR, Adjective.
Jer. 49. 18. as in the overthrow of Sodom and Gomorrah and the n. cities thereof, 50. 40.

His NEIGHBOUR.

His NEIGHBOUR,

Erod. 14.4. He him and his n. take a lamb

21.14. but if a man come on his n. to slay him

22.7. if a man deliver to his n. money or stuff

8. whether he put his hand to his n. goods, 11.

0. if a man deliver to his n. an ass or ox

14. if horrow aught of his n, and it he hurt or die

12.27. oc through the camp, slay every man his n.

22.6. 2. and lie unto or hath deceived his n.

70. 10. he that committeth adultery with his n wife, shall surely be put to death, Deut. 22. 24 24. 19. and if a man cause a blemish in his n.

Deut. 4.42, which should kill his n. unawares, 19.4

15.2. every creditor that lendeth aught to his n he shall not exact of his n. or his brother he shall not exact of his n. or his brother 19. 11, if any hate his n. and lie in wait for him 22.26, a man riseth against his n. and slayeth him 27.17, cursed he he that removeth his n.land-mark 24, cursed he he that smitch his n. secretly 2nth 4.7, man plucked off his shoe, and gave to h.n. Kings 8, 31. if a man trespass ag, his n, an oath Chr. 6.22, if a man sin against his n. and an oath chr. 6.24, I am as one mocked of his n.

16. 21, plead with G. as a man pleadeth for his n.

sal. 12.2. they speak vanity each with his n.

5.3. nor doeth evil to his n. taketh up a reproach
101.5. whoso privily slandereth his n. will cut off 29. so he that goeth in to his n. wife 11.9. an hypocritewith his month destroyeth his u 12, who is void of wisdom despiseth his 12. 26. the righteous is more excellent than his n.

14. 20. the poor is hated even of his n.
16. 29. a violent man enticeth his n. and leadeth
19. 17. but his n. cometh and searcheth him 2. hat the poor is separated from his n.
10. his n. findeth no favour in his eyes

25.18.man that beareth false witness against hisn 26. 19. so is the man that deceiveth his n. 20.5. that flattereth h. n. spreadeth a net for his fee

29.5. that flatereth h. n. spreadeth a net for his feet Eccl. 4. 4. that for this a man is envied of his n. 10.2. they shall be oppressed every one by his n. 10.2. they shall fight every one against his n. 41.6. they helped every one his n. and said Jer. 5.8. every one neighed after his n. wife 7.5. execute indement between a man and his n. 9. 4. take ye heed every one ohis n. trust not 5. and they will deceive every one his n. 8. speak peaceably to his n. with his mouth 92.8. they shall say every man to his n. 23. 35. 13. that useth his n. service without wages

Jer. 23. 27. dreams they tell every one to his n. 30, that steal my words every one from his n. 31.34. teach no more every man his n. 1Leb.8.11 34. 15. in proclaiming liberty to his n. 17. Ezck, 18. 6, neither hath defiled his n. wife, 15.

11. hath defiled his n. wife, 22. 11. | 33. 26.

Hah. 2. 15. woe to him that giveth his n. drink

Zech. 3. 10. shall call every man his n. under the vine

8. 10, for 1 set all men, every one against his n.

16. speak ye every man the truth to his n.

17. let none of you imagine evil against his n.

Mark 12, 33, and to love his n, as himself, is more
Acts 7. 27, he that did his n. wrong, thrust him
ben. 13, 10, love worketh no evil to his n. 15. 2. let every one please his n. for his good Luh 4 25. speak every mao truth with his u.

My NEIGHBOUR.

Job 31, 9, or if I have laid wait at my n. door

Luke 10, 29, but he said to Jesus, who is my n.?

"My NEIGHBOUR.

Exod, 20, 16, thou shalt notbear false witness

against thy n. Deut. 5, 20, 22, 26, if thou take thy n. raiment to pledge

Lev. 18. 20. shalt not be carnally with thy n. wife 19. 13, thou shalt not defraud thy n. nor rob him 15. io righteousness shalt thou judge thy 16 nor shalt thou stand against the blood of thu n 17. thou shalt in any wise rebuke thy n.

18. but thou shalt love thy n. as thyself 25. 14, if sell to, or buyest ought of thy n. 15. Dent. 5.21, thou shalt not desire or covet thy n. wife 19. 14. thou shalt not remove thy n. land-mark 23. 24. when thou comest into thy n. vineyard Sam. 28. 17. rent kingdom, and given it to thy n Sam. 12. 11. take wives, and give them to thy Prov. 3. 28. say not to thy n. go, and come again 20 devise not evil against thy n. seeing he dwells

29. devise not evit against thy n. seeing ne dwells 24, 28, be not witness against thy n. without cause 25. 8, when thy n. hath put thee to shame 9, dehate thy cause with thy n. hinself 17, withdraw thy foot from thy n. house Mat. 5.43, thou shalt love thy n. 19. 19, 122, 39. Mark 12. 31. Luke 10. 27. Rom. 13. 9. Gal. 5, 14. Jam. 2. 8.

NEIGHBOURS. Josh. 9. 16. they heard that they were their u. Right 4. 17, the women her n. gave it a name 2 Kings 4. 3. go borrow vessels abroad of all thy n. Psal. 28. 3 who speak peace to their n. but mischief 31. 11. I was a reproach among all my n. 44. 13. thon makest as a reproach to our n.

12. render to our n. seven-fold into their bosom 80. 6. thon makest us a strife to our n. 89. 41. spoil him he is a reproach to his n.

Jer. 12.14, thus saith the Lord, again, all my evil n 29 £3. have committed adultery with their n, wives 40, 10, his seed is spoiled and his n, and he is not 22. 12. thou hast gained of thy n. by extortion 23. 5. she doted on the Assyrians her n. 12. 23. 5. She doted on the Asyrtais her A. 12. Luke 1. 58, her n. and her cousins heard how Lord 14.12. when makest a supper, call not thy rich n. 15. 6. he called together his friends and n. 9. John 9.8. n. and they who before had seen him blind NEIGHED.

Jer. 5. 8. every one n. after his neighbour's wife NEIGHING.

Jer. 8. 16. land trembled at the n. of his strong ones NEIGHINGS.

Jer. 13, 27. I have seen thine adulteries and n. NEITHER. Gen. 3. 3, the tree, n. shall ye touch it, lest ye die

Job 18, 19, he shall neither have son nor n.

Isa. 14. 22. I will cut off from Bahylon san and n NEPHEWS.

Judg. 12, 14. Abdon had forty sons and thirty n 1 Tim. 5. 4. if any widow have children or n NEST

Signifies, [1] A little lodgment in which birds hatch and breed their young, Psal. 84. 3. [2] The birds in the nest, Deut. 32. 11. Isa. 10. 14. [3] A very high habitation, seemingly secure, and without disturbance, Obad. 4. Hab. 2. 9.

Num. 24. 21. and thou puttest thy n. in a rock Deut. 22. 6. if a bird's n. chance to be before thee

Deut. 22, 0, 11 a bird's n, chance to be herore thee 32, 11, as an eagle stirreth up her n.

Job 29, 18, then I said, I shall die in my n,
39,27, doth eagle at thy command make n on high?

Psal, 84,3, the swallow hath found a n, for herself

Prov. 27, 8, as a bird that wandereth from her n. Prov. 27. 8. as a pird that wanderten from let n. Ifa.10.14. hath found as n. the riches of the people 16. 2. as a wandering bird cast out of the n. 34.15. there shall the great owl make her n. Jer. 22. 23. that makest thy n. in the cedars 48.28. the dove makes her n. in the sides of holes. 49. 16. tho' thou make thy n. as high as the eagle Obad. 4. though thou set thy n. among the stars Ilab. 2.9. that he may set his n. on high NESTS.

Gen. 6. + 14. n. shalt thou make in the ark Psal. 104. 17. where the birds make their n. Ezek. 31. 6. all the fowls of heaven made their n. Mat . 8.29. and the birds of the air have n. Luke 9.58. NET

Signifies, [1] An instrument for catching fish, birds, or wild beasts, Isa. 51.20. Mat. 4.18. [2] Artificial work wrought tike a net, 1 Kings 7.17. [3] Mischief cunningly devised, Psal. 9.15. Mic. 7.2. [4] A fortrest, Prov. 12. +12. [5] Inextricable difficulties, Joh 18. 8. [6] Trying afficions, wherewith God chastiveth his people, Job 19. 6.

They sacrifice unto their net, Hab. 1. 16 Theu They sacrifice anto their net, Hab. 1. 16 They ascribe the praise of their victories, and equived glory to their own contrivances, diligence and power; as if the fisherman should make his me, his god, and offer sacrifices thereto, because it had included a good draught of fishes.

Job 18. 8, he is cast into a n. by his own feet 19. 6. God hath compassed me with his n Psal, 9. 15, in the n. they hid, is their foot taken 10.0 when he draweth him into his n

10. 9. wheo he draweth him into his n. 25. 15. he shall pluck my feet out of the n. 31 35. 7. they have hid for me their n, in a pit 8, let his n, that he hath hid catch himself 57. 6. they have prepared a n. for my steps 66. 11. thou broughtest us into the n.

140. 5. they have spread a n. by the way-side Prov. 1. 17. surely in vainthe n. is spread in sight 12. 12. the wicked desireth the n. of evil men 29. 5. a man that flattereth spreadeth a n. Eccl. 9 12. as the fishes are taken in an evil n. Ecct. 20. thy sons lie, as a wild bull in a n. Lam, 1. 13. he hath spread a n. for my feet Ezek, 12. 13. my n. will I spread on him, 17. 19. 8. the nations snall spread their n. over him ad on him, 17. 10.

32.3. I will spread out my n. over thee L'or. 5, 1, ye have been a n. spread upon Tabor 7, 12, when they go, I will spread my n. upon them Mic. 7.2. hunt every man his brother with a n. Hab. 1.15. they catch them in their n.

Hab. 1. 15, they catch them in their n. 16, therefore they sacrifice to their n. and burn 17, shall they therefore empty their n. f.

Mat. 4. 18, casting n, into the sea, Mark 1, 16, 13, 47, the kingdom of heaven is like a n. cast Luke 5, 5, at thy word I will let down the n. 6. a great multitude of fishes, and their n. brake John 21. 6. cast the n. ou the right side of the ship 8. came in a ship, dragging the n. with the fishes 11. drew the n.to land, yet was not the n. broken NEIS.

1 Kings 7. 17. n. of checquer-work and wreaths Psal. 141. 10. let the wicked fall into their own n. Eccl. 7.20, the woman whose heart is snares and n. lsa. 19.8, they that spread n. shall languish

Let k, 26, 5, spreading of n, in the midst of the sea k, 26, 5, spreading of n, in the midst of the sea k, 26, 5, spreading of n, in the midst of the sea k, 26, 5, where k, 26, 5 is spread k, 36, 5. Mat. k, 21, he saw James and John mending their n. and he called them, Mark 1. 19. Luke 5. 2.

Mark 1. 18. they forsook their n. and followed him

Lnke 5. 4. and let down your n. for a draught

NETHER.

Exod. 19.17. they stood at the n. part of the mount Dent. 24.6. no man shall take n. millstone to pledge Josh. 15. 19. and he gave her the upper springs and the n. springs, Judg. 1. 15. 1 Kingr 9.17. and Solomon built Gezer and Beth.

horau the n. 1 Chron. 7, 24.

Job 41, 24, his heart hard as a piece of n. millstone
Ezzek. 31,14, they are delivered to death to n. parts
16, shall be comfared in the

16. shall be comforted in the n. parts of the earth 18. shalt be brought down to n. parts of the earth 32. 18. cast them down to the n. parts of the earth 24. Elam gone down to the n. parts of the earth NETHERMOST.

1 Kings 6, 6, the n. chamber was five cubits broad NETTLES.

Job 30, 7, under the n. they were gathered together Prov. 24, 31, and n. had covered the face thereof

32. 3et. 92. with n, on the enaptiers round about 23, all the pomegranates on n, were as hundred. I Kings 7, 41, the two n, upon the chapiters 42, four hundred pomegranates for the two n, Laa, 3, 148, the Lord will take away their n, 19, 9, they that weave n, shall be confounded. NEVER.

Gen. 41. 19. kine, snon as i n. saw in all Egypt Lev. 6. 13, the fire on the altar shall n. go out Lev. 6. 13, the fire on the altar shall n, go out Num. 19, 2, a red heifer, upon which n, came yoke Deut, 15, 11, the poor shall n, cease out of the lana Judg, 2, 1, I will n, break my covecant with you 14, 3, there is n, a woonan among all thy people; 16, 7, with seven green withs that were n, dried 11, if bind with new ropes that n, were occupied \$2 sam. 12, 10, the sword shalln, depart from thyhouse \$2 Chron. 18, 7, he n, prophesieth good unto me 21, 17, there was n, a soo left him, save Jehrshaz Job 3, 16, as infants which n, saw light 9, 30, and if I make my hands n, so clean 21, 25, another n cateth with pleasure Psal, 10, 6, hath said, for I shall n, be it adversity 11, he hidden his face, he will n, see it

Psat. 10.0, hath said, for I shall n, one in average 11, he hidden his face, he will n, see it 15.5. he that doubt these things shall n, be moved 30.6, in prosperity I said, I shall n, be moved 31.1, in thee do I trust, let me n, be assumed

7.30. 49, 19, sharing to ladners; they shall r. see 55.22. Lord will n. suffer the righteous to be moved 71. 2. O. Lord, let me n. be put to confusion 110 93.1 will n. forget thy precepts, for with them Prov. 10. 30, the righteous shall n. be removed . 27, 20, hell and destruction are n. full, so the eyes of a man are n. satisfied

30. 15. there are three things that are n. satisfied Jsa. 13, 20, Babylon n, he inhabited nor dwelt in 11, 20, the seed of evil doers shall n, be renowaed 55. 2. to be no city, it shall n, be built 56. 11, are greedy dogs which can n, have enough 62.6, watchmen that shall n, hold their peace 63.19, we are thine, thou n. barast rule over them Jer. 20.11, their confusion shall n. be forgotten

. David shall u. want a man to sit on thronteek. 16, 63, and n, open thy mouth any more 26, 21. Tyrus shall n, be found again, saith Lord 27. 36. a terror and n, shall be any more, 28. 19. Don. 2. 44. a kingdom that shall n, be destroyed Dan. 2. 44. a kingdom that shall n. be destroyed 12. 1. there shall be trouble, such as n. was vel 2. 26. and my people shall n. be ashamed, 27. Amos 8. 7. 1 will n. forget any of their works 14. even they shall fall and n. rise up again Hab. 1. 4. and judgment doth n. go forth Mat. 7. 23. I will profess unto them I n. knew you 9. 35. saying, it was n. so seen in Israel 21.16. Jesus saith, have ye n. read, out of the mouth of babes hast perfected praise. 42. Mark 2. 25.

of babes hast perfected praise, 42. Mark 2, 25.
26. 33 Peter said, yet will 1 n. be offended
27. 14. and he answered him to n. a word
Mark 2, 12. saying, we n. saw it on this fashion 12. saying, we n. saw it on this fashion 3.29.shall blaspheme ag. Holy Ghost, hath n.forg. 9. 43 into fire that n. shall be queached. 45. 11.2. calt tied, whereon n. man sat. Lnke 19. 33. 14. 21. good for that man if he had n. been born 29. yet thou n. gavest me a kid to make 23. 29, blessed are the wombs that n, bare 53, wherein n, man before was laid, John 13, 41. John 4.14. who drinks of water I give, shall n. thirs

6.35. he that cometh to me shall n. hunger, and he that believeth on me shall n. thirst 7. 15. how knoweth this man, having n, learned 46, the officers said, n, man space like this man

the officers said, n. man spare like this man 8.33, and we were n. in boundage to any 51. he shall n. see death, 52. | 10.28. | 11.26.
 R. Peter saith, thou shalt n. wash my feet 3cts 10.14. I have n. eaten any thing common 14.18. being a cripple, who n. had walked Co.13.8. charityn, faileth, but whether prophecies Tim. 3, 7, n. able to come to knowledge of truth

10. 1. can n. with those sacrifices make perf. 11.the same sacrifices which can u.take awaysins
3.5.1 will u. leave thee, nor forsake thee Pet. 1. 10. if ye do these things ye shall n. fall NEVER so.

Fsal. 58, 5, the charmers, charming n, so wisely NEVER so much.

Cen. 34, 12, ask men, so m, dowry, and I will give NEVERTHELESS.

Exod. 32, 34 n, in the day when I visit, I will visit Lev. 11, 4, n, these ye shall not eat, Dant. 14, 7, 36, n, a fountain or pit shall be clean.

Num. 13. 28. n. the people be strong that dwell 14. 44. n. the ark of the covenant departed not 18. 15. n. the first-born of man shalt thou redeem 24 22. n. the Kenite shall be wasted, until Ashur 31.23. n. it shall be purified with water of separat. Deut. 23.5. n. the Lord thy God would not hearken Josh. 13. 13. n. children of Isr. expelled not Geshur 14. 8. n. my brethren that went up with me

Judg. 1, 33, n, the inhabitants of Beth-shemesh 2, 16, n, the Ld, raised up judges to deliver them I Sam. 8, 19, n, the people refused to obey Samuel Sam. 8, 19, n, the people refused to obey Samuel 15, 35, to see Saul, n, Samuel mourned for Saul 20. 20. n. Sanl spake not any thing that day 29. 6. said to David, n. the lords favour thee not Sans. 5. 7. n. David took the strong hold of Zion 17. 18. n. a lad saw them and told Absalom 23. 16. n. he would not drink thereof, poured out Kings 8, 19, n, thon shalt not build the house 15, 4, n, for David's sake did the Lord give 14, n, Asa his heart was perfect with the Lord

23. n. in his old age he was diseased in his feet 22. 43. n. the high places were not taken away Kings 2.10. n, if thou see me when I am taken 3.3. n. he cleaved to the sins of Jeroboam 3. 3. n. he cleaved to the sins of Jeroboam 13, 6 n. they departed not from the sins of Jerob. 23, 9. n. the priests of the high places came not Chron. 11. 5, n. David took the castle of Zion 21. 4. n. the king's word prevailed against Joab Chron. 12. 8. n. they shall be his servants 15. 17 n. the heart of Asa was perfect all his days 19. 3. n. there are good things found in thee

10.11. n. divers of Askur humbled themselves 13.17. n. the people did sacrifice in the high place 35. 22. n. Josiah would not turn from him

93.26. n. so made our prayer to our God 9.26. n. they were disobed, and rebelled ag, thee 31.n.forthy piercies' sake thou didst act coosume 405

Fig. 1, 2.0. n. in an outcuttand, women case to st. Esth. 5, 10. n. Haman refrained himself Paul, 31, 22, n. thou heardest my supplication 49, 12, n. man being in honour, abideth not 73, 23, n. I am continually with thee, hast holden

78.36. n. they did flatter him with 89. 33. n, my loving-kindness oot take from him 106. 8. n, he saved them for his name's sake

41.n.he regarded their afflictions, heard their cry rov. 19. 21. n. the counsel of the Lord shall stand Eccl. 9. 16. n. the poor man's wisdom is despised l(a, 9, 1, n); the dimness shall not be such as was 20. 24. n. the hand of Ahikam was with Jeremiah 20. 24. n. the hand of Ahikam was with Jeremiah 28.7. n. hear thou this word that I speak in thyear 36.25. n. Elnathan and Delaiah made intercession Exek. 3. 21. n. if thou warn the righteons man 16. 60. n. 1 will remember my covenant with the 20. 17. n. mine eye spared them from destroying 22. n. I withdrew my hand, and wrought for my

22. n. 1 withdiew my hand, and wrought for my 33. 9. n. if thou wayn the wicked of his way Dan. 4. 15. n. leave the stump of his roots in earth Jonah 1.13. n. the men rowed hard to bring to land Mat. 14. 9. n. for the nath's sake, he commanded it 26.39. from me, n. not as 1 will, but as thou wilt 61. n. hereafter ye shall see the Son of man com. Mark 14. 36. n. not what 1 will, Luke 22. 42. Luke 5. 5. n. at thy word 1 will let down the act 13. 33. n. I must walk to-day, and to-morrow 18.8 n. when Son of man cometh hall he find faith

18.8. n. when Son of man cometh shall he find faith John 11, 15. Lazarus is dead, n. let us go to him 12. 42. among the chief rulers many believed 16.7. n. I tell you the truth it is expedient for you does 14. 17. n. he left not himself without witness 27.11. n. the centurion believed the master of ship low_1 . low_2 . low_3 . low_4 . l

37. n. he that standeth stedfast in his heart 12, n. we have not used this power 1t. 11. n neither is the man without the woman Cor. 3, 16, a, when it shall turn to the Lord 7.6.n. G. that comforteth those that are cast down

13... G. that comfortent those that are east down 12. 16. n. being craftry, I caught you with guile Gol. 2. 20. n. 1 live, yet not I, but Christ in me 4.30. n what suth scripture, cast out bond-wom. Epin. 5. 33. let every one so love bis wife as himself Phil. 1. 24. n. to abide in the flesh is more needful 3. 16. n. whereto we have already attained? Tim. 1 12. n. 1 am not ashamed, for 1 know whom

2.10. n. the foundations of God standeth sure Heb. 12. 11. n. it yieldeth peaceable fruit of right, 2. Pet. 3.13. n. we look for new heavens and earth Ret. 2.4. n. I have sumewhat against thee

Signifies, [1] That which is fresh, or of late date gonnes, [1] that which is year, was never used, or worn before, I Kings 11. 29. [3] That which is extraordinary and unusual, Num. 10. 30. is extraordinary and unusual, Num. 16, 30, [4] One who is regenerated, and endued with new qualities, new apprehensions and inclina-tions, 2 Cor. 5. 17. Gal. 6. 15. [5] Strange and naknown, Mark 16. 17. [6] Another, Exod. 1. 8.

Exod. 1. 8. there arose up a n. king over Egypt Lev. 23. 16. offer a n. meat-offering, Num. 28. 26. 26. 10. shall bring forth the old, because of the n. Num. 16. 30, but if the Lord make a n, thing Deut. 20. 5, what man hath built a n, house, 22, 8 20. 5. what man hath built a n. house, 22. 8. 24. 5. when taken a n, wife, he shall not go to war 32. 17. they sacrificed to devils, to n. gods losh, 9. 13. and these bottles of wine were n. Judg. 5.8. they chose n. gods, then was war in gates 15. 13. they bound him with n. cords, 16. 11, 12. Sam. 6. 7. make a n. cart, and take two kine Sam. 6. 3. set the ark on a n. cart, 1 Chion. 13. 7 21, 16, he being girded with a n, sword thought Kings 11, 29. Jeroboam clad with a n, garment 30. Ahijah caught the n, garment, and rent it

2 Kings 2, 20, bring a n. cruse, and put salt therein 2 Chron. 20, 5. Jehoshaphat stood in the n. court Job 32, 19, it is ready to burst like n. bottles Psal, 33, 3, sing to him a n. soag, 96, 1, 198, 1, 144, 9, 149, 1, 1sa, 42, 10

40.3, he hath put a n. song in my mouth, even praise Lect. 1. 9, there is no n. thing under the sua 10. is any thing whereof may be said, this is n.?
Cant. 7. 13. are all pleasant fruits, n. and old Isa. 42. 9. behold n. things on I declare, 48. 6. 43. 19. behold, I will do a n. thing, make a way . and thou shalt be called by a n. nam 02.2. and thou shart be carried by a n. hame 05.17. I create n. heavens and a n. earth, 06.22. Jer. 26.10, the n. gate of the Lord's bouse, 36.10. 31.22. the L. hath created a n. thing in the earth Lam. 3.23. the Lord's mercies are n. every

Ezek. 11.19. I will put a z. spirit within you, 36.26. 18.31, and make you a n, heart and a n. sp 47.12, trees which shall bring forth n. fruit

both are preserved, Mank 2, 22. Luke 5, 38, 13.52, brings n, and old 26, 28, for this is my blood of the n, testament, Mark 14, 24, Luke 22, 20, 1 Cor, 11, 25, 29, notil 1 drink n, with you, Mank 14, 25, 27, 60. Joseph laid the body in his own n, tomb Mark 1, 27, saying, what n, docrine is this? 16, 17, they shall speak with n, tongues John 13, 34, a n, commandment give 1 unto you 19, 41 a n, sepulchre, wherein was never man laid dec 17, 10, may wak nown what he was declared.

dets 17.19. may we know what this n. doctrine is:
21. but either to tell or to hear some n. thing 21. But either to ten or to near some n. thing 1 Cors. 5, 7, purge out, that ye may be a n. lump 2Cor. 3.6. made us able ministers of the n. testament 5.17. if any man be in Christ, be is a n. creature; behold, all things are become n.

Gal. 6. 15. nor uncircumcision, but a n. creature but. 0. 13. for uncircumcision, but a n. creature Eph. 2. 15. of twain, one n. man, so making peace 4. 24. and that ye put on the n. man, Col. 3. 10. Heb. 9.15. he is the Mediator of the n. testament 10. 20. by a n. and I ving way hath consecrated 1 Pet. 2. 2. as n. born babes desire the milk of word 2 Pet. 3. 13. we look for n, heavens and a n, earth 1 John 2. 7. 1 write no n, commandment auto you 8. a n. commandment I write unto you 2 John 5. not as though I wrote a n. commandment

2 John 5, not as though I wrote a n. commandment Rev. 2.17. n. name written, which no man knoweth 3.12.n. Jerusalem, 21.2. || 3.12. write my n.name 5. 9. and they sung a n. song, saying, 14. 3. 21. 1. I saw a n. heaven and a n. earth 5. he said, behold, I make all things n.

See COVENANT, MOON.

NEW Hime.

Neh. 10.39, shall bring offering of the n. wins 13.5, prepar. a chamber where the n.wine was laid 12, brought tithe of n. wine unto the treasuries Prov. 3,10, thy presses shall burst out with n. wins Isa.24.7. the n. wine mourneth, the vine languisheth 49. †26. drunken with their blond as with n. wine 65. 8. as the n. wine is found in the cluster Hos. 4. 11. wine and n. wine take away the heart 9. 2. and the n. wine shall fail in her

Joel 1.5.the n.wine is cut off | 10.n.uine is dried up 3. 18. mountains shall drop n. wine, Amos 9. + 13. 3. 16. mountains shall drop n. wine, sinus 9.7 1.2.

Hag. 1. 11. I called for a drought on the n. wine

Zech. 9. 17. n. wine shall make the maids cheerful

Mat. 9. 17. do men put n. wine into old bottles, but

n. wine into n. bottles, Mark 2. 22. Luke 5.37.

Acis 2.13. others said, these men are full of n.uine NEWS.

Prov. 25. 25. so is good n. from a far country NEWLY.

Deut. 32.17. sacrificed to new gods that came n. op Judg. 7. 19, they had but n, set the warch 2 Sam, 24, \pm 6, they came to the land n, inhabited 1 Tim, 3, \pm 6, not one n, come to the faith NEWNESS

Rom. 6. 4. even so we also should walk in n. of life 7.6 that we should serve in n of spirit, not oldness NEXT.

Gen.17.21 Sarah shall bear at this set time n year

Find. 12.4. Jet nim and his neighbour n.take a lamb Num. 11. 52, stood up all the n. day and gathered 27. 11, ye shall give unheritance to his kinsman n. Deut. 21. 3. the city which is n. to the slam man b. the elders of the city n. to the slam man 25. + 5. her n. kinsman shall take her to wife

Ruth 2, 20, the man is one of our n. kinsmen 1 Sam. 23, 17, thou king, and 1 shall be n. to thea 30, 17. David smote them to the evening of n.day 2 Chron. 28.7. Elkanah that was n. to the king Esth. 10.3. Mordecai was n. to king Ahasuerus Jonah 4.7. a worm the n. day smote the gourd Mat. 27.62, the n. day that followed the preparation Mark 1.38. he said, let us go into the n. towns John 1, 29, the n. day John seeth Jesus counting Acss 4.3. they put them in **bold unto the** n. day Moses shewed himself to them 13.42,that these words be preached n. sabbah, 44.

Lev. 21. 3. for his sister a virgin that is n. to him 25. 49. any that is n. of kin may redeem him Num. 24. 17. 1 shall behold him, but not n. a star Deut. 4.7. what nation, who hath God so n.to them 13. 7. entice thee to gods of the people n. to the 22. 2. if thy brother be not n, nato thee 30. 14 the word is n. unto thee, Rom. 10.8 2 Sam. 11. 20. wherefore approached ye so n..º 21 2 Sam. 11. 20. wherefore approached ye so n., 21 A Kings 6. 50, let these my words be n. to the Lont Psal. 34. 18. L. is n. them who are of broken heart 85. 9. his salvation is n. them that [ear him 145. 18. the Lord is n. to all that call on hm. Jort 2. 1. the day of the Lord is n. at hand Mat. 24.32. ye know that is n. even at the door Luke 21. 20. know that the desolation thereof is n. 28. look now that redeeping draweth n. 28. look up, for your redemption draweth n

Luke 21.31 know that the king, of G, is n. at hand Mat. 25.31, then Jesus soith to them, all ye shall be 1 thess. 5.2 daycometh as a thief in the n 2 Pet. 3.10

John 6. 4. and the passover, a feast of Jews was n.

11.55. the Jews' passover was n. at hand

NiGHTS.

34. this n. before cock-crow, thou shalt deny me

NiGHTS. 19. 42. for the sepulchre was n, at hand Eph. 2. 13. ye are made n. by the blood of Christ 17. came and preached peace to theo; that were n. Phil. 2. 27, for he was sick, z. unto death Heb.6.8. is rejected, is n. unto cursing, to be hurned See CAME, DRAW.

Signifies, [1] That time while the sun is absent and below our horizon, Exodus 12, 30, 31. Matt. and below our horson, Exodus 12, 30, 31, Matt. 27, 64, [2] Sudden and unexpectedly, Isainh 15, 1. Luke 12, 20, [3] A time of ignorance and unbelief, Romans 13, 12, [4] Adversity and affliction, Isa, 21, 12, [5] Death, John 9, 4, Gen. 1,5, the light day, and the darkness he calledn. 14, let there be lights, to divide the day from n. 16, he made the lesser light to rule the n.

19.2. tarry all n. Num. 22. 19. Judg. 19.6, 9.
5. where are men which came in to thee this n. where are then which came in to the tins h.
 they nade him drink wine that n.
 45.
 that nried all n.
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 40 5. dreamed each man his dream in one n.41.11. 46. 2. God spake to Israel in visions of the n.
40. 27, and at n, he shall divide the spoil

Exod. 12, 8, eat the flesh that n, roast with fire 12. I will pass through the land of Egypt this n 42. it is a n, to be much observed to the Lord this is that n. of the L. to be observed of Israel 14 20 the one came not near the other all w

14.20. the one came not near the other all n.
Lev. 6. 9. the burning on the altar all n.
19 13. the wages shall not abide with thee all n.
Num. 11.32. the people stood up all that n. 14. 1. and the people wept that n. and murmured 22. 8, he said to them, lodge here this n. 19.

20. God came to Balaam at n. and said to him

Deut. 16.4 there shall no leaven bread remain all n 21.23, his body shall not remain all n, on the tree Judg. 6.40, G. did so that n. for it was dry on fleece 16.2. laid wait for him all n, and were quiet all n. 19. 10. but the mao would not tarry that n. 25. And abused her all the n. until the morning

Ruth 1, 12, if I should have an husband also to n. 3, 2, behold, Boaz winnoweth harley to n. 1 Sam. 15, 11, and Samuel cried to the Lord all n.
16, tell what the Lord hath said to me this n 19. 10. and David fled and escaped that n.

11. saying, if thou save not thy life to n.
28. 25. Saul rose up and went away that n. 31, 12, the men of Jabesh went all n. and took 2 Sam. 2. 29. Abner and his men walked all n.
32. Joab and his men went all n. and came 4.7. and gat them away through the plain all n

4.7. and gat them away through the plain all n
12. 16. David went and lay all n. on the earth
17. 1. I will arise and pursue after David this n
16. saying, lodge not this n. in the plain 19. 7, there will not tarry one with thee this n. Kings 19. 35, that n. the angel of the Lord smote

2 Kings 19, 35, that n, the angel of the Lord smote 2 Chron. 1, 7, that n, did God appear to Solomoo Esth. 6. 1, on that n, could not the king sleep Joh 3. 3, let the n, perish in which it was said 7, let that n, be solitary [3, 13, the visions of the n, 7, 4, when shall 1 arise, and the n, be gone 1, 29, 19, and the dew lay all n, n m wy branch 30, 1, 3, for want and famine they were dark as n,

36. 20. desire not the n. when people are cut off Psal. 6. 6. all the n. make I my bed to swim 19. 2. and n. urto n. sheweth knowledge 30. 5, weeping may endure for a n, but joy 59 + 15, if they be not satisfied theywill stay all n 78. 14, he led them all n, with a light of free 92, 2, to shew forth thy faithfulness every n.

104. 20. thou makest darkoess, and it is n.
139. 11. even the n. shall be light about me 7. 9. passing in the black and dark n. 31. 15. she ariseth also while it is yet n.

Cant. 1. 13. he shall lie all n. between my breasts

5. 2. and my locks with the drops of the n.

Isa. 5. 11. contioue until n. tn. wine inflame them

16. 3. take counsel, make thy shadow as the n.

21. 4. the n. of my plassure be turned into fast.

16. 3. take connect, make thy snauny as the ne21. 4, the n, of my pleasure he turned into fear † 8, and 1 am set in my ward every n.
11. the morning cometh, and also the n. ?
12. the morning cometh, and also the n.
29. 7, shall be as a dream of a n. vision
12. the hat turneth acide to tarry for a n. 14. 8. that turneth aside to tarry for a n.

Dan. 2. 19, the secret revealed in a n, vision 5. 30, in that n, was Belshazzar the king slain

Jonah 4.10. which came up in a n. perished in an Mic. 3.6. therefore n. shall be to you, shall he dark Mat. 14.25, in the fourth watch of n. Jesus went to them walking on the sea, Mark 6. 48. Acts 10. 9. a vision appeared to Paul in then 18.9.

Luke 5.5. we have toiled all n, and taken nothing 6. 12. he continued all n. in prayer to God 12. 20, this n, thy soul shall be required of thee 17. 34, in that n, two shall be in one bed 21. 37, at n. he went out and abode in the mount John 9. 4, the n, cometh when no man can work 13. 30, he immediately went out, and it was n 21. 3. and that n, they caught nothing Acts 12. 6. the same n. Peter was sleeping, bound 16. 33, he took them the same hour of the n

23. 11, the n. following the Lord stood by him
23. make ready soldiers at third hour of the π. 27. 23, stood by me this n, the angel of God Rom, 13. 12, the n, is far spent, the day is at hand 1 Cor. 11. 23. the same n. in which he was be

traved 1 Thess. 5. 5. we are not of the n. nor of darkness Rev. 21. 25. there shall be no n. there, 22. 5.

By NIGHT.

Gen. 20.3. God came to Abimelech in a dream by n

Gen. 20.3. God came to Abimelech in a dream by n.
31. 24. God came to Lahan in a dream by n.
39. whether stolen by day, or stolen by n.
40. the drought consumed me, and the frost by n.
12nd, 12. 31. he called for Moses and Aaron by n.
13. 21. the Lord went before them by n. in a pillar
of fire, 22. 14. 20. | 40. 38. Neh. 9. 12
Num. 9. 16. and the appearance of fire by n.
21. whether cloud was taken up by day or by n.

Deut. 1. 33, in fire by n, to shew you the way 16. 1. God brought you forth out of Egypt by n. 23. 10, by uncleanness that chanceth him by n. Josh. 8. 3. and Joshua sent them away by n. Judg. 6. 27. and so it was that he did it by n. 9. 32, up by n, thou and thy people with thee 20. 5, and heset the house round about by n, 1 Sam. 14, 36. go down after the Philistines hy n. 26.7. David and Abishai came to the people by n. 28. 8. Saul came to the woman by n. and 2 Sam. 21. 10, nor the heasts of the field by n. 1 Kings 3.5.Ld. appeared to Sol. by n. 2 Chr. 7. 12. 1 Amgs 3.5.1.d. appeared to 50. by n, 2 Chr, 7. 12. 2 Kings 6, 14. came by n, and compassed the city 8.21. rose by n, and smote Edomites, 2 Chr. 21. 9. 25. 4. all the men of war field by n, Jer, 52, 7, Fsai, 91, 5. thou shalt not be afraid of terror by n. 121. 6. nor shall the moon smite thee by n. 134. 1. that by n. stand in the house of the Lord 136. 9. moon and stars to rule by n. Jer. 31, 35. Prov. 31. 18. her candle goeth not out by n Cant. 3. 1. by n. on my bed I sought him whom Isa. 4. 5. the shining of a flaming fire by n.

they not have stolen till they had enough \pm 4.took the young child and his mother by n. 27.64 lest his disciples come by n. and steal, 28.13. Luke 2. 8, keeping watch over their flock by n. Date 2. 5, Recping watch over their noce by n. 19. 39. λ bin 3. 2. Nicodenus cane to Jesus by n. 19. 39. λ ets 5. 19, the angel hy n. opened the prison-doors 0, 25, they took Paul hy n. and let him down 17. 10. sent away Paul and Silas by n. to Berga

See DAY.
In the NIGHT.

Erod, 12.30, Pharaoh and his servants rose in the n. Num. 11.9. when the dew fell on the camp in the n 1 Kings 3. 19. and this woman's child died in the n I kings 3. 19. and this woman is child then in the n and said Neh. 2. 12. I arose in the n. Il 15. I went up in the n. 4. 22. that in the n. they may be a guard to us f0. 10. yea, in the n, will they come to slay thee Joh 5. 14. and grope in the monday, as m the n. 24. 14, in the n. the murderer is as a thick 27. 20, a tempest stealeth him away in the n. 34. 25, and he overturneth them in the n. 35. 10, where is God, who giveth songs in the n.? Psal. 16. 7, my reins instruct me in the n. seasons 17.3, thou hast visited me in the n. and tried me 42. 2. I cry in the n. season, and am not silent 42. 8. and in the n. his song shall be with me 77. 2 my sore ran in the n. and ceased not 6. I call to remembrance my song in the n. 90.4, a thousand years are but as a watch in the n 105. 39, he spread a fire to give light in the n. 119. 55, 1 have remembered thy name in the n. Eccl. 2. 23, his heart taketh not rest in the n. Cant. 3. 8, hath his sword, because of fear in then. Isa. 15.1, in then. Ar and Kir of Moab is laid waste 26. 9. with my soul have I desired thee in the 30, 29, ye shall have a song as in the n. 59, 10, we stumble at noon-day as in the n. soul have I desired thee in the n. Jer. 36. 30, shall be cast out in the n. to the .rost Lam. 1.2. she weep, sore in the $u_n \parallel 2.19$ cry out in n. thus, l. 4.5. the prophet shall fall with thee in the n. John 11. 10. if a man walk in the n, he stumbleth

Gen. 7.4. I will cause it raio forty days, forty n. 12 Job 7. 3. wearisome n. are appointed to me Isa. 21. 8. ann I am set in my ward whole n.

See DAYS NIGHT-HAWK.

Lev. 11.16. owl and n. ye shall not eat, Deut. 14. 15 NIGHT-WATCHES.

Psal. 63, 6, when I meditate on thee in the n.-w 119, 148, mine eyes prevent the n.-w, to meditate NINE. Num. 29. 26. on fifth day n. bullocks, two rams

34.13. which the Lord commanded to give to the n. tribes and half tribe, Josh. 13.7. | 14.2. Dent. 3. 11. Og's bedstead was n. cubits in length

2 Sum. 24.8. Joab came to Jerus at end of n months Neh. 11. 1. and n. parts to dwell in other cities Luke 17. 17. teo cleansed, but where are the n.f. Sea HUNDRED. NINETEEN.

2 Sam. 2.30, there lacked of David's servants n.men NINETEENTH.

2 Kings 25.8. in the n. year of Nebuchadoezzar the house of the Lord was burnt, Jer. 52, 12, NINETY.

Gen. 5. 9. Epos lived n. years, and begat Cainan 17. 17, shall Sarah, that is n. years old, bear? Etek. 41. 12. the length of the building n. cubits NINETY-FIVE.

Erra 2, 20, the children of Gibbar n.-five Neh. 7, 25, the children of Gibeon n.-five NINETY-SIX.

Eara 8. 35. offered for all Israel n.-sis rams

25. 23. one red for all Israel n. 41 r Ams 26. 52. 23. were n. 41 pomegranates on a side NINETY-EIGHT. 1 Sam. 4. 15. now Eli was n. eight years old Ezra 2.16. the children of Ater n. eight, Neh. 7.21.

Gen. 17.1. Abram was n.-nine years old, L appeared 24. was n.-nine years old when hewas circumcised Mat. 18.12. doth he not leave the n.-nine, and seeketh that which is gone astray? 13. Luke 15.4,7 NINTH.

Lev. 25, 22. ye shall eat of old fruit till the n. year 2 Kings 17.6. in u. of Hosh Samaria taken, 18. 10. 25.1.in the n. year of Zedekiah, Nebuchadoezzar came up, Jer. 39. 1. | 52 4. Exck. 24. 1. 1 Chr. 12. 12. Elzabad the n.captain of the Gadites

24. 11. the n, lot came forth to Jeshuah 27. 12. n. captain for the n, month was Abjezer Mat. 20.5, he went out about the sixth and n. hour 27. 45, from sixth hour there was darkoess over

27.43. from sixth hour there was darkoess over all the land unto the n. hour, Mark 15, 33, 46. n. hour Jesus gave up the ghost, Mark 15, 34. Acts 5. 1. at the hour of prayer, being the n. hour 10.3. Cornelius saw a vision about the n. hour, 30 Rev. 21, 20. the n. foundation was a topaz

See DAY, MONTH.

Prov. 25.20, as vinegar upon n. so is he sing, songs Jer. 2. 22, though thou wash thee with n. and soap

Gen. 13. 8. let there be no strife betw. me and thee 15. 3. behold, to me thou hast given no seed 26. 29. be an oath that thou wilt do us no hurt 37. 22, shed no blood, and lay no hand upon him 38. 21. there was no harlot in this place, 22. 40.8. no interpreter 42.11. we are no spies, 31,34 47. 4. thy servants have no pasture, Lam. 1. 6. Exod. 5. 16, is no straw given to thy servants, 18. 8. 22, that no swarms of flies shall be there 12. 16. no work shall be done, Lev. 16.29. | 23 3 7, 21, 28, 31. Aum. 29. 1. Deut. 16. 8, 19. seven days no leaven shall be found, 13. 3, 7.

14. 11. because there were no graves in Egypt 16, 18, he that gathered little had no lack 21. 22, hurt a woman, and no mischief follow 22, 2, there shall no blood be shed for him 23.8. thou shalt take no gift, gift blindeth the wise 32, thou shalt make no covenant with them 30. 9. ye shall offer no strange incense thereou 12. that there be no plague amougst them 34. 14. for thou shalt worship no other god 17. thou shalt make thee no molten gods 35.3, ye shall kindle no fire in your habitations

35. 3. ye shall kudle no fire in your habitations Lev. 2. 11, ye shall burn no leaven in any offering 5. 11. put no oil upon it ||7, 23, ye shall eat no hat 7, 26, ye shall eat no manner of blood, 17, 12, 14. 12, 4. ye shall touch no hailowed thing 13, 21, and there be no white hairs thereto, 26 31, no black hair ||32, there be no yellow hair 19, 15, do no warighteousness in judgment, 35, 20. 14. that there be no wickedness among you 22. 13. but there shall no stranger eat thereof 21. there shall be no blemish therein 25.31.the houses which have no walls round about

36. take thou no usury of him, or increase 26.1. ye shall make you no idols nor graven image

Ten. 27.28.no devoted thing shall be sold or redeem. Num. 5.8. if the man haveno kiosman to recompense 13, and there he no witness against her 6, 3, and shall drink no vinegar of wine 5, there shall no razor come upon his head 6, he shall come at no dead hody 40. that no stranger come near to offer incense

26.33. Zelophehad had no sons, but daughters, 27 3, 4, Josh. 17, 3, 1 Chron, 23, 22, | 24, 28 2. 8. if a man die and have no son then cause 9, and if he have no daughter, ye shall give 17. congregation of Lord he not as sheep that

have no shepherd, Ezek. 34, 5. Mat. 9, 36, 35,31,20 satisfaction for the life of a murderer, 32, 33.31 no satisfaction for the file of a mirrorer, 3.7. Deaut. 4, 12. ye heard, but saw no similitude, 15. 7. 16, thine eye shall have no pity on them 10. 9. Levi hath no part with his brethren, 14. 27, 29, 18. 1. Josh. 14. 4, 18. 7. 15. 4, when there shall be no poor among you

20, 12, if it will make no peace with thee 28, 32, there shall be no might in thy hand 65, among these nations thou shalt find no eas 32. 20, they are children in whom is no faith Josh 10. 14, there was no day like that before 22. 25, ye have no part to the Lord, 27. Judg. 17, 6, there was no king in Israel, 18.1. 21.25

18. 7, there was no king in Israel, 10.1. 121.25 18. 7, there was no magistrate #28. no deliverer 10, where there is no want of any thing, 19. 19. Sam, 2. 24. for it is no good report that I hear 3. 2. word was precious, there was no open vision 21.9. take it, for there is no other, save that here 2 Som. 12. 6. shall restore, because he had no pity 13. 12. no such thing ought to be done in Israel
15. 26. if he say, I have no delight in thee
18.18. I have no son to keep my name in remembr. 20. 1. Sheba said, we have no part in David Kings 8. 23, there is no God like thee in heaven 22. 18. he would prophesy no good concerning me 2 Kingst. 16. is it not because there is no God in 1sr.

because Ahaziah had no son 31. Jehu took no heed to walk in the law fron 2.34, now Sheshan had no sons, but daugh 16. 22. do my prophets no harm, Psal. 105. 15. 2 Chron. 18. 16, that have no shepherd, Zech. 10.2. 19.7. there is no iniquity with the Lord 20.12, we have no might against this company 21. 19. his people made no burning for him 35. 18. there was no passover like to that 36. 16. they mocked till there was no remedy Ezra 9. 14. so that there should be no rennai Neh. 2. 20. ye have no portion in Jerusalem 13. 26. there was no king like Solomon Job 4. 18. he put no trust in his servants 5. 19. in seven there shall no evil touch thee 9. 25. see no good || 10.18, that no eye had seen me 12. 14. he shutteth, and there can be no opening 24. causeth to wander where there is no way 13. 4. ye are all physicians of no value 16. 18. O earth, let my cry have no place

18. 17. be shall have no name in the street 19.16. I called my servant, he gave me no answer 24.15 no eye shall see no [30, 13, have no helper Pad. 3. 2, there is no help for him in God 32. 2. in whose spirit there is no guile 34. 9, there is no want to them that fear him 36. 1, there is no fear of God hefore his eyes 53. 5, they were in fear where no fear was 55, 19, because they have no changes 84, 11, no good will be withhold from them 91. 10, there shall no evil befall thee 92. 15. there is no unrighteousness in him 119. 3, they do no iniquity, they walk in his ways 146, 3, son of man, in whom there is no help than, 12, 21, there shall no evil happen to the just 17. 16. to get wisdom, seeing he hath no heart to it 21. 30, there is no wisdom against the Lord Eccl.4.1. were oppressed, and they had no comforte 9, 10, for there is no work in the grave

9. 10. for there is no work in the grave Caut. 4.7, ny love, there is no spot in thee 8.8. we have a little sister, and she hath no breasts Jaa. 1.6. there is no soundness in it, but wounds 5.8. join field to field, till there be no place 8.20. it is because there is no light in them 9.7, of his government there shall he no end 34.16, no one of these shall fail, none shall want 40.29, and to them that have no might 43.11, and hesides me there is no Saviant 43, 11, and besides me there is no Saviour 48, 22, there is no peace to the wicked, 57, 21, 50, 10, that walketh in darkness, and hath no light 53, 2, he hath no form, nor comeliness, nor heauty 54.17.ne weapon formed against thee shall prosper 55. 1. and he that hath no money, come ye, buy 57. 10, thou saidst not, there is no hope, Jer. 2.25 59. 8. there is no judgment in their goings
16. he wondered that there was no intercessor
7. 2.11.changed their gods, which are yet no gods
30. your children received no correction

10. 14. peace, peace, when there is no peace, 8. 11.

23. they are cruel, and have no mercy

8. 15, we looked for peace, but no good came, 14. 19. Job 30, 17. and my sinews take no rest

Jer. 10.14. and there is no breath in them, 51, 17. 22. 28. a vessel wherein is no pleasure, 48. 38. 25. 6. provoke me not, 1 will do you no hurt 39. 12. do him no harm || 42. 14. shall see no war 48. 8. spoiler shall come, and no city shall escape 49. 1 hath 1srael no sons? hath he no heir? Lam. 1. 9. she came down, she had no comforter Exek. 13, 10, peace, and there was no peace, 16, 18, 32, I have no pleasure in death of him, 33, 11 29. 18. yet had he no wages, nor his army Dan. 3.29, because there is no other god can delive Hos. 4. 1. because there is no truth nor mercy 6. reject thee, that thou shalt be no priest to me

10. 3. now they shall say, we have no king Amos 7.14. I was no prophet, neither prophet's son Mic. 3. 7. their lips, for there is no answer of God 4.9. why dost thou cry out? is there no king in thee Nah. 3. 19. there is no healing of thy bruise Nah. 3. llab.1.14. as the creeping things that have no ruler Zeph. 3. 5. but the unjust knoweth no shame Zech, 8. 17. love no false oath | 9. 8. no oppressor Mul. 1. 10. I have no pleasure in you, saith the Ld. Mat. 5. 20. ye shall in no case enter into heaven 26, thou shalt by no means come out thence

6. 34. take therefore no thought for the morrow 10. 19. Mark 13. 11. Luke 12 11. 22

20.23, which saythat there is no resurrection, Mark 12.18, Accs 23.8, 1 Cor. 15. 12, 13. Mark 13.20, shortened those days, no flesh be saved Luke 15.7, just persons, which need no repentance 23.4.1 find no fault in him, 14. John 18.38, 1 19.4.6. John 4.17. I have no hushall [6.53, ye have no life 7.52, search, for out of Galilee arresth no prophet 9. 41, if ye were blind, ye should have no 11.10 he stumbleth, because there is no light in him 13. 8. if I wash thee not, thou hast no part with me 15. CC. now they have no cloak for their sin 19.15, priests answered, we have no king but Cesa. dets 15, 9, put no difference between us and them 18, 15, for I will be no judge of such matters 21, 25, written that they observe no such thing 25. 10. to the Jews have I done no wrong 28. 2. the people shewed us no little kindness Rom. 3.22, all that believe, for there is no difference. 4. 15. for where no law is, no transgression, 5. 13. 7. 18. that in my flesh dwelleth no good thing

10. 19. to jealousy by them that are no people 13. 10. love worketh no ill to his neighbour Cor. 1. 29, that no flesh glory in his presence 4. 11. and have no certain dwelling-place will eat no flesh while the world standeth 10.13 there hath no temptation taken you but such 11.16, we have no such custom, nor the churches 12. 21. I have no need of thee | 13. 2. no charity 14. 28. if there he no interpreter, let him keep Cor. 5. 21. made him sin for us, who knew no sin 6. 3. giving no offence in any thing, that ministry 13. 7. now 1 pray to God that ye do no evil Cal. 5. 23. meekness, against such there is no law Eph. 5. 11. have no fellowship with works of

Phil, 2, 7, but made himself of no reputation 3. 3. and have no confidence in the flesh Thess. 4, 13, even as others which have no hope 1 Thess. 4, 13. even as others which have no hope 2 Thess. 3. 14, and have no company with him 2 Tim. 3. 9, but they shall proceed no further Heb. 6, 13, because he could swear by no greater 8. 7, no place have been sought for the second 9. 22, without shedding of blood is no remission 10. 38, my soul shall have no pleasure in him 12.11, no chastening for the present seemeth pyons 17, for he found no place of repentance, though he 13, 14, here have we no continuing city, but seek fam 1.12, with whom is my variable uses not shadow.

Jam. 1.17, with whom is no variableness, nor shadow 2. 14, and have no works, can faith save him? 1 Pet. 2. 22, who did no sin, nor was guile found 2 Pet. 1, 20 no prophecy of private interpretation 1 John 1, 5, and in him is no darkness at all

8.if we say, we have no sin, we deceive ourselve.
3. 5. in him is no sin | 4.18.there is no fear in love 3 John 4. I have no greater joy than to hear Rev. 14. 5. in their mouth was found no guile 17. 12, which have received no kingdom as yet 18.7.1 am no widow, and shall see no sorrow SO. 11. and there was found no place for them 21. 22. no temple therein | 23. no need of the sun 25. no night there, they need me candle, 22. 5.
25. no night there, they need me candle, 22. 5.
26. BREAO, CHILD, CHILDREN, INHER ANCE, KNOWLEDGE, MAN, POWER.
NO Rain.

Dent, 11, 17, he shut up the heaven, that there he no ram, 1 Kings 8, 35, 2 Chron, 6, 26, | 7,13, 1 Kings 17, 7, there had been no r, in land, Jer, 14,4, Isn. 5. 6. clouds, that they rain no rain upon it Jer. 3. 3. and there hath been no latter rain Zech. 14. 17, even upon them shall be no ruin 18, and if Egypt that have no rain come not

Prov. 29. 9, whether he rage or laugh there is no Isa, 23, 12, there also shalt thou have no rest Jer. 45. 3. 1 fainted in sighing, and find no rest Lam. 1. 3. among the heathen she findeth no rest c. 18. give thyself no rest [5. 5, we have no rest 2 Cor. 2. 13. I had no rest in my spirit, because 7.5. when come into Macedonia, our flesh had no re. Rev. 14. 11, they have no rest day por night NO strength.

1 Sam. 28. 20, and there was no strength in Sau. Job 26.2, how savest thou arm that hath no strength Psal. 88. 4. I am as a man that hath no strength Dan. 10. 8. and there remained no str. in me, 17
16. are turned on me, I have retained no strength

Heb. 9. 17, otherwise it is of no strength at all See WATER, WRATH.

NO, Adverb.

Exod. 3.19. not let you go, no not by a mighty hand 16. 4, whether walk in my law or no, Deut. 8. 2. Judg. 4. 20. is any man here, thou shalt say, no 15. 13. no, but we will bind thee, and deliver thee 1 Sam. 1. 15. no, my lord, I am of a sorrowful spir. 20.15. no, not when the Lord hath cut off enemies Job 23. 6. no, but he would put strength in me 36. 19. no, not gold, nor the forces of strength Psal. 14. 3, that doeth good, no oot one, 53. 3. Eccl. 10, 20, curse not king, no not in thy thought Isa, 30, 16, no, for we will flee upon horses Jer, 2.25, no, for I have loved strangers, after them 42. 14. no, but we will go into the land of Egypt Amos 0.10, is there any with thee? he shall say, no Hag. 2.12, the priests answered and said, no Zech. 4.5. knowest what these be, 1 said, no. 13.
Mat. 8. 10. so great faith, no not in 1sr. Luke 7.9
24. 21. to 'this tioe, no, nor ever shall be
36, no not the angels, but my Father only

Mark 2.2, no room, no not so much as about the door 5.3, no man could bind him, no not with chains Luke 20, 22, for us to give tribute to Cesar, or no? 23. 15. no nor yet Herod: for I sent you to him John 1. 21. art thou that Prophet? he said, no 9. 25. whether he be a sinner or no, I know not 21. 5, have ye any meat? they answered no den 7. 5, no not so much as to set his foot on Rom. 3. 9. are we better than they? no, in no wise 10, there is none righteous, no not one, 12,

1 Cor. 5. 11. with such a one, no not to eat 6.5. no, not one that shall be able to judge between Gal. 2.5. place by subjection, no not for an hour

NO where.

1 Sam. 10.14, when we saw that they were no wher See More, W WISE.

Signifies, [1] A person honourable, either by his games, [1] It person honoursoite, etther of the birth or merit, Neh, 6, 17. Acts 24, 3, [2] Such as are of a more tractable disposition, of a more excellent, divine, commendable temper than others, Acts 17. 11 [3] Valiant over, Nah, 3, +18. [4] A courtier, or ruler, Joho 4, 146.

Esra 4. 10, whom the n. Asnapper brought over Esth. 6.9. one of the king's most n. prioces Jer. 2.21. I had planted thee a n. vine Luke 19. 12. a n. man went into a far country Julin 4. 46, there was a n. man whose son was sick 40. n. man saith, sir, come down ere my child die

Acts 17.11, the Bereans more n. than Thessalomans 24.3, we accept it always, most n. Felix, 26.25. 1 Cor. 1.26, how that not many n. are called NOBLES. 20d.04.11. on the 21, of Israel he laid not his hand

Num. 21.18, the n, of the people digged it Judg, 5.13, dominion over the n, among the people 1 Kings 21.8. Jezebel sent letters to the n, in his city 2 Chron, 23. 20. Jehoiada took the n, of the people Neh. 2, 16. nor had 1 as yet told it to the n. 3. 5. the n. put not their necks to the work
5. 7. and 1 rebuked the n. and the rulers
6. 17. the n. of Judah seot letters to Tobiah
7. 5. God put it into mine heart to gather the n
10. 29. they clave to their brethren, their n. 10. 29. they clave to their brethren, their n. 13. 17. 1 contended with the n. of Judah Job 29. 10, the n, held their peace Prat. 83. 11, make their n, like Oreb and Zeeb 149. 8. to bind their n, with fetters of iron Prov. 8, 16. by me princes rule, and n, all judges Eccl. 10. 17, when thy king is the soo of n. Isa. 13. 2, they may go into the gates of the n. 34. 12, they shall call the n. to the kingdom 43. 14. and have brought down all their n. Isa. 14. 2, then sourt between the hunter. Jer. 14. 3, the n. sent their little ones to the waters 27.20, Nebuchadnezzar carried captiven of Judah 30. 21. and their n. shall be of themselves 39. 6. the king of Babylon slew all the n. of Judah Jonah 3. 7. by the decree of the king and his n. Nah. 3. 18. Assyria, thy n. shall dwell in the dust NOISE.

Exod. 20, 18, the people heard the n. of the trumpel 32. 17. he said, there is an. of war in the camp

Evol. 32.18, but the n. of them that sing do I hear Judg, 21.8, there came n. to the camp from Jabesh Iud, 0, ye shall not shout nor make any n. 1 Iud, 8 Iud, 9, 11, are delivered from the n. of archer 1 Iud, 12, 12, and 10, 12, and 11, are delivered from the n. of archer 1 Iud, 12, 2, 2, there is n. holy as the Lord 1 Iud, 10, the n. in the host of Philistines increased 1 Iud, 12, Iud, 13, Iud, 14, where for is this n. of the city: 1 Iud, 13, Iud, 14, where for is this n. of the city: 1 Iud, 15, Iud, 15, Iud, 16, Iud, 16, Iud, 17, Iud, 18, Iud, 19, Kings 1. 41, wherefore is this n. of the city:

45. this is the n. that ye have heard 18, +41, there is a n. of abundance of rain 2 Kings ", 6, the n. of chariots, and a n. of horses 11,13. Athaliah heard n. of gaard, 2 Chron. 23.12 Chron, 15, 28, making a n, with psalteries Ezra 3,13, not discern n, of joy, from n, of weeping tob 36, 29, any understand the n, of his taberoacle 33, the n, thereof sheweth concerning it

33, the n. thereof sheweth concerning it 37, 2, hear attentively the n. of his voice 2nd, 33, 3, play skilfully with a loud n. 40, +2, he brought me up out of a pit of n. 42, 7, deep calleth at the n. of thy water-spouts 55, 2, 1 mourn in my complaint, and make a n. 59, 6, they make a n. like a dog, 14, 65, 7, who stilledt the n of the seas, n. of waves 66, 1, make a joyful n. to God, all ye lands, 81, 1, 51, 1, 2, 1, 84, 6, 6, 100, 1

| 95. 1, 2, | 98. 4, 6, | 100. 1 93. 4, the Lord is mighter than the n, of waters

La. 9. 5. for every battle is with confused n. 13. 4. the n, of a multitude in the mountains, a tuniultuous n. of the kingdoms of nations 14. 11. the n, of thy viols is brought down 7. 12. which make a n. like the n, of the seas

24. S. the n. of them that rejoice endeth 18, he who fleeth from the n. of fear 25. 5. thou shalt bring down the n. of strangers 29. 6, shall be visited of the Lord with great n 31. 4. nor abase himself for the n. of them 13. 3. at the n. of the tumult the people fled 60. + 5. the n. of sea shall be turned toward thee

60. + 5. the n. of sea shall be turned toward the 66. 6. a voice of n. from the city and temple 2n. 4. 19. my heart maketh a n. in me 29. the city shall flee for the n. of horsemen 10. 22. behold, the n. of the bruit is come 11. 19, with the n. of a great turnult he kindled 25. 31. an. shall come to the ends of the earth 46. 17. Pharaoh king of Egypt is but a n. 47. 3. at the n. of the trampling of his horses 49. 21. the earth is moved at the n. of their fall.

49. 21, the earth is moved at the n, of their fail, at the cry the n, was beard in the Red-sea 50, 46, at the n, of taking of Babylon 51, 55, a n, of their voice is uttered Lam. 2. 7, the enemy made n, in house of the Lord Etck. 1. 24, when they went, I heard the n, of their wings, like the n, of great waters, 43.
 3.13, the n, of the wheels, the n, of a great rushing

9.7, the land was desolate by the n, of his roaring 16. 10, thy walls shall shake at the n, of borsemed 13, 1 will cause the n, of my songs to cease 26. 37. 7. and as 1 prophesied, there was a n. Vol. 2, 5. like the n. of chariots, like the n. of fir flunes 5, 23, take from me the n. of thy songs Mic. 2, 12, they shall make a great n. by reason

Mic. 2, 12, they shall make a great n. by reason Nab. 3, 2, the n. of a whip, n. of ratting wheels Zeph. 1, 10, the n. of a cry from the fish-gate Zech. 9, 15, they shall drink and make a n. Mat. 9, 23, he saw the people making a n. 2 Pet. 3, 10, heavens shall pass away with great n. Rev. 6, 1, 1 heard as it were the n. of thuoder NOISED.

Josh. 6.27. Joshua his fame was n. thro the country Mark 2. 1. it was n. that he was in the house Lnke 1. 65. all these sayings were n. abroad Aces 2, 6, now when this was n. abroad

nett 2, 0, now when this was n, abroad NOISOME.

Exod, 8, +21, 1 will send a mixture of n, heasts 10h 31, +40, n, weeds grow instead of barley 12sd, 91, 3, shall deliver thee from the n, pestilence Ezek, 14, 21, when I send the sword and n, heast Rev. 16, 2, fell a n, and grievous sore on the men NONE.

ien. 28. 17, this is n. other but the house of God Sen. 28. 17, this is n, other but the house of God Exad, 12, 22, n, of you shall go out at the door 15, 26, 1 will put n, of these diseases upon thee 16, 26, on the seventh day, in it there shall be n 27, some went to gather, and they found n, 20.3.shalt have n, other gods before me, Dent. 5, 7, 23, 15, n, shall appear before me copity, 34, 20, 20, 18, 6, n, shall approach to any near of kin 11, 1, there shall n, be defield for the dead 22.30, shall leave n, of it until mcrrow, Nnm. 9, 12, 25, 26, and if the man have n, to redeem it 25. 26. and if the man have n. to redeem it 26.6. shall lie down, and n. shall make you afraid 17. ye shall flee when n. pursueth, 36, 37, um. 7. 9. but to the sons of Kohath he gave n.

um. 7. 9. but to the sons of Kohath he gave n. 32.11, n.that came on of Egypt snall see the land eut. 2. 31. we destroyed, and left n. to remain, 3. 3. Just. 8, 22. 10. 28, 30, 33. 11. 8. 15. will put n. of the diseases of Egypt on you 28.31. thy sheep shall be given, and n. to rescue 66. thou shalt have n. assurance of thy life Just. 6. 1. n. went out of Jerichn, n. came in 9. 23. n. of you be freed from being bond-men 10.21. m moved his tongue against any of Israel 408

15.22. As a made a proclamation, n. was exempted 2 Kings 5. 16. as the Lord liveth, I will receive n. 2 Kings 5. 16. as the Lord liveth, I will receive n. 6, 12. n. but Elisha tells the king of Israel 9 10. and there shall be n. to bury Jezebel 15.let n. go forth or escape out of the city, 10.25. 10. 11. till Jehn left Abab n. remaining 19, the prophets of Baal, let n. be wanting 23. look there be n. of the servants of God there 1 Chron. 15.2. n. ought to carry ark of G. but Levites

2 Chron. 1. 12. honour, such as n. of the kings had 16.1. he might let n, go out or come in to Asa 20.6. so that n, is able to withstand thee

24, they were dead bodies fallen, n. escaped 23, 19, n. which was unclean should enter in Exra 8, 15. I found there n. of the sons of Levi Neh, 4, 23, n. of us put off our clothes, saying that Esth. 1.8. drinking according to law, n. did compe 2. n. might enter the king's gate in sackcloth
 Job 2, 13. sat down, and n. spake a word to him
 9. let it look for light but have n. 11.19 shalt lie down, and n. shall make thee afraid

18. 15. in his tahernacle, because it is n. of his 20, 21, there shall n. of his meat be left 20, 21, there shall n, of his meat be left 29, 12, delivered him that had n, to help him 35, 10, but n, saith, where is God my Maker? 12, there they cry, but n, giveth answer Pr. 10, 15, seek out his wickedness till thou find n, 22, 29, and n, can keep alive his own soul

25. 3. let n, that wait on thee be asbamed 34. 22. n, that trust ip him shall be desolate . 21. law in his heart, n. of his steps shall slide 49.7. n. of them can redeem his brother 50.22, lest I tear you, and there be n. to deliver

 20. 2v. test I tear you, and there be n, to drive 169, 20. I looked for comforters, but found n.
 25. and let n. dwell in their tents
 26. 5. n. of the men of might found their hands
 81. 11, not hearken, I srael would n. of me
 109, 12. let there be n. to extend mercy to him Prov. 1. 25. and ye would n. of any reproof 30, they would n. of my counsel, they despised

30, they would \hat{n} , of my counsel, they despised 2, 19, n, that go unto her return again, nor take 3, 31, envy not, and choose n, of his ways Cant. 4, 2, bear twins, and n, is barree account they shall burn and n, shall quench them 5, 27, n, shall be weary, n, shall slumber 99, carry it away safe, and n, shall deliver it 14, 6, he is persecuted, and n, binderedt 31, n, shall be alone in his appointed times 7, 2, n, shall base them afraid, Zeph, 3, 13, 22, 22, he shall open, and n, shall shut, n, open 34, 10, n, shall bass through it for ever and ever

34. 10. n. shall pass through it for ever and ever

12. they shall call the gobles but n. shall be there 10. no one shall fail, n. shall want her mate 42.22. n. delivereth, and n. saith, restore 44.19, n. considereth in his heart, nor is there 47.8 that sayest, 1 am, and n, else bendes me, 10 10. n, seeth me | 15. n, shall save thee

57. 1. n. considering that righteous is taken away 59. 4. n. calleth for justice, nor pleadeth for truth 4. c. calleth for justice, nor pleadeth for truth
6. 4. because when 1 called, n. did answer
1er. 4. 4. and burn, that n. can quench it, 21. 12.
7. 33. for the beasts, and n. shall fray them away
9. 10. burnt up, so that n. can pass through them
12. burnt like a wilderness that n. passeth thro'
22. chall fall ng days and n. chall gastes then

22. shall fall as dung, and n. shall gather them 13.19. cities shall be shut, and n. shall open them 14.16. cast out, and shall have n. to bury them 23. 14. and n. doth return from his wickedness 30, 10, and n. shall make him afraid, 46. 27.

34. 9. that n, should serve himself of them 10. that n, should serve themselves of them 35 14. to this day they drink n, but obey father's 30.30, shall have n, to sit on the throne of David 42. 17. n. shall remain or escape

44. 14. n. shall return, but such as escape 48. 33. n. shall tread with shouting, no shouting

48. 33, n, shail tread with shouling, hosholding 49, 5. n, shall gather up him that wandereth 50, 3. land desolate, and n, shall dwell therein 9, their arrows, n, shall return in vain 20, iniquity sought for, and there shall be n. 29, camp against it, let n, thereof escape 32, the proud shall fall, and n, shall raise him up 51. 62. that n, shall remain in it, Exek. Lam. 1. 2. she hath n. to comfort her, 17

4. because n, come to the solemn feasts
7. when her people fell, and n, did help her
21. heard that I sigh, there is n, to comfort use

Exck. 7. 14. but n, goeth to the battle 25, they shall seek peace, and there shall be n, 12.28. n, of my words shall be prolonged any more 16. 34, n, followeth thee to commit whoredoms 18. 7, bath spoiled n. by violence, given bread 22, 30. I sought for a man, but found n. 33, 16. n. of his sius shall be mentioned to him

28. mountains desorate, that u, shall pass through

4.33. n. stay hand, of say to him, was does time 8.27. astonished at the vision, but n. understood i 11. 16. n. shall stand before him, he shall stand 45. shall come to his end, and n. shall help him

12.10, n, of the wicked sh, understand, but the wise Hos. 2.10, n, shall deliver her out of my hands, 5.14 Hos. 2. 10. n. shall deliver beer out of my nands, 5. 14. 17, though they called, n, at all would exalt his Joet 2. 27. 1 am the Lord your God, and n. else Amos 5. 6. there be n. to quench it in Bethel Mic. 2.5. shalt have n. that shall cast a cord by lot 3. 11, they will say, n. evil can come noon us 3. 11, they will say, n. evil can come apon us 5. 8. he teareth io pieces, and n. can deliver Nah. 2. 8. they cry, stand, but n. shall look back Zech. 7. 10. let n. of you imagine evil, 8. 17. Mal. 2.15. let n. deal treacherously against the wife Mat. 12.43. unclean spirit walketh thro' dry places seeking rest and findeth n. Linke 11. 24. 26. 60. witnesses came, yet found n. Mark 14. 55. Tyle 3. 11. let him inpart to him that had.

Luke 3. 11. let him impart to him that hath n. 4. 26. to n. of them wash lias sent, save to Sarepta 4. 20. to n. of them was salas sent, save to Sarepa 27. n. of them was cleansed save Naman the Syr 14. 24. n. of them shall taste of ony supper 18. 19. n. is good, save one, that is God John 7. 19. and yet n. of you keepeth the law 15. 24. if I had not done the works n. other did

15. 24, if I had not done the works x. other did 17. 12. n. is lost but the son of perdition 18. 9. of them thougavest me, I have lost none Acts 3. 6. Peter said, silver and gold bave I n. 8. 16. for as yet be was fallen on n. of them 24. pray, that n. of these things come on me 11. 19, preaching the word to n. but to the Jews 18. 17. Gallio cared for none of these things

18. 17. Gallio cared for none of these things 20. 24, but n, of these things move me 24. 23, he should forbid n, of his acquaintance 25. 11. if there be n, of these things they accuse 26. 22, saying n, other than the prophets did say Rom. 8. 9, if any bave not the Spirit, he is n, of his 14. 7. n, of us liveth, and n, dieth to himself 1 Cor. 1, 14. I thank God, I baptized n, of you Cor. 1, 14. I thank God, I Daptized n. of you 2.8, whom n, of the princes of this world knew 7, 29, they that have wives be as tho' they had n 9, 15, but I have used n, of these things 10, 32, give n, offence to the Jews nor Gentiles 14, 10, and n, of them is without signification [Col. 1, 10, but other of the apostles as m. I. v.

Gal. 1, 19. but other of the apostles saw I n. 1 Thess. 5. 15. see that n. render evil for evil 1 Tim. 5. 14. give n, occasion to the adversary 1 Pet. 4. 15. let n, of you suffer as a murderer Rev. 2. 10. fear n, of these things thou shalt suffer See EFFECT, LAKE.
There is NONE.

Gen. 39. 9. there is n. greater in this house than I 41. 15. and there is n. that can interpret it 39. there is n. so discreet and wise as thon art Deut. 4. 35. the Lerd is God, there is n. else, 39. 1 King. 8, 60. Isa. 45. 5, 6, 14, 18, 20. 146. 0. Alext 10. 30.

Ruth 4, 4, for there is n, to redeem it besides the 1 Sam. C. 2, there is n, boy as the L, there is n, besides C. 8. there is n, besides C. 8. there is n, sheweth me, there is n, that is sorry 1 Chr. 20.15. days are as a shadow, there is n. abiding

1 Chr. 20.15. days are as a shadow, there is n. abiding Job 10.7. there is n. that can deliver, Ps. 7.2. 171. 1. Ps. 1.1. 1. they are corrupt, there is n. that doet good, 3. 55. 1, 3. Rom. 3. 12. 22. 11. for trouble is near, for there is n. to help 73. 25. there is n. oo earth 1 desire besides the 1s. 4. 17, when the needy seek water, there is n. 5. there is n. sheweth, there is n. that can deliver on to fmy hand 11. 18. and there is n. that can deliver on to fmy hand 11. 18. and there is n. to guide her amone her sous 43.13. there is n, that can deliver out of my han.
51.18. and there is n, to guide ber anong her sons
29.11. we look for judgment, but there is n.
64.7. and there is n, that calleth on thy name
Jer, 10.20. there is n, to stretch forth my tent
30.13. there is n, to plead thy cause, that they
Lam. 5.8. there is n, that boldeth with me in these
Dan. 10.21. there is n, that holdeth with me in these
Line 7.7. there is n, of them that calleth on new Dan. 10.21. there is n. that holdeth with me in these Hos. 7. 7. there is n. of them that calleth on me Amos 5.2. she is forsaken, there is n. to raise hen pl Mic 7. 2. there is n. upright among men, they all lie Zeph.2.15. that said, I am, and there is n. besides me Hug, 1.6. ye clothe you, but there is n. warm Mat. 19. 17. there is n. good but one, that is God, Mark 10. 18.

Mark 12,31. there is n. other commandment greatet Inke 1. 61. there is n. of thy kindred that is called dcts 4.12 there is n. other name under heaven given Rom. 3 10, there is n. righteous, no. not one 11, there is n. understandeth, there is n. se keth!

11. there is n, understandeth, there is n, see white 1 Cor. 8. 4. and there is n, other God but one There was NONE.

Cen. 39.11. there was n, of men of the house within 41. 8. there was n, that could interpret them 24. but there was n that could declare it to ma Num 21. 85 until there was n left him alive Deut 22. 27 damsel cried, and there was n. to save

2 Sam. 14.6. they strove, and th. was n, to part them Dan. 11.6. o. south snall come to the king of the n. 25. there was n. to be so much praised as Absalom 8, continue more years than the king of the n. 22. 42, they looked, but there was n. to save, Psal.

Kings 12,20. there was n, that followed the hous of Dav. but tribe of Judah only, 2 Kings 17.18. Ps.69 20. looked some to have pity, but there was n. 79.3.shed their blood, and there was n. to bury them 107, 12, they fell down, and there was n. to help 139, 10. when as yet there was n, of them I.n. 10.14, there was n, moved the wing or peeped

50. 2. when I called, there was n. to answer 63, 3. I have trodden the wine-press alone, and of

the people there was n. with me, I will tread 5. and I wondered that there was n. to uphold Dan. 8. 7. there was n. that could deliver the ram NOON

NOON
Signifies, [1] The mid day between morning and night, 1 Kings 18, 26, 27, Psal. 55, 17. [2]
A time of clear light, Job 5, 14, [3] Clearly and manifestly, Psal. 37, 6. [4] Il thout delay, or fear, Jereniah 6, 4, 15, 8, [5] A time of great prosperity and imaginary seem sty, Amos 8. 9.

Amos 8. 9.

Tell me where thou makest thy flock to rest at noon, Cant. 1. 7. Discover to me by shy word and Spuss, which are those assemblies where thou art present, and to whom thou affordest comfort and refreshing under scorching persecutions and trials. It is spoken in allusion to the custom of shepherds in hot countries, wh in the heat of the day, used to carry their flocks into shadowy places.
Gen. 43. 16. these men shall dine with me at n.

25, the present against Joseph came at n.

Judy, 19.8. and they tarried until after n.
2 Sam. 4.5. 1sh-bosheth, who lay on a bed at n
1 Kings 18.26, they called on Baal even until n 27. at n. Elijan mocked them, and said, cry aloud 27. at n. Elijan mocked then, and said, cry aloud 20.16, he numbered them, and they went out at n. 2 Kings 4, 20, he sat on her knees tiil n, and died Psal, 55, 17, at n. will I pray, and he shall hear Cant. 1. 7, thou makest tiny flock to rest at n. Jer. 6. 4, prepare war, arise, let us go up at n. Amos 8, 9, 1 will cause the sun to go down at n. Acts 22.6, about n. there shone great light round me NOON-DAY.

Dent. 28, 20, thou shalt groups at n. down as the blied

Deut. 28.29, thou shalt grope at n,-day as the blind Job 5. 14, they grope in the n,-day as in the night 11. 17, thine age shall be clearer than the n,-day Psal. 37. 6. he shall bring forth judgment as n.-day 91. 6. for the destruction that wasteth at n.-day Ja. 10. 3. shadow as the night, in midst of n-day 58. 10. thy darkness shall be as the n_i-day 59. 10. the stumble at n_i-day is in the eight Jer. 15. 8. I have brought a spoiler at n_i-day steph. 2. 4. they shall drive out Ashdod at n_i-day NOON-TIDE.

Jer. 20. 16. let him hear the shouting at n.-tide

NORTH.

Gen. 28. 14. thou shalt spread abroad to the n. 1 Kings 7.25.a molten sea stood upon twelve oxen three oxen looking toward the n. 2 Chron. 4. 4. 1 Chron. 9.24, the porters were toward the n. 2 Chron. 4.4. Job 26.7, he stretcheth out the n, over empty place 37.9, and cold cometh out of the n.

22. fair weather cometh out of the n, with God is Paol, 48, 2. on the sides of n, the city of great King 89, 12, n, and south, thou hast created them Pacl, 1, 6, the wind turneth about to the n.

11.3. if the tree fall toward the n. there it shall be Isa. 14, 13, I will sit in the sides of the n

13a. 14. 15.1 Will stift the sides of the n.
43.6.1 will say to the n. give up; and to the south Jer. 1. 13. the pot's face is toward the n.
14. out of n. an evil break forth, 4. 6. | 46. 20.
15. all the families of the kingdoms of the n. 12. go and proclaim these words toward the n.
 18. shall come together out of the land of the n. 18, shall come together out of the n and of the n. 6.1, for evil appeareth out of the n, and great 23. 8, which led 1sr. out of the n, country, 31. 8, 25. 9. 1 will send and take all the families of the n. 26.all the kings of the n far and near, shall drink 46. 6. they shall stumble and fall toward the n10. Ld, of hosts hath a sacrifice in the n. country 24, she shall be delivered to the people of the n.

47. 9. behold, waters rise up out of the n.
50. 3, out of the n. cometh up a nation against her
Ease. 1. 4. behold, a whirlwind came out of the n.
6.5.so I lifted up mine eyes the way toward the n.
13.toward the n. sat women weeping for Tamonz
90. 47. all forces from outh

20. 47. all faces from south to n. shall be burnt 21. 4. all flesh from south to n. will 1 cut off 32. 30. the princes of the n. all of them be there 40. 44. having the prospect toward the n. 46.
41. 11. one door was toward the n. 42. 4.

42. 1. one uoor was toward the n. 42. 4.
42. 1. brought into court and building toward the n.
4. their doors n. || 11. chambers toward the n. 13.
46. 19. the holy chambers looked toward the n.
48. 10. for priests be this holy oblation toward n.
17. the suburhs of the city shall be toward the n.
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11. shall come and fight with the king of the n.

13. for the king of the n. shall return and set forth

13 for the king of the n. shall cast up a mount, 40.
44, but tidings out of the n. shall trouble him Zeph. 2. 13. he will stretch his hand against the n. Zech. 6. 6. black horses go into the n. country 8. have quieted my spirit in the n. country

14. 4. the mountain shall remove toward the n Rev. 21, 13, and on the n, were three gates From the NORTH.

Psal, 107. 3. gathered from the n. and the south Isa. 49. 12. Jer. 16. 15. | 23. 8

Ita. 14.31. for there shall come j rom the n. a smoke 41.25. I raised up one from the n. he shall come j rom the n. he shall come Jer. 4.6. I will bring evil from the n. and great destruction, 6.22. | 10.22. | 50.9, 41. | 51.48. Ezek. 26.7. I will bring a king of kings from the n. 39.2. I will cause the to come up from the n. parts Amor 8. 12 they shall wander from the n. to the east Cech. 2.6. and they come the n. will of the n.

Amor 8. 12 they shall wander from the ni. to the east Zech. 2. 6, and flee from the land of the n. Luke 13.29.come from the n. and sit down in kingd. NORTH border, Num. 34.7, and this shall be your n. border, 9. NORTH-QUARTER.

Josh. 15.5. Iudah's border in n.-quarter was from sea Ezek. 38. 6. Togarmah of n.-quarter and his bands

NORTH side.

Exad.26.20.tabernacle on the n. side twenty board: 35, thou shalt put the table on the n. s. 35. thou shalt put the table on the n. state 27. 11. for n. side hangings of 100 cubits, 38. 11. Num, 2. 25, the camp of Dan shall be on the n. sid. Josh. 8.11. people of war pitched on the n. side of Ai Judg. 7.1. Midianites were on the n. side of them 19. there is a feast on the n. side of Beth-el 2 Kings 16. 14, put brasen altar on n. side of altar Ezek, 42, 17, he measured the n. side 500 reeds 48.30, the goings out of the city on the n. side NORTHERN.

Jer. 15. 12, break the n. iron, and the steel Joel 2, 20. 1 will remove from you the n. army NORTHWARD.

Gen. 13, 14, look n. and eastward, Dene, 3, 27, Exod. 40, 22, tabernacle n, without the vail Lev. 1, 11, kill it on the side of the altar n. Deut. 2, 3. ye compassed mountain, turn you n. 1 Sam. 14. 5. front of one rock was situate n. 1 Chron. 26. 14. Zecharias' lot came out n. 17. and n. were four Levites a day

Ezek. 8. 5. n. was this image of jealousy
47. 2. then he brought me out of the gate n. 48. 31. three gates n. one gate of Reuben NOSE.

The Hebrews commonly place anger in the nose.

There went up a smoke out of his nostrils, 2
Sam. 22. 9. And, Job 41. 20, Out of his nostrils goeth smoke. The eastern women, in several places, put golden rings to one of their nostrils. Solomon alludes to this custom, Prov. 11, 22 Solomon alludes to this custom, Frov. 11. 22,
As a jewel of gold in a swine's snout, so is a
fair woman without discretion. They also put rings in the nostrili of oren and camels, to guide them by; hence is that metaphorical speech borrowed, 2 Kings 19. 28, I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back.

and I will ture thee back.

Lev. 21. 18. that hath a flat n. shall not offer

Deut. 33. +10. they shall put incense at thy n,

2 Kings 19. 28. put my book in thy n. 1sa. 37, 29,

Job 40. 24. his n. pierceth through snares

41. 2. canst thou put a hook into his n.?

41. 2. canst thou put a hook into his n.?

Prov. 30. 33. the wringing of the n. bringeth blood

Cant. 7. 4. thy n. is as the tower of Lebanon

B. and the smell of thy n. like apples

Isa.65.5, these are a smoke in my n.a fire that burns

Exek. 8. 17. they put the branch to their n.

23. 25. they shall take away thy n. and ears

NOSES.

Psal. 115. 6. n. have they, but they smell not Ezek. 39. 11. it shall stop the n. of the passengers NOSE-JEWELS.

Isa, 3.21, in that day the Lord will take away their tinkling ornaments, the rings and n.-jewels NOSTRILS.

Gen. 2, 7. God breathed into man's n, the breath Gen. 2. 7. God breathed into man's n, the breath 7. 22, all in whose n, was breath of life, died Exod. 15. 8, with blast of thy n, waters gathered Num. 11. 20. eat till it come out at your n, 2 8 2 mn. 22. 9, went a smoke of his n. Psal. 18. 8, 16, the blast of the breath of his n, Psal. 18, 15. Job 4.9. by breath of his n, they are consumed 27.3. and the Spirit of God is in my n.

27.3. and the Spirit of cod is in my n.
39. 20, the glory of his n. is terrible
41.20, out of his n. goeth smoke, as out of a pot
15n. 2.22. from man, whose breath is in his n.
12n. 4.20, the breath of our n. was taken
12n. 4.20, the breath of our n. was taken
12n. 50 NOT

Is a particle of danying, [1] Absolutely, Exod.

20, 13, 17, '2] Conditionally, Galatians 5, 2; [3] Comparatively, 1 Cor. 1. 17.
1 Kings 11. 39. I will afflict, but n for ever Job 7. 8. thine eyes are upon me, and I am n 14. 21. come to honour, he knoweth it n. 35, 15 P.ad. 115, 1. n. unto us, O Lord, n. to us be gloss 119,36. to thy testimonies, and n. to covetousne s Prov. 12. 7, the wicked are n. | 23, 23, fell it n 27.24. for riches are n. for ever, doth crown endu -Isa, 3, 7, I will n, be an healer, make me n, a role; 10, 11, shall I n, as I have done to Samaria, so do 16, 6, pride of Moao, but his lies shall n, be so 30. 1, take conosel, but n, of me, n, of my Spirit 41. 9. I have chosen thee, and n. cast thee away

45.13.let go my captives, n.for a price nor reward 48. 1. but n, in truth and righteousness 49. 15. they may forget, yet will I n. forget thee 65.1. I held my peace, and thou fearest me n 11. 8. 1 coormanded, but they did them n.
14.9. leave us n. || 21. 10. and n. for good, 39. 16.

14. J. leave us n. | 21. 10. and n. 10 good, 39. 10. |
14. I sent them n. neither have commanded them, 15. | 23.32. | 29. 9, 31. | Ezek. 13. 0. |
23. 16. and n. ont of the mouth of the Lord 29. 11. of peace, and n. of evil | 30. 5. n. of peace 31. 15. because they were n. Mat. 2. 18.

Lam. 3. 2. brought into darkness, but n. into light 5. 7. our fathers have sinued, and are n. 5. 1. our lathers have sinked, and are n. Ezek 16. 16, the like things shall n. come
61. I will give them, but n. by thy covenant
20. 44. n. according to your wicked ways

28. 2. yet thou art a man, and n. God 33. 31. they hear, but they will n. do them, 32. 36. 22. 1 do n. this for your sakes, O Israel, 32. Dan. 8. 24. shall be mighty, but n. by his power 36. 22. 1 do 9. 26. but n. for himself | 11. 25. shall n. stand 9. 26. but n, for humsell 11, 25, snai n, stanu Hos. 1.9, ye are n.my people, I will n, be your God 7. 16. they return, but n, to the Most High Almos 7, 3, it shall n, be, saith the Lord, 6. Hab. 2, 3, at the end it shall speak, and n, lie Zech. 1. 4. be yen. as your fathers, to whom 4. 6. n. hy might oor power, but by my Spirit Mal. 3. 6. for I am the Lord, I change n.

Mat. 3. 6. for I am the Lord, I change n. Mat. 6. 5. be n. like the hypocrites, 8, 16. 7. 25. and it fell n. \$\preceq\$25. and deeth them n. 29. for he taught n. as the scribes, Mark 1. 22. 9. 13. I will have mercy, and n. sacrifice, 12. 7. 12.31. shall n. be forgiven to nen, 32. Lnke 12.10. 16. 22. saying, Lord, this shall n. be unto the eQ. 26. but it shall n. be so among you, whoso wil. 28. the Son of man came, n. to be orinistered unto 21. 30. the second said, I go, sir, and went n. 23. 3. but do n. ye after their works 23. to have done, and n. to leave the other undone

23. 5. but do n. ye after their works
23. to have done, and n. to leave the other undone
24. 6. the end is n. yet || 17. let him n. come down
25. 43. ye clothed me n. ye visited me n.
45. did it n. to one of these, did it n. to me 25. 5. n. on the feast day, lest there be an uproar 39. n. as I will, but as thou wilt, Mark 14. 36.

Mark 8.18. see ye n.? hear ye n.? do ye n. remember 10. 43. but so it shall n, be among you 14. 7, the poor ye have, but me ye have n, always Luke 3 15 nke 3. 15, whether he were the Christ or n. 13. 14, be healed, and n. on the sabbath-day 18. 11. that I am n. as other men are 22. 57. woman, I know him n. | 58. man, I am n.

John 1, 20, he confessed, I am n, the Christ, 3. 2s. 4. 42, we helieve, n, because of thy saying 5.40, ye wild, n tawe life 42. I know ye have n, the love of God in you 32. I know ye haven. the love of code in you 6. 50, ye seek me n, because ye saw the nuracles 33. I came down, n. to do mine own will 8.16. my judgment istrue, for I am n. alone, but I and the Father that sent me, 16, 32.

23, I am n. of this world || 10.12. n. the shepherd 10.26. ye believe n. because ye are n. of my sheep 11.40. said I n. unto thee, if thou wouldest believe 11. 40. Said 1 n. unto thee, indo would high-pr 52. and n. for that nation only, but that also 12. 6. this be said n. that he cared for the poor 47. 1 judge him n. for 1 came n. to judge world

47.1 Judge him n. for I came n. to Judge world 13.9. Lord, n. my feet only, but also my hands 10.ye are clean, but n. all || 14.2. if it were n. so 14.22. Judas, n. lscariot, and n. to the world 17. n. as the world giveth, give 1 unto you 15.15.1 call you n. servants, but friends 16.7. if I go n. away, the Comforter will n. come 13. for he shall n. speak of himself 18.40. saying, n. this man || 20.17. touch me n. || 24.04.4.18. n. to speak at all in the name of Jesus

Acts 4. 18, n, to speak at all in the name of Jesus 7.53, have n, kept it $\parallel 8.32$, be opened n, his mouth 7.53, have n. kept it [8.32, be opened n. his mouth 10.41, and shewed him, n. to all the people 12.22, it is the voice of a god, and n. of a man 13.25, 1 am n. he [18, 9. hold n. thy peace 17.27, though be be n. far from every one of us 20.22, n. knowing the things that shall befal 29. shall wolves enter in, n. sparing the flock 21.13, for 1 am ready n to be board toldy

NOT Act: 23. 5. I wist n, that he was the high-priest Rom. 2. 13. n. the hearers of the law are jast 14 these having n.the law.are a law to themselves 19. and n, in the letter ||4. 2. but n, he fore 60 |
4. 5. but to him that worketh n, but believeth 10. n. in circuncision, but uncircuncision |
5. 76. and n. as it was by one that sinned |
6. Compared to the standard of the standard o 7. 15. 1 allow n, what I would, that do I n. 8. 9, but ye are n in the flesh, but in the Spirit 32. how shall he n. with him give us all things 9. 24. n. of the lews only, but of the Gentiles 26. where it was said, ye are n. my people 10. 18. have they n. heard? yes, verily 12. 3. n. to think of himself more highly than 12. 3. n. to think of ninser more nighty than
 1. ought to bear, and n. to please ourselves
 20. to preach, n. where Christ was named
 16. 4. to whom n. only I give thanks, but also
 1 Cor. 1. 28. hath chosen the things which are n. 2. 9. eye hath n. seen, nor ear heard, nor entered 3. 2. n. with meat || 7. 10. yet n. I, but the Lord 3. are ye n. carnal, and walk as men, 4. 1. 6. n. to think of men above that is written 19. and I will know, n. the speech of them which 19. and I will know, n. the speech of them which 5. 8. n. with old leaven || 6. 1. n. before the saints 7. 12. but to the rest speak || n. the Lord 9.1. am || n. an apostle 'am || n. free || have || n. seen 26. I therefore so run, n. as uncertainly 10.99, conscience, I say, n. thine own, but of others 11. 22. have ye n. houses to eat and drink in ?
12. 16. because n. the eye, I am n. of the body 15. 10. yet n. I, but the grace of God with me 2 Cor. 2. 17. for we are n. as many which corrupt 3. n., with ink, n. in tables of stone 5. n. that we are sufficient of ourselves 3 3. n. with ink, n. in tables of stone 5. n. that we are sufficient of ourselves 13. n. as Moses, which put a vail over his face 4. 1. we faint n. 10. ||7. may be of God, and n. of us 9. n. forsaken, cast down, but n. destroyed n. torsaken, cast down, but n. usertyeu
 1. we have an house n, made with hands
 we walk by faith, n. by sight | 12. n. in heart
 God comforted us, n. by his coming only
 I rejoice, n. that ye were made sorry
 I did it n. for his cause that had done wrong 3. 5. and this they did, n. as we hoped, but first 12, and n. according to that he hath n. 10. 12, we dare n. make ourselves of the number 10 18 walked we w in the same spirit, same steps 12.18 walked we n, in the same spirit, same steps. Gal. 1. 1. Paul an apostle, n, of men, are by man 2.20.1 live, yet n. 1 || 6.4. and n. in another Eph, 2.8. through faith, and that n. of yourselves 9, n, of works || 5.15. n, as fools, but as wise $\overline{6}$, 7. doing service as to the Lord, and n, to men to the same of th for we wrestle n, against flesh and blood Phil 1. 29, it is given to you, n. only to believe 2. 12. have obeyed, n. a. in my presence only 27. and n. on him only, but on me also 3. 9. found in bim, n. having mine own righteousn 12.n.as though I had already attained, or perfect Col. 2.19. n. holding the head, from which the body 21. touch n. taste n. handle n. all to perish 3. 2. on things above, n. on things on the earth 23. do heartily, as to the Lord, and n. to men 1 Thess. 2. 1. our entrance, that it was n. in vain 13 ye received it n.as word of men, butword of G. 5. 6. therefore let us n. sleep as do others? Thess. 3. 2. for all men have n. faith 2 Thess. 3. 2. for all men have n, lattin 9, n, because we have n, power, but to make 1 Tim. 3. 3, n, given to wine, n, greedy of lucre 2 Tim. 1, 9, n, according to our works, Tir. 3, 5, 4, 8, and n, to me only, but to them that love Tir. 2, 9, to please them, n, answering again Philem. 16.n. now as a servant, but above a servant Heb. 7. 20. n. without an oath, he was made pries 8.2. which the Lord pitched, and n. man 9.7 n. without blood, which he offered for hinself 11. n. mane with hands, n. of this building 11. n. mane with hands, n. of this building 11. 1 faith is the evidence of things n. seen 13. died, n. having received the promises 40. they without us should n. he made perfect 12. 8. bastards, n. sons] 13. 17. n. with grief Jam, 1. 23. if any man be a hearer, and n. a doer 2. 24. n. by faith only [3. 2. offend n. in word 4. 2. yet we haven. || 17. and doeth it n. it is sin 1 Pet. 2. 10. n. a people, had n. obtained mercy 18. be subject, n. only to the good and gentle 23. who reviled n. again, he threatened n. 2 Pet. 2. 21. better for them n. to have known 1 John 2. 23. the same hat n. the Father 3. 12. n. as Cain || 4. 10. n. that we loved God 1 John 2, 23, the same hath n, the Father
3, 12, n, as Cain [4, 10, n, that we loved God
5, 12, he that hath n, the Son, hath n, life
17, and there is a sin n, unto death
Jude 10, these be sensual, having n, the Spirit
Rev. 2.2. which say, they are apostles, and are n, 9,
19, 10, he said unto me, see thou do it n, 22,
See Abl.R, AFRAID, ASHAMED, ANWERED,
BELIEVE, CDSFOUNDED, DEPARTED, DESTHOY, DIE, EAT, ENBER, FEAR, FEW,
FIND, FORSAREN, GIVE, GIVEN, HEAR,
HEAREREN, HILO.

Job 9. 24. if n. where, and who is he?

33. 33. if n. hearken to me, hold thy peace 33. 33. 11 n. hearken to me, hold thy peace Zech. 11. 12. give me my price, and if n. forbeat Lnke 10. 6. if n. it shall turn to you again 13. 9. and if n. then thou shalt cut it down See 1s, KNEW, KNOW, NO, OBEY, OBEYED PASSED, SEE, SEEK, SO, WILL, WOULD.

Or NOT. Gen. 24.31. Lord made his journey prosperous or n Ecol. 17.7. saying, is the Lord among us, or n.? Num. 11. 23. whether my word come to pass or n. 13. 20. whether there be wood therein or n. Judg. 2. 22. as their fathers did keep it, or n. NOTABLE Signifies, [1] Conspicuous, or sightly, Dan. 8. 5. [2] Notorious, Mat. 27. 16. [3] Terrible, Acts 2. 20. [4] Known, or apparent, Acts 4. 16. Dan. 8. 5. the goat had a n. horo between his eyes 8. S. v. came up four n. ones, toward four winds Mat. 2%, 16. and they had then a n. prisoner Acts 2. 20. before that n. day of the Lord come 4. 16. a n. miracle hath been done by them NOTE, ED. Isa. 30. 8. now go, write it, and n. it in a book Dan. 10. 21. that is n. in the scripture of truth 2 Thess, 3. 14. n. that man, and have no company NOTE.

Rom. 16. 7. who are of n. among the apostles

NOTHING NOTHING
Signifies, [1.] Not any thing, Gen. 19.8. [2] For no use or service, Mat. 5. 13. [3] Of no force to bind or oblige, Mat. 23. 16, 18. [4] No good works that are acceptable to God, John 15. 5. [5] False and groundless, Acts 21. 24. [6] No other meant, Mark 9. 29. [7] No reward or wages, 3 John 7. [8] No new doctrine pertaining to salvation, Gal. 2. 6. [9] No sin or guilt, John 14. 30. [10] No drivine power, no God, 1 Cor. 8. 4. 1 Cor. 8. 4. ken, [1] Absolutely, Job 26. 7. Psal. 49. is taken, [1] Absolutely, Job 26, 7. Psal. 49.
17. [2] Comparatively, Psal. 39. 5. Isa. 40.
17. [3] In a person's estimation of himself, 2 Cor. 12, 11. [4] Not in the matter, but in the manner, at being of no use or service, 1 Cor. 7. 19. Thus circumcision is called nothing, because of acceptaints in some of acceptaints in the matter of acceptaints in the matter of acceptaints. (1.19. Into circumstion is cause intending occurse it awais nothing, in point of acceptation with God now in gospel-times.

Gen. 11. 6, now n. will be restrained from them

19. 8, only unto these men do n. for they came 26. 29, as we have done to thee n. but good 40. 15, and here also have I done n. to put me Exod. 9. 4. n. die that is the children's of Israel 12. 10. let n. of it remain antil morning 20. ye shall eat n. leavened in your habitations 16. 18. gathered much, had n. over, 2 Co. 8. 15. 23.3. if he have n. then he shall be sold for his theft 23.3.if he have n. then he shall be sold for his ther 23.26, there shall n, cast their young Num. 6, 4, eat n. that is made of the vine-tree 16.26, touch n. of theirs, lest ye he consumed 22.16. her n. hinder thee from coming Deut. 2.7, thou hast lacked n. Neh. 9, 21, 20.36, thou shalt save alive n. that breatheth 22.26, to the damsel thou shalt do n. 23.55, because he hath n, left him in the siege Left 11.45 Leshall aft n. companded undone Josh. 11, 15, Joshua left n, commanded undone Judg. 2, † 19, let n, fall of their own doings 3, 2, at least such as before knew n, thereof 3. 2. at least such as before knew n. thereof
14. 6, he rent him, and had n. in his hand
1 Sam. 3, 18. Samuel told, and hid n. from him
20. 2. my father will do n. but will shew it me
22. 15. thy servant knew n. of all this
25. 21. so that n. was missed of all, 30. 19.
36. she told him n. less or more until norming Sam, 12,3, the poor man had n. save one ewe-lamb 24, 24, not offer of that which doth cost me n. 1 Kings 4. 27. provided victuals, they lacked n.
8. 9. there was n. in the ark save the two tables
10.21. silver was n. accounted of in days of Solom 11. 22. and he answered n. Inke 23. 35. 22. 16. tell me n. but truth, 2 Chron. 18. 15. 2 Kings 10. 10. fall n. to earth of word of the Lord 2 Kings 10. 10. 1at n. to earth of word of the Lord 20. 13. n. in his house that he shewed not 17. be carried away, n. shall be left, Isa. 39.2, 6. 2 Chr. 9.2. n. hid from Solom, which he told her not Exra 4. 3. ye have n. to do with us in building Neh. 5. 8. then they found n. to answer 12, we will restore, and require n. of them See Able, Afraid, Ashamed, Answered,
Believe, Confounded, Departed, Destroy, Die, Eat, Enter, Fear, Few,
Find, Forsaken, Give, Given, Hear,
Hearken, Hid.

If NOT.

Gen. 18 21. I will go down, and if n. I will know

Job 6.18. they go to n. and perish || 21. for ye are n

NOT

Job 8. 9. we are but of yesterday, and know a Job 8, 9, we are but of yesterlay, and show he get, 25, who will make my speech n, worth 26, 7, and he hangeth the earth upon n.

34, 9, for he hath said, it profiteth a maan, that he should delight himself with G., Psal. 17, 3, thou hast tried me and shalt find n. 7.30. thom hast tried me and shall find n. 39. 5. and mine age is 2s n. before thee 49. 17. when he dieth, he shall carry n. away 119.165. who love thy law, and n. shall offend them Pron. 9.13. a foolish woman is simple, and knoweth n. 10. 2. treasures of wickedoess profit n.
13. 4. the sluggard desireth, and bath n. 20. 4.
7. there is that maketh himself rich, yet hath n. 7. there is that maketh himself rich, yet hath n. 22, 27, if thou hast n. to pay, why should he take Eccl. 3.14. whatsoever God doeth, n. can be put to it 5. 15. and he shall take n. of his labour 6. 2, so that he wanteth n. for his soul of all 6. 2, so that he wanteth n. for his sour of all 17, 14. to the end that man should find n. after him Isa.34.12. none there, and all her princes shall be n. 40. 17, all nations before him are as n. they are counted to him less than n. and vanity, 41. 29. 23, that bringeth the princes to n. 41. 11, 12. 23, that bringed the prince of a 3, t10, before me there was n. God formed Jer. 10, 24, not in anger, lest thou bring me to n. 32, 23, done n. of all that thou commandest them 32. 23. done n. of all that thou commandest them 38. 14. I will ask thee a thing, hide n. from me 39. 10. left of the poor which and n. in Judah 42. 4. I will keep n. back from you 50. 26. destroy her utterly, let n. of her be left Lam. 1. 12. is it n. to you, all ye that pass by? Exch. 13. 3. woe to the prophets that have seen n. Dan. 4. 35. all the inhalitants of earth reputed as n. 9. † 26. Messiah be cut off, but shall have n. Jor? 2. 3. a wilderness, yea, and n. shall escape them 2mos 3. 4. will young lion cry if he have taken n.? 5. taken up snare, and taken n. f.? 1. Id. will do n. Hag. 2. 3. is it not in comparison of it as n.? Zech. 8. † 10. the hire of a man became n. 11ag. 2.3. Is it not in comparison of the 3 m. 2cch. 8, +10, the hire of a man became n. Mat. 15, 32, they have n. to eat, Mark 6.36, | 8.1,2. | 17, 20, n. shall be impossible to you, Luke 1, 37, 21, 19, he found n. thereon but leaves, Mark 11, 13 21.19 he found n, thereon but leaves, Mark 11.13 26.62 answerest thou n.? what is it these witness 7.12 he answered n. Mark 14.60, 61. | 15.3,4,5 19. have thou n. to do with that just man 24. when Pilate saw that he could prevail n. Mark 1.44. see thou say n. to any man, but go 5.26. and had spent all, and was n. hettered 6.8.they should take n. for their journey, Lule 9.3. 9.29. this kind can come forth by n. but by prayer Luke 4.2. and in those days he did eat n. 5.5 have toiled all night and taken n. John 21.3 5. 0. nave tolled all light and taken n. 250n 21.3 7.42, they had n. to pay, he frankly forgave them 10. 19. and n. shall by any means burt you 11. 6. and 1 have n. to set before him 23. 15. and lo, n. worthy of death is done to him, Acts 23. 29. [25.25.] 26. \$1. 41. but this man hath done n amiss John 3.27, man can receive n.except it be given him 5. 19. verily the Son can do n. of himself, 30. 6. 12, gather, that n. be lost $\|$ 39. 1 should lose n 63. the Spirit quickeneth, the flesh profiteth n. 7. 26. they say n. $\|$ 8. 28. I do n. of myself 9. 33, he could do n. $\|$ 11. 49. ye know n. at all 12. 19. perceive ye how ye prevail n. p behold 14. 30, the prince of this world bath n. in me 15. 5. I am the yine, for without me ye can do n. 41. but this man hath done n amiss 12. 19, perceive ye how ye prevait n.? beloud 14. 30, the prince of this world hath n. in me 15. 5. I am the vine, for without me ye can do n. 16. 23, and in that day ye shall ask me n. 24. hitherto have ye asked n. in my name 18. 20. I spake openly, in secret have I said n. Acts 4. 14. they could say n. against it 21. finding n. how they might punish them 10. 20. and go with them, doubting n. 11. 12. 19. 36. ye ought to be quiet, and do n. rashly 50. 50. I kept back n. that was profitable to you 21. 24. all may know, that those things are n. 23. 14. we will eat n. until we have slain Paul 27. 33. ye have continued fasting, having taken n. 1 Cor. 1. 19. bring to n. the understand, of prudent 4.4. I know n. by mys. 15. judge n. before the time 8. 2. he knoweth n. yet as he ought to know 9. 16. for though I preach, I haven. to glory of 13. 2. and have no charity, I am n. 2 Cor. 12. 11. 3. and have no charity, I profice the me n. 2 Cor. 6. 10. as having n. yet possessing all things 3. and have not charity, it profileth me n. 2 Cor. 6, 10. as having n. yet possessing all things 13. 8, for we can do n. against the truth Gal. 2. 6, they in conference added n. to me 4.1. heir when a child, differeth n. from a servant 5. 2. 1 say unto you, Christ shall profit you n. Phil. 2. 3, let n. be done through strife or vain-glory 1. Tim. 4. a very regarding is good, n. to be real under the profile of the profil Phil. 2.3. let n. be done through strine by value of y 1 Tim. 4.4 every creature is good, n. to be re wed 5.21, doing n. by partiality | 6.4, proud, knowing n. 6.7, for we brought n, and we can carry n, out Tit. 3. 13, that n. be wanting unto them Philem. 14, without thy mind would I do n. 11.6. 2.8 he left n that is not put under limit the string that the properties of the properties of the string that the properties of the string that is not put under limit that the limit that is not put under limit that is not put under limit that the limit that limit that the limit that limi 7.14. Mose spake n. concerning priesthood
19. for the law made n. perfect, but brugging it

Jam. 1. 4. be perfect and entire, wanting n.
6. but let him ask in faith n. wavering
3 John 7, they went forth taking n. of the Gentile

Exod.21.2. in the seventh he shall go out free for n Exact. 2. In the seventh ne shart go out tree for n.

1so, 44, 10, an image that is profitable for n.

1so, 13, 7, the girdle was profitable for n, 10.

1so, 13, 13, unsavoury salt is good f, n to be cast out Luke f, 35, do good and lend, hoping for n, again

Phil.4.6, be careful for n, but by prayer and suppl.

Acts 17.21. Athenians spent their time in n. else 2 Cor. 7 9. ye might receive damage by us in n. 12.11. in n. am I behind chiefest, though I he n.

18.11. in n. am I bening chiefest, though I ne n.
Phil.1.20. and my hope, that in n. I shall be asha.
28. and in n. terrified by your adversaries
Is NOTHING.

Num. 11. 6. there is n. at all besides this manua
Judg. 7.14. this is n. else save the sword of Gideon 1 Sam. 27. 1. there is n. better than to go to Philist. 1 Kings 18. 43. he looked, and said, there is n. 1 Kings 18. 43, he looked, and said, there is n. 2 Kings 20,15, there is n. among my treas, Isa, 39.4. 2 Chr. 14. 11, it is n. with thee to help with many Neh. 2, 2, this is n. else but sorrow of heart Eith, 6.3, they said, there is n. done for him Ptol. 19.6, there is n. hid from the heat thereof Prov. 8. 8, there is n. froward or perverse in them Eccl. 2. 24, there is n. better for a man, 3. 22. 5. 14. begetteth a son, and there is n. in his hand Jer. 32. 17. there is n. too hard for thee

Jer. 32, 17, there is n, too hard for thee

Mat. 10, 26, for there is n, covered that shall not
be revealed, Mark 4, 22, Lnke 12, 2,
23, 16, whoso shall swear by the temple, it is n,
18, whoso shall swear by the altar, it is n,
Mark 7, 15, there is n, from without a man defileth John 8. 54. if I honour myself, my honour is Rom. 14, 14, that there is n, nuclean of itself 1 Cor. 7.19, circumcision is n. uncircumcision is n 8. 4. we know that ao idol is n. in the world Gal. 6. 3. when he is n. he deceiveth himself

Gal. 0.3. when he is n. he deceiveth himself I'ii. 1. 15. to them that are defiled is n. pure Of NOTHING.

Isa. 41. 24. behold, ye are of n. your work nought 1 Thess. 4. 12. and that ye may have lack of n. Rev. 3.17.1 am rich, increased, and have need of n. NOTWITHISTANDING.

Rev. 3.11.1 and NOTWITISTANDING.

Exod. 16, 20. n. they hearkened not to Moses, hut some left of it, 1 Sam. 2, 25. 2 Kings 17, 14, 21, 21, n. if he continue a day or two not punished was would not go up, but rebelled Deut. 1. 26. n. ye would not go up, but rel 1 Kings 11. 12. n. in thy days I will not d 1 Kings 11, 12. n. in thy days I will not do it Jer. 35, 14, n. I have spoken unto you, rising early Mat. 2, 22, n. being warved of God in a dream 11. 11. n. he that is least in kingdom is greater 17. 17. n. lest we should offend, go to the sea

Luke 10.11. n. be sure of this that kingdom is come

20. n. in this rejoice, that spirits are subject

Phil.1.18. u, whether in pretence or truth Christ is 4.14.u, have well done, that ye communicate with 4.14. n. have well done, that ye communicate with 1 Tim. 2.15 n. she shall be saved in child-bearing. 2 Tim. 4.17. n. L. stood with me, and strengthened Jam. 2.16. n. ye give not those things and needful Rev. 2. 20. n. 1 have a few thiogs against thee NOUGHT, see NAUGHT.

NOUICE.

1 Tim. 3. 6, not a n. lest being lifted up with pride

NOURISH

Signifies, [1] To feed or maintain, Gen. 47, 12.
[2] To educate or bring up, Acts 7, 21. [3]
To cause to grow, Isa. 44, 14. [4] To instruct,
1 Tim. 4, 6. [5] To cherish and comfort, Ruth

4. 15. Jam. 5. 5. Gen 45. 11. and there will I n. thee, 50, 21. Isa.7.21, that man shall n. young cow and two sheep

23.4.00 do ln. up young men, nor bring up virgins
44.14. he planteth an ash, the rain doth n. it
NOURISHED.
Gen. 47. 12. Joseph n. his father and brethren
2 Sam. 12. 3. a lamb which he bought and n. up
Isa.1.2.I have n. and brought up children, and they
Exch 10.2. Shen her whelm among venue lious.

Isa 1.2.I have n. and brought up children, and they Euck, 19.2, she n. her whelps among young lioos Acts 7.20. and n. in his father's house three months 21. Pharaoh's daughter n. him for her own son 12.20. their country was n. hy the king's country 1 Tim. 4.6. n. up in words of faith and good doctr. Jam. 5.5. have n. your hearts as in day of slaugher hev. 12. 14. n. for a time, times, and half a time

NOURISHER, S. Ruth 4.15, women said, he shall be nof thy old age & Kinge 10.+1. Jehn sent to the n. of Ahah's childr. Isa. 49. +23. and kings shall be thy n. and oueens Jer. 46. +25. I will punish the n. of No. NOURISHETH.

Eph. 5. 29. but n. his flesh, as the Lord the church NOURISHING.

Dan.1.5.so n.them three years to stand before king Nah. 3. + 8. art thou better than n. No?

NOURISHMENT,

Col.2.19. all the body by joints and bands having n. NOW.

Gen. 2. 23. Adam said, this is n. hone of my hones

18 21. I will go down n. and see whether they 19. 9. n. will we deal worse with thee than

Gen. W., 12. for n. I know that thou earest Gaz 26. 29, thou art n. the blessed of the Lord 27. 37, what shall I do n, to thee, my son? 29. 35, she said n, will I praise the Lord 32.4. sojourned with Laban, and stayed there till n 43. 11. I snael said to them, if it he so n. do this 45.8, so n. it was not you that sent me hither 46.34.trade hath been about catt.from youth tilln Exod. 9.18. not such hail been in Egypt even till n 10. 11. go n. ye that are men, and serve the Lord 32, 32, yet n, if thou wilt forgive their sin Num, 12, 13, heal her n. O God, I beseech thee 14.19, hast forgiveo this people from Egypt till 24, 17.1 shall see him, but not n, shall behold hin Josh 5.14, but as captain of Lord's host am 1n come 7. 19. tell me n. what thou hast done, hide it not Judg. 11. 7. why are ye come to me n. in distress? 17. 13. n. I know that the Lord will do me good 1 Sam. 2. 16, nay, but thou shalt give it me n. 30, but n, the Lord saith, be it far from me

15.30.honour me n. I pray thee, before the elders 17.29, what have I n. done is there not a cause? 25 Sam. 18.25. nay, my son, let us not all n. go 25 Sam. 18.25. nay, my son, let us not all n. go 15. 34, so will 1 n. also be thy servant 24. 14, let us n. fall into the hand of the Lord 1 Kings 14. 14. who shall cut off, but what? even n 19, 4. it is enough, u. O Lord, take away my life 2 Kings 1. 5. he said, why are ye n, turned back 8.6. restore all that was her's since she went till n 10. 10. know n. there shall fall to earth nothing 18.25. am I n. come up without Lord, Iso. 36.10 19. 35. n. have I brought it to pass, Isa. 37. 26, 20. 3, remember n. how I have walked, Isa. 38.3 Ezra 4. 13. be it n. known to the king, if city built 5.16.even till n. hath it been building, not finished 9.8,n.for little space grace been shewed from Lord 10. 2, n. there is hope in Isr. concerning this thing Jub 1. 11. put forth thy hand n, and touch, 2, 5, 4, 5, n, it is come upon thee, and thou faintest

5.3. In 18 some upon thee, and that lamest 6.21 for n. ye are nothing, ye see my casting down 17.3. lay down n. ||24.25. and if it be not so n. 15. where is n. my hope?||30.9. n. 1 am their son 42.5. have heard of thee, but n. my eye seeth thee Psal. 12 5. n. will I arise, saith the Lord 20. 6. n. know I that the Lord saveth his anointed 39 7. n. Lord, what wait I for, my hope is in thee

39 7. n. Lord, what wait I for, my hope is in thee 115. 2. why heathen say, where is n. their God? 118. 25. save n. I besech thee, O Lord, sead onw 119. 67. but n. have I kept thy word Prov. 6. 3. do this n. my son, and deliver thyself 7. 12. n. she is without, n. in the streets, and lieth Ercl. 2. 1. go to n. || 3. 15. what hath been is n. 16. that which n. is shall all be forgotten Com. 3. 2. I will rise n. and go about the city La. 5. 5. n. go to, I will tell you what I will do 16. 14. but n. the Lord hath spoken, saying 10. 12. thy wise men, let them tell thee n.

19.12. thy wise men, let them tell thee n. 22.1, what aileth thee n, that thou art wholly gon 33. 10. n. will I rise, n. will I lift up myself 64. 8. but n. O Lord, thou art our Father 2.18. n. what hast thou to do in way of Egypt 4. 12. n. will I give sentence against them 17. 15. the word of the Lord let it n. come 25. 5, turn 2, every one from his evil 30.6. ask ye n. and see whether a man doth travail 34. 15. ye were n. turned, and had done right 35. 15. return ye n. every man from his evil way 45. 3. woe is me n. the Lord bath added grief 45.3. woe is me n, the Lord hath added grief Don, 10.11. O Daniel, to thee an 1 n. sent Hos. 2.7. for then was it better with me than n. 13.2. and n. they sig more and more, and made Zech.1.4. turn yen. from your evil ways and doings 9.8. for n. have 1 seen with nine eyes Mal. 3.10, prove me n. herewith, saith the Lord Mat. 1.22. n. all this was done, that it might be

11. 12. from the days of John the Baptist, till n. 26. 45. sleep on n. | 27. 43. let him deliver him n. 53. thinkest that I cannot n. pray to my Father 27.42. let him n, come down from the cross Mark 4.37, so that the ship was n, full of wave: Luke 2.29. Lord, n. lettest thy serv. depart in peace 10, 36, which n. those three was neighbour to him? 14. 17. come, for all things are n. ready 92. 35. but n. he that hath a purse, let him take it John 2.8. draw out n, and hear to governor of feast

10, but thou hast kept the good wine until n.
4, 18, he whom thou n, hast is not thy husband 23. but the hour cometh, and n. is, 5. 25. 9.19. who war born blind, how then doth he n. see 7. what I do thou knowest not n. but shalt know 16. 12. many things, but ye cannot bear them n. 22. ye n. therefore have sorrow, but I will see you 29. lo, n. speakest thou plainly, and no proverb 30. n, we are sure, ||31. do ye n. believe? 17. 13. I kept them, and n. come I to thee 21. 14. this is n. the third time that Jesus shewed

Acts 2, 33, shed forth this which ye n, see and hear 37,n, when they heard this, were pricked in heart 4, 29, and n. Lord, behold their threatenings 12, 11, n. I know of a surety Lord sent his angel

Gen. 22, 12, for n. 1 know that thou fearest God Acts 12.18.n. as soon as it was day, there was a stir 22. 16. and n, why tarriest thou, arise, he baptiz 26. 17. the Gentiles, to whom n. I send thee Rom. 6. 22, but n, being made free from sin 7.17. n. then it is no more I that do it, but sin 13. 11. n. it is high time to awake out of sleep 10.7.4. It is night time to awake out of steep 1 Cor. 4.8. n., ye are full, n. ye are rich 7.14. u. are they holy || 13.12. n. 1 know in part 16.7. for 1 will not see you n. by the way Gat. 1.9. as we said before, so say 1 n. again 10. for do 1 n. persuade men or God? 2. 20. the life which I n. live in the flesh, I live by 3. 2. 2. The same of the same

2. 20. the life which 1n. tive in the flesh, 1 live by 3. 3. are ye n. made perfect by the flesh 2. 4.20.1 desire to be present with you n. and change 29. but as then, even so it is n. Eph. 3. 10. to the intent that n. to principalities 5. 8. were darkness, but n. are ye light in the Lord Phil. 1.5. your fellowship from the first day until n. 2. 10 showed but n. mechanical in any until n. 2. 12. obeyed, but n. much more in my absence Col. 3. 8. but n. ye also put off all these, anger 1 Thess. 3. 8. n. we live, if ye stand fast in the L. Tim. 4.8. having the promise of the life that n. is Tim. 4.6. for I am n. ready to be offered

Philem. 16. not n. as a servant, but above a servant Heb. 2.8. n. we see not yet all things put under him Jam. 4.13. go to n. ye that say, to-day or to-morrow 5.1. go to n. rich men, weep and howl for miseries 1 Pet. 1.8. though n, ye see him not, yet helieving 2. 10. but are n, the people of G, had not obtained 1 John 2. 8. because the true light n. shineth 4.3. and even we the sons of God, it doth not appear 4.3. and even n. already is it in the world See BEHOLD, HEAR, IF.

NOW therefore.

Gen. 20. 7. n. therefore restore the man his wife 29.32. n. therefore my husband will love me 37.20.come n. theref. and let us slay nim, and cast Josh. 24. 14. n. therefore fear Lord, and serve him 1 Sam. 12.13. n. theref. behold king ye have chosen

10. n. therefor stand and see this great thing 2 Sam. 4, 11, shall 1 not th. n. require his blood? 2 Kings 1, 14, n. theref. let my life be precious 1 Chr. 21, 12, n. theref. advise thyself, what word 2 Chr. 2, 7, send me n. theref. man cunning to work Nah. 6, 0, outless 6, or for the same n. theref. 2 Chr. 2. 7. send me n. theref. man cunning to work Neh. 6. 9. n. theref. O God, strengthen my hauds Job 6. 28. n. therefore be content, look upon me Ps. 2. 10. be wise n. th. O ye kings, be instructed Isa. 28. 22. n. th. be not mockers, lest your bands 25. 5. n. theref. what have I here, saith the Lord Jer. 26. 13. n. theref. amend your ways and doings 29. 27. n. therefore why hast thou not recrovee 42. 09 n. therefore why hast thou not recrovee 39. 37. n. therefor among your ways and using 39. 37. n. therefor why hast thou not recroved 42. 22. n. therefo. know certainly that ye shall die Dan. 9. 11. n. therefo. O our God, hear the prayer Joel 2, 12. therefor, also n. saith the Lord, turn ye Amos 6. 7. thereforen shall they go captive first 7. 16. n. therefore bear thou word of the Lord Acts 10.33. n. therefore bear thou word of the Lord 16. 10. n. therefore depart, and go in peace 1 Cor. 6. 7. n. therefore there is a fault among you 2 Cor. 8. 11. n. therefore perform the doing of it Eph. 2. 19. n. therefore ye are no more strangers NUAI 8 ER, Substantive,
Signifies, [1] A small number, such as is easy to recken, Gen. 34. 30. Deut. 4. 27. [2] A great number, or multitude, which no man can recken nor number, 18 al. 141. 4. [3] Society, or com-

reckin, Gelt. 34, 30, 11eut. 4, 27, [2] A great number, or multitude, which no man can reckin or number, Psal. 147, 4, [3] Society, or company, Luke 22, 3, Acts 1, 17. The number of the beast, or the number of the name of the beast, Rev. 13, 17, 18, stands for the numerical value of the letters that compose his

Gen. 34. 30. I being few in n. they shall slay me 41. 49. very much, for it was without n. Erod. 12. 4. take the lamb according to n. of souls 16. 16. gather manna, according to n. of persons 23. 26. nothing barren, n. of thy days I will fulfil

25. 35. doubting parter, n. of the usys? with the ubilee, the n. of years after the publiee, the n. of years of the fruits he shall sell, 16, 50, 26, 62, beasts, which shall make you few in Num. 1, 2, with the n. of their names, 18, 22.

Num. 1. 2. with the n. of their names, 18, 22.

3. 22. n. of males from a month old, 28, 34, 40, 43.

48. odd n. of them is to be redeemed to Aaron

14. 29. your whole n. from twenty years old

34. after the n. of days ye searched the land

15. 12. according to n. ye shall prepare, so sha,
ye do to every one according to their n.

23. 10. who can count the n. of fourth part of 1s.
29.18.their offerings shall be according to their n.

29.16.ther one-rings shart be according to their n.

[21, 24, 27, 30, 33, 3*.

Deut. 4, 27, left few io n. among heathen, 28, 62

7. 7. because ye were more io n. than any people
25.2. judge cause him to be beaten by a certain n.
32, 8. be set hounds according to the n. of Israel Just. 4.5. every man of you a stone, accord. to n. 8
Judg. 6. 5. they and their camels without n. 7. 12
7. 6. the n. of them that lapped were 300 men 21. 23. according to the n. of them that danced 1 Sam. 6. 4. the n. of the lords of the Philistines

21.20, had fingers and toes twenty-four in n. 24, 2. that I may know the n, of the people 9. Joab gave up the sum of the n, of the people Kings 18.31. Elijah took 12 stones, according to n

Okron. 7. 2. whose n. was in the days of David 9. the n. of them after their genealogy, 40. 11. 11. the n. of mighty men whom David had 16. + 19. when ye were but men of n. even a few 22. 16, of the gold and silver, there is no n. 23. 3. their n. by their polls, man by man

+27. the Levites n. from twenty and above
31. set feasts by n. || 25. 1. n. of the workmen 25.7. the n. that were instructed in the songs 27.23 but David took not the n. of them 2Ch-, 12, 3, the people were without n, that came 26, 12, the whole n, of the chief of the fathers

29. 32. the n. of the burnt-offerings, bullocks 30. 24. a great n. of priests sanctified themselves Exra 1. 9. and this is the n. of the vessels 2. 2. the n. of the men of the people of Israel 3. 4. and offered the daily burnt-offerings by n

6. 17. twelve he-goats, according to the n. of tribes 8 34. by n. and by weight of every one 8. 34. by n, and by weight of every one $E_{st}h$, 9,11, the n, of those slain in Shushan the palace $J_{\theta}h$ 1, 5. Job offered according to the n, of them all

3. 6, let it not come into the n. of the months 5. 9. marvellous things without n. 9. 10. 14.5. the n. of his months are with thee 15. 20. the n. of years is hidden to the oppressor

10. to the n. of years is induced to the oppressor
10. † 22. when years of n. are come, I shall go
25. 3, is there any n. of his armies?
31. 37. I would declare to him the n. of my steps 34.24 shall break in pieces mighty men without n. 36, 26, neither can the n, of his years be searched 38, 21, because the n, of thy days is great

Psal. 105, 12, when they were but a few men in n. 34, caterpillars, and that without n. 139, 18, they are more in n. than the sand 147, 4, he telleth the n. of the starts, calleth them

147. 4. he telleth the n, of the stars, calleth them +5, of his understanding there is no n.

Eccl. 2, +3, n, of days of their life, 5, +18. |6, +12.

Cant. 6, 8, there are queens and virgins without n.

Ina. 10, +19, the rest of the trees shall be n.

21.17, the residue of the n, of archers, mighty men

40, 26, that bringeth out their host by n. 65, 11, that furnish the drink-offering to that

For x = 28, as n, of thy cities are thy gods, O Judah 82, my people have forgotten me days without n, 11.13, according to the n, of thy cities, n, of streets 44.28, yet a small n, that escape sword shall return Ezek, 4, 4, according to the n, of the days, 5, 9. 5.3, thou shalt take a few in n. and bind them 12. +16. I will leave men in n. from the sword

43, † 10. and let them measure the n. Dan, 9, 2, 1 understood by books the n. of years Hos. 1.10, n. of Isr. shall be as the sand, Rom, 9, 27 Joel 1. 6. a nation is come up strong and without n. Nah. 3.3. there is a great n. of carcases, they stumble Luke 22. 3. Judas, being of the n. of the twelve John 6. 10, the men sat down, in n. 5000, Acre 4. 4

John 0, 10, the men satusm, in n. 3000, ACS\$1, \$4, ACS\$1, 15, the n. of the names together were 120 5, 36, to Theudas a n. of men joined 6, 1, when the n. of disciples was multiplied, 7, 11, 21, a great n. believed and turned to the Lord 16. 5. the churches were increased in n. daily 2 Cor. 10.12. for we dare not make oursely of the n
1 Tim. 5.9. let not a widow be taken into the n Ries. 5, 11, the n, of them was 10,000 times 10,000 7, 4, 1 heard the n, of them which were scaled 9, 16, the n, of the army of the horsemen 13, 17, n, of his name || 18, count the n, 666

18. it is the n. of a man, and his n. is 666 15. 2. I saw them that had victory over n. of beast 20. 8. n. of Gog is as the saud of the sea NUMBER, Verb.
6en. 13. 16. if a man can n. the dust of the earth

15. 5, tell the stars, if thou be able to n, them Len, 15. 13, the shall n, seven days for his cleansing 28, then she shall n, to herself seven days 23,16, after the seventh sabb, shall yen, fifty days 25, 8, thou shall n, seven sabbaths of years to the

Num. 1. 3. Aaron shall n, them by their armies 49, only thou shalt not n, the tribe of Levi . 15, n, the children of Levi from a month old 40, n, all the first-born of the males of Israel

23. until fifty years old shalt thou n. them, 30.
29. as for the sons of Merari thou shalt n. them
37. which Moses and Aaron did n. 41.

Deut. 16. 9 seven weeks shalt thou n. begin to n. Sam. 14. 17. n. and see who is gone from us. Sam. 24. 1. 10. say, go n. 1srael and Judah 2. go now and n. the people, 4. 1 Chron. 21. 2 Kings 20. 25. n. thee an army like the army lost Chron. 21. 1. Satan provoked David to n. 1srael 27. 01. lost hearn when the children when the facility of the children was th 27.24. Joab began to n. but he finished not Job 38.37. The cao n. the clouds in wisdom

39 2. canst hou n. the months that they fulfil?

1 Sam. 6 18, to the n, of all the cities of Philistines | Ps. 90, 12, so teach us to ... our days, that we may | Josh, 24, 26, and set it up there under an of \$7.47, n, of days David dwelt in country of Philist. | Ita. 65, 12, therefore will In. you to the sword | Judg. 6, 11, an angel of the Lord set under a country of \$2 sam, 2,15, there arose and went over hy n, twelve | Rev. 7, 9, a great multitude which no man could n, 9, 46, made Abimelech king by the o, of the NUMBERS.

1 Chron. 12. 23. these are the n. of the bands 2 Chron. 17. 14, these are the n. of them, accord. Psal, 71, 15. for I know not the n. thereof NUMBERED.

Gen. 13, 16, then shall thy seed also be n.
16, 10, it shall not be n, for multitude, 32, 12. Exod.30.13, that passeth among them that are n.14. 38, 25, then that were n. of the congregation, 26, Num. 1, 19, he n, them in the wilderness of Sinai 21. those that were n. of them, 23, 44, 46, | 2, 4, 13, 15, 19, 21, 23, 26, 28, 30. 47, the Levites were not n. among them, 2, 33.

47. We Levies were so it, a mong them, 2, 3.4.
2, 9. all that were n, in the camp of Judah
16. were n.in camp of Ban [3, 16, Moses n, them, 4?,
3, 39, all that were n, of the Levites were 22,000
4, 34. they n, of the sons of the Kohathites, 37,
38. those that were n, of the Gershonites, 41. 42, those that were n. of the sons of Merari, 45.

45, these whom Moses and Aaron n. 7. 2. who were princes and over them that were n14. 29. carcases fell in wilderness, all that were n. 26. 51, these were n. of the children of Israel

57. n. of the Levites | 63. Moses and Eleazar n. Josh. 8, 10, Joshua rose early and n. the people Judg, 20, 15, the children of Benjamin were n. Sam, 11. 8. and when he n, then in Bersel 15 Sam, 11. 8. and when he n, them in Bersel 15. 4. Saul n, people in Telaim 200,000 footner Sam, 18.1. David n, the people that were with him 24. 10. David's heart smote him after he had n.

Kings 3. 8. a great people that cannot be n. 8.5. sheep and oxen that could not be n. 2 Chr. 5.6.

 15. then he n, the princes of the provinces
 26.at return of the year Ben-haded n, the Syrians
 27. Israel were n, and were like two flocks 2 Kings 3. 6, and king Jehoram n, all Israel 1 Chron, 21. 17. 1 commanded the people to be n.

23.3.now the Levites were n. from thirty years, 27 25.5. he n. them from twenty years old and above Exva 1. 8. Cyrus n, the vessels to Sheshbazzar Psol. 40.5. they are more than can be n. Ercl. 1. 15. that which is wanting catnot be n. Isa. 22. 10. ye have n, the houses of Jerusalem 53. 12. he was n, with transgressors, Mark 15. 28.

Jer. 33, 22, as the hest of heaven, cannot be n. Dan. 5.26. God nath n. thy kingdom, and finished it Hos. 1,10, as the sand of the sea, which cannot be u Mat. 10,30, hairs of your head are all n. Luke 12.7 Acts 1.17, for ne was n. with us, and obtained part 26. Matchias was n, with the eleven apostles NUMBEREST.

Exod. 30, 12, shall give every man a ransom when thou n, that there be no plague when thou n. Job 14. 16. for now thou u. my steps, dost not thou NUMBERING.

Gen. 41, 49. Joseph gathered corn until he left n. 2 Chron. 2.17. after the n. wherewith David numb. NURSE

Signifies, [1] A woman who suckles a child, Exod. 2. 7. [2] One that assists in bringing up of children, Ruth 4. 16. It is applied, [1] To godly kings and queens, who have a sincere affection and tender regard to the charch, Isa.
49.23. [2] To faithful ministers of the gospel,
who are mild and obliging, using all kind and wineing expressions, as nurses do to please children, 1 Thess. 2. 7.

Gen. 24, 59, they sent away Rebekah and her n. 45.8, but Deborah Rebekah's n. died and was bur. Exod. 2.7, shall I call to thee an, of Hebrew women linth 4, 16. Naomi took the child, and became n. 2 Sam. 4. 4. his n. took him up and fled, and be fell 2 Kings 11.2, they hid him and his n 2 Chr. 22.11. Acts 13. +18. he suffered, as a n heareth the child ntle, as an cherisheth her childr. NURSE. 1 Thess. 2.7 . were gentle

Exod. 2. 7. that she may n, the child for thee 9. take this child away, and n, it for me, I will give N URSED.

Exod. 2. 9. the woman took the child, and n, it Isa. 60. 4. thy daughters shall be n, at thy side NURSING.

Num. 11.12. carry them in thy bosom, as an, father Isa. 49.23.kings be n. fathers, queens thy n.mothers NURTURE, Eph. 6. 4. bring them up in the n. of the Lord NUTS.

Gen. 43.11. carry down a present, n. and almonds Cant. 6. 11. I went down into the garden of a.

0.

OAK.

Gen. 35.4. Jacob hid the gods under the o. by Shec. 8 Debor. Rebekah's purse, was buried under an a.

Josh, 21, 20, and set it up there under an σ Judg, 6, 11, an angel of the Lord six under an σ , 9, +6, made Abimelech king by the σ , of the pill 2 Sam, 18, 9, Absalom's male went under an σ , 10, Absalom banged in an σ , 11, 4, hive in the σ 1, the found the man of God under an σ 1 Chr. 10.12, buried their bones under o, in Jabe 1 Isa. 1.30, ye shall be as au o, whose leaf fade; 6, 13.as tell tree, or o, whose substance is in their 44. 14. he taketh the cypress and o, to make a go Ezek. 0. 13. among their idols under every thick of OAKS.

Isa. 1.29, shall be ashamed of the o. which ye desired 2. 13. the day of the Lord on all the o. of Bashan 57. + 5. inflaming yourselves among the o. Ezek. 27.6, of o. of Bashan have they made thine oars
Hos. 4.13, and burn inceose upon the hills under o Amos 2. 9. the Amorite was strong as the

Zeck. 11. 2. howl, fir-tree, bowl, O ye o. of Bashan OAR. Ezek. 27, 20, all that handle the o. shall cry

Isa, 33, 21, wherein shall go no galley with o.

Ezek, 27.6, of the oaks of Bashan they made thy o

OATH

Is a solemn action, whereby we call upon God, the searcher of hearts, to witness the truth of what searcher of hearts, to univers the truth of which we affirm, for the ending of strife or controversies, Heb. 6, 16, It is spoken, (1) Of God the Father, who sware, [1] To his Son, the Lord Messiah, the Mediator of the new covenant, that Christ should be his only and eternal Prints that the strike the survival his son, and evenal that Christ should be his only and eternal Priest, hereby homonring his Son, and giving strong consolation to his people, in such a Royal High-priest, who should effectually manage all their concerns with him for ever, Psal. 110.

4. Hebrews 7. 21. [2] To men, either in love or wrath, hereby assuring them of the immutative or wrath, hereby assuring them of the immutative should be bestowed, and that the judgments he threatened should be inflicted, Gen. 22. 16, 17. Psal. 93. 11. Heb. 6. 17. (11) (If men, who when necessity, or the importance of a matter remires it, ought to sizear, 11) Religious men, who when necessity, on the importance of a matter requires it, ought to swear, [1] Rehgs-owly, by God only, Deut. 6, 13, [10, 20, [2] Reverently, and with fear, Eccl. 9, 2, [3] Cautionsly, Genesis 24, 5, 8, Joshua 2, 17. Sincerely, faithfully, and justly, Jeremiah Men must not sware, [1] Idolatrously, in the

name of any false gods, or in the name of vi-animate things, Josh. 23, 7, Jam. 5, 12, [2] Decettfully, Jer. 42, 5, 20, [3] Falsely, Lev. 6, 3, [19, 12, [4] Rashly, Lev. 5, 4, Mat

94. 8. thou shalt be clear from this my o. 41 26. 3. 1 will perform the o, which I sware to Abraham, Deut. 7. 8. Psal. 105. 9. Jer. 11.5 28 let there be now an o. betwixt us and thee

50. 25. Joseph took an o. of the children of Israel Frod, 22, 11. an o. of the Lord shall be between as Frod, 22, 11, an o, of the Lord shall be between or Lev. 5, 4, that a man shall prinounce with an o Niem. 5, 19, the priest shall charge her by an o, 21, Ld. anake thee a curse and an o, among people 30, 2, if a man swear an o, to bind his soul, 10, 13, every yow, and every binding o, to afflict soul Dom. (29,12, his o, which the Lord maketh with they are the number with you only do 1 make this o, Josh, 2, 17, we will be blameless of this thine o, 0, 20, between the man because of the o.

9. 20. lest wrath be on us, because of the o. Judg. 21. 5. for Israel had made a great o.

27. when Saul charged them with the o. 28. 2 Sam. 21. 7, king spared Mephibosheth, bec. of same charged them with the o. 28. 1 Kings 2, 43, why then hast thou not kept the o.

1 Arings 2, 43, why then mass thou not kept the 0...

8.31, and an 0, be laid on him, and the 0. come is fore thine altar in this house, 2 Chr. 6, 22.

18. 10, he took an 0, of the hingdon and nation 2 Kings 11.4, Jehoiada took an 0, of them in house 1 Chr. 16, 16, be mindful of his 0, to I saac 2 Chr. 15, 15, all Judah rejoiced at the o. Neh, 5, 12, and Nehemiah took an o. of the priests 10, 59, they entered into an o. towalk in God's has Eccl. 8, 2, and that in regard of the o. of God 9.2. he that sweareth, as he that feareth an o Ezek. 16.59, which hast despised the o. 17, 19, 1).

Ezek, 16, 59, which hast despised the o. 17, 18, 1, 17, 13, a covenant, and hast taken an o. of bist 16, that made him king, whose o. he despised Dan. 9 11. curso is pouted on us, and o, writt, in lazech. 8, 17. love no false o. for this 1 bate Mnt., 14, 7, he promised with an o. to give her 9, nevertheless, for the o. sake, Mark 6, 26, 26, 72, again he denied with an o. I know not man

Inke 1.73. the o, which he sware to our fathers Acts 2.30, that God had sworn with an o, to bim Acts 2, 30, that God had swora with an a, to fain 23, 21, which have bound themselves with an a lleb.6.16.an a for confirmation is an ead of all strife 17. God confirmed it by an a, that by two things 7, 20, as not without an a, he was made priest, 21 28, the a which was since the law, maketh the Sca

Etek. 21, 23, divination to them that have sworn o 1108. 3.9. the how made naked, according to the o Mat. 5. 33. shalt perform to the Lord thine o. OBEDIENCE

Mat. 5. 33. shalt perform to the Lord thine o.

OBEDIENCE

stwofold, (1) That which is given to God, and
is spoken, [1] Of Christ the great Redeemer's

verfect obedience to the will of his Father, both
in doing and suffering, by the merit of which
in doing and suffering, by the merit of which
in doing and suffering, by the merit of which
in the one of the condition of the commonds of God, Psal, 103, 20. Mat. 6. 10,
[3] Of that involuntary obedience which denils
and wicked men are forced to yield to the commands of God, Exod. 11, 1, 12, 31. Mark
1, 27. Luke 4, 36. [4] Of the obedience of
good men, which consists, [1] In believing and
embracing the goppel, and subjecting themselves
thereunto; whence it is, that obedience is put
for faith, Rom. 16, 19, compared with Rom.
1, 8. [2] In a conformity of our affections and
actions auto the will of tod revealed in his
word, which is begun in this life, but is to be actions watto the will of God revealed in his word, which is begun in this life, but is to be perfected in heaven, Rom. 6. 16. 1 Pet. 1. 14. [5] If the subjection of all creatures to the command of God, Psal. 105. 30, 31. At his command the ravens did feed Elijah, 1 Kings. 17. 4, 6. The fish vomited out Jonah, chap. 2. 10. The tempestuous sea became culm, Mat. 8. 26, 27. He spake, and there come frogs, flies, liee, hoit, lowests, &c. upon Egypt, Psal. 105. 30, 31, 32, 34. (11) That which is due, or performed to man, either, [1] By the unreasonable creatures, Jam. 3. 3. Or, [2] By inferiors to their superiors: as, by wives unto their husbands. Tit. 2. 5. Children to their feriors to their superiors; as, by wives unto their husbands, Tht. 2, 5. Children to their parents, Eph. 6, 1. Servants to their masters, I ph. 6, 5. Subjects to their princes or magis-

I ph. 6. 5. Subjects to their princes or magistrates, Rom. 13. 1. And by people to their pastors, Heb. 13. 17.
2 Sam. 22. 445. strangers shall yield feigned o, unto me as soon as they hear, Psal. 18. 444. [66,43. Rom. 1. 5. for o. to the faith among all nations 5.19 by the o. of one shall many he made righteous

5.19 by the s, of one shall many he made righteousess (6.16. of sia to death, or of s, unto righteousess 16. 19, your s, is come abroad unto all med 26. made koown to all nations for the s. of faith Cor. 14. 34. women are commanded to be under s. 2 Cor. 7. 15, he remembereth the o. of you all 10, 5, bringing every thought to the o, of Christ

10. 5. bringing every thought to the o. of Christ 6. all disobedience, when your o, is fulfilled Philem, 21. having confidence in thy o. I wrote Heb. 5.8. yet learned he o.by the things he suffered Pet. 1, 2, through sanctification of the Spirit to o. UBEDIENT.

Exad. 24. 7. Lord hath said, we will do, and be o. Num. 27.20. put honour on him, that Isr.may be o. Deut. 4.30. if turn to L. and shall be o. to his vuice 8. 20. ye shall perish, because ye would out be o. 2 Sum. 22. 45. strangers shall be o. unto me

2 Sum. 22. 45. strangers shall be o, unto me Prov. 25. 12. so is a wise reprover upon an o. ear Isa. 1, 19. if o. ye shall eat the good of the land 42. 24. neither were they o, to his law Acts 6. 7. the priests were o. to the faith Rom. 15. 18. to make Gentiles o, by word and deed 2 Cor.2.9. might know whether ye be o. in all things Eph. 6. 5. servants, be o. to your masters. Tit. 2.9. Phil. 2. 8. Christ became o. uno death of the cross Tit. 2. 5. wives, be o. || 1 Pet. 1. 4. children, be o. OBEY.

Gen. 27. 8. therefore, my son, o, my voice, 13. 43.

Gen. 27. 8, therefore, my son, o. my voice, 13, 43. Exod. 5. 2, who is the Lord, that I should o. him?

19. 5. now if ye will o. my voice indeed 23. 21. o. his voice | 22. if shalt indeed o. his voice Dent. 11.27. a blessing, if ye v. commands of Lord 13. 4. o. his voice. 27. 10. | 30. 2, 8. 1 Sam. 12. 4. 30. 20. and that thou mayest o. his voice Josh. 24. 24. the Lord's voice will we o. Sam. 8.19. the people refused to o. voice of Samuel 15. 22. hehold, to o. is better than sacrifice

Neh. 9. 17, and refused to o, neither were mindful Jub 36 11. if they o, and serve him, they shall spend Find 18. 44. as soon as they hear, they shall spend Prod. 18. 44. as soon as they hear, they shall o, me Prov. 30. 17. the eye that despiseth, to o, his mother 18a. 11. 14. the children of Amount shall o, them Jer. 7. 23. o. my voice, and I will be your God, and ye shall be my people, 11. 4, 7.

26. 13. amend your ways, and o. the voice of the Lord your God, 38, 20. Zech. 6, 15. 35.14. Rechabites o. their father's commandments.

35.14. Rechables o. their father's commandments 42.6, we will o. the voice of Lord our God, that is

may he well with us when we o. the Lord Dah.(-127, and all dominions shall serve and o.him block 8, 27, what manner of man is this, that even winds and sea σ, him block 8, 27, what manner of man is this, that even 4, 51, the block shall divide the land, offer as σ, winds and sea σ, him block 4, 4°. Luke 8, 25.
Mark 1, 27, even the unclean spirits σ, him Luke 17, 6, be thou plucked up, and it shall σ, you detail 17, 6, be thou plucked up, and it shall σ, you detail 18, 29, πe ought to σ. God rather than men 413
21, time of the even σ, ||27, small cause σ, to cease 413

[hm. 5.12], swear not by the earth, nor any other o. Acts 5.32, whom G. hath given to then that o.him
[CATUS.]

CATUS. Rom. 2. 8. but to them that o, unrighteousness 6. 12 that ye should o it in the lusts thereof 16. know ye not, to whom ye yield yourselves servants to o. Ins servants ye are to whom ye o.

Tph. 6. 1. children, o. your parents, Col. 3, 20. Col. 3, 22, servants, o. in all things your masters Tet. 3. 1. put them in mind to o, magistrates Heb.5.9, author of eternal salvat, to all that o, him

Heb. 5.9 author of eternal salvat, to all that o, him 13. 17. o, them that have the rule over you Jam. 3. 3, put hits in horses' mouths, that they may o.

Not OBEY, DEY not.

Deut. 11. 28. a curse, if ye will not o. the commandments of Lord your God, 28. 62. 1 Sam. 12.

13. Job 35. 12. Jer. 12. 17. 118. 10.

24. 18. who will not o. the voice of his father, 20. 1 Sam. 15. 19. wherefore then didst thou not o.? Jer. 42. 13. but if ye say, we will not o, the Lord Dan, 9, 11, that they night not o, thy voice Acts 7, 39, to whom our fathers would not o, Rom, 2, 8, that are contentious, and do not o, truth Gal.3.1. who hewitched you, that should not o.?5.7 24.3.1. Who he whence you mak shoth an a_0 : a_0 OBEYED.

Gen. 22. 18. he blessed, hecause thou hast o. 26. 5. 28. 7. that Jacob o. his father and his mother Josh, 22.2, have o, my voice in all I command you I Sam. 15. 20. Saul said, I have o, the voice of Ld. 24. because I feared the people, and o, their voice 28. 21. behold, thine handmaid hath o, thy voice 1 Chron, 29. 23. then all Israel o. Solomoo

22 Chron. 11. 4. they o, the words of the Lord Jer. 34. 10. theo they o, and let them go 35. 8. thus have we o, the voice of Jonadah, 10. 18. because ye o, the commandment of your fath, Dan. 9.10. ocither have we o, the voice of the Ld. Hag. 1. 12. the people o. the voice of the Lord Acts 5, 36. many as o. Thendas were scattered, 37 Rom, 0.17, have o from heart that form of doctrine Phil. 2, 12, ye have o, not in my presence only Heb. 11.8. by faith Abraham o, and went out 1 Pet. 3. 6. Sarah o. Ahraham, calling him, Lord Not OBEYED.

Josh. 5. 6, were consumed, because they o. not Judg. 2. 2, but ye have not o. my voice, 6, 10, 1 Kings 20. 35, thou hast not o. the voice of Lord 2 Kings 18.12, because they o. not the voice of Ld. Prov. 5 13, and have not o. the voice of my teachers.

Frov. 5 13, and have not o. the voice of my teachers fer. 3. 13, ye have not o. my voice, saith the Lord, 25, | 42, 21, | 43, 4, 7, | 44, 23, 9, 13, they have not o. my voice, 11, 8, | 17, 23, 22, 23, | 40, 3, Dan, 9, 10, 14. Zeph. 3, 2, she o. not the voice, she drew not near Rom. 10, 16, but they have not all o, the gospel

1 Sam. 28. 18. hecause thou o. oot the voice of Ld. Jer. 22. 21, thy manner that thou o. oot my voice OBEYETH.

Prov. 15. +32. that o, reproof getteth understanding Las, 50. 10. who that o, the voice of his servant t Jer, 7. 28. this is a nation that o, not the Lord 11. 3. cursed be the man that o, not the words of

OBEYING.

Judg. 2.17. your fathers o, but they did not so I Sam.15.22.in sacrifice, as in o, the voice of Lord I Pet. 1.22. have purified your souls in σ.the truth OBEISANCE.

Gen. 37. 7. your sheaves made σ. to my sheaf 9. the suo, osoon, and eleven stars made σ. to me 43. 28. they howed and made σ. to Joseph Excd. 18. 7. Moses did σ. to his father-to-law 2 Sam. 1. 2. the Amalekite did σ. to David 14. 4. the woman of Tekoah did σ. to the king 15. 5. when any man came eigh to do him σ. 1 Kings 1, 16. Bath-sheba did o, to king David 2 Chr.24.17. princes of Judah made o, to the king OBJECT

Acts 24. 19. and o. if they had ought against me OBLATION.

OBLATION.

Lev. 2. 4. an o. of a neart-offering bakeo, 5. 7, 13. 12. as for o. of the first-fruits, ye shall offer them 3. 1. if his o. be a sacrifice of peace-offering 7. 14. he shall offer one out of the whole o. 29. he shall bring his o, to the Lord, of sacrifices 22. 18. that will offer his o, for all his vows Num. 18.9. every o. of theirs shall he most holy

31. 50, we have brought an o, for the Lord Isa. 19. 21, the Egyptians shall do o, to the Lord 40. 20, that is so impoverished that he hath oo o. 66,3.that offereth an o.as if he offered swice's flesh Jer. 14. 12. when they offer an o. I will not accept Ezek. 44. 30. and every o. shall be the priest's 45. 1. when ye shall divide the land, offer ac o.

OBLATIONS,

Lev. 7. 38. he commanded Israel to offer their of Chron. 31. 14. to distribute the o, of the Lord Prov. 29. 14. but a man of o, overthroweth in Isra. 1. 13. hring no more vain o, unto me Ezek, 20.40. I will require the first-fruits of your of the chromaton of the ch 44.30, every sort of your o, shall he the priest GBSCURE.

Prov. 20.20. his lamp shall be put out in φ.darknes, OBSCURITY.

By obscurity, or darkness, all kinds of adversity and calamity are resembled, as happiness and prosperity are by light, Isa. 58. 10. It is taid, that the Jews, after they were delivered from their dark and calamitous condition in the Babylonish captivity, observed a feast, which they called, The feast of lights; because so great a called, The teast of tights; because so great a happiness of being delivered from bondaga, and of having the service of the temple re-established, broke forth upon them beyond their hope, as the rays of the sun dart themselves through the clouds. Obscurity also signifies spiritual ignorance and blunders, from which God delivers his people, when he bestows upon them the elegan and some knowledge of them. them the clear and saving knowledge of truth, Isa. 29, 18.

Truth, 18a. 29, 18.
25a. 29, 18, the eyes of the blind shall see out of \$\rho\$,
58. 10, theo shall thy light rise in \$\rho\$, and darkness
59.9, we wait for light, but behold \$\rho\$, for brightness
OBSERVATION.

The kingdom of God cometh not with observa-tion, Luke 17, 20. That kingdom which God will set up in the world, will not become conspiwill set up in the world, will not become conspi-cuous and remarkable by any outward splendeur, or worldly pomp, but by its inward power and efficacy upon the hearts and minas of men. Mal. 3, +14, what profit that we have kept this o.? Luks 17,20, the kingdom of God cometh not with o. OBSERVATIONS. Exod. 12, +42, it is a night of o, unto the Lord

Neh. 13. †14. my deeds done for the o. thereof OBSERVE.

Exod. 12.17. ye shall o, the feast of unleavened bread,

for 1 brought armies out of Egypt, 24.

Deut. 16. 1.

31. 16. o. the sabbath || 34, 22, o. feast of weeks

34.11.o. thou that which I command thee this day,

Deut. 12. 28. | 24. 8.

Lev. 19, 26, nor shall ye use enchantments, o. times

Lev. 19, 26, oor shall ye use enchantments, \$\delta\$ times 37, ye shall \$\delta\$, all loy statutes, \$\delta\$ Chron, 7, 17, \$Neh. 1, 5, \$P_{3}al, 105, 45, \$Exek. 37, \$\delta\$ Num, 28, 2, my sacrifice shall ye \$\delta\$ to offer me \$Deut. 10, 13, \$\delta\$, the feast of tabermacles seven days 1 \$Kings 20, 33, oow the men did diligeotly \$\delta\$, \$P_{3}, 5, +8, because of those which \$\delta\$, my \$\delta\$ solution, me, 27, +11, 54, +5, he shall reward evil to those that \$\delta\$, my soultake consist location. 71. † 10. they that o. my soul take coursel together 107, 43, whoso is wise, and will o, those things 119, 34, I shall o, it with my whole heart Prov. 23, 26, and let thine eyes o, my ways Jer. 8, 7, the craue and swallow o, the time Ezek, 20, 18, ueither o, their judgments oor defile Hos. 13.7, as a leopard by the way will I.o. them Jonah 2.8 that o. lying vaoites, forsake their merces Mat. 28.20, teaching them to o. all things whatever Acts 10, 21, customs not lawful to o. being Romans 21. 25. concluded that the Geotiles v. ao such thing Gal. 4. 10. ye o. days, and months, and times 1 Tim. 5.21, then o. these things without preferring See Do. OBSERVED.

Gen. 37. 11. but his father o, the saying Exod, 12, 42, it is a night to be much o, to the Lord Num. 15. 22. have erred, and not o. commandment Num. 15. 22. nave errea, and not of commandment.
Deut. 33. 9. Levi o, thy word, kept thy covenant
2 Sam. 11. 16, wheo Joah o, city, be assigned Uriah
2 Kings 21. 6. Manassch o, times, 2 Chron. 33. 6.
Hos. 11. 8. 1 have heard him, and o, him
Mark 6. 20. for Herod feared John and o, him
10. 20. all these have 1 \(\sigma\), from my youth
OBSERVER.

Deut. 18. 10, there shall not be found ao o. of times OBSERVERS.

Deut. 18. 14. these nations hearkened to σ . of times P_{δ} .59. † 10.God shall let one see my desire on my σ OBSERVEST.

Joh 13. +27. thou o. all my paths, settest a print Isa. 42. 20. seeing many things, but thou o. oot OBSTRVEIII.

Eccl. 11. 4. he that o. the wind shall got sow OBSTINATE.

Deut. 2. 30. the Lord thy God made his heart o.

Isa. 48, 4, hecause I knew that thou art o. OBIAIN.

Gen. 16, 2. it may be I may o. children by ber 1 Chron. 29 +14, that we should o. strength to offer Prov. 8, 35, and shall o. favour of the Lord I.a. 35, 10, they shall o. joy and gladness, 51, 11, Dan. 11, 21, he shall o. the kingdom by flatteries Luke 20, 35, he accounted worthy to o. that world

OFF Rom. 11. 31. thro' your mercy they may o, mercy

Cor. 9, 24, so run that ye may o.

1 The s. 5.9 but too. salvation by our L. Jes. Chr. 2 Tim. 2.10, may o. salvation which is in Chr. Jes. 11eb. 4.16, that we may o. mercy, and find grace 11. 35, that they might o, a better resurrection Jam. 4. 2. ye kill, ye desire to have, and cannot o. OBTAINED.

2 Chron. 2 + 6. bot who hath o. strength to build Neh. 13.6. after certain days I o. leave of the king Esth. 2. 9. Esther o. kindness | 17. she o. grace Hos. 2. 23. have mercy on her that had not o. mercy Acts 1. 17. and had o. part of this ministry

22. 28. with a great sum o. I this freedom 26. 22. having o. help of G. I continue to this day 77. 13. supposing that they had o. their purpose Rom. 11. 7. what then? I srael hath oot o. what he seeketh for, but the election hath o. it 30. ye have now o. mercy through their unbelief

1 Cor. 7, 25, as one that hath o, mercy of the Lord Eph. 1.11. in whom we have o. an inheritance 11m.1.13.1 o.mercy, because 1 did it ignorantly, 16 Heb. 1. 4. o. a more excellent name than they 6.15, he had patiently endured, he o. the prom 8.6. he hath o. a more excellent ministry than they 9. 12. having o. eternal redemption for us by it the elders o. a good report, 39. 11. 2.

4. Abel o, witness that he was righteous 11. 33, who o, promises, stopped mouths of lions Pet. 2.10. which had not o. mercy, but now have o 2 Pet. 1. 1. that have o. like precious faith with us

See FAVOUR.

OBTAINING.
2 Thess. 2.14. to o. of the glory of our L. Jes. Chr.
OCCASION.

Gen. 43. 18. that he may seek o. against us and fall Judg. 9.33. mayest do as thou shalt find o.1 Sam. 10.7 14.4. Samson sought o, against the Philistines 2 Sam, 12, 14, given great o, to enemies to blaspheme Ezra 7, 20, which thou shalt have o. to bestow Jer. 2, 24, in her o, who can turn her away? Ezek, 18.3, shall not have o, any more to use prov Dan. 6.4. sought to find o. and could find none o. 5 Dan. 0.4. sought to find o. and could had bode o. 5. Rom. 7. 8. sin taking o. by the commandment, 11. 14. 13. put not an o. to fall in his brother's way ? Cor. 5. 12. we give you o. to glory on our behalf 8. 8. 1 speak by o. of the forwardness of others 11.12 that I mayout off o from them which desire o. Gal. 5. 13. only use not liberty for an o. to the flesh 1 Tim. 5.14. younger give none o, to the adversary 1 John 2. 10. there is none o. of stambling in him OCCASIONED.

1 Sam. 22.22. I have o, the death of all the persons OCCASIONS.

Dant 22, 14, and give o, of speech against her, 17 Iob 33, 10, behold, he findeth o, against me OCCUPATION.

Gen. 46,33. shall say, what is your o.? 47.3. Jon 1.8. Acts 18. 3. for by o. they were tent-makers 19.25, whom he called, with the workmen of like o. OCCUPY.

Ezek. 27, 9, with mariners to o. thy merchandise

Luke 19. 13. he said to his servants, o. till I come OCCUPIED.

Exed, 38, 24, the gold that was o. for the work Judg. 16.11, if bind with new ropes that never were Ezek. 27. 16. Syria o. | 19. Dan and Javan o.

21. Arabia o. || 22. Sheba o, in thy fairs Heb. 13. 9. meats not profited them that have o. OCCUPIERS.

Ecek. 27, 27, the o. of thy merchandise shall fall OCCUPLETH.

1 Cor. 14. 16. he that o. the room of the unlearned OCCURRENT.

1 Kings 5. 4. there is neither adversary nor evil o. ODD. Num. 3.48. the o. number of them is to be redeemed ODIOUS.

1 Chron. 19. 6. the Ammonites made .hemselves Prov. 35, 23, for an o. woman when she is married ODOUR.

John 12. 3, house was filled with o, of the ointment Phr. 4. 18, an o, of a sweet smell, a sacrifice ODOURS.

Lev. 26 31, will not smell the savour of your sweet o. Esth. 2.12, six months with oil of myrrh and sweet o Fith. 2.12, six months with oil of myrrh and sweet o, ten, 31, 5, 5 so shall they burno, for thee and larment Dan, 2,46, that they should offer sweet o, to Daoiel Rev. 5, 8, having harps and golden vials full of o, 18, 13 no man buyeth their o, and ointments

OFFENCE

figuities, Any thing that a man finds in his way, that may occasion him to stumble or fall: Thus Moses forbids, To part a stumbling-block (or an offence) before the blind, Lev. 19. 14. that is, neither wood, stone, nor any thing else that Actr25.11.if I be an o.or have committed any thing may make him stumble or shall. It was a prophesized in the committed of the committed any thing size in the committed of the commit

stumbling and rock of offence to both the houses of Israel, Isa. 8, 14. His humiliation, his poverty, his birth, death, and cross, were rocks against which the Jews struck, and upon which they have fallen and are broken; because they could not be convinced, that such humble qualicould not be convinced, that such humois quati-fications could belong to the Messiah they ex-pected. And the apostle Paul exhorts the Cormthians, To give none offence to Jews or feentles, 1 Cor. 10, 32, that is, Not to hunder them in their way to heaven, or induce them to act with a doubling conscience, by an unseason-able use of Christian liberty.

OFF

active and passive scandal or offence. The first is that which we give to others by our words, or actions; and the give to others by our words, or actions; and the second its taken from others, by seeing their cut words, or actions. It signifies, [1] An impedi-ment, Mat. 16. 23. [2] Sin, Rom. t. 25. [3] Contempt, Mat. 18. 7. 1 Sam. 25. 31, this shall be no. o. of heart to my lord

1 Sam. 23. 14. but a rock of σ , to both the houses of 1sr. 11s. 5.15 till they acknowledge their σ and seek ne Mat. 16, 23. get behind me, Satan, thou art σ . to me 18. 7. woe to that man by whom the o. cometh Acts 24. 16, a conscience void of o. towards God Rom. 5. 15. but not as the o. so also is the free gift for if through the o, of one many be dead, 18.

17. for if by one man's o. death reigned by one 20, the law entered that the o. might abound 9.33. I lay in Sion a stumbling-stone, and rock of o. 9.33. 1 lay in Sinn a stumbling-stone, and rock of o. 14. 20. it is evil for that man who eateth with o. 1 Cor. 10. 32. give none o. in any thing, 2 Cor. 6. 3. 2 Cor. 11. 7. have I commit an o. in abasing myself Gal. 5. 11. theu is the o. of the cross ceased Phil. 1. 10. may be without o. till the day of Christ I Pet. 2. 8, a rock of o. to them that stumble OFFENCES.

cl. 10. 4. for yielding pacifieth great o

Mas. 18. 7. woe to the world because of o. for it must needs be that o. come, Luke 17. 1. Rom. 4.25, who was delivered for our o, and raised 5, 16, but the free gift is of many o, to justification 16. 17. I beseech you, mark them which cause o

Signifies, [1] To commit any sin in thought, word, or deed, Jam. 3. 2. [2] To draw one to evil, or be a let and hinderance to that which is good. Mat. 5. 29, 30. [3] To take occasion of siming when none is given, thus the Pharistess were of Mat. 5. 29, 30. [3] To take occasion of sinning when none is given, thus the Pharisees were of-fended at Christ, Mat. 15. 12. that is, they fended at Christ, Mat, 15, 12, that is, they were more alienated from his person and doctrine.

[4] To be scandalized, or stumbled by the example of another, 1 Cor. 8, 13, [5] To activationary, or injuriously, Acts 25, 8, [6] To wrong, Psal. 73, 15, 15, 15, 15 it is meet to say, I will not o, any more Ps. 73, 15, 1 should o, against generat, of thy childr. 119, 165, that love thy law, nothing shall o, them Jer. 2, 3, all that devour him shall o, evil shall come for and their adversaries said, we not

50. 7. and their adversaries said, we o. not 200. t, and their adversaries said, we 0. not the state that state that 10 test a 15 the state that 11 the state that 11 the state that 11 the state that 12 the state that 12 the state that 12 the state that 13 the state that 14 the state that 14 the state that 14 the state that 14 the state that 15 the state that 15

17. 27. lest we should o. them, go to the sea 18.6. whoso o. one of these, Mark 9.42. Luke 17. 2 18.0. whoso o, one of these, Mark 9.4.2. Lake 17.2. John 6. 6.1. he said to them, doth this o. you? 1 Cor. 8. 13. if meat make thy brother o. lest he o, Jam. 2 10. yet o. in one point, he is guilty of all 3. 2. in many things we o. all, if any man o. not OFFENDED.

Gen. 20. 9. and what have I o. thee? Jer. 37. 18. 40. 1, the butler and baker had o. their lord 2 Kings 18. 14. saying, I have o. return from me 2 Chron. 28.13. we have o. against the Lord already Etra 10. † 13. for we have greatly o. in this Prov. 18. 19. a brother o. is harder to be won than Ezek, 25. 12. because Edom hath greatly o. Ilos, 13, 1, when Ephraim o, in Baal, he died Mat, 11.6. blessed is he who shall not be o. Luke7, 23

Mat.11.6. blessed is he who shall not be σ. Luke 7.23.
13. 21. when tribulation or persecution ariseth because of the word, by and by he is σ. Mark 4.17.
57. and they were σ. in him, Mark 6.3.
15. 12, the Pharisses were σ. after they heard 24.10. then shall many be σ. and betray one another 26.31. all ye shall be σ. because of ne this night 33. Peter said, though all nen shall be σ. because of thee, yet will 1 never be σ. Mark 14.20.

Mark 14. 29. John 16. 1. I have spoken, that ye should not be o. Acts 25. 8, nor yet against Cesar have I o. at all Rom.14.21, whereby thy brother is o, or made weak 2 Cor. 11. 29, who is o, and I burn not?

OFFEN DER.

Isa. 29. 21. that make a man an o, for a word Acts 25.11. if I be an o, or have committed any thing OFFEN DERS.

OFFER.

Exod. 22, 29, not delay to o, the first of the fruits
23, 18, thou shalt not o, the blood, 34, 25,
29, 36, thou shalt o every day a bullock for atonem.
38, thou shalt o, on altar two lambs of first year 39. one lamb thou shalt o. in the morning, and the other lamb at even, 41 Num. 28 1.8.

30. 9. ye shall o. no strange incense thereon 35. 24. every one that did o. silver and brass 2. 1. and when any will o. a meat offering to the Lord, 14. | 23. 16. Num. 6. 17.

Lord, 14. | 23. 10. Num. 0. 17.
13. with all thise offerings thou shalt o. sait
3.1.if he o. a peace-offering, he shall o. it without blemish before the Lord, 6. | 9. 2. | 19. 5
7. if he o. a lamb for his offering, 14. 12.
12. the goat he shall o. before the the Lord

12, the goat he shall b, before the time Lord
4.14.congregation c. a young bullock, Num.15.24.
5.8. b, that for the sin-offering first, 9. 7.
6.14. the sons of Aaron shall b. it before the Lord,
22, [14.19.] 15. 15, 30. Num. 6. 11.
7. 3, he shall b. of it all the fat thereof

12, if he o, it for a thanksgiving, 22, 29, 38, Israel to o, their oblations to the Lord 17.7. they shall no more o. their sacrifices to devils 9. bringeth it not to the door to o. it to the Lord

19. 6, it shall be eaten the same day ye o, it
21, 6, and the bread of their God they do o,
21, that hath a blemish shall not come nigh to o. 21. that nath a blemish shall bot come night to o. 22. 23, thou mayest o. for a free-will offering Num. 7. 11. they o. their offering each prioce 8, 11. Aaron shall o. the Levites, 13. 15. 9, 7, why are we kept back, that we may not o. 7, 15. 7, shalt o, the third part of au him of wine

14. If a stranger will o. an offering made by fire 19. shall o. an heave-offering, 18. 24, 26,28, 29 10, 40, that no stranger come near to o. incense 10. 40. that no stranger come near to \(\cdot \). Incense
28. \(\cdot \). Shall ye observe to \(\cdot \), to me in their season
11. in the beginnings of your months ye shall \(\cdot \).
24. after this manner ye shall \(\cdot \), daily the meat
\(Deut. \) 12.24.the place the Ld, shall choose, there \(\cdot \) 18. 3, shall be the priest's due from them that o. 33.19 shall o. sacrifices of righteoasness, l'sal.4.5 Judg. 3. 18. when he made an end to o. the present

Judg. 3. 18. When he made an end to 0. the present 16. 23. to 0. a great sarriface to Dagon their god 1 Sam. 1. 21. Elkaoah went up to 0. to the Lord 2.19. Hannah came with her husband to 0. sacrifice 28. did [1 choose him my priest to 0. on nine altar 2 Sam. 24.12. Io. thee three things, 1 Chron. 21.10. I Kings 13. 2. on thee shall 0. priests of high places 1 Chron. 9. 14. should be able to a paylithnely. Chron. 29. 14. should be able to o so willingly, 2 Chr. 24.14 whereof were made vessels to a withal Exra 6, 10, to a sacrifices of sweet savours to God Psal, 16.4, drink offerings of blood will 1 not o. 27.6. therefore will 1 o. in his tabernacle sacrifices 50. 14. o. to God thanksgiving, pay thy vows to L. 51. 19. then shall they o. bullocks on thine altar 66. 15.1 will o. to thee burnt-sacrifices and fallings 100, 13,1 will 6, to thee univascrituces and natings 72, 10, the kings of Sheba and Seba shall 6, gifts 116, 17, I will 6, the sacrifice of thanksgiving 1sa, 57, 7, thither wentest thou up to 6, sacrifice Jer. 11, 12, cry to the gods to whom they 6, incease

Jer. 11. 12. cry to the gods to whom they o. incease Ezek. 20. 31, when ye o. your gifts, ye pollute 44 7. when ye o. my bread, the fat and the blood 15, they shall o. to me the fat and the blood 45.1. ye shall o. at ollation to the Lord, 13. [48.9. Dan. 2.46. that they should o. an oblation to Dautel Hos. 9. 4 they shall not o. wine-offerings to Lord Hose, 2. 14. that which they o. there is unclean Hag. 2. 14. that which they o. there is unclean Nail. 1, 7, ye o. polluted bread upon onine alter 8. if ye o. the bliod, o. it now to thy governor 3, 3, o to the Lord an offering in righteousness Nat. 5, 24, and then come and o. thy kift

3. 3. 6 to the Lord all oldering in righteousness Mat. 5, 24. and then come and c. thy gift 8.4.c. gift Mos. commanded, Mark 1.44. Lake 6. 29, smiteth on one cheek, c. also the other 11.12.if shall ask an egg, will be o. bim a scorpion? Tim. 3+3, not ready to o, wrong, as one in wine Hcb. 5.1, that he may o, hoth gifts and sacrib for $\sin 3$, he ought for himself to o, for $\sin 3$ 7.27.needeth not to o.sacrifice, first for his own sins

8.3, every high priest is ordained to a, it is of necessity that this man have somewhat also to a, 9.36, nor yet that he should a, himself often 13, 15, by him let us a sacrifice of praise to God 1 Pet. 2, 5, by Jesus Christ to o, spiritual sacrifices Rev. 8, 3, he should o, it with prayers of all saints

See BURNT-OFFERINGS. OFFERED.

Gen. 31. 54. Jacob o. sacrifice on the mount, 46 t. Gen. 31. 54. Jacob a sacrifice on the mount, 40 1. Evod. 35. C2. every man a. ao offering of gold Lew. 9. 15. he slew the goat, and a. it for sin 10.1. Nadab and Abihu a. strange fire, and fire do voured them and theydied, 16.1. Anm. 3.4. | 26.61 Num. 7. 2. the princes o. for the dedication, 10. 8.21. Aaron o. them as an offering before the Lord 16. 35. two hundred and fifty men that a. incense 9. 10. Balaka a year and sheep. 9. 2. 9. 4.14. 22, 40, Balak o, oxen and sheep, 23, 2, 4, 11, 3).

Judg, 5, 2, the people willingly o, themselves, 9

13, 19, Manoah took a kid and o, it on a roca

1 Sam. 1. 4. when the time was that Elkanah . 2. 13. when any o. the priest's servant came 2 Sam. 6. 17. David o. peace-offerings, 24. 25. t Kings 8. 62. Solomon and all Israel o. 63. 12. 32. Jeroboam o, in Beth-el to the calves, \$3. 12. 32. Jeroboan o, in Bennel to the caives, 33, 22. 43. the people o, yet in the high places 2 Kings 3,20, when meat-offering was o, water came 16. 12. Ahaz approached to the altar and o. 1 Chron, 29, 6, the captaios with the rulers o. 9, the people rejoiced for that they o, willingly Chr, 15, 11, Ass o. to the Lord of the spoil 17, 16. Amaziah willingly o, himself to the Ld. Esra 1. 6. besides all that was willingly o.

2. 68. some of fathers o. freely for the house of G. o, at the dedication of this house of God 7.15. his counsellors freely o. to the God of Israel 8.25. the king and all Israel there present had o. 25. the king and all Israel there present had o.
 19. they o. a ram of the flock for their trespass No.h. 11.2. willingly o. themselves to dwell at Jerus.
 12. 43. that day they o. great sacrifices and rejoic.
 10. 57. 6. to them thou hast o. a meat-offering of the o. swine's blood Jer.
 22. 29. they have o. incense unto Baal Ezek. 20, 28, they o, there their sacrifices

Dan. 11, 18, cause the reproach o, by him to cease Amos 5.25. have ye o. to me sacrifices and offerings' Jonah 1, 16. the men feared, and o. a sacrifice to

Mal. 1.11, in every place inceose be σ , to my oame Acts 8. 18. Simon σ , them money, saying, give me 15. 29. abstain from meats σ , to idols, 21. 25. Act 8. 18. Simon o. them money, saying, give me 15. 99, abstain from meats o. to idols, 21. 25. 21.26. an offering should be o. for every one of them 1 Cor. 8. 1. things o. to idols, 4. 7, 10. | 10. 19, 28. Phil. 2. 17, if I be o. oo the service of your faith 2 Tim. 4. 6, for I am now ready to be o. the time 2 tim. 4, 0, for 1 an now ready to be o, the time Heb. 57, when he had o, up prayers and supplicat. 7.27. this he did ooce, when he o, up himself 9.7, not without blood, which he o, for himself 9, were o, gifts || 14. o, himself without spot to G. 28. Christ was once o, to bear the sins of many

11.4. by faith Abel o. to G. a more excellent sacr.

17. by faith Abel o. to G. a more excellent sacr.

17. by faith Abraham, when tried, o. up Isaac

OFFERETH.

Lev. 6. 26, the priest that o. it for sin shall eat it 7. 18. neither shall it be imputed to him that o. it 21. 8. for he o. the bread of thy God, shall be holy Psal. 50. 23. whoso o. praise glorifieth me, to him Isa. 50. 3. he that o.oblation as if offered swine's flesh OFFERING.

The Hebrews had several kinds of offerings, which they presented at the tabernacle and temple. Some were free-will offerings, and others were of obligation. The first-fruits, the Tents, the Sin-offerings, were of obligation; the Peaceofferings, Vows, offerings of wine, oil, bread, and other things which were made to the temand other things which were made to the tem-ple, or to the ministers of the Lord, were offer-ings of devotion. The Hebrews called all of-ferings in general, Corban. But the offerings of bread, salt, fruits, and liquors, as vine and oil, which were presented to the temple, they called Mincha. The offerings of grain, meal, bread, cakes, fruits, wine, salt, oil, were com-mon in the temple and tabernacle. Sometimes these offerings were alone, and cometimes they these offerings were alone, and sometimes they accompanied the sacrifices. There were five ince operings were nione, and sometimes they accompanied the sacrifices. There were five sorts of these offerings, called in Hebrew, Mincha. 1. Fine flour or meal. 2. Cakes of teveral sorts, baked in an oven. 3. Cakes baked several worts, baked in an oven. 3. Cakes buked upon a plate. 4. Another sort of enkes baked upon a gradiron, or plate with holes in it. 5. The first-fruits of the new corn, which were offered either pure and without mixture, or roasted or parched in the ear, or out of the ear. The cakes were kneaded with oil-olive, or fried in oil in a pan, or only dipped in oil after they were baked. The bread offered to be presented upon the altar, was to be without leaven, for leaven was never offered upon the altar, nor with the sacrifices; partly to put them in mind of

leaven was never offered upon them in mind of their deliverance out of Egypt, when they were forced through haste to take away their meal unleavened; partly to signify what Christ would have they though he mare and free from the and what they should be, pure and free print when the arm of the print all error in the faith and worship of God, and from all hypocrisy and malice, or wickedness, all which are signified by leaven, Mat. 16, 12. Mark 8, 15, 1 Cor. 5, 8, Gal. 5, 9.

Anna 6, 10. 1 Cor. 5. 6. Cat. 5. 9.
The offerings now mentioned were appointed in favour of the poorer sort, who could not go to the charge of sneething animals: And even those that offered living victims were not excused from giving meal, wine, and salt, which was to go along with the greater sacrifices: And also those that offered only oblations of bread, or of meal

sincerity of grace, which in scripture is signified by sale, Mark 9. 49. Col. 4. 6. and which is necessary in all them that would offer an acceptable offering to God; or in testimony of that communion which they had with God in these exercises of his worship; salt being the great symbol of friendship in all nations and ages. The priest in waiting teceived the offer-ings from the hand of him that offered them. incs from the hand of him that offered them, lead a part of them upon the altar, and reserved the rest for his own subsistence: That was his right as a minister of the Lord: Nothing was quite burnt up but the incesse, of which the priest kept back nothing for his own shure.

When on Israelite offered a loaf to the priest or a whole cake, the priest broke the loaf or cake or a whole cake, the priest broke the loof or eake into two parts, setting that part aride that he reserved to himself, and broke the other into crumbs, poured oil upon it, salt, wine, and increase, and spread the whole upon the fire of the altar: If there offerings were accompanied by an animal for a sacrifice, it was all thrown upon the victim, to be consumed along with it. If these offerings were the ears of new corn, either of wheat or bailey, these ears were parehed at the fire, or in the flame, and rubbed in the hand, and then offered to the pries in a vessel; over which he put oil, inceuse, wine, and salt, and then burnt it upon the altar, first having taken as much of it as of right belonged to himself.

Me greatest part of these offerings were volun-

The greatest part of these offerings were voluntary, and of pure devotion. But when an animal was offered in sacrifice, they were not at liberty to omit these offerings: Every thing was to be supplied, that was to accompany the sacrifice, and which served at a seasoning to the victim

fices, which were, the Burnt-offering, or Holo-caust; the Sacrifice for sin, or the Sacrifice of Expiation; and the Pacific sacrifice, or Sacri-

five of Thanksgiving. The Holocaust was offered and quite burns up on the altar of burnt-offerings, without any reserve to the person that gave the victim, or to the priest that killed and savrificed it; only the priest that killed and sacrinced it; only the priest had the benefit of the skin; for before the sacrifices were offered to the Lord, their skins were flayed off, and their feet and entrails were washed, Lev. 7.8.

The sacrifice for sin, or for explation, or the public sacrifice for sin, or for explation, or the public sacrifice.

rification of a man who had fallen into an offence against the law, was not entirely consu into any med upon the fire of the altar. Nothing of it returned to him that had given it, but the racrificing priest had a share in it, and these are the particulars that were observed in this case; If it were the high-priest who had offended through sonorance, he offered a case without blemish: He brought it to the door of without blemish: He brought it to the door of the tabernacle, put his hand upon the head of the sacrifice, confessed his sin, asked pardon for it, killed and stuck the calf, carried its blood into the tabernacle, with his finger made seven aspersions towards the veil that separaseven aspersions towards the veil that separated the holy place from the sonetuary, put a little of this blood upon the alter of incense, and afterwards poured out all the rest at the foot of the alter of burnt-offerings: After this he took away the fat that covered the kidneys, the liver, and the bouchs; he put the whole upon the fire of the alter of burnt-offices; and as to the skin, the feet, the bowels, and the flesh of the tarrifice, he caused them to be burnt out of the camp, m a clean place, where they used to put the ashes that were taken away from the alter of burnt-sacrifices, Lev. 4.3, 4, &c.

ken away from the altar of burnt-sacrifices, Lev. 4.3, 4,6c.

f it were the Thole people that had offended, they were to offer a calf in like manner. The elders brought it to the dow of the tabernacle, put their nands upon its head, and confessed their offence; after which the priest stuck the victim, and did with it as has been said of the sin-offering of the high-priest, Lev. 4.13, 14. &c. 14, 50.

If a prince or ruler had offended, he offered a goat, brought it to the door of the tabernacle, put his hand upon its head, and confessed his put his hand upon its head, and confessed his in. The priest sacrificed it, put of the blood of the tictim upon the horns of the altar of burnt-offerings, pouted out the rest of the blood at the bottom of the same altar, and the rest of the sacrifice was for himself: He was obliged to cot it in the tabernacle, and was not allowed to carry any of it without, Lev. 4. 22, 23. 3c.

mieted an offence, he offered a sheep, or a sne goal without blemish. If he was not of ability to offer a sheep or a she-goat, he offered two twitles, or two young pigeous, one for his sin, the other or two young pigeous, one for his sin, the other for a burnt offering. But if he was so poor as that he could not afford to offer either o there, he might offer the tenth part of an cphah inete, he might offer the tenth pare of an ephah of meal, that is, a little more than a gallon, without oil or spice. He presented it to the priest, who took a handful of it, and three it upon the fire, and the rest was for himself, Lev. 5. 6, 7, &c.

he Peace-offering was offered to return thanks to God for his benefits, or to ask favours from him, or to satisfy any one's private devotion, or for the honour of God only. The Israelites of fered them when they pleased, and there was no law that obliged them to it. It was free to It was free to them to present what animals they would, pro-vided they were such as it was allowed them to sacrifice. In these sacrifices no distinction was to sacrifice. In these sacrifices no distinction was observed either of the age or set of the cictim, as was required in the burnt-sacrifices, and the sacrifice for sin, the law only required that their victims should be without blemish, Lev. 3. 1. He that presented them came to the door of the tabernacle, put his hand upon the head of the victim and killed it. The pricit The pricit poured out the blood about the alter of burntofferings; burnt upon the fire of the alter the ogerings; burn upon the pre of the attar the fat which overs the kidney, the liver, and bouels; and if it were a lamb, or a rain, he added to it the rimp of the animal, which in that country is always very fat. Before these things were set in order upon the fire of the altar, the pisest put them into the hands of the person that provided the victim, then made the person that provided the victim, then made him lift them up on high, and wave them to-wards the four quarters of the world, the priest supporting and directing his hands. The breast and the right shoulder belonged to the priest that performed the service; all the rest of the sacrifice belonged to him that pre-sented it to the priest, and he might cat it with his family and friends, as any other mean. meat

ose sacrifices, in which they set at liberty a bird, or goat, were not properly Sacrifices; because there was no shedding of blood, and the victum remained alive and sound. It was the victum remained alive and wound. It was thus they set at liberty the sparrow that was offered for the purification of a leper, or of a house spotted with leprosy. They presented to the priest a couple of sparrows, or two clean birds, with a bundle made up of cedar-wood and hyssop, and tied with a scarlet string: The priest killed one of the birds over running water, which was in a clean vessel of fresh earth; ofterwards, tying the living sparrow to the bundle of cedar and hyssop, with the tail turned towards the landle of the vessel, he tail turned towards the landle of the vessel, he findled in it will be water developed with the plunged it in the water drenched with the blood of the first sparrow, sprinkled the leper or the house with it, then set the living spar-

or the house with it, then set the living spar-row at liberty, and let it go where it pleased Lev. 14.4, 5, 5, e.
The other sort of animal that was set at liberty was a goat; and this is the occasion upon which it was done: On the day of solemn expiation, the multisude of the children of Issael presented to the high-priest at the door of the tabernucle two goats for a sin-offering. The high-priest then cast lots upon the two goats which should be set at liberty, or be the Scane-coat, the be set at liberty, or be the Scape-goat, the Azazel, as the Hebrews call it. He that was Azazel, at the liebrews call st. He that was determined by lot to be sacryficed, was put to death, and offered for the sins of the people. He that was to be set at liberty was brought alive before the Lord. The high-priest said over him certain prayers, luid his two hains upon his head, conjessed the sins of the whose congregation, charged therewith the head of the goat with imprecations, then sent him into the wilderness by a man appointed for that office, Lev. 16. 5, &c. The scape-goat did bear upon him all their polynities, to a land not inhavittlerness by a man appointed.
Lev. 16. 5, &c. The scape-goat did bear upon him all their iniquities, to a land not inhabited.

Both the birds and goats typpied.

Christ; those that were killed prefigured his land their land after his. death, and those that were saied alive his

ich were the sacrifices of the Hebrews: Sacriuch were the survivees of the Medieus. Sacti-fices zery imperfect, and altogether incapable of themselves to purify the defilements of the soul. The apostle l'aul has comprehended the sacrifices, and the other ceremonies of the law under the character of weak and beggarly elements, Gal. 4.9. They represented grace unpurity, but they did not communicate it. They constinued the source of the necessity that uses

encumbent on him, to purify himself, and of a satisfaction to be made to God; but they did not impart grace to him. But all these bactices use no other than prophecies and figures at Christ Jesus, the true Christian Sacrifice, which eminently includes all the virtues and qualities of the ather sacrifices; being at the same time an Holocaust, a Sacrifice for Sin, and a Sacrifice of Thanksgiving; but with this difference, that it contains the whole this difference, that it contains the whole substance and efficacy, of which the ancient sacrifices were only the shadow and representation

Action.

Sen. 4. 3. Cam brought an o. unto the Lord

4. the Lord had respect to Abel and to his o.

Exod. 25. 2. bring me an o.of every man, take my o

3. this is the o. which ye shall take, 35. 5.

30. 13. an half shekel shall be the o. of the Lord 10. 13. an natt sneet shall be the c. of the Lord 15. an a, to the L. to make atonement for your souls Lev. 1, 2, ye shall bring your a, of the cattle 14, a, to Lord be of fowls || 2, 1, a, of fine flour 2, 11, no meat-c, shall be made with leaven 3, 2, be shall lay his hand on the head of his a, 8, 2, if he after a law hor his a, have 6, 14.

 6. 29. this is the σ. of Aaron and of his sons
 7. 16. if his σ. be a vow, or a voluntary σ.
 Num 5. 15. an σ. of jealousy, an σ. of memorial
 7. 10. the princes offered their σ. before the altar
 11. they shall offer their σ. each prince on his day
 8. 11. shall offer Levies before the L. for an σ. 21.
 9. 13. the σ. of the Lord in his appointed season 16. 15. Moses said, respect not thou their o. 1 Sam. 2. 29. wherefore kick ye at mine a.?

3. 14. shall not be purged with sacrifice nor

1 Sam. 2. 29. wherefore kick ye at mine a.? 3. 14. shall not be purged with sacrifice nor a. 26.19. hear the words of thy servaor, if the L. have stirred thee up against me, let him accept an a. 1 Kings 18.29, prophesized tild a. of evening sacrifice 1 Chran. 16. 29. bring an a. and come, Psal. 96. 8. Nen. io. 39. 1 srael shall bring the a. of the corn 18.a.43.23.1 have not caused thee to serve with an a. 53. 10, thou shall make his soul an a. for sin 66. 90, they shall bring your brethern for an a. 66, 20, they shall bring your brethren for an o, Firek, 20,28, they presented provocation of their o Zeph.3.10.the daughter of my dispersed bring my Mol. 1. 10, nor will 1 accept an o at your hand 13, thus ye brought an o, should 1 accept this?

2. 13. that he regardeth not the o, any more 3. 3. offer to the Lord an o, in righteousness

Rom. 15.16. that the o. up of Gentiles be acceptable Pph. 5. 2. au o. and a sacrifice to God for us Heb. 10. 5. sacrifice and o. thou wouldest not, 8.
10. through the o.of the body of Jesus once for all 1 s.by one o. he hath perfected for ever sanctified

18. where remission is, there is no more o, for sin

See BURNT, DRINK, FREE,

Heare-OFFERING,

Erod. 20, 27, sanctify the shoulder of the heave-o.

Lev. 7,14, out of the whole oblation for an heave-o.

Num. 15, 19, ye shall offer up an heave-o. to the Lord. 18. 24. the tithes which they offer as an heave-o. 28. give the Loro's heave-o. to A aron the priest 31.29 give it to Eleazar for an heave-o. of the Lord 41, the tribute which was the Lord's heave-o. See Made, Make, Fire, Bunnt-Offering.

Peace-OFFERING.

Lev. 3. 1, if oblation be sacrifice of peace-o. 3, 6, 9
Sin-OFFERING.
Exod. 29, 14, the flesh of bullock shalt thou burn
it is a sin-o. Lev. 4, 21, 24, | 5, 9, 11, 12
50, 10, the blood of the sin-o. of atonepients

50. 10. the blood of the sin-o. of atonements
Lev. 4. 3. 1et him bring a young bullock without blemish for a sin-o. 16. 3, 27. Num. 8. 8.
25 the priest shall take of the blood of sin-o. 5. 9.
29.shall lay his hand on the bead of the sin-o. 33. slay the sin-o. in the place of the burn-to-ffering
22. if he bring a lamb for a sin-o. Num. 6. 14.
5. 6. he shall bring a lamb or a kid of goats for a sin-o. 9. 3. 1 [6. 5, 15, 27.] 23. 19.
8. priest shall offer that which is for the sin-o. first
11. he shall bring a feed goat for a sin-o.

. he shall bring fine flour for a sin-o. 6. 25. saying, this is the law of the sin-o. 7. 37. 7. 7. as the sin-o. is, so is trespass-offering, 14. 13. 9.2. take thee a young calf for a sin-o. and a ram 10.16. Moses sought the goat of the sin-o.

10. 16. Moses sought the goat of the sin-o.

17. Why have ye not eater sin-o.in the holy place
12. 6. she shall bring a turtle dove for a sin-o.
16. US. fat of the sin-o. shall be burnt on the altar
Num. 7. 16. one kid of the goats for a sin-o. 22.

28. | 15. 24. | 28. 15. | 29. 5.

2 Chr. 29.21 the sin o. should be made for all Israel
Fina 8. 35. offered twelve he-goats for a sin-o.
Find, 40. 6. and sin-o. hast thou not required
Fick. 43. 19. give the priest a bullock for a sin-o.
2. on the second day offer a kid for a sin-o.
4. 27. into sanctuary, he shall offer his sin-o.
49. 29. they shall eat the meat-offering and sin-o.
40. 20. this is the place where priest shall boil so-o.
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Trespass-OFFERING

Lev. 5. 6. he shall bring his trespeases, to the Lord 15. shall bring lamb without blem for trespeases. 16. atonem, with ram t.-o. 18. | 6. 6. | 19.21, 22. 6. 5. he shall give it, in the day of his trespeases. 7. 37. law of tres.-o. 14. 13. tres.-o. is most holy
14. 12. he-lamb for tres.-o. 21, 24, 25. Num, 6 12 14. 12. he-lamb for tres.-o. 21, 23, 25. Num. 0 12.
 15 Sam. 6.3, but in any wise return bim a trespass-o.
 4. they said, what shall be the trespass-o. ? 8,17.
 Erek. 40.39, two tables to slay the tres.-o. on, 42. 13.
 44. 29, eat the trespass-o. and every dedicated thing 46. 20, where the priests shall boil the trespass-o.

40.20, where the priests shall bolt the trespairs.

#are-OFFERING.

Exod. 29. 24, wave them for a wave-o. 26, Lev. 7. 30.

| 8. 27, 29. | 9. 21. | 10. 15. | 14. 12. 24.
| 23. 20. Num. 6. 20.

27. thou shalt sanctify the breast of the wave-o.

Lev. 23, 15. ye brought the sheaf of the wave-o.

#Wood-OFFERING.

Neh. 10. 34. cast lots for the wood.o. to bring it 13. 31. and for the wood-o. at the times appointed OFFERING

OFFERING.

1 Sam. 7, 10, as Samuel was o, the bornt-offering
2 Sam. 6, 18. David made an end of o. 1 Chr., 16, 2,
2 Kings 10, 25, as soon as Jehn had made an end of c
2 Chr. 8, 13, o. according to commandment of Moses
20, 20, made an end of o, the king, and all bowed
30, 22, thus did as a swandars. 30.22, they did eat seven days, o. peace-offeriogs 35, 14, the sons of Aaron were busied in o. 33. 14. the sons of Aaron were busied in o. Erra 7. 16. priests o. willingly for the house of God Jer. 11. 17. to provoke me to anger in o. to Baal Inde 23, 36, coming to him and o. him vinegar Heb. 10.11, every priest o. often the same sacrifices OFFERINGS.

Lev. 1. 10, if his o. be of the flocks, sheep, or goats o. 13, with all three than chall offer a challenge.

2. 13. with all thy o. thou shalt offer salt 1 8am. 2. 29. to make fat with chief of all the o. 2 8am. 1. 21. let there be no dew nor fields of o.

2 Sam. 1, 21. let there be no dew nor helds of o. 2 Chron. 31. 12. the people brought in the o. 35. 8. people gave to the priests for passover, o. 9. 13. but the other boly o. sod they in pots Nech. 10.37, should bring the first fruits of o. 12.41. Psal. 20. 3. the Lord remember all thy o. Jer. 41. 5. with o. and incense in their hands Exck. 20. 40. there will I require your o. Hos. 8. 13. they sacrifice flesh for nuise o. Janua 5. 25. have offered one o. forty years? Almas 5, 25, have offered me v. forty years?
Mal.3 4, then o. of Judah and Jerusalem be pleasant

8. wherein have we robbed thee in tithes and o. Luke 21. 4, of their abundance cast in unto the Acts 24.17.1 came to bring alms to my nation and o.

See BURNT, DRINK, FREB.

Made by FIRE.

Heare-OFFERINGS.

Num. 18. 8. given the charge of mine heave-o. Deut. 12. 6. thicker ye shall bring your heave-o. OFFERINGS of the Lord.

1 Sam. 2. 17. for men abborred the o, of the Lord See MEAT.

Peace-OFFERINGS. Exod. 20. 24, shalt sacrifice thereon thy peace-o. 24, 5, sacrificed peace-o. of oxen to the Lord

24. 5. sacriniced peace-0, of oxen to the lord
29. 28. it is an heave-offering of the peace-0.
32. 6. people brought peace-0, and sat down to eat Lev. 4. 10. as taken from the bullock of peace-0.
26. shall burn as fat of peace-0. 31, 35. [6.12.
7. 11. this is the law of sacrifice of peace-0. 13, 37.
4. the shall be a complete research. 18. 9. 4. also a bullock and a raw for peace-o. 18.
10. 14, are given out of the sacrifice of peace-o 17. 5. offer them for peace-p to the Lord, 23. 19. 19. 5. if ye offer a sacrifice of peace-o, 22. 21. Num. 6, 14, a lamb for peace-o, | 17. a ram for p.-o 7. 17. for sacrifice of peace-o. two oxen, five lambs of the first year, 23, 29, 35, 41. | 29. 39

of the first year, 23, 29, 35, 41. | 29. 39. 10. 10, hlow over the sacrifice of your peace-o. John. 8. 31. Joshan sacrificed peace-o. to the Lord 22, 23. if to offer peace-o. let the Lord require it. Judg, 20, C6. all Israel offered peace-o. 21. 4. 1 Sam. 10, 8. I will come and offer peace-o. 11. 15. 2 Sam. 6.17. David offered p-o. 24. 25. 1 Chr. 21. 15. 1 Kings 3. 15. Solomon offered peace-o. 8. 63. 9. 25. thrice in a year Solomon offered peace-o. 8. 63. 9. 25. thrice in a year Solomon offered preace-o. on the altar Prov. 7, 14. 3 he said to him, I have p-o, with me Erck. 45. 15. peace-o. to make reconciliation, 17. 46. 2. prices first prepare peace-o. 9, 27. prince his p-o. dmus 5, 22. not regard peace-o. of your fat things Sn. OFFERINGS.

Neh. 10. 33. sin-o, to make an atomement for Israel

Neh. 10. 33. sin.o. to make an atonement for Israel Thank-OFFERINGS.

2 Chr. 29.31. come near god bring thank-o. to house 33 16, the altar, and sacrificed thereon thank-o.

Wave-OFFERINGS.

Num. 18.11. all the wave-o. I have given to thee Wine-OFFERINGS. Ilos. 9. 4. not offer wine-o. to be pleasing to God OFFICE.

Gen.41.13.me he restored to mine o. him he hanged Exod t. 16. when ye do the o. of a midwife

Num. 3 + 35 under the o. of the sons of Merari 4. 16, to the a. of Eleazar the son of Aaron 1 Chron. 6. 32, and then they waited on their o. 9. 22, whom David did ordain in their set o.

26, the four chief porters were in their set a. 2 Chron. 24.11, chest was brought to the king's c 31. 18. in their set o. they sauctified theoselves N_{ch} , 13. 13, their o. was to distribute to brethrez P_{sal} 100. 8. and let another take his o. Ezek. 44. 13. shall not come near to do o, of priest Rom, 11.13.1 am apos, of Gentiles, I magnify my o. 12.4. all members have not the same a.

1 Tim. 3.1, if a man desire the o. of a bishop

10. let them use the o. of a deacon, 13.

Heb. 7. 5. who receive the o. of the priesthood

Priest's OFFICE.

Exod. 28, 1, that he may minister to me io the priest's c, 3, 4, 41, | 29, 1, 44 | 30, 30, | 35, 19, | 40, 13, 15, Lev. 7, 35, | 16, 32, Num. 3, 3,

29. 9. the priest's o. shall be theirs for a statute 31, 10, to minister in the priest's o. 39, 41. Num. 3, 4. Ithaniar ministered in the priest's o. 18. "thou and thy sons keen your unsest!" o. 18.7 thou and thy sons keep your priests' o. Deut, 10.6. Eleazar his son ministered in the p.'s 1 Chr. 6, 10. Azarish executed priest's o. in temple 2 Chr. 11, 14 cast them off from executing p.'s o Luke 1.8, while Zacharias executed the priest's o.

OFFICES.

1 Sam. 2.36, put me into one of the priest's o.

1 Chr. 24.3. Dav.distributed priests according to o. 2 Chron. 7 6. and the priests waited on their o. Neh. 13, 14 wipe not out my good deeds for o. OFFICER.

Gen. 37, 36, Potiphar an o. of Pharaoh, 39, 1. Judg. 9, 28, is not the son Jerubbaal, and Zebul his o.? 1 Kings 4, 42, Az rijah, son of Zadok, the chief o. 1 Mings 4, 12, Az, rish, son of Zadok, the chief o. 5. Zabud, son of Nathan, was the principal o. 19. Geber, son of Uri, was the only o. io the laud 22. 9. Ahab called an o. and said, hasten hither 2 Kings 8. 6. the king appointed an o. to restore 25. 19. Nebuzaradan took an o. out of the city Mat. 5. 25. the judge deliver the to the o. and the o. cast the into prison, Luke 12. 53. OFFICERS.

Gen. 40, 2. Pharaoh was wroth with two of his o 7. Joseph asked Pharaoh's o, why look ye sad?
41. 34. let Pharaoh appoint o, over the land
Exod. 5. 15. the o, of Israel cried to Pharaoh 19. the o. did see that they were in evil case Num. 11. 16. gather unto me the o. Deut. 31. 28.

Num. 11. 16, gather unto me the o. Deut. 31. 28. Deut. 1. 15. I made them o. among your tribes 16. 18. judges and o. shalt thou make thee in gates 20. 5. the o. shall speak to the people, 8. 1 Sam. 8. 15. take vineyards and give to his o. 1 Kings 4. 5. Azariah, son of Nathan, over the o? 7. Solomon had twelve o. over all Israel 28. brought they to the place where the o. were 5. 16. besides the chief of Schomon's o. 9. 23. 2 Kings, 11. 15. Jehoidad commanded the o. 18. appointed o. over the house, 2 Chron. 23. 18 18. appointed o, over the house, \$ Chron. 23. 18

15, the o. and mighty men carried he away 1 Chron. 23. 4. six thousand were o. and judges 26.29. Chenaniah and his sooswere fore, and j 2 Chron. 8, 10. Solomon's o. 250 that bare rule 19, 11, also the Levites shall be o. before you Essh. 9, 3, the o. of the king belped the Jews Isa, 60, 17, 1 will make thine o, peace, and exact Jer. 29, 26, should be o, in the house of the Lord John 7, 32, the chief priests sent o, to take bim
46, the o, answered, never man spake like this man
18, 3. Judas having received o, cometh with

12, v, took Jesus | 22, one of the o, struck Jesus
Lets 5, 22, the o, found them not in the prison
OFF-SCOURING.
Lam. 3, 45, thou hast made us as the o, and refuse
1 Cor. 4, 13, and are the o, of all things to this day
OFFSPRING

Signifies, That which is sprung of or produced by another, as children, plants, and fruits, Job 31.
8. Isa. 48. 19.

8. Isa. 48. 19.

I am the Root and Offspring of David, Rev. 22.

16. I am David's Lord, and yet his Son: His Root, as I am God, and gave a being to his family, end to all the families of the earth and yet, at to my himan nature, I am his So, a Branch out of the root of Jesse.

26. 5. 25. and thy o, as the grass of the earth 21. 8, their o, is established before their eyes 27. 14. and his o, shall not be satisfied with bred 31. 8. yea, let my o, be rooted out.

27. 14, and his o, shall not be satisfied with bread 31. 8, yea, let my o, be rooted out 11a. 22. 24, they shall happen him the o, and issue 44. 3. 1 will pour my blessing upon thince o. 48. 19, the o, of thy bowels like the gravel there 01. 9, their o, shall be known among the people 65, 23, the seed of the blessed, and o, with theat Acts 17, 28, for we are also his o, 29.

Rev. 22, 16. I am the Root and the O, of I vand

OFT.

& Kings 4. 8. as o, as he passed by, he turned in lob 21.17, how o, cometh their destruction on them Ps. 78, 40, how o. did provoke him in wilderness: Mar. 9, 14, why do we and the Pharisees fast o. 17.15, my son is sore vexed, for o, times he fall

into the fire, and o. into the water, Mark 9. 22.

18. 21. how o. shall my brother sio against me Mark 7. 3. the Jews, except they wash o. eat not Acts 20, 11. I punished them o. in every synagogue 1 Cor, 11.25, this do ye as o. as ye drink it in 2 Cor. 11. 23. in prisons frequent, in deaths o. 2 Tim. 1.16. for o. refreshed me, not ashamed of bonds Heb. C. 7. the earth drinketh up rain that cometh o

Prot. 29. 1. he that heigo o reproved, hardeneth Mot. 3, 16, they that feared the Lord spake o. Mat. 23, 37, how o. would I have gathered thy children as a hen gathereth, Luke 13, 34.

Mark 5,4 and been o. bound with fetters and chains Luke 5. 33. why do the disciples of John fast o. ? Cor. 11.26. in journeyings o. in perils

27. I have been in watchings o. in fastings o. Phil. 3. 18. many walk, of whem I have told you o 1 Tim. 5. 23. use a little wine for thy o, infirmities Heb. 9, 25, nor yet that he should offer hioself a.

26. then he must o, have suffered since foundat Rev. 11. 6. to smite the earth as o, as they will OFTENTIMES.

Job 33, 29, these things worketh God o, with man Eccl. 7, 22, for o, also thine own heart knoweth Lule 8, 29, for o, it had caught him, was kept bound John 18, 2, for Jesus o, resorted thither with discip. Jiom, 1, 13, that o. I purposed to come to you Cor. 8, 22, have o. proved diligent in many things Heb. 10. 11. and o. offering the same sacrifices OFTENER.

Acts 24 26. Felix sept for him o, to commune with

Oll.
Signifies, [1] The jnice of olives, &c. Psalm 104.
15. [2] That oil confected by God's appointment, Exod, 30, 25, to autom the priests, they garments, and holy things about the tabernacle, garments, and noty things down the tabernucle, which signified the separation of those things to the service of God, and the inward qualified turns requisite for the office of the high-priest, namely, the gifts and graces of the Holy Spirit, which elsewhere in scripture are set forth by oil, Mat. 25. 4. It was also typical of those gifts with which our Lord Jesin Christ beyond measure, and by him has members in measure, should be furnished.

Soud hath anounted thee with the oil of gladness, Psol. 45. 7. God hath roised and advanced thee for above all men and angels, to a state of joy and endless glory at his right hand: Thus anointing signifies the designation or inauguration of a person to some high dignity or employ-ment, Ezek. 28. 14. Or, God hath endoned thee with all the gifts and graces of the Holy Spirit in an eminent and pecultar manner, to the comfort and refreshment of thine own, and all thy people's hearts; and hoth solemnly called thee to be the Priest, Prophet, and King of his church

Gen. 28.18. Jacob poured e, on the top of it, 35.14. Jen. 26.18. Jacon poured c. on the top of it, 35.14. 189. 37. 19. 2. cakes unleavened, tempered with c. 40. 30. 25. shalt make it an o of holy olimment Lev. 2. 1. and he shall pour c. upon it, 6. 4. cakes of fine flour mingled with c. 5. 114. 10.

5. 11. he shall put no o. on it, Num. 5. 15.
7. 10. meat-offering mingled with o. 9. 4. | 14. 10.

12. shall offer cakes mingled with o. Num. 6. 15. 14.16. the priest shall dip his right finger in the o. 17. rest of the o. that is in his hand, 18, 29. 17. rest of the o, that is in his hand, 18, 29.

20. mm.4.9. all the o. vessels where with they minister

11. 8. the taste of it was as the taste of fresh o.

15. 4. mingled with fourth part of an hin of o.

6. mingled with the third part of au hin of o.

88. 12. o. for one bullock, and o. for one ram

Dout, 28. 40. shalt have olive trees, but shalt not
anount thyself with o. 2 Sam. 14. 2. Mic. 6. 15.

32. 13. made him suck o. out of the flinty rock

33.24. let Asher be acceptable, and dip his foot in o.

Som 10. 1. Samuel took a vial of o. and poored it

Sum 10. 1. Samuel took a vial nf. o. and poured it 16. 1. fill thy horn with o. and go, 13.

hings 1. 39. Zadok the priest took an horn of o.

olomon gave Hiram twenty measures of o 17. 12. o. in a cruse | 14. nor cruse of o. fail, 16. for cruse a pot of o. fo. the o. stayed || 7. go sell the o. and pay thy delth of the o. fail of th 417

1 Ciron. 27. 28. aver the cellars of o. was Joash Ezra 3.7. gave drink and o. to them of Zidon Fish. 2. 12. six mouths with o. of myrrh Job 24. 11. which make o. within their walls 29. 6. and the rock poured me out rivers of o. Psal. 23. 5. thou anointest my head with o. 55.21. words were softer than o. yet drawn s

109. 18. let it come like σ, into his bones
141. 5. it shall be a kindness, an excellent σ.

Prov. 5. 3. her mouth is smoother than σ. 21. 20, and v, in the dwelling of the wise Is a. 5. + 1. a vineyard in the horn of the son of o. 61. 3. to give to them the a. of joy for mourning Jer. 41, 8, slav us not, we have treasures of a . 16. 13. thou didst eat flour, honey, and o. 19

18. hast set mine o. and inceuse before them 27. 17. Judah traded in honey and o. and halm

27. 17. Jugan traded in honey and o, and halm 32. 14. I will cause their rivers to rou like o. 45. 14. concerning the ordinance of o, bath of n. 24. ephah for a ram, an hin of o, for an ephah Hos. 2. 5. my lovers that give me my bread and o. 12.1. with Assyrians, and o. is carried into Egypt Mic. 67. will L. be pleased with 10,000 rivers of o.: Zech. 4. 12. empty the golden o, out of themselves

+14. the two sons of o. stand by the Lord Mat. 25, 3, the foolish took no o, with them 4, the wise took o. || 8, give us of your o. Luke 7 46, my head with o. thou didst not anoint 16, 6, he said, an hundred measures of o.

10. 0. he said, an hundred measures of o. See ANDINED, ANDINTING, EBATEN, LOC. Wine with OHL.

Num. 18. 12. hest of the o. and v. they shall offer Dent. 7. 13. the Lord will bless thy w. and thy o. 11. 14. that thou mayest gather thy wine and o. 12. 17. not eat the tithe of thy wine and o. 14. 23. 18. 4. the first-fruits of wine and o. 2 Chron. 31. 5. 28. 51. who shall not leave thee either wine or o. 1 Chron. 9. 29, some to oversee the wine and o 12. 40, they that were nigh brought wine and o. 2 Chr. 2, 10. give serv. 20,000 liaths of w. and o. 15. 11. 11. Rehohoam put in strong holds o. and wine 32.28. Hezekiah made store-houses for une and o Serva 6.9 give wine and o. according to appointment 7. 22. to 100 baths of wine, and 100 baths of o. Neb. 5.11. restore wine and o. that ye exact of them 10. 37, should bring the first-fruits of wine and o.

39. offering of the corn, new wine and o. 13. 5. laid the tithes of corn, new wine and o. 12. 2.12. 11.1. Called for a drought on new zime and o, c. 12. tower bread, zime or o, shall it he holy? Luke 10.34. bound up his wounds, pour, in o, and w. Rev. 6. 6. see thou hart not the zime and the o. 18. 13. no man hayeth their zime and o, any more

OILED.

Laod. 29. 23. one cake of o. bread, Lev. 8. 26.
OIL-OLIVE.

Exod. 27. 50. pure o-olive heaten for the light

30. 24. take thou unto thee of o-olive an hin lev. 24. 2, that they bring unto thee pure o-olive Deut. 8.8. land of o-olive, and honey? Kings 18.32 OIL-TREE.

Isa. 41.19. I will plant in the wilderness, the o.-tree

od. 30. 25. make oil of holy o. and o. compound 2 Kings 20.13 Hezekiah shewed them the house o his precious things and precious v. Isa. 39. 2. 9. 30, the priest made the v. of the spices Jeb 41, 31, he maketh the sea to boil like pot of o. Peal. 133, 2, it is like the precious o. on the head Prov. 27. 9. o. and perfune rejoice the heart 16, the o. of his right hand bewrayeth itself 1 ccl. 7. 1. a good name is better than precious o. 9. 8. garments be white, and let thy head lack uo o 10.1. dead flies cause the o. of apothecary to stink Cant. 1.3. thyname is as o poured forth, virgins love laa. 1. 6. nor hound up, nor mollified with o. 57.9. thou wentest to the kingwith o. and increased Mat. 26.7. a box of prec. o. Mark 14.3. Luke 7.37. 9. this o might have been sold for much, John 12.5.

12.in that she hath poured out this o. on my body rk 14. 4. why was this waste of the o. prade Flat* 14: 4. Why was this waste of the o. braue? Inke 7.38, and anointed his feet with o. 46, John 11. 2. Mary anointed the Lord with o. 12. 3. Mary took pound of o. and anointed the feet of Jesus, house was filled with the odour of the o.

OINTMENTS.

Cant. 1. 3, because of the savour of thy good o.
4. 10, the smell of thine o. is better than all spices
Amos b. 6, and anount thenselves with the chiefo,
Luke 23, 56, they returned, prepared spices and o.
Rev. 18, 13, no man buyeth their odours and o.
Oi. E., See Oak.
Oi. Can. 5, 32, Noah goes 500 access a and begat Shop

Gen. 12.4. Ahr. 75 years o, when depart, from Har 15. 9. take a heifer and a ram of three years o, 16. 16. and Abram was fourscore and win years o, when Hagar bare Ishmael to Abram 17. 12. he that is eight days o, shall be circumcised 17.a child born to him that is an hundred years Abraham 99 years o, when he was exeumeised 25. Ishmael thirteen years o, when circumcised 18, 11, now Abraham and Sarah were o, 12, after I am waxed o, my Lord being o, also 13.Sar, said,shall of surety bear child, who am o,? 31. our father is o. || 24. 1. Abraham was o. 21.4. Abr. circumcised Isaac when eight days o

5. Ahraham 100 years o, when Isaac was born c3. 1. Sarah was 197 years o, the years of her life 25.20. Isaac 40 years o, when took Relek, to wife 6. Isaac was 60 years o, when she bare them 26. 34. Esau forty years o, when he took Judith 27.1.it came to pass when Isaac was o. 2, [35, 29, 37, 2. Joseph being 17 years o. was feeding flock 47, 8. Pharoah said to Jacob, how o. art thou f 49.9.couch. as an o. lioo, who shall rouse him up? 50.26. Joseph died, being 110 years o.

Fixed. 7.7. Moses was eighty yrs. o. and Aar.eighte three years o. when they spake to Pharaoh three years o, when they spake to Pharaon 10 9, wewill go with our young and our o, with sous 30.14. every one that are ambered from twenty years o, and above, 38, 26, Ann. 1, 3, 18, 14, 29, 1 10/r, 23, 27, 2 Chron 25, 5, | 31, 17, Ezia 3, 8.

Let 3, 3, 11, it is an o, leprosy in the skin of his flesh 25, 22, shall eat o, fruit || 20, 10, shall eat o, stone 3, 3, the male from Current o, even to 60 years.

27. 3. the male from 20 years o. even to 60 years 5. and if it be from five even to tweety years o. 0. if it be from a month v. to five years v.

Num.3.15.every male, from a month o. and upward shalt thou number, 22, 28, 34, 39, 40, 43 4.3. from thirty years o, to fifty from among the sons of Levi, 23.30. 1 Chron. 23.3. 8, 24. the Levites from 25 years o, and upward

18.16.to he redeemed, from month o. shalt redeem

33. 39. Aaron was 123 years old when he died Deut. B. 4. thy raiment waxed not o. 29.5. Noh.9.21. 28. 50, which shall not regard the person of 34. 7. Moses said, i am 120 years o. this day 34. 7. Moses was an 120 years o. when he died look, 5. 11, and they did eat of the o. corn, 12, Josh. 5. 11. and they did eat of the o. corn, 12.

6. 21. utterly destroy men and wom, young and o

9. 4. they took o. saeks||5.o.shoes on their feet, 13.

13. 1. Joshua waso, and stricken in years, 23, 1, 2,

14. 7. forty years o. was I, wheo Moses sent ne

10. and now, lo, I am this day eighty-five years o

24. 29. Joshua died, being 110 years o. Judg. 28.

Ruth 1. 12. for I am too o. to have a husband

1 Som. 2, 22. now Eli was very o. and heard all

4.15. Eli was ninety and eight years o, bis eyes dim

4.15. Eli was ninety and eight years o, bis eyes dim

1 Som. 2.22. now Eli was very o. and heard all 4.15. Eli was ninety and eight years o. his eyes dim 8.1. when Samuel was o. he made, 5. ∥ 12. 2. 2 Som. 2. 10. Saul's son was forty years o. when 4. 4. Mephibosheth was lame, and five years o. 5. 4. David thirty years o. when he began to reign 19. 32. now Barzillai was eighty years o. 35. 1 Kiags 1. 1. king David was o. 15. 1 Chron. 23. 11. 4. when Sol. was o. his wives turned his heart 13. 11. there dwelt an o. prophet in Bethel 2 Kings 4. 14, she hath no child, and her hush, is o at Chron. 2. 21. Hezron married when sixty vears o.

1 Chron. 2. 21. Hezron married when sixty years o. 2 Chr. 31, 16. males from three yrs. o. and upward Esth. 3.13 sent to destroy all the Jews, young and o. Job 21.7. why do the wicked live, become o.? 32. 6. Elihu said, 1 am young, and ye are very o. Psul. 32. 3, my hones waxed o. through my roaring 37. 25.1 have been young, and now an o.
71. 18. now when 1 am o. O God, forsake me not Prov. 22. 6, when o. he will not depart from it

23. 10. remove not o. lai d-mark, enter not fields 22. and despise not thy mother when she is v. Eccl. 4. 13. hetter is a wise child than an v. king Cant. 7. 13. all manner of pleasant fruits new a Jsa. 15. 5. an heifer of three years o. Jer. 48, 34, 20, 4. captives, young and o, naked and hare log 50, 9, they shall wax o. as garment, moth eat the m 50. 9 they shall wax o. as garaient, moth eat them 58: 12, they shall build the o. waste places, 61, 4. 65, 20, for the child shall die 100 years o. but the sinner being 100 years o. shall be ao

cursed Jer. 6, 16. Lord said, see and ask for the o. path

38. 11. Ebedmel, took theoce o. clouts, o. rags, t. 51.22. with thee I will break in piecer young and o. Lam. 2. 21. the young and o. lie on the ground 3.4. my flesh and my skin hath he made o, fizek 9 6.slay utterlyo, and young maids and child 23.43. and 1 said to her that was o, in adulteries 23. 43. and I said to her that was 0. to dunter 18. 15. 15. respeance to destroy it for the 0. hatred 36. 11. I will settle you after your 0. estates Dan. 5.31. Darius took kingdom, heing 62 years 0. Mic. 0. 6. shall Icome before him with calves of yr. 0. Gen. 5. 32. Noah was 500 years o. and begat Shem.
7. 6. Noah was 600 years o. and begat Arpharad
2 E

Outside Rails took angloom, it all solves of yr.

Datius took angloom, it all solves of yr.

Datius took angloom, it all solves of yr.

Datius took angloom, it all solves of yr.

Mat. 2.16. Herod slew the children from two yis.

9. 16. uo man putteth new cloth to an o. garment

Mat. 9. 17, neither do men put new wine into o bottles, Mark 2, 21, 22, Luke 5, 36, 37 13.52 bringeth forth of treasure things new and Luke 2.42. Jesus twelve years o, went to Jerusalem 5.39, for he saith, the o, wine is better 9.8. it was said, that one of the o, prophets is risen John 3.4, how can a man be born when he is o.?

8.57 thou art not yet fifty years o, hastseen Abr.: 21.18, when thou shalt be o, another shall lead thee Mets 4.22, the map was above forty years o.

Acts 4.22, the man was above forty years o.
7.23. when Moses was full forty years o.
21.16, brought Mnason of Cyprus, an o. disciple
Nom. 4. 19. Abraham went about 100 years o.
1 Cor. 5.7, purge out therefore the o. leaven
8. let us keep the feast, not with o. leaven
2 Cor. 3.14, in the reading of the O. Testament
5.17. o. things are past away, all things are new
Tim. 4.7, refuse profane and o. wives' fables
5.9. widow not be taken under sixty years o.
Heb. 8.13. a new covenant, he hath made the first o.
what decayeth andwax.o.is ready to vanish away

what decayeth andwax, o. is ready to vanish away Pet. 1. 9, that he was purged from his o. sins 2.5. if God spared not the o. world, but saved Nor 1 John 2.7.2, commandm, is word from beginning Rev. 12.9. that o. serpent, called the devil and Satar 20.2. he laid hold on the dragon, that o. serpent

OLD Age.

OLD Age.

Gen. 15. 15. thou shalt he buried in a good o, age.
C1. 2. Sarah bare Abraham a son of his o, age., 7
25. 8. Abraham died in a good o, age, an old man
37. 3. Joseph was the son of his o, age., 44. 20.
Judg. 8. 32. and Gideon died in a good o, age. Kuth 4. 15, he shall be a nourisher in thine o, age t Kings 15. 23. Asa in o. age was diseased in his feet

t Kings 15. 23. As a in o. age was diseased in his feet 1 Chr. 29. 28. Dav. died in good o. age, full of days Job 30. 2. in whom o. age was perished Psal. 71. 9. cast me not off in the time of o. age 92. 14. they shall bring forth fruit in o. age 1 Am. 46. 4. and even to your o. age I am he Luke 1. 36. Elizabeth conceived a son in hero. age Days of OLD; see of OLD. OLD dant, see GATE.

OLD Man.

Gen. 25. 8. Abraham died an o, man full of years
43. 27. the o.man of whom ye spake, is he alive?
44. 20. and said, we have a father, an o, man
Len. 19. 32. thon shalt honour the face of the o, man
fulg. 19. 16. there came an o, man from his work
17. the o. man said, 20. || 22. spake to the o. man
1 Sam. 2. 31. shall not be an o. m, in thy house, 32.
4.18. Eli was an o, m, || 17. 12. Jesse was an o, m.
28. 14. an o, mon county un and is covered.

28. 14. an o. man cometh up, and is covered Chron. 36. 17. and had no compassion on o. m. Isa. 65. 20. nor o. man that hath oot filled his day: Luke 1, 18, 1 am an o, man, my wife strick in years Rom, 6, 6, our o, man is crucified with him Fph, 1, 22, put off the o, man which is corrupt Col. 3, 9, ye have put off the o, mon with his deeds

OLD men. 1 Kings 12.6. Rehaboam consulted with the o. mer 1 Kings 12. 6. Rehaboam consulted with the o, men 8. forsook connsel of o, m. 13. 2 Chr. 10. 6, 8, 13. Psal. 148. 12. o, men and children, praise the Lord Prov. 17. 6. children's children the crown of o, men 20. 99, the beauty of o, men is the grey head Jer. 31. 13. rejoice in the dance, young men and o, Joel 1. 2, hear this ye o, men, and give ear all ye 2. 28 o, men shall dream dreams, Acts 2. 17.

9. 28 o. men shall dream dreams, Acts 2. 17. Zech. 8. 4. o. men and women dwell in the streets Of OLD.
Gen. 6. 4. which were of o. men of renown
1 Sam. 27.8. those nations were of o. the inhabitants
1 Chron. 4. 40. they of 11am had dwelt there of o. Neh. 12, 45, of o, there were chief of the singers Joh 20, 4, knowest thou not this of o, since man Psal. 25, 6, thy tender mercies have been ever of o. 44. 1. what work thou didst in the times of o. 55. 19. afflict them, even he that abideth of o.

68. 33, upon heaven of heavens which were of o. 74 2. thy congregation which hast purchased of o

74 2. thy congregation which hast purchased of o.
12. for God is my king of o. working salvation
77. 5. I have considered the days of o, the γ-ars
11. surely I will remember thy wonders of o.
78. 2. I will utter dark sayings of o.
93.2 thy throne is established of o. from everlast.
102. 25. of o. hast laid the foundation of the earth
119. 52. I remembered thy judgments of o. O Ld.
122. thy testimonies I have known of o.
143. 5. I remember the days of o. Ixa. 63. 11.
Prov. 8.22. Lord possessed me before his works of o.
14a. 25.1. thy conusels of o. are faithful o. add that

Prov. 8.22. Lord possessed me before his works of a. 1. La. 25.1. thy connsels of o. are faithfula, and truth 30. 33. for Tophet is ordained of o. be hath made 43. 18. neither consider the things of o. 46. 9. renember the former things of o. 1 am God 51. 9. awake, awake, as in the generations of o. 57. 11. have not I held my peace even of o.? 63. 9. and carried them all the days of o. Jer. 28. 8 the prophets before me and thee of o. 11. 3. the Lord hath appeared of o. to me 46.26 afterwards shall be inhabited as in days of e. 1. 7. I leasant things she had in the days of o.

Lam, 2, 17, word that he commanded in days of o. 3.6. set me in dark places, as they that be dead of 2. 5.21 turn us, O Lord, renew our days as of o. Ezek. 26.20. shall bring thee down with people of o. 35. +5. because thou hast had hatred of o. Amos 9. 11. I will build it as in the days of o. Mic. 5. 2. whose goings forth have been from of 7. 14. let them feed in Bashan, as in the days of o.

Nah. 2.8. Nineveh is of o. like a pool of water Mal.3.4 be pleasant to the Lord, as in the days of o. 2 Pet. 3.5. by word of God the heavens were of o. Jude 4. who were of o. ordained to condemnation OLD time.

Deut. 2.20. giants dwelt there in o. t. Zamznmmims Deut. 2.20, grants dweit there in o. r. zanzanamins 19, 14, they of o. time set in thy inheritance Josh. 24, 2, your fathers dwelt on other side in o. t. 2 Som. 20, 18, they were wont to speak in o. time Ezra 4, 15, they have moved sedition of o. time Ezra 4, 10, it hath been already of o, time Jer. 2, 20, for of o. time I have broken thy yoke Ezek. 26.20. bring thee down with people of o. time 38. 17, he of whom I have spoken in a. time Mat. 5, 21, it was said by them of a. time, 27, 33. Acts 15.21. Moses of o, time hath in every city 1 Pet. 3, 5, in o. time holy women also adorned 2 Pet.1.21.the prophecy came not in o. sime by man See Wax.

OLD Way.

Job 22.15.the o. w. which wicked men have trodden OLDNESS.

Rom.7.6. that we should not serve in o. of the letter OLIVE

Is a tree full of fatness, which yields plenty of oil. The church of the Jews is compared to an Olive-tree, Jer. 11, 16. When God brought them into Canaan, he fixed them in a flourishing and prosperous state and condition, so that

them into Canaan, he fixed them in a flourishing and prosperous state and conditions, so that they were in a capacity both to have done much good to themselves, and to have brought him much glory, like a beautiful green olive-tree, fit to bear fair and goodly fruit.

There are two kinds of Olive-trees, the wild and natural, and those that require care and culture. The cultivated Olive-tree is of a moderate height, its trunk is knotty, its bark smooth, and of an ask-colour, its wood is solid and yellowish, the leaves are oblong, and almost like those of the willow, of a green colour, dark on the upper side, and white on the under side. In the month of June it puts out white flowers that grow in bunches: Each flower is of one piece, widening upwards, and dividing into four parts. After the flower succeeds the first fewer, then pole, and lastly black, when it is quite ripe: In the fieth of it is included a hard stone, full of an oblong seed. The wild Olive differs from this, in that it is smaller in all its parts.

Gen. 8, 11, and lo, in her month was an o, leaf Deut. 28, 40, for thine o, shall cast her fruit Neh. 8, 15, co to the mount, and fetch o, branches

Geo. 6, 11, and 10, in ner month was an o. leaf Deut. 28, 40, for thine o. shall cast her fruit Neb. 8, 15, go to the mount, and fetch o. branches Job 15, 33, be shall cast off his flower as the o. Ps. 198,3, thy children like o. plants round thy table Hab. 3, 17, although the labour of the o. shall fail Zech. 4, 12, 1 said, what be these two o. branches? Jam. 3.12.can fig-tree, my brethren, bear o.berries
See OLL.

OLIVES.

Judg. 15. 5, the foxes burnt up the vineyards and o. Mic. 6.15. shalt tread the o, but shalt not anoint thee See Mount, OLIVET,

2 Sam, 15,30. David went up by ascent to mount O. Acts 1.12, they returned from the mount called O. OLIVE-TREE.

Deut. 24, 20, when thou beatest thine o. tree Judg. 9.8, they said to the o.-tree, reign over us 9, the o.-tree said, should I leave my fatness? I Kings 6, 23, he made two chermbins of o.-tree 31, two doors were of o.-tree, 32, [[33, posts of o.tree] 31.two doors were of o, etree, 32. ||33. posts of o-tree Ptal. 52. 8. like a green o-tree in the house of God Las 17. 6. as the shaking of an o-tree, 24. 13. Jer. 11.16. the Lord called thy name a green o-tree Hor. 14. 6. his beauty shall be as the o-tree Hag. 2. 19. as yet the o-tree hath not brought forth Rom. 11. 17. thou partakest of the fatness of o-tree 24. ent out of the o-tree, graffed in a good o-tree OLIVE-TREES.

Exod. 23. † 11. thus shalt thou do with thine o-trees Deut. 6. 11. and o-trees which thou plantest not 8. † 8.a land of vines and o-trees, to st shalt not anoist 1 Chrow. 27. 28. over the o-trees was Baal-banan

20.40.1001 shatt nave o.-treet, but shatt not anomit I Chron, 27.28, over the o.-trees was Baal-banan Amost 9 o.-trees increased, palmer-worm devoured Zech. 4. 1. two o.-trees by it on the right and left Ret. 11.4 these are the two o.-trees standing before Bild OLIVE-TREE.

Rom. 11. 17. thon being wild o .- tree wert graffed in

OLIVE-YARD. Esod. 23, 11, thus shalt thou do with thy o. yard

JOSH, 24, 13. cities ye built not, of vineyards ann o.y which ye planted not, do ye eat, Neh. 9. 25 1 Sam, 8. 14. the king shall take your o. yards 2 hings 5.26. a time to receive money and o.yards Neh. 5. 11. restore, 1 pray, to them their o.yards OMITTED.

Nat. 23. 23. have o. weightier matters of the law OMNIPOTENT.

Rev. 19. 6. Allelnia, for the Lord God o. reigneth ONCE.

Gen. 18. 32, he said, I will speak yet but this o. Exod. 10.17, forgive my sin only this o. entreat Lord 30.10. Aaron sball make an atonement on horns o. altar of incense o. a year, Lev. 16.34. Heb. 9.7,12.

Num. 13. 30. let us go up at o, and possess it Deut, 7, 22, thou mayest not consume them at o. Josh. 6, 3, ye shall go round the city o. 11, 14. Judg. 6,39. I will speak but this o. prove but this o. 16. 18. come up o. || 28. strengthed me this o. 1 Sam. 26. 8. let me smite him to the earth at o.

1 Sam. 20, 22, o, in three years came the navy of Tarshish, bringing gold and silver, 2 Chr. 9.21. 2 Kings 6, 10, he saved himself not o, or twice Neb. 5, 18, o, in ten days all store of wine was prepa 13, 20, lodged without Jerusalem o, or twice Job 33.14. G. speaks o. yea twice, man perceives not 40.5. o. have 1 spoken, but I will not answer Psal. 62.11. God hath spoken o. twice I have heard 74. 6. they break down the carved work pt o 76. 7. who may stand in sight when o. art angry 89. 35. o. have I sworn by my holiness, I will not Prov. 28. 18. he that is perverse shall fall at o Isa. 42.14. I will destroy and devour at o. 66. 8. in one day, or shall a nation be born at o.? Jer. 10.18. I will sling out the inhabitants at o.

13.27 wilt thou not be clean? when shall it o, be? 16.21, behold, I will this o, cause them to know Hag, 2.6. yet o, it is a little while, and I will shake the heavens, and the earth, and sea, Hcb, 12.26. Luke 13, 25, when o, the master of house is risen up 23, 18, they cried all at o, saying, not this man Rom. 6, 10, in that he died, he died wate sip o.

1. On the first the died, he died wasto sin σ.

7. 9, for I was alive without the law σ. but when

1 Cor. 15. 6. was seen of above 500 brethreo at σ.

2 Cor. 11.25, thrice beaten with rods, σ. was I stoned

Gol. 1.23. now preacheth the faith he σ. destroyed

Eph. 6. 3. but fornication, let it not be σ. named

Phil. 4. 16, τρ seet σ. and again to my necessity

1 Thess. 2.18. would have come to you σ. and again 1.6. 6.4. those who were o, ealightened and tasted 7.27 for this he did o, when he offered up himself 9.26, but now o, in end of the world ac appeared

27. as it is appointed to mea o. to die, after this 28. Chr. was o. offered to bear sins of many, 10.10. 10. 2. because that the worshippers o. purged

12.27, yet o. more signified the removing of those 1 Pet. 3.18, for Christ hath suffered o. for our sins 20.0.long-suffering of God waited in days of No Jude 3. contend for the faith o. delivered to saints 5.put you in remembrance, though yeo. knew this ONE

Signifies [1] One only, so that there is no other of that kind, 1 Tim. 2, 5. Heb. 10, 14. [2] The very same, Geo. 11. 1. [40, 5, [3] Very few, Deut. 32, 30, Jash, 23, 10, [4] The like, 1 Sam. 6, 4. [5] Some body, any one, 2 Sam. 23, 15.

That they all may be one, John 17, 21. May he one in mind, love, design, and interest; being first united by fath to me, and by me to thee, that so their union may in some sort recemble that inexpressible union between thyself and me. That they may be one in us, [1] By the communication and inhabitation of the Spirit that proceeds from us. [2] In way of holiness. minication and unholitation of the spirit may proceeds from us. [2] In ways of holiness. [3] By keeping communion with us. [4] By jollowing our example. [5] Being united to us hy faith, they may be united to one another by

In one day, Rev. 18.8. that is, suddenly and unexpectedly.

unexpectedly. One thing is needful, Luke 10.42. Attendance upon the means of grace, and a right use of them, is absolutely necessary in order to the soltration of the soil. Mary chose to take the advantage of Christ's company, and tather to spend an hour or two in hearing him, than in preparing a supper for him; she was taking care of her saul with reference to eternity, which is the one thing needful.

Gen. 2.24. a man shall cleave to his wife, and they

shall be o.flesh, Mat. 19.5. Mark 10.8. 1 Cor. 6.16, 47, 38, hast thon but o. blessing, my father:

34. 14. not give our sister to o. that is micricanic.
12. 13. o. is not, 32. 44. 28. o. went out from me
£xod.11.1.yet will bring o.plague more on Pharaoh
12.46 in o. house shall it be eaten, not carry forth

ONE Exed. 12.49.0. law shall be to him that is home born, Daa. 4. 19. then I aniel was astonic for o, hour 1 Cor. 12.13. by o. Spirit are haptized into o long. 23. 29. 1 will not drive them out in o, year 26.2 every curtain shall have o, measure, 36.9,15. 6, and it shall be o, tahernacle, 36. 11. 0. and it shall be b. tapernacie, 30. 11.

90. 23. b. loaf of bread, b. cake, and b. water

Lev. 5. 4. he shall be guilty in b. of these, 5. 13.

16. 29. whether b. of your own country, 17. 15.

26.26. ten women shall bake your bread in b. ov. Nun. 10, 4, if they blow but with o, trumpet 16, 15, I have not taken o, as from them 17. 3. o, rod shall be for the head of the house 36. 8, of the tribe shall be wife to o, of the family 30. 8. of the tribe shall be wife to o. of the family Deut, 1, 23. f took twelve meo, o. of a tribe 4. 42. that fleeing to o. of these cities, 19. 5, 11. 19. 15. o, witness shall not rise up against a man 24. 5. but he shall be free at home o. year 32. 30. how should o. chase a thousand? Josh. 10. 42. all these Joshua took at o. time 12. 9, the king of Jerusalem o. king of Hebron o. 10. the king of Jerusalem o. king of Hebron o. 17. 14. why hast given me but a lot and o. portion 17. 14. why hast given me but olot and o. portion:
17. a great people, thou shalt not have o. lot only
Judg. 9.2. whether is better, that o. reign over you
21. 8. what o. is there of the tribes of Israel? 17. for Ashdod o, for Gaza o, for Ashkelon o.

11. 7. and they came out with o, consent 18. 21, this day my son-io.law in o, of the twain 2 Sam. 7. 23, what o, nation is like thy people? 19. 7. there will not tarry o, with the this night 23. 8. whom he slew at o, time, 1 Chron. 11. 11. O that o, would give me to drink of the water of the well of Bethlehem, 1 Chron. 11.17 of the well of Dethienem, 1 Chron, 11, 17, 14 Kings 1, 48, given me o. to sit on my throne 2, 16, 1 ask o. petition of thee, deny me not 6, 25, the cherubins were of o. measure, o. size 8, 56, there hath not failed o. word of his promise 11, 13, I will give o. tribe to thy son, 32, 36, 38, 13, both decourage of the state of the A. Will give b. trine to thy son, 3c, 30.
 22.13, behold now words of the prophets declare good to the king with o. mouth, 2 Chron. 18, 12.
 Kings 17, 27, carry thither o. of the priests 28. o. of the priests came and dwelt in Bethel 18.24, will turn away face of o. captain, Isa. 36.9. 1 Chron. 10.13. for asking connsel of o. that had fam-12. 14. o. of the least was over an hundred 2 Chron. 32. 12. he shall worship befor o. altar Neh. 1. 2. Hanani, o. of my brethren, came 11. 1. bring o. of ten to dwell in Jerusalem Job 9, 3, he cannot answer him o. of a thousand +33, neither is there o, that should argue 21, 23, o, dieth in his full strength, at ease 23.13. he is in o, mind, and who can turn him?
33.23. if an interpreter o. among a thousand 33. 23. if an interpreter o., among a thousand psol. 22, +20, deliver my only o. from the dog 35. 417, rescne my only o. from the lions 49. 16, be not afraid wheo o. is made rich 72. +15. o. shall give him of the gold of Sheba 82. 7, and shall fall like o. of the princes 66. +2. for I am o. whom thou favourest 89. 19. I have laid help on o. that is mighty 137. 3. saying, sing us o, of the songs of Zion Prov. 1 14. cast in thy lot, let us all have o. purs 26. 17. is like o. that taketh a dog by the ears £ccl. 1.4. o. generat, passeth away, another comet 26. 17. is like o. that taketh a dog by the ears Eccl. 1.4. o. generat, passeth away, another cometh 2.14. I perceived that o. event happen, to them all 3. 19, yea, they have all o. breath, all is vaoity 20. all go unto o. place, all are of dust, 6. 6. 4. 9, two better than o. || 11. how can o. be warm? 12. if o. prevail against him, two shall withstand 7. 27. counting o. by o. to find out the account 9. 18, but o. sinner destroyeth much good 12. 11. words, which are given from o. shepherd Cants. 4. 9, thou hast ravished my heart, my sister, my sponse, with o. of the yeas, with o. chain of thy neck Cant. 4.9, thou hast ravished my heart, my sister, my sponse, with a.o.f thy eyes, with a.o. chain of thy neck. 6, 9. my undefiled is but a. she is the only a. 1sa. 5.10, ten acres of vineyard shall yield a.bath 14. 3C, what shall be called the city of destruction 23. 15. according to the days of a. king 27. 12. ye shall be gathered a. hy a. O. Israel 30. 17. a. thousand shall fale at the rebuke of a. 31. 16. no a. of these shall fall, none wanther mate 11. 25. I have raised up a. from the north 27.1 will give Jerus. a. that bringeth good tidings 11. 5. a. shall say, 1 am the Lord's and another 45.24. surely shall o. say, in L. have I righteousn. 65. 8. a. saith, destroy it not, a blessing is in it Erek. 1. 15, they four had a. likeness, and a wheel 19. 3. she brought up a. of her whelps, it became 21. 19, both twain shall come forth out of a. land 23. 13, then I saw that they took both a. way

0. 9. If there remain ten men in a nouse Zeph. 3, 9, to serve the Lord with a consent Zeph. 3, 9, behold, on a stone shall be seven eyes 11. 8, 1 will cut off three shepherds in a month 14. 9, there shall be a Lord, and his name a. Matl. 2, 15, did he not make a? and wherefore a? Matl. 2, 4 the voice of a cratical the wilderness. Mat, 3. 3, the voice of o, crying in the wilderness, Mark 1. 3. Luke 3. 4. John 1. 23. 5. 18. o. 30t, or o. tittle shall not pass from the law 19. whom shall break o. of these least commandin. 29. that o. of thy members should perish. 36. thou caust not make o. hair white or black 6.27, which of you can add o. cubit to his stature 29. was not arrayed like o. of these, Luke 12.27. 10. 42. shall give to drink to o. of these little ones 10. 42, shall give to drink to o, of these little ones
 11. what man among you shall have o. sheen?
 16. 4 Elias and Jeremias, or o, of the prophets,
 Mark 6, 15, 18, 28. Linke 9, 8, 19.
 17.4 three tabernacles, o, for thee, o, for Moses, and o, tor Elias, Mark 9, 5. Linke 9, 33,
 18.6, shall offend o, of these, Mark 9, 42, Linke 17, 2. 10. take heed ye despise not o, of these little or 14. that o. of these little ones should perish 14. that o. of these little ones should perish
16. if not hear, then take with thee o. or two more
19. 17. none good but o. Mark 10. 18. Luke 18. 19.
20.1°. saying, these last have wrought but o. hour
21. 35. they beat o. and killed another, and stoned
22.5 they went their ways, o. to his farm, another
23. 4 but they themselves will not move them
with o. of their their fingers, Luke 11, 46.
8. for o. is your Master, even Christ, 10.
9.o. is your Father | 55.40. as ye have done it to o.
25. 15 he gave to o. five taleots, to another two
18. but he that had received the o. 24.
45. as ye did it not to o. of the least of these
26.21, Jesus said, verily I say to you, that o. of you
shall betray me, Mark 14, 18. John 13. 21.
40. could ye not watch o. hour? Mark 14. 37.
Mark 8, 14, nor had they more than o. loaf Mork 8. 14, nor had they more than o. loaf 9. 37, whoever shall receive o. of such children 38. we saw o. casting out devils, Luke 9. 49. 11.29.1 will also ask of you o question, answer me 12.6. having yet o. son, he sent him also to them 14. 19. and they began to say, o. by o. is it!
15. 6. at the feast he released o. Luke 23. 17.
Luke 3.16. John said, but o. nightier than I coment
7. 8. I say to o. go, and he goeth, and to another
8.42. he had o. only daughter, and she lay a dying
12. 52. there shall be five in o. house divided
15. I any in heaven over singer that reposted. 12. 52. there shall be five in σ . house divided 15. 7.joy in heaven over, sinner that repented, 10. 16. 17. to pass, than σ . tittle of the law to fail 30. nay, but if σ . went from the dead, 31. 17. 22. to see σ . of the days of the Son of man 22. 36. let him sell his garment, and buy σ . John 1. 26, but there standeth σ . among you 6.70. σ . of you is a devill[7. 21. have done σ . work 8.0 went dut a by σ . Abeginning at the eldest. 8. 9. went out o. by o. heginning at the eldest
18. I am o. that hear witness of myself
41. they said, we have o. Father, even God
10. 16. and there shall be o. fold, and o. shepherd 10. 16, and there shall be o. fold, and o. shepherd 30. f and my Father are o.

11. 52. should gather to o. the children of God 12. 48. he hath o. that judgeth him, the word 17. 11. that they may be o. as we are, 21. 22 23. that they may be made perfect in o.

18. 17. art thou not o. of this man's disciples? 25. 26.24:1.22. mast o. be ordained to be witness of resur. 4. 32. believed, were of o. heart and o. of soul 4. 32. believed, were of o, heart and a, of soul 9, 11. go and ecquire for o. Saul of Tarsus 13. 25. there cometh o. after me, whose shees 17. 7. saying, that there is another king, o. Jesus 26. God hath made of o. blood all nations 24.21.except it be for this o, voice, of resurrection 5. 19. had questions of o. Jesus, who was dead 28. 25. after that Paul had spoken o. word 18. m. 5.7. for scarcely for a righteous mao will o.die 15. for if through the offence of o. many be dead 16. and not as it was hy o. that sinued, for the judgment was by o, to condemnation judgment was by o, to condemnation 17 death reigned by o, shall reign in life by o.J.C. 18. by the offence of o, so by righteousness of o.
19. so by obedience of o, shall many he righteous
10. but when Rebekah also had conceived by o. Cor. 3. 4, for when o. saith, I am Paul 8, now he that planteth and that watereth are o 5.1. such fornication, that o. have his father's wife 8.4. and that there is none other God but o. to us there is but o. God, and o. Lord Jesus 9. 24, all run, but o, receiveth the prize 10, 17, we being many are o, bread and o, body 11, 21, o, is hungry || 14, 27, let o, interpret 12, 8, to o, is given by Spirit the word of wisdom 2 E 2

11.7. out of a branch of her roots shall a, stand 10.0. shall certainly come and overflow, and pass 27. they shall speak lies at o. table, not prosper Hos. 1. 11. Israel shall appoint themselves o. head Amos 4, 8, two or three cities wandered to o, city 6.9. if there remain ten men in o. house

14. 24, there come in a, that believeth not, or o unlearned, he is convinced of all, judged of all 31. For ye may all prophesy o, by o, that all may 15. 8, was seen of me as of o, born out of due time (Cor. 5, 14, if o, died for all, then were all dead

2 Cor. 5. 14. if o. died for all, then were all dead 11. 2, for 1 have eagonsed you to o. husband 24. five times received 1 forty stripes save o 13.11, be perfect, be of good comfort, be of o.min 4, Phil. 2, 2, 1 Pet. 3, 8, leev. 17. 13. Gal 3. 16. but as of o. || 28, ye are all o. in Christ 5, 14. for all the law is fulfilled in o. word line 5, 14. to he might gather together to o. all thing 2. 14. who hath made both o. || 15. o. new man 18. through him we hoth have access by a. Suicit

18. through him we both have access by o. Spirit 18. through him we both have access by o. Spirit 4. 4. as ye are called in o. hope of your calling 5. o. faith, o. Lord, o. baptism || 6. o. God Phil.1.27, that stand fast with o. spirit, with o. mind 1 Tim. 3. 2, the busband of o. wife, Tit. 1. 6. 4. a bishop, o. that ruleth well his own house 1 Tim. 3. 12, the deacons be the husbands of o. wife Tit. 1.12. o. of themselves, even a prophet, said Heb. 2.6. but o. in a certain place testifieth

11. and they that are sanctified are all of o.

5. 12. ye have need that o, teach you again 10.12. but this man after he had offered o sacrifice 14. for by o. offering he hath perfected for ever 11. 12. theretore sprang there even of o. so many 12. 16. for o. morsel of meat sold his birth-righ. Jan. 2. 10. yet offend in o. point, he is guilty of all 5. 19. if any of you err, and o. convert him 1 John 5.7. these three are o. || 8. these agree in o Rev. 9.12.o. woe is past, there come two woes more 13. 3. I saw o, of his heads as wounded to death 14. 14. on the cloud o, sat like unto the Son of mar 17.12.receive power as kings o.hour with the beast 18. 10. for in o. hour is thy judgment come 17. in o. hour so great riches come to nought

19. that great city for ino hour is she made desol. 21. 21. every several gate was of o, pearl See Accord, Anothen, Man, God

As ONE.

Gen. 3. 22. behold, the man is become as o, of u 19. 14, but he seemed as a, that mocked to his so 49. 16, Dan shall judge as a, of the tribes of Israe. Exod. 12. 48, he circumcised, and he shall be as a, that is born in the land, Lev. 19. 34, 1

19. 11. he counteth me to him as o. of his enemi. Psal. 35. 14. as o, that mourneth for his mother 78. 65. then the Lord awaked as o, out of sleep 89.10, then the Lord awared as o, ont of sleep 89.10, thou hast broken Rahab, as o, that is slain 119.162, 1 rejoice as o, that findeth great spoil Prov. 6.11, thy poverty as o, that travaileth, 24.3, Eccl. 3.19, as the o, dieth, so dieth the other Cant. 1.7. for why should I ba as o, turneth aside 8.10, then I was in his eyes as o. that found favour lsa. 10. 14. as o. that gathereth eggs that are left c9. 4. thy voice as o. that bath a familiar spirit 66. 13. as o. whom his mother comforteth Jer. 19.11. I will break as o. breaketh potter's vessel Zech. 12.10. mourn as a, in bitterness for first-born Mat. 7. 29. as a. having authority, Mark 1. 22.

Mark 6.15. or as a. of the prophets 19. 26. as a. deal Luke 15. 19. make me as a. of thy hired servants 23. 14. this man as a. that perverted the people 1 Cor. 7.25. as a. that hath obtained mercy of Lory 9. 26. so fight I, not as a. that beateth the air

See Day, Heant, Every.

Js ONE.

Cor. 11. 6 the people is all 1. 25. the dream is a. 26 Zech. 12.10, mourn as o, in hitterness for first-horn

Gen. 11.6. the people is o. 141. 25. the dream is o. 26 Exod. 2. 6. this is o. of the Hebrew children Dent. 6.4. the Lord our God is o. Lord, Mark 12.25 Ruth 2. 20. Boaz is o. of our next kinsmen

Ruth 2, 20. Boaz is o, of our next kinsmen Mat. 12.0. in this place is o, greater than the templ Mark 14, 20. it is o, of the twelve that dippeth Rom. 2, 28. he is not a Jew that is o, ontwardly 29. but he is a Jew who is o, inwardly 3, 30. seeing it is o. God who shall justify 1 Cor. 6, 17. that is joined to the Lord is o, spiril 12, 12, for as body is o, and half many member 15, 40, but the glory of the celestial is o, and glory Gal. 3, 20. is not a mediator of one, but God is Col. 4, 9, with Consistency, who is o, of you, 17 Col. 4. 9. with Onesimes, who is v. See LITTLE, MAN yon, 19

23. 13, then I saw that they took both o. way 33. 21, that o. that had escaped came unto me

Not ONE. Sen. 24. 41. if they give not thee o. shall be clear Exod. 8, 31. there remained not o. 10. 19. 9. 6, but of the eattle of Israel died not o. 7. 12. 30. not a house where there was not o. dead Deut. 1,35. shall n.o. of these men see that good land

2. 36, there was not o. city too strong for us 2. Nam. 13. 30, and there is not o. of them left 17. 13. till there be not o, small stone found there he Kings 16.11. he left him n.o. that pisseth ag, wal 31.15. and did not o, fashion as is the womb?
41.9. shall n. o. be east down at the sight of nim! Psal. 14. 3. are altogether become filthy, there is none that doeth good, not o. 53. 3. Rom. 3. 12
105. 37. there was n. o. feeble person among them

Isa 40.26, for that he is strong to power, n. o. faileth Mat. 18.10. take heed ye desp. n.o. of these little ones Rom. 3. 10. there is none righteous, no not o. 1 Cor. 6. 5. no not o. that shall be able to judge 12. 14. for the body is not o. member, but many

See MIGUITY.

ONE in reference to ether.

Gen. 4.19, the name of o, was Adab, of other Zillak
13, 11, they separated the o, from the other
47, 21, from the o, end of Egypt to the other

Evol. 1.15, name of o, Shiphrah, of the other Puah 11. 20. so that the o. came not near the other 17.12. stayed up hit hands on o. side, and the oth. 18.3. name of the o. Gershom, of the other Eliezer

Lev. 5.7. two pigeons, o. for a sio-offering, the other for a burnt-offering, 12. 8. Num. 6. 11. | 8.12 6. 8 o. lot for the Lord, other for the scape-goat Num. 11,26, name of the o. Eldad, the other Medad 4. o. lamb to the morning, the other at even 13.7. from the o. end of the earth to other, 28.64 Judg. 16. 29. took hold of o. piliar and of the other Ruth Ruth 1. 4. name of the o. was Orpah, of other Ruth 1 Sam. 1.2. name of o. Hannah, the other Peninnah 2 Sam. 4. 2. name of o. Baanah, of the oth. Rechab 12. 1. there were two men, o. rich, the other poor

1 Kings 3.23, o. saith, this is my son, the other saith 25. give half to the o. and half to the other 23.29. they pitched o. against the other seven day x0.29, they pitched o. against the other seven days.

keh. 4.17, o hand wrought, with orth. held weapon
kccl. 3. 19 as the o. dieth, so dieth the other
7. 14. God hath set the o. over-against the other
Jer. 12. 12. for the sword of the Lord shall devour

Jer. 12. 10; for the sword of the Lord said devour from e. end of the land to the other end, 25. 33. 24.2. o. basket had good figs, other basket had had Jiek. 21. 16. go thee o. way or oth. on right or left Dan. 8. 3. but o. horn was higher than the other 12.5. o. on this side of river, the other on that side Zech. 11.7. the o. I called Beauty, the other Bands Mar. 6.24, he will hate the o. and love the other, or

old to the o. and despise the other, Luke 16. 13 20. 21. my two sons may sit, the c. on thy right hand, and the other on thy left, Mark 10. 37.
 24. 31. gather from c. end of heaven to the other 10. o. taken, the oth. left, 41. Luke 17. 34, 35, 36.

Mark 15.27, they cracify two thieves, the o. on his right hand, the other on his left, Luke 23. 33. Luke 6. 29. if smite thee on o. cheek, offer the other 7.41. the o. owed 500 pence, the other fifty 17.21, lightning out of o. part, shineth to the other 18.10. the o. a l'harisee, the other a publican John 20.12. o. angel at the head, other at the feet John 20, 12, o, angel at the head, other at the feet diets 15,39, that they departed as moder o, from oth. 23, 6, the o, part Sadducees, the other Pharisees 1 Cor. 7, 5, defraud ye not o, the other, except it be 2 Cor. 2, 16, to o, the savour of life, to oth, of death to 1, 1, 2, o, by hond-maid, other by a free-woman 5, 17, and these are contrary, the o, to the other Rev. 17, 10, and o, is, the other is not yet come See Propris.

There is ONE.

I.ev. 7.7. trespass-offering, there is o. law for them Judg. 21.6. there is o. tribe cut off from Israel 1.4th. 4.11. there is o. law of his to put him to death Eccl. 4.8. there is o. alone, and there is not a second 9. 2. there is o. event to righteons and the wicked 9. 2. there is o, event to righteons and the wicked 3, this is an evil, that there is o, event to all Dan. 2.9, if ye will not, there is o, decree for you Nah. 1.11, th. is o, come out of thee imagineth evil Mank 12, 32, th. is o, God, 1 Tim. 2.5, Jan. 2.19, John 5, 45, there is o, that accuseth you, even Mos. 8. 50. there is o, that seeketh and judgeth 1Cor. 15.39. th. is o, kind of flesh of men, anoth, of

41. there is o. glory of sun, another of moon im. 4. 12. there is o. law-giver, who is able to save ONE of them. Jam. 4. 12. there is o

Gen. 42 27, as o. of them opened his sack in the inn Esod. 14 CB, there remained not so much as o. of th. Vum. 16. 15. neither have I hurt o. of them Deut. 25. 5. if o. of them die, and have no child Judg, 11, 35, thou art o, of them that trouble me 1 Sam, 17, 36, this Philistipe shall be as o, of them \$2 Sam, 17, 22, lacked not of the was not over Juru \$20, 19 1 am o, of them that are peaceable in 1sr

Sam. 24.12. 3 things, choose o.of ch. 1 Chr. 21.10. 1 Sam. 1.13. Han, o.moved her lips, voice not be Sims 18. 40, prophets of Baal, let not o.of the scape 23, o. the Lord cstablish his word 23am.24.12. 3 things, enose o.of of 1 Chi.21.10. 1.5.mgs18.40.prophets of Baal, let not o.of thescape 29.2. if I make not thy life as the life of o.of them 22 13. let thy word be like the word of o. of them 34.20, keep, his bones, not o. of them is 53.3. every o. of th.is gone back, none doeth good 58, 8, as a snall let every o. of them pass away 64. 6. ioward thought of every o. of them is deep 54. 0. roward thought of every o. of them is deep 84. 7. every o. of them in Zion appeareth before G. 106.11, their enemies, there was not o. of them left Prov. 22.26 be not thou o. of them that strike hands Eccl. 10.15, labour of foolish wearieth everyo. of th. Jer. 15. 10. yet every o. of them doth carse me Ezek. 11. 5, for I know the things, every o. of the Dan. 8.9. out of o. of them came forth a little horn Obad. 11, and east lots, even thou wast as o. of them Mat. 10.29. o. of them sold for a farthing, shall not fall to the ground without your Father, Luke 12.6. 18.12, have sheep, o. of t. be gone astray, Luke 15.4. 26 73. surely thou art o. of them, Mark 14, 69.70. Luke 17, 15, o, of th, when he saw that he was healed John 6.7. that every o. of them may take a little 7.50, that came to Jesus by night, being o. of them 12.2. Lazarus was o. of them that say at the table lets 7.24, and seeing o, of them suffer wrong 11.28, and there stood up o, of them named Agab

ONE thing.

Jush. 23. 14. not o. thing hath failed of all the good

Just. 23. 14, not o. thing hath faded of all the good Jub 9, 22, this is o. thing, therefore I said it Psal. 27, 4 o. thing have I desired of the Lord Eccl. 3, 19, even o. thing befalleth them. Mat. 21, 24, I will ask you o. thing Luke 6, 9, | 20, 3, Mark 10, 21, o. thing thou lackest, Luke 18, 22, Luke 10, 42, thou art careful, hut o. thing is needful John 9, 25 o. thing I know, that whereas I was blind 440, 10, 32 over a print of this start of the start Acts 19.32.some cried o.thing, some another, 21.34 Phil. 3.13. but this o.thing I do, I press toward mark 2 Pet. 3.8. but he not ignoaast of this o. thing Wicked ONE.

Mat. 13.19 then cometh the wicked o. and eatcheth 38. the tares are the children of the wicked of 1 John 2.13.because ye have overcome wicked o.14 3. 12. not as Cain, who was of that wicked o. 5. 18. and that wicked o. ONES.

Isa,13,3,1 have commanded my sanctified o. I have also called my mighty o, for mine anger Dan, 8, 8, and for it came up four notable o. 11.17. set his face to enter, and apright o, with him ONLY.

Gen. 6.5. thoughts of his heart are o evil continually 7.23. Noah o, remained alive, and those in the ark 19.8. o, to these men do nothing 22.2. take now thy son, thine o son Isaac, thou lov. 12. thou hast not withheld thy son, thine o, son, 16.

24. 8. o. bring not my son thither again 27. 13. o. obey my voice, and go fetch me them 34. 22. o. hereio will she men consent to us, 23. 41. 40. o. in the throne will I be greater than those 47. 22. o. the land of priests bought he oct, 26.

Exod. 8. 9. they may remain in the river o. 11. 28. I will let you go, o. you shall not go far away 10.17. now forgive my sin, I pray thee, o. this once that he may take away from me this death o. 24. o. let your flocks and your herds be stayed

12.16. ev, man must est, that o, onayhe done of you 21.19. o. he shall pay for the loss of his time 22.20, that sacrificeth to any, save to the Lord o. 27. for that is his covering, o. it is his raiment L_{CV} , 21, 23, σ , he shall not go in anto the vail 27, 26, σ , the firstling of the beasts, it is the Lord's Λnm , 1.49, σ , thou shalt not morber tribe of Levi 12. 2. hath the Lord indeed o. spoken by Moses:
14. 9. rebel not ye against the Lord o.
18. 3. o. they shall not come night the vessels
20.19. I will o. go through on my feet, Denc. 2.28.

22.35. o. the word that I shall speak to thee 31. 22. o. the gold and the silver, the brass 36.6.o. marry to the family of their father's tribe

30.0.6. marry to the family of their familer's time Denut. 4. 9, o. take heed to thyself, keep thy soul 12. ye saw no smilitude, o. ye heard a voice 8. 3. know that man doth not live by bread o. 10, 15. o. the Lord had a delight in thy fathers 12. 16. o. ye shall not eat the blood, 23. | 15. 23. 22. 25, the man o, that lay with her shall die 28. 13, thou shalt be above o, not be beneath 29, thou shalt be above o, not be beneath 32. 20, 14, nor with you o, I make this covenant Josh. 1.7.o. be thou strong and very courageous, 18.

o. Lord thy God Le with thee as with Moses . 15. o, that day compassed the city seven times 17. o. Rahab shall live | 11. 13. barned Hazor o. thon shalt not have one lot o.

Judg. 3. 2. they might o, know to teach them war 6. 37, if dew be on the fleece o, and dry on earth 39, let it not be dry o, upon the fleece, 40. 10. 15. deliver us o, we pray thee, this day 11.34.came to meet him, and she was his o. child 16. C8. strengthen me, I pray thee, o. this once 19 20, the man said, o. lodge not in the street

2. 3. the Lord establish in word

5. 4. o. the stump of Dagon was left to hin.

7. 3. and serve him o. 4. Mat. 4. 10. Luke 4. 8

12. 21. o. fear the Lord, and serve him in trut

18. 17. o. be thou valiant for me, and fight battle 20. 14. not o. while I live, shew me kindness 30. o. Jonathan and David knew the matter 39. o. Jonatha and David knew the matter 25 8am.13.32. Jonadah said, o. Aumon is dead, 33 17. 2. the people flee, and I will smite the king o. 20. 21. deliver him o. and I will depart from city 23. 10. the people returned after him o. to spoul 1 Kings 3.2.o. the people sacrificed in high places, A rigg 3.2.o. the people sacrificed in high places, 4.19, Gehar was the o. officer who was in the lan 12.20. none followed David, but Judah o. 14.3. David did that o, which was right in my eye 13. he o. of Jeroboam shall come to the grave 15.5, save o, in the matter of Uviah the Hittite 19. 10. I o. am left, and they seek my life, 14. 22. 31. fight not, save o. with the king of Israel

Kings 10, 23, but the worshippers of Baal o 19. 19. thou art the Lord, even thou o, Isa. 37.20 1 Chron. 22, 12. o, the Lord give thee wisdom 2 Chr. 2, 6. save o, to burn sacrifice before him 5. Cm. 2, 0, save 0, to durin sacrince better him 6.30, thou s, knowest the hearts of children of men 33, 17, did sacrifice, yet to the Lord their God s, Lsth. 16, the queen hath not done wrong to king a Job 1, 12, s, on himself put not forth thy hand 15. 1 o. am escaped to tell thee, 16, 17, 19

13. 20. o. do not two thiogs to me, then will I not 34. 29. whether done against a nation, or a man o 29. whether one against a nation, of a made peak, 48, thon, Lord, o, makest ne dwell in safe;
 4. against thee, thee o, have I sinned 62. 2. he o, is my rock and my sdvation, 6,
 4. o. consult to cast him down from excellency

5. my soul, wait thon o upon God 71. 16. mention thy righteous ess, even thine o. 72. 18. God of Israel o. duch wondrous things 91. 8. o. with thine eyes shalt thou he hold and see 5. 17. let them be o, thine own, and not strangers 11.23, the desire of the righteous is o. good

11. 23, the desire of the righteous is o, good 13, 10, o, by pride cometh contention 14, 23, the talk of the lips tendeth o, to penary 17, 11, an evil man seeketh o, rebellion 21. 5. tend o. to plenteousness, o. to want Eccl. 7.29. this o. have I found, that God ande man Cant. 6. 9. she is the o. one of h r mother lso. 4.1. o. let us he called by thy name 26, 13, we will o. make mention of thy name

28.19.it shall be a vexation o.to understand repor er. 3. 13. o. acknowledge thine iniquity 26. make mourning as for an o. son, . Imos 8.10

6. 26. make mourning as for an o. son, Amor 8. 10
32. 30. o. done evil, o. provoked me to auger
brek. 7. 5. and evil, an o. evil, behold, is come
14. 16. they o. snall be delivered, 18.
44. 20 they shall o. poll their heads
Amor 3. 2. yon o. have I known of all famil, of earth
Mar. 5. 47. If ye salute your brethren o. what du you
8.8. the centurion said, Lord, speak the word c.
10. 42. shall give a cup of cold watero. in name
12. 4. not law full for him to eat, but o. for priests
4. 36. they might a touch hem of his garment 14. 36, they might o. touch hem of his garment

17. 8. they saw no man, save Jesus v. Mark 9. 8. 21, 19. they found nothing thereoo but leaves v. 21, shall not v. do this which is done to fig tree 24.36, not the angels in heaven, but my Vather o Mark 2. 7. who can forgive sins, but God o. ? 5.36. Jesus saith, be not a traid, o. believe, Luke 8.50 5.30, Jesus saith, le not airang, hetteve, Lawe 6.30 (6.8. should take nothing for journey, save a s ad o Lnke 7.12, was a dead man, o. son of his mother 8.42, one o. daughter [9, 38. he is my o. child 24, 16. art thon o. a stranger in Jerusal.not known John 5.18, not o. because he had broken sabhath

44. and seek not honour that cometh from God σ . 11. 52. that Jesus should die, oot for that untion σ . 12.9.came not for Jesus' sake o.but to see Lazarus 13. 9. Lord, not my feet o, but also my hands
17. 3. that they might know thee the o, true God Acts 8. 10. o. they were baptized in name of Jesus 11. 19. preaching the word to none but Jews o. 18. 25. Apollos tanght, knowing o. bapt. of John 19. 27. not o. our craft is in danger to be at nought

19. 37, not o, our craft is in danger to be a though 21, 13, ready rot to be hound o, but to die for Jesus 25, o, that they keep thems. from things offered 26, 29, 1 would to God, that not o, thon, but all Rom. 1, 32, not o, do sawe, but have p eas, in them 3, 29, is he God of Jews o, 7 is he not of Gentules 4

49, cometh this blessedn, on eircumcison o. f 12 16, not to that o. which is of law, but to laith 5.3, not o. so, 11. || 8.23, not o. they, but ourselves 9.24 whom he called, not of Jews o. but of Gentiles 9.24 whom he caned not be was a ward, but also 16.4, to whom not o, I give thanks, but churches 27, to God o, wise be glory, I Tim. 1.17, Jude 25, I Cor. 7.39, o, in the Lord | 9.6, I o, and Baruahas

1 Cor. 7.39. s.in the Lord | 9.6.1 s. and Barnahas 14 36. came word of God from you s. or to you s. 15 19 if in this life o, we have hope, most unserable 2 Cor. 7.7. God comforted us, not bu his coming o

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? Cor. 8.10. have begue not o. to do | 19. not that o. 21. not co, in signt of Lord but in sight of men Gal, 1, 23. heard o he who persecuted in times past 2, 10. s. would that we should remember the poor 3.2.this o, would I learn of you, received ye Spirit.
4. 18. and not o, when I am present with you 13. o. use not liberty for an occasion to the flesh 6.12.o. lest they should suffer persecut, for Christ

Eph. 1. 21, every name named, not o, in this world Phil. 1.27, o, let your conversat, he as becomes gosp. 29, is given not o, to believe on him but to suffer 2.12. as we obeyed, not as in mypresence o, but in abs 27. God had mercy not on him o, but on me 47. God had nercy not on hind but on the 4. 15, no church communicated with me, but ye c. C.d. 4, 11, these c. are my fellow workers to kingd. Thes. 1.5, gospel came not in word c.but in power 2. 8. to have imparted to you not gospel of God c. Flex. 2.7, c. he who now letteth will let, till taken.

1 Tim. 5.13, not o. idle, but tattlers and busy-bodies 6. 15, is blessed and o. Potentate, King of kings 16. who o. hath immortality, dwelling in light

Tim. 4. 8. not to me o. | 11. o. Luke is with me Heb. 9. 10. which stood o. in meats and drinks 12. 20, once more I shake not earth o, but heaver Jonn. 1. 22, he ye doers of word, and not hearers of 2. 24. a man is justified by works, and not faith of 1 Pet. 2. 18. not o, to good and genile, but froward 1 John 2, 2, not for our sins o, || 5, 6, not by water o, 2 John 1, whom I love in the truth, and not I o, Jude 4, denying the o, Lord God and our Lord Jes. Res. 9. 4. but o, those which have not seal of God 15 4, who shall not fear thee? for thou o, art holy Ste BEGOTTEN. ONIONS.

Num. 11. 5, we remember the c, and the garlick ONWARD.

Exod. 40,36, when cloud was taken up, Isr. went of ONYCHA.

Con YCHA.

Lood. 30. 31. take thee spices, o, and galbanum
ONYX.

Licot. 28, 20, fourth row a beryl and an o. 39. 13.
Job 28. 16, wisdom cannot be valued with the o.
Ezek. 28, 13. the topaz and the o. was thy covering
See STONES.
OPEN, Adjective.
Gen. 1, 20, and fowl that may fly in o. firmament
38.14. Tamar sat in an o.place by way of Tinnath
Num. 19.15. every o. vessel not covered is unclean
34. 3, the man whose eyes are o. bath said. 4. 15.
John. 8. 17. they left Ai o. and pursued after Israel
1 Sam. 3.1. word of Lord precions, was no o. vision
King 6 18. ecdar carved with o.flowers.29, 32, 35.
8.29. that thine eyes may be o. towards this house
night and day, 52, 2 Chron. 6, 20, 40.
7, 15.

7 15 Neh. 1. 6. let thine eyes be o. ear attentive to hear 6, 5, Samballat with an o, letter sent his servant Job 34, 26, as wicked men in the o, sight of others Psal. 5.9. their throat is an o. sepulchre, Rom. 3.13

7a. 3.9. their throat is an σ, sepulcine, Rom. 5.15. 34. 15, the righteous, his ears are σ, to their righteous, Pag. 13. 16. but a fool layeth σ, his folly 27. 5. σ. rebuke is better than secret love los. 9. 12 they shall devour Israel with σ, month 24. 18, for the windows from on high are σ. 60. 11, thy gates shall be σ, continually, not shut. Isa. 9, 12 5.16. quiver is an o. sepulchre, are mighty men

Jer. 3.10.quiver is an o. sepulchre, are mighty men 32.11. took evidence, both what was sealed and o. 19. thine eyes are o. on all the ways of men Ezek. 37. 2, there were many bones in the o. valley Drn. 6.10. his windows being o. in chamber to Jerus. Nath. 3. 13. gates of thy land shall be set wide o. John 1. 51. hereafter ye shall see heaven o. angels Acts 16. C7. seeing prison-doors o. drew his sword 19. 38. the law is o. and there are deputies 2 Cor. 3.18. we all with o. face beholding as in glass 6.11. augmenth is of the year is an layered.

6.11. our mouth is o. to you, our heart is enlarged 1 Tim. 5. 24, some men's sins are o, beforehand Heb. 6, 6, seeing they put him to an o, shame 1 Pet. 3, 12, his ears are o, to their prayers Rev 3, 8, behold I have set before thee an o, door

Rev 3, 8, hehold I have set before thee an o, door 10. 2, he had in his hand a little book o. 8.

See Field, Fields.

OPEN, Freb,
bignifies, [1] To unbock that which was fastened and made sure, Acts 16. 26. [2] To interpret, unfold, or explain, Luke 24. 32. [3] To receive an answer to our prayers, Mat. 7. 7. [4] To receive Christ into the heart by faith and lote, Cant. 5. 2. Rev. 3. 20. [5] To uncover or lay open, Exod. 21. 33. [6] To cleave, rend, or divide, Num. 16. 32. Ezek, 1. Ezek. 1.

To open the book, Rev. 5, 3, 9. To unseal the book declaring and revealing to John, and by him to ng accurring and recearing to soun, and ay that is the church, such secret mysteries as were before hidden in God's counsel: This no creature could o, Christ the Medicator of the new coenant was only able to do it, for he came out of the latter's bason to reseal his will to us.

To open their eves, Acts 26, 18, To preach the

gospet to them, whereof they may attain to a spiritual understanding, and emblace the gospel. To open the heart, Acts 16, 14. To enlighten the understanding, renew the will and affections, and incline a person to embrace the gospel. To open the lips, I sal. 51.15. To give occasion and ability, both of heart and tongue, to proise

Ezod. 21. 33. if a man shall o. a pit or dig a pit Num. 8.16, given instead of such as o, every wom 16, 8, if earth o, her mouth, and swallow them wamh Deut. 15.8. thou shalt o. thy hand wide to him, 11 20. 11. if it make answer of peace, and o, to thee 28, 12. Lord shall o, to thee his good treasure Josh 10. 22 o, mouth of cave and bring out 5 kings 2 Kings 9, 3, then o, door and flee, and tarry not 13.17. and he said, o. the window eastward Job 11.5. oh that God would o, his lips against thee 35. 20. I will o. my lips, and answer 35. 16, therefore doth Joh o. his mouth in vain 41. 14, who can o. the doors of his face? Psal. 22.+7, all they that see me, o, the lip 49. 4. I will o, my dark saying upon the barp

49.4.1 will o mouth in parable, uter dark saying series 81. 10. o. thy mouth wide and I will fill it 118.19. o. to me the gates of righteousness Prov. 3.1. 8., thy mouth for dumb in the cause 9. o. thy mouth, judge righteously, plead cause Cont. 5. x. o. to me, my sister, my love, my dove 5. I rose up to o. to my belov, hands dropt myrrh Isa.22.22.o. none shall shut, shut and none shall so. 20. 2. o. the gates, that the righteous nation enter 28, 24, doth he o. and break clods of his ground? 11.18.1 will o, rivers in high places, and fountains
42. 7. to o. blind eyes, to bring out the prisoners
45. 1. to o. before him the two-leaved gates
8. let the earth o. let them bring forth salvation

Jer. 13. 19. the cities shall be shut up, none shall o 50. 26. o. her store-houses, cast her up as heaps Ezek, 2, 8. o. thy mouth and eat that I give thee 3.27, when I speak with thee, I will o, thy mouth 16.63, mayest be confounded and never o. mouth 16.63, mayest be confounded and never o. mouth 21. 22. to o the month in the slaughter to lift up 25. 9, hehold, I will o, side of Moab from cities 37. 12. 1 will o. your graves, cause you come up 46. 12, one shall o, him the gate toward the east Amos 8. 45. and the sabbath, that we may o. wheat Zech. 11.1, o. thy doors, O. Lebanon, that fire devour Mol. 3. 10 if I will not o. you windows of heaven Mat. 13. 35. I will o. my mouth in parables 25. 11. saying, Lord, Lord, o. to us, Luke 13. 25. Luke 12. 36, when he cometh and knocketh may o. Act. 18. 14. when Paul was about 10. o. his mouth

Acts 18, 14, when Paul was about to o, his mouth Fph.6.19, praying, that I may o, my mouth boldly Col.4.3, that God would o, to us door of utterance Rev. 5. 2. who is worthy to o. the book and seals?
3. oo man in heaven or earth was able to o. boo

4. no man was found worthy to o, and read book 5. behold, the root of David prevailed to o. book 9. thou art worthy to take the book, and o. seals

See EYES OPENED.

Gen. 7.11, the same day windows of heaven were o. 8. 6. Noah o, the window of the ark he had made 29. 31, God o. Lean's womb||30.22, he o. Rachel's 41.56. Joseph o. all store-houses and sold to Egypt 42. 97. one of them o, his sack, 43. 21. | 44. 11. Exod. 2. 6. when she had o, ark she saw the child Num. 16.32 the earth o her mouth, and swallowed

Num. 19.32, the earth o. ner mouth, and swandowed up Korah, Dathan, and Abiram, Psal. 106.17.

Judg, 3. 25. he o. not the doors, they o. them
4. 19. she o. a bottle of milk and gave him drink
19.27. her lord o. doors, went out to go his way
2.8am, 7. + 27. thou, O. Lord, hast o. ear of thy serv.

Z. Kingg, 9. 10. and Elisha o. the door and fied
15. 16. they o. not to him, therefore he snote them. 2 Chron, 29, 3. Hezekiah o. doors of Lord's house Neh, 7, 3, 1 said, let not gates of Jerusalem be o. 8. 5. Ezra o. book, when he o. people stond up 13. 19. charged gates not to be o, till after sabbath 31.32, but I o, my doors to the traveller 31.32, but I o, my doors to the traveller 31.419, behold, my belly as wine which is not o,

38. 17. have the gates of death been σ . to thee? Psal, 22.+13. they σ , their mouths against me 40. δ , sacrifice not desire, mine eyes hast thou σ . 66. + 14. I will pay my vows that my lips have o. 78. 23. though he had o. the doors of heaven 105. 41. he o. the rock, and the waters gushed out Cant. 5. 6. I o. to my beloved, but he was gone Isa. 14, 17, that a, not the house of his prisoners 48, 8, from that time that thine ear was not o. 48. 8. from that time that thine ear was not o. 53. 5. Lord God hath o. mine ear not rebellious form. Fall, but ye lacked of Jer. 1., 14. out of the north an evil shall be o. 20. 12. for to thee have 1 o. my cause 20. 25. instructing those that o. themselves 50.25. Lord hath o. his armoury and brought forth Ezek, 1. 1. that the heavens were o. Mat. 3. 16. Mark 1. 10. Luke 3. 21. Acts 7. 50. Lets 18.6. when they o, themselves and blasphemed 16.25. thou hast o, thy feet to every one passen by 37. 13. when I have o. your graves, O my passels.

gospel to them, whereby they may attain to a | Ezek.44.2 gete shall not be o. no man enter hy it 40. 1, but on sabbath and new moon it shall be o Dan. 7. 10, the judgment was set, the books were o Nah. 2.6. the gates of the rivers shall be o.palace to Zech. 13, 1, fountain shall be o, to house of David Zech. 13, 1. Jountain shall be a, to house of David Mat. 2, 11, when they had a, their treasures 7, 7, knock, it shall be a, to you, Luke 11, 9, 10, 27, 52, graves were a, many bodies of saints arms Mark 7, 34, that is, be 0, 135. his ears were a, Luke 4, 17, when he had a, book he found the place

24. 32. while he o. to us the scriptures
45. theno, he their understand, to underst. script

43. turns, the angel by night o, the prison-doors 23. but when we had o, we found no man within 10.11. Peter saw heaven o, and a vessel descending 10.11. Teter saw neareths, o, not the gate, but ran in 16, when they had o, the door and saw him 14, 27, how he had o, the door of faith to Gentile, 16, 14. Lydia, whose heart Lord o, she attended 26. the prison doors were o. bands were loosed Cor. 16. 9. for a great door and effectual is o. unto me, there are many adversaries, 2 Cor. 2. 12.

. 1. the seventh 9. 2. he o, the bottomless pit, and there arose 11. 19. the temple of God was o, in heaven 15. 5, the tabernacle of the testimony was o. 19. 11. I saw heavego, and behold a white horse 20. 12. the books were o, the book of life was o See DAYS, MOUTH. OPENEST.

Psal. 104.28. thon o. thy hand, are filled with goo. 145. 16. thou o. thine hand and satisfiest the desire

145, 10, thou o, thine hand a not satisfiest the desire OPENETH.

Exod. 13.2, sanctify to me whatsoever o, the wonth 12, thou shalt set apart all that o, the matrix 15, [34, 10, Nium. 3, 12,] 18, 15, Luke 2, 23, Job 27, 19, the rich man o, his eyes, and heis not 33, 16, he o, ears of men, and sealeth instruction 36, 10, he o, their ear to discipline and commands

15. he delivers poor, o. their ears in oppression $P \cdot al$. 38.13. I as a dumb man that o, not his mouth $l \cdot rov.13.3$, he that o. wide his lips have destruction

24. 7. he o. not his mouth in the gate 31.26, she o. her mouth with wisdom, in her tongue 31.20. she o, her mouth with wisdom, in her tongue
Jaa, 53.7. brought as a lamb, so he o, not his mouth
Ezek. 20.26, to pass thro' the fire, all that o, wond
John 10.3, to him the porter o, sheep hear his voice
Rev. 3.7, he that hath key of David, he that o, and
no man shutteth, and shutteth and no man o.
OPENING.

Let 10.00 the core that he has parent not

Isa. 42. 20, the ears, but he heareth not dets 17.3.o. and alledging Christ must have suffered OPENING, S.

1 Chron. 9.27. o. of house of God pertained to them 1 Caron. 9.21. 5.05 House of row fertiameter of each 2b 6.2. 4.4 be shutteth up a man, there can be an o. Prov. 1. 21. in the o. of the gates wisdom crieth 8.6. and the o. of my lips shall be right things La.6.1.1, proclaim the o. of the prison to the bound Ezek.29, 21. 1 will give thee the o. of the mouth OPENLY.

Gen. 38.21, where harlot that was o, bythe way-side? 2 Sam. 6. † 20. as a vain fellow o. uncovers himself Psal. 98. 2. his righteousness hath he o. shewed Pract. 98. 2. his righteousness nath new, shewed Mat. 6. 4. thy Father shall reward thee o. 6. 18. Mark 8. 32. and he spake that saying o. John 7. 4. he himself seeketh to be known o. 10. then went he to the feast, not, but in secret 13. no man spake of him o. for fear of the Jews

11. 54. Jesus walked no more o. among the Jews 18. 20. Jesus said, I spake o. to the world Acts 10. 40. him God raised np, and shewed him o. 16. 37, they have beaten us o. nncondemned Cod. 2. 15, he made a shew of them o. triumphir g OPERATION.

Psal. 28 5, they regard not the o, of his hands Isa, 5, 12, nor consider the o, of his hands Col. 2, 12, risen through the faith of the o, of God

OPERATIONS. 1 Cor. 12. 6. there are diversity of o. but same God
OPINION.

Job 32.6. was afraic, and durst not shew you mine a Job 32, 0. was arrar, and ourst not shew you mine o.17
10, hearken to me, I also will shew you mine o.17
OPINIONS.
1 Kings 18. 21. how long halt ye between two o. ?
OPPORTUNITY.

OPPORTUNITY.

Lev. 16. +2I, send the scape-goat by a man of c.

Mat. 26. 16, he sought c. to betray him, Linke 22. 6

(cal. 6. 10, as we have c. let us do good to all, but
Phi.l.4. 10, ye were also careful, but ye lacked o

Heb. 11. 15, they might have had c. to have return

OPPOSE.

Exod. 3. 9. wherewith the Egyptians a. them 22. 21. ueither vex nor a. a stranger, 23. 9. Lev. 25.14, ye shall oot o. one another, 17. Deut. 23.16. shalt not o. servant that is escaped 24.14. thou shalt not o. an hired servant, poor Judg. 10.12. Moabites did o. you, and ye cried Job 10.3. is it good to thee that thou shouldest o.? Psal. 10. 18. that the man of earth may no more o hide me from the wicked that o. me 119. 122, be surety for good, let not proud o. me Prov. 22. 22, nor o the afflicted in the gate Isa.49.26, will feed them that o, thee with their flesh 18a. 49.30, will see them that of the widow 30, 20. and I will punish all that o. them Exck. 45. B, princes shall no more o, my people 11os. 12. 7. he is a merchant, he loveth to o. Amos 4.1. ye kine of Bashau which o, the poor Mic. 2, 2, they o, a man and his house, even a mar Zech, 7.10, o, not the widow nor the fatherless Mat. 3.5, will be swift witness against those that o. 4. + 6, no man o, his brother in any matter Jam. 2. 6. do not rich men o. you and draw you : OPPRESSED.

Deut, 28, 29, thou shalt be only o. and spoiled, 33. Judg. 2, 18, by reason of them that o. and vexed 4.3. Jabin o. Israel || 10.8. Philist, and Ammon o. 6. 9.1 delivered you out of the hand of the Egyptians, and of all that o. you, 1 Sam. 10. 18. 1Sam. 12.3, whose ox have I taken! whom have I o. 4. thou hast not defrauded, nor o, as, nor taken

2 Kings 13.4. Assyria o, them ||22. king of Syria o. 2 Chron. 16.10. Asa o, some of the people same time Job 20.19. because he hath o, and forsaken the poor 308 20.19. because he hath \(\epsilon\), and forsaken the poor 35. 9. by oppressions they made the \(\epsilon\). to cry Psat. 9.9 the Lord will be a refuge for the \(\epsilon\). 10. 18. judge the fatherless and \(\epsilon\). 103.6. [146. 7. 7.4. 21. O let not the \(\epsilon\). return ashamed 106.42, their enemies \(\epsilon\). them, brought to subject. Eccl. 4.1. and, behold, the tears of such as were \(\epsilon\). 13.1.17. learn to do well, seek judgment, relieve \(\epsilon\).

3.5. the people shall be o. every one by another (3.12. O thou, o. virgin, daughter of Zidon, arise 38.14. O Lord, 1 am o. undertake for me 52.4. the Assyrian o. them without cause 53.7. he was o. and afflicted, yet he opened not 58.6. is not this the fast? to let the o. go free Jer. 50.33. [srael and Judah were o. together

Jer. 30. 33. Israel and Judah were o. together Ezek. 18. 7. hath noto, any, but hath restored, 16. 12. because he hath o. || 13. he cruelly o. 22. 29. they have o. the stranger wrongfully Hos. 5. 11. Ephraim is o. and broken in judgment Amos 3. 9. behold the o. in the midst thereof Acts 7. 24. Moses avenged him that was o. 10. 38. Jesus healed all that were o. of the devil OPPLESCHIL OPPRESSETH

OPPRESSETH.

Num. 10. 9. if ye go to war against him that o, you

Job 40.423.behold, Behenoth o, a river, hasteth not

Psal. 56. 1. be merciful, he fighting daily o, me

Prov. 14. 31. he that o, the poor reproacheth, 22.16.

28. 3. a puor man that o, the poor, is like rain

OPPRESSING.

Let 46. 16. arise between fearth.

Jec. 46, 16, arise, let us go from the o, sword 50, 16, for fear of the o, sword, they shall turn Zeph. 3, I, wee to o, city, she obeyed not the voice OPPRESSION

Is the spoiling or taking away of men's goods or estates by constraint, terror, or force, without having any right thereto; working upon the ignorance, weakness, or fearfulness of the oppressed. Wen are guilty of Oppression, when they after any violence to men's bodies, estates, or consciences; when they crush ar overburden others, as the Egyptians did the Hehrews, Exad. 3. 9. when they impose upon the conscience of men, and persecute them merely because they are of a persuasion different from theirs; St. Paul acknowledges that he had been one of this rain acknowledges that he had been one of this wort of oppressors, I Tim. 1.13. And when they commit adultery or fornitation, whereby the im-nocent is robbed of his right in his wife, daugh-ser, &c. I Thess. 4.6.

Frod. 3.9. I have seen o, wherewith the Egyptiaos Den. 26.7. Ab I and beard and higher I have the seen of the property of the contract of the contr

Dear, 26, 7, the Lord heard and luoked on or 2 Kings 13, 4, the Lord saw the o, of Israel lob 30, 15, and he openeth their ears in o. Psal. 12. 5. for the o. of the poor will I arise 42.9. because of the θ, of the enemy, 43. €,] 55. 3.
43. €4. forgettest our θ, ∥62. 10. trust not in θ, 73. 8. and they speak wickedly concerning θ.
107. 39. again they are brought low through θ.
119. 134. deliver one from the θ. of man

119. 134. deliver one from the o. of man Eccl. 5.3 if thou seest the o. of the poor, and violent 7. surely o. maketh a wise man mad, and a gift 154. 5.7. but behold o. 30.12. hecause ye trust in o. 30. + 20. though the Lord give you the water of o.

OPPOSETII.

2 Thesi, 2, 4, who a, and exalteth himself above all OPPOSITIONS.

1 Tim. 6 20, avoiding a, of science falsely so called OPPRESS.

OPPRESS.

OPPRESS.

OPPRESS.

OPPRESS.

OPPRESS. 46. 18. the prince shall not take inheritance by o OPPRESSIONS.

Joh 35, 9, by reason of the multitude of o, Feel, 4, 1, 1 considered the o, done under the san Isa, 33, 15, he that despiseth the gain of o, Almos 3, † 9, behold the o, in the midst thereof OPPRESSOR.

Esth. 3. + 10. the king gave his ring to the Jews' o. Job 3. 18. they hear not the voice of the o. 15. 20, the number of years is hidden to the o. Psal. 72. 4. he shall break in pieces the o. 3. 31. envy not o. choose none of his ways 28. 16. prince that wanteth understanding is an o Isa. 9. 4. for thou hast broken the rod of his o.

14. 4. and say, how hath the a. ceased!
51. 13. hast feared because of the fury of the o. Jer. 21, 12. O house of David, deliver him that is spoiled out of the hand of the v. 22, 3. 25. 38. because of the fierceness of the e.

Zech. 9. 8. 110 o. shall pass through them any more 10, 4, out of him came every o, together OPPRESSORS.

Joh 27. 13. this is heritage of o, they shall receive Joh 21, 13, this is heritage of o, they shall receive Psal.54.5 strangers risen and o, seek after my soul 119, 121, have done judg, leave me not to mine o. Eccl. 4. 1, on the side of their o, there was power La.3, 12, children are their o, women rule over them 14, 2, and they shall rule over their o.

16. 4. the o. are consumed out of the land 19 20, they shall cry to the Lord because of the o. ORACLE

ORACLE

1s by some taken for the Propitiatory, or Mercyseat, by translating the Hebrew word Caphoreth, Exod. 25. 18, 20. by Oracle: This word
comes from the werb Caphar, which signifies
to explate, to pardon sins, to cover: I may
be rendered by a Covering, for it was the cover
of the art of the community of the sacred be rendered by a Covering, for it was the cover of the ark of the covenant, or of the sacred chest in which the laws of the covenant were shut up. And perhaps by translating Caphoreth by propitintory or mercy-seat, it may be insi-nuated that from thence the Lord heard the vows and prayers of his people, and pardoned them their sins. And by translating it Oracle they would show, that it was from thence that God manifested his will and wheaver and saw God manifested his will and pleasure, and gave responses to Moses.

response to knows.

Oracle is taken for the sanctuary, or for the most holy place, wherein the ark of the covenant was deposited, I Kings 6. 5, 16, 17.

It is taken also for the Oracles of false gods; the most famous of which in Palestine was that of Baal-zebub, the god of Ekron, which the lews themselves of the west to consult & Kings. the most famous of which in Palestine was that of Baal-zebub, the god of Ekron, which the Jews themselves eften went to consult, 2 Kings 1.2, 3, 6, 16. There were also Teraphinus, as that of Micah, meutioned, Indg. 17, 5. and the false gods adored in the kingdom of Samaria, which had their false prophets, and consequently their oracles, whether these oracles were really delivered by the assistance of the detail, or that the priests and false prophets imposed upon the people, making them believe they were inspired, though they only spoke by their own reducing spirit.

Some have ascribed to Demons, all the oracles of antiquity; others have imputed them to the knavery of the priests; and others have pretended, that there were several kinds of oracles: Some were illusions and tricks of the devil; others were the effects of the jugging and contrivance of the priests. The Scripture affords examples of these sorts of oracles. Balaam, at the instigation of his own spirit, and urged on hy his avorice, fearners to low the recoverse that he was example.

own spirit, and urged on by his avariec, fear-ing to lose the recompence that he was promised by Balak, king of the Moabites, suggests a diabolical expedient to this prince, of gests a dispotent expedient to this prince, of making the Israelites to fall into idolutry and fornication, by which he assures him of a certain victory, or at least of a considerable advantage against the people of God, Num. 24, 14, 31, 16.

Micalah, the son of Ipilah, a prophet of the Lord, says, "That he sow the Almighty sitting upon his throne, and all the host of heaven round about him; and the Lord said, who upon his throne, and all the host of heaven round about him; and the Lord said, who shall tempt Ahab, king of Israel, that he may go to war against Raunothegliead, and fall in 1 Chr. 9.22. Day, and Sam, did o, in their set office the battle? One answered after one manner, 17. 9.1 will o, a place for my people Israel and another in another. At the same time la.26.12. Lord, thou wilt o, peace for us, for thou an evil spirit presented himself before the 1 Cor. 7. 17. and so o. 1 in all churches Lord, and said, 1 will seduce him: And the Tit. 1.5, that thou shouldest o, elders in every city Lord asked him, how? To which Satan answered, I will go and be a lying spirit in the Num. 28.6. an offering that was o, in mount Samouth of his prophets. And the Lord said, 1 Kingé 12. 32, and Jesobam o, a feast, 33.

Co, and thou shalt prevail," I Kings 22. This dialogue prover these two things: First, that the devil could do nothing by his own power, and secondly, that with the permission of God he could inspire the false prophets, corcerve, and magicians, and make them velver fehe oracles. Among the Jews there were several soits of read oracles. [1] They had oracles that were delivered viva voce, as when God spake to Moses face to face, and as one friend speaks to another, Num. 12, 8. [2] Prophetical dreams sent by God; as the dreams which God sent to Joseph, and which foretold his future greatness, Gen. 37, 5, 6, [3] Visions. as when a prophet in an extany, being neither properly asleep nor awake, had supernatural revelations, Gen. 15, 1, 46, 2, Num. 12, 6, [4] The oracles of Urim and Thummim, which was in the Ephod, or Vectoral, worn by the high-priest, and which God enduced with the gift of foretelling things to come. This manwas in the Ephod, or Vectoral, worn by the gift of foretelling things to come. This manner of enquiring of the Lord was often made not of, from Joshua's time, to the erection of the temple at Jerusalem, 1 Sam. 23.9.

30.7. [5] After the building of the temple, they generally consulted the prophets, who were frequent in the kingdom of Judah and Israel. These oracles of truth had nonecessery connection either with time, or place, or any other irrumstance, or with the personal qualifications and merit of the person by whom they were uttered: The high-priest clothed with the Ephod and Pectoral gave a true ansuer, what mere were was the manner of his life. Sometime he gave an answer without knowing clearly himself what was the nubject of the question, he was consulted about. Caiaphas pronounces an oracle relating to our Lord Jesus Christ, whom he hated, and whose destruction he dean oracle relating to our Lord Jesus Christ, whom he hated, and whose destruction he desired, and an oracle which he understood not himself, John 11. 49, 50, 51, Ye know not hing at all, nor coosider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. To which is added, And this spake he not of himself, but being high-priest that year, he prophesied that Jesus should die for the nation. that nation.

that hatton.
At the time of the planting of the Christian church, the gifts of prophecy and inspiration were very common: Christ Jesus, our great Prophet and High-Priest has himself taught us Prophet and High-Priest has himself staught us the mind and will of God about the way of our salvation, and by his Holy Spirit has inspired persons, chosen on purpore, to pen the doctrine which he taught in the Scriptures of the New Testament, and to open and unfold the mysteries of the Old: These revelations are the oracles, which Christians are to consult at all times, especially in all matters of moment and difficulty, and in the great affairs relating to their wouls and another life, Heb. 5, 12.

2 Sam. 16.23, as if one had eaquired at the o. of Goo 1 Kings 6.16, he built them for it within, for the o. 8.6, the priests brought the ark of Lord into the o. 2 Chr. 4, 20, should burn before the o. of pure gold

2 Chr. 4. 20. should burn before the o. of pure gold Ps.28.2 when I lift up my hands toward thy holy o. ORACLES.

Acts 7. 38. who received the lively o. to give to us

Acts 7, 38, who received the rivery σ, to give to us Rown 3, 2, to them were committed the σ, of God Heb. 5, 12, the first principles of the σ, of God I Pet, 4, 11, if speak, let him speak as the σ, of God ORATION.

Acts 12.21.upon a set day Herod made an o.to them ORATOR.

Isa.3.3. L. taketh away from Judah the eloquent o Acts 24. 1. and with a certain o. named Tertullus ORCHARD.

Cant. 4. 13. thy plants are an o. of pomegranates ORCHARDS.

Eccl. 2.5. I made me gardens ando. and planted trees ORDAIN

Signifies, [1] To command or enjoin, 1 Cor. 9.

14. [2] To appoint or design to a certain ena
or use, Roon, 7, 10. [3] To choose or set
apart for an office or employment, Mark 3, 14.
[4] To fore-ordain, Acts 10. 42. [13. 48. [5]
To found, 1 Chron. 9, † 22. Psal, 8, † 2. [6]
To give, Jer. 1, † 5. [7] To order, Rou.
13, † 1. [8] To prepare, Isa. 30, 33. Fples.
2, † 10.

2. + 10.

1 Chr. 9. 22. Day, and Sam, did o, in their set office
17. 9. 1 will o, a place for my people Israel
La. 26.12. Lord, thou wilt o, peace for us, for thou
1 Cor. 7. 17. and so o, 1 in all churches
Tit. 1.5, that thou shouldest o, elders in every city
ORDAINED

\$ Kings 25.5. and he put down idolatrous priests o. Chron. 11.15. Jeroboam o, priests for high placess 23. 18. to offer the offerings as it was o, by David 29,27, the instruments o, by David, ling of Israel Eith. 9.27. the Jews o, the feast of Purim

3, the moon and the stars which thou hast o. 3, the moon and the stars which thou hast σ. 81.5, this he σ. in Joseph for a testionopy 132. 17. 1 have σ. a lamp for mioe anointed Iaa. 30. 33. Tophet is σ. of old, he made it deep kr. 1.5.1 σ. thee to be a prophet to the nations Dan. 2, 24. the king had σ. to destroy the wise men Hab. 1.12. O Lord, thou hast σ. them for judgment Mark 3. 14. Jesus o, twelve to be with him John 15.16.1 have o that ye should bring forth fruit Acts 1.22.00e o, to be withess with us of resurrection 10. 42. o. of God to be the judge of quick and dead 13. 48. as many as were o. to eternal life believed 14.23, when they had o them elders in everychurch 16.4, the decrees that were o of apostles and elders 17.31.will judge world by that man whom ham o. Roon. 7.10. the commandment which was o. to life 13.1, the powers that be, are o. of God 1 Cor. 2.7. we speak hidden wisdom which God o. 9.14, the Lord hath o. that they which preach God. 3.19, the law was o. by angels, in the hand Eph.2.10.to good works, which God hath before of 17im.2.7.1 am o. preacher and apostle to Gentiles Heb. 5. 1. for every high priest is o, for men, 8. 3.

9. 6. now when these things were thus o. priests Jude 4, who were of old o, to this condemnation ORDAINETH. Psal 7.13, he o. his arrows against the persecutors ORDER,

Judg. 17. + 10, I will give thee an o. of garments Judg., 17.+10. I will give thee an o. of garments of \$\int Kings 23. 4. king commanded priests of second o. 1 Chron. 6. 32. they waited according to their o. 15. 13. for we sought him not after the due o. 23. 31. the o. commanded to them before the L. 25. 2. accord. to the o. of David, 6. 2 Chron. 8.14. Jub 10. 22. a land of darkness, without any o. Psal. 110.4. thou art a priest for everyafter the o. of Melchizedek, Heb. 5. 6, 10. \ 6.20. \ 7.11,17.21 1 Cor. 16. 1. I have given o. to churches of Galatia Cof 2.5. joying and beholding your o. and steadfaston.

Col 2.5. joying and beholding your o, and steadfasta Heb. 7.11. and not be called after the o. of Aaron In ORDER.

Gen. 22.9. Abraham laid wood in o. and bound Isaac

Cen. 22.9. Abraham laid wood in o.and pound Isaac Exod. 26.17. two tenons in o. [19.37.1 lamps set in o. 40. 4. thou shalt set in o. the things that are to be set in o. Lev. 1. 7, 8, 12. [6, 12. [24. 8. 23. and he set bread in n. upon it before the Lord Josh. 2, 6, stalks of flax she had laid in o. upon roof Josh, 2, 5, stalks of nax sue nau nau no o, ngou roo 2 Sam. 17, 23, Ahithophel put his house in o. 1 Kings 18,33, Elijah put wood in o. and cut bullock 2 Kings 20, 1, set thine who we in o. Isa, 38, 1, 2 Chron. 13, 11, the shew-bread also set they in o. 29. 35. the service of house of the Lord set in o. Job 33. 5. set thy words in o. before me, stand up Psal. 40.5, they cannot be reckoned up in o. to thee 50. 21. I will set them in o. before thine eyes Lect. 12. 9, the preacher set in o. many proverhs 1:a.44.7, who declare it, and set it in o. before one? 6. the side-chambers were thirty in o. Luke 1. 1. have taken in hand to set forth in o. 3. Zacharias served before God in his o.

Acts 18. 23. he went over country of Phrygia in o. 1 Cor. 11. 34, the rest will I set in o. when I come 14. 40, let all things be done decently and in a.

15. 23. but every man shall rise in his a. Christ
Tit. 1. 5. 1 left thee to set in a. the things wanting
ORDER.

Exad. 27.21. A aron and sons shall a. it. Lev. 24.2.4.

Made. 13. 12. ha said how shall we a. the addition.

Judg. 13. 12. he said, how shall we o, the child 1 Kings 20.14. then he said, who shall o, the battle 106 23. 4. 1 would o, my cause before him 37. 19, teach us, for we cannot o, our speech pal. 40. +5. thy thoughts none can o, them to the

78. † 19. can God o. a table in the wilderness? 119. 133. o. my steps in thy word, let not iniquity Isa. 9. 7. on throne, and upon his kingdom to o. it Icr. 40.4.o. ye the buckler and the shield, and draw ORDERED, ETH.

Judg. 6. 26, build an altar to Loro in the o. place

3.4. 3. 5. unde an art of Lord in the 3. prace 2 Sam. 23.5. made everlasting coveoant o. and sure 3.6 13.18. behold now, 1 have o. my cause, 1 know 32. † 14. he hath not o. his words against me 52., 14. He had not o. His words against he Psad. 37, 23. steps of a good neu are o. by the Lord 50, 23. to him who o. his cooversation aright Prov. 4. + 26. let all thy ways be o. aright ORDERINGS.

Chr. 24. 19, these were their o. under Aaron ORDERLY.

Acts 21, 24, thou walkest o, and keeepest the law ORDINANCE

Signifies, [1] Any decree, statute, or law, mode by civil governors, 1 Pet. 2. 13. [2] The laws, statutes, and commandments of God, Lev. statutes, and commandments of God, Lev. 18.4. [3] Appointment, decree, and determination, Isal, 119.91. [4] Laws, directions, 423

Lev. 5. + 10. offer according to the o. 9. + 10. Num. 9.14. according to o. of passover, 2 Chr. 35, 13.

10. 8, they shall be to you for an o. for ever

15. 15. one o. shall be for you in your generations 18. 8. and to thy sons by an o. for ever, 2 Chr. 2.1. Josh. 24, 25, and he set them ar o, in Shechem 1 Sam, 30, 25. he made it an o, for ever to this day 1 Kings 6, 4 38. house was finished with all the o. 2 Chr. 35, 25, and made them an o, in Israel Ezra 3, 10. after the o, of David king of Israel Expa 5. 10. after the σ , of David and of 1814c. Neb. 11. + 23. that a sure σ , be for the singers $l_{\sigma}(2.4.5, have transgressed the law, changed the <math>\sigma$ 58. 2. and forsook not the σ , of their Ood $Ez_{\sigma}k$. 40. +45. for the priests that keep the σ .

45. 14. concerning the o. of oil, the bath of oil 46. 14. an offering by a perpetual o. unto the Lord Mal.3.14, what profit is it that we have kept his o. Rom.13.2. whoso resisteth the power resists o, of G 1 Pet. 2. 13. submit yourselves to every o. of man ORDINANCES.

CRDINANCES.

Evod. 18.20. thou shalt teach them o. and laws

Lev. 18.3. neither shall ye walk in their o.

4. ye shall keep mine o. 30. | 22. 9. 2 Chron. 33.

8. Ezek. 11. 20. | 43. 11. 1 Cor. 14. 2.

Num. 9. 12. according to the o. of the passover, 14.

2 Kings 17. 34. peither do they after their o.

37. the o. which he wrote for you, observe

Neh. 10.32. also we made o. for us to charge oursel.

Job 38. 33. cans thou guide Arctura's knowes thou

Neh. 10.32.also we made σ.for us to charge ourset. Job 38.33.canst thou guide Arcturus' knowest thou the σ. of heaven? Jer. 31.35. [33.25.] Psol. 99. 7, they kept the σ. that he gave them 119. 91, they continue according to thine σ. Iso.58.2, they ask of me the σ. of justice, delight Jer. 10. 43. the σ. of the people are vanity 31.36.if those σ. depart from before me, saith Lord Front 4.3. Is he caid, these are the σ. of the altar Ezek. 43. 18. he said, these are the o. of the altar 44.5. concerning the o. of the house of the Lord Mal. 3.7. ye are gone away from mine o. not kept Luke 1.6. Zacharias and Elisabeth walking in al the commandments and o. of the Lord, blameles Eph. 2. 15. law of commandments contained in o. Col. 2. 14. blotting out the hand-writing of o.

20. why, as though in world, are ye subject to o.?

Heb. 9.1, the first covenant had o. of divine service

10. which stood in carnal o. imposed on them

ORDINARY.

Ezek. 16, 27. I have diminished thine o. food Acts 19.+39. t shall be determined in an o. assembly

ORGAN, S.

Gen. 42.1. Jubal, the father of such as handle the Job 21. 12. they rejoice at the sound of the o. 30. 31. my o. turoed into voice of them that weep

30. 31. my o, turbed into voice of them that weep Psal. 150. 4. praise him with the timbrel and o. ORNAMENT.

Prov. 1. 9. they shall be an o. of grace to thy head 4. 9. she shall give to thine head an o. of grace (5. 12. as an o. of fine gold, so is a wise reprover Is a. 30, 22, ye shall defile σ , of thy molten images 49.18. shall clothe thee with them all as with an σ Ezek. 7. 20, the beauty of his o, he set it in majest. Dan. 11, † 16, he shall stand to the land of o. 1 Pet. 3. 4, even the o, of a meek and quiet spirit ORNAMENTS.

Exod., 33. 4. and no man did put on him his o,

5. therefore now put off thy c. from thee, 6.

Judg. 8.21. Gideon took c. that were on camels' nee 26. golden ear-rings that he requested, beside o. 2 Sam. 1.24. weep over Szul, who put o. on your Isa.3.18, shall take away tinkling o. about their for † 19.the chains, the bracelets, and the spangled of 20. bonnets, and the o. of the legs, head-bands 30. though thou decketh himself with o.

Jer. 2.32. can maid forget her o. or bride her attire
4. 30. though thou deckets thee with o. of gold Exek. 16.7, and thou art come to excellent o. 11.decked thee with o.put bracelets on thy hands + 39. and shall take instruments of thy o

ORPHANS. Lam. 5.3. we are o, our mothers are as widow: OSPREY, OSSIFRAGE. Lev.11.13.eagle, osp.and ossif.not eat, Deut.14.12 OSTRICH.

23. 40. for whom thou deckest thyself with o.

This animal is ranged among birds: Moses for-bids the use of it to the Hebrews, Lev. 11, 13. It is very large, has very long legs, its wings very short, the neck about the length of four or five spans. The feathers of its wings are in great beds, and are used as an ornament for hats beds, and convoies: They are stained of several colours, and made into very pretty tufts: They are hunted by way of course, for they uccer fly but they use their aings to assist them in run ning more swiftly

rites, institutions, and constitutions, in the This bird is made the symbol of cruelty and for worship of God, Ileb. 9, 1, 10.

Exod. 12, 14, ye shall keep to Lord the feast of the passover, for an o. for ever, 24, 43, | 13, 10.

15, 25, there he made for them a statute and an o.

15, 25, there he made for them a statute and an o. We are total of it, that it lays its eggs upon the ground, hides them under the sand, and the sine hatchet them. As the Ostrich is extremely large and heavy, she would break her eggs if she were to sit upon them like other birds; she see were to set upon them like other birds; she therefore hides them in the sand, watches them, and hatches them, as it were, with her well. The male and female stay with them alternately and white one of them are and while one of them goes to seek its provision, the other does not leave sight of them: However the other away not leave sign of them: However if either of them should be driven away, or go too far from their nest, they could not find their eggs again: And it is probably thus, thus has given occasion to what is said of these cruelty and forgetfulness.

Job 39, 13, gavest thou wings and feathers to o. OSTRICHES.

Job 30, †29, and I am a companion to o.

Lam. 4, 3, become cruel, like o, in the wilderness

OTHER. Gen. 8, 10, Nosh stayed yet o, seveo days, 12, 28 17, this is none o, but the house of God 29, 27, shalt serve with me yet o, seven years, 30, 31, 50, if shalt take o, wives besides my daughters 32, 8, then the o, company that is left shall escape the shall esc 41. 3. behold, seven as we came up, 19.
43. 14. that he may seed away your o. brother 22. o. money have we brought down to buy food £aud. 4.7, behold, it was turned again as his o. flesh 18.7. they asked each o. of their welfare 29.41. the o.lamb offer thou at even, Num. 28.8.

29.41. the olamb offer than at even, Num. 28.8.
30.32. ye shall not make any olike that oil
Lev. 6.11. and he shall put off his garments, and
put on olgarments, Ezek. 42.14. | 44.19.
7.24. and the fat may be used in any oluse
14.42. they shall take oluses and olumortar
18.18. nor take a wife besides the olih her life 20.24. I have separated you from o. people, 26. Num. 10.21. and the o. did set up the tabernacle 24. 1. he went not as at o. times to seek enchanton, 32. 38. they gave o, names to the cities they built 36. 3. if they be married to any of the o. to Josh. 11. 19. all o. cities they took io battle Judg. 13. 10, the man that came to one the o. day 16. 17. and be like any σ . man || 20. as at σ . times 20. 31. and they began to kill as at σ . times 1 Sam, 3, 10. the Lord called as at σ , times, Samuel 18, 10. David played with his hand as at o, times

20, 25. Saul sat on his seat as at o. times by wall 21. 9. take it, for there is no o. save that here 3 Sam. 13, 16, this evil is greater than o. thou didst 2 Chron. 30. 23. took counsel, to keep o. seven days 32. 22. Lord saved Hezekiah from hand of all o Neh. 4. 16. the o. half of them held both the spears 5. 5. for o, men have our lands and vineyards Job 8. 12. the flag withereth before any o. her 24. 24, they are taken out of the way, as all o. Psal. 73. 5, the wicked are not in trouble as

men, neither are they plagued like o. nen 85. 10. righteonsness and peace kissed each o. Eccl. 6. 5. this hath more rest than the o. Iso. 26. 13. o. lords have had dominion over us thou shalt have, after thou hast lost the o. 49. 20. thou shalt have, after thou hast lost the o-fixel. 16, 34, the contrary is in thee from o, wonce Dan. 2, 11, oone o, can shew it before the king 44, the kingdom shall not be lett to o, people Hos. 9, 1, rejoice not for joy, O Israel, as o, people 13, 10, where is any o, to save thee in thy cities? Mat. 4, 21, and going on he saw o, two brethren 5, 39, on the right check, turn to him the o, also 12, 13 rectared whole as o, Mat. 3, 5, I whe 6, 10.

12. 13, restored whole as o. Mark 3.5, Luke 6. 10, 45. theo he taketh seven o, spirits, Luke 11. 26 13.8.o.fell into good ground, Mark 4. 8. Luke 8.8. 21. 36. again he sent o. servants more, 22. 4.
41.he will let oot his vineyard to o. husbandmen 41.14. Will let on the leave o. undone, Luke 11.4. 25. 11. afterward came also the o. virgins, saying 16. he traded, and made them o, five talents Mark 4. 19. and the lusts of o. things entering in

7. 4. and many o. things there be they hold, 8. 12. 3. none o. commandment is greater than these 32, there is one God, and there is none o, but he Luke 4, 43. I must preach kingd. of God to o, cities 10.1. the Lord appointed o. seventy also, and sent 14. 32. or else while the o. is yet a great way off 18. 11. I thank thee, that I am not as o. mcn

11. he went dowo justified rather than the o. 22. 65. o. things hlasphemously spake they ag. hor John 4.38.o. men laboured || 10. 16. o. sheep 1 hav 15. 24. if I had not done works none o, man did
18. 16. then went out that o, disciple, spake to her
21. 25. there are many o, things which Jesus did
dets 2. 4. they begau to speak with o, tongues
40. and with many other words did be testify

4. 12. neither is there salvation in any o. none v.

8.31. speaketh he of himself, or of some o. and

Kin 8 3y, nor o, creatore shall be able to separate 13.9 and if there be any o. commandment, it is Cor. . . 10. I know not whether I baptized any o 3. 11 o. foundation can no man lay than is laid 1.5 power to lead about sister, as well as o. apostles 11. 21. for no eating every one taketh hefore o,
1. 17. thou give: thanks, but the o, is not edified
21. with men of o, tongues and o, lips I will speak 29. let the prophets speak, and let the o. judge 15. 37. it may chance of wheat, or some o. grain Cor, 8, 13. for I mean not that o, men be eased 10, 15, not hoasting of o, men's labours

11. 8. I robbed o. churches to do you service 13. 2. I write to them and to all o, that if I come Lat. 1. 19. o. apostles saw I none, save James 2.13, and the o. Jews dissembled likewise with him Eph. 3. 5. which in o. ages was not made

Eppi, 3, 5, which in o, ages was not made own 4, 17, that ye walk not as o, Genheles walk Phil, 1, 17, but the o, preach Christ of love 2, 3, let each esteem o, better than the 15, 17es 3, 4, if any o, thinketh that he might trust in flesh 4, 3, with Clement and o, my fellow labourers 2 Thess, 1, 3, and charity toward each o, aboundeth 1 Tim. 1.3. charge that they teach no o. doctrine 10. be any o. thing contrary to sound doctrine 5. 22. neither be partaker of o. men's sios

5. 22. neither be partaker of a, men sols Jum, 5. 12. neither swear by a op o a oath, but let Pet. 4. 15. as a busy-body in a, men's matters § Pet. 3. 16, they wrest, as they do a, scriptures Rev. 2. 24. I will put on you one a, burden 8. 13. by reason of a, the a, voices of the trumpet See Gov, Goos, One, Side. OTHERS.

Joh 8. 19. and out of the earth shall o, grow 31, 10, and let o. how down upon her 34, 24, and he shall set o. in their stead 26. he striketh them in the open sight of a Psal, 49, 10, they die, and leave their wealth to a Prov. 5, 9, lest thou give thine honour to a. Eccl. 7. 22, that thou thyself likewise hast cursed o. Let. 1. 22. that thon thyself likewise has curse of Let. 5. 8. yet will I gather o. to him, besides those Let. 6. 12, their houses shall be turned to o. 8. 10. I will give their wives unto o. and fields

Ezek. 13, 6. and they have made o. to hope 10. and o. daubed it with untempered mortar Dan. 7.19, fourth beast which was diverse from all o

11. 4. for his kingdom shall be plucked up for o.

Mat. 5. 47. what do ye more than o.?

16. 14. o. say, that thou art Jerenias, or one of the old prophets, Mark 6. 15. 18. 28. Luke 9. 8, 19. 20. 3. he saw o. standing idle in the market 21. 8. o. cut down branches from trees, Mark 11.8. 20. 67. a. smote him with the palms of their bands Mark 12. 9. will give vineyard to a. Luke 20. 16. 15. 31. saved a. himself he cannot, Luke 23. 35. 19. 31. saved o, nimself the cannot, Luce 25. 35. Luke 8. 3, and many o, which ministered to him John 18. 34. or did o, tell it thee of me?

1 Cor. 9, 2, if I be not an apostle to o, yet to you 12. if o, be partakers of this power over you 27. lest when I have preached to o.l be cast-away

10. 29. conscience, not thine own, but of the o. 14. 19. that by my voice I might teach o. also Cor. 3.1. or needwe, as some o. epistles of commend 8. 8. but by occasion of the forwardness of o. 4. 3. we were children of wrath, even as o. Phot. 2. 4. but every man also on the things of o. Thess. 2.6. neither of you, oor yet of o. sought we.

13. that ye sorrow not, as o, which have no hope 6. let us not sleep as do o, but let us watch Tim. 5. 20, them that sin rebuke, that o. may fear Tim. 2. 2, who shall be able to teach o. also 116. 9, 25, entered every year with the blood of o.

11. 35, o, were tortured, not accepting deliverance
36, o, had trial of cruel mockings and scourgings Jude 23. o. save with fear, pulling them out of fire OTHERWISE.

2 Sam. 18.13.0.1 should have wrought falsh, against mine own life, for no matter is hid from the king Kings 1,21,0, and I my son Sol, be counted offend. 2 Chr. 30,18, they eat passover o that was written Psal, 38,16, hear me, lest o, should rejoice over me Mat. 6.1.o. have no reward of your l'ather to heaven Rom. 11.6. oot of works, o. grace is no more grace ;

com. 11.0. oot of works, a, grace is no more grace; then no more of grace, a, work is no more work 22,toward thee goodn, a, toon shalt also be cut off Cor. 11.16. if a, yet as a fool receive me to boast al. 5. 10. that you will be now a. minded hil. 3. 15. and if in any thing you be a minded firm 5. 9. and then that you are count to hid. Tim. 5, 25, and they that are o, cannot be hid 5, 3, if any mar teach o, and consent not to words Jeb. 9.17. o it is of no strength at all whilst testator OUCHES.

And. 28. 11. set the stones in o. of gold, 39. 6, 13. 13. shalt make o. of gold | 25. fasten in the two o. 14. and fasten wreathen chains to the o. 39. 18. Erod. 28. 11. set the stor

le a ploce for baking, Lev. 2. 4. To which are compared, [1] Persons inflamed with lists;
who, by yielding to the temptations of Satan, Gen. 49. 19, troop shallo, him, but he shall o, at last and encouraging them, suffer on to seize upon Nam. 13. 30, go up, for we are well able to o, it

the whole man, both the understanding, usis, of the understanding, usis, of the affections, and members; as a baker doth by a continual supply of fuel heat his oven to the lights degree, 110s. 7. 4. [2] Such as are defended as a man whom whom he will bring understanding the destruction: as wood, when it is called the supply of the fre, is quickly dissolved, Psal. 21. 9.

The whole man, both the understanding, usis, Num. 12. 11. peradventure I be able to o. them as the could not only of them to supply the continual supply of the property of the world into the fire, is quickly dissolved, Psal. 21. 9.

The whole man, both the understanding, usis, Num. 16. They are supply to the property of the could not only of the property of the world into the fire, is quickly dissolved, Psal. 21. 9. enemies to God, upon whom he will bring un-avoidable destruction: as wood, when it is cast into the fire, is quickly dissolved, Psal. 21. 9. [3] The day of judgment, when the judgment of God will fail dreadfully and terribly upon the wicked and ungodly, Mal. 4. 1.

Lev. 2. 4. of a meat-offering baken in the o. 7. 9.
11. 35. be unclean, whether it be o. or ranges 26. 26, ten women shall bake your bread in one o. Psal. 21. 9, thou shalt make them as a fiery o. Lam. 5. 10, our skin was black like an o, for famine Hos. 7. 4. adulterers, as an o. heated by the baker 6. they have made ready their heart like an o

7. are all hot as an o. have devoured their judges Mal. 4. 1. the day cometh that shall burn as an o. Mat. 6. 30, to-morrow is cast into o. Luke 12. 28. OVENS.

Exod. 8. 3. the frogs shall come into thine o. OVER. Gen. 25, 25, first red, all o. like an hairy garment

27. 29, be lord o, thy brethreo let them bow to thee 41. 40. Pharaoh said, thou shalt be o, my house d.16.18 gathered much had noth.o. 2 Cor. 8.15. 23, what remaineth v. lay up until the morning 30. 6, the mercy-seat o, the testimony, Heb. 9.5. 37. 9. the cherubims covered o. the mercy-seat 40. 36, the cloud was taken up from o. the tabero. Lev. 14. 5, one be killed o. running water, 6. 50. Num. 1.50. thou shalt appoint Levites o. tabernacle 49. o. and above them that were redeemed 10, 10, blow with trumpets o, the burnt-offerings 27. 16. let the Lord set a man o. the congregation

Sam. 1.17. o. Saul and Jonathan his son, 24. 2.9, he made Ish-bosheth king o. Gilead, o. Ashurites o. Jezreel, o. Ephraim and o. Benjamin 2 Kings 8, 20, I dom made a king o, themselves 1 Chron, 29, 3, o, and above all I have prepared Fixra 9 6, our iniquities are increased o, our heads Tub 14. 16. dost thou not watch o, my sin 41. 34. he is a king σ , the children of pride P_{Sal} , 23. 5, anointest my head, my cup runneth σ . 27. 12, deliver me not σ , to the will of mine enemie 118. 18. but ne hath oot given me o, to death 145. 9. his tender mercies are o, all his works Cant. 2.11. for lo, winter is past, rain is o, and good

Judg. 5. 13. dominion o. the oobles, o. the mighty

9. 9. and go to be promoted o. the trees, 11, 13.

Jer. 1, 10, set thee a, the nations and a, kingdoms Jer. 1. 10. set thee a. the nations and a, singdoms Dan. 4. 17. he setted up a, it the basest of men 6, 3. king thought to set him a, the whole realm Hos. 10.5. for the people shall mourn a, it and priest Mic. 3. 6, and the day shall be dark a, them Mat. 25, 21. I will make thee ruler a, many, 23. Luke 6. 38. measure shaken together, and runni 15. 7. more joy o, one sincer that repenteth, 10. 19. 14. we will not have this man to reign o, us

17. been faithful, have thou authority a, ten cities 41. come near, he beheld city, and wept a. it Acts 6. 3. whom we may appoint a. this business Rom. 7. 1, that the law hath dominion a man Nom. (1). that the law hath common 6.4 man 9, 2.1 hath not the potter power o. the clay? Eph.4.19.have given themselves o, to lasciviousness 1 Tim. 2.12. not usurp authority o. the man 1 Per. 3.12. eyes of the Lord are o. the rightenus Rev. 2, 26, to him will I give power o, the nations OVER-AGAINST.

OVFR-AGAINST.

Exod. 26. 35. candlestick o.-against table, 40. 24.

Num 8.2. lamps give light o.-against candlestick, 3.

2 Sam. 5. 23. fetch a compass behind them, come on them o.-against mulberry-trees, 1 Chr. 14. 14.

1 Kings 20. 29. they pitched one o.-against other Neh, 7. 3. appoint every one to be o.-against house

Neh. 7. 3. appoint every one to be o.-against house Lecl. 7, 14. God hoth set one o.-against the other Jer. 31, 39. the line shall yet go forth o.-against it Mat. 21. 2. go into village o.-against you, and ye shall find an ass tied, Mart 11, 2. Luke 19, 30, 27, 61, and Mary sitting o.-against the sepulchre Sec All, Him, Jordan, Israell, Me, Ther, Them, Us, You.

Acts 19.16 man in whom the evil spirit was, o. them Rev. 3. 21. even as I also o. and am set down a 12. 11, and they o. him hy the blood of the Lamb OVERCHARGE.

2 Cor. 2. 5, but in part, that I may not o, you all OVERCHARGED. Luke 21.34. lest your hearts be o. with surfeiting OVERCOME.

Excd. 32. 18, voice of them that cry for being o. Isa. 28, 1, the head of them that are o, with wise Eph. 0, +13, withstand, and having o, all to stand 2 Per. 2.19, of whom man is o, of same is he brought

20, for if they are again entangled therein and o.
OVERCOME.
Gen. 49. 19. troop shall o.him, but he shall o. at last

Rom. 3. 4. that mignest o, when thou art judged 12. 21. he out o, of evil, but o, evil with good 1 John 2. 13. because ye have o, the wicked one, 14. 4. 4. ye are of God and have o, them, hecause Rev. 11. 7. heast shall o, the witoesse and will them 13. 7. to make war with the saints, and to o, them 17, 14. shall make war, and Lamb shall o. them OVERCOMETH.

1 John 5. 4. whosoever is boro of God, o. the world, this is victory that o, world, even our faith
by who is he that o, world, but he that believeth
fev. 2.7. to him that o, will I give of tree of life
11, he that o, shall not be hurt of second death

17. to him that o. will I give to eat hidden manna 26, to him that o. will I give power over nations 3. 5, he that o, shall be clothed in white raiment 12 him that o, will I make pillar in temple of G 21, to him that o, will I grant to sit with me 21. 7, he that o shall inherit all things, I his God GVERDRIVE.

Gen. 33, 13, if men should o, them all flock will die OVERFLOW,

Deut. 11.4. he made water of Red-sea to o. them Psal, 69, 2. I am come where the floods v. me 15, let not water floods v. me, nor deep swallow Isa, 8.8.he shall pass through Judah, o. and go over 10, 22, consumption decreed shall o, with righteo.

28. 17. the waters shall o, the hiding-place 43. 2. and through the rivers they shall not o, thee Jer. 47. 2. waters of the oorth shall o, the land Dan. 11.10. one shall certainly come and o. 26. 40. Joel 2. 24. fats shall o, with wive and oil, 3. 13. OVERFLOWED.

Psal. 78, 20. he smote the rock, and streams o. 2 Pet. 3. 6. world being o. with water, perished OVERFLOWETH.

Josh. 3. 15, in harvest Jordan o, all his banks Job 28. 11. he bindeth the floods from o.

38.25, who divideth a water course for o, of waters Isa. 28. 2, which as a flood of mighty waters o 15a, 28. 2. which as a noon of mighty waters σ 15, when the σ, scorage shall pass through, 18, 30, 28, his breath as an σ, stream shall reach Jer. 47, 2. out of the north shall be an σ, flood Exck. 13, 11, there shall be an σ, shower, 13, 38,22, 1 will raio on him an σ, raio and hallstones Ilab. 3. 10. the o. of the water passed by the deep OVERFLOWN.

1 Chron. 12.15. went over Jordan when it had o. Job 22, 16, whose foundation was o, with a flood Dan, 11, 22, with arms of a flood shall they be o. OVERLAY.

Exad, 25.11, shalt o. ark with pure gold, 24, 1, 30.3 27, 2, o. the horns of the altar with brass, 38, 2.

OVER LAID.

Exod. 26, 32, pillars of shittim-wood o, with gold 38. 6, he v. the staves of shittim-wood with brass 1 hings 3. 19, her child died, because she v. it 1 Amgs 3. 19. her child died, because she o. it 2 Chiron. 4. 9, he o. the doors of them with brass Cont. 5.14. helly is as bright ivory o. with sapphires OVER LAYING. [See Gold, Exad. 38. 17. the o. of their chapiters of silver 19, and o. of their chapiters and fillets of silver

OVERLIVED.

Josh. 24.31, the days of the elders that o. Joshua OVERMUCII.

Eccl. 7.16. he not righteous o. || 17. be not o. wicked 2 Cor. 2.7. lest such be swallowed up with o. sorrow OVERPASS.

Jer. 5.28, they shine they o, the deeds of wicked OVERPAST.

Psal.57.1. make refuge until these calamities be o Isa. 26, 20, hide thyself until indignation be o OVERPLUS. Iev. 25.27. let him restore the o. to the man OVERRAN.

2 Sam, 18.23, Ahimaaz ran by plain and o, Cushi OVERRUNNING. Noh. 1, 8, with an o, flood he will make an end OVERSEE.

1 Chron. 9. 29, some appointed to o, the vessels 15, +21, with harps on the eighth to o, 23, +4, of which 24,000 were to o, the work 2 Chr. 2. 2, three thoosand six hundred to o. them OVERSEER.

Gen. 39. 4. he made him o. over his hoose, 5. Neh. 11. 9. Joel was their o. 114. Zabhiel was o 22. o. of Levites was Uzzil 12. 42. Jezrabiah o Prov. 6. 7. the ant having no guide o. or ruler OVERSEERS.

Gen. 41. 34, let Pharaoh appoint o. in the land 2 Chron, 2, 18. Solomon set 3,600 o. of the work 31.13, that they were o. onder hand of Cononia's 34. 12, the o. of all them that wrought, 13,

Enle 1. 35, the power of the Highest shall o, thee dcts 5, 15, that shadow of Peter might o, them OVERSHADOWED.

afat. 17. 5. a cloud o. them, Mark 9. 7. Luke 9. 34 OVERSIGHT.

Gen. 43.12. carry it again, peradventure it was an o Num. 3. 32. have the J. of them that keep charge 4. 16. pertaineth the o. of all the tahernacle

to, pertained the o. of all the Laberhacie
 £ Kings 12. 11, of them that had the o. of the house
 of the Lord, 22. 5, 9. 2 Chron, 34. 10.
 1 Chron. 9, 23. had the o. of the gates of the house
 Neh, 11, 16, had the o. of the outward business
 the o. of the chamber of the house of God

13. A. the b. of the chainer of the heater of the periods of the Ver. 5.2 taking o. not by constraint, but willingly OVERSPREAD,

Gen. 9. 19. and of them was the whole earth o.

OVERSPREADING.

I an. 9. 27. for the o. of abominations be desolate OVER FAKE.

Gen. 44.4. up, when thou dost o, them, say to them Exad, 15. 9. enemy said, I will pursue, I will o. Deut. 19. 0. lest the avenger of blood o, the slayer 28. 2. all these blessings shall come and o, thee 15, that all these curses shall o, thee, 45.

Josh, 2. 5. pursue after them, for ye shall o. them I Sam, 30.8. shall I o. them, thou shalt surely o, them 2 Sam, 15.14, lest Absalom o.us suddenly, and bring 12. 3.4. 19. 14. lest Absaum our sudentry, and training flar, 59.9. judgment is far, neither doth justice our ier. 42. 10. the sword ye feared shall o, you Hos, 2.7. shall follow, but she shall not o, her lovers 10. 9. the battle in Gibesh did not o, them

10. 9, the battle in Gibesh did not o, them Amos 9. 10, the evil shall not o, nor prevent os 13, hehold, the plowman shall o, the reaper Zerh, 1,+6, my words, did they not o, your fathers 1 Thess. 5, 4, that that day should o, you as a this OVERTAKEN. ould o. you as a thief

Pr. 18.37. I have pursued mine enemies and o. them Gal. 6, 1, brethren, if a man be o. in a fault OVERTAKETH.

1 Chron. 21.12. flee three months, till sword o, thee OVERTHREW.

Gen 19. 25. God o, these cities and the plain, 29. Exod. 14.27. Lord o. the Egyptians, Psal. 136.15. Deut, 29.23, which Lord o. in his agger and wrath Isa.13.19. Babylon shall be, as when God o. Sodom and Gomorrah, Jer. 50, 40. Amos 4, 11. kr. 20, 16. let that man be as the cities Lord o.

kr. 20, 16. let that man be as the cities Lord o.
Mat. 21, 12. Jesus o. tables of the money-changers in the temple, Mark 11, 15. John 2, 15.
Gen. 19.21. I have accepted thee, will not o. this city Exod. 23, 24. but thou shalt utterly o. their gods Deut. 12, 3, ye shall o. their altars, and break pillars 4 Sam. 10, 3, hathout David sent to spy it out and o.
15. make the hattle more strong, and o. 11. 25, make thy battle more strong, and o, it 1 Chr. 19 3. David hath sent to o, and spy the land Psad. 106. 26, his haud to o, them in the wilderness 27, to o, their seed also among the nations

who have purposed to o, my goings 11. evil shall hunt the violent man to o. him

Prov. 18. 5. not good to o. righteons in judgment

Hag. 2. 22. 1 will o. the throne of kingdoms. I will

o, the chariots and those that ride in them
Acts 5. 39, but if it be of God, ye cannot o. it 2 Tim. 2. 18. have erred, and o. the faith of some OVERTHROW.

OVERTHROW,
Gen. 19, 29, God sent Lot out of the midst of the o
Deut. 29, 23, as in the o. of Sodom, Jer. 49, 18. 2 Pet. 2. 6. condemned the cities with an v. making OVERTHROWETH.

Job 12, 19, he leadeth princes, and o, the mighty Prov. 13, 6, but wickedness o, the sinner 21, 12, God o, the wicked for their wickedness 22. 12. he o, the words of the transgressor 29. 4, but he that receiveth gifts o, the land OVERTHROWN.

Fxod. 15.7, hast o, them that rose up against thee Judg. 9. 40, and many were o, and wounded Judg. 9, 40, and many were o, and wounded Som. 17, 9, when some of them be o, at the first 2Chron. 14, 13, and the Ethiopians were o, Job 19, 6, know now that God hath o, me Psal. 141.6, when their judges are o, in stony places Prov. 11, 11, city is o, by the mouth of the wicked 12, 7, wicked are o, il 14, 11, house of wicked o, Isa. 1,7, your land is aesolate as o, by strangers 12, 18, 23, but let them be o, before thee Lam. 4, 6, sin of Sodom, that was o.as in a moment lam. 11, 41, and many countries whill be a Lam. 4. 0. sin of Sodom, that was e.as in a momen Dan. 11. 41. and many countries shall be e.

Amost 4. 11. I have e. some of yoo, as Sodom Jonah 3. 4. yet forty days and Nineven shall be e.

Cor. 10. 5. for they were e. in the wilderness OVERTOOK.

Sen. 31. 23. they e. Jacob in the mount Gilead 25. Labao e. Jacob | 44. 6. the steward e. ther Eved 14. 6. Ferry times them pecanning by sec.

Exod. 14. 9. Egyptians o. them encamping by sea Judg. 18. 22. Micah o. the children of Dan 20. 42. but the battle o. the men of Benjamin

20tr. 34 17. have delivered recreyinto the hand of o. 2 Kingr 25. 5. the army of Chaldees o. Zedekiah [1. Sam 25. 7. neither was there o missing to the of the Holy Ghost hath made you o.

OVERSHADOW.

OVERSHADOW.

OVERSHADOW.

OVERSHADOW.

OVERSHADOW.

OVERTURN.

OVERTURN, they o. earth

Ezek, 21, 27, 1 will o. o. o. it, until he come whose

OVERTURN ETH.

Job 9. 5. which o, the mountains in his anger 28, 9 he o, the mountains by the roots 34, 25, knows their works and o, then in night OVERTURNED.

Judg. 7. 13. smote the tent that it fell and o. it OVERWHELM.

Jo3 6, 27. ye o. fatherless, dig a pit for your frien!

Psal. 55. 5, trembling came, and horror hath o. me 61. 2, when my heart is o. lead me to the rock 77. 3, and my spirit was o. 142. 3. | 143. 4, 78.51, he led them on, but the sea o. their enemies 124. 4, then the waters had o. us stream gone over OTHERWISE.

OTHERWISE.

Eccl. 7.16. not right, overmuch, nor make thyself o. OUGHT; see OWED.

Gen. 20, 9, that o. not be done, 34, 7. Lev. 4.2,27 2 Sam, 13, 12, no such thing o, to be done in Israel 1 Chron, 12, 32, to know what Israel o, to do 15. 2. none o. to carry the ark but the Levites 2 Chr. 13, 5, o. ye not to know Lord gave kingdom Neh. 5. 9. o. ye not to walk in the fear of God? Psal. 76, 11, bring presents to him who she feared Mat. 23. 23. these o. ye to have done, Luke 11. 42. Mark 13. 14. desolation standing where it o. not Luke 12 12, in the same hour what ye o, to say 13. 14. there are six days in which men o. to work

16. o. not this woman to be loosed from this bond 18. 1. that men o. always to pray, and not to faint 24. 26. O fools, o. not Christ to have suffered : John 4. 20. the place where men o. to worship 13. 14. ye also o. to wash one another's feet 13. 14. ye also o. to wash one another's feet 19. 7. we have a law, and by our law he o. to die dras 5. 29. we o. to obey God rather than men 17. 29. we o. not to think the Godhead like gold 19. 35, ye o. to be quiet, and to do nothing rashly 20. 35. how so labouring ye o. to support the weak 21.21, that they o. not to circumcise their children 24. 19. who o, to have been here before thee 25. 10, indiagent.seat. where 1 a to he indeed 25. 10. jndgment-seat, where I o, to be judged 24. crying, that he o. not to live any longer 26.9. that I o, to do many things contrary to Jesus

Rom. 8, 26, we know not what to pray for as we o. 12. 3. oot think of himself more highly than he o. 15. 1, we o, to bear the infirmities of the weak 1 Cor. 8. 2. he knoweth nothing as he o, to know

11. 7. for a man indeed o. not to cover his head 10, the woman o, to have power on her head 20, 2.3. sorrow from them, of whom I o. to rejoice 7. ye o. rather to forgive him and comfort him 12. 11. for I o. to have been commended of you 14, the children o. not to lay up for the parents Eph. 5.28. so o. men to love their wives as their bodies 6, 20, may speak boldly, as I o. 10 speak. Col. 11. 20. may speak boldly, as 1 o. to speak, Col. 4.4 Col. 4. 6. know how ye o. to answer every man 1 Thess. 4. 1. ye received of us how ye o. to walk Thess. 3.7. yourselves know how ye o. to follow us Tim. 5. 13, speaking things which they o, not Tit. 1. 11, teaching things which they o.

Heb. 2. 1. we o, to give the more earnest heed 5.3.he o for people and for himself, to offer for sins 12. for when for the time ye o, to be teachers am. 3.10. my brethren, these things o, not so to be 3 dm., 3.10, my predicted, these times of noise to be 4.15, for that ye o, to say, if the Lord will 2 Pct. 3, 11, what manner of persons o, ye to be 1 John 2, 6, o, himself also to walk as he walked 3, 16, o, to lay down our lives for the brethren 4.11, if God loved as, we o, also love one another 3 John 8, we therefore o. to receive such CUGHT, Substantive.

Gen. 39. 6. he knew not a, that he had, save bread 47.18, there is not a. left, but our bodies and lands Exod. 5, 8, ye shall not diminish o, thereof, 11, 19 12.46. thou shalt not carry forth o. of the flesh 22.14. if a man borrow o. of his neighbour 29. 34. if o. of flesh of the consecrations remain Lev. 11. 25. whoso beareth o. of carcase is unclear 19. 6. if o. remain unto third day, shall be hurnt 25.14 if thou sellest o.or buyest o.from thy neigh. 27. 31. if a mao will redeem o. of his tithes Num. 15. 24 if o. be committed by ignorance the sout that doeth o. presumptuously

30.6 when six vowed, or uttered o, out of her lips Deut. 4.2, ye shall not add or diminish o. from it 15.2, credit r that lendeth o, to his neighbour 26.14. neither have I taken o. in my mourning for any unclean use, nor given o. thereof for dead

Josh. 21, 45, there failed not o, of any good thing Ruth 1, 17, if o, but death part thee and me 1Sum. 12.4, nor hast thou taken o.of any man's hand 5, that ye have not found o, in my hand

14. 10. whoso saith o. to thee, bring him to me 19. none can turn from o. my lord hath spoke Mat. 5. 23, that thy brother hath o. against thee 21. 3. if any man say o, to you, ye shall say Mark 7. 12, and ye suffer him no coore to do o, 8.23 he took blind man and asked him if he saw o11. 25. forgive, if ye have o. against any John 4. 33. hath any man brought him o, to eat!
Acts 4. 32, neither said any that o, was his own 24. 19. and object, if they had o against me 28, 19, that I had o to accuse my nation of Philem. 18, if he oweth thee o, put to my account OUGHTEST

1 Kinge 2. 9. and knowest what thou o. to do to him Mat. 25, 27, thou o, to have put my money to Acts 10, 6, he shall tell thee what thou o, to do 1 Tim. 3, 15, how thou o, to behave thyself

OUR; see BROTHER, FATHER, LORD. OURS.

Gen. 26, 20, did strive, saying, the water is c. 31, 16. God hath taken from our father that is c. 34, 23, shall not every beast of theirs be o. 1 Num. 32.32 possession on this side Jordan may be c. Kings 22, 3. know that Ramoth in Gilead Ezek, 36, 2, ancient high places are o, in possession Mark 12.7, and inheritance shall be o. Luko 20, 14, 1 Cor, 1, 2, all that call on Jesus, both theirs and o. The same of the Lord Trees. 1.14. as ye also are o. in the day of the Lord Trees. 3.14. let o. learn to maintain good works OUT.

Gen. 2.9.0. of ground made Lord to grow every tree 23. woman, because she was taken o. of man 3.19. for o. of it wast thou taken; dust thou art Num, 32, 23, and be sure your sin will find you o. Job 28. 5, as for the earth, o. of it cometh bread Psal. 8, 2, o. of the mouth of babes and sucklings 82. 5. foundations of the earth are o, of course 94. 12. blessed, whom thou teachest o, of thy law 94. 12, blessed, whom thou teachest o, of thy law 118. 26, we have blessed you o, of house of Lord Prov. 4. 23, keep heart for o, of it are issues of life 31, 18. her candle goeth not o, by night Ika, 13. 9, he shall destroy sinners thereof o, of it 29.18. eyes shall see o. of obscurity, o. of darkness Jer. 30. 7, but he shall be saved o. of it 19, and o, of them shall proceed thanksgiving Etch. 34, 11, behold I will seek o, my sheep 46, 20, that they bear them not a finite the court

Exch. 34. 11, behold I will seek o, my sheep 46, 20, that they bear them not o, into the court Mic. 5, 2, yet o. of thee shall he come forth to me that is to be ruler in Israel, Mat. 2, 6

Zech. 10. 4. o. of him came forth the corner Mat. 12, 34, o. of the abundance of the heart 35, o. of good treasure, o. of the evil treasure 15, 19, o. of the heart proceed evil thoughts Mark 10, 26, they were astonished o, of measure 13, 15, nor enter to take any thing o, of his house 16. 9. o. of whom he had cast seven devils

Luke 19. 22. o. of thy own mouth will I judge thee

John 15. 19. but 1 have chosen you o. of the world dets: 5, devoit men, o, of every nation under heav. 28. 23. both o, of the law, and o, of the prophets 1Cor. 15.8. seen of me, as of one born o, of due time 2 Cor. 2, 4, for o, of much affliction I wrote to you 8. 11. be a performance o. of that which ye have 2 Tim. 2. 26, recover themselves o. of snare of dev? 3. 11. but o, of them all the Lord delivered me

4. 2. be jostant in season, o. of season, reprove Jam. 3. 10, o. of same mouth proceedeth blessing CITY, See CAMP, C. WAY, ZION. CAPTIVITY, DARKARSS OUTCAST.

Jer. 30.17. saith Lord, because they called thee an o OUT CASTS. OUTCASTS.

Psal, 147, 2, he gathereth o, of Israel, Isa, 56, 8.

Isa, 11, 12, he shall assemble the o, of Israel
16, 3, hidethe o, || 4, let my o, dwell with thee
27, 13, the o, in the land of Egypt shall worship
Jer, 49, 36, whither the o, of Elam shall not com
OUTER.

Ezek, 46, 21, he brought me into the o, court
47, 2, he led one the way vithout to the o, gate
Mat, 8, 12, be east into o, darkness, 22, 13, | 25, 30
OUTGOINGS.

OUT-GOINGS.

Josh. 17.9. the o. it were at the sea, 19. 39. 18. and the o. of it shall be thine 18. 19. the o. of the border were at the north 18. 19. the o. of the border were at the minds 19.14, the o. of their border were at Jordan, 33.

Psal. 65. 8, thou makest the o. of the morning OUTLANDISH.

womeo caused Solomon to sin Neh. 13. 26. e' ea o.

OUTLIVE.

Judg. 2. 7. all the days of the elders that o. Jushpa
OUTRAGEOUS.

Prov. 27. 4, wrath is cruel and anger is o. OUTRUN.

Join 20. 4. they ran, but other disciples did "

OUTSIDE.

Judg. 7. 11. Gideen went to o, of the armed men 17. and when I come to the o, of the camp 10, so they came to the o, of the camp 10, so they came to the o, of the camp 1 Kings 7, 9, and so on o, toward the great court Ezek, 40, 5, behold a wall on the o, of the house Mas. 23, 25, make clean o, of the cup, Luke 11,39 26, that the o. of them may be clean also
OUT-STRETCHED.

Dent. 26. 8. Lord brought us out with an o. arm Jer. 21. 5. I will fight against you with an o. hand 27. 5. I have made the earth by my o. arm OUTWARD.

1 Sam. 16. 7. for man looketh on o. appearance 1 Sam. 10. 7. for man rowers on o, appearance 1 Chron. 26, 29. Chenaniah for the o, business Neh. 11. 16. the chief of the Levites for o, business Esth. 6, 4. Haman was come into the o, court Ezek. 40. 17. he brought me into the o. court Mat. 23. 27. which indeed appear beautiful o. Rom. 2.28. nor circumcision, which is a. in the flesh 2 Cor. 4. 16, but though our o. man perish, yet our 10. + 1. who in o. appearance am hase among you 7, do ye look on things after the o, appearance: 1 Pet. 3, 3, oot that o, adorning of plaiting hair OUTWARDLY.

Vat. 23. 28. ye o. appear righteous upto meo vom. 2, 28. for he is not a Jew which is one o. OUTWENT.

Mark, 6.33, many rao afoot thither, and o, then OWE,
Rom. 13.8. o, no map any thing, but to love OWED.

Mat. 18, 24, one which o, him 10,000 talents 28. an found one which o. him an hundred pence Luke 7.41. the one o. 500 pence, and the other 50 OWEST.

Mat. 18.28 he took him, saying, pay me that thou a Luke 16. 5. how much a thou voto my lord? 7. Philem.19.thou s.to me even thine own self beside:

Philom 18, if he hath wronged thee, or o. thee aught OWL.
Lev 11.16, o. and cuckow unclean, Deut. 14. 15, 16.

17. the little o, and coronorant, Isa. 34. 11, 15. Psal. 102. 6. 1 am like an o. of the desert OWLS.

Job 30.29. I am a companion to o.a hrother to drag. Isa. 13. 21. the wild beasts shall lie there, and o. shall dwell there, 34. 13. Jer. 50. 39. 43. 20. the dragons and o. shall honour me

Mic. 1. 8. I will make a mourning as the o.

OWN.

Gen. 1. 27. God created man in his o. image 3. Adam hegat a son io his o. likeness
 4. shall come of thine o. bowels shall be heir 30. 25, send me, that I may go to mine o, place 47, 24, four parts shall be your o, for seed of field Exod. 21. 36, ox for ox, and dead shall be his o. 22, 5, of best of his o. field shall make restitution Lev. 1. 3. he shall offer it of his own voluntary will 7,30, his o, hands shall bring the offering of Lord 14.15 pour it into palm of his o, left hand, 20. 18, 10. for theirs is thine o. nakedness

26.nor any of your o. nation, nor strangers among you shall commit any of these abominations 25. 5. that which groweth of its o. accord 41. and he shall return to his o. family Num. 1. 52, each by his o. camp, by his o. standard 16.28, have not done them of once o, mind, 24,13 38. these censers of sinners against their o. souls

32. 42. be called it after his o. name, Deut. 3. 14. 36. 9. shall keep himself to his o. inheritance Deut. £3,24, mayest eat grapes at thine o, pleasure 24,13,that he may sleep in his o, raiment, and bless

16. not children for fathers, every man shall be put to death for o. sin, 2 Kings 14.6. 2Chr.25.4. 28. 53, thou shalt eat the fruit of thine o. hody

33.9. nor knew he his o, children b. bdy Josh, 7.11. they have put it even among their o. stuff Judg. 2.19. they ccased not from their o. doings 7.2. saying, mine own hand hath saved me 7. 2. saying, nine own hand hath saved me \$8 sam. 2. 20. and they went to their o, home 5. 11. let the ark go again to his o, place 15. 17. when thou wast little in thice o, sight 25. 26. from avenging with thise o, hand 8 sam. 6. 22. I will be hase in mine o. sight 7. 10, that they onay dwell in a place of their o. 12. 3. did cat of his o, meat, and drink of his cap 17. 11. that they got hattle in the o, person

17. 11. that thou go to battle in thise o, person 18.13, have wrought falsehood against mine o, life Kings 2. 23, spoken this word against his o. li 32, shall return his blood on his o. head, 37.

32. shall return his blood on his o, head, 37.
13. 30. he haid his carcase in his o, grave
17. 19. and Elijah laid him upon his o, bed
2 Kings 17. 29. every nation made gods of their o,
1 Chr. 29. 14. and of thine o, have we given thee
16. all this store we prepared, is all thine o. 2 Chr. 6, 23, recompensing his way on his o, head Neh. 4, 4, turn their reproach oo their o, head Esch. 9, 25, wicked devise should return on o, head

Job 20. 7, he shall perish for ever like his o. dung | Psal. 69.31, this shall please Lord hetter than an ve Psal, 5, 10, let them fall by their o. counsel Psal. 5. 10. let them fall by their o. comsel
12. 4, our lips are our o. who is lord over us?
07. 6. God, even our o. God, shall bless us
78. 29. were filled, for he gave them their o. desire
81. 12. I gave them up to their o. hearts' lust
94.23. he shall bring on them their o. iniquity, and shail cut them off in their o. wickedness

0x

shall cut them on in their c. wicecones.

Prov. 5. 17. let them be only thy o, not strangers

IIa. 37, 35. for mine c. sake, 43. 25, 48. 11.

58. 13. not finding thine c. pleasure, nor c. words

Eccl. 29, 3. which hath said, my river is mine c. 33, 13, if he trust to his o, righteousness Hos. 7, 2, now their o, doings have beset them about Jonah 2.8. they forsake their o. mercy Mat. 20. 15, lawful to do what I will with mine o. Luke 14, 26, if any man bate not his o, life also
16, 12, who shall give you that which is your o, ?

John 1.11, he came to his o, his o, received him not 8.44, when he speaketh a lie, he speaketh of his o. 10. 12, an hireling, whose o, the sheep are not 13. 1, having loved his o, that were in the world 15. 19, if of the world, world would love his o. 16. 32. ye shall be scattered every man to his o. Act. 3. 12. as though by our σ , power or holiness 5.4. was it not thine σ , t was it not in thine σ . 20. 28, which he purchased with his o. blood Rom. 4. 19, he considered oot his o. body now dead 8. 32, he that spared oot his o. Son, but delivered 14. 4. to his o. master he standeth or falleth 1 Cor. 6, 19, ye are not your o. for ye are bought 7. 2. nevertheless, let every man have his o, wife 10. 24. let no man seek his o, but another's wealth

29. conscience, I say, not thise o. but others 13. 5. charity seeketh not her o. is not easily Phil. 2. 21. for all seek their o things, not Christ's 3.9. found in him, not having mine a righteonsness 1 Tim. 5.8, but if any provide out for his o, his o. Tit. 1.12, a prophet of their o, said, the Cretians Heb. 9, 12, but by his o, blood he entered io once Res. 1.5, washed us from our sins in his o, hlood See

se COUNSEL, COUNTRY, EYES, HEART, HOUSE, LARD, PROPLE, SELF, SELVES, SOUL, WAY, WAYS, WILL. OWNER

Exod. 21, 28, but the o, of the ox shall he quit 29, it hath been testified to his o, his o, shall 34, the o, of the pit shall make it good 36, and his o, hath not kept him in, ox for ox 22.11, o, of it shall accept thereof, not make good 12. he shall make restitution to the o. thereof 14. o. thereof not being with it, make it good 15. but if o, thereof be with it, on thake it good 15. but if o, thereof be with it, on thake it good 1 Kings 16.24, after name of Shemer, o, of the hill Prov. 3, +27, withhold oot good from the o. 1. La. 1, 3, the ox knoweth his o, the ass his crib Acts 27, 11 centurion believed the o, of the ship

OWNERS. Job 31, 30, or have caused the a, to lose their lives Prov. 1. 19. which taketh away life of o. thereof Eccl. 5. 11. what good is there to the o. thereof? 13. a sore evil, riches kept for o. to their hurt Luke 19. 33. the o. said, why loose ye the colt?

OWNEIII.

Lev. 14, 35, he that o, the house shall tell priest Acts 21, 11, Jews shall bind man that o, this girdle

Exad. 20.17. shalt not cov. thy neighb.ox, Deut. 5.21. 21.28. if ox gore a man, he shall be stoned, 29.32. 29. if ox were wont to push with his horns, 36. 32. if ox push a man-servant or maid-servant 33. if an or or ass skall fall into a pit, the owner 33. It and of as start art not a print of a

12. that thine or and thine ass may rest
34. 19. every firstling of an or or sheep is mine
Lev. 7.23, shall eat no manner of fat of or or sheep 17. 3. what man soever killeth an ox or lamb Num. 7. 3. they brought for each of princes an o. 22. 4. as the or licketh up the grass of the field Deut. 5. 14. thine or shall do no work on sabbata Deut. 5, 14. thine or shall do no work on sabbati 14. 4, the or, the sheep, and g at, y emay eat 18. 3, the priest's due, whether it be or or sheep 22. 1, thou shall not see thy brother's or ga astray 4, thou shall not see thy brother's or fall down 10, shall not plow with an or and ass together

25.4 thou shalt not muzzle the or when he treadeth out the corn, 1 Cor. 9. 9. 1 Tim. 5. 18. 28. 31. thine or shall be slain before thine eyes

Josh. 6.21, they destroyed ox and sheep, 18am. 15.15. Judg. 3.31. Shaoigar slew 600 men with an ox-goad 6.4. they left neither sheep por or for Israel 18am.12.3. Sam.said, whose or or ass have I taken 10am. 12.3.5am.sald, whose or or assure I taken; 14.34. bring me bither every man his or and sheep $\lambda e h$. 5. 18. prepared for me daily one ox, six sheep Job 5. 5. or loweth, me ox over his fodder? 24.3. they take the widow's or for a pledge 40. 15, hehold, Behemoth eateth grass as an ox

106.20.changed their glory into similaride of an or Prov. 7.22. goeth after her as an ox goeth to slaught 14. 4. but increase is by strength of the or 15.17, betterthan a stalled or, and hatred therewith La. 1. 3. the ex kooweth his owner, ass his crib 11.7. and the lion shall eat straw like the ex 32. 20. that send forth thither the feet of the or 32. 20. that send form timer the feet of the of 60. 3, that killeth an or, as if he slew a ovan Jer. 11. 19, but I was like a lamb or ao or brought Ezek. 1. 10, they four had the face of an or Linkel 3.15.doth not each of you loose his or on sah 14. 5. shall have an or or an ass fallen into a pit

Bild OX.

Deut. 14. 5. the wild or and chamois ye may eat OAEN.

Gen. 12, 16, Abram had sheep, and o, and asses 20. 14. Abimelech gave Abraham sheep and o. 21. 27. Abraham gave Abraham sheep and o. 21. 27. Abraham gave Abimelech sheep and o. 32. 5. Jacob said thus, I have o. and asses 34. 28. the sous of Jacob took Shethen's o. Exod. 9.3, the hand of the Lord is upon the o. 20.24, thou shalt sacrifice thereon thine o. 22. 1. he shall restore five o. for one ox, and four 30.likewise shalt thou do with thine o. and sheep Num. 7. 3. and the princes brought twelve o.

7. four o. he gave to the sons of Gershop 8. and eight o. he gave to the sons of Merari 22.40. Balak offered o.aod sheep, and sent to Bal 23. 1. prepare me here seven o. and seven rams Deut. 14.26, shalt bestow that movey for o. or sheep Josia, 7, 24, Joshua took Achan, his o, and sheep 1 & m. 11 7, Saul hewed a yoke of o, in pieces, and sent them thro I srael, so shall it be done to his o. 14, 14, acre of land, which yoke of o, night plow 32, the people took sheep and o, and slew them

15. 9. Soul spared Age and the best of the o.
14. what meaneth lowing of o, which I hear?
15. the people spared the best of the sheep and o.
22. 19. Doeg smote the o. and sheep, and asses 27.9. David took away the sheep, and o. and asses Sam. 6. 6. Uzza took hold of it, for o. shook it 13. David sacrificed o. and fatlings

24. 22. hehold, here be o, for burnt-sacrifice 24. so David bought the threshing-floor and o, 24. so David bought the threshiog-floor and o. 18, 25. 4.23. Solomon's daily provision, 10 fat o.100 sheep 7. 25. one sea, 12 o. under it, 44. 2 Chr. 4. 4, 15. 8.5. with him before ark, sacrificing sheep and o. 63. Solomon offered a sacrifice to the Lord of 22,000 o. and 120,000 sheep, 2 Chron. 7. 5. 19. 19. Elisha was plowing with twelve yoke of o 20. Elisha left the o. and ran after Elijah 21. he took a yoke of o. and slew them 2 Å rings 5.26, is it a time to receive sheep and o. ? 1 Chron. 12. 40. brought bread on mules and on a 2 Chron. 15. 11. they offered of the spoil 700 o

2 Chron, 15, 11, they offered of the spoil 700 o 18, 2, A hah killed sheep and o, for him and people 29, 33, consecrated thiogs were 600 o, 3000 sheep 31. 6. they brought in the tithes of o. and sheep 35. 8. princes gave for passover three hundred o. Job1.3. his substancewas 3000 camels, 500 yoke of o

14. the a, were plowing, and the asses feeding 42. 12, Lord gave him 1000 yoke of a, 1000 asses 19-sal. 8.7, thou madest him to have dominion over a. 144. 14. that our a. may be strong to labour Prov. 14. 4. where no a, are the crib is clear. Isa. 7, 25. but it shall he for the sending forth of a. 22. 13. and hehold, joy and gladness, slaying o. 30. 24. the o. and asses shall eat clean provender Jer. 51. 23. I will break the husbandman and his o John J. 25. make thee cat grass as o. 32, 33, [5, 21]
Jamos G. 12. will one plow there with o. 7
Mat. 22, 4. my o. and my fatlings are killed
Luke 14, 19, I have bought five yoke of o.
John 2, 14, found in the temple those that sold o.

15. he drove them all out, the sheep and the Acts 14.13 priest of Jupiter brought o. and garlands 1 Cor. 9. 9. doth God take care for o. f

PACES.

2 Sam. 6. 13. wheo gone six p, he sacrificed oxed PACIFY, LD, ETH.

Esth. 7. 10. hanged Hamao, then was king's wrath p Prov. 16.14. a wise man will p, the wrath of a king 21. 14. a gift in secret p, anger, and a reward Eccl. 10. 4. for yielding p, great offences Ezck. 10. 63. for thy shame, when I am p, toward PAIDLE.

Dout. 23. 13. thou shalt have a p. on thy weapon PAID. see after PAY.

EVAIN.

Significe. [11] Amy hatter diverse or distance.

Signifies, [1] Any bodtly disease or distemper, Joh 33, 19, [2] Disguiet, or uncassness of mind, Psal, 25, 18, [5] A. [3] Povolitin child-brith, 18am. 1.19 [4] Ito Eres. 194.

The wicked man cravaileth with pain all his days, Neh. 2.6. gates opened, and p. shall be dissolved Job 15, 20. He lives a life of care, fear, and Mat. 26, 58. Peter tellowed Jesus afar off to the Judg. 1. 16, the Kenite went out of the city of p. grief, by reason of God's wrath, and the torments of his vow mind, and hir manifold and fine manifold and detailful outward calamities.

They hlasphemed the God of heaven, because of their pains, Rev. 16, 11, Some observe from their pains, Rev. 16, 11, Some observe from 2 Chron. 36, 19, and burnt all the p. with fire hence the contrary effects that trouble produces Ps. 45, 8, garments smell of myrrh, out of vory p.

their pains, Rev. 16. 11. Some observe from kence the contrary effects that trouble produces on the godly and in the wicked; the one blesseth, the other blasphemeth the Lord. In tribulation the other blasphemeth the Lord. In tribulation the godly rejoice, the wicked rage; for the one in suffering communicates with the cross of Christ, the other with the curse of Adam. Stars thine in the night, which in the day are not seen; and grace is manifested by trouble, which in prosperity lies servet. Trouble tries true religion from false, and discerns grace from nature.

Jub 14, 22, but his flesh on him shall have p. 15. 20, the wicked man travaileth with p 33, 19, he is chasteoed also with p, on his bed Psal. 25, 18, look on mine affliction and my p. Psal. 25, 18. look on mine affliction and my p. 38.6. p. as a woman in travail, Isa. 13, 8. | 26, 17. 139. †24. see if there be any way of p. in me Isa. 21, 3. therefore are my loins filled with p. 26. 18. we have been with child, we have been in p. 66, 7. before her p. came, she was delivered Jer. 6, 24. anguish hath taken hold of us, and p. as of a woman in travail, 22, 23. Mark 13, †8.

12. 13. put themselves to p. but shall oot profit

12. 13. put themselves to p. but shall out profit 15. 18. why is my p. perpetual, wound incurable 30. 23. it shall fall with p. on head of the wicked 51. 8. howl for Bahyloo, take balm for her p. Ezek. 30. 4. great p. shall be in Ethiopia, 9. 16. Sin shall have great p. No shall be rent asund. Mak. 4.10.be in p. and labour to bring forth, O Zion Nak. 2.0. much p. is in all loins, faces gather black. Rom. 8. 22. the whole creation travaileth in p. Rem. 16. 10. they request their course for a long to the state of the stat Rev. 16, 10, they goawed their tongues for p.

21. 4. nor sorrow, nor shall there be any more p.

See PANCS.

PAINED.

Psal.55.4.my heart is sore p. within me, and terror I.a. 23 5. they shall be sorely p, at report of Tyre Jec. 4. 19, my bowels, I am p, at my very heart Joel 2. 6. before their face, people shall be much p, Rev. 12.2. travailing in birth, and p, to be delivered PAINS.

1 Sam.4.19.she travailed, for her p. came upon her Ptal. 116. 3. and the p. of hell gat hold on me Acts 2.24.God raised up, having loosed p. of death Rev. 16. 11. they blasphemed, because of their p. PAINFUL.

Psal. 73. 16. to know this, it was too p. for me PAINFULNESS.

& Cor.11.27. in weariness and p. io watchings often PAINTED.

2 Kings 9.30. Jezebel p. her face, and tired her head er. 22.14. cieled with cedar, and p. with vermillion PAINTEDST.

Ezek. 23.40, thou p.thy eyes, and deckedst thyself PAINTING.

2 Kings 9. + 30. Jezebel put her eyes in p. tired head Je 4.30 though thou rentest thy facewith p.in vain PAIR.

Luke 2. 24. to offer a p. of turtle doves or pigeons Rev. 6, 5, he had a p. of balances in his hand PALACE.

ignifies, [1] A royal divelling or mansion-house, 1sa. 39.7. [2] The temple of God at Jerusalem, 1 Chr. 29. 1, 19. [3] Stately and magnificent buildings, 2 Chroo, 36. 19. [4] The high priest's house, Mat. 26, 58. [5] The church, Psal. 48, 13.

high priest's notice, bias, 20, 30, [5] I as the same Psal, 48, 13,

1 Kings 16, 18, Zimri burat the king's p, and died
21, 1. Naboth had a vineyard hard by the p,

2 Kings 15, 25, Pekah smote Pekaiah in the p,

20, 18, they shall be ennuchs in p, of king o

Bahylor

1 Chr. 29. 1. p. is not for man, but for Lord God 19, give Solomora perfect heart to build the p. 2 Chr. 9, 11. he made terraces to the king's p. Ezra 4, 14. we have mainteoance from the p. 6. 2, there was found at Achmetha, in p. a roll Neh.1.1.it came to pass, as I was in Shushan the p. 2. 8. timber to make beams for the gates of p. 7.0. I gave I laoaoi, ruler of p. charge over Jerus. Esth. 2.3. may gather all young virgins to the p. 3.15. decree was give io Sbushao, the p. 8.14. 9.12. Jews destroyed 500 men in Shushan the p. 9, 12. Jews uestroyeu Dou men in Shushan the p, Psal. 45. 15. they shall enter foto the king's p, 69. 425. let their p, be desolate, let none dwell 144. 12, polished after the similitude of a p, Cant. 8.9, we will build on her p, of silver lsa. 25. 2. hast made a p, of strangers to be one city Dan. 4. 4. I was at rest, and fourishing in my p.

6. 18, king went to his p. passed the night fasting
11. 45. he shall plant his p. between the seas

12. Annu 4. 5. ye shall cast theor into p saith the Lord

13. Exact. 15. 27. came to Elim, where were sevent

14. Lord 4. See the shall plant his p. between the seas

15. The shall plant his p. between the seas

16. Exact. 15. 27. came to Elim, where were sevent

17. Lord 18. Lord 19. Lord 19

2 Chron. 36, 19, and burnt all the p, with fire Ps. 45, 8, garments smell of myrrh, out of ivory p. 48, 3, God is known in her p, for a refuge 13, onark well her bulwarks, consider her p. 78, 69, he built his sanctuary like high p. 122.7. peace and prosperity within thy p. Prov. 30, 28, spider takes hold, and is in king's p 1.4. 13. 22. dragons shall cry a fully leasant p 32. 14, because the p, shall be forsaken 34. 13. thorns shall come up in her p, nettles Jer. 6. 5. arise, and let us destroy her p, 9. 21. for death is come and is entered into our p.

17. 27. fire shall devour the p, of Jerusalem 49. 27. it shall consume the p, of Benhadad Lam. 2. 5. he hath swallowed up all her p. Lam. 2. 5. he hath swallowed up all her p. Ettek. 19. 7. and he knew their desolate p. 25. 4. they shall set their p. in thee, and maka Amos 3. 9. publish in p. at Ashdod, in p. of Egypt 10. who store up violence and robbery in their p. 11. thy p. shall he spoiled || 6. 8. 1 hate his p. Mtc. 5. 5. when he shall tread in our p. then shall raise

See DEVOUR.

PALE.

Isa. 29, 22, neither shall his face now wax Rev. 6.8.1 looked, and behold a p. horse, name Death PALENESS.

PALENESS,

Jer. 30. 6. as a woman, and all faces turned into y.

Lev. 14. 15. pour it into y. of his left hand, 26.

Lev. 14. 15. pour it into p. of his left hand, 26.

Lev. 14. 15. pour it into p. of his left hand, 26.

John 18. 22. struck Jesus with the p. of his hand

PALM-BRANCHES.

Neb. 8. 15. go forth to the mount and fetch p.

PALMER-WORM

Lev. 14. what the y. left, the locust hath eaten.

Joel 1. 4. what the p, left, the locust hath eaten 2. 25. I will restore the years that p, hath eaten Amos 4.9. your fig.trees, the p. devoured them PALMS.

1 Sam. 5. 4. both the p. of his hands were cut off 2 Kings 9. 35. they found skull and p. of her hands Isu. 49. 16. I have graven thee on p. of my hands Isu. 49. 16. I have graven thee on p. of my hands Isu. 49. 16. They spit in his face, others smote him with the p. of their hands, Mark 14. 65.

Rev. 7. 9. with white robes, and p. in their hands PALM-TREE

Is an upright, tall, fruit-bearing, flourishing, and shadowy tree, Psal. 92. 12. Caut. 7. 7, 8. Jer. 10. 5. It grows by the weet springs of waters, and continues long. It will not be pressed or bound downward, or grow crooked, though heavy weights be laid on it. This tree is one of the most fameus of all the forest, and is the usual tablem of constancy, fruitfulness, patience, and most Jameta of all the forest, and is ne usual emblem of constancy, fruitfulness, patience, and victory; which the more it is oppressed, the more it flourisheth; the higher it grows, the stronger and broader it is in the top. Some think it is the same with the Date-tree, which think is is the same with the Date-tree, which is not only of a beautiful aspect, but of a delightful taste, and is fit hold for food and drink; and this was perhaps the reason why the children of Israel pitched their camp at Elim. Num. 32. 9, because there were not unly twelve fountains of water there, but also three-score and ten Palm-trees. The Hebrews called it Thamar, and the Greeks, Phuowix Theinest and best Palm-trees were about Jericho, Engedi, and along the banks of Jordan. Palm-trees, from the same root, produce a great number of suckers, which form upwards a kind of forest by their spreading. It was under a little wood of Palm-trees of this kind that the number of suckers, which form upwards a kitud of forest by their spreading. It was under a little wood of Palm-trees of this kind that the prophetess Deborah dwels between Ramah and Bethel, Judg. 4, 5.

Beth-el, Judg. 4. 5. It was probably to this multiplication of the Palmtree that the prophet makes allusion, when he says, The righteous shall flourish like the Palotree, Psal. 92. 12. Or, it is made an emblem of a just man's person and condition, because it iconstantly green, flourishing, and fruisful.

of a first man speason are considered in constantly green, flowrishing, and fruitful. The Palm-tree is a symbol of victory, Rev. 7.9. And the spouse is compared to a palm-tree, Cant. 7.7. because it is tall, and grows directly up-

ward and in spite of all pressures

Judg. 4. 5, she dwelt under the p. of Deborah

Psal. 92. 12, the righteous shall flourish like the p Frail, 95.12. the ingliteous such industrial the ties p. Cant. 7.7. this thy stature is like to a p. thy breasts 8.1 said, 1 will go up to the p. I will take hold Jer, 10.5. they are upright as the p. that speak not Etck, 41, 19. the face of a man was toward the p. Joel 1.12, the p. and the apple-tree are withered PALM TREES.

Fxod. 15. 27. came to Elim, where were seventy p

This distemper is a preclusion or stoppage in one or more of the limbs, which deprives them of motion, and makes them useless to the patient. motion, and makes them useless to the patient. There are some Palisies that are very painful, and others not so much, from the nature of the humours that cause them. Our Saviour cared several Paralytics by his word alone, Matthew 4.24. | 8.6, 7.19.2. The word Paralytic is derived from the Greek word, Paralun, which signifies to resolve, or relax; as if it was to shew, that the Palsy is a relaxation of the nerves: But it may be produced by other causes.

Mat. 4.24, they brought to him those that had the r. he healed them, 9.2. Mark 2.3. Luke 5.18. 8. 6. my servant lieth at home sick of the p.
9.2. Jesus seeing their faith, said to the sick of the

p, son, thy sins be forgiven thee, Mark 2.5.

Mark 2.10. Jesus saith to sick of p, arise, Luke 5.24

Acts 9. 33. he found Eneas, who was sick of the p.

PALSIES.

PALSIES.

Acts 8.7. many taken with p, and lame were healed PAN.

Lev. 2, 5, if it be a meat-offering baken in a p.

6.21, in a p, it shall be made with oil, when baken 7.9 all that is dressed in p, shall be the priest's 1 Sam. 2.14, the priest's servant stock it into the p. 2 Sam. 13. 9. Tamar took a p. and poured them out Eick. 4.3. take unto thee an iron p. set it for a wall

Eick. 4.3, take unto thee an irron p, set it for a wall PANS.

Exod.27.3. thou shalt make p, to receive his ashes Nion, 11.8, they baked manna in p, and made cakes 1 Chron. 9.51, over the things made in the p, 23.29, 2 Chron. 35, 13, other holy offerings sod they in p, PANGS.

2 Som. 22. † 5. when the p, of death compassed me Isa. 13.8, p, and sorrows shall take hold of them 21.3, p, have taken hold on me, as p, of a woman 20.17, as a woman crieth out in her p, so have we Jer. 22. 23, gracious shalt thou be when p, come 48.41, as the heart of a woman in her p, 49.22, 50.43, and p, as of a woman in travail, Nic. 4.9, PANNAG.

Eick.27.17 Judah traded in thymarket, p, and honey

Exek.27.17. Judah traded in thymarket, p. and honey

PANT.

Amor 2. 7. that p. after the dust of the earth
PANTED.

Psül. 119.131. I opened my mouth and p. 1 longed

Isa. 21. 4. at the grievous vision my heart p.
PANTETH.

Psal. 38. 10, my heart p. my strength faileth me 42. 1, as hart p. so p. my soul after thee, O God PAPER

a plant, or kind of bulrush, which grows in Egypt upon the banks of the Nile: The Egypregypt upon the banks of the Nile: The Egyptians applied it to several uses, as to make baskets, shoes, clothes, little boats to swim in upon the Nile, and paper to write on; it was of this that the little ark was made, in which the parents of Moses exposed him upon the banks of the Nile.

As to the writing-paper made use of by the anis to the writing-paper made the of oy the an-cients, it was very different from that in use amongst us, and was composed of the leaves of the paper-reeds, from whence it has its name. This is said to be their manner of working it. This is said to be their manner of working it. The trunk of this plant is composed of several leaves or films placed one over another, which were peeled off, and separated with a meedle: They were afterwards stretched out upon a testable, to the length and breadth of the intended table, to the length and breath of the intended lanf of paper; Over the pirst layer of the leaves of paper they put some than parte, or only some of the middy water of the Nile a little warmed, now which they spread a second layer of the leaves of the plant; Then they let it dry by the sun. The Ugyptians applied the paper-reeds to several uses, as to make baskets, show, clothes, bittle base to several. little boats to scinin in, and paper to write on.

Isa. 19. 7. the p. reeds by the brooks shall wither
2 John 12. I would not write with p. and ink
PAPS.

PAPS.

Ezek. 23. 21. lewdness for the p. of thy youth luke 11. 27, blessed are p. which thou hast sucked 23. 29, blessed are the p. which never gave suck Rev. 1, 13. and girt about p. with a golden girdle PARAIME.

This word is formed from the Greek, Parabolo, which comes from the verb Parabellein, signifying to compare things together. It is a similarine taken from natural things, to instruct us in the knowledge of things spiritual. The parabolism'

26. 7. The legs of the lame are not equal, so is a parable in the mouth of fools; that is, As it is uncomely and ridiculous to see a lame man dancing : no less absurd and indecent are wise and

dancing on less abstrained and indecent are wise and poors speeches from a foolish and ungodly man, whose actions grossly contradict them, whereby he makes them contemptible, and himself ridiculous. The prophets made use of Parables, to give a stronger impression to prince and people, of the threatenings, or of the promises they made to them. Nathan reproved David under the parable of a tich man that had taken away and killed the lamb of a poor man, 2 Samuel 12, 2, 3, 6c. The woman of Tekoah, that was hired by Joak to reconcile the mind of the same prince towards his son Absalom, proposed to him the parable of her two sons that fought together in the fiest, and one of which having killed the other, they were going to put the murderer to death, and so to deprive her of both her sons at once, 2 Samuel 14, 2, 3, &c. In than, son of Gideon, proposed to the men of Jotham, son of Gideon, proposed to the men of Shechem, the parable of the bramble, whom the trees had a mind to choose for their king, Judges

trees had a mind to choose for their king, Judges 9, 7, 8, &c. The prophets of ten reprove the infidelity of Jerusalem under the parable of an
adulterous wife. They describe the violence of
Social condens the names of the people of
Cod, under the names of livns, eagles, bears, &c.
Our Saviour in the gospel often speaks to the people
on parables, Matthew 13, 10, 13, &c. He made
use of them to verify the prophecy of Isaiah, who
overfold, that the people should see without knowing, and hear verthout understanding, and should
continue in their blindness and hardness of heart,
in the midst of the instructions they should rein the midst of the instructions they should re-ceive, Isa. 6. 9, 10. There are some parables in the New Testament, which are supposed to he true histories; there are others in which our Saviour seems to allude to some particular events

Num. 23.7. Baalam took up his p. and said, Balak king of Moah, 24. 3, 15, 20, 21, 23 18, took up his p, rise up, Balak and hear J_{ob} 27. 1. Joh continued his p, and said, 29. 1. Job 27. 1. Job continued his p. and said, 29. 1, Psal. 49. 4. 1 will incline mine ear to a p. 78. 2. I will open my mouth, in a p. I will utter Prov. 26. 7. so is a p. in the mouth of fools, 9. Ezek. 17. 2. and speak a p. to the house of Israel 24. 3. utter a p. to the rebellious house, and say Mic. 2. 4. one shall take up a p. against you Hab. 2.6, shall not all these take up a p. against him Mat. 13. 18. hear ye therefore the p. of the sower 24. another p. put he forth, 31, 33. [21, 35. 34. without a p. spake he not to them, Mark 4, 34. 36. declare to us the p. of the tares, 15. 15. 24. 32. now learn a p. of the fig. tree, when branch putteth forth leaves, Mark 13. 28. Luke 21.29. Mark 4, 10. they asked him of p. 7, 17. Luke 3, 13. he said to them, know ye not this p.? 12.12. he had spoken p. against them, Luke 20.19. Luke 5, 36. he spoke a p. to them, 6, 39. | 8.4. | 12.

12.12. Ae haad spoke p. 4. do them, 0. 39. | 8.4. | 12. Lnke 5. 36. he spoke a p. to them, 0. 39. | 8.4. | 12. 16. | 13. 6, | 14. 7. | 15. 3. | 18. 1, 9. | 19. 11. | 20. 9. | 21. 26, John 10. 6. 12. 41. Lord, speakest thou this p. to us, or to all PARABLES.

Exek, 20,40, they say of me, doth he not speak p. 7.

Mar. 13, 3, he spake many things to them in p. 13,

31, 22, 1, Mark 3, 23, 4, 2, 13, 33, 42, 1,

Mark 4, 13, how then will ye know all p. ?

Luke 8, 10, but others in p. that seeing might not see

John 16, +25, when I shall no more speak in p.

PARADISE.

Luke 23, 43, today shall than be with

Luke 23, 43, to-day shalt thou be with me in p. 2 Cor. 12, 4, how that he was caught up into p. Rev. 2, 7, which is in the midst of the p. of God PARAMOURS.

Ezek. 23, 20 for she doted upon their p, whose flesh PARCEL.

PARCEL.

Gen. 33. 19. Jacob hought a p. of a field of the children of Hamor, Josh. 24. 32. John 4. 5.

Ruth 4. 3. Naomi selleth a p. of land, Elimelech's 1 Chr. 11. 13. was a p. of ground full of barley, 14.

PARCHED.

Isa. 35. 7. the p. ground shall become a pool Jer. 17. 6. but he shall inhabit the p. places

See Corn.
PARCHMENTS.

Tim. 4. 13. bring the hooks, but especially the p. PARDON.

PARDON.

Exad. 23. 21. he will not p. your transgressions

34. 9. p. our iniquity and our sin, Aum. 14. 19..

Sum. 15. 25. therefore. I pray thee, p. my sin

Exings 5. 18. in this the Lord p. thy servant

V4. 4. innocent blood, which Lord woold not p.

Chron. 30. 18. the good Lord p. every one

Note. 91° but thou art a God ready to p. gracious?

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50. 20. for 1 will p, them whom 1 reserve PARDONED.

Num.14.20, L. said, I have p, according to thyword Isa.40.2, tell her that her iniquity is p. Lam. 3.42. we have rebelled, thou hast not p. PARDONETH.

Mic.7.18, who is a God like to thee, that p, iniquity PARDONS. Neh, 9, + 17, thou art a God of p. slow to anger

PARE. Deut.21.12.he shall shave her head and p.her nails PARENTS.

Mat. 10, 21, children shall rise up against their

Mat. 10.21. children shall rise up against their p. and cause them to be put to death, Mark 13.12. Luke 2.27, when the p. brought in the child Jesus 8.56. her p, were astonished, but he charged them 18.29, there is no man that hath left p. or wife 21.16. ye shall be betrayed both by p. and brethren John 9.2. Master, who did sin, this manor his p. ? 22, these words spake p. because feared Jews, 23. Rom. 1.30, proud, disobedient to p. 2 Thm. 3.2. 2 Cor. 12.14. children ought not to lay up for the p. Eph. 6.1. children, obey your p. Col. 3.20. 1 Tim. 5.4, let them learn to requite their p. Heb. 11, 23. Moses was hid three months of his p. PARLOUR.

Judg. 3. 20. Eglon was sitting in a summer p. 23. Ehud shut the doors of the p. upon him 1 Sum. 9. 22. Samuel brough them into the p. PARLOURS.

1 Chron. 28.11. David gave Solomon a pattern of p PART.

Exod. 19.17, they stood at nether p, of mountain 29.26, thou shalt take the breast, it shall be thy p Lev, 2.16, p, of the heaten corn, p, of oil thereof 7.33, he shall have the right shoulder for his p. 11. 37. if any p. of their carcase fall thereon, 38. 13. 41. his hair fallen off from the p. of his head 15. 41. In sharing raises on root the p, 61 is head Num, 18, 20, neither shalt thou have any p, among them, Deut. 10, 9. 12, 12, 14, 27, 29, 18, 1, Josh, 14, 4, 18, 7, 1 am thyp, and thine inheritance in Israel

I am thy p. and thine inheritance in Israel 22. 41, might see umost p. of the people, 23. 13.

Deut. 33. 21, he provided the first p. for himself Josh. 19. 9, the p. of Judah was too much for them 22. 25, ps have no p. in the Lord, 27.

Ruth 2. 3. her hap was to light on a p. of the field 3. 13. if he will reproduce to the p. of a kinsman 18 am. 5. +4 only the fishy p. was left to Dagon 14. 2. Saul tarried in the umost p. of the camp 23. 20. our p. shall be to del. him into king's hand 30.24, as his p, is that goeth down to battle, so shall his p, be that tarrieth by stuff, shall part alike 2 Sam. 20. 1. Sheha said, we have no p, in David 2 Kings 7.5. the lepers were come to uppermost p.8.

2 Sam. 20. 1. Shehn said, we have no p. in David 2 Kings 7.5.the lepers were come to uppermost p.8. 18. 23. if sole on thy p. to set riders, Isa. 36. 8. 22. 14. dwelt in the second p. 2 Chron. 34. +22. 1 Chron. 12. 29. greatest p. had kept house of Saul 2 Chron. 29. 10. the priests went into the inner p. Neh. 1. 9. cast out to the uttermost p. of heaven 5. 11. restore the hundredth p. of the money Job 32.17. I will answer my p. will shew my opinion Peal. 5. 9. their inward p. is very wickedness 16. 15. the Lord is the portion of my p. 51. 6. in hidden p. shalt make me know wisdom 118. 7. Lord takes my p. with them that help me Prov. 8. 26. nor highest p. of the dust of the world 31. rejoicing in the habitable p. of his earth 17. 2. shall have p. of inheritance among brethren

. 2. shall have p, of inheritance among brethren . 7. 18, hiss for the fly that is in the utmost p,

enigmatical, figurative, and sentinitious way of Job 7, 21, why dost thou not p, my transgression?

Act: 8.21 thou hast neither p, nor lot in this matte speaking, was the language of the eastern Sages, Psal, 25, 11, for thy name's sake p, mine iniquity and learned men; and nothing was more invuptor. La. 55.7, return to Lord, for he will abundantly p, portable than to hear a fool utter Parables, Prov. Jes. 5, 1, and I will p, it || 7, how shall I p, thee 26.7. The legs of the lame are not equal, so 38. 1 will p, all their involves, whereby sinned its a parable in the mouth of feels; they in the mouth of feels; they in the feels; they in the mouth of feels whereby the feels whereby the feel with the dews, p, with the aposture 16. 12, the chief city of that p. of Macedonia 19. 32, more p, knew not wherefore they came 23. 6, perceived that the one p, were Sadducees 25. 19, the more n, advised to depart them. Hert S.T. thou has tenine p. tor tot in this mater 14. 4. p. held with the Jews, p, with the apostica 16. 12, the chief city of that p. of Macedonia 19. 32. more p, knew not wherefore they came 23. 6. perceived that the one p. were Sadducec 27. 12, the more p, advised to depart thence 1 Cor. 12. 24. honour to that p, which lacked 1 Cor. 12. 24. Anount to that p, which tacked 15. 6. of whom the greater p, remain to this day 16. 17, what was lacking on your p, they supplied 2 Cor. 6. 15. what p, he that helieveth with findel Eph. 4. 16. the working in the measure of every p. Iti. 2. 8. that he of the contrary p. may be ashianced Heb. 2. 14. himself thewise two p. of the same 1 Pet. 4. 14. Spirit of God rests on you; on their p, he is evil spoken of, but on your p, he is glorified Rev. 20,6, holy that hath p, in the first resurrection

21. 8, all liars shall have their p, in the lake 22. 19 God shall take away his p, out of book In PART.

In PART.

Rom, 11, 25, blindness in p, is happened to Israel 1 Cor. 13, 9, we know in p, and we prophesy in p. 10, then that which is in p, shall be done away 12, 1 know in p, but theo shall 1 know as 1 am p. 2 Cor. 1, 14, as also ye have acknowledged us in p, 2, 5, caused grief, it hath not grieved me but in p.

Third PART.

Num.15.6.for a ram, flour mingled with the third poor and in of oil, 28. 14. Etck. 46. 14. 7. thou shalt offer the third p. of an him of wine 2 Sam. 18. 2. David sent a third p. of the people 2 Kings 11. 5. a third p. that etter in on the sabbath 2 Chron. 23. 4. a third p. of you shall be porters Neh. 10. 32. charge ourselves with third p. of

Ezek. 5, 2, burn with fire a third p, a third p. sunte about it, a third p, scatter in the wind, 12. Zech. 13, 8, but the third p, shall he left therein 9, 1 will bring the third p, through the fire Rev. 8, 7, third p, of the trees was furnt up 8, and the third p, of the sea became blood 9, third p, of the creatures died, third p, of sea 10, and it fell upon the turid p, of the rivers 11, the third p, of the waters became wormwood

10. and it fell upon the third p, of the rivers
11. the third p, of the waters became wormwood
12. the third p, of the sun, moon, and stars, was
smitten, the day shone not for a third p, of it
9. 15. were prepared for to slay the third p, of men stilled
12. 4. his tail drew third p, of the stars of heaven
Lourth TART.

Exod. 29. 40. flour mengled with the fourth p, of an
hin of beaten oil, Num. 15. 4. | 28. 5.
fourth p, of an hin of wine for a drink-offen
ing, Lev. 23. 13. Num. 15. 5. | 28. 7, 14.
1 Sam. 9. 8. 1 have here the fourth p, of as hie
1 Kings, 6. 33. posts of olive-tree fourth p, of wall
2 A mgs 6.25. the fourth p, of a cab of doves' dung
Neb. 9. 3. read one fourth p, another fourth p, they
Nev. 6. 8. power was given over fourth p, of earth Neh. 9. 3. read one fourth p. another fourth p. they Nev. 6. 8. power was given over fourth p. of earth

Rev. 0. 8. power was given over fourin p. of eath of the Al. 34, take up fifth p. 6 the land of Egypt 47. 24, ye shall give the nfth p. to Pharaoh, 26. Lev. 5.16, and shall add the nfth p. thereto, 6. 5. Lev. 5.16, and shall add the nfth p. thereto, 6. 5. 1 linel and side posts were a fifth p. 1 Kings 6. 31. linel and side posts were a fifth p. Tenth PART.

Excd. 16, 36, an homer is the tenth p, of an ephal. Lev. 5, 11, shall bring for his offering the tenth of an ephah of fine flour, 6, 20, Aum. 38, 5, Num. 5, 15, the tenth p, of an ephah of barley-meal 18, 26, ye shall offer even the tenth p, of the tithe Etch. 45, 11, bath and ephah may contain tenth p 18. 20. ye shall offer even the tenth p. of the today fixek, 45. 11, bath and ephah may contain tenth p. 14. ye shall offer the tenth p. of a bath of oil Hob 7.2, to whom Abraham gave a tenth p. of al. Rev. 11. 13, and the tenth p. of the city fell PARTS.

PARTS.

Gen. 47, 24, and four p, shall be your own
Ler. 1, 8, Aaron's sons shall lay the p, in order
22, 23, that hath any thing lacking in his p,
Num, 31, 27, and divide the prey into two p,
Deut. 19, 3, divide coasts of the land into three p,
30, 4, if any he driven to the tumost p, of heaven
Josh, 18, 5, they shall divide it into seven p, 6, 9.
18, m, 5, 0, they shall divide it into seven p, 6, 9. 17. 2. shall have p, of inheritance among brethren Lar. 1. 18, hiss for the fly that is in the utmost p, 24. 16, from utmost p, of earth we heard songs 44. 16, he hurneth p, thereof in the fire, with p, thereof he eateth flesh, he warmeth himself, 19, Lev. 1. 8. Aaron's sons shall lay the p, in order 22. 32. that hat any thing lacking in his p, 25. that he has py the device offerings 39. 2. leave but the sixth p, of thee, and cause the 45. 13. sixth p, of an ephal of 14. a meat-offering the sixth p, of an ephal Pan, 2.33. his feet p, offiron, and p, of clay, 41. 42. 1. 31. arms shall stand on his p, they shall pollute Pan, 2.33. his feet p, offiron, and p, of clay, 41. 42. 11. 31. arms shall stand on his p, they shall pollute Pan, 2.34. 18. 5. they shall divide it into seven p, 6. 9. 15. mis 5. 9. they had emerods in their secret p. 28 min, 19, 43. we have ten p, in the king Pan, 2. 43. 8. he was in the hinder p, of the ship 9, 40, he that is not against us, is on our p, Mark 4, 38. he was in the hinder p, of the sing 17. 24. as lightning that lighteneth out of one p, shining to other p, under heaven, so Son of man John 13. 8. if I wash thee not, hast no p, with the 19, 23, soldiers made four parts, every soldier ap, 25. that he only take p, of this ministry 25. but Ananias kept back p, of the price, and brought a certain p, and laid it at apostle* feet, 3.

Erck.\$1.16.comfort.in nether p.of earth, \$2.18,74. 37 11. hope is lost, we are cut off for our p. 38. 15. from thy place out of the north p. 39. 2. 48. 8. offering in length as one of the other p. 48. 8. offering in length as one of the other p. PARTICIDED.

Zech. 13.8. said Lord, two p. therein shall be cut off 1 Sim. 26. 20. as when one doth hunt a p.in mount.

Mat. 2. 22. he turned aside into the p. of Gaillee Jec. 17. 11. as p. sitteth on eggs, hatcheft them out

12. 42. she came from uttermost p. Luke 11. 31.

PASSAGE. 12. 42, she came from uttermost p. Luke 11. 31
John 19. 23, took his garments and made four p.
Acts 20. 2, when he had gone over those p. he came Acts 20. 2. when he had gone over those p. he came Rom. 15. 23. having no more place in those p. 1 Cor. 12. 23. uncomely p. have more comeliness 24. for our comely p. have no need, but God P.ph. 4. 9. he descended first into lower p. of earth Rev. 16. 19. the great city was divided into three p.

See BACK, HINDER, INWARD.
PART, Verb.
Lev. 2. 6. thon p. the meat-offering in pieces

Ruth 1.17, if ought but death p, thee and me 1 Sam. 30.24, they shall p, alike, and it was so 4 Sam, 30, 24, they shall p, atte, and it was so Sam, 14, 6, and there was more to p, them Job 41, 6, shall they p, him among the merchants? Psal, 22, 18, they p, my garments among them PARTED.

Con. 2. 10. the river was p. into four heads 2 sings 2. 11, a chariot p. them both asunder 14, the waters p. hither and thither, he went over 56 38, 24, by what way is the light p. 7

José 32, by what way is the light p, José 3, 2, whom they scattered, and p, my land Mat, 27, 35, they crucified him, and p, his garments, Mark 15, 24, Luke 23, 34, John 19, 24, Luke 24,51, while he hlessed them, was p, from dcts 2, 45, p, them to all men, as each had need PARTETH.

Lev. 11. 3. whatsoever p. the hoof, Deut. 14. 6. Prov. 18.18, the lot p. between PARTAKER.

PARTAKER.

Pial. 50, 18, and hast been p. with adulterers
1 Cor. 9, 10, that he should be p. of his hope
23, that 1 might be p. thereof with you
10, 30, if 1 by grace he p. why am 1 evil spoken of?
1 Tim. 5, 22, neither be p. of other men's sins
2 Tim. 1, 8, but he thou p. of afflictions of gospel
2. 6, the lusbandman be first p. of the fruits
1 Pet. 5. 1, who am also a p. of the glory, which
2 John 11, biddeth God speed, is p. of his evil deeds
PARTAKERS.

Met. 23, 30, would not beeu p. in blood of prophets
Rom. 15, 27, if Gentiles have been made p. of their
spiritual things, their duty to minister in carnal
1 Cor. 9, 12, if others be p. of this power over you
13, who wait at the altar, are p with the altar
10, 17, for we are all p. of that one bread
18. are not they which eat p. of the altar?
21, cannot be p. of the Lord's table, and devils'
2 Cor. 1.7, as you are p. of the sufferings, so shall be
Eph 3. 6, and p. of his promise in Christ by gospel
5.7, be not ye therefore p. with them

5.7, he not ye therefore p, with them Phil.1.7, in defence of gosp. ye all are p. of my grace Pail: 1, in deterior of gosp. ye at a rep. of inheritance 1 l'im. 6, 2, because they are p, of the benefit lleb. 2, 14, as the children are p, of flesh and blood 3, 1, holy brethren, p, of the beavenly calling 14, for we are made p, of Christ, if we hold

for we are made p. of the fill we hold
 f. and were made p. of the fill we Ghost
 f. if without chastisement, whereof all are p.
 that we might be p. of his holiness
 Pet. 4. 13. as ye are p. of Christ's sufferings
 Pet. 1. 4. ye might be p. of the divine nature
 Rev. 18. 4 come out of her, that ye be not p. of her
 PARTAKEST.

Rom. 11. 17. and with them p. of root and fatness PARTIAL.

Mal. 2.9. not keep my ways, but have been p. in law Jam. 2.4. are ye not then p. io yourselves?
PARTIALITY.

1 Tim. 5.21. observe these things, doing noth. by p. Jam. 3. 17. without p. and without hypocrisy PARTICULAR. 1 Cor. 12.27. ye are hody of Christ, members in p Eph.5.33.let every one of you in p. so love his wife PARTICULARLY.

Acts 21.19. Paul declared p. what things G. wrought Heb. 9.5. niercy-seat, which we cannot now speak p. PARTIES.

FARTIES.

Exod. 22.9. cause of both p shall come hefore judges PARTING.

Fack. 21.21. king of Babylon stood at p. of the way PARTITION.

Kings 6. 21. and he made a p. by chains of gold lps 2.14. who hath broken down middle wall of p.

PARTIC V.

PARTLY.

Dan. 2.42, the kingdom shall be p, strong, p, broken I Cor. 11, 18. I hear there be divisions, I p, believe it

PARTNERS.

Lule 5, 7, they beckoped to their p, to hosp them 10. James and Joho who were p, with Simon 31, 52, that I will not p, over this heap to thee PARTRIDGE.

PASSAGE.
Num.20.21, Edom refused to give Isr.p., thro'border
Josh. 22. 11. have built an altar at the p. of Isr.
1 Sam. 13.23, garrison of Philistines went out to p. Isa. 10. 29. they are gone over p. Ramah is afraid PASSAGES.

Judg. 12, 6, took and slew him at the p. of Jordan Jen. 22. 20. lift up thy voice, and cry from the p. 51. 32. to shew Babylon that the p. are stopped

PASS.

Gen. 18.5. I will fetch bread, after that ye shall p.on Gen.18.5.I will fetch bread_after that ye shall p.on 41. 32. and God will shortly bring it to p. Exod.33.19. I will make my gnodness p. hefore thee Num. 27. 7, inherit. of their father to p. to them, 8. Josh. 1. 14. ye shall p. hefore your brethren armed 6.7. he said to people, p. on, and compass the city 18.ms, 9. 27. bid the servants p. on before us 16.8. Jesse made seven of his sons p. hefore him Neh. 2. 14. there was no place for the beast to p. Job 6. 15. as a stream of brooks they p. away 11. 16. and reaember it as waters that p. away 31. 20. the people shall be troubled, and p. away 7sd. 58.8 as soail which meltet them p. away

Psal. 58. 8. as snail which melteth let them p. away 73. +7. they p. the thoughts of the heart 119.+37. make to p. mine eyes from beholding van

119.437, make to p. mine eyes from beholding van. Prov. 16, 30, moving his lips he hringeth evil to p. 22.3. the simple p. on and are punished, 47, 12, 15a, 2, +18. the idols shall utterly p. away 30.32, in every place where grounded staff shall p. 31, +9. his rock shall p. away for fear 33, 21, no galley nor gallant ship shall p. thereby 37, 26, dried up rivers, now have 1 brought it to p.

37. 20. tried up rivers, now have I mought to p. per 8. 13. the things I have given shall p. away 15, 14. I will make thee to p. with thine enemies 33. 13. the flocks shall p. again under the hands of him that telleth them, saith the Lord 51.43. nor doth any son of man p, thereby Ezek, 5, 1, cause harber's razor to p, on thine

20. 37. 1 will cause you to p. under rod, and bring 32. 19. whom dost thou p. in hearty? go down dmos 6.2. p. ye unto Calneh and see, go to Hamah Mir. 1, 11. p. ye away, thou inhabitant of Saphir 2. 13. and their king shall p. before them. Zeph. 2. 2. before decree bring forth, the day p. as Zech.3.4. I have caused thy iniquity to p, from thee Mat.5.18, heaven and earth shall p, one tittle not p 26.39. Father, let this cup p, from me, Mark 14.35 Luke 10.26.50 that they which would p, from hence

to you cannot; nor can they p, to us from you 19.4, he ran to see him, for he was to p, that way 1 Cor.7.36, if she p, the flower of her age, and need Jam. 1.10, as flower of the grass he shall p, away 1 Pet. 1.17, p, time of your sojourning here in fear 2 Pet. 3.10, in which the heavens shall p, away PASS by.

Exod. 33.22. cover thee with my hand while I p. bu Deut. 2. 30. Sihon would not let us p. by him Deut, 2, 30. Sihon would not let us p. by him 1 Sam. 16, 9, then Jesse made Shammah to p. by Psal. 80.12. All they that p. by the way do pluck her 80.41. All that p. by the way spoil him, he is at Jer. 22.8. many nations shall p. by this city Lam. 1.12. All ye that p. by, behold and see 2.15. All that p. by clap their hands at thee Ezek. 5.14 a reproach in sight of all that p. by 37.2. and caused me to p. by them round ahout 46.21. caused me to p. by them round ahout 46.21. caused me to p. by them any more, 8.2. mos 7.8.1 will not again p.by them any more, 8.2 Amor (1.8), will not again p. by them that p. by Mat. 8, 28, that no man might p. by that way Luke 18, 36, hearing the multitude p. by, he asked 2 Cor. 1, 16, and to p. by you into Macedonia See CAME, COME.

Not PASS.

Num, 20.17, we will not p, through the fields or vine, 18, and Edom said, thou shalt not p, by me Deut, 24, +5, when a man hath taken a new wife, he

shall not go out to war, not any thing p. on him Job 14. 5. hast appointed his bounds he cannot p. 19. 8. he hath fenced my way, that I cannot p. Psad, 148. 6. he made a decree, which shall not p. Pran. 8.29. waters should not p. his commandment Jer. 5. 22. by a perpetual decree, that it cannot p. Dan. 7.14 everlast, dominion that shall not p. away. Mat. 24.34 this generation shall not p. away. tall all these things be fulfilled, Mark 13.30. Luke 21.32. 35. heaven and earth shall pass away, but my

by attrictions, p, whilst ye became companions PARTNER.

Prov. 29, 24, whoso is p, with thief hateth his soul 2 For 8, 23, Titus, he is my p, and fellow-helper Phylem. 17, if count me a p, receive him as myself Amos 5, 5, seek not Beth-el, p, not to Beer-sheba

PASS OVER

31. 52. that I will oot p, over this heap to thee
32. 16. p, over before one, and put a space betwir
423. he caused them to p, over the brook
33. 14. let my lord p, over hefore thy servant
Exacd.12.13. when I see blood, I will p, over you.23
13. + 12. cause to p, over to the Lord all that open
15. 16. as still as a stone, till thy people p, over
Num. 32. (27. but thy servants will p, over, 29, 39.
30. if they will not p, over with you armed
Deut. 2.18. thou art to p, over through Ar this day
24. p, over Arnon [[9]. antil I shall p, over Jordan
3.18. ye shall p, over armed before your brettere
6. +1 might do them in land whither ven. over

3.18. ye shall p, over armed before your brethren 6. + 1, might do them in land whither ye p, over

6. + 1. might do them in land whither yep, over 9, 1. thou art to p, over Jordan this day, 11, 31, 9, 1. thou art to p, over Jordan this day, 11, 31, 9, 14, 5. Josh. 22. 19, then p, over into the land of possession Judg, 3, 28, and suffered not a mad to p, over 19, 12, his master said, we will p, over to Gibeah 1 Sam. 14, 8, behold, we will p, over to these med 2 Sam. 15, 22. David said to Ittai, go and p, over 17, 16, lodge not in plains, but speedily p, over 17, 16, lodge not in plains, but speedily p, over 14, 10. let the wicked fall, whilst that 1 p, over 14, 10. let the wicked fall, whilst that 1 p, over 14, 11, 11, this a drove to m, over a transpression

141.10. let the wicked fall, whilst that 1p. over Prov. 19. 11, it is a glory to p. over a transgression Isa. 23, 6, p. over to Tarshisa, howly e inhabitants 12, p. o. to Chittini[28, 1] by moraning shall p. o. 31, 9, he shall p. over to his strong-hold for fear 35, 8, the way of holiness, unclean shall not p. o. 47, 9, through the higher neares the privare. 35. 8. the way of holiness, unclean shall not p. o. 47. 2. uncover the thigh, p. over the rivers 51. 10. the depths, a way for ransonned to p. over Jer. 2. 10. for p. over the isles of Chittim and see 5. 22, though they roar, yet can they not p. o. it Esek. 47. 5. it was a river that 1 could not p. over

Dan. 4. 16, and let seven times p. over him, 25, 11. † 20. one that causeth an exactor to p. over

Dan. 4. 16. and let seven times p, over him, 25.
11, 120. one that causeth an exactor to p, over
40. the king of the north shall p, over
Hab. 1. 11. his mind shall change, he shall p, over
Luke 11. 42, and p, o, judgment and love of God
PASS through.

Gen. 30. 32. I will p, throw all thy flock to day
Evol. 12.12. I will p, throw all thy flock to day
Evol. 12.12. I will p, throw all thy flock to day
Evol. 12.12. I will p, throw and the Expyrians
Lev. 18. 21. shalt not let any of thy seed p, throw
the fire to Molech, Deut. 18. 10. 2 Kings 17.17.
Num. 20.17. let us I pray thee p, throw thy control
21. 22. let me p, through thy land, Deut. 2. 27.
23. Shon not saffer I srael to p. 1. Judg. 11. 20,
Deut. 2. 4. ye are to p, through the coasts of Edom
28. water to drink, only I will p, throw on my feet
Doub. 1. 11, p, t, the host and command the people
28 am. 12. 31. and made them p, throw brick-kiln
1 Kings 18. 6. they divided the land to p, throw
1 Kings 16. 3. to p, throw the fire, 21. 6. | 23. 10.
2 Chr. 33. 6. Jer. 52. 35. Exek. 20. 26, 31.
Psat. 78.13. caused them top, throw the sea, 136.1.
Isa. 8. he shall p, through Judah, and go over

t'sat. (8.13.caused them top. thro' the sea, 130.14
lar, 8. 8. he shall p. through Judah, and go over 21. shall p. thro' it hardly bestead a..d hungry
(1.1. as whirlwinds in the south p. thro', so it
23. 10. p. thro' ty land as a river, O Tarshish
28. 15. the overflowing scourge shall p. thro', 18 34.10. none shall p. through it for ever and ever Jer. Q. 10. burnt up, so that none can p. through them Lam. 3. 44. that our prayers should not p, through 4. 21. the cap also shall p, through to thee Ezek. 5. 17. pestilence and blood shall p, thro' thee

Lete. 3. 17. pestitence and blood shall p. thro three 14.15. if I cause noisome beast p. through land that no man may p. through for beasts, 29.11. | 33.28. 39.15. the passengers that p. through the land Dan. 11.10. one shall come, p. through the and Operation of the land Lordon 1.17. In will p. through thee, saith the Lord Nah. 1.12. shall be cut down, when he shall p. through thee.

15. the wicked shall no more p. through thee Zech, 9, 8, and no oppressor shall p. through them 1 Cor. 16. 5, when 1 shall p. through Macedonia PASSED.

Gen. 15, 17, a lamp that p, between those pieces Num. 20. 17. until we have p, thy borders Josh, 3 4, ye have not p, this way heretofore 6. 8. the seven priests p. on before and blew 24. 17. Lord our God preserved us in all the way

we went, among all people through whom we p.
Judg. 3. 26. Ehnd escaped and p. beyond quarries
1 Sam. 15. 12. Saul is gone about and p. ou 29, 2. the lords of Philistines p, on by hundreds 2 Sam. 15, 18. David's servants p, on beside him

2 Sam. 15. 18. David's servants p. on teside him 2 Mings 4. B. if ell, that Elisha p. to Shunem 31. Gebazi p. on before them, and laid the staff 2 Chron. 9. 22. Solomon p. a.I the kings in wisdom. Job 4. 15. then a spirit p. before n y face 9. 26. my days are p. away, as the swift ships 15. 19. and no stranger p. among them Psat. 18. 12. at the brighiness, his thick clouds p. 33. 36. yet here, aware and lo he was not 17-34. 18. 12. at the brightness, his thick clouds p 37. 36, yet he p. away, and lo. he was not 81. +6. his hands p. away from the pots 90. 9. all our days are p. away in thy wrath Cant. 3. 4. it was but a little that 1 p. from them 1sa 10.28. he is come to Aiath, he is p. to Migron

Isa. 41. 3. he pursued them, and p. safely
Iso. 11. 15. and the holy flesh is p. from thee
34. 18. and p. between the parts thereof, 19.
46. 17. he hath p. the time appointed
Dan. 3. 27. nor the smell of fire had p. on them
6. 18. the king weot and p. the night fasting
Nah. 3.19, hath not thy wickedness p. continually
Mark 6. 35. a desart place, now the time is far p.
John 5. 24. but is p. from death to life, 1 John 3. 114
Rom 5. 12. so death p. on all men all have sinal Rom. 5. 12, so death p. on all men, all have sinned Heb. 4.14 great High-priest that is p. into heavens Rev. 21.1, first heaven and first earth were p.away 4. for the former things are p. away PASSED by

Gen. 37. 28. there p. by Middianites, merchuntmen Exod, 34. 6. Lord p. by before him, and proclaimed Deut, 29. 16. through the nations which ye p. by 1 Kings 13. 25. behold, men p. by and saw the lion 19. 11. the Lord p. by ||19. Elijah p. by Elisha 20. 39. as the king p. by the cried to the king 2Kings 4. 8. that as oft as he p. by he turned in 6. 30. the king p. by on the wall, people looked 14. 9. and there p. by a wild beast, 2Cteron, 25.18. Job 28. 8. nor hath the fierce lion p. by it Psal. 48. 4. for lo, the kings p. by together Esck, 16. 6, when 1p. by and saw thee polluted, 8. 15. poured fornicat, on every one that p. by, 25. 15. poured fornicat, on every one that p, by, 36, 34, it lay desolate in sight of all that p, bHah. 3. 10. the overflowing of the waters p, by Mat. 20.30, when heard that Jesns p. by, they cried 27. 39, they that p. by, reviled him, Mark 15. 29, Mark 2. 14, as he p. by he saw Levi sitting at receipt 6. 48, he cometh, and would have p. by them

6. 48. he cometh, and would have p. by then 11. 20, in morning as they p. by, they saw fig-tree 15. 21, they compel one Simon who p. by to bear luke 10. 31, he p. by on the other side, 32. John 8. 59, going thro' midst of them, and so p. by Acts 17. 23. as 1 p. by and beheld your devotion PASSED over.
Gen. 31, 21, Jacob rose up, and p. over the river 32. 10, for with my staff 1 p. over this Jordan Exod. 12, 27, who p. over houses of Israel in Egypt Num. 33,51, when ye are p. over Jordan, Deut. 27, 3, Joth. 3, 16, they p. over right against Jericho

Josh. 3, 16, they p. over right against Jericho 17, all the Israelites p. over on dry ground 17. all the Israelites p, ever on dry ground
4. 1, when all people were clean p, ever, 11.
10, people hasted and p, ever || 11, the ark p, ever
12. Reubenites and Gadites p, ever armed before
14. g., 18. 4, Gideon p, ever and 300 men with him
10. 9, the children of Ammon p, ever Jordan
11. 20, 1ephthah p, ever to fight with Ammon, 32.
18. m, 14. 23, the hattle p, ever to Beth-aven
27. 2. David p, ever with 600 men unto Achish
28. sam, 2. 20, Abner and his men p, ever Jordan
15. c2. Ittai p, ever || 23, king and people p, ever
18. 40, 27, my judgment is p, ever from my God

2 Sum, 2, 29. Abner and his men p. sver Jordan 15, 22. Italia p. over [23. king and people p. over Isa. 40, 27. my judgment is p. over from my God Ezek. 47. 5, a river that could not be p. over Isa. 40, 27. my judgment is p. over from my God Ezek. 47. 5, a river that could not be p. over Isa. 40, 11, but 1 p. over upon her fair neck Jouah 2, 3, all thy billows and waves p. over me PASSED through.

Gen. 12. 6. Abram p. through the land to Sichem Num. 14.7. land which we p. thro' to search is good 33. 8, they p. thro' midst of the sea into wilderness Sam. 9.4. Saul p. t. mount Fiphraim and Shalisha 2 Chron. 30. 10, posts p. thro' country of Ephraim Mic. 2, 13. breaker is come, they p. thromph the gate Zech. 7, 14, land was desolate, that no map, thro' Luke 17, 14, that he p. thro' the midst of Samaria Acts 9.32, as Peter p. thro' all quarters, cane down 12, 10, they went out, and p. through the steel Cor. 10, 1, all our fathers p. through the Red-sea Heb. 11, 29, by faith they p. through the Red-sea PASSEDST.

Judg 12, 1, why p. thon over to fight ag. Ammon' PASSEDST.

Prop. 9, 15, she standeth to call p. who go right on the sea 1, which is the sea 1 through the standard to call p. who go right on the sea 1 through the standard to call p. who go right on the sea 1 through through through the Sea 1 through through

Prov. 9. 15. she standed to call p, who go right on Etck. 39. 11. 1 will give Gog valley of p, it shall stop noses of the p, there shall they bury Gog 14. to bury with p, those that remain on earth 15. when p. see a man's bone, they set a sign by it PASSEST

Dent. 3.21, so L. do to all kingdoms whither thou p Deut. 3. 21. so L. do to all kingdoms whither thou p. 30. 18. on land whither thou p. over to possess 2 Sam. 15. 33. if p. on, thou shalt be a burden 1 Kings 2. 37. day thou p. over the brook Kidran 12a. 43. 2. when p. thro' waters, I will be with thee PASSETH.

PASSETH.

Fixed, 30.13. every one that v. among them, 14.

33.22. I will cover thee, while my glory p. by
Lev. 27.32. whatsoever p. uoder the rod, the tenth
Josh. 3.11. even the Lord p. over before you
I kings 9.8. at this house every one that p, by it
shall be astonished, and shall hiss, 2 Chr. 7.21.

2 hings 4.9 is an holy man of God, which p. by us
12.4. money of every one that p. the account
Job 9. 11. he p. on also, but I perceive him not
14. 20. thou prevalest against him, and he p.
10. 15. and my welfare p. mway as a cloud
37. 21. but the wind p. and cleanseth them
Ptal. 8.8. dominion over whatever p. thro' the seas Ptal. B. S. dominion over whatever p. thro' the seas 430

Ps.78.39 are a wind that p.away, comes not again;

Ps.78.39 are a wind that p.away, comes not again 103.16, for the wind p. over it, and it is gone 144.3. his days are as a shadow that p. away Prop. 10.25, as whirlwind p. so is wicked no more 26.17, he that p. by and meddleth with strife 26.11.4 one generat, p. away, and another cometh Isa. 29.5 the terrible sha. I be as chaff that p. away Jer. 26, 6, a land that no man p. through, 9.12, 13.24, scatter them as stubble that p. away 18.16, every one that p. shall be astonished, 19.8. Ezek. 35.7. I will cut off from it him that p. out Hos. 13, 3, they shall be as early dew that p. away Mic. 7. 18. G. that p. by transgression of remnant Zeph. 2. 15, every one that p. by her shall hiss 3.6.1 made their streets waste, that none p. by Lock. 18.37. they told him that Jesss p. by 1.0cr.7.31, fashion of this world p. away, IJohno.17. Eph. 3.19, the love of Christ which p. knowledge Phil. 4.7. the peace of God which p. understanding PASSING.

PARL 4.7. the peace of God which p. understandin PASSING. Judg. 19, 18, we are p. from Beth-lehem-judah 2 Sam, 1, 26, thy love to me p. love of women 15, 24, the people had done p. out of the city 2 Kings 6, 26, as king of Israel was p. by on wall 84. 40. Philip p, through, preached in all the cities 16. 8, they p, by Mysia, came down to Troas 27. 8, and hardly p, Crete we came to fair havens PASSION

Signifies, [1] The sufferings and death of Christ, Acts 1, 3, 1 Pet, 1, 11. [2] The sufferings which Christ's members endure for his sake, Col. 1, 24. 11et, 10, 32, 1 Pet, 4, 13. [3] Natural and sinful infimities, Acts 14, 15. Jam, 5, 17. [4] Shamful passions, to which persons are given up, whom God abandous to their own desires, Rom. 1, 26. [5] The passions, or motions of six which act in our members, to bring forth the fruit of death, Rom. 7, 5, [6] The passions, or desires, our evil inclinations, the motions of convupience, to which the heathen, without any scruple, to which the heathen, without any scruple, abanduned themselves, 1 Thess, 4.5. Most of the parsages of scripture here cited are otherwise rendered in our translation, but the

words in the original are, II/Sec and III/5\puz, which words are often translated by passions. Acts 1.3. to him be shewed himself alive after p. PASSIONS.

Acts 14, 15, we also are men of like p, with you Jam, 5, 17. Elias was a man subject to like p, as we

PASSOVER This word comes from the Hebrew worb, pasach, which signifies to pass, to leap, or skip over. They gave the name of Passover to the feast which was established in commensoration of the coming forth out of Egypt, because the night before their departure, the destroying angel, who slew the first-born of the Egyptians, passed and stew the inscisor of the tell person are over the Israelites, because they were marked with the blood of the lamb which was killed the evening before; and which for this reason was

evening before; and which for this reason was called the Paschal Lamb.

I was typical of the justice of God's passing over and sparing such who are sprinkled with the blond of Christ, I Cor. 5.7. As the destroying angel passed over the houses marked with the blond of the paschal lamb, so the wrath of God passes over them whose souls are sprinkled with the blond of Christ. The paschal lamb was killed before Israel was delivered; so it was necessary Christ should suffer before we could be redeemed. It was killed before Moses' law, or Anron's sactifiees, were enjurned; to shew, that deliverance comes to mankind by none of them, but only by the true Passover, that Lamb of God, slain from the foundation of the world. Rom. 3. 25. Heb. 9, 14. It was killed the first mouth of the year, which prefigured thas Christ should suffer death in that month, John 18. 28. It was killed in the evening, Exod. 12. 6. So Christ suffered in the last days, and at that time of the day, Mat. 27. 46, 11eb. 1. 2. At even also the sun sets, wheeh shews, that iwas the Sun of righteousness who was to suffered at the a this pastion invivered. called the Paschal Lamb. was the Sun of rightenusness who was to suffer and die; and that at his passion universal durkness should be upon the whole earth, lake 23. 44. The passover was roast with fire, to note the sharp and dreadful pains which Christ should suffer, not only from men, but from God also. It was to be eaten with bitter herbs, Exod. 12. 8. not only to put them in remem-Exod. 12. 8. not only to put them in remem-brance of their bitter bondage in Egypt, but also

to terrify our mortification to sin, and reads ness to undergo afflictions for Christ, Col. 1,24, and likewise to teach us the absolute necessite of true repentance in all that would profitable feed on Christ.

feed on Christ.

Exod. 12.11. it is Lord's p. ye shall eat it with your loins girded, 27. Lep. 23. 5. Num. 28. 16
21. kill the p. || 43. this is ordinance of the p. Num. 9. 5. they kept the p. at even, Josh. 5. 10. 33. 3. on the morrow of the p. Josh. 5. 11. Dett., 16. 2. thou shalt sacrifice the p. to Lord, 6. 5. thou mayest not sacrifice p. within thy gates 2 Kings 23. 22. was not holden such a p. from days of judges, nor in days of kings of Israel or Judah 23. wherein this p. was holden to the Lord 23. wherein this p. was holden to the Lord

23. wherein this p. was holden to the Lord Chron. 30.15. then they killed p. in second month, 35. 1, 11. Exra 6. 20. Mark 14. 12. Luke 22. 7

35. 1, 11. Exra 6. 20. Mark 14. 12. Luke 22. 7
18. yet did they eat p otherwise than written
35. 1, Josiah kept a p. to Ld. 17, 19. Ezra 6. 19.
7. Josiah gave all for the p. offerings, 8. 9.
13. they roastedp, with fire, according to ordinance
Ezck. 45. 21. ye shall have p. a feast of seven days
Mar. 26.17 where wilt then that we prepare for thee
to eat p. ? Mark 14. 12. Luke 22. 8, 11.
19. disciples did as Jesus appointed them, and
they made ready p. Mark 14 16. Luke 22. 13.
Luke 22. 15, with desire I have desired to eat this p
John 2. 13. and the Jews' p. was at hand, 11. 55.

John 2.13, and the Jews' p. was at hand, 11.55, 23, now when he was in Jerusalem at the p.

11.55, many went to Jerusalem before p. to purify 12. 1. Jesus came six days before p. to Bethany 12. 1. Jesus came six days before p, to bettiany Ba. 28, less defiled, but that they might eat the p, 39, that 1 should release to you one at the p, 19. 14, and it was the preparation of the p. 1 Cor. 5. 7. Christ our p, is sacrificed for us Heb, 11.28, through faith the kept the p, lest be that See FEAST, KEEP. PASSOVERS.

2 Chron. 30, 17. Levites had charge of killing of p PAST.

Gen. 50. 4. days of mourning were p. 2 Sam. 11.27

Gen. 50. 4. days of mourning were p. 2 Sam.11.27, Exod.21 29.if ox wont push with horn in time p. 36, Num. 21. 22. go along, until we be p. thy borders Deut. 2. 10. the Emims dwelt therein in times p. 4. 32. for ask now of the days which are p. 42. and hated him not in times p. 19. 4, 6. 1 Sam. 15. 32. Agag said, bitterness of death is p. 19. 7. he was in his presence as in times p. 2 Sam.3.17. ye sought for Day, in time p. to be king 5. 2. also in time p. when Saul was king over us 16. 1. David was a little p. the top of the hill 1 Kings 18. 29, when ould-day was p. was no voice 1 Chron. 9. 20. Phinehas was ruler in time p. Job 9. 10. which doeth great things p. finding out 44. 13. keep me in secret, until thy wrath be p. 17. 11. my days are p. my purposes broken off 29. 2. O that I were as in months p. in the days Pstad. 90. 4, years are but as yesterday when it is p. Eccl. 3. 15. and God requireth that which is p. Cant. 2. 11. for I othe winter is p., the rain is over Jer. 8. 20, the harvest is p. the summer is ended. Caut. 2. 11. for lo the winter is p. the rain is over Jer. 8. 20. the harvest is p. the summer is ended Jut. 14. 15. the time is now p. send them away Mark 16. 1. and when the sabbath was p. Mary Luke 9. 36, when the voice was p. Jesus was aione Acts 12.10. when they were p. first and second ward 41. 16. who in times p. suffered all nations to walk 27. 9. because the fast was now already p. Paul Rem. 3. 25. his right, for rem ission of sins that are p. 11. 30. for as ye in times p. have not believed God 33, his judgments and his ways are p. finding out 2 Cor. 5.17. Old things p. away; all thiogs are new Gal. 1.13 have heard of my conversation in time p. 23 he which persecuted us in times p. preached 5. 21. I tell you, as I have also told you in time p. Eph. 2.2. wherein in time p. ye walked after course 3, we all had our conversation in times p.

3. we all had our conversation in times p. 19, who being p, feeling have given then

2 Tim. 2, 18, saying that resurrection is p, already Philibm. 11, who is time p, was to thee unprofitable Heb. 1.1, who spake in time p, to the fathers 11. 11, strength to conceive seed, when she was p, 11. 11, strength to conceive seed, when and was p. I Pet. 2. 10, which in time p, were not a neople 4, 3, for the time p, of our life may suffice us 1/ohn 2, 8, because darkness is p, true light shineth Rev. 9.12, one woe is p, [11, 14, the second woe is p. PAST E.

PASTE.

2 Sam. 13. +8. Tamar took p. and kneaded it
PASTOR, or SHEPHERD,
Signifies, One who takes care of a flock of sheep,
not only that they feed in good pasture, but ulto
that they be not torn by wild heavts, or hur
any other way, Gen. 47. 3. Luke 2. 8. It is
spoken, [1] Of God, who performs the office of a
faithful shepherd to his people, by leading,
feeding, preserving, and healing them, Past.
23. 1. [2] Of Christ, who not only exposed
and adventured his life, but also willingly
laid it down, for his sheep, and who takes the
charge, care, and oversight of them, to dispense
all things necessary for their welfare, John

10. 11. I Peter 2. 25. [3] Of ministers of the Ps. 5. hold op my goings in p, that footsteps slip not gespel, who should feed their people with knowledge and understanding, Jer. 3. 15. Eph. 4. 25.4. shew me thy ways, O Lord, teach me thy p. 11. [4] Of civil and political rulers, Jer. 12. 10. all the p. of the Lord are mercy and truth 10. 25, 34

Jer. 17, 16, I have not hastened from being a v. PASTORS.

Jer. 2.8.p. also transgressed against me, and prophets 3. 15. I will give you p. according to onne heart 10.21, for p. are become brutish, not sought Lord 12. 10. many p, have destroyed my vineyard 22, 22, wind shall eat up all thy p, and thy lovers 23. 1, we to the p, that destroy and scatter sheep thus saith Lord against p. that feed my sheep Eph. 4. 11, and he gave some p. and teachers PASTURE

Eph. 4. 11. and he gave some p, and teachers PASTURE Signifies. [1] Unplowed land, kept for feeding of cattle, 1 Chroo. 4. 40. Job 39, 3. [2] The land of Camaan, in which God placed his people, as sheep in a pasture, Hos. 13, 6. [3] All necessary and delightful provisions both for soul and body, Psal. 23. 2. John 10. 9. Gen. 47, 4. thy servants have no p, for their flocks 40, they found lat p, ||41, because there was p, Joh 30, 8. the range of the mountains is his p, Psal 74.1, thy anger smoke against sheep of thy p, 79, 18, 35 we sheep of thy p, will give thee thanks 95. 7, we are the people of his p, 100. 3. Jan. 30, 14. a joy of wild asses, a p, of flocks Jer. 23.1, wo to pastors that scatter sheep of my p. 25. 36. for the Lord bath spoiled their p, Lam. 1. 6, princes become like harts that find no p, Ezek, 34, 14. I will feed them in a good p, a fat p, 18. seemeth it a small thing to have eaten good p, 31, ye my flock, flock of my p, are men, 1 God 31. ye my flock, flock of my p. are men, I God Yas. 13. 6. according to their p. so were they filled

Mos. 13. 0. according to their p. so were they filted block 1.18. beauts groan, because they have no p. John 10. 9, he shall go in and out and find p. PASTURES.
1 Kings 4. 23. Solomon had twenty oxen out of p. P. al. 23. 2. he maketh me to lie down in green p. Psal, 23, 2, he maketh me to be down in greeny.
65, 12, they drop upon the p, of the wilderness
13, p, are clothed with flocks, valleys covered
Iaa, 30, 23, in that day thy cattle shall feed in large p,
49, 9 and their p, shall be in all high places
Ezck, 34, 18, but ye tread down residue of your p. 45. 15 one lamb out of flock of fat p, of Israel Joel 1.19, for fire hath devoured p.of wilderness, 20. 2. 22. for the p, of the wilderness do spring PATE.

Ps. 7.16, his dealing shall come down upon own p.

Ps. 7.16. his dealing shall come down upon own p. PATERN. See PATERN.

PATII

Is spoken, (1.) Of God, and signifies, [1] Ilis precepts, Psalm 17.5. [2] Ilis dealings and dispensations, Psalm 25, 10. [3] The clouds which distil the rain, Psalm 65. 11. (11.) Of good men, and signifies, [1] Their holy conversation and good example, Prov. 2. 20. [2] The affairs they undertake, Prov. 3. 6. [3] Their actions and course of life, Joh 13. 27. [33, 11. (111.) Of wicked men, signifying their ungodly practices, Isa. 50, 7.

actions and course of life, Job 13. 27. [33, 11. (111.) Of vicked men, signifying their ungodly practices, Isa. 59. 7.
Gen. 40.17. Dan a serpent, an adder in p. that hiteth Num. 22. 24. the angel of the Lord stood in a p. Job 28. 7. there is a p. which no fowl knoweth 30. 13. mar my p. they set forward my calamity 41. 32. he maketh a p. to shine after him Psal. 16. 11. thou wilt shew me the p. of life 27. 11. teach me thy way, lead me in a plain p. 17. 19. thy way in sea, thy p. is in great water. 78. 450. he weighed a p. to bis anger 119. 35. make me to go in p. of thy commands 105. thy word is a lamp, and a light to my p. 139. 3. thou compassest my p. and lying down 142. 3. spirit overwhelmed, then thou knewest my p. Prov. 1. 15. my son, refrain thy foot from their p. 2. 9. theo thou shalt understand every good p. 4. 14. enter not into the p. of the wicked 18. the p. of the just is as the shining light 26. ponder the p. of thy feet, and let thy ways 5. 6. lest thou shouldest ponder the p. of life 152. 26. 7. thou dost weigh the p. of the just 50. 11. get ye out of the way, turo aside out of p. 30. 14. and taught him in the p. of judgment 43. 16. which maketh a p. in the mighty waters Joel 2. 3. they shall walk every one in his p. PAFILWAY.

Pror. 12. 28. ia the p. thereof there is no death

Proz. 12. 28, in the p, thereof there is no death PATIIS.

Joh 6, 18, the p. of their way are turned aside 8, 13, so are the p. of all that forget God 13, 27, thou lookest narrowly to all my p. 19, 8, he hath set darkness io my p. 24. 13. neither abide they in the p, thereof 33.11 putteth my feet in stocks, marketh all my p58. 20, that then shouldest keep the p. of house Pial. 8. 8. whatsoever passeth through the p. of seas 17. 4. 1 have kept me from the p. of destroyer

65. 11 and thy p. drop fatness, upon the pastures Prop. 2.8.he keepeth p. of judgment, and preserveth

13. who leave p.of uprightness to walk in darkness 15. ways crooked, and they froward in their p 18. and her p. incline unto the dead 19. neither take they hold of the p. of life

20. thou mayest keep the p, of the righteous 3.6, he shall direct thy p, ||17, all her p, are peace 4. 11. I taught thee, I have led thee in right p. 7. 25, go oot astray in her p, || 3. 2, in places of p 8. 20. I lead in the midst of the p, of judgment Isa, 2, 3, and we will walk in his p, Mic, 4, 2.

3. 12. they destroy the way of thy p. 42. 16. I will lead them in p. they have not known 58.12. he called, the restorer of p, to dwell in 59.7. wasting and destruction are in their p.

8. they have made them crooked p.

ler. 6. 16, stand ye in the way, and ask for old p.

18.15 from ancient p.to walk in p.in a waynot cast Lam. 3, 9, he hath made my p. crooked Hus, 2, 6, 1 will make a wall, she shall not find p Mat. 3.3. make his p. straight, Mark 1.3. Lake 3.4

Heb. 12. 13. and make straight p. for your feet PATIENCE

Signifies, [1] That grace which enables us to bear affictions and calamities with constancy and calmness of mind, and with a ready submission to the will of God, Rom. 5. 3. 2 Tim. 3. 10. [2] A bearing long with such as have greatly [25] A bearing tong with such as have greatly transgressed, expecting their reformation, Mal. 18. 26, 29. [3] An humble and submissive waiting for, and expectation of eternal life, and the accomplishment of God's promises, Rom. 8. 25. Heb. 10. 36. [4] Perseverance, James 5. 7, 9, 10.

Mat. 18.26, servant worshipped him, saying, Lord

have p, with me, and I will pay thee all, 29. Luke 8, 15, are they who bring forth fruit with p.

Luke 8, 15, are they who bring forth fruit with p. 21, 19, in your p. possess ye your souls Rom. 5, 3, knowing that tribulation worketh p. 4, and p. experience, and experience hope 8, 25, we see not, then do we with p. wait for it 15, 4, that we thro' p. and comf. might have hope 5, the God of p. grant you to be like minded 2 Cor. 6, 4, ourselves as ministers of God in much p. 12, 12, signs were wrunght among you in all p. 12. 12. signs were wrought among you in all p. Pol. 1. 11. strengthened with all might to all p. Coi. 1. 11. strengthened with all might to all p. 1 Thess. 1.3, remembering your p. of hope io Jesus 2 Thess. 1.4, so that we glory in you for your p. 3.45. Lord direct your hearts into the p. of Christ 1 Tim. 6. 11. aod follow after love, p. meekoess 2 Tim. 3. 10. but thou hast fully known my p. Tir. 2. 2. that aged men be sound in faith, in p. Heb. 6.12. Who through faith and p. inherit promises 10.36, ye have need of p. that after ye have done 12. 1. let us run with p. the race set before us Jam. 1.3. that the trying of your faith worketh p.

12. 1. Let us run with p, the race set perfore us Jam. 1.3. that the trying of your faith worketh p. 4. but let p. have her perfect work, that ye may 5, 7, behold, the husbandman hath long p, for it 10. for an exam. of p. || 11. have heard of p. of Joh

10. for an exam. of p. || 11. have neare of p. of you of 2 Pet. 1. 6. add to temperance p. to p. to godliness Rev. 1. 9. who am your companion in p. of Jeaus 2. 2. 1 know thy p. 19. || 3. aod thou hast p. 3. 10. because thou hast kept word of my p. 13. 10. here is the p. of the saints, 14. 12.

PATIENT.

Eccl. 7. 8. p. in spirit is better than prood in spirit Rom. 2. 7. who by p. continuance in well-doing 12. 12. rejoicing in hope, p. in tribulation 1 Thess. 5. 14. brethren, be p. toward all met. 2 Thess. 3. 5. and unto the p. waiting for Christ 1 Tim. 3. 8. not greedy of lucre, but p. 2 Tim. 2.24. Jam. 5. 7. be p. brethren || 8. be ye also p. PATIENTLY.

PSal. 37. 7. rest in the Lord, and wait p. for him 40. 1. I waited p. for the Lord, and he heard me dets 26. 3. wherefore I beseech the to hear me p. Heb. 6. 15. after he had p. endured, obtained prom. 1 Pet. 2.20. if when ye be buffeted for faults ye take it p.; but if ye do well and suffer, ye take it p. TATRIARCH.

This name is given to the hadds, or princes of

This name is given to the heads, or princes of the family, chiefly to those that then lived hefore Moses, as Lamech, Noah, Shem, Phaleg, Heber, Ahraham, Isaae, Jacob, Judah, Levi, and the other sons of Jacob, and the heads of the twite tribes. The Hebrews call them Princes of the tribes, or heads of the fathers, Roshe Ahoth. The nome Untriarch comes from the Greek word, Patriarcha, which signifies Head of a family.

Acts 2, 29, let me freely speak of the p. David Heb. 7, 4, to whom the p. Ahraham paid tithes PATRIARCHS.

Acts 7, 8, and Jacob beaut the twelve p.

Acts 7. 8. and Jacob begat the twelve p.

9. p. moved with envy sold Joseph into Egypt

PATRIMONY. Dens. 18, 8 besides that cometh from sale of his p PATTERN.

Exod. 25. 9. after the p. of all the instruments 40. look that thou make them after their p. Non. 8. 4. the candlestick was made after the p. Josh. 22. 28. behold the p. of the altar of the Lord 2 Kings 16. 10. Ahaz sent to Urijah the p. of altar 2 Arngr 10. 10. And 2 sent to Urigat tine p, or array 1 Chr. 28. 11. David gave Solomon p, 12, 18, 19 Ezek. 43. 10. let them measure the p. 1 Tim. 1.16. that in me first J.Christ might shew p. Tit. 2. 7. shewing thyself a p. of good works Ik-b. 8. 5. according to p. 1 shewed thee io mount PATTERNS,

Heb. 9.23. it was necessary that the p. of things PAVED.

Exod. 24, 10. under his feet as it were a p. work Cant. 3, 10, the midst thereof being p, with love PAVEMENT.

2 Kings 16, 17, he put the sea on a p. of stones 2 Chron. 7. 3. all Israel bowed themselves upon p

Esth. 1. 6. the beds were on a p. of red and blue

Ezek. 40.17. there were chaoibers and a p. noade for
the court, thirty chambers were upon the p

18. p. by the side of the gates, were the lower p.

John 19. 13. Pilate sat in a place called the p. PAVILION, S.

2 Sam. 22. 12, he made darkoess his p. Psal. 18.11. 1 Kings 20. 12. Beohadad and kings drinking in p 16. Benhadad was drinking himself drunk to p.

Psal. 27.5. io secret of his tah, he shall hide me in p. 31. 20. thou shall keep them secretly in a p. Jer. 43. 10. Nebuchadnezzar spread his royal p. PAW

1 Sam. 17.37. Lord delivered me out of p. of the lion PAWS.

Lev.11.27. whatsoever goeth on p, these are unclean PAWETH. Job 39, 21, the horse p. in the valley and rejoiceth

For 300 39, 21. the Borse p. 10 the valley and rejoieth PAY.

Exod. 21. 19. only he shall p. for loss of his time 20. and he shall p. as the judges determine 36. he shall surely p. ox for ox, the dead his own 20. 7. if thief he found, let him p. double, 9. 17. he shall p. according to the dowry of virgins Num. 20. 19, if I drink thy water I will p. for it. Detat. 23 21, shall yow a yow shall not shack to.

Num. 20. 19. if I drink thy water I will p. for it. Deut. 23.21. shall vow a vow, shall not slack to p 2.5 Sam. 15.7, let me go and p. my vow in Hebron 1 hings 20, 39, else thou shalt p. a talent of silver 2 kings 4.7, he said, go sell oil, and p. thy debt 2 Chron. 8. 8. them did Solomon make to p. tribute 27. 5. so much did children of Ammon p. to him Ezra 4. 13. thro will they not p. toll and custom Esth. 3. 9. 1 will p. 10,000 talents of silver, 4. 7.

Exth. 3.9. I will p. 10,000 talents of silver, 4.7.

Job 22.27. shalt make prayer, and shalt p. thy vows

Psal,22.25.1 will p. ny vows, 66. 13. | 116. 14, 18.

50. 14. aod p. thy vows to the Most Iligh

76. 11. vow and p. to the Lord your God

Prov. 19. 17. that he hath given, will he p. again

22. 27. if hast nothing to p. why should be take

Eccl. 5. 4. defer not to p. it. p. that hast vowed

5. not vow, than thou shouldest vow and not p.

Jonah 2. 9. 1 will p. that which I have vowed

Mat. 17. 24. doth not your master p. tribute?

18. 25. had oot to p. he forgave him, Luke 7. 42,

26. I will p. thee all, 20, || 28. p. that thou owest

30. but east into prison, till he should p. debt

31. till he should p, all that was due to him

23. 23. for ye p. tithe of mint, anise, and cummin

Rom. 13. 6. for this cause p. ye tribute also

PAID.

Exa 4. 20. toll. tribute, and enstom, was p. them

Ezra 4. 20, toll, tribute, and enstom, was p. them Prov. 7.14, peace-offerings, this day have 1 p. vows Jonah 1. 3. so he p. fare thereof, and went ioto it Mat. 5. 50. thou shalt oot come out theree till thou hast p. the uttermost farthing, Luke 12. Heb.7.9. Levi, who received tithes, p.tithes in Abr.

PAYETH. Psal. 37. 21, the wicked horroweth and p. no PAYMENT.

Mat. 18. 25. all to be sold, and p. to be made PEACE.

Mark 4.39. he arose and said to the sea, p. be stil PEACE.

PEACE.

This word is used in the scripture in different ways, as, (1) There is peace, or reconciliation with God: [1] By satisfaction for sins committed against him; this is done by the suffering, and merits of Christ, Eph. 2. 14. (11) There is peace with ourselves or our own consciences, s peace with ourselves or our own consciences, a thir arises from a sense of our reconciliation to God, which is the gift of Christ, and wrough in us by his Spirit, Rom. 14, 17. Phil. 4, 7 [2] Submission to the will of God, Job 22, 21 (111) Peace with men; [1] Mutual concord and agreement with Christian brethren, Psal 34, 14. Gal. 5, 22. [2] Deliverance or safety from such as are our enemies, Prov. 16, 7, Peace is opposed to war, when a state or kingdom

snjoys a public tranquillity, when they are free from foreign and civil wars, 2 kings 20, 19. It is likewise token for the public tranquillity and quee, state of the chirch, when it is not troubled within by schisms and heresies, or verthout, by persecuting tyrouts, filling all with tunnilts, slanghters and bloody wars, I'sal, 1e2. 6. Acts 9. 31. Rev. 6. 4. Sometimes is signifies a league or curenant between one prince and another, 1 kings 5. 12. and sometimes only a cersotion of hostilities, Judg. 4, 17. The Paul, in the titles of his episites, generally ajwstle uisheth for grave and peace to the faithful to whom he writes, Rom, 1, 7, 1 Cor. 1, 3, This es buth a christian saintation, and an apostule val ministerial benediction; that is, I wish that the free, undeserved live and favour of loud, and a lively sense thereof in your souls, may be continued to, and increased in you; and that as a frust of this, you may enjoy all blessings, both inward and outward, especially peace incy, outh niwara and ontwara, expectatily peace of constituee, and a scene enjoyment of the love of God. Lastly, peace is put for that perfect rest, joy, ad felicity, which the same enjoy in heaven, where they are out of the reach enemies to disturb or molest them, Isa. 57. 2

Gen. 29. +6. he said to them, is there p, to him ! 37.+14, go see the p, of thy brethren 41, 16, God shall give l'haraoh an answer of p

Lived. 18. +7. they asked each other of their p Lev. 26, 6, 1 will give p, in land, none make afraid Num, 6, 26. Lord lift up counten, and give thee p. 25, 12, behold, I give to him my covenant of p. Dent 2.26, sent messeng, to Sihon with words of p 20. 10. when comest high city, proclaim p, to it 11. if it make thee answer of p, and open to the 12, if it will make no p, with thee, then besiege

23. 6. thou shalt not seek their p. nor prosperity 29. 19. I shall have p. though walk in imag of hear Indg. 4. 17. there was p. between Jabin and Heber 6. +24 Gideon called the altar, the Lord sent p. 0. 1.24 Gueon called the altar, the Lord sent p. 18, 15, they came and asked the Levite of p. 1 Sam.7, 14, there was p, between 1sr, and Anorites 10.44, they will ask of thee p, and give thee loaves 17, +22. David came and asked his brethren of p. 20, 7, if he say, it is well, servant shall have p. 3.

20. 7. if he say, it is well, servant shall have p 21, come thon, for there is p. to thee, no hart 25. +5. go, and ask Nabal, of p. in my name 1 Kings 2, 33, but on his throne shall there be p. 4. 24. Solomon had p. on all sides round about 5. 12, there was p. between Hiram and Solomon 60. 18. whether they come for p. take them alive 8 Kings 9, 17, and let him say, is it p. Jehu 218. 19, what hast thou to do with p. 7 turn, 22, 22, what p. so long as her witcher-alis are so many

 what hast thou to do with p, f turn, 22.
 what p, so long as her witcherafts are so many?
 she said, had Ziuru p, who slew his master?
 19.19. is thot good, if p, he in my days? Lu. 3), 8.
 Chr. 22. 9. 1 will give p, to Israel in his days?
 Chr. 15. 5, in those times there was no p, to him Fizra 4. 17, and to the rest beyond the river, p.
 7. to Daying king all p. 18. 7. 12 to Fizra per p. 12. to Ezra perf 7. to Darius king, all p. | 7 9. 12. nor seek their p. or their wealth for ever

230. Mordecai speaking p, to all his seed 1.6b 5, 23, beasts of field shall be at p, with thee 21+9, houses are p, from fear, nor rod on them 22.21. acquain thyself with him, and be at p. 25. 2. he maketh p, in his high places P_{out} , 7. 4. if 1 have evil to him that was at p, with

28. 3. which spake p. to neighbours, but mischiel 29. 11, the Lord will bless his people with p. 31. 14. do good, seek p. and pursue it, 1 Pet. 3.11. 35. 20. they speak not p. but they devise matters

k delight themselves in abundance of p. 7. for the end of the upright man is p, +9, man of my p, hath lift up heel against mo

55.20, put forth against such as be at p. with him 72.3, the mountains shall bring p, to the people 72. 3. the mountains shall bring p, to the people 7, i. days abundance of μ, so long as moon endur. 85. 8, he will speak μ, to his people and his saints 10, ψ²-liteousness and p, have kiesed each other 19, 115, great p, have they which love thy law 120, 0, hath long dwell with him that hateth p.

120, 0. nath long twett with him that hatch p.
7. I am for p. but when I speak they are for war
120. 6. pray for p. of Jerusalem, prosper that love
120. 5. but p. shall be upon Israel
128, 6. yea, thou shalt see p. upon Israel
147. 14. he maketh p. in thy borders, and filleth
Proc. 3.17, wisdom's ways pleasantness, and paths p.
10. 20. but to the counsellors of p. is joy
16. 7. he maketh his enemies to be at p. with him

16. 7. he maketh his enemies to be at p, with him Eccl. 3. 8. a time of war, and a time of p. l_{cd} , 9. 6. Prince of p, \parallel 7. increase of his p, no end 20. 12. Lond, thou with ordain p. For us, for thou 27. 5, he make p, with me, and he shall make p, 32. 17, the work of righteousness shall be p 33. 7, the amhassadors of p, shall weep bitterly 36, 17, behold, for p-1 had great bitterness

48.18. then had thy p, been as river, righteousness 22, there is no p, to the wicked, 57, 21, 52, 7, feet of him that publisheth p, λah , 1, 15, 53, 5, the chastisement of our p, was upon him

PEA

53, 5, the chastisement of onr p, was upon him 54. In, nor shall covenant of my p, be removed 13, and great shall be the p, of thy children 55. 12, ye shall go out with joy, led forth with p. 57, 2, he shall enter unto p, they shall rest in beds 19, 1 create the fruit of the lips, p, p, to him 59, 8, the way of p, they know not, Rom. 3. 17, Rom. 3. 17, Rom. 3. 10, 17, 1 will make thine officers p, and exactors 66, 12, behold, 1 will extend p, to her like river Rom. 3. 10, Rom. 3. 11, Rom. 3. 11,

(a), 17. I will make thine officers p, and exactors (66, 12, behold, I will extend p, to ber like river lev, 4, 10, ye shall have p, whereas sword reaches 6, 14, saying, p, p, when there is no p, 8, 11, 8, 15, we looked for p, but no good came, 14, 19, 12, 5, if in land of p, they wearied thee, then 12, for sword shall devour, no flesh shall have p, the shall have p and p and the shall have p.

112. for sword shall devour, no fiesh shall have p, 44. 13, but I will give you assured p, in this place 15, +5, who shall go aside to ask of thy p, 16. 5. I have taken away my p, from this people 20, +40, every man of p, watched for my halting

28. 9. the perophet which prophesized of p. 29. 7, and seek p, of the city whither I caused 11. I think toward you thoughts of p, not evil 30. 5, we have heard a voice of fear, and not of p33. 0. reveal to them abundance of p. and truth 38.+22.men of thy μ , have prevailed against thee Lam, 3, 17, thou hast removed my soul far from p 25, they shall seek p, there shall be none

Leack, 7, 25, they shall seek p, there shall be none 13, 10, saying p, and there was no p, 16, 4,25, will make with them a covenant of p, 37,26, Dam, 8, 25, and by p, he shall destroy many Oh d, 7, nen at p, with thee have deceived the Mic, 3, 5, that his with their teeth and cry p. 3.6. that bile with their teeth and (x, y) (

8. 10, nor was there any μ , to him that came in +12, for seed shall be of μ , vine give her truit 16, execute judgment of truth and μ , \parallel 19, love μ 9. 10. and he shall speak p, to the heathen Mal. 2.5, my covenant was with him of life and p, Mat. 10.13, and if house be worthy, let your p, come

upon it; if not, let your p. return to you 34, think not that I am come to send p. on earth Mark 9, 50, and have p, one with another Linke 1, 79, to guide our feet into the way of p. Linke 1, 79. to guide our fect into the way of p. 2, 14, and on earth p. goodwill toward men 10. 6, if son of p, be there, your p, shall rest on it 12, 51, that I am come to give p, on the earth p. 14, 32, he sendeth and desireth conditions of p. 19, 38, p, in heaven, and glory in the highest 42, if known the things which belong to thy p. J_{chn} 14, 27, p. I leave with you, my p. I give you 16, 33, that in me ye ought have p, in world with J_{cos} 10, 36, preaching p, by Jesus Chr, he L. of all 12, 20, having made blastus their friend desired J_{cos} 1, 3, 5, J_{cos} 1, $J_$

 10:20. having made blasts their irreducestredy,
 10m. 1, 7, p. from God the Father, 1 Cor. 1, 3,
 2 Cor. 1, 2, Gal. 1, 3, Eph. 1, 2, Phd. 1, 2,
 2, 10, but p. to every man that worketh good
 3, justified, we have p. with God, through Christ
 5, but to be spiritually minded is life and p.
 11c. 15, feet of them that preach the gospel of p.
 11c. 15, feet of them that preach the gospel of p. 14. 17. for the kingdom of God is joy and p 19. let us follow the things that make for p15. 13 fill you with all joy and p, in believing, Cor. 7. 15. but God hath called us to p. 14. 33, but author of p, as in churches of saints Gat. 5. 22, the fruit of the Spirit is love, joy, p. Lph. 2. 14, for he is our p, || 15, so oraking p, 17. Christ came and preached p, to you afar off

17. Christ came and preached p. to you afar off.
4.3. to keep unity of the Spirit in the bond of μ.
6. 15. feet shod with preparation of gospel of p. Phil. 4. 7. p. of God, which passeth understanding Col.1.e.grace and p. from God our Father, VThess.
1. 1. 2 Thess. 1. 2. 1 Tim. 1. 2. 2 Tim. 1. 2. Tit. 1. 4. Philem. 3. 2. John 3.
3. 15. let the μ. of God rule in your hearts 1 Thess. 5. 3. for when they shall say p. and safety 13. and be at n. among yourselves

1 $R_{0.85}$, 5, 3, for when they shart say p, and salred 13, and be at p, among yourselves 2 T_{Hes} , 3, 16 now Lord of p, give you p, always $2 T_{He}$, 2, 22, follow p, with all men, Heb, 12, 14 Heb, 7, C, the king of Salem, that is, king of p. 11.31. Rahab believed and received spies in p. Jam. 3. 18. is sown in p, of them that make p. Rev. 1. 4, p. from him that is, was, and is to come 6. 4. power was given to him to take p, from earth

Ker. 1.4. p, 1.5. p given to him to take p, from earm PEACE, be.

Gen. 43. C3. and he said p, be to you, tear not Judz, 6, 23, the Lord, said, p, be to thee, fear not 19. 20, and the old man said, p, be with thee 1 Sam. 25. ft, p, be to thee, p, be to house, p, be to all 2 Sam. 18. + 28. Ahimaz z said, p, be to thee 1 Chr. 12. 18, p, be to thee, and p, be to theplers P_Sal , 122.7, p, be within they will, and prosperit 8, 1 will now say, p, be within the P_Sal , 1.2. P_Sal , 1.3. P_Sal , 1.4. P_Sal , 1.5. P_Sal , 2.5. $P_$

10. 19. p. be to thee, be strong asa, be strong

Isa. 45.7, make p. and create evil, I do these things | Luke 10. 5, first say, p. be to this house Luke 10. 5. first say, p. be to this house
24. 36. he saith, p. be to you, John 20. 19, 21, 20.
Gal, 6. 16, p. be outhern, and mercy on 1sr. of God
Eph. 6, 23. p. he to brethren, and love with faith
1 Pet. 5. 14. p. be with you all that are in Chris
3 John 14. p. be to thee, our friends salute thee
God of PEACE.
Rom. 15. 33. the God of p. be with you all, amen
16. 20. the God of p. shall bruise Satan shortly
2 Cor. 13.11. God of p. shall be with you, Philips
1 Thess. 5. 23. very God of p. sanctify you wholy
Heb. 13. 20. now the God of p. make you perfect
See HELD, HOLD.
In PEACE.

In PEACE.

Gen. 26, 29, and we have sent thee away in p. Gen. 20, 29, and we have sent thee away in p. 31, and they departed from Isaac in p. 28, 21, so that I come to my father's house in p. 44, 17, as for you, get you up in p. to your father Josh, to, 21, came to Joshua, at Makkedah, in p. Judg, 8,9, when I come again in p, will break down 11, 31, when I return in p, whatever meet me. 2 Sam. 3.21. Abner went in p.22. |23.he is gone in p 15. 27. return to the city in p, and your two sons 17. 3, so all the people shall be in p. 19. 24. king departed, until the day he came in p

30. as my lord the king is come again in p. 1 Kings 2.5. Joab shed the blood of war in p.

thy grave in p, not see evil, 2 Chron. 34, 28 2 Chron. 19, 1, and Jehoshaphat returned in p. 2 Chron. 19. 1. and Jehoshaphat returned in ps. J. 55, 24 shalt know thy tabernacle shall be in p. Poul. 4.8. I will lay me down in p. and sleep 55, 18. he hath delivered my soul in p. from the battle

Prov.13. + 13. feareth commandment shall be in p Form. 13., 14.3, rearch commandent state in p. B.a. 26. 3. thou will keep him in perfect p. 41. +3. he pursued them, and passed in p. B.c. 29. 7. in the p. thoreof shall ye have peace 34. 5. but thou shalt die in p. they will lament Mat. 2. 6. he walked with me in p. and equity Luke2.29, now lettest thou thy servant depart in p. 11. 21. keeputh his palace his goods are in p 1 Car. 16.11, but conduct him forth in p.may come 2 Car. 13. 11, he perfect, he of one mind, live in p. fum. 2. 16. depart in p, be ye warmed and filled 3. 18, the fruit of righteousness is sown in p. 2 Pet. 3. 14, that ye may be found of him in p. See Go, MADE, OFFERINGS.
PEACEABLE.

Gen. 31, 21, saying, these men are p. with us 2 Sam, 20.19. I am one of them that are p. in Israel 1 Chron. 4. 10. the land was wide, quiet, and p. 22. ± 9 . a man of rest, for his name shall be p22.49, a man of rest, for his bame shall be p. Italiation, f_{ER} , 32.18. In y people dwell in a p. Habitation, f_{ER} , 25.37, the p. Habitations are cut down to f_{ER} , 25.41, it yieldeth the p, fruit of righteorismess f_{AB} , 3.17, wisdom from above is pure, p, gentle f_{ER} , 3.17, where f_{ER} is f_{ER} is f_{ER} .

FEACEABLY.

Gen. 37. 4. they could not speak p. Whin.
Judg. 11.13, therefore restore those lands again p.
Cl. 13. send some to call p. to the Benjamites.
I Sam. 16. 4.com. thon p. 1/15. the said, p. 1 Kings C. 1.
C Sam. 3. + 27. Joab took Abner aside to speak p.
1 Chr. 12. 17. if ye be come p. to me, to help me
Jer. 9. 8. one speaketh p. to bis neighbour.
Dun. 11. Cl. he shall come in p. and obtain, C3.

Emp. 12. 18. if possible live p. with all men. Rom. 12. 18. if possible, live p. with PEACE-MAKERS. with all meu

Mat. 5. 9. blessed are p. for they shall be children PEACOCKS.

1 Kings 10, e2, navy came, bringing p. 2 Chr. 9, 21 Jub 39, 13, gavest thou the goodly wings to p. ? PEARL

s a gem or jewel found in a testaceous fish. The finest pearls are fished up in the Versian gulph, now called the sea of Cutif: They fish griph, now carrie the sea of Gath.

for them also in the island of Kis, and upon
the coast of Bahrein, so called from the city
of that name, which ties upon the borders of
Arabia. Idunas, and Palestine, being not fa: from this sea, it is not to be combered at that Pearls were so well known to Job and the Hebrews, Job 28, 18,

Christ Jesus forbids his apostles to cast their pearls before swine, Mat. 7, 6. That is to say, expise not the sacred truths and mysteries of the pose not the sacred truths and mysteries of the gospel to the railery of profane libertines and hardened atheists: preach not the gospel to those that persecute you for your message; and opply not the promises to the profane. The transcendent excellency of Christ and his given made known and infered in the gospel, is compared to a pearl of great price, Alux. 13. 40 and the flowest state of the sames in hose which well yield unspeakable satisfaction to such as shall be admitted into them, is sinduced Out 39 pearls, and other rich things in the works, which please the outward senses, Rev. 21, 19. Mot. 13, 46, when he found one p. of great price Rev. 21, 21, every several gate was of one p. PEARLS.

Job 28, 18, no mention shall be made of coral or p.

Mat. 7.6. neither cast ye your p, before swine 13.45. like a merchant-man seeking goodly p13. 43. The a herical arrival array p. 1 T_{im} , 2, 9, not with gold, or p, or costly array Rev, 17. 4, the woman was decked with gold and p, 18, 12, no man buyeth the merchandise of p, 10, 21. 21. and the twelve gates were twelve p. PECULIAR.

Exod. 19. 5. then ye shall be a p. treasure to me Dent. 11, 2, to be a p. people, 66. 18. 1 Pet. 2, 9. Ps. 135. 4. Lord hath chosen Israel for his p. treas. Eccl. 2, 8, 1 gathered the p. treasure of kings Tit. 2, 14, that he might purify to himself p. people TEDIGREE, S. Num. 1. 18, they declared their p. after their families Exra 2, 459, could not shew their p. Neh. 7, 46. 11eb. 7, 43. without father, mother, without p. 46. he whose p. is not conated from them PEELED.

Isa. 18. 2, go ye to a nation scattered and p. 7. Leel. 29 18, head bald, and every shoulder was p. PIEP.

Isa. 8, 19, to wizards that p, and that mutter

FIEP.

Isa. 8, 19, to wizards that p, and that mutter
PEPED.

Isa. 10, 14, none that opened the mouth or p,
PELICAN.

Lev. 11, 18, swan and p, unclean, Dent. 14, 17,
Peal. 102, 6, 1 am like a p, of the wilderness
Isa. 34, +11, the p, shall possessit, Zeph. 2, +14,
PEN.

Let. 5, 14, of Zebulan, they that handle the p.

PEN.

Jude, 5, 14, of Zebulun, they that handle the p.

Job 19, 24, they were graven with an iron p.

Psal, 45, 1, my tongue is the p. of a ready writer

La, 8.1, take a roll, and write io it with a man's p

Jer, 8, 8, he made it, p. of the scribes is in vain

17, 1, the sin of Judah is writen with a p. of iron

3 John 13, 1 will not with ink and p. write to thee PENCE

PENCE,
Mut. 18, 28, one who owed him an hundred p
Mark 14, 5, sold for more than 300 p, John 12, 5
Luke 7, 41, the one owed 500 p, the other fifty
10, 35 on morrow he took out two p, and gave

PENKNIFE,

Jer. 36, 23. Jehudi cut roll with a p, and cast it

PERICOSP.
This word is derived from the Greek word Pentecosp.
This word is derived from the Greek word Pentecoste, which signifies the fiftieth, because the feast of Pentecost was celebrated the fiftieth day after the sixteenth of Nisan, which was the second day of the feast of the passover. The Hebrews call it the Feast of Weeks, Exod. 34. 22. because it was kept seven weeks after the passover.

passiver, in the sixteenth day of the month Nisan, or March, the wave-offering of the first sheaf was to be made, to implore the devine blessing upon the ensuing harrest, which began about that time; that climate being so much warmer and farwarder than ours: And hity day, being allowed with that for the getting in all their corn; that is, the revaining fifteen in Nisan, (March) and twenty-nine in Lair or 2M (April) the sixth of Sivan (May) would be the day of Pentecost: When they were to hold the solemn festival of thanksgiving, for their participation of the harvest, together with a grateful commemoration of their being delivered from Ugyptian servitude, and enjaying their process, by reaping the fruits of their lobours, perty, by reaping the fruits of their lobours. perty, by reaping the fruits of their labours, Lev. 23. 10, 11, &c. The learned have ob-served, that the very day of Pentecost was the same day on which God delivered the law from same day on which God delivered the law from mount Sinai, Exod. 19, 11, as it was that, on which the apostles were filled with the Holy Chost, and the gaspel was attended with remarkable succest, Acts 2, 1.

Acts 2, 1. when the day of p. was fully come 20, 16, he hasted to be at Jerusalem the day of p. 1 Car. 16, 8, but I will tarry at Ephesus until p. PENURY.

Prov. 14, 23, talk of the lips tendeth only to p. Luke 21,4, but she of ber p. hath cast io all site had PENNY.

Mat. 20,2, whoo had agreed with labourers for a p. 9, who in they came, they received every man a p.

9. whon they came, they received every man a p. 13. friend, didst thou not agree with me for a p. !

22. 19. and they brought unto him a p. Mark 12. 15. he said, bring me a p. Luke 20. 24. Rev. 6.6.1 heard a voice say, a measure of wheat for a p. and three oreasures of barley for a p PENNY WURTH.

and forefathers departed this life, Gen. 25. 8. Deut. 32. 30. [3] The indgar, or inferior sort of persons in a city, or nation, Mark 12. 37. Dike 23. 14. [4] Jacob's children and posterity, Gen. 50. 20. 5? The Gentiles, Isal. 117. 1. [6] Both Jews and Gentiles, Luke 2. 10. [7] The army, or soldiers of the Romans, Dan. 9. 26. It is also applied to interessionable creatures, Prov. 30. 25. Gen. 27. 29. let p. serve thee, and nations bow to thee 481. 19. he also shall become a p. and be great Kind. 6. 7. 1 will take you to me for a p. and be to you a God, Deut. 4. 20. 28 am. 7. 24. Jer. 13.11. 33.3. thou art a stiff-necked p. 5. [34.9. Deut. 9.6 Lev. 20. 24. I. separated you from other p. 26. Aum. 21. 29. thou art undone, O p. of Chemosh

Num. 21. 29. thou art undone, O p. of Chemosh 22. 5. behold, there is a p. come out from Egypt, 11

22. 5. benoin, there is a p. come out from Egypt, 11 25. 15. he was head over a p. in Midtan Deut. 4. 33. did ever p. hear voice of God out of fire 7. 5. Ld. thy God hath chosen thee to be a special p. 14. 2. the Lord hath chosen thee to be a peculiar p. 20. 1. a p. more than thou, be not afraid of them

28. 32, thy sons shall be given to another p. 29. 13, that he may establish thee for p, to himself 32, 21, will move them with those that are not a p. 33, 29, who is like to thee, O p. saved by Lord : 33, 29, Who is like to thee, O p, saved by Lord: Ruth 1, 15, thy sister is gone back to her p.
1 Sam. 2, 24, ye make the Lord's p, to transgress
5, 10, have brought ark to us, to slay us and our p.

11. let it go, that it slay us not, and our p. 2 3am, 7, 23, whom God went to redeem for a p. 22, 28, afflicted p. thou wilt save, Psal, 18, 27. 41. a. p. 1. thew not shall serve up. Psal. 18. 2. 1. 1. Lugs 22. 28. hearken, O. p. every one of you 2. ktags 11. 17. shalt be Lord's p. 2. Chr. 23. 10. 1 Chr. 16.20. they went from nation to axion, from

one kingdom to another p. Psal. 105. 13. 11.13. let us behave ourselves valiantly for our p. 2 Chron. 1. 9. thou hast made me king over a p.

2 Chron, 1, 9, thou hast made hie king over a p. Lsch, 1, 22, for he sent letters to every p after their language, 3, 12, | 8, 9, Neh, 13, 24, 2, 10. Esther had out shewed her p, nor kingled 3, 8, there is a certain p, scattered abroad 4, 8, go in to make request before him for her p. Job 36, 20, when p, are cut off in their place Job 30, 20, when p, are cut off in their place P. Sol. 62, 8, ye p, pour out your hearts before him 66, 8, bless our God, ye p, || 95, 10, a p, that do err 114, 1, went out from a p, of a strange language 144, 15, happy is that p, || 148, 14, a p, near to him Prov. 14, 34, but sin is a reproach to any p, 28, 15, so is a wicked ruler over the poor p. 30, 25, ants are a p. not strong, yet prepare meat Isa.1.4.a p. laden with iniquity, a seed of evil doer

10. give ear to the law, ye p. of Gomotrah 7.8. Ephraim shall be broken, that it be not a p.

10. give ear to the law, ye p, of vomorran 17. 8. Ephraim shall be broken, that it be not a p. 8. 19, should not a p, seek unto their (iod.? 27. 11. for it is a p, of nounderstanding, therefore 30. 9. write, that this is a rebellious p, 65. 2. 43. 4. therefore I will give p, for thy life 8. bring forth the blind p, that have eyes 65. 3. a p, that provoketh me to anger to any face 18.1 create Jerusalema rejoicing, and her p, a joy. Jer. 6. 22. a p, conneth from the north, 50. 41. 48. 42. Moab shall be destroyed 170m being a p, Lam. 1. 7, her p, fell into the hand of the enemy 180s. 4. 9. and there shall he like p. like priest 9. 1. rejoice not, O Israel, for joy as other p. Jonah 1. 8. tell us, of what p, art thou?

Mic. 4. 1. it shall be exalted, and p. shall flow unto it Zech. 8. 00. there shall come p, and inhabitants Luke 1. 17, to make ready a p, prepared for Lord

Luke 1. 17, to make ready a p. prepared for Lord Acts 15, 14, to take out of them a p. for his name Rom. 10, 19, provoke to jeal, by them that are no p. Tit. 2, 14, he might purify to himself a peculiar p. Heb. 8.10. to them a God, and they shall be to me a p. 1 Pet. 2.9. but ye are a peculiar p. to shew forth 10. p. of God, in time past were not a p. now Rev. 5. 9. thou hast redeemed us out of every p. All PEOPLE.

All PEOPLE.

Exod. 19.5. ye shall be a peculiar treasure above all p. Deut. 7.6, 14. [10.15. Psal. 99. 2. Deut. 7.7. for ye were the lewest of all p. 28. 64. the Lord shall scatter thee among all p. 1 Kings 4.34. came of all p. to hear wisdom of bol. 8. 43. all p. may know thy name, 2 Chron. 6. 33. 9. 7. shall be a proverb and by-word among all p. Lith. 3. 8. and their laws are diverse from all p. 14. copy of writing was published to all p. 8. 13. 9. 2. for the fear of them fell upon all p. 17. 1. O clap your hands, all ye p. shout to G. 63. declare bis wonders among all p. 117. 1. O praise Ld. all ye oatious, praise him, alt ye p. for his kindness, 148. 11. Rom. 15. 11. La. 25. D. Lord make to all p. 8 feats of fat things

Mark 6, 37, and buy two hundred powerth of bread low 6, 7, two hundred powerth is not sufficient PEOPLE 13. The whole body of persons that make 1. II. all her p. sigh, they seek bread 283

un 3 nation, being governed by a certain ma gistrate, and regulated by the same laws, Gen. 41. 40 1 Sam. 15. 30. [2] Gadly progenitors, and forefathers departed this life, Gen. 25. 4. 1. 4. that of p. and nations should serve him and forefathers departed this life, Gen. 25. 5. 5. all p. will walk each name of his god Deut, 32. 50. [3] The vulgar, ar injerior sort Zeph, 3,20, make you a praise among oll p, of earth Zech, 12,3, make Jerus, a burdensome stone for all

Zech. 12.3. make Jerus. a burdensome stone for all funke 2.10, tridings of joy, which shall be to all p 31, thou hast prepared before the face of all p ill the PEOPLE.

Gen. 19.4. all the p. of Sodom compassed Lot's house 35.6. Jacob came to Luz, he and all the p. with him. 42.6. Joseph, he it was that sold to all the p. of Eg. Exad. 11 8.get thee out, and all t.p. that fo low thee Exad. 11 8.get thee out, and all the morn. to evening the stand by the efform morn. to evening 18.14.all the p. stand by the from morn to evening the thouse safe provide out of all the p. able men 19.8. all the p. answered together and said, 24.3 11. Lord will come down in sight of all the p. 11. Lord will come down in sight of all the p. 20. 18, all the p. saw thunderings and lightning Lev. 9. 23. glory of the Lord appeared to all the p. 10. 3. and before all the p. 1 will be glorified Noim. 11. 29. that all the Lord's p. were prophets 13.3.2, and all t. p. we saw are men of great status 15. 26, seeing all the p. were in ignorance Data. 13. 9. afterwards the hand of all the p. 17. 7.

17. 13. all t.p. shall hear and fear, and do no more 27. 15. all the p. shall say, amen, 15, 17, 18, 19, 20.

20, 21.
28. 10. all the p. of the earth shall see that thou Jush. 4. 24. that all the p. of the earth might know 5. 4 all the p. that came out were circumcised, 5. 6. 5. all the p. shall shout ||7.3. let not all the p. ge 24. 18. Lord drave out from before us all the p. Judg. 16 30. the house fell upon all the p. therein 20. 8. and all the p. arose as one man, saying 1 sam.10.24. there is none like him among all the p. 11.4. all the p. wept ||12.18. all the p. feared greatly 30. 6. because the soul of all the p. was grieved 2 Sam. 2. 28. all the p. stood, and pursued no more 3.32. kingwept at Abner's grave, and all p. wept. 3] 36. and all the p. took notice of it, it pleased 17.3. and I will bring back all the p. unto thee, so all the, p. shall be in peace 19. 9. and all the p. were at strife through all 1sr 20. 22. woman went to all the p. in her wisdom 1 Kings 8. 53. didst separate them from all the p. 00. that all the p. of the earth may know that 20. 10. not suffice for handfuls for all the p. 2 Kings 23. 3. and all the p. stood to the covenant 28. 21. all the p. will be wholly at thy command of the strip of the p. the p. offerd scription. 28. 10. all the p. of the earth shall see that thou

1 Chron. 16,36, and all the p, said, amen, and praisel 28. 21. all the p, will be wholly at thy command 2 Chron. 7. 4. king and all the p, offered sacrifices Ezra 7. 25, set judges, which may judge all the p. Neh 8.5. in sight of all the p, for he was above all p 11. so the Levites stilled all the p, saying, hold Psal. 67. 3. O God, let all the p, praise thee, 5. 97.0. heavens declare right, and all the p, say, amen Ezcl. 4. 16. there is no end of all the p, say, amen Ezcl. 4. 16. there is no end of all the p, ven of all Jer. 20.8. Ld. commanded him to speak to all the p, 9. all the p, were gathered against Jerusalem 8. Zedekiah made a covenant with all the p, 10. 38. 4. thus be weakeneth the hands of all the p, 43. 4. all the p, loved the voice of the Lord

33. 4. thus be weakeneth the hands of all the p. 43.4. all the p. obeyed the voice of the Lord Lzek. 31. 12. all the p. are gone from his shadow Uwn. 3.7. when all the p. heavi the sound of cornet Zech.11.10.break my covenant 1 made with all the p. 12.2. terusalem a cup of trembling to all the p. 13. 12. the Lord will smite all the p. that fought Mal. 2.9. 1 also made you base before all the p. Lude 8.47. she declared unto him before all the p. 13. 17. all the p. rejoiced for the glorious things 18.43. all the p. were very attentive to hear him 90.6 but if we say, of meo, all the p. will stone whets 2.47. and having favour with all the p. 5.34. Gamahiel had in reputation among all the p. 10.41. not to all the p. tu unto witnesses chosen

5.34. Gamaliel had in reputation among all the p. 10.41, not to all the p, but unto witnesses chosen 12.24, the haptism of repentance to all the p. 21.67, stirred up all the p, and laid hands on hir lieb.).19, when Moses had spoken every precept treat the p, he sprinkled both book and all the p. Among the PEOPLE.

Lev. 18.29, shall be cut off from among the p. Num. 5, 27, woman shall be a curse among the p. 1 Sam. 14.34, disperse yourselves among the p. Fizek. 28.19, all that know thee among the p. Fizek. 28.19, all that know thee among the p. Dan. 11.33, and they that inderstand among the p. Joel. 2.17, wherefore should they say among the p. Jech. 10. 9, and 1 will sow them among the p. Mat. 4.23, all manner of disease among the p. 9.35, 26.5, feast day, lest there be an uproar among the p. 26.5. feast day, lest there be an uproar among the p

20.5. least day, lest there be an uproar animag the p 43, was a division among the p, because of him slets 3, 23, shall be destroyed from among the p 4, 17, that it spread no further among the p 5, 12, unany wonders were wrought am, the p, 6, 4, 14, 13, Barnabas and Paul ran to among the p

8 Per 2.1. there were false prophets also am.the p See COMMON, FOOLISH. PEOPLE of God. Judg. 20. 2. presently in assembly of the p. of God § Sam.14.13. thought such a thing against p. of God s. 47.9. even p. of the God of Abraham, gathered Heb. 4. Q. there remaineth a rest to the p. of God 11. 25. choosing to suffer affliction with p. of God Fet 2 10. was not a people, but are now p. of Gad See Great.

15. nor shall he profane his seed anong his p. 26. Num, 20, 24. Aaron shall be gathered to his p. 26. 21.34.fearnot, Og of Bashan, I have delivered him into thy hand, and all his p. 35. Dent. 2, 33. Dent. 3, 2, 1 will deliver Og and all his p. 3. 26. 18. Lord avouched thee to be his peculiar p. 32. 9, for Lord's portion is his p. Jaccb the lot 36. the Lord shall judge his p. Psal. 135. 14. 37. rejoice, O ye naisons, with his p. he will be merciful to his land and his p. Rom. 15. 10. 50. Aaron died in mount Hor, was gather, to his p

33. 7. hear, Lord, and bring Judah to his p.
Josh, B. 1. 1 have given thee Ai, the king and his p.
Judg. 11 03. hath dispossessed Amorites before his p.
linth 1. 6. heard how the Lord had visited his p. Buth 1. 6. heard how the Lord had visited his p. 18 am. 12.22. Ld, will not forsake his p. for his great name's sake, pleased the Ld, to make you his p. 15. 1, to anoint thee to he king over all his p. 27. 12. made his p. Israel luterly to abhor him \$8 am. 8, 15. David reigned over all Israel, David

8 Sam. 8. 15. David reigned over all Israel, David executed justice to all his p. 1 Chron. 18. 14. Kings 20. 42. and thy people shall go for his p. 1 Chr. 21. 3. Joha answered, the Lord make his p. a hundred times so many more as they be 22. 18. the land is subdued before Lord and his p. 23. 25. the God of Israel hath given rest to his p. 2 Chr. 2. 11. because the Lord hath loved his p. 31. 10. for the Lord hath loved his p. 31. 10. for the Lord hath blessed his p. 32. 14, who was there that could deliver his p.?15

33. 10. the Lord spake to Manassch and his p. 36. 15. hecause he had compassion on his p. 16.mocked, until wrath of Ld. arose against his p.

23, who among you of all his p. go up, Ezra 1. 3

Esth. 10, 3, Mordecai seeking the wealth of his p. Esth. 10. 3. Mordecai seeking the wealth of his p. Job 18, 19, not have son nor nephew among his p. Pstal. 14. 7. bringeth back captivity of his p. 53. 6. 29. 11. the Lord will give strength to his p. the Lord will bless his p. with peace, 68. 35. 50. 4. he shall call, that he may judge his p. 73. 10. therefore his p. return hither, and waters 78, 20. they said, can be provide flesh for his p. 7 flee he gave his p. vor also no the sword.

78. 20. they said, can be provide nest for his p. 16. be gaze his p. over also to the sword 71. he brought him to feed Jacob his p. 85. 8. for he will speak peace to his p. and saints 94. 14. for the Lord will not east off his p. 100. 3. we are his p. || 105. 43. brought forth his p. 105. 24. he increased his p. greatly, made them 25. he turned their heart to hate his p. to deal.

206. 40. the wrath of the Lord kindled against his p. that he abhorred his inheritance, Isa, 5, 25.

111. 6, he shewed his p. the power of his works p, that he abhorred his inheritance, 1ia. 5, 25.
111. 6, he shewed bis p, the power of his works
9, he sent redemption to his p, holy is his oame
113. 8. he may set him with the princes of his p.
116. 14, now in the presence of all his p. 18.
155.2. so is the Lord round about his p, henceforth

110, 14, now in the presence of all mis p. 10.

125, 2, so is the Lord round about his p, henceforth

136, 16, him who led his p, through the wilderness

18, 14, he also exalteth the horn of his p,

149, 4. Lord taketh pleasure in his p, beautify

12a, 3, 14, into judgment with the ancients of his p,

12, his heart was moved, and the heart of his p,

11, 11, to recover the remnant of his p, left

16, he an high way for the remnant of his p,

14, 32, the poor of his p, shall trust in him

25, 8, the rebuke of his p, shall trust in him

25, 6, in day Lord bindertup treach of his p,

30, 26, in day Lord bindertup treach of his p,

50, 26, in day Lord bindertup treach of his p,

50, 3, the Lord hath comforted his p, 52, 9,

53, 11, he remembered days of old, Moses and his p,

53, 11, he remembered days of old, Moses and his p,

54, 27, 12, and serve him and his p, and live

50, 5, they shall return every one to his p,

12ck 18, 16, and did what is not good among his p,

30, 11, he and his p, with him shall be brought 30. 11 he and he p, with him shall be brought fort 2. 18, then will Lord be jealous and pity her p. 19, the Lord will answer and say to her p.

16 the Lord will be the hope of her p.

11. separate yourselves from the p. of the land Neh. 10, 30, not give our daughters to p. of the l.

Ach. 10, 30. not give our danginers to p. 30 to 2.

31, if the p. of the l. bring ware, or any victuals
Esth. 8, 17, many of the p. of the land became lews
Jer. 1.18, made thee an iron pillar against p. of the l.
34, 19, all the p. of the land which passed between
Esch. 7.27, hands of p. of the land shall be troubled

Ezek, 7.27, hands of p, of the land shall be troubled 22.29, p, of the l.have used oppression and robbery 33. 2. If p, of the land take man to be a watchman 39. 13. and all the p, of the land shall bury them 45.16, all the p, of the land shall give this oblation 22, that day the prince prepare for p, of the land 46. 3, p, of the l shall worship at door of this gate 9, when p, of the land shall come in solemn feasts Dau, 9.6, prophets which spake to the p, of the land 11a. 2. 4. be strong, all ye p, of the land, and work 22ch, 7.5, speak to all the p, of the land and priests Mich PEDFLE.

Num. 90. 20. Edom came out ac, him with nuch p.

Num. 20, 20. Edom came out ag, him with much p Anim. 20, 20, 40, then came out ag, nim with mich p. Josh. 11,3, they went with mich p. even as the shad? Sam, 13,34, there came mich p.by way of the hill 2 (thr. 30, 13, there assembled at Jerusal, mich p. 32, 4, so there was gathered mich p. together Psal, 35, 18, 1 will praise thee among mich p. Mark 5, 21, mich p.gath red unto him nigh the sea 24, lesus went with him, and mich p. followed him 6, 31, lesus aw wich a was moved with compassion.

6.34 Jesus saw much μ, was moved with compassu.
John 12, 9, πuch μ, of lews knew that he was there

tolin 12, 9, much p, of lews knew that me was there 12, next day much p, took branches of palm-trees clers 5, 37, and drew away much p, after him 11, 24, and much p, was added unto the Lord 18, 10, 1 am with thee, for I have m, p, in this city 19, 26, this I'anl hath turned away much p, Rev. 19. 1, 1 heard a voice of much p. in heaven My PEOPLE.

Gen. 23.11. in presence of the sons of m. p. give I it 41.40. to thy word shall all my p. be ruled 49.29. I am to be gathered to my p. bury me Exad. 3.7. I have seen affliction of m. p. dets 7.34. 10. that thou mayest bring forth my p. 7. 4. 51. let my p. go, 7.16. | 8. | 1, 20. | 9. 1, 13. | 10.3. 8. 8. take away the frogs from me and from my p. 21. else if thou will not let my p. go, 10. 4. 22. I will sever the land in which my p. ave. 23. 0.17 away explicit thou thyself against my. 9. 17, as yet exaltest thou thyself against my

9. 17. as yet exaltest thon thyself against my p
17. Lord is righteous, I and my p. are wicked
12. 31. and get you forth froot among my p.
12. 25. if thou lend money to any of my p.
12. 25. if thou lend money to any of my p.
12. 12. 12. and my p. my p. Jer. 11. 4. 30. 22.
13. is there never a woman among all my p.
14. 3. is there never a woman among all my p.
15. hast put forth a riddle to children of my p.
16. hast put forth a riddle to children of my p.
16. hast put forth a riddle to children of my p.
16. hast put forth a riddle to children of my p.
16. hast put forth a riddle to children of my p.
17. In the city of my p. doth know that
18 am. 9. 16. shalt anoint him to be captain over my
18. It hooked on my p.
18. It hooked on my p.

1 3am 9.16, shalt anoint him to be captain over my p, that he may serve my p, 1 looked on my p, 2 Sam, 3.18. by the hand of David 1 will save my p, 7.8. 1 took thee to be ruler over my p, 2 Chr. 6.5. I Kings 22. 4.1 am as thou art, my p, as thy people, my horses as thy horses, 2 Kings 3.7. 2 Chr. 10.3. 2 Kings 20.5. tell Hezekish, the captain of my p, 1 Chr. 17. 6. whom 1 commanded to feed my p, 28. 2. David stood and said, hear me, my p, 29. 14, who am 1, and what my p, to be able to offer 2 Chr. 1.11, wisdom, that thou may set judge my p. 6.5. since day 1 brought forth my p, ont of Egypt

Car. 1.11. wisdom, that thou mayest judge my p. 6.5. since day 1 brought forth my p. onto f Egypt 7.13. or if 1 send pestuence among my p. 14. if my p. shall humble themselves and pray Esch. 7.3. let my p. be given me at my request 4. for we are sold, 1 and my p. to be destroyed

Mic. 6, 2, the Lord hath a controversy with his p., Leth.8,6 how endure to see with shall a mee tomy f. Zech. 9, 16. Lord shall save them as flock of his p., Mac. 1, 21. Jesus, he shall save his p. from their sus Luke 1, 68, for he hath visited and redeemed his p., 77. give knowl, of salvation to his p. by remission 7, 16, propher risen, and that God hath visited his p., Rom. 11, 1, hath God cast away his p.? God forbid 2, God hath not cast away his p. he forekness.

59.11. slay them not, least my p. forget seater the season (8, 22, 1) will bring my p. again from Baston 78.1, give ear, O my p. to my law; incline your ear. 13. O that my p. would not bearked to my your ear. 13. O that my p. had hearkened unto one 144. 2, my shield, who subdueth my p. under ne 15.a.1, 3.but I srael not know, my p. doth not cons. er 3.12, as for my p. children are their oppressors, O my p., they which lead thee cause the to err. 15. what mean ye that ye beat my p. to pieces?

myp, they which teach the etable therefore, myp, they which teach they be at my p, to pieces?

5.13. my p, are gone into captivity, because 10.2. to take away the right from poor of my p, 24. 0 my p, that dwellest in Zion, be not afraid 19.25, blessed be Egypt,my p, and Assyria, Israel 26. 20. come, my p, enter thon ioto thy chambers 32. 18. my p, shall dwell in a peareable habitation 40.1. comfort ye, confort ye my p, saith your God 43. 20. to give drink to my p, my chose 47. 6. I was wroth with my p. I have polluted 51. 4. hearken unto me, my p, and give ear to me 16, and say to Zion, thou art my p, 52. 4. my p, went down into Egypt to sojourn there 5 saith Lord, that my p, is taken away for nought 6. therefore my p, shall know my name 57. 11. take stumbling-block out of the way of my p, 58.1. and shew my p, their transgression, and Jacoh 63. 8, for the said, surely they are my p, children 63. 8, for he said, surely they are my p, children

53. 8, for he said, surely they are my p, children 65.10. Sharon a fold for my p, that have sought use 19. 1 will rejoice in Jerusalem, and joy in my p. 22. for as the days of a tree, are the days of my p. Jer. 2. 11. but my p. have changed their glory for 13. for my p.have committed two evils, forsaken 31, why say my p, we are lords, will come no more

13. for my p, have committed two evils, forsaken 31. why say my p, we are lords, will come no more 32. yet my p, have forgotten me, 18. 15. 4.22. for my p, is foolish, they have not known me 5. 90. for among my p, are found wicked men 31. my p, love to have it so, what will ye do? 6. 27. I have set thee for a fortress among my p, 7. 23. obey my voice, and ye shall be my p, 8. 7. my p, know not the judgment of the Lord 9. 2. that I might leave my p, and go from them 12.16. If they will diligently learn the ways of my p, as they taught my p, to swear by Baal 15. 7. I will destroy my p, since they return not 25. 2. saith Ld. against the pastors that feed my p 92. if they had caused my p, to hear my words 27. vho think to cause my p, to forget my name 32. cause my p, to err by their lies and lightness 24.7. they shall be my p, 31. 1, 33. | 32.38. Exch 11. 20. | 36. 28. | 37. 23. 27. Zech. 8. 9. 29. 32. nor behold good that I will do for my p, 31. 14. my p, shall be satisfied with my goodness 33. 24. thus they have despised my p, not a natice 50. 6. my p, bath been lost sheep, they have gone 51. 45, my p, go ye out of midst of her, Rev. 18. 4. Lam, 3. 14. I was a derision to all my p, and song Lzek. 13. 9. they shall not be in assembly of my p, 10. have seduced my p, | 18. hunt souls of my p, 19. have seduced my p, 101 thus touls of my p, 21. I will deliver my p, out of your hand, 23. 24. 8. I will cut him off from the midst of my p, 11. but that they may be my p, and I here tool 21. 12. terrors by the sword shall be upon my p.

19. ye pnilitte me among my p. by lying to my p. 21. I will deliver my p. out of your hand, 23.

14. 8. I will cut him off from the midst of my p. 11. but that they may be my p, and 1 their tod 21. 12, terrors by the sword shall be upon my p, 34. 30, even house of Israel are my p. saith Lord 37, 12. behold, O my p, 1 will open your graves, 13.

38. 16. thou shalt come up against my p, 1 srael 41. 23, they shall teach my p, the difference 45. 8. my princes shall no more oppress my p, 9. take away your exactions from my p, saith 1.d 46.18. that my p, be not scattered froot possession. Hos. 1. 9. then said God, are ye not my p. 2 10. (1. say nuto your bretliren, my p, and sisters 2. 23, say to them which were not my p. 4. 6. my p, are destroyed for lack of knowledge 8. they eat up the sin of my p, and they set 12, my p, ask counsel at their stocks, and staff 6. 11, when I returned the eaptivity of my p, 11. 7. my p, are bent to backsliding from me Joel 2, 26, my p, shall never be ashamed, 27. 3, 2. and will plead with them there for my p, 3 and they have cast lots for my p, and sold Amos 9, 10. sinners of my p, shall die by the swow Obud, 13, not have entered into the gate of my p, 8. of late my p, 1, sinen up s an enemy.

Mic. 1. 9. he is come to the gate of my p. ever 2. 4. he hath changed the portion of my p. 8. of late my p. is risen up as an enemy 9. the women of my p. have ye cast out 3. 3. who also eat the flesh of my p. and flay 5. concerning prophets that make my p. err 6. 3. 0 my p. what have 1 done unto thee? 3. 16. therefore ye shall hear the reproach of my p.

10. therefore ye shall near the reproached my p. Zeph. 2.8, whereby they reproached my p. 9. the residue of my p. shall spoil them Nech. 2.14, and many nations shall be my p. 13.9, I will save my p. from the east country 13.9, I will say, it is my p. and they shall say

Rom 0, 25, call them my p, which were not my p. 96, in the place where it was said, ye are not my p 2 Cor. 6. 16. will be their G. they shall be my p

Of the PEOPLE Gen. 25. 23, two manner of p. shall be separated 26, 10, one of the p. might lightly have lien 49, 10, to him shall the gathering of the p. be Num. 25. 4, take all the heads of the p. and hang

49. 10. to nim snat the gainering of the p. and hang 26. 4. take the sum of the p. from 20 years old Josh. 4. 2. take you twelve men out of the p. 10.23. 12. for there is a sacrifice of the p. to-day 14. 24. so none of the p. tasted any food 28. then answered one of the p. and said 26. 15. there came one of the p. to destroy king 2 Kings 13.7.nor did he leave of the p. to Jehoahaz Kira 3. 3. because of the p. of those countries Neh.5.1. there was great cry of t. p. and their wives 7. 73. and some of the p. dwell in their cities 17.16. 5.7. which stilleth the tumult of the p. 72. 4. he shall judge the poor of the p. and save 89. 19. I have exalted one chosen out of the p. 14. 18. 7. a present of a p. scattered and peeled 42. 6. 1 will give thee for a covenant of the p. 63. 3. and of the p. there was none with me 31. 3. my judgment to rest for a light of the p. 63. 3. and of the p. there was none with me Ezzk. 46. 18. prince unt take of the p, inheritance 24. the ministers shall boil the sacrifice of the p.

24, the ministers shall boil the sacrifice of the p. John 7, 31, and many of the p. believed on him 11, 32, because of the p. that stand by, I said it Acts 4.21, how they might punish, because of the p. Rev. 11, 9, they of the p. shall see their dead bodies See Ears, ELDERS, One PEOPLE.

7en. 25, 23, one p. shall be stronger than the other 34, 16, we will dwell with you, and become one p. 22, will consent to dwell with ns, to be one p.

Own PEOPLE.

Exod. 5. 16, but the fault is in thise own p.

Lev. 21, 14, he shall take a virgin of his own p. 1 Chron. 17.21. God went to redeem to be his own p 2 Chron. 25. 15. that could not deliver their own p 2 Chron. 23. 15. that could not deliver their own p. Psal. 45. 10. O daughter, forget also thy own p. 78. 52. but made his own p. to go forth like sheep Isa. 13. 14. shall every man turn to his own p. Jer. 46. 16. arise, let us go again to our own p. The PEOPLE.

The PEOPLE.

3en. 11. 6, the Lord said, behold the p. is one Exod. 5. 4, why do ye let the p. from their work?

5. behold, the p. of the land now are many 12. 27, and the p. howed the head and worshipped 13.18. God led the p. 114. 5. was told that the p. fled 41. 31. the p. feared Lord, and believed the Lord 15.14. the p. shall hear and be afraid, sorrow take 16.till the p.pass over which thou hast purchased 24.the p, murmured, saying what shall we drink? 16. 30, 50 the p. rested on the seventh day

24. the p. murmured, saying, what shall we drinked 16, 30, 50 the p. rested on the seventh day 17. 1. there was no water for the p. todrink 2. the p. did child with Moses, Num. 20, 3. 6. shall come water out of it, that the p. may drink 18. 19. be thou for the p. to God-ward, to bring 19. 9. that the p. may hear when 1 speak with thee 17. Moses brought forth the p. out of the camp 21. charge the p. [3.4. let not the p. break through 20, 18. when the p. saw it, they stood afar off, 21, 24. 2. neither shall the p. go up with him 8. Moses took blood and sprinkled it on the p. Lev. 9.7. make an atonement for thyself and the p. 15 the sin offering for the p. 18. | 16. 15. 23. blessed the p. || Num. 11. 1. the p. complained Num. 11. 2. the p. cried to Moses, and he prayed 13. 18. and see the p. that dwelleth therein 28. the p. be strong || 30. Caleb stilled the p. 14. 1. the p. spake against God and against Moses 29. 9. lo, the p. shall rise up as a great lion Peut. 4.10. the Lord said, gather me the p. together 18. 3. this shall be the priest's due from the p.

**A.3. Approach to those thingswhich are for the p. 18.3. this shall be the priest's due from the p. 19. they shall slay the sacrifice for the p. 19. shall not sanctify the p. with their garments 19. they shall call the p, to the mountain Isoth. 4 10. and the p, hasted and passed over 6. 20. so the p. should [24. 28. let the p. depart Isot. 4. 14. the p, that doth not understand, shall fall 10. 5. for the p, thereof shall mourn over it 10. and the p, that are with thee are too many 4. 9. 32. up thon, and the p, that are with thee 1 Sam. 2. 13. the priest's custom with the p was 4. 4. so the p. sent to Shiloh to bring the ark to. did they not let the p. go, and they departed 8. 19. the p. refused to obey the voice of Samuel 19. 15. the p. stall be much psined Amost 1. 5. the p. of Syria shall go into captivity 3. 5. so the p. p. for Ninevel helieved God Hab. 2. 13. that the p. shall labour in the fire, and 15. 15. for the p. rescued Jonathan, that he died not 15. 15. for the p. spared the best of the sheep 21. but the p. took of the spoil sheep and oxen 17. 27. the p. answered after this manner, 30. 20. 6. Dav. distressed, for the p. spake of stoning him 2 mm. 14. 4. that the p. are field from the battle 14. 15. it is because the p, have made mc afraid 14. 15. it is because the p, have made mc afraid 14. 15. it is because the p, have made mc afraid 14.

2 Sam. 15.12, for the p. increased with Absalom Sam. 15. 12, 10r the p, increased with Absalon It Kngs 1, 40, and the p, piped with pipes and rejoiced 12, 30, for the p, went to worship before the one 16.22, the p, that followed Omri prevailed against the p, that followed Tihm, son of Ginath 18, 21, and the p, answered him not a word

26 Kings 4, 41, pour out for the p, that they may e 43, he said, give the p, that they may eat 7, 17, and the p, trode upon him in the gate 11, 17, made a covenant between king and the p

11. 17, made a covenant between king and take p. 12. 3, as yet the p. did sacrifice, 14. 4. | 15. 4, 35. 18. 36, the p. held their peace, and answered not 22. 13. enquire of the Lord for me and for the p.

22. 13. enquire of the Lord for me and for the p. 2 Chr. 12. 3. the p, were without number that came 20. 33. as yet the p, had not prepared, 30. 3. 37. 2. and the p, did yet corruptly 30.20. Ld. hearkened to Hezek, and healed the p. 31. 10. since the p, began to bring, offerings 22. 8. the p, rested on the words of Hezekiah 36. 14. and the p, transgressed very much Esra 10. 13. but the p. are many, and it is rain Neh. 4. 6. for the p. had a mind to work 5. 13, and the p. did according to this promise 7. 4. city was large, but the p. were few therein 8. 7. and the p. stood in their place 16. so the p. weat and brought palm-branches 11. 2. the p. blessed all that offered willingly Esth. 3.6. they had shewed him the p. of Mordecal 11. the p. also, to do with them as seemeth to thee

11. 2. The p. diessed ait into direct withingly Esth. 3.6. they had shewed him the p. of Mordecai 11. the p.also, to do with them as seemeth to thee 4. 11. the p. of the king's provinces do know Job 12. 2. Job said, no doubt but ye are the p. 34. 30. hypocrite reign not, lest the p. be ensnared Psal. 2. 1. why do the p. imagine a vain thing? 33. 12. blessed are the p. whom he bath chosen 44. 2. we heard, how thou didst afflict the p. 45. 5. arrows, whereby the p. fall under thee 17. therefore shall the p. praise thee for ever 56. 7. in thine anger cast down the p. O God 67. 3. let the p. praise thee, O God, 5. 89. 15. blessed is the p. that know the joyful sound 95. 7. and we are the p. in his pasture 96. 13. he shall judge the p. with his truth 98. 9. and he shall judge the p. with equity 99. 1. the Lord reigneth, let the p. tremlle 105. 1. make known his deeds among the p. Prov. 11. 14. where no counsel is the p. fall 26. withholds corn, the p. shall curse him, 24. 24. 29. 2. in authority, the p. rejoiced, thep. mourn

29. 2. in authority, the p. rejoiced, the p. mourn 18, where there is no vision, the p. perish 11a. 3.5 the p. shall be oppressed, every one by ano, 9. 2. the p. that walked in darkness have seen light

9 2. the p. that walked in darkness have seen light as the p. turneth not to him that smiteth them 19. and the p. shall be as the fuel of the fire 10. 6. and against the p. of my wrath will I give 14 2. and the p. shall take them and bring them 24 2. it shall be as with the p. so with the priest 30. 19. for the p. shall dwell in Zion at Jerusalem 33. 23. the p. shall deforgiven their iniquity 34. 5. my sword shall come on the p. of my curse 40. 7. Surely the p. is crass. the p. crass withereth

34. 5. my sword shall come on the p, ormy curse 40. 7. surely the p, is grass, the grass withereth 51. the p, in whose heart is my law, fear ye not 63. 6. I will tread down the p, in mine anger 18 the p, of thy holiness have possessed it Je. 23.34.the p, that shall say, the burtlen of Lord 51. 2, the p, which were left of sword found grace 20. 1. and I will cut thee off from the p 20. 20. will bring thee down with the p. of old time 33. 6. see sword come, and the p. be not warned 31 and they come in the p.

33. and they come unto thee as the p. cometh 36, 20, they said, these are the p. of the Lord 39, 4, thou shalt fall, and the p. that is with thee 42.14.approach to those thingswhich are forthe p. 44, 11, they shall slay the sacrifice for the p.

Luke 4.42, the p, sought him | 5.1, the p, pressed on 8. 40. when returned, the p. gladly received him 9, 18, he asked them, whom say the p. that I am 20, 19, feared the p. 22, 2, 23, 5, stirrett up the p. 23, 14, brought this man, one that perverteth the p. John 6. 24. when the p. saw that Jesus was not there 7 12. others said, nay, but he deceived the p.
11. 50. that one man should die for the p 18. 14.
Acts 5. 13. but the p. magnified them 8.6.the p. with one accord gave heed to those things 12. 22. the p. gave short, saying, it is voice of God 14. 11. and when the p. saw what Paul had done 18. with these sayings scarce restrained they t. p. 19. who persuaded the p. and stoned Paul 6.17. delivering thee from the p. and the Gentiles 28. 17. though I committed nothing against the p. Heb. 5. 3. as for the p, so also for himself, 7. 27 7. 11. for under it the p, received the iaw 13. 12. that he wight sanctify the p with his blood Jude 5 how that the Lord having saved the p.

June 5 how that the Lord having saved the p.

This PEOPLE.

Exod. 3. 21. I will give this p. favour in sight of
5. 22. why hast thou so evil entreated this p.
23. for Pharaoh hath done evil to this p.
17.4. Moses cried, saying, what shall I do this p.? 18. 18. thou wilt wear away, both thou and this p. 23.all this p. shall also go to their place in peace \$2.9.1 have seen this p. \$21. what did this p. to thee \$2.31. oh, this p. have sinned a great sin

32. 31. oh, this p, have sinned a great sin 33.12, see, thou sayest to me, bring up this p. Num. 11.11. layest the burden of all this p, on me 12, have I conceiv. all this p, l[13. flesh to this p 14. I am not able to bear all this p, alone 14.11. Lord said, how long will this p, provoke me 14. they heard that thou art among this p 15. if they shalk this lall this p. 2000 mas. 14. they heard that thou art among this p
15. if thou shalk till all this p, as one man
16. was not able to bring this p, into the land
19. pardon this p, as thou hast forgiven this p
21. 2. if thou wilt indeed deliver this p, 17
24. 14. what this p, shall do to thy people
32. 15. and ye shall destroy all this p.
Deut. 3. 28. Joshua shall go over before this p,
5. 28. I have heard voice of the words of this p
9. 13. the Lord stake varied is housesen; this p

2.2. 1 have heard voice of the words of this p
 2.13, the Lord spake, saying, I have seen this p
 27, look not to the stubbornness of this p.
 31, 7, be strong, for thou must go with this p.
 16, this p. will rive up and go whoring after gods
 Josh. 1, 0, to this p. thou shalt divide the land

Josh. 1. 6. to this p. thou shalt divide the land Judg. 2. 20. because this p. have transgressed 9. 29. would to God this p. were under my hano 38. is not this the p. thou hast despised? go out 18 am. 2. 23. I hear of your evil doings by this p. 28 am. 16. 18, but whom Lord and this p. those 18 kings 12.6. that I may ans. this p. 9. 2 Chr. 10. 6,9. 7. If thou wilt be a servant to this p. this day 27 if this p. go up to do sacrifice at Jerusalem, the the heart of t. p. shall turn again to Rehobbaun 14. 2. who told me that I should be king over t. p. 18. 37. hear me, O Lord, that this p. may know 2 Kings 6. 18. I pray, smite this p, with blindness 2 Chr. 1. 10. I may go out and come in before this p. Neh. 5. 18. the bondage was heavy on this p. 19. according to all that I have done for this p. 18. according to all that I have done for this p. 18. 6. 9. go and tell this p, heav ye indeed, but not

 according to all that I have done for this p. Hsa. 6.9, go and tell this p, hear ye indeed, but not 10, make the heart of this p, fat, ears heavy, and shut their eyes, Mat. 13, 15, dets 28, 26, 27, 8.6, this p, refuseth the waters of Shibah.
 I I should not walk in the way of this p, 12, to whom this p, shall say, a confederacy 9, 16, the leaders of this p, cause them to err 23, 13, this p, was not till the Asyrian founded it 28, 11, with another tongoe will speak to this p, 14, hear, ye scornful men, that rule this p 9, 13, this p, draw near me with their month 14. near, ye scorntui men, that this entry 99, 13, this p, draw near me with their month 14, to do a marvellous work among this p 42, 22, but this is a p, robbed and spoiled 43, 21, this p, have I formed for myself Jer. 4, 10, thou hast greatly deceived this p.

Jer. 4-10. thou hast greatly deceived this p. wood 23, but this p. hash a revolting heart 6.19, behold, I will bring evil on this p. wood 23, but this p. hash a revolting heart 6.19, behold, I will bring evil on this p. 21, I will lay stumbling-blocks before this p. 7, 16, pray not thou for this p. 11, 14, 11, 33, carcasses of this p, meat for fowls of heaves 6.5, why is this p, of Jerusalem slidden back? 9, 15, I will feed even this p, with wornwood 13, 10, this evil p, who refuse to hear my word 15, 1, yet my mind could not be toward this p, 16, 5, I have taken away my peace from this p, 10, 11, even so will I break this p, and this city 23, 32, they shall not profit this p, at all 33, and when this p, shall ask thee, saying 28, 15, thou makest this p, to trust in a lie 29, 32, shall not have a man to dwell among t. 1, 32, 42 brought all this great evil upon this p.

29. 32. Shall not have a man to dwell among t. p.
32. 42 brought all this great evil upon this p.
33. 24. considerest not what this p. have spoken
35. 16. but this p. have not hearkened not one
36.7. great is the anger pronounced against this
37. 18. what have I offended against this p.

Mic. 2. 11. he shall be the prophet of this p. Hag. 1. 2. this p. say, the time is not come 2. 14. Haggai said, so is this p. before me

2. 14. Haggal said, so is this p, before me Zech, 8, 6, in the eyes of the remnant of this p, 11. I will not be to this p, as in former days 12. I will cause the reunant of this p, to possess Mat, 15, 8, this p, drawth nigh with their mouth Mank 7, 6, this p, honoureth me with their lips Mark 7. 6, this p. honourem me want and for this p. Inthe 9, 13, except we should buy meat for this p. 91, 23, for there shall be wrath upon this p.

16. I and thy p. have found grace in thy sight 31. 10. I make a covenant before all thy p. Lev. 19.16. shart not go as tale-hearer among thy p. Num. 5.21. make thee a curse and oath among thy p. Num. 5.21. make thee a curse and oath among thy p. 24.14, what this peo, shall do thy p. in latter days 27.13, shalt be gathered to thy p. 31.2. Dear. 32.50 Dear. 9, 12, for thy p. have corrupted themselves 26 destroy not thy p. || Ruth 1.16. thy p. my peo, 29, yet they are thy p. and inheritance, Neh. 1. 10. Ruth 1. 10, we will return with thee to thy p. 2 Sam. 7.23, what nation like thy p. 2 I Chr. 14 21, before thy p. which thou redeemedst from Egypt 1 Kingsi 3. 8, thy servant is in the midst of thy p. 9, understanding heart to judge thy p. 2 Chr. 1.10. 8.44, if thy p. go out to oattle, and shall pray 50, forgive thy p. that have sinned, 2 Chr. 6.34,39, 51, they be thy p. 120.42, thy p. for his people

50.1 drgwe thy p. that nave sinued, 2.47 0.34, 95 51, they be thy p. || 20.42, thy p. for his people 22.4 he said, I am as thou art, my people as thy p. my horses as thy horses, 2. Kings 3.7 1 Chron. 21. 17, but let not thy hand be on thy p. 29. 18. keep this in the thoughts of heart of thy p. 2 (keep. 21.14 with a plague will the Lord snut

29. 18. keep this in the thoughts of heart of thy p. 2 (then). 21. 14. with a plague will the Lord sunte thy p. thy children, thy wives, and thy goods Psal. 3.8. salvation to L. thy blessing is upon thy p. 88.9. save thy p. and bless thine inherit. Jer. 31.7. 44. 12. thou sellest thy p. for nought 60.3, thou hast shewed thy p. hard things 68.7, when thou wentest forth hefore thy p. 20. 2 be shall index thy p. with right sources.

68. 7. when thou wentest torth fistore Inp. 7.
72. 2. he shall judge Inp. with righteomsness
77. 15. thou hast with thine arm redeemed I by p.
20. thou leddest I by p. as flock by Moses and A arou
79. 13. so we Inp. p. will give thee thanks
80. 4. how long be angry against prayer of I by p.
83. 3 they have taken crafty counsel against I by p.
85. 2. thou hast forgiven the iniquity of I by p.

33.3 they have taken crafty counsel against thy p.
6. revive us, that thy p. may rejoice in thee
93.5, they break in pieces thy p. O Lord
106.4, the favour that thou bearest to thy p.
110.3 thy p. shall be willing in the day of power
1 a. 2.6, therefore thou hast forsaken thy p.
17, the Lord shall bring on thee and thy p. days
4, 20, thou hast destroyed thy land and thy p.
60, 21, thy p. shall be all righteous, shall inherit
61.14, so didst thou lead thy p. fl 49, we are thy p.
12c. 22. 2. hear, thou and thy p. that enter in
12.13, why will ye die, thou and thy p. by sword?
12c. 4.3, 11. get thee to thy p. and speak to then
13.17, set thy face against the daughters of thy p.
50. 11, he shall shay thy p. with the sword
33. 2. speak to the children of thy p. say say, 12.
17, yet children of thy p. say, way is not equal
30, the children of thy p. still are talking
37, 18, when the children of thy p, shall speak
19, thy city and thy p. are become a reproach to al
19, thy city and thy p. are hecome a reproach to al
19, thy city and thy p. are hecome a reproach to al
19, thy city and thy p. are hecome of thy p.
10, 14, to understand what shall hefal thy p.
11, Michael, who standeth for the children of thy
11, the set they the strive with the priest

12.1. Michael, who standeth for the children of thy p, and at that time thy p, shall be delivered Hart. 4.4. thy p, as they that strive with the priest 10.11, shall a turnult arise among thy p. red 2.17, spare thy p. || Mic. 7.14. feed thy p. Vath. 3.13. thy p, in the midst of thee are womeo 18. thy p, is scattered on the mountains Hab 3.13. thou wentest forth for salvation of thy p.

Hab 3,13,thon wentest forth for salvation of thy p.
To or unto the PEOPLE.
Exot. 4.16, and he shall be spokesman to the p.
18, 14, when Jethro saw all that he did to the p.
18, 14, when Jethro saw all that he did to the p.
19,10,go to thep. ||12,thou shalt set bounds to the p. 1
19,10,go to thep. ||12,thou shalt set bounds to the p.
25, and the officers shall speak to the p.
25, and the officers shall speak to the p.
28, 11dg, 8,5, give, I pray, loaves of bread to the p.
18,10, when ye go, ye shall come to a p. secure, CT.
Ruth 2, 11, and art come to a p. thou knewest not
Sam, 8, 10, Samuel told all the words to the p.
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14. David cried to the p, and to Abuer, saying 30, 21 when David came near to the p, he saluted 2 Sam, 24, 3, now the Lord thy God add to the p. Kings 12. 15 the king hearkened not to the p 18. 21. Eliah came to the p. and said, how long 19. 21. Elisha gave to the p. and they did eat T. Hisha gave to the p, and they aid eat
2 Kings 4, 32, he said give top, that they may eat
11, 13. Athaliah came to the p, 2 Chron. 23, 12, 1
2 Chron. 55, 7. Josiah gave to the p, lambs and kids
8. his princes gave willingly to the p, to priests
Nch. 4, 22, at the same time said 1 to the p, bdge
5, 15, former governors were chargeable to the p.

Psal, 9.8. he shall minister judgment to the p. 72.3, the mountains shall bring peace to the p. 12. 42. 5. he that giveth breath to the p. upon it 49. 22. and I will set up my standard to the p. 55. 4. behold, I have given him for a witness to

30. 9. Denoitt, I have given aim for a witness for the p, a leader and commander to the p. Ezek. 24. 18, so I spake to the p, in the morning Dan. 7. 27, kingdom be given to the p, of the saints Joel 3.8, they shall sell them to the p, far off Hab.3. 16, when he cometh up to t, p, he will invade Zech. 3. 0.1 will low to the p. appendix and the position of the p. far off Hab.3. 16, when he cometh up to t, p, he will invade the p. far off the p. far of Hab. 3 10. When he comed up by J. p., a hure language Hag. 1.13, then spake Hag, the L. s message to the p. Mnt. 12, 46, while he yet talked to the p, behold 27, 15, was wont to release to the p, a prisoner 27. 15. was wont to release to the p, a prisoner Luke 7 24, he beg in to speak to the p, concern. John Actu 4. 1, as they spake to the p, the priests came 5 20, speak in the temple to the p, all the words 10, 2, which gave alms to the p, and prayed to God 42, and he commanded is to preach to the p. 12. 4 intending to bring Peter forth to the p. 13.31, seen of them who are his witnesses to the p 13. 5. the Jews sought to bring them out to the p.
19. 30. when Paul would have entered in to the p.
33. and would have made his defence to the p.

21. 39. I hesech thee suffer me to speak to the p. 26. 23. Christ should suffer, and shew light to the p PEOPLES.

Rev. 10, 11, thou must prophesy before many p. and multitudes 17.15. waters thou sawest are p. a PERADVENTURE.

PERADVENTURE.

Gen. 18, 24, p. there be fifty righteous within city 28, p. there shall lack five of the fifty righteous 29, p. there he forty || 30, thirty || 31, twenty 32, 1 will speak this once, p. ten shall be found 24, 5, p. the woman shall not be willing, 39, 27, 12, Jacob said, my father p. will feel me 31, 31, p. thou wouldest take by force thy daughters 32, 20, 1 will see his face, p. he will accept of me 42, 4, for he said, lest p. mischief befal him 43, 12, carry it again, p. it was an oversight 42. 4. for he said, lest p, mischief befal him
43. 12. carry it again, p, it was an oversight
43. 34. lest p, 1 see evil shall come on my father
50. 15. loseph will p, hate us, and will require us
Exod. 13. 17. lest p, the people repent when so man
32. 30. p, 1 shall make an atonement for your sin
Num. 22. 6. curse this people, p. 1 shall mervail, 11.
23. 3. p. the Lord will come to meet me
27. p. it will please God that thou curse me them
Joth. 9.7. men of Israel said, p. ye dwelt aorong us
1 Sam. 6.5. p. he will lighten his hand from off you
9. 6. p. he can shew us our way that we snowing go
1 Kings 18. 5. p. we may find grass to save horses
27. or p. he sleepeth, and must be awaked
20. 31. go to the king, p, he will save thy life
2 Kings 2. 16, lest p. Spirit of Lord hath cast him
Jer. 20. 10. watched for halting, p. he will be enticed
Rom. 5. 7. p. for a good man some would dare to die
2 Tim. 2. 25 p. God will give them repentance
PERCEIVE
Signifies, [1] To discover, or find out, 2 Sam. 14. 1.

Signifies, [1] To discover, or find out, 2 Sam. 14. 1.

Jer. 38, 27. [2] Spiritually to discern and consider things, so as to make a good use and unprovement of them, Deut. 29. 4. [3] To know, 2 Kings 4. 9.

He passeth on, but I perceive him not, Job 9, 11. God continues to work by his providence in vays of mercy or judgment: but though I see the effects, I cannot understand the course or grounds of the course for grounds.

fects, I cannot understand the course or grounds of his actions, because they are incomprehen sible by me, or by any other man.

Deut. 29, 4. Lord hath not given you a heart to p. Just. 22, 31, this day wr p. the Lord is among us 1 Sam. 12, 17, that ye may p. your wickedness 2 Sam. 12, 17, that ye may p. your wickedness 2 Sam. 19, 61, p. if Absalom had lived, and we died 2 Kings 4, 9, 1 p. that this is an holy man of God Job 9, 11 but 1 p. him not [23, 8, 1 cannot p. hm Prov. 1, 2, to p. the words of understanding Eccl. 3, 22, 1 p. that there is nothing better than 1ss. 6, 19, and see ye indeed, but p. not 33, 9, of a deeper speech than thou caust p. Mot. 13, 14, shall hear and not understand, seeing, ye shall see, and shall not p. Mar 4, 12, Acts 28, 56.

It Sam. 26. 7. David and Abishai came to the p. by John 12. 19. Phar. said, p ye prevail oothing Mic. 2. 11, he shall be the prophet of this p. 14. David cried to the p. and to Abuer, saying Acts 8. 23. 1p. thou art in the gall of hitterness 14. David cried to the p. and to Abuer, saying Acts 8. 23. 1p. thou art in the gall of hitterness 30. 21 when David came near to the p. he saluted 10.34, of a truth 1 p. God is no respecter of pers. 4

10.34, of a truth 1 p. God is no respecter of perso a 17, 22. 1 p. in all things ye are too superstituous 2 Cor. 7, 8. 1 p. the same epistle made you sorty 1 John 3, 16. hereby p. we the love of God PERCEIVED.

Gen. 19, 33, ne p. not when she lay down, 35 Judg. 6, 22. when Gideon p. he was an angel 18 am. 3, 8. Eli p. that Lord had called chind 28.14, and Saul p. that it was Samuel, and storne 28 am., 5, 12, and David p. that the Lord had east behaved by the cover 15 am.

28.14. and Saul p. that it was Samuel, and stoope 2 Sam. 5. 12. and David p. that the Lord had established him king over Israel, 1 Chron., 14. 12. 19. David p. that the child was dead 14. 1. Joab p. the kiog's heart was to Absalom 1 hings 22.33. when the captains of charlots p. that it was not king of Israel, 2 Chron. 18. 32. Neh. 6. 12. 10, 1 p. that God had not sent him 16. they p. that this work was wrought of God 13. 10. 1 p. portions of Levites had not been give. Esth. 4, 1. wheo Mordecai p. all that was done 13. 10. 1 p. portions of Levites had not been give. Esth. 4, 1. wheo Mordecai p. all that was done 15. 48. 48. hast thoo p., the breadth of the earth 'Eccl. 1. 17. 1 p. that this also is vexation of spirit 2. 14. 1 myself p. that one event happenet to all Inn. 64. 4. nor p. by the ear what God hath prepared Jer. 23. 18. and who hath p. and heard his word 38. 27. they left off, for the matter was not p. Mat. 21. 45. p. that he spake of them, Indee 20. 19. 22. 18. but Jeans p. their wickedness and said Mark 2.8. Jes. p. in spirit that they reasoned among Lute '22. they p. that he had seen a vision 2. 22. that when Jesus p. their thoughts 9. 45. the saying was hid, that they p. it not 20. 23. but he p. their craftiness, and said to them John 6. 15. Jesus p. they would make him a king dett 4. 13. when they p. that they were milearmed 23. 6. when I'aul p. that one part were Pharisees Gal. 2. 9. when James p. the grace given to me PERCEUVEST.

Prov. 14. 7. when thou p. not in him lips of knowl 1 take 6. 41, but p. not beam that is in thme ow 2 y 3

PERCEIVEST.

Prov. 14. 7. when thou p. not in him lips of knowl

Iuke 6. 41. but p. not beam that is in thine own cys

PERCEIVETH.

Job 14, 21, are brought low, but he p, it not of them 33. 14. God speaketh once, yet man p. it not Prov. 31. 18. she p. that her merchandise is good PERCEIVING.

Mark 12, 28, p. that he had answered them well Luke 9, 47, Jesus p, the thoughts of their heart Acts 14, 9, and p, he had faith to be healed PERDITION

Signifies, Utter rain or destruction, Rev. 17. 8. The son of perdition. Judas is called by this name, John 17. 12. because [1] He was most worthy to be destroyed, having brought himself into a state of destruction. [2] He was or dained and appointed by God to destruction for his sine. 33 He was one, who by reason for his sine. 33 He was one, who by reason is ne most areadful instance of God's irrevocable ocome o eternal perdition. Antichrist heaves caused by this name, 2 Thess. 2. 3. because ne minst destruction upon others, and is numseer acroted to perdition.

John 17. 12. nooe of them lost but the son in p. 15th. 18. which is to them an evident token of p.

Phil. 1 28, which is to them an evident token of p 2 Thess. 2. 3, that man of sin be revealed, son of p

2 Thess. 2. 3. that man of sin be revealed, son of p. 1 Tim. 6.9, which drown men in destruction and p. 1 Eim. 6.9, which drown men in destruction and p. 18-b. 10. 30, are not of them who draw back to p. 2 Pet. 3. 7. day of judgment, and p. of ungodly men Rev. 17 8. bears was and is not, and goeth into p. 11.

11. beast is eighth, and of seven, goeth into p. 11.

11. beast is eighth, and of seven, goeth into p. 12.

Is applied, [1] To God, who is abolutely perfect Mat. 5. 48. [11] To things, as weight, measure &c. Deut. 25. 15. [11] To man, who na counted so, [1] By Christ's righteourness being imputed, Col. 1. 28. [2] Comparatively, when compared with others who are partial in their objectione to God's commands, Job. 8. 20. [9.22]

[3] As being veryght and sincere in heart, and unblameable in the course of his life, Gen. 6. 9.

[17.1. [4] As carrying himself immeently and harmlessly toward this enemies, Psal. 64. 4. 5 As mittaing God, in loving and doing good to narmessing sowards his enemies, Psal. 04. 4. [5] As invitating Good, in loving and doing good to eviters, Mat. 5.48. [6] As being joined together in judgment, affections, and conversation, laying asside all factions and divisions, 2 Cor. 13. 11. [7] As having a good degree of understanding 1. Cor. 2.6.

2 Kings 4, 9, 1 p. that this is an holy man of God Job 9, 11 but 1 p, him not || 23, 8, 1 cannot p, him Prov. 1, 2, to p, the words of understanding || Eccl. 3, 22, 1 p, that there is nothing better than Isa. 6, 19, and see ye indeed, but p, not 33, 9, of a deeper speech than thou canst p, Mat. 13, 14, shall hear and not understand, seeing, ye shall see, and shall not p, Mark 4, 12, Jets 28, 26, Mark 7, 18, do ye not p, that whatsoever entereth in 8, 17, he said, p, ye not yet, neither understand || 2 Soin, 22, 33, he maketh my way p. Psal, 18, 32, 4, 21, lamps and tongs made he of p, gold || 1 tra 7, 12, Artax, king of kings, to Ezra, p, pea, the said, p, ye not yet, neither understand || 2 John 4, 19, woman saith, l p that thou art a prophet

14.4 20. but in understanding he p. 2 Cor. 12. 9. ony strength is made p. in weakness 13. 11. be p. be of good comfort, be of one mind

13. 11. be p. be of good comfort, be of one mind Cal. 3. 3. begun in Spirit, are ye made p. by flesh?
Eph. 4. 13. till we cometo p. man, to fulness of C.
Phil. 3. 12. not as though I were already p.
15. let us, as many as be p. be thus minded
Col 1. 28. we may present every man p. io Christ
4. 12. may stand p. and complete in will of God
I Thess. 3. 10. might p, which is lacking in youn
2 Thm. 3. 17. that the man of God may be p.
Pleb. 2. 10, to make Captam of their salvation p.
5. 9. being made p.he became Author of salvation
7. 19, for law made nothing p, but bringing in
9. 9. could not make him that did the service p.
11. by a greater and more p.tahernacle not made 11. by a greater and more p, tahernacle not made 19. 1. law can never make the comers thereunto p.

11 40, they without us should not be made p. 12. 23, and to the spirits of just men made p. 13.21. God make you p. in every good work lam, 1.4. but let patience have her p. work, that

lam, 1. 4. but let patience have her p, work, that ye may be p, and entire, wanting nothing 17. every good and p, gift is from above 25. whoso looketh into the p, law of liberty lam, 2.22. and by works was faith made p.
3. 2. if any offend not in word, same is a p, man 1 Pet. 5. 10. after ye have snifered, make you p.
1 J. m. 4. 17. herein is our love made p, that we
18. but p, love easteth out fear, because fear hath torment; be that fearth is not made p, in love

torment; be that feareth is not made p. in love See HEART L PERFECT.

Dett., 32. 4. is the rock, his work is p. his ways 2. Sam. 22.31. as for God, his way is p. Psal. 18.30. 16.8 36. 4. he that is p. in knowledge, 37. 16. Psal. 19. 7. law of the Lord is p. converting soul Isa. 18. 5. hehold the harvest, when the bud is p. 42. 19. who is blind as he that is p. as Lord's servant

Mat. 5.48. as your Father which is in beaven is p. Li.ki δ.40. every one that is p. shall be as his master 1 Cor. 13, 10. when that which is p. is come, then PERFECTED.

Chron. 8. 16. so the house of God was p. 24. 13. workin. wrought, and work was p. by them Fixek. 27. 4. thy builders have p. thy beauty Mat. 21.16.out of mouth of babes thou hast p. praise Mat. 21.10.out of mouth of Dabes inou hast p-praise [Jule 6, 14] of, every one shall be p. as his master 13. 32, and the third day I shall be p. $\{leb, 7, +28$. maketh Son, who is p, for ever sanctified 0.14, by one offering he hath p. for ever sanctified John 2. 5. in bim verily is the love of God p.
4. 12. if we love one another, his love is p. in us
PERFECTING.

Cor. 7. 1. p. holiness in the fear of God Eph. 4. 12. for p. of the saints, for edifying of hody PERFECTION

PERFECTION
Signifies, [1] The highest degree or greatest accomplishment of a thing, Job 11, 7, Canst thou know him and his counsels perfectly? Canst thou know him and his countels perfectly? Canst thou throughly understand what he aims at in afficting thee? [2] Intl growth, Intluded a subject of the Lord shall be perfectly or repenses, Luke 8, 14, [3] The subject of the Lord shall be perfectly or repenses, Luke 8, 14, [3] The subject of the Lord shall be perfectly or repenses, Luke 8, 14, [3] The subject of the Lord shall be perfectly or repenses, Luke 8, 14, [3] The subject of the Lord shall be perfectly or repenses, Luke 8, 14, [3] The subject of the Lord shall be perfectly or repenses, Luke 1, 14, [3] The subject of the lord shall be perfectly or repenses, Luke 8, 14, [3] The subject of the lord shall be perfectly from the subject of the lord shall be perfectly of the lord shall be perfectly from the subject of the lord shall be perfectly from the gospel, or greater degrees of first settled grace, 11eb, 6, 1. [5] Justification, sanctification, sanctification, and consequently sultation, 11eb, 7, 11. Thave seen an end of all perfection, Psal. 119, 30. I have observed by my experience, that the relatest and most perfect accomplishments and Exod, 30, 35, and thou shalt make it a p. 37, rejoyments in this world, the greatest glory Proc. 27, 9, ointment and p. rejoice the heart

and riches, power and wisdom, are too narrow Cast 5, 113, his cheeks are as towers of p and short-lived to make men happy.

Job 11, 7, canst thou find out the Almighty to p, ?

PERFUMED.

21. +23, one dieth in the strength of his p.
28. 3. setteth an end to darkn, he search, out all p. 119.96. I have seen an end of p. but thy command. La. 47. 9. they shall come upon thee in their p. Lam. 2, 15, the city that men call the p, of beauty Luke 8, 14, are choked, and bring no fruit to p. 2 Cor. 13, 9, and this also we wish, even your p.

Hob. 6.1. leaving the principles, let us go on to p.

7. 11. if p were by the Levitical priesthood

PERFECT LY.

Jer. 23, 20, in the latter days we shall consider it p. Mat. 14 36, as many as touched were made p. whole clets 18, 26, and expounded way of God more p. 23. 15, ye would enquire something more p. 20, 1 Cor. 1. 10, but he p. joined together in same mind 1 Thess. 5.2. for yourselves know p. that day of Ld.

PERFECT, Verb.

PERFECTNESS.

Col. 3. 14, put on charity, which is the hond of p.

PERFECTNESS.

Luke 1. 45, for there shall be a p. of those things 2 Cor. 8. 11, so may be a p. also out of that ye have

Signifies, [1] To put in execution, Job 5, 12, [2] To julfil or make good, Dent. 9, 5, Jer. C8, 6, [3] To grant or yield to, Esth. 5, 8, [4] To keep and observe, Psal. 119, 112, [5] To finish, Phil. 1, 46.

Gen. 26.3. I will p, the oath which I sware to Abra han thy father, Deut. 9. 5. Luke 1.72. Exod 18. 18. thou art not able to p. it thyself alone Num. 4. 23. all that enter in to p. the service Deut. 4. 13. his covenant be commanded you to p. 23. 23. that which is gone out of thy lips shalt p. 25. 5. dad p, duty of a husband's brother to her 7. he will not p, duty of my busb.nd's brother 7. he will not p, duty of my busb.nd's brother Ruth 3. 13. if he will p, the part of a kinsman 1 Sam,3.12. in that day 1 will p, ag. Eli things spoken 2 Sam, 14, 15, that the king will p, the request

2 Sum. 14, 15, that the king will p, the request 1 Kings 6, 12, then I will p, my word with thee 12,15, that he might p, his saying, 2 Chron, 10, 15, 2 Kings 23, 3, to p, the words of this covenant, to keep God's commandments, 24, 2 Chr. 34, 31, Esth. 5, 8, if it please the king to p, my request Job 5, 12, their hands cannot p, their enterprise Psad. 21, 11, a device which they are not able to p, 61, 8, I will sing praise, that I may daily p, vows 119, 106, I have sworn, and I will p, it, to keep 112, I have inclined my heart to p, thy statutes Iao, 9, 7, the zeal of the Lord of bosts will p, this 19, 21, they shall pay a vow to the Lord, and p, it 41, 28, Cyrus my shepherd shall p, all my pleasure

21. they shall pay a vow to the Lord, and p. 1.
 41.28. Cyrus my shepherd shall p. all my pleasure Jer.
 1. 12. for 1 will hasten my word to p. it
 11. 5. 1 may p. the oath which I have sworn 28. 6. Lord p. thy words thun hast prophesied
 29.10. I will p. my good word toward you, 33. 14.
 44. 25. ye will surely accomplish and p. your

Ezek. 12, 25. I will say the word, and will p, it Mic. 7, 20, thou will p, the truth to Jacob Nah. 1, 15. keep thy solemn feasts, p, thy vows Met. 5, 33, thou shalt p, to the Lord thine oath p. 7, 18, how to p, that which is good, I find not 2 Cor. 8, 11, now therefore p, the doing of it Phil. 1, 6, he will p, it until the day of Jesus Christ FERFORMED.

PERFORMED.

1 Sam. 15, 11, Saul hath not p, my commandments

13, 1 have p, the commandment of the Lord

2 Sam. 21, 14, they p, all that the king commanded

1 Airgs 8,20, Lord hath p, his word, and 1 am risen

up in room of David, 2 Chr. 6, 10, Neb. 9, 8,

Etch. 1, 15, Vashi hath not a comment of his-

If Nigs 8.29. Lore had p.nis word, and it also see up in room of David, 2 Chr. 6. 10. Neh. 9. 8.

Eith. 1, 15. Vashti hath not p. command. of king 5. 6. to half of the kingdom it shall be p. 7. 2.

Pial. 65. 1, and unto thee shill the vow be p. Ita. 10. 12, wheo Lord hath p, his whole work Jer. 23. 20. till he have p, the thoughts, 30. 24. 34. 18. who have not p. words of the coveous 35. 14. the words of Jonadab are p. 16. 51. 29. for every purpose of the Lord shall be p. Eitek. 37. 14. have spoken and p. it, saids Lord Luke 1. 20. till the day that these things shall be p. 2. 39. whoo they had p. all things by fear of Lord Rom! 5.28, when I have p, this, I will come to Spain PERFORMETH.

Neh. 5. 13. every man that p, not his promise Job 23. 14. be p. thing that is appointed for me Psal. 57. 2. I will cry to G, that p. all things for me Isa. 44. 26. that p, the counsel of his messengers PERFORMING.

Num. 15. 3. an offering or sacrifice in p, a vow, 8.

Num. 15 3. an offering or sacrifice in p. a vow, 8.
PLRFUME, S.
Exod. 30, 35, and thou shalt make it a p. 37.

PERFUMED.

Prov. 7, 17, I have p, my led with myrrh, alogo Cant. 3, 6, who is this that coneth p, with myrrh PERHAPS.

Acts 8. 22. if p. thy thought may be forgiven thee 2 Cor. 2.7. lest p, such a one be swallowed up Philem. 15, for p, be therefore departed for a season

Lam. 5.9. we get our bread with the p. of our live. Rom. 8.35. shall famine, p. or sword, separate us PERILS.

2 Cur. 11, 26, in p. of waters, in p. of robbers, in p. by countrymen, in p. by londers, in p. in city, in p. in wilderness, in p. in seq in p. aniong false brethren.

PERILOUS.

2 Tim. 3.1. in the last days p, times shall come PERISH

PERISII

Signifies, [1] To die, or lose life, Jonah 1, 6, [2] To be rooted out, 2 Kings 9, 8, [3] To storce, Luke 15, 17, [4] To be damied, 2 Cor. 2, 15, 2 Pet, 2, 12, [5] To be taken away, Mic. 7, 2, [6] To le deprized of being, 1 Cor. 15, 18.

Gen. 41, 36, that the land p, not through family found 1, 10, 1 lest they make and many of them p.

Gen. 41. 36. that the land p, not through famine Exod, 19. 21, lest they gaze, and many of them p, 21. 26. if a man smite eye of his maid, that it p. Λum , 17. 12, behold, we die, we p, we all p. 24. 20, but his latter end shall be that p, for ever Deut, 11. 17, lest ye p, quickly from the land 26. 5. a Syrian ready to p, was my father 28. 20, until thou p, quickly, 22. Jush, 23. 13. Judg, 5. 31, let all thine enemies p, O Lord 1 Sam, 26. 10, he shall descend into battle, and p Exh, 3. 13, and to cause to p, all the Jews, 7, 4. 4. 16, and if I p. I p, ||8, 11, to cause to p, all power 9, 28, nor the memorial of them p, from their sees

4.16, and if I p. I p. $\|8.11$, to cause to p. all power 9.28, nor the memorial of them p. from their seed Job 3.3, let the day p, wherein I was born 4.9, by the blast of God they p, by the breath 20, they p, for ever, without any regarding it 6.18, paths of their way go to nothing and p, 29.15, the blessing of him that was ready to p, 31, 19, if I have seen any p, for want of clothing P_{10} , 2, 12, lest be he angry, and ye p, from war 9.18, the expectation of the poor shall not p, 49, 10, likewise the fool and the brutish person p 12, man in honour is like the beasts that p, 20, 68, 2, as wax melteth, so let wicked p, 83, 17, 80, 16, they p, at the rebuke of thy countenance 140, 4, not trust, in that very day his thought p Prov. 11, 10, when the wicked p, 28, 28,

Prov. 11. 10. when the wicked p. C8. 28. 29. 18. where there is no vision, the people p. 31. 6. give strong drink to him that is ready to Eccl. 5. 14. but those riches p. by evil travail La. 26. 14. and made all their memory to p. 13d. 20. 14, and made all their memory to p. 27. 13, they shall come which were ready to p. Jer. 18, 18, the law shall not p. from the priest 25, +10. I will cause to p. the voice of mirth 27, 10, that I drive you out, and ye should p. 15, 40, 15, that the remnant in Judah should p. Erck, 25, 7, I will cause thee to p. out of countries Dan. 2, 18, that Daniel and fellows should not p. Lanch 18 God will think on us that we n not 3.

Junah 1.6 God will think on us that we p. not, 3.9.
14. O Lord, let us not p. for this man's life
Mat. 5.99, that one of thy members should p. 30,
8.25. saying, Lord, save us, we p. Inte 8.24.
9.17. the wine runneth out, and the bottles p.
18.14. that one of these little ones should p. Mark 4. 38. Master, carest thou not that we p. Luke 13, 33, that a prophet p, out of Jerosalem 15, 17, have bread enough, and 1 p, with hunger 21, 18, there shall not an hair of your head p. John 3, 15, whose believeth in him should not p, 16

John 3, 15, whoso believeth in him should not p. 16
11, 50, and that the whole nation p, not
Jets 8, 20, thy money p, with thee, because thou
13, 41, behold, ye oespisers, and wonder, and p,
1 Cor, 1, 18, for preaching of the cross is to them that
p, foolishness, but to us saved, power of God
2 Cor, 2, 15, a savour of Christ in them that p,
4, 16, but the object of the control of the control
2 Thess, 2, 10, of unrighteousness in them that p,
2 Thess, 2, 10, of unrighteousness in them that p,
2 Pet. 3, 9, oot willing that any should p, but that all
Shall PERISH.

Lev 20, 33, and verball n, among the heather

Shall PERISH.

Lev. 20. 38, and ye shall p, among the heathen Num. 24, 24, and he also shall p, for ever Deut. 4.26, ye shall soon utterly p, ye shall not prolong your days, 8, 19, 20, 130, 18, Josh, 23, 16, 1 Sam. 27, 1, 1 shall one day p, by the hand of Saul 2 Kings 9, 8, the whole house of Ahab shall p Job 8, 13, and the hypocrite's hope shall p, 11, 120, and flight shall p, from the wicked 18, 17, his remembrance thall n, 20, 7, 136, 12. 11,720, and might shalt p, 100 the where I al. 17, this remembrance shall p, 20, 7, 36, 12, 34, 15, all flesh shall p, together, and man return Psal. 1, 6, but the way of the ungodly shall p, 37,20, wicked shall p, §92,9 thine enemies shall p 37,20, wicked shall p, §92,9 thine enemies shall p 102, C6, they shall p, but thou shall tendure 25. + 35, and flight shall p. from the shepherds 48.8. valley also shall p, and the plain destroyed treek, 7, 26, but the law shall p, from the priest shows 1.8. the remnant of the Philistines shall p Almos 1.8. the remnant of the Philistines shall p.
2. 14, therefore the flight shall p. from the swift
3. 15. and the houses of ivory shall p. great houses
Lech. 9 5. and the king shall p. from Gaza
Mat. 26.52, that take the sword shall p. with sword
Links 5.37, new wine be spilled, and bottles shall p.
13. 3, except ye repent ye shall atl likewise p. 5.
Lohn 10.28. sheep shall never p. nor any pluck them
Long. 21.2 sinued without law shall methods. In 10.28, sheep shall never p, nor any pluck them Itom. 2.12, sinned without law, shall p, without law Itom. 2.12, sinned without law for the like 1, 1.1, they shall p, but thou remainest 2 Per. 2, 12, and shall p, in their own corruption PERISHED.

Num. 16.33, and they p, from the congregation 21, 30. Heshbon is p, even to Dibon, laid waste

Jash 22, 20, that man p, not alone in his iniquity $2 \cdot Sam$, 1, 27, and how are the weapons of war p. 2 Sans. 1, 27. and how are the weapons of war p. Iob 4. 7, remember, whoever p. being innocan 30. 2. might profit ore, in whom old age was p. 3° al. 9. 6, their memorial is p. with them 10. 16, the heathen are p. out of his laad 53, 10. as Sisera and Jabin, which p. at Endor 419. 92. 1 should have p. to mine affliction. 119. 92. I should have p, in a fine affliction 14°. +4, none would know me, refuge p, from me Eccl. 9. 6, their envy is p, || Jer. 7. 28. truth is p. fer. 48. 36, the riches that hath gotten are p. 49. 7, is counsel p, from the prudent? is wisdon Lam. 3. 18. I said, my strength and hope is p. Jord 1. 11, because the harvest of the field is p. Jordá 4. 10, which came up and p, in a night Mic. 4. 9, why dost thou cry? is thy counsellor p.? 7, 2, the good man is p, out of the earth Mar. 8. 34, berd of swine ran and n in the waters. 7. 2, the good man is p. out of the earth Mat. 8. 32, herd of swine ran and p. in the waters Luke 11. 51, which p. between the altar and temple Acts 5. 37, he also p. and as many as obeyed him I Cor. 15.18. then they fallen asleep in Christ are p. Heb. 11. 31. by faith the harlot Rahab p. not 2 Per. 3. 6, world being overflowed with water p. Jude 11. and p. in the gainsaying of Core PERISHETH.

Jub 4. 11, the old lion p. for lack of prey Ps.d. 31, +12. I am like a vessel that p. Prov. 11. I, and the hope of unjust unen p. Eccl. 7. 15, there is a just man that p. in his right.

Eccl. 7. 15. there is a just man that y. in his right. Jam. 1. 11. and the grace of the fashion of it p. 1 Pet. 1. 7. trial of faith more precious than gold p. PERISHING.

Job 33. 18. and his life from p, by the sword PERJURED

1 Tim. 1, 10, law is made for liars and p. person: PERMISSION. 1 Cor. 7. 6. I speak this by p. not by commandment PERMIT.

1 Cor. 16, 7. I trust to tarry awhile, if the Lord p. Heb. 6, 3, and this will we do, if God p. PERMITTED.

Act. 26.1. Agrippa said, thou art p. to speak for thy 1 Cor. 14. 34. for it is not p. to women to speak PERNICIOUS.

2 Pet. 2. 2. and many shall follow their p. ways PERPETUAL

Signifies, [1] Continual, or uninterrupted, Ezekiel \$5.5. [2] Everlasting or endless, Psal. 9.6. [3] The duration of time to the end of the world, Genesis 9. 12. [4] During the continuance of the legal dispensation, Exod. 29. 9. 30. 8. [5] A set space of time, Jer. 25.

0, 12, 9. 12.
Gen. 9.12. tokeo of the covenant for p. generations
Exod. 29.9. the priest's office be theirs for a p. statute
50. 8. a p. loceose before the Lord for generations
31. 16. keep the sabbath for a p. coveoant
Lev. 3. 17. a p. statute not to eat fat or blood

6. 20. a p. meat-offering for Aaron and his sons 21. 9 the shew-bread be Aaron's by a p. statute

1 Kings 9.3, my heart shall be there p. 2 Chr. 7.16. Amos 1. 11. his anger did tear p. and kept wrath PERPLEXED.

 E_3th , 3, 15, but the city Shushan was p, Joel h, 18, the herds of cattle are p, no pasture Luke g, 7. Herod was p, \parallel 24, 4, as they were p 2 Cor, h, 8, we are p but not in despair

Lake 9. 7. Herod was p, $q \ge 4$, 4. 3s they were $p \ge Cor$, 4. 8, we are p but not in despair PERVLEXITY.

Is at 22. 5, for it is a day of p, by the Lord God Mic, 7. 4, the day cometh, now shall be then p. Lake 21. 25, on earth distress of nations, with p PERSECUTE.

Job 19. 22, why do ye p. me as God, and are not 28. why p, we him, seeing the root is in me: Psal, 7, 1, save me from all them that p, me 5. let the enemy p, my soul, and take it 10. 2, the wicked in his pride doth p, the poor 31.15, deliver me from them that p, me

35. 3, stop the way against them that p, me 6, and let the angel of the Lord p, them 6, and let the anger of the Lord p. the both 9, 69, 26, they p. him whom thou hast smitten 71, 11, p. and take him, there is none to delive 83, 15, so p. them with thy tempest, and make 119, 84, execute judgment on them that p. me

119. 84, execute judgment on them that p, me 85, they p, me wrongfully, help thou me 2r, 17, 18, let them be confounded that p, me 29, 18, 1 will p, them with the sword Lam, 3, 66, p, and destroy them in anger Mar, 5. 11, blessed are ye, when men shall p, you 44, and pray for them which p, you 10, 23, when they p, you in one city, flee to another 23, 34, ye shall p, them from city to city Lnke 11, 49, some of them they shall p, 21, 12, Lohn 5, 16, and therefore did the Jews p, Jesus 15, 20, if have persecuted me, they will also p, you Long LoRom. 12.14, bless them which p. you, curse not PERSECUTED.

PERSECUTED.

Deut, 30, 7, will put curses on them that p, thee
Psal, 109, 16, because he p, the poor and needy
119, 161, princes have p, me without cause
143, 3, for the enemy path p, my soul
lsa, 14, 6, he that ruleth nations in anger is p, Lam. 3.43. thou hast covered with anger, and p. us

Lam. 3.43. thou hast covered with anger, and p. us Mat. 5. 10, blessed which are p. for righteousness 12. so p. they the prophets before you John 15. 20, if they have p. me, they will you Acts 7.52, which prophets have not your fathers p. 22. 4, and 1 p. this way unto the death 26. 11. 1 p. them even to strange cities 1 Cor. 4. 12, reviled, we bless; being p. we snifer it 15. 9, because 1 p. the church of God, Gal. 1. 13.

15. 9. because 1 p, the church of God, Gal. 1. 2 Cor. 4. 9, we are p, but oot forsaken, cast down Gal. 1. 23, that he which p, us in times past 4. 29, he that was born after the flesh p, him 1 Thesis, 2, 15, who have killed the Lord and p, us

1 Thess, 2, 15, who have killed the Lord and p. us.

Rev. 12, 13, dragon p., woo an that brought forth

PERSECUTEST.

Acts 9.4, Saul, Saul, why p. thou me? 22.7, | 25.14.

5, | am Jesus, whom thou p. 22.8, | 25.15.

PERSECUTING.

Phil. 3. 6. concerning zeal, p. the church PERSECUTION.

Lam. 5. 5. our necks are under p, we have no rest Mat. 13. 21. for when p, ariseth, Mark 4. 17. Acts 8.1, at that time there was great p, ag, church 11.19, they which were scattered abroad on the p, 13. 50, and raised p, against Paul and Barnabas Ram 8.35 shall ungrayed separate us from Che. Rom. 8.35, shall p.or sword, separate us from Chr.? 6.12, 11.1 if 1 preach circum, why do 1 yet suffer p. f. 6.12, lest they should suffer p. for cross of Christ 2 Tim. 3.12, all that will live godly shall suffer p. FERSECUTIONS.

PERSECUTIONS.

Mark 10, 30, shall have in this world lands with p. 2 Cor. 12, 10, 1 take pleasure in p. for Christ's sake 2 Thess. 1. 4, we glory for your faith in all your p. 2 Tim. 3.11 know my p. at Antioch, what p. endured

PERSECUTOR.

t Tim. 1. 13. who was before a p. and injurious PERSECUTORS.

Neh. 9. 11, their p, thou threwest into the deeps Psal, 7, 13, he ordaineth bis arrows against the p. 119, 157, many are my p, \parallel 142.6, deliver from p. 2er. 15, 15, O Ld, visit me, and revenge me of my p. 20, 11, therefore my p, shall stumble, not prevail $t_{am} = 1.3$ all her p, overtook her between straits 24. 9 the shew-bread be Aaron's by a p. statute
25.34, may not be sold, for it is their p. possession
Num. 19. 21, a p. statute, that he that sprinkleth
Prat. 9, 6 destructions are come to a p. end
74. 3. lift up thy feet to the p. desolations
78. 66. he pat them to a p. reproach
Jer. 5, 22, by a p. decree, that it cannot pass it
6, 5, why peo, slidden back by a p. hacksliding be
15, 18, why is my pain p, and my wound incurable
26, 16, to make their land desolate and p. hissing

PERSON
Significs [1] A partitular individual rank Lam. 1. 3. all her p. overtook her between straits
4. 19. our p. are swifter than the eagles of heaven
PERSEVERANCE.

woman, Gen. 14. 21. Job 22. 29. [21 The ourward qualities and canditions of new; such ours and qualities and conditions of men; such as country, rickes, pricuds, pererty, and the like, Luke 20, 21, Acts 10, 34, Rom. 2, 11, [3] Sight, name, or authority, 2 Cor. 2, 10, Gen.39, 6, Joseph was a goodly p, and well favoured Exod, 12, 48, no uncircumensed p, shall eat thereof Exod. 12, 48, no uncircumensed p, shall eat thereof Lev. 19, 15, nor honour the p, of the mighty Num, 5, 6, when commit any sin that p, be guilty 19, 17, for an unclean p, shall take of the ashes 18, clean p, shall take byssop and dip it in water 22, whatsoever nuclean p, toucheth, be unclean 31, 19, whosoever hath killed any p, or touched any shain, 35, 11, 15, 30, Josh. 20, 3, 9.

35, 30, one witness shall not testify against any p. D_{eut} , 15, 22, unclean and clean p, shall eat it alike Dett., 15, 22, unclean and clean p, shall eat it alike 27, 25, that taketh reward to slay an innocent p. 28 (0), shall not regard the p, of old or young 1 5am, 9, 2, there was not a goodier p, than he 16, 18, David a comely p, [45.35], accepted thy p, 2 5am, 4, 11, have slain a righteous p, in his house 14. 14. neither doth God respect any p.
17. 11. and that thou go to battle in thine own p.

Job 22. 29. and he shall save the humble p.

Psal. 15. 4. in whose eyes a vile p, is contemued 49. 10, likewise the fool and the brutish p, perish

49. 10. likewise the fool and the brutish p. perisa 101. 4. I will not know a wicked p. 105. 37, was not one feeble p. among their tribes Prov. 6. 12. naughty p. walks with froward month 24. 8. deviseth evil, shall be called mischevous p. 28. 17, that doeth violence to the blood of any p. 1sa.32.5. the vilc p. shall be no more called liberal 6. for the vilc p. will speak villany, and his 43. 44. therefore I will give people for thy p. 1er. 43. 6. Johanan took every p. that was left.

Jer. 43.6. Johanan took every μ , that was left 52.25. he took seven that were near the kmg's pSet, 25, he took seven that were near took sing p, p, 33.6, if sword come and take any p, among them 44.25 the priests shall come at no dead p Dan, 11.21, in his estate shall stand up a vile p

Dan. 11. 21. in his estate shall stand up a vile p. Mat. 22. 16. regards not p. of men. Mark 12. 14. 27. 24. 1 am innocent of the blood of this just p. 1 Cor. 5, 13, put away from you that wicked p. 2 Cor. 2. 10. forgave 1 it in the p. of Christ McLe. 1. 3. and the vapress image of his p. 12.16. or profane p. as Esau, who sold his burth-right 2 Pet. 2. 5, but saved Noah, the eighth p. a preacher PLRSONS.

Gen. 14.21 give me p. and take the goods to thysel.

East, 14.21 give ne p. and take the goods to trysen. Exod. 16.16. gather according to number of your p. Lev. 27. 2. p. shall be for the Lord by estimation Num. 19.18. clean person shall sprinkle it upon p. 31. 28. both of the p. beeves, asses, and sheep 35. thirty and two thousand p. in all, of women Deat. 10.17. Good of gods, which regarded not p. 22. fathers went down into Egypt with seventy p. 12. Level 31. The coarse for handless which were 20. n.

Judg. 9.2. the sons of Jerubbaal which were 70 p.

4. Abimelech hired vain and light p. followed
5. he went and slew threescore and ten p. 18.

20.39. Benjamin began to kill of Israel about 30 p. 28.30. 9.22 those hidden, which were about 30 μ.
22. 18. and Doeg slew on that day 15 μ.
22. I have occasioned the death of all the μ.

2 Kings 10.6, now the king's sons being 70 p.
7, they took the king's sons and slew 70 p
ps.26.4. Thave not sat with vain p, nor dissemblers
Prov. 12.11, he that followeth vain p (38.15).

Prov. 12, 11, he that followell value p 36, 19, 24r-52, 29, he carried captive from Jerusalem 532 p 30, he carried away captive of Jews 745 n Erek, 7, 11, none of their timeltimos p, 17, 17, and building forts to cit off many p 27, 13, they traded the p, of men in thy market Jonah 4, 11, wherein are more than 120,000 p 74. 15. they trained the problem in a significant of the first problem are more than 120,000 p Zeph. 3. 4. her prophets are treacherous p. Linke 15. 7. joy more than over ninety-nine just p, dets 17. 17. Paul disputed with the devout p. 2 Cor.,1.11, gift bestowed on us by means of many p 1 Tim. 1, 10, the law is made for perjured p. C. Pet. 3. 14. what granues of n cought a to be 8. 2 Pet. 3. 11, what manuer of p, ought ve to be Jude 16. having men's p, in admiration of advantage See RESPECT

PERSUADE

PERSUA

2 Chr. 18. 2. Ahal p. Jehoshaphat to go with him

Prov. 25, 15, by long forbearing is a prince p. Mat. 27, 20, the chief priests p, "he multitude Lat_s 16, 31, will not be p, if one rose from dead 20, 0, for they be p, that John was a proplet 20. 6. for they be p, that John was a prophet diets 13, 43, p, them to continue up grace of God 14, 19, who p, the people, and having stoned Paul 18, 4, Paul p, the Jews and the Greeks 19, 26, this Paul he w d not be p, we coased 26, 26, 1 am p, none of these things are hid from Room, 4, 21, being p, that what he hid promised 8, 38, 1 am p, that nothing can separate us from 14, 5, let every man be folly p, in his mind 14, 1 know, and says there is no hum nuclean.

14. I know and am p, there is nothing unclean 5.14. I myself also am p, of you, my brethren

2 Tim. 1. 5. and I am p, that in thee also
12. I am p, that he is able to keep what I comm,
14.6.6.9 we are p, better things of you, though thus 11. 13. having seen them afar off, were p. of them PERSUADES Γ.

Acts 26, 28, almost thou p, me to be a christian PERSUADETII.

2 Kings 18. 32, when Hezekiah p. you, saying dets 18. 13. Paul p. men to worship coutrary to law PERSUADING. Acts 19. 8. p. things concerning kingdom of God 28.23. p. them concern. Jesus from law and proph

PERSUASION.

Gal. 5.8. this p. cometh not of him that calleth you

Gal. 5.8. this p, cometh not of him that easieth you PERTAIN.

Lev. 7. 20, sacrifice of prace-offerings p, to Lord 21, and eat of the socrifice which p, to the Lord 18 am. 25, 22, if I leave all that p, to him llown, 15, 17, in those things which p, to God 1 Cor. 6, 3, how much more things p, to this life 2 Pet. 1, 3, hath given us all things that p, to life PERTAINED.

PERTAINED.

Num. 31. 43. the half that p. to the congregation Josh. 24. 33. Elegaps was buried in a hill that p. Judg. 0. 11. angel sat under an oak that p. to Josah. 2 Sam. 25. 21. nothing missed of all that p. to Asah. 2 Sam. 2, 15. which p. to Ish-bosheth, son of Saul. 6, 12. God blessed all that p. to Obed-edom. 9. shave given master's son all that p. to Saul. 16. 4. thine are all that p. to Mephibosheth. 1 hing. 7. 48. Solomon made vessels that p. to house 2 hings. 44. 7, all that n. to the king of Event. 24. 7. all that p. to the king of 1 Chron. 9. 27, opening every morning p. to them 2 Chron. 12. 4, he took the cities which p. to Judah 34.33. Josiah took away abominations p, to Israel PERTAINETII.

Lev. 14. 32. to get that which p. to cleansing Num. 4. 16. to the office of Eleazar p. the oil Neut. 22. 5, woman shall not wear what p. to a man 1. Sam. 27. 6. Ziklag p. to the kings of Judah 2. Chron. 26. 18. it p. not to thee, Uzziah, to burn 1. Kom. 9. 4. to whom p. the adoption and the glory Heb. 7. 13. he p. to another tribe, of which no man PERRIVALNING.

PERI'AINING.

Josh, 13, 31, half Gilead and cities v. to Machin Josh, 13, 31, half Gilead and cities p, to Machir I Chron, 26, 32, rulers for every onatter p, to God Acts 1, 3, speaking of things p, to kingdom of God 1 Cor. 6, 4 have judgment of things p, to this life Heb. 2,17, merciful High-Priest in things p, to God 5, 1, is ordained for men in things p, to God 9, 9, not make him perfect, as p, to conscience PERVERSE.

Num. 22. 32. because thy way is p. before me Deut. 32. 5, they are a p. and crooked generation 1 Sam. 20. 30. thou son of the p. rebellious woman job 6. 30, cannot my taste discern p. things? 9. 20. my mouth shall also prove ne p. Pove. 4. 24, and p. lips put far from thee 8. 8. there is nothing froward or p. in them 12. 8. he that is of a p. heart shall be despised 14. 2, he that is p. in his ways despiseth him 17. 20, that hath p. tongue falleth into mischief 19. 1. than he that is p. in his lips. and a fool 19. 1. than he that is p, in his lips, and a fool 23. 33. and thine heart shall utter p, things

23. 33. and thine heart shall utter p, things 28. 6. than he that is p, in his ways, though rich 18. he that is p, in his ways shall fa'l at once 1sa, 19. 14. the Lord hath mingled o p, spirit Mat. 17. 17. O p, generation, Laks 9 41, elen 20. 30. shall men arise, speaking p things Phil. 2. 15. bianucless in the midst of a p, nation I Tim. 6.5. p, dispatings of meo of corropt minds PERVERSELY.

2 Sam. 19. 19. nor remember what servant did p. Psal. 119, 78, they dealt p, with me without cause PERVERSENESS.

PERVERSENESS.

Num, 23, 21, neither hath he seen p, in Israel
1/202, 11, 3, but p, of transgressors shall destroy them
15, 4, but p, of transgressors shall destroy them
15, 4, but p, therein is a breach in the spirit
13a, 30, 12, ye trust in p, and stay thereon
59, 3, lips spoken hea, your tongue hath muttered p,
12ck, 9, 9, the land is full of blood, and city of p,
PERVER I.

Deut, 16, 19, a gift doth p, words of the righteous
24, 17, thou shall not v, the judgment of stranger

Job 8. 3. doth God p. ju Igment or justice?

34, 12. nor will the Almighty p. judgment
Prov. 17, 23, to p. the ways of judgment
31, 5, and p. the judgment of any of the afflicted
Mic. 3, 9. hear this, 1 pray you, ye that p. equity
dets 13.10.wilt not cease to p. right ways of Lord?
Gal. 1, 7, and would p. the gospel of Christ
PERVERTED.

1 Sam. 8, 3, Samuel's sons took bribes, p. judgreent Job 33, 27, if any say, I have p. what is right Isa, 47, 10, thy wisdom and koowledge, it bath p. Jer. 3, 21, they have p. their way, and forgotten L. 23, 36, ye have p. the words of the living God PERVERTETH.

FERVERTETH.

Exod. 23. 8. the gift p, the words of the righteous Deut. 27, 19, cursed be he that p, judgm. of stranger Prov. 10. 9. but he that p, his ways shall be known 19. 3. the Foolishness of a onan p, his way laa. 24. +1. the Lord p, the face of the earth Luke 23. 14. brought this man as one that p, people PERVERTING.

Eccl. 5. 8. if thou sees the violent p. of judgment Luke 23. 2. found this fellow p. the natiou PESTILENCE.

Exod. 5.3. lest he fall on us with p, or sword

Exod. 5.3. lest be fall on us with p, or sword p, 15. that I may smite thee and thy peop, with p. Lev. 26, 25. I will send the p, among you Nam. 14, 12. I will smite them with the p. Deut. 28, 21. the Lord shall make p, cleave to thee 2 Sam. 24, 13, there be three days' p, 1 Chr. 21, 12, 15, the Lord sent a p, on Israel, 1 Chr. 21, 14. I kings 8, 37, if there be in the land famine, p, olasting locust, 2 Chr. 6, 28, [7, 13,] 20, 9. Psal. 78, 50, he gave their life over to the p. 91, 3, he shall deliver thee from the noisone p, 6, nor for the p, that walketh in darkness Jer. 14, 12, I will denive them by p, 24, 10,] 27, 8, 21, 6, the inhabitants of this city shall die by p, 7, 1 will deliver Zedekiah from the p, 9, he that abideth in city shall die by p, 38, 2. 1. I will defiver Zedesian from the p.
 9. he that abideth in city shall die by p. 38, 2.
 27. 13, why will ye die by the sword and p. t
 28. 8. prophets of old prophesied of war and of p.
 29. 17. behold, 1 will send upon them the p. 18. I will persecute them with the famine a 10. I will persecute them with the fatime and p. 32. 24. the city is given because of the p. 35.
34. 17. I proclaim a liberty for you to the p. 42. 17. they that go to Egypt shall die by the p. 42.
44. 13. as I have punished Jerusalem by the p. Exck. 5. 12. a third part shall die with the p. 17. p. and blood shall pass thro' thee L. spoken it.
6. 11 they shall full by regard facility and the p.

17. p. and blood shall pass thro' thee, L. spoken it 6. 11. they shall fall by sword, famine, and the p. 12. he that is far off shall die by the p. 7. 15. a sword without, p. and famine within 12.16.1 will leave a few men of them from the p. 14.19. or if 1 send a p. into that land, and pour out 21, when 1 send the p. to cut off man and beasts 28. 23. 1 will send to her p. and blood into streets 33. 27. they that be in caves shall die of the p. 38. 22. 1 will plead against him with p. and blood Amos 4. 10. I have sent among you the p. Hab. 3. 5. before him went the p. and burning Hab. 3. 5. before him went the p. and burning PESTILENCES.

Mat. 24.7. and there shall be p. Luke 21.11. PESTILENT.

Acts 24. 5, we have found this man a p, fellow PESTLE.

Prov. 27. 22, bray a fool in a mortar with a p.

Prov. 27, 52, bray a tool in a mortar with a p.
PETITION.
1 Sam. 1, 17, the God of Israel grant thee thy p.
27. Lord hath given me my p. which 1 asked + 28, he whom 1 obtained by p. shall be returned 2. + 20. Lord give thee seed, for the p. she asked

2. † 20. Lord give thee seed, for the p. has asked to kings 2, 16, now I ask one p. of thee, deay me not 20. I desire one small p. of thee, say me not ony Esth. 5.6. the king said what is thy p. 7.7.2. † 9. 12. 7. then Esther said my p. and request is 8. if it please the king to grant my p. and request 1. 2. lot my life he given me at my me and my negality negality.

8. Itt please the king to grant by p, and request 7.3. let my life he given me at by p, and my people 1a. 7. + 11. ask thee a sign, make thy p. deep Dan. 6. 7. whosoever shall ask ap. of any god, 12. 13. but maketh his p, three times a day PETITIONS.

Psal. 20. 5. the Lord fulfil all thy p. 1 John 5. 15. we know we have the p, we desired PHARISEE

This sect was one of the most ancient and most considerable among the Jews, and its original is not very well known, some placing the beginning of the Pharisees sooner, others later: They take their name from a Hebrew word, which significally only of paration, because they distinguished themselves from the other Israelites. singuisated insemestics from the other Israelites by a more strict mainter of life, of which they made profession. They were very numerous, and fin extended: They substituted human traditions in the room of God's word, affected to make a great show of religion in outward things; and far extended: They substituted human traditions in the room of God's word, affected to Mot. 23, 26, thou blind p, cleanse first within make a great shew of religion in outward things; Luke 11, 37, a certain p, besought him to dise but were proud, conclous, unjust, imperstitions, and hypocritical.

11, the p, stood and prayed thus with himself When our Saxious Jesus Christ appeared in Ju-

dea, the Pharisecs usie then in great crede dea, the thansees were then in great crids and ug the purple, because of the opinion the, had conceived of their great learning, saneing of manners, and exact observance of the law. They fasted often, made long prayers, paratheir tithes scrupulously, distributed much alma, had been also become the control of the control their times symposising, and corrupted by a but all this was rituated and corrupted by a spirit of pride, ostentation, hypocrisy, and self-live. Like to whitened sepulchies, they ap-peared benutiful without, whilst within was no peared beautiful without, whilst within was no toing but corruption and deforming. Mat. 23.

27. They wore large rolls of parchment upon their foreheads and wrists, on worth were written certain words of the law; and affected to have fringes and borders at the corners and homs of their garments, broader than the wher Jews wore, as a badge of distinction, and as greater observers of the law than others.

In matters of religion, the traditions of the ancients were the chief subject of their studies; and to these they made additions of their own, as they though fit, making their own opinion to puss for traditions of the ancients. By this means they had occluded addition of the world with a wast number of triffing observance,

means they had verburgered the two of void with a vast number of trifting observance, that were wellss and disgusting, and which made it a heavy and insupportable wife. They had even altered and corrupted it in important articles, by their our perferse interpretation. of it, as our Savuou in his gospel reproaches them with: For example, the law com-mands us to honour our father and mother: The manus us to however the transfer and monter: in Pharteses taught, that if he say to our paperns that are in necessity; "Tather, or mother, the thing you ask of me is dedicated to God, it is

that are in necessity; " lativer, or mother, the thing you ask of me is dedicated to God, it is no longer in my power, but you shall have a part in the meitt of my offering, which will do you as much good as if I had given it to you;" they were then freed from the obligation of succouring their parents, Mat. 15. 4, 5, 6, The observation of the subbath is another point shey had refined upon, and our Sawwer of either argued with them upon this day it was not so much turned, that upon this day it was not so much as allowed to heal a tick person, though Christ did it only with a word speaking, Luke 6, 7, 8. They found foult, that upon this day the ocopie brought their sick to be healed. They were scandalized, that a man earned away his bed upon the subbath-day, after he had been cured of a palsy, Joho 5, 8, 9, 10 from all which they concluded, that our Lord and Saviour Jesus Christ could not be a man sent from God, because he so little observed that profound rest, that they thought was to he

that profound test, that they thought was to he kept on this day, John 9. 16.

u. Saviour upbraids them with making long n Satera typicatas inem with many long phayers, standing up in the symagogues, or at the corners of the streets, and under pretence of prayer to consume widows' houses, either by entertaining them on account of their of prayer to consume viawas measure, ether by entertaining them on account of their prayers, or by persuading these shallow widows to intrust them with their estates, and then defrauding them of the same. Mat. 23, 14. He also reproaches them with compassing sea and land to make a proselyte, or to contert a Gentile: and after that to make him still a greater sinner than he was before, by teaching him a permicious doctrine, and making him more opposite to the gospel, instead of shearing him the true paths to piety, Mat. 23, 15. He says, they affect to build up the tombs of the old prophets, and openly to declare, that they disoppose of the actions of their forefathers who persecuted them, while they themselves were actuated by the same spirit, and oppose all thus that would reclaim them from the enormaties, Mat. 23, 29, Luke 11, 47, 48.

The Pharisees believed the soul to be immertal, and acknowledged the existence of angels and

he Pharises believed the soul to be immortal, and acknowledged the existence of angels and spirits, Acts 23. 8. They likewise admitted a kind of transmigration of the souls of good another; whereas those of wicked men uere condemned to duell for ever in picons of darkness: It was in consequence of these principles, that some of the Pharisees said, that lesus Christ was John the Baptist, or Elias, or some one of the old prephets, Mat. 10. 14, that passed into the body of our Saviour. They be admitted all the consequences of it, against the Sudducees who rejected it. Mat. 22. 23. Acts 23. 8. Acts 23, 8,

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PHARISEES.

Mar. 5. 20, exceed the righteousness of th atar. 5. 20. exceed the righteousness of the p. 9. 14, why do we and the p. last oft 'Mark 2, 18. 34. p. said, he casteth out devils by prince of dev 15. 12, knowest thou that the p, were offended 16. 5. take heed and beware of the leaven of the p and Sadducees, 11. Mark 3. 15. Luke 12. 1 13. the p-also came to him.

1) 3, the p, also came to him, tempting him 23, 2, saying, the Scribes and p, sit in Moses' seat 13. woe to you scribes and p. hypocrites, 14. 15.
23, 25, 27, 29 Luke 11. 42, 43, 44.

Luke 5. 30, the scribes and p. nurnarred, 15. 2. 6. 7. the scribes and p. watched him, whether 7. 30, but the p. rejected the counsel of God . 39. now do ye p. make clean outside of the cas 16.14. p. who were covetous, heard these things J_0h_0 1, 24, they which were sent were of the p. 3. 1, there was a man of the p, named Nicodemus 7.32, the p, and priests sent officers to take him 48. have any of the rulers or p. believed on him 11. 47. then the p. gathered a council, and said 57. now the p. had given a commandment

Acts 15.5, there rose up certain of sect of the p. 23.7, there arose a dissension between p. and Sadducees

8, there is no resurrection, but the p. confess both PHILOSOPHY,

The love of uisdom. It comes from the Greek word Philos, a lover, and Sophia, wisdom. The apostle Paul bids the Colassians bewere, lest any man spoil them through Philosophy, Col. 2. 8. And in the Acts, St. Lake relates, that when St. Paul came to Athens, he there found Epicurean and Stoic philosophers, who made a jest of his assources; and no roother, seeing they placed the cosef happiness in pleasure, and denied the providence of God, Acts 17, 18, The same apostle, in many places of his epistles, opposes the false wisdom, and wise men of the oge, which is nothing else but the Pagun Philosophy. which is nothing else but the Pagin Philosophy, always contrary to the wisdom of Christ, and the true religion; which in the notion of the philosophers and sophists of this world seemed to be mere folly, being built neither upon evidence, nor the eloquence and substity of those that peached it, but upon the power of God, and his stocke authority, upon the operation of the Holy Chost, which influenced the hearts and minds of those whom he called to the faith. minds of those whom he called to the faith.
Col. 2.8. beware, lest any man spoil you through p.

PHILOSOPHERS

PHILOSOPHERS.

Acts 17, 18, then certain p, encountered him, and said PHYLACTERIES.

This word comes from the Greek and signifies, Things to be especially observed. These Phylacteries were certain little boses, or certain rolls of parchinent, wherein were written certain words of the law. These the Jews were upon their for cheads, upon their wrists, and the hem of their garments, which custom is founded upon what you read in Exod. 13, 9, 16, and in Num. 15, 38, 39. The Pharisees affected to have their Phylacteries broader than the other Jews work, as a badge of distinction, and Jews were, as a badge of distinction, and through estentation, which is that our Suviour

reprehends them for.

Mat. 23. 5. they made broad their p. and enlarge
PHYSICIAN

Significs, [1] One who professes and practises the art of Physic, Mark 5. 26, [2] Imbalmers of dead bodies, Gen. 50. 2. [3] Composters or healters by advice and counsel, Joh 13. 4. [4] Prophets and teachers, as instruments of curring hard-hearted sinners, Jer. 8. 22. [5] Jesus Christ, the great Physician of value, the only swereign Physician of the worl, who by his blood and Spirst cures all our spiritual sicknesses, Mat. 9, 12.

Mat. 9, 12.

Jer. 8.22. is no balm in Gilea 1? is there no p. there?

Mat. 9, 12. Jesus said, they that be whole need not
a p. but the sick, Mark 2, 17. Luke 5, 31.

Luke 4, 23. p. neal thyself | Cot. 4, 14. Luke the p.

PHYSICIANS.

Gen. 50, 2. Joseph commanded the p. his servants, to embaim his father; the p. embalmed Israel 2 Chr. 16, 12. Ass sought not to the Lord, but p. Job 13, 4. forgers of lies, ye are all p. of no value Mark 5,96 had suffer, many things of p. Luke 8.43.

PICK.

Prov. 30. 17. the raracens of the valley shall p.it out PICTURES.

Num, 33, 52, shall destroy all their p, and images Prev. 25, 11, like apples of gold in p, of silver La. 2, 16, the day of the Lord oo all pleasant p. PLECE.

Gen. 15, 10, he laid one p. against another

FIERC

Live 1, 37, 7, made two cherobius beaten out of one p. Judg. 5, 26, when she had

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Judg. 9.53. a certain woman cast a p. of a millstone upon Abimelech's head, 2 Sam. 11. 21. 1 Sam. 2.36, shall come and crouch to him for a p.

of silver, that 1 may eat a p. of bread 30. 12. they gave him a p. of a cake of figs 2 sam 6. 19. toevery one a p. of flesh, 1 Chr. 16.3. 23. 11. where was a p. of ground full of lentiles 2 hmgs 3. 19, and mar every good p. of land, 25. 5. 119. Naaman departed a hittle p. of ground Neb 3. 11. and Hashab vanued the attern Neh. 3. 11. and Hashub repaired the other p.

No. next Exer another p. 20, 21,24, 27, 30. Job 41, 24, as hard as a p, of the nether millstone 40. 11, every man also gave him a p, of money Prov. 6, 26, a man is brought to a p, of bread 28, 21, for a p, of bread that man will transgress

28. 21. for a p, of bread that man will transgress Cant. 4.3. thy temples are a p, of pomegranate, 6.7. Jee. 37. 21 should give him daily a p, of bread Ezek. 24.4 every good p, the thigh and the shoulder 6. bring it out p, by p, let no lot fall upon it Almos 3. 12, out of the mouth of lion a p, of an ear 4.7. one p, was rained on, and the p, whereon Zech. 5. †7. there was lift up a weighty p, of lead Mat. 9, 16, no man potteth a p, of new cloth to an old garment, Mark 2, 21. Luke 5, 36. 12, 27, thou shalf find a v, of mouse. that 14ke

old garment, Mark 2. 21. Late 5. 30.

17. 27, thou shalt find a p, of mouey, that take
Luke 14. 18. I have bought a p, of ground
15. 8. If she lose one p, she doth light a candle
9. for I have found the p, that I had lost
24. 42, they gave him a p, of a broiled fish
PIECES.

Gen. 15.17, a burning lamp passed between those p 20, 16, 1 have given thy brother 1000 p, of silver 33, 19, bought for 100 p, of anoney, Josh. 24, 32 37. f23, they stripped Joseph of his coat of many; 28, they sold Joseph for twenty p. of silver

28, they sold Joseph for twenty p. of silver 33, Joseph without doubt is rent in p. 44, 28, 45, 22, he gave to Benjamin thirry p. of silver kxdd, 22, 13, if it be torn in p. let him bring it 28, 7, the ephod shall have the two shoulder p. 25, put two chains on the shoulder p. 39, 4, 18, Lep. 2, 6, thou shalt part the meat-offering in p. 8, 20. Moses burnt the p. and fat of the rann 9, 13, they pre-ented burnt-offering with the p. Judg, 9,4, they gave Abinelech seventy p. of silver 19, 29, he divided his concubine into twelve p. 18 am, 11, 7, Saul hewed a voke of oven in p. 18. 1 Sam, 11, 7. Saul hewed a yoke of oxen in p
15, 33. Samuel hewed Agag in p, before the Lord 1 Kings 11.30. Ahijah rent new garment in twelve p. 31. Ahijah said to Jeroboam, take thee ten p.

19. 11. a strong wind brake in p. the rocks 2 Kings 2. 12. Elisha rent his clothes in two p. 5. 5. Naaman took with him 6000 p. of gold 6. 25.an ass's head was sold for eighty p.of silver 11. 18. and brake the images of Baal in p. 23. 14. 18. 4. brake in p. the brasen serpent Moses made 2 Chr. 23. 17, went to the house of Baal, and brake

the images in p. 31. 1. | 34. 4. Mic. 1. 7 Job 4. + 20. they are beaten in p, from morning 16. 12, and he hath also shaken me in p. 40.18. his bones as strong p. of brass, as bars of iron 41. +15. strong p. of shields are his pride

+1.1 to, strong p, of shields are his pride + 30, sharp p, of the potsherd are under him Psal. 7, 2, rent in p, while none to deliver 50, 92, consider this, lest I tear you in p, 68, 30, till every one submit with p, of silver 74, 14 thon brakest the heads of Leviathan in p. Cant. 8. 11. every one for the fruit bring 1000 Ira.3.15, what mean ye that ye beat my people top. Jer. 5 6, every one that goeth out shall be torn in p.f 23. 29, a hammer that breaketh the rock in p. Lam. 3.11, he hath turned aside and pulled me in p. Ezek. 4. 14, have not eaten that which is torn in p.

Exek. 4, 14, have not eaten that which is torn in p. 9, 12, every man a weapon of his breaking in p. 13, 19, and will ye pollute me for p. of hread? 24, 4 gather the p. thereof into the pot Dan. 2, 34, which brake the image in p. 45, 40, forasmuch as iron breaketh in p. and subdueth 6, 24, the lions brake all their bones in p. 7, 7, the fourth beast devoured and brake in p. 19, 140s. 3, 2, 1 bought her to me for fifteen p. of silver Mrc. 3, 3, who chop my people in p. as for the pot 4, 13, and thou shalt beat in p. many neople 5, 8, as a filon tearch in p. and none can deliver Nuch. 2, 12, lion did tear in p enough for his whelps 2cch. 11, 12, they weighed for my price thirty p. Nuh. 2.12. Ilon did tear in p enough for bis whelps Zech. 11. 12. they weighed for my price thirty p. 13. I took the thirty p. of silver, Mat. 21. 0, 9. Luke 15. 8. what woman having ten p. of silver 21. 19. they found the price 50,000 p. of silver 23. 10. lest Paul should be pulled in p. of them 27. 44. and some on broken p. of the ship See Break, BROKEN, CUT, DASH, DASHED. PIERCE.

Num. 24. 8. he shall p. them through with arrows 2 Kingo 18. 21. on which if a man lean, it will go into his haod and p. it, Isa. 36. 6.

Luke 2. 35. a sword shall p. through thy own soul FIERCED.

Judy. 5. 26. when she had through his temples

through his temples

Acts \$1.6. Paul cried out, I am a vithe son of a p. Num. 10 2, make thee two trumpets of a whole p. Joh 30, 17, my booes are p. in me in the right 20, 5, after strictest sect of our religion I lived a p. Judg. 9.53, a certain woman cast a p. of a millstone I I and 22, 16, they p. my liands and my teer upon Abmelech's head, 2 Sam. 11, 21, II age, 1, +0, carueth wages, to put it into bag p. the SPLA (LICELES LES.)

Sam. 2.36, shall cone and crouch to him for a p. Letch. 12.10, they shall look on me whom they ha

Zet h, 12.10, they shall look on me whom they have a mod shall mourn for him, John 19. 37

John 19. 34, one of the soldiers p, his side

1 Tim, 6, 10, and p, themselves with many sorrow

Rev. 1.7, they also which p, him shall see him

PERCEHT.

Job 40, 24. Behemoth's nose p. through snares PIERCING.

PHERCINGS.

La 27. 1, the Lord shall puoish the p. serpent Heb. 4, 12, word of God is quick, p. to the dividing PIERCINGS.

Prov. 12. 18. that speaketh like the p. of a sword PHETY. 1 Tim. 5, 4. let them learn to shew p. at home

1 Tim. 5, 4. let them learn to shew p, at home PIGEON, see YOUNG. PILE. Isa, 30, 33, the p, of it is fire and much wood Etck, 24, 9, 1 will even make the p, for fire grea PILGRIMAGE.

Gen. 47. 9. the days of years of my place 130 years I have not attained to years in the days of their p. Exod. 6.4. to give them the land of their p. Ps. 119. 54, been my songs in the house of my p.

Heb. 11.13. confessed they were strangers and p 1 Pet. 2.11. I beseech you, as p. abstain from insis

Signifies, [1] That which supporteth an house or building, Judg, 16, 55, 26, 29, [2] el monument raised in memory of some person or action, Gen. 3, 20, 2 Sam. 18, 18, [3] The cloud in the vidences, which resembled a pillar, Exod. 13, 21, A pillar of cloud, a pillar of bre, a pillar of snoke, Eirod. 13, 21, Judg, 80, 40, signify a cloud, a fire, a smoke, which are raised up towards housen in the form of an irregular pillar. The pillars of heaven, Job 26, 11, and the pillars of the earth, Job 9, 6, are metaphorizat expressions, that suppose the heavens and carth to be as an edifice, raised by the hand of God, and founded upon its basis or foundation; which appears from those words in Joh 38, 4, which appears from those words in Job 38, 4, 5, 6, Where wast thou when I laid the foundations of the earth! declare, if thou hast understanding. The ancients imagined the control to lie upon a flut, and that the heaven test d upon sts extremities

upon its extremities.

The chirch is called the pillar of truth, 1 Tim

3.15. It holds forth the mind of Christ, as a
pillar does an edict, or proclamation, that air
may take notice of it; so that the truths of God
are published, supported, and kept from sinking
by it, but do not derive their authority from it by it, but do not derive their authority from it.
In which senic teachers, prophets, and apostles,
are literare called pillars, Prov. 9, 1. Jes.
1. 18. Gal. 2, 9.
Gen. 19.26, she looked back, and became 2 p. of salt
28. 18. Jacob set it up for a p. 22, 135, 14,
31, 13. Beth-el, where thou anointedst the p.
51, behold this p. || 52, and this p. be witness
35, 20, Jacob set p.on Rachel's grave, that is the p.
Exad. 33, 9, cloudy p, descended and stood at door
10, the receives we the cloudy a 1st and at door

25.49. Solonoy p, tescented and add done of the test of the people saw the cloudy p, stand at done of Lev. 26. +1, ye shall not rear up a p. Dunt. 10.422 Judg. 9. 6. made Abunelech king by plann at the p. 20. 40. the flame arose with a p. of smoke 2 Sam. 18.18. Absalom reared up a p. called the p. h. 19. Solonom estimaths uptin n the left p. 2 Som. 16.16. Absalom reared up a p. Carled the p. 1 Km₂₅ 7.21. Solution set up the right p. the left p. 2 Km₃₅ 7.21. Solution set up the right p. the left p. 2 Km₃₅ 7.12. Union 23.13. Neh. 9.12. thou leddest them in day by a cloudy p. Psal. 99. 7. he spake to them in the cloudy p. 1sa. 19. 19. and a p. at the border thereof to 1.00 der. 1.18. I have made thee this day an 1500 p. 52. 21, the height of one p, was eighteen cutous 1 Tim. 3.15, church, the p, and ground of the truth Rev. 3, 12, him that overcometh will 1 make a p. See Choun, Fine.

Exed. 24. 4. Moses built an altar and twelve p. 26, 32, thou shalt hang the vail upon four p. 37, thou shalt make for the hanging five p.30,3K

37, thou shalt make for the hanging hee p. 30, 31, 27, 10, 20, p, hooks of the p. 11, 138, 10, 1, 12, 17, 12, p. ten § 14, their p, three, 15, [38, 14, 15, 16, p, four § 38, 17, sockets for p, were of brass Deut. 7, +5, ye shall break down their p. 12, 3 Judg. 16, 25, they set Samson between the p. 1 Sam. 2, 8, the p, of the earth are the Lord's 1 hung 7, 15, he cast two p, of brass of 18 cubus 10, 12, the king made of the almugatrees p, 2 hungs 18, 16, Hezekiah cut off gold from the 2 \$2, 13, the Chablies brake mayers the p, of brass

25.13, the Chaldees brake in pieces the p. of brass and carried brass to Babylon, 16. Jer. 52, 17,20

PILLOW, S.

It signifies, [1] Properly a sort of cushion to lie under one's head in bed, Mark 4.38. [2] Figuratively, it betoken ease vest, and quietness; such did the false prophetesses make, that they might be signs to the people of ease and rest; and they thus endeavoured to render them secure, Ezek. 13.18, 20.

cure, Ezck. 13, 18, 20.

Gen. 28, 11, and Jacob put stones for his p.

18, Jacob took the stone that he had put for his p.

18 Jacob took the stone that he had put for his p.

18 Jacob took the stone that he had put for his p.

18 Jacob took the stone that he had put for his p.

18 Jacob took the stone that had put a p. of goats' hair, 16.

18 Jacob took the stone that sew p. and make 20.

18 Jacob took the stone that had put a p.

18 Jacob took the stone that had put a p.

18 Jacob took the stone that had put a p.

18 Jacob took the stone that had put a p.

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18 Jacob took the stone that he had put for his p.

18 Jacob took the stone that he had put a p. of goats' hair, 16.

18 Jacob took the stone that he had put a p. of goats' hair, 16.

18 Jacob took the stone that he had put a p.

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PINNACLE

PfNNACLE.

Mat. 4. 5. setteth him on a p. of temple, Luke 4.9.

PfNE.

Lev. 26.39. they that are left of you shall p. away, in iniquities of their fathers shall they p. away. Lam. 4.9. these p. away, stricke. through for want Excl. 24. 23. ye shall p. away for your iniquities 33. 10. if sins be upon us, and we p. away in them PINE.

Neh. 8. 15. fetch olive and p. branches for booths PINETREE.

Lia. 41. 19. I will plant p. and box-tree together 60. 13. the p. and box-tree shall come to thee PINETH.

PINETH.

Mark 9. 18, gnasheih with his teeth, and p. away PINING.

Isa. 38. 12. he will cut me off with p. sickness PIN.

Judg. 16.14. Delilah fastened it with a p. Samson awaked and went away with the p. of the beam Esra 9. +8. and to give us a p. in his holy place Lizek, 15, 3, will men take a p of the vine-tree?

Erod. 27.19. make all the p. of the tabernacle and court of brass, 35. 18. | 38. 20, 31. | 39. 40. Num. 3. 37. under the custody of Merari, p. 4. 32. PIPE, S

1 Sam. 10.5. shalt meet company of prophets with p. 1 Kings 1, 40. the people piped with p. and rejoiced Psal. 149. + 3. praise his name, with a p. 150. + 4. Isa. 5. 12. the harp and p. are in their feasts 30. 29. have a song, as when one goeth with a p. ler. 48. 30. mine heart shall sound for Moah like p. etck. 28. 13, workmanship of thy p, was prepared Zech. 4. 2, and seven p, to the seven lamps 12, which through the golden p, empty themselves 1 Cor. 14. 7, things without life, whether p, or harp

1 Cor. 14. 7. things without the whether p, or many Minds 1, 40, peopla p, with pipes and rejoiced Mut.11.17. saying, we have p unto yon, Luke 7. 32, 1 Cor. 14. 7. how shall it be known what is p. 7 PIPERS.

Rev. 18. 22, voice of p. shall be heard no more PISS.

PISS.

2 Kings 18. 27. drink own p, with you, Isa. 36. 12.
PISSETII, See WALL.

Signifies, [1] A hole in the earth, Isa. 30. 14.

[2] Any mischief, or evil, for ensuaring a person, Psal. 7. 15. [3] The grave, Psal. 28. 1. 30. 3. [4] Trouble, Psal 40. 2.

[3] Abraham and Sarah, from whom the Israelites sprang, even when their bodies were like a rock, or pit, Isa. 51. 1, 2. [6] Hell, Rev. 9. 2. | 20. 1.

en. 14. 10 the vale of Siddim was full of slime p. 37. 20. come, let us cast him into some p. 24.

en. 14. 10 the vale of Siddim was full of stune p. 37. 20. come, let us cost him into some p. 24. Fxod. 21. 34. owner of the p. shall make it good Lev. 11. 36 a p. wherein is water, shall be clean Num. 16. 30. they go down quick into the p. 33. 18 am. 13. 6. the Israelites hid themselves in p. 28 am. 17. 9. behold, he is now hid in some p. 18. 17. cast Absalom in a great p. in the wood

18. 17. cast Absolom io a great p. io the wood 23. 20. Beosiah slew a lion in a p. 1 Chron. 11. 22 2 Kings 10. 14. and Jehu slew them at the p.

8. + 31. drink every one the waters of Lis Job. 17, 16, they shall go down to the bars of 33.18. he keepeth back his soul from the p. 30.24. deliver him from going down into the p. 28.24. 9.15. heathen are sunk down into the p. 28. 1. become like them that go dowe into p.

30. 3. that I should not go down to the p. 9. 9. And profit in my blood, when I go down to p. 135. 7. they have hid from me their net in a p. 40. 9. he brought me up out of an horrible p.

24. 17. fear, and the p. and the snare are on thee 18. cometh out of midst of p. Jer. 48. 43, 44 22. he gathered, as prisoners are gathered in p. 30. 14. a sherd to take water with all out of the p. 38. 17. hast delivered it from the p. of corruption

38. 18. they that go down to p. cannot hope 51. 14. hasteneth, that he should not die in the p Jer. 2. 6. the Lord that led u-through a land of p. 14. 3. they came to the p, and found no water 41. 7. and cast them into the midst of the p.

9, the p. which Asa made for fear of Baasha Lam. 4, 20, anointed of Lord was taken in their p. ### 25. 30. animed of the was taken in p. 8.

26. 20, with them that descend into the p. 28. 8

31. 14, 16. | 32. 18, 24, 25, 29, 30.

32. 23. whose graves are set in the sides of the p. Jonah 2. +6. hast thou brought my life from p. Zeph. 2. 9. even the breeding of nettles and salt p. Zech. 9. 11. I have sent thy prisoners out of the p. Nat. 12.11. if it fall into a p. on sabbath, Luke 14.5 See BOTTOMLESS, DIG, DIGGED. PITCII.

Gen. 6. 14. p. it within and without with p. Exod. 2. 3. she daubed it with slime and with p. Isa. 34. 9. streams thereof shall be turned to p. and the land thereof shall become burning p.

PITCH.

Num. 1. 52. Israel shall p. every man by his camp 13. It is a start shall p, every man oy his can 53, the Levites shall p, round the tabernacle 2, 2, every man shall p, hy his own standard 3, camp of Judah p, $\frac{1}{3}$, $\frac{1}{3}$, $\frac{1}{3}$, camp of Judah p, $\frac{1}{3}$, $\frac{1}{3}$. Merari shall p, $\frac{1}{3}$, $\frac{1$

3. 29. sons of Kohath p. || 35. Merari shall p. Deut. 1. 33. to search you out a place to p. in Josh. 4. 20. Joshua diu p. twelve stones in Gilgal Isa. 13. 20. neither shall the Arabian p. tent there Jer. 6. 3. shepherds shall p. their tents against her Jer. 10. 20. neither shall the Arabian p. tent there Jer. 6. 3. shepherds shall p. their tents against her Gen. 12. 8. Abram p. his tent, and built an altar 13. 12. Lot p. || 26. 17. I saac p. in valley, 25. 31. 25. Jacob p. in mount, Laban p. in Gilead 33. 18. Jacob p. his tent hefore the city Shalem Exod. 17. 1. from Sin, Israel p. in Rephidim 19. 2. were come to desert, and had p. in wildero. 33. 7. Mosse took tahernacle, p. it without camp Num.1. 51. when tabern. is p. Levites shall set it up 2.34. so they p. by their standards and set forward 9. 18. at the commandment of the Lord they p. 9. 18. at the commandment of the Lord they p. 9. 10. at the commandment of the Lord they p, 12. 16. the people p, in the wilderness of Paran 21. 10. Israel p, in Ohoth || 11, p, in Ije-abarim 3.5. Israel p, in Succoth || 16, they p, in Etham Josh, 8. 11. the ambush p, o'the north side of Ai 2 Sam, 6, 17, see ark in tabernacle David had p 2. 25 m, 6. 17, see ark in tabernacle David had p 2 Sam. 6. 17. set ark in tabernacle David had p. 17. 26. Israel and Ahsalom p. in land of Gilead I Kings 20. 27. and Israel p. before them. 29. 2 Kings 25. 1. Nebuchada. p. against it. Jer. 52. 4. 1 Chron. 15.1. David prepared a place for the ark, and p. for it a tent, 16. 1. 2 Chron. 1. 4. Ezra 8. + 15. there p. we by the river Ahava Heb. 8. 2, of the true tabernacle which Lord p. PITCHER, S. Signifies, [1] A vessel with a handle, for containing liquors, Gen. 24. 14, 15. [2]. Such massels.

gmnes, [1] A vesset with a handle, for contain-ing liquors, Gen. 24.14, 15. [2] Such vessels in the human hody as convey vital supplies into the several parts of it, as the veins and arte-ries; especially the arterious vein, by which the blood is conveyed to the lungs, and thence to the left ventricle of the heart, and then by the value, that out with the arter active called the left conficted in the heart, and ancho ye ine pulse thrust out into the great artery, called Arteria aorta; and by its branches dispersed into all the parts of the body; which being done, the residue of the blood is carried back into the right ventricle, whence it is disposed as has been mentioned, and so runs a perpetual round,

been mentioned, and so ruots a perpetual round, Eccl. 12.6. which may be said to be broken, when they become useless and insufficient for the performance of their several functions. Gen. 23.14.1et down p. 1p ray thee, that I may driok 15. behold, Rebekah came with her p. 45. Judg. 7. 16. with empty p. and lamps within the p. 19. they brake p. that were in their hands, 20. Eccl. 12.6. or the p. be broken at the fountain Lam. 4. 2. how are they esteemed as eartheo p.f. Mark 14. 13. mao bear. a p. of water, Luke 22. 10. PITY.

PITY.

Deut, 7, 16, thine eye shall have no p, on them 2 & m.12.6, restore the lamb, because he had no p

Job 0, 14, to the afflicted p, should be shewed

PIT

Cant. 3.10. made p, thereof of silver, bottom of gold
Jost 2. 5.0. I will shew blood, fire, and p, of snoke
Jost 2. 5.0. I will shew blood, fire, and p, of snoke
Jost 2. 5.0. I will shew blood, fire, and p, of snoke
Jost 2. 5.0. I will shew blood, fire, and p, of snoke
Jost 2. 5.0. I will shew blood, fire, and p, of snoke
Jost 2. 5.0. I will shew blood, fire, and p, of snoke
Jost 2. 5.0. I will shew blood, fire, and p, of snoke
Jost 2. 5.0. I will shew blood, fire, and p, of snoke
Jost 2. 5.0. I will shew blood, fire, and p, of snoke
Jost 2. 5.0. I will shew blood, fire, and p, of snoke
Jost 2. 5.0. I will shew blood, fire, and p, of snoke
Jost 2. 5.0. I will shew blood, fire, and p, of snoke
Jost 2. 5.0. I will shew p, on me, p, on the p, p, figural should be p, but was unote of p, p, on the prove to so, p, on the prove to so, p, on the prove to so, p, on the p, on the p, on the prove to so, p, on the prove to so, p, on the p, on the prove to so, p, on the prove to s PITY.

Deat. 13.8. nor shall thine eye p, him, 19. 13. 21. 25.12, shall cut off her hand, thine eye shall out p, Prov. 28. 8. shall gather for him that will p, poor

Prov. 98. 8. shall gather for him that will p. poor Jer. 13. 14.1 will not p. nor spare, but destroy Joel 2. 18. then the Lord will p. his people Zech. 11. 5. their own sbepherds p. them not 6. for I will no more p. inhabitants of the land PITTED.

Psal. 106. 46. he made them also to be p. of all Lam. 2. 2. and the Lord hath not p. 17. 21. | 3. 43 Ezek. 16. 5. uone eye p. thee, to do any of these PITTETH.

Pstal. 103 13, like as a father p, his children, so the Lord p, them that fear him Esek. 24, 21, 1 will profane what your soul p. PITIFUL, Lam. 4.10, hands of p, women have sodden children for the soul p.

Jam. 5. 11. ye have seen that the Lord is very p. 1 Pet. 3. 8. love as brethren, be p. be conrteous

Signifies, [1] The space, or room in which a person, or thing is, Geo. 40.3, [2] A city, tent, or divelling, Geo. 18. 26, 33. [3] Lot, state, or condition, Job Bs. 21. [4] Room, or stade, Geo. 50. 19. [5] Acceptation, kind welcome, or extertainment, John B. 37. [6] A portion or test of scripture, Acts B. 32. [7] Advantage, occasion, or opportunity, Eph. 4. 27. [8] An office, or employment, Geo. 40, 13.

en. 13. 14. Lord said, look from p. where thou art 26t. 13. 14. Lord said, look from p, where thou ard 18. 24, will thou destroy and not spare the p. 26. I will spare the p. for their sakes 20. 13. the kindness thou shalf shew at every p. 22. 4. the third day Abraham saw the p. after off 30. 25. send me away, I may go to make own p. 43. introprises the market of the p. 25. 40. 3. into prison, the p. where Joseph was bound Exod. 3. 5. p. where thou standest is holy, Josh. 5.15. 18.23. this people shall go to their p. in peace 18: 23. Inis people shall go to their p. in peace 23. 20, to bring thee into the p. I have prepared Lev. 1. 16, he shall cast it by the p. of the ashes Num. 10.14, in the first p. went standard of Judah 10.31, ye shall eat it in every p. ye and households Deut. 11, 24, every p. whereon the soles of your feet shall tread shall be yours, Josh. 1. 3.

feet shall tread shall be yours, Josh. 1. 3. 12. 5, p. the Lord God shall choose, 14. | 16. 16. 13. offer not thy burnt-offering in every p. 21. if the p. be too far from thee, 14. 24. Judg. 11. 19. let us pass through thy land to my p. 20. 30. men of Israel gave p. to the Benjamites Ninh 3. 4. thou shalt mark the p. where he lieth 18 mm. 10. 12, and one of the same p. answered 14. 46, the Philistines went to their own p. 20. 25. and David's p. was empty, 27. 2 Sam. 2. 23. he fell down and died in the same p. 15. 21. in what p. my lord the king shall be 17. 9, he is hid in some pit, or in some other p. 12. so shall we come upon him in some p. 18. 18. it is called to this day Absalom's p. 1 Kings 8. 29, thine eyes may be open toward p.

18. It is called to this day Absalom's p. 1 Kings 8. 20, thine eyes may be open toward p. 2 Kings 5. 11. and strike his hand over the p. 6. 1. behold, p. where we dwell is too strat for us 1 Chron. 21. 22. grant me the p. 6 threshing-floor 25. David gave to Ornan for the p. 600 shekels 2 Chron. 30. 10. the priests stood in their p. 35. 10. 35. 15. singers, sons of Asaph, were in their p. Meh. 2. p. of my father's sepulchre lieth wasta 14. there was no p, for heast under me to pass 4. 20. in what n, we hear sound of the trumper.

13. there was up, for mean that the representation of the trumpet 13. 11. I set singers and Levites in their p. Esth. 2.9. Esther and her maids to the hest p. 4. 14. shall deliverance arise from another p. 4. 14. shall deliverance arise from the p.

Job 6. 17. they are consumed out of their p.

9. 6. which shake the earth out of her p.

16. 18. cover not my blood, let my cry have on p. 16. 18. cover not my blood, let my cry have 28. 12. where is the p. of understanding? 20, 23. and he knoweth the p. thereof

23, and he knoweth the p, thereof
36, 20, when people are cut off in their p,
38, 19, as for darkness, where is the p, thereof?
40, 12, and tread down the wicked in their p,
Psal, 26, 8, the p, where thine bonour dwelleth
12, my foot standeth in an even p,
38, 7, then art my hidding 110, 111

32. 7. thou art my hiding p. 119. 114
33. 14. from the p. of his habitation he looketh
103. 15. the p. thercof shall know it no more

PLA

Eccl. 3. 16. the p. of judgment, p. of righteousness 20. all go to one p. all are of the dust, 6. 6. 5. 20. all go to one p. all are of the dust, 6. 6. 5. 4. Ev. 16.16. gather. them into a p. called Armageddon See Choose, Dwelling.

High PLACE.

Num. 23. 3. and Balaam went up to an high p. 126th, 4. 3. take ye out of the p. twelve stones 1. 2. 8. full of filthiness, so that there is no p. clead 25. the appointed barley and rye in their p. 25. shalt meet prophets coming from high p. 10. 4), vo. the p. is too strait for me, give p. to me 54. 2. enlarge the p. of thy tent, spare oot 6), 13. I will oake the p. of my feet glorious 66. 1. and where is the p. of my rest? Jer. 7. 12. go to my p. 132. till there no p. 19. 11. 17. 12. glorious throne is the p. of our sanctuary 18. 14. the flowing ways come form another. 11.12 glorious throne is the p, of our sanctuary 18.14, the flowing waters come from another p. Ezek. 6, 13, there slain be on p, where they offered 43.7, p, of my throne shall fisrael oo more defile 21, he shall burn it in the appointed p, of house Dan. 2.35, that no p, was found for them 8.11, the p, of his sanctuary was cast down 18.5, 5, 15, b, will go and return to my n, till thay 8. 11. the p, of his sanctuary was cast down Mos, 5, 15. I will go and return to my p, till they Joel 3, 16. the Lord will be the p, of repair Amor 2, +13, press your p, as a cart is pressed 8, 3, there shall be many dead bodies in every p, Nah, 3, 17, their p, is not known where they are Zech, 10, 10, and p, shall not be found for them 12, 6, shall be inhabited again in her own p, 14, 10, Mad, 1, 11, incense shall be offered in every p, Mat, 28, 6, see the p, where Lord lay, Mark 16, 16. Mark 6, 10, in what p, soever ye enter into an house Luke 5, 17, he found the p, where it was written 10, 1, Lord sent them two and two unto every p. 10. 1. Lord sent them two and two unto every p.

10. 1. Lord sent them two and two into every j 32. a Levite, when he was at the p, passed by 14. 9. and say to thee, give this man p. John 4. 20. Jerusalem is the p. of worship 8. 37. because my word hath no p. in you 11. 5. he abode two days still in the same p. 48. Romans shall take away our p. and nation 18. 2. Judas which betrayed him, knew the p. 18. 2. Judas which betrayed him, knew the p. Acts 2. 1, they were with one accord in one p. 4. 31. when they had prayed, the p. was shaken 7. 33. the p. whereon thou standest is holy 49. or what is the p. of my rest? 8. 32. the p. of scripture which he read was this Rom. 12.19. avenge not, but rather give p. to wrath

8, 32, the p, of scripture which he read was talk from 12.19, average not, but rather give p, to wrath 15, 23, but now having no nore p, in these parts 1 Cor. 1.2, with all that in every p, call on Jes. Chr. 11, 20, when ye come together into one p. 14, 23, the whole church be come into one p. 2 Cor. 2.14, the savour of his knowledge in every p

2 Cor. 2.14, the savour of his knowledge in every p. Gal. 2.5 to whom gave p. by subjection not an hour Eph. 4. 27, neither give p. to the devil 1 Hests. 1.8. in every p. your faithGod-ward is spread 1 Tim. 2.4.2, prayers for kings and all in eminent p. Heb. 5.6, as he saith also in another p, thou a priest 8.7, no p, should have been sought for the second. 12.17. he found no p. of repentance though sought Jum. 3.11. at the same p. sweet water and bitter 11. that she might fly into wilderness to her p. 20, 11, and there was found no p. for them

A PLACE.

20. 11, and there was found no p. for them

A PLACE.

Gen. 39.20, a p, where king's prisoners were bound

Exod. 21. 13, then I will appoint thee a p, to fiee

33. 21, the Lord said, behold, there is a p, by me

Num. 32. 1, behold, the place was a p, for cattle

Pout. 1.33, search you out a p, to pitch your tents in

23. 12, thou shalt have a p, without the camp

Josh. 20. 4, they shall give him a p, in the city

Judg. 17. 8, to sojourn where he could find a p,

16. 10, a p, where is no want of any thing

18 Sam. 15, 12, Saul set him up a p, and is gone

21. 2, 1 have appointed my servants to such a p,

27. 5, let them give me a p, in some town

28 Sam. 7.10, 1 will appoint a p, for Israel, they may

dwell in a p, of th, own,move no more, 1 Chr. 17.9,

11. 16. Joah assigned Uriah to a p, where valiant

1 Kings 8.21, I set there a p, for ark, 1 Chron. 15, 1.

2 Kings 6.2, let us make us a p, where we may dwell

8, in such and such a p, shall be my camp

9, man of God said, beware thou pass not such a p,

2 Chron. 6, 2, 1 have built a p, for thy dwelling

Ginan of Got sampleware two pass but she ap. 2 Chron. 6, 2, 1 have bulk ap. for thy dwelling Jo5 28, 1, there is ap. for gold where they hue it Prat. 132, 5, until I find out a. p. for the Lord Prov. 14, 26, and his children have ap. of refuge (a. 4. 6. shall be for a. p. of refuge from rain
33. 21. the Lord will be to as a p. of broad rivers
34. 14. and had for herself a p. of rest

34. 14. and hnd for herself a p, of rest
56. 5. and within my walls a p, and a name
65. 10. Achor a p, for the herds to lie down in
Exch. 26. 5. a p, for the spreading of nets, 14.
39. 11. I will give to Gog, a p, of graves in Israel
Zeph.2.15. she is become a p, for heasts to lie down
Zat. 27. 33. that is a p, of a scull, John 19. 17.
Mark 11. 4. found colt in a p, where two ways met
John 14. 2. 1 go to prepare a p, for you, 3.
Hrb. 2. 6, one in a certain p, testified, saying
4. 4. he spake in a certain p, to the seventh day
11. 8. when ralled to go out intu a p, be obey
Rev 12. 6, where she hath a p prepared of God

13, when had made ao end, Saul came to high p.

1 Kings 3.4. that was great high p. 1 Chron. 16.39.

11.7. Solomon built an high p. for Chemosh

2 Kings 23. 15. high p. that Jeroboam had made,
 Josiah brake down the high p. burnt the high p.

2 Chron. 1. 3. so Solomon went to the high p.

13. come from his journey to high p. at Gibeon

Psal. 9.+9. Lord will be an high p. for the oppressed

20. +1. name of God of Jacob set thee on a high p.

46. †7. the God of Jacob is an high p. for us

15.4. 16. 12. that Moah is weary on the high p.

Exek. 16.24. made high p. in every street, 25. 31 is a. 10, 12, that Moah is weary on the high p. Exch. 16,24, made high p, in every street, 25, 31, 20, 29, what is the high p, whereunto ye go? His PLACE.

Gen. 18 33, and Abraham returned to his v. Gen. 18. 33, and Abraham returned to his p.
31. 35. Laban rose up and returned to his p.
Exod. 10, 23, neither rose from his p. for three days
16. 29, abide ev., man in his p. none go out of his p.
Lev. 13, 23, but if the bright spot stay in his p.
Num. 2, 17, every man in his p. by their standards
24. 25, Balaam rose up and returned to his p.
Deut. 21, 19, and bring him to the gate of his p.
Ruth 4, 10, name of dead be not cut off from his p.
1. Sem. 3, 2, whose Fi was laid down in his p. 1 Sam. 3. 2. wheo Eli was laid down in his p.

9. so Samuel went and lay down in his p.

5. 3. and they set Dagon in his p. again

11. let the ark go down to his own p. 6. 2. 11. let the ark go down to his own p. 0. 2.
23. 22. go and see his p. where his haunt is
26.25. David went on, and Saud returned to his p
93. 4. send David, that he may go again to his p.
2 Sam. 6. 17. they set the ark of the Lord in his p
19. 39. Barzillai returned to his own go.
2 Kings 8.6, priests brought ark to his p. 2 Chr. 5.7. Kings 8.6. priests brought ark to his p. 20. 24. take kings away, every man out of his p. 1 Chron. 15. 3. to bring the ark of the Lord to his p 16. 27, strength and gladness are in his p. 2 Chron. 24. 11. carried the chest to his p. again

34. 31. king stood in his p, and made a covenant Esra 1. 4. let men of his p, help him with silver 2. 68, for house of G, to set it in his p, 5. 15. | 6.7 7. 6.0. (If they came every one from his own p.
7. 10. oeither shall his p, know him any more
8. 18. if he destroy him from his p. it shall deuy
14. 18. and the rock is removed out of his p. 18. 4. and shall the rock be removed out of his p.?
20. 9. nor shall his p. any more behold him
27. 21. and as a storm hurleth him out of his p.
23. men shall clap hands and hiss him out of his p. 37 1. and my heart is removed out of his p.
38. 12. and caused the day-spring to know his p.
Psal. 37. 10. thou shalt diligently consider his p. Psal. 37, 10, thou shalt diligently consider his p. Prov. 27.8, so is a man that wandereth from his p. Prov. 27.8, so is a man that wandereth from his p. Eccl. 1.5, the sun hasteth to his p. where he arose Isa, 26, 21, Lord cometh out of his p. to punish 33. 16, his p. of defence shall be muntion of rocks 46.7, set him in his p. shall not remove from his p. Jer. 4.7, he is gone from his p. to make desolate 6, 3, they shall feed every one in his p. Exch. 3.12, blessed be the glory of Lord from his p. Exch. 3.12, blessed be the glory of Lord from his p. Zech. 2.11, men shall worship every one from his p. Zech. 6, 12, and he shall grow up out of his p. Mat. 26, 52, put up again thy sword into his p. Acts 1. 25, that he might go to his own p. Rev. 2.5, remove thy candlest ck out of his p. See Holly, Most Holly.

See HOLY, Most HOLY.
In the PLACE,

Gen. 50, 19, Jos. said, fear not, I am in the p. of G. Exod. 15, 17, plant them in the p. thou hast made Lev. 4, 24, kill it in the p. where they kill burnt-offering before the Lord, 29,33, [6.25, 7.2, 13, 19, in the p., of the boil there be white rising Num. 9,17, in the p., where cloud abode, there Israel 33,54, inheritance be in the p. where his lot falleth Josh. 4, 9, Joshua set up twelve stones in the p. 1 Kings 13, 22, because hast drunk water in the p. 21,10 in the where dwarf layed hand of Nable. 21.19.in the p. where dogs licked blood of Naboth 21.19, in the p. where dogs increa proon or a move.

2 Chron. 3. 1, in the p. that David had prepared
Job 34, +20, striketh them in the p. of beholders
Psal.44.19, hast sore broken us in the p. of great men
Prov. 25, 6, and stand not in the p. of great men Psal. 44.19, hast sore broken us in the p, of great men Eccl. 11.3. in the p, where the tree falleth it shall be Jer. 22.12, but he shall die in the p. 38.9. | 42. 22. Ezek. 17. 16. in the p, where the king dwelleth 21.30. judge thee in t. p, where thou wast created like 1.10. I be the p in the p in the p wast created like 1.10. I be the price where it was said was the p.

Gen. 21. 31. Abraham called that p. Beer-shebs 22. 14. that p. Jehovah-jireh || 28. 19. Beth-el 32. 2. Mahanaim || 38. 21. asked men of that p 32. 2. Mahanaim [38. 2], asked men of that p. Num. 11. 34. name of that p. Kibroth-hattaavah Deut. 12. 3. destroy oames of them out of that p 17. 10. the sentence they of that p. shall shew Judg. 2. 5. they called name of that p. Schim 15. 17. that p. Ramath-lehi [18.12. Mahaneli-dan 1 Sum. 23. 28. c.lled that p. Selah-hanmah-lekoth 2 Sam. 2. 16. that p. was called Helkath-hazzurim 5. 20. called that p. Baal-peraxim, 1 Chron. 14. 11. 1 Chron. 13. 11, that p. is called Perez-uzzul Mat. 14. 35, men of that p. had knowledge of him Mark 6. 10, there abide till ye depart from that p. John 5. 13. a multitude being in that p. John 5. 13. a multitude being in

John 5. 13. a multitude being in that p.
11. 30, but was in that p. where Martha met him
lets 21. 12. both we and they of that p. besought
This PLACE.

Gen. 19. 12. thy sons bring them out of this p.
13. we will destroy this p. 11. get out of this p.
20. 11. surely the fear of God is not in this p.
28. 16. Lord is in this p. 11. dradful is this p
38. 21. there was no harlot in this p. 22.
48.9. are sons, whom God hath given me in this p.
Fred. 13. 3 the Lord brought you gut from this p. Num. 20. 5. to bring us unto this evil p.
Deut. 1. 31. bare thee till ye came to this p. 9.7

26. 9. and he hath brought us into this y. 29.7. when ye came unto this p. Sihon came ou Judg. 18.3. and what makest thou in this p.!

Josep. 10. 5. 3nd what makes thou in this p. ? 1 Kings 8.29, hearken to prayer toward this p. 30. 35.2 Chron. 6. 20. 21, 26, 40. | 7. 15. 13. 8. nor eathread, nor drink water in this p. 16. 2 Kings 18. 25. come not without L. against this p. 22. 16. 1 will bring evil on this p. and inhabitants.

22.16. I will bring evil on this p. and inhabitants thereof, 17, 20. 2 Chron. 34, 24, 25, 28. 2 Chron. 7, 12, and have chosen this p. to myself Job 18. 21, this the p. of him that knows not God Jor. 7, 6. and shed not innocent blood in this n. 20, my fury shall be poured out on this p. 14, 13.1 will give you assured peace in this p. 16. 2, neither have soos nor daughters in this p. 9, cause to cease out of this p. the voice of murt 19. 3, behold, I will bring evil upon this p. 4, they estranged this p. filled this p. with blood 6, that this p. shall no more be called Tophet 12, thus will I do to this p, saith the Lord, 40.2 22, 11. which went forth out of this p. 43, 5. 22. 11. which went forth out of this p. 24. 5. 27. 22. and I will restore them to this p. 32. 3 28. 3.1 will bring to this p. 31. 1 will bring again to this p. Jeconiah

29. 10. in causing you to return to this p. 33. 10. again be heard in this p. the voice of jay 42.18. and ye shall see this p. no more 44.29. that I will punish you in this p.

42. 18. and ye shall see this p, no more
44. 29. that I will punish you in this p.
51. 62. O Lord, thou hast spoken against this p.
51. 62. O. Lord, thou hast spoken against this p.
51. 62. O. this is p, where the priests shall boil
2eph.1. 4. cut off the remoant of Baal from this p
Hag. 2. 9. in t. p., will I give peace, saith the Lil
Mat. 12. 6. in this p, one greater than the temple
Luke 16. 28. lest they come into this p. of formen
23. 5. teaching, beginning from Galiee to this p
4cts 6. 14. Jesus of Nazareth shall destroy this p
7. 7. they shall come forth and serve me in this p
91. 28. that teacheth against the law and this p
12. 28. that teacheth against the law and this p
Heb. b. 5. and in this p. again, if they shall enter
Thy PLACE.
Gen. 40. 13. Tharaoli shall restore thee to thy p.
9 Sam. 15. 19. return to thy p, and abide with king
Ec.l. 10. 4. if ruler rise against thee, leave not t.
Eck. 12. 3. thou shalt remove from thy p. 38. 15
To α unto the PLACE.
Gen. 13. Abrain went unto t. p. where his tent, s
22. 3. went nuto the p, of which God told him, 9.
Erod. 3. 8. to bring you nuto t. p. of the Canaanita
32. 34. lead people unto the p. of which I spake

32 34, lead people unto the p, of which I spake Num. 10. 39, we are journeying to the p, of which 14. 40, go up to the p, which Lord hath promised 21.30, judge thee in t. p, where thou wast created Hos. 1. 10. that in the p, where it was said, ye are not my people, shall be sons of God, Rom. 9.26.

13. 13. oot stay long in the p. of breaking forth Joth. 48. carried stones to t. p. where they lodged John 19.41. in the p, where crucified, was a garder (Lifthe PLACE, Gen. 26. 7. men of p, saked him, lest men of p, kill 29.22. Laban gathered all the men of the p, Peniel 32.30. Jacob zalled the name of the p, Peniel 33.17. name of p, Succoth || 35.15, 74. et p, Pethel || Prai 104.8. they go to t. p, that thou hast founded 29.4. will bring you again to r, p, whence I caused dets 25. 23. and was entered into the p, of hearing PLACE, Verb.

Gen. 33, +15, let me p, some of the folk with thee Ernd. 18, 21, and p, such over them to be rulers

Deut. 14, 23, in the p, which he shall choose, to p, his name there, 16, 2, 6, 11, 196, 2.

I kings 20, +12, Benhadad said, p, the engines Ernd 6, 3 and p, them in the house of God

Lin. 46, 13, and I will p, salvation in Zion for Israel. Back, 37, 44, I shall p, you in your own land, 26.

Back, 37, 44, I shall p, you in your own land, 26.

Ban, 11, 31, and they shall p, the abomination

Hos, 11, 11, I will p, then in their houses, saith L.

Bech, 10, 6, I will bring them again to p, them

PLACED.

Gen. 3, 24, God p, at east of the garden cherubins 47, 11, Joseph p, his futher and his brethren 1 Kings 12, 32, Jeroboam p, in Beth-el priests 2 Kings 17, b, and p, them in Halah and in Habor

2 Kings 17. 6. and p, them in Halah and in Habor 24. and p, them in the cities of Samaria, 26. 2 Chron, 1. 14. which he p. in the chariot cities 4. 8. he made tables, p, them in the temple 17. 2. he p, forces in all the fenced cities of Judah Job 20. 4. of old, since man was p, upon earth Psal, 78. 60. the tent which he had p, among mon Cant. 5. + 12. his eyes as the eyes of doves fitly p, Isa, 5. 8. that they may he p, alone in the midst Jer. 5. 22, which p, sand for the bound of the sea Fileck. 17. 5. the angle p, it by the great waters PLACES.

en. 28. 15. I am with thee, will keep thee in all p Exad. 20. 24. in all p, where I record my name Deut. 12.2. shall utterly destroy all the p, wherein Josh. 5. 8. abode in their p. till they were whole Judg. 5. 11. delivered in the p. of drawing water 19. 13. let us draw near to one of these p. to lodge 1 Sam. 7. 16. Samuel judged Israel in all those p.

1 Sam. 7. 16. Samuel judged Israel in all those p.
30. 31. David sent presents to all the p.
2 Sam. 7. 7. in all the p. spake I a word with any
8 Kings 23.5.put down priests in p.about Jerusalem
14. he filled their p. with the bones of men
Neh. 4. 12. from all p, whence ye shall return
13. I set the people in lower p. and on higher p.
12. 27. they sought Levites out of all their p.
Job 21. 28. where are dwelling p. of the wicked
37. 8. beasts go into dens and remain in their p.
Psel. 10. 8. he sitteth in lorking p. of the villages
16. 6. the lines are fallen to me in pleasant p.

16. 6, the lines are fallen to me in pleasant p. 18. 45, and he afraid out of their close p. 73. 18. thou didst set them in slippery p.
74. 20. the dark p. of the earth are full of cruelty 103, 22, bl ss the Lord, all his works, in all p.

set him at his own right hand in heavenly p.

20. set nim at mis own right name to measuriny p. 2. 6. made us sit together in heavenly p. in Chr. J. 3. 10. to powers in beavenly p. might be known Phil. 1.13. my bonds in Christ are manifest in all p. Rev. 6.14. mountain and island moved out of their p.

Phil. 1.13. my bonds in Christ are analysis. Rev 6.14. monitain and island moved out of their p. See DESOLATE, HOLY.

High PLACES.

Let. 26. 30 I will destroy your high p, and images Num. 21. 28. consumed lords of high p, of Arnon 22. 41. brought him up into the high p, of Baal 33. 32. and quite pluck down all their high p, Deut. 32, 13. made him ride on high p, of the earth 33. 29, and thou shalt tread upon their high p. Jadg. 5. 18. jeoparded their lives in the high p, 1 Sam. 13. 6. the people hide themselves in high p, 25. Jonathau, thou wast slain in thy high p, 25. Jonathau, thou wast slain in thy high p, 25. Jonathau, thou wast slain in thy high p, 25. Jonathau, thou wast slain in thy high p, 26. 31. Sam. 13. 19. the beauty of Israel slain in high p, 25. Jonathau, thou wast slain in thy high p, 26. 31. Sam. 13. 19. the beauty of Israel slain in high p, 25. Jonathau, thou wast slain in thy high p, 26. 32. 35. Lord p. the people for making calf Josh. 24. 35. p. Egypt, and afterwards brought you can be settled by the control people, that they should be p. 18. 33. Psal. 73. 5. nor are they p. like other men

32. he placed in Beth-el the priests of high p
13. 2. he shall offer the priests of the high p.
32. he cried against all the houses of the high

32. he placed in Beth-el the priests of the high p.
32. he cried against all the houses of the high p.
32. he cried against all the houses of the high p.
32. he cried against all the houses of the high p.
1 hings 13.33. Jeroboam made of the lowest of p.
1 hings 13.33. Jeroboam made of the lowest of the
people priests of the high p. 2 hings 17. 32.
15. 14. but the high p. were not removed, 22. 43.
2 hings 17. 20. put their goods in houses of high p.
18. 4. Hezekiah removed the high p. 22.
23. 5. had ordainen to buro incense in the high p.
18. defiled the high p. and brake down the high p.
18. defiled the high p. and brake down the high p.
18. defiled the high p. came not up to altar of Lord
20. he slew all the priests of the high p.
2 Chr. 11. 15. Rehoboam ordained priests for high p.
14. 3. Asa took away the high p. and images, 5.
15. 17. the high p. were not taken away, 20. 33.
17. 6. Jehoshaphat took away the high p.
21. 11. Jehor. made high p. ||23. 25. A haz high p.
24. 11. Jehor. made high p. ||23. 25. A haz high p.
25. 2 he maketh peace in his high p.
25. 4. S. 2. he maketh peace in his high p.
26. 2. S. 2. she standeth on the top of the high p.
27. 2. Let a so 2. S. 2. S. 2. S. 3. S. 3.

as the high p. of the forest, Mic. 3, 12, 48.35.to cease in Moab him that offereth in high p. Ezek 6. 3. behold, I will destroy your high p.
16. 16. deckedst thy high p, with divers colours
39. and they shall break down thy high p. 36. 2. the ancient hig * p, are ours in possession Hos. 10. 8. the high p, of Aven shall be destroyed

Amos 4. 13. treadeth on high p. of earth, Mr. 1. 3. 7. 9. the high p. of Isaac shall be desolate Mic. 1. 5. and what are the high p. of Judah? Hub. 3. 19. will make me to walk on mine high p. Eph. 6. 12. against spiritual wickedness in high p.

See Built.

See Built.

See Built.

See Hull.

See Some PLACES.

Isa. 5. 17. waste p. of fat ones shall strangers eat
51. 3. the Lord will comfort all her waste p.
52. 9. sing together, ye waste p. of Jerusalee
58. 12. and they shall build the old waste p.

PLAGUE.

Psal. 89, 23, and I will p, them that hate him PLAGUE, Substantive.

Evod. 11. 1. yet I will bring one p, on Pharaoh 12. 13. the p, shall not be on you to destroy you

12. 13. the p. shall not be on you to destroy you 30. 12. that there be no p. among them Lev. 13. 3. when hair in the p. is turned white, 17.
5. if the p. spread not in the skin, 6. | 14. 48.
30. if a man or woman hath a p. then priest shall see the p. 31, 32, 50, 51, 55, 1 | 14. 37.
44. he is a leprous man, his p. is in his head 50. and shut up it that hath the p. seven days 7; if it app, in warper woof, it is a spreading 56. if p. be departed from them, it be washed 14. 35. there is as it were a p. in the house

57. 11 it app. in warp or woof, it is a spreading p. 38. if p. be departed from them, it be washed 14. 35. there is as it were a p. in the house Nim. 8. 19. that there he no p. among Israel 11. 33. Lord smote people with a very great p. 14. 37. those men died by the p. before the Lord 16. 46. wrath is gooe ont, the p. is begue, 47. 48. and the p. was stayed, 50. [25. 8. 49. oow they that died in the p. were, 25. 9. Deut. 28. 61. every p. which is not written in book Jorh. 22. 17. we are not cleansed, altho' there was p. 1 Sam. 6. 4. one p. was on you all and your lords 2 Sam. 24.21. that p. may be stayed, 1 CAr. 21. 22. 1 hings 8. 37. whatever p. or sickness there be 38. shall know every man the p. of his own heart 2 CAr. 21. 14. with a great p. will the Lord smite Pad. 91. 10. oor any p. come nigh thy dwelling 106. 29. and the p. brake in upon them 30 Phinchas executed judgment, so p. was stayed Zech. 14. 12. this shall be p. the Lord will smite, 18. Mark 5. 29. she felt that she was healed of that p. 4. go in peace, and be whole of the p. 6 hail PLAGUED.

Gen. 12. 11. Lord plagued Pharaon with great p Exod. 9, 14. I will at this time seed all my p. Les. 26, 21. I will bring seven times more p. on yea Deut. 28, 59, the Lord will make thy p. wonderful 29, 22, when they see the p. of that land 1 Sam. 4, 8, gods that smote the Egyptians with p. Job 10. \pm 17. thou recewest thy p. against me Jer. 19. 8. hiss, because of the p. 49. 17. \pm 50. 13 Exek. 39, +2. I will strike thee with six p. Hos. 13. 11. O death, I will be thy p. O g Mark 3. 10. pressed to touch him as many as had p. Luke 7, 21. same hour he cured many of their p. Rev. 9, 20. rest which were not killed by these p. 11. 6. these have power to smite earth with p. 11. 0. these have power to sinke earn with p.
16. 9. name of God, who hath power over these p.
18. 4. and that ye receive not of her p.
8. therefore shall her p. come in one day, death
22. 18. God shall add to hun the p. written

See SEVLN. PLAIN

Gen. 25 27. Jacob was a p. man, dwelling in tents Psal. 27. 11. teach me, and lead one in a p. path Prov. 8, 9, they are p, to him that understandeth 15. 19, but the way of the righteons is made p, 14a. 28, 25, when he made p, the face thereof 40. 4, crooked made straight, and rough places p. Jer. 48, 21, judgment is come on the p. country Hab. 2, 2, write the vision, make it p. upon tables Mark 7, 35, tongue was loosed, and he spake p. PLAIN.

Gen. 11. 2, they found a p, in the laud of Shioar 13. 10. and Lot beheld all the p, of Jordan 11. theo Lot chose him all the p, of Jordan 12. Lot dwelled in cities of the p, toward Sodom 18. Abram came and dwelt in the p. 14. 13. 19.17. nor stay thou in all p, escape to mountain

9.17 nor stay thon in all p. escape 25. he overthrew those cities in all the p. Josh. 11, 16. Joshua took the valley and Judg. 9. 0. made Abimelech king by p. of pillar 11. 33. Jephthah smote the Ammonites to the p. 1 Sam, 10. 3. thon shalt come to the p. of Tabor 23. 24. David and his onen were in the p.

23. 24. David and his one were in the p. 2 Sam. 2. 29. Abner and his men walked through p. 4. 7. Baanah and Rechal gat them through the p. 5. † 20. be called that place the p. of breaches 15. 28. I will tarry in the p. till I hear from you 18. 23. then A himaza ran by the way of the p. 1 Kings 7. 46. in p. of Jordan did king cast them 50. 23. let us fight against them in the p. 25. 2 Kings 25. 4. king went towards the p. 25. 2 Kings 25. 4. king went towards the p. Neh. 3. 22. after him repaired the priests of the y.

Name 33.4 Ming went towards the p. 3et. 32.7.
Neh. 3.22, after him repaired the prests of the p.
Jer. 17. 20. shall come from p. bringing offerings
21. 13.1 am against thee, U rock of the p.
48. 8. p. shall be destroyed, as Lord hath spokeu
Ezek. 3.22. he said, arise, go forthin the p. 23.
8. 4. according to the vision that 1 saw in the p
PLAINS.
Gen. 18. 1. the Lord appeared in the p. of Moah
33. 48.
26. 63. who numbered Israel in the p. of Moab
31. 12. they brought spoil no to the camp in the p
33. 50. the Lord commanded in the p. of Moab
3. Israel wept for Muses in the p. for Moab
3. Israel wept for Muses in the p. forty days
2 sam. 17. 16. lodge not in the p. of the wilderness
2 Arings 25. 5. the army of the Chalders overtook
lim in the p. of Jericho, Jer. 39. 5. 1
52. 8.

52, 8 1 Chron. 27, 28, over sycamore-trees in the low p. 2 Chron. 9, 27, made cedars as sycamores in low p. 26, 10. Uzziah had much cattle in the p.

26. 10. Uzziah had much catle in the p. PLAINLY.

Exod. 21.5, if the servant p. say, I love my master Deut. 27. 8, write the words of this law very p. 1 Sam. 2, 27, did I p. appear to house of thy fatuer 10. 16. he told as p. that the asses were found 2 Sam. 20. + 18. they p. spake in the beginning Exa 4, 18. the letter hat beeo p. read before me Isa. 32. 4. torgue of the stammerers shall speak p. John 10. 24. If thou be the Christ, tell us p. 11. 14. theo Jesus said to them p. Lazarus is dead 16. 25. but I shall shew you p. of the Father 29, now speakest thou p. and speakest up proverh Itel. 11. 14. for they that say such things declare p. PLAIN N ESS. 2 Cor. 3. 12. have such hope, we use great p. of speece

2 Cor. 3.12. have such hope, we use great p. of speece PLAISTER. Isa. 38, 21. a lump of figs, lay it for a p. on boil PLAISTER.

Lev. 14. 42, shall take mortar and shall p. house Deut. 27. 2. great stones, and p, them with p 4. Dan. 5. 5. wrote on the p, of the wall of palace PLAISTERED.

Lev. 14. 43. if the plague come again after it is f 48. plague hath not spread after the house was p PLAITING I Pet. 3. 3. whose adorning let it novbe p. of har

PLANES.

Is . 11.13 the carpenter fitteth the image with p. PLANETS. & Kings 23. 5. that burnt incense to sun, moon, p

PLANKS. Kings 6. 15. he covered the floor with p. of fir

Ezek. 41, 25, were thick p, nn face of the porch 25, on the side chambers of house, and thick p.

PLANT, Substantive.

Gen. 2. 5. the Lord God made every p. of the field Jub 14. 9. will oud and bring forth houghs like p. Jub 14. 9. will oud and bring forth houghs like p. 1.0. 5. 7. and the men of Judah his pleasant p. 17. 11. in the day thou shalt make thy p. grow 53. 2. he shall grow before him as a tender p fer. 2. 21. how art thou turned into degenerate p. Exck. 34. 29. raise up for them a p. of renown Mat. 15, 13, every p. my Father hath not planted PLANTS.

1 Chr. 4, 23, those that dwell among p. and hedges

Psal, 128, 3, thy children like olive p, round table 114. 12. that our sons may be as p. grown up Cant. 4. 13. thy p. as an orchard of pomegranate Isa. 16. 8. have broken down principal p. thereof 17. 10, therefore shalt thou plaot pleasant p.

Jer. 48. 32, thy p. are gone over sea, they reach Liek, 31. 4, with rivers running round about his p.

Signifies, [1] To set tree or herbs, Gen. 9. 20.
[2] To bring a people from one caustry into another, there to place and settle them, Psal. 44. 2. 80. 8. [3] To be made real and thing members of the church of God, Psal. 92. 13.
[4] To lay the first fundation of Christianry among a people, and be instrumental, by the preaching of the gospel, in converting them to Christ, 1 Cor. 3. 6.
Frod. 15. 17. p. them in mount of thy inheritance.

preaching of the gospet, in converting them to Christ, 1 Cor. 3. 6.

Frod. 15. 17. p. them in mount of thy inheritance pent, 16. 21. thou shalt not p. a grove of any trees 28. 30. thou shalt p. a vineyard, and not eat, 39. 2 Sam. 7.10. moreover, I will p. them, 1 Chr. 17. 9. 2 Kings 19. 29 p. vineyards and eat, Iza. 37. 30. Piat. 107. 37. sow the fields, and p. vineyards Iza. 17. 10. therefore thou shalt p. pleasaot plants 41. 19. I will p. in the wilderness the cedar 51.16. that I may p. heavens, and lay foundations 55. 21. they shall p. vineyards, eat fruit of them 22. they shall not p. and another eat fer. 1. 10. I have set the to build and to p. 18. 9. concerning a kingdom to build and to p. 24. 6. I will p. and not pluck them up, 42. 10. 29. 5. p. gardens, and eat the fruit of them, 28. 31. 5. shall p. vines on the mountains of Samaria 28. I will watch over them to build and to p. 32. 41. I will p, them in this land assuredly

28. I will watch over them to build and to p, 32. 41. I will p, them in this land assuredly 35. 7, nor shall you sow seed, nor p, vineyard Ezek, 17. 22. I will p, it on a high mountain, 23. 28. 26. they shall p, it on a high mountain, 23. 36. Lord build and p, that that was desolate Dan, 11. 45, he shall p, takernacles of his palace Amer 9.14. they shall p, vineyards and drink wine 15. I will p, then upon their land, saith Lord Zeph. 1. 13, they shall p, viney, but not drink wine PLANTATION.

Ezek. 17. 7. might water it by furrows of her p.

Gen. 2. 8. the Lord God p. a garden eastward, 9.20. Noah p. vineyard | 21. 33. Abram p. a grow Num. 24. 6. as trees which the Lord hath p.

9.20. Noah p. vineyard | 21. 33. Abram p. a grove Nom. 24. 6. as trees which the Lord hath p. Dent. 20.6. what man is he that hath p. a vineyard Josh. 24. 13. of olive-yards ye p. not, do ye eat Psal. 1. 3. like a tree p. by the rivers. Jer. 17.8. 80. 8 thor hast cast out heathen, and p. the vine 15. the vineyard which thy right hand hath p. 92. 13. those that be p. in the house of the Lord 94. 9. he that p. the ear, shall be not hear? 104. 16. the cedars of Lebanon which he hath p. Eccl. 2. 4. 1 p. me vineyards | 5. 1 p. trees 3. 2. and a time to pluck up that which is p. 16. 5. 2. and p. it with the choicest vine 40. 24. yea, they shall not he p. nor he sown Js., 2. 21. yet I had p. thee a noble vine 11. 17. for the Lord of hosts that p. thee 12. 2. thou hast p. them, they have taken root 45. 4. what I have p. I will pluck up Esch. 17. 5. and p. it in a fruitful field, 8. 10. yea, behold, heing p. shall It prosper? 19. 10. p. by the waters she was fruitful 13. and now she is p. in the wilderness Host, 0. 13. Ephraim is p. in a pleasant place dmos 5. 11. ye have p. pleasant vineyards Must 15. 13. plant my heavenly Father hath not p. 21. 33. man p. a vineyard, Mush 12. I. Luke 20.9. Juke 13. Certain man had a figite p. the vinieward 17. 6. be plucked up, and be thou p. in the sea 28. they bought, they sold, they p. they builded 28. they bought, they sold, they p. they builded 28. they bought, they sold, they p. they builded

Jule 13. 6, certain man had a figure p, in vineyard 17. 6. be plucked up, and be thou p. in the sea 28, they hought, they sold, they p, they huilded Rom. 6. 5. if we have been p, together in his death Cor. 3.6. I have p. Apollos watered, God increase PLANTEDST.

Deut. 6. 11. and olive trees which thou p. not Pral. 44. 2. didst drive out heathen and p, them

PLANTERS. Jer. 31. 5 p. shall plant, and eat them as common PLANTETIE.

Prov. 31.16, with fruit of her hands she p, vineyard Prov. 31.10, with fruit of her hands she p, vineyard Lu. 44.14. he p, an asis, and the rain doth nourish 1 Cor. 3.7, neither is he that p, any thing 8, he that p, and ne that watereth are one 9.7, who p, a vineyard and eateth not the fruit PLANTING.

Isa. 60, 21. branch of my p, work of my hauds 61, 3, they might be called the p, of the Lord PLANTINGS. Mic. 1. 6. I will make Samaria as p. of a vineyard

PLAT:
2 Kings 9.26. I will requite thee in this p. now take and cast him into the p. of ground
PLATE.

Exod. 28, 36, thou shalt make a p. of pure gold 39, 30, they made the p. of holy crown of gold Lev. 2, +5, meat-offering taken in a p. 7, +9, 8, 9, on his fore-front he put the golden p. Ezek. 4. +3. take a flat p. set PLATES. set it for a wall

Exod. 39. 3. they did beat gold into thin p.
Num. 16. 38, let them make of censers broad p 39. were made broad p. for a covering of altar Jer. 10.9, silver spread into p. is brought from Fars
1 LATTED.

Mat.27.29, when they hadp, a crown of thorns, they put it on his head, Mark 15, 17, John 19, 2 PLA fTER.

ut. 23, 25, ye make clean outside of the p. hut within full of extortion and excess, Luke 11,30. PLAY

The Hebrew word, Zachak, which signifies to play, is also commonly used for laughing, mocking, insulting. When Sarah saw Ishmael play with her son Isaac, she was offended at it. Gen. 21.

9. It was a play of nockery, or insult, or perhaps of squisboling, as the word is used, 2 Sam. 2.14, Let the young men now arise and play before us; let them fight as it were by way of play. But the event shews that they fought in good earnest, since they were all killed. We find play taken in another sense in Exod. 32, 6. When the Israenites had set up the golden calf, they began to thout, to sing, nu chou, se, 0. When the Israenles had set up the golden calf, they began to shout, to sing, and dance about it, and to divert themselves; The people sat down to eat and driok, and rose

and a ance about 11, and 10 after 1 memories;
The people sat down to eat and drink, and rose up to play.

Evod. 32, 6, the people rose up to p. 1 Cor. 10 7.

Dent. 22, 21, to p. the whore is her father's house
18 am. 16, 16, that he shall p. with his hand
17, provide me now a man that can p. well
28 am. 2, 14. Let young men arise and p. before us
6, 21, therefore will 1 p. before the Lo.d
10, 12, and let us p. the men for our people
Job 40, 20, where all the beasts of the field p.
41, 5, will thou p. with him as with a bird?

Psal. 33, 3, p. skilfully with a loud noise
104, 26, leviathan whom thou madest to p. therein
La. 11, 8, sucking child shall p. on hole of the asp
Ezek. 33, 32, and can p. well on as instrument
PLAYED.

Judg. 19, 2, and his concubine p. the whore
18 am. 16, 23, David p. with his hand, 18, 10, 19, 9,
18, 7, the women answered one another as they p.

18.7. the women answered one another as they p 26.21.1 have p. fool, and have erred exceedingly 2 Sam. 6, 5, David and all Israel p. 1 Chr. 13. 8. 2 Kings 3, 15. it came to pass when the minstrel p. Ezek. 16. 28. hast p. the whore with the Assyrians See HARLOT.

PLAYER 1 Sam. 16 16 who is a cunning p. on an harp PLAYERS.

Psal, 68, 25, the p, on instruments followed after 87.7, as well the singers as the p, on instruments PLAYETH.

1 Sam. 21. + 14. you see the man p. the madman

1 Sam. 21. † 14. you see the man p. 16e madman Ezek. 23. 44. as to a woman that p. the harlot PLAYING.

1 Sam. 16.18, have seen a son of Jesse cunning in p. 1 Chron. 15. 2). Michal saw David dancing and p. Psal. 68. 25. aniongst them were the dancies p. Zeck. 8. 5. hoys and girls p. in the streets thereof PLEA.

PLEA.

Deut. 17. 8. if a matter too hard between p. and p.

PLEAD.

Judg. 6.31, will ye p. for Baal? he that will p. for him

32. saying, let Baal p. against him, because he

Job 9. 19. if of judgu, who shall set me a time to p.?

13. 19. who is he that will p. with ne?

16. 21. O that one might p. for a nam with God

19. 5. if he will p. against me my reproach

23. 6. will he p. against me with his great power?

La. 1. 17. seek judgment, p. for the widow

3. 13. Lord standeth up to p. and judge the people

43.26. let us p. together, declare thou to be justified

Isa, 66, 16, by fire wil the Lord 2, with all few Jer, 2, 9, wherefore, I will vet p, with you, 35, anwith your childre 's children will t 29 wherefore will ye p, with me all transgresse, 12.1, righteous art thou, O. Ld. when p, with the 25, 31, Lord will p with all flesh, said the Lord

30. so will 1p, with you, said the Lord God 38. 22. I will p, against him with pestilence Hos, 2.2. *, with your mother, p, she is not my wife 5, +13. Ephraim sent to the king that should p, Joel 3. 2, and I will p, with them for my people Mic, 6, 2, and the Lord will p, with Israel

Nee CAUSE PLEADED.

1 Sam. 25, 39. blessed be the Lord (hat p. the cause Lam. 3.58. O Lord, thou hast p. causes of my soul Ezek. 20.36.like as 1 p. with your fathers in wildern. PUEA DETH.

Job 16, 21, with God, as a man p, for his neighbour Isa,51,22,saith thy God, that p, cause of his people 59, 4, none calleth for justice, nor any p, for truth PLEADING.

Job 13. 6. hear and hearken to the p. of my lips

PLEASAN 1.

Gen. 2. 9. God made every tree grow that is p.
3. 6. was p. to the eyes, and a tree to be desired
49. 15. Issachar saw the land that it was p. 29. 10. Iss.far saw the fail that it was yes 28 Sam.1.23. Saul and Jonathan were p.in their lives 26. Jonathan, very p. hast thou been to one 1 Kings 20. 6, whatever is p.they shall take away

1 Kings 20, 0, whatever is p-they shall take away 2 Kings 2.19, shelold, the situation of this city is p. 2 Chron. 32, 27, he made treasuries for p. jewels Psal. 16, 6, the lines are fallen to me in p. places 21, 2, bring hither the p. harp with the psallery 106,24, yea, they despised the p. land, believed not 133.1, how, for brethren to dwell together in unity 135, 3, sing praises to his name, for it is p. 147, 1, Proc. 2, 10, when knowledges is n. to thy soul. Prov. 2. 10, when knowledge is p, to thy soul 5. 19. let her be as the loving hind and p, roe 9.17; tolen waters sweet, bread eaten in secret is p, 15. 26, but the words of the pure are p, words 13. 20. but the words of the jure are p, would off, 24, p, words are as honey-coubt, sweet to soul 22. 18, for it is p, if thou keep them within thee 24.4, the chambers shall be filed with all p, riches Eccl. 11. 7, p, it is for the eyes to behold the sun Cant. 1. 10, thou art fair, my beloved, yea p, 4. 13. thy plants are an orchard with p, fruits 10, let now heloved come and eath is n, fruits.

let my heloved come and eat his p. 16. let my heloved come and eat his p, fruits 7.6. how fair and p, art thou, O love, for delights 13. at our gates are all manner of p, fruits loa, 2, 16, the day of the Lord upon all p, pictures 5.7. and the men of Judah his p, plant 13. 22. and dragons shall cry in their p, palaces 17. 10 therefore shalt thou plant p, plants 32, 12, they lament for p, fields, for fruitful vine 51, 12. I will make all thy borders of p, stones 61, 11, and all our p, things are laid waste lor, 3, 19, how shall I give thee a p, land? 12. 10 made my p, portion a desolate wilderness 33, 10, p, places of the wilderness are dried u; 25, 34, and ye shall fall like a p, vessel 31, 20, is Ephraim my dear son? is he lor, p, child? Lam, 1.7, she remembered all her p, things of old

Lam. 1.7. she remembered all her p. things of old 10, advers, both spread his hand on her p. things

10. advers, hold spread his hand on her p, things 11, they have given their p, things for meat 2, 4, slew all that were p, to the eye in tabernacle Exek, 26, 12, they shall destroy thy p, houses 33, 32, very lively song of one that hath p, voice Dan 8.9, waxed exceeding great toward the p, land 10, 20, which is no popul.

Dun. 8.9, waxed exceeding great toward the p. lano 10.3.1 ate no p. bread, nor caue flesh in nay mouth 11. 38. he shall honour a god with p. things Hos. 9. 6. the p. places nettles shall possess them 13. Fiphraim is planted in a p. place, but Ephraim Joel 3.5. have carried into your temp. my p. things Almos 5.11, ye planted p. vineyards, shall not drink Mic. 2.9. women have ye cast out from p. houses Nah. 2. 9. and glory out of all the p. turniture 2cch 7. 14. for they haid the p. land desolate Mal. 3. 4. offering of Jerusalem he p. to the Lord PLEASAN FN ESS.

Prov. 3.17, her ways are ways of p, her paths reacs 15, +26, the words of the pure are words of p PLEASE

Is spoken, (1) Of Cod, pleasing himself, and denotes, [1] His will and good pleasure, Isa 35, 11, 1 Cor, 1, 21, [2] His decree and purpose, Psal, 115, 3, [435,6, (11) Of Christ pleasing God, and signifies, That God the lather did perfectly accept of Christ as a Meditor, and had a singular complacency and suttraction in his undertaking, and in all he should do or suffer in the accomplishment of made of the control of the co faction in its undertaking and in all he should do or suffer in the accomplishment of many redemption Mat. 3, 17, 17, 5, John 8, 23-(111) If man, who pleases, [1] If it, denoting a being approved and accepted of God, Heb. 11, 6 [12, 16, 2] Himself, 1. In things unful, 180.

neighbour, which is, hist, Lauful, to en to comply with his weakness in things indifferent, or that tend to edification, Rom. 15. 2. 1 Cor.

Num.23.27, peradventure it will p. God thou curse 1 Sam. 20, 13, if t p. my tather to do thee evil 2 Sam. 7, 29, let it p. thee to bless the hoose of thy servant, that it may continue, 1 Chron. 17, 27. Kings 21.6.ii it p. 1 will give thee another viney. Chron. 10, 7, if thou p. they will be thy servants Neh.2.5. if it p. king, and thy servant found favour, 7. Etth. 1, 19, 13, 9, [5, 8, 17, 3, 8, 5, 19, 13, Job 6, 9, that it would p. God to destroy me 20, 10, his children shall seek to p. the poor Prad. 69, 31, this also shall p. the Lord better Prov. 16, 7, when a man's ways p. the Lord Cant. 2, 7, nor awake my love till be p. 3, 5, [8, 4, Lia, 2,6, they p, themselves in children of strangers 55, 11, it shall accomplish that win, h 1 p. 56, 4, and choose the things that p. me 56. 4. and choose the things that p. me John 8. 29. I do always those things that p. him

John B. 29. 1 do always those things that p, him Rom, B. 8. they that are io the flesh cannot p, God 15. 1. we ought to hear, and not to p, ourselves 2. let every one p, his neighbour for his good 1 Cor. 7. 32. careth how he may p, the Lord 33. p, his wife [34. how she may p, her hushand 10. 33. even as 1 p, all meo in all things Gal. 1.10. do 1 persuade men; do 1 seek to p, men? 1 These, 2.15 they p. not G. are contrary to all men 4.1, how ye ought to walk and to p. God 2 Fim. 2. 4, that may p. him who hath chosen him Fit. 2. 9, and to p. them well in all things Heb. 11. 6, without faith it is i upossible to p. God PLEASED. Gen. 28.8, Esau seeing daugh. Canaan p. not Isaac

33.10, have seen by face, thou wast p, with me 34.18, and their words p, Hamor and Shechem 45.16, it p, Pharaoh well and his servants Num, 24.1, Balaans saw it p, Lord to bless Israel Deut, 1, 23, the saying p, me well, 1 took 12 men Jush, 22, 30, what children of Gad spake it p, them Judg, 13, 23, if the Lord were n, to kill n. Jash. 22. 30. what children of Gad spars it p. them Judg. 13. 23. if the Lord were p. to kill us 14. 7. he talked with her, and she p. Samson well 1 8am. 12. 22. it p. Lord to make you his people 18. 20. it p. Saul that Michal loved David 26. it p. David to be the king's son-io-law

18. 20. it p. Saul that Michal loved David 25. it p. David to be the king's son-io-law 2 Sam. 3. 36. what the king did p. all the people 17.4. saying, p. Absalom well, and elders of Israel 19. 6. if all we had died, then it had p. thee well 1 Aings 3. 10. Solomon's speech p. the Lord 9. 12. the cities Solomon gave p. not Hiram 2 Chron. 30. 4. the thing p. the king and all the congregation, NeA. 2. 6. Esth. 1. 21. | 2. 4. Esth. 2. 9. the maiden p. the king, and she obtained 5. 14. the thing p. Haman, he caused the gallows

5. 14. the thing p. Haman, he caused the gallows 3.ul. 40.13, be p. O Lord, to deliver me 51. 19, then shalt thou be p. with sacrifices 115. 3, our God is in the heavens, he hath done

115. 3. our God is in the Leavens, he hath done whatsoever he p. 135. 6. Jonah 1. 14. Ita. 53. 10. vet it p. the Lord to bruise him Dan, 6. 1. it p. Darius to set over the kingdom Mic. 6. 7. will Lord he p. with thousands of rams? Mal. 1. 8. offer it, will he be p. with the ? Mat. 1. 6. on Herod's birth-day dough, of Herodias danced before them, and p. Herod, Mark 6. 22. Acts 6. 5. the saying p. the whole multitude 12. 3. because Herod saw it p. the Jews Rom, 15. 3. for even Christ p. not himself 26. for it hath p. them of Macedonia. 27.

12.3. because Herod saw it p. the Jews 11cm. 15.3. for even Christ p. not himself 26. for it hath p. them of Macedonia, 27. 1 Cor. 1, 21, it p. God by foolishness of preaching 7. 12. and she be p. to dwell with him, let him not 13. and if he be p. to dwell with her, let her not 12. 18. God hath set members as it hath p. him 15. 38. God giveth it a body as it hath p. him 16.4. 1.10. for if 1 yet p. men, I should not be serv. 15. when it p. God to reveal his Soo in me Col. 1. 19. it p. Father that in him all fulness dwell Heb. 11. 5. he had this testimony, that he p. God Plad 81. + 5. thou hast been well p. with thy land

Pral 81. + 5. thou hast been well p. with thy land Isu. 42.21. L, is well p. for his righteousness' sake

 Hu. 89, 241 L. 18 were p. 100 in singulerousness sake Mat. 3,17,1-bloved Son, in whom I am well p. 12,18.
 17. L. Mark 1. 11. Luke 3, 22, 2 Pet. 1, 17.
 I Cor. 10, 5, with many of them G, was not well p. Heb. 13, 16, with such sacrifices God is well p. Men PLEASERS.

Eph. 6.6. not with eye-service, as men p. Col. 3.22 PLEASETH.

Gen. 16. 6. Abraham said, do to her as it p. thee 20. 15. behold my land, dwell where it p. thee Judg. 14. 3. get her for me, for she p. me well Esth. 2. 4. 1et maiden which p. the king be queen Eccl. 7. 26. whoso p. God shall escape from her p. 2. stead net is said be doest hydrogener, him 8. 3. stand not in evil, he doeth whatsoever p. him

PLEASING.
Esth. 8. 5. and if 1 be p. in his eyes let it be written

2 In things lawful Acts 15, 34. [3] His bour, which is, first, Lawful, to endeavour play with his weakness in things indifferent, 1 Thess. 2. 4, so we speak, not as p. men, but God at tend to edification, Rom. 15, 2. 1 Cor. 1 John 3, 22, do those things that are p. in his sight They are seven stars beyond the Pull, which appear at the beginning of the spring. The He

Phil. 4. 18. a sacrifice acceptable, well-p. to God Col. 3.20. obey, for this is well-p, to the Lord Heb.13 21 working in you what is w.-p.in his sight

PLEASURE
Signifies, [1] Delight on juy, Psal. 102, 14. [2]
Purpose, intention or resolution, Ezra 5, 17.
[3] Command, Psal. 103, 21. [4] Lawful delights, Eecl. 2, 1. [5] A kindness or favour, Acts 25, 9. [6] Foiuptuous and sinful ways, 1 Tim, 5, 6.

Gen. 18, 12, after I am waxed old, shall I have p.i Deut, 23. 24. mayest eat grapes thy fill at own p 1 Chron. 29. 17. 1 know thou hast p. in uprightness Erra 5. 17. and let the king send his p. to us 10.11.make confession to Lord God, and do his p

Neh.9.37 have dominion over our cattle at their p. Esth.1.8.should drink according to every man's p. Job 21, 21, what p, hath he in his house after him?
25, another dieth, and never eateth with p,
22, 3, is it any p, to Almighty that thou art right.

22. 3. is it any p, to Almighty that thoo art right. Psul. 5.4. art not a God that hath p, in wickedness 35 e7, which hath p, in the prosperity of his serv. 51. 18. do good in thy good p, to Zion, build walls 102. 14. for thy servants take p, in her stones 103. 21. bless L. ye ministers of his, that do his p, 105. 22. to biod his princes at his p, and teach 111. 2 sought out of all them that have p, therein 147. 10. he taketh not p, in the legs of a man 11. the Lord taketh p, in them that fear him 149. 4. for the Lord taketh p, in his people Prov. 21. 17. he that loveth p, shall be a poor man Feccl. 2. 1. enjoy p, []5. 4. he hath no p, in fools 12. 1. thou shalt say, I have no p, in them [3s, 21. 4. the night of my p, he turned to fear 29. +9, stey and wonder, take your p, and riot 44.28. Cyrus my shepherd shall perform all my p, 46. 10. my counsel shall stand, I will do all my p. 44.28. Lyrus my snepherd shall perform all my p. 46. 10, ny counsel shall stand, I will do all my p. 46. 14. he will do his p. on Babyloo, and his arm 53.10, and p. of the Lord shall prosper in his hand 58. 3. behold, in the day of your fast ye find p. 13. from doing thy p. on my holy day, and call the sabbath a delight, not finding those own p.

2. 24 she snuffeth up the wind at her p. 22. 28. is he a vessel wherein is no p,?
34.10. whom had set at liberty at their p, to return
48. 38. hroken Moab like a vessel wherein is no p. Lzek. 16. 37, with whom thou hast taken p

18. \$3. have I any p. that wicked die, saith Lord and not that he should return? 32. | 33. 11 113s. 8.8. Israel as a vessel whereio is no p. Hag. 1.8. build the house, and 1 will take p. Itag. 1.8. Duttd the house, and I will take P. In it.
Mal. 1.10. I have no p. in you, statib the Lord
Linke 12.32. Father's good p. to give you the kingd.
Acts 24.27. Felix, willing to do Jews p. left P. bound
25. 9. but Festus willing to do the Jews a p. said Rom. 1.32, but have p, in them that do them 2 Cor. 12.10, therefore I take p, in infirmities Eph. 1.5. according to the good p, of his will, 9 Phil. 2.13, both to will and to do of his good p2 Thess. 1. 11. fulfil the good p. of his goodness 2.12. believed not, but had p. in unrighteousness 1 Tim. 5.6. but she that liveth in p. is dead Heb. 10, 6. in sacrifices thou hast had no p. 8.

38. if draw back, my soul shall have no p.in him

12. 10, they chastened us after their own p.

Jan. 5.5. ye have lived in p. on earth, in day-time
2Pet.2.13 as they that count it p.to riot in day-time Kev. 4. 11. for thy p. they are and were created PLEASURES.

Jul 36, 11, they shall spend their years in p. Psal, 16, 11, at thy right hand are p. for evermore Prof. 10, 11, at thy right hand are p, for evermore 36, 8, shalt make them drink of river of thy p, Ira. 47 P, hear this, thou that art given to p, Luke 8, 14. are choaked with the p, of this life 2 Tim. 3, 4, lovers of p, more than lovers of God Tit. 3, 3, deceived, serving divers lusts and p. Heb. 11.25, than to enjoy the p. of sin for a season PLEDGE.

Gen. 33. 17. Tamar said, wilt thou give me a p.f. 18. what p. f | 20. Judah sent to receive his p. Exod. 22. 26. if thou take a neighbour's raiment to p. Deut. 24. 6. no man shall take the nether or upper millstone to p. for he taketh a man's life to p

10. shalt not go into his house to fetch his p. 11. 12. if poor, thou shalt not sleep with his p. 13. 17. nor shalt take a widow's raiment to p.
Sam. 17. 18. how thy brethren fare, take their p

1 Sam. 17. 18, how thy brethren fare, take their p Job 22. 6. thou hast taken a p, from thy brother 24. 3. they take the widow's ox for a p. 9. and they take a p. of the poor Prov. 20. 10. take p. for a strange woman, 27. 13. Exck. 18. 7. hath restored to the debtor his p. 16. 12. bath not restored the p. shall he then live? 33. 15. If wicked restore the p. be shall not die Almos 2 8. on clothes laid to p. by every altar

ney are seven stars beyond the 1901, which appear at the beginning of the spring. The 11e brew reads, Chima, Job 38, 31, Caust thou bind the sweet influences of the Pleudes, or Chima? Caust thu hinder them from rising in their reason; or caust thou hinder or shae up the earth when they open it?

38. 31. canst thou bind the sweet influences of P.7
PLEN | EOUS.

Gen. 41. 34. take the fifth part in the p, years 47. in the p, years the earth brought forth Deut. 28. 11, the Lord shall make thee p, 30, 9, 2 Chron, 1, 15. Solomon made gold as p, as stones P sad. 86. 5. art p, in mercy to all call on thee, 15 103.8. Lord is merciful, gracious, and p, in mercy 130.7. and with him is p. redemption 15a, 30, 23, the bread shall be fat and p, in that day Hab, 1, 16, their portion is fat, and their neat p. Mat. 9.37, the harvest truly is p. but labourers to PLEN 1 EOUSN ESS.

Gen-41.53, the seven years of p, were ended Prov. 21.5, the thoughts of the diligent tend to p PLENTY.

Gen. 27. 28. God give thee p. of corn and wine 41. 29. behold, there come seven years of great p.

30. all the p, shall be forgotten in land of Egypt

31. and the p, shall not be known in the land Lev. 11. 36. a pit, wherein there is p, of water 1 h $n_{g,s}$ 10.11, brought iofro. a Ophir p, of almug-trees 2 Chron. 31, 10, we had enough to eat, have left p.

2 Chron. 31. 10. we had enough to eat, have left p. Job 2v. 25. and thou shalt have p. of silver 37, 23. he is excellent in power and p. of justice Prov. 3. 10. so shall thy barns be filled with p. 28.19. he that tilleth his land shall have p. of bread Jer. 44. 17. for then had we p. of victuals, and well Joet 2. 26. shall eat in p. and praise Lord your God D. PLEN I FUL.

PLENTIFUL.

Prat. 68. 9. thou, O God, didst send a p. rain lsa. 16. 10. joy is taken out of the p. held

Jer. 2. 7. and I brought you to a p. country

48. 33. joy and gladness is taken from the p. held

PLENTIFULLY.

Job 26. 3. how hast p. declared the thing as it is?

Psat. 31. 23. and p. rewardeth the proud doer

Luke 12. 10. ground of a rich man brought forth p.

Prof. 37. 19. the wicked n. against the inst. enasheth

Psol.37.12, the wicked p. against the just, gnasheth PLOUGII.

Luke 9. 62. no man having put his hand to the p. PLOW

Signifies, [1] To till and break up ground with a plough, Deut. 22, 10. [2] To labour in any calling, 1 Cor. 9, 10. [3] To contine, plot, and practise, Job 4. 8. Hos. 10. [3] [4] Cruelly to torment, wound, and mangie,

I'sal. 129. 3. To put the hand to the plough, Luke 9. 62. To put the nand to the plough, Linke y. vis. 10 engage one's self in the service of God, or work of the ministry, or preaching of the gospel.

Dent. 22. 10. shalt not p, with an ox and ass together

John. 14. 14. which a yoke of oxen night p.
Joh 4. 8. they that p. iniquity, reap the same
Prov. 20. 4. sluggard will not p. by reason of cold Prov. 20. 4. Sluggard will not p. by reason of cold Isa. 28. 54. doth the plow...an p. all day to sow Hos. 10. 11. Judah shall p. Jacob break ins clous 2tmos 6. 12. will one p. there with oven!

I Cor. 9. 10. he that plougheth should p. in hope PLOWED, ERS.

Judg. 14. 18. if ye had not p. with my heifer Psal. 120. 3. the plowers p. on my back

Jer. 26. 18. Zion shall be p. as a held, Mic. 3. 12.

Hos. 10.13. ye have p. wackedness, reaped iniquity PLOWEIH.

1 Cor. 9. 10. that he that p. should plow in hone

1 Cor. 9. 10. that he that p. should plow in hope PLOWING.

1 Kings 19. 19. Elijah found Elisha, who was r.

Job 1. 14, the oxen were p. and the asses feed ng Luke 17. 7, which of you having a servant p.

PLOWING
Prov. 21. 4. and the p. of the wicked is sin
PLOWMAN.

Ira. 28, 24. doth the p. plow all day to sow?
Amos 9. 13. the p. shall overtake the reaper
PLOWMEN.

Isa. 61. 5. the sons of the alieo shall be your p.

Ita. 0.1. 5. the sons of the alieo shall be your p.

Jer. 14 + the p. were ashamed, they covered

PLOW-SHARES.

Joa. 2. 4. shall beat their swords into p. M.c. 4. 3

Joel 3.10, beat your p. ioto swords, hooks into spe. x

PLUCK.

Lev. 1.16. shall p. away his crop with his feather Num. 33, 52, and quite p. down their high places Deut. 7.+22, thy God will p. off those nations 23, 25, theo thou mayest p. the ears with thy hag 2 Chron. 90, then will i p. their up by the 1001 2 Chron.

Job. 24 9 they p, the fatherless from the breast Psal. 25, 15, he shall p, ony feet out of the net

Psal, 25, 15, he shall p, ony feet out of the net 52.5, and p, thee out of thy dwelling-place 74, 11. thy right hand, p, it out of thy bosom 30, 12, they which pass by the way do p, her Eccl, 3, 2, and a time to p, up what is planted Jer, 12, 14, p, out the house of Judah from them 17. I will utterly p, up and destroy that nation 18, 7, I speak concerning a kingdom, to p, it up 22, 24, on my hand, yet would I p, thee thence 24, 6, will plant them, and not p, them up, 42, 10, 11, 28, as I have watched over them to p, up

24. 6. will plant them, and not p. them up. 42. 10. 31. 28. as 1 have watched over them to p. up 45. 4. that which I bave planted I will p. up Ezek. 17.9, without many people to p. it up by roots 23. 34. thou shalt p. off thine own breasts Mic. 3. 2. who p. off the skin from off them 5. 14. 1 will p. np thy groves out of thee Mat. 5. 29. if thy right eye offend thee, p. it out, and cast it from thee, 18. 9. | Mark 9. 47. 12. 1. began to p. the ears of corn, Mark 2. 23. Julin 10. 28. nor shall any p. them out of my hand 20 np manis able to p. them out of Father's hand

29.no man is able to p. them out of Father's hand PLUCKED.

Gen. 8. 11. in her mouth was an olive-leaf p. off

Gen. 8. 11. in her mouth was an olive-leaf p. off Exod. 4. 7. and he p. his hand out of his bosom Dent. 28, 63, ye shall be p. from off the land Jash. 4. +18, the soles of the priests' feet were p. up linth 4. 7. a man p. off his shoe, and gave it 28 sam. 23, 21. p. the spear out of Egyptian's hand, and slew him with his spear, 1 Chron. 12, 23, 25 tra 9, 3. 1 p. off the hair of my head and beard Neh. 13, 25, 1 cursed them, and p. off their hair Jub 29, 17, and p. the spoil out of his teeth Prop. 2, 422. the transgressors shall be p. up Jsa, 50, 6, my cheeks to theo that p. off the hair Jer. 6, 29, for the wicked are not p. away 12, 15, after I have p. them ont, I will return 31, 40, it shall not be p. up, nor thrown down Exek. 19, 12, but she was p. up in fury, and cast

31. 40, it shall not be p. up, nor thrown down Azek, 19. 12, hur she was p. up in fury, and cast Dan. 7. 4. I beheld till the wings thereof were p. 8, three of the first horns p. up by the roots 11. 4. for his kingdom shall be p. up for others Amos 4. 11, as a firebrand p. out of the burning Zech. 3. 2, is not this a firebrand p. out of the fire? Mark 5. 4. the chains had been p. asunder by his Like 6. 1. his disciples p. ears of corn and did eat 17. 6. be thou p. up by the root, it should obey Gal. 4. 15. ye would have p. out your awn eyes Jude 12. twice dead, p. up by the roots PLUCKETII.

Prov. 14. 1. the foolish p. it down with her hands

Prov. 14. 1. the foolish p. it down with her hands PLUMBLINE.

Amos 7.7. he shewed me, and hehold the Lord stood on a wall made hy a p. with a p. in his hand 8. Amos, what seest thou 'and 1 said, a p. behold, 1 will set a p. in the midst of my people 1sr. PLUMMET.

2 Kings 21. 13. I will stretch over Jerusalem the p 1sa, 28. 17. I will stay righteousness to the p. Zech. 4. 10. shall see the p. in hand of Zerubbabel PLUNGE.

July 9. 31. yet shalt thou p, me in the ditch and my POETS.

Acts 17. 28. as certain also of your own p, said

POINT
Num. 34. 7. ye shall p. out for you mount Hor
8. p.out your border || 10. p.out your east-border
POINT.

Gen. 25.32. Esau said, behald, I am at the p, to die Jer. 17. 1, is written with the p, of a diamond Man & 5. 23. my daughter lieth at the p, of death Jehn + 4. 7, for he was at the p, of death James & 0. 10, and yet offend in one p, is guilty DMNTES.

First, 5, 16, in all p. as he came so shall he go Heb. 4.15, but was in all p. tempted like as we are POINTED.

leth sharp p, thing on the mire Jub 41.30.he spreadeth

POISON.

Dent. 32, 24, with the p, of sepents of the dust 33, their wine is p, of dragons and venom of asps Job 6, 4, the p, whereof drinketh up my spirit 20, 16, he shall suck p, of asps, spirer's tongue slay Psat, 58, 4, their p, is like the p, of serpents 140 3, like a serpent, adders' p, is under their lips Jer. 8, +14, he hath given as p, to drink Zech. 12, 1, 2, 1 will make Jerusalem a cup of p, Itom. 3, 13, the p, of asps is under their lips 'am. 3, 8, their tongue is an evil, full of deadly p. POLE.

POLE

Num. 21.8. set it upon a p. || 9, Moses put it on a p. || 90 LLCY.
POLLCY.
Dan.8.25.through his p. shall cause craft to prosp.
POLISHED.

Polishian.

Psad. 144. 12. p. after the similitude of a palace lsa. 18. + 2. to a nation outspread and p. + 7.

49. 2. he hath made me a p. shaft, he hid me Dza. 10. 6. his feet like in colour to p. brass

Polishian.

POLL, S.

Exod. 16. + 16. gather of it an homer for every p. Num. 1. 2, with the number of their names every male by their p, 18, 20, 22, 1 Chron, 23, 3, 24, 3,47, thou shalt take five shekels a piece by their p. POLT.

Ezek. 44, 20, they shall only p their heads
Mic. 1.16, make thee bald, and p, thee for children
POLLED.

POLLED.

2Sam.14.26, when he p, his head, at year's end he p, Jer, 9, +26, having corners of their hair p, that dwell in the wilderness, 25, † 23. | 49. † 32. POLLUTE.

Num. 18, 32. neither shall ye p, the holy things 35, 33, so shall ye not p, the land wherein ye are 1sa.23.49. Lord purposed to p, the pride of all glory Jer, 7, 30, in the house called by name, to p, it Ezek, 7, 21, they shall p, my secret place, 22. 13. 19. will ye p, me among my peo, for handfuls 40, 31, ye p yourselves with idols, 23, 30, 18, 36, 18, 36, 18,

39. but p. ye my holy name no more, 30, 10, 44, 7, strangers to be in my sanctuary to p. it Dan. 11.31, they shall p. the sanctuary of strength

Exod. 20, 25, if lift thy tool upon it, thou hast p, it 2 kings 23, 16. Josiah p, the altar at Betherl 2 Chr. 36, 14, the priests p, the house of the Lord Ezra 2, 62, therefore were they as p, Neh. 7, 64, Psod. 106, 33, and the land was p, with blood Los. 47, 6, 1 was wroth, I have p, mine inheritance 48, 11, for how should my name be p.

Jer. 2, 23, how canst thou say, 1 am not p, ?
3, 1, shall not that land he greatly p, ? &.

14. 16. but ye turned and p. my naue Lam. 2. 2. he hath p, the kingdom and princes 4. 14. they have p. themselves with blood Lam. 2. 2. he halt p. the kingdom and princes 4.14. they have p. themselves with blood +15. they cried, depart ye p. depart, touch not Ezek. 4.14. behold, my soul hath not been p. 14. 11. nor he p. with all their transgressions 16. 6. I saw thee p. in thine own blood, 22. 20.9. my name's sake, that it should not he p. 14.22. 13. ony sabbaths they greatly p. 16, 29, 24. 26. and 1 p. them in their own gifts

26. and 1 p. them in their own gifts
30. are ye p. after the manner of your fathers?
22. 15. shall mock thee which art p. in name
23. 17. and she was p. with the Babylonians
Hos. 6. 8. Gilead is a city that is p. with bood
9. 4. all that eat thereof shall be p.
Amos 7. 17. and thou shalt die in a p. land
Mic. 2. 10. this is not your rest, because it is p.
Zeph. 3. 1. woe to her that is filtby and p.
4. her priests have p. sanctuary, done violence
Mad. 1. 7. ye offered p. bread upon mine altar, and
say, wherein have we p. thee?
12. that ye say, the table of the Lord is p.
dects 21. 28. and hath p. this holy place
POLLUTINO.
Isa. 56. 2. that keepeth the sabbath from p. it, 6.

Isa. 56, 2, that keepeth the sabbath from p. it, 6. POLLUTION. Ezek.22.10 have humbled her that was apart for p.

POLLUTIONS.

Acts 15. 20 will that they abstain from p, of idels 2 Pet, 2, 20, if after having escaped p, of the world POLLUX, see Sux. POMEGRANATE

POMEGRANATE

rind, and red within, which opens length-ways, and shew ved grains within, full of mice like wine, with little kernels. God gave orders to Moses to put embroidered pomegranates, with golden belis between, at the bottom of the higheriest's blue robe or ephod, Exod. (23.33, 34. Pomegranates being very common in Palestine, and being a very beautiful fruit, the scriptures make use of similitudes taken from the nomeand being a very beautiful fruit, the scriptures make use of similitudes taken from the pomegranate. The blossoms of the tree or shruh that bears this fruit, are called Balausts by the Apothecaries. They are astringent, and very good in a Dysentery, Diarrhaa, and Lieutery. Exod. 28. 34. a golden bell and a p. upon the home of the rohe round about, 39. 26. 1 Sam. 14. 2. Sanl tarried under a p. tree Cant. 4. 3. thy teoples are like a piece of p. 6. 7. 8. 2, would cause thee to drink of juice of my p. Jact 1, 12, the p. tree and all trees are withered Hag. 2. 19. as yet the p. hath not brought forth POMEGRANATES.

Exod. 28.33.thou shalt make p. of blue, 39. 24, 25.

POMEGRANATES.

Exad. 28,33.thou shalt make p. of blue, 39, 24, 25, Num. 13, 23, they brought uf the p. and figs 20, 5. it is no place of seed, figs, vines, or p. Dent. 8, 8. into a land of p. oil-oilve, and honey 1 Kings 7, 18. to cover the chapiters on top with p. 2 Kings 25 17, 2 Chinn. 3, 16. Jer. 52. Cant. 4, 13. thy plants are an inchard of p. with fruits 6, 11. 1 went to see whether the p. budded, 7, 12.

2 Chr. 4. 12, the pillars and p, of the chapiters POMP.

Lan. 4.7. Nazarites purer, their p. was of sapphire Isa. 5. 14 and their p. shall descend into hell

Ita. 14. 11, thy p. is brought down to the grave Exek.7.24. I will make the p. of the strong to cease 30. 18, the p. of ber strength shall cease, 33. 20. 32. 12, and they shall spoil the p. of Egypt Acts 25.23. Agrippa and Bernice come with great p. (19. 11.11). PONDER.

Prov. 4. 26. p. the path of thy feet, and let thy ways 5.6. lest thou shouldest p. the path of life, her ways PONDERED.

Luke 2.19. but Mary p., them in her heart, and kept PONDERETH.

Prov. 5. 21. ways of man, the Lord p. all his goings 21. 2. Lord p. the heart [CAL2b. that p. the heart FONDS.

Erod. 7. 19, stretch out thy hand on their p. 8. 5. Isa. 19. 10 be broken in purposes, that plake p POOL.

2 Sam. 2. 13, the one set on the one side of the p 4. 12, they hanged them up over the p, at Hebron 1 Kings 22.38, one washed chariot in p of Samaria

1 Kings 22.38, one washed chartot in p. ol. Samaria 2 Kings 18.17, when come up they came and stood by the conduit of the upper p. Isa. 7, 3, | 30, 2.
 20, 20, and how he made a p. and conduit Neh. 2, 14, then i went on to the king's p. 3, 15. Shallum repaired the wall of the p. Isa. 22, 9, ye gathered the waters of the lower p.

13a, 22. 9, ye gathered the waters of the lower p.
11, ye unale a ditch for the water of the old p.
35, 7, the parched ground shall become a p.
41, 18, 1 will make the wilderness a p of water
Nah, 2, 8. Nineveh of old is like a p. of water
John 5, 2, there is at Jerusal, by sheep market a p
4, an angel went down into the p, and troubled
7, he said, I have no man to pix one into the p.
9, 7, be said, go wash up the n, of Siloan, 11.

9.7. he said, go wash in the p. of Silvani, 11. POOLS.

Exact, 7, 19, take rod, stretch thy hand on all their p. Psat 84, 6, make it a well, ram also filleth the p. Lect, 2, 6, 1 made me p, of water to water the wood Is a. 14, 23. I will also make it for the p, of water 42, 15, and I will dry up the p, and herbs POOR

Signifies, [1] Indigent, needy, or necessitons, Mat. 26.11. [2] Such as are sensible of their lost and undone condition by sin, and discern their and indone condition by ship, and thereis, and fly to the free grace of God, and the righteonsness of Christ, for pardon and acceptance, the fixed Such as are void of true.

5. 3. Luke 6. 20. [3] Such as are void of true ness of Christ, for pardon and acceptance, shad, 5, 3. Luke 6, 20. [3] Such at are void of true saving grace, in spiritually poor, Rev. 3, 17, Gen. 41, 10. came up after them seven p, kine Exod. 23, 11, that the p, of thy people may eat 30, 15, the p, shall not give less than half a shekel Lev. 14, 21, if he be p, and cannot get so much 19, 10, thou shalt leave them for the p, and stranger

15. thou shalt not respect the person of the p. 25. 25, if thy brother be waxen p. 35, 39. 47. 25, 25, if thy brother be waxen p. 35, 39, 41.

Deat. 15, 4, save when there be no p. among you

11, for the p. shall never cease out of the land

Ruth 3.10, thou followeds not young men, p. or rich

18 m. e. 7, the Lord maketh p, and maketh rich

8. be raiseth up the p, out of the dust, Ps. 113 7.

8. be raiseth up the p, out of the dust, Ps, 113 7. Som. 12.1, two men, one rich, and the other p. 2 Arags 25. 12. but the captain of the guard left of the p of the land, Jer. 39. 10. 1 40.7. 1 52. 15. 16. Job 5. 15. but he saveth the p. from the sword 16. so the p. bath hope, and iniquity stoppeth 20. 10. his children shall seek to please the p. 19. because he hath appressed and torsaken the p. 24. 4 the p. of the earth hide themselves transfer to the children of the earth hide themselves transfer.

because he hath oppressed and torsaken the p. 24. 4. the p. of the earth hide themselves together.
 and they take a pledge of the p. 14. the ourderer killeth the p. and needy 29. 12 because I delivered the p. that crued 30. 25. was not my soul grieved for the p. 73. 1. 16. if I withheld the p. from their desire 19. or if I have seen any p. without covering 34. 19. nor regardeth the rich more than the p. 28. they cause the cry of the p., to come to him 6. 15. he delivereth the p. in affliction, Pi. 72. 12. Ps. 9. 18. the expectation of the p. shall not perish 10. 2. the wicked in his pride doth persecute the p. 8. his eyes are privily set against the p.

8. his eyes are privily set against the p. 9. he lieth in wait secretly to catch the p10. that the p. may fall by his strong ones 14 the p. committeeth himself to thee, thou art 12. 5. for the oppression of the p. 1 will arise 14. 6. ye have shamed the counsel of the p.

14. 6. ye have shaued the counsel of the p. 35.10, who delivereft the p. from him that spoileth 37. 14. have bent their bow to cast down the p. 40, 17. but 1 an p. 69.29, \$\frac{1}{2}\$\text{ o.5.}\$\text{ down the } \text{ p. } \text{ down the } \text{ p. } \text{ 4.1. h. hessed is he that considereth the p. 49, 2, both low and high, rich and p. together 68. 10, hast prepared of thy goodness for the p. 69, 33, Lord heareth p. and despiseth not prisoner 72. 4. he shall judge the p. of the people 13. he shall spare the p. \$\frac{1}{2}\$\text{ defined the } \text{ p. } \text{ defined the } \text{ p. } \text{ added the } \text{ p. } \text{ added the } \text{ p. } \text{ and needly raise thy name } \text{ defined the } \text{ p. and needly rid them out of } \text{ 4.1. yet setteth he p. on high from affliction } \text{ 109, 31. he shall stand at the right hand of the

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17.5, whose meant the p. represented in smaker 18, 23, the p, useth entivative, but the rich 19, 4, the p, is separated from his own neighbour 7, all brethren of the p, do hate lum, how much 24, 13, whose stoppeth his ears at the cry of the p, 20,2, the vich and p meet together, Lord is maker 7, the rich ruleth over the p, and the borrower is because the p, the interest his riches.

16.he that oppresseth the ρ , to increase his riches 28.8, shall gather it for him that will pity the ρ . 11. the p that hath understanding searcheth him 11. the p. that hath understanding searcheth him 1.5, so is a wicked ruler over the p. people 29.7, righteous considereth the cause of the p. 13, 14, the king that faithfull; judgeth the p. 30, 9, lest be p. and steal, and take name of God 14, whose teeth are as swords, to devour the p. 31, 9, and plead the cause of the p. and needy Eccl. 4, 14, that is born in his kingdom, becometh p. 5, 8, if thou seest the oppression of the p. 6, 8, what hath the p. that knoweth to walk

6. 8. What hath the p. that knoweth to walk L_{Ia} , 3, 14, the spoil of the p, is in your houses 15 what mean ye that ye grind faces of the p.? 10. 2. and to take away the right from the p. 30 cause it to be heard to Laish, O p. Anathoth 30.cause it to be nearly to Laish, Op. Anathoth 11. 4, with righteousiess shall be judge the p, 14. 30, the first-born of the p, shall feed in it 32, and the p, of his people shall trust in it 56, 6, even p, anong men shall rejoice in HolyOne 5. 39. 7, to destroy the p, with lying words 41. 17, when the p and needy seek water 58, 7, that then bring the p, that are cast out Jer, 2, 34, is found the blood of the p, innocents

ter, V. 34. is found the blood of the p. unocents 5. 4. I said, surely these are p. they are foolish 20. 13. for he hath delivered the soul of the p. 22. 16, he judged the cause of the p. and needy firek, 16.49, nor did she strengthen hand of the p.

Firek. 16.49, nor did she strengthen hand of the p. 18. 12, hain oppressed p, and needy, hath spoiled IT. that hath taken off his hand from the p. 22, 29, and they have vexed the p. and needy Amor 2. 6, they sold the p. for a pair of shoes 7, that pant after the dust on the head of the p. 4. 1, which oppress the p. and crush the needy 5. 11, forsamuch as your treading is on the p. 12, and they turn aside the p. in the gate 8. 3, even to make the p. of the land to fail 6, that we may buy the p. for silver, and models.

a. b. even to make the p. for silver, and needy Hab. 3. 14, their rejoicing was to devour the p. Ksph. 3. 12, the p. people shall trust in the Lord Zech. 7. 10, and appress not the widow nor p. 11. 7. 1 will feed even you, O p. of the flock 11 the p. of the flock that waited upon me Mat. 5. 3. blessed are the p. in spirit, for theirs is

11, 5, the p, have the gospel preached to them 26,11, for ye have the p, always with you, but me ye have not always, Mark 14, 7, John 12, 8, Mark 12, 42, there came a certain p, wildow

Nack 19, 42, there came a certain p, wildow 43, this p, wildow cast more in, Luke 21, 3, Luke 6, 20, blessed be pp, your's is the kingdom 14, 13, call the p, the mained, the lame, 21, John 12, 6, this he said, not that he cared for the p, Rom. 15, 26, to make a contribution for the p. Rom. 15. 26. to make a contribution for the p. 2 Cor. 6, 10, as p. yet making many rich 8. 9. though rich, yet for your sakes he became p. Gal. 2. 10. that we should remember the p. Jam. 2. 5. hath not God chosen the p. of this world 6, but ye have despised the p. rich oppress you Rec. 3, 17, and knowest not that thou art p. 13. 16, he causeth rich and p. to receive a mark Iz POOR.

It POOK.

Frod. 22. 25. if lend to any of my people that ir p.

Nem. 24. 14. shalt not oppress hired serve, that ie p.

15. for he ir p. and setteth his heart upon it

Sodg. 6. 15. behold, my family ir p. in Manasseh

Prov. 19. 1, better ir the p. that walketh in his integerity, than he that is preverse in his lips, 26.

20. 20. roh not poor because he is p. nor oppress

Eccl. 4. 13. better ir a p. and wise child, than an old

Isa. 66. 2. to him that is p. and of a contrite heart POOR man.

Fred. 23. 3. nor countenance a p man in his cause Pent, 15, 7, is a p. man, harden not thy heart \$\mathbb{C}_4\$, 12, if a p. man, sleep not with his pledge 1 \$Sam, 18,23, to be king's son, seeing 1 am a p. ma. 1 Sam. 19.25. p. one sing s son, seeing I am a p. man. 2 Sam. 19.25. p. man had nothing, save one ewe-lamh 4. but took the p. man's ewe-lamh and dressed it 2sal, 34. 6, this p. man viried, and the Lord heard 109. 16. but persecuted the p. and needy man Prov. 19. 22. and a p. man is better than a liar 41. 17. be that loveth pleasure shall be a p. man.

Psal, 112.9, he hath given to the p. 2 Cor. 9. 9. Prov. 22. 9, for he giveth of his bread to the 28. 27, he that giveth of the p, shall not lack 31. 20, she stretcheth out her hand to the p. Isa. 25, 4, then hast been a strength to the p. Dan. 4.27, break off sins, by shewing mercy to the p Mat. 19.21, sell all, and give to the p. Mark 10, 21, 26.9, this ointment might have been sold for much and given to the p. Mark 14. 5, John 12. 5

Inke 4. 18, to preach the gospel to the p. 7. 22. 18, 22, sell all thou hast and distribute to the p 19. 8, helold, the half of my goods I give to the p. John 13. 69, that he should give something to the p Jam.2.3. and say to the p. stand thou here, or sit here
Thy POOR.

Exad. 25, 6, shalt not wrest the judgment of thy p. Dent. 15.7, nor shut thine hand from thy p. brothe Dent. 15.7, nor shit time hand from the p. frother 9, and thine eye be evil against the p. or other 11, thou shalt open thine hand wide to the p. Pad. 72, 2, he shall judge the p. with judgment 74, 19, forget not the congregat, of the p. for ever POORER.

Lev. 27.8, if he be p, than thy estimat, shall present POOREST.

2 Kingi 24 14. none remained, save p, sort of people POPLAR, S, Gen. 30.37. Jacob took reds of green p, and of hasel Hos. 4. 13. and they burn incense under oaks and p. POPULOUS.

Deut, 26, 5, became a nation great, mighty, and p. Nah. 3, 8, art thou better than p. No?

Num. 3, 8, art mode netter than p. No: PORCH, Judg. 3, 23, then Ehud went forth through the p1 Chron. 28, 11, David gave Solomon pattern of p.

1 Chron. 28. 11. David gave Solomon pattern of p. 2 Chron. 29. 7, they have shut up the doors of the p. 17. eighth day of the month came they to the p. Ezek. 8, 16. between the p. and altar were 25 men 44. 3 shall enter by way of p. of the gate, 46. 28. Joel 2. 17. let priests weep between p. and the altar Mat. 26. 71. when he was gone out into the p. 3lark 14. 68. he went out into the p. 2 nd enck crew John 10. 23. Jesus walked in temple in Solomon's p. dets 3. 11. the people ran together in Solomon's p. 5.12. they were all with one accord in Solomon's p. PORCHES.

1. 41. 15. with the temple and p. of the court John 5, 2, a pool called Bethesda, having five p. PORTER.

2 Sam. 18, 26, watchman called to the p. and said 2 Kings 7, 10, lepers called to the p. of the city 1 Chron. 9, 21, Zechariah was p. of door of tabern. John 19. 34, 14, and Kore the p, toward the east Mork 13, 34, and commanded the p, to watch John 10, 3, to him the p, openeth, the sheep hear FORTERS.

TOKTERS.

1 Chron. 9.17. the p. were Shallum, Akkub, Talmon 15. 13. and Obed-edom, and Jehiel the p. 16. 38. Hosah || 42. the sons of Jeduthum were p. 23. 5. moreover, four thousand were p. 25. 1. concerning the divisions of the p. 12. 19 2 Chron. 8. 14. the p. by their courses at every gate 35. 15. and the p. waited at every gate Exra 7. 7. p. and Nethinins went up to Jerusalem Neh. 7. 73. the Levites and p. dwell in their cities FORTION.

Gen. 14. 24. Aper. Exhall. let them take their p.

Gen. 14, 24 Aner, Eshcol, let them take their p. 31, 14, is there yet any p. or inheritance for us? 47, 22, priest had a p. assigned, and did eat their p. 48, 22. I have given thee one p. above thy brethren Exod, 16, +4 shall gather the p. of a day in his day

Exod. 10, +4 s hall gather the p. of a day in his day +15, what is this ? it is a p. for they wist not leve. 6, 17. have given them it for p. of my offerings 7, 35, this is the p. of the anointing of Aaron Num. 31, 30, of Isrzel's half take thou one p. 36, 47. Moses took one p. of fifty for the Leviles Punt. 21, 17, by giving him a double p. of all he hath 32, 9, for Lord's p. is his people, Jacobi is the lot 33, 21, in a p. of the lawgiver was he scated Josh. 17, 14, why hast thou given me but one p. 1. 1 Sam, 1. 5, but to Hannah he gave a worthy p.
9. 23, Samuel said, bring the p. which I gave the
1 Kiugs 12, 16, what p. have we in David, nor inhoritance in the son of Jesse, 2 Chron. 10, 16

ritance in the son of Jesse, V Chron. 10, 10 2 Kings 2,9 let a double p, of thy spirit be on me 9.10 dogs shall eat Jezebel in p, of Jezreel, 36,37, 21, Joram met him in p, of Naboth the Jezreelite 25, take up, east him in the p, of Naboth's field \pm 26, 1 will requite thee in this p, saith the Lord

23.+12, his words more than my appointed p. 24. 18. their p, is cursed in the earth 26. 14, but how little a_p , is heard of him? 27, 13. 31. 2, for what p, of God is there from above P-at. 11, 6, this shall be the p, of their cup 16. 5, the Lord is the p, of nine inheritance 17, 14, from men who have their p, in this lif 63.10, shall be a_p , for foxes ||73, 26. God is my p-11, 52, then are my p, 0. Lord, 142, 5. 119. 57. thou art my p. O Lord, 142. 5. Prov. 31. 15. and give h a p. to her maidens

Prop. 31, 15, and giveln a p. to her mandens Eccl. 2, 10, and this was my p. of all my labour 21, yet to a man shall be leave it for his p. 3, 22, should rejoice, for that is bis p. 5, 18, 19, 9, 5, 19. God hath given him power to take his p. 9,6 nor have they anymore p. for ever in any thing

5. 19. God hath given him power to take his p. 9.6. nor have theyanymore p. for ever in any thing 11. 2. give a p. to seven, and also to eight 1. 2. give a p. to seven, and also to eight 1. 4. this is the p. of them that spoil us 5.3. 12. 1 will divide him a p. with the great 5.7. 6. among smooth stones of the stream is thy p. 61. 7. For con. Instan, they shall rejoice in their p. Jer. 10. 16. the p. of Jacob is not like them, 51. 19. 12. 10. they have tradden my p. moder font, they have made my pleasant p. a desolate wilderness 13. 25. this is the p. of thy measures from me 52. 34. every day a p. uaul the day of his death Lam. 3. 24. the Lard is my p. saith my soul Lexk. 45 1. shall offer at holy p. of the land, 4. 7. a p. shall be for prince on one side and other 48. 1. to the coast of Hethlon, a p. for Dan 2. by the border of Dan a p. for Manasseh Dan. 1. 8. not defile himself with p. of king's meat 4. 15. and let his p. be with the beasts, 23. 11. 26, yea, they that feed of the p. of my people Habillio, because by them their p. jof fad, and meet 2cch. 2. 12. the Lord shall inherit Judah his p. 14. 26. 24. the latter this him himself with p. of with hypersymmetric than his p.

11ac.1.10. necause by them their p.1s 1at, and meet Nech. 2. 12. the Lord shall inherit Indah his p. Mat.24.51.shall appoint him his p. with hypocrues Luke 12. 42. to give them their p., in due season 46, will appoint him his p. with unbelievers 15 12, give one the p. of goods that falleth to me PORTIONS.

Dent. 18.8, they shall have like p, to eat besides that

Josh. 17.5. there fell ten p, to Manasseh 1 Som. 1.4. he gave her sons and daughters p. 1-5m. 1, 4, he gave her sons and daugnters p. 2 Chion. 3.1.19. to give p. to all the orders $\lambda z h$, 8, 10, eat the fat, and send p. to them, 12, 12, 44, p. for the priests $\|4z$, p. of the surgers 13.10.that the p.of the Levites had not been given $E_2 t h$, 9, 19, a day of sending p. to one another, 22 $E_2 t h$, 12, 2 becapt hell knot the Eack. 47, 13. Joseph shall have two p.
48, 21, over-against the p. for the prince
110s. 5, 7, a month shall devour them with their p

POSSESS.

Gen. 22. 17. thy seed shall p. the gate, 24. 50.

Nnm. 13. 30. let us go up at once and p. it, for
we are well able to overcome it, Deut. 1. 21,
27. 11. and his next kinsman shall p. it
2. 31. begin to p. that thou mayest inherit his land
11. 23. ye shall p. creater nations, and nighter
than yourselves, 12. 2, 29. [48, 14.] 31. 3
28. 412. the fruit of thy land shall locusts p.
30. 16. thou passest over Jordan to p. it, 31, 13
Josh. 24. 4. I gave to I.sau mount Serr to p. it
Judg. 11. 23. and shouldest thou p. it?
24. with not thou p. what Chemosh giveth thee? POSSESS.

13. 26. thou makest me p. iniquities of my youth 13. 34.11, the cormorant and bittern shall p. it, 17.

Ita. 34.11, the cormorant and bittern shall p, it, 17, Ezek. 7, 24, and they shall p, their houses 55.10, these two countries shall be mine, we will p, 36, 12. I will cause my people Israel to p, thee Dan, 7, 18, the saints shall p, the kingdooi for ever Itas. 9,6, pleasant places for silver, nettles shall p, Itamos 9, 12, that they may p, the remnant of Edmond. 17, the house of Jac. shall p, their possession-19, shall p, mount Isau, and Benjamin p, Gileai 20, captivity of Isr, shall p, that of Canaanites; and Jemsalins shall p, the cities of the south Itah. 1,6 the Chaldeans so p, that is not theirs

Hab. 1. 6 the Chaldeans to p. that is not theirs Zeph. 2 9, the remnant of my people shall p. them Zeph. 2. 9. The remnant of my people shan p, topin Zech. 8, 12. 1 will cause remn. top. all these thin 18. 12. 1 fast, 1 give titles of all that 1 p. 21. 19. in your patience p, ye your souls 17 these, 4.4. every one should know how to p. vesset POSSESS with land.

Ler. 20, 24. I will give you their land to p. Num. 33, 53. Pent. 3, 18, | 5, 31, | 27, 14, Num. 14, 24, seed shall p. it, I will broug into land

Tent. 1, 8 go in and p, the land, 4, 1, | 6, 18, | Uent. 2.5. There given mount Selr to Esau for a p. | Amos 4, 2, and take your p, with fish-book | 18, 1, | 9, 5, 23, | 10, 11, | 11, 34, Josh. 1, 11. | 9, because I have given Ar to Lot for a p. 19. | POT 4. b. land whither ye go to p. it, 14, 26, |5, 33, |6, 1, |7, 1, |11, 10, 11, 29, |23, 20, |22, but ye shall go over and p. that good lone
9. 4. the Lord hath brought me to p. this land

 4. the Lord nan program he to p, this tand
6, gives not this land to p, for thy righteonsness
 11. R. that ye may be strong and p, the land
 12. 1. land which Lord God of thy fathers given
there to p, 15, 4, 19, 2, 14, 121, 1, 125, 19,
 28. 21, have consumed from off L thou goest to p. 63. plucked from off the land thou goest to p Josh, 18.3, how long are ye slack to p, the lind 23.5 drive them out, and ye shall p, their land 24.8. I gave them, that ye might p, their land Judg. 2.6. Israel went every man to p, the land Judg. 2. 6, Israel went every man to p. the land 18. 9, he not slothful to enter to p. the land 1 Chron. 28. 8, that ye may p. this good land 1 Chron. 21. the land ye go to p. is an unclean tand Neh 9. 15, promiseds that they should p, the land 23, thou broughtest them in to p. the land 14a, 14.2, 15 red shall p, them in the land of the L. 21, that they do not rise nor p, the land 5. 13, that valuely trust is me shall a, the land

21, that they do not rise nor p. the land 57,13, that putteth trust in me shall p, the land 61,7, in their land shall they p, the double ler, 30, 3, cause them to run to land and p, it Liel, 33,25, ye shed blood, shall ye p, the land f 26, dims 2 10. I brought you to p, land of Amorite POSSESS(1).

Num. 21 24. Israel p. Sihon Sland from Arnon to 21 '95. Israel p. Shoot Stand from Artion to 35, they smote Og. his sons, and people, and have p. the land, Dent. 3, 12, 4, 47. Neh. 9, 22, Dent. 3C. 5, will bring thee to land thy fathers p. Josh. 1, 15, until your brethren have p. the land 12, 1, they p. their land on the other side Jordan. 13. 1, there remains the yet very much land to be p, 19. 47. the children of Dan took Leshem and p, it

19. 47. the children of Dan took Leshem and p, it 21. 43. they p, it and dwelt therein, 22. 9. Judg. 1. 49. and Judah p, the mountain 3. 13. Eglon, king of Moub p, city of palm-trees 11. 21. Israel p, all the land of the Amorites, 22. 2 Kings 17. 24. men of Ava p, Samaria and dwelt Psal, 139. 13. for thou hast p, my reins, thou hast Pror. 8. 22. Lord p, me in the beginning of his way Lsa. 63. 18, people of thy holiness hath p, it a little Jer. 32. 15. vineyards shall be p, again in this land 23. they came in and p, it, but obeyed not 13m. 7. 22. time came that saims p, the kingdom 13m. 7. 22. time came that was p, was cured 4cts 4. 32. none said that ought be p, was his own

Linke B.30. by what means he that was p, was cured 4cts 4, 32, none said that ought he p, was his own 16, 16, a damsel p, with a spirit of divination Cor. 7, 30, they that buy as though they p, not See Devits.

POSSESSES I.

Dent. 26, 1, when then comest into land and p. it POSSESSETH.

Num, 36. 8. every daughter that p, an inheritance Luke 12. 15. a man's life consists not in things he y POSSESSING.

2 Cor. 6 19. as having nothing, yet p. all things BYOSESSING.

EVOSESSION

Birnfies, [1] The possessing or actual engoyment of any thing. 1 Kings, 21, 19, [2] Lands, houses, or habitations, Obad. 17, [3] Kingdom, or dominion, Gen. 36, 43, [4] Riches, whether in lands, goods, servants, or cottle, whether in lands, goods, servants, or cottle, ced. 2, 7, Mat. 19, 22, [5] The land of Caman, which was possessed by the Gentiles, Acts 7, 45, [6] That people which Christ has purchased with his blood, to be for peculiar possession, Fph. 1, 14.

1 am their possession, Erck. 44, 28. That por

of my oblitions.

Gen. 17 8, 1 will give all the land of Canaan for an everlasting p and I will be their God, 48 4.

23. 4. give me a p, of a burying-place to bury my dead out of my sight, 9.18, 20. | 49.30. | 50.13 26.14. Isaac had p. of flocks, of herds, and servants 36.43, the dukes of Edom in the land of their p. 36, 43, the dukes of Edom in the land of their p. 47, 11, and gave them a p. in the land of Egypt Lev. 14, 34. Canaan, which I gave to you for a p. 25.10, it shall be a pubil, to you, and ye shall return every man to his p. 13, 27, 28, 41. Dent. 3, 20, 25. if thy brother hath sold away some of his p. 33, the Levites' p. shall go our in the jubiles 45, the strangers shall be your p. 46. 27, 16, if a onan shall sanctify some part of his p. 21, the p. thereof shall be the priest's 24, return to whom the p. of the land did belong Nom. 24, 18. Edom shall be a p. Seir also a p. 26, 36, according to the lot shall the p. he 27, 4, give us a p. auong brethren of our fathers

27. 4. give us a p. among brethren of our father 7. to the daughters of Zelophehad give a p.

32. 5. let this land be given to thy servants for p.
32. his land shall be your p. before the Lord
35. 2. give to the Levites of their p. cities, 8.
38. the slayer shall return to the land of his p.

Deut. 2.5. thave given mount seir to Essa for a p. 19.

9. because I have given Ar to Lot for a p. 19.

12. as Israel did in land of his p, Lord gave them

11. 6. the earth swallowed up all in their p.

32. 49. Canaan, which I gave Israel for a p.

20.4. P. Canaan, which I gave Israel for a p.

22.4. renry se, ext ye into the land of your p.

7. to half tribe of Manasseh Moses had given a p.

9, they returned to the land of their p.

9. they returned to the land of their p.

19. if your p. be unclean, take p. among us

1 kngs 21, 95, take p. of the vineyard of Naboth

19. hast thou killed, and also taken p. ?

2 Chron. 20, 11, to come to cast out of thy p.

N.A. 11, 3. in Judah dwelt every one in his p.

Psul, 2. 8. the uttermost parts of earth for thy p.

44, 3. got not the land in p. by their own sword

69, 35, that they may dwell and have it in p.

83, 12, let us take the houses of God in p.

Prov. 28, 10, the upright have good things in p.

Lua, 14, 23, 1 will make it a p. for the bittern

Etch. 11, 15, to us is this land given in p.

25.4. 1 will deliver thee to men of the east for p.

26, 2, even the ancient high places are ours in p.

69, 2, even the ancient high places are ours in p.

36, 2, even the ancient high places are ours in p. 5, which have appointed my land into their p 44, 28, give them no p, in Israel, 1 am their p 46, 18, his son's inheritance out of his own p. dety 5, 1. Ananias with Sapphira sold a p.

Ananias with supporter some a p.
 S. that he would give it to him for a p.
 brought in with Jesus into p. of Gentiles
 Lph. 1. 14. till the redemption of the purchased p.
 POSSESSIONS.

Gen. 34.10. dwell and trade, and get you p. therein tree, 34, 10, dwell and trade, and get you p, therein 47, 27, 1 streel had p, therein and multiplied Num, 32, 30, they shall have p, among you Jush, 22, 4, get you to the land of your p, 1 Sam, 25, 2a, man in Maon, whose p, were in Carmel 1 Chron. 9, 2, the inhabitants that dwelt in their p. | Curon. 9. 2, the innabitants that dwelt in their p. 2 Chion, 11, 14, for the Levites left their p. 32, 29, Hezekiah provided p. of flocks and herds Eccl. 2. 7, 1 had great p. of great and small cattle Obad. 17, the house of Jacob shall possess their p Mat. 19, 22, for he had great p. Mark 10, 22, decs 2. 45, and sold their p. and parted them 28, 7, in the same quarters were p. of Publius POSSESSOR.

Gen. 14.19 most high G. p. of heav, and earth, 22.

Judg. 18.+7. and there was no p. in the land
POSSESSORS.

Zech. 11.5. whose p, slay them, and hold themselves Acts 4.34, as many as were p. of lands sold theor POSSIBLE.

Signifies, [1] that which must be done or effected, Mark 9, 23. Romans 12, 18. [2] Profitable or necessary, Galatians 4, 15. [3] Agreeable to the will of God, Matthew 26, 3). Acts 20.

POST. Jub 9, 25, now my days are swifter than a p. Jer, 51, 31, one p, shall run to meet another POSTS

2 Chron. 30. ft, so the p. went with the letters from the king and his primes, Fach. 3-13, 15, 18.10.
Esch. 8, 14, p. rode on mules and camels went out

1 Sam. 1. 9 Eli sat on a seat by a p. of the temple Erek. 40, 16, and on each p, were paim trees POST'S.

Dent. 6 9 shall write them on the p. of thy house Judg. 16. 3. Samson took the two p, and went away 1 Kings 7. 5, all the doors and p were square Prov. 8. 34 waiting at the p of my doors trop, 8-34 waiting at the p-of my doors Iaa, 6, 4, the p, of the door moved at the vore 57, 8, behind the p, thus set up try remembrance Exck, 40, 10, the p, had one occasure on this side 43.8, in their setting of their p, by my p, Almos 9, 1, smite the linfel, that the p, may shake Almos 9, 1, suite the linfel, that the p, may shake Almos 9, 1, Almos 9, 1, Almos 10 m. (c)

Side-PUSTS.
Exod. 12.7, strike the blood on the two side-p. 22. 23. when he seeth the blood on the side-p. 1 Kings 6, 31, lintel and side-p, were a fifth part POSTERITY.

Gen. 45. 7, to preserve you a p, in the earth Nnm, 9, 10, or if any of your p, be unclean 1 Kings 16. 3, 1 will take away the p, of Baasha 21, 21, will take away the p, of Ahab Psal, 49, 13, yet their p, approve their soying 109, 13, let his p, be cut off and blotted out Dan 11 4, kingdom shall not be divided to his a

Is a ressel of earth or metal for uses in a family

2 Kings 4, 38.
Though ye have lien among the pots, Pral, 68, 13
Though ye have endured great hardships in Layy's
and have been in an affected contemptable counts tion there. It is a metaphor taken from real lims that cammonly lie down in the kitt ben among lims that commonly lie down in the kit ben among the puts, or upon the hearth-stones, whereby they are very much discoloured and deformed. In Psal, 81, 6, it is said, His hands were delivered from the pots; where pots may note all those vessels wherein they carried water, lime, straw, bricks, 8c. The menning is, I delivered him from his slavery and handage in Laypt, and in Ezek, 24, 3, 6, by the simulatide of a haliling was they after the projects and take. builing put, are shewed the mirerres and inha-mities wherewith the inhabitants of Jerusalius should be afficted and consumed. Food. 16, 33, take a p. and put an homer of manua

Lev. 6, 28, and if it be sodden in a brazen p. Judg. 6, 19, Gideon put the broth in a p. 1 Sam. 2, 14, he struck it into the caldron or p.

1 Sam. 2, 14, he struck it into the caldron or p, 2 Kings 4, 2, hath not any thing, save a p, of oll 38, set on great p, [40, there is death in the p, 41, he cast meal into the p, no harm in the p, 38, 41, 20, goeth smoke, as out of a seething p, 31, he maketh the deep to boil like a p. Prov. 17, 3, the fining p, is for silver, 27, 21 Jer. 1, 13, what seest thou? 1 see a seething p, Erck, 24, 3, thus saidt the Lord, set on a p, 6, woe to bloody city, to p, whose soum is therein Jord 2, 46, all faces shall gather p, Mrc. 3, 3, they chop them in pieces, as for the p, Zech, 14, 21, every p, in Jerusalem shall be holiness Heb. 9, 4, wherein was the golden p, with manoa Water-POT.

John 4, 28, the woman then left her nater-p.

Exod. 38. 3. Bezaleel made the p. and shovels Lev. 11, 35, whether it be oven, or rangers for p, 1 kings 7, 45, p, and shovels of brass, 2 Chron. 4.16, 2 Chron. 4. 11, Huram made the p, and shovels 35, 13, but the other holy offerings sod they in p 13. 13. but the other noty onermigs son they in P sad. 58, 9, before your p. can feel the thorns
 13. though ye have lien among the p.
 14. 6. his hands were delivered from the p.
 14. 75. 51. 15 set before the Rechabites p. full of wind Mark 7. 4. as the washing of cups and p. 8

See FLESH Water-POIS.

7. Jesus sanh to them, fill vater-p, with water POTENTATE.

7. Jesus sanh to them, fill vater-p, with water POTENTATE.

Tim. 6. 15, who is the blessed and only P.

POTSHERD, S.

Joh 2, 8, he took him a p. to scrape him J If
41, 430, sharp pieces of p, are under him
Pool, 22, 15, my strength is dried up lile a p
Prov. 26, 23, are like n p, covered with silverdross
[18a, 45, 9, let the p, strive with p of the earth
POTTAGE.

Gen. 25, 29. Jacob sed p. and Esau came from field 20, freed me with p. || 34. Jacob gave Esau p. 2 Kings 4, 88, see the p. for sons of the prophets 39, and came and shred them into the pot of p. 40. as they were eating the p. they cried out Itag. 2 12. If one with his skirt do touch bread or p.

POITER.

Froment mention is made of the Potter in serigitive. When God would show his absolute dominion over men, and his irresistible power over their heads, he has vicen reconnected the similating of a Potter, who makes which e pleases liting of a Potter, who makes what we provide of his clay; sometimes a ressel of however, and sometimes of dishonour; now forming it, and then breaking it, now preserving it, and then expecting it. Isal. 2, 9, Rom, 9, 21.

Prat. 2, 9, shall dash them in pieces like a p. vessel

Prat. 2. 9. shalt dash theo in pieces like a p. vesse. Laa. 30, 14. lie shall break it as the breaking of h. p. vessel, Jer. 19, 11. Rev. 2, 47

Jer. 18. 2. arise, go down to the p. house
19. 1. go and get a p. earthen bottle and take
Lam. 4. 2. the work of the hands of the p.
Zech. 11. 13, the Lord said, cast it unto the p.
Mat. 27, 10. and gave them for the p. field
POTTELSS. POTIERS.

1 Chron. 4.23. these were the p. and those that dwell

See CLAY. POVERTY

(ieu. 45. 11. lest thou and all thou hast come to p. P_{OP} , 6.11, test alou and art and mass come to p_s , P_{OP} 11. 24, that withholderly on it it tended to p.
13. 18. p. be to him that refusch instruction
20. 13, love not sleep, lest thou come to p.
23. 21, the drankard and glutton come to p.
28. 19, felloweth vain persons, shall have p.en.

Cor. 8.2. their deep p. abounded to riches of liberal.

9. became poor, that ye thro' his p. might be rich Rev. 2. 9. I know thy works and p. thou art rich POUND, S.

FOUND, S.

Kings 10, 17, three p. of gold went to one shield

Eva 2, 69, they gave to treasure 5000 p. of silver

Noh. 7, 71, gave to the treasure 2000 p. of silver
72, the rest gave 2000 p. of silver and gold

Linke 19, 13, and delivered to his servants ten p. 13.48 and cenvered to his servants ten p. 16. second said, Locd, thy p. hath gained ten p. 18. hath gained five p. || 20. lebold, here is thy p. 24. take from him the p. || 25. he hath ten p. him 12 3. then Mary took a p. of ointment 19. 39. and of aloes about a 100 p. weight

19. 29. and of a loes amout a 100 p, weight POURTRAY.

Erek. 4. 1. and p, upon it the city of Jerusalem POURTRAYED.

Firek. 8. 10. all the idols of Israel p, on the wall the city of the images of the Chaldeans p, with vermillion POWDER.

Frod. 32, 20. Moses burnt calf and ground it to p. Dent. 28, 24. Lord shall make rain of thy land p. 2 Kings 23, 6. stamped the grove to p. cast the p. 15, he stamped the altar to p. 2 Chron. 34, 7, Mat. 21, 44, it will grind him to p. Luke 20, 18.

POWDERS.

Cant. 3.6. perfumed with all the p. of the merchant POWER

Signifies, [1] That attribute, or perfection of (iod, whereby he can do whatwever he hath yu posed to do, and hinder whot he will not have done, Mat. 6, 13, [2] Abouter eight not authority. Mat. 9, 6, The Son of man hath power oo earth to forgive sins; that is, he that is the Son of man, being God, hath this power. [3] Right, or privilege, Joho 1. †12, [4] Force, violence, or computation, Exra 4.3. [5] Liberty, or freedom, 1 Cor. 9, 4, 5. [6] The effectual and powerful work of the Hoty Spirit, in regenerating and carrying on the [6] The effectual and powerful work of the Holy Spirit, in regenerating and carrying on the work of grace in believers, against all opposition, from one degree to another, still it be perfected in glory, Eph. 1. 19. [7] The mean, or instrument, which by God's power is made effectual to bring to saliation, Rom. 1. 16. I Cor. 1. 18. [8] A veil, or covering, in token that one is under the power of a superior. I Cor. 11. 10, The woman ought to have power on her head; that is, She ought to wear a covering, or veil, in token that she is under the power of her husband; or she ought to reckon and acknowledge power to be in her head, that ing, or veil, in token that she is under the power of her husband; or she ought to reckon and acknowledge power to be in her head, that is, in her husband, who is her head, Eph. 5. 23. [11] Good, or evil angels, Col. 1, 16. Eph. 6, 12. [10] Civil governors, or magistrates, Rom, 13, 1. [11] Excellency, beauty, and glory, 1 Cor, 15, 43.

all power is given unto me in heaven and in earth, Mat. 28. 18. Supreme and absolute authority and ability is given me in heaven, 25-a1, [1] To prevail with God to be reconciled to man. [2] To send the Holy Ghost, Acts 2. 33. [3] Oper angele, Col. 1. 16. Heb. 1. 4. [4] To give heaven to all that beliete in me, Mat. 25. 34. Power is also given me in earth, to prevail with men to be reconciled to God, and so to gather a church out of all nations. All power is given unto me in heaven and in and to to gather a church out of all nations, Mark 16. 15, 16. and to rule, govern, and defend the same against all its enumies, Acts 10. 36, 38, 42. Eph. 1. 20, 21. he body is raised in power, 1 Cor. 15. 43. It will be able, [1] To attend the soul is the highest operation.

The body is raised in power, 1 Cor. 15. 43.

It will be able, 1] To attend the soul in the highest operations. [2] To be continually exercised in the highest employments without weariness. [3] To bear the weight of glory. [4] To do whattoever the toul would have it, [5] It will be above the reach of inward in firmities, or outward dangers.

Gen. 32. G. 8. as a prince hast thon p. with God 40. 3. the excellency of dignity, excellency of p. Lev. 20. 19. I will break the pride of your p. Nun. 22. 38. have I now aoy p. to say any thing? Dev. 3.118. Ye shall passover all that are sons of p. 4. 31. brought thee with his mighty p. ont of Egy.

Der. 3.418. ye shall passover all that are sons of p.
4. 31. brought thee with his mighty p. out of Egy.
8. 18. it is he that giveth thee p. to get wealth
32. 36. wheo he seeth that their p. is gone
Ruth 4.+1. und get thee p. in Ephratah
2. Sam. 22. 32. God is my strength and p.
2. Kings 19. rc. the inhabitaots were of small p.
1. Chron. 20. 1. 'oab led forth the p. of the army
42. 11. thine is the p. and the glory, Mat. 6. 13.
12. in thine hand is p. and might, 2. Chron. 20. 6.
2. Chron. 25. 8. God hath p. to help, and cast down
42. 9. Sennacherth laid siege, and all his p. with him
4. ra. 4. 23. and made them cease by force and p.

Esra 4, 23, and made them cease by force and p. 8.22, his p. and wrath against all that forsake him 419

Set 8. 5. nor is it in our p. to redeem them EstA. 4.3. he made a feast to p, of Persia and Media 8. 11. to cause in perisn the p. of the people 9. 1, the Jews hoped to have p. over them Joh 5. 20, redeem in war from the p. of the sword 21. 22. he draweth also the nightly with his p. 26 2, how hast thou helped him that is without p.

12. he divided the sea with his p.
14. the thunder of his p. who can understand
36. 22. behold, God exalteth l y his p.
41. 12. I will not conceal his parts nor his p.
Psal. 22. 20. my darling from the p. of the dog 49. 15. redeem my soul from the p. of the g of the grave 65. 6. who setteth fast mountains girded with p. 66. 7. he ruleth by his p. for ever, his eyes behold

78. 26, by his p. he brought in the south-wind 90. 11. who knoweth the p. of thine auger? 99.11. Who knoweth the p. of thine anger?
106. 8, might make his mighty p, to be known
111. 6, he shewed his people the p. of his works
150. 1. praise him in the firmanient of his p.
150. 1. praise hid in the firmanient of his p.
150. 1. od bath given him p. to eat thereof
16. 2. God giveth him not p. to eat thereof
16. 4. where the word of a king is, there is p.

8, there is no man bath p, over the spirit I a. 37. 27. their inhabitants were of small p. 40. 29. he giveth p. to the faint, and to then 43. 17. which bringeth forth the army and p. 47. 14. shall not deliver from the p. of the flame For 10, 12, he made the earth by his p, 51, 15.

Ezek. 22, 6, were in thee to their p, to shed blood 30, 6, and the pride of her p, shall come down Dan. 2, 37. God hath given thee p. and glory 6, 27, who delivered Daniel from the p. of lion 6. 27, who delivered Daniel from the p. of lions 8. 6. rao in fury of his p. || 22. but not in his p. 24. his p. shall be mightly, but not by his p. 11. 6. but she shall not retain the p of the arm 25. he shall stir up his p. and his courage 43. but he shall have p. over the treasures of gold 12. 7. to scatter the p. of the holy people Hos. 12. 3. by his strength he had p. with God 4. yea, he had p. over the angel, and prevailed 13. 14. I will rapsom them from the p. of the grave.

Hos. 12. 3. by his strength he had p, with God
4. yea, he had p, over the angel, and prevailed
13.14. I will ransom them from the p, of the grave
Mic. 2. 1. because it is in the p, of their band
3. 8. 1 am full of p, by the Spirit of the Lord
Hab. 1. 11. imputing this his p, to his god
2. 9. that he may be delivered from the p, of evil
3. 4. and there was the hiding of his p.
Zech.4.6.not by might, nor by my p, but by my Spir.
9. 4. behold, the Lord will smite her p, in the sea
Mat. 9. 6. may know Son of man hath p, on earth
to forgive sins, Mark 2. 10. Luke 5. 24.
8. glorified God, who had given such p, to men
10. 1. gave p, against unclean spirits, Luke 9. 1.
4. 30. coming in the clouds with p, Luke 21. 27.

24. 30, coming in the clouds with p. Luke 21, 27, 26. 64. sitting on right hand with p. Mark 14. 62 28. 18. all p. is given to me in heaven and earth Mark 3. 15, and to have p. to heal sicknesses 9. 1. have seen the kingdom of God come with p. Luke 1, 35. p. of the Highest shall overshadow thee 4. 6. the devil said, all this p, will I give thee 3C they were astonished for his word was with p. 4. 36, with p, he commandeth unclean spirits 17. the p. of the Lord was present to heal them

5. 17. the p, of the Lord was present to heal them 10. 19.1 give you p. to tread on serpents, and over all the p, of the enemy, nothing shall hurt you 12. 5. fear him that hath p, to cast into hell 20. 20. they might deliver him to p, of governor 22. 53, this is your hour, and the p, of darkness 24. 49. until ye be endued with p, from on high John 1. 12. to them gave he p, to become suns of G, 10. 18. I have p, to lay it down, and p, to take it 17. 2, thou hast given him p, over all flesh 19. 10. 1 have p, to crucify thee, p, to release thee Acts 1. 7, seasons the Father hath put is his nwn p, 8. shall receive v, after 11. Ghost is gome on you 8. shall receive p. after 11. Ghost is come on you 3.12. as though by our own p.or holiness we made 4.7. they asked, by what p. have ye done this? 5.4. after it was sold, was it not in thine own p.? 6.8. Stephen full of faith and p.did great wonders 8.48. Stephen full of faith and p. did great wonders 8.19. saying give me also this p. on whom lay han, 10.38. how G. anointed Jesus with H. Ghost and p. 26. 18. to turn them from the p. of Satan to God Rom. 1.3. and declared to he the Son of God with p. 20. clearly seen, even his eternal p. and Godhead 9. 21. hath not the potter p. over the clay? 22. what, if God, willing to make his p. known

13.2. whosoever therefore resisteth the p. resisteth 13.2.whosoever therefore resisteth the p. resisteth | 1 Intest. 1.5.but our gos.came in word, and also my 2 Pet. 2. 11. angels who are greater in p. and might 15.13. abound in hope, thro'p. of the Holy Ghost 19, wonders, by the p. of the Spirit of God 16.25, now to him that is of p. to establish you 16.25, now to him that is of p. to establish you 1. Cor. 2.4. in demonstration of the Spirit and p. 1. Cor. 2.4. in demonstration of the Spirit and p. 1. Large 11. Support 11. Spirit and p. 1. Large 11. Support 12. Spirit and p. 1. Large 12. Spirit and p. 1. Large 12. Spirit of Cor. 2. 18. In the 1 might shew my p. in thee 1 Cor. 9. 18. that 1 abuse not my p. in the gospel 14. and will also raise us up by his own p. 7.4. the wife and husband have not p. of their body 14. Spirit of Cor. 9. 18. Intel 1 might shew my p. in the gospel 1. Cor. 9. 18. Intel 1 might shew my p. in the gospel 1. Cor. 9. 18. Intel 1 might shew my p. in the gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 my p. 1 have served your father 1. Cor. 9. 18. Intel 1 might shew my p. in the gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1. Cor. 9. 18. Intel 1 might shew my p. 10. The gospel 1

? Cor. 7.37 but hath v. over his own will so decree 4. have not we p. to eat and to drink?
 bave we not p. to lead about a sister, a wife 6, have we not p. to forbear working

12. if others be partakers of this p. over you, we have not used this p. but suffer all thing have not used this p, but suffer all thing 11. 10. the woman ought to have p, on her heed 15. 24. be hath put down all authority and p, 2 Cor. 4.7. that the excellency of p, may be of God 8. 3. to their p, yea, and beyond their p, 12. 9. that the p, of Christ may rest upon me 13. 10. according to the p, God hath given me Eph. 1.19. the exceeding greaturess of his p, toward us, according to the working of his mighty p, 21. far above all principality, p, and might 4. 2. according to the prince of the p. of the air 3.7, given to me, by the effectual working of his p 20. according to the p. that worketh in us Phil. 3. 10. I may know the p, of his resurrection Col. 1.11, strengthened according to the jorious p 13. who hath delivered us from the p. of darkness

Cat. 1.11, strengthened according to his glorious p
13, who hash delivered us from the p of darknes
2, 10, who is head of all principality and p,
2 Thess. 1, 9, be punished from the glory of his p
11, and fulfil the work of faith with p,
2, 9, after the working of Satan with all p.
3,9, not because we have not p, but to make oursel.

3.9 not because we have not p, but to make oursel, 17tm, 6.16, whom be hooour and p, everlast, amen 2 Itm, 1, 7. God hath giveo us spirit of p, and love 3.5. having a form of godliness, but denying the p, Heb. 1, 3. upholding all things by word of his p, 2. 14. he might destroy him that had p, of death 7, 16. but after the p, of an endless life 2 Pet. 1, 3, as his divine p, hath given us all things 16, when we made known the p, of our Lord Jude25. to only wise G, our Saviour be glory and p Rec. 2, 26, to him will 1 give p, over the nations 4.14, thou gart worthy to receive honor and p.5. 12.

Ker. 2, 26. to him will 1 give p. over the nations 4.11 thou art worthy to receive honor and p.5.12. 5.13. blessing, honour, glory, and p. be to him 6.4 p. was given to him that sat on the red horse 8. p. was given them over fourth part of earth 7.12. bonour, p. and might be given to our God 9.3. to them was given p. as ecorpions have p. 10, and their p. was to hurt onen five mouths 19. for their p. is in their mouth and their tails

19. for their p. is in their mouth and their tails 19. for their p. is in their mouth and their tails 11. 3. 1 will give p. to my two witnesses 6. these have p. to shut heaven, p. over waters 12. 10. oou is the p. of his Christ come 12. 2. the dragoo gave him p. and his seat, 4. 13. 5. p. was given to him to continue, 7. 12. he exerciseth all the p. of the first beast 15. had p. to give life | 14. 18. had p. over fir 15. 8. the temple was filled with smoke from his p. 16. 8. p. was given him to scorch men with fire 0 blasphend God who hath nover these planus.

9.blasphemed God who hath p.over these plagues 17. 12. hut receive p as kings one hour with beast 13. shall give their p, and strength to the beast

13. shall give their p. and strength to the beast 19. 1. glory, honour, and p. to the Lord our God POWER of God. Mat. 22. 29, lesus said, ye do err, not knowing the scriptures, nor the p. of God, Mark 12. 24. Lut(2).43, were all amazêd at the mighty p. of God 22. 69. the Son it on the right hand of p. of God Acts 8. 10. saying, this man is the great p. of God Rom. 1. 16. the gospel is the p. of God to salvation 1 Cor.1.18. to us which are saved, it is the p. of God 24. Christ the p. of God, and wisdom of God 2. 5. faith should not stand but by the p. of God 2. Cor. 6. 7, by the word of truth, by the p. of God 2. 5. Jath should not stand but by the p. of God
13.4.tho' crucified thro' weakness, yet he liveth by
p. of G. but we shall live with him by p. of God
2 Tim. 1. 8. but be thou partaker of the afflictions
of the gospel, according to the p. of God
1 Pet. 1.5. who are kept by the p. of God thro' faith

See GREAT

In POWER, Gen. 31, 29, it is in p. of my hand to do you hurt Exod. 15. 6, thy right hand is become glorious in p. Job 21, 7. why are the wicked mighty in p. ?

37, 23, he is excellent in p, and in judgment
Prov. 3, 27, when it is in p, of thy hand to do?

18, 21, death and life are in the p, of the tongue 1su. 40. 26, that he is strong in p, not one faileth Nah. 1. 3, the Lord is slow to anger, great in p Suff. 1. 3. the Lord 15 sown to angel p_1 and p_2 to p_3 to p_4 to

17. 16. 10. be strong in the Lord and p. of his aright 17hess. 1.5. but our gos.came in word, and also in p. 2 Pet. 2. 11. angels who are greater in p. and might

My POWER.

Gen. 31. 6. with all my p. 1 have served your father Exod. 9. 16, 1 raised thee to shew in thee my p. Deut. 8. 17. sayest, my p. lath gotten me this wealth Dan. 4. 30. Babylon built by the might of my Bane 0. 17. het Jainet they

Let 26.37, shall have no p, to stand before enemies 1 Snm. 7, 6, drew water, and p, it out before the L. 2 Chr. 25.13, and such as taught to sing p, 15nh, 8, 20, men of A1 had no p, to flee this way 1 to 1, 5nm, 30, 4, till David and peo, had no p, to weep 2 Chron. 14, 11, to help with them that hath m p. 23.16, nevertheless, David would not druk thereof Panl, 9, 14, that I may shew forth all thy p 8.7. there was no p, in the ram to stand before the holm 19.11, no p, against me, except it were given from 13.1. for there is no p, but of God liev, 20, 6, on such the second death hath no p. Thy POWER.

Dent. 9, 29, thou broughtest out by thy mighty p.

Post. 9. 29. the hold, all that he hath is in the p. $P_{sal.}$ 21. 13. so will we sing, and praise the p. 59.11. scatter them by the p. $\|16$, will sing of the p. 63. 2. to see thy p. and thy glory, as I have seen 66, 3. through greatness of thy p. enemies submit 71. 18. and thy p. to every one that is to come 70. 11. according to the greatness of the p. 79. 11. according to the greatness of thy p.
110. 3. thy people shall be willing in day of thy p.
145. 11. and they shall talk of thy p.
Nuh. 2. I. watch the way, fortify thy p, mightily
POWERFUL.
Psal. 9.4. the voice of the Lord is p.full of majesty
2 Cer. 10. 10. for his letters, say they, are p.
Heb. 4. 12. the word of God is quick, p. and sharper
POWERS.

POWERS.

Mat. 24, 29, the stars shall fall from heaven, p. of heaven shall be shaken, Mark 13,25, Luke 21,26. heaven shall be shaken, Mark 13.09, Linke 21.120, Linke 12.11, when brought before p, take no thought Nom. 8. 38, nor p, can separate from love of God 13.1, the p, that be are ordained of God 12.1, the p, that be are ordained of God 12.1, 29.9, are all teachers? are all p? $I_p h$, 3. 10, that now to p, in heavenly places 6.12, we wrestle against principalities and p. Cel. 1, 16, p, were created by him and for him. 2. 15. having spoiled p, he made a shew openly Tit, 3, 1, put them in mind to be subject to p, Heb. 6. 5. tasted the p. of the world to come 1 Pet. 3, 22, who is on the right hand of God, p POUR.

1 Fet. 3. 22. who is on the right hand of God, p. POUR.
1 Fred. 4. 9. shall take and p. water on the dry land \$29. 7. shall p. the anointing oil on his head \$12. thou shalt p. the blood of the bullock heside the bottom of altar, Lev. 4. 7, 18, 25, 30, 34. 30. 9. neither shall ye p. drink-offerings thereon Lev. 2. 1. he shall p. oil on the meat-offerings, 6. 14. 15. p. it into the palm of his own left hand, 6. 18. p. it on head of him that is to be cleansed 41, they shall p. out the dust that they scrape off 17. 13. he shall p. not oil upon her offering \$1. 7. he shall p. not oil upon her offering \$2. 7. he shall p. not oil upon her offering \$2. 17. he shall p. no oil upon her offering \$2. 17. he shall p. water out of his buckets Deut. 12. 16. p. blood out as water, 24, 15. 23. Judg, 6. 6. C. take the fesh, and p. out the broth 1 Kings 18, 33. p. water on the burnt-sacrifice 2 Kings 4. 4. p. out for the people, that they may eat 9. 3. and p. the oil on Jehn's head, and say Job 36. 27. they p. down rain according to vapour Prai. 42, 4, when I remember, I p. out my soul

Job 30, 27, they p, dowe rain according to vapour Prol. 42, 4, when I remember, I p, out my soul 62, 8, ye people, p, out your heart before him 69, 24, p, out thise indignation on them 79, 6, p, out thy wrath on the heathen, not known Prov. 1, 23, 1 will p, out my Spirit unto you, Isa. 44, 3, Joed 2, 28, 29, Acts 2, 17, 18, Isa. 44, 3, I will p, water on him that is thirsty

Isa. 44, 3, 1 will p, water on him that is thirsty 45, 8, let the skies p, down righteonsness Isr. 6, 46, p, out engine of shot against Jerusalem 6, 11, 1 will p, it out on the children abroad 7, 18, and to p, out drink-offerings to other gods 10.25, p, out thy furry on heathen, know thee not 14, 16, 1 will p, their wickedness upon them 18, 21, p, out their blood by force of the sword 41, 17, to p, out drink-offerings to the queen of heaven, as we and fathers have done, 18, 19, 25, 1, p, 21, 0, out this beart like water before 25.

Lam. 2.19 p out thine heart like water before Ld. Fzek. 7. 8, now will 1 shortly p, out my fury upon tnee, 14. 19. |20.6, 13.21.|30.15. 21. 31. I will p out mine indignation, Zeph. 3. c. 24. 3, set on the pot and p, water into its state of the pot and p.

No. 5. 10. 1 will p. out my wrath like water Mic. 5. 10. 1 will p. down the stones thereof into Zech 12. 10. 1 will p. down the stones thereof into Zech 12. 10. 1 will p. on house of David the Spirit Mnl. 3. 10. if 1 will not p. you out a blessing Kev. 16.1. p. out the vials of wrath of God on earth POURED.

but p. it out unto the Lord, 1 Chron, 11, 18, 1 Kings 13.3, altar shall be rent, and ashes, p.out, b. 2 Kings 3. 11, who p. water on the hands of Elijah 4.5. who formulat the vessels to her, and she p, out 40, so they p, out for the men to eat 16.13. and Ahaz p. his drink-effering 2 Chr. 12.7. my wrath not be p, out on Jerusalem 34.21, great is the wrath of Lord, p, out on us

25. therefore my wrath shall be p, out on this pl, Jub 3. 24, my roarings are p, out like the waters Job 3. 24. my roarings are p. out like the waters 10.10, has not thou p. me out as milk, and curdled 22. +16, a flood was p. on their foundation 29. 6, when the rock p. me out rivers of oil 30. 16. and now my soul is p. out upon me Prat. 22. 14. I amp. like water, hones out of joint to 15.0. 24. I amp. like water, hones out of joint per control of the production of the production of the period of the peri

45.2 grace is p into thy lips, therefore God blessed 77. 17. clouds p. out water, skies sent out a sound 142. 2. I p. out my complaint before him Cant. 1. 3. thy name is as ointment p. forth Isa.26.16.p.out a prayer, when chastening on them Isa. 26. 16. p. out a prayer, when chastening on them 29.10. Lord hath p. on you the spirit of deep sleep 32. 15. till the Spirit be p. on us from on high 42. 25. he hath p. on him the fury of his anger 53. 12. herause he hath p. out his soul to death 57. 5. to them thou hast p. out a drink-offering 7cr. 7. 20. my fury shall be p. out on this place 19. 13. they have p. out drink-offerings, 32. 29. 42. 18. as fury hath been, so shall it be p. out 44. 6. my fury and mine anger was p. forth 10 when we n drink-offerings to uneen of heaven

4). 0. my tury and mine anger was p. tortu
19. when we p. drink-offerings to queen of heaven
Lam. 2. 4. he p. out his fury like fire, 4. 11.
11. my liver is p. on earth | 12. their soul p. out
4. 1. the stones of the sanctuary are p. out
Ezck. 16. 36. because thy filthiness was p. out

20. 28. and p. out their drink-offerings
33. with fury p. out will I rule over them, 33
22. 22. that I the Lord have p. out my fury
31. therefore 1 p. out mine indignation on them
23. 8. they p. their whoredom upon her
43. 8. they p. their whoredom upon her 33. 8. they p. their whoredom upon her 44.7, she p. it not on the ground to cover it 36. 18. wherefore I p. out my fury upon them 39. 29. I p. out my Spirit on the house of Israel Dam, 9.11. therefore the curse is p. on us, and oath 27. and that determined shall be p. on desolate Nah.1.6, fury is p. out like fire, rocks thrown down Zeph. 1. 17. their blood shall be p. out as dust Mat. 26.7, p. ointment on his head, 12. Mark 14.3. John 2. 15. and he p. out the changers' meney Lets 10. 45. on the Gentiles was p. out the gift Phil, 2.417. if I he p. forth on service of your 1s. the Exer. 14. 10. wine of wrath of G. p. without measure 16. 2. went and p. out his vial, 3, 4, 8, 10, 12, 17. Ezek. 16, 15. p. out the fornications on every one

Ezek. 16. 15. p. out thy fornications on every one POURETH.

Jub 12.21. he p. contempt on princes, Psal. 107.40. 16. 13. he p. contempt on pron the ground 20. but onine eye p. out tears unto God Psal. 75. 8, wine is red, and he p. out of the same Prov. 15. 2. but mouth of fools p. out foolishness 28, the mouth of the wicked p. out evil things Amos 5. 8, p. out waters on the face of earth, 9. 6, John 13. 5. after that, he p. water into a basin POURING.

Lev. 4. + 12. he shall be hurnt at the p. out of ashes

Lev. 4. + 12. he shall be hurnt at the p, out of ashes Ezek. 9.8. wilt thou destroy all in p. fury on Jerusal. Luke 10. 34. he bound up his wounds, p. in oil PRACTICES.

2 Pet. 2. 14. an heart exercised with covetous p. PRACTISE.

PRACTISE.

Psal. 141. 4. not to p, wicked works with men Prov. 3. + 29. p. no evil against thy neighbour Isa. 32. 6. the vile person shall p. hypocrisy Dan. 8. 24. a king shall destroy, prosper, and p. Mic. 2. 1. when the morning is light, they p. it

PRACTISED.

1 Sam, 23.9. Day, knew that Saul secretly profisch.

Dan. 8, 12, the little horn p. and prospered

PRAISE

Mic. J. 6. I will p. down the stones thereof into Zech. 12. 10. 1 will p. down the stones thereof into Zech. 12. 10. 1 will p. down the stones thereof into Zech. 12. 10. 1 will p. down the stones of David the Spirit Mil. 3. 10. if I will not p., you out a blessing Rev. 15.1. p. out the vials of wrath of God on earth POURED.

Gen. 28, 18, Jacob p. oil on the top of the stone 35. 14. Jacob p. a drink-offering thereon Erod. 9, 33. the rain was oot p. on the earth 30. 32. upon man's flesh shall it not be p. 1es. 4. 12. where ashes are p. he shall be burnt 8. 12. Moses p. anointing oil on Aaron's head 15. he p. the blood at the bottom of altar, 9. 9. 21. 10. on whose head the anointing oil was p. Num. 28.7, to be p. to the Lord for a drink-offering Dent. 12.27, blood of thy sacrifices shall be p. 10. 10. 21, he is thy p. and he is thy God 26. 19. to make the high in p. and in name P. Psad. 7. 17. | 9. 2, | 57, 7. | 61. 8. | 104. 33. 460

Neh. 9.5. who is exalted above all blessing and s 12, 46, in the days of David were songs of p. Psal. 9. 11, that I may shew forth all thy p Prof. 9. 14. that I may shew forth all thy p 22. 25. my p, shall be of thee in the congregation 30. 12. that my glory may sing p, to there 33. 1. for p, is comically for the upright 34. 1. his p, shall be continually in my month 35.28. my tongue shall speak of thy p, all day long 40. 3, even p, to our God ||42.4, with voice of 48, 10, so is thy p, to the ends of the earth 50, 23, whoso offereth p, glorifieth me 51, 15, and my mouth shall shew forth thy p. 65. 1, p, waiter the colored in Sign 51, 15, and my mouth shall shew forth thy p.
65, 1, p., waiteth for thee, O God, in Sion
66, 2, siog forth his honour, make his p. glorions
8, and make the voica of his p. to be heard
71, 6, my p. shall he continually of thee
8, let my mouth be filled with thy p., and hono
79, 13, we will shew forth thy p., || 98, 4, sing p
100, 4, and enter into his courts with p.
102, 21, and to declare his p., in Jerusalem
106, 2, who can shew forth all his p.?
12, then they same his p. || 12 thingth in thy m. 106. 2, who can shew forth all his p. ?

12. then they sang his p. || 17. triumph in thy p.
108. 1. I will sing and give p. with any glory
109. 1. O God of my p. || 111. 10 nis p. codoreth
119. 171. lips shall luter p. when thou hast taught
138. 1. before the gods will 1 sing p. to thee
145. 21. my mouth shall speak the p. of the Lord
147. 1. p. is comely || 7. sing p. on the harp
148. 14. he exalteth the p. of all his saints
149. 1. sing his p. in the congregation of saints
Prop. 27. 21. as the furnace, so is a man to his p.
12a. 49. 8. I will not eye my p. to grayen image.

Prop. 27, 21, as the furnace, so is a man to his p. Ica. 42, 63. I will not give my p. to graven images 10, sing his p, from the end of the earth 12, let them declare his p, in the islands 43, 21, this people, they shall shew forth my p. 48, 9, and for my p, will I refrain for thee 60, 18, but thou shall call thy gates P. 61, 3, the garment of p, for the spirit of heaviness 11, L. will cause righteous, and p, to spring forth 62, 7, till he make Jerusalem a p, in the earth 11, 11, 11, that they might be to me for a p.

62. 7, till he make Jerusalem a p. in the earth Jer. 13. 11, that they might be to me for a p. 17. 11. save me, O Lord, for thou art my v 26. bringing sacrifices of p. to house of L. 33. 1. 33. 9. it shall be to me a joy, a p. and an honour 48. 2. there shall be no more p. of Moab 49. 25. how is the city of p. not left, city of ioy 51. 41. how is the p. of whole earth surprised Jlab. 3. 3. and the earth was full of his p. Zeph.3. 10.1 will get them p. and fame in every land 23. note years a more all neonle of the earth. Zeph.3.19.1 will get them p, and tame in every land 29, make you a p, among all people of the earth Mat, 21, 16, of sucklings, thou hast perfected p, Luke 18.43, people, when they saw it, gave p, to John 9, 24, give God the p, this man is a sinner 12, 43, they loved p, of men more than p, of Gamma Mathematical Scale (1), whose <math>p, is not if men, but of Gamma Mathematical Scale (1), 3, 3, do what is good, thou shalt have <math>p, of same

13. 3. do what is good, thou shalt have p. of Same I Cor. 4. 5. then shall every man have p. of God 2 Cor. 8. 18. the brother, whose p. is in the gospel Eph. 1. 6. predestinated to p. of glory of his grace 12. to p. of glory who first trusted in Christ, 14. Phil. 1. 11. by Jesus Christ, to p. and glory of God 4. 8. if there be any p. think on these things Hibb. 2. 12. in midst of the church will I sing p. 1100, 2.12, in midst of the church will 1 sing p. 13.15, by him let us offer sacrifice of p, continually 1 Pet, 1.7, trial of your faith might be found to p 2.14, and for the p, of them that do well 4.11, to whom be p, and domining the found to p

4. 11, to whom he p, of them that do well
4. 11, to whom he p, and dominion for ever
PRAISE, Verb.
Gen. 49, 8, thou art he whom thy brethren shall p
Lev. 19, 24, the fruit thereof holy to p, the Lord
Deut. 32, +43, p, his people, ye nations
2 Sam. 14, +25, as Absalom, not a man to p, greatly 1 Chr. 23, 5, instruments I made to p. therewith

1 Chr. 23, 5, instruments I made to p, therewith 29, 13, we thank and p, thy glorious oame 2 Chron. 8, 14. Levites to p, before the priests 20, 21, that should p, the brauty of hotiness 22, and when they began to sing and to p, 31, 2, and to p, in the gates of the tents of Lord Prol, 21, 13, so will we sing and p, thy power 22, 23, ye that fear the Lord, p, hin, seed of Jacot 30, 9, when I go to the pit, shall the dust p, the \$\phi\$ 42.5.hope in God, for I shall yet p, him, \$1, \quad 43, 8, in God we boast, and p, thy name for ever 44. 8. in God we boasts, and p. thy name for ever 45. 17 therefore shall the people p. thee 49.18, onen will p. thee, when doest well to thyself 63.8, my lips shall p. thee || 5, nouth shall p. thee || 6, 3.5, let people p. thee || 5, let all people p. the 69, 3.4, let the heaven and the earth p. him 71, 14. I will yet p, thee more and norse

71. 14. 1 will yet ρ, thee more and more
71. 21. let the poor and needy p, thy oame
70. 10. surely the wrath of mao shall p, thee
88. 10. shall the dead arise and p, thee?
89. 5. the heavens shall p, thy wonders, O Lord
99. 3. let them p, thy great and terrible name
107, 32.p. him in the assembly of the elders
113. 1.p. him, O ye servants of the Lord, 135. 1
115. 17. the dead p, not the Lord, nor any that
119. 161. seven times a day do 1 p, thee
175 let my soul live and it shall p, t

.158.2.1 will p.tny name for thy loving kindness 6. all the kings of the earth shall p. thee 42. bring out of prison that 1 may p. thy name 45. 4 one generation shall p.thy works to another 10. all thy works shall p. thee, O Lord. 47.12.p. the Lord, Jerusalem, p. thy God, O Zion has been as the period of the 47.12, p. the Lord, Jerusalem, p. thy God, O Zion 48.1. p. ye the Lord, p. hum in the heights 2. p. hum, all his angels, p. him, ye his hosts 3. p. hum, sun and moon, p. hum, all ye stars 4. p. him, ye heaven of heavens, and waters 149.3. let the mp. his name in the dance 150.1. p. God in his sanctuary, p. hum in firman. 2. p. hum for his mighty acts, p. him for greatness 3. n. him with truncatil 4. n. him with truncatil 4. p. him with trumpet | 4. p. him with timbre p. him upon the loud and sounding cymbals 3.], him with trumpel || 4. p. him with timbrel || 5. p. him upon the loud and sounding cymbals \$P_{env}, 27. 2. let another man p. thee, a stranger (38. 4 they that forsake the law p. the wicked 31. 31. let het own works p. her in the gates I_{e0} , 38. 18. the grave cannot p. thee, death cannot 19. the living he shall p. thee, as 1 do this day I_{ev} , 31. 7. publish, p. ye and say, O. L.save people $I_{Dun,Q}$, 23. 1 thank and p.tnee, O God of my fathers 4 37. 1 p. exto., and honour the king of heaven I_{ev} , 10. 26. p. the name of the Lord your God I_{ev} , 10. 27. disciples began to p.G. with loud voice I_{ev} , 10. 28. p. v. p. v. p. v. p. that ye remember me

Inte 19.37 disciples began to p.G. with loud voice 1 to 1.1. 2. now 1 p. you that ye remember me 17. in this that I declare, 1 p. you not, 22.

**Rev. 19 5. saying, p. our God, all ye his servants I will, or will I PRAISE.

**Cen. 29. 35. Leah said, now will I p. the Lord Ps.d. 7.17. I will p. the, according to his righteous 9. 1. I will p. thee, O. Lord, with m.y. whole heart, will shew forth thy works, 111. 1. [136. 1. 22. 22. in midst of the congregation will I p. thee. 25. Telescope with ways rest. 2011 In. him.

72. v. in midst of the congregation with 1 p. three
 73. therefore with my song will 1 p. him
 35.18.1 will give thee thanks, laitl p, thee among much people, 57. 9. 1 108. 3. 1 109. 30.
 43. 4. on the harp will 1 p, three O God
 52.9. I will p, thee for ever, because thou hast done

PRAISED.

Judy, 16, 24, the people p, their god Dagon
2 Sam. 14, 25, none to be so much p, as Absalom
22, 4, the Lord is worthy to be p, Ptal. 18, 3,
1 Chron. 16, 25, for the Lord is great and greatly
to be p, Ptal. 48, 1, 196, 4, 145, 3,
36, all the people p, the Lord, and said, amen
23, 5, four thousand were porters, and four thousand p, the Lord, 2 Chron. 7, 3, Neb. 5, 13,
2 Chron. 5, 13, with instruments of music p, Lord
7, 6 when David p, by their ministry

2 Chem. 5, 13, with instruments of music p. Lord 7, 6, when David p, by their ministry 30, 21. Levites and priests p, the Lord day hy day Erra 3, 11, a great shout when they p, the Lord Palat. 72, 15, prayer for him, and daily shall he be p. 113, 3, from rising of sun Lord's name is to be p. Prov. 31.30, a woman that feareth Lord shall be p. Eccl. 4.2, wherefore 1 p, the dead more than living Lect. 4.2. wherefore 1 p, the dead more than fiving Lant, 6, 9, yea, the queens and coorcibines p, her lan, 64, 14, our house, where our fathers p, the Pan. 4.34, 1 p, and honoured him that liveth for ev 5. 4, and they p, the gods of gold and silver, 28. Luke 1 64, and 7a charias spake and v. God 451

TRAISES. Food, 15, 11, who is like thee, fearful in p.?

PRA

Find. 15, 11, who is like thee, fearful in p.? 2 Sum, 22, 50, I will give thanks and sing p. to by name, 22, 50, I will give thanks and sing p. to by name, Prol. 18, 99, 192, 1, 135, 3, 2 Chron. 29, 30, commanded the Levites to sing p. to the Lord, and they sang p, with gladicess Prol. 1, 1, sing p, to Lord that dwelleth in Zion 22, 3, art holy, 6 thou that inhabitest p, of Israel 27, 6, 1 will sing, year 1 will sing p, to God, 47, 6, [68, 32, 75, 9,] 108, 3, 47, 7, God is king, sing ye p, with understanding 56, 12, 1 will render p, unto thee, 114, 9, 68, 4, sing to God, sing p, to his name, extol him 78, 4, shewing to generation to come p, of Lond 146, 2, 1 will sing p, to niy God while 1 have being 147, 1, for it is good to sing p, to our God 149, 3, let them sing p, to him with the timbrel 6, let the high p, of God be in their mouths 18a, 60, 6, they shall shew forth the p, of Lord 63, 7, I will make opention of the p, of the Lord 14, 15, 65, by shall shew port the p. of the Lord 14, 15, 65, by shall shew port the p. of the Lord 14, 15, 65, by shall shew port the p. of the Lord 14, 15, 65, by shall shew port the p. of the Lord 14, 15, 65, by shall shew port the p. of the Lord 14, 15, 65, by shall shew port the p. of the Lord 14, 15, 65, by shall shew port the p. of the Lord 14, 15, 65, by shall shew port the p. of the Lord 14, 15, 65, by shall shew provides the provides the provides the p. of the Lord 14, 16, 65, by shall shew port the p. of the Lord 14, 16, 65, by shall shew port the p. of the Lord 14, 16, 65, by shall shew port the p. of the Lord 14, 16, 65, by shall shew port the p. of the Lord 14, 16, 65, by shall shew port the p. of the Lord 14, 16, 65, by shall shew port the p. of the Lord 14, 16, 65, by shall shew port the p. of the Lord 14, 16, 65, by shall shew port the p. of the Lord 14, 16, 65, by shall shew port the p. of the Lord 14, 16, 65, by shall shew port the p. of the Lord 14, 16, 65, by shall shew port the p. of the Lord 14, 16, 65, by shall shew port the p. of the Lord 14, 16, 65, by sh

53. 7. 1 will make mention of the p, of the Lord lets 16.25. Paul and Silas prayed and sung p, to G, 1 Pet. 2.9. shew forth the p, of him who called you PR AISETH.

Prov. 31. 28, her husband also, and he p. her PRAISING.

2 Chr.5.13, to make one sound to be heard in p. L. 23. 12. Athahah heard the people p, the king Ezra 3, 11, they sang by course in p, the Lord Psad, 84.4, they will be still p, thee Lntle 2.13 a multitude of the heavenly host p. God 20, the shepherds returned p. God for all things 24.53, they were continually in the temple p. God Jiss 2, 46, they did eat with gladness, p. God 3.8 willing and leaping, and p. God 9.

3. 8. walking, and leaping, and p. God, 9. I'RANCING.

Nah, 3, 2, the poise of the p, horses and chariots PRANCINGS.

ludg, 5, 22, horse-hoofs broken by means of p. PRATING

Froz. 10. 8. but a p. fool shall fall, 10. 3 J. hn 10, p. against us with malicious words FRAY.

Gen. 20, 7, he is a prophet, and shall p. for thee 24, +63, Isaac went out to p. in the field 1 Sant. 1. + 12, as Hannah multiplied to p. before L. 1 3361. 1.112. as Trainan antiqued to precise E. 7.5. Samuel said, I will p. for you to the Lord 12. 19. p. for thy servants to the Lord thy Got 23, that I should sin in ceasing to p. for you 2 8mm. 27. 16 found in his heart to p. 1 Chr., 17. 25. 1 Kings 8. 30. hearken thou when they shall p. toware the state of the control of the con

1Kings8.30, he arken thou when they shall p.toward this place, 35, 42, 44, 48. 2 Chron. 6. 26, 34, 38. 13. 6. p. that my hand may be restored again 2 Chron. 6. 24, shall p. and make supplication, 32. 37, and turn and p. in the land of their capitivity 7, 14. if my people shall p. and sees my face Lara 6. 10. and p. for the life of the king and soos Neh. 1.6. hear the prayer which 1 p. before thee now Job 21, 15, what profit should we have if p. to him; 33, 26, p. to God, and he will be favourable to him 42.8. my serv. Job shall p. for you, him will accept Ps. 5. 2, my King, my God, for to thee will 1 p. 55, 17, evening, morning, and at moon will 1 p. 55. 17. evening, morning, and at noon will 1 122. 6. p. for peace of Jerus, prosper that love thee I_{sa} , 16, 12, he shall come to his sanctuary to p.

Jan. 16, 12, he shall come to his sanctuary to p. 45, 20, and p, to a god that cannot save Jer. 7, 16, p. not thou for this people, 11.14, [14.11, 29, 7, seek peace of the city, p, to the Lord br n. 12, ye shall p, to me, and I will hearken to you 37.3, p, now to the Lord our God for as, 42, 2, 20, 42, 4, behold, I will p, to the Lord your God Zech. 7, 2, they sent men to p, before the Lord 8, 21, go speedily to p, before the Lord, 22, Mut. 5, 44, and p, for them that despitefully use you and newsceute you. Luke 16, 27, and p. 16.

8 21. go speedily to p, before the Lord 2. Mat. 5.44. and p, for them that despitefully use you and persecute you, Linke 16. 27. 6. 5. for they love to p, standing in the synagogues 0. p, to thy Father which is in secret, shall reward 7, when yep, use not vain repetitions as heathen do 9. after this manner p. ye, Our Father who art 9. 38. p, the Lord of the harvest, Linke 10. 2. 14. 23. he went up into a mountain apart to p, and was alone, Mark 6. 46. Linke 0. 12. | 9, 28. 19.13. that he should put his hands on them and p. 24. 20. p, your flight be not in winter, Mark 13. 18. 26.30, lesus saith to his disciple, shi ty e here while 1 go and p, yonder, Mark 13. 18. 26.30, lesus saith to his disciple, shi ty e here while 1 go and p, yonder, Mark 14. 32. 41. watch and p, that ye enter not into tempration, Mark 13.33. | 14.38. Linke 21.36. | 22. 40, 10. 53. thinkest thou 1 cannot p, to my lather? Mark 5. 17. and they began to p, him to depart 11. 24. what things soever ye desire wheo ye p. Luke 11. 1. Lord, teach us to p, as John taught his 2. he said to then, when ye p, say, Our Father 18. 1. that men ought always to p, and not to faint 10. two meo went up into the temple to p. John 14. 16, and 1 will p, the Father, 16. 26. 17. 9. I p, for them, I p, not for the world 15. 1 p, not that thou take them out of the world 20, nor p. 1 for these alone, but for them also Acts 8, 22, p, God, if perhaps the thought of heart 24, Stoom said, p, ye to the Lord for me

Acts 10 9. Peter went up on the house-top to p. Rom, 8, 2h, for we know not what we should p, for 1Cor, 11.13 is it comely that a woman p, uncovered 14. 13: wherefore let him p. that he may interpret
14. for if 1 p. in unknown tongue, spirit prayeth
15. 1 will p. with Spirit, p. with understanding 2 Cor. 5, 20, we are ambassadors for Christ, we p.

13. 7, now 1 p. to God, that ye do no evil Phil. 1, 9, this 1 p. that your love may abound Col. 1, 9, for this cause we do not cease to p.for you Col. 1. 9. for this cause we do not cease to p.for you 1 They.5.5.17. rejonce evermore, p. without ceasing 23. 1 p. God your whole spirit be preserved 25. b. brethren p. for us, 2 They. 3. 1. Heb. 13. 18. 2 They. 1. 11, wherefore we p. always for you 1 Tim 2. 8, 1 will that meo p. every where 2 Tim 4. 16. 1 p. God it he not laid to their charge Jam. 5. 13, is any among you afflicted? let him p. 14. and let them p. over him. amoninto him.

Ext a 10, 1, now when Ext a nad p. Nob. 1, 4, 12.4 Job 42, 10. Lord turned the captivity when Job p. Jer, 32, 16. Jeremiah p. ∦ Jonah 2, 1, Jonah p. 4, 2 Dan, 6, 10. Danel p. three times a day, 9, 4, Mat, 26, 39, Jesns fell on his face and p. let this cup pass from me, 42, 44. Mork 14, 35, 39. Luke 22, 41. Mark 1.35, he went into a solitary place and p 5.18, he p, him that he might be with him Luke 5.3, Jesus p, him he would thrus at a little

16. he withdrew ioto the wildernes and p. 9, 29, as he p. his countenance was altered 9, 29, as he p, his countenance was altered 18, 11, the Pharises stood and p, thus, I thank fuee 22, 32, but I have p, that thy faith fail not 44, being in an agony he p, more earnestly John 4, 31, his disciples p, and said, thou Lord 4, 31, when they p, they laid their hands on them 8, 15, Peter and John when come p, for them 8. 15. Peter and John when come p. for them 9. 40. Peter p. || 10, 2. Cornelius p., always, 30 10. 48. then they p. him to tarry certain days 13. 3. and when they had fisted and p. 14. 33 16. 9, p. him, saying, Come over into Macedon'a 25, at midnight Paul and Silas p. and sang 20. 36. Paul kneeled down and p. with them all 21. 5, we kneeled down on the shore and p. 82. 17. while Le in the tenulle 1 was in a trans-17. while I p. io the temple, I was in a trance 22. (1, while 1 p. to the temple, 1 was in a tracte 23. 18, ?aul p. me to bring this young man to thee 28. 8. to whom Paul entered in and p. Jam. 5. 17. Elnas p. that it might not raio 18. and he p. again, and the heaven gave rain PRAYER

PKAYER

Is an offering up of our desires to God for things limital and needful, with an humble confidence to obtain them through the alone mechation of Chits, to the praise of the mercy, truth, and power of God, Mat. 6. 6. John 16. 23, 24, 26. It is either mental, or vocal, ejaculatory, or occusional, either private, or public; for our selves, or others; for the procuring of god things, or the removing, or reventing of things eith, 1 'l'im. 2, 1, 2. As lied is the only object of prayer, Psul. 50, 15, and as we must now tor others, as will as for ourselves, Jamurou to the outer of the outer of

ject of prayer, Psol. 50, 15, and as we must pray for others, as well as for ourselver, Jam 5, 16, so we are to pray fervently, Col. 4, 12 sincerely, Psal. 17, 1, constantly, Col. 4, 12 sincerely, Psal. 17, 1, constantly, Col. 4, 22 with faith, Jam. 5, 15, and mu without reper times, Psal. 66, 18, Jer. 36, 7, and by the help of the Holy Spriit, Rom. 8, 26, Tayer comes from a word in the Hebrew, which signifies appeal, interpellation, intercession; whereby we refer our own cause, and that of others, unto God as indee, calling upon him, appealing to him, or right, presenting ourselves and our cause unto him. The prayers that we direct to God, are the ordinary conveyance of the graess that we receive from him: Christ himself, the great example of the rightcour, one of the elect, taught us to pray, to inform, that it is by that we honour God, and dian down upon ourselves his favours ond graees. We pairs of Prayer are said to be invocation,

down upon ourselves his favours and graces, the poits of Prayer are said to be invocation, adoration, confession, petition, pleading, dedication, thanksgiving, and blessing.

5am.7.27, found in his heart to pray this p.to the kings 8.28, have respect to the p. of thy servar 29, mayest hearken to the p. 2 Chron. 6.19, 20.38, p. shall be made by any wan 2 Chron. 6.29

Kings 8.45 hear their p.49, 2 Chron. 6.35, 39,40.

51. Solomon made an end of praying this p.

Kings 19.4, lift up thy p. for remnant, Isa. 37, 4.

Chron. 7, 15, my ears shall be attent to the p.
30, 27, their p. came to his holy dwelling
30, 27, their p. came to his holy dwelling
31, 18, Manasseh's p. bow God was intreated, 19.

Solomon made an end of praying this p.

Mat. 6.5, when thou p. be not as the hypocrites, 6.

PRAYEST.

Mat. 6.5, when thou p. be not as the hypocrites, 6.

PRAYEST, 11, 1NG.

See Gospet.

See Gospet.

See Gospet.

See Gospet. 33. 18. Manasseh's p. how God was intreated, 19. 74. 1. 6. thou mayest hear the p. of thy servant 4. 9. nevertheless we made our p. to our God 3ob 15. 4. yea thou restrainest p. before God 22. 27. thou shalt make thy p. to him, shall hear Psal. 65. 2. O thou that hearest p. to thee shall all 72. 15. p. shall be made for him continually 80.4, how loop be angry against p. of thy people 102. 17. shall appear in las glory, he will regard the p. of the destitute, and not despise their p. 199. 4. my adversaries, but I give myself unto p. 7. let him be condemed, and let his p. become sin

7. let him be condemned, and let his p. become sin Prox. 15. 8. the p. of the npright is his delight 29 but he heareth the p. of the righteous 28. 9 even his p. shall he abomination lta. 26. 16. poured out a p. when thy chastening 56. 7. 1. will make them joyful in my house of p. for my house shall be called an house of p. Mat. 21. 13. Mark 11. 17. Luke 19. 46.

Jer. 7.16. nor lift up my cry nor p. for them. 11.18
Lam. 3. 44. that our p. should not pass through
Dan. 9. 3. I set my face to the Lord, to seek by p.

13. yet made we not our p. before Lord our God 17. now, O our God, hear the p. of thy servant Hab. 3. 1. a p. of Habakkuk the prophet Mat. 17. 21, nothing impossible, howbeit, this kind

goeth not out hut by p. and fasting, Mark 9.29 Lnls 1. 13, fear not, Zacharias, thy p. is heard Acts 3. 1, went into the temple at the hour of p. but we will give ourselves continually to 10. 31. Cornelius, thy p. 1s heard, and thy aluis 12. 5. p. was made without ceasing to God for him 12.5. p. was made without ceasing to God for him 15.13 we went out where p. was wont to be made 16. as we went to p. a certain damsel met us 1 Cor. 7.5. that ye may give yourselves to p. 2 Cor. 1 11. ye also helping togethot by p. for us 9.14. by their p. for you, which loog after you p. 14. by their p. for you, which loog after you p. 14. at you have you will have you will 19. this shall turn to my salvation through your p. 4.6 in curver thing hy, let reen be made known.

19 this shall turn to my salvation through your p.
4. 6. in every thing by p. let requ. be made known
1 Tim. 4. 5. for it is sanctified by the word and p.
Jam. 5. 15. the p of faith shall save the sick
16. the effectual p. of a righteous man availeth
117. he prayed in his p. that it might not rain
1 Pet. 4. 7. be therefore sober, and watch unto p
Size HEARD.
Lin PRAYER.
Neb 11.17 Mattaniah began the thanksgiving in p.

Neh. 11.17 Mattaniah began the thanksgiving in p. Dun. 9.21. yea, while I was speaking in p. Gabriel Mat. 21. 22. whatever ye ask in p. believing Luke 6, 12. he continued all night in p. to God dets 1. 14, they continued with one accord in p. Hom. 12.12, patient in tribu.continuing instant in p Col. 4, 2, continue in p. and watch in the same
My PRAYER.

My FRAYER.

My ERAYER.

My ERAYER.

My ERAYER.

My 1.1, not for any injustice, also my p. is pure Ps.4.1, have mercy, hear my p. 17.1 | 39.12. | 5 ½ 2 5.3. in the morning will I direct my p. to thee 6.9. the Lord heard, the Lord will receive my p. 35. 13. and my p. returned to mine own boson 42.8. his song, and my p. to the God of my life 55. 1. give ear unto $my \le 0$ God, and hide not 61.1, hear my cry, O God, attend to my p. 64 1. | 84.8, 86.6, 1 102. 1. | 143.1. 66. 19. he hatb attended, to the voice of my p. 20. God which hath not turned away my p.

9. he hath attended to the voice of my p. God which hath not turned away my p. 3). 13. my p. is to thee in an acceptable

20. God which hath not cruded away my p. 3). 13. my p. is to thee in an acceptable time 88. 2. let my p. come before thee, incline thine ear 13. io the morning shall my p. prevent thee 141. 2. let my p. be set forth before thee as incense 5. for yet my p. shall be in their calamities 1 am. 3.8. when 1 cry and shout, he shutt. out my p. Ionalé. 7. my p. came in to thee into thy holy temple Imm. 10. 1. brethren, my p. to God for Israel is FRANERS.

Psal. 72. 20. p. of David, son of Jesse, are ended Isa. 1. 15. when ye make many p. I will not hear Mat. 23. 14. for pretence make long p. therefore have greater damoation, Mark 12. 40. Luke 20. 47. Luke 2. 37. Anna continued in p. day and night 5. 33. why do the disciples of John make p.? dicts 2. 42. continued in breaking of bread and in p. 10. 4. thy p. and alms are come np before God Rom. 1. 9. I make mention of you always in my p. 4. 15. 30. strive with me in your p. to God for me. Fph. 1. 16. 1 Thess. 1. 2. 2 Tim. 1. 3. Philem. 4. 15. 30, strive with me in your p. to God for me Cod. 4. 12. Epaphras labouring fervently for you in p. . Tim. 2. 1. 1 exhort that p. he made for all meo 5. 5. widow indeed continueth in p. night and day Philem. 20. 1 trost thro' your p. 1 shall be given to y. Heb. 5. 7, when be had offered up p. with tears 1 Pet. 3. 7. as heirs of life, that your p. be not hinder. 12. his ears are open to their p. but face of Lord Eco. 5.8.full of odours, which are the p.of the saints

 Sam. 1, 12, as Hanoah continued p. before Lord 26, my lord, I am woman that stood p. by thee 1 Kingr 8,28, hearken to prayer which thy servant p. before thee this day, 2 Chr. 6, 19, 20, 54. Solomon had made an end of p. 2 Chr. 7, 1. lsa. 44, 17, he worshippeth it and p. to it Danie 6, 11, these assembled and found Daniel p. 9, 20, while I was speaking and p. and confessing described the confessing the confession of the confessi Mark 11.25, when ye stand p, forgive aught ag, any Luke 1. 10, multitude of the people were p, without 3, 21, and Jesus p, the heaven was opened 9.18, and hewas alone p, his disciples were with him

9.18. and newas atone p. hts disciples were with him 11.1. as he was p. in certain place when he ceased Acts 9 11. behold he p. || 11. 5.1 was at Joppa p. 12. 12. where many were gathered together p. 1 Cor. 11. 4. every man p. with his head covered 5. hut every woman that p. with head uncovered 14.14 my spirit p. but my understand, is unfruifful (Cor. 9.4 a. n. with man depressed in the control of the contro

2 Cor. 8. 4. p.us with much entreaty to receive gift Eph. 6. 18. p. always with all prayer in the Spinit ol. 1. 3. p. always for you || 1. 3. p. also for us Thess. 3. 10. night and day p. exceed. to see your Jude 20, but ye, beloved, p. in the Holy Ghost PREACH.

PREACH.

Neh. 6.7, thou hast appointed prophets to p, of thee Isa. 61. 1. Lord hath anointed me to p, good tidings Janah 3, 2, p, to it the preaching that I bid thee Mat. 4, 17, from that time Jesus began to p. 10, 7, p, saying, the kingdom of God is at hand 27, what ye hear they have the house it he have the house.

7. p. saying, the kingdom of God is a fining 27, what ye hear, that p, ye upon the house-tops
 11. 1. he departed thence to p. in their cities Mark 1. 4. John did p. the baptism of repentance 38, that I may p, there also, Luke 4. 43.
 3.14. that he might send them forth to p. Luke 9.2.

Luke 4, 18, to p. deliverance to the captives, 19, 9, 60, but go thou and p. the kingdom of God Acts 5, 42, they ceased not to p. Jesus Christ 10. 42. he commanded us to p, to the people 14.15.and p, unto you that ye should return to G 14.15.26ab p. unto you may ye show that p. him 16. 21. Moses bath in every city them that p. him 16. 6, forhidden by Holy Chost to p. word in Asa 17. 3, that this Jesus whom I p. to you is Chri t Rom. 10. 8, that is the word of faith which we p.

15. and how shall they p. except they be sent.

Cor. 1, 23, but we p. Christ crucified 15. and how shall they p. except they be sent?
1 Cor. 1, 23, but we p. Christ crucified
9.16, tho? I p. gospel, I have nothing to glory, woe is to me if I p. not gospel, necessaty is laid on me 15, 41, 1 or they, so we p. and so ye believed
2 Cor. 4, 5, we p. not ourselves, but Christ Jesus (cal. 1, 16, that I might p. him among the hearthen 2, 2, the gospel which I p. among the Genttles
5.11, and I brethren, if I yet p. circumcision Eph. 3, 8, that I should p. among Genttles
Phil. 1, 15, some indeed p. Christ of envy and strife
16, the one p. Christ of contention, not sincerely
Cod. 1, +25, dispensation gives me fully to p. word

Col. 1. + 25. dispensation given me fully to p. word 28. whom we p. warning every man, in all wisdom 2 1 tim. 4 2. p. the word, he instant in season PREACHED

"sal.40.9 I have p. righteousn. in great congregat. Mark 1.7. John p saying, there cometh one after me 39. he p. in their synagogues through Galilee 2. 2. many were gathered, he p. the word to then 2. 2. many were gathered, he p. the word to their 6, 12, they went and p. that men should repetit 16. 20, they went forth and p, every where lade 3, 18, many other things p, he to the people 4. 44, he p, in the synagogues of Galilee 16. 16, since that time the kingdom of God is p. 21. 27. that remiss, of sin should be p, in his name dcts 3, 20, Jesus Christ, who was before p, to you

dets 3, 20. Jesus Christ, who was before p. to you 4. 2. p. through lesus the resurrection from dead 8. 5. p. Christ to Samaria [35, p. Jesus to cunuch 25, they p. the word of the Lord, p. the gospel 40. Philip p.in all clities till he came to Cesarca 9.20. Saul p. Christ in synagog to be Son of God 27. Barnabas told how Saul had p. holdlyta Daoi. 10. 37, that word, after the baptism which John p.

10. 37. that word, after the baptism which John p.
13. 5. they p, the word of God in their synagogues
24. when John bad first p, before his coming
38.through this man is p, to you, forgiven of sins
42. that these words might be p, the next sahbath
14. 25. when they had p, the word in Ferga
15. 36. let us go and visit where we have p.
17. 13. the word of God was p, of Paul at Berea
16. because he p, Jesus and the resurrection
20. 7. Paul p, ready to depart on the morrow
1 Cor. 9. 27. lest when I have p, to others, I myself
15. 2. if ye keep io memory what I p, to you
12. if Christ be p, that he rose from the dead
2 Cor. 1. 19. Jesus who was p, among you hy us
11.4. if preach another Jesus whom we have op, to you
Eph. 2. 17. came and p, peace to you who were afar
Pail. 1. 18. Christ is p, and I therein do rejoice

Cort. 25. When was 7.10 every creat, mater heaves 17 lim. 3.10. p. to Gentiles, believed on in the world Heb. 4. 2, but the world p. did not profit them 6, they to whom it was first p. entered out in 1 Pet. 3. 19, he went and p. to the spirits in prison See Gospel.

PREACHER.

Eccl. 1.1. the words of the p. the son of David 2.vanity of vanities, saith the p.all vanity, 12.6 12. I the p. was king over Israel to Jerusalem 7. 97, behold, this have I found, saith the p 7. 27. behold, this have I found, saith the p. 12.9. because p, was wise, he still taught the peopl. 10. the p. sought to find out acceptable words Rom. 10. 14. how shall they hear without a p. 1 Tim. 2.7. whereto I an ordained a p. 2 Tim. 1.11 2 Pet. 2. 5. but saved Noah, a p. of righteousness PREACHEST, ETH, ING.

Jonab 3. 2. preach to it the p. that I bid thee Mat. 3. 1. in those days came John p. Luke 3. 3. 4. 23. a the costed of the bizedon. 0. 25.

4 23 p. the gospel of the kingdom, 9.35. 12.41 rise io judgment, because they repented a

12.41. rise io judgment, because they repented a the p. of Jonas, and a greater is here, Luke 11.32. Mark 1.14. Jesus came into Galilee p. the gospel Luke 8.4. p. and shewing glad tidings of the kingd 9.6. they went through the towns p. the gospel Lets 8.4. they went every where p. the word 12. p. the things concerning the kingdom of God 10.36. p. peace by Jesus Christ, he is Lord of all 11. 10. p. the word to one but to the Jews all

11. 19. p. the word to cone but to the Jews only 20. spake to the Greeks, p. the Lord Jesus 15.35. Paul and Barnabas continued in Antioch p 19. 13. we adjure you by Jesus, whom Paul p. 20,9.as Paul was long p. Eutychus sunk with s 20. y.a. Faul was long p, Euryenns sums were 25. ye all, among whom I have gone p, shall see 28. 31. p, the kingdom of God, and teaching Rom. 2. 21. thou that p, a onan should not steal 10. +16. Lord, who hath believed our p. f. 16.25. to establish you according to the p, of Jesus

Gal. 1, 23, he p, the faith which once he destro I Cor. 1, 18, for the p, of the cross is foolishness destrove

1 Cor. 1, 18, for the p, of the cross is footishiess 21, by the foolishiess of p, to save them that 2, 4, my p, was not with enticing words 15, 14, 11 Chris, be not risen, then is our p, vain 2 Cor. 1, + 18, our p, toward you was not yea 10, 14, come as far as to you, p, gospel of Christ 11, 4, if he that cometh p, another Jesus 2 Tim. 4, 17, that by me p, might be fully known.

Fit.1.3. hath in due trones manifes. PRECEPT, S. manifes, his word thro' p

Neb. 9. 14. commandest them p. and statutes Psal. 119.4. thou hast commanded us to keep thy p. 15. 1 will meditate in thy p. 78.

27. make me to understand the way of thy p. 40. behold, I have longed after thy p. quicken med. 5. for I seek thy p. [187. I forsook not thy p. 56. this I had, because I kept thy p. 100, 108.

38. keen thy p. 60. 12. II/03. never former thy p. 56. this I had, because I kept thy p. 100, 168.
63. keep thy p. 69, 134. | 93. never forget thy p. 91.1 am thine, save me, for I have sought thy p. 104. through thy p. 1 get understanding, and most 10, wicks d laid snare, yet I erred not from thy p. 128. therefore I esteem all thy p, to be right 141. I am small, yet do not I forget thy p. 159, consider how I love thy p. quicken mt. 173. belp me, for I have chosen thy p. 17a. 28. 10. for p. must be upon p, p. on p. 13. 29. 13. their fear is taught by the p. on fixed Jer. 35. 188, because ye have kept all Joundah's p. Dan. 9. 5. we have rebelled by depart. from thy p. Mark 10.5, for hardo. of heart he wrote you this p.

Mark 10.5, for hardn. of heart he wrote you this p lieb. 9. 19. for when Moses had spoken every p PRECIOUS

Gen. 24. 53. he gave to Receich's mother p. things Deut. 33. 13. blessed, for the p. things of heaven 14. for p. fruits brought forth by sun and moon 15. and for the p. things of the lasting hills 16. for p. things of the carth, and futness thereof 18 am. 3.1, the word of the last was p. in those days

1 Sam. 3.1. the word of the La. was p. in those day p. 48. 430. David behaved so that his name was p. 26. 21. because my soul was p. in thine eyes 2. A mags 1. 13. let my life be p. in thy sight, 14. 20. 13. Hezekiah shewed them p.things, Ira. 39. 2. 1/hr. 20. 25. and p. jewels which they stripped 21. 3. Jehoshaphat gave them gifts of p. things 32. 423. many brought p. things to Hezekiah Exra 1. 6. strengthened their hands with p. things. 8. 27. two vessels of fine copper, p. as gold Job 28. 10. and bis eye seeth every p. thing.

Job 28, 10, and his eye seeth every p. thing 16, cannot be valued with the p onyx or sapph canoot be valued with the p onyx or sappa Psal. 36, †7, how p, is thy loving kindness!
 38. for the redeaption of their soul is p.
 14. and p, shall their blood be in his sight 116. 15, p, in sight of Ld, is the death of his san 126. 6, he that goeth forth hearing p, seed 133, 2, it is like the p, ointment on the head 139.17, how p, also are thy thoughts to me, O'Cod

12. 27, but the substance of a diligent man is p

PRE

Prof. 3.15. that the lips of knowledge are a p. jewel 4.4. channeers filled with all p, and pleasant riches 4.4. channeers filled with all p, and pleasant riches 5.4. The channeers filled with all p, and pleasant riches 5.4. The p. shaughter for his children for iniquity 5.4. Luke 1.71, to make ready a people p, for the I ord 2.4. Which knew his Lard's will, but p. not 3.1. Mat. 3.3. Mat. 1.2, 3.2. Luke 1.76. 2.3. Which knew his Lard's will, but p. not 3.1. Mat. 3.3. Mat. 1.2, 3.2. Luke 1.76. 2.3. So. they p, spices, and rested the sabbath, 2.1. 1. 2.5. p. he seeketh a workman b, p. a graven image. Rom. 9, 2.3. the vessels of mercy afore p. to glory 57. 11. and shall say, east ye up, p. the way of the people, cast up 65. 11. will deliver all the p. things thereof Lom. 4. 2. the p. sons of Zion, comparable to gold Low. 4. 2. the p. sons of Zion, comparable to gold Low. 4. 2. the p. sons of Zion, comparable to gold Low. 4. 2. the p. sons of Zion, comparable to gold Low. 4. 2. the p. sons of Zion, comparable to gold Low. 4. 2. the p. sons of Zion, comparable to gold Low. 4. 2. the p. sons of Zion, comparable to gold Low. 4. 2. the p. sons of Zion, comparable to gold Low. 4. 2. the p. sons of Zion, comparable to gold Low. 4. 2. the p. sons of Zion, comparable to gold Low. 4. 4. 4. 4. 4. 4. 5. and shall carry away their p. vessels 4. 4. 4. 5. and then for the day of slaughter for his children for iniquity Law. 4. 2. 3. the table, watch to the watch-tower 2. 3.1. which thou hast p. before face of all people 12. 47. which knew his Lard's will, but p. not 3.5. 6. they p. spices, and rested the sabbath, 2.1. I Cor. 2.9. things G. hath p. 60. they not be substantial to p. 2. the way of the people, cast up 65. 11. we that p. a table for that troop 12. The way of the people, cast up 65. 11. when the very p. as a brile for the number of 12. 47. which knew his Lard's will, but p. not 3.5.6. they p. 3. the vest of the watch-tower 12. 47. which knew his Lard's will, but p. 10. 3. 1. Mat. 3.3. Mat. 1.2. 3. Luke 1.75. Each

**Jon. 5. 7. the husbandman waiteth for the p. fruit P-st.1.7. trial of your faith much more p. than gold 19. but with the p. blood of Christ, as of a lamb 2. 4. as to a living stoce, chosen of God, and p. 7. to you therefore which believe he is p. 2. Pet. 1. 1. that have obtained like p. faith with us 4. are given to as exceeding great and p. promises Fev. 18. 12. for no man huyeth their p. ressels .11. her light was like to a stane most p. PRECIOUSNESS.

Psal. 37. + 20, enemies of the Lord as the p. of lambs

PREDESTINATE.

This word is taken for the design that God has been pleased to have from all eternity, of bringing by his free grace to faith and etendaduration, some certain persons, whom he loved advotton, some certain persons, whom he loves on Christ; whilst he leaves others to continue in their impledity, or in their corruptions: Whose that are so left are the Reprohate, and the others are the Elect, or Predestinated.

Rom. 8, 29, for whom he did foreknow, he did p. 30, and whom he did p. them he also called PREDESTINATED.

Lph. 1.5. having p. as to the adoption of sons
11. being p. according to the purpose of him

PREEMINENCE.

Feel. 3. 19. a man hath no p. above a heast

Cot. 1. 18. that in all things he might have the p.

3 John 9. Distrephes, who loveth to have the p.

PREFER.

PREFER.

Ps. 137.6. if I p, not Jerusalem above my chief joy PREFERRED, ING.

Esth. 2.9. and he p, her and her maidens Pan. 6.3. Daniel was p, above the presidents John 1.5. he that comethafter me is p, hefore me, 27.

30. who is p, before me, for he was hefore me Rom. 12. 10. in honour p, one another I Tim. 5.21. observe, without 9 one before another PREJUDICE.

1 Tim, 5, †21. observe these things without p.
PRE-MEDITATE.
Mark 13, 11, neither p, but whatsoever is given
PREPARATION.

1 Chron. 22. 5. I will therefore now make p, for i Nah. 2. 3. with flaming torches in the day of p. Mat. 27.62, the next day that followed the day of p. Mat. 45. 42. Luke 23. 54. John 19.14, 31, 42.

Eph. 6. 15. feet shod with p. of the gospel of peace PREPARATIONS.

Prov. 16. 1. p. of the heart in man from the Lord PREPARE

Signifies, [1] To get or make ready, Josh. 1, 11, [2] To fit and qualify, Rom. 9, 23. [3] To appoint, Mat. 30, 25. [4] To be fixed, Psal. 57, +7. [5] To direct, guide, and establish, 57.+7. [5] To 1 Chron. 29, 18.

1 Chron. 99, 18.

Fixed, 15.2. my God, and I will p. him a nahitation 16. 5. on sixth day they shall p, that they bring in Lep. 14.+ 36. priest shall command they p, the house Num. 15. 5. for a drink-offering p, the fourth part 5 or for a ram p, thou for a meat-offering 12. according to the number that ye shall p, 28. 1 Balaam said. m, me seven oxen, five rams

12. according to the number that ye shail p. 22. 1. Balaan said, p. me seven oxen, five rams 29. huild me seven altars, and p. seven hullocks Dent. 19. 3 thou shalt p.thee a way, divide coasts Josh. 1.11. p. you victuals to pass over Jordan 22. 26. we said, let us now p. to build us an altar 1 Sam. 7.3.p. your hearts to the Lard, and serve him 18 m. 7.3.p., your hearts to the Lord, and serve him Kings 18.44. Say to Ahah, p.chariot, get thee down Chron. 9, 32. to p., shew-bread every sahhah 29.18. O Lord God, p. their heart unto thee Chron. 2. 9, to p. me timber in ahundance \$1. 11. p. chambers | 35. 4. and p. yourselves \$5. 6. sanctify yourselves, and p. your brethree bits. 5. 8. come to hanquet that 1 shall p. for them bits. 8. and p. thyself to the search of their fathers 11. 13. if thou p. thine heart toward him 27.16. tho he p. raiment as clay | 17. he may p.it P. d. 10. 17. Lord, thou wilt p. their heart 59. 4. they p. themselves without my fault fil. 7. O p. mercy and truth, which may preserve 107. 36, that they may p. a city for habitation From 24. 27. p. thy work without, and make it fit 50.25. yet they p. their meat in the summer 453

5.26.4. 15. and thou shall p, thy bread therewith 12. 3. p, thee stuff for removing, and remove 35. 6. 1 will p, thee to blood, blood shall pursue 38. 7. p, for thyself, thou and all thy company 43. 25. p, every day a goat, they shall also p, 45. 17. the prince shall p, the sin-offering 20. on that day prince shall p, for himself, 46.12. 24. he shall p, a meat-offering, 46. 7, 14. 46. 2, the princes shall p, bit buyer offering 13.

46. 2. the priest shall p, his burnt-offering, 13.
15. they shall p, the lamb and meat-offering

Jet 3. 9. p, war || Jmos 4. 12. p. to meet thy God

Mic. 3. 5. they even p, war against him

Mat. 11.10. messenger, who shall p, way before thee

26. 17, where wilt thou that we p, for thee to ear the passover? Mark 14, 12. Luke 22, 8, 9

26. 17. where wilt thou that we p. for thee to eat the passover? Mark 14. 12. Inde 22. 8, 9. Inde 3. 4. 3, 2, 2, 4, 14. 12. Inde 22. 8, 9. Inde 3. 4. 2, 1 go to p, a place for you 3. if 1 go and p, a place for you, 1 will come ag. 1 Cor. 14. 8. who shall p. himself to the battle? Philem. 22. but withal p. me also a lodging PREPARED.

Gen. 24. 31. 1 p. the house and room for camels 41. 432. dream doubled, for the thing is p. of God Erod, 12. 39. neither had they p. any victual 23. 20. to bring thee into the place I have p. Num. 21. 27. let the city of Sihon he built and p. 23. 4. 1 have p. seven altars, and have offered 2 Sam. 15. 1. Absalom p. chariots and horses 1 Kings 1. 5. Adonijah p. [5. 18. they p. timber 6. 19. the oracle he p. in the house within 2 Kings 6. 23. he p. provision and sent them away 1 Chr. 12. 39. for their brethren had p. for them 15. 1. David p. a place for ark of God, and pitched it for a tent, 3, 12. 2 Chron. 1.4 | 3.1. 2. 3. David p. inon in abundance for the nails 5. David p. abund. before his death, 14. [29. 2. 2 Chrons. 1.8 16. all the work of Solomon was p. 12. 14. Rehoboam p. not his heart to seek God 20. 33. for as yet the people had oot p. their heart 20. 14. Uzziah p. shields and spears for them 27. 6. Jotham p. his ways before the Lord 29. 19. the respects haz cast away we have p. 36. he rejoiced that God had p, the people 31. 11. they p. chambers in the house of the Lord 35. 10. the service was p. the priests stood, 16. 20. after this, when Josiah had p. the temple

31. 11. they p. chambers to the house of the Lord 35. 10. the service was p. the priests stood, 16. 20. after this, when Josiah had p. the temple Exra 7.10. Ezra had p. his heart to the law Neh. 5. 18. now that which was p. for me daily 8. 10. and send to them for whom nothing is p. 13. 5. he had p. for him a great chamber Exrh. 5. 4. to the hanquet that I have p. 12. | 6.14, 6.4. to hang Mordecai on gallows Haman p. 7. 10. Jub 28. 27. he p. it, yea, and searched it out 29. 7. when I p. my seat in the street Psal. 7. 13. he p. for him the instruments of death 9. 7. he hath p. his throne for judgment 57. 0. they have p. a net for my steps

Psal. 7, 13. nep. for fine do. 67 judgment 57. 6. they have p, a net for my steps +7. my heart is p, I will sing and give praise 68. 10. thou hast p, of thy goodness for the poor 74. 16. thou hast p, the light and the son 78. +8. a generation that p, too their hearts 103. 19. the L, bath p, his throne in the heavens 103. 19. the L. bath p. his throne in the neavens Prov. 3.+ 19. by understanding he p. the heavens 8.27. when he p. the heavens, I was there 19.29. judgments are p. for scorners, and stripes 21.31. the horse is p. against the day of hattle Isa. 2.12. mountain of the Lord's house shall be p. 16. + 5. in mercy shall the throne be p. 30. 33. Tophet of old, for the king it is p

30. 33. Tophet of old, for the king it is p. 64. 4. neither hath the eye seen what he hath y. Ezek. 23, 41, a stately hed, and a table p. helore it 28. 13. workmanship of the pipes was p. in thee 38. 7. be thou p. and prepare for thyself Dan. 2. 9. for ye have p. lying words to speak Hos. 28. her silver and gold which they p. for Baal 6. 2 his course forth

Hos. 2.8. her silver and gold which they p. for Eaal 6. 3. his going forth is p. as the morning Jonah 1. 17. now the Lord had p. a great fish 4. 6. God p. a gourd || 7. a worm || 3. an east wind Nah. 2. 5. make haste, and the defence shall be p. Zeph. 1. 7. for the Lord hath p. a sacrifice Mat. 20. 23. it is not mine to give, but it shall be given to them for whom it is p. Mark 10. 40. 22. 4. tell them, behold. I have p. my dinner 23. 34, inherit the kingdom p. || 41. into fire p. Mark 14. 15. will shew you a large upper room p.

21. 2. the holy city p. as a bride for her husband PREPAREDST.

PSal, 80.9, thou p, room before it, to take deep roc
PREPAREST,
Num. 15.8. when thou p, a bullock for an offering
Psal, 23.5, thou p, a table before me in presence
65. 9, thou waterest the earth, thou p, them
core when thou hast so prepared for it

cord when thou hast so prepared for it FREPARETH.
2 Chron. 30. 19. that p. his heart to seek God Job 15. 35. bring forth vanity, their helly p. deceit Psal. 147.8. who p. rain for earth, maketh grass grow FREPARING.

PREPARING.

Noh.13.7. p. him a chamber in courts of house of G
1 Pet. 3. 20. in days of Noah, while the ark was p.
PRESBYTERY.
1 Tim. 4. 14, with laying on of the hands of the p.
PRESCEIBED, ING.

Exra 7. 22, and salt without p. how much

Isa. 10.1. that write grievousness which they have p PRESENCE.

Gen. 3. 8. hid themselves from the p. of the Lord 4. 16. Cain went out from the p. of the Lord 27.30. Jacob was scarce gone from the p. of Isaac 45.3. for Joseph's brethren were troubled at his p. 47.15. for why should we die in thy p. 2 money fails

37.10.10 why should we die in thy p. money tails Excd. 10.11.they were driven out from Pharaoh's p. 33.14. he said, my p. shall go with thee 15.if thy p. go not with me, carry us not up hence 35.20. all I strael depthed from the p. of Moses Lev. 22.3. that soul shall be cut off from my p. Num. 20. 6. Moses went from the p. of assembly 1 Sam. 18.11. David avoided out of his p. twice

1 Sam. 18. 11. David avoided out of his p. twice
19.10.but he slipped away out of Saul's p. and fice
21. 15. this fellow to play the madman in my p
2 Sam. 16. 19. whom should I serve? as I have serve!
in thy father's p. so will I he in thy p.
17. +11. 1 counsel that tny p. go to hattle
1 Kingr 12. 2. Jerohoam fied from the p. of Solomo.
2 Kingr 3.14. were it not I regard p. of Jehoshapha
5. 27. and he went out from his p. a leper
13. 23. neither east he them from his p. as yet
24. 20. till he had cast them out from his p.

13. 23. neither east he them from his p, as yet 24. 20. till he had cast them out from his p, as yet 24. 20. till he had cast them out from his p, 25. 19. five of them that were in the king's p. 1 Chron. 16. 27. glory and honour are in his p, 33. then shall the trees sing at the p, of God 2 Chron. 9, 23. the king sought the p, of Solomon 20. 9. when we stand before this house in thy p 34. 4. they brake the altars of Baalim in his p, Neh. 2. 1. I had not been before sad in his p, Esth. 7. 6. Haman was afraid at the p, of the king 8.15. Mordecai went from the p, of the Lord, 2. 7. 23. 15. therefore I am troubled at his p, Psad. 9. 3. they shall fall and perish at thy p. 16. 11. io thy p, fulness of joy, right hand pleasures 17. 2. let my sentence come forth from thy p. 31. 20. thou shalt hide them in the secret of thy p. 42. 15. I shall praise bin, his p, is salvation

51. 20. thousand make them in the secret of thy p. 42. +5. I shall praise bim, his p. is salvation 51. 11. cast me oot away from thy p. take not thy 68. 2. let the wicked perish at the p. of God 8. heavens dropped, Sinai moved at the p. of God

95. 2. come before his p, with thanksgiving 97. 5. the hills melted like wax at the p. of God

97. 5. the hills melted like wax at the p. of God 100. 2. come before his p. with singing 114. 7. tremhle, thou earth at the p. of the Lord 139. 7. whither shall I flee from thy p.! 140. 13. the upright shall dwell in thy p. Prov. 14. 7. go from the p. of a foolish man Isa. 1.7. strangers shall devour your land in your p, 19. 1. the idols of Egypt shall be moved at his p. 63. 9. and the angel of his p. saved them 64. 1. that mountains might flow down at thy p. 6. that the entire the same of th

2, that the oations may tremble at thy p.

3, the mountains flowed down at thy p

Jer. 4, 26, all the cities broken down at p, of Lord

5. 22. will ye not tremble at my p. which have 23. 39. and I will cast you out of my p. 52. 3. Freek. 38. 20. all the men shall shake at my p.

Jonah 1. 3. Jonah rose to thee from the p of the Lord.
10. men knew he field from the p. of the Lord.
Nah. 1. 5. and the earth is burn: at his p.
Zeph: 1. 7. hold thy peace at the p. of the Lord.
Luke 13. . 0. we have caten and dronk in the p.

In the PRESENCE.

Gen. 16. 12, be shall dwell in the p, of his brethren.
23, 11, in the p, of my people I give it thee.
18, made sure in the p, of the children af Heth.
25, 18, Ishmael died in the p, of all his brethren.
Deut. 25, 9, his brother's wife come in t. p, of elders.
25, 25, m, 10, 19, should I not serve in the p, of his son.
1 Kings 8, 22, Solomon stood in t. p, of congregat.
21, 13, against Naboth, in the p, of the people.
1 Chron. 24, 31, these cast lots in the p, of David.
Part 23, 5, a table in the p, of mine preprine.

21. 13. against Naboth, in the p. of the people 1 Chron, 24. 31. these cast lots in the p. of David Peal. 23. 5. a 'able in the p. of mine enemies 116.14. now in the p. of all his people, 18.

Prov. 17. 18. become surety in the p. of his friend 25. 6. put not forth thyself in the p. of the king 7. than be put lower in the p. of the prince Jer. 28. 1. Hananiah spake in the p. of the prince 11. in the p. of people||32.12. in the p. of witnesses Luke 1. 19. 1 am Gabriel, that stand in the p. of G. 14. 10. thou shalt have worship in the p. of them 15. 10. there is joy in the p. of the angels of God John 20. 30. signs did Jesus in the p. of his disciples 4cts 3. 13. and denied him in the p. of them all 27. 35. he gave thanks to G. in the p. of them all 27. 35. he gave thanks to G. in the p. of them all 27. 45. 19. are not even ye, in t. p. of our L. J. Heb. 9. 24. now to appear in the p. of God for us Rev. 14. 10. in t. p. of holy angels, in t. p. of Lamb PRESENT, Substantive.

Gen. 32. 13. he took a p. for Esau his brother, 18. 20. for he said, 1 will appease him with the p. 21. so went the p. over before him, himself lodged

20. for he said, I will appease him with the p. 21. so went the p, over before him, himself lodged 33. 10. if found grace, then rec. mp, a cm yh hand 43. 11. Israel said, carry down the man a p. 15. men took the p.||25. they made ready the p. 26. they brought him the p, in their hand Judg. 3. 15. by Ehud Israel sent a p. to Egloo 17. he brought the p. ||81. an end to offer the p. 6. 18. depart not till I come and bring forth my p. 18 am. 9. 7. there is not a p. for the man of God 25. 427. Let this p. be for the young men 30. 26. behold a p. of the spoil of the enemies I kings 9, 16. had given it for a p. to his daughter 10.25. they brought every man his p. 2 Chr. 9.24. 15. 19. I have sent thee a p. of silver and gold Kings 8. 8. the king said, take a p. in thine hand 9. so Ilazael went to meet him and took a p. 16. 8. and sent it for a p. to the king of Assyria 17. 4. and brought no p. to the king of Assyria

16. 8. and sent it for a p. to the king of Assyria 17. 4. and brought no p. to the king of Assyria 18. 31. make an agreement by a p. Isa. 36. 16. 20.12. sent letters and a p. to Hezekiah, Isa. 39. 1. Ita, 18.7. a. phrought to Lord of hosts for a people Exck. 21. 15. they brought for a p. horns of ivory Isa. 10.6. be earried to Assyria for a p. to king Jareb PRESENT, Participle.

1 Sam. 13.15. Sanl numbered the people p. with him 21. 3. give me five loaves, or what there is p. e Sam. 20. 4. assemble Judah, and be thou here p. Kinge 20. 27. Israel were numbered, and were all p.

9 Sam. 20, 4. assemble Judah, and be thou here p. 1 Kinge 20, 27. Israel were numbered, and were all p. 1 Chr. 29, 17. have seen thy people p. to offer will. 2 Chron. 5, 11. all the priests were sanctified 30, 21. Israel p. at Jerusalem, kept the feast 31, 1. all p. went out and brake the images 34, 32. he caused all that were p. to stand to it ... 2 can all the second of th

13.1. there were p, at that season some that told him 18. 30, shall receive manifold more in this p, life 18. 30, shall receive manifold more in this p. life John 14. 25. I have spoken, being yet p, with you Acts 10, 33, oow are we all p, hefore God, to hear 21.18. Paul went with us, and all the elders were p. 28. 2. kindled a fire, received us because of p. rain & lown, 7. 18. to will is p, with me, but how to perform 21, when I would do good, evil is p, with me 6. 18. I reckon that the sufferings of this p, time 6. 18. I reckon that the sufferings of this p. time

16. If reckon that the sufferings of this p. time 38, nor things p, are able to separate us from love 11. 5. even at this p. time, there is a remnant 1 Cor. 3.22. things p, or things to come, all are yours 4.11. even to this p. hour we both hunger and thirst 5. 3. but p. in spirit, have judged as the 1 were p. 1.26. that this is good for the p. distress 15. 6. of whom the greater part remain to this p. 1 Cor. 5.

2 Cor. 5. 8. willing rather to be p, with the Lord 9. we labour, that whether p, or absent 10.2. 1 beseech you, that I may not be bold when p.

10.2. I beseech you that I may out ne out when p. 11.9. when I was p. with you and wanted 13.2. I foretel, as if I were p. the second time 10. I write, lest being p. I should use sharpness 324.1.4. that he might deliver us from this p. world the property of the prope 4.18, and not only when I am p with you

Lev. 2.8. the meat-offering, when it is p. to the priest 7. 35, in the day when he p, then to minister 9. 12. Aaron's sons p, to him the blood, 18. 13. and they p, the burnt-offering to him 14.11, the priest shall p, the man to be made clean 16. 7. the two goats, and p, them before the Lord 10, the scape-goat shall be p, before the Lord 10, the scape-goat shall be p, before the Lord 11, then he shall p, himself before the priest 11, then he shall p, himself before the priest 11, then he shall p, the beast before the priest 11, then he shall p, the before Aaron Dett. 31, 14, p, yourselves before the tahernacle Josh. 24, 1, they p, themselves before God Judg, 6, 19, Gideon brought it under oak, and p, it 20. 2, the tribes of Israel p, themselves 10. 2m, 10, 19, now p, yourselves before the Lord 17,16, Goliath the Philistine p, himself forty days 2 Chron. 11, 133, the Levites p, themselves to him

17.10. Gollatt the Philistine p, finise in fort days 2 Chron. 11.13. the Levites p, themselves to him Job 1. 6. the soos of God came to p, themselves 2. 1. Satan came to p, thinself before the Lord Jer. 36, 7. it may be they will p, their supplication 38. 26. 1 p, my supplication before the king 38. 26. 1 p. my supplication before the king 42. 9, ye sent to p. your supplication before him. Ezek. 20. 28. they p. the provocation of offering Dan. 9. 18. for we do not p. our supplications Mat. 2. 11, they p. to him gifts, gold and myrrh Luke 2. 22. they brought him to p. to the Lord Acts 9.41, when he had called the saints, p. ber alive 23. 33. they p. Paul also before the governor Rom. 12. 1. that ye p. your bodies a living sacrifice 2 Cor. 4. 14. shall raise us up by Jes, and p. us with 11. 2. that I may p. you as a chaste virgin to Christ Eph. 5. 27, he might p. it to hims, a glorious church

11. 2. that I may p, you as a chaste virgin to Christ Eph. 5. 27. he might p, it to hims, a glorious church Col. 1. 22. to p, you holy and unblaneable 28, that we may p, every man perfect in Christ Jude 24. to him that is able to p, you faultless PRESENTING.

Dan. 9.20. p. my supplication before the Lord PRESENTLY.

1 Sam. 2, 16. let them not fail to born the fat p. Prov. 12, 16. a fool's wrath is p. known Mat. 21, 19, and p. the fig-tree withered away C6.53. he shall p. give me more than twelve legions Phil. 2, 23. him therefore 1 hope to sead p. PRESINTS.

1 Sam. 10, 27. and they brought him no p. 1
A Impg 4, 21, they brought p, and served Solomon 2 Kings 17, 3. Hoshea gave Shalmatezer p. 2 Chron 17, 5, p. to Jehosh, 11, || 32, 23, to Hezek, Psaf. 68, 29, kings shall bring p. unto thee

Psal. 68, 29, kings shall bring p, unto thee 72.10, kings of Tarsh, and the isles shall bring p, 76, 11, let all bring p, to him that ought to be feared Mic. 1.14, therefore shalt give p, to Moresheth-gath PRESERVE

Signifies, [1] To keep septe or defend, Psal, 16. 1, [2] To sustain or uphold, Psal, 36. 6. [3] To reserie, saie, or keep alive, Gen. 45. 7. O thou Preserver of near, Job 7, 20. O thou who, as thou wast the Creator of man, delightest we be, and to be called, the Preserver and Saxin ur of men: and that wastest to be kind and gracious to men from days to day, as occasion requires; do not deal with me in a way contrary to this consistent and reast and to the to thine own nature and name, and to the

quires; de not deal with me in a way contrary to thine own nature and name, and to the manner of thy dealing with all the rest of mankind. Or, thou Observer of men, thou who didsteased the word motions and outward action, of men; I have simed; and therefore if thou shall be severe to mark mine iniquities, as thou seemest to be, I know not what to say or do unto thee, Gen. 19, 32, that we may p, seed of our father, 34, 45, 5, for God did send me before you to p, life 7, God sent me to p, you a posterity in the earth Deut. 6, 24, that he night p, us alive, as at this day Psid, 12, 7, thou shall p, them from this generation 16, 1, p, me, O God, for in thee do I put my trust 25, 21, let integrity and uprightness p, me 32, 7, my hiding place, shalt p, me from trouble 40, 11, let thy loving kindness continually p, me 41, 2, the Lord will p, him and keep him alive 61, 7, prepare mercy and truth which may p, him 64, 1, hear me, p, my life from fear of the enemy 79, 11, p, thou those that are appointed to die 66, 2, p, my soul, for 1 am holy, O thou my God 121, 7, t. p, thee from all evil, he shall p, thy soul 8, the Lord shall p, thy going out and coming in 140, 1.0 Lord, p, me from the violect man, 4, Prov.2.11, discretion shall p, thee, underst, keep thee 4, 6, forsake her not, and she shall p, them

PRE

PRE

PRE

PRE

Pro: 20. 28. mercy and trut p. kins, his throos

2 Tim. 4. 10. forsaken me. having lov, this p. world

1 Cor. 10. 21. who in p. am hase among you

10. his letters weighty, but his bodily p. is weak

Phil. 2. 12. ye have obeyed, not as in my p. only

Thess. 2. 17, being taken from you in p. not in beart

2 Thess. 1. 9. with destruction from the p. of the L.

2 Mac 24. present you faultless before p. of his glory

1 the PRESENTE.

1 the PRESENCE.

1 the PRESENCE.

1 the p. of my people I give it thee

18, made sure in the p. of the children of Heth

28. 18. Ishmeal died in the p. of the children af Heth

29. 18. Ishmeal died in the p. of the children af Heth

29. 18. Ishmeal died in the p. of the children af Heth

20. 19. Agron's sons p. to him the blood, 18.

21. 18. and they v. the burnt-offering to him

22. 11. in de p. aff we went

23. 11. in the p. aff in the p. of all his brethere

24. 11. in the p. aff we went

25. 18. Ishmeal died in the p. of the children af Heth

26. 18. Ishmeal died in the p. of the children af Heth

27. 38. in the day when he p. the burnt-offering to him

48. 18. Ishmeal died in the p. of the children af Heth

29. 18. Ishmeal died in the p. of the children af Heth

20. 18. Ishmeal died in the p. of the children af Heth

20. 18. Ishmeal died in the p. of the children af Heth

21. Is an affected by the interval of the p. seemeth joyous

22. 12. the eyes of the Lord p. kinoxide die let. p. world

12. 11. no chastening for the p. seemeth joyous

22. 12. the eyes of the Lord p. kinoxide died let. p. world

12. 11. no chastening for the p. seemeth joyous

24. 11. 18. an 1. 5. and passing over he will p. Jerusalem

25. 18. Ishmeal died in the p. of the children af Heth

26. 18. Ishmeal died in the p. of the children af Heth

27. 35. in the day when he p. the burnt-offering to him

28. 18. Ishmeal died in the p. of the children af Heth

29. 18. Ishmeal died in the p. of the children af Heth

29. 18. Ishmeal died in the p. of the children af Heth

20. 18. Ishmeal died in th

whithersoever he went, 1 Chron. 18. 6, 13. Jub 10. 12, thy visitation hath p. my spirit 29, 2, that I were as in the days when God p. me

36. 6. he p. not the life of the wicked, gives right Psal, 31, 23, love Lord, for the Lord p. the faithful Psal, 31, 23, love Lord, for the Lord p, the faithful 37, 28, forsakes not his sants, they are p, for ever 97, 10, hate evil, he p, the souls of his saints 110, 6, the Lord p, the simple, I was brought low 145, 20, the Lord p, the strangers, he relieveth Prov. 2, 8, he p, the way of his saints 16, 17, he that keepeth his way p, his soul Isa. 49, 6, and to restore the p, of Islael Ilso, 12, 13, and by a prophet was he p, Mat. 9, 17, but they put new wine into new bottles, and both are p, Intle 5, 38, and both are p, Intle 5, 38,

and both are p. Luke 5, 38.

1 Thess. 5.23. your spirit soul and body p. blumeless
Jude 1. sanctified, and p.in Jesus Christ, and called
PRESERVER.

Job 7,20, what shall I do to thee, O thon P, of meo t PRESERVEST. Neh. 9, 6, thou Lord hast made and p, them all Psal. 30, 6, O Lord, thou p, man and beast PRESIDENTS.

Dan. 6, 2, and over these three p, Daniel was first 3, this Daniel was preferred above p, and princes 4, the p, sought to find occasion against Daniel 6, these p, and princes assembled to the king 7

PRESS
Signifies, [1] To squeeze close together, Gea. 40.
11. [2] To throng or crowd, Luke 8. 45. [3]
To urge, or be instant, Gen. 19. 3. [4] To
pursue and seek after salvation and happiness
with a holy boldness, resolution, wal, and jevvency, Luke 16. 16. Phil. 3. 14. [5] A cond

or throng, Luke 19. 3. he word Press is liken se used, not only for the instrument or machine by which grapes are squiezed, Isa. 16. 10. but also for the vessel or squeezed, Isa, 16, 10, but also for the vessel or tat, wherein the wine rouse from the Press, and in which it is received and preserved: If huncr are these expressions; Ile digged a wine press in his vineyard, Mat. 21, 33. Thy presses shall burst out with new wine, Prov. 3, 10 To draw out of the press, Hag. 2, 16. It was a kind of subterraneous cuttern; in which the wine was received and kept, till it was put into just or vessels of earth or wood.

jars or teste's of earth or wood.

Mark 2.4.could not come nigh for the p. Linke 8.19.

5.27. came in p. behind him, touched his garment

30. Jesus turned him about in the p. and sa d Luke 19. 3. Zaccheus could not see Jesus for the p PRESS. Juel 3. 13. for the p. is full, the fats overflow

Ilag. 2. 10, to draw out fifty vessels out of the p. See WINE. PRESS-PAT.

Hag. 2.16, when one came to the p. to draw vessels
PRESS, ED, ETH,
Gen.19.3. Lot p.on the two angels at Sodom grear y

Gen. 19.3. Lot p, on the two angels at Sodom great y 9, they p, sore on Lot, and came near the dor 40. 11. and I took the grapes and p, them Judg, 16, 16, Delilah p, him daily with her words 2 Sam. 13.25. Absalom p, him, he would not go, 27, b. 14. 14. posts p, on by the king's command P₂ad, 38.2, arrows stick fast, and thy hand p, me some than the state of the sta Each 23.3. there were their breasts p, they brussed Amog 2.13 behold, 1 am p, under you as a car? is p. Mark 3.10, they p, on him for to touch him Lnte 5.1, as the people p, to hear the word of God 6.30. good measure, p. down and shaken tog 8.45, the multitude throug thee and p. then down and shaken together 8. 45. the multitude throug thee and p. these 46. 16, kingdom preached, e-ery man p. 140 it Acts 18 5. Paul was p. in spirit, and testified to Jew 2 Cor. 1, 8, that we were p. above measure Phil. 3, 14, 1 p. toward the mark for the prize PRESSES.

Prov. 3. 10. thy p. shall burst with new wine Isa. 16.10. treaders shall tread out now me in their p

Deut. 18, 20, the prophet who shall p, to speak Lish. 7.5, where is he that durst p, in his heart to uo PRESUMED.

Aum. 14, 44, but they p, to go up to the hill top PRESUMPTIOUS.

Deut. 1, 445, ye were p, and went up the hill Pial. 19, 13, keep thy servant also from p sigs

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? Pet. 2.10. p. are they, self-willed, not afraid to speak PRESUMPTUOUSLY.
Erod. 21. 14. if a man come p. on bis eighhour Nom. 15. 30. the soul that doth aught p. Deut. 17. 12. Pent. 1, 43. and went p. up into the Uil 17. 13. the people shall hear, and do no nore p. 18. 22. but the prophet hath spoken it p.
PRETENCE.

Mat.23.14. for a p make long prayers, Mark 12.40. Phil. 1, 18, whether in p, or in truth C, is preached PREVALL

Signifies, [1] To have the advantage over, or the htter of, Judy, 16, 5, [2] To be raised or lifted up, Gen. 7, 20.

The blessings of thy father have prevailed above.

the blessings of my progenitors, Gen. 49. 26.
The blessings which I thy father have conferred The blessings which I the father have conferred upon thee, are much more considerable than those which I received either from my father Isaac, or from my grandfather Abraham; and that, (1) In the extent of the blessings; Ishmael was excluded in one, and Exau in the other's blessings; but I have included both Ephraim and Manasseh in my blessing, (2) In the distinctness and clearness of them; I've that land of Canaau, which was transmitted to Isaac and Jacob only in the general, was now in some sort particularly distributed to loseph and to the rest of his bethren; and, (3) In the neurness of the accomplishment:

Now there was a more likely prospect of the multiplication of their seed, than to Abraham or Isaac; and soon after they multiplied to

mentipication of their seed, than to Arraham
or Isaac; and soon after they multiplied to
astonishment, and drew near to the possession
of the promised land.
Gen 7 20. fifteen cobits upward did the waters p.
Num. 22. 6. peradventure I shall p. + 11.
Julg. 16. 5. and see by what means we may p.
18. 6. 6. 6. by he separate shall p. man. p. Jag. 10. 5. and see by what means we may p. 18 am. 2. 9. for by strength shall no man p. 17. 9. if 1 p. ag. hum, then ye shall be our servants 96. 25. thou shall do creat things and shall still p. 1 Kings 22. 22. he said, thou shalt persuade him, and p. also, go forth and do so, 2 Chr. 18. 21. and p. also, go forth and do so, 2 Chr. 18. 21. 2 Chron. 14.11. O Lord, let not man p. against thee

2 Chion. 14.11. O Lord, let not man p, against time Lisch. 6, 13. thou shalt not p, against him Job 15.24, they shall p, against him, as a king 18.9, and the robber shall p, against kim Psul. 9, 19, arise, O Lord, let not man p, 12.4, who said, with our tongue will we p, our lips 12.4. who said, with our tongue will we p, our lips 65.3. iniquities p, ag. me, as for our transgressions Prov. 6, +3, so shalt thou p, with thy friend Prov. 6, +3, so shalt thou p, with thy friend Prov. 6, +3, so shalt thou p, with thy friend Prov. 6, +3, so shalt with standard Prov. 6, so shall with standard Prov. 6

Feel. 4.12.if one p.against him, two shall withstand laa. 7, 1. to war, but could out p. against it 16.12. Moab shall come to pray, but he shall not p. 42.13. he shall cry, he shall p. against his enemies 47.12. stand now, if so be thou mayest p. Jer. 1.19. they shall not p. against thee, for 1 am with thee, saidt L. of hosts, 15.20. 120. 11. 5.22. though the waves toss, yet can they not p. 20.10. will be enticed, and we shall p. against him Jan. 11, 7. who shall deal against him and shall p. Mat. 16. 18. the gates of hell shall not p. against if T. 24. when Platte saw he could p. nothing 17.24.

Man. 11. 7, who shall deal against him and shall p. Mat. 16. 18. the gates of hell shall not p. against it 27. 24. when Pilate saw he could p. nothing John 12. 19, perceive ye how ye p. nothing John 12. 19, perceive ye how ye p. nothing TREVALLED.

Gen. 7. 18. the waters p. and increased, 19. 24. the waters p. on the earth 150 days 30.8. I have wrestled with my sister and have p. 32. 25. when he saw he p. not against him 28. thou hast power with God and men, hast p. 47. 20. because the famine p. over them 49. 26. the blessings of thy father have p. Evod. 17. 11. when Moses held up his hand, Israel p. when he let down his hand, Amalek p. Judg. 1. 35. the hand of the house of Joseph p. 3. 10. Othniel's hand p. against Chushan 4. 24. the children of Israel p. against Jabin 6. 2. the hand of Midian p. against Israel 1 Sam. 17. 50. so David p. over Goliath 2 Sam. 11. 23. surely the men p. against us 24. 4. the king's word p. against Joab 1 Kings 16. 22. the people that followed Omri p. 2 Kings 25. 2. the famine p. in the city, no bread 1 Chron. 5. 2. for Judah p. above his brethren 2 Chr. 8. 3. Solomon p. against Ilamath-zobah 13. 18. Judah p. because they relied not the Lord 1 Chron. 5, 2, for Judah p, above his brethren 2 Chr. 8, 3, Solbuom p, against Hamath-zobah 13, 18, Judah p, because they relied on the Lord 27, 5, Jotham p, against the Ammonites Pr., 13, 4, lets timine eemeny say, I have p, against thee 129, 2, yet they have not p, against an Jor, 20, 7, thou art stronger than I, and hast p, 38, 22, thy friends have p, against thee 1 Lam. 1, 16, I weep because the enemy p, Uan. 7, 21, the same horn p, against the saints Bos. 12, 4, he had power over the angel and p, Oand, 7, the men at peace have deceived thee and p, Oand, 7, the men at peace have deceived thee and p.

Bos. 12, 4. he had power over the anger and p. Oond. 7. the men at peace have deceived thee and p. Lule 23, 23, the voices of the chief priests p. d. et s. 19, 16, the man in whom the evil spirit was p. 20, so mightly grew the word of God and p. Rep. 5.5. the root of David hath p. to open the book 2, 8, the dragon and his angels p. not

PREVENT.

Job 3, 12, why did the knees, me? or the oreasts Psal, 17, +13, arise, O Lord, p, his face
59, 10, the God of my mercy shall p, me
79, 8, let thy tender mercies speedly p, us
88, 13, in the morning shall my prayer p, thee
95, +2, let us p, his face with thanksgiving
119, 148, mme eyes p, the night-watches
Jimus 9, 10, which say, the evil shall not p, us
1 Thesa, 4-15, we shall not p, them who are asleep
PREVENTED.
2 Sam, 22, 6, the snares of death p, us. Psal, 18, 5.

2 Sam. 22. 6, the snares of death p. oie, Psal. 18.5. 19, they p. me in the day of my calamities, but

19, they p, me in the day of my calamities, but the Lord was my stay, Psul. 18, 18, 18, 30, 27, the days of affliction p, me 41, 11, who hath p, me that I should repay him *Psul. 119, 147, 1 p, the dawning of the morning Laa, 21, 14, they p, with their bread him that fled Mat.17, 25, Jesus p, him, saying, Simon, of whom do PREVENTEST.

Ps. 21, 3, for thou p, him with blessings of goodness.

TREY

Jer. 30.16, and all that p, on thee will I give for a p

Gen. 49. 9. from the p, my son, thou art gone up 27. in the morning he shall devour the p.

27. in the morning he shall devour the p. Num.14.3, why brought to this land, that our wives and children shall be a p.? 31. Deut. 1, 39. 23. 24. I srael not lie down till he eat of the p. 31. 12. they brought the captives and p. to Mose 26. take the sum of the p. that was taken.

26. take the sum of the p, that was taken 27, and divide the p, into two parts between them 32, and the booty being the rest of the p, Deut. 2, 35, only the cattle we took for a p, to ourselves and the spoil, 3, 7, Jush, 8,2,27, 111,14, Judg, 5, 30, divided the p, a p, of divers colours 8,24, that ye would give me the ear-rings of his p, 25, did cast every man the ear-rings of his p, 25, did cast every man the ear-rings of his p, 25, kings 21, 14, Judah shall become a p, and a spoil Neh, 4,4, give them for a p, in the land of captivity Esch, 3, 13, take the spoil of them for a p, 8, 11, 9, 15, on the p, they laid not their hand, 16, Job 4, 11, the old lion perisheth for lack of p, 9, 26, as the eagle that hasteth to the p. Job 4, 11, the old lion perisheth for lack of p. 9, 26, as the eagle that hasteth to the p. 24, 5, behold, as wild asses rising betimes for a p. 38, 39, wilt thou hant the p. for the lion? 39, 29, from thence she seeken the p. and her eyes Psal, 17, 12, like a lion that is greedy of his p. 76, 4, more excellent than the mountains of p. 104, 21, the young lions roar after their p. 111, 45, he hath given p, to them that fear him 124, 6 who hath per eigens p. 10 them that fear him 124.6 who hath not given us for a p, to their teeth Prov, 23, 28, she also lieth in wait as for a p. La.5.29 yea, they shall roar and lay hold of the p. 10.2. that widows may be their p, and rob fatherle 10.2. that widows may be their p, and rob fatherless 6. to take the p, of an hypocritical nation 31. 4. as the lion and young lion roaring on his p, 33. 23. then is the p, of a great spoil divided 42. 22. they are for a p, and none delivereth 49. 24. shall the p, he taken from the mighty? 25. the p, of the terrible shall be delivered 59.15, that departeth from evil maketh himself a p, Jer. 21. 9. he shall live, and nis life shall be to him.

for a p. 38, 2. | 39, 18, | 46, 5, 30, 16, and all that p, on thee 1 will give for a p. Elek. 7.21.1 will give it to hands of strangers for p. 19.3. a young lion, it learned to catch the p. 22. 27. her princes are like wolves ravening the p 26. 12, they shall make a p, of thy merchandise 29. 19, he shall take her spoil, and take her p. 31.8. because my flock became a p. and mea-

22. and my flock shall no more be a p. 28. 36.4. saith the Lord, to the cities that became a p. 5, with despiteful minds to cast it out for a p 38, 12, 1 will go up to take a spoil and a p, 13 Dan. 11. 24. he shall scatter among them the p. Almos 3. 4, will a lion roar when he hath no p./ Nah. 2. 12. the lion filled his holes with p. and dens

13. I will cut off thy p, from the earth 3, 1, woe to the bloody city, the p, departeth not Zeph, 3, 8, till the day that I rise up to the p.

Figures, [1] The rate of any thing that is bought or sold, 2 Chron, 1, 16. [2] Worth or vaine, Prov. 31, 10. [3] Esteem, 1 Pet. 3, 4. [4] An opportunity or advantage, Prov. 17, 16. Ye are bought with a price, 1 Cor. 6, 20. Ye are redeemed out of the boudse of sin and Satan, by the blood of Christ, paid to God, the Supreme Judge for your ransom, whereby Christ has got an everlasting dominion over yet.

Lev. 95, 16. according years thou shalt increase the p. to fewness thou shalt diminish the p. 50. 52, shall give him again the p. of his redemption there 23, 18, not bring p. of a dog to house of Lord

PREVAILETT.

Job 1.4.20.though p, for ever ogainst him, he passeth PREVAILETII.

Lam. 1.13. he sent fire into my bones, and it p. PREVENT.

Job 3.12. why did the knees p, me? or the oreasts Psal. 17. + 13. arise, U Lord, p, his face

59. 10. the God of my mercy shall p, me
79. 8. let thy tender mercies speedly p, us
88. 13. in the morning shall my prayer p, thee
95. + 2. let os p, his face with thank sgiving
119. 148. mme eyes p, the night-watches

Jame 0. 10. which say, the eyel shall not p, us

Jer. 15, 13. thy substance to the spoil without p. Lam. 5, + 4, our wood cometh for p, unto us Zech. 11, 12, give me my p, weighed forme my v. 13, a goodly p, that I was prized at of them Mat.13,46, when he had found one pearl of great p, 27,5, not into treasury, because u is the p, of blood 9, they took the p, of him that was valued Acts. 5, 2, and kept back part of the p. 3, 19, 19, they counted the p, of the books burnt I Cor. 6, 20, for ye are bought with a p, 7, 23, 1 Pet. 3, 4, meek spirit is in sight of God of great p. FIRICES.

PRICKED.

PRICKED.

Psal.73.21 thus heart grieved. I was p. in my rein Acts 2. 37. they were p. in their heart, and said PRICKING.

Ezek. 28. 24. shall be no more a p. briar to Israel

PRICKS.

Num. 33, 55, those that remain be p. in your eyes
Acts. 9, 5, it is hard to kick against the p. 26, 14. PRIDE

Lev. 26, 19. I will break the p. of your power 1 Sam. 17, 28. I know thy p. and naughtiness 2 Chron, 32, 26. Hezekiah humbled himself for p. Job 9, + 13, the helpers of p. do stoop under bine 26, +12, by understanding be smitted through p. 33, 17, and that have hide. 26. † 12. by understanding he smitch through p. 33. 17. and that he map hide p. from man 35. 12. they cry because of the p. of evil mea 38. †11. the p. of thy waves shall be stayed 41. 15. his scales are his p. shut up together 34. he is a king over all the children of p. Psal. 10. 2. the wicked in his p. doth persecute 4 through p. of his countenance will not seek God 1. 20. then shall hide then from the p. of man.

31. 20, thou shalt hide them from the p, of man 36. 11, let not the foot of p, come against me 59. 12, let them even be taken in their p. 73.6. therefore p. compasseth them about as a chair Proc. 8, 13, p, do 1 hate | 11, 2, when p, cometh 13, 10, only by p, cometh contention 14, 3, in the mouth of the foolish is a rod of p.

13. 10. only by p. cometh contention
14. 3. in the mouth of the foolish is a rod of p.
16. 18. p. goeth before destruction, before a call
21. † 24. who dealeth in the wrath of p.
29. 23. a man's p. shall bring him low
15a. 9. 9. that say in the p. of their hearts
16. 6. we have heard of the p. of Moab, even o.
his haughtiness and his p. Jer. 48. 29.
23. 9. bath purposed to stain the p. of all glory
25. 11 and he shall bring down their p.
26. 1. woe to the crown of p. to the drunkards, 3.
Jer. 13. 9. I will mar the p. of Judah and Jerusaleen
17. my soul shall were in secret places for your p.
49. 16. the p. of thy heart hath deceived thos
50. † 31. behold, I am against thee, O thou p.
† 32. p. shall stumble and fail, none shall raise
16. 19. iniquity of thy sister Sedom p. fulln. of bread
56. Sodom was not mentioned in the day of thy p.
30. 6. and the p. of her power shall come down
10 m. 4. 37. those that walk in p. he is able to abase
5. 20. but when his mind was handened in y.
110s. 5. 5. the p. of Israel doth testify, 7. 10.
12 thad. 3. the p. of thy heart hath deceived thee
13 Nah. 2. † 2 for the Lord hath turned away the
14 p. of Jacob and the p. of Israel
24 p. 2. 10. this shall they have for their p.
3. 11. I will take them away that rejoice in thy p.
24 Cod. 9. 6. I will cut off the p. of the Philisting
10. 11. the p. of Assyria shall be brought down
11. 3. roaring of lions, for the p. of Jordan is spoiled
14 Mark 7. 22. for not of the heart proceeded p.
17 Im. 3. 6. lest being lifted up with p. he fall into
1 John 2. 16. the p. of life, is not of the Father
18 The 18 of the father
18 The 18 of the father
18 The 18 of the father
18 of Jordan of Jorda

The Vriest under the law was a person conservated and ordoined of God, not only to teach the people and pray for them, but also to offen up sacrifices for his own sins, and those of the people, Lev. 4. 5, 6.

The Vriesthood was not annexed to a certain family, still after the promutegation of the law of Moses. Before that time the first-born of every family, the fathers, the princes, the kings, were priests, born in their city and in this house. Cain and Abel, Noah, Abraham, and Joh. Abimeleech and Laban, Issae, eve. their house. Cain and Abel, Noah, Abraham and Job, Abimelech and Laban, Isaac, ou Jacob, offerea themselves their own sacrificial In the solemnity of the covenant that the nucle with his people at the foot of mount

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Mover performed the affice of mediator, and to make the office of mediator, and to make the office of Priests, Exod.

35, and 1 will raise me up a faithful p.
24, 5, 6, But after that the Lord had chosen the tithe of Levi to serve him in his tabernacle, and that the priesthood was annexed to the faint of the priesthood was annexed to the priesthood was annexed to the faint of the priesthood was annexed to the priesthood was anne fices to God was reserved to the priests alone of his family, Num. 16, 40.

his family, Num. 10, 40.

The ordinary priests served immediately at the aitar, offered the sacrifices, killed and flayed them, and soured their blood at the foot of the altar, 2 Chioo. 29, 34, 35, 11. They kep to a continual fire upon the altar of burnt sacri-

a continual fire upon the altar of buint sacri-fices, and in the lamps of the golden caudi-stick that was in the holy place; they kneaded the loaves of the shew-bread, baked them, offered them upon the golden altar, and changed them every sabbuth day. One of the chief employments of the priests, nest to attending upon the sacrifices and the service of the temple, was the instruction of the people; the distinguishing the several sorts of leprosy, the causes of disorce, the waters of jealousy, rows, the uncleannesses that were contracted setrees, the uncleannesses that were contracted several ways; all these were brought before the priests, Lev. 13, 13, Num. 5, 14, 15, Ilos. 4, 6, Mal. 2, 7.

The high priest only had the privilege of entering into the sanctuary once a year, which was the day of solemn expiation, to make atonement for any of soiemn explation, to make atonement for the sins of the whole people, Lev. 16. 2, 3, 4, &c. God had also appropriated to his person the oracle of his truth; so that when he was ha-bited with the proper ornaments of his dignity, and with the Urim and Thuonoim, he gave answers to the questions made to him, and God discovered to him secret and figure things. Frod discovered to him secret and future things, Exod.

The term Priest is most properly given to Christ, of whom the high-priests under the law were types and ngures, he being the High-priest, especially ordained of God, who, by the sacrifice of himself, ance alogered by himself, and alog with interession, might reconcile unto, and for eter kep in favour with God, all time believers, Heb. 7, 17, [9, 11, 12, 24, 25.

The word is also applied to every true believer, who is enabled to offer up himself spiritual sacrifices of prayer and praise to God, through Jesus Christ, 1, Pet. 2, 5, Rev. 1, 6.

Gen. 14, 18. the p. of the most high God, Heb. 7, Ernd. 2, 16, the p. of Midiah had seven daughters The term Priest is most properly given to Christ

Gen. 14, 18, the p. of the most might 700, 1820, 17, 1820d, 2, 16, the p. of Midian had seven daughters 29, 30, that son that is p. in his stead, Lev. 16, 32, Lev. 1, 9, the p. shall buro it all on the altar, 13, 17, 12, 2, 9, 16, | 3, 11, 16, | 4, 10, | 31, 35, | 7, 5, 31
 Gen. 18, the p. shall buro it all on the altar, 13, 17, 12, 2, 9, 16, | 3, 11, 16, | 4, 10, | 31, 35, | 7, 5, 31

| 7. 5. 31 | 12. toe p. snah ay them in order on the wood 2. 8. when it is presented to the p. he shall bring it 4. 3. if the p. that is amounted do sin as the people 6 the p. shall dip his finger in the blood, 17. 20. the p. shall make an atonement for them, 26. | 15. 6. | 6. 7. | 12. 8. | 15. 15, 30. | 16. 30. | 19. 22.

19. 22.
25. and the p, shall take of the blood, 30, 34.
5. 8. he shall bring them to the p, who shall offer 6. 10, the p, shall put on his linen garment
7. 8. the p, shall have to himself the skin of offering

7.8. the p. shall have to himself the skin of offering 9. it shall be the p. that offereth it, 11. | 14. | 13. | 3. the p. shall look on the plague in the skin, 5, 6, 17, 20, 21, 25, 26, 27, 30, 31, 32, the p. shall look on him and pronounce him unclean, 8, 11, 20, 22, 25, 30, 44.

4. the p. shall shut him up seven days, 5, 31, 33, 6, the p. shall pronounce him clean, 17, 23, 25, 34.

9. brought to the p. || 16, come to the p. 14, 2, 4, 11, p. that maketh him clean shall present 16, the p. shall dip his right-finger in the oil 35, that noweth the house shall come and tell p. 10, the p, shall up in sign-tinger in the on 35, that owneth the house shall come and tell p 48, the p, shall pronounce the house clean 21.9. if the daughter of a p, profane herself 22. 11, if the p, buy any soul with his money 23.10, ye shall bring a sheaf of first-fruits to the p 11, they are the light to the p

33.10, ye shall bring a sheaf of first-fruits to the p. 11. the p. shall wave it before the Lord 27. 8. the p. shall value him, according to ability Num. 5.8. let the trespass be recompensed to the p. 15. then the man shall bring his wife to the p. 30. the p. shall execute upon her all this law 6. 20. this is holy for the p. with the wave-breast 9.9. 7, the p. shall wash and be unclean until even 15.32, shall not dwell in land till death of high-p. Deut. 17. 12, the man that will not hearken to p. 20.2. are come night to battle, the p, shall approach 26.3, thou shall go to the p, in those days ludg, 17.5, one of his sons who became his p, 10, dwell with me, and be to me a father and p.

13. L.do me good, seeing I have a Levite to my p. 18. 4 Micah hath hired me, and 1 am his p. 19, be to us a p. and a father, better be a p. 3am 2.14. all that the p. took for himself

1 Kinge 2.27. Solom, thrust Abiather from being p. 2 Kings 11. 15, the p. had said, let her not be slain are no gods, but as for us the Lord is our God 15, 3. I srael hath been without a teaching p. Ezin 2.63. till there stood up a p. Nch. 7.65.
Pstal. 110, 4. L. hath sworn, thou art a p. for ever after the order of Melchis, Heh. 5, 6. [7.17,21.
Ista. 8. 2. 1 took faithful witnesses, Urish the p. 24. 2. as with the people, so with the p. 28. 7, the p. and the prophet have erred thro' wine Jer. 6, 13, to the p. every one dealeth falsely, 8,10. 14, 18, prophet and p. go to a land they know not 18, 18, the law shall not perish from the p. 23, 11, for both prophet and p. are profane 33, when a prophet and p. shall ask thee, 34. 29, 26, the Lord made thee p.instead of Jehoiada Lam. 5 6, and hath despised the king and the p. 20, shall the p. and prophet be slain in sauctuary Exek. 7, 26, but the law shall ports in from the p. 44, 13, shall not come near to do the office of a p. 44, 13. shall not come near to do the office of a p. 21. nor shall any p. drink wine wheo they enter

21. nor shall any p, drink wine wheo they enter
22. or shall take a widow that had a p, before
30. ye give to the p, the first of your dough
31. the p. shall not est of any thing that is torn
Hos. 4-4. this people, as they that strive with the p.
6. I will reject thee, thou shalt be no p. to me
9. and there shall be like people like p.
Amor 7. 10. the p. of Bethel sent to Jeroboam
Zech. 6. 13. and he shall be a p. on his throne
Mal. 2. 7. the p. lips should keep knowledge
Mat. 8. 4. see thou tell no man, but go thy way,
shew thyself to the p. Mark 1. 44. Linke 5. 14.
Luke 1.5.a certain p. manned Zacharias, and his wife
10. 31. hy chance there came down a certain p.

Luke 1.5.a certain p. hanned Zendarias, and its wife 10. 31, by chance there came down a certain p. Acts 14.13.p. of Jupiter brought oxen and garlands Heb. 7.3. like Son of God, abideth a p. continually 11, what need another p. should rise after order 15. after similitude Melchisedec ariseth anoth. p.

20. as not without an oath he was made p. 8. 4. if he were on earth, he should not be a p.

10. 11. every p, standeth daily ministering. See CHIEF. High-PRIEST.

Lev. 21, 10, the high-p, shall not uncover his head Num. 35, 25, he shall abide in the city of refuge till the death of the high-p. Josh. 20, 6. Kings 12, 10, when much money in chest, the

2 Kings 12. 10, when much money in chest, the high-p, came and put it in bags, 2 Chr. 23. 11. C2. 4. go to Hilkiah the high-p, that he may sum Neh. 3. 1 Eliashhu the high-p, rose up with brethren Zech. 3. 1. Joshu at he high-p, rose up with brethren Zech. 3. 1. Joshu at he high-p, standing, 8. [6. 11. Mat. 26. 3. to the palace of the high-p, Luke 22.54. 51. one of them struck a servant of the high-p, and smote off his ear, Luke 22. 50. Juhn 18. 10. 57. led him to Caiaphas the high-p, John 18. 24. 26. 65. the high-p, rent his clothes, Mark 14. 63. Matk 2. 26. in the days of Abiathat the high-p. John 11. 49. Caiaphas being high-p. 51. 18. 13. 18. 15. that disciple was known to the high-p. 22. saying, answerest thou the high-p. 50.

5. 1. for every high-p, taken from among meo 5. Christ glorified not himself to be a high-p.

5. Christ glarified not himself to be a high p. 10, called an high p., after order of Melch. 6. 20. 7.26. such an h. p. became us, who is holy, harml. 8. 1, we have such an high p. who is set on throne 3. every high p. is ordained to offer gifts and sacr, 9. 7, but into the second went the high p. alone 11. Christ being come an high p. of good things 25, as the high p. entereth into the holy place 10. 21, having an high p. to ver the house of God 13. 11, blood is brought into sanctuary by high p.

See OFFICE. PRIESTS.

PRIESTS.

Gen. 47, 22, the lain of the p, bought he not, for the p, had a portion assigned them of Pharaols 26, except the land of the p, only, not Pharaol's Exod. 19, 6, ye shall be to me a kingdom of p. Lev. 1, 11, the p, shall sprinkle the blood, 3, 2, 5, 15, and the remnantshall be they, as an offering 6, 29, all the males among the p, shall eat thereof 17, 2, or brought to one of his sons the p, 10, 33, he shall make an atonement for the p, 22, 10, a sojourner of the p, shall not cat

Judg. 18.30, he and his sons were p, to trake of Dan 18.00, 13. Hophin and Plunchas the p, were there 5.5, nor the p, of Dagon tread on the tors sood 6.2, the Philistines called for the p, and distincts 22. 17. king said, turn and slay the p, of the Lord 18. said to Doeg, turn thou and tall on the p. 21. shewed David, that Sanl had slain Lord's p

21, shewed David, that Said had stain Lord s p
1 Angg 8 3. the elders and the p, took up the ark
12.31. Jeroboam made p, of the lowest of the prople who were not of the sons of Levi, 13. 3,
13.2. on thee shall be offer the p, of the high places
2 King, 10, 11, debusiew Ahab's p, he left hum non19, call me all Baal's p, let none he wanting
12. 0, p, had not repaired breaches of the house
12. 27, exery thither one of the n, we brough

12. 0. p. had not repaired breaches of the house 17. 27, carry thicher one of the p, ye brought 23. 5. he put down idolatrous p, of king of Indah 20, and he slew all the p, of the help places 2 Chron. 4. 0. the sea was for the p to wash in 5. 12. an hund, twenty p, sounding with trumpets 14. the p, could not stand to minister fur the cloud 6. 41. let thy p, be clothed with salvation 8. 14. he appointed the coarses of the p.
11. 15. he ordained him p, for the high places 13. 0, have a page cast out the m of the Lord? 13. 9. have ye not cast out the p. of the Lord?

12. and bis p. with trumpets to cry alarm

23. 6, none came into house of Lord save the p

26. 17. with him fourscore p, of the Lord

19. while Uzziah was wroth with the p.

while Uzziah was wroth with the p.
 34, but the p, were too few, they could not slay 30, 3, p, had not sanctified themselves sufficiently
 5. Josiah hurut the bones of the p.
 2. Josiah set the p, in their charges
 gave n to the p, for the passover-offerings
 Ezra 6, 18, they set the p, in their divisions
 were purified, and killed the passover for p
 16, they set the p, in their divisions

20, were purined, and wined the passiver for p 7. 16, of the people and p, offering willingty 9. 7. and our p, been delivered into and of kings Neh, 2. 10, nor had I as yet told it to the p. 5.22, after him repaired the p, men of the plant 9. 32, the trouble that hath come on us and our p

34. neither have we nor our p. kept thy law 13. 5. where they laid the offerings of the p. 13. 5. where they laid the offerings of the p.

Psol.78.64, their p. fell by the sword, their widow

99. 6. Moses and Aaron among his p. and Samuel

132. 9, let thy p. be clothed with righteousness

16. 1 will clothe her p. with salvation

13a. 37.2.he sent elders of p.covered with sackcloth

61. 6. but ye shall he named the p. of the leads

13a, 37, 2. he sent edgers of p. covered with sackciott 61, 6, but ye shall he named the p, of the Lord Jer. 1, 18, against the p, thereof and people of land 2, 8, the p, said not, where is the Lord? 26, their p, ashamed || 4, 9, their p, astonished 5, 31, and the p, bare rule by their means 8, 1, the bones of the p, they shall bring out 13, 13, 1 will fill the p, with drunkenness 31, 14, 1 will saitate the souls of the p, with fatnes, 52, 32, to provoke me to amer, they and their p. 31.14. I will satisf the souls of the p, with fatnes 32, 32, to provoke me to anger, they and their p, 48.7. shall go into capturity with his p, 39, 3. Lam, 1. 4, her p, sigh, her virgins are afflicted 19, ony p, and mine elders gave up the ghost 4.13, for the iniquities of her p, that shall so 16, they respected not the persons of the p. Feb. 62, 66, here, withstall much and p.

16. they respected not the persons of the p.
Ezek. 22. 26. her p. violated my law, and protance
40. 45. he said, this chamber is for the p.
44. 30. shall be for the p. 45. 4. | 48. 10. 11
Hor. 5. 1. hear this, O. p. and hearken, O. Israel
6. 9. company of p. mirrer in the way by consel
Joel 1. 9. p. the Lord's ministers mourn, 13 | 2.17
Mic. 3. 11. the p. thereof teach for hire
Zeph. 1. 4. I will cut off the names of the p.
3. 4. her p. have polluted the sauctuary
Hag. 2. 11 ask now the p. concerning the law
Mal. 1. 0. to you, O. p. that despise my name
C. 1. and now, O. p. this commandment is for yo
Mat. 12. 4. not lawful but only for the p. 10 cat
5. the p. in the temple profane the sabbath, and
are blameless, Mark 2. 26. I nke 6. 1
Mark 2. 26. which is not lawful to eat bat for the p
Luke 17. 14. go shew yourselves to the p.

Luke 17. 14. go shew yourselves to the p. Acts 4. 1. the p, and captain came upon them 0.7. a company of p, were obedient to the fair. 19. 14, the sons of Sceva chief of the p, did so Heb. 7. 21, those p, were made without an oath 23.they truly were many p, not suffered to continuo 9.6. the p, went always into the first tabernacle Rev. 1.6. hath made us kings and p, to God, 5.1 20.6. shall be p, of God and of Christ, and reign

See CHIEF, LEVITES, OFFICE, Ingh-1 RIESIS.
Luke 3. 2. Annas and Cataphas were high-p
11eb 7, 27, usedeth not daily as the chigh-p to of

1 Sam 2 + 30. put me into somewhat about the p. Etra 2.62. as pollured from the p. Neta. 7.63.
Nch. 13. 29. they defiled the p. the covenant of p. Heb. 7.5. they of Levi, who receive the office of p. 11. if perfection were by the Levitical law 12. for the p, being changed, there is made 14. Moses spake nothing concerning the p. 24. but this man hath an unchangeable p.

1. Pet, 2, 5, an holy p, $\parallel 9$, ye are a royal p. PRINCE.

PRINCE.

This name is given, [1] To God, who is the supreme Ruler and Governor, Dan. 8. 11. [2] To Christ, who is called the Prince of Peace, lsa. 9. 6. He is the only purchaser and procurer of peace between God and men, 1sa. 55. 5. and of peace between men and men, between land. eurer of peace between God and men, 18a, 55. 5. and of peace between men and nen, between lews and Gentiles, Eph. 2, 15. and he left yeare as his legacy to his discriptes, John 14, 27. He is called the Prince of Life, cless 3, 15. As God, he is the author of our temporal life, in whom we live and move, and in whose hand is our breath; and as Mechator, he is the guide and way to eternal life. John 14. 6. He is also called, the Prince of the kings of the earth, leev. 1. 5. He, as King, rules over all, even his greatest and most powerful enemies. [3] To the chief of the priests, called the princes of the sanctuary, 1sa. 43. 28. [4] To the loman Emperor, Dan. 9. 26. [5] To men of princely excellency and worth. Eccl. 10. 7. [6] To the nobles, counsellows, and officers in a kingdom, 1sa. 10. 8. [7] To the chief, or principal men of families, or tribes, Nam. 17. 2. [8] To the devit, called the prince of this world, John 12. 31. who boasts of having all the kingdoms of the earth at his disposal, Mat. 4. 9.

all the kingdoms of the earth at an assposing, Mat. 4.9.

George 23. 6. thou art a mighty p, am night us 32, 28, as ap, hast thou power with God and men 31, 2, when Shechem, p, of the country, saw her 41, 145, he cave him to wife Asenath the daughter of Potipherah, p, of On, 150, 146, 120, 141, 141, he has read than a single an overline.

61 Poupheran, p. of On, Too. 1907. 1

12. when p, prepares a voluntary burnt-offering 16. if the p, give a gift to any of his sons 17. after, it shall return to the p but inheritance

18 p. shall not take of the people's inheritance 2nn. 1. 7. to whom p, of the eunochs gave names
8. he requested of p, of the eunochs act to defile
9. Daniel into favour with the p, of the ennuchs
8. 11. he magnified himself even to p, of the bost

Hos. 3.4. Israel shall abide many days without 1103.6.4. Israel shall ablue many days without a p. 12.4.3 Jacob by his strength was a p. with God Mic. 7.3. the p. and the judge ask for a reward Mat. 9.34, the Pharisees said, he casteth out devils by the p. of devils, 12.24. Mark 3.22, John 12.31, the p. of this world shall be cast out.

John 12, 31, the p, of this world small be east our 14, 30, for the p, of this world cometh, and hath 16, 11, because the p, of this world is judged Atts 3, 15, and killed P, of life whom God raised 5,31, him hath God exalted to be a P, and Saviour Eph. 2. 2. according to p. of the power of the air Rep. 1. 5. Jesus Christ the P. of kines of the earth PRINCES.

Gen. 12, 15, the p, also of Pharaoh saw Sarai 17, 20, twelve p, shall Ishmael beget, 25, 16, 47, +22, the land of the p, bought he not, +26, Evol.18, +12, and against all the p, of Egypt will 1

Exod. 12. 4 12, and against all the p. of Expf will 1

execute judgment, I am the Lord
Num. 7. 3. a wagon for two p. || 10. the p. offered
16. 2. rose up 230 p. || 21. 18. the p. digged a well
22. 8. and the p. of Moab abode with Balaam
15. Balak sent yet again p. nore honourable than
24.417.sceptre out of Israel shall smite p. of Moab

Josh. 9. 15. p. of the congregation sware to then 13, 21, whom Moses smote with the p. of Midian

 21. Whom Moves smote with the p. of Multan 22. 14, with Phinehas ten p. sent to Reuben Judg.
 3. hear, O ye kinge, give ear, O ye p.
 and the p. of Issachar were with Deborah 7. 25. they took the two p. of the Midianites
 11. he described to him the p. of Succoth 2.3.4. the p. of the Philistines were wroth 2.3.m. 8. + 18. and David's sons were p.

19.46. that p. or servants are not to thee 1 Kings 20.14. even by the young men of the p 1 Chron. 4.38. these were p. in their families 28.21. p. and people will be at thy command 2 Chron. 48.14. armed men left spoil before the p. 30.12, one heart to do the commandment of p. 24. and the p. gave a thousand bullorks

24. and the p. gave a thousand bullows 35. 8. his, p. gave willingly to the people to priests 36. 18. treasures of his p. brought to Babylon Exra 7. 28. and before all the king's mighty p. 9. 2. yea, the hand of the p. hath been chief 10. 8. come according to the counsel of the p.

Now. 9, 34, neither have our p. kept thy law 38, our p. Levites, and priests seal to it Esth. 1.3, he made a feast to all his p. 2.18. 5.11, how he had advanced him above the p. 6. 9. to the hand of one of the king's noble 9. to the hand of one of the king's noble p. Job 3. 15. had been at rest with p. that had gold 12.19.leadeth p. away spoiled, overthrows mighty 12.19.leadeth p. away spoiled, overthrows mighty \$21, he poureth conten \$\text{20}\$ on \$p\$, and weakeneth \$29.9, the p. refrained talking, and laid their hands \$4.18. is it fit to say to \$p\$, ye are ungolly? \$19\$, to him that accepteth not the persons of \$p\$, \$P\$ sad. 45.16, thou mayest make \$p\$, in all the earth \$47.9\$, the \$p\$, of the people are gathered together \$68.27\$, the \$p\$, of Zebulun, the \$p\$. of Naphtali \$31\$, \$p\$, shall come out of Egypt, Ethiopia stretch \$5.12\$, he shall cut off the spirit of \$p\$, he is terrible \$62.7\$, die like men, and fall like one of the \$p\$, 105.22\$, to himd his \$p\$, at his pleasure, and teach \$107\$, 40, he poureth contempt upon \$p\$, and causeth \$13.8\$, he may set him with \$p\$, even with the \$p\$.

113. 8. he may set him with p, even with the p, 118.9.to trust in Lord, than to put confidence in p 119 23. p. also did sit and speak against me 161. p. have persecuted me without a cause

101. p. nave persecuted me without a cause 146. 3. put not your trust in p. nor in son of man 148. 11. p. and all judges of the earth, praise Prov. 8. 15. by me p. decree justice || 10. p. rule 17. 26, it is not good to strike p. for equity 19. 10. much less for a servant to rule over p.

19. 10, much less for a servant to rule over p. 28. 2. for transgression, many are the p. thereof 31. 4. it is not for p, to drink strong drink Eccl. 10. 7. p. walking as servants oo the earth 16. O land, when thy p, eat in the morning 17. blessed art thoo, when thy p, eat in due seasof La. 1. 23. thy p, are rebellious and theves 3. 4. and 1 will give children to be their p.

3. 4. and I will give children to be their p.
 14. the Lord will enter into judgment with the p.
 10. 8. are not my p. altogether kings?
 19. 11. p. of Zoan fools, p. of Noah deceived, 13.
 21. 5. arise, ye p. and a noint the shield
 23. 8. against Tyre, whose merchants are p.

23, 8. against Tyre, whose merchants are p.
30, 4. his p, were at Zoan, his ambassadors came
31, 9. his p, shall be afraid of the ensign
32, 1. and p, shall rule in judgment
34, 12, and all her p, shall be nothing
40, 23, that bringeth the p, to nothing
41, 25, and he shall come upon p, as on mortar

32. 32, they and their kings and p, provoke me 34. 21, his p, I will give to their enemies 37. 15, the p, were wroth with Jeremiah 38. 17. if thon go forth to the king of Babylon's, 25. if the p, hear that I have talked with they

43. If the p, near that I have taked with the 44. 21, the incense that ye and your p, burn 48.7. Chemosh and his p, go ioto captivity, 49.3. 49. 38. I will destroy from thence the p. 50. 35. a sword is on her p, and her wise men 51. 57. I will make drunk her p, and wise men Lam. 1. 6. her p. are become like harts that find 2. 2. he hath polluted the kingdom and p. thereof

2. 2. ne hath pointed the singdom and p, thereof 9. her kings and p, are among the Gentiles 5. 12. p, are hanged up by their hand Exek. 22. 27. herp, like wolves ravening the prey 23. 15. in dyed attire, all of them p, to look to 32. 29. Edom and her p, with their might 30, there the p. of the north, all of them 39, 18, and ye shall drink the blood of the p.

45. 8. my p. shall no more oppress my people Dan. 3. 2 the king sent to gather together the p. Dan 3 2 Dant. 3.2 the same sent to gamer togener tue p.
6. 1. pleased to set over the kingdom 120 p.
3. this Daniel was preferred above the p.
4. the p. sought to find occasion against Daniel
8. 25. he shall stand up against the prince of p.

8. 25. he shall stand up against the prince of p. 9.6. the prophets who spake in thy name to our p as confusion of face to our p. and fathers 10. 13. Michael one of the chief p. came to me 11. 5. one of his p. shall be strong above him Hos. 7. 3. they make p. glad with their lies 5. the p. have made him sick with wine 16. their p. shall fall by the sword for rage 8. 4. they have made p. and 1 knew it not 10. shall sorrow for the burthen of the king of p. 15. I love them to more all their are reveiled.

9.15. I love them no more, all their p are revolters 13, 10, of whom thou saidst, give me a king and p Amos 1.15 their king go into captivity, he and his p Mic, 3.1, hear ye p. of the house of Israel, 9.5, \pm 5, shall raise against him eight p, of men

5. † 5. shall raise against him eight p. of men Hab. 1. 10. the p. shall be a scorn noto them Zeph. 1.8. I will punish the p. and king's children 3. 3. her p. within her are roaring lions Mat. 20. 25. the p. of Gentiles exercise dominiou 1 Cor. 2. 6. nor the wisdom of the p. of this world 8. which none of the p. of this world knew All the PRINCES.

2 Kings 24.14. carried away all t. p. and mighty men 1 Chron. 29.24. and all the p. submitted themselves 2 Chron. 24. 23. and destroyed all the p. of people 2 Chron. 24. 23. and destroyed all the p. of people Esth.1.6.hath done wrong to all the p. and people 13.1.set his seat above all the p. that were with him Psal. 23. 11. all their p. as Zebah and Zahnunna Jer. 26. 12. Jeremiah spake to all the p. and people 36. 21. Jehndi read it in the ears of all the p. Esch. 26. 16. then all the p. of the sea came down imos 2. 3. and will slay all the p. thereof with him See ISRAEL.
PRINCES of Judah.
Neh. 12. 31. then I brought up p. of Judah on wall Psal. 68. 27. there is p. of Judah, and their counsellors for 52 to, he slew all the p. of Judah in Riblah Hos. 5. 10. p. of Judah are like to them that remove Mat. 2. 6. thou art not the least among p. of Juda.
PRINCESS.

PRINCESS.

Mat. 2. 6. thou art not the least among p. of Juda in PRINCESS.

Lam. 1. 1. she that was p. among the provinces PRINCESSES.

1 Kings 11. 3. Solomoo had 700 wives' p. Isa. 49. +23. p. shall he thy nursing onothers PRINCIPAL.

Exod. 30. 23. take shoo also noto thee p. spices Lev. 6. 5. he shall even restore it in the p. Num. 5. 7. recompense his trespass with the p. 1 hings 4. 5. Zahnd son of Nathan was p. officer 2 Kings 25. 19, the p. scribe of the host, Jer. 52. 25. 1 Chron. 24. 6. one p. household taken for Eleazar 31. the priests even p. fathers east lots 27. +5. Benaiah son of Jehoiada was a p. officer Nen. 11. 17. Mattaniah p. to begin thanksgiving Job 30. +15. they pursue my p. one as the wind Prov. 1.17. fear of the Lord is the p. part of wisdom 1s. 16. 8. have broken down the p. plants thereof 28. 25. and cast in the p. wheat and barley Jer. 25. 34. wallow in the ashes, ye p. of the flock 35. no way to fly, nor the p. of the flock escape 38. +14. he king took Jeremiah toot he p. entry Exek. 47. +12. it shall bring forth p. fruit

35. 19. the sing took Jeremian too the p. entry Leck. 47, +12. it shall bring forth p. fruit Mic. 5. 5, there we shall raise ag, him eight p. nen Actt 25. 23. p. men of the city entered with Agrippa PRINCIPALITY, TIES

Jer. 13. 18. for your p shall come down, the crown

Eph. 1. 21. Iar above all p. power and might 5, 10, that now to the p. might be known wisdom 6, 12, we wrestle against p. and against powers Col. 1, 16, p, were created by him and for him 2, 10, which is the head of all p. and power 15, having spoiled p, he made a shew of them T(3, 1, nor them is mind so be adminds to the control of the p. 10. Tit. 3. 1. put them is mind to be subject to p. Jude + 0. the angels which kept not their p.

PRINCIPLES.

PRINCIPLES.

leb. 5. 12, have need that one teach you the first p.
6. 1. leaving the p. of the doctrine of Christ
PRINT.

Lev. 19, 98, ye shall not p. any marks upon you
PRINT.

John 20, 25, except 1 see in his hands the p. of the
nails, and put my finger into the p. of the nails PRINTED.

Job 19. 23 O that my words were p, io a book I'RISON

Signifies, [1] A place to confine debiors and mate-jactors, Mat. 18. 30. Luke 23. 19. [2] A low, obsure, and base condition, Eccl. 4. 14. [3] The cave wherein, as in a prison, David hid himself, Psalm 142 7. [4] That spiritud thraldon and box-togs in which sinuers are kept by Salan, and their own lusts, 1sa. 42. 7. [5] The grave, 1sa. 53. 8. [6] That powerful restraint by which God keeps in and bridles Salan. Rev. 20. 7. Satuo, Rev. 20. 7.

Satio, Rev. 20, 7.

I e preached to the spirits in prison, 1 Pet. 8.

19. Christ preached to the sinners of the old world by Noah, whom he inspired that he might be a preacher of righteounness, to warn that wicked generation of approaching judgments, and exhort them to repentance; whose souls, because of their disobedience, are reserved in the internal prison of hell, and were so at the time when the Apostle Peter wrote his epistle.

hat prished peter wrote his epistle.

Cen. 39. 20. Potiphar put Joseph in p.
22. the keeper of the p. committed to Joseph
40.3. put butler and baker in p. where Joseph
40.3. put butler and baker in p. where Joseph
40.3. put butler and baker in p. where Joseph
40.3. put butler and baker in p. whose of your p.
1 Kings 22. 27. put this fellow in p. 2 Chr. 18. 26.
2 Kings 17. 4. king of Assyria bound Hosha in p.
52. 37. he brought Jehoiachin out of p.
29. and changed his p. garments, Jer. 52.31,33.
Keh. 3. 25. Palal repared by the court of the p.
15.142.7. bring my soul out of p. to on size thy name
Eccl. 4. 14. for out of p. he connect to reign
16a. 24. 22. and they shall he shut up in the p.
42.7. to bring out the prisoners from the p.
42. to bring out the prisoners from the p.
42. to bring out the prisoners from the p.
42. to pring of them hid in p. houses
53. 8. he was taken from p. and from judgment
61. 1. to proclaim opening of the p. to the bound
Jer. 29. 26, that thou shouldest put him in p.
12. before Jews that sat in the court of the p.

12. before Jews that sat in the court of the p.

12. before Jews that sat in the court of the p. 33.1. word came to Jeremiah while he was shu top in court of the p. 37. 21. | 38. 6, 28. | 39. 15. 37. 4. for they had not put him into p. 15. they put him in p. in Jonathan's house 29. 14. they took Jeremiah out of the p. 52. 11. he put Zodckinh in p. ill his death Mat. 4. 12. Jews heard that John was cast into p. 5. 28. and thou be cast into p. 14. Like 12. 58.

Mat. 4. 12. Jesus heard that John was cast into p. 5. 25. and thou be cast into p. Luke 12. 88. 11. 2. when John heard in p. the works of Christ 14. 3. Herod put him in p. for Herodias' sake 10. he sent and beheaded John in p. Mark 6. 27. 18. 30. he cast him into p. till he should pay debt 25. 36. 1 was in p. and ye came unto me 39. when saw we three in p. and came to thee? 44. Mark 1. 14, now after that John was put in p. 6. 17. Herod had sent and bound John in p. Luke 3. 20. added this, that he shut up John in p. Luke 3. 20. added this, that he shut up John in p. 22. 33. to go with thee both to p. and to death 23. 19. and for murder was cast into p. 25. John 3. 24. for John was not yet cast into p. Acts 5.18. and put the apostles io the common p. Acts 5.18, and put the apostles in the common p.
19, the angel by night opened the p. doors

21. sent to the p. | 22. found them not in the p. 8.3. haling men and women, committed them to p 8.3. haling meu and womee, committed them to p. 12. 4. Peter was put in p. || 5. he was kept in p. 7. light shieed || 17. Lord brought him out of p. 16. 23. Paul and Silax were cast into p. 24. the inner p. || 96, seeing the doors open 20. 10. many of the saiets did 1 shut op in p. 1 Pet. 3.19, he went and preached to the spirits in p. Rev. 2 10. the devil shall cast some of you into p. 20. 12. Sates shall be alonged out of his p. 20. 2. Sates shall be alonged out of his p. 2.

20. 7. Satao shall be loosed out of his p. See GATE.

PRISON-HOUSE. PRISON-HOUSE.

Judg. 16. 21. and Samson did grind in the p.
25. and they called for Samson out of the p.
2 Chan. 16. 10. then Asa put Hanani in a p.
La. 42.7. to bring them are darkness out of the p.
RRISONER.

Paal 79. 11. let sighing of the p. come before thee
102. 20. to hear groaning of the p. to loose those
458

23. 17, yet was I delivered p, to the Romans Eph. 3.1. I Paul die p. of Jesus, 4. 1. Philem. 1.9 2 Tim. 1. 8. be not thou ashamed of me his p. See Fellow. PRISONERS.

Gen. 39. 20, a place where king's p, were bound 22, the keeper committed to Joseph all the p, Navara, 21.1, king Arad took son.e of Israel p, Job 3. 18: there the p, rest together, they hear not Psat. 69. 33, the Lord despiseth not his p, 146. 7, the Lord looseth the p, opens eyes of blind Isa. 10. 4, they shall bow down under the p, 14. 17, that opened not the house of his p, 20. 4. Assyria, shall lead the Egyptians p.

20. 4. Assyria shall lead the Egyptians p. 44. 22, they shall be gathered together as p. 42. 7, to bring out the p. from the prison 49. 9, that thou mayest say to the p. go forth Leam. 3. 34, to crush under feet the p. of the earth Zech. 9. 11. 1 have sent forth thy p, out of the pit 12, turn ye to the strong hold, ye p. of hope Lets 16. 25. sang praises, and the p. heard them 27. supposing that the p. had been fled 71. 1, they delivered Paul and certain other p. 42, the soldiers' counsel was to kill the p. 28, 16, the centuriou delivered the p. to cautain

28. 10, the centurion delivered the p. to captain PRISONS.

Luke 21, 12, persecute you, delivering you into p Acts 22.4, bind, and deliver, into p, men and wom 2 Car, 11, 23, in p, more frequent, in deaths oft PRIVATE.

2 Pet. 1. 20. no prophecy of any p, interpretation PRIVATELY.

Mat. 24. 3. the disciples came to Christ, p. saying Mark 6. 32. Jesus went into a ship p. Luke 9. 10. 9. 28. disciples John and Andrew ask him p. 13. 3. Luke 10. 23. the turned to his disciples and said p. Acts 23. 19. went aside with Paul's kinsman p. Gal. 2. 9. but p. 16. then that were of reports p. Gal. 2. 2. but p. to them that were of reputation PRIVILEGE.

John 1. +12. to as many as received him gave he p. PRIVILY.

Judg. 9, 31, he sent messengers to Abimelech p, 1 Sam, 24, 4. David cut off Saul's skirt p, Psul. 10, 8. his seyes are p, set against the poor 11, 2, that they may p, shoot at the upright 31, 4, pull me out of net laid p, for me, 142, 3, 6. 64. 5. they commune of laying snares p.
101.5. whose p, slanders his neighbour will cut off

101.3. whose p, standers his neighbour which on Prov. 1. 11. let us lurk p. for the innocent 18, they lurk p, for their own lives Mat. 1. 19. Joseph was minded to put her away p. 2. 7. Herod, when he had p, called the wise men elects 16, 37, and now do they thrust us out p. 2.

Acts 10, 37, and now do they thrust us out p. Gal. 2, 4, who came in p, to spy out our litherty 2 Pet, 2, 1, who shall p, bring in damoable here sies PRIVY.

Dent. 23, 1, he that hath his p, member cut off 1 h tngs 2, 44, the wickedness thy heart is p, to Fack 21,14, the sword enters into their p, chambers Acts 5, 2, part of price, his wife also being p, to it

PRIZE.

1 Cor. 9, 24, all run, but one receiveth the p,
Phil. 3, 14, 1 press toward the mark for the p.
PRIZED.

Zech.11.13. a goodly price that I was p. at of them PROCEED.

Exad, 25, 35, according to the six branches that p.

Exad. 25. 35. according to the six branches that p. Josh. 6. 10. nor any word p. out of your mouth 2 Sam. 7. 12 seed which shall p. out of thy howels Job 40. 5. twice spoken, but 1 will p. no further Isa. 29. 14. 1 will p. to do a marvellous work 51. 4. give ear, for a law shall p. from me Jor. 9.3, for they p. from evil to evil, know not me 30. 19. and out of them shall p. thanksgiving 21. toeir governor shall p. from midst of them Hab. 1.7. their judgm, and dignity shall p. of thems. Mat. 15. 18, p. out of the nouth defile the man 19. out of the heart p. nurders, Mark 7. 21. Iph. 4. 29. let no corrupt communication p. 2 Tim. 3. 9. they shall p. oo further, folly manifest

2 Tim. 3. 9. they shall p. 00 further, folly manifest PROCEEDED.

Non. 30. 12, whatever p, out of her lips, not stand 33; 24, do that which hath p, out of your mouth Judg. 11, 36, do that which p, out of thy mouth Judg. 11, 36, do that which p, out of thy mouth Jub 36, 1. Elihu also p, and said, suffer me Luke 4.22, wondered at the gracious words which p. John 8. 42. for I p. forth and came from God Acts 12. 3. he p. further to take Peter also Rev. 19. 21. which sword p. out of his mouth PROCEEDETH.

Gen. 24, 50, the thing p, from the Lord Num, 30,2.according to all that p, out of his mouth Deut. 8, 3, but by every word that p, out of the mouth of God doth man live, Mat. 4, 4, 1 Sam. 24, 13, wickedness p, from the wicked Eccl. 10, 5, as an error which p, from the ruler

Rom. 8. 38. angels, p. nor powers be able to separate | Mut. 27, 15, was woot to release to the people a p. | Lam. 3, 38, out of Most High p. not evil and good | Eph. 1, 21, far above all p. power and night | 16, they had then a notable p. | Mark 15, 6, | Hab. 1, 4, therefore wrong judgment p. | Acts 23, 18, Paul p. called me to him and prayed | John 15, 26, Spirit of truth which p. from Father 25, 27, it seemeth unreasonable to send a p. | Lam. 3, 38, out of Most High p. not evil and good | Hab. 1, 4, therefore wrong judgment p. | Acts 23, 18, Paul p. called me to him and prayed | John 15, 26, Spirit of truth which p. from Father 25, 27, it seemeth unreasonable to send a p. | Lam. 3, 38, out of Most High p. not evil and good | Hab. 1, 4, therefore wrong judgment p. | Acts 23, 18, Paul p. called me to him and prayed | John 15, 26, Spirit of truth which p. from Father 25, 27, it seemeth unreasonable to send a p. | Lam. 3, 38, out of Most High p. not evil and good | Hab. 1, 4, therefore wrong judgment p. | Acts 23, 18, Paul p. called me to him and prayed | John 15, 26, Spirit of truth which p. from Father | Lam. 3, 38, out of Most High p. not evil and good | Hab. 1, 4, therefore wrong judgment p. | Hab. 1, 4, therefore wrong judgment p. | John 15, 26, Spirit of truth which p. from Father | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most High p. | Lam. 3, 38, out of Most Lam. 3, 38. onto I Most High p. not evil and good Hab. 1, 4, therefore wrong jindgment p.

John 15, 26. Spirit of truth which p. from Father Jam. 3, 10, out of the same mouth p. blessing Rev. 11, 5, fire p. out of their mouth and devours PROCEEDING.

Rev. 29. 1. water of life p. out of throne of God PROCESS

Gen. 4. 3. in p. of time Cain brought an offering 38. 12. in p. of time Shuah Judah's wife died Exod. 2. 23. io p. of time the king of Egypt died Judg. 11. 4. in p. children of Ammon made 2 Chron. 21, 19, in p. Jehoram's bowels fe 19. in p. Jehoram's bowels fell out PROCLAMATION.

Exod. 32. 5. Aaron made p. and said, to morrow 1 Kings 15. 22. king Asa made a p. through

22. 36, and there went a p, throughout the host 22.30, and there went a p. throughout the nost 2 Chr. 24.9, Joash made a p. thro Judah and Jerus. 30, 5. to make p. throughout all Israel 56,22. Cyrus onder p. through kingdom, Esra 1. 1. Esra 10.7, Ezra and princes made p.through Judaa

Erra 10.7. Erra and princes made p.through India; Dan, 5, 29. Belshazzar made p. concerning Damei PROCLAIM.

Exod. 33, 19. and 1 will p. the mame of the Lord Lev. 23, 2, feast of the Lord ye shall p. 4, 21, 37, 25, 10, p. liberty || Deut. 20, 10, p. peace unto u. Judg. 7, 3, 20 to p. in the ears of the people 21. + 13. they sent to p, peace to benjamin Buth 4. + 11. and p, thy name in Beth-lehem Hinth 4.+11, and p. thy name in Beth-lehem
1 Kings 21.9 p. a fast, and set Naboth on high
2 Kings 10.20. Jehn said, p. a soleme assembly
Neh. 8. 15. p. that they feech pine-branches
Listh. 6.9 p. before him, thus shall it be done
Prov. 20. 6. most men p. their own goodness
Jsa. 12.+4. praise the Lord, p. his name
61. 1. he hath sent me to p. liberty to the captives
62. 2. to p. the acceptable year of the Lord
Jer. 3. 12. go and p. these words, 11. 6. 119. 2.
7. 2. stand in gate of Lord, and p. there his word
34. 8. had made a covenant to p. liberty to them

7. 2. stand in gate of Lord, and p. there his word 34. 8. had made a covenant to p. liberty to them 17. 1 p. a liberty for you to sword, to pesilence Joel 3.9. p. ye this among the Genules, prepare war zhmor 4.5. and p. and publish the free-offerings PROCLAIMED.

Exod. 34. 5. and p. the name of the Lord, 6. 36. 6. they caused it to be p. through the camp I Kings 21. 21. they p. a fast, set Naboth on high 2 Kings 10. 20. a solemn assembly, and they p. it 23. 16. the man of God p. who p. these words, 17. 2 Chron. 20. 3. Jehoshaphat feared and p. a fast kira 8. 21. 1 p. a fast there at the river Ahava Fsth.6.11. Haman p. before him, thus shall be done 2 Chron. 20, 3, 2-hossnaphat teared and p, a fast Fira 8, 21, 1 p, a fast there at the river Ahava Fish. 6, 11, Haman p, before him, thus shall be done Isa. 62, 11, Lord hath p, thy salvation cometh Jer. 36, 9, they p, a fast before Lord to Jerusalem Lumi. 1, +21, thou wilt bring the day thou hast p, Januah 3, 5, they m, a fast and put on sackellar to sackellar.

Lam. 1, † 21. thou wilt bring the day (hou hast p. Jonah 3.5, they p. a fast, and put on sackeloth 7, caused it to be p. and published thro' Nineveli Luke 12, 3, shall be p. upon the house-tops PROCLAIMETH, ING.

Prov. 12, 23, the heart of fools p. foolishness Jer. 34, 15, in p. liberty every man to neighbour, 17 Rev. 5. 2. I saw a strong angel p. with a loud voice PROCURE.

Jer. 26.19. thus might we p great evil ag, our souls 33.9. they shall fear for all posterity I p, to it PROCURED

Jer. 2.17. hast thou not p, this to thyself?

4.18, thy doings have p, these things to thee PROCURETIL.

Prov. 11,27, that diligently seeketh good p, favour 17.+9. he that covereth a transgression p, love PRODUCE.

Isa, 41, 21, p. your cause, saith Lord, hring forth PROFANE.

This is said of the contempt and abuse of holy things 1 if man who is defiled, and touches ony sacred thing pollutes or profanes 11. If profane person is one openly wicked. He that makes a yest of sacred things, who defiles himself by impure and shameful actions, is a profane person, lev. 21. 9, 12, The scripture calls Esau, pro-fane, because he sold his birth-right, which was considered as an holy thing, not only become the priesthood was annexed to it, but also because it was a privilege leading to Christ, and a type of his title to the heavenly inher-tance, 116, 12, 16. The priests of the race of Aaron were enjoured to distinguish between sarred and profaue, between pure and defiled, 10. 10. and for this reason the use of wine was forbid them in the temple, during their time of waiting. It was forbid them to keep the fiesh of the peace-offerings above two days, if they cat of it on the third day, they were punished as profauers of holy things, Lev.

19. 7, 8.
To profame se temple, to profame the sabbath, to profame the altar, are expressions to detaile the violation of the holy vist of the subbath, the

entering of foreigners into the temple, the irevertness that are committed there, the imposses
inertifies that are offered on the altar of the
Lord. To profane a rine, or a tree, is to make
them common, and proper to be employed in
ordinary uses, Deut, 20, 6. What man is be
the set of the carties of the set of the s entering of foreigners into the lemple, the irevertices that are committed there, the improvement that are removed there, the improvement to the act of the Lard. To profave a vine, or a tree, is to make them common, and proper to be employed in ordinary uses, Deut. 20. 6. What man is be that hath planted a vineyard, and hath not ver profaned it. In Lev. 19. 23, 24, 4c. where Moses passes a law concerning the fruit of trees newly planted, he expressed the impurity of the first-fruits, by calling them macricomersed. For the three first years these fruits were cut off as impure: The fourth year they offered what was produced in the temple: slud in the pith year the ower had the liberty of making use of the fruit as his own, which then became profane, or common. Jereminh promises the Israelites that they should return again into their own country, that they should plant vino-their own country, that they should plant vino-yards on the mountoins of Samaria, and should yards on the mountains of Samaria, and should profane them; that is, should eat of the fruit

protane them; that is, should eat by the fruit thereof, Jer. 31. +5.

Lev. 21. 7, they shall not take a wife that is p. 14.

Jrr. 23. 11. both prophets and priests are p.

Fack. 21. 25. and thou p. wicked prince of Israel

22. 26. and put no difference between holy and p

23. 16.1 will cast thee as p. out of mountain of God 28.16.1 will cast thee as p, out of mountain of 28.16.1 will cast thee as p, out of mountain of 28.16.2 will be a successful of the property of the prope 44. 2.3 snait teach difference between holy and p. 48. 15. shall be a p. place for the city, for suburbs 1 Tim, 1, 9, the law is made for the unholy and p. 4. 7. hut refuse p. old wives 'fables, exercise thys. b. 20, avoid p. and vain babblings, 2 Tim, 2.16. lb. 12. 16, lest there be any p. person, as Esau PROFANE.

Lev. 18. 21. neither shalt thou p. name of thy God, I am Lord, 19. 12. | 20. 3. | 21. 6. | 22. 2. 32. 19. 4. 29. do not thou p. thy daughter to cause 21. 4. being chief among his people to p. himself 9. the daughter of any priest, if she p. herself 12. he shall not p. the sanctuary of his God, 23. 9. the daughter of any priest, if she p, herself 12, he shall not p, the sanctuary of his God, 23, 15, nor shall he p, his seed among his people 22.9, and die therefore, if they do p, my ordinance 15, they shall not p, the holy things of Israel Num. 30, †2, if a mao vow he shall not p, his word Deut, 28, †30, plant a vineyard, and not p, it Neh. 13.17, evil that ye do, and p, the sabbath-day I'sal. 89, †31, if they p, my statutes, and keep not Jer. 31, †5, the planters shall plant and p, them Lick, 23, 39, they came to my sanctuary to p, it 24, 21 hehold, i will p, my sanctuary to p, it 24, 21, hehold, i will p, my sanctuary to man 27, 20, it 24, 25, the priests in the temple p, the sabbath Acts 24, 6, who hath gone about to p, the temple IROFANED.

I ev. 10, 8, he hath p, the hallowed things I'sal, 55, †20, he hath p, his covenant (b), 39, thou hast p, his crown to the ground Lia, 43, 28, therefore I have p, the princes of sanct, E e 2, 28, thou hast p, my sabbaths, 23, 38, 16, hou shalt be p, in sight of the heathen 26, p, my holy things, I am p, among them 25, 3, ha, against my sanctuary, when it was p, 36, 20, they p, my holy name, when they said 21, pity for my nane which Israel had p, 22, 23, Mal, 1, 12, but ye have p, it, in that ye say 2, 11, Judah hath p, the holiness of the Lord PROFANENES.

Jer. 23, 15, from the PROFANENES.

Jer. 23. 15. from the prophets of Jerusalem is p. PROFANETH.

Lev. 21. 9. she p. her father, she shall be burnt PROFANING.

Neh. 13. 18. brung more wrath by p. the sabbath Mal. 2. 10. by p. the covenant of our fathers

PROFESS.

Peut. 26. 3. I p., this day to the Lord thy God
Mat. 7. 23. then will I p. I never knew you
Tit. 1. 16. they p. that they know God, but deny him
\$. 14. let ours learn to p. honest trades
PROFESSED, ING.

Rom. 1. 22. p. themselves to be wise, they became

2 Cor.9.13. glorify God for your p. subject, to gosp 1 Tim. 2. 10, which becometh women p. godlines 6. 12, hast p. a good profession before many 21, some p. have erred concerning the faith

PROFESSION,
1 Tim. 6, 12 hast professed a good p, before many
+13, who before Pontius Pilate witnessed good p.

PROFIT, Substantire.

Gen. 25, 32, what p, shall this birth-right do me; 37, 26, what p, is it if we slay our brother?

Esth. 3, 8, it is not for the king's p, to suffer both 21, 5, what p, should have if we pray to him?

30, 2, whereto might their strength p, me?

35, 3, and what p, if I be cleansed from my sin?

Prov. 14, 23, in all labour there is p, but talk of lips

Eccl. 8, 12, though a sinner's days be p, yet surely 13, neither shall the wicked p, his days that p, shall not be p.

13, ucher shall not be p.

13, ucher shall not be p.

15, 10, be shall see birs seed, he shall p, his days of p, and vision faileth p, his days are p, and vision faileth 12, 25, 1 am the Lord, I will speak, and the word shall come to pass, it shall be no more a shall be no more p.

12, 25, 1 am the Lord, I will speak, and the word shall come to pass, it shall be no more p.

13, ucher shall not be p.

14, 24, 15, what p, should have if we pray to him?

26, what p, is it if we slay our brother?

Esth. 3, 8, it is us to for the king's p, to suffer both 21, 15, what p, should have if we pray to him?

30, 2, whereto might their strength p, me?

35, 3, and what p, if I be cleansed from my sin?

Prov. 14, 23, in all labour there is p, but talk of lips

It as an assurance that God has given in his life

PROMISE.

It as an assurance that God has given in his?

67, that ye may increase as the Lord v. thee

Jer. 16, 19, have inherited things wherein is no p Mal. 3, 14, what p, that we have kept ordinance?

Mal. 3, 14, what p, that we have kept ordinance? Room. 3, 1, what p, is there of circumcision? 1 Cor. 7, 35, and this I speak for your own p, 10, 33, not seeking mine own p, hut the p, of many 2 Tim. 2, 14, they strive not about words to no p, Heb. 12, 10, but he chasteneth us for our p, PROFIT, Verb. 1, Sam. 12, 21, after vain things which cannot p, Lh. 35, 9, they giotherness may a the sono form.

Jub 35. 8. thy righteousness may p, the son of man P_{sul} , 120. +3. what shall it p, thee, false tougue? P_{tov} , 10. 2. treasures of wickedness p, nothing 11. 4. riches p. not in the day of wrath f.a.30.5. were ashanied of people that could not p.6.

44.9. their delectable things shall not p, 44.9. their delectable things shall not p, 47.12. if so be thou shalt be able to p, 48.17. I am the Lord which teacheth thee to p, 57.12, and thy works, for they shall not p, three Jer. 2.8. and walked after things that do not p, 11.1 respectively.

367. 2. 8. and wanted after fungs that do not p. 11. people changed, for that white doth not p. 7.8. behold, ye trust in lying words that cannot p. 12. 13. put themselves to pain, but shall not p. 23.32, they shall not p, this people, saith the Lord Mark 8. 36, what p. If he gain the whole world 14.6. Speaking with tungues, what shall p, you Gal, 5.2. Christ shall p, you nothing 14.6. speaking with tungues, what shall p, you Gal, 5.2. Christ shall p, you nothing 14.6. 4.2. the word preached did not p, them Java, 2.14. what doth it p, my brethren, though 16. if ye give not things needful, what doth it p. 16.

Job 22.2, can a man be p, to God, as p, to himself? Eccl. 10. 10. but wisdom is p, to direct Isa. 44. 10. a graven image that is p, for nothing Jer. 13.7, the girdle was p, for nothing Mat. 5. 29. p, that one of thy members perisb, 30. dets 20, 20. I kept back nothing p, to you 1 Cor. 6, +12. all things are lawful, but not p, 17. 17. 4. B. but gadlings is v. to all things. 1 Cor., 0., 4 P2. all things are lawful, but not p. 1 Tim., 4. 8. but godliness is p. to all things 2 Tim., 3. 16. the scripture is p. for doctrine 4. 11. Mark is p. to me for the ministry Tit., 3. 8. these things are good and p. to men Philem. 11. but now p. to thee and to men PROFITABLY.

Figh. 4. + 20. but that which is good to edify.

Eph. 4. †29. but that which is good to edify p. PROFITED, ETH.

Job 33. 27. if any say I have sinued, and it p. not
34. 9. be said, it p. nothing to delight in God
Hab. 2. 18. what p. the graven and mollen image
Mat. 15.5. whoso shall say to father or mother, it is

a gift by whatever thou mightest be p. Mark 7.1 16.26, what is a man p, if he gain whole world $J_0 lm$ 6.63, the spirit quickeneth, flesh p, nothing John 0. 03, the spirit quieseneth, ness p, nothing Rom 2, 25, circumcision p, if thou keep the law 1 Cor. 13, 3, and have not charity, it p, nothing Gal, 1, 14, 1 p, in the Jews' religion above many 1 Tim. 4.8 for bodily exercise p, little, but godliness Hib. 13, 9, not p, them that have been occupied PROFITING.

1 Tim. 4. 15. that thy p. may appear to all PROFOUND.

Hos. 5. 2. the revolters are p. to make slaugater PROFENTIORS.

Gen. 49. 26. prevailed above the blessing of my p. PROGNOSTICATORS.

Isa. 47. 13. let monthly p. stand up and save thee PROGNOSTICATORS.

Num. 9. + 19. when cloud p. they journeyed not Deut. 4. 26. ye shall not p. your days, 30. 18.

40. thou shalt keep his statutes, that thou mayest p. thy days upon the earth, 5. 16. 33.] 6.2.

 40. thou shark keep his statutes, that thou mayes p, thy days upon the earth, 5, 16 33. | 6.2. | 11.9. | 17. 20. | 22. 7.
 32. 47. through this thing ye shall p, your days Juh. 24. 31. Israel served all the days of the elders Josh. 24.431. Israe's served all the days of the elders that p. after Joshua, Judg. 2. +7.
Job 6. 11. what is my end, that I should p. my life?
15. 29. the wicked shall not p. the perfection
Psal. 61. 6. thou wilt p. the king's life and years
Prov. 28. 2. hy knowledge the state shall be p.
16. he that hateth covetousness shall p. his days
Eccl. 8. 12. though a sinner's days be p. yet surely
13. neuther shall the wicked p. his days
Isa. 13. 22. and her days shall not be p.
51. 10. he shall see his send hashall p. his days

word of bestowing blessings upon his people, 2
Pet. 1. 4. The word in the New Testament's
often taken for those promises that God hereto
for emade to Abraham and the other patriarchs
of sending the Messiah. It is in this sense
that the apostle Paul commonly west the word
promise, Romans 4. 13, 14. Galations 3. 16.
The promises of the new covenant are called
better than those of the old, 14bc, 86, because they
are more spiritual, clear, extensive, and universal,
than those in the Mosaical covenant were. The
time of the promise, Acts 7. 17, is the time of Dan those in the automated coverant were. The time of the promise, Acts 7, 17, is the time of the fulfilling of the promise. God had told Abram, Genesis 15, 13, 14, that his seed should be a stranger in a strange land, but that after four hundred years he would bring them out four hundred years he would bring them out thence; the time of the promise came, when these four hundred years were expired. The children of the promise are, [1] The Israelites descended from Isaac, in opposition to the Isbanalites descended from Isaac and Hagar, [2] The Jews converted to Christianity, in opposition to the increditions Jews, who will not believe in Christ; and [3] All true believers who are burnagain by the superinstand power of God's Spira, and by Jaith lay hold on the promise of salvation made in Christ; these are the spriitual seed of Abraham, to whom the spriitual blessings contained in the covenant and the inheritance do belong, Romans 9, 8, Galatians 4, 23. nce do belong, Romans 9. 8. Galatians 4. 28. tance do belong, Isomans 9, 8, Gatatinas 9, vis. The Holy Spirit of promine, Elphesiaus 1, 13, signifies, the Holy Ghost, which God has pro-mised to those that shall believe in him, which is the pledge of a believe's verificating happi-ness. The first commandment to which God has ness. The first commundment to which God has amnessed a promise, is that, Honour thy father and mother, Ephesians 6, 2. To which God has subjoined this promise, that their days shall be multiplied upon the earth, Exodus 20, 12. Promises also denote eternal life, or the blessed ness promised, which is the object of the Christian's long, Heb. 6, 12. Num. 14, 34, and ye shall know n.y breach of p. 1 Kings 8, 56, bath not failed one word of good p. 2 Chron. 1, 9, let thy p. to David be established Neh. 5, 12, they should do according to this p. 13, that performeth not this p, even thus be he shaken out, and emptied, people did accord, to p.

13. that performeth not this p, even thus be he shaken out, and emptied, people did accord, to p. Psal. 77. 8. duth his p. fall for evermore?
105.42.for he remembered his holy p. and Ahram Lake 24.39, bebold, I send p. of my Father on you Acts 1. 4. but wait for the p. of the Father 3. 33. received of Father the p. of the Itoly Ghost 39, for the p. is to you and to your children?
17. but when the time of the p. drew nigh 13.23. God accord, to his p. hath raised a Saviour 32, the p. made to fathers God hath fulfilled 23.21. now are ready, looking for a p. from thee 26. 6. for hope of the p. made of God to fathers 7. to which p. our tribes serving G. day and night Rom. 4. 13, the p. that he shall be the heir of world 14. and the p. is made of none effect

Rom. 4. 13. the p. that he shall be the heir of world
14. and the p. is made of none effect
16 to the end the p. might be sure to the seed
20. he staggered not at the p. through unbeltef
9, 8, but children of the p. counted for the seed
9, 6ro this is word of p. at this time 1 will come
Cal 3. 14, that we might receive p. of the Spirit
17. that it should make the p. of none effect
18. for if the inheritance be of the law, it is no
more of p, but God gave it to Abraham by p.
19. seed shall come, to whom the p, was made
22, that the p, by faith of Lesus Christ might be
29, then are ye heirs according to the p.
4. + 23. but he of the free-woman was by p.
28. we, as Isaac was, are the children of p.

23. but he of the free-woman was ny p. 28. we, as Isaac was, are the children of p. Eph. 1.13, ye are sealed with that Holy Spirit of p. 2. 12. and strangers from the covenants of p. 3. 6. the Gentiles be partakers of his p. in Christ 2, which is the first comulandment with p.

6. 2. which is the first connuandment with p. 1 Tim. 4. 8. having the p. of the life that now is 2 Tim.1.1. according to the p. of life in Christ Jes. Heb. 4.1. fear, lest a p. left us of entering into his rest 6.13, for wheo God made p. to Abraham 15. after he had patiently endured, he obtained p. 17. God willing to shew unto the heirs of p. 9. 15. might receive the p. of eternal life, 10.36, 11. 9. by faith he sojourned in the land of p. in a strange country. heirs with him of the same p.

6.6. 9. 27. let them live, as the pringes had p. 22. 4. given rest to your brethren, as he p. them 23. 5. ye shall possess their land, as the L. p. you 10. God fighteth for you, as he hath p. you 15. as all good things are come the Lord p. you 25 cm. 7. 28. hast p. this goodness to thy servant I Kings 2. 24. and hath made me an house, as he p. 5. 12. Lord gave Solomon wisdom, as he p. him 8, 20, I sit on the throne of Israel as the L

8, 20, I sit on the throne of Israel as the Lord p.
56. hath given rest to pcople, as he p. by Moses
9, 5. as I p. to David thy father, saying
2 King; 8, 19, as he p. to give a light, 2 Chron. 21, 7.
1 Chron. 17, 26, and thou hast p. this goodness
2 Chron. 6, 10, I am set on the throne as Lord p.
15, hast kept that which thou hast p. David, 16,
16, hast kept that which thou hast p. to fath.
Exth. 4, 7, of the sum that Haman had p. to pay
-, 32, 42, will bring on them all good I p. 33, 14.
14.1, Herod p. with oath to give her whatever
Mark 14, 11, they were glad, p. to give him money
Luke 1, 72, to perform the mercy p, to our fathers Luke 1.72. to perform the mercy p, to our fathers 22, 6, he p, to betray him unto them in absence Acts 7.5. yet he p. to give it to him for a possessio Kom. 1.2. gospel of God, which he had p. afore

4.21, that what he p. he was able to perform 7:1, 1.2:n hope of eternal life, p. hefore world hegan Heb. 10, 23, hold [ast profession] 111.1.2.in hope of eternal life, p. before word hegan Heb, 10, 23, hold fast profession, he is faithful that p. 11.11 because they judged him faithful that hadp, 12.26, now he hath p, saying, once more I shake Jam. 1.12, which Lord p, to them that love him, 2.5, 1 John 2.25, this is promise he hath p, us eternal life PRIMISENST

PROMISEDST.

1 Kings 8.24 keep with David that thou p.him, 25.

Ach. 9.15. and p. that they should go into the land
PROMISES.

Rom. 9. 4. are Israelites, to whom pertain the p. Rom. 9. 4. are Israelites, to whom pertain the p. 15. 8. to confirm the p. made to the fathers 2 Cor. 1. 29.all p. of God in him are yea and amen 7. 1. having therefore these p. dearly beloved Gal. 3. 16. to Abraham and his seed were p. made 21. is the law then against the p. of God? Heb. 6.12. who through faith and patience inherit p. 7. 6. Melchisedec blessed him that had the p. 8. 6. covenant which was established upon better p. 1. 13 thesa all diad in faith not having received p.

8.6. covenant which was estambled upon covered p. 11.13. these all died in faith, not having received p. 17. be that had received the p. offered op his son 33, who thro' faith obtained p. and stopped mouths a covered property of the prope 2 Pet.1.4. given us exceeding great and precious p
PROMISING.

Ezek.13.22.not return from his wicked way byp.life

FROMOTE.

Num. 22.17. I will p. thee to great honour, 24. 11
37. am I not able indeed to p, thee to honour?

Pov. 4. 8. exalt her, and she shall p, thee PROMOTED

Judg. 9, 9, and go to be p. over the trees, 11, 13 Issh. 5, 11, told wherein the king had p, him Dan. 3, 30, then the king p. Shadrach, Meshach PROMOTION.

Prop. 3. 35. but shame shall be the p, of fools

Prov. 3. 35. but shame shall be the p. of fools PRONOUNCE.
Lee, 5. 4. that a man shall p, with an oath
13. 3. the priest shall look on him and p. him unclean, 6, 8, 11, 15, 20, 22, 25, 27, 30, 44.
13. shall p, him clean, 17, 23, 28, 34, 37, 14.7.
19. this is the law, to p. it clean or unclean 14. 48. then the priest shall p. the house clean Judg, 12. 6, for he could not frame to p. it right
Neb 6. 12, but here the priest shall p.

PRONOUNCED

PRONOUNCED

Propher against me

Jer. 11. 17. the Lord hath p. evil against thee

16. 10. p. this great evil, 19.15. | 35.17. | 40. 2.

18. 8. if that nation against whom 1 p. turn

25. 13. the word which I have p. against it

26. 13. Lord will repent of the evil that he p.

19. the Lord repented of the evil he had p.

34. 5. for I have p. the word, saith the Lord

36. 7. that the Lord hath p. against this people

18. Jeremiah p. all these words unto me, 31.

PRONOUNCING.

Lev. 5. 4. if a soul awear, p. to do evil or good

PROOF.

2 Cor. 2. 9. that I might know the p. of you

2 Cor. 2.9. that I might know the p. of you 2 Cor. 2. 9. that I might know the p. of you love 13. 3. since ye seek a p. of Christ speaking in me Phil. 2. 22. but ye know the p. of him 2 Tim. 4. 5. make full p. of thy ministry PROOFS.

Acts 1.3. shewed himself alive by many infallible p. PROOFS.

PROPER

1 Chr. 29. 3. I have of mine own p. good, of gold Acts 1.19.field is called in their p.tongue, Aceldams 2 Cor. 7. 7. but every man hath his p out of God 460.

1 Cor. 12. 10. to another p, by the same Spirit 13. 2, though I have the gift of p, and not charity 1 Tim, 4. 14. neglect not the gift given thee by p. 2 Pet. 1. 19, we have also a more sure word of p 20, no p. of scripture is of private interpretation 21. p, came not in old time by the will of man Rev. 1. 3. blessed that hear the words of this p11. 6. that it rate not in the days of their p.
19. 10. for the testimony of Jesus is spirit of p. . 7. blessed that keepeth the sayings 20. 1. Diessed that keepeth the sayings of this p 10. seal not the sayings of the p. of this book 18. that heareth words of the p. of this book 19 if any man take from the words of this p PROPHECIES.

1 Cor. 13. 8. but whether p. they snall cease 1 Tim. 1. 18. according to the p. that went before PROPHESY, Viro. Num. 11. 27. Efdad and Medad do p. in the camp

1 Sam. 10.5. they shall p. ||6. thou shalt p.
1 Kings 22.8. he doth not p. good of me, but evil 1 A rugs 22. 8. he doth not p. good of me, but evil 18. that he would not p. good, 2 Chron. 18. 17. 1 Chr. 25.1. who should p. with harps and cymbals Isa. 30. 10. p. not to us right things, p. deceits Jer. 5. 31. the prophets p. falsely, and priests 11. 21. saying, p. not in the name of the Lord 14. 14. prophets p. lies, they p. false visions 15. concerning the prophets that p. in my name 16. the people to whom they p. shall be cast out 19.14. Jereniah came from where Lord sent to p. 23. 16. hearken not to the prophets that p.

19.14. Jeremiah came from where Lord sent to p. 23. 16. hearken not to the prophets that p. 25. what the prophets said, that p. les in my name, 26, 32. | 27. 10, 14, 15, 16. | 29. 9, 21. 25. 30. p. against the inhabitants of the earth 26. 12. Lord sent me to p. against this house 32.3. why dost thou p. and say, I will give this city? Ezek. 4. 7. thou shalt p. against Jerusalem 6. 2. p. against the mountains of Israel, 36. 1. 13. 2. p. against Jaazaniah and Ference, 13. 2. p. against the prophets that p. 17. 20. 46. p. against the forest of the south field 20. 46. p. against land of Israel #9. Jerusalem

21. 2. p. against faild of Israei 19. rectastic.
14. son of man, p. and smite thy hands together
28. p. and say concerning the Ammonites, 25. 2.
28.21. p. against Zidon || 29. 2. p. against Pharaoh 30.2. p. against Egypt | 35.2.p. against mount Seir 34.2, son of man p, against the shepherds of Israel 36. 6. p. concerning the land of Israel, and say 30. 0. p. concerning the land of Israel, and say 37. 4. p. so these homes | 9. p. to the wind 38. 2. son of man, p. against Gog, 14. | 39. 1. 43. 43. when I came to p. city should be destroyed Joel 2. 28. your sons shall p. Acts 2. 17, 18. Mmos 2. 12. ye gave the Nazarites wine, and commanded the prophets, saying, p. not, Mic. 2.6. 3. 8 who can but p. f | 7. 12. eat bread and p. 7. 13. but p. not assign any more at Bethal.

 8 Who can nut p. 1 y 1. 12. eat thead and p.
 13. but p, not again any more at Bethel
 15. Lord said to me, go p. to my people Israel
 16. p. not against Israel and the house of Israe
 Mrc. 2. 11. I will p. to thee of wine and strong drink Mrc. 2. 11. 1 will p to thee of wine and strong drink Zech, 13, 3, that when any shall yet p, then his father Mat. 15. 7. well did Esaiss p, of you. saying 26, 68, p, thou Christ, Mark 14, 65, Luke 22, 64, 26; 29, 19, had four daughters, virgins, which did p, Rom. 12, 6, whether p, let us p, to the proportion 1 Cor. 13, 9, we know in part, and we p, in part 14, 1, rather that ye may p, || 39, covet to p, 24, if all p, || 31, we may all p, one by one Rev. 10.11, thou must p, ag, before nations and kings 11, 3, my two witnesses shall p, 1260 days PROPHESIED.

PROPHESIED.

Num. 11. 25. they p. and did not cease
20. Eldad and Medad they p. in the camp
1 Som. 10. 10. Spirit of God came upon Saul, and
he p. annong them, 11. 118. 10. 1 19. 23. 24.
19. 20. the messengers of Saul also p. 21.
1 Kingr 18. 29. they p. until the evening scriftce
22.10. prophets p. before them, 12. 2 Chron. 18. 9.
1 Chron. 25. 2, sous of Asaph p. according to order
3. the sous of Jedathin who p. with a harp
2 Chron. 20. 37. Elieztr p. against Jehoshapha
Erra 5. 1. Haggai and Zecharish p. to the Jews
Jer. 2. 8. pastors transgressed, prophets p. by Baal
20. 1. Pashur heard that Jeremiah p. these things
6. Pashur shall die, and all to whom thou p. Ites 6. Pashur shall die, and all to whom thou p. hes 23. 13. the prophets of Samaria p. in Baal

23. 13, the prophets of Samaria p. in Baat
21. I have not spoken to them, yet they p.
25.13, bring on Babylon all that Jeremiah hath p.
26. 9. why hast thou p. in the name of the Lord:
11. for he hath p. against this city, 20.
18. Micah p. in days of Hezekiah king of Judah
20. Uryah p. |26. 8. p. against many countries
28. 6 th. Lord perform the words thou hast p.

Luke 1 07. his father Zachariah p. saying, ble. John 11. 51. Caiaphas p. that Jesus should die John 11. 31. Cataphas p. that Jesus should die Acts 19. 6. they spake with tongues and p. 1 Cor. 14. 5. I would rather that ye p. greater 1s he 1 Pet. 1. 14. 0. of which salvation, they p. who p. of the grace which should come unto you Jude 14. Enoch also p. of these things, saying PROPHESIETH

2 Chr. 18. 7. for he never p. good to me, but evil Jer. 28. 9. the prophet which p. of peace Ezek. 12. 27. he p. of the times that are far off Zech. 13. 3, shall thrust him through when he p. 1 Cor. 11.5, that p, with her head uncovered 14.3, he that p speaketh outomen to edification

but he that p, edifieth the church
 greater is he that p, than he that speaketh
 greater is he that p, than he that speaketh
 ROPHESYING, S.
 Som. 10, 13, when he had made an end of p.

1 Sim. 10, 13, when he had made an end or p. 19, 20, they saw the company of the prophets p Ezra 6. 14, they prospered through p. of Hagga 1 Cm, 11, 4, every man p. having his head covered 14, 6, except 1 shall speak to you by p. or by docume.

22. but p. serveth not for them that believe not 1 Thess, 5, 20, despise not p. prove all things

PROPHET.

PROPHET.

PROPHET.

Prophetes, which signifies one that forcets future events. The Hebrews at the beginning called them Seers, videos. Afterwards they colled them Nabi, which comes from the root Nibba, to forcetel, to divine. Also the scripture often gives them the name of Mea of God, and of Angels, or Messengers of the Lord. The verb Niba, to propher to the contract of the college of the Lord. The verb Niba, to propher to the college of the Lord. The verb Niba, to propher to the college of the Lord. Messengers of the Lord. The web Noba, to prophesy, is of great extent. Sometimes it signifies to forested what is to come: at other times to be inspired, to speak from God. It we said, Exodus 7.1. Aaron thy brother shall be thy prophet; that is, he shall explain and interpret prophet; that is, he shall explain and interprise thy sentiments and commands to Phatwoh and the people. The apostle Paul, in his chiefle to Tius, 1, 12, quoting a profune poet, cutik inm Prophet; because the Pagans thought their poets inspired by the gods. The serviture often guest the name of Prophet to impostrest, who facility boosted of inspiration, 1 Kings 18, 22, As the true Prophets, at the time that they nese transported by the metions of Cod's Spirit, new sometimes existed in a violent name of Mose

is the true Prophets, at the time that they neve transported by the motions of God's Sprits, neve contestines agitated in a wickin thanner; those motions were called prophesying, which personerishined, who were fitted uith a good or experit. For example, Saul, being mored by an evel sprits, prophesided in his home, I Saul, 18. 10. that is, he was agitated with violence, and used strange and musual gestimes, signs, and speeches, as the Prophets dal. To prophesy is also put for to make or sing palms, or long of praise to God, I Saul, 10. 5, 0. I Chron 25. I This term is also used by St. Paul, joi explaining scripture, preaching, or speaking to the church in public, I Cer. 14, 1, 3, 4. The most isnata way by which God communicated himself to the Prophets was by inspiration, which consisted in illuminating the wind of the prophet, and exciting his will to proclaim what the Lord dictated to min from within. It is in this sense that all the authors 2; the canonical books of scripture, both of the Old and New Testament, are acknowledged at Prophets. Cod also communicated himself to the prophets by

also communicated himself to the prophets by dreams and nocturnal visions. In Acts 10, 11, 12, is a said, that l'eter fell into an ecitacy at noon-day, and had a revelation concerning the call of the Gentiles to the faith. The Lord appeared to Job and to Moses in a cloud, and discovered his will to them, Nun. 11, 25.
Joh 38, 1. He has often made his voice to be
heard in an articulate manner; thus he spake to Moses in the burning bush, and upon mount Simil, and to Samuel in the night, I Sam.

He have in the Old Testament the writings of the sixteen Prophets; that is, of four greate and twelve lesser Prophets. The four great and twelse lesser Prophets. The four great Prophets are Isaiah, Jesceniah, Ezekiel, and Damel. The twelse lesser Prophets are, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahun-Habakkuk, Zephaniah. Huggai, Zechariah, and Ezekiel, and Malachi.

This is nearly the chionological order in which they muy be ranged

mention is made of his having prophesied under to many kings, is not als own, but some ancient thinscriber's; and that the true beginning of this Prophet's nork is at Verse 2. The beginning of the word of the Lord: For, say they, if he had prophesied under the reign of all these princes, he must have lived a very long time; by a moderate calculation, for the space of one hundred and twelve years.

Amos begun to prophesy the second year before

Amos began to prophesy the second year before the earthquake, which was in the reign of king Uzziah, about six years hefore the death of Jeroboam II, king of Israel.

Isaiah began to prophesy at the death of Uzziah, and at the beginning of the reign of Jotham king of Judah. He continued to prophesy to the reign of Jamasseh, who caused him to he put to death.

Jonah lived in the kingdom of Israel under the kings Joash and Jeroboam II, about the same time as Hosen, Isaiah, and Amos.

Micah lived under Jothao. Ahaz, and He-

same time as Hosen, Isaian, and Amos.

Micah literd under Jothao, Ahaz, and Hezekiah, kings of Judah; he was contemporary with Isaiah, but hegan lates to prophety.

Nahum appeared in Judah under the reign of Hezekiah, and after the expedicion of Sennache-

Jeremiah becau in the thirteenth year of the sereman begin in the intricents year of the reign of Josiah king af Judah. He continued to prophesy under the reigns of Shallum, Jehoia, kin, Jeconiah, and Zedekiah, to the taking of Jerusalem by the Chaldeans, and it is thought

he died two years offer in Egypt; Baruch was his disciple and amanurusis.

Zephaniah appeared at the beginning of the reign of Josiah, and before the weaty-eighth year of this prince: he was contemporary with

Jeremiah.

Joel prophesied under Josiah about the same time as Jeremiah and Zephaniah.
D. Daniel was tuken into Chaldea in the fointh

year of Jehoiakim king of Judah, and pro-phesied at Babylon to the end of the cup-

paeses as desired earliest Babylon, along sith Jeconiah king of Judah, in the year of the world 3405. He began to prophesy in the year 3409. He continued till towards the end of the behavioral and the year shoughted mezzar, who died in the year reign of Nelmchadnezzar, who died in the year of the world 3442.

of the worth 3442.

I Habakkik Iried in Judea at the beginning of the reign of Jehoiakim, about the year 3394, and before the country in 1398. He dwelt in Judea during the captivity.

3. Obadiah dwelt in Judea after the taking of Jerusalem, and before the devolation of Idunea. I Haggai was born in all probability at Babyson, from whence he returned with Zerubbabel, In the second year of Durius son of Hystaspes, he was excited by God to exhort Zerubhabel, the prince of Judah, and the highest holds, to resume the work of the temple, which had been interingted for so long time, when he had been interingted for so long time, when he was to revoke that permission whereby he had empowered the lews to rebuild their temple. And Cambyses the son of Cytus coming to the erown, renewed the same prohibition; So that the temple for furthern years continued in the some state wherein the Jews had put it immediately after their retrien.

Zechariah prophesied in Judea at the sum

Zeenarian prophesied in Judea at the same time as 'laggai, and he seems to have continued to prophesy after him.
 Malachi, the last prophet, has not put any date to his prophecies. If he was the same as 'Ezra, as some think, he may have prophesied un-der Nehemiah, who returned into Judea 3550.

Besides these, there are found the names of a great many more prophets in scripture, such as Abraham, Isaac, Jacob, Moses, Joshua, Samuel, Nathan, David, Solomon, &c. Christ Jesus is the great Prophet of his church; Moses prophesying of him, Deut. 18, 15, says, God will raise up a Prophet like unto me; that tool will raise up a Prophet like unto me; that is, such a prophet as I am, resembling me the nature and office, being a man and mediator, as I am, though more excellent, and in a more singular sort; I us a seriant, he as a Son and Lord of his church, who will teach them the will be foot me which he was not to be the son metals he sand of the entrear, who will teach first the chill of God, not only in his own person on earth, but by his word and Spirit when exalted in the right hand of power in heaven.

Hosea prophesied under Uzziah, Jotham, Kind 7, 1, and Aaron thy brother shall be thy p. Ahaz, and Hezekiah, kings of Judah, and under Jevoboam II. king of Israel, and his successors, to the distriction of Samaria. Some 22, 5, the p. Gad said to David, abide not cessors, to the distriction of Samaria. Some 2, 2, 2, 4, 11, the word of the Lord arms to the p. shink, that the title of Hosea's prophecy, wherein I Kings 1, 32. David said, call me Nathan the p. Kings 1, 32. David said, call me Nathan the p

44. The king leath sent with him Nathan the p, 11. 29. Ahijah the p, found leroboam in the way 13. 11. there dwelt an old p, in Beth-el, 25. 23. for the p, whom he had brought back 29. p, took up the carcase of the man of God, and the old p, came to mourn and bury him 16. 7, by hand of the p. Jehu came the word, 12. 18.36. Elijah p, came near and said, God of Abr. 20. 22. p, came to king of Israel, and said to him 2 Kings 5, 3, would God my lord were with the p, 13. if the p, had bid thee do some great thing 6. 12. Elisha the p, telleth what thou speakest

13. if the p, had bid thee do some great thing 6. 12. Elisha the p, telleth what thou speakest 9. 4, young man the p, went to Ramoth-gilead 30. 11. Isaiah the p, cried to Lord, he brought 23. 18, with bones of p, that came out of Samaria: Cthron. 12.5. came Shematah the p. to Rehoboam 13. 22, are written in the story of the p. Iddo 15.8 when Asa heard the prophecy of the p. Oded 12. 12, there came a writing from Elijah the p. 25. 16. then the p. forbare, and said, I know 32. 20. the p. Isaiah prayed and cried to heaven 35. 18, none like it from the days of Samuel the p. 36. 12, humbled not hioself before Jeremiah p. Ezra 5. 1. then Ilaggai the p. prophesied

36, 12, humbled not hioself before Jeremiah p.

Esca 5, 1, then Haggai the p. prophesied
6, 14, through the prophesying of Haggai the p.

Psal, 74, 9, there is no more any p among you
Lac, 3, 2, Lord dooh take away the p. and prudent
9, 15, the p. that teacheth lies, he is the tail
28, 7, priest and p. have erred thro' strong drink
Jer. 6, 13, from p. to the priests deal falsely, 8, 10,
18, 18, nor shall the word perish from the p.
23, 11, for both p. and priests are profane
28, the p. that hath a dream let him tell
28, 6, the p. Jeremiah said, amen, the Lord do so

28. the p. that hath a dream let him tell
28. the p. Jeremiah said, amen, the Lord do so
9. p. which prophesicth of peace, when the word
of the p. shall come to pass then p. be known
17. so Hananiah the p. died the same year
36. 26. to take Baruch and Jeremiah the p.
37. 2. nor he nor his servants mearken to the p.
38. 10. take up Jeremiah the p. not of dungeon
I.a.m. 2. 20. shall the p. he slan in the sanctuary'
Ezek 7. 26. then shall they seek a vision of p.
14. 4. and cometh to the p. I will answer him
9. if the p. be deceived, I have deceived that p.
10. the punishment of the p. shall be even as
IIos. 4. 5. the p. also shall fall with thee in the night
9. 7. the p. is a fool[18]. p. is a smare of a fowler

(100.4.5.) the p. also shall fall with ther in the night p. 7. the p. is a food[la, p. is a snare of a fowler clause 7.14. then he said, 1 was no p. nor p. son Inb. 8.1. a prayer of I lahakuku the p. no Shigionoth Zech. 13.5. he shall say, 1 am no p. an husbandman Mal. 4.5. behold, 1 will send you Elijah the p. Mat. 1.22. which was spoken by the p. Isaiah, 2.15. [3.3.] 4.14. [8.17.] 21.4. Luke 3.4. Juhn 1.23. [2.38. Juhn 1.23.] 2.38. Juhn 1.24. [2.38. Juhn 1.25.] 6.7. in Bethlehen, for thus it is written by the p. 17. that which was spoken by the premy n. 27.

2. 5 in Bethlehem, for thus it is written by the p. 17, that which was spoken by Jeremy p. 27-9. 12, 39, but the sign of the p. Jonas, Lude 11, 29, 13, 35, which was spoken by p. David, 27, 35, 21, 11, this is Jesus the p. of Nazareth of Galilee 24, 15, spoken of by Daniel the p. Mark 13, 14, Lude 1, 76, thou child be called p. of the Highest 4, 17, delivered to him the book of the p. Esatas

24. no p. is accepted in his own country 27, many lepers in the time of Eliseus the p.

27, many lepers in the time of Ediseus the p. 7, 28, not a greater p, than John the Baptist John 7, 40, the people said, of a truth this is the p. 52, look, for out of Galilee ariseth no p. Joels 2, 16, this is what was spoken by the p. Joel 7, 48, not in temples made with hands, as saith p. 8, 28, in his chariot he read Esaias the p. 30. 34. I pray thee, of whom speaketh the p, this ' 13,20, he gave them judges until Samuel the p 2 Pet, 2, 16, the ass forbade the madness of the pSee PRIEST

A PROPILET

Gen. 20. 7. now restore man his wife, for he is a p. Num. 12. 6. if there be a p. among you, 1 the Lord

Atom. 12. 0, if there be a p, among you, I the Lord Deut.13.1. if there arise a p, or dreamer of dreams 18. 15. I will raise up a p. from among brethren, to him ye shall hearthen, 18. Arrs. 3. Ce. I. 7. 37. C2. when a p, speaketh in the naoie of the Lord 34. 10, there arose not a p, in Israel like Moses Jing. 6. 8. Lord sent a p, to the children of Israel I Sam. 3. 20. Samuel was established to be a p, 9. he that is now called a p, was called a secrit Kings 13. 18, he said, I am a p, also as thou art 18. C2. I even I only remain a p, of the Lord A lings 13, 16, he sail, 1 and p, also as from all 18, 22, 1, even 1 only remain a p, of the Lord 19, 16, shalt anoint Elisha to be a p, in thy room 20, 13, there came a p, unto Ahab saying 22,7, is there not here a p, of the Lord besides, to enquire of him? 2 Kings 3, 11, 2 Chron, 18, 6.

enquire of finite $2 + m_0 s$ there is ap, to Israel 2 + Chron, 25, 15, the Lord sent ap, to Amaziah 28, 9, but ap, of the Lord was there, Oded Jer, 1, 5, 1 ordained thee ap, to the nations

Jer. 29, 26, that is mad and maketh himself a p. 2 Jer. 29.26, that is mad and maketh himself a p. \$\frac{1}{2} \int 2.5\$, there hath been a p. among them, 33, 33 44, 7, cometh to a p. to enquire of him about me Hos, 12, 14, by a p. the Lord brought Israel out of Figyrg, and by a p, was he preserved Mic. 2, 11, he shall even be the p, of his people Mat. 10, 41, he that receive the a p, in the name of a p, shall receive a p, reward 11, 9, but what went ye out for to see 'a p, \(\frac{1}{2} \) 13, 57, a p, ir not without honour save in his own country, and house, Mark 6, 4, Joh 4, 44

4. 44.

4.44.
14.5.h feared multitude, because they accounted him as a p, 21, 26 Mark 11, 32. Inke 20, Q, 21, 46, the multitude, they took him for a p.
4.6. the multitude, they took him for a p.
4.6. the key it is a w, or as one of the prophets Luke 7, 16, saying, α great p, is risen up among us 39, this man, if he were αp , would have known 13, 33, for it cannot be that αp , perish out of

Jernsalem 24. 19. concerning Jesus, who was a p, mighty J_0ha 4. 19. she said, I perceive that thou art a p. 9. 17. the blind man said, he is a p. dets 2. 30. David being a p, and knowing Liat Goq 21. 10. there caone a certain p, named Agabus 1 Cor. 14. 37. if any man think himself to be a p. Jerusalem

Tit. 1, 12, one, even a p. of their owo land False PROFILET.

Acts 13, 6, found a false p, a Jew naoned Barjesus Rep. 16, 13, like frogs out of mouth of false p, 19, 20, the beast was taken, with him the false p, 20, 10 devil was cast where beast and false p, are

20, 10 devil was cast where beast and false p, are See LORD.

That PROPHET.

Dent. 13, 3, not hearken to the words of that p, 5, and that p, or that dreamer shall die, 18, 20

Leek. 14, 9, 1 the Lord have deceived that p, 165, 6, 14, this is of a truth that p, that should come slets 3, 23, every soul which will not hear that p

PROPHETS.

Num. 11, 29, that all the Lord's people were p

1 Sam. 10, 5, thou shall meet a company of n

Num. 11. (9) that all the Loud's people were p 1 Sam. 10. 5. thou shalt meet a company of p. 10. p, met him || 11. prophesial among the p. 12. is Saul accong the p. 7 19. 24. 28. 6. the Lord answered him not by p. 15. 1 Kings 18. 4. Obadiah bid 100 p. by 50 in a cave 13. Jezebel slew the <math>p. || 10 p. of Baal 450. || 22. 40. take the p. of Baal, let none of them escape 19. 10. Israel have forsaken thy covenant, have slain thy p, with the sword, 14. Nek. 9. 27. 22. 6. the king of Israel gathered the p. together 22. 1 will be a lying spirit in p, 2 Culcan. 18, 21.

22. 6. the king of Israel gathered the p. together 22. I will be a lying spirit in p. 2 Chion. 18, 21. 2 Kingt 3, 13, top, of thy father, and p. of mother 23, 2. Josiah went and the p. to the house of Lord 2 Chron. 20, 20, believe his p. so shall ye prosper 24. 19, he sent p. ||36, 16, they misused his p. Exra 5. 2, with them were the p. of God helping Neh. 6, 7, and thou hast appointed p. to preach 9, 30, thou testifieds by thy Spirit in thy p. 32, the trouble that hath come on our p.

Isa. 29, 10, the p. and seers hath he covered 30, 10, say to the p. prophesy not, Almos 2, 12, ler, 2, 8, and p. prophesied by Baal, and walk ler. 2. 8. Co. their princes, their priests and p. are ashamed 30. your own sword hath devoured your p. 9. the p. shall wonder | 5, 13, p. become wind

30. your own sword hath devoured your p.
4. 9. the p. shall wonder || 5, 13, p. become wind
5.31, the p. prophesy falsly, and priests hear rule
8, 1, they shall bring out the bones of the p.
13, 13, 1 will fill the p, with drunkenness
14, 13, the p, say, ye shall not see the sword
14, p, prophesy lies in ony name, sent theo not
15, by sword and famine shall those p, becoms
23, 13, 1 have seen folly in the p, of Samaria
14, 1 have see on the p, an horrible thing
15, from p, is profameness gone forth into land
21, 1 have not sent these p, vet they ran

I have not sent these p, yet they ran
 I have not sent these p, yet they ran
 I have heard what the p, said, that prophesy
 they are p, of the deceit of their own heart
 T so priests and p, that steal my word, 31
 T, so priests and p, heard Jeremiah speaking
 the p, and all the people took Jeremiah
 then spake the p, this man is worthy to die
 Q, therefore hearken not to your p, 16.

27. 9, therefore hearken not to your p. 16.
15. and thay by and the p. might perish
18. if they be p. and word of Lord be with ther
28. 8, the p. that have been before me and thee
29. 1, words of the better Jeremiah sent to the p.
8. saith the Lord, let not your p. deceive you
15. the I ord hath raised us up p. in Babylon
32. 32. the ye and their p. provoke me to anger
37. 19, where are now your p. which prophesed
Lam. 2. 9, her p. also find no vision from the Lord
14. thy p. have seen wain things for thee
4. 13. for the sins of her p. that hath shed blend
£stek, 13. 2, prophesy against the p. of Israel

4. 10. for the sins of her p, that nath shed blood Ease, 13. 2, prophesy against the p, of Israel 3 thus saith the Lord, were muto the foolish p 4. O Israel, thy p, are like foxes in deserts 9. my hard shall be upon the p, that see vanut 22. 25, there is a conspiracy of her p, 10 max

Zeph. 3.4. her p. are light and treacherous person Jeph. 3.4. her p. are high and treatdeness persons.
 Zech. 1.4. to whom the foreore p. have cried
 and the p. do they live for ever?
 the words of the Lord hath cried by former p.
 word Lord sent in his Spirit by former p.
 until cause the p. to pass out of the land
 the p. the liberatory condo for severior 13. 2. 1 will cause the p. to pass out of the land 4, the p. shall he ashamed, each of his vision Mat. 5. 12, so persecuted they the p. Luke 6. 23.
17. think not that 1 am come to destroy the p.
7. 12 do so to them, for this is the law and the p. 13, 17, many p, have desired to see, Luke 10, 24 23. 31, the children of them who killed the 34.1 send unto you p. and wise men, Luke 11.49 37. O Jerusalem, thou that killest the p. 37. O Jerusalem, thou that killest the p. Mark 1.2, as it is written in the p. I send my messenger, Luke 18, 31. | 24, 25, John 6, 45, Luke 1, 70, as he spake by his holy p. 2 Pet, 3. 2. 16. 16. the law and the p. were until John 29. Abraham said, they have Moses and p. 31, 24. 25, slow to believe what the p. have spoken John 1, 45, we found him of whom the p. did write 8.52. Abraham and the p. are dead, 53.
Acts 3.18, God shewed by the mouth of his p. 21. 11. 27. p. came from Jerusalem to Auti ch 13.1. in church at Autioch certain p, and teacher 15. after the reading of the law and the p. 40. that come on you which is spoken in the p. 15. 32. Judas and Silas being p, also themselves 24. 14. believing all things written in the p. 26. 22. saying none other things than p. did say 27. king Agrippa, believest thou the p.?

27. king Agrippa, believest thou the p.? Rom. 1.2. which he promised afore by his p. 3.21, being witnessed by the law and the p. 11.3. Lord, they have killed p. and digged down 10cor. 12.28, secondarily, p. thirdly, teachers 29, are all p.? f. 114.99, let p. speak two or three Eph. 2.20. built on the foundation of the p. 3.5. as it is now revealed to his p. by the Spirit 4.11, and he gave some p. and teachers 17hess, 2.15, who killed the Lord and their own p. Lost 1. Who stayles to the fathers by the a 1 Thess. 2.15. who killed the Lord and their own p. Hob. 1.1. who spake to the fathers by the p. Jam. 5. 10. take, my brethren, p. who have spoken I Pet. 1. 10. because these two p. tormented them 18. 20. rejoice over her, ye holy apostles and p. 24. in her was found blood of p. and of saints 22. 9. do it not, for I am of thy brethren the p. All the PROPHETS.

1 Kings 19.1.told Jezebel how he had slain all the p. 22. 10. thus of Judah and I say do what through

22. 10. kings of Judah and Israel on their throne, 22. 10, kings of Judan and Israel on their throne, and all the p. prophesied, 12, 2 Chr. 18, 9, 11, 2 Kings 10, 19, now call to me all the p. of Baal 17, 13, Lord testified against Israel by all the p. Mat. 11, 13, all the p. prophesied until John Luke 11,50, that blood of all the p. in Kingdom of God 23, 28, when ye see all the p. in Kingdom of God 24, 27, and beginning at all the p. he expounded

24. 27, and beginning death rep. the exponence Arets 3. 24, yea, and all the p. from Samuel foretold 10.43, to him give all the p, witness thro' his name I lads PROPHETS.

Mat. 7. 15. beware of false p, in sheep's clothing 24. 11. many false p, shall rise, 24. Mark 13. 22. Inde 6, 26. for so did their fathers to the false p, 22. Per. 2. 1. there warm into the police power them.

Inde 6, 26, for so did their fathers to the false p.
2 Pet. 2, 1, there were false p, also among them
1 John 4, 1. because many talse p, are gone out
My PROPHETS.
2 Chem 16, 22, saying, touch not mine anointed,
and do my p, no harm, Prail, 105, 15,
Of the PROPHETS.
3 San, 10, 10, behold, a company of the p, met him
19, 20, when they saw the company of the p,
41, the king discerned him that he was of the p,
42, 13, west, or the n, declare good, 2 Che, 18, p. A right 2. 35, a certain man of the sous of the p. 41. the king discerned him that he was of the p. 22. 13, we sly of the p. declare good, 2 Chr. 18.12. Chr. 18.12. Chr. 18.2. Chr. 18.2.

13. 15. after the reading of the law and the p. 27, because they knew not the voice of the p. 15. 15. and to this agree the words of the p. 28. 23, persuading them of Jesus out of the p. Ram. 16. 26, made manifest by scriptures of the p. 1 Cor. 14. 32, spirits of the p. are subject to the p. Eph. 2. 20, built on the foundation of the p. Heb. 11, 32, time would fail one to tell of the p.

Heb. 11, 32, time would fail one to tell of the p.

Hev. 16, 6, for they have shed the blood of the p.

22, 6, the Lord God of the holy p. sent his angel

Servants the PROPHETS.

2 Kings 9.7. I may avenge blood of my serv, the p. 17.13. law which I sentto you by my serv, the p. 23.as the Lord had said by all his servants the p 21.10. and Lord spake by his servants the p. 24.2. Erra 9.11. which thou hast commanded by serv. p. Jer. 7, 25. sent you my s. p. 25.4. [29.19.] 35.15. 26. 5. hearken to the words of my servants the p. Ezek. 38. 17. I have spoken in old time by my ser.

Dan. 9.6, neither have we hearkened to servants 10, laws which he set before us by his servants p. Amos 3.7. he revealeth his secret to his servants p Zech. 1.6 words which I commanded tay serv. p. Rev. 10.7. be finished, as he declared to his serv. p 11. 18. that thou shouldest give reward to ser

PROPHETESS. PROPHETESS.

Exod. 15, 20. Miriam p. took a timbrel in her hand Judg. 4, 4, and Deborah a p. judged Israel 2 k ings 22, 14, went to Huldah p. 2 Chron. 34, 22, Neh. 6, 14, my God, think on the p. Noadiah Isa, 8, 3, 1 went to the p. and she conceived a son Lude 2, 36, there was one Anna a p. of great age Rev. 2, 20. woman Jezebel, who called herself ap. PROPHTIATION.

PROPILIATION.

Rom. 3. 25, whom God hath set forth to be a p. 1 John 2, 2, and he is the p. of our sins, 4, 10.

PROPORTION.

1 Kings 7. 36, according to the p, of every one Job 41. 12, 1 will not conceal his covery p. Rom. 12. 6. let us prophesy according to p. of faith PROSELYTE,

This term comes from the Greek word, Proselytos, which signifies a stranger, one that comes from abroad, or from another place. The Hebrew word Ger or Necher, has the same signification. In the language of the lews, they go by this name, who come to dwelf in their contry, or who embrace their religion, though they are not

Jews by birth.
The Hebrews distinguish two kinds of Proselytes. The first are called Proselytes of the Gate, and the others Proselytes of Justice. The first are those who dwelt in the land of Israel, are those who duelt in the land of Israel, or even out of that country, and who, without obliging themselves to circumcision, or to any other ceremony of the law, feared and worshipped the true God, observing the rules that were imposed upon the children of Noah: These precepts are seven in number, [1] De Judicis. Obedence is due to judges, magistrates, and princes. [2] De cultu extraneo. The worship of false gods, superstition, and sacrilege, are absolutely farbidden. [3] De maledictione nominis sanctissium. As also cursing the name of God, blasphenier, and false oaths. [4] De Gud, blasphenies, and fulse oaths. [4] De revelatione turpidudinum. Likewise all inces-tuous and unlawful conjunctions or cognitations, revelations unjudindus. Lincuis or an intession to unitations, as sodomy, besindity, crimes against nature, [5] De sanguinis edusioni, The effusion of the blood of all sorts of animals, murder, wounds, and mutilations, [6] De rapina. Thefis, cheats, lying, Sc. [7] De membro animalis viventis. The parts of an animal still alive are not to be caten, as was practised by some pagans. Of this number was Naamao, the Syrian, Cornelius the centurion, the ennuch of Queen Candace as I others: Such as would enter themselves as "I'r nelytes of habitation, or of the gate, promised with an oath, in the presence of three entherses, to keep those seven of the entherses, to keep those seven procepts. Their provideges were suit to be, Virst, that by the observation of the rules of natural justice, and by exemption from idolatry, bluspheny, necest, adultery, and murder, they thought they were in the path to eternal life. Secondly, they might dwell in the land of Israe.

Secondly, they might dwell in the land of Israel, and have a share in the outward prosperities of the people of God, Prov. 1, 32, the p. of fools shall destroy them the people of God, which is the those that were converted to Judaism, who had engaged thin scives to receive circumcision, and to observe the whole law of Moscs. Thus they were admented to all the prerogatives of the people of God, as well in this life as in the other. The Rabbins say, that before circumcision was administered to them, and before they were admit. Gen. 24.21 whether the Lord made his journey p.

ted into the religion of the Hebrews, they were examined about the motives of their conversion; to know whether their change was voluntary, or whether it proceeded from any reasons of interest, fear, ambition, or such tike. Three things were required in a complete Proselyty, what were, washing or plunging his body in a cistern of water, circumvision, and succifice; but the reason mile making and secrifice; ted into the religion of the Hebrews, they were cissers of water, circumcisson, and succeptives but for women, only nathing and succeptives. Mut. 23. 15. compass sea and land to make one p. Acts 6. 5. they chose Nicholas a p. of Annoch PROSELY ES.

Acts 2, 10, Jews and a metal-

Acts 2. 10. Jews and p, we hear in our tongues 13. 43. many Jews and religious p, followed Pau

PROSPECT. 1 Kings 7, +5, doors and posts were square in p, Ezek, 40,41, chambers whose p, was to the sou n +6, p, to the north $\|$ 42, 15, p, to the east, 43, PROSPER.

Gen. 24, 40, God will send his angel and p. ther Gen. 24, 40, God will send his angel and p. thre
42, if now thou do p. my way which I go
39, 3. Lord made all that Joseph did to p. 25,
Num. 14, 41, you transgress, but it shall not p,
Dent. 28, (29, thou shalt not p, in thy ways
29, 9, that ye may p. Josh. 1, 7, 1 Kings 2, 3,
1 Kings 22, 12, the prophets prophesied, saying, go
up to Ramoth-gilead and p. 15, 2 Chr. 18, 11, 4,
1 Chron. 22, 11, now my son, the Lord p, three
13, then shalt thou p, if thou takest heed
2 Chron. 13, 12, fight ye not, for ye shall not p,
20, 20, believe his prophets, so shall ye p,
24, 20, why transgress ye, that ye cannot n, t

24. 20. why transgress ye, that ye cannot p.? 26. 5. as he sought the Lord God made him to p.

Neh, 1, 11, p. 1 pray thee thy servant this day 2, 20, 1 said, the God of heaven, he will p, u Job 12. 6. the tabernacles of robbers p.
Psal. 1, 3. and whatsoever he doeth shall p Psat. 1, 3, and whatsoever he doeth shall p. 45, 14, and in thy majesty p. thou, rule thou 73, 12, these are the ungodly who p. in the world 122.6, they shall p. that love thee Prov. 28, 13, he that covereth his sins shall not p.

Prov. 28, 13, he that covereth his sins shall not p, Eccl. 11, 6, thou knowes not whether shall p, Isa, 52, †13, behold my servant shall p, is 153, 10, pleasure of the Lord shall p, in his hand 54, 17, to weapon formed against thee shall p, 55, 11, it shall p, in the thing whereunto I sent it Jer. 2, 37, and thou shall not p, in theo

5, 28, yet they p, 10, 21, they shall not p, 20, 11, 21, 1, wherefore doth the way of the wicked p?

22,30, write this man childless, a man that shall not p, in his days for the work of its seed shall not p, in his days for the work of its seed shall not p.

p, in his days, for ne man of his seed shall p, 23.5. a king shall reign and p, and execute 32.5. the ye fight with Chaldonas ye shall not p, Lam.1.5. her adversaries are chief, her enemies p,

Lam.1.5. her adversaries are chief, her enemies p. Exck. 15.+4, the vine when burnt, will it p./ 16. 13. thou didst p.|| 17. 9, shall it p./ 10. 17. 15. shall he p./ shall he escape: 0. 17. 15. shall he excape: 0. 18. 24. he shall destroy wonderfully and p. 25. through his policy he shall cause craft to p. 11. 27. they shall speak lies, but it shall not p. 36. 3 Juliu 2. 1 wish above all that thou mayest p. PROSPERED.

Gen. 24. 56, seeing the Lord hath p. my way Judg. 4. 24, the haod of Israel p. aganost Jahin 1 Sam. 18. 4.5, and David went out and p., 114. 2 Sam. 11, 7. David demanded how the war p. 2 Kings 18.7. If zekiah p. 2 Ckron. 31.21, 32.40 1 Chron. 29, 23, Solom. p || 2 Chron. 14. 7. Asa m Ezra 6. 14. p, through the prophesying of Haggar Job 9.4, who hardened himself ag, him and hath p. Dan. 6, 28, so this Daniel p. in the reign of Darius 6, 12, it east down truth to the ground and it p.

6. 12, it cast down truth to the ground and it p. 1 Cor. 16, 2, every oan lay by, as God hath p. him PROSPEREITH.

Exra 5. 8, and this work p. in their hands
Psal. 37, 7, fret not bee, of him that p. in his way
Prov. 17, 8. a gift, whithersoever it turneth it p.
PROSPERITY.

Dent. 23.6, thou shalt not seek their p. all thy days
1 Sam. 25, 6, thus shall say to him that liveth in p.
Kines 10.7, thy wisdom and p. exceedeth fame.

New, 23.0, thou shall for seet their p, an tray hay a Sam, 25, 6, thus shall say to him that liveth in p, 1 Kings 10.7, thy wisdom and p, exceedeth fame Job 15, 21, in p, the destroyer shall come on him 36, 11, if serve him, shall spend their days in p, Psal, 30.6, in my p, 1 said, 1 shall never he moved 33, 27, Lord hath pleasure in the p, of his servanta 73.3, when 1 saw the p, of the wicked 118, 25, O Lord, I beseech thee, send now p, 122, 7, peace he within thy walls, p, in palaces Prov. 1, 32, the p, of fools shall destroy them Lect. 7, 14, in the day of p, be joyful Jer, 22, 21, 1 spake to thee in thy p, 33, 9, for all the p, that 1 procure to it Lam, 3, 17, removed far from peace, 1 forgat p Dan, 8, 4, 25, by p, shall he destroy many Zech, 1, 17, nay cities throw p, shall yet be spread 7, 7, when Jerusalem was inhabited and in p, PROSPEROIS.

Gen, 24,21 whether the Lord made his journey p.

Psal. 5. +11. shout for joy, because thou p. them PROTECTION.

Deut. 32. 38. let them rise op and be your p. PROTEST, ED.

Gen. 43. 3, the man did solemnly p, to us, saying 1 Sam. 8. 9, hearken, yet p, solemnly unto them 1 Kings 2. 40, and 1 p, unto thee, saying, knew Jer. 11. 7, 1 earnestly p, to your fathers Zech. 3. 6, the angel of the Lord p, to Joshua 1 Cor. 15. 31, 1 p, by your rejoiting in Christ PROTESTING.

Gen. 43. + 3. the man p. protested to us, saying Jer. 11. 7. and p. saying, obey my voice PROTRACT.

Neh. 9. + 30. many years didst thou p. over them PROUD.

704 9.13. the p. helpers do stoop under him 26.12, by understanding he smiteth through the p

20.12, by onderstaoding he smitch through the p. 38. 11, and here shall thy p, waves he stayed 40. 11, behold every one that is p, and abase him 12, look on every one that is p, bring him low Psul. 12. 3, the tongue that speaketh p, things 31. 23, and plentifully rewardeth the p, deer 40. 4, blessed is the man who respecteth out the p 46. 11. O God, the p, are risen against me 94. 2. lift up thyself, render a reward to the p, 101. 5. him that hath a p, heart will I not suffer 101. 5. him that hath a p. heart will I not suffer 119. 21. thou hast rebuked the p. that are cursed 51, the p, have had me greatly in derision 69, the p, have forged a lie against me

51. the p, have had me greatly in derision 69. the p, have forged a lie against me 78. let p be ashamed, for they dealt perversely 85. the p, digged pits for me, not after thy law 122. be strety for me, let not the p, oppress me 123. 4. our soul is filled with contempt of the p, 124. 5. the p, waters had gone over our soul 138. 6. but the p, he knoweth afar off 140. 5. the p, have hid a snare for me and cords "cov. 6. 17. Lurd hateth a p, look, a lying tongue 15. 25. the Lord will destroy the house of the p, 6. 5. every one p, in heart is abomination to Lord

15. 25. the Lord will destroy the bouse of the p. 6. 5. every one p. in heart is abomination to Lord 19. than to divide the spoil with the p. 21. 4. an high look and a p. heart is sin 24. p. scorner is his name, who deals in p. wrath 28. 25. he that is of a p. heart stirreth up strife fect. 7. 3. the patient better than the p. in spirit.

13. 11. I will cause the Lord on every one that is p. 13. 11. I will cause the arrogancy of the p. to cease 16. 6. we have heard of the p. wrath of Moab let. 13. 15, he not p. for the Lord hath spokes 43. 2. all the p. men answered Jeremiah

43. 2. all the p. wen answered .!eremiah
48. 20. heard pride of Moah, he is exceeding p.
59. 99. she hath been p. || 31. 0 thou most p.
32. most p. shall stumble and fall, none raise him
Hid. 2. 5. he is a p. man, neither keepeth at home
Mid. 3.15. we call the p. happy || 4.1. p. as stubble
Tode 1. 51. he bath scattered the p. in imagination
Rom. 1. 30. filled with unrighteomess, p. hoasters
1 Tim. 6. 4. he is p. knowing nothing, but doting
2 Tim. 3. 2. men shall be lovers of themselves, p.
Jam. 4. 6. God resisteth the p. 1 Pet. 5. 5.
PROUDLY.
Exod. 18. 11. wherein lead to he was above them.

Exod. 18. 11. wherein dealt p. he was above them Som. 2. 3. talk oo more so excreding p.
Neh. 9. 10. thou knewest that they dealt p. 16, 29.
Prad. 17. 10. with their mouth they speak p.
11.18. which speak grievous things p. against right Za. 3.5. child shall behave hinself p. agst, ancient Dan. 5. + 20. and his mind hardened to deal p.
Obad. 12. oeither shouldest thou have spoken p.
PROVE. PROVE

Signifies [1] To try and examine, 2 Cor. 13.
5. [2] To make manifest by argument, Acts 9.
92. Rom. 3. 9. [3] To make good, Acts 24.
13. [4] To try by some afficiation, that may know their own hearts, Deut. 8. 2. [5] To find true, Eccl. 7. 23. [6] To judge, Job 7. 90. [7] To discern, approve of, and conform to, Rom. 12. 2.

io, Rom. 12, 2.

Frod. 16. 4, that I may p. them, Deut, 8, 16, 20, 20, fear not, for God is come to p. you Deut, 8, 2, to humble thee, and to p. thee, to know 33, 8, holy one, whom thou didst p. at Massah Inde, 2, 22, that through them I may p. 181, 3, 1, 4, 6, 39, let me p. thee but this once with fleece 1 Kings 10, 1, she came to p. Solomon, 2 Chr. 9, 1, lob 9, 20, if I say perfect, it shall p. the perverse 13 + 15 I will p. mine nwn ways before him 463

Fig. 19. 2. Lord was with Joseph, he was a p. a an Josh. 1.8. then shalt thou make thy way p. Judg. 18. 5. whether the way we go shall be p. Judg. 18. 5. whether the way we go shall be p. Judg. 18. 5. whether the way we go shall be p. Judg. 18. 5. whether the way we go shall be p. Judg. 18. 5. whether the way we go shall be p. Judg. 18. 5. whether the way p. Judg. 18. 5. whether the way p. Judg. 19. 19. The times p. me now herewith Luke 18. 19. 19. The times p. me now herewith Luke 18. 19. 19. The webught oxen, 1 go to p. them Judg. 19. The kinew 19. The shorter of your love 13.5. p. your own selves, know ye dot yourselves. 12. 19. 19. The shorter of your love 19. The your love 1

Gen. 42.15, hereby ye shall be p, by life of Pharaol 16. send one of you, that your words may be p. Exod. 15.25, made a statute, and there he p. them 1 Sam. 17.39, he had not p. his sword, David said to Saul, I cannot go with these, I have not p. them Psad. 17.3, thou hast p. my heart and visited me

66. 10. thou, O God, hast p. us, thou hast tried us 81. 7. 1 p. thee at the waters of Meribah 95. 9. when your father sters of Merinan 95. 9. when your fathers p. me and saw my works Eccl. 7, 23. all this have 1 p. by wisdom Dan. 1. 14. he consented, and p. them ten days Rom. 3.9. we before p. Jews and Gentiles under sin 2 Cor. 8, 22, whom ye have often p. diligent 1 Tim. 3, 10, and let these also be first p.

Heb. 3.9. your fathers p. me, and saw my works PROVETH. Deut. 13. 3, for Lord your God p. you, to know PROVING.

Acts 9. 22. Saul p. that this is very Christ Eph. 5. 10. p. what is acceptable to the Lord PROVENDER.

Gen. 24. 25. we have both straw and p. enough 32, the man gave straw and p. for camels 32. the man gave straw and p, for camels 42.27, one opened sack to give his ass p, in the inn 43.24, the man gave their asses p, Judg, 19, 19, yet there is both straw and p, 21, he brought him and gave p, to the asses Ina, 30, 24, the oxen and asses shall eat clean p, PROVERB.

The Hebrews gire the name of Proverbs, Parables, or Similitudes, to moral sentences, maxims, comparisons, or enigmas, expressed in a style that is poetical, figurative, close, and sententious: They call this kind of Proverbs, Mishle. Solomon says, that in his time maxims of this sort were the chief study of the learned. A wise man will endeavour, says he, tendentiand a provent and the interpretalearned. A wise man will endeavour, says he, to understand a proverb, and the interpretation, the words of the wise and their dark sayings, Prov. 1.6. In the Proverbs of Solomon we find rules for the conduct of all conditions of life; for kings, courters, men engadin the offairs of the world; for masters, servants, fathers, mothers, and chidren.

Deut. 28. 37. ye shall be a p. and a by-word 10 am. 10.12 it became a p. is Saul among prophets? 24. 13. as saith the p. of the ancients

1 Kings 9.7. Israel shall be a p. and a by-word 2 Chron. 7, 20. this house will I make to be a p. Psal. 69, 11, and I became a p. to them

2 Chron. 7, 20, this house will I make to be a p. Psal. 69, 11, and I became a p. to them Prov. 1, 6, to understand a p. and words of the wise Isa. 1, 4, 4 take up this p. against the king of Babylon Jer. 24, 9, I will deliver them to be a p. and curse Exek. 12, 22, what is that p. ye have io land of israelt 23, I will make this p. cease, and they shall no

more use it as a p, in Israel, 18.2, 3.14.8.1 will make him a sign, and a p, and cut off Hab. 2.6. all these take up a taunting p. against him Luke4.23. will surelysaythis p. physician heal thys. John 15, 29. now speakest thou plainly, and no p. 2 Pet. 2, 22. it is happened according to the p. FROVERBS.

Num. 21, 27, wherefore they that speak in p, say 1 Kings 4, 32. Solomon spake three thousand p, Prov. 1, 1, the p, of Solomon, 10, 1 | 25, 1, Eccl. 12. 9. the preacher set io order many p.
Esck. 16.44, behold, every one that useth p. shall
John 16.25, these spoken in p. no more speak in p.
PROVIDE.

PROVIDE.

Gen, \$2.8. God will p, himself a lamb for offering +14. Abraham called the place, the Lord will p, 30. 30. now when shall 1 p, for mine own house; F.od. 18. 21. shalt p, out of the people able men 1 Sam. 16. 17. p, me a man that can play well 2 Chron. 2. 7, with cunning men whom David did p, Psal. 78. 20. can he p, flesh for his people?

Mat. 10.9. p, neither gold nor silver in your purses Luke 12. 33. p, yourselves bags which wax not old lets 23. 24. and p, theo beasts to set Paul on 160m. 12. 71. p, thines honest in sight of all men Rom. 12. 17. p. things honest in sight of all men 1 Tim. 5. 1. but if any p. not for his own house PROVIDED.

PROVIDED.

Deut, 33, 21, he p, the first part for himself 1 Sam, 16, 1, 1 have p, me a king a long his sons 2 Sam, 19, 32, he had p, the king of Sustemaree 1 Arige 4, 7, which p, victuals for the king, 47, 2 Chron, 32, 29, Hezekiah p, possessions of flocks

 P_{sal} . 65. 9, preparest corn, when thou hast p, for it Luke 12.20, whose shall those things be thou hast $p_{s}P_{sa}$. Heb. 11. 40. God having p_{s} better things for us PROVIDENCE.

Acts 24. 2. are done to this nation by thy p.

Job 38. 41. who p. for the raven his food Prov. 6. 8. and p. .er meat in the summer PROVIDING.

PROVIDING.

2 Cor. 8. 21. p. for honest things, not only in sight
PROVINCE, S.

1 Kings 20.14. by the princes of the p. 15, 17, 19.

Evra 4. 15. this city is hurtful to kings and p.

6. 2. there was found in the p. of the Medes

7. 16. carry the gold thou canst find in the p. Neh. 7. 6 these are the children of the p. went up 11. 3. now these are the chief of the p. Esth. 1. 1. Ahasucrus reigned over 127

18. then the king made a release to the p.

18. p.

19. p.

10. p.

10. p.

11. p.

12. p.

13. p.

14. p.

15. p. 18. is a people scattered in all p, of thy kingdom
13. Hamm sent by posts to all the king's p.
4.11. all the people of the king's p. do know

 11. all the people of the king's p. do know
 9. 127 p. and do every p. according to
 12. upon one day in all p. of king Ahasierus
 4. Mordecai's lame went through all the p.
 12. what have they done in the rest of the p.
 23. these days should be kept through every p
 Eccl. 2. 3. I gathered the treasure of the p.
 5. 8. if thou seest oppression in a p. marvel not
 1 am. 1. 1 be that was principles appoint the J. b. It thou sees oppression in a p. marver not Lam. 1. 1. she that was princess among the p. Lzek. 19. 8. nations set against him from the p. Dan. 2.48 the king made Dantel ruler over the p. 3. 1. he set up an intage in the p. of Babylon 30. promoted Shadrach in the p. of Babylon 8. 2. 1 was at Shushan in the p. of Elam 8. 2. 1 was at Shushan in the p. of Elam
11.24. shall cuter on the fattest places of the p.

11. 24. shall enter on the fattest places of the dicts 23. 34. he asked of what p. he was 25. 1. now when Festus was come into the p PROVISION.

Gen. 42. 25. and to give them p. for the way 45. 21. Joseph gave them p. for the way 19sh, 9. 5. all the bread of their p. was dry 12. this our bread we took hot for our p.

1 Kings 4.7. each olao his month in a year made p 22. Solomon's p. for one day was 30 measures hings 6, 23, he prepared great p. for them 1 Chron. 29. 19. for the which I have made p Psal. 132. 15. I will abundantly bless her p. Dan. 1. 5. the king appointed them a daily p. Rom. 13. 14. and make not p. for the fles PROVOCATION.

PROVOCATION.

1. 22. 30. Lyroboam made Israel sin by his p. 21. 22. for the p. wherewith Ahab provoked 2 hings 19.43. it is a day of trouble, rebuke, and p. 23. 26. because of the p. Manasseh provoked Neb. 9. 18. and had wrought great p. 26. Job 17. 2. doth not mine eye continue in their p. f. Psad. 95. 8. harden not your hearts as m. p. as in day of temptation in the wildero. Heb. 3. 8, 15. Jezek. 20. 28. there they presented p. of offering Esek. 20. 28. there they presented p. of offering

Ezek. 20, 28, there they presented p. of offering PROVOKE.

Exod. 23. 21. obey his voice, and p, him not Num. 14. 11. how long will this people p. inc? Deut. 31. 20. if $y \in p$, and break my covenant Job 12. 6. and they that p. God are secure Psul. 78. 40. how oft did they p. him in wilderness? Ius. 38. doings against Lord to p, eyes of his glory Jer. 7. 19. do they p, nie to anger? saith the Lord 44. 8. in that $y \in p$, nie to wrath with works Luke 11. 53. becan to urge and p, him to speak 44.8. In that ye p, me to wrath with works Luke 11.53. began to urge and p, him to speak Rom. 10.19. I will p. to jealousy by them no people 11.11. for to p, then to jealousy, 14. I Cor. 10. 22. do we p, the Lord to jealousy? Eph. 6. If ye fathers, p, not your children to wrath Itob. 3. 10. some when they had heard, dtd p. 10. 24. to p. to love and to good works
PROVOKED.

m. 14.23. oor shall any of them that p, me see it 18.30. ye shall know these men have p, the Lord Dett., 9.8, in Horeb ye p, the Lord to wrath 22, at Taberah and Massah ye p. Lord to wrath 1 Sam. 1, 6, and her adversary also p, her sore 7, so she p, her, theref, she wept and did not eat

A so she p, her, theref, she wept and units of at Kings 14. 22. Jud. p, him to jealousy with Ineir sins 2 Kings 23. 26. Manasseh had p, him withal 1 Chron. 21. 1. Satan p, David to oumber Israel Exra 5. 12. after that our fathers had p. God Issat. 78. 56. tempted and p, the most high God 106. 7. but p. him at the sea, even the Red sea 29, they p. him with their own inventions

33. because they p, the spirit of Moses, 43. $\angle ech$, 8, 14, when your fathers p, me to wrath Co^{μ} 13.5, charity is not easily p, thinketh to every 2 Co-. 9. 2. and your zeal p. very many PROVOKLDS1.

Dens 9.7. forget not how thou p. Lord thy God

PROVOKETH.

PROVOKETH.

PROVOKETH.

18a. 65. 3. people that p, me to anger sinneth ag, soul 18a. 65. 3. people that p, me to anger to my face Ezek, 8, 3, where was unage which p, to jealousy PROVOKING.

Deut, 32, 19, because of p, his sous and daughters 1 Kings 14. 15, they made groves, p, Lord to anger, 13, Psal, 78, 17, by p, the Most High in the widerness (ad. 5, 26. on the sirous of vain-glory, p, one another PRUDENCE.

2. Chr. 9, 19, son ended with a and understanding

2 Chr 2, 12, son endued with p and understanding Prov. 8, 12, 1 wisdom dwell with p, find knowledge 19, +11, the p, of a man deferreth his anger 5ph. 1.8. he hath abounded in all wisdom and p. PRUDENT.

1.Sam.16.18. Dav. p.io matters, and a comely person

PRUDENT.

18am,16,18.Dav. p.io matters, and a comely person

18rov., 12, 16. but a p. man covereth shame

23. a p. man concealeth knowledge

13. 16, every p. man dealeth with knowledge

14. 8. wisdom of the p. is to understand his way

15 but the p. man looketh well to his going

18. but the p. are croweed with knowledge

15. 5. but he that regardeth reproof is p.

16. 21, the wise in heart shall be called p.

18. 15. the heart of the p. getteth knowledge

19. 14. and a p. wife is from the Lord

22. 3. a p. man foreseeth evil and hideth, 27. 12.

18a. 8, 2, take away the p. and the ancient

5. 21. woe to them that are p. in their own sight

10. 13. by my wisdom I have done it, for I am p.

29. 14. understanding of their p. men should he hid
16r. 49, 7. is counsel perished from the p.?

18ms 5 13. the p. shall keep silence in that time

18mat. 11. 25. hid these things from p. Luke 10. 21.

16cts 13. 7, the deputy Sergius Paulus, a p. man

1 Cor. 1. 19. to nothing understanding of the p.

PRUDENTLY.

14a. 52, 13. my serv. shall deal p. he shall be evalued.

PRUDENTLY Isa. 52, 13, my serv.shall deal p, he shall be exalted PRUNE.

1.ev. 25. 3. six years shalt thou p. thy vineyard 4. seventh year not sow thy field nor p. PRUNED.

Isa. 5.6. I lay it waste, it shall not be p. nor digged PRUNING.

1 Chron. 10.7, then David delivered first this p. Psad. 81.2, take a p. | 198.5, with the voice of a p. Matt. 20. +30, when they had sung a p. they went out into the mount of Olives, Mark 11. +26. Acts 13. 33, as it is also written in the second p.

5. wherefore he saith also in another p, thou shall

35, wherefore he saith also in another p.thou shalt 1 Cor. 14, 26. how is it every one of you hah a p./ PSALMIST.
2 & Sam, 23.1. last words of David, sweet p. of Israel PSALMS.
1 Ciren. 16, 9. sing p. to him, Psal. 105. 2. Neh.12, 43, the Levites over the p. of thanksgiving Psal. 95. 2. make a joyful noise to him with p. Luke 20, 42. David himself saith in the book of p. 24. 44, which were written in p. concerning me closs 1 20, for it is written in the book of p. Eph. 5. 19, speaking to yourselves in p. and hymas Cell. 3.16, admonshing one another in p. and hymas Cell. 3.16, admonshing one another in p. and hymas ol. 3.16. admonishing one another in p, and hymns

Jam 5. 13. is any merry? let him sing p.

PSALTERY. 1 Sam. 10.5, meet a company of prophets with a p. Psal. 33. 2, sing to him with the p. 144. 9. 57.8. awake, my glory, awake p. and harp, 108. 2 71. 22. 1 will also praise thee with the p. 92. 3. 81. 2, bring hither the pleasant harp with the p. 150. 3. praise him with trumpet the p. and harp Dan. 3. 5, when ye hear sound of the p. 7. 10, 15. PSALTERIES, See CYNDALS. PUBLICAN,

In Greek, Telones, was a farmer, or a receiver of public money, an officer of the revenue, a man employed in collecting such impositions as are employen in collecting such impositions as are hateful to the people. Among the Romans there were two sorts of Farmers: Some were ceneral Farmers, who in every province had their deputies, and under-farmers, who collected their deputies, and under-farmers, who collected Neh. 8.15. should p. that they bring pine-branches the revenues and other profits of the empire, of which they gave an account to the Emperor. These principal Farmers were men of great outsideration in the government; and Cicero says, that among these were to be found the flower of the Roman knights, the ornament of the city, and the strength of the commenwealth. But the deputies, the under-farmers, the commence of the deputies, the under-farmers, the commence of the city, and the strength of the lower order, were looked upon as so many thieves and pick pockets. Theoretius being once asked, H hich was the mest cruck of all beasts, made answer, the Publicans of the lower order, the city and the strength of the commence of the commence of the commence of the commence of the city and the strength of the commence of the city. The commence of the commence of the commence of the city and the strength of the commence o

the city, they were the Publican and the Parasite.

Among the Jews, the name and profession of a Publican was the most odious thing in the world. This nation, in a particular manner, valued themselves upon their freedom. We be Abraham's seed, and were never in bondage to any man, John 8, 33. They could not without the utmost reluctancy, see Publicans in their countries with the country of the country of the critical and imtry, rigorously exacting those tributes and im-positions that were laid on them by the Ro-maos: Especially the Galileans or Herodians maos: Especially the Galileans or Herodians submitted to this badge of servitude not without the greatest impatience, and thought it even unlawful to pay tribute to a foreign power; as they shewed by that question they put to or Saviour. Luke 20, 22, Is it lawful for us to give tribute to Cesar, or no? Those of their own nation that undertook this employ, they looked upon as no better than heathen. Let him be unto thee as ao neathen ouan, and a Publican, Mat. 18, 17. It is said, that they would not allow them to come into their temple, or their synagoness, nor admit them to wattake of not allow them to come into their temple, or their synagognes, nor admit them to partake of their public prayers, or of their offices of judicature, or allow them to give testimony in a court of justice; and for certain they would not accept of their presents at the temple, no more than they would of the price of postitution or of blood, or of any thing else of the literature. like nature.

here were many Publicans in Judea, in the time here were many Publicans in Muca, in the time of our Saviour. Zaccheus probably was one of the principal Farmers, since he is called the chief among the Publicans, Luke 19.2, but Matthew was only an inferior Publican. The neather was only an inferior Publican. The Jews reproached our Saviour with heing a friend of Publicans and sinners, and of eating with them, Luke 7, 34. And our Saviour told the Jews, That harlots and Publicans went into the kingdom of heaven before them, Mac. 21, 31. In the morable of the Uniform and 21. the kingdom of heaven before them, Mat. 21.
31. In the parable of the Publican and Pharisee, who made their prayers together in the temple, we see with what sentiments of humility the view of his condition inspired the Publican; he keeps afar aff, and probably daven not so much as enter the court of the people; he is agriad to lift up his eyes to heaven; he smites his breast, and submissively ask pardom of God, Luke 18. 10, &c. Zaccheus tays to our Survour, that he was ready to give half of his goods to the poor, and to restore fourfold of his goods to the poor, and to restore fourfold of his goods to the poor, and to restore fourfold of his goods to the poor, and to restore fourfold of his goods to the poor, and to restore fourfold of his period hat the the Roman laws required that twhenever any Publican was convicted of extortion, he should be oblived to render four times the value of what he had extorted. extorted.

The state of the process of the proc

10. the one a Fransec, and the one a P.

11. God, I thank the, I am not as this p.

13 p.standing afar off, said, God be merciful to me

19. 2. Zaccheus was chief among the p. and rich

FUBLIC.

Mat. 1. 19. not willing to make her a p. example PUBLICLY.
Acts 18. 28. for he p. convinced the Jews, shewing 20. 20, but have shewed you have taught you p. PUBLISH.

PUBLISH.

Drut, 32.3. 1 will p, the name of the Lord
1 Sam. 31. 9. to p. It in the house of their idols
2 Sam. 1. 20. p, it not in the streets of Askelon
Neh. 8.15. should p, that they bring pine-branches
Psal. 26. 7. may p, with the voice of thanksgiving
Jer. 4.5. p. in Jerusalem | 16. p. against Jerusalem
5. 20. declare this, p. it in Judah, saying
31. 7. p. ye and say, O Lord, save thy people
46. 14. declare to Egypt, p. in Migdol, p. in Noph
50. 2. p. and conceal not, Bahylon is taken
Amor3. 9. p. in the palaces of Ashdod and Egypt
4. 5. proclaim and p. the free-offerings
Mark 1. 45. but he began to p. it much, 5. 20.

FUBLISHED.
Esth. 1. 20. king's decree be p, thro' all empire, 22.

the city, they were the Publican and the Mark 7. 36, so much more a great deal they p. a 13, 10, the gospel must first be p, among nations Luke 8, 39, he went and p, through the whole city dets 10, 37, that word ye know, which was p.
13, 49, word of the Lord was p. through all region PUBLISHETH.

Isa, 52.7. that p. peace, that p. salvation
Jer. 4. 15. voice p. affliction from mount Ephraim.
Nah. 1. 15. behold the feet of him that p. peace

Nah. 1, 15, behold the feet of him that p, peace PUFF.

Jub 11. † 20, their hopes shall be a p, of breath PUFFED up.

1 Cor. 4, 6, no one of you be p, up against another
18, some are p, up, as though I would not come
19, will know, not speech of them that are p, up 5. 2. ye are p, up, and have not rather mourned 13. 4. charity vanneth not itself, is not p, up Col. 2, 18. valuly p, up by his fleshly a ind

Psal, 10. 5. as for all his enemies, he p, at them 12. 5, set him in safety from him that p, at him PUFFEIH up

2 Cor. 8. 1. knowledge p. up, charity edifieth PULL, ED.

Gen. 8, 9. Noah p, the dove to him into the ark 19, 10, but the ener p. Lot ioto the house Josh. 8, +6, till we have p, them from the city $J \dot{\kappa}_{B} \dot{\kappa}_$ Isa, 22, 19, and from thy state shall p, thee down Jer. 1. 10. set thee to p. down and destroy, 18 7. 12. 3. p. them out like sheep for the slaughter 24. 6. 1 will build them and not p. down, 42. 10. 24. 0.1 with united them and no p. down, §2. 10.

Lam. 3. 11, p. me in pieces, hath made me desolate

Lzek. 17. 9. shall he not p. up the roots thereof:

Lmos 9. 15. and they shall oo more be p. up

Mic, 2. 8. ye p. of the robe with the garoent

Lech. 7. 11. but they p. away the shoulder Mat. 7.4. p. out mote out of thine eye, Luke 6.42. Luke 12. 18. I will p. down my harns and build 14, 5, and will not p. him out on the sabbath 1 dets 23, 10, lest Paul should have been p, in pieces

PULLING. 2 Cor. 10, 4, mighty to the p, down of strong holds PULLING.

Jude 23. others save with fear, p. them out of fire PULPIT.

Neh. 8. 4. Ezra the scribe stood upon a p. of wood PULSE.

2Sam. 17,28. Barzillai brought beans and parched p Dan. 1, 12. let them give p, to eat, and water, 10. PUNISH.

Lev. 26.18 p. you seven times more for your sins, 24 Prov. 17 26. also to p. the just is not good Isa. 10.12, p. the stout heart of the king of Assyria 13. 11. 1 will p. the world for their evil 24. 21, the Lord shall p. the host of the high ones

24, 21, the Lord small p, the lost of the fight obesity 27, 1. Lord cometh to p, inhabitants of the earth 27, 1. Lord with strong sword shall p, Leviathag fer, 9, 25, 1. will p, all then that are circumersed 11, 22, behold 1 will p, the men of Anathotic 13, 21, what wilt thou say when it eshall p, thee?
21, 14, will p, you according to the fruit of your

23.34, p. man | 25. 12, p. king of Babylon, 50, 18. 27. 8. will p, that nation || 29. 32, p. Shemaiah 30. 20. 1 will p, all that oppress them

27. 8. will p. that nation [29, 32. p. Sheunaish 30. 20. 1 will p. all that oppress them 36. 31. 1 will p. Jehoiakim and his seed 41. 13. 1 will p. Jehoiakim and his seed 41. 13. 1 will p. them in Egypt, as I p. Jerusalem 29. a sign that I will p. you in this place 40. 25. 1 will p. the multitude of No and Pharaol 51. 44. and I will p. Bel iu Babylon 10s. 4. 9. 1 will p. theos for their ways and reward 14. 1 will not p. your daughters when commit 12. 2. and p. Jacob according to his ways 21mos 3 2.you known, I will p. you for your miquities 14. in the day that I will p. Israel 2cph. 1. 8. in the day I will p. the princes 9.1 will p. all those that leap on the threshold 12. I will p. men that are settled on their lees 2cch. 8. 14. as I thought to p. when your fathers Acts 4. 21, finding nothing how they might p. them Erod. 21. 20. if smite, be shall be surely p. 22. 21. he shall not be p. for he is his money 2van 31. 11. it is an iniquity to be p. hy judges, 28 12m 21. 11, whep scorper is n. single made wire

Exra 9.13, thou hast piless than inquities deserve Job 31, 11, it is an iniquity to be p. by judges, 28 Prop. 21.11, when scorner is p. sionple made wice 22. 3, but the simple pass on and are p. 27.12 Jer. 44. 13, as 1 have p. Jerusalem with the sword 50, 18, will punish as 1 have p. the king of Assyria Zeph. 3, 7, not be cut off, howsnever 1 p. them Zech. 10, 2, anger ag. the shepherals, 1 p. the goats Acts 22. 5, to bring them hound to Jerus, to be p. 26, 11. I p. them oft in every synargogue 2/lhess. 1, 9, shall be p. with everlasting oestructiva 2 Pet. 2, 9, unjust to the day of judgment to be p. PUN ISIIMENT.

There were several vorts of punishment ir use among

There were several sorts of punishment ir use among

the Jews, which are mentioned in the serip-ture, as, [1] The punishment of the cross: This was a service proustment, which was in-dicted on the viles of slaves: To be crucity-was a great murk of infamy to afficers, and men of quality. The common way of erucity-try was by fastening the criminal with mails, one at each hand, and one at both his feet, or was a cook of them. They were there in house one at each name, and one at out mis jees, in one at each of them. They were likewise bound frequently with cords; and this penalty, which seems in one sense gentler, because it occasious less pain, in another was more cruel, because sess pain, in another was more truet, occasive the condemned person by this means was made to languish for a longer time. Before they vailed the person to the cross, they generally securged him with whipt, or leathern lashes. Our Saviour was severely scourged during his passion; Pulate having pronounced sentence against him, ordered him to be scourged, and delivered him up to he crucified. The law or dained, that the person executed should not be actived, that the person executed should not be left upon the cross after sun-set, because he that is hunged in this manner is cursed by God, Deut. 21, 22, 23, [2] Suspension, hanging, or the punishment of the tope. The Jews maintain that none but idol-

tope. The Jews maintain that none one radiators and blasphemers underwent this punishment. Haman and his sons were hing non a high gallows, Esth. 7. 10. Pharaoh's chief baker was first beheaded, and afterwards high gipon a gibbet, Gen. 40. 22. We read in the scripture, that sometimes they hung up men alive, and sometimes hung up their earcases after they were dead, Josh. 8, 29, 2 Sam.

[S] Stoning, or putting to death by casting stones. This punishment was very much in use among the Hebrews: It is said, that this penalty was inflicted upon all those criminals that the law condemns to death, eithout expressing the particular kind of death: For example, the invest of a son with his mother, or of the son with his mother-in-law, or of a father with his daughter, or with his daughter-in-law; or of a man that debanches a numan that is contracted; or of her that is contracted, and consents to another; her that is contracted, and consent to another; these that are guilty of the crimes of sadomy or bestiality; idolators, blasphemers, magicians, conjuners, breakers of the sabbath; those that entice others to idolatry; a son rebellious to his father, and condemned by the judges. This punishment was very common. When Judgeh was informed that his daughter what I have maded have

in-law Tamar was with child, he would have had her burnt as an adulteress, Gen. 38. 24. The law of Moses influes the punishment of the fire upon the daughters of the priests, who were guilty of fornication, Lev. 21. 9. Nebu-chadnezzar caused Daniel and his companious to be thrown into a burning flery furnace, be-cause they would not worship his golden image, Dan. 3. 21. And by the law he was ordered

Dan. 3. 21. And hy the law he was ordered to be hunt alive, who should marry the mother and her daughter, Lev. 20. 14.

3] The punishment of the rack, or tympanum, This is met with in the Greek of St. Paul to the Helrews, 11. 35. Interpreters are divided about the sense of this word, Tympanizein, Some have explained it of the Tressel or Chivalet, a nent very frequent in antiquity, but very much unknown at this day: Others think that the Apostle alludes to the death of John the Baptist, and to that of St. James, who were both beheaded. Some think it signifies to flay alive, others take it in a general sense, for all kinds of capital punishments and violent deuths: But interpreters are generally of opi-

denth; But interpreters are generally of opi-vion, that the Apostle here means the Basti-tudo, or the punishment of the whip, and that where is an aliusion to the ernelties exercised upon old Eleazar, and the seven brethren the Maccabees. The second book of Mac. 6, 19, tyeaking of the marterdom of Eleazar, says, that be came to the Tympanum.

[6] Imprisonment. This was not always consi-dered as a punishment, but was to keep and tecure a person accused or suspected. Joseph detained his brother Simeon in prism, till he whould be assured of the truth of what his bre-thren had told him concerning his father and two brother Benjanin, Gen. 42, 19. The blat-themer that was brought to Moses, Lev. 24, 12, and the man that was found gathering sticks on the sabbath-day, Nun. 15, 34, were put in ward will the Lord declared the kind of punishment they were to undergo.

y were to undergo.
often imprisonment was made a punishment when it was attended nith shame and screrities. When Joseph was unjustly accused by Potiphar's

wife, he was yet in prison, and loaded with fetters, Go 1. 39. 20. Samson was taken by fetters, Go. 1. 39. 20. Samson was taken by the Philistines, east into a dungeon, had his eyes put out, and forced to grind at the mill, Judg. 16. 2: Bonds, fetters, shackles, manacles and chains, which usually attended im-prisonment, must be looked upon as punish-

ments.

The sword, or beheading. In scripture there are several instances of Decapitations Pharaoh's chief baker had his head eut off after which his body was hung upon a gibbet Gen. 40. 19. Ahmelech, son of Gideon, cut of Decapitations. off the heads of seventy sons of Gideon, his brethren, upon one stone, Judg. 9. 5. The peovicineen, upon one stone, Jung, 9, 5. The peo-ple of Sauaria cut off the heads of seventy of the sour of Ahab, and sent them in baskets to Jehu, 2 Kings 10. 7. John the Bayrrer was beheaded in prison, by the voler of Herod, Mat. 10.

The precipice, or throwing headlong from the top of a rock: This was not a common punishment: If it has been sometimes used among the Hebrews, it was in singular cases. Amaziah king of Judah overcame ten thousand Idumeans, and made them prisoners of war, Idumeans, and made them prisoners of war and east them down from the top of a high rock

2 Chron. 25, 12.

2 Chron. 25. 12. J To be torn in pieces by thorns, or under harrows or sledges of iron. There are some examples of these punishments in scriptum. When Gideon returned from pursuing the Midianites, he tore with thorns and brambles of dianties, he tore with thorns and oranhors of the desert the chief men of the city of Succoth who had insulted him, Judg. 8. 16. And Pavid made the Aomonites undergo a pusishment more errol and severe, 2 Sam. 12, 31. He put them under harrows and axes of iron, He pit them under harrows and axes of tron, and made them pass through the brick-kiln. These harrows or sledges of tron were machines proper for threshing of corn, in order to get the grain out of the straw, which were loaded with iron or stanes, for braining the straw, by the Brick-kiln, is either meant the furnace in which the bricks were burnt, or the place where the carth was don't and maceinted, in which these miserable wretches were ex-

The saw, to be cut through the middle This punishment was not know among the He-brews; Some are of opinion, that it came brews; Some are of opinion, that it came originally from the Persians or Chaldeans; It is certain that it is still in use among the Switzers, and that they put it is practice not many years ago, upon one of these countrymen guilty of a great crime: they ret him in a Switzers, and that they put it in practice not many years ago, upon one of these countrymen guilty of a great crime: they fit him in a kind of coffin, and saved him at ength, beginning at this head, as a piece of soud is sawn. The apostle I'ani, in his Epistic to the Hebrews, 11. 37, speaking of the calamities suffered by the prophets and saun, of the Ottoment, says, that they were sown assunder: Testument, says, that they were sown asunder: Several of the ancients have explained this Several of the ancients have explained this passage concerning the death of Isaiah, who is said to have been put to death by king Manas-

Sich, with a saw.

1] Cutting off the hair of the guilty person:
This seems to be a publishment rather shame. ful than painful; and yet it is thought that pain likewise was added to the disgrace; and that they were not contensed to share or cut that they were not concented to state or the hair, but two it off with violence, as if they had been plucking a bird alive. This much the Hebrew signifies in Neh. 13. 25. I contended with theo, and smote certain of them, and plucked off the hair.

12] To pluck out the eyes: This is a punishment.

[2] To pluck out the eyes: Whis is a punishment not common; and though Moses had appointed that an eye should be given for an eye, and a tooth for a tooth. Livd. 21, 24, yet it is the opinium of Commentators that this law was very seldom put in practice according to the letter; and that the offender was generally punished by a pecuniary penalty, which was converted to the use of the upined party. When the Philistines had laid hold on Sanson and intuited a wavest hid daily them. son, and intended to prevent his doing them son, and intended to prevent his doing them any more harm, they put him in prison, and bored out his eyes, Judg. 16.21. Nebuchad-nezzar took king Zedekah, and had his children put to death in his presence, then caused his eyes to be put out, and afterwards had him carried to Babylon in chains, a decision. Kings 25. 7.

To cut off the extremities of the feet and

hands was a piece of crucity formerly exercised by Adont bezek Aing of Bezek, upon seventy og ruden bezar king og reker, upper setenty kings who had been conquered by him, and who cat the dogs under his table. But tood thought fit to have him tortured after the same manner that he had fortured others. The Israelites con that he had cortined enters. The issues were appeared bin, took him, and cut of the extremition of his hands and feet, Judg. 1. 5, 6, 7. David treated the murderers of 1shoosheth in the same manner, and had their budges hing up over the pool of Hebron, 2 Sam. 4, 12,

Gen. 4. 13. my p. is greater than I can bear 19. +15. lest thou be consumed in p. of the city 30.3.1. 3. and a strange p, to the workers of iniquity Prov. 19. 19. a man of great weath shall suffer p, Lain. 3. 39. a man for the p, of his sins 4.6 p, of my people is greater than the p, of

28 the v. of thine iniquity is accomplished 28. the p, of time imaging is accompaising.

Frek. (4.10, they shall bear the p, of their iniquity,
the p, of prophets as p, of him that secketh to tim

Hos. 12. 48. he shall have p, in whom is sin

Almos 1, 3, and for four I will not turn away the p thereof, 6, 9, 11, 13, | 2, 1, 4, 0.

Zech. 14, 19, this shall be the p. of Egypt Zech. 14, 19, this shall be the p. 0. Egypt Mat. 25, 46, these shall go into everlasting p. 2 Cor. 2, 6, sufficient to such a man is this p. 11, 10, 29, of how much sorer p. suppose ye 1 Pet. 2, 14, sent by him for the p. of evil docts PUNISHMENTS.

Job 19, 29, for weath bringeth the p, of the sword P od, 149, 7, to execute p, upon the people Jer, 44, † 9, have ye forgot the p of your lathers? PUR.

Fish, 3.7, they east p, that is, the lot, before Hamon 9, 24, for Haman had east p, for to consume then 20, called these days Purim, after the name of p See PURIN.

See 1 P.R.M.
PURCHASE, Substantive.
Gen. 49, 32, p. of field and cave that was therein
Lev. 22, +11, if the priest buy a sonl with p.
Jer. 32, 11, so 1 took the evidence of the p. 12. I gave evidence of the p. to Barnch, 14, 16. PURCHASE, ED.

Gen. 25. 10. field Abraham p, of the sons of Heth Exod. 15. 16. till people pass over which thou has p. Lev. 25, 33, if a man n. of the Levites, then house Lev. 25, 33, if a man p, of the Levites, then house Ruth 4, 10, 1 Kuth have 1 p, to be ony wife P-ad.74.2, remember thy congregation thou hast p. 78, 54, mountain which his right hand had p, Jetes 1, 18, this man p, a field with iniquity 8, 20, thought the gift of God may be p, by noney 20, 28, which he hath p, with his own blood Iph. 1, 14, until the redemption of the p, possession 1.75 m. 3, 3, 3, by a weak the office of the generation. Tim. 3, 13, have used the office of deacon well, p Pet. 2, † 9, ye are a p.people, that ye should slew IURE

1 Fet. 2. 19. ye are a p.people, that ye should slew Signifies, [1] Simple, numized, uncompounded, a. mine without water, gold or either without dross, Exod. 25. 17, 31. Deut. 32 14. [2] Holy, free from spic, stein, or the least mixture of sin, I'sal, 19. 8. 1 John 3. 3. [3] One who is single-hearted and sincere, free from any reigning sin, Mat. 5. 8. [4] Devont and religious, I'rov. 30, 12. [5] Teied or refined, I'sal, 119, +140. Thy word is pure; that is, it is perfectly free from all fulkehood and deceit, and contains pure precept, pure examples, great helps, and strong encouragements to purity, and dissuasives from sin, [6] Clear and free, Acts 20, 26, [7] Laught to be used, Rom. 14, 20, [8] Believers, whose hearts are purified by faith, Tit, 1, 15, [9] Tree from error, idolatry, and hypoerisy, James 1, 27, 20, thet the height for side of the clear of the clea

1. 27.

Exod. 27. 20. that they bring the p. oil, Lev. 24. 2.

30. 23. take p. myrth [34, with p. frankincense
31. 8. the p. caudlestick, 39. 37. Lev. 24. 4.

Lev. 24. 6. set cakes on the p. table before the Lord
7. thou shalt put p. frankincense on each row
Deut. 32. 14. didst drink the p. blood of the grape
8 Sam 29. 27. with the p. thou will shew thyself p. 2 Sam. 22. 27, with the p, thou will shew thyself p with froward, thyself froward, Psit-

18.26, 1 Kings 5. 11. and twenty measures of p. oil 1 Kings 3.11. and twenty measures of p. on 2 Chron. 13. 11, the shew-bread set oo the p. table Ezra 6. 20. all were p. and killed the passover Job 4.17. shall a man be more p. than his Maker 8. 6. if toou wert p and upright, surely now 11. 4. for thou hast said, my doctrine is p. 16. 17, not for any injustice, also my prayer is p. 16. 17, not for any injustice, also my prayer is p. 25, 5, yea, the stars are not p. in his sight Psal. 12, 6, the words of the Lord are p. words 19. 8. the commandment of the Lord is p.
119. 140. thy word is very p. therefore I loven
Prov. 15. 26, the word so the p. are pleasant
20. 9. who can say, I am p. from my sin?
11. whether his work be p. whether it be righ
21. 8. but as for the p. his work is right
30.5. every word of God is p. he is a shield to them
12. a generation that are p. in the command.

12. a generation that are v. in their own eyes

Icr. 51. †11, make p, the arrows, gather shields Δa_n , 7, 9, the hair of his head like the p, wool Alic, 6, 11, shall I count them p, with wicked Zeph, 3, 9, 1 will turn to the people a p, language Mat. 1.11. in every place a p. offering be offered Mark 14. + 3. an alabaster box of p. oard, preciou Acts 20. 26. I am p. from the blood of all oneo Rem. 14. 20. all things indeed are p. but it is evi Rom. 14. 20. all things indeed are p. but it is evi Phil. 4. 8. whatsoever things are p. what lovely 1 Tim. 3. 9. the mystery of faith in a p. conscience 5. 22. oeither be partaker of sins, keep thyself p. 2 Tim. 1. 3. where I serve with a p, conscience Tit, 1. 15, to the p, all things are p, but to them that are defiled and unbelieving nothing is p.

Heb. 10, 22, and our bodies washed with p, water Jam. 1, 27, p, religion and undefiled is this, to visit 3. 17. but the wisdom from above is first p. 2 Pet. 3. 1. in both which I stir up your p. oninds 2 Pet. 3. 1. In both which i stir up your p. binds.
1 John 3. 3, purifieth himself even as he is p.
Rev. 15. 6. the seven angels clothed io p. linea
22. 1. he shewed one a p. river of water of life
See HEART, GOLD

PURELY.

Isa. 1. 25. and I will p. purge away thy dross
PURENESS.

Job 22, 30, it is delivered by the p, of thine hands Prop. 22,11, be that lov, p, of heart, king his friend 2 Cor. 6.6, p, approving ourselves by p, by knowled. PURER.

Lam. 4.7. her Nazarites were p. than snow Hab. 1, 13. thou art of p. eyes than to behold evil PURGE.

2 Chr. 34. 3. Josiah began to p Judah and Jerus P_{sal} . 51. 7. p. me with hyssop, and I shall be clean 65. 3. our transgressions thou shalt p, them 79. 9. and p. away our sios for thy oame's sake lsa. 1.25. and purely p. away thy dross and tin Ecck. 20. 38. I will p. from among you the rehels 43. 20. thus shalt thou cleanse and p. it

20. seven days shall they p. the altar and purify it Dan. 11. 35, some of them shall fall to p. them Mal. 3. 3. and p. them as gold and silver, to offer Mat. 3. 12. he will thoroughly p. his Boor, and

gather his what into the garner, Luke 3, 17, 1 Cer. 5, 7, p. out therefore the old leaven 2 Tim. 2, 2, 1 a man therefore p. himself from these Heb. 9, 14, p. your conscience from dead works PURGED.

Heb. 9. 14. p. your conscience from dead works
PURGED.

1 Sam. 3. 14. iniquity of Eli's house shall oot be p.

2 Chron. 34. 8. wheo he had p. the laod and bouse
Prov. 16. 6. by mercy and truth iniquity is p.

1 sa. 4. 4. and shall have p. the blood of Jerusalem
6. 7. thy iniquity is taken away, and thy sin p.
22. 14. surely this iniquity shall not be p.
27. 9. by this shall the iniquity of Jacob be p.
Ecch. 24. 13. because I have p. thee, and thou wast
not p. thou shall not be p. from thy lithiness
9. 22. almost all things are by the law p. by blood
10. 2. because that the worshippers once p.
2 Pet. 1.9. hath forgotten he was p. from his old sins
John 15. 2. every branch that beareth, he p. it

John 15.2. every branch that beareth, he p. it PURGING.

Prov. 20. + 30. hlueness of a wound is a p. medicine Mark 7. 19. goeth out into the draught, p. meats PURFICATION, S.

Num. 19. 9. it shall be kept, it is a p. for sin 17. take of ashes of the burk heifer of p. for sin 16. the substitution of the 17. take of a sares of the outro helter of p. for sin 2 Chron. 30. 19. according to p. of the sanctuary N.s.h. 12. 45, porters kept the ward of their p. Esth. 2. 3. the things of their p. he given them 12. so were the days of their p. accomplished Luke 2. 22. when days of her p. were accomplished the state 2. 42. When days of her p. were accomplished the state of the days of

Acts \$1.26, the accomplishment of the days of p.

Num.19.12.shall p.himself with it the third day, 19.
20. shall be unclean, and shall not p. himself
31.19. p.yourselves andyour captives on third day,
20. p. all your rainment, and all made of skins
Jub 41.25.hy reason of breakings they p. themselves
1sa. 66. 17. they p. themselves in the gardens
Exek. 43. 26. seven days shall they p. the altar
Mul. 3. 3. and he shall p. the soas of Levi
Jubn 11. 55. went to Jerusalem to p. themselves
Acts 21. 24. take and p. thyself with them
Tit. 2. 14. and p. to himself a peculiar people
Jam. 4. 8. p. your hearts, ye double-mioded
PURIFIED
Lev. 8. 15. and p. the altar, and poured the blood

PURIFIER. Mul. 3. 3, he shall sit as a refiner and p. of silver PURIFIETH.

Num. 19, 13, toucheth a dead body and p. not 1 John 3. 3. that hath this hope p. bimself PURIFYING.

Lev. 12. 4, shall continue to the blood of her p. 6, when the days of her p. are fulfilled Num. 8.7, sprinkle water of p. on them 1 Chron. 23, 28. office was in p. all holy things Esch. 2. 12. with other things for p. of women John 2. 6, after the manner of the p. of the Jews 3. 25, then there arose a question about p. 14.8, 11.3, sanctifieth to the p. of the flesh Lev. 12.4. shall continue to the blood of her p. Ileb. 9. 13. sanctifieth to the p. of the fles

Acts. 15. 9. p, their hearts by faith 21. 26, and the next day p, himsel PURIM, himself with them

PURIM,
Or Pur, or Phur; that is to say, Lots. This was
a very solemn feast of the Jews, instituted in
memory of the Lots that were cost by Haman
the enemy of the Jews. These Lots were cast
in the first month of the year, Esth. 3.7. and
marked out the twelfth month of the same year,
for the execution of Haman's design, which was for the execution of Haman's design, which was to destroy all the Jews of the kingdom of Persia. Thus the superstition of Haman, in casting and pursuing the event of these Lots, was the cause of his som nun, and of the preservation of the Jews; who had now time to avert this blow, by Jews; who had now time to evert this blow, by means of Esther the sponse of Ahaswerus, and to remove those ill impressions he had conceived of the Jews. In memory of this so signal and miraculous descretance, the Jews instituted a feast, to which they gave the name of Tur, or Purim

Esth. 9. 26, called these days P, after name of Pur 28. and that these days of P. should not fail 29. to confirm this sacred letter of P. 31. 32. and the decree of Esther confirmed these P.

PURITY. 1 Tim. 4. 12, he thou an example in faith, in p, 5.2. rebuke the younger as sisters, with all p. PURLOINING.

Tit. 2. 10. not p. but shewing all good fidelity
PURPLE.

Erod. 25. 4. this is the offering, blue, p. and scarlet Exad. 25. 4. this is the onering, since p_r and p_r 20. 1. thou shalt make curtains of fine lineo and p_r 39. 3. the gold cut into wires, to work to the p_r 113. take away ashes and spread a p_r cloth Num. 4, 13. take away ashes and spread a p. cloth Judg. 8, 20, p. raiment was on the kings of Midian 2 Chron. 2, 7, send a man cunning to work in p. 14. 3.14. he made the vail of blue, and p.and crimson Esth. 1. 6. fastened with cords of fine linen and p. Esth. 1. 6. fastened with cords of fine linen and p. 8. 15. Mordec, went out with garm, of linen and p. Prov. 31. 22. her clothing is silk and p. Cant. 3. 10. he made the covering of it of p. 7. 5. and the hair of thine head like p. Jer. 10. 9. blue and p. is their clothing Ezek. 27. 7. p. was that which covered thee 16. Syria occupied in thy fairs with emerals, p. March 15. 17. and they clothed him with e.

Mark 15. 17. and they clothed him with p.
20. mocked him, they took off the p. from him
Luke 16. 19. a certain rich man clothed in p.

John 19. 2, the soldiers put oo him a p. robe
5, then came Jesus forth wearing the p. robe
4cts 16, 14, a woman named Lydia, a seller of p.
Heb. 9, +19. Mores took p, and sprinkled the book
Hee, 17, 4, the woman was arrayed in p, and scarlet
16, 12, none buyeth the merchandise or p.
16, that great city, that was clothed in p, and scarl.

PURPOSE. Num. 14. + 34. ye shall know my altering of my p. Ruth 2. 16. and let fall some handfuls of p. for her Ruth 2. 10, and let fall some handfuls of p, for net Exra 4.5, hired counsellors to frustrate their p, Neh.8.4, a pulpit of wood they made for the p, Job 33.17, that he may withdraw man from his p. Prov. 20.18, every p, is established by counsel Eccl. 3.1, and a time to every p, 17. [8.6], 5.48 if they seest ompression nursel out at the p.

Eccl. 3. 1. and a time to every p. 17. [8. 6. 5. +8.if thou seest oppression, marvel oot at the p. Isa. 1. 11 to what p. is multitude of your sacrifices. 14.26. this is the p. that is purposed upon the earth 30. 7. the Egyptians shall help in vain, and to no p. Jer. 6. 20. to what p. cometh to me incense? 49.30. Nebuchadnezzar conceived a p. ag. Hazor 51. 29. for every p. of the Lord shall stand Esck. 38. +10, thou shalt conceive a mischievous p. Lorg. 6. 17. that r. be not changed concerning Day.

Dan. 6. 17. that p. be not changed concerning Dan. Mat. 26, 8, saying, to what p, is this waste?

Acts 11, 23, with p, of heart, they would cleave
26, 16, for I have appeared to thee for this p.
27, 13, supposing that they had obtained their p.

2 Tim. 3, 10, but thou hast fully known my p, faith 1 John 3, 8, for this p, Son of God was manifested PURPOSES,

Gen. 6. + 5. the p. of man's heart was only evil Job 17. 11. my days are past, my p. are broken off Prop. 15. 22. without counsel p, are disappointed Isa. 19. 10. they shall be broken in the p, thereof Jer. 49. 20. hear counsel of the Lord and p, 50, 45.

Jer. 49. 20, hear counsel of the Lord and p. 00, 40. PURPOSE, LD.

1 Kings 5, 5, 1 p. to build no house to the Lord 2 Chr. 28, 10, p. to keep under Judah and Jerus. 32, 2. Semacherib p. to fight against Jerusalem Paul, 17, 3, 1 am p. my grouth shall not transgress 140, 4 who have p. to overthrow my goings 14a, 14, 24, and as 1 have p. so shall it stand 20, this is the purpose p. upon the whole earth of the Lord hath n. who shall disappul it.

140. 4 who have p. to overthrow my goings Lan. 14, 24, and as I have p. so shall it stand 26, this is the purpose p. upon the whole earth 27, the Lord hath p. who shall disannul it? 19, 12, what the Lord hath p. upon Fgypt 23, 9. Lord hath p, to stain the pride of all g'ory 40, 11, 1 have p. it, and I will also do it Jer. 4, 28, I have p. it, and will not repent 26, 3, repent me of the evil which I p. to do to them 49, 20, his purposes that he hath p. 50, 45, Lam. 2, 8, the Lord hath p. to destroy the wall Dan, 1, 8, Dan, p. in his heart not to defile himself 20, 3, Paul p. to return through Macedonia Rom, 1, 13, that oftentimes I p. to come to you 2 Cor. 1, 17, things I p, do I p. accord, to the flesh? Eph. 1, 9, his will which he hath p., in humself 3, 11, eternal purpose which he p. in Christ Jesus YURFOSE III.

2 Cor. 9, 7, every man as he p. in his heart, so give

2 Cor. 9. 7. every man as he p. in his heart, so give PURPOSING. Gen. 27.42. Esan doth comfort hims. p. to kill thee PURSE.

Prov. 1. 14. cast in tby lot, let as have one p.
Luke 10. 4. carry neither p. nor scrip, nor shoes
22. 35. when 1 sent you without p. and scrir
36. but now be that hath a p. let him take it
PURSES.

Mat. 19.9. provide neither silv, nor brass in your p Mark 6. 8, they should take no money in their p. PURSUE.

PURSUE,

Gen. 35. 5. they did not p, after the sons of Jacob

Exod. 15. 9. the enemy said, I will p, I will overtake

Dent. 19. 6. lest the avenger of blood p, Josh. 20. 5.

28. 22. they shall p, thee until thou perish, 45.

Josh. 2. 5. p, after them, ye shall overtake them

8. 10. the men of Ai were called together to p 10. 19. stay not, but p. after your enemies 1 Sam. 24. 14. after whom dost thou p.? 1 Sam. 24. 14, after whom dost frou p, 25. 29, a man is risen to p, thee and seek thy soul 20. 18, wherefore doth my lord thus p, me? 30. 3, shall 1 p, after this troop? be answered, p, 2 Sam. 17, 1, 1 will arise and p, after David 20. 6, take thy lord's servants, p, after Sheha, 7, 24, 13, will thou flee while enemies p, thee? 24.13. wilt thou flee while eitemies p. thee? Job 13.25. and wilt thou p. the dry stubble? 30.15. terrors p. my soul as the wind Psal. 34.14. do good, seek peace and p. it Isa. 5. + 11. that continue till wine p. them 30.16. therefore shall they that p. you be swift Jer. 48.2. O madmen, the sword shall p. thee Exek. 35.6. and blood shall p. thee Hos. 8.3. Israel, the enemy shall p. him Amos 1.11. hec. Edom did p. his broth, with sword Nak. 1.8. and darkness shall p. his enemies PURSUED.

Nah. 1. 8. and darkness shall p. his enemies PURSUE1).

Gen. 14.14. Ahram p. them to Dan and Hobah, 15. 31. 23. Lahan and his brethren p. Jacob, 36. Exod. 14. 8. Pharaoh and the Egyptians p. after Israel, 9, 23. Deut. 11. 4. Jach. 21. 6

Josh. 2.7. p. the spice §18. 16. they of Ai p. 17. Judg. 1. 6. p. after Adoni-bezek, and caught him 4. 16. but Barak p. after the charnots, 22. 7. 23. Gideon p. after the Midianites, 25. §8.12. 20. 45. Israel p. Henjamin unto Gidom 18. Man. 7. 11. Israel p. the Philistines, 17. 52. 23.25. Saul p. David §30.10. Dav. p. Amalekite. 28. 28. 29. 24. Joah p. Aboter §24. Joah p. Aboter §25. Joah p. Israel no more 20. 10. so Joah and Abishai p. after Sheba 22. 38. I have p. mine enemies, Ptal. 18. 37. the Kings 20. 20. Syrians fied, and Isr. p. after the 2 Kings 25. 5. and the army of Chaldees p. the king and overtook him. Jer. 39. 5. §2. 8. 2 Chrom. 13. 19. Abijah p. after Jeroboam 14.13. Asa and people p. the Ethiopians to Geral Isa. 44. 3. he p. them, and passed safely Lam. 3.19. they p. us upon the nountain lest p. meet you 22. until the p. returned, the p. sought them. 8. 20. and the neonle turned between the p.

22. until the preturned, the p. sought them 8.20. and the people turned hack upon the p. Lam, 1.6. are gone without strength before the p. PURSUETH, ING.

Lee, 26.17, and ye shall flee when none p. you 30, and they shall fall when none p. 37

Exod. 12. 9. roast with fire, his head, legs, and p PUSH.

Uxod. 21, 29, but if the ox were wont to p. 36

27. 21. 29. but I the ox were work to p. 30. 22. if the ox p. a man-servant or maid-servant Deut. 33. 17. with them he shall p. the people 1 Kings 22.11. with these thou shall p. the Syrians, until thou have consumed them, 2 Chr. 18. 10. 10b 30. 12. they p. away my feet, and raise up Psial. 44. 5. thro' thee will we p. down our enemies Dan. 11.40. at the end shall king of south p. at him PUSHED.

Ezek. 34. 21. p. all the diseased with your horns PUSHING.

Dun. 8,4,1 saw the ram p. westward and northward PUT.

Gen. 2. 8, there God p. the man he had formed, 15 3. 15. I will p. comity between thee and woma 24. 2. p. thy hand under my thigh, 9. 147, 29.

Gen. 2. 8. there God p. the man he had formed, 15
3. 15. I will p. enmity between thee and woman
24. 2. p. thy hand under my thigh, 9. | 47. 29.
47. and 1 p. the ear-ring upon her face
27. 15. p. them upon Jacoh her younger son
16. she p. the skins of the kids upon his haods
28. 11. Jacob p. the stones for his pillows
29. 3. p. the stone again on the well's mouth
30. 40. he p. his own fincks by themselves
42. when cattle were feeble, he p. not the rods
51. 34. Rachel p. them in the camels' furniture
38. 14. Tamar p. off her widow's garmeots
39. 4. all he had p. into Joseph's hand
40. 15. that they should p. me into the dungeon
42. 17. he p. them altogether in ward
46. 4. Joseph shall p. his hand on thine eyes
48. 18. p. thy right hand upon his head
Evod 3. 3. draw not origh hither, p. off thy shoes
from off thy feet, Isa. 20. 2. Acts 7. 33.
22. ye shall p. them on your sons and daughters
4. 6. Lord said, p. now thy hand in thy bosom
15. speak to him, and p. words in his mouth
5. 21. to p. a sword in their hand to slay us
2. 23. I will p. a division between my people
11. 7. may know the Lord doth p. a difference
15. 26. I will p. none of these diseases on thee
16. 33. p. an homer full of manna therein
22. 5. and p. his beast in acother man's field
8. to see whether be have p. his hand
23. 1. p. not thine hand with the wicked
29. 24. thou shalt p. all in the hands of Aaron
30. 36. p. of the perfome before the testimo
32. 27. p. every man his sword by his side
33. 5. now p. off thy ornameots from thee
24. I will p. thee in a cieft of the rock
Lev. 8. 27. he p. all on Aaron's and his sons' bands
19. 14. nor p. a stumblug-block before the blind
24. 12. and they p. the blasphemer in ward
26. 8. p. ten thousand to flight, Deur. 32. 30.
Nam. 6.27. shall p. my name on the children of Isr.
11.17. of spirit which is on thee, and p. upon them
29. the Lord would p. his Spirit on them
21. 9. Moses made a serpent of brass, and p. it on a
23. 5. the Lord would p. his Spirit on them
24. 10. 2. thou shalt p. them in the ark
5. 1

19. the Lord would p. his Spirit on them 21.9. Moses made a serpent of brass, and p. iton a 23. 5. the Lord p. a word in Balaam's mouth, 16. Deut. 10. 2, thou shalt p. them in the ark 6. 1, p. the tables in the ark which I had made 11.29, thou shalt p. the blessing on mount Gerizin 12. 5. the place he shall choose to p. his name, 21. 7. ye shall rejoice in all ye p. your hand to 18. 18. and will p. my words in his mouth 23. 24. but thou shalt not p. any grapes in thyvessel Josh. 7. 11. p. it even among their owo stuff Judg. 12. 3. 1 p. my life in my hands, and passed 15 am. 2. 36. p. me into one of the priest's offices 8. 16. your king, he will p. your asses to work 14. 20. but no man p. his liand to his mouth 17. 39. and David p. them off him 54. but he p. Goliath's armour in his tent 19. 5. for he did p. his life In his hand 23. 21. I have p. my life in my hand

23.21. I have p, my life io my hand I Kings 5.3. Lord p them noder the soles of his feet 1 Kings 3.3.1.oid p them noder the soles of his feet 9, 2, to p, my name there, 11, 36, | 14, 21. 12. 29, the other of the calves p, he in Dan 18. 23, lay it oo wood, and p, no fire under 22. 27, saith the king, p, this fellow in prison 2 Kings 4, 34, he p, his mouth upon his mouth 11, 12, the kings son, they p, the crown on him 11, 16, p, thine hand upon the bow, he p, his hand 40 the control of the control of

Estin 9.1. his decree drew near to be p. in execution Job 4. 18. behold, he p, no trust in his servants 13.14. wherefore do I p, my life in mine hand ? 17.3. lay down, p, me in a surety with thee 19,13. he hath p, my brethren far from me 23.6, no, but he would p, strength in me 38.36. who p, wisdom in the tuward parts 41.2. canst thou p, an hook into his nose?

41.2. canst thou p. an hook into his lose?

Psal. 4.7. thou hast p. gladness in my heart

3.6. thou hast p. all things under his feet,

1 Cor. 15. 25, 27. | Eph. 1. 22. | Heb. 2. 8.

9. 20. p. in fear, O Lord, that nations may know

30.11.thou hast p. off my sackcloth and girded me

31. 18. let the lying lips be p. to sdence

40. 3. he hath p. a new song in my mouth

14. let them be driven backward, and p. to

shame that wish me evil, 44. 7. | 53. 5.

44. 9. but thou hast east off and p. us to shame

56. 8. p. thom my tears into thy bottle

78. 66. he p. them to a perpetual reproach

88. 18. lover and friend hast thou p. far from me

118.8. better to trust in L. Manto p. confid. in man

oo. 10. lover and renen has thou p, tar from me 118.8. better to trust in L. shan to p. confid. in man 9. better to trust in L. than to p. confid. in princes 119. 31. O Lord, p. me not to shame Prov. 23. 2. and p. a knife to thy throat 25. 8, when thy neighbour bath p, thee to shame 10. better the trust when the provent is a threat when the provent is a shape 10.

10. lest he that heareth it p. thee to shame Eccl. 10. 10, then must be p. to more strength Cant. 5.3. I have p. off my coat, how shall 1 p. it on 4. my beloved p, in his hand by hole of the door Isa. 5. 20, wor to them that p, darkness for light

Isa. 5, 20, woe to them that p. darkness for light 10. 13. 1 have p. down the inhabitants 11. 8. weaned child p. his hand on cockatrice' den 37. 47. I will p. a spirit into him 42. 1. 1 have p. my Spirit upon him, Mat. 12. 18 43. 26. p. me in remembrance, let us plead 47. 11. thou shalt not be able to p. it off 51. 16. I have p. words in thy mouth, Jer. 1. 9. 23. p. it into the hand of them that afflict thee 53. 10. to bruise him, he hat p. him to grief 59. +19. Spirit of the Lord shall p. him to flight 21. the words 1 p. in thy mouth shall not depart 63.11. where is he that p. his 1101 ys. within him? Jer. 3. 19. how shall 1 p. thee among the children 8. 14. for the Lord our God hath p. us to silence

Jer. 3. 19. how shall I p. thee among the children 8. 14. for the Lord our God hath p. us to silence 12.13. they have p.themselves to pain but not profit 31. 33. 1 will p. my law in their inward parts 32. 40.1 will p. my fear in their hearts 47. 6. O sword p. up thyself into thy scabbard Exck. 8. 17. they p. the branch to their nose 11. 19. I will give them one heart, 1 will p. a new spirit within you, 36 26. 27. | 37. 14. 16. 14. through my comeliness 1 had p. upon thee 22. 26. her prients have p. no difference 29. 4. 1 will p. hooks in thy jaws, 38. 4. 30. 13. 1 will p. a fear in the land of Egypt 37. 6. and p. breath in you, and ye shall live Dan. 5. 19. and whom he would he p. down Jod 3. 13. p. in the sickle, for the harvest is ripe-Mic. 21.2.1 will p. them together as sheep of Bozrah 7. 5. trust not a friend, p. ye not confid. io a guide Zeph. 3. 19. where they have been p. to shame Hag. 1. 6. earneth wages to p. it in a bag with holes Mat. 5. 15. nor light candle and p. it under a bushel 9. 17. nor do men p. eew wine into old bottles 19. 6. let no man p. asonder, Mark 10. 9. 22. 34. that he had p. the Sadducese to silence 25. 27. oughtest to p. my money to exchangers

22. 34, that in each the sauducers to sheare \$25, 27, oughtest to p, my money to exchangers \$26, 52, p, up again thy sword, John 18, 11, 27, 6, not lawful to p, there into the treasury Mark 10, 16, p, his hands on them and blessed them Luke 1, 52, bath p, down the mighty front their seats \$1, 52, bath p, down the mighty front the seats \$1, 52, bath p, down the mighty front the seats \$1, 52, bath p, down the mighty front the seats \$1, 52, bath p, down the mighty front the seats \$1, 52, bath p, down the mighty front the seats \$1, 52, bath p, down the mighty front the seats \$1, 52, bath p, down the mighty front the seats \$1, 52, bath p, down the mighty front the seats \$1, 52, bath p, down t

Luke 1.52. hath p down the mightyfron their seats 15.22. bring best robe, p, it ou him, and p, a ring John 5.7.1 have none to p, we into the pool 9.15. he p, clay upon mine eyes, and 1 do see 19.29. p, it opon hyssop, and p, it to his month 20.25. unless 1 p, my finger ioto the print of nails lets 1.7. the Father hath p, in his own power 4.3. they p, the apostles in hold unto next day 5.18. and p, them in the common prison 25. behold, the men whom ye p, in prison 13.46. seeing ye p, the word of God from you '5.9. and p, so difference between us and them 10. to p, a yoke upon the neck of the disciples Rom. 13.13. that no man p, a stumbling block 2 11.2

25, till he p. all his enemies under his feet 2 Cor. 5, +19. p. iu us the word of reconciliation 8. 16. God, which p. the same earnest care in Titus

2 Ccr. 5. + 19. p. in us the word of reconciliation 8. 16. God, which p. the same errorst care in Titus Eph. 4. 22. that ye p. off all these, aoger, wrath 1 Tim. 4. 6. if thou p. the brethreo in remembrance, shall be a good minister, 2 Tim. 2. 14. 2 Tim. 1. 16. wherefore 1 p. thee io remembrance Tic. 3. 1. p. them in mind to be subject to powers Philem. 18. if he oweth, p. that on my account III. 6. 2. 5. to angels, hath he not p. in subjection 6 6.if fall away, to renew them, seeing they crucify Son of God afresh, and p. him to an open shame 8. 10. 1 will p. my laws into their mind, and write 10. 16. 1 will p. my laws into their mind, and write 10. 16. 1 will p. my laws into their mind, and write 10. 16. 1 will p. my laws into their hearts Jam. 3. 3. we p. bits in the horses' mouths 1 Pet. 2. 15. ye may p. to silence the ignorance 2 Pet. 1. 12. to p. you always in remembrance 14. knowing that I must p. off this tabernacle Jude 5. I will p. you also in remembrance Rev. 2. 24. I will p. on you none other burden 17.17. God bath p. in their hearts to fulfithis will PUT away.

Gen. 35. 2. p. away the strange gods among you Exod. 12. 15. p. away the strange gods among you Exod. 12. 15. p. away the leaven out of your houses Lev. 2.17, nor take a woman p. away from her husto Leut. 19, 13, p. away guilt of innocent blood, 21, 9. 22, 19. he may not p. away all his days, 29. Josh, 24. 14, p. away the strange gods vour fathers

22. 19. he may not p, away all his days, 29.

Josh, 24. 14. p, away the strange gods your fathers
served, 23. Judg. 10. 16, 1 Sam. 7. 3.

1 Sam. 1. 14. Eli said, p. away hy wine from thee 28. 3. Saul bad p. away wizards out of the land 2 Sam. 7. 15. Saul whom 1 p. away before thee 12. 13. Nathan said, the Lord hath p. away thy sin 2 Kings 3.2. Jehoram p. away the image of Baal 23.24. all the abominations did Josiah p. away 2 Chron. 15.8. Asa p. away the abominable idols

2 Coron. 15.8. As a p. away the abbunnable idols Erra 10.3. make a covenant to p. away the wives 19, they gave their hands to p. away their wives Job 11. 14. if iniquity be in thine hand, p. it away 22. 23. p. away iniquity from thy tahernacle Psal, 18. 22. 1 did not p. away his statutes from me

Peal. 18. 22. 1 did not p. away his statutes from me 27. 9, p. not thy servant away in anger 88. 8. thou hast p. away mine acquaintance Prov. 4. 24. p. away from thee a froward mouth Isa. 50. 1. whom I have p. away, your mother p. a. Jer. 3. 1. if a man p. away his wife, will he return 8. 1 had p. her aw. and giveo her n hill of divorce 4. 1. if thou wilt p. away thoe abominations Ezek. 43. 9. let them p. away their whoredom 44. 22. nor shall priest take her that is p. an Important of a state of the p. away the away the away the shall p. away his Aul. 2. 4. 10. if he hate her, p. her away privily 5. 31. it hath been said, whoso shall p. away his wife, 32. 1 19. 9. Mark 10. 11. Lnke 16. 18. Mark 10.2. is it hawful for man to p. away his wife, 12. if a woman shall p. away her husband 1 Cor. 5, 13, p. away from you that wicked person 1.

12. It a woman shall p. away her intestall 1 Cor. 5. 13. p. away from you that wicked person 7. 11. let not the busband p. away his wife, 12. 13. 11. when a man, 1 p. away childish things Fph. 4. 31. let anger and evil speaking be p. away 1 Tim. 1. 19. which some having p. away

Fph. 4. 31. let anger and evil speaking be p, away 1 Tim. 1. 19. which some having p, away 1 Tim. 1. 19. which some having p, away 1 Tim. 1. 19. which some having p, away 1 Tim. 1. 19. which some having p, away 1 Tim. 1. 19. Very 1 Torth.

Sen. 3. 22. lest he p, forth and take of tree of life 8. 9. Noah p, forth his hand and took the dove 19.10. the men p, forth their hand and pulled Lot Exad. 4. 4, p, forth this he hand and take it by the tail Deut. 33. 14. precious things p, forth by the moon Indg. 3. 21. and thud p, forth the end of the staff 14. 12. 1 will now p, forth a riddle to yon, 13 15. 15. Samson p, forth and took the jaw-bone 1 Sam. 14.27. Jonath p, forth the rod and dipped it 22. 17. the servants not p, forth to slay the priests 24. 10. not p, forth mine hand ag, Lord's anointed 2Sam.6.6. Uzzah p, f, his hand to ark, 1 Chr. 13. 9. 15.5. todo Absalom obeisance, he p, forth his hand 18. 12. yet not p, forth my hand against king's son 1 Kings 13. 4. Jerob. p, forth his hand, and he p, f, Job. 1. 11. p, forth thine hand and touch all, 2. 5. 12. only upon himself p, not forth they hand Psul, 55.90, he p, forth hands against him at peace 125. 3. lest the righteous p, forth their hands Prov. 8.1, doth not Understand, p, forth her voice 25. 6. p, not forth thyself in presence of the king fer. 19. L. p, forth this hand and touched my nouth Exck. 8. 3. he p, forth form of an hand and tock me 17. 2. son of nan p, forth is hand and touched him, 1 will, be thou clean, Mark 1, 41. Lute 5. 13.

9. 25. but when people were p, forth, he went in

9. 25. but when people were p. forth, he went in 13. 24. another parable p. he forth, 31. Luke 14. Jets 5. 34. commanded to p. the apostles forth 9. 40, but Peter p. them all forth, and kneeled

PUT on.

Gen 28, 20, bread to eat, and raiment to p. on 58, 19. Taniar p. on garments of her widowhood End. 29.30, his son that is priest, shall p. them on 33. 4, no man did p, on him his ornaments Lev. 6, 10, the priest shall p, on his linen garment

11. he shall p. on other garments, and carry forth 10. 4. he shall p. on the holy linen coat 24. he shall p. on his garments and come forth 21. 10. high-priest consecrated to p. on the garm. Num. 16.46. p. on incense, and go quickly to congr.

Dent. 22. 5. nor a man p, on a woman's garment 2 Sam. 1. 24. weep for Saul, who p, on ornaments

3 3 am. 1, 24, weep for Sault, who p, on ornaments 14, 2. I pray p, on now mourning apparel 20, 3, Joab's garment he had p, on was girded Kings 22,30, but p, thou on thy robes, 2 Chr. 18,29, Kings 3, 21, all that were able to p, on armour Fsth. 1, 1, Mordecai p, on sackcloth with ashes 5. 1. Esther p. on her royal apparel and stood lob 27.17, may prepare it, but the just shall p. it on

5. 1. Esther p. on her royal apparel and stood 1.66 27.17. may prepare it, but the just shall p, it on 29, 14. 1 p. on righteousness, and it clothed me 20nt. 5. 3. 1 put off my coat, how shall 1 p. it on ? Inn. 51. 9. awake, awake, p. on strength, 52. 1. 52. 1. p. on thy beautiful garments, O Jerusalem 59, 17. he p. on righteousness as a breastplate, he p. on garments of vengeance for clothing Jer. 31. 1 take a girtle and p. it on thy loins, 2. 46. 4. furbish the spears, and p. on the brigandines Ezek. 24. 17. and p. on thy shoes upon thy feet 42. 14. and shall p. on other garments, 44. 19. Smah 3. 5. the people of Nineveh p. on scakeloth Mat. 6. 25. nor what ye shall p. on. Luke 12. 22. 21. 7. they p. on the ass and colt their clothes 27.28. they stripped him and p. on him scarlet robe 29. when they had platted a crown of thorns, they p. it on his head, Jer. 19. 2. 48. one of them p. a sponge on a reed. Markl 5. 36. Mark 6.9. he shod with sandals, not p. on two coats Luke 15. 22. brung and p. on him the best robe John 19. 19. Pilate wrote a title and p. it on cross Rom. 13. 12. and let us p. on armour of light 14. but p. ye on the Lord Jesus Christ 1 Cor. 12. 423, on these we p. on more honour 15. 57. this corruptible must p. on incorruption 54. this mortal shall have p. on immortality

 F_ph , 4.24, that ye p, on the new man, Col, 3. 10. 6.11, p, on the whole armour of God, ye may be able Col, 3. 12. p, on therefore bowels of mercies and Col. 3. 12. p. on kindness

14. p. on charity, which is the bond of perfectness

PUT out.
Gen. 38. 28, when she travailed one p. out his hand Lind. 17. 14. p. out the remembrance of Amalek Lev. 6. 12. the fire on the altar shall not be p out

Num. 5. 2, p. out of the camp every leper, 4.
3. both male and female shall ye p. out
16. 14. will thou p. out the eyes of these nee?
10 nu. 7. 22. the Lord will p. out those nations
25. 6. that his name be not p. out of Israel
14 num. 7. 26. 14. by Districtions of the control of the camp of the control of the camp o Judg. 16. 21. the Philistines p. out Samson's eyes Sam. 13. 17. p. now this woman out from me Kings 6. 7. he p. out his hand and took the axe

2 Kings 9. 7, he p. our his haid and took the Ave 95. 7, and they p. out the eyes of Zedekish and bound him with fetters, Jer. 39. 7. | 52, 11, 2 Chron. 29. 7, also they have p. out the lamps Job 18. 5, the light of the wicked shall be p. out

6.the light shall be dark, and his candle be p. ont 21. 17. Prov. 13. 9. | 20. 20. | 24. 20 sal. 9.5. thou hast p. out their name for ever Psol. 9.5, thou hast p. out their name for ever 1.zek. 32.7, when 1 p, thee out 1 will cover heavens Mark 5.40, when he had p, them all out, Luke 8.54. Luke 16, 4, when I am p, out of the stewardship John 9, 22, he should be p, out of the stewardship John 9, 22, he should be p, out of the synagogue 12, 42, lest they should be p, out of the synagogue 10, 2, they shall p, you out of the synagogues PUT trust.

PUT trust.

Put trust.

Put trust in my shadow 2 kings 18: 24, p. thy trust on Egypt, Isa. 36, 9, Chron. 5: 20, because they p, their trust in him Psad. 4: 5 and p, your trust in the Lord 5: 11, let all that p, their trust in the rejoice 7: 1. O Lord my God, in thee do 1 p, my trust, 16: 1, [25, 20,]71: 1.

9, 10, that know thy name, will p, trust in thee 11. 1: in the Lord p, I my trust, 31: 1: [71, 1.

17: 7, that savest them which p, their trust in thee 36. 7: p, their trust under the shadow of thy wings 56. 4, in God I have p, my trust, in the Lord God 140: 3. 28. I have p, my trust, in the Lord God 140: 3. p. not your trust in princes, nor son of man 73. (28.) I have p. my trust, in the Lord God 146. 3.p., not your trust in princes, nor son of man Vrov. 30.5. shield to them that p. their trust in him Jer. 39. 18. because thon hast p. thy trust in me 17thess. 2. 4. to be p. in trust with the gospel 4tcb. 2. 13. and again, 1 will p. my trust in him PUV. Participle.
76n. 50. 26. Joseph was p. in a coffin in Ecypt Lar. 11. 32, the vessel, it must be p. into water 38. but if any water be p. on seed, be unclean 15. 19. sh shall be apart seven days 468

| Lev. 18.19 shalt not approach as long as she p.apart 2 Sam. 3. 34. hands not boond, nor feet p. in fetters 1 Kings 22. 10, the kings having p. on their robes 1 Kings 22. 10, the kings having p. on their robes 2 Kings 14.12. Judah was p. to worse before Israel 1 Chron. 19 16. the Syrians p. to the worse, 19. 22, 24. neither was the number p. in the account 2 Chron. 2, 14. to find out every devire shall be p. 6, 24, if thy people Israel ke p. to the worse 25, 22. Judah was p. to the worse before Israel Ezra 2, 62, were not found, therefore were they as

QUA

polluted, p. from the priesthood, Nel. 7, 64 Psal, 35, 4, let them be p. to shame that seek after my soul, let them be turned back. 83, 17. 70. 2. and p. to confusion, that desire my hurt 71. 1, in thee I trust, let me never be p, to confus. Prov. 25. 7, than that thou shouldest be p. lower Eccl. 3. 14, what God doeth, nothing can be p, to it Eccl. 3. 14, what God doeth, nothing can be p. to 1 Isa, 54, 4, for thois shalt not be p. to shame Jer. 50, 42, they shall ride, every one in array Zeph, 3, 19, where they have been p, to shame Mat. 9, 10, for that which is p, in to fill it up Mark 1, 14, now after that John was p, in prison 2, 22, new wine p, into new bottles, Luke 5, 38, and the latest the la Luke 9, 62, no man having p, his hand to plough John 12, 6. Judas bare what was p, in the bag Jan. 12.0. Judas bare what was p. in the bag 13.2. devil having now p. into the heart of Judas Heb. 2.8 he left nothing that is not p, under him, but now we see not yet all things p.

under him Rev. 11. 9. not suffer dead bodies to be p. in graves PUTTEST.

Num, 24, 21, and thou p, thy nest in a rock Deut.12, 18, bless all thou p, thine hands to, 15, 10, 2 Kings 18, 14, that which thou p, on me will I bear Job. 13, 27, thou p, my feet in stocks and lookest Psal. 119, 119, thou p, away the wicked like dross Hab.2.15, that p, thy bottle to him, makest drunken

Exod. 30. 33. who p. any on a stranger, be cut off Num. 22. 38. the word that God p. in my mouth Deut. 25. 11. woman p. forth her hand and taketh 27. 15. graven image, and p. it in a secret place 1 Kings 29.11.boast himself as he that p.off harness Job 15.15.he p. on trust in saints, heavens not clean 28. 9. he p. forth his hand upon the rock 20. 9. ne p. torth ans hard upon the rock 33.11.he p.tny feet in the stocks, marketh my steps Psal, 15.5. he that p, not out his money to usury 66. + 9. which p, our soul in life, and suffereth not 75. 7. God p, down ooe and settleth up another 75. 7. God p, down one and setteth up another Prov, 26. 18. that p, a precious stone among stone 28. 25. that p, his trust in Lord shall be made fat

29. 25. who p, his trust in the Lord shall be safe Cant. 2, 13, the fig-tree p, forth her greeo figs Isa. 57. 13. p. his trust in me shall possess the land lsa. 57, 13, p. his trust in me shall possess the land Jer. 43, 12, as n shepherd p, on garment, go forth Lam. 3, 29, he p, his mouth in the dust, if he hope Erek. 14, 4, p, the stumbling block of iniquity, 7. Mic. 3, 5, and he that p, not into their mouths Mat. 9, 16, no man p, new cloth, Luke 5, 36.
24, 32, when branch is yet teoder and p, forth leaves ye know that summer is nigh, Mark 13, 28.

Mark 2.22, no man p, new wine into old bottles, new wine must be put into new bottles, Luke

5, 37.
4 29, immediately he p, in sickle, harvest come Luke 8, 16, no man p, a lighted candle under a hed 11, 33, a candle, no man p, a lighted candle in secret 16, 18, whoso p, away his wife and marries another John 10, 4, when he p, forth his own sheep, he goeth

John 10.4, when he p. form in sown sheep, he goeth Rom, 14, †23, that p, a difference between meats PUTTING.

Gen.21.14.bottle of water p.it on Hagar's shoulder Lev. 16, 21, p, them upon the bead of the gost Judg. 7, 5, p, their hand to their mouth and lapped to the control of the control o Judg 7. 6. p, their hand to their mouth and lapped l_{2a} , 58. 9. p, forth of the finger and speaking vanity Mal, 2. 16. God saith that he hateth p, away Acts 9. 12. Ananias p, his hand on him, 17. 19.33, they drew Alexander, Jews p, him forward 19.33. they drew Alexander, Jews p. him forward Rom. 15. 15. in some sort, as p. you in mind Fph. 4. 25. wherefore p. away lying, speak truth Col. 5.11. in p. off the body of the sins of the flesh I Thess. 5. 8. p. on the breast-plate of faith and love 1 Tim. 1. 12. me faithful, p. me into the ministry 2 Tim. 1. 6. the gift in thee by p. on of my hands 1 Pct. 3. 3. whose adorning, not p. on of apparel, but hidden man of the heart 21. not the p. away the filth of the flesh 2 Pct. 1.13. to stir you up by p. you in renembrance PUTRIFYUNG.

Isa. 1. 6. but wounds and bruises, and p. sores

QUAILS, Birds somewhat less than suggests: God gave Quails to the Israelites upon two eccasions: First, in the widderness of Sin, or Xin, a few days after they had passed over the Red-sea, Frad 16, 13.

The second time was at the c. campment, called Int Hebrew, Kibroth-hataavah, or the graves of lust, Num, 11, 32. The number of them was miraculous; for it is taid, that God rained flesh upon them as dust, and feathered flowls like as upon them as dust, and feathered fowls like as the sand of the sea, Psal, 78.27. They are said to be birds larger than spairous, and we are told that their flesh is very delicious and agree able. When God fed the Israelies with these it happened to be in the spring, when the Quails passed from Asia into Europe. Then they are to be found in great numbers upon the coasts of the Red-sea and the Mediterranean. God caused a wind to arise, that drove them within and about the eamp of the Israelites; and it is in this that the mercale consists, that the it is in this that the meracle consists, that they were brought so seasonably to this place, and in were oring it so sectionary to this prace, that is signed numbers, as to suffice above a million up persons above a mouth. Some authors aftern, that in those eastern and southern countries, Quails are innumerable, so that in one part of Quants are innumerance, so that in one part of Haily, within the compass of five miles, there were taken about an hundred thousand of them every day for a mouth together; and that some-times they fly so thirk over the sea, that being times they fly so thick over the sea, that bei weary they fall into ships, sometimes in su numbers, that they sink them with their weight, Lood. 16. 13. that at even q. came up and covered Anm. 11. 31, a wind from the Lord brought q. 32. the people stood and they gathered the q. Psal. 105. 40, the people asked, and he brought q. QUAKE.

Joel 2.10, earth shall q. before them, heavens tremble

Nah. 1, 5, the mountains q, at him, the bills melt Mat. 27, 51, at Christ's death the earth did q, Ileb, 12, 21. Moses said, I exceedingly fear and q, QUAKED.

Exed. 19. 18. and the whole mount q. greatly 1. Sam, 1+. 15. the host treabled, and the earth q. QUANING.

Exek. 12. 18. son of man, eat thy bread with q. Dau, 10.7, but a great q. fell on them, that they fled. QUANITTY.

Isa, 22, 24, shall hang on him vessels of small q.
QUARREL,
1 Tim. 3. +3. a bishop not ready to q. but patient
QUARREL.

Lev. 26, 25, a sword shall avenge q, of my covenant 2 Kings 5, 7, see how he serketh a q, against me Mark 6, 19, Herodias had a q, against John Col. 3, 13, forgiving, if any onan have a q, ag. any QUARRIES, Judg. 3, 19. Find turned again from the q, 20, Ehud escaped and passed beyond the q. QUARTER.

Grap. 19, 4, all people from every q, to Lot's house

Gen. 19. 4. all people from every q. to Lot's house Jush, 18, 14. Kirjath-jearim, this was the west q Josh, 18, 14. Rijath-jearim, this was the west q Lea, 47, 15. thy merchants shall wander to his q 56, 11. every one for his gain from his q, Mark 1, 45, and they came to him from every q See SOUTH, QUARTERS,

Erod. 13, 7, no leaven shall be seen in thy q. Deut. 22, 12, shalt make thee fringes on the four q. Jer. 49, 36, four winds from the four g, of heaven Jer. 49, 36, four winds from the four g, of heaven Jer. 49, 36, sa Peter pass, thro all g, came to Lydda 16, 3, because of the Jews which were in those g. 28. 7. in same q, were possessions of Publius Rev. 20. 8. shall receive nations in four q, of earth QUATERNIONS.

Acts 12.4. he delivered Peter to four q. of soldiers QUEEN.

CUEEN.

This name is given, [1] To the mije or consort of a hing, Neb. 2. 6. [2] To a sovereign princess, or chief ruler of a kingdom, I Kings 10, 1, [3] To the irrive catholic church, espensed to Christ the king of his people, as to an husband, Psalm 45, 9. [4] To the false antichrictian church, which through printe, presimption, and security, boasts that she is the only infallible and impreguable church, against which the gate of hell shall not prevail, Rev. 18, 7. [5] The shall shall not prevail, Rev. 18, 7. [6] To the sun, moon, and stars, which the Hebrit idolaters called by the name of the queen of heaven, Jer. 44, 17, 25. They set up altars is her nopon the platforms or roafs of their koues or the carners of the streets, near their, door, and in groces. They offered cakes to he headed up worth oil and hovey, and made that tous to the rewth wine and other liquous, these were offerings which the Lurd had commanded a were offer with wine and other liquors, their were offerings which the Lord had commanded to himself, Lev. 23, 13. Nun. 6, 17. Kings 10, 1, the q. of Sheba heard of the fame of Sol, she came to him with questions, 2 Chr. 9, 14. when the q. had seen all Solomon's wisdom 10, no such princes as the first scanner.

when the 7, has seen at Solution's western to, no such spices as the 7, of Sheba gave Solom 13, king Solomon gave the 9, of Sheba al' her do sire, whatsoever she asked, 2 Chron. 9, 9, 12
 11, 19 Tharanh gave Hadad the sister of the v

1 Kings 15.13. As a removed mother Maachah from being q. she had made an idol, 2 Chr. 15, 16 2 Kings 10. 13. we go to salate children of the q. Ne4, 2, 6, the king said, the q. sitting by him. Esch. 1.9. Vashti the q. made a feast for the women 11, to bring the q. || 12, the q. refused to come 15, what shall we do to the q. Vashti?

16, the q. hath not done wrong to the king only .7, this deed of q. shall come abroad to all women 8, which have heard the deed of of the q.

8. which have heard the deed of the q.
4. let the maiden that pleaseth the king he q.

17. he made Esther q, instead of Vashti

1. 4. q, grieved | 5. 3, what wilt thou, q. Esther?

5. 12. q, let no man to the banquet but himself

5. 12; q, let no man to the banquet but himself 7.2, what is thy petition, q. Esther? shall be grant. 6, then Haman was afraid before king and q. 7. Haman make request to the q, for his life 8, will he force q, also before me in the house? 8. 1, king gave house of Haman to Esther the q. 9.11, as Mordecai and Esther the q, enjoined the Psal. 45, 9, did stand the q, in gold of Ophir Sec. 13.18, say to the king and q, humble yourselves 44, 17, to burn incense to the q, of heaven 25, vowed to burn incense to the q, of heaven 26, to the q, come into the hannet-house

25. vowed to Euri incense to the 7, of neaveu Dan, 5, 10, the 9, came into the banquet-house Mat, 12.42, the 9, of the south shall rise up in the judgment with this generation, Ende 11, 31, Acts 8, 27, etunch under Candace 9, of Ethiopians Rev. 18, 7, she saith, I sit a 9, and am no widow QUEENS.

Cant. 6. 8. there are threescore q. and virgins, 9. Isa. 49. 23, and their q. thy marsing mother:

Signifies, [1] To hinder or extinguish, 2 Sam. 14.
7. Cant. 8. 7. [2] To let or hinder the consuming force of, Ileb. 11. 34.
Quench not the Spirit, 1 Thess. 5. 19. Fon that have received the Spirit, and have had experience of the workings and motions thereof in rience of the workings and mations thereof in and upon your hearts, take heed of doing, or reglecting, any thing that may render them ineffectual to you, either in whole or in part; but cherish them by a ready compliance them is but cherish them by a ready compliance they totally extinguished in such as are truly regenerated, yet they may be abuted as to degree and threfy exercise: But those common illuminations and convictions of the Spirit, which parties under the gospel, do eften find, may be totally lost, Ileb. 6, 4, 5, 6.

2 Sam, 14, 7, so they shall q, my coal which is left 41.17, that thou q, not the light of Israel Psal, 104. 11, the wild assess q, their thirst Cant. 8, 7, waters cannot q, love, nor floods drown

Psal. 104. 11. the wild asses q. their thirst Cautt. 8, 7, waters cannot q. love, nor floods drown Isa. 1, 31, both shall burn, and none shall q. them 42. 3, snoking flax shall he not q. Mat. 12, 20, 24r. 4.4, lest fury burn, that none can q. it, 21, 21, 21 mos 5, 6, and there be none to q. it in Eeth-el Epth. 6, 16, able to q. the fiery darts of the wicked I Thesis. 5, 19, q. not Spirit, despise not prophesyings QUENCILED.

Num.11.2. Moses prayed, fire was q. 2 Chr. 31.25. Num.1.2. Moses prayed, nre was q. 2 Car. 3.25, 2 Kings 22.17, nry wrath shall not be q.ag, this place Psal. 118. 12, they are q. as the fire of thorus Isa. 34. 10, it shall not be q. night nor day 43.17, they are extinct, they are q. as tow 66.24, worm shall not die, nor shall their fire be q.

Jer. 7.20. my fury burn, and shall not be q. 17. 27. Ezek. 20. 47. the flaming flame shall not be q. 48. Mark 9, 13, into the fire that never shall be q, 45, 44, and where the fire is not q, 46, 48, 11cb, 11, 34, q, the violence of fire, escaped sword QUESTION

Signifies, [1] A demand to which an onswer is re-quired, Mat. 22, 35. [2] Contentions, quarrels, or disputes, 1 Jinn. 1. 4. The apostle Paul would have his disriptes Timothy and Titus to

avoid vain questions, or vain disputes, which are only concerning geneatogies, and the sense of the law, because this kind of question is more apt to give offence than to edify, 2 Tim. 2, 23. Tir 3.

Questions there are several sorts, [1] Reli If Questions there are several sorts, [1] Reli-fions, as when one asks the import, sense, and meaning of the statutes and commandments of God Deut, 6, 20, [2] Blasphemons, such was the Jews question to our Saviour, John B. 48, Say we not well, that thou art a Sauraritan, and hast a devil? [3] Curious, Luke 13, 23, Lord, are there few that he saved? [4] Foolish and unlearned, such as ructions about generalities, the reconstitutes of Luke 13. 23. Lord, are there sew that he saved? [4] Foolish and unlearned, such as meetions about genealogies, that recounting of encestors, which proceeds from a vain mind, and tends to vain-glory; and questions about the observance of the ecremonial law, or the cross of some little things therein, 2. Tim. 2. 23.

Th. 3. 9. [5] Hard, 1 Kings 10. 1. The queen of Sheba came to prove Solomon with hard onestions: that is, with enjinateal, more shall prove the same to prove the s hard questions; that is, with enigmatical, parabolical, intricate, and perplexing questions, which were much titled among the eastern sages, Isa. 11.3. and shall make him of q. understanding Judges 14. 12. [6] Capitous, such as are proposed to entangle and verplex a person, that, from his answers an occasion and opportunity may be had for accusing and punishing him; of this sort was the question of the Pharieses and Herodians to our Saviour, Mark 12. 14, 18 it lawful to give tribute to Casar, or no: [7] Hypocritical, such was Herod's to the wise men, Mat, 2. 7, He asked them diligently, what time the star appeared; but concealed his bloody design of murdering Christ; which in a short time after he in vain endeavoured to effectuate, by murdering all the children that from the guit of such by justification, effectuate, by nurdering all the children that were in Bethlehen. [8] Accusatory, Neh. 2. 19, Will ye rebel against the king? [9] Reprehensive, 1 Sam. 1, 14, How long will Reprehensive, 1 Sam. 1. 14. How long will thou be drunken? [10] Affirmative, Num. 12. 2. Hath not the Lord also spoken by us? that is, He hath spoken by us. [11] Negative, Num. 23. 8. How shall I carse whom God hath not cursed? that is, I cannot curse them. [12] A question may be propounded through pride and ambition: The disciples came to Christ, and asked him, Who is the greatest in the kingdom of heaven? Mat. 18. 1. The kingdom of heaven? Wat. 18. 1. The kingdom of heaven of which our Saviour talked, though they espected it should be perfected in them in the kingdom of the saven, yet they made account that it should be heaven, yet they made account that it should be begun on earth, and administered in a pompous manner, as other earthly kingdoms are.

mather, as other earthly kingdoms are,
To put one to the question, was a punishment
among the Romans. They put eriminals to
the question, or endeavoured to extoit confessions from them, by whipping them aith whip,
or scourges. Some think that the offender as
stripped to his waist, and that his hands were
tied to a pillar, that his buck might be stretched
out to receive the Mone. Other nees of out. out to receive the blows. Others are of opinion that his hands were fasiened to a stake drove into the ground, of a foot and a half or two feet high, so that the criminal stooping with feet high, so that the crimmal stooping with his face towards the ground, might present his nuked back to such as were appointed to scourge

him. nem. here is an example of this in Acts 22.22. When the apostle Paul made an oration to the people at Jerusalem, and related to them the people at Jerusalem, and related to them the manner of his conversion, they listened to him very attentively till he came to that part of his discourse, where he told them that God had sent him to preach to the Gentiles; then they raised their voices, and cried ont, that he was not fit to live, and were going to put him to death; I Sysias the tribine gave command, that he should be examined by sconging, or he put to the question, as the French expression is, agreeable to the Greek word here used; but when they were binding him, Franl maked the centurion there present, Is it lauful for you to scourge a Roman citizen, and wiecondemined tupon which Lysias caused him to be unbound.

QUESTION, Substantive. Mut. 22, 35, then a lawyer asked him a q, Mark 11, 29, I will ask you one q, answer me 12, 34, no man durst ask him any q, Lnke 20, 40, John 3, 25, there arose a q, between the disciples elects 15, 2, came to the apostles about this q. 18. 15. if it he a q. of words and names
19. 40. we are in danger to be called in q.
23. 6. of resurrection I am called in q. 24. 21.

23.0. o) resurrection 1 and catted in q. V4. 21. 1 Cor. 10.25. asking no q. for conscience, 27. QUESTION, Verb.

Mark 8. 11. the Pharisees began to q. him 9.16. he asked the Scribes, what q. ye with them QUESTIONED, 1NG.

2 Chron, 31.9, then Hezekiah q, with the priests Mark 1, 27, that they q, among themselves 9, 10, q, what rising from the dead should mean 14, he saw a multitude, and Scribes q, with them Lude 23, 9, Pilate q, with him in many words QUESTIONS.

1 Kings 10.1. the queen came to prove him with q. 3. Solomon told her all her q. 2 Chron. 9. 1. 2. Mat. 22. 46. neither durst any ask him more q. Luke 2. 46. both hearing and asking them q.

Acts 23, 29, to be accused of q, of their law 25, 19, but had certain q, against him 20, because 1 doubted of such manner of q, 26, 3, because 1 know thee to be expert in q 1 Tim. 1, 4, which minister g, rather than edifying 6, 4, but doting about g, and strifes of words 2 Tim. 2, 23, but unlearned g, avoid, Tit. 3, 9, QUICK.

Lev. 13, 10 and there be q. raw flesh in the rising
24, the q. flesh that hurneth nave a wnite spot
Num. 16, 30, and they go down o, .nto the pit
Pial. 55 15 let them go down g. .oto nen

them from the guilt of sin by justification Eph. 2. 1, 5. The last Adam was mad Eph. 2, 1, 5. The last Adam was made a quickening spirit, 1 Cor. 15, 45. Christ, the second Adam, or public person, and head of the new covenant, is partaker of the driven nature, and endued aith the Holy Spart, whereby he becomes the jountain of heavenly life to all his members, Rom. 8, 10, 11. And as the sout dwelling in the first Adam's body, made him a living soul, so Christ's duell-body, made him a living soul, so Christ's duell-body, made him a living soul, so change the man true helicurers, nuckeus and enables them body, make nine a ricing son, to collists & defining in true believers, quekeus and enables them both here and hereafter, John 17, 23, Psd. 71, 20, thou shalt q, me again, and bring me 80, 18, q, us, and we will call on thy name

119, 25, q, me according to thy word, 107, 1; 37, turn me from vanity, q, me in thy ways 40, q, me in thy righteousness . 107. 154 119, 25 40. q. me in thy righteousness 88. q. me after thy loving-kindness, 159, 119. q. me according to thy judgment, 156 143. 11. q. me, O Lord, for thy manne's sake Rom. 8. 11. shall also q. your mortal bodies QUICKENED.

Psal. 119, 50. for thy word hath q. me 93, for with thy precepts thou hast q. me

1 Cor. 15. 36, that which thou sowest is not q. Epk. 2. 1, you hath he q, who were dead in sins 5, hath q, us together with Christ, Col. 2.13. 1 Pet. 3. 18, put to death in flesh, but q. by Spirit QUICKENETH.

John 5, 21. Father q, them, Son q, whom he will 6, 63, it is Spirit that q, flesh profiteth nothing Rom. 4, 17, believed, even God who q, the dead 2 Cor. 3, 16, the letter killeth, but the Spirit q, 1 Tim. 6, 13, in the sight of God, who q, all things of the Spirit Q of

QUICKENING.
1 Cor. 15. 45, the last Adam was made a g. spirit
QUICKLY.

QUICKLY.

Gen.18.6.make ready g, three measures of fine nead 27, 20, how hast thou found it so g, my son:
Exod.32.8.they have turned aside g, out of the way,
Dent. 9, 12, 16, Judg. 2, 17,
Num. 16.46, put on incense and go g, to congregat.
Dent. 9, 3, so shalt thou destroy them g, as Ld. sand
12, get thee down g, #1, 17, lest ye perish g,
28, 20, till thou perish g, hecause of thy doings
Josh. 2, 5, pursue g, for he shall overtake them
8, 19, the ambush arose g, out of their place
10, 0, come up to us g, and save us, and help us
23, 10, ye shall perish g, from off the land
18 sm. 20, 19, thou shalt go down g, and come
2 Sam. 17, 10, therefore send g, and tell David
18, hut they went both of them away g,
21, said to David, arise and pass g, over the wate
2 Kings 1,11, thus lath the king said, come down g.

E Kings 1.11 thus hath the king said, come down y. 2 Ching, 18, 8, fetch y, Micaiah the son of Imia Psul, 94, † 17, my soul had q, dwelt in silence Eccl. 4, 12, a threefold cord is not q, brokeo Mut. 5, 25, agree with thine adversary q. Eccl. 4, 12, a threefold cord is not q, brokeo Mat. 5, 25, agree with thine adversary q. 28, 7, go q, and tell his disciples that he is risen 8, they departed q, with fear, Mak 16, 8.

Luke 14, 21, go q, into the streets and lanes 16, 6, take thy bill, sit down q, and write fifty John 11, 29, Mary arose q, and came to Jesus 13, 27, then said Jesus, that thou doest, do q, Metri 12, 7, then said Jesus, that thou doest, do q, Metri 12, 7, then said Jesus, that thou doest, do q, Metri 14, 7, 12, 13, 14, behold, then q, out of Jerusalem Rev. 2, 5, repent, else 1 will come to thee q, 16, 3, 11 behold, 1 come q, hold fast, 22, 7, 12, 11, 14, behold the third woe coneth q, 22, 20, surely I come q, even so, come Lord Jesus QUICESANDS.

Lets 27, 17, lest they should fall into the q, 20, 16, 2, the Philistines laid wait and were q, 18, 7, after may ner of the Zidonians, q, and secure 27, came to Laish, to a people that were at q, 2 kings 11, 20, all the people rejoiced, and the cay was in q, they slew Athaliah, 2 Chiop. 23, 21,

23, 21,

1 Chron. 4.40. and the land was wide and q. 2 Chron. 14.1. in his days the land was g. teu year 5, the kingdom was g. before him, 20, 30, Job 3, 13, for now should 1 have heen g, and slep 26. neither was I y. yet trouble came
21. 23. one dieth, being wholly at ease and
Prof. 35. 20. devise against them that are g. in ...d $P_{f,107,30}$, then are they glad, because they be $q_{f,02,1}$, 1, 33, whose hearkeneth to me shalf be in qLect. 9. 17, the words of wise men are heard in q. laa. 7. 4. say to him, take heed and he q. fear not 14. 7. the whole earth is at rest, and is q.

14. 7. the whole earth is at rest, and is q.
32. 18. ap people shall dwell in q. resting-places
33.20.thy eyes shall seeJerusalem a q. habitation Jer.
30. 10. Jacob shall return and be in rest and q.
47.6. O sword, how long will it be ere thon be q.
7. how be q. seeing the Lord hath given charge.

49. 23, there is sorrow on the sea, it cannot be q. 31, 59, and this Seraiah was a q. prince Ezek, 16, 42, 1 will be q. and will be no more angr. Amos 1.+3. for four transgressions I will out let be q 1. 12. tho' they be q. they shall be cut down Acts 19. 36, ye ought to be q, and do nothing rashly 1 Wess. 4.11, and that ye study to be q, and to worl 1 Tim. 2.2. that we may lead a q, and peaceable life 1 Pet. 3. 4, the ornament of a meek and q, spiri

OUITTED.

Psad.131.2.1 have behaved and q.myself as a child

Zech. 6. 8. these q. my spirit in the aorth country

QUIETE[1].

Job 37, 17, when he q, the earth by the south wind QUIETLY.

2 Sam. 3 27, Joab took Abuer to speak q, and smote Lum, 3, 26, and q, wait for the salvation of Lord QUIETNESS.

Ludg. 8, 28, the country was in q, forty years 1 Chron. 22, 9, 1 will give q, to 1 srael in his days Job 20, 20, surely be shall not feel q, in his belly 34, 29, when he giveth q, who can make trouble; Psal. 23, +2, leadeth me beside the waters of q. Prov. 17, 1, better is a dry morsel and q. Eccl. 4.6, better is an and full with q, than an house Isa, 30, 15, in q, and confid, shall be your strength. 17. effect of righteonsness, q. and assurance Ezek, 19. +10. thy mother like a vine in q. Acts 24. 2, seeing that by thee we enjoy great q. 2 Thess. 3. 12, we exhort that with q. they work QUIT.

od 21. 19. then shall he that smote him be q. 28, but the owner of the ox shall be q. Josh, 2, 20, then we will be q. of thine oath QUIT

1 Sam. 4. 9. q. yourselves like men, 1 Cor. 16. 13.

1 Sam. 4. 9, q. yourselves like men, 1 Cor. 16, 13. QUITE.

Gen. 31, 15, and q. devoured also our money
Erod. 23, 24, thou shalf q, break down their images
Lev. 25, 423, the land shall not be q. cut off
Num. 17, 10, shalf q, take away their murmurings
33, 52, and q, pluck down all their high places
2 Sam. 3, 24, sent Abner away, and he is q, gone
Job 6, 13, and is wisdoor driven q, from me?
Hab. 3, 9, thy bow was made q, naked Hab. 3. 9. thy bow was made q. naked QUIVER.

Gen. 27. 3, therefore take thy q, and thy bow Job 39. 23, the q, rattleth against him Psal, 127, 5, happy the man that hath his q, full Isa, 22, 6, Elam hare the q, with chariots of one 49, 2, polished shaft in his q, hath he hid one Jer. 5 16, their q. is as an open sepulchre Lum. 3, 13, arrows of his q. to enter into my reins QUIVERED.

Hab. 3. 16. when I heard, my lips q. at the voice

R.

RABBI.

Rab, Rabhin, Rahban, Rabbam; a name of dignity omong the Hebrews, signifying Doctor, or Master. The name of Rab was given to their masters and doctors, to the chief of a class, and to the principal officers of the court of a prince: For example, Nebuzar-adan, General of the army of king Nebuchadnezzar, is always called Rab Tabachim, the master of the butchers, cooks, or guards, 2 Kings 25, 8, 20. Daniel speaks of Ashpenaz the Rab of the ennuchs of the hone of Nebuchadnezzar, Dan. 1.3. and of the Rab of the saganim, or chief of the governors, or peers, Dan. 2. 48. This prophet himself was preferred to be the chief of the interpreters of dieams, or the Rab of the Chartunim, Dan. 5. 11. It appears that his name came originally from the Chaldees, for before the capturing, when any mention was nade of Judea, it is not found that it was used, but only when any mention was to be made of the others of the time of Babulon was to be made of but only when any mention was to be made of the officers of the king of Babylon.

the officers of the king of Babylon.
Rab, or Rabban, properly significs Master, or one
that excels in any thing. Rabbi, or Rabbani,
is my Master; Rabbin is the plural. Thus
Rab is of greater dignity than Rabbi; and
Rabbin, or Rabbim, is a word of greater dignity
than either Rab, or Rabbi.

have teres Ray, or Raim!

Here were reteral graduitous hefore they could notice that a the dignity of Rabbin. He that was muster, or head of the school, was called Prov. 14. 16. but the fool r, and is confident 470

Cacham, or Wise; and he had the name of Bachar, or Elow, who aspired to the doctorship, Isa. 2. 21. to go into the tops of the r. twee and for this purpose frequented the school of the Cachan. When he was further advanced, Psal. 89, 9, they rulest the r. of the sea he had the title of Cabar of the Rab, or the Prov. 20. 1, wine is a mocker, strong drink is the Cachan. When he was further advanced, Psal. 89. 9, then rulest the r, of the sea he had the title of Cabar of the Rab, or the Prov. 20. 1, wine is a mocker, strong drink is r master's companion. And then, when he was Jeruh 1, 15. and the sea ceased from her r. further skilled us the knowledge of the law and Lave 8.24, he rebuked the wind and r. of the water the traditions, he was called only Rab, or Rab-bin, and Morena, our master.

RAGS.

He Cachan Rab or master Rabbin, decided all sorts of differences, determined what things were allowed, or forbidden, and judged in all serves of the religion. He echebocked wavinges.

were allowed, or forbidden, and inaged in an matters of religion. He eclebrated marriages, and declared divorces: He prenched, if he had a talent for it, and was kood of the academies. He had the head seat of the assemblies, and the sumanounes. He reprimanded the disthe synagogues. He reprinanded the disobedient, which procured him great respect and authority, In their schools they sat upon raised chairs, and their scholars were at their feet: Hence et is that Paul is said to have studied at the feet of Rabbi Gamaliel, Acts 22. 3.

ur Saviour reprehends the Scribes and Pharinees ne carrows represents the servoes and radiries for affecting to have honourable titles given them, and to be the lords and guides of the people's faith; and exhorts his disciples not ambitimisty to affect such titles, or any tain appliance, or precedency one above another; telling them, that hinself was the only Lagiter and Teacher, who only can teach powergiver and Teacher, who only can teach power-jully and inwardly, and in matters of farh and worship is only to be followed, Mat. 23, 7, 8. Mat. 23, 7, they love to be called of men, r. r. 2, be not ye called r. for one is your master John 1, 38, they saud, R. where dwellest thou? 49, Nathanael sauth, R. thou art the Son of God 3, R. R. wknow thou art a treacher core.

3.2. R. we keew thou art a teacher come from God 26. R. he that was with thee, the same baptizeth 6.25. they said, R. when conest thou hither? RABBON.

John 20, 16, Mary turned herself and saith, R. RACA,

Or Racha, is a Syriac word, which properly signifies empty, vain, beggarly, foolish, and which includes in it a strong idea of contempt. Lightfoot says, that in the books of the Jews, the word Raca is a term of the utmost contempt, and is used to be pronounced with certainly. tempt, and is used to be pronounced with cer-tum gestures of indignation, as spitting, turn-ing away the head, &c. The Pharisess in their lectures upon this law, Thou shalt not kill, extend it no further, than that a man should not, without a warrant, actually take away the tije of another. But our Saviour gave them another sense of this law, namely, that if a man doth but in his heart nourth wrath and anger against another without a just cause and anger ogainst another without a just eause; and lets it grow up into malitee, and thoughts, and desires, of private revenge, though he be not by it obnozious to court to justice, yet he is accountable to God, and liable to his judgment: But if men infler their passions to break out into reviling and opprobriums language, such as Raca, or Thou food, they are not only liable to the estimal tenseance of (ind. but liable to the eternal vengeance of God, but ought to be subjected to the punishment of the and vilifying speeches being the beginning of muder, proposetiver to 11, and indications of murder, bearts. Mat. 5. 22, Whoseever shall say to his brother, Raca, shall be in danger of the council.

RACE. Psat, 19, 5, rejoiceth as a strong man to run a secct, 9, 11, 1 saw that the r. is not to the swift 1 Cor. 9, 24, they which run in a r. run all 11cb. 12. 1. run with patience the r. set before us RAFTERS.

Cans. 1. 17. the beams of cedar, and our r. of fir RAGE, Substantive.

RAGE, Substantive.

2 Kings 5 12. Naama turned away in a r.
10. 27. I know thy r. against one, 1sa, 37, 28.
2 Chron. 16, 10, Asa was in a r. with the seer
28.9.and ye have slain them in a r. that reach.
Job 39, 24, he swalloweth the ground with r.
40, 11, cast abroad the r. of thy wrath
Psal. 7, 6, lift up thyself because of r. of coemies
Prom. 6, 41 for jealousy is the r. of a mao Prov. 6.34. for jealousy is the r, of a mao Dan. 3.13. Nebuchad commanded in his r, to bring Hos. 7. 16. they shall fall for the r. of their tongue RAGE, Verb.

Psal. 2.1. why do the heathen r.! Acts 4.25 From 20. 9, whether he r, or laugh, no rest Jer. 46, 9, come up, ye horses, r, ye chariots Nah.2.4, chariots shall r, in the streets shall justle RAGED.

Psal. 46, 6, heathen r. the kingdoms were moved RAGETH.

12. put r. under thine arm holes, under cords

RAIL, 2 Chron. 32, 17. Sennacherib wrote letters to r. RAILED. 1 San. 25.14. Nabal r. on David's messengers

Mark 15, 29, they that passed by r, on Jesus Luke 23, 39, one of the malefactors r, on him RAILER.

1 Cor. 5. 11. keep not company with r. or drunkard

RAILING.
2 Pet. 2.11, angels bring not r, accusation ag, them Jude 9. durst not bring against him a r. accusation RAILING.

1 Tim. 5.+ 14. give none occasion to adversary for r.

6. 4. whereof coneth envy, strife, r.
1 Pet. 3. 9, not rendering r. for r. but contrariwise
RAIMEN I.

Gen. 24, 53, the servant gave r. to Rebekah 27, 15. Rebekah took goodly r. of her soo Lsau 27, Isaac smelled his r. and blessed him 28, 20, if the Lord will give me r. to put on 41. 14. Joseph shaved, and changed his r.
45. 22. gave to each man changes of r. but to Ben
Jamin 300 pieces of silver and live
changes of r.

Exact. 3. 22, borrow of the Egyptians r. 12, 35, 21, 10, her food and r. shall he not diminish 22, 9, any manner of trespass for sheep, for r. 22. 9. any manner of trespass for sheep, for r. 26. if thou take thy neighbour's r. to pledge, 27. Lev. 11. 32. when unclean beast falls on r. wash Nun. 31. 20. purify all your r. all onade of skins Deut. 8. 4. thy r. waxed not old upon thee 10.18. the Lord loveth the stranger, giving him r. 21. 13. she shall put r. of her captivity from her 22. 3. lost r. restore, and all lost thing of brother 22. 3. lost r. restore, and all lost thing of brother 24. 13. that he may sleep in his r, and bless thee 17. thou shalt not take a widow's r, to pledge Josh. 22. 8. return to your tents with much r. Judg. 3. 16. Ehud girded a dagger under his r. 8. 26. purple r. that was on the kings of Midiae Ruth 3. 3. wash thyself and put thy r, upon thee 1 Sam. 28.8. Saul disguised himself and put on r. 2 Kings 5.5. Naaman took with him ten chang. of r. 7. 8. the lenges carried thence r, and hid it. 7. 8. the lepers carried thence r. and hid it 2 Chron. 9. 24. presents to Solomon, gold, and r. 2 Chron. 9. 24. presents to Solomon, gold, and r. Esth. 4. 4. the queen sent r. to clothe Mordecai Job 27. 16. and though he prepare r. as the clay Fad. 45. b4. he brought to king in r., of needle-work Isa. 14. 19. cast out as the r. of those that arc slain 63. 3. and I will stain all my r. Escek. 16. 13. thy r., was of fine linen and silk Zech. 3. 4. 1 will clothe thee with change of r. Mar. 3. 4. John had his r. of camely har 6. 25. and the body more than r. Luke 12. 23. 28 why the rat bought for r. Founding the Ulies.

28. why take ye thought for r.f consider the lilies 11. 8. a man clothed in soft r. Lnke 7. 25. 17. 2. his r. white as light, Mark 9.3. Lnke 9. 29 27. 31. put his own r. on him, and led him away 28. 3. and his r. was white as snow Luke 10.30, among thieves, who stripped him of r 23.34. they parted his r, and cast lots, John 19.24 dets 18. 6. Paul shook his r, and said to them

22. 20. I kept the r, of them that slew Stephen 1 Tim. 6. 8. having food and r, let us he content Jam. 2. 2. and there came a poor man in vile r Kev. 3. 5. the same shall be clothed in white r. 48. buy white r. that thou mayest be clothed 4. 4. I saw twenty-four elders clothed in white r

4.4.1 saw twenty-four elders clothed in white r RAIN
Is the vapours exhaled by the sun, which fall from the clouds to the earth in drops, Lect. 11.2
There are some who think, by some expressions of the scripine, that the ancient Hebrews imagined the Rain to be derived from certain great reservatories, which they supposed to be above the heavens, and which Moses calls the waters above the immenent, by way of contradiction from the inferior waters, which are those of the sea, rivers. See I've examples distinction from the inferior waters, which are those of the sea, rivers, be. For example, Moses says, that at the time of the Deluge, the Rain did not fall according to the order and the time of the deluge, the fail did not fall according to the order acts, the floodgates of heaven, were set open Gen, 7.11, All the fountains of the great deep were broken up, and the windows of heaven were opened. And Hosea says, that is times of great dringht the clouds cry to the Lard beseeching him to permit the vater

The sacred writers often speak of the Rain of the former season, and of the Rain of the latter season. Deut. 11. 14, I will give you the rain teason. Deut. 11.14, I will give you the rain of your land in his due season, the first Rain and the latter Rain: Also in Hos. 6. 3. Traice and the latter Kain: Also in Hos. 0. 3. Twice in the year there fell plenty of ratu in Judea; in the beginning of the civil year, about september or October, and holf a year after in the mouth Abib or March, which was the first month in the ecclesiastical or holy year, whence it is called the latter rain in the first month, Let 2 03

The Hehrews often compare speech and discourse to Rain. Dent. 32. 2, My doctrine shall drop as the rain; that is, Is rain falling upon herbs and grass makes them fresh, fragment and fiburishing, the same effect I may justly expect and hope that my discourse will have espect and more content by useful as a more inposition hearts, namely, to make them soft, pliable, and fruitful. Job says, that in the time of his prosperity he was attended to with great respect and eagerness, that his discourse distilled like soft rain: That they expected it like rain, and opened their mouth to receive his words, and therewith to satisfy their thirst, as the parched earth opens its mouth to receive the Rain of the latter season, Jub 29,

ceive the Rain of the latter season, Job 29, 22, 23.

The Psalmist says, that God maketh lightnings for the rain, Psal, 135, 7. He bringeth water even out of the fire; he maketh thick clouds, which being broken produce lightnings, and so are disolved into shawers of rain: Or, he maketh lightnings with rain, Jer, 10, 13. He causeth both of them to come out of the same court. Or they, I lightning says the fore through cause to oan of these to come out of the same cloud. Or thus: Lightuing goes before thunder and rain; and when we percesse lightuing, and hear a fresh clop of thunder during a storm, we conclude that the shower will soon come, we conclude that the shower will soon come. This is easily applied. Lightning and thun-der are produced only by the shork of clouds one against another; and the same thock is the cause of rain also. The prophet there-fore may observe here, that lightning is are it were the forenumer and the natural token of rain.

Gen. 7. 12. the r. was upon the earth forty days 8. 2. and the r. from heaven was restrained Exed. 9. 33. and the r. was not poured on the earth

Exod. 9. 33. and the r. was not poured on the earth 34. Pharnoh saw the r. ecas-d. he sinned yet more Lee. 26. 4, then I will give your, in due seasoo, and land shall yield increase, Deut. 11.14. [28. 12. Deut. 11.11. land drioks water of the r. of heaven 17. he shut up the heaven that there be oo r. 1 Kings 8. 35. 2 Chron. 6. 26. [7. 13, 23. 24. the Lord shall make r. of thy land powder 32. 9. my dectrine shall dryn as the r. as the daw

30, 2, my doctrine shall drop as the r, as the dew 1 Sam, 12, 17. I will call on the Lord to send r, 12, 18, the Lord sent thunder and r, that day

2 Sam. 1, 21, let there be no dew nor r, upon yo 23. 4, as grass springing by clear shining after r. Kings 8. 36, then hear thou and give r. upon thy land thou hast given thy people, 2 Chr. 6 27. 17. 1. there shall not be dew nor r. these years

7. It there shan had be down for r. these years 7. brook dried up, because there had been nor. 14. till that day the Lord send r. on the earth 18. 1. shew to Ahab, I will send r. upon the earth 41. for there is a sound of abundance of r.

41. that the r, stop thee not || 45. was a great r, 2 Kings 3, 17, ye shall not see wind, nor see r. Ezra 10, 9, people sat trembling for the great r. 13, people are many, and it is a time of much τ . lob 5, 10, who giveth τ , upon the earth

28, 26, and when he made a decree for r. and way 29, 23, they waited for me as for the r. 36, 27, clouds your down r. according to vapour 30, 27, clouds pour town r, act of his strength 37, to small r, and to great r, of his strength 38,28, hath r, a father? or who hath begotted dev P.al. 65.+10. causest r. dess end into the furrows 63. 9. thou, O God, didst send a plentiful r.

63. 9. thou, O God, didst send a pientful r. 72. 6, he shall come down like r. on mown grass 81. 6, the r. also filleth the pools 105. 32, he gave them hail for r, and flaming fire 135. 7. he maketh lightnings for the r. 117.8, sing to the Lord, who prepareth r. for earth Prov. 25. 14. is like clouds and wind without r. 23, the north wind driveth away r.

23. the norm wind driveth away r.
26. 1, as snow to summer, and r, in baryest
28. 3. that oppresseth poor is like a sweeping r.
Eccl. 11. 3. if clouds be full of r. they empty
12. 2. nor the clouds return after the r.
Caut. 2. 11. winter is past, the r. is over and gone
Isa. 4.6. tabernacle for a covert from storm and r.
5. 6. 1 will command clouds they r, no r, ond
18. +4. like clear heat after r. and cloud of dew
30. 23. then shall be give the r. of thy seed
24. 14. hv planteth an ash, and r. Jolli nourish it

10, 13, he maketh figurings with 7, 31, 10, 4, 4; ground is chapt, for there was no r, 22, are there anyvanities of Gentiles cau cause r. Ezek, 1, 28, as the how in the cloud in day of r, 38, 22, 1 will r, an overflowing r, and brimstone Hos. 6, 3, and he shall make us as the r. Joel 2, 23, he will cause to come down for you r. Amos 4, 7, 1 have withholden the r. from you Zech, 14, 17, even upon them shall be no r.

Zech. 14, 17, even upon them shall be no r.

18. if family of Egypt go not up, that have no r.

Mat, 5, 45, he sendeth r. on the just and unjust
7, 25, and the r. descended, and floods came, 27, 26rs 14, 17, in that he did good, and gave us r.
28, 2, and received us, because of the present r.

Heb, 6, 7, the earth which drinketh in the r.

Jam. 5, 18, he prayed, and the heaven gave r.

RAIN, Verb.

See LATTER.
RAIN, Verb.
Gen. 2, 5. Lord had not caused it to r. on the earth
7. 4. cause it to r. forty days and forty nights
Exod. 9, 18, to-morrow I will cause it to r.
16, 4, I will r. bread from heaven for you
Job 20, 23. God shall r. his fury on him 3.6 0.6 to cause it to r, on the earth Psal, 11, 6, on the wirked he shall r, snares lsa, 5, 6, the clouds, that they r, no rain on it Ezck, 33, 22, 1 will r, an overflowing rain Hos, 10.10, till he come and r, righteousness on you Amos 4.7.1 caused it to r, on one city, not on another Jam, 5, 17. Elias prayed earnestly it might not r. Rev. 11. 6, that it r, not in days of their prophecy

Rev. 4. 3, there was a r, round about the throne 10. 1.1 saw an angel, and a r, was upon his head RAINED.

RAINED.

Gen. 19. 24. Lord r. upon Sodom and Gomorrah
Erod. 9. 23. the Lord r. hail on the land of Egypt
Pral. 78. 24. and had r. down onauna, flesh, 27.
Erok. 20. 29. thou art the land not r. upon
plmos 4. 7. I withheld rain, one piece was r. upon,

and the piece whereupon it r. not, withered Luke 17, 29, the same day it r. fire from heaven Jam. 5, 17, it r. not for three years and six months

RAINY,

Prov. 27. 15. a continual dropping in a r. day

Signifies, [1] To lift np, 1 Sam. 2, 8, Psol. 113, 7. [2] To micrut, or relate, Exod. 23, 1. [3] To ordein and appoint, Exod. 9, 16. [4] To beget, Gen. 38, 8. [5] To keep in remembrance, Ruth 4, 5. [6] To be restored to life, Mat. 11, 5. John 2, 19. [7] To calt to, and fit persons for any work, Judg. 2, 16. [8] To build, 1sa. 23, 13, [9] To make to stand, Psol. 197, 25.

Psal, 197, 25.

Gen. 38.8. marry her, and r. up seed to thy brother

Exid. 23. 1, thou shalt not r. a false report

Dent. 18. 15. Lord thy God will r. up a prophet like

to ne, to him hearken, 18. Acts 3, 22, [7, 37,
25, 7, refuseth to r. up to brother a name in Israel

Josh. 8, 29, and r. thereoo a great heap of stones

Ruth 4, 5, to r. up the oame of the dead, 10. Sam. 2, 35. I will r. me up a faithful priest Sam. 12, 11. I will r. up evil ag, thee out of flour

2.5 m., 12.11. t will r, ip evil ag, tuee out of nouse 17, elders went to him to r, him up from earth 1 Kings 14.14, the Lord shall r, up a king in Israel t 1.6 m., 17.11. I will r, up thy seek after thee Job 3, 8, who are ready to r, up their mourning 19.12, his troops r, up their way against me 30. 12. they r. up against me ways of destruction Ps. 41. 10. Lord, be merciful to me, and r. me up 48. +13. mark her bulwarks, r. up her palaces Isa. 15. 5. they shall r. up a cry of destruction 29. 3. and I will r. forts against thee 44.26. I will r. up the decayed places thereof 49.6. my servant to r. up the tribes of Jacob

49. 6, my servant to r. up the tribes of Jacob 18. will give thee for a covenant to r. up the earth 58.12, shalt r. up foundations of many generations 61. 4. they shall r. up the former desolations 30. 9. David their king, whom I will r. up 50. 9. I will r. to David a righteous branch 30. 9. David their king, whom I will r. up 50. 9. I will r. against Bahylon an assembly 32. noos shall r.him up [] 51.1. r.a destroying wind Ezek. 23. 22. I will r. up thy lovers against thee 34. 29. I will r. up thy lovers against thee 34. 29. I will r. up for them a plant of renown Hox. 6. 2. in the third day he will r. us up John 3. 7. I will r. them whither ye have driver. Amos 5.2. virgin of Israel, there is none to r.her up 6. 14. but hebold, I will r. a nation against you

Almos 5, evirgin of Israel, there is none to r, her up 6, 14, but, behold, I will r, a nation against you 9, 11, I will r, up the talernacle of David, and I will r, up the talernacle of David, and I will r, up his ruins, and I will build it Mic. 5, 5, we shall r, against him seven shelphered Hob. 1, 3, there are that r, up strife and contention 6, I will r, up the Chaldeans, that hasty nation Zech. 11, 16, I will r, up a shepherd in the land Mat. 3, 9, to r, up children to Abraham, Luke 3.8, 10, 8, heal the sick, cleaose the lepers, r, the dead

which he keeps in his treasuries and repositories.

[Is 1 55, 10, as the r. cometh down from heaven to full into them and replenish them, 110s. 2.]

[Is 1 55, 10, as the r. cometh down from heaven to full into them and replenish them, 110s. 2.]

[Is 1 55, 10, as the r. cometh down from heaven to full into them and replenish them, 110s. 2.]

[Is 1 55, 10, as the r. cometh down from heaven that giveth r. cometh down from heaven to full into them and replenish them, 110s. 2.]

[Is 1 55, 10, as the r. cometh down from heaven that giveth r. cometh down from heaven that giveth r. cometh down from heaven the full into them and replenish them, 110s. 2.]

[Is 1 55, 10, as the r. cometh down from heaven that giveth r. co 6.39. I will r, it up again at last day, 39.40,44,54.

Acts 2.30, he would r, up Christ to sit on his throne
26. 8, why incredible that God should r, the dead 1 Cor. 6, 14, and will also r, up us by his power 2 Cor. 4, 14, and will also r, up us by his power 2 Cor. 4, 14, and he shall r, up us also by Jesus Heb. 11, 19, accounting God was able to r, him up Jam. 5, 15, and the Lord shall r, him up RAISED. Exod. 9.16.1 r. thee up to shew my power, Rom. 9.17

Exod. 9.16.1 r., thee up to shew my power, Rom. 9.17 Josh. 5.7, children whom her, up in their stead 7.20, they r. over him a great heap of stones 13.9, the Lord r. up a deliverer to Israel, 15. 2 Sam. 23.1, the man who was r. up on high, said 1 Kings 5.13. Solomon r. up a levy of Israel, 9.15 2 Chron. 32.5, and r. it up to the towers, 33.14. Exra. 1.5, all whose spirit God r. to go up to build Job 14. 12. not awake, nor ber r. out of their sleep Prav. 15.49, the way of rightens r.like a causeway Caut. 8.5.1 r. thee up under the angle-tree Cant. 8, 5, 1 r. thee up under the apple-tree Isa. 14.9, it r. up from their thrones kings of nations 23, 13, the Assyrian r. up the palaces of Chaldea 41. 2. who r, up the righteous man from the east 25. I have r, up one from the north

45, 13, I have r, him up in righteousness ler, 6, 22, a great nation shall be r, from the earth 25, 32, a great whirlwind shall be r, up from earth 29. 15. Lord hath r, us up prophets in Babylon 50, 41. many kings shall be r, from the earth 51. 11. Lord r, up the spirit of the kings of Medes Dan. 7. 5. a bear r, up itself on one side dimos 2. 11. 1 r, up of your sons for prophets Almos 2. 11. 17. up or your sons for proposed Zech, 2.13. is r. up on tof his holy habitation 9. 13. when I have raised up thy sons, O Zion Mat. 1. 24. thea Joseph being r. from sleep did 11.5.the deaf hear, the dead are r. up, Luke 7. 22.

11.5. the deaf hear, the dead are r. up, Luke 7, 32.
16. 21, he must go and suffer, be killed, and r. up
again the third day, 17, 23. Luke 9, 22.
Luke 1, 69, hath r. up an horn of salvation for us
20, 37, now that the dead are r. Moses shewed
John 12, 1. Lazarus whom he r. from the dead, 9, 17

John 19, 11, Lazarus whom he r, from the dead, 9, 17, 4cts 2, 24, whom God hath r, up, 32, 13, 15, 26, 4, 10, 15, 30, 10, 40, 13, 30, 33, 34, 17, 31, Rom, 10, 9, 1 Cor, 6, 14, 2 Cor, 4, 14, Gal, 1, 1, Eph. 1, Co. 12, 7, angel r, up Peter || 13, 22, he r, up David 13, 23, hath God r, to Israel a Saviour, Jesus 50, the Jews r, persecution against Paul Rom, 4, 24, if we helieve on bim that r, up Jesus 25, who was r, again for our justification

25. who was r. again for our justification 5. 4. like as Christ was r. from the dead by Father 9. Christ being r, from the dead, dieth no more 7.4. married, even to him who is r, from the dead

1. 4. married, even to him who is r. from the dead 8. 11. if the Spirit of him that r. up lesus dwell in you, he that r. up Christ shall quicket 1 Cor. 15. 15. r. up Christ; whom he r. not up 16. if the dead rise not, then is not Christ r. 17. if Christ be not r. your faith is vain, yet r is ins 35. some near will say, how are the dead r. f.

35. some men will say, how are the dead r. ?
42. it is sown in corruption, r. in incorruption, 52.
43. it is r. in glory, it is r. in power
44. it is sown a natural body, r. a spiritual body
Eph. 2.6. and hath r. us up together in Christ. Jesus
Cot.2.12. through operation of God who r. him from
IThess. 1.10. wait for his Son, whom he r. from dead
2 Tim. 2.8. remember Jesus of seed of David was r.
146. 1.1. 35. women received their dead r. t. bt. Heb. 11, 35, women received their dead r, to life 1 Pet. 1.21. believe in God that r. him up from dead

RAISER.

Dan. 11. 20. theo shall stand up a r. of taxes Hos. 7. † 4. the r. will cease after he hath koeaded RAISETII.

1 Sam. 2. 8. her. poor out of the dust, Psal. 113. 7.

1 Sam. 2. 3. her, poor out of the dust, rsat. 113.7, 2bb 41, 25, when her, himself, mighty are afraid Pad. 107, 25, for he commands and r, stormy wind 145, 14, her, those that he howed down, 146, 8, John 5, 21, for as the Father r, up the dead 2 Cor. 1, 9, but trust in God which r, the dead

RAISING.

Hos. 7.4. oven beated by baker who ceaseth from r.
dets 24. 12. nor found they me r. up the people
RAISINS.

1 Sain.25.18. Abigail took an hundred clusters of r. 30. 12, they gave the Egyptian two clusters of r. 2 Sain.16.1. Ziba met David with 100 banches of r. 1 Chr. 12. 40, they brought bunches of r. and wine

RAM.

Gen. 15.9.take a r. of three years old, and she-goat
22.13.behind him a r.caught in a thicket by horns Exod. 29, 15, take one r. || 16, thou shalt slay the r. 18, thou shalt burn the whole r. Lev. 3, 21, 22, it is a r. of consecration, 27, 31, Lev. 3, 22.

22. Also a n. or consecration, 21, 31, 12r, 3, 29, 32. Also or and bis sons shall eat the flesh of the fev. 9, 2, take a n, for a burnt-offering, and offer 4 n. for peace-offerings || 19,21, for trespass-offer Num. 5, 8, besides the n, inf the atonement 15.11.thus shall it be done for one n, or a limith

Eze.. -3.23. shall offer a r. without blemish, 25. 45. 24. prepare an ephah for a r. 46. 5, 7, 11. 6. 4. the prince shall offer to the Lord a r.
6. in the day of the new moon six lambs and a Dan. 8. 3, I saw a r. which had two horns

4. I saw the r, pushing westward and northward 6, the goat ran to the r, that had two horns 7.come close to the r. there was no power in the r, none to deliver the r, out of his hand 20. the r. having two horns are the kings RAMS.

RAMS.
38. the r, of thy flock have I not eaten
32. 14. Jacob sent Esau 200 ewes and 20r.
Dent, 32. 14. with r, of eved of Bashan and goats
Sam, 15, 22, and to hearken than the fat of r. 2 Kings 3, 4. Moab rendered 100,000 r with wool 1 Chron. 29. 21, they sacrificed to the Lord 1000; 2 Chron. 17. 11, the Arabians brought 7700 r. Erra 6. 9. r. for offerings of the God of heaved 17. offered at dedication of the house 200 r.

17. offered at dedication of the house 200 r. 7. 17. thou may st buy with this money r. lambs 8. 35. offered ninety-six r. for a sm offering 2nd, 66. 15. with the fat of r. Isa. 34. 6. 114. 4. the mountains skipped like r. 6. saa. 1.11. I am full of the burnt-offeriogs of r.

31 6. the sword is filled with fat of kidneys of ; 60. 7. the r, of Nebajoth shall minister to the br. 51.40. bring them to the slaughter like r. 5xck. 27. 21. Kedar occupied with thee in r. 34. 17. I judge between the r. and the he-goats shall drink the blood of r. of lambs Mic. 6. 7, will Lord be pleased with thousand of r SEVEN.

See BATTERING, SEV RAMS'-HORNS

Josh. 6.4, seven priests shall bear before the ark se ven trumpets of r. horns, 6, 8, 13.

5, when they make a long blast with the r. horns RAMS'-SKINS

Exid. 25.5.r.-skins dwed red, and badgers-skins, and shittim-wood, 26.14. [35.7.] 36.19. [39.34. RAMPART:

Noh.3.8. then populous No, whose r. was the sea RAN.

Gen. 18.2. Abraham r. to meet them from tent-door 7. r, to herd | 24. 17. servant r, to meet Rebekah 24. 20. Rebekah r, to the well to draw water

23. W. Rebekah r. to the well to draw water 28. the damsel r. and told her mother's house 29. Laban r. out to the man to the well 29. 12. and Rachel r. and told her father 13. Laban r. to meet Jacob and embraced him 33. 4. Esau r. to meet him, and embraced him Krod. 9. 23, the fire r. along upon the ground Num. 11. 27, there r. a young man and told Moses

Num. 11. 27, there r, a young man and told Moses 16. 47, Aaron r, into midst of the congregation Josh. 7, 22, the messenger r, to Aaron's tent 8, 19, the ambush r, into Ai, and set it on fire Judg. 7, 21, all the host of Midian r, and fled 9, 21, Jotham r, away, and fled, and went to Beer 15, 10. Manoah's wife r, and shewed her husband 1 Sam. 3, 5, Samuel r, to Eli, and said, here am 1 4, 12, a man of Benjamin r, out of the army 10, 23, and they r, and fetched Saul thence 17, 22, David r, into the army and saluted brethr, 51, David r, and stood upon the Philistine

51. David r, and stood upon the Philistine 20, 36, as the lad r, he shot an arrow beyond him 2 Sam, 18, 21, Cushi bowed himself to Joab and r. 23. Ahimaaz r. by the plain and overrao Cush
1 Kings 2. 39, two servants of Shimel r, away
18 35. the water r. round about the altar
46. Elijah r. before Ahab to Jezreel

19. 20. Élisha left the oxen and r. after Elijah 22. 35. the blood r. into the midst of the chario Kings 23.+12. king beat down, and r. from theor 77. 2. my sore r. in the night and ceased no 105.41. the waters r. in the dry places like a rive 133. 2. the ciotment that r. dnwn upon the heard ler. 23. 21. I have not sent them, yet they r. Exek, 1. 14. the living creatures r, and returned 47. 2. there r, out waters on the right side

Dan. 8.6. the goat r. to the ram in fury of his power Mut. 8. 32. the herd of swine r. violently down a steep place into the sea, Mark 5. 13. Luke 8.33. 27. 48. one r. and filled a spunge, Mark 15. 36. Mark 6. 33. many knew him, and r. afoot thither 55. and r. through that whole region round about 1 nde 15. 20. his father r. and fell on his neck

1906 19. 20. Als lather r. and fell on his neck 19. 4. Zaccheus r, before and climbed up a tree 24. 12. then arose Peter and r. to the sepulchre ohn 20. 4, so they r. both together, other outran Acts 3, 11. the people r. together unto them 7. 57. they r. upon Stephen with one accord 3. 10. Phillips to the best results of the second 7.57. they r. upon Stephen with one accord 8.30. Philip r. to the chariot, an heard him 12.14. when she knew Peter's voice, she r. in 19. 14, when she knew freters voice, she r. in
 14. 19. 20al and Barnabas r. in among the people
 21. 30. the people r, together and took Paul
 21. 32. chief captain took soldiers and r. down
 41. they r the ship aground and stuck fast
 472

1 Sam. 4. 5. shouted, so that the earth r. again 1 Kings 1.45. Israel shouted, so that the city ragain RANGE Job 39 8. the r. of the mountains is his pasture

RANGED. 1 Sam. 17. +2. Saul and Israel r. the battle

RANGERS. 1 Chron. 12.+33. of Zebulun r. of battle 50,000 RANGES.

Lev. 11, 35, or r. for pots, they shall be broken 2 Kings 11, 8, that cometh within r, let him be slain 15. have her forth without the r. 2 Chr. 23. 14.

Prov. 28.15. as a roaring lion, and a r. bear, so a rules RANK.

Gen. 41.5. ears came up upon one stalk, r. and good Gen. 41.5. ears came up upon one stalk, r. and good r. seven thin ears devoured the seven r, cars Erod. 13. +18. Israel went up by five in a r. Num. 2.16. they shall set forth in the second r. 24. they shall go forward in the third r. Judg. 7. +11. then went to outside of the r. by five

1 Chr. 12.33. of Zebulon 50,000 could keep r.

1 Car. 12. 33. of zebulon 50,000 could keep r. + 30. of Asher keeping their r. 40,000 38.men of war that could keep r. came to Hebroo Psal. 55. + 13. thou a man according to my r. Gal. 4.+ 25. Agar is in the same r. with Jerusalem

RANKS.

1 Kings 7. 4. light was against light in three r. 5. Joel 2, 7, and they shall not break their r.

Mark 5, 40, they sat down to r. by hund, and fifties
RANSOM

RANSOM

Is a signification made, or price paid, for the redeeming of a captive, or for procuring a pardon for some notorious offender. God, giving directions to his ministers how to behave towards penitent sinners, says, Deliver him from going down to the pit, I have found a ransom, Job 33. 24. Declare to him that I have pardoned and will head him; for I have found out an espedient, and a way of ransoming and redeeming sinners from death, both spiritual and eternal, which they by their sins have deserved; which which they by their sins have deserved; which which they by their sins have deserved; which is by the death of my Son, the Kedeemer and Sariour: Hence Christ is caded a Ransom. I Tim. 2. 6, Who gave himself a ransom for all, to be testified in due time. Man being in a lost and deplorable condition, and liable to eternal death on account of his sins; the eternal Son of God, moved by his divine love, understook to restore fullen man to the favour of God, and within the surface the maniferaction of conditional and manually endured the maniferaction days. and voluntarily endured the purishment due to our sins, and gave his most precuns life and blood as the price of our redemption: And therefore such as Christ redeems from the spiri-

tual bondage of sin and Satan, a ransomed of the Lord, Isa. 35, 10. RANSOM, Substantive. Erod. 21. 30, he shall give for the r. of his life 30, 12, they shall give every man a r, for his soul Sam, 12, † 3, of whose hand I received any r,? Job 33. 24. deliver him from pit, I have found ar. 36. 18, then a great r. cannot deliver thee

are called the

30. 18, then a great r. cannot deriver thee Psal, 49, 7, or can they give to God a r. for him Prov. 6, 35, he will not regard any r. neither rest 13. 8, the r, of a man's life are his riches 21. 18, the wicked shall be a r. for the righteous Isa, 43, 3, 1 gave Egypt for thy r. Seba for thee Almot 5, +12, they afflict the just, they take a r. Mat. 29, 28, even as the Son of man came to give

his life ar, for many, Mark 10, 45. 1 Tim. 2.6. who gave hists, r, for all, to be testified RANSOM.

Hos. 13.14. I will r. them from power of the grave RANSOMED.

Isa. 35, 10, the r, of the Lord shall return and come 51, 10, under the saa way for the r, to pass over Jer, 31, 11. Lord hath redeemed Jacob and r, him RARE, Dan, 2, 11. it is a r, thing that the king requireth Jer. 31, 11. Lord hath rede

RASE.

Psal. 137. 7. r. it, r. it, even to the foundation RASH. Eccl. 5.2. be not r. with thy mouth, heart not hasty

Isa. 32. +4. the heart of the r, shall understand t Cor. 13. + 4. charity is not r. is not puffed up RASHLY.

Acts 19. 36, ye ought to be quiet, and do nothing r RASHNESS.

2 Sam.6.† 7.God smote Uzzah for his r, and he died RATE. Exod. 16.4. people shall gather certain r. every day 1 Kings 10.25, brought andes at a r. 2 Chr. 9.24. 2 Kings 25.30, a daily r. for every day all his days

2 Chron. 8. 13, even after a certain r. every day

FATHER.

Josh, 22, 24. If we have not r, done it from fear 2 Kings 5, 13, how much r, when he saith to thee Job 7, 15, chooseth death r, than life Jer, 8, 3,

**Exa 10-19, being guilty, they offered a r, for trespass | Jude 11, they r, greedily after the error of Balaum | Job 32.2, because he justified himseling than God Lieu. 3.23. shall offer a r, without blemish, 25, | RANG. | RANG. | 36, 21, this hast thou chosen r, than affliction 36. 21. this hast thou chosen r. than affliction Psul, 52.3, and lying r. than to speak rightcoursess 81. 10. had r. he a door-keeper in house of God Prov. 8. 10. receive knowledge r. than choice gold 16.16.to get understand r. to be chosen than silver 17. 12. meet a man, r. than a fool in his folly 22. 1. a good name is r. to be chosen than great riches, loving favour r. than silver and

gold
Mat. 10.6. go r, to the lost sheep of house of Israe.

28. r. fear him that is able to destroy in hell 18.8. r. than having two hands to be cast into fire than having two eyes to be cast into hell 25. 9. but go ye r. to them that sell, and buy 27.24. but that r. tumult was made, he took water Mark 5, 26, oothing bettered, but r. grew worse 15.11, that he should r. release Barabbas to them 19.11, that he should r. release Barabbas to them Luke 10.20, r.ej. your pames are written in heaven 11.28, r. blessed are they that hear and keep 41, but r, give alms of such things as ye have 12.31, but r, seek ye kingdom of God, all things 51.cone to give peace, I tell you may, r.division 17.8, and will not r, say unto him make ready 18.14, he went down justified r, than the other John 3, 19, and men loved darkorss r, than light 4rts 5.29, we cought to observed for them need. Acts 5, 29, we ought to obey God r, than men Rom. 3, 8, not r, let us do evil, that good may come 8.34. Christ died, yea, r. that is risen again
11.11. but r. through their fall salvation is come . 19. avenge not, but r. give place to wrath 14. 13. not judge one another, but judge this r. 1 Cor. 5. 2. are paffed up, and have not r. nourned 6.7. why do ye not r. take wrong? why not suffer? 7. 21. but if thou mayest be made free, use it r.

14. 1. desire r. that ye may propliesy, 5.
19. had r. speak five wordswith my understanding C Cor. 2, 7, so that ye ought r. to forgive him 3.8. how ministration of the Spirit be r. glorious? 5.6. willing r, to be absent from the body 12.9, therefore I will r, glory in my infronties Cal. 4.9. ye haveknown God, or r, known of God Eph. 4.28, steal no more, but r, let him labour 5.4. let it not be named, but r, giving of thanks 11. with works of darkness, but r. reprove them Phil. 1. 12. r. to the furtherance of the gospel Thin 1.1 vice which minister questions r. than edifying 4.7, and exercise thyself r. to godlines 6.2, but r. do them service, because faithful Philem. 9, yet for love's sake 1 r, beseeth thee Heb. 11, 25, choosing r, to suffer affliction with

9.12 if others be partak of this power are notwe / .!

12. 9. r, be in subjection to the Father of spirits
13. let lame be turoed out, but let itr. be healed 13. 19. but I beseech you the r. to do this 2 Pet. 1. 10, r. give diligence to make calling sure RATILETH.

Job 39.23. the quiver r. against him, spear and shield RATTLING

Nah. 3. 2. noise of the r. of the wneeds and horsen RAVEN, S. Gon. 8. 7. Noah sent forth a r., which went forth Lev. 11. 15. every r. is unclean, Deut. 13. 14. 14. 16 mgs 17. 4. I have commanded the r. to feed these found the r. boards the r. boards the r. boards the r. boards and the second and the second and the r. boards the r. boards and the r. boa

6, and the r. brought Elijah bread and flesh Job 38, 11, who provideth the r. food, Psol. 147, 9. Prov. 50. 17. the r. of the valley shall pick it out Cant. 5. 11. his locks bushy, and black as a r. Isa. 34, 11. the owl and the r. shall dwell in it Luke 12.24. consider the r. they neither sow RAVENING.

Pral. 22. 13, they gaped upon me as a r. lion Exch. 22. 25. Ithe a roaring lion r. the prey 27, her princes are like wolves r. the prey Mat. 7. 15, but mwardly they are r. wolves RAVENING.

RAVENING.

Luke 11. 39, your ioward part is full of r.

RAVENOUS,

Isa. 35. 9, nor any r. beast shall go up there-up
46. 11. calling a r. hird from the east

Esck. 39. 4. I will give thee to the r. birds

RAVIN, Verb.

Gen. 49. 27. Benjamiu shall r. as a wolf

Psal. 17. † 12. as a lion that desireth to r.

RAVIN.

Nah. 2. 12. the lion filled his dens with r. RAVISHED.

Cant. 4. 9, thou hast r, my hart, my sister lsa. 13, 16, the wives of Babylon shall be r. Lam. 5, 11, they r, the women in Zion Zech. 14. 2, the women in Jerusalem shall be

Prov. 5, 19, and he thou r. always with her love 20, why wilt thou he r. with a strange woman? RAW.

RAW.

Erod. 12. 9. eat not of it r. nor soddeo with water
Leo. 13. 10. if there be quick r. flesh in the rising
14. but when the r. flesh appeareth in him
15. the priest see r. flesh, for r. flesh is unclean
1 Sam. 2. 15. he will not have sodden flesh, but r.

13 is an instrument well known. It is said, Psal, 52, 2, 1 by tongue is like a sharp reaver, working deceitfully. Wherein the Psalmist, speaking of Doeg the Edomite, instinuates, that with a sharp razor, doth suddenly and mexas a man pretending only to shave off the hair with a sharp razor, doth suddenly and unexvectedly cut the throat; so Doeg pretended only to vindicate himself from the imputation of faithyalty, 1 Sam. 22. 9, but really intended to expare the priests, who were David's friends. so Saul's jury and cruelty, And in Isa. 7. 20. God threatens to shave Judah with a razor that is hired, &c. that is, ntterly to spoil and destroy Judah, by the successive kings of the Assyrian empire, as Sennacherih, 2 kings 18. 18. Esarhaddon, 2 kings 19, 37, and especially by Nebuchadhezzar, who having subdued the Assyrian monarchy, from themeeforth was keng of Assyria as well as of Chaldea, and who completed the calumity of Judah, which was keepin but the lives of Assyria. was begun by the kings of Assyria.
Nom. D. a. all the days there shall no r. come opon

his head, Judg. 13, 5, | 16, 17, 1 Sam, 1, 11, 8, 17, cause a r, to pass over the flesh of the Levites Psal. 52. 2. thy tongue like a sharp r, working tea. 7, 20, the Lord shall shave with a r, hired Ezek, 5, 1, son of man, take thee a barber's r. REACH.

Gen. 11. 4. a tower whose top may r, to heaven Exod. 28. 42, linea breeches shall r, to the thighs Lev. 5. +7, if his hand cannot r, to a lamb, 14. \pm 21 20. 5. your threshing shall r. to the vintage, and

your vintage shall r, to the sowing time Num. 31, 11, the horder shall r, to the sea hib 20. 0, and though his head r. unto the clouds La, 8, 8, he shall r, even to the neck, O Immanuel 30, 28, breath shall r, to the midst of the neck Let, 48, 32, thy plants r, to the sea of Jazer Zech, 14.5, valley of the mountains shall r, to Azal John 20, 27, r, hither thy finger, and r, thy haod 2Cor. 10. 13. a measure to r. even unto you REACHED.

Gen. 28. 12, the ladder's top r, to beaven Ruth 2, 14, he r, her parched corn, she did eat Dan. 4. 11. tree, whose height r. to heaven, 20. Cor. 10. 14. as though we r. not to you Kev. 18. 5. Babylon's sins have r. to heaven

REACHETH & Chron. 28. 9. slain in a rage that r. up to heaven Prov. 31. 20. yea, she r. her hands to the needy

Let 4. 10. whereas the sword r, to the soul 18. it is bitter, because it r, to this out 18. it is bitter, because it r, to thine heart 51. D. Bahylon's judgment r, to heaven Dan. 4. 22. for thy greatness r, to heaven REACHING.

Phil. 3.13, r. forth to those things which are before READ.

Find. 24. 7. he r. in the audience of the people Josh. 8, 34. he r. all the words of the law, 35. 2 Kings 5. 7. when king of Israel had r. the letter 19. 14. Hezekiah received and r. the letter 22. 8. Shaphan r, the hook of the law, 10.

22. 8. Shaphan r, the hook of the law, 10, 23. 2. king Josiah r, in their ears all the words of the book of the covenant, 2 Chron, 34, 30, 2 Chron, 34, 24, 1 will bring all the curses r, lizra 4, 18. the letter hath been plainly r, 23.the king's letter was r, they made them cease Nrh. 83. he r, before all book of the law, 8, 13.1, 18. from first day to the last he r, the law

3. they stood up in their place and r. in the law Esth. 6. 1. hook of the records was r. before king Isa. 37 14, he received the letter, and r. it

36. 10. then r. Baruch the words of Jermiah 21. Jehudi r.it in the ears of the king and prince 23, when he r, three or four leaves, the kin

23. when he r, three or four leaves, the king cut it Mat. 12. 3. have ye not r. t. 19.4. | 24.16. | 22.3t. Mark 2, 25. | 12. 10, 26. Luke 6, 3. John 19, 20. this title r, many of the Jews decrs 8, 28. the enunch r, Esaiss the prophet 32, the place of scripture which he r, was this 13. 27, prophets are r, every sabbath-day, 15. 21, 5. 31, which when they had r, they rejoiced 23, 34, when the governor had r, the letter (3. 2, 2 care any saith known and r of all many control of the co Cor. 3.2. ye are our epistle known and r. of all me 15. wheo Moses is r. the vail is upon their heart of. 4, 16, wheo this epistle is r. amoog you Thess. 5, 27, I charge you that this epistle be r. READ.

Deut. 17. 19, the king shall r, therein all his life 31. 11, thou shalt r, this law before all Israel Int. 29, 11. saying, r. this, I pray thee, 12. 34, 10. seek out of the hook of the Lord and r. Jer. 36. 6. go and r. in the roll thou hast written 15, they said, an down now and r. it in our ears

Mat. 21, 42, did ye never r, in the scriptures? Luke 4, 16. Jesus went in and stood up for to r. lets 8, 30, Philip ran and heard him r. Esaias Cor.1.13, we write none other things than what yer Lph. 3. 4, whereby when yer, ye may understand Col. 4.16, likewise r, the epistle from Laodicea Kev. 5. 4. wept, because none worthy to r. the book

READEST.

Luke 10. 26. what is written in law, how r, thou?

Acts 8, 30. understandest thou what thou r.? READEFH.

Hab. 2.2. make it plain, that he may run that r, it Mat. 24.15. when ye shall see the abomination, whoso r, let him understand, Mark 13.14. Rev. 1.3. blessed is he that r, and they that hear READING.

Neh. 8. 8, they caused them to understand the r. Leed, 12, +12, much r, is a weariness of the flesh Acts 13, 15, after the r, of the law and the prophets 2 Cor., 3,14, vail untaken away in r, the Old I estam. I Tim. 4, 13, till I come, give attendance to r, READING.

Jer. 36. 8. r. in the book of the words of the Lord 51, 63, when thou hast made an end of r, this book READINESS.

lets 17.11, they received the word with r. of mind 2 Cor. 8, 11. that as there was a r. to will 10. 6. having a r. to revenge all disobedience READY

Exod. 17. 4. the people be almost r, to stone me 19. 11, and be r, against the third day, 15. 34, 2, be r, in the morning, and come up to Sinai Num. 32, 17, we will go r, armed before Israel Dout. 1. 41, ye were r, to go up into the hill 20. 5, a Syrian r, to perish was my father Josh. 4, † 13, about 40,000 r, armed passed over 8. 4. go not far from the city, but be ye all r. Sam. 25. 18. Abigail took five sheep r. dressed 2 Sam. 15, 15, thy servants are r, to do whatsoever 18, 22, why run, seeing thou hast no tidings r, ? Ezra 7.6. Ezra was a r. scribe in the law of Moses Neh. 9. 17. but thou art a God r. to pardon Esth. 3.14 they should be r. against that day, 8. 13. Job 3. 8. who are r. to raise up their mourning 12. 5. he that is r. to slip with his feet

15, 23, knoweth the day of darkness is r, at hand 24. anguish shall prevail as a king r. to battle 28. in houses which are r. to become heaps 17.1. my days are extinct, the graves are r. for me 18. 12, and destruction shall be r. at his side 29. 13. the blessing of him r.to perish came on me 32. 19. my belly is r. to burst like new bottles Psal, 38. 17. for I am r. to halt, and my surrow 45. 1. my tongue is the pen of a r, writer 86. 5, thou, Lord, art good, and r, to forgive 88, 15, I am afflicted, and r. to die from my youth Prov. 24, 11, to deliver those that are r. to be slain

6. give strong drink to him that is r. to perish I cct. 5. 1. be more r, to hear than to give sacrifice Isa. 27. 13, they shall come who were r. to perish 30. 13. this iniquity shall be as a breach r. 32.4.the toogue of stammerers ber. to speak plain 38.20, the Lord was r. to save me, we will sing 41.7. saying, it is r. for the soldering, he fastened 41.7. saying, it is r. for the soldering, no leastened 51.13. the oppressor, as if he were r. to destroy Dan. 3.15. now if ye be r. to fall down and worship Mat. 22.4, fatlings are killed, and all things are r. 8. theo saith he, the wedding is r. Luke 14.17. 24.44, therefore be ye also r. Luke 12.40, 25. 10. they that were r. went in with him Mark 14, 38, the spirit is r. but the flesh is weak Luke 7. 2. a cepturion's servant sick, and r. to die 22. 33. Lord, I am r. to go with thee to prison John 7. 6. my time not come, your time is alway r Acts 20.7. Paul preached to them, r. to depart 21. 13. I am r. bot to be bound only, but to die 23.15. we, or ever he come near, are r. to kill him 21, now are r. looking for a promise from thee

Rom. 1. 15. I am r. to preach the gospel at Rome 2 Cor. 8, 19. and the declaration of your r. mind 9.2. Achaia was r, a year ago, zeal hath provoked
3. I sent brethren, that, as I said, ye may be r.
5. that the same night be r. as a matter of bounty 12. 14, the third time I am r. to come to you Tim. 3. +3. must oot be r. to quarrel, as one 6.18, that ye be rich in good words r. to distribute 2 Tim. 4. 6. for 1 am now r. to be offered

Tit. 3. 1. put io mind to be r, to every good work Heb. 8. 13, that waxeth old, is r. 10 vanish away Pet. 1.5.salvation, r. to be revealed in the last time 3. 15. Le r. always to give an answer to every man 4.5. to give account to him that is r. to judge quick

5. 2. not for filthy lucre, but of a r. mind Rev. 3. 2. strengthen the things that are r. to die 12. 4. the woman which was r. to be delivered See MADE, MAKE.

REALAL 2 Chron. 26, 30, the r. of Jehoshaphat was quiet bera 7, 13, they of my r. who are midded to go 23, why should there be wrath against the r. r Dan. 1, 20, he found them better than all in his r. 0. 3, the king thought to set him over the r.
9 1. Darius, king over the r, of the Chaldrans 11. 2. he shall stir up all against the r. of Grecia
REAP

Signifies, [1] To cut down corn, Jam. 5. 4. [2] To receive the finit or recard of our works, whether good or bad, Gal. 6, 7, 8, [3] To expect increase, Mat. 25, 26, [4] To execute judgment on antichrist and his auherents, Rev. 14, 15.

Lev. 19.9. and when yer, the barvest, 23, 10, 22 shall not wholly r, the harvest, 23, 10, 22 shall not wholly r, the corners of thy field 25, 5, what groweth of itself thou shalt not r, 11, in jubilec ye shall neither sow nor r.

Ruth 2. 9. let thine eyes be on the field they r. 1 Sam. 8. 12. set your servants to r. his harvest 2 Kings 19.29, in third year sow and r. Isu.37.30. 2 Kings 19, 29, in timer year sow and r. 150.31, 30 Job 4, 8, they that sow weekedness r, the same 24, 6, they r, every one his corn in the field Usal, 126, 5, they that sow in tears shall r, in joy Prov 22.8, he that soweth injouity shall r, vanny Lccl, 11.4, he that regardeth the clouds shall not r Jer. 12.13, they have sown wheat, but shall r. thorns Hos. 8.7, have sown wind, they shall r, the whirly tad 10. 12. sow in righteousness, r. in mercy Mic. 6. 15. thou shalt sow, but shalt not r. Mat. 0.26, the fewls of the air r. not, Luke 12. 24. 25. 26. thou knewest 1 r. where I sowed not John 4. 38. to r. whereon ye bestowed no labour I Cor. 9. 11. if we shall r. your carnal things

2Cor. 9.6. he which soweth sparingly shall r. sparing, he which soweth bountifully shall r. bountifully Gal. 0.7. whatever a man soweth, that shall he t.

8. soweth to flesh, shall of the flesh r. corruption, to Spirit, shall of the Spirit r. life lasting

9. in due seasou we shall r. if we faint not Kev. 14. 15. thrust in thy sickle and r. for the time is come for thee to r. for the harvest is ripa REAPED.

Hos. 10.13, ye have plowed wickedn, ye r. iniquity $J_{am.5.4}$, the hire of labourers, which r. down your fields, the cries of them which r. are entered Rev. 14. 16, thrust in his sickle, the earth vas. REAPER

.1mos 9. 13. the plowman shall overtake the r. REAPERS.

Ruth 2. 3, Ruth gleaved in the field after the 4. Boaz said to the r. the Lord be with you 7. I pray you, let me glean after the r.
Kings 4. 18. he went out to his father to the r. Mat. 13. 30. I will say to the r. gather the tares
39, the enemy is the devil, and r. are the angels
REAPLST.

Lev. 23. 22. not make clean riddance when thou r Luke 19. 21. and thou r. that thou didst not sow REAPETH.

Isa. 17.5, the harvest-mau r. the ears with his arm John 4. 30, he that r. receiveth wages, that both hy that soweth and he that r, may rejorce together

37. that saying is true, one soweth and another r.

REAPING.

1 Sam. 6. 13. and they of Beth-shemesh were r.
Mat. 25.24. Ld. I knew that thou art an hard man r. where thou hast not sown, Luke 19. 22. REASON

Signifies, [1] That faculty of the soul whereby we judge of things, Dan, 4, 36. [2] I roof, ground, or argument, 1 Pet, 3, 15. [3] In confer, dispute, or argue, Mat, 16, 8. Mark 8, 10.

Reasonable service, Rom. 12. 1. The spiritual sacrifice of a Christian, offering not the boutes sactifice of a Christian, offering not the bound in necessariable beasts, as they were wont to do under the law; but himself wholly being a reasonable creative, as a sactifice unto God his Creative and Redeemer, which is a most reasonable thing, to de him service and obedience in all things, according to his revealed will, which is a very reasonable rule.

Reasonable service, in Greek, hoying harpela, of & Aoyos, the Word, as it signifies Christ, and then it is the Christian service. It may be as 70.705 signifies the word, or scripture, and then it will be that worship which is gre-scribed us in the scripture. It may be as hogo; word, is opposed to vouos law, and then it will be the evangelical worship. Or it muy if will be the evangelical worship. Or it must be such a worship of God as is most agreeable to reason, as is before observed.

Kinga 9, 15, and this is the r, of the levy, which Prov. 25, 15, than seven men that can render a r

Feel, 7, 25. I applied to search the r. of things + 27, weighing one by one to find out the r.

12n, weighing one by one to find out the r.

12n, 4, 36, at the same time my r, returned to me

12nd to 2, it is not r, we should leave the word

18nd 14. O ye Jews, r, would that I should bear 1 Pet. 3. 15, that asketh you ar, of the hope in you by REASON.

Gen. 41. 31, plenty not known by r, of that famine

by r, of them that oppressed and vexed them

1 Kings 11. 4. Ahijah's eyes were set by r, of age

2 Chr. 5. 14, not able to minister by r, of the cloud

2 Chr. 5. 14, not able to minister by r. of the cloud 20, 15, be not afraid by r. of this great multitude 21, 15, thy howels fall out, by r. of the sickness, 19, Job 6, 16, brooks are blackish, by r. of the ice 17, 7, mine eye also is dim by r. of sorrow 31, 23, by r. of uis highness! could not endure 25, 3 by r. of our proposed that whether our proposed.

 23. by r, of as highness 1 could not endure 35.9, by r, of oppressions they make the oppressed cry, they cry out by r, of the arm of the mighty 37. 19, we cannot order speech by r, of darkness 41. 25. by r, of breakings they purify themselves Usal, 38 B. roared by r, of disquietness of my heart 44. 16, that hlasphemeth by r, of the coemy 78. 65. a mighty man that shouteth by r, of wine 88.0 mine are mouranth by r, of affliction. 78. 65. a mighty man that shouteth by r, of wine 88. 9. mine eye mourneth by r, of affliction 90. 10. if by r, of strength they be fourscore years 102. 5. by r, of my groan, my bones cleave to skin Prov. 20. 4. the sluggard will not plow by r, of cold Isa. 49. 19. too narrow, by r, of the inhabitants fzek, 19. 10. full of branches by r, of mady waters 21.12. terrors by r, of sword shall be on my people 26. 10. by r, of the abundance of his horses 98. 17. Tyrus corrupted by r, of ty brightness Dan, 8.12, an host given him by r, of transgressions Dan, 8.12, an lost given him by r, of transgressions Dan, 8.12, an lost given him by r, of transgressions

Jonah 2. 2. 1 cried by r. of my affliction to the Ld. Mic. 2. 12. shall make great noise by r. of multitude John 6, 18, the sea arose by r. of a great wind 12, 11, by r, of him many believed on Jesus Rom, 8, 20, by r, of him who subjected same in hope 2 Cor. 3. 10, by r. of the glory that excelleth ileb. 5. 3. by r. hereof he ought to offer for the sine

14. who by r, of use have their senses exercised 23. priests not suffered to continue by r, of death 2 Pet. 2. 2. by r. of whom way of truth evil spoken of Rev. 8. 13, by r. of the other voices of the trumpet 9.2. sun and air were darkened by r. of the snoke

9 2, sun and air were darkened by r, of the smoke 18. 19, all made rich by r, of the costliness REASON, Ferb.
1. Sam. 12.7. that I may r, with you before the Ld. Job 9, 14. and choose out my wurds to r, with you 13.3. surely I would speak and desire to r, with G. 15. 3. should he r, with unprofitable talk? Isa. 1, 18, come now and let us r, together Jer. 12. +1. let me r, the case with thee Mat. 16.8. Jesus said, why r, ye among yourselves, because ye have no breat? Mark 2, 8. | 8, 17. Inde 5, 21, the Scribes and Pharisees began to r, e9. Jesus said to them, what r, ye in your hearts?

CC. Jesus said to them, what r. ye in your hearts REASONABLE.

Rom. 12.1. living sacrifice, which is your r.service REASONABLY.

REASONABLY.

Heb, 5.+2 who can r. bear with the ignorant REASONED.

Mat. 16. 7 and they r. among themselves, 21. 15.

Mark 8. 16. | 11. 31. Luke 20. 5.

Mark 2. 8. when Jesus perceived that they so r.

Luke 20. 14. the husbandmen r. among themselves 21. 15. while they r. Jesus himself drew near Acts 17. 2, three sabbaths Paul r. with them 18. 4. he r. in the synagome every sabbath

4. be r. in the synagogue every sabbath
 Paul r. with the Jews at Ephesus
 24. 25. and as her, of righteousness and judgment REASONING.

Job 13.6 hear now pay r, and hearken to pleadings Jule 9, 46, theo there arose a r, among them Acts 28, 29, the lews departed, and had great r. REASONING.

Mark 2.6, therewere certain scribes r, in their hearts 12, 28, and having heard them r, together REASONINGS.

2 Cor. 10. † 5. casting down r, and every high thing REASONS.

Inb 32.11. behold I waited, and gave ear to your r.

Isa, 41. 21. bring forth your r. saithking of Jacob REBILL.

Fo rebel is to fight or make war against a lawful wereign, as Absalom did against his father David, 2 Sam. 15. 10, &c. Or to east off the yoke of a lanful governor, as Korah and Abiram, Num. 16. 1, 2, &c. Rehellion cometh of

the Hebrew word Marah, which signifies bitter- 1sa.30.17, thousand shall flee at the s. of one, at the the Hebrew word Marsh, which signifies bitter-ness, because rebellion is a thing distasteful unto God, and provokes him to anger. Men are said to rebel, [1] Against the Lord, Num. 14, 9. [2] Against his words, Psalm 107, 11, [3] Against his Spirit, 18a, 63, 10, [4] Against an earthly king, 1, Kings 12, 19, Num. 14, 9, only r, not against the Lord, nor fear Josh, 1, 18, whosoever doth r, he shall die 22, 16, ye have builded an altar that ye onight r. 18 seeing that ye r, to-day against the Lord

22. 10, ye have builded an aftar that ye oright y. 18. seeing that ye r. to-day against the Lord 19. r. not against the Lord 29. God forbid that we should r. against the Lord 1 8am. 12. 14. if ye will obey and not r ag. Lord 15. and if ye will not obey the Lord, hut r. NeA, 2.10, what do ye ye will ye r. against the king? 6. 6. saith it, that thou and the Jews think to r. Job 24.13. they are of those that r, against the light Psal, 78, +40, how oft did they r, against him Psal, 78, +40, how oft did they r, against him Psal, 1.20, if y refuse and r, y shall be devoured Hos, 7.14, they assemble for corn, and r, against ne REEFLLED

Gen. 14. 4. and in the thirteenth year they : Num.20. 24. because ye r. ag. my words at waters of Meribah, 27. 14. Deut. 1. 26, 43. | 9 23 1 Kings 12. 19. Rehoboam fled, so Israel r. ag. the

house of David unto this day, 2 Chron. 10. 19 2 Kings 1. 1. Moab r. against Israel, 3, 5, 7. 18.7. Hezekiah r. against the king of Assyria 24. 1. Jehoiakim r. agaiost Nebuchadnezzar 20. Zedekiah r. 2 Chron. 36. 13. Jer. 52. 3.

20. Zedekian r. 2 Chron. 30, 13. Jer. 52. 3, 2 Chron. 13. 6, Jeroboxm hath r. against his lord Neh. 9, 26. they were disobedient, and r. agst, thee Psad. 5, 10. for they have r. against thee 105–28. and they r. not against bis word 107, 11, because they r. against the words of God Jra. 1.2, I have nourished children, and they have r. 63, 10, but they r. and vexed his Holy Spirit

Lam. 1. 18. I have r, $\|20$. I have grievously r, 3, 42, we have r, thou hast oot pardoned Ezck, 2, 3, 1 send thee to a nation that hath r. 17. 15. he r. in sending his ambassadors to Egypt 17. 15. he r. in sending his ambassadors to Egypt 20. 8, but they r. against me, 13. 21, Dan. 9. 5. we have r. by departing from thee 9. to our God mercy, though we have r. ag. him Hos. 13. 16. Samaria hath r. against her God REBELLEST, 2 Kingt 18. 20. Rab-shakeh said to Hezekiah, on

2 Kings 18. 20. Rab-shakeh said to Hezekiah, on whoo dost thou trust, that thou r. l Isa. 36. 5.

REBELLION.

Nuon. 17.410. as a token against the children of r.
Deut. 31. 27. for I know thy r. and thy stiff neck
Josh. 22. 22. Israel he shall know if it be in r.
1 Sam. 15. 23. r. is as the sin of witchcraft
20. 430, thou sou of perverse r, do not I know
Ezra 4. 19. and that r. hath been made therein
Neh. 9. 17. and in their r. appointed a captain
Joh 34. 37. for he addeth r. unto his sin
Prov. 17. 11. an evil man seeketh only r. Prov. 17. 11. an evil man seeketh only r. Jer. 28. 16. because thou hast taught r. 29. 32. Ezek. 2. † 7. whether hear or forhear, they are r REBELLIOUS.

Dent. 9.7, ye have been r, agithe Lord, 24. | 31.27, 21.18. if a man have a subborn and r, son 0.5, they shall say, this our son is stubborn and r, 0.5,

18 yea, for the r.also | 78.8. and a r. generation Isa. 1. 23. thy princes are r, companions of thee 30. 1. wose to the r, children, saith the Lord 9, this is a r, people $\parallel 50$, 5. 1 was not r, 65. 2. 1 have spread out my hands to a r, people

Jer. 4. 17, she hath been r, against me, saith Lord 5.23, but this people hath a revolting and r, heart Ezek. 2, 3, son of man, I send thee to a r, nation

5. they are a r, louse, 6.7. | 3.9.26,27. | 12.2,3. 8. be not thou r, like that r, house, open thy wouth 12.2. thou dwellest in the midst of a r, house 17. 12, say now to the r, house, know ye, 44. 6. 24. 3. and utter a parable to the r, house REBELS.

Num. 17.10. Aaron's rod kept for a token ag. the r. 20. 10. Moses and Aaron said, hear now, ye r. Jer. 50. †21. go up against the land of r. Erek. 2. †6. though r. and thorns be with thee 20. 38. I will purpe out from annon you the r. REBURE, Substantive.

Deut. 28, 20. the Lord shall send on thee r.

From 2d, 2d, 2d, the Lord shall send on the r, 2 + hings 19. 3, this is a day of r, Isa, 37, 3, Psat, 18, 15, at thy r, at the blast of thy nostrils 76, 6, at thy r, the horse cast into a dead sleep 70. 0. attny r, the horse east into a dead steep 80. 16, they perish at the r, of thy coontenance 104. 7, at thy r, they fied, they hasted away Prov. 13. 1, but a scorner heareth not r, 8, but the poor heareth not r, 27. 5, open r, is better than secret love Eccl. 7, 5, it is better to hear the r, of the wise 1sa. 25. 8, the r, of his prople shall be take away

r. of five shall ye flee, till left as a beacon

7. of hve shall ye flee, thi left as a beacon 50, 2, behold, at my r, I dry up the sea 51, 20, thy sons lie full of the r, of thy God 66, 15, to render his r, with flames of fire Jer, 15, 15, know that for thy sake I suffered r, Hos, 5,9, Ephraim shall be desolate in the day of r. Phil, 2,15, without r, in midst of a perverse nation DEBLIKE. REBUKE

Signifies, [1] To reporte or check, Lev. 19. 17. [2] To restrain, Zech. 3. 2. Jude 9. [3] To [2] To restrain, Zech. 3. 2. Jude 9. [3] To stience, or command persons to hold their peace, Luke 19. 39. [4] To convince of sin, and bring to repentance. Isa. C. 4. [5] To cure, Luke 4. 39. [6] To chasten, afflict, or correct, Psal. 6. 1.
Lee. 19. 17. thou shalt in any wise r. thy neighbour Ruth 2.16. that she may glean them, and r. her not 1 Chron. 12. 17. God look thereon, and r. it Psal. 6. 1. O Lord, r., ne not in thine anger, 38. 1. 68. 30. r. the company of spear-men, the bulls Pron. 9. 8. r. a wise man, and he will love thee

Prov. 9. 8. r. a wise man, and he will love thee 24. 25, to them that r. him shall be delight 15.9. 2.4, be shall r, many nations, Mic. 4, 3.
17.13. the natioos rush, but God shall r, them
54, 9. I would not be wroth with, nor r, thee
2ech.3.2. Lord said to Satan, the Lord r, thee, even
the Lord that hath chosen Jerusalem,

Mal. 3. 11. 1 will r, the devourer for your sakes Mat. 16. 22. Feter began to r, him, Mark 8. 52. Luke 17. 3. if thy brother trespass, r, him 19. 39. some said, Master, r, thy disciples 19. 39. some said, Master, r. thy disciples 17im. 5, 1, r. not an elder, but entreat him 20.them that sin, r. before all, that others may fear

2 Tim. 4.2, r. exhort, with all long-suffering Tit. 1.13. wherefore r. them sharply, 2.15. Jude 9. Michael said, the Lord r. thee Rev. 3. 19. as many as I love, I r. and chasten REBUKED.

Gen. 31, 42, God hath seen and r. thee yesternight 37, 10, his father r. him, and said to him Neh. 5, 7, and 1 r. the nobles and the rulers Psol. 9, 5, hast r. the heathro, thou hast destroyed 106, 9, he r. the Red-sea also, and it was dried up 10, 21, then heat the stronger and the same stronger and same stron 119, 21, thou hast r, the proud that are cursed Mat. 8, 26, he r, the wind, Mark 4, 39, Lake 8,24, 17, 18, Jesus r, devil, and he departed out of hum 17.18. Jesus r. devil, and he departed out of line 19.13, disciples r. then, Mark 10.13. Luke 18.15. 20. 31, the multitude r. the blind men Mark 1.25. he r. the devil, 9.25. Luke 4.35. ¶ 9.42 8. 33. Jesus r. Peter, saying, get thee behind me Luke 4. 39, he stood over her and r. the fever 9. 55, but Jesus turned, and r. Jumes and John 18. 39, they that went before r. the blind man 23. 40, but the other this fanyering r. him 18. 39. they that went before r, the only man 18. 39. they that when there have ring, r, him 18. 12. 5, nor faint when thou art r, of him 2 Pet. 2. 16, but Palazan was r, for his iniquity REBUKER, 110s. 5. 2, though 1 have been a r, of them all REBUKETH.

Prov. 9.7. he that r. a weeked man getteth a blot 28.23.he that r, a man, after shall find more favor Almos 5.10, they hate him that r. in the gate Nah. 1.4. he r, the sea, and maketh it dry REBUKES.

Psal. 39. 11, when thou with r, dost correct man Ezek. 5. 15. execute judgments in furious r. 25.17. REBUKING.

REBUKING.
2 Sam. 22. 16. foundations discovered at r. of Lord
REBUKING, Participle.
Luke 4. 41. he r. them, suffered them not to speak
RECAL.
Lam. 3. 21. this r. to mind, therefore I hope
RECEIPT.
Mes. 9. 9.a. Jessy passed, he saw Matthew sitting in

the r. of custom, Mark 2, 14. Luke 5, 27. RECEIVE

High, of Caston, Jank 2, 14. Laws 5, -1.

Signifies, [1] To take what is given, paid, or year into one's hands, 2 Sam, 18, 12, 2 Kings 5, 26, [2] To contain, 1 Kings 8, 64, [3] To entertain, lodge, or harbour, Acts 28, 2, 7, [4] To beer with, or suffer, 2 Cor, 11, 16, [5] To bearken to, Prov. 2, 1, [6] To believe, Mat. 11, 14, John 1, 12, [7] To give, Rev. 13, +16, [8] To attend and assent to, Mat. 13, 20, [9] To almit one to be a member of the church, Roun, 14, 1, [10] To be endured with, Acts 1, 8, [11] To engy and possess, Heh. 10, 36, [12] To bear patiently and thankfully, Joh 2, 10, [13] To be verawded, Mat. 10, 41, [14] To have, Hos. 10, 6, Fxod. 29, 25, thou shalt r, the wave-offering Aum. 18, 28, shall offer all your tithes which you r.

I sad. 29.25. thou shalt r, the wave-onering Aum. 18.93, shall offer all your tithes which you r. Drr. 33.3, every one shall r, of thy words 18am. 10, 4, which thou shalt r, of their hands 28am. 18 12, though 1 should r, a thousand sheekels 1 Kings 5.9, and thou shalt r, the cedar and fir J.b 2.10, shall we r, gard at the hand of God 27, 13, which they shall r, of the Almighty

Peal 6, 9, the Lord will r, my prayer 4. 5. he shall r. the blessing from the Lord 9.15. God will redeem my soul, for he shall r. me 9.75. God win teacem in you, for it is start, m. 73. 24 guide me, and afterward r, me to glory 75.2. when I shall r, the congregation I will judg Prov. 2. 1. my son, if thou will r, my words 10. 8. the wise in heart will r, commandments indes Isn. 57, 6, offering, should I r. comfort in these Figh. 10.61. be ashamed, when thou shalt r. sisters Dan. 2. 6. ye shall r. of me gifts and rewards Hos. 10. 6. Ephraim shall r. shame, and Israel Mie. 1. 11, he shall r, of you his standing Zeph, 3.7. I said, thou wilt r. instruction Mat. 10.41.a prophet, he shall r.a prophet's reward a righteous man shall r.a righteous man's reward

11. 5. the blind r. their sight, the lame walk
14. if ye will r. it, this is Elias which was to come 14.11 ye will r. It, this is Ellas Which was to come its. 5. whose shall r. one such little child in my name, receiveth me, Mark 9, 37. Luke 9.48 19, 11. he said, all men cannot r. this saying 29. he shall r. an hundred-fold, Mark 10, 30.

29. he shall r, an hundred-fold, Mark 10. 30. 20. 7, and whatsoever is right, that shall ye r. 21. 22. whatsoever ye ask, believing, ye shall r. 31, that they might r, the fruits of it 2.3.14-loog prayers, therefore ye shall r. the greater damnation, Mark 12. 40. Luke 20. 47, Mark 4. 16. r, the word with gladness, Luke 8. 13. 20, these are such as hear the word and r, it 10. 51. Ld. that I might r, my sight, Luke 18. 41. 11. 24. when ye pray, believe that ye r. them 12. 2, that he might r, from the husbandmen *uke* 10. 8. whatsoever city ye enter, and they r.

i. uke 10. 8. whatsoever city ye enter, and they r. 16. 4. that they may r. me into their houses

9. they may r. yan into everlasting habitations 23, 41, for we r. the due reward of our deeds John 5. 43. if in his own name, him will ye r.

6hn 5. 43. if in his own name, him will ye r. 44. how can believe, which r. bonour one of anoth. 7. 23. if a man on the sabbath r. circumcision 39. this spake of the Spirit, which they that believe on him should r. Holy Ghost not given 14. 3. I will come again, and r. you to myself 16. 14. for he shall r. of mine, and shew it to you 24. ask ye shall r. that your joy may be full Acts 1.8. but ye shall r. the gift of the Holy Ghost 5. 21. Jesus, whom heavens must r. till restitution 8. 15. praved, that they might r., the Holy Ghost 15. prayed, that they might r. the Holy Ghost
 19. on whoms. I lay hands, may r. the Holy Ghost
 12. hands on him, that be might r. his sight

17. Jesus sent me, that thou mightest r. thy sight 10. 43. whoso, believeth, shall r. remission of sins 10.43. whoso, believeth, shall r, remission of sins 66. 18, that they may r, forgiveness of sins 80m. 5.17. more they which r, abundance of grace 13. 2, that resist shall r, to themselves damnation 16. 2, that ye r, her in Lord, as becometh saints 1 Cor. 3. 8, every man shall r, his own reward 14, if his work abide, he shall r, a reward 4, 7, if thou didst r, it, why dost thou glory?

14. 5. that the church may r. edifying ? Cor. 5. 10. that every one may r. the things done 6. 17. touch not unclean thing, and I will r. you 7. 9. that ye might r. damage by us in nothing 6. 4. praying us, that we would r. the gift 6. 4. Praying us, that we would r, the gift 11.4.0rif ye r. another spirit ye have not received Gal. 3. 14. that we night r. promise of the Spirit 4. 5 that we might r. the adoption of sons I ph. 6. 8. the same shall he r. of the Lord Col. 3. 24. ye shall r, the reward of the inheritance 25. he shall r, for the wrong he hath done Philem. 15. that thou shouldest r. him for ever

Heb. 7.5. sons of Levi, who r. office of priesthood 8. and here men that die r. tithes

15. which are called might r. promise, 10, 36. 11. 8. he should after r. for an inheritance Jum. 1. 7. that man think he shall r. any thing 12. When tried, he shall r, the crown of life 12. When tried, he shall r, the crown of life 13. 1. knowing, ye shall r, greater condemnation 15. 7. until her, the early and latter rain 1 Pet. 5. 4, ye shall r, a crown of glovy, fudeth not 2 Pet. 2.13. shall r, the reward of unrighteousoess 1 John 3, 22, whatsoever we ask, we r. of him .
5, 9, if we r. the witness of men, God is greater

2 John 8. but that we r. a full reward hev. 14. 9. if any man r. his mark in his forehead

17. 12. but r. power as kings one hour with beast RECEIVE, Imperatively.

Gen. 33. 10. then r. my present at my hand Job 22, 22, r, 1 pray thee, the law from his mouth Prov. 4, 10, hear, O my son, and r, my sayings 8, 10, r, my instruction, and not silver, 10, 20, Jer. 9, 20, let your earr, the word of his mouth Ezek, 2, 10, r, all my words in thioe heart Exck. 2. 10. r. all my words in thise heart Hos. 14. 2. say to him, r. us graciously Mat. 19. 12. he that is able, let him r. it Luke 18. 42. Jesus saith, r. thy sight, Acts 22. 13. John 20. 22. he saith, r. ye the Holy Ghost Acts 7. 59 saying, Lord Jesus, r. my spirit Rom. 14. 1. him that is weak in the faith, r. ye 15. 7. r. ye one another, as Christ also received us 5. Cor. 7. 2. r. us, we have wronged no man 275

2 Cor. 11. 16, yet as a fool r me, that I may boast | Luke 9, 11, r, them and spake to them of kingdom Phil. 2. 29. r. him in the Lord with gladness Col 4.10. and Marcus, if he come unto you, r. him Philom. 12. r. him that is mine own bowels 17. if then count me a partner, r. him as myself

Jam. 1. 21. r. with meekness the ingrafted word RECEIVE, Negatively.

2 Kings 5. 16 but Elisha said, I will r. none

2 Arings 5. To but Enforce said, I will r. none 12. 7, r. no more money of your acquaintance Job 2. 10 shall we r. good, and shall we not r. evil: Jer. 17. 23. that they might not r. instruction 35.13. will ye not r. instruct.to hearken to words: Ezek. 36.30, ye shall r. no more reproach of famine

Ezek. 30,30, ye shalir, no more reproach of famile Mat. 10, 14, whosoever shall not r, you nor hear your words, shake off dust, Mark 6,11, Luke 9.5. Mark 10, 15, whosoever shall not r, the kingdom of G, as a little child, not enter therein, Luke 18.17. Luke 9.53, they did not r, bim, because his face was 10, 10, and they r, you not, go into the streets 18.30, who shall not r, manifold more in this time John 3. 11. we testify, and yer. not our witness 27, a man can r. nothing, except it be given him

34. but I r. not testimony from man

41. 1 r. not bonour from men
43. I am come in Father's name, and yer. me no

14.17. Spirit of truth, whom the world cannot r. Acts 22. 18. for they will not r. thy testimony 1 Cor. 4. 7. what hast thou that thou didst not r.? 2 Cor. 6. 1. that yer, not the grace of God in vain 1 Tim. 5, 19, against an elder r, not an accusation Jam. 4. 3. ye ask and r. not, because ye ask amiss 2 John 10, r, him not into your house 3 John 10, neither doth he himself r, the brethrer

Rec. 18. 4. and that ye r. not of her plagues RECEIVE, Infinitively.

Gen. 4 11. earth opened mouth to r, brother's blood 38. 20. to r, his pledge from woman's band Exod, 27.3, thou shalt make his pans to r, his ash-Deta. 9. 9. when I was gone up to r. the tables 1 Kings 8.64 because brazen altar before L.was tor little to r. the hurst-offerings, 2 Chron. 7. 7. 2 Kings 5.% is it a time to r. money, to r. garnents: 12.8. the priest consented to r. no more minney

12.8, the priest consented to r, no more anney Prov. 1.3, to r, the instruction of wisdom Jer. 5.3, but they have refused to r, correction 32.33, they have not hearkened to r, instruction Mal. 3, 10, there shall not be room enough to r, it Mat. 19, 12, he that is able to r, it, let him r, in Mark 2, 2, that there was no room to r, them Luke 6, 34, of whom ye hope to r, as much again 19. 12. nobleman went to r. for himself kingdon 18. 27, brethren exhorting the disciples to r. him

18. 27, arethree exhorting the disciples 07. Init. 20, 35, it is more blessed to give than to r. 3 John 8, we therefore ought to r. such Rev. 4, 11, thou art worthy, O Lord, to r., glory 5, 19, worthy is the Lamb to r, power and riches 13, 16, causeth to r. a mark in their right band RECEIVED.

Gen.26.12. Isaacr. the same year an hundred-fold Ered, 32, 4, and Aaron r, them at their hand 36, 3, and they r, of Moses all the offering Num, 12, 14, after that let Miriam be r, in again 23. 20, behold, I have r. commandment to bless 34. 14. two tribes and half r. inheritance, 15. 36.3, their inheritance shall he put to the inheritance.

30.3, their inheritance shall be put to the inheritance of the tribe whereund they are r. 4.

Josh. 9, + 14. r. the men by reason of victuals

13. 8, the Gadites have r. their inheritance

18. 2, which had not r. their inheritance Judg. 13, 23, he would not have r. burnt-offering 1 Sam. 12, 3, of whose hand have I r. any bribe 23, 35, David r. of Abigail that she brought 1 Kings 10, 28, had linen yarn from Egypt, king more hand reference and the same property of the

merchants r. linen yarn at a price, 2 Chr. 1. 16. 2 Kings 19.14. Hezekiah r. the letter, Isa. 37. 14. 1 Chron. 12. 18. thioe are we; then David r. them Esth. 4. 4. Esther sent raiment, Mordecai r, it not Job 4. 12, and mine ear r. a little thereof Psal. 68. 18, thou hast r. gifts for men Psal. 08. 18, thou hast r, gifts for men
Prov. 24. 3.2. 1 looked upon it, and r, instruction
Isa. 40. 2. she hath r, of the Lord's hand double
Jer. 2. 30. your children, they r, no correction
Exek. 18. 17, hath not r, usury nor increase
Zeph. 3. 2. she obeyed not, she r, not correction
Mat. 10.8.cast out devils, freely yer. Ireely give
13. 19. this is he which r, seed by the way-side
20. r into story lies thory hill 3 good ground

20. r. into stony | 22. thorns | 23. good ground

20. r. into stony || 22. thorns || 23. good ground 17. 24. they that r. tribute money came to Peter 20. 9, when came, they r. every man a penny, 10. 11. and when they had r, it they nurmured 34. immediately their eyes r. sight, followed him 25. 16. r. five talents || 17. r. two, || 18. had r. one 27. 1 should have r. mine own with usury Mark r. 4. many things which they r. to hold 10. 52. he r. his sight, Luke 18. 45. Acts 9. 18. 15. 23. gave him wine with myrrh, but r. it not 16. 19. he was r. up into eaven, Acts 1. 9. Luke 6. 24. woe to rich, for ye have r. your consol. 8 40. was returned the people gladly r him

51. when time was come, that he should be r. c. 10. 38, and Martha r. him into her house 15. 27. because he hath r, him safe and sound 19. 6. Zacchens came down and r, him joyfuliy 15. when he was returned, having r. kingdom John 1. 11, be came to his own, his own r. him not 12, to as many as r. him, to them gave he powry 16, out of fulness have all we r. grace for grace 3. 33, he that hath r. testimony, bath set his seal 4. 45, when he was come Gallelans r him 6, 21, then they willingly r. him into the ship 9, 11, I went and washed, and I r. sight 15. Phariaees asked him how he had r. his sight 18. Jews did not believe that he had r. his sight 10. 18, this commandment I r. of my Father 13, 30, he then having r. the soo, went out An 1. 11 he came to his own his own r him not

10. 18. this commandment 1 r. of my rather 13. 30, he then having, r. the sop, went out 17.8. have given them thy words, and they r. them 18. 3. Judas then having r, a haud of men 19. 30, when Jesus had r. the vinegar, he said Acts 1. 9, and a cloud r. him out of their sight 2. 33. and having r, of the Father the promise 11 they they always him your hading. 41, they that gladly r. his word were baptized 3.7. immediately feet and ancle-hones r. strength

1.38, who r, the lively oracles to give unto us 53, who have r, law by angels, and have not kept 8. 14. heard that Samaria had r. the word of God 17. laid hands oo them, they r. the Holy Ghost 9. 19. when he had r. meat he was strengthened 10, 16, the vessel was r. again up into heaven 47, which have r. the Holy Ghost as well as we I. heard that Gentiles had r. the word of God 15. 4. when come, they were r. of the church 16.24. who having r. such charge, thrust them into 10.24. Who having r, such charge, thrust them into 17, 7, when Jason hath r, these all do contrary 11, the Bereans r, the word with all readiness 19.2 have yer, the Holy Ghost since ye believed f. 20, 24, the ministry which I have r, of the Lord 21, 17, when we were come, brethers r, us gladly 0.5. for which I have read the brothese r.

21. 17, when we were come, brethren r. us gladly 22. 5. from which I r. letters to the brethren 26. 10. having r. authority from the chief priests 28.2. barbarians kindled a fire and r. us every one 7. Publius r. us || 30. Paul r. all that came 21. we neither r. letters out of Judea, nor brethren 6.00m, 1.5. by whom we have r. grace, for obedience 4. 11, and he r. the sign of circumcision, a seal 5. 11, but whom we have now r. the atonement 4. 11, and ne r. the sign of circumciston, a sear 5. 11, by whom we have now r. the atonement 8. 15. ye have not r. the Spirit of bondage again to fear, but ye have r. the Spirit of adoption 14. 3. judge him that eateth, for God hath r. him 15. 7. receive ye one another, as Christ also r. us

15.7. receive ye one another, as Christ also r. us
1 Cor. 9, 12, we have r. not the spirit of the world
4.7. why dost glory, as if thon hadst not r. it?
11. 23. 1 r. of the Lord, that which I delivered
15. 1. which also ye have r. || 3, which I r.
2 Cor. 4. 1. as we have r. mercy, we faint not
7. 15, how with fear and trembling ye r. him
11. 4. if receive anoth. spirit, which ye have not r. 24. of the Jews five times r. I forty stripes Gal. 1.9. preach another gospel than that ye have 12. 1 r. it not of man, neither was I taught it 3. 2. r. ye the Spirit by the works of the law? 4. 14. but r. me as an angel of God, even as Christ

**Phil. 4.9, the things ye have r and seen in me, do

**18. I have r, all, having r, of Epaphroditus

**Col. 2. 6. as ye have r. Christ, so walk ye in him 4. 10. touching whom ye r. commandments
17. take heed to the ministry thou hast r. in Lord 17. take beed to the ministry thou has r, in Loru 1 Thess, 1, 6, having r, the word in much affliction 2, 13. when yer, word, r, it not as the word of man 4, 1, as ye have r, of us how ye ought to walk 2 Thess, 2, 10. because they r, not the love of truth 3, 6, not after the tradition which he r, of us 1 Tim. 3. 16, helieved on in world, r. up into glary 4. 3, meats which God hath created to be r.

4. creature is good, if it he r. with thanksgiving Heb. 2.2 transgression r. just recompence of reward 7.6 r. tithes of Abrah. and blessed him that had 11. for under it the people r. the law 10.26.if we sin wilfully after we haver.knowledge 11. 11. through faith Sarair, strength to conceive 13. these all died, not having r. the promises 17. he that r. promises offered up his only son 19. from whence also he r. him in a figure 31. when Rahab had r. the spics, Jam. 2. 23. 35. women r. their dead raised to life again 39. these all having obtained a good report throfaith, r. not the promise, God having provided 1 Per. 1.18. from your vain conversat.r. by tradit.

creature is good, if it he r. with thanksgiving

Pet. 1.18. from your vaio conversat,r. by tradit. 4. 10. as every one hath r. the gift, so minister 2 Pet. 1. 17. for he r. from God the Father hood r 1 John 2, 27, anointing ye have r, abideth in you 2 John 4, as we have r, a command from the Vather Rev. 2. 27. give power, even as 1 r. of my Father 3. 3. remember how thou bast r. and heard 17. 12. ten kings who bave r. no kingdom as yet 19. 20, them that had r, the mark of the heast 20. 4, had not r, the mark, reigned with thris

RECEIVEDST. Luke 16.25, thou in thy lifetime r, thy good things RECEIVER. Isa, 33, 18, where is the scribe? where is the r, 1

RECEIVETH

Judg. 19, 18, there is no man that r. me to house 35. 7. or what r. he of thine hand? Joe 30. 7. or what r, he of thme hand?
Prov. 21. 11. when wise is instructed, he r, knowl.
29. 4. but he that r, gifs, overthroweth it
Jer. 7. 28. this is a nation that r, oot correction
And. 2.13. or r, offering with good-will at your hand
Mat. 7. 8, every one that asketh, r, Luke 16, 11.

10. 40. he that r. you r. me, and he that r. me
r. him that sent me, John 13. 20.
41. he that r. a prophet, that r. a righteous man 13. 20. heareth the word, and anon r. it with joy 18. 5. one such little child in my name, r. me

Mark 9. 37. whosever shall receive me, r. not me, hut him that sent me, Luke 9. 48.

Luke 15. 2. this man r. sinners, eateth with them John 3, 32, and no man r. his testimony
4, 36, he that reapeth r. wages, and gathereth
12, 48, he that rejecteth me, and r. not my words

12. 48. he that rejecteth me, and r. not my words TCor. 9. 24. they run all, but one r. the prize Hcb. 6. 7. for the earth r. blessing from God 7. B. men that die receive tithes, but there he r. them, of whom it is witnessed that he liveth

9. Levi who r. tithes, paid tithes in Abraham 12. 6. and scourgeth every son whom he r. Rev. 2. 17. ao man knoweth, saving he that r. it 11. 11. whosoever r. the mark of his name RECEIVETH not.
1 Cor. 2. 14, natural man r, not the things of God

5 John 9. 1 wrote, but Diotrephes r. us not RECEIVING.

2 Kings 5.20. spared Naaman, in not r.at his hands Acts 17, 15, and r. a commandment to Silas Rom. 1, 27, r. in themselves that recompence 11.15. what shall r.of them be but life from dead? Phil. 4. 15. as concerning giving and r. but ye only Heb. 12. 28, where f. we r. a kingdom which cannot 1 Pet. 1. 9. r. the end of your faith, the salvation RECKON

Signifies, [1] To east up or rount, Mat. 18, 24.
[2] To estcem, repute. and number, Luke 22.
37. [3] To propound to one's self, or think with one's self, is 38, 13. [4] To conclude, collect, and gather, as by reason and argument,

Rom. 6. 11.

Gen. 40. +13. within 3 days Pharoan shall r +19. Cen. 40. + 13. Within 3 days 'naroan shall r + 19. Lev. 25. 50, he shall r, with him that bought had 27. 18. the priest shall r, to him the worth, 23. Num. 4, 32. by name ye shall r, the iastraments Erck. 44. 26, they shall r, to him seven days Mat. 18. 24. when he began to r, one was brought to the control of the contr

Mat. 18.29. When he negation, one was brought Rom. 6, 11, r, yourselves to be dead indeed to sin 8, 18, 1 r, the sufferings of this present time 2 Cor. 10, †2, which r, of us as though we walked RECKONED.

Gen. 40. + 20. he r. with the butler and baker Num. 18.27. your heave-offering r. as corn of flour 23. 9. the people shall not be r, among the nations 2 Sam. 4. 2. for Beeroth was also r. to Equipmin 2 Kings 12. 15, moreover, they r, not with the neal 1 Chr. 5. 1, genealogy is not to be r. by birth-right 7, when the genealogy of generations was r. 17, all these were r. by genealogies, 7. 5, 7. 9. 1, 22. 2 Chron. 31. 19. Lzra 2. 62. 19. 3 Ach. 2. 5. 61.

9. 1, ve. v. Chron. 31. 19. Lera v. 02. 1 8. 3 Nelt. 7. 5, 64. Psal. 40, 5. thy thoughts to us cannot be r. up Im. 38, 13. 1r. till morning, that as a lion so will Luke v. 2. 37, he was r. amongst the transgressors Rom. 4. 4. the reward is not r. of grace, but of debt Q. faith was r. to Abr. 10. how was it theu r. f. RECKONETH.

Mat. 25, 19, lord of those servants r. with them RECKONING.

2 Kings 22. **. there was no r. made with them 1 Chron. 23. 11, therefore they were in one r. RECOMMENDED

Acts 14, 26, from whence they had been r.

15, 40, Paul departed, being r, to the grace of God RECOMPENCE.

A requital, retaliation, or amends, Luke 14. 12 In Rom, 1.27, we read, that the Gentiles re-ceived that recompence of their error which was meet; and in chap. 11. 9. it is said, Let their table he made a snare and a recompense their table be made a snare and a recompence unto them. Is, both which places the Apostle speaks of that judgment of God, by which sin is punished with sin; [1] In the Gentiles, who abused their natural knowledge; how meet was it that they who had forsaken the Author is punished with sin; [1] In the Gentiles, who about their natural knowledge; how meet was it that they who had forsaken the Author of puntire, should be given up, not to keep the corder of nature! That they who had charge the 2 Cor, 5.18. who hath r. us to himself by Jeus Chr. corder of nature! That they who had charge the 2 Cor, 5.18. who hath r. us to himself by Jeus Chr. 20, we pray you in Christ's stead, be yer, to God the glory of God into the similitude of beasts, should be left to do those things which beasts themselves abhorred! [2] In the Jews, abasing Leo 8 15. sanctified it, to make a r. upon it

ottudness thereased, to that say toma the term nothing of heavenly things; and what things were delectable to them, were turned into their ruin and destruction. Recompence is also taken for that free and gracious reward which the saints shall have in heaven. Luke 14, 14, For thou shalt he recompensed

Dent. 32. 35. to me belongeth vengeance and r. Job 15.31 not trust in vanity, vanity shall be his r. Prov.12.14 the r. of a man's hand shall be rendered Isa. 35.4. even God will come with a r. 40. + 10. reward and r. for his works, 62. + 11.

59, 18, repay r, to his enemies, to the islands r, 56,6, voice of Ld, that rendereth r, to his enemies

10.0. voice of Ld. that rendereth r. to his elements Jer. 51. 6. time of veng, he will render to her a r. Lam. 3. 64. render to them a r. O Lord Hos. 9. 7. days of r. are come, Israel shall know Joel 3. 4. will ye render me a r. I speedily will 1 7. I will return your r. on your own head Luke 14. 12. they but thee, and a r. be made thee

Rom. 1, 27, receiving that r, of their error 11, 9, let their table be made a r, to them 2 Cor. 6.13. now for a r. in the same, be ye enlarged Heb.2.2. transgression received a just r. of reward 10. 35, your confid. which hath great r, of reward
11. 26, for he had respect to the r, of reward
RECOMPENCES.

RECOMPENCES.

Isa. 34. 8, it is year of r, for controversy of Zion
59. + 13, according to their r. he will repay
Jer. 51. 56. the Lord God of r, shall surely requite
RECOMPENSE, Verb.

Num. 5. 7, he shall r, his trespass, and add the fifth
8. if he have no himsam to r. the trespass unto
Ruth 2. 12. the Lord r. thy work and reward thee
2 Sam. 19. 36, why should the king r. ne?
Job 34. 33. he will r. it, whether thou refuse
Prov. 20. 22, say not thou, 1 will r. evil
11a. 65. 6, 1 will r. 1 will r. their iniquity and sin
25. 14. will r. according to their deeds, Hos. 12.2.
50. 29. r. work | Exec. 7, 3, r. abouninations, 8. 50. 29. r. wnr | Ezek. 7. 3. r. abouninations, 8. Lzek. 7. 4. r. thy ways, 9. | 9.10. | 11. 21. | 16.43. 17.19.mine oath and ny covenant 1 will r. 23. 49. they shall r. your lewduess upon you Joel 3. 4. if ye r. me, speedily will I return it Luke 14.14.shalt he blessed, for they cannot r. thee Rom. 12. 17. r. to no man evil for evil 2 Thess. 1.6, to r. tribulat, to them that trouble you

Heb. 10.30, we know him that hath said, I will r, RECOMPENSED. Num. 5. 8. let the trespass be r. to the Lord

Sam. 92, 21, according to the cleamers of my hands hath he r. me, 25, Psal. 18, 20, 24, Prov. 11, 31, behold, the righteous shall be r. 24, Psal. 18, 20, 24, Psal. 18, 20, 31, their own way have I r. on their heads Rom. 11. 35. and it shall be r. at the resurrection Rom. 11. 35. and it shall be r. to him again RECOMPENSEST.

Jer. 32. 18, thour, iniquity of fathers to children RECOMPENSEIII.

Psal. 137.+8. happy shall he be that r. thee RECOMPENSING.

2 Chron. 6. 23. by r. his way upon his own head RECONCILE. Reconciliation, is a restoring to favour, or making

those friends who before were at variance, as tood and the elect were, through sin, till of enemies they became friends, through the atone ment made in the blood of Christ, and received both to God hy the cross. Col. 1. 21, Ye were enemies, yet now bath he reconciled you. The ministry of the gospel is called, the ministry of reconciliation, 2. Cor. 5. 18. because reconciliation is thereby published and declared to such as are yet enemies to God.

To the making of reconciliation three things are required in him who is Mediator of it, [1] That he make intercession for the offender. [2] That he satisfy the offended party for the word done. [3] To provide that the offender shall offend no more. All which our Lerd Jews Christ doth. 1sa, 53, 12. John 17, 22. Eph. 2, 10. Lev. 6, 30, the blood is brought to r. withal 1 Sam. 29, 4, for wherewith should he r. himself Eich, 45, 20, so shall ye r, the house Eph. 2, 16, that he might r, both to God by cross Col. 1, 20, by him to r, all things to himself MECON CLED.

Mat. 5, 24, go thy way, first he r, to thy hyother

their revealed knowledge, for which their un- 2 Chron. 29, 24, they made r. with their blood derstandings were dereined, and spiritual Ezek, 45, 15, one lamb to make r. for them, 17, blindness thereased, so that they could discern Dan. 9,24, to make r. for iniquity, and bring in 2 Cor. 5. 18. who hath given to us the ministry of r.
19. and bath committed unto us the word of r.
110. 2, 17. to make r. for the sins of the perple
RECONCILING.

Lev. 16.20, when he made an end of r. noly place Rom. 11.15. if the casting away he the v. of worl 2 Cor. 5.19. God was in Christ, r. the world RECORD

Excor. 20. 23, io all places where 1 r, my name Deta, 30, 19, 1 call heaven and earth to r, 31, \odot 8 1 Chron, 10.4, he appointed Levites to r, and praise I_{sd} , 8, 2, 1 took unto me faithful witnesses to r. Acts 20.26. I take you to r. this day, that I am pure RECORD, Substautive.

Exa 6, 2, and therein was a r, thus written J_0b 16, 19, also now, he hold, my r, is on high J_0hn 1, 19, and this is the r, of John, when 32, John bare r, saying, I saw the Spirit, 34, 8, 13, thou hearest r, of thyself, thy r, is not true

8. 13, thou hearest r, of thyself, thy r, is not true 14, though I hear r, of myself, yet my r, is true 12, 17, the people that was with him, bare r. 19, 35, he that saw bare r, and his r, is true Rom. 10, 2, 1 bare then r, that they have a zeal 2 Cor. 1, 23, I call God for a r, upon my soul 8, 3, to their power 1 hear r, yea, and beyond Cal. 4, 15, I hear you r, if it had been possible Phil. 1, 8, God is my r, how greatly I long after you cold 4, 13, thear him r, that he hath a zeal for you. Col. 4, 13, 1 bear high r, that he hath a zeal for you 1 John 5, 7, there are three that bear r, in heaven 10. because he believeth not r. God gave of his son 11, this is the r. that God hath given us

3 John 12, we hare r, and our r, is true Rev. 1, 2, who hare r, of the Word of God RECORDED.

Neh. 12, 22. Levites were r. chief of the fathers RECORDER.

2 Sam. 8, 16. Jehoshaphat the son of Ahilud was r. 20, 24, 1 Kings 4, 3, 1 Chron. 18, 15, 2 Kings 18, 18, and Joah the son of Asaph the r 150. 35. 3. 22.

2 Chron. 34. 8. Joah son of Joahaz r. to repair

RECORDS.

Esta 4.15, that search be made in the book of r.

Esta, 6.1, he commanded to bring the book of r.

RECOVER.

Judg. 11. 26. why did ye not r. them in that time 1 Sam. 30. 8. for thou shalt without fail r. all 2 Sam. 8.3. as he went to r. his border at Euphrates 2 Sam. 3.3. as he with the high rate of Each 2ch mgs 1.2. enquire of Each 2ch ub whether I shall r.
5 3. the prophet would r. him of his leprosy
6. I have sent Naaman, that thou mayest r. him

0. I have sent Nathman, that thou highest? This is man doth send to me to r, a man 11. and strike his hand over place, and r, the leper 8.8. enquire by him, shall I r of this disease? 9. 10. thou mayest r, 14. that shouldest surely r. 2 Chron. 13. 20. nor did Jeroboam r, strength again 14. 13. that they could not r, themselves 14. 13. that they could not r, themserves Psal. 39, 13. spare me, that I may r, strength Isa, 11, 11. to r, the remnant of his people 38. 16, so with thou r, me and make me to live 21, and lay it for a plaister, and he shall r.

Hos. 2. 9, and I will r, my wool and my flax Mark16, 18. Lay hands on the sick, and they shall 2 Tim. 2, 26, that they may r, themselves out of RECOVERED. shall r.

1 Sam, 30, 18. David r. all the Amalekites took, 19, 22. not give them aught of spoil we have r. 2 Kings 13,25, Joash beat hio, and r. cities of Israel 2 Amg 13,29, Joan Beat mod, and r-times of Islae 14, 28, how he warred, and r. Damascus 16, 6, Rezin king of Syria r. Elath to Syria 20, 7, and they laid it on the boil, and he r. La, 38,9, when Hezekiah was sick, and was r. 39 I. Jer. 8, 22, why is not the health of my people r. 7 41, 16, Johanan took the people he had r. RECOVERING.

Luke 4. 18. to preach r. of sight to the blind RECOUNT. Nah, 2.5, he shall r. his worthes, they shall stumble RECTIFY.

Prov. 11. + 5. righteousness (RED. s of perfect shall r. way

Gen. 25, 25, first came out r. all over like an hairy

Gen. 25, 25, first came out r. all over like an hairy 30. Esau said, feed me with that same r. pottage 49, 12, Judah, his eyes shall be r. with wine Erod. 25, 5, rams' skins dyed r. and badg, skins, and shittim wood, 26, 14, 135, 7, 136, 19, 139, 34, 35, 23, with whom was found r. skins of rams Num. 19, 2, bring thee a r. heifer without spot 2 Kraga 3, 22. Moabites saw the water r. as blood Esth. 1, 6, on a pavement of r. blue, and white Psal. 68, 23, foot may be r. io blood of thy enemies 75, 8, the wine is r. it is full of mixture Prov. 23, 31, book out on the wine when it is rov. 23. 31. book not on the wine when it is .

16s. 1, 18, though your sins be r. like crimson 27. 2, sing ye to her, a vineyard of r. wise 63. 2, wherefore art thou r. in thise appared Nah. 2, 3, the shield of his mighty own is made

Buch 1.8. I saw by night a man riding on a r. horse | Hos. 13, 14, 1 will r. them from death and behind him were there r horses and white 6.2 in first chariot were r. herses, in second black Mat. 16. 2. it will be fair weather, for sky is r. 3. Bev. 6. 4. then went out another horse that was r 12. 3. a great r.dragon, seven heads and ten norns RED-sea.

Exid. 10. 19. and cast the locusts into the r.-sea 13 18. God led them by the way of the r.-sea 2. Achosen captains are drowned in the r.-sea 2. Moses brought Israel from the r.-sea 23. 31. I will set thy bounds from the r.-sea

Num. 14. 25. get into the wilderness by the r.-sea? Dent. 1. 40. take your journey by the r.-sea 11. 4, how he made the r.-sea to overflow them Josh. 2. 10. heard how the Lord dried up the r.-se bosh. 2. 10. heard now the Lord wheel githe research, 3. as the Lord your God did to the research, 6. 6. the Egyptiaos pursued after to the research, 6. 9. thou heardest their cry by the research, 106. 7. but provoked him at the research, 106. The rebuked the research and it was dried up

22, he had done terrible things by the r.-sea 136. 13, to him who divided the r.-sea in parts 130. 13, to mm wno divided the r.-sea in parts
15, overthew Pharaoh and his host in the r.-sea
Jer. 49, 21, noise thereof was heard in the r.-sea
dets 7, 30, he shewed wonders in the r.-sea
Heb. 11, 29, by faith they passed through the r.-sea
REDDISH.

Lev. 13. 19. a bright spot sooiewhat r. 24. 43. 42. a white r. sore, it is a leprosy sprung up 49, if the plague be r, in the garment or skin 14. 37, if the plague he with hollow strakes, r. REDEEM

Signifies, [1] To bny again something that had been sold, by paying back the price unto him that bought it, Lev. 25. 25. [27. 20. [2] To deliver and bring out of bondage with a wrong hand, and without any ransom, such as were kept prisoners by their enemies, Deut. 7. 5. [32. 6. [3] To deliver sinners from the tyranny of Satan, from sin, drath, and helt, by the purchase of Christ's blood, and the power of his grace. Thus is Christ both the Ransomer, and ransom, Luke 1. 68. 1 Tion. 2. 6. Tit. 2. 14.

Redemption sometimes signifies deliverance both edemption sometimes signifies deliverance both from the guilt and power of sin, by forgive-ness and sanctification, Eph. 1.7. Sometimes it is taken for the whole work of a sinner's sulvation, comprehending all things that belong to it. Heb. 9.12, Having obtained eternal redemption for us. Our whole redemption, from the first act to the last, both for merit and efficacy, is wholly from Christ, and not at all from ourselves. Lastly, the last act of our efficacy, is wholly from Christ, and not at all pom ourselves. Lastly, the last act of our invation is the resurrection of our bidies and the sentence of the last judgment, after which the saints shall be glorified as the sons of God by adoption, their souls and bidies being remitted; in this sense redemption is taken, Luke 21, 28, Rom, 8, 23.

To redeem time, Eph. 5. 16. To emor me and improve every opportunity of doing good. It is a metaphor taken from merchants that diligently observe the time of huying and selling, and easily white the time of mixing and secong, and easily port with their pleasures for gain; that is, deny yourselves in your ease, pleasure, &c. to guin an opportunity of doing good.
Erad. 6, 6, 1 will r. you with a stretched-out arm
13.13. firstling of ass shall r. with a lamb, 34, 20,
15. the first-horn of my children 1 r. 34, 20.

10. the instance of my of his kin come to r. it 26, if he have none to r. it || 29, he may r. it 32, the cities may the Levites r. at any time 48, when sold, one of his brethern may r. him 49, his uncle's son, or any of kin may r. him 7. 13, but if he will at all r. it, then use shall add 15, that spacefield his boose will r. it 10.00.21 7.13. but if ne will at all r. it, then be shall add 15. that sanctified his house will r. it, 19, 20, 31. Nun. 18. 15. the first-born of man shalt thou r. 16. from a month old shalt thou r.

the firstling of a goat thou shalt not r. Kuth 2.120, man is one that hath right to r. 3. + 9. 1. 4. if thou wilt r. it, if not 1 will r. it b. I cannot r. it for myself, r. thon it 2 Sem. 7.23, what nation in earth is like for, whom

God went to r, to himself? 1 Chron. 17.21. Cod went to r_i to himself: I cond. q_{ij} and q_{ij} q_{i 26, 11, r. me and be merciful unto me

44 26, arise, and r. us for thy mercies' sake 49. 7, none of them can r. his brother, nor give 15, but God will r. my soul format. but God will r. my soul from the grave 69.18. draw nigh to my soul, and r. it, deliver me 72. 14. he shall r. their soul from deceit 130. 8. he shall r. Israel from all his iniquities

I.a. 50. 2. is my hand shortened that it cannot r.
Jer. 45. 21. I will r, thee out of hand of terrible
477

Mic. 4, 10, the Lord shall r, thee from Babylon 2 Cor. 4.15, that grace night r, to the glory of God Gul, 4, 5, to r, them that were under the law

Gul. 4. 5. to r, them that were under the law Trt. 2. 14, that he might r, us from all iniquity REDEEMED.

Gen. 48. 16. the angel which r, me from all evil Exad. 15. 13. led forth people whom thou hast r, 21. 8. if please not, then shall he let her be r, Lev. 19. 20. who lieth with a bond-maid not r, 25. 30. if a house in a walled city be not r, 31. but the houses of the villages may be r, 48. brother sold to a transparence by a carrier.

48. brother sold to a stranger may be r, again 54. If he be not r, then go out in year of jubilee 7. 20. If he hath sold the field, it shall not be r. 27. an unclean beast not r, then shall it be sold 28. no devoted thing to the Lord shall be r. 29.

33. the tithe and the change shall not be Num. 3, 46, those be r, that are more than Levites 18. 16, those that are to be r. from a month old Dent. 7.8, the Lord hath r, you out of the house of bond-men, from king of Egypt, 15.15. | 24.18.

9.26.thy people thou hast r.through thy greatness 13.5. Lord which r. you out of house of bondage 21.8, be merciful to Israel, whom thou hast r. 2 Sam. 4, 9. Lord hath r. ory soul, 1 Kings 1, 20, 1 Chron. 17, 21, whom thou hast r, out of Egypt by

thy great power, Neh. 1, 10. Psal. 77, 15, Neh. 5, 8, we after our ability have r, the Jews Psal. 31.5, thou hast r, me, O Lord God of truth 71, 23, my soul shall rejoice which thou hast r, reolember thine inheritance thou hast r. 10 :. 10. he r. them from the hand of the enemy 107.2. let the r. of Lord say so, whom he hath r.

51. 11. therefore the r. of the Lord shall return 52 3. and ye shall be r. without money 9. r. Jerusalem #62. 12. holy people r. of Lord 9. F. Jerusalem [02, 12, holy people r. of Lord (53, 4, year of my r. is come [9] in pity he r. them Lam. 3.58. O Lord, thou hast r. my life Host, 1.3, tho Tr. them, yet they have spoken lies Mic. 6, 4, Tr. thee out of the house of servants Zech. 10, 8, 1 will hiss for them, I have r. them

Luke 1. 68. he hath visited and r. his people 24.21. it had been he who should have r. Israel Gal. 3. 13. Christ r. us from the curse of the law 1 Pet. 1. 18. ye were not r. with corruptible things Rev. 5. 9. thou hast r. us to God by thy blood 14. 3. none learn, but the 144,000 which were R

4.these were r, from among men, being first-fruits REDEEMEDST. 2 Sam. 7.23. which thou r. to thee from Egypt REDEEMER.

REDEEMER.

Right 4.+14. who hath not left thee without a r.

Job 19. 25. for I know that my R. liveth
Ps. dt. 19. 14. O Lord, my strength and my R.

Ris. 35. they remembered the high God was their R.
Prov. 23.11. their R. is mighty, he shall p.ead cause
Isa. 41.14. and thy R. the Holy One of Israel, 54.5,

43.14. thus saith the Lord, his R. the Lord of hosts
24. saith the Lord thy R. 48. 17, 149.7, 1, 54. 8,

47. 4. as for our R. the Lord of hosts is his name
40.26, shall know that I the Lord and thy R. 60, 16,

40.26, shall know that I the Lord and thy R. 60, 16,

40.26, shall know that I the Lord and thy R. 60, 16, 47. 4. as for our R. the Dord of nosts is find name 49.26, shall know that I the Lord am thy R. 60.16, 59.20. R. shall come to Zion, to them that turn 63. 16. thou, O Lord, art our Father, our R. Jer. 50. 34, their R. is strong, the Lord of hosts

REDEEMETH.

Psal. 31. 22, the Lord r. the souls of his servants

103. 4. who r. life from destruction, who crowns REDEEMING

Ruth 4.7. this was the manner in Israel concern. r. Eph.5.16. r. time, because the days are evil, Col. 1.5 REDEMPTION.

Exod. 8. ± 23 . I will put a r, between my people Lev. 25. 24, ye shall grant a r, for the land ± 31 , houses of the villages, r, belongeth to it 51, he shall give again the price of his r. 52. Num. 3, 49. Moses took the r. money of them Psal. 49.8. r. of their soul is precious, and ceaseth 111. 9. he sent r, to his people, holy is his name 130. 7, with the Lord there is plenteous r. Jer. 32. 7. the right of r. is thine to buy it, 8. Luke 2. 38, to them that looked for r. in Jerusalen 21. 28. then look up, for your, draweth mgh Rom, 3.24. justified through the r, that is in Christ 8, 23, for adoption, to wit, the r, of our body 1 Cor. 1.30. Christ is made to us sanctification and r.

Eph.1.7.in whom have r.through blood, Col.1.14 14, until the r. of the purchased possession 14. 30, whereby ye are sealed unto the day of r. Heb. 9. 12, having obtained eternal r. for us 15. for r. of the transgressions that were under

REDNESS. Prov. 23. 29. who hath woe? who hath r. of eyes. ?! REDOUND.

Signifies, [1] A plant growing in fenny and watery places, Joh 40, 21. [2] A staff or rod of a leed, which was put in our Saviour's hand at his passion, by way of derision, instead of a sceptre, Mat. 27, 29. [3] A Jewish measure of six cubits three inches, or three yards three inches, Ezek. 40. 3.

inches, Ezek, 40. 3.
Egypt is valled a reed, 2 Kings 18. 21. in allusion to the reeds that were numerous upon the bunks of the Kile; and a broken reed, to denote the inability and weakness of the Egyptians to support and aid Hezekiah against the Assyrians. A bruised reed, ha. 42. 3. A between weak in grave, who is of a broken and contribe heart for sin. Our Saviour speakia, of John the Biotectic contributes the set of the set. of John the Euptist, says, that he was not a reed shaken with the wind, Mut. 11. 7. He was not one of an unsettled mind; but constant and fixed in the tinth; his testsmony of me was always the same.

1 Kings 14. 15, the Lord shall smite Israel as ar 2 Kings 14, 15, the Lord shall shall shall staff of this bruised r. Isa. 35, 6, Isa. 42, 3, a bruised r. shall be not break, and the

smoking tax all he not quench, Nat. 12. 20. Ezek. 29. 6, they have been a staff of r, to Israel

40. 3. a man with a measuring r. in his hand 42. 16. the east side with measuring r. 17, 18, 19. Mat. 11. 7. what went ye to see? a r. Luke 7. 21. Mat. 11. 7, what went ye to see? a r. Luke?. 23.
27. 29, they put a r. in his right hand and bowed
30, they smote him with a r. Mark 15. 19.
48, one of them ran and put the spunge on a r.
and gave him to drink, Mark 15. 36
Rev. 11. 1, there was given me a r. like a rod
21. 15, had a golden r. to oneasure the city
16, he measured with the r. 12,000 furlongs
REFINS

Rev. 11. 1. there

REEDS.

Job 40, 21, he lieth in the covert of the r. 15a. 19. 6. the r. and flags shall wither, 7.
35. 7. in the habitation of dragons shall be r.

Jer. 51. 32, the r. they have burnt with fire

Ezek. 42. 16. he measured the east side with the measuring reed five hundred r. 17, 18. 19. 45. 1. the length shall be the length of 25,000 r.

45. 1. the length shall be the length of 25,000 7. REEL.

Psal. 107, 27. they r, to add fro, and stagger

1sa. 24,20, earth shall r, to and fro like a drunkard

REFINE,

Zech, 13, 9, and I will r, theo as silver is refined REFINED.

REFINED,
2 Sam. 22.+31, his way is perfect, the word of
the Lord is r. Psal, 18.+30. | 119.+140.
1 Chron. 28. 18. for the altar r, gold by weight
20.4, seven thousand talents of r, silver to overlay
Isa, 25. 6, a feast of wines oo the lees well r. 48, 10. behold, I have r. thee, but not with silver Zech, 13, 9, I will refine them, as silver is r. REFINER.

Mal. 3. 2. he is like a r. hre, and like fuller's soap
3. he shall sit as a r. and purifier of silver
REFORMATION.

Heb. 9. 10, imposed on them until the time of r

REFORMED.

Lev. 26, 23, and if ye will not be r. by these things
REFRAIN.

Gen. 45, 1, then Joseph couig not r, himself Job 4, +2, but who can r, from words? Job 4, 12, but who can r, from words?
7, 11, therefore I will not r, my mouth
Prov. 1, 15, my son, r, thy foot from their path
Eccl. 3, 5, there is a time to r, from embracing
Isa. 48, 9, and for my crase I will r, for thee
64, 12, will thou r, thyself for these things, O L.
Jer, 31, 16, r, voice from weeping, eyes from tear
Acts 5, 38, 1 say to you, r, from these mea
1 Pet. 3, 10, let him r, his tongue from evil
KEFRAINED.
Gen. 43, 11, Joseph r, himself and said, set on bread

Gen. 43.31. Joseph r., himself and said, set on bread Esth. 5, 10, nevertheless, Haman r. himself Job 29, 9, princes r. talking, and laid their hand Psal. 40, 9, I have not r. my lips, thou knowest 110, 101, I have r. my feet from every evil way Isa. 42, 14, I have been still, and r. myself Jer. 14. 10, they have not r, their feet
REFRAINETH

Prov. 10. 19. but he that r. his lips is wise REFRESH

Signifies, [1] To receive, 2 Cor. 16, 18. [2] To take rest, Exod. 23, 12. [3] To strengthen one self by food, 1 kings 13, 7. [4] To breathe Job 32, +20.
Times of refreshing, Acts 3, 19, or times of

times of retreshing, sicts 3, 19, or times of cooling, as affictions are called a hery trial deliverance from them is a season of refreshing or cooling; Such a time of refreshing after toubles, frequently comes in this life; but when this life ends, a deliverance coma

shades

shades, t. Kings 13, 7, come home with me and r. thyself dcts 27, 3, Julius suffered Paul to r. himself Phil. 20, brother, r. on howels in the Lord IEFRESHED.

Exed. 23, 12, and that the stranger may be r. 31, 17, on the seventh day he rested and was r 31. 17. on the seventh day he rested and was r., 18 am, 16,23. David played, so Saul was r. and well 2. 8 am, 16, 14. David and people with him r. thems. Job 32, 20,1 will speak that 1 may he r. 10 cr. 16, 18. for they r. my spirit and yours 2 Cr. 7, 13. Titus, his spirit, was r. hy you all 2 Tim. 1, 16. Onesighorus, for he often r. me Phd. 7, the bowels of the saints are r. by thee REFRESHETH.

Prov. 25. 13. for he r. the soul of his masters

REFRESHING. Isa, 28, 12, this is r, yet they would not hear Acts 3, 19, when times of r, shall come from Lord REFUGE

REFUGE

Is a strong hold, or place of safety, to fly to in danger, where men may be protected and escape the enemy, Nun. 35. 13. God is called the refuge of his people, Dent. 33, 27. By defends them against the assaults of all their enemies. Christ is a refuge in his righteoisness and blood, 18a, 25. 4.

Cities of refuge. In order to provide for the severity of these who appeares and without any

curity of those, who unawares and without any design should kill a man, the Lord commanded design should kill a man, the Lord commanded Moses to appoint six vities of refuge, that whoever studenty and against his will should spill the blood of a man, might retire thither, and have time to prepare for his defence and justification before the judges, so that the kinsman of the deceased might not pursue him thirder and kill him. Of these cities there were three on each side Jordan, those on this side Jordan neer Kedesh of Naphtali Hebron and Jordan were Kedesh of Naphtali, Hebron, and Shechem. Those beyond Jordan were Bezer. Shechem. Golan, and Ramoth-gilead, Josh, 20. 7, These cities were to be easy of access, and to have smooth and good roads to them, and bridges where there should be occasion: When there were any cross-rouds, they took care to set up were any cross-rands, they took care to set up posts with an inscription, directing the way to the city of reluge. This city was to be well rupplied with water and all kind of provisions. It was not allowed there to make any weapons, that the relations of the deceased might not be furnished there with arms to gratify the revenge. Though the manslayer had fied to the revenge. Though the manslayer had fled to the city of refuge, yet he was not thereupon exempt from the pursuits of justice: An information was preferred against him, he was summoned bryore the judges, and before the people, to clear himself, and to prove the mouder was movedy casual and involuntary. If he was found innocent, he dwelt safely in the city to which he had retired it otherwise he was not to the contract of the cont movely casual and involuntary. If he was found innocent, he duelt safely in the city to unlich he had retired; if otherwise, he was put to death, according to the severity of the law. Though he was found innocent, he was not therefore immediately set at tiberty; but to inspire the greater horror, even of involuntary murder, it seems as if the law would panish it with a kind of banishment; for he was obliged to dwell in this city, without going out of it, till the death of the high-priest: And if before this time he should any where go out of the cits, the revenger of blood might safely kill him, Num, 35, 25, 60, 71, 8c.

25um, 35, 13, six cities shall ye have for r. 15.

Deut, 33, 27, the eternal God is thy r.

15uh, 20, 3, shall be your r. from avenger of blood 28 am, 22, 3, he is my high tower and my r.

18.9, 9, Lord also will be ar, for the oppressed, a r. in times of trouble, they that know thy name 4.6, commose of the poor, because the Lord is his r.

46, 1, God is our r. 7, 11, ||48, 3, God is known for r.

57, 1, in shadow of thy wings 1 will make my r.

19, 10, the chindren shall have a face of r.

114, 18, the bigh hills a r. for the wild goats in the real relations of the poor and portion from 1, 20, the chindren shall have a place of r.

104. 18. the bigh hills a r. for the wild goats
112. 4 r. failed me | 5. thou art my r. and portion
Prov. 14. 26. his children shall have a place of r.
Ira. 4. 6. a place of r. | 25. 4. to the needy a r.
28. 15. for we have made lies our r, and ander
17. the hail shall sweep away the r. of lies
Icr. 16 19. O Lord, my r. io the day of affliction
He3 6. 18, who have thed for r. to lay hold on hope
REPUSE.

1 Sam. 16. 9. every thing that was vile and r.

Exod. 4.23. if thou r. to let them go, 8.2. | y.2. | 10.4. 10. 3, how long wilt thou r. to hamble thys 16.28. r. ye to keep my commandments and laws 22, 17, if her father utterly r. to give her to him Job 34. 33. whether thou r. or choose, and not I Prov. 8. 33. hear instruction, he wise, and r, it not 21. 7. because they r. to do judgment
25. the desire of slothful, his hands r. to labour

Isa.1. 20. but if ye r. shall be devoured with sword 7. 15. that he may know to r. the evil, 16.

Jer. 8, 5. they r. to return | 9. 6. they r. to know me
13. 10. this evil people which r. to hear my words 25. 26. if they r, to take the cup at thine hand 38. 21. if thou r, to go forth, this is the word

Acts 25, 11, if I be an offender, I r, not to die 1 Tim, 4, 7, but r, profane and old wives' fables 5, 11, but the younger widows r. Heb. 12. 25, see that ye r, not him that speaketh REFUSED.

Gen. 37, 35, but Jacob r, to be comforted, and said 39, 8. Joseph r, to lie with his master's wrfe 48, 19, Jacob r, to remove his hand Num, 20, 21, Edom r, to give Israel passage 1 Sam, 8, 19, peopler, to obey the voice of Samuel 16, 7, look not on him for 1 have r, him 28, 23, but Saul r, and saul, 1 will not eat 2 Sam. 2, 23. howbeit Asaliel r, to turn aside 13. 9, she poured out, but Amnon r, to eat Neh. 9, 17, our fathers hardened, and r. to obey Esth. 1, 12, but the queen Vashti r. to come Job 6, 7, the things that my soul r. to touch are as

Psal. 77. 2. my soul r. to be comforted 78. 10. and they r, to walk in his law 67.her. tabernacle of Joseph, and chose Ephraim 118. 22. the stone which the builders r, is become Prov. 1, 24, because I have called and ye r. Isa. 54, 6, when thou wast r. saith thy God ler. 5.3. they r, to receive correction, they r, to return 11. 10, their fathers who r, to hear my words
31. 15. Rachel r, to be comforted for her children 50. 33, all that took them r, to let them go Ezek, 5. 6, for they have r, my judgments Hos, 11.5. Assyrian his king, because they r, to return Acch. 7.11. but they r. to hearben, and pulled away slets 7, 35, this Moses whom they r, saying 1 Tim. 4, 4 and nothing to be r, if it be received Heb. 11.24, by faith Moses r, to be called the son of 12, 25, who r, him that spake on earth REFUSEDST.

Jer. 3.3. a whore's forchead, thou r. to be ashamed

Jer. 3.3. a whore's forchead, thou r. to be ashaned RFEUSETH.

Exod. 7. 14. Pharaoh r. to let the people go Num. 22. 13. the Lord r. to give me leave to go 14. the princes said, Balaaon r. to come with as Desut. 25. 7. my husband's brother r. to raise up name Prov. 10. 17. but he that r. reprocf, erreth 13. 18. shame shall be to him that r. instruction 15.39, he that r. instruction despiseth his own soul 15.39, the this neonle r. the waters of Shilosh Isa. 8, 6, this people r, the waters of Shiloah Jer, 15, 18, my wound which r, to be healed REGARD.

Eccl. 8. 2, and that in r. of the oath of God Dan, 3. 413, these men have set no r. on thee Acts.11, to him they had r. because he had bewitch,

REGARD
Signifies, [1] To took upon with concern or compassion, Deatt. 28, 50. [2] To think of, consider, or lay to heart, 1sa. 5, 12. [3] To have respect for, 2 Kings 3, 14. [4] To hear and answer, 1sal. 102, 17. [5] To observe, Rona, 14. 6, 16] To look to with an approving covetous eye, Job 36, 21, 1sal. 66, 18. [7] To set the heart unto, Exod. 9, †21. [8] To lay to heart, 1 Sam. 25, 25. REGARD, Verb.
Gen. 45, 20, r. not your stuff, for Egypt is yours Exod. 5, 9, and let them not r. vain words Lev. 19, 31, r. not then that have familiar spirits Deut. 28, 50, which shall not r. person of the aged 1 Sam. 4, 20, she answered not, nor did she r, it 25, 25, let not my lord r, this man of Belial 2 Sam. 13, 20, r. not this, he is thy brother 2 Kings 2, 14, were it not that 1 r. Jehoshaphat

2 Sam. 13. 20. r. not this, he is thy brother 2 Kings 2. 14, were it not that I r. Jehoshaphat Job 3. 4. that day, let not God r. it from above 35, 13, nor will the Almighty r. it 36. 21, take heed, r. not inequity Psal. 28. 5. they r. not the works of the Lord 31, 6. 1 have hated them that r. lying vanities 66, 18, if 1r, iniquity in ny leart, Lord not hear 94, 7, neither shall the God of Jacob r. it 102, 17, he will r, the prayer of the destitute Prom. 5, 2, that then onwest r, discretion Prov. 5. 2. that then eagest r, discretion 6.35 he will not r, any ransom, nor will rest content tsa. 5. 12. they r, not the work of the Lord

from all affictions to them that tively fear and levels 18. +4. I will r. my set dwelling hke a clear hear Lam. 4. 16. the Lord, he will no more r. them Dan. 11. 37, r. God of his fathers, nor r. any god Amos 5, 22. nor will 1, r, the peace-offering Hob. 1, 5, behold, r, and wonder marvellously Mal. 1.9. will be r. your persons? saith the Lord Luke 18. 4. though I har not God, nor r. man Rom. 14. 6. to the Lord he doth not r. it REGARDED.

Exod. 9. 21. he that r. not the word of the Lord 1 Kings 18, 29, there was no voice, nor any that r. 1 Chron. 17, 17, thou hast r. me as of high degree Psal. 106. 44. nevertheless, he r, their affliction Prov. 1.24. I stretched out my hand, and no man ban, 3. 12. these men, O king, have not r thee Luke 1. 43. he r, the low estate of his handmaid 18. 2. the judge feared out God, oeither r. man 11. b. 8. 9. and and 1 r. them not, saith the Lord REGARDEST.

2 Sam. 19. 6. thou r. not princes nor servants Job 30, 20, 1 stand up and thou r. me not Mat. 22.16. r. not the persons of men, Mark 12. 14 REGARDETH.

Deut. 10.17 mighty and terrible, that r. not persons Job 31. 19. nor r. the rich more than the poor 39. 7. ceither r, the crying of the driver Prov. 12.10. a righteous man r, the life of his heast 13.18. he that r, reproof shall be honoured 15.5. but he that r, reproof is prudent 29. 7. wicked r, not to know the cause of the poor Eccl. 5.8. he that is higher than the highest r. 11. 4. he that r. the clouds shall not reap Dan. 6. 13. they said, Daniel r. not thee, O king Mal. 2. 13. he r. not the offering any more Rom. 14. 6. he that r. a day, r. it to the Lord REGARDERS.

Judg. 9. + 37. come along by plain of the r, of times REGARDING

Job 4 20, they perish for ever without any r. it Phil, 2, 30, nor r. his life to supply your lack REGENERATION

REGENERATION

Is the change and renovation of the soul by the Spirit and grace of God, John 3.5, 6. It is called the new-birth, and consists in the injusion of spiritual tije into the soul, John 5. 35. whereby it is enabled to perform spiritual actions, and live to God, Rom. 14.8. Tit. 3.5, Not by works of righteousness which we have done, but according to his mercy he saved us hy the washing of regeneration, and renewing of the Holy Ghost. Jam. 1. 18, Of his own will begat he us by the word of truth. And our Saccour speaking to Nicodenius, says, Verily I say unto thee, Except a man be born again, he cannot see the kingdom of God, John 3. 3, 4, 5. And the apostle Peter says in like manner, Hat God I ath begotten us again unto a lively hope, by the resurrection of Christ from the dead, I Pet. 1.3. that is, he hath given us a new-birth, 1 Pet. 1.3. that is, he hath given us a new-birth, he hath regenerated and renewed us, and thereby wrought in us such a hope or assurance of salvatron, as puts life into our souls; which hope is built upon the resurrection of Christ, and the doctrines depending on it, as the foundation of our resurrection and future glory, since the membets must partake of the same condition with the head, John 14, 19, It is said, Mat. 19, 58 e which have followed me in the regeneration when the Son of man shall sit in the throne of his glory, ye shall also sit upon thrones. Ye which have tollowed me in the regeneration, that is, ye my aposites, who have been by my dortime reforming the world; while I have been by my dortime reforming the world; while I have been regenerating my church, and putting it into a new state; Or, joining regeneration with the following words, In the regeneration with the following words, In the regeneration when the Son of man shall sit, &c. that is, at the day of judgment, when there shall be new heavens and earth, and your bodies shall be anised my again. bers must partake of the same condition with the and your bodies shall be raised up again in a glorious manner, and your souls made per feetly happy; then you shall not only partake of the hearenly treasure, but shall be in the highest degree of dignity there.

Mut. 19, 28, that ye which followed use in the r.

74, 3, 5, he saved us by the washing of r.

REGION.

Dent., 3.4. all the r. of Argob the kingdom of Og, 13 1 King. 4, 11, the son of Abinad bin all r. of Dor 24. Solomoo had dominion over all the r. Mat. 3.5, then went to him all the r. round Jurdan

4. 16. peo, saw great light, and to them which sat in the r. and shadow of death light is spring up Mark 1, 28, his fame spread about throughout all the r, round about Galilee, Luke 4, 14, | 7,17, 6, 55, and ran through that whole r, round

Lute 3. 1. Philip tetrarch of the r. of Trachounts

14. 0, they fied to the r, that lieth round about
16. 6, when they had gone tare the r, of Galatia
REGIONS.

Acts 8. 1, they were scattered thro' the r. of Judea 2 Cor. 10.16, to preach the gospel in r. beyond you 11.10, no man shall stop me in the r. of Achaia Gal. 1. 21. afterwards I came into the r. of Syria REGISTER.

Ezra 2.62. these sought their r. Neh. 7.64. Neh. 7.51 found a r. of the geoealogy of them REHEARSE.
Exed. 17.14. and r. it in the ears of Joshua Judz, 5.11, r. the righteous acts of the Lord REHEARSED.

1 Sam. 8. 21. he r. them in the ears of the Lord 17. 31, the pr., David's words before Saul 4cts 11, 4. Peterr, the matter from the beginning 14. 27, they r. all that God had done with them REJECT

Signifies, [1] To slight or despise, Hos. 4.6. [2] To east off or forsoke, Jev. 7. 29. [14.19. [3] To refuse, or desp the granting of one's suit, Mark 6. 26. [4] To frustrate, Mark 7. +9. That which beareth thorus and briars is rejected, Heb. 6. 8. As the earth, when it is poinfully

Heb. 6. 8. As the earth, when it is painfully stilled, and plentifully watered with rain from heaven, is good for nothing but to be burnt, if instead of good fruit, it bringeth forth thorns and thisties; so they that enjoy the means of grace, and yet bring forth nothing but cursed fruit, displeasing to God, deserve to farther care nor culture, but must expect to be deprived of the means of grace, and exposed to water win. to utter ruin

Lam. 5. +22, wilt thou atterly r, us, then art wroth Hos. 4, 6. I will r, thee, that thou be no priest Mark 6, 26, for his eath's sake he would not r, her 7. 9. full well ye r. the commandment of God Tit. 3.13, after the first and second admonition, r. REJECTED.

1 Sam. 8. 7, they have not r, thee, but they r, me
10.19, ye have this day r, your God who saved you
15. 23, because thou hast r, the word of the Lord,
he hath also r, thee from being king, 26,
16. 1. seeing I have r, him from being king

26. 1, seeing I have r. his statutes and his covenant 20, Lord r. all the seed of 1sr. and afflicted them 1sa. 53, 3, he is despised and r. of meo, man of sorr, fer 2, 37, for the Lord hath r, thy confidence 6, 19, r, my law \$30, because the L. hath r, them 6. 19. r, my law || 30. because the L. hath r. them
7. 29. Lord hath r, the generation of his wrath
8. 9. lo, they have r, the word of the Lord
11. 19. hast thou utterly r, Judah?
Lam.5,22.hut thou hast ntterly r.us, thou art wroth
Hos. 4. 6, because thou hast r. knowledge
Mat. 21. 42, stone which the builders r. is become
head of the corner, Mark 12. 10. Luke 20.17.
Mark 8.31. he shall be r. of the elders, Luke 9.22.
Luke 7. 20. the lawyers r. the counsel of God
17. 25, but he must first be r. of this geoeration
Gul 4. 14. my temptation in my flesh ye r. not
He3. 6.8. that which beareth thorus and briars is r.
12.17, when would have inherited blessing, was r.

12.17. when would have inherited blessing, was r. REJECTETII. John 12, 48, he that r. me, receiveth not my words

1 Thess, 4. +8. he that r, r. not man but God REIGN. To reign, is tarule or command as a sovereign prince, 2 Sam. 5. 4, 5. God is the absolute Monarch of the world, he governs and disposes of alt things in heaven and in earth. Psal. 93. 1, The Lord reigneth. Sin is said to reigo. Rom. 6. 12. when the lusts and motions of sin are readily obeyed, as one would obey the law and command of a king: when it exercises an and command of a king with it experiess an uncontrolled absolute power in the soul. Grace is said to reign, Rom. 5, 21, when the righteousness of Christ being freely imputed, the Spirit reigns in our hearts, and we are governed by the motions and impulses thereof; so that sin cannot condemn us to death, nor rule over sin cannot condemn us to death, nor rule over us, as it did before grace was planted in the soul. And such as receive abundance of grace, are taid to reign in life by Jesus Christ, Rom. 5. 17. that is, They partake of spiritual life here, whereby they conquer sin, and obtain eternal life hereafter, when they reign in glory.

1 Kings 6.1.in fourth year of Solomou's r. over 1sr.

2 Kings 24.12. took Jehoiakim in 8th year of his r.

1 Chron. 4. 31. their cities to the r. of David 20. 30. king David's acts with all his r. written 2 Chron. 36.20. till the r. of the kingdom of Persia. Natl. 2.22. the priests recorded to the r. of Darius Ish. 2. 16. was taken to king in 7th year of his r.

Lake 3. 1, in the fifteenth year of the r. of Tiherias

Acts 13.49, word of the Lord published thro' the r. | Deut, 15.6, the Lord blesseth thee, thou shalt r.nver Deut, 15,0, the Lord blesseth thee, thou shalt r, over many nations, but they shall not r, over thee Judz, 9,2, that 70 r, over you, or that one r, over you 8, the trees said, r, thou over us, 10, 12, 14, 13 am, 8,7, that I should not r, over them 9, shew the manner of the king that shall r, 11.

9.17. Lord said, this same shall r. over my people 11.12. who is he that said, shall Saul r. over us? 12. 12. nay, but a king shall r. over us 2 Sam, 3, 21, thou mayest r, over all that thy heart 1 Kings 1, +5, then Adonijah said, I will r.

hast thou not heard that Adonijah doth r 1.13. assuredly Sol, shall r. after me, 17.30. 24. hast thou said, Adonijah shall r. after ne 24, hast thou said, Adonijah shall r, after ner2, 1.5, Israel set their faces on me, that I should r,
11.37, and I will take thee, and thou shalt r,
11.37, and I will take thee, and thou shalt r,
2 Chr. 1.8, and hast made me to r, in his stead
23.3, ne said, behold, the king's son shall r,
2b. 34, 30, that the hypocrite r, not, lest people
Prov. 8, 15, by me kings r, and princes decree justice
Eccl. 4, 14, for out of prison he coneth to r,
Isra. 24, 23, when the Lord of hosts shall r, in Zion
32, 1 habid a king shall r, in sinthenomers

1sa. 24. 23, when the Lord of hosts shall r, in Zion 32. 1, behold, a king shall r, in righteousness Jer. 22.15, shalt thou r. because thou closest thyself 23.5, a king shall r, prosper and execute jadgoent 33. 21, that David should not have a son to r. Mic. 4. 7, the Lord shall r. over them in Zion Mat. 2, 22, when be heard that Archelaus did r. Luke 1, 33, he shall r, over the house of Jacob

19. 14, we will not have this man to r. 19: 14. We will not have this man to r. over us 27. euenies that would not that I should r. over Rom. 5. 17. shall r. in life by one, Jesus Christ 21. even so might grace r. to life by Jesus Christ 6. 12. let not sin r. in your mortal bodies 15. 12. he that shall rise to r. over the Gentiles 15. 12. he would be Gabase did to the control of the contr

Cor. 4. 8, would to God ye did r, that we might r. 15, 25, for he must r, till he put all enemies under 2 Tim. 2.12. If we suffer, we shall r. with him Rev. 5. 10, and we also shall r. on the earth 11. 15. and he shall r. for ever and ever

20. 6. they shall r. with him a thousand years 22. 5. they shall r. for ever and ever See BEGAN. REIGNED.

Gen. 36, 31. the kings that r, in the land of Edom hefore any king r, over Israel, 1 Chron, 1, 43, Judg, 9, 22. when Abimelech had r, three years 1 Sam. 13.1, Saul r, one year, and when he r, two 2 Sam. 2, 10. 1sh.bosheth Saul's son r, two years 5, 4, David r, forty years over Judah and Israel

5. 4. David 7. Jorry years over Jugan and Israel
5. David 7. seven years in Hebron, thirty-three in
Jerusalem, 1 Kings 2.11. 1 Chron. 3.4. | 29.27.
8.15. David 7. over Israel, 1 Chron. 18.14, 29.26.
10.1. Hannun his son 7. in his stead, 1 Chron. 19.1.
16. 8. honse of Sanl, in whose stead thou hast 7. 1 Kings 4.21 and Solomoa r. over all kingdoms, 11 42. 1 Chron. 29. 28. 2 Chron. 9. 26, 30

42. 1 Chron. 29. 28. 2 Chron. 9. 26, 30. 11 24. Rezon -, in Damascus || 25. r. over Syria 43. Rehoboaun r. 12.17. 2 Chron. 9. 31. || 10.17. 14. 31. Abijam his son r. 2 Chron. 12. 16. || 13. 2. 15. 8. and Asa r. ia his stead, 9.10. 2 Chron. 14. 1. 24. Jehoshaphat his son r. 2 Chron. 17. 1. || 20.31. 25. Nadab r. || 28. Baasha r. 29. || 16. 6. Elah r. 16. 10. Ziarri r. ia his stead || 22. Omri r. 23. 28. Omri died, and A hab his son r. in his stead 22. 40. Ahaziah, Ahab's son r. in his stead, 51. 2 Kings 8. 24, 26. 2 Chron. 22. 1, 2. 20. 42. Jehoshaphat r. 25 years, 2 Chron. 20. 31.

22. 40. Ahaziah, Ahab's son r, in his stead, 91.
2 Kings 8, 24, 26. 2 Chron. 22.1, 2.
2 42. Jehoshaphat r, 25 years, 2 Chron. 20. 31.
50. Jehoram r, 2 Kings 3.1, ||8.17,2 Chr. 21.5, 20.
2 Kings 3. 27. his eldest son that should have r.
8. 15. Hazael r, ||10.35. Jehoahaz r, ||36. Jeho r.
12. 1. Jehoash r, forty years in Jerusalem
21. Amaziah r, 14. 1. ||2 Chron. 24. 27. ||25. 1.
3. 24. Benhadad r, ||14. 16. Jeroboam r, 23.
14. 29.Zachariah r, ||15. 2. Azariah r, 2 Chr. 26.3.
15. 7. and Jotham r, 33. 2 Chr. 26. 23. ||27. 1, 8.
10. Shallum r, 13. ||14. Menahem son of Gadir, 17
22. Pekahiah his son r, 23. ||25. Pekah r, 27.
30. Hoshea r, ||33. Ahaz, r, 16. 2. 2 Chr. 28. 1, 16. 20. Hezekiah r, 18. 2. 2 Chr. 28. 27. 18.
19. 37. Esarhaddon r, in his stead Jes 37. 34.
20. 21. Manasseh r, 21. 1. 2 Chr. 32. 33. 20, 21.
20. Josiah r, in his stead, 22. 1. 2 Chron. 31.

11. B. Amon r. in his stead, 29. 1. 2 Chro., 33, 20, 21.
 26. Josiah r. in his stead, 22. 1. 2 Chron., 34. 1.
 23. 31. Jehoahaz r. three months, 2 Chron., 36. 2.
 36. Jehoiakim r. eleven years, 2 Chron., 36. 5.
 24. 6. Jehoiachin his son r. 8. 2 Chron., 36. 8, 9.
 18. Zedekiah r. 2 Chr., 36. 2, 11. Jer., 37. 1. 52. 1.
 1 Chron., 22. 12. aad Athaliah r. over the land
 Esth. 1. 1. Ahaserus r. from India to Ethiopia

Jar. 22.11.touch. Shallum which r, instead of Josiah Rom. 5.11. death r, from Adam to Moses 17. for if by one man's offence death r, by one 21. that as sia hath r, unto death, so might grace r.

Luke 3. 1. ia the fifteenth year of the r. of Therias REIGN, Verb.

REIGN, Verb.

Sen. 37. 8. breth, said, shalt thou indeed r. over ns: Exad. 15. 18. Lord shall r. for ever, Psal. 146. 10.

Lev. 26. 17. they that hate you shall r. over you 1 Chr. 29. 12 thou r. over all, and in thy hand power 479

1 Sam, 12, 14, ye and the king that r, over you 2 Sam, 15, 10, shall say, Absalom r, in Hebron 1 Kings 1,16, Adonijah r, || 2 Kings 9, +13, Jehu r, 1 Chr. 16, 31, the Lord r, Ps.96, 10, || 97.1. || 91, Ps. 47, 8, God r, over the heathen, God sitteth on 93.1. Ld. r.he is clothed with majesty and strength

93.1.1.4. r.ne is counce with majesty and strength Prov. 30.22. for a servant when he r. and a fool Isa. 52. 7. that saith unto Zion, thy God r. Rev. 17. 18, which r. over the kings of the earth 19. 6. for the Lord God omnipotent r. REIGNING.

1 Sam. 16. 1. I have rejected him from r. over Isr. REINS,

REINS,
Or Kidneys. The Hebrews ascribe to the Reins or Kidneys, knowledge, joy, pain, pleasner: Hence it is that in scripture it is so often said, that God searcheth the hearts and the reins, Psul. 7. 9, 12. 11. 10, 120, 12. God upbraids the Jews with having him in their mouths, but not in their reins. Jer. 12. 2, Thou art near in their mouth, and far from their reins: Thou art far from their heats and affections: They have neither fear of thee, nor love for thee, nor desire after thee, nor delight in thee: nor are they obedient to thee. The prophet being under temptation, hy reason of on thee: nor are they occalent to thee, the prophet being under temptation, by leason of the prosperity of wicked men, complaint that his distenper had zet fire to his heart, and caused a great inflammation in his terms Psal. 73.21,1 was pricked in my reins: I was theartily and deeply wounded with disquieting thoughts and tormenting passions, eavy, surrow, and anger. The Psalonist says, that his rems instructed him, Psal. 16.7. that is, his numark instructed him, Prat. 10. (1904 is, wis inward thoughts and affections, being mored by the secret influence of God's Spirit, directed him how to serve and please God, and put his sobble trust and confidence in him. And Jeremiah says, that the Lord had sent the daughters of his that the Lord had sent the daugnters of his quiver into his reins, Lam. 3, 13, that is, he has pierced me with his arrows, he hath exhausted his whole quiver upon me; for the daughters of the quiver is a poetical expression for arrows.

Lev. 15, +2, when any man hath a running of the r. because of his issue he is unclean, 22, +4, Job 16, 13, he cleaveth my r. asunder, he ponreth

10. 27, though my r, be consumed within me P_{3al} , 7, 9, for righteons God trieth the heart and r, 16, 7, my r, also instruct me in the night-seasons £6.2. examine me, O Lord, try my r. and my heart 73, 21, and thus I was pricked in any r. 73. 21, and thus I was pricea to any r.
139, 13, for thou hast possessed my r.

Pror. 22.16, yea, my r, shall rejoice when thy lips I_{2a} . 11. 5. and faithfulness the girdle of his r.

12.2. thou art to their mouth, and far from their r.

17. 10. I try the r. \parallel 20. 12. that seest the r. L_{am} , 3, 13, he caused his arrow to enter into my r. Rev. 2.23. know I am he who searcheth the r

Deut. 12.7. ye shall r. in all that ye put your hand unto, ye and your households, 14. 26.
16. 14. thou shalt r. in thy feast, thou and thy son 10. 14. thou shalt r. in any reast, thou and thy son 15. God shall bless thee, therefore thou shalt r. 26, 11. and thou shalt r. in every good thing 28. 63. so the Lord will r. over yon, 30. 9. 32. 43. r. O ye nations, with his people 33. 18. he said, r. Zebalun, in thy going out Judg. 9. 19, r. ye in Abimelech, and he in you 16. 23. the lords of the Philistines gathered to r

10. 5. the lottes the Tr. in thy salvation 19. 5. thou sawest it, and didstr. why wilt thou 1 Chr. 16. 10. glory in his holy name, let the heart of them r. that seek the Lord, Psal.

of them r, that seek the Lord, Pral. 105, 3.

32. let the Leids r, and all that is therein 2 Chron. 6. 41, and let thy saints r. in goodness 20, 27. Lord hath made them to r. Neh. 12, 43. Job 3.+6. let it not r. among the days of the year 20, 18, and he shall not r. therein 21. 12, they r. at the sound of the orgar P301, 211, serve the Lord with fear, r. with tremt. 5. 11. let all that put their trust in thee r. 9. 14. I will r. in thy salvation 13. 4. those that trouble mer, when 1 am moved 5. my, heart shall r. in thy salvation 14. 7. Jacob shall r. and Israel shall be glad 20. 5. we will r. n thy salvation, and in the name 21.1. and in thy salvation how greatly shall he r.

20. 5. we will r. in thy salvation, and in the name 21.1. and in thy salvation how greatly shall he r. 30. 1. and hast not made my foes to r, over me 33.21. for our heart shall r, in him, because trusted 35. 9. my soul shall r, in his salvation 19, let not mine enemies wrongfully r, over me 24. judge me, O Lord, and let them not r, over me 65. Let have be websened that r, at mine hunt.

24. Jugge me, Dord, and treatment of the hart 38. 16. hear me, lest they should r, over me 48. 11. let mount Zioa r, let Judah be glad 51. 8, that the bones thou hast broken may r 58. 10. the righteous shall when he secth

P5.6.6.6.6. hath spoken in holiness, 1 wik r. 406.1. 1 Pet. 1.6. wherein ye greatly r. though now ye are [16.7. in the shadow of thy wings will 1 r. 4.8. r., with joy unspeakable and full of glory 4.15. this is the r. city that said, 1 am 4.16. 8. the outgoings of morning and evening to r. 4.16. but r. in as much as ye are partakers 4.16. but he will be not receive the will be received by the re but the king shall r. in God
 the outgoings of morning and evening to r.
 the little hills r. || 66. 6. there did we r.
 3. let the righteons r. yea, exceedingly r.
 r. before him || 71. 23. my lips shall greatly r.
 6. revive us, that thy people may r. in thee 80. 4. r. the soul of thy servant, unto thee do I lift 89. 12. Tabor and Hernoon shall r. in thy name 16. in thy name shall they r. all the day

49, thou hast made all his enemies to r. 90, 11, let the heavens r. || 12, trees of the wood r. 97, 1. Lord reigneth, let the earth r. isles be glad 98, 1, make a loud noise, r. and sing praise 104, 31, the Lord shall r. in his works 166, 5, that I may r. in the gladness of thy nation 107, 42, the righteous shall see it and r. 109, 98, let them be ashamed, let thy servant r. 119, 167, I r., at thy word, as one that findeth 149, 2. let I srael r. in him that made him Prov. 2.14, who r., to do evil, and delight in froward. 5, 18, and r. with the wife of thy youth 13. and r. with the wife of thy youth
15. if thine heart be wise, mine heart shall i

16. yea, my reins shall r, when thy lips speak 24. the father of the righteous shall greatly r 25 shall be glad, and she that hare the 24. 17. r. not when thine enemy falleth 27. 9. ointment and perfume r, the heart 12, when right, men do r, there is great glory 29. 2, when righteons are in authority, people r 6, but the righteons dotb sing and r, 31, 25, and she shall r, in time to come Feed, 3, 12, for a man to r, and do good in his life Feel, 3, 12,

Feel, 3, 12. for a man to r, and do good in his life 22, than that a man should r, in his works, 5, 19, 4, 16, they also that come after shall not r, in him 11.8, but if a man live many years, and r, in them 9, r, O young man, in thy youth, let thy heart La, 8, 6, and r, in Regin and Remaliah's son 9. 3. and as men r. when they divide the speil 13. 3, even them that r. ia my highness 14. 8. yea, the fir-trees r. at thee, and the cedars he said, thou shalt no more r. O virgin 24 8. the noise of them that r. endeth, joy ceaseth 29 19, poor among men shall r. in the Holy One

20 19, poor among men shall r, in the Holy One 35. 1, the desert shall r, || 2, shall blossom and r 61, 7, for confusion they shall r, in their portion 62, 5, as a bridgeroom, so shall God r, over thee 55 13.my servants shall r, but ye shall be ashamed 19, 1 will r, in Jerusalem, and joy in my people 66, 10, r, ye with Jerusalem, and be glad with her 14, and when ye see this, your heart shall r, ler. 31, 13, then shall the virgin r, in the dance, and 1 will make them r, from their sorrow 32, 41, 1 will r, over them to do them good 51,39, that they may r, and sleep, and not awake Lam. 2, 17, he hath caused thine enemy to r, over Exek. 7, 12, let not the buyer r, nor seller mourn 35, 15, as thou didst r, at the inheritance of Israel Hos. 9, 1, r, not, O Israel, for joy, as other people.

Hos. 9. 1, r. not, O Israel, for joy, as other peop.e Amos 6. 13. ye which r. in a thing of nought Mic. 7.8. r. not against me, O mine enemy 3/16. (18. 7, not against me, o mine chear)
Zeph. 3.11. will take away them that r, in thy pride
17, the Lord will r, over thee with joy
Zech. 2.10. sing and r, O daught, of Zion, lo, 1 cone
4. + 10, with the seven eyes of the Lord shall r.

4. + 10, with the seven eyes of the Lord shall r, 9, 9, r, greatly, O daughter of Zion, shout 10. 7, and their heart shall r, as through wine Luke 1. 14, and many shall r, at his birth 6, 23, r, ve in that day, and leap for joy 10.20, in this r, not, rather r, because your name 15.6, r, with me, for I have found my sheep 9, r, with me, for I have found the piece I lost 10.37 which a multitude of the disniples began to r. 19.37, whole multitude of the disciples began to lohn 4.36, he that soweth and that reapeth may r 5.35.ye were willing for a season to r. in his ligh 4.28, if ye loved me, ye would r, because I said 6, 20, ye shall weep, but the world shall r.

0. 20. ye shall weep, but the world shall τ. 22, but I will see you, and your heart shall τ. Acts 2 26, therefore did my heart r.my tongue glad Rem. 5, 2, and τ in hope of the glory of God 12,15, τ. with theo that do τ. and weep with them 15, 10, he saith, τ. ye Gentiles, with his people 1 Cor. 7,30, they that τ. as though they regoleen to 12, 16, is one hunoared, all the members τ, with it

Cor. 2.3. lest 1 have sorrow of whom I ought to r. 7. 9. now 1 r. not that ye were oracle sorry 16. I r. that I have confidence in you in all things Gal. 4.27.r. thou barren that he arest not, break forth

Gal. 1.27. r. thou barren that hearest not, break lord Yhul. 1. 18. and I therein do r. yea, and will r. 2 16. that I may r. in the day of Christ 17. yea, if I be offered, I joy and r. with you al 18. for the same cause do ye joy and r. with me 38, that when ye see him again, ye may r. 3. 3, we worship God, and r. in Christ Jesus Cot. 1. 24. who now r. in my sufferings for you with you all Jam. 1. 9. let the brother of low degree r. 4.16, but now yer, in your boastings

12. 12. therefore r. ye heavens, and ye that dwell 18. 20. r. over her, thou heaven, and, ye apostles

18. 20. r. over her, thou heaven, and, ye aposties See GLAD.

RVJOICE before the Lord.

RVJOICE before the Lord seven days

Deut. 12. 12. ye shall r. before the Lord your God

18. shall r before the Lord thy God, 16. 11. | 27.7.

18.shall r.before the Lord thy God, 16.11. | 27.7. IEEE/OLE in the Lord.
Psal, 33. 1. r. in the Lord, 0 ye righteous, 97. 12. Lo., 41. 16. r. in the Lord, 0 ye righteous, 97. 12. Lo., 41. 16. r. in the Lord, 10 glory in the Holy One of 1. 10. 1 will greatly r. in the Lord, and be poyful Joel 2. 23. ye children of Zion, r. in the Lord I will joy Zech. 10. 7. their heart shall r. in the Lord Phil. 3. 1. finally, my brethren, r. in the Lard 4. 4. r. in the Lord alway, and again, I say, rejoice REJOICED.

Exod. 18. 9. Jethro r. for all goodness done to Isr. Deut. 28. 63. as the L. r. over you to do you good 30. 9. rejoice for good, as he r. over thy fathers Judg. 19. 3. the father of the damsel saw him, he r. 18 Sam. 6. 13, the men of Beth-shemesh r, to see it 11. 15. Saul and all the men of Israel r, greatly 1 Kings 1, 40, the people r, so that the earth rent 5.7. Hiram r. greatly at Solomoo's words ? Kings 11.14, the people r. and blew with trumpets

2 Kings II.11. the people r, and blew with trumpets when Joash was made king, 20, 2 Chr. 23, 13,21 1 Chron. 29, 9, the people r, and David also r, 2 Chron. 15, 15, and all Judah r, at the oath 24, 10, all the princes and all the people r, 29, 36, and Hezekiah r, and all the people

29. 30, and Hezekiah r, and all the people 30, 25, the strangers out of Israel and Judah r, Neh. 12, 43, all that day they offered great sacrifices and r, the wives also, and the children r, 44, for Judah r, for the priests and Levites Esth. 8, 15, the city of Shushan r, and was glad Jub 31, 25, if I r, because my wealth was great 29, if I r, at the destruction of him that hated me Psul. 35, 15, but in mine adversity they r. 97.8. Sion was glad, and the daughters of Judah r. 97.8. Sion was glad, and the daugnters of Judan 1 119.11. I have r, in the way of thy testimonic Eccl. 2. 10. for my heart r, in all my labour Jer. 15. 17. I r, not in the assembly of mockers 50. 11. ye r. O destroyers of mine heritage Jer. 13. 17. 17. 19. In the description of the following $E_{T}ck$, 25. 6, the Ammonites r, against Israel $E_{T}ck$, 25. 6, the Ammonites r, on it shall mourn Obad. 12. nor shouldest than have r, over Judah Jonah 4. + 6. Jonah r, with great joy for the courd Mat. 2.10 when they saw the star, they r, with joy Luke 1.47, my spirit hath r, in God my Saviour 58, Elizabeth's friends and cousins r, with her

10.21. in that hour Jesus r, in spirit, and said 13.47, the people r, for the things that were done John 8, 56, your father Abraham r, to see my day dcts 7, 41, r, in the works of their own hands 15. 31. when had read, they r, for the consolation 16.34, the paller r, helieving in God with his house 1 Cor. 7. 30. they that rejoice, as though they r, not 2 Cor. 7. 7. when he told us, so that 1 r, the more Phil. 4. 10. but 1 r, in the Lord greatly 2 John 4. 1 r, greatly that 1 found, 3 John 3.

REJOICETH.

1 Som. 2.1, Hannah said, my heart r, in the Lord Jub 39. 21, the horse r, in his strength 41.+22, and sorrow r, before leviathan Psal, 16. 9, my heart is glad, and my glory r. 19. 5, which r, as a strong man to run a race 28.7, therefore my heart greatly r. 1 will praise Prov. 11.10, when goeth well with righteous, city r. 13. 9, the light of the righteous r, but the lamp 15. 30, the light of the reyes r, the heart 15. 30. the light of the eyes r, the heart 29. 3. whose toweth wisdon r, his father 15.a. 5. 14. and he that r, shall descend into it 62. 5. as the ordegroom r, over the bride 62. 5. as the ordegroom r. over the bride 61. 5. thou meetest him that r. and worketh right Esck. 35. 14. when the whole earth r. I will make Mat. 18.13. I say to you, he r. more of that sheep John 3. 29. the friend of the bridegroom r. greatly 1 Cor. 13. 6. r. not in iniquity, but r. in truth Jam. 2. 13. and mercy r. against judgment REJOICES F.

Jer. 11. 15. when thou doest evil, then thou r. REJOICING.

1 Kings 1. 45. and they are cone up from thence r. 2 Chron. 23. 18. to offer hunt-offerings with r. Job 8. 21. till be fill thy lips with r.

Psad. 19. 8. his statutes are right, r. the heart

900 0, 21, 111 to all thy his with r.
Psal. 19, 8, his statutes are right, r. the heart
45.15. with r. shall they be brought to king's palace
107, 22, let them declare his works with r.
118,15, the voice of r. is in tabernacle of righteous
119, 111, for they are the r. of my heart
126, 6, he shall doubtless come again with r. Prov. 8. 30. I was his delight, r. always before him 31, r. in the habitable part of his earth Isa. 65, 18, for, behold I create Jerusalem a r. Jer. 15. 16, thy word was to me the r of my heart

Acts 5.41,r.that theywere counted worthy to suffer 8, 39, and the enunch went on his way r. Rom. 12, 12, r, in hope, patient in tribulation 1 Cor. 15, 31. I protest by your r, which I has 2Cor.1.12, for our r, is this, testimony of conscient 14, that we are your r, even as ye also are on 6.10.as sorrowful, yet always r, as poor, yet making Cat. 6 4, then shall be have r, in himself

Phil. 1, 26, that your r. may be more abundant 1 Thess. 2.19, for what is our crown of r. are not y Heb. 3. 6, the r. of the hope firm unto the end Jam. 4. 16, in your boastings, all such r. is evil RELEASE

Signifies, a remission, or discharge: It is called in Hebrev. Shemittab, in Greek Aphesis; that is, forgiveness, or remission; being the same word which in the New Jestument is noed for the pardon of sins, Mat. 26. 28. Mark of which this release of debts was a shadow, Deut, 15. 2, This is the manner of the release: Every creditor that lendeth aught shall release it; That is, not absolutely and finally forgive it, but forbear it for that year.
Deut. 15. 1. at the end of seven years make a r.

2. this is the manner of the r, it is the Lord's r. 9. the seventh year, the year of r, is at hand 31, 10, in the soleonity of the year of r, in feast Esth. 2.18.he made a r. to provinces and gave gifts

RELEASE, Verb.

Dent. 15, 2, every creditor that lendeth shall r, it

3, what is thine with thy brother, hand shall r Mat.27.15. at that feast governor was wont to r. a prisoner whom they would, Luke23.17. John 18.39.

prisoner whom they would, Interess 11, 20th 18:39, 17, Pilate said unto them, whom will ye that r, unto you? 21, Mark 15, 9, John 18, 39, Mark 15, 11, the chief priests noved the people, that he should rather r. Barabbas, Luke 23, 18, Interess 23, 16, 1 will therefore chastise him, and r. him 20. Filte therefore, willing to r.Jesus, spake again John 19. 10. and that I have power to r. thee:

12. from thenceforth Filate sought to r, hier RELEASED.

Mat. 27, 26, then r. he Barabbas to them, and scourged Jesus, Mark 15. 15. Luke 23. 25.
Mark 15. 6. now at the feast be r. one prisoner RELY

2 Chron. 16. 8. because thou didst r. on the Lord RELIED.

RELIED.

2 Chr. 13. 18. because they r. to the Lord God
16.7.thou hast r. on Syria, and hast not r. on Lord
RELIEF.

Acts 11.29. disciples determined to send r. to breth.
RELIEVE.

Lev. 25. 35. if brother poor, then thou shalt r. hin
1sa. 1. 17. r. the oppressed, + righteo the oppressed
Lam. 1.11. given pleasant things for meat to r. soul
16. the comforter that should r. is far from me
10. while they sought meat to r., their souls 19. while they sought meat to r. their souls 1 Tim. 5. 16. if any have widows let them r. the

that it may r. them that are widows indeed RELIEVED. 1 Tim. 5. 10. if she have r, the afflicted, if followed RELIEVETH.

Psal, 146. 9, he r, the fatherless and the widow RELIGION

RELIGION

Is taken, [1] For a profession, or the external and ceremonical worship of the Jews, as it was corrupted by the traditions of the Pharisees, Acts 26, 5, [2] For true godiness or real religion, even that inward piety of the heart, whereby God is truly acknowledged, feared, and loved, and which inclines yersons to perform all duties of love or charity towards those that are in diverse even with the reclinion. Jam. 4, 20. in discress, especially for religion, 1am. 1. 27.
[3] For superstition. Col. 2. 18, Let no man beguile you of your reward, in worshipping of angels ; in the Greek it is, in Sphonela Tan ayyéhws in the religion of angels. Do not imitate those who affect to humble themselves before the angels, and to pay them a superstitions worship.

Acts 26. 5. after the straitest sect of our r. 1 lived

Gal.1.13. ye heard my conversation in the Jews' r

14. profited in the Jews' r. above many my equals Jam. 1.26. deceiveth his heart, this man's r. is vain 27. pure r. and undefiled before God, is this

RELIGIOUS.

Acts 13, 43, and r. proselytes followed Paul Jam. 1.26. if any among you seem to be r. REMAIN.

Gen. 38. 11. r. a widow at thy father's house till Exed. 8. 9. that the frogs r. in the river only, 11 Exid. 8. 9. that the frogs r, in the river only, 1 12, 10, let nothing of it r, until the morning 23, 18, nor fat of my sacrifice r, till morning 29, 34, if the flesh of consecrations r, hurn it Lev. 19, 6, if aught r, till third day, shall be hurn 25, 98, then that which is sold shall r in the hand Lec. 27.18. reckon, according to the years that r. Num. 33. 55. those which ye let r. shall be pricks Deut. 2. 34. we destroyed all, we left mone to r. 16.4. nor shall any of the flesh r. till morning 19. 20. those which r. shall hear and fear 21. 13. she shall r. in thine house, and bewail 23. his body shall not r. all night on the tree dock. 1. 14. your little ones and cattle shall r. 10. Ishmael carried away captive them that the little of the tree docks. 1. 14. therefore his taste r. in him, his secot 51. 30. the night we have the results of the people that r. in the city, 52. 11. 2.11, neither did there r, any more courage 8, 22, so that they let none of them r, 10, 28, 30, 23, 4. I divided to you by lot these nations that r. 7. that ye come not among these nations that r.

Judg. 5. 17. and why did Dan r. in ships? 21.7. how shall do for wives for them that r. 16. 21.7. how shall do for wives for them that r. 10. Sam. 20. 19, and thou shalt r. by the stone Ezel Kings 11. 16. six months did John r. in Edom 13. 22. I, even I, only r. a prophet of the Lord Kings 7.13, let some take five of the horses that r

Things 7.13, let some take five of the horses that r, E_{srag} 9.15. for we r, vet escaped, as it is this day 3.6×1 , 32, yet shall he r, in the tomb 27.15, those that r, of him shall be buried in death 37.8, the beasts go to deos and r, in their places 2sal, 55.7, then would I r, in the wilderness P_{sol} , 2.21, and the perfect shall r, in the land 21, 10, shall r, in the congregation of the dead r, 10, 32, as yet shall be r at Nob that day sa. 10. 32. as yet shall he r. at Noh that day 32. 16. righteousness shall r. in the fruitful field 4. which r. among the graves, and lodge Li. 22, as the new heavens and new earth shall r

Jb. 22. as the new heavens and new earth shall r. before me, so shall your seed and your name r. er. 8.3. residue of them that r. of this evil family 7. 25. and this city shall r. for ever 24. 8. I will give the residue of Jerusalem that r. 27. 11. those will I let r. still in their own land 19. saith Lord, concerning the vessels that r. 21. 30.18. the palace shall r. after the manner thereof 38. 4. he weakeneth the hands of the men that r. 24. 27. none of them shall r. 44. 14. 15. 16. 3.6. 4. ne weakened the hands of the men that; 42. 17, none of them shall r. 44. 14. | 51. 62. 44. 7, why commit ve evil, to leave you none to r tack; 7.11. violence is risen up, none of them shall r. 17. 21, and they that r. shall be scattered 31. 13, on his ruin shall the fowls of heaven r.

32. 4. I will cause the fowls to r, upon Pharaoh 39. 14. shall sever out men to bury those that r.of Amos 6, 9, if there r, ten men in one house - Ubad. 14, nor delivered those that r, in distress Zech. 5, 4 flying roll shall r, in midst of his honse 12. 14. all the families that r. shall mourn apart 12. 14, all the lamilies that r, shall morn apart Luke 10.7, in the same house r, eating such things John 6, 12, he said, gather up the fragments that r, 15. 11. I have spoken, that my joy might r, in you 16. I have chosen you, that your fruit should r, 19. 31, that the bodies should not r, on the cross 1 Cor. 7, 11. If she depart, let her r, unmarried

15. 6, of whom the greater part r, to this present 1 Thess. 4. 15. we alive r. till coming of the Lord 17. we which are alive and r, shall be caught up Heb.12.27.those things that cannot be shaken may r. John 2. 24, if that which ye have heard r. in you Rev. 3.2. strengthen the things which r. ready to die REMAINDER.

Exod. 26. + 13. a cubit on the other side in the r 29. 34, then thou shalt burn the r, with fire Lev. 6. 16. the r, shall Aaron and his sons eat

7. 16. on the morrow also the r. shall be eaten 17. but the r. on the third day shall be burnt 18. † 6. none approach to any that is r. of his flesh 28 mm. 14.7, shall not leave neither name nor r. § Chron. 36, 420. r. from sword carried to Babylon Psal. 76, 10, the r. of wrath shalt thon restrain Jer. 51, +35, the violence done to me and my r.

REMAINED.

Gen. 7. 23. Noah only r. alive, and they in the ark

14. 10. and they that r. fled to the mountain Exod. 8, 31, he removed the flies, there r, not one 10, 15, there r, not any green thing in the trees 19, there r, not one locust in all coasts of Egypt

19, there r, not one tocust in an coasts or regypt13, 28, there r, not so much as one chariot
Num. 11, 26, but there r, two of the men in camp
35, 28, because he should have r, in city of refuge
36, 12, their inheritance r, in house of their father
Deut. 3, 11, Og, king of Bashan, r, of the giants
4, 25, when thou shalt have r, long in the land 25. when thou shall have r, long in the land Josh 10.20, the rest who r, entered into fenced cities 11. 22. in Gath and Ashdod there r, Anakims 13. 12. who r, of the remnant of the glaats 18. 2. and there r, of Israel seven tribes 21.90, the Levites which r, of the Kohathites, 26, Judg. 7. 3. there r, with Gideon but 10,000 men 18 an. 11, 11, they which r, were scattered so that 23. 11. Provider in a countrie in the wildered. 23. 14. David r. in a mountain in the wilderness 24.3. David and his men r. in the sides of the cave 2Sam.13.20. Tamar r. desolate in Absalom's house 1Kings 22.46. the Sodomites which r.he took out of 2 Kings 10.11. Jehn slew all that r. of Ahab's, 17 13. 6. and there r. the grove also in Samaria 25. 22. people that r. he set Gedaliah over them Aron. 13.14. the ark r. in the family of Obed-edom Eccl. 2. 0. also my wisdom r, with me

57, 10, there r, but wounded men among them 16. Jeremiah had r, many days in the dungeon 21. he r, in the court of the prison, 38, 13.

39.9. Nebuzar adan carried away captive the remnant of the people that r. in the city, 52, 15 41. 10. Ishmael carried away captive them that r 51, 30, the mighty men have r, in their holds Lam. 2, 22, in the day of the Lord's anger none r. Ezek, 3, 15, I r, there astonished seven days

Dan. 10. 8. there r. no strength in me, 17.

13. and I r. there with the kings of Persia
Mut. 11.23. had been done in Sod. it would have 14. 20. they took up the fragments that r. twelve baskets full, Luke 9, 17, John 6, 13,

Luke 1.22. he beckoned to them, and r. speechless Acts 5.4. while it r. was it not thine own? 27.41, the forepart stuck fast, and r. immoveable REMAINEST.

Lam. 5. 19. thou, O Lord, r. for ever, Heb. 1. 11. REMAINETH.

Gen. 8, 22, while earth r, seed-time shall not cease Exod, 10, 5, that which r, to you from the hail 12, 10, that which r, until morning ye shall burn to the hail to the hail to the head of the high respective to the head of the head of the high respective to the head of the high respective to the head of the 12. 10, that which r. until morning ye shall burn 16. 23, that which r. over lay it up for you Lev. 3. 32, that r. of the flesh and bread shall burn 10. 12, take the meat-offering that r. and eat it 16. 16, so shall he do for the tahernacle that r. Num. 24. 19, and he shall destroy him that r. Josh. 3. 29.a great heap of stones that r. to this day 13. 1. there r. yet much land to be possessed 2. this is the land that yet r. all Geshuri Judg. 5. 13. he made him that r. have dominion

1 Sam. 6, 18 Abel, which stone r unto this day 16, 11, Jesse said, there r, yet the youngest 2 Kings 19 + 30 the escaping of Judah that r, shall again take root downward, In 37 + 31 1 Chron. 17. 1. the 2th of the Lord r, under curtains Job 19. 4. and be it, my error r. with myself 21. 34. in your answers there r. falshood 41.22. in his neck; strength, sorrow turned to joy Isa. 4.3 he that i, in Jerusalem shall be called holy Jer. 38, 2, he that r. in this city shall die by sword

47 4 to cut off from Tyrus every helper that r. Lzck. 6 12, he that r. and is besieged shall die Hag. 2. 5, so any Spirit r. among you, fear ye not Zech. 9. 7, he that r. even he shall be for our God John 9, 41, ye say, we see; therefore your sin r. 1 Cor. 7, 20, it r. that they that have wives be as 2 Cor. 3, 11, much more that which r. is glorions 14. to this day r. the same veil untaken 9. it is written, his righteousness r. for ever b. 4. 6. seeing it r. that some must enter thereir

9. there r. therefore a rest to the people of God 10. 26, there r. no more sacrifice for sins 1 John 3. 9. doth not sin, for his seed r. in him REMAINING.

Num. 9. 22, the cloud tarried, r. on the tabernacle Dent. 3. 3. smote him, till none was left r. to Og Josh. 10. 33. he left none r. 37, 39, 40, 11. 8. 21. 40. which were r. of the families of the Levites 2 Sam. 21.5. we should be destroyed from r. in coasts 2 Kings 10. 11. Jehn slew all, he left. 2 hab none r. 1 Chan. 27, 2 when r. in the chambers were free 2 Amgs 10. 11. Jonn sew all, he let? Final lone r. 1 Chron. 9, 33, who r. in the chambers were free Job 18. 19. nor shall have any r in his dwelling Jor. 30. +23. a r. whirlwind shall fall on the wicked Obid. 18, shall not be any r. of the house of Esau John 1. 33. on whom thou shalt see the Spirit r. REMEDY.

John 1, 33, on whom thou shalt see the Spirit r, REMEDY.

2 Chron, 36, 16, till wrath arose, there was no r, Prov. 5, 15, suddenly shall he be broken without r, 29, 1, shall suddenly shall he be broken without r, 29, 1, shall suddenly be destroyed, and without r, 29, 1, shall suddenly be destroyed, and without r, 29, 1, shall suddenly be destroyed, and without r, 29, 1, shall suddenly be destroyed, and without r, 29, 1, shall suddenly be destroyed, and without r, 29, 1, shall suddenly be destroyed, and without r, 29, 1, shall suddenly be destroyed, and without r, 29, 1, shall suddenly be destroyed, and without r, 29, 1, shall suddenly shall he be broken without r, 2, so that thou shalt not r. Expt and wis their sin shall shall pr. r, me

Exod. 20, 8, r, the sabbath-day to keep it hely 32 13, r, Abraham, Isaac, and Israel, Deur, 9, 27 Num,11.5, we r, the fish which we did eat in Egypt 15, 39, r, all the commandments of the Lord 40, that ye may r. and do my comoandments beut, 5, 15, and r. that thou wax a servant in the land of Egypt, 15, 15, | 16, 12, | 24, 18, 22, 7, 18, thou shalt r. what the Lord did to Pharaoh

8. 2. thou shalt r. all the way the Lord led thee 18. r. the Lord giveth thee power to get wealth 9.7. r. how thou provokedst the Lord thy God 15 15. r. that thou wast a bond-man in Egypt, and

the Lord redeemed thee, 16 12. | 24, 18, 20 16. 3. r. the day when thon camest out of Egypt 24. 9. r. what the Lord thy God did to Mirian 25. 17. r. what Amalek did to thee by the way 32. 7. r. the days of old, conside the years of many 32. 7. r. the days of old, consid, the years of many Josh. 1. 13. r. word which Moses commanded you Judg. 9. 2. r. also that 1 am your bone and flesh 1 Sam. 25.31. Abigail said, then r. thine handmaid 2 Sam. 14. 11. let the king r. the Lord thy God 19. 19. neither do thou r. what thy servant did 2 Kings 9. 25. r. when I and thou rode after Ahat 20.3. r. how I have walked before thee, Isa. 38.3. 1 Chr. 16.12, r. his marvellons works, Psul. 105.5, 2 Chron, 6.42, r. the mercies of David thy servant Neh. 1, 8, r. the word thou commandedst Moses 4.14, r. the Lord, which is great and terrible 13.29, r. them that have defiled the priesthood Job 4.7, r. who ever perished, being innocent? 7.7.0 r.my life is wind, eye shall no more see good 10.9 r. that thou hast made me as the clay 11. 16, and r. it as waters that pass away 36.24, r. that thou hast made me as the clay 11. 16, and r. it as waters that pass away 36.24, r. that thou magnify his work 41.8 lay thine hand upon him, r. the battle Psul. 20.3 r. a 1 thy offerings and accept sacrifice 7, but we will, the name of the Lord our God 22, C. 1 allends of world shall r, and turn to Lord 55.6 r. thy mercies, they have been ever of old 7, r. not the sins of my youth, r. thou me 74.2 r. thy congregat which thou hast purchased 18 r. this, that the enemy hath reproached 1 Chr. 16.12. r. his marvellous works, Psal. 105.5.

18. r. this, that the enemy hath reproached 22.r.how the foolish man reproachet thee daily 79. 8. O r. not against us former iniquities 89.47.r. how short my time is, why hast then made 50. r. Lord the reproach of thy servants 103. 18. and to those that r. his commandments 119.49.r. the word unto thy servant, upon which 132. 1. Lovd, r. David, and all his afflictions 137.7.r. to Lord, the children of Edom, who said tron, 31.7, let him drink, and r.his misery no more

17.00 1.7. The thin Grink, and rais insery no mine Eccl. 5.20, he shall not out in r, the days of his life 11. 8, yet let him r, the days of darkness 12. 1. r. now thy Creator in the days of thy youth 12 1. r. now thy Creator in the days of thy youth Cant. 1. 4 we will r, thy love more than wine Isa. 43. 18. r. ye not the former things? 46. 9. 25. for mine own sake I will not r. thy sins 44.21 r. these, O Jacoba and Israel, thon my serv. 46. 8. r. this, and shew yourselves men 47.7. neither didst r. the latter end of it 54.4. shalt not r. the reproach of thy widowhood 64. 5. thon meetest those that r. then in thy ways 9, be not wroth neither r. injurity for ever

9. be not wroth, neither r. iniquity for ever Jer. 3. 16. neither shall they r. it, neither visit it 14. 10. he will now r. their iniquity, and visit 21. r. break not thy covenant with us 17.2. whilst their children r. their altars and groves

11.2. Vanishter Calutter in the to speak good 31, 20. since I spake I do earnestly r, him still 44, 21, and the people, did not the Lord r, them? 51, 50, ye that have escaped, r, the Lord afar off

Res. 2.5. r, from whence thou art fallen, and repent
3.3. r, how thou hast received, and hold fast
1 REMEMBER.

Gen. 41. 9. saying, I do r, my faults this day
1 Sam. 15. 2. I r, that which Amalek did to Israel
3.6 they r, that God was their Saviour
3.9 for he r, that they were but fissh, a wind
4.2 they r, not this hand, when he delivered them
3.5. 6, when I r, thee upon my bed, and meditate
137. 6. if I do not r, thee, let my tongue cleave
143. 5. I r, the days of old, I muse oo the work
143. 5. I r, the days of old, I muse oo the work
144. 5. 6 consider not have I received.
155. He same that he r, not to show mercy
169. 14. Let he iniquity of his fathers be r.
160. 15. I he canse that he r, not to show mercy
150. There are the world for even for them his covenant, and repented them
150. I r, the days of old, I muse oo the work
150. The received and hold fast received, and r red I state
150. I r, the days of old, i muse oo the work
150. The received and hold fast received, and r red I state to be r.
150. I r there shall be no r. of them
150. 11. 23. and there shall be no r. of them
150. 15. I verily it shall be well with thy r.
25. 20. the r. of Ashdod did drink of the cup
25. 20. the r. of Ashdod did drink of the cup
25. 20. the r. of Ashdod did rink of the cup
25. 20. the r. of Ashdod did rink of the cup
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25. 20. the r. of Ashdod did rink of the cup
25. 20. the r. of Ashdod did rink of the c rsat. 42. 4. when Ir, these, I pour out my sour of 3. 6. when Ir, thee upon my bed, and meditate 137. 6. if I do not r, thee, let my tongue cleave 143. 5. 1 r, the days of old, I muse on the work Jer. 2. 2. Ir, thee, the kindness of thy youth Ilos. 7.2. consider not that Ir, all their wickedness I will REMEMBER.

Gen. 9. 15. I will r. my covenant between me, 16. Lev. 26. 42. I will r. my covenant with Abraham 45. I will for their sakes r. the covenant Psal. 42. 6. therefore will I r. thee from Jordan

77. 10. but I will r, the years of the right hand 11. I will r, the works, Iw.r. thy wonders of old 11. I will r, the works, I w. r. tay wantees I will Jer, 31. 34. and I will r. their sin no more, I will forgive their iniquity, Heb. 8. 12. | 10. 17. Feel. 16. 60. I will r. my covenant with thee

Erek. 16, 60, I will r. my covenant with thee 3 John 10, I will r. his deeds which he doeth

3 John 10, I will r. his deeds which he doeth REMEMBER me.
Gen. 40. + 14. r. me with thee, and shew kindness Judg. 16.28 r. me, that I may be at once avenged I Sam. 1. 11. look on thine handmaid, and r. me. Neh. 13. 14. r. me, O God, coocerning this, 22, 31. hob 14. 13. appoint me a set time, and r. me Pral. 25.7. r. me for thy goodness' sake, O Lord 106. 4. r. me with the favour that thou bearest 100, 4.7. me with the layour that from pearest Jer. 15. 15. O Lord, thon knowest, r. me, and visit Etch. 6. 9, and they that escape of you shall r. me Zech. 10. 9, and they shall r. me in far countries Luke 23.42. L.r.me when thou comest to thy kingd. hat ye r. me in all things, and keep REMEMBRANCE. 1 Cor. 11, 2, that

Exod. 17. 14. I will put out the r, of Amalek Num. 5. 15. an offering, bringing iniquity to r. Deur. 25. 19. thou shalt blot out the r, of Amalek 32.26. I said, I would make ther, of them to cease 2 Sam. 18. I have no son to keep my name in 7 Kings 17. 18, art thou come to call my sin to r. Joh 18, 17, his r. shall perish from the earth Pial. 6. 5. for in death there is no r. of thee (iai. o. 5. for in death there is no r, of thee
(i) 0. 4. give thanks at r. of his boliness, 07, 12,
(i) 16. to cut off the r. of them from the earth
(i) 18. a psalm of David, to bring to r. 70, 1.
(i) 17, 6. 1 call to r. my song in the night
(ii) 4. that the name of Israel be no more in r. 102. 12. and thy r. unto all generations
112. 6. the righteous shall be in everlasting r. Fig. 0. the righteons shall be in evertasting r. Ecct. 1. 11. there is no r, of former things 2, 16, there is no r, of the wise more than the faol Isa. 26, 8, the desire of our soul is to the r, of thee 43. 26, put me in r. let us plead together 57. 8. behind the doors hast thou set up thy r. Lam. 3.20, my soul hath them still in r. is humbled Ezek, 21. 23. but he will call to r. the iniquity

Exck. 21. 23. but he will call to r. the iniquity 24. hecause, I say, that ye are come to r. 23. 19. calling to r. the days of her youth, 21. 29. 16. which bringeth their iniquity to r. Mad. 3. 16. a book of r. was written before him Mark 11. 21. Peter calling to r. saith to him Luke 1. 54. he hath holpen 1sr. in r. of his mercy 22. 19. this do in r. of me, 1 Cor. 11. 24. John 14. 26. he shall bring all things to your r. Acts 10. 31. thine alms are had in r. before 601 Cor. 4. 17. Timothy, who shall bring you into r. 11. 25. this do ye, as oft as ye drink it, in r. of the Phil. 1. 3. I thank my God upon every r. of you 1 Thess. 3. 6. that ye have good r. of ns always 1 Tim. 4. 6. if thon put the brethren in r. 2 Tim. 1. 3. that I have r, of thee in my prayers 5. wheo I call to r. the unfeigned faith in thee 6. wherefore I put thee in r. that thon stir up

wheo I call to r, the unlenged tain in use 6, wherefore I put thee in r, that then stir up 2, 14, of these things put them in r, charging Meb, 10, 3, in those sacrifices there is a r, of sins 32, but call to r, the former days in which ? Pet, 1, 12, to put you always in r, Jude 5, 12, think it meet to stir you up n unit, you in r.

13. I think it meet to stir you up by putt. you in r.
15. be able to have these things always in r. 13. be able to have these things always in r.
8. t. 1 stir up your pure minds by way of r.
Ret. 16. 19. great Bahylon came in r. before God
REMEMBRANCER.
2 Sam. 8. +16. Jehoshaphat the son of Ahilod was
r. 50. +24. 1 Kingr. 4. +3. 1 Chron. 18. +15.
REMEMBRANCES.

Job 13.12. your r. are like to ashes, bodies to bodies REMEMBERED.

REMEMBERED.

Gen. 8. 1. God r. Noah | 19. 29. God r. Ahraham
30. 22. God r. Rachel | 42. 9. Joseph r. dreams
Exad. 2.24. God r. his covenact with Ahraham, 6.5.
Num. 10.9, ye. shall be r. before the Lord your God
Judg. 8. 34. children of Israel r. not the Lord 1
Sam. 1. 19. and the Lord r. Hannah
Chr. 24. 22. thus Joash r. not the kindness
Fish. 2. 1. Ahasuerus r. Vashti, what she had done
9. 48. that these days of Purlim Should be r.
Job 24. 20 the sioner shall be no more r.

16. because that he r. not to shew mercy 111. 4. hath made his wonderful works to be r. 119. 52. I r. thy judgments of old, O Lord

55. I have r. thy name, O Lord, in the night 136, 23, who r. us in our low estate, his mercy 137.1.we sat down, yea, we wept, when we r. Zio Eccl. 9, 15, yet no man r, that same poor man Lea 23.16, sing many songs, that thou mayest be r. 57.11, thou hast not r, me, nor laid to thy heart 63.11, then he r, the days of old, Moses, and peo. 65, 17, and the former heavens shall not be r. Jer. 11. 19, that his name may be no more r Lam.1.7. Jerusalem r. in the days of her afflictions 2. 1. r. not his footstool in the day of his anger Ezek, 3.20, his righteousness shall not be r, 33, 13 21. 24. hecause ye made your iniquity to be r. 32. thou shalt be for fuel, thou shalt be no more r.

25. 10. that the Ammonites may not be r. Hes, 2. 17, they shall no more be r. Zech. 13. 2. Mos. 2. 17, they shall no more be r. Zech. 13. 2. Amos 1. 9, and r. bot the brotherly cavenant Jonah 2. 7. when my soul fainted, 1 r. the Lord Mat. 26, 75. Peterr. the words of les. Luke 22. 61. Luke 24. 8. they r. his words, and told these things John 2. 17, his diciples r. that it was written 22. when he was risen, they r. that he had said 12. 16, when Jesus was glorified then they r.

Acts 11, 16, then r. I the word of the Lord Heb, 11, 12, by faith Joseph r. the departing Rev. 18, 5, and God hath r, her iniquities REMEMBEREST.

Psal. 88. 5. like the slain whom thou r. no more Mat. 5. 23. there r. that thy brother hath aught REMEMBERETH.

ral. 9, 12, when he maketh inquisition, he 133.14. he kooweth our frame, he r., we are but dust Eccl. 5. + 20. yet he r. the days of his life Lam. 1. 9, she r. not ber last ead, she came down John 16. 21. she r. no more the anguish, for joy 2 Cor. 7. 15. whilst he r. the obedience ot you all REMEMBERING.

Lam. 3, 19, r. mine affliction and my miser 1 Thess. 1. 3. r. without ceasing your work of faith REMISSION.

Mat. 26, 28, blood shed for many, for the r. of sin Mark 1. 4. baptism of repentance for r. Luke 3.3. Luke 1.77. knowledge of salvation by r. of sins 24.47. that r. should be preached in his name Acts 2, 38, repeat, and be baptized for r. of sins 10.43, whosever believeth shall receive r. of sins Rom. 3, 25, for the r. of sins that are past Heb. 9, 22, without shedding of blood is no r.

10. 18. where r. is, there is no more offering for sin REMIT, ED.

REMIT, ED.

John 20, 23, whosesver ver sins ye r. they are r.

REMNANT.

Gen. 45, +7, God sent me before, to put for you a r.

Lev. 2, 3, the r. of meat-offering shall be Aaron's

5, 13, r. shall be the priest's as a meat-offering

14, 18, the r. of the oil that is in the priest's hand

Dent. 3, 11, for only Og king of Bashan remained

of the r. of giants, Josh. 12, 4, 4 | 13, 12.

28, 54, his eye evil toward the r. of these nations

Jesh. 23, 12, if ye cleave to the r. of these nations

Z Sam, 21, 2, the Gibeonites were of r. of Amorites

2 Sam, 21.2. the Gibeonites were of r. of Amorites 1 Kings 12. 23. speak to the r. of the people, saying 14. 10. I will take away the r. of Jeroboam 22.46. r. of the Sodomites Jehoshaphat took away

2 Kings 19.4, lift up thy prayer for the r. Isa. 37, 30, the r. escaped shall take root, Isa. 37, 31, 31, out of Jerusalem shall go forth a r. Isa. 37, 32, 31. 14. I will forsake the r. of mine inheritance 25. 11. the r. did Nebnzar-adan carry away 2 Chron. 30, 6. he will return to the r. of you Ezra 3. 8. the r. of their brethren the priests 9.8. grace shewed from L. to leave us a r. to escaping Neh. 1. 3. the r. that are left of the captivity

Job 22. 20, but the r. of them the fire consumed Isa. 1. 9. unless the Ld. had left us a very small r. 7. † 3. the r. shall return, even the r. 10. 21. 11. 11. set his hand, to recover the r. of his people

11. 11. set his hand, to recover the r, of his people 16, there shall be an high-way for the r. of his 14. 22. I will cut off from Babylon the r.
30. I will kill thy root, and he shall slay thy r.
15. 9. I will bring lions on the r. of the land 16, 14. the r, shall be very small and feelle 17. 3. the kingdom shall cease from r. of Syria 46. 3. hearken all the r. of the house of Israel

15. hear the word of the Lord, ye r. of Judah 19. O ye r. of Judah, go ye not into Egypt 44. 12. I will take the r. of Judah, that have so

24. 12. I will take the r, of Judah, that have so
14. so that none of the r, of Judah shall escape
28. the r, shall know whose words shall stand
47. 4. Lord will spoil r, of the country of Caphton
5. Ashkelon is cut off, with the r, of their valley
Ezck, 5, 10. the whole r, of thee will I scatter Ezek. 5, 10, the whole r, of thee will I scatter 6, 8, yet will I leave a r, that ye may have some 11, 13, Lord, wilt thou make an end of the r, '14, 62, yet behold, therein shall be left a r, 23, 25, and thy r, shall fall by the sword 25, 16, 1 will destroy the r, of the sea-coast Joel 2, 32, in the r, whom the Lord shall call Amos 1, 8, the r, of the Philistines shall perish 5, 15, God will be gracious to the r, of Joseph 9, 12, that they may possess the r, of Edom Mic. 2, 12, I will surely gather the r, of Israel 4, 7, and I will make her that halted, a r, 6, 3, the r, of his brethern shall return to Israe 7, the r, of Jacob, in the midst of many people 6, the r, of Jacob shall be among the Gentules 7, 18, the transgression of the r, of his bertiage 7, 18, the transgression of the r, of his bertiage

6. the r. of Jacob shall be among the Gentiles 7.18. the transgression of the r. of his heritage Hab. 2. 8. all the r. of the people shall spoil thee Zeph. 1. 4. and 1 will cut off the r. of Baal 2.7. the coast shall be for the r. of house of Judat 9. the r. of my people shall possess them 3. 13. the r. of Israel shall not do iniquity Hag. 1. 12. all the r. of the people obeyed the Lord 11. the Lord stirred up the spirit of the r. Zech. 8. 6. if it be marvellous in the eyes of the r. 12. I will cause the r. of this people to nossess.

12. I will cause the r. of this people to possess Mat. 22, 6, the r. took his servants, and slew them Rom. 9, 27. Esaias also crieth, a r. shall be saved 11. 5. at this present time also there is a r. Rev. 11. 13, the r, were affrighted, and gave glory 12. 17, the dragon went to make war with the r. 19.21. the r. were slain with the sword of him that REMORSE

REMORSE.

Rem. 11. +8. God bath given them the spirit of r

REMOVE.

Gen. 48. 17. be held up his father's hand to r. it

Num. 36, 7. so shall not the inheritance of Israel r

from trile to tribe, but keep to his tribe, 9 Power tribe to tribe, but keep to his tribe, y Deut. 19, 14, shalt not r., thy be eighbour's land-mark Josh, 3, 3, then ye shall r. from your place and ge Judg, 9, 29, then would I r. to Abimelech 2 Sam, 6, 10, so David would not r. the ark 2 Kings 23, 27, the Lord said, I will r. Judah also 24. 3. came on Judah, to r, them out of his sigh 2 Chron. 33. 8. neither will I any more r. Israel 200.0.3.5. Some r. the land marks, they take away 27.5. I will not r. mine integrity from me Psal. 36. I. I let not the hand of the wicked r. me 39.10.r. thy stroke away from me, I am consumed

119. 22. r. from me reproach and contempt 29. r. from me the way of lying, and grant me rov. 4.27. turn not, r. thy foot from evil

7700. 4.27, turn not, r. thy toot from evil 5.8 r. thy way far from ber, and come oot nigh 22.28. r. not the ancient land-mark, 23. 10. 30. 8. r. from me vanity and lies Eccl. 11, 10, therefore r, sorrow from thy heart Isa. 10, +27, his burden shall r, from thy shoulder 133. 13. the earth shallr, out of her place 31. †2. yet he is wise, and will not r. his words 46. 7. he standeth, from his place shall he not r. Jer. 4. 1. return unto me, then shalt thou not r. 27.10, prophesy a lie, to r, you far from your land 32. 31. that I should r. it from before my face 50.7 themselved by the result of the shall do not received. 32. 34. that I should r. it from petere my face 50.3. they shall r. they shall depart man and beast 8. r. out of the midst of Babylon, and go forth Exck. 12.3. r. by day, thou shaltr, from thy place 21. 20. thus saith the Lord, r. the diadem

21. 90, thus saith the Lord, r. the diadem
45. 9. O princes, r. violence and spoil
Hos, 5, 10, they were like them that r. the bound
Joel 2, 20, but I will r. the northern army
3, 6, that ye might r. them from their border
Mic. 2, 3, from which ye shall not r. your necks
Zech. 3, 9, 1 will r. the iniquity of that land
14. 4, half the unountain shall r. toward north
Mar. 17, 20, ye shall say, r. bence, and it shall r.
Luke 22.42, if thou be willing, r. this cup from the
1 Cor. 13, 2, all faith, so that I could r. mountain
REMOVED.
Gen. 8, 13, Noab r. the covering of the ark

Gen. 8. 13. Noab r, the covering of the ark 12.8. Abram r, 13.18. [] 26.22. Isaac r, from thence 30. 35. Jacob r, the he-goats that were sported 47. 21, and Joseph r, the people to cities

Ends. 8.31, the Lord r, the swarms of flies 14.19, the angel of G of r, and went behind them 20.18, the people saw it and r, and stood afar off Num. 12.16. the people r. from Hazeroth to l'aran 12. they r, and pitched to the valley of Zared
 13. r, and pitched to the valley of Zared
 13. r. and pitched on the other side of Arnon
 33. 5. the children of Israel r. from Rameses 33. 5. the children of Israel r. from Rameses 7. they r. from Etham || 9. Marah || 10. Elim 11. they r. from the Red-sea || 14. r. from Alush 16. r. from the desert of Sinai || 21. from Libnan 24. r. from mount Snapner || 25. from Haradah 33. 26. r. from Makheloth || 28. from Tarah 32. r. from Bene jaakan || 34. from Jobathah 36. they r. from Ezion-gaber || 37. from Kadesh 46. r. from Dibon-gad || from Aluon-diblathaim Deut, 28. 25. and shall be r. into all kingdoms [ask 33. they r. from Shittin, and came to Lordan [ask 33. they r. from Shittin, and came to Lordan [ask 33. they r. from Shittin, and came to Lordan [ask 33. they r. from Shittin, and came to Lordan [ask 33. they r. from Shittin, and came to Lordan [ask 33. they r. from Shittin, and came to Lordan [ask 33. they r. from Shittin, and came to Lordan [ask 33. they r. from Shittin, and came to Lordan [ask 33. they r. from Shittin, and came to Lordan [ask 33. they r. from Shittin, and came to Lordan [ask 33. they r. from Shittin].

Insh. 3.1, they r. from Shittim, and came to Jordan 14. when the people r. to pass over Jordan
11. 415. Joshua r. nothing of all Lord commanded
1 Sam. 6.3. known why his hand is not r. from you 18. 13. therefore Saul r. David from him Sam. 20, 12, he r. Amasa out of the high-way Kings 15, 12. Asa r. the idols his father made

 also Maachah his mother, even her he r, from being queen for making au idol, 2 Chr. 15, 16. 14. the high places were not r. 2 Kings 15. 4, 35, 2 Kings 16.17. Ahaz r. the laver from off the hases 17.18. Lord r. Israel out of his sight, 23. § 23.27. 26, the nations which thou hast r. know not 18. 4. Hezek. r. the high places, and brake images Chron. 13. +13. so David r. not the ark home 1 Chron. 13., 13., 50 David r., not the ark home 2 Chron. 35. 12. and they r, the burnt-offerings 36.+3, the king of Egypt r.Jehoahaz at Jerosalem lab 14. 18. and the rock is r, out of his place 18. 4. shall the rock be r, out of his place? 19. 10. and one hope hath he r, like a tree 32. +15, they r. speeches from themselves 30.16, so would be have r. thee out of the strait Psal. 46.2. we will not fear, though the earth be r 81. 6. 1 r. his shoulder from the burden 103. 12. so far hath he r, our transgressions 104. 5, the earth, that it should not be r, for every 125. 1. shall be as mount Zion, which cannot be r.

125. 1. shall be as mount Zion, which cannot her. Prov. 10. 30. the righteous shall never be r. Isa. 6. 12. till the Lord have r. men far away 10. 13. 1 have r. the bounds of the people 31. Madmenah is r. the inhabitants gather 17. + 11. harvest shall be r. in day of inheritance 22.25. the nead fastened in the sure place shall be r. 24. 20. the earth shall be r. like a cottage 60. 15. thou hast r. it far to all ends of the earth 29. 13. but have r. their heart far from me 30. 20. yet shall not thy teachers her, to a corner 30. 20. not one of the stakes shall be r. any more 20, not one of the stakes shall be r. any 33 20, not one of the stakes shall be r, any more 38 12, nine age is r from me as a shepherd's tent 54. 10, the hills shall be r, my kindness and the cavenant of my peace shall not be r, saith Lord fer. 15. 4. 1 will cause them to be r, into kingdoms 24. 9. 1 will deliver them to be r. 29, 18. | 34. 17. Lam. 1. 8. Jernsalem sinned, therefore she is r. 3. 17, and thou hast r, my soul far from peace Esek. 7. 19, their gold shall be r, gold, not able 23. 46. I will give them to be r, and spoiled 23. 46. I will give them to be r, and sponed 36. 17, their way as the uncleanness of a r, women Amos 6. 7, and the banquet of them shall be r. Mic. 2. 4, how hath he r it from me, turning away 7. 11, in that day shall the decree be for r. Mark 11, 23. dcts 7. 4, he r. Abraham into this land, wherein 13, 22, when he had r. Saul, he raised up David

Gal. 1. 6. I marvel that ye are so sooo r. from him REMOVETH. Dent 27.17.corsed that r.his neighbour'sland-mark Job 9.5, which r, the mountains, and they know not 12, 20, he r, away the speech of the trusty Eccl. 10, 9, whoso r, stones shall be hurt therewith Int. 27 + 8, when he r, his rough wiod in day of east Dan. 2. 21. he changeth the seasons, he r. kings REMOVING.

Gen. 30, 32, r. from thy flock all the speckled lsa, 14, 46, who smote people in wrath without r 4), 21, seeing 1 am a captive r, to and fro er, 15, † 4, 1 will give them for a r, 24, +9

34. + 17 Lam. 1. +8. therefore Jerusalem is become a r. Exek. 12. 3. therefore prepare the stuff for r. 4. 23. \pm 46. and 1 will give them for a r. and spoil Heb. 12.27, signifieth the r. of those things shaken REND.

END., Exod. 39.23. a band round, that ephod should not r, Len. 10. 6. neither r, your clothes, lest ye die 13.56. priest shall r, the plague out of the garment in tings 11. 11. I will sorely r, the kingdom, 12. 31. 13. howheit, I will not r, away all the kingdom 31. behold, I will r, the kingdom, 14. 8. **Chron. 34. 27. didst r, thy clothes and weep before Eccl. 3.7. a time to r, and a time to sew Ira. 64. 1. oh that thou wouldest r, the heavens Each 13. 11. and a storm wind the line is 2.

Ezek, 13, 11, and a stormy wind shall r. it, 13, 29, 7, thou didst break and r. all the'r shoulder 483

| Hos. 13, 8, and I will r, the canl of their heart Joel 2. 13. r. your heart, and not your garments Mat. 7. 6. lest they turn again and r. you John 19, 24, let us not r, it, but east lots for it RENDER.

Nun.18.9.every offering they r.to me be most holy Deut 32.41.1 will r, vengeance to mine enemies 43. he will r, vengeance to his adversaries Judg. 9.57, evil of the men of Shechent did God r, 1 Sam.26.23. Lord r, to every man his faithfulness Chr. 6, 30, r. to every man according to his way Job 33.26, for he will r, unto man his righteousne 34, 11, for the work of a man shall he r, to him Psal.28.4.r.to them their desert, they regard not 38. 20. they that r. evil for good, are adversaries 56, 12. () God, I will r. praises unto thee

79. 12, and r. to our neighbour seven fold 94. 2, lift up thyself, r, a reward to the proud 116.12, what shall 1, r, to the L. for all benefits? Prov. 24.12, doth not be know it, and shall not be to every man according to his works? Rom.C.6

29. say not, I will r. to man accord, to his work 26.16, than seven men that can r. a reason 20.10. than seven men that can r, a reason Lanfo. 15. Lord will come, to r, his anger with fury Jer. 51. 6. he will r, to Babylon a recompence, 24. Lam. 3. 64. r, to them a recompence, O Loru Hos. 14. 2, so will we r, the calves of our lips Joel 3.4, will ye r, me a recompence? if recompense Zech, 9, 12, I declare, that I will r, double to thee Mat, 21. 41. which shall r. him the fruits in seaso 22, 21, r. unto Cæsar, Mark 12, 17, Luke 20, 25, Rom. 13, 7, r, therefore to all their dues, tribute 1 Cor. 7, 3, let husband r, to wife due benevolence Thess.3.9. what thanks can wer, to God for you 5. 15. see that none r evil for evil to any man

Judg. 9. 56. thus God r. wickedness of Abimelech 2 Kings 3. 4. the king of Moab r. to the king of Isr 17. +3. Hoshea r. Shalmaneser tribute

2 Chr. 32, 25. Hezekiah r. not according to benefi Prov. 12. 14. recompence of man's hands be r. to Lim RENDEREST.

P.al. 62 12. r. to every man according to his work RENDERETH. Isa, 66. 6, a voice of the Lord that r. recompence RENDERING.

1 Pet. 3.9, not r. evil for evil, or railing for railing RENDEST.

Jer. 4, 30, troogh thou r, thy face with painting RENDING.

Psul. 7. 2 lest he tear my soul, r. it in pieces RENEW.

To renew cometimes signifies to establish, or con-firm. I Sam. 11. 14, Let us go to Gilgal, and renew the kingdom there: Let us raify the coverant between Saul and the weople concerning the kingdom, and instal him rublicly and solemnly into it. As renewed the altar of the Lord, 2 Chron. 15.8. He repaired, or rebuilt it, after it had been decayed through long built it, after it had been decayed through long use, or broken down by idolaters: Or, he consecrated and dedicated the altar, which had been polluted by idolaters, and needed purification. Joh says, that God renewed his witnesses against him, Joh 10.17. that is, He brought fresh plagues and judgments upon him, which were the witnesses and evidences both of his sin, and God's displeasure against him. In another place he says, that his how was renewed in his hand, Joh 29, 20. Or, as it is in the Hebrew, it changed itself, grew as it were a new bow, when other bows by much use grow weak and useless: Or, it changed its strength, and got new force, as the word is used in Isa. and got new force, as the word is used in 1sa, 40.31, They that wait upon the Lord shall renew their strength; they shall grow stronger and stronger in faith and patience. Go news the face of the earth, Psal, 104, 30. God his providence he preserves the succession of living creatures upon the earth, which other wise would be desolve, and without inhabitants. Renew our days as of old, says Jeremiah, Lam. 5. 21. that is, Bring ns out of our captivity, and restore us to our former flourishing and restore us to condition.

Renewing is taken either, [1] For that work enewing is taken either, [1] for that work of the Spirit, whereby the clect, if cuemies to God, and children of wrath, become the children of Cod, citizens with the saints, heirs and co-heirs with Christ, being by faith made portakers of his righteowness and sufferings, and having the image of God, which consists in righteowness image of God, which consists in righteouries, and holiness, restored in their souls; and this is the same with regeneration, or being born again, Vit. 3. 5. Or, [2] For reviving, strengthening, and repairing of that which is decayed and blemished by sin, Psalm 51. 10.

Psal, 51, 10, and r, a right spirit within me Isa, 40, 34, they that wast on L. shall r. strength 41. 1. let the people r. their strength, come near Lam. 5. 21. turn us, O Lord, r. our days as of old Heb. 6.6.if they fall away, to r, then ag. to repent, RENEWED

2 Chron. 15. 8. Asa r. the altar of the Lord Job 29, 20, and my bow was r. in my hand Paul. 103.5 so that thy youth is r. like the earle's 2 Cor. 4, 16. yet the inward man is r. day by day Eph. 4, 23, and be r. in the spirit of your mind Cot. 3, 10, the new man which is r. in knowledge RENEWEST

Job 10, 17, thou r. thy witnesses against mo Psal, 104, 30, and thou r. the face of the earth RENEWING.

Rom. 12. 2. be transformed by the r, of your mind Tit. 3. 5, he saved us by the r, of the Holy Ghost RENOUNCED.

2 Cor. 4. 2. but have r. the hidden things of diskor RENOWN.

Gen. 6. 4. the giants, which were of old, men of r. Num. . 6. 2. famous in the congregation, men of r. Erek. 16. 14. thy r. went forth among the heather 15. and playeds the harlot because of thy r. 34. 29. I will raise up for them a plant of r. 39. 13. it shall be to them a r. suith the Lord Dan. 9. 15. and hast gotten thee r. as at this day RENOWNED.

Num. 1. 16. these were the r. of the congregation Isa. 14. 20. the seed of evil-doers shall never be r 13a. 14. 20. In seed of evil doers shall never ber Leek, 23 22. captains, and great lords, and r. 26. 17. the r. city which was strong in the sea RENT, Substantive. Inc. 3, 24. and instead of a girdle there shall be a r

Hat 3, 24, and instead of a given there shall be a r Mat, 9, 16, and the r, is made worse, Mark 2, 21, Luke 5, 36, then both the new maketh a r, RENT, Participle. Gen. 37, 33, Joseph is without doubt r, in pieces

(i.e., 37, 33, Joseph is without doubt r, in pieces Exoá, 28, 32, an hole in the cphod, that it be not r, Josh, 9, 4, they took wine bottles, old and r, 13, 2 Sam, 15, 32, Hushai came with his coat r, 1 Kings 13, 3, the a 'ar shall be r, 15, altar was r, Eira 9, 5, having by garment and my mantle Mat, 27, 51, behold, the vail of the temple was r, in twaio, Mark 15, 38, Luke 23, 45, Mark 1, 10, John saw the heavens r, and Spirit See CLOTHES.

See CLOTHES.

See CLOTHES.
RENT, Verh.
Judg. 14. 6. Samson r. the lioo as he would have
r. a kid, and he had nothing in his hand
1 Sam. 15. 27. Saul r. the skirt of Sanuel's mantle
28. Lord hath v the kingdom from thee, 28. 17. 25am. 13.19. Tamar r. her garment that was on her

Evam. 13.19. Tamar r. her garment that was on her 1 Kings 1.40. the earth r. with the sound of them 11.30. Ahijah r. Jeroboani's new garment 19.11. and a strong wind r. the mountains 2 Kings 17.21. he r. Isr. from the honse of David Evra 9.3. when I heard this, I r. my garment Job 1.20. then Job arose, and r. his mantle 2.12. Job's friends r. every one his mantle 2.68. 8 and the cloud is not r. puder them 26. 8. and the cloud is not r, under them Jer. 36.24, they were not afraid, nor r, their garm Ezek. 30.16. Sinshall have pain, and No shall be Mat. 27. 51. vail of the temple was r. and rocks : Mark 9. 26. the spirit cried, and r. him sore REPAID.

Prov. 13.21, but to the righteous good shall be r REPAIR.

2 Kings 12. 5. let the priests r. the breaches of the house of God, 22. 5, 6. 2 Chr. 24. 4.

34. 8, 10.
7. why r. ye not the breaches of the house 7. why r. ye not the breaches of the house 8. neither to r. the breaches of the house 12. and bewed stone to r. the breaches, 22. 5, 6, 2 Chron. 24.5. go and gather money to r. the house 12. and hired carpenters to r. the house of Lord Erra 9. 9. to give us a reviving to r. the house Ira. oil. 4. and they shall r. the waste cities REPAIRED.

Judg 21.23. Benjamin r. cities, and dwelt in them 1 Aings 11. 27. Solomon r. the breaches of the city 18.30. Elijah r. the altar of the Lord broken down 2 Kings 12. 6. the priests had not r. the breaches 14. and r. therewith the house of the Lord 1 Chron. 11. 8. and Joab r. the rest of the city 2 Chron. 26. 19. Uzziah r. the towers in Jerusalem 29. 3. Hezekiah r, the doors of the house 32. 5. Hezekiah r, Millo in the city of David 33. 16. Manasseh r, the altar of the Lord

lsa, 58.12, thou shalt be called the r, of the breach REPAIRING.

2 Chron. 24. 27. concerning the r. of the house REPAY.

1 Sam. 11. 14. let us go to Gilgal and r. the kingdom there

| Deut. 7. 10. not be slack, he will r. him to his face
| dom there |
| Job 21. 31. who shall r. him what he hath done?
| Chron. 24. † 4. Joash minded to r. house of Lord |
| 41.11. who hath prevented me, that I should r. him?

Deut. 7. 10 and r. them that hate him to their face REPEATETH.

Prov.17.9.he that r.matter, separateth very friend REPENT.

Repentance is taken [1] For that regret and re Inclance that arise in a person, after having done something that he ought not to have done. When Judas saw that Christ was condemned, it is said of him that he repented of what he had done, Mat. 27. 3. He was mightily afficied in his mind about it, and wished at had not been done. But this repentance arises from a fear of the punishment denounced against sin, and i. not accompanied with hatred of sin; as when a malefactor suffers for his crimes, he reflects upon his actions with sorrow; but this not being a upon his actions with sorrow; but this not being a sacred act, but proceeding from a violent princi-ple, is consistent with as great a love to sin as he had before, and may be entirely terminated on humself; he may be sorry for his crimes, as they have exposed him to punishment, and yet mu be grieved that thereby he has offended God. This is legal repentance. [2] For that saving s legal repentance. [2] For that saving wrought in the soul by the Spirit of God, whereby a suner is made to see and be sensible of his sin, is grieved and humbled before God on account of it, not so much for the punishment to which sin has made him table, as that thereby God is dishonoured and offended, his laws violated, and his own soul polluted and defiled; and this greef arises from love to God, and is accompanied with a hatred of sin, a love to holiness, and a fixed resolution to forsake sin, and an expectation of favour and syn-giveness, through the merits of Christ. This is evangelical or gospel repentance, Mat. 5. 2, 8. Acts 3. 19. 2 Cor. 7. 10.

The sacred writers often represent God as with regret, or repentance, or relenting, for having suffered or resolved upon certain things ine suffered or resolved upon certain things. It is said, that God repented that he had made man, seeing that his wickedness had proceeded to such an extremity, Gen. 6.6. It is elsewhere said, that he repented of having made Saut king over his people. I Sam. 15. 11. This is not to be understood, as if God had conceived any regret at any thing that he had done wrong, or that he repents of a false step that he had made, as a man does when he perceives he has committed an error. God is not capable of repentance in this sense. But sometimes he committed an error. God is not capacing re-pentance in this sense. But sometimes he changes his conduct towards those that are un-faithful to him, and after having treated them with mercy, he corrects them with severity, as whe had repented of what he had before down in their favour. Alto God is said to repent of the evil he was about to inflict; when mored with compassion towards the miserable, or en-treated by their propers, he remits the punish-ment of their sins, or does not execute the threatenings he had made against them: Thus it is said in the Psalms, that he repented according to the multitude of his mercies, Psal. 106. 45. See Jer. 18. 8.

32. 12. turn from thy fierce wrath, and r. of this Num. 23. 19. neither son of mao, that he should r. Peut. 32. 36. the Lord shall r. for his servants 1 Sam. 15.29, and also the Strength of Israel

not r, for he is not a man that he should r, Kings 8.47 if they r in the land of their captivity Jub 42, 6, 1 abhor myself, and r, in dust and ashe Pval, 90, 13, let it r, thee concerning thy servants 110.4. Lord bath sworn, and will not r. Heb. 7.21.
35, 14, he will r. himself concerning his servants

Jer. 4.28. I have purposed it, and will not r.

18. 8. if nation turn, I will r. of the evil, 26. I3.

10. if it do evil, then I will r. of the good £6. 3 that I may r. || 42. 10, for I r. of the evil Erek. 11. 6, and turn yourselves from idols, 18. 30, 24. 14. neither will I spare, neither will I r. Joel 2. 14. who knoweth if he will return and r. and

leave a blessing behind him? Jonah 3. Mat. 3. 2. John the Baptist preached, saying, r. for the kingdom of heaven is at hand, 4, 17.

Mark 1.15. Jesus preached, r.ye, and believe gosp 6.12, they went and preached that meo should r. Lake 13.3. except ye r. ye shall all likewise perish, 5 16. 30, if one went from the dead, they will r.

10. 30. if one went from the dead, they will r. 17. 3. and if thy brother r. forgive him, 4. Acts 2. 38. r. and be baptized every one of you 5.19.r. ye thereft, and be converted, that your sins 3.22.r. of this thy wickedness, and pray God 17. 38, but commandeth all men every where to r.

76. r. or else I will come unto thee quickly
21. I gave her space to r. of her formication
22. except they r. of their deeds
3.3. remember how thou hast received, and r.

19, I chasten, be zealous therefore and r.
REPENTANCE.

Hos. 13, 14, r. shall be hid froot mine eyes
Mat. 3, 8. bring forth fruits over for r. Luke 3, 8,
11, 1 indeed haptize you with water puto r. 9.13, to call sinners to r. Mark 2, 17. Luke 5, 32 Mark 1.4. John did preach the bartism of r. for re-

mission of sins, Luke 3. 3. Acts 13.24. 19. 4 Luke 15.7, than over ninety-nine which need no r. Luke 15.7, than over ninety-fine which need no r. 24, 47, that r, and remission of sins be preached Acts 5.31, him bath God exalted for to give r, to Isr 11. 18. God also to the Gentiles granted r. to life 20. 21. testifying to the Greeks r. towards God 26.20.should turn to God, and do works givet for m. 2. 4. the goodness of God leadeth thee to r. 11. 29, the gifts and calling of God are without r. 2 Cor. 7. 9, but 1 rejoice that ye sorrowed to r.

10. godly sorrow worketh r, to salvation 2 Tim. 2.25, if God peradventure will give them r Heb. 6. 1. not laying again the foundation of r. 6. if they fall away, to renew them again to r.
12. 17. he found no place of r. though he sought it 2 Pet, 3.9 any perish, but that all should come to r.
REPENTED.

Gen. 6, 6, it r, the Lord, that he had made man Exod, 32.14, the Lord r of the evil he though to do 2 8am, 24, 16, 1 Chron. 21, 15, Jer. 26, 19.

Judg. 2, 18, it r. the Lord beause of their groaning. 21, 6, the children of Israel r, for Benjamin, 15. 1 Sam. 15. 35, the Lord r, that he made Saul king Psal. 106. 45, the Lord r. according to his mercies Jer. 8, 6, no man r. him of his wickedness, saying 20. 16. as cities the Lord overthrew, and r. n 31. 19. surely after that I was turned, I r. Amos 7, 3, the Lord r, for this, it shall not be, 6, Jonah 3, 10, God r. of the evil that he had said Zeeh. 8. 14. as I thought to punish you, and Ir. not

2cen. 8. 14. as a mongate opinist gop, and 77, not 21, they would have r, long ago, Luke 10. 13. 12. 41. the men of Nineveh shall rise, because they r, at the preaching of Jonas, Luke 11. 32. 21. 99. I will not, but afterward he r, and went 32. and ye, when ye had seen it, r. not afterward 27. 3. Judas r. humself, and brought the silver Cor. 7. 10, worketh repentance not to be τ , of 12.21. many that have not r. of the uncleanness Rev. 2. 21. I gave space to repent, and she r. not 9.20, who were not killed by these plagues, yet r. oot 21, neither r. of their murders nor their thefts 16. 9. blasphemed name of God, and r. not, 11.

REPENTEST Jonah 4.2. art a gracious God, and r. thee of the evil REPENTETH.

Gen. 6, 7, for it r. me that I have made them I Sam. 15, 11, it r. me that I have set up Saul king Joel 2, 13, he is slow to anger, and r. him of the evil Luke 15. 7. joy shall be over one sinner that r. 10. REPENTING.

Jer. 15. 6. I will destroy thee, 1 am weary with r. REPENTINGS.

Hos.11.8.my heart is turned, r, are kindled together REPETITIONS. Mat. 6. 7. use not vain r. as the heathen do REPLENISH.

Gen.1.28.be fruitful, multiply, and r. the earth, 9. 1.
REPLENISHED.

Lsa. 2. 6. because they be r. from the east 23. 2, the merchants of Zidon have r. Tyre Jer. 31. 25. and I have r. every sorrowful soul Ezek. 26. 2. I shall be r. now she is laid waste 27. 25, thou wast r. and made very glorious REPLIEST.

Rom. 9.20, O man, who art thou that r. ag. God?

Gen. 37. 2. Joseph brought in his father their evil r. Exod. 23. 1. thou shalt not raise a false r. Num. 13. 32, they brought up an evil r. of the land 14. 37, men that did bring up the evil r. died Deut. 2, 25, the nations who shall hear r. of the 1 Sam. 2.21. nay, my sons, it is no good r. 1 hear 1 Kings 10.6.it was a true r. 1 heard, 2 Chron. 9.5 Neh. 6. 13, they might have matter for an evil r. Prov. 15. 30, and a good r. maketh the bones fat Isa. 23. 5, as at the r. concerning Egypt, so shall they be sorely pained at the r of Tyre 28. 19. it shall be a vexation only to coderstand r.

53.1, who hath believed our r. f to whom is the arm of the Lord revealed ? John 12.38, Rom.

10, 10.

Jer. 20, 43, the king of Babylon hath beard the r.

Hab. 3. † 3. † have heard thy r. and was afraid

Acts 6, 3. look out seven men of houest r. full of

Holy Ghos.

Lea. 59 18. according to their deeds he will r. fury. Acts 26. 20. that they should r. ann turn to God Acts 10.22. Cornelius was of good r among the Lea and to the islands he will r. recompense 2 Cor ? 8, nade you sorry, I do not r. thn' I did r. 22. 12. Anantas having a good r. of the Jewn Rom. 12. 19, vergeance is name, I will r. and I for r. or els I will come nuto the equickly 16. r. or els I will come nuto the equickly 2. 10. Anantas having a good r. and good r. as deceiv, yet tree Philem. 19. I Paul have written it, I will r. it 2. I gave her space to r. of her formication 2. except they r. of their deeds

REPAYETI.

REPAYETI. 2 Cor., 0.8. by evit r. and good r. as deceiv, yet tri-Phil. 4.8 kn/atsoever things are of good r. and pv 1 Tim., 3. 7. a bishop must have a good r. of them Heb. 11. 2. by fault the elders obtained a good 39, these all having obtained a good r. thro' fa' 3 John 12. Demetrius hath a good r. of all met REPORT, Verb.

Jer. 20. 10. r say they, and we will r. it 1 Cor. 14. 25. he will r. that God is in you of a trus

1 Cor. 14. 25, he will r.that God'is in you of a tros REPORTED. Neh. 6, 6, it is r. among heathen, Gashmu saith 7, shall it be r, to king according to these words 19, also they r, his good deeds before me Esth. 1, 17, despise their husbands, when it shall be, Ezek. 9. 11, the man which had the inkhorn Mat. 28, 15, this saying is commonly r, among Jew dcts 4, 23, they r, all that the chief priests had say 16. 2. Limotheus was well r. of hy the brethrea Rom. 3. 8. and not rather as we be slanderously 1 Cor. 5.1.it is r. that there is formcation among yo 1 Tim. 5. 10. a widow, well r. of for good works 1 Pet. 1. 12, minister things that are now r. to you REPOSSESS.

Erod, 15.+9, will draw sword, mine hand shallr, theor REPROACH

REPROACH
ignifies, [1] Scorn, or derision, Neh. 2, 17
[5, 9, [2] Shame, infamy, or disgrace, Prov
6, 33. [3] Cenures and reflections, Isa, 51, 7
[4] Injury, or continuely either in word, or deed,
9 Cor. 12, 10. [5] The sins of men, which case
dishonour, or reproach upon God. Roon, 15, 3,
[6] Sterility, or barrenness in women, Gen. 30,
23. This among the Helwiews was reckoned a
reproach, because such did seem to be excluded
from the promise made to Abraham concerning
the multiplication of his seed; and because they Signifies, the multiplication of his seed; and because they were not in the capacity of having the promised beed to accome of their posterity. [7] Uncornection, which the Jews counted a reproach. Josh, 5, 9, This day have I rolled away the reproach of Egypt from off you. I have sixed you from that shaine and dishonour which did not the state of the reproach of Egypt troot of you. I nave freed you from that shame and dishonout which did the upon you whilst you were hond-slives in the land of Egypt, by receiving you into covenant with me, acknowledging you for my peculiar people, and admitting you to have this privilege sealed unto you by circumvision. It is called the reproach of Egypt, either, [1] because the scaled unto you by circumcision. It is called the reproach of Egypt, either, [1] Because the Egyptians were not in covenant with God, mether did they partake of the scale of it, as may be gathered from Exod. 2. ö. where the child Moses was known to be an Ilebrew by his mark, and therefore the Egyptians, as other navious, were alieus and strangers from God, and had in abomination by the church and people of God, Eph. 2. 12. Or, [2] Because the Israelius came out of Egypt, and were esteemed we be a sort of Egyptians, Num. 22. 5. which they justly thought a great reproach; hut by their circumcisson they were distinguished from them, and manifested to be another kind by project. Or, [3] Biccause many of them lay under their curval of the great and others of them continued in the same shameful condition for many years in the wilderness. Josh. 5. 9. I have rolled was the r. of Egypt Judg. 5. 418. Zebulun and Naphtali exposed tor. Sam. 17. 26. and taketh way the r. from Israel Nch. 1. 3. the reamant are in great affliction and it.

Neh. 1. 3, the remnant are in great affliction and r. 4, 4, and turn their r. upon their own head 5, 9, because of the r. of the heather our enemies Paul. 57, 3, he shall save me from the r of him. 69, 7, because for thy sake I have borne r. 20, r. hash broken my heart, I am full of heaviness 71, 13, let them be covered with r. that seek 78, 66, he put them to a perpetual r. 79, 12, their r. wherewith they reproached thee 89, 50, remember the r, of thy servants how I bear in my bosom the r, of the mighty people 119, 22, recover from me r, and contempt Neh. 1. 3. the remnant are in great affliction and i.

119, 22, remove from me r, and contempt Prov. 6, 33, and his r, shall not be wiped away 18, 3, and with ignominy cometh r. 19, 26, is a son that causeth shame and r. 22, 10, cast out the scorner, strife and r. shall cer isa, 4, 1 called by thy oame to take away our 51.7, tear ye not the r. of men, nor be afrai 54.4, not remember the r. of thy widowhood Jer. 23, 40, 1 will bring an everlasting r. on y 31, 19, because 1 did bear the r. of my youth 51. 51, we are confounded, bec, we have heard r Lam. 3. 30, he is filled full with r. 61, thou hast heard their r. O Lord, against me

61. thou has heard their r. O. Lord, against me 5.1.remember, O. Lord, consider and behold our £xck. 16. 57. discovered, as at the time of thy 21. 28. concerning the r. of Ammonites, say thus 36. 15. nor shalt thou bear r. of the people any

Eack, 30, 30, that we receive no more r, of famine Dan, 11,18, a prince for his own behalf shall cause the r. offered by him to cease, without his own r. Hos. 12. 14, and his r. shall his Lord return to him Joel 2. 17, and give not thine heritage to r.

Mic. 6. 16, therefore ye shall bear r. of my people

Zepb.2.8.1 have heard the r. of Moab and Anmon

3. 18, to whom the r. of it was a hurden 2 Cor. 11.21.1 speak as concerning r.as though weak 2 Co. 11.21.1 speak as concerning r.as though wear 1 Tim. 3.7 caust have a good report lest fall into r 4. 10, therefore we both labour and suffer r. Heb. 11. 26, esteening r. of Christ greater riches 13. 13, let us go without the camp, bearing his r.

A REPROACH. Gen. 31. 14, we cannot do this, that were a 41. 13. thou makest us a r. to our neighbours 79. 4. we are hecome ar. to our neighbours 89. 41. all spoil him; he is ar, to his neighbours 109. 25. 1 became also ar, to them, they shaked ('rov. 14. 34. but sm is a r. to any people is a. 30. 5. all ashamed of a people that were a er. 6, 10, the word of the Lord is to them a r. 24. 9. 1 will deliver them for their hurt to be a r. and a proverb, 29, 18, | 42, 18, | 44, 8, 12, 49, 13, Bozrah shall become a r. and a curse

zek, 5, 14,1 will make thee a r, among the actions
15. Jerusalem shall be a r, and a taunt 22. 4. I have at de a r. unto the heathen 9. 16, because thy people are become a r. Just 2. 19, and I will no more make you a r.

My REPROACH.

Gen. 30, 23, she said, God hath taken away my

Job 19. 5. if indeed ye pleaded against me my r. 20. 3. I have heard the check of my r. I'sal. 69. 10, when I wept, that was my r. Psol. 09, 10, when I wept, that was my r.
19, thou hast known my r. and my shame
119, 39 tura away my r., which I fear
Luke 1. 25, to take away my r., annog men
REPROACH.
Ruth 2. 15, saying, let her glean, and r. her not
2 Kings 19.4, whom king of Assyria his master hath

sent to r. the living God, 16. Isa. 37. 4, 17 Neh 6, 13. have matter that they might r. me Job 27. 6. my heart shall not r, me so long as I live P_{sal} , 42, 10, as with a sword, nine enemies r, me 7-34, 42, 10, 3 with a Swith a Swith as Market and 7-4. 10, how long shall the adversary r. me? 102. 8. mine cacanies r. me all the day Luke 6. 22, when men shall r. you for my sake REPROACHED.

Lev.19. + 20. who, lieth with a bond maid r, by man 2 Sam. 21. † 21. when he r. Israel, Jonathan slew 2 Kings 19. 22. whom hast thour. 7 Isa. 37. 23.

23 by thy messengers thou hast r. the Lord, and said, I am come to Lebanon, Isa. 37.24. 135 19. 3, these ten times have ye r, me figure 17. L. 15. 21, it was not an enemy that r, me fig. 9, that r, thee, are fallen upon me, Rom. 15. 3. 74. 18, remember this, that the enemy halt r, 79, 12, wherewith they have r, thee, O Lord 89. 51, wherewith thine enemies have r, O Lord.

89. 51. wherewith thme enemies have r. O Lord, they have r. the footsteps of thine anointed Feph. 2. 8. whereby they have r. my people 10. because they have r. and magnified themselves I Pet. 4. 14. if ye be r. for Christ, happy are ye REPROACHES.
Psal. 69, 9. and the r. of them that reproached thee are fallen upon are, Rom. 15. 3.

Isa, 43.28, therefore I have given Israel to r. 2 Cur. 12.10. I take pleasure in r. for Christ's sake Heb. 10.33, whilst ye are made a gazingstock by r REPROACHEST.

Luke 11.45. Master, thus saying, thou r. ns also REPROACHETH.

Nam. 15. 30, doth aught presumptionsly, r. Lord P.al., 44, 16, voice of him that r. and blasphemeth 57, +3, he r. him that would swallow me up 74. 22. remember how the foolish man r. the 119. 42, to answer him that r. me, Prov. 27. 11. Prov. 14. 31. oppresseth poor r. his Maker, 17. 5. REPROACHFULLY.

Loh 16, 10, they have smitten me on the cheek r. Tim. 5, 11, give none occasion to speak r. REPROBATE

In Greek, 200 x1/205. This word among Metalists used to signify any metal that will not endure the trial, or when tried, that betrays itself to be adulterate, or reprohance, and of a coarse alloy! Thus Jernoiah says of Judah, Jer. 6, 30, Reprohate silver shall men call them, because the Lord half printed them. They are endure the trial, or when tried, that betrays it.

wif to be adulterate, or reprohate, and of a coarse alloy: Thus Jeroniah says of Judah, Jer.

5. 30, Reputation and the coarse the Lord hath rejected them. They are decreased the Lord hath rejected them. They are decreased to properly for our reined, neither shall the pass (al. 2.2 privately to them which were of r.

6. 30, Reputation and them, because the Lord hath rejected them. They are decreased the standard of Dar without the pass (al. 2.2 privately to them which were of r.

6. 30, Reputation and the coarse the Lord hath rejected them. They are decreased the standard of Dar without the pass (al. 2.2 privately to them which were of r.

6. 30, Reputation and the coarse the Lord hath rejected them. They are decreased the standard of Dar without the pass (al. 2.2 privately to them which were of r.

6. 30, Reputation and the coarse alloy: Thus, 5.4. let them lean to r. their parents REQUITED.

8. 4. Let them lean to r. there parents REQUITED.

9. Judg. 1.7. as 1 have done, so God hath r. me lean can be defined as the coarse of the parents of the par

strives as he ought, and conquers, is 86x1405, approved; 2 Tim. 2. 15; so he that loses the game and prize, that doth not run or strive according to the laws of the game, and so over-come, is said to αδόκιμος, to uniscarry in the Thus, at the race, and so to lose the reward: race, and w to lose the reward: Thus, at the close of an agonistical discourse of running and striving, the Apostle Paul says, I bring under my body, I subone my sensitive powers, and mortify my carnal affections, lest when I have preached to others, I myself should be a castway, or reprobate, I Cor. 9, 27. Lest I should be a counterfeit, a mere pretender, being void of time grace; and consequently such as God world reserve in the first and consequently such as God world. reject as unfit, and unworthy to be rewarded by him. A reprobate mind, that is, a mind hardened in wickedness, and so stupid as not to dis-cern between good and evil, Rom. 1. 28. Reprobation is generally understood of the decree

and purpose of God, to abandon the wicked to the greatest of evils, by not delivering them out of hat mass of corruption, in which all manking are involved by nature; and in not affording them the graces necessary to their arriving ut eternal happiness: God does not reprobate men by making them wicked, but by not granting them the benefits of his gratuitous mercy

Ier. 6. 30. r. silver shall men call them, because Rom. 1.28. God gave them over to a r. mind 2 Tim. 3.8. meu r. concerning the faith Tit. 1.16. and being to every good work r.

REPROBATES. 2 Cor. 13.5. that Christ is io you, except ye he r 6. I trust ye shall know that we are not r. 7. should do that which is honest, tho' we be as r REPROOF

Job 26, 11, and they are astonished at his r Prov.1.23 turn you at my r.1 will pour out my Spi 25. ye would none of my $r.\parallel$ 30. despised my r. 5.12 have hated instruction, my heart despised r10. 17. but he that refuseth r. erreth 12. 1. but he that hateth r. is brutish 13.18, be that regardeth r, shall be honoured 15.5, but he that regardeth r, is prudeat

10. and he that hateth r. shall die 31. leareth the r. of life, abideth among the wise 32. he that heareth r. getteth understanding 17. 10. ar, entereth more into a wise man than 29. 15. the rod and r, give wisdom, but a child 2 Tim. 3. 16, all scripture is profitable for r.

REPROOFS.

Psal, 38, 14, as a man in whose mouth is no r. Prov. 6, 23, r. of instruction are the way of life 29, +1, a man of r. that hardeneth his neck REPROVE.

2 Kings 19.4. r. the words of Rab-shakeh, Isa. 37.4 27 mgs 19.4, r. the words of translated, 18a.3(4.)
J.b. 6. 25, but what doth your arguing r.?
26.do ye imagine to r. words and speeches of one
13. 10. he will surely r. you if ye accept persons
22.4, will he r, thee for fear of thee?
Psal. 50. 8. I will not r, thee for burnt-offerings

21, but I will r. thee, and set them in order 141. 5, let him r. me, it shall be an excellent oil Prov. 9. 8, r. not a scorner lest he hate thee 19. 25. and r. one that hath understanding 30. 6. lest he r. thee, and thou be found a liar Isa. 11.3, neither r. after the hearing of his ear 4. and r. with equity for the meek of the earth

4. and r, with equity for the meek of the earth fer, 2, 19, and thy backslidings shall r. thee lhos, 4. 4. let no man strive nor r, another Mal. 2, +3. behold I will r, your seed, and spread John 16. 8. when come, he will r. the world of sin Eph. 5. 11. have no fellowship, but rather r, them 2 Tim.4.2. r. rebuke, exhort with all long-suffering REPROVED.

Gen. 20.16. she was r. || 21.15. Abraham r. Abimel 1 Chron. 16.21. he suffered no man to do them harm yea he , kings for their sakes, l'sal. 105. 14

Prov. 29. 1. he that being often r. hardeneth neck Jer. 29. 27. why hast thou not r. Jeremiah ? Uab. 2. 1. and what 1 shall answer when I am r Luke 3. 19. Herod the tetrarch being r. by John John 3 20. nor cometh to light lest deeds should be r Eph. 5. 13. all things that are r. are made manifest REPROVETH.

Job 40. 2. he that r, God, let him answer it Psal. 119.442. so shall I answer him that r, mc Prov. 9.7. he that r, a scorner getteth shame 15.12. a scorner loveth not one that r, him Isa. 29. 21, and lay a snare for him that r, in gate REPROVER.

tale the words in another sense. As he that | Phil. 2.29, receive him therefore, told such in REPUTED.

REPUFED.

Job 18, 3, wherefore are wer, vile in your sight Dan, 4, 35, all the inhabitants are r, as nothing REQUEST, S.

Judg. 8,24. Gideon said, I would desire a r, of you 2 Sam, 14, 15, that the king shall perform the r 22, the king hath fulfilled the r, of his servant Exra 7, 6, the king granted him all his r.

Neh. 2, 4, king said, for what dost thou make r. Esch. 4. 8. go to the king, to make r. before him 5,3. what is thy r. queen Esther? 6. | 7. 2. | 9. 12. 7.3. my life be given me, my people at my 7. and Haman stood up to make r, for his life Job 6.8. O that I might have my r.?

Poul. 21. 2. and hast not witholden r. of his lips 106. 15. he gave them their r. but sent leanness 100, 15, be gave them their r, but sent leadness Rom, 1, 10, making r, for a prosperous journey Phtl. 1, 4, in every prayer making r, with joy 4, 6, let your r, be made known to God 1 Thess. 4, 11, we r, you, that as ye have received REQUESTED.

Judg. 8. 26, weight of the ear-rings that he r. 1 hugs 19. 4. and Elijah r. that he might die 1 Kings 19, 4, and Englar 7, that he night die 1 Chr. 4, 10, and God granted Jabez what he r Neh, 13, 16, Nehemiah earnestly r, of the king Dan, 1, 8, he r, of the prince of the cunuchs 2. 49. Daniel r. of the king, and he set Shadrach REQUIRE.

Gen. 9. 5. your blood will Ir. of every beast, and

at the hand of man will I r. the life o.

nian 31. 39. I bare the loss, of my hand didst thou r. it 31. 39. I have the loss, of my hand under mon r. it.
43.9. I will be surety, of my hand shalt thou r.hi.n
Dew. 10. 12. what doth the Lord r. ? Mr. 6 8,
18. 19. whoso, will not hearken, I will r. it of the
23. 21. for the Lord will surely r. it of thee So. 1.1 for the Lord will surely r., it of thee Josh, 20, 25, let Lord himself r., it, 1 Sam. 20, 16, 2 Sam, 3, 13, but one thing f r. of thee, that is 4, 11, shall I not r. his blood at your hand? 19, 38, whatsoever thou shalt r, that will I do 1 Kings 8.+ 31. if trespass, and he r. an oath of him 59. maintain the cause as the matter shall r. Chr. 21.3 why doth my lord r. this thing? Chr. 24. 22. he said, Lord, look on it, and r. iv Ezra 7. 21. whatsoever Ezra shall r. of you 8. 22. I was ashamed to r. of the king a band Neh, 5 12, we will restore, and r, nothing of them Psal, 10, 13, he hath said, thou will not r, it Essk, 3.18, wicked man shall die in his iniquity, but his blood will 1r, at thine hand, 20, 133, 6, 8

his blood will I r. at thine hand, 20. 1 33. 6, 20. 40. and there will I r. your offerings 34. 10. and I will r. my flock at their hand Luke 12. + 20. this night do they r. thy soul I Cor 1. 22. for the Jews r. a sign, and the Greeks 7. 39. and need so r. let him do what he will REQUIRED.

Gen. 42. 22. therefore behold, his blood is r.

Erod. 12. 30, they lent to them such things as they r 1 Sam. 21. 8. because the king's business r. haste 2 Sam. 12. 20, when he r. they set bread before him 2 dam. 12, 29, when her, they set breat betoff thin 1 Chr. 16, 37, to minister, as every day's work r. 2 Chr. 8, 14, as duty of every day r. Firra 3, 4, 24, 6, why hast thou not r. 0 the Levites to bring Neh, 5, 18, yet r. not I the bread of the governor Esth. 2, 15, she r. nothing but what Hegai appointed Best 1, 20, 6 and 6 in division best than note. Esth. 2.15, sne r. nothing bast thou not r. 137, 3, and they that wasted us, r. of us nirth Prov. 30, 7, two things I have r. of thee, deny not Isa. 1, 12, who hath r, this at your hand, to tread Isa. 1. 12. Luke 11.50, may be r, of this generation, 51. 12.20, this night thy soul shall be r, of thee 48, much is given, of him shall be much r. 40, much is given, of this shall be inden? 19, 23, 1 might haver, mine own with usury 23, 24, gave sentence that it should be as they 1 Cor. 4, 2, it is r, of stewards to be faithful REQUIREST,

Ruch 3.11. fear not, I will do to thee all that thou

Eccl. 3 15. and God r. that which is past Dan. 2.11. it is a rare thing that the king r. REQUIRING.

Luke 23. 23, were instant, r. he might be crucified REQUITE.

Gen. 50. 15. Joseph will certainly r, us the evil Deut. 32, 6, do ye thus r, Lord, O foolish people? 2 Sam. 2, 6, and I also will r, you this kindness 10. 12. it may be the Lord will r, me good for this 2 Kings 9, 26, I will r, thee in this plat, saith Lora Psal, 10, 14, beholdest to r, it with thy hand 41, 10. O Lord, raise me up, that I may r. their Jer. 51, 56, the God of recompences shall surely

Josh, 6, 9, and the r. came after the ark 13, but the r. came after the ark of the Lord 1 Sam, 29, 2, David and his me o passed on in the r. Isa. 52, 12, the God of Israel will be your r. 58. 8. the glory of the Lord shall be thy r. RESCUE.

Deut. 28. 31, and thou shalt have none to r. them Psal, 35, 17, r. my soul from their destructions Hos. 5, 14, 1 will take away, and none shall r. him RESCUED.

1 Sam. 14. 45. the people r. Jonathan, he died not 30, 18, and David r, his two wives

Acts 23.27. then came I with an army, and r. him RESCUETH.

Dan. 6. 27. he delivereth and r. and he worketh RESEMBLANCE. Zech. 5. 6, this is their r. through all the earth RESEMBLE.

Luke 13, 18, whereunto shall I r, kingdom of God

RESEMBLED Judg. 8. 18. each one r. the children of a king RESERVE.

Psai, 79, +11, r, the children of death Jer. 3, 5, will her, his anger for ever? will be keep it 50, 20, for 1 will pardoo them whom 1 r, 2 Per. 2, 9, to r, the unjust to the day of judgment

RESERVED.

Gen. 27, 36, hast thou not r, a blessing for me?

Num. 18, 9, shall be thine of the most holy things r. Judg. 21. 22, because we r. not to each his wife Ruth 2, 18, she gave her mother that she had r. 2 Sam. 8. 4. out r. for 100 charioss, 1 Chr. 18. 4

Job 21. 30 wicked is r. to the day of destruction 38. 23, which I have r, against time of trouble Acts 25, 21, but when Paul had appealed to be r. Rom. 11, 4. I have r, to myself 7000 men

1 Pet. 1. 4. an inheritance r. in heaven for you 2 Pet. 2. 4. delivered them to be r. to judgment 17. to whom the mist of darkness is r. for ever

17. to whom the mist of darkness is 7. for ev. 3.7. the heavens and earth are r. unto fire Jude 6, angels he hath r. in everlasting chains 13. to whom is r. the blackness of darkness RESERVETI1.

Jer. 5. 24, he r. to us the weeks of the harvest Nah. 1. 2, the Lord r. wrath for his evenies RESIDUE.

Evel 10. 5. and the heavest shall eat the r.

Exod. 10. 5. and the locusts shall eat the r. 1 Chron. 6. 66. r. of the sons of Kohath had cities Neh. 11. 20, the r. of Israel were in all the cities Isa, 21, 17, the r. of archers shall be diminished 28, 5. Lord shall be a diadem to r, of his people 38. 10. I am deprived of the r. of my years and the r. thereof he maketh a god

19, shall I make the r. thereof ne maken a god 19, shall I make the r. thereof an abomination Jer. 8. 3. chosen, by all the r. of them that remain 15. 9. the r. of then will I deliver to the sword 24. 8. and the r. of Jerusalem that remain 27. 19. saith, concerning the r. of the vessels (0.1) that Japanish et technology of the vessels. 57.19. saith, concerning the r. of the vessels \$9.1, that Jeremiah sent to the r. of the elders 39.3. with all the r. of the princes of Babylon 41.10. Ishnael carried captive the r. of the people 52.15. and the r. of the people that remained Exch. 9.8. wilt thou destroy all the r. of Israel? 23.25. and thy r. shall be devoured by the fire 34.18. but ye must tread the r. of your pastures 36.3. might be a possession of the r. to heathen 4. became a derision to the r. of the heathen

30. 3. might be a possession of the r, to heathen
4. became a derision to the r, of the heathen
5. in jealousy nave 1 spoken against r, of heathen
48. 18. the r, in length over-against the oblation
21. the r, shall be for the prince oo one side
Dan. 7. 7. and stanped the r, with the feet, 19.
Juct 1. +4. r, of palmer-worm locusts hath eaten Zeph. 2, 9, the r. of my people shall spoil them Hag. 2, 2, speak to Joshua and the r. of the people

11dg, 2, 2, speak to Joshua and the r, of the people 2cch, 8, 11. 1 will not be to the r, as in former days 14, 2, the r, of the people shall not be cut off Mal, 2, 15, yet had be the r, of the Spirit Mark 16, 13, they went and told it to the r, dets 15, 17, that the r, might seek the Lord RESIST.

Zeeh. 3. 1. Satan standing at his right hand to r Zech. 3. 1. Satan standing at his right hand to r. Mat. 5. 30, but I say unto you, that yer not evil Luke 21.15. all your adversar; shell not be able to r. detr 6. 10. they were not able to r. the spirit 7. 51, ye do always r, the Holy Ghost as fathers Rom. 13. 2. they that r. shall receive damnation 2 Tim. 3. 8. so do these also r. the truth Jam. 4. 7. r. the devil and he will flee from you 5. 6. ye killed the just, and he doth not r. you 1 Pet. 5. 9. whom r. stedfast in the faith, knowing RESISTED.

Rom. 9. 19. thou wik say, who hath r. his will?

Rom. 9. 19. thou wik say, who hath r. his will: Heb. 12. 4. ye have not verr. unto blood, striving RESISTETH.

ttom 13.2. whoso, r. the power, r. ordinance of G. Jam. 4.6. God r. the proud, 1 Pet. 5.5.

RESOLVED.

Lake 16. 4. I amr. what to do, when I am put out RESORT.

Not. 4 20. r. ye thither to us, God will fight for us

Psal. 71. 3. whereuoto I may continually r. Mark 10. 1. and the people r. to him again John 18. 20. in the temple, whither Jews always r. RESORTED.

2 Chron. 11. 13. the priests and Levites r. to him Mark 2. 13. multitude r. to him, be taught them John 10. 41. and many r. to him, and said 18. 2. Jesus ofttimes r. thither with his disciples Acts 16. 13. we spake to the women who r. thither

RESPECT.

God had respect to Abel, and to his offering Gen. 4.4. He looked to him with a favourable

God had respect to Abel, and to his offering, Gen. 4.4. He looked to him with a favourable and gracious eye, he kindly accepted and owned him and his sacrifice, and testified this to Cain and all there present, either by an andible voice, or by some visible sign, by consuming his sacrifice by fire from heaven, as is generally conjectured; by which token God did afterwards frequently signify his acceptance of sacrifices. Lev. 9, 24. Judg. 6, 21. 1 kings 13, 38, Respect of persons. God appointed, that the Judges should pronounce their sentences without any respect of persons, Lev. 19, 15. Dent. 1. 17. That they should consider neither the poor, nor the rich, nor the weak, nor the powerful, but only attend to truth and justice, and give rentence according to the merists of the cause. God hath no respect of persons, Deut, 10, 17, 2 Chron. 19, 1, He deals justly and equally with all sorts of men, and as every one that truly fears and obeys him shall be accepted, we all incorrigible transgressors shall be severely pusished, whether Jews or Gentlies, of whas ever to the look of the ten and he so five. ever nation, family, name, or quality, they be.
Gen. 4.4. the Lord bath r. to Abel and his offering

Gen. 4. 4. the Lord Bath r. to A bet and his offering 5. to Cain, and to his offering, he had not r Exad. 2.25. God looked, and had r, unto them L_rv , 26.9, for 1 will have r, unto you 1 Kings 8.28 yet have thou r, unto the prayer of

thy servant and his supplication, 2 Chr. 6. 10 2 Kings 13, 23, and the Lord had r. unto them

2 Chr. 19. 7. there is no iniquity nor r. of persons with God, Rom. 2. 11. Eph. 6. 9. Col. 3. 25 Psal. 74.20. bave r unto covenant, for dark places 119. 6. when I have r. to all thy commandments 15. and I will have r, unto thy ways

13. and I will have r, unto thy ways
117. I will have r, unto the statutes continually
138. 6. yet hath he r, unto the lowly
Prov. 24, 23. it is not good to have r, of persons
in judgment, nations shall abhor him, 28, 21.
Lo. 17, 7, his eyes shall have r, to the Holy One
22.11. nor had r, to him that fashioned it long ago 22.11. not near r, to find that had on glory in this r, Phil, 4. 11. not that I speak in r, of want Col. 2. 16. let none judge you in r, of an holy day Heb. 11.26. Moses had r, to recompence of reward

Jam. 2. 1. bave not the faith with r. of persons 3, ye have r. to him that weareth gay clothing 9. if ye have r. to persons, ye commit sin 1 Pet. 1. 17, who without r, of persons, judgeth RESPECT, Vetb.

Lev. 19. 15, thou shalt not r, the person of poor Num. 16. 15. Moses said, r, not thou their offering Deut. 1.17. ye shall not r, persons in judgm. 16. 19. 2 Sam. 14. 14. neither doth God r, any person Isa. 17. 8, nor shall r, that which his fingers made RESPECTED.

Lam. 4. 16. they r. not the persons of the priest RESPECTEDST.

Isa. 37. + 9. thou r. the king, and didst increase RESPECTER. Acts 10, 34. I perceive God is no r. of persons RESPECTETII.

Job 37, 24, he r. not any that are wise of heart Psal, 40, 4, blessed is the man that r. not the proud RESPITE.

Exad. 8, 15, when Pharaoh saw that there was r. 1 Sam. 11. 3. the elders said, give us seven days' r. REST

Signifies, [1] A ceasing from labour or works, Exod. 5. 5. 35. 2. [2] A respite, or breathing-time, from upen wars and hostilities, Josh. 14. 15. [3] A calmness, composine, and tranquillity of spirit, and a cheefful confidence in the promises and providence of God, I'sal. 116.
7. [4] A quiet, hield, and secure habitation, such was Canada to the Israelites, Dent. 3, 20, and the tennle and Mayibh to the ask whech and the temple on Moriah to the ark, which before had no fixed place or settlement, Psal. 132. 8. And Nanni sugs to Ruth, The Lord grant you may find rest, that is, a comfortable settlement, Ruth 1. 9. [5] The church and grant you may find rest, that is, a comportance settlement. Ruth 1, 9, [5] The church and house of God, wherein Christ rested by his love and grace, 18a 11, 10, [6] A ceasing from tillage, and husbandry, Lev. 25, 5, [7] That peace with God and their own consciences, which believers enjoy in this world, having the love of God s'ed abroad in their hearts by the Holy Chost, witnessing their reconciliation, justifica-tion, revocation, and adoption, to that they re-

joice in hope of the glory of God, Mat. 11, 20 tleb. 4. 3. For we which have believed to enter into rest. [6] God's sacred rest from the works of creation, Ileb. 4. 4. And God direct the seventh day from all his works; that is after God had perfected the invisible and visible world, on the review of all his works findin them very good, he was satisfied in all those dr. coveries of his own perfections in the works of his hands. God always enjoyed his own gloig everies of his own perfections in the works of his hands. God always enjoyed his own glory and blessedness even from oternaty: But the rest hath respect to the precedent work of erection, and that yoght reflection that God made upon his own works; because they were according to the model of his infinite windom, he was infinitely pleased in them. This swered rest and that which was promised to the Israelites and that which was promised to the Israelite in the land of Cautana, are mentioned by the apostles as illustrations of that rest which he satust shall enjoy in heaten after all then works done for the glory of God on earth. Heb 4.9. There remaineth therefore a rist to the people of God. The Israelites were at first harasted in Egypt with erul oppression, and heave and wild they were to pust through a waste and wild they were to puss through a waste and wild wilderness, wherein they were to have many hard and difficult journeys: To those that did believe and obey, Caman was promised as a land of rest; but this temporal Caman was only a type of the heuvenly Camani, the land above, that flows with milk and honey; that is, where holmess, and joy, and pleasure are for ever in perfection. REST, Substantive.

Gen. 8, +21, the Lord smelled a favour of r.

49. 15. Issachar saw that r. was good Exed. 16. 23. to-morrow the r. of the holy sabbata 31. 15. but in the seventh is the sabbath of

31. 15. but in the seventh is the sabball of 35. 2. Let. 16. 31. [23. 3, 32.] 25. 3
33.14. my presence shall go, and I will give thee r. Lev. 25. 5. for it is a year of r. to the land Num. 28. 4. coffering for a savour of r. shall observe Deut. 3. 20. until the Lord have given r. Josh

12. 9. for ye are not as yet come to the r.
10. when he giveth you r. from your enemies
25. 19. when the Lord thy God hath given thee r
28. 05. neither shall the sole of thy foot have r. Josh. 1, 15, the Lord have given your brethren r. 14, 15, Hebron the inheritance of Calcb, and the land bad r. from war, Judg. 3, 11, |

5, 31,

21. 44. the Lord gave them r, round about 22. 4. God hath given r, [; 23. 1. Lord nad given r Judg, 3. 30, and the land bad r, eighty years Ruth 1. 9. the Lord grant you may find r, each 3. 1. daughter, shall 1 not seek r. for thee 18. for this man will not be in r. till have finished

2 Sam. 7.1. the Lord had given nim r. from his enemies, 1 Augs 5. 4. | 8.56. 2 Chron.

mites, 1 Kings 5, 4, 18, 50, 2 Chron.
14, 6, 7,
14, 17, word of my lord king shall now be for r.
1 Chron. 6, 31, after that the ark had r.
22,9, who shall be a man of r. and 1 will give him r.
18, hath he not given you r. oo every side?
23, 25, 60d of I strael hath given r, to his people
28, 2, 1 had in mine heart to build a house of r. 28. 2. 1 had in mine heart to build a house of r 2 Chron. 15.15, the Lord gave them r, round about 20. 30. for his God gave him r, round about 20. 30. for his God gave him r, round about Exra 6.+10, they may offer sacrifices of r, to God Ach, 9.28, but after they had r, they did evil again Exth. 2.+18, he made a r, to the provinces 9, 16, the Jews had r, from their enemies Job 3, 13, 1 should have slept, then had I been at r, 17, and those the means be at r.

7.65 3, 13. I should have stept, then had I beed at 17. and there the weary be at r. 26. I was not in safety, neither had I r. 11. 18, thou shalt take thy r. in safety 17. 16. when our r. together is in the dust 36. † 16. r. of thy table should be full of fames 36. 416. r. of thy table should be full of fature Prail. 38. 3. neither is there any r. in my boues 55. 6. then would 1 fly away and be at r. 94.13. that then mayest give him r. from adversity 95. 11. that they should not enter into any r. 116. 7. return to thy r. O my soul, for the Lord 132. B. arise, O Lord, into thy r. thou and ark 14. this is my r. tor ever, here will 1 dwell Prov. 29. 17. correct thy son, he shall give thee r. Eccl. 2. 23. his heart taketh not r. in the night 6, 5, this hath more r. than the other 14a. 11. 10. Girntles seek, and his r. shall be glorious

I.a. 11.10. Gentiles seek, and his r. shall be glarious 14. 3. the Lord shall give thee r. from thy sorrow

7. whole earth is at r. and quiet, Zech. 1. 11.
18. 4. Lord said, I will take my r. and consider 28. 12. this is r. wherewith ye ause weary to rest

30. 12. this is r, wherewith ye cause weary to re 30. 15, in returning and r, shall ye be saved 34. 14, and find for herself a place of r, 66. 1, and where is the place of my r, r, Jer. 6. 16. and ye shall find r, for your soals 30. 10. Jacob shall return and be in r, 46, 77. 50. 34, that he may give r, to the land

Dan. 4.4.1 Nebuchadoezzar was at r. in mloe house Mice. 2.10 arise ye and depart, for this is not your r. Ecch. 9.1. and Damascus shall be the r. thereof Mar. 11. 28. come unto me and I will give you r. 29. and ye shall find r. to your souls 12. 43. seeking r. and findeth name, Luke 11. 24. 26. 45. sleep on now, and take your r. Mark 14. 41. John 11. 13. that he had spoken of taking r. in sleep dect 7. 49. or what is the place of my r. ? 9. 31, then had the churches r, through all Judea 2 Thest, 1, 7, to you who are troubled r, with us Heb. 3, 11, they shall not enter into my r, 18, 1, lest a promise being left us of entering into r.

 1. Lest a promise being left us of entering mor.
 3. for we which have believed do enter into r.
 5. and again, if they shall coter into my r.
 8. for if Jesus had given them r. then not spoken 9, there remaineth a.r. to the people of God 10, he that is entered into his r. hath ceased 11, let us lahour therefore to enter into that r. See No.

REST, Adjective. Gen. 30, 36, Jacob fed the r. of Labao's flock Exad. 28, 10, the names of the r, on the other stone Lev. 5, 0, the r, of the blood shall be wrong out 14. 17, the r, of the oil that is in his hand, 29, Nun. 31, 8, besides the r, of them that were slain

32. and the booty, being the r, of the prey Dent.3.13, the r, of Glead gave I to the half tribe Imh, 10, 20, the r, entered into fenced cities

Jush, 10, 20, the r. entered into fenced cities Judg. 7, 6, but the r. bowed down to drink water 1 Sam. 15, 15, and the r. bave we utterly destroyed 2 Sam. 10, 10, the r. of the people he delivered to Abishai his brother, 1 Chron. 19, 11, 1 Kings 20, 30, the r. fled to Aphek to the city 2 Kings 4, 7, live thou and thy children of the r. 1 Chron. 11, 18, Joah repaired the r. of the city 16, 41, Jeduthun and the r. chosen to give thanks 2 Chr. 24, 14, they brought the r. of the money Nch. 2, 16, nor told it to the r. that did the work 6,1, r. of our enemies heard I had built the wall 11, 1, the r. of the people also cast lots 1st 6, 9, 12, what have done in the r. of provinces? 11.1. the r. of the people and cast loss 1sth. 0, 12. what have done in the r. of provinces: Psal, 17.14. and leave the r. to their babes 1sa. 10.10, the r. of the trees of his forest be few Ezek. 45.8, the r. of the land shall give to Israel Plan 2.18, that Daniel should not perish with the r, Zech, 11, 9, let the r, eat the flesh of another Zech, 12, 49, r, said, let us see if Elias will come 31at, 21, 49, 7, 8 and, let us see it Finas will come Luke 12, 49, 7, 8 why take ye thought for the r, 7 24, 9, and told to the eleveo and to all the r, sietre, 37, they said to Peter and the r, of apostles 5, 13, of r, durst no man join himself to them 27, 44, and the r, they escaped all safe to land Rom, 11, 7, election obtained, and r, were blinded 4 (cr. 2, 12, to the r, stack I not the Tord Rom, 11, 7, election obtained, and r, were blinded 1 Cor. 7, 12, to the r, speak 1, not the Lord 11, 34, the r, will 1 set in order when 1 come 1 Pet. 4, 2, not live r, of his time to lusts of men live, 2, 24, to you I say, and to the r, in Thyatira 0, 20, the r, that were not killed repeated not 20, 5, r, of the dead lived not again till 1000 years

20, 5, 7, of the dead fived not again til 1000 year See ACTS.

REST, Verb.

Gen. 18, 4, wash your feet, and r, under the tree
Frod. 5, 5, ye make them r, from their burdens
23, 11, in the seventh year thou shall let it r. 12, on the seventh day thou shalt r. 34, 21, 34, 21, in earing time and in harvest thou shalt r 25. 42, then shall the land r, to the Lord, 26.34, 26, 35, because it did not r, in your salbaths.

Dent. 5, 14, thy maid-servant may r, as well as thou J_{σ} , h, 3, 13, as soon as the feet of the priests shall r. 2 Sum. 2.39, let it r. on the head of Joah 7.11, have caused thee to r. from thine enemies 7. 11. have caused thee to r. from thine enemies 21. 10. neither the birds to r. on theo by day 2 Kings 2. 15, the spirit of Elijah doth r. on Elisha 2 Chron. 14. 11. we r. on thee, in thy name we go 1.b. 3. 18. there the prisoners r. together, hear not 11. 6. that he may r. till he shall accomplish Pend. 16. 9, my flesh shall r. in hope, Acts 2. 26. 37. 7. r. in the Lord, and wait patiently for him 125. 3. rod of wicked shall not r. on the righteous Prov. 6. 35. nor will he r. content, tho' thou g. gifts Caut. 1. 7, where thou makest thy flock to r, at noon 15st. 7. 10. all of them shall r, io the desolate valleys Isa. 7.10. all of them shall r. io the desolate valley: 25. 10. in this mountain shall the haod of Lord r 25. 10. In this modalan shall the hand of Lord r. 28. 12. wherewith ye may cause the weary to r. 30, †32, the grounded staff shall r. upon him 41, 14. the screeth-owl also shall r, there 51. 4. I will make my judgment to r, for a light 7, 22 enter into peace, they shall r, in their beds 20, are like the troubled sea, when it cannot r. 62.1. for Jerusaleon's sake I will not r.
63. 14. the Spirit of the Lord caused him to r.

Ezek. 5.13.1 will cause my fury to r. upon them, and a complete with your savour of r.

20. + 4*. I will accept with your savour of r.

38. 11 I will go to them that are at r.

Dans 4.4. I Nebuchadeezzar was at r. in mloe house with the r. the chef butler to his butlership.

Dans 1.2. 13. for thou shalt r, and stand in thy lot.

Which 2.10 arise ye and depart, for this is not your r.

When the the r. the chef butler to his butlership.

Dans 1.2. 13. for thou shalt r, and stand in thy lot.

When 1.2. 13. for thou shalt r, and stand in thy lot.

When 1.2. 13. for thou shalt r, and stand in the plant of the r. to nice office, him he hanged the form the same of Mark 6.31, come into a desert place, and r. a while Luke 10.6, if soo of peace there, your peace shall r. 2 Cor. 12. 9, that the power of Christ may r. on me ## 2007, 12, 9, that the power of Christ may 7, on the He6. 4, 4, God didr. seventh day from his works Rev. 4, 8, they 7, not day and night saying, Holy 6, 11, that they should r, yet for a little season 14, 13, that they may r, from their labours RESTED.

RESTED.

Gen. 2.2. he r. on seventh day, 3. Er. 20, 11. [31.17.

8.4. the ark r. Erod. 10, 14. locusts r. in Egypt

Erod. 16. 30. the people r. oo the seventh day

Num. 9. 18. as long as the cloud abode they r. 23,

10. 12. the cloud in the wilderness of Paran

30. when it r. he said, return, 0. Lord, to thous.

11. 25 when the Sprit r. upon them, 26.

Josh, 11. 23. and the land r. from war

1 Sam. 25. † 9. they spake in David's name, and r.

Kings 6 10. the chambers r. on the house.

1 Kings 6, 10, the chambers r. on the house 2 Chron. 32, 8, people r, on the words of Hezekial. Esth. 9.17, on the 14th day of the same r. they, 18.

22. whereio the Jews r. from their enemies Job 30, 27. my howels hoiled and r. not Luke 23.56, they r. sabbath-day, according to com. RESTEST

Rom. 2. 17. thou art a Jew, and r. in the law RESTETH.

Job 24. 23. it be given him in safety, whereon her Prov. 14. 33, wisdom r. in heart of him that hath Eccl. 7. 9. for anger r. in the bosom of fools Isa. 7. 12. saying, Syria r. on Ephraim

Isa. 7, +2, saying, Syria r, on Ephraim
1 Pet. 4, 14, for the Spirit of God r, upon you
RESTING,
Num. 10. 33, to search out a r, place for them
2 Chron. 6, 41, arise, O Lord, into thy r, place
Prov. 24, 15, spoil not his r, place
Isa. 32, 18, ony people shall dwell in r, places
Jer. 50, 6, they have forgotten their r, place
RESTITUTION.
Exact. 22, 3, he should make full r, 5, 6, 12

Exact. 22. 3, he should make full r, 5, 6, 12, Jub 20. 18, according to his substance shall r, be Acts 3, 21, until the times of the r. of all things RESTORE

RESTORE

Signifies, [1] To give back again, Gen. 20. 14.

Judg. 11. 13. [2] To set again in the first state or condition, Gen. 40. 13. 1sa. 1. 26.

Acts 1. 6. [3] To recover, or get again, 2 Kings 14. 25. [4] To make restitution or satisfaction for pretended wrongs out of one's proper right or substance, Psal. 69. 4. [5] To heal or cure, Mat. 12. 13. [6] To reform the corrupt state of the church, both in doctrine, worship, and life, Mat. 17. 11. [7] To endeavour to hring a person, that has fallen into sin, to a sigh of ans sin, to a sense of God's pardoning mercy, and to amendment of life, Gal. doning mercy, and to amendment of life, Gal. 6, 1,

O. 1.

Cen. 20, 7. now therefore r. the man his wife, and if thou r. her oot, thou shalt surely die 40, 13. Pharaoh will r. thee to thy place 42, 25. to r. every onan's money into his sack Exod. 22. 1. he shall r. five oxeo for an ox 4. if theft be certainly found, he shall r. double Lev. 6, 4, he shall r. that which he took away 5, he shall even r. it in the principal 24, 21, he that killeth a beast, he shall r. it 25, 27, and r. the overplus to whom he sold it 28. but if he be not able to r. it to him Num. 35, 25 congregation shall r. him to the city Dent. \$2, 2, things strayed thou shalt r. again Jente, ve. v., times strayed thou shall r, again Judga, 11, 31, therefore r, those lands agaio peaceably 17, 3, 1 will r, it, 1 Sam, 12, 3, 1 Kings 20, 34, 2 Sam, 9, 7, 1 will r, the all the land of Saul 12, 6, he shall r, the lamb fourfold 16, 3, to day shall the house of Israel r, me (Kings 6, c, all that was her and fruite of fold). Kings 8. 6. r. all that was hers, and fruits of field

2 Kings 8, 6, r, all that was hers, and fruits of field Neh. 5, 11, r, 1 pray yon, to them || 12, we will r Jub 20, 10, and his hands shall r, their goods 18, that which he laboured for, shall he r, Psal, 51, 12, r, to me the joy of thy salvation Prov. 6, 31, if he be found, he shall r, sevenfold Lsa. 1, 26, I will r, thy judges as at the first 42, 22, they are for spoil, and none saith r, 49, 6, and to r, the preserved of Israel 57, 18, I will lead and r, conforts unto him Jer. 27, 22, I will r, them to this place 30, 17, 1 will r, them to this place. 30. 17. I will r, health to thee, and heal three Exck. 33. 15. if the wicked r, pledge, shall live Dan, 9. 25. command to r, and to build lerusalem

Oan. 9.25. command to r. and to build refusite with Jude 2.25. I will r, you the years locust hath eaten Mat. 17. 11. Elias shall come and r. all things Luke 19. 8, have taken any thing, I r. him fourfold icts 1.6. Lord, with then r. kingdom to Israel? Gâl. 6. 1. r. such an one in the spirit of nicekness

42. 28. my money is r. and t is in my sack Deut. 28, 31, thine ass shall not he r. to thee Judg. 17. 3, when he had r. the 1100 shekels, 4. 1 Sam. 7.14, the cities taken from Israel were r.

1 Som, 7, 14, the cities taken from Israel were r. I knigs 13.6, pray for me, that my band may be r, to me: the king's hand was r, him again 2 Kings 8, 1, woman, whose soo he had r, to life, 5, 14 22, he built ad r. Elath to Judah, 2 Chr. 26.2, 25, he r, coast of Israel from Hamath to the sea 25. he r, coast of Israel from Hamath to the sea 2 Chron, 8, 2, the cities Huram had r, to Solomoo Ezra 0.5, the vessels brought to Babyloo be r Psul, 69, 4, 1 r, that which I took not away Ezek, 18, 7, but hath r, to the debtor his pledge 12, hath spoiled by violence, hath not r, pledge Mat, 12, 13, he stretched his hand forth and it was

r. whole like as the other. Mark 3, 5, Luis

6. 10.

Mark 8, 25. his sight was r. and he saw clearly Heb. 13. 19, that I may be r. to you the sooner RESTORER,

Isa. 58, 12, shall be called r. of paths to dwell in RESTORETH.

Psal. 23. 3. he r. my soul, he leadeth me in paths Mark 9. 12. Elias cometh first and r. all things RESTORING.

Psal. 19. +7. law of the Lord is perfect, r. the soul Mic. 2. 14. instead of r. he hath divided our fields

RESTRAIN.

1 Sam. 9. + 17. this same shall r, my people
2 Kings 4. + 24. r. not for me to ride except 1 bid thee Job 15. 8, and dost thou r. wisdom to thyself?

Psal. 76. 10, the remainder of wrath shalt thou r. Dan. 9.+24. seventy weeks determined to r. traosg RESTRAINED.

Gen. 8. 2. and the rain from heaven was r. 11. 6. and now oothing will be r. from them 16. 2. Savai said, Lord hath r. me from bearing 10. 2. Sarai said, Lord hath r. me from bearing Evod. 36, 6. the people were r. from bringing 1 Sam. 3, 13. Eli's sons vile, and he r. them not Isa. 03, 15, thy onercies toward me, are they r.? Evek. 30. 4. 18, at Tehaphuehes the day shall be r. 31, 15, I r. the floods thereof, and great waters. lets 14, 18, with these sayings scarce r, they peo, RESTRAINEST.

Jub 15. 4. yea, thou s. prayer before God RESTRAINT. Lev. 23. † 36. it is a day of r. Deut. 16. † 8. 2 Chr. 7. 19. Neh. 8, 118. Joel 1, 1-13. 2 cm.
7. 19. Neh. 8, 118. Joel 1, 1-14.
Judg. 18, 17. there was no heir of r. to put to shame
1 sm. 11. 6, for there is no r. to the Lord to save
Jer. 17. 18. shall not be careful in the year of r.
RESTRAINTS.

Jer. 14, + 1, the word of the Lord concerning r. RESTS.

1 Kings 6. 6. he made narrowed r. round about RESURRECTION.

The belief of a general resurrection of the dead, which will come to pass at the end of the world, and which will be followed with an immortality and which will be followed with an immortative either of happiness, or misery, at a principal atticle of religion in common to the lew and the Christian: It is very expressly taught both in the Old and New Testament. Job 19.25, 20, 27, And though after my skin worms destroy this body, yet in my flesh shall I see God, 4c. John 5.28, 29, Marvel not at this, found in the control of for the hour is coming, in which all that are in the graves shall hear his voice, and shall come forth, they that have done good, unto the re-surrection of life; and they that have done evil, upto the resurrection of damnation.

The resurrection is a doctrine unknown to the nisest heathens, and peculiar to the gospel. Some glimmering, they had of the soul's unnor tality, but no knowledge of the reviving of the cality, but no knowledge of the review of the body. But reason assists faith in this point, both as to the will of God, and his power for the performing it. The divine laws are the rate of ditty to the entire man, and not to the soul only; and they are obeyed, or violated by the soul and body in conjunction. The soul designs, the bidy executes. The senses are the designs, the body executes. The senser are two open ports to admit temptations. Carnal affections deprace the soul, corrupt the mind, and mislead it. The heart is the fountain of programeness, and the tongue expresses it: Thus the members are iostrumeurs of iniquity. And the body is obedient to the holy soul in doing, without for God; and denies its sensual or suffering for God; and denies its sensual appetites and satisfactions in compitance with reason and grace; the monthers are instruments of righteonsuess. Hence it follows, that there will be an universal resurrection, that the rewarding guidness of God may appear in making the bodies of his servants glortowily happy with

may be manifest, in punishing the bodies of the may be manifest, in punishing the budies of the wicked with eternal torments answerable to their guilt. And as to the possibility of the resurrection, the continual production of things is the world, is a clear demonstration of the power of God for that effect. There is an instance that our Swiyns and the apostle Paul made use of, as an image of the resurrection: A grain of corn sowed in the earth, corrupts and they are any after springs up on the corner of the same after the same dies, and after springs up entire; its h is n disposition to life, John 12, 24, or. 15, 36. The essays of God's power in the works of returning nature, flowers and finite in their season, instruct us how easily he can make those that are in the dust to awake

But more especially the resurrection of Christ is the argument, the claim, and assurance of the resurrection of believers to glory. For God chose and appointed him to be the example and couse and upparted him to be the example and pinciple, from whom all divine blessings should be derived to them; accordingly he tells his disciples, Because I live ye shall live also, John 14, 19. He is called the first-fruits of them that slept, I Cor. 15, 20, because as the first fruits were a pledge and assurance of the following harvest; and os from the condition of the first fruits being offered to God, the whole Saviour's resurrection to the life of glory is the earnest and assurance of ours. He is the earnest and assurance of ours. He is the Head, helievers are his members; and therefore shall have communion with him in his life. is recorded, to confirm the hope of believers, how early his power was displayed in forcing the grass to release its captives. Mat. 27, 52, 53, And many bodies of saints which slept, arose, and came out of the graves after his and came out of the graves after his resurrec-tion, and went into the holy city, and appeared unto many. From what he has done, to what he can do, the consequence is clear. THE RESURRECTION OF CHRIST is the most

in resource (10N of Chais) if the most important article of the gospel, and the demonstration of all the rest; hence St. Paul 10ys, 1 Cor. 15. 14, 1f Christ be not risen, then is our preaching vain, and your faith is also vain: And verse 17, If Christ be not raised your faith is vain, ye are yet in your sins.
The apostles being sent to convert the world,
were to lay this down as the foundation of their preeching, That Jesus Christ was raised from the dead, that all might widd faith and obe-dience to him. Acts 1, 21, 22, Wherefore of these aren which have companied with us, all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto the same day that he was taken on, unto the same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. The resurrection of Christ confirms the faith of Christians in his person, as he is thereby declared to be the Son of God with power, Kom. clared to be the Son of God with power, Rom.

1.4. He was the Son of God from eteratity, as
the Wordy; and from the first moment of his
tricarnation os God-Man; yet the honour of
this relation was much eclipsed in his poor life
and innominous death; but in his resurrection
God did publicly own him in the face of the
world; therefore he is represented testifying
from heaven, Thou art my Son, this day have
1 begotten thee, Acts 13, 33. His resurrection was tikewise a most pregnant proof of the
all-sufficiency of his satisfaction. The curse
of te law accompanied his death, and seemed
like an infinite weight to the on his grace; but
me rising again, the value and virtue of his
sufferings was fully declared. Rom, 4, 25, IIwas delivered for our offences, and was raised
gain for our justification: Hoving as our
Surety paid our debt, and given full satisfaction. was delivered for our officiees, and was raised again for our justification: Howing as our Surety paid our debt, and given full satisfaction to divine justice, he was released from the grave, and the discharge was most solerally published to the world. On this duetrine of his published to the world. On this doctrine of his resurrection, as was suid, is also built our faith in his promises, to give life and glory to his terrants. For how could ne believe him to be the duthor of life, who remained under the power of death? If he had been confined to the grave, all our hopes had been buried with him. But his resurrection is the cause, pattern, and argument of ours; and Christ may he said, not only to have raived his body from the grave, but also his church with him.

only to have raised his body from the grave, our die his church with him.

Mut. 22. 23. came to him the Sadducees, who say there is no r. Mark 12.18. Acts 23.8. 1 Cr. 15.22.

42. therefore in the r. whose wife shall she of the seven? Mark 12. 23. Luke 20. 33.

21. 53. and came out of the graves after his r Luke 14. 14, thou shalt be recompensed at the 20. 27. deny any r. | 36. the children of John 5. 29, they that have done good to the r. of life, that have done evil, to the r. of damnation

11, 24. I know that my brother shall rise in the r 25. Jesus said to her, I am the r, and the life Acts 1, 22, to be a witness with us of his r. 2, 31. David spake of the r, of Christ

4.2.they preached through Jesus r. from the dead 33. gave witness of the r. of the Lord Jesus 17. 18. because he preached Jesus and the r. 32, when they heard of the r, some mocked 23. 6. of the hope and r. 1 amcalled in question 24. 15. that there shall be a r. of the dead 21. I cried among them, touching r. of the dead Rom. 1. 4. declared by the r. from the dead 6. 5. we shall be also in the likeness of his r.

0. 5. we shall be also in the likeness of his r. 1 Cor. 15, 13. but if there be no r. of the dead 21, hy man came the r. || ±2, so is r. of the dead Phit. 3, 10, that 1 may know the power of his r. 11, if 1 night attain to the r. of the dead 2 Tim. 2, 18, saying, that the r, is past already like 6.2 of, from the dead and terral indexagn. Heb. 6.2. of r. from the dead, and eternal judgmen 11. 35. that they might obtain a better r.
1 Pet. 1. 3. a lively hope, by r. of Jesus from dead

3. 21. baptism doth save us, by r. of Jesus Christ Rev. 20. 5. this is the first r.

6. blessed and holy is he that hath part in first r.

RETAIN.

1 Chr.29. + 14.my people that we should r. strength

Job 2. 9. dost thou still r. thine integrity?
Prov. 4. 4. he said, let thine heart r. my words 11.16. gracious woman honour, strong men r. riches Eccl. 8. 8. no man hath power to r, the spirit Dan. 11, 6. she shall oot r. the power of the arm John 20.23, whose soever sins yer, they are retained Rom. 1,28, did not like tor God in their knowledge RETAINED.

Judg. 7. 8. Gideon r. those three hundred men 19. 4. the damsel's faster r. bim, and he abode Dan. 10. 8. left alone, and 1 r. no strength, 16. John 20, 23, whose sins ye retain, they are r. Philem, 13. whom I would have r. with me

Prov. 3. 18. and happy is every one that r. her 11.16.gracious woman r. honour, strong men riches Mic. 7. 18. he r. not his anger for ever

RETIRE.
2 Sam. 11, 15, set him in the hottest hattle, and r. Jer. 4. 6. set up standard toward Zion, r. stay not RETHED.

Judg. 20. 39. when the men of Israel r. in battle 2 Sam. 20. 22, they r. from the city every man RETURN, Substantive.

Gen. 14. 17. went out to meet Ahram after his r. 1 Sam. 7. 17. Samuel's r. was to Ramah, his house 1 Som. 1. 17. Samet 57, was to Kamar, HS house 2 Som. 11. 1, 1 atr. of year Day, sent, 1 Chr. 20.11. 1 Kings 20, 22, for at the r. of the year the king of Syria will come up against thee, 26. RETURN

RETURN

RETURN

(2) To come again, 2 Chron. 18, 26, [3]

To requite or recompense, 1 Kings 2, 44, [4]

To repent, as when a sinner, who has errord
from the ways of God's commanaments, doth
return to God by infergued rependance, 1sa,
10, 21, Ezek. 18, 32, [5] To compty with
sinners in their sinjul courses, or to southe
them up therein, 1er. 15, 19, [6] To shew
fresh signs of favour and mercy, after some
affections for sins, Psal 6, 4, Joel 2, 14,
[7] To relate, Exod. 4, 18, [8] To depart
or get away, 1 Sain, 29, 4, [9] To sterate,
Prov. 26, 411 26. + 11

cen. 3. 19. in sweat eat bread, till thou r. to the ground, for dust thou art, to dust shalt thou r. ground, for dust more art, to dust such this eff. 9, r, to they obstress and submit thyself 18, 10, he said, I will certainly r, to thee, 14, 31, 3, and r, to the land of thy kindred, 13, 32, 9. O God, the Lord, which saids to me, r, Exod. 4. 18. let me r, to my brethren in Egypt 19, the Lord said unto Moses, go r, into Egypt

13. 17. lest the people repent, and r. to Egypt Lev. 25. 10. shall r. to his possession, 13. 27. 28. 41. and he shall r. unto his own family 27. 24. in span II r. unto his own family 27. 24. in span II publice, the field shall r. to him Num. 8. 425. from the age of fifty r. from warfare 10. 36. r. Lord, to the many thousands of Israel 14. 4. let us make a captain, and r, ioto Egypt 23. 5. the Lord said, r, unto Balak, and speak 25. 22. then afterward ye shall r, and be guiltless 35. 28. after the death of high priest, the slayer

shall r, to the land of his possession, Josh. 20, 6.

Deut. 3. 20, then shall ye r, every man to his possession which I have given to you, Josh.

1. 15.

rheir souls, and their souls completely happy Mar. 22.30, in the r, they neither marry, nor given Deut 17, 16, nor shall be cause people r, to Egypt in union with their bodies, so which they have a natural inclination; and his revenging justice 24, 53, and came out of the graves after his r.

30, 3, the Lord thy God will r, and gather they 8. thou shalt r. and obey the voice of the Lord osh. 22. 4. now r. ye, and get you unto your tents 8, saying, r. with much riches to your tents

Judg. 7.3, whosoever is fearful and afraid, let him r 11. 31. wheo I r, from the children of Ammou linth 1. 6. arose, that she might r, from Moab

8. Naomi said, go r, to her mother's house

10, surely we will r, with thee to thy people 15, r, thou after thy sister-in-law Sam. 6.3. but in any wise r. him trespass-offering 8. and put the jewels of gold which ye r. him 9. 5. Saul said to his servant, come, let us r. 26.21 then said Saul, I have sinned r.my son Dav.

20.21.theb said sati, I have sined r, my son Pav. 29.4. the princes said, make this Fellow r. 7.2 Som. 2.26. how long cre thou bid the people r. ? 3.16. then said Abuerto him, go, r. he returned 10.5. till beards be growe, then r. 1 Chron. 19.5. 10. 5. Iff beards be growd, then r, I Caron, 19.5. c. 5. 19, wherefore goest thou also with us? r. 20. seeing I go whither I may, r. thou, and take 34. If thou r, to the city and say unto Absalom 19. 14. they said, r. thou and all thy servants 24. 13. advise and see what answer I shall r.

4. Lord shall r, the Lord shall r, his blood, 33, 44. Lord shall r, thy wickedness upon thine head 8, 48. so r, to thee with all their heart and soul 12. 94, ye shall not go, r, every mao to his house 66, now shall the kingdom r, to house of David 19, 15, go, r. on thy way to the wilderness 22.17, these have no master let them r, every man to his house in peace, 2 Chr. 11. 4, 18. 16. 28. if thou r, at all in peace, 2 Chron. 18. 27.

Kings 18.14. saying, I have offended, r, from me 19. 7. the king of Assyria shall hear a rumour and shall r. to his own land, 33. Isa. 37.7,34. 20. 10. nay, but let the shadow r, backward 2 Chron. 6, 24, and shall r, and confess thy name

2 Chron. 6, 24, and shall r, and confess thy name 38, if they r, to the with all their heart 10, 9, that we may r, answer to this people 18, 26, put this fellow in the prison until 1 r, 30, 6, he will r, to you [9, if ye r, unto him Red. 2, 6, the king said to me, when will thou r, s 4, 12, from all places, whence ye shall r, to use Estitute 4, 15. Esther bade them r, Mordecai this answ, 0, 25 day is refully the whold r, month broad bad.

9.25.dev ise of Haman shouldr, upon his own head Job 1. 21. and naked shall 1 r. thither 6. 29. r. yea, r. again, my righteousness is in it 7. 10. he shall r. no more to his house, nor place 15.22. he believeth not that he shall r.out of darkn. 17. 10. but as for you all, do yer, and come now 22. 23. if thour, to the Almighty, be built up 33. 25. he shall r. to the days of his youth 35. +4. I will r. words to thee, and companions 36. 10. commandeth that they r. from iniquity Psal. 6. 4. r. O Lord, deliver my soul, O save me 10. let mine enemies, r. and be ashamed

7. for their sakes therefore r. thou on high 16, his mischief shall r. upon his own head nts mischief shall r. upon his own head
 6. they r, at evening || 14. and let them r.
 10. therefore his people r. hither, and water.
 21. let not the oppressed r. ashamed, let poor
 10. 14. r. we beseech thee, O God of hosts
 3. thou sayest, r. ye children of men
 13. r. O Lord, how long? and let it repent thee
 14. i. judgment shall r. unto righteousness

194, 19. they die, and r, to their dust 116, 7, r. to thy rest, O my soul, Lord had dealt Prov. 2, 19, none that go unto hear, r., again, neither 26, 27, he that rolleth a stone, it will r. on him 20. 27. he that rolleth a stone, it will r. on him Eecl. 1.7, from whence rivers come, thither they r. 5. 15. naked shall he r, to go as he came. 12. 2, nor the clouds r. after the rain 7, dust shall r, to the earth, and spirit r. to God

(A. duss shall r, to the earth, and spirit r be may fan 1, 1, 27, that we may fan 1, 427, they that r, of her shall be redeemed 0. 13, yet fn it a tenth shall r, and shall be eaten 10.21, the remnant of Jacob shall r, to God, \$2. 21. 12. if ye will enquire, enquire ye, r. come 35. 10. the ransomed of the Lord shall r. 51. 11.

35. 10. the ransomed of the Lord shall r. 51. 11. 41. 428. that when I asked them could r. a word 44. 22. r. unto me, for I have redeemed thee 63. 17. r. for thy servant's sake, the tribes Jer. 3.1. shall he r. to her again? yet r. again to me 12. proclaim these words, r. backsliding Israel 25. r. ye backsliding children, and I will heal 4. 1. If thou wilt r. saith the Lord, r. unto me 12. 15. I will r, and have compassion on them 15. 19. thus saith the Lord, if thou r, let them . unto thee, but r, not thou unto the

18. 11. r. ye every one from his cyll way, 35. 15. 22. 10, for he shall r. nn more to his country 22. 10, for he shall r, no more to his country 23. 14, that none doth r, from his wickedness 24. 7, for they shall r, with their whole heart 30. 10, and Jacob shall r, and he in rest, 4C. 27. 31. 8. a great coupany shall r, thither 36.3, that ye may r, every man from his evel way 7, it may be they will r, every one from his ev wa 37. 7, behold, Pharaoh's army shall r, to Egypt

4BH

18, 23, that wicked should r, from ways and live

20. 17. after it shall r, to the prince Dan, 9. +25, after sixty-two weeks shall street r 10. 20. and now will I r, to fight with Persia 11. 9. and shall r, into his own land, 10. 28. 13. the king of the north shall r, and set forth 29, and the time appointed he shall r, and come 30, therefore he shall be grieved and r,

Hos, 2, 7, 1 will go and r, to my first husband 9, 1 will r, and take away my corn and my wine 3, 5, afterward shall the children of Israel r. 5. 15. I will go and r. to my place, till they
7. 16. they r. but not to the Most High 7. 16. they r. but not to the Most ringa 8. 13. visit their sins they shall r. to Egypt, 9. 3. 12. 14. his reproach shall his Lord r. unto him 14.7, they that dwell under his shadow shall r. Juel 2, 14, who knoweth if he will r, and repent 3.4. speedily will 1 r, recompense on your head, 7. Obad. 15. thy reward shall r, upon thise own head Mic, 1.7. they shall r, to the hire of an harlot 5.3. then the remnant of his brethree shall r. Mal. 1.4. whereas Edom saith, we will r. and build

3.71. to me, and I will r, to you, saith the Lord of hosts, but ye said, wherein shall we r.? 18. then shall ye r, and discrete hetween righteous Mar. 10, 13. if it be not worthy, let your peace r. 12.44, he saith, I will r into my house, Lute 11.24. 24. 18. nor let him which is in the field, r. back 24. If. nor let him which is in the held, r, back luke 8, 39, r, to thine own house, shew how great 12, 36, when he will r, from the wedding dects 15, 16, after this I will r, and build again 18, 21, but I will again r, to you, if God will To RETURN.

Exod. 4, 21, when thou goest to r. into Egypt Num. 14. 3, were it not better for as tor, to Egypt Num. 14. 3, were it not better for as tor, to Egypt Deut. 17. 16. nor cause the people tor, into Egypt Ruth 1. 7, they went tor, unto the land of Judah 16. entreat me not to leave thee, or tor. 1 Sam. 29.11, so David and his men rose early tor.

1 Sam.20.11, so David and his nen rose early tor, 2 Chr, 10.6, what counsel give ye tor, answer, y, Neh, 9, 17, appointed a captain tor, to hondage Jer, 5, 3, they have refused tor, 8.5, Ibs, 11.5, 22, 27, to the land where they desire tor, 44, 14, 20, 10, in causing ym. tor, to this place, 30, 3, 4, 32, 44, 4, 37, 71, 4, 66, 34, 42, 4, 42, 42, 42, 42, 43, 43, 41, but they caused the servants tor, 16, 37, 20, cause me not tor, to the house, 38, 26, Lam, 3, 421, this I make tor, to my heart Exck, 21, 30, shall I cause it tor, into his sheath? 29, 14, cause them tor, to the land of Pathros

29. 14. cause them to r. to the land of Pathros 47. 6. caused me to r. to the brink of the river Hos. 4. +9. 1 will cause to r, their doings 11. 5. Assyrian be his king, bec.they refused to r

11. 3. Assyrian be ats king, bec. nety retused to Luke 19 12, went to receive a kingdom and to r. Acts 13, 34, now no more to r. to corruption, 20, 3, he purposed to r. through Macedonia RETURN to the Lord, Deut. 30, 2, and shalt r. unto the Lord, and obey

1 Sam. 7, 3, if ye r. unto the La. with all your hearts lsa.19.22, they shall r. unto Ld. he shall heal them 55.7, let him r. unto L. he will have mercy on him Hos, 6, 1, let us r, unto the Lord, for he hath toro 7, 10, they do not r, to Lord nor seek lum for this 14.1.O Israel, r.unto L.thy G.for thou hast fallen
Not RETURN.

Num. 32.18, we will not r. to our houses till Israel Deut. 28. +31 thy ass taken, and shall not r, to thee I Sam. 15.26. Samuel said, I will not r, with thee 2 Sam. 12. 23. go to him, but he shall not r. to me 1 Kings 13. 16, he said, I only not r. with the 1 Kings 13. 16, he said, I only not r. with the 1 hot r, to see good 10. 21. before I go when r I shall not r. 16. 22.

39. 4. they go forth, and r. not unto them Isa. 45. 23. the word is gone out, and shall not r 55. 11. it shall not r. to me void, but accomplish

35. 11. 4 shall be turn away, and not r.f.
15. 7. destroy, since they r. not from their ways
22. 11. he shall not r. thither any more, 27.
23. 90. the anger of the Lord shall not r. 30. 23.
Eze.k.7.13. for seller shall not r. to what is sold, the whole multitude thereof which shall not r.

13. 22. that he should not r. from his wicked way 13. 22. that he should norr, from his wicked way 21. 5. my sword not r. any more into his sheath 35. 9. thy cities shall not r. and ye shall know 46. 9. he shall not r. by the way he came in \$10s. 7. 10. they do not r. to the Lord, nor seek him 11. 5. he shall not r. into the land of Egypt 9. I will not r. to destruy Ephraim, I am God Mat. 2.12. being warned they should not r to Herod Luke 17. 31, he in field, let him likewise not r, beck RETURNED.

Gen. 8. 3. waters r. from off the earth continually 9. the dove r. to him || 12. the dove r. oot again 8. 33. and Abraham r. unto his place 22. 19. so Abraham r. to his young areo

19. 8. Moses r. the words of the people to Lord Lev. 22, 13. if she is r, to her father's house Num. 11, +4 the children of Israel r. and wept, and

said, who shall give us flesh to eat? Deut.1.45. 24. 25. Balaam rose up, and r, to his place Josh. 2. 16. hide yourselves till pursuers be r. 22. 4. 18. that the waters of Jordan r, to their place 22.9, the children of Reubeo and of Gad r.
32. Phinehas and the princes r. from Reubeo Indg. 2.19, when the judge was dead they r.

5. 29. yea, she 7, answer to herself 7. 3. there r, of the people 22,000 from Gideon 1. 3. there r, of the people 22,000 from Grideon 8. 13. Gideon r, from battle before sun was up 11.39. Gideon's daughter r, to their inheritance 21. 23, the Benjamites r, to their inheritance Ruth 1, 22. so Naooii and Ruth her daughter r, 10am.1, 27, whom I obtained by petition shall be r, 6. 16 they refer them they are derived. 6. 16. they r, to Ekron the same day 17. 57. David r. from the slaughter of Goliath 25. 39. the Lord hath r, the wickedness of Nabal

2 Sam. 1. 22, the sword of Saul r, not empty 3. 16, then said Ahoer, go, return, and he r, 6. 20, then David r, to bless his household 16. 8. Lord r, on thee all blood of house of Saul 10. 8. Lord r. on thee all blood of nouse of Saul 17. 3. the man whom thou seekers, is as if all r. 19. 15. so toe king r. and came to Jordan 23. 10. and the people r. after him only to spoil 1 Kings 13. 10. and r, not by the way that he came 33. after this thing Jeroboam r. not from evil 33.

2 Kings 4. 35. Elisha r. and walked to and fro 5. 15. he r. to man of God, he and bis company 2 Chron, 25, 10, and they r, hoose in great anger 32, 21. Sennacherib r, with shame of face to land 32. 21. Seniagneth F, with share of race to make Erra 5. 11, thus they F, us answer, saying NeA, 4. 15, we F, all of us to the wall to work 9, 28, yet when they F, and cried unto thee Psal, 35, 13, my prayer F, into mine own boson 78. 34. they r. and enquired early after God 126. † 1, when the Lord r, the returning of Zion La. 38. 8, so suo r. ten degrees, by which degrees der. 3. 7. I said, turn thou nato me, but she r, not 14.3.they, rwith their vessels empty, wereashamed 18.4. so he r. and made it another vessel 40.12, even all the Jews r. out of all places E_{1ek} , 1.14, and the living creatures ran, and r.

17, and they r. not when they went 9. 17. and have r, to provoke me to anger 9. 11, the man with the inkhorn r, the word 47.7, when 1 had r, lo, at the bank of the river

47.7, when 1 had r, lo, at the bank of the river Dan. 4.34, mine understanding r, unto me 36, at the same time my reason r, unto me Hos. 6.11, when 1 r, the captivity of my people Almos 4.6, yet have ye not r, to me, 8.9, 10, 11. Zech. 1.6, they r, and said, as the Lord thought 16, thus saith L, 1 am r, to Jerusal, with mercies 7.14, land desolate, that no man passed thro' our r. 8.3 know to Zion, and will dead in wider.

7.14, land desolate, that no man passed thro oor, 8. 3.1 am, r, to Zion, and will dwell in midst Mat. 21. 18, in the morning as he r, into the city Mark 14. 40, when he r, he found them asleep Luke 1. 56, and Mary r, to her own house 2. 20, shepherds r, glorifying God for all things 4. 1, Jesus rd, lied to Holy Ghost r, from Jordan 14, Jesus r, in power of the Spirit into Gahlee 49. 48518 7. In power of the Spirit into Vallies 8. 37, he went up into the ship and r, back again 40. when Jesus r, the people gladly received him 9. 10. the apostles when r, again told him all 10. 17, the seventy r, again with joy, saying 17. 18, are not found that r, to give glory to God 15.

19. 15, when he was r, having received kingdou 23, 48, all the people smote their breasts and r. 23, 48, all the people smote their breasts and r. 56, they r. and prepared spices and rested sabbath 24, 9, r. from sepulchre and told all these things 33, they rose same hour, and r. to Jerusalem 52, they worshipped him, and r. to Jerusalem dctr 1, 12, then r. they to Jerusalem from Olivet

5. 22, when the officers found them not, they r. 8. 25, the apostles r. to Jerusalem, and preached 12, 25, Barnabas and Saul r. from Jerusalem 13. 13. and John departing from them, r, to Jerus Gal. 1. 77. and 1 r. again unto Damascus
Heb. 11.15. might have had opportunity to have r,
1 Pet. 2.25, now r, to the Shepherd of your souls
KETURN ETH.

Psal, 146, 4, his breath goeth, he r, to his earth Prov. 26, 11, as a dog r, to his vomit, so a fool r, Eccl. 1, 6, the wind r, according to his circuits Each. 1. 6. the what r. according to his circuits than 55.10 rain r. not thither, but watereth earth Ezek. 35. 7. him that r. 1 will cut off from Seir Zech. 9. 8. 1 will encape because of him that r. RETUINNING.

Gen. 8. + 3. the waters returned in going and r. †7. the raven went forth in going and r.

for 14.14, that they should r, into the land of Judah, for none shall r, but such as escape, 28.

50. 9, their arrows none shall r, in vain the Level 15. when Sotom and Samaria shall r, they desire to r, then than and thy daughters shall r.

18. hecause of the money that was r, in our sacks that they desire to r, then than and thy daughters shall r.

18. hecause of the money that was r, in our sacks that 7, 10, and they r, found the servant whole the Lord and said, 32, 31, 41ct 18, 28, was r, and sitting in chariot, read the sear r, to his strength, 28.

Heb 7. 1. met Abraham r. from slaughter of kings

The view A beraham F. From stangater of kings REVEAL.

To reveal signifies, To discover that which was before concealed, as to reveal a secret, Prov. 11.

13. Also to make a person understand any part of divine truth which he knew not, or was in a mixture about height. of divine truth which he knew not, or was in a mistake about before. It in any thing ye be otherwise minded, God shall reveal even this unto you, Phil. 3, 15. The aposite Paul speaking of the gospel, says, That therein is the righteousness of God revealed, Rom. 1, 17, that is, That way, or method of becoming righteous, which is of God's institution, ordination, appointment, and establishment, and which alone the roll necessary of the life wangle by feather the pointeen, and establishment, and which alone he will accept of to life, namely by faith in Christ, is fully and plainly discovered in the gospel; which was wholly unknown to the Gentiles, and but obscurely made known to the Jews. And in verse 18, he says, That the wrath of God is revealed from heaven against all ungodiness of men: His displeasure was made known by those judgments which he in-flicts upon sinners, and by their remorse and the challenges of their consciences.
Revelation, in Greek Apocal; psis, is the name

given in particular to that part of the holy scriptures which was revealed to John the Divine, in the 1ste of Patmos, whither he had been banished by Domitian, and which chiefly contains banished by Domitian, and which chiefly contains prophecies, or predictions concerning the state of the church in future ages. It is also called Revelation, when God makes manifest any thing to man in an extraordinary and supernatural manner, whether by dieam, vision, estays, or otherwise. St. Paul says, That he had not received the gospel by the ministry of men, but by a partitudar Revelation from tind, who had immediately conveyed the knowledge of dirine things unto him, Gal. 1.12. And elsewhere, That he did not go up to Jetusalem after his conversion by the mire motion of his commitmed, but in consequence of a revelation after his conversion by the mere motion of his own mind, but in consequence of a revelation that he had for that purpose, Gal. 2, 2. The word Apocalypsis is used thexive to express the manifestation of Christ to the Jews and Gentles, Luke 2, 32. The manifestation of the glow with which God will glority his elect and his faithful servants at the last judgment, Rooi, 8, 18. And the declaration of his judgment, Rooi, 8, 18. And the declaration of his judgment, Root, 8, 18. And the declaration of his judg-ments, in his conduct both towards the godly

and towards the wicked, Rom. 2. 5.
Ruth 4. +4. and I said, I will r. in thine car T_{0b} 20. 27. the heaven shall r, his iniquity P_{Sal} , 119, †18. r, mine eyes that 1 may behold J_{er} , 33. 6. I will r, then abundance of peace Dan. 2, 47, seeing thou couldest r, this secret Mat, 11, 27, the Father, but the Son, and he to

whomsoever the Son will r. him, Luke 10. 22, Gal, 1.16, called me by his grace, to r. his Son in me Phil, 3, 15, God shall r, even this nato you REVEALED.

Dent. 29. 29, but things r. to us and our children 1 Sam. 3.7. nor was the word of the Lord r. to him 21, the Lord r. himself to Samuel in Shiloh 21, the Lord r. number to Samuel in Shilon 9, +15, now the Lord had r. the ear of Samuel 2 Sam. 7, 27, thou hast r. to thy servant, saying 1 Chron. 17, +25, hast r. the ear of thy servant Esth. 8, +13, the copy of the writing r. to people Psal. 98, +2, his righteousness hath her r. Isa. 22. 14. it was r. in mine ears by the Lord 23. 1. from the land of Chittim it is r. to the m 40, 5, and the glory of the Lord shall be r. 53, 1, to whom is arm of Lord r.! John 12, 38, 56. 1. and my righteousness is near to be r. Jer. 11, 20, for unto thee have 1 r. my cause Dan. 2, 19, then was the secret r. to Daniel

30. this secret is not r, to me for any wisdom 10. 1. a thing was r, to Daniel, and was true Mat. 10.26, for there is nothing covered, that shall not be r, nor hid that sh. not be known, Luke 12.2 11.25, and hast r, them to babes, Luke 10.21. 16.17, flesh and blood hath not r, it unto thee Luke 2.26, it was r, to Simeon by the Holy Chast

35. that the thoughts of many hearts may be r. 17. 30, shall be in day when the Soo of man r. Kom. 1. 17. therein is the righteousness of God. 18. for the wrath of God is r. from heaven 8. 18. with the glory which shall be r, o us 1 Cor. 2. 10. God hathr, them to us by his Spirit 3. 13. day declare it, because it shall be r. by fire 3. 13. day declare it, because it shait wer. by Inc 14. 30, if any thing be r. to another that sitted Gal. 3, 23, the faith which should afterwards be r Eph. 3, 5, as it is now r. to his holy apostles 2 Thess. 1, 7, when the Lord Jesus shall be r. 2, 3, a falling away first and that man of sin be

2 Thess. 2. 6. withholdeth, that he might be r. in

8. that wicked one be r. whom L. shall consume 8. that wicked one per, whom L. shail consume 1 Per. 1, 5 to salvation, ready to be r, in last time 12, unto whom it was r, that not to themselves 4, 13, that when his clory shall be r, ye may be 5, 1, and also a partaker of glory that shall be r. REVEALER

Dan. 2. 47. your God a God of gods, a /. of secrets REVEALETH.

Job 33. + 16, then her, the ears of men, and sealeth Prov. 11. 13. a tale-bearer, r. secrets, 20. 19. Dan. 2, 22. her, the deep and secret things 28, but there is a God in heaven that r. secrets

28. but there is a God in heaven that r. secrets 29. he that r. secrets maketh known to thee 2mos 3. 7. he r. his secrets to his servants prophets Revellation. Revellation of God 16. 25. according to r. of the mystery kept secret 1 Cor. 1. 17. waiting for the r. of our Lord Jesus 11.0. except I shall speak to you either by r. of 6 server one half a r. bath a jugarneration.

26. every one hath a r. hath an interpretation al. 1.12. hut by the r. of Jesus Christ Gal. 1, 12 Sat. 1. 12. but by the r, of Jesus Christ
2.2 and I went up by r, and communicated
Eph. 1.17 may give you the Spirit of wisdom and r.
5. 3. how that by r, he made known to me
t Pet. 1.13, grace brought at the r, of Jesus Christ
Rev. 1. 1. the r, of Jesus Christ, which God gave

REVELATIONS. 2 Cor. 12.1. I will come to visions and r. of the L. 7. lest I should be exalted thro' abundance of r.

REVELLINGS Gal. 5, 21, works of the flesh are r. and such like 1 Pet. 4.3. when ye walked in lusts, r. banquetings REVENGE.

REVENGE.

Revence, as it includes a sense of sorrow and treuble for the injuries that are done to us, caunat by any means belong to God. None of his creatures can disturb his peace, or cause to him any trouble or resentment. Man has recouve to revence, only because he is galled and sensible of injuries. When therefore it is said in construct that God expense himself it makes sible of injuries. When therefore it is said in serryture, that God revenges himself, it speaks after a popular and improper manner. He vindicates the injuries done to his justice and his majesty, and to the order he has established in the world, yet without any emotion of pleasure or displeasure. He revenges the injuries done to his servants because he is just, and because to his servants because he is just, and because order and justice must be preserved. Mon revenge themselves out of wankness, because they are offended, because they are too much influenced by self-love. At great soul overlooks and despites injuries; a soul enlightened by and despites injuries; a some entigeneea of grace and faith, leaves the judgment and revenue of them to God, who has sufficiently declared himself, to make it understood by good men, that vengeance belongeth only to him; To me helongeth vengeance and recompence, Deut. 32. 35. He forbids malice and revenge, in express terms; he will not allow us to keep any resentment in our hearts against our brethren. Thou shalt not hate thy brother in thine heart thou shalt in any wise rebuke thy neighbour, and not suffer sio upon him: Thou shalt not and not suffer sin upon him: Thou shalt not avenge, nor bear any grudge against the children of thy people, Lev. 19. 17, 18. And when God established the Lex Talionis, he does not thereby allow of revenge, but sets timits to t. Non fremes, sed limes furoris est, says Austin. He does not intend to provoke to anger, but to stop the progress and consequences of it. Non ut id quod sopitum erat, hine accenderetur sed ne id quod ardebat, ultra extenderetur Ir. 15 15. O Lord, r. me of my persecutors 2 Cor. 10. 6, in a readiness to r. all disobedience REVENGE, Substantive.

Ier, 20, 10, and we shall take our r. on him
Esek 25.15 hecause the Philistines have dealt by r. 2 Cor. 7.11. yea, what r. it wrought in you REVENGED.

REVENUELI,

Tiek. 25, 12, because Edom r. himself upon them
REVENGER.

Num. 35, 19, the r, shall slay the murderer, 21,
24, congregation shall judge between slayer and r.

25. deliver the slayer out of the hand of the r. 7. if r, find him without, and r, kill the slayer Nah. 1. + 2. the Lord is a jealous God, and a r. Rom. 13. 4. for he is minister of G. a r, to execute REVENGERS.

& Sam. 14. 11. that thou wouldest not suffer the r. REVENGES.

Dent. 32.42. from the beginning of r. on enemy P al 91.4 1. O God of r. shew thyself, lift up thyself REVENGETH.

Nuh. 1 2 the Lord r. the Lord r. and is furious REVENGING.
Psnl. 79. 10. by the r. of the blood of thy servants
Ezek. 25. + 12. Edom dealt by r. revengement 490

REVENUE.

his time Γ_{era} 4. 13. so thou shalt endamage the r, of kings consume Prov. 8. 19. my r, is better than choice silver Isa. 23, 3, the harvest of the river is her r. REVENUES.

Prov. 15. 6. hat in the r. of the wicked is trouble 16. 8, a little is better than great r. without right Jer. 12. 13. they shall be ashamed of your r. REVERENCE.

Reverence, when it is said to be given to man is a submissive humble carriage and respect, which inferiors owe to their superiors; thus, Mephibosheth did reverence to David, and acknowledged him for his sovereign, 2 Sam. 9. 6. And wives are commanded to reverence their husbands, Eph. 5. 33. that is, to esteem them, to fear them, not with a service, but ingentions to fear them, not with a service, but ingentions fear, and such as proceeds from love, and to manifest their estrem by the whole of their carriage inwards them. But when God is the object of our reverence, it signifies, That holy, humble, and filial fear of his displeasure, and that submissipe, lowly, and self-abasing temper of spirit, with which we should approach to him to the duties of his worship, and with which we should demean aursetnes under his chastenings; this consequence have challed by the servers and means. this temper being absolutely necessary and most congruous with respect to God, upon the account of his sovereignty, instive, and goodness, declared in his chastenings; and with respect to our fraility, our dependance upon him, our obnotifraiting, our aependance upon thim, our obnories to his law, and our obligations to him, that he will please to afficit us for our good. To this purpose the apostle speaks; Heb. 12.

9, We have had fathers of our flesh who corrected us, and we gave them reverence; shall rected us, and we gave them reverence; shall we not much rather be in subjection unto the Father of spirits, and live? We have had our natural yarents, who were our instructors and the word, for our natural, yet our bowels turned towards them; we have been covered with shame and blooking for yet fails and have whitten for yet fails and have whitten and blushing for our faults, and have submitted and blushing for our faults, and have submitted to their correction, so as to reform and turn from the faults for which they chastised us: and shall we not much ruther submissively receive correction from God, reform under it, and resign our souls to him who is the Creator and resign our souls to him who is the Creator of them, and the sovereign, guardian, protector, and disposer of them? Likewise in the duties of prayer, hearing the word, and the like, an humble conception of God, as the supreme, etrational, and infinitely perfect Being; as the omnipresent, onniscient, and an incomprehensibly glorious Majesty, whose throne is in heaven; whose Vame alone is excellent, whose eding is whose Name alone is excellent, whose glory is above the earth and heaven, would engage u above the earth and neaters, would engine us to approach him with deep reverence and holy fear. Heb. 12, 28, 29. Let us have grace, wherehy we may serve God acceptably, with reverence and godly fear; for our God is a consuming fire.

Lev. 19.30. shall r. my sanctuary, I am Lord, 26.2. Esth. 3. 2. all the king's servants in gate 1. Haman Mut. 21. 37. but last of all he sent to them his son, they will r. my son, Mark 12. 6. Luke

they warry 20.13. E_ph . 5. 33. the wife see that she r, her ausband REVERENCE.

2. Sam, 9, 6, Mephibosheth did r, to David 1 hings 1, 31. Bath-sheha bowed, and did r, to king F_{Ath} , 3, 2. Mordecai bowed not, nor did him r, 5, F_{Btd} , 8, 9, 7, to be had in r, of all that are about him I_{t} , $I_$ 1 Pet.3. +15.to give an answer of your hope with r REVEREND.

Psal.111.9, he sent redemp, holy and r. is his name REVERSE.

Num. 23.20, and he hath blessed, and I cannot r. it Esth. 8. 5. let it be written, to r. the letters devised 8, and sealed with king's ring, may no mao r. Jer. 2. † 24. ia her occasion who can r. it? REVILE.

Erod. 22. 28. thou shalt not r. the gods, nor curse Mat. 5. 11. blessed are yewhen men shall r. you REVILED.

Neh. 13. + 25. I contended with them, and r. them Mat. 27. 39, that passed by r. him, wags, their heads Mark 15. 32, they that were crucified r. him J_0/m 9. 28, they r, him, and said, thou art disciple 1 Cor. 4, 12, being r. we bless, being persecuted 1 Pet. 2, 23, who when he was r. r. not again REVILERS.

1 Cor. 6. 10. nor r, shall inherit kingdom of God REVILEST.

Acts 23. 4. they said, r, thou God's high priest? REVILETH.

Exod. 21.417.that r, his father shall be put to death REVILINGS.

Isa. 51. 7. fear not, neither be ye afraid of their r.

Zeph. 2. 3. and the r of the children of Ammon REVIVE.

Neh. 4. 2. will they r, the stones out of the heaps

Neh. 4. 2. will they r. the stones out of the heaps P_{2M} , 85 6, will thou not r. os again, that thy people 138 7, thou wilt r. me, thou shalt stretch forth I_{2M} , 57, 15, with a contrite spirit, tor. 3 spirit of the humble, and to r. the heart of the contrite ones I_{MM} . The state of the contrite ones I_{MM} is the state of the contrite ones I_{MM} . 1103. 0.2. after two days wine 7. 0.3, we add to 14. 7. they shall r. as corn, and grow as the vine Hab, 3.2. O Lord, r. thy work in midst of the years REVIVED.

Gen. 45, 27, the spirit of Jacob their father r.

Judg. 15, 19, his spirit came again, and he onug. 10, 19, nis spirit came again, and he r. 11 hings 17, 22, soul of the child came, and he r. 2 k-sgs 13, 21, and touched bones of Elisha, he r. Rom. 7, 9, when the commandment came, sin r. 14, 9, to this end Christ both died, rose, and *. Phil. 4. + 10. that now your care of me is r.

Ezra 9. 8. to give as a little r, in our hondage, 9.

REVOLT.

Deut 13.+5. prophet spoken r, against the Lord
Isa,59,13.speaking oppress, and r, uttering falsehood Jer. 28. + 10. because thou hast taught r. 29. + 32. REVOLT.

2 Chron. 21. 10. the same time also did Liboah r. Isa. 1. 5. be stricken, ye will r. more and more REVOLTED.

REVOLTED.

2 Kings 8.20 in his days Edom r.22, 2 Chr.21.8,10
22 then Liboah r, at the same time
Isa. 1, 6, to him from whom Israel have deeply r.

Jer. 5. 23, but this people, they are r. and gone

 J_{eff} , 6, 28, are all grievous r, walking with slanders H_{29} , 5, 2, the \tilde{r} , are profound to make slaughter 9, 15, 1 will love them on more, princes are r. REVOLTING

Jer. 5.23. this people hath a r. and rebellious heart REVOLUTION.

Exed. 34, +22, observe feast at the r, of the year 1 Sam. 1, +20, when the r, of days was come about 2 Chron. 23, +23, in the r, of the year Syria came REWARD

REWARD

Signifies, [1] A recompence, requital, or amends, npon account of some service done, or good action performed, such as is due to labourers for their work, 1 Tim. 5. 18. [2] That free and numerited recompence which shall be given to the godly by the goodness, bounty, and mercy of God, after all their labours in his service. This is a reward wholly of groce, in respect of us, or our deserving, but of justice on account of the purchase of it by the sacred treasure of Christ's blood, and the surchangeable tenor of the goppel, wherein God promises heaven to all obedient and true be hevers, Mat. 5. 12. [6, 6, [3] That extreme and fearful punishment and recompence from the terrible majesty and recovering justice of God, which will be inflicted upon impenient stinuers, 195. [8, 4] A gift or bribe, Deut [27, 95, 18]. [4] A gift or bribe, Deut [27, 95, 18]. 2nica 2nii os cinitetea upon impeniente Psal. 91. 8. [4] A gife or brief, Deut 27. 25. [5] The fruit or benefit of labour in this world, Eccl. 9. 5. [6] Human ap plause, Mat. 6. 2, 5. [7] Comfort and joy, plause, Mat. 6. 2, 5. [7] Comfort and jos Psal. 19. 11. Gen. 15. 1. Abram, I am thy exceeding great r.

Non. 18, 31, for it is your r. for your service Deut. 10, 17, a terrible God, who taketh not r. 27, 25, cursed that taketh r. to slay the innocent Ruth 2, 12, a full r. be given thee of the Lord 25am. 4.10, who thought I would kave given him ar. 11, 36 the him remarks 11, 36 the him remarks 11, 36 the him remarks 11, and 12 the him remarks 11, 12 the him remarks 11 28am.4.10.who thought I would kave given him ar. 19. 36. the king recompense it we with such a r. 1 Kings 13. 7. go home, and I will give thee a r. 100 6. 22. did I say, bring to ue, or give a r. 7. 2. as an hireling looketh for the r. of his work Psul. 15. 5. nor taketh r. against the ionocent 19. 11. and in keeping of them there is great r. 49.15. let them be desolate for a r. of their shame 58. 11. verily, there is a r. for the rightcome. 49.15. let them be desolate for a r. of their sname 58. 11, verily, there is a r. for the righteous 70.3. let them be turned back for r. of their shame 91. 8. only thou shalt see the r. of the wicked 94. 2. lift up thyself, render a r. to the proud 109. 20. let this he the r. of nine adversaries 127. 3. and the fruit of the word is his r. Prov. 11. 18, that so eth righteousness, a sure r. 21. 14. a r. in the boson strong wrath

23. 14. a r. in the boson strong wrath 22. 43. the r. of humility is riches and honour 23. 118, surely there is a r. and thine expectation 24. 14. hast found wisdon, then there shall be a r. 20. for there shall be no r. to the evil man *Eccl.* 4.9. bec, they have a good r. for their labour 0.5 pointer, have they any more a r.

9.5. neither have they any more a r. Isa. 3. 11. the r. of his hands shall be given him

17a. 3. 11. the r. of nis natus shall be given him 5, 6.3, which justify the wicked for r. 40, 10, his r. is with him, and his work, 62, 11. 45, 13, he shall let go uny captives, not for r. 42, 44, and my r. is with my God Jer. 40, 5, the captain gave Jeremiah a r.

Fisch, 16, 34, thou givest r, and no r, is given thee Hes. 3.1, thou hast loved a r, open every corn-floor

Cond. 15 thy r, shall return upon thine own head Mic. 3. 11, heads thereof judge for r, priests teach 7. 3. the prince asketh, and judge asketh for a r. Slat. 5. 12, great is your r, in heaven, Luke 6. 23. 46, if love them which love you, what r, have ye 6.1, atherwise ye have no r. of your Father in heav. 2. verily, 1 say to you, they have their r, 5, 16.

 41. he that receiveth a prophet shall receive a prophet's r. shall receive a righteous man's r. 42. he shall in no wise lose his r Mark 9. 41, I uke 6, 35, but do good, and your r. shall be great 23. 41. for we receive the due r. of our deeds /lets 1.18. man purchased a field with r. of iniquity om. 4. 4. him that worketh is the r. not reckoned

1 Cor. 3.8, every man shall receive his own r. 14. if any man's work abide he shall receive a r. 14. if any man's work abuse he shall receive a r.
9. 17. if I do this thing willingly I have a r.
18. what is my r, then? verily, that when I preach
20.f. 2., 18. let no man beguile you of your r.
3. 21, ye shall receive the r. of the inheritance
1 Tim. 5. 18. the labourer is worthy of his r. Heb. 2.2. every transg, received a just recomp. of r 10.35. confidence, which hath great recomp. of r 11.26, he had respect to the recompence of the r.

2 Pet. 2, 13, shall receive the r, of unrighteousness 2 John 8, but that we receive a full r, 3 Jude 11, ran greedily after error of Balaam for r, Rev, 11, 18, the time is come thou shouldest give r,

22. 12. It come quickly, and my r, is with me REWARD, Verb.

Dent. 32. 41, and I will r, them that hate me 1 Sam. 24, 19, wherefore the Lord r, thee good 2 Sam. 3, 39, the Lord shall r, the doer of evil 2 Chron. 20. 11. behold, I say, how they r. us 2 Chron. 20, 11. behold, I say, how they r. us Preal. 54, 5. he shall r. evil to mine enemies Prov. 25.22. heap coals, and the Lord shall r. thee Hos. 4, 9. and 1 will r. them their doings Mat. 6.4. Father himself shall r. thee openly, 6,18. 16.27 he shall every man according to his works? Tim. 4, 14, Lord r. him according to his works Ker 18.6. r. her, even as she rewarded you REWARDED.

Gen. 41. 4. wherefore have ye r. evil for good? 1 Sum. 24.17 for thou hast r me good, whereas the art more righteous than I, I have r. thee evil 2 Sam. 22.21, the Lord r.me according to my righteousness and cleanness of my hands, Psal, 18.20.

2 Chron. 15.7. be strong, your work shall be r. Psal. 7.4. if I have r. evil to him that was at peace 35.12. they r. me evil for good, 109. 5. 103. 10, nor r, us according to our iniquities 2rov. 13. 13, that feareth the commandment be r (2a. 3. 9, for they have r, evil to themselves 14r. 31. 16, thy work shall be r, saith the Lord Rev. 18. 6, reward her even as she r, you, double REWARDER.

fleb. 11.6. ar. of them that diligently seek him

REWARDS. 11. 0. ar, of them that dingently seek him REWARDETH.

Job 21. 19. he r, him and he shall know it Pstal. 31. 23. and pleotifully r, the proud doer 137. 8. happy he that r, thee, as thou hast served Prov. 17.13, whoso r, evil for good, evil not depart 26. 10. both r, the fool, and r, transgressors

REWARDS.

Num. 22. 7. with the r. of divination in their hand Num. 22. 7, with the r. of divination in their hand Isa. 1. 23, every one loveth gifts, followeth after r. Dan. 2.6, ye shall receive of me gifts and r.honour 5. 17, Daniel said, give thy r. to another Hos. 2. 12. these are my r. my lovers have given me R1B, S. Gen. 2. 21. Adam slept, and God took one of his r. 22. the r. which God had taken from man Exod. 30. +4. make two rings by two r. of altar 2 Sam. 2. 23. Abner smote A shell under the fifth r. 3. 27. Joah smote Abner 1120. 10. Joah smote Amasa.

3.27. Joah smote Abner | 20.10. Joah smote Amasa 4.6. Rechab and Baanah smote Ish-bosheth under

1 Kings 6. + 5. and he made r. round about 7. + 3. it was covered with cedar upon the r. Dan. 7. 5. heast had three r. in the mouth of it RIBBAND.

Num. 15. 38. on fringe of the borders a r. of blue RICH

Signifies, [1] One that has great incomes, or plenty of worldly good things, 1 Tim. 6. 17. [2] One that aboundeth in spiritual good things, being furnished with the graces of God's Spirit, Jam. 2. 5. Rev. 2. 9 [3] Such as in their own opinion are spiritually rich, when in reality they are not, Rev. 3, 17. [4] Such as place all their hoppiness and confidence in their outward prosperity, Mat. 19, 24. Lake 6, 24. [5] Wite and worthy men, who are richly furnished with excellent endowments of the mind, Eccl. 10. 6.

10.0. Gen 13. 2. Abram was very r. in cattle, in silver 14.23, lest thou shouldst say, I have made Abramr. Erod. 30.15, r. shall not give more, nor poor less Leo. C5. 47, and if a stranger war r, by the Ruth 3.10, followedst not young men poor or r.

1 Sam. 2. 7. the Lord maketh poor and maketh r. 2 Sam.12.1, there were two men in one city, one r. Job 15.29, he shall not be r, neither shall his subst. 34. 19. nor regardeth the r. more than the poor 34. 19. 101 regardent her, more than the poor Psal. 45. 12. the r, shall entreat thy favour 49. 2. hear this, both r, and poor together 16. he not thou afraid when one is made r. Prov. 10. 4. the hand of the diligent maketh r,

22. the blessing of the Lord, it maketh r. 13. 7. there is that maketh himself r. yet hath 14. 20. poor is hated, but the r. hath many friends

18. 23. but the r. answereth roughly 21. 17, he that loveth wine and oil shall not be r

7. the r, and poor meet together, Lord is maker
7. the r, ruleth over the poor, and the borrower
16. he that giveth to the r, shall come to want 23. 4. labour not to be r. cease from thy wisdom 28. 6. than he that is perverse, though he be r. 20. but he that maketh haste to be r. 22. Eccl. 5. 12. abund. of -will not suffer him to sleep

10. 6. folly is set, and the r, sit in low place 20. and curse not the r, in thy bed-chamber sa. 53. 9. and with the r, in his death, because 13a. 35. 9. and with the r., in his death, because Jer. 5. 27. therefore they are great, and waxen r. Ezek. 27. 24. in chests of r. apparel, bound with Hos. 12. 8. Ephratim said, yet 1 am become r. Zech. 11. 5. say, blessed be the Lord, for I am r. Mark 12. 41. many that were r. cast in much Luke 1. 53, and the r, he hath sent empty away 6. 24, but woe unto you that are r. for ye received 12. 21. so is he that is not r. toward God So 1s he that is not r. toward God
 14.12.call not thy r. neighbours, lest they bid thee
 2.3. he was very sorrowful, for he was very r.
 2. Zaccheus chief among publicans, was r.
 Kom. 10.12. same Lord is r. to all that call on him

10.12. Same Lord 15 r. to all that call on him 1 Cor. 4. 8. now ye are r. 2 Cor. 6. 10. as poor, yet making many r. 8. 9. though he was r. yet for your sakes he became poor, that ye through his poverty might be r.

Eph. 2.4. but God who is r. in nercy

Tim. 6. 9, they that will be r, fall into temptation 17, charge them that are r, in this world 17. Charge them that are r. in this world
18. that they do good, and be r. in good works

Jam. 1. 10. let the r. rejoice in that he is made low
2. 5. hath not God chosen the poor, r. in faith?

Nev. 2. 9. 1 know thy poverty, but thou art r.
3. 17. because thou sayest, 1 am r. and increased
18. 1 causel to buy of me gold, thou mayest be r.
13.16 he causeth the pnor and r. to receive a mark

18. 3. the merchants of earth are waxed r. 15, 19. RICH man or men. 2 Sam. 12.2. the r. man had exceeding many flocks 4. there came a traveller to the r. man Job 27, 19. r. man shall lie down but shall not be

Jon 21, 19.7. man shall be down but shall not be Prov. to, 15. the r. man's wealth is his strong city, the destruction of the poor is poverty, 18. 11.

Jer, G. 23. let not the r. man glory in his riches Mic. 6, 12. the r. men thereof are full of violence with the control of the results of the control of t

Mai.19.23.a r.man shall hardly enter the kingdom 24. it is easier for a r. man to enter into the kingdom of God, Mark 10.25. Lake 18.25. 27. 57, there came a r. man of Arimathea, Joseph Luke 12, 16, the ground of a r. man brought forth 16. 1. there was a certain r. man had a steward 19. a r. man was clothed in purple and fine linen 21. the crumbs which fell from the r. man's table 22. the r. man also died and was buried

21. 1. and saw the r. men casting into the treasury Jam. 1. 11. so also shall the r. man fade away 2.6. do not r. men uppress you and draw you 5. 1. go to now, ye r. men, weep and howl Rev. 6.15. great men, and rich men hid themselves

RICHER.

Ban. 11. 2, the fourth shall be far r. than they all

RICHES.
Gen. 31. 16, the r. God hath taken that is purs 36.7.r. were more than they might dwell together Josh. 22.8. return with much r. to your tents Ruth 4.+11.get thee r. in Ephratah, and be famous 1 Sam. 17. 25. the king will enrich with great r. 1 Kings 3. 11, neither hast asked r. 2 Chron. 1.11. 13. I have given thee both r. and honour 10. 23. king Solomon exceeded all the kings of the

earth for r. and for wisdom, 2 Chr. 9. 22. earth for r. and for wisdom, 2 Chr. 9, 22, 1 Chron. 29, 12, both r. and honour come of the 28. David died full of days, r. and honour 2 Chr. 17, 5. brought presents to Jehoshaphat, be had r. and honour in abundance, 18, 1, 20, 25, they found r. with dead hodies and jewels 27. Thurst bod greatling and the state of the chromatic content of the ch

32.7. Hezek had exceeding much r, and honour Esth.1.4.he shewed the r. of his glorious kingdom 5.11. Haman told them of the glory of his r. Job 20. 15. he swallowed down r vomit them vomit them up Job 20. 15. he swallowed down r vomit them up 36. 19. will he esteem thy r. t oo, not gold Psal. 37. 16. is better than the r, of many wicked 39. 6. he heapeth up r, and knoweth not who shall 44. 412. thou sellest thy people without r. 49. 6. they that boast themselves in their r. Ps. 52, 7, but trusted in the abundance of his a 74. 52. 7. blic trusted in the abundance of ms r 62. 10, if r, uncrease, set not your heart on them 73. 12, the nogodly prosper, they increase in r 103. 24. O Lord, the earth is full of thy r. 112. 3, wealth and r. shall be in his house 110. 14. I have rejoiced as much as in all r. Prov. 3, 16, and in her left hand r. and nonnet. 8, 18, r. and honour are with me, yea durable 11, 4, r. profit not in the day of wrath

16. a woman retains honour, and strong men r 28. he that trusteth in his r. shall fall 13. 7. that maketh himself poor, yet hath great r.

8. the ransom of a man's ale are his r

14. 24. the crown of the wise is their r.

14. 24. The crown of the wise is their r.
19. 14, and r, are the inheritance of fathers
22. 1. a good name is rather to be chosen than r.
4. by the fear of the Lord are r. and honour
16. he that oppresseth the poor to increase his r.
23. 5. for r. certainly make themselves wings
24. 4. chambers shall be filled with all pleasant r. 27. 24. for r. are not for ever, and doth crown 30, 8. give me neither poverty nor r. feed me 31, +29, many daughters have gotten r Eccl. 4, 8, nor is his eye satisfied with r.

14. but those r. perish by evil travail
19. every man to whom God hath given r. 6. 2.

9.11. nor yet r, to men of understanding Isa. 8.4. the r. of Damascus shall be taken away Jsa. 8.4. the r. of Damascus shall be taken away 10. 14, my band found as a nest the r. of people 30. 6, they will carry their r. ou young asses 45. 3. I will give thee hidden r. of secret places 01. 6, ye shall eat the r. of the Gentiles Jer. 9, 23. let not the rich man glory in his r. 17. 11, so he that getteth r. and not by right 48. 36, because r. that he hath gotten is perished Ezek. 26. 12, they shall make a spoil of thy r. 27. 12. Farshish was thy merchant by reason of the multitude of all kind of r. 18. 27, 53. 28. 4. with thy nuderstanding thou hast gotten r.

28.4. with thy understanding thou hast gotten r.
5. by thy traffic hast thou increased thy r. and

thine heart is lifted up because of thy r.

Dan. 11.2. thro' his r. shall stir up all against Grecia 13. the king of the north shall come with much r 24. shall scatter among them the prey, spoil andr 28. then shall he return into his land with great r Mat. 13.22, care of this world and the deceitinines of r. choke the word, Mark 4 19. Luke 6. 14 Mark 10. 23. how hardly they that have r. enter

24, them that trust in r, to enter, Luke 18, 24, Luke 16, +9, make friends of r, of unrighteousness 11. who will commit to your trust the true r. r.

Rom. 2. 4. or despisest thou the r. of his goodness?

9. 23. he might make known the r. of his glory

11. 12. if the fall of them be the r. of the world,

and the diminishing of them r. of the Gentiles

and the diminishing of them r, of the Gentiles 33. O the depth of the r, of the wisdom of God 2 Cor. 8, 2, abounded to the r, of their liberality Fph. 1,7. redemption according to r, of his grace 18. what the r, of the glory of his inheritance 2. 7, that he might shew exceeding r, of his grace 3.8 that 1 should preach unsearchabler, of Christ 16. grant you according to the r, of his glory to Christles. Col. 1, 27, what the r, of the glory of the mystery 2, 2, knit in love, to all the r, of the full assurance 1 Tim. 6, 17, nor trust in uncertain r, but in living 6. 1 Tim. 6.17. nor trust in uncertain r. but in living (c. Heb. 11.26, the reproach of Christ greater r. than Jam. 5. 2. your r. are corrupted, your garments l'ev. 5.12, worthy is Lamb to receive power aud r.

18. 17. in one hour so great r. are come to nought RICHLY.

Col. 3. 16. let the word of Christ dwell in you r. 1 Tim. 6. 17. but trust in living God, who giveth r. Tit. 3. † 6. which he shed on us r. thro Jesus Christ

111. 3.7 0. which he shed on us 7. thrif Jesus Christ RID.

Gen. 37. 22. that he might r. him out of their hands

Exod. 6. 6. I will r. you out of their bondage

Lev. 26. 6. I will r. evil beasts out of the land

Pad. 82. 4. r. them out of the hand of the wicked 144. 7. send thine hand, r. me, and deliver me, 11. RIDDANCE.

Lev. 23.22, thou shalt not make clean r, of thy field Zeph.1.18, he shall make even speedy r, of all the a RIDDEN.

Num.22.30 am not I thine ass, which thou hast r. f. RIDDEFIL.

2 Sam. 22. + 33. God is my strength he r. my way RIDDLE.

Judg. 14. 12. Samson said to them, I will now put forth ar. to you, 13, 14. 15, 16, 17, 18, 19. Ezek. 17. 2. son of man, put forth a r. and speak I Cor. 13. + 12. now we see in ar, then face to face in a r. then face to face RIDE.

Gen.41.43, he made him to r. in the second chariot Deut.32.13, he made him r. on high places of earth Judg. 5. 10. speak, ye that r. on white asses 2 Sam. 6.43.they made to r. the ark, 1 Chron 13.47 16. 2. the asses are for the king's household to r. on 19. 26. I said I will saddle an asy that I may ?.

1 Kingr 1, 33, cause Sol. r. upon ory mule, 38, 44, | Joh 34, 23, he will not lay on man more than r. | Gen. 20.4. Lord, wilt thou slay also a r. nation 2. Kings 1. 33. cause 501. r. upon 619 mule, 38. 41. 2. Kings 4. 24. restrain not for me to r, except I hid 10. 10. so they made him to r. in his charlot 13. + 10. make thine hand to r. upon the bow Each. 0. + 9. and cause him to r. through the city los 30. 22, thou causest me to r, upon the wind Pscl. 45, 4, and in thy majesty r, prosperously 15.12. 4. 30. 14. It is majesty 7. prosperiously 66. 12. thou hast caused men to r. over our heads ba. 30. 16. but ye said, we will r. upon the swift 58. 14. I will cause thee to r. on the high places 23, 14.1 will cause thee to r, on the mgn praces fer, 6, 23, they r, on horses set in array, 50, 42 flot, 10, 11.1 will make F phraim to r, Judah plov 14, 3, we will not ride upon horses Hab, 3, 8, that thou didst r, upon thine horses

Hag. 2, 22, overthrow chariots, and those that r RIDER. Gen. 49, 17, so that his r. shall fall backward

Exod. 15. 1. horse and r. thrown into the sea, 21.

Job 39. 18. she scorneth the horse and his r.

Jer. 51, 21, with thee will I break in pieces the horse and his r. break in pieces the chariot and his r Zech. 12.4. I will smite his r, with madness RIDERS.

? Kings 18.23.if thou be able to set r, on, Isa, 36.8. Is th. 8.10. and he sent letters by r, on nucles Hag, 2.22, the horses and their r, shall come down Zech, 10.5, the r, on hyrses shall be confounded RIDEFIL

Lev. 15. 9. what saddle ne r. on shall be unclean Deut. 33. 26. who r. upon the heaven in thy help Pett., 33, 20, who, along the neaven in my help I_{sth} , 6, 8, and the horse that the king r, upon P_{sal} , 68, 4, extol him that r, on the heavens, 33, I_{sa} , 19, 1, behold, the Lord r, on a swift cloud I_{sth} and I_{sth} the horse deliver RIDING.

Num 22, 22, now Balaam was r. on his ass 2 Kings 4, 24, slack not thy r. for me, except 1 bid Jer. 17, 25, kings shall enter r. in chariots, 22, 4.

Jer. 17, 25, 8ings shall enter r, in charlots, 22, 4, 26, Erck, 23, 6, young men, horsemen r, oo horses, 12, 23, great lords, all of them r, upon horses 38, 15, thou and many people with thee r, on horses Zech. 1, 8, and behold, a man r, on a red horse 9. 9, thy king cometh unto thee r, upon an ass RIDICULOUS.

Isa,33,4 19,thou shalt not see a people of a r.toague RIDGES. Psa,65,10,thou waterest the r. thereof abundantly RIE, or RYE.

Frod. Q. 32, the wheat and r. were not smitten les 28.25.castin wheat, barley and r. io their place RIFLED.

RIFLED.

Zech. 14. 2. the houses r, and the women ravished RIGHT, Substantive.

Gen. 18.25, shall not the Judge of all the earth do r., Num. 27. 7. the daughters of Zelophehad speak r. Deut. 21. 17. the r. of the first-born is his Buth 2. +20. is one that hath r. to redeem, 3. +9.

Muth 2, +20, is one that hath r, to redeem, 3, +9, 4, 6, redeem thou my r, to thyself, for I cannot 2 Sam. 19, 28, what r, have I to cry to the king 43, we have also more r, in David than ye 1 Kings 8, 415, hear thou in heaven their prayer, and maintain their r, +49, 2 Chr. 6, +35, +39.

Neh. 2, 20, but ye nave no portion nor r. in Jerus 9,33, for thou hast done r. we have done wickedly Job 34. 6. should I lie against my r.? my wound 17, shall even he that hateth r. govern?

36.6. but he giveth r. to the poor Psal. 9.4, thou hast maintained my r. judging r

17. 1. hear the r. O. L. a, end to my cry, give ear 140. 12, the Lord will maintain the r. of the poor *Prov.* 16. 8, than great revenues without r.

13, and they love him that speaketh r.

La. 10. 2. to tare away the r, from poor of my peo.

32. 7. to destroy when the needy speaketh r. 59. † 8. there is no r. in their goings ler. 5, 28. the r. of the needy do they not judge

17. 11. he that getteth riches, and not hy r. 32. 7. the r. of redemption is thine to buy it, 8, 48. † 30. those on whom he stayeth do not r. Lizek, 21, 27, be no more, till he come whose r. it is 22,129, they have oppressed the stranger without r. Amos 5, 12, they turn aside the poor from their r. Mal. 3, 5, that turn aside the stranger from his r 12. to them gave he r. to be sons of God

John 1.+12, to them gave he r, to be sons of God Heb.13.10, an altar, whereof they have no r, to eal RIGHT, Adjecture.

Gen. 24, 48, the Lord who had led me in the r, way Deut. 32, 4, a. God of truth, just and r, is he Judg. 12, 6, he could not frame to pronounce it r. Sam. 12, 23, 1 will teach you the good and r, way Symm. 15, 3, see, thy matters are good and r,

Sam. 12. 23. I will teach you the good and r, way 5 Sam. 15. 3. see, thy matters are good and r, Kingr 9. 112. the cities were not r, in his eyes 5 Kingr 10.15. is thy heart r, as my heart with thine 17. 9 Israel did secretly things that were not r, Exra 8. 21, to seek of him a r, way for us r, Ach. 9. 13. thou gaves them r, judgments Exth. 8. 5. and the things seem r, before the king 106. 25. how foreible arer, words! but what doth 107.

35, 2, thinkest thou this to be r. that thou saidst Psal. 19. 8, the statutes of the Lord are r. 45. 6, the sceptre of thy kingdom is a r. sceptre 45. 0. the sceptre of thy Anguom is a r. sceptre 51. 10. O God, renew a r, spirit within me 107. 7. he led them forth by the r. way 119. 75. thy judgments are r. || 128. thy precepts r. Prov. 4. 11. 1 have led thee in r. paths 8. 6. and the opening of my lips shall be r. things 9. they are all r. to them that find knowledge 12.5. the thoughts of the righteous are r 14. 12. there is a way which seemeth r. 16. 25. 20. 11. whether his work be pure, and whether r 23, 16, when thy lips shall speak r. things 24, 26, shall kiss his lips that giveth a r. answ Eccl. 4. 4. again I considered every r. work
11. +6. thou knowest not whether shall be r Isa. 30.10. which say, prophesy not to us r. things 45. 19. I the Lord declare things that are r. Jer. 2. 21. I had planted thee wholly a r. seed 23.10, their course is evil, and their force is not r 34. 15. ye turned, and had done r. io my sight Hos. 14. 19. for the ways of the Lord are r. Almos 3. 10. for they know not to do r. saith Lord Mark 5.15. clothed, and in his r. mind, Luke 8. 35. Luke 10. 28, thou hast answered r. this do and live Acts 4, 19, whether it be r, in the sight of God 8.21. thy heart is not r. in the sight of God 13. 10. not cease to pervert the r, ways of the L. 2 Per. 2.15. which have forsak. r. way, gone astray

2 Pet. 2.15. which have forsake r. way, gone astray Rev. 22.14, that they may have r. to the tree of life Ir RIGHT.

Erod. 15, 26, if thou wilt diligently hearken and do that which is r. in his sight, 1 hings 11, 38.

Deut. 6, 18. thou shalt do that is r. 12, 25, 21, 9. 12.8 every man doeth whatsoever is r, in ow 28. when thou doest that which is r. 13, 18 Judg, 14.43. get her for me, she is r. in mine eye 1 Kings 11, 33. hast not walked to do that is r. 2 hings 10.30 in execut, that which is r in my eye Job 42.7. have not spoken of me thing that is r. 8. Psal. 33, 4. for the word of the Lord is r. Prov. 12.15. the way of a fool is r. in his own eyes 21. 2. every way of man is r. in his own eyes 8. but as for the pure, his work is r.

Jer. 26. +14. do with me as is r. in your eyes

Jer. 26. +14. do with me as is r. in your eyes
Ezek. 18. 5. but if a man do that which is r.
19. he bath done that which is lawful and r. and
kept my statutes, 21. 27. | 33. 14, 16, 19.
Mat. 20. 4. whatsoever is r. I will give you
7. whatsoever is r. that shall ye receive
Luke 12. 57, and why judge ye not what is r.?
Eph. 6. 1. Oety your parents in the Lord, this is r.
Was RIGHT.
Judg. 17. 6. there was no king in Israel, but every
man did that which was r. in his own eyes, 21.25.
1 Sam. 18. +20. the thing was r. in Saul's eyes
2 Sam. 17. +4. the saying was r. in eyes of Absalom
1 Kings 14. 8. David do that which was r. 15. 5.
15. 11. Asa did that which was r. 2 Chron. 14, 2.
22. 43. Jeboshaphat did that was r. 2 Chron. 20. 32. 22.43. Jehoshaphat did that was r, 2 Chron, 20, 32. Kings 12. 2. Jehoash did that was r.2 Chron, 24.2. 14. 3. Amaziah did that which was r. 2 Chr. 25.4. 15.3. Azariah did that which was r. 2 Chron. 20.4. 34. Joham did that which was r. 2 Chron. 27. 16. 2. Ahaz did not that which was r. in sight of I . 3, Hezekiah did that was r. 2 Chron. 29. 2 22. 2. Josiah did that which was r. 2 Chron, Chron. 13. 4. the thing was r. io eyes of the people 2 Chron. 30. + 4. thing was r. in eyes of Herechian Job 33. 27. 1 have perverted that which was r. Psal. 78. 37. their heart was not r. with him Jer. 17. 16, that which came out of my lips was r.

RIGHT.

Josh.3.16. the people passed over r. against Jericho
RIGHT-CHEEK.

Mat. 5. 39, whoso shall smite thee on the r. check RIGHT-CORNER. 2 Kings 11.11, guard stood round from the r.corner See FOOT, HAND, RIGHT-EARLY.

Psal. 46. 5. God shall help her, and that r.-early RIGHT-FORTH.

Jer. 49. 5, ye shall be driven every man r.-forth RIGHT-ON.

Prov. 4. 25. let thine eyes look r. on, and eye-lids 9. 15. to call passengers who go r. on their ways
RIGHT-PILLAR.

1 Kings 7, 21, he set up the r. pillar called Jachin RIGHT-WELL. Psal. 139, 14, and that my soul knoweth r. well RIGHTÉOUS,

See the Signification of JUST.

7.1. for thee have I seen r. before me 18. 23, with thou destroy the r, with the wicked?
24, if there he fifty r, with thou destroy, and not spare the place for the fifty r, that are therein;
25, that he far from thee to slay r, with wicked to if 1 find fifty r, in the city, I will spare 28, peradventure there shall lack five of hifty r.

38. 26. Judah said, she hath been more r, than l Exod. 23. 7. the innocent and r. slay thou not 8. gift perverteth the words of the r. Deut. 16.19 Num. 23. 10. let me die the death of the r. Deut. 4. 8. what nation that bath judgments so r 25. 1. they shall justify the r. 2 Chron. 6. £3. Judg. 11. the r. acts of the Lord, 1 Sam. 12. 7. 1 Sam. 24. 17. he said, thou art more r. than 1 2 Sam. 4.11. wicked men have slain 2 r. person 1 Kings 2.32. who fell on two men more r. than he 1 Kingr 2, 32, who fell on two men more r, than he 8,32, justifying the r, to give him according to hi 2 Kingr 10, 9. Jehu said to all the people, ye be r Erra 9, 15. Lord God of Isr, thou art r. Neh. 9, 8 Job 4, 7, or where were the r, cut off! 9,15, whom, tho' I were r, yet would I not answer 10,15, if I be r, yet will I not lift up my head 15, 14, what is man, that he should be r.? 14,9 r, also shall hold on his way, grow stronger 22,3, is it any pleas, to Almighty that thou art r.? 19, the r, see it, and are glad, Prad. 107, 42, 23, 7, there the r, might dispute with him 32, 1, because he was r, in his own eyes.

34. 5. Job hath said, I am r. [35. 7. if thou be r. 36. 7. he withdraweth not his eyes from the r. but with kings are they on the throne, Psal.34.15. 40.8. wilt thou condenn me that thou mayest be r. sul. 1.5. nor sinners in the congregation 6. for the Lord knoweth the way of the r. 5.12. for thou wilt bless the r. with favour, compass 7. 9. for the r. God trieth the heart and reins 7. 9, for the r. God trieft the heart and reins
11. God judgeth the r. God is angry with wicked
11. 3. what can the r. do? | 5. Lord trieft the r.
14. 5. for God is in the generation of the r.
19. 9. the judgments of the Lord are true and r altogether, 119. 7, 62, 106, 160, 163
31. 18. lips speak contemptuously against the r.
21. 11 be about the Lord

32. 11, be glad in the Lord, and rejoice, ye r. 33, 1, rejoice in the Lord, O ye r. 97, 12, 34, 17, the r. cry, and the Lord heareth them 19.many are the afflictions of the r. Lord deliver. 21. they that hate the ro shall be desolate 35. 27. let them be glad that favour my r. cause

37. 17, but the Lord upholdeth the r. 21, but the r, sheweth merey, and giveth 25, yet have I not seen r, forsaken, nor his seed 29, the r, shall inherit the land, and dwell therein 19. the r, shall inherit the land, and dwell therein 30, the month of the r, speaketh wisdom 32, the wicked watcheth the r, to slay him 39, but the salvation of the r, is of the Lord 52, 6, the r, also shall see, and fear, and laugh 55, 22, he shall never suffer the r, to be moved 3d. 10, the r. shall rejoice when he seeth vengeance

11. verily there is a reward for the r. 4. 10. the r. shall be glad to the Lord, and trust 68. 3. but let the r be glad, let them rejoice 69. 28, let them not be written with the r. 72. 7. in his days shall the r. flourish, and peace 75. 10, but the horus of the r. shall be exalted 92. 12, the r. shall flourish like the palm-tree 94. 21, they gather against the soul of the r. 97.11 light is sown for r, and gladness for uprignt 112. 4. the Ld. is full of compassion and r. 110. 5
6. the r. shall be in everlasting remembrance 118. 15. rejoicing is in the tabernacles of the r. 20. this gate, into which the r. shall enter

19. It is gate, into which the r, shall enter 119.105, sworn that I will keep thy r, judgments 137, r, art thou, O Lord, Jer. 12, 1
138. thy testimonies are r, and very faithful 125.3.the rod of the wicked shall not rest upon the lot of the r, lest the r, put forth their bands 140. 13, the r, shall give thanks to thy name 141.5, let ther, smite me, it shall be a kindless 142, r, the r, shall grown thou shall

142. 7. the r. shall compass me about, thou sh 145. 17, the Lord is r, in all his ways, and holy 140. 8. Lord loveth the r, he preserveth strangers Prov. 2. 7. he layeth up sound wisdom for the r. 20. that thou mayest keep the paths of the r. 3.32, froward is abominat, but his secret is with r, 10.3, the Lord will not suffer the r, to famish

10 labour of the r. tendeth to life, wicked to sin 21. the lips of the r. feed many, but fools d 24. but the desire of the r. shall be granted but fools die 25. but the r, is an everlasting foundation 28, the hope of the r, shall be gladness 30, the r, shall never be removed, but the wicked 32, the lips of the r, know what is acceptable

11. 8. the r, is delivered out of trouble
10. when it goeth well with the r, city rejoiceth
21. but the seed of the r, shall be delivered 21, be dold, r, shall be delivered 23, the desire of the r, is only good 28, but the r, shall flourish as a branch 30, the fruit of the r, is a tree of life 31, behold, r, shall be recompensed in the earth

23. 3. but the root of the r, shall not be moved 5. thoughts of the r, are right, but the counsels 7. but the house of the r, shall stand 12. but the root of the r, yieldeth fruit 26. the r, is more excellent than his neighbour 13. 9 the light of the r, reporceth, but the lamp

Prov. 17 21, but to the r, good shall be repaid 25, the r, eateth to the satisfying of his soul 14. 9, but among the r, there is favour 19, and the wicked bow at the gates of the r, 32, but the r, hath hope in his death 15. 6, in the house of the r, is much treasure 19, but the way of the r, is made plain 28, the heart of the r, studieth to answer 29, but he heartch the prayer of the r, 16. 13, r, lips are the delight of kings 18. 5, it is not good to overthrow the r, io judgm. 10, the r, ronneth into it, and is safe

5. it is not good to overthrow the r. io judgm 10, the r., ronneth into it, and is safe
 18. the wicked shall be a ransom for the r.
 but the r. giveth, and spareth not
 23. 24. the father of the r. shall greatly rejoice
 15. lay not wait against the dwelling of the r.

23. 15. lay not wait against the dwelling of the r. 24. he that saih to the wicked, thou art r. 28. 1. the wicked he, but the r. are bold as a lion 10. whoso canseth the r. to go astray, shall fall 28. but when the wicked perish, the r, increase 29. 2. when the r. are in authority, people rejoice 6. but the r. doth sing and rejoice 7. the r. considereth the cause of the poor 16. but the r. shall see their fall Fred. 3. 17. God shall judge the r, and the wicked 7. 16. be not r. over-much, neither over-wise 8. 14. happeneth according to the work of the r. 9. 1. the r. and the wise are in the hand of God 2. there is one event to the r. and to the wicked Isa. 3. 10. say ye to the r. it shall be well with him 5. 23. and take away the righteoussess of the r. 24. 16. we have heard songs, even glory to the r.

5. 23, and take away the righteouseess of the r. 24. 16. we have heard songs, even glory to the r. 26. 2. open ye, that the r. nation may enter in 41.26, who hath declared, that we may say he is r. 53. 11. my r. servant shall justify many 57. 1. r. perisheth, and no man layeth it to heart, none considering that the r. is taken from the evil 60. 21. thy people also shall be all r. shall inkerit Jer. 12. 1. r. art thon, O. Ld. when I plead with thee 20. 12. O. Lord of hosts, that triest the r. 23. 5. that I will raise to David a r. branch Liese 1. 22. with lies ve have made the r. sad

Lie k. 13, 22, with lies ye have made the r, sad 16, 52, thy sisters, they are more r, than thou 18, 20, the righteousness of the r, shall be on him

18. 20. the righteousness of the r. shall be on him 24, but when the r. turneth away from, 33. 18.
 21. 3. I will cut off from thee the r. and wicked, 4.
 23. 12. the righteousness of the r. shall not deliver him in the day, nor shall the r. be able to live 13, when I shall say to the r. he shall live Amoc 2. 6, because they sold r. for silver, and poor Hob. 1. 4. the wicked doth compass about the r. 13, wicked devoureth him that is more r.than be Mal. 3. 18. discern between the r. and the wicked Mat. 9. 13. I am not come to call the r. but sin.

Mat. 9. 13. I am not come to call the r. but sinners to repentance, Mark 2. 17. Luke 5. 32. 13. 43. then shall the r. shine forth as the sun

13. 43. then shall the r, shine forth as the sun 23. 28. ye outwardly appear r, to men, but within 29. because ye garnish the sepulchres of r. 35. that on you may come all r, blood shed on the earth, from blood of r. Abel to Zacharias 25. 37. then shall the r. answer, sayinc, Lord 46. but the r. shall go into life eternal Luke 1. 6, and they were both r. before God 18. 9.who trusted they were r, and despised others John 7. 24. judge and thy appearance, but judge r. 17.25. Or, Father, the world bath not known thee Rom. 2.5 and revelation of the r, judgment of God 3. 10, it is written, there is none r, no not one 5. 19. so hy obedience of one, many he made r. 2 Thess. 1. 5. a manifest token of r, judgment of G. 11 is a r, thing with God to recompense tribul.

2 Thess, 1, 5, a manifest token of r. judgment of G. 6. It is a r, thing with God to recompense tribul, 2 Tim. 4, 8, the Lord, the r. Judge, shall give me Heb. 11, 4, he obtained witness that he was r. I Pet. 3 42, the eyes of the Lord are over the r, 4.18, if r, scarcely he saved, where shall sinner 2 Pet. 2.8. Lot vexed his r, soul from day to day 1 John 2.1, we have an advocate, JesusChrist the r, 90, if r, know that he is r, ve know every one 29. if ye know that he is r. ye know every one 3. .. he that doeth righteouspess is r. as he is r.

3. ~. he that doeth righteousoess is r. as he is r. 12. his own works were evil, and his brother's r. New. 16.5. I heard the angel say, thou nrt r. O. Ld. 7. O. Lord, true and r. are thy judgments, 19. 2. 22. 11. and he that is r. let him be r. still See Loap is. RIGHTEOUS man, or men. P. al. 37. 16. a little that a r. man hath is better Prov. 10. 11. the mouth of a r. man is a well of life 12. 10. a r. man regardeth the life of his heast 13. a. man regardeth the life of his heast 13. a. man regardeth the life of his heast 13. a. man regardeth the life of his heast 13. a. man regardeth the life of his heast 13. a. man regardeth the life of his heast 13. a. man regardeth the life of his heast 13. a. man regardeth the life of his heast 13. a. man regardeth the life of his heast 13. a. man regardeth the life of his heast 13. a. man hatch living but wicked is lowthen me. 12. 10. a r. man regardent the life of his heast 13.5. a r. m. hatch lying, but wicked is loathsome 21. 12. a r. man wisely considereth the house 25. 26. a r. man falling down before the wicked 28. 12. when r. men do rejoice, there is glory ba. 41. 2. who raised up the r. man from the east 12th 3.20. again when r. men deth hym. 13. 20.

ha. 41. 2. who raised up the r. man from the east Leek. 3.20. again, when a r. man doth turn, 18. 26. 21. nevertheless, if thou warn the r. man 23. 45. and the r. man, they shall judge them Mat. 10. 41. be that receiveth a r. man in the name of a r. man, shall receive a r. man's reward 13.17 many r. man have desired to see those things Luke 23. 47. raying, certainly this was a r. man

Rom, 5, 7, scarcely for a r, man will one die 1 Tim, 1 9, that the law is oot made for a r, man Jam, 5, 16, the fervent prayer of a r, man availeth 2 Pet, 2, 8, for that r, man dwelling among them RIGHTEOUSLY.

Deut. 1. 16. hear causes, and jodge r. Prov. 31. 9. Psal. 67. 4. thou shalt judge the people r. 96. 10. Isa. 33. 15. he that walketh r. shall dwell on high Jer. 11. 20. 0 Lord of hosts, that judgest r. Tir. 2. 12, that we should live soberly, r. and godly 1 Pet. 2. 23, committed to him that judgeth r. RIGHTEOUSNESS

Signifies, [1] That the perfection of the divine nature, whereby God is most just, and most holy in himself, and in all his dealings with his creatures, and observes the strictest rules of rectitude and equity, Joh 36, 3. John 17, 25 fectivide and equity, Joh 30, 3, John 17, 25, [2] The clemency, mercy, and goodness of God, beut, 6, 25, Psal, 51, 14. [3] His truth and faithfulness in fulfilling and making good his promises, Psal, 31, 1, 1sa, 42, 6, 45, 19, [4] The blessed and gracious fruit and reward of righteousness, Psal 44, 5, 1sa, 58, 8, [5] The active and passive obedience of Christ, whereby the perfectly fulfilled the law, and propicitated the justice of God; which obedience being im-puted to the elect, and received by Gotth, these mused to the elect, and received by Gotth. the justice of God: which obedience being imputed to the elect, and reveived by faith, their sins are pardoned, their persons accepted, and they are brought to eternal glory, Dan 9, 21. This rightcousness, wherehe a sinner is justified, is called the rightcousness of God, Rom. 1, 17, because it is of God's institution, ordenation, and appointment, and which alone he will accept of a life. Or heavest it are vertically Jiea, is chiec the right-energy of the special states of works, Rom. 10. 3. It is called the right-enuses of works, Rom. 10. 3. It is called the right-enuses of works, Rom. 10. 3. It is called the right-enuses of special states of the special states of right-enuses, Rom. 9. 31. in opposition to that law of right-enuses, by which the unbolicities of the special special states of the special states of the special special states of the special states of the special special states of the special states of the special special special special special special special special special states of the special special special special special scalled the word of right-enusers of the special scalled the word of 33. 19. there they shall offer sacrifices of r. Job 99. 14. I put on r. and it clothed me 36. 3. and I will sacrifice, to my Maker Psal-4.5. offer the sacrifices of r. and trust in the L.

Job 29, 14, 1 put on r. and it clothed me 36, 3, and I will ascribe r. to my Maker Psal, 4.5. offer the sacrifices of r. and trust in the L 11, 7, for the righteous Lord loveth r. 33, 5, 15, 2, he that worketh r. shall never be moved 23, 3, he leadeth me in paths of r. for oame's sake

13. 2., he had writed r. and reserve he doved
24. 5. and r. from the God of his salvation
40.9. I have preached r. io the great congregation
45. 4. because of truth, and oneek.ess, and r.
7. thou lovest r, and hatest wickedness, IIeb. 1.9,
48. 10. thy right hand, O God, is full of r.
51. 19. then shalt be pleased with sacrifices of r.
52. 3. thou lovest lying, rather thao to speak r.
58. 1. do ye indeed speak r. O congregation?
72. 2. he shall judge thy people with r. and poor
73. mountains shall bring peace, and little hills byr.
85. 10. r. and peace have kissed each other
11. and r. shall look down from heaven
13. r. shall go before him, and set us in the way
94. 15. but judgment shall return nato r.
96. 13. he shall judge the world with r. 98. 9,
97. 2. r. is the habitation of his throne
99. 4. thou executest r, io Jacob, 103. 6,
106. 3. blessed is he that doeth r. at all times
118. 19, open to me the gates of r. I will go into
119. 144. the r. of thy testimonies is everlasting

118. 19, open to me the gates of r. I will go into 119. 144, the r, of thy testimonies is everlasting 172. for all thy commandments are r. 132. 9, let thy priests be clothed with r, thy saints Pror. 2.9, then shalt thou underst. r, and judgment 8. 18. yea, durable riches and r, are with me 90. I lead in the way of r, in midst ofthe paths 10. 2, but r, delivereth from death, 11. 4. 11. 5. the r, of the perfect shall direct his way 6, the r, of the upright shall deliver them 18, to him that soweth r, shall be a sure reward 19, as r, tendeth to life so he that pursueth evil 12. 17, he that speaketh truth, shewth forth r. 28, in the way of r, is life, and in the pathway 13. 6, r, keepeth hum that is upright in the way

Prov. 14, 34, r. exalteth a nation, sin reproach to 15. 9. he loveth him that followeth after r.
16. 8. better is a little with r. than great revenues
12. for the throne is established by r.

31. is a crown of glory, if found in the way of r.
21. 21. he that followeth after r, and mercy find
eth life, r, and honour
Eccl. 3.16. and the place of r, that iniquity was there

Eccl. 3.16. and the place of r. that iniquity was there lia. 1. 21. r. lodged in it, but now murderers 26. the city of r. || 27. and her converts with r. 5. 23. which take away the r. of the righteous 10. 22. consumption decreed shall overflow with r. 11. 4. but with r. shall he judge the poor 5. and r. shall be the girdle of his loins 16. 5. judgiog and seeking judgment, and hasting r. 26. 9. the inhabitants of the world will learn r. 10. let favour be shewed yet will he not learn r. 28. 17. and r. will I lay to the plummet 32. 16. and r. shall remain in the fruitful field 17. and the work of r. shall be peace, and the effect of r. quiotness and assurance for ever 33. 5. Lord hath filled Zion with judgment and r. 41. + 2. who raised up r. from the east 45. 8. drop down, ye heavens, from above, and let skies pour down r. and let r. spring up together 19. I the Lord speak r. I declare right things 24. in the Lord speak r. I declare right things 24. in the Lord speak r. I declare right things 24. in the Lord speak r. I declare right things 24. in the Lord speak r. I declare right things 24. in the Lord speak r. I declare fight things 24. in the Lord speak r. I declare fight things 24. in the Lord speak r. I declare fight things 24. in the Lord speak r. I declare fight things 24. in the Lord speak r. I declare fight things 25. in the Lord speak r. I declare fight things 26. in the Lord speak r. I declare fight things 26. in the Lord speak r. I declare fight things 26. in the Lord speak r. I declare fight things 26. in the Lord speak r. I declare fight things 26. in the Lord speak r. I declare fight things 26. in the Lord speak r. I declare fight things 26. in the Lord speak r. I declare fight things 26. in the Lord speak r. I declare fight things 26. In the Lord speak r. I declare fight things 26. In the Lord speak r. I declare fight things 26. In the Lord speak r. I declare fight things 26. In the Lord speak r. I declare fight things 26. In the Lord speak r. I declare fight things 26. In the Lord speak r. I decla

46. 12. hearken unto me, ye that are far from r. 51. 1. ye that follow after r. || 7. ye that know r. 54. 17. their r. is of me, saith the Lord 54 17 54. 17. their r, is of me, saith the Lord 58. 2, yet they seek me as a nation that did r 59. 17. for he put on r, as a breastplate 60. 17. will make thy officers peace, thine exact. r, 61. 3. that they might be called trees of r, 10. he hath covered me with the robe of r 11.so Lord will cause r, and praise to spring forth 62. 1, until the r, thereof go forth as brightness 64. 5, then meatest him that resident and work r,

02. I until to r. thereof go form as prigntess 64. 5. tho meetest him that rejoiceth and work.r. Jer 9. 24. that I am the Lord which exercise r. 22. 3. execute ye judgment and r. and deliver 23. 6. this is his name, the Lord our r. 33. 16. 33.15. at that time will I cause the branch of r. to

grow up to David, and he shall execute r. 51. 10. the Lord hath brought forth our r Ezek. 14.14. deliver their own souls by their r. 20
18. 20. the r, of the righteous shall be upon him 33.12 the r. of the righteous shall not deliver hun Dan. 4, 27, and break off thy sins by r. 9.7. O Lord, r. belongeth unto thee, but to us

24. to bring in everlasting r, and to seal up vision 12.3. they that turn many to r, shall shine as stars

12.3. they that turn many to r., shall shine as stars Hos. 10. 12, till he come and rain r. upon you Amos 5. 7. and who leave off r. in the earth 24. and let r. run down as a mighty stream 6. 12, ye have turned the fruit of r., into hemlock Mic. 6. 5. that ye may know the r. of the Lord Zeph.2.3. all ye neek of earth, seek r. seek meekness Mat. 4. 2. to you that fear shall the Sun of r. arise Mat. 3. 15. thus it becometh us to fulfil all r. 5.0. blessed are they that hunger and thirst after r. 20. except your r. exceed the r. of the Scribes 21. 32. for Juho came to you in the way of r. Luke 1. 75. in r. hefore him all the days of our life John 16.8. he will reprove the world of sin and of r. 10. of r. bec. 1 go to my Eather, ye see me no more Acts 10.35. he that worketh r. is accepted with him 13. 10. thon enemy of all r. will thou not cease 24. 25. as he reasoned of r. and judgm. Felix tremb. Rom. 1. 17. for therein is the r. of God revealed 22. even the r. of God which is by faith of Christ 11. received sign of circumcision, a seal of the r. of the faith, that r. night be imputed to them also 18. for the promise was through the r. of faith 21. for the promise was through the r. of faith

the faith, that r. might be imputed to them also 13, for the promise was through the r. of faith 5.17 they which receive gift of r. shall reign by les, 18, so by the r. of one the free gift came on all 21, so might grace reign through r, to eternal life 6.13, yield your members instruments of r, to Goulfo, whether of sig to death, or of obedience un.o.r 10, whether of six to death, or of obedience un. or.

18. free from sin. ye became the servants of r.

19. so now yield your members servants to r.

20, when ye were serv. of sin, ye were free from r.

4.4. that the r, of the law might be fulfillled in us.

10. but the spirit is life because of r.

9. 30. that the Gentiles who followed not after r.

have attained to r, even the r, which is of faith

31, but Israel which followed after the law of r.

beth both out strained at the law of r.

hath not attained to the law

10.3, they being ignorant, going about to establish their own r. have not submitted to the r. of Gou 5. Moses describeth the r. which is of the law 6, the r. which is of faith speaketh on this wise 10, for with the heart man believeth unto r. 14. 17, kingdom of God not meat and drink, hut r 10 or 1.30, in Christ, who of God is made unto us r. 15. 34. awake to r. and sin not, for some have not 2 Cor. 3.9. that we might be made the r of G. in him

7al. 2. 21. if r come by law, Christ is dead in vain 3. 21. verily, r. should have been by the law 5. 5. we through the Spirit wait for the hope of r. Lph. 5. 9. fruit of the Spirit is in all r. and truth 6. 14. and having on the breastplate of r. Phil. 1.11. being filled with the fruits of r. by Jesus 3. 6, touching r, which is in the law, blameless 9, but the r, which s of God by faith 1 Tim, 6. 11, and follow after r. Tim, 2. 22. 2 Tim, 4, 8, there is laid up for me a crown of r. 2 Tim. 4. 8. there is laid up for me a crown of r. Tir. 3. 5. not by works of r, which we have done IIrb. 1. 8. a sceptre of r, is sceptre of thy kingdom 5. 13. is unskilful in the word of r, he is a babe 7. 2. first being by interpretation king of r. 11. 7. and hecame heir of the r, which is by faith 33. through faith subdued kingdoms, wrought r. 12. 11. afterward it yieldeth peaceable fruit of r.

Jam. 1. 20. wrath of man worketh not r. of God 3, 18, the fruit of r. is sown in peace of them 1 Pct. 2.24, we being dead to sin should live unto r 2 Per. 1.1. obtained like faith through the r. of God 2. 5. spared not, but saved Noe a preacher of r. 21. been better not to have known the way of r. 3.13. we look for a new earth, wherein dwelleth 29. every one that doeth r. is born of God

3 7, he that doeth r. is righteous, as he is righteous 10, whosever doth not r. is not of God Rev. 19, 8, for the fine linen is the r, of the saints For RIGHTEOUSNESS.

Jor RIGHTFOUNNESS.

Gen. 15 6. Ahram helieved in the Lord, and he counied it to him for r. Psal. 106. 31. Rom. 4.3. Psal. 143. 11. for thy r. sake bring my soul out of Las. 5. 7. he looked for r. but behold a cry Mat. 5.10. blessed are they which are persec. for r. Rom. 4. 5. his faith is counted for r. Gal. 3. 6. 9 reckoned || 22.imputed to him for r. Jam. 2. 23. 10. 4. for Christ is the end of the law for r. 1 Pet. 3. 14. if ye suffer for r. sake, happy are ye

His RIGHTEOUSNESS.

1 Sam. 26. 23, the Lord render to every man his r. 1 Kings 8, 32, to give according to his r. 2 Chron.

Job 33, 26, for he will render unto man his r. Psal. 7.17. I will praise the Lord according to his r. 22.31. they shall declare his r. to a people he horn 50. 6. the heavens shall declare his r. 97. 6. 93. 2 his r. hath he openly shewed in the sight 103. 17. and his r. unto children's children and his r. endureth for ever, 112. 3. 9. Eccl. 7 15. there is a just man that perisheth in his r. 21. the Lord is well pleased for his r. sake 59. 16. brought salvation, and his r. sustained him fack. 3. 20. again, when a righteous man doth turn

from his r. and commit iniquity, 18, 24, 26, 18, 22, in his r. that he hath done, he shall live 33, 12, not be able to live for his r. in the day

13. if he trust to his own r, and commit iniquity,
hitr, he hath done shall not be remembered
Mic. 1.9, will bring to light, and I shall behold hitr.
Mat. 6. 33, but seek the kingdom of God and hitr. Rom. 3.25. to declare his r. for remission of sins, 26. 2 Cor. 9.9. given to the poor, his r. remain for ever In RIGHTEOUSNESS

Lev. 19. 15. in r, shalt thou judge thy neighbour 1 Kings 3.6.as he walked hef. thee in truth and in r, P_{Fod} , θ_1 + θ_2 , thou sattest in the throne, judging in r, θ_2 , and he shall judge the world in r, 17. 15. as for me, 1 will hehold thy face in r, 15. 5. by terrible thugs in_{T} , will thou answer us

10.5.5. by terrible things inr, will thou answer us inr, 25. 5. his throne shall be established inr, 15a. 5. 16. God that is holy shall be sanctified inr, 32. 1. behold, a king shall reign inr, and princes 42. 6. 1 the Lord have called thee inr, 15a.

42. 6. 1 the Lord have called thee in r.
45. 13. 1 have raised him in r. and will direct
23. the word is gone out of my mouth in r.
48. 1, mention the God of Israel, but not in r.
54. 14. in r. shalt then he established
63. 1. 1 that speak in r. mighty to save
67. 4. 2. thou shalt swear, the Lord liveth, in r.
110. 12. sow to yourselves in r. reap in mercy
2cch. 8. 8. 1 will be their God in truth and in r.
Mal. 3. 3. that they way offer an effection or Mal. 3. 3. that they may offer an offering mr.

Let I_1 . 31, he will judge the world in r.

Roon, 9, 28, he will finish and cut it short in r.

Lyb. 4, 24, which after God is created in r. 2 Tim. 3 16. scripture is for instruction in r. List. 19. 11. and in r. he doth judge and make w and in r. he doth judge and make war My RIGHTEOUSNESS

Gen. 30, 33. so my r. answer for me in time to come Dest. 9.4. saying, for ms r. Lord bath brought me 22.1t. the Lord rewarded me according to my r. and cleanness of hands, 25. Psal. 18.20,24. Job 5. 29. yea, return again, my r. is in it

Isa.41.10. uphold thee with the right hand of my r Phil. 3.9. may be found, not having mine own r

Thy RIGHTEOUSNESS. Deut. 9. 5, nor for thy r. or uprightness, 6.
Jub 8, 6, make the habitation of thy r. prosperous 35. 8. and thy r. may profit the son of man Psal, 5. 8, lead me, O Lord, in thy r. because 31. 1. in thee I trust, deliver me in thy r. 71.
35. 21. judge me, O Lord, according to thy r.
28. and my tongue shall speak of thy r. 71.24.

30. 6. thy r. is like the great mountains 10. O continue thy r, to the upright in heart 37. 6. he shall bring forth thy r, as the light 40. 10, I have not but thy r, within my heart 51. 14, and my tongue shall sing aloud of thy r. 69. 27, and let them not come into thy r. 71. 15, my month shall shew forth thy r. all day

16. I will make mention of thy r. of thine only 19. thy r. O God, is very high, who is like to thee 72. 1. and give thy r. unto the king's son 88. 12. thy r, be known in land of forgetfulness 89. 16. and in thy r, shall they be exalted 119. +7, when 1 have learned judgments of thy r, 40, quicken me in thy r, $\|123$, for word of thy r,

40, questen me in thy r, $\| 123$, for word of thy r, $\| 142$, thy r, is an everf. right, thy law is the truth 143, 1, in faithfulness answer me, and in thy r, 11, for thy r, sake bring ory soul out of trouble 145, 7, and they shall sing of thy r.

Is a. 48, 18, then had thy r, been as waves of the sea

57. 12. 1 will declare thy r, and thy works 58. 8. thy r, shall go before thee, glory of Lord 62. 2. and the Gentiles shall see thy r, and kings Dan. 9. 16. O Lord, according to all thy r. RIGHTEOUSNESS.

MIGHIFOUSNESS.

Judg. 5. +11. they shall rehearse r. of the Lord 1 Sam. 12, +7. that 1 may reason of the r. of Lord Isa. 33, +15, he that walketh in r. and speaketh 45, +24, in the Lord is all r. and strength 64. 6. and all our r. are as filthy rags t zek. 3. † 20. when righteous turneth from his 7. 33. 13, all his 7. shall not be remembered

Dan. 9. 18. not for our r. but for thy great mercies RIGHTLY. Gen. 27. 36. Esan said, is not he r. named Jacob Luke 7 Luke 7.43, he said to him, thou hast r, judged 20, 21, master, we know that thou teachest r. 2 Tim. 2, 15. r. dividing the word of truth RIGOUR.

Exod. 1. 13. made Israel to serve with r. 14. Lev. 25, 43, thou shalt not rule with r. 46, 53, RING.

The antiquity of rings is known from scripture: Abraham's servant gave on earring to Rehekah, Gen. 24. 22. After the victory that the Israelites obtained over the Midianites, they Israelites obtained over the Midianities, they offered to the Lord the rings and bracelest that they had taken from the enemy, Num. 31. 50. It was a mark of government and authority, and was uted chieffy to seal patents or public orders; thus when Pharaoh committed the government of all Egypt to Joseph, he took his ring from his finger, and gave it to Joseph, as a token of that authority with which he invested a token of that authority active which he interests him, and which he intended he should exercise over all his people. In the manner did Aha-suerus to his favourite Haman, and to Morde-cai, who succeeded Hawan in his dignity, Esth. 3. 10. | 8. 2.

When Jacob arrived at the land of Canaan, as her Jacon arrives at the tank of Canada, at his return from Mesopotamia, he gave orders to his people to put into his custody all the strange goils which were in their hand, and all their gois which were in their ears, den 35.4. This seems to insunate, and other writers expressly affirm, that those strange gods were su perattious or magical figures, engraven upon their rings, their bracelets, and the pendants in their ears. Or else according to others, that these rings and pendants were upon the hands, and in the cars of those false gods. Gen. 41. 42. Pharaoh took off his r. from his hand

Exod. 26. 24. boards be compled unto one r. 36. 29.

12. and sealed with the king's r. 8. 8, 10. 8. 2. the king took off his r. gave it to Mordecai Luke 15. 22, the father said, put a r. on his hand Jam. 2. 2. if there come in a man with a gold r.
RINGLEADER.

Act: \$4. 5. and a r. of the sect of the Nazarenes RINGS.

Exod. 25. 12, then shalt cast four r. of gold for it

19, 20. 27, 4, thou shalt make upon net four brazen s 28. 28 they shall bind the breastplate by the Num. 31.50. prey gotten of jewels, bracelets, and i Lsth. 1.6. were liangings fastened to silver r. pillar: 13th. 1.0. were mangings tastened to sneer. Pilitar Cont. 5. 14. his hands are as gold r., set with bery! Isa, 3. 21. will take away the r. and nose jewels 12th. 1.18. their r., so high that they were dreadful, their r., were full of eyes round about them four RING-STRAKED.

Gen. 30.35. removed he-goats that were r.-straked 31.8. If he said, the r.-straked shall be thy hire

10.rams were r.-straked, speckled, and grisled, 12. R1NSED. Lev. 6. 28, the brasen pot be both scoured and r.

15. 11, and hath not r his hands in water 12. every vessel of wood shall be s. in water

R101, Substantive.

Isa. 29, 49, stay yourselves, wonder, take your fit. 1. 6. children not accused of r. or unruly
1 Pet. 4.4. that you run not to the same excess of

1 Pet. 4.4, that you run not to the same excess or RIOT, 2 Pet. 2, 13, as they that count it pleasure to *RIOTING.

Rom. 13, 13, walk not in r, and drunkenness RIOTOUS.

Prov. 23, 20, be not amongst r, eaters of flesh 28, 7, he that is a companion of r, men shameth Luke 15.13 there wasted his substance with r, living R1P.

2 Kings 8.12, thou wilt r, up their women with child RIPE. Gen. 40, 10, the clusters brought forth r, grapes

Lead, 40, 10, the clusters brought form r, grapes Exod. 22, 29, to offer the first of thy r, fruus Num. 13, 20, was the time of the first r, grapes 18, 13, whatsoever is first r, in the laud be thine Jer. 24, 2, one basket had good figs, even like the figs that are first r, Hes. 9, 10, Nah, 3, 12, Joel 3, 13, put in the sickle, for the harvest is r Mic. 7, 1, my soal desired the first r, fruit

Mark 4.+29, when the fruit is r, he puts in sickle 1 Cor. 14.+29, but in understanding be of r, age liev. 14. 15, time to reap, for harvest of earth

18. gather the clusters, for her grapes are fully r.
RIPENING.

Isa. 18. 5. and the sour grape is r. in the flower
RIPPED.

2 Kings 15, 16, all the women with child he r. up Hos. 13, 16, their women with child shall be r. up Amos 1, 13, because they have r. up the would RISE

Siguifies, [1] To get up from one's seat, or from bed, Gen. 19. 2. Mark 10. 49. [2] To preceed or come from, Num. 24. 17. [3] To be autoneed to honour or authority, Prov. 28. 12. [4] To be moved or kindled, Eecl. 10. 4. [5] To shine, Mat. 5. 45. [6] To rebel, 2 Sam. 18. 32. [1] To stir or ovecke out of spiritual shink and security to a more lively frame, Cant. 3. 2. [8] To go forth, Gen. 19. 123. Exad. 21.19. if her, again and walk abroad on staff Num. 24. 17. and a seeptre shall r, out of Israel Deut. 33. 11. Smite them that r, that they r, not again Joh. 18. 4, they shall r, and go through the Land

Josh. 18. 4. they shall r. and go through the land Josh, 18. 4, they shall r, and go through the land Judg. 8, 21, then they said, r, thou, and fall on us 9, 33, thou shalt r, early, and set upon the city 1 8 m. 22, 13, that he should r, to lie in wait 24, 7, and suffered them not to r, against Saa, 2 8 am. 12, 21, when child was dead, thou didst r 18, 32, all that r, against thee he as Absalom is Job 30, 12, upon my right hand r, the youth Pial, 18, 38, wounded them, they we re not able to r 27, 3, tho' war should r, ag, ne, will be confident 36, 12, they are cast down, shall not be able to r 119, 62, at midnight I will r, to give thanks to thee 140, 10, into deep nits, that they r, not up again. 140. 10. into deep pits, that they r, not up again 140. 10. into deep pits, that they r. not up again Prov. 24. C2, for their calamity shall r. suddenly 28. 12, when the wicked r. a man is hidden, 28. Cant. 3. 2. I will r. now and go about the city Ira. 14. 21. prepare slaughter, that they do not r. Ita. 14. 21. prepare slaughter, that they do not r. 24. 20. the earth shall fall and not r. again 26. 14. they are deceased, they shall not r. 33. 10. now will 1 r. saith the Lord 43. 17. they shall lie down togeth, they shall not r. 54. 17. every tongue that shall r. thou shall cond 58. 10. then shall thy light r. in obscurity Jer. 25. 27. druk ye, spue, fall and r. no more 51.64. Babylon shall not r. from evil, 1 will bring Amos 5. 2. the virgin of Israel shall no more r. 7. 9. 1 will r, against the house of Jeroboam Mat. 5. 45. he maketh sun to r. on evil and good 10. teregify him and third day be shall r. again.

1041, 5, 45, ne in maken sun to 7, ou with an good 20,19, crueity him, and third day he shall r. again Mark 9, 31, 140, 34, Luke 18, 33, 124, 7 24 7, for nation shall r. against nation, and hingdom against hingdom, Mart 13, 8, 144,

Mat. 21.11. many false prophets shall r. Mark 13.22. | 2 Chron. 13, 6, the servant of Solomon is r. up 26, 46, r. let us be going, behold, he is at hand 27, 63, after three days I will r. again, Mark 8.31. Mark 4, 27, and should sleep, and r. night and day 10, 49, be of good comfort, r. he called thee 12, 23, in the resurrection, when they shall r. 25, 26, and as touching the dead, that they r. Luke 11.7, trouble me oot, I cannot r. and give thee

Acts 10. 13, came a voice, r. Peter, kill and eat 26, 16, but r. and stand opon thy feet 23, should be the first that should r. from the dead

23, should be the first that should r. from the dead Rom. 15. 12. he that shall r. to reign over Gentiles 1 Cor. 15. 15. if so be the dead r. not, 16, 29, 32. 1 Thess. 4. 16. the dead in Christ shall r. first Heb. 7. 11. what need that another priest should r. Rev. 11. 1. r. and measure the temple of God

31. 35. let it not displace, that I cannot r. up Lrod. 9.20, r. up and stand before Pharaoh, 9. 13. 13. r. up and get you forth from my peop 12. 13. r. up and get you forth from my people Leo. 19, 32. thou shalt r. up before the hoary head Num. 10. 35. r. up. Lord, let enemies be scattered 22. 20. if onen come to call thee up. r. up and go 23. 18. r. up. Balak, and hear, thou son of Zippor 24. behold, the people shall r. up as a lion

24. r. ye np, and pass over the river Arnoo 19. 11. if a man r. np against his oeighbour

19. 11. if a man r, up against his oeighbour 15. one witness shall not r, up against a man 16. if a false witness r, up against any man 10. If a false witness r, wp against any man up 29.72, the Lord shall cause thine enemies that r, up 29.22, the generation that shall r, up after you 31. 16. this people will r, up, and go a whoring 32. 38. their gods, let them r, up and help you Josh. 8. 7, then ye shall r, up from the ambush Judg. 20. 38. should make a great flame r, up, 30. 1 Sam. 29. 10. wherefore r, up early in morning Neh. 2, 18, and they said, let us r, up against the 13 do 20. 27, and the earth shall r, up against the 17. 7, save them from those that r, up against then 18. 48. liftest me above those that r, up against the 35.11. false witn, did r, up, they laid to my charge 18. 8. now that he lieth, he shall r, up no more 41. 5. we will tread them under that r, up ag. us 59. 1. defend me from them that r, up against one 59. 1. defend me from them that r, up against me 74. 23. the tumult of those that r, up against thee 7.4. 23. the tumult of those that r, up against the 92. 11, desire of the wicked that r, up against me 94. 16, who will r, up for me ag, the evil-doers? 127.2.it is vain for you to r, up early, to sit up late 139. 21, grivered with those that r, up against thee? Prov. 31.28, her children r, up, and call her blessed Eccl. 10. 4, if the spirit of the ruler r, up ag, thee 12. 4, he shall r, up at the voice of the bird Cont. 2. 10. my beloved said to me, r, up, my love 2m. 5. 11, woe unto them that r, up in the morning 14. 22. 1 will r, up against them, saith the Lord 28. 21, the Lord shall r, un as in mount Perazin

11. 22.1 will r. up against them, saith the Lord 28. 21. the Lord shall r. up as in mount Perazim 32. 9. r. up, ye women at ease, hear on y voice Jer. 37. 10. should r. up every man in his tent 47. 2. behold, waters r. up out of the north 49. 14. gather against her, and r. up to battle 51. 1. against them that r. up against me, a wind Lam. 1. 14. from whom 1 am not able to r. up Amos 8. 8. it shall r. up wholly as a flood, 9. 5. 14. even they shall fall, and never r. up again Chad. 1. let us r. up against Edom in hattle Nath. 1. 9. affliction shall not r. up the second time Hab. 2. 7. shall they not r. up suddenly that bite Zeph. 3. 8. until the day that 1 r. up to the prey Zech. 14. 13. his hand r. up against this neighbour Mat. 10.21, children shall r. up against their parents, and cause theor to be put to death, Maré 13. 12.

and cause theor to be put to 13, 12.

12, 41, the men of Nineveh shall r. up, Luke 11, 32, 42, queen of the south shall r. up, Luke 11, 31, 31, 48, 3, 26, and if Satan r. up against himself 14, 42, r. up, lo, he that betrayeth me is at hand Luke 5, 23, whether is easier to say, r. up and walk 6, 8, he said, -, up and stand forth in the oidst Acts 3, 6, in the name of Jesus r. up and walk Rev. 13, 1, 1 saw a beast r. up unt of the sea RISEN.

Gen. 19. 23, the sun was r, when Lot entered Zoar Exed. 22, 3, it suo be r, on him, blood shall be shed Num. 32, 14. ye are r, up in your fathers' stead Judg. 9, 18. ye are r, up against my father's house Ruth 2, 15, and when she was r, up to glean 1 Sam. 25. 29. yet a man is r. to pursue thee 2 Sam. 14. 7. behold, the whole family is r. up 1 Kings 8.20.1 am r.up in room of Dav. 2 Cir. 6.10. 1 Kings 6.15. the servant of the man of God vas r.

21. 4. when Jehoram was r. up to the kingde Psal, 20. 8, but we are r. and stand upright 27. 12. for false witnesses are r. up against me 54. 3. for strangers are r. np against one 86. 14. O God, the proud are r. against me Isa. 60. 1. the glory of the Lord is r. upon thee Ezek. 7. 11. violence is r. into a rod of wickedness 47. 5. for the waters were r. waters to swim in Mic. 2. 8, even of late my people is r, up as enemy Mat. 11. 11. there hath notr, a greater than John 14. 2. Herod said, this is John the Baptist, he is from the dead, Mark 6, 14, 10, Luke 9. 7

17. 9. until the Son of man be r. again, Mark 9. 9 26.32, after I am r. I will go before, Mark 14. 28 27.64. his disciples steal him away and say he is r 28. 6. he is not here, he is r. as he said, Mark 16.6. Mark 16.9. now when Jesus was r.earlythe first day

14. which had seen him after he was r. John 21.14 14. which had seen him after the was r. come us 9. 8. that one of the old prophets was r. 19. 13. 25. when once the master of the house is r. up 24. 34. the Lord is r. indeed, and hath appeared John 2, 22, when therefore he was r, from the dead Acts 17, 3, that Christ must needs have r, again Rom. 8.34. Christ that died, yea rather that is r. again 1 Cor. 15.13.if no resurrection, then Christ is not a 14. if Christ he not r. | 23. but now is Christ a

14. If Christ he not r, $\|$ 23. but now is Christ r, Col. 2, 12, in baptism p care also r, with him 3.1, if ye he r, with Christ, seek those things above Jam, 1, 11. for the snn is no sooner r, with heat RISEST.

Deut. 6, 7, thou shalt talk of the on when thou r, 11, 19.

RISETH

Deut.22,26.as when a man r, against his neighbour Jash. 6. 26, cursed that r, up and buildeth Jericho 2 Sam. 23, 4, shall be as the light when the sun r. Job 9. 7. which commandeth the sun and it r. not

14. 12 so man lieth down, and r. not 24.22. he r. up, and no man is sure of life 27. 7. he that r. up against me, as the unrighteous 31. 14. what then shall I do when God r. up From 24.16, a just man falleth, and r, up again 31.15, she r, also while it is yet night, giveth meat La, 47, 11, thou shalt not know from whence it r. 13a. 4., 11. thou shat hot know from whence it r. Jer. 46, 8. Egypt r. up like a flood, and his waters Mic. 7. 6. the daughter r. up against her mother John 13.4. Jesus r. from supper, and girded himself RISING, Substantive. Lev. 13. 2. if in skin of his flesh a r. or bright spot

10. the priest shall see if the r.be white, 19. 43.
28. if the spot stay, it is a r. of the burning
14. 56. this is the law for a r. and for a scah Neh. 4. 21, held spears from the r, of the morning Prov. 30, 31, a king, against whom there is no r. Crop. 30, 31, a king, against whom there is no r. Las. 60, 3, and kings to the brightness of thy r. Mark 9,10, what the r. from the dead should mean Luke 2,34, this child is set for the fall and r. of onany SUN-RISING.

Num. 2, 3, on the east-side toward the r. of the sun of

21.11. before Moab, toward smer, 34.15. Deat. 4.
41, 47. Josh, 12. 1. | 13.5. | 19.12, 27, 34.

Psal. 50, 1. called the earth from the r., of the sm.
113. 3. from r.of sm., Lord's name is to be praised Isn. 41, 25. from r. of sm. shall he call on my name 13n. 41. 25. From r.ol sun shall be call on my hame 45. 6, that they may know from the r. of the sun 59. 19, and fear his glory from the r. of the sun Mal. 1. 11, from r. of sun my name shall be great Mark 16. 2, came to the sepulchre at r. of the sun Luke 1. †78. the sun-r. from on high visited us RISING.

2 Chron. 36. 15. sent by his messengers, r. betimes the 18 ms. r. betimes the 18 ms. r. in ms. besynth witness.

Job 16, 8. my leanness r, in me beareth witness 24. 5, as wild asses go forth, r, betimes for a pre 14, murderer r, with the light killeth the poor

14. murderer r. with the light killeth the poor Prov. 27, 14. he that blesseth his friend, r. early Jer. 7, 13. I spake unto you, r. up early, and speaking, but ye heard not, 25, 3, \ 35, 14. 25. I sent my servants the prophets to you r. up early, 25, 4, \ 26, 5, \ 39, 19, \ 35, 15, \ 44, 4. 11.7, r. early, and protesting, say, obey my voice 32 33, though I taught them, r. up early, teaching Lam. 3, 63, sitting down and r. up, I am their music Mark 1,35, in the morning, r. before day, he prayed

Num. 9. 3. keep it according to all the r. of it Acts 6. † 14. this Jesus shall change the r. Heb. 9. + 10. which stood in washings and carnal r

Is a great stream of fresh water flowing in a channel from a source or spring into the sea, Eved. 2, 5. It is used to denote great plenty of any thing. Job 29, 6, The rock poured me out rivers of all the seasons. 5. It is need to denote great plenty of only thing. Job 29, 6, The rock poured me out rivers of oil, that is, great plenty and ahundance of oil. Psal, 36, 8, Thou shalt make them drink of the river of thy pleasures. Thou shalt make them partake of that ahundant pleasure, delight, and satisfaction, which thou not only enjoyest thyself, but bestorest on thy people: And river may note the constancy and perpetuity of these

pleasures, as well as their plenty. And in lol. 5. 38, He that believeth on me, out of his belly shall flow rivers of living water, that is, He shall be endued with the gifts and graces of the shall be endued with the gifts and graces of the Spirit in a plentiful measure, nutch shall not only refresh kimself, but shall break forth, and be communicated to others alto for their refresh-ing. And of Behemoth it is said, Job 40, 23, that he driokething a river, that is, a great quari-tity of water, by an hyperbole. Thou waters tity of water, by an hyperbole. Thou waterest the earth with the river of God, says the Psalm the earth win the river of coars, agent, a same ist, that is, with plentiful showers of rans from the clouds, Psal. 65. 9. And in Psal. 46. 4, There is a river, the streams whereof shell make glad the city of God; that is, The gracious presence of God, and the blessings flowing from thence shall make Zion, or the church of God, glad. en. 31. 21. Jacob rose up, and passed over the r.

36. 37. Saul of Rehoboth by the r. 1 Chron. 1,43. 41.1. Pharaoh dreamed, behold, he stood by the r Exod. 1. 22, every son ye shall cast into the r. 2. 5. daughter of Pharaoh came to wash at the 4. 9. the water of the r. shall become blood 8.3. the water of the r. shall become blood 7.18. the fish in the r. shall die, and r. stink 8.3. the r. shall bring forth frogs abundantly 9. that they may remain in the r. only, 11 Deut. 2, 24, take your journey, pass over the 3, 16, I gave from Gilead even to the r. Amon Josh. 13. 9. the city in the midst of r. 2 Sam. 24. 5 Judg. 4. 7. I will draw to the r. Kishon, Sisera 5. 21. r. Kishon that ancient r. swept them away 2 Sam. 17. 13. we will draw that city into the r Kings 4, 21. Solomon reigned over from the r Ezra 4. 10. the rest that are on this side the r. 16. thou shalt have no portion on this side the r.

5. 3. came Tatnai, governor on this side the r. 8.15. I gathered them to r. that runneth to Ahava Job 40. 23, behold he drinketh up r. and hasteth not Psal, 36, 8, make them drink of r. of thy pleasures 46 4, a r. the streams shall make glad city of God 65, 9, thou enrichest it with the r. of God 72. 8. have dominion from the r. to ends of earth 80. 11. she sent out her branches unto the r. 105. 41. the waters ran in the dry places like a r. 110.5.41, the waters ran in the dry places like a star 8.7, bringeth upon them the waters of the r. 11.15, he shall shake his hand over the r. 19.5, and the r, shall be wasted and dried up

13. 3. the harvest of the r, is her revenue
10. pass through thy land as a r. O daughter
27. 12. Lord shall heat off from channel of the r 48.18, then had thy peace been as a r. O daughter 66, 12. 1 will extend peace to her like a r. Jer. 2.18. to drink the waters of the r. 17. 8. and that spreadeth out her roots by the r.

am. 2.18, let tears run down like r. day and night Lam. 2.16, let tears ring down like r, day and high Eleck. 29. 3. which hath said, my r, is my own, 9. 47.5. it was a r, that 1 could not pass over 9. every thing shall live whither the r, cometh Amas 6. 14. afflict you to the r, of the wilderness Mic. 7.12, he shall come from the fortress to the r, Vech 0.10, bit in lawying from r, to add of a wilderness.

Zcch. 9. 10, his dominion from r, to ends of earth 10. 11, all the deeps of the r, shall dry up Mark 1. 5, and were haptized in the r, of Jordan Mark 1, 5, and were haptized in the r, of Jorian Acts 16, 13, oo the sabbath we went by a r side Rer. 22, 1, he shewed me a pure r, of water of life 2, on either side of the r, was the tree of life See Bank, Brink, Beyonn, Cheban, Eu-PRRATES.

RIVERS

Exed. 7. 19. stretch out thine hand on the r. 8. 5.

Lev. 11.9. whatsoever hath fins in the r. ye may eat
10. all that have not fins in the r. ye may not eat
10. all that have not fins in the r. ye may not eat
26 kings 5. 12. are not the r. of Damascus better
19. 24. 1 have dried up all the r. 1 su. 37. 25.

Jub 20. 17. ye shall not see the r. of honey
23. 10. he cutteth out the r. among the rocks
29. 6. when the roce poureth me out r. of oil

Psal. 1. 3. like a tree planted by the r. of water
74. 15. thou driedst up mighty r. 74. 15. thou driedst up mighty r. 78. 16. he caused waters to run down like r 44. had turned their r. into blood, and their floods

89. 25. I will set his right hand in the r. 107. 33. he turneth r. into a wilderness
119. 136. r. of waters run down nune eyes 137.1. by the r. of Babylon there we sat and wept Prov. 5. 16. and r. of waters in the streets 21. 1. in the hand of the Lord, as r. of waters Eccl. 1.7. all r. ruo into the sea, yet it is not full Cant. 5.12, as the eyes of doves by the r. of waters Isa. 7.18. the Lord shall hiss for the fly in the r. 18. 2. a nation, whose land r. have spoiled, 7.19. 6. and they shall turn the r. iar away 30.25, and one ways high hill r. and the results. 30. 25, and on every high hill r, and streams 32. 2. a man shall be as r, of water in a dry place 33, 21, the Lord will be to us a place of broad r. 41, 18, 1 will open r, in high places and fountains 42, 15, 1 will make the r, islands and dry up 43, 2, passest thro'the r, they shall not overflow

1ra 43, 19, and 1 will make r. in the desert, 20, 1ra, 17, 14, and this is the lot of them that r, us 41, 27, to the deep, he dry, and will dry up thy r, 47, 2, uncover the thigh, pass over the r, 50, 2, 1 make r, a wilderness, their fish stinkth ROBBED. In 43, 19, and I will make r. in the desert, 20, 41, 27, to the deep, hedry, and will dry up thy r.
47, 2, uncover the thigh, pass over the r.
50, 2, I make r. a wilderness, their fish stinketh for 31, 9, I will cause them to walk by the r.
46, 7, whose waters are noved as the r. 8. Lam. 3.48, mine eye runneth down with r. of waters Ezek, 6, 3, thus saith the Lord to the hills and r 29, 3, the great dragon that lieth in midst of his r

4. I will cause fish of thy r. to stick to thy scales I will bring thee up out of midst of thy.
I will leave thee, and all the fish of thy r. 10. behold, I am against thee, and against thy r 30. 12. I will make the r. dry, and sell the land 31. 4. the deep set him up on high with her r. 12. his boughs are broken by the r. of the land

12. his boughs are broken by the r. of the land 32. 2, thou camest torth with thy r. and troubleds 6, and the r. shall he full of thee 14. then will 1 cause their r. to run like oil 34. 13.1 will feed them on mountains by the r. 35. 8, in all thy r, shall they fall that are slain 36. 6. say to the hills, to the r. and the valleys 47. 9, whithersoever the r. shall come, shall live Jeel 1, 20. for the r, of waters are dried up 3, 18, all the r, of Jodah shall flow with waters Mic, 6, 7, be pleased with ten thousands of r, of oil Nah. 1. 4. rebuketh the sea, and drieth up the r. 2. 6, the gates of the r. shall be opened 3. 8. populous No, that was situate among the r. Ilah, 3. 8. was the Lord displeased against the r.? 9, thou didst cleave the earth with r.

John 7.38, out of his belly shall flow -, of livingwater

Nev. 8, 10, the star fell on the third part of the r. 16. 4, the third angel poured out his vial on the r, ROAD.

1 Sam. 27. 10. whither have ye made a r. to-day ROAR.

1 Chron, 16, 32, let the sea r. Psal, 96, 11, [98, 7]
Psal, 46, 3, we will not fear, the waters thereof r
74, 4, thine enemies r. in thy congregations

74. 4. thine enemies r, in thy congregations 104, 21, the young lions r, after their prey Iaa. 5, 29, they shall r. like young lions %0, in that day they shall r, against them 42 13, L, shall r, he shall prevail against enemies 59, 11, we r, all like bears, and mourn sore Irc. 5, 22, tho' they r, yet can they not pass over 25, 30, the Lord shall r, from on high, and utter 31, 35, divided the sea, when the waves thereof r, 50, 42, their voice shall r, like the sea, shall ride 51, 38, they shall r, together like lions, shall yell 55, when her waves dor. like great waters

31. 38, they shall r, together like hons, shall yell 55, when her waves dor, like great waters Hox, 11, 10, he shall r, like a lion, when he shall r, Joel 3, 16, the Lord shall r, out of Zion, Amos 1, 2, Amos 3, 4, will a lion r, if he hath taken no prey?

ROARED.

Judg. 14. 5. a young lion r. against Samson Psal. 38. 8. 1 have r. by reason of the disquietuess La. 51. 15. that divided the sea, whose waves r. Jer. 2. 15. the young lions r. upon him, and yelled Amos 3. 8. the lion hath r. who will not fear ROARETH.

Job 37.4, after it a voice r, he thundereth with voice Jer. 6, 23, their voice r, like the sea, they ride Rev. 10.3, the angel cried, as when a lion r, ROARING, Substantive.

Job 4, 10, the r, the teeth of the lion are broken Psal, 22, 1, why so far from the words of my r,?

Psal, 22, 1, why so far from the words of my r,?

32, 3, my bones waxed old thro' my r, all the day Prov. 19, 12, the king's wrath is as the r, of a lion 20, 2, the fear of a king is as the r, of a lion 20, 2, the fear of a king is as the r, of a lion 20, 2, they shall roar like the r, of the sea 30, they shall roar like the r, of the sea Erck. 19, 7, land was desolate by the noise of his r. Zech. 11, 3, a voice of the r, of young lions ROARING, Adjective.

Psal, 22, 13, they gaped upon me as a r, lion Prov. 28, 15, as a r, lion, so is a wicked ruler Lo. 31, 4, as the young lion r, on his prey Erck, 22, 25, there is a conspiracy, like a r, lion Zeph. 3, 3, her princes within her are r, lions Linke 21, 25, distress, the sea and the waves r, 1 Pct. 5, 8, the devil, as a r, lion, walketh about Job 3, 24, my r, are poured out like the waters

HOARTNGS.

Job 3, 24. my r. are poured out like the waters

ROAST, ED.

Exad 12. 8. shall eat in that night flesh r, with fire
y. cat not of it raw, out r. with fire, Deut, 16. 7.

Sam. 2, 15. give flesh to r, for the priest

Ches 3, 33 bb. 2. 25. give ness to r. for the priest 2 Chron. 35. 13. they r, the passover with fire 1 ... 44. 16. he roasteth r. is satisfied, he warmeth 19. yea, also I have r. flesh, and caten it 'er. 29. 22 'whom the king of Babylon r. in fire ROASTETH.

Grov. 12 27. the slothful man r. not that Le took

For. 19. 12, the stouth mar, not that Le took ROB.

1-r. 19. 12, thou shalt not r thy oeighbour 25, 22, beasts, which shall r, you of your children Som, 23, 1, and they r, the threshing floors Pron, 22, 22, r, not the poor, because he is poor La 10, and that they may r the fatherless 496

Judg. 9 25. and they r. all that came by them $2 S_{am}$, 17. 8, they be chafed in oninds, as a bear r. Psal. 119. 61, the bauns of the wicked have r. me Pray, 17.12, let a hear r_* of her whelps one ta man $I_*\alpha$, 10.13, and I have r_* their treasures 22, but this is a people r. and spoiled Jer. 50.37, a sword on her treasures, they shall be r. Ezek. 33.15, if the wicked give again that he had r. 39, 10, and they shall rob those that r, them Mal. 3.8. ye have r. me, wherein have we r. thee?

9. ye have cursed with a curse, for ye have r. me

2 Cor. 11. 8. 1 r. other churches, taking wages ROBBER,

Job 5. 5. and the r, swalloweth up their substance 200 S. S. and the r. swantowern up their success 18. 9. and the r. shall prevail against him P_{rav} , 23. +28, she also lieth in wait as a r. E_{zek} , 18. 10. if he beget a son that is a r. John 10. 1, the same is a thief and a r. 18.40, they cried, not this man, now Barabbaswas r.

ROBBERS, Job 12. 6. the tahernacles of r, prosper 1sa, 42. 24, and who gave Israel to the r, Jer, 7, 11. is this house become a den of r, ? Exek, 7.22. for the r, shall enter into it and defile it Dan, 11, 14, the r, of thy people shall exalt thems. Hos. 6. 9. as troops of r. wait for a man, so priests 7. I. and the troops of r. spoileth without Obad. 5. if r. by night, would they not have stolen John 10.8. all that came before me are r. Acts 19, 37, these men are not r, of churches 2 Cor, 11, 26, io perils of waters, in perils of r. ROBBERY.

Psal. 62.10. and become not vain in r. Prav. 21.7. the r. of the wicked shall destroy them Isa. 61, 8. I hate r, for burnt-offering Ezek, 22, 29, have exercised r, and vexed the poor Amos 3. 10. who store up r, in their palaces Nah, 3. 1. the bloody city is full of lies and r. Phil. 2. 6. who thought it no r, to be equal with G. ROBBETH.

Prov. 28. 24. whose r. his father or his mother ROBE.

ROBE.

ROBE.

God gives orders to Moses to make the robe of the ephod, Exod. 28. 31. In Hebrew it is called Megnil: It was a long garment worn next under the ephod, which was girded about the high-priest's body with the curious girdle of the ephod. Our Savious says, Beware of the Scribes, who desire to walk in long robes, Luke 20, 46. The Scribes wore those garments in token of greater gravity than others: Christ condemns not the garb, but their affectation, ambition, valuations and the service of the service o greater gravity than others: Christ condenus not the garb, but their affectation, ambition, vain-glory, and seeming holiness, whereby they deceived the people. The best rohe is the righteousness of Christ imputed to believers for their justification, Luke 15, 22. Heaveulg glary is thexuise set forth by white rohes, Rev. 6, 11. White rohes were given them, speaking of the martyrs: their innocency was cleared, and they made perfectly happy.

Exod. 28.4. they shall make an ephod, and a r. 31, thou shalt make the r. of the ephod of blue 34. a golden bell on the hem of the r. 39. 25, 25. 29, 5, put upon Aaron the coat and r. Lev. 8, 7 Sam, 18, 4. Jonathan stripped himself of his r. 24. 4. David cut off the skirt of Saul's r.
11. see the skirt of thy r. in my hand, for in that I

11. see the sairt of thy r., namy hand, for in that 1 cut off the *Cairt of thy r. and killed thee oot 1 Chron. 15. 27. David was clothed with a r. 20h 1. †20. then Joh arose, and rent his r. 29. 14. my judgment was as a r. and a diadem Isa. 22. 21. 1 will clothe him with thy r. 61. 10. hath covered me with r. of righteousness Jonah 3. 6. the king arose and laid his r. from him

Jonan 3, 0, the king arose and rate in r., from him Mic, 2, 8, ye pull off the r, with the garment Mat, 27, 28, they put on Jesus a scarlet r.

31, after that, they took the r, off from him Linke 15, 22, bring forth the best r, and put it on 23, 11, his new of war arrayed him in a gorgeous feet 10, 4, 20, 4, they not no Leave a morely r.

23. 11. his neu of war arrayed him in a gorgeous r. John 19. 2, they put on Jesus a purple r. 5. Jesus came forth, wearing the purple r. ROBES.

2 Sam. 13, 18, with such r. werevirgins apparelled 1 Kings 22, 10, the kings having put on their r. 30, but put thou on the r. 2, 2Chr. 18, 9, 29. Ezek. 26, 16, the princes shall lay away their r. Luke 20, 46, the Scribes desire to walk in long r. Hev. 6, 11, and white r. were given unto them 7, 0, stood before the Lamb, clothed with white r. 13, what are these which are arrayed in white r. 13, what are these which are arrayed in white r. 13, what are these which are arrayed in white r. ? 14. these are they which have washed their r. ROCK.

Palestine heing a mountainans country, and also many rocks, which made part of the strength of the country; for in tinnes of danger they retired to them, where they found a refuge against any

...dden irruptsons of the enemy. When the Ben. andton irruptions of tae enemy. When the Ben-jamites were overcome, and almost exterminated by the Israelites of the other tribes, they secured thinselves in the rock Riomon, Judg. 20, 47 Samson kept garrison in the rock Etam, Judg 15. 8. When David was persecuted by Saul he often hid himself in caveras made in a rock as at Maon, at Advilam, at Engedy, wher there was a case of a wast extent, in which Da-vid and his weathe convended themselves. there was a case of a rast estent, in which Da wid and his people conceuled themselses, one. Saul entered into it, and continued for some time without discovering them, 1 Sam. 22. 1. 2 32. 25. 124. 2, 4, 5. Mention is made in scripture of several rocks, as, the rocks Boxez and Seneh, which were between Michmash and Gibeah, and which Jonathau the

son of Saul climbed up, when he went to attack the Philistines, 1 Sam. 14.4. Sela-hamma lekoth, or the rock of divisions: This

was in the deserts of Maon, and had this name given st, because Saul was here obliged to quit given it, occasies Sain was neve outiged to quit his pursuit after David, and to return to the assistance of his country, which was then in-vaded by the Phillistines, 1 Sam. 23, 28, The rock of Horeb. From this rock Moses caused the waters to gush out, to supply the necessities

of the people, when they were escamped at Rephidios, Evod. 17. 6. The rock Adullam was in the neighbourhood of the city of the same name, in the tribe of Ju-

the city of the same name, in the tribe of Ju-dah, 1 Sam. 22. 1.

The rock of the waters of Merihah, or Strik. This is the rock where the faith of Moses failed, and where the scripture nakes mention of the having hesitated in mind, and that he did not honour God as he ought before the children of Israel, Num. 20. 10, 11.

Israel, Num. 20, 10, 11.
The name of rock is also given to God, by way of metuphor, because God is the strength, the refuge, and the asylim of his people, as the rocks were in those places, whither the peopl retured in case of an unforeseen attack or struption of in case of an unforeseen attack of rington of the enemy, The Lord is my rock and my for-tres; who is a rock, save our God? Pral. 18. 2, 31. Then he forsook God which made him, and lightly esteened the rock of his salvation, Deut. 32, 15.

is said in Deut. 32. 13. That the Lord had is said in Pleut, 32, 13. That the Lord had settled his people in a high country, and unade them to suck honey out of the rock, and oil out of the finity rock. That is, he brought them out of Egypt, which was a flat country, and subof the system, which was a part conting and short ject to inuidations, and planed them in the land of Canaan, which was a mountainous country of great fertility; the hills of which were loaded with vines and elive-trees, and of which the very rocks were filled with swarms of bees, by which means the inhabitants hal abundance of honey.

abundance of honey.

Rock is also used for a quarry, and in a figura

tive sense, for the patriarch of a nation, or the

first father, who is, as it were, the quarry from

whom the men of that nation have proceeded.

Isa, 51, 1, Look unto the rock whence ye are

hewo; look unto Abraham and Sarah, whose

descendants you are.

The rock from which the Israelites were supplied

with water, was a figure and type of Christ, as

The rock from which the Israelites were supplied with water, was a figure and type of Christ, as the apostle observes, 1 Cor. 10. 4. They drank of that spiritual rock that followed them, and that rock was Christ. Believers have their spiritual refreshing from Christ, as the thirsty Israelites were refreshed with the waters that gushed out of the rock in the wilderness. Christ likewise sustains and bears up his church, but upon him by faith, as a house upon a rock. Mat. 16. 18, Aod upon this rock will I band over church.

Mat. 10. 18, And upon this rock will 1 bd. at ny church.

Rock also signifies unfruitful and stony-hearted hearers of the word, Luke 8, 6. A firm, solid and immovable foundation, Mat. 7, 25. A safa or secure place of retreat, Num. 24, 21. Jul. 24, 8. Barren and rocky places, Jub 29, 6. Exod. 17, 6. I will stand before thee upon the results.

33. 21. the Lord said, thou shalt stand upon a r. 22. that I will put thee in a cleft of the r.

"um. 20. 8. speak to the 1. before their eyes 10. must we fetch you water out of this r. .'
11. Moses with his rod smote the r. twice 24, 21, and thou puttest tny nest in a r. Deut. 8, 15, who brought thee water out of the 32. 4. he is the r. his work is perfect, a God of truth

13.he made them suck honey and oil out of the ?. 15. he made threat suck nodes and off out of the 7. 15. he lightly esteemed the r, of his salvation 18. of the r, that hegat thee thou art unmindful 30. except their r, had sold them, and L.had shot 31. their r, is not as our r, our even, heing judges 37. where is their r, in whom they trusted?

Judg. 6 20. take and lay them oo this r, he did so

Chron. 25.12, cast them down from the top of the r Neh. 9.15, thou broughtest water for them out of the r. for their thirst, Psal. 78.16. | 105.41.

Joh 14. 18. the r, is removed out of his place 18. 4, and shall the r, he removed out of his place 18. 4, and shall the r. he removed out of his place?
19. 24. that they were graven in the r. for ever
28. 0, he putteth forth his hand upon the r.
29. 0, and the r. poured out rivers of oil
39. 1, time when wild goats of the r, hring forth?
28. she dwelleth on the r, on the erag of the r.

28. she dwelleth on the r. on the crag of the r. 1 sad. 19, 414. O Lord, my r. and my Redeemer 27. 5. he shall set me up upon a r. 40. 2. 23. 1. unto thee will 1 cry, O Lord, my r. 31. 2. he thou my strong r. for an house of defence 3 for thou art my r. and my fortress, 71. 3. 42.9. I will say to 6, my r. why hast forgotten me 61. 2. lead me to the r. that is higher than 1 for 2. Coulm is in w. 6. 17. of my strength 62. 2. God only is my r, 6. || 7. r, of my strength 71 + 3, be then to me for a r, of babitation

73 + 26. God is the r. of my heart, and my portion 78, 20, behold, he smote the r. the waters gushed 35, they remembered that God was their r. 33. they rememered that God was utilify.

81. 16, with honey out of the r. bave I satisfied thee

80. 26, r. of my salvation ||94. 22, r. of my refuge

95, 1, make a joyful noise to the r. of our salvation

111. 8. which turned the r. into a standing water

111. 8, which turned the r. into a standing water Pron, 30. 19, the way of a serpent upon a r. Caut. 5. 14. my dove, that art in the clefts of the r. Isa. 2. 10. enter into the r. and hide thee io the dust 8. 14 for a r. of offence to both houses of Israel 10.26, according to the slaughter of the r. of Orel 17. 10, not mindful of the r, of thy strength 22. 16, that graveth an habitation for himself in a r. 66. 4.1 in the Lord between the affects.

22.16.that graveth an habitation for himself in a r. 60. 44. in the Lord Jehovah is the r. of ages 30. 429, when one goeth to come to the r. of Israel 31. 49. and his r. shall pass away for fear 32. 2. a man shall be as the shadow of a great r. 42. 11. let the inhabitants of the r. sing 44. +8. yea, there is no r. 1 know not any 48.21. he caused waters to flow out of r. for them 51. 1. look unto the r. whence ye are hewn Jer. 53. 31. hey made their faces harder than a r. 13. 4. go, hide the girdle in a hole of the r. 18. 14. leave the snow which cometh from the r. 21. 13. 1 am against thee, O inhabitato of the r. 23. 29. a hammer that breaketh the r. like the dove 43. 28. leave cities, and dwell in the r. like the dove 48.28. leave cities, and dwell in the r. like the dove 49. 16. thou that dwellest in the clefts of the r.

*91.10. thou that dwellest in the cletts of the r. Ezek. 24.7. she set it upon the top of a r. 8.1 have set her blood upoo the top of a r. 26.4. I will make her like the top of a r. 14. Amos 6.12, shall horses run upon the r. ?

Obad. 3. thou that dwellest in the clefts of the r. Hab, 1, 112, O r, thou hast established them Mat. 7, 24, a man which built his house upon a r, 25, for it was founded upon a r, Luke 6, 48, 16. 18, and upon this r, I will build my church 27, 60, and Joseph laid it in his own new tools, which hast have a man in the Mat. 16, 16.

which he had hew out in the r. Mark 15. 46.
Luke 8. 6. some fell upon a r. || 13. they ou the r.
Rom, 9. 37. as it is written, behold, 1 lay is Sion a
Stumbl'ng stone, and r. of effecce, 1 Pet. 2. 8.
1 Cor. 10. 4. for they drank of that spiritual y. the
followed them, and that r. was Christ
followed them, and that r. was Christ

ROCKS. Num, 23. 9. for from the top of the r. 1 see him. Sam. 13. 6. then the people hid themselves in r. 24. 2. Sanl went to seek David upon the r. 1 Kings 19. 11. a strong wind brake in preces the r.

1 hmgs 19. 11, a strong wind brake in pieces the r. 1,06 28, 10. he cutteth out rivers among the r. 30. 6, to dwell in the caves of the earth, and in r. Psul. 78. 15. he clave the r. in the wilderness 104. 18. and the r. are a refuge for the conies Prov. 30. 26. yet make they their houses in the r. 14a. 2. 19. they shall go into the holes of the r. 21. into clefts of the r. and tops of the ragged r. 7, 19. they shall rest in the holes of the r. 33. 16. his defence shall he the munitions of r. 57. 5 daybust the children under the cleft of the r.

57.5. slaying the children under the clefts of the r Jor. 4 29 the whole city shall climb on the ...

ROD

Is used sometimes for the branches of a tree, Gen.
30. 37. Jacob took him rods of green poplar, and of the hazel and chesnut-tree. Sometimes for a staff or wand, I Sam. 14. 27. Jonathan put forth the end of the rod that was in his hand, and dipped it in on honey-comb. Or for a shepherd's c-ook. Iev. 27. 32, And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod. Or for those rods and chastisements which God makes use of to correct men. 2 Sam. 7. 14. If for those rods and chastisements which God makes use of to correct men. 2 Sam. 7.14, If he commit iniquity, I will chasten him with the rod of men. Job 9, 34, Let him take his rid away from me. The mighty power of the Messiah is sometimes represented by a rod of iron. Peal 2, 9, Thou shalt break them with a rod of iron. Rod is put for a young symmet or branch, and to point out the infraction. with a rod of iron. Rod is put for a young sprout or branch, and to point out the miraculous birth of the Messiah, who was to proceed from a virgin mother. Isa. 11. 1, There shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots. It signifies sometimes a tribe, or people. Psal. 74. 2, Remember the rod of thme inheritance which thou hast redeemed.

The gospel published by Christ himself, or by his amostles and ministers, being accompanied by

The gospel published by Christ himself, or by his apostles and ministers, being accompanied by his Spirit, is called the rod of his strength, or his strong and powerful rod, whereby he did his great exploits, and established his church in the world, Psal. 110, 2. It is also taken for the rod of discipline, or ecclesiastical censures, 1 Cor. 4. 21. Shall I come unto you with a rod? And for those means and instruments which God makes use of in his pastoral care over his people, Psal. 23. 4. Thy rod and thy staff, they comfort me, The rod of the wicked is their power and authority, Psal. 125. 3. Moab is valled a strong staff, and a beautiful rod, Jer. 48. 17. They were a people that had been a rod against others, or had ruled ver so many others; the rod and staff being the ensigns of power and government, as well as instruments for powershing offenders. Exact. 4. 4. he caught it, and it bec. a r. in his hand 17. thou shalt take this r. in thine hand

17. thou shalt take this r. in thine hand 20. Moses took the s. of God in his hand, 17. 9. 7. 9. thou shalt say to Aaron, take thy r. 19.
12. for they cast down every man his r.
20.he lifted up the r. and smote the waters, 14. 6. 21, 20. if a man smite his servant with a r. Lev. 27. 32, whatsoever passeth under the r. Num. 17. 2. write thou every man's name on his r. 8. the r, of Aaron for the house of Levi budded

20. 11. with his r. he smote the rock twice 1 Sam. 14. 27. Jonathan put forth the end of the r. 2 Sam. 7. 14. I will chasten him with the r. of men Job 9. 34. let him take his r. away from me 21. 9. neither is the r. of God upon them 21. 9. Settler 1s the r. of tool upon them Psai, 2. 9. thou shalt break them with a r. of iron 23. 4. thy r. and thy staff they comfort me 74. 2. remember the r. of thine inheritance 89. 32. 1 will visit their transgression with a r. 110. 2. the Lord shall send the r. of thy strength 125. 3. r. of wicked shall not rest on the righteous Prov. 10. 13. a r. is for the back of fools, 26. 3. 13, 24. he that spareth his r. hateth his son 14. 3. in the mouth of the foolish is a r. of pride and the 1. of his anger shall fail

15. the r. of correction shall drive it away 23, 13, thou shalt beat him with the r. 14. 23. 13. thou shalt beat him with the r. 14. 29. 15. the r. and reproof give wisdom Isa. 9. 4. thou hast broken the r, of his oppressor 10. 5. O Assyrian, the r, of mine anger 15. as if the r. should shake itself against them 24. he shall smite with a r. and lift his staff 26, as his r, was out he sea, so shall he lift it up 11.1. shall come forth a r, out of the stem of Jesse 4, shall some forth a r, out of the stem of Jesse 4, shall some forth a r, out of the stem of Jesse 4, shall some forth a r, out of the stem of Jesse 4. shall some forth a r, out of the stem of Jesse 4.

4. shall smite the earth with the r. of his mouth 14. 29. the r. of him that smote thee is broken 28. 27. and the cummin is beaten out with a r. 26. 27, and the Cummin is beaten out with a r, Jer, 1, 11, and said, I see a ç, of an almond-tree 10, 16, I strael the r, of his inheritance, 51, 19, 48, 17, how is the beautiful r, broken? Lam, 31, have seen affliction by the r, of his wrath Ezek 7, 10, the r, hath blossomed, pride bath budded

11. violence is risen up into a r. of wirkeduess
19. 14. fire is gone out of a r. of her branches, so
that she hath no strong r. to be a sceptre to rule that she hath no strong r, to be a sceptre to rule Fixed, 30. + 3. thou shalt averlay the r, with gold 20.37, will cause you to pass under the r, and bring Deut, 22, 8, thou shalt make a battlement for thy r

ROC

| First Companies | First

RODE.

Gen. 24. 61. Rebekah and her damsels r. on camely Judg. 10. 4. he had thirty soos that r, on thirty column 12. 14. he had thirty upphens that r, on ass-colts 1 2am, 25. 20. it was so Aligail r, on the ass, 42. 1 Sam. 25. 20. it was so Aligail r. on the ass, 42.
30. 17. none escaped, save 400 which r. on camels
2 Sam. 13. + 29. every man r. on his mule and flee!
18. 9. Absalom r. upon a mule, went under the oak
22. 11. he r. on a cherub, and did fly, Psal. 18. 10
1 Kings 13. 13. the old prophet r. on the ass
18. 45. and Ahab r. and went to Jezreel
2 Kings 9.16 Jehn r.in a chariot and went to Jezreel

remember when I and thou r. together Neh. 2, 12, nor any beast, save beast that 1r, upon Esth. 8, 14, the posts that r, on the mules went ou RODS.

RODS.

Gen. 30. 37. Jacob took r. of green poplar
41. that they might conceive among the r.
End. 7. 12. Aaron's r. swallowed up their r.
Num. 17. 6. the princes gave him twelve r.
7. and Moses laid up the r. before the Lord
Ezek. 19. 11. she had strong r. for the sceptres
12. her strong r. were broken and withered
Mat. 26. +67. and others smote him with r.
2 Cor. 11. 25. thrice was I beaten with r.
ROP S

ROE, S. Chron. 12. 8, as swift as the r. on the mountain. 1 Chron. 12.8, as swift as the r. on the mountain Prov. 5. 19, let her be as the hind and pleasant r 6. 5. deliver thyself as a r. from the hunter Caut. 2.7. 1 charge you by the r. and hinds, 3. f. 9. my beloved is like a r. or a young hart 17. turn,my beloved, be thou like a r. or hart, 8.1-. Ia. 13. 14. it shall be as the chased r, as a sheep See Young.

Wild ROE.
2 Sam, 2.18. Asahel was as light of foot as a wild r. ROE-BUCK. S.

2 Sam, 2.18. Asahel was as light of foot as a wild r. ROF-BUCK, S.
Deut, 12.15 ye may eat of the r. 22. | 14 5. | 15.22. t Kings 4.23. an hundred sheep, besides harts and r. ROLL, Verb.
Gen. 29. 8. we cannot, till they r. away the stone 43. + 18. brought, that he may r. hinsteff on us Josh. 10.18. and Joshua said, r. great stones 1 Sam, 14.33 r., a great stone unto me this day Ps. 37. + 5 r. br. was young the Lord trust in him. Ps. 37.+5. r. thy way upon the Lord, trust in him, and he shall bring to pass, Prov. 10.+3.

Jer. 51. 25. and I will r. thee down from the rocks

29. thus saith the Lord, thou hast burnt this r Exck. 2.9, an band was sent unto me, and lv, a r, 3.1, eat this r. [2, he caused me to eat that r 3. fill thy bowels with this r, that I give the e Zech. 5.1, then I looked, and behold, a flying r, 2 ROLLS. Exra 6.1, search was made in the house of the r.

ROLLED.

Gen. 29. 3. they -, the stone from the well's mouth Gen. 20, 3, they r. the stone from the well's mouth 10, that Jacob went near, and r, the stone Josh, 5, 9, 1 have r. away the reproach of Egypt Job 30, 14, in desolation they r, themselves on me Psal, 22, 18, he r, himself ou the Lord to deliver him Lia, 9, 5, with noise, and garments r, in blood 34, 4, the heavens shall be r, together, Rev. 6, 14, Lam, 3, +16, he hath r, me in ashes Mat. 27, 60, he laid it in his own new tumb, he r, a way stone to done of the sepulcher. Mark

great stooe to door of the sepulchre, Nark 15. 46.

28. 2. the angel came and r. back the stone Mark 16. 4. they saw that the stone was r. away Luke 24. 2. and they found the stone r. away ROLLER.

Ezek, 30, 21, not be bound up, to put a r, to bind it ROLLETH.

Prov. 26, 27, he that r, a stone it will return on him ROLLING.

Ezra 5, †8, the house of God huilt with stones of r.

ROLLING.

Isa. 17. 13. the nations shall flee like a r. thing

ROOF.

Gen. 19. 8, they came under the shadow of my r.

wh. 2.0. but she brought them op to the r, and hid with flax which she had laid in order on the r. 14, 8, though the r, thereof wax old in the Judg. 16. 27. on the r. were 3000 men and women £ Sam. 11. 2. David walked on the r. of the house. and from the r, he saw a woman washing herseli 18.24, watchman went up to the r, over the gate ch. 8,16, people made booths on the r. of his house Exek. 40.13, he measured the gate from the r. of one Mat. 8.8. I am not worthy that thou shouldest come under my r, but speak the word only, Luke 7.6 Mark 2. 4. they uncovered the r, where he was

ROOF with mouth. Job 29. 10. their tongue cleaved to r. of their mouth Post 137. 6. let my tongue cleave to r. of my mouth Cant 7.9. the r. of thy mouth like the best wine Lam 4.4. tongue of child cleaveth to r. of his mouth Ezek. 3.26.1 will make thy tongue cleave to r. of m. Hos. 8. + 1. set the trumpet to the r. of thy mouth ROOFS

Jer. 19. 13. on whose r. they burnt focense, 32. 29. ROOM.

Gen. 24. 23, is there r. in thy father's house for us 25, we have r. to lodge in [31. r. for the camels 25. 22. for now the Lord hath made r. for us Deut. 2.4 12, the children of Esan dwelt in their r. am. 19.13, if thou be not captain in the r. of Joah

2 Saw. 19.13. It thou he not capitals in the F. of Jona he put Zadok the priest in the r. of Abiather 5. It had anointed hun king in the r. of his father 5. thy son whom I will set in thy r. shall build 8. 20. I am risen in the r. of David, 2 Chr. 6. 10. 19. 16. and Elisha shalt thou anoint in thy r. 19. 10. and Elisha Shart tool another in thy r. Psul. 31. 8. thou hast set my feet in a large r. 80.9, thou prepareds r. before it, it filled the land Prov. 18. 16. a man's gift maketh r. for him 7. †8.thou lovedst their bed, thou providest r. Mal. 3. 10, there shall not he r. enough to receive Mat. 2. 22. Archelaus reigned in the r. of Herod Mark 2. 2. that there was no r. to receive them e will shew you a large upper r. Luke 22.12. Inke 2.7. because there was no r, for them in the inc I have no r. where to bestow my goods

14.8.bidden to a wedding, sit not down in 9. thou begin with shame to take the lowest r.
10. when bidden, go and sit down in the lowest r. 22. Lord, it is done, and yet there is 1.

Acts 1.13, went up to an upper r, where was Peter 24. 27. Porcius Festus came in Felix' r. 1 Cor. 14. 16, how shall he that occupieth the r. ROOMS.

Gen. 6. 14. r. shalt thou make in the ark, and pitch Gen. 0, 14. r. shalt thou make in the ark, and piten I Kings 20, 24. and put captains in their r. 1 Chron. 4, 41, destroyed them, and dwelt in their r. Mat. 23.6. they love the uppermost r. at feasts and chief seats in synagog, Mark 12.39, Laske 20.46. Luko 14, 7, how they chose out the chief r. ROOT

ROOT

Is that part of a plant which extends itself downward, and which fustens the plant to the earth, Job 14. 8. It is said of such as received the steed into stony places, that they had no root in themselves, Mat. 13. 21. They had not the toil of a sincere heart, solid affections, firm and fixed resolutions, and habitual dispositions of grace. It is taken for the fountain, the cause, or occasion of any thing. I Tim. 6. 10, The love of money is the root of all evil. Lest there be among you a root that beareth gall there be among you a root that beareth gall and wormwood, Dent. 29. 18. Lest there should be among you some close idolaters, who conceiling themselves from the public view, might secretly infect and poison others, and so draw down upon you the effects of God's anger. It is also taken for parents or progenitors. Isa. 11. 29. Out of the serpeut's root shall come forth a cockatrice; meaning Hezekiah, who should be born of the royal family of David. And the apostle Paul, speaking of the conversion of the Jews, says, Rom. 11.16. If the root he holy, so are the branches; that is, If Abraham and the patriarchs, from whom the Jews descended were in convent with find the hold. descended, were in covenant with God, the body of the nation is also in covenant with him, consecrated to him, and therefore God will cast them off for ever. Christ Jesus is by a me-tonomy called the root of Jesse, Isa, 11, 10. And the root of David, Nev. 5. 5. instead of a Branch growing out of the root: He is therid's son, as he is man, yet David's Root and Lord, as son, as a isman, yet Dama's Root and Lord, as he is God, and gave a being to him and his family. Psal, 110. 1, Their root shall be rottenness, and their blossom shall go up as dust, Isa. 5, 24, that is, They shall be utterly destroyed, both root and branch, scients and children, old and young, as a tree that is rotted at the root cannot arrow a root and branch.

14. 8. though the r. thereof wax old in the earth 19. 28, seeing the r, of the matter is found in me 29. 19. my r. was spread out by the waters Psal 80.9, thou didst cause the vine to take deep r. Prov. 12.3. r. of the righteous shall not be moved the r. of the righteous yieldeth fruit

Isa 5.21, so their r, shall be rottenness, and blossom . 10. there shall be a r. of Jesse, Rom. 15, 12 14. 29, for out of the serpent's r. a cockarrice 30, and I will kill thy r. with famine 27. 6, them that come of Jacob to take r. 37. 31 40. 24, yea, their stock shall not take r.

40. 24, yea, their stock shall not take r.
53. 2, he shall grow up as a r. out of a dry ground
Jer. 12. 2, yea, they have taken r. they grow
Ezek. 31. 7. for his r. was by great waters
Dan, 11. 7. out of a branch of he rr. shall one stand
Hos. 9. 10. Ephraim is smitten, their r. is dried M.A. 4.1. it shall leave neither r. nor branch Mat. 3. 10, and now also the axe is laid unto the r

Mat. 3. 10, and now also the axe is faid unto the r.
of the trees, Luke 3. 9
13. 6. hecause they had not r. they withered
away, 21. Mark 4. 6, 17. Luke 8. 13,
Luke 17. 6. might say, be thou plucked up by the r.
Rom. 11. 16. if the r. be holy, so are the branches
17. with them partakest of the r. and fatures
18. thou bearest not the r. but the r. thre
1 Tim. 6. 10, the love of money is the r. of all avil 1 Tim. 6. 10, the love of money is the r. of all evil

Heb. 12. 15. lest any r. of bitterness trouble you Rev. 5.5. r. of Dav.hath prevailed to open the book 22. 16. I am the r. and offspring of David ROOT.

1 Kings 14, 15, he shall r, up I srael out of his land Job 31, 12, and would r, out all mine increase Psal, 52, 5, and r, thee out of the land of the hving Jer. 1.10. this day I have set thee to r. out Mat. 13.29. lest ye r. up the wheat with them ROOTED.

Dout, 29, 28, the Lord r. them out of their land Job 18, 14, confidence shall be r. out of tahernacle 31, 8, yea, let my offspring be r. out Prov. 2, 22, the transgressors shall be r. out of it Zeph. 2.4. and Ekron shall be r, up Mat. 15.13. my Father hath not planted, shall be r Eph. 3. 17. that we being r. and grounded in love Col. 2. 7. r. and built up in him, and stablished

ROOTING.

Ezra 7. +26. whether it be to death, or tu r, out
ROOTS.

2 Chron. 7. 20, I will pluck them up hy the r. Job 8. 17. his r. are wrapped about the heap 13. † 27. thou settest a print ou the r. of my feet 18. 16. his r. shall be dried up beceath 28. 9. he overturneth the mountains hy the r. 30.4. who cut up juniper r. for their meat 36. + 30. behold, God covereth the r. of the sea Isa. 11. 1, and a branch shall grow out of his 7 Jer. 17.8, that spreadeth out her, by the river Jer. 11. 3. that spreaden out herr, by the liver Ezek. 17. 6, and the r. thereof were under him 7. this vine oid bend her r. toward him 9. shall he not pull up the r. thereof 7. Dan. 4. 15. leave the stump of his r. 23, 36,

three of the first horns plucked up by the r. Hos. 11.5, he shall cast forth his r, as Let Amos 2.9, I destroyed his r, from beneath Mark 11, 20, they saw fig-tree dried up from the Jude 12. trees twice dead, plucked up by the r. ROPES.

Judg. 16. 11, if they bind me with new r. 12. 2 Sam. 17.13, then shall all Isr. bring r. to that city 1 Kings 20. 31, let us put r. on our heads, 32.
Acts 27, 32, the soldiers cut off the r. of the boat RORE, see ROAR.

ROSE, Substantive.

Cant. 2.1, I am r. of Sharon, and the lily of valley.

Isa. 35. 1. the desert shall blossom as the r.

ROSE, Verb.

Gen. 4. 8. Cain r. up against Abel, and slew him 19. 1. Lot r, up to meet them, and bowed hioself 22. 3. Abraham r, early, and went to the place 25. 34. Esau did eat, and r, up, and went his way 32. 31, the sun r, upon him as he passed Penuel 37, 35, his sons and daughters r, to comfort him Erod, 10.23, oor r, any from his place for three days. 12.30. Pharaoh r. up in the night, and serv 15. 7. overthrown them that r. up against thee 33. 10. and all the people r. up and worshipped Num. 25. 7. Phinehas r. up from the congregation Deut. 33. 2. the Lord r. up from Seir unto them Josh, 3, 16, the waters stood and r, up on an heap Judg, 6, 21, there r, up fire out of the rock 20, 5, the men of Gibeah r, up against me 20,0. the men of Green 13 dp against me Ruth 3.14, she r, up before one could know another 2 Sam. 22,40, them that r, up against me, hast thou subdued under me, Psal. 18, 39.

ten at the root cannot grow any more.

ROOT, Substantive.

Deut, 29, 18, among you a r. that beareth gall

Mulg. 5, 14, out of Ephraim was a r, against Amalek

Kings 7, 5, the lepers r, in the twilight to go

Chion, 26, 19, the leprosy r, up in his forehead

28, 15, the men which were expressed by name r, up

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Cont. 5, 5, 1 r. up to open to my beloved Jer. 26, 17, then r. up certain of the elders Lam. 3, 62, the lips of those that r. up against mi Dan. 3, 24, then Nebuchadnezzar r. up in basic 8, 27, 1 r. up and did the king's business Jona's 1, 3, but Jona's r. up to file to I arshible Zeph. 3, 7, they r., early and corrupted their dulip Lipt. 4, 20, 20, and a did thought him when the more of their dulip. Luke 4. 29 r. up, and thrust him out of the city 5. 28. and he left all, r. up, and followed him 16. 31, nor be persuaded tho' one r. from the dea 22. 45. when he r, from prayer and was come 24. 33. they r. up the same hour, and returned when they saw Mary that she r. up John 11, 31. dets 5. 17. then high-priest r. np, and all with him 36. for before these days r. up Theudas 10, 41, who did eat and drink with him after he r

26. 30, king r. up, and the governor, and Bernice Rom. 14. 9. to this end Christ both died and r. 1 Cor. 10. 7. the people did eat, and r. up to play 15. 4. he was buried and r. again the third day
12. now if Chr. be preached that he r. from dead

2 Cor. 5, 15 but live to him who di d and r. Thess, 4.14, if we believe that Jes, died and r. ag. Rev. 19. 3. her smoke r. up for ever and ever by Mouning.
ROSIN.

Ezik, 27.+17. Judah traded in thy market oil and r

ROT. Num. 5, 21, when L. make thy thigh to r. 22, 27, Prov. 10. 7. but the name of the wicked shall r. Isa. 40. 20. he chooseth a tree that will not r. ROTTEN.

Job 13, 28, and he, as a r. thing, consumeth 41, 27, he esteemeth brass as r. wood Jer. 38, 11, so Ebed-melech took old r. rags 12. put now these r, rags under thine arm-holes Juel 1, 17, the seed is r, under their cluds ROTTENNESS.

Prov. 12. 4. but she that maketh ashamed, is as r 14. 30, but envy is the r, of the bones 1sa, 5. 24, su their root shall be as r, blossom as dust Itos, 5. 12, 1 will be to the house of Judah as r, Hab. 3, 10, when I heard r, entered into my bones ROVERS.

1 Chron. 12. 21. they helped David against the r ROUGH. Deut. 21. 4, bring the heifer to a r. valley

Deut. 21. 4. bring the heifer to a r. valley
11u. 27. 8. he stay oth his r, wind in the day of east
40. 4. and the r. places shall be made plann
Jer. 51. 27. cause horses to come as r. caterpillars
Dun. 8. 21. the r. goat is the king of Green
Zech. 13. 4. neither shall they wear a r. gavment
Luke 3. 5. and the r. ways shall be made smooth
ROUGHLY.
Gen. 42. 7. Joseph spake r. unto them, 30.
1 Sam, 20. 10, what if thy father answere thee r.?
1 Kings 12. 13, and the king answered the people r.
and forsook old men's counsel, 2 Chr. 10. 13.
Pran. 18. 23. but the rich answered.

Prov. 18. 23. but the rich answereth r. ROUND.

Lev 19.27. ye shall not r. corners of your heads ROUND.

Gen. 19. 4. compassed the house r. old and young Exod. 10. 14 there lay a small r, thing on ground Josh, 7.9. the inhabitants shall environ us r. 1 Kings 7. 23, the molten sea was r, all about 1 Aings 7. 23. the molten sea was r.

35. a r. compass | 10, 19, top of the throne was r Psal.22, 12, strong bulls of Bashan have beset me r Cant. 7. 2. thy navel is like a r. goblet

La. 3. 18, the Lord will take away their r, tires

Lzck. 41, 47, it was made broader and went r.

Luke 19, 43, thise encoies shall compass the r.

ROUND obout.

Gen. 35, 5, the terror of God was on cities r. about tr. d. 7, 24, digged r. about the river for water 16. 13, in the morning dew lay r. about the host 19. 12, thou shalt set hounds to the people r. about 19. 12. thou shart set hounds to the people r, about Lev. 14. 41. cause the house to be scraped r, about Aum. 1, 50, the Levites encamp r, about the tabermacle 11, 24. Moses set the clders r, about the tabermacle 16, 34, all Israel, that were r, about them field 22, 4, company shall lick up all that are r, about us Leve 6.

22.4. company shall lick up all that are r. about us D_{cut} , δ . 14. gods of the people r. about you, 13. 7
12.10 when he giveth rest from all your enemies r. about, 25. 19. Josh, 21. 44. 2 Chr, 15. 15.
21. 2. measure the cities r. about hin that is sham Josh, δ . 3. and ye shall go r. about the city once Judg, 19. 22. mec heset the house r. about, 20. δ . 1 3..., 23. 26. for Saul compassed David r, about 11. 3..., 23. 26. for Saul's head, and sent into the land of the Philistines r. about, 1 Chr, 10. 9. 2. S_{com} 22. 12. and he made darkness payilions r, about 1.

2Sam.22.12 and he made darkness pavilions r. ubout him, and thick clouds of the skies, Psal-18

1 Kings 4.24, Solomon had peace on all sides r. about and his fome was in all estions r. about 31, and his tome was in an earlier, about the altar 18, 35, and the water ran ·, about the altar 2 Kings 6, 17, and char'ets of fire r, about Hisha 1 Chr. 9, 27, they lodged r, about the house of Gol Job 10, 8, thine hands have fashioned me ·, chr ·,

Job 16 13 his archers compass me r. about 37. 1C. it is turned r. about by his counsels 41. 14. his teeth are terrible r. about Pral. 3. 6. that set themselves against me r. a out

Prof. 3, 6, that set themselves against mer, about 37, 6, head be lifted above mine enemies r. about 34, 7, angel encampeth r. about them that fear him 44, 13, a derision to them that are r. about, 79, 4, 48, 12, walk about 21on, and go r. about the 59, 6, make a noise, and go r. about the city, 14, 76, 11, let all r. about him bring presents to him 88, 17, they came r. about me daily like water 89, 8, or like to thy faithfulness r. about thee 97, 3, he burneth up his enemies r. about him 28, 3, children like olive plants r. about Jerusalem 198, 3, children like olive plants r. about y table. 128 3, children like olive plants r. about thy table 128.3. children like olive plants r. about thy table Isa. 29.3.1 will camp against thee r. about 49.18. lift up thine eyes r. about and behold, 60.4. P. r. 20.4.3. Lord hath called thy name, fear r. about 21.14. a fire, it shall devour all things r. about it 6.5.5 for the recommendation of the recommendatio 21. 14. a fire, it shall devour all things r. about it 46. 5. for fear was r, about, saith the Lord 50. 29. camp against Babylon r. about 51. 2. in trouble they shall be against her r. about Ezek. 10. 12. the wheels were full of eyes r. about 34.26, will make places r. about my hill a hlessing Juel 3. 11. gather yourselves together r. about 12. there will sit to judge all the heather r. about

12. there will sit to judge all the heather r. about Amor 3. II. an adversary even r. about the land Jamah 2. 5, the depth closed me r. about, the weeds Zech. 2. 5 I will be to her a wall of fire r. about Mat. 21. 33. he hedged the vineyard r. about Luke 1. 65, fear came on all that dwelt r. about Luke 1. 65, fear came on all that dwelt r. about Acts 9. 3, shined r. about him a light from beaven Zom 15. 10 r. about to Ill writers the war preached Rom.15.19. r. about to Illyricum, I have preached Rev. 4.3 there was a rainhow r. about the throne b. r. about the throne were four and twenty seats

6. four beasts | 5. 11. angels r. about the throne See CAMP. ROUSE.

Gen. 49. 9. and as an old lion who shall r. him up ROW, S. Exot. 28, 17. set it in four r. of stones, 39, 10. 17. the first r. 39, 10. || 18, the second r. 39, 11. 19 the third r. 39, 12, || 20, the fourth r. 39, 13.

19 the unit 7. 39. 12. ||20. the fourth 7. 39. 13. 2ev. 24. 6. cakes, six on a r, on the pure table 7. thou shalt put pure frankingense on each r. 1 hings 6, 36. he built the inner court with three r. 2. 2. four r. of cedar pillars ||3. fifteen in a r. 4. there were windows in three r. and light 12. the great court round about was with three r. 12. the great court round amout was with three r. 18. two r. pomegranates, 42. 2 Chron. 4. 13. 2 Chron. 4. 3. two r. of oxen cast when it was cast Erra 6. 4. a r. of new timber, three r. of stone Caut. 1. 10. thy cheeks comely with r. of jewels Ezek. 46, 23. with boiling places under the r. ROWED

Jonah 1. 13. the men r, hard to bring it to land John 6. 19. when they had r. 25 or 30 furlongs ROWERS.

Exek. 27. 26. thy r. brought thee ioto great waters ROWING.

Mark 6.48, he saw them toiling in r. wind contrary

Mark 6.48. he saw them toiling in r, wind contrary ROYAL.

Gen. 49, 20. Asher shall yield r, dainties

Josh. 19. 2. Gibeon was as one of the r, cities

1 8am. 27.5. for why should I dwell in the r, city:
2 8am. 12, 26, Joah fought, and took the r, city

1 Kings 10, 13. Solomon gave her of his r, bouchy
2 Kings 11, 1. Athaliah the mother of Abaziah des

2 stroyed 31 the scale r, 2 Chron. 30.

stroyed all the seed r. 2 Chron, 22, 10, 1 Chr. 29, 25. Ld. hestowed on Solomon r. majesty Esth. 1. 7. they gave them r. wine in abundance 11. to bring Vashti the queen with the crown r. 19. give her r. estate to another that is better

 give her r. estate to another that is better 2. 16. so Esther was taken into his house r.
 17. so that he set the crown r. on her head 5.1. Esther pat on her r. apparel, and the king sat on his r. throne in his r. house near the gate 6. 8. let r. apparel be brought, and the crown r. 8.15. Mordecai went in r. apparel of blue and white Isa. 62, 3. a r. diadem in the hand of thy God Ver. 43.10, he shall spread his r. pavilion over them Day, 6.7, to establish a r. statute and make a decree Jan. 2. 81. Herod arrayed in r. apparel, sat on Iam. 2. 8. if ye fulfil the r. law, ye do well 1 Pet. 2. 9. ye are a r. priesthood, an holy natiou RUBBING.

Luke 5. 1. and did eat, r. them in their hands RUBBISH.

RUBBISII.

Neh. 4. 2. will they revive the stones ont of the r.

10. strength is decayed and there is much r.

RUBY, RUBIES.

5rod. 28. 1 17, the first row a r. 39, + 10.

Jub 28 18. price of wisdom is above r. Prov. 8. 11.

Prov. 3, 15. wisdom is more precious than r.

20 15. there is gold, and a multitude of r.

31, 10 for her price is far above r. 400

RIII.

Acts 27. 40. and loosed the r.-oands, and hoised up

Acts 27, 40, and loosed the r.-bands, and hoised up RUDDY.

1 Sam. 16, 12, David was r. and beautiful, 17, 48, Cants, 5, 10, my beloved is white and r. chiefest Lam. 4, 7, her Nazarites were more r. than rubies RUDE.

2 Cor. 11. 6. but though I be r. in speech RUDIMENTS.

Gal. 4. + 3, in bondage under the r. of the world +9. how turn ye again to the beggarly r. Col. 2.8. lest any spoil you after the r. of the world 20. if dead with Christ from the r. of the world RUE.

Luke 11.42, for ye tithe mint, and r. and herbs RUG.

Judg. 4. † 18. turned in, Jael covered him with a r

RUIN.

2 Chron. 28. 23. but they were the r. of him Psal. 89. 40. thou hast brought his holds to r. Prov. 24. 22. who knoweth the r. of them both?

26. 28. and a flattering mouth worketh r.

Isa. 3. 6. and let this r. be under thy hand

23. 13. be brought the land of the Chaldeans to r. 25. 2, thou hast made of a defenced city, a r. Ezck, 18, 30, so iniquity shall not be your r. 27. 27. thy company shall fall in the day of thy r. 31, 13, on his r, shall all the fowls remain Luke 6. 49. it fell, the r. of that house was great

Ezek. 21, 15, that their r. may be multiplied Amos 9, 11, in that day will I raise up his r. Acts 15, 16, I will build again the r. thereof

RUINED.

Isa. 3. 8, for Jerusalem is r, and Judah is fallen
Ezek. 36, 35, and the r, cities are become fenced 36. shall know that I the Lord build the r. place:

2 Kings 10. 25, that thou shouldest be to lay waste fenced cities into r. heaps, Isa. 37.26. Isa. 17.1. Damascus nnt a city, it shall be a r. heap RULE.

Gen. 1. + 16. the greater light for the r. of the day 1 Kings 22, 31, that had r. over Ahab's chariots Esth. 9. 1. Jews had r. over them that hated them Esth, 9. 1. Jews had r, over them that nated them Psal. 19. 44, their r. is gone through al' the earth Prop. 17. 2. a wise servant shall have r. over a soo 19. 10. for a servant to have r. over princes 25. 28. he that hath no r. over his own spirit Eccl. 2. 19. yet shall he have r. over all my labour Isa. 44. 13. the carpenter stretcheth out his r. 63.19, we are thine, thou never barest r, over them 1 Cor. 15.24, when he shall have put down all r. 2 Cer. 10. 13. according to the measure of the r. 15, be enlarged according to our r. abundantly 6. and not to hoast in another man's r. Gal 6. 16. as many as walk according to this r Phil. 3. 16. let us walk by the same r. let us mind

17. obey them that have the r. over you 24. salute all them that have the r. over you 25. salute all them that have the r. over you

RULE. Gen. 1. 16. God made two great lights, the greater Gen. 1. 10. God made two great tignts, the greater light to r, the day, and lesser light to r, night 18. to r, over the day, and over the night 3. 16. and thy husband shall r, over thee 4.7. to thee be his desire, thou shalt r, over him Lev. 25. 43. not r, over him with rigour, 46. 53.

Judg. 8. 22. r. thou over us, thou and thy son 23. 1 will not r. over you, nor shall my son r. Psal. 28. + 9. r. them, and lift them up for ever 110. 2. r. thou in the midst of thise enemies 126. 3. using a horizontal representation of the second of the 110. 2. 7. Index in the index of mine electron.

136. 8. sun to r. by day, for his mercy endur. ever

9. moon and stars to r. by night, for his mercy

Prov. 8. 16. by me princes r. and nobles, all judges

12.6. 10. 10. The Pinters and makes, and Ja Lia. 3. 4. and babes shall r. over them 12. as for my people, women r. over them 14. 2. they shall r. over their oppressors 19. 4. a herce king shall r. over them 19.4. a herce king shall r. the them 32.1. and princes shall r. in judgment 40.10. and his arm shall r. for him 41. 2. who made the righteous man r. over kings 52. 5. they that r. over them make them to howl Ezek.19.14.she hath no strong rod to be a scep. to r 20. 33, with fury poured ont will 1r, aver you 29.15, they shall no more r, over the nations Dan, 4, 26, shalt have known that the heavens r, 11. 3, mighty kings shall stand up, that shall r.

39, and he snall cause them to re over many Joel 2, 17, that the heathen should r, over ther Josef 2, 17, that the heatners mound r, over them Mic. 5, 14, he shall r, in the strength of the Lord 7, 114, r, thy people with thy rod, the flock Zech. 0, 13, he shall sit and r, on his throne Mat. 2, 6, a governor that shall r, my people Israel Mark 10, 42, who are accounted to r, over Gentiles Col. 3, 15, let the peace of God r, in your hearts 2 K 2

11 Tim. 3. 5. if a man know not now to r. his house 7. 17. elders that r. well, worthy of acouble honour Rev. 2, 27. r. with a rod of iron, 12. 5. | 19. 15. RULED.

Gen. 24.2, his eldest servant that r. over all he had 41, 40, at thy word shall all my people be r. 1 Kings 5, 16, three thousand r, over the people Lara 4, 20, which have r, over all countries Prai, 106, 41, they that hated them r, over them Isa, 14. 6. he that r. nations in anger is persecuted Lam. 5.8. servants have r. over us, none delivereth Ezek, 34.4, with cruelty have ye r. over them Dan, 5, 21, till be knew that Gud r. in kingdom RULER.

Gen. 41, 43. Pharach made Joseph r. over all the land of Egypt, 45. 8. Psal. 105. 21.

43. 16. Joseph said to the r, of his house, bring Exad, 22. 28. thou shall not curse r, of thy people Lev. 4.22, when a r, hath singed through ignorance Num. 13. 2. every one a r. among them

Alan. 13. 2. every one a r. among them
15 Sam. 25.30. appointed thee r. over my people 1sr,
2 Sam. 6. 21. | 7. 8. 1 Chron. 11. 2. | 17. 7.
2 Sam. 7. 8. 1 took thee from following sheep to be
r. over my people, aver Israel, 1 Chron. 17. 7.
23. 13. thou r. over men, ruling in fear of God
1 Kings 1. 35. 1 have appointed Solamon to be r.
1 Chron. 5. 2. fer of Judah came the chief r 1 Chron. 5, 2, for al Judan came the Chief r 9, 11, Azariah r, of house of God, 2 Chron. 31 13 2 Chr. 7, 18, there shall not fail there a man to be r, 11, 22, he made Abijah r, among his brethree Neh. 7, 2, and Hamanah the r, of the palace 11, 11, Seraiah was r, of the house of God Psal. 68, 27, there is little Benjamin with their r. 105, 20, even the r, of the 1 caple, let them go free Prov. 6. 7. the ant having no guide, overseer, or r 23.1. when then sittest to eat with a r. consider 28.15. so is a wicked r. over the poor people 29.12. if a r. hearken to lies, his servants wicked 26. many seek r. favour, but judgment cometh Eccl. 10. 4. if the spirit of the r. rise against thee 5. as an error which proceedeth from the r. La. 3. 6. he thou our r. ||7. make me not a r. 16. 1. send ye the lamb to the r. of the land Jer. 51. 46. and violence in the land, r. against r. Dan. 2. Jan. 2. 10. no king nor r. asked such things 38, and hath made thee r. over them all, 4

5. 7. shall be third r. in the kingdom, 16. 29. Mic. 5. 2. out of thee shall he come that is to be r. Mic. 5, 2, out of three shall be come that is to be r. Hab. 1, 14, as creeping things that have no r. Mat. 9, 18, behold, there came a certain r. 24, 45, whom his Lord hath made r. Luke 12, 42, 47, he shall make him r, over all his goods 25, 21, 1 will make thee r, over many things, 23,

23. 21.1 will make theer, over many times, 3...
Mark 5.35, while he yet spake, there came from the
r, of the synagogue's house, Luke 8. 49
Luke 13. 14. the r, of the synagogue answered
John 2. 9, when the r, of the feast had tasted water
3. 1, a man named Nicodemus, a r, of the Jews Acts 4.41. the r of the temple came upon them 7.97, who made thee a r, and a judge over us? 35. 35, the same did God send to be r, and a deliverer 18.17, the Greeks beat Sosthenes the chief r. 23. 5. shalt not speak evil of the r. of thy people RULERS.

Gen. 47. 6, then make them r. over my cattle Exod. 18. 21. r. of thousands, r. of hundreds, 25. 34. 31. Moses called the r. of the congregation 35.27. the r. brought anyx-stones to be set Deut. 1.13. and 1 will make them r. over you Deut. Deut. 1. 13. and 1 will make them r, aver you Judg 1.5.11,knowest thou not the Philistines are r. 2 Sam. 8. 18. and David's sons were chuel'r. 1 Kings 9.22. were r. of his chariots and horsem n 2 Kings 10. 1. Jehu wrote to the r. of Jezreel 11. 4. Jehoiada set r, over hundreds, 19. 1 Chron. 27. 31. all these were r, of the substance 2 Chron. 35.8. r. of the house of God gave to prinst 2 Chron. 35.8. r. of the house of God gave to priest Exra 9. 2. the hand of the r. chief in this trespass Neh. 4.16. the r. were behind the house of Judah 5.7. I rebuked the r. and said, ye exact usury 11. 1. the r of the people dwelt at Jerusalem 12. 40. so stood 1, and the half of the r. with nu 13. 11. then contended 1 with the r. and said Exth. 9. 3, the r. of the provinces helped the Jew Psal. 2. 2. the r. take counsel against the Lord Isa. 1. 10, hear word of the Lord, ye r. of Sadom 14. 5. the Lord hath broken the sceptre of the r. 22. 3. all thy r. are fied together, they are bound 29. 10. and your r. the seers hath he covered 49.7. to a servant of r. kings shall see and arise Jer. 33.26. I will not take any of his seed to be r 51. 23, thee will 1 break in pieces captains and r. 28, prepare against her r. || 57, make drunk her r. Ezek. 23. 6, her lovers, which were captains and r. 23. I will raise up those r, against thee Dan. 3. 3. all the r, were gathered together 7. † 27. and all r, shall serve and obey him Hos. 4. 18. her r, with shame do love, give vo Mark 5. 22, cometh one of the r, of the synagogue 5. 13.9. ye shall be brought before r, Luke, 21. 12. Luke 23.13. when he had called together the r,

48, have any of the r, believed on him?

12, 42, many among the chief r, believed on him?

12, 42, many among the chief r, believed on him Acrs 3.17, through ignorance ye did it, as also did r

4, 26, the r, were gathered against the Lord

4. 95 the r. were gathered against the Lord
13. 15. the r. of the synagogue sent to Paul
27. and their r. because they knew him not
14. 5. an assault made of the Jews, with their r 16. 19, the damsel's masters drew them to the r.
17. 8. they troubled the people and r, of the city Rom. 13. 3. r. not a terror to good works, but evil Eph. 6.12. we wrestle against the r. of the darkness
RULEST.

2 Chron. 20, 6, and r. not thou over all kingdoms Psal. 89, 9, thou r. the raging of the sea RULETH.

2 Sam, 23, 3, he that r. over men must be just Psal, 50, 13, let then know that God r. in Jacob 66, 7, he r, by his power for ever, his eyes behold 103, 19, and his kingdom r, over all Prov. 10, 32, that r, his spirit is better than he that

22.7. rich r. over the poor, and the borrower Feel, 8. 9, wherein one man r. over another to hur 9. 17. more than cry of him that r, among fools Dan. 4, 17. the Most High r, among men, 25, 32. Ros. 11, 72, but Judah yetr, with Gol, is faithful Rom, 12, 8, he that r. with diligence I Tim. 3, 4, one that r. well his own house

RULING

RULING

RSam. 23, 3, must be just, r. in the fear of God

Jer. 22, 30, sit, on throne, and r. any more in Judah

1 Tim 3, 12, r. their children and houses well

RUMBLING.

Jer. 47. 3. at r. of his wheels, fathers act look back RUMOUR, S.

2 Kings 19. 7. and he shall hear a r. Isa. 37. 7. er. 40. 14. I have heard a r. from the Lord 51. 46. lest ye fear for the r. in the land, a r. shall come one year, in another year shall come a r. Ezck. 7.26, mischief on mischief, r. shall be upon r.

Obad. 1. we have heard a r. from the Lord

Mat. 24. 6. ye shall hear of wars and r. of wars

Mark 13.7. when ye shall hear of wars and r. of wars Luke 7.17. this r. of him went forth thro' all Judea RUMP.
Exad. 29. 22. thou shalt take of the ram and the fat

and the r. Lev. 3. 9. | 7. 3. | 8. 25 | 9.19. RUN.

To run is to move with a swift face, 2 Sam. 18.19. The Christian conversation is called a race or running. I Cor. 9, 24, So run that you may obtain: that is, Use such diligence, care, and constancy in your Christian course, that ye may obtain the prise of eternal glory set before you? It is spoken in allusion to the custom in their It is spoken in allission to the custom in their races, of hanging up a crown or garland at the goal, and such as first laid hold on it and took it down, had it as a reward. St. I'aul says to the Galatians, Ye did run well, who did hinder you' Gal. 5. 7. that is, Ye were forward formerly in adhering to the true doctrine of justification by faith in Christ, and to Christian liberty, and you practised accordingly; who has turned you out of your way, or hindered you in your trace, that you now espect to be justified by the works of the law, and submit yourselves to the woke of certainties? The same Apostic compares his submr and diligence in the work of his ministry to a rwee. Phil, 2. 16, Ilolding forth the word of life, that I may rejoice in the day of Christ, that . have not run in vain. And an eager pursuat or inful courses is also by the apostle Peter compared to a race. 1 Pet. 4. 4. "That ye run not with them to the same excess of riot.

race. 1 Fet. 4. 4, 1 hat ye run not with then to the same excess of riot.

Gen. 41. 414. they made Joseph r. out of dungeon 49, 22. whose branches r. over the wall

Leo. 15. 3. whether his fiesh r. with his issue
25. if a woman's issue r. heyond the time
Judz. 18. 254 lest angry fellows r. upon thee
1 Sam. 5. 11. some shall r. before his chariots

1 3am. 3. 14, some shall r. before his charlots 17. 17. and r. to tae camp to thy brethren 20. 6. asked n. 2, that de might r. to Beth-lehem 36. r. find out low the arrows which I shoot \$\frac{5}{2}\$ am. 15. 1. Absalom prepared charlots, borses, and fifty men to r. before him, 1 \$\frac{1}{2}\$ \frac{1}{2}\$ \frac{1}{2}\$.

and fifty men to r, before him, 1 Nagy... b.
18. 19. let me now r, and hear tidings, 22, 23.
22. 30.by thee I have r, thro' a troop, Psal.18.29.
2 Kings 4, 22, that I may r, to the man of God
26, r, now, I pray thee, to meet her, and say
5, 20, as the Lord liveth, I will r, after N aaman
4 Chrom 16.9, eyes of Lord r, to and fro thro' earth
LA5 1, 4, they r, into darkness in the day, time Joh 5, + 14, they r, into darkness in the day-time Psal, 19.5, and rejoiceth as strong man to r, a race

1 sat. 19.5. and rejoiceth as strong man for, a race
58 7, let them melt as waters, which, r, continually
4 they r, and prepare theos, without my fault
he caused waters to r, down like rivers
the springs, which r, among the hills

Eccl. 1. 7. all the rivers r. into the sea, sea not full Cant. 1.4. draw me, we will r. after thee lsa. 33. 4. as running of locusts shall her, on then

40. 31, they shall r, and not be weary, shall walk 55. 5, nations that knew not thee shall r, to thee 3.5. 3, hations that knew not three shair, to thee
 4.7. 5, 1, r, ye to and fro othro's treets of Jerusalem
 9. 18. that your eyes may r, down with tears
 12. 5. if thou hast r, with the footmen
 13.17. onine eyes shall r, down with tears, because the Lord's flock is carried away captive, 14. 17.
 49. 3. lament, and r, to and fro by the hedges
 10. I will make him s, away from her 50. 46.

19. I will make him r. away from her, 50.44 51.31. one post shall r. to meet another

Lam. 2.18. let tears r. down like a riv. day and night Early, 24, 16, neither shall thy tears r, down 32, 14, cause their rivers to r, like oil, saith Lord Dan. 12, 4, many shall r, to and fro, and knowledge

Dan.12.4. many shall r, to and fro, and knowledge Jord 2.4. and as horsemen, so shall they r.
7. they shall r, like mighty m m, they shall climb 9. they shall r, like mighty m m, they shall climb 9. they shall r, in the city, shall r, on the vall Amos 3.46.shall a trumpet be blown, people not r.?
5.24, but let judgment r, down as waters
6.12. shall horses r, upon the rock? will one plow
8.12. shall r, to and fro to seek word of the Lord
Nah. 2.4. they shall r. like the lightnings
Hab.2.2 write vision, that he may r, that readeth it
Hage. 1.0, and ye r, every may this own house

Hag. 1. 9. and ye r. every man to his own house Zech. 2. 4. r. speak to this young man, saying 4.10. eyes of the Lord r. to and fro thro' the earth Mat. 28, 8, they did r. to bring his disciples word

1 Cor. 9. 24. that they which r. in a race r. all, but one receiveth the prize, so r. that ye may obtain 26. I therefore so r. not as uncertainly, so fight I Gal. 2.2. lest hy any means I should r. or had r. in 7. 7. ye did r. well, who did hinder you?

Phil. 2. 16. that I may rejoice, I have not r. in vain

Thess. 3. +1. that the word of the Lord may r.

Heb. 2. † 1. lest at any time we should r. out 12. 1, let us r. with patience the race before us I Pet. 4. 4. that yer not to the same excess of not RUNNES!

Prov. 4. 12, when thou r. thou shalt not stumble RUNNETH.

Job 15, 26, he r. upon him, even on his neck Job 15. 20. he r. upon him, even on his neck 16. 14. he breaketh me, he r. upon me like a giant Psal 23.5. thou anointest my head, my cup r. over 147. 15. his word r. very swiftly Prov. 18. 10. the righteous r, into it, and is safe Lam. 1. 16. mine eyes r, down with water, 3. 48. Mat. 9. 17. the bottles break, and the wine r, out John 20. 2. then she r, and cometh to Simon Peter Rem 0.16 not of him that willeth near 6 him there.

Rom. 9.16. not of him that willeth, nor of him that r

RUNNERS.
Sam. 22. † 17. the king said to the r. turn and slay
1 Kings 14. † 27. committed shields to the chief of r RUNNING.

Lev. 14. 5. one bird be killed over r, water, 6, 50, 51, dip them in r, water, and sprinkle the honse 52, he shall cleanse the house with the r, water 15. 2. when any man hath a r, issue, 22. 4, 13, shall bathe his flesh in r, water, and be clean

13. snail patie ins nesh ii r. water, and ne cean Num. 19. 17. for an unclean person take r. water 2 Sam. 18, 24. and behnld, a mao r. alooe, 26. 27. the r. of the foremost is like r. of Ahimaaz 2 Kings 5. 21. when Naamao saw him r. after him 2 Nings 5, 21, when Naamao saw him r, after him 2 Chron, 23, 12, Athaliah heard the people r, Prov. 5, 15, and r, waters out of thine own well 6, 18, feet that be swift in r, to mischief 13a, 33, 4, as the r, to and fro of locusts shall he run Jer, 18, † 14, shall the r, waters be forsaken? Ezek, 31, 4, with her rivers r, about his plants

Mark 9, 15, the people r, to him saluted him 25, when Jesus saw the people r, together 10, 17, there came one r, and kneeled to him Lule 6, 38, good measure and r, over shall nen give 4 are 23, 16, and the salute as a straight and the same as the salute and result and the same as the salute and the salute as the salute and the salute as a straight and the salute Aces 27. 16. and r. under a certain island, Clauda

Rev. 9. 9. as the sound of chariots r. to battle RUSH.

Job 8. 11. can the r. grow without mire?

Isa. 9. 14 Lord will cut off branch and r. in one day 19. 15. nor any work which branch or r. may do

lsa. 17.13 nations shall r. like rushiog many waters RUSHED.

Judg. 9. 44. Abimelech and company r. forward Judg. 9, 44. Admerica and company r. forward 29, 37, the heirs in wait hasted and r. upon Gibeah Job 1.+17, the Chaldeans r. upon the causels Mark 3.+10, they r. upon Jesus to touch him Alcts 19, 29, they r. with one accord into theatre RUSHES.

RUSHESS.
RUSHESS.
RUSHESS.
RUSHESS.

Jer. 8. 6. every one turned, as horse r. into battle RUSHING.

lsa. 17.12.woe to multitude and to the r. of nations, that make a r. like the r. of many waters 13. nations shall rush like the r of many waters

Luts 23.35 and r. also with the people derided him
24.20, how our priests and r. delivered him
36. rivers of waters r. down nime eyes, because
Lick 3.12, 1 heard a voice of a great r. 13.

John 7, 26, do the r. know that this is the Christ?

Prov. 1.16, for their feet r, to evil, Ita. 59.7.

Lick 2.2, there came a sound as of a r mighty wind

Mar. 6. 19, where moth and r. doth corrupt. 20 Jam. 5. 3, r, of them shall be a witness against you

SABAOTII,

SABAOTH.

Or rather Zabaoth, an Hebrew word, that significable for Armies. Jehovah Sabaoth, The Lord of hosts, Rom. 9, 29. Whose host alterestures are, whether the host of heaven, or the angel, and ministers of the Lord; or the stars and planets, which are as an army ranged in battle-array, and performing the will of God. Or the people of the Lord, both of the Old and New Testament, which is truly the army of the Lord, of which God is the General and Commander. The Hebrew word Zaba is also accounted to signify the service that his ministers perform for him in the takeinale; secure they are there, as it were, tolders or guards actualing at the court of their Prince, Num. 4, 3, 23, 30. tending ut to 4, 3, 23, 30,

Rom. 9. 29. except the Lord of s. had left us a seed Jum.5.4, are entered into the cars of the Lord of s. SABBATH.

This word in Hebrew signifies Rest, created the world in six days, rested on the seventh, Gen. 2. 2. that is, after God had perventh, Gen. 2, 2, that is, after God had per-fected the intistible and tasible worlds, on the review of all his works, finding them very good, he took pleasure, he was satisfied in all those discoveries of his own perfection in the works of his hands. He blessed this day, and sancti-fied it, because he had rested upon it. From that time he set it apart, and appointed it in that time he set it apart, and appointed it in a peculiar manner for his worthip. And the Hebrews afterwards, in consequence of this designation, and to preserve the memory of the creation, sanctified, by his order, the Sabbath, day, or the seventh day, by abstaining from all work, labour, and service employments, and by applying themselves to the service of the Lo d, to the study of his law, and to maer. And at mount Sinal by a positive, moral, and perpetual commandment God hath appointed we day in the seven to be kept hely to himself, which in the New Testament is called the Lord's day, and is to be continued to the end of the world as the Christian Sabbath.

abbath is also taken for the whols neek. Luke 18, 12, I fast twice in the week; in the Greek it is, I fast twice in the Sabbath. Sometimes for the sabbatical year, which was celebrated for the Sabbatical year, which was eclebrated animy the lews every seventh year, when the land was to rest, and to be left without euline, Lev. 25. 2, 4. God appointed the observation of the sabbatical year to entore the achieve-ledgment of his severeign outbortly are all things, and particularly over the land of Causan, which he had given to the Hebrews, and in which they were but lenants at his will. Litewise for the trial and exercise of ther. Likewise for the trial and eletrise of their obedience, and the demonstration of his providence, as well in the general towards men, as dence, as well in the general towards men, as more especially towards his own people; and to nean them from unordinate love, and pursuit off, or trust to, worldly advantages; and to invue them to depend upon God alone, and upon God's blessing for their subsistence; and to put them in mind of that blessed and eternal rest provided for all the guilty, wherein they shall be jerfectly freed from all worldly labours and troubles.

Sabbath is likewise taken for all the Jewish festiabbath is likewise taken for all the Jewish festi-vals, midiplecently, I.ev. 19. 3, 39. Keep my sabbaths; that is, my featis, as the Passover, the feat of Tabernacles, &c. Exclude gay, that the Sabbaths are signs that God has given to his people to distinguish them from other na-tions, Excl. 20, 12, 20. And Moses, in Deut. 5. 15, The Lord bath brought thee out of Egypt, therefore the Lord thy God bath com-manded thee to keep the Sabbath-day. Albath is also taken for the stemal rest and fe-

Salhath is also taken for the eternal rest and fe-licity in heaven, where the spirits of just men are made perfect; and the suitts are delicered are made persect; and the sustain we destress from sin and sorrow, from the guilt and power of sin, and even from the tray being of sin, or Jesus saves his people from tade sins. They will be blessed in heaven with complete conformity to God, and uninterrupted cons conformity to God, and uninterrupted com-munion with hio; and their happeness will be eternal, for they will ever be with the Lord, and will enjoy an eternal Sabbata, Hich. 4, 2. There remaineth therefore a rest to the poo

certain space on that day, at least to the temple or tabernacle from the remote parts of the city or corry. And St. Luke says, that the mount of Olives was distant from Jerusalem the space of a sabbath-day's journey, Acts 1, 12. The Rabbins generally fix this space at two thousand cubics; that is, about a mile.

The second sabbath after the first, Luke 6, 1,

Some have taken it for the second, others for the last day of unleavened bread; and some for the day of Pentecost: The Passover was the first sabbath, according to them, and Pente-cost the second. Others have thought, that the first grand sabbath was the first sabbath of the orst grand sanoam was the first sanotat of the evil year, in the month Tizri; and that the tecend was the first of the holy year, or of the month Nisan. The opinion most generally followed, is of those who think that to have been the first sabbath, which followed the second day of unleavened bread. The Jews thus reckoned their sabbaths from the Passover to Pentecost; the first was called secundo-primum, or second the first was called secundo-primum, or second ofter the first; that is, the first after the second day of unleavened bread: The second was called secundo-secundum, or the second day of the subbath after the second day of unleavened bread: The third was called secundo-tertium, or the third day of the subbath after the second day of unleavened bread: And so of all the rest, as far as secundo-septimum; that is, the second day of the subbath after the second day. seventh day of the sabbath after the second day of unleavened bread. This seventh sabbath immediately preceded Pentecost, which was cele-

immediately preceded Penterost, which was cele-brated the Jifteth day after the second day of unleavened bread.

The preparation of the sabbath; in Greek, Para-scene. The Jews gave the name of Parasceue to the right day of the week, because being not allowed on the sabbath to prepare their food, they provided the day before what was necessary for their subsistence on the sabbath. The for their subsistence on the sabbath The Frangelist John says, that Friday, on which our Saviour suffered, was the preparation of the passover, John 19, 14, because the passover the passiver, John 19, 14, because the passiver was to be celebrated the day following. St. Matthew marks out the day by these worse, The day that followed the Parascene, Mar. 27, 62. All the Eungelists observe, that May delayed not to take down Christ from the crois, and to put him in the rearest tomb, because it was the evening of the Parascene, and that the sabbath was to begin immediately after the setting of the sun, or the rising of the stars.
Eval. 16, 23, to-morrow is the rest of the holy s.

Emil. 16, 23, to-morrow is the rest of the holy s. 25, eat that to-day, for to-day is a s. to the Lord 9, sec, for that the Lord hath given you the s. 20, 10, the seventh day is the s. of the Lord thy God, 31, 15, 135, 2. Lev. 23, 3. Deut. 5, 14, 31, 14, ye shall keep the s. therefore, 16, lev. 16, 31, on that day the priest shall make an atonement, it shall be a s. of rest to you, 23, 3, 32, 23, 11, morrow after the s. priest shall wave it 15, count to you from the morrow after the s. 16, after seventh s. shall ye number fifty days et sight days of the mornt shall ye have a s.

15. count to you froot me morrow after the L.

16. after seventh L. shall ye mumber fifty days
24. in first day of the month shall ye have a L.

25. from even to even shall ye celebrate your L.

39. on the first day shall be a L. on the eighth a L.

24. 8. every L. he shall set it in order before Lord

25. 2. then shall the land keep a L. 4. 6.

Num. 28. 10. this is the bornt-offering of every L.

Kings 4. 23. he said, it is neither new moon nor

11. 5. a third part of you that enter in on the L.

7. two parts of all you that go forth on the L.

even they shall keep the watch, 9. Chr. 23.8.

16. 18. the covert for the L. turned Ahaz

1 Chron. 9. 32. to prepare the shew-bread every L.

Chr. 36. 21. as long as desolate, she kept the L.

13. 15. I saw some treading wine-presses on the L.

15. I saw some treading wine-presses on the L.

16. me of Type brought ware, and sold on the L.

18. ye bring wrath on I srael, by profaming the L. 18. ye bring wrath on Israel, by profaning the s.
19. the gates began to be dark before the s.
21. from that time came they no more on the s.

Isa, 56, 2, blessed is the man that keepeth the s. 6. 58, 13, turn thy foot from the s. call s. a delight 66, 23 from one s. to another shall all worship Ezck, 46, 1, but on the s. it shall be opened

Each, 40, 1, but on the s, it shall be opened Amos 8, 5, saying, when will the s, be gone Mat, 28, 1, in the end of the s, came Mary Mark 2,27, the s, was made for man, not on n for 28, the Sen of man is Lord of the s, Luke 6, 5, 8, 1, when the s, was part, Mary Magdalene

BAID

Lake first, he went a keeping of the Sabbath.

Sabbath day's journey. Long journies were forbidden the Jews on Sabbath-days. Pray that your flight be not in the winter, neither on the Sabbath-day, says our Saviour, Mat. 24, 20. However, it is evident they were allowed to go certain space on that day, at least to the temple or to the mode from the remote parts of the city or to the mode from the remote parts of the city or the mode from the remove parts of the city of th 16. 13. on the s. we worth to the free mext s. 16. 13. on the s. we went out of city by river-side 18. 4, he reasoned in the synangeue every s. Heb. 4. †9. there remaine that keeping of a s. See Day, Days.

SABBATHS.

Exod. 32.13, speak to the children of Israel, saying. mys, ye shall keep, Lev. 19 3, 30, 20, 2. Lev. 28, 15, seven x, shall be complete 38.beside the s, of the Lord, and beside your gifts

38, beside the s. of the Lorizana desire; you give 55, 8, and thou shalt number seve s. of years 26, 34, land enjoy her s. even then shall the land rest and enjoy her s. 43, 2 Chron. 36, 21, 35, it shall rest, because it did not rest in your s. 1 Chron. 23, 31, to offer the burnt-sacrifices in the s.

2 Chron. 2. 4. | 8. 13. | 31. 3. | Neh. 10.33 Isn. 1. 13. pew-moons and s. I cannot away with

56. 4. saith Lord to the enuuchs that keep my s. Lam. 1. 7. the adversary did mock at her s. 2. 6. Lord caused the s. to be forgottee in Zion

2. 0. Lord caused the s, to be lorgofted in Alon Eack, 20, 12. also I gave them my s, to be a sign 13, and my s, they greatly polluted, 16, 24, 22, 8, and thou hast profaned my s, 23, 38, 26, the priests have hid their eyes from my s, 41, 24, they shall keep my laws and hallow my s, 51,71; the shall keep my laws and hallow my s, 45,17; it shall be prince's part to give offerings for s, 46,3, the people shall worship at this gate in the s. Use, 2, 11, 1 will also make to cases her. Hos. 2. 11. I will also make to cease her s. SACK.

Gen. 42.25, then Joseph commanded to restore every man's money into his s. 35. 43, 21, 44, 1 44, 2, put my silver cup in s. mouth of youngest

11, they took down every man his s, to ground 12, and the cup was found in Benjamin's s. Lev. 11. 32, or s. of unclean must be put in water SACKBUT.

Dan. 3. 5. ye hear the sound of the s. 7, 10, 15. SACKCLOTH.

This is a pure Hebrew word, and has sprend into many languages. Besides the common signification, which is very well known, it stands also cation, which is very well known, it stands also for a suit of mounting, which was worn at the death of a friend, or relation. In great calamittes and knowles, they wore sackcloth about their hodies; Gird you with sackcloth, and nourn before Abner, 2 Sam. 3, 31. Let us put sackcloth oo our loins, and go out and implore the clemency of the king of Israel, 1 Kings. the clemency of the king of Israel, 1 hings 20, 31. Ahab tore his clothes, put on a shirt of hair-cloth next to his skin, fasted, and lay upon sackeloth, 1 Kings 21.27. And when Mordecai was informed of the rain that threatened his nation, he put on eackeloth, and covered his head with sakes, Esth. 4, 1. And Job says, 1 have sewed sackcloth upon my skin,

On the contrary, in the time of joy, and upon the hearing of any good news, those that were clad in sackelath, tone it from their bodies, and cast it from them. Psal. 30, 11, Thou hast put off my sackcloth and girded me with gladoess. The prophits were commonly clothed in sackcloth. The Lord bids Isaiah to put off the sackcloth that was about his body, and to go naked, Isa. 20, 2. Zechariah says, that the jake prophets should no longer prophesy in sackcloth, to decette the simple, Zech. 13, 4. They shall prophets 1260 days, clothed in sackcloth, Rev. 11, 3. Gen. 37, 34, and Jacob put s. upon his loins 2 Sam. 3, 31, he said, gird you with s. and onour 21, 10, Rizpah took s. and spread it on the rock I Kings 20,31, the kings of Israel are merciful kings let us put s. on our loins, and ropes, 32. On the contrary, in the time of joy, and upon the

let us put s, on our loins, and ropes, 32.
21.27. Ahab put s, on his fiesh, and lay in s.
28.27. 30. people looked, and he had s, within
19.1. Hezekiah covered himself with s, 1sn.37.
2. elders of the priests covered with s, 1sn.37.
1. Chr. 21.16. David and elders were clothed with s.

1 Chr. 21.10. David and elders were clothed with s. Esth. 4. 1. Mordecal rent his clothes, and put on 2. for none might enter the gate clothed with s. Job 16. 15. 1 have sewed s. upon my skin Psal. 30.11. hast put off my s. and girded with glad. 35. 13. when they were sick, my clothing was s. 69.11. I made s. also my garment, and a proverhead of the server of the 109. 11.1 manes, also my gamen, dark process.

La. 3. 24. instead of a stomacher, a girding of s.

15. 3. io streets they shall gird themselves with s.

20. 2 go, and loose the s. from off thy loins.

22. 12. in that day did Lord call to girding with s.

20. 2. go, and loose the s. from on thy forms £2. 12, in that day did Lord call to girding with s. 32.11.strip you, and make you bare, and gird s. nn your loins, ler. 4.8. [6.26, [48.37, [49.3.50, 3. [anke s. the covering of the heavens Lam.2.10, they have girded themselves with s. virgins hang down their heads. Exck.7.18, [27.31, Dan. 9. 3, to seek the Lord with fasting and s. Joel 1.8 lament like s virgin girded with s. for

SACKS.

SACKS.

Gen. 42. 25. to fill their s, with corn, 44. 1.

43. 12. the money was brought again in your s.

22. we cannot tell who put our money in our s.

23. your God hath given you treasure in your Josh. 9, 4. the Gibeooites took old s. on their asses SACRIFICE

Is an offering made to God upon hir altars by the hand of a lawful minister, to acknowledge his power, to one entire dependence on him, or to conciliate his favour. A sacrifice differs from a mere oblation in this, that in a sacrifice there must be a real change or destruction of the thing offered; whereas an oblation is but a simple offering of a gift. As men have always been under an obligation of acknowledging the supreme dominion of God over them, and whatever belongs to them; and as there have always been found persons that have conscientiously acquitted themselves of the duty, it is probable, that there have been always sacrifices in the world.

sacrifices in the world.
Alum and his sons, Noah and his descendants,
Alum hand his sons posterity, Joh and Melca.'
zedek, before the law, have offered to God
real sacrifices. The law did only ascertain the
quality, the number, and other circumstances of quality, the number, and other circumstances of sacrifices: Before that, all was arbitrary. They offered the fruits of the earth, the fat of the milk of animals, the fleeces of sheep, or the blood and the fiesh of the victims: Every one pursued his own humour, his acknowledgment, his zeal, or his devotion: But among the lews, the law appointed what they were to offer, and in what quantities. Before the law was given, every one was the priest and minister of his own sacrifices; at least he was at liberty to choose what priest he pleased to offer his victims: This humour was generally conferred upon the most ancient, or head of a family, on princes, or men of the greatest virtue and integrity. But after Moses this was wholly confined to the family of Action.

jamily of Aaron.

these sacrifices some were encharistical, and are called peace-offerings, by which the sacri-ficer acknowledged the bounty of God, ond his own unworthiness, and rendered praise for a favour received, and desired the divine blessing. Javour received, and desired the divine ofessing. Others were expiatory, the sin-offerings, for averting of God's wrath: These offerings signified, That man is a sinner, and therefore obnoximus to the just indignation and extreme displeasure of the holy and righteous God; and that God was to be propitiated, and that he might pardon him: That God would not forgree might pardon him: That God would not jorgire sin without the etimement of justice, which re-quired the death of the offender; but it being tempered with mercy, accepted a sacrifice in his secod. There was a double guilt contracted by those that were under the Mosaical dispensation, [1] Typical, from the breach of a ceremonia. constitution which had no relation to morality, constitution which had no relation to morality, such were accidental diseases, the touching if dead body, y.c. which were estemed victors according to the law, and the defiled were excluded from sacred and civil society: but as these pullations were penal, merely by the positive will of God, so the exercise of his supreme right being tempered with usedom and equity, he or during that the the pull should be abolished by a version and that the guilt should be abolished by a version and that they thank be fully restored. dained that the guilt should be abolished by a secrifice, and that they should be fully restored to their former privileges: Thus the apostle says, lich. 9, 13, That the blood of those secri-fices sanctifieth to the purifying of the flesh; that is, communicated a legal purity to the officers, and consequently a right to approach the holy piace. The reason of these institutions offerer, and consequently a right to approach the holy place. The reason of these institutions was, that the legal impurity might represent the true defilements of sin, and the expadory sacrifices prefigure that great and admirable Oblimowhich should purge away all sin. [2] They had constructed a real guilt which respects the conscience, from the breach of the moral law and which subjected the effender to death temporal and eternal. This could not be purged away by those sacrifices: For how is it possible, that the blood of a beast should cleanse the soul of man, or satisfy the finite of an affinded God? On the contrary, they restred the midof sin, and reinforced the rigour of the law and were a public profession of the mistry of men. As the moral contained a declaration of SAC

SAC

SAD

Rear quilt, and God's right to punish, so all the large present your bodies a living s. Parts of the exeremonial were either arguments | 1 Cor 8. 4. are offered in s. to idols, 10, 19, 28. |

1 Cor 8. 4. are offered in s. to idols, 10, 19, 28. |

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2 Cor 8. 4. are offered in s. to idols in saver semelling savor remtiding s represented by the red heifer, whose ashes were the chief ingredient in the waters of purifica-tion, Heb. 9. 13, 14. For if the blood of bulls tion, 11eb. 9. 13, 14. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh, how much more shall blood of Christ purge the conscience? pecially the anniversary sacrifice, which was the chridgement and recopitulation of the rest, hath an emirent 0. 7. 8.

As to the beasts sacrificed by the Jews, and their manner of sacrificing them, See the Signification

of OFFERING.

Gen. 31, 54, then Jacob offered s, upon the mount Fred. 5, 17, let us go and do s, to the Lord, 8, 8. Arod, 5, 17, let us go and o's, to the Lord, 8, 8, 12, 27, say, it is the x, of the Lord's passover 23, 18, not offer blood of x, with leavened, 34, 25, 34, 15, and one call thee, and thou eat of his x, 95, nor shall x, of passover be left to morning \(\psi_x, 7, 12\), then he shall offer with x, of thanksgiving 13. leavened bread with s, of thanksgiving, 22.29
16. if s, be a vow, it shall be eaten the same day 17. 8. whose offereth a s. and bringeth out to door 27. 11. any least of which they do not offer a s. Num. 15. 3. or make a s. in performing a vow, 8

Num. 15. 3. or make a s. in performing a vow, 8. 28.6. it is for a sweet savour, a s. made by fire unto the Lord, 8, 13, 19, 24. 129. 6, 13, 36. Dent., 18.3. the priests' due from them that offer s. Jach., 22. 66. let us now build an altar, not for s. Judg. 16. 23. for to offer a great s. to Dagon 1 Sam. 1. 21. went up to offer the yearly s. 2, 19, 2. 29. wherefore kick ye at my s. and offering?
3. 14. iniquity of Eli's house not purged with s. 9, 12. for there is a s. of people to-day io high place 13. because he doth bless the s. then they eat 15. 22. behold, to obey is better than s. 20. 6. there is a yearly s. for all the family, 29, 1 Kings 19. 27. if this people do s. at Jerusland 18. 29. they prophesied till time of the evening s. 36. at the time of evening s. Elijah drew near \$2 Kings 5.17. not offer s. to other gods, but the Lord

36. at the time of evening s. Elijah drew near 2 Kings 5.17.not offer s. to other gods, but the Lord 10. 19. for I have a great s. to do to Baal 17.36. him shall ye fear, and to him shall ye do s. 2 Chron. 2. 6. save only to burn s. before him 7. 5. king Solomon offered a s. of 22,000 oxen 12. hosen this place to myself for an house of s. 29. +11. the Lord hath chosen you to offer s. Exra 9. 4.1 sat astonied until the evening s. 5. at the evening s. 1 arose up from my heaviness.

Psal. 40, 6, s, thou didst not desire, 51, 16, 50, 5, that have made a covenant with me by s 116. 17. I will offer to thee the s. of thanksgiving 118. 27, bind the s, with cords to horns of altar 141. 2. and lifting up of my bands as evening s. Prov. 15. 8. s, of the wicked is abomination 21. 3. to do justice is more acceptable than s.

Eccl. 5. 1. to hear than to give the s. of fools Isn. 19 21, the Egyptians shall dos. and oblation 31.6 for the Lord hath as. in Bozrah and Idumea 57.7. even thither wentest thon to offer s. fer. 33.11. the voice of them that bring s. of praise

18, nor want a man to do s. continually 46, 10, for God hath a s. in the north country

46. 10. for God hath a s. in the north country Ezek. 39. 17, gather tog ther to my s. even a great s. 19. and drink blood till ye be drunken of my s. 44. 11. they shall slay the s, for the people 46. 24. where ministers holi the s. of the people Dan. 8.11. daily s. was taken away. 9. 27. | 11. 31. 12. an host was given him against the daily s. 13. how long shall be the vision of the daily s. 14. 11. from the time daily s. shall be taken away 14s. 34. I stread shall abide many days without a s. 6.6.1 desired mercy, and not s. Mat. 9.13. | 12.7. Amos 4. 5. ofter a s. of thanksgiving with leaven Jonah 1. 16. then the men offered a s. to the Lord Zeph. 1. 7. for the Lord hath prepared a s. 8. Mal. 1. 8. if ye offer the blind for s, is it not evil? Matk 9. 49. every s. shall be salted with salt Jake 2. 24. and to offer a s. according to the law 2ets 7. 44. in those days they offered s. to the idol

SAC

Erod. 3. 18. let us go and s. to the Lord our God.
5. 3, 8. | 8. 27. | 10. 25. | 8. 25. let us go s.
8. 26. shall we s. abomination of the Egyptians? 29. in not letting the people go to s. to the Lord 3. 15. 1s. to Lord all that openeth the matrix 20. 24. thou shalt s. thereon thy hurnt-offerings Dent. 15.21 any blemish, thou shalt not s. it. 17.1 16, 2, thou shalt therefore s, the passover, 6

(10. 2. thon shalt (herefore x, the passover, 6. 5. not x, the passover within any of thy gates 1 Sam. 1, 3. Elkanah went up yearly to x, to Lord 15.15, the people spared the best to x, to the Lord 21, should have been destroyed to x, to the Lord 16. 2. and say, I am come to s. to the Lord, 5. 1 Kings 3. 4. Solomon went to Gibeon to s. there 12. + 32. Jeroboam offered to s. to calves be quade

2. Kings 14. 4. as yet the people did s. and burnt incense on the high places, 2 Chron. 33. 17. 17. 35. oor shall s. to other gods, nor serve them 2 Chron. 11. 16. came to Jerusalem to s. to the Ld. Hos, 4. 13. they s. on the tops of the mountains 14, and they s. with harlots, therefore the people

8, 13, they s, but the Lord accepteth them not 12, 11, they are vanity, they s, bullocks in Gilgal 13, 2, they say, let the men that s, kiss the calves 12. 11, they are value, 13. 2, they say, let the men that s, kiss the cair 13. 2, they say, let the men that s, kiss the cair Jonaha 2 9. 1 will s, to thee with thanksgiving Hob, 1, 16, therefore they s, unto their net of they that s, shall seethe therein they is not will be seen they that s. Zech. 14. 21, they that s. shall seethe therein Mal. 1+8, if ye offer the blind to s. is it not evil? 1 Cor. 10, 20, things Gentiles s, they s, to devils SACRIFICED.

Exad. 32. 8. they made them a calf and s. thereunto Deut. 32. 17. they s. unto devils, not to God Josh. 8. 31. they s. thereon peace-offerings Judg. 2, 5, and they s, there unto the Lord 1 Sam. 2, 15, the servant said to the mao that s. 6. 15. and s. sacrifices the same day to the Lord
11. 15. all the people went to Gilgal and s.
2 Sam. 6. 13. David s. oxen and fatlings

2 Sam, 0, 13, David s, oxen and ratings
1 Kings 3, 2, only the people s, in the high places, 3.
2 Kings 12, 3, 15, 4, 35, 16, 4,
2 Chron. 28, 4,
11, 8, for his strange wives, and s, to their gods
2 Kings 17, 32, made of the lowest priests which s. 23. +20. he s, all the priests of the high places 1 Chron.21.28. Lord answered him, then he s, there 2 Chron. 5. 6. all that assembled before ark s. sheep 28.23. Ahaz s.to the gods of Damasc, which smot

33. 16. Manasseh s. on the altar of the Lord 22, for Amon s. to all the carved images 34.4. and strowed it on graves of them that had s Psal, 106. 37, yea, they s, their sons unto devils 38, daughters, they s, to the idols of Canaan Exek. 16.20, these thous, to them to be devoured 39, 19, of my sacrifice which I have s, for you Hos. 11. 2. they s. to Baalim, and burnt inc Hos. 11. 2. Iney s. to Daatin, and Durn incense Jonah 1. 416, then the men s. a sacrifice to Lord Mork 14. + 12 when they s. the passover 1 Cur. 5.7. for even Christ our Passover is s. for us Rev. 2. 14. to eat things s. to idols, 20.

SACRIFICEDST.

Dent. 16. 4. nor shalt flesh thou s. remain all night

SACRIFICES. $G_{\mathfrak{S}^n}$, 46, 1, Israel at Beer-sheba offered s, to God Gen. 40.1. Israel at Beer-Sheba offered s. 10.100. Exod. 10. 25. Moses said, thou must give us also s. 18.12. Jethro, Moses' father-in-law, took s. for God Lev. 10.13. of the s. of the Lord made to pre 17. 5. the s. which they offer in the open field 7. they shall no more offer their s. to devils

Num 25.2. they called people to the s. of their gods 28.2. my s. shall ye observe to offer in season Deng. 12.6.thither ye shall bring your s. and tithes 32. 38, which did eat the fat of their s.

32. 38. which did eat the lat of their s.
33.19, there they shall offer the s. of rightsousness
Josh, 13, 14. s. of the Lord are their inheritance
22. 28. the altern oot for s. but it is a witness, 29.
1 Som. 6.15. and sacrificed s. same day to the Lord
15, 22. bath Lord as great delight in s. as obeying J. 4. and to offer a s. according to the law 1.
 J. 5. 22. bath Lord as great delight in s. as obeyin 2.
 J. 6. and would have done s. with the people 18. that they had not done s. unto them Rom.8. 43. by a s. for sin condemned sin in the flesh 502.
 J. 6. and would have done s. with the people 2.
 J. 6. and would have done s. unto them 2.
 J. 6. and would have done s. unto them 2.
 J. 7. and would have done s. unto them 2.
 J. 8. and would have done s. unto them 2.
 J. 8. and would have done s. unto them 2.
 J. 8. and would have done s. unto them 2.
 J. 8. and would have done s. with the people service as a service of s. in abundance 2.
 J. Chron. 29. 21. they sacrificed s. in abundance 2.
 Chron. 7. 1. fire came down and coosumed the s.
 J. 1. and would have done s. with the people service as a service of s.
 J. 1. and would have done s.
 J. 2. bath Lord as great delight in s. as obeying 1.
 J. Chron. 29. 21. they sacrificed s. in abundance 2.
 Chron. 7. 1. fire came down and coosumed the s.
 J. 1. and would have done s.
 J. 2. bath Lord as great delight in s.
 J. 2. bath Lord as great delight in s.
 J. Chron. 29. 21. they sacrificed s. in abundance 2.
 Chron. 7. 1. fire came down and coosumed the s.
 J. S. 22. bath Lord as great delight in s.
 J. Chron. 29. 21. they sacrificed s.
 J. Law and Lord as great delight in s.
 J. Chron. 29. 21. they sacrificed s.
 J. Law and Lord as great delight in s.
 J. Law and Lord as great delight in s.
 J. Law and Lord as great delight in s.
 J. Law and Lord as great delight in s.
 J. Law and Lord as great delight in s.
 J. Law and Lord as great delight in s.
 J. Law and Lor 1 Chron. 29. 21. they sacrificed s, in abundance 2 Chron. 7. 1. fire came down and consumed the s.

Jer. 6, 20. nor an our s. sweet unto me 7, 21, put your burnt-offerings to your s, and eat 22, nor commanded them concerning s, 17, 26, bringing s, of traise to house of the Lord

17. 20, bringing s. of fraise to house of the Lord Eack 2,0.28, they saw every high hill and offered s. Hos. 4.19, they shall be ashamed, because of their s. 9. 4. their s. shall be as the hread of mourners 13. +2. they say, let s. of men kiss the calves Amos 4. 4. and bring your s. every morning 5. 25, have ye offered unto me s. and offerings Mark 12. 33, to love the Lord is more than all s.

Mark 12, 33, to love the Lord is more than all s. Luke 13.1, whose blood Pilate mingled with their s. Acts 7, 42, have ye offered s. for forty years? I Cor. 10, 18, that eat the s. partakers of the altar Heb. 5, 1, that he may offer gifts and s. tor sits 8, 3, every high priest is ordained to offer s. 9, 9, in which were offered both gifts and s. Heb. 9, 23, but the heavenly things with better s.

10.1.can oever with those s. make comers perfect 3. but in those s. there is a remembrance made in s. for sin thou hast had no pleasure 11. offering oftentimes the same s, that never can 13. 16, for with such s. God is well pleased

1 Pet. 2.5. an holy priesthood, to offer up spiritual a. See BURNT. SACRIFICETII.

Frod. 22.20.he that s.to any god, save to Lord only Eccl. 9. 2, to him that s. and to him that s. not laa. 65.3, people that s. in gardens, and burn incense 66.3, he that s. a lamb as if he cut off a dog's neck Mal.1.14, which hath a male, and s, a corrupt thing SACRIFICING.

1 Kings 8.5. Israel were with him s. sheep and oxen 12.32, s. to the calves that he had made

Rom. 15. † 16. that the s. up of Gentiles might be SACRILEGE,
Rom. 2.22.that abhorrest idols, dost thou commit s.? SAD.

Gen. 40.6. Joseph looked on them, beh, they were Sen. 1, 18, her counteance was on more s.

1 Kings 21.5. Jezebel said, why is thy spirit so s. f.

Neh. 2. 1. 1 had not been before s. in his presence

2. the kings said, why is thy countenance s. f.

3. 1 said, why should not my countenance bes. f.

Ezek. 13. 22, because with lies ye have made the beart of righteous s. whom I have oot made s. Mar. 6.16. be not as hypocrites, of a s. countenance Mark 10.22.he was s. at that saying, and went away Luke 24.17, communications as ye walk, and are s.

Dan. 1. + 10. why should he see your faces s. ! SADDLE.

Lev. 15. 9. what s. he rideth upon shall be uoclean SADDLE. 2 Sam. 19, 26, thy servant said, I will s, one an ass

1 Kings 13. 13. old prophet said, s. me the ass, 27. SADDLED.

SADDLED.

Gen, 22. 3. Abrahan rose upearly and s. his ass Num. 22. 21. Balaam s. his ass, and went with princes Judg. 19. 10. were with the Levite two asses s. 28 mm. 16.1. Ziha met David with couple of asses s. 17. 23. Ahithophel s. bis ass, and gat him home 1 Kings? 24.0. Shime is, and went after his servants 13. 13. so they s. him the ass, and he rode, 23, 27. 2 Kings 4, 24. the woman of Shunam s. an ass SADDUCEES.

The disciples of Sadoc. They constituted one sy the four principal Sects of the Jews. What chiefly distinguished them from the other Jews was, the opinion they mantained concerning the

chiefly distinguished them from the other lews was, the opinion they maintained concerning the existence of angels, and the immortality of the soul. They did not deny but that we had rassonable soult; but they maintained this value was murtal; and by a necessary consequence they denied the rewards and punishments of another life. They presended also, that what is said of the existence of angels, and of a future resurrection, are nothing but illusions. Epi phanius, and after him Austin, have advanced that the Sadducees denied the Holy Choir. But neither the Leangelists nor Josephus accuse them of any error life this. They are likewise necessed of rejections all the book of scripture, except those of Moses; and to support this opinion it is observed that our Savino

if they had been to choose out of the canonical Scriptures, the Pentatench was less favourable to them than any other hook, since it so often makes mention of angels. Besides, the Sadducees were present in the temple, and at other religious assemblies, where the books of the prophets were read indifferently, as well as those of Moses. They were in the chief employed the nation, many of them were even priests. Would the Jews have suffered in these employed. ments persons that rejected the greatest part of

their Scriptures?

As the Sadducces acknowledged neither punishments nor recompences in another life, so they were inexorable in their chustening transgressors. were incrorable in their chastering (inagessors, They observed the law themselves, and caused it to he oranged by others with the utmost rigour. They admitted of none of the traditions, explications, or modifications of the Pharisees; they kept only to the text of the law; and maintained,

that only whot was written was to be observed.

As to Sadoc the founder of their Sect, it is said,
that the succeeded one Antigonus Soccheus, as
a disciple succeeds his master, in the tradition of his doctrine; which Antigonus had in the tame manner succeeded Simon the Just, the high priest of the Jews This Simon the Just bive priest of the Jews 1 this Simon the Just deed in the year of the world 3711, before the wilgar Era 293. So that Sadoc may have lived about the year of the world 3740. Mat. 3.7. when he saw the s. come to his haptism 16.1, the s. came tempting Jesus, and desired him for the said bearing the laws of the

6. Jesus said, beware of the leaven of the s. 11

22, 23, the same day came to him the s, which say 34. had heard that he had put the s. to silence
Acts 4. 1, the priests and the s. came upon them
5. 17, the s. laid their hauds on the apostles
23. 6. Paul perceived that the one part were s.
7. arose a dissension between the Pharisces and s. 8. for the s. say, that there is no resurrection

Gen. 40.7 he asked, say, why look ve so s. to-day?
SADLY:
SADNESS.

Eccl. 7.3. by s. of countenance heart is made better SAFE

1 Sam. 12.11. Lord delivered you, and ye dwelled s. 2 Sam. 18. 29. is the young man Absalom s. ? 32. Jub 21. 9 their honses are s. from fear, nor is rod Prov. 18. 10. the righteous run into it, and are s. 29. 25. whose trusteth in the Lord shall be s. 29. 25. whose trusted in the Lord state to s. Lea. 5. 20, they shall carry the prey away s. Ezek. 34. 27. and they shall be s. in their land Luks 13. 27. hecause he had received him s. Acts 23. 24. that they may bring him s. to Felix 27. 44. and so t'ey escaped all s. to land Phil. 3. 1. to write the same things, for you it is s. S. DEGITARD. SAFEGUARD

1 Sam. 22, 23, but with me thou shalt he is s.
SAFELY.

Parl. 78, 53, he led them on s. they feared not
Frow. 1, 33, whoso hearkeneth to me shall dwell s.
3, 23, then shalt thou walk in thy way s.
31, 11, heart of her husband doth s. trust in her 31. 11. heart of her husband doth s. trust in her La, 41.3. he pursued them, and passed s. Ho. 2. 18. I will make them to lie down s. Zech. 14. 11. Jerusalem shall he s. inhabited Mark 14. 44. that is he, take and lead him away s. Acts 16. 23. charging the jailor to keep them s. See DWELL.

SAFETY

July 3.26.1 was not in s.nor had I rest, trouble cam Job 3.20.1 was not in s, nor noal 1 rest, troume came 5. 4. his children are far from s. and are crushed 11. that those which mourn may be exalted to s. 11. 18. and thou shalt take thy rest in s. 24. 23. though it be given him to be in s. Psal. 12.5 1 will set him in s. from him that paffeth Psal. 12.5 I will see him in s. from him that puffeth 22.49, keepest me io s. when on mymother's breasts 33. 17. an horse is a vain thing for s. Prov. 11. 14. in multitude of counsellors is s. 24.6. (21. 31. horse is for battle, but s. is of the Lord Isa. 14. 30. the needy shall lie down in s. ders 5. 23. the prison found we shut with all s. 1 Thess, 5. 3. for when they shall say, peace and s. See DWELL.

Cons. 4.14. spikeuard and s. calamus and cinnamon SAID.

Cen. 2. 23. Adam s. this is bone of my bone
3.1. the serpent s. hath God s. ye shall not eat
9. 26. Noah s. blessed be the Lord God of Shem
21. 12. in all that Sarah hath s. hearken to her
24. 65. the servant had s. it is my master
31.54 the dearth began to come, as Joseph s.

makes use of no scripture against them, but | Exod. 5.22. Moses returned to the Lord and s. | Acts 7.7. and the nation will 1 judge, s. God vasages taken out of the Pentateuch. But it 12.31.11se up, go, serve the Lord as ye have s. | 2 Cor. 6.16, temple of the living God, as G. had s staid, to vindicate them from this reproach, that they did not appear in Israel till after the 17. 10, so Joshua did as Moses had s. to him they did not appear in Israel till after the 17. 10, so Joshua did as Moses had s. to him they did not appear in Israel till after the 17. 10, so Joshua did as Moses had s. to him they did not appear in Israel till after the 17. 10, so Joshua did as Moses had s. to him they did not appear in Israel till after the 17. 10, so Joshua did as Moses had s. to him they have seen for they life, look not 20.5.s. he not unto me, she is my sister? 31. 8. if he s. thus, speckled shall be thy wages seen the Deviateur the way they formed them out; as Moses had s. 20.5.s. he not unto me, she is my sister? 31. 8. if he s. thus, speckled shall be thy wages 14.31. little ones, yes. should be a prey, Deut. 1.39. 36. 5. the tribe of the sons of Joseph hath s. well Deut. 1. 21. as the God of thy fathers hath s. Deut. 1, 21. as the God of thy lathers hath 5. Indeg. 1, 20. they gave Hebron to Caleb as Moses x. 6. 36. if thou wilt save Israel, as thou hast x. 37. Sam. 10. 15. tell ne, I pray thee, what Sannel s, 11, 12, who is he that x, shall Saul reign over us? 12, 1. I have hearkened to you in all yes, to ne 12.1.1 have hearkened to you in an yes, to hie 27.1. David s, I shall now perish by hand of Saul 2 Sam, 7, 25, and now, O Lord, do as thou hast s, 13, 35, behold, as thy servant s, so it is 23.1. David, soo of Jesse, s, the anointed of God of Jacob, and the sweet psalmist of I srael s. 1 Kings 6, 23, as my lord king hart, so will 1.

of Jacob, and the sweet psalmist of Israel s. 1
Kings 2, 38, as my lord king hat s. so will 10
8, 29, thy eyes open toward place of which thou
hast s. my name shall be there, 2 Chron. 5, 20,
12, 26, Jerohoam s. now shall the kingdom return
17, 13, Elijah s. to her, go, do as thou hast s.
22, 20, one s. on this manner, another s. on that
2 Kings 1, 17, and he died, as the man of God had s.
1 Chron. 17, 23, therefore, Lord, do as thou hast s.
Even 10, 12, as thou hast s. sa must, we do Ezra 10, 12, as thou hast s, so must we do Neh. 5. 2. there were that s. we are many, 3.

Ach. 5. 2, there were that s, we are many, s. Essh. 5. 5. that he may do as Esther hath s. 8. I will do to-morrow as the king hath s. Job 11. 4. for thou hast s. my doctrine is pare 31. 31. if the men of my tabernacle s, not 38. 11. when I s. hitherto shalt thou come Psal. 12. 4. who s, with our toogue will we prevail 14. 1. fool s. in his heart, there is no God, 53. 1. 27.8. my heart s, to thee, thy face will I seek Prov. 7.13. and with an impudent face, s. to him Isa. 14. 13. thou hast s. I will ascend into heaven 28, 15. yes, we have made a covenant with death 30, 16. yes, no, for we will flee upon horses 47, 10. for thou hast s, none seeth me

Jer. 2.8. the priests s. not, where is the Lord? 23.25. I have heard what the prophets s.

23. 25. I have near want the prophets 3.
28. 6. even the prophet Jeremiah s. amen
29. 15. because yes. Lord hath raised up prophets
38. 25. declare unto us what thou hast s. to the
king, also what the king s. unto thee

Lam. 4.20. of whom we s. under his shadowshall live Ezek. 9 8. and 1 s. ah, Lord God, wilt thou destroy 12. 9. hath not the rebellious house s. to thee

Dan. 3.28. Nebuch. s. blessed be God of Shadrach 8. 13. and another saint s. to that saint who spake Jonah 4. 8. Jonah s. it is better for me to die Mic. 7. 10. her who s. to me, where is the Lord? Zeph. 2. 15. the city that s. in her heart, 1 au Mat. 17.5 behold, a voice which s. this is mybeloved

Son, in whom I am well pleased, Luke 3, 22, 26, 35. likewise also s, all the disciples 64. Jesus saith note him, then hast s. O1. Jesus saith unto him, tool hast? 27. 63. sir, we remember that that deceiver s. Mark 2.14, as he passed by, he s. to Levi, follow me Luke 1. 13. the angel s. to him, fear not, 30. 20. 39. the scribes s. Master, thou hast well s. 24. 23. had seen angels, who s. that he was alive 24. and found it even so as the women had s.

John 1. 23, make straight the way, as s. Esaias

5 18. but s. also, that God was his Father

5 18. but s. also, that God was his Father 7. 38. as the scripture hath s. out of his belly flow 12.41.these things s. Esaias, when he saw his glory 50. even as the Father s. unto me, so I speak Acts 2.38, then Peter s. repent, and be baptized 4.23. reported all the chief priests had s. to them 7. 37, this is that Moses who s. unto Israel 7. 37. this is that Moses who s. unto Israel 17. 28, as certain of your own poets have s. Rom. 7. 7. except law had s. thou shalt not covet Gal. 1. 9. as we s. hefore, so say I now again Heb. 7. 21. by him that s. to him, the Lord sware 10. 30, we know him that hath s. vengeance Rev. 5, 14, and the four heasts s. amen Answered and SAID.

Answered and SAID.

Exod. 24.3. and all the people answered and s. 4.5am. 10.12. one of the same place answered and s. Job 2.4. Satan answered and s. skin for skin 40.1. moreover, the Lord answered Joh and s. Mat. 20.13. he answered one of them and s. friend Luke 9.49. Joha answered and s. Master, we saw one See ANSWEREU.

Get ANSWEREL God SAID.

Gen. 3.1. yea, hath God s. ye shall not eat 3. 1. 17. 23. circumcised the same day, as God hau s. 31. 16. whatsoever God hath s. unto thee, do 2 Chr. 33. 7. set an idol in the house of which G. s.

Gen. 19, 17. he s, escape for thy life, look not 20. 5, s. he not unto me, she is uny sister? 31. 8. if he s, thus, speckled shall be thy wages 12. he s. lift up thine eyes and see the rams 32. 26. he s. let me go, for the day breaketh 27. he s. what is thy name? and he s. Jacob 41. 51. God, s. he, hath made me forget my ton 15 Lood, 18, 24, so Moses did all that Jethro had s. Deta. 11, 25, no man shall be able to stand before your as he hath s. 18, 21, 20, 13, 13, 14, 33.

Jets. 11, 23, no man shall be able to stand before you, as he hath s. 18.2 | 29, 13, Josh. 13, 14, 53 | Josh. 14, 10, the Lord hath kept me alive, as he s Judg. 8.3, their ang, was abated, when he had s. tha 1 Sam. 3, 17, if thou hide any thing he s. to thee 1 3dm, 3, 17, if thou hide any thing he s, to thee

1 King; 2, 4, not fail thee, s, he, a man oo throne

31, do as he hath s, fall upon him, and bury him

2 King; 17, 23, as he s, by all his servants, prophets

1 Chron, 22, 11, build the house, as he s, of thee

2 Chr. 24, 22, 'ie s, Lord, look on it, and require it

2b & 23, 28, to man he s, behold, fear of the Lord

Psal, 10, 6, he hath s, in his heart, 11, 13,

106, 23, he s, that he would destroy them

Inc. 28, 12, to whom he s, this is rest wherewith

40, 6, the voice said, cry, he s, what shall I cry

63, 8, for he s, surely, they are my people

Jer. 40, 3, now the Lord hath done as he hath s

Exch. 9, 5, to the others he s, in mine hearing.

Ezek, 9. 5. to the others he s. in mine hearing 29. 9. because he hath s. the river is mine Jonah 3. 10. God repented of the evil he had s. Mat. 27, 43, for he s. I am the Son of God 28, 6, he is not here, for he is risen, as he s. Wark 14, 16, came and found as he s. Luke 22, 13 16. 7. there shall ye see him, as he s. unto you Luke 9. 33. Peter said, not knowing what he s. 13.17. when he s. these, his advers, were ashamed John 2. 22, the disciples remembered that Le s. this

John 2. 22, the disciples remembered that ke s. this 60. 6. this he s. to prove hum, for he knew 9. 17, what sayest thou ? he s. he is a prophet 12. 6. this he s. not toat he cared for the poor 33. this he s. signifying what death he should die 18. 6. as soon as he s. to them, I am he, they fell 19. 30, he s. it is finished, and bowed his head 20. 20 when he had so s. he shewed his hands 22, when he had s. this, he breathed on them Act. 7. 60, when he had s. this, he fell asleep 9. 5. he s. who art thou, Lord? I am Jesus 20. 35, how he s. it is more hiessed to give than to 23. 7. when he had so s. there arose a dissension 2 Cor. 12. 9, he s. my grace is sufficient for thee

2 Cor. 12.9. he s. my grace is sufficient for thee Heb. 1.5. to which of the angels s. he, 13. 10. 9 then s. he, lo, I come to do thy will, O God
13. 5. for he hath s. I will never leave thee

Jam. 2. 11. he that s. do not commit adultery

Rev. 22, 6, he s. these things are faithful and true I SAID Gen. 26. 9, hecause L. s. lest I die for her Exod. 3.17. I have s. i will bring you up out of Egypt 23. 13. in all things that I have s. be circumspect

Exod. 3.17. I have s. i will bring you up out of Egypt 23. 13. in all things that I have s. is circumspect Deut. 32. 26. Is. I would scatter them into corners Josh. 1. 3. that have 1 given, as I s. to Moses Judg. 6. 10, I s. unto you, 1 am the Lord your Gud 1 Sam. 2.30. I s. indeed, that thy house should walk 9. 23. bring the portion, of which I s. set it by 2 Sam. 19. 29. I s. thou and Zhba divide the land 2 Kings 23. 27. house of which I s. my name shall Job 9. 22. this is one thing, therefore I s. it 29. 18. then I s. 1 shall die in my nest, multiply 32. 7. I s. days should speak, and years teach Ps. 30. 6. in prosperity I s. 1 shall never be moved 39. 1. I s. 1 will take heed to my ways, oot to sm 40. 7. theo s. I, lo, 1 come, Heb. 10. 7. 41. 4. I s. Lord, be merciful to me, heal my soul 94. 18. when I s. foot slippeth, mercy held me up 102. 24. I s. O my God, take me not away 142. 5. I s. thou art my refuge and portion I c.I. 2.1. I s. in only heart, go to now, 15. || 3. 17, 18. I s. 6. I have s. was the proper and smowered 45. 19. I s. not to seed of Jacob, seek ye me in vaic 65. 1. I s. hehold me, behold me, to a nation 65. 1. I s. hehold me, behold me, to a nation 2. 4. I s. O this is he of whor I s. after me cometh 3. 7. marvel not that I s. ye must be born again 8. 25. the same that I s. from the beginning 10. 36. because I s. 1 am the Soo of God 11. 40. s. I not to thee, if thou wouldest believe 42. I s. it, that they may believe thoa hast sent m 14. 28, ye have heard how I s. to you, I go away

11. 40. 5. I not to thee, it thou wouldest believe 42. I s. it. that they may believe thou hast sent m 14. 28. ye have heard how I s. to you, I go away 16. 4. these things I s. to at the beginning 18. 20. and it is secret have I s. nothing 21. ask them which heard me, what I have s.

2 Cor. 7.3. I have s. that ye are in our hearts 9.3. yet have I sent, that as I s. ye may be read) See JESUS. She SAID.

Gen. 4. 25. Cod, s. she, hath appointed me another 20 5, even she herself s. he is my brother

Es. s. +. 26. then she's, a bloody husband thou art 1 Kings 2,14, I have somewhat to say, she's, say on Mat. 15.27, she s. truth, Lord, yet dogs eat crumbs John b. 11, she s. no man, Lord; Jesus said to her 11. 28. when she had so s. she went her way 20. 14. when she had thus s. she turned herself Acts 5. 8. and she s. yea, for so muca They SAID.

Exod. 24, 7, and they s, all that the Lord hath said will we do, and be obedient Pent. 5, 28, they have well s, all they have spoken 2 Chron. 22. 9. s. they, he is the son of Jehoshaphat 26. 23. they buried in field, for they s. he is a leper Psal. 83. 4. they have s. come, let us cut them off Jer. 2. 6. neither s. they, where is the Lord? Mat. 9, 28, believe ye? they s. unto him, yea, Lord 27, 22, they all s. let him be crucified Mark 3, 21, for they s. he is beside himself 30, hecause they s. he had an unclean spirit

16. 8. amazed, nor s. they any thing to any man Luke 19. 31. they s. the Lord hath need of him

dets 12. 15. then s. they, it is his angel SAID, Passively.

Gen. 10. 9. wherefore it is s. even as Nimrod 22. 14. as it is s. to this day, in mount of the Lord Erod. 5. 19. after it was s. he shall not minish Kings 13, 17, it was s, by the word of the Lord of 3, 3, let the night perish, in which it was s. 31. 31. surely it is meet to be s. to God
Poal. 87. 5, of Ziou it shall be s. this and that man

Pron. 25. 7. better it be s. to thee, come up hither Eccl. 1.10. is there any thing whereof it may be s. ! Isa. 25. 9. it shall be s. in that day, this is our God Jer. 16. 14. it shall no more be s. the Lord liveth Ezek. 13, 12, shall it not he s, where is the daubing Hos. 1. 10. where it was s. to them, ye are not Mat. 5. 21. it was s, by them of old time, 27, 33.

31. ye have heard it hath been s, 38, 43.

Luke 2.24. according to that which is s, in law of I

24, according to that which is s. in law of L 23. 46. having s. thus, he gave up the ghost Rom. 9. 12. it was s. the elder shall serve younger 20. that where it was s. ye are not my people steb. 3.15, whilst it is s. to-day, if ye will hear, 4. 7. 11. 18. of whom it was s. in Isaac shall thy seed Rev. 6. 11. and it was s. to them, they should rest

SAIDST

SAIDST,

Gen. 12, 19. whys, thou, she is my sister?

96, 9, and how s, thou, she is my sister?

32, 9, O God the Lord, which s, to me, return

12, thou s, I will surely do thee good, make seed

Exod. 32, 13, s, to them, I will multiply your seed

List 0, 32, whore is thy mouth wherewith thou s. Fixed, 32, 14.8, to them, I will banding y Judg, 9, 38, where is thy mouth wherewith thou s. 1 Kings 2, 42, thou s. word I have heard is good Jub 35.2, thou s. my righteous, is more than God's Psal. 27. 8, when thou s. seek ye my face and 47. 7, and thou s. I shall be a lady for ever Jer. 2. 20, and thou s. I will not transgress

25.but thou s, there is no hope, I loved strangers 22.21.1 spake, but thou s. I will not hear Lam. 3. 57. thou drewest near, thou s. for me Lam. 3. 57. thou drewest near, thou s. for me l zek. 25. 3. hecause thou s. aha, ag. my sanctuary Hos. 13.10. of whom thou s. give me a king and prin.

John 4. 18. he is not thy hush, in that s, thou truly SALL, Substantive.

Isa, 33, 23, they could not spread the s, Leck, 27, 7, which thou spreadest forth to be thy s, Acts 27, 17, they strake s, and so were driven 40, and hoised up the main s, to the wind SALL.

Acts 20, 3, as he was about to s, into Syria lefs 20, 3, as he was about to s, hww syrias
16. Paul had determined to s, by Ephsus
27. 1, when it was determ, we should s, into Italy
24. God hath given thee all them that s with thee
SAILED.

Luke 8, 23, as they s, he fell asleep, came a storm
Acts 27, 4, when we launched, we s, under Cyprus
7, and when we had s, slowly many days
SAILING.

Acts 27.9. and when s. was now dangerous SAILING.

Acts 21. 2. and finding a ship s, over to Phenicia 27. 6. the centurion found a ship s, into Italy SAILORS.

Rev. 18.17. all company in ships, and s. stood afar off

Signifies, [1] A holy or godly person, one that ginnes, [1] A noty or goaty person, one man is so by profession, covenant, and conversation, Psal. 16. 3. Heb. 6. 10. [2] Those Messed spirits who are graciously admitted by God to partake of everlasting glory and blessedness, Rev. 18. 24. [3] The holy angels, Deat. 33. 2. Jude 14.

For the perfecting of the Saints, Fph. 4. 12. To strengthen and confirm them more and more in their name to Christ their Head, and in their loce to one another, and in faith and every grace, till they come to a perfect man in that yen, when grave shall be turned into glory.

Fran. 100,110, they envied Aaron, the s. of the Lord. strengthen and confirm them more and more in their union to Christ their Head, and in their

to that s, which spake how long shall vis. be trod.: Phil. 4, 21, salute every s, in Christ Jesus SAINTS.

Deut. 33, 2, he came with ten thousands of s. 3. he loved the people; all his s. are in thy hand 1 Sam, 2, 9, he will keep the feet of his s. 2 Chron, 6.41, let thy s. rejoice in goodness

Job 5.1, and to which of the s. wilt thou turn? 15. 15. behold, he putteth no trust in his s

Psal. 46. 3. but to the s. that are in the earth 30. 4. sing to the Lord, O yes, of his, give thanks 34. 23. O love Lord, all ye his s. Lord preserveth 34. 9. fear the Lord, ye his s. there is no want 37. 28. for the Lord lorsaketh not his s. 50. 5. gather my s. together to me, those made 52. 9. want on thy name for it is good before thy s 79. 2. the hesh of thy s. to the beasts of the earth 89.5. thy faithfulness in the congregation of the s

is to be feared in the assembly of the s. 97. 10, he preserveth the souls of his s. 116, 15, precious to the Lord is death of his s.

132, 9, and let thy s, shout for joy 16, and her s, shall shout aloud for joy 145.10. all thy works praise, and s. shall bless thee 148. 14. he exalteth the praise of all his s. 149. 1. and his praise in the congregation of s. 5. let s. be joytul in glory, let them sing aloud 9. this houour have all his s. praise ye the Lord Prov. 2. 8. he preserveth the way of his s. Dan. 7. 18. but s. shall take the kingdom, 22, 27.

21. the same horn made war with the s.
25. and shall wear out the s. of the Most High Hos. 11. 12. but Judah is faithful with the Zech. 14. 5. God shall come and all s. with the Mat. 27. 52, many bodies of s. that slept arose Acts 9.13. how much evil he hath done to thy s. 32. Peter came down also to the s. at Lydda when he had called the s. and widows 26. 10. many of the s. did I shut up in prison Rom. 1. 7, beloved of God, called to be s.

8. 27. because he maketh intercession for the s. 12. 13. distributing to the necessity of the s. 15. 25. but now I go to Jerusalem to minister to s 26. to make a certain contribution for the poor 31. that my service may be accepted of the s. 16. 2, that ye receive her in Lord as becometh s.
15. salute all the s, with them, Heh. 13, 24.
1 Cor. 1. 2, to them that are sauctified, called to be s.

6. 1. dare any go to law, and oot before the s.?
2. do ye not know that the s. shall judge world? 14.33. of peace, as in all the churches of the s. 10. 1. now concerning the collection for the s. 15, have addicted themselves to the ministry of s 2 Cor. 1. 1, with all the s. which are in Achaia 8. 4. and take upon us the ministering to the s. 9. 1. for as touching the ministering to the s.
12. not only supplieth the want of the s.

13. 13. all the s. salute you, Phil. 4. 22. Eph. 1.1.to the s. at Ephesus, and faithful in Christ 15. after I heard of your love to all the s. 18. riches of the glory of his inheritance in s. 2. 19 ye are fellow citizens with the s.

3. 8. to me who am less than the least of all s.
18. that ye may be able to comprehend with all s. 12, for the perfecting of the s. for the munstry 5. 3. let it pot be once named, as becometh s. 6. 18. praying with prayer and supplicat. Phil. 1. 1. to all the s. in Christ Jesus at Philippi
Col. 1. 2. to all the s. and faithful at Colosse
4. since we heard of the love ye have to all the s

12, partakers of the inheritance of the s, in light 26, the mystery now made manifest to his s. Thess. 3.13, at coming of our Lord with all his s. Thess. 1. 10, he shall come to be glorified in his s. Tim. 5. 10. if she have washed the s. feet Philem. 5. love and faith, which thou hast to all s.

7. the bowels of the s. are refreshed by thec Heb. 6. 10. in that ye have ministered to the s. Jude 3. for the faith once delivered to the s. 14. the Lord cometh with 10,000 of his s.

Kev. 5. 8. which are the prayers of the r. 8. 3, 4 11. 18, that thou shouldest give reward to thy s. 13.7. it was given him, to make war with the s.
10. here is the patience and faith of the s. 14. 12, here is the patience of the s.
15.3, just and true are thy ways, thou King of s.
16. 6, for they have shed the blood of the s.
17. 6, the woman drunken with the blood of s. 18. 24. in her was found the blood of the s.
19. 8. the fine lines is the righteousness of the s.

20. 9. and compassed the camp of the s. about SAITH. 1 Kings 3, 23, the one s, this is my son that liveth,

Cen 24 58 wilt thoo go with this man 'she's. I will band one speak, another s, said 2 Kings 18,29 thus s, king, let not Herckiah deceive to that s, which spake how long shail vis be trod.: 1 Kings 2,14, I have somewhat to say, she's, say on Phil. 4, 21, salute every s, in Christ Jesus 19.3, thus s, Hezek, this a day of trouble, Isa, 37, 8 2 Chr. 30, 23, thus s. Cyros, king of Pers. Erra 1, 2 Job 28, 14, the depth s. the sea s. It is not in me 33.24, he is gracious to him, and s. d liver him 35, 10, but none s, where is God my makers Psal, 36, 1, the transgression of the wicked s. Prov. 9.4. that want understanding, she s. to min, 16. 20. 14. it is naught, it is naught, a. the buyer 22. 13. the slothful man s. there is a lion, 20. 13. 20, 19, that deceiveth, and s. am not I in sport? Lam. 3. 37. who is he that s. and it cometh to pass! Mat. 7, 21, not every one that s. to me, Lord, Lord 25, 18, say to him, Master s. my time is at hand Mark 8. 29. Peter s. to him, thou art the Christ 15. 28. scripture was fulfilled which s. Jam. 2.23 Luke 18. 0. L. said, hear what the unjust judge s. John 4. 10. If thou knewest who it is that s. give 19. 28. the scripture might be fulfilled, s. 1 thirst Acts 7.48. in temples made with hands, as s. proph, 21. 11. thus s. the Holy Ghost, so the Jews do Rom. 3. 19, the law s. it s. to them that are under 4. 3. for what s. the scripture, 10. 8.
9. 17. for scripture s. to Pharaoh, for this purpose

9. 14: for scripture 3, to make 1, in the purpose 10. 11. for scripture 3, whose, believeth on him 16. for Esaias 3, 20. || 19. first Moses 4. || 11. 2, wot ye not what the scripture 3, of Elias ?|

4. but what 3, the answer of God to him? 4. but what s, the answer of God to mm?
1 Cors. 3. 4, for whise one s. I am of Paul, another
9. 8. or s. not the law the same also s. I aw
6. 4. 3. 4. women to be under obedience, as also s. I aw
6. 6. 3. 7. as the Holy Guost s. if, ye will hear
jam. 4. 5. do ye think the scriptures s. in van
hev. 2. 7. let him near what the Spirit s. to the
churches 1.1. 17, 29, 13, 6, 13, etc.

churches, 11, 17, 29. | 3. 6, 13, 22. 8. s. the First and the Last | 18. s. Sun of God 8. s. the First and the Last | 18, s. Son of Got 3, 14, s. the Auneu | 14, 13, year, s. the Spirit 18, 7, she s. 1 six a queeo, and am no widow 22, 20, he s. surely 1 come quickly, ameu God SA1111.

2 Chron. 18, 13, what my God s. that 1 will speak

24. 20. thus s. God, why transgress ye commands Psal. 50, 16, to wicked God s, what hast thou to do Isa. 42.5. thus s. God the Lord, that created heavens 54. 6. when thou wast relused, s. thy God 57. 21. there is no peace, s. my God, to wicked 60. 9. bring forth and shut the wood, s. thy God Acis 2.17, shall come to pass in the last days, s. G.

Gen. 41, 55, go to Joseph, what he s. to you, do 1 Sam 9, 0, all that he s. cometh surely to pass 2 Sam, 17, 5, let us hear likewise what he s. 2 Kings 5,13, when he s, to thee, wash and be clean Jub 31, 0, for he s. to the show, be thou on earth Prov. 23. 7. eat and drink, s. he to thee, his heart 24. 24. he that s. to wicked, thou art righteous 24. 24. he that r, to wicked, thou are righted becch. 4.8. nor s, he, for whom do I labour!
10. 3. and he s, to every one that he is a fool Mark 11. 23. shall believe those things he s, shall come to pass, he shall have whatsoever he s. To you, do it.

10.18, what is this he s. . we cannot tell what he is 19.35, and he knoweth that he s, true 21. 15. he s. to Peter, feed my lambs, 16. Acts 1. 4. which, s. he, ye have heard of me 22. 2. they kept the more stience, and he s. Rom. 10. 21. to Israel he s. || 10, 10. again he s. 1 Cor. 6. 16. for two, s. he, shall be one Hesh 9. 10. or, s. he it altogether for our sakes? 2 Cor. 6. 2. he s. I have heard thee in a time Gal. 3. 16. he s. not, and to seeds, as of many 11eb. 8. 5. see, s. he, that thou make all things 13. in that he s. a new covenant, he made hist old

See JESUS, LORD. SAKE. Gen. 8, 21. I will not curse the ground for man's s 12. 10. he entreated Abram well for her s. 18. 29. he said, I will not do it for forty's s. 31. not for twenty's s. | 32. not for ten's s. 20. 11. they will stay me for my wife's s. 20. 24. I will multiply thy seed for Abraham's s. 39. 5, blessed the Egyptian's house for Joseph's s East, 18.8. Lord hand done to Egypt for Israel's s. 21.25. let him go free furgye's s. #27. for tooth's s. Aum. 11.29. Moses sad, coviest thou for my s. 25. 11, while he was zealous for my s. among thom 18. w. s. 1. un in day of the alternation for East S. 18. was slain in day of the plague for I'enr's s. 1 Sam. 12, 22, not forsake his people for came's 23, 10. Saul seeketh to destroy the city for my s 2 Sam. 5, 12. Lord exalteth kingdom for Israe's 7,21, for thy word's s. hast done all, 1 Chr. 17,19 9. 1. I may shew him kindness for Jonathan's s. 18.5.deal gently for my s. with young man Absa.

1 Aings 8.41. a stranger that cometh out of a la

country for thy name's x, 2 Chron. 0, 32 11, 12 for Dav. thy tather's x, 13, 32, 34, 4 15, & 2 Kings 8, 19, 4 19, 34, 4 20, 6, Psat. 132, 19 13 for Jerusalem's, which I have chosen

Net. 9. 31 not consume them for great mercies's. It Chr. 16.21, yea, he reproved kings for their s, he $J_0 = J_0 = J_0$, entreated for children's s, of my body P_{10d} , $f_0 = J_0 = J_0$, as we me for thy mercies's, 31, 16, 23, he leadeth me for his name's s, 31, 3, he leadeth me for his name's s, 31, 3. for thy name's s. pardon mine iniquity 11. for thy name's s. pardon mine inquity 45. 26. arise, redeem us for thy mercies' s. 69. 6. not be confounded for my s. O God 79. 9. purge away our sins for thy name's s. 106. 8. he saved them for his name's s. 199. 21. but do thou for me, for thy name's s.

1799. 24. but do toon for me, for thy name's s.
143. 11. quicken me, for thy name's s.
143. 11. quicken me, for thy name's s. for thy righteousness s. bring my soul out of trouble
150. 37. 35. for mine own s. and David's s.
42. 21. 1. is well pleased for his righteousness's.
43. 14. for your s. 1 have sent to Babylon
25. blotteth out thy transgressions for my own s. 45. 4. for Jacob's s, 1 have even called thee 48. 9. for my name's s, will I defer mine anger 11. even for mine owo s, will 1 do it 62.1. for Zion's s, for Jerusalem's s. I will not rest 63. 17. retrus for thy servant's s, the tribes 63. 17. retron for thy servant's s, the tribes 66. 5, that cast you out for my name's s, said Jer. 14. 7. O Lord, do thou it for thy name's s, 21, do not abhor us for thy name's s, Ezek, 20, 9, but I wrought for my name's s, that it

should not be polluted, 14, 22, 44. | 36. 22.

Dan 9.17. shine on thy sanctuary, for the Lord's s.

19. defer not for thine own s. O my God Ionah 1, 12, for mys, this great tempest is on you Mic. 3, 12, shall Zion for your s, be plawed as a field

Mic. 3.12, shall Zion for your s, be plawed as a field Mat. 5.10. who are persecuted for rightensness's.
11, shall say evil against you falsely for my s.
10.18. ye shall be brought before governors and kings, for my s. Mark 13.9. Luke 21. 12
22. and ye shall be hated of all men, for my name's s. 24. 9. Mark 13. 13. Luke 21. 17.
39. he that loseth his life for my s. shall find it
16. 25. Mark 8, 35. Luke 9. 24.
14. 3. Herod bound Joho for Herod. s. Mark 6, 17.
0. nevertheless. For the oath's s. Mark 6, 25.
0. nevertheless.

9. nevertheless, for the oath's s. Mark 6. 26. 19. 12. eunnchs for the kingdom of heaven's s. 29. that hath left lands for my name's s. shall receive hundred fold, Mark 10. 29. Luke 18. 29 24. 22. there shall no flesh be saved, but for elect'

s. those days shall be shortened, Mark 13. 20. s, those days shall be shortened, Mark 13, 20, Mark 14, 72. persecution ariset for the word's finke 6, 22, cast out your name for Son of man's s, John 12, 9, tae people came not for Jesns's, only 13, 38, wit thou lay down thy life for my s, 7, 14, 11, else believe me for the very works's, 15, 21, these things shall do to you for my name's s, Acts 9, 16, things he must suffer for my name's s, Acts 9, 16, things he must suffer for my name's s, Acts 9, 16, things he must suffer for my name's s, 26. 7. for which hope's s. 1 am accused of Jews Rom. 4. 23, it was not written for his s. alone 11. 28. for gospel, they are enemies for your s. 13.5. ye must needs be subject for conscience's. 13.5. ye must needs be subject for conscience's. 15.30. for Lord's s. strive with me in your prayers (Cor. 4. 11. we are fools for Christ's s. ye are wise 9. 23. and this I do for the gospel's s.

10. 25. asking no question for conscience' s. 27.
28. this is offered in sacrifice to idols, eat not, for his s. that shewed it, and for conscience 2 Cor. 4. 5. ourselves your servants for Jesus' s.
11. we are alway delivered to death for Jesus' s.

2 Cor. 4. 5. ourselves your servants for Jesus' s.

11. we are alway delivered to death for Jesus' s.

12. io. I take pleasure in distresses for Christ's s.

12. io. I take pleasure in distresses for Christ's s.

12. io. I take pleasure in distresses for Christ's s.

12. io. I take pleasure in distresses for Christ's s.

12. io. I take pleasure in distresses for Christ's s.

12. io. I take pleasure in distresses for Christ's s.

12. io. I take pleasure in distresses for Christ's s.

13. io. for which things' s. wrath of God cometh Thess. 1.5. what manner of nieuwewere for your s.

5. 13. to esteem them highly for their work's s.

13. 13. to esteem them highly for their work's s.

13. io. 1. 11. teaching things for filthy lucre's s.

23. io. 11. teaching things for filthy lucre's s.

3. 14. hut and if ye suffer for righteousness' s.

3. 14. hut and if ye suffer for righteousness' s.

3. John 2. 12. yours ins are forgiven for name's s.

2 John 2. 12. yours ins are forgiven for name's s.

2 John 2. 12. yours ins are forgiven for name's s.

3 John 2. for the truth's s. that dwelleth in us

John 7. because for his name's s. hast laboured

12. io. 27. that the Lord hath blessed me for thy s.

12. 13. that it may be well with me for thy s.

12. 13. that it may be well with me for thy s.

13. 14. 12. for thy s. are we killed all day long, we

are as sheep for the slaughter, Nom. 8. 36.

16. 17. hecause for thy s. I have borne reproach

1a. 54. 15. who, gather ag, thee, shall fall for thy s.

15. 15. know that for thy s. I have suffered rebuke

John 13. 37. I will lay down my life for the's s.

SAKES.

Gen. 18. 26. I will spare the place for their s.

Lev. 26 45. I will for their s. rememb, the covenant

Gen. 18. 26. I will spare the place for their s. Let. 26 45. I will for their s, rememb, the covenant Deut. 1, 37, also the Lord was angry with me for your s, saying, thou shalt not go, 3, 26, 4, 21, Judg, 21, 22, be favourable to them for our s. Ruth 1. 13, it grieveth me much for your s.

10b. 32, it went ill with Moses for their s. 122. 8. for my brethren and companions' s. Isa. 65. 8. so will I do for my servant's s. Ezek. 36. 22. I do not this for your s. O Israel, 32. Dan. 2, 30. but for their s. that shall make known Mat. 3, 11, and I will rebuke the devotrer for your hand.

s. he shall not destroy the fruits of your gr Mark 6, 26, and for their s, which sat with him John 11, 15, I am glad for your s, I was not there Jam. 11. 13. I am giad for your s. I was not there 12. 30. this voice came not for me, but for your s. 17. 19. and for their s. I sanctify myself Rom. 11. 28. they are helved for the fathers' s. I Cor. 4. 6. I have transferred for your s.

1 Cor. 3. 0. 1 have transferred for your s.
9, 10, or saith he it for our s. 7 for our s. no doubt
2 Cor. 4. 15, for all things are for your s.
8, 9, though rich, yet for your s. herame poor
1 Thess. 3. 9. we juy for your s. before God
2 Tim. 2. 10. I endure all things for the elect's s.

SALE.

Lev. 25.27, let him count the years of the s, thereof 50. price of his s. shall be according to the year Deut. 18. 8. besides that which cometh of the s.

In Greek, Hals; in Hebrew, Melach, God appointed that Salt should be used in all the sacrifies that were offered to him: Every oblation of thy meat-offering shalt thou season with salt; neither shalt than wolfing the Life. fices that were offered to him: Every obtation of thy meat-offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat-offering: With all thine offerings thou shalt offer salt, Lev. 2. 13. This signified that incertupation of mind, and sincerity of grace, which are necessary in all them that would offer an acceptable offering unto God; or it denoted that communion which they had with God in these exercises of his worship, salt being a symbol both of friendship and incorruption. It appears from Ezek. 16. 4, that heretyfore they rubbed new-born children with salt; in the day thou wast burn, thou wast not salted at all, nor swaddled at all. Some think they did this, to day up the humidity that abounds in children; and to close up the poves, which are then too open. Others say, that salt hardens then shins of children, and makes them more firm. Others thunk, it was to hinder any corruptions that might proceed from cutting of the nacel-string. Whatever was their end in it, the manufact that with a continued allemant the same acceptance of the same repriors that might process from cutting of the nated-string. Whatever was their end in it, the prophet here, in a continued allegory, describes the worthless, helpless, and despicable condition of the lews at first, till God pitted and helped them, and bestowed all manner of the lews at the string of the lews at the lews precious blessings upon them.
In 2 Kings 2, 21, the prophet Elisha being de-

n & Nings 2, 21, the prophet Elisha heing desired to sweeten the waters of the fountain of Jericho, and make them fit to drink, required a new vessel to be brought to him, and some salt to be put therein. They followed his arders: He threw this salt into the spring, and said; Thus saith the Lord, I have healed these waters; and for the future they shall not be the occasion either of death or barrenness: So the waters became good for drinking. and host the waters became good for drinking, and loss all their former had qualities. Naturally the salt must only have served to increase the brackishness or bitterness of this fountain; but the prophet is directed to make use of a remedy that seemed contrary to the effect which was produced, that the miracle might become the more evident.

Our Saviour, in his sermon on the mount, tells his disciples. Ye are the salt of the earth, Mat. disciples. Ye are the salt of the earth, Mat. 5.13. Ye are persons, who being endued with grace yourselves, ought to season others, and preserve them from corruption; and the doctrine which ye profess is as opposite as can be to the putrefaction of the world, both in respect to the purefaction of the world, out in respect to corrupt doctrive and corrupt manners. Salt has an acrimony by which it pierceth the lump; so the word is piercing, Heb. 4. 12. By the salt of the earth, sowe understand mail, with which they manure their land in some countries,

which they manure their land in some countries, instead of thing.

Salt is the symbol of wisdom, Col. 4. 6. Let your speech be always with grace, seasoned with salt. It is the symbol of verpetuity and incorruption: Thus they said of a covenant, it is a covenant of salt for ever, before the Lord, Num. 18. 19. And in 2 Chron. 13. 5. The Lorn God of Israel gave the kingdon over Israel to David for ever, even to him, and to his sons by a covenant of salt. Salt to his sons, by a covenant of salt. Salt is the symbol also of barrenness and sterility. When Abimeleon took the city of Shechem, he destroyed it, and soued the place with salt, that it might always remain desert and unfruitful, Judg. 9. 45. Rephanial threatens the

Ammonites and Moahites, from the Lord, Month shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and salt-pits, and a perpetual desolation, Zeph. 2.9. Salt is likewise the symbol of haspitulety, and of that fidelesy that is due from servants, friends, guests, and domestics, to those that entertain them, and receive them at their tables. The (invernors of the provinces beyond the Emphrates, writing to king Artaxerxes, tell the Euphrales, writing to king Artaxerxes, tell him, Because we have maintenance from the king's palace, &c. Erra 4, 14, which in the Chaldee is, Because we are salted with the salt of the palace.

Mineral salt; or salt that is dug out of mines, in form of a hard stone. It is thought that Lot's wife was changed into a status of such mits ral salt, that she became as a rock or stone of sal', Gen. 10.6 Gen.

salt, that she became as a rock or stone of sal', Gen. 19, 26, The Salt-sea, Gen. 14, 3, is the Dead-sea, or tae lake of Sodom, called likewise the lake Asphal-tiles, because of the great quantity of bitumen in it, so that no fish can live in its waters, in it, so that no fish can live in its waters, and a man cannot verthout difficulty sink in them, by reason of the weight and density of them. The crimes of the inhabitants of Sadom, Gomorrah, Zeloim, and Admah, were come to such an height, that God destroyed these cities, together with their inhabitants, by fire from heaven. The plain wherein they stood, which before was pleasant and fruitful, like an earthly Paradise, was first inflamed by lightning, which put fire to the bitumen, with which it was replete, and was afterwards overflowed by the waters of the Jovdam, which diffused them selves there, and formed the Dead-sea, or Salt-sea. This lake receives all the water of Jorstat. It is take receives an the water of Jos-ilan, of the brooks Arnon and Jabbok, and other waters which descend from all the neigh-houring mountains; and notwithstanding it has no visible issue, it does not overflow. It is be-lieved that it discharges itself by some subtertieved that it discharges itself by some subtraneous channels into the Red-sea, or into the Mediterranean. According to Josephus' account, the lake of Sadom is 580 farlongs in length, from the mouth of the river Jordan to Zoar, that it, about two and twenty leagues, at these miles to a league; and 150 furlongs wide; that is to say, about five leagues of the same

measure.

Gen. 19. 26. Lot's wife became a pillar of s.

Lev. 2. 13. with all thy offerings thou shalt offer s.

Gen. 19. 26. Lot's wife became a pillar of s. Lev. 2. 13. with all thy offerings thou shalt offer s. Deut. 29. 23. and that the whole land thereof is s. Josh. 11. 48. Israel chased them to s. pits 15. 62. the children of Judah had the city of s. Judg. 9. 45. beat down the city, and sowed it with s. 2 ham, 8.13. smiting the Syrians in the valley of s. 2 hings 2. 20. bring me a new cruse, put s. therein 21. he went to the spring, and cast the s. in there 14. 7. Amaziah slew of Edom in the valley of s. 10,000, Chrom. 18. 12. 2 Chrom. 25. 11. Esta 4. 414. we are salted with the s. of the palare 6.9. that which they have need of, wheat, s. wine 7. 22. and s. without prescribing how much Job 6.6. can what is unsavoury be eaten without s. Jet. 14. 14. the pirest shall cast s. upon them 47. 11. the oursishes thereof shall be given to s. Eeph. 2. 9. surely Moab shall be as s. pits Mark 9. 49. every sacrifice shall be salted with s. 50.s. is good, but if s. have lost his saltness, wherewith will ye season it? have s. in yourselves Luke 14. 34. s. is good, but if s. have lost savour Col. 4. 6. let your speech be seasoned with s. Jam. 3.12. no fountain can yield s. water and fresh

Jam. 3.12, no fountain can yield s. water and fresh

See CEVENANT.

SALT-SEA.

Gen. 14.3. in the vale of Siddim, which is the s.-sea Aum. 34. 12. goings out of it shall be at the s. sea Deut. 3. 17. coast even to the s. sea under Asbdoth Josh. 3. 16, the waters that cause toward the s. sea 12.3. sea of plain, even to s.-sea, 15.2, 5. | 18. 19. SALTED.

Exad, 30, +35, make it a perfume s, together Exza 4, +14, we are s, with the salt of the palace Exza 4, +14, we are s, with the salt of the palace Exza 4, 16, 4, thou wast not s, at all, nor swaddled Mut. 5, 13, it salt lost savour, wherewith shall it bes.? Mark 9, 49, for every one shall be s, with fire, and every sacrifice shall be s, with salt; salt is good SALTNESS.

Psal. 107, +34, he threeth a fruitful land into s Mark 9, 50, but if the salt have lost his s. SALVATION

1. Is taken for deliverance from, or rictory over ontward dangers and enemies. Exod. 14.13, Stand still, and see the salvation of the Lord: Stand Still, and see the salvation of the Egyptians your enemies: And in 1 Sam. 14. 45, Shall Jonathan die, who hath wrought this great

2. For remission of sins, true faith, repentance. For remission of sins, true faith, repentance, obedience, and other saving graces of the Spirit, which are the way to salvation. Luke 19.9. This day is salvation come to this house.
 For eternal happiness hereafter, which is the object of our hopes and desires: Thus it is said, To give knowledge of salvation to his people.

To give knowledge of salvation to his people, Luke 1.77. Godly sorrow worketh repentance noto salvation, 2 Cor. 7.10. And the gospet is called, The gospel of salvation, Eph. 1.13. because it brings the good news that sadvation is to be had; it offers salvation to lost sinners: it shews the way to attain it; it also fits for salvation, and at last brings to it.

For the Author of salvation, Psal. 27. 1. The

Savation, and as that one is the Lord the Author of salvation. Psal. 27. 1, The Lord is my light and my salvation: He is my counsellor in all my difficulties, and my Comforter and Deliverer in all my distresses.

For the biessed Jesus, who is the Saviour of sinners. Luke 2,30, Mine eyes have seen thy salvation, says Simeoo; I have seen him whom thou hast sent into the world to be the Author

thou hast sent into the world to be the Author and Procurer of salvation to lost sinners.

6. Her the praise and benediction that is given to God. Rev. 19. 1, Alleluia, satvation, and glory, and benour, and power, unto the Lord our God.

our God.

The Hebrews but rarely make use of concrete terms, as they are called, but often of abstracted. Thus, instead of saying that God taxes them, and protects them; they say, that God is their salvation. Thus, the word of salvation, the joy of salvation, the rock of salvation, the shield of salvation, the rock of salvation, the tower of salvation, &c. is as much as to say. The word that declares delivered the time that attends the examine a recover the internal taxeds the examine a recover. much as to say. The word that declares detiver-ance; the joy that attends the escaping a great danger; a rock where any one takes refuge, and where he may be in safety from his enemy; a buckler that secures from the arm of the enemy; a horn or ray of glory, of happiness, and salva-

tion, &c. Erod. 14, 13, see the s. of the Lord, 2 Chr. 20, 17 Deut. 32, 15, lightly esteemed the rock of his s. 1 Sam. 11, 13, the Lord wrought s. in Israel to-day 1 Sam. 11, 13. the Lord wrought s. in Israel to-day 14, 45. Jonathao, who hath wrought this great s. 19. 5, the Lord wrought a great s. for all Israel 2 Sam. 19, †2, the s. was turned into monroing 22, 51, he is the tower of s. for his king 5 Chron. 11, †14, the Lord saved them by a great s.

16.23, shew forth from day to day his s.
35, save us, O God of our s. and gather us 2 Chron. 6. 41. let thy priests be clothed with s. P'sal. 3. 8. s. belongeth to the Lord, thy blessing is 3.6. 3. Herongettine both, thy oresing is 14.7. Q that the s. of Israel were come, 53.6. 20. †6. by the strength of the s. of his right-hand 24.5. and righteousness from the God of his s.

35. 9. my soul shall rejoice in his s 37. 30, the s, of the righteous is of the Lord 42. + 5. I shall praise him, his presence is s 50, 23, to him will I shew the s. of God

60. + 11. for vain is the s. of man, 146. + 3. 68, 19. blessed be the Lord, even the God of our s 20. he that is our God, is the God of s. 74, 12, working s, in the midst of the earth

74. 12. Working 5. in the minds of the earth 78. 22. because they trusted not in his s. 79. 9. help us, O God of our s. for the glory 85. 4. turn us, O God of our s. cause anger to ce 9. surely his s. is nigh them that fear him 95. 1. make a joyful noise to the rock of our s. 96. 2. shew forth his s from day to day 98. 2. the Lord hath made known his s.

3, ends of the earth have seen the s, of our God 116. 13. I will take the cup of s. and call on name 118.15, the voice of s.is in tabernacles of righteon 119.155. s. is far from wicked, they seek not thy

119, 155, r. is far from wicked, they seck not thy 132, 16, 1 will clothe her priests with s. 144, 16, it is he that giveth r. unto kings 149, 4, he will heautify the meek with s. 25, 9, we will be glad and rejoice in his r. 25, 9, we will be glad and rejoice in his r. 26, 1, r, will God appoint for walls and hulwarks 33, 2, he thou our s, in the time of trouble 6, wisdom and knowledge, and strength of r. 45, 8, let the earth open, and let them bring forth s. 17, Israel shall be saved with an everlasting s. 46, 13, 1 will place r, in Zion for Israel my glory 49, 8, in a day of r, have I helped thee

40. 15. I will place I, in Zion for Israel my giory 49. 8. in a day of I, have I helped thee 52. 7. the feet of him that publisheth I. 10. ends of the earth shall see the I. of our God 59. 11. w: look for I, but it is far from us 16, therefore his arm brought I, unto him 17, he mut on an helpest of I, more his head

17. he put on an heloset of s. upon his head be. 18. but shalt call thy walls s, thy gates praise 61. 10. be hath clothed me with the garments of s. 62 1, and the s. thereof as a lamp hat burneth

salvation in Israel? who by God's assist. Isa. 68.5. therefore mine owo arm broughts time. Luke 2 30, for mine eves have seen thy s. orce hath obtained this signal victory over the Jer. 3.23, truly in vain is s, hoped for from the hills Philistines.

Luke 1. 29, what manner of s, this should Lam. 3. 26. quietly wait for the s. of the Lord Jonah 2.9. I will pay that I vowed, r. is of the Lord Hab. 3. 8. thou didst ride on thy chariots of s.

13. then wentest forth for s. of thy people, eve for s. with thine anointed, woundest the wicke Zech.9.9. behold, thy King, he is just and having s Luke 1. 69, who hath raised up an horn of s, for us 77. to give knowledge of s. to his people 3. 6. all flesh shall see the s. of God

19. 9. Jesus said, this day is s. come to this house 19. 9. Jesus said, this day is r. come to this noise John 4.22. we knowwhat we worship, for r. is of Jews Acts 4. 12. neither is there r. in any other 13, 26, to you is the word of this s. sent 47, thou shouldest be for s. to the ends of the earth

16.17. these men shew to us the way of s. 28.28, the s. of God is sent to the Gentiles Rom. 1.16, the gospel is the power of God to s. 10.10, with the mouth confession is made to

11. 11. through their fall s.is come to the Gentile 13. 11. now is our s. nearer than when we believed Cor. 1.6. whether we be comforted, it is for your s.

2 Cor. 1,0, whether we be comforted, it sior yours, 6, 2, in the day of s, have I succoured thee, now is the accepted time, behold now is the day of s, 7, 10, godly sorrow worketh repentance to s, Eph. 1, 13, after ye heard the gospel of your s, 6, 17, take the heluet of s, and the sword of Spirit 17, 17 Phil. 1, 28, which is to you an evident token of s. 2.12. work out your own s. with fear and trembling Thess, 5, 8, and for an helmet the hope of s.

9, hath appointed us to obtain s, by our Lord Jes.

2 Thess, 2, 13, for God hath chose n you to s.

2 Tim, 2, 10, that they may obtain the s, in Christ

2 15.

3. 15. scriptures are able to make thee wise to s Tit, 2. 11. the grace of God that hringeth s. Heb. 1. 14. for them who shall be heirs of s. 2.3. how shall we escape, if we neglect so great s. 10.to make the Captain of their s. perfect through

10, to make the Captain of theirs, perice through 5, 9, he became the Author of eternals, to all that 6, 9, better things, and things that accompany s, 9,28, shall appear the second time without sin to s, 1 Pet. 1, 5, who are kept through faith unto s, 9, receiving the end of your faith, s, of your scals

9. receiving the end of your faith, s.of your souls 10. of which s. the prophets have enquired 2 Pet. 3. 15. the long-suffering of the Lord is s. Inde 3. to write to you of the common s. Rev. 7. 10. saying, s. to our God || 19.1. s. to Lord 12. 10. now is come s. and strength, and kingdom My SALVATION.

Exad. 15.2. the Ld, is my song, he is hecome my s. 2 Sam. 22. 3. he is my shield, the horo of my s. 47. exalted be the rock of my s. Psal. 18. 46. 23. 5. for this is all my s. and all my desire Job 13. 16. he also shall be my s. for an hypocrite Psal. 25. 5. for thou art the God of my s. 27. 1. Lord is my light and my s. 6? 6. Isa. 12. 2. 9. leave me not, O God of my s. 31. 14. | 83. 1. 38. 22. O Lord my s. || 60.2. she only is my s. 6.

38. 22. O Lord my s. | 62. 2. he only is my s. 6. 62.1.my soul waits on God, from him cometh my s. 62.1.my soul waits on God, from him cometh mys. 7. in God is mys. | Bd. 96. my God, rock of mys. 91. 16. I will satisfy him, and shew him mys. 118. 14. the Lord is become mys. 21. 1sa. 12. 2. 140. 7. O God the Lord, the strength of mys. 1sa. 12. 2. behold, God is mys, he is become mys. 46. 13. my righteous, not far, mys. shall not tarry 49. 6. thou mayest be mys. to the end of the earth 51.5. mys. is gone forth ||6. mys. shall be rever 8. and mys. from generation to generation 56. 1. mys. is near to come, and my righteousness o, and my s, from generation to generation 56, 1, my, s, is near to come, and my righteousness Mic. 7, 7, 1 will wait for the God of my s, my God Hah, 3, 18, 1 will joy in the God of my s. Phil. 1, 19, for I know that this shall turn to my s.

Thy SALVATION. Gen. 49. 18. I have waited for thy s. O Lord 1 Sam. 2.1, mouth enlarged, because I rejoice in s. 2 Sam. 22. 36, thou hast also given me the shield of

thy s. thy gentleness nade me great, Psal.18.35. Psal. 9. 14. [will rejoice in thy s. 20. 5, we will rejoice in thy s, and set up banners 20. 5, we will rejoice in thy s. as 20. 5, we will rejoice in thy s. and set up banners 21. 1, and in thy s., how greatly shall he rejoice!

5. his glory is great in thy s., homour and majesty 35. 3, say unto my soul, I am thy s.

40. 10. I have declared thy faithfalness and thy s.

16. let such as love thy s. say, Lord be magnified 51. 12. restore unto me the joy of thy s. 70. 4. 69. 13. O God, hear me in the truth of thy s. 29. I am poor, let thy s. set me up on high 71. 15. my mouth shall shew forth thy s. 85. 7. shew us thy mercy, O Lord, grant us thy s 106. 4. remember me, O visit me with thy s.

106. 4. remember me, Θ visit me with thy s. 119. 41. let thy s. come according to thy word 81. my soul fainteth for thy s. but I hope in word 123, mine eyes fail for thy s. and for the word 166. Lord, I have hoped for thy s, and done s. 14. I have longed for thy s. O Lord Iss. 17. 10. thou hast forgotten the God of thy s. 62. 11. say to Zion, behold, the s. cometh

Luke 1. 29, what manner of s. this should be 41, at s. of Mary, babe leaped in her womb, 44. t Cor. 16.21. brethren greet you, the s.of me, Paul, with mine own band, Col. 4. 18. 2 Thess. 3. 17

SALUTATIONS,

Mark 12.38.scribes who love s.in the market-places SALUTE

1 Sam. 10.4 they will s thee and give thee two loaves 13.10. Saul went to meet Samuel, that might s hua 25. 14. behold, Pavid sent to s, our master 2 Sam. 8, 10. Toi sent Joram his son to s. David 2 Sam, 8, 10, 10 sent Jorann Ins son to 7. David 2 Kings 4, 29, s, him not, if any s, thee, auswer not 10, 13, we go to s, the children of the king Mat. 5, 47, and if ye s, your brethren only 10, 12, when ye come into an house, s, it Mark 15, 18, and began to s, him, hall king of the Jews Luke 10. 4. nor shoes, and s. no man by the way. Acts 25. 13. Agrippa and bernice came to s. Festus

Rom. 16, 5, s, my well-beloved Epenetus 7, s. Andronicus | 9, s. Urbane our helper 10. s. Apelles, s. Aristobulus' household 11. s. Herodian | 12. s. the beloved Persis 13. s. Rufus chosen of the Lord, and his mother 16, s, with an holy kiss, the churches s, you 22, I Terrius, who wrote this, s, you in the Lord 22. 1 ferills, who wrote this, s, you in the Lord I Cor.16.19, the churches of Asias, you, Aquila and Priscilla s, you much, with church in their house 2 cor. 13. 13. all the samts s, you, Phil. 4. 22. Phil. 4. 21. s, every sant in Christ Jesus Col. 4.15, s, the brethren in Landicea and Nymphas 2 co. 14. 15. s, the brethren in Landicea and Nymphas 2 co. 15. 15. S. the brethren in Landicea and Nymphas 2 co. 15. 15. S. the brethren in Landicea and Nymphas 2 co. 15. 15. S. the brethren in Landicea and Nymphas 2 co. 15. S. the brethren in Landi 2 Tim. 4. 19. s, the household of Onesiphorus Tit. 5, 15, all that are with me, s, thee, greet them Philem. 23. there s, thee Epaphras and Marcus Heb. 13, 24, s, them that have the rule over you

11eb. 18, 24, s. them that have the rule over you; they of Italys, you, grace be with you all 3 John 14. our friends s. thee, greet the friends SALUTED.

Judg. 18, 15, the Danites came and s. Micab 1 Sam. 17, 22, David came and s. his brethren

1 Sum, 17, 22, David came and s, his brethren 30, 21, David came near to the people and s, then 2 Kings 10, 15. Jehu s, Jehonadab, and said to him Mark 9, 15, the people running to Jesus, s, him Luke 1, 40, Mary entered, and s. Elizabeth Acts 18, 22, Paul, when he had s, the church, went 21, 7, we came to Ptolemais, and s, the brethren 19, when Paul had s, James and the elders SALUTETH.

Rem. 16. 23. Gaius mine host, and Erastus s. you Col. 4. 10. Aristarchus my fellowsprisoner s. you 12. Epaphras, a servant of Christ, s. you 1 Pet. 5. 13. the church that is at Babylen s. yon SAMARITAN.

Luke 10. 33. but a certain S, came where he was 17...6.fell down giving him thanks, and he was a S. John 8. 48. that thou art a S. and hast a devil

John 8, 48, that thou art a S, and hast a devil SAMARITANS.

2 Kings 17,29, houses of high places the S, had made Mat. 10, 5, into any city of the S, enter ye not Luke 9,52, they entered into a village of the S. John 4, 9, the Jews have no dealings with the S. 39, maoy of the S, of that city believed oo him 40, the S, besought him to turry with them Acts 8,25, preached in many villages of the S. SAME,

Gen. 5.99, saying, this s, shall comfort us in our work 6,4, the s, became mighty men, men of renown

Gen. 5.29.saying, this s. shall comfort us in our work 6.4. the s. became mighty men, men of renown 10.12. and Resen, the s. is a great city 14.8. the s. is Zoar [23.2. the s. is Hebren, 19.24.14. tet the s. be she thou hast appointed, 44.26.24. the Lord appeared to Isaac the s. oight 44.6. he overtook and spake them these s. words 48.7. io the way of Ephrath, the s. is Beth-lehem Evod, 25.31, his flowers shall be of the s. 37.17.36. knops and branches shall be of the s. 37.22.27.2. his horns shall be of the s. 37.25. | 38.2.28.8. curious girdle of ephod shall be of the s. 39.3. Aum. 10, 32, the s. goodness will we do unto thee

28.8.currous grate of ephod shall be of the s.59.5.

Aum. 10, 32, the s. goodness will be do unto thee
15. 30. presumptuously, the s. reproacheth the L.

Josh. 15. 8. the Jebusite, the s. is Jerusalem

Judg. 7. 4. the s. shall go, the s. shall not go
1 Sam. 9. 17. the s. shall reign over my people
2 Sam. 5. 7. Zion, the s. is the city of David
1 Kings 13.9 unor turn by the s. way thou cames

Kings 19, 29, and in the second year ye shall eat that which springeth of the s. Isa. 37, 36 1 Chron 1.27. Abram, tae s. is Abraham 16.17, bath confirmed the s. to Jacob, Ps. 105.10. 2 Chr. 13 9, the s. may be a priest of them, no gods 18. 7, the s. is Micaiah the son of Imla 32. 12, hath not the s. Hezekiah takeo away

Ezra 10, 23. Shimei, and Kelaiah, the s. is Kelitz Esth. 9. 1. month Adar, on thirteenth day of the s 17. on the fourteenth | 18. on the fifteenth, 21. Jul 4. 8. they that sow wickedness reap the s.

3.6. 4.8. they that sow wickedness reap the s. 13.2. what ye know, the s. do 1 know also Psal. 68, 23, and the tongue of thy dogs in the s. 75. 8. full of mixture, he poureth out of the s. 102, 27 but thou art the s. thy years have no end

Ps.113,3,to the going down of the s. Mal. 1, 11 Pr. 113.3.to the going down of the s. Mal. 1. 11
Prov. 28.25.t, the s. is the companion of a destroyer
Eccl. 9, 15. no man remembered that s. poor man
Isr. 28.17.so I I ananiah the prophet died the s. year
Ecck. 3. 18. s. wicked man shall die in his iniquity
21.26.this shall not be the s. exalt him that is low 14. 3. the prince shall go out by the way of the s. Dan. 7. 21. the s. hora made war with the saint

Amos 2, 7, a man and his father go in to the s. maid Mat. 5.19, the s. shall be called great in the kingd.

46, if love them, do not even the publicans the s.? 12.50, the s. is my brother and sister, Mark 3. 35. 21.42, the stone builders rejected, the s. is become the head of the corner, Luke 20. 17.1 Pet. 2.7. 24.13, shall endure, s. shall be saved, Mark 13.13. 26.23 that dippeth his hand the s, shall betray me 48. that s. is be, hold him fast, Mark 14, 44, 27, 41, the thieves also cast the s. in his teeth 27.45. the thieves also cast the s. to his feeth Mark 8.35. loes life, the s. shall save it, Luke 9.24. 9.35. desire to be first, the s. shall be last of all Luke 6.33, for sincers also do even the s. 30, for with the s. measure that ye mete withal 7.47, to whom lattle is forgiven the s. loveth little.

9.48, that is least among you, the s. shall be great 6.1, the s. was accused that he wasted his goods 20. 47, the s. shall receive greater damnation 23. 51, the s. had not consented to the counsel John 1.2 the s. was in the beginning with God 7. the s. came for a witness of the light 33 the s. is he which haptizeth with the HolyGh.

33 the s.is he which hapitzeth with the HolyGh.
7, 18, the s, is true || 10.1 the s, is a thief
8.25 the s. I said to you from the beginning
11. 6, he abode two days still in the s, place
49, being high-priest that s, year, 18. 13.
12. 48, the s, shall judge him in the last day
15.5 abideth in me, the s, bringeth forth much fruit Acts 1.11.this s..lesus shall so come in like manner 2.36.God made that s.Jesus both Lord and Christ 7. 19. the s. dealt subtilly with our kindred

35.the s.did God send to be a ruler and delivered 8. 35. began at the s. scripture and preached Jesus 13.33. God hath fulfilled the s. to us their children 14. 9. the s. heard Paul speak, who beholding him 16. 17, the s. followed Paul and us, and cried 24. 20. or else let these s. here say, if they found Rom. 1. 32, who knowing not only do the s. 2. 3. that judgest them which do, and doest the s. 8. 20. who hath subjected the s. in hope 10. 12. the s. Lord over all is rich to all that call

10. 12. the s. Lord aver an is rich to an inflat can 12. 4, all the members have not the s. office 16. be of the s. mind one toward another, mind not high things, 1 Cor. 1.10. Phil. 4.2. 1 Pet. 4.1. 13.3. do good, and thou shalt have praise of the s 13.3. On good, and thou shalt have praise of the s 1 Cor.1.10.1 beseech that ye all speak the s. thing 9, 8. or saith not the law the s. al?
10.3. did all eat the s. spirit, meat | 4. the s. drink 12. 4. but the s. Spirit, 2 Cor. 4. 13. | 12. 18.
5. but the s. Lord | 6. but it is the s. God
15. 39. all flesh is not the s. flesh, one kind of men

2 Cor. 2. 2. but the s. which is made sorry by me 3. I wrote this s. unto you, lest, when I came 8.19.administered by as to the glory of the s. Lord Q. 5. that s. might be ready as a matter of bound

3.7. the s. are the children of Abraham

Eph. 4.10. he that descended is the s. that ascended 6.8.the s. shall he receive of the Lord, bond or free Phil. 1.30, having the s. conflict which ye saw in me 2.2 having s, love, being of one accord and mind 3, 16, let us walk by the s, rule, oind the s, things Col. 4, 2, and watch in the s, with thanksgiving 2 Tim. 2, 2, the s, commit thou to faithful mea Heb. 1. 12, thou art the s, thy years shall not fail

2. 14. he also himself likewise took part of the s.
11. 9. the heirs with him of the s. promise
13.8. JesusChrist, s. yesterday, today, and for ever
Jam. 3. 2. if any offend not, the s. is a perfect man Per. 4. 10. even so minister the s. one to another

1 Pet. 4. 10. even so minister the s. one to another 2 Pet. 2. 19. of the s. is he brought in bondage 3. 7. by the s. word are kept in store, reserved 1 John 2. 23, denies the Son, s. hath not the Father 27. as the s. anointing teacheth you all things Rev. 3.5.nvercometh the s. shall be clothed in white See Day, Horn.

SANCTIFICATION.
1 Cor. 1. 30, in Christ, who of God is made to uss. 1 Thests, 4.3, this is the will of God, even your s. 4, should know how to possess his vessel in s. 2 Thests, 2. 13, through s. of the Spirit, 1 Pet. 1. 2, SANCTIFY. SANCTIFY,
When referred to God, signifies,

1. To seratate and appoint any thing to an holy and religious use. God sanctified the seventh day, Gen. 2. 3. The first boro were sanctified, day, Gen. 2, 3. The first boro were sanctified Esod. 13. 2. And thus the substracte, the tem the ple, the priests, the altars, the sacrifices, &c. were succeptly the priests, the altars, the sacrifices, &c. were succept for the law.

To cleause a sinner from the pollution and filth of su, to free him from the power and dominion of sin, and endue him with a printer.

ciple of holiness; thus God by his Spiris sanc-tifies the elect, or true believers. 1 Cor. 6. 11, And such were some of you, but ye are washed, but ye are sanctified.

. so manifest his glory and vindicate his ho-nour from the blaphonies of the wicked, Each, 36, 23, 1 will sauctify my great name, I will clear up, and remove the objections, that the sufferings and suns of the lews have raised manifest his glory and vindicate his ho the sufferings and sense of the Jews have raised among the Babylonians: they gave the Heathen occasion to think meanly and contemptibly of me, but I will show that I am infinite in greatness and goodness, And in Num. 20, 13, This is and goodness. And in Num. 20, 15, turns, the water of Meribah, because the children of Israel strove with the Lord, and he was sanctified in them. He was sanctified among them by the demonstration of his omnipotence, suem by the aemonstration of his omnipolence, veracity, and cliency towards the Israelites, and of his impartial holiness and severity against sin, even in his greatest friends and favourites, as Moses was. Thus God is said to vurites, as Moses was. sanctify himself.

No free the creature from the curse that sin has brought upon it, and make it fit for a free and holy use. 1 Tim. 4. 5, The creature is sanctified by the word of God, and

prayer.

prayer.

To separate, ordain, and appoint the Messiah to be the King and Head of his chulch. John 10. 36, Say ye of him whom the Father thath sanctified, thou hlasphenest, because I said, I am the son of God? that is, If the title of Gods be given to those to whom God has given some part of his domnion, then surely it does much more properly and truly belong to me, whom my Father has appointed to rule over all with himself, and whom he has separated and ordained for Aledator and King of his church; which office cannot be assumed or excuted by any mete creature, but only by the cuted by any mere creature, but only by the eternal Son of God.

I'm sanctify is also spoken of man, and signifies. To purify, and to be in a proper condition to appear before the Lord, and to partake of holy things. Exod. 19, 10, 11, 22. And the Lord said unto Moses, Go unto the people, and sanctify them to-day tify them to-day and to-morrow and let them wash their clothes; and be ready against the third day to receive the law. And let the priests also which come near to the Lord, sanctify themselves, lest the Lord hreak forth upon

To prepare. Num. 11, 18, Sanctify yourselves against to-morrow, and ye shall eat flesh. Josh. 3, 5, Sanctify yourselves, for to-morrow the Lord will do wonders among you. That is, Prepare yourselves, endeavour to bring your Prepare yourselves, endeavour to bring your Prepare gourselves, endeavour to bring your hearts to a holy frame, that with faith, rexerence, and admiration, you may behold the great work that God will do for you.

It praise God, to acknowledge his majesty, to worship him, to endeavour to make him known, udored, praised, and beloved by all those that

are capable of it: thus men hallow or sanc-tify the name of God. Isa. 8. 13, Sanctify y the name of God. Isa. 8. 13, Sanctify
Lord of hosts himself, and let him be you the Lord of hosts himself, and let him be your fear. And Mat. 6. 9, Itallowed be thy name. When we desire of God, that his name may be sauctified or hallowed, it is, that he may be honoured, praised, and glorified through the whole world, and especially by those who have the happiness of knowing him. Let them sancify it by their holy lives, their fidelity, their submission to his orders: And they that know him not, that they may come to the knowledge of him, may hear his word, may become tractable to the instructions of his ministers. What is meant by sanctifying the name come tractable to the instructions of his mini-ters. What is meant by sanctifying the name of God, may be yet better apprehended, by what is opposite to it; that is profaving the name of God by van swearing, blasphemy, and ascribing his name to idols; by furnishing wicked men and infield with an incaving blaspheming it by a bad life and scandalous contestation. It is said, Lev. 10. 3, I will be expected in them that come with we in contestation. It is said, Lev. 10. 3, I will be sanctified in them that come nigh we; in his priests, when by the terrible and exemplary punishment of Nadab and Abihu, the Lord shewed what purity he required in his scrvants, what punctual exactness he expected in his service. In Num. 20 12, the Lord complains, that Moses and Aaron did not sanetyly himbefore the people of Israel: And how did himber not sanetify him? By sheeing some distributed his words. Because ye believed me not, hint, holy halings are serviced.

to his words. Peccuse ye bettered me not.

Saint, holy, holiness, are epithets, which in a

sovereign manner are aeribed to Grd, the

author of all sanctity and holiness. So the

Cherubims and Seraphims cry to him without

ceasing, Holy, Holy, Holy, Ita, 6. 3. He

9.15. gathered their brethren, and s. themselves

is named by way of excellence, in the Saint the Holy One of Israel, Isra. 10. 20. All our hotness before him is nothing but pollution; his name is Holy, or rather Holiness

To sauctify may be reduced to the four following

10 Sauciny rady or reduced to the year following significations.

1. It signifies, To confess and celebrate that so be holy, which in itself was so before, Mat. 6, 4) and thus it is to be understood wheresoever God

That this it is to be understood wherestoever God is said to be sanctified.

To make persons holy, who were impure and defiled before, 1 Cor. 6. 11. And this is the sense of the word in those passages of scripture where the elect are said to be sanctified.

To separate and set apart some things, or per sons, from a common unto an holy use, as the tubernucle, temple, priests, &c.

To employ a thing in holy and religious exer-cises, in the worship of God in public and pi-vate, and the celebration of his works; in this and the former sense the seventh day is sanctified, Exad. 20. 8.

fied, EAGL 20, 8.
Sanctification differs from Justification, thus:
1. Justification, is the absolution of a sinner
from the guilt of six and death; whereas sanctification is an alteration of qualities from exit

to good.

Justification consists in remission of sins
through the imputation of Christ's righteonsness; sanctification is the renoration of nature ness; sanctification is the renovation of nature by the Holy Spirit. Justification is perfect this life ; so is not sanctification.

11. Into the ; is to a sacretification,
I Justification is in nature before sanctification,
but not in order of time; for God only sanctifies
those that are justified.
Erod. 13. 2. s. unto me all the first-born, it is mine

19. 10. go and s. them to-day and to-morrow 22, and let the priests also s. themselves 23. set bounds about the mount, and s. it 28. 41. thou shalt amoint and s. Aaron and his

28. 41. thou shalt anoint and s. Aaron and nin sons, 29, 33, 40, 13. Lev. 8. 12, [21. 8, 29.27, thou shalt s. the breast of the wave-offering 30, and thou shalt s. the altar, 37, [40, 10, 44, 1 will s. the tabernacle and the altar 30, 29, and thou shalt s. the tabernacle and all

30. 29, and thou shall s, the tabernacie and an his vessels, 40. 10, 11, Lev. 8, 11. 31, 13, ye may know that I am the Lord that doth s, you, Lev. 20, 8, 21, 8, Ezek. 20, 12, Lev. 11, 44, ye shall s, yourselves, 20, 7, Num. 1, 18, Josh. 3, 5, 17, 13, 1 Sam. 16, 21, 15, nor prefuse his seed, I the Lord dos. him 22, 6 mil. by Lord dos. them. 20, 0, 16

23. for 1 the Lord do s. them, 22. 9, 16. 27. 14. when a man shall s. his house to be holy 16. if a man shall s. his field, 17, 18, 22.

26 only the Lord's firstling, no man shall s. Num. 20. 12. ye believed one not, to s. me, 27. 14. Deut. 5.12, keep the sab.day, to s. it, Neh. 13, 22, 15, 19, all the firstling males thou shalt s. Josh. 7, 13, up, s. the people, s. yourselves ? Kings 10, 120. Jehu said, s. an assembly for Baa.

1 Chron. 15. 12. s. yourselves, 2 Chr. 29. 5. 4 35. 23. 13. that he should s. the most holy things 29.5. | 35.6 2 Chrou, 29, 34. Levites more upright in heart, to s

30, 17, for every one that was not clean to s. lsa, R. 13, s. the L. of hosts himself, him your feat 29, 23, they shall s. the Holy One of Jacob 66. 17, they that s. themselves in gardens Lzck.36.23, I will s.my gr. name which was pr 37. 28. heathen know, that I the Lord do s. Israe 38. 23. thus will I magnify myself, and s. myself 44. 19. shall not s. people with garments, 46. 20. Jeel 1. 14. s. ye a fast, 2. 15 | 3. 49.s war 2. 10. s. the congregation, assemble the elders

2. 10. s. the congregation, assemble the elders John 17.17, s. them through thy trath, word is trath 19. and for their sakes I s. myself, that they may I ph. 5. 26. that he might s, and cleanse the church I Thess. 5. 23. the very God of peace s. you wholly IIch. 13. 12. that he might s, people with his blood I Pett. 3. 15. but s. the Lord God it your hearts SANCTIFIED.
Gen. 2. 3. God blyssed the saventh day and s. it.

SANCTIFIED.

Gen. 2. 3. God blessed the seventh day and s. it
Exad. 19. 14. Moses s, the people, and they washed
29. 43. the tabernacle shall be s. for my glory
Lev. 8. 10. s. the tabernacle, and all that was therei
15. s. the altar || 30. s. Aarma and his garments
10. 3. 1 will be s. in them that come ingh me
27. 15. if he that s. it will redeem his bouse
19. and if he that s. the field will redeem it
Num. 7.1. s. the tabernac. instruments, and vesses
8. 17. 1 s. the first-born of Israel for myself
Deut. 32. 51. because ye s. me not in the midst of Isr,
Josh. 20. 47. and they s. the crites of refuse

Josh, 20. + 7, and they s. the cuties of refuse 1 Sam. 7. 1. s. Eleazar his son to keep the ark of L. 16. 5, he s. Jesse and his sons to the sacrifice

15. the Levites were ashamed, and s. themselves 17. many in the congregation were 2 of r. 17. many in the congregation were 2 at 7.
24. a great number of the priests s. themselves
71. 18. in their set office they s. themselves
Nok. 3. 1. they built and s. the sheep gate
12. 47. they s. holy things to the Levites, and
the Levites, them to the children of Aaron
the Levites when the children of Aaron

Job 1. 5. Job sent and s. his sons and his daughter isa, 5, 16, holy God shall be s. in righteousness 13a, 3. I have commanded my s. in righteousness 13, 3. I have commanded my s. ones Jer., 1, 5. I s. thee, and ordained thee a prophet Erck. 20, 41, I will be s. in you, 36, 23. 28,22, when I shall be s. in her [[38, 16, shall s. thee \tau 5, be s. in them in sight of the heathen, 39, 27.

25. be s. in them in sight of the pressts that are s. Zeph. 1.+7. for the Lord hath s. his guests John 10.36. say ye of him, whom the Father s. 17. 19. that they also might be s. thro'thy truth Actr 20.32, an inheritance among them s. 26. 18. Rown. 15. 16, being s. by the Holy Ghost 1 Cor. 1, 2, to them that are s. in Christ Jesus

1 Cor, 1, 2, to them that are s, in Christ Jesus
6, 11, but now ye are s, in the name of the Lord
7, 14, the unbelieving lusband is s, wife is s,
1 Tim, 4, 5, it is s, by the word of God and prayer
2 Tim, 2, 21, shall be a vessel s, for the Master's use
Heb. 2, 11, and they who are s, are all of one
10, 10, by the which will we are s, through Jesus
14, he hall perfected for ever them that are s,
29, blood of the covenant wherewith he was s
Jude 1, to them that are s, by God the Father
SANCTIFIETH.
Met. 23, 17, or the temple that s, the gold?

Mat. 23. 17. or the temple that s, the gold?

19. greater the gift, or the altar that s, the gift?

Heb.2.11. both he that s, and they that are sanctified 9.13.if blood of bulls s. to the purifying of the flesh SANCTUARY

Signifies A holy or sanctified place, a dwellingplace of the Most High. They called by this
name that part of the temple of Jerusalem,
which was the most secret, and most retired
of all the rest, in which was the ark of the covenant, and wherein nume but the high-priest might
enter, and wherein nume but the high-priest might
enter, and he but once in a year, which was wight
enter and he but once in a year, which was new
was also given to the most sacred part of the
tabernoide, which was set up in the wilderness,
and which remained still some time after the
building of the tenule. Each of these were called and which remained still some time after the building of the temple: Each of these were called Sauctuary, or the Holy of Holies, or the Most Holy Place, Lev. 4.6. 1 Kings 6. 16. It was a square of trenty cubits, and divided from the holy place by a curtain or veil of rich cloth. Solomon had embellished the viside of st with palm-trees in relievo, and cherubins of wood covered with plates of gold; and in general, the whole Sanctuary was adorned, and, as it were, overlaid with plates of gold. From hetween the cherubins which covered the mercy-seat, Gold eave answers to his people, when they tween the cherubins which covered the mercy-seat, God gave answers to his people, when they consulted him about momentous and important matters; hence, says the Ysalmist, The Lord soud thee help from the sanctuary, Psal. 20. 2. It was a type of Heaven, which is also called by the name of Sanctuary, Psal. 102. 19. For he hath looked down from the height of his Sanctuary; from heaven did the Lord behold the earth.

the earth.

Sometimes the word Sanctuary is used in general for the temple, taking its denomination from its principal part. 2 Chron. 20. 8, They have built thee a Sanctuary therein, for thy have built thee a Sanctuary therein, for thy name. Sometimes for the holy place, for the place appointed for the public worship of the Lord. Psal. 73. 17, Until 1 went into the Sanctuary of God. It is taken likewise for the holy land, the lond of Canaao. Evod. 15, 17, Thou shalt bring them in, and plant them in the Sanctuary which thay hands have established. Or, by Sanctuary here may be understood the temple on mental Moriah, which God would certainly cause to be built and established: The past tense being built and established: The past tense being put for the future, to note the certainty of it, according to the style of the prophets. It is according to the style of the prophets. It is said, Psal. 114. 2, Judah is God's Sanctuary; that is, The children of Israel are the people of God's holiness, at they are called. 13a. 63, of God's holiness, or they are called. 18a, 63, 18a, or his holy people, sanctified and set apart from all the nations of the world, to be his peculiar people and possession. Lastly, Sanctuary is taken for a refune, defence, or protection, isa, 8, 14, 11e shall be your sanctuary. Exch. 11, 16, 1 will be to them as a little Sanctuary.

Exod. 15, 17, thou shalt plant them in the s.

2 (%r. 9. 1), they r, the honse of the L. in 8 days | Erod. 25.8, let them make me a r, that I may dwell 19, all the vessels have we prepared and s, 34, till the other priests bad s, themselves 50, 3, the priests had not x, themselves sufficiently 6, enter into his sanctu, which he hath s, for ever 15, the Lettler wave channel and the state of the s, 6, not make any more work for offering of the s. 6. not make any more work for offering of the s. 38, 24, shekels, after the shekel of the s. 25, 26

27. of 100 talents were cast the sockets of the s. 25. 20.
27. of 100 talents were cast the sockets of the s.

Lev. 4 0. sprinkle the blood before the vail of the s. 10. 4. carry your brethren from before th 12.4.nor come into the s. till her purifying fulfilled 16, 33, he shall make an atonement for the holy s. 19.30. ye shall reverence mys. 1 am the Lord, 20.2. 19.30, ye shall reverence mys, I am the Lord, 20.2.
21, 12, oeither shall be go out of the s. nor profane the s. of his God; I am the Lord
Num. 3, 28, males 1600, keeping charge of the s.
38. Aaron and his sons keeping charge of the s.

4.12. wherewith they minister in the s.
15, whenthey have made an end of covering the s. 7. 9. the service of s. belonging unto them 8. 19, when children of Israel come night othe s. 10. 21. Kohathites set forward, bearing the s. 18. 1. with thee shall bear the iniquity of the s. 3. they shall not come nigh the vessels of the s. 3. they shall not come aign the vessels of the s. 5. and ye shall keep the charge of the s. 19. 20. because he hath defiled the s. of the Lord Josh, 24. 26. he set up a great stone by the s. 1 Chron. 9. 29. to oversee the instruments of the s. 22. 19. arise, and build ye the s. of the Lord 24. 5. divided by lot, for the governors of the s. 28. 10. hath chosen to build an house for the s. 28. 10. hath chosen to built an house for the s. 2 Chron. 20. 8, they have built thee a s, therein 26. 18, go out of the s, for thou hast trespassed 29, 21. for a sin offering for the s, and Judah 30.8, but yield yourselves to Lord, enter into his s. 19. according to the purification of the s, 6. 12 the state of the

36, 17, the king of Babylon slew men in the s. Neh. 10, 39, where are the vessels of the s. Psal, 20, 2, the Lord send thee help from the s. 28, +2, towards the oracle of thy holy s. 29, +2, worship the Lord in his glorious s. 20, +2, worship the Lord in his girorious s. 63, 2, to see thee, as I have seen thee in the s. 68, 24, they have seen thy goings in the s. 73, 17, till I went into the s. of God, I understood 74, 3, all that the enemy hath done wickedly in s. 7, they have cast fire into thy s. they have defiled 7. they have east fire into thy s. they have define 7. 13, thy way, O God, is in the s. who so great 78. 54. he brought them to the border of his s. 69, and he built his s. like high palaces 96. 6. strength and beauty are in his s. 102, 19. he hath looked from the height of his s. 114. 2. Judah was his s. Israel his dominion 134. 2. lift up your hands in the s. hless the Lord 150. 1. praye the Lord praise God in his s. 150, 1, praise the Lord, praise God in his s. Isa, 8, 14, the Lord of hosts, he shall be for a s.

1sa, 8, 14, the Lord of nosts, he shall be for a x, 16, 12, that he shall come to his s, to pray 43, 28, 1 have profaned the princes of the x, 60, 13, to beautify the place of my s, 63, 18, our adversaries have trodden down thy x, 1er, 17, 12, from the beginning is the place of our s, Jer. 17, 12, from the beginning is the place of our s, Lam. 1.10, hath seen the heathen entered into her s, 20, 5th. Lord hath abhorred his s, 20, shall the priest and prophet be slain in the s, 2, 4, 1, stones of the s, are poured out in the street Ezek, 5, 11, hecause thou hast defiled my s, 11, 16, yet will 1 be to them as a little s, 23, 38, they defiled my s, in the same day 39, they came the same day into mys, to profane it 42, 20, between the s, and the profane place 44, 5, with every going forth of the s, 27, and in the day that he goeth into the s, 45, 3, in it shall be the s, and most holy place 47, 12 hecause their waters they issued out of the s, 48, 8, the s, shall be in the midst of it, 10, 21, Dan, 8, 11, and the place of his s, was east down

13. to give the s. to be trodden under foot
14. he said to me, then shall the s. be cleansed

14. It said to me, then smart the state challenge 1, 17, and cause thy face to shine upon thy s. 3%, the people shall destroy the city and the s. 11, 31, they shall pollute the s. of strength 2ms/s 7, + 13. Beth-cl is the king's s. and court Zeph. 3 4, her priests have polluted the s. 166.8.2 a minister of the s. and the true tabernacle 9.1. verily the first covegant had a worldly s.
2. there was a tabernacle, which is called the s.
13.11. whose blood is brought into the s.
SANCTUARIES.

Lev. 21.23, shalt not go in, that he profane not my s. 26, 31, and I will bring your s, to desolation Jer. 51.51, strangers are come into s. of Lord's house Ezck. 28, 18, hast defiled thy s. by thine iniquities Amos 7, 9, the s. of Israel shall be laid waste SAND,

A similitude taken from the sand of the sea, is often made use of, to express a very great multitude, or a very great weight, or something very greevous and intolerable. God promises Abraham and Jacob to multiply their posterity as the stars of heaven, and as the sand of the sea,

Gen. 22, 17. | 32, 12. Job comparer the weight of his afflictions and troubles to that of the sand of the sea. Job 6.3, Oh that my grief were weighed, for now it would be heavier than the sand of the sea. And Solomon says, that the sand of the sea. And Solomon says, that the sand and gravel are very heavy things, yet tir. anger of a fool is much heavier, Prov. 27, 3. A fool's anger is more insupportable more in celerable, as being without cause, without measure, without end. Sand it likewise of a slippery nature; hence it is said, that a house built upon it cannot stand, Mat. 7, 26.

upon it cannot stand, Mat. 7. 20. The prophet Jeremiah magnifies the omnipotence of God, who has fixed the sand of the shore for the boundaries of the sea, and has said to 1, Hitherto thou shalt come, and here thou shalt break thy foaming waves, and shalt pass no further, Jer. 5. 22.

Gen. 22. 17. multiply thy seed as the s. 32. 12.
41. 49. Joseph gathered corn as the s. of the sea Erod. 2.12, he slew and hid the Egyptian in the s. Levy. 33. 10. they shall sinck offersavers hid in s.

Deut. 33. 19. they shall suck of treasures hid in s. Josh. 11. 4 there went out much people as the s Judg. 7. 12, their camels were as the s. by the sea 1 Sam, 13. 5, the Philist, gathered to fight as the 1 Sam. 13: 5, the Printst, gamered to ugut as the 2 Sam. 17: 11, that all Israel be gathered as the 1. 1 Kings 4, 20, Judah and Israel are many, as the 9 20, God gave Solomon largeness of heart as the Jub 6, 3, for now it would be heavier than the s.

29, 18, and I shall multiply my days as the s. Psal, 78, 27, and feathered fowls like as the s. Plat 78, 27, and feathered rows line as the s. 139, 18, they are more in number than the s. Prov. 27, 3, a stone is heavy, and the s. weighty Isa. 10,22, though thy people Isr, be as the s. of s a 48, 19, thy seed also had been as s. and offspring Jer. 5, 22, which placed the s. for a bound of the sea 15.8. that widows are increased to me above the s. Hos. 1.10. Israel shall be as s. of the sea, Rom. 9. c. Hab. 1.9. they shall gather the captivity as the s. Mat. 7. 26, a foolish man who built his house on s. Heb. 11, 12, there sprang of one so many as the s. Rev. 13, 1, 1 stood upon the s. of the sea and say 20. 8. the number of whom is as the s. of the sea SANDALS,

At first were only soles tied to the feet with strings

At first nere only soles tied to the feet with strings or thongs; afterwards they were covered; and at last they called even shoes, Sandals.

Mark 6, 9, but he shod with s. put not on two coats dets 12. 8, angel said, gird thyself, and bind thy s.

SANG.

Exid. 15, 1, then s. Moses and Israel this song Num. 21, 17, Israel s. this song, spring, O well Judg. 5, 1, then s. Deborah and Barak, saying 1 Sam. 29, 5, is not this David of whom they s.?

N+112, 42, the singers s. aloud, with Jezzahiah 2 Chr. 20, 29, the singers s. the trumpeters sounded 30 s. projessyith eladness, and bowed their head

30.3, praises with gladniss, and bowed their head Job 33, 7, when the morning stars s, together Psal. 106, 12, they believed his woro. , bis praise sleets 16, 25, Paul and Silas s, praises to test

Lxod. 15. 5. they s. into the bottom as a stone 10. they s. as lead in the mighty waters

SAP.

Psal. 104, 16, the trees of the Lord are full of s SAPPHIRE

Is a precious stone, second only to the diamond in instre, hardness, and price; there is frequenteration made of it in scripture: Joh says, there are places whose stones are sapphires, Jub 28, 6, that it, that sapphires, and other precious stones, are very common in some countries; they are mixed with the stones, and cub out of them and polished. Pliny says, that the best came out of Media; perhaps, out of the same of the Survey or from munt Sephen. country of the Sapires, or from mount Sephar mentioned by Moses, Gen. 10. 30. The orienta mentioned by Moses, ven. 10. 30. The oriental supphire is of a blue sky-colour, or a fine active whence it is, that the prophets describe the throne of God, as it were of the colour of sapphire; that is, of a celestial blue, or axive, Exod, 24. 10.

Exod. 24. 10. as it were a paved work of s. stone 28. 18, the second row a s. a diamond, 39. 11. Job 28. 16, wisdom cannot be valued with ony x or s. Lam. 4. 7, her Nazarites, their polishing was of s. Ezek, 1.26. likeness of a throne, as appearance of § 10. 1. there appeared over them as it were a s. 28. 13 the s. and the emerald were thy covernal Rev.21,19 the second foundation of the wall was s SAPPHIRES.

Job 28. 6. the stones of it are the place of s. Cant. 5.14. his belly as bright ivory, overlaid with s. 5.11. I will lay thy foundations with s. SARDINE.

Rev. 4. 3. he was to look upon like a s. stone SARDIUS,

Or Ruby, in Hebrew, Odem: A gen found about Sardi of a bloody colour some transface is

Zech. 3, 1.

God, and to oppose them in building the temple, Rom. 16. 20. God shall bruise s, under your teet

ruly, or hy pyropus. It was the first in Aarou's breast-plate.

Exol. 98, 17, the first row shall be a s. 39, 10, Exok. 98, 13, the s. and diamond were thy covering Kep.21,20, the sixth foundation of the wall was a s. SARDONYX,

As if it were a Sardins united to an Onyx, as par-As if it were a Sardins united to an Onyx, as par-taking of both their colours. The Onyx is a pre-tions stone, commonly called, Cornelian. The basis of the Cornelian is white, as the nail grow-ing under the flesh. The Hebrew word Shoben has been translated by Sardonychus Lapis, which rather signifies an Emerald. Rev. 21.20, fifth foundation of wall of city was a s.

Gen. 31.34. Rach, had taken and s. upon the images 28. 14. Tamar covered with a vail, s. in open place Exod. 12.29, first-born of Pharaoh that s. on throne 10. 3. when we sat by the flesh-pots, and did eat 18. 13. on the morrow Moses s, to judge the people Judg. 50, 26, they wept and s, before the Lord 1 Sam. 1. 9, how Eli s. on a seat by a post of temple 1.3. It is, on a seat by the way-sole emple 4.13. Li s, on a seat by the way-sole, watching 1. Kings 16.11, as soon as be s, on his throne, he slew 21. 13, the children of Belial s, before Naboth 92. 10, the two kings s, each on his throne 2. Kings 6.23, but Elisha s, in his house, and elders

s. with him, and the king sent a messenger 1 Chron. 17. 1. as David s. in his house, he said 16. David s. before the Lord and said, who am 1? Neh. 8. 17. they made booths, and s. under them 25. I chose out their way, and s. chief Job 29, 25. I chose out their way, and s. chief Psal, 26. 4. I have not s. with vain persons Jer. 3, 2. in the ways hast thou s. for them 15.17. I s. not in the assembly of the mockers, nor rejoiced, I s. alone because of thy hand

36.22, now the king s. in the winter-house Lzck, 3.15, 1 s. where they s. and remained there 8.1. as I s. in my house, the elders s. before me

14. behold, there s. women weeping for Tammaz 20. 1. the elders came to inquire of the Ld, and s. Dan. 2. 49, but Daniel s, in the gate of the king Mat. 4.16, people, who s, in darku, saw great light; to them that s, in shadow of death light is

sprang up
14.9. for them which s. with him, Mark 6 26. 26. 55. I s. daily with you teaching in the temple 58. Peter s. with the servants to see the end

Mark 10, 46. blind Bartimeus s. by the way-side begging, Luke 18, 35. John 9, 8, 16, 19, and he s. oo the right hand of God 10. 19, and ne s, oo the right had of God Linke 7,15.he that was dead s, up, and beg, to speak 10.39, Mary s, at Jesus' feet, and heard his words 19, 30, a colt whereon never man s. Mark 11, 12. Juhn 4.6, Jesus wearied, s. thus on the well 3.10. he who s. for alms at the beautiful gate Rev. 4.3, he that s. on the throne was like a jasper

14. 14. on the cloud one s. like the Son of man :9. 11. he that s. upon him was called Taithful 19. to make war against him that s. on the horse

SAT down. Exod 32.6. the people s. down to eat and to drink Deut 33.3, and they sat down at thy feet Ezra 9.3. plucked off hair, and s. down astonied 10.16, they s, down to examine the matter Neh. 1, 4, 1 s, down to examine the matter Neh. 1, 4, 1 s, down and mourned certain days Essh. 3, 15, the king and Hamao s, down to drink Job 2, 8, Joh s, down among the ashes Psad. 137, 1, there we s, down, vea, we wept Cant, 2,3, 1 s, down under his shadow with delight

Mat. 9.10 many sinners came and s. down with him 26. 20. he s. deun with the twelve, Luke 22. 14. Luke 4. 20, gave book to the migister, and s. down 3. s. down and taught the people out of the ship John 8. 2. people came, he s. down and taught them Acts 13, 14, they went into the synag, and s. down 16. 13. we s. down and spake to the women Heb. 1.3. s. down on the right hand of God, 10, 12

SATAN.

Or Sathan, or Sathanas: This is a more Hebrew r Sathan, or Sathanas: This is a mere Hebre word, and significe an adversary, an enemy, an accuser. Satan, in scripture, is sometimes taken in the sense of an adversary; for example, Christ vays to beter, Get thee behind me, Satao, then art an offence unto me, Mat. 16. 23. That is, Begone, O mire adversary, thou that withstandess what I most desire, and that I came into the world about, namely, to lay down my life for the elect; in that thou dissuadest me from this, thou art an enemy to he redemption and salvation of mankind, which the redemption and salvation of mankind, which is a work fit for none but a devil. But most commonly Satan is taken for the Devil. Mas. 12. 26, if Satan cast out Satan, he is divided against himself. Rev. 20. 2, He laid hold on the dragon, that old serpent, which is the Devil and Satan, and bound him a thousand years. He is said to stand at Joshua's right and and to accuse him and the Jews before 550

Luke 10.18,1 beheld s.as lightning fall from heaven 13. 16. whom s. hath bound these eighteen years 22.3. then entered s. into Judas Iscariot, of twelve 31. Simoo, Simoo, s. hath desired to have you John 13. 27, and after the sop, s. eatered into him Acts 5.3, why hath s. filled thine heart to lie? 26. 18, to turn them from the power of s. to God

The kingdom of Satan, Mat. 12, 26. Our Sa or represents Satan as a monarch, who other subordinate devils obedient to him VIOUR has other supprairate acrits opeaune so him. Deelzebub is, as it were, their king. If Beel-zebuh, says he, east out devils, his kingdom is divided against itself, he labours for his own

rain, which is by no means creable; it is therefore false, that I drive out devils in the name of Beelzebub. The apostle Paul declares in Acts 26. 18, that all those who believe not we Christ are under the empire and power of Satan

he synagogue of Satan, of which the evange, John makes mention, Rev. 2. 9. are pro bably the unbelieving Jews, the false sealors for the law of Moses, who at the beginning were the most cager persecutors of the Christians. They were very numerous at Smyrna, to the angel of which church St. John speaks in

the anger of such this passage.

the depths of Satan. St. John, writing to the Christians, of the church of Thyatira, says to them, You know not the depths of Satan, the denths of Satan, them, You know not the depths of Satan which have not known the depths of Satan τὰ βαθεκ τε çατάνε, Rev. 2. 24. That is the mysteries of the Nicolaitans, and of the Simonians, who concealed their errors under a Simonians, who conceated their errors mysterious abstructures: they spoke of certain intelligences that had created the world, and that more in onwesition to the Creator. They intelligences that had created the world, and that were in opposition to the Creator. They taught a profound knowledge concerning the na-ture of the angels, and their different degrees. They had secret books written in an abstruse and mysterious manner; and these are called

the depths of Satan. Then Christ sent forth his disciples to preach in the cities and villages of Judea, they re-turned back with great joy, and told him, say-ing, Lord, even the devils are subject to us through thy name. Jesus tells them, I beheld Satan as lightning fall from heaven, Luke Satan as lightning fall from leaven, Luke 10, 17, 18. He seems to allude to that passage of Isain; How art thou fallen from heaven, O Luctier, son of the morning! Isa. 14, 12. By which he unimated, that the kingdom of the devil was coming to a period; kingdom of the derit was coming to a period; that Satan should soon lose his power and dominion in the world, by the preaching and miracles of the aposities. And in Luke 22.31, the says, Simon, Simon, behold Satan hat desired to have thee, that he may sift thee as wheat; but I have prayed for thee that thy faith fail not; shewing thereby what vain ef-forts the devil would make to destroy the infant church.

By collecting the passages where Satan Devil is mentioned, it may be observed: that he fell from heaven, with all his company; he fell from heaven, with all his company; that God case him down from thence for the punishment of his pride; that by his envy and malice, sin, death, and all other evils, came into the world; that by the permission of God he exercises a sort of government in the world over his subordinates, over apostate angels like himself, that God makes use of him to prove good men, and chastise bud ones; that he is a lying spirit in the mouth of jalse prophets, schwers, and heretics; that it is he, or some of his, that torment or possess men, that inspire them with evil designs, as he did David when he suggested to him to number his people, and to Judas to betray his Lord and Master, and to Ananias, and Sapphira, to conecal the price of sherr field. That he roves full of rage, like a roaring lion, to tempt, to betray, to destroy us, and to involve us in guilt and wicked ness. That his power and malice are restrained within certain limits, and controlled by the will of God. In a word, that he is an enemy to of God. In a word, that he is an enemy of God and man, and uses his utmost endeavours to rob God of his glory, and men of their souls. See DEVIL.

Chron. 21.1. s. provoked David to oumber Israel 1020 1.6. and s. came also among them, 2. 1.
12. s. went out from the presence of the Lord
Psal. 109. 6. and let s. stand at his right hand

Cech. 3.1.s. standing at his right hand to resist him. 2. the Lord said to s. the Lord rebuke thee, Os.

1 Cor. 5, 5, to deliver such an one to s. that spirit 7. 5, that s. tempt you not for your incontinency 2 Cor. 2 11, lest s, should get an advantage of us 12.7 was given me the messenger of s to buffet mes 1 Thess. 2.18, we would have come but s hindered no 2 Thers. 2.9. whose coming is after the working of .. 1 Tim. 1, 20, whom I have delivered unto 5. 15, for some are already turned aside after s. Rev. 2. 9. are not Jews, but the synagogue of .
13. where Satan's seat is, there s. dwelleth

24. and who have not known the deposit of s. 3. 9. I will make them of the synagogue of s. 24. and who have not known the depths of & 12.9. the great dragon was cast out, called s 20.2. he laid hold on the dragon, which is s

7. s, shall be loosed out of his prison SATIATE. Jer. 31.14. I will s. soul of the priests with fatness 46. 10, the sword shall be s. with their blood SATIATED.

Jer.31.25.I have sthe weary soul, and replenished SATISFACTION.

Num. 35, 31. shall take no s. for life of a murderer 32, shall take go s. for him that is fled for refuge SATISFY.

Job 38, 27, to s, the desolate and waste ground Pral, 90, 14. O s, us early with thy mercy

Proof. 90. 14. O. s. us early with the mercy 91. 16, with long life will Is. birn, and shew salvat 132, 15. 1 will s. her poor with bread Prov. 5. 19, let her breasts s. thee at all times 6, 30, if he steal to s. his soul when he is hungry Isa. 58, 10, if thous, the afflicted soul, then they light

11. Lord shall guide and s, thy soul in drought Ezek. 7, 19, they shall not s, their souls, nor fill Mark 8, 4, whence can a man, s, these with bread SATISFIED.

Exod. 15.9, my lust shall be s. upon them 33.23. O Naphtali, s. with favour, and full Lev. 26.26, and ye shall eat and not be s. Deut. 14.29. the fatherless shall eat and be s. Job 19, 22, and why are ye out s, with my flesh." 27. 14, his offspring shall not be s, with bread 31,31, on that we had of his flesh! we cannot be s. Psal. 17,15.1 shall be s, when awake with thy liken 74a.17.15.18 may be 5 when a wake with my likeling 22.26, the meek shall eat and be 5 they shall praise. 36.8, they shall be 5, with the fatness of thy house 37.19, in the days of famine they shall be 5.5, 15, and let them grudge if they be not 5.63.5, my soul shall be 5, as with mar, and fatness 65.5, they shall be 65.4 we shall be s. with the goodness of thy house 81.16 with honey out of rock should I have s. thee 104.13. the earth is s. with the fruit of thy works 105, 40, he s, them with the bread of heaven Prov. 12. 11. he that tilleth his land shall be s.

14.a man he s. with good by the fruit of his mouth 14.14. and a good man shall he s. from himself 14.14. and a good man shall be s. from himselt 18, 20, a man's belly be s. with fruit of his mouth 19, 23, and he that hath it shall ahide s. 20, 13, open thine eyes, and thou shalt he s. 30, 15, there are three things that are oever s.

Eccl. 1.8. the eye is not s, with seeing, nor the ear 4.8, oeither is his eye s, with riches 4. B, oeither is his eye s, with riches 5. 10, that loveth silver, shall not be s, with silver Isa. 9. Co. shall eat and not be s. Mic. 6. 14. 44.10 he roasteth roast and is s. he warms himself 53. 11, he shall see of travail of his soul, and be s. 66. 11, he s, with the breasts of her consolations.

Jer. 31. 14. my people shall be s. with goodness 50.10. all that spoil Chaldea shall be s. saith Lord 19. and his soul shall be s. on mount Ephraim Lam. 5.6. have given the hand to Egyptians to he s Lam. 5.6. have given the hand to Legyptians to be seek. 16. 28. and yet thou couldst not be s. 29.

Amos 4 8. wandered to drink water, but were not s. Hab. 2. 5. he is as death, and cannot be s. SATISTIEST.

Psul, 145. 16. and thou s. the desire of every thing

SATISFIETH.

Psal. 103. and thours, the desire of every thing
SATISFIETH.

Psal. 103. 5. who s. thy mouth with good things
107.9. lor he s. the longing soul, and filleth hungry
Isa. 55. 2. and your labour for that which s. according to the second SATISFYING.

Prov. 13. 25, the righteous eateth to r. of his soul Col. 2, 23, not in any honour to the s. of the flesh SATTEST.

Psal. 9. 4. theurs, in the throne judging right Esek. 23. 41. thours, upon a stately bed and a table SATYR.

Isa. 34. 14. and the s. shall cry to his fellow SATYRS.

Mat. 4. 10. Jesus saith to him, get thee hence s. 12.96, if s. cast out s. Mark 3.93,26. Lake 11.18. 16.23.get thee behind me s. Mark 8.33. Lake 4.8. Mark 4.15. s. cometh and taketh away the word Isa, 13,21, owls shall dwell there, and s. dance there SAVE

Signifies, 1. To deliver from temporal dangers and protect and defend any one in them. Mat 14, 30. Peter cried, saying, Lord, save me. 14. 30. Peter cried, saying, Lord, save me.

To deliter from the guilt, to free from the
power and pollution of sia, Mat. 1, 21. For he
shall save his people from their sins. Thus
only Chirk sares his people: they are justified
by the imputation of his rightcoursess; and by

the operation of his Spirit they are sanctified, the power and dominion of sin are subdied and weakened, and at last sin is utterly des-

trayet.

To obtain eternal life, Mat. 10, 22. But he that endureth to the end shall be saved.

Salvation is attributed,

Salvation is attributed,
4. To God. Jer. 17. 14. Save me, O Lord, and
1 shall he saved. God is often called by the
name of Saviour. 2 Samuel 22. 3. The Lord
is my refuge and my Saviour. Hosea 13. 4.
There is no Saviour hesides me. Intuch 45. 15.
Verly thou art a God that hidest thyself, O
God of Israel, the Saviour. God is the Saviour of saviours, and the God of gods; vertiout him there is nether salvation, nor deliverance,
nor succour to be hoped for. It is he that
raises up Saviours to his people: He raised
them up a Saviour in the person of Othniel, the
son of Kener, agamst the king of Mesopotamia,
who oppressed them, Judg. 3. 9. He raised
them up another in Elind son of Gerah,
agamst Eglon, king of the Moahites, Judg.
3. 15. And Obadiah promiser, that the Lord
will send Saviours upon the monutain of Zion, will send Saviours upon the mountain of Zion to judge the mountain of Esau, Obnd, 21.

to judge the mountain of Esau, Obad. 21.

2. To Christ. The name Saviour is appropriated to the Messiah, teho was prefigured by all those to whom the scriptures of the Old Testament give the name of Saviour, as Josha, the judge of Israel, the kings, David, Solomon. Josish, and the great men rais d up in an extraordinary manner to deliver the people of God. The prophets had marked out Christ willer the name of Saviour. Isaah 19.20, The Lord shall send them a Saviour, and a great One and he shall deliver them. And the apostles and sacred vortices of the New Testament generally give to Christ the name of Saviour by way of eminence. When whe angel Proclamed his birth he raid that he skould be Bernour by way of eminence. When the angel proclaimed his birth, he said that he should be called less, that is, a Saviour, for he shall lave his people from their sins, Matthew 1, 21, And in John 4, 42, he is called the Saviour of the world. See Acts 13, 23, Phil. 3, 20.

This name is properly given to Christ. He saves his people from sin, from hell, and destruction: he hath not only merited salvation for them by his death; but he applies the purchased redemption by shedding abroad the Holy Ghost into their hearts, and by maintaining and constantly preserving the graces that are implanted in them, serving the graces that are implanted in inem, as the mataral head doth distil and derive sense, worton, and lyfe, into the natural body. He is a Saviour by merit, and a Saviour by efficacy: Hence he is said to be the Author of eternal salvation to all them that obey him, Heb. 5. 9. And to have obtained eternal redemption for us, Heb. 6. 19. Heb. 9. 12,

Salvation is attributed to faith, to the word of God, to haptism, and to men: These are only God, to haptism, and to men: There are on instruments and means which God makes use either for beginning or furthering this work. Luke 7, 50. Jesus said to the woman, thy faith hath saved thee, go in peace. Jam. 1. 21, Receive with meekness the ingrafted word, Receive with meekiness the ingratted word, which is able to save your souls. 1 Pet. 3. 21, The like figure wherenato, even haptism, doth also now save us. Rom, 11. 14, If by any means I may provoke to emulation them which are my flesh, and might save, that is, be an intrinument of saving, some of them. And in 1 Cor. 7. 16, For what knowest thou, O wife, I Cor. 7. 10, For what knowest thou, O wile, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife? The word directs and points out where salvation may be hed; fath is the hand or instrument that receives Christ the author of salvation. salvation; haptism becomes an effectual means of salvation, not from any virtue that is in the of salvation, not from any virtue that is in the outward administration of it, but only by the blessing of Christ, and the working of his Spirit in them to believe and hearity to acquiesce in the covenant, which they make with God at bay-tism, whereof it is the seal. Good men likewise, by their admonitions and good example, are wade instrumental in converting others to the faith. I m. 5. 20. aith, Jam. 5. 20.

faith, Jam. 5. 20.

1 Th. 2, 5, 8, it is said, By grace ye are saved.
[1] In respect of God's eternal purpose, looking to nothing in the creature, but decreeing and purposing all benefits to them out of his free love and favour.
[2] Because all the parts of of this salvation are from this grace: as, Conversion. Gal. 1, 15, When it pleased God, who separated me from my mother's womh, and called me by his grace. Justificatum. Tit. 3, 7, That being justified by kis grace, we should be made heirs, according to the hope of

eternal life. All our qualifications and endotements, yea, and all the good we do, are of grace. I. Cor. 15. 10, By the grace of God 1 am what I am. The outward means of salvation are of grace. Rom. 10. 15. How shall they preach, except they be sent? Eph. 4. 8, He gave gifts anto men. The price of our redemption was reverly paid. John 10. 17, 18, Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh from me, but I lay it down of myself. The kingdom of heaven is freely prepared for us. John 14. 2. I go to prepare a place for you. Ind. etral life is freely bestoved Rom. 6. 23, But the gift of God is eternal life, through Jesus Christ our Lord. eternal life. All our qualifications and endow- | Mark 3.4. is it lawful to s. life, or to kill ? Luke 5.4

Gen. 45, 7. God sent me before you to s. your live Deat. 20, 4, the Lord goeth with you to s. you 22, 27, she cried, and there was none to s. her 28, 29, shall be spoiled, and no man shall s. thee Judg. 6. 14. go in this thy might, thou shalt s. Israel Judg. 6. 14, go in this thy might, thou shalt x. [srae] 15. O my. Lord, wherewith shall 1 x. Israel? 31, will ye pleud for Baal? will ye x. him? 36. if thou wilt x. Israel by mine hand, as hast said 37, then shall 1 know that thou wilt x. Israel 7. 7, by the 300 men that lapped will 1 x. you 1 Sam. 9, 16. sunoint him, that he may x. my people 10.24, the people shouted and said, God x. the king 2 Sam. 16. 16. 2 Kings 11, 12, 2 Chr. 23. 11, 14. 6, there is no restraint, to x. by many, or by few 19.11. if thou x. not thyself this night, shall be slain 23, 2, the Lord said to David, you and x. Keilah

23. 2. the Lord said to David, go and s. Keilah 22 Sam. 3. 18. by the hand of David 1 will s. Israel 22 28. the afflicted people thou will s. Psal. 18. 27 42. but there was none to s. them, Psal. 18. 41.

42. but there was none to s. them, Psat. 18. 41.

Kmgs 1. 12. that thou mayest s. thy own life
25. hehold, they say, God s. king Adonijah
34. blow trumpet, say, God s. king Solamon, 39
20. 31. go to king, peradventure he will s. thy life
25. Kings 19,34. for I will defend this city to s. it, for
my own sake and servant David's sake, Ins. 37, 35. my own sake and servant Parks Sake, Parks, 40, 41, that thine own right hand can s, thee Psal. 12. + 1. s. Lord, for the godly man ceaseth 20. 9. s. Lord, let the king hear us when we call 20. 9. s. Lord, let the king hear us when we call 28. 9. s. thy people, feed them also, Jer. 31. 7. 37. 40. he shall s. them, because they trust io him 44. 3. neither did their own arm s. them 60. 5. s. with thy right hand, and hear me, 108. 6. 69. 35. for God will s. Zioo, and will build Judah 72. 4. he shall s. the children of the needy 13. and he shall s. the souls of the needy 76. 9. when God arose to s. the meek of the earth

16, and s, the son of thine handmaid 109, 31, s, him from those that condemn his soul 118.25.s. I beseech thee, O Lord, send prosperity 118.29.s. I beseech thee, O Lord, send prosperity 145. 19, he also will hear their cry, and s. them Prov. 20.22, wait on the Lord, and he shall s. thee 1s.a. 35. 4, behold, your God will come and s. you 45. 20, and pray noto a god that cannot s. 46. 7, he cannot answer, nor s. him out of trouble 47, 15, let now the asyrologers stand up and s. thee

86.2.O my God, s.thy servant that trusteth in thee

15. they shall wander, none shall s. thee 49. 25. thus saith the Lord, 1 will s. thy children 59.1, Lord's hand is not shortened, that it cannot s. 63. 1. I that speak in righteousness, mighty to s. 2.26. let them arise, if they can s

11. 12. but they shall not s, them at all in trouble 14. 9. shouldest be as a mighty man that cannot s. 15. 20. for 1 am with thee to s. thee, and to deliver thee, saith the Lord, 30. 11. [42. 11. [46. 27. 30. 10. O lsr. I will s. thee from a far, and thy seed 48 6.fiee, s. your lives, be like the heath in wilder. l.zck, 3, 18, to waru the wicked, to s. his life

13. 42. Should not return, that 1 should s. his life 34.22, therefore will 1s, ny flock, and will judge 30.29. will s, them 10s, 113. 10. where is there any other that may s, thee:

Hab. 1. 2.cry to thee of violence, and thou will not s.

Leph. 3. 17. he will s, he will rejoice over thee

19.1 will s, her that halteth, and gather her Zech, 8.7.1 will s, my people from the east country 9-16, the Lord their God shall s, them in the day 19. 6. and I will s. the house of Joseph 12.7, the Lord also shall s, the teuts of Judah first

Mat. 1.21. Jesus, shall s. his people from their sins 115. 25, for whosoever will s. his life shall lose it.

Mark 8. 35. Luke 9. 24 | 17. 33. Mat. 1.21

18. 11. for the Son of man is come to s. tha which was lost, Luke 19. 10 27.40. saying, thou that destroyes the temple, and buildest it to three days, s,thyself, Mark 15.30.
42 saved others, himself he cannot s. Mark 15.31.
49. let vi see whether Elias will come to s, him

Mark 3.4. is it lawful to s. life, or to kll! Z. Luke 9.9. Luke 9.56. is not come to dest. men's lives, but to s. 23, 35. let him s. bimself, if he be Christ 37. s. thyself || 39. if Christ, s. thyself and us John 12.47. I came not to judge, but to s. the world Acts. 2. 40. s. yourselves from this generation 27, 43. but the centurion, willing to s. Paul Rom 12. 14. if I might s. some of them. 1 Cor. 9.2. I Cor. 1. 21. by the foolishness of preach to s. them 7. 16. shalt s. thy husband, shalt s. thy wife 1 Tim. 1.15. Christ came into the world to s. sinners 4. 16. in dolor, this thou shalt s. thyself and them. 4. 16. in doing this thou shalts, thyself and then Heb. 5, 7, to him that was able to s, him from death 7, 25, he is able also to s, them to the uttermost 7.25, he is able also to s. them to the uttermost Jam. 1.21, the word, which is able to s. your souls 2.14, and have not works, can faith s. him? 4.12 one lawgiver, who is able to s and to destrot 5.15, the prayer of faith shall s. the sick s, a soul from death, and hide sine 20. shall Jude 23, others s. with fear pulling them out of fire

See ALIVA. SAVE me.

2 Kings 16, 7, s, me out of hard of the king of Syria 2 Arngs 16, 7, s, me out of sand of the king of Syria Psat, 3, 7, arise, O. Lord, s, me, O. my God, 6, 4, s, me for thy merciest sake, 31, 16, 199, 26, 7, 1, s, me from all them that persecute me 22, 21, s, me from the lion's mouth, thou hust heard 22. 2.1.3 Membrate hous should, thou has heard 44. 6. not trust in how, nor shall my sword s, me 44. 1.s. me, O God, by thy name, and yidge me 55. 16. I will call on God, and the Lord shall s, mg 57. 3. he shall send from heaven and s. me 57. 3. he shall selled the from bloody men 69. 1. s. me, for waters are come in unto my soul 71. 2. incline thine car unto me, and s. me 71. 2. incline time car unioner, and s. me. 3. thou hast given commandment to s. me. 119. 94. s. me., for 1 have sought thy precepts 146. I cried unto thee. s. me. and I shall keep 138. 7. and thy right hand shall s. me. La. 38.20. the Lord was ready to s. me., we will sing the same of the command that the same of Jer. 17. 14. O Lord, s. me, and I shall be save. Mat. 14. 30. Peter cried, saying, Lord s. me John 12. 27. Father, s. me from this hour SAVE us.

Josh. 10, 9, come up to us quickly, and s. u 22. 22. if it be in rebellion, s. us not this day v. 1. Sam. 4. 3. the ark may s. us from our enemies 7. 8. cease not to cry to the Lord, that he will s. us 10.27 men of Belial said, how shall this man s. us f. 11. 3, if there be no man to e. us, we will come 2 Kings 19. 19. s. thou us out of his hand, Isa. 37. 20. 1 Chron. 16. 35. s. us, O God of our salvation Ps. 80. 2. stir up thy strength, and come and s. us 100, 47. s. us, O Lord our God, and gather us 1sa. 25. 9. we have waited for him, he will s. ss 33. 22. the Lord is our king, he will s. us Jer. 2. 27. in their trouble they will say, s. us. Lam. 4.17. watched for a nation that could not s. NS llos. 14. 3. Ashur shall not s. vs, we will not ride

Mos. 14. 3. Ashur shall not s. us, we will not ride Mat. 8. 25. they awoke him, saying, lord, s. us 1 Pet. 3. 21. even baptism, doth also now s. us SAVE, for Resides.

Gen. 14. 24. s. what the young men have eaten 39. 6. he knew not aught, s. the bread he did cat Exod. 12. 16. s. that which every man must eat 22.20. he that sacrificeth to any god, s. to the Lord Num. 14. 30. s. Caleb, 26. 65. | 32. 12. Deut. 1.36. Deut. 15. 4. s. when there shall be no poor among you lost him. 14. 31. Israel huved none s. Hazor only Josh. 11. 13. Israel hurned none, s. Hazor only 19. that made peace with Israel, s. the Hivite

14. 4. they gave no part to the Levites, s. cities Judg. 7.14. is nothing else, s. the sword of Gideon 1 Sam. 21. 9, there is none other, s. that here 30.17, there escaped none, s. 400 young men 22, s. to every man his wife and his children

2 San. 12.3 poor man had nothing, s. one ewe lamb 22.32, who is God, s. the Lord? Psal, 18, 31. 22. 32, who is God, s. the Lord? Psal. 18, 31, 1 Kings 3.18, was no stranger in the house, s.we two 8.9, there was nothing in the ark s. the two tables 15.5. s. in the matter of Uriah the Hittite 22. 31, fight not, s. with the king of Israel 2 Kings 4.2, hath not any thing, s. a pot of oil 15.4. s. that the high places were not removed 2 Chrone, 2.6. s. only to burn sacrifice before him 21.17, no son left, s. Jehoahaz the youngest Nch. 2.12, nor any with me, s. the beast I rode on Dan. 6.7. ask a petition, s. of thee, O king, 12. Mat. 11. 27, nor knoweth any the Father, s. Soo 13.57, not without hoour, s. in his own country 17.8, they saw no man, s. Jesus only, Mark 9.8, 19.11, canoot receive, s. they to whom it is given Mark 5.37, and he suffered no man to follow him, Mark 5.37 and he suffered no man to follow him,

Mark 5.37, and he suffered no man to follow him, 1 teter, James, and John, Luke 8.51 6.5. s. that he laid his hands upon a few sick folk 8. that they should take nothing, s a staff only Luke 4.26. sent, s. unto Sarepta, a city of Sidon 17.18. none found that returned, s. this stranger 18.19. none is good, s. one, that is God Jokin 0.22. there was no other host, s. thas one 46. hatb seen the Father, s he which is of God

John 13, 10, he needeth not, s, to wash his feet Acts 20, 23, s, that the Holy Ghost witnesseth 21, 25, s, to keep themselves from fornication

1 Cor. 2, 2, not to know any thing, s. Jesus Christ 11. s. the spirit of man which is in him 2 Cor. 11.64. five times receiv. I forty stripes, s. one Gal. 1.19.1 saw none, s. James, the Lord's brother 6.14. God forbid that I should glory, s. in the cross kew. 13. 17, huy or sell, s. he that had the mark SAVED.

Gen. 47. 25, they said, thou hast s. our lives Exod, 1.17, midwives the men children alive, 18. Num, 22. °3. 1 had slain thee, and s. her alive 31.15. Moses said, have ye s. all the women alive Josh. 6. 25. Joshua s. Rahab the harlot alive Judg. 7.2. lest Israel say, mine own hand hath s.me 8.19 if he had s. them alive, I would not slay you 21, 14, they gave them wives which they had s. 1 Sam. 23, 5. David s. the inhabitants of Keilah 3. J. David s. he inhantants of Nethan 27, 11, David s. neither man nor woman alive Sam. 19, 5. servants who this day have s. thy life 9, the king s. us, and now he is fled for Ahsalom

Kings 6, 10. s. himself there, not once nor twice Neh. 9. 27, thou gavest them saviours, who s. them 44. 7. but thou hast s. us from our enemies
106.8 nevertheless, he s. them for his name's sake

10, he s, them from him that hated them
Isa, 43.12. I have declared, and have s, and shewed

Iaa, 13.12.1 have declared, and have s. and shewed 45.92. look to me, and be yes. all the ends of earth Jer. 4. 14. wash thy heart, that thou mayest be s.
8. 20. the summer is ended, and we are not s.
Mar. 19. 25. when his disciples heard it, saying, who then can be s.f. Mark 10. 26. Luke 18. 26.
24. 22. no fish shall be s. Mark 13. 20.
27. 42. he s. others, Mark 15. 31. Luke 23. 35. Luke 1. 71. that we should he s. from our enemies
7. 50. he said thy faith hath s. thee 18. 49. 7.50. he said, thy faith hath s. thee, 18.42. 8.12.takes away, lest they should believe and oes. 13. 23. Lord, are there few that be s.? John 3.17 that the world, through him, might be s. 5.34, these things I say, that ye might be s.

Acts 2, 47, the Lord added such as should be s.

4.12 there is no other name whereby we must be s. 15. 1, except ye be circumcised, ye cannot be s. 16. 30. he said, sirs, what must I do to he s.?

10. 30. he said, sirs, what offus 1 to 60 he s.f. 27. 20. all hope we should be s. was taken away 31. except these abide in the ship, ye cannot be s. Rom. 3, 24. we are s. hy hope, hope seen is not hope 10.1. hy prayer for Israel is, that they may he s. 1 Cor. 1.18. to us who are s. it is the power of God 5. 5. that the spirit may be r, in day of the Lord 10. 33, but the profit of many, that they may be s. 15. 2, by which also ye are s. if ye keep in memory 2 Cor. 2.15, we are sweet savour in them toat are s. Eph. 2.15, we are sweet savour intent out are s. Eph. 2.5, hath quickened us with Chr. by gr. are s. 8, for by grace are ye s. through faith 1 Thess, 2.16, to the Gentiles that they might be s.

2 Thess. 2. 10. hecause they received not the love of the truth, that they might be saved 1 Tim. 2. 4, who will have all men to be s. and to come

Tis. 3. 5. but according to bis mercy he s. us 1 Pet. 3. 20. wherein eight souls were s. hy water 4. 18. if the righteous scarcely he s, where shall 2 Pet.2.5, but s, Noah, the eighth person, a preacher Rev. 21. 24. nations s, shall walk in the light of it God or Lord SAVED.

God or Lord SAVED.

Exod, 14,30, Lord s, Israel that day, 1 Sam. 14,23,
Deut.33,29, who is like thee, O people, s, hy Lord?
1 Sam. It. 19, ye have rejected your God, who s, you
2 Kings 14, 27. Lord s, them by hand of Jeroboam
1 Chr. 11, 14. Lord s, them by a great deliverance
2 Chron. 32, 22, thus Lyrd s, Hezekiah from Sene,
Pad. 34, 6, Lord s, him out of all his troubles

13. the Lord s, them out of their distres Isa. 63.9. angel of his presence, s. them in his love Tim. 1. 9. God who hath s. us and called us Jude 5. how that the Lord, having s, the people Shall he SAVED.

Num. 10. 9. ye shall be s. AVED.

Num. 10. 9. ye shall be s. from your enemies 2 Sam. 22. 4.1 shall be s. from mine enemies, Ps. 18. 3. Psal. 80. 3. cause thy face to shine, we shall be s. 7. 19. Prov. 28. 18. 8. whoso walketh uprightly shall be s. 15sa. 30. 15. in returning and rest shall ye be s. 15sa. 30. 15. in returning and rest shall ye be s. 15sa. 30. 15. in those is continuance, and we shall be s. 15sa. Mat. 10.22, he hated for my name's sake, but he that endureth to the end shall be s.24.13, Mark13.13,

Mark 16. 16, he that helieveth shall be s.
John 10, J. hy me, if auy man enter, he shall be s.
Acts 2.21.come to pass, that whosever shall call on
the name of the Lord, shall be s. Rom.10.13. 11. 14. whereby thou and thy house shall be s.

15.11, we believe that through grace we shall be s. 16.31, helieve on Lord Jesus, and thou shall be s. Rom. 5. 9. we shall be s. from wrath through him 10, being reconciled, we shall be s. by his life

Rom.9.27.the' Israel be as sand, remnant shall be s. 10.9. shall believe God raised him, thou shall be s. 10.9. shalt believe God raised him, thou shalt be s. 11, 26, so all Israel rhalt be s. as it is written 1 Cor. 3, 15, but he hims, shall be s. yet so as by fire 1 Tim. 2, 15, shall be s. in child-hearing, if continue SAVEST.

2 Sam, 22, 3 my Savour, thou s. me from violence

Job 26, 2, how s, thou arm that hath no strength Psal, 17, 7. O thou that s, by thy right hand

SAVETII.

1 Sam. 14. 39. as the Lord liveth, who s. Israel
17. 47. the Lord s. not with sword and spear 17.47, the Loru s, not with sword and spear Job 5.15, but be s, the poor from the sword Job 5.15, but be s, the poor from the sword Psad 7.10. my defence is of God, who s, the upright 20.6, and whow I that the Lord s, his anointed 34.18, he s, such as be of a contrite spirit 107.19, they cry, he s, them out of their distresses SAVING.

Gen. 19, 19, mercy thou hast shewed me in s. my life 18 Sam 25, 16, withholder thee from s, thyself, Neh, 4, 23, s, that every one put them off for wash. Psal, 20, 6, with the s, strength of his right hand 28, 8, he is the s. strength of his anoisted 67, 2, thy s. health among all nations Amos 9. 8. s. the beholding of them with their eyes

Mat. 5.32. s. for the cause of fornication, causeth her Luke 4. 27, and none was cleansed, s. Naaman Heb. 10.39, but of them that believe to s. of the soul 11.7, Noah prepared an ark to the s. of his house Rev. 2.17. no man knoweth, s. he that receiveth it SAVIOUR,

See Signification of Save.

Judg. 3+9, the Lord raised np a s. to Israel

2 Sans. 22. 3. my high tower, my refuge, my s. 2 Kings 13. 5. and the Lord gave Israel a s. 2 Amgs 13, 3, and the Lord gave Israel a s. Psal, 106, 20, they forgat God their s. who had done Isa. 19, 20, he shall send them a s, a great one 43, 3, for I am the Holy One of Israel thy s, Isa, 43,11,1 am the Lord, besides me there is no s. 45. 15. that hidest thyself, O God of Israel, the s. 21, a just God and a s, there is none heside me 49.26, all flesh shall know that I am thy s. 60. 16, thou shalt know that I the Lord am thy s. 63. 8. they are my people, so he was their s. Jer. 14. 8. the s. of Israel in time of trouble Hos. 13. 4. for there is no s, heside me Luke 1. 47. my spirit hath rejoiced in God my s. 2.11. is born this day in the city of David a s. John 4.42, this is Christ the s. of the world Acts 5.31.him hath G. exalted to be a prince and s

13, 23, hath God raised to Israel a s. Jesus Eph. 5, 23, and Christ is the s. of the body Phil. 3, 20, from whence we look for the s. 1 Tim. 1, 1, by the commandment of Cod ou od our s, 4. 10. we trust in living God, who is s. of all men 2 Tim. 1. 10 manifest by the appearing of our s. Tit. 1.3. according to the commandm of God our s
4. peace from the Lord Jesus Christ our s.

 Deace from the Lord Jesus Christon 3.
 10. they may adorn the doctrine of God our s.
 13. looking for the glorious appearing of our s.
 4. after the kindness of God our s.
 appeared 6, be shed on us abundantly through Christ our s. 2 Pet. 1,1, through righteousness of God and our s. 11, into everlasting kingdom of our Lord and s. 2. 20, through knowledge of the Lord and s. Jesus 3.2. of us the apostles of the Lord and s.

18. but grow in the knowledge of our s. Christ John 4. 14, the Father sent the Son to be the s. Jude 25, to the only wise God our s, be glory SAVIOURS.

Neh. 9. 27, thou gavest them s. who saved them Obad, 21. and s. shall come up on mount Zion SAVOUR.

Savour properly signifies a scent or smell. Eccl. 10. 1, Dead flies cause the ointment of the apothecary to send forth a sticking savour, or smell. It also signifies acidity, sharpness, or smell. It also signifies acidaty, sharpness, ta tness, or that quality in hodies by which they give a relish to other bodies, and make them palatable, or by which they corrode other hodies. Mat. 5. 13, But if the salt have lost its avour; that is, its actimony or acidity. It is likewise put for name, reputation, or character. Exod. 5. 21, You have made our savour to be abhorred in the eyes of Pharaoh. It is often said of sacrifices or offerings, that is often said of sacrifices or offerings, that

be abhorred in the eyes of Pharaoh. t is often said of sacrifices or offerings, that they were of a sweet savour unto the Lord. When Noah had built an altar, and offered burnt-offerings upon it, the Lord is said to have smelled a sweet savour, or a savour of rest, Gen. 8. 21. that is, God graciously accepted of his sacrifice, it was pleasing and delighful to him, being a fruit of Noah's fath and thankfulness: These sacrifices God was reactiously pleased to accept of, as they represent the same of the same and thanky invests? These sortifies on the repre-grationally pleased to accept of, as they repre-sented Christ the great gospel sortifies, and 13. 4. for he s. the oppression of Israel as they were offered up by faith n him. The sarryfice of himself, which Christ offered to 2 Chron. 15. 9. they s. that the Lord was with him

God for man is by the apostle Paul called a sacrifice of a sweet-swelling savour, Eph. 5. 2. God is suitisfied and appeared thereby, The same apostle says, 2 Cor. 2, 15, We are unto God a sweet savour of Christ in are unto God a sweet savour of Christ in them that are saved, and in them that perish; that is, We are earful to discharge our duty to all men by preaching the way of substation to them, and hy warring them of the danger of a suffil course; and our labours are acceptable to God, whatever effects they have upon south. For God, whom we serie, will not judge of us, nor reward us, according to our success, but according to our faithfulness and different in his work. God accepteth of our labours a to good men, to whom we are instruments of eternal tife and salution: and though other despise the gospel, and refuse to hear the sweet eternal type and sattation: and though other despise the gospel, and refuse to hear the successand joyful sound of it, yet as to them also we are a sweet savour to God: For it is not for any neglect in us, as to our duty, if any perish, but from their own wilfulness and per reservoirs. verseness.

Exod. 5. 21. ye have made our s. to be abhorred

Lev. 26, 31, will not smell s. of your sweet odon't Eccl, 10, 1, the ointment to send forth a stinking s Cant. 1. 3. because of the s. of thy good ointment Joel 2. 20. his stink and his ill s. shall come up Joel 2, 20. his stink and his lil s. shall come up Mat. 5, 13, if the salt has lost his s. Luke 14, 34. 2 Cor. 2, 14, maketh manifest the s. of his knowledge 16, the s. of death unto death, s. of life unto life Suret SA VOUR.

Gen. 8, 21, and the Lord smelled a sweet s.

Gen. 8. 21. and the Lord smelled a sweet s.

Exod. 29. 19 'B is a sweet s. an offering to the Lord,

Lev. 1. 9, 13, 17, | 2 9, | 3, 5, | B, 21,

Num. 15, 14, | 18, 17, | 28, B,

2, 12, | 3, 16, | 4, 31, | 6, 15, 21, | 3, 28,

| 17, 6, | 23, 13, Num. 15, 7, 24, | 28, 20,

13, 27, | 29, 2, 6, B, Ezek. 16, 19,

Lev. 23, 18, of a sweet s, Num. 28, 24, | 29, 13, 36,

Num. 15, 3, to make a sweet s, unto the Lord

28, 13, for a burnt-offering of a sweet s, to Lord

Lex & 6, 13, where they did offer sweet s, to Lori ridols

Lzek.6.13. where they did offer sweet s. to their idols 20. 28. there also they made their sweet s.

41. I will accept you with your sweet s. 2 Cor. 2. 15, for we are to God a sweet s. of Christ

Eph. 5. 2. a sacrifice to God for a success. in Cornst Eph. 5. 2. a sacrifice to God for a successmelling s. Sweet SAVOURS. Ezra 6. 10. may offer sacrifices of sweet s. to God SAVOUREST.

SAYOUREST.

Mat. 16. 23. thou s. not things of God, Mark 8. 33.

SAYOURY.

Gen. 27. 4. make me s. neat, such as I love, 7, 14.

31. Esau had made s. meat, auch brought it

SAW.

Gen. 3. 6. the woman s. the tree was good for food

(cn. 3, 0, the woman s. the tree was good for food 0, 2, the sons of God s. the daughters of men 9, 22, 11 am s. the nakedness of his father 23, they s. not || 22, 4. Abraham s. the place afar 26, 28, they said, we s. the Lord was with thee 32, 25, when he s. that he prevailed not against him 38, 14, for she s. that Shelah was grown, not given 39, 3, his master s. that the Lord was with him 42. 21, in that we s, the anguish of his soul 43. 16, when Joseph s. Benjamin with them 45. 27. when he s. the wagons which Joseph sent 45. 27, when he s, the wagons which Joseph sent 49, 15, Isaschar s, that rest was good, and land 50, 15, his brethren s, that their father was dead 23, Joseph s, Ephraim's children of third gener, Exod. 2 2, when she s, that he was a goodly child when he s. that there was no man, he slew 12 when hes, that there was no man, he siew 10, 23, they s, not one another for three days 14, 31. Israel s, that great work the Lord did 24, 10, and they s, the God of Israel, 11, 33, 10, all the people s, the cloudy pillar stand Nom. 13, 28, we s, the children of Anak there 22, 23, ass s, the angel of the Lord in the way, 27 22, 23, ass s, the angel of the Lord in the way, 27 cf. 7, and when Phinchas s, it he rose up 32, 9, when they s, the land, they discouraged Isr. Deut. 1.12, ye heard a voice, but s, no similitude, 15, 7, 19, the great temptations which thine eyes s. Judg. 19,30, all that s, it said, no such deed was done Ruch 1.18, when she s, she was stelfastly minded 1.8am. 6, 13, they s, the ark, and rejoiced to see it 10, 14, when he s, that they were no where 17, 24, Israel, when they s, the man fled from him 18, 28. Saul s, that the Lord was with David 2 .Sam, 11, 2. David s. a woman washing herself Kings 3.28, s. that the wisdom of God was in him

1 A rings 3.28, s. that the wisdom of God was in him 16, 12, when Zinni s. that the city was taken 18, 17, when A hab s. Elijah, he said to him 19,3, when he s. that, he arose and went for his life 2 Kings 2.12. Elisha s. it, and he s. him no more 3, 22, s. the water oo the other side as red as blood 4, 25, when the man of God s, her afar off 6, 17, L. opened eyes of the young man and he s. 13, 4, for he s. the oppression of Israel 16, 10, A haz s, an altar that was at Damascus, 12, Chron. 15, 0, there, that the Lord was with him

8. The son of Jesse coming to Nob 1 Kings 13.22.0f which the L.did s.eat to bread 22.8. let not the king s. so, 9 Chron. 18. 7. 28 m. 18. 10. I s. Absalom hanged in an oak 25.6 h. 1. 14. the princes which s. the king's face 17.7. he s. that there was evil determined ag, him 3. 16. had not heen, as infants which never s. light 20. 9. eye which s. him, shall see him no more 19. 8. the young men s. me, and hid themselves 11. when the eyes, me. it gave witness to me. 12. when I s. my help in the gate 11. when the eyes, me. it gave witness to me. 12. when I s. the prosperity of the wicked 11. When 24. 32. then I s. and considered it well 21. The property of the wicked 12. The property of the wicked 12. The property of the wicked 13. 18. In the second property of the wicked 14. The property of the wicked 15. The property of the wic 11. when the eye s. me, it gave witness to be Psal. 48, 5, they s it, and so they marvelled 77.16. waters s. thee, O God, the waters s. thee 95. 9. your fathers proved me, and s. my work 114. 3, sea . it and fled, Jordan was driven hack Cant. 3, 3, s, ye him whom my soul loveth? Ira. 41. 5, ises s, it, and feared, ends of the earth Jer. 3, 7, and her treacherous sister Judah s, it 39. 4. when Zedekiah s. them, and men of war 44. 17. for then we were well, and s. no evil Lam. 1.7. adversaries s. her and did mock at her Ezek. 8.10. so I went in, and s. hehold, every form 20.28, then they s. every high hill, offered there 23. 16. as soon as she s. them, she doted on them Dan. 3.27. s. these men on whom fire had no power 4. 23, whereas the king s, a watcher coming down 5, 5, the king s, part of the hand that wrote Hos. 5.13, when Ephraim s, his sickness and Judah s. his wound, then went Ephraim to the Assyrian Iag. 2.3, who among you s. this house in first glory? Mat. 2.9, the star which they s, went before them 3.16. s. the Spirit of God desceoding, Mark 1.10. the blind and dumb both spake and s. 17. 8. they s, no man, save Jesus only 21. 38, hut when the husbandmen s, the son 22. 11. s. a man who had not on wedding-garment 25. 37. Lord, when s. we thee an hungered, 44.

38, when s, we thee stranger [39, when s, thee sick 26.71, another maid s, him, and said, this was with Jesus of Nazareth, Mark 14, 69, Luke 22, 58. Jesus of Nazareth, Mark 14, 09. Luke 22, 58. 27.3. Judas, when s. he was condemned, repented 28, 17, when they s. him they worshipped him Mark 2, 5, when Jesus s. their faith he said to sick 8.23. spit on his eyes, he asked him, if he s. aught 9, 38, saying, Master, we s. one casting out devils in thy name, and he follows not us, Luke 9, 49, Luke 8, 34, when they s. what was done, they field 47, when the worse, it has the ware not hid.

Luke 8. 34. when they s. what was done, they fled 47. when the woman s. that she was not hid 9. 32. when they were awake, they s. his glory 15. 20. his father s. him, had compassion on him 17. 15. one of them, when he s. he was healed 24. 24. they found it even so, but him they s. not John 6. 26. ye seek me, not because ye s. miracles 8. 56. Abraham s. my day, and was glad 12.41. these things said Esaias, when he s.his glory 19. 35. he that s. it, bare record, his record is true 19. 35, he that s, it, hare record, his record is true 20. 20, disciple, were glad when they s, the Lord Acts 4. 13, when they s, the holdness of Peter 6. 15, s, his face as it had been face of an angel 7. 55, Stephens, glory of God and Jesns standing 8, 18, when Simon s, that Holy Ghost was given 39. caught Philip, that enough s. him no more

39. caught Philip, that evouch s. him no more 9. 6. wheo his eyes were opened, he s. uo man 35. all at Lydda s. him, and turned to the L. 40. and when Tahitha s. Peter, she sat up 10. 3. Cornelius s. a vision || 11. s. heaven opened 12. 3. and hecause he s. it pleased the Jews 13. 36. David s. corruption || 37. s. uo corruption || 61. 19. masters s. the hope of their gain was gone 17. 16. he s. the city wholly given to idolatry \$2. 9. they s. indeed the light and were afraid \$6. 6. had looked, and s. no harm coane to him \$Gal. 2. 7. hut when they s. that the gospel of the uncircumcision was committed to me Phil. 1. 30. Laving the same conflict which ye s.

Phil. 1. 30, Laving the same conflict which ye s Heb. 3.9. your fathers s. my works forty year 11.93. hecause they s. he was a proper child Kev. 1.2. who bare record of all things he s. 11.11. great fear fell on them who s. them

11. 11. great fear fell on them who s. them
12. 13. when the dragon s, that he was cast out
18. 10. cried, when they s. snoke of her hurning
SAW joined with Lord or God.
Gen. 1. 1. and God s. the light that it was good
10. God called the dry land earth, and God s. that it was good, 12, 18, 21, 25, 5.
6. 5. God s. that the wickedness of man was great

99. 31. when the Lord s, that Leah was hated lived, 3. 4. when the Lord s, that Leah was hated lived, 3. 4. when the Lord s, that he turned asid lived, 32. 19. when the Lord s, it, he abhoried \$\frac{1}{2}\left(\text{kings}\) 14. 26. the Lord s, the affliction of Israel 2 Chr. 12.7, when L. s. they humbled themselves lsa.59, 15, the Lord s. it, and it displeased him 15. Lord s. that there was no man, and wondered Jonah 3. 10, God s. their works, that they turned Lake 7, 13. Lord s. her, he had compassion on her

Gen. 41.19, such as Inverse. in Egypt for badness 41.28, one went out, and Is. him not since Josh. 7, 21, when Is. among the spoils a carment dudg. 12. 3, when Is that he delivered me not 512

Job 31, 21, when I s. my help in the gate Psal, 73, 3, when I s. the prosperity of the wicked Prov. 24, 32, then I s. and considered it well Eccl. 2, 24, this also I s. from the hand of God 8, 10, so I s. the wicked huried, who had gone Esck.11.1, among whom I s.Jaazaniah son of Azur

16, 50, therefore I took them away as I s, good 23, 13, then I s, that she was defiled, took one away Ilos. 9. 10. Is. your fathers as first-ripe in fig-tree 13. Ephraim, as Is. Tyrus, is planted in pleasant that 2. Is. the Spirit descending upon him John 1.

John 1, 32, I s. the Spirit discending upon min 43, when thou was tunder the fig-tree, I s. thee Acts 26, 13, I s. in the way a light from heaven (Lal. 1, 19, but other of the aposites s. I none 2, 14, when I s. that they walked not uprightly Rev. 1, 17, when I s. that SAW.

The punishment of the SAW. See PUNISHMENT Isa. 10.15. shall s. magnify ag. him that shaketh it

2 Sam. 12.31.he put Ammonites under s.1 Chr. 20.3. SAWED

1 Kings 7.9. these were of costly stones s, with saws SAWEST. Gen. 20. 10. what s. thou that hast done this thing

1 Sam, 19, 5. thou s, it and didst rejoice 28, 13, king said, he not afraid, for what s, thou 2 Sam, 18, 11. Joab said, and hehold, thou s, him Psal, 50, 18 whea thou s, a thirf, thou consentedst D_{MN} , 2, 31, thou, O king, s. a great image 31, thou s. till that a stone was cut out, 45, 4, 20, the tree thou s. which grew and was strong

8, 20, the ram which thou s, having two horns Rev. 1.20, seven stars thou s, seven candlesticks s. 7. 8. the heast that thou s. was, and is not 12. the ten horos which thou s. are ten kings, 16. 15. waters thou s. where whore sitteth are peoples

18. the woman which thou s. is that great city SAWN. Heb. 11.37, they were stoned, they were s, asunder SAY

SAY

Signifies, [1] To speak, to tall, or relate, Gen. 37.
20. | 44. 16. | (2) To inter, or pronounce, Judg.
12. 6. | [3] To will and command with efficacy,
Gen. 1. 3, 6, 9. Luke 7. 7. | [4] To promise,
Luke 23. 43. | [5] To think, muse, or meditate,
Deut. 7. 17. Isa. 49. 21. Mat. 3. 9. | [6] To
ask, Mark 11. 31. | [7] To answer, Exod. 3. 13,
14. | [8] To affirm and teach, Mat. 17. 10. | [9]
To expound, Heb. 5. 11. | [10] To admontsh,
Gol. 4. 17. | [11] To confess, or acknowledge,
Luke 17. 10. | [12] To bear witness, Acts 24.
20. | [13] To reason, or argue, Jain. 2. 18.

Cen. 14. 23. lest thou shouldest s. I have made

34. 11. what ye shall s, to me I will give, 12.
37. 17. for I heard them s, let us go to Dothan
20. we will s, some evil heast hath devoured him 41. 15. I have heard a that thou canst interpret it

31. 15. I have heard s. that thou canst interpret it 44. 16. Judah said, what shall we s. to my Lord 50. 17, so shall ye s. to Joseph, forgive, I pray Exod. 3. 14. thus shall ye s. to the children of Isr. 1 AM hath sent me to you, 15. 19. 3. 1 20. 22. 4. 12. I will teach you what thou shalt s. 12. 26. when your children shall s. unto you 14. 3. Pharaoh will s. of the children of Israel 21. 5. if the servant shall s. 1 love my master Num. 5. 22. and the woman shall s. amen, amen 11. 12. that thou shouldest s. to me, carry them 22. 19. that I may know what the Lord will s. 38. have I now any ower at all to s. any thing?

38, have I now any power at all to s, any thing?

Deut. 5.27, hear all that the Lord our God shall s Deut. 5.27. hear all that the Lord our God shall s. 6. 21. then thou shalt s. to thy son, we were 9. 2. a people great, of whom thou hast heard s. 28. 67. in the morning thou shalt s. and at even s. 31. 17. so that they will s. in that day, are not 32. 27. lest they should s. our hand is high Josh. 22. 27. your children may not s. our children 23. when they should s. to us in time to come Jude, 7. 11. and thou shalt hear what they s. 16. 15. should be reast thou. So have thee? 16. 15. She said, how canst thou s. I love thee?
8. 24. what is this ye s. to me, what aileth thee?
8. 24. what is this ye s. unto thee, hearken to voice

1 Sam. 87, in all they s. unto thee, hearken to voice 14. 10. if they s. thus, come up to us, we will go 20. 7; if he s. thus, thy servant shall have peace 2 Sam. 7, 8. therefore thou shall s. to my servant David, 1 took thee from sheep-coat, 1 Chr. 7, es. 41. then the did to the servant 15, 26, if he s. 1 have no delight in thee 21, 4, what you shall s that will 1 do for you 2, 17 speak 1 pray thee, for he will not s. thee any 2, 38, they shall s. why hath the Lord done thus 19, 8, they shall s. why hath the Lord done thus 10, 10, for his letters, s. they, are weighty this land and to this house s. 2 Chron. 7, 21, 11 Thess. 4.15, this wes. to you by word of the Lord

9. 10, O our God, what shall we statter this?
Job 9 Is. he takes away, who cao hinder kim? whe
will s. to him, what dost thou? Leel. 8. 1.
21. 14. they s. unto God, depart from us
22. 29, then shalt thou s. there is lifting up
23. 5. I would understand what he would s. to me 28, 22, destruction and death s, we have heard 32, 11, whilst you searched out what to s, 32. 11. whilst you searched out what to s, 33 27. if any s, I have smued, and perverted right 37, 19. teach us what we shall s, unto him Psat. 3.2. many s, of my soul, there is no help in G 4. 6. there he that s, who will shew us any good 35, 25. let them oot s, we have swallowed him up 58, 11, so that a man shall s, there is a reward 59.7 they belch out, for who, s, they, shall hear 94, 7, yet they s, L, shall not see, nor G, of Jacoo 129.8. nor do they who go by s, blessing of the L Prov. 1, 11. If they s, come, let us lay wait for blood 20. 9, who can s, I have made my heart clean \$\frac{1}{2}\$ (1. when thou shalt s, I have oo pleasure Ecci. 12. 1. when thou shalt s. I have on pleasure Ecct. 12. It when not sharts, I have on pressure lear. 2, 3, many people shall go and s. come ye 29.15, the s, who seeth us? and who knoweth us; 15, shall the work s. of him that made it? or the thing framed s. of him that framed it?

thing framed s, of him that framed it?
30.10, who s, to the seers, see not, and to propLets
33.54, and the inhabitants shall not s. I am sick
44.55, one shall t. I am the Lord's, and auother
45.24, surely shall one s in L. have I righteousaess
48.55. lest thou she Idst s, my idol hath done them
7. lest thou shouldst s, hehold I knew them
58.3, whyhave we fasted s, they, and thou seest not.
9. thou shalt cry, and, he shall s, here I am
Jer. 2, 27, in trouble they will s, arise, and save us
5.15, neither understandest what they s.
10.11, thus shall yes, them, the gods shall perish
14.17, therefore thou shalt s, this word to them
20.10, report, s, they, and we will report it

14. 17. therefore thou sharts, this word to term 20. 10. report, s. they, and we will report it 23. 7. they shall no more s. the Lord liveth 31. 29. they shall s. on more f, fathers have eaten 39. 12. do to him even as he shall s. unto thee 42. 29. according to a.l. that the Lord shall s. Ezek. 13.7. whereas ye s. the Lord saith it 28.9. wilt thou yet s. before him that slayeth thee

los. 14. 3. nor will we s. to the work of our hands 8. Ephraim shall s. what have I to do with idols? 8. Ephraim shall s what have I to do with idols? Misc. 2. 6, prophesy ye not, s. they to them that pro. 3. 11. they will s. is not the Lord among us? Hab. 2. 1. I will watch to see what he will s, to mc Zech. 11. 5. they that sell them, s. 1 am rich Mal. 1. 9, yet ye s, wherein loved us? 2. 14, 17. | 3. 13. Mat. 3. 9, think not to s, in yourselves, Luke 3. e. 5.11. shall s, all manner ef evil against you falsely 1. 22. many will s. to me in that day, Lord, Lord 13. 51. have ye understood? they s. yea, Lord 16. 13. Jesus said, whom do men s. that I the Son of man am? Mark 8. 29. Luke 9. 18 15. whom s.ye that I am? Mark 8. 29. Luke 9. 9. 12. 3. if any man s. ought to you, ye shall s.

10. a. if and s. to him, hearest thou what these s. t 25. if we should s. from heaven, he will s. to us, why not believe him? Mark 11.31. Luke 20.5.

26. if we shall s. of meo, Mark 11.32. Luke 20.6
23. 3, do not their works, for they s. and do not
Mark 1.44. and saith, see thou s. nothing to any man 9. 6. he wist not what to s. for they were afraid Luke 4.23. ye will surelys this proverb, heal thyself

Luke 4.23, ye will surely simils provent, near this set 7. 40. Simon, I have somewhat to s. to thee 12.11. take ye no thought what ye shall s. 12, the Holy G., shall teach what ye ought to s. John 4.20, ye s. that Jerusalem is the place where 7.26. he speaketh, and they s. nothing to him. 4. 20. he speaketh, and they s. hotning to him
8. 26. I have many things to s. of you, 16. 12
48. s. we not well, that thou hast a devil?
54. of whom ye s. that he is your God
13, 13, ye call me master, ye s. well, for so I am
dets 3.22, him shall ye hear in all things be shall s.
4. 14. they could s. prothing against it.

4 14. they could s. nothing against it 6, 14, we heard him s. that Jesus shall destroy 21 23 do therefore this that we s, to thee 23. 18, who hath something to s, unto thee 24. 20, or else let these same here s, if found evil 26. 22, none other things but what Moses did s.

26. 22. none other things but what Moses and 3. Roma, 3.5, what shall we s. is God unrighteous?

8. as some affirm that we s. let us do evil

4.1. what shall we s. then, shall we continue in sin 6.1. [7.7, [8.31,]9.14, 30.

9. 20. shall thing formed s. to him that formed it 1 Cor, 12, 3. no man can s. that Jesus is the Lord

14. 16. how shall he s. ameu at thy giving thanks?

Pim. 4, 7, understanding neither what they s. Th. 2, 8, having no evil thing to s. of you Philem. 19, albeit I do not s, bow thou owest me &b. 5, 11 of whom we have many things to s. 7. 9. as I may so s. Levi paid tithes in Abraham
7. 11. that is to s. not of this building
10 20 for us, through the vail, that is to s. his flesh 11. 34, they that s. such things declare plainly 13. 6, so that we may holdly s. Lord is my helps 15. 0. so that we may notify? Lord is my neight n_0 . 1.13. let no man s, when he is tempted 4.13. go to now ye that s, to-day or to-morro 15. for that ye ought to s, if the Lord will Jahn 1.6. if we s, we have fellowship with him

8. If we s, we have on sin, we deceive oursely, 10, 4, 20, if man s, 1 love God, and hateth his brother 5, 16, 1 do not s, that he shall pray for it Rev. 2. 2, which s, they are apostles, and are not 9, which s, they are Jews, and are not, 3, 9, 92, 17, and the Spirit and the bride say, come

See BEGAN.
SAY, Imperatively.
Gen. 12, 13, s. I pray thee, thou art my sister
20, 13, at every place, s. of me, he is my brothe Deut. 1. 42 s, unto them, go not up, neither fight Judg. 7. 18. s. the sword of the Lord, and of Gideon 12. 6. they said to him, s. now, Shibboleth
1 Sam. 15. 16. and he said to him, s. on, 2 Sam. 14. 12.
1 Kings 2. 14., 16. Luke 7. 40. Acts 13. 15.

Prov. 3. 28. s. not to thy neigh, go and come again 24 29. s. not, I will do so to him as he hath done 30. 9. lest I deny thee, and s. who is the Lord ? lect. 7. 10. s. not thou, what is cause former days lsa. 3. 10. s. ye to righteous, shall be well with him 35. 4. s. to them that are of fearful heart, fear not 40. 9. s. to the cities of Judah, hehold your God 41.9. s, to the cities of Judah, behold your God
43.9. or let them hear, and s. it is truth
50.3. neither let the eunich s. I am a dry tree
62.11. s, ye to the daughter of Zion, behold th
fre. 1.7 s. not, I am a child, for thou shalt go
40.14. s. ye, stand fast, and prepare thee
48.19. ask her that escapeth, and s. what is done
50.2. s. Babylon is taken, Bel is confounded
Exck. 6.11. and s. amp with thy foot, and s. alas
12. 11. s. I am your sign, like as I have done
19.2. and s. what is thy mother? a loness
21.9. s. a sword, a sword is sharpened
28. s. the sword is drawn for the slaughter
Hos. 14.2. s. nuto lim, take away all injuity

Hos. 14. 2. s. note him, take away all iniquity Juel 2. 17. let them s. spare thy people, O Lord 3. 10. let the weak s. 1 am strong 3. to, let the weak s. 1. and strong Zech. 1.3. s. anto them, turn ye unto me Mat. 21.3. s. Lord bath need of them, Mat. 11.3. f. Lord bath need of them, Mat. 21.3. s. Lord bath need of them, believe the late of the same, and s. 10. 10. go out into the streets of the same, and s. Juhn 4 John 4 35, s, not ye, there are yet four mouths 10, 36, s, ye of him the Father hath sanctified

Cel. 4.17. s.to Archippus, take heed to the ministry I SAY.

Exed. 3. 13. his name, what shall I s. to them? Fixed. 3. 13. his name, what shall Is, to them?
4. 23. Is, unto thee, let my son go to serve me
5. 29. speak all that Is, unto thee, Fixed. 44. 5.
Iseh. 7.8. what shall Is, when Israel turneth backs
Judg. 7.4. of whom Is, this shall go with thee
1 Sam. 20. 21. if Is, expressly to the lad, hehold
2 Kings 4. 28. did not Is, do not deceive ane?
7. 13. behold, Is, they are as all the multitude
2 Chima. 20. 11. behold, Is, how they reward us
Job 6. 22. did Is, bring unto me, or give a reward?
7. 13. when Is, my bed shall comfort me
9.20 if Is.1 am perfect, it shall prove me perverse
27. if Is.1 will forget my complaint, leave off
10. 2. I will s, to God, do not condemn me
Psad. 27. 14. be of courage, wait, Is, on the Lord

Prod. 27, 14. be of courage, wait, Is. on the Lord 73, 15. if Is, I will speak thus, I should offend 91, 2. I will s. of the Lord, he is my refuge 130.6. Is, more than they that watch for morning 139. 11. if Is, the darkness shall cover me Fect. 6.3. Is, an untimely birth is better than he is a. 36.5. Is, sayst thou but they are but vain words 28. 15, what shall Is.? he hath both spoken to me Is. an untimely birth is better than he 43 6. I will s. to the north, give up, and the south Each 2. 8. son of man, hear what I s. unto thee 18. when Is. to the wicked, 33. 8, 14.
 12. 25. I will s. the word, and will perform it 21.24, because Is, ye are come to remembrance 33.13, when Is, to the righteous, he shall live Mat. 8 9. Is, unto this onan go, Luke 7. 8.
18, 22, Is, oot unto thee, until seven times, but
Mark 2.11, Is, to thee, arise, 5.41, Luke 5.24, \ \ \ 7.11. Luke 6. 46, and do not the things which I's.

John 5. 34, these things I's, that ye might be saved 8 46. I., the truth, why do ye not believe me?
55. if I should s. I know him not, shall be a lian
12.27, what shall I. Fath save me from this hou
49. he gave me commandment, what I should s.

49. ne gave me commandment, what I should I. Rom, 3, 26, to declare, I s. his righteousness 9 1, I s. the truth in Christ, I lie not Cor. 1, 12, this I s. that every one of you saith 29, but this I s. brethren, the time is short 8 s I these things as a man or saith not the law

-15

1 Cor. 10.15.1 speak as to wise men, judge what Is.

19. what s. I then t that the idol is any thing
29. conscience, Is. not thy own, but of others
11. 22. what shall Is. to you? shall I praise you!
15.50. now this Is. brethren, 2 Cor. 9. 6. Gal. 3.
17. 15. 16. Epsh. 4. 17. Col. 2. 4. Matter 16. (displeased in s. why hast thou done so
17. 15. 16. Epsh. 4. 17. Col. 2. 4. Matter 2. 11. 14. 5. Matter that the the there were the collective many of the prayer of the collective many of the prayer and shall deceive many of the prayer of the collective many of the collective many of the prayer of the p 17. | 5. 10. Eph. 4. 17. Col. 2. 4. Gal. 1. 9. as we said before, so s. I now again 2 Um. 2.7, consider what Is. Ld. give thee unders. Platen. 21. knowing thou will do nore than Is. Heb. 11.32, what shall I more s. I ume would fail me I SAY unto you.

2 Sam. 13. 28, when Is, nuto you, smite Amon. 2. Knigs 2. 18, he said, did I not s. unto you, go not? Mat. 6. 20. Is, nuto you, that Solomon to all his glory [1. 3]. It, nuto you, that Solomon to all his glory [2. 3]. It, nuto you, that Solomon was go before you.

21. 31. Is, unta you, that Publicans go before you Mark 13.37 what is, unto you, I say unto all, watch John 15 26. Is not winte you, I say line an war 15.31 what 15.41 will pray the Fath. Gal. 5 2. I Paul s. unto you, if ye be circumcised Rev. 2 24, unto you Is. and to the rest in Thyatira SAYEST.

Frod.33.12. see, thou s. to me, bring up this people Num. 22. 17. I will do whatsoever thou s, unto nie Ruth 3. 5. all that thou s. unto me, I will do 1 hangs 18.11, and now thous, go tell thy lord, 14. 2 Kings 18.20, thous, but they are but vain words, 1 have counsel and strength for war, Isa. 36, 5,

2 Chron, 25. 19. thou s. lo, thou hast smitten Edom 5 Colon, 25. 19. We will restore, so will we do as thou s. 6, 8. there are no such things done as thou s. 1 Job 22. 13. and thou s. how doth God know? Ptal. 90. 3, and s, return, ye children of men Prov. 24. 12, if thou s, behold, we knew it not Isa. 40.27, why s, thou, O Jacob, and speak. O Isr 47. 8. that s. in thine heart, I am, and none else

47. 8. that s. in thise heart, I am, and none else Jer. 2, 35. yet thou s. because I am innocent, I will plead with thee, because thou s. I have not sinned. Jmos 7, 16. thou s. prophesy not against Israel JMat. 26, 70, saying, I know not what thou s. 27.11, art thou king of the Jews? Jesus said unto him, thou s. Mark 15.2. Luke 23.3. John 18.37, Mark 14.68. Peter denied, saying, I know not, neither understand I what thou s. Luke 22.60.

Inde 20, 21. Master, we know that thou s. rightly J_0/n 1.22, who art thou? what s. thou of thyself?

3.6.ht 1.52. who art thou? what s, thou of thyself?

8.5. that such should be stoned, but what s, thou?

3.5. thou, ye shall be made free? 12.34. [14, 9, 9.17, they say to blind man, what s, thou of him?

18, 34. s thou this of thyself or did others tell?

Rom. 2, 22, thou that s, a man should not steal 1 Cor. 11. 16, he understandeth not what thou s. Rev. 3.17. because thou s. I am rich, and increased SAYING

Gen. 37, 11, breth envied but his father observed s Gen. 37, 11, breth, envied, but his father observed s. Deut. 1, 23, and the saying, pleased me well 1. Sam. 18, 8, the s. displeased Sanl, and he said 2. Sam. 17, 4, and the s. pleased Absalom well 6, shall we do after his s. s. s. in ton, speak thou 24, 19, David, according to the s. of God, went up 1. Kings 2, 38, and Shimei said, the s. is good 12, 15, that he might perform his s. by Ahijah 13, 4, when Jeroboam heard s. of the man of God 32, the s. which he cried by the Lord shall come 32, the s, which he cried by the Lord shall come 15. 29. according to the s. of the L. 2 Kings 10. 17. 17. 15. accord, to the s. of Elijah, 2 Kings 2. 22. 2 Kings 5. 14. according to the s. of man of God. 8.2

God, 8.2. Esth. 7, 21, the s. pleased the king and the prince: Paul. 49, 4, 1 will open my dark s. on the harp Jouanh 4, 2, was not this my s. when in my country Mut. 15, 12, were offended after they heard this s. 19. 11, all men cannot receive this s. Save they 22. but when the young man heard this s. 28. 15. this s. is commonly reported among Jews Mark 7.29. for this s. go thy way, the devil is gone

32, and he spake that s. openly 9. 10. and they kept that s. with themselves 32, they understood not that s. Lnke 2, 50. | 9.45. 10, 22, 10, 22, he was sad at that s, and went away Luke 1, 29, she was troub at his s, and cast in mind 2.17. they made known abroad s. that was told 9.45. and they feared to ask him of that s. 18. 34. this s. was hid from them, nor knew they John 4. 37. herein is that s. true, one soweth 39. many helieved, for the s. of the woman

42, now we believe, not because of thy s. 6, 60, this is an hard s. who can hear it 6. 60, this is an hard s. who can hear it 7, 36, what manner of s. is this that he said?
40, many, when they heard this s. said
8. 51. I say to you, if a man keep my s. 52,
55, but I know him and keep his s.
12. 38, that the s. of Esaias night be fulfilled
15.20, if they have kept my s. they will keep yours
18. 9, that the s. of Jesus night be fulfilled, 32,
0.8, when Piliate heard that s. he was afraid 10. 8, when Pilate heard that s, he was afraid

19. 8, when Pilate heard that s, he was afraid 21, 23, then went this s, shroad among brethren. Icts 6, 5, the s, pleased the whole multitude 7, 29, then fled Moses at this s, into Midian 16, 36, the keeper of the prison told this s, to Paul Rom, 13, 9, it is briefly comprehended in this s, 1 Cor., 15, 54, th, n shall be brought to pass the s.

Luke 11.45. Master, thus, s. thou reproachest us al-dets 11.7. a voice, s. arise, Peter, slay and eat 20, 22. s, none other things than those which SAYINGS.

Num. 14, 39, Moses told these r, to the people Judg, 13, 17, that when thy r, come to pass, may da 15 m, 25, 15, 50 David's young men told all those r, 2 Chron. 13, 22, Abijah's r, are written in the stor 33, 19, that are written among the r, of the seers 33. 19. that are written among the s. of the seers. Psual. 49. 13. yet their posterity approve their s. 78. 2. open in parables, I will utter dark s. of old Pion. 1. 6, to understand the dark s. of the wise 4. 10. hear, O my son, and receive ony s. 20. my son attend, incline thine ear to my s.

lat. 7. 24 whose heareth these s. 26. Luke 6. 47. 28, when Jesus had ended these s. the people were astonished at his doctrine, 19.1. 26.1 Luke 7.1.
uke 1.65. all these s, were noised abroad in Judez 2. 51. his mother kept all these s. in her heart 9. 44, let these s. sink down into your ears ohn 10, 19, there was a division again for these s 14, 24, he that I weth me not, keepeth not my s. dcts 14, 18, with these s, scarce restrained they pen. 19.28, when heard these s. they were full of wrathern, 3, 4, that thou mightest be justified in thy Rom. 3.4. that thou mignest be justified in thy s. Rev. 19.9, he said to me, these are true s. of God 22.6, he said to me, these s. are faithful and true 7. blessed is be that keepeth the s. of this book 9. and of them who keep the s. of this book 10, seal not the s. of the prophesy of this book SCAR

Lev. 13. 2. when shall have in skin of his flesh a s. Leg. 13, 2, when shall have in skin of his fiesh a s. 6. it is but a s. || 7. if s yeread much iu skin, 8. 14. 56, this is the law for a s. and for a bright spot Deut. 28. 27, the Lord will smite thee with a s. 1sa. 3, 17, therefore the Lord will spite with a s. SCA BBARD.

Jer. 47. 6. O sword, put up thyself into thy s. SCABBED.

Lev. 21. 20, be that is scurvy or s. shall not approach 22. 22, or scurvy, or s. ye shall not offer to the L. SCAFFOLD.

2 Chron, 6. 13. Solomon had made a brasen s. SCALES.

Lev. 11. 9. these that have s. eat ye, Dent. 14. 9 10.that have no s.ye shall not eat, 12. Dent. 14.10. 10, that have not says shall not eat, 127, Peut, 14, 10, 126, 41, 15, his s, are his pride, shat up together Isa, 40, 12, who weighed the mountains in s, and hills Erek. 29, 4, 1 will cause the fish to stick to thy s, Acto 9, 18, there fell from his eyes as it had been s. SCALETH.

Prov. 21. 22. a wise man s. the city of the mighty SCALL.

Lev. 13.30.it is a dry s, even a leprosy on the head 31, plague of the s, be not deeper than the skin shall shut up him that hath the s, seven days, 33, shall shut up him that hath the s. seven days, 33, 32, and behold, if the s. spread not, 34, 33, he shall be shaveo, but the s. shall he not shave 35. but if the s. spread much, be is unclean, 36. 37. if the s. be at a stay, the s. is healed 14. 54. this is law of all manner of leprosy and s.

SCALP.

Scal. 68. 21. God shall wound the bairy s, of such SCANDAL.

1 John 2, + 10, there is none occasion of s. in hior SCANDALS,

Mat. 13. +41. gather out of his kingdom all r SCANT. 2 King: 4+3. borrow the vessels abroad, s. not

SCANT.

Mic. 6. 10. and the s. measure that is abominable SCAPE-GOAT.

SCAPE-GOAT.

SCAPE-GOAT. St. GOAT.
SCARCE.
Gen. 27. 30. Jacob was s. gone out from his fatho

Acts 14. 18. with these sayings s. restrained peop. SCARCELY

Rom. 5. 7, for s. for a righteons man will one die 1 Pet. 4. 18, if the righteons s.he saved, where sinner SCARCENESS.

Erod. 25. 4. blue, and purple, and s. 26. 1, 31. 36. | 27.16. | 28.5,6,8, 15. | 35.6,23,25. | 38.18, 23. 39. 3. they did cut gold into wires, to work it in s Jee. 14.4.10 take two birds alive, and clean, ceden wood, r, and hyssop, 6, 49, 51, 52. Num. 19 6 Num. 4.8, they shall spread on them a cloth of r. Josh 2.18, shalt bind this line of r. thread in window

21. and she bound the s. line in the window 2 Sam. 1.24. weep over Saul, who lothed you in

Prez 31, 21, her household are clothed with s, Cant. 4.3, thy lips are like a thread of s, thy speech Cant. 4.5. tuy ha are tike a thread of s. (ny specen Inn. 1.18. come now, though your sins be as s. Lam. 4.5. that were brought up to s. embrace dungh. Dau. 5. 7. shall be clothed with s. 16.20. Nah. 2.3. the valiant men are in s. fir trees shaken Mat. 27. 28. hey put on lesus a s. robe Heb. 9. 19. he took water, and s. wool, and hyssop Rev. 17.3, a woman sit on a s. coloured beast 4.the woman was arrayed in purple and s. coloured beast.
4.the woman was arrayed in purple and s. colour
18, 12, no man buyeth the merchandise of s.
16. that great city that was clothed with s.
SCATTER.

Gen. 11. 9. from thence did Lord s, them on earth Sen. 11. 9. from thence did Lord s, them on earth 42. 7. I will divide them in Jacob, s, them in 1sts. Leev. 26. 33 and I will s, you among the heathen Num. 16. 37, take up the censers, and s, the fire Deut. 4. 27. and the Lord shall s, you among the heathen, 28. 64. Jer. 9, 16. Ezek. 22, 15. 32. 26. I said, I would s, them into corners I Kings 14. 15. be shall s, them beyond the river

I rings 14. 15. ce shall s, them beyond the river Neh. 1.8, if ye transpress, I will s, you shroad Job 18. +11. terrors make afraid, and shall s, him Psal.59.11.s, them by thy power, O Ld, our shield 68. 30. s, thou the people that delight io war 106. 27, he lifted up his hand to s, them in lands 1.66.66 for highly single shall be seen to be shall be shall be seen to be shall be sha 144. 6. cast forth lightning, and s. theor, shoot out Isa. 28. 25. cast abroad fitches, and s. the cummin 30. † 22. thou shalt s, them as a menstruous cloth 41. 16, whirlwind shall s, them, and shall rejnice Jer. 13. 24, therefore I will s, them as stubble 18. 17. I will s, them as with an east-wind

 18. 17. I will s. them as with an east-wind
 18. we to the pastors that s. the sheep
 32. I will s. into all winds them that are in the utmost corners, 36. Esck. 5. 10, 12.
 Esck. 5. 2. a third part thou shalt s. in the wind
 5. I will s. your hones round about your altars
 10.2. fill thine hand, and s. the coals over the city
 14. I will s. town down wind all the black 12.14.I will s. toward every wind all that help hin 15. when I shall s. them among the nations 15. when I shall s. them among the nations 20. 23. that I would s. them among the heather 29. 12. I will s. the Egyptians, 30. 23, 26. Dan. 4. 14. hew down the tree, and s., his fruit 11. 24. he shall s. among them the prey and spoil 12. 7. to s. the power of the holy people Hab. 3. 14, they came out as a whirlwind to s. me Zech. 1. 21. lift up their horn over Judah to s. it Mal.2.+3.1 will s.dung on your faces,dung of feast: SCATTERED.

Gcn. 11. 4. lest we be s. abroad upon the earth 8. so the Lord s. them abroad from thence Exod. 5. 12. the people were s. to gather stubble Num. 10. 35. let thine enemies be s. Pssl. 68. 1. Deut. 30. 3. whither the Lord thy God hath s, thee Sam.11.11. the Ammonites that remained were s. 13. 8. and the people were s. from Saul

11. because I saw the people were s. from me 2 Snm. 18.8. the battle was s. over the conotry 20. +22. and they were s. from the city 22.15. he sent out arrows and s, them, Psal, 18.14. Kings 22, 17. I saw all Israel s, 2 Chron, 18, 16. **Rings 25.5. his army wer s. from him, Jer. 52.8.

**Esth. 3. 8. there is a certain people s. abroad Job 4.11. the stont lions' whelps are s. abroad 18. 15. brinsstone shall be s. on his habitation Psal, 44. 11, thou hast s. us among heathen, 60. 1. 53.5.God hath s, the bones of him that eacampeth 68. 14. when the Almighty s. kings in it

68. 14. when the Almighty s. kings in it 89. 10. thou hast s, thine enemies with thy arm 92. 9. all the workers of iniquity shall be s. 141, 7. our bones are s, at the grave's mouth 1sa.18 2. go ye messengers to a nation s, and peeled 7. the present shall be brought of a people s. 33. 3. at lifting up of thyself the nations were s, 1sr. 33. 3. at lifting up of thyself the nations were s, 1sr. 33. 3. and hast s, thy ways to the strangers 10.21. and all their flocks shall be s. 23. 2. ye have s. ony flock, and driven them away 30.11. an end of all nations whither I haves, thee 31.10. he that s, 1sr, will gather him and keep him 40.15. that all Jews should be s, and Judah perish? 50. 17. Israel is a s, sheep, lions have driven

70. 17. Israel is a s. sheep, lions have driven Excl. 6 8. when ye shall be s. through the countries 11.16. though 1s. then, 1 will be a little sanctuary 17. 1 will gather and assemble you out of countries where ye have been s. 20. 34, 41.

17.21. they that remain shall be s, to all winds

17. 21. they that remain shall be z, to all winds 29. 13. Egyptians gathered whither they were z, 34. 5 flock z, because there is no shepherd, they became neat to heasts of field when they were z. 6. my flock was z, on the face of the earth 12. in the day that he is among his sheep that are z, where they have heen z. in the cloudy day 21, pushed the diseased till ye have z, them 36. 19. and 1 z, them among the heathen 46. 18. that my people be not z, every man loci 3, 2, plead for my people whom they have z, Mah, 3, 18, thy people is z, on the mountains thab 3, 6, the everlasting monotains were z. 21.

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[Zech.7.14.] s. them with whirlwind among nations 13. 7. awake, O sword, smite the shepherd, and the sheep shall be s. Mar. 26 31. Mark 14. 27. Mat. 9.36. they were s, as sheep having no shep. Luke 1.51, he hath s, the proud in the imagination John 11.52, gather in one the children that were s. 16. 32. hour cometh, is now, that ye shall be s.

Acts 5. 36 as many as obeyed Theudas were s. 8. 1, were s, abroad through the regions of Judea 4. were s. went every where preaching, 11. 19.

Jam. 1. 1. to the twelve tribes that are s. abroad 1 Pet. 1.1. Peter to the strangers s, through Pontus SCATTERETH.

Jub 37, 11, the thick cloud he s, his bright cloud 340 34, 11, the thick cloud he s, his bright cloud 38, 24, which s, the east-wiod upon the earth Psal, 147, 16, he s, the hoar-frost like ashes Prov. 11, 24, there is that s, and yet increaseth 20, 8, a king s, away all evil with his eyes 26, a wise king s, the wicked, and bringeth wheel

26. a wise king s, the wicked, and bringeth wheel Isa. 24.1, the Lord s, the folhabitants of the earth Mat. 12. 30, he oot with me is ag, me, and he that gathereth not with me s, abroad, Luke 11. 23. John 10. 12, the wolf catcheth and s, the sheep SCATTERING.

Job 37. +9, and cold cometh out of the s, winds Isa. 30, 30, the Lord shall shew his anger with s.

SCENT.

Job 14.9. yet through the s, of water it will hud therefore his s. is not changed Has, 14.7. the s. thereof be the wine of Lebanon

SCEPTRE. In Greek, Skeptron; in Hebrew, Shebet. This word signifies, I. A rod of command, a stoff of authority, which is supposed to be in the hand of kings, of sovereigns of a province, of the chief of the people. Abasuerus carried in his hould a status Newster Feb. 8. 4. The Scentre 18. of kings, of sovereigns of a province, of the chef of the people. Ahasuerus carnied in his hold a golden Sceptre, Esth. B. 4. The Sceptre is a sign of power and authority; hence says Isa-iah, 'The Lord hath broken the Sceptre, or the power of the rulers, Isa. 14. 5. And Amos re-presents the sovereign power by him that holds the Sceptre, Amos 1. 5, B.

11. The Sceptre, or the word Sliebet, is put for the rod of correction, for the sourceign authority that punishes and humbles. Thou shalt break that pointines and numbles. Thou shall break them with a rod of iron, or with an iron Scep-tre, Psal. 2.9. Solomon uces the word Shehet, to express the rod with which the disobaleut son is disciplined, Prov. 22. 15. [1]. The Sceptre is often taken for a tribe, proba-tion to the second of the s

hly, because the princes of each tribe carried a Sceptre, as a wund of command, to shew their dignity; thus the nord Shebet is rendered in 1 Sam. 9. 21. | 10. 19, 20, 21. | 15. 17. 1 Kings

11. 32. V. The Sceptre, or the Hebrew word Shebet, signifies a shepherd's wond, Lev. 27. 32. The truncheon of a warrior, or any common staff, 2 Sam. 23. 21. And the rod or flail with which they thresh the smaller grains, Isa. 28

which they thresh the smaller grains, 1sa. 28 e7.

1acob foretold to Judah, that the Sceptre should not depart from Judah, nor a Lawgiver from between his feet, till Shiloh come, Cen. 49.

10. By the Sceptre and Lawgiver, nee meant divers forms of government: the first being the mark of regal power or sovereignty; the other title respects these, whose power succeeded that of their kings, in the person of Zerubbabel and his successors: And this is that which should not depart from Judah till Shiloh, or the Messiah, should come. This prophesy doth not precisely respect the person of Judah, for he never ascended the throne, nor possessed the empire over his brethien; neither doth it respect his posterity as a tribe distinguished from the rest, although it had special advantages from the rest, although it had special advantages from that time: For the banner of Judah led the camp in their march through the wilderness, Num, 2. 3. That eribe had the first possession of the land of Canaan, Josh, 15. 1. And these were the beginnings of its future glory. And from David to the captivity, that tribe possessed the kingdom, but the first possession we the land of Stanel, in the person of Zedekiah. Therefore the full meaning of the prophesy regards the people of Israel, in the sceptre was low in the person of Zedekiah. Therefore the full meaning of the prophesy regards the nation from the city and Benjamin; so that the nation from that time tend its and the right to dispose of the sceptre was always in the texthe of Judah; For that tribe alone returned entire from the copririty, with some relies of Levi and Benjamin; so that the nation from that: so that the nation from the find his for the Levies that ruled after that time received their power from them: So that the vicent of the prophesy is, that after the establishment of the supreme power in the Jamily Judah Judah; should not pass trut the lands of strangers, but as a certain presace, ame time 27. Jacob

diate forerunner of the coming of Shiloh. Ano this was fully accomplished: For in the contivity there was an interruption, rather than an extinction of their government; there than an extinction of their government; there than was promitted at the time they were carried captives to Babylon: But at the coming of Christ, Judea was a province of the Roman empire: Herod, an Edomite, sat on the throne, and as the tribe of Judah in general, so the Jimilly of David in particular, was in such a Jimilly of David in particular, was in such a Jimilly of David in particular, was in such a Jimilly of David in particular, was in such a first that Joseph and Mary, who were descended from him, were constrained to lodge in a stodle at Bethlem. And since our blessed Satiour hath appeared on the earth, the Jows have lost all authority, their civil and exclessisatical state is nutterly ruined, and that exclessisatical state is nutterly ruined, and the ecclesiastical state is utterly ruined, and they bear the visible signs and marks of infamous servitude. For though great numbers of this people swarm all over the world, since the de struction of their city and temple by litus, yet they have never been able to embody again into a nation, either in their own, or any other the a nation, either in their own, or any other land; nor have they to this day ever found a place where they could re establish their old con-stitution of law, or have a prince of their own to govern them by it.

to govern them by it.

The Jews seek is vain to put forced meaning upon this prophecy of Jacob, soying, that the Sceptre intimates the dominion of strangers, to which they have been in subjection, or the hope of seeing, one day, the sceptre, or supreme pomer, settled again among themselves. In vain theories they take refige in their Achondourcha; that is, The Head of the captivity: Such an officer the Babylooish Jews had, to whom they paid a voluntury submission, and who was always chosen by them out of the home of David. If such an officer be still there in being, he is no more than what their Alabarcha was he is no more than what their Alabarcha was at Alexandria, their Ethoarcha, at Antioch, or their Episcopus Judworum, in England; that is, the head of that sect in that place, that is, the head of that sect in that place, without sword or sceptre, or any power of vercion, or authority of jurisdiction, but what he hath by the voluntary submission of the Jews of that country, which was the case with their Babylonian Achinalotarcha. Nothing therefore can be more vain than what the Jews urge ns to this matter: that is, that in this Achinalotarcha is still preserved both the Sceptre and the Law-giver in the trihe of Judah, and that therefore the prophecy of Jacoh is not yet fulfilled, nor the Messiah as yee come.

come.

Gen. 49, 10, the s, shall not depart from Judah
Num. 24, 17, and a s shall rise out of Israel
Fash, 4, 11, the king shall hold out the golden s,
5, 2, king held out to Esther the golden s, 8, 4,
Psal, 45, 6, the s, of thy kingdom is a right s,
La, 14, 5, Lopd hath broken the s, of the rulers
Ezek, 19, 11, she had strong rods for the s, of the 14. so that she hath no strong rod to be a s. to rule Imos 1. 5. 1 will cut off him that holdeth the s

conic.

8. will cut off him that holdeth s. from Ashkelon Zech. 10. 11, and the s. of Egypt shall depart away Heb.8.1. s. of righteousness is the s. of thy kingdom SCHISM

Is n word formed from the Greek word Schisma which signifier inpture, or division. The apostle Paul withouts the Corinthians to live in union Paul ethorts the Corinthians to live in muon togeture, that there he no divisions, or schisms, among them, 1 Cor. 1. 10, 11, 12. As heresy is n departing from the communion of the church, in respect of doctrine, or some fundamental article of religion, so Schism it taken for a separation from the society of the church for external things. Thus the divisions among the Corinthians never not about matters of least the Corinthians were not about matters of faith, but occasioned from their having men's persons in admiration; every ooe of you saith, I am of Paul, and I of Apollos, and I of Cephas,

Cor. 12. 25. that there should be no s. in the body SCHOLAR.

1 Chron, 25, 8, they cast lots, the teacher as the v. Mal. 2, 12, Lord will cut off the master and the s. SCHOOL.

Though it cannot be doubted, but that religious and hough it connot be doubted, but that religious and deteout mon, from the first beginning of man kind, did take care to instruct their children and families in the fear of God, yet, for man ages, their is no mention made of academies, or schools erected for this jurpose. The school or colleges of the prophets are the first a which we have any accounts in scripture; when which we have any accounts in seriotare; when the children of the prophets, that is, their de-ciples, lived in the exercise of a retired an-auster life, in tudy, and meditation, and read-ing of the law of Ood. It is said, I Sain 13. 18, David fled, and escaped, and came to

Samuel to Ramah; and told him all that Saul had done to him: And he and Samuel went and dwelt at Naioth. This Naioth, which was in the suburbs of Ramah, was the agadeny of the prophets. And it is probable, that amout them Samuel close to spend all the lessure tim re could get, from the necessary avocations of this public duty. He find more also under the prophets Elijah and Elisha, at Beth-el, and in plain of Jericho, 2 Kings 2, 3, 5. the plain of Jericho, 2 Kings 2,3,5. These graphers were consulted upon affairs of importance: People went to hear their lessons, as appears from the woman of Shunen, with whom Elisha had lodged. Her husband asked when, Why she went to see the prophet, seeing that dry was neither the Sabbath, nor the newmon, 2 Kings 4 23, which institutes that these were the chief and usual times in which the converted with analysis of interaction. These they resorted to the prophets for instruction. These Schools continued down to the captivity Bubylon, and it should seem, that even the entitives went still to hear the prophets, when there were any in the places where they resided. Ezekiel relates several conversations that he had with the elders of Israel, who came to see him, and to rousult him several times, Ezek, 14, 1, 2, | 20. 1, 2, 3. There Schools, or Societies, of the prophets, were succeeded by the synagogues. See SYNGOGUE.

See SYNGOGUE.

Some make it a doubt whether there were any sunagognes before the captivity of Babylon. Yet we read in Psal. 74 8, They have burnt up all the synagogues of God in the land. It up all the synagogues of God in the land. It is a firmed, however, that they were become so numerous in Iudea, after the return from the captivity, that in the city of Jerusalem unly, there were nuwords of four hundred, according to some; ar three hundred, and ninety-four,

according to others.
The method of teaching in the Synagogues and in the method of teaching in the Synagogues and in the Schools, is observable in the Gisspels and in the Acts. When Lesus was of the age of tweive years, he was found in the temple in the midst of the doctors, hearing them, and asking them questions, Luke 2. 46. By which it should seem, that the doctors of the law give a general liberty to any person to propound questions to them about the law of God, to which they gave answers. Our Swivian entering another day line answers, Our Swivian entering another day into the synagogue of Nazareth, his arm country, they presented to him the volume of the prophet Isaiah: He vusfolded and opened it, and having read a passage out of the prophet, he rolled it up again, and sat down to speak, scholars that were the greatest proficients, were upon benches just below their master; and the Acts 19. 9, disputing in the s, of one Tyraunus SCHOOL-MASΓER.

Gal. 3. 24. the law was our s, to bring us to Christ 25. after faith, we are no longer under a s.

SCIENCE.

Dan. 1.4. children skilful in wisdom, understand s. 1 Tim. 6.20, avoiding habblings and oppositions of s. SCOFF.
Hab. 1. 10. they shall s, at the kings and princes
SCOFFELS.
2 Pet. 3, 3, there shall come in last days s, walking

SCORCII. Rev. 16.8. power was given him to s. men with fire

SCORCHED. Mat 12,6 when sun was up they were s. Mark 4.6.
Rev. 16,9, and men were s. with great heat
SCORN, Feth.

Jub 16.20. my friends s. me, mine eye poureth tears SCORN.

Esth. 3, 6, he thought s, to lay hands on Morderai P_3 , 44, 13, thou makest us a reproach and s, 79, 4. Hsb, 1, 10, and the princes shill be a s, to them See LAUGHEI SCORNER. LAUGHED.

A Scotner is one who makes a mock of sin, and of God's threatenings and judgments against synners; one who devides all wholesome reproofs and counsess, scoffs at religion, and contenus the word and faithful ministers of God; he is a mounter of invanity homes about the like a mounter of invanity homes about the like as the word and faithful ministers of God; ne sea mouster of inspairly, having obtained the highest segree of sinning. Psal. 1. 1, Blessed is the man that stitch not in the seat of the scorn lud. Proc. 1. 22, How long will the scorners delight in their scorning? Solomon describes delight in their scorning, Solumon describes the that takes pleasure in scorning, Prop. 1.22.

It is rendy to hate such as rebuke him, and to entertain malicious and revengeful thoughts

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against them. Prov. 9. 8, Reprove not a scorner, lest he hate thee. He stoppeth his ears against reproofs. Prov. 13. 1, A scorner hearth not rebuke. He is proud, arrogant, and haughty, Prov. 21. 24. He courses strifes, contentions, and divisions in a society. Prov. 22. 10, He brings others likewise into a snare, and that by his wicked counsels and courses, whereby he seduces and infects them, so that they are exposed to God's weach Pray, 29, 8, Scornful men bring a city into a snare. God's dreadful judgments are threatened ogainst them in a remarkable manner. Prov. 3.34. | 9.12. | 19.29, Surely he scorneth the scorners. If thou 29. Surely he scorneth the scorners. If thou scorness, thou alone shalt hear it. Judgments are prepared for scorners. And it is said, that he seeketh wisdow, and findeth it not, Prov. 14. 6. He finds it not, because he doth not seek it aright, to uit, smeerely, carnestly, and seasonably, and in a constant and diligent 14.0. He mas it not, octaine ne doin not seek it aright, to uit, sincerely, earnestly, and seasonably, and in a constant and diligent use of all the means which God hath appointed to that end, and with an honest intension of employing his knowledge to the service of God and the furtherance of his practice of religion, from 97. he that reproveth a s. getteth shame 8. reprove not a s. lest he hate thee, rebuke a wise

but a s. heareth not rebuke

14. 6. a s. seeketh wisdom, and findeth it not 15. 12. a s. loveth not one that reproveth him 19, 25, smite a s. || 22, 10, cast out the s.

24. s. is his name, who dealeth in proud wrath Isa. 29. 20. the s. is consumed and all that watch SCORNERS

Prov. 1, 22, how long will s. delight in their scorning 3.34. surely he scorneth the s. but he giveth grace 19, 29, judgments are prepared for s. and stripes Hos. 7. 5. he stretched out his hauds with s. SCORNEST.

or, 9, 12, if thou s, thou alone shalt bear it Exek. 16.31 not been as an harlot, in that thou s. hire SCORNETH.

Job 39. 7. he s. the multitude of the city 18, the ostrich, she s, the horse and his rider row. 3.34 surely he s, the scorners, but giveth grace 19.28, an ungodly witness s. judgment, and mouth SCORNFUL.

Psal 1, 1, nor sitteth in the seat of the s. Prov. 26. 8. s. men bring a city into a snare Isa. 28. 14. hear the word of the Lord, ye s. men

SCORNING. SCORNING.

Job 34.7, who is like look, who drinks up.s. like water?

Psal, 123.4, is filled with s, of those that are at ease

Prov. 1.22, how long will scorners delight in their s.

SCORPION.

venomous reptile, somewhat like a small lubster, that has a bludder full of dangerous poison: Its head appears to be joined and continued to the breast: It has two eyes in the middle of its head, and two towards its extremity, hetween which come out, as it were, two arms, which divided into two like the claws of a lobser. which at has eight legs, proceeding from its breast, every has eight legs, proceeding from its breast, every one of which it divided into six parts, covered with hair, at the end of which are six talms or chief, which the last of which the tail proceeds, which is divided into seven little heads, of which the still proceeds, which is divided into seven little heads, of which the last is armed with a sting. In some are ob-served six eyes, and in others eight may be tast is armed with a sting. In some are or-served six eyes, and in others eight muy he visibly perceived. The tail is long, and made after the manner of a string of heeds tied end to end, one to another; the last bigger than the others, and something longer; at the end of which are sometimes two stings, which are holwhich are sometimes two stings, which are not-low, and filled with a cold poison, which it squirts into the part which it stings. The Scorpion is of a blackish colour like sout; it

waddles as it goes, and fixes violently with its snout, and by its feet, on such persons as it seizes upon, so that it cannot be plucked off but with difficulty. They say, that the dam out user anacting. In the ray, which are small frings forth eleven young ones, which are small round worms; that after she has tat upon them and hatched them, then they kill the them and natched them, then they kill the mother. They are more mischievous to women than men, and more to girls than women. It is said, that the best and surest remedy against the bite of a Scorpion is, to squeeze it is pieces upon the wound. Moses says, that the Israelites, passed through a great and terrible wilderness, wherein were fiery serpents, and Scor-pions, Deut. 8. 15. The Hebrew reads Haka-rab, or Akrab; from whence is Akrabbin; the ascent of Akrabbim, or Scorpions, Num.

n scripture, Scorpious are used in a figurative sense, for wicked, malicious, and crafty men,

who, scorpion-like, wound, torment, and kill good men. Ezek. 2. 6, Thou dwellest among Scorpions. Our Saviour says to his disciples Scorpions. Our Samour says to his desciples lake 10, 19. Behold I give unto you power to tread on serpents and scorpions; by which may be signified whatsoever the devil may make use of to hart them. The disciples of Anti-

use of to have them. The disciples of Autichrist, who by their possions dectrines wound
the soults of men, are likewise compared to
Scorpions were also a kind of whip armed with
points, or praced thoms, like the toil of a
Scorpion. When the Israelites complained to
Rehoboam of the weigh of the yoke wherewist
Solomoo had looks' them, Thy father made our
yoke grivous, with it lighter, he returned
them this answer: Whereas my father did lade
with an Easy yoke, I will add to your yoke
my father lath chastised you with whips, but
will chastise you with scorpions, 1 King, 12 will chastise you with scorpions, 1 Kings 12

4, 11, 14. Luke 11, 12, if he ask an egg, will he offer him a r. Rev. 9. 5, their torquest was as the torquent of a second RPIONS.

Deut. 8.13 brough Lat wilderness wherein were 1 Kings 18 35, my father chastised you with whip but I wil chastise you with s. 14.2 Chr. 10.11, 14 Ezek. 2.6. G. Pthou dost dwell among s be not afraid Luke 10.19 1 give you power to tread on serp, and s Rev. 9.3. to them was given power, as s. have power 10, they had tails like to s, and stings in them SCOCHED.

Lev. 6.28. if it be sodden in a brasen pot, it shall be s. SCOURGE.

The punist ment of the scourge, or whip, was very common emong the Jews. The law ordains, that cannon emong the Jews. The lawordams, that if the wicked man be worthy to be beaten, the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number: Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, and beat him above these with many stripes, then thy brother should seem vie unto thee, Deut. 25. 1, 2, 3. There were two ways of giving the lash; one with thougs or whips, made of royes ends, or straps of leather; the other, with rods, twees, or branches of some tree.

The Rabbins think, that ordinary fundts com-mitted against the law, and submitted to the mitted against the law, and submitted to the penalty of the scource, were punished, not with blust with a rad, hut with a whip. They hild, that all punishable faults, to which the law has not annexed the kind or degree of punish-ment, are to be punished by the scource. The offender was stript from his shudders to his middle, and was tied by his arms to a wretty law uller, that he might lean forward. his middle, and was tien by his arms to a pricity low piller, that he might hean forward, and the executioner might the more easily some at his back. The law directed that they should not exceed the number of forty stripes: and the lews that they might not stripes; and the lews that they might not transgress this law, seem to have made thirty-nine blows a fixed unmber, which they never went begand, as may be guthered from 2 Cor 11, 24, where the positions, Of the Jews five times at sivel 1 fears stripes save one

hve times he sveit I tend stripes save one bine it is resid, that is greater faults they stemek with greater violence.

The which spirither say, that the paralty of tender, we see was not at all ignomination moning them and that it could not be objected as a disgracate to those that had suffered it. They pretend, that we Israelite, met so much as the king, or -priest, was exempted from this law, high-press, was exempted from this time, when he had committed any fault that deserved this putishment. But this miss be understood of the punishment of whipping that was inflicted in their synagogics, and which was rather a legal and particular penalty, than a public and shanight correction. Philo, speaking of the manner in which Flacous treated the lews of Alexandry was he made them underso the out manner in which Flacous iteated the lews of Alexandria, says, he made them undergothe put nishment of the whip, which, says he, is not less unsupportable to a free man, than death rist ft. Our Surious speaking of the pains and ignoming of his passion, commonly puts its security in the first place, Mat. 20. 19. Mark 10. 31, Luke 18. 33

10. 34. Luke 18. 33. The punishment of scourging inflicted on our Satiour, which is mentioned in Mat. C7. 26. has given occasion for several conjectures: Some say, that this punishment among the Romans was a solemn p eparative to cruefysion, but this would make scounging a part of the sentence of death pronounced wow our Satiour, which is a not as a newest from John 10. which it was not, as appears from John 19.1, 4,6, &c. where it is said, that Pilate again and again sought to release him, even after he was securged, and that he told the Jews that he found no fault in him; but heing pressed upon

ty the Iews, he at lost gave sentence against Some place the original of Scribes under Moses; Mat. 8, 19, a s. said, Master, I will follow theo but their name does not appear till under the 13, 52, s. instructed unto the kingdom of heaver, not till some time after he had been seourged. Grotius explains this of the punishment of putting one to the question, which was common among the Romans, an example of which we do not some time of the writer, Indeed, and the pen of the writer, Indeed, S. 14, Others I Kings 4, 3, Elihoreph and Ahiah, sons of Shisha. not titl some time after he had been sconreed. Grotius explains this of the punishment of putting one to the question, which was common among the Romans, an example of which we note in Acts 22. 24. Concerning which, see QUESTION, But the gaspels give no ground for this conjecture. The reason generally assigned for our Saviour's being scourged is, that Pilate, willing to deliver him from a capital sentence, appointed this of scourging to be inflicted on him: He proposed to the Jews the scourging of him, as a lighter punishment, proportionable to the crimes they laid against him, intending afterwards to release him. So that the various n, intending afterwards to release him. that the notion of his scourging was that of a lighter punishment, to release him from a greater; though when that was indicted, he was prevailed upon to gratify the lews, by deliver-

prevaled upon to gravify the sews, by deliver-ing Jessus up to be cruesfied. he scourge of the tongue. Job 5.21, Thou shalt be hid from the scourge of the tongue, or, when the tongue scourgeth; that is, from false accusations, and virulent slanders and reproaches. Scourge, figurarively, is taken for any instrument which God makes use of

for any instrument which God makes use of for executing his judgments: thus he used a destroying angel to scourge the Assyrians, 1st. 10.26. § 37.36.

1sb. 5. 21. thou shalt be hid from x. of the tongue 9.23. if the x. slay suddenly, he will laugh at trial 1st. 10.26. Lord of hosts shall stir up a x. for him 23.15. when the about makes x. of small cords to the control of the con John 2, 15, when he had made a s, of small cords SCOURGE.

Mat. 10. 17. they will s. you in their synagogues 20.19. they shall s. him, Mark 10. 34. Lnke 18. 33. 23. 34. some of them ye shall s. and persecute Acts 22. 25. is it lawful for you to s. a Roman? SCOURGED.

Len. 19. 20, lie with a bond-maid, she shall be s. Mat. 27.26, and when they had s. Jes. he delivered him to be crucified, Mark 15. 15. John 19. 1. SCOURGES.

Josh 23.13. s, in your sides, and thorns in your eves SCOURGETH

Heb. 12.6, the Ld. s, every son whom he receive th SCOURGING.
Acts 22, 24, that he should be examined by s.

SCOURGINGS.

Heb. 11. 36. others had trial of s. yea of bonds SCRABBLED.

Sam. 21. 13. David feigned himself mad, and s. SCRAPE.

Let. 14, 41, shall pour out the dust that they s. off Job 2, 8, Job took a potsherd to s. himself withal Ecck. 26, 4, 1 will also s. her dust from her SCRAPED.

41, he shall cause the house to be s. within 43. if plague come again, after he hath s, house SCRIBE,

In Hebrew, Sopher; in Greek, Grammateus, Ihis word is taken, 1. For a clerk, writer, or vecretary. This was a very considerable employment in the court of the kings of Judah, in which the scripture often mentions the sectories, as the first officers of the crown. Seraiah man Stribe, or servetary, to king David, 2. Sam. 217. Sheva is said to have filled that post, Sam. 20. 25. Elihoreph and Ahiah, never secretaries ta king Solomon, 1. Kings 4, 3. Shebna under Hexekiah, 2. Kings 19, 2. and Shaphan under Josiah, 2. Kings 19, 2. and Shaphan under Josiah, 2. Kings 22. 8. As these were but few in those times that candd naste well the employment of a Scribe or writer was very considerable.

urite well the employment of a Scribe or writer was very considerable.

A Scribe is put for a Commissary or Mustermaster of an army, who makes the reciew of the troops, keeps the list or roll, and calls them over: Under the reign of Vizzaah king of Judah, when is found Jul the Scribe, who had under his h ad the king's armies, 2 Chron, 26, 11. And at the time of the invitation is said. and at the time of the instructy, it is said, the captain of the guard, among other con-tiderable persons, took the principal Scribe of host, the host, or Secretary of nar, who mustered the people of the land, 2 Kings 25, 19.

the people of the land, 2 Kings v3 19.

II. Scribe is put for an able and skilful man, a doctor of the law, a man of learning, that unterstands affairs. Jonathan, David's mode by the futher's side, was a connsellor, a wise mai, and a Scribe, 1 Chron. 27. 32. Baruch, the disciple and secretary of Jereniah, is called a scribe; Jer. 36. 26. And Exra is celebrated 68 a skylful Scribe in the law of his Gad, Exra 7. 6. The Scribes of the worls, who are os a serviu Serve in the taw of his Gad, Extra 7.6. The Servibus of the people, who are equently mentioned in the gospel, were public reters, and gred seed duct is of the law, which they that under, cannot to the people

think that David first instituted them, when that varia first visititied them, when he established the several classes of the priests and Levites. The Scribes were of the tribe of Levi; and at the time that David is said to have made the regulation of that tribe, we read that six thousand of them were constituted Officers and Judges, I Chron. 23. 4. amang whom it is reasonable to believe, the Scribes were included: For in I Chron. 24 6. we read of Shemaiah, the Scribe, one of the Levites; and in 2 Chron. 34, 13, we find it written. Of the Levites, there were Scribes and Officers.

t is not unlikely that they might have had their is in an unlikely that they might have had their education among the colleges of the prophets; since we do not read of any other schools of learning than among them. Their very name implies some degree of scholurship, and that no inconsiderable one; since we find our Lord joining prophets and wise new, and Scribes together, Mat. 23 34. Ind the prophet Isaiah, and after him the apostle I'aul, instancing them as such: Where is the wise? where is the Scribe? where is the disputer of this world? Isa. 33, 18, 1 Cor. 1, 20.

Isa. 33, 18, 1 Cor. 1, 20,

Isa. 33. 18. 1 Cor. 1, 20.

The Scribes, and doctors of the law, in scripturephrase, mean the same thing: And he that in
Mat. 22. 35. is called a doctor of the law, or
a lawyer, in Mark 12. 38. is named a Scribe, or
ane of the Scribes. They seem to have had the
sole expanding of the Scriptures; and therefore the diviples sak our Saviour, Mat. 17. 10,
Why then say the Scribes that Flias must first
come? Judy in Mark 12. 35. How say the come? And in Mark 12 35, How say the Scribes that Christ is the Son of David? And on Like 20 1, 2, while Christ was praching the gospel, the chief priest and Scribes come upon him, with the elders saying, tell us by what authority doest thou these things? or what authority doest thou these things? or who is he that gave thee this authority? which they thought no one had a right to but them selves.

Though they were employed to be the judges, inter nonga they were employed to be the judges, inter-preters, and preachers of the law to the people, we find that they came, in length of time, greatly to abuse their trust; by delivering traditions, instead of Scripture, and thereby setting aside even the law itself. Thus they very pertly de-manded of Christ, Matthew 15, 2, 3, 4c. Wey do thy disciples transgress the tradition of the elders? which our Lord fully answers by an-other question; Why do you transgress the commandment of God by your tradition? For God commanded, saying, honour thy father,

Sc.
Their departure from the true faith in doctrine, was accompanied, as is generally the case, with a depravity of morals in their lives; for all their outward seed and profession, they had little or no true religion at bottom. Therefore our Saxiour says to his audience upon the mount, Except your righteousness shall exceed the righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven, Mat. 5.20. And he gives rarious instances of their orregular and unjust doings, in Mat. 23, 2, 3, 4, 28, 21, 20 to couse they, the Mat. 23. 2, 3, 4, &c. And because they, the least of all men, could bear a reformation, we least of all men, could beer a reformation, we find them taking all occasions to oppose the preaching and spreading of the gospel: They murmur at our Lord, whenever they see him do an act of charity or public good. They upbraid him for eating with publicans and sinners. They charge him with holding a correspondence with Feelzebuh. They watch him; seek to lay hands on him; vehimently accuse him before the Roman governor; and at lust suborn false

2 (hron. 34. 15, 18, 20, Jrr. 36, 10, 25 19, he took principal s, of the host, Jcr. 52 25. 25 19, he took principals, of the host, Jec.52 25, 1 Chron, 24, 6, and Shonaish the r, wrote them 27, 32, also Jonathan was a wise man and a r, Lera 4, 8, 8 shinishia the r, wrote a letter, 9, 17, 23, 7, 6, Fizra went from Babylon, was a ready s, in the law, 11, 12, Neb. 8, 4, 9, 13, 12, 20, 36, Neb. 8, 4, Ezra the r, stood apon a pulpit of wood 13, 13, Shelemiah the priest, Zadok the r, 18a, 33, 18, where is the s. r where is the receiver r Jec. 36, 12, princes sat, even Elishama the r, 20, 21, 22, 33, 10, and the r, 20, 21, 21, 31, and then the r, 20, 21, 21, 32, and the r, 20, 21, 32, 33, and the receiver r, Jec. 36, 12, princes sat, even Elishama the r, 20, 21, 22, 33, and the r, 20, 22, 33, and the receiver r, 20, 36, 12, princes sat, even Elishama the r, 20, 21, 22, 35, and and the r, 20, 22, 33, and 34, and 34,

20 Barnch the s. 32. | 37.15. Jonathan the s. 20.]

1 Cor. 1.90, where is the s.f. where is the disjuter SCRIBES.
1 Kings 4.3. Elihoreph and Ahiah, sons of Shisha.
2 Chran. 3. 55. the families of the r. at Labez 2 Chran. 34.13. of Levies there were s. and other. 3 Essh. 3. 12. then were the king's s. called. 8 9. Jer. 8. 8. the pen of the s. is in vain
Mat. 5.20, except exceed the righteonsness of the

7.29. for he taught then as one having authority, and not as the s. Mark 1.22 16.21, he must suffer many things of the s. 17. 10. why say s. Illias must come, Mack 9. 11. 20. 18. Son of man be betrayed to s. Mark 10.33. 21.15, when the s. saw, they were sore displeased 23, 2, the s, and Pharisees sit in Moses' teat 13, when to you s.14, 15, 23, 25.27, 29. Luke 11, 44, 26, 3, then assembled the chief priests and s, and

elders of the people, Mark 14. 53. Luke 22.66.

Mark 2.6, weot certain s, reasoning to their hearts 16, when the s, saw him eat with publicans 3.22, the s, said, he hath Beelzebub, by prince 8, 31. Son of man must be rejected of s, lanke 9.42, 9.14, the s, questioning with the disciples 11.18, the s, and chief priests heard 11, and sought them when when when the said determy him. Intel 9.47

how they might destroy him, Luke 19, 47, 27.s.say, by what authority doest thou these things 12, 28, one of s. asked what is the first command. 35, how say s, that Christ is the Son of David 38, he said to them, beware of s. Inke 20, 46, 14. 1. the r. sought how to take him by craft Luke 5. 30. the r. and Pharisees murmured, 15. 2. 0.7.s. watched him | 20, 1, the s. can e upon him | 11.53, the s began to urge him vehemently | 20, 19, priests and s. sought to lay hands on him 22. C. the chief priests and s. sought to kill him 23. 10. the s. stood and vehemently accused him John 8.3. the s. brought a woman taken in adultery steps. 5, the s. gathered against the apostles

slets 4. 5, the s gathered against the apostles 6. 12, the s, brought Stephen to the council 23 9, the s, of the Pharisees part arose and strove SCRIP.

1 Sam. 17, 40. David put smooth stones in a s, Mat. 10, 10, provide no silv. nor s, for your journe s, nor two coats, Mars 6, 8. Luke 9, 3. | 10 4. Luke 92, 35, when I sent you without s, lucked ye 36, but now let him take his purse and his s, SCRIPTURE.

Or Writing. There is great dispute concerning the first inventor of letters and writing. Some maintain that there was writing before the deluge, and that Adam was the inventor of letters. Others think, that Moses is the first author of whom we have any writings, and that before him there were no written mountments. Through the whole lives of the patriatchs, these are found no toostern of any ments. Thro archs, there are found na justiteps of any writing; neither does Moses quote any writing, that was estant before his own; for the bool of the wars of the Lord, mentioned Num. 21 of the wars of the Lord, mentioned Num. 21
4, some think that it is a passage added to to the test of Moses, or that it was a writing compused in his time. Others take it as a prophecy of that should afterwards be recorded in the books of Joshua and Judges; and instead of reading the test, it is said in the book of the wars of the Lord, they say the Hebrew will bear to be read in the future tente, It shall be said in the book of the wars.

del agree that it is an admirable invention: To paint speech, and speak to the eyes, and by tracing out characters in different forms to give colour and body to thoughts. It is also agreed by all, that there is nothing estant this. agrees by an, that there is nothing established day in the world, either more ancient, or more authentic, than the books of Mosses, but it does not follow from theme, that there was no will ing before him. It appears, on the contrary ing before him. It appears, on the contrary that writing was known and common enough at that time both among the Egyptians and He brews. This people seemed already prepares and accustomed to express their thun, his and sentiments after this manner. And it is a

and accustomed to express their thou, his ard sentiments ofter this manner. And it is a be supposed, that the thief of the nation read the tables of the law. Moses had been instructed in all the knowledge of the Egyptians, and, doubtless, had learned their manner of writing. The word Scripture generally stands for the sawn books of the Old and New Testament, writers by holy men, as they were inspired, instructed, and enabled by the Holy trhost. 2 Ton. 3. F. All Scripture is given by inspiration of Scc. and is protifiable for doctrine, to declare and confirm the truth; for reproof, to constince of six, and confine c are; for correction, forefarm the try and or instruction in righteens less and is, to teach as a make a further

gospet of Jesus Christ, in which we may appear with confort before God. Scripture is some-times taken for some one sentence or passage of the sacred writings. Mark 15, 28, The scrip-ture was fulfilled, which saith, And he was numbered with the transgressors. The passage The passage numbered with the transgressors. The passage referred to is recorded in Isa. 53. 12. Seripture is also taken for the Holy Ghost speaking in the scripture, by whose inspiration the scripture was written. Gal. 3. 8. The scripture, foreseeing that God would justify the heather through faith, preached before the gospel into Abraham, saying, I in thee shall all nations be blessed. And in John 5. 39, our Saviour says, Search the scriptures for in themse thinks. blessed. And in John 5. 39, our Saviour says, Search the scriptures, for in them ye think ye have eternal life, and they are they which tave electrial the, and they are they which testify of me; that is. Diligently examine the books of the Old Testament, which yourselves acknowledge do set forth the true way to eternal life: and upon due trial you will find, that all those prophecies and types are fulfilled me; and that all the promises of life there wade howesterest the conditions. made, have respect to me, and point me out as the true Messiah.

The inspired writings of the Old and New Testa-ments are called, the Scriptures, the Bible, or the Book, by way of eminence and distinction; because they far excel all other books: For (1) They contain the whole will of God necessary to be known for our salvation. (2) They contain that wisdom which is far above all the wisdom very the world, 1 Cor. 2, 7. (3) They were inspired by the Holy Chost, 2 Tim. 3, 16, 2 Pet. epired by the Holy Ghost, 2 Tim. 3, 16, 2 Pet. 1 21. (4) They were penued by the most crecitent of men, for wisdom and holiness, as Moses, David, Solomon, the prophets, apostles, and evangelists. (5) They are most perfect, pure, deep, and immutable, and contain all things necessary for fath and practice, Psal. 19. 7. 2 Tim. 3, 16, 17, 1 Pet. 1, 23. (6) No writings or scriptures but these bring such glory to God, or have such an efficacy in converting a soul, Psal. 19, 7, 8. Heb. 4, 12. (7) Though these books were written by divers men in divers ages books were written by divers men in divers ages, yet there is as great harmony in them, as if they had been written by one man. Dan. 10. 21. shew what is noted in the s. of truth

Mark 12, 10. have ye not read this s. stone which 15, 28, the s. was fulfilled which saith, he was Luke 4, 21, he said, this day is this s. fulfilled

Luke 4. 21. he said, this day is this s, fulfilled John 2. 22. they believed the s, and the word Jesus 7. 38. he that believeth on me, as the s, said, 42. hath not the s, said, Christ cometh of David' 10. 35. word came, and the s. cannot be broken 19. 37. ag, another s, saith, they shall look on him Acts 1. 16. this s. must oeeds have been fulfilled 8. 32. the place of the s. which be read was this 35. Phillipheron at the server of each and at the server of each and at the server of each and at the server of each at the se 8. 32. the place of the s. which he read was this 35. Philip began at the same s. and preached Jes. Rom. 4. 3. what saith the s. f. 11. 2. Gad. 4. 30. 9. 17. for the s. saith, 10. 11. 1 Tim. 5. 18. Gal. 3. 8. the s. foreseeing that God would justify 22. but the s. bath concluded all under sin 2 Tim. 3. 16. all s. is given by inspiration of God Jam. 4. 5. do you think the s. saith in vain 1 Pet. 2.6. also it is contained in the s. I lay in Sion 2 Pet. 1.20. po propherey of s. is of mix. the inverse of the saith in the second of the saith in the second of the saith in t

1 Pet. 2.6. also it is contained in the s. 1 lay in Sion 2 Pet. 1.20. no prophery of s. is of private interpret. SCRIPTURES.

Mat. 21. 42, have ye never read in the s. the stone 22. 29, sed oer, not knowing thes. Mat. 12. 24. 26. 54. but how then shall the s. be fulfilled?

Mat. 14. 49. hut the s. must be fulfilled?

Mat. 14. 49. hut the s. must be fulfilled.

32. did oot our heart burn, while he opened to us s. 45. opened underst, that they might understand s. John 5. 39. search s. for in them ye think ye have 4cts 17. 2, be reasoned with them out of the s. 11. were more ooble, and searched the s. daily 18. 24. a Jew named Apollos, mighty in the s. 28. shewing by the s. that Jesus was Christ.

28. shewing by the s. that Jesus was Christ Ram. 1.2. promised afore by prophets in the holy s. 15. 4. that we thro' comfort of s. might have hope 16. 26. and by the s. made known to all nations 1 Cor. 15.3. Christ died | 4. rose according to the s. 2 Tim. 3. 15. from a child thou hast known holy s. 2 Pet. 3. 16. unstable wrest, as they do also other s. SCROLL.

Isa. 34. 4. heavens shall be rolled together as a s.

1sa, 34. 4. heavens shall be rolled together as a s. Rev. 6. 14. and the heaven departed as a s. rolled SCUM.

Exck, 24. 6. woe to the pot whose s. is therein 11. that the s. of it may be consuosed 12. she wearied herself with lies, her great s, went not forth out of her, her s. shall be in the fire SCURVY.

Lev. 21. 20. none shall appr. that is s. or scabbed 22.92. the s. or scabbed ye shall not offer to Lord SEA.

Kings 7. 33, he made a molten 2. Chem. 4. 2.

1 King 7, 23, be made a molten s. 2 Chron 4, 2. Num 11, 31, a wind brought quails from the s

2 Kings 16, 17, Ahaz took down the s. from oven 25, 13, the s. did Chaldeaus break io pieces, 16, 2 Chron. 4, 6. the s, was for the priests to wash in 15. one s, and twelve oxen under it

Jer. 27.19, saith Lord, concerning the pillars and s. SEA, Hebrew, Jum; in Greek, Thalasse,

In Hebrew, Jum; in Greek, Thalasse. It is taken for that general collection of waters, which encompasses the earth, and has several mane given it, according to the countries it uashes, Gen. I. 10. Exod. 20. 11. Psal. 95. 5. The Hebrews gave the name of Sea to all great collections of water, to great lakes or pools. Thus the Sea of Galilee, or of Therias, or of Cinnerett, is no other than the lake of Tiberias or Gennesarch in Galilee, Mat. 4. 18. 18. 32. John 6. 1, 18. The Dead Sea or Salt Sea, Sea Salt. The Sea of Jazer is the lake that was near the city of Lazer, beyond Jordan, Jer. 48. 3. The Great Sea is the Mediterranean. They gave also the name of Sea to a very great brazen basin, that Solumon caused to be made for the temple, for the convenience of the privats. for the temple, for the convenience of the privata, out of which they drew water for washing their hands or feet or wither things as occasion required. 1 Kings 7. 23.

The Arabians, and Orientals in general, some-times give the name of Sea to great rivers, as the Nile, the Euphrates, the Tigris, aim others, which by their magnitude, and by the extent of their overflowing, seem as little Seas or great lakes. Hence the country of Babylon or great takes. Hence the country of Babylon which was watered by the Euphrates is called the Desert of the Sea, Isa. 21. 1. Jeremiah speuks of it in the same manner. Jer. 51. 36, 1 will dry up her sea, and make her springs dry. By which some understand, that God would deprive her of all necessaries for her cod would deprive her of all necessaries for her succour; though others refer it to the particular stratagem by which Cyrus took Bahylon, namely, by drying up in some measure the river Euphrates, that is, turning it into other channels. And Ezekiel describing the king of Egypt says, Ezek, 32. 2, Thou art as a whale in the seas; because his habitation was upon the banks of the Nile.

in the Seas; occurse his habitation was upon the banks of the Nile.

sea is taken for a multitude, a deluge of enemies. Jer. 51. 42, The sea is come up upon Babylon. Also for the inhabitants of the islands of the sea. Isa. 60. 5, The abundance of the sea shall be converted unto thee. The islands or nations that formerly hated thee, shall love thee, and join with thee in religious worship; and shall bring their wealth, which they get by their merchandise, unto thee. Job says, Am I as sea or a whale, that thou settest a watch over me? Job 7. 12. Am I so muruly, and so ungovernable a creature, that thou needest to use extraordinary power to rule and subdue me? Am I as fierce and unruly as the sea, which would overwhelm the earth, and destroy its inhabitants, if thou didst not appoint boundaries to it? Or is my strength so great as that of the sea, which can endure so many coundaries to it? Or is my strength so great as that of the sea, which can endure so many violent stoims one after another, and yet can subsist under them, and after them? No, Lord; thou knowest that I am but a weak, feeble creature, whom thou caust crush in a moment, without putting these chains upon me; without without pitting these counts upon me; without these insupportable pains and miseries. The prophet Micah says, Thou will cast all their sins into the depth of the sea, Mic. 7. 19. What is cast into the depth of the sea, is ordinary. navily accounted as lost, we have no espectation of finding it any more; so to cast sins ioto the depth of the sea, imports the full and free pardon of them.

don of them, by the sea of glass, mentioned Rev. 4.6. most probably is signified the blood of Christ, whereby our persons and services are made acceptable to God. It is culted a sea in all sion to that large vessel in the temple, out of which are priests drew water to wash themselves, and the sacrifices, and the instruments which and the sacrifices, and the intruments which they made use of for sacrificing, I Kings 7. 23. Its being represented as a sea of glass like unto crystal, may denote the spotless innocence of our Lord Jesus Christ, in his suffering; that it was not the blood of a malefactor, but

of an innocent person.

(xod. 14, 16, stretch thine hand over the s. 27 21. Lord caused the s, to go back, made the s,dry
15. 10, thou didst blow, the s, covered them
20. 11. Lord made the s, and all that is therein
Psal. 95. 5. Jonah 1. 9. Acts 4, 24.

progress in the way to heaven; or to instruct 1 Kings; 24, were knops compassing s. round about Dent., 30, 13, nor is it beyond s. that thou shoulded so in the true righteoneress revealed by the consecutive so in the true righteoneress revealed by the consecutive so in the true righteoneress revealed by the consecutive say, who shall go over the s. for us and bring we say, who shall go over the s. Josh. 29.0, you came unto the strength ans pursue 7, be brought the strong had at standard covered them 1 Kings 10 22.the king had at standard the strength 18, 43, he said, go up now, look toward the strength 19, 14 25, he restored the coast to the stophala 1 Chr. 16, 32, let the strong had go, 11, 1937 2 Chr. 20.2, cometh a multitude ag, thee beyond strength 19, 11, thought striving the sewent throw the said through the swent throw the said through the swent throw the said throw t 2 Chr. 20.2, cometh a multitude ag, thee beyond of Neh. 9.11, thou didst divide the r, went thro' that J_0b 26.12. $P_{20}A$ 7, 1.13. $J_{2}A$ 7, 1.3. $J_{2}A$ 7, 1.3. $J_{2}A$ 7, 1.2. am I a.r. ? \parallel 38. 8, or who shut up the r.

11. 9. the measure thereof is broader than the s. . 11. as the waters fail from s. and flood deca. 28. 14. and the s. saith, it is not with me 41. 31. he oraketh the s. like a pot of ointment 41, 31, he otaketh the s. like a pot of ointure Psal. 66, 6, he turned the s. into dry land 72, 8, he shall have domioion from s. to s. 78. 53. but the s. overwhelmed their enemies

10. 33. bilt the s. overwheimed their enemies 80. 11. she sent out her boughs to s. and branches 104. 25. so is this great wide s. wherein are things 107. 23. they that go down to the s. in ships 114. 3. the s. saw it and fled [5. 0 thou s. Prov. 8. 29. when he gave to the s. his decree 15a, 11. 9. as the waters cover the s, Hab. 2. 14 16. 8. her branches are stretched and gone over s. 19. 5, the waters shall fail from the s. and rivers 2. the merchants of Zidon that pass over

4. he ashamed, O Zion, for the s. hath spoken 11. he stretched out his hand over the s. he shoot 11. he stretched out his hand over the s. he sho
24. 14. they shall cry aloud from the s.
42. 10. sing to the Lord, ye that go down to the s
50. 2. behold, at my rebuke 1 dry up the s
51. 10. art thou not it which hald dired the s.
57. 20. but the wicked are like the troubled s. Jer. 6, 23, their voice roareth like s, and they related a state of the state of th

51.36.1 will dry up her s. aod make her spring i dry 42.the s.is come up upon Babylon, she is covere Lam. 2.13. for thy breach is great like the s Ezek. 26.3, as the s. causeth his waves to come Dan. 7. 3. four great beasts came up from the s. Dan. 7. 3. four great peases came up from the s. Amos R. 12. they shall wander from s. to s. Jonah 1.11. what shall we do, that s. may be catto Mic. 7. 12. in that day he shall come from s. to s. Nah. 1. 4. he reboketh the s. and maketh it try.

Nah. 1. 4. he rebuketh the s. and maketh it dry
3. 8. populous No, whose rampart was the s.
Hab. 3. 8. was thy wrath against s. that didst ride
15. thou didst walk through the s. with thy horses,
Hag. 2. 6. 1. will shake the heavens, earth, and s.
Zech. 9. 10. his dominion shall be from s. to s.
10. 11. he shall pass through the s. with affliction
Mat. 8. 26. then he arose and rebuked the s.
27. even winds and s. obey him, Mark 4. 39, 41.
17. 27. go thou to the s. and cast an hook
23.15. woe to hypocrites, for ye compass s. and land
Lake 21. C5. distress, the s. and the waves poaring

Luke 21. 25, distress, the s. and the waves roaring dets 27, 40, they committed themselves to the s. waves roaring 3.4. 40. they committed themselves to the s. (8.4. this man, though be bath escaped the s $1 \, Cor. 10. 1$. all our fathers passed through the s. Rev. 4. 6. and before the throne was as. of glass 7. 2. to whom it was given to but the earth and s. 3. saying, but not the earth nor the s. saying, burt not the earth nor the s.
 6. who created the s. and the things therein
 7. fear God, and worship him that made the s.
 2. I saw a s. of glass, builded with fire
 13. and the s. gave up the dead that were in it
 21. 1. first earth passed, and there was no more s.
 By the SEA.
 Exod. 14. 2. before it shall be encamp by the s.
 On the second of them encamp by the s.

9. Egyptians overtook them encamping by the s. 2Sam. 17.11. all Israel be gathered as sand by the s. 1 Kings 4. 20. Judah and Israel as sand by the s. 5.9 I will convey them by the s. 2 Chron. 2. 16. Isa. 18.2, woe to that land sendeth ambassadors by Jer. 46. 18. as Carmel by the s. so shall be come Mark 4. 1. the multitude was by the s. on the land

Rev.18.17. as many as trade by the s. stood afar of See Coast, Gueat.
In and into the SEA.
Exod. 14. 28, bost of Pharaoh that came into the t 15.1. horse and rider hath he thrown into the s.21.
4. Pharaph's host hath he cast into the s.

19. his horse with horsemen went into the s. Pinl. 77. 19. thy way is in the s, thy path in great 89. 25. I will set his hand also in the s. 69. 35. I will set his hand also in the s. fets and full fact, 1.7. All rivers run into the s. fets and full fact, 27. 1. he shall slay the dragon that is in the s. 43. 16. saith Lord, which maketh a way in the s. Letek 26.17. renowned city that was strong in the 18. the isless that are in the s. shall be troubled 47. 8. these waters go into the s. which bein-brought forth into the s. the waters shall be heale

Jonah 1. 4. there was a mighty tempest in the s.

5. the mariners cast forth the wares ruto the

12. take me up, and east me into the s. 15.

Zech. 9. 4. he will smite her power into the s.

10. 11. he shall smite the waves into the s. Mat. 4. 18, casting a net into the s. Mart 1 16

Mat. 8. 21, there arose a great tempest in the s. 32, whole herd of swine ran into the s. Mark 5.13. 13.47 kingdom of heaven like a net cast into the. 21. 21, he thou cast into the s. Mark 11, 23, Mark 9, 42, and he were cast into the s. Luke 17. Inke 17. 6, ye might say, be thou planted in the s. J.hn 21 7. Peter did cast himself into the s. 4cts 27. 38, and cast out the wheat into the s. or. 10, 2, all baptized in the cloud, and in the Cor. 11.20. in perils in the s. among false brethren am, 3. 7. beast and things in the s. is tamed 87. 8. 4. Seery creature in the s. saying, blessing 8. 8. great mountain burning was cast into the s. 16. 3. and every living soul died in the s. 18. 19. were made rich all that had ships in the s.

21. a nighty angel cast a milstone into the s.

Of the W.A.

Gen. 1. 26, let us make maxin our image, let ther

have dominion over fish of the s. 28. Ps. 8. 8. 9. 2, the fear of you upon all fishes of the s. 32. 12, and make thy seed as the sand of the s. 32. 14. 49. Joseph gathered corn as the sand of the s. 49. 13. Zebulon shall dwell at the haven of the s. Exad, 15, 8, depths congealed in the heart of the s.

19, brought again the waters of the s, upon them Num. 11.22, shall all the fish of the s, be gathered 2 Sam. 22, 16, and the channels of the s, appeared 1 Kingr 18, 44, there ariseth a cloud out of the s, 14b 6.3, it would be heavier than he sand of the s, 9, 8, which treadeth upon the waves of the s.

12. 8. the fishes of the s. shall declare to thee 36, 30, behold he covered the bottom of the s. 38, 16, hast thou entered into the springs of the s. Pr. 33.7. he gathereth the waters of the s. together 78. 27. feathered flows like as the said of the s. 89. 9, thou rulest the raging of the s, when waves 93.4. the Lord is mightier than the waves of the s. 130 9. and dwell in the uttermost parts of the s. 9.1, and afterwards afflict her by the way of the s. 10. 42. for the lisrael be as the sand of the s. yet a

10. 32. for the 'trace be as the saint of the s. yet a remnant shall return, Hos. 1, 12. Rom. 9, 27, 23, 4, even the strength of the s. the waves of the s. 51, 10, that hath made the depths of the s. 60, 5, abund, of the s. shall be converted unto thee 63. 11. he that brought them up out of the s. Jer. 5. 22, placed the sand for the bound of the s 33, 22, neither the sand of the s. be measured Frek, 26, 16, the princes of the s, shall come down . 3. Tyrus, O thou, situate at the entry of the s.

27.3. Tyrus, O thou, situate at the entry of the s. 9. the ships of the s. were in the to occupy 29. all the pilots of the s. shall come down 38.20, the fishes of the s. shall shake at my presen. Hos. 4.3. the fishes f the s. shall be taken away dimus 5.8, that called for the waters of the s. 9.6. 9.3. hid from my sught in the bottom of the s. Mic. 7.19, thou will coust their sins into depths of s. Mic. 7.19, thou will coust their sins into depths of s. Hab. 1.14, and makest men as the tishes of the s Zeph. 1.3. I will consume the fishes of the s. Mat. 4. 15, by the way of the s. beyond Jordan 18.6, better he were drowned in the Pepth of the s. Jam. 1. 6. he that wavereth, is like a vave of the s Jude 13. raging waves of the s, foaring out their leev. 8. 8. the third part of the s, became blood 12. 12. woe to the inhabiters of earth and of the s. 13. 1. 1 stood and saw a beast rise up out of the s. 20.8. the number of whom is as the sand of the s.

See MIDST.
On or mon it as the sand of the s.

No or mon the SEA.

Psal. 65. 5. of them that are afar off upon the s.

Jer. 49. 23, faint-hearted, there is sorrow on the s. Mat. 14.25, walking on the s. Mark 6 43, John 6.19, 26, disciples saw him walking on the s. Mark 6.49. Rev. 7. 1. that the wind should not blow on the s. 10. 2 and he set his right foot upon the s. 5. the angel which I saw stand upon the s. 8.

15. 2. and I saw them stand on the s. of glass 10 3. the second angel poured out his vial upon t.s.

SEA-FARING men.

Ezek. 26. 17. that was inhabited of s. faring men

SEA-MONSTERS.

Lam. 4. 3. even the s.-monsters draw out the breast See RED, SALT, SAND. SEA-SHORE.

Gen. 22.17. thy seed as sand which is upon the s. s. Exod, 14, 30, saw the Egyptians dead upon s. s. Josh. 11.4. caose together as the sand upon s. shore Judg. 5, 17. Asher continued on the s. shore Mag. 3. 17. Asher continued on the s. shore 1 Sam. 13. 5. the Philistines as sand on the s. s. 1 Kings 4. 29, largeness of heart as sand on s. s. Jec. 47. 7, given it a charge against the s. shore II.6. 11. 12. of one sprang many, as sand by s. s. SEA-SIDE.

SEA-SIDE.

11.-ut. 1 7, turn you, and go by the way of the s.s., Judg. 7, 12, the Midianites lay as sand by the s. s. & Chron. 8, 17. Solomon went in Eloth at the s. s. Wat. 13. 1 the same day Jesus sat by the s. nde. 518

Mark 2, 13, and he went forth again by the s. side 4. 1. and he began again to teach by the s. side Acts 10, 6. Sinion whose house is by the s. s. 32, SEAS

Gen. 1, 10, the gathering of the waters called he s. 22. multiply and fill the waters in the s.
Lev. 11, 9, what hath fins and scales in the s. eat

10, that have not fins in the s, be an abomination Dent. 33, 19, they shall suck of abundance of the s Neh. 9. 6. thou hast made the s. and all therein Pv. 8.8, whatsoever passeth through paths of the s 24, 2. for he hath founded it upon the s,

69. 7. which stilleth the noise of the s. their way 69. 34, let the s. praise him, and every thing 135. 6. what the L. pleased that did he in the Isa. 17. 12, which make a noise like noise of the Jer. 15. 8. widows are increased above sand of a Ezek, 26, +17. thou that wast inhabited of the s, 27. 4, thy borders are in the midst of the s.

25. thou wast made glorious in midst of the s 26. hath broken thee in the midst of the s, 27, 34 33. when thy wares went forth out of the s. 28. 2. I sit in seat of God, in midst of the s. 8. of them that are slain in the midst of the s.

32. 2. Pharaoh, thou art as a whale in the s. Jonah 2. 3, thou hadst cast me into midst of the s. dets 27.41 and falling into a place where two s.mei SEAL

Is an instrument well known, wherewith letters and other writings are sealed and ratified. The ancient Hebrews were their seals or signets rings on their fingers, or in bracelets on their army. Jezebel wrote letters to the elders of 1sarmi. Jekwer wine terters to the enter of is-rael to condeam Naboth, and sealed them with king Ahab's seal, I Kings 21. 8. Haman the Agite sealed the decree of king Ahancrus against the Jews with the king's seal, Esth. 3. 12 Pliny observes, lib. 33. cap. 1. that the use of

seals or signets was yet rure at the time of the Trojan war, and that they were obliged to shut ny their letters with several knots: Eura among the Hebrews they are much more ancient. Judah the son of Jacob left his seal, his brace-Judan the son of Jacob left in Seal, his orace-let, and his staff, as a pledge with Tamar, whom he did not know, Gen. 38, 18, 25. And it is said in Deut, 32, 34 Is not this laid up in store with me, and sea.ed up among my treasures? Joh says, that God keeps the stars as under his seal, that he is governor and mass the of them, and allows them to appear when he thinks proper, Joh 9. 7, He sealeth up the stars; And in chap. 14. 17, My transgression is scal-

ed up in a bag, we write they generally made two original uals; one consinued open, and was kept by him for whose interest the contract was made; the for mose interest the contract was made; the other was sealed up, and deposited in some public office. It was sealed up to prevent any frond or falsification. Deremiah bought a field in his country of Anathoth, of one named Hananeel; he wrote the contract, called uninesses, and his disciple Baruch, and mid to him; Take these evidences, this evidence of the purchase,

his diteiple Baruch, and mid to him; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open, and put them in an earthen vessel, that they may continue many days, Jer. 32, 10, 11, 12, 14.

10, 11, 12, 14.

10, 14, 14, 14.

11, Abraham received the sign of circumcision a seal of the righteoniness of faith. Rom. 4, 11, Abraham received the sign of circumcision, a seal of the righteonisess of the faith which he had yet being uncircumcised. Circumcision was a seal and on assurance, on God's part, both to Abraham and his spiritual seed, that he would give them Christ the promised seed out of the hoirs of Abraham, and in him accept of them as his operation to the register of their form their natural corruption, eignified by their cutting off their foreskins. It was a confirmation of the covenant of grace, and of the righteonismess therein promised upon believing in believing Ephesians, says, in whom also, after that ye believed, ye were sealed with that Holy Spirit of promise, Eph. 1, 13. In Christ that ye believed, ye were sealed with that Ho-y Spirit of promise, Eph. I. 13. In Christ as your head and representative ye were sealed, that is, assured and ascertained of your interest on the heavenly inheritance, which assurance was wrought in your rouls by the immediate tes-timony of the Holy Spirit. I is said in 2 Tim. 2, 19, The foundation of God standeth sure, having this seal, the Lord knoweth them that an his; that is, God's decree of election is unchangeable, upon which, as a firm foundation, the salvation of the elect depends; and also the work of grace, on principle of holineis, which God has laid in the hearts of the elect, to be as a foundation,

t, or seed, for e ernal life, remains smine. soc, of seed, for e eval tipe, remains immo-able, has ing this seal, confirmation, or securi-that God discerns his people from others, and will take eare of them, and preserve them e eternal life. The apartle of 10r, 9.2, call the Corinthians the seal of his apostleship. The seal of mine apostleship are ye to the Lord. Ye are the certain evidence of mu ai-Lord. Ye are the certain evidence of my na-tine call; my apostical office hath a work-mation in you by the effect, as the writing s-conditioned by the scale. I on how can you throw that the hiessing of God doubted so far accom-pany the gospel which I peach, as to turn you from Pagan idolates, and your leved courses of life, to the true Christian religious, and to an him he and conventions of God Sad on the holy life and conversation, if God had not been with me and sent me?

nith me and sent me?
In Rev. 5, 1, John saw a book sealed with seven
seals. This was the book of God's decrees and
purposes relating to his chareth, as to what
remarkable things should happen to it to the
end of the world; its being sealed denotes that the matter contained in it was locked up from and unknown to the creatures. Lisewhere and nuknown to the creatures. Elsewhere scaling denotes secrecy, no in 18a. 8. 16. Dain 12. 4. It also denotes security, as in Rev. 20, 3, He cast him into the lottomless pit, and shut him up, and set a seal upon him. He put a restraint upon him, and made him absolutely incapable of doing any considerable mischief to the church. And in Mat. 27.00, They went and made the sepulchre sure, sealing the

and setting a watch.

and setting a watch.

The grace of sanctification wrought in the soul by the Holy Ghost, is the seal of assutance of our redemption to come, of a joyful resurrection, Fph. 4, 30, And grieve not the Holy Spirit of God, whereby ye are sealed into the day of redemption. One observes, that in the comparison of our sauctification with sealing, there are the following excumitances of theness, [1] The letter written, or cabinet filled with termane, is every good Christian, 2 Cor. 4, 7. Heb. 10, 16. [2] The war appointed to be sealed, is the relenting heart of man, apt to take any impression, Psal 22, 14, [3]. The scale is, is the Holy Ghost, Iph. 1, 13, [4, 30, [4]]. The seal itself is the word of God, when the sealer is the act of applying the word of took whether pricept, or promise, by the Holy Ghost whether pricept, or promise, by the Holy Ghost whether precept, or promise, by the Holy Ghost within, and the minister usthout, to the hearer. [6] The print, or impression passive, or the mage of the seal left in the war, is the know ledge, faith, and love of that truth, holines, and happiness which God argunally bath in himself and his word from him, and the new man hotal the time image thereof in hims lf, Eph. 4.23 Col. 3. 10. [7] The use and end of this scalin, is the secrecy and safety of the thing scaling from the eyes of curiosity and hands of violence So the children of God are past the censure of the wirked world, 1 Cor. 2, 15: [4.3. They are preserved as precums things, for God's on use, to be with him in heaven, 2 Tim. 2, 20, 21. They are freed toon the molice and violence of men and drysh, and from the strate of God's men and devils, and from the stroke of God's justice, Ezek, y. 4 Mat, 10, 18. The spowers in the Canticles wishes to be set as a seal upon her beloved's heart, as a seal upon his arm, Cant. 8, 6, that is, that she might be ingraven upon the talves of his heart, that his graven upon the talves of his heart, that his mind and heart may be constantly set upon her. There seems to be an allusion to the gravitables which were frequently worn upon the becast; and to the signet on a man's arm to hand, which men prived at a more than ordinary rate; is appears from Aer. 22. 24. Hag. 2. 23, and which are routinually in their sight. Kings Cl. 8, Israbel scaled letters with Ahabi's 2, 638. 14 till timed as clay to the other these. Job 38, 14 it is turned as clay to the s, they stand 41. 17. his scales are shut up as with a close a Cant. 8.6, set me as a son thy heart, as a son thy arm John 3, 33 hath set to his s, that God is true Rom, 4, 11, circumers a s, of righteousness of tagle Rom. 4, 11, circumens a s. of righteousness of tark 1 Cor., 9, 2, the s. of n ine apostleship are ye in the 1 2 Tim. 2 19, having this s. the Lord knoweth lis-Rev. 6, 3, the sec. s. | 5, the third s. || 7, the fourt s. || 6, the fith s. || 12, w. en he had op, ned the sixis s. 7, 2, another angel, having the s. of the living G. 8, 1, and when he had opened the seventh s. 9, 4, hurt only those that have not the s. of Cou 20, 3, and shut him up, and set a s. upon hus. SEALS.

Rev. 5, 1, and 1 saw a book scaled with seven r 2, who is worthy to loose the r, thereof? 5, 1, nor of tribe of 1 nd a prevailed to loose the r g, then art worthy to take and open the r

ha. 8, 16, s. the law among my disciples br. 32, 44 men shall subscribe evidences, and s. them Dun. 9. 24. seventy weeks tu s. up the vision 12. 4. O Daniel, shut up the words, s. the book Rev. 10. 4. s. those things the seven thunders uttered 22.10.s. aot the sayings of the prophecy of this book SEALED.

Dent. 32. 34. is not this s. up among my treasures Kings 21. 8. the letters were s with Ahab's seal Esth. 3. 12. written and s. with the king's ring, 8. 8. my transgression is s. up in a bag tob 14, 17, my transgression is s, up it Cant. 4, 12, my spouse is a fountain s.

Cast. 4. 12, my spouse is a fountain s. 1.a. 29. 11, the vision is as the words of a hook s. 1.e., 32. 10. 1 subscribed and s. the evidence 11, so 1 took but that which was s. and open, 14. Dan, 6. 17, the king s, it with his own signet 12.9, for the words are closed up, and s.till the time toka 6. 27, for him hath God the Father s. (tom, 15, 28, when I have s. to them this fruix 2 Cor. 1, 22, who hath s. us and size. the cases 2 Car. 1, 22, who hath s, us and given the earnest Eph. 1, 13, ye were s, with that Holy Spirit of prom 4.30 grieve not the Spirit, whereby years s, to day 7 3. hurt not earth nor sea, till we have s. servants

. I heard the number of them which were s. there were s. 144,000 of all the tribes of Israel 5. of luda were s. 12,000; of Reuben; of Gad s 6. of Aser; of Kephthalim; of Manasses s. 7.of Simeon; of Levi; of Issachar were s.12.000 8. of Zabulon; of Joseph; of Benjamin were s. SEALEST.

Leek. 28. 12. thon s, up the sum full of wisdom SEALETH.

feb 9. 7. commanded the sun, and s. up the stars 33.16. he openeth their ears, and s. their instruction 37.7. he s. up hand of every man, all may know SEALING,

Neh.9 + 38 princes and priests are at the s. 10.+1 Mat. 27, 66, s. the stone and setting a watch SEAM,

John 19. 23. now the coat was without s. woven SEARCH.

Deut. 13. 14. then shalt thou enquire and make s Ezra4.15. that s.may be made in the records, 5, 17
19. s. hath been made, and it is found, 6. 1. Job. 8. 8. prepare thyself to the s. of their fathers 38, 16, hast thou walked in the s. of the depth : Psal.64.6.they search and accomplish a diligent s 77. 6. I commune, and my spirit made diligent s. Jer. 2. 34. I have not found it by secret s. SEAICH, Verb.
Lev. 27. 33. he shall not s. whether it be good

Num. 10. 33. to s. out a resting-place for them 13.2. send thou men, that they may s. the land 32. the land through which we have gone to s. it.

14. 7. the land we passed through to s. it, is good

38. Joshua and Caleh of the men that went to s.

Dent. 1. 22. we will send men, and they shall s. Disk. 1. 22. we will send men, and they shall s. 33. who went hefore to s. you out a place Josh, 2. 2. there came one to s. the country, 3. Judg. 18. 2. the Danities sent men to s. the land 1 Sam. 23. 23. if he be in the land, I will s. him out unto thee to s, the city, to spy it out? I Chr. 19.3.
I Kings 20.6. will send my servants, and they shalls.
Z Kings 10.23s. that none of the servants of the L.
Job 13. 9. is it good that he should. Job 13. 9. is it good what he should s. you out? Psal. 44. 21. shall not God s. this out, he knoweth 139. 23. s. me, O God, and know my heart

Prov. 25.2. but the honour of kings to sout a matter Fron. 25.2, but the honour of kings to s. out a matter 27. for men to s. their own glory, is not glory Eccl. 1.13.1 gave ony heart to s. by wisdom, 7. 25. Jer. 17. 10.1 the Lord s. the heart, i try the reins 29.13, when ye shall s. for me with all your heart Lam. 3.40. let us s. our ways, and turn to the Lord Erzek. 34, 65, and none did s. or seek after them 8. neither did my shepherds s. for my flock 11.1 will both s. my sheep, and seek them out 39. 14. after the end of seven months shall they s. Amos 9. 3.1 will s. and take them out thence Zeph. 1. 21. will s. Jerusalem with candles

Zeph. 1. 12. I will s. Jerusalem with candles Mat. 2. 8. and s. diligently for the young child John 5. 39 s. the scriptures, they testify of me 7. 52. s. for out of Galilee ariseth ao prophet

SEARCHED.

Sen.31.34. Laban s.the tent, but found them not, 35 37. whereas thou hast s. all my stuff, thou fo 44.12.the stewards for the cop, and began at eldest

Num. 13. 21, so they went up, and s. the laud. 32, brought up an evil report of the land, and s Vum. 14. 6. Joshua and Caleb s. the land, 38. Num. 14. 0. Joshua and Caleto s, the land, 38.

34. after the number of days ye s. the land
Deut.1.24.came unto the valley of Eshcol, and s. it
bb 5. 27. we have s. it, know it for thy good
28. 27. he prepared it, yea, and s. it out
21. 16. the cause which I knew not, I s. out 32. 11. I waited, whilst ye s. out what to say

Sec. 6.1. I saw when the Lamb opened one of the s. I July 36, 26, can the number of his years be s. out Sec. 6.1. I saw when the Lamb opened one of the st. Job 30, 20, can the infinite of this year 30 or 30 Obad. 6. how are the things of Esau s. out dcts 17. 11. the Bereans s. the scriptures daily i Pet. 1. 10, which salvation the prophets s. di' SEARCHEST

Job 10. 6, that thou s, after my sin and enquirest Prov. 2.4. if thou s. for her as for hid treasures SEARCHETH.

1 Chr. 28, 9, for the Lord s, all hearts and underst. Job 28, 3, and he s, out all perfection, the stones

39. 8. and he s. after every green thing Prov. 18, 17, but his neighbour cometh, and s. him 28.11, the poor that hath understanding s, him our Rom. 8, 27, that s. hearts, knows the mind of Spirit 1 Cor. 2, 10, for the Spirit s. all things, things of G Rev. 2. 23. know that I am he which z. the reins SEARCHING.

Num 13, 25, they returned from s, of the land Job 11, 7, canst thou by s, find out God? Prov. 20, 27, s, all the inward parts of the belly 1sa. 40. 28, there is no s, of his understanding 1 Pet.1.11.s, what time the Spirit of Christ did sig. SEA CHINGS.

Judg. 5.16.for the divisions of Reuben were great s.

SEARED.

1 Tim. 4.2. having their conscience s, with a hot iron

SEASON.

Gen. 40, 4, and they continued a s. in ward

Ezod, 13.10, thou shalt keep this ordinance in his s. Deut. 16,6, at the s. thou camest forth out of Egypt 28, 12, to give the rain unto thy land in his s. Jush, 24.7. ye dwelt in the wilderness a long s. 2 Kings 4.16 abou this s. thou shalt embrace a son

17. and the woman bare a son at that s.
1 Chron. 21. 29, the altar was at that s, at Gibeon
2 Chr. 15. 3. for long s, been without the true God Job 5.26.to grave, as a shock of corn cometh in his s 30.17. my bones are pierced in the night s. 38. 32. caust thou bring forth Mazzaroth in his s. 38. 32. caust thou bring forth Mazzaroth in fils s. Fsal. 1. 3. a tree, that bringeth forth fruit in his s. 22. 2. I cry in the night s. and am not silent Prov. 15.23. a word spoken in due s. how good is it? Eccl. 3. 1. to every thing there is a s. and a time Isa. 50. 4. i should know how to speak a word in s. Jer. 5.24. 6 od giveth former and latter rain in his s. 33.20. there should not be day and night in their s. Fix 4.3. 4.9 causes the shower come down in . Ezek. 34. 26, cause the shower come down in s. Dan. 7. 12, their lives were prolonged for a s. Hos, 2, 9, take away my wine in the s. thereof Mark 12, 2, at the s. he sent to the husbandmen Luke 1.20, ony words shall be fulfilled in their s 4.13, the devil departed from him for a s. 13.1. were present at that s. some that told him 20. 10. at the s. he sent a servant to husbandmen 23. 8. he was desirous to see him of a long s.

John 5. 4, for an angel went down at a certain s 35, ye were willing for a s, to rejoice in his light Acts 13. 11, be blind, not seeing the sun for a s. 19. 22. but he himself stayed in Asia for a s. 24. 25. when I have a convenient s. I will call 2 Cor. 7. 8. made you sorry, tho' it were but for a s. 2 Tim. 4. 2. he instant in s. out of s. rebuke, exhort Philem. 15. perhaps he therefore departed for a s. Heb. 11.25. than enjoy the pleasures of sin for a s. 1 Pet. 1.6. the for a s. if need be, ye are in heaviness Rev. 6, 11, that they should rest yet for a little s.
20. 3, and after that he must be loosed a little s.

See APPOINTED, DUE. SEASONS. Gen. 1. 14. lights shall be for signs, and s. and days Exod. 16. 22. let them judge the people at all s. 26. Lev. 23. 4. the feasts ye shall proclaim in their s Psal. 16.7. my reins also instruct me in the night s. 104.19, he appointed the moon for s, the sun Dan. 2, 21, he changeth the times and the s. Mas. 21, 41, who shall render the fruits in their s. Acts 1. 7. it is not for you to know the times and s 14.17. in that he gave us rain and fruitful s. 20.18. how I have been with you at all s. 1 Thess. 5. 1. of the s. ye have no need that I write SEASON.

I ev. 2, 13, every meat-offer, shalt thou s, with salt Mark 9, 50, wherewith will ye s, it have salt SEASONED.

Luke 14.34. if lost savour, wherewith shall it be s... Col. 4.6. let your speech be always with grace, s

SEAT.

SEAT.

he seat of Moses, upon which the Scribes and Pharisees sat, is to express the authority of the doctors of the law, and the office of teaching ductors of the law, and the office of teaching which was granted to them, or which they took upon themselves. Our Lord commanded that they should be heard and respected; but he forbad that their actions should be made precedents and examples, Mat. 23. 2, 3.
The seat of the Scorners, of which there is mention in Psal. 1, 1, denotes an association or in-

corporation with libertines, and such as make a corporation with theertines, and such as make a make by their scanditions example and conduct, as by their scanditions example and conduct, as by their hose principles, all those that hear them and keep them company. The sent of God is his throne or judgment-seat, Joh 23, 3. O that know where I might find him! that I might come even to his seat! To his judgment-sent to plend my cause before him; not upon terms of strict justice, but of grace and mercy. Three is also the seat of justice, a beach or chan whereon magistrates sat when they administred justice, Job 29. 7. When I prepared my seat in the street.

Judg. 3, 20. Eglon rose out of his s. 1 Sam. 1, 9. Eli sat upon a s. by a Judg. 3, 20. Egion rose out of fits s. 1 & on. 1, 9. Eli sat upon a s. by a port, 4, 13. 4, 18, he lell from off the s. backward near the gate 20, 18, be missed, because thy s. will be e. pay 25, the king sat on his s. on a s. by the wall 2 & on. 2, 8, the Tachmonite that sat in the s. 1 Arags 2, 19, caused a s. to be set for king's mother

Esth. 3. 1. set Haman's s. above all the princes Job 23. 3. O that I might come even to his s. ! 29. 7. when I prepared my s. in the street P_{sal} , 1. 1. por sitteth in the s. of the scornful Prov. 9. 14. a foolish woman stitlet on a s. in city Ezek, 8,3. where was the s. of the image of jealousy 28, 2. I sit in the s. of God, in midst of the seas Dan.11.438, the Almighty in his s, he shall however Amos 6.3, and cause the s.of violence to come near Mar. 23.2. the scribes and pharisees sit in Moses' s Rev. 2. 13. thou dwellest where Satan's s. is See JUDGHENT, MERCY. SEATED.

Deut. 33, 21. in a portion of the lawgiver was he s.

SEA1S. Jer. 18, +3, behold, he wrought a work on the s. Mat. 21.12 he overthrew tables of money-changers and the s. of them that sold doves, Mark11.15.

23.6.100 chief s. in the synagogues, Mark 12.39. Luke 1.52, hath put down the mighty from their s. 11. 43. for ye love the uppermost s. 20. 46. Rev. 4. 4. four and-twenty s.upon the s. 24 elders 11. 16, the elders which sat before God on their s. SECOND.

Gen. 6. 16, with s. and third stories make the arl 32. 19. and so commanded he the s. and third 41. 43, he made him to ride in the s. chariot Exod.26.4 the coupling of the s. 5.10. | 36.11,12,17 28, 18, the s. row shall be an emerald, 39, 11.

Lev. 5, 10, he shall offer the s. for a burnt-odering Jun. 2, 16, they shall set forth in the s. rank Jush, 19, 1, the s. lot came forth to Simeon Judg, 6, 25, the s. ballock of seven years old

20. takes, bullock, and offer ¶ 28, the s, was offered 1 Sam. 15, 19. Saul spared of the best and s, sort 2 Kungs 9, 19, then he sent out a s, on horseback 22, 14, Huldah dwelt in Jerusalem in the s, part 1 Chron. 15. 18, with them brethren of the s. degree 2 Chron 35.24 his servants put him in the s.chartof Ezra 1. 10, silver basons of a s. sort 410, vessels Esth. 9, 29, to confirm this s, latter of l'urim

Lath. 9, 29, to confirm this s, letter of ruring Eccl. 4, 8, there is one alone, there is not a s, 15 with the s, child that shall stand up in his stead Eack. 10, 14, the s, face was the face of a man Dan. 7, 5, behold, another beast, a s, like to a beat 8, +3, but one horn was higher than the s. Zeph, 1. 10. noise of a cry, an howling from the s. Zech. 0.2. in the s. chartot were black horses
Mut. 21. 30. he came to the s. and sand likewise
22. 26. likewise the s. had her, and the third
unto the seventh, Mark 12. 21. Luke 20. 30

John 4, 54. this is the s, intrace that Jesus und John 4, 54. this is the s, ward 13, 33, as it is written in s, psalm, thou art my soo 1 Cor. 15, 47, the s, man is the Lord from heaven 2 Cor. 1, 15, that ye might have a s, benefit Tit. 3, 10, after the first and s, admonition, reject Heb. 8, 7, no place should have been sought for s, 9, 3, and after the s, vail, the tabernacle

7. into the s. went the high-priest once a year 10.9. taketh away first, that he may establish s. 2 Vet. 3. 1. this s. epistle I now write unto jou Rev. 2. 11. shall not be hurt of the s. death, 20. 6. 4.7. the s. beast like a calf, the third had a fuce 6.3. I heard the s. beast say, come and s. c. 8.8. s. angel sounded, and as it were a mountain 11. 14. the s. woe is past, the third woe couleth 16. 3, the s. woe is past, the third woe couleth 16. 3, the s. angel poured out his vial on the sea 20. 14. death and hell, this is the s. death, 21. 8, 21. 19. the s. foundation of the wall was sapphire

See Day, MONTH,
SECOND time.

Gen. 22. 15 the angel called to Abraham the s. t.
41. 5. Pharoal slept, and dreamed the s. time.
43.10. surely now we had retazed this s. time.

fer. 13 58, then it shall be washed the s. time Ann 10.6. when you blow an alarm the s. time Juth. 5.2 and circumcise Israel the s. time 1 Sam. 26.8 I will not smite him the s. time 2 Sam. 14.29. Absalom sent to Joab the s. cim. 1 Kings 9 2, the L. appeared to Solomou the s. sime 18. 34. do it the s. time, they did it the s. time 19. 7. the angel came again to Elijah the s. time Kings 10, 6. Jehn wrote a letter the s, time Chr. 29, 22, they made Solomon king the s. time

issi. 2.19. when virgins were gathered the s. time Jer. 1 13, the word of Lord came to me thes, time

saying, what seest thou; 13, 3, | 23, 1 mah 3. 1. the word came to Jouah the s. time Nah. 1 9. affliction shall not rise up the s. time Mat. 26, 42, he went again the s. time and prayed Mark 14. 72. and the s. time the cock crew 'ohn 3 4, can be enter the s. time into the womb 21, 16, Jesus saith to Peter the s. time, Simon 21. (i), resus saint to reter the 1. time, simin dets 1. (3), at the s. time Joseph was made known 10. 15, the voice spake to Peter again the s. time 2 Cor. 13, 2, as if I were present the s. time Heb. 9, 28, he shall appear the s. time without sin SECOND Year.

Gen. 47. 18 they came the st. year to Joseph, and said Erud. 40.17. in the st. year, the first day of the month Nums. 1. 1. in the st. year, the first day of the month Nums. 1. 1. in the st. year after they were come 9.1 in first month of st. year, the Lord spake to Mloses 10. 11. in the st. year the cloud was taken up Kings 19.29. this a sign, ye shall eat in the st. year that which springeth of the same, Isa. 37. 30. Chem. 27. 5. Assume as if Lechan the.

Chron. 27. 5. Ammon paid Jotham the s. year Lizra 3.8. in the s. year of their coming to Jerusalem 4.24.it ceased to the s.year of Darius king of Persia Hag. 1.1. in the s. year of Parius, 15. [2.10. Eech.1.7. SECONDARILY.

SECONDARILY,
Cor. 12, 28, God Set 2, prophets, thirdly teachers
SECRET,
Is taken, [1] I for an affair which few people
know, and that onght to be kept private, Prov.
20, 19, He that goeth about as a tale-bearer,
revealeth secrets. [2] For that which is hid revealeth secrets. [2] For that which is hid from the understanding of all men, and known only to God. Dent, 92, 29, The secret things belong unto the Lord our God. The cannels and purposes of God concerning persons or nations, and the reasors of his dispensations invarids them, together with the time and manier of indicting independs, or shring mercy, are hidden in his own bosom, and not to be pried into by in. And in Amos 3, 7, The Lord will do nothing, but he revealeth his secret unto his servants the prophets. [3] For the secret facture and Messing of God, protecting, directing, and succeeding persons in all their affairs. Joh 29, 4. When the secret of God is upon my tabernacle. And in Psal, 25, 14, The secret of the Lord is with them that fear him; and he will shew them his covenant. His gracious of the Lord is with them that fear him; and he will shew them his covenant. His gracious and fatherly providence is towards them, taking care of them, and working for them, even they when (vol seems to from upon them: His zord is with them, to direct and guide them in the high way, to shew them their duty in all conditions, and the way to their eternal salvation: And this chamber well-directly. and the way to their eternal salva And this, though revealed, yet may be tion : tion: And this, though tereates, yet may be called a secret, because of the miny and deep mysteries in it; because it is said to be hid from many of those, to whom it was terealed, Mat. 11, 25, 2 Cor. 3, 13, 14, 15, And be. Mat. 11, 25, 2 Cor. 3, 13, 14, 15, And because it is not to be understood to any purpose, unless the mind be illuminated by the Spirit of sulers the mind be illuminated by the Spects of Cind, Psal, 119, 18, 19, [4] for the hidden meaning and import of a disease or vision, Psan, 4, 9, [5] for that which is kept close from the knowledge of all other men, and wherefor ourselves only are consensus. Psal, 90, 8, Thou hast set our secret suns in the light of thy countenance. Eccl. 12, 14, For God shall being seveny work into independent. thou has set our secret sins in the light of thy continuate Ecc. 12, 14, For God shall bring every work into judgment, with every secret thine, whether it he good, or whether at be evil. Runn. 2, 16, In the day when God shall judge the secrets of men by Jesus Christ. then God shall judge not only the auturnal necessary. tions of men, which are manifest to all, but their most holden sins, and secret dates, their their most hidden sins, and secret duties, their invard preputes, designs, and aims. The sumherer of secrets, or the wonderful numberer, Dan. 8, + 13. By this is meant, Christ Jesus, who is wonderful, Isa. 9, 6, and who hath all the hidden things of God rimbered before him, and knows them perfectly, and seveleth to angels and men those secrets of the Inter.

Gen. 49. 6. O my soul, come not thou into their s. d. 6 15. 8. hast thou heard the s. of God?

'9 +19. all the oren of my s. abborred one

520

Jub 24. + 15. the adulterer setteth his face to s. 29. 4. when the s. of God was upon my tabernacle
40. 13. hide them, and bind their faces in s.
Psal. 25. 14. the s. of Ld. is with them that fear him
27. 5. in s. of his tabern. he shall hide me, 31. 20. 27. 5. In f, or instatorin, he shart inde the first they may shoot in s. at the perfect 130. 15, not hid from thee when I was made in s. Prov. 3, 32, but his s. is with the righteous 9. 17. stolen waters, bread eaten in s. is pleasant \$1. 14. a gift in s. pacifieth anger, a reward wrath 25. 9. and discover not a s to another 26. + 26. whose hatred is covered in s.

 I_{2d} , 24. + 16. but I said, my s. to me, we unto me 45, 19. I have not spoken in s. 48. 16. A5, 19, 1 have not spoken in 7, 45, 10, Jer. 23, + 18, who hath stood in the s, of the Lord Ezek, 28, 3, no s, that they can hide from thee Dun. 2.18, desire mercies of God concerning this s 19, then was the s, revealed to Daniel in vision 27, the s, which the king hath demanded

30. this s not revealed to mefor anywholou I have 47, seeing thou couldst reveal this s. 9, because I know that no s. troubleth thee Amos 3, 7, he revealeth his s, to his servants
Mat.6.4, that thine alms may be in s, and thy Father who seeth in s, shall reward thee openly, 6, 18, 6, pray to thy l'ather who is m s, and the l'ather

18, thou appear to fast to thy Father who is ma. John 7.4. there is no man doth any thing in s.

10. he went up to the feast as it were in s. 18, 20.1 spake openly, in s. have 1 s. id nothing Eph, 5, 12, things which are done of them in s. SECRET, the ection of the state of th

29, 29 s, things belong into the Lord our God Judg. 3, 19, 1 have a s, errand unto thee, O king 13, 18, why askest thou my name, seeing it is s.? 1 Sam. 5. 9, they had emerods in their s, paris 19. 2, take heed, abide in a s, place, hide thyself 2 Krugs 5, 124, when Gehazi came to the s. plac Jub 14, 13, O that thou wouldst keep me in s.

15. 11. is there any s. with thee? 20. 26, all darkness shall be hid in his s. places Sal. 10.8, in s. places doth he nurder the ionocent 17. 12. as a young lion lurking in s. places 18. 11. he made darkness his s. place

19. 12. cleanse thou me from s. faults 64, 2, hide me from the s. counsel of the wicked 81, 7. I answered thee in the s, place of thunder 90. 8. our s, sins in the light of thy countenance 90. 6. out 3, as in the splace of the Most High Prov. 27, 5. open reluke is better than s. love Eccl. 12.14, shall bring into judgment every s, thing Cant. 2. 14. O my dove, that art in the s. places Isa. 3. 17. the Lord will discover their s. parts

20. + 16. they have poured out a s. speech 45 3. I will give thee hidden riches of s. places 13.17 will give thee indeed riches of 3, places Jer. 2. 34. I have not found it by s, search 13.17 my soul shall weep in s, places for your pride 23.24 can any hide himself in s, places, saith Lord 49. 10. Esau hare, I have uncovered his s. places am. 3, 10, he was to me as a hon in s. places Lack, 7, 02, and they shall pollite my s, place Dau, 2, 02, he revealeth the deep and s, things Mat. 13, 35, I will utter things which have been kept

s. from the foundation of the world, Rum. 16.25 24. 26, behold, he is in s. chambers, believe it not Mark 4, 22, nothing hid, nor was any thing kept a but that it should come abroad, Luke 8, 17 Luke 11. 33, no mao putteth a candle in a s. place SECRETS.

Jub 11. 6, that he would show thee the s. of wisdom Psal. 44, 21, for he knoweth the s, of the heart Prot. 11, 13, a tale-bearer revealeth s, but he that 20. 19. that goeth as a tale-bearer, revealeth s. Dan. 2. 28. but there is a God that revealeth s.

2.9. he that revealeth s, maketh known to thee 47, of a truth it is, your God is a revealer of ε. Room. 2, 16, when God shall judge the s, of men 1 Cor. 14, 25, thus are the s, of his heart manifest SECRETS.

Deut. 25, 11, and the wife taketh him by the s. SECRETLY.

Gea., 31, 27, wherefore diskt thou flee away s.? Deta. 13, 6 if thy brother entice thee s. saying 27, 24, cursed be he that smitch his neighbour s. 28, 57, she shall eat them for want of all things s. Josh. 21, Joshua son of Non, sent two men to spy s. 1 Sam. 18, 22, commune with David s. and say 23, 9, David knew that Saul s. practised nusched "Sam. 12, 12, for thou disk ir., but I will do this 23. 9. Pasid knew that Saul 3, practised mischiel 2 Saun. 12. 12, for thou didst it 3, but 1 will do this 2 Kings 17.9, did 5,those things that were not right Job 4. 12, now a thing was 3, brought to ne 13. 10, will reprove you, if you 3, accept persons 31, 27, and my heart hath been 3, entired Paul, 10, 9, he lieth in wait 3, as a lion in his den

734. 10. 3. ne netti in water. 35 a non in its co-31.20, keep them s.in a pavilion from strife of ton. Jer. 37, 17. Zedekiah askel r. is there any word? 38, 16, Zedekiah the king sware r. into Terennah 30, 15, Johanan spake to Gedaliah in Mizpah r. Hub.3.14, their rejoicing was to devour the poor

John 11, 28, she went and called Mary her sister s 19.38. Joseph was a disciple, but s. for fear of lew

19.38. Joseph was a disciple, but s. for fear of lews SECT.

This word is the same in the Greek with the word heresy, though the sound be not a odinas. Among the Jews were known four several Sects, which were distinguished by the singularity of their practices and opinions, and yet continuing matted in comminuous with each wher, and with the body of their nation. These Sects are those of the Pharisees, the Saddavees, the Essenians, and the Herodians. It so the just two Sec 5; see the Significations on Pharisees, and Saddevees. DUCKES.

the Essentians, or Essenes, are not mentioned in Seripure, but they are described by Josephue and other historians I dosephue be bello, his 2, cap. 12. He says, that they live in perfect much among themselves, and abnor voluptioning the most dangerous consequence. They do not marry, but they bring up other men's children with as much care as up other men's children with as much care as up other men's children and nations. These earlies their own spirit and maxims. These earlies there own spirit and maxims. These exhibites are all treated and cluthed in the same manner, and do not change their dress till the clothes they have me entrely more out out.

Some employ thenselves in husbandey, others in trades, and minimizatives of such vings only as he Essentans, or Essenes, are not mentioned in

are of use in time of penie, their designs being to do good only, to themselves and other men. Before they admit any who desire it, so be of their Sect, they paint any who aesire it, 10 de of their Sect, they put them to a year's probation, and during this time saure them to the practice of their most uneasy exercises. After this term, they permit them to come into the common refectory, which is as it were a saved temple, where they all continue in projound sitence. There they are seried with bond, and crey where may are serted with brown, and Their they are served with breath support one has his particular mess. The priest support has his particular mess. After which they may eat; they faire orange. After having grace, after which they may eat; they faint their ment also with a prayer. After having proved such a desire to be of their Sect for a year, they permit them then to come into the place where they both when they come from their work; but they do not adont them such the inner part of the house, till they have good through another trial of two years. If hen these two years are expired, they are allowed to make a kind of worsessom, which they have grave. make two years nee expused, they are attorior to make a kind of profession, whereby they engage themselves by the most awful ouths to observe the laws of prety, justice, and modesty; fideling to God and their prince; never to discover in secrets of the Sect to strangers, and to prevene books of their masters and the names of angels with sections. ower of their maters and the names of angels with great care. If any one vuolates their promises, and incurs the guilt of any notorious fault, he is expelled the society, and generally dies of trant, because he can receive no food from any stranger, being tied to the contrary histographs. by these oaths.
The Essenes generally live long, and many rearn

The Essenes generally live long, and many rearns the age of an hundred years; which is sout it, be awing to the simplicity of sheer deep and inegreat regularity of their lives. They shee as incredible firmness under toments, where were some eminent examples during the war between the Romans and the Jews. Just hold the souts of men to be immortal, and be lieve that they descend from the most election part of the air that he badies, which are aurmated by them, whither they are drawn by some natural attraction, which they are not able to resist, lifter death, they return with rapidity to the place from whence they eame, being as it were freed from a long and melancholy captivity. As to the state of men's souts upter death, they have the some settiments almost when lace the some of good men the heathens, who place the some of good in the Flysian fields, and those of wicked

the heathern, time place the source of which are in the Elysian fields, and those of which are two in the kingdom of Pluto, where they are two meted according to the quality of their fault. Although the Esseues mere the most religious of their nation, they nevertheless did not go to the temple of Jerusalem, nor offered any bloody sacrefices. They were against of being politics by the conversation of other worn, whose their offerings thather, and themselves offered by the God the succince of a clean-least, free fracting guilt of any great affends. They know a distance from the sensione, by fear of being corrupted by the conversation of strangers and assume from the sensione, by fear of being their values to duell in the fields, that in critics, and applied themselves to agricultura and other luborious electrices, which id in take them out of that solitone khereof they made profession.

They studies were weither logic, nor mixture,

philosophy, but morality and the laws of Moses. To these they applied themselves principally room subhath-days, when they assembled in deer sunagones, where every one was seated rank; the elder above, the them below. One of the comactording to his wounger part of them below. One of the cam-pany read, and another of the most learned of party rent, and another of the most learned of them exponenced. They made use of symbols to y much, of ultegories and parables, after the manner of the oncients. This is a summany of the description which Josephus gives of the Essews, Some are of opinion that John the Baptist lived among them, till the time when he began to baptize and preach re-portance.

pentance. The Herodians, so named from Herod, never another. Sect, which was among the Jews in our Sixinar's time, who had a leaven, or particular doctrines, distinct from those of the Pharisees and Sadducees, against whom our Saxtour requires his followers to guard themselves, Mark 8, 15. People are much divided about this Sect. Some believe that the Herodians took Herod for the Messiah; but as there were several throus who were known to have were several Herods, who were known to have reigned over the Jews, they are still divided to Anow which of them was achieveleded for the Messiah. The generality are for Herod the Great, the son of Antipater, who died in a short time after the birth of Christ. They short time after the birth of Christ. They say, that the Herodians grounded their opinion of Herod's being the Messiah upon the celebrated prophecy of Jacob, Gen. 49. 10, The scepire shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. These warks they, mistoking the nature of Christ's kingdom, thought snited exactly with Herod; because he was a stronger, and withat a powerful, brave, and worlike prince, and appeared at a time, when all the world were in expectation of the Messiah. And Herod is said to have procured the genealogical memoirs of the hone of David to be burnt, that so no one might be able to prove that he was not of a family, from which it was well known that the Messiah was to spring.

Others are of opinion, that Herod 11. surnamed Others are of opinion, that Herod II. surnamed Antipas, and Tetrarch of Galike, was the head of the Herodians. He was a very ambitious and very politic prince, for our Saviour calls him Fox, Luke 13.32. He might be very well thought to be umbitious of passing for the Messiah.

Sime others believed Herod Agrippa, who was appointed king of Judea by Calipula, to have given name to the Herodians. But how is this opinion maintoinable, since the Herodians were already known some years before this prince weended the through.

prince ascended the throne?

Many of the Fathers, and several Commentators Many of the Fathers, and several Communitators, have asserted, that the Herodians were people of Herod's retinue, who, to satisfy their curiosity, or make their court to their master, came with the Pharisees to tempt Christ upon paying tribute: But by the rectal of the Franceshits it appears, that the Herodians were a Sett subsisting in Judea without any dependence on king Herod, and his power at Jerusalem. Some will have it, that the Herodians were politically who frances the deviution of Meand.

tivians who favoured the dominion of Herno and the Romans against the Jews, who ver teolous for the liberty of their nation : The former maintained, that it was their duty to pay tribute to the kings established by the Ro-mans: but the other Jews were of the coutrary opinion.

Or. Prideaux says, that the Ilerodians were Sect formed amongst the Jews, and had par cular dectrines distinct from those of the Pl cular detrines distinct from those of the Pha-risees and Sadducees, ond that these dectrines were reducible to two neads: [1] In their belief that the dominion of the Romans over the lews was just and lawful, and that it was their duty to submit to it. [2] That in the present circumstances they might with a good concence follow many of the heathen modes and usages. It is certain, says he, that these were llevol's principles; since he excuss himself on the score of the necessity of the Pha-

were divided into different factions; such as, were divided wish different factions; such as, the Academics, the Stoics, the Peripatetres, the Epicureans, 4c. It seems as if the Coruthians had a mand to sustroduce something like this into Christianity, when they boosted, I am a disciple of Paul, 1 of Apollos, 1 of Peter; which aguse the upostle Paul, with great vehemence, corrects, 1 Cor. 1, 12, 13, | 3, 22, cts 5, 17, which is the s, of the Sadducees

15. 5. the s. of the Pharisees which believed 24. 5. a ringleader of the s. of the Nazarenes 26. 5. after the straitest s. of our religion I lived 28, 22, this s. is every where spoken against SECTS.

1 Cor. 11. + 19. there must be also s. amongst you SECURE.

Judg. 8. 11. Gideon smote the host, for it was s. 18. 7. after the manner of the Zidonians, s. 10. when ye go, ye shall come to a people s. 27. Jub 11. 18, thou shalt he s. because there is hope 12 6, and they that provoke God are s.

Mat. 28, 14, we will persuade him, and s. you
SECURELY.

Prov. 3.29 devise not evil, seeing dwelleth s.by three Mic. 2. 8. pull garment from them that pass by s.

SECURITY Acts 17. 9. and when they had taken s, of Jason SEDITION.

Ezra 4. 15, that they moved s. to the city, 19. Luke 23. 19. for a certain s, cast into prison, 25. Acrs 24. 5. we have found this man a mover of s. SEDITIONS.

Gal. 5. 20, the works of the flesh are s. heresies SEDUCE.

Mark 13, 22, shall shew signs and wonders to s. 1 John 2. 26, written concerning them that s. you Rev.2.20, thou sufferest Jezebel to s. my servants SEDUCED.

2 Kings 21. 9. Manasseh s, them to do more evil Isa. 19. 13. they have also s. Egypt, even they Ezek. 13. 10. they have also s. my people, saying SEDUCERS.

2 Tim. 3. 13, but s. shall wax worse and worse SEDUCETH.

Prov. 12, 26, but the way of the wicked s. them SEDUCING.

1 Tim.4.1. depart from faith, giving heed to s. spirits SEF

Signifies, [1] To behold, or perceive with the eyes, Exod. 23. 5. [2] To observe with approbation, Gen. 1. 4. [3] To look upon with consideration and observation, Mat. 22. 11. [4] To risit, 1 Sam. 15. 35. 1 Cor. 16. 7. [5] To suffer, or bear with. Ezra 4. 14. [6] To hear. Exod. 20. 18, All the people saw the thunderings and the noise of the trumpet. And in Rev. 1. 12, 1 turned to see the voice that spake with me. [7] To feel, Psal. 90. 15. [8] To tante if, Inke 2. 26. John 8. 51. [9] To know or learn, Gen. 37. 14. [10] To have abundance of knowledge, so a not to stund in need of instruction from others, John 9. 41. [11] To perceive and understand experimentally, Exod. 5. 19. Kom. 7. 23. [12] To bewave, or take vare, Rev. 19. 10. [22. 9. [13] To know by divine receiver, 19. 10. [22. 9. [13] To know by divine receiver, 18. 2. 1. [13] To be see in, and rely upon, 9. [13] To know by divine reversition, vas. v. 1, [13] To be ver in, and rely upon. Heb. 11. 27. [15] To have the perfect and immediate fruition of the glorious presence of God in heaven. Job 19. 20. Mat. 5. 8, Blessed are the pure in heart; for they shall see God. are the pure in heart; for they shall see God. This seeing, or to see, is not only said of the sense of vision, by which we preceive external objects, but also of inward perception, of the knowledge of spiritual things, and even of that supernatural sight of hidden things, of prophety, of visions, of ecstacies. Whence it is, that formerly they were called Seers, who afterwards were called Nahi, or prophets, 1 Sam. 9. 9. and that prophects were called visions, Ubad. 1. To see the goodness of the Lord, Psal. 27, 13, is to enjoy the mercy or blessing which God hath promised. Job says, O tentingher that my life is wind, nine eyes shall no more see good, Job 7, 7. I shall die, and see no more; I shall no longer enjoy the good things of this world. And longer enjoy the good things of this world. And in Mat. 5. 8, 'The pure in heart shall see God. They shall understand the mysteries of salra-tion, they shall perceive the loving kindness of God towards them in this life, and shall us

they doed to the mean of the life, and shall ut length perfectly enjoy him in heaven.

It is said, k.xod. 24. 10. That the elders saw the God of Israel: They did not see any re-

of his howehold, to approach near him, or is have jumiliar converse with irm. The king. of his howehold, to approach near him, or is have jumiliar converse with sim. The king, of Versia, under the pretence of maintaining that respect and majerty that were due to ining seldom permitted their subjects to see them, and hardly ever shewed themsetted in public : Not but their most intimate friends, or their jumiliar domestics, had the advantage of beholding that u.2.19. brought to Adam, to s, what he would call

8.8, he sent a dove to s. if the waters were abated 11, 5, and the Lord came down to s. the city 19. 21. he said unto him, s. I have accepted the 22. + 14. the name of that place, the Ld. will s. 27.27. s. the smell of my son is as the smell of a field 29. † 32. and Leah called his name, s. a son 31. 5. he said, I s. your father's countenance 34. 1. Dinah went out to s, the daughters of land 42. 9. hut to s, the nakedness of the land, 12.

44. 23, thou saidst, you shall a, my face no more 45. 12. your eyes r, and the eyes of my brother 24, he said, z, that ye i.ll not out by the way 28. I will go and z. Joseph before I die 48. 11. I had not thought to s. thy face, and lo Exod. 1. 16. and when ye s. them upon the stools 3. 3. 1 will turn aside, and s. this great sight, 4.

4. 18. s. whether my brethren be yet alive 21. s. that thou do those wonders before I'haraoh 5. 19. the officers did s. they were in evil case 6. 1. now shalt thou s. what I will do to Pharaoh

10. 5. that one cannot be able to s. the earth
28. take heed to thyself, s. my face no more
29. hast spoken well, I will s. thy face no more 12. 13. when 1 s. the blood, 1 will pass over you 13. 17. lest the people repent when they s. war 14. 13. stand still and s. the salvation of the Lord 16, 29, s, for the Lord hath given you the sabrath 32, they may s, the bread wherewith I fed you

32. they may t, the bread wherewher the joint 33. 20, for there shall no man s, me and live 23, and thou shalt s, my back parts 34. 10. the people shall s, the work of the Lord Lev. 13. 10. and the prest shall s, hon, 17. 20.17, if a man shall s, ber nakedness, and she s, his Num. 4. 20, shall not go in to s, holy things covered 11. 23. shalt s, whether my word come to pass 13.18, s, the land what it is, and people that dwell 14. 23, nor shall any that provoked me s, it 22. 41. that thence he might s. the utorost part 23. 9. for from the top of the rocks I s. him
13. come to another place, whence thou may est s.

them, thou shalt s. but the utmost part of them 24. 17. I shall s. him, but not now, I shall behold 27. 12. and s. the land, which I have given to 1sr. 32. 8. I sent your fathers from Kadesh to s. land

32. 1. sent your fathers from Kadesh to F. fahu
32. 11. surely none of the nieo that came up out
of Egypt shall s. the land, Deut. 1. 35.

Deut. 1. 35. save Caleb, he shall s. land, will give
3. 25. 1 pray thee, let me s. the good land
28. cause to inherit the land which thou shalt s.

23. 14. that he s, no nuclean thing in thee 28. 10. all people shall s, that thou art called 134. sight of thine eyes which thou shalt s, 07. 08. thou shalt s, it no more again, and be sold 29. 4. the Lord hath not given you eyes to a. 22. when they s, the plagues of that land 30. 15. s. I have set before thee life and good

30. 20, he said, I will s, what their end shall be 39.s, now, 1, even 1, am he, there is no 6, with me 52, yet thou shalt s, land before thee, but not go 34. 4. I have caused thee to s, it with thine eyes Josh 22, 10, they built there a great altar to s, to large 11 to s. Judg. 14. 8. Samson turned aside to s. the carcase . 5. and s. wherein his great strength lieth 1 Som. 2. 32, shall s, an enemy in my habitation 6. 13, they saw the ark, and rejoiced to s, it 12, 16, now s, this great thing the Lord will do 17. ye may s. that your wickedness is great 14. 17. number now, and s. who is gone from as 38. and s. wherein this sin hath been this day 15. 35. Samuel caore no more to s. Saul, mourne

17. 28. art come, that thou mightest s. the bactle 19. 3. and what I s. that I will tell thee 15. Saul sent messengers again to s. Davis 10. 20, let me get away, I pray, and s. my brethres 21. 14. then said Achtsh, you s. the man is mad 23. 22. know and s. his place, where his baunt is 24. 14. my father s. yea, s. the skirt of thy role 26. 16. s. where king's spear is, and cruse of water 2 sam, 13. 5. when thy father cometh to s. thee, let

Tanar come, that I may s. it, and eat it at our 14.32, now therefore, let me s. the king's lace 15.3, s. thy matters are good and right, repeal, sail three mere Herod's principles; since he excuses themself on the score of the necessity of the himself on the score of the necessity of the himself on the score of the necessity of the himself on the score of the necessity of the himself on the score of the necessity of the himself on the score of the necessity of the length specifical polynomial and length specifical polynomial processing and wractising the law, or true religion, among other bade effects which is produced, made their strange factions and divisions, even among the same professors themself even the steam brighted themselves into several sects, in microline of the Greeks, whose philosophers. To see the \$2 of the king, Esth. 1. 14, is to be? King 2.10, if thous, when I am taken from them \$20.

13. let us send and s. | 14. saying, go and s. 8. 29. went down to s. Joram, 9. 16. 2 Chr. 22. 6. 9. 17. the watchman said, 1 s. a company
34. gos. now this cursed woman, and bury her 10. 16, come with ne, and x, my seal for the Ld. 19. 16, opeo, Lord, thine eyes, and x. fix Ld. 37, 17, 23, 17, then he said. what tide is this that 1 x. Chr. 18, 16, he said, it did x, all I srael scattered salvation of the Lord with you 90, 17, s. the 24, 5, go, and s. that ye hasten the matter 25. 17. come, let us s. one another in the face Erra 4. 14. was not meet to s, the king's dishonour Neh, 9. 9. didst s, affliction of our fathers in Egypt 5.13. so long as 1 s. Mordecai's matters would stand 8. 6. Esther said, how can I endure to s. the evithat shall come on my people? to s. the destruct of 3. 9. neither let it s. the dawning of the day 7.7. mine eye shall no more s. good; my life wind 8. the eye that hath seen me shall s. me vo more 9. C5. no v my days flee away, they s. no good 10. t5. therefore s. thou mine affliction 10. 10. therefore s, thou muse affliction 17, 15, as for my hope, who shall s, it? 9,20, worms destroy, yet in our flesh shall 1 s, G. 27, whom I shall s, for myself, and not another 20, 9, the eye which saw him shall s, him no more 21,20, his eyes shall s, his destruction, shall drink \$2. 19, the righteons s. it, and are glad 24. 1, why do they know that him not s. his days: 15. the adulterer saith, no eye shall s. me 28.27.then did he s.it, and declare it, he prepared it 31.4. doth not he s. my ways, and count ony steps?
33. 26. shall pray, and he will s. his face with joy 28, his soul, and his life shall s. the light 35. 5. look unto the heavens, and s. the clouds 33. 35. every man may s. it, man may behold it Psel. 10. 11. he hath said, God will never s. it 14.2 God looked to s. if any did understand, 53 2. 16.10.neither wilt thou suffer thine Holy One to s corruption, Acts 2, 27, 31, | 13, 35, 22, 7, all they that s. laughed me to scorn 27. 13. had believed to s, the goodness of the Lord 31 11 they that old s, me without, fied from me 34. 8. O taste and see that the Lord is good 12. that loveth many days, that he mays. good 37.34. when the wicked are cut off, thou shalts, it 30. 3, many shall s, it and trust in the Lord 41, 6, if he come to s, me, he speaketh vanity 49, 10, he shall go, they shall never s, light 52.6, the righteous also shall s, and fear and laugh 52.6. the righteous also shall s, and fear and laugh 59.10. God shall let one s, my desire on my encunes. God of mercy shall prevent me 92.11. 118. 7. 63. 2, to s, thy power and glory, as I have seen 64. 5. they commune, they say, who shall s, them: 8. all that s, them shall fee away 56. 5. come and s, the works of God, he is terrible 69. 32, the huoble shall s, this, and be glad 66. 17, that they which hate me may s, it 91. 8. thou shalt s, the reward of the wicked 97. 6, and all the people s, his glary 100, 5, that I may s, the god of thy chosen 107. 24, these s, the works of the Lord in the deep 42, righteous shall s, it and rejoice, all iniquity 42. righteous shall s, it and rejoice, all iniquity 42. righteous shall s. it and rejoice, all iniquity 112. 8. till he s. his desire upon his cnemies 10. the wicked shall s, it and be grieved 119. 74, they will be glad when they see me 128.5.thou shalt s, the good of Jerusalem all days 6.thou shalt s, the good of Frusien all days 6.thou shalt s, thy children's children, and peace 139, 16. thy eyes did s, ony substance yet imperfect 24, search, s, if there he any wicked way in one Prov. 24, 18, lest the Lord s, and displease him 29, 16, but the rightenus shall s, their fall Lord 1, 10, whereof it may be call this is a second I'cel. 1. 10, whereof it may be said s, this is new 2. 3, till I might s, what was good for soos of men 3.18, that men might s, that themselves are heasts 22, bring him to s, what shall be after him 7. 11, by it there is profit to them that s. the sun 8. 16, to s, the business that is done upon earth Cant 2. 14. Omy dove, let me s. thy countenance 6.11. I went into the garden of nuts to s, the fruits and to s. whether the vine flourished, 7. 12 Isa. 5. 19, let him hasten his work, that we may s. 6, 10, lest they s. with their eyes, hear with ears 13.10. lest they s. with their eyes, hear with ears 14.16. they that s.thee shall narrowly look on thee 26.11. they shall s. and be ashamed for their envy 29.18, eyes of the blind shall s. ont of obscurity 30.20, but thine eyes shall s. thy teachers 32, 3, the eyes of them that s. shall not be dim 33.17, thing eyes shall s. the light in the same shall s. 32, 3, the eyes of them that s, shall not be dim 33, 17, thine eyes shall s, lerusalem a quiet habraation 35, they shall s, lerusalem a quiet habraation 35, they shall s, the glory of the L, and excellency 40,5, glory revealed, and ah flesh shall s, it together 41. 20, that they may s. and know, and consider 48. 6. s. all this || 49. 7. kings shall s. and arise 52. 8. for they shall s. eye to eye, when the Lord

SEE

2 Rings 5. 7. s. how he seeketh a quarrel 2g, me b. 17. Lord, 1 pray, open his eyes that he may s. 20. open the eyes of these men that they may s. 32, s. how this son of a murderer hath sent to 17. what had not been told them shall they s. 19. they hashed, and do s. ||25.1 washed, and do s. ||25.2 when we shall s him, there is no beauty 19. they asked them, how then doth he now s.? 39. I caose into this world, that they who s. not 11, he shall s. of travail of his soul, and be satisfied 60.5, then thou shall s. and flow together 14.00 if believe, thou shouldst s. the glory of Go. SEE 11, he shall 3.01 that a said flow together 60.5, ther thou shall a said flow together 61.9, all that s, then shall acknowledge them 62.2, the Gentiles shall x, thy righteousness 61.9, behold, x, we besecch, we are all thy people 60, 18, and they shall come and s. ory glory Jer. 1. 11, 1 s. a rod | 13, 1, s. a seething pot 2. 10, send to hedar, s. if there be such a thin 19, know and s, that it is an evil thing and hitter 23, s. thy way in the valley what hast 3. 2. and c 2. and s, where thou hast not been lieu with 21, how long shall 1 s, the standard, and hear 5.1. s. now and know, and seek in the hroad places 6.16, stand ye in the ways and s. and ask for paths 7. 12. go to my place, and s. what I did to 1 11. 20. let me s. thy vengeance on them, 20. 12. 20. 18. out of the womb to s. labour and sorrow 22. 12, he shall die and s. this land no more 30.6, s. whether man doth travail with child? why do I s. every man with his hands on his loins 51.61, and shalt s. and shalt read all these words Lam. 1, 11, s. O Lord, consider, for 1 become vile 12, s, if there be any sorrow like my sorrow Exek.8.6, thou shalt s greater abonimations, 13,15, 13, 9, that s, vanity || 16, s, visions of peace for her 16. 37, they may s. all thy nakedness 20.4B. all flesh shall s, that I the L. have kindled it 21.29, whiles they s. vanity unto thee, and divine 32.31. Pharaoh shall s.them, and shall be comfort. 33. 6. but if the watchman's the sword come 39. 21, all the heathen shall s, my judgment 39. 21. all the neathen shall s, my judgment Dan. 1.10, why should he s, your faces worse liking 3, 25. lo, 1 s, four men loose, walking in the fire Joel 2, 23, your old meo shall dream dreams, your young men shall s, visions, Jets 2, 17, Amos 6, 2, pass ye to Caineh and s, go ye to Hamath Land 1, 8, with the whyte would become of the city. Jonah 4. 5. might s. what would become of the city Mic. 6. 9. the man of wisdooi shall s. thy name 7.10, then she that is mine enemy shall s.
16, the vations shall s. and be confounded Hab, 2.1. I will watch to s. what he will say to me 214. 2. 2. to s. what is the breadth thereof 1. 10. shall s, the plummet in hand of Zerubhabel 5.2. what seest thou? I answered, I s. a flying roll 5. lift your eyes s. what is this that goeth forth 5.lift your eyes s. what is this that goeth forth 9.5. A shkelon shall s. it, and fear, Gaza shall s. it 10.7. yea, their children shall s. it, and be glad Mol. 1.5. and your eyes shall s. and ye shall say Mat. 5.8. blessed pure in heart, for they shall s. G. 16. they may s. your good works, and glorify 7.5. and then shalt thou s. clearly to cast out the mote out of thy brother's eye, Luke 6.42. 8. s. thou tell no man, shew thyself to the priest, 9.30. Mark 1.4. Acts C3. 22. 11.4. tell John those things you hear and s. 7. what went you out into wilderness to s.f. a reed shaken with the wind, 8.9. I uke 7.24. 25. 26. 12. 38. Master, we would s. n sign from thee 13. 14. seeing, ye shall s. Mark 4. 12. Acts 28.20. 15. heart gross, lest at any time they should s. with their eyes, hear with their ears, clear 28.27. with their eyes, hear with their ears, dcts 28.27 16. but blessed are your eyes, for they s 17. many desired to s. those things which ye s. 15. 31. when they saw the blind to s. Luke 7. 22. 16. 28. till they s, the Son of man coming 22. 11. when the king came in to s, the guests 24.6. shall hear of wars, s, that ye be not trouble 30. they shall s, the Son of man coming in the clouds of heaven, Mark 13, 26, Luke 21, 27, 26. 58. Peter sat with servants to s. the end 27. 4. they said, s. thou to that || 24. s. ye to it 49. let us s. whether Elias will come to save him 28. 6. come s, the place where the Lord lay 10, that theygo into Galilee, there shall they s. me Mark 5. 14. they went out to s. what was done 32, he looked to s. her that had done this thing 6. 38, go and s. || 8. 24. I s. oven as trees walking 15.32, letChrist descend that we mays, and believ Luke C. 15. let us go to Bethlchem and s. this 3. 6. and all flesh shall s. the salvation of God 8. 16. they who enter in may s. light, 11. 33. 20.thy brethren stand without, desiring to s.thee Isa.26.11 9. 9. who is this? and he desired to s. him, 23. 8. 9. 9. who is this? and he desired to s. him, 23. 8. 27, not taste of death till they s. kingdoor of God 14. 18. I have bought ground, I must go and s. it 17. 22, when ye shall desire to s. one of the days 23. s. here, or s. there, go not after them 19. 3. Zaccheus sought to s. Jesus, who he was 4, he climbed into a sycamore-tree to s. him 29. 13. Easy will reverence him when they s. him 29. 13. Easy will reverence him when they s. him 29. 13. thold, it is I myself, handle me and s. John 1. 33. on whom thou shalt s. Spirit descending 30 come and s. 45. 11. 34. Em. 6. 1. 3. 5. 7.

but that they might s. Lazarus also 21. the Greeks, saying, Sir, we would s. Jesus 16, 22, ye have sorrow, but I will s. you again 20, 25, except I s. in his hands the print of nails ders 15.36, and visit our bretn, and s. how they de 20. 25. ye all shall s. my face no more, 38. 22. 14. shouldst know his will, and s.that just One 28, 20, for this cause I called you, to s. you Rom. 1, 11, for I long to s. you, that I dray import 7. 23. 1 s. another law in my members, warring 15, 21, whom he was not spoken of, they shall s. 24, for I trust to s. you in my journey Cor. 8, 10, if any man s, thee that hast knowledge 16. 10. s. that he may be with you without fear 2. Cor. 8, 7, s, that ye abound in this grace also Gal. 1, 18. I went up to Jerusalem to s. Peter Eph. 3, 9, to make all men s. what is fellowship Eph. 3, 9, to make all men x, what is fellowship 5, 15, t, that ye walk circumspectly, not as fools 33, the wife x, that she reverence her husband Phil. 1.27, whether I come and x, you or be absent 2, 23, so soon as I x, how u will go with me 1 Thess, 2, 17, to x, your face with great desire 3, 6, desiring greatly to x, us, as we also to x, you 5, 15, s, that none render evil for evil to any man 1 Tim. 6, 16, whom do man hath seen, nor can x, 2 Tim. 1, 4 greatly destripe to x they heave mudd. 2 Tim. 1. 4. greatly desiring to s. thee, being minds. Heb. 8. 5. s. thou make all according to the pattern 12. 14. holiness, without which no man s. the Lord 25. that you refuse not him that speaketh 13.23, with whom, if he come shortly, I will a y 1 Pet, 1, 22, s, that ye love one another fervently 3, 10, he that will s, good days, let him refrain 1 John 5, 16, if any man s, his brother sin a surrot John 14, but I strust I shall shortly s, thee Rev. 1. 7. he cometh, and every eye shall s, him 12. I turned to s, the voice that spake with me 3. 13. auoint with eye-salve, that thou mayest s. 6. 6. and s. thou hurt not the oil and the wine 11. 9. shall s, their dead bodies three days and half 16. 15, lest he walk caked, and they s. his shame 18.7. for she saith, I sit a queen, shall s, no sorrow 9, when they shall s, the smoke of her burning 19, 10, he said to me, s, thou do ti me, \$2.9. \$2. 3. and they shall s, his face, name in forelieads SEE not, or not SEE. ien 21. 16, let me not s. the death of the child in 21. 10, let me not s, the death of the child 27. 1, when Isaac was old, that he could not s. 43.3 the oran did protest, ye shall not s, my face, 5, 44. 20, for we only not s, the man's face except 48. 10, eyes of Israel were dim, he could not s. Evod. 33, 20, thou caust not s, my face and live Num. 11. 25 her novels and restricted me. Exod. 33, 20, thou canst not s, my face and live Num. 11, 15, let me not s, my wretchedness 14, 23, surely they shall not s, the laad I sware 23, 13, utmost part, and shall not s, them all Dent. 22, 1, thou shalt not s, thy brother's as s fall down 1 8 am. 3, 2, Eli, his eyes diot, he could not s, 4, 15, 2 8 am. 3, 13, not s, my face, except thou hast bring 14, 24, the king said, let not Absalom s, my face 1 Kings 14, 4, Ahijah could not s, his eyes set 2 Kings 14, 4, Ahijah could not s, his eyes set 2 Kings 14, 2, Ahijah could not s, his eyes set 2 Kings 14, 10, he goeth by me, and I s, him not 20, 17, he shall not s, the rivers of honey and buttes 24, 11, or darkuess that thou canst not s.
23, 9, he hideth himself that I cannot s, him 23. 9. he hideth himself that I cannot s. him 34. 32. that which I s. not teach thou me 35. 14. though thou sayest, thou shalt not s. him 37. 21. men s. not the bright light in the clouds Psul. 49. 9. should still live, and not s. corruption 58. 8. pass away, that they may not s, the sun 69. 23. let their eyes be darkened, that they s, na 09. 23. let their eyes be darkened, that they s. ma. 74. 9. we s. not our signs, there is no outer prophet 89. 18. what man liveth, and shall not s. death 94. 7. yet they say, the Lord shall not s. 9. he that formed the eye, shall he not s. 7. 115. 5. eyes have they, but they s. not, 135. 16. 26.11, when thy hand is lifted up, they will not s. 30. 10. children, which say to the seers, s. not 33. 19. thou shalt not s. a fi erce people, a people 33. 19, thou shalt not s. a heree people, a people 38, 11, 1 shall not s. the Lord, even the Lord 44, 9, they s. not, that they may be ashamed 18, he hath shut their eyes, that they cannot s. Jer. 5.21, which have eyes, and s. not, Esch. 12.12, 12, 4, they said, he shall not s. our last end 14, 13, the prophets say, ye shall not s. the sword 17,6, like heath, he shall not s. when good cometh 8, he shall not s. when good cometh 8. he shall not s, when heat cometh 23. 24. can any hide, that I shall not s. him: 39. come and s. 46, [11, 34, Rev. 6, 1, 3, 5, 7]

50. thou shalt s. greater things than those
4. 29. s. a nan who told ne all things ever 1 did

8. 51, if man keep my sayings shall never s death

2eph. 3, 15, thou shalt not s, evil any more

Mat. 13.13. because they seeing s. not., and hear not f.3. 39, ye shall not s. me henceforth, Luke 13.35. 54. 2. Jesus said, s. ye not all those things s. Mark 8.18. having eyes s. ye not and ears, hear not Luke 2. 26, not s. death, before he had seen Christ 47. 20, that seeing, they might not s. and hearing 17. 20, shall desire to s. and ye shall not s, it John 3. 3, he cannot s, the kingdom of God

John 3, 3, he cannot s, the kingdom of God 36, shall not s, life, but wrath abideth on him 9, 30, 1 am come, that they who s, not might s, 12, 40, that they should not s, with their eyes 10, 10, a little while, and ye shall not s, one, 17, 19, 18, 26, did 1 not s, thee in the garden with him 4crs 22, 11, when I could not s, for the glory Rom, 11, 8, hath given eyes, that they should not s,

Rom. 11.8. hath given eyes, that they should not s, 10. let their eyes he darkened that they may n. s. 1 Cor. 16. 7, for 1 will not s. yon now hy the way Heb. 28. hut we s. not yet all things put under him 11. 5, was translated, that he should not s. death 1 Pet. 1. 8. though now ye s. him not, yet believing Pet. 1. 9, he is blind, and cannot s. afar off He SEE.

Gen. 37 20. me shall s. what will become of dreams Psol. 36. 9, in thy light shall me s. light Jer. 5. 12, neither shall me s. sword or famine 42. 14, co into Egypt, where me shall s. no war

42. 14. go into Egypt, where we shall s. no war Mark 15.32, that we may s. and believe, John 6.30. John 9. 41, now ye say, ws. s. your sio remaineth From, 8, 25, hut if we hope for that we s. not 1 Cor. 13, 12, now we s. through a glass darkly 1 Thess. 3. 10, praying that we might s. your face Heb. 2.9. but we s. Iesus, who was made a little lower 3. 19. so wes, that they could not enter in because 1 John 3, 2, he like him, for we shall s, him as he is

1 John 3. 2. he like him, for we shall s. him as he is Feb. 14. 13. ye shall s. them again no more 16. 7. then ye shall s. them again no more 16. 7. then ye shall s. the glory of the Lord Josh. 3. 3. when ye s. the ark of the covenant 18 sum, 10. 24. s. ye him whom Lord hath chosen? 2 Chron. 29. 8. to hissing, as ye s. with your eyes 30. 7. who gave them up to desolation, as ye s. Neh. 2. 17. 1 said, ye s. the distress that we are in Joh 6. 21. ye s. my casting down, and are afraid Canti. 6. 13. what will ye s. in the Shulamite Lan. 6. 9. and s. ye indeed, but perceive not 18. 3. s. ye, when he lifted up an ensign 42.18. hear, ye deat, look, ye blind, that ye saay s. 66. 14. when ye s. your hearts shall rejoice 66. 14. when ye s. your hearts shall rejoice cr. 2 31. O generation, s. ye the word of the Lord

42. 18. and ye shall s. this place no more Csek. 13. 23. therefore ye shall s. no more vanity 14. 22. ye shall s. their way and their doings 14. 2.: ye stail s. their way and their doings 23, they shall comfort you when ye s, their ways Dan. 2. 8, because ye s, the thing is gone from me Mat. 13. 17, many have desired to s, those things which ye s, and have not. Inte 10, 23.
24. 2. Jesns said, s. ye not all these things?
33, when ye shall s, all these things, koow that it is man. Mat. 13. 20, 1 step 21, 34.

33, when ye shall s, all these things, know that it is near, Mark 13, 29. Linke 21, 31, 26. 64, hereafter shall ye s, the Son of man sitting on the right hand of power, Mark 14, 62, 27, 24, I am innocent, s, et to it, Mark 15, 36, 88, 7, in Galilee there shall ye s, him, Mark 16, 7, Linke 12, 54, when ye s, a cloud rise out of the west 55, and when ye s, the south wind blow, ye say 13, 28, when ye shall s. Abraham and the prophets 21, 20, when ye shall s. Jerusalem compassed 30, ye s, and know of yourselves, summer is night 44, 39, hath not flesh and hones, as ye s, we have

30, yes, and know of yourselves, summer is nigh 24. 59, hath not flesh and bones, as yes, me have John 1. 51, hereafter ye shall s, heaven open 4. 48, except yes, signs ye will not believe 6. 62, what if ye shall s, the Son of man ascend 14.19, but yes, me || 16, 10, and yes, me no more 16, 16, a little while ye shall s, me, 17, 19.

Acts 2. 33, shed this which ye own s, and hear 3. 16, made this man strong, whom yes, and know 19, 26, yes, and hear, that not alone at Epiesus 25, 24, yes, this man, about whom Jews dealt 1 Cor. 1. 26, for yes, your calling, bretheren

25, 24, yes, this man, about whom Jews dealt 1 Cor. 1, 26, for yes, your calling, brethren Gal. 6, 11, yes, how large a letter I have written Phil, 2, 28, when yes, him again, ye may rejoice

Gol. 6. 11. ye s. how large a letter I have written Phil. 2. 28. when ye s. him again, ye may rejoice Heb. 10. 25. much more, as ye s. day approaching Jam. 2. 94. ye s. how that hy works man is justified 1 Pet. 1. 8. though now ye s. him not, yet ye rejoice SEED.

Seed in scripenre is taken [1] Properly, for that thin, hot, and spirituous humour in man's body, which is fitted by nature for the generation of mankind, Geo. 38. 9. Likewise for that matter which in all plants and fruits is dispersed for the propagation of the kind, Gen. 1. 11. [47. 19. [2] Figuratively, for that which is beginten; and this is spoken either, (1) Collectively, of many, of children, or posterity in general, as in Gen. 17. 7, 8, God says to Abraham, I will establish my covenant hetween me and thee, and thy seed after thee in their generations. I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger. Or, (2) Individually, of one alone, as of Seth,

Gen. 4, 25, God hath appointed me another Mark 4, 26, if a man should cast s, into the groun Gen. 3, 25, God nam appointed me another seed: He noth given me another son. Also of Jerus Christ, Gen. 3, 15, I will put enmity between thy seed and the woman's weed. Gal. 3, 16, He saith not, And to seeds, as of many; but as of one; and to thy Seed which is Christ. (3) Ior works of mercy, Eccl.

The seed of Abraham, signifies, [1] The whole posterity of Abraham, according to the flesh, including both the bad and good. Rom. 9. 7, Neither because they are the seed of Abraham, Neither because they are the seed of Abraham, are they all children. [2] The faithful only, whether Jews or Gentles, who are endued with such a faith as Abraham had. Rom. 4, 16, To the end the promise might be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of law, but to that also which is of the faith of Abraham [3] Christ who came of Abraham according to the fiesh. Gal. 3. 16, To thy seed, which is Christ. Or thus, Persons, are called Abraham's seed, either curnally only, as they who valued themselves on account of their descens from Abraham after the flesh, John 8. 33, 37, Or carnally and spiritually two, as the believing laws, it is also believed to consider the continually only as the Gentiles. Or carnally and spiritually 100, as the octivering Jews: Or spiritually only, as the Gentiles, who had the same faith with Abraham, though they did not come out of his loins. The word of God is compared to seed, Luke 8, 5, 11, which is sown in the heart, as the hus-

bundman casts his seed into the ground. The 23. hecause continuing still the same, and being immutable in itself, it changes and renews the hearts of those that by faith receive it. Or, it may be understood of its being incorruptible effectively, because it leads and tends to immoreffectively, occanie it is and and tends to innon-ial life; it begets in the soul an absting life, which shall continue for ever. Hence it is raid, 1 John 3. 9. Whosoever is born of God, doth not commit sin; for his seed remaineth in

doth not commit sin: for his seed remaineth in him: The new or divine nature, the principle or habit of grace or holiness in the heart, remaineth or abideth in him.

The apostle Paul, writing to the Romans, quotes a pussage mut of Isaiah, Except the Lord of sabaoth had left us a seed, we had been as Sodom, and heen made like unto Gomorrah, Rum. 9. 29. What the apostle calls seed, is by the prophet called a remnant, Isa. 1. 9. It is an allusion to the custom among husbandmen, who spend the greatest part of their corn in bread and other food, reserving a small quantity of the choicest and best for seed: So would Gud deal with the Israelites; though they were innumerable as the sand, or as the stars, yet a acid with the israelites; things long were in-numerable as the sand, or as the stars, yet a few of them only should be delivered out of Babylon, and he would afterwards bring but a few of them, comparatively, to believe in Christ. Gen. 1, 11, bring forth herbs yielding s. 12, 29.

47. 19. give us s. 22. lo, here is s. for you 21. and four parts shall be your own for s. Exod. 16. 31. the manna was like coriander s. Lev. 11. 37. their carcase fall on any sowing s, 38. but if any water be put upon the s. 19.19 thou shalt not sow thy field with mingled s.

26. 16, and ye shall sow your s, in vain 27.16, thy estimation shall be according to the an homer of barley s. valued at 50 shekels
30, all the tithe of the s. of the land is the Lord's
Num. 20, 5. it is no place of s. or of figs or vines
Deut. 11, 10, not as Egypt, where then sowedst s,
14, 22, shalt surely tithe all the increase of thy s. 14. 22, shall surely time at the increase of my s. 22, 9, lest the fruit of thy s. sowo be defiled 28, 38, thou shalt carry much s. into the field 18 am. 8, 15, the king will take the tenth of s, 1 Kings 18, 32, a trench contain two measures of s. Job 39, 12, will the unicoro bring home thy s. Psnl. 126,6, he that goeth forth bearing precious s. Isa. 5. 10, the s, of an homer shall yield an ephah 17, 11, in the morning make thy s, to flourish

17. 11. in the morning make thy s, to Hourish 23. 3, and by great waters the s, of Sihor 55. 10, that it may give s, to the sower and bread Jer. 35. 7. nor shall sow s, nor plant vineyard 9, neither have we vineyard, field, nor s. Erek. 17. 5. he took also of the s, of the land Jeel 1, 17, the s, is rotten under their clods Amor 9, 13, the treader overtake him that soweth s, 13. 8.

27. and the s. should spring and grow up Luke 8.5. a sower went out to sow his s. some fel Luke 8.5. a sower went out to sow his s, some fel 11, the parable is this; the s, is word of Gou 1 Cor. 15, 38. and to every s, his own body 2 Cor. 9, 10, be that ministereth s, to the sower 1 Pet. 1, 23, heing born again, not of corruptible s 1 John 3, 9, for his s, remaineth in him, cannot still See COPULATION.

SEED for Posserity.

Gen. 4, 25, God hath appointed me another s 7, 3, to keep s alter a property for each fill.

7. 3. to keep s. alive upon the face of the ear of 15. 3. Ahram said, to me thou hast given no s. 19. 32, that we may preserve s. of our father, 34. 38. 8. marry her, and raise up s. to thy brother, Mat. 22. 24. Mark 12. 19. Luke 20. 28

9. Onan knew that the s, should not be his ev. 12. 2, if a woman hath conceived s, and horn 21. 21. that hath a blemish of the s. of Aaron 22. 4. what man of the s. of Aaron is a leper Num. 5, 28, then the woman shall conceive s. 10. 40. which is not of s. of Aaron come near Deut, 1. 8, to give it to their s. after them, 11. 9. 4. 37. he chose their s. after them, 10. 15. 31. 21. forgotten out of the mouths of their s. Ruth 4, 12, s, the Lord shall give of this woman 1 Sam. 2, 20, the Lord give the s, of this woman 24, 21, that thou wilt not cut off my s, after me 1 Kings 11. 14. he was of the king's s. in Edom 39. I will for this afflict the s. of David

39. 1 will for this afflict the s, of David 2 Kings 11.1. Athaliah, nother of Ahaziah, arose and destroyed all the s. royal, 2 Chr. 22. 10. 17. 20. the Lord rejected all the s. of Israel 25. 25. Ishmael of the s, royal came, Jer. 41. 1 Chron. 16. 13. O ye s. of Israel his servant Exra 2.59. they could not shew their s. Nch. 17. 01. 9. 2. the holy s. have mingled themselves Nch. 9. 2. the s. of Israel separated themselves Eisth. 6. 13. if Mordecai be of the s. of the Jews. 0. 27. the Jews took noon them and their s. 31. 9. 27 the Jews took upon them and their s. 31, 28, nor memorial of them perish from their s. Job 21. 8. their s. is established in their sight

Job 21. 8, their s, is established in their sight Ps.d. 22. 10, theirs, shalt thou destroy from earth 22.23, praise hior, all ye the s, of Jacob, glorify him; and fear him, all ye the s, of Israel 30, a s, shall serve him; it shall be counted to L 37.28, but the s, of the wicked shall be cut off 69.30, the s, also of his servants shall inherit it 102.28, their s, shall be established before the 106, 27, to overthrow their s, among the nations Prov. 11, 21, the s, of righteous shall be delivered La. 1. 4, al., sinful nation, a s, of evil doers 6, 13, the holy s shall be the substance thereof 14. 20. the s. of evil-doers shall never be renowned 45. 19.1 said on unto x. of Jacob, seek ye me in vain 45. 19.1 said on unto x. of Jacob, seek ye me in vain 45. un the Lord shall all x. of Israel be justified 57. 3. the x. of the adulterer and the whore 4. ye not children of transgression, a x. of falseh 61. 9. their s, shall be known among the Gentiles 91. 9. their s, shall be known among the Gentiles; that they are the s, which the Lord hath blessed 65. 9.1 will bring forth a s, out of lacob 29. they are the s, of the blessed of the Lord Jer. 2. 21. 1 had planted the wholly a right s. 7. 15. 1 will east out the whole s, of Ephram 23. 8. which led the s, of the house of Israel 31. 27. 1 will sow with s, of man and s, of beast 36. then s, of Israel also shall cease as a nation 37. 1 will least off all the s of Israel 33. 29.

37. I will cast off all the s. of Israel, 33, 26, 33.22, so will I multiply the s. of David my servant Ezek. 17.13, and hath taken of the king's s. 20. 5. I lifted up my hand to the s. of Jacob 43. 19. give to priests that be of the s. of Zados 44. 22. they shall take maidens of the s. of Israel Dan. 1. 3, bring of the children of the king's s. 2. 43, shall miogle themselves with the s. of men 9. 1. Darius of the s. of the Medes was made king Mal. 2. 15, that he might seek a godly s. Mark 12. 20. the first dying left no s. 21, 22, John 7, 42, that Christ cometh of the s. of David lets 13.23, of this man's s. hath God raised Jesus Rom. 1.3. was made of the s. of David, 2 Tim. 2.8 4.16, that the provise might be sure to all his s. 9.8. the children of the promise counted for s. 29. except the Lord of sabaoth had left us a s.

Gal. 3. 19. it was added, till the s. should core Heb. 11, 11. Sarah received strength to conceive s Rev. 12,17, to make war with the remnant of her s See ABRAHAM. His SEED.

Gen. 17. 19. my covenant with Isaac and his s 46. 6. Jacob came, and all his s. with him, 7. Amor 9.43, the treader overtake him that soweth 1. Hag, 2.19, is the s. yet in the harn? yea, as yet 2ech. 8.12, for the s. shall he prosperous, the vine Mal. 2.3, behold, I will corrupt your s. and spread 20. s. into stony places || 22, among the thorns 23, but he that received s. into good ground 24, a man which sowed good s. io his field 27, sir, didst not hou sow good be in thy field? 37, he that sweeth the rood s I me Soon of man 38, the good s. are the children of the kingdom | 2 3 am. 4.8, hath avenged these of Saul and him s. 40. 0. Jacob came, and at nis s. with nim, i. 48.19, and his s. shall become a multitude of nation Exod, 28. 43. a statute of his s. after him, 30. 21 Lev. 0.2 that giveth any of his s. to Molech, 3, 4. 21. 15. nor shall ye profine his s., a mong people Num, 14. 24, servant Calch and his s. shall possess

2 Sam. 22.51, he shewed mercy to his anointed, to
David and his s, for evermore, Psal, 18.50,
Kings 2.33, on head of Joab and his s, for ever, but
Num. 16.3, s, all the congregation are holy David and his s. for evermore, Psal. 18. 50.
Kings 2. 33. on head of Joab and his s. for ever, but
upon David and his s. shall be peace for ever Neh. 9.8, thou madest a covenant to give it to his s Lsih. 10.3 and speaking peace to all his s. "sal. 25.13. his s. shall inherit the earth

37. 25. nor have I seen his s. hegging bread 26. he is merciful, and his s. is blessed 89. 29. his s. also will I make to endure, 36.

112. 2. his s. shall be mighty upon earth Isa. 53.10, he shall see his s. shall prolong his days ter. 22. 28. why are they cast out, he and his s.? 30, for no man of his s. shall prosper 29. 32, and I will punish Shemaiah and his s.

 cs. and 1 will puthsn snematan and his s.
 ch. 1 will not take any of his s., to be rulers
 cs. 1, will puthsh Jeholachim and his s.
 ds. 11. I will punsh Jeholachim and his s.
 to. Esau, his c. is spoiled, and he is not Acco 7. S. would give it to him and his s. after him 6. that his s. should sojourn in a strange land

Sen 3.15. will put enouty hetween thy s and her s 12. 7. to thy s. will 1 give this land, 13, 15. | 15. | 18. | 17. 8. | 24. 7. | 26. 3. | 28. 4, 13. | 35. | 12. | 48. 4. Evod. 33. 1. Drut. 34. 4. | 13. 16. | 1 will make thy s. as dust, 16. 10. | 28. 14.

15. 5. he said to him, so shall rhy s. he, Rom. 4. 18.
13. that rhy s. shall be a stranger in a land
17. 7. my covenant between me and rhy s. after thee; to be a God to thee and rhy s. 10.

9, thou and thy s. after thee in their generations
12, a stranger pot of thy s. shall be circumcised
21, 12, in Isaac shall thy s. be called, Heb. 11.18 13. make Ishmael a nation, because he is thy s.

13. make Ishmael a nation, because he is thy s.
22. 17. thy s. possess the gate of enemies, 24. 60.
18. in thy s. shall all the nations of the earth be blessed, 26. 4. [28. 14. Acts 3. 25.
26. 24. and multiply thy s. for Abraham's sake 22. 12, thou saidst, I will make thy s. as the saud 48. 11. and lo, God hath shewed one also thy s. Lev. 18. 21, not any of thy s. pass through the fire 21. 17. whosoever of thy s. hath any blemish Num.18.19.the heave-offerings I give thee and thys. Deut. 28. 46, curses for a sign on thy s. for ever 50, Lord will make plagues of thy s. wonderful

30, 6. the Lord will circumcise the heart of thy s 19. choese life, that thou and thy s. may live 1 Sam. 20. 42, the Lord be hetween my s. and thy s. 2 Sam. 7, 12. 1 will set up thy s. 1 Chron. 17, 11, 2 K mgs 5.27, leprosy shall cleave to thee and thy s. Job 5. 25, thou shalt know that thy s, shall be great Psal. 89 4 thy s, will I establish for ever, and build Isa. 43.5.1 will bring thy s. from the east and gather 44.3. I will pour my Spirit upon thy s. and blessing 48 19. thy s. also had been as the sand and offspring

54. 3, and thy s. shall inherit the Gentiles
59. 21. my Spirit that is upon thee, shall not depart out of the mouth of thy s. nor thy seed's s. Jer. 30. 10. thy s. from the land of captivity, 46.27. (cal. 3, 16, and to thy s. which is Christ Your SEED.

Exod. 32. 13, all this land will I give to your s. Let. 22.3. whosoever of your s. goeth to holy things Lsa. 60. 22. so shall your s, and your name remain SEED-TIME.

Gen. 6, 22, s.-time and harvest shall not cease SEEDS

Gal. 3. 16. he saith not, and to s. as of many SEEDS.

Deut. 22. 9. not sow thy vineyard with divers s. Mat. 13.4, when he sowed some s. fell bytheway-side 32. which is the least of all s. Mark 4. 31. SEEING.

Exod. 4. 11. or who maketh the s. or the hlind? SEEING, Verb. Exod. 22. 10. any beast be driven away, no man

Num. 35, 23, s, him not, east it on him that he die 1 Kings 1, 48, given one to sit, mine eyes even s, it 20, 12, the Lord maketh the s Prop. 20, 12, the Lord maken the s, eye Fccl, 1, 8, the eye is not satisfied with s, nor ear Isa, (1, 3, 1 was dismayed a the s, of it 33, 15, that shutteth his eyes from s, evil 42, 20, s, many thiogs, but thou observest not

42. 20. s. many thiogs, but thon observest not Exet, 22. 28. s. vanity, and divining lies to them Mat. 13. 13. in parables, because they s. see not 14. shall not understand, s. ye shall see and shall not perceive, Mark 4. 12. Acs 28. 26. John 9. 7. he went and washed and came s. Acts 2. 31. he s. this, spake of the resurrection 3. s. s. Peter and John about to go to the imple 7. 24. s. one of them suffer wrong, defended him 8. 6. the people s. the miracles that he did 9. 7. speechless, hearing a voice, but s. no man 13. 11. he hind, not s. the sun for a scason Heb. 11. 27. he endured as s. him who is invisible Hrb. 11. 27, he endured as s. him who is invisible & Pet. 2.8, in s. and hearing, vexed his right, soul

Gen. 15.2. what wilt thou give me, s. 1 go childless 22 12 s, then hast not withheld thine only son 84 56 s, the Lord hath prospered my way 524 .

Num. 10. 3. s. all the congregation are noty Judg. 13.18, why askest thou my paner,s. it is secret 17.13. do me good, s. I have a Levite to my priest 21.16. s. women are destroyed out of Benjamm Ruth 1.21, s. the Lord hath testified against me 1 Sum. 16. 1. s. I have rejected him from reigning 28, 16, s. the L. is departed from thee and become 1 Chron. 12. 17. s. there is no wrong in mine hands Job 19, 28, s, the root of the matter is found in the 21, 22, s, he judgeth those that are high 24, 1. s. times are not hidden from the Almighty

Psal. 50.17. s. thou hatest instruction, and castest Prop. 3. 20, s, he dwelleth securely by thee Isa 49.21, s. I have lost my children and am desol. Jer. 47.7, s. the Lord hath given it a charge Dan. 2.47, s. thou couldst reveal this secret Luke 1.34, how shall this be, s. I know not a man 23.40, s, thou art in the same condemnation Acts 17, 24 s. he is Lord of heaven and earth 25,s.he giveth to all life and hreath and all things

Rom. 3. 30. s. it is one God who shall justify 2 Cor. 3. 12. s. then that we have such hope 3. 9. s. that ye have put off the old man Hch, 4, 6, s. it remaineth some must cuter therein 14. s. then that we have a great high priest

5 11. hard to be uttered, s, ye are dull of hearing 6. 6. s. they crucify the Son of God afresh 7.25.s.he ever liveth to make intercessionfor them 12. 1. s. we are compassed about with witnesses 1 Pet, 1,22.s. ye have purified your souls in obeying 2 Pet. 3. 14. s. ye look for such things, he diligent 17.s. ye know these things before, beware lest SEEK.

Gen. 37, 16. Joseph said, 1 s. my brethren, tell me 43.18, that he may s. occasion against us and fall Num. 16, 10, and s. ye the priesthood also?

24. 1. Balaam weot not to s. for enchantments Deut. 4, 29, if thou s, him with all thy heart 22.2. sheep be with thee till thy brother s. after it Sam. 9.3. Kish said to Saul his son, go s. the asses 10. 14. whither went ye? he said, to s. the asses 16. 16. to s. out a cunning player on an harp 23. 15. Saul come to s. his life, 25. | 24.2. | 26.2 25. 26. they that s. evil to my Lord, be as Nabal 29, yet a man is risen to pursue and s. thy soul 26, 20, for king of Israel is come out to s, a flea 27. 1. Saul shall despair to s. me any more 28. 7. s. me a woman that hath a familiar spirit Sam. 5, 17, the Philistines came up to s. David Kings 2, 40. Shimei went to s. his servants 18. 10. whither my lord hath not sent to s. thee 19. 10. they s. my life to take it away, 14? Kings 2. 16. let them go, and s. thy master life to take it away, 14. 6.19 and I will bring you to the man whom ye s. 1 Chron. 28, 8, s. the commandments of the Lord 9, if thou s. him, he will be found, 2 Chron. 15.2.

2 Chron. 19, 3. hast prepared thine heart tos. God 30.19, that prepareth his heart tos. God, Ld. God 21. to s. his God, he did it with all his heart 34. 3. Iosiah began to s. after the God of David 54. 3. Tosian began to a let the cod of the law 2. Tosian began to see the law 3. Tosian a right way for us, and our little coes 22, name of God is on them for good that s. him Neh. 2. 10, come a man to s. the welfare of Israel

Neh. 2. 10, come a man to s. the welfare of 1872.
Jub 5.8.1 twould s. unto God, and unto God commit
7. 21, shalts, me in morning, but I shall not be
8. 5. if thou woulds s. unto God betimes
20. 10, his children shall s. to please the poor
Psal. 4. 2. will ye love vanity, and s. after leasing
9, 10, thou hast not forsaken them that s, thee
10. 15. s. out his wickedoess till thou find none 14 2, to see if there were any that did s. God, 53.2. 24. 6. this is the generation of them that s. him 27. 4. one thing have 1 desired, that will 1 s. after

3. s. ye my face, thy face, Lord, will 1 s.
34.14.s. peace, and pursue it, 1 Pet. 3. 11.
35. 4. let then be put to shame that s. my soul
38. 12. they that s. my life, they that s. my hurt
40.14 be confounded that s. after my soul, 70. 2.

54. 3. and oppressors s. after my soul 63. 1. thou art my God, early will I s. thee 63. 1. thou art my God, early will 1 s. thee 9, those that s. my soul go into the lower parts 69. 6. let not those that s. thee be confounded 32, and your heart shall live that s. God 70, 4. let all those that s. thee rejoice and be glad

70. 4. let all those that s. the rejoice and be glad 71. 13. he covered with dishonour that s. my hurt 24. they are brought unto shame that s. my hurt 83. 16. that they may s. thy name, O Loid 104. 21. the young lions s. their meat from God 109, 10. let his children s. their bread 119. 2. blessed, that s. him with their whole heart 45. I will walk at liberty, for 1 s. thy precepts 176.1 have gone astray as a sheep, s. thy servant 122. 9. for the honse of God, I will s. thy good Prov. 1, 28. they shall s. me, but shall not him me 8, 17. and those that s. me early shall find me

Prov. 21.0. vanity toss, to and fro of them that, deata 28.50, who hath woe! who hath sorrow they than

29.50, who hath wee? who hath sorrow? they this tarry long at wine, they that go to s. mixt wine 35, when I shall awake, I will s, it yet again 29, 10, blood-thirsty hate upright, just s. his sout 26, many s. the ruler's favour, judgment from I.d. Eccl. I, 13, I gave my heart to s. out by wisdom 7, 25, I applied mine heart to s. out wisdom 8, 17, tho' a man labour to s. it notable to find st. 6. 1, thy beloved, that we may s, him with thee Isa. 1. 17. learn to do well, s. judgment, relieve 8.19, when shall say, s, unto them that have familiar spirits; should not a people s, unto their God?

11. 10, be root of Jesse, to it shall the Counties a. 19, 3, they shall s. to the charmers and wizards 26. 9 with my spirit withiu me will 1 s. thee early 34. 16. s. ye out of the book of the Lord, and read 41. 12. thou shalt s. them, and not find them

11. 2. thou shalt s, them, and not mon them
17, when the needy s, water, and there is none
45. 19, I said not to Jacob, s, ye one in vain
58. 2, yet they s, me daily, and delight to know
Jer. 2, 24, that s, her, in her month shall find her
33, why trimmest thou thy way to s, love?
4, 30, thy lovers despise thee, they will s, thy life
11, 21, the onen of Anathoth, that s, thy life

19. 7, to fall by them that s their lives, 21. 7. 9, they that s their lives shall strainen them 22. 25. into hand of them that s. thy life, 38 10 29. 7. s. the peace of the city, whither carried 13. ye shall s. me, and find me, when ye search me 34. 20. into hand of them that s. their life, 21. 44. 30. I will give Pharaoh to them that s. his life

46. 26. Egyptians to those that s, their lives 49.37. Elaoi dismayed before them that s, their lives 49.37. Elao dismayed before them that t. their life Lam. 1.11. all her people sigh, they t. bread Ezek. 7.25, they shall t, peace there shall be none 26, then shall they t. a vision of the prophet 34.6. flock was scattered, none did s. after them 11. I will search my sheep, and s. then out 12. as a shepherd so will 1 s. out my sheep.

16.1. will s. that which was lost and bring again Dan. 9.3. I set my face unto God, to s. by prayer Hos. 2. 7. he shall s, them, hut not find them Amos 5. 4. saith the Lord, s. ose, and ye shall live

13. s. shim that maketh the seven stars and Orion 13. s. good and not evil, that ye may live 8. 12. to s. the word of the Lord, and not find it

8. 12. to s, the word of the Lord, and not find it Nah. 3. 7. whence shall 1s, conforters for thee? 11, thou shalt be hid, thou shalt s, strength Zeph. 2. 3. s, ye the Lord, ye meek of the earth Zeth. 11, 16, a she;herd shall not s, the young one 12. 9, io that day 1 will s to destroy all the nations Nat. 2. 7. they should s, the law at his mouth 15, that he might s, a godly seed, take heed Nat. 2.13 Herod will s, young child to destroy him 6. 32, after all these things do the Gentlles s. 33. s, ye first the kingdom of God, Luke 12. 31 7. 7. s, and ye shall find, knock, Luke 11. 9. 28. 5, for 1 know that ye s. Jesus, Mark 10. 6 Mark 1. 37, they said to him, all men s, for thee 8. 12, this generation s, after a sign, Luke 12. 30, these things do the nations s, after 13. 34, many, 1 say unto you, will s, to enter in 13. 24. many, I say unto you, will s, to enter in 15. 8, doth she not s, diligently till she find it? 17,33, whosoever shall s,tosave his life, shall lose it 17,33, whosoever shall s, to save his life, shall lose v
19, 10. the Soo of man is come to s, and to save
24, 5, why s, ye the living among the dead?

John 1, 38. Jesus saith unto them, what s, ye
6, 20, ye s, me, not lecause ye saw the miracles
7, 25, is not this he whom they s, to kiil?
34, ye shall s, me, and shall not find me, 30
8, 21, ye shall s, me, and shall not find me, 30
3, ase Abrahan's seed but ye4, to kill me. 46

8. 21. ye shall s, me, and sha'r die in your sins 37. are Abraham's seed, but ye s to kill me, 40. 13.33. ye shall s.me, and whither I go cannot consa 18. 4. Jesus said unto them, whom s. ye? 7. 8. sf ye s. me, let these go their way 20. 10. 19. Spirit said, behold, there men s. thee 21. Feter said, behold, I am he whom ye s.

21. Peter said, behold, I am ne whom yes.
11. 25. Barnahas departed to Tarsus, to s. Said Rom. 2. 7. to them who s. for glory and honour
11. 3. I am left alone, and they s. my life
1 Cor. 1. 92. and the Greeks s. after wisdom
10.24. let no man s. his own, but another's weal

10.24, let no man s, his own, our another's weather 14, 12, s, that ye may exied to editying of church 2 Cer. 13, 3, since ye s, a proof of Christ speaking Gal, 1, 10, dol) persuade, or s, to please men? 2, 17, if while we s, to be justified by Christ Phil, 2, 21, for all s, their own things, not Christ's Cel, 3, 1, if since s, then things high are above. Col. 3. 1. if risen, s. those things which are above lleb. 11. 6. he is a rewarder of them that s. him

14, they declare plainly that they s, a country 13.14, here we have no city, but we s, one to com Rev. 9.6, in those days shall meo s, death, not find

See Face, Lord,

See Face, Lord,

Mt SEEK, or SEEK not.

Lev. 13, 36, the priest shall not s, for yellow hatr

19.31, netther s, after wizards to be defiled by them

Num. 15, 39, that ye s, not after your own, heart

Peut. 23, 6, thou shalt not s, their peace Erra 9, 12 Fush 3. 1. daughter, shall I not s, rest for thee Poal, 10, 4, the wicked will not s, after God Pant. 10. 4, the wicked will not s, after God 119, 135, the wicked, they s, not thy statutes fer. 30. 14. all thy lovers, they s, thee not 45. 5, seekest thou great things! s, them not almost 5 5 but s not Beth-el, over neter into Gilgal Zech. 11, 16, a shepherd shall not s, the young one 29, s nos what ye shall eat or drank John 5, 30, because I so not mine own will but will 44. s. not the honour that cometh from God

8. 50. 1 s. not mine own glory, there is one seeketh Cor. 7. 27. s. not to be loosed, s. not a wife 2 Cor. 12. 14. for I s. not yours, but you SEEKEST.

Gen. 37. 15, the man asked him, what s. thou? Judg. 4. 22. I will shew thee the man whom s. 2 Sam. 17. 3. the man thou s. is as if all returned 20, 17 thous, to destroy a mother in Israel & Kines 11, 22, that thous, to go to thy country Prov. 2.4. if thous, her as silver, and searchest her Jer. 45. 5. s. thou great things? seek them not John 4, 27, yet no man said, what s. thou? 20.15. Jesus saith unto her, woman, whom ethou SEEK ETH.

i Sam, 19, 2, Sanl my father s, to kill thee 20, 1, what is my sio, that he s, my life? 22, 23, fear not, he that s, my life, s, thy life 23. 10. Saul s. to destroy the city for my sake 24. 9. why hearest thou, saying, David s. thy hurt Sam. 16.11. who came forth of my howels s. my life Kings 20.7. and see how this man s. mischief 2 Kings 5.7, see how he s. a quarrel against me Job 39, 29, from thence she s. the prey, her eyes Psol. 37.32 watcheth righteous, and s. to slay him

Fig. 1.3. So watered righters, and r, oslay nim Prov. 1.1.9.7, he that diligently s, good procureth favour, but he that s, mischief, it shall come not 14. 6. a scorner s. wisdom and findeth it not 15. 14, he that hath understanding s. knowledge 9. he that covereth a transgression, s. love 11 y, he that covered a transgression, s, love 11 an evil man s, only rebellion, a messenger 19, he that evalueth his gate, s, destruction 18, 1, haring separated himself, s, all wisdom 15, and the car of the wise s, knowledge 31, 13, the virtuous woman s, wool and flax Leel, 7, 28, which yet my soul s, but 1 find not

Ica. 40, 20, he s. unto him a cunning workman Jer. 5, 1, any that s. the truth, I will pardon it 30. 17, this is Zion, whom no man s. after 38. 4 this man s. not the welfare of this people Jam. 3. 25, the Lord is good to the soul that s

Exek. 14 10. as punishment of him that s. unto him 34 12, as a shepherd s, out his flock in the day Mat. 7. 8. and he that s. findeth, Luke 11, 10. 12. 39. an adulterous generation s. a sign, 16.4 18. 12. leaveth the 99, and s. that gone astray John 4.23. the Father s. such to worship him 7.4. doeth in secret, and s. to be known openly 18 . s. his own glory; s. his glory that sent him

8.50, there is one that s. and judgeth Rom. 3. 11, there is none that s. after God 11.7. Israel hath not obtained that which he 1 Cor. 13. 5, charity s. not her own, thinketh on evil SEEKING.

Esth. 10. 3. Mordecai s. the wealth of his people La. 10. 5. s. judgment, and hasting righteonsness Mat. 12. 43. s. rest, and findeth hone, Luke 11. 24. 13. 45. like to a merchanman s. goodly pearls Mark 8. 11. s. of him a sign from heaven Luke 2. 45. they turned back to Jernsalem, s. him 11. 54. s, to catch something out of his month 13. 7. behold, I come s. fruit, and find none tohn 6. 24. and came to Capernaum, s. for Jesus

Meis 13.8. s. to turn away the deputy from faith
11. went about s. some to lead him by the hand 1 Cor. 10, 33, not s. mine own profit, but of many 1 Per. 5.8. walketh about, s. whom he may derour SEEM.

Gen. 27. 12. I shall s. to him a 3 deceiver Deut. 15. 18. not s. hard, when thou sendest away 25. 3. then thy brother shou. Is, vile unto thee losh, 24. 15, if its, evil unto you to serve the Lord Noh. 9. 32 let not all the trouble solitile before thee

Nob. 9. 32 let not all the trouble s.little before thee Essth 8.5. if the thing s. right before the king Nah. 2. 4. the chariot shall s. like torches Cor. 11. 16, but if any man s. to be contentions 12. 22. those members which s. to be more feeble Cor. 10. 9. I may not s. as if I would terrify you lieb. 1.1 lest any of you should s. to come short of it Jam. 1. 26. if any among you s. to be religious See Goop.

SEEMED.

Fon 19.14, but he s, as one that mocked to his son 29, 20, and they s, unto him but a few days 29, 20, and this wisdom s, great unto me Jer. 27, 5, given earth unto whom it s, meet noto me Luke 24. 11. their words s, to then as idle tales
Gal 2. 6. but these wno s to be somewhat
9. James, Cephas, and John, who s, to be pillars
525 Lev. 14, 35. it s. there is a plague in the house Num. 16. 9. s. it hut a small thing unto you! 1 Sam. 18. 23. s. it light to be a king's son-in-law Prov. 14, 12, there is a way which s. right, 10, 25, 18, 17, he that is first in his own cause s. just

Esek. 31, 18, s. it a small thing to have eate Luke is, 13, from him he taken what he at to have 17. 18. he s. a setter forth of strange gods 25. 27. it s. unreasonable to send a prisoner to Cor. 3. 45. if s. to be wise, let him become a fool

Heb. 12, 11, now no chastening s, to be joyous See Goop. SEEMLY.

Prov. 19, 10, delight is not s. for a fool, much less 20. 1. rain in harvest, so honour is not s, for a fool SEEN.

Gen. 31, 42. God hath s. mine affliction and labour Exod. 10, 6, such locusts as fathers have not s. Lev. 5, I. whether he hath s, or known of swearing Aum 14, 22, those meo which have s, my glory 23. 21, nor hath he s. perverseness in Israel 27. 13, when thou hast s. it, thou shalt be gathered Dout. 1, 28, we have s, the sons of the Anakims 31, thou hast s, how the Lord hare thee as a man

3. 21. thine eyes have s. all the Lord bath done 4. 3. s. what the Lord did because of Baal-peor 9. lest thou forget the things thine eyes have s 5. 24, we have s, that God doth talk with man 10. 21, great and terrible things thine eyes have s, 11. 2. have not 3. the chastisement of the Lord 7. but your eyes have s. all the great acts of Lord ands have not shed, nor have our eyes s. it 29.3, the great temptations thene eyes have s. 33.9, who said to his mother, I have not s. him 33. 9. who said to his mother, I have not r. him Josh, 24.7, eyes have s. what I have done in Egypt Judg, 2.7, the elders who had s. the great works 13. 22, we shall die, because we have s. God 18. 9. we have s. land, behold, it is very good 1 Sam. 6. 16. five lords had s. it, they returned 23. 22. see his place, and who hath s, him there 24. 10. behold, this day thine eyes have s, how 2 Sam. 18. 21. go tell the king what thou hast s 1 Kings 10.4.queen of Sheba had s, Solomon's wisd.

20. 13. hast thou s, all this great multitude 2 Kings 20.15. what have they s.? Hezekiah said 2 Kings 20.15. what have they s.? Hezekiah said, all things to mine house have they s. Isa. 39.4. 23. 29. he slew Josiah, when he had s. him Erra 3. 12. many that had s. the first house, wept Ests 4. 9.26. of that which they had s. concerning Job 7. 8. eye that hath s. me shall see me no more 8. 18. his place shall say, I have not s. thee 10. 18. of that I had died, and no eye had s. me 13. 1. mire eye hath s. all this, mine ear heard 20.7. they that have s. him shall say, where is he 28. 7. a path which the vulture's eye hath not s. 38. 17. hast thou s. doors of the shadow of death 22. or hast thou s. the treasures of hail?

7. till I came and mine eyes had s. 2 Chr. 9. 3, 6 13. 12. sons had s. what way man of God went

or hast thou s. the treasures of hail : Psal. 10.14. thou hast x.it, forthouseholdest mischief 35. 21. our eye hatb s. || 22. this thou hast s.
48. 8. so have we s, in city of the Lord of hosts
54. 7. mine eye hath s. his desire on mine enemies 90. 15. and the years wherein we have s. evil 98. 3. the ends of earth have s. salvation of God Prov. 25.7. the prince whom thine eyes have s. Eccl. 4.3. who hath not s. the evil work that is

6. 5. he hath not s. the sun, nor known any thing 6. yea, though I live, yet bath he s. no good Isa. 6. 5. for mine eyes have s. the Lord of hosts 9. 2. that walked in darkness nave 3. a great 19. 64.4, nor hath eye s, what he hath prepared for him 66. 8. who hath heard, who hath s. such things?
19. to the isles afar off that have not s. my glory

19. to the isses air on that have not s. my glory Jr. 1.12, then said the Lord, thou hast well s.

3.6. hast thou s. what backsliding Isr. hath done 12. S. thou hast s. me, and tried my heart Lam. 1.8. because they have s. her nakedness

10.she hath s.heathen entered into her sanctuary

2. 11. thy prophets have s. vain and foolish things for thee, they have s. false burdens and causes 16. thy enemies say, we have found, 3.59.0 L. thou hast s my wrong, judge my cause 60, thou hast s, all their vengeance against me Exck. 8. 12, thou hast s. what the ancients do

. 3. and have s. nothing | 6, they have 7. have ye not s. a vain vision, whereas ye say Dan. 9, 21, Gabriel whom 1 had s. in the vision Zech. 10, 2, and the diviners have s, a lie, and told Mat. 2, 2, for we have s, his star in the east 13, 17, many prophets desired to see those things which ye see, and have not s. them. Lake 111 24.

21. 32. and ye, when ye had s. it, reported not Mark 9. 1. till they have s. the kingdom of God 9. they should tell no man, what things they had s. 16. 14. they believed not them which had s. him Luke 1. 22, they perceived that he had s. a visioo

Luke 2,20 praising God for all things they had , 26, not see death before he had s Lord's Chris 30, for mine eyes have s, thy salvation 5. 26. saying, we have s. strange things to-day 9. 36. told no man the things which they had s 19. 37, for all the mighty works that they had s. 23. 8, he hoped to have s, some miracle done 24. 23. Saying, that they had s. a vision of angels 37. and supposed that they had s. a spirit ohn 1. 18. no man hath s. God at any time, the Son

in bosom of Father declared him, 1 -ohn 4.12 3. 11. verily we testify that we have s.

32. what he hash s. and heard that he testifierh

4. 45. the Galileans had s. all he did at Jerusalem 5. 37. ye have not at any time s. his shape 6. 14. those men, when they had s. the miracle 46. not that any man hath s. the Father

8.57 not fifty years old, and hast thou s. Abraham 9.8, the neighbours which before had s. him thou hast both s. and it is he that talketh 4. 9. he that hath s. me, hath s. the Father 15. 24. have s. and hated both me and my Father 20. 18. she had s, the Lord | 25, have s, the Lord 29. Thomas, because thon hast a hast believed dets 4, 20, we cannot but speak things we have a

7.44. according to the fashion that he had s. 9.12. he hath s. in a vision a man named Ananias declared to them how he had s, the Lord 10. 17. what this vision he had s, should mean Acts 11.11, he shewed us how he had s, an angel 23. when he had s, the grace of God was gla-10, after he had s. vision we went to Maced,

40 they had s. the brethree, they conforted them. 21, 29, they had s. before with him I rophimus 22, 15, be witness of what thou hast s. 20, 16. 1 Cor. 2.9 eye hath not s. nor ear heard, nor entered 9. 1. have 1 not s. Jesus Christ our Lord? Phil. 4. 9. things ye have heard and s. in me, do

Col. 2. 1. and for as many as have not s, my face 18. intruding into those things he hath not s.

Jim. 6. 10. whom no man hath s, or can see John 1. 1, that which we have s, with our eyes 2, the life was manifested, and we have s, it 3, that which we have s, declare we unto you 3. 6, whoseever sian, hath not s, him nor known 1. It may be seen that the second that th 4.14. we have s. and go testify, Father sent the Sun 20.he that loveth not his brother whom he liath a

how can he love God whom he hath not s. 3 John 11. he that doeth evil, hath not s, God Rev. 1, 19, write the things which thou hast J. Have I SEEN.

Have I SEEN.

Gen. 7. 1. thee have I s. righteous before me
1 Chron. 29. 17. now have I s. thy people to offer
Psal. 37. 25.yet have I not s. the righteous for saken
Eccl. 7. 15. all things have I s. in days of my vanity
8. 9. all this have I s. and applied my heart
9. 13. this wisdom have I s. under the sun
Jer. 40. 5. wherefore have I s. them dismayed
Zech. 9. 3. for now have I c. with mine eyes
I have SEEN.

Gen. 31. 19. I have s. all that Lahan doth to then

Gen. 31. 12. I have s, all that Laban doth to thee 32.30, I have s, (iod face to face, and am preserver 33. 10. for therefore I have s, thy face, 46. 30, Lodd, 3, 7, I have s, the affliction of my people of the state of the st

. I have also s. the oppression, 16. 9. I have also s, the oppression, 16.
32.9. Lord said, I hove s, this people, Dent. 9, 13,
Judg. 6. 22, alas, for because I have s, an angel
14. 2. I have s, a woman in Timanh, get her
18 am. 10. 18. I have s, a son of Jesse, cunning
2 hmgs 9. 26. I have s, tyesterday blood of Naboth
20. 5. sath Lord, I have s, thy that plow hiquity
5. 3. I have s, the foolish taking rout, but I cursed
15. 17. hear me, that which I have s. I declare
11. 10. If hear they are said for the second of the sec 33. 19. if I have s. any perish for want of clothing Prail 37. 35. I have s. the wicked in great power 55. 9. I have s. violence and strife in the cry 63. 2. glory, so as I have s. the in the sanctuary 119. 96. I have s. ao end of all perfection Eccl. 1. 14. I have s. all the works under the sun 3. 10. I have s. the travail which God hath give i 18. behold that which I have s. underson 18. behold that which I have s. it is good to eat 6. 1. there is an evil which I have s. 10. 5.

10.7.1 h. s. servants upon horses, and princes walk Isa.44.16. he saith, I am warm, I have s. the fire 57.18. I have s. his ways, and will heal him Jer. 7. 11. behold, I have s. tait the Lord 13.27. I have s. thine adulteries and neighings 23.13. I have s. folly in prophets of Samarra, 14. Lorge s. 4 all thin he could fine weath. Lam, 3.1. I have s affliction by rod of his wrath Dan, 2.26, make known unto me the dream I have s 4. 9. the visions of my dream that I have s Hos. 6. 10. I have s. an horrible thing in Israel John 8. 38. I speak that I have s, with my Fataer dets 7. 34. I have s. the affliction of my people

Te have SEEN. Gen. 45, 13, tell my father of all that je han

unto Pharaoh, his servants, and land, Josh. 23. 3 17. ye have s. their abominations and idols Jodg. 9.48. what ye have s. me do, do as I have don 1 Sam. 17. 25, have yes, this man that is come up i lab 27. 12. hehold, all ye yourselves have s. it.
.a. 22. 9. ye have s. the breaches of the city
Jer. 44. 2. ye have s. all the evil 1 have brought Izek. 13.8. ye have s. lies, therefore I am against you I uke 7. 22, tell John what things ye have s. John 6. 36 ye also have s. me, and believe not

I vke 7, 22, tell John what things ye have s. John 6, 36 ye also have s. me, and believe not John 8, 38, ye do that ye have s, with your Father 14, 7, henceforth ye know bim, and have s, him yolets 1, 11. Jesus shall so come, as ye har es, him go Jam, 5, 11, and ye have s, the end of the Lord SEEN, Passively, Gren, 8, 5, were the tops of the mountains s. 9, 11, that the bow shall he s, in the cloud 22, 14, in the mount of the Lord it shall be s. 22, 14. In the mount of the Lord it shall be s. Livid 13, 7, no leavened bread be s. Dicut. 16, 4, 33, 23, back parts, but my face shall not be s. 34.3, neither let any man be s, through the nount Num. 14, 14, that thou, Lord, art s. face to face Judg 5,8, was there a shield or spear s, ang, 40,000?

19, 30, there was no such deed done nor s. 2 Sum. 17, 17, for they night not be s. to come 22. 11. he was s, upon the wings of the wind 1 Kings 6, 18, all was cedar, there was no stone s. ends of the staves were not s. in holy place 10, 12, no such almng-trees were s, unto this day Job 33, 21, his flesh is consumed, it cannot be s. Job 33, 21, his beat is consumed, it cannot be s., Psal. 18, 15, then the channels of water were s. Jsa. 1, +12, when ye come to be s. before me 16, 12, when it is s. that Moab is weary 47.3, thy nakedness covered, thy shame shall be s 60, 2, and his glory shall be s, upon thee Zech. 9, 14, and the Lord shall be s, over them Mat. 6, 1, do not your alms to be s, of men. 5. 9. 33. saying, it was never so s. in Israel 23. 5. all their works they do to be s. of men Mark 16, 11, they heard that he had been s. of her Luke 24, + 31, and he ceased to be s. of them Acts 1.3. being s, of them forty days, 13.31.

Rom. 1,20, the invisible things of him are clearly s 8.24 but hope that is s. is not hope for what a man 1 Cor. 15.5. he was s. of Cephas, then of the twelve 6. after that he was s. of above 500 brethren

7. s. of James | 8. last of all he was s. of one also 2 Cor. 4, 18, while we look not at things that are s. hut at things which are not s, thgs. s, are temporal 1 Tim. 3.16. God was manifest in flesh, s, of angels . 1. faith is the evidence of things ant

3. so that things which are s, were not made 7. Noah being warned of God of things not s. 13. having s, them alar of were persuaded 1 Pet. 1, 8, whom having not s, ye love, in whom Rev. 11, 19, there was s, in his temple the ark SEER.

See the Signification of PROPHET. 1 Sam. 9, 9, come, and let us go to the s. he that is now called a prophet was before-time called a s. 11. is the s. here? | 18. where the s. house is 19. Samuel answered Saul, and said, I am the s 2 Sam. 15. 27. the king said, art not thon a s.? 24. 11. word came to God, David's s, 1 Chr. 21, 9 -. 9 22. Samuel the s. did ordain in set off Chr. 9, 22, Samuel the r. dia Guain in Servince 25. 5. Heman the king's s. in the words of God 26. 98, all that Samuel the s. had dedicated 29.29, the acts of David are written in the book of Samuel the s. and in the book of Gad the s.

2 Chron, 9. 29, written in the visions of Iddo the s 12.15, acts of Rehoboam in the book of Iddo the s Hanani the s. came to Asa king of Judah 10. then Asa was wroth with the s. for this thing 19.2. Jehn son of Hanani the s, went to meet 29.25, the commandment of Gad the king's s.

30. with the words of David and Asaph the s. 35, 15, commandment of Jeduthun the king's s, Amos 7, 12, said unto Amos, O thou s, fice away SEFRS.

2 hings 17.13 testified against Isr. and Judah by s. 2 Chron. 33. 18, words of the s. that spake to hin 19, they are written among the sayings of the s. 19. they are written among the sayings of the s. lea. 29. 10. your rulers, the s. hath he covered 30. 10. who say to the s. see not, and to prophets Mic.3.7, then shall the s. be asbamed and diviners SEEST.

Gen. 13. 15. the land thou s. to thee will I give it 16. 13. called the Lord that spake, thou God s. me

10.13, called the Lord that spake, thou God s, me 31.43. Laban said, all that thou s, is mine Fxod.10.28, that day thou s, my face thou shalt die Deut. 4.19. Lest when thou s, the sun thou worship 12.13, offer not in every place that thou s, 20.1, when thou goest to battle and s, horses 2.1, 11, and s, among expities a beautiful woman Inde, 9.36, thou s, the shadow of the mountains Kings 21, 29, s thou how Ahab hundleth himself

Eccl. 5, 8, if thou s, the oppression of the poor I:a.58,3, wherefore have we fasted, and thou s.not 7. when thou s. the naked, that thou cover him

Jer. 1.11. the word came to Jeremiah what s. thou

Jer. 1.1. the word came to Jeremian what, thou; 13. [24.3. Jmns 7, 8. [8.9. Z. Ecch. 4.9.] [5.2. 7. 17. s. thou not what they do in cities of Judah; 20. 12. O Lord, that s. the reins and the heart 32. 24. is come to pass, and behold, thou s. it Ezek, 8.6. son of man, s. thou what they do? 40. 4. declare all thou s. to the house of Israe!

Dan. 1, 13 and as thou s. deal with thy servant. Dan. Mark 5. 31, thou s. the multitude throngi 13. 2. Jesus said, s. thou these great buildings? Luke 7. 41. he said to Simon, s. thou this woman? Acts 21, 20, thou s. how many thousands believe Jam. 2. 22. s. thou how faith wrought with works Rev. 1. 11, what thou s, write in a book and send it SEE111.

SEETH.

Gen. 16.13. have 1 also looked after him that s. me:
44. 31. when he s. lad is not with us, he will die
Exad. 4. 14. and when he s. thee he will be glad
12. 33. and when be s. the blood upon the lintel
Lev. 13. 20. when the priest s. the plague io sight Deut. 32, 36, when he s, that their power is gone 1 Sam. 16, 7. Lord s, not man s, looks on the heart 2 Kings 2, 19, this city is pleasant, as my lord s. Job 8, 17, and s. the place of stones 11.11 s. wickedness, will he no; then consider it? 22, 14, clouds are a covering to him that he s. not

22. 14. clouds are a covering to lain that he s, not 28, 10, and his eye s, every precious thing 24, and he s, under the whole heaven 34, 21, his eyes are on man, he s, all his goings 42, 5. I have heard, but now nine eye z, thee Psal, 37, 13, for he s, that his day is coming 49, 10, he s, that wise onen die, likewise the fool 58, 10, righteous shall rejoice, when he s, vengean, Leef 8, 16, nor day nor night t, s deen with his eyes nor day nor night, s. sleep with his eyes lect. 8.10, nor day nor night, s. steep with his eyes Jsa. 21. 6. Let the watchmen declare what he s. 28, 4. when he that looketh upon it, s. it 29. 15. and they say who s. us? ||47.10, none s.me Ezek. 8. 12, they say, the Lord s. us not, 9. 9. 12. 27, the vision that he s. is for many days 18. 14. if he beget a son that s, his father's sins 33. 3. if when he s, the sword come, he blow 39.15, when any s, a unan's bone, then set up a sign Mut. 0. 4. thy Father who s, in secret, 6. 18. Mark 5. 38, he s. the tumult, and them that wept Luke 16.23, he s. Abraham afar off, and Lazaros John 1, 29, the next day John s. Jesus coming 5. 19. do nothing but what his s. the Father do 6. 40, who s. the Son, and believeth on him 9. 21, by what means he now s, we know not 10, 12, but an hireling s, the wolf coming 11. 9, he stumbleth not, because he s, the light 19. 45 he that s, was him the test was 12.45, he that s. me, s. him that sent me 14.17, hecause it s. him not, nor knoweth him 19. a little while, and the world s. me no more 20, 1. s. the stone taken away from the sepulchre

6. Peter went in and s. the linen clothes lie 12 and s.two angels in white, sitting, one at head 21.20. s. the disciple whom Jesus loved, following Rom. 8.24. what a man s. why doth he yet hope for 2 Cor. 12. 6. think of me above what he s. me to be sus loved, following 1 John 3.17, hath this world, and s, brother have need

SEETHE.

Exad.16.23. morrow is sabb.to-day s.that ye will s.
23.19. the first-fruits bring, thou shalt not s. a kid
in his mother's milk, 34. 26. Deut. 14. 21.
29.31. thou shalt s, his flesh in the holy place
2 Kings 4.38. s. pottage for the sons of the prophets
Exad 24.5 bet them.

Ezek. 24. 5. let them s. the bones therein Zech.14.21, that sacrifice shall come and s. therein SEETHING

18am, 2.13. priest's servants came, while flesh was s. Jub 41, 20, goeth smoke as out of a s, pot or caldron Jer. 1, 13, what seest thou? I said, I see a s, pot SEIZE.

SEIZE,

Josh. 8. 7, then ye shall rise up and x upon the city
Job 3. 6. as for that night, let darkness x upon it
Ps. 55. 15. let death x, upon them, let them go down
Mat. 21. 38, let us kill him, and x, on his inheritance
SEIZED.

Jer. 49. 24. Damascus is feeble, fear hath s. on her

Jer, 49, 24. Damascus is weine, reaction of SELAH.

This Hebrew word is found seventy-four times in the book of Psalms, and thrice in Habakkuk.

The Septiacini, and other interpreters, translate Selah by Διάψαλυα Diapsalma, which signifies Seemin of Since view single sor a change of tone, according to others. Some will have it, that Sclah marks the beginning of a new sense, or a new measure of serses. Others translate Selah new measure of review. Others translate Selah by for ever, and say, that it joins what fol-lows to that which ever hefore, and shows that what has been said describes to be always re-

Evol. 14.13. the Egyptians whom ye have s. to-day [Job 10, 4, hast thou eyes, or s. thou as man seeth?]
Some ancients have thought, that Selah showed the 19.4 ye have s. that I have talked with you 20. 22, ye have s. that I have talked with you 26. 12, s. thou a man diligent in his luminess? Intermission or cessation of the actual inspire tion of the Psalmist, or of the nuteral motions of his devotions. There are who say that Selah. of his devotions. There are who say that Selah, has no signification, and that it is only a note of the ancient music, whose use is no longer known: for Selah may be saken away from all the places where it is found, without interrupting the sense of the Psalm. Others say, it was a note which showed the clevation of the voice, and that in those places the reader should vize out, and make an exploration.

But it is generally agreed and conclu int it is generally agreed and concluded, that the proper signification of Selah is, the end, or a pause: And though it be not always found at the end of the sense, not at the end of a Psalm yet the ancient musicians might sometimes pu Selah in the margin of their Psalters, to she takes the pause was to be made, and where the time ended: For if the ancient Hebrews sang with according to the sense in the s time enach: Ivr y the ancient fleerews sang with great pauses, ending all at once, and also be ginning again all at once, which some think they did; then it was necessary to mark in the margin of the Psalm the place of the pause, and of the end, that the whole choir might rest at once, and begin ugain at the same time. But without it is generally placed at some re-markable passage; which gives occasion to think that it served also to quicken the atten tion or observation of the singer and hearer. Psul.3.2.many say, there is no help for him in G. s

4. the Lord heard me out of his hely hill, s. 8. salvation, thy blessing is upon thy people, s. 32.5.1 will conf ss, forgavest inequity of my sin,s.

32.5.1 will conf'ss, forgavest inequity of ray sin, s. See Psal. 4 2, 4 | 7, 5, | 9, 16, 20, [20, 3, | 21, 2, | 24, 6, 10, | 32, \mathcal{L}_{\bullet} , 7, | 39, 5, 11, | 44, 8, | 46, 3, 7, 11, | 47, 4, | 48, 8, | 49, 13, 15, | 50, 6, | 59, 5, 13, | 60, 4, | 61, 4, | 62, 4, 8, | 61, 4, 7, 15, | 67, 1, 4, | 68, 7, 19, | 57, 3, 6, | 61, 4, 7, 15, | 67, 1, 4, | 68, 7, 19, | 32, | 75, 3, 76, 3, 9, 177, 3, 9, 15, | 81, 7, | 82, 2, | 83, 8, | 84, 4, 8, | 85, 2, | 87, 3, 6, | 68, 7, 10, | 69, 4, 87, 45, 48, | 440, 3, 5, 8, | 145, 6, | Hub. 3 3, 9, 13. SELDOM.

SELDOM. Prov. 25 + 17, let thy foot be s. in neighbour's house Her SELF. Let . 15.28, then shall she numb, to hers seven days

21. 19. if he profane her s. by playing the whore Num. 30. 3, if a woman bind her s. by a bond Judg, 5, 29, yea, she returned answer to her s. Ruth 1, +18, that she strengthened her s. to go 25, 41, Abigail bowed her s. to the earth and said 25. 41. Abigail bowed her s, to the earth and said 2 San, 11. Z, he saw a woman washing her s. 4. she had purified her s, from uncleanness 1 Kings 14. 5, she shall feign her s, another woman Job 39. 18, what time she lifteth up her s, on high Psol 84. 3, the swallow found a rest for her s, Prov. 31, 22, maketh her s, coverings of tapestry 1sa. 5. 14, therefore hell hath enlarged her s, 34. 14, screech-owl find for her s, a place of rest fill 10 as a bride adopted her, with invest. 61. 10. as a bride adorneth her s, with jewels Jer. 3. 11, backsliding Israel hath justified her s, 4. 31. daughter of Zion that bewaileth her s. 49. 24. Damascus is feelde and turn. her s. to flee 23. 7. With all their idols spainst her 23. 7. with all their idols she defiled her s. 24. 12. she hath wearied her s. with hes Hos. 2, 13, she decked her s, with her ear-rings Zech, 9, 3. Tyrus did huild her s, a strong hold Mat. 9, 21, for she said within her s, if I touch Mark 4, 28, the earth bringeth forth fruit of her s Mark 4, 28, the earth bringent forth truth of her s Luke 1, 24, Elisabeth hid her s, five months 13, 11, the woman could in no wise lift up her s, 11e4, 11, 11, thro? faith Sarah her s, received strength Rev. 2,20, Jezebel, who calleth her s, a prophetes 18,7, how much she hath glorified her s, and lived 19,7, and his wife hath made her s, ready See HIMSELF

It SELF

Gen. 1, 11, the fruit-tree, whose seed is in it s. 12, Lcv. 7, 24, and the fat of the beast that dieth of it s. not eat, 17, 15, [22, 8, Dent. 14, 2].

18. 25. the land it s. vomiteth out inhabitants 25. 11, nor reap what growth of it s. Isa, 37, 30, 1 Kings 7,34, the undersetters were of the base it s. Joh 10, 22, a land of darkness, as darkness it s. Psal. 41, 6, his heart gathereth iniquity to it s. 68, 8, even Sinai it s, was moved at the presence Prov. 18, 2, that his heart may discover it s. 23. 31, the wine, when it moveth it s. aright 27. 16, the ointment which bewrayeth it s.

25, the tender grass sheweth it s, and herbs Isa, 10, 15, shall axe boast it s, ag, him that heweth saw magnify it's rod shake it's staff lift up it's 55. 2. let your soul delight it's in fainess 60, 20, neither shall thy moon withdraw it's Ezek, 1.4. a fire unfolding it s. and brightn, about it 4. 14. have not eaten what useth of its. 44. 31. 29. 15 nor exalt its, any more above the nations Dan, 7, 5, it mised up it s, on the one side Mat, 6, 34, take thought, for the things of it.

12. 25, every kingdom divided aest, it s, is brought to desolation, Mark 3, 24, 25. Luke 11, 17. 4. as the branch cannot bear fruit of it s 20.7. but wrapped together in a place by it s. 21.25, the world it s, could not contain the books Rom. 8.16. Spirit it s. hears witness with our spirit 21, the creature it s. also shall be delivered 26. the Spirit it s. maketh intercession for us 11. 14. that there is nothing unclean of it s.

Cor. 11. 14, doth not even nature it s. teach you 13. 4. charity vaunteth not it s. not puffed up 5, charity doth not behave it s. unseemly 2 Cor. 10.5 casting down every thing that exalts it s Eph. 4. 16. unto the edifying of it s, in love Heb. 9.24. Chr. is entered into heaven it s, to appear 3 John 12. Demetrius hath good report of truth it s.

My SELF.

Gen. 3, 10.1 was afraid, because naked and hid my s.

C.1.6. by mys. have I sworn, in blessing I will bless thee, Isa. 45, 23. Jer. 22, 5, 1, 49, 13. Frod. 19.4. I bare you, and brought you unto mys. Num. 8, 17, 1 sanctified them for mys.

Num, 6, 17, 1 sasettined them for my s.
12, 6, 1 the Lord will make my s, known unto him
Deut. 1, 9, 1 am not able to bear you my s, alone, 12,
Judg, 16, 20, 1 will go out and shake my s,
Ifuth 4, 6, he said, 1 cannot redeem it for my s,
1 Sam, 13, 12, 1 forced my s, therefore and offered 20. 5. let me go, that 1 may hide my s. in the field 25. 33. which hast kept me from avenging my s. 20. 5. let me co, that I may hide my s, in the field \$5. 33. which hast kept me from averaging my s. 2 Sam. 18. 2. I will surely go forth with you my s. 22. 24. 1 have kept my s. from mine iniquity 1 Kings 18. 15. 1 will surely she wmy s. onto him 22. 30. 1 will disguise my s. 2 Chron. 18. 29. 2 Kings 5. 18. 1 how my s. in the house of Rimmon 2 Chron. 7. 12. 1 have chosen this place to my s. Nch. 5.7. 1 consulted with my s. and rebuked nobles 1 hd. 5. 12. let no man come with the king hat my s. 6. 6. delight to do hecour more than to my s. 16. 10. yea, 1 would harden my s. in sorrow 7. 20. why a mark, so that 1 aon a burden to my s. 30. if 1 wash my s. with snow-water, and make 13. 20. then will 1 oot hide my s. from thee 10. 1. I will leave my complaint upon my s. 19.4. if I have erred, mine error remain. with my s. 27. whom 1 shall see for my s. and eyes behold 31. 17. or have eaten any niorsel my s. alone 29. or if 1 lift up my s. when evil found him 42. 6. wherefore 1 albur my s. and repent in dost Psat. 35. 14. 1 behaved my s. as a though he had been my friend or brother. I howed down heavily 57. 8. awake ony glory, 1 my s. awake early 100. 2. (10). 2. 101 leave ms. s. wisely in a perfect wax

my Irlend or brother, I bowed down neavily 57. 8. awake only glory, I my s. awake early, 108.2. 101. 2. I will behave my s, wisely in a perfect way 409. 4. are my adversar, but I give my s, to prayer 119. 16. I will delight my s, in thy commandments 52. I remembered thy judgm, and conforted my s, and the statutes of the total conforted my s, and the statutes of the total conforted my s, and the statutes of the total conforted my s, and the statutes of the total conforted my s, and the statutes of the total conforted my s, and the statutes of the total conforted my s, and the statutes of the total conforted my s, and the statutes of the total conforted my s, and the statutes of the total conforted my s.

131. I. nor do I exercise my s. in great matters 2.surely I have behaved and quieted my s. as child Eccl. 2.3. I sought in my heart to give my s. to wine 10, my labour wherein 1 have shewed my s. wise I.a. 33. 10. saith the Lord, now will I lift up my s. 43. 21. this people have 1 foroied for my s.

43. 21. this people have 1 foroised for my s.
 44. 24. that spreadeth abroad the earth by my s.
 47. 28. 18. 1 would comfort my s. against sorrow
 21. 5. and 1 my s. will fight against you
 47. 1 the Lord will auswer him by my s.
 20.5. in the day 1 made my s. known unto them, 9.
 29. 3. my river is mine, 1 have made it for my s.
 35. 11. 1 will make my s. known amongst them

29. 3. my river is mine, I have made it or my s. 35. 11.1 will make my s. known amongst them 38. 23. thus will I magnify my s. and sanctify my s. Dan 10.3, neither did 1 anoint my s. at all Mic. 6. 6. and bow my s. before the high God Mab. 3. 16. when I heard, I treoibled in my s. Zech. 7. 3. separat. my s. as I have done many years Luke 7.7. neither thought I my s, worthy to coose 24.39. that it is I my s, hapdle me and see John 5.31. if I bear witness of my s, it is not true

7. 17. he shall know whether I speak of my s.
20. I am not cone of my s. but he that sent use
8. 14. tho' I bear record of my s. my record is true
18. I am one that bear witness of my s.

18. 1 am one that bear witness of my s.

98. when ye shall know that I do nothing of my s.

42. neither came I of my s. but he sent me

31. if I honour my s. my honour is nothing

10. 18. no man taketh, but I lay it down of my s.

12. 49. I have not spoken of my s. Fathersent me

14.5. I will come again, and receive you unto my s.

10. the words that I speak, I speak not of my s.

21. I will love him, and manifest my s. to him

17. 19. and for their sakes I sauctify my s.

16.63 7. 4 37. a prophet of your brethren as I my s.

0. 26. saying, stand up, I my s. also am a man

597

Jer. 31, 24 there shall dwell in Judah se s. husbandm. | Acts 20,24 neither count I my life dear unto my s. Acts 20.24, neither count I my life dear unto my s. 24, 10, 1 do nore choerfully answer for my s. 16, herein do I exercise my s. to have always 25, 22. Agrippa said, I would hear the man my s. 26, 9, I verily thought with my s. were accursed 11, 4, I have reserved to my s. 7000 men 15, 14, and I my s. also an persuaded of you 16, 2, a succoper of many and of my s. also

16. 2. a succourer of many, and of my s. also 1 Cor. 4. 4. for I know nothing by my s. yet am 1 6.1 have in a figure transferr to my s. and Apollos 7.7. I would that all men were even as 1 my s. 9.19, yet have 1 made my s. servant unto all 27, lest that 1 my s. should be a cast-away 2 Cor. 10, 1, now 1 Paul my s. beseech you 11,7, have 1 committ, an offence in abasing my s.?

11.7. have I committ, an offence in abasing my s.7. 9.1 have kept my s.from being burdensome to you 16. receive me, that I oray boast my s. a little 12.5. of my s. I will not glory but in infirmities 13.except that I my s. was not burdensome to you Gal. 2. 18. I make my s. a transgressor Phill. 2. 24. that I also my s. shall come shortly 3, 13. I count not my s. to have apprehended Philem. 17. receive Onesimus as my s.

Count-SELF.

Count-SELF.

Count-SELF.

Exod. 32, 13, to whom thou swarest by thine own s. John 5, 30, I can of mine own s, do oothing 47, 5, Father, glorify thou me with thine vwn 1 Pet. 2.24. who his own s, bare our sin in his body SELF-SAME.

Mat, 8.13, his servant was healed the s.-same hour 1 Cor. 12.11. worketh that one and s.-same Spirit 2 Cor. 5. 5, he that wrought us for s.-same thing 7. 11, this s.-same thing that ye sorrowed after

See same DAY.
Thy SELF.

Gen. 13. 9. separate thy s. I pray thee, from me 14. 21. give me the persons, take goods to thy s. 16. 9. return, and submit thy s. under her hands 33. 9. brother, keep that thou hast unto thy s. 33. 9. brother, keep that thou hast unto thy s. Exxod. 9.17. as yet exaltest thy s. against my people 10. 3. how long wilt thou refuse to humble thy s.?
28. take heed to thy s. see my face no more, 34.
12. Dent. 4. 9. 12. 13, 19, 30. 1 Sam. 19. 2.
18. 14. he said, why sittest thou thy s. alone?
22. so shall it be easier for thy s. and they bear

34. 2. come and present the s, there before on Lev. 9. 7. go and make an atonement for the s 18. 20. with the neighbour's wife to defile they s 23. neither he with any beast to defile thy_{A} . 19.18.thou shalt love thy neighbour as thy_{A} . 1 nthe Lord, Mat. 19. 19. | 22. 39. Mark 12. 31. 31. the stranger, thou shalt love him as thy_{A} .

33. the stranger, thou shall love him as thy s. Num. 11. 17, that thou bear it not thy s. alone 16. 13. except thou make thy s. a prince over us Dent. 9. 1. to possess nations greater than thy s. 20. 14, even all the spoil shalt thou take to thy s. 22. 12. thy vesture wherewith thou coverest thy s. Ruth 4, 6, redeem thou my right to thy s. 1 cannot 1 Sam. 20. 8. if iniquity be in me, slay me thy s. 25. 96, bath withholden thee from avenging thy s, 25. 96. b. 24, that then thou shall bestir thy s, 7. 24, bast confirmed to thy s. thy people 1 stael 13. 5, lay down on thy bed and make thy s. sick 13. 5. lay down on thy bed and make thy s. sick
14. 2. feign thy s. a mourner, and put on apparel
18. 13. thy s. wouldst have set thy s. against one
22. 26. thou wilt shew thy s. merciful, Psal. 18. 25.
27. with pure thou wilt shew thy s. pure, Ps. 18. 26.
1 h ings 2. 2. be thon strong, and shew thy s. a man
3. 11. thou hast not asked for thy s. long life, nor riches, but understanding, 2 Chron. 1. 11.
13. 7. come home with one and refresh thy s.
14. 2. arise, 1 pray thee, and disguise thy s.
3. 4. why feignest thou thy s. to be apother?

6. why feignest thou thy s. to be another?
18. 1. go shew thy s. to Ahab, and I will send rain 18. 1. go snew thy s. to Ana, and t wit sent rain 20. 22, strengthen thy s. and see what thou dost 40. so shall thy judgment be, thy s. bast decided it 21. 20. because thou hast sold thy s. to work evil 2 Kings 22. 19. hast humbled thy s. 2 Chron. 34.27. 1 Chron. 21. 12. advise with thy s. what word 2 Chron. 2.1. 2 advise with a distribution of the series o 15. 8. and dost thou restrain wisdom to thy s. 22. 21. acquaint thy s. with him, and be at peac 30. 21. with thy hand thou opposest thy s. agst, me Ptol. 7. 6. O Lord, in thine anger lift up thy s. 10. 1. why hidest thou thy s. in times of trouble? 35. 23, stir up thy s. and awake to my judgment 37. 4. delight thy s. also in the Lord, shall give 40. 18 write these when thou doty well to the s. 49. 18. praise thee, when thou dost well to thy s. 50. 21, that I was altogether such a one as thy 52. 1. why boastest thou the e, in mischief e 60. 1. been displeased, O turn the e, to us again 80. 15. branch thou on dest strong for thy s. 17. 94. 1. shew thy s. $\parallel 2$. lift up thy s. thou judge Prov. 6. 3. do this, my son, and deliver thy s. 5.

Prov. 9.12, if thou he wise, shalt be wire for the s 24. 19. fret not shy s, because of evil men 27. and make it fit for thy s, in the field 25. 6, put not forth thy s. in presence of the king 27. 1. boast not thy s. of to-morrow, knowest not 30. 32, thou hast done foolishly in lifting up thy s. 30. 3. Thou has done towards in thing in tay. Eccl. 7. 16. be not righten so ever outch, nor make th., s. over wise; why shouldest thou destroy thy s.? 22. that thou thy s. also has! cursed others lia. 20. 20, hide thy s. as for a little moment

17a. 20. 20. Inde thy s. as for a little moment 33. 3. lifting up thy s. the nations were scattered 45. 15. verily thou art a God that hidest thy s. 52. 2. shake thy s. from the dust, loose thy s. 57. 8. thou hast discovered thy s. to another 9. and thou didst debase thy s. even unt. hell 58. 14. then shalt thou delight thy s. in the Lord 63 14, to make the s, a glorious name 64. 12, wilt thou refrain thy s. for these things

65. 5. which say, stand by thy s, come not near let. 2, 17, hast thou not procured this unto thy s. 4.30. tho thou clothest thy s, with crimson, in vain shalt thou make thy s. fair, lovers despise thee 6, 20, gird with sackcloth, wallow thy s, in ashes 17.4. thy r. shall discontinue from thy heritage 20.4. behold, I will make thee a terror to tay s. 22. 15. because thou closest thy s. in cedar 32. 8, the redemotion is thine, buy it for the s. . 5. and seekest thou great things for thy s. ? 46, 19, furnish thy s, to go into captivity 47 5, how long wilt thou cut thy s.?

44 2., now iong witt thou cut thy s.? 6. 0 sus 22t, put up thy s, into thy seabbard Lam. 2. 18, give thy s. no rest, let not thy eyr cease 3. 44, thon hast covered thy s, with a cloud 4. 21, thou shalt be drunken, make thy s, naked Erek. 3. 24, go shut thy s, within thine house 16. 17, thou madest to the invested from 16. 17. thou madest to thy s. images of men 22. 4. and hast defiled thy s. in thme idols

4.3. And bast defied thy s, in time tools
 4.0. they came for whom thou didst wash thy s.
 1.1. O. because thou hast lifted up thy s, in neigh.
 3.7. prepare for thy s, and all thy company Dun, s. 17. Daniel said, let thy gifts be to thy s.
 23. but hast lifted up thy s, against the Lord
 1.2. and to chaster ity s, before thy God Hos.
 13. 9. O Israel, thou hast destroyed thy s.

Hos. 13. 9. O Israel, thou hast destroyed thy s. Cond. 4. though thou exalt thy s. as the eagle Mic. 1. 10. in house of Aphrain roll thy s. in dust 5. 1. now gather thy s. in troops, O daughter Nah. 3. 15. make thy s. many as the canker-worm Zech. 2. 7. deliver thy s. O Zion, that dwellest Mat. 4.6. if Son of God, cast thy s. down, Luke 4. 9. 5. 33. again, thou shalt not forswear thy s. 8. 4. skew thy s. to priest, Mark 1. 44. Luke 5. 14. 7. 40. save thy s. Mark 1. 30. Luke 23. 39. Luke 4. 23. ye will say, physician, heal thy s. 6. 4.2. when thou thy s. beholdest not the beam 7. 6. Lord, trouble not thy s. for 1 am not worthy 10.27 thou shalt love thy neighbour as thy s. Rom. 13. 9. Gal. 5. 14. Jan. 2. 8.

10.2, thou shart to early neighbour as the state of the say, storing 10.6 km, 2.8.

17. 8, will rather say, gird thy s. and serve me shown 1.22, who art thou i what sayest thou of thy s. f. 4. if thou do these, shew thy s. to the world 8. 13, thou bearest record of thy s. it is not true

33, prophets are dead, whom makest thou thu s. 10, 33, thou, being a man, makest thy s. God 14, 22, Lord, how wilt thou manifest thy s. unto us 18,34, sayest thou this of thys. or did others tell it? 21. 18. when thou wast young thou girdedst thy s. dets 8, 29, go near, join thy s, to this chariot 12, 8, gird thy s, | 10, 28, do thy s, no harm

21. 24 then take, purify thy s. with them, that all may know that thou thy s. walkest orderly 24. 8. thy s. mayest take knowledge of these things 26. 1. thou art permitted to speak for thy s. 24. Festus said, Paul, thou art beside thy s. Rom. 2.1. indepts another than condemnst the

Rom. 2. 1. judgest another, thou condemnest thy t. 19. that thou thy s. art guide of the blind 21, then that teachest, teachest thou not thy s. Gal. 6. 1. considering thy so lest thou be tempted 17im. 3. 15 how thou oughtest to behave the 4. 7. and exercise thy s. rather unto godliness

15. these things, give thy s. wholly to them 16. take heed to thy s. and to thy doctrine; in doing this thou shalt save thys. and them that hear thee 5. 22, nor partaker of others sins, keep thy s. pure 6.5, men of corr. minds, from such withdraw thy s. O.3. men of corr. minus, from such windraw mys. 2 Tim. 2.15. study to shew thy s. approved unto God Tit. 2.7. shewing thy s. a pattern of good works SELF-WILL.

Gen. 49. 6, in their s. will, they digged down a wall See FRET, 1110 K.

GET FROM THE S.

SELE-WILLED

Tit. 1. 7. for a bishop must not be s.-willed 2 Pet. 2. 10. presumptuous are they, s.-willed SELL

In case of extreme necessity the Hebrews allowed to sell their own libers. I. 2.25.3), If thy brother that dwelleth by thee be waxen pnor, and be sold unto thee; thou shalt not compel him to serve as a bond-servent. The rialt not oppress him, nor sell him again as a three; he shall abide with thee only as a work-man for hire; und must be used kindly, as a hiother, and as a number of the church of G d as well as thyself. Eathers had a power of sell-ing the liberty of their children. Exod. 21, 7, ing the liberty of their children. Exod. 21
If a man sell his daughter to be a maid-servan she shall not go out as the meo-servants do Her master shall not dismiss her, as another once is dismissed at the sabbatical year. He consil take her as his wife, or shall marry her to his son. If he cares to do neither of these, he shall set her at liberty

They sold areo insolvent debtors, and even their children, as appears from 2 Kings 4. 1. and Mat. 18. 25. Sometimes they sold free-men for Mat. 18. 25. Sometimes they sold free-men for feares, as Joseph uas sold by his brethren. This crime was cailed Plagium, and the law punished it with death. Exod. 21. 6. He that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. The Jews confine this to the theft of a man of their own nation. The apostle Paul, writing to Timothy, places plagiaries amongst the greatest miscreants, 1 Tim. 1, 10, 'Avopx-type of Christ, who was to be a first-born: and of the church called God's first-born, Exed 4. of the churen called God's first-born, Exod 3, 22, and of the great privileges of the church; particularly adoption, and eternal life. He 12, 23, It is said, that the Lord had sold his people to their enemies, as a master parts with a vicious slave, to punish him for his bifdelity and disobedience. Deut. 32, 30, How should a house a thousand, and two put ten though the said of the said thousand, and two put ten though the said of the

and disobedience. Deut. 32, 30, How should one chase a thousand, and two put ten thousand to flight, except their rock had sold them? See Judg. 2, 14, \{3, 8, \}10, 7.

The propher Elijah saud to Ahab, 1 Kings 21, 20, Ihon hast sold thyself to work evil in the sight of the Lord. Thou hast wilfully and wholly resigned up thyself to be a slave to thing com bad inclinations, to Satan, and his emissions of the housest they were work the total actions. aries, to do whatscever they persuade thee to do as a slave is wholly in his master's power, and as a stane is wholly in his master's power, and must employ all his time and strength for his service. The like is said of the idolatrous Israelies, 2 Kings 17, 17. The aportle Paul says, Rom. 7, 14, But I am carnal, sold under sin. He did not sell himself to sin, or to commit sin, as it is said of Ahah; but only he was overpowed sometimes by the tyranny of corruption, like a slave forced to be subject to a ornel master; he was not sin's servant or slave, but many times he was sin's captive against his will, as himself declares, Rom. 7, 23. Gen. 25.31. Jacob said, s. me this day thy birth-right

37. 27. come, let us s. him to the Ishmaelites Exod. 21.7, if a man s. his daughter to be a servant 8. to s. her to strange nation, shall have no power 35, they shall s, the live ox and divide the money a man steal an ox, and kill it, or s. it

Lev. 25. 14. if thou s, ought unto thy neighbour 29. if a man s, a dwelling-house in a walled city 47. if thy brother s. himself unto the stranger Deut. 2. 28. thou shalt s. me meat for money 14. 21. s. that which dieth of itself unto an alien

21, 14, thou shalt not s, her at all for money Judg. 4, 9, s. Sisera into the hand of a woman L Kings 21.25. Ahab did s.himself to work wickedn. 2 Kings 4.7 gos. the oil, and pay thy debt, and live Neh. 5.8 and will ye even s. your brethren? 10.31. bring victuals on the sabbath-day to s.

Prop. 23. 23. buy truth, and s. it not, also wisdom Ezek. 30. 12. s. land into the hand of the wicked 48. 14. they shall not s. the first-fruits of the land Joel 3.8. I will s, your sons and daughters into hand of Judah, they shall s, them to the Saheans Amol 8.5. new-moon be gone, that we may s. corn 6. yea, and s. the refuse of the wheat

Zech. 11. 5. and they that s. them say, I am rich shut, 19 21, go and s. that thou hast, and come and follow me, Mark 10. 21. Luke 12. 33. | 18.22. 25. 9. but go ye rather to them that s. and huy aske 62. 36. let him s. his garment, and buy a sword

Jim. 4. 13. we will buy and s. and get gain Rev. 13. 17. that no man might buy or s. save he SELLER.

Isa. 21. 2. as with the buyer, so with the s 13. the s. shall not return to that which is sold dets 16. 14, a woman nameo Lydia, a s. of purple

SELLERS.

Nsh.13.20. merchants and s. lodged without Jerus.
SELLEST.

SELLETH

Exod. 21, 16, he that stealeth a man and s. him, he Expa. 21, 10, he mat steamen a man and s. him, he shall surely one put to death, Dent. 24, 7, Ruth 4, 3, be said, Naomi s. a part of land Pron. 14, 25, blessing upon head of him that s. corn. 31, 24, she maketh fine lineo and s. it Nah. 3 4 that s, oations through berwhoredoms Mat. 13, 44, be s, all, and buyeth that field SELVEDGE,

Exad. 26, 4. from the s. io the coupling, 36, 11, Our SELVES,

Gen. 37, 10, shall we come and bow down our s.?

44, 16, Judah said, how shall we clear our s.? Num. 32, 17, but we our s, will go ready armed Deut. 2,35, cattle we took for a prey unto our s. 3,7 Ezra 4. 3. but we our s, together will build to Lord 8, 21, that we might afflict our s, before our God Job 34, 4, let us know among our s, what is good Psnl, 83, 12, let us take to our s, the houses of God 100. 3. it is he that made us, and not we our s. Prov. 7. 18. come, let us solace our s. with loves Isa. 28.15. and under falsehood have we hid our s 56, 12, we will fill our s, with strong drink Jer, 50, 5, come, let us join our s, to the Lord Luke 22.71. we our s. have heard, John 4. 42. Acts 6, 4, but we will give our s. to prayer 23. 14. we have bound our s. under a curse Rom. 8. 23. even we our s. groan within our s. 15. 1. we ought to bear and not to please our s. 13. 1. We ought to near and not to please on r. s. 1 Cor. 11. 31. if we would judge our s. should not 2 Cor. 1. 4. wherewith we our s. are comforted of G. 9. that we should not trust in our s. but in God 3. 1. do we begin again to commend our s. to you.

5. not that we are sufficient of our s, to think any thing as of our s, but our sufficiency is of God 4 2. commending our s. to every man's conscience

5. for we preach not our s. but Christ Jesus the Lord, and our s. your servants for Jesus' sake 5. 12, for we commend not our s. again note you 15. whether we be besides our s, it is to God 6. 4. io all things approving our s. as ministers . let us cleanse our s. from all filthiness of flesh 10.12, or compare our s, with some that commend 14. we stretch not our s. beyond our measure

12. 19. again, think ye we excuse our s. unto you Gal. 2. 17. we our s. also are found sinners 1 Thess, 2, 10, how unblameably we behaved over s 2 Thess, 1, 4, so that we our s, glory in you 3. 7. we behaved not our s. disorderly actiong you 9, but to make our s. an ensample unto you Tit, 3, 3, for we our s. were sometimes foolish Heb, 10, 25, not forsaking the assembling of our s.

110. 10. 23. not to saying the assembling of our s. 1 John 1, 8, we deceive our s. the truth is not in s. Own SELVES.

Jets 20, 30, also of your own s. shall men rise 2 Cor. 8, 5, but first gave their own s. to the Lord

13. 5. prove your own s. know ye not your own s. 2 Tim. 3. 2. men shall be lovers of their oun s. Jam. 1. 22. not hearers, deceiving your own s. Your SELVES.

Con. 18. 4. wash, and rest your s, under the tree 45. 5. be not angry with your s. that ye sold me 49. 1. gather your s. together, 2. Jer. 6. 1. Ezek. 39. 17. Juel 3. 11. Zeph. 2. 1. Rev. 19. 12. Exod. 19. 12. take heed unto your s. Deut. 2. 4. [4. 15. 23.] 11. [6. Josh. 23. 11. Jer. 17. 21. 30. 37. ye shall not make like perfume to your s.

30. 37. ye shall not make like perfume to your s.
 32. 92. consecrate your s. to-day to the Lord Lev. 11. 43. ye shall not make your s. abominable, neither shall ye make your s. unclean with them
 11.45.sanctify u.s. 20.7. Num.11.18. Josh. 3.5. | 7. 13.18am 16.5.1Chr.15.12. 2 Chr. 29.5. | 35. 6.

44, nor shall ye defile your s, 18, 24, 30, 19, 4, nor make to y ar s, molten gods Num. 16, 3, wherefore then lift you up you

21. separate your s. from this congregation 31. Moses said, arm some of your s. notn the 18, the women-children keep alive for your s.

18. the women-children keep alive for your s.
19. purify both your s. and your captives
Dent. 4. 16. take heed, lest ye corrupt your s. 25.
11. 23. shall possess orighter nations than your s.
14. 1. ye shall not cut your s. for the dead
31. 13. and present your s. in the tabernacle
29. I know that ye will utterly corrupt your s.
Josh. 2. 16. and hide your s. there three days
6.18. and in any wise keep your s. from the accurate the set of the set of the your s.
23. 7. nor serve them nor how your s. unto there s.
23. 7. nor serve them nor how your s. unto these

23. 7. nor serve them, nor bow your s. unto them
16. ye have served, and bowed your s. to them
24.22. ye are witnesses against your s. have chosel 24.22 ye are witnesses against your s.have chose Judg. 15, 12, that ye will not fall upon me your s. Judg. 15, 12, that ye will not tall upon me your s. 18 am. 4, 9, quit your s. like men, O ye Philistines 10, 19 present your s. before the Lord by tribes 14, 34, Sanl said, disperse your s. among the people 1 Kings 18, 25, chouse you cae bullock for your s. 20, 12 set your s. in array, and they set themselves in array, 2 Chron. 20, 17, Jer. 50, 14, 2 Chron. 20, 17, Jer. 50, 14. Pral. 44.12. thon r. thy people for nought, dost not 2 Chron 59, 31, now ye have consectated your s.

2 Chr. 30, 8 but yield your sounto Lord, serve him 32.41.10 give over your s, to the by famine 35.4.prepare your s, by the bouses of your father 2xxx 10.11, separate your s, from the people of Ach 13, 25, nor take their dughters for your s Job 19, 3, that you make your s, strange to make your s. 5. it ye will indeed magnify your s. against me

27. 12, behold, all ye your s. have seen it +2.8 and offer up for your s. a burnt-offering La, 8. 9. associate your s. gird your s. Joel t. 3 29. 9. stay your s. | 46. 8. shew your s. | 1 en La. B. 9. associate your s. gird your s. Joel 1, 13 29. 9. stay your s. || 46. 8. shew your s. n en 49. 9. to then that are in darkness, shew your s. 50. 1. for your iniquities have ye sold your s. 11. that compass your s. about with sparks 52. 3. ye have sold year s. for nought 57. 4. against whom do ye sport year s. 5. by inflaming your s. with idols under every tr 61. 6. in their glory shall ye boast your s. 57. 4. against whom for some step year s. 79. 4. 4. (irrunnelse your s to the Lord, take away 13. 18. humble your s. Jann. 4. 10, 1 1 et., 5. 6.

25.34. wallow your s. in ashes, ye principal of flock 26, 15. ye shall bring innocent blood upon your s. 37. 9. thus saith the Lord, deceive not your s. 44. 8. that yo night out your s. off and be a curse Ezek. 14. 6. repent and turn your s. 18. 30, 32, 20.7. defile not your s. with the idols of Egypt, 18 ye politite your s. || loathe your s. 36, 31.

8. have set keepers of my charge for your s. Hos. 10.12, sow to your s. in righteousness Amos 5.26.the star of your God ye made to you. Zerh. 7. 6. eat for your s. and druk for year s. Mat. 3.9 think not to say within your s. Luke 3. 8. 6. 19. lay not up for your s. | 20. lay up for your s 16. 8. Jesus said, why reason we among y ur23. 13. ye neither go in your s. Luke 11. 52

23. 13. ye neither go in your s. Luke 11. 52.

15. two-fold more the child of hell than your s.

31. wherefore ye be witnesses unto your s. 25. 9. but go ye rather, and buy for Mark 6, 31, come ye year s, apart into a desert 9, 33, what was it that ye disputed among your s.

9. 33. What was it that ye disputed among your s. 30. have salt in your s, and peace one with another 13.9. but take heed to y. nr s they shall deliver you up. Inske 17, 3. | 21, 54. dets 5, 35. | 20, 28 Locke 11, 40, ye your s. touch not the burdens 12, 33, provide your s. hags which was not old 36, ye your s. like nen that wait for their Lord 57, why even of yours, judge ye not what is right 13.23 prophets in the kingdom, ye your s. thrust out 16, 9. make to your s. friends of the mammon 15. ye are they which justify your s. before med 10. ye are they which justify your s. Detote and 15. ye are they which justify your s. unto the priest 21. 30. ye know of your s. that summer is night get. 17. take this, and divide it among your s. 22. 17. take this, and for your children 22. 17. take this, and divide it among your s. 23. 28. but weep for your s. and for your children John 3. 28. ye your s. bear me witness, that I said 6. 43. Jesus said, murour not among your s. 16. 19. do ye inquire among your s, of that I said Acts 2. 22. signs God did, as you your s. also know 40. save your s, from this untoward generation.

40. save your s. from this untoward generation
13. 46, seeing ye judge your s. unworthy of life
15. 29. from which if ye keep year s. ye do well
20. 10. trouble not your s. for his life is in hus
34. you your s. know, that these haods ministered
Rom. 6. 11. reckon ye also your s. to be dead to sio
13. but yield your s. unto God, as those alive
16. to whom ye yield your s. servants to obey
12. 19. dearly beloved, revenge not your s. but
1 Cor. 5. 13. put from your s. that wicked person
6,7, why do ye not rather suffer y. x. to be defraud.?
7. 5. ye pily give your s. to fasting and prayer
11. 13. judge in your s. is it comely that a wouan pray unto God uncovered.

16. 16. I beseech, that ye submit goar s. unto such
2Cor.7.11. yea, what clearing of your s. in all things
ye have approved your s. clear in this matter

ye have approved your s, clear to this matter 11.19, suffer fools gladly, seeing ye wour s, are wise 13.5 examine y_{cut} s, whether ye be in the faith E_1h . 2, 8. through faith, and that oot of y_{cut} s, 19. speaking to y_{cut} s, in psalms and hymns 21. submitting y_{cut} s, one to another in fear of G. Col. 3.18. wives, suboit your s, unto your husbands 1 Thess. 2.1. your s, breth, know our entrance to you 3.3. your s, know that we are appointed thereunto 4 9.ye your s, are taught of C, to love one another our s. know that day of the Lord so cometh

11. wherefore confirst your s, together, and edify 13. and he at peace among year s, 15. 2 Thes. 3.6, we command that ye withdraw your 7, your s, know how ye ought to follow us Heb. 10, 34, knowing in your s, ye have in heaven 7. your s. know how ye ought to lonow us Heb. 10, 34. knowing in your s., ye have in heaven 13, 3. remember, as being your s. also in the bod 17. submit your s. || Jam. 4.7. submit your s. to G. Jam. 2.4. are ye not theo partial in your s. f. 1 Pet. 1. 14. not fashioning your s. to foreier justs 2. 13, submit your s, to every ordinance of man 4. 1, arm your s, likewise with the same mind 8, above all things, fervent charity among you

5. 5. ye yaunger, subinit your s. urto the elder. 1 John 5. 21. little children, kee pyour s, from idols 2 John 8. look to your s. that we lose not those things

Jack 20, building up your s, on most holy faith at keep your s, in love of God looking for overcy See ASSEMBLE, ED. SENATE.

Acts 5. 21, they called all the s. of Israel together

SENATORS Pral, 105,22, to bind princes, and teach his a wisdom

Pral, 105, 22, to band princes, and teach his 5, wisdom SEND.

Gen. 24. 7. God shall s, his angel before thee, 40.

12. 1 pray thee, s, me good speed this day 54, he said s, me away outo my master, 50.

38. 17, wilt thou give me a pledge, till thou s, it? 38. 17. witt mod give me a pieuge, tut mod s, it? 43. 4. if thou will s, our brother with us 45. 5. God did s, me before you, to preserve life lind, 4. 13. s, by hand of him whom thon will s. 7. 2. that he s. children of Israel out of his land 4. 19. s, therefore now, and gather thy cattle

12. 33, that they might s, them out in haste 33, 12, nor let me know whom thou wilt s, with me Lev. 16. 21. s. him away by the hand of a fit mau Num. 13. 2. s. thou men to search land, of every

tribe shall ye s. a man a ruler among then

31. 4. of every tribe s, a thousand to the war

Dent. 1. 22. we will s. me i before us to search 19.11. 1. 22, we will s. mer before us to sercen.
7. 20, thy God will s. the horner amon, then 19. 12, the elders shall s. and fetch him thence 24. 1. give her a bill of divorce, and s. her out 28. 20. Ld, shall s. upon thee cursing and rebuke 48. shall serve enemies Lord shall s. against the Judg, 13 8.let man of God thou didst s. come again I Sam. 5. 11. s. away the ark of God, 6. 8.

5. 2. tell us wherewith we shall s. it to his plac 3. if ye s. away the ark of God, s. it not empty 3. If yes, away the ark of 100, s. It not empty 9 cfs. saying, up, that I may s. thee away 11. 3. give us respite, that we may s. messengers 12. 17. the Lord shall s. thunder and rain 16. 11. Samuel said to Jesse, s. and fetch David 19. Saul sent, and said, s. me David thy son

19. Saul sent, and said, s. me David thy son 25. 25. I saw not the young men thou didst s. 85mm 11.6. David saying, s. me Uriah the Hittie 14-32. come hither, that I may s. thee to king 15. 36, by them ye shall s. unto me every thing 17. 16. now therefore s. quickly, and tell David Kingt 90.9 all thou didsts. for thy serv. I will do £ Kingt 9.0. all thou didsts. for thy serv. I will do £ Kingt 2.16. he said, ye shall not s. || 17, he said, s. **Congress 2.10. he said, ye shail not s. | 17. he said, s. 5. 7. doth s. to me to recover a man of his leprose 6.13. spy where he is, that I may s. and fetch him 7. 13. let uss, and see || 9. 17. s. to oneet Jehn 15. 37. the Lord began to s. against Judah Rezin Chron. 13. 2. let us s. abroad our brethren

. Chron. 13, 2. let us s. abroad our brethren Chron. 27, s. me therefore a man cunning to work 8, s. me also cedar trees, firtrees, algunitrees 6, 27, then hear thou, and s. rain upon thy land 28, 16, Ahaz dids. to king of Assyria to help him 32, 9. Sennacherib dids. servants to Hezekiah Erra 5, 17, let the kings, his pleasure to us Yeh. 2, 5, that thou wouldest s, me unto Judah 6, so it pleased the kings of s. me and lest a time.

Neb. 2. 5. that thou wouldest s. me unto Judah 6. so it pleased the king to s. me, and 1 set a time 8 10. eat, drink, and s. portions unto them, 12. 76 21. 11. they s. forth their little ones as a flock 38. 35. canst thou s. lightnings, that thay may go Psal. 20. 2. s. thee help from the sanctuary 43. 3. 0 s. out thy light and truth, let them lead 57. 3. he shall s. from heaven, and save me from repreach; God shall s. forth his mercy and truth 68. 9. thou, O God, didst s. a pleutiful rain 33. he doth s. out his voice, a mighty voice 110. 2. shall s. rod of thy strength out of Zion 118. 25. O Lord, I beseech thee, s. now prosperity 144. 7. s. thine hand from above, rid me, deliver

144. 7. s. thine hand from above, rid me, deliver Prov. 10, 96, so is the sluggard to them that s. him 22, 21, answ. words of truth to them that s, to thee 25.13.so is a faithful messenger to them that s, him 25.13.so is a faithful messenger to them that s, him Eccl. 10. 1, ointment to s. forth a stinking savour ha. 6.8. whom shall 1 s.? 1 said, here am 1, s. me 10. 16. Lord shall s, among his fat ones leanness 61. 1 s. s. ye the lamb to the ruler of the land 19. 20. he shall s, them a Saviour, a great one 32. 20. that s, forth thither the feet of ox and ass 57. 9. didst s. thy messengers far off, and debase er. 1. 7. thou shalt go to all that 1 shall s, thee 2. 10. s. unto Kedar || 9. 17. s. for cunning women 27. 3. s. the yokes to king of Edom and Moah 29. 31. s. to all them of the captivity, saying 42. 5. for the which the Lord shall s, thee to us 6. we will obey the Lord, to whom we s. thee as. 9.38 pray ye therefore the Lord that he will s. forth labourers into his harvest, Luke 10.2.

10. 31. think not that I am come to s. peace

 Jordi Jaconier's mice in S. narvest, Luke 10.2.
 34. think not that I am come to s. peace
 20. till he s. forth judgment unto victory
 34. Son of man shall s. forth his angels, and they shall gather them offend, 24. 31. Mark 13.27. 15. 23. s. her away, for she crieth after us 21. 3. straightway he will s. them, Mark 11. 3 Gerk 3. 14, that he might s, them to preach, 6. 7. 5. 10, would not s, them away out of the country

12. besought him, saying, s. us into the swine back (6.24, s. Lazarus 27,s. th my father's house 600 14.56, whom the Father will s. in my name 7 8 they have believed that thou didst s. me 52

29. disciples determined tos, reliet to brethren
 22. to s, chosen men of their company, 25.
 3, that be would s, for him to Jerusalem
 it seemeth unreasonable to s, a prisoner and Phil. 2,19, 1 trust in the Lord to s. Timotheus, 23.

25. I supposed it necessary to s. Epaphroditus 2 Thess, 2, 11, for this cause God shall c. delusion Tit. 3, 12, when I shall s. Artemas unto thee Jam. 3.11. doth fountains, sweet water and bitter Rev. 1.11. write and s, it to seven churches in Asia 11, 10, and they shall s, gifts one to another I SEND. Exod. 23, 20, behold I send an angel before thee

Num, 22, 37, did I not earnestly s, unto the? 1 Sam, 20, 12, if there be good, and I s, not to thee 21, 2, know the business whereabout I s, thee 2 Chron. 7. 13 if I s. pestilence, Ezek. 14. 19. Isa, 6. 8. voice of the Lord, say, whom shall I s.? Jer. 25, 15. cause all, to whom I s. thee to drink it ber. V. 2.5. I.s. thee to the children of Israel, 4. 14. 21. when Is. my four sore judgments Mat. 10. 16. behold Is. you forth as sheep 11. 10. behold Is. my messenger before thy face

prepare thy way, Mart 1, 2, Luke 7, 27, 23, 34, behold Is, you prophets and wise men Mark 8, 3, if Is, them away fasting, they will faint Inke 10, 3, Is, you forth as lambs among wolves 24, 49, Is, the promise of my l'ather upon you John 13.20 he that receiveth whom Is. receive 20. 21, as my Father sent me, even so s. I you Acts 25, 21, to be kept till I s. him to Cesar 26, 17, from Gentiles, unto whom now I s. thee I will SEN D.

Gen. 27, 45. I will s, and fetch thee from thence 37, 13, come, and I will s, thee unto them 38. 17. he said, I will's, thee a kid from the flock Exod 3.10. I will s. thee unto Pharaoh, Acts 7,34 Exod 3.10. I will s. thee unto Pharaon, Acts 7.34
8. 21. I will s. swarms of flies upon thee
9. 14. I will s. all ony plagues upon thine heart
23. 27. I will s. my lear || 28. I will s. bornets
33.2. I will s. an angel hefore thee, and drive out
Lev. 26. 22. I will s. wild beasts among you

25. I will s. pestilence | 36. I will s. faintness Deut. 11. 15. I will s. grass in thy fields for cattle 32. 24. I will s. the teeth of beasts upon them 1 Sam. 9. 16. I will s, thee a man of Benjamin 16. 1. I will s, thee to Jesse the Betblehemite 20.13.then I will so shew it thee, and so thee away 1 Kings 18. 1. and I will so rain upon the earth

20.6. yet I will s. my servants noto thee to morrow 31. I will s. thee away with this covenant 2 h mgs 19.7. I will s. a blast upon him, Isa.37.7. 2 Kings 19.; 1 whis x a basic upon turn, reason, 1 fan. 10.6. I will x, him against bypocritical nation 66. 19. I will x, those that escape unto the nation Jer. 8, 17. behold, I will x, serpents among you 9, 16. I will x, a sword after them till consumed,

9, 10. I will s. a sword after them till consumed, 24, 10, [25, 16, 27, [29, 17,] 49, 37, 16, 16. I will s. for orany fishers, many hunters 25, 9. I will s. and take the families of the north 43, 10. I will s. Nebochadnezzar my servant 48, 12, behold, I will s. unto him wanderers 51. 2. and I will s. unto Babylon fanners
Ezck.5.16. I will s. famine, 17. | 14.13. Amos 8.11.
7. 3. I will s. mine anger upon thee and judge Excl. 5.16. I will s. famine, 17.] 14.13. Amos 8.11.]
7. 3. I will s. nine anger upon thee and judge 82. [23. I will s. into her pestilence and blood Joel 2. 19. I will s. you corn, and wine, and oil Mat. 2. 2. I will s. a curse [4. 5. I will s. Elijah 3. 1. I will s. my messenger, and he shall prepare Mat. 15. 32. I will not s. them away fasting Inske 11. 49. I will s. then prophets and apostles [90. 13. what shall I do? I will s. ny beloved son John 15. 26. the Comforter whom I will s. 16. 7. Acts 22. 2. I will s. then proper the General Section 16.3. whom you shall approve, them I will s. See Fire.

Dent. 15. 13. when thou s. him out free, 18. Josh. 1. 16. whithersoever thou s. us we will go

Josh. 1. 16. whithersoever thou s. us we will go 2 hings 1. 6. that thou s. to enquire of Baal-zebuh Job 14. 20. changest countenance, and s. him away Psal. 104. 30, thou s. thy Spirit, they are created SEN DETII.

Dent, 24, 3, and if the latter hosband s, her out 1 Kings 17, 14, till the day that the Lord s, rain Job 5, 10, and who s, waters upon the fields 12, 15, he s, them out, they overturn the earth Psal, 104, 10, he s, the springs into the valleys 147, 15, he s, feeth bit received mount 18. 147. 15. he s. forth his commandment, 18. Prov. 26. 6. that s. a message by the hand of a fool Cant. 1. 12. my spikenards, forth the smell thereof Isa. 18. 2. thats, ambassadors by the sea in vessels Ha. H. V. thack, an bassadors by the sea in vessels Mat. 5, 45, and s. rain on the just and withe injust Mark 11, 1, he s. forth two of his disciples, 14, 13, Luke 14, 32, s. and desireth conditions of peace Acts 23, 26, Claudus Lysias to Felix s. greeting SENDING.

2 Sam. 13. 16 this evil in s. me away is greater | Gen. 37, 32, they s, the coat of many colours 2 M

Acts 3.20, he shall s, Jes, Christ who was preached 2 Chron. 36, 15, bis s, messengers, Jer. 7, 25, 1 CS, 7, 35, same did God s, to be ruler and deliverer 10, 5, and now s, men to Joppa, 32, 11, 13.

11, 29, disciples determined to s, relief to brethren 11, 29, disciples determined to s, relief to brethren 12, 24, by s, evil angels among them Psal. 78. 49. by s. evil angels among them Isa. 7.25, it shall be for the s. forth of lesser cattle Exek. 17. 15. rebelled in s. ambassadors unto Egypt Rom. 8. 8. God s. bis Son in likeness of sinful first. SENSE,

Or meaning of scripture. It is said, Neh, 8. 8, They read in the book, in the law of God dis-tinctly, and gave the sense, and caused them to understand the reading. A learned outhor says, that these five different Senses may be distinguished in the Scripture. The Grammatical Sense. The Historical or Literal Sense. The Allegorical or Figurative Sense The Analogical Sense. The Tropological or Manalogical Sense. Moral Sense

The Grammatical Sense is that which the The Grammatical Sense is that which the words of the test present to the mind, according to the proper and usual signification of those words. Thus when it is said, that God repents, that he is in anger, that he ascends or descends, that he has eyes open, or ears attentive, &c, the grammatical Sense of all these expressions might induce one to think that God is corporeal, and subject to the same neatnesses as ourselves. But as reason and sound faith do assure us, that he has none of our infirmaties and imperfec-tions; upon such occasions we are not to abide by, or confine ourselves to, the Grammatical Sense.

The Literal and Historical Sense is that Seripture immediately present to the mind. Scripture immediately present to the mind. Thus when it is said, that Abraham married Hagar, that he afterwards sent her away, that Isaac was horn of Sarah, that he reverved cur-cumcision: All these facts, taken in the historical and literal Seuse, mean nothing else than what is expressed in the history; that is, the marriage of Abraham with ilagar, the birth of

Isaac, Ac.

1. The Allegorical and Figurative Sense is that which examines what may be concealed under the terms, or under the event mentioned in the history. Thus the marriage of Abraham with Hagar, who was afterwards regulated and driven away because of her insolence, and that of her son, is a figure or is quescentation of the Synagogue, which was only as it were a Slave, and which was divorced and rejected, because of its infidelity and ingrattude Sarah is the figure of the Christian Church, and Isnae of the people chosen of God, Cal. 4, 22,

3. 24, &c.
The Analogical Sense, or Sense of Analogy and Agreement, is that which refers some expressions of Scripture to eternal life and happipressions of Scriptine to eternal life and happiness; because of some conformity or similitide between the terms that are brought to express something coming to pass in this world, and what shall come to pass in heaven. For example, on occasion of the Sabbith, or of the seventh day's rest that was enjoined the people of God, a transition may be made "s that re-pose or rest that the saints enjoy in heaven. On occasion of the Israelites entering into the land of promise, we naturally pass to tent up the entering of the Elect into heaven: These transitions the Apostle makes, Ileb. 3. 18, 19.

1 4. 1, 9.

. The Moral or Tropological Sense, is that which deduces moral reflections for the conduct of life, and for the reformation of manners, from what is related historically or literally in from what is related artiolities of including in Scripture. For example, on occasion of these words of Dent 25, 4, Thou shalt not muzzle the ox when he treadeth out the corn, St. Paul says, that those that preach the gospel, and in-stinct us in the way to solvetion, ought to be supplied with the necessaries of life, 1 Cor. 9, 10, 11, 14.

Senses may be observed in this one word, J. rusalem. According to the Grammat teal Sense, it signifies the Vision of peace according to the literal and historical, the capital sense is the literal and historical, the capital sense is the literal and historical, the capital sense is the literal and historical. tal city of Judea; according to the allegorical, the church militant; according to the analogs. cal, the church triumphant; according to the moral, a faithful soul, of which Jerusal in is kind of figure.

SENSES.

Ileb. 5, 14, have their s.exercised to discern good SENSUAL.

Jam. 3. 15. this wisdom is earthly, s. devilish Jude 19. these he s. having not the Spirit SENT.

Gen. 38, 20. Judah s. the kid by hand of his frien 25. Camar s to her father-in-law, saying, by 42. 4, but Benjamin Jacob s. not with his brethre. 45, 8, it was not you that s. me hither, but God 50, 16, they s. messengers unto Joseph, saying Erod. 3.14. thou shalt say, I AM hath s. me to you 5, 22. Lord, why is it that thou hast s. me Num. 13. 16. the names of the men Moses s. 14.36 15, Balak s. yet again princes more honourable Josh. 6. 17. because she hid the messengers we s. 14.7, forty years old was I when Moses s. me Judg. 20.6.1 cut her in pieces and s. her throllsrael 1 Sam. 31.9. s. into the land of the Philistines 2 Sam, 24, 13, what answer return him that s, me 1 Kings 18, 10, no nation whither my lord hath not s, 21, 11, the elders did as Jezebel had s, unto them 2 Kings 1. 6. return unto king that s. you, and say 6, 10, and king of Israel s. to the place the man 14. 9. thistle s. to the cedar in Lebanon, saying 16. 11. Urijah built according as Ahaz had s. 18.27. Rab-shakeh said to them, hath my master s. me to thy master to speak words? Isa.

19 4. his master s, to reproach the living God 22.15, she said, thus said the Lord God of Israel 27.15. Soe said, thus said the Lord God of Israel, tell man that s. you unto me, 18. 2 Chr., 34. 23. Exra + 11. this is the copy of the letter they s. Neh, 6. 4. they r, unto me four times after this sort $P_1 a_1$, 105. 20. king s. and loosed him, the ruler ha_2 , 48. 16. Lord God and his Spirit hat s. me fer. 14. 3. their noples have s. their little ones 23. 21. I have not s. these prophets, yet they ran 29. 25. because thou hast s. letters in thy name 37. 7. thus shall ye say unto the king that s. you 9. whom ye s.to present your supplication, 20. Ezek. 23, 40, ye have s. for men to come from far Dan. 3, 28, who hath s. his angel and delivered Dan. 3, 28, who than s. in sugar and a to king Jareb Ilos. 5, 13, then Ephraim went and s. to king Jareb Zeck. 7, 2, when they had s. unto the house of God Mat. 10.40, he that receiveth me, receiveth bim that s. me, Mark 9, 37. Linke 9, 48. John 13, 20, 21, 1, then s. Jesus two disciples, saying to them

27.19. Pilate's wife s. unto him, saying, have Mark 6. 27,-immediately the king s. an executioner Luke 7. 20. John Baptist hath s. us unto thee 10. 1. Jesus s. them two and two before his face 11. 17. he s. his servant at supper-time to say 19 11. they s. a message after him, saying 23.11. mocked him, and s. him again to Pilate 23.11. Blockett min, and 3. in the again to triace John 1, 22, we may give answer to them that s. us 4.34, my meat is to do will of him that s. us 5.23, honoureth not the Father who hath s. me 24, that believeth on him that s. me, 12, 44. 43. that believeth on him that s, me, 12, 44.
30. but will of him who s, me, 6, 36, 39, 40.
33. ye s, unto John, and he bare witness to truth
36. the same works I do hear witness that the Father hath s, me, 37, 16, 57, 18, 16, 18.
5. 44. except the Father which s, me draw him
7. 16. my doctrine is not mine, but his that s, me
18. but he that seeketh his glory that s, him

32. Pharisees and priests s. officers to take him 10. 36, say ye of him whom the Father hath s. 11. 42, that they may believe thou hast s. me 12. 45, he that seeth me, seeth him that s. me 49. Father who s. me gave me a commandment 4. 24. word is not mine, but Father's who s. me 15. 21. because they know not him that s. me 16. 3. but now I go my way to him that s. me 17. 3. is life eternal, to know Jesus whom thou s. 18. as thou hast s, me iato the world, so I s, 21, the world may believe that thou hast s, me 23, that the world may know thou hast s, me 25, and these have known that thou hast s, me 20.21, a sup Father hath s.me, even so send I you Act 5. 21. s. to the prison to have them brought 10. 29. I ask for what intent ye have s. for me 11. 30. s. it to the elders by Barnahas and Saul . 15. the rulers of the synagogue s. unto them 15. £7. we have therefore s. Judas and Silas 16. 36. the magistrates have s. to let you go 19. 31. Paul's friends s. unto him, desiring him Cor.1.17. Christ s,me not to baptize, but to preach

1 Cor. 1.17. Christ s.me not to baptize, but to preach 2 Cor. 8. 18. we have s. with him the brother, 22, Plat. 4. 16. in Thessalonica ye s. once and again 1 John 4. 14. testify that the Father s, the Son Gran 12.20. Pharaoh s. away Abraham and his wife 11. 14. Abraham s. Ishmael and Hagar away 24. 59. they s. away Rebekah their sister 25. 6. Abraham s. Keturah's children away 26. 27. seeing ye hate me and have s. me away 29. as we have s. the away in peace, thou art 29. as we have s, thee away in peace, thou are 28. 5. Isaac s, away Jacob to Pauan-aram 6. Isaac had blessed Jacob and s, him away 31. 27. I might have s, thee away with mirth 42, surely thou hadst s. we oway empty 55, 24 s. he his brethren away, they departed

Deut. 24, 4, s, her away, may not take her again Josh. 2. 21. Rahab s. spies away, they departed 22. 6. Joshua s. Renhennes and Gadites away, 7. Judg. 11. 38. Jephthah s. his daughter away 1 Sam. 10. 25. Samuel s. all the people away 19.17. Saul said, why hast thou s. away my enemy 2 Sam. 3. 21. David s. Abner away, and he went 21. why is it that thou hast s him away? 10.4. cut garments, and s. them away, 1 Chr. 19.4. 1 Chron. 12. 19. lords of Philistines s. David away

1 Chron, 12, 19, lords of Philistines s. Davin away Job 22, 9, thon hast s. widows away empty Mark 12, 3, and they caught the servant and heat him, and s. him away, 4, Luke 20, 10, 11, Luke 1, 53, and the rich he hath s. empty away 8, 38, but Jesos s. him away, saying Acts 13, 3, laid hands on them, they s. them away 17. 10. brethren immediately s. away Paul, 24.

17.10, brethren immediately s. awoy Paul, 24.
God SEN T.
Gen. 45. 7. God s. me hefore you to preserve life
Exod. 3. 13. the God of your fathers hath s. me
15. the God of Jacob hath s. me unto you
Judg. 9. 23. God s. evil spirk between Abimelech 1 Chron. 21. 15, God s. an angel unto Jerusalem Neh. 6. 12. I perceived that God had not s. him Jer. 43. 1. for which the Lord their God s. him 2. God hath not s, to thee to say, go not into Egypt Dan. 6, 22, God hath s, his angel, and bath shut

John 3, 17, God s, not his Son to condemn world 34, he whom God hath s, speaketh words of God Acts 3,26, God hath raised his Son Jesos, s, him 10.36, word of God s, unto the children of Israel Gal. 4, 4, God s, forth his Son made of a woman 6, God hath s, forth his Son made of a woman 6, God both s, forth the Soniri of his Son 6. God hath s. forth the Spirit of his Son 1 John 4. 9. God s, his only begotten Son into world

10. God s. his Son to be a propitiation for our sins Rev. 22. 6. God s. his angel to shew his servants He SENT.
Gen. 45, 23, to his father he s, after this manaer

46. 28. he s. Judah before him unto Joseph Exed. 18, 2, took Zipporah, after he had s, her back Judg. 11, 28, Ammon hearkened not to words he s. 1 Sam. 17.31, rehearsed words, and he s. for David 30. 26. he s. of the spoil unto the elders of Judah 2 Sam. 10. 5. he s. to meet them, 1 Chron. 19 5. 14. 29. when he s. again, he would not come 22.17. he s. from above, he took me. Psul. 18.16. 1 Kings 20. 7, for he s. unto me for my wives 2 Kings 17, 26, therefore he s. lions among them 2 Chron. 24, 19. yet he s. prophets to them to bring 25, 15. he s. unto Amaziah a prophet, which said Esth. 5, 10. he s. and called for his friends Psal. 78, 25. he s. them meat to the full 105, 17, he s. a man before them, even Joseph 26. he s. Moses his servant and Aaron

28. he s. darkness, and made it dark 106. 15. but he s. leanness into their soul 107. 20. he s. his word and healed them 111.9 he s. redemption unto his people Isa. 61. 1. he s. me to bind up the broken-hearted.

to proclaim liberty to the captives, Luke 4. 18. Jer. 29. 28. he s. nato us in Babylon, saying 42. 21. for the which he bath s. me unto you 42. 21. for the which ne had 3, the almo year Lam, 1, 13, from above he s. fire into my bones Zech. 2, 8, after the glory hath he s, me to nations Mut. 21.36, again he s, other servits, more than first 37, last of all he s, unto them his son, Mark 12.4.

22. 7. he s. forth his armies, and destroyed those John 1. 33. he that s, me to baptize with water 5. 38. for whom he hath s, him ye believe not John 1. 33. He that s, the to coptes when he sold of 5. 38. for whom he hath s, him ye believe not 6. 29, that ye believe on him whom he hath s. 7. 28. he that s. me is true, ye know not, 8. 26. 29. but I know him, and he hath s. me 8. 29 and he that s. me is with ne; the Father 42. neither came I of myself, but he s. me Acts 24. 26. wherefore he s. for Paul the oftner Rev. 1. 1. he s. and signified it by his aagel to John I SENT.

I SENT. Gen. 32. 5. I have s. to tell my lord, to find grace 38. 23. Is, this kill, and thou hast not found her Exod. 3. 12. this shall be a token that I have s, thee Num. 32. 8. thus did your fathers when Is. them Josh. 24. 5. Is. Moses also and Aaron, Nic. 6. 4. Judg. 6. 14 thou shalt save lsr. have not Is. thee? 2 Kings 5.6. I have s. Naaman my servant to thee 17.13. the law which I s. to you by my servants Isa. 42.19. who is deaf, as my messenger that Is.?
43. 14. for your sake I have s, to Babylon

43. 14. for your sake I have t, to Babylon 55. 11. it shall prosper in the thing whereto I t. it Jer.7.25, I t, unto you all my servants the prophets, daily rising up early, 26, 5. | 35.15. | 44.4. 14.14. I t, them not, nor commanded, nor spake to them, 15. | 23.21, 32. | 27. 15. | 29.9. 29. 31. I t, him not, he caused you to trust in a lie Ezek.3.6. surely had I t, thee to them would hearken. Dan. 10.11. O Daniel underst .; to thee am I now : Jord 2, 25. my great army which I s. among you shows 4, 10, I have s. among you the pestilence Zech 9, 11, I have s. forth thy prisoners out of pit Mal. 2, 4, and ye shall know that I have s. this Luke 4, 43. I must preach, for therefore am I s.

Luke 22.35 wheo Is, you without purse and scrlp John 17, 18, so have Is, them into the world slets 10, 20, doubting nothing, for I haves, them 33, immediately there, Is, thee, hast well don 1 Cor. 4 17, for this cause have Is, to you Timothous 2 Cor. 9.3, yet have Is, brethren, lets our boasting 12.17, did I make a gain of you by any whom Is, 18, I desired I itus, and with him Is, a brother Eph 6, 22, whom Is, for same purpose, Col. 4, 8, Phil., 2, 28, Is, him therefore the more carefully 1 Thers. 3, 5, for this Is, to know your laid. Phi. 2. 28. I s. him therefore the more carefully 1 Thess. 3.5 for this I s. to know your laid; Phil. 12. whom I have s. again, receive him See Lord.

SENT forth.

Gen. 8.7. Noahs, forth a raven 10. s. forth a dove

Prov. 9.3, she hath s. forth her maideus, she crieth Mat. 2. 16, Herod s. forth and slew all the males 10.5. these twelve Jesus s. forth, and commanded 22. 3. and s. forth his servants to call them bidden Mark 6.17. Flered s. forth and laid hold upon John Luke 20, 20, chief priests and scribes s. forth spice Acts 9, 30, the brethren s, him forth to Tarsus 11, 22, they s. forth Barnabas as far as Antioch

11. W. they s. forth Barnabas as Iar as Antioch SENT out. Cen. 19. 29. God s. Lot out of midst of overthrow 15am 26.4. David therefore s. out spies and underst, 2 Sam. 22. 15. and he s. out arrows, Ptal. 18. 14. Job 39. 5, who hath s. out the wild ass free?
Psal. 77.17, clouds poured out, skies s. out a sound 80.11. she s, out her boughs to sea, and branches Jer. 24.5. whom! have s, out of this place to Chaldea

Jer. 24. 5. whom in have r.out of this place to Chaidea Erek. 31. 4. she hath s. out her little rivers to trees Jets 7. 12. Jacob s. out our fathers first Jam. 2. 25. Rahah had s. them out auother way SENT, Possires.

Gen. 32. 18. it is a present s. to my lord Esau 1 Kings 14. 6. I am s. to thee with heavy tidings Ezra 7. 14. for asmuch as thou art s. of the king Prov. 17. 11. a cruel messenger shall be s. against him Jer. 40. 14, an ambassador is s. unto the heathen Jer. 49. 14. an ambassador is r. unto toe heathen Exek. 2.9, behold, an hand was r. unto me, and lo 3.5. art not r. to a people of a strauge speech 23. 40. unto whom a messenger was r. and lo Dan. 5. 24. then was part of the hand r. from him Obad. 1. an ambassador is r. among the heathen Mat. 15.24. I am not s, but unto lost sheep of Israe 23, 37, and stonest them who are s. Luke 13 34

Luke 1. 19 I am Gabriel, and am s. to speak to thee 26. angel Gabriel was s. from God unto Nazareth 4. 26. but unto none of them was Elias s. save John 1.6.a man s. from God, whose name was John 8. John was s. to bear witness of that light

24. they who were s. were of the Pharisees 3, 28, I said, I am not Christ, but s. before him 9.7. wash in Siloam, which is by interpretation, s 13. 16, nor he that is s. greater than be that s. him 13. 10. nor he that is s. greater than be that s. him Acts 10. 17, men that were s. had made inquiry 21. Peter went to the men who were s. 11. 11. 29. therefore came I to you as soon as I was s. for 13. 4. so they being s. forth by the Holy Ghost 26. to you is the word of this salvation s. 28, 28, the salvation of God is s. unto the Gentiles.

Rom.10.15 how shall they preach, except they be s.? Phil. 4.18, received things which were s. from you Heb. 1. 14. spirits s. forth to minister for them 1 Pet. 1. 12. with the Holy Ghost s. from heaven

1 Fet. 1. 12, with the Holy Ghost s. From heaven
2.14.or unto governors, as them that are s.by him
Rev. 5, 6, the seven spirits s. forth into the earth
SENTEST.
Exod.15 7. s forth thy wrath, which consumed them
Num. 13 27, we came to land whither thou s. us
94, 12, spake I not to the messengers thou s. us
1 Kings 5.8.have considered things thou s. to me for
SENTENGE.

SENTENGE.

Deut. 17. 9. they shall shew thee the s. of judgment 10, thou shalt do according to the s. 11.

Psal. 17. 2. let my s. come forth from thy presence Prov. 16. 10. a divine s. is in the lips of the king test. 9.11. because s. is not respect to provide procedily. Loc. 18. 11. because s. is not executed speedily

Jer. 4. 12. now also will I give s. against them

Luke 93.9e. Pilate gave s. that it should be as requir

Acts 15. 19. my s. is, that we trooble not them

2 Cor. 1. 9. we had the s. of death in ourselves

SENTENCES.

Dun, 5.12, shewing of hards, found in same Daniel 8. 23, a king understanding dark s. shall stand up SEPARATE

Signifies, [1] To part, divide, or put asunder, Gen. 30, 40, [2] To consecrate and set apart for some special ministry or service, Acts 13. Gen. 30. 40. [2] To consecrate and set apart for some special ministry or service. Acts 13. 2, Separate me Barnahaa and Saul, for the work whereunto 1 have called them. [3] To withdraw, or retire from worldly employments and enjoyments, and to devote one's self to the service of God; thus the Nazarites separated themselves, Num. 6. 2, some for life, others for a certain time only. See Nazarita 14. To forsake the communion of the church, Jude 19. [5] To escommunicate, Luke 6. 22. [6] To disperse, or scatter abroad into chf Front pairs of the world, Deut. 32. 8. [7] Nnm 19,9, the ashes shall be kept for a water of s. John 20. 1, cometh Mary when it was dark to s. 2, they have taken away the Lord out of the septions is neighbour; that is, is forsaken by those who are most obliged to help him. [8] 21, 28, it shall be purified with the water of s. 5. [1] the under of s. 4, 8. clothes, that toucheth water of s. shall be uncl. 5. To distinguish persons from others, by conferring upon them many precious and valuable privates are supposed and blessings; thus the Lord senarated septiments of the senarated septiments. The water of s. 1. In Mary who without at the s. 4, 8. (20, it had a wall round to make a s. 21. 28, it shall be purely supposed to the senarated septiments. The water of s. 1. In Mary who without at the s. 4, 8. (21, 28, it shall be purely supposed to the senarated septiments. The water of s. In Mary who without at the s. 4, 8. (21, 28, it shall be purely supposed to the senarated septiments. The water of s. In Mary who without at the s. 4, 8. (21, 28, it shall be purely supposed to the senarated senarated from the senarated senarated senarated senarated from the senarated senarated senarated from the senarated senarated senarated senarated from the senarated senarated senarated from the senarated s vileges and blessings; thus the Lord separated the Israelites, from all other notions in the earth, and chose them for his peculiar people, 1 Kings 8, 53,

Gen. 13.9. Abramsaid, s. thyself, I praythee, from me 30, 49. Jacob dids, the lambs, and set the faces Lev. 15, 31, thus shall yes, the children of Israel 22, 2, speak to Aaron and his sons that they s. Num. 6, 2, when man or woman shall s, themselves

to yow a yow, to s. themselves unto the Lord
the Nazarite shall s. himself from wine
the Levites from Israel 16.21, s. yourselves from among this congregation D_{cist} , 19.2, thou shalts, three cities in thy land, 7.20, 21. Lord shall s, him unto evil out of Israel. A kings 8, 53, didst s, them to be thine inheritance. Fera 10, 11. s. yourselves from people of the land Mat. 25, 32, he shall s, them as a shepberd his sheep Inte 6, 22, blessed are ye when men shall s, you Acts 13, 2, s, me Barnabas and Sanl for the work Rom. 8. 35. who shall s. as from love of Christ?

39. nothing be able to s. us from love of God

Jude 19. these be they who r. themselves, scosual SEPARATE.

Gen. 49, 26, shall be on the head of Joseph and of him that was s. from his brethren, Deut. 33.16. Josh. 18. 9. the s. cities of Ephraim were among Ezek. 41, 12, building that was before the s. place 13, so he measured the house and the s. places 13. so he measured the nouse and the r. places 14, the breadth of the r. place toward the east 42.1. chamber over against the r. place, 10, 13. 2 Cor. 6. 17, come out from among them, he yer. Heb. 7. 26, is holy, harmless, undefield, r. from sinners SEPARATED.

Gen. 13, 11, then Abram and Lot s, themselves 14. Lord said, after that Lot was s, from him 13. Lord said, after that Lot was r. from him some and the people be s. from the bowels Exod. 33.16, so shall we be s. from people on earth Lev. 20. 24.1 am the Lord who have s. you from 25, which I have s. from you as unclean Num. 16.9. that the God of Israel hath s. you

Deut. 10.8. the Lord s. the tribe of Levi to stand 32. 8. when he s. sons of Adam he set bounds 1 Chron. 12.8. of the Gadites there s. nnto David 23.13. Aaron was s. that he should sanctify 25.1. David s. to the service of sons of Asaph

25. 1. David s. to the service of sons of Asaph 2 Chron. 25. 10. then Amaziah s. them, the army Fira 6. 21. all that had s. themselves unto them 8. 24. then I s. twelve of the chief of the priests 9. 1. priests and Levites have not s. themselves 10.8. who would not come, be s. from congregation 16. all of them by their names were s. and sat Neh. 4. 19. work is great, and we are s. upon wall 9. 2. Israel s. themselves from all straugers 10. 28. they that had s. clave to the brethren 13. 3. they s, from I small the mixed multitude. 13. 3. they s. from Israel the mixed multitude Prov. 18.1, through desire a man having s. himself

19 4, but the poor is s, from his neighbour 19 4, but the poor is s, from his neighbour 1sa. 56. 3, the Lord liath s, me from his people 59.2, iniquities have s, between you and your God Hos. 4, 14, for themselves are s, with whores 9.10, they went and s, themselves unto that shame 9.10, they went and s, themselves unto that shame Acts 19.9. Paul departed, and s, the disciples Nom. 1. 1. Paul an apostle, s to the gospel of God 9. + 3. 1. could wish that I were s. from Christ Gal. 1.15. God whn s.me from my nother's womb 2. 12. Peter withdrew and s. himself, fearing SEPARATETII.

Num. 6. 5. till the days be fulfilled in which be s. 6. the days hes, he shall come at no dead body Prov. 6.6. 28. and a whisperer s, chief friends 17. 0. he that reposits he matter s, very friends.

17. 9. he that repeated a matterer s, chief triends
17. 9. he that repeated a matter s, very friends
18. sek. 14. 7. or of the stranger which s. himself
SEPARATION.

18. 12. 2. the days of the s. for her infirmity
5. she shall be unclean two weeks, as in her s.

15 + 19, she shall be in hers, seven days 20, bed she lieth upon in hers, shall be unclean 25, an issue of blood out of the time of hers, 26, every bed shall be to her as the bed of hers.

20. every bed shall be to her as the bed of her s.
10. +22, goat shall bear injunities to a land of s.
20. +21. take his brother's wife, it is a s.
Num. 6. 4. days of s. shall eat nothing of vine-tree

3. all days of his s. no razor shall come on head

8. all the days of his s. he is holy unto the Load

12. be shall consecrate to Lord the days of his s.
and bring a lamb, because his s. was defiled

13. when the days of his s. are fulfilled

18. Nazarite shall shave the bead of his s. and
take the hair of his s. and until the fire

take the hair of his s. and put it in the fire 19. after the hair of the Nazarite's s. is shaven 21, his offering for his s. after the 1 w of s.

21. 33, it shall be purified with the water of s. Ezek, 42, 20, it had a wall round to make a s. Zech, 13, +1, fountaio opened fors, for uncleanness SEPARATING.

Zech. 7. 3. should I weep in the ufth month, s. SEPULCHRE,

SEPULCHRE,
The Hebrews have always taken
great care about the burial of their dead. The
greatest part of their Sepulchres were hollow
places due into rocks, as was that bought by
Abraham, for the burying of Sarah, Gen. 23.
6. those of the kings of Jadah and Israel; and O. those of the kings of Jodan and Israel; and that wherein our Saviour was laid in mount Calvary. Sometimes also their graves were dug in the ground, and commonly without their towns in burying-places, set apart on purpose. Generally they used to put some hewn stone, or other thing, over the grave, to shew it was a burying place, that passengers might be warned not to come near it, that they might not be polluted,

Our Saviour in Mat. 23.7. compares the hypo-critical Pharisees to whited sepulchres, which critical Pharises to whited sepalchres, which appeared fine without, but inwardly were full of rottenness and corruption. It is said, that every year, on the fifteenth of February, the lews took care to whiten their sepulchres ance. In Luke 11. 44, he compares them to graves which appear not, and the men that walk over them are not aware of them, or know not that the places are unclean, so that they contract an unknown and involuntary summity. So an unknown and involuntary impurity. So they that conversed with the Pharisees, being deceived by their fair shews of religion and devo-tion, were easily ensuared and drawn into sin

is said, Mat. 23, 29, 30, 31, Wo unto you ts said, Mat. 23, 29, 30, 31, We unto you Scribes and Pharisees; because ye build the tembs of the prophets, and garnish the sepulchres of the righteous; And say, if we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. As if our Saviour had said, Ye pretend a great deal of respect to the ancient prophets, and to distallow what you fathers did to them, by building and garniching their tombs; yet this practice of your seems rather to be an approbation of your fathers' wickchasts, if one how noon it, either in the nature of the thing, for hereby you keep in memory what your fathers did against them: whereas, if you did detest it, you would rather do all you could that it might be interly forgotten; or if one may judge of your affections to the dead prophets, by your lange of the living, namely, Myself and my Aposiles. Aposiles.

n. 23, 6, none shall withhold from thee his s. Deut. 34.6, no man knoweth of his s. unto this day Judg. 8, 32. Gideon was buried in his father's s. 1 Sam 10.2. thou shalt find two men by Rachel's s 2 Sam. 2. 32, they buried Asahel in his father's s. 4. 12, the head of Ishbosheth buried in Abner's 17, 23, Ahithophel buried in the 1, of bis father 21, 14, bones of Saul in the 1, of Kish his father 1 hings 13,22, thy carcase shall not come to the 2 31. bury me in the s. wherein man of God is 2 hings 9.28. Abaziah in the s. with his fathers 13. 21. they cast the man into the s. of Elisha 21. 26. Amon was buried in his s. in the gazden 23. 17. they said, it is the s. of the man of God 30. Josiah buried in his own s. 2 Chron. 35. 24 Psal. 5. 9, their throat is an open s. Rom. 3. 13. Isa. 22. 16, that thou hast hewed thee out a s. here as he that heweth out a s. on high, and graveth

Mat. 27. 60. he rolled a great stone to the door of s. 61. the other Mary, sitting over-against the s. 64. command that the s. be made sure, 66. 28. 1. and the other Mary came to see the e.

8. departed quickly from the s. with fear and joy Mark 15, 46. Joseph wrapped him in the linen, and laid him in a r. Luke 23.53. Acts 13.29.

and rolled a stone to the door of the s 16. 2. they came to the s. at the rising of the sun 3, who shall roll the stone from the door of the s. 5. entering into the s. [8. they fied from the Luts 23, 55, and the women also beheld the s. 24. 1. early in the morning they came to the s. 2, they found the stone rolled from s. John 20.1 9. returned from the s. | 12. Peter ran to the s. 24. certain of them with us went to the s.

John 19, 41, and in the garden there was a new s.

Let laid Jesus, for the s. was nigh at band

2 M 2

Acts 2.29 and his s. is with us unto this day 7.16. Jacob laid in the s. that Abraham bought SEPULCHRES.

Gen. 23, 6, in the choice of our s. bury thy dead 2 Kings 23, 16. Josiah spied the s. and took the bones out of the s. and burnt them upon the altar Chron. 21. 20. Jehoram not buried in s. of kings 24. 25. Joash not | 28, 27. Ahaz not in r. of kings 32, 33. Hezekiah buried in the chiefest of the r. Neh. 2. 3, the place of my father's s. lieth waste
5. wouldst send me to the city of my father's s.
3. 16. Nehemiah repaired to place over-against s. Mat. 23.27, woe to you, for ye are like unto whited s 29. because ye garnish the s. of the righteous Luke 11. 47, ye build the s. of the prophets, 48. SERAPHIMS.

Isa. 6. 2. above it stood the s, each had six wings 6. then flew one of the s. having a live coal SERGEANTS.

Acts 16, 35. sent the s. saying, let these men go 38, the s. told these words unto the magistrates

SERPENT.

In Greek, Ophis; in Hebrew, Nachash. The craft, the wisdom, the subtilty of the Serpent, craft, the wisdom, the subrity of the Serpent, are things insisted on in Scripture, as qualities that distinguish them from other animals. Moses instroduces the relation of Eve's tempta too by affirming. Now the strent was more subtile than any heast of the field which the Lord God had made, Gen. 3, 1. And our Saviour recommends to his Apostles to have the wisdom of the Serpeut, Mat. 10. 16. They bring seteral proofs of this substity of the Serpeut. They say, that the Cerastes hides himself in the sand, in order to bits the hurself in the sand, in order to bits the hurself in the sand, in order to bits the hurself in the hurself in the sand, or order to bits the hurself too, that he might throw his rider. Jacob makes an allusion to this in the blessing has gave to Dan, Gen. 49. 17, Dan shall be a serpent by the way, an adder in the path; that bittelt the horse-heels, so that his rider shall fall backward. It is thewese said of the Serpeot, that when he is old, he has the secret of growing young again, and of stripping off Serpeot, that when he is old, he has the secret of growing young again, and of stripping off his old skin or slough, by squeezing hinself between two rocks. He assaults a man if he has its clothes on, but fleer if he finds him naked. When he is assaulted, his chief care is to secure his head; because his heart being under this throat, and very near his head; the readiest way to kill him is to squeeze or cut off his head thence in the curse that God gave the Serpeothe told him, The seed of the woman shall bruise the serpent's bead, that is, the principal seat of his life, Gen. 3, 15. Ind many nave bruise the serpent's head, that is, the principal seat of his life, Gen. 3. 15. And many nave supposed that his chief subtilly, or wisdom, as the gospel calls it, consists in this, that he chooses to expose his whole body to danger, that he may save his head. When he goes to drink at a fountain, he first vomits my all his positor, for fear of poisoning himself as he is drinking. Though this observation be not assented to yevery body, it has nevertheless a great many defenders.

defenders.

It is raid further of the Serpent's subtility, that

it tops up its ears that it may not hear the
voice of the charmer or enchanter. The Psalmist takes notice of this piece of subtility of
the Adder. Psal. SB. 4, They are like the
deaf adder, that stoppeth her ear; which will deaf adder, that stoppeth her ear; which will not hearken to the voice of charmers, charming never so wisely. It is said, it applies one of its ears hard to the ground, and stops up the other with the said of its tail. Others say the substitly of the Serpent consists in us againty and suppleness; or in a secret it has in recovering its sight by the juice of femnel. Every one proposes his own conjectures on this matter.

some place the venom of the Serpeot in its gall, others in its tought, and others in its tought, others in its tought, and others in its teeth. The Scripture in different passages expresses streety sometimes as supposing the gall of the Serpeot to be its renom, Joh 20, 14. His meat in his bowels is tarned, it is the gall of asps within aim. David seems to place it in the tongue. Psal, 140, 3, They have sharpeued their tongues 'ike a serpent. And Solomon in the teeth, Prov 23, 32. At the last it bittely like a serpeot, and stingeth like an adder. The Devil is called a Serpeot, Nev. 12, 9, both because he hid himself in the body of a read because of his serpentime disposition, being a matter

because of his serpentine disposition, being a subtile, crafty and dangerous enomy o mon

lind See Devil. Interpreters have much & Kings 18 4. Hezek, brake in pieces the brasen e, speculated concerning the nature of the first Job 20, 13, his hand hath formed the crooked x. Serpent, that tempted Evo. Some have thought, Psul. 58, 4, their poison is like the poison of a s. that then the Serpect, or that kind of Serpents, there being several kinds of them, had twa, four, or many feet, or moved upon the hinder part of its body, with head, breast, and belly upright. They ground their opinion on the curse that God gave the Serpect, Gen. 3. 14, Upon thy belly shalt thou go. Whereas formerly thou hadst a privilege above other kinds of Serpents, whereby thou didst go with exected breast, and didst feed upon the fruit of trees and other plonts; now thou shalt be brought down to the same mean and vile estate with them. Others think that there is no probability that this animal was otherwise than what it is that then the Serpett, or that kind of Serpents

them. Others think that there is no probability that this animal was otherwise than what it is now; but what before the fall was natural to it, afterwards became painful, as nakedness was to man. It is put for wicked malicious persons, Mat. 23, 33. Inother surse that God gase the Serpent was, That it should feed upon dust, Gen. 3, 11. Isaiah says also, Dust shall be the screen's meat, Isa. 65, 25. And in Mic. 7, 17. They shall lick the dust like a serpent. It is true, however, that they eat less hids, froze, fine, however, that they eat less hids. shall lick the dust like a serpent. It is true, however, that they eat flext, birds, frogs, fish, fruits, grast, &c. But as they eontinually creep upon the earth, it is impossible but that their food must be often defiled with dust and dirt. Some of them may really eat earth out of necessity, or at least earth-worms, which they cannot scallow without a good deal of dirt with them.

with them.

Jaming other kinds of Serpents mentioned in Scripture are these fiery, Jujing serpents, that made so great a destruction among the Israelites, and were the death of so many people in the desert, Num. 21. 6. The Hebrew word here wied for Serpent, is Saraph, which properly signifies to burn; and it is thought that this name was a since the either hecoused in name was given to it, either because of its

creates by its biting. treates by He riving.
It was upon this occasion that the Lord commanded Moses to make the brasen serpent, or the figure of the Serpent Saraph, and to raise it upon a pole, that the people who were but by the Serpents, by looking upon this image, might be pressully healed. Moses did so; and the event was answerable to this promise. By this series was answerable to this promise. By this series was answerable to the promise. event was answerable to this promise. By this account from Scripture we may understand something of greatest consequence was represented by it: For the only wise God ordains nothing without just reason. Why must a Serpent of brass be elevated on a pole? Could not the divine power recover them without it? Why must shay look towards it? Could not a healing rithe be conveyed to their winds, but through their eyes? All this had a direct reference to the mystery of Christ, and expressed the through their eyes? All this had a direct reference to the mystery of Christ, and expressed the manner of his death, and the benefits derived from it. Therefore Christ being the minister of the circumcision, chose this figure for the interferior of the Jew, John 3, 14. As Moses lifted up the Serpent in the wilderness, even so lifted up the Serpent in the wilderness, even so must the Son of man be lifted up. The bring of the Israelites by the fiery serpent doth naturally represent the effects of sin, that torment the conscience, and inflame the soul with the apprehension of future judgment. And the ereiting of a brasen serpent upon a pole, that had the figure, not the poison of those serpents, doth in a lively manner set forth the lifting up of Jesus Christ on the cross, who only had the simulation of sinjul flesh. The looking towards the brasen serpent, is a fit resemblance of believing in Christ crucifed for salvation. The sight of the eye was the only means to derive virtue from it; and the faith of the heart is the means by which the sovereign efficacy of is the means by which the sovereign efficacy of our Heddemer is conveyed. John 5. 40, I his is the will of him that sent me, that every one which seeth the Son and believeth on him, may have everlasting life.

This brasen serpent was preserted among the Israelites down to the time of Hezekiah, who being informed that the people paid a superistions worship to it, had it broken in pieces, and by may of contempt gave it the name of Nehushian, that is, a brazen bauble or trifle,

2 Kings 18, 4.

Kings 18, 4.
 the s. was more subtle thao any beast 13. wowan said, the s. beguiled me, 2 Cor. 11. 3.
 17. Dan shall be a s. by the way, an adder Fixed. 4.
 the rob became a s. 7, 9, 10, 15.
 Num. 21. 8. the Lord said, make thee a fiery s.
 C. Mose s made a s. of brass and put it on a pole; if a s. had bitten any man, he beheld the s. of brass

140. 3, they sharpened their tongues like a s. Pray, 23, 32, at last it biteth like a s. and stingeth 30. 19. too wonderful, the way of a s. upon a rock Ecrl. 10.8, whose breaketh an hedge, s. shall bite him

11. surely the s. will bite without enchantment Isa. 14. 29. out of the s. root shall come forth a cockatrice; his fruit shall be as a fiery flying s. 27. 1. the Lord shall punish the s, that crooked s. 30. 6. from whence come viper and hery flying s. 65, 25, lion eat straw, and dust shall be the s. meat Jer. 46. 22. the voice thereof shall go like a s. Amos 5. 19. leaned hand on wall, and a s, bite him 9. 3. 1 will command the s, and he shall bite them Mic. 7. 17, they shall lick the dust like a s. Mat. 7. 10. will be give him a s. f Luke 11. 11. John 3. 14, as Muses lifted up the s. so Son of man Rev. 12. 9. that old s. called the devil, 20. 2.

15, the s. cast out of his mouth water as a flond SERPENTS.

Exod.7.12. they cast down their rods, they because Num. 21. 6. the Lord sent fiery s. among them 7. pray to Lord that he take away the s. from us Deut. 8. 15. terrible wildern, wherein were fiery s. 32. 24. 1 will also send the poison of s. upon them Jer. 8, 17, behold, I will send s. among you Mat 10, 16, he ye therefore wise as s. and harmless Mat 10. 16, he ye therefore wise as s. and harmless 23. 33. ye s, how can ye escape damnation of hell? Mark 16, 18, they shall take up s. and if they drink Luke 10, 19, 1 give unto yon power to tread on s. 1 Cor. 10, 9. also tempted, and were destroyed of s. Jam. 3. 7, for every kind of beasts and of s. is tamed Rev. 9.19, their tails were like unto s. and had heads SELVANT Is taken, [1] For a slave. The Hebrews had two cortes of environce access Some ways to great states.

taken, [1] for a slave. The Hedrews had two sorts of servants or slaves. Some were strangers, either bought, or taken in the wars; and their masters kept them, exchanged them, sold them, or disposed of them as their our goods, they, 25, 44, 45, &c. The others were Hedrew 25. 44. 45. &c. The athers were Hebrew stares, who being poor, sold themselver, or were sold to past their debts: or were delivered up for slaves by their parents, in cases of meressty. This sort of Hebrew stares continued in slavery again, and their masters could not retain them against their wills. If they would continue voluntarily with their masters, they were brought before the judges; there they made a declination, that for this time they disclaimed the pisvilege of the law, had their ears bored with an airl, by applying them to the door-posts of their master; and after that they had no longer any power of recovering their liberty, except at the next year of jubilee, Exid. 21. 2, 3, &c. Lev. 25. 40.

. Servant is also taken for a man that dedi-cates himself to the service of another, by the

11. Servants is also taken for a min that lead-cates himself to the service of another, by the choice of his own will and inclination. Thus, Joshua was the servant of Moses, Elisha of Elijah, Gehazi of Elisha, and the Apostlos were servants of Jesus Christ. III. Servant is put for the subjects of a prince. The servant of Pharaoh, the servants of Saul, and those of David, are their subjects in gene-ral, and their domestics in particular, 2 Saoi 11. 11, 12, 10, 1 Chron, 21, 3. In like man-ner also the Philistines, the Syrians, and several other nations, were servants of David; they obeyed him, they were his subjects, they paid him tribute, 2 Sam. 8. 6. IV. Servants or slaves, at opposed to those that are free, and to the children of the promises, represent the Jews in contradistinction to the Christians; or those that were under the yoke of ceremonies, to those that are under the gospel

of ceremonies, in those that are mader the gospel dispensation. The Jews were the slaves expressed by Hagar and Ishmael; the Christians are the children of liberty, represented by Sarah and by Isaac, Gul. 4, 3, 7, 12, 23, 36.

Servant or servants of God. As all things are

subject to the power and pleasure of God, and as none can resist his will or word; in this sense all eventures are God's servants, Psal. 119.91. all cientures are 1003 s servaint, 1 sai, 119-91.

But more particularly by this name are called,
[1] All faithful and godly persons, who being
bunght and redeemed from the boundage of sin
and botton, do serve and obey God in rightentiness and holiness, Rom, 6, 22, [2] One this
serveth and obeyeth God not only in a common profession of religion, but also in some particular function and calling: Thus the apostle Paul calls himself the servant of God, Rom. 1.1 And in this cense, Christ Jesus is termed the Father's servant to execute his will as Mediator, in working man's redemption, Isa, 53, 11. My righteons servant, [3] One whom God makes

use at as an instrument to effect and perform his will in the work of some particular mercy or sudgment: Thus may Cyrus be called the serrudgment: I has may Cyrus be called the servant of God, his shepherd and anointed, lev. 44 28. 45.1. And Nebuchadnezzar, Jer. 25.0 loses is often by way of eminence, called the servant of the Lord, Deut. 34. 5. Moses the servant of the Lord died, Jorh. 1. 2. Moses my servant is dead. This title is often given him, not only to reflect honour upon him. In also to give authority to his laws and pritings in publishing of which he only acted at God! Servant, in his name and steads. And it foul. in publishing of which he only acted at God? Sevent, whis name and stead; chad there that the Irraelites might not think of Moses above what was meet, remembering that he may not the Lord himself, but only his servant; and therefore not to be worshipped, nor yet too pertucularly followed in all his institutions, when the Lord himself should come and abolish part of the Mosaical dispensation; it being but rea-sonable that the servant should give place to the Son and Heir, Heb. 3. 3, 5, 6.

servant is also taken for a person of a service ignoble condition and aprixi, who is allogether until for places of dignity, Eccl. 10, 7. I have seen servants upon horses. The appointe Paul rays, 1 Cor. 9, 49. I have made myself servant unto all, that I might gain the more. I have complied with their weaknesses and innr-mittes, so far as they were not sinful; I have denied myself in my liberty, and determined myself to that part in my actions, which I sau would most oblige, profit, and engage them to me would most oblige, with the gospel. The have complied with their weaknesses and so as to bring them in love with the gaspel. The servant of sin, John 8. 34. is one who is in spiritual bondage, and under the power of sin and

corruption.

Corruption.

Gen 9. 25. Canaan, a s. of servants shall be be
24. 34. and be said, I am Abraham's s.

49. 15. Issachar bowed and became a s. to tribute Exod. 21. 5, if the s. plainly say, I love my master Deut. 5. 15, remember that thou wast a s. in Egypt Deut. 5. 15. remember that thou wast a s. in Egypt 23, 15, thou shalt not deliver the s. that is escaped 1 Sam. 2. 13, priest's s, came and said, 15. 9. 27. Samuel said, bid the s. pass on before us 25, 41, let thy handmaid be a s, to wash the feet 29, 3, is not this David the s, of Saul the king? 30. 13. I am a young man s. to an Amalekite Sam. 9.2. of house of Saul, s. named Ziba, 19.

2 Sam. 9.2. of house of Saul, r. named Ziba, 19. 17. 16. 1. Ziba the r. of Mephibosheth met David 18. 29, when Joah sent the king's r. and me thy r. 1 Krigs 11. 26. Jeroboam Solom's r. lift up his hand 12. 7. if thou wilt be a r. to this people this day 2 Krigs 4.24. she said to her r. drive and go forward 6. 15, when the r. of the man of God was risen Nch 2.10. Tobiah the r. the Ammonite heard, 19.

Act 2.10. Lobian the s. the Animonite heard, 19. Job 3. 19. and the s. is there free from his master 7. 2. as a s. earnestly desireth the shadow 41.4. wilt thou take Leviathan for a s. for ever? Psol. 105. 17. even Joseph, who was sold for a s. Prov. 11.29. the fool shall be s. to the wise of heart 12.9. he that is despised and hath a s. is better 14. 35. the king's favour is toward a wise s. 17. 2. a wise s. shall have rule over a son that 19. 10, much less for a s. to rule over princes

29. 7. and the borrower is s, to the lender 29, 19. a s, will not be corrected with words 30.10-accuse not s to his master, lest be curse thee 22, the earth cannot bear a s, when he requestly as 24, 2, as with the s, so with his master 49, 7, to a s, of rulers || Jec. 2, 14, is Israel a s. ! Dan. 6, 20, O Daniel, s, of the living God

Dan. 0. 20. O Daniel, 5, of the living Soul 10. 17, how can s, of my lord talk with my lord dlal. 1, 6, s. honoureth his master, if I be a master Mat. 10. 24, nor is the s, above his lord 25, it is eaough for the s, to be as his lord 18.26, the s. fell down and worshipped hum 20. It is enough for the 3. to be as it is old 82. 26, the s. fell down and worshipped him 27, the lord of that s, was moved with compassion 32, O thou wickeds. I forgave thee all that debt

33; O thou wicked s. 1 lorgave thee all that don't 20, 27; and whosever will be chief among you, let him be your s. 23. 11. Mark 10, 44. 24. 45. who then is a faithful andwise s whom lead to the lessed is that s. whom his lord, Inske 12, 43. 40. but if that evil s. shall some, Inske 12, 45. 50. the lord of that s. shall come, Inske 12, 46, 25. 21, well done, thou good and faithful s. enter thou into the lay of the Lord 23. Inske 10, 17.

thou into the joy of thy Lord, 23. Luke, 19. 17 26, thou wicked and slothful s. Luke 19, 22. 30. cast the unprofitable s. into outer darkness 26. 51. Peter struck a s. of the high-priest, and smote off his ear, Mark 14. 47. John 18. 10

Mark 12. 2, and he sent to the husbandmen a s Luke 12. 47, that s, which knew his lord's will 11. 21. so that s. came and shewed his lord 17. 7. but which of you having a s. plowing 9. doth he thank that s / I trow not 20. 10. and at the season he sent a s. 11. John 8. 3. 4. where consulted his limit is sent a s. 11.

John 8, 34, whose committed sin, is the s. of sin 35, the s. ahideth not in the house for ever 13, 16, the s. is not greater than his lord, 15, 20

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John 15, 15 the s. knoweth not what his 2d doeth 2 Kings 5, 6, 1 have the rewith sent Naaman my s. 14.4, who art thou that judgest another man's s. 16, 1.1 commend to you Phebe, a s. of the church 19, 16, 1 called my s. and he gave me no answer 6.1. 4 commend to you Phebe, a r. of the church Cur. 7.21, art thou called leing a s.? care not for it 22. is called, being a s. is the Lord's free-man 9 19 yet 1 have made myself a s. uato all t. 1. 10. 1 should not be the s. of Christ 4.1. as a child differeth nothing from a s. 7, wherefore thou art no more a s. but a son Ph. 2. 7, he took upon him the form of a s. Cod. 4. 12. Epaphras, a s. of Christ, saluteth you Tim. 2.24. s. of Lord must not strive, but he gentle Philem. 16, not now as a s. but above a s.a brother deb. 3. 5. Moses was faithful in his house as a her. 1. 1, simon Peter, a s. of Jesus Christ Pet. 1.1. Simon Peter, a s. of Jesus Christ Jude 1. Jude the s. of Jesus Christ, to them sanctified

See DAVID.

SERVANT, and SERVANTS of God.

3.0. 50. 17. forgive the s. of the God of thy father 7n. 30. 17. Torgive the s. of the Cod of the faither Chr. 6. 49, as Moses the s. of God commanded Chron. 24.9, the collection, Moses the s. of 6. said Neh. 1.29. to walk in God's law, which was given by Moses the s. of God to observe all com-

Dan. 6. 20. be said, () Daniel, s. of the living God 10. 20. he said, (1) Daniel, s. of the twing God 9. 11, written in the law of Moses the s. of God 11. 1. 1. a s. of God || Jam. 1. 1. James a s. of God Per. 2. 16, not using liberty, but as a s. of God ev. 7. 3. till we have sealed the s. of our God 15. 3. they sing the song of Moses the s. of God

15. 3. they sing the song of Moses the s. of God See HireD.

His SERVANT.

Gen. 9, 26. and Canaan shall be his s. 27.

Erod. 14.31, people believed Lord and his s. Moses
21.20. if a man smite his s. and die under his hand
26. if he smite the eye of his s. that it perish
33.11.but his s. Joshua departed not out of tabers. 33.11. but his s. Joshua adeparted not out tabeta.
Joh. 5.14. Joshua said, what saith my L. to his s. f.
19. 24. God commanded his s. Moses to give you
ledg. 7. 11. Gideon went down with Phurah his s.
19. 3. the Levite went, baving his s. with him
9. when the man rose to depart, he and his s. 9. when the man rose to depart, he and his s. Sum. 19.4, let not the king sin against his s. 22. 15. let not the king impute any thing to his s. 25. 39. the Lord hath kept his s. from evil 10.18 why doth my Lord thus pursue after his s.? 19. let my lord the king hear the word of his s. Sum. 9. 11. as my lord hath commanded his s. 14. 22, the king hath fulfilled the request of his s. 3. 31. Appears his ray lord coper to his s.

14. 22, the king hath fulfilled the request of his s. 24, 21, wherefore is my lord come to his s.?

4 Kings 1, 51, swear, that he will not slay his s. 8, 56, which he promised by hand of Moses his s. 59, that he maintain the cause of his s. and Israel 14. 18. he spake by hand of his s. Abigah, 15. 29, 19. 3. Elijah came and left his s. at Beer-sheba 2 hings 9, 36, word which he spake by his s. Elijah 14. 25, the word which he spake by his s. Jonah 17. 3. Hosbea became his s. and gave him presents of the state of the history here are his s. three years

17.3. Hoshea became his s. and gave him presents 24. 1. and Jehoiakim became his s. three years Chron. 16 13. O ye seed of Israel his s. Chron. 32. 16. spake against his s. 1lezekiah Neh. 4. 22. Let every one with his s. lodge within Psal. 35.27. Ld. hath pleasure in prosperity of his s. 105.b. O ye seed of Abraham his s. he is our God 26. he sent Moses his s. and Aaron his chosen 42. for he remembered Abraham his s. 136.69 agare even au heritage unto Israel his s.

42. for he remembered Abraham his s. 136. 22. gave even an heritage unto Israel his s. Prov. 29. 21. that delicately bringeth up his s. Isa. 44. 26. that confirmeth the word of his s. Isa. 44. 26. that confirmeth me word of his s. Jacob 49. 5. Lord formed me from the womb to be his s. 50. 10. who that obeyeth the voice of his s. 7. Jer. 34, 16, we caused every man his s. to return Miat. 8, 13, his s. was healed in the same hour Luke 1, 51, he hath holpen his s. Israel in mercy 7.3 beseeching that he would come and heal his s. 14. 17, and seat his s, at supper-time to say 3ev. 1. 1. signified it by his angel noto his s. John Man-SERVAN Γ

See LORD, MAID.

Main-SERVAN F

Ernd.20.10.do no work, thou nor man-s. Deut.5.14.

11. not cover thy oeighbour's man-s. Deut.5.21.

21. 27. and if he smite out his man-s. tooth

32. if the ox shall push a man-s. or maid-servant

Deut. 12. 18. must eat them, thou, and thy man-s.

10. 11. rejoice before Lord, thou and thy man-s.

14. rejoice in thy feast, thou, and thy man-s.

16. 31. if 1 did despise the cause of my man-s.

16. 31. 9. should let his man-s. go free, 10.

My SERVANT.

Con. 26.24. I will multiply thy seed for my s. sake

44. 10. he with whom it is found shall be my s. 17.

Nam. 12. 7. my s. Moses is not so, who is fauthful

8. why were ye not afraid to speak against my s. 74.

424. but my s. Caleb had another spirit

Josh. 1. 2. Moses my s. is dead, therefore arise

1 Sum. 22. 8. that my son had stirred up my s.

27. 12. therefore he shall be my s. for ever

2 Sum. 10. 9th my lord O king, my s. deceived me

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19. 16. 1 called my s, and he gave me no answer 42. 7. ye have not spoken right, as my s. Job hath 8. go to my s. Job, be shall pray for you 1sa. 20. 3. like as my s. Isaiab hath walked a ked 22. 20. in that day I will call my s. Eliakin 41. 8. but thou Israel, art my s. fear not, 9. 42. 1. behold my s. whom I uphold, mine elect 19. who is blind but my s, that I seot? 43. 10. ye are witnesses, and my s. I have chosen 41.1. hear, O Jacob, my s. [2]. tear not, O Jac. my s. 21. remember those, for thou art my s. 49. 3. 45. 4. for Jacob my s. sake, and Israel mine elect 49. 6 it is a light thing thou shouldest be my s. 52. 13. behold, my s. shall deal prudently, be very

43.4. for Jacon my s. sake, and is state in the tech49.6 it is a light thing thou shouldest be my s.
52.13. behold, my s. shall deal prudently, be very
65. 8, so will 1 do for my s. sake, not destroy then
Jer. 25.9. Nebuchadnezxar my s. 27.6. | 43.10.
30.10. fear thou not, O my s. Jacob, 46. 27.28.
Leek. 28. 65. land I have given my s. Jacob, 37.25
Hag. 2.23.1 will take thee, O Zerubbabel my s.
Zech. 3.8.1 will bring forth my s. the BRANCII
Mat. 4.4. remember the law of Moses my s.
Mat. 8.6. my s. lieth at home sick of the palsy
8. speak, and my s. shall be healed, Luke 7.7.
9. and to my s. do this, and he doth it, Luke 7.8.
12.18. behold, my s. whom 1 have chosen
John 12.20. where I am, there shall also my s. be
Thy SERVAN'C.
Gen. 18.3. pass not away, I pray thee from thy s.
19.10. behold, thy s. hath found grace, Neh. 2.5.
24.14. be she that thou hast appointed for thy s.
32.10. oot worthy of the mercies shewed to thy s.

24. 14. be suc that thou hast appointed to they s. 22. 10, oot worthy of the mercies shewed to they s. 18. then thou shalt say, they be they s. Jacob's 33. 5. the children which God hash giveo they s. 44. 31. grey hairs of they s. our father to the grave 32. they s. became surety for the lad to may father 32. thy s, became surety for the lad to my lattice. Frod. 4, 10, our since thou hast spoken unto thy s. Lev. 25, 6, be meat for you, for thee, and for thy s. Num. 11, 11, wherefore hast thou afflitted thy s. Potut. 3, 24, hast begun to shew thy s. thy greatness 15.17, thro' his ear, and he shall be thy s. for ever Judg. 7, 10, 20 thou down with Phurat thy s. 15.18, this great deliverance into hand of thy s. 13. 18. this great deliverance into hand of hyg Nam 3. 9, speak, Lord, for thy s. heareth, 10. 17, 36. thy s. slew both the lion and the bear 20. 7. if he say thus, thy s. shall have peace 22. 15. for thy s. knew nothing of all this 23. 11. O Lord God, I beseeth thee, tell thy s.

28. 2. surely thou shalt know what thy s. can do Sam. 7. 19. but thou hast spoken of thy s. house 2 dam. 7. 19. but thou hast spoken of thy s. nouse 20. for thou, Lord God, knowest thy s. 29. let it please thee to bless the house of thy s. 9. 6. Mephibosheth answered, nehold thy s. 13. 35. the king's sons came, as thy s. said, so it is 15. 21. in death or life, even there will thy s. be 19. 27, he hath slandered thy s. unto my lord 24. 10. O Lord, take away the iniquity of thy s. three the death of the transparent of the death of the d

19. 27, he bath standered thy s, unto my lord 24. 10. O Lord, take away the iniquity of thy s. 1 Kings 1.26, but me, even me thy s, and Zadok the priest, and thy s, Solomon bath he oot called 2. 38. as my lord the king said, so will thy s. 60 3. 8. and thy s, is in the midst of thy people 9. give thy c, an understanding heart, to judge 8. 28. have thon respect to the prayer of thy s. 18. 12, but 1 thy s, fear the Lord from my youth 36. let it be known this day that 1 am thy s. 20. 32. thy s. Benhadad saith, 1 pray let me live 40.as thy s. was busy here and where, he was gone 2 hings 4. 1. thy s, my husband is dead, and thon knowest thy s. did fear Lord, the creditor is come 5. 18. the Lord pardon thy s. in this thing 25. Gebazi said, thy s. went no whither 8.13. but waat, is thy s. a dog? [116. 7. 1 am thy s. Neb. 1. 11. prosper, 1 pray thee, thy s, this day Psal. 19. 11 moreover, by them is thy s. warned 13, seep back thy s. from presumptuous sins 27. 9. put not thy s. away in anger, leave me not 31. 16. make thy face to shite upon thy s. save me 69. 17. hide not thy face from thy s. in trouble 36. 2. Our God ware thus s. that truster in the

31. 16. make thy face to sintle upon tray 3. save the 69. 17. hide not thy face from thy s. in trouble 86. 2. O my God, save thy s. that trusteth in thee 16. give thy strength unto thy s. and save the 89. 39. thou hast made void the covenant of thy s. 89, 39, thou hast made void the covenant of thy 1, 116, 16, truly I am thy s, 119, 125, [143, 12, Eccl. 7, 21, lest thou hear thy s, curse thee Isa, 63, 17, return, for thy s, sake, the tribes Dan. 9, 17, 0 God, hear the prayer of thy s, Luke 2.29 Lord, lettest thou thy s, depart in peace SERVANTS.

Gen. 9, 25, Canaan, a servant of s, shall he be 27, 37, all his brethren have 1 given him for s. Lev 25, 55, to me the children of 1 srael are s. Lev 25, 55, to me the children of Israel are s. 10sh. 9, 11, gomeet them, and say, we are your s. 1 Sam. 4, 9, that ye be not s. noto the Hebrews 17, 8, am I not a Philistine, and you s. to Saul? 9, if he kill me, then will we be your s. but if I kill him, theo shall ye be our s. ano serve us 22, 17, but the s. of the king would not put forth 23, 10, many s. break away from their masters 41, to wash the fect of the s. of my lord

2 Sam. 8. 2. so the Moabites became David's s. 6. the Syrians || 14 they of Loom became David's s. 9. 10, now Ziba had fifteen sons and twenty s. 12. all in the house of Ziba s. to Mephibosheth 10. 4. Hanun took David's s. and shaved the half of their beards, and cut garments, 1 Chr. 19 4. 11. 11. the s. of my Lord are encamped in fields 1 Kings 2, 39, two of the s. of Shimei ran away 2 Kings 21,23, the s. of Amon conspired against him 1 Chron. 21, 3, but are they not all my lord's s. f. 1 Chron. 21. 3. but are they not all my lord's s. ? 2 Chr. 8. 9. of the children of 1sr. Sol. made oo s. 2 Cir. 8. 9. of the children of 1sr. Sol. made oo s.

85. 20. carried to Babylon, where they were s.

Ezra 5. 11, we are the s. of the God of heaven

Nea. 5. 15, their s. bare rule over the people

9. 36. behold, we are s. this day, s. in the land

Job 1. 15, they bave slain the s. with the sword, 17,

Psal. 123. 2, as the eyes of s. look to their masters

Fccl. 2. 7. 1 got me s. and had s. born in my house

10. 7. 1 have seen s. upon horses, and princes

walking as s. upon the earth

Isa. 14. 2. Israel shall possess them for s. and handm.

er. 34.11. caused the s. whom they had let go free, to return, and brought them into subjection for s. to return, and brought them into subjection for s. Lam. 5. 8. s. have ruled over us, none deliver Dan. 3.26, ye s. of the nost high God, come forth Joel 2.29. upon the s. will 1 pour out my Spirit Lech. 2.9. behold, they shall be a spoil to their s. Mat. 22. 13. then said the king to the s. bind him 25. 10 the lord of these s. compath and reduced. 25. 19. the lord of those s. cometh and reckoncth Mark 14.65.the s. did strike Jesus with their hands Alark 14.63, the s, did strike Jesus with their hands Luke 12.37, blessed are those s, found watching, 38. 17.10, say, are unprofitable s, have done our duty John 15.15, henceforth I call you not s, for servait diets 16.17, these men are s, of the most high God Rom. 6.16, to whom ye yield yourselves s, to obey 17. God be thanked, that ye were the s. of sin 18. made free, ye became the s. of righteousuess 19. as ye have yielded your onembers s. to sin 20. s. of sin, ye were free from righteousness 22, being free from sin, and become s. to God 1 Cor. 7. 23, we are bought, be not ye the s. of mc.

22. being free from sin, and become s. to God 1 Cor. 7, 23, ye are bought, be not ye the s. of mc.n 2 Cor. 4, 5, and ourselves your s. for Jesus' sake Eph. 6, 5, s. be ohedient to your masters according to the flesh, Col. 3, 22, Tit. 2, 9, 1 Pet. 2, 18, 6, not with eye-service, but as the s. of Christ Phil. 1, 1, Pauli and Thootheus the s. of Christ Col. 4, 1, masters, give your s, what is just 1 Tim. 6, 1, let as many s. as are under the yoke 1 Pet. 2, 16, not using liberty, but as the s. of God Pet. 2, 10 they themselves are the s. of corruption 1 Pet. 2, 16, not using liberty, but as the s. of Good & Pet. 2, 19 they themselves are the s. of corruption Rev. 7, 3, till we have sealed the s. of our God See Hirsten.

His SERVANTS.

Gen. 40, 20, Pharaoh made a feast unto all his s. Exod. 9, 20, Pharaoh made his s. flee into house. 12, 30, Pharaoh rose in the night, he and his s.

12. 30. Pharaob rose in the aight, he and his s. Num. 22.29. Balaam ridling, and his two s. with him Deut. 32. 36. Lord shall repent hitself for his s. 43. for he will avenge the blood of his s. 15 aam, 8. 14. take the best, and give to his s. 15 17. ye will take the teath, ye shall be his s. 19. 1. Saul spake to all his s. to kill David 22. 6. and all his s. were standing about him

2 Kings 5.13. his s. came near, and spake unto him 1 Chron. 19.3. are not his s. come to thee to search? 2 Chron. 12.8. nevertheless, they shall be his s. 32. 16. his s. spake yet more against the Lord G. Neh. 2. 20. therefore we his s. will arise and build Asen. 2. vo. theretore we his s. will arise and build yob 4.18. behold, he put no trust in his s. and angels Psal. 69.36, the seed also of his s. shall inherit it 105.25, turned their heart, to deal subt. with his s. 135. 14, he will repeat himself concerning his. r. Prov. 29.12. if hearken to lies, all his s. are wicked Isa. 56. 6, to love the name of the Lord, to be his s. 65. 15, the Lord, build like hearther nearther was the seatcher when the seatcher was the seatcher with the seatcher was the seatcher with the seatcher was the seatcher was the seatcher with the seatcher was the seatcher wa 1sa, 56, 6, to love the name of the Lord, to be his s. 65, 15, the Lord shall call his s. by another oame 66, 14, hand of the Lord be known toward his s. Jer. 22.4, riding in chariots, on horses, he and his s. 36, 31, punish him, his seed and his s. for infquity Erck. 46, 17, if the prince give a gift to his s. Dan. 3, 28, and delivered his s. that trusted in him Mat. 18, 23, king who would take account of his s. 21, 34, he sent his s, to the busbandmen to receive the 10 has called his tens. and delivered them

21. 34. he sent his s, to the husbandmen to receive Luke 19. 13. he called his ten s, and delivered them Rown, 6. 16. his s, ye are to whom ye obey Rev. 1.1. to shew his s. things that must come, 22.6, 19. 2. bath avenued blood of his s. at her hand 5. praise God, all ye his s. and ye that fear him 22.3. throne shall be in it, and his s, shall serve him

22.3.throne shall be in it. and his s. shall serve him

See Lond, Maid, MEN.

My SERVANTS.

Lev. 25.42. they are my s. whom 1 brought out, 55,
1 Sam. 21.2. 1 have appointed my s. such a place
1 Kings 5.6 my s. shall be with thy serv. 2 Chr. 2.8
20. 6. yet 1 will send my s. unto thee to-morrow
22. 49. let my s. go with thy serv. in the ships, out
2 Kings 9, 7, that I may avenge the blood of my s
Neh. 4. 16. the half of my s. wrought in the work
23. neither 1 nor my s. put of our clothes
5.10.1 and my s. might exact of them money, ceta
16. all mf s. were gathered thit er to the work

Neh. 13. 19. and some or my s. set I at the gates Isa. 65, 9, mine elect and my s. shall dwell there 13. my s. shall eat || 14. my s. shall sing for joy Jer. 7. 25. I have even sent to you all my s. 44. 4. John 18.36, if kingd. of world, then would my s. fight Acts 2. 18. on my s. I will pour out of my Spirit Res. 2. 20. calls herself a prophetess, to seduce my s.

See PROPHETS.
Thy SERVANTS.

Gen. 42.11, we are true men, $t \nmid y$, are no spies 44.16. God hath found out the iniquity of $t \nmid hy$, 47.3. $t \nmid y$, are shepberds, both we and our fathers, 50.18. his brethren said, behold, we be $t \mid hy$, $t \mid t \mid hy$, $t \mid hy$, t11.8. these thy s. shall bow down themselves to me 32.13. remember Abr. and Israel thy s. Deut. 9.27 Num. 32.25. thy s, will do as my lord command, 31 losh. 9 8. Gibennites said to Joshua, we are thy s. 10. 6. saying, slack not thy hand from thy s. . 19. pray for thy s. to the Lord thy God 1 Sam. 12 22.14. who is so faithful among all thy s. as David 2 Sam. 19. 7. and speak comfortably to thy s.
14. they sent this word, return thoo and all thy s Kings 2. 39. they told Shimei, thy s. be in Gath 5.6. my servants shall be with thy s. 2 Chr. 2. B. 8. 23. who keepest covenant and mercy with thy s. 32. hear thou and judge thy s, 2 Chron. 5, 23, 10. 8, happy are these thy s, 2 Chron. 9, 7, 12, 7, they will be thy s, for ever, 2 Chron. 10, 7, 2 Kings 6, 3, one said, be content, and go with thy s 10. now these are thy s. and thy people 11. let thine ear be attentive to prayer of thy s sal. 79, 2, the bodies of thy s, bave they given 10. by the revenging of the blood of thy s, shall 89.50. remember, Lord, the reproach of thy s. 89. 50. remember, Lord, the reproach of thy s.
90. 13. let it repent thee concerning thy s.
16. let thy work appear to thy s. and thy glory 102. 14. for thy s. take pleasure in her stones
28. children of thy s. shall continue, their seed
119. 91. they continue this day, for all are thy s.
119. 20. 20. 20. 40. thy thus, beat they reproduce the life. lia, 37, 24. by thy t. hast thou reproached the Ld. Dan. 1, 12, prove thy t. 1 beseech thee, ten days 13. and as thou seest, deal with thy t. dcts 1, 29 grant unto thy t that with all boldness

WOMEN.

See SERVE. Gen. 15. 15, thy seed shall s, them 400 years

14. that nation whom they shall s, will I judge
25. 23. and the elder shall s, the younger
27.29, let people s, thee, nations bow down to thee
40, by thy sword shalt thou live, and s, brother 29. 15. shouldst thou therefore s. me for aought?
18. 1 will s. thee seven years for Rachel 18. 1 will s, thee seven years for Rachel 27. thou shalt s, with me seven other years Exod. 1. 13. they made Israel to s, with rigour 3, 12, ye shall s. God upon this mountain 4, 23. I say, let my son go, that he may s, me in the wilderness, 8, 1, 20, 9, 1, 13, 10, 3, 14, 12, saying, let us alone, that we may s. Egyptians, for it had been hetter for us to s, them 20, 5, not how down to them, now s, them. Dev. 5 w. 20.5.not how down to them, nor s. them, Deut. 5.9. 21. 2. an Hebrew servant, six years he shall s.
6. shall bore his ear, and he shall s. him for ever
Lev. 25.39. shalt not compel him to s as bond-serv. 40. he shall s, thee nuto the year of Jubilee Num. 4, 24, the family of the Gershonites to s, 26. shall bear all made for them, so shall they s.

8.25. from the age of fifty they shall s, no more 18.21. the tenth to Levi, for their service they s, 18. 21. the tenth to Levi, for their service they s. Drust, 4. 19, thon shouldest he driven to s. them 6.13. thou shalt fear the Lord thy God, and s. him, 10. 12, 20. 11. 13, 13, 4, Josh. 22. 5. | 24. 14, 15. | 1 Sam. 7, 3, 1 | 2. 14, 20, 24. 15. 12, if brother he sold to thee, and s. six years 20. 11 shall be tribburies to thee.

13. 12, 11 brother he sold to thee, and s. 1x years 20. 11. shall be tributaries to thee, and shall s. thee 28. 48. therefore shalt thou s. thine enemies Josh. 24. 15. choose you this day whom you will s. Judg. 9. 28. should s. Shechem, should s. limp 1 Sam. 10. 7. do thou as occasion shall s. thee 11.1. make covenant with us, and we will s. thee 12. 10, but now deliver us, and we will s. thee 17. 9, then shall ye be our servants, and s. us Sam, 16. 19, whom should 1, s. 7 should 1 not s. 22.44. a people I knew not shall s. me, Psal.18.43 Kings 12. 4. now therefore make thou this heavy yoke lighter, and we will s. thee, 2 Chron. 10. 4 Kings 10. 18. but Jehu shall s. Baal moch

Kings 10. 38, but Jehu shall x. Baal moch 25. 23. dwell in the land, and x. the king of Babyon, Jar. 27. 11, 12, 17, | 28. 18. | 40. 9. 1 Chron. 28. 9. and x. him with a perfect heart Chron. 29. 91. the Lord Hath chosen you to x. him 34.33. Josiah made all present to x. the Lord God chot 21. 15. what Almighty, that we should x him? 36. 11. if they obey and x. him, they shall spend 5. 9. 9 will the unicorn be willing to x. thee? 15. 43. 42. 30. a seed shall x. him and be accounted 72. 11. yea all kings, all nations shall x. him (7.7. confounded be all they the saven images 534)

 P_{SG} 101.6. walketh in a perfect way, he shall ϵ , me | Judg.10.16. they put away gods, β , L. i. Sam. 7.4. Ia.14,3. the bondagewherein thou was made to ϵ . 2. Sam. 10.19. the Syrians made peace and ϵ . Israel 19. 23 the Egyptians shall ϵ , with the Assyrians | 16.19, as 1 have ϵ , in thy father's presence 43.23. I have not caused thee to s with an offering 24, but then hast made me to s, with thy sins 56. 6. join themselves to the Lord, to a 50, 12, the nation that will not s, thee shall perish Jer, 5, 19, so sha., ye s, strangers in land not yours

. 4. I will cause thee to s. thine enemies . 11. these nations shall s. the king of Babylon 14. many nations shall s. themselves, 27.7. 27.6. beasts of the field have I given to s. him

8, the nation that will not s, king of Babylon, 13.

9, the prophets that say, ye shall not s, 14.

30, 8, strangers shall no more s, themselves of him 34. 9. that none should s, himself of them, 10, 40. 9 saying, fear not to s, the Chaldeans; duelt 10. as for me, behold, I will s, the Chaldeans Ezek. 20. 32. families of the countries to s, wood

39. O house of Isr. go s, ye every one his idols 29. 18. his army s. a great service against Tyru 48. 18. increase for food to them that s. the city

48. 18. Increase for food to them that s, the city 19, that s, the city, shall s, it out of all tribes Dan, 3, 17, our God whom we s, is able to deliver 28, they night not s, any, except their own God 7, 14, people, nations and languages should s, him 27, and all dominions shall s, and obey him Zeph, 3, 9, call on Lord, to s, him with one consent 14, 3, 3, 9, call on Lord, to s, him with one consent John 12. 2, they made him a support, and Martha 3. Acts 13. 36, after David had s. his generation Mal. 3. 14. ye have said, it is in vain to s. God Mat. 4. 10. him only shalt thou s. Luke 4. 8.

6. 24. no man can s, two masters; ye cannot s.
God and mammon, Luke 16. 13. Luke 1.74. that we being delivered, might s. him 10. 40, that my sister hath left me to s. alone 12. 37. I say, he will come forth and s. them 15. 29. lo, these many years do I s. thee

17. 8. will not rather say, gird thyself and s, me 22. 26. and be that is chief, as he that doth s, bohn 12. 26. if any man s. me, let him follow me Acts 6, 2, that we leave word of God, and s, tables 7, 7, shall they come forth and s, me in this place 23. stood by me the angel of God, whom I s. Rom. 1. 9. for God is my witness, whom Is. with my spirit in gospel of his Son, without ceasing

6. 6. that henceforth we should not s. sin 7.6. that we should s. in newness of spirit, not in 25. so then, with the mind I s. the law of God 9. 12. it was said, the elder shall s. the younger

9. 12. it was said, the elder shall s, the younger 16. 18. for they that are such s, not our Lord Gat, 5. 13. but by love s, one another Cod. 3.24. receive reward, for ye s, the Lord Christ I Thess. 1.9, ye turned from idols to s, the living G. 2 Tim. 1, 3. 1 thank G, whom I s, from my fathers. Heb. 8.5. who s. to the example of heaven'y things 9. 14. purge from dead works to s. the living God 9. 14. Purge from dead works to s. the fiving Good
12. 28. grace, whereby ye may s. God acceptably
13. 10. no right to eat, which s. the tabernacle
Rev. 7. 15. they s. him day and night in his temple
22. 3. of the Lamb, and his servants shall s. hm
SERVE joined with gods.

Fred 23.24 thus shall not st there and Deut 6. 14. 1

Erod. 23. 24, thou shalt not s. their gods, Deut. 6, 14. | 28. 14 Josh. 23. 7. 2 Kings 17. 35. Jer. 25. 6. | 35. 15. 33. if thou s. their gods it will be a snare to thee Deut. 4. 28. there ye shall s. gods, the work of men's hands, wood, 28. 36, 64. Jer. 16. 13.

hands, wood, ?8. 36, 64. Jer. 10. 13. 7.4. will turn, that they may s. other gods, 31.20. 8. 19. if thou s. other g. and worship them, 11. 10. 30. 17. Josh. 24. 20. 2 Chron. 7. 19. 12. 30. how did these nations s. their gods 6. 13. 2. let us go after, and s. other gods 6. 13. 29. 18. turneth away from God to s. other gods Josh. 24. 16. God forbid we should s. other gods Judg. 2. 19. they corrupted themselves more than Judg. 2. 19. they corrupted themselves more than their fathers to s. other gods, Jer. 11.10. | 13.10. 1 Sam. 26. 19. driven me, saying, go s. other gods Jer. 44. 3. provoke me to anger, to s. other gads.

Dan. 3. 12. they s. not thy gods, nor worship the ima.

14. do ye not s. my g.? || 18. we will not s. thy gods

See LORD.

SERVED. Gen. 14. 4. twelve years they s. Chedorlaomer 29. 20. Jacob s. seven years for Rachel, 30. 29. 20. Jacob s. seven years for Rachel, 30. 30. 26. give me my children for whom I s. thee 30. 2c. give me my children for whom 1 a. thee 29. he said, thou knowest how I have s. thee 31. 6. with all my power I have s. your father 41. I s. thee 14 years for thy two daughters Deut. 12. 2. wherein the nations s. their gods 17.3. hath gone and s. other gods, and worshipped

17.3. Bain gone and a other grass are them, the sin or moon, 20, 26, Josh. 23, 16.

Josh. 24. 2. your fathers s, other gods, 15.

14. put away the gods which your fathers s.

31. and Israel s. Lord all the days of Joshna, and of the elders that overlived Joshua, Judg Judg. 2. 11. Israel s. Baalim, 13. | 3.7. | 10.6, 10. 3 6. they gave daughters to som, and s. their gods

8. Israel s. Chashan-rishathaim eight years
14. so Israel s. Eglon king of Moab 18 years
15. so Israel s. Eglon king of Moab 18 years
16. 1. men of Ephr. said, why hast thou s. us thus
10. 13. ye have forsaken me, and s. other gods

16. 19. as 1 have s. in thy tather's presence 9. 9. because they s. other gods, 2 Chron. 7. 22 16. 31. Ahab s. Baal | 22. 53. Aoaziah s. Baal 2 Kings 10. 18. Jehn said, Ahab s. Isaal a little 21. 3. Manassch s. host of heaven, 2 Chr. 33. 3. 21. Amon s. idols his father s. 2 Chr. 33. 22. 2 Chron. 24. 18. princes of Judab s. groves and nols Neh. Q. 35, they have not s, thee in their kingdom Psal. 106. 36, and they s. their idols, which were 137. 8, that rewardeth thee as thou hast s. ns Eccl. 5. 9, the king himself is s. by the field Jer. 5. 19. as ye have s. strange gods in your land 8. 2. before the sun and moon, whom they have s 16. 11. have walked after other gods and s, them 22. 9. they worshipped other gods and s, them 34. 14. when he hath s, thee six years, let him go Exek. 20, 18, for the service which he had s. 20, 34, 27, delivered out of the hand of those that s. Hos. 12. 12. Israel s. for a wife, he kept sheep Luke 2. 37. Anna s. G. night and day in the temp.

Rom. 1. 25. who worshipped and s. the creature Phul. 2, 22, he bath s. with me in the gospel SERVEDS f. Deut. 28. 47, thou s. not the Lord with gladness SERVEST.

Dan. 6. 16. thy God whom thous, will deliver 20 is thy God whom thous, able to deliver thes SERVETH.

Num. 3. 36. under the charge of Merari all that s. Mul. 3. 17. as a man spareth his son that s. him 18. between him that s. God, and him that s, not Luke 22.27, whether greater, he that sitteth at meat or he that s.? but I am among you as one that s. Rom. 14. 18. he that in these things s. Christ is

12 for. 14, 22, prophecy s, not them that believe not Gal. 3, 19, wherefore then s, the law? it was adden SERVICE.

Gen. 29, 27, for the s, that thou shalt serve with me

Gen. 29.27, for the s. that then shalt serve with me 30.26, thou knowest the s. which I have done Esod. 1.14, in all manner of s. in field; all their s. wherein they made them serve was with rigour 12, 25, come to land, ye shall keep this s. 13.5.26, children shall say, what mean you by this s. 27.19, all vessels in all the s. thereof be of brass 31.10. may make the clothes of the s. 35.19. 36.5, people bring more than enough for the s. 70mm. 3.7, tribe of Levi to do s. of tabernacle, o. 26, the charge of the Gershonius for the s. 31.s. of sanctuary the charge of Kohathites 4.4.

31. s. of sanctuary the charge of Kohathites, 4. 4. 4. 19. Aaron and sous shall appoint them to the s. 25, all that enter in to perform the s, to do ween 21, this is the s. of the Gershonites, 27, 28
30, the s. of the sons of Merari, 33, 43,
7, 3, that they may do the s. of the tahernacle

8. 11. the Levites may execute the s. of the Lord 23. they shall go in to wait upon s, of taberna.
25. from 50 years shall cease waiting on the s.
16. 9. a small thing to hring you to do the s.
18. 4. the Levites be joined to thee for all the s. 6, the Levites are given as a gift to do the a

21. have given all teath to Israel for th ir s. 3.. losh. 22. 27. be a witness, that we might do th hings 12. 4, make thou the grievous s. lighter Chron. 6, 31, whom David set over the s. 9. 13, very able men for the work of the s. 26. 8. 24. 3. David distributed them in their s

24. 3. David distributed them in their s.
28. 13. the Levites for all the work of the s.
21. the priests shall be with thee for all the s.
29. 5. who is willing to consecrate his s. to Lord? and gave for the s.of house of God, gold, silver 7, and gave for the said floor the priests to their s. 2 Chron. 8. 14. the courses of the priests to their s. 10.8. they may know my s. and s. of the kingdoms 24. 12. and gave the money to such as did the second secon

Esta 6.18, in their courses, for the z, of God, 7,19 Neh, 10.32, with the third part of a sheel for s Psta.104.14, canseth herb to grow for the z, of man Jer. 22.13, that usefu neighbour's s, without wages Jer. 22.13. that useful neighbour's s., without wages Erek. 29.18, caused his army to serve a great s. 44.14. keepers of the charge of house for all the s. John J.2. who killeth you will think he doth foo s. Rom. 9.4. to whom pertaineth the s. of God 12.1. sacrifice to God, which is your reasonable s.

15. 31, that my s. may be accepted of the samts 2 Cor. 9.12. for the administration of this s. not only 11. 8. taking wages of them to do you s. Fig. 4. did s, to them who by nature are no gods

Figh. 6. 7, with good-will doing s, as to the Lord

Figh. 6. 7, with good-will doing s, as to the Lord

Figh. 30, to supply your lack of s, toward are

Fin. 6. 2. rather do s. because they are beloved Heb. 9.1. first covenant had ordinances of divine s.

6. the priests accomplishing the s. of God 9. that could not make him that did the s. perfect Rev. 2. 19.1 know thy works, and charity, and s. Bond-SERVICE.

1 Kings 9.21. Solomon did levy a tribute of bond-s. Eye-SERVICE.

Eye. SERVILE.

Lev. 23.7. ye shall do no s. work, 8. 21, 25, 35, 36, Nun, 28, 18, 25, 26, | 29, 1, 12, 35, SERVING.

Esod. 14. 5. that we have let Israel go from s. us Deut. 15.18. worth a double hired servant in s. thee Luke 10, 40. Martha was cumbered about much s. Acts 20. 19. s. the Lord with all humility of mind 26.7. our twelve tribes instantly s.G.day and night Rom. 12. 11. not slothful, fervent in spirit, s. Lord Tit. 3.3. were sametimes foolish, s. divers lusts SERVITOR.

2 Kings 4.43.s.said, shall I set this before 100 mean SERVITUDE.

2 Chr. 10.4. ease somewhat grievings of thy fathe Lam. 1. 3. Judah is gone because of great s.

SET.

Gen. 1. 17. God s. the stars in firmament of heaven 4. 15. and the Lord s. a mark upon Caip 6. 16. door of the ark shalts, in the side thereof 9. 13. 1 do s. my bow in the cloud for a token 18. 8. Abraham s. calf before them, they did eat 19. 16. the angels s. Lot without the city Sodom 31. 37. s. it before my brethren and thy brethren 41. 33. let Pharaoh s. him over the land of Egypt
41. I have s. thee over all the land of Egypt
43. 9. if I bring him not, and s. him before thee

43. 9. if I bring him not, and s. him before thee
48. 20. Jacob s. Ephraim before Manasseh
Exod 7, 23, nor did he s. his heart to this also
9, +21. ha that s.not his heart to the word of Lord
13. 12. s. apart to Lord all that open the matrix
19. 12. s. bounds, 23. || 26. 35. s. the table without
21. 1. judgments which thou shalt s. before them
23. 31. 1 will s. thy bounds from the Red sea 25.30, thou shalt s. on table shew bread before me 4). 4. s. in order things that are to be s. in order 5. s. altar of gold | 6. s. altar of barnt-offering 7.s. the laver || 20, he s. the staves || 23. the bread Lev. 24.8. every sabb. he shall s. it in order before L. 20, 11. I will s. my tabernacle among you Num. 2.9, camp of Judah, these shall first s. forth

20.11. I will s. my tabernacle among you Num. 2.9, camp of Judah, these shall first s. forth 4.15. as the camp is to s. forward 5.16, the priest shall s. her before the Lord 8.13, thou shalt s. the Levites before Aaron 10.17. s. forward, bearing the tabernacle 21.8. Lord said, s. the fery serpent upon a pole 27.16, let the Lord s. a man over the congregation Deut. 1. 8. 1 have s. the land before you, 21. 4. 8. as all this law which I s. before you, 44. 7.7. Ld. did not s. his love on you, because more 11. 26. I s. before you a blessing and a curse 32. to do all the judgments which I s. before you 4.24. choose to s. his name there, Neh. 1. 9. 17. 14. and shalt say, I will s. a king over me 15. in any wise shalt s. him the Lord shall choose 50. 4. s. down the basket before the altar, 10. 28. 1 the Lord thy God will s. thee on high 56, would not s. sole of her foot on the ground 30. 15. I have s. before you life and death, 19. 32. 8. he s. bounds of the peeple by the numbers 46. s. your hearts unto all the words I testify Josh, 24. 25. he s. them a statute io Shechem Judg, 6.18, till I bring and s. my present before the set. 5. the sethem shalt thou, s. by himself 5. the sether shall show the bring shalt thou, s. by himself 5. the sether shall show the bring shalt thou, s. by himself 5. the sether shall show the bring shalt thou, s. by himself 5. the sether shall show the bring shalt thou, s. by himself 5. the sether shall show the bring shalt thou, s. by himself 5. the sether shall show the bring shalt thou, s. by himself 5. the sether shall show the bring shalt thou, s. by himself 5.

46. s. your hearts unto all the words I testify Josh, 24. 25. he s. them a statute in Shechem Jung, 6.18, till I bring and s. my present before thee 7. 5. that lappeth, him shalt thou s. by himself 19. and they had but newly s. the watch 22. Lord s. every man's sword against his fellow 1 Sam. 2. 8. he raiseth up poor out of the dust, to s. them among princes; he hath s. world on them 4. †20. she answered not, nor s. her heart 5. 2. the Philistiness, the ark of God by Dagon 9. 20. as for thine asses, s. not thy mind on them 10. 19. ye have said, nay, but s. a king over as 9. 20. as for thine asses, s, not thy mind on them 10. 19. se have said, nay, but s, a king over ns 12. 13. the Lord bath s, a king over you 13. +21. yet they had a file to s. the goads 17. 2. Saul and Israel s, the battle in array, 8. 2 Sam. 10. 17. 1 Kings 20. 12. 1 Chron. 19. 17. 2 Sam. 6. 3, they s, the ark of God on a new cart 11. 15. s. Uriah in forefront of the hottest battle

19. 28. yet didst thon s, thy servant at thy table Kings 2. 15. that all Israel s. their faces on me 1 Kings 2. 15. that all Israel s. their faces on me 5. 5. son, whom I will s. on throne shall build 12. 29. he s. the one in Beth-el, the other in Dao 21.9, and s. Naboth on high among the people, 12. 6 Kings 4. 4. thou shalt s. aside that which is full 10, let no s. for him there a bed and a table 58. s. on the great pot, and seethe pottage 43. what, should 1 s. this before an hundred men?

6.22. s. bread and water before them to eat and dr. 20.1. s. thine house in order, for shalt die, Isa 38.1. Chron. 16. 1, they s. the ark in midst of the tent 533

20. 3, he feared, and s. himself to the Lord 24. 13. they s. the house of God in his state 35. 2. Josiah s. the priests in their charges Esra 6, 18, they s, the priests in their divisions Neh. 2, 6, it pleased the king, and I s, him a time 4. 9. we s, a watch against them day and night 1
9. 37. it yieldeth much increase to kings s. over us 9. 37. A yieldeth much increase to Kings. 3. over us 12. +47. they s. apart holy things to the Levites 13. 11. I gathered and s. them in their place I/ob 1. +8. hast thou s. thy heart on my servant f. 4. the terrors of God s. themselves against me 7. 17. that thou shouldst s. thine heart upon him 20. why hast thou s. me as a mark against thee :

9. 19. who shall s. me as a mark against thee;
9. 19. who shall s. me a time to plead;
19. 8. and he hath s. darkness in my paths
30. I have disdained to s. with the dogs of my flock
13. they s. forward my calamity, have no helper 33. 5. s. thy words in order before me stand up 34. 14. if he s. his heart upon man, if he gather 24. break mighty men and s. others in their stead

24. break mighly men and s, others to their stead. 38. 33. canst thou s, dominion thereof in earth 'Psul. 2, 2, the kings of the earth s. themselves of the earth stead of the earth 3. 0, 1 will not be arraid if 10,000 s. themselves 4. 3, the Lord hath s. apart him that is godly 8. 1. who hast s. thy glory above the heavens 12. 5. 1 will s. him in safety from him that puffeth 6. 8. I have s. the Lord always before me 19. 4. in them hath he s a tabernacle for the sun 21. +6. for thou hast s, him to be blessings for ever +12, therefore thou shalt s him as a butt 31. 8. thou hast s. my feet in a large room

40. 2. brought me up, and s. my feet upon a rock 48. +13. s. your heart to her bulwarks 50. 21. I will s. them in order before thise eyes 54. 3. they have not s. God hefore them 59. 1. s. me on high from such as rise against me 62. 10. if riches, s. not your heart upon them 73.18. surely thou didst s. them in slippery places

73.18. sorely thou didst s, them in suppery places
74. 17. thos hast s, all the borders of the earth
78. 7. that they might s, their hope in God
8. a generation that s, not their hearts aright
+43. how he had s, his signs in Egypt
85. 13. and shall s, us in the way of his steps
66. 14, violent men have not s, thee before them
90. 8. thou hast s, our iniquities before thee

91.14. because he hath s. his love upon me, there-fore I will deliver him and s. him on high

101. 3. I will s. no wicked thing before my eyes 104. 9. hast s. bound that they may not pass over 109.6. s. thou a wicked man over him, let Satan

109.6. s. thou a wicked man over him, let Satan 113. 8. that he may s. him with princes, even with 118. 5. Lord answered, and s. me in a large place 132.11. fruit of thy body, will I s. poon thy throne 140. 5. the proud have s. glus for me 141. 3. s. a watch, O Lord, before my mouth Prov. 1. 23. ye have s. at nought all my counsel 22. 28. the land-mark which thy fathers have s. 23. 5. wilt thou s. thine eyes on that which is oot? 4. +32. then I saw, and s. mine heart upon it 25. 6. s. not out thy glory in presence of the king C7. +23. and s. thy heart to thy herds 29. 48, scornful men s. a city on fire Eccl. 3. 11. also he hath s. the world in their heart 7. 14. God hath s. the one against the other 12.9. he sought out, and s. in order many proverbs

12.9.he sought out, and s. in order many proverbs Cant. 8. 6. s. me as a seal upon thine heart Isa. 7.6. let us s. a king in midst of it, son of Tabeal 14.1. the Lord will s. them in their own land 17.10. and thou shalt s. it with strange slips 19.2. I will s. Egyptians against Egyptians 21. 6. go s. a watchman, let him declare what

22. 7. shall s. themselves in array at the gate 27. 4. who would s. briers and thoros against n 27. 4. who would shriers and thouse against net 41. 19. I will s. in the desert, the fir-tree and pine 42. 4. till he have s. judgment in the earth 44. 7. who as I, shall s. it in order for me? 46. 7. they carry him, and s. him in his place 57. 7. on a high monotain hast thou s. thy hed

62.6. I have s. watchmen on thy walls, Jer. 6.17 66. 19. and I will s. a sign among them, and send Jer. 1. 10. see, I have s. thee over the nations

Jer. 1. 10, see, I have s, thee over the nations 5. 26. lay wait, they s. a trap, they catch men 6. 27. I have s, thee for a tower and a fortress 7. 12. the place where I s, my name at the first 30, they s their abomination in the house 9.13. have forsaken my law which I s, hefore them 91. 8. I s, hefore you the way of life and death 24. 6. for I will s, mine eyes on them for good 26. 4. to walk in my law, which I s, before you 34. 16, his servant, whom he had s, at liberty 35. 5. I s, pots of wine before sons of Rechabites 38. 22, womeo said, thy friends have s, thee on 35. 5. 1 s. pots of wine before sons of Rechabites 38. 22, womeo said, thy friends have s. thee on 59,+12 s. thine e/es on him, and do him no harm 40.+4. come, and I will s. mice eyes upon thee 4+.10. nor walked in statutes which I s. before show 16. 12, bath shaken nie, and s. me up for his mark 14.10. nor walked in statutes which I s. before show 17. 5. he shall hide me, and s. me up upon a rock 27. 5. he shall hide me, and s. me up upon a rock

1 Chr.22.19 s your heart to seek the L. your G. Lam.3.12 he hath s. me as a mark for the arrow 29.3. because is my affection to house of God Ezek, 5.5. I have s. it in the midst of the nations 2 Chron, 11, 16.s. their hearts to seek the Lord 7.20. therefore have I s. it far from them 7.20, therefore have I s. it far from them 9.4. s. a mark on the foreheads of men that sigh 12. 6. for I have s, thee for a sign unto Israel 16. 18. thou hast s. my oil before thy images, 19. 17. 22. I will take off highest branch, I will s. it 19. 8. then natious s. against him on every side 22.7. in thee have they s. light by father and moth, 22.7. In thee have they s., ingit by tatter and notif, 24.2. king of Babylon s. himself against Jerusal.

3. s. on a pot, s. it on, and also pour water

7. her blood, she s. it upon the top of a rock, 8.

25, when I take them whereon they s, their minds 25, when I take them whereon they s, their minds 26, 20, I shall s, glory in the land of the living 27, 10, they of Persia s, forth thy comeliness 28, 2, tho' thou s, thy heart as the heart of God 14, art anointed cherub, and I have s, thee so 32, 25, they s, her a bed in the midst of her slam 37, 26, I will s, my sanctuary in midst of them 30, 9, I will s, my sanctuary in his heather. 39, 21. I will s. my glory among the heathen 40, 4, s. thy heart upon all that I shall shew thee

40.4.8. tay seart upon at that I shall she with 4.8. have s, keepers of my charge in my sanctuary Dan. 6. 3. king thought to s. him over the realm 14. he s. his heart on Daniel to deliver him 9. 10. to walk in his laws which he s. before us 10. 12, thou didst s. thine heart to understand

10. 12. thou didst s. thine heart to understand Hos. 2. 3. leat Is. her as in day that she was born. 4. 8. and they s. their heart on their iniquity 6. 11. O Judah, he hath s. au harvest for thee 11. 8. how shall Is. thee as Zeboim! Amos 8. 5. sabb. be gone, that we may s. forth wheat 9.4. I wills. mine eyas upoo them for evil, not for bodad. 4. though thou s. thy nest among the stars Hub. 2.9 that he may set his nest on high, be deliv. Zeph. 3. + 19, and I will s. them for a praise Hag. 1. +5. s. your heart to your ways, saith Lor. Zech. 3. 5.1 said, let them s. a fair mitre on his head 5. 11, it shall be s. there upon her own base 6. 11, make crowns, and set them on head of Josh. 8.10. Is, all men, every one against his neighbour Mass. 10, 35. I am come to s. a mau at variance Mat. 10. 35. I am come to s. a mau at variance 25. 33. he shall s. the sheep on his right hand Mark 12, 1, and s, an hedge about it, and digged Luke 4, 18, to s, at liberry them that are bruised 10, 34, and s, him on his own beast and brought

11. 6. friend come, I have nothing to s. before 23.11. Herod with meu of wars, him at nought 23.11. Herod with men of wars, him at nought John 2. 10, every man doth s. forth good wine 3.33, he hath s. to his seal, that God is true Acts 7.5 no not so much as to s. his foot on 13.9, then Paul s. his eyes on him and said 47, I have s, thee to be a light to the Gentiles 18.10, no man shall s, on thee to hurt thee Rom. 3.25, whom God s. forth to be a propitiation

14. 10, why dost thou s, at nought thy brother?

1 Cor. 4. 9. God hath s, forth us the apostles last 0.4. s. them to judge who are least esteemed in ch.
12. 18. now God hath s. the members in the body
28. God hath s, some in the church, first aposiles

28. God hath s, some in the thurch, first aposites Eph. 1.20, when he s, him at his own right hand Col.3.2.s. your affect, on things above, not on earth Rieb. 2.7. thou didst s, him over work of thy hands Rev. 3. 8. I have s, before thee ao open door 20, 3, and he shut him up, and s, a seal upon him SET vp.

Gen. 28. 18. Jacob took the stone and s, it up for a pillar, and poured oil oo it, 22. [31. 45 [35.14 Exod. 40. 2. shalt s, np the tabernacle of the tent 8. thou shalt s, np the tourt [16. boards [21. vaiz 28. he s, up hanging at door of tabernacle, 33. Lev. 26. 1, nor shall ye s, up any image of stone Num, 1. 51. the tabernacle Levites shall s, it up 10. 21. and other did s, it up, against they came

Num, 1. 51. the tabernacle Levites shall s. it up
- 1. that Moses had fully s. up. the tabernacle
10. 21. and other did s. it up, agaiost they came
Deut, 27, 2, that thou shalt s. up these stones, 4.
Jush, 4. 9, Joshua s. up twelve stones in Jordan
6, 26. shall he s. up gates of it, 1 Kings 16, 34.
Judg. 18, 30, children of Dan. s. up graven image
31, they s. them up Micah's graven image
18 2m. 15, 11, it repenteth me I have s. up Saul
12. behold, Saul hat s. him up a place, and gone
28 2m. 3, 10, to s. up throne of David over Isrsel
-1, 12, I will s. up thy seed after thee, which shall
1 Kings 15, 4, to s. up throne of David over Isrsel
-1, 11, it will s. up the seed after thee, which shall
1 Kings 15, 4, to s. up his son after him and establish
2 Kings 17, 10, they s them up mages and groves
1 Chr. 21, 18, s. them up an altar in threshing floor
2 Chron. 25, 14, Amaziah s. them up to be his gods
33, 19, Manasseh s. up groves and graves images
Esra 2, 68, offered freely to s. up God's house
4, 12, Jews have s. up the walls thereof, 13, 16,
5, 11, build the house a great king of Israel, s. up
6, 11, being s. up, let him be hauged thereon
9, 9, to give us a reviving to s. up house of God
Neh, 3, 1, they built sheep-gate, they sanctified it,
and s. up the doors of it, 3, 6, 13, 14, 15, 17, 1,
6, 1, tho' at that time I had not s. up the doors
10s 5, 11, to s up on bigh those that be low
16, 12, hath shaken me, and s. me up for his mare
17, 5, he shall hide me, and s me up upon a reck

R. 69.29 let thy salvation, O God, s.me up on high 1 Sam, 13. 8. according to s. tine Sam. appointed 74. 4. they s. up their ensigns for signs 89. 42 thou hast s. up right hand of adversaries Prov. 8 23. 1 was s. up from everlast, from begin.
Lis. 9.11, Lord shall s. up the adversaries of Rezin 11. Low shall s, up an cosign for the oations
23. 13. they s, up towers thereof, raised palaces
45. 20. that s, up wood of their graven image
49. 22. behold 1 will s, up my standard to people 57.8. thou hast s. up thy remembrance cr. + 6. s. up the standard toward Zion, retire 10. 20, there is uone to s, up my curtains
11.13, have ye s, up altars to that shameful thing:
34 4, and 1 will s, up shepherds over them 31, 21, s. thee up way marks, make high heaps 50, 2, s. up a standard, publish, 51, 12, 27. 51. 12. s. up the watchmen, prepare ambushes Lam. 2. 17. he hath s. up horn of thy adversarie Fack, 14.3, these men have s, up their idols 13.2, the deep s, him up on high with her rivers 34.23.1 will s, up one shepherd over them Dan. 2, 44. God of heaven shall s, up a kingdom 3.1.1 reviewed high the class of the control of 3. 14, nor worship the goldeo image I have s, vp 5, 49, whom he would be s, up and put dowo 12, 11, abomination that maketh desolate s, up

5. 19, whom he would use s, np sha put sown 12, 11, abomination that maketh desolate s, up llus, 8, 4, they have s, up kings, but not by me Mad, 3, 15, they that work wickedness are s, np Mad, 3, 15, they that work wickedness are s, np Mad, 28, 73, and s, up over his head this accusation Acts 6, 13, and s, up false witnesses, who said 15, 16, 1 will build again the rains, and s, it up SEI, Fassite.

SEI, Fassite.

Gen. 24, 33, there was s, meat hefore him to eat 28, 11, sun was s, || 12, a ladder was s, upon earth lead, 25, 7, stones s, io ephod, 28, 11, || 35, 9, 27, 26, 17, two tenons s, in order against another 32, 22, knowest people, they are s, on mischief 37, 3, the rings s, || 30, 37, the lamps s, in order 18m, 18, 30, so that his name was much s, by 66, 24, behold, as thy life was much s, by this day 2 Sam, 12, 30, crown s, on Day, head, 1 Chr. 20, 2. 2 Sam. 12, 30, crown s. on Day, head, 1 Chr. 20,2 1 Kings 2, 19, a seat to he s. for the king's mother 14. 4. Ahijah could not see, for his eyes were s. Kings 12. 4. the money that every man is s. at 9, 29 porters appointed in their s. office 9. 10. Joah saw that battle was s. against him 9.2. David gave onyx-stones and stones to be s. 19. 10. Joab saw that battle was s. against him 29.2. David gave onyx-stones and stones to be s. 2 Chron. 6. 10. and 1 am s. on the throne of 1 srael 29. 35. service of the house of L. was s. in order 31. 15. in their s. office to give their brethren 31. 15. in their s. office they sanctified themselves Job 36. 16. and what should be s. on thy table Psad. 10. 8. his eyes are privily s. against the poor 122. 5. there are s. thrones of judgment, of David 141. 2. let my prayer be s. forth before thee Prov. 18. +10. rightcous run into it, and is s. aloft 29. +25 puts trust in the Lord, shall be s. on high Ec. 1. 8. 11. the heart is fully s. in them to do evil 10.6. Jolly s. in great dignity; rich sit in low place Cant. 5.12. his eyes are as the eyes of doves fitly s. 14. his hands are as gold rings s. with the beryl 15. his legs are s. upon sockets of fine gold -2. thy belly as a heap of wheat s. with littes Joa. 3. 21. and instead of well s. hair, baldness 21. 8. 1 am s. in my ward whole nights for 6. 23. s. in array, as men for war, Joel 2. 5. 31. 29. children's teeth are s. on edge, Esck. 10. 2. 30. man that eateth, his teeth shall be s. on edge Lock, 22. 10. they humbled her that was s. poart Jone 2 hand 2 and 2 and

Ezek, 22. 10, they humbled her that was s. apart Dan. 7. 10. judgment was s. books were opened Nah. 5. 13. the gates of thy land shall be s. open Mat. 5. 14. a city s. oo a hill cannot be hid 27. 19, when he was s, on judgment-seat, wife sent Mark 1, 32, when sun did s, they brought diseased 4, 21, a candle, and not to be s, on a candlestick 9, 12, must suffer many things, and be s, at nought Lake 2, 34 this child is s, for the fall and rising 1, 8, for the fall and rising 1.8. for 1 also am a man s, under authority
10.8. eat such things as are s, before you
John 2.6. there were s ix water-pots of stone
4.6. the 4.11, the stone s, at nought of you builders
19. 27, our craft is in danger to he s, at nought
26. 32, this man might have been s, at liberty 1 Cor. 10. 27, whatsoever is s. before you eat Gal. 3.1. Chr. had been evidently s. forth crucifies Phil. 1. 17, 1 am s. for the defence of the gospel Heb. 6. 18. to lay hold on the hope r, before us 8. 1. who is s, on right hand of the throne, 12, 2. 12. 1. let us run the race that is s. before us 12. 1. Let us run the race that is s, notice us 2, who for joy that was s, before him, endured 13, 23, our brother Timothy is s, at liberty $Iu(e\,7)$, the cities are s, forth for an example Rev, s, 21, am s, down with my Father in throne s, in heaven, one sat on throne s, in heaven, one sat on throne

SET day.
on a s. day, Herod arrayed in royal app
See FACE, FACES, FEASTS.
SET time.

Gen. 17, 21. Sarah shall hear to thee at this s. time 21, 2, at the s. time of which God had spoken band 9, 5, the Lord appointed a s. time, saying 536

2 Sum, 20.5. Amasa tarried longer than the s, time Job 14, 13, that thou wouldst appoint me a s, time Psal, 102, 13, the s, time to favour her is come SETTER

Acts 17. 18. seems to be a s. forth of strange gods SETTEST.

Dent. 23, 20 in all thou s. thy hand to, 28, 8, 20. Job 7.12. am I a sea, that thou s. a watch over me: 13.27, thou s. a print on the heels of my feet 13. 47. thou s. a print on the neets of my neet Psat. 21. 3. thou s. a crown of gold on his head 41. 12. thou s. me before thy face for ever SET1 E111.

Esod. 30. +8, wheo Aaron s. up the lamps Num. 1. 51, when the tabernacle s. forwar 1. 5. when camp s. forward, Aaron shall con 1. 5. when camp s. forward, Auron snau come P. ut. 94, 15. he is poor, and s. his heart upon it 97. 10. cursed be he that s. light by his father 2.5 un. 92, 34. s. ne on high places, Psal. 18, 33. Job 24, 15. the adulterer s. his face in secret 98. 3. he s. an end to darkness, and searcheth 40, 17. he s. up his tail like a cedar 17. he s. up his tail like a cedar Psal. 36, 4, he s, himself in a way that is not good 65, 6, which by his strength s, fast mountains 68. 6. God s. solitary in families, he brings out 75. 7. he putteth down one, and s. up another 83. 14. as the flame s. the mountains on fire 33. 14. as the flame s, the mountains on fire 107. 41. yet s, poor on high from affliction 15a.44. †19 none s, to his heart, nor is there know. Jer. 5. 26. they lay want as he that s, snares 43.3. but Baruch s, thee on against us Ezek. 14.4. that s, up his idol in his heart, 7. Dan. 2. 21. he removeth kings and s, up kings 4. 17. he s, up over it the basest of men Mat. 4.5. and s, him on a wingsele of the tenula. Mat. 4. 5. and s. him on a pinnacle of the temple Lake 8. 10, but s. it on a candlestick that they see Jam. 3. 6. tongue s. on fire the course of nature SETTING.

Ezek. 43. 8. in their s. of their throshold by mine Mat. 27. 66. sealing the stone, and s. a watch Lake 4, 40, when sun was s, they brought the sick SETTINGS.

Exod. 28. 17, thou shalt set in it s. of stones

Ezek. 43. 14. from the ground even to the lowers.

17. and the s. shall be fourteen cubits long 20. put blood on four corners of the s. 45. 19.

EXECUTE:

Chron, 17, 14, but I will s, him in mine house **Color. 16.14. But I will s. him in mine house 'ficek. 36.11. I will s. you after your old estates Luke 21.14. s. it in your hearts, not to meditate I Pet. 5. 10, but God stahlish, strengthen, s. you SETTLED 1 Kings 8.13. built a s. place for thee to abide in 2 Kings 8.13. built a s. place for these to abide in 2 Kings 8.11. he s. his countenance stedfastly

sul.30. + 9. thou hast s, strength for my mountain 39. 15. every man s. is altogether vanity 119.89 for ever, O Lord, thy word is s. in heaven

Prov. 8. 25. before mountains were s. hefore hills Jes. 48.11. Moab been at ease, he hath s.on his lees Leph. 1.12. punish men that are s. on their lees Col. 1.23. if ye continue in faith grounded and s.

SETTEST.

Psal, 65, 10, thou s, farrows thereof, makest soft SLVEN.

Besides the known signification of this word, it is also used in scripture as a number of perfection. In the sacred banks, and in the religion of the Jews, a great number of events and mysterious circumstances are set forth by the number of se ven. God vonsecrated the seventh day, on which he ceased from his works of ereation, as a day of rest and repose. This rest of the seventh day, according to the dipostle, intimates eternal of rest and repose. This rest day, according to the choosile, intimates eternal day, according to the choosile, intimates eternal rest, Heb. 4.4.9. And not only the seventh day is honoured among the Jews, by the test of the sabbath, but every seventh year is also consecrated to the rest of the earth, by the name of a subbatical year; as also the seven times seventh year, or forty-nine years, is the year of Jubiles. In the prophetic style, a neck often that for seven years, Dan. 9, 24, 25. Jacob stands for seven years, Dan. 9. 24, 25. Jacob served his father-in-law Lahun seven years for each of his daughters. Pharaoh's mysterious dream represented to his emugination seven fat dream represented to his imagination seven full ears of oven, and seven lean ones; seven full ears of even, and as many that were blasted: Three stood for seven years of plenty, and seven of searcity. The golden candicatic had seven branches: seven trumputs, seven priests that branches: seven trumputs, seven priests that sounded them; seven days to surround the walls of Jericho, Jush. 6. 4, 6, 8, 8, 15. In the Revelation are the seven churches, seven candlesticks, seven spartts, seven stars, seven lamps, seven seals, seven angels, seven vials, seven manner. Ke.

streen plagues, &c.
In certain passages the number seven is put for
a great number. Isnial says, that seven women
should lay held of ce man, to ask kim to marry them, 1sa. \$1. I launah the mother of

Samuel says, that she who was barren shoul Samuel says, that sae was has several children have seven children, that is, several children 1 Sam. 2.5. God threatens his people, 1 Sain. 2.5. God threatens his people, smite them seven times for their transgression, that is, several times, Lev. 26. 4. The Psalin 18t, speaking of very pure silver, says, ic is purched seven times, Psul. 12. 6. Ind in Psal. 79, 12, Render nate our neighbours seven fold in their bosom. Punish them received, and as often as they deserve st. The sluthjut man thinks himself where then sween men that one give a reason for their actions, Pros. 26, 16. In these and many other passages, the in-tain number seven, so placed for an uncertain

turn number seven, as placed for an uncertaint indefinite number.

Gen. 7:12. of every clean beast take to thee s.
41. V. there came up s. well-favoured sine
3. s. other sine came up 4. 18, 19, 60, 67,
5. s. ears of corn came up, rank and good
0. s. thin ears, and blasted, 7, 22, 23, 24, 26, 26
40, 25, the sons of Bilhah, all the souls were s.

Exod. 2. 16, the priest of Middan had s. daughters
Lev. 23, 15, s. sabbaths shall be enumbered. Lev. 23. 15. 4. sabbaths shall be complete C5. B. shalt number s, sabbaths of years to thee Num. 23. 1. Balaam said to balak, build me here

s. altars, and prepare s. oxen and s. rams, 29. 4. and he said, I have prepared s. altars, 14 Deut. 7. 1. s. nations greater and might, than thou 16. 9. s. weeks thou shall number to thee, begin 28. 7. Ld. cause enemies to flee before thee s. war thou shalt flee s. ways before them Josh. 6. 4. s. priests bearing s. trumpets, 6, 8, 13, 18. 2, there remained of 1sr. s. tribes not received

5. and they shall divide it into s. parts, 6.
9. described it by cities into s. parts in a book Judg. 16.7. If they hind me with s. green with 13. if thou weavest s. locks || 19. shave off s. locks 2. 5. so that the barren hatn born a 6. 1. the ark was with the Philistines 1. months 10.10. Jesse made s. of his sons to pass before Sam. 2 Sum, 21.9 they fell all s together and put to death 1 Chron. 3. 24. and the sons of Ehoeugi were s. 5. 13, their breth, of house of their fathers were s. 2 Chron. 29, 21, they brought s. bullocks, s. rams Eco a 7, 14, sent of king and of his s. counsellors

Esth, 1.10. s. chamberlains that served in presence 14. the s. princes which saw the king's face 2. 9. he gave her s. maidens meet to be given her Job 5. 19. in s. troubles no evil shall touch there Prov. 6. 16. year, are an abomination unto hot. 9. 1. wisdom hath hewn out her s. pillars 20. 25. for there are s. ahominations in his heart Eccl. 11. 2. give a portion to s. also to eight Isa. 4.1. in that days, women take hold of one man 11. 15. the Lord shall smite it in the s. streams Jer. 15. 9, she that hath born s, languishein Lzek. 39, 12, s, months shall they be burying then.

Exek. 39, 12, x. months shall they be burying then.
14. after the end of x. months shall they searel,
40. 22, they went up unto it by x steps, 20.
41. 3, and the breadth of the door x. cubits
Dan. 9, 25, unto the Messiah, shall be x. weeks
Mic. 5. 5. we shall rasise against him x, shepheris
Zech. 3, 9, behold, upon one stone shall be x. eyes
4. 2, his x, lamps thereon, and x, pipes to x, lamps
10, plummet io hand of Zerubbabel with those x.
Mat. 15, 34, they said, x, loaves, 36, Mark b. 3,
37, they took up x, baskets full, Mark 8, 8,
16, 10, nor the x, loaves among four thous and
22,25, now there were with us x, brethren, and the first deceased, Mark 12, 20, Luke 20, 20

22.25, now there were with us s. brethren, and the first deceased, Mark 12. 20. Luke 20. 29

28. in resurrection whose wife shall she be of a Mark 12, 22, and s. had her, 23, Luke 20, 31, 33, 16. 9, out of whom he cast s, devils, Luke 8. 2.
Acts 13.19, when he destroyed s, nations in Camaan 21. 8. Philip who was one of the s, deacons Rev. 1.4 John to s. charches in Asia, grace to you

11. write, and send it to the s. churches in Asia 12. being turned, I saw s. golden candlesticks 13.in midst of s. candlesticks one like Son of man 20.s. stars are the angels of the churches, the s. candlesticks thon sawest are the s. churches

2.1. who walketh in midst of s. golden candlesticks
5. 6. I beheld Lamb as slain, having s. horns, and
s. eyes, which are the s. spirits of God sent forth 8.2. I saw the s. angels which stood before God 6, the s. angels prepared themselves to sound 10. 3. when he cried, s. thunders usered voices 4. seal up what the s. thunders have intered 12.3. In hold, a great dragon, having s. heads, and s. crowns upon his heads, 43. 1. 1. s. 3. 7. 15. 1. 1 saw s. ancels having the s. last plagues, 6. 7. 2020 for the second s

7. gave to s. angels s. golden vials full of wrath 8. oo man was able to enter into the temple, till the s. plagnes of the s. angels were fulfilled 16. 1. I heard a voice, saying to the s. angels 17. 1. and there came one of the s. angels which had the s. vials, and talked with me.

21, 9.
17, 9, the s, heads are s, mountains on which
10, there are s, kings, five are fallen one is, there

/ cv 17.11 the beast is of s. and goeth into perdition

fee 17.41. the beast is of s, and goeth into perdition for D 13.5, ILL NDRED.

See D 13.5, ILL NDRED.

SEVEN bullocks,

Vam 23.29, prepare me here s, bullocks, s, rams
31.32, on the seventh day s, bullocks, two raois

1 Chron. 15.26. Levites offered s, bullocks, s, rams

2 chron. 9.9 (1), hey brought s, bullocks, s, rams

2 chron. 9.9 (1), hey brought s, bullocks, s, rams

a.k. 15.23, prepare a burnt-offering, s, bullocks

SEVEN-FOLD.

G n. 4. 15 vengeance shall be taken on him s 24. if Cain shall be avenged s. Laorech 70 and s. Pad. 79. 12. render s. into their bosom reproach Prov. 6. 31. hut if he be found he shall restore s. ba. 30. 20. and the light of the sun shall be s.

See LAMBS, LAMPS.
SEVEN men.
Sam. 21. 6. let s. men of his sons be delivered Sam. 21. 0, e1s. men of its sons be derivered. Proc. 26, 40, than s, men that can render a reason les. 52, 25 took s, men that were near the king. Acts 6.3, look out s, m, ofhoust rep. full of Holy G. SEVEN rams, See SEVEN bullucks.

SEVEN ram, See SEVEN outcors.
See SEALS.
SEVEN sons.
SEVEN sons.
Winth 4, 15, thy daughter is better than s. sons
Job 1, 2, and there were born unto him s. sons
42, 13, he had also s. sons, and three daughters Acts 19, 14, there were s. sous of one Sceva a Jew SEVEN spirits.

Mat. 12.45, then goeth he, and taketh with himsel

s. other spirits bore wicked, Luke 11, 26.

s. other spirits bore wicked, Luke 11, 26.

ller. 1, 4, from s. spirits before the throne of God

3, 1, these saith he that hath the s. spirits of God

4, 5, seven lamps, which are the s. spirits of God

5, 6, seven eyes, which are the s. spirits of God

SEVEN stars.

liev. 1.16. had in his right hand s. stars, 2.1. | 3.1. 20. mystery of s. stars, thou sawest in my right services and there, see THERTY.

See THOUSAND.

SEVEN times hand: r

GEVEN times (i.e., 3.3, 3. Jacob bowed before Fsau s, times tev. 4, 6. priest shall sprinkle of the blood s, times 17, 18, 11, 14, 7, 16, 14, 16, Mnn, 19, 4, 14, 16, Mall sprinkle oil with his fingers s, times, 27, 31, dip in blood, and sprinkle the house s, times 25. 8. thou shalt number s. times seven years
25. 18. I will punish you s. times more, 21, 24, 28. Josh. 6, 4. he shall compass the city s. times, 15, 4 Kings 18.43. said to his servant, go again, s. times 2 hings 4 35, child sneezed s. times, and opened eyes "Mings4 3), child sneezed s. times, and opened eyes 5, 10. Elisha sent, go wash in Jordan s. times, 14, 15, 16, 12, 6, words are as silver purified s. times 149, 164, s. times a day do I praise thee, because 1700 24, 16, a just man falleth s. times, and riseth Dan. 3, 19, heat the furnose one s. times oner than 4 t6; let s. times so were him, 23, 25, 32, 32, 34, 18, 21, how oft shall I forgive? till s. times

22. I say not, tills. times, but until 70 times s.

I uke 17.4. if thy brother trespass agst, thee s. times
a day, and s. times a day turn again to thee
SEVEN and twentus, See TWENTY.
SEVEN-YEARS.

SEVEN and twenty, See TWENTY.

SEVEN-YEARS,

Gen. 29. 18. I will serve thee s, years for Rachel.
20. served s years || 67. serves s other years, 30, 41. 20, the seven good kine are s, years, at the seven good ears are s, years, the dream is one 27. seven thin and ill-favoured kine are s, years seven empty ears shall be s, years of famine 29 there come s, years of plenty, 34, 47, 48, 30, there shall arise s, years of famine, 36, 54, 53, the s, years of plenteousness were ended fev. 25 s. thou shalt number seven times s, years Nam. 13, 22. Hebron was built s, years before Zoan Peut. 15, 1, at end of every s, years a release, 31, 10, and 2, 61, Lord delivered Israel to Midian s, years 25 take the second bullock of s, years old 12, 9, 19an of Bethlehem judged Israel s, years 25 sam. 2, 11, David was king in Hebron s, years six months, 5, 5, 1 Kings, 21, 11, Chron. 29, 27, 24, 13, shall s, years of famine come to thee?

I Kings, 6, 33, 501, was s, years in building temple 2 Kings, 8, 1, famine shall come upon land s years 2, she sojourned with the Philistines s, years 1, 21, 44, 34, by weakship and the second second.

60., 37.2. Jos. being s., years old was feeding flock 7. 28. Jacob lived in the land of Egypt s. years 1 Vings 14.21. Rehoboam reigned s., years in Lerus. 2 Kings 13.1. Jehobahaz son of Jebu reigned s., years in Lerus. 3 Jos. 32. 9. Jerem. hought field, weighed s. shekels Mat. 13 14 and s. the wicked from among the just Lect. 6. 12. his vain if which he spendeth as a result of straight from among the just Lect. 6. 12. his vain if which he spendeth as a result of straight from among the just Lect. 6. 12. his vain if which he spendeth as a result of straight from among the just Lect. 6. 12. his vain if which he spendeth as a result of straight from among the just Lect. 6. 12. his value of the Almighty of the Almighty for the Almi

SEVENTEENTH

SEVERT ELD III.

Gen. 7. 11. on s. day the fountains were broken up

8. 4. ark rested on the s. day in seventh onoid

1 A mgs 22.51. Abazah began to reign the s. year

2 Kmgs 16. 1, in s. year of Pekah son of Remaliah

1 Ckroz. 24. 15, the s. lot came to Hestra.

SEVERAL.

Num. 28. 13, and a s. tendi deal of flour nameled to the seventh of the seven 25. 24. the s. lot came to Joshbekashah SEVENTII.

Exod. 21. 2, in s. he shall go out free for nothing 31, 15, but in the s. is the sabbath of rest to Lord Lev. 23, 16, unto the morrow after the s. sal Jush, 6, 16, at the s, time when the priests blew 19, 40, and s, lot came out for the tribe of Dan 19, 40, and s. for came out for the type of bar 1 Kings 18, 14, at the s. time there arose a cloud 1 Chron. 2, 15. David was the s. son of lesse 24, 10, the s, lot came forth to Hakkoz 26, 3. Elioenai the s, son of Meshelemiah

5. Issachar was the s. son of Oved-edom 27. 10. the s. captain for the s. month was Helez Mat. 22. 26. second also, and the third, to the s. John 4. 52. yesterday at s. hour the fever left hin Jude 14. Euce the s. froot Adam prophesied Lev. 8. 1. and when he had opened the s. seal. 10. 7. in the days of the voice of the s. angel 11. 15. the s. angel sounded, there were voices
10. 17. s. angel noured out his vial into the air 21.20. the s. foundation was a chrysolite

See DAY. SEVENTI! month.

Gen. 8. 4. ark rested in s. monco on the mountains Lev. 16,29 in s. m. afflict year souls, 23,27. 25,9. 23, 24. in the s. mouth shall ye have a sabbath Num. 29, 1. in s. mouth an holy convocation, 12. 1 hings 8. 2. Israel assembled at feast of the s. m. KY. 3, 49, 50 in s. m. behaved killed (Cotta).

2 Kings 25. 25, in s. m. Ishonael killed Gedahah the Jews and Chaldees with him, Jer. 41. 1 2 Chr. 7. 10. in s. month Solomon sent them away 31.7, they finished the heaps in the ... month Ezra 3.1. when s. month was come, and the children

of Israel were in the cities, Neh. 7. 73 6. from the first day of s. month began they to offer Neh. 8. 2. oo the first day of the s. month Ezra read 14. in feasts of s. month Israel shall dwell in booths Jer. 28, 17, so Hananiah died in the s. month Ezck, 45, 25, in the s. month shall be do the like Hug. 2. 1. in the s. month the word came to Huggsi Zech. 7. 5, when ye mourned in fifth and s. month 8. 19. the fast of the s. month shall be to Judah joy

8. 19. the fast of the s, month shall be to Judah joy
Ev.d. 23. 11. but the s, wear thou shall be to Judah joy
Ev.d. 23. 11. but the s, wear thou shall be trest
Lev. 25. 4, in the s, year shall be a sabbath of rest
20. if ye say, what shall we eat in the s, year?
Deat. 15. 9, saying, the s, year, year of release, is
at hand, thine eye be evil against thy broth r
12. io the s, year thou shall bet him go free
2 Kings 11. 4. in the s, year Jehoiada sent and
set the rulers with the captains, 2 Chron. 23. 1.
12. 1. in s, year of Iehn, Jehoash began to reign
18. 9, in s, year of Iloshea king of Assyria came
Leva 7.7, went to Jenus in s, year of Artaxerses, il,
Neh. 10. 31. leave s, year exaction of every debt
Esth. 2. 16. Esther was taken to king in s, year
Esck. 20. 1. in the s, year ellers came to enquire
SEVENTY.
Gen. 4.24. if Cain, truly Lamech s, and seven-fold

Gen. 4.24. if Cain, truly Lamech s, and seven-fold 5. 12. and Cainan lived s, years and hegat 11. 95. 1er-h lived s. years and hegat Ahram 12.4. Abram was s. five years old, when he depar. Exod. 1. 5. of the loins of Jacoh were s. sonls 24. 1. come up, thou, and s. elders of Israel, 9. 24. 1. come up, thou, and s. elders of Israel, 9. 38, 29, the brass of the offering was s. talents Ann. 7, 13. bis offering was one silver bowl of s., shels, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 72, 65, each bowl weighing s. shekels of silver 11, 16, gather unto me s. one of the elders, 24.

11. 10. gather unto me s, one of the edgers, V1. 25, he gave of the spirit unto the s, elders Judg, 9, 56, wickedness, in alaying his s, brethren 2 hings 10.1. Ahab had s, sons in Saonaria, 6, 7, they took king's sons, and slew s, persons Exra 2.40 childr, of Hodaviah s, four, Ach. 7 + 1, 8, 7, of sons of Elam, with Jeshaiah s, males 14, of the sons of Zahbud, with theors, unales

Psal. 90. + 10. as for our days, they are 4. years Isa. 23. 15. that Tyre shall be forgotten 5. years 17. after end of s. years, the Lord will vist Tyre Jer. 25. 11. shall serve king of Babylon s. years 12. when s. years are accomplished, 29. 10. Ezek. 8. 11. there stood before them s. men

Ezek. 8. 11. there stood before them s. men Dan. 9.2. accomplish z. years in desolat. of Jerus. 23. i. weeks are determined upon thy people Zech. 7. 5. even those s. years, did ye fast to ox. Mat. i8. 22. not till seven times, but until s. times Luke 10. 1. Lord appointed other s. also and sent 17. the s. returned again with joy, saying, Lord SEVER.

SEVERED.

 Num. 28: 13, and a s. tendr deal of note
 with oil for a meat-offering, 21, 29, 1, 29, 129
 Kings 15.5. Azariah was a leper to the day of his death, and dwelt in a s. house, 2 Chron. 26.21. death, and dwelt in a s. noise, v. Chron. 20.2., 2 Chr. 11.12. in every s. city put shields and spears 28. 25, in every s. city of Judah made high places 31. 19. also of the sons of Aaron in every s. city Mat. 25. 15. every man according to his s. ability Rev. 21. 21. every s. gate was of one pearl, street SEVERALLY

1 Cor. 12.11. dividing to every man 3, as he will SEVERITY. Rom. 11.22. behold therefore the goodness and 3, of God, on them who lell 3, but to thee goodness

SEW.

Eccl. 3. 7. a time to rend and a time to s. a time Ezek. 13. 18. woe to women s. pillows to arm-holes SEWID

Gen. 3. 7. they s. fig-leaves together, onade aprous testa 4. + 12. they s. together the foundations Job 10. 15. 1 have s. backcloth opon my skin SEWEST.

Jub 14. 17. in a hag, and thou s, up unine iniquity SEWE 1 H.

Mark 2. 21. no man s, a piece of pew cloth on an oid SHADE.

Psal, 121,5, the Lord is thy s, upon thy right hand SHADOW

Is the representation which any thing makes of the representation which any thing makes of taself, being interposed between the sun or a light and any solid body, Isa. 38. 8. Acts 5. 15. Also a place sheltered from the sun, Job 7. 2. As a servant desireth the shadow. The law is called a shadow of good things to come, Heb. 10. 1. that is, the Mosaical econoory was only a durk obscure representation of Christ, who was the substance of the legal types Christ, two was the substance of the legal types and shadows. Some are of opinion that the alpost he here alludes to the custom of l'ainters, who first make a rude draught, and from it draw a perfect and lively picture; then the sense of the words is this. The old circular did contain only dark resemblances and types of heavenly things, no lively representations of them; this being reserved with the time of the gospel, wherein Christ and all spiritual blessings is him are clearly and plainty manifested. Others think that the Aposte alludes to the shadow of a body, and makes this the sense; That the old convent had only types, wherein Christ and heavenly things through him were darkly represented, not the substance and truth of the things themselves. of the things themselves. Shadow being made by the sun, follows its mo

trons, and is in perpetual variation, until at last it quite vanish and disappear; in this sense tast it quite vanish and a sappear; in this sense the tife of man is compared to a shadow, 1 Chroni, 29, 15, Our days on earth are as a shadow, and there is now abiding. Job says, chap. 17. 7. All my members are as a shadow; that is, I am shrunk to nothing, and become a mere ana-

tony or ghost-he shadow of death. Job says, Let the shadow of death stain the day wherein I was born, Joh, 3. 3. that is such a dismal darkness as is Joh, 3, 3, that is such a dismal darkness as it in the place of the dead; or, so gross and pall public darkness, that by its horrors and damps may take away men's spirits and lives. The shadow of death; that is, terrible and kaietyal, because it both discovers them and their works of darkness, and hinders their practices. Joh 24, 17, The valley of the shadow of death: that is, the depth of the most terrible and affrighting dangers, Psal, 23, 4.

ican, 19, 8, they came under the s. of my roof Judg, 9, 15, then come and put your trust in my s. 36, thou seest the s. of the mountains as finen & Kings 20, 9, shall the s. go forward ten degrees?

26. inog 20. 9. shall the s. go forward ten degrees?
10. it is a light thing for the s. to go down ten
11. and he brought the s. ten degrees backward

 and he brought the s. ten degrees backward I Ckr. 29. 15. our days so earth are as a s. Job 8.9. Job 7. 2. as a servant earnestly desireth the s. 14. 2. he fleeth also as a s. and continueth not 17. 7. and all my members are as a s. 40. 22. the shady trees cover him with their s. 7. 43.4. 17. 8. hide me under the s. of thy wings 36.7. put their trust under the s. of thy wings. 57.1. 03.7. in the s. of thy wings will I rejoice 80.10. the hills were covered with the s. of it

16. 3. make thy s. as the night in the ucco-day 5, bring down the heat with s. of a cloud 30. 2. to strengthen, and trust in the s. of Egypt 3. and the trust in s. of Egypt your confusion 32. 2. as the s. of a great rock in a weary land 34.15, owl lay and hatch, and gather under her s. 38. 8. I will bring again the s. of the degrees 49. 2. in s. of his hand hath he hid me, 51. 16. cr. 48. 45. they stood under the s. of Heshbon Lam. 4.20. we said, under his s. we shall live Ezek, 17.23, in the s. thereof shall they dwell 31.6. and under his s. dwelt all great nations

12. all the people are gone down from his s.
17. that dwelt under his s. in midst of heathen
Dan. 4, 12. the beasts of the field had s. under it Hos. 4. 12. the beasts of the neid had s. under it Hos. 4. 13. under elms, because s. thereof is good 14. 7. hey that dwell under his s. shall return Jonah 4. 5. made a booth, and sat under it in s.

6. over Jonah, that it might he s. over his head Mark 4. 32, that fowls may lodge under the s. of it Acts 5. 15, that s. of Peter might overshadow some Col. 2. 17, which are a s. of things to come, but 1/cb. 8. 5, who serve unto the s. of heaveoly things 10.1. the law having a s. of good things to come Jum. 1.17. with whom is no s. of turning See DEATH.

SHADOWS.

Cant. 2.17. till the day break, and s. flee away, 4.6.

Jer. 6. 4. for s. of the evening are stretched out

SHADOWING.

Isa. 18. 1. wee to the land s. with wings, which is Ezek. 31. 3. Assyrian was a cedar with a s. shroud Heb, 9.5. over cherubims of glory s.the mercy-seat SHADY.

Job 40. 21. he lieth under the s, trees in the covert 22, the s, trees cover him with their shadow SHAFT.

Frod. 25, 31, his s, and branches, his howls and flowers, shall be of the same, 37. 17. Num. 8. 4 Isa. 49. 2. and he hath made me a polished s.

SHAKE SHAKE.

Excd. 29. +24.s. them to and fro for wave-offering Judg. 16 20. Samson said, I will go out and s. mys. Nch. 5. 13. also I shook my lap, and said, so God s.

Job 4. 14. fear came, which made my bones to s.
15. 33. he shall s. off his unripe grape as the vine
16.4. I could heap up words, and s. ony head at you
Pscd. 22. 7. they shoot out the lip, they s. fead
46. 3. tho't be mountains s. with swelling toereof
68. 49. thou didst s. out a plentiful raio 23. and make their loins continually to s.

6. the fruit thereof shall s. like Lebanon 72. 16. Isa, 2, 19, when he ariseth to s, the earth, 21

10.15, as if the rod should s, itself against them 32, he shall s, his hand against the mount . 15. the Lord shall s. his hand over the river 13. 2. exalt the voice unto them, s. the hand
13. I will s. heavens, Joel 3. 16. Hag. 2. 6, 21. 24. 18. the foundations of the earth do s. 33. 9. Bashau and Carmel s. off their fruits

53. 9. Tassau and Carmer's on their fruits 52. 2. s. thyself from the dust, O Jerusalem Jer. 23. 9. mine heart is broken, all my bones s. Ezek. 26. 10. thy walls shall s. at noise of horsemen 15. shall not the isles s. at the sound of thy fall

27. 28, the suburbs shall s. at the sound of th 31. 16. I made nations s, at the sound of his fall 38. 20. all men of the earth shall s.at my presence 38. W. all men of the earth shall s, at my presence Dan. 4. 14. s. off his leaves, and scatter his fruit Amor 9. 1, smite the liutel, that the posts may s. Hag. 2. 7. 1 will s. all outions, desire of all nations Zech. 2. 9, behold, I will s. my hand on them Mat. 10. 14. when ye depart out of that house, or city, s. off the dust of your feet, Mark 6. 11. Luke 9. 5. 28. 4. and for fear of him the keepers did s.

Lake 6.48. stream beat the house, and could not s. it Ileb. 12. 26. once more I s. oot the earth only Ileb. 12. 26. once more I s. o. SHAKED.

Psal. 109.25, they looked on me, they s. their heads SHAKEN.

Lev. 26, 36, the sound of a s. leaf shall chase them 1 Kings 14, 15, shall smite 1sr, as a reed is s.in water 2 Kings 19, 21, hath despised thee, the daughter of Jerusalem hath s, her head at thee, Isa. 37, 22.

Neh. 5. 13. even thus be he s. out and emptied Job 16. 12, taken me by my peck, s. me to pieces 38. 13. that the wicked might be s. out of it Psal. 18. 7. the foundations of the hills were s.

21.26.

Luke 6. 38. give good measure, pressed, s. together Ares 4. 31, when they had prayed, the place was a 16.26, so that the foundations of the prison were a & Thess. 2 2. ye be not soon s. in mind, or troubled 538

t'ant. 2.3. I sat under his s. with great delight | Heb.12.27 removing of those things that are s. that | Prov. 25. 10. lest he that heareth it put thee to s. those things which cannot be s. may remain | 29.15. child left to himself brings his mother to s. those things which cannot be s, may remain Rev. 7. 13. as a fig-tree when s, of a mighty wind SHAKETH.

Job 9. 6. which s. the earth out of her place Psal. 29. 8. the voice of the Lord s. the wilderness 60, 2, heal the breaches thereof, for it s.

Isa, 10, 15, shall saw magnify against him that s it

16, the hand of the Lord which he s. over it 33. 15. he that s. his hand from holding of brihes SHAKING.

Job 41. 29. he laugheth at the s. of a spear Psal. 44. 14. the s. of the head among the people Isa. 17. 6, as the s. of an olive-tree, 24. 13.

30. 32. and in battles of s. shall he fight with it 20. 32, and in patters of standard league with Resek. 37. 7. behold a s. and bones came together 38. 19. in that day there shall be a great s.in Israel SHAMBLES.

1 Cor. 10. 25. whatsoever is sold in the s. that eat SHAME

Is taken, (1) For that uffection which ariseth by reason of some criti dishonesty or filthiness, and appears in the countenance by blushing. Geo. 2. 25, They were naked, and were not ashamed. There was neither deformity in their bodies, nor guilt in their souls, the cause of thems. (2) Exception of authorism of thems. (2) For trouble and perturbation of shame. (2) For trouble and pertubation of mind and conscience, being grieved and cast down at the remembrance of sin against God; Rom. 6, 21, What fruit had ye in those things whereof ye are now ashamed? And in Ezra 9, 6, I am ashamed and blush to lift up my face to thee, my God, for our iniquities are This is shame of our head. increased over conscience, which in wicked men is an evil af conscience, unies in wiesca men is an evi aj-fection, and part of the torment of hell; but in the godly it is a good affection, a sign and fruit of their repentance. Jer. 31. 19, Eph-raim smote upon his thigh, and was ashamed. which would bring (3) For a shameful idol. (3) For a shameful idot, which would bring the worshippers of it to shame at last. Hos. 9. 10, They went to Baal-peor, and separated themselves unto that shame. (4) For scorn, derision, and contempt. Ezek. 36. 6, Ye have burne the shame of the heatheo.

To uncover the shame, or nakedness of a person o uncover the shame, or nakedness of a person, are synonimous terms. Isain threatens the Egyptians, that they should be led away captive stark naked, without any thing to cover their shame or their nakedness, Isa. 20. 4. And the same prophet tays, Thy nakedness shall be uncovered, yea thy shame shall be seed. Isa. 47. 3. It is said, Prov. 3. 35, Shame shall be the promotion of fools; Their promotion shall be their own shams, and the disgrace of those that promote them. And in Prov. 9. 7, He that reproveth a scorner, getteth to himself shame: He loseth his labour, and shall only get discredit by it. The apos tle says, Rom. 5. 5, Hope maketh ashamed. Such hope, which is the fru faith, patience, and experience, shall n ashamed. Such hope, which is the fruit of faith, patience, and experience, shall not be disappointed, but shall certainly obtain the good things hoped for, and so bring matter of rejoicing, and not of shame.

Exod. 32, 25. Aaron made them taked unto their s.

Exod. 32, 25. Aron masse them based unto theirs. Judg. 18.7, was none to put them to s. in any thing 1 Sam. 20, 34, because his father had done him s. 2 Sam. 13, 13, whither shall I cause my s. to go? 2 Chron. 32, 21, returned with s. of face to his land Job 8, 22, that hale thee shall be clothed with s.

Job 8, 22, that hale thee shall be clothed with s. Psal. 4. 2, how long will ye turn my glory into s. Psal. 4. 2, how long will ye turn my glory into s. Psal. 4. 2, how long will to s. with s., and dishonour 40. 14. let them be put to s. wish me evil, 83. 17. 15. let them be desolate for a reward of their s. 44. 7, thou hast put them to s. that hated us, 53. 5. 9. but thou hast cast off and put us to s. 15. the s., of my face hath covered me, 69. 7. 69. 19. thou hast known my reproach and s. 70. 3, let them be turned back for reward of their s. 71. 24. let them be frought unto s. that seek hurt

71. 24. let them be brought unto s. that seek burt 83. 16. fill their faces with s. O Lord 89. 45. thou hast covered him with s

89. 45. thou hast covered him with s 109. 29. let mine adversaries be clothled with s. 119. 31. stock to thy testimon. O. L. put not to s. 132. 18. his enemies will I clothe with s. Prov. 3. 35. but s. shall be the promotion of fools 9. 7. he that reproveth a scorner, getteth s. 10.5. that sleeps in harvest, is a son that causeth s. 11. 2. when pride cometh, then cometh s. 18. 16. but a product man covereth s.

12. 16, but a prudent man covereth s.

13. 5. a wicked man is loathsome and cometh to s.

18. c. shall be to him that refuseth instruction 14. 35. but his wrath is against him that causeth s. 17. 2. shall have rule over a son that causeth s. 18.13. answereth before he heareth, it is s. to him 19.26, that chaseth his mother, is a son causeths. 25. 8. when thy neighbour hath put thee to s.

54. 4. fear not, thou shalt not be put to s. nor con founded, for thou shalt forget s. of thy youth

61.7. for your s. you shall have double ler. 3.24. s. devoured the labour of our father-25. we lie down in s. and our confusion covers us 13, 26, I will discover, that thy s. may appear 20. 18. that my days may be consumed with s. 23. 40. and a perpetual s. not be forgotten 46. 12, the nations have heard of thy s. thy cry 48. 39, how hath Moab turned back with s. 48. 39, now nath moab turbed back with 2.
51. 51. s. hath covered our faces, for strangers teck. 7. 18. s. shall be on all faces, and baldness 16. 52, bear thine own s. for thy sius, 54.

63. never open thy mouth because of thy

Fer. 3. 24. s.

32. 24. yet have they horne their s. with them, 25 30, bear their s, with them that go down to pit 31. 29, oor bear the s. of the heathen any more 36. 6. because ye have borne the s. of the heathen 7. the heathen, they shall bear their s. 41. 13. 15. nor cause to hear in thee s, of the heathen 39. 26. after that they have borne their s.

Dan. 12.2. many of them shall awake, some to s. Hos. 4, 7, therefore I will change their glory into s 18. her rulers with s. do love, give ye 9. 10, they separated themselves unto that

10. 6. Ephraim shall receive s. Israel be ashamed Obad. 10. for thy violence s. shall cover thee Mic. 1. 11. pass ye away, having thy s. naked 2.6. shall not prophesy, they shall not take 2.7. 10. s.shall cover her which said, where is Lord. Nah. 3, 5, I will shew the kingdoms thy s. Hab. 2, 10, thou hast consulted s. to thy he 16. thou art fled with s. for glory, drink thou Zeph. 3. 5, but the unjust knoweth no s.

19. get praise, where they have been put to s.
Luke 14. 9. thou hegia with s. to take lowest room 1 Cor. 6. 5. 1 speak to your s. 15.34.

11. 6. if it he a s. for a woman to be shorn

14. if a man have long hair, it is a s. unto him
14. 35. it is a s. for a woman to speak in church
2 Cor. 4. + 2. hut renounced the hidden things of s. Eph. 5, 12, a s. to speak of things done of them Phil. 3, 19, whose glory is to their s. who mind Heb. 6. 6. crucify afresh, and put him to an open s. 12.2. he endured the cross, despising the s. Jude 13. raging waves, foaming out their own s.

Rev. 3. 18. that s. of thy nakedness do not appear

16. 15. lest he walk naked, and they see his s. SHAME

Ruth 2. + 15. let her glean among sheaves, s. her not 11 Cor. 4. 14. I write not these things to s. you 11. 22. despise ye church of God, and s. them is SHAMED.

1 Sam. 25. 7. thy shepherda with us, we s, them not 1 Sam. 25. 7. thy snephertia willi ds, we? Them + 15. men were good unto us, and we were not : 2 Sam. 19.5. thou hast s.the faces of all thy servants Psal. 14. 6. you have s. the counsel of the poor SHAMETH.

Prov. 28. 7. companion of riotous mea s. his father SHAMEFACEDNESS.

SHAMEFACEDNESS.

1 Tim. 2. 9. that women adorn themselves with s.
SHAMEFUL.

Jer. 11. 13. ye have set up altars to that s. thing
Hab. 2. 16. and s. spueing be on thy glory
SHAMEFULLY.

Hos. 2. 5. she that conceived them, hath done s.

Mark 12. 4. sent him swarp, bandled first 20. Mark 12. 4. sent him aways, handled, Luke 20. 11. 1 Thess. 2.2. and were s. entreated, as ye know

SHAMELESSLY. 2 Sam. 6. 20. as one of vain fellows s. uncovereta SHAPE.

Lake 3. 22. descended in bodily s. like dove on him

John 5. 37, not heard his voice, nor seen his s

Psal. 51. 5. hehold, I was z. in imiquity, and in sin SHAPES. Rev. 9. 7. the s. of the locusts were like horses SHARE.

1 Sam. 13.20. went down to sharpen every man his s.

1 Sain, 13,20, went down to sarpen every was inser-Fxod. 4, 25. Zipporah took a stone and cut off Josh, 5, 2, make thee ε knives, and circumcise again 3. Joshua made ε, knives and circumcised Israel

1 Sam. 14.4. between the passages there was s. rock

1 Sam. 14.4. between the passages there was s. rock Job \$1.30. s. stones are under him, he spreadeth Psal. 45. 5. arrows s. in the heart of king's enemies 52.2. (thy tongue like a s. razor working deceiffully 57.4. whose teeth are spears, their tongue s. sword 120. 4. s. arrows of mighty with coals of juniper Prov. 5.4. but her end is s. as a two-edged sword 45. 18. a man that bears false wittess is s. arrow

I.a. 5 28. .ney snall come, whose arrows are s. 41. 15. I will make thee a s. threshing instrument 49. 2. he hath made my mouth like a s. sword Esck. 5. 1. take thee a s. knife and cause it to pass dets 15. 39, the contention was so s. between Paul Wer. 1. 16, out of his mouth went a s. two-edged

sword, his countenance was as the sun, 19.15 2.12, these things saith he that hath the s. sword 4. 14. Son of man in his hand a s. sickle, 17.
18. the angel cried to him that had the s. sickle

18. the angel cried to him that had the f. Sickle SIJARPEN.

Deut. 6. +7. thou shalt s. them to thy children 1 Sam. 13. 20. went down to s. every man his share 21. yet they had a file for axes, and to s. goads SIJARPENED.

Psal, 140 3, they s, their tongues like a serpent Ezek, 21, 9, a sword is s, and furbished, 10, 11. SHARPENETH.

Job 16. 9. mine enemy s. his eyes upon me Prov. 27. 17. iron s. iron, so a man s. his friend SHARPER.

Mic. 7. 4. the most upright is s. than a thorn edge Heb. 4. 12. the word of God is s. than any sword

Heb. 4. 12, the word of God is r. man any smooth SHARPLY.

SHARPLY.

Judg. 8, 1, and they did chide with Gideon r.

Tri. 1, 13, rebuke them r. that they may be sound

SIIARPNESS.
2 Cor. 13. 10. lest being present 1 should use s.
SHAVE.

Lev. 13.33. shall be shaven, but scall shall he not s Lev. 13, 33. shall be shaved, but scall shall ne out. r. 14. 8. the unclean person shall s. off his hair, 9. 21. 5. nor shall they s. the corner of their beard Num. 6. 9. then he shall s. his head in the day of his cleansing, on the seventh day shall he s. it 18. Nazarite shall s. the head of his separation

8.7. let them s. their flosn, and wash their clothes Deut.21.12. captive shall 1. her head, pare her oails Judg. 16. 19. she caused him to 1. off seven locks Jug. 10. 19. she caused min 0.7, on seven locks 18.a. 7. 20. Lord shall s, with a razor that is hired Ezck. 44. 20. beither shall they s, their heads Acts 21. 24, be at charges, that they s, their heads SHA VED.

Gen. 41, 14. Joseph r, and changed his raiment 2 Sam. 10, 4, r, off half their heards, 1 Chron. 19, 4. Job 1, 20. Job rent his mantle and r, his head SHAVEN.

SHAVEN.

Lev. 13. 33, be s, but the scall shall he not shave Num. 6, 19, after the hair of his separation is s. Num. 0, 19, after the harror his separation is r. Judg. 16, 17, if l be r, my strength will go from me 22, the hair began to grow again after he was r. Jer. 41, 5, fourscore mee having their beards r. 1 Cor. 11, 5, that is even all one as if she were r.

6. if it be a shame to be s, let her be covered SHEAF.

SHEAF.

Gen. 37.7. behold my s. arose, and also stood opright;
behold, your sheaves made obersance to my s.

Lev. 23. 10. ye shall bring a s. of the first-fruits
11. ye shall wave the s., before the Lord, 12.

Deut. 24. 19. hast forgot a s. shalt not go to fetch it
Job 24. 10. they take away the s. from the hungry
2cch. 12. 6. governors of Judah like a torch in a s.

SHEAYES.

Gen. 37. 7. hehold, we were binding s. in the field Ruth 2.7. let me glean and gather among the s. 15. Neh. 13. 15, some on the sabbath bringing in s. P.al. 126. 6, he shall come bringing s. with him 129, 7. nor he that bindeth s. his bosom Amos 2.13. I am pressed under you, as cart full of s

Mic. 4, 12, the Lord shall gather them as the s. SHEAR.

Gen. 31, 19, and Lahan went to s. his sheep 38, 13 Judah goeth to Timnah to s. his sheep Deut. 15. 19, nor shalt s, the firstling of thy sheep 1 Sam. 25.4. David heard that Nabal did s. his sheep

Acts 8. 32, and like a lamb dumb before his s.
SHEARERS.

Gen. 38. 12. and Judah went up unto his sheep s. 1 Sam. 25. 7. now I have heard that thou hast s. 11. shall I take my flesh I have killed for my s. 2 Sam. 13. 23. Absalom had s. in Baal-hazor, 24 Isa.53.7.as a sheep before her s. is dumb, opens not SHEARING.

1 Sam. 25. 2. and Nabal was s. sheep in Carme SHEARING-HOUSE.

2 Kings 10.12. Ichu met brethren of Ahaziah at s.-h 14, he slew them at the pit of the s.-h. SHEATH.

1 Sam. . . . 51. David drew the sword out of his s. 2 Sam. 20. 8. with a sword fastened to the s. thereof 1 Chron. 21. 27. the angel put the sword into his s. Esek. 21.3. I will draw his sword out of the s. 4, 5.
30.shall I caose it to return into his s.? will judge

30.55all I caose it to return into his x, win judge John 18, 11. Jesus said, put up thy sword into x, SHED.

2 Sam.20.10.Joah x. Amasa's howels to the ground Mat. 26, 28, is x, for many for the remission of sins Acts 2 33, received the promise of Holy Ghost, he has before the which we may see and hear hath s. forth this which ye now see and hear Rom.5.5.love of G.is s in our hearts by Holv Ghost

Tit. 3.6, which he s.on us abundantly thro' Jes. Ch. | Mat. 15.24, 1 am not sent but unto the lost s. of 1sr. See BLOOD. SHEDDER

Exek. 18, 10, if he beget a son that is a s, of blood SHEDDETH. Gen. 9.6. whose, s. man's b'ood, his blood shall be sh.
Ezek. 22, 3, the city s. blood in the midst of it
SHEDDING.

Heb. 9 22. and without s. of blood is no remission SHE-GOATS, see GOATS.
SHEEP.

Gen. 4. 2. Ahel a keeper of s. Cain tiller of ground 29. 6. Rachel his daughter cometh with the s. 9. Exod. 9. 3. the hand of the Lord is upon the s. 12. 5, ye shall take it out from the s. or the goals 20.24, thou shalt sacrifice thereou thy s. and oxed 22. 1. if a man steal a s. and kill it or sell it, 4. 9.

10. if a man give to his neighbour a s. to keep 30. likewise do with the firstling of s. 34. 19. Lev. 1. 10. if his offeriog be of the s. or goats 7.23. shall eat no manner of fat of s. or of goats 7. 33. shall eat no manner of 1at of s. or of goats 22. 19. yes shall offer a male of the s. or goats, 21. 27. 26. no man shall sanctify the firstling of s. Num. 18.17. the firstling of s. thou shall not redeem 33. 24. build ye cities and folds for your s. 36. Deut. 7. 13. he will bless the flocks of thy s.

17 1.thou shalt not sacrifice s. wherein is blemish 18. 3, the priest's due from them that offer s. 4. 22. 1. thou shalt not see thy brother's s. go astray

28. 4. blessed shall be the flocks of thy s. 18. cursed shall be the flocks of thy s. 31.51. 32. 14. that he might eat butter of kine, milk of s. Josh, 6, 21, they destroyed at Jericho ox and s. 7.24. Joshua took Achao's s. and tent, and all he had Judg, 6, 4, the Midianites left neither s. nor oxen Sam. 8. 17. the king will take the tenth of your s. 14. 32, the people flew upon the spoil and took s.
34. bring hither every man his ox and his s.
15. 3. slay both ox and s. | 9. Saul spread the s.
14. what meaneth this bleating of s. in my ears?

21. the people took of the spoil, s. and 21. the people took of the spoil, s, and oxen 16. 11. the youngest, behold, he keepeth the s, 19. send me David thy soo, who is with the s. 17. 15. David returned to feed his father's s, 20. he rose early and left the s, with a keeper 34. David said, thy servant kept his father's s, 25. 2. Nabal had 3000 s. he was shearing his, 18. Abigail hasted, and took five s, ready dressed

27. 9. David took away the s. the oxen, and asses 2 Sam. 7. 8. I took thee from following the s. 17. 29. Barzillai brought David butter and s. 24. 17. David said, lo, I have sinned, but these s. what have they done? 1 Chron. 21. 17.

1 Kings 1.19. Adonij. slain s. oxen and fat cattle, 25.
4. 23. Solomon's provision for one day hundred s. Solumon provision or of the day nothered x.
 S. all the congregation sacrificing x. and oxen
 Solumon offered x. 2 Chron. 5. 6. | 7.
 Z Kings 5. 26, is it a time to receive x. and oxen
 Chron. 5.21, they took from Hagarites 250,000 x. 12. 40. they brought oron Hagaries 250,000 s.
12. 40. they brought oron and as abundantly
2 Chron. 14. 15. As a carried from the Ethiopians s.
15. 11. and they offered of the spoil 7000 s.
18. 2. Ahab killed s. and oxen for Jehoshapat
29. 33. the consecrated things were 3000 s.

30. 24. Hezekiah the king did give 7000 s. and the princes gave to the congregation 10,000 s.

31. 6. they brought in the tithes of oxen and s.

Neh.5.18.1or N ehemich daily one ox, six choice s.

Job 1.3. his substance also was 7000 s. 3000 camels

16. the fire is fallen, and bath burnt up the s 31. 20, if he were not warmed with fleece of my s. 42. 12, for he had 14,000 s, and 6000 camels Psol. 8. 7. for thou hast given him all s, and oxen 44. 11, thou hast given us like s, for neat 49. 14. like s. are laid in the grave, death feed 74. 1. why doth thine anger smoke against thy s.? 74.1. why doth thine anger smoke against thy s.? 78.52. but made his own people go forth like s. 79.13. so we thy people and s. of thy pasture 95.7. and we are the s. of his hand, 100.3. 119.176. I have gone astray like a lost s. 144.13. that our s. may bring forth thousands Cant. 4.2. thy teeth are like a flock of s. 6.6. Isa. 7.21. in that day a man shall nourish two s. 22.13. behold, joy and gladness, and killing of s. 53.6. all we like s. are gone astray; we have Jer. 12.3. poll them out like s. for the slaughter 23.1, we be unto the pastors that scawer the s.

23. 1, woe be unto the pastors that scatter the s. 50. 6, my people hath been lost s. their shepherds 17. Israel is as scattered s. hons have driven him Exck. 31. 6, my s. wander through the mountains

Exek. 34. 6. my s. wander through the mountains 11. 1 will search my s. and seek them out. 2. Mos. 12. 12. Israel served, and for a wife he kept s. 12. 12. Israel served, and for a wife he kept s. 12. 1. 18. the flocks of s. are made desolate Mic. 5. 8. as a young lion among the flocks of s. 2cck. 13.7. awake, O sword, smite the shepherd, and s. shall be scattered, Mat. 26. 3.1. Mark 12.7. 15. beware of false prophets in s. clothing 10. 6. go rather to the lost s. of the house of Israel 12. 11. if one s. fall into a pit on the sabbath 12. how much then is a man better than a s. s. 1.

18, 12, if a man have a 100 s, and one he gone 13. he rejoiceth more of that s. Luke 15. 4, 6.

25. 32. as a shepherd divideth his s. from goats 33. he shall set s, on his right hand, but goats
John 2. 14. he found in the temple those that sold s.
15. he drove them out of the temple, and the s.

10. 2. that entereth by door is shepherd of the s.

3. the s. hear his voice, 27. || 4. the s. follow him

7. then said Jesns, verily I am the door of the s.

8. were robbers, but the s. did not hear them 11. the good Shepherd giveth his life for his s.
12. an hireling leaveth the s. and fleeth, 13.
14.goodShepherd, I know mys. ||16.other s. I have

13. (goodsnepneral, know mys., [10.00] ter. I have 15. the Father, and I lay down my life for the s. 26, because ye are not of my s. as I said unto you 21. 16. he saith unto Peter, feed my s. 17. Heb. 13. 20. Lord Jesus, that great Shepherd of s. Kev. 18.13. none buyeth s. horses, slaves, and souls a superior of the second services.

As SHEEP. um. 27. 17. be not as s. which have no shepherd

Non. 27. 17. be not as s. which have no supports

Kingseg. 17. I saw all I Iscael scattered on the hills.

as s. that have oo shepherd, 2 Chr. 18. 10.

Psol. 44. 22, we are killed all the day long, we are

counted as s. for the slaughter, Rom. 8. 35.

Iso. 13. 14. it shall be as s. that no man taketh up 53.7. and as a s. before his shearers is dumb Mic. 2. 12. I will put them together as s. of Bozra

Mic. 2. 12. I will put them together as r. o1 Bozra
Mat. 9. 36, compassion, because fainted and were
scattered as s. having no shepherd, Mark 6. 3+
10.1. I send you forth as s. in midst of wolves
Acts 8. 32, he was led as s. to the slaughter
1 Pet. 2. 25. ye were as r. going astray, but returned
SHEEP-COTE.
2 Sam. 7. 8. 1 took thee from the s. 1 Chron. 17. 7

SHEEP-COTES.

1 Sam. 24. 3. Saul came to the s. after David SHEEP-FOLD.

John 10. 1, he that entereth not the s, by the door SHEEP-FOLDS.

Num. 32. 16. we will build s. for our cattle Judg. 5. 16. why abodest thou among the s.? Psal. 78. 70. he chose David, took him from the s. SIEEP-GATE.

Neh. 3. 1. Eliashib and brethren built the s .- gate 32. between going up of the corner to the s.-g. 12. 39, they went on to the s.-gate, and they stood

SHEEP-MARKET.

John 5. 2. there is at Jerusalem by the s.-marke. a pool, called in the Hebrew tongue, Bethesda

2 Kings 3. 4. Mesha king of Moab was a s.-master See SHEARERS. SHEEP-SKINS.

Ileb. 11. 37. they wandered in s.-s. and goat-skin.
SHEET.

Acts 10.11, a vessel descending as a great s. 11. 5. SHEETS.

Judg. 14.12.then I will give you thirty s. and thirty
13.then shall give me thirty s. and thirty change.
SHEKEL.

Gen. 24.22. the man took an ear-ring of half a s Exed. 30, 13, a s. after the s. of the sanctuary, a s.

Excd. 30, 13, as, after the s. of the sanctoary, as, is 20 gerals. Num. 3, 47, Lesck. 45, 12
15, the poor shall not give less than half as.
1 Sam. 9, 8. I have here the fourth part of as.
2 Kings 7, 1, measure of fine flour for as. 16, 18.
Neh. 10, 32, charged yearly with the third of as.
Amos 8,5, making the ephals small, and the s. great
SHEKELS.

Gen. 23. 15. my lord, the land is worth 400 s. 16 24.22. two bracelets for her hands of ten s, weight Exod. 21 32. he shall give her master thirty s. 30, 23, of pure myrrh 500 s, of sweet cinnamon 250 s, of sweet calamus 250 s

Lev. 5. 15. the estimation by s. 27, 3, 4, 5, 6, 7, 16. Num. 7. 14. one spoon of ten s. of gold full of incesse, 20, 26, 32, 38, 44, 50, 56, 62, 68, 74, 80. Dew. 22. 19. they shall amerce him in 100 s.

29. man shall give to the damsel's father fifty s.

Josh. 7. 21. when I saw in the spoils 200 s. of silver Judg. 8. 26. weight of golden ear-rings was 1700 s.

Judg. 8. 26. weight of golden ear-riogs was 1700; .

17. 2, the 1100; s. 100; ki | 3. had restored the s.

10. 1 will give thee ten s. of silver by the yea.

2 8am. 14. 26. Absalom weighed his hair, 200 s.

18. 11. 1 would have given thee ten s. and a girdle

24. 24. David bought oxee for fifty s. of Araunah

1 Kings 10. 16, six hundred; s. of gold to one target

2 Kings 15. 20. exacted of each man 50 s. of silver

1 Chron. 21. 55. see Javid gaves to Orman 600 s. 1 Chron. 21. 25. 6 David gave to Ornan 600 s. Neh.5.15.former governors had taken 40 s.by year Jer. 32. 9. I hought the field for 17 s. of silver Ezek. 4. 10, meat shall be by weight twenty s. a day

Job 24 8, they embrace the rock for want of a s Psal.51.3, for thon hast been s, for me and a tower SHEPHERD.

Gen. 10, 24, from thence is the s, stone of Israel

1 Sam. 17, 40, he put the stones into a s, bag he had

18, 20, shalt s, way they must walk, Deut. 1, 33.

Psal. 23, 1, the Lord is my s, 1 shall not want

25, 9, make it according to all that 1 s, thee

Luke 1, 19, 1 am sent to s. thee these glad tidings Gen. 49. 24. from thence is the s, stone of Israel 1.8nm 17. 40. he put the stones into a s, hap he had Psad, 23, 1. the Lord is my s. 1 shall not want 80 1, give ear, 0 s. of Israel, thou that leadest Ecd, 12, 11. the words which are given from one s. 1sa, 38, 12, mine age is departed from me as a s. tent 40. 11, he shall feed his flock like a s, gather lambs 44, 28, the Lord that saith of Cyrus, he is my s. 63, 11, that brought them up with s, of his flock 1.8nm 1, and keep lim as a s dath his flock 1.8nm 1, and keep lim as a s dath his flock Icr. 31, to, and keep him as a s. doth his flock 43,10, array himself as a s.putteth on his garmen 49, 19, who is that s, that will stand, 50, 44, 51, 23, I will also break in pieces s, and his flock Ezek.34.5. they were scattered, because there is no s 8. my flock became a prey, because there is no s 12. as a s. seeketh out his flock among the sheep I will set up one s. over them, my serva David shall feed them and be their s. 37.2

Amos 3, 12, as the s. takes out of mouth of the lion Zech, 10, 2, they were troubled, bec. there was no s 11. 15. take to thee the instruments of a foolish s
11. 10, lo 1 will raise up a s, in the land
17. wue to the idle s, that leaveth the flock, sword

13.7 awake, O sword, against my s. and my fellow John 10, 12, but he that is an hireling, and not s. I am good s. know my sheep and am known and there shall be one fold and one s.

1/eb.13.20.our Lord Jesus that great s, of the sheep 1 Pet. 2, 25, but ye are now returned note the s. 5.4, when the chief s. shall appear, ye shall receive See SHEEP

SHEPHERDS

Gen. 46. 32, men are s. | 47. 3, thy servants are s. Exod. 2, 17, and the s. came and drove them away 19. an Egyptian delivered us out of hand of . 1 Sam. 25. 7. now thy s. with us, we hurt them not Cant. 1. 8. and feed thy kils beside the s. tents La. 13. 20. nor shall the s. make their folds there 31. 4. when multitude of s. is called forth ag. him 56. 11, and they are s, that cannot understand Jer. 6.3, the s, with their flooks shall come unto be 23 4. I will set up s, over them who shall feed 25. 34. howl, yes. || 35. thes. have oo way to fee 36 a voice of the cry of the s, and an howling 33. 12. in all the cities shall be an habitation of s. 6 their habitation of s. their s. have caused them to go astray

Ezek. 34. 2. prophesy against the s. of Israel, wo to the s. of Israel, should not s. feed the flocks 8. my flock a prey, nor did my s. search for my flock, but s. fed themselves and fed not my flock 10. thus saith the Lord, behold I am against the s. neither shall the s. feed themselves any more dmos 1. 2. and the habitations of the s. shall mourn Mic. 5. 5. then shall we raise against him seven s. Nah. 3.18.thy s.slumber, O king of Assyria, nobles

Zeph. 2, 6, the sea coasts shall be cottages for s. Zech. 10, 3, mine anger was kindled against the s. 11. 3. there is a voice of the howling of the s.

5. and their own s. pity them not 8. three s. also I cut off in one mouth 4. three s. also I cut off in one mouth 4. three were in the same country s. io field 18. those things which were told them by the s. 20. the s. returned, glorifying and praising God SHERD.

Isa, 30,14, there shall not be found a s, to take fire SHERDS.

Lizek. 23. 34. thou shalt break the s, thereof SHERIFFS.

Dan. 3. 2. Nebuchadnezzar sent to gather the s. 3. then the s. and rulers were gathered together SILEW, Substantive.

Psal. 39. 6. surely every man walketh in a vain s Isa. 3.9. the s. of their countenance doth witness July 3, 9, the 3, of their countenance doth witness Luke 20, 47, and for a s, make long prayers (a.d.6.12, as many as desire to make a fair s, in flesh Col. 2, 15, spoiled powers, made a s, of them openly 23, which things have s, of wisd, in will-worship SHEW-BREAD.

Stew-Bica AD.

See Signification on Bream.

Erod 25.30.shalt set upon a table s.-bread hefore me
35.13. make the table, and the s.-bread, 39, 36.

Num. 4.7. on table of s.-bread shall spread a cloth
1 Sam. 71.6. there was no bread, but the s.-bread
1 Kings 7.48.table of gold whereon the s.-bread was Chr. 9. 32, sons of Kohathies to prepare s.-bread vas 23, 29, service both for the s.-bread and fine flour 28, 16. David gave gold for the tables of s.-bread Chron. 2. 4. an house for the continual s.-bread 1. 19. make tables whereon the s.-bread was set 19. make tables whereon the s.-bread was set
 11. the s.-bread also set they in order
 29.18. have cleansed the s.-bread table with vessels s.ch.
 10. 33. to charge ourselves or the s.-bread Mat.
 12. 4. how he entered into the house of God, and did eat the s.-bread, Mark 2. 26. Luke 6.4.
 2ich. 9. 5. a tabernacle, wherein was the s.-bread
 511EW.
 520d. 7. 9. Pharaoli shall speak, saying, s. miracle
 9. 16. 1 raised thee op for to s. in thee my power

9. 16. I raised the up for to s. in thee my power to 1, that I might s. my signs before him 8. and thou shalt s. thy son in that day 540

25. 9. make it according to all that 1 s. thee 33, 13, s. me now thy way || 18. s. me thy glory Deut. 5. 5. I stood to s you the word of the Lord 7. 2. make no covenant, nor s. mercy unto them

7. 2. make no covenant, nor s. mercy unto them 13. 17. that the Lord may s. the mercy 17. 9. they shall s. thee the sentence of judgment 10. thou shalt do as they shall s. thee, 11. 28. 50. not regard old, nor s. favour 10 young 32. 7. ask thy father, and he will s. thre Josh, 5. 7. the Lord sware he would not s. the land Judg. 1. 24. the spies said, s. us we pray thee, the

entrance into the city, and we wills, thee nerc 6. 17, then s. me a sign that thou talkest with one 1 Sam, 3, 15. Samuel feared to s. Eli the vision 8.9. s. them the manner of the king that shall reign 9. 6. man of God peradventure can s. us our way 27. stand, that I may s. thee the word of God 10. 8. I will come and s, thee what thou shall do

10. 8. 1 will come and s, thee what thou shalt do
14. 12. come up to us, and we will s, you a thing
20. 2. any father will do nothing, he will s, it me
12. if I then send not unto thee, and s, it thee
22. 17. they koew when he fled, and did not s, it
25. 8. ask the young men, and they will s, thee 2 Sam, 15.25, he will s. me, both it and his habitat.

1 Kings 1, 52, if he will s. hinself a worthy man 2.2. be thou strong therefore, and s, thyself a man 18. 1, came to Elijah, go s. thyself to Ahab, 2. 2 Kings 6.11, willy en ots.me which of us is for king 2 Chr. 16. 9, to s. hinself strong in behalf of them Ezra 2, 59, they could not s, their fathers' house,

Exa 2, 59. they could out s, their fathers' bouse, whether they were of Israel, Neh. 7, 64. Neh. 9, 19, the pillar of fire to s, them light Esth. 1, 11, to s, the people and princes her heauty 2, 10. Mordecai charged her not to s, her kindred 2, 10, gave him a copy of the writing to s. Esther 2, 56 10.2s, me wherefore thou contendest with me 11, 6, he would s, thee the secrets of wisdom 25, b. I was first durit out. . O. I was afraid, durst not s. you my opinion 33, 23, if a messenger to s, to man his uprightness

33. 23. if a messenger to s. to man his uprightness Paul. 4. 6. many will say, who will s. us any good?
9. 14. that I may s. forth all thy praise in gates?
16. 11. wilt s. me the path of life, in thy presence 15.4. s. me thy ways, O Lord, teach me thy paths 14. the Lord will s. them his covenant 15.1. 15. and only mouth shall s. forth thy praise 71. 15. my mouth shall s. forth thy praise 71. 15. my mouth shall s. forth thy praise 85. 7. s. us nercy, O Lord, grant us thy salvation 86. 17. s. me a tokeo of good, that they may see it 88. 10. will thou s. wonders to the dead 92. 15. to s. that Lord is upright, he is my rotk 91. 1. O 6. whom vengeance belongeto, s. thyself 94. 1. O G. whom vengeance belongeto, s. thyself 106. 2. who can s. forth all his praise?

Prov. 18, 24, a man must s, himself friendly Isa. 27, 11, he that formed them will s, no favour 30.30, the Lord shall s, lightning down of his arm 41. 22. let them bring them forth and s. us what shall happen, let them s. the former things 23. s. the things that are to come hereafter

43. 9. who among them can r. us former thiogs?
21. people have I formed, shall s. forth my praise 44. 7. things that are coming, let them s. to ther 44. 7. things that are coming, let them s, to them 46. 8, remember this, and s. yourselves men 49. 9. say to them in darkness, s. yourselves 58. 1. s. my people their transgression and sins 60. 6. they shall s. forth the praises of the Lord Jer. 16. 10. thou shalt s. them all these words

13. into a laod, where I will not s. you favour 13, 100 a laod, where I will not s, you layour 42, 3, thy God may s, us the way we may walk 51, 31, to s, the king of Babylon his city is taken £sek. 22, 2, thou shalt s, her all her abominations 33, 31, for with their mouth they s, much love 37, 18, wilt thou not s, us what thou occauset; 10 4, set thine beart upon all that I shall s, thee 43. 10, son of man, s, the house to house of Israel
11. s, them the form of the house and fashion
Dan, 2, 2, the sorcerers for to s, king his dreams

4. and we will s. the interpretation, 7. 6. if ye s. the dream and interpretation, therefore s. the dream and interpretation thereof 10. not a man that can s. the king's matter 16. he would s, the king the interpretation 27. the secret cannot the wise nen s. to the king

4.2. I thought it good to s, the signs and wonder 5.7. whosoever shall s, me the interpretation 23. command came, and I am come to s. thre

9. 23. command cause, and I am come to s. thee ** Hab. 1.3. why dost thou s. ne inquity?
Mat. 8. 4. go thy way, s. thyself to the priest, and offer the gift, Mark 1. 44. Luke 5. 14. 17.14.
11. 4. go and s. John these things ye do hear 12. 11. he shall s. judgment to the Gentiles
14. 2. he is risen, therefore mighty works do s. forth themselves in him, Mark 6. 14. 6.
15. 1. the Pharisees desired he would s. a sign
16. 1. the Pharisees desired he would s. a sign

10. 1, the friarises usince he wond 7, a sign 22.
10. 5, use the tribute money, Luke 20.
24.
24. 1, came to s, him the building of the temple 24. fev there shall arise false Christs, and shall s, great signs and wonders, Mark 13.
22.

8. 39. s. how great things God hath done to thee John 5. 20, he will s. him greater works than these 7. 4. if thou do these things s. thyself to the worl 7. 4. if thou do these things s. thyself to the world 11. 57. if any knew where he was they should s it 14. 8. s. us the Father and it sufficeth us, 9. 16. 13. and he will s. you things to come 14 he shall receive of mine, and s. it to you, 15. 25. but 1 shall s., you plainly of the Father edges 1.24. Lord s, whether of these thou hast choose the state of the state o

7. 3. and come into the land which I shall s. there 12. 17. and he said, go, s, these things to James 12. 17. and the sand, go, S. these things to James 16. 17. the nieu who s. to us the way of Salvation 24. 57. Felix willing to s. the Jews a pleasure 26. 23. that he should s. light to the people Rom. 2, 15. who s. the work of the law written 9. 17. I have raised thee, that I might s. my power 20 when if it set willing that it is the set will be a set of the se

22. what if God, willing to s. his wrath, endured 1 Cor. 11. 26. ye do s. the Lord's death till be come 12. 31. yet s. 1 to you a more excellent way
15. 31. 1 s. you a mystery, we shall not all sleep
2 Cor. 8.24.s. ye to them the proof of your love
Eph. 2. 7. that he ought s. the exceeding riches
1 Tens. 1, 16, that Christ might s. 2ll long-suffering
5 s. bet them the Core 5. 4. let them learn first to s. picty at home 6. 15, which in his times he shall s, who is the 2 Tim. 2, 15, study to s, thyself approved to God Heb. 6, 11, that every one of you s, the same dili

17. God willing to s, to the heirs of promise m. 2.18. s, me thy faith without thy works 3.13.let hims, his works out of good conversation 1 Per, 2, 9, ye should s, forth the praises of hun 1 John 1, 2, and s, unto you that eternal life Rev, 1, 1, he seot his angel to s, his servants, 2.6 I will SHEW

Gen. 12. 1, get thee into a land that I will's thee E20d. 33, 19, I will be gracious to whom I will be

20. 13, to do thee evil, then I will s, it they I kings 18, 15. I will surely s, myself to Ahal-2 hings 18, 15. I will surely s, myself to Ahal-2 hings 7, 12. I will s, you what Syrians have done Job 15, 17. I will s thee that which I have seen 32. 10. I also will s, noise opinion, 17. | 36. 2. Paul, 9, 1. I will s, forth all thy narvellous works 60. 23. I will s, the salvation of God, 91. 16. Jer. 1, 17. I will s, them the back, and not face Jer. 1. 17. I will s, them the back, and out face 33. 3. I will s, thee great and mighty things 42. 12. I will s, mercies unto you, cause to return Dan. 2. 24. I will s. the king the interpretation 10. 21. but I will s. the king the interpretation 10. 21. but I will s. the what is noted in script, 11. 2. and now I will s. thee the truth. Behold Jord 2. 30. I will s. to him marvellous things Nath. 3. 5. I will s. to him marvellous things Nath. 3. 5. I will s. to him marvellous things Nath. 3. 5. I will s. to him marvellous things Nath. 3. 5. I will s. to him marvellous things Nath. 3. 5. I will s. to him marvellous things Act, 9. 10. I will s. thee what these be Luke 6. 47. I will s. you to whom be is like Act, 91.0. I will s. thee unj faith by my works from 4. I will s. thee things which must be 17. 1. I will s. thee the judgment of the whore 21. 9. I will s. thee the bride the Lamb's wife See KINDNESS.

KINDNESS, Sec

SHEWED, Lev. 13, 19, a white spot, and it be s. to priest, 49 Aum. 13, 26, and s. them the fruit of the land Lex. 13, 19, a white spot, and it be s, to priest, 49 Aum. 13, 26, and s, them the fruit of the land Deut, 34, 12, which Moses s, in the sight of Israel Judg, 1, 25, and when he s, them the entrance 4, 12, s, Sisera, that Barak was gone up to Tabor 13, 10, the woman made haste, and s, her husband 16, 18, come up, for he hath s, me all bis heart Ruth 2, 11, it hath been s, me all that thou hast done 1 Sam, 11. 9, came and s, it to the men of Jabesh 19. 7. Jonathan s, him all those things 22.21. Abiathar s. Dav. that Saul had slnio priests 24. 18. Saul said to David, thou hast s. this day

how thou hast dealt well with me 2 Sam. 11, 22, messeogers. David all Joah had sent 1 Árngs 1, 27, thou hast not s, it to thy servant 16, 27, Omri, and his might that he s, 22, 45 2 Kings 6, 6, where fell it? he s, him the place 11. 4. took an oath, and s. them the king's son 20. 13. Hezekiah bearkened to them, and s. them

all the house of his precious things Isa, 39, 2, 15, there is nothing I have not s, them Isa, 39, 4, Esth. 1.4, when he s, riches of his glorious kingdom 2.10. Esher had not s. her people nor kindred, 20, 3. 6. for they had s. him the people of Mordecai Jubb 1.1. 6. for they had s. him the people of Mordecai Jubb 1.1. 6. adhleted pity should be s. from his friend Psal. 71.18, until 1 have s. thy strength to this gen 105. 27. they s, list signs among them, Acts 7. 36, 142. 2. poured my complaint, Is, before him my Prov. 26.26, his wickedness shall be s before corg. Eccl. 2. 19. labour, wherein I have s. myself wise laa, 40, 14, who s to him the way of under-

standing

linek, 22, 26, they s. no difference between clean Aics. 28. 11. and s. to chief priests all things done Luke 4. 5. devil s. him all kingdoms of the world 7. 18. the disciples of John s. him these things 7. 18. the disciples of John s. him these things 40. 37; and be said, he that s. nercy on him 14. 21; that serv. came and s. his lord these things 50, 37; that the dead are raised, Moses s. at bush 6\(\text{th} 10. 32\) many good works have \(\text{l} s\), you 20, 20, he s. unto them his hands and his side 21.1; lesus s.hims, again to disciples, 14; \(\text{det} s\). \(\text{det} s\).

36. after he had s. wonders and signs 52. which s. before of the coming of the just One 1. 13. he s, how he had seen an angel in his house 11. 15. he s, now that believed confessed, s, their deeds 20, 20, but have s, and have taught you publicly 35. I have s, you all things, how so labouring 23, 22, tell no man thou hast s, these things to me but first Paul s, to them of Dan 28. 2. the barbarous people s, no little kindness \$1. none of brethrens, or spake any harm of thee

Cor. 10, 28, eat not, for his sake that s. it Heb. 6, 10, love which ye have s, toward his nam Jam. 2, 13, shall have judgment that s, no mercy Rev. 21, 10, angel s, me the great city Jerusaleon . 1, he s. me a pure river of water of life . 1 fell down to worship the angel who s, me 8.

God, or Lord SHEWED, expressly, or implicitly, Gen. 19, 19, thy mercy s, to me in saving my life 2). 14, that thou hast s, kindness to my master 23. 14. that thou hast s, kindness to my master 32. 10, not worthy of the least of the mercies s. 39. 21. the Lord s. Joseph mercy, and gave favour 41. 25. God s. Pharaoh what he is about to do 39. forasmuch as God hath s. the all this 48. 11 and lo, God hath s. nie also thy seed I sod, 15. 25. he cried, and the Lord s. him a tree 25. 40. look thou make them after the pattern s. thee in the mount, 26. 30. 127. 8. Heb 8. 5. Ico. 24. 12. that the offind of the Lord might be s. Name 8.4. to the nattern the Lord had s. More 18.

Num, 8, 4, to the pattern the Lord had s. Mores 14.11.all signs I have s. among them, Deut, 6, 22, Veut. 4, 36, and upon earth he s, thee his great fire 1 ett. 4. 30. and upon earth ne s, thee his great hre 5. 24. hehold, the Lord our God s. us his glory 34. 1. the Lord s, him all the land of Gilead Judg, 13. 23. oor would he have s, all these things 1 Kings 3.6. Solomon said, thou hast s, to thy servant David my father great mercy, 2 Chron. 1. 8. Kings 8. 10. Lurd hath s. me, he shall surely die 13. the Lord hath s. me that thou shall be king

2 Chron. 7. 10. for goodness the Lord had s. David Erra 9. 8. grace hath been s. from Lord our God P. al. 31 21, he hath s. me his marvellous kindnes. 21, he hath s. me his marvellous kindness 60. 3, thou hast s, thy people hard things 71. 20, thou hast s, the great and sore troubles 78. 11, they forgat his wonders he had s, them 98. 2, his righteousness bath s, in sight of heathen 111. 6. he s. his people the power of his works 118. 27. God is the Lord who hath s. us light 2ta. 26, 20, let favour be s.to wicked, yet not learn 43, 12, 1 have s, when there was no strange god 48, 3, 1 s, them, 1 did them suddenly, came to pass

5 before it came to pass 1 s. it thee Jer. 24. 1, the Lord s. me two baskets of figs 38. 21, this is the word that the Lord hath s. me Leek. 11, 25, all things that the Lord hath s. me 20. 11, 20. all things that the Lord hath i, me 20. 11, gave statutes and i, them my judgments Amos 7, 1, thus hath the Lord s, me, 4, 7, | 8, 1, Mic, 6, 8, he hath i, thee, O man, what is good 2cch, 1, 20, and the Lord s, me four carpenters 3.1, he s, me Joshua standing before augel of Lord Lord 1, he s, the Joshua standing before augel of Lord 1, he s, the Joshua standing before augel of Lord 1, he s, the Joshua standing before augel of Lord 1, he s, the Joshua standing before augel of Lord 1, he s, the Lord 1, and 1, a Luke 1.51, he hath s, strength with his arm 58, heard how Lord had s, great mercy on her Acts 3.18, but those things which God before had s,

10, 28. God s., I should not call any man common 40. God raised him the third day and s. him Rom. 1, 1), is manifest, for God hath s. it to them 2 Pet. 1, 14, even as our Lord Jesus hath s. me SHEWEDST.

Neh. 9. 10. and s. signs and wonders upon Pharaoh 'er. 11. 18 I know it, then thou s. me their doings SHEWEST.

Tob 10. 16. thou s. thyself marvellous upon me fer. 32, 18, thou s. loving-kindness to thousands John 2.18. Jews said, what sign s. thou to us? 6.30. SHEWETH.
6.44.48 whatGod is about to do, he s. to Pharabh

5.74.41.28 whatGod is about to do, be s. to Pharanh Num. 23.3 whatsoever he s. me, 1 will tell thee 1 Som. 22.8, nones, one that my son made a league 2 Som. 22.5t. he s. mercy to his anointed, to David, Joh 36.9 he s. them their work and traosgressions 33. noise thereof s. concerning it, the cattle also Psal. 19. 1, and the firmament s. his handy work 2, and night unto night s, knowledge 112.5 good man; favour, and lendeth, will guide 17. 10. he s. his word unto London his returned.

147. 19. he s. his word unto lacob, his statutes
Prov. 12. 17 he that speaks truth, s. forth right
\$\frac{\partial 20}{2}\$. the day appears, the tender grass s. itself
\$\frac{\partial 20}{2}\$, wea, there is none that s. your words
\$\frac{\partial 20}{2}\$ Kings 11.10, priest gave king Dav. s. 2 Chr. 23 9.

John 5, 20. Father loveth, and s, the Son all things SHEWING.

Estable 20,6 and a mercy uoto thousands, Deut. 5, 10.
Psal. 78.4. s, to generation to come praises of Lord
Cast. 2. 9. my beloved s, himself thro' the lattice
Data. 4. 27. break off thine iniquities by s, mercy
5, 12, s, of hard sent acces found in the same Daniel Inve 8 1. s. glad tidings of the kingdom of God det. 9. 39, and s. the coats which Dorcas made

18. 28. s. by scripture that Jesus was Christ 2 Thess, 2.4. as God, s. himself that he is God Tit. 2.7. in all things s. thyself pattern of good works 10. not purloining, but s. all good fidelity
3. C. but be gentle, s. all meekness to all men
SHEWING.

Luke 1.80, was in deserts till day of his s. to Israel SHIELD

SHIELD

Is a piece of defensive armour: The common materials of a shield were wood: It was covered with leather, with plates of gold, or braws. Sometimes they were made all of gold, or braws. Those that Solomon made were of massy gold, I Kings to. 17. Shishak king of Egyt took these away, and Rehobuam made others of brass to serve in their stead, I Kings 14. 06 07.

In scripture God is often called the shield of his people: I am thy shield, says God to Abraham, Gen. 15. 1. I will protect and defend thee. people: I am thy shield, says God to Abraham, Gen. 15. 1. I will protect and defend thee. The Psalmist, says, Thon, Lord, wilt bless the righteons; with favour wilt thou compass him as with a shield, Psal. 5 12. With thy love and gracious providence thou wilt keep him safe on every side. Princes and great men are also called the shield of the people, because by their office they are, or should be, the common unions and protectors of their necause by their opter they are, or should be, the common parents and protectors of their people, to defend them from all oppressions and injuries. Psal. 47, 9, The shields of the earth belong unto God, are dependent upon him. Faith in scripture is likevise called a shield, Lyh, 6, 10, because it derives strength from Christ for overcoming the temptations of Satan.

They hung up their shields upon towers for or naments, or as trophies of victory, to make use of them upon occasion. The tower of David was adoined with a thousand shields. Cant. 4. cas adorned with a thousand shields. Cant. 4. 4, thy neck is like the lower of Daria, builded for an armoury, whereou there hang a thousand hucklers, all shields of mighty useo. By neck, Commentators understand the grace of faith, which, as is suit, is called a shield; and this shews that by faith the church is strong and vic-

sness that by just the chart is strong that the toriout over all her enemies. Gen. 15.1. I am thy s. and exceeding great reward Deut. 33. 29. saved by the Lord, the s. of thy help Judg. 5.8. I Deborah arose a mother in Israel, was

there a s. or spear seen among 40,000 in Israel:
1 Sam. 17 7. one bearing a s. went before him, 41,
45. thou comest to me with a spear and a s. 2 Sam. 1. 21. there the s. of the mighty is vilely cast away, s. of Saul as tho pot anointed with oil 22.3 he is my s. Ps. 3.3. | 28.7. | 119.114. | 144.2. 30. given me the s. of thy salvatioo, Psal. 18,35. Kings 10, 17, three pound of gold went to one s.

Kings 19. 32. he shall not come before it with Things 19, 32. He shall not come before it with a s. nor cast a back against it, Isa. 37, 33. Chron. 12.8. the Gadites that could handle s. 24. the children of Judah that bare s. and spear

34, of Naphtali with s, and spear 37,000 2 Chr. 25, 5, choice men that could handle sp, and s. 23. glittering spear and s. rattleth ag. him Psal. 5, 12, with favour wilt compass him as with s. 33. 20. the Lord is our s. 59. 11. | 84. 9. | 89.+18 35. 2. take hold of the s. and buckler, and stand 76. 3. there brake he the arrows of bow, the s. 84. 11. L. G. is sun and s. will give grace and glory 91. 4. his truth shall he thy s. and buckler 115 9. he is their help and their s. 10. 11.

Prov. 30. 5. he is a s. to them that put trust in him 1700. 30. 5. he is a s. to them that put trust in him 18a. 21. 5. arise, ye princes, and aboint the s. 22. 6. Elam bare quiver, Kir uncovered the s. Jer. 46. 3. order buckler and s. draw dear to battle

Jer. 46. 3, order buckler and s. draw oear to battle 9. come forth, Libyaos, that handle the s. Exek. 23. 24. they shall set ag. the buckler and s. 27. 10. they hanged the s. and helmet in thee, 11. Nah. 2. 3. the s. of his mighty men is made red Eph. 6. 16. above all taking the s. of faith SHIELDS.
2 Sam. 8. 7. David took the s. of gold that were on the servants of Hadadezer, 1 Chr. 18. 7. 1 Kings 10. 17. Solomon made 300 s. of beaten gold, the king put them in Lebanon, 2 Chron. 9. 16, 14 26. Shisbak took away all, even all s. of gold which Solomon had made, 2 Chron. 12. 9. 27. Rehoboan made in their stead brazen s. and committed them to chief of guards, 2 Chr. 12. 10. 2 Kings 11. 10. priest gave king Dav. 2 Chr. 23. 9.

Mat. 4.8, and s. him all kingdoms of the world [2 Car, 11,12, in every several city put s. and snears 14-8 out of Benjamin that hare s. 17-17. 26, 14. Uzziah prepared for thom s. and spears 32.5. Hezek, made darts and s. in abundance, 27 Neh. 4.16 the other half of them held spears and s Job 41, 115, strong pieces of s, are his pride Psul, 47, 9, the s, of the earth belong to God Cant, 4.4, whereon hang huckl, all s, of nighty one Jer. 51, 11. make bright the arrows, gather the a Ezek. 38,4. even great company with buckl, and 3,0 39. 9. they shall burn the s. and the weapons SHIGGAION.

This word is found in the title of Psal. 7. It cometh from another Hebrew word which signifies to stray or wander; whence some conjecture, that it was a tarious song, running from one kind of tune into another; and that it from one kind of time into amone; and individual was used in great anguishes of heart, when us the thoughts and stirrings of the heart, through the greatness of trouble, do vary and fall from one strain to another in a straying and scatter

Some think it is an instrument of Music; others ome think it is an instrument of Misic; others translate it. The errors of David; others, The secret of David; others, The delight of David; and others again, The disquiet of David. Some think it ought to be translated, A song of trouble, or A song of consolation of David: The Arabic word Schaga signifies, to be in trouble; and the Hebrew word Schagah, or Shagah, to rejoice, to be comforted.

rejoice, to be comforted.

SHLOH

One of the glorious names of the Messias, denoting him to be the only procurer of our happines; and one alone prace-maker with Ood 1 for 11 timporteth a Sation, or happy, blessed, peaceable, or partein and tour, or nappy, viessed, peaceane, or a peace-maker, &c. from the root Shalah, he was queet, and in peace; he was safe and happy. It is found Geo. 49. 10, The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until SHILOH come, and unto between his 'set, until SHILOH come, and unto him shall the gathering of the people be. III Christiao commentaturs agree, that this word ought to be understood of the Messah; of Jesus Christ. Jerom translates it by Qui mittendus est. He who is to be sent, and manifestly rends Shiloach, sent, instead of Shiloh. The Septuagint translate it, Until the coning of him to whom it is reserved; or, till we see arrive that which is reserved for him.

rive that which is reserved for him. owne translate, The sceptre shall not depart from Judah, till be comes to whom it belongs: Others, till the coming of the Peace-maker, or the Pacific; or nof prosperity: Others, till the birth of him who shall be born of a woman, who shall conceive without the knowledge of a man. Otherwise, the sceptre shall not depart from Judah, till its end, till its ruin, till the downfal of the kingdom of the Jews: At certain author derives Shiloh from shalah, which sometimes signifies to be weary, to suffer; till his labours, his sufferings, his pass on, should come to pass. come to pass.

SHINE. Num. 6, 25, the Lord make bis face s, upon thee Job 3, 4, that day be dark; neither let light s, on it 10, 3, thou shouldst s, on counsel of the worked 11. 17. thou shalt s. forth, thou shalt be as morning 18. 5, and the spark of his fire shall not s.
22. 28, and the light shall s. upon thy ways
30. 32, the light he commandeth it not to s.
37. 15, when he caused the light of his cloud to s. 41. 18. by his neesings a light doth s. and his eyes 32, he maketh a path to s. after him Psal. 31, 16, make thy face to s. upon thy servant 67. 1. cause his face to s. upon us, 80. 3, 7, 19.
80. 1. that dwel est between cherubims, s. forth
104 15. and oil to make his face to s. and bread 119. 135. orake thy face to s. upon thy servant Fccl. 8. 1. a mao's wisdom maketh his face to s. Isa. 13. 10, the muon shall not cause her light to s. 60. 1. arise, s. for thy light is come, glory of Lord Jer. 5. 28. they are waxen fat, they s. they overpass overpass Dan. 9.17. cause thy face to s. upon thy sanctuary 12.3, that be wise, shall s. as stars for ever and ever 12.3. that be wise, shall s as stars for ever and ever Mar. 5.16. Let your light so a before men to see your 13.43, then shall the righteous s. forth as the sun 17.2. his face dul s. as sun, and his raimen white 2 Car. 4.4. lest light of goopel of Christ should s. 6. Gnd who commanded light to s. out of darko. Phill. 2.15, among whom yes, as lights in world Rev. 18.23, aght of a candle shall s, so more at all 21. 23. cmy had no need of sun nor mood to s. in it SHINED.

Deut. 33, 2, the Lord x, forth from mount l'aria Job 29, 3, when his candle x, upon my head 31, 26, if I beheld the sun when it x, or the more Prat. 50. 11 Prates on to Zion perfect, of heauty God hate lsa 9, 2, upon them hath the light s. Etek. 43, 2, and the earth s, with his glory

SHOOT.

Acts 9. 3. suddenly there s, about him a light 12.7. the angel came, and a light s, to the prison Cor, 4.6. for God hath s, in our hearts to give light SHINE III.

Joh 25, 5, behold even to the moon, and it s, not Psal. 139. 12. but the oight s. as the day Prop. 4. 18. as shiolog light that s. more and more Mat. 21, 27, as lightning s. even to the west Luke 17. 24. and s. to other part under heaven John 1. 5. the light s. in darkness, and the darkness 2 Pet. 1. 19, as to a light that s. in a dark place 1 John 2. 8, darkness is past, the true light own s. Rev. 1. 16. his counterance was was as the sun s.

2 Sam. 23.4. as grass springing by clear s. after rain Ezra 8. 427. and two vessels of s. brass precious Prov. 4. 18. the path of the just is as the s. light Isa. 4. 5. will create the s. of a flaming fire by night Hab. 3,11 they went at the s. of thy glittering spear Mark 9. 3. his raiment became s, white as soow Luke 11. 36, when the s, of a candle giveth life 24. 4, two men stood by them in s, garments John 5. 35. he was a burning and a s, light Acts 26. 13. a light above the brightness of son A SIIIP.

Prov. 30, 19. the way of a s. in the midst of the sea l.a. 33, 21. no gallant s. shall pass thereby Jonah 1. 3. Jonah found a s. going to Tarshish

4. a tempest, so that the s, was like to be broked 5. mariners cast forth the wares into the s. Mat. 4. 21, io a s, with Zebedee their father 22, and they left the s. and followed him 8. 24. that the s. was covered with the waves 14 24, the s. was tossed with waves, Mark 4.37 Mark 1.19, who were in the s. mending their nets

20. they left their father Zebedee in the s. 4. 38. he was in the hinder part of the s. asleep neither had they in the s. but one loaf John 6, 21, and immediately the s, was at the land 21. 6. he said cast the pet on right side of the s.

Arts 20. 38, and they accompanied him to the s. 21. 2, finding a s. sailing over unto Phenicia 27. 2. and entering into a s. of Adramyttium SIIIPS.

Gen. 49. 13. Zebulun shall be an haven for s. Num. 24, 24, and s, shall come from Chittim Deut. 28, 68. L. shall bring thee into Egypt with s Judg. 5. 17, and why did Dan remain in s.? 1 Kings 9. 26, king Solomon made a navy of s. 1 Kings 9. 26, king Solomon made a navy of the 22. 48. Jehosaphat onde s. of Tarshish to go to Opkir, the s. were broken 2 Chron. 20. 37.

2 Chron. 18. Huraon sent him by his servants, ϵ . 9.21, king's ϵ , went to Tarshish every three years Job 9.26, they are passed away as the swift ϵ , $P_{10}I$, A8. 7, thou breakest the ϵ , of Tarshish 104, 20, there go the s, there is that Leviathan

107. 23. they that go down to the sea in s. that do Inn. 2. 16, the day of Lord on the s. of Tarshish 23, 1, howl, ye s. of Tarshish, no entering in, 14, 43, 14, the Chaldeans, whose cry is in the s. 60, 9 the s. of Tarshish first, to bring thy sons Fish, 27. 9, all s, of the sea with their mariners 25, s, of Tarshish did sing of thee in thy market 29, the pilots shall come down from their s.

30. 9, the messengers go forth from me in s. Dan. 11. 30. for s. of Chittim shall come ag. him 40. king of the north shall come with many s. Luke 5. 7. they filled both the s. they begao to sind Luke b, 7, they filed both the s, they begad to sink Jom. 3, 4, behold also the s, though they be great Rev. 8, 9, the third part of the s, were destroyed 18, 17, the company in s, stood afar off and cried 19, wherein were made rich all that had s. SHIP-BOARDS.

Ezek. 27.5. have made all thy s.-l. SHIP-MASI'ER.

Jouah 1. 6. said, what meanest than, O sleeper 2 Rev. 18. 17. every s. and sailors afar off, cried SHIP-MEN.

Kings 9.27. Hiram sent s, that had knowl, of sea Acts 27.39, the s, were about to flee out of the ship SPIPPING.

John 6, 24, they took x, and came to Caperoaum SHIPWRECK.

Cor. 11.25. once was 1 stoned, thrice 1 suffered x
Tim. 1. 19, some concerning faith have made x

SHITTAH-TREE.

Isa, 41,19. I will plant in the wilderness the s.-tree SHITTIM-WOOD. Erod. 25, 5, and badgers' skins and s.-wood, 35, 7

Evod. 25. 5. and badgers' skins and s. wood, 35.7.

19. shall make an ark of s..w. 37.1. Deut. 10. 3.

13. thou shalt make staves of s. wood. 28. | 27.6.

23. thou shalt make a table of s. wood, 31, 10.

26. 15. make boards for tahernacle of s. w. 36. 20.

26. thou shalt make bars of s. wood, 37. | 36. 36.

27. 1. thou shalt make an altar of s. w. 30. 1.

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Exed, 35 24 every man with whom was found s.-wood! SHIVERS Res. 2 27. as vessels of a potter shall be broken to s. SHOCK.

Job 5, 26, like as s, of corn cometh in his season SHOCKS.

Judg. 15.5. Samson burnt up the s. and standing corp SHOD.

2 Chron. 28, 15, took the captives and s. them Ezek. 16.10. I s. thee with badger's skin and girded Mark 6. 9, be s, with sandals, put not oo two coats Eph. 6. 15. s. with the preparation of the gospel SHOE

put for, [1] The ground under feet Deut. 33. 25. [2] The weakest means, Psal. 60. 8. 103. 9. [3] Freedom from danger, Cant. 7. 1. 103. 9. [3] Freedom from aanger, Sain, It. 1. [4] A consemptible price, Amos 2. 6. [8. 6. 70 cast the shoe over a country, is to subdue that country, &c. Psal. 60. 8. To loose the to cast the shoe over a country, is to subdue that country, &c. Psal. 60. 8. To loose the shoe was, [1] A sign of reverence Exod. 3. 5. [2] Of disgrace, Deut. 25. 10. [3] Of a contract, Ruth 4. 7. [4] Of mourning, Ezek. 24. 17.

Apostle exhorts the Ephesians to have their he Apostle exhorts the Ephesians to have their feet shod with the preparation of the gospel of peace, Eph. 6. 15. that is, to have a prepared and resolved frame of heart, which the gospel teaches and works; and which, like leg or fost-harness, would enable them to walk with a steady pace in the ways of religion, notwithstanding the hardships, dangers, and difficulties that steady have that attend it.

To go barefoot was a sign of mourning and humilation: David went up by the ascent of mount Divet barefoot, 2 Sam. 15. 30. See Isa. 20. 2, 4. Ezek. 24. 17. The man that refused to raise up seed unto his brother deceased, had his shoe taken off by his brother's wife in presence of the elders. Deut. 25. 9. This was done of the elders. of the etters, Deut. 23. 9. Ints was aone partly as a sign of his resignation of his right to the woman, and her husband's inheritance, as the plucking off the shoe signifies in Ruth 4. 7. and partly, as a note of infamy; to signify that he deserved to be treated like a servant or captive, who in token of submission and obedience went bare-foot, Isa. 20. 4. It is said, Psal. 60. 8, Over Edom will I cast my said, Psal. 60. 8, Over Edom will I cast my shoe. I will take possession of them, I will trample upon them, and use them like slaves. A pair of shoes io Amos 2. 6. denotes a small inconsiderable britle. To bear one's shoes, or untie the latchet of one's shoes, is to perform the meanest services for him. See Mat. 3. 11. Mark 1. 7. Luke 3. 16.

Deut. 25. 9. his brother's wife shall loose his s. 10 the bouse of him that hath his s. loosed

10, the house of him that hath his s. loosed 29. 5. thy s. is not waxen old upon thy foot Josh. 5, 15. thy s. from off thy foot, for the place

Ruth 4.7. man plucked off his s. and gave it to him 8, buy it for thee, so he drew off his s. Ps. 60.8. over Edom will I cast off my s. 108.9. Isa.20.2. and put off thy s. from thy foot, he did so SHOE-LATCHET.

Gen. 14.23. I will not take from thread to a s.-latchet John 1.27, whose s,-latchet I am not worthy to loose

SHOES. Exad. 3. 5. put off thy s, from thy feet, Acts 7.33, 12.11, thus shall ye eat it, with your s. on your feet Deut. 33. 25. s, shall be iron and brass, as thy days Josh. 9.5. old s. and clouted upon their feet, old gar.

13. our s. are become old with a long journey I Kings 2. 5, put the blood in his s, on his feet Cant. 7. 1, how beautiful are thy feet with s. ! Cant. 7. 1. how beautiful are thy feet with s. f. Has. 5. 27, our the latchet of their s. be broken Ezek. 24. 17, put on thy s. upon thy feet, 23. Amos 2.6. because they sold the poor for a pair of s. 8. 6. that we onay buy the needy for a pair of s. Mat. 3. 11. whose s. 1 am not worthy to bear 10. 10. carry oeither s. oor staves, Luke 10. 4. Mark 1. 7. latchet of whose s. I am not worthy to

stoop down and unloose, Luke 3. 16 Acts

13, 25, Luke 15.22. put a ring oo his hand, and s.on his feet 22, 35, when I s. you without purse and s. SHONE.

Exad. 34. 29, wist not that the skip of his fare 30, the skin of his face s, they were afraid, 35, 2 Kings 3, 22, rose up early, sun s. upon the water Luke 2, 9, glory of Lord s, round about them Acts 22.6, suddenly there s, from heaven great light

Rev. 8, 12, the day s, not for a third part of it SIIOOK.

2 Sam. 6, 6, Uzzah took hold, for oxen s, the ark 22, 8, the earth s. Ptal. 18, 7, 68, 8, 77, 18, Neh. 5, 13, 1 s, my lap, and said, so God shake 15a, 23, 11 he stretched out and x, the kingdoms diets 13, 51, but they s, off the dust of their feet 18, 6 he s, his rainwest and said upto them 18.6. he s. his raiment, and said unto them 28.5. he s. off beast into the fire and felt no harm Heb. 12, 26 whose voice then J. the earth

Exed. 36. 33, he made the middle bar to s. through Exod. 36, 33, he made the minute part of 3, 11100gg. 1 Sam. 20, 20, I will s, three arrows on the side 66, ruo, find our now the arrows which I s. 66, ruo, food out oow the arrows which 1 s. 2 Sam. 11. 20. knew ye not that they would s. ? 2 Kings 13. 17. theo Elisha said, s. and he shot 19. 32, he shall not s. ao arrow there, Isa. 37. 3. 1 Chron. 5. 18. valiato meo able to s. with bow 2 Chron. 26. 15. he made engines to s. arrows 2 Caron, 20. 13. he made engues to s. arrows
Psal, 11. 2, they may privily s. at upright in heart
22. 7, they s. ont the lip, they shake the head
58. 7, when he bendeth his bow to s. his arrows
64. 3. to s. their arrows, eveo bitter words
4. that they may s. is secret at the perfect

4. that they may s, io secret at the perfect 7. but God shall s, at them with an arrow 144. 6. s, out thine arrows, and destroy them Jer. 50. 14. all ye that bend the bow, s, at her Ezek, 31. 14. nor s, up their top among boughs 36 8 ye shall s. forth your branches and yield Luke 21.30, wheo they oow s. forth, ye kn SHOOTERS,

2 Sam. 11,24. s, shot from off the wall on thy serv SHOOTETH.

Job 8 16. and his branch s. forth in his garden 1.0.27.8.in measure when it s. forth, thou wilt debate Mark 4. 32, mustard seed s. out great branches SHOOTING.

1 Chron, 12. 2, could use right hand and left in s Amos 7.1. in the s, up of the latter growth SHORE,

Mat. 13, 2, the whole multitude stood oo the s.
48, which when it was full, they drew to s. John 21, 4, when morning, Jesus stood on the s. Acts 21, 5, we kneeled down on the s. and prayed 7.39 they discovered a certain creek with a .40, hoised up the main-sail and made towards.

See SEA. SHORN

Cant. 4.2. teeth like a flock of sheep that are even s Acts 18. 18. having s. his head in Ceochrea, had yow 1 Cor. 11.6. if woman be not covered, let her be s. if it be a shame to be s.or shaven, let her be covered SHORT.

Num.11.23. Moses said, is the Lord's hand waxen s. Job 17. 12, the light is s. because of darkness 20. 5, the triumphing of the wicked is s. Psal. 89. 47. remember how r. ony time is Rom. 3.23. all have sinned and come s. of glory of G. 9. 28. because a s. work will Lord make on earth 9. 28. because as, work will Lord make on earth 1 Cor. 7, 29. this I say, brethren, the time is s. 1 Thess. 2. 17, being taken from you for as, time Rev. 12, 12, he knoweth that he hath but as, time 17. 10. when he cometh, ye dust continue s.space See Come. Cut. SHORTENED.

Psal. 89. 45. the days of his youth hast thou s. 102. 23. he weakened my strength, he s. my days Prov. 10. 27. the years of the wicked shall be s. 12a.50.2 is my hand s.at all, that it cannot redeem f. 59. 1. behold, the Lord's hand is unts. not to save. Mas. 24.22, except those days should be s. no flesh be saved, but for the elect's sake s. Mark 13.20.

SHORTER. Isa.28.20, the bed is s, than that a man can stretch SHORTLY.

Gen.41.32.is established, God will s.bring it to pass Jer. 27.16. yessels shall s. be brought ag, from Baby. Set. 27, 1.0. vessels shall s, be brought agricum baby. Eacht, 78, now will 1 s, pour out only fary upon the Acts 25, 4, that he bioself would depart s, thither Rom. 16, 20, G, of peace bruiseSat. under your feets, 1 Cor. 4, 19, 1 will come to you s, if the Lord will Phil. 2, 19, 1 trust to send Timotheus s, unto you

24. I trust, that I also myself shall come s.
1 Tim. 3.14. I write, hoping to come unto the s.
2 Tim. 4. 9. do thy diligence to come s. uoto me
Heb. 13.23. with whom if he come s. I will see you 2 Pet. 1. 14. s. I must put off this my taberoacle 3 John 14. bnt I trust I shall s, see thee and speak Rev. 1. 1. things that must s. come to pass, 22. 6. SHORTNESS

Exod. 6. +9, but they hearkened not for s. of spirit

Exod. 0.49, but they hearkened not tor r. or spirit SHOT.

Gen. 40. 10. it budded, and her hossoms s. forth 49. 23. the archers s. at him, and hated him Fxod. 19. 13. he shall surely be stoned, or s. thro' Num. 21. 30, we have s. at them, Heabhon is perished 1 Sam. 20. 37, the arrow which Jonathan had s. 2 Sam. 11, 24, the shooters s. from off the wall 2 Kings 13, 17, then Elisha said, shoot, and he s. 2 Chron. 35, 23, the archers s, at king Josiah Psal. 18.14. s. out lightnings, and discomfited them Psal. 18.14. r. out lightoings, and discomfixed them Jer. 9.8. their tongue is an arrow r. out, speaks deveit Erek. 17. 6. it became a vine, and r. forth sprigs 7. this vice r. forth her branches toward him 31. 5. the multitude of waters when he r. forth 10. he hath r. up his top among the thick bough SHOT. Substantive.

Gen. 21. 16 Hagar sat dawn as it were a bow r. Jer. 6. + 8. hew down trees, pour out the engine of r. 32. + 24. behold, the engines of r. come into the city

E:-k. 26.+8 he shall poor out the engine o s. SHOVEL.

Isa. 30, 24, that hath been winnowed with the s. SHOVELS.

I rod. 27. 3. thou shalt make his pans and his s. 38, 3, he made the pots, and the s, and the basons Num, 4, 14, they shall put on the purple cloth s.

1. Kings 7, 10. Hiram made the lavers, the s. and
the basons of brass, 45. 2 Chron. 4, 11, 16,
2. Kings 25, 14. pots and s. he took away, Jer. 52, 18.

SHOULDER

Is a part of the body well known. To give or lend his shoulder, for bearing of a burden, signifies to rubmit to servitude, Issachar howed his shoulder to bear, and became a servant unto tribute, Gen. 49. 15. The Messiah has delivered his people from the rod, or from the woke, to which they were mbject. Isa. 9. 4. Thou hast broken the staff of his shoulder, and in Issaiah, 10. 27, the prophet conforting Israel with the promite of deliverance from Assyria, says, His burden shall be taken away from off thy shoulder. The scripture calls that a rebellious shoulder, a withdrawing shoulder, that will not submit to the yoke, Neh. der, that will not submit to the yoke, Neh. 9.+29. and those that bear it together with joint consent, serving with one shoulder, Zeph. 3. +0.

Heretofore they were the marks of honour and com-mond upon their shoulders. Joh desires of God to decide his cause; Surely I would take it upon to decede his cause; Surely I would take it upon my shoulder, as a trophy or badge of honour, and hind it as a crown to me, Job 31, 36, Isaiah says that the Messiah shull bear the mark of his government upon his shoulder. Isa, 9, 6, The government shall be upon his shoulder, field promises Eliakim the son of Illikiah, to give him the key of the house of David, and to give him the key of the house of David, and to hay it upon his shoulder; so he shall open, and unone shall shut; and he shall shut, and none shall open.

To be horne upon shoulders, sometimes stands for o be horne upon shoulders, sometimes stands Jor a kind of honour and distinction. God says that he would lift up his hand to the Genules, and set up his standard to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders, Isa. 49. 22. Sometimes this denotes great weak ness, or some great disgrace. God commanded Ezekiel to make a breach in the woll, and Exercise to make a breach in the work, and carry out thereby on his shoulders in the night time, to represent the taking of Jerosalem, and the capitisty of the hing and his people. Exek. 12. 6, 7, In their sight bear upon thy shoulders, &c.
is said, Deut. 33, 12. That the Lord shall

between Benjamin's shoulders; that fived netween regiminity shoulders, that is, food's temple, wherein he dwelt should be built upon mount. Moriah, which is in the tribe of Benjamin; shoulder being elsewhere put for border, or side, as in Num. 34, +11. To fly upon the shoulders, Isa. 11, 14, is to rize up against one, to attack him, to offer vuolence

to him.

Gen. 21. 14. putting the hread on Hagar's s. 24. 15. Rebekah with her pitcher upon her s. 45. 49.15. Issachar howed his s. to bear, became a ser. Exod. 28. 7. the ephod shall have two s. pieces 25. put the ends of the chains on the s. pieces

29. 27. sanctify the s. of the heave-offering 39. 4. they made s. pieces for it to couple it Num. 6. 19. priest shall take sodden s. of the ram, to put in hands of the Navarite, Deut. 18. 3.

Insh. 4.5. take ye every man a stone upon his s. Iudg. 9. 48. Abimelech laid a how on his s. Sam. 9. 24. and the cook took up the s. 10. † 9. when Saul had turned his s. to go
Kings 7. †39. he put bases on right s. of the house 10. +9

Kings 11. + 11. guard stood about the king with his weapons from the right s. 2 Chron. 23. + 10. Neh. 9.29, withdrew the s. and hardcoed their neck Job 31, 36, surely I would take it on my s. bind it Psal. 81. 6. I removed his s. from the harden Jas. 9, 4. then hast broken the staff of his s. 6. and the government shall be upon his s.

0. and the government snatt be upon ins s.
10. 27. his hurden shall be taken from off thy s.
22. 22. the key of David will 1 lay upon his s.
40. 7. they hear him upon the s. they earry him
Erek. 12. 7. 1 hare it on my s. in their sight
12. prince shall hear upon his s. in the twilight

24. 4. gather the pieces, even the thigh and s. 25. +9, therefore I will open the s. of Moab 29, 7, thou didst break and rent all their s. 18. 34. 21. ye have thrust with side and with s. Hos. 6. † 9. priests murder in the way with one a Zeph. 3. † 9. to serve the Lord with one s. SHOULDER-BLADE.

Jeb 31, 22, then let mine arm fall from my s.

Heave-SHOULDER.

I.ev. 7. 34 the heaves, have I taken, Num. 6. 20. 10. 14, the heaves, shall ye eat in a clean place 15. the heave-s, and wave-breast shall they bring
Right SHOULDER.

Exod. 29, 22, thou shalt take of the ram the right s. Lev. 7, 32, the right s. shall ye give unto the priest 33, offereth, shall have the right s. for his part

S. Hoses took the fat and the right z. for fits pare.
 S. Moses took the fat and upon the right z.
 put them on the fat, and upon the right z.
 S. Line right z. waved is thine, Num. 18. 18.
 SHOULDERS.

Gen. 9. 23. they faid the garment upon both their s Exad. 12. 34. their troughs bound upon their s. 28. 12. Shalt put two stones on s. of ephod, 39. 7. Num. 7. 9. sons of Kohath should hear on their s. Deut. 33. 12. and he shall dwell between his s. Judg. 16.3. Samson took bar and all, put upon his s. 1 Sam. 9. 2, from his s. and upward higher, 10. 23. 17. 6. he had a target of brass between his s. 1 Chron. 15. 15, the Lewites bare the ark on their s. 1 Chron. 15. 15, the Leviles bare the ark on their s. 2 Chron. 35.3, it shall not be a burden upon your s. Ira. 11.14. but they shall fly on the s. of Philistines 14. 25. and his burden depart from off their s. 30. 6, will carry riches upon the s. of young asset 49. 22, thy daughters shall be carried upon their s. Ezek. 12. 6. in their sight shall bear it upon thy s Mat. 23, 4. they hind burdens, lay them on mea's s SHOUT, Substantire.

Num. 23. 21, and the s. of a king is among them Josh. 6. 5. the people shouted with a great s. 20. 5. Sam. 4. 5. with a great s. so that the earth rang 6. what meaneth the noise of this great s.? 2 Chron. 13. 15. then the men of Judah gave a s. 2 Chron. 13. 15. then the men of Judah gave a s. Exra 3. 11. with a great s. when they praised Lord 13. could not discern the s. of joy from weeping. Psal. 47. 5. God is gone up with s. Lord with sound Jrr. 25.30. Lord shall give a s. as they tread grapes 51. 14. they shall lift a s. against Babylon class 12.22 the people gave s. asying voice of a God 17 thess. 4. 16. L, shall descend from heaven with a s. SHOUT.

Exod. 32.18. is not voice of them that s.

Josh. 6.5, when ye hear trumpet, all people shall s.

10. shall not s. till 1 bid you s. then shall ye s.

16. s. for the Lord hath given you the city
Psal. 47, 1. s. unto God with the voice of triumph
fso. 12. 6, cry out and s. thou inhabitant of Zion
42. 11. let them s. from the top of the mountains 44: 23. s. ye lower parts of the earth, break forth Jer. 31. 7. sing and s. among chief of the oations 50. 15. Babylon had sinned s. ag. her round about Lam. 3. 8. when 1 s. he shutteth out my prayer Zeph. 3.14. s. O I srael, he glad with all the heart Zech. 9.9. s. O daughter of Jerosalem, king cometh SHIOUTED.

Exod. 32, 17, as they s. he said there is a noise Lev. 9, 24, when the fire consumed, they s. and fell Josh. 6, 20, so the people s. when the priests blew Judg. 15, 14, the Philistines s. against Samson 1 Sam. 4.5, all s. Isr. with great shout hecause of ark 10. 24, the people s. and said, God save the king 17. 20. as the host was going forth and s. for battle

52, the men of Israel and Judah s, and pursued Chron. 13. 15, as Judah s, God smote Jerobnam Ezra 3.11. when they praised the Lord, they s. 12. many of the people s. aloud for joy, 13. See Joy.
SIOUTET 11.

Psal.78.65.like a mighty mao that s, because of wine SHOUTING.

2 Sam. 6.15. brought up ark with s. 1 Chron. 15.28 2 Chron, 15, 14, they sware to the Lord with s. Joh 39, 25, he smelleth the battle and s. afar off Prov. 11. 10. when the wicked perish, there is s Ira. 10. 9. the s. for summer-fruit is fallen, 10.

Jer. 20. 16. let them hear the s. at noon-tide

48.33. none shall tread with s. their s. shall be no s. Exek. 21, 22, to lift up the voice with s, to appoint Amos 1. 14. a fire shall devour Rabbah with s. 2. 2. Moab shall die with tumult, s. and trumpet SHOUTINGS.

Zech. 4. 7. he shall bring forth head-stone with s. SHOWER.

Exek. 13. 11, there shall be an overflowing c. 13. 34. 26. I will cause s. to come down in his season Luke 12. 54. straightway ye say there cometh a s. SIIOWERS.

Deut. 32.2. my speech shall distil as s. on the grass Job 24. 8, the poor are wet with s. of the monotains Psals 65, 10, thou makest the earth soft with s. 72.6. king shall come like s. that water the earth Jer. 3, 3, therefore the s. have been withholden 14.22.can cause rain, or can the heavens give s. ! Exek. 34.26, in his season shall he s. of blessing Zeph. 3. 1. but they refused and pulled away the s. Mic. 5.7. remoant of Jacob shall be as s. on graz Luke 15. 5. when found it lays it on his s. rejoicing Zech. 10. 1. the Lord shall give them s. of rain SIBANK

SHRED

2 Kings 4. 39, came and s, wild goueds into pottage SCREECII-OWL.

Isa.34.14.s. also shall rest there and floo for herself SHRINES.

Acts 19.24. Demetrius who made silver s.for Diana Ezek.31.3. Assyrian was a cedar with shadowing s. SIIRUBS.

Gen.21.15. Hagar cast the child under one of the s. SHUN.

2 Tim. 2.16. but s. profane and vaio habblings SHUNNED.

Acts 20, 27. I have not s. the whole counsel of God

Acts 20, 27.1 have not s, the whole counsel of God SHUT, Actively, Passively,
Gen. 7, 16, went in of all flesh, the Lord s, him in
Exod. 14, 3, the wilderness bath s, them in
Num.12,14, let ber be s, out from camp seven days
15. Miriam was s, out from the camp seven days

15. Mirian was s, out from the camp seven days 24. + 3. the man who had his syes s, but now open Dets. 15. 7. nor s, thy hand from thy poor brothe, Josh. 2. 7. they s, the gate of Jericho Judg. 3. + 16. Ehed was s, of his right hand 9. 51. they s, the tower to them, and gat them up 15 am. 23. 7, for he is s, in, by entering into a town Neth. 13. 19. I commanded gates to be s, til. after sale pass of the position of the positio Psal. 69. 15. let not the pit s. her mouth upon me Isa. 6. 10. s. their eyes, lest they see with their eyes 22 22. key of Dav. on his shoulder, so he shall open and none shall s. he shall s. and none shall open

44. 18, for he hath s, their eyes, they cannot see 45.1. to open hefore him, and gates shall not be s. 52. 15. the kings shall s, their mouths at him 60. 11. thy gates shall not he s. day nor night 66. 9. shall i s. the womb, saith thy God! Ezek. 3.24. Spirit said, go s. thys, within thine house
44. 1. gate which looked toward the east was s.

2. this gate shall be s. it shall not be opened, God hath entered in by it, therefore it shall be a the gate shall be s. the six working-day

2. the gate shall not he s. till the evening 12. after his going forth, one shall s. the gate Dan. 6, 22. my God hath s. the lions' mouths Acts 5, 23, the prison truly found we s, in safety Rev. 11.6, these have power to s, heav, that it rain not

Hen. 11.6, these have power to s. heav. that it rain not 21. 25. gates shall not be s. hy day, oo night there See Doors.

SHUT up.

Lev. 13. 4. then the priest shall s. him up that hath plague seven days, 5, 21, 26, 31, 33, 50, 54.

11. the priest shall ot s. him up, he is unclean 14. 38. the priest shall s. up the house seven days 46. he that goeth in while the house is s. up Deut 11.17. wrath be kindled, and he s. up heaven 32. 30. except their rock the Lord had s. them up 36. when he seeth there is none s. up nor ell. 30. Accept their rock he Lord had s. up on left Josh, 6, 1, now when Jericho was strailly s. up 1 Sam. 1, 5. the Lord had s. up Hannah's womb 6, because the Lord had s. up her womb 0. Decays the Lord had r. up ther womb 6. 10. hid them and s. up their calves at home 17. +46. this day will the Lord s. thee up 23. +12. will the men of Keilah s. me up? 24. +18. when Lord had s. me up into thy hand 23. 748. When Lord had s. me up into thy hand 25. 48. God hath s. up thine enemy into thy hand 2 Sam. 18. +28. hlessed he the Lord who hath s. up 20. 3. concubines were s. up to day of their death 1 Kings 8.35. when heaviss. up, 2 Chr. 6.26, [7 13. 14. 10. I will cut off from Jeroboam him that Is s.

up and left in Israel, 21. 21. 2 Kings 9. 8. 2 Kings 14 26, there was not any s, up nor left 17. 4. therefore the king of Assyria s. him up 2 Chron. 28. 24. Ahaz s. up doors of bouse, 29. 7. Neh. 6, 10. the house of Shemaiah who was s. up John. 0, 10, the nouse of Shemaian with was, ap. Job 3, 10, because it s, not up my mother's worth 11,10, if he cut off, and s.up, who can hinder him? 16, +11. God hath s, me up to the ungody 38, 8, or who hath s, up the sea, with doors? 41,15, his scales are s, up together as a seal Psal, 31,8, hast not s, me up into hand of the enemy 70,0 hath he in anners, up his tender mercies? Fig. 3.1.8. hast not s, me sp into hand of the ever 77. 9. hath he in anger s, up his tender mercies 78. +48. he s. up also their cattle to the haif 88. 8. 1 am s. up, and 1 cannot come forth Casti 4. 12. a spring s. up, a foototian sealed Iaa. 19. +4. s. up into the hand of a cruel lord

1sa. 19. +4. s. sp into the hand of a cruel lord 24. 10. every house is s. up, oo man can come in 22. they shall be s. up in the prison, and be visited Jer. 13. 19. the cities of the south shall be s. up 0. 9. his word was as fire s. up by Zedekiah, 3. 33.1. word of Lord came, while he was s. sp. 3p 15. 36. 5. 1 am s. up, 1 cannot go to the Lord's house Dan. 8. 26. s. up the visito § 12. 4. s. up the words 0 bad. 14. nor should have s. up those that ren is 0 Mat. 23. 13. ye s. up kingdon of heaven against men Luke 3. 20. added this, that he s. up John in prison Mat. 23. 13. we see that the second of the seven against men Luke 3. 20. added this, that he s. up John in prison 4. 25. when the heaven was s. up three years 14.22.can cause rain, or can the heaven give s. f. Likk 3. 21. added this, that he s. up John in prison Lick 5. 7. remoant of Jacob shall be as s. on grass 2.cch. 10. 1. the Lord shall give them s. of rain SIRANK.

Gen 32.32. therefore Israel rat not of sinew that s. Rev. 20. 3. s. up the devil, st d set 3 seal upon hou.

SHUTTETH.

Job 12, 14, he r, up a man, there can be no opening frov. 16, 30, be s. his eyes to devise froward things 17,28 he that s. his lips, is a man of understanding La. 33, 15, and s. his eyes from seeing evil

Lam. 3, 8, also when 1 cry, he s. out my prayer John 3, 17, and s, up his bowels of compassion Rev. 3, 7, openeth, oo man s, and s, uo man openeth SHUTTING.

losi. 2. 5, about time of s, the gate, men went of SHUTTLE.

Job 7. 6. my days are swifter than a weaver's s. SICK

Is taken not only for one that is under some bodily indisposition, as in 1 Sam. 30 13. Luke 7, 10, but also for such as are sensible of Inke 7. 10. but also for such as are sensible of the huden of their sins, and earnestly desire to be delivered from them by Christ the great Posician. Mat. 9, 12, They that the whole need not a physician, but they that are sick. The spouse says, Cant. 2. 5, Stay me with flagons, comfort me with apples, for I am sick of love; that is, You that are members of

sick of lowe: that is, Viou that are members of the church, whether ministers, or others, afford me what help you can, for the supporting, strengthening, and comforting of my soul, by opplying the promises of the gospel, and such other means as may conduce to my relief; for I am greatly troubled, and in a languishing estate, for want of all that full enjoyment and sense of Christ's how which I so earnestly desire.

The efficient cause of sickness is God, Lev. 26 16.

ne operion cause of sickness is God, 18". 20 10. Deut. 38, 27, 35, 59, 60, 61. The meritorious cause is sin, as appears from the fore-cited places, where sickness and disease are threatened as a punishment for sin. The instrumenplaces, unere successes an entreat-ened as a punishment for sin. The instrumen-tal cause is either Satan, who sometimes is permitted by God to inflict diseases upon per-sons, as he did on Job, chap. 2. 6,7.; or msons, as he aid on 100, chap 2.0,1.; or in-temperance, as drunkenness, incontinency, and the like. The end of sickness is to punish the wwked, I Sam, 5. 6. To try the patience and constancy of the goddy, as in 100 and Heze-kiah. Or to manifest the glory of God, John

9. 3. | 11. 4. Gev. 48, 1. one told Joseph, behold thy father is s Lev. 15, 33, the law of her that is s. of her flowers Deut. 42, +22, wherewith the Lord bath made it s. 1 Sam. 19, 14, when Saul sent, she said, he is s. 30. 13. master left me, because 3 days ago 1 fell s. \$ Sam. 12. 15. the Lord struck the child, it was s.

5 8am, 12, 13, the horn struct the chird, it was s₁, 13, 2, Amon was so vexed, he fell s, for Tamar 5, make thyself s, || 6, Amon made himself s, || 1 Kings 14, 1, Abijah the son of Jeroboam fell s, 5, wife of Jerob. cometh to ask for son, for he is s₁ 17.17. after this the son of the woman fell 22. †34. Ahah said unto driver, carry me out, for 1 am made s. 2 Chron. 18. †33. | 35. †23. 2 Kings 1.2. Ahaziah feli dowo in Samaria, was s.

8. 7. Benhadad the king of Syriu was s.
29. Ahaziah king of Judah went to see Joram sor

of Ahab, hecause be was s. 2 Chron. 22, 6, 13.14. Elisha was fallen s. of sick, whereof be died 20, 1, in those days was Hezekiah s. unto death, 2 Chron. 32, 24, Isa. 38, 1,

12, had heard that Hezek, had been s. Isa. 39,1, 12. had neard that Hezek, had been s. Isa. 39.1. λeh . 2.2. king said, why sad, seeing thou art not s. Ps.35. 13. when they were s. my clothing sackcloth 41. \pm 1. blessed is be that considereth the s.

13. 12. hope deferred maketh the heart s. 23. 35. they have stricken me, and I was not s. Cant. 2.5. comfort me with apples, 1 am s. of love 5.8. I charge you, tell him that 1 am s, of love Isa. 1, 5, whole head is s, and the whole heart faint 33, 24, the inhabitant shall not say, 1 am s.
38.9.when Hezek, had heen s, and was recovered

ier. 14. 18, behold them that are s. with Tek, 34, 4, nor have ye healed that which was s, 16, and will strengthen that which was s, 16, and will strengthen that which was s, 20, and 3, 3, 3, 4, 5, 5, princes made him s, with bottles of wine

Mic. 6.13. will I make thee s, in smiting thee Mal. 1.8. if ye offer the lame and s. is it not evil 13, and ye brought that torn, the lame, and the

 and ye frought that torn, the lame, and the s, Mar. s. 24. and they brought to him all s. peeple 8.14. his wife's mother s. of a fever, Mark 1. 30. 16. and healed all that were s. 14.13.
 12. they that be whole need not a physician, but they that are s. Mark 2. 17. Inke 5. 31.
 10.8 heal the s. cleanse the lepers, Inke(9.2.) 10. 25. 36. I was s. and ye visited me, I was in prison 30. saw we thee s.in prison and came to thee? 29. 30. I was 3, and 3 ye ished he; a the? 44. 30. saw we thee s.in prison and came to the? 44. 30. 86. 5. 5. that he laid his hands on a few s. folk 56. they laid the s. in the streets, Acts 5. 15. 15. 18. lay hands on the s. and they shall recover 7. 2. centurion's servant was s, and ready to die found the servant whole that had been s. "ohn4.46, a certain nobleman's son was s. u Capern.
11.1.a man, named Lazarus of Bethany, was s. 2.
1 Lord, behold, he whom thon lovest, is s.
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SIGNLY, See PALSY, 1 Cor. 11.30, for this cause many are 4, among you SIGNNESS.

Exad.23.25.1 will take x.awayfrom the midst of the Lee. 20.18, if a man lie with a woman having her s. Drut. 7, 15, the Lord will take from thee all s 28, 61, every s, that is not written in this law 20. 61. every s., that is not written in this law I Kingt 8.37, whatsoever s. there be, 2 Chnon. 6, 28. 17. 17. his s. was so sore, there was no breath left 2 Kings 13.14. Elisha sick of the s. whereof be died 2 Chnon. 21. 15, thou shalt have great s. by disease of thy bowels, by reason of the s. day by day 19.his bowels fell out by reason of his s.so he died Psul. 41. 3, thou wilt make all his bed in his s. 1 ccl. 5. 17 hath nuch sorrow and wrath with his s. 1 ccl. 5. 17 hath nuch sorrow and wrath with his s. 1 cs. 1 when Hezekiah was recovered of his.

Isa. 38. 9. when Hezekiah was recovered of his s

10a, 38, 9, when Hezekiah was recovered of his s, 12, will cit me off with pining s, from day to night Hos. 5, 13, when Ephraim saw his s, Judah his wound Mats, 4, 23, Jesus went about be aling all manner of s, 9, 35, Jesus went about praching and heal-every s, 10, 1, power to heal all manner of s, Mark 3, 15, John 11. 4. he said, this s is not unto death SICKNESSES

Deut. 28, 59, and sore s, and of long continuance 29, 22, they shall say, when they see the s. L. laid Mat. 8, 17, spoken, saying, himself bare our s, SICK LE.

Deut. 16, 9, as thon beginnest to put s, to the core

23. 25, not move a s, unto thy neighbour's corn Jer. 50, 16, cot off him that bandleth s, in harvest

Joel 3, 13, put ye in the s. for the harvest is ripe Mark 4, 29, immediately he putteth in the s. Rev. 14, 14, having crown, and in his hand sharp s. 15. an angel crying, thrust in thy s 16, 18, 19, 17. another angel came, he also having a sharp s,

SIDE.

Gen. 6, 16, door of the ark shall set in the s.thereof Find, 2.5, her maidens walked along by river s. 12.7, shall strike blood on the two s. posts, 22.

23, when he seeth blood on the lintel and s. posts

23, when he seek though on the little all is, posts 17, 12, A aron and Hor stayed up Moses' hands, the one on the one s, and the other on the other s, 32, 26, who is on the Lord's s, let him come to me 47, put every man his sword by his s, go in and out Lev. 1, 11 he shall kill it on s, of altar northward 15, blood shall be wrung out at the s, of the altar 5, 0 blood of in officing mixibally one of altar. 5.9. blood of sin-offering sprinkled on s. of altar Num. 22.24. a wall on this s. and a wall on that 24.6. they are spread as gardens by the river's s 32. 19, we will not inherit on yonder s. Jordan Deut. 4. 32, ask from one s. of heaven to the other 31, 26, put the book of the law in s, of the ark Judg. 19, 1.a Levite sojourned on s, of Ephraim, 18 iam, 4.18. fell backward by the s, of the gate 6. 8. put the onice in a coffer by the s. of the gark 2.4. 20. I will shoot three arrows on the s. thereof 25. the king sat, and Ahner sat by Saul's s. 2 Sam. 2.16. and thrust his sword into his fellow's s.

Sam. 2. 10, and thrust his sword into his lettow's, 13, 34, the king's sons came by way of the bill, 16, 13, Shimei went along on the bill s, against 2 Kings 9, 32. Jehu said, who is on my s, who? Chron. 12.18, thine are we, David, and do thy s. Chron. 11.12, having, Judah and Benjamin on bis s. Neh. 4.18. every one had his sword girded by his s. Joh 18, 12, and destruction shall be ready at his s. Psal,91.7, thousand shall fall at thy s, ten thousand 118. 6, the Lord is on my s, 1 will not fear 124. 1, if it had not been the Lord on our s, 2.

Eccl. 4. 1. on the s, of their oppressors was power Isa. 60, 4. thy daughters shall be nursed at thy s. 2.2e. 4.8. then shall not turn from one s. to another 9, the number of days thou shall lie upon thy s. 9, 2, with a writer's inkhorn by his s. 3, 11, 25, 9, 1 will open the s. of Moab from the cities 31.21. hecause ye have thrust with s. and shoulder Dan. 7.5. and it raised up itself on one s. three ribs 11. 17. she shall not stand on his s. nor he for him

John 19, 18, the two thieves, on either s, one 31, but one of soldiers with a spear pierced his s, 20, 20, he shewed unto them his hands and his s, 25, except thrust my hand into s, will not believe

25, except 1 thrust my hand into s. will not believe cr. reach thy band, and thrust it into my s. Acts 12.7, angel smote Peter on the s. raised him up 16, 13, on the sabbath we went out by a river s. Rev. 22.2, on either s. of river was the tree of life See CHANBLES.

SIP

John 11, 6, he had heard he was s, he ahode 2 days | Acts 9, 37, to those days Dorcas was s, and died | 19, 12, were brought unto the s, handkerchiefs 28, 8, the father of Publius lay s, of a feer Phili.2.26 because ye had heard that he had been s, 27, for indeed he was s, nigh unto death 27m. 1.20, but I rophiums have 1 left at Miletum s, Jam. 5, 14, is any s, let him call elders of the church 15 prayer of faith shall save the s. Lord raise up SICKLY. See PALS. 12, 8, the wicked walk on every s, and 1, 28, the wicked walk on every s, while 1 Cor. 11, 30, for this cause many are s, among yon SICKN ESS.

Exad. 23, 25, I will take s, away from the midst of thee

71. 21. thou shalt comfort me on every s. Jer. 6, 25. fear is on every s. 20, 10, [40, 2). Ezek, 16, 33, that they may come to thee on every s. 19. 8. the nations set against him on every s. 19. 3. the nations set against fine on every s. 23. 22. I will bring them against thee on every s. 28. 23. judged by the sword upon her on every s. 36. 3. they have swallowed you upon every s. 37. 21. saith Lord, I will gather them on every s. 37. M. saith Lord, I will gather them on every s. 39.17; gather yourselvest omy sacrifice on every Luke 19.43, enemies shall keep thee in on every s. 2 Cor. 4, 8, we are troubled on every s. 7, 5, Farther SIDE,

Mark 10, 1. Jesuscame by the farther s. of Jordat See Left.
On this SIDE,*

Exod. 37. 8. one cherub on this s, other on that s. Fixed, 37, 8, one cherub on this s, other on that s, Num.11.31.brought qualis a day's pourney on this s 20, 94, a wall being on this s, and on that s, 32, 19, inheritance on this s, Jordan, 32, 13, 15, 35, 14, three cities of refuge on this s, Jordan Joséh, 8, 22, some on this s, of Ai, and some on that 33, Israel and judges stood on this s, the ark 18 cm, 20, 21, if 1 say, the arrows are on this s, 23, 26, Saul went on this s, of the mountain Exna 4, 16, shall have no portion on this s, the river 6, 3, covernous while s, the river 6, 16, 13, 48, 36, 3, covernous while s, the river 6, 16, 13, 48, 36, 3, covernous while s, the river 6, 16, 13, 48, 36, 3, covernous while steep in the sound of the sou

5.3. governor on this s, the river, 6. [6, 13, 1, 8, 36, Neh, 3, 7, to throne of the governor on this s, river Ezek, 1, 23, every one had two wings, on this s, 40, 39, were two tables on this s, and two on that

41. four tables on this s. four tables on that s. 47. 12. on bank of river on this s. shall grow trees Dan. 12.5. there stood other two, the one on this s. Zech. 5.3. every one that stealeth shall be cut off as

2ech. 5.3.every one that stealeth shall be cut off as on this, s. every one that sweareth, on that side On other SIDE.

Josh. 24. 2. your fathers dwelt on other s. the flood 1 Sum. 14.40. 1 and Ionathan will be on the other s. 2 Kings 3. 22. saw water on other s. as red as blood 2 Chron. 9.19, twelve lions stood on one and other s. Ohad. 11, on the day thou stoodest on the other . John 6.25.had found him on the other s. of the see

Right SIDE, 1 Kings 6.8, door for middle chamber was on right s 39. put five bases on the right s, the house; set the sea on the right s, the house, 2 Chr. 4.10.

49, five candlesticks on the right s. 2 Chron. 4.8. 49. five candlesticss on the right s. 2 Cfron. 4.8. Ezek. 1.10. had the face of a loon on the right s. 4. 6. lie again on thy right s. and shalt hear 47.1. from under right s, of bouse ran waters. 2 Ezch. 4.3.0 invertees, one on right s. the bowl, 11. Mark 16.5. saw young man on right s. of sepulchre Luke 1.11 angel standing on right s. of the altan See Sea, South, Way, Wast. See Sea, South, Way, Wast. Sides.

SIDES.

Exod. 32. 15. the tables were written on both s. Aum. 33, 55, shall be thorus in your s, Judg. 2, 5 Josh. 23, 13, they shall be scourges in your s, Judg. 5, 30, a prey of needle-work on both s. 1 Sam. 24, 3. David and his men in s. of the cave 1 Sam. 24. 3. David and his men in s. of the cave I Kings 4.24. Solom, had peace on all s. round him. Psol. 48. 2, beautiful is Zion on the s. of the north 128.3, thy wife as a fruitful vine by s. of thy hous 12s. 14. 13. I. with sit also in the s. of the north 15 thou shalt be brought down to s. of the pit.

66. 12. ye shall be borne upon her s, and dand'es Jer. 6.22, a great nation raised from s, of the earth 48. 28, maketh her nest in the s. of the holes 49. 52. I will bring their calamity from all s. back 1, 17, they went upon their four s, 10, 11 32. 23. whose grarss are set in the s. of the pit 48. 1. for these are his s. east and west Pun, 2, 432, his helly and his s, were of hrass Amos, 6, 10, say unto him that is by s. of the house Jonah 1.5. Jonah was gone down to r of the ship Ilab. 3. + 1. be had bright beaus out of his s.

11ab, 3, † \$. be had bright beauts out of his s.

SLEGE.

Deut. 20, 19, shalt not cut to employ them in the s.
23, 53, thou shalt cat thy children in the s.
55, because nothing, ch him in the s. 57,
2 Chr. 32, 10, whereon do ye trusk that ye abide in s. See CHAMBEAS.

Num. 16.27. from tabernacle of Abiram on every 5.

Mudg. 7. 18. blow ye the trumpets on every 5.

8.34. remembered not the Lord, who had delivered them from their enemies on every s. 18.44. A see that the second of the second in the Mic. 5. 1. the bath laid s. against us, they shall smith them from their enemies on every s. 18.44. A second of the se

Zeek 12.2. a cop of trendling, when in the s. SIEVE.

Isa 30.28, to sift the nations with the s. of vanity dmos 9. 9. I will sift, like as corn is sifted in a s. SHEE

Isa. 30.28, to s. the nations with the sieve of vanity clauss 9.9. I will s. I srael as corn is sifted in a sieve Luke 22, 31, Simoo, Satan hath desired to s. you SIGH

Isn. 24.7. wine mourneth, all merry-hearted dos. Lam. 1. 4. her priests s. | 11. all her people s.

E.ck. 9. 4, set a mark on foreheads of men that s. 21. 6, therefore with the breaking of thy loins, and with bitterness s. before their eyes

SIGHED. Exad. 2, 23. Israel s. by reason of the bondage Mark 7. 34. and looking up to heaven, he s.
8. 12. s. deeply in his spirit, and saith, why doth
SIGHEST.

Exel. 21.7, when they say to thee, wherefore s. thou SIGHETH.

I am. 1. 8. yea, she s, and turneth backward SIGHING.

ab 3.21.my s. cometh before I eat, roarings poured 3.63.3.24 m/y. cometh before 1 eat, roarings poured Psad. 12. 5, for the s. of the needy will 1 arise \$1.10. my life is speat with grief, my years with s. 79. 11. let the s. of the prisoner come before thee 15a. 21. 2, all the s. thereof have 1 made to cease 35.10. obtain joy, and sorrow and s.shall flee away Jor. 45. 3. 1 fainted in my s. and 1 find no rest \$1GHS.

Lam. 1.22. for my s. are many, my beart is faint SIGILT. Gen. 2. 9. every tree that is pleasant to the s.

Exad. 3, 3, 1 will now turn and see this great r. 21, 17, s. of giory of Lord was like devouring fire Lee, 13, 3, the plague in s. be deeper, 20, 25, 30, 4, in s. be not deeper than the skin, 31, 32, 34. 14. 37. if the plague in s, be lower than the wall Num. 13.33.we saw the giants, and we were in our own s, as grasshoppers and so we were in their s.

\$\text{C1.19}\$, before cong, and give him charge in their s \$Deut. 28, 34, shall be mad for s, of thinc eyes, 67 Josh. 23, 5. God shall drive them from out of your s 24. 17, which did those great signs in our s. 2 Sam. 23, +21, he slew an Egyptian, a man of s. 1 Kings 7, 44, and s, was against s, in three ranks 2 Kings 2, 47, fifty of sons of prophets stood in s. Job 18, 3, why are we reputed vile in your s.

19. 15, nie for a stranger, I am an alien in their s. 21. 8. their seed is established to their s. with them 31. 20. he striketh them in the open s, of other: 41. 9. shall not one be cast down at the s, of him? Osal. 79. 10, be known among the heathen in our s. Lect. 6, 9, better is the s, of the eyes than wandering La. 5, 21, them that are prudent in their own s. 4. 11. 3. he shall not judge after the s. of his eyes Jer. 51.24.1 will render evil done in Zion in your s. Ezck. 4- 12, thou shalt bake it with dung in their s.

12. 3, prepare, and remove by day in their s.

5. dig thou thro' the wall in their s. and carry out

20. 9. in whose s. I made myself known to them 11. heathen in whose s. I brought them out, 22. 43, shall be as a false divination in their s. 23, 16 at the s, of her eyes she doted on their s. 43.11, shew the forms thereof, and write in their s. 24.11, s, therenf in end of all the earth, 20. 8 +5. the goat had a horn of s, between his eye.

His. 2. 2. put away her whoredoms out of her s.

Mat. 11. 5. the bind receive their s, the lame walk.

the lepers are cleansed, 20, 34. Luke 7, 21. Luke 4, 18, preach the recovering of s, to the blind 23. 48. that came to that x so ote their breasts 24. 31. they knew him, he vanished out of their x John 9. 11. I went and washed, and I received a Acts 1. 9, and a cloud received him out of their x. 7. 31. when Moses saw it, he wondered at the s. 1. 31. when abuses saw it, ne womered at the f. 9. 9. was three days without s. nor eat nor drink 18. he received s. forthwith, arose, was baptized Cor., 5. 7. for we walk by faith, not by s. 40.6. 12. 21 so terrible was the s. that Moses said SIGHT of Cod.

Prov., 3. 4. find good understanding in the s. of God late. 16. 15. is about the second code.

From 3. 4. and good understanding in the s. of God Loke 16. 15. is abomination in the s. of God 3. ts. 4. 19. whether right in s. of God to hearken B. 21. thy heart is not right in the s. of God to load to 4. 2. to every man's conscience in the s. of God
7. 12. our care for you in s. of God might appear
3ol. 3. 11. no man justified by the law in s. of God
7 hess. 13. remembering work of faith in s. of God
7 hess. 13. remembering work of faith in s. of God
7 his. 2 3. this is good and acceptable in s. of God
6. 13. I give thee charge in the s. of God
Pet. 3. 4. which is in the s. of God of great price
Pit. 3. 4. which is in the s. of God of great price
Pit. 3. 4. in the single faith in his s.
Lev. 13 3. behold, if the plague in his s. be at a stay

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1 Chr. 22. 8. thou hast sned much probable in my s.

2 A. 4. since thou wast precions in my s.
7 his is good and acceptable in s. of God
Pet. 3. 4. in will put away abominations ont of ms s.
7 his is good and acceptable in s. of God
8 his deal of the not of ms s.
9 cod
10. 11 to a value of the not of ms s.
11 to do evil in my s. that it obey not
12 to be went in my s.
13 to be hold if the plague in his s.
14 to cod on the since thou wast precions in my s.
15 to a value of the not of ms s.
15 to a value of the not of ms s.
16 to cod on the since thou wast precions in my s.
16 to a value of the since thou wast precions in my s.
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Lev. 13. 37, but if the scalt be in his s, at a stay Num. 19. 5. and one shall burn the heifer in his s. Deut. 4.37 . he brought thee out in hiss, out of Fgyp Judg. 6.11. the angel of Lard departed on of hi 2 Sam. 12.9, why despised Lord, to do evi in his s 13. 8. so Tamar west and made cakes in his s. 9 hings17,18 remove them out of 4.s 20,23, 124.3.

72.14. precious shall their blood be in his s. Eccl. 2.26. God giveth to a man that is good in his s 8.3. be not hasty to go out of his s. stand not in evil Hos. 6.2. he will raise us. and we shall live in his s. Mark 10.52. Bartimeus immediately received his s.

and followed Jesus in the way, Luke 18. 43 John 9.15, asked how he had received his s. 18 Acts 9.12, a vision that he might receive his s. Rom. 3.20, by law shall no flesh be justified in his s Cul. 1, 22, thro' death to present you holy 10 his s. Heb. 4, 13, every creature is manifest in his s. 13, 21, working what is well pleasing in his s. 1John 3,22, do those things that are pleasing in his s.

In the SIGHT.

Gen. 21.11, the thing was grievous in Abraham's s.
47. 18, there is not ought left in the s. of my lord
krod. 4.30, and did the signs in the s. of the people
2.20, he smote the waters in the s. of Pharaoh 9 8. Moses sprinkled the ashes in the s.of Pharaoh 9.8. Moses sprinkled the asides in the 3-of a hardon 11. 3. Moses great in the x, of Pharaoh's servants 17. 6. Moses did so in the x, of the elders of Israel 19.11, the Lord will come down in the x, of people 40. 32, fire by night in the s, of Israel all journey: Lev. 20, 17, shall be cut off in the s, the people 26, 45, out of Egypt in the s, of the heather Num. 3, 4, Ithamar ministered in the s. of Aaron 20, 27, Aaron and Eleazar went in the s. of cong.

25,6.brought Midjanitish woman in the s, of Mose 33. 3. went with high hand the the s. of Egyptians 33. 3. Went with high hand in the s, of Egyptians Deut. 4.6. for this is 5 our wisdom in the s, of nations 31. 7. Moses said to Joshou in the s, of all Israel 34. 12. terror Moses shewed in the s, of all Israel Josh, 3, 7, to magnify thee in the s, of Israel, 4, 14, 10, 19, he said, in the s, of Israel, sun, stand still 1 Sam, 18, 5, David accepted in the s, of the people 2 Sam.12.11, lie with thy wives in the s. of this sm 1 Chr. 28. 8. in the s. of all Israel keep command, 29. 25. Lord magnified Solomon in the s. of Israel 2 Chr. 32, 23, Hezekiah magnit.ed in s. of nations Ezra 9. 9, shewed mercy in the s. of kings of Persia Neh. 1.11, grant him mercy in the s. of this man 8.5, upened the book in the s. of all the people P_{3} , 78.12, marvellous things did he in s, of lathers 98. 2. he openly shewed in the s. of the heathen Prov. 1.17. in vain net is spread in the s. of any bird 4. 3. tender and beloved in the s. of my mother Lect. 11, 9, and walk in the s. of thine eyes Jer. 19, 10, break the bottle in the s. of the men

32, 12, I gave the evidence in the s. of Hanameel 43, 9, hid stones in the s. of the men of Judah

Lzek. 5.8, execute judgments in the s, of the nations 14. Jerusalem a reproach in s, of all that pass by 16. 41, judgment on thee in the s, of many women 20, 22, name not be polluted in s. of the heather 28, 18. I will bring thee to ashes in the s. of all 25. be sanctified in them in x, of heathen, 39, 27, 36,34, lay desolate in the s, of all them that pass by Hos. 2.10,1 will discover lewdness in s. of her lovers dets 7. 10. gave him wisdom on the s. of Pharaoh Rom, 12, 17 provide things houest in s. of all men 2 Cor. 2, +10, 1 forgave it in the s. of Christ Rev. 13, 13, maketh fire come down in s. of men

14. miracles he had power to do in s. of the beast See LORD.

My SIGHT.

Gen. 23.4, that I may bury my dead out of my s. 8.

Exod. 33. 12, thou hast found grace in my s. 17. Sum 20, 5, thy coming in is good in my s.

9, I know that thou art good in my s, as an angel
Sam, 6, 22, and I will be base in mine own s.

2 Sam. 0. 22, and 1 will be case in more own s.
13.5. let Tamar come, and dress the owat in my s.
6. come, and make me a couple of cakes in my s.
1 Kings 8.25. not fail thee a maa in my s. 2 Chr. 6.16.
9. 7. this house which 1 have hallowed for my name will 1 cast out of my s. 2 Chron. 7. 20.

11. 38, if thou wilt do that is right in my s. ? Kings?1.15.have done that which was evil in my s. 23. 27. I will remove Judah also out of my s 1 Chr. 22. 8, thou hast shed much blood in my s. Psal. 101.7, that telleth lies, shall not tarry in my s

Jac. 43. 4. since thou wast precions in my s. Jec. 4. 1. will put away abominations out of my s. 7.15. I will cast you out of my s. as your brethren 30, the children of Judah have done evil in my s.

Esek, 10, 19, mounted up from the earth in mys. Amos 9.3. he had from my s, in the bottom of the sea Mark 10. 51, what wilt thou I should do to thee? Lord, that I might receive my s. Luke 18.41. Thy SIGITT.

Gen. 19, 19, thy servant hath found grace in thy s. 21, 12, God said, let it not be grievous in thy s. 33, 10, Jacob said, if I have found grace in the

33. 10. Jacob said, if I have found grace in thy s. 47, 29. Exod. 33, 13, 16 | 34, 9, Judg. 6, 17. Lev. 25, 53, shall not rule with rigour in thy s. I Sam. 15. 17, when thou wast little in thine own s. 2 Sum, 7. 9. have cut off thine enemies out of thy s.

19. this was yet a small thing in thy s.

14. 22. knoweth I have found grace in thy s.

2 Kings 1. 13. let my life be precious in thy s. 20. 3. done what was good in thy s. Isa. 38. 3. Psal. 5. 5. the foolish shall not stand in thy s. 9 19. arise, Lord, let heathen be judged in thy s. 19.14. neditat, of my heart be acceptable in thy s. 51. 4. I have sinned, and done this evil in thy s. 76. 7. who may stand in thy s. when thou ar

90.4.thousand years in thy s, are but as yesterday 143, 2, for in thy s, shall on man or justified Isa, 26, 17, so have we been in thy s, O Lord Jer. 18. 23. neither blot out their sin from thy s. Jonah 2. 4. then I said, I am cast out of thy s. Mat. 11.26, so it seemed good in thy s. Luke 10.21. Luke 15.21, have sinned against heaven and in thy s 18, 42. Jesus said unto him, receive thy s. dets 9. 17, sent me that thou mightest receive thy s.

22. 13. stood and said, brother Saul, receive thy s See l'AVOUR, LIND.

Luke 21. 11. shall be fearful s. signs from heaven

Like 21, 11, shall be learth 3, signs from neaved SiGN, Or token, is taken, 1, for any thing that serves to express or represent another thing; as, when the Lord gave to Noah the rambow, as a sign or token of his covenant, Gen. 9, 12, 13, and when he appointed Abraham the use of crumic cision, as the sign and seal of the covenant he cision, as the sign and seal of the covenant he unde with him and his posterity, Gen. 17. 11. Greenmenson was a sign, evidence, or assuance, both of the blessing promised by God, and of man's obligation to the dintest required. The sim and moon are appointed by God for signs and sensons, Gen. 1. 14. They represent the quality of the weather by the manner of their rising or setting, by their eclipses, conjunctions, 4c. Mat. 16. 2, 3. Sometimes they are forenumers of great calamities, and remarkable events in the course of human affairs, by their strange appearances. human affairs, by their strange appearances, number of conjunctions, Se. Luke 21.25.26. Acts 2, 19, 50,

2. 19, 20.

Sign is put for a miracle: Thou shalt take this rod in thine hand, wherewith thou shalt do signs, says the Lord to Moses, Lord. 4. 17. sign, the Egyptians do not believe the first sign, they will believe the second, Exod. 4. 8. The word sign is frequent in this sense vi

III. A sign or token is often put for the proof or exidence of a thing, for example: This shall be a token, or sign, unto thee, that I have be a taken, or sign, anto thee, that I have sent thee, Erod, S. 12. Shew one a sign that thou talkest with me, that is, a proof, Judg 6.17. What shall be the sign, or evidence, that the Lord will heal me? 2 Kings Oo. This acceptation agrees with the first about various and the sign of the mentioned.

The signs of heaven; the signs of the magi in the signs of neaven; the signs of the magi-cious; are the plenomene of the hearens, the motions of the stars and planets, the appearances of meteors, and the like; and the impositions of magiciaus, which they make use of to describe the reak. The Lord frustrateth the tokens, or the weak. The Lord frustrateth the tokens, or signs, of the liars, and maketh diviners mad 1sa. 44. 25. And in ler. 10. 2. Be not dis mayed at the signs of heaven, for the heather are dismayed at theor.

are dismayed at them. To be a sign to the house of Israel, that is, to be a prophecy, type, or prediction of what should happen to the house of Israel. Thus the prophet Ezekiel by the type of a siege shear what should happen to Jerusalem some time after, Ezek. 4.

And in chap. 14. 8. the Lord pours down his vengeance upon sumers, and makes them an sign, as a public and sensible proof, of his crath. The prophet Isaiah says: Behold, I and the children whom the Lord hath given me, are for signs and for wonders in Israel, Isa. 8. 18. We are a gazine-stock to them, and wondered at for our folly in believing the promises of God.

Exod. 4. 8. if they believe not nor hearken to voice of firsts, thy will believe the voice of the latter 8, 23, I will put division, to morrow shall this s. 6.

13. 9. it shall be a s. to thee upon thise hand To be a sign to the house of Israel, that is, to be

Excd. 31. 13. my sabbaths ye shall keep, for it is a s, between me and you, Esck. 20. 12, 20. Num. 16. 38. and they shall be a s, unto Israel 26. 10. fire devoured them, and they became a s. Dent. 6. 8, bind them for a s. on thy hand, 11 18 13. 1. if there arise a prophet, and giveth thee as 2. and s. come to pass whereof he spake to thee 28, 46, they shall be on thee for a s. and a wonder losh. 4. 6. that this may be a s. among you Judg. 6. 17, then shew me a s. thou talkest with me 20.38. was an appointed s. between Israel and liers 1 Sam. 2.34. this shall be a s. to thee, in one day

1 Sam. 2, 34, this shall be a s, to thee, in one day they shall die both of them, 2 Kings 19, 29, 14, 10, we will go up, this shall be s, unto us 1 Kings 13, 3, gave a s, the same day, saying, this is the s, the Lord hath spoken, altar shall be rent 5, according to the s, the man of God hath given 5 Kings 20, 8, what shall be the s, Lord will heal 9, this s, shall have of L. Isa, 37, 30, [38, 7, 22, 2 Chr. 32, 24, he spake to him, he gave him a s, Ina, 7, 11, ask thee a s, of the Lord thy God, ask 14, L. himself shall give you a s, hehold a virgin 10, 20, it shall he for a s, unto the Lord of hosts

19, 20, it shall be for a s. unto the Lord of hos 20, 3, as Isaiah hath walked bare-foot for a s. 20. 3. as Isaian nath walked bare-foot for a c. 55, 13, it shall be for a name, for an everlasting s. 66, 19, 1 will set a s. among them and will send Jer. 6. 1, set up a s. of fire in Beth-hacerenn 44, 29, and this shall be a s. to you, Luke 2, 12, Ezek. 4. 3, this shall be a s. to the house of Israel 20, 6. 1 bears set these forces to the state of the

I have set thee for a s. to Israel, 11. 14. 8. 1 will make him a s. a proverh, and ent off 24. 24. thus Ezekiel is a s. ||27. thou shalt be a s.

24. 24, thus Ezekiel is a s. [27, thou shalt be a s., 39, 15, then shall be set up a s., by it (ill buries) Mat. 12, 38, saying Master, we would see a a. from thee, 16, 1, Mark 8, 11, Inde 11, 16, 39, an evil and adulterous generation seeketh after a s. 16, 4, Mark 8, 12, Inde 11, 29, there shall no s. be given, but the s. of the prophet Jonas, Mark 8, 12, Inde 11, 29, 30, 24, 3, and what shall be the s. of thy coming: 30, then shall appear the s. of the Son of man s. Mark 13, 4, what s., when all these things shall be Inde 2, 34, for a s. which shall be spoken against John 2, 14, what s. s when all these things shall be Juke 2, 34, for a s. which shall be spoken against Julin 2. 18, what s, shewest thou noto us? 6, 30, Acts 28 11, a ship, whose s, was Castor and Pollus Rom. 4. 11. he received s. of circumcision, a seal I Cor. 1.22. for Jews require s. Greeks seek wisdom 14. 22. wherefore tongues are s. not to them that Rev. 15.1. I saw another s. in heaven, seven angels

SiGN.

Dan 6. 8. O king, establish decree, s. the writing SIGNED.

Dan. 6. 9. wherefore king Darius s. the writing 10. when Daniel knew that the writing was s. 12. they spake, hast thou not s. a decree SIGNS.

Gen. 1.14 let them be for s. and for seasons, for day: 210d, 4. 9. if they will not believe these two s, 17. with this rod in thy hand thou shalt do s.

28. Moses told Aaron all words of Lord and all s, which he had commanded, 30. Josh. 24. 17. 7. 3. I will multiply my s, in the land of Egypt 10.2. mayest tell thy son ony s, which I have done land 11. 11. for all the s, which I have shewed

Man, 11. 11, for all the s, which I have showed Deat. 4. 34. to take him a nation by s. 26, 8. 6. 22. Lord shewed s, on Egypt, on Pharaoh and on all his household, Neh. 9, 10. Psad. 78, 43, 7. 19, the great s, which thine eyes see, 29, 3, 34, 11, in all s, which the Lord sent him to do 1 Sum. 10.7, when these s, are come unto thee 9, and all those s, came to pass that day & Kings 23. + 5, put down them that burn to twelve s.

38. + 32, canst thou bring forth the twelve s.

Job 38. 132, canst thou bring forth the twelve s. ? Psal. 71. 4. they set up their ensigns for s.

9. we see not onr s. there is no more any prophet 105. 27. shewed his s. among them, and wonders Isa. 8. 18. behold, I and the children are for s. Jer. 10. 2. he not dismayed at the s. of heaven 32. 20. which hast set s. and wonders in Egypt 21. hast lyought forth tend out. 21. has brought forth Israel out of Egypt with s.

21. has brought forth Israel out of Egypt with s.

21. has brought it good to shew s. and wonders

3. how great are his s. t how mighty his wonders

21. he worketh s. in heaven and in earth

Mat. 16. 3. can ye not discern the s. of the times? £4.24 there shall arise false Christs and false prophets, and shall shew great s. Mark 13, 22.

Mark 16, 17, these s. follow them that believe
20. confirming the word with s. following
Linke 1, 62, they made s, to his father Zechariah
21, 11, and great s. shall there be from heaven
25 there shall be since

SIGNET.

Gen. 38. 18. give me thy s. and thy staff, 25. Exad. 28. 11, with work of an engraver on stone, like the engravings of a.s. 21. 36, 139. 14, 30. Jer. 22. 24. tho' Coniah were s. on my right hand Dan. 6. 17, the king sealed it with his own s. Ilag. 2.23. I will take thee and make thee as a s. SIGNETS.

Exod. 39. 6. onyx-stones graven as s. are graven SIGNIFICANT.

1 Cor. 14. +9. so you, except you utter words s.
SIGNIFICATION.

1 Cor. 14. 10, and none of them without s SIGNIFY.

Acts 21, 26, to s, the accomplishment of the days 23, 15, s, thee to chief captain that he bring Paul 25. 27, and not to s, the crimes laid against him 1 Pet. 1.11. signifying what Spirit in them did s. SIGNIFIED.

Acts 11, 28. Agabus s, there should be dearth Rev. 1, 1, s, it by his angel to his servant John SIGNIF(ETI).

Heb. 12.27. s. removing of those things shaken SIGNIFYING.

John 12.33, this he said, s. by what death he should glorify God, 16.32. | 21, i9.

Heb. 9 8, the Holy Ghost this s, that the way SILENCE.

This word does not only signify the ordinary silence, or refraining from speaking; but also, in the style of the Hehrews, it is taken for to be quiet, to remain innovemble. Josh. 10, 12, 13, Sun, stand thou still upon Gibeon: Hebrew,

silent. And the sun stood still, and the moon stayed, or were silent at the command-ment of Joshua. And in Prov. 26, 20, Where there is no tale-hearer, the strife ceaseth, or is there is no tale-nearer, the strike ceased, or is silent. Silence is taken for an entire rain or destruction, for a total subjection, Isa. 15. 1. Ar of Moab is laid waste, and brought to silence, or, is nately destroyed. Also in Jer. 8. 14. The Lord our God hath put us to silence. ar, has brought great calamities upon us. Si-lence is also taken for death and the grave. Psal. 94. 17, Unless the Lord had been my help, my soul had almost dwelt in silence.

And in Psal. 115. 17, The dead praise not the
Lord, neither any that go down into silence. The prophet Jeremiah says, Let us enter into the defenced cities, and let us be silent there. Jer. 8. 14. Let us hasten to some place of strength to secure ourselves, and let us vit still, and not say a word to provoke so potent an eventy, as the Chaldeans are.

Job 4, 10, an image was before me, there was s.

29.21, men gave ear, and kept s, at my counsel Psal, 31, 18, let the lying lips he put to s.
39.2, 1 was dumh with s, 1 held my peace 94. 17. my soul had almost dwelt in s 115. 17. neither any that go down into Isa. 15 1. Moah brought to s. Kir brought to s. Jer. 8. 14. the Lord our God hath put us to s. Lam. 2. 28, he sitteth alone and keepeth s. becaus Amos 8, 3, they shall cast them forth with s.
Mat. 22, 34, had heard he had put Sadducees to s. Acts 21, 40, there was made a great s, he spake 22, 2, that he spake in Hebrew, they kept more s, 1 Tim. 2, 11, let woman learn in s, with subjection 12. I suffer not a woman to teach, nor to usure

authority over the man, but to be in s 1 Pet. 2.15. may put to s. ignorance of faolish men Rev. 8. 1. there was s. in heaven half an hour See KEEP, KEPT.

Josh. 10. + 12. he said, sun, he s. upon Gibeon Judg. 16. + 2. they were s. all the night, saying 1 Sam. 2. 9. the wicked shall be s. in darkness 7. +8. be not s. from us from crying to the Lord 2 Sam. 19. + 10. why are ye s. in bringing king back 2 Sam. 19. 10. why are ye s. in bringing king back?

I Kingo 22. †3. Ramoth is ours, bes. from taking it
Job 13. †13. be s. from me, that I may speak
'5al. 22.2. I cry in the night-season, and am not s.
28. I. be not s. to me, lest if thou he s. to me
30. 12. my glory may sing praise to thee, not be s.
31. 17. bet the wicked be s. in the grave
37. †7. be s. to the Lord, and wait patiently 21. 11. and great s, shall there be from heaven 25. there shall be s, in the sou, moon, and stars 1 John 4. 48, excent ye see s, ye will not believe 20. 30. and many other s, truly did Josus Acts 2. 19. 1 will shew s, in the earth beneath 22, a man approved of God by s, which God did 13. many s, were done by the apostles, 5, 12. 4. 30. that s, may be done by the name of Jesus 2. 30. that s, may be done by the name of Jesus 2. 13. then Simon wondered, beholding the s, done 2. 13 then Simon wondered, beholding the s, done 4.40

Acts 14. 3, granted s, wonders to be done by hands Rom. 15. 19, things Christ hath oot wrought by me through mighty s, and wonders, 2 Cor. 12, 12, 12, 14ch. 2, 120, be s, all the earth before him 12 Thess. 9, 9, after the working of Satan, with s, 2 Eph. 3, 4+17, he will be s, in blove, he will just 14ch. 2, 4, G, bear, them witness withs, and wonders 2 Ecch. 2, 13, be s. O all flesh, before the L. 1 SILK.

Gen. 41. + 42. Pharach arrayed Joseph in vest, of s Prov. 31, 22, her clothing is s, and purple Ezek. 16, 10, I girded thee, I covered thee with 13, thy raiment was of s. and broidered Rev. 18. 12. no man buyeth their merchandise of s

SLLY.

Job 5, 2, and envy slayeth the s, one
Hos, 7,11. Ephr, also is tike a s, dove without heart
2 Tim. 3, 6, they who lead captive s, women laden
SLVER.

This metal does not appear to have been in one
hefore the iteling; at least, Moses says mathing
of it before that time, he speaks only of the
metals of hiss and iron, Gen. 4, 22. But in
Abraham's time it was become common, and
traffic was carried on with this metal. Gen.
13, 2, Abraham was very rich in silver and trapic was carried on with this metal. Gen. 13. 2. Abraham was very rich in silver and in gold: did he bought a sepulchre for his wife Sarah for four hundred shekels of silver. Gen. 23. 15. This silver was not coined, according to all appearance, but was only in bars, or ingots, and in commerce it was alway: weighed.

weighed, he silver cord, Feel, 12. 6. By this Commen tators generally understand the pith, or marrow of the back-bone, which comes from the brain, and thence goeth down to the very boxes, and of the back-bone, together with the nerves and of the back-bone, together with the nerves end of the back-lone, together with the nerves and sixeus, which, as cluntomists observe, one nothing else but the production and continuation of the marrow. And this is apply compared to a cord, both for its figure, which is very long and round, and for its me, which is to draw and move the parts of the body; and it is empared to silver, both for its excellency and colour, which is white and bright, even in a dead, and much move in a living body.

Gen. 23. 15, the land is worth 400 shekels of s. Exad. 20. 23. ye shall not make gods of s. or gold 26. 19, sockets of s. 21, 25, 32, 3 6. 24, 26, 30, 36. 27, 17, their hooks shall be of s. 38, 19. 35, 24, they did offer an offering of s. and of brass 38, 25, s. of them that were nuobered of congreg. Lev. 5, 15, ram with thy estimation by shekels of s.

38. 25. s. of them that were nuohered of congreg. I.er. 5. 15. ram with thy estimation by shekels of s. 27. 3. thy estimation of male 50 shekels of s. 3.
37. 6. of male five, of female three shekels of s. 16. an home of barley seed at fifty shekels of s. Num. 7. 13. his offering was one s. charger, 19. 25. 31, 37, 43, 49, 55, 61, 67, 73, 79. one s. bowl of 70-shekels, 19, 25, 21, 37, 43, &c.
84. twelve chargers of s. twelve s. bowls 85. each charger of s. weighing 130 shekels
10. 2. make thee two trumpers of s. for the calling of the assembly, and journeying of the camps

camps D_{eut} . 22. 19, shall amerce him in 100 shekels of s_* 29, shall give to damsel's father 50 shekels of s_* 29, shart give to damset s rather 50 sheets of x. Josh, 7, 21, 1 saw 200 sheets of x. then 1 covered 22, was hid in his tent, and the x. under it, 24, Judg. 17, 2, 1100 sheets of x. that were taken from

thee, behold, the s. is with ac, 1 took it 3. when he had restored the s. || 4. took the s. 10.1 will give thes ten sheeks of s. by the year 18 am, 9. 8. at hand fourth part of a shekel of s. 28 am, 18. 11. I would have given 10 sheeks of s. 12. tho' 1 should receive 1000 shekels of s. 21. 24, bought floor and oxen for 50 shekels

21, 24, bought floor and oxen for 50 shekels of s. 1 Kings 10, 21, none were of s. 2 Chron. 9, 20, 27, king made s. to be in Jerusalem as stones 20, 39, else thou shalt pay a talent of s. 2 Kings 5, 22, give them, I pray thee, a talent of s. 15, 30, exacted of each man fifty shekels of s. 18, 15, Hezekiah gave him all s, that was found 22, 4, that Hilkiah may sum the s. brought 1 Chr. 28, 14, s. of all instruments of s. 29, 2, 5. 15, for candlesticks of s. § [17, for hasins of s. 2 Chron. 17, 11, brought Jehoshaphat presents of s. Noh. 5, 15, former gover, had taken 40 shekels of s. Job 3, 15, with princes who filled houses with s. 22, 25, thy defence, thou shalt have plenty of s. 27, 10, tho he heap up s, as the dust, and raiment 17, and the innocent shall divide the s. 28, 15 nor shall s, he weighed for price of wisdon Pad. 12, 6, words of the Lord are pure, as s. treed

Psal. 12. 6. words of the Lord are pure, as s. tried 66.10. for thou, O God, hast tried us, as s. is tried 107.10. Intrinded, O'Clod, hast three as, as a few of Prov. 2. 4. if seekest her as s, and searchest for her 3. 14. merrchandise of wisdom is better than of 8. 10. receive my instruction, and not s.

10. and my revenue than choice s.
10. 20, the tongue of the just is as choice s.
10. 20, the tongue of the just is as choice s.
16. 16. to get understanding chosen rather than
17. 3 finney-pot is for s. and the furnace for gold
25. 4, take away the drass from the s.

 $E_{c,l}$, 5, 10, loveth s, shall not be satisfied with s. Cant, 8, 9, we will build on her a palace of s. Ls_A , 1, 22, thy s, is become dross, thy wine mixed 90, 92, shall defile covering of thy images of s. 48, 10, behold 1 have refixed thee, but not with s. ho. 17, for iron I will bring s, and for wood brass Jer. 6, 30, reprobate s, shall men call them 10.0. s.sprad into plates is brought from Tarshish 32. Q. I weighed him even seventeen shekels of s. Exek. 22. 18. Israel they are even the dross of s.

20. as they gather s, brass, and iren, and lead 22. as s, is melted in the midst of the furnace 27.12, with s, Tarshish traded in thy fairs Dan. 2.32, this image's breast and arms were of s. Hos 9, 6, pleasant places for s, bettles shall

possess 13. 2. they made them molten images of their s. Amos 2. 6. because they sold the righteons for s. 8. 6. that we may buy poor for s. and the needy Zeph. 1. 11, howl, all they that bear s, are cut off Zech. 9.3. Tyrus heaped up s. as dust and fine gold 13. 9. and I will refine them as s. is refined Mal. 3. 3, he shall sit as a refiner and purifier of s See FILLETS, GOLD, PIECES. SILVERLINGS.

Isa. 7.23, there were thousand vines at thousand s. SILVER-SMITH.

Acts 19, 24. Demettins a s. smith made shrines
Talents of SILVER.
1 Kings 16, 24, bought hill Samaria for two

talents of s 2 Kings 5 5. Naaman took with him ten tal, of s. 23, and bound two talents of s, in two bags 15, 19. Menahem gave Pul 1000 talents of s, 22, 14, I prepared a thousand thousand talents

29. 4. and seven thousand talents of refined s. 2 Chr. 25. 6, hired mighty men for 100 talents of s. 36, 3, condemned land in 100 talents of Fizra 7. 23. I decree it be done to 100 taients of s.

First 7. 22. I decree it he done to 100 taleints of s.

8. 26. I weighed to their hand 650 talents of s.

Fisth. 3. 9. I will pay ten thousand talents of s.

Fessels of SILVER.

Num. 7. 85. all the s. ressels weighed 2400 shekels

2 Sam. 8. 10. Joram brought with him ressels of s.

1 Kings 10. 25. every man his present, ressels of s.

2 Kings 12. 13, there were not onade ressels of s.

1 Chron. 18. 10, and with him all manner of ressels of s. gold and brass, 2 Chron. 24, 14
Erral. 6. strengthened their hands with ves. of s. 11

5.14. vessels of gold and s. of the house of God, which Nebuchadnezzar took 6. 5. let the golden and s. vessels he restored 8. 26. I weighed s. vessels an hundred talents Dan. 5.2. commanded to bring golden and s. ves

11. 8. carry with their precious res. of s. and gold SILVER.

Gen 44.2. put my s. cup in sack's month of youngest Prov. 26. 23. like a potsherd covered with s.

Eccl. 12.6. or ever s. cord be loosed or bowl broken Mot. 27. 6. the chief priests took the s. pieces
Acts 19. 24. Demetrius mane s, shrines for Diana See VESSELS just before. SIMILITUDE.

Num. 12.8. the s, of the Lord shall he behold Deut. 4.12. ye heard voice of words, but saw oo s, 15. 16. lest ye make you the s, of any figure 2 Chron. 4.3. under it was s, of oxen round about Psol. 106. 20. changed their glory into s, of an ox 144. 12. corner stones polished after s, of a palace Don. 10. 16. une like the s, of the sons of men Rom. 5. 14. after the s, of Adam's transgression Heb 7.15. after s, of Melchisedec ariseth a priest Jam. 3. 9. men who are made after the s, of God SIMILITUDES.

SIMILITUDES Hot. 12. 10 I have used s. by ministry of prophets SIMPLE

Is taken [1] For our who is harmless, innocent, and free from decrit. Rom. 16, 19. Sr. Paul would have the Romans be wise unto that which is good, and simple concerning evil, which is good, and simple concerning evil, that is, discerning in the choice of good, to distinguish the good from the bad doctrine; but they must avoid whatever has the appearance of evil as children who, without much easining, fly from every thing that does but seem huriful to them; He would have them so seen huriful to them: He would have them so innocent as not to deceive, and yet so prudent as not to be deceived. [2] for such as are ignorent, weak, and subject to delusion, yet sincrea and willing to be taught; such simple ones are invited to Wisdom's feast; and are opposed to such as a eproud and self-conecited, Prov. 9, 4, Whoso is simple, let him turn in hither. [3] Simple is taken for a sillo, foolish, crodulous man, who its easily deceived with the

smooth words and fuir pretences of false and decetiful men, Prov. 14. 15. The simple believeth every word; and this simple man in opposed to the prudent man, who looketh well to his goings; who net only orders his conversatwon and dealings in the world with due circumspection, but also judges of the words and processions of others by their conversations. [4] It is taken for ignorant, easy, and credulous presons, who are soon cheated by the world and the devil, and who do not understand their own interest, but persist in their sinful courses. Prov. 22, 3, But the simple pass on, and are punished. Simple here is opposed to the wise and prudent man, who foreseeing the calamity or judgment of God threatened, does by prayer and repentance put himself under the protection of the Almichty. [5] Simplicity is sometimes taken for fidelity and liberality. Rom. 12, 3, 11e that giveth, let him do it with simplicity. He that distributes the church's stock tion and dealings in the world with due circumplicity. He that distributes the church's stock to the poor, let him do it faithfully, without fraud; impartially, not for favour or affection; gently, without fierceness; and liberally, according to every one's necessity.

116. 6. Lord preserveth the s. I was brought low 119. 130. it giveth understanding to the s. 'rov. 1. 4. to give subtility to s. to young knowledge 22. how long, ye s. ones, will ye love simplicity 32. the turning away of the s. shall slay them 7.7. I beheld among the s. ones a young man 8.5. O ye s. understand wisdom, and ye fools 9. 4. whoso is s. let them turn in hither, 16. 13. a foolish woman is s, and knoweth nothing 14. 15. s. believeth every word, but prudent man 18. s. inherit folly | 19. 25. the s. will beware 21. 11, the scorner is punished, the s. made wise 22. 3. the s. pass on and are punished, 27. 12. Ezek, 45. 20, so thou shalt do for him that is s. Rom. 16.18. by fair speeches deceive the hearts of s 19. have you wise

wise to good, and s. concerning evil SIMPLICITY. 2 Sam, 15, 11, they went in their s, and knew not Prov.1, 22. how long, ye simple ones, will ye love s. 7 Rom. 12, 8, he that giveth, let him do it with s. 2 Cor. 1, 12, in s, we had our conversation in world 11. 3. be corrupted from the s. that is in Christ SIN

Is any thought, word, action, omission, or detire, contrary to the law of God. Sin is any want of conformity to, or transgression of, the law, I John 3. 4. It is taken [1] For original corruption, or the depravity and naughtiness of our corrupt nature, which is prone to allevil. Psal. 51. 5, Behold, I was shapen to iniquity, and in sin did my mother conceive me. Kom. 7. 8. Sin taking occasion by the companding of the companding control of the state of the companding control of the companding control of the companding control of the companding control of the companding occasion by the companding of the companding control of the 8, Sin taking occasion by the commandment wrought in me all manner of concupiedence [2] For actual sin, which flows from the corrup-tion of nature. Jam. 1. 15, Wheo lust hath conceived, it bringeth forth sin. [3] It is taken for the guilt and defilement of sin. Psal. 51. 2, Wash me thoroughly from mine iniquity, and cleanse me from my sin. And in Heb. 10. 2, The worshippers once purged, should have had no more conscience of sins.] For the punishment of sin, Gen. 4. 7. And thou doest not well, sin lieth at the door: Be sure thy sin will find thee out; thou shall not long enjoy the fruits of thy wickedness, but dreadful judgment shall tread upon the heels f thy sin. And in Gen. 19, 15, Lest thou be a dreadful juagment state recta up-a for thy sin. And in Gen. 19, 15, Lest thou be consumed in the iniquity or punishment of the city. [5] Sin is taken both for the guilt and punishment of sin. Psal. 32. 1, Blessed is he whose sin is covered. And in Mat. 9. 2, Son, thy sins be forgiven thee: The guilt of them is thy sins be forgiven thee: The quite of them is pardoned, and so the punishment shall be removed. [6] The name of sin is often given to the sacrifice of expation, or to the sacrifice for sin, Lev. 4. 3, 25, 29. What is there rendered sin-offering, is in Hebrew, sin. St. Paul says, that God was pleased that Jesus Christ, who knew no sin, should be our victim of expiation, 2 Cor. 5, 21. For he hath made him to be sin 2 Cor. 5. 21. For he hath made him to be sin for us who knew no sin, that we might he made the righteousness of God in him. [7] made the righteousness of God in him. [7] Sin is taken for any fault, either in doctrine or lefe. Joha 8. 46. Which of you convinceth me of sin? [8] Ior infidelity and mbetief, John 16. 9. The Spirit will convince the world of sin, because they believe not on me. world of sin, because they believe not on me. [9] for a single conces of life. Jam. 1, 15, Sin, when it is finished, bringeth forth death. [10] For the remainders of sin in such as are renewed and regenerated. Rom. 6, 12, Let not sin therefore reign in your mortal hody: since you are regenerated, and spiritually alive, let not the remainders of corruption exercise an 2 N 2

uncontrolled absolute power in you. [11] It a taken for sin greatly aggravated. John 15, 22, 24, 1f 1 had not come and spoken to them, they had not had sin: They had not been quity of this particular sin of infidelity and rejecting me; or, their sin had not been so hemous as now it is; or, they had had more to say in ex-cuse for their sin. [12] For the idols, or calies at Dan and Bethel, which were the vecasion of the sin of Samaria. Amos 8, 14, They that swear by the sig of Samaria.

sweat by the author of sin or of death; it is inconsistent with the divine holiness and purity to incline the creature to sin: As God cannot be tempted to evu, neither tempts he any man Jam. 1. 13. But sin and death entered tuto be tempted to evil, neither tempts he any man Jam. 1. 13. But sin and death entered into the world by the maitee of the devil; and Adam, by his disobedience, and yielding to the tempration of Satan, hos made us all guilty in the eyes of God. See DEVIL, FALL. Jesus Christ, by his death, hath restored life to us; by his obedience, he has reconciled us to God the lather; instead of children of wrath, as we were he has merited for us the character of children of God. The aposite Paul, in several places, speaks of the missery which the first Adam brought on himself and his vosterity, and of the blesson himself and his posterity, and of the blessings which Christ the second Adam has purchased for his children. See Rom. 3, 23, 5, 12, | 6, 23, 1 Cor. 15, 21, 22, Though sin be permitted of God, he can no more be the author light is the author of darkness,
Sin is not a creature, or a being of st, than 1 John 1. 5. but rather the privation of a being; as light is the privation of darknesss, so is sin a privation of holinesss.

Presumptuous sins. David prays that God would keep him back from presumptuous sins, Peal, 19, 13. From known and evident sins, such as proceed from the choice of the perverse will against the enlightened mind, which are committed with deliberation, with design, resources committed with deliberation, with design, reso-lution, and eagerness, against the checks of conscience, and the motions of God's Spiris: such sins are direct rebellion against God, a despising of his command, and they provoke his

pure eyes.
Original sin was the rebellion of the first man Adam against his Creator, which was a sin of universal efficacy, which derives a guilt and stain nniversal epicacy, anten acrees guide unitary to mankind in all ages of the world. The ac-count the scripture gives of it, is grounded on the relation which all men have to Adam as their

rate relation and men have to Avam as their natural and moral principle or head. Their natural. God created one man in the beginning, from whom all others derive their beings: And that the unity might be the more beings: And that the unity might be the mor-entire, he formed him that aid which was neces sary for communicating his kind to the norld. He hath made of one blood all nations of men, He hath made of one blood at hatfolis of hield, for to dwell on all the face of the earth, Acts 17.26. And as the whole race of mankind was virtually in Adam's boins, so it was presumed to give virtual consent to what he did eat; when he broke, all suffered shipwreck that were contained in him as their natural. rat original.

ratoriginal.

I. He was the moral principle of mankind. In the first treaty between God and man, Adam was considered, not as a single person, but as the Representative of a nation, and contracted for all his descendants by ordinary generation. for all his aescendants of theirs, and his will the representative of theirs. From house this vast progeny became a party in the contenent, and had a title to the benefits contained in it and had a title to the benefits contained in it upon his obedience, and was liable to the curse upon his violalation of it. Upon this ground the Apostle institutes a parallel between Adam and Christ. Rom. 5, 19, that as by one onai's disobedience many were made sinners; so by the obedience of one shall many be made right the obsculence of one small many or make tight teous. As Christ in his death on the cross did not suffer as a private person, but as a sucrey and sponsor representing the whole church, as it is said, 2 Cor. 5. 14. If one died for all, then and spotson representing in these constitutions is said, 2 Cor. 5. 14. If one died for all, then were all dead: So the first Adam, who was the figure of him that was to come, Rom. 5. 14. In his disobedience was escened a public person representing the whole race of mankind; and by a just law it was not restrained to him

sety.

to Seripture proves in many places that the sin of Adam was communicated to all his pusterity, and that it has infected and corrupted it. Eph. 2. 3, We were by nature the children o. 2. 3. We were by nature the children of wrath; that is, liable to punishment, and that hath relation to guilt. And in Rum. 5. 12, by one man sin entered into the world, and death by sin; and so death passed upon all men, as

a just sentence upon the guilty for that all have smooth. Job describes this sin. Who can bring smaed. Job describes this sin, Who cao bring a clean thing out of an unclean? not one, Joh 4. It is the universal law of nature, that y thing produces its like, not only in regard of the same nature, that is propagated from one individual to another, without a change of the species, but in respect of the qualities with which that nature is eminently affected. The Psalmist David likewise speaks of this sin, Psal. 51. 5, Behold, I was shapen in iniquity,

Fail, 31, 3, Behold, I was shapen in finiquity, and in sin did my mother conceive me.

The sin against the Holy Ghost. Our Saviour says in Mat. 12, 31, 32, Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men, but the blasphemy against the Holy Ghost shall not be forgiven unto men the Holy Ghost shall not be forgiven unto men, And whoever shall speak a word against the Son of man, it shall be forgiven him: but who soever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. Interpreters have differently explained the sin against the Holy Ghost. St. Ambrose in one place makes it to consist in denying the deity of the Son: In anyther place he way it converse in decrease. it to consist in denying the deity of the Son; In another place he saws, it consists in denying the dismity of the Holy Ghost, and in imputing his works to the power of the devil: And in his book of Repentance he extends it to heresy and schism. Hermas says, that the sin against the Holy Ghost is the Machaning of Gest. and schism. Hermas says, that the sin against the Holy Ghost is the blaspheming of God; and another author says, that it is the renouncing of God: Others think the irremissible sin, ing of God: Others canne the elementation of a to be that of a hardened, impenitent, and inso-lent sinner: Grotius espouses this opinion, and gives for examples of this erime, the sin of Korah, Pharaoh, Simon Mague, Ananias, and

Sapphira. Sappara.

As generality of interpreters place the sin against the Holy Ghost, mentioned by our Sarvium, in the wilful malice of those that with stand the evidence of truth, and who will not acknowledge the miracles of Christ to be wronged with the state of the stat by the finger of God, but malicimusty, and against oy the Inger of God, but malicimusly, and against the conniction of their own consciences, unpute them to the prince of darkness. This was certainly the crime of the Pharisees, to whom Christ applied his discourse; and those also become guilty of the same crime, who oppose, or persecute the doctrine, ways, and servants of Christ, because they are spiritual, or have any thing of the Spirit appearing in them, and that southern to their own convictions. Such as the thing of the Spirit appearing in them, and that contrary to their own convictions. Such as are guilty of this sin, are excepted from pardon, he cause the death of Christ was not appointed for the expiation of it: And there heing no sacrifice, there can be no satisfaction, and couse-quently no pardon. For if we wilfully sinafter we have received the knowledge of the truth there remaineth no more sacrifice for there remaineth no more sacrifice for Heb 10, 26, 27, &c. The wisdom and sins, Heb 10.26, 27. &c. The wisdom justice of God require this severity ag such sinners: For if he that despised A. Mases law, died without mercy, of how much sorer punishment shall be be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant wherehath counted the blood of the covenant wherewith he was sanctified, an unholy thing, and hath done despite to the Spirit of grace! that is, They renounce their Redeemer as if he were not the Son of God, and virtually consent to the errel sentence passed against him, no if he had blashbemed when he declared himself to be so; and thereby unt-sin his sufferings. How reasonable is it therefore that they should be for ever deprived of the benefits, who obstinately reject the means that purchased them. The same apostle speaks also of this sin in Heb. 6, 4, 5, 6, For it is impossible for those who were once enlightened, and have tasted of the heavenly enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost; and have tasted the good word of God and the powers of the world to come, if they shall fall away, to renew them again unto repentance: seeing they crucify to themselves the Son of God afresh, and put him to an open shame: that is, Such as have attained to some acquaintance with the doctrine of the gaspel, and have had some experience of the power and efficacy of the Holy Ghost from heaven in gos-fred administrations and worship; yea, even time of the extraordinary gifts of the Spirit; who have liberies reliefed on the contractions. the have likewise relished comfort and sweetnes. in the doctrine and promises of the gospel; and particularly having heard that the Redeemer particularly having nears that the treueemer saves them from wrath, and instates them in happiness beyond what is attainable here on earsh; their self-lave has externally closed with the revelution, and made application of it to it-self. Now, says t'e Apostle, if such shall turn -548

Apostates, it is impossible, in regard of any John 10. 9. of s. because they believe not on mo law, rule, or constitution of God, to bring them 19. 11. ne that delivered me hath the greater s to reportance, whereby they should be restored Acts 7, to. Lord, lay not this s. to their charge to their former condition; and this because they Kom. 3,9 proved Jews and Greutles are all under despise the means of salvation, they show them. deepise the means of sativation, they shew them-selves to be of the same opinion with those that did crucify Christ, and they would do it again, ata crucity Christ, and they would do it again, were it in their power; and actually do it as much as they can by persecuting his members. The great unpardonable sin against the Holy Chost, appears to be a presumptions sin against Ohost, appears to be a personner on against some more than ordinary illuminations, convictions, and taste of gospel grace, whereby a mandoth knowingly and studiusly rebel against the doth knowingly and studi usly rebel against the truth, and maliciously per-ecute it in himself and others from an universal hatred of it for itself, Mat. 12, 31, 32. Heb. 6, 4, 5, Job. 24, 13. Heb. 10, 19. Acts 13, 41, 1 John 5, 16.

1 John 5, 10. room the above-mentioned passage, in Heb. 6. it appears [1] That it cannot be any sin that is committed ignorantly. St. Paul was a blasphemer, but was forgiren, because he did it ignorantly. [2] It must be a sin knowingly committed against the operations of the Holy Ghost, and the ampletion of constituents.] and the convictions of conscience; it is a sinning wilfully after having received the knowledge of the truth, and having been made partakers of the Holy Ghost. [3] Apostasy seems to he an ingredient in it. If they fall away, says the apostle. [4] It takes in radice and persecution; the Pharisees did not only impute the miracles of our Saviour to the decil, tempate the manner of an invariant to the active, but they spake it out of malice designing to de-stroy him. [5] Though impenitency cannot be called that sin, yet it comes into the number of its ingredients; and therefore the Aposite says of such sinners, It is impossible to renew them again to repentance.

Gen. 4. 7, if thou doest not well, s. lieth at the door

Sen. 4. 7. If those does not went so from a the con-Esod. 3.4.7, forgiving inquity, transgression, and Lev. 4. 3. if priest s. according to the s. of people 14. when s. is known, congregation shall offer 6. 26. the priest that offereth it for s. 9. 15.

19. 17. and not suffer s, upon thy neighbour 22, the s, which he hath done shall be forgiven Num, 5.6, when a man or woman shall commit s. 12. 11. I beseech thee lay not the s. upon us 19. 9, it is a purification for s. 17. 27. 3, our father died in his own s, had no sons

27. 3. our lather used in its own s. nau no sons Deut. 15. 9. cry to Lord and it be s. to thee, 24.15. 19. 15. one witness shall not rise up for any s. 21. 22. if man have committed s. worthy of death 22. 26. there is in damsel no s. worthy of death 23. 21. L. shall require it, and it would s. in thee 22. if thou forbear to yow, it shall be no s. 24. 16. every man shall be put to death for his own

s. 2 Kings 14. 6. 2 Chron. 6. 25, 27. 12. 30, and this thing became a s. 1 Sam. 15. 25. 6. 2 Chron. 6. 25, 27. 12. 30, and this thing became a s. 13. 34. 12. 30, and this thing became a s. 13. 34.
2 Kings 12. 16, the s., money was the priest's Job 20, 11, his bones are full of s. of his youth Psal, 32, 1, blessed is he whose s. is covered 51. 5. and in s. did my mother conceive me 59. 12, for s. of their mouth let them be taken 162, 7. and let his prayer become s.
14, let not the s, of his mother he blotted out Prov. 10, 16. the fruit of the wicked tendeth to s. 19, in multitude of words there wanteth not s. 13. 46. but wickedness overthroweth s.

13. + 6. but wickedness overthroweth s.
14. 9. fools make a mock at s. but among righteous

34. but s. is a reproach to any people 21. 4. and the plowing of the wirked is 24. 9. the thought of foolishness is s. Isa, 5. 18, wo to them draws, as it were with cart-rope 30. 1. and cover, that they may add s. to s. 31.7. his idols which your hands have made for s

 10. thou shalt make his soul an offering for s.
 12.he bare the s. of many, and made intercession Ver. 17. 1. s. of Judah written with a pen of iron 3. I will give high places for a s. in thy borders 51.5. though their land was filled with s. am. 4. 6, than the punishment of the s, of Sodom

Lam. 4. 0. than the publishment of the s. of Sodom Has. 4. 8. they set up s. of my people, set their heart 10. 8. the s. of Israel shall be destroyed 12. 8. they shall find no iniquity in me that were s. Amos 8. 14. they that swear by the s. in Samaria Mic. 1. 13, she is the beginning of s. to Zion 6.7. shall I give fruit of my body for s. of my Zech. 13. 1. there shall be a fountain opened for s.

13. + 19. this shall be the s. of Egypt
Mat. 12.31, all manner of s. shall be forgiven to meo
John 1, 29, which taketh away the s. of the world 8. 7. he that is without s. among you, let him cast 34, whose committeth s. is the servant of s.

9. 41, if ye were blind, he should have no s.
15. 22. if 1 had not come, they had not had s. 24.
16. 8. Comforter, he will reprove the world of s.

4.7. blessed are they whose s. is covered 5.12. s. entered into the world, and death by s 5.12. s. entered into the world, and death by s. 13. for till the law s. was in the world 20. where s. abounded, grace much more about 21. that as s. reigned unto death, even so grace 6.1. what shall we say s shall we continue in s. ? 2. bow shall we that are dead to s. live therein?

6. with him, that the body of s. might be des troyed that henceforth we should not serve s. for he that is dead is freed from s.

10. for in that he died, he died to s. once 11. reckon ye yourselves to be dead indeed unto s 12. let not s, therefore reign in your mortal body
13. not yield your members as instruments to s.
14. for s. shall not have dominion over you

16. his servants ye are, whether of s. unto death 17. God be thanked, ye were the servants of s 18, being then made free from s. 22.

16. being then made free from s. &c.

20. for when ye were the servants of s. ye were

23. for wages of s. is death, but the gift of God

7. 7. is law s. f. God forbid, I had not known s.

8. s. taking occasion wrought in me all manner of
concupiscence: for without the law s. was dead

6. commandment compared and Jakid 9. commandment came, s. revived, and I died 11. for s. by the commandment slew me

13. but s. that it might appear, s. that s. by the commandment might become exceeding sinful 14. law is spiritual, but I am carnal, sold under s. more I, but s. that dwelleth in me. 23. and bringing me into captivity to law of a 25. hut with the flesh, the law of s.

8, 3, and for s, condemned s. in the 10. if Christ be in you, body is dead because of s 14. 23. for whatsoever is not of faith, is s.

16. 25. for whatever is not of fath, is \$\text{f}\$. 1 Cor. 6. 18. every \$\text{s}\$ a man doth is without body 15. 56. O death, where is thy sting \$\text{?}\$ the sting of death is \$\text{s}\$. and the strength of \$\text{c}\$, is the law 2 Cor. 5. 21, made him to be \$\text{s}\$, for us, why knew no \$\text{s}\$. Gal. 2. 17, is therefore Christ the minister of \$\text{s}\$. \$\text{?}\$ 3. 22, the scripture bath concluded all under s 2 Thess. 2. 3, and that man of s, be revealed Heb. 3. 13, be hardened thro' the deceitfulness of s Itee 3. 13, be narqued thro the decetiminess of x 4.15, was tempted like as we are, yet without x. 9. 26, but once hath he appeared to put away x. 28, he shall appear without x, to salvation 10.6, in sacrifices for x, thou hast had no pleasure

8. offering for s. thou wouldst not, nor pleasure 18. where remission, is no more offering for s. 110. where remission, is no more offering for s. 11. 25, than to enjoy pleasures of s. for a season 12. 1. let us lay aside s. that doth easily beset us 4. ye have not yet resisted, striving against s. 13. 11. the bodies of those beasts for s. are burnt lam. 1. 15. when lust hath conceived, it bringeth for the desired of the season of t

forths, ands, when finished, bringeth forth death 2. 9. if ye have respect to persons, ye commit s.
4. 17. knoweth, and doth not good, to him it is s. 1 Pet. 2. 22, who did no s, nor was guile found 4. 1. that suffered in flesh hath ceased from s. 2 Pet. 2. 14. having eyes that cannot cease from s. 1 John 1.7. blood of Christ cleauseth us from all.

8. if we say we have no s, we deceive ourselves 3. 4. whose committeth s, transgresseth also the law, for s. in the transgression of the law

5. he was manifested, and in him is no s.
8. he that committeth, is of the devil
9, whoseever is born of God doth not commit s. 5. 16. if any man see his brother s, a s, which is not to death, there is a s, unto death 17. all unrighteousness is s, and there is a s, not

unto death, whosoever is born of G, sinneth not See BEAR. Great SIN.

Gen. 20.9. brought on me and my kingdom great s Exod. 32.21. that hast brought this great s. on them 30. Moses said, ye have sinned a great s. 31. and said, oh, this people have suned a great s 1 Sam. 2, 17. s. of the young men was very grea 2 Kings 17. 21. Jeroboam made them sin a great. Ilis SIN.

Lev. 4. 3. bring for his s. he sinned a young bullock 23. or if his s. come to his knowledge, 28 26, the priest shall make an atonement for his

and it shall be forgiven, 35. [5, 6, 10, 13, 28, he shall bring a kid of the goats for his s, 5, 6, he shall bring his trespass-offering for his s 1 Kings 15, 26. Nadab walked in the way o

34. Baasha walked in way o. Jeroboam and his 33. Baasha walked in way o. Jeroboam and his 18. 19. Xinri walked in his s. [Omri in his s. 2 Kings 21. 16, beside his s., wherewith made Judah 17. acts of Manasseh, and his s. that he sinuce 2 Chron. 33. 19. all his s. beytre he was humbled Job 34. 37. for he addeth rebellion to his s. Iso. 27. 9. this is all the fruit to take away his.s. Ezek. 3. 20. he shall die in his s. 18. 24

My SIN.

Gen. 31. 36, what is my, that then hast pursued me Erod, 10. 17, therefore torgive my, only this once $18 \, nm$, 15.25, 1 pray thee, pardou my, torm with me 20.1, what is my, before thy father to seek my life 20.1. what is my s. before thy lather to seek my new first in Kings 17.18, come to call my s, to remembrance lob 10. 6, that thou searchest after my s. 13.22, make me to know transgression and my s. 14.16, dost thou not watch over my s.

15. 10, dost tood not water over my s. 35. 5. what profit if I be cleansed from my s.? Psal, 32. 5. I acknowledged my s. and iniquity to thee, and thou forgavest the iniquity of my s.

58. 3. nor rest in my hones because of my s.
18 mine iniquity, for 1 will be sorry for my s 18 mine iniquity, for 1 will be sorry or mgs. 512, wash me thoroughly, cleanse me from mgs. 3.mgs. is ever before me [59] 3. not for mgs. O. I. Poor. 20. 9. who can say, I am pure from mgs. 1. Dans. 9. 20. and whilst I was coofessing mgs.

See OFFERING.

Our SIN.
Exod. 34. 9. Lord, pardon our iniquity and our s

Jer. 16, 10, what is our s. we have committed

Their SIN.

Gen. 18, 20, L. said, because their s. is very grievous 50.17. torgive, 1 pray thee, their s. 2 Chron. 7. 14 Esol. 32.32, yet now, if thou wilt forgive their s. 34. in the day when 1 visit, I will visit their s. Num. 5.7. they shall confess their s. they have done Deut. 9. 27, look not unto stubbornness, not their s. 1 Kings 8.35. if they turn from their s 2 Chr. 6.26. Neh. 4. 5. let not their s. be blotted ont from thee 85. 2. forgiven, thou hast covered all their s. Isa, 3.9. they declare their s. as Sodom, hide it not Ver. 16. 18, I will recompense their s. double 18 23, neither blot out their s. from thy sight 31. 34, and I will remember their s. no more 36.3.that I may forgive their iniquity and their s. John 15, 22, now they have no cloke for their s. Thy SIN.
2. Sam. 12, 13, the Lord also bath put away thy s.

Isa. 0.7. thine inequity is taken away, t. s.is purged

Fred. 32, 30, I shall make atonement for your s. Lead, 32, 30, 1 shall make atonement to your s. Will find you out Deut, 9,21, 1 took y, s. the calf which ye had made John 9,41, ye say we see, therefore your s, remaineth SIN, Vech.

Gen. 33,9,how can I do this wickedn and s, ag, Gold.

42. 22. Reuhen said, do not s. against the child Issod. 20. 20.his fear may be before you, that s. not 23. 35. not dwell, lest they make thee s. ag. me

23. 35. not dwell, lest they make thee f. 2g. me Lee, 4. 2. if a soul shall is, thro 'ignorance ag. com.

3. if the priest s. | 13. if coogregation s.

27. if any one of the common people s. thro' ignor.

5. 1 if a soul s. and bear the voice of swearing

15. if a soul s. and trespass and s. thro' ignor,
in the holy things of the Lord, 17. Num. 15. 27.

6. 4. if a soul s, and lie unto his neighbour Num. 16.22, shall one s, wilt thou he wroth with all Petat. 20, 18. so should you s, against L, your God 24, 4, thou shalt not cause the land to s, Lord give 1 Sam. 2.25 if one man s. against another; if a wan s. against the Lora, who shall entreat for him?

12, 23. God forbid I should s. in ceasing to pray 12, 23. God forbid I should s, in ceasing to pray 14, 33, behold, the people s, against the Lord 34, slay them, and s, not in eating with the blood 19, 4, let not the ling s, against his servant 5, why wilt thou s, against ionocent blood? I hings 8, 46, if they s, against thee, 2 Chron. 6, 36, 2 Kings 21, 11, Manasseh made Judah to s, with idols (11, 2). 2 Chr. 6, 22, if a man s. against his neighbour Neh, 6, 13, that I should be afraid, and do so, and s

13, 26, did not Solomon s, by these things? ou shalt visit thy habitation and not s. 10.14. if I s, thou markest me, not acquit 31.30. neither have I suffered my month to s. Psal, 4, 4, stand in awe, and s. not, commune 30.1 I will take heed that 1 s. not with my tongue 119. i1. that I might not s. against thee Feel. 5.6. suffer not thymouth to cause thy flesh to s

Ier. 32.35. do this abomination to cause Judah to s. I zek. 3.21. that righteous s. not, and he doth not s. Hos. 8, 11. hecause Ephraim hath made many altos. 8, 11. necause Ephraim had more many arters to s. altars shall be out him to s.

3. 2. and now they s. more and more and made

Mat. 18, 21. Lord, how oft shall my brother s. f.

John 5, 14, s. no more, lest worse thing come to thee

3, 11. neither do I condemn thee, s. no more

5. 16, if any man see his brother s. not to death, he shall give him life for them that s. not to death SINCE. [See ISRAEL. Gen. 30, 30, the Lord hath blessed thee s. my com.

41.28, the one went out, and I saw him not s. 40, 30, let me die, s. I have seen thy face Exod. 5, 23, for s. I came to Pharaoh to spe 9. 18. hail not in Egypt, s. the foundation thereof

24. in the land of Num. 22.30, thou hast ridden on ever s, I was thine Deut. 34, 10, there arose not a prophet s, in Israel Josh, 2 12. swear, s. I have shewed you kindness 3. + 4. ye have not past this way s. yesterday 14. 10. Lord kept me alive, even s, the Lord sec Ruth 2.11. all thon hast done s. death of thy husbd. 1 Sam. 9.24. s. 1 said, 1 have invited the people 21. 5. about these three days s. I came out 29. 3. I found no fault in him s. he fell to me

2 Sam. 7.6. the time that I brought up Israel 11. and s. 1 commanded judges, 1 Chron. 17.10.
13. 128, will you not s. 1 have commanded you commanded you so. 2 Chron. 30. 26. s. Solomon not like passover 31.10. s. the people began to hring the offerings Ezra 4.C. s. the days of Esar-haddon king of Assur 5.15, s. that time till now hath it been in building 9.7. salays of our fathers have we been in trespass

Tob 20. 4. s. mao was placed upon earth 38.12, hast thou commanded morning s. thy days 16. 13. hath spokeo concerning Moab s, that tine 43.4. s, thou wast precions in my sight, hast been 44.7. s. I appointed the ancient people 64.4. s. the beginning men have not be

Fer. 15.7. s. they return not from their ways 20.8. for s. I spake, I cried out, I cried violence 23. 38. but s. ye say, the hurden of the Lord 31.20. s. I spake against him, I remember him still 41. 18. s. we left off to burn incense to the queen 48. 97. s. thou speakest of him, thou skippedst Dan. 12. 1. as never was s, there was a nation Hag. 2. 16. those days were when one came Mat. 24, 21, such as was not s, the beginning Mark 9, \$1, how long is it ago s, this came to him? Luke 1.73. been s. the world began, John 9. 32. 7. 45. s. the time I came in, she hath not ceased

7. 45. s. the time I came in, she hath not ceased 16. 16. s. then the kingdom of God is preached 24. 21, is the third day s. these things were done Acts 3, 21, s. the world began, Rom. 16, 25, 19. 2, ye received the Holy Ghost s. ye believed? 24, 11, ye but twelve days s. I went to Jerusa em 1 Cor. 15.2 i for s.by man came death, by man came 2 Cor. 13. 3, ye seek a proof of Christ in me Col. 1, 4, s. we neared of your faith in Christ Jesus Host 7, 28, but word of oath which was s. the law 2 Pet. 3, 4, for s. the fathers fell asleep, all things Rev. 16.18, as was not s. men were upon the earth

Rev. 16.18. as was not s, men were upon the earth See DAY

SINCERE. Or Sincerity. This word properly signifies truth and uprightness, when the heart and tongue agree together. Sincerity is opposed to double-mudedness or deceit, when the sentiments of mudedness or deceit, when the sentiments of the heart are contrary to the longuage of the mouth. The Latin nord, sincerus, is derived from sine and cera, without war, honey separated from the war, or pure honey. In the scripture sincere signifies pure, or without mixture, 1 Pet. 2.1. Desire the sincere oilk of the word; that is, unmixed with errors, traditions, and heresies, free from deceits. St. Paul would have the Philippians to be pure, impartial, and unbiassed in their choice; that the behaviour may be innocent, and give no offence to any body. Phil. 1. 10, that ye may be sincere and without offence till the day of Christ. The same Apostle speaks of sincerity and truth, to printly and struth, which he sets in apposition to the leavened bread of impurity representation to the leavened breud of impurity and filthiness, I Cor. 5. 8. Let us keep the feast, not with old leaven, meither with the leaven of malice and wickedness; but the un leavened bread of sincerity and truth. That is, Let the whole of our lines be like the Jowish feast of the Passover and unleavened bread; let us not spend them with the leaven of malice and wickedness, allowing ourselves the theory of the leaven of the l of malice and wickedness, allowing ourselves follows. It is any any of sin, either by coroup affections, then the standards of malice and wickedness, allowing ourselves in any way of sin, either by coroup affections, sinful actions, or tolerating among us any scandalous offence; but let us practice all this beautiful actions, or tolerating among us any scandalous offence; but let us practice all this beautiful actions, or tolerating among us any scandalous offence; but let us practice all this beautiful actions, or tolerating among us any scandalous offence; but let us practice all this beautiful actions, or tolerating among us any scandalous offence; but let us practice all this beautiful actions, or tolerating among us any scandalous offence; but let us practice all this beautiful actions, or tolerating among us any scandalous offence; but let us practice all this beautiful actions, or tolerating among us any scandalous offence; but let us practice all this beautiful actions, or tolerating among us any scandalous offence; but let us practice all this beautiful actions, or tolerating among us any scandalous offence; but let us practice all this beautiful actions, or tolerating among us any scandalous offence; but let us practice all this beautiful actions of the form actions of the form actions of the heart, this life and wickedness, allowing ourselves in any way of sin, either by coroupt affections, and actions, or tolerating among us any scandalous offence; but actions of the form actions of the fo

Ezzi. 35, 14 if he turn from his s, and do right | 1 John 2 1, these things I write onto you that ye s, 1 Psal, 119, +1, hlessed are the s, in the way Hos, 13, 12 imputty is bound up, his s, is he will not, and if any man s, we have an advocate | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his | Eph. 1, +15, being s, in love may grow up into his

1 Pet. 2.2. as new born bales desire s, milk of wor SINCERELY. Judg. 9.16 now if ye have done truly and s. 19. Phil. 1. 16. the one preach Christ, not s. SINCERITY. Gen. 20. + 5, in the s. of my heart have I done this

Josh, 24.14, fear and serve the Lord in s. and truth 1 Cor. 5, 8, with unleavened bread of s. and truth 2 Cor. 1.12 in godiys, we have had our conversation 2.17, but as of s. in the sight of God speak we 8. 8. and to prove the s. of your love

Enh 6.24, gracewith them that love our L. les. io s

Tu. 2. 7. in doctrine shewing gravity, s.

SINEW.

Gen. 32, 32. Israel eat not of the s, that shrank
because he touched Jacob in the s, that shrank La.48.4. because thy neck is an iroo s, brow bras SINEWS.

Job 10, 11. thon hast fenced me with bones and s. Job 10, 11, thon hast fenced me with bones and s. 30,17, my bones are pierced, and my s.take no res. 40, 17, the s. of his stones are wrapped together Lzck, 37, 6, 1 will lay s. upon you and bring flesh 8, the s. and the flesh came up upon them S!NFUL.

Num. 32. 14. ye are risen an increase of s. men lsa. 1. 4. ah s. nation, a people laden with iniquity Amos 9. 8. eyes of the Lord are on the s. kingdom Mark 8. 38. snall be ashamed in this s. generation Luke 5.8. depart from me, for 1 am s. man, O Lord 24. 7. must be delivered into the hands of s. men Rum. 7, 13, that sin might become exceeding s. 8, 3. God sending his Son in the likeness of s. flesb

SING, Exod. 15. 21, s, to the Lord, 1 Chr., 16, 23. Psa.

30. 4. | 94. 1. | 96. 1, 2. | 98. 1. | 147. 7 | 149. 1. Isa. 12 | 32. 18. but the noise of them that s, do I hear Num, 21, 17, spring up, O well, s. ye unto at 1 3am, 21, 11, did they not s, one to another? 1 Chron. 16, 9, unto him, s. psalms unto him 33, then shall the trees of the wood s, out 20 Chron. 20. 22, when they began to s. and praise 29. 30. Hezekiah commanded the Levites to s. Job 29. 13. I cansed the widow's heart to s. for poy Psal. 21. 13, so will we s, and praise thy power 33. 2. praise the Lord, s, to Lim with the psaltery

33. 2. praise the Lord, s. to Lim with the psaltery 3. s. unto him a new song, Isa. 42. 10.
3. s. unto him a new song, Isa. 42. 10.
51. 14. my tongue s. of thy righteosisess, 145. 7
65. 13. the valleys shout for joy, they also s. 66.2. s. forth the honour of his name, make praise 4. the earth s. to thee, they shall s to thy oam 67. 4. let the nations be glad and s. tor joy 68. 32. s. to God, ye kingdoms of the earth 71. 22. to thee will I s. with the harp, 98. 5. 81. 1. s. aloud unto God our strength, make noise 104. 12. the fowls which s. among the branches 105. 2. s. to him, s. psalms out o him, talk ye 137. 3. saying, s. us one of the songs of Zion 4. how shall we s. Lord's song in a strange lam

137. 3. saying, s. us one of the songs of Zion
4. how shall we s. Lord's song in a strange lain
138. 5. yea, they shall s. in the ways of the Lord
149. 5. let the saints s. aloud upon their beds
Prov. 29. 6. but the rightenus doth s. and rejoice
15a. 23.15. after seventy years shall 'I'y re s. as harlot
24. 14. they shall s. for the majesty of the Lord
26. 19. awake and s. ye that dwell in dust
27. 2. in that day s. ye to her, vineyard of red wire
35. 6. then shall the tongue of the dumb s.
33. 20. therefore we will s. my songs all days
42. 11. let the inhabitants of the rock s.
41. 23. s. O ye heavens, for L. hath done it, 49. 13
52. 8. with the voice together shall they s. 52.8. with the voice together shall they s.
9. s. to the Lord, ye waste places of Jerusalem 9. s. to the Lord, ye waste places of Jerusalem 51, 1. s. o barren, thou that didst not bear 65.14, behold, my servants shall s. for joy of hear Jer. 31, 7, with gladness for Jacob, and sbout 12, they shall come and s, in the height of Zion 51, 48, all that is thereio shall s. for Babylon 51, 48, all that is thereio shall s. for Babylon

51. 48. all that is there o shall x, for Bahylon Exck. 27, 25. the ships of Tarshish did x, of thee Hus. 2, 15. she shall x, as in the days of youth Zeph. 2, 14. their voice shall x, in the windows 3, 14x x, O daughter of Zioo, Zech. 2, 10. Jam. 5, 13. is any nerry t let him x, psalms Rev. 15. 3, they x, song of Moses and of the Laub Exod. 15.1. I will x, to the Ld. Judg. 5.3. Psal. 13 6 Psad. 57, 7, my heart is fixed, O God. I wells.

Psai. 57. 7. my heart is fixed, O God, I will s. 9. I will s. oot thee among the nations 59. 16. I will s. of thy power, of thy mercy, 89.1

59. 10. Tuill 3. of thy power, of thy mercy, 69.4. 17, anto thee, O my strength, will I s. for God is 101. 1. I will s. of mercy and judgment, O Lord 104. 33. I will s. to the Lord, as long as I live 144. 9. I will s. a new sang unto thee, O God low, 5. 1. now will I s. to my well-beloved a song the strength of the s

Rom. 15, 9, for this cause will I s, to thy name 1 Cor. 14, 15, 1 will pray with spirit, I will s, with the spirit, and I will s, with the understanding one Prayse, Prayse, Prayses,

SING &O. Day. 3, 27, nor was an hair of their head s.

Chron. 6. 33. Heman a s. the son of Joel Heb. 3. 19. to chief s on my stringed instruments SINGERS.

1 King 10.12, king made psalteries for s. 2Chr.9.11 1 Chron. 9. 33, these are the s. chief, 15-16.
15-19. so s. were appointed to sound with cymbals 27. the Levites and the s. had fine linen 2 Chr. 5. 13, the trumpeters and s. were as o

20, 21, lehoshaphat appointed s, unto the Lord 23, 13, the people rejoiced and also the s. 29, 28. 35.15. the the sons of Asaph were in their place Fira 2, 41, the s, an hundred twenty and eight

70, so the s, dwelt in their cities, Neh. 7, 73. 7, 7, some of the s, went up unto Jerusalem 24, it shall not be lawful to impose toll upon s 10, 24, the s. gave their hands to put away wives Neh. 7. 1, the porters and the s. were appointed 10. 29, the s. clave to their brethren, their nobles 11, 22, the s. were over the business of the house 23, a portion shall be for the s. 12. 47. | 13. 5 12. 28. sons of s, gathered themselves together 29, the s, had builded them villages round about

42. s. sang aloud | 45. s. kept ward of their G. 46. in the days of David, there were chi-f of s 13. 10. for the Levites and the s. were fled 13. 10. for the Levites and the s, were ned Psal. 68, 25. s, went before, players followed after 87. 7. as well the s. as the players shall be there Ezzk. 40, 44, the chambers of the s. in inner court Men-SINGERS, Homen-SINGERS.

Eccl. 2.8. I gat me men-s. and women-s. SINGETH.

Prov. \$5.20, so is he that s. songs to an heavy heart SINGING. 1 Sam. 18. 6. women came out of cities of Israel s

1 Chron. 6, 32, and they ministered with 13. 8. David and all Isr, played before God with s 2 Chron. 23. 18, to offer the burnt-offerings with s. 30, 24. s. with loud instruoents unto the Lord Neh. 12. 27. kept the dedication of the wall with s. Psal. 30. +5, but s, cometh in the morning 100, 2, come before his presence with s.

105. † 43, he brought forth his chosen with s. 107. + 22. and declare his works with s. 126. 2. then was our tongue filled with s. + 5. they that sow in tears shall reap in s.

Cant. 2. 12, the time of the s. of birds is come Isa. 14. 7, earth is at rest, they break forth into s. 16. 10, in the vineyards there shall be no s. 13. 10. If the viney rust here shall be as s, 3. 1. it shall blossom and rejoice with joy and s, 44, 23, break forth into s, ye mountains, O forest 48, 20, flee from the Chaldeans with a voice of s, 49, 13, be joyful, O earth, and break forth into s, 51.11. the redeemed shall come with s. to Zi

54. 1. break forth into s. O harren, and cry aloud 55. 12, the mountains shall break forth into s. 25. Tre stin his love, will joy over thee with s. Lph. 3.17 rest in his love, will joy over thee with s. Lph. 5. 19. s. in your heart to the Lord, Col. 3. 16. SINGING-MEN, SINGING-WOMEN.

2 Sam. 19. 35. can l hear voice of s.-men, s.-women

2 Sam. 19. 55. can I hear voice of s.-men, s.-son 2 Chron. 35. 25. all the s.-men spake of Josia Exra 2, 65. two hundred s.-men, 200 s.-women Neh. 7. 67. they had 245 s.-men and s.-women SINGLE. Ezek. 23. +47, the company shall s, them out

SINGLE.

Mat. 6. 22. if therefore thine eye be s. thy whole body shall be full of light, Luke 11. 34.

SINGLENESS

Acrs 2.46.did eat meat with gladness ann s.of heart Eph. 6. 5. serv. obey in s. of your heart, Col. 3. 22 SINGULAR.

Lev. 27. 2, when a man shall make a s. vow SINK.

Job 38. + 6, whereon are the foundations made to s Psal. 69. 2. 1 s. in deep mire where is no standing 14. deliver me out of the mire, and let me not s. Jer. 51, 64, thus shall Babylon s, and shall not rise Mat. 14.30, beginning to s, he cried, Lord, save me Luke 5, 7, filled both ships, so that they began to s. 9. 44. let these sayings s. down into your ears

Errod, 9.34 Phoraolo syst more, hardened his heart 32, 30. Moses said, ye have s, a great sin, 31, 33. whosoever hath s, him will I blot out Lev. 4, 3, bring for the sin he hath s, a bullock

14. when the sin the congregation have s. 14. when the sin the congregation have s. 22, when ruler s. 23. || 28. one of comoion people s. 5. 5. he shall confess he hath s. in that thing 6. for sin which he hath s. shall bring a female 10.priest shall make atonement for the sin he hath s. and shall be forgiven, 11. 13. Num. 6. 11. 6. 4. because he hath s. shall restore what he took

6. 4. because he hath s, shall restore what he working, 12, 11, 1ay not sin on us wherein we have 32, 23, behold, ye have s, against the Lord Pent, 9.16. I looked, and behold ye had, s, ng, Lo. 18, your sins which ye s, in doing wickedly Jost, 7.11 (sr, oato s, and transgressed my covena.)

Judg. 11, 27, wherefore I have not s. against thee [1 Pet. 4, 18, where shall the ungodly and s. appear 1 Sam. 19. 4. because he bath not s, against thee 1 Aings 8.33, because they

shall turo again to thee, 35. 2 Chr. 6, 24, 26. forgive thy people that s. 2 Chron. 6, 39. 15, 30. sins of Jeroboam which he s. 16, 13, 19, 18, 9, what have 1 s. that thou wouldst deliver ings 17.7. Israel had s. against Lord their God 21. 17. the sin that Manasseh had s, is written Neh. 9. 29. but s. against thy judgments

Job 1, 5. Joh said, it may be that my sons have s. 22. in all this Job s. not, nor charged G. foolishly 8. 4. if children have s. against him and have cas 21. 19, so doth the grave those who have s. Psul. 78. 17. they s. yet more against him, 32. Isa. 43.27. thy first father bath s. and thy teachers 2. 35, because thou sayest, I have not s. 33. 8, their iniquity, whereby they have s. ag. me 40. 3, because ye have s. and not obeyed, 44. 23, 50, 7, because they have s. ag. the L. Zeph 1, 17, 14. for Babylon hath s. against the Lord

Lam. 1.8. Jerusalem hath grievously s. is removed 5.7. our fathers have s. and are not, we have horne 18. 24. in sin he hath s. in them shall he 28. 16. have filled with violence, and thou hast s. 37. 23. of their dwelling places wherein they s. Hos. 4.7. as they increased so they s. against me 10.9. O Israel thou hast s. from days of Gibeah

Hah. 2, 10, and thou hast s, against thy soul John 9, 3, neither this man s, nor his parents Rom. 2.12, for as many as have s, without law; have s. in the law, shall be judged by the law 3.23. for all have s. and come short, 5.12.

10. not as it was by one that s, so is the gift 1 Cer. 7.28, but and if thou marry, thou hast not s and if a virgin marry she hath not s Cor. 12. 21. I shall bewail many that have s. 13. 2. I write to them which heretofore have s. Heb. 3. 17, was it not with them that had s.? 2 Pct. 2. 4. for if God spared not the angels that s. 1 John 1.10, if we say we have not s. we deceive ours.

I have SINNED.

5.14. death reigned even over them that had oot

Exod. 9.27. Pharaoh said, I have s. this time, 10.16. Num. 22.34. Ba.aam said to angel of Lord, I have s.

Num. (2, 34, Ba, aam said to angel of Lord, I hate s, Josh 7, 20, indeed I have s ag, Lord God of Israel 1 Sam. 15, 24, Saul said, I have s, 30, | 26, 21, 2 Sam. 12, 13, David said to Nathan, I have s, against the Lord, 24, 10, 17, 1 Chr. 21, 8, 17, 19, 20, thy servant doth know that I have s, Job 7, 20, I have s, | 33, 27, if any say I hate s, Psal, 41, 4, heal my soul, for I have s, against the first should be sould be s Mic. 7.9. I have s. against three only h. Is. done this evil Mic. 7.9. I have s. against thin till he plead mycause Mat. 27. 4. Judas said, I have s. in betraying inno. Luke 15. 18. the prodigal said, father, I have s. 21.
We have SINNED.

Num.12.11. lay not sin on us, wherein we have s. 14.40. we will go up, for we have s. Deut. 1.41. 21.7. we have s, we have spoken against the Lord Judg. 10. 10. we have s, because we have forsaken our God and served Baalim, 1 Sam. 12, 10.

15. we have s. do to us what seemeth good to thee Sam. 7.6. they fasted that day, and said, we have s. I Kings 8.41, we have s. and have done perversely 2 Chr. 6. 37. saying, we have s. we have done amiss Neh. 1. 6. and confess the sins which we have s. Psal. 105.6. we have s. with our fathers, we have 1sa. 42. 21. the Lord, he against whom we have s. 64.5. behold thou art wroth, for we have s. Jer. 3.25. we lie down in our shame, for we have s

367. 3. 3. We need own in our sname, for we have s. 8.14, hath given us water of gall, for we have s. 14.7. for our backslidings are onany, we have s. 20. acknowledge our wickedness, for we have s. Lam. 5.16. crown is fallen, woe to us that we have s. Dan. 9.5. we have s. and have committed iniquity

8. to us helongeth confusion, because we have s. 11. the curse is poured on us, because we have 15. O Lord, we have s. we have done wickedly SINNER.

Prov. 11, 31, much more the wicked and the s 6. but wickedness overthroweth the s.
 22. the wealth of the s. is laid up for the just

22. the weath of the s. Is faid up for the just P.ccl. 2, 26, but to the s. he giveth travail, to gather 7, 26, but the s. shall be taken by her 8, 12, tho's, do evil an hundred times, yet I know 9, 2, as is the good, so is the s. and he that swearch

18. but one s. destroyeth much good Isa. 55.20. s. heigi 100 years old shall be accursed Luke 7. 37. behold woman in the city who was a s. 39. would have known this woonan she is a s. 15. 7. joy io heaven over one at that repenteth, 10. 18.13. saying, God be merciful to me a s. 19.7. he was gone to be guest with man that is

19. f., ne was gone to be guest with man that is a s. John 9, 16, how can a man a s. do such miracles? 24. give God praise, we know this man is a s. 25. he said, whether he he a s. I know not Form. 3.7. why yet am I also judged as a s. Jam. 5. 20, he that converteth a s. shall save a soul

SINNERS.

Gen. 13, 13, the men of Sodom were x, exceedingly

38. Eleazar, take the ceusers of thes 1 Sam, 15.18, utterly destroy the s. the Amalekites Psul, 1. 1. blessed that standeth not in the way of s. 5. nor s. in the congregation of the righteous 25.8, therefore will be teach s, in the way

26. 9. gather not my soul with s, nor my l. 51. 13. and s. shall be converted unto thee 104, 35. let the s, be consumed out of the earth Prov. 1, 10. if s. entice thee, consent thou not 13, 21, evil pursueth s, but to the righteons good 23, 17, let not thine heart envy s. be in fear of 1.
Isa, 1, 28, the destruction of the s. shall be together 13. 9. he shall destroy the s, thereof out of it 33. 14, the s, in Zion are afraid, feavfulness

33. 14, the s, in Zion are afraid, fearfulness Amos 9, 10, all s, of ony people shall die by sword Mat 9, 10, many s, s.t at meat with Jes, Mark 2, 15, 11, they said, why eateth your master with publicans and s, ? Mark 2, 16. Luke 5, 30, | 15, c, 15, for I am not come to call the righteons, but s, to repentance, Mark 2, 17, Luke 5, 32, 11, 19, a friend of publicans and s, Luke 7, 34, 65, 16, tho low like the cloud and the Storf master. 26. 45, the hour is at hand, and the Son of

betrayed into the hands of s. Mark 14, 41 Luke 6, 32, for s. also love those that love them 33, what thank have ye? for s, also do even same 34, for s, also lend to s, to receive again

33, for s, also lend to s, to receive again
13, 2, suppose ye that these were s, above all, 4
15, 1, the publicans and s, for to hear him
John 9, 31, we know that God heareth not s,
Rom, 5, 8, while we are yet s. Christ died for ns
19, by one man's disobedience many were onde s,

Gal. 2. 15. we Jews by nature, not s. of Gentiles 17. but if we ourselves also are found s. 1 Tim. 1. 9. the law is made for s, for unholy 15. that Christ Jesus came to save s. I am chief Heb. 7, 26, an high-priest, holy, separate from s. 12.3, him that endured such contradiction of s. Jam. 4.8, cleanse your hands, ye s, purify your hearts

Jude 15. speeches, which ungodly s. have spoken SINNES I. Job 35, 6, if thou s, what doest thou against him? SINNETH.

Num. 15.28, make atonem, for soul that s.ignorantly 29. have one law for him that s, thro' ignorance Dent. 19.15.one witness shall not rise in anysin he s

Dett. 19,13. one witness shall not rise in anysin lie s 1 hings 4.6. for there is no man that s, not, if they sin against God, 2 Chron. 6, 36. Eccl. 7, 20, Prov. 8, 36. he that s, against me wrongeth his sou, 14. 21. he that despiseth his neighbour s. 19. 2, he that hasteth with his feet s.

20. 2. whoso provoketh a king, s. ag, his own soul Ezek. 14.13, when the land s, then will I stretch out 18. 4. the soul that s. it shall die, 20.
33. 12. for his righteousness in the day he s

1 Cor. 6. 18, but fornicator s, against his own body 7.36, let him do what he will s not, let them marry Tit. 3. 11. he that is such is subverted and s. 1 John 3. 6, whosoever abideth in him s, not, who-soever s, hath not seen bios nor known him

8, is of the devil, for devil s, from the beginning 5, 18, we know whosever is born of Gods, not SINNING.

Gen. 20, 6. for I withheld thee from s, against me

Lev. 6.3. in any of these that a man doth, s. therein SINS.
1 Kings14.16. shall give 1s, up, because of s, of Jerob

1 Kings14: 16, shall give 1s, up, because of s, ol Jerob 15. 3. Abijam walked in the s, of Rehoboam 30, smote Nadab because of the s, of Jeroboam 16. 13. for all the s, of Baasha, and the s, of Elan 19, for his s, which Zimri sinued in doing extl 31. a light thing to walk in the s, of Jeroboam 2 Kings 3.3. Jehoran cleaved to the s, of Jeroboam 10. 29, from the s, of Jerobaam John departed not

3. 6. Israel departed not from the s. of Jeroboam 11. Joash | 14.24. Jeroboam departed from the s 15. 9. Xachariah || 18. Menahem departed from s. 24. Pekahiah || 28. Pekah departed not from s. 17. 22. Israel walked in all the s. of Jeroboam 24. 3. to remove Judah for the s. of Manasseh 2 Chron. 28, 10. are there not even with you s ! Neh. 1.6. and confess the s. of the children of Israel Job 13, 23, how many are mine iniquities and s.f. Psal, 19,13 keep thy servant from presumptuous s.

25. 7. remember not the s, of my youth Prov. 5. 22, shall be holden with the cords of his 10,12, hatred stirreth up strikes, love covereth all s. 28, 13, he that covereth his s. shall not prosper 1sa. 40, 2, she hath received double for all her s. 43, 24, but thou hast made me to serve with thy s. 25. I blot out and will not remember thy s. 44, 92. I have blotted out as a cloud thy s.

Jer. 15.13. substance will I give to spoil for all thy 30. 14. hecause thy s. were increased, 15. 50.20, the s. of Judah sought for, and not be found Lam. 3.39, a man for the punishment of his s.
4.13, for the s, of her prophets and her priests
22, O daughter of Edom, he will discover thy

East 16.51, nor hath Samaria committed half thy s. 52, bear thou thine own shame for thy s. 18. 14. if he beget son that seeth all bis father's s. 21. if the wicked will turn from all his s. 23. 49, and he shall bear the s. of your idols 33. 16. none of his s. shall be mentioned to him / an. 4. 27. break off thy s. by righteousness 9. 24. 70 weeks are determ. to make an end of s. Mrc. 1, 5, for the s. of the house of Israel is all this fact in the property of the second of s. 15. in parking the declare because of thy s. 6, 13, in making thee desolate because of thy s. Mark 1. 4. John did baptize and preach the baptism

of repentance for the remission of s. Luke 3, 3. Luke 24, 17, that remission of s. should be preached Juhn 9.34, they said, thou wast altogether born in s 9.0.3. thosesoever s. ye renit, whose s. ye retain dets 8.38. repent and be baptized for remission of s. 5.31. to give repentance and remission of s. 10.43, whose helieveth, shall receive remission of s.

22. 16. wash away thy s. calling oo name of Lord Rom. 3. 25. for the remission of s. that are past 7. 5. the motions of s. did work in our members Eph. 2.1. you hath quickened, who were dead in s. 5. Col. 2. 11. in putting off the body of s. of the flesh

1 Tim. 5. 22. nor be partakers of other men's s. 24. some men's s. open heforehand, going before 2 Tim. 3.6. who lead capt, silly women laden with s Heb. 2. 17, to make reconcillation for s. of people 5. 1. that he may offer gifts and sacrifices for 3. for people, so also for himself, to offer for s. 7. 27. first for his own s, then for the people's 28. Christ was once offered to bear s. of many 10. 2. should have had no more conscience of s.

3. there is a remembrance again made of s. 4.not possible blood of hulls and goats take aways 11. the same sacrifices can never take away s. after he had offered one secrifice for s. for eve 25, there remaineth no more sacrifice for s.

20. there remained no more sacrated for s. 1 Pr. 5, 20. save soul, and shall hide multitude of s. 1 Pr. 2, 24. we being dead to s. should live to right. 3, 18, for Christ also hath once suffered for s. 4.8. for charity shall cover the multitude of s. 2 Pet. 1.9. forgotten he was purged from his old s 1 John 2, 2, but also for the s, of the whole world Rev. 18, 4, that ye be not partaler of her s,

5. for her s. have reached unto heaven
See FORGIVE, FORGIVEN.
My SINS.

Psal. 51. 9. hide thy face from my s, and blocout 69. 5. O God, my s. are oot hid from thee Isa. 38. 17. thon hast cast my s. behind thy back

Our SINS. Sam. 12.19. for we have added to all our s, this evil 2 Chron, 28. 13. ye intend to add more to our s. Neh. 9. 37. the kings set over us because of our s. 90. 8. our secret s, in the light of thy countenance 103. 10. hath not dealt with us according to our s.

lia. 59. 12. for our s. testify against us Ezek. 33. 10. if our s. be npon us, we pine away Dan. 9.16. because of our s. thy people are become 1 Cor. 15. 3. how that Christ theel for our s. accord. Gal. 1. 4. who gave himself for our s. to deliver us Heb. 1. 3. when had himself purged our s, sat down 1 Pct. 2.24.who his own self bare our s, in his body 1 John 1. 9. if we confess our s. he is faithful and just to forgive us our s. and to cleanse us 2. 2. he is the propitiation for our s. 4. 10.

3. 5, he was manifested to take away our s Rev. 1 5, washed us from our s. in his own blood
Their SINS.

Lev. 16.16. because of their transgressions in their s. 21. shall confess over the live-goat all their s 34. to make atonement for their s. once a year Num. 16. 26. lest ye be consumed in all their s. Kings 14, 22, they provoked him with their s 16. 2. to provoke me to anger with their s. Neh. 9. 2. Israel stood and confessed their s. Isa. 53. 1. shew the house of Jacob their s. Mer. 14, 10, and visit their s, Hos. 8, 13, [9, 9, Mec. 7, 19, cast all their s, into the depth of the sea Mat. 1, 21, he shall save his people from their s. 3. 6. were haptized, confessing their s. Mark 1.5. Mark 4. 12. and their s. should be forgiven them Luke 1. 77. of salvation by the remission of theer's Rom. 11, 27, when I shall take away their's.

1 This 2, 16, to fill up their s, alway
Heb. 8, 12, for 1 will be merciful to their s.
10.17, their s, and iniquities I will remem. no more

Lev. 16, 30, that ye may be clean from all your s. 26, 18, punish you yet seven times for your s. 24, 28, 21, I will bring plagues on you accord, to your s. 21. I will bring plaques on you accord, to your s. Devt. 9, 18. nor drink water, because of your s. Josh. 24, 19. is an holy God, will not forgive your s. Ira. 1, 18. the your s. be as scarlet, shall be as snow 59. 2. and your s. have hid his face from you Irr. 5. 25, your s. have withholden good things Erek. 21. 24, so that in all your doings your s. appear 5. 12. for I know your transgr. and mighty s. 6. 551.

Etel 16.51 nor hath Samaria committed half thy s. | John 8. 21. ye shall seek me, and die in vour s. 21. Acts 3, 19 repent, that yours, may be blotted out 1 Cor. 15.17. if Christ be not raised, ye are in yours. Col. 2.13. you being dead in yours. hath he quickened Cot.2.13. you being usual in your strain in equiverned in John 2. 12, because your s. are forgiven you SIR.

Gen. 43, 20. s. we came at first time to buy food Mat. 13.27. s. didst thou not sow good seed in field?

21, 30, he said, 1 go s. and went not 27, 63, s. we remember that that deceiver said

John 4. 11. s. thou hast nothing to draw with 15. s. give me this water that I thirst not 19. s. I perceive that thou art a prophet

49. the nobleman saith, s. come ere my child die 5.7. s. I have no man to put me into the pool 12.21. certain Greeks saying, s. we would see Jesus 20. 15. s. if thou have borne him hence, tell me Rev. 7. 14. I said unto him, s. thou knowest SIRS

dets 7, 26, s. ye are brethren, why do ye 14. 15. crying out, s. why do ye these things? 16. 30. he said, s. what must I do to be saved 19 25, s, ye know that by this craft we have 27, 10, s, I perceive this voyage will be with hurt 21. Paul said, s, ye should have hearkened to me 25. wherefore, s. be of good cheer, I believe God SIRNAME.

Isa. 44. 5. and s. himself by the name of Israel SIRNAME.

Mat. 10. 3. Lebbeus, whose s. was Thaddens Acts 10. 5. Simon, whose s. is Peter, 32. | 11. 13. 12. 12. John, whose s. was Mark, 25. | 15. 37. SIRNAMED.

Isa. 45.4.1 haves, thee, the thou hast not known me Mark 3. 16, and Simon he s. Peter, Acts 10. 18. 17. he s. them Boanerges, the sons of thander Luke 22. 3. Satan emered into Judas, s. Iscariot Acts 1.23. Joseph called Barsabas, who was s. Justus 4.6. Joseph cantel Barsahas, Mowas 3. Justus 4. 36. Josep, who by the apostles was s. Barnahas 15. 22. to send Judas, s. Barsahas, and Silas SISTER. This name has much the same latitude as that of

his name has much the same latitude as that of brother. It is used, not only for sister by father and mother, but also for her who is a sister only by fat er or mother, or is only a near relation. Thus Surah is called sister to Alvaham, though she was only his niece occording to some, or his sister by the father's side only, according to others, Gen. 12, 13, 20, 12. In the gospel, the brothers and sisters of Jesus Christ ere no other than his consists the sous Christ are no other than his consins, the sons and daughters of the sister of the Fingin Mary, Mat, 13, 56, Mark 6, 3, In Lev. 18, 18, it is forbidden to take a wife to her sister; that is, according to some, to mairy two sisters, or, according to the generality of interpreters, or, according to the generality of interpreters, to marry a second wife when one has one before; so that this passage founds polygamy. Sometimes the word sister thows a resemblance of conditions and inclinations. The prophets call Jerusalem the sister of Sodom and Samaria, because it delighted in the imitation of their idelatity and iniquity, Jer. 3. 8, 10. Ezek. 16, 46.

their tastatiy and intiquity, Ser. 3. 6, to.

Ezek. 16. 46.

In the Song of Solomon, the name of sister
given to the spouse, is a name of tenderness,
love, and affection, and shews the great affection which Christ has for his church, which
cannot be sufficiently expressed by any one relation, but must borrow the perfections and affections of all, to describe it: this name may likewise shew that Christ and his church have but
one lather, to wit, God, so that the church
is every way royal; the daughter of a king,
the sister of a king, Cant. 4, 9, 10, 12. In
Cant. 8. 8. the spouse speaking to her beloved,
says, We have a little sister, and she hath no
breasts, what shall we do for our sister in the
day where size shall be spoken for? The beday where size shall be spoken for? The beday when she shall be spoken for? The belevers of the Jewish church, who here consult with Christ, as it were, tell him that they had little sister, meaning the Gentile church, which as yet was not tipe for marriage with Christ; have shall we promote their conversion, say they, when the tenders of reconciliation are made to

them?

Our Lord Jesus Christ says, Mat. 12, 50, Whosoever shall do the will of my Father who is
in heaven, the same is my brother, and sister,
and mother: that is, Whosever shall gue real
evidence of tive faith by sincere obedience,
shall be as dear to me as my nearest natural relations, or, as the marest relations are to any person. Joh, in his afflictions, exclaims, I have said to the worm, thou art my mother, and my sister; thou art near akin to me, we are of the same original, and thou art continually with me, Job 17.14. The wise man advises his pupil to say to Bisdom, thou art my sister; that is, acquaint and delight thyself.

with her, and let her have the command of the heart, and the conduct of the life, Prov. 7 4. As Christians were used to solute one another by the name of brothers or brethren, so they called Christian wannen, who professed the same faith in Christ, by the name of sisters; Jom. 2. 15, 16, 1f, a brother or sister be naked, and

destitute of daily food, &c. 60, thou art our s, be thou mother of thousands 29, 13, when Laban heard of Jacob his s, son 30. 1. Rachel envied her s, and said unto Jacob 34. 13. because he had defiled Dinah their s,

14, we cannot give our s, to one uncircumcised 31. should be deal with our s. as with an harlot Exod. 2. 4. his s. stood afar off to wit what would 20. Amram took Jochebed his father's s. to wife 15 20. Miriam s. of Aaron took a timbrel in hand Lev. 18. 9. shalt not uncover the nakedness of thy s.

11. she is thy s. || 18. not take a wife to her s.
12. not nakedness of father's s. || 13. nother's s.
20. 17. if a man take his s, and see her nakedness
19. nor nakedness of thy father's s. mother's s. 21. 3. for his s. a virgin, for her he may be defiled Num, 6.7. a Nazarite shall not he defiled for his Deut. 27. 22. cursed is he that lieth with his s. Judg. 15. 2. is not her younger s. fairer than she 2 Sam. 13. 1. Absalom had a fair s. named Tamar 2. Amnon so vex. that he fell sick for his s. Tamar

2. I love Tamar, my brother Absalom's s. 22. because he had forced his s. Tamar, 32 21. + 8. the king took the five sons of Michael's s 2 King 11.2. but Jehosheba s. of Ahaziah took Joash

they hid him and his nurse, 2 Chron. 22.11 Cant. 8.8. we have a little s. and she hath no breasts what shall we do for our s. in the day Ier. 3. 7. and her treacherous s. Judah saw it

8. her s. feared.not || 10. her s. hath not turne 22. 18. shalt not lament for him, saying, ah, my s Ezek. 16.45, thou art the s. of thy sisters who loath

46. thy elders, is Samaria, thy younger sodom 48. Sodom thy s, hath not done as thou hast done 49. this was the iniquity of thy s. Sodom, pride for thy s. Sod. was not mentioned in the day

50. for thy s, sod, was not mentioned in the day 22. 11, another in thee hath fumbled his s. 23. 4. Aholah the elder, and Aholibah her s, 11, and when her s, Aholibah saw this 18. like as my mind was alienated from her s 31. thou hast walked in the way of thy s. 32. shalt drink of thy s, cup deep and large, 33. 44. 25. for s, that hath no husband they may defile the state of the same it was horders, s and mother.

44. 2.5. for s, that natural monadard they may be the Mat. 12. 50, the same is my brother, s, and mother Luke 10.39, she had a s, called Mary, John 11.1.5. John 11.3, therefore his s, sent unto him, saying, L. 19. 25, there stood by the cross his mother's s, sicts 23,16, Paul's s, son heard of their lying in wait him at 19. 25, the same should be some behavior. Rom. 16.1. I commend to you Phebe our r. a serv 1 Cor. 7, 15, a brother or a s. is not under bondage 9.5. have we not power to lead about a s. a wife ? Col. 4. 10. Marcus s. son to Barnabas saluteth you Jam. 2, 15, if a brother or s, be naked and destitute 3 John 13, the children of thy elect s, greet thee SISTE 1-1N-LAW.

SISTE.-IN-LAW.

Ruth 1.15. behold, thy s.-in-law is gone back to her people and gods, return thou after thy s.-in-law My SISTER.

Gen. 12, 13, say, 1 pray thee, thou art my s. 19, why saidst, she is my s.? 20,2,5,12, | 26.7,9 30. 8. I have wrestled with my s. and prevailed 2 8am. 13.5, say to him, let my s. Tamar come, 6 11. Annon said to her, come lie with me, my s. 20. Absalom said, hold now thy peace, my s.

Job 17. 14. I have said to the worm, thou art Prov. 7. 4. say to wisdom, thou art my s. and call Cant. 4.9. hast ravished my heart, my s. my spouse 10. how fair is thy love, my s. my spouse!

12. a garden inclosed is my s. my spouse, a spring

2. a garden increased is my s. my spouse, a spring 5. 1. 1 am come into my garden my s. my spouse 2. open to me, my s, my love, my undefiled Mark 3. 35. same is my brother, my s. and mother Luke 10. 40, dost thou not care that my s. left me SISTERS.

Josh. 2. 13. swear ye will save alive my fath. my s. 1 Chron. 2. 16. whose s, were Zeruiah and Abigail Job 1.4.they called for their three s.to eat and drum 42. 11. then came all his brethree and all his s. Erek. 16. 45. and thou are the sister of thy s.

51, thou hast justified thy s, in all thy abom, 52 55, when thy s, and daughters shall return 61, shalt be ashamed when thou receive thy s.

Hos. 2. 1. say ye nnto your s. Ruhamah Mat. 13. 56. are not his s. with us? Mark 6. 3. 19.29 that hath forsaken s.or father, or mother, or

wife, for my sake, Mark 10. 29. Luke 14.26. Mark 10.30. shall receive 100 fold, houses, breth s 1 Tim. 5.2, intreat younger women, ass. with purity SIT.

Num. 32.6, shall brethren go to war and ye s, here Judg. 5.10. speak ye that s. injudgment and

Ruth 3, 18, s. still, my canghter, till thou know • 1, ho, such a one turn aside, s. down here, 2. 1 Sam. Q 22, and made them s. in the chiefest place 16. 11. we will not a down till he come hither 20. 5. I should not fail to s. with the king 25am, 19 8. hehold, the king doth s. in the gate 1 Kings 1 13. Solomon shall s. on my throne, 17 who bath given one to s. on my throne, 3.6. 8, 25, there shall not fail thee a man to s, on the throne of Israel, 2 Chron, 6, 16, Jer, 33, 17, 2 Kings 7, 3, why s, we here till we die? 4, 10, 30, thy soms shall s, on the throne, 15, 12, 18, 27, sent me to men who s. on wall, Isa, 36,12 Psal. 26, 5, and will not s. with the wicked 12, they that s, in the gate speak against m 107. 10. such as s. in darkn. and shadow of death 110. 1. said to my Lord, s. thou at my right hand 110. 1, said to my Lord, s, thou at my right hand 119. 23, princes also did s, and speak against me 127. 2, it is vain for you to rise early and s, up late 132. 12, their children shall s, upon thy throne Eccl. 10.6, felly in dignity, and rich s, in low place Im. 3, 26, being desolate, shall s, on the ground 14. 13. I will s. upon mount of the congregation 16. 5. he shall s. upon the throne in truth 30. 7. I have cried, their strength is to s. still 42. 7. bring them that s. in darkness out of prison 1. s. in the dust, s. on the ground, 52, 2, 5. s.thou silent, get thee into darkness. O daughter 5. s. nou since, get their mto darkness, O daughter 8. thou that sayest, 1 shall out, as a widow 14. there shall not be a fire to s. before it 16r. 8. 14. why do we s. still? assemble yourselves 13. 13. I will fill them that s. on David's throne 18. s. down now, 36. 15. | 48. 18. and s. in thirst 36, 30. he shall have none to s. upon the throne Lam.1.1. how doth city s. solitary was full of peo. 2. 10. elders of Zian s. on ground and keep silence Ezck. 26, 16, they shall s, upon the ground 28, 2, because thou has! said, I s, in seat of God 28. 2. because thou has! said, 1 s. in seat of Gou 33. 31. and they s. before the as my people 44. 3. prince shall s. in it to eat bread before Lord Dan. 7. 9. 1 beheld till the ancient of days did s. 55.but the judgment shall s. they shall take away loef 3. 12. there will 1 s. to judge the heathen Mic. 4. 4. they shall s. every man under his vine 7. 8, when 1 s. in darkness, Lord shall be a light the shall shall be the shall shall be the shall shall be fore me 7. 8. when I s. in darkness, Lord shall be a light Eech. 3. 8. thou and thy fellows that s. before me 6. 13. he shall s. and rule upon his throne Mal. 3.3. he shall s. as a refiner and purifier of silver 8. 11. many shall s. down with Abraham 19 28, when Son of man shall s, on throne of his glory, ye shall s, on 12 thrones, 25.31. Luke22.30.

20. 21. my two sons may s. one on thy right hand 23, but to s. on my right hand, Mark 10. 37, 40. 22. 44. s. thou on my right hand till 1 make thy eneruies, Mark 12, 36, Luke 20, 42. Heb. 1. 13. 23. 2. the Scribes and Pharisees s. in Moses' seat 26.35. sy here while I pray yooder, Mark 14.32. Luke 9. 14. make them s, by fifties in a company 12. 37, make them to s., down, and will serve them 13. 29. and shall s. down in the kingdom of God 8. when bidden s. not down in highest room 16.6. take thy bill, s. down quickly, and write fifty 17. 17. will say to him, go, and s. down to meat him 6.0. Jesus said, make the men s. dowo dcts 2.30. would raise up Christ to s. on his throne 8. 31. that he would come up and s. with him 1Cor. 8.10. to see thee s. at meat in the idol's temple Γ_{ph} , 2. 6. hath made us s. in heavenly places 4m. 2.3. and says, thou here in a good place her, 3, 21, will I grant to s, with me in my throne 17.3. I saw a woman s, on scarlet coloured beast 18. 7. for she saith in her heart, 1 s. a queen SITH.

Ezek.35.6. s. thou hast not hated blood, even blood shall pursue thee

SITTEST. Exad. 18. 14. why s. thon thyself alone? Beut. 6. 7. thou shalt talk of them when thou s. in thine house, and walkest, 11. the nouse, and waites, 17, 19, Ps. 50, 20, thou s, and speakest against thy brother Prov. 23, 1, when thou s, to eat with a ruler Jes. 20, lear, 0 king of Judah, that s, on the throne dets 23, 3, s, thou to judge me after the law?

Exod. 11.5, from the first-born that s. on his throne Rev. 15.4. every thing whereon he s. shall be unclean 6. whereon he or she s, he uncleast, (20, 23, 26, Dent. 17, 18, when he s, on the throne he shall write Kingt 1, 46. Solomos s, on throne of the kingdom Esth. 6, 10, do so to Mordecai that s, at the gate

Psal, 1.1. nor s. in the seat of the scornful 2.4. he that s. in the heavens shall laugh 10. 8, he s. in the lurking places of the villages 49. 10. Lord s. on the flood; yea, the Lord s. king for ever, the L. will give strength to his people 47. 8. God s. on the throne of his holiness

99. 1. Lord reigneth, hes, between the cherubims I'vov. 9. 14. for she s, at the door of her house 20, 8 a king that s, in the throne of judgment 31 23, when he s, among the elders of the land

[Cant. 1. 10, while king s, at his table my spikenard Isa. 28.6. spirit of judgm. to him that s. in judgment 40. 32. it is he that s. on the circle of the heavens Jer. 17. 11. as the partridge s, on eggs 29. 16. saith of the king that s, upon the throne

Lam. 3.28, he s. alone and keepeth silence Zech.1.11, byhold, all the earth s, still, and is at rest . 7. a woman that s. in the midst of the ephah Mat. 23, 22, swearcth by him that s. thereon Luke 14, 28, s. not down first and counteth, 31 20. 27. whether is greater, he that s. at meat or h

that serveth? is not be that a at meat

1Cor.14.30.if any thing be reveal to anoth that s.by Col. 3, 1. where Christ s. on the right hand of God 2 Thess. 2. 4. he, as God, s. in the temple of God Rev. 5. 13, power to him that s. upon the throne 6. 16, from the face of him that s. on the throne 7. 10, salvation to our God which s. on the throne

15. be that s. on throne shall dwell among them 17. 1. the whore that s. upon many waters, 15. 9. are seven mountains, on which the woman s. SITTING.

Deut. 22. 6, and the dam s. on the young or eggs Judg. 3. 20. Fglon was s. in a summer-partour 1 Kings 10.5, she saw s. of his servants, 2 Chr. 9.4. 13. 14. found the man of God s, under an oak 22. 19. I saw the Lord s, on his throne, and all the

host of heaven standing, 2 Chr. 18 18, Isa, 6.1, 2 Kings 4.38, sons of the propnets were s, hefore him 9, 5, behold, the captains of the host were s, Neh. 2, 6 the king said, the queen also s, by him Esth, 5, 13, so long as 1 see Mordecai the Jew s, Psal. 139.2, thou knowest my down-s, and ap-rising Jer. 17. 25. kings s, on throne of David, 22. 4, 30. 38. 7. the king then s. in the gate of Benjamin Lam. 3. 63, behold their s. down and rising up Mat. 9. 9. s. at receipt of Mark 2. 14. | I uke 5. 27 11. 16. like children s, in the markets, Luke 7. 3. 20. 30. behold, two blind men s. by the way side 21. 5. thy king cometh, s. on an ass, John 12. 15.

21. 5. thy king cometh, s. on an ass, John 12. 15. 26. 64. ye shall see the Son of man s. on the righthand of God, coming in the clouds, Mark 14. 62. 27. 36. and s. down, they watched him there 61. the other Mary s. over against the sepulchre Mark 5. 15. they see him that was possessed s. 16, 5, they saw a young man s, on the right side Luke 2, 46 they found him s, in midst of doctors 5. 17. the Pharisees and doctors of the law s. by 8. 35. found him s. clothed, and in his right mind 10. 13. had repented, s. in sackcloth and ashes John 2, 14, he found the changers of money s. 20. 12. Mary seeth two angels in white s. 20.12. Mary seem two angels in white s.
Acts 2.0, it filled the house where they were s.
B. 28. ennuch was returning, and s. in his chariot
Kev. 4.4. upon the seats I saw twenty-four elders s.
SITTING-PLACE.

2 Chron. 9. 18 and stays on each side of s.-place SITUATE. Ezek. 27.3. Tyrus, O thou that art s. at entry of sea

Nah. 3.8. populous No that was s. among rivers

2 Kings 2. 19. behold, the s. of the city is pleasant Psal.48.2 beautiful for s.joy of earth is mount Zion SIX.

Lev. 24. 6. s. cakes on a row on the pure table Num 7. 3. s. covered waggons, and twelve oxen 2Sam.21.20.man of great stature that had on every hand s. fingers, every foot s. toes, 1 Chr.

1 Chr. 4. 27. Shimei had sixteen sons and s. daught. 26. 17. east-ward were s. Levites, north-ward four Ezek. 46. 4. the burnt-offering that the prince shall offer to Lord, shall be s. lambs without blemish

6, in the day of the new moon shall be s. lambs SIX boards.
Fxod. 26, 22, west-ward thou shalt make s. boards

36, 27, for the sides of tabernacle he made s. b. See BRANCHES.

SIX brethren.

Acts 11.12 moreover these s, brethren accompanied

SIX ciries.
Num. 35. 6.there shall be s, ciries for refuge, 13,15.
SIX cubits.
1Sam.17.4. Goliath's height was s, cubits and a span

1 hings 6.6, the middle chamber was s.enbits broad Ezck. 40.5, a measuring-reed of s. cubits long 12, the little chambers were s tubits on this side

41.1, he measured posts s, cubits broad on one sid 3, doors s, cubits | 5, wall of the house s, cubits 8, foundations were a full reed of s, great cubits Dan. 3. 1. the breadth of the image of gold s. c.

SIX curtains. Exod. 26.9. copple s. curtains by themselves, 36.16. See Days, Hundreds.

SIX measures.

Ruth 3.15. Boaz gave Ruth of barley s. measures.

17. she said, these s. m. of barley gave he me
SIX men.

Ezck. 9.2 s. men came from way of the higher gate

SIX mosths. 2 Sam. 2, 11, the time Da, 1 was king in Hel ron

2 Sam. 2, 11, the time Da. 1 was king in Hel ron was seven years, s. months, 5.5, 1 Chron. 3, 4 1 Kings 11, 16, s. months Joab remained in Fdom 2 Kings 15, 8. Zachariah reigned s. m. over Israe Essth. 2.12, purifying s. months with oil of myrrh, and s. months with sweet odours and other thing Luke 4.25, when the heaven was shut tp. Hirre year and s. months, and great famine, Jam. 5, 17 slets 18, 11, Paul continued at Corinth a year s. m. SIV manes. SIX names.

Erod. 28. 10. s. of their names on one stone, and the other s. names of the rest on the other stone. SIX paces.

2 Sam. 6, 13. when Levites gone s. p. he sacrifice. SIXSCORE.

1 Kings 9.14, Hiram sent Solomon s. talents of gold 1 Kings 9.14. Hiram sent Solomon's, talents of goin SIX sheep.

Neh. 5, 18, prepared for one daily s, choice sheep SIX sons.

Gen. 30, 20, will dwell with me, I have horne s, sons 1 Chron. 3, 22, and the sons of Shechaniah, s.

8. 38, and Azel had s. sous, whose names are, 9.44.
SIX steps.
1 Kings 10. 19, the throne had s. steps, top round

20. twelve lions on the s. steps, 2 Chion. 9. 18 SIX things.

Prov. 6, 16. these s. things dor SIX times. things doth the Lord hate

2 Kings 13.19. shouldst have smitten five or s. time. SIX troubles.

Job 5.19, he shall deliver thee io s. troubles, in seven

SIX water-pots.

John 2,6.there were set there s, water-pots of stone

SIX uings. Isa. 6.2. stood the seraphims, each one had s. wings Rev. 4 8. four beasts had each s. wings about him SIX years.

Gen. 31. 41. I served thee s. years for thy cattle L20d. 21. 2. s. years he shall serve, and in seventh he shall go out free, Deut. 15. 12. Jer. 34.14.

23.10. s. years thou shalt sow thy land and gather Lev. 25. 3. s. years thou shalt prune thy vineyard Deut, 15.18. double hired servant in serving s. year Judg. 12, 7, and Jephthah judged Israel s. years 1 Kings 16, 23, Omri reigned s. years in Tirzah 2 Kings 11, 3, Joash was hid with his nurse in th

house of the Lord s. years, 2 Chron. 22. 12. S1X'I H.

Gen. 30.19. Leah conceived, bare Jacob the s. son Exed, 26 9, thou shalt couple s, curtain in tabern Exed, 26 9, thou shalt couple s, curtain in tabern Lev. 25.21, will command my blessing on yous, year Josh. 19, 32, the s, lot came out for Naphtali 2 Sam, 3.5. I thream, David's s, son, 1 Chron, 3.3 & Kings 18. 10, in s, year of Hezek, Samaria taken, Ezra b. 15, house was finished in s, year of Darius Ezck. 4, 11, drink water by measure, s, part of him 8, 1, io the s, year the hand of Lord 6 Il upon me 39, 2, I will leave but the s, part of an ephah 46, 14, a negat offering the s, part of an ephah 46, 14, a negat offering the s, part of an ephah 46, 14, a meat-offering the s. part of an ephah Mat. 20, 5, again he went out about the s. hour

23.44. John 4, 6, about the s, hour Jesus sat on the well 19, 14, and he was crucified about the s, hour 19, 14, and he was crucined about the s, nour Acts 10, 9. Peter went to pray about the s, hou Rev. 6, 12, when he opened s, seal, an earthquage 9, 13, the s, angel sounded, and I heard a voice 14, saying to the s, angel, loose the four angels 16, 12, s, angel poured out vial on river Luphrates 10, 12, s, angel poured out vial on river Luphrates 10, 15, s, angel poured out vial on river Luphrates 11, 20, the foundation of the wall was static. 21. 20, the s. foundation of the wall was sardius See DAY, MONTH.

27.45, there was darkness over all the land from the s. to ninth hour, Mark 15.33. Lake

SIXTEEN Gen. 46. 18. Zilpah bare to Jacob s. souls Exod. 26, 25. sockets of silver, s. sockets 36, 30, 2 Arnss 13,10. Jeboash reigned s. years in Sanaria 14.21. and made Azariah, when s, years old, sing 15. 33. Jothan reigned over Judah s, years in Jerusalem, 2 Chron. 27, 1, 8, 1, 28. 1 Chr. 4, 27. Shimei had s, sons and six daughter

24. 4. among sons of Eleazar were s. chief men 2 Chr. 13. 21. Abijah begat sons and s. daughter SIXTEENTH.

1 Chron. 24. 14. the s. lot came forth to Immer 25. 23, the s. lot came forth to Hananiah SIXTY.

Gen. 5.15. Mahalaleel lived s. years and hegat Jare 21. Enoch lived s. five years and begat Methusel. Lev. 27.3, estimation of the male from twenty to s. 7. if it be from s. years old above thy estimation Num. 7. 88. offer s. rams, s. he-goats, s. lambs Mat. 13.8. brought forth s. fold, 23. Mark 4. 8, SIZE.
Exod. 36. 9. the curtains were all of nne s. 15.

1 Kings 6.25.both cherubins of one measure and r 7.37. all the bases of one measure, and of ones 1 Chr. 23.29, for all manner of s. David left charge

SKILL.

1 Kines 5.6. thou knowest there is not any that can s. to hew timber like the Sidonians, 2 Chr. 2. 8. Chron. 2.7. send me a man that can s. to grave 24, 12, all that could s. of instruments of music SKILL.

Feel, Q. 11, nor yet favour to men of s. but time Dan.1.17,G. gave them knowledge and s.in wisdom 9.22.1 am nowcome for to give thee s.and underst.

SKILFUL. I Chr. 5. 18, sons of Renben and Gadites s. in war 15. 22. Chenaniah instructed, because he was s. CR 21, there shall be with thee every willing s. man Chr. 2.14.1 have sent a cunning man s. to work Exek. 21. 31, give you into the hand of s. to destroy Dan. 1. 4. children s. in all wisdom, and cunning dmos 5, 16, such are s. of lamentation to wailing SKILFULLY.

Psal.33.3.sing a new song, play s.with a loud noise SKILFULNESS.
Psal. 78.72. and guided them by s. of his hands

SKIN

Exod. 22, 27, his covering, it is his raiment for s. 29, 14, bullocks' flesh c, and dung hurn, Lev. 4.11, 34.29 Moses wist not that s. of face shone, 30.35. Lev. 7, 8, the priest that offereth shall have the s. 11.32 if dead fall on s. or sack it shall be unclean 13. 2, shall have in the s. a rising like the plague the priest shall look on the plague in the s. of the flesh, and if deeper than the s. of his flesh

bright spot be white in the s. of his flesh 5. if the plague spread not in the s. 6, 22, 28, 7. if scab spread abroad in the s. 8, 27, 35, 36. 10, if the rising be white in the s, it is a leprosy 11, it is an old leprosy in the s, of his flesh 56, then he shall read it out of garment or s. 15. 17. every s, wherein is seed washed with water Num, 19. 5, burn heifer, his s, and flesh and blood Joh 2. 4. s. for s. all a man hath will be give for life 7.5. my s. is broken, and become loathsome 10.11. thou hast clothed me with s. and flesh

16. 15. I sewed sackcloth on my s. and defiled 18. 13. it shall devour the strength of his s. 19. 20. bone cleaveth to my s. and to my flesh, and I am escaped with the s. of my teeth

26. though after my s. worms destroy this body 30. 30. my s. is black upon me, hones are burnt 41. 7. canst thou fill his s. with barbed irons? Find. 102.5. my groaning my bones cleave to my s. Jer. 13. 23. can the Ethiopian change his s.? Lam. 3, 4. my flesh and s. hath he made old 4. 8. their s. cleaveth to their bones, is withread 5. 10. our s. was black like an oven Frek.37.6.1 will cover with you s. put breath, 8. Mic. 3. 2, who pluck off their s. and their flesh

3. who eat flesh, and flay their s. from off them Mark 1.6. John had a girdle of s. about his loins

Gen. 3.21. Lord made coats of s. and clothed them 16, she put a of kids of goats upon his hands Exod. 35.23. every man with whom were found red s. of rans and badgers's, brought them

Lev. 13. 59. this is the law of the plague of s. 16. 27. they shall burn in fire their s. and flesh Num. 31. 20. purify your raiment, all made of s. Heb. 11. 37. wandered about in sheep s. and goats. SKIP.

Psal. 29. 6. he maketh them also to s. like a SKIPPED.
Psal. 114. 4. the mountains s. like rams, 6. also to s. like a oalf

SKIPPEDST

Jer. 48.27, since thou spakest of him, thou s. for joy SKIPPING.

Caur. 2.8. hehold, he cometh s. apon the hills SKIRT the part of a garment below the waist. Ruth says to Boaz, Cast thy skirt over me, Ruth 3 says to rouze, case my suite y protection, by taking me to be the wife. It is spoken in allusion to the ancient custom or ceremony of the king me to be thy wife. It a special problem to bridegroom's spreading the skirt of his gorment over the bride; to signify his right to her, his authority over her, and his obligation to proceed her. So also in Ezek. 16. 8, I spread my skirt over thee: I betruthed thee, and engaged by covenant to love, cherish, protect, and engaged by covenant to love, cherish, protect, and guard thee. The prophet Jeremiah says, that the fil-thiness of Jerusalem is in her skirts, Lam. 1. thiness of Jerusalem is in her skirts, Lam. 1, 9. Her wickedness is evident, she is not ashamed to expose it to the view of all. The Lord threatens to discover the skirts of Israel and Iudah npon their Jaces, Jer. 13. 26, I will discover thy skirts upon thy face; I will discover the skirts upon the face, and to discover. Assover thy skirts upon thy lace; I will leak, 10, 21, that thou hast s, my children higher why skirts upon thy face; and so discover 23, 39, when they had s, their obligate no idols thy nakedness; that is, I will bring thee into 11, 5, 5, 1 have s, them hy words of my mouth 2 must disgraceful, contemptible condition, by Amos 4, 10, your young men have 1 s, with sword those judgments that I will inflict upon thee, Alette 2, 23, ye have taken, by wicked hands haves. It is said in Deut, 22, 30, A man shall not discover his father's skirt; the skirt of 23 14, we will eat nothing till we have s Park.

the mothers garment, that is, her naked-ness; which is culted his tather's skirt; be-cause his father and mother were one flesh, or because his father alone had the right to in-

SLA

cover 14.

Deut. 22, 30. man shall not uncover his father's s.
27, 20. because he uncovereth his father's s.
Ruth 3,9 spread therefore thy s. over thine handm.
1 Sam. 15, 27, he laid hold on the s. of his manule
24, 4. David cut off the s. of Saul's robe privily 5. heart smote him, because he cut off Saul's s

3. neart smote num, because he cut of saut s s.

11. father, see the s. of thy robe in my hand

Ezek. 16. 8. behold, I spread my s. over thee

Hag. 2. 12. if one bear holy flesh in the s. and

with his s. do touch bread, pottage,

wine, or oil

Zeek 8.93 chill behold of a film that is a

Zech. 8.23. shall take hold of s. of him that is a Jew SKIRTS.

Psal, 133, 2, that went down to s, of his garments Jer, 2, 34, in s, is found blood of poor innocents 13, 22, for thy iniquity are thy s, discovered 26, therefore will 1 discover thy s, Nah, 3, 5, Lam, 1, 9, her filthiness in her s, remembered not Ezek, 5, 3, shall take and bind a few hairs in thy s. SKULL.

SKULL.

Judg. 9, 53, cast a piece of millstone to break his s. 2 Kings 9,35, they found no more of Jezebel than s. Mat. 27,33, were come to Golgotha, that is to say, the place of a s. Mark 15, 22, John 19,17.

SKY.

SKY.

Deut. 33, 26, who rideth in his excellency on s.

Job 37, 18, hast thou with him spread out the s.?

Mat. 16, 2, it will be fair weather, for s. is red, 3.

Lule 12.56, we can discern face of the s. and earth

Heb. 11, 12, so many as the stars of s. in multitude SKIES.

2 Sam.22.12, he made thick clouds of the s. hispa vilions round about him, Psal. 18.11 Psal. 77. 17. clouds poured out s. sent out a sound Isa. 45. 8. and let the s. pour down righteousness

Jer. 51. 9. for her judgment is lifted up even to s. SLACK.

Deut. 7.10. he will not be s, to him that hateth him Josh. 18.3, how long are ye s, to go to possess land! Prov. 10.4 become poor that dealeth with a s. hand Zeph. 3.16. shall be said to Zion, let not hands be s. 2 Pet. 3. 9. Lord is notes, concerning his promise SLACK.

Deut, 23, 21 when yow a yow thou shalt not r. to pay Josh 10. 6. saying, s. not thy hand from servants 2 Kings 4, 24. s. not riding for me except I bid thee SLACKED.

Hab. 1. 4. law is s. judgment doth never go forth SLACKNESS.

2 Pet. 3. 9. Lord is not slack, as some men count s.

SLAIN, Active. Gen. 4. 23. for I have s. a man to my wounding Num. 14. 16, therefore he hath s. them in wildern. 22. 33. surely now I had s. thee, saved her alive Deut. 1. 4. after he had s. Sihon king of Amorites 21. 1. and it be not known who hath s. him Judg, 9. 18. and have s. his sons upon one stone 15. 16. jaw-bone of an ass have 1 s. 1000 men 20. 5, the men of Gibeah thought to have s. me 1 Sam. 18. 7. Saul hath s. his thousands, 21. 11. 2 Sam. 1. 16. saying, I have s. the Lord's anointed 3. 30. Abner, because he had s. their broth. Asahel
4. 11. when wicked men have s. righteous person 12. 9. hast s. Uriah with the sword of Ammon 13. 30. Absalom hath s. all king's sons, none left 32. they have not s. all, for Amnon only is dead

21. 12. when the Philistines had s. Saul in Gilboa 16. Ishbi-benob thought to have s. David 1 Kings 1.19. Adonijah hath s. oxen and sheep.25. 19. 10. for Israel have s. thy prophets, 14. 9. 16. Pharaoh had gone up and s. the Canaanites 26. therefore the lion hath toro and s. him 16. 16. people heard say, Zimri hath s. the king 19. 1. Ahab told how he had s, all the prophets 2 Kings 14. 5. he slew his servants who had s. king

2 Chron. 21.13. hast s, thy breth, better than thyself 22. 1, for the hand of men had s, all the eldest 9. when they had s. Ahaziah, they buried him 23. 21. city was quiet after they had s. Athaliah 28.9, have s. them in rage that reacheth to be aven Esth. 9. 12. the Jews have s. 500 men in Shushan July 1, 15, the Sabeans have s the servants, 17. Prov. 7. 26. many strong men have been s. by her Isa. 14. 20, because thou hast destroyed and s. people Jer. 33. 5, bodies of men whom I have s. in my anger 41. 4. day after he had s. Gedaliah, 9, 16, 18. Lam, 2, 21, hast s. them in day of thy anger, 3, 43. Ezek. 16. 21. that thou hast s. my children 23. 39. when they had s. their children to idols

SLAIN, Passive. Gen. 34, 27, the sons of Jacob came upon the s. Lev. 14, 51, dip them io the blood of the s. brd 26, 17, and ye shall be s. before your enemies Num. 11, 22, shall the flocks, and the herds be s. s.

19. 16. whosever toucheth any s. 18. | 31. 19. 23. 24. eat of prey, and drink the blood of the s. 25. 14. name of the Israelite that was s. was Zimri

15. name of woman that was s, was Cozbi, 18. Deut. 21, 1, if one he found s, in land giveth thee 3, the elders of the city next to the s. man 28. 31, thine ox shall be s. before thine 32, 42, make mine arrows drunk with blood of s.

Jack 11 6, will 1 deliver them up all s, before Israel 13. 22. Balaam also among them that were s Judg. 16, +24, the destroyer who multiplied our s. 20, 4, the husband of the woman that was s. 18am. 4.11, ark taken, Hophni and Phinehas were s

11. if thou save not, to-morrow thou shalt be s. 20. 32, wheref shall he he be s. what hath he done 31.1. men of Israel fled before the Philistines,

fell down s, in mount Gilboa, 1 Chron. 10. 1, 8. when the Philistines came to strip the s. Sam. 1, 19. beauty of Israel is s. on high places Sam. 1. 19. beauty of Israel is s. on high places 22. from the blood of s. from fat of the mighty 25. O Jonathan, thou wast s. in thy high places 18.7. when Israel were s. before David's servants Kings 11. 15. when Joab was gone to hury the s. Kings 3. 23. this is blood, the kings are surely s. 11. 2. stole Joash from among them that were s. 11. 2. stole Joans from among them day weres, 8. he that cometh within ranges let him be s. 16. they laid hauds on her, and there was she s. Chr. 5, 22. there fell down manys, war was of G. Chr. 13, 17, fell s., of Israel 500,000 chosen men Esth. 7.4. for we are sold, I and my people, to be s. 9. 11, number of the s. in Shushan the palace

Job 39. 30, and where the s. are, there is she Psat. 62.3. ye shall be s. all of you, as bowing wall 88. 5. like the s. that lie in the grave
89.10, thou hast broken Rahab in pieces as one s Prov. 22, 13, the slothful man saith, I shall be so 24. 11. to deliver those that are ready to be s.

11a. 10. 4, and they shall fall under the s.

14. 19, and as the raiment of those that are s.

22. 2, thy s. men were not s. with sword or dead 26. 21. the earth also shall no more cover her s. 27. 7. is he s. according to slaughter, or s. by him 34.3. their s. also shall be cast out, stink come up 66. 16. and the s. of the Lord shall be many Ver. 9, 1, that I might weep for s. of my people 14.18 if I go into the field, behold s. with swort

18.21. let their young men be s. by sword in battle 25. 33. s. of the Lord be from one end of earth 41. 9. and Ishmael filled the pit with the s.
51. 4. thus the s. shall fall in land of Chaldeans
47. and all her s. shall fall in the midst of her 49. as Babylon hath caused s. of Israel to fall, so

at Babylon shall fall the s. of all the earth Lam. 2.20. shall priest and prophet be s. in sanct. 4.9.they that be s. with sword, are better than they

that be s, with hunger, for these pine away Ezek, 6, 7, and the s. shall fall in the midst of you 13, when the s. men shall be among their idols 9, 7, defile the house and fill the courts with s.

11. 6. ye have multiplied your s. in the city,
ye have filled the streets with the s.
7. your s. are the flesh, and this city the caldron 21. 14. sword of s. it is the sword of great men s. 29, to bring thee upon necks of them that are s. 26, 6, her daughters in field shall be s. by sword 28. 8. thou shalt die deaths of them that are s.
30. 4. great pain when the s. shall fall in Egypt
11. they shall fill the land with the s.

11. Went into hell with him unto them that he s 18, shalt lie with them s, with sword, 32, 29.

20. 20, they shall fall in the mids of the s. 25. 21, they lie s. by the sword, 22, 23, 24, 25. all of them circumcised s. by sword, 26, 30. 31.even Phar, and all his army s. by sword, 32, 35. 8. 1 will fill his mountains with his s. men 37. 9. come, O breath, breathe upon these s.

Dan. 2.13. decree went forth that wise men should
be s. they sought Daniel and his fellows to be s.

5. 30. in that night was Belshazzar the king s. 7.11.1 beheld, even till beast was s. and destroyed 11.26. army overfiow, and many shall fall down s. Nah. 3.3. there is multitude of s. number of carcases Zeph. 2. 12. ye Ethiopians shall be s. by my sword Luke 0. 22. Son of man must be s. and be raised dets 5. 36. Thendas was s. as many as obeyed him Acts 5, 30. Theudas was s, as many as one-yel min 7, 42. O I srael, have ye offered to me s, leasts t13,28, yet desired they Pilate that he should be s Eph, 2, 16, by the cross, having s, ennity thereby Heb. 11, 37, they were stoned, were s, with sword Rev. 2, 13. Antipas, who was s, among you

Rev. 2. 13. Antipas, who was i, among you 5. 6, in the midst stood a Lamb, as it had been i 9, thou wast i, || 12, the Lamb that was i, 13.8 6. 9, souls of them that were i, for word of (ioc

Rev. 11 13, in the earthquake were s, of men 7000 1 Krags 19, 17, escaped sword of Hazael shall Jehu | 1 Kings 17, 20, brought evil on widow by s, her son 18, 24, in her found the blood of all that were s. 19. 21. remnants, with sword of him that sat SLANDER.

Num. 1+ 36, to murmur by bringing up a s.on land Psat. 31. 13. for 1 have heard the s, of many P_{rov} . 10. 18. he that uttereth a s, is a fool SLANDERED.

2Sam. 19.27, he hath s. thy servant to my Lord SLANDEREST. Psal 50.20, thou s. thine own mother's son

SLANDERETH

Psal. 101. 5. whoso s, his neigh, him will I cut off SLANDERERS.

Tim. 3.11. their wives must be grave, not s SLANDEROUSLY. Rom. 3. 8, and not rather, as we be s. reported SLANDERS.

Jer. 6. 28, they are all revolters walking with s. 9. 4, and every neighbour will walk with s. SLANG.

1 Sam. 17.49. Da. took from his bag a stone and s.it

SLAVE, S.

Jer. 2, 14. is Israel a servant? is he home-home. s. ?

Kev. 18. 13. no man buyeth the merchandise of s.

SLAVGITTER.

Sum, 14, 14, that first s, which Jonathan made
 for had there not been now much greaters.
 for had there not been now much greaters.
 for had there not been now much greaters.
 for had there not been now much greaters.

2 Sam. 17.9.is s. among people who follow Absalom 2 Chron. 25. 14. Amaziah was come from the s. 2 Chron. 25. 14. Amaziah was come from the s. Psal. 44. §22. we are counted as sheep for the s. Psav. 7. 22. he goeth after her, as an ox to the s. Isa. 10. 26. according to the s. of Midan at Oreb 14. 24. prepare s. for his child, for iniquity of faith, 27. 7. according to s. of them that are slain by him 34. 2. he half destroyed, and delivered them to s. 53. 7. he is brought as a lamb to s. Jer. 11. 19. (55. 12. and ye shall all bow down to the s. Jer 7. 32. no more Tophet, but valley of s. 19. 6. 12. 3. thou hast seen and tried my heart, will them.

12.3.thou hast seen and tried my heart, pull then out like sheep for s. prepare them for day of s 25. 34 for the days of your s. are accomplished 48 15, his chosen young men are gone down to s, 50, 27, let them go down to the s, was to them

51. 40. I will bring them down like lambs to the s. Ezek. 9. 2. and every man a s. weapon in his hand 21.10.it is sharpened to make sore s.it is furbished 15. It is made bright, it is wrapped up for the s. 22. was divination to open the mouth in the s.

28. the sword is drawn, for the s. it is furbished 26. 15. when the s. is made in the midst of thee Hos. 5. 2. and revolters are profound to make s 10s. 5. 2. and revolters are profound to make s. Obad. 9. of the mount of Esan may be cut off by s. Zech. 11 4. thus saith Lord, feed the flock of s. 7. I will feed flock of s. 0 poor flock Acts 8 32. cunuch read, he was led as a sheep to s.

9.1. Saul yet breathing out s. against the disciples Rom. 8.36, we are counted as sheep for the s. Heb. 7.1. Melch. met Abra. returning from s. of kings Jam. 5.5. have nourished your hearts, as io day of s. See GREAT.

SLAY.

Gen.4 14 that every one that findeth me shall s.me

20. 4. Lord, wilt thou, also a righteous nation?
11. and they will s. me for my wile's sake
27. 41. then will 1 s. me for my wile's sake
34. 30. they shall gather together ag, me and s.me
37. 20. come now therefore and let us s. him
26. Judah said, what profit is it (if we s. brother?
42. 37. s. my two sons of 1 bring him not to thee 43. 16, bring these men home, s. and make ready Erod. 4.23. behold, I will s. thy son, even first-boro 23. 7. the innocent and righteous s. thou not 23. 7. the innocent and righteous s, thou not 29. 16, thou shalt s, ram and sprinkle his blood 32.12 for onschief did he bring them out to s, them

27. s. every man his brother and companie Lev. 4, 29. s. sin-offering, 33. || 14. 13. s. the lamb 20. 15. if a man lie with a beast, ye shall s, beast Num. 19. 3. one shall s, red heifer before his face 25. 5. s. ye every one his men joined to Baal-peor 35.19, revenger of blood shall s. the nourderer, 21. Deut. 10.6. lest avenger of blood pursue and s.him Josh. 13. 22. Israel did s. Balaam the son of Beor Judg. 8.19, had saved them alive, would not s. you

20, he said to Jether his first-born, up and s, them 9 51 s, me, that men say not, a woman slew him 18 am. 2, 25, because the Lord would s, them 5, 11, send away the ark of God that it s, us not

14. 34, bring any man his ox, and s, here, sin not 15. 3, spare them not, but s, both man and woman 19, 15, bring him up to me, that I may s, him 19. 3.5. Gring min hp to me, that t may stimule 20. 5. if there he in me mignity, s. one thyself 22 17, king said, turn and s, the priests of the L, 2 8 sam. I, 9. Saul said to me, stand upon me and s. 1 kings 1, 51. let king swear to me he will not s.

3. 20, give her living child, in no wise s. it, 27.

15. 26 Nadah fid Baashas and reigned in stead

18. 12, when he cannot and ther, he shall s. one

Josh. 8, 24 when Israel made an end of s, 10, 20, Judg. 9,56. God rendered wickedness in s, his breth,

20.36 as soon as he was departed, lion shall s, thee 2 Kings 8. 12, and their young men wilt thou s.

10. 25 go in and s, them, let none come forth 17. 26. God hath sent lious, and they s, them 2 Chron. 23. 14. s, her not in the house of the Lord 29. 34. priests too few to s, all the burnt offerings

29.34. priests too few to s. all the burnt offerings Neh. 4.11. we will s. them and cause work cease Job 9.23. if the scourge s. suddenly, he will laugh 13.15. though he s. me, yet will I trust in him 20.16. shall suck poison, viper's tongue shall s.him Psal. 34.21. evil shall s. wicked that hate rightcous 59.11. s. them not, lest my people forget, scatter 94.6. they s. the wildow and the stranger 109.16. that he might s, the broken in heart 130.10. surely thou will set he wielded [O. God

139 19, surely thou wilt s the wicked, O God Prov. 1, 32 turning away of the simple shall s, them Isa. 11, 4, with breath of his lips shall he s, wicked 14. 30. with famine, and he shall s. thy remnant 27. 1. Lord shall s. the dragon that is in the sea 65. 15. for Lord odd shall s. thee, call thy serv. Per. 5. 6. a lion out of the forest shall s. then 20. 4, he shall carry Judah captive and s, them 29.21, shall s. Ahab and Zedekiah before your eye

40. 15.let me go, I pray thee, and I will s. Ishm son of Nethaniah; wherefore should he s.the.
8. ten men were found that said, s. ns not 50.27.s. all her bullocks, woe to them, day is come Esek, 9.6. s. utterly old and young, both maid and 23. 47. they shall s. their sons and daughters 26. 8. he shall s. with sword thy daughters in field

20. 8. he shall s, thy people by the sword 11. he shall s, thy people by the sword 44.11, they shall s, the burnt-offering and sacrifice fluss. 2.3 set like a dry land and s, her with thirst 9.16, tho' they bring forth, yet will 1 s, the fruit dams 2, 3.1 will s, all princes thereof with him 9.11 will s, the last of them with the sword

4. will 1 command specific 2cch. 11. 5. whose possessors s, them and hold Luke 11.49.some of them they shall s, and persecute 22. being hither, and s, them before me 19. 27. bring hither, and s. them before me
To SLAY.

Gen. 18. 25. that he far from thee tos. the righteous

22. 10. Abraham stretched his hand to s. his son 37.18. they conspired against him to s. him Food. 2.15. Pharaoh sought to s. Moses, but he fled 5. 21, to put a sword in their hand to s. us 21. 14. if a man come on neighbour tos. with guile Dent. 9.28. brought them out to s. them in wilderness 27.25. cursed that taketh reward to s, innocent Sam. 5. 10, they have brought the ark to s. us 19. 5, why then sin, to s. David without a cause?

20, 33, it was determined of his father to s. David Sam. 3, 37, it was not of the king to s. Abuer 21, 2, Saul sought to s. them in his zeal to Israel Kings 17, 18, O man, art thou come to s. my son: 18, 9, deliver me into the hand of Ahab to s. me Chron. 20. 23. utterly to s. and destroy them ch. 6.10 they will come to s. thee, in night to s. the Esth. 3. 11. to s. the power that would assault them Psal. 37.14. to s. such as be of upright conversation

32, watcheth righteons, and seeketh to s, him etc. 15, 3, will appoint the sword to s, dogs, to tear 18.23, thou knowest all their counsel to s. me 40. 14, that Baalis hath sent Ishmael to s, thee Ezek. 13, 19, to s, the souls that should not die 40. 39, two tables to s, thereon the burnt-offering Dan. 2. 14. Arioch was gone forth to s, wise men Dah. 2. 14. Arrocch was gone forth to x, wise men Hab. 1. 17, and not spare continually to s, nations John 5.16. Iews persecute Jesus, and sought to s.him Jets 5. 33, they took counsel to s, the apostles 9. 29, but they went about to s, him Rev. 9.15. angels prepared to s, the third part of men SLAYER.

SLAYER.

Num. 35.11. shall appoint cities of refuge that the s, may flee thinber, Deut. 4, 42, | 19.3,4. Jack.20.3. 24. shall judge between s, and revenger of blood 25. congregation shall deliver s. from yevenger 26. if the s. shall at any time come without city 27, and the revenger of blood find and kill the s. 28. but after the death of high-priest, the s. shall return into the land of his possession, Josh.

20. 6.

Dent. 19. 6. lest the avenger of blood pursue the s. 21. 13, gave Hebron to be a city of refuge for the s. 21. gave Shechem | 27. Golan | 32. Nedesh for the s.

21.gave Sheechem||G, Golan|| 32. k-elesh for the s.
38. Ramoth in Ghead to be a city of refuge for s.
Ezek, 21. 11. the sword is furbished to be given to s.
\$1.AV ETH.
Gen. 4. 15. the Lard said to him, whosoever s. Cain
Deut. 22.26. riseth against his neighbour and s. him
Job 5. 2. wrath killeth and envy s. the silly one
Ezek, 29. 9. wilt thou say before him that s. thee, I am
God 7 shalt be a man in hand of them that s. thee
SLAYING.

Just 8. 24. when I szed wyde ny end of s. 10. 20

18.22 13. behold, s. oxen, killing sheep, eating flesh
57.5 s. the children in the valleys under the rucks Lzek, 9. 8, while they were s, them, and I was left SLEEP.

Steeping, slumbering, is taken either for the sleep, or repose of the body, or for the sleep of the soul, which is supineness, indolence, stupidity,

son, which is suprimers, inducence, sequency, or fir the sleep of death.

Ahasuerus could not sleep, Esth. 6. 1 I will both lay me down in peace, and sleep, says David, Psal. 4. 8, Awake thou that sleepest, and arise from the dead, and Christ shall give the latter than the state of the stat thee light. He speaks to those that were dead thee light. He speaks to those that were dead m sin and infidelty, who were going on securely in sin, without sense of danger. I sleep, but my heart waketh, says the spouse, Caul. 5. 2. that is, The flesh, the nurseward part, prevals to make me slothful and secure, and to lay usude to make me sluthful and secure, and to lay usule the exercise of grace at present; but the renewed part is sensitle of and strues against, this distemper. This is a sleep of sloth, eate, and security, which even the gulfy may fall into. There is also the sleep of death. You shall sleep with your fathers, some shall die as they are used, 1 kmgs 1.21. That they may sleep in the dust of the earth shall awake. Dan. 12.2. And in John 11.11. Luming sleep, they have lead to the last of the same was sleepeth, but I go that I may awake him out of sleep: He is dead, but I will go and raise him up. St. Peter says of the winked, their him up, St. Peter says of the wicked, their damnation slumbereth not, 2 Pets 2. 3. God training to the state of the st come to poreity.

Isaiah speaks of a superstitions practice among the Pagaus, who next to sleep in the temples of their agains, who neut to steep in the temples of their idols, to obtain prophetic dreams. Isa, 65.4, Which remain among the graves, and lodge in the monuments. The word monuments signifies places kept, or observed: Some interpret it of idol temples; some of cares and dens, in which the heathers used to worship their idolerate. dens, in which the heathens used to worship their idols, and some of tumbs, or manuments for dead persons. The prophets speak of the superstitions and idolations Jews, who, in contempt of the prophets of the temple of the Lord, and in institution of the heathen, we tuto the tombs and temples of idols, to sleep there, and to have dreams that might discover-tume energy to them.

future events to them.

Gen. 2.21. God caused a deep s. to fall upon Adam 15. 12. sun going down, a deep s. fell on Abram 28. 16. Jacob awaked out of his s, and he said 31, 40, thus I was, my s, departed from mine eyes Judg. 16, 14. Samson awaked out of his s, 20,

Jung, 10, 14. Samson awared out of in is 8, 20, 18 Jung, 10, 14. Sam, 60, 12. a deep 4, from God fallen on them Joh 4, 13, when deep 8, falleth on men, 33, 15. 14, 12, shall not awake, nor raised nut of their 8. Pad, 13, 3, lighten my eyes, lest 1 8, the 8, of death 76, 5, the sount-healted have slept their 8, 6, both chariot and horse are cast into a deep 4. 78, 65, then the Lord awaked as one out of 90, 5, thou carriest them away, they are as a s. 127, 2, for so he giveth his beloved s.

132.4.1 will not give s, to mine eyes or slumber Prov. 3.24. shalt lie down, and thy s, shall be sweet Proc. 3.24. shall be down, and thy s., shall be sweet 4.16. their r., is taken way, unless cause some to fall 6.4. give not s. to thme eyes, nor slumb, to eye-lids 9.0 sluggard, when wilt thou arise out of thy s.? 10, yet a little s. a little slumber, 24, 33, 19, 15, slothfulness casteth into a deep s.

20, 13, love not s, lest thou come to poverty Eccl. 5, 12, the s, of a labouring man is sweet 8, 16, there is that neither day nor night seeth s. Isa, 29, 10. Lord poured out on you spirit of deeps. Jer, 31, 26, I awaked, and my s. was sweet to me 51, 39, that they may sleep a perpetual s. 57 Dan, 2.1. spirit troubled, and his s, brake from h 6, 18, passed the mght and hiss, went from him 8, 18, 1 was in a deep s, on my face, 10, 9, Zech. 4, 1, as a man that is wakened out of s, 1/4t, 1, 24, then Joseph being raised from s, did Jule 9, 32, they with him were heavy with s.

John 11, 11, 1 go that I may awake him out of s.

13, that he had spoken of taking of rest in s.

13. that he had spined of taking to track its scless 16. 27; the keeper awaking out of his r. 20.0, there sat Eutychus being fallen into a deep s. Rom. 13. 11; it is high time to awake out of s. SLEEP, Feeb.

Gen. 28, 11. Sacob lay down in that place to s. Control of the school of

Fixed, 22, 27, it is his raiment, wherein shall be s. Deut. 24, 12, thou shalt not s, with his pledge 13, he may s, in his own raiment and bless thee 31, 16, thou shalt s, with thy fathers, 2 Sam, 7, 12 Judg. 16, 19, and she made him s, upon her knees 1 Sam. 3, 3, and Samuel was laid dowr to s.

I Kings 1 21, 1ard the king shall s, with his fathers 1 Sam, 29, 5, of whom they sang Saul s, thousands Exth. 6. 1, on that night could not the king s. Job 7, 21, for now shall I s. in the dust Psud. 4. 8. I will lay me down in peace and s. 13. 3, lighten my eyes, lest I s. the sleep of death

121. 4. that keep Isr. shall neither slumber nor s. Prop. 4, 16, they s. not except have done mischief 6, 9, 4 now long wilt thou s. O sluggard?

10, a little folding of the hands to p. 24, 33.

Eccl. 5, 12, the s. of a labouring man is sweet, but abundance of the rich will not suffer

Cant. 5.2. I s. but my heart waketh, it is the voice Isa. 5 27 .none shall stumble, none shall slumb.nor s fer, 51, 39, they may s, a perpetual sleep, 57, Feek, 34, 25, and they shall s, to the woods Fig. 34, 25, and they sharts, to the woods.

10m. 12, 2, many that s, in the dust shall awake.

Mat. 26, 45, s, on now, and take rest, Mark 14, 41.

Mark 27, and should s, and the seed should spring. Luke 22. 46, he said, why s. ye? rise and pray John 14. 12. Lord, if he s. he shall do well Car. 11.30. for this cause grany among you s. 15.51, we shall not all s, but we shall all be changed Thess. 4.14, them who s. in Jesus, will God bring 5 6. therefore let us not s. as do others, but watch

for they that s, sleep in the night 10. who died for us, that whether we wake or s. SLEEPER.

Jon. 1.6, what meanest thou, Os. arise call on thy G. SLEEPESI.

Sol. 44, 23, awake, why s. thou, O Lord? arise
Prov. 6, 22, when thou s, it shall keep thee
Mark 14.37. Simon, s. thou? couldst not watch one Eph. 5.14. he saith, awake, thou that s. and arise SLEEPETH.

Kings 18, 27. Elijah said, peradventure he 7. Kings 18, 27. Edjan satu, peradvendre ne s., Prov. 10, 5. he that s. in harvest is som causeth shame Hos. 7, 6. their baker s. all night, in norming burns Mat. 9, 24. he said to them, give place, for the maid is not dead but s. Mack 5, 39. Inke 8, 52.

John 11. 11. he saith, our friend Lazarus s. SLEEPING 1 Sam. 26. 7. behold, Saul lay 1. within the trench

Isa, 56, 10, watchmen blind, s, loving to slumber Mark 13, 36, lest coming suddenly he find you s. 14. 37, 40: less coming saudenty ne mid you g,
14. 37, 4e conneth and findeth them s, and saith
Acts 12. 6. Peter was s, between two soldiers
SLEIGHT,
Eph. 4. 14, and carried about by the s, of meo
SLENDER.

Lev. 21. +20, a man too s. not come nigh to offer SLEPT.

Gen. 2.21, Adam s. | 41. 5. Pharaoh s. and dreamed 2 Sam. 11. 9. Uriah s. at door of the king's house 1 Kinge 3, 20. took my son while thine handmaid s. 19. 5. as he lay and s. an angel touched him Jub 3. 13. now should I have been quiet and have s Psal. 3. 5. I laid me down and s. I awaked, for L. 70. 5, the stout-hearted have s. their sleep 13. 25. while own s. his enemy sowed tares 27. 52, while bridegroom tarried, they shumh and s 27. 52, many bodies of saints which s. arose 28. 13. his disciples soole him away while we s. 1 Cor. 15. 20. become the first-fruits of them that s.

See FATHERS.
SLEW.
Gen. 4.25. another seed just, of Abel, whom Cain s. 31. 25. they s, all the males [26, they s. Hamor 49.6, for in their anger they s. a man and digged Exad, 2. 12. Moses s, the Egyptian, and hid him 13. 15. the Lord s, all the first-boro in Egypt Lev. 8. 15. he s, hullock and took the blood, 23.

9. 8. Aaron s. the calf of the sin-offering, 15.

12. he s. the burnt-offering, presented the blood

Nnm. 31.7. they s. all the males of Midian 8. they s. kings of Midian, Balaam also they s lash, 8-21, they turned and s. the men c. Al. 9, 26 delivered the Gibeonites, they s them not 10, 26, Joshuas, the five kings and hanged them Jush. 8

10. 20. Joshus, the five strings and farged them funds, 1, 4, they s. of them in Bezek 10,000 men 10, they s. Sheshai #17, they s. the Canaanites 3, 29, they s. of Moab 10,000 men, all lusty 31, Shangar s. of the Philistines 600 men 7, 25, they s. Oreb and Zeeb the two princes 817, he s. men of Penuel #21, s. Zebah, Zalmuona 18, what manyer of construct the probability of the second state when the second states and the second states are second states and second states are sec

18. what manner of men were they whom ye s.?

5. Abimenel s. his hreth. 70 persons on one stone
14. 19. Samson s. thirty men of Ashkelon 14. 19. Samson s. thirty men or Ashkeion
15. 15. with the jaw-bore Samson s. 1000 men
10.24 hath delivered our enemy, who s.many of us
30. the dead which he s. at his death were more
\$am, 1.25. Elkanah and Hannah s. a hullock
4. 2. the Philistines s. of Israel 4000 meo

11.11 Israel s.the Ammonites until heat of the day and his armour-bearer s. after him

13. 13. and his armour-bearer s. after him
32. the people s. oxen and calves on the ground
34. every man brought his ox and s. them there
17. 36. the servant s. both the lion and the bear
19. 5. put his life in his hand, and s. the Philistine
22. 18. Doeg s. 85 persons that did wear an ephod

550

16. 14. have healed hurt of hiy people s. 8. 11.

30. 2. the Amalekites s, not any great or small 31. 2. the Philistines s. Jonathan and Abinadah 2 Sum, 3, 30. Joab and Abishai his brother s. Abner 4. 12. David s. them and cut off their hands 8. 5. David s. of the Syriaus 22,000 men

10.18. David s.the men of 700 chariots of Syrians 21.1. for Saul, because he s. the Gibeonites 21. 1. for Saul, because he s. the Glocolites
23. 20, he s, two lion-like men of Moab, he s. lion
12. 21. 18. I will s. out the inhabitants at once
13. 22. 21. he s.an Egyptian, a goodly man, I Chr. 11. 23.
14. 18. an instrument of cords, made use of to the
15. 11. Zinri on the throne s, all house of Baasha
16. 11. Zinri on the throne s, all house of Baasha
16. 11. Zinri on the throne s, all house of Baasha

18. 13. what I did when Jezebel s. prophets of L. 40. they took theor, and Elijah s. proph. of Baal 2 Kings 9 31. Had Zimri peace, who s. his master

10. 9. behold, I s. him, but who s. all these?
17. he s. all that remained to Ahab in Samaria 11. 18, the people s. Mattan the priest of Baal 20, they s. Athaliah, 2 Chron. 23, 15, 17, 14, 5, when kingdon was confirmed Amaziah s

14. 5. when kingdom was confirmed Amaziah s. servants that had slain his father, 2 Chron. 25. 3. 6. but their children he s. not, 2 Chron. 25. 4. 7. he s. of Edom io valley of salt, 1 Chron. 18.12. 16. 9. king of Assyria took Damascus and s. Rezu 17. 25. the Lord sent lions which s. some of them 21.23. the servants of Amon conspired and s. him 2 people of the land s. them, 2 Chron. 33, 25. 23, 20. Josiah s. all the priests of the high places 25.7. Nebnebadnezzars, sons of Zedekiah before 25.7. Nebnahrz, at the priests of the high places 25.7. Nebnahdnezzar s, sons of Zedekiah before his eyes, and bound Zedekiah, Jer. 39, 6, 52 10, Chron. 7, 21, whom men of Gath in that land s, Chron. 21, 4, Jehoram s, all his breth, with sword 22. 8. Jehu found, and s. the princes of Judah 28. 6. Pekah s. in Judah in one day 120,000.

Neh. 9. 26, they s, thy prophets which testified Esth. 9. 16, the Jews s. of their foes 75,000. Psal. 78, 31, wrath of God s. the fattest of them 34, when he s. them, then they sought him 105.29, turned waters into blood, and s. their 135.10, who s.great kings ||136.18|, s. famous kings Isa. 66, 3, he that killeth anox is as if he s, a man Jer. 20, 17, because he s. me not from the womb \$\frac{1}{4}\$. 3. Ish nael s. all the Jews that were with him

8. he forbare, and s. them not among their breth. Lam. 2. 4. and s. all that were pleasant to the eye Dan 3, 22, fire s, the men that took up Shadrach 5. 19. whom he would he s, he kept alive Mat. 2. 16. Herod sent, and s, all the children \$2. 6. the remnant took his servants and s. them

23. 35, whom ye s, between the temple and altar Lnie 13, 4, on whom tower in Siloam fell and s, Acts 5.30.raised Jesus, whom s.and hanged on tree

10. 39. Jesus whom they s, and hanged on a tree Rom. 7. 11, for sin by the commandment s, me 1 John 3. 12, not as Cain who s, his brother SLEW him.

Gen. 4 8. Cain rose up against Ahel and s. him 38. 7. Er was wicked, and the Lord s. him 10. the thing displeased the Lord, and he s. him 10. the tuning aspieased the Lord, and the s. him Judg. 9.54, that onen say not of me, a woman s. him 12. 6, they took and s. him at passages of Jordan 4 Snm. 17. 35. I caught him by beard and s. him 50. David smote the Philistine and s. him

2 Sam. 1. 10, so I stood upon him and s, him 4. 7. they smote Ish-bosheth and s, him 10. I took hold of him, and s, him io Ziklag 18. 15. ten young open compassed Absal.and s.him 21. 22. Jonathan the son of Shimeah s. him

23.21.he went down and s. him with his own spear I Kings 2, 34. Benaiah fell upon Joah and s. him 13.24, a lion met him by the way and s.him,20.36 Kings 10.9.1 consp. against my master and s.him 14, 19. Amaziah fled, but they sent after him to

Lachish, and s. him there, 2 Chron. 25, 27, 15, 10, Shallum conspired against him and s. him 13. 10. Shannot conspired against min and s. him 14. Metashen smote Shallum and s. him 30. Hoshea conspired against Pekah and s. him 23. 29. Pharton-necho s. him at Negiddo 1 Chr. 10.14. enquired not of L. therefore s. he kin

Chr. 22.11, hid Joash, so that Athaliah s-him no 24, 25, his own servants s. him on his bed 32.21, they that came forth of his own bowels s. h

33, 24, his servants s. him in his own house Jer. 20.23. they fet. Urijah to Jehorakim who s. him 41. 2. Ishmael s. him whom king made governor Mat. 21, 39, they cast him out of vineyard and s. h. Acts 22, 20, I kept the raiment of them that s. him

SLEWEST. 1 Sam. 21. 9. the sword of Goliath whom thou s.

Pour, 32, 35, their foot shall s, in due time Psul, 26, 1, I have trusted in the Lord, I shall not s. 37, 31, law of G. in his heart, none of steps shall s. SLIDDEN.

SLIME, Gen. 11. 3, they had brick for store, s. for mortar Exod. 2. 3, she daubed the ark with s. and pitch SLIME-PITS.

Gen, 14, 10, the vale of Siddim was full of s.-vits

SLING, Verb.

Judg, 20, 16, every one could s. stones at an hair 1 Sam, 25, 29, thine enemies, them shall he s. out

1 Sam, 25, 29, upper Jer. 10, 18: I will s. out the inhamman.

SLING

Is an instrument of cords, made use of to throw south the greater violence. The Hebrews with the greater violence of them. Those of somes with the greater violence. The Hebrews heretofore made great use of them. Those of the tribe of Benjamin had so much skill and detertify in managing the sling, that they could hit their mark to an hair, without the least error. This must be owned to be an hyperbolical ex-This must be owned to be an nyperonucus ex-pression; however, it proves their great abili-ties in the management of the shing, Judg. 20, 16. It is known what glovy David obtained, when he knocked down by a stroke of his shing when he knocked down og a stroke of his strig the grant Goliath, who was the terror of all Israel, 1 Sam. 17, 49. The scripture takes notice, that when David was at Ziklag, there notice, that when David was at Ziklag, there came to him a company of able slungers, who could use their left-hands with the same facility as their right, I Chron. 12. 2. Uzziah king of Judah made great collections of arms in his magaziner, and particularly there were bows and slings for casting of stones, 2 Chron. 26. 11. 1 Sam. 17, 40. Dav. had his s.in his hand, he drew

50. David prevailed over the Philistine with a s. 25. 29. sling enemies as out of the middle of a s. Prov. 26. 8. as he that bindeth a stone in a s. so is he SLINGS.

2 Chron, 26, 14. Uzziah prepared s, to cast stones SLINGERS.

2 Kings 3. 25. the s. went about it and smote it SLING-STONES.

Job 41. 28. s. are turned with him into stubble SLIP.

2 Sam. 22, 37. that my feet did not s. Psal. 18. 36. 2 Sam, 22, 37, that my feet did not s, Psal, 18, 30, Job 12, 5, he that is ready to s, with his feet Psal, 17, 5, hold up, that my footsteps s, not Jer, 37, + 12. Jereony went to s, away from thence Heb. 2, 1, lest at any time we should let them s.

SLIPPERY.

Psal. 35. 6. let their way be dark and s. let angel 73. 18. surely thou didst set them in s. places Jer 23. 12. their way shall be to them as s. ways SLIPPETH.

Deut, 19, 5, and the head s, from the helve Psol. 38, 16, when my foots, they magnify them 94.18, when I said, my foot s, they magnify them 94.18, when I said, my foot s, they magnify them 15.1 PS.

Isa, 17, 10, therefore thou shalt set it with strange s

Isa.17. 10 therefore thou shalt set it with strange SLIPT.

1 Sam. 19. 10. David s. out of Saul's presence Psal. 73. 2, as for me, my steps had well nights.

SLOI IIFUL.

Judg. 18. 9. be not s. to go to possess the land Prov. 12. 24. but the s. shall be under tribute 27. s. roasteth not that he took in hunting 15. 101 the ways of the second process.

15. 19. the way of the s. is a hedge of thorns 18.9. the s. is brother to him that is a great wastet 19. 24. the s. hideth his hand in his bosom, 26 15

21.25, the desire of s. killeth him, refuse to labour 22. 13, the s. man saith, there is a lion, 20. 13
24. 30. I went by field of the s. and the vineyard
Mut. 25.26. his lord said, thou wicked and s. servant Rom. 12. 11. not s. in business, fervent in spirit Heb. 6. 12. that ye be not s. but followers of them SLO1HFULNESS.

Prov.19.15. s. casteth into a deep sleep, an idle soul

Eccl. 10. 18. by much s. the building decayeth

Exod. 4. 10. I am s. of speech, and of a s. tongue Neh. 9. 17. but thou art a God s. to anger Prov. 14.29, is s. to wrath, is of great understanding Tuke 24, 25. O fools and s. of heart to believe Tit. 1, 12, the Cretians are liars, s. bellies Jam. 1, 19, every mao s. to speak, s. to wrath

See ANGER SLOW LY. Acts 27. 7. when we nad sailed s. many days SLUGGARD.

Prov. 6. 6 go to the ant, thou s. consider her ways 9. how long wilt thou sleep, O s. when wilt arise 10. 26, as smoke to the eyes, so is the s. to them 13. 4, the soul of the s. desireth, and hath nothing 20.4.s. will not plow, therefore shall be beg in har. 26.16.s. is wiser in his own conceit than seven men SLUICES.

lsa. 19. 10. all that make s, and ponds for fish SLUMBER, Substantive, Psal. 132, 4, 1 will not give s, to ione eye-lids

Pro. 6.7. give oot sleep to thrue eyes, nor a to eye-lids 10. yet a little sleep, little a. little folding, 24. 33.

Rem. 11. 8. God hath given them the spirit of s. SLUMBER.

SLUMBER.

SLUMBER.

4 he that keepeth lsrae', shall neither s. nor sleep las 5. C7. none shall s. oor sleep among them 56. 10. his watchmen lying down, loving to s. Nah. 3. 18. thy shepherds s. O king of Assyria SLUMBERED.

Mat. 25. 5 while the bridegroom tarried they all s SLUMBEREIH.

Pet. 2. 3, lingereth not, and their damnation s, not SLUMBERINGS.

Tob 33. 15. God speaketh in s. upon the bed SMALL.

Jen. 30.15. it is a s. matter thou hast taken my husb 41. † 23. behold, seven ears 1. and blasted Exod. 9.9. it shall become 1. dust in all land of Eygp 16. 14, as round thing, as s. as the hoar frost 18. 22. every s. matter they shall judge, 26. 30. 36, thou shalt beat the spices very s.

Lev. 16.12, his hands full of sweet incense beaten s. m. 10. 9. a s, thing that God hath separated you 13. is it a s, thing that thou hast brought us up 32, 41. Jair went and took the s. towns thereof Deut. 9 21. I ground the calf s. even as s, as dust Deut, 9 21. I ground the can's, even as r, as dust 32.2. my doctrine shall distil as s, rain, speech as 2 Sam 7 19, and this was yet a s, thing in thy sight, is this the manner of man, O Lord' 1 Chan, 17 st7. 17. 13. till there be not one s, stone found there 22. 43. I beat them as s. as the dust, Psal. 18.42, 1 Kings 2. 20. I desire one s. petition of thee, say not

19. 12. and after the fire, a still s. voice 2 Kings 19. 26, therefore their inhabitants were of s. power, they were dismayed, Isa. 37. 27. 23.6. grove and high place he stampt s.to powd. 15. 24. 24. the Syrians came with a s. company 35. 8. gave for passover offerings 2600 s. cattle 9. to chief of Levites gave 5000 s. cattle Jul 8.7. though thy beginning was s. yet thy end 15.11, are the consolations of God s. with thee?

36. 27, for he maketh s, the drops of water Pad. 119, 141. I am s, yet do not I forget precepts Prov. 24. 10, if thou faint in adversity, strength is s. Lat. 1.9. except the Lord had left to us as. remnant 101.1.19, except the Lord had left to us a s. remnant 7. 13. is it a s. thing for you to weary men? 16. 14. the remnant shall be very s. and feeble 52.24. shall hang upon him all vessels of s. quantity 29.5. moreover, thy strangers shall be like s. dust 40, 15 the nations are counted as the s. dust 41.15, shalt thresh the mountains, and beat them s. 43. 23, thou hast not brought me the s. cattle 54. 7, for a s, moment have 1 forsaken thee 3+. (. tor a s, moment have 1 forsaken thee 60, 22, a s, one shall become a strong nation rr.30,19, will glorify them, and they shall not be s, 44, 28, yet a s, number shall return out of Egypt 49, 15. I will make thee s, among the heathen Ezek, 16, 20, is this of thy whoredoms a s, matter

but that was lothed as a s. thing 34. 18. seem. it s. to have eaten the good pasture. Jan. 11.23. and shall become strong with a s. people times 7.2. by whom shall Jacob arise? for he is s. 5. bbad. 2. 1 have made thee s. among the heathen Zech. 4. 10. for who bath despised day of s. things Mark B. 7. they had a few s. fishes, and he blessed John 2. 15, when he had made a scourge of s. cords 6. 9. who hath five harley-loaves and two s. fishes acts 12. 18, there was no s. stir among the soldiers 15. 2. Paul and Barnabas had no s, dissension 19. 23. there arose no s, stir about that way 24. Demetrius brought no s.gain to the craftsmen

27. 20, and no s. tempest lay on us 1Cor.4.3. very s.thing that I should be judged of you Jam. 3. 4. the ships are turned with a very s, helm See GREAT.

SMALLEST

I Sam. 9. 21, am not I a Benjamite, of s. of tribes I Cor. 0. 2. are ye unworthy to judge the s. matters?

Prov.11.15.he that is surety for strang.shalls.for it SMELL.

See Signification on Sayour.

Cen.27.27. Isaac smelled the s. of his raiment, see, the s.of my son is as s.of a field Lord hath blessed Cant. 1.12. my spikenard sendeth forth the s. thereof 2.13, the vines with the tender grape give a good s. 4. 10, the s. of thy nintment better than all spices 11. the s. of thy garments is like the s. o. Lebanoo 7. 8. and the s. of thy nose like apples

13. mandrakes give a s. and at our gates all fruits sa. 3 24. instead of sweet s, there shall be stink Dan. 3.27, nor the s. of the fire had passed on them Dan. 3.57, nor the strottle threman passes. It is sa as Lebauou Phil. 4. 18, the things sent an odour of sweet s. SME1.L, Verb.

Exod. 30.30, who shall make like to that to s. thereto

Leve. 9.6. 31. I will not x, the savour of your douts of the surface of the surfa

Gen. 8.21, L. s. a sweet savour and said in his heart 27.27.1saacs.smell of his raiment and blessed him SMELLETH

Job 39. 25. he s. the battle afar off and the shouting SMELLING.

Cant. 5.5, my fingers with sweet s. myrrh on bandle 13. his lips like lilies dropping sweet s. myrrh Eph.5.2.himself sacrifice to God for sweet s.savour SMELLING.

1 Cor. 12. 17, if whole hearing, where were the s. SMITE.

To smite signifies, to strike or beat. Mat. 26, 67, Others smote him with the palms of their hands, Acre 23, 2, The high priest commanded to smite Paul on the mouth, It is often used for to put to death. David smote the used for to put to death. David smore the Philistine; the put Goliath to death, I Sam. 17, 49. The Lord smote Nabal; he smote Uzzah; that is, he put them to death, I Sam. 25, 38, 2 Sam. 6, 7, And in Exod. 12, 12, I will smite all the first-born in Egypt. To smite, es also put for to afflict; to strike with fear with the pestilence, with poverty, with ulces, with distempers, with wounds, Num. 14, 12. Deut. 28, 22, 27, 28, 35. To smite an army. ss to beat it, to rout it entirely. Deut, 29, 7 Sihon and Og came out against us unto battle Silon and Og came out against us unto battle, and we sinote them, we obtained a victory over them. God snote the Philistines in the hinder parts, Psal. 78. 60. He sent them the piles, or hemorrhoids, or other diviases of the fundament. To snite with the tongue. Jer. 18. 18, Come, let us snite him with the tongue. Let us overthelm him with injuries and reproaches; let us load him with all sorts of seandalous reproaches.

and reproduces; ter us to a more a consistency of scandalous reproducts, osmite the thigh, devotes indignation, trouble, astonishment, Jer. 31. 19, After I was instructed, I smote upon my thigh. Being made structed, I smote upon by thigh. Heing made sensible of my strus, I was brought to a sorrow for them, and detestation of them. To strike hand against hand, may either be a token of amazement, sorrow, and trouble; or it may be a token of joy and pleasure in secing justice executed on obstinate sinners. Ezek. 21, 14. Prophesy, and smite thine hands together. He shall smite the earth with the rod of his booth, Isa, 11, 4. He shall destroy ungodly, countly, sa. 11. 4. He shall assiry anguly, earthly-mided men, who are enemies to his church and people, by the word of his mouth. David's heart smote him for having cut off the lappet of Saul's garment; he had a remorse, his conscience being tender, checker him for it, 1 Sam. 24.5. en. 32.8. if Esau come to one company and s. it being tender, checked

sen, 32, 8, 11 Essu come to one company and s, ne 11, 1 fear him, lest he will come and s, ne Esod, 7, 17, 1 will s, upon the waters in the river 8, 16, say to Aaron, s, the dust of the land 12, 23, he will not suffer the destroyer to s, you 17, 6, behold, thou shalt s, the rock to Horeb 21. 18. if men strive together, and one s, another 20. if a man s, his serv. and he die under his hand 26. if a man s, the eye of his servant or his maid

27. if he s. out his man servant's or maid's tooth 22. 6. I shall prevail, that we may s 24.17. a sceptre out of 1sr.shall s corners of Moab 25. 17. vex the Midianites and s, them

35. 16, if he s, him with an instrument of iroa 17, and if he s, him with throwing a stone 18.orif he smite him with a hand-weapon of wood 21. or in enmity s, him with his hand that he die Deut. 7.2. thou shalt s. Canaanites and destroy them 13. 15. thou shalt surely s, inhabitants of that city 19.11. if any s, his neighbour mortally that he die

19.11. It any s. its responses to the reof with sword Josh. 7. 3. but let two or three thousand s. Ai 10. 4. come and help me that we may s. Gibeon 19. pursue after, and s. the hindmost of them 12. 6, then did Moses and Israel s. 13. 12.

Judg.6,16,thou shalt s, the Midianites as one man 20,31, then Benj. began to s, as at other times, 39. the inhabitants of Jabesh-gilead 21, 10, go and s. Sam. 15 3.go and s. Amalek, and spare them not 17, 46. I will s. thee, and take thine head 18, 11. Saul said, I will s. David to the wall 19, 10. Saul sought to s. David to the wall

20. 33. Saul cast a javelin at him to s. him 23. 2. shall I go and s. Philistines? Go s. Philist 26. 8. therefore let me s. him to the earth at once I pray thee, I will not s, the second time 2, 22, why should I s, thee to the ground?

13. 28. when I say, s. Ammon, then kill him 15. 14. lest he s. city with the edge of the sword

SMI Amos 5, 21, 1 will not s, in your solemn assemblies (2 Kings 6, 21 father, shall 1 s, them 2 shall 1 s, them 5 SMELLED. 22. thou shalt not s, them, wouldest thou s, those 9. 7, thou shalt s, the house of Abab thy master 27. Jehu said, s, him also in the chariot 13.17.shalls.Syrians, till thou have consumed them

18, he said to the king, s. upon the ground 19, whereas now thou shalt s. Syria but thrice Psal. 121.0. sun suall not s, thee by day nor moch Prov. 19. 25, s. a scorner, the simple will beware $ls\alpha$. 10. 24, he shall s. thee with a rod and lift up 49. 10. neither shall the heat nor sun's them 58. 4. ye fast to s. with the fist of wickedness fer. 18. 18. come, let us s. him with the tongue 21.7. Nebuchadrezzar king of Babyl, shalls Judah 43 11. he shall s. the land of Egypt, 46, 13. 49. 28. Kedar, Hazor, Nebuchadrezzar, shall s. Ezek. 5, 2, take a third part of hair, and s, about it 6. 11. s. with thy hand, and stamp with thy foot

0. 11. 3 with thy hand, and stamp with thy foot 9. 5. go ye after him through the city and s. 21. 12, son of man, s. therefore upon thy thigh 14. prophesy, and s. thine hands together Amos 9. 1. he said s. the lintel of the door Mrc. 5. 1. they shall s. judge of Israel on check Nah. 2. 10, the heart melteth, the knees s. together Zech. 10. 11, and shall s, the waves in the sea 11. 6 deliver the new and thresholls, the head. 11. 6. deliver the men, and they shall s. the land Mat. 5. 30, whoso shall s. they on thy right cheek 304. 5. 39. whoso shall s, thee on thy right cheek 24. 49. shall begin to s, his fellow-servants, to eat Luke 22. 49. Lord, shall we s. with the sword? Acts 23. 2. commanded to s. Paul on the month 2. Cor. 11. 20. ye suffer, if a man s, you on the face Rev. 11. 6. two witnesses have power to s. the earth 5. MIFE.

SMITE, referred to God, expressly or implicitly.

SMITE, referred to God, expressly or implicitly.

Gen. 8.21. nor will 1 s. any more every living thing

Exod. 3.20,1 will stretch out my band and s. Egypt

8.2. behold, 1 will s. all thy borders with frogs

9.15. that I may s. thee and thy people with pestil

12. 12. 1 will s. all the first-born in land of Egypt

13. will reseases without head of Egypt 13. will passover you, when I s.land of Egypt 23. Now. 14. 12, 1 will s. them with the pestilence Dest. 28.22. L. shall s. with consumption and fever

27. L, shall s, with the bott h 28. s. with madness 35. Lord shall s, thee in the knees and the legs 33.11. s. thro' the loins of them that rise ag, him 1 Sam. 26, 10. David said, the Lord shall s. him 2 Sam. 5, 24, then bestir thyself, for then shall the

L. go out to s. the Philistines, 1 Chron. 14. 15. 1 Kings 14.15. Lishall s. Israel as a reed is shaken 2 Kings 6.18. Elisha said, s.this people with blindn. 2 Chr. 21. 14. with a great plague will the Lord s. lsa. 3.17. L. will s. with a scab daughters of Zon 11. 4. he shall s. the earth with rod of his mouth 15. and shall s. Egypt in the seven streams, 19.22, Jer. 21. 6. 1 will s. the inhabitants of this city Ezek. 21, 17. I will also s. mine hands together 32, 15, when I shall s. them that dwell in Egypt 39. 3. I will s. thy how out of thy left hand

mer-house, and the houses of ivery shall perish 6, 11. Lord will s. the great house with breaches Zech. 9, 4, the Lord will s. her power in the sea 12.4.in that day I will severy horse and his ruler

 12.4. in that day I will severy horse and his ruler
 7. a wake, O sword, s. the shepherd, and sheep shall be scattered, Mat. 26, 31, Mark 14, 27,
 14. 12. plague wherewith L, will s. the people, 18. Mat. 4. 6, lest I come and s. the earth with a currence Rev. 19, 15, that with it he should s. the nations SMITERS

Isa. 50. 6. I gave my back to the s. and my cheeks SMITEST.

Exact. 2. 13. he said, wherefore s, thou thy fellow?

John 18. 23. if I have spoken well, why s, thou use?

SMITEIII.

Exod. 21.12. he that s. man so he die, he put to death 15. he s. father and mother, surely put to death Deut. 25.11 and wife of one draweth near to deliver her husband out of hand of him that s, him

27. 24. cursed be he that s. his neighbour secretly Josh. 15, 16, he that s. Kirjath-sepher, Judg. 1, 1 Josh, 15, 16, he that r. Kirjath-sepher, Judg, 1, 1° 2° 30m. 5, 8. that s. the Jebusies, 1 Chron. 11, 0, Jub., 26, 12°, by understanding he thre' the proud Jsa. 9, 13. the people turn not to hit, bat s. them Lom. 3, 30, he giveth his cheek to him that s. him Exck. 7, 9, we shall know that I am the Lord that s. Luke 6.29, that s. thee on one cheek, with the other SMITH.

1 Sam. 13. 19. there was no s, found in land of Isr Isa 44, 12, the s, with tongs worketh in the coals 54, 16, I have created the s, that bloweth the coals ts 19.24. certain man named Demetrus, silver s 2 Tim. 4.14. Alexander copper s. did me much evil

SMITHS 2 Kings 24. 14. Nebuchadnezzar carried away all the princes, the craftsmen and s. 10. Jer. 24. 1
Jer. 29. 2, after the s. were departed from Jeruso
SMITING.

Exod. 2.11. Moses spied an Egyptian s, an Hebrew 2 Sam. 8, 3 when he returned from s, the Syrnans 1 Kings 29.37 . smote him, so that in s. wounded him

SMITTEN.
Exod 7.25, seven days after the L, had s. the river

9. 31. and the flax and the barley was s.
32. but the wheat and the rye were not s.
22. 2. if a thief be found, and be s. that he die hum. 14. 42. go not up, that ye be not s. Deut. 1.42. 22.28, what have I done to thee that thou hast s.oie: 32, wheref hast thou s thine ass these three times 33.4. Egyptians buried their first-born Lord had s. Dent. 28.7. Lord shall cause thine enemies to be s.

1 Sam. 4. 2. Isr. was s. before the Philistines' 10, 3, why hath Lord s. us to-day before Philistines' 5. 12, the men that died not, were s. with emerods 6, 19, people lamented because Lord had s. many 7, 10, the Philistines were s. before Israel 13, 4, Saal had s. a garrison of the Philistines 30.1. Amalek, had s. Ziklag, and burnt it with fire 2 Sam. 2, 31. David's serv, had s. of Abere's men. 8, 0, when I'col heard that David had s. the host of

2 Nam. 2, 31. David's serv. had s. of Abner's men 8. 9, when Toi heard that David had s. the host of Hadadezer, he sent to Dav. 10, 1 Chr. 18. 9, 10, 10, 15, when the Syrians saw that they were s. 19 11. 15, retire ye from him, that he may be s. and die 1 Kings 8, 33, when thy people Israel be s. down 11. 15, after he had s. every male in Edow.

11. 15. after he had s. every male in Edom 2 Kings 2. 14. and when he also had s. the waters 3. 23. the kings have surely s. one another

 2. '1', the kings have surely s, one another
 13.19, thou shouldst have s, five or six times, then hadst thou s. Syria till thou hadst consumed it
 14. 10, thou hast indeed s, Edom, 2 Chron. 25.19,
 2 Chron. 20, 0, 22. Mosah and mount Seir were s.
 25. 16, forbear, why shouldst thou be s.?
 60. D. Harish have the services of the services o 26, 20. Uzziah hasted, because the L. hath s. him 28, 17, the Edomites had come and s. Judah

Job 16, 10, they have s, me upon the cheek Ps, 3, 7, save me, for thou hast s, all mine enemie 69, 26, they persecute him whom thou hast s. my heart is s, and withered like grass he hath s, my life down to the ground 102, 4. my 143.3. Isa. 5. 25. therefore the Lord hath s. his people 2. and the gate is s. with destruction hath he s. him, as he smote those smote him 10

27.7 hath he s. him, as he smote those smote him bear. 2.30, in vain have 1 s. your children 14.19, why hast thou s. us, and there is no healing 37. 10, for tho ye had s. whole army of Chaldreaus Ezel. 22.13. I have s. my hand at thy dishonest gain 33. 21. one came to me, saying, the city is s. 40. 1. in the fourteenth year after the city was s. Pos. 6. 1. he hath s. and he will bind us up 0. 16. Ephraim is s. their root is dried up.

1.08. 0. 1. he hath s. and he will bind us up 0.16. Ephraim is s. their root is dried up Ames 4.9.1 have s. you, yet have not returned to me Act 23.3, and commanded me to be s. against law? Ker. 8.12, and the third part of the sun was s.

SMOKE

Is the black exhalation which ascends from fire. (ien. 19.28, The smoke of the city went up as the smoke of a furnace. Solomon observes, that as smoke is hartful and offensive to the eyes, so is a sluggish messenger unserviveable and verations to them that send him, Prov. 10. The anger and wrath of God are signified moke. Psal. 18. 8. There went up a by smoke. Psal. 18. 8, There went up a smoke ont of his nostrils: God manifested his smoke ont of his postrils; God manifested his great displeasure against my adversaries. It is spoken after the manner of men; it being usual for persons transported with great anger to shew their rage by their breathing. Smoke denotes a grievous judgment or calamity; either aenotes a greeous magnetic to entimety, etnos-because smoke is generally accompanted with fire, or because it causeth a great darkness in the air. Isa. 14, 31, There shall come from the north a smoke. To create a cloud and the north a smoke. To create a cloud smoke upon Mount Zion, denotes that would not only direct his people, as he did the Israelites by a pillar of cloud, but that he would also be their protector and their glory, Isa 4. 5

Isa, 4. 5.
The smoking flax shall he not quench, Isa, 42.
3. Mat, 12, 20. Christ will not deal roughly and rigorously with those that come to him, but will use all gentleness and kindness to them, passing by their greatest sins, bearing with their present infirmities, cherishing and encouraging the smallest beginnings of grace; and comforting and healing wanneled consciences. In the Revelation the perpetuity and eternity of the torments of the damned is thus expressed, The smoke of their torment asceodeth up for ever and ever, Rev. 14. 11.

Gen. 19.28. Abraham looked toward Sodom, and lo, the soft the country went up as s. of a furnace 14. 12. the Lord s. the Ethiopians before Asa the Mount Sinai was altogether on a s. Neh. 13, 25, and cursed them, and s. certain of them SNARES.

Losh. 8 20, the c. of Ai ascended up to heaven, 21. Psal. 78, 31, and s. down the chosen men of Israel, Josh, 23, 13, they shall be s. and traps unto you

40. when pillar of s, began to rise out of the city Sam. 22 9. there went up a s. out of his nostrib

and fire out of his mouth devoured, Psal. 18.8. Job 41, 20, out of his nostrils goeth s, as caldron Job 41, 20, out of his nostrils goeth s, as caldron 9, sol, 37, 20, the wicked shall consume into s. 68, 2, as s. is driven away, so drive them away 102, 3, my days are consumed like s. and my houses 119, 33, for 1 am become like a bottle in the s. Prov. 10, 65, as s. to the eyes, so is a sluggard to them Cant. 3.6, that cometh out of wild, like pillars of s. Isa, 4.5, L, will create on her assemblies a s. by day 6. 4. the posts moved, the house was filled with s 9. 18. they shall mount up like the lifting up of s. 14. 31, for there shall come from the north a s. 34. 10. the s. thereof shall go up for ever 51. 6 for the heavens shall vanish away like s. 51. O for the heavens shall vanish away like s. 65.5, these are a s. In my nose, a fire that burneth Hos. 13.3, they shall be as the s, out of the chimney Joel 2.30, in the earth, blood and fire and pillars of sburneth

José 2.30, in the earth, blood and fre and pinars of s. Nah. 2, 13, 1 will burn her chariots in the s. Acts 2.12, blood, fire, and vapour of s. shew wonders Rev. 8, 4, s. of the iocense ascended up before God 9, 2, there arose as, out of the bottomless pit 3, there came out of the s. locusts on earth

17, out of their mouths issued fire and s. 18 the third part of men killed by the fire and s. 14. 11 the s. of their torment ascended up for ever 14. 11. the s, of their forment ascended up for ever 15. 8. temple was filled with s. from glory of God 18. 9. kings shall lament for her when they see s, 18. cried when they saw the s. of her burning 19. 3. and her s. rose up for ever and ever SMOKE.

SMOKE.

Deut. 29.20, anger of Lord shalls, against that man Psal, 74, 1. O God, why doth thine anger s. ? 104, 32, he toucheth the hills, and they s. 144, 5, touch the mountains, and they shall s. SMOKING.

SMOKING.

Gen. 15. 7. when it was dark, behold a s. furnace
Exod. 20. 18. all the people saw the mountain s.
Isa. 7. 4. for the two tails of these s. firebrands
42. 3. the s. flax shall he not quench, Mat. 12. 20.

42, 3, the s, flax shall he not quench, Mat. 12, 20.
SMOOTH.

Gen. 27.11. Esau is a hairy man, and I am a s. man
16. she put the skins of kids on the s. of his neck
18. a. 17, 40. David chose him five s. stones
18. a. 30, 10, who say, speak unto us s. things
57. 6, among s. stones of the stream is thy portion

Lake 3. 5. and the rough ways shall be made s. SMOOTH.

Jer.23. + 31. I am ag. prophets that s. their tongues SMOOTHER. Psal. 55.21 words of his mouth were s, than butter

Prov. 5. 3. and her mouth is s. than oil SMOOTHETH. Isa. 41.7, he that s, with hammer him that smote SMOTE.

SMOTE.

Gen. 19. 11. they s, the men at door with blindness 36. 35. s. Midiao in field of Moab, 1 Chron. 1. 46.

Exod. 7. 20. he lift up the rod, and s, the waters 8. 17. he s, the dust, || 9. 25. the hail s, every herb 12. 27. who passed over, when he s. the Egyptians 29. the Lord s. all the first-born in land of Egypt, Num. 11.33. Lord s, the people with a great plague 14. 45. the Amalekites came down and s. them 20. 11. Moses s. the rock twice, Ptal. 78. 20. 22. 23. Balaam s, the ass to turn her, 25. 27. 24. 10. Balas s. his hands together and said . 10. Balak s. his hands together and said 24. 10. Dalak s. fis hands together and sain 32. 4, the country the Lord s. is a land for cattle Drut. 25. 18. Annalek s. the hindmost of the 29. 7. Sihon and Og came ag. us. and we s. them Josh 7. 5, the men of Ai s. of them about 36 men 9.18. s.them not, because the princes had sworn 11. 11. they s. all the souls that where therein 11.11. they s. all the souls 12. and s. all the kings with the sword, 17. 20. 5. because he s. his neighbour unwittingly udg. 4, 21. Jael s. the nail into Sisera's temples 5.26, with hammer she s. Sisera, she s. off his head 7.13, came into a tent, and s. it that it fell

15.8. Samson s, then hip and thigh with shaughter 20. 35. the Lord s. Benjamin before Israel 1.8am.4 8. these are the gods that s, the Egyptians 6. 9. we shall know it is not his hand that s. 6. 9. we shall know it is not his hand that s, us 19. he s, the men of Beth-shemesh, s, the people 17. 49. David s, the Phillistine in his forehead 19.10. Saul s, the javelin into the well; Dav. fled 25. 38. that the Lord s. Nabal that he died 30. 17. David s, them from twilight to next day? Sam. 14. 7. deliver him that s. his brother 1 Kings 22. 24. Zedekiah s, Micalah, 2 Chr. 18.23. 2 Kings 28. Elijah s, waters 8.14. Pliches, waters.

6. 18 and he s. them with blindness
15. 5, the Lord s. the king, so that he was a leper

15. 5. the Lord's. the Fings, so that he was a reper 16. opened not to Menahem, therefore he s. it 19. 35, angel of the Lord's, 185,000. Isa, 37, 36. 2 Chron. 13. 15. God's. Jerohoam and all Israel 14. 12. the Lord's the Ethiopians before Asa Neh. 13. 25, and cursed them, and scertain of them

2Kings 3. 94. they went forward s, the Moahites Judg, 20. 38, they should make s, rise out of city Psal, 78, 66, he s, his enemies in the himter par Mic, 6.13, therefore I will make thee sick in s, thee 40, when pillar of s, began to rise out of the city Cant. 5, 7, the watchmen found me, they s me 1/301, 78 00, he s, his enemies in the hinter par Cant. 5, 7, the watchnen found me, they s nie Isa. 10, 20, shall no more stay on him that s, them 14, 6, he who s, the people is persecuted 29, because the rod of him that s, thee is broken 30, 31, the Assyrian shall be beaten down which s 41, 7, encouraged him that s, the anvil

41. 7. encouraged nin tust s, the anvii for, 20. 2, then Pashur s, Jeremiah the prophet 31. 19. after I was instructed, I s, upon my thigh 41. 2, then arose Ishmael and s, Gedaliah 46. 2, Pharach-necho, which Nebuchadrezzar s. Dan. 2.34. a stone cut out, which s, the image, 35. 5. 6. Belshazzar's knees s, one against another

8.7. the he-goat moved with choler s. the ram Jonah 4.7. a worm s. the gonrd, that it withered Hag. 2.17. 1 s. you with blasting and mildew Mai. 26.51. Peter drew his sword, s. off his ear 68, prophesy, who is he that s. thee, Luke 26.6. Luke 18.13, but the publican s. upon his breast 23.43. many beholding Jesus, s. their breasts 24.43. magel s. Peter on side and raised him up SMOTE, him.

Exod. 21.19. then shall he that s. him be quit Num. 35.21. he that s. him shall surely die 1 Sam. 24.5. afterwards David's hearts. him.

8.7. the he-goat moved with choler s. the ram

2 Sam. 2.23. s. him under the fifth rib, 3. 27. | 4.6. 6. 7. God s. him there for his error, 1 Chr. 13. 10. 6, 7, God s. him there for his error, 1 Chr. 13, 10. 1 Kings 20, 37, man s. him, so that he wound him 2 Kings 19, 37, his sons s.him with sword, Isa. 37, 38, 2 Chron, 28, 5. Syria s. him, king of Israel s. him 57, 17 for the iniquity of his covetousness 1 s.him Jer. 37, 15, princes were wroth with Jer. and s.him Mat. 26, 67, others s.him with palms of their hands 27, 30, they took the reed and s. him on the head, Mark 15, 19, Inke 29, 63, Juhn 19, 3, Mark 15, 19, Inke 26, 63, Juhn 19, 3, Mark 15, 19. Luke 22, 63. John 19. 3. Acts 12, 23, immediately angel of the Lord s. hum SMO FEST.

Erod. 17.5. take rod wherewith thou s, the river SNAIL.

Lev. 11. 30, the lizard, the s. and mole are unclean Psal. 58. 8. as a s. let every one of them pass away SNARE.

Exad. 10.7, how long shall this man be s. unto us? 23.33, for if thou serve their gods, it will surely be as, unto thee, Deut. 7, 16. Judg. 2, 3, 34, 12, make no covenant with the inhabitants of

the land, lest it be a s. in the midst of thee Judg. 8. 27, which thing became a s. unto Gideoo 1. Sam. 18.21, will give him ber, that she may be a s 28. 9. wherefore then layest thou a s. for my life ! Job 18. 8. he is cast into a net, he walketh on a s.

10. the s. is laid for him in the ground and a trap Ps. 69, 22. let their table become a s. unto them, and that for their welfare a trap, Rom. 11.9. 91. 3. he shall deliver thee from s. of the fowler 106. 36, served their idols, which were s. to them 119, 110. wicked have laid s. for me, yet erred not 124, 7, our soul is escaped as a bird out of the s. of the fowlers; the s. is broken and we are escaped

the fowlers; the s, is broken and we are escaped \$40.5, proud have hid as, for me, spread a net 141.9, keep me from the s. which they have laud 142.3, in the way have they privly laids, for me Prov. 7, 23, as a bird hasteth to s, and knoweth not 18, 7, a fool's lips are the s, of his soul 20,25, s, to man who devoureth that which is holy 22, 25, lest learn his ways, and get a s, to thy soul 29, 6, in the transgression of an evil man is a s, 8, scornful men bring a city into s, but wise men 25, the fear of man bringeth a s, whose put, trust Eccl. 0, 12, as the birds that are caught in the s.

Eccl. 9. 12. as the birds that are caught in the s. Isa. 8. 14. for a s. to the inhabitants of Jerusalem 24. 17. fear, and the pit, and the s. are upon thee,
O inhabitant of the earth, 18. Jer. 48.

O inhabitant of the earth, 18. Jer., 48. 43, 44.
29. 21. that lay a s. for him that reproveth in gate Jer. 50. 24. I have laid a s. for thee, O Bahyloo Lam. 3, 47, fear and a s. is come upon us Ezek, 12, 13, he shall be taken in my s. 17. 20. Hos. 5, 1. because ye have heen a s. on Mizpah 9. 8. but the prophet is a s. of a fowler in his ways Amos 3.5.can a bird fall in as upon the earth where mogin is for him? shall one take up a s.? Inke 21.35. for as a s. shall it come on all that dwell 1. Cor. 7, 35, not that I may cast a s. upon you

Luke 21.35 for as a s. shall it come on an inat user in Corp. 7, 35, not that I may cast a s. upon you 1 Tim. 3.7. lest he fall into the s. of the devil 6.9, they that will be rich, fall into a s. and lusts 2 Tim. 2.26, they may recover out of s. of the devil SNARED.

Devil. 7, 25, not take the silver of idols, lest s, there'n 12.30, take heed that thou he not s, by them

12. 30. take heed that thou be not s. by them Psal. 9, 16, wicked is s. in work of his own hard, Prov. 6, 2, art s, with words of thy mouth, 12, 13. Ecc! 9, 12, so are the sons of men s. in an evil time La. 8, 15, many shall stumble and fall and be s. 28, 13, that they might fall, and be s. and taken 42, 22, they are all of them s. in holes, hid in prison SNARES.

2 Sam. 22. 6. s. of death prevented me, Psal. 18.5 | 2 Chr. 20. 20. so be established, so shall ye prosper Acts 24. 14. m worship I the God of my fathers Joh 22, 10. therefore s, are round about thee | 35. 6. so kill the passover and sanctify yourselves | 27.44.so came to pass they escaped all safe to land 2 Sam. 22. 0. s. of death prevented me, r. sm. 10.0 Job 29, 10.1 therefore s., are round about the 10.24 behemoth's nose pierceth thro's. Ps. 11. 6. on wicked he shall rain s. and brimstone 38. 12. they that seek after my life lay s, for me 64. 5. they commune of laying s. privily Prov. 13. 14. to depart from the s. of death, 14. 27 22. 5. thorns and s. are in the way of the froward Eccl. 7. 20, the woman whose heart is s. and nets

fer. 5. 26, they lay wait as he that setteth s.

18.22, for they have digged and hid s. for my feet
SNATCH.

SNATCH.

SNATCH.

SNORTING.

fer. 8.16, the s. of his horses was heard from Dan SNOUT.

Prov. 11.02, as a jewel of gold in a swine's s. so fair SNOW.

Exed. 4. 6, behold his hand was leprous as s. Num, 12, 10. Miriam became leprous, white as s 2 Sam. 23.20. slew lion in midst of a pit, in time of s 2 Kings 5, 27. Gehazi went out a leper white as s Job 6, 16. are blackish, and wherein the s, is hid 9,30 if I wash mys. in s. wat. and make hands clean 24. 19, heat consumeth s. waters, to grave sinned he saith to the s. be thou on the earth 38, 92, hast thou entered into treasures of the s sal. 5t 7. wash me, and I shall be whiter than s.

148. 8. fire, hail, s. and vapour fulfilling his word Prov. 25. 13. as the cold of s. in time of harvest 20. 1, as s. in summer, so honour is not seemly 31.21 she is not afraid of the s. for her household Isa. 1.18. tho' sins be as scarlet shall be white as s. 55.10. as the s, from heaven returneth not thither Jer. 18, 14, will a man leave the s, of Lebanon Lam. 4.7.her Nazar, purer than s, whiter than mill Dan. 7. 9. garment was white as s. hair like wool Mat 28. 3, his raiment white as s. Mark 9. 3, Rev. 1. 14, his head and his hairs as white as s. SNOWY.

1 Chron. 11, 22, he slew a lion in a pit in a s. day SNUFFED.

Jer. 14.6, the wild asses s, up the wind like dragons Mal, 1, 13, ye have s, at it, saith the Lord of hosts SNUFF-DISHES.

Erod. 25.38. s.-dishes shall be of pure gold, 37. 23 Num. 4.9. take a cloth, and cover his s.-dishes SNUFFERS.

Exod. 37.23.s. of pure gold, 1 Kings 7.50.2 Chr. 4.52 2 Kings 12, 13, s. made of money that was broug 25 14, pots and s. took they away, Jer. 52, 18. SNUFFETH.

Jer. 2.24. a wild ass that s. up the wind at pleasure SO.

Gen. 12. 4 so Abraham departed, as L. had spoken 15.5.as the stars, so shall thy seed be, Rom. 4. 18. 25. 22. Rebekah said, if it be so, why am I thus?
31. 28. thou hast now done foolishly in so doing
43. 11. if it must be so now do this, take fruits 43. 11. If it must be so now do this, take fruits Lxod. 6. 9. Moses spake so to the children of Israel 10.10.let Lord be so with you, as I will let you go 25. 9. after the pattern, even so shall ye make it 39. 43, as the L. commanded, so had they done it Lev. 7. 7. as the sin-offering, so is trespass-offering 8. 35. for so 1 am commanded, 10. 13.

24.19, as he hath done, so shall be done to him, 20. Num. 4.26, bear all that is made, so shall they serve 15. as ye are, so shall the stranger be before L. 25 8. so the plague was stayed, Psat. 106, 30. Deut. 7.19. so shall the Lord do to all the nations

8 20. as nations Lord destroyeth, so shall ye perish

8 20.as nations Lord destroyeth, so snail ye perish 17.7. so thou shalt put the evil away from among you, 19. 19. 12. 21. 22. 21. 22. 22. 22. 25. 26. for as when man riseth, even so is this matt, 33. 23. and as thy days, so shall thy strength be Josh, 14.11.as strength then, even so is strength on Judg. 1. 7. as I have done, so God harh required me for the strength of the strengt 31. so let all thine enemies perish, () Lord 18 they answered, as thou art, so were they

21. for as the man is, so is his strength 15. 11 as they did to me, so have 1 done to them 15. 11 as they did to me, so have 1 done to them 17. The shall it be done unto his oxen 15.33, so shall the done unto his oxen 15.33, so shall they have the child, among women 15.34, and shall shall be shall b

19.33. so shall thy mother be childl, among women 19.17. Sail said, why hast thou deceived me so 25.25. as his name is, so is he, Nabal is his name 30.24. so shall his part be that tarrieth by the stuff 19.35. king's sons come, as thy servant David 19.35. king's sons come, as thy servants said, so it is 10.10. so let him curse. Who shall then say, wherefore hast thou done s. r. 1. Kings 1.6. 22. k.o. shall the saved from my enemies, Ps. 18.3, 24.25. so the Lord was entreated for the land. 21. 25. so the Lord was entreated for the land hings 1. 30, even so will I certainly do this day 36, the Lord God of my lord the king say so too 20. 40, the king said, so shall the judgment be 22.8, he said, Let not king say so, 2 Chron. 18.7. 2 Kings 7, 20, so it fell out to him, peo, trode on bic.

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35. 0. 30 km the passover and sanctify yourselve Erra4.24, so it ceased to the second year of Dariu Neh, 2, 4, so I prayed || 5, 13, so God shake out 8.17. to that day had not children of Israel done si 9.10.50 didst thou get thee a name, as it is this day 9.10.50 didst thou get thee a name, as it is this day Esth. 4. 16, and so will I go in unto the king Joh 5. 27, so it is, hear it \parallel 21, 4, and if it were so 9.2.1 know it is so of truth, but how should man be 23.7. so should I be deliv. for ever from my judge 32, 22, in so doing, my Maker would take me away Psal, 21, 13, so will we sing and praise thy power 35, 25, let them not say, so would we have it 37, 3, do good, so shall thou dwell in the land 42. 1. so panteth my soul after thee, O God 45. 11. so shall the King desire thy beauty

48.8. as we have heard, so have we seen in the city 10. so, is thy praise to the ends of the earth 63. 2. to see thy glory, so as seen thee in sanctuary 73. 22. so foolish was 1, and ignorant, as a beast 78. 72. so he fed them | 79. 13. so we thy people 80. 18. so will we not go back from thee, quic 81, 12, so I gave them up || 90, 11, so is thy wrath 103, 13, so the Lord pitieth them that fear him them that fear him 109, 17, so let it come, so let it be far from him 115.8, so is every one that trusteth in him, 135-18 147, 20, he hath not dealt so with any nation Prov. 3, 4, so shall find favour and good understand. 22.so shall they be life to thy soul, grace to neck

10.25, as the whirlwind, so is the wicked no more 23, 7, as he thinketh in his heart, so is he Eccl. 3, 19, as the one dieth, so dieth the other 5. 16. that in all points as he came, so shall he go 9. 2. as is the good so is sinner, he that sweareth Isa.14.24. so shall it come to pass, so shall it stand 18. 4. for so Lord said to me, I will take my rest 24. 2. as with the people, so with the price 26. 17. so have we been in thy sight, O Lord 35. 6. so is Phar, king of Egypt to all trust in him 47. 12. whereio thou hast laboured, if so be thou shalt be able to profit; if so thou mayest prevail

53.7. as a lamb, so he openeth not his mouth 53. 1. as a ramo, so he opened not me moun 62.5. so shall thy son; so shall C. rejoice over thee 63.8, they are my people, so he was their Saviour 66.13. so will temfort you, ye shall be comforted 22 saith L. so shall your seed and name remain

22 saith L. so shall your seed and name reman Jer. 5. 31, and my people love to have it so 10. 18. will distress them, that they may find it so 11. 4. so shall be my people, I your G. Ezek.37.23, 19.11. saith L. so will I break this people and city 35. 11. come, let us go, so we dwell at Jerusalem 38. 20. obey the Lord, so shall it be well unto thee 39. 14. so be dwelt among the people 42. 17. so shall be with all men that set their faces Low.3. 20. mouth in dust; if so be there may be hope

Lam. 3.29. mouth in dust, if so be there may be hope Ezek, 12.11. as I have done, so shall be done to them 16. 44. saying, as is the mother, so is the daughter 18. 30, repent, so iniquity shall not be your ruin 28. 14. cherub that covereth, I have set thee so 45.00, so thou shalt do, so shall ye reconcile house Dan. 3, 17, if it be so, our God is able to deliver us Hos. 3,3, shall abide for me, so will I be for thee 13.6, so were they filled || Joel 2.4, so shall they rur Amos 5. 14, so the Lord of hosts shall be with you Zeph. 3.7, so their dwelling should not be cut off Hag. 2.5, somy Spirit remaineth among you, fear no

Zech. 1, 6, to our ooings, so hath he dealt with us 8.13. so will I save you, and ye shall be a blessing 14.15. so shall be plague of horse, as this plague Mat.3.15.Jes. said, Suffer it to be so now, it becomes
5. 12. for so persecuted they prophets before you 10. let your light so shine | 19. shall teach men so 6, 30. if God so clothe the grass of the field 8.13, as thou hast believed, so be it done noto these 9.33. marvelled, saying it was never so seen in 1sr 11.26.even so, Father, for so it seemed, Luke 10.21 12.40. so shall Son of anan be, Luke 11.30, | 17.24. 19.10. if the case of the man be so with his wife 24.46, when cometh shall find so doing, Luke 12.43 Mark 7, 18, are ye so without understanding also? 10, 43, but so shall it not be among you Luke 12, 38, if he come in watch and find them so

54. and so it is \$\| \text{24. found it so as women said}\$

John 3. 16. God so loved the world that he cave his 12. 50, even as the Father said to me, so I speak 13. 13. ye say well, for so 1 am | 4.31. so I do 15. 8. ye bear much fruit, so shall be my disciple: 15. 8. ye hear much fruit, so shall be my disc 9. as Father hath loved me, so have I loved 17.18. so have I also sent them into world, 20, 21 18. 22. saying, Answerest thou the high-priest so. Acts 1. 11. this Jesus shall so come in like manner 3.18, he bath so fulfilled 7. 1. are these things so. 8. 32. as a lamb dumb, so opened he not his mouth 13. 47. for so hath the Lord commanded us 14.1. they so spake, that a great multitude believed

16.5, so were the churches established in the faith 19.20.50 mightily grew word of God and prevailed 20. 13, for 50 had appointed, minding to go a foot

27.44.50 came to pass the vince Ood of my lathers a 27.44.50 came to pass they seeaped all safe to land Rom. 5. 15. but not as the offence, to also is free gift 8.8.50 they that are in the flesh cannot please God 9. 10.50 then it is not of him that willeth nor run. 11. 26, so all Israel shall be saved, as it is writte: 12.20. so doing shalt heap coals of fire on his head 14. 12. so every one shall give account to God 1Cor. 3.15. he hims, shall be saved, yet so as hy fir let man so account of us, as n 5.3. concerning him that bath so done this deed 6.5, is it so that there is not wise man among you 7. 17. so let him walk, so ordain I in all church 20. I say that it is good for a man so to be 40, but she is happier if she so abide, my judgm 8. 12. when ye sin so against the brethren 9.14. even so hath Lord ordained to live by gospel £4. so run, 26. || 11, 28. so let him eat that breau 12. 12. all members are one body, so also is Christ

15. 11. so we preach, and so ye believed Cor. 10. 7. as he is Christ's, so are we Christ's 2 Cor. 10. 7. as 11. J. so will I keep mys, from being burdensome 22. are they Hebrews : so am 1; Israelites: so and 1 12. 16. but be it so, I did not burden you Gal. 4. 29. but as then persecuted, even so it is now 6. 2. bear burdens, and so fulfil the law of Christ Eph. 2.15. of twain, one new man, so making peace Phil. 3, 17, brethren, mark them which walk so 4.1. my brethren, so stand fast in the Lord Col. 2.6. as ye receive Christ Jes. so walk ye in him 1 Thess. 2.4. even so we speak, not as pleasing men 1 Thess, g. 4. even so we speak, not as pleasing med-4.17, and so shall we ever be with the Lord Heb. 3.11. so I sware in my wrath, shall not enter 7.9. as I may so asy. Levi paid tithes in Abraham I Pet. 1.15, so be ye holy $\| g$.15, so is the will of G. 3.17, it is better, if the will of God be so, to sufter $L_{blow} g$. 6 because these care well as he walked 1 John 2. O. he nught hims. so to walk as he walked 4. 11. G so loved us, we ought to love one another 17. because as he is, so are we in the world Rev.1.7. even so amen | 22.20. even so come, L.Jes. SO be it. Josh. 2.21. Rahab said, Accord to your words, so be it

Jer. 11.5. I answered and said, so be it, O Lord See Div, Dieb, Do, GREAT, LONG, MUCH.

Aot SO.

Gen. 19.7. do not so wickedly || 18. oh not so my L.

29. 20. it must not be so done in our country 48. 18. not so my father, this is the first-born 48. 18, 101 to my lattner, this is the inserted.

Erod. 10.11, n. so, go ye that are men and serve L.

Num. 12, 7, servant Moses is not so, who is faithful

Judg. 2, 17, obeying the Lord, but they did not so

14, 15, is it not so? || 1 sam, 20, 2, it is not so 2 Sam. 20.21. the matter is n. so, but a man lift. up 23.5. altho' my house be not so with God, yet hath Job 9. 35. and not fear him, but it is not so with nie 260 95-35, and not feat him, out it is not so with he 24, 25, it is be not so, who will make me a har 35 15, but now because it is not so he hath visited Prot. 15, 7, the heart of the feolish doeth not so Isa. 10.7, howbeit meaneth n. so, nor heart think so 10.6, the pride of Moah, but his lies shall not be so Jer. 48. 30, not be so, his lies shall not so effect it Mat. 19. 8, but from the beginning it was not 20. 26, but it shall not be so am. you, who will be 25.9. not so, lest there he not enough for us 20.96, not so, but he shall be called John 22.96, exerc. lordship over them, but shall n.be so John 14.2. if it were not so, I would have told you John 14, 2. If it were ket so, I would nave told you Acts 10. 14, but Peter said, Not so, Lord, II, 8. Rom. 5. 3. not only so, but we glory in tribulations 11. not only so, but we also joy in G. thro' Jesus Eph. 4. 20, but ye have not so learned Christ Jam. 3, 10. these things ought not so to be

SO that.

Gen. 21.6. so that all that hear will laugh with an 28. 21, so that I come again to my father's house 47, 13, so that I come again to my father's house 47, 13, so that I and of Tgypt and Canaan fainted Exod, 10, 20, so that he would not let I sr. go, 11 21, 12, he that smitted a man, so that he die Deut. 28.34, s. t. thou shalt be mad for sight of eyes Judg. 2. 14. so that they could not longer stand 1 Sam. 4. 5. shouted, so that the earth rang again 18, 30, so that his name was much set by 1 Kings 8,25, s, t, thy child, take heed, 2Chr, 6,16, 2 Kings 8, 15, spread it on his face, so that he died 9. 37. so that they shall not say, this is Jezebel 18. 5. so that a firer him was none like him of king Exra 9. 14. so that there should be no reunant Job 1. 3. so that this man was greatest in the east 2. 20. state the state of the same was greatest in the east 2. Job 1, 3, so that this man was greatest in the east 7, 20, set as a mark, so that I am a burdent on mys Psal, 40, 12, so that I am not able to look up 58, 11, so that a man shall say, there is a reward 78, 53, be led them safely, so that they leared not 106, 32, s. r. it went ill with Moses for their sakes Feel, 6, 2, so that he wanted nothing for his sold Isa/47, 7, s. r. thou didst not lay these things to near 60. 15. been forsaken, s. t. no man went thre' theo Jer. 33. 26. so that I will not take any of his secu 11. 22. so that the Lord could no longer bear Ezck. 21. 23. so that in all your doings ous appear

Exek. 31.9, so that all the trees in Eden envied him Dan. 8. 4. so that no beast might stand before him Zech. 1, 21. so that no man did lift up his head Mark 15.5. les. answered not, so t. Pilate marvelled Inche 16, 26, so that they which would pass to you Rom. 2, 20, so that they are without excuse

15.19 so that from Jerus. I have preached gospel 2 Cor. 2.7. so that contrariwise ye should forgive

7. 7. so that I rejoiced the more Gal. 5.17. so that I rejoiced the more Gal. 5.17. so that I ye cannot do the things ye would I Thets. 1.7. s. t. ye were ensamples to all that believe Heb. 13 6. so t. we may boldly say, L. is my helper

Gen. 1. 7. and it was so, 9, 11, 15, 24, 30. Num.9.16, to it was always, cloud covered it bynigh 20. so it was when cloud was on tabernacle 21, so it was when the cloud abode from even

21. so it was when the cloud abode from even Judg, 6.38, dew be on the fleece only, and it was so 10.30, it was that all who saw it said, no such deed 1.8 cm. 5.7, when men of A shodd saw that it was so 10.9, it was so that when he turned from Samuel 30.95, it was so from that day forward made a stat. 2 Sam. 15. 2. it was so when any came to the king

5, it was so that when any man came nigh to him 16, 23, so was all the counsel of Ahithophel 1 Kings 13.9. so was it charged me by word of L. 2 Kings 17.7. so it was that Israel had sinned ag L. 23. so was Isr. carried away to Assyria to this 2 Chron. 29. 25. so was the commandment of Lord Luke 2. 6. and so it was that while they were there

21. Jesus, who was so named of the angel 5, 10, and so was also James and John astonished Acts 12.15. Rhoda constantly affirmed it was even SOBER.

2 Cor. 5. 13. whether we be s. it is for your cause 1 Thess. 5.6. let us not sleep, but let us watch and be s 8, but let us who are of the day be s. putting on Tim. 3, 2, a bishop then most be s. Tit. 1, 8, 11. deacons' wives must be s. faithful in all things Tit. 2, 2, that aged men be s. grave, temperate

4. they may teach the young women to be s. 1 Pet. 1. 13. gird up the loins of your mind, be s. 4 7. be ye therefore s. and watch unto prayer 5.8.be s.be vigilant, hecause your adversary devil SOBERLY.

Ram, 12.3, but to think s, accord to measure of faith Tit. 2, 12, teaching us that we should live s, right. SOBER-MINDED.

Tit. 2. 6.likewise exhart young men to be s.-minded SOBERNESS. Acts 26 25, but speak forth the words of s. SOBRIETY.

Rom. 12.+3. every man ought to think to s. 1 Tim. 2.9. that women adorn themselves with s. 15. if they continue in faith and holiness with s.
SOCKET.

F. zod. 38. 27. an hundred talents, a talent for a s.

SOCKETS

Erod.26.19. make forty s. of silver, 21, | 36.24.26

12. on west side pillars ten, their s. ten, 38. 12. 14. the hangings on one side, their s. three 15. on the other side shall be three s. 38. 14, 15 16 their pillars shall be four, their s. four 17.hooks shall be of silver and their s. brass, 18.

17.0008 shall be of silver and their s. prass, 18. 35. 11. make bars, pillars, s. of the tabernacle 17. hangings of the court, pillars, and their s. 38. 27. s. of the sanctuary, s. of the veil, hundred s. 30. of the brass of the offerings he made s. 31. s. of the court, and the s. of the court gate

40. 18, reared the tabernacle and fastened his s. Vum. 3, 36, under the custody and charge of the sons of Merari shall be the s. 37, | 4, 31, 32. Cont. 5.15. as pillars of marble set on a. of gold SOD.

Gen. 25. 29. Jacob s, pottage, Esau came from field 2 Chron. 35, 13. other holy offeriogs s, they in pots SODD EN.

Exed. 12. 9, eat not of it raw, nor s, with water Ler. 6. 28. earthen vessel wherein it is s, shall be broken; if it be s, in a brasen pot it shall he scour. Num. 6. 19. the priest shall take the s, shoulder 18 Asm, 24. 15. he will not have s, flesh of thee but raw I am. 4. 10. the women have s, their own children SODERING. SODERING.

Isa. 41.7. it is ready for s. he fastened it with nails SOFT.

Inh 23. 16. for G.maketh my heart s.and troubleth

Joh 23, 10, 16r G-maketh my heart s and troubleth 41, 3 will be speak s, words unto the? Psot. 65, 10, thou makest it s, with showers Prov. 15, 1, a, s answer turned away wrath 25, 15, and a s, tongue breaketh the hone Mat. 11, 8, a man clothed in s, raiment; they that wear s, clothing are in kings' houses, Luke 7, 25.

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SOFTER Psal, 55.21, wordswere s.than oil yet drawn swords SOFTLY.

Gen. 33. 14. I will lead s. as cattle, childr, be able Judg. 4. 21. Jael went s, to him and smote the nail Buth 3, 7, she came s, and uncovered his feet 1 Kings 21. 27. Ahab fast, lay in sackcloth, went s. I.a. 8, 6, refuseth the waters of Shiloah that go s. 38. 15. I shall go s. all my years in bittern, of sou Acts 27. 13 when south-wind blew s. they sailed SOIL.

Psal. 37. +35, like a tree growing to his own s Ezek.17.8. it was plant in a good s. by great waters SOIOURN.

Gen. 12. 10. Abram went down into Egypt to s. 19. 9. they said, this one follow came into s. 20. 3. s. in this land, and I will be with thee 47. 4 they said, for to s. in the land are we come

Exod. 12. 48. when a stranger will s, with three and keep passover, Lev-19.53. Num.9.14. | 15.14. Lev. 17.8. of strangers who s, that offereth sacrifice 10. of strangers that s. that eateth any blood 13. who s. among you, that hunteth any beas 20.2.of strangers that s, that giveth seed to Molech 25. 45. of strangers that s of them shall ye buy Judy, 17, 8, a Levite went to s, where he could 9, said to Mwan, I go to s, where I may find place Ruth 1, 1, Elimelech went to s, in country of Moab

1 Kings 17, 20, evil on the wildow with whom Is. 2 Kings 8, 1, arise, s. wheresoever thou caust s. Psad. 15,+1, who shall s. in thy tabernacle? 120,5,woe is methat Is, in Meshech, dwell in tents Isa. 23.7, her own feet shall carry her afar off to s. 50, 4 my people went down into Egypt to s, there Jer. 42, 15, if ye wholly set your faces to enter into

Ser. 42.15, if ye whonly set your faces to enter into Egypt and go to s. there, 17, 144, 121, 14, 28. 22. ye shall die in the place whither ye desire tos. Lann. 4, 15, they said, they shall no more s. there Erck. 20, 38, 1 will bring them from where they s. 47, 22, divide it to you and strangers who s. among Acts 7. 6. that his seed should s. in a strange land SOJOURNED.

SOIOURNED.

Gen. 20. 1. from thence Alraham s. in Gerar 21. 34. and s in the Philistines' land many days 32. 4. 1 s. with Laban, and stayed there until now 35. 27. Hebron, where Abraham and Isaac s. Detto. 18. 6. if a Levite come from where he s. 26. 5. s. in Egypt with a few, and became a nation Judg. 17. 7. a Levite s. in Bethlehem-judah 19. 16. an old man of Ephraim s. in Gibeah 2 Kings 8, 2. she s. in the land of the Philistines Psal. 105. 23. and 1acob s. in the land of flam Heb. 11. 2. by faith he s. in the land of promise SOIOURNER.

Gen. 23. 4.1 am as with you give me burying-place Lev. 22. 10. a. s. of priest shall not eat of holy thing

Lev. 22.10. a s, of priest shall not eat of holy thing 25.35. a s, fallen in decay thou shalt relieve 40, thy brother shall be as a s, with thee 47.s.wax rich by thee and brother sell hims, to s, Num. 35.15. these six cities a refuge for 1sr, and s.

Psal.39.12.1 am a stranger, a s. as all my fath, were SOJOURNERS.

Ler. 25, 23 for ye are strangers and s, with me C Sam. 4, 3, the Beerothites were s, in Gittaim 1 Chron. 29, 15, we are s, as were all our fathers SOJOURNETH.

Exod.3,22, every woman shall borrow of her that s. 12, 49, one law shall be to him that is home-born. and to stranger that s. among you, Lev. 16.29. ev. 17. 12. nor shall any stranger that s. eat blood 18. 26. that s, among you shall keep my statutes 25. 6. sabbach of the land meat for stranger that s Num. 15, 15, one ordinance shall be for you and for

the stranger that s. with you, 16, 29, 1 19, 10, 26, and it shall be forgiven the stranger that s. Josh. 20.9, these cities of refuge for stranger that s Ezra 1.4, whose remaineth in any place where he s Ezek, 14.7, every one that s. in 1sr, who separateth 47, 23, that in what tribe stranger s. there give SOJOURNING.

Erod. 12, 40, the c. of Isr. in Egypt was 430 years Judg. 19, 1, a certain Levite s, on Mount Ephraim 1 Pet. 1, 17, pass the time of your s, here in fear SOAKED.

Isa. 34.7. their land shall be s. with blood, their SOLACE.

Prov. 7. 18. come, let us s. ourselves with loves SOLD, Actively, Passively. Gen. 25, 33. Esau s. his hirth-right unto Jacob

31, 15, our father hath s, us, devoured our money 37.98, they s. Joseph to the Ishmaelites for silver the Midianites s. him into Egypt to Potiphar 41, 56, Joseph s, corn unto the Egyptians 42, 6, he it was that s, to all the people of land

45.4.1 am Joseph your broth, whom ye s, into Egypt 5, be not angry with yours, that ye s, me hither 47, 20, for the Egyptians s, every man his field 22, wherefore the priests s, not their lands Exod. 22.3, if he have noth then shall be s, for theft Lev. 25, 25, the land shall not be s, for ever

Lev.25.25, then shall be redeem that which broth. 33. house that wass, shall go out in year of jubiles 34, but the field of the suburbs may not be s.

44. Dut the need of the suburbs may not be s. 42, brethren shall not be s. as bond-men 27. 28, no devoted thing shall be s. or redeemed Deut. 15. 12. and if thy brother be s. unto thee 28. 68. there shall ye be s. unto your enemies 32.50.except their Rock had s.theor and shut the Judg. 2, 14, he s, them into hands of their enemies 3. 8. s. them to Cusbav-rishathaim | 4.2. to Jabin 10.7. s. them into the hands of the Philistines 1 Sam. 12. 9. he s. them into the hand of Sisera Kings 21. 20. thou hast s. thyself to work evil 2 Kings 6.25.ass's head was s. for 80 pieces of silver 7. 1. a measure of fine flour s. for a shekel, 16 17.17.1sraels. themselves to do evil in sight of Ld. Neh. 5.8, have redeemed our brethren who were s

to the heathen, or shall they be s. unto us.

13. 15. I testified to day wherein they s. victuals.

16. who brought ware and s. on the sabbath Esth. 7.4. for we are s. I and my people to oe slain and perish; but if we had been s. for hond-mer Psal 105. 17. Joseph who was s. for a servant

Jsa. 50. 1, which of my creditors is it to whom 1 s. you? for your iniquities have ye s. yourselves 52.3. ye have s. yourselves for nought, be redeemed Jer. 34. 14. let go his brother who hath been s. Lam. 5. 4. water for money, our wood is s. unto us Exek.7.13. seller shall not return to that which is s.

Diel 3, 3, and they have s, a girl for wine to drink 6, children of Judah have ye s, to the Grecians 7.1 will raise them out of placewhither ye s, them nos 2. 6. they s. the righteous for silver and poor Mat. 10.29. are not two sparrows s. for a farthing ! 13.46, went and s. all that he had and bought it 18. 25. his lord commanded him to be s.

\$1.12.cast out them that s. and horght, overthrew seats of them that s. Mark 11. 15. Luke 19.45. 26.9. for this continent might have been s. for much and given to the poor, Mark 14.5. John 12.5. Luke 12.6, are not five sparrows s. for two farthings 17.28 they bought, they s.they planted, they built John 2. 14. found in the temple those that s. oxen

16. said to them that s. doves, Take these hence Acts 2.45. and s.their possessions and goods, 4. 34. 4. 37. Joses having land s. it and brought money 5. 1. Ananias s. | 8. ye s. the land for so much. ? after it was s. was it not in thine owo power? Rom.7.14.law is spirit.but I am carnal, s.under sin 1 Cor. 10. 25, whatsoever is s. in shambles, that eat Heb. 12.16. for one morsel of meat s. his birth-right SOLDIER.

John 19, 23, and made four parts, to every s.a part Acts 10, 7. Cornelius called a devout s.that waited on 28.16.suffered Paul to dwell by himself, with a s. 2 Tim. 2. 3. endure hardness as a good s. of Christ 4.may please him who hath chosen him to be a s.

SOLDERS.

SOLDERS.

Chron. 25. 13, the s. fell upon the cities of Judah
Exro 8. 22. 1 was ashamed to require of the king s.
Ja. 15. 4. the armed s. of Moab shall cry out
Mat. 8. 9, having s. under me, Lnke 7. 8.

27. 27. the s. took Jesus and gathered to hims.

27, 27, the s, took Jesus and gathered to hims, 28, 12, they gave large money unto the s. Luke 3.14, s. demanded, saying, what shall we do? 23, 36, the s. mocked him, offered him vinegar John 19, 2, s. platted a crown of thoros, put it on 23, the s. took his garments, and also his coat 24, these things the s. did ||32|, s. brake the legs 34, but one of the s. with a spear pierced his side $d_{r,s}$, 12, 4, delivered Peter to four quaternions of s.

6. same night Peter was sleeping hetween two s. 18, there was no small stir among the s. 21. 32, when they saw the chief captain and s. 35, so it was, that he was borne of the s. 23, 23, make ready 200 s. to go to Cesarea 27.31. Paul said to the s. except thee abide 32. then the s. cut off the ropes of the boat 42. the s. counsel was to kill the prisoners

SO LE. Gen. 8. 9. dove found no rest for the s. of her foot Dent. 28. 35. with a sore botch from s, of thy foot 56, would not set the s, of her foot upon ground

65, neither shall the s. of thy foot have rest Josh, 1.3, every place s, of your foot shall tread oo 28am.14.25.from s.of foot to crown was no blemish J_{vb} 2.7. Satan smote Job from the s. of his foot I_{sa} 1.6. from s. of foot to head there is no soundness Ezek. 1. 7. s. of their feet like the s. of a calf's foot Sec LEET.

SOLEMN.

Num, 10.10 in your s. days ye shall blow trumpets Psal. 92, 3. to sing praise with a s. sound Fig. 1, 19, 3, it is iniquity, even the s. meeting Lam. 1, 13, it is iniquity, even the s. meeting Lam. 2, 22, thou hast called as in a s, day, myter. Hos. 9, 5, what will ye do in s. day, in day of feast Zech. 8, 419, the fast shall be joy and s. times See ASSEMILY, FEAST, FEASTS.

SOLEMNITY.

Deut. 31, 10, in the s. of the year of release

2.k. 45. 17 prince give burnt-offerings in s. of 1st 46, 11, io the s. meat offering shall be an ephah SOLEMNLY.

Gen. 43, 3, the gran did s. protest unto us, saying 1 Sam. 8, 9, yet protest s. to them, and shew them SOLIFARY.

Num. 23, +3. Balaam went s. and God mer him Job 3. 7. let that night be s, let no joyful voice come 30. 3 for want and famine they were s. Psal. 68. 6. God setteth the s. in families

107.4, they wandered in the wilderness in a s. way 1.1. how doth city sit s.that was full of peop Mark 1 35. Jesus departunto a s. place, and prayed SOLI FARILY.

Mic. 7. 14. feed thy people which dwell s. in wood SOME.

Fen. 19, 19. Lot said, lets s, evil take me, and I die 33, 15, let me now leave with thee s, of the folk 37.20.come, let us slayhim, and cast him into s, pir, and we will say, s, evil beast hath devoured him

47 2 took s of his brethren and presented to Phar. Arad. 15, 17, and they gathered s. more, s. less 20, but s. of them left of it till the morning Ci. s. went out on seventh day to gather, found ev. 4 7. shall put r. of blood oo horns of altar, 1

Lev. 4.7. shall put t_s of blood of norms of alar, 18. 17, the priest shall dip his finger in s_s of the blood Nnm, 21, 1. Arad took s_s of them prisoners 27, 20, thou shall put s_s of thine honour upon him Deut, 24, 1, bec. he hath found s_s uncleanness in her Ruth 2, 16, let fall s_s of handfuls of purpose for her Sam. 24. 10. s. bade me kill thee, but spared the 2 Sam. 17. 9. he is hid in s. pit, or in s. other place Kings 14. 13, in him there is found s. good thing Kings 7. 9. s. mischief will come upon us

2 Chron. 12. 7. but I will grant s. deliverance 16, 10. As a oppressed s. of people the same time Ezra 10.44. s. had wives by whom they had childr. Neh. 5, 3. s. said, we have mortgaged our lands Neh. 5, 3. s.

13. 15, 5aw 1 s, treading wine-presses on Sabbath 19, and s, of my servants set 1 at the gates 1.65 24, 2. s. remove land-marks, take away flocks Psal. 20, 7. s. trust in chariots, s. in horses 1 3d. 10. 1. s. trust in characts, s. in horses 69, 20. 1 looked for s. to take pity, there was none Prov. 4. 16. sleep taken away, unless they cause s. fall cr. 49, 9, would they not leave s. gleaning-grapes? Oan, 8, 10, and it east down s. of the host and stars 11. 35, s, of them of understanding shall fall 12. 2. s. to everlasting life, and s. to shame Amos 4.11. overthrown s. as God overthrew Sodom

Amos 4.11. overthrown s, as God overthrew Solom Dhad, 5. would they not leave s, grapes ?
Mat. 13 4.s. fell by way-side, Mark 4. 4. Luke 8. 5.
5.s. fell on storn places, not much earth, Mark 4. 5.
7. and s. fell among thorns, Mark 4. 7. Luke 8. 19.
10. 14. s, say thou art John the Baptist, s. Elias, others Jeremias, Mark 8. 28. Luke 9. 19.
28. there be s, standing here, who shall not taste of death till Son of man, Mark 9. 1. Luke 9.19.
12. s. ennuchs which were so born. s. made

10. 12. s. enoughs which were so born, s. made 23.34.s.ye snall kill and crucify, s.ye shall scourge 28. 17. they worshipped him, but s. doubted linke 3. 6. s. fell upon a rock, and withered away . 16. and s. of you shall cause to be put to death John 6, 64, there are s. of you that believe not less 5, 15. shadow of l'eter overshadow s. of then

8.9. giving out that himself was s. great one 31, how can I except s. man should guide me 13 11. seeking s. to lead him by the hand 17. 4. s. of them believed || 21, hear s. new thing 32. s. mocked | 27. 34. 1 pray you take s. meat 17, 32, s. cried one thing, s. another, 21, 34, 47, 44, s. on boards, s. on broken pieces of the ship

28. 24. s. believed and s. believed not Rom. 1.11 that I may impart to you s. spiritual gift 13. that I might have s. fruit among you also 3, 3, for what if s. did not believe?

8.as s. affirm that we say, Let us do evil that good 5.7. for a good man s. would even dare to die 1.14. if by any means I might save s. of them 17. and if s. of the branches be broken off

or.4.18. now s, are puffed up as though not come 16 or 4-10, now 3, are pured up as though not come.

6. 11, such were s, of you, but ye are washed.

8. 7, for s, with conscience of the idol eat it.

9. 92, that I might by all means save s.

10. 7, neither be idolaters as were s, of them.

8. commut formication, as s, of them committed.

9. as s, tempted Christ and were destroyed.

10. nor murmur ye as s. of them murmured 12. 28. and God hath set s. in the church 15. 6. greater part remain, but s. are fallen asleep

12. how say s, that there is no resurrection?
34. for s, have not the knowledge of God
2 for, 10.2. I think to be bold ag, s, who think of us 12. for we dare not compare ourselves with s. Gal. 1. 7. but there be s. that trouble you Eph. 4. 11. he gave s. prophets, s. evangelists Ph.l. 1. 15. r. indeed preach Christ even of envy 500.

SON

19. s. having put away, have made shipwreck 4. 1. that in latter times s. shall depart from faith 5. 15, s. are already turned aside after Satan 24, s. men's sins open before-hand, s. men follow

5. the good works of s. are manifest before-ha 6.10. which while s coveted after, they have erred ? Tim. 2, 18, and overthrow the faith of s. 20. s. vessels to honour and s. to dishonour (cb. 3. 4. for every house is builded by s. man

10. for s. when they heard, did provoke 4. 6 it remainsth, that a most enter therein 10, 25, not forsaking as the manner of s, is 11. 40 having provided s, better thing for us 13. 2, for thereby s, entertained angels unawar-2 Pet. 3. 9. Lord is not slack, as s. count slackness 16. in which are s. things hard to be understood Jude 22. of s. have compassion, making a difference Rev. 2. 10, the devil shall east s, of you in o prison SOMEBODY.

Luke 8. 46. Jesus said, s. hath touched me Acts 5.36. rose up Theadas, boasting himself to be s.

SOMETHING, 1 Sam. 20. 26, for he thought, s, hath befallen him Mark 5, 43, that s, should be given her to eat Luke 11.54, and seeking to eatch sout of his mouth John 13. 29, or that he should give s, to the poor Acts 3.5 he gave heed expect, to receive s. of them 23.15 as though yewould inquire a more perfectly 18, this young man who hath s, to say to t Gal, 0, 3, for if a man think himself to be s. SOMETIMES.

Eph. 2. 13. ye who were s. afar off are made nigh 5. 8, for ye were s. darkness, but now light in L. Col. 1. 21, you that were s, alienated and enemies 3.7, in which ye walked s, when ye lived in them Tit.3.3. we ourselves also were s. foolish, deceived 1 Pet. 3.20, who s. were disobedient in days of Noe SOMEWHAT.

Lev. 4.13, have done s. against commandment 27 13. 6. if the plague be s. dark, 21, 26, 28, 56.
19. there be a bright spot, and s. reddish, 24.
Sum. 2.+36. put nie s. about the priesthood 1 Kings 2, 14, he said, I have s, to say unto thee 2 Kings 5,20,1 will run after him, and take s, of him 2 Caron. 10.4. ease s, grievous servitude of thy father 9. ease s, the yoke | 10. make it s, lighter for us Luke 7. 40. Simon, 1 have s, to say unto thee Acts 23, 20, as to inquire s, of him more perfectly 25, 26. O king, that I might have s, to write Bam. 15.24 if first I be s. filled with your company

2 Cor. 5, 12; that you may have s, to answer them 10. 8. tho'l should boast s, more of our authority Gal. 2, 6, but of those who seemed to be s, Heb. 8.3. of necessity this man have s, also to offer Rev. 2. 4. pevertheless, I have s. against thee

This name is given to a male child considered in the relation he bears to his parents. Seth was the son of Adam, and Enos was ton to Seth, Gen. 4, 25, 26. It is given also to a giond-son; Mephibosheth is called the son of Saul, son; Mephilosheth is called the son of Saul, 2 Sam. 19. 24, though he was the son of Jonathan, who was Saul's son, 2 Sam. 9. 6. It is put for a successor, or the descendant of a man, 1 am the son of the wise, the son of ancient kings, Lu. 19, 11. Thus the posterity of Jacob are called frequently the children of Israel con are called frequently the children of 1s-rael. Son is a name given by masters and teachers to their schulars; Eli called Samuel his son, 1 Sam. 3 6. And Solomon frequently calls his papil son, Prov. 1.8 And this name they gave them to shew their paternal authority and affection, and to make them more attentive and a pection, and to make them more attentive and obedient. Sr. Paul calls Timothy his own son. I Tim. 1.2, To Timothy my own son in the faith; who truly resembles me, and has been confirmed in the faith by my means. Obed is called the son of Naomi. Ruth 4. 17, There is a son born to Naomi; one who will nourish, comfort, and assist her, as a dutiful nonvisa, comjore, and assist her, as a dittyin son succours his parents. Hazael eath Ben-hadal Elisha's son, one that homoured him as a son does his futher, 2 Eings 8, 9, God eath the posterity of Jacoh his son, Exod, 4, 22, Israel is my son even my first-horn. They are the first and only notion that I have chosen for my peculiar people. Ezekiel is called Son of n about eighty-nine times: And Christ about eighty times in the Evangelists.

SONS OF GOD, See on Cull.D.

Gen. 17, +12, he that is s. of eight days be circumc.

16. I will give thee s. of Sarah, 19. | 18.10,14 21, 2. Sarah bare Abraham a s. in his old age, 7 10 cast out this bond-woman and her s. 24, 36. Sarah my master's wife bare a s. 44, the Lord hath appointed for my master's s.

Isa 30,29, shall have sone, as when a holy s. is kept 2 Thesi 3.11, there are s among you walk disorderly Gen. 24. 55. and let her be thy master's s with SOLEMNITIES.

Isa. 33, 20, look upon Zion, the city of our s.

6, from which s. having swerved, have turned 30, 6, God hath heard me, and given me a s. 24. the Lord shall add to me another s. 35.17, fear not, thou shalt have this s. also-

+18. the s. of my sorrow; s. of the right hand 37.3, because he was the s. of his nld age Exad. 1. 10, if it be a s. then ye shall kill him 22, every s. that is born ye shall cast into river 2, 10, the child grew, and he became her s. 4, 25. Zipporah cut off the foreskio of her s. 12. +5. your lamb shall be s. of a year, Lev. 12.+6 21, 31, whether he have gored a s, or a daugher 23, 12, the s, of thy handmaid may be refreshed 23, 12, the s, of thy handmad may be refreshed 29, 30, that s, that is priest in stead put them on Lev. 12, 6, the days of her purifying for a s, 24, 10, the s, of an Israelitish woman strove in 11, the Israelitish woman's s, blasphemed 25, 49, his uncle, or his uncle's s, may refer him.

Num. 23, 18, hearken unto one thou s. of Zippor 27,4, hecause he hath no s. | 8, if die and have no s cut. 13. 6. if s. of thy mother entice thee secretly 21. 16. that he may not make the s. of the beloved first-born, before the s. of the hated, 17

18. if a man have a stubborn and rebellious s. 28, 56, eye shall be evil towards her s, and daught losh, 6, 26, in his youngest s, set up the gates of it 15. 8. horder went by the valley of s, of Judg. 5. 12. arise, lead captive, thou s. of Abinoau 9. 18. have made the s. of his maid-servant king 28. Gaal said, is not be the x. of Jerubbaal? 11. 2. for thou art the x. of a strange womao 34. besides her he had neither x. nor daughter 13. 3 but thou shalt conceive and bear a x. 5, 7.

24, the woman bare a s. and called him Samson Ruth 4.13. Ruth bare a s. | 17. a s. born to Naomi 1 5am, 1.23. Hannah gave her s suck uotil weaned 4. 20, women said, fear not, for thou hast born a s. 9.2.6. ish had s, whose name was Saul a young mao 10. 11, what is this that is come to s, of hish 13. +1. Saul the s, of one year in his reigning 16. 18. 1 have seen a s, of Jesse that is cunning 17. 55, whose s, is this ' || 58. whose r, art thu? 28. +27. only be thou s, of valour for me and fight 20. 27, wherefore cometh not the s. of Jesse; 30, thou s. of the perverse rebellious woman 31, for as long as the s. of Jesse liveth on ground

22. 7. will s. of Jesse give you fields and viney ards 9. Doeg said, I saw the s. of lesse coming to Nob 12. Saul said, hear now, thou s. of Ahitub 25. 10. who is s. of Jesse #17. he is such a s. of Belial 2 Sam. 1. 13. he said, I am the s. of a stranger 9. 3. Jonathan hath yet s. who is lame on his feet 9. given thy master's s. all that pertained to Saul

10. that master's s, may have food to eat; Mephibosheth thy master's s, shall eat at my table 10. 2. I will shew kindness to the s. of Nahash

10. 3, king said, and where is thy master's s.?

18. 12. oot put forth my hand against the king's s.

18. I have no s. to keep my name in remembrance 20. shall bear notidings, because king's s. is dead 20. 1. nor have we inheritance in the s. of Jesse

20. 1. nor have we inheritance in the s. of Jesse I kings 3.6, thou hast given him as t. to sit on throne 26. for her bowels yearned upon her s. 5. 7. hath given David a wise s. over this people 7.14. Hiram was a widow's s. of tribe of Naphtali 12.16.no inheritance in s. of Jesse, 2 Chron. 10.16 14. 1. Abijah the s. of Jeroboam fell sick 5. she cometh to ask a thing of thee for her s. 17. 17, the s. of the mistress of the house fell sick of horseful soil on the willow by slaying her s.

20. brought evil on the widow, by slaying her s. 22. 26. carry him to Juash king's s. 2 Chr. 18. 25. 2 Kings 1.17. Jehoram reigned, because he had no s 4. 6. she said to her, s. bring me yet a vessel 16. about this season thou shalt embrace a s.

17. and the woman bare a s, at that season 28.did I desire a s. of my lord 3/137, took up her s 6. 29. give s, to eat him, and she hath hid her s. 32, see ye how this s, of a ourderer hath sent 8, 1, the woman, whose s, he had restored to life 5. this is her s. whom Elisha restored to life 11. 1. Athalia saw her s. was dead, 2 Chr. 22. 10 4. Jehorada shewed them the king's s.

12. he brought forth the king's s, and put crown Chron. 12. 18. and on thy side, thou s, of Jesse 20. 6, and he also was the s. of the giant 22.9 behold, a s. shall be born to thee, a man of rest 2 Cheon. 21, 17, so that there was never a s. left him 22. 9. buried him, because he is s. of Jehoshapha 23. 3. he said, behold, the king's s. shall reigo λch . 11. 14. Zabdiel their overseer, s. of great men Job 18. 19. he shall neither have s. nor nephew Psat. 2.12. kiss the s. lest he be angry, and ye perish 50, 20, thou slanderest thine own mother's s. 50, 20, thou slanderest thine own moth 72. 1. and thy righteousness into the king's s. 417. as a.s. to continue his father's name 85. 16. and save the s. of thine handwaid 89. 22. nor shall the s. of wickedness afflict him

Find, 116, 16, 1 am the s, of thine handmaid Pray. 3. 12. as a father s, in whom he delighteth o, 1, a wise s, maketh a glad father, 15, 20.

5, he that gathereth in suomer is a wise s, sleep eth in harvests, causeth shame, 17,2. [19,20] 13. 1. a wises, heareth his father's instruction 17 25, foolish s, is a grief to his father, and bittern 19, 13, a foolish s, is the calamity of his father 19, 13, 4 160181 7, 18 the canaliny of his father 19, 7, whose keepeth the law, is a wise s. 11,2, and w.at, the s. of my womb, s. of my vows. 1, 17, b. t., he begetteth a s. nothing in his hand 10, 17, blessed land, when king is the s. of nobles 10. 17. blessed land, when king is the 7.0 nonies
7. 5. +1. a vineyard in the horn of the 5. of oil
7. 4. not afraid of the anger of the 5. of Remaliah
6. let us set a king in it, even the 5. of Taheal
at the head of Samaria is Remaliah's 5.
14. behold, a virgin shall conceive and bear a 5.

9 6. unto us a child is born, unto us a s. is given 42. I will cut off from Babylon s. and nephrov 49. 11. I am s. of the wise, the s. of ancient kings 21. + 10. O my threshing, and the s. of my floor 40 15, not have compassion on the s. of her worth 50, 3, meither letthe s, of the stranger speak ler. 6, 26, make thee mourning, as for an only s. 33. 21. should not have as. to reign on his throne I zek. 14.20. they shall deliver neither s. nor daught 18. 4 soul of the s. is mine, soul that sins shall die 10, if he beget s. that is a robber, shedder of blood 14. a s. that seeth his father's sins and doeth not

19. why, doth not s. bear iniquity of the father when the s. hath done what is lawful and right 20, s. not hear iniquity of father, nor father of s 20. s. not hear imputy of lather, nor lather of s. 44, 25, for s. or daughter they may defile thems. Hes. 1, 3, he took Gomer, which bare him a s. 8, 13.13, he is an unwise s. for he should not stay long Amos 7,14.1 was no prophet, nor was 1 a prophet's s. 8. 10. I will make it as mourning of an only s. Mal. 1.6.s. honoureth his father, a servant his masses Mat. 1.21. she shall bring forth a s. Luke 1.31. 9. 2. Jesus said, s. be of good cheer, Mark 2. 5.

10. 37, he that leveth s, or daughter more than me Father, saves, and he to whom s. Luke 10. 22 13, 55, the carpenter's s. Mark 6, 3, Luke 4, 22, 16, 16, thou act Christ the s. of the living God 21, 28, and said, s. go work to day in my vineyard 38, but when husbandmen saw the s. they said 22. 42. what think ye of Christ? whose s. is he i Mark 12. 5. having yet one s. his well-beloved 13. 12. father shall be ray the s. children rise up

42. that hour knoweth not the s, but Father
14. 61. art thou the Christ, the s, of the blessed?

14. 01. art thou the Christ, the s. of the Diessed Yould 1. 13. Elisabeth shall bear the s. name John 32. he shall be called the s. of the Highest 36. Elisabeth conceived a s. || 57. brought forth s. 2.48. mother said, s. why hast thou dealt with us r. 3.23. Jesus about 30 years, heing, as was supposed, the s. of Joseph, who was the s. of Heli 7. 12. dead man carried out, only s. of his mother

10. 6, if s, of peace be there, your peace shall rest
11. 11. if a s, shall ask bread of any of you
12. 53, the father shall be divided against the s. 12. 53, the father shall be divided against the s.
15. 13, the younger s. gathered all together
31. s. thou art ever with me, all is thine
16. 25. s. remember, that thou in thy life-time
19. 9. for asouch as he also is the s. of Abraham
7 big 1.18 only begotten s, who is in bosom of Father

45. we have found Jesus of Nazareth s.of Joseph 3. 35. the Father loveth the s. given. 5. 20. 36. that believeth on the s. that believeth not s. 4.46. a certain nobleman whose s. was sick 5. 19. s. can do nothing of himself, what things

Father do these things doth the s. likewise 21. even so the s. quickeneth whom he will 22. but bath committed all judgment to the s, 23. that all men should benour the s, he that he

nouretb not the s. honoureth not the Father 26. so hath he given to s. to have life io himself i. 40. every one who seeth s. and believeth on him \$2. they said, is not this Jesus the s. of Joseph?
b. to.but s. abideth for ever | 9.19. is this your s. i 3. 5, but s. andeta for ever [9,19, 18 this your s. 7. 36, if s. theref. shall be free 9, 20, his parents said, we know that this is our s. 11, 13, that the Father may be glorified in the s. 17, 12, none of them is lost, but the s. of perdition 21,15, Simon s.of Jonas, lovest thou me more than Act 4. 36 Barnahas, r. of consolation, a Levite 7. 21. took him up, and nourished for her own r. 3. 22. 1 have found David the r. of Jesse, a man 23. 6. 1 am Pharisee, the r. of a Ubasica. 3. 6. 1 am Pharisee, the s. of a Pharisee 16. Paul's sister's s. heard of their lying in wait

Kom. 9. 9. at this time Sarah shall have a s. Cor. 15. 28. then shall s. also himself be subject Gal. 4.7, no more a serv, but s. and if s, then an heir 30 cast out the bond-woman and her s, for the s.

of the bond-woman shall not be heir with the s. Phil. 2.22. as a s. with father, ne served in gospel 561

Col, 4, 10, and Marchs sister's s. to Barnabas 2 Thess. 2 3, that man of sin the s. of perdition 1 Tim. 1.18, this charge 1 commit to thee s. Timothy 1 Im. 1.18. this charge 1 commit to thee 7.1 monthy the 5.1.5. I will be a fath, and he shall be to me a s. 8. but to the s. he saith, thy throoe is for ever 3.6. but Christ as a s. over his own bouse 5.8. tho he were a s. yet learned he obediecoe 7.28. but the word of the oath maketh the s.

II.24 refused to be called s. of I'haraoh's daughte 12.6. and scourgeth every s. whom he receiveth for what s. is he whom father chasteneth not ! 2Pet. 2.15, following the way of Balaam 1, of Boson 1 John 2.22 is antichrist that denieth Father and s. 23. whosoever denieth the sthe same hath not the Father, but he that acknowledgeth the s 24. ye also shall continue in the stand in Father

4.14. Father sent the s. to be the Saviour of world

*.14, rather sent the s, to be the Saviour of world 5, 12, he that hath the s, hath life; and be that hath not the s, of God hath not life 2 John 3, from Lord Jesus Christs, of the Father 9, he that abideth hath both the Father and the s.

9.he that abrach hath both the Father and the s.

Sec DAVID.

SON of Und.

Dan. 3, 25, form of the fourth is like the s. of God

Mat. 4, 3, if thou be the s. of Cool, command that
these stones be made bread, 27, 40. Luke 4.3.9.

8, 29, todo with thee, Jesus thous, of G.? at the comment of the comment of the second to the s 14.33. saying, of a truth thou art the s. of God 26.63. tell us whether thou be Christ the s. of God

27. 43. for he said, I am the s. of God 54. truly this was the s. of God, Mark 15. 39. Mark 1. 1. the gospel of lesus Christ the s. of God 3. 11, saying, thou art the s, of God, John 1, 49. Luke 1.35, that holy thing shall be called s. of Go 3.38. was the s. of Adam, which was the s. of Go 4.41 devils came out of many, crying out, thou art Christ the s.of God, John 6.69, 11.27, 22, 70, they said, art thou then the s. of God? John 1, 34, I bare record, that this is the s. of God 3. 18. not believed in the only begotten s, of God 3. 18. not believed in the only begotten s, of God 5. 25. dead shall hear the voice of the s, of God 9. 35. be said, dost thou believe on the s, of God? 10. 36. because I said, I am the s, of God 11. 4. that the s, of God might be glorified thereby 19. 7. because he made himself the s, of God 20. 31. believe that Jesus is Christ, the s, of God

20. 31, believe that Jesus Christ is . of Good 9, 20, he preached Christ, that he is the s. of Good Rom, 1, 4, declared to be the s. of God with power 2 Cor. 1, 19, for the s. of God was not yea and nay Gal. 2, 20, 1 live by the tath of the s. of God Eph. 4.13, come in unity of knowledge of s. of God Heb 4. 14. a great high-priest, Jesus the s. of God 7.3 hut made like to themselves s, of God afresh
7.3 hut made like to the s. of God afresh
10, 29, who hath trodden under foot the s. of God 10. 20, who hath trodden under foot the s. of God John 3.8, for this purpose s. of God was manifested 4.15. whose shall confess Jesus is the s. of God 5.5. he that believeth Jesus is the s. of God 10. he that believeth on the s. of God hath witness 13, that ye may believe on the name of 1. of God 20, and we know that the s. of God is come Rep. 2. 18. write these things saith the s. of God His SON.

Gen. 4.17. called the etty after name of his s. Enoch 9. 24. Noah knew what his younger s. had done 21. 11, thing was very crievous because of his s.

21.11. thing was very grievous because of his s CC. 10. Abraham took the knife to slay his s. offered him for burnt-offering instead of nis 24.48.take mymaster's hrother's daughter to his s. 25.6, sent from Isaac his s. while he yet lived 11. after the death of Abram, God blessed his s. 31.20. Shechem his s. came to gate of their city 26, they slew Hanor and Shechen his s. 37.34. Jacob mourned for his s. many days Exod. 21. 9. if he hath betrothed her to his s. 32, 29. consecrate, even every man upon his s. Lev. 21, 2, but for his s, he may be defiled im. 20.26, and put them on Eleazar his s. 28. Deut. 1.31. God bare thee, as a man doth hear his s. 7.3. thy daughter thou shalt not give to his s. 8.5. as a man chasteneth his s. so the L. chasteneth 18, 10, not any maketh his s. to pass thro' the fire 2 Sam. 13, 37. David mourned for his s.every of 16, 19, should I not serve in presence of his s.? David mourned for his s.every day 19. 2. how the king was grieved for his s.
Kings 11. 35. take kingdom out of his s. hand

39. and to his s. will I give one tribe, that David 15. 4. give him a lamp, to set up his s. after him 10. 13. for all the sins of Elah his s. they sinned 2 Kings 3.27. took his eldest s. should have reigned 16, 3. Ahaz made his s. to pass thro' the fire 21, 6. Manasseh made his s. pass through the fire 7, of which Lord said to David and to Solomon

his s. will I put my name, 2 Chron. 33.7.
23.10. no man might make his s. pass through fire 2 Chron. 24.22. thus Joash the king slew his s. Prov. 13. 24, he that spareth his rod, hateth his s. 20, 21, shall have him become his s. at length

Prov. 30. 4. what is his a name, if thou caust tell Jer. 27.7, all nations shall serve his s. and his son's s Dan. 5. 22. thou his s. O Belshaz, hast not humble Olan, 5, 22, thou An s. O Belshaz, hast not numble Mad. 3, 17, spare them, as a man spareth his s. Mat. 7, 9 what man, whom if Ais s., ask bread 21, 37, last of all he sent unto them his s. 22, 2, a king who made a marriage for his s. 45 how is he then his s.? Mark 12, 37, Luke 20, 14

John 3, 16, that he gave his only begotten s.
17. God sent not his s, to condemn the world 4. 5. the ground that Jacob gave to his s. Joseph 47, that he would come down and heal his s. ccs 3, 13, God hath glorified his s. Jesus 26, God having raised up his s. Jesus, sent him

Rom. 1. 9. whom I serve in the gospel of his s, 5. 10, were reconciled to God by death of his s 8. 3. God sending his own s. in likeness of flesh 29. to be conformed to the image of his s.

32, he that spared not his own s, but delivered 1 Cor. 1.9, called to the fellowship of his s, Jesus Gal. 1.16, it pleased God to reveal his s, in in 4. 4. God sent forth his s. made of a woman 6. God sent the spirit of his s. into your hearts Col. 1, 13 translated us into kingdom of his dear s 1 Thess. 1. 10, and to wait for his s. from heaven Heb. 1.2. G. in last days hath spoken to us by his s. 11. 17. Abraham offered up his only begotten s. Jam. 2, 21, when had offered Isanc his s. on altar 1 John 1.3. our fellowsh. is with Fath. and his s. 7.blood of Jes. Chr. his s. cleanseth us from all su. 23. that we believe on the name of his s. Jesus 4. 9. God sent his only begotten s. into the world 10, and sent his s. to be the propitiation for our suns 5. 9. the witness, which he hath testified of his s.

10. that believeth not God, made him a liar, he believeth not record God gave of his s 11. this life is in his s. || 20. we are in his s. Jesus SON in law.

Gen. 19. 12. hast thou here any besides? s. in law

ludg. 15. 6. Samson the s. in law of the Tromite 19. 5, the damsel's father said unto his s. in law Sam. 18. 18. I should be s. ru law to the king, 23. 21. Saul said, thou shalt this day be my s. in law
22. now therefore be the king's s. in law
26. it pleased David well to be king's s. in law
27. that he might be the king's s. in law
28.14. who is so faithful as the king's s. in law
2 Kings 8.27. Jehoram was s. in l. of house of Ahal
Nch. 6. 18. Tobiah was s. in law to Shechaniah
13.28. was s. in law to Sanballat the Horomite
See Beloved.

My SON.

Gen. 21, 10, Ishmeel shall not be heir with my a Gen. 21. 10. Ishmael shall not be heir with my a 23, swear that thou wilt up deal falsely with my a 23, swear that thou wilt up deal falsely with my a 8. my s. God will provide himself a lamb 24.3 shalt not take wife to my s. of Canaanites, 37 4. go to my kindred, and take wife to my s. 7, 38. 6. that thou bring not my s. thinter again, 8. 7. 8. now therefore my s. oley my voice, 43. 13. his mother said, upon me be thy curse, my s. 18. he said, here am 1, who art thou, my s.? 21. whether thou be my very s. Esau, or not, 24. 27. see, the smell of mys. is as smell of a field 37, and what shall 1 do now unto thee, my s.? 48. the soul of my s. looget for your daughter. 26. because that I gave her not to Shetala my s. 42. 38, he said, my s. shall not go down with you 43. 29. he said, God he gracious to thee, my s. 45. 28, it is enough, Joseph my s. is yet alive 48. 19. Jacob said, I know it my s. I know it 49. 9. from the prey, my s. then art gone up Exod. 4. 22. Israel is my s. even my first-born 23. let my s. go, that he may serve me Josh. 7. 19. my s. give glory to the God of Israel Jude 8. 23 neither shall my s. rule over you

2. 8. 23. neither shall my s. rule over you 2. mother said, blessed be thou of the L. my s 17 17. 2. mother said, blessed be thou of the 1. m/s s. dedicated for m/s. to make a graven imag 1 Sam. 3. 6. I called not m/s s. lie down again 4. 16. and he said, what is there done, m/s.? 10.2. sorroweth, saying, what shall I do for m/s.? 14. 39, though it he in Jonathan m/s s. lie shall did 0.1 and Jonathan m/s s will be on the other sid 42. casts lots between me and Jonathan m/s.

22. R. that my s, half made a league with son
Jesse, or that my s, hath stirred up my servant
24. 16. is this thy voice, my s, David 26. 17.
26. 21. I have sinned, return, my s. David
25. Saul said, blessed be thou my s. David 2 Nam. 7, 18.1 will be his father, he snail be my a 13, 25, king said, nay, mys. let us oot all now g 14, 11, not suffer revengers, lest they destroy my a 16, destroy me and mys. out of the scheritance 16. 11. behold my s. who came forth of my bowe 18. 22. Joab said, wherefore wilt if ou run my s 33, the king was roved an i more, thus he said, my s. Absilom, my s. my s. Absalom, M

Kinge 1, 21, I and my s, he counted offenders 20, she arose and took my s, from beside me of hebold, it was not my s, which I did hear 29 the woman sail say; but the living is my s. 23. thy son is the dead, and my s. is the living 17. 12. that I may dress it for me and my s. 18. she said, art thou come to me to slay my s. Kings 6, 28, and we will eat my s, to-morrow 29. so we hoiled my s. and did eat him, give thy s 14. 9. give thy daughter to my s. & Chron. 25. 18 1 Chron. 17. 13. and he shall be my s. 22. 10. Chron. 17. 13. and he shall be my s. 22. 10. row my s. L. will be with thee and prosper 28.6. I have chosen him to be my s. will be his fath. 9. thou, Solomon my s. know God of thy father 29. 1. Solomon my s. whom G. alone hath chosen 19. give to Solomon my s. a perfect beart to keep Psal. 2.7. L. said to me, thou art mo s. this day have I begotten thee, Acts 13. 33. Heb. 1. 5. | 5. 5 rov. 3 11. my s. despise not the chastening of the Lord, nor be weary of his correction, Heb. 12.5 23.6. my s. give me thine heart, observe my way 24. 21. my s. fear thou the Lord and the king 27. 11. mys. be wise, and make my heart glad 11. 2. what mys. and what, the s. of my vows Eccl. 12, that my s, and what, he s of my vows
Eccl. 12, 12, further by these my s, be admonished
Jer. 31, 20, is Ephraim my dear s,? is he pleas, child
Ezek.21.10, it contemneth rod of my s, as every tree Hes. 11. 1. 1 called my s. out of Egypt, Mat. 2.15 Mat.3.17.a voice saying, this is my beloved s. 17.5 17. 15. Lord have mercy on my s. he is lunatic 21. 37. they will reverence ny s. Mark 12. 6. Mark 9. 17. Master, I have brought to thee my s. Lake 9. 38. Master, I beserch thee look upon my s. 15. 24. for this my s. was dead and is alive again Tim. 1. 2. to Timothy my own s. in the faith Tim. 2.1, my s. be strong in grace that is in Christ Tit. 1. 4. to Titus mine own s. after common faith

Ty., 1. 4. to Titus mine own s. after common faith Philem. 10. 1 beseen thee for my s. Onesimus Rev. 21. 7. 1 will be his God, he shall be my s. Thy SON.

Gen. 22. 2. take now ihy s. thine only s. Isaac.
12. thou hast not withheld thy s. thine only s. 16. 49. 5. must I needs bring thy s. again to the land?
27. 32. he said, 1 am thy s. thy first-born Esau. 27. 32, he said, 1 am thy s, thy first-born Esau 37. 32, know now whether it be thy s, coat or no 48. 2, behold, thy s, Joseph cometh unto thee F.cod. 4. 23. 1 will slay thy s, even thy first-born 10. 2, tell in the ears of thy s, and son's s. 13. 8. thou shalt shew thy s, in that day, saying 14, when thy s, asket thee, what is this 's halt say by strength brought from Egypt, Deut. 6, 20. 20. 10, not do any work, thou, nor thy s, seek 20. 10. not do any work, thou, nor thy s, seventh day is the sabbath, thou shalt not do, Deut, 5, 14 Deut, 6, 21, then thou shalt say unto thy s.

7. 3, nor his daughter shalt thou take unin thy s.

4. they will turn away thy s. from following me 12.18, eat them before Ld. thou and thy s. 16.11.14 13. 6. if thy s, entice the secretly, saying Judg, 6, 30. bring out thy s, that he may die 8, 22, rule over us, thou, thy s, and thy son's s. 1 Sam, 16, 19, Saul said, send me David thy s. 25. 8. give to thy servants, and to thy s. David 2 Sam. 14. 11. there shall not one hair of thy s. fall 30m. 14. 11. there shall not one hair of thy s. fall Kings 1. 12. save thy life and life of thy s. Solom. 13. thy s. Soloma shall reign after me, 17, 30, 3. 22. the dead is thy s. ||23, and thy s. is the dead 5. thy s. whom 1 will set upon thy throne 11. 12. I will rend it out of the hand of thy s.

13. I will give one tribe to thy s. for David's sa 7. 13. and after make for thee and for thy s. 19. give me thy s. || 23. Elisha said, see, thy s. liveth & Aings 4. 36, when she came, he said, take up thy s. 6. 28. give thy s. that we may eat him to-day, 20. 16. 7. saying, 1 am thy servant, and thy s. -Chr. 28. 6. Solomon thy s. shall build me my house, a lawe chosen him to be my s. 2 Chr. 6. 9. Prov. 19. 18. chasten thy s. while there is hope 29. 17. correct thy s. and he shall give thee rest lade 9. 41. Jesus said, bring thy s. hither 15. 19. am no more worthy to be called thy s. 21. 30. as soon as this thy s. was come who de veured 19. give me thy s. | 23. Elisha said, see, thy s. liveth

13. (1) am no more worrny to be cause ray s, vir. 30, as soon as this thy s, was come who deveryed John 4. 50, go thy way, thy s, liveth, 51, 53, 17. 1. glorify thy that thy s, also may glorify the 19, 26, be saith to his mother, woman, behold thy t.

19. 20. be sain to his mother, woman, we man my.

SON of man.

Esch. 2. 1. he said s. of man, stand upon thy feet
3. s. of man, 1 send thee to the children of Israel
6. and thou, s. of man, be not afraid of them
8. thou s. of man, hear what I say unto thee
3. t. of sum cat that thou findest, eat this roll 8. thou s. of man, hear what I say unto thee
3.1, s. of man, cat that thou findest, eat this roll
s.s. of man, cause thy belty to eat, fill thy bawels
4.s. of man, go get thee to the house of Israel
10.s. of man, all the words that I speak receive
11.s. of man, all the words that I speak receive
12.s. of man, thay shall put bands upon thee
6.1, thou also s. of man, take thee at tile before thee
16.s. of man, I will break staff of bread in Jerus,
5.1, thou s. of man, take thee a sharp knife
6.2.s. of man, set thy face towards mountains
562 Exek.7.2.thou s.of man, thus saith the Lord Gods 8.5. s. of man, lift up thine eyes toward north 6. be said, s. of man, seest thou what they do? 8. he said, s. of man, dig now in the wall 12. s. of man, hast thou seen what ancients do?

15. he said, hast thoo seen this, O s. of man? 11. 2. s. of man, these are the men that devise 4. prophesy against them, prophesy, O s. of man 4. prophesy against them, prophesy, O. s. of man. 15. s. of man, thy brethreu are they unto whom 12. 2. s. of man, thou dwellest in a rebellious house 3. therefore thou s. of man, prepare thee stuff 9. s. of man, hath not the house of Israel said 18. s. of man, eat thy bread with quaking 22. s. of man, what is that prover that ye have 27. s. of man, what is that prover that ye have 27. s. of man, what is the prover that ye have 3. of man, what is the prover that ye have 3. of man, what is the prover that ye have 3. of man, when the said the said

13. 2. s. of man, prophesy against the prophets
17. thou s. of man, set thy face against thy people
14. 3. s. of man, these men have set up their idols man, when the land sinneth against me 15.2.s.of man, what is vine-tree more than any tree 15.2.s. of man, what is vine-tree more than any tree (6. 9. s. of man, cause Jerus, know her abominat. 17. 2. s. of man, pot forth a riddle and speak 20. 3. s. of man, speak to the elders of Israel 4. s. of man, wilt thou judge them? cause to know 27. therefore s. of man, speak to house of Israel 46. s. of man, set thy face toward the south 21. 2. s. of man, set thy face toward Jerusalem 6. sight therefore, thou, so final, with butterness.

6. sigh therefore, thou s. of maz, with butterness Sign inference, non s. a max, with interness 9.s. of m. prophesy and say, a sword, 28.
 cry and howl s. of m. for it shall be on people 1s. of man, prophesy and sonite thine hands
 also thou s. of man, appoint thee two ways 22.
 thou s. of man, wilt thou judge the city?

18. s. of man, house of lsr, is to me become drog 24. s. of man, say to her, thou art the land that 23.2. s. of m. there were two women of one mother 36.s. of m. wilt thou judge Aholah and Aholibah 21. 2. s. of man, write thee the name of the day 16.s. of man, I take away the desire of thine eye 25. s. of man, shall it not be in the day when 25. 2. s. of man, set thy face against Ammonites 25. 2. s. of man, set thy lace against Asimonnes 26. 2. s. of man, because that Tyrus hath said 27. 2. s. of man, take up a lamentation, 28. 12. 28. 2. s. of man, say unto the prince of Tyrus 21. s. of man, set thy face against Zidon

29. 2. 1. 29. 2. s. of man, set thy face against Pharach 18. s. of man, Nehuchadrezzar caused his army 30, 2, 5 30. 2. s. of man, prophesy, and say, thus saith L. 21. s. of man, I have broken the arm of Pharaoh 31. 2. s. of man, speak to Pharaoh king of Egypt 32.2. s. of man, take up a lamentation of Phara-18. s. of man, wail for the multitude of Egypt 7. thou. O s. of man, speak to children of thy people 7. thou. O s. of man, 1 have set thee a watchm. 10. (5.4) man, speak to the house of Israel 12, thou 1. of man, say to the children of Israel 23.5 of man, they that inhabit those wastes of 1-30.5 of man, thy people still are talking ag, the 4.2.5 of man, prophery against the shepherds 35.2.7 of man, set thy face against mount Ser 36. 1. thou s. of man, prophesy to the mountains 17. s. of man, when the house of Israel dwelt 37. 3. he said, s. of man, can these hones live? 9, prophesy, s. of man, and say to wind, come 11. s. of man, these hones are the house of Israel 16 s. of man, these hones are the house of Israel 16 s. of man, these hones are the house of Israel 16 s. of man, these hones are the house of Israel 16 s. of man, these hones are the house of Israel 16 s. of man, these hones are the house of Israel 16 s. of man, these hones are the house of Israel 16 s. of man, these hones are the house of Israel 16 s. of man, these hones are the house of Israel 16 s. of man, these hones are the house of Israel 16 s. of man, the second that the second th

38. 2. s. of man, set there one sitek, and write on it 38. 2. s. of man, set thy face against Gog 14. theref. s. of man, prophesy and say unto Gog 39. 1. thou s. of man, prophesy ag. Gog and say 17. thou s. of man, thus saith the Lord, 43. 18. 17. thou s. of man, thousand the Lore, 45. Fig. 40. 4. s. of man, behold with thine eyes, and hear 43. 7. he said, s. of man, the place of my throne 10. s. of man, shew the house to house of Israel 44.5. s. of man, mark well, behold with thine eyes 45.5. s. of man, mark well, behold with thine eyes. 47.6. he said, s. of man, heart thou seen this See MAN.
SONG.

We find in Scripture several songs composed upor

16, s. of man, take ther one stick, and write on it

Ve find in Scripture several sougs composed upon important occasions; for example, Muses made one after the passage through the Ked sea, to thank God for the deliverance of his prople, and celebrate the greatness of this miracle, Exod. 15. 1, 2, &c. David composed a mountful song upon the death of Saul and Jonathan, and another upon the death of Muse, 2 Sam. 1, 18, 19, | 3, 33. Jeremish wrote his Lamertations, which are a song, wherem he deplotes the calamities and rain of divusalem; and he made another upon the death of losiah king of Judah, 2 Chrot., 35, 25. Deborah and Bark made a triumphant hymn after the defeat of Sisera, Judg.

father of John the Baptist, and old Simeon are of the same nature: They are thanksgivings at Cool for blessings received from him, linke 1 46, 68, 12, 29, 30.

THE SONG OF SONGS, in Hebrew, Schir Has the SONG or SONGS, in Treaten, and the chirim, the most excellent of all songs. The Christian church, as well as the symogogue, has always received this book of Canticles among the swiptures as generally owned to be canons the wriptures as generally owned to be canon-cal. The form of it is dramatical, wherein several parts of it are intered by, or in the name of several persons; which are chiefly four, the bridegroom and bride, and the friend or companions of the one, and of the other The design of the book in general, is to describ-the passionate lives and happy marriage of two persons, their mutual satisfaction therein, and the blessed fruits and effects thereof. But then the oversea fruits and effects thereof. But then it is not to be understood carnally, concerning Solomon and Pharaoh's daughter, although the imported author may allude to that; but they who wealth penetrate the meaning, and comprehend the whole mystery of it, must cause prehend the whole mystery of it, must taise their conceptions above things reluting to flesh their conceptions above things retaining to fices and blood, and contemplate in it the expossals of Christ with the church, and with every believer. So that this book is a continued allegory, wherein, under the terms of a common wedding, a divine and supernatural marriage is expressed.

Hebrews, apprehending is might be under he Hebrews, apprehending it might be under stood in a gross and cainal manner, forbase the reading of it before the age of thirty; and videed nothing is more dangerous than to rend it with carnal thoughts and uspositions; pospie net only heing liable to the hazard of losing thereby all the esteem thich they night to have for this book, but of even wounding the soul in-

for this book, but up even-stead of edifying it. inch as deny this spiritual book to be carienteal, say, that neither Christ, nor his Apostles, hore ever cited it, and that the name of God is not to be found in it. To this it is replied, inch as ever creed st, and that the name of God is not once to be found in it. To this it is replied, that there are several other sacred books, when our Saviour has not expressly quoted; and that in an allegory, wherein the som of God is concealed under the jegue of an Ihuband, it is not necessary that he should be expressed by his proper name. If he were by name mentioned, it would cease to be an altegory.

Evod. 15. 1. then sang Moses and the children of Israel this sounto the Lord, Aum. 21. 17

o the Lard is ny strength and s, and he is ve-

2. the Lord is my strength and s. and he is occure my salvation, Psul. 118, 14, Isa. 12. 2.

Dont. 31.19, write this s. that this s. may be witness

Dent. (3.1.9). Write this s. that can s. in superwinces 21, this s. shall testify || 22. Moses wrote this s. 30. Moses spake the words of this s. 32. 44. Judg. 5. 12, awake, awake, Deborah, nuter a s. 2. Sam. 22. 1. David spake to Lord words of this s. 1 Chr. (i. 31, they whom David set over service of s. 1. S. 20. Chemping, belief of levites was form a s. 15. 22. Chenaniali chief of Levites was for a s.27 25. 6. these were under their father for s. in house 2 Chr. 29, 27, s. of the Lord began with trumpets Jub 30, 9, now 1 am their s. 1 am their by-word Psal, 28, 7, and with my s. will 1 praise him 33, 3, sing unto him a new s. Isa, 42, 10, 40, 3, and he hath put a new s. in my mouth 40. 3. and he hath put a new s, in my mouth \$42. 8. and in the night his s, shall be with one 69. 12. and I was the s, of the drunkards 30. I will praise the name of God with a s, 77. 6. I call to remembrance my s, in oight 96. I. O sing to the Lord a new s, 98. I. | 149. I. 31.3. 3 for there they required of us a s, and mirth 4, how shall we sing Lord's s, in a strange land?

144. 9. I will sing a new s. unto thee. O God Eccl. 7. 5. than for a man to hear the s. of fools Cant. 1. 1. the s. of songs which is Solomon's Isa. 5. 1. now will I sing a s. of my heloved 21. 9. they shall not drink wine with a s. 20. 1. in that day shall this s, he sung in Judah 30. 29. ye shall have a s, as in the night Lam, 3, 14. 1 was a derison and their s, all the da E_2ck , 33, 32, thou art to them as a very lovely s E_2cv , 5.9, they sung a new s, thou art worthy, 14.3, 14.3, no man could learn that s, but the 144,000 15. 3. they sing the s. of Moses and s. of the Lam SONGS.

SONGS.

Gen. 31, 27. I might have sent thee away with s Judg. 9, 427, they trod the grapes and made s. 1 Kings 4, 32, his s, were a thousand and five 1 Chron. 13, 48. David prayed before God with 6, 25, 7, that were instructed in the s, of the 1, 0 Ach. 12, 46, in the days of David there were s. Job 35, 10, God my maker who giveth s, in mgat Ps, 32, 7, shall compass about with s, of deliverano 119, 54, have been my s, in house of pilgrimage 37, 3, saying, sing us one of the s, of Zioa 2 Chron, 35, 25. Deborah and Barak made a triumphant hymn after the defeat of Sisera, Indg. 1 Chron, 13, 18, David prayed before God with 5, 1, 2, 3, &c., The Cantioles, or Solomon's 25, 7, that were instructed in the s, of the Lo Song, and the 45th I salm, are songs to celebrate a spiritual and divine wedding, such sort of Job 35, 10, God my maker who giveth s, in mgot pieces as the Greeks call Epithalamia. Haumat the mother of Samuel, and king Hezkiah, returned thanks to God for the favours they had received, in solemn and spiritival somps, 1 Sam, Prov. 25, 20, so is he that singelt s, to heavy hea 2, 1, 2, &c. Isa, 38, 10, 1 &c. The songs Caut, 1, 1, the song of s, which is Solomon's examposed by the Virgin Mary, by Zacharias the

10. I will turn all your s, into lamentation 11.6, 3, +1, a prayer according to variable s, 1,ph.5, 19, speak, to yours, in psalms and spiritual s. Col.3, 16, admonish, one anoth, in hymas, spiritual s.

Col. 3. 10 admonish one anoth in hymns, spiritual s. SONS.

Gen. 7. 13. the s. of Noah entered into the ark
9. 18. the s. of Noah that went forth of the ark
19. these are the three s. of Noah, and of them
10. 1, and to them were s. born after the flood 19. 14. Lot went out and spake to his s.-in-law 23. 11. in the presence of the s. of my people 27.29, and let thy mother's s. bow aow

34. 27. s. of Jacob came upon slain and spoiled 37. 2. and the lad was with the s. of Bilhah 42. 5. and the s. of Israel came to buy corn 11. we are all one man's s. we are no spies, 32
46. 5. the s. of Israel carried Jacob in waggons

Exod. 20. + 30, he of his s. that is priest in his stead 32. 2, break off ear-rings in the ears of your s. Lev. 26. 29, ye shall eat the flesh of your s. Num. 16.7, ye take too much on you, ye s. of Levi 27, stood in door of their tents their wives and s. 27.3, our father died in his own sin, and had no s 36. 3. if they be married to s. of other tribes Deut, 23, 17, nor a sodomite of the s, of Israel 32, 8, when he separated the s, of Adam Josh, 15, 14, Calch drove 3 s, of Anak, Judg, 1, 20,

Josh. 15, 14, Calch drove 3 s.of Anak, Judg. 1, 20, adg. 8, 19, there were even the s. of my mother 30. Gideon had 70 s. || 10, 4. Jair had thirty s. 12, 14. Abdon had forty s. and thirty nephews 19, 22, certain s. of Belial best house round about 8 uth 1, 11. are there yet any more s. in my womb? 18 am. 1, 18, am out 1 better to there than ten s.? 2, 12, s. of Eli were s. of Beliel knew not Lord 8 11, will take your s. and appoint them for hims. 26 + 16, as the Lord liveth, ye are the s. of death 2 Sam. 2, 18, there were three s. of Zeruiah there 3, 30, these men s. of Zeruiah te too hard for me 3. 39, these men s. of Zeruiah be too hard for me

3. 39, these men s. of Zeroiah be too hard for me 9, 11. Mephibosheth eat as one of the king's s. 13. 23, and Absalom invited all the king's s. 30. saying, Absalom hath slain all the king's s. 16 10, what to do with you, ye s. of Zeruiah' 19. 22. 23.6. but s. of Belial shall be as thorns thrust away 1 Kings 1. 9, be called all the king's s. 19. 25, 2. 7, but shew kindness to s. of Barzillai Gileadite 4, 31, for he was wiser than the s. of Madel 4. 31. for he was wiser than the s. of Mahol 20. 35. a certain man of the s. of the prophets 21. 10. set two men, s. of Belial, before him 2 h ings 4 5. she shut door upon her and upon her s

10. 3. look out the meetest of your master's s.

8. they have brought the heads of the king's s

8, they have brought the heads of the king's s. 11. 2. stole him from the king's s. 2 Chron. 22. 11. 25.7. they slew s. of Zedekiah before his eyes, and put out eyes of Zedekiah. Jer. 39. 6. 52. 10. 1 Chr. 5.1, his birth-right was given to s. of Joseph 21. 20. Ornan and his four s. with him hid thems. 24. 28. of Mahli came Eleazar, who had no s. 28. 4. among the s. of my fathers, he liked me 2 Chron. 23. 3. as the Lord said of the s. of David co. 25. 5 to highed of the s. of Isolad he priest

2 Chron. 23. 3, as the Lord said of the s. of David 24. 25. for blood of the s. of Jehoiada the priest 25. 413, s. of the band fell on the cities of 10dah 28. 46. Pekah slew in one day 120,000 s.of valour Neh. 13. 25. one of the s. of Joiada was son-in-law Esth. 9, 10, the ten s. of Haman slew they 13. let Haman's ten s. be hanged on gallows, 14. Job 5. +7. the s of the burning coal lift up to fly Psst. 18. +44. s. of stranger shall yield obedience 29. +1. O ye s. of mighty give to the Lord glory 89. 6. who among s. of mighty can be likened?

89, 0, who among s, of mignty can be memor:
144, 12, that our s, may be as plants grown up
Prov. 31, +5, pervert judgment of all s, of affliction
+8, in the cause of such as are s, of destruction
+8, in the cause of such as are s, of destruction
+8, in the cause of such as are s, of destruction
+8, in the cause of such as are s, of destruction
-8, 1, 18, there is none to guide her among all s,
-5, 5, 6, of transpare, but ion themselves to Lord 56, 6, s, of stranger that join themselves to Lord

56. 6. s. of stranger that join themselves to Lord 57. 3. draw near hither, ye s. of the sorcerers 60. 10. the s. of then that afflicted thee shall come 61. 5. the s. of then that afflicted thee shall come 62. 8. s. of the stranger shall not drink thy wine 10. 62. 8. s. of the stranger shall not drink thy wine 11. 14. even fathers and s. shall fall upon them 13. 14. even fathers and s. together will I dash §9. 5, they hult the high-places to burn their s. 90. 6. take wives, beget s. take wives for your s. 35.5. I set before s. of Rechabites pots full of wine (i.v.e. shall drink no wine, ye, nor your s. for ever ti, ye shall drink no wine, ye, nor your s. for ever 49. 1. hath "srael no s? hath he no beir?

Lim. 3. +13. caused s. of his quiver to eater my rein 4. 2. precious s. of Zion, comparable to fine gold 5. 2. precious s. of Zion, comparable to fine gold Fick. 5 10. fathers shall eat their s. s. their fathers 2.1.31, when ye make your s. pass through the fire 23.37 they caused their s. to pass through the fire Host. 1. 10 we are thas s of the living God

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6. because ye are s. God hath sent forth Spirit Heb. 2, 10. bringing many s.to glory to make captain 11.21. Jacob blessed both s. of Joseph and worshin. 8. if not chastened, then are ye bastards, and oot s.

o.n not chastened, then are ye bastards, and not s. See AARON, DAUGHTER.
SONS of God.
Gen. 6. 2. the s. of God saw the daughters of men
4. the s. of God came in to the daughters of men Job 1. 6. s. of God came to present themselves, 2. 1 38.7. when all the s. of God shouted for joy Hos. 1.10, shall be said, ye are s. of the living C John 1.12, he gave them power to become s. of God Rom.8.14, as are led by spirit of God, are s. of God 19, waiteth for the manifestation of s. of God

Phil. 2. 15. that ye may be harmless, the s. of God 1 John 3, 1. that we should be called the s. of God 2. beloved, now are we the s. of God, not appear

His SONS.

Gen. 7.7. Noah went into ark and his s. and his wife 8. 18. Noah went forth, and his s. and his wife 9. 1. God blessed Noah and his s. and said to them his s. Isaac and Ishmael buried him in cave 30. 35, he gave them into the hands of his s. 35. 29. his s. Esan and Jacob buried him

49. 33. had made an end of commanding his s. 50, 12, his s. did unto him as he commanded 13. his, s. carried him into the land of Canaan Exad. 18.5. Jethro came with hiss, and wife to Moses 28. 1. take Aaron and hiss, to minister to me

41. thou shalt put the garments on hir s, 29. 8 29 20. put blood on the tip of the right ear of hiss 21. thou shalt sprinkle the blood upon his s. 27. sanctify that which is for his s. Lev. 8. 30. Lev. 6.22, priest of his s. that is anointed shall offer Num. 21. 35. they smote Og and his s. and people Deut. 2. 33. we smote Sihon, his s. and his people 18. 5. Lord hath chosen him and his s. to minister 21, 16, when he maketh his s. to it herit what hath

21. 10. When the material 3. To persons on one stone 17.5 Micah consecrated one of his s. became priest 11. the Levite was to him as one of his s.

17.5 Micah consecrated one of hiss, became priest.

11. the Levite was to hun as one of hiss.

18. 30. he and hiss. were priests to tribe of Dan 1 Sam. 2, 22, now Eli heard all that hiss. did 3. 13. became hiss. made themselves vile 8.1. Sam. when old made hiss. judges over Israel 3. hiss. v. walked not in his ways, but turned aside 16. 1. I have provided me a king among hiss. 30. 6. all people was grieved, every tuan for hiss. 31. 2, the Philistines followed hard upon Sanl and upon hiss. and slew Jonathan, 1 Chron. 10. 2. 2Sam. 21.6. let seven men of hiss. he delivered to ut. Kings 13. 11. hiss. came and told him all works 12. hiss. had seen what way the man of G. went 21. 29. but in hiss. days will 1 bring the evil 2 Kings 9.26. I have seen blood of Naboth and hiss. 19. 37. hiss., smetc him with sword. Isa. 37. 38. A ings 9,20. I have seen bound of savont and is s. 19. 37. his s. smote him with sword, Isa. 37. 38. Chr. 11.14. Jeroboam and his s. had cast them off 13. 5. even to him and his s. by a covenant of salt 21. 7. to give a light to him, and to his s. for ever 17. carried away his s. save the youngest of his s. 36.20. where they were servants to him and his s. Exra 6, 10, and pray for life of the king and his s. Esth 9, 25, that he and his s. he hanged on gallows Job 1. 4. and his s. went and feasted in their houses 14. 21. his s. come to honour, he knoweth it not 14. 21. his s, come to nonour, he knowen it aud.
38. 32. or canst thou guide Arcturus with his s.?
42. 16. after this, Joh saw his s. and his s. sons
Jer. 35. 14. Jonadab comm. his s. not to drink wine
Ezch. 46. 16. if prince give a gift to any of his s.
Dan. 11.10. his s. shall be stirred up and assemble

See MAN.

My SONS.

Gen. 48 9. Joseph said to his father, they are my a

Gen. 48.9. Joseph said to his father, they are my a 18am. 2.24. nay, my s. fort it is no good report. I hear 12.2. Samuel said, behold, my s. are with you 1 Chron. 28, 5. of all my s. he hath chosen Solemon 2 Chr. 29.11. He zekiah said, my s. be not negligent Job 1.5. Job said, it may be that my s. have sinued 15a. 45.11. ask me of things to come concern. my s. 1 Cor. 4.14. but as my beloved s. I warn you

See SEVEN. Thy SONS.

Gen. 6. 18, thou shalt come into ark, thou and t. s. 8. 16. go forth of ark, thou, thy wife, and thu s. Exod. 12. 24, ordinan, to thee and thy s. Num. 18. 22. 29. first-born of thy s. shalt thou give to me 32. 29. hrs. born of thy s. and those gods
20. all the first-born of thy s. thou shalt redeem
Lev. 10, 9, do not drink wine, nor thy s. with thee
14. because it is thy due, and thy s. due
20. 20. 2

Num. 18 1, thou and thy s, shall bear the initiary 2, but thou and thy s, with thee shall minister 7, thou and thy s, shall keep your priests' office 9, shall be most holy for thee and for thy s-11. I have given them to thee and to thy s. Deut. 4. 9. but teach them thy s. and thy s. sor Sam. 2. 29. and honourest the s. above

8. 5. thou art old, and thy s. walk not in thy ways 28.19. to-morrow shalt thou and thy s. be with me Sam. 9. 10. thou and thy s. shall till land for him 2 Kings 4. 4. shalt shut door upon thee and thy s 15.12. I. said to Jehu, thy s. shall sit on throne

Israel to fourth generation, 1 Chron. 17. 11 20.18, thy s. shall be enoughs in Baby, Isa. 39.7. Isa, 49.22, and they shall bring thy s. in their arm 51, 20, t, s, have fainted, they lie at head of streets 60.4, they come to thee, s. s. shall come from far Q. 62.5 as young man marrieth virgin, so shall thy s. ler, 48, 46, thy s. and daughters are taken captives Zech. 9. 13. and raised up thy s. O Zion, ag. thy s Two SONS.

Gen. 10, 25, to Eber were born two s. 1 Chr. 1, 19, 31, 25, two of the s. of Jacob slew the males 41, 50, to Joseph were born two s. before famine

41, 50, to Joseph were born two s, before familie 42, 37, slay my two s, if I bring bin not to thee 44, 27, ye know that my wife bare me two s. 48, 1, and he took with him his two s. 5.

Exod. 18, 3, Jethro took Zipporah and her two s.

Lev. 16, 1, after the death of the two s, of Aaron Ruth 1.1, he, his wife, two s. Malhon and Chillon, 2.

3, she was left and her two s. [5, left of her two s. 3. she was left and her two s. [5]. left of her two s. 1 Sam, 2. 34. that shall come upon thy two s. 4. 4. the two s. of Eli were there with the ark 17. thy two s. Hophin and Phinchas are dead 2 Sam, 14. 6. thy handmaid had two s. they strove 15. 36, they had there with them their two s. 21. 8. hut the king took the two s. of Rizpah 2 Kings 4. 1. creditor to take two s. to be bond-men Mat. 20, 21, grant that these my two s. may sit

21, 28, a certain mao had two s. Luke 15, 11, 26, 37, took with him Peter and two s. of Zebed, Acts 7, 29, stranger io Midian, where he begat two s. Gal. 4, 22, it is written that Abraham had two s

Gal. 4, 22, it is written that Abraham had two s SOON.

Exod. 2.18, how is it that ye are come so s. to-day?

Dett. 4, 26 that ye shall s. utterly perish from land

Job 32, 22, io so doing my maker s. take me away

Psal. 37, 2, they shall s, be cut down like the grass

68, 31, shall s, stretch out her hands unto God

Psal. 37. 2. they shalls, be cut down like the grass 68. 31, shalls, stretch out her hands unto God 81. 14. 1 shoulds, have subdued their enemies 90. 10. for it is s, cut off, and we fly away 106. 13. they s. forgat his works, they waited not Prev. 14. 17. he that is s. angry dealeth foolishly Mar. 21. 90. how s. is the fighter ewithered away Gal. 1. 6. 1 marvel that ye are so s. removed from 2 Thess. 2.2. ye be not s. shaken in mind or troubled Tit. 1.7. not self-will, not s. angry, not given to wine As SOON as.

Exod. 32. 19. as s. as he came nigh onto the camp Josh. 8. 19. ran as s. as he had stretched his hand 28 am. 22. 45. as s. as they hear they shall be obedient to me, strangers shall submit, Psal. 18.45. Psal. 58. 3. they go astray, as s. as they be born Lnkel. 23. as s. as is see how it will go with me SOON ER.

Heb. 13. 19. that I may be restored to you the s. Jam. 1. 11. sun is no s risen, but it withereth grass SOOTIISAYER.

Diviner or Magician. Some derive this word from Haanan, which signifes a cloud; because this kind of diviners raised their conjectures from the various figures and motions of the clouds and sky; or from the firsh and chattering of birds and forly in the air. Others derive the word from Haajin, an eye, to signify apstrolegers, who forcet future confineent things, ing of birds and forth in the air. Others de-tive the word from Haajin, an eye, to signify astrologers, who foreted future contingent things, by the impersitions observation of the sars and planets. Others think, that the word as nifies such magiciant, who, by playing hocks-poeus tricks, endeavour thereby to impose up. a the eyes and understanding of the spectators: making things, by their matical skill, appear otherwise than in truth they are. Others again understand by it such as give answers to those that repair to them for advice and direction in that repair to them for advice and direction in their affairs, deriving it from a wood that signifies to answer. Lustly, some suppose it may be derived from a word which signifies a sectime, and by it understand such as observe days and times, as good or bad, lucky or unlucky; such ni those that did cast lots before Haman, Esth. 3.7.

In Exod. 7.11, there is mention made of Phanach's sorcerers or magicians, who acted by the power of the devil, whom by certain rites and ceremonies they engaged to their assistance, resisted Moses, and by their enchantments counterfield.

his true miracles before Pharanh. Of these the two chief were lannes and Jambres, 2 Tin 3

8. These names are not to be found in the story of the Ud Testament, but are taken out of ather records of the lews, or were known in St. Paol's time by tradition. The Paraphrasi Jonathan says, that they were the two sons of Balaam, who accompanied him, when he went to Balak king of Moab.

Balak king of Moah.

These magicians a rought no true miracle, but only
in shew and appearance, which, by the permitsion of God, was not difficult for the devit to
do, either by aftering the air and the spectator's
sight, and by causing their rods both to look
and more like terpent; or by a sudden and
terret conveyance of real serpents thither, and
termining the rod. Moars hungers extresses recret conceyance of real serpens intimer, and removing the rods. Moses however expresses himself throughout in such a manner as might persuade one, that Pharaoh's magicians really operated the same effects as he himself produced; so that Pharaoh and his whole court were perso that I hat also power of their magicians was equal to thot of Moses, till the Egyptians, no being able to produce lice, as Moses had dors, were constrained to own, that the finger of God was concerned in it, Frod. 8, 18, 19. Till then they had acknowledged nothing divine or supernatural in any thing he did. agreed, that magic and juggling tricks, evil ungels and sorcerers, muy sometimes imitate very nearly true miracles and the operations of the Almighty. Moses's manner of expressing himself is a great evidence of the truth of scripaimsety is a great evidence of the truth of scrip-ture story, and that it was not written by fic-tion and design. For if Moses had written there books to deceive the world, and to advance his own reputation, as some take the liberty to say, it is ridiculous to think that he would have put in this, and many other passages, which might seem so much to eclipse his honour, and the

might seem so much to eclipse his honour, and the slowy of his works.

Dauiel also speaks of magicians, and the diviners that were in Chalden under king Nebuchad nezzar. He names four sorts of them, Dan. 2.

2. I. Chartumin, which, according to Theodotion, signifies eurhanters; according to the Septuagent, sophists according to St. Jerom, Ariolos, diviners, fortune-tellers, casters of nativities. II. Asaphim. This word has a great tivities. II. Asaphim. This ward has a great resemblance to the Greek word sophoi, wise-Grotius thinks it is derived from the . Theodotion and Jerom have rendered men. Grotius thinks it is derived from the Greek. Theodotion and Jerom have rendered to by magicians, and the Septuagint by philosophers. III. Micasphini, which by St. Jerom, and the Greeks is translated bialifici, enchanters: such people as make use of nosious herbs and drugs, the blood of victimi, and the bones of the dead, for their superstitions operations. IV. Casdim, or Chaldeans. This word has two different significations. The firs, intimates the Chaldean people, who had then Nebuchadnezzar for their monarch. The second expresses a sort of philosophers called also Chaldeans, who dwell in a separate part of the city, and were exemply from all public offices and employments. Their study was physic, astrology, divination, the foretelling of fiture events by the observation of the stars, the interpretation of dreams, the science of auguries, the worship of the gods, &c.

All these inquisitive and superstitious arts are strictly forbidden by the law of God, all wherein any conjurations, or invocations of the

in any conjurations, or inpocations of the devil are used; in a word, all the black art, and all superstitions exementes made use of by magicians, sorcetest, enchanters, witches, witards, necromancers, exorcists, astrologers, soothsayers, interpreters of dreams, fortune-tellers, casters of nativities, &c. in practising their diabolical arts, whether it be to hut mankind, or to procure them health, or any other advantages. God has forbidden to consult such advantages. God has forbidden to consult such advantages. Od has forbidden to consult such persons upon pain of death, Lev. 20. 6. Saul did what he could to drive them out of the country of Israel, 1 Sam. 28. 3. But, for ult this, many were still to be found; and the Israelites were always much addicted to these sorts of superstitions. And the same prince who had been so eager in driving them out of his dimminious at less went to convilt our huntel? duminions, at last went to consult one himself, 1 Said. 28. 7, 8, &c. See Divinations, EXORCISTS

Josh. 13. 22. Balaam son of Beor s. did Israel slay

SOOTHSAYERS.

Lin. 2 6 hast forsaken thy people because they are s.

Dan. 2.27, the secret cannot the s, shew to the king.

7. king cried aloud to bring Chaldeaos and s.

whom the king made master of the s. Mic. 5. 12. and thou shalt have no more s.

SOP. John 13, 26, he it is to whom I shall give a s, when he had dipped the s, he gave it Judas Iscariot 27, after the s. Satan entered into him, 30.

SOAP.

Jer. 2. 22, for the thou wash and take thee much s. Mal.3.2, who may abide his coming is like fuller'ss

Acts 13. 6. found a certain s. a false prophet, a Jew 8. but Elymas the s. withstood them, seeking SORCERERS.

Exod.7.11 theo Pharaoh also called wise men ands. Jer. 27. 9. therefore hearken not to your s. Dan. 2. 2. Nebuchadnezzar commanded to call s. Mal. 3, 5, 1 will be a swift witness against the s Rev. 21. 8. and s. shall have their part in the lake 22. 15. for without are dogs and s. nurderers SORCERESS.

Isa. 57. 3. but draw near hither, ye sons of the s. SORCERY.

Acts 8, 9, a man Simon, who before time used s. SORGERIES.

Isa. 47, 9, they shall come on thee for thy s.

13a. 4, 9, they shall come on thee for thy s.
12, stand now with the onlititude of thy s.
Acts 8, 11, that of long time bewitched them with s.
Rev. 9, 21, neither repeated they of their s.
18, 23, for by thy s. were all oatious deceived
SORE.

Gen. 19. 9. they pressed s. upon the man, even Lou 31.30. because thou s. longest after father's house 41.56, the famine waxed s, in the land of Egypt 57. s. in all lands | 43. 1. s. in Canaan, 47. 4, 13. 50. 10. they mourned with a s. lamentation Pent 6.22. Lord shewed signs great and s. on Egypt 28. 35. the Lord shall smite thee with a s. botch 59. s. siekness, and of long continuance

Judg. 10. 9, so that Israel was s. distressed 14.17, he told her, because she lay s. upon him 15. 18. Samson was s, athirst, and called on Lord 20.34.ten thousand came ag. Gibeah, the battle was

20.34.6et thousain came ag. Gipean, the battle was s. 1. Sam. 31.3. 2 Sam. 2. 17. 2 Kings 3.26. 21. 2. the people lifted up their voices and wept s. Sam. 1. 6. her adversary also provided her s. 10. Hannah prayed to the Lord, and wept s. 5. 7. his hand is s. o. us, and oo Dagon our god 14. 52. there was s. war against the Philistines
 18. 15. Saul answered, I am s. distressed, 21.
 28. 13. 36. the king and his servants wept s. 15. 30. the king and ins servains wept. s.
15. Mingst 17.7, sickness 50 s. no breath was left in him
18. 2. and there was a s. famine io Saonaria
2 Kings 6, 11. the king of Syria was s. troubled
20. 3. and Hezekiah wept s. Isa, 38. 3.
2 Chron, 21. 19, so Jehoram died of s. diseases Σ Chron. 21. 19, so Jehoram died of s. diseases 28. 19. A haz transgressed s. against the Lord 35. 23. have me away, for 1 am s. wounded Ετσε 10. 1. for the people wept very s. Neh 13. 8. it grieved me s. therefore 1 cast forth Job 2. 7. Satan smote Job with s. boils Psals 2. 5. and vex them in his s. displeasure 6.3.my soul is s. vexed, but thou O Lord, how long 10. 1st wine generic the astronyal and s. vexed.

10. let mine enemies be ashamed, and r. vexed 38. 2. arrows stick fast, thy hand presseth me r. 8. I am feeble and s. broken, I roared by disquiet 4s. 19. tho' hast r. broken us in place of dragons 55. 4. ony heart is r. pained within me and terrors 71. 30. thou hast shewed me great and r. troubles 118. 12 thou beauthers agreed that the state of the stat 118. 13. thou hast thrust s, at me, that I wight fall

118. L. hath chastened me s, but not given me over Prov. 11. † 15. he that is surety, shall be s. broken Eccl. 1. 13. this s. travail hath God given, 4. 8. 5. 13. there is s. evil 1 have seen under sun, 16. Isa. 27.1. with s. and great sword punish leviathan 59. 11. we roar like bears, mourn s. like doves 64. 9. he not wroth very s. O Lord, nor remember 12. wilt thou hold thy peace, afflict us very s. 7. 2r. 13. 17. mine eye shall weep s. and run down 20. 10. but weep s. for him that goeth away 59. 6. famine was s. in city, there was no bread 59. 6. famine was s. in city, there was no bread 22. 10. but weep s. for him that goeth away 52. 6. famine was s. in city, there was so bread Lam. 1. 2. she weep th s. in the night and her tears

3.52. prine enemies chased me s, like a bird Ezek, 14.21. wheo I send my four s, judgments 21. 10. it is sharpened to orake a sore slaughter Dan, 6, 14, the king was s, displeased with himself Mic.2, 10, it shall destroy you even with s, destruct, Zech, 1, 2, the Lord hath been s, displeased, 15, Mat. 17, 15, for he is lunatic, and s, vexed

21. 15. saying, Hosanna, they were s. displeased Mark 6. 51, they were s. amazed in themselves 9. 26, spirit cried, tent hims. and came out of him 14-33. Jesus began to be s, amazed and heavy Acts 20, 37, they all wept s, and kissed Paul See Afraid. SORE.

Jan. 2. O. nast forsaken thy people, because they are s. Dan. 2. O. the scert canon the s. shew to the king of control of the scenario of the s. SOR F. Market S. and thou shalt have an more s. SOR F. Sor II. Sor III. Sor II. S

Psal. 38, 11, my friends stand aloof from my e. 77.2, my s. rap in the night and ceased not Rev. 16, 2, there fell a grievous s, upon the men SORES.

Ica. 1.6. but wounds, and bruises, and putrifying s Ezek. 47 . + 12. leaf thereof shall be for bruises and a Luke 16. 20, begar Lazarus at his gate full of 1. 24 Rev. 16. 11. blasphemed God because of the pains and s

SORELY: pants and F Gen. 49, 23, archers 3, grieved him and shot at him Isa. 23. 5, so shall be s, pained at the report of Tyre SORER.

Heb. 10.29, of how much s. publishment suppose ye SORROW

Is a passion that contencts the heart sinks the spirits, and spoils the health of the body. Paul advises the Thessalomans, not to si themselves to be overcome with sorrow for suffer. godly that are dead, not to sorrow offer a hea thenish manner, as these that had no hope of a future resurrection, 1 Thess. 4. 13. The Apostle here does not condemn their sorrow, but only the excess of it. Grace destroys not nature, only the excess of it. Grace destroys not nature, but regulates it; not takes it away the affections, but moderates them. For to mourn for the dead, especially those that doe in the Lord, is a duty that both nature, grace, and the practice of godly men, teach, and which God requireth. Abraham mourned and weeps for Sarah his wife, Gen. 23. 2. Jacob for his son Joseph supposing he had been turn by wild beasts, Greo. 37, 34. And Joseph and his biethren for their turber Jacob, Gen. 50, 10. The convigue Geo, 37, 34. And Joseph and his bechiren for their father Jacob, Gen. 50, 10. The contrary is reproved by God himself. Isa. 57, 1, The righteons perisheth, and no man layeth it to heart; and merciful men are taken away, notice considering that the rightrons is taken away Considering that the rightenins is taken away from the evil to come: And to die tailmented is reckned as a curse. Jer. 22. 18, They shall not lament for Jeholakim, saying, ah my brother, or ah my sister, &c. It is only then immoderate sorrow the Apostle here means, which is likewise forbidden in the Old Tesis ment, Lev. 19, 28. Drut. 11. 1, Ye shall not make any cuttings in your flesh for the dead; which was a practice among the heathen, both in the worship of their solem.

mournings. he Apostle in 2 Cov. 7, 10, distinguishes two The Apostle in 2 Cor. 7. 10. distinguishes two sorts of sorrow, one a guilty, and the other a worldly sorrow. Godly sorrow is that which is wrought in the soul by the Spirit of God which arises from a sense of sm; the root of it is a love to God, and the manner of it such as was agreeable to the will of God. The alpostle in the following verse makes it appear that this sorrow of the Corinthians was godly, by the excellent fruits and effects off it. Bo h. ld, says he, what carefulness it wrought in you to amend what had been amis? What cleaving of yourselves. I on shewed that won the medium of the world work world wor ing of yourselves. You showed that you did not approve of the jault of other members of your church. Yea, what indignation? namely, against caurch. Yea, what intignation manners, against the offender, and yourselves for your neglect. Yea, what fear? namely, of divine rengeance if you should persist in that neglect, or of transgressing again. Yea, what vehement desire To take away the scandal, and to give every good man satisfaction. Yea, what zeal! Lor good man satisfaction. Yea, what zeal! For the glory of God, and to perform what I had commanded in my some perform what I had commanded in my some perform what I had commanded in My some against the offender, by

punishing of him? Worldly sorrow is a sorrow occasioned by worldle vorlidy sorrow is a sorrow occasioned by worldly roublets, and cannot considerations, which, the Apostle says, workeln death; while men have down under their burdens, and through impa-tience destroy themselves, as Ahithophel, Jadas &c. Or when men fix their thoughts upon said objects, and so afficit themselves with them, that they bring themselves into discases which issue in death.

in death.

Gen. 3, 16, 1 will greatly multiply thy s, and conception, in s. thou shalt bring forth children
17. in s. shalt thou eat of it all days of thy life 42. 38. she called his name, the son of my s.
42. 38. if mischief befall him, theo shall ye bring
down my gray hairs with s. to grave, 44

29, 31, Exad. 15, 14. s, take hold of inhabitants of Palesti Exid. 15, 11.7, take foil to finantiantics of Talest Lev. 26, 16, terror shall cause s. of heart Deut. 28, 65, the Lord shall give thee s. of mine 1 Chron. 4, 9, saying, because I bare him with s Neb. 2, 2, this is nothing else but s. of heart Esth, 9, 22, the mouth was turned from s. to July Job 3, 10. because it hid not s, from name ejes 6, 10, yea, I would harden myself in s 17, 7, mine eye is disc by reason of s, n. saem

Tob 41. 22. and s. Is turned into joy before him 160 41, 22, and s. Is turned into joy before him Psal, 13, 2 having s, in my heart daily 38, 17, and my s. is continually before me 39, 2, I held my peace, and my s. was stirred 55, 10, mischief also and s. are in the midst of it 90, 10, yet is their strength labour and s. 30. 10. yet is their strength labour and s.
107. 39, again they are brought low through s.
116. 3. I found trouble and s. called I ou the Lord
Proc. 10. 10, he that winketh with eye, causeth s.
22. Lord maketh rich, he addeth no s. with it
15. 13, but by s. of heart the spirit is broken
17. 21, he that begetteth a fool, doth it to his s. 23, 29, who hath woe? who hath s.? contentions set 1, 1, 18, he that increaseth knowl, increaseth 5. 17. he bath much s. and wrath with sickness 7. 3. s. is better than laughter, heart made better 11. 10. therefore remove s. from thy heart 15.7. 5. 30. if one look anto the land, behold s. 11. shall be an heap in the day of desp 29. 2. I will distress Ariel, and there shall be s. 35. 10. and s. and sighing shall flee away 50, 11, this shall ye have, ye shall he down in a 51, 11, and s. and mourning shall flee away 65, 14, my servts, shall sing, but ye shall cry for s Jer. 8, 18, when I would comfort myself against s 20. 18. out of womb, to see labour and s.?
30. 15. why criest thou? thy s, is incurable
31. 13. I will make them rejoice from their s.
45. 3. for the Lord hath added grief to my s. 49. 23. there is s, on the sea, it cannot be quiet Lam. 1, 12. see if there be any s, like unto my s.

18. behold my s. | 3. 65. give them s. of heart Ezek. 23. 33. thou shalt be filled with drunk, and s Luke 22.45. he found them sleeping for s. John 16.6. said these things, s. filled your heart 20. sorrowful, but your s shall be turned to joy 21, a woman when she is in travail, bath

22, and ye now therefore have s. but I will see
you again, and your heart shall rejoice
Rom. 9, 2, that I have continual s, in my heart Rom. 9. 2. that I have continual s. in my heart & Cor. 2.3, when I came, I should have s from them 7. lest be swallowed up with overmuch s.

7. 10. for godly s. worketh repentance to salva-tion, but the s. of the world worketh death tion, but the s. of the world worketh death
Phil. 2. 97. but on me also, lest I have s. upon s.
Hev. 18. 7. so much s. give her, and shall see no s.
21. 4. there shall be no none death, neither s.
SORROW, Vers.

Ier. 31. 12. and they shall not s. any more at all
51. 29. and the land shall tremble and s.
Hors. 8. 10. they shall s. a little for the burden
I Thess. 4. 13. that ye s. not as others have no hope
SORROWS.

Exod. 3.7.1 have heard their cry, for I know their s 2 Sam. 22. 6. s. of hell compassed me ahout, sources of death prevented me, Psat. 18. 4, 5. | 116.3. July 9.28. I am afr. of all my s. not hold me ionocent

21. 17. God distributeth s, in his anger
39, 3. they bow themselves, they cast out their s.
Psad. 16. 4, s. shall be multiplied that hasten after
32.10. many s, shall be to wicked but he that trust. 127. 2. it is vain to rise up, to eat the bread of s. 127. 2. It is vain to rise up, to eat the pread of s. Eccl. 2.23. for all his days are s,and his travel grief Isa. 13. 8, pangs and s. shall take hold of them 53. 3. a man of s. and acquainted with grief 4. surely he hath borne griefs and carried our s. Isr. 13. 21. shall not s, take as a woman in travail

49, 24, s. have taken her as a womao in travatl Dan. 10, 16, by vision my s. are turned upon me Hos. 13, 13, s. of travail, woman shall come on him Mat. 24, 8, these are beginning of s. Mark 13, 8, 1 Tim. 6, 10, pierced themselves thro' with many s. SORROWED.
2 Cor. 7, 9, now I rejoice that ye s. to repentance 11, self-same thing that ye s. after a godly sort SORROWETH.
1 Sam. 10, 2, and lo, thy father s. for you SORROWFUL, 49. 24. s. have taken her as a womao in travail

1 Sam, 1, 15. my lord, I am a woman of a s. spirit Job 6, 7 things my soul refused are as my s. meat Ps. 69, 29, I am pnor and s. let salvation set me up Prov. 14, 13, even in laughter the heart is s. Jer., 31, 25, I have replenished every s. soul Zeph. 3, 18, I will gather them that are s. Zech. 9. 5. Gaza also shall see it, and be very s. Mat. 19. 22. be went away s. Luke 18. 23. 24. 26. 22. and they were exceeding s. Mark 11. 19.

37. and he began to be s, and very heavy
38. my soul is exceed. s unto death, Mark 14.34.
John 16.20, ye shall he s, but sorrow shall be turned
2 Cor. 6. 10. as s, yet always rejoicing, as poor yet
Phil. 2.28. may rejoice and 1 may be the less s.
SORROWING.

Luke 2. 48. behold, thy father and I sought thee s

Acts 20, 38. s. they should see his face no more 4. 36. my counsellors and my lords s. unto me SORRY.

(Sam. 22, 8, there is none of you that is s. for me Net. 6.10, this day is holy to Lord, neither be ye s. 15. when 1, even 1, had s. for the meaning Net. 6.10 this day is holy to Lord, neither be ye s. 15. when 1, even 1, had s. for the meaning Net. 6.10 this day is holy to Lord, neither be ye s. 15. when 1, even 1, had s. for the meaning Net. 6. 10. and those that have not s. the Lord 563

13st, 2) 19, two things come, who shall be s, for thee Mar. 6, 20, and the king was s. Mark 6, 20, 17, 28, and they were exceeding s. 2 Cor. 2, 2, if I make you s, same which is made so 7, 8, tho' i made you s, same epistle made you s, 9, 1 rej, not that ye were made s, for ye were s. SORY

9. (ry), not that ye were made s, for ye were s. SORT.

Con. 6.19, two of every s, shalt bring into ark, 20, 7. 14, every bird of every s, into the ark

1 Som. 15, †9, they spared of second s, and lambs

1 Chron. 24, 5, they divided one s, with another

20, 14, that we should be able to offer after this s, bern 1, 10 become of food should be able to offer after this s. Ezra 1,10. basons of gold, silver basons of second s. 4. 8. they wrote to Artaxerxes king after this s. Neh. 6. 4 Neh. 6. 4. yet sent to me four times after this s. Leek. 23, 42, with men of the common s. Sabeaus 39.4. I will give thee to ravenous birds of every s 41, 30, the first of every oblation of every s. Dan. 1, 10, worse liking than children of your s. 3. 29. there is no other G. can deliver after this a dets 17. 5, but took lewd fellows of the baser s. m. 15. 15. I have written more holdly in some 1 Cor. 3. 13. try every man's work, of what s. it is 2 Cor. 7. 11, that ye sorrowed after a goldly s. 2 Tim. 3.6. of this stare they who creep into house 3 John 6. bring on their journey after a godly s. SORTS.

Dent. 22,11, shalt not wear a garment of divers s. Neh. 5, 18, once in ten days store of all s. of wine Net. 5. 18. once to ten days store of all s, of wine Psal, 78, 45, he sent divers s, of flies, 105, 31, Eccl. 2, 3, 1 gat musical instrum, and that of all s, Exck. 27, 24, were thy merchants in all s, of things 38, 4, all of them clothed with all s, of armour SOTTISH.

Jer. 4.22. my people is foolish, they are s.children SOUGHT

Gen. 43.30, he s, where to weep, entered his cham. Exad, 2, 15, when Pharaoh heard, he s, to slay Moses 4, 19, for all the own are dead which s, thy life 21, that the Lord met him and s, to kill him 33, 7, every one that s, Lord went out to tabern Lev, 10, 16, Moses diligently s, goat of sin-offering Num. 35, 23, was not his enemy, nor s, his harm Deut. 13.10, because he s, to thrust thee away fr. L. Josh, 2.22, pursuers s, the spies, but found them not Judg. 14. 4. Samson s. occasion against Philistines 18. 1. Danites s. them an inheritance to dwell in I Sam. 19, 10, Saul s. to smite David to the wall

2 Saul s, to slay them in his zeal to Israel Kings 1. 3, they s, for a fair damsel thro' Israel 10. 24, all the earth s, to Solomon to hear

10. 24. all the earth s. to solomon to hear 11. 40. Solomon s. therefore to kill Jeroboam 2 Kings 2.17.s. three days for Elijah, found him not 1 Chron. 26. 31, among the Helronites were s. for 2 Chron. 14.7, because we have s. the Lord our God 16. 12. yet in his disease he s. not to the Lord 17. 3. Jehoshaphat s. not nuto Baalim 4. but s. to the Lord God of his father

22.9.he s. Ahaziah, and they caught him; because Jehoshaphat s. the Lord with all his heart 25. 15, why hast thou s, after gods of Edom : 20 26.5, he s. God in the days of Zechariah; as long as he s. the Lord God made him to prosper

as he s, the Lord God nade him to prosper Exra 2.62, these s, their register, Neh. 7.64, Neh. 12, 27, they s, the Levites out of all places Exth. 2.21, they s, to lay hand on the king, 6.2. 3.6, wherefore Haman s, to destroy all the Jews 9.2, to lay hand on such as s, their hurt Psal. 34.4, 1s, the Lord, and he heard me, 77.2, 86.14, assemblies of violent m. after my soul 111, 2, s, out of all that have pieasure therein 119, 10, with my whole heart have 1s, thee 94, save me, for I have s, thy precepts Prov. 28, +12, but when wicked rise, man is s, for Eccl. 7, 29, they have s, out many inventions

Eccl. 7. 29, they have s. out many inventious 12, 9, preacher s. out and set in order many prov 10. the preacher s, to find acceptable words

Isa. 62.12, shalt be called, s, out, city not forsaken

65.1.1 am s, of them that asked not for me; 1 am

found of them that s, me not, Rom, 10, 20, 10, shall be a place for my people that have s, mo Jer. 8. 2. before sun and moon, whom they have s. 10, 21, for the pastors have not s. the Lord 26. 21. the king s. to put him to death 44. 30. I gave Zedekiah to Nebu. that s. his life 50. 20. inquity of Israel shall be s. for, be none Lam. 1.19. while they s. meat to relieve their souls Ezek. 22. 30. and 1 s. for a man among them 26.21. tho's, yet shalt thon never be found again 34.4. oeither have ye., that which was lost Dan.2.13, they s. Daniel and his fellows to be slain

Isa. 51 19. two things come, who shall be s. for thee Zech. 6. 7. and the bay went forth and s. tc go Mat. 14. 9. and the king was s. Mark 6. 20. 17. 23. and they were exceeding s. 2 Cor. 2. 2. if I make you s. same which is made s. 20. to covenanted with him, and from that time he s. opportunity to betray him, Luke 22. 0

59. they s. taise witness against Jesus to put him to death, but found none, Mark 11. 55.

Jo death, but found none, Mark 11, 50.
Mark 11, 18, the scribes heard it, and s, how they
might destroy him, 14, 1, Luke 19, 47, 22, 2
Luke 2, 48, thy father and I s, thee sorrowing
49, how is thaty es, me? wist ye not that I must
5, 18, and they s, means to bring him in 5. 18, and they s, means to bring him in 6. 19, the whole multitude s, to touch him 11. 16, others s, of him a sign from heaver. 13. 6, he s. fruit thereon, and found none 19. 3. Zaccheus s. to see Jesus who he was John 5. 16. the Jews s. to slay him, 18. | 7 7. 11. then the Jews s. him at the feast, 11. 56. 30. then they s. to take him, 10. 39.

11. 8. Master, the Jews of late s, to stone thee 19. 12. from thenceforth Pilate s, to release him icts 12, 19, and when Herod had s. for Peter 17. 5. they s. to bring them out to the people Rom. 9. 32. because s. it not by faith but by works Thess. 2.6, nor of men s. we glory, neither of you Tim. 1, 17, in Rome he s, me out very diligently

2 1m. 1. 17. in Rome he s, me out very ditgently Heb. 8, 7. no place should have beeros. for second 12. 17. though he s. it carefully with tears SOUGHT kim.

1 Sam. 10.21. when he s. kim he could not be found 13. 14. the Lord hath s. him a man to be captain 23. 14. Saul s. him every day, Gol delivered him 1 Chron. 15. 13. we s. him not after the due order 2 Chron. 14. 7. have s. him, he hath given as rest 15. 4. when they s. him, he was found of them
15. for they s. him with their whole desire
Psal. 37 36, 1 s. him, but he could not be found 78. 34, when he slew them, then they s. him Lant. 3, 1, by night on my bed t s. him whom my sou.

Cart. 3.1. by aight on by bed 1 s. him whom my sou loveth; 1 s. him but I found him not, 2. \ 5.6 Lnke 2.44. and they s. him among their kinsfolk 4.42. and the people s. him, and came unto him SOULDIER, See SOLOTER.

SOUL.

This word in scripture, especially in the style of the Hebrews, is very equivocal. It is taken, For that spiritual, reasonable, and immortal substance in man, which is the origin of our thoughts, of our desires, of our reasonings, which distinguishes us from the brute creation, and a hich bears some resemblance to evention, and a hich bears some resemblance to its duving Maker. Mat. 10. 28, Fear him which is able to destroy both soul and body. This substance must be spiritual, because it thinks; it must be immort, l, because it is spiritual. The scripture indeed ascribes to beasts a soul, a spirit, life, and respiration, which may be a second acceptation of the word, as in Gen. 1. 22, Let the earth bring forth the living creature, The time earth bring forth the fiving retailing, in Hebrew, the living soul. So in Lev. 17, 14, The life, in Hebrew, the soul of the flesh is in the blood. And in Ecd. 3, 21, Who knoweth the spirit of the beast that goeth downward? This soul is the spirit, the goeth donoward? This soul is the spirit, the breath, whith is the principle of animal lefe, and which is common to men and brutes: But the scripture allows to man along the privileges of understanding, the hope of future happiness, and of eternal life. It only threatens men with the punishment of another life and the pains of hell.

Soul is taken for the whole person, both suil and body; Give me the persons, in Hebrew, souls, and take the cools to thysels, says, the

Soul is taken for the whote person, our stand body; Give me the persons, in Ilebrew, souls, and take the goods to thysels, says the king of Sodom to Abraham, Gen. 14. 21. India in Gen. 12. 5. Abram took Sarah his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Ilaran; that is, the servants they had purchased, or the children that had been born to them.
 It is taken for the life of man. Psal. 33.

to them,

11. It is taken for the life of man. Psal. 33.

19. To deliver the soul from death; to save them alive, And in Psal. 7. 5, Let the enemy persecute my soul, and take it, let him take away my life. And often in the Psalms.

11. It is taken sometimes for death, or a dead body. Num. 9. 6, Sonie were defiled by the dead body of a man, in Hebrew, by the soul of a man. And in Num. 6. 6, he shall come at no dead body, in Hebrew, dead soul. Alto in Psal. 16. 10, Thou wilt not leave my soul in hell; that is thou wilt not suffer my body to continue long in the grave, or in a state of th hear; that is, that the grave, or in a state of death. Sometimes it is taken for a living body-Psal, 105, 18, He was laid in iron, in Hebrew, his soul came into iron.

V. It is used for desire, love, inclination, Geo 23, 8, If it be your word in Hebrew, if it

ilease or be agreeable to goor sout. 1 Sam. II. 1, The soul of Jonathan was knit with the soul of David; he had a great love and affection for him. So in Prov. 27.7, The full tion for him. So in Prov. 27.7, The full soul. That is, a man whose desire or appetite is fully satisfied.

Sea. 1. +20. the moving creature that hath s. +30. to every thing wherein there is a living s. 2.7. God breathed and man became a living s. 34. 8. the s. of my son longeth for your daughter 35. 18. as her s. was in departing, for she died Exod. 12. + 16. save that which every s. must eat 23. + 9. for ye know the s. of a stranger Lev. 1.2. if a s. shall sin through ignorance

the first such any s. of the common people sin s. 1, if a s. sin, and hear the voice of swearing 2.or if s. touch anyunclean thing, shall be unclear 4. if a s. swear | 15. if a s. commit a trespass if a s. sin and commit any of these things

17. if a s. sin and commit any or diese though 6.2. if a s. lie | 17. 12. no s. of you shall eat blood 17. 11. it is blood maketh an atonement for the s 17.11.1 is blood maken an atonement to the s. 22.11. If the priest buy any s. with his money 23.30. whatsoever s. doth any work in that day 26.15. or if your s. abhor my judgments 43. because their s. abhorred my statutes Num. 9.13. even the same r. shall be cut off

Num. 9, 13. even the same r, shall be cut off 21, 4, the s, of the people was much discouraged 30. 4, every bond wherewith she hath bound her s, shall st md, 5, 0, 7, 8, 9, 10, 11, 12, 13. 31, 28. one s, of five hundred for the Lord Deut. 11, 13, and to serve him with all your s.

13. 3. and to serve him what an your s. 13. 3. proveth you know whether you love the Ld. 6, with all your s. Josh. 22. 5. 1 Kings 2. 4. Judg. 18. +25, lest fellows bitter of s. run on thee

1 Sam. 18. 1. s. of Jooathan was knit to s. of David 22. + 2. every one bitter of s, came to David 25. 29. s, of my lord bound up in bundle of life 30. 6. because the s. of all the people was grieved 2 Sam. 5. 8. the blind that are hated of David's s. 13. 39, the s. of David longed to go to Absalou 17. +8. thy father and his men be bitter of s. Kings 8, 48, and so return to thee with all their 17. 21. let this child's s. come into him again 2 Kings 4. 27. let her alone for her s. is vexed

2 Kings 4, 47. let her done for her s. is vesed 23. 3. to keep his commondments with all their s. 1 Chron, 22. now set your s. to seek the Lord 2 Chr. 6, 38. if they return to thee with all their s. 15. 12. to seek the Lord God with all their s. 16b 3, 20. why is life giveo to the bitter in s.? 12.10 in whose hand is the s. of every living thing 15. 4. if there is were in my soull's stead 16. 4. if your s, were in my soul's stead 24. 12, and the s, of the wounded crieth out

31. + 39. if I caused the s. of the owners to expire 36. + 14. their s. dieth in youth, and their life is 19. 7. the law of Lord is perfect converting the s.
19. 7. the law of Lord is perfect converting the s.
33.19.to deliver their s. from death and keep alive 34. 22. the Lord redeemeth the s. of his servants 49. 8. the redemption of their s. is precious 72.14 he shall redeem their s from deceit and viol 74.19. O deliver not the s. of thy turtle-dove

74. 19. O deliver not the s. of thy turtle-dove 78. 50. he spared not their s. from death 86. 4. rejonce the s. of thy servant, O Lord 94. 21. they gather against the s. of the righteous 107.5. hut he sent leanness into their s. 107.5. huppy and thirsty their s. fainted in them 9. he satisfieth longing s. and filleth hungry s. 18. their s. abhorreth all manner of meat 26. their s, is melted because of trouble

26. their s, is melted because of trouble Prov. 10, 3, not suffer the s, of righteous to famish 11, 25, liberal s, shall be made fat that watereth 13. 2. but the s. of transgressors shall eat violence the s. of the sluggard desireth and hath not 19. the desire accomplished is sweet to the s. 16. 24. pleasant words are sweet to the s.
19. 2. the s. be without knowledge it is not good
15. and an idle s. shall suffer hunger
21. 10. the s. of the wicked desireth evil

21. 10. the s. of the wicked desireth evil 22.23. Lord will spoil s, of those that spoiled them 55. 13. for he refresheth the s. of his masters 25. as cold waters to a thirsty s. so is good oews 27. 7. the full s. loatheth an honey-comb; but to the hungry s. every bitter thing is sweet 49. so a man's friend by the counsel of the s. 31. to give wine to them that are bitter of s. 5sa. 3. 9. when to their s. they have rewarded evil + 20. I will take away the houses of the s. 10. + 18. it shall consume from the s. to the flesh 32. 6. to make empty the s. of the hungry 16. + 2. thus saith Ld. to him that is despised in s. 5s. 2. let your s. eelight itself in fatness 3. come upto me, wear, and your s. shall live

3. come noto me, near, and your s. shall live 58. 10. and if thou satisfy the afflicted s. 66 3. their s. delighteth in their abominations for 4.10, whereas the sword reacheth to the s.

10. 13. he hath delivered the s. of the poor 11. 12. their s. shall be as a watered garden 12. and 1 will satiate the s. of the priests

1 Sam. | Jer. 31 25. thus saith Ld. 1 have satisfied the weary; s. and I have replenished every sorrowful s 38. 16. as the Lord liveth, that made us this s. 40. + 14. hath sent Ishu:ael to strike thee in se

44. + 14. they have lift up their s. to return Lam. 1. 11, hath given for meat to relieve the s 2. 12. when their s. was poured out into bos 3. 25, the Lord is good to the s. that seeketh hm Ezek. 18. 4. all souls are mine, as s. of father, so s. of son is mine, the s. that sinneth, it shall die, 20.

or son is mine, the fitted shall fall by sword \$4.21. what your s. pitieth shall fall by sword \$4.25. I take from them the hiting up of the s. \$25. \(\tau 6. \) thou hast rejoiced in s. with all thy despite Hos. 9.4. their s. shall not come into house of Lord Jonah 2.5. waters compassed me about even to the s Mat. 10. 28. but are not able to kill the s. fear him

that can destroy both s, and body in nell Mark 12. 33, to love him with all the heart and s. Mark 12, 33, 16 to love fitti with at the near and s. Acts 2, 33, 25 are overy s. many wonders done 5, 23, every s. which will not hear that prophet 4, 32, multitude that believed of one heart and s. Rom. 2, 9, anguish on every s. of man that doeth evil Itom. 2.9. angush on every s. of man that doeth evil.
3. 1, let every s. be subject to the higher powers.
1 Thess. 5. 23. that your s. and body he preserved.
Heb. 4. 12, word of God piercing to dividing of s. 6. 19, which hops we have as an anchor of the s.
10. 39. but of them that believe to saving of the s. Jam. 5, 20, he shall save a s. from death and hide 1 Pet. 2.11, from fleshly lusts which war ag, the s. Per. 2.11. Irom neasny nuss which wat ag, the 3
Per. 2.8, Lot vexed his right. r, from day to day
Rev. 16. 3. and every dving s, died in the sea
See Afflicted, BITTERNESS.
His SOUL.

Gen. 34. 3. his s. clave to Dinah Jacob's daughter 42. 21. are guilty, when we saw anguish of his s. Exod. 30, 12, shall give a ransom for his s. to Lord Num. 30. 2. or swear an oath to bind his s. to Lord Deut. 24. † 15. he is poor, and lifteth his s to it Judg. 10.16. his s. was grieved for misery of Israel

16, 16, she urged him, so that his s. was vexed 2 Kings 23, 25, there was no king like Josiah who turoed to the Lord with all his s. 2 Chron. 34.31. Job 14, 22, and his s, within him shall mourn 18, +4, he teareth his s, in his anger

21. 25. another dieth in the bitterness of his s. at he doeth 23, 13, what his s. desireth, ever 27. 8. the hypocrite, when God taketh away his s 31. 30. neither to sin, by wishing a curse to h
32. +2. he justified his seather than God
33. 18. he keepeth back his s. from the pit

20. and his s. abborreth dainty meat 22. yea, his s. draweth near unto the grave 23. he will deliver his s. from the pit, 30. P_sal . 10. + 3, the wicked boasteth of his s. desire 11. 5. but the wicked loveth violence, his s. hateth

24. 4. who hath not lifted up his s. to vanity 25.13, his s. shall dwell at ease, and seed shall in herit the earth 49. 18. though while he lived he biessed his s. 89. 48. shall he deliver his s. from the grave?

105.118, feet hurt with fetters, his s. came into iron 109.31. to save from those that condemn his s. Prov. 6. + 16. seven are an abomination to his s. 30. if he steal to satisfy his s. when he is hungry 13. 25, the righteous eareth to satisfying of his s. 13. 25. the righteous eareth to satisfying of his s. 16. 17, he that keepeth his way, preserveth his s. 18. 7. a fool's lips are the soare of his s. 21. 23, whoso keepeth his mouth, keepeth his s. 21. 24. that doth keep his s. shall be far from them 23. 14. and shalt deliver his s. from hell 29. 10. hate the upright, but the just seek his s. Eccl. 2, 24, that he should make his s. enjoy good 6. 2. so that he wanteth mothing for his s. 3. and his s. be not filled with good lsa. 29. 8. but he awaketh and his s. is empty; behold he is faint and his s. hath appetite

behold he is faint and his s. hath appetite that he cannot deriver his x, nor say
 10. when shalt make his s, an offering for sin
 11.he shall see of travail of his s, and be satisfied

 he shall see of travall of his r, and be satisfied 12, because he poured out his s, unto death Jer. 50, 19, his s, shall be satisfied on mount Ephr. 51, 6, fice and deliver every man his s, 45. Ersk, 18.67, doeth what is right, he shall save h. s. 33.5, he that taketh warning, shall deliver his s. Amos 2. + 14. neither shall the mighty deliver his s. Mic. 7. + 3. the great man uttered mischie of hiss.

Hab. 2. + his s, that is lifted up, is not upright in him
Mat. 16, 26, if gain whole world, and lose his own s

1 Sam. 24, 11, yet thou huntest my s. to take it 26, 21, because my s. was precious in taine eye: 2 Sam. 4, 9. David answered Rechab, as the Lord

2 Som. 4. 9. David answered Rechab, as the Lorz-liveth, who hath redeemed my s. 1. Krags 1. 29 Jub 6. 7. the things my s. refused, are as my thear 7. 15. so that my s. chooseth stringting, and death 9. 21. though periect, yet would? not know my s. 10.1. my s. is weary of life, speak buceztéss of my s 19. 2. how long will ye vex my s. with words: 27. 2. and the Aluighty, who hath vexed my s. 20. 15. they mystic my s. as the wild

27. 2. and the Aluighty, who hath vexed my s. 30, 15. they pursue my s., as the wind 16. and now my s. is poured out upon me 25. was not my s. grieved for the poor? Ps. 3. 2. who say of my s. there is no? elp m God 6.3. my s. is sore vexed, but, O Lord, how long? 4. deliver my. s. 17.13. | 22.20. | 116.4. | 120.2. 7. 2. lest he tear my s. like a lion, tending it 5. let the enemy. Letscutte my s. and take in.

7. 2. lest he tear my s. like a lion, tending it 5. let the enemy persecute my s. act take it 1.1. how say ye to my s. flee as a bird to mountain 13. 2. how long shall I take counsel in my s. '16. 10. thou wilton leave my s. in hell, sters 2. '7. 13. he restoreth my s. [25. 1, to the el lift my s. 25. 20. O keep my s. and deliver me, I trust in the 26. 9. gather not my s. with sincers, nor ny lift my s. 0.3. thou hast brought up my s. from the grave + 12. that my s. way sing praise to thee 31. 7. thou hast known my s. in adversities 9. yea my s. and my helly are consumed 34. 2. my s. shall make her boast in the Lord 35. 3. say unto my s. I am thy salvation

35. 3. say unto my s. 1 am thy salvation
4 let them be put to shame that seek after my s. 4. It them be put to shame that seek after my s.

9. without cause they have digged a pit for my s.

9. and my s. shall be joyful in the Lord 12, they rewarded me to the spoiling of my s.

13. as for me, I humbled my s. with fasting 17. rescue my s. from their destructions 40. 14. It then be confounded that seek after my s.

41. 4. heal my s. for I have sinned against thee

41. 4. heal my s. for I have sinued against thee 42.1. as the hart, so panteth my s. after thee, O G. my s. hirsteth for the living God, 143.0.

4. when I remember, I pour out my s. in me s. why art thou cast down, O my s. f. 11, [43.2.6. O my God, my s. is east down within me 49.15. God will redeem my s. from the grave 54.3. and oppressors seek after my s.

4. the Lord is with the m that uphold my s.

55. 18, he hash delivered my s. in peace from bat

4. the Lord is with them that uphold my s.

55. 18. he hath delivered my s. in peace from hat

50.6. they mark my steps, when they wait for my s.

13. for thou hast delivered my s. from death

57. 1. be merciful, O G., for my s. trusteth in thee

4 my s. is among lions || 6. my s. is bowed down

59. 3. for lo, they lie in wait for my s.

62. 1. truly my s. waiteth upon God, my salvative

5.my s. wait thou only upon God, my sepectation

53.1. O God, my s. thresteth for the ina dry hard

5.my s. shall be satisfied as with marrow and fat

8. my s. followeth hard after thee, thy right hard

9. but those that seek my s. to destroy it shall go

66.16.1 will declare what God hath done for my s

69. 1. for the waters are come in unto my s.

69. 1. for the waters are come in unto my s.

10. when I wept and chastened my s. with fasting 18. draw nigh to my s. and redeem it, deliver 19. 2. confounded that seek after my s. 71. 13. 71.23, my s.shall rejoice which thou hast redeemed 7. 9. my sore you me, refused the proportions.

71.23 my s. Islall rejouse which thou hast redeems d
77. 2. my sore ran, my s. refused to be conforted
84. 2. my s. longeth for the courts of the Lord
86. 2 preserve my s. [13] thou hast delivered my s.
4. for to thee, O Lord, do I lift up my s. 143 8.
4. assemblies of valiant men songht after my s.
83.3.my s. is full of troubles, my life draweth nigh
14. L. why castest thou off my s. t why hidest thou
94. 17. my s. had almost dwelt in silence
19. in thoughts within thy comforts delight my s.
103. 1. bless the Lord, O my s. 2, 2, 1 104. 1, 35.
109. 20. reward of them that speak against my s.
116. 7. return unto thy rest, O my s.
8. for thou hast delivered my s. from death
119. 20. my s. breaketh for the longing it hath
25. my s. cleaveth to the dust, quucken thou me
88. my s. melteth for heaviness, strengthen me

28. my s. melteth for heaviness, strengthen me 81. my s. fainteth for salvation, but I hope 109. my s. is continually in my hand, yet not forget

109. therefore doth my s, keep them 107. my s, hath kept thy testimonies 175, let my s, live, and it shall praise thee 120. 2. deliver my s. O Lord, from lying lips 6. my s. hath dwelt with him that hateth peace | Hab. 2. 3. his s, that is lifted up, is not upright in him | Mat. 16. 26, if gain whole world, and lose his own s | what cao man give in exchange for s. f. Mar 18. 37: | dists 2.31. his s. was not left in hell on fisch did else seed to the seed of the last seed of the last seed of the last my s. shall live because of thee 19.20. Oh let me escape thither, and my s. shall live 27. 4. that my s. shall live because of thee 19.20. Oh let me escape thither, and my s. shall live 27. 4. that my s. shall live because of thee 19.20. Oh let me escape thither, and my s. shall live 27. 4. that my s. shall live because of thee 19.20. Oh let me escape thither, and my s. shall live 27. 4. that my s. shall live 27. 4. that my s. shall not abhor you, 30. | Num. 23. 4. 10. let my s. die death of the righten state of the last shall live because of thee 19.20. Oh let my s. shall live last shall live

Cont. S. 6. my s. tailed when he spake, I sought him
5, 12, my s. made me like chariots of Ammi-madib
1a, 1, 14, your oew moons and feasts my s. hateth
20, 9, w.t. my s. have I desired thee in the night
38, 17, thou hast in love to my s. delivered it
42, 1, behold mine elect, in them my s. delighteth
42, 1, behold mine elect, in them my s. delighteth

5. 12, my s, made me like chariots of Aumi-madib Isa. 1. 14. your owe moons and feasts my s, hateth 160. 9, w. th my s, have 1 desired thee in the night 38. 17, thou h ist in love to my s, delivered it 42. 1, behold mine elect, is when my s, delivered it 42. 1, behold mine elect, is when my s, delighteth 61. 10. my s, shall be Joyful in my God sr. 4.10, hast heard, 0 my s, sound of the trampet 31, my s, is wearied became of murderers 5. 9, shall not my s, he wronged? 29. | 9, 9, 18, he instructed, 0 Jost Mrs. my s, depart from the 15.7, belowed of my s, into the hand of her enemies 13.17 my s, sh, waep in secret place of for your pride 18, 20, for they have digged a pit for my s, 32, 41. I will rejoice over them with my whole s.

18. 20. for they have digged a pit for my s. 32. 41. 1 will rejoice over them win my whole s. lam. 1.16. the comforter that should relieve my s. 3. 17. thou hast removed my s. far off from peace 20. my s. hath them stil' in remembrance 24. Lord is my portion, saith my. will I hope 58.0 Lord, thou hast pleaned the sawes of mys. 56.0 Lora, thou hast pieaced the causes of mys. Fizek, 4.14, behold, my s. hath not been polluted Innah 2.7, when my s. fainted within me, 1 remem. Mic. 6, 7, the fruit of my body for the sin of my s. 7, 1. my s. desired the first ripe fruit Zech. 11.8, three shepherds I cut off, mys. boathed

Mac. 12.18. three stepnerds 1 cut on, mys. Foathed Mac. 12.18. my beloved, in whom mys. is we'l pleas. 26. 38. mys. is exceeding sorrowful, Mark 14. 34. Luke 1, 40. mys. doth magnify the Lord 12. 19. I will say to mys. soul, eat, drink Johnt 2. 27. mys. is troubled, and what shall I say? 2 Cor. 1, 23. I call God for a record upon mys.

2 Cor. 1, 23. It call God for a record upon mys.

Heb. 19, 38. mys. shall have no pleasure in him
Our SOUL.

Num. 11.6. our s.is dried away, nothing but manna
21.5. no bread, our s. loatheth this light bread
Ps. 33, 20. our s. waiteth for Lord, he is our help
35.+25. let them not say, ah, our s. would have it
44. 25. for our s. is bowed down to the dust
66.9, bless our God, who holdeth our s. in life
183.4 our s. is exceedingly filled with scorning 123. 4. our s. is exceedingly filled with scorning 123. 4. Our s. Iseaccesting; inter with a Schmidge 124. 4. The stream had gone over our s. 5. 7. our s. is escaped as a bird out of the snare Isa. 26.8, the desire of our s. is to thy name Own SOUL.

Deut. 13.6. if a friend is as thine own s. entice thee 1 Sam. 18.1. the soul of Jonathan was knit to David, and he loved him as his own s.3. | 20.17. Psal. 92, 29, and none can keep alive his own s. Prov. 6, 32, he that doeth it, destroyeth his own s. 8. 36, but he that sinneth, wrongeth his own s. 11. 17. the merciful man doetn good to his cons.
15.32, he that refuseth instruction despis his cons.
19. 8, he that getteth wisdom, loveth his cons.
16. he that keep. commandments keep, his cons.
20.2, that provoketh king, sinceth against his cons.
29. 24. whoso is partner with thief, hateth cons.

Mat. 16, 26, what is a man profited, if he shall gain whole world and lose his own s. ? Mark 8, 36. Luke 2.35, sword shall pierce thro' thy own s. also

That SOUL.

Gen. 17.14, not circumcised, that s. shall be cut

off from his people, Exod. 31.14. Lev. 7.20, 21, 25, 27. | 19. 8. Num. 15. 30.

21, 25, 27. | 19. 8. Num. 15. 30. Exed. 12. 15. whose eateth leavened bread, that s shall be cut off from Israel. Num. 19. 13.

19. whose eateth leavened bread, that s. shall be cut off from congregation of Israel, Num. 19.20. Lev. 17.10. I will set my face against that s. 20. 6. 22. 3. that s. shall be cut off from my presence 23, 30. that s. will I destroy from his people Num. 15. 31. that s. shall uterly be cut off.

Thy SOUL.

Gen. 27. 19. eat, that thy s. may bless me, 31. Deut. 4. 9. take heed, and keep thy s. diligently 99. shall find him, if seek him with all thy s. 30. 6. 10. 10. to serve the Lord thy God with all thy s. 4. 15. hove the Lord thy God with all thy s. 12. 15. whatsoever thy s. lusteth after, 14. 26. 26.16. do with all thy s. 30. 2. obey his voice with all thy phear and thy s. 10. 1f thou turn unto the Lord with all thy s. 13. Sam. 2. 16. then take as much as thy s. desireth

1 Sam. 2. 16, then take as much as thy s. desireth 20.4. whatsoever thy s. desireth, I will do for the 23. 20. come according to all the desire of thy s. 25. 29. yet a man is risen to pursue and seek thy 1 Kings 11.37. shalt reign according all thy s. desir. Psal. 121. 7. the Lord shall preserve thy s. Prov. 2. 10. when knowledge is pleasant to thy s.

1 rov. 2. 10. when knowledge is pleasant to thy s. 2. 2. so shall be life to thy s. and grace to thy neck 9. 18. and let not thy s. spare for his crying 22. 25. learo his ways, and get a snare to thy s. 24. 12. he that keepeth thy s. doth not he know it 14. so shall the knowledge of wisdom be to thy s. 29. 17. vea, he shall give delight to thy s. La. 51. 23. which have said to thy s. bow down

Ja. 51. 23. which have said to thy s. low down states it thou draw out thy s. to the hungry 11. the Lord shall satisfy thy s. in drought Jer. 14.19. bath thy s. loathed Zion? why smitten as? 81. 17. go forth then, thy s. shall live, 20. E.el 3.19, thou hast delivered Ly s. 21. 1 32.

See LIVETH.

Gen. 12.5. Abraham took s, they had got in Haran 14., 21. give me the s, and take goods to thyself 36. + 6. Esau took all the s, of his house 46. 15. the s, by Leah were thirty and three

18. by Zilpah sixteen s. ||22. by Rachel fourteen s. 25. all the s. Jacob had by Bilhah were seven 26. all the s. that came into Egypt, sixty and six 27, the sons of Joseph in Egypt were two s. all the s. of house of Jacob were seventy s. Exod. 1.5. Exod. 12. 4, take a lamb according to number of s.

16. † 16. an homer according to the number of s. for your s. 16. Lev. 17.11. Num. 31.50. Lev. 18.29. even s. that commit them shall be cut off

Lev.18.29, even s.that commit them shar be cut or 20, 25, ye shall not make your s. abominable Num. 16. 38. of these sinners against their own 30. 9, every vow wherewith have bound their s. Josh.10.28. he uterly destroyed them and all the

that were therein, 30, 32. | 11. 11. 23. +11. take good heed therelore unto your s. 14. ye know in all your hearts and in all your s. 1 Sam. 25. 29. s. of thine enemies shall be sling out 1 Sam. 25. 29. s. of they took of s. of men 100,000 Exth.9.431 these days they had decreed for their s Psal. 72. 13. and shall save the s. of the needy 97. 10, he preserved the s. of his saints Proz. 11, 30, and he that winneth s. is wise

14, 25, a true witness delivereth s.
14, 25, a true witness delivereth s.
15a, 17, 114, they shall not deliver their s.
57, 16, spirit should fail, and s., which I made
Jer. 2, 34, in thy skirts is found the blood of s. Jef. v. 34. in thy skirts is round the blood of s. 6. fo, se shall find rest for your s. Mat. 11. 29 26.19, thus might we procure great evil ag. our s 37. † 9. thus saith the Lord, deceive not your s 42. † 20. ye have used deceit against your s. 44.7. why commit this great evil against your s. 1 Lam. 1.19, they sought meat to relieve their s. Ezek. 7.19, they shall not satisfy their s.

13. 18. to hour s, will ye hunt s, of my people, 20.
will ye save the s, alive that come unto you?
19. to slay the s, that should not die
14. 14, they should deliver but their owa s.

18.4 all s. are mine | 22.25 they have devoured s. 22. 27, her princes are like wolves to destroy s. Luke 21, 19, in your patience possess your s.

Acts 2, 41, there were added to them 3000 s.

7, 14, he called Jacob and his kindred 75, s. 14.22. confirming the s. of the disciples, exhorting

14.2c. conseming the f, of the disciples, extending 15. 24, have troubled you subverting your s. 27.37, we were in all in the ship 276 s. 2 Cor. 12, 145. I would be spent for your s. 1 Thest. 2. 8, to have imparted our own s. to you Heb. 13. 17, obey them, for they watch for your s. Jam. 1, 21, the word which is able to save your s. 1Per.1.9. end of your faith the salvation of your s

22. seeing have purified your s. in obeying truth 2. 25. are returned to the Shepherd of your s 3. 20. wherein few, that is, eight s. were saved 4. 19. commit the keeping of their s. to him 2 Pet. 2.14. cannot cease fr. sin beguiling uostable s Rev. 6.9. I saw under the altar the s. of them slain 18. 13. no man buyeth slaves and s. of men 20. 4. I saw the s. of them that were beheaded See AFFLICT.

SOUND, Substantive.

Erod. 28.35. his s. shall be heard when he goeth in

Lev. 25. + 9. cause the trumpet loud of s. to sound Lev. 25. 4 9. cause the trumpet fond of s. to sound of 9.5 the s. of a shaken leaf shall chase them Josh. 6. 5, when ye hear the s. of the trumpet, 20. 2 Sam. 5. 24. when thou hearest the s, of a going in the tops of the mulberry-trees, 1 Chron. 14.15. 6. 15. they brought up the ark with shouting and the s. of the trumpet, 1 Chron. 15. 28. 15. 10. when ye hear the s. say Absalom reigns 1 Kings 1, 40, the earth reut with the s. of them

41. when Joab heard the s. of the trumpet 14. 6, when Ahijah heard the s. of her feet

18. 41. for there is a s. of abundance of rain 2 Kings6,32 is not s. of his master's feet behind him Chron. 16. 5. but Asaph made as. with cymbals 42. with trumpets and those that should make as. 42. with trumpets and those that should make as 2 Chr. 5. 13. as one, to make one s, to be heard Neh. 4. 20. in what piace ye hear s. of the trumpet Job 15. 21. a dreadful s. in his ears, in prosperity 21. 12. and rejoice at the s. of the organ 37. 2. hear the s, that goeth out of his mouth

39. 24, nor believeth he it is the s, of the trumpet Psal. 47. 5, the L. gone up with the s, of a trumpe 77. 17. cloud poured out water, skies sent out a s. 89. 15, blessed are people that know the joyful 3. 92. 3, sing open the harp with a solemn 3. 98. 6, sing with trumpers and , of corn::

Paul, 150.3, praise him with the s. of the trumpet

1 Psol. 150.3. praise him with the s. of the trumpet Let l. 7, +6, as the s. of theoris under a cot 12. 4. when the s. of the grinding is low Jet. 4, 10, hast heard, O my soul, the s. of trumpet s. 6, 17, saying, hearken to the s. of the trumpet s. 6, 17, saying, hearken to the s. of the trumpet s. 8, 16, the land trembled at the s. of the neighing 25, 10, 1 will take from them s. of the millstones 42, 14, where we shall hear no s. of the trumpet 5, 100, of bother is in the land and of destruction 50,22. s. of battle is in the land, and of destruction

50,22. s, of battle is in the land, and of destruction 51, 54, as, of a cry cometh from Baby lon Ezek. 10,5, the s, of the cherubins' wings was heaved 66, 13, the s, of thy harps shall be no more heard 15, shall not the isles shake at the s, of thy fall '27,28, suburbs shall shake at s, of cry of thy pilots 31, 16, 1 made nations to shake at s, of his fall 33. 4. heareth the s. and taketh no warning 5. he heard s. of trumpet and took not warning Dan. 3. 5. at the time when ye hear the s. 7, 10, 15

dmos 2, 2. Moah shall die with s. of trumpet 6, 5, that chaunt to the s. of the viol, and invent Mat. 24, 31, he shall send his angels with a great. John 3. 8. hearest the s. but canst not tell whence Rom. 10.18, verily there came a s, from heaven to the control of the came a s. from heaven to the control of the came a s. from heaven to the control of the came a s. from heaven to the control of the came a s. from heaven the control of the came a s. from heaven the came a s.

8. for if the trumpet give an uncertain s.

**Reb. 12. 19. ye are not come to the s. of a trumpet

**Rev. 1. 15. and his voice as the s. of many waters 9.9. the s. of their wings was as the s. of chariots 18.22, the s. of a millstone shall be heard no more SOUND, Adjectine.

Psal. 119. 80. let my heart be s. in thy statutes Prov. 2.7, he layeth up s. wisdom for the righteous 3. 21. my son, keep s. wisdom and discretion 8.14.counsel is mine and s. wisdom, I am underst 14. 30. a s. heart is the life of the flesh, but envy Luke 15. 27, because hath received him safe and s 1 Tim. 1.1C. if any other thing contrary to s. doctr 2 Tim. 1.7. for God hath given us spirit of a s. mind 13. hold fast the form of s. words thou hast heard

4. 3. when they will not endure s. doctrine

4. 3. when they will not endure s, doctrine
Tit, 1. 9. he may be able by s, doctrine to exhort
13. reluke them, that they may be s, in the faith
2. 1. speak the things which become s. doctrine
2. that the aged nion be s. in faith, in charity
8. s speech that cannot be condemned
SOUND, Verb.
Lev. 25. 9. trumpet of jubilee to s, in day of atone
ment make the trumpet s. through all the land
Num. 10.7, shall blow, but you shall not s. an alarm
1 Chr. 15. 19. Heman and Asaph were appoint. to s
Iss. 16, 11. wherefore my howels shall s, for Moab
Jer. 48. 36. my heart shall s, for Moab like pipes
Joef 2. 1. and s. an alarm in my holy mountain Joel 2. 1. and s. an alarm in my holy mountain Mat. 6. 2. therefore do oot s. a trumpet before th

Mar. 0. 2. therefore do out s. a trumpet before thee 1 Cor. 15.52, for the trumpet shall s. dead be raised New 8.6. the seven angels prepared themselves to 13, trumpet of the three angels who are yet to s. 30.7, when the seventh angel shall begin to s. SOUNDED.

Ex.d. 19, 19, when the voice of the trumpet s. long 1 Sum. 20.12, Jonathan said, when I have s. my fash. 23.13, the people rejoiced, and s, with trumpets 29.28, the singers sang and the trumpeters s. 29.28. the singers sang and the trumpeters s. Noh. 4.18. he that s. the trumpet was by me Luke 1.44.as soon as voice of salutat. s. in my ears 1 Thess. 1.8. from you s. out the word of the Lord Rev. 8.7. the first angel s. and there followed had 8. the second s. 110. third s. 11. fourth angel s. 9. 1. the fifth s. 113. sixth s | 11. 15. seventh s. SOUNDED.

Acts 27. 28. they s. and found it twenty fathons they s. again and found it fifteen fathoms SOUNDETH.

Fred. 10.13. when the trumpet s. long, come up

Exed. 19.13. when the trumpet s. long, come up SOUNDING.

2 Chron. 5, 12. and with them 120 priests s.

13. 12. his priests with struments of music s.

13. 12. his priests with s. trumpets to cry alarm Psal. 150. 5, praise him upon the high s. cymbals Isas. 63. 15. where is thy zeal and s. of thy howels Exek. 7. 7. and not the s. again of mountains 1 Cor. 13. 1. and have not charity, 1 am as s. brass SOUNDINESS.

Psal. 38. 3. there is no s. in my flesh for thy again s.

Psal.38.3. there is no s. in my flesh for thy anger,7 Isa. 1.6. there is no s. in it, but wounds and bruises. Acts 3.16. hath given him this perfect s, bef. you al SOUNDS.

1 Cor. 14. 7. except they give a distinction in the s

Isa. 18.5. when the s. grape is ripening in the flowe Jer. 31, 29, the fathers have eaten s. grape, and the children's teeth are set on edge, Exek. 18. 2. 30. every man that eateth the s. grape, teeth b Hos. 4.18, their drink is s. they have committed SOUTH.

Gen. 12. 9 and Abram journeyed inwards the 13. 1. Abram went up into the s. || 3. went from

7er.,28.14.thou shalt spread abroad to north and s. Exad. 26, 35, on side of the tabernacle toward the s. Num. 13.29. Amalekites dwell in the land of the s. Deut. 33, 23. O Naphtali, possess thou west and s. lesh, 10, 40, Joshua smote the country of the s. 18. 5. Judah shall ahide in their coast on the s. Indg. 1. 9. to fight against the Canaantes in the s

Sam, 20, 41. David arose out of a place toward s. 27.10. against the s. of Judah, s. of Jerahoreelites 30. 1, the Amalekites had invaded the s. 14. Sam. 24. 7. they went out to the s. of Judah Kings 7. 25. three looking towards s. 2 Chr. 4.

Chron. 9. 24. the porters were toward the s. & Chron. 28. 18. Philistines invaded the s. of Judah Jub 9. 9. which maketh the chambers of the s. 37. 9. out of the s. cometh the whirlwind 40. 20, and stretch her wings toward the s.

Psal. 75. 6, promotion cometh not from east nor s 80, 12, the north and s, then hast created them 89. 12. the north and s. floot hast created them 107. 3, and gathered them from the north and s. 126. 4 turn our captivity as the streams in the s. Eccl. 1. 6, the wind gueth toward the s. 11. 3. If the tree full toward the s. or the north Isa. 21. 1. as whirlwinds in the s. pass through

30. 6, the burden of the beasts of the s.
43. 6, and I will say to the s. keep not back

1. 13. 19, the cities of the s. shall be shut up 17. 26, from the s. bringing burnt-offerings 32. 44, men shall buy fields in the cities of the s. 33, 13, in the cities of the s. shall the flocks pass Lzek.20,46, set thy face toward thes. and drop thy

word toward the s. prophesy against the s. field 47. say to forest of s. faces from s. to north be burnt 21. 4. my sword against all flesh from s. to north 40. 2, hy which was as the frame of a city on s. 24, after that he brought me toward the s.

14. and their prospect was toward the 11. and another door was toward the s 46. 9. shall go out by way of the s. gate; and he that entereth by the way of s, go forth by north Dan. 8. 9. a little horn waxed great toward the s.

Clan. 8. 9. a little horn waxed great toward the s.

11. 5. and the king of the s. shall be strong

6. king's daughter of the s. shall come to north

9. king of the s. shall come into his kingdom

11. king of the s. shall be moved with choler

15. and the arms of the s. shall not withstand

25. and the king of the s. shall be stirred up

29. and the king of the s, shall be stirred up
29. he shall return, and come toward the s.
40. the king of the s, shall push at him
(btd. i0, they of s, shall possess the mount of I san
20. the captivity shall possess the cities of the s.

Hab. 3, +3, God came from s, from mount Paran
2, the control of the shall be s

14. 4 half of the mountain remove toward the s. Mat. 12. 42, queen of the shall rise in judgment Lucial 2.9. come from s. to sit down with Abraham Acts 8.26. saying, arise, and go toward the s. Res. 21. 13. on the s. three gates on the west three SOUTH-BORDER

Num. 31. 3. s.-border the outmost coast of salt-sea Josh, 15, 2, the s.-horder of Judah from the shore SOUTH-COUNTRY.

Uen. 20.1. Abraham sojourned toward the s.-county toh. 11. 16. Joshua took all the s.-country, 12. 8. Cech. 6, 6, the grisled go forth toward the s.-coun. SOUTH-FIELD.

Exek. 20, 46, prophesy ag. the forest of the s. field SOUTH-LAND. Josh. 15, 19, thou hast given me a z.s.-1. Judg. 1. 15

Num. 34. 3. s.-quarter from Zin by coast of Edom losh 18. 15. s.-quarter from end of Kirjath-jearim SOUTH-RAMOTH.

Sam. 30, 27, to them which were in s.-Ramoth SOUTH-SIDE,

Sxod, 26, 18, twenty boards on the s.-side, 36, 23, Num. 2, 10, on s.-side shall be standard of Reuhen 10, 6, camps which lie on the s.-side go forward

Ezek. 42, 18, he measured the s.-side 500 reeds 47. 1. the waters came at the s.-side of the altar 48.16. and the s.-side 4500 measures, 33. Gen. 13. 14. Lord said to Abraham, look saward

Num. 3. 29. Kohath pitch on side of tabern, s.-w., 13.17. Moses said, get ye up this way s.-ward ban. 8. 4. 1 saw the ram pushing s.-ward SOUTHI-WEST,

Acts 27. 12. Phenice lying towards the s.-west SOUTH-WIND.

Job 37. 17, he quieteth the earth by the s.-wind Ps. 18, 26, by his power he brought in the s.-wind Cant. 4.16. come, thou s.-wind, blow on my garden lake 12. 55, when see s.-w. blow, there will be heat dets 27, 13, and when the s.-wind blow softly SOW

Tret. 2.22, the s. washed, to her waspwing in mure SOW

Signifies, [1] To scatter seeds on the earth, Gen.]

26, 12, Lev. 25, 3. [2] To preach the gaspel, 2 Cor. 9, 10, now he that ministerelb seed to the s. Mat. 13, 19, 1 Cor. 9, 11. [3] To disperse worldly goods among the poor, 2 Cor. 9, 6. [4] 1 Cor. 15, 36, that which thun s. is not quickened To be buried, and land like seed in the earth, 37, thou s. not that body that shall be, but ba: subject to rottenness and putterfaction, 1 Cor 15. 42, 43.

Ie that soweth to the flesh, Gal. 6, 8. One that le that soweth to the next, cat. 0.6. One that leads such a course of life as is agreeable to his corrupt nature, that luyeth out his estate, and bestores all his time and puins in the survice of the flesh, and so makes provision only for this

He that soweth to the spirit, Gal. 6. 8. He that soweth to the spirit, Gal. 6.8. He that layeth out his estate, or syndeth his itune, strength, and talents, for the glasy of God, in obedience to the commands, motions, and decreases of the Spirit; and particularly that useth his estate for the maintenance of the gospel, and uphylodiaing the ministry of it.

He that soweth and he that reapeth, John 4, 36.

le that soweth and he that reapent, John 4, 30, the prophets and John the Buptist, who have sowed the seeds of instruction among the people formerly, and taught them the principles of saving truth; and you, my disciples, that succeed them, whose ministry I will use in bringing words to embrone me and my distribute thereby eeed them, whose measury I are the mighty people to embrace me and my doctrane, thereby to perfect those tinths which were formerly taught them concerning me.

Gen. 47.23. here is seed for you and ye sh. s. the land Exad. 28. 10. six years s. the land, Lev. 25. 3. Lev. 19.19. shall not s. with mingled seed, Dent. 22.9.

Lev. 19.19, shall not s, with mingled seed, Dont, 22.9, 25.4, in the seventh year thou shalt not s, 11. 20, we shall not s, nor gather in our increase 22, ye shall s, the eighth year 26. 10, ye shall s, your seed in vain, for enemies 2 Kings 19, 29, in the third year s, ye, Isa. 37, 30. Job 4, 8, they that s, wickedness reap the same 31, 8, then let me s, and let another eat Psat, 107, 37, s, fields, and plant somewhat

Psal. 107, 37, s. fields, and plant vineyards 126, 5, they that s. in tears shall reap in joy Eccl. 11, 4, he that observeth the wind, shall not s. 6. in the morning s. thy seed, and in the evening La. 28. 24, doth the plowman plow all day to s. 2 30.23 give rain of seed thou shalts, ground withal 32, 20, blessed are ye that s, beside all waters Jer. 4.3, break fallow-ground, s, nestue ail waters 24c, 4.3, break fallow-ground, s, not among thorus 31. C7. 1 will s, the house of Israel with seed 35. 7, neither shall ye build house nor s, seed Hos. 2. 23, and I will s, her unto ne in the earth Hos. 2, 23, and 1 will s, her unto me in the earn 10.12.s.to yourselves in righteousn.reap in mercy Mic. 6, 15, thou shalt s, but thou shalt not reap Zech. 10, 9, 1 will s, them among the people Mat. 6, 26, the fowls of the air s, not, nor reap

Mat. D. 40. the lowis of the air s. hot, not reap
13.3. a sower went forth to s. when he sowed some
seeds fell by the way-side, Mar. A. 3. Luke 8.2.
27. didst not thou s. good seed in thy field?
Luke 12.24.consider ravens they neither s. nor reap
19.21, 22. reapest that thou didst not s.
SOWED.

Gen.26.12, Isaac s.in that land same year, received Judg. 9. 45. Abimelech s. Shechem with salt Mat. 13.4, when he s. some fell by the way side, and

121.13.4. When he 2. Some terrey the way stack, and the fowls devoured theon, Mark 4. 4. Luke 8. 5. 21. which s.good seed || 25. the enemy s.tares, 39. SOW, See SEW, SOWEDST.

Dent. 11. 10. not as Egypt, where thou s. thy seed SOWN. Lev. 11.37, if a carcase fall on sowing seed to be s Deut, 21.4. to a rough valley neither eared nor s. 22.9. lest the fruit of thy seed s. be defiled 29. 23, generation see that land is not s. nor bear

6. Judg. 6, 3, when Israel had s, the Midranites came Psal. 97.11. light is s. for the righteous, and gladness 13a. 19.7. every thing s. by the brooks shall wither 40. 24, shall not be planted, yea, shall not be s. 61.11.as the garden causeth the things s. to spring Jer. 2. 2. thou wentest after me in a land not s.

12.13. they have s. wheat, out shall real titless. Exck. 369, 1 am for you, and ye shall be tilled and s. Hos. 8.7. they have s. the wind, shall reap whirlwind Nah. 1.14. that no more of thy name be s. Hag. 1.6. ye have s. much, and bring in little Mat. 13.19. catcheth away that was s. Mark 4.15. 25.24.an hard man, reaping where thou hast not s. Mark 4.16.these are they which s.on stony ground 18 s. among thorns || 20. are s. in good ground 31. which when it is s. is less than all the seeds

1 Cor. 9, 11, if we have s, to you spiritual things
15, 42, it is s, in corruption | 43, is s, in dishonour
44, it is s, a natural body, raised a spiritual body 2Cor. 9.10. multiply your seed s. and increase fruit Jam. 3. 18, the fruit of righteonsness is s. in peace

SOWER. Isa.55.10, that it may give seed to the s, and bread Jer. 50-16, cut off s, from Babylon, and him that

SOWES!.

1 Cor. 15. 36, that which thou s, is not quickened 37, thou s, not that body that shall be, but bs: c SOWE!!

Prov. 6, 14, he s, discord || 19, be that s, discord || 11.18, to him that s, rightenusiess be a sure rely arg 16. 28, a froward man s, strife, and a whispered 22. 8, he that s, iniquity shall reap vanity almos 9, 13, treader shall overtake him that s, seed Mat, 13, 37, he that s, good seed, is the Soo of man Mark 4, 14, sower s, the word, these by way-side plain 4, 36 both he that s, and reapeth over rejoice. hn 1. 36, both he that s, and reapeth may replice 37, that saying true, one s, and another reape 1

Cor. 9.6. he who s. sparingly, he who s.bountillle int. 6.7. for whatsoever a mans that shall he map 8. that s. to bis flesh, shall reap corruption; but l. that x, to the Spirit, shall reap life everlasting

SOWING Jet. 11, 37, if their carcase fall on any stobe sawn 26, 5, and the vintage shall reach to the st mac SPACE.

Gen. 29. 14. Jacob abode with him thes, of a month Gen. 93, 14. Jacob abode with him the s. of a monto. 32, 16, and put as. betwirk drove and drove. Lev. 25, 8, the s. of seven subbaths of years shall be 30, if it be not redeemed in the s. of a full year Josh, 3, 4, there shall be a s. between you and it I Sam. 26.13, s. between David's company and Saul's Evia 9. 8. for a little s. grace both been showed Jer. 28. 11. within the s. of two full years

Jer. 28. 11. within the s. of two fini years Luke 22. 59. about the s. of one hour after .lcts 5.7. about s. of three hours his wife came in 31. commanded to put the apostles forth a little s. 7. 42. offered slain beasts by the s. of forty years 13. 20. gave judges about the s. of 450 years 21. God gave them Saul for the s. of 40 years 13. 11. The second state of the second state of

21, God gave them Saul for the s, of 40 years 19.8. he spake bolily the s, of three months 10, and this continued by the s, of two years 34, all with one voice about s, of two homes cred 20.31, by the s, of three years I ceased not Jam. 5, 17, it rained not by the s, of three years Recr. 2.21, 1 gave her s, to repent of her fornication 8.1, there was allowed about the school of the fornication. 14. 20. and blood came by the s. of half an boar 14. 20. and blood came by the s. of 1600 furlangs 17. 10. when come, he must continue a short s. SPACES.

1 Kings 7.+ 5, s, and pillars were square in prospect Neh. 7. +4. now the city was broad in s. Isa. 22. 118. he shall toss thee into country large of s 33. | 21. the Lord will be to us a place broad of s

53. | \$21. the Lord will be to us a place broad of SPAKE.

Gen. 19. 14. Lot went out, and s. to his sons in law 24. 30. saying, thus s. the man unto me 29. 9. while he yet s. with them, Rachel came 39.10 it came to pass as she s. to loseph daysby day

30. fto it came to pass as she s.to. Joseph dayley 42.14. that is it that Is. to you, saying, ye are speed 23. for he s. unto them by an interpreter 43. 27, the old man of whom ye s. ts yet alive 29. is this your younger brother of whom yes. 5. 50. 17, and Joseph wept when they s. unto him Num. 12. I. Miriam and Aaron s. against Moses 21. 5. and the people s. against God and Moses Dint. 1. 43. so I s. to yon, and ye would not hear 28. 68. Lord shall bring thee by way whereof Is. Judg. 19. 22, they s. to the master of the house Ruth 4. 1. behold, the kinsonan of whom Boaz s. I Sam. 1.13. now Hannah s. in her heart, hys moved 18. 24. (old him, saying, on this manner s. David. 1 Sam, 1.13, now Hannah 5, in ner neart, hps moved 18, 24, told him, saying, on this manner 5. David 20, 26, nevertheless Saul 5, not any thing that day 30, 6, for the people 5, of stoning him 2 Sam, 12, 18, while child was alive, we 5, to him 1 Kings 1, 42, while he yet 5, bithold, Jonathan 2, 20, they there; before how? I have

2. Congs 1. 4C. while he yes, button, constituting 3. 92, thus they s. before king 5. lemon 2. Kings 2, 92, according to saying which Elishus 9. 12, and he said, thus and thus s. he to me 1. Chr. 21. 19. David went up at saying which Gad s

1 Chr. 21. 19. David went up at saying white Gaia 2 Chron. 18. 19, one s. saying after this manner 30. 22. 11 ezekiah s. comfortably to them, 32. 6 32. 16. his servant s. yet more ag, the Lord God 19. they s. against the God of Jerusalem 33. 18. that s. to Manasseh in the name of Lord 1. 11. 11. 11. 11. 11. 11.

on 13 24, their childr. s. half in speech of Ashilm ! Fig. 3.4.11 came to pass, when they s, daily to him Job = 0.13, they sat down, and none s. a word to him

19. 18. I arose, and they s, against me 29. 22. after my words they s, not again 32.16 for they s, not, but stood still, answered not Psal, 39, 3, fire burned, then s, 1 with my tongue 78.19, yea, they s, against Gnd, they said, can G, 106, 33, so that he s, unadvisedly with his hips Prov. 30, 1, the man s, to Ithiel and Ucal

Prov. 30. 1, the man s. to (thief and Ucar Cant. 2.10.pr) peloved s, and soid, vise up, my love 5.6. my soul failed when he s. 1 sought him Jer. 8. 6. 1 hearkened and heard, they s. not aright 20. 8. for since 1 s. 1 cried out, 1 cried violence 1 sck. 24. 18, so 1 s. to the people in the morning Dan. 7, 11. vice of great words when the horn s. 1los, 13.1, when Ephraim s. trendbling, exalted hims, 11/3 3.16 that feeral Lord offer own to another Mat. 13, 3, behold, as, went forth to sow, when he sowed some seeds byway-side, Mark 4.3. Ink&8.5.

18. hear ye therefore the parable of the s.

Matk 4.14, & soweth the word, these by way-side

Matk 4.14, & soweth the word, these by way-side

11. he s. unto them of the kingdom of G 31. who s. of his decease to be at Jerusalem #2, 65, other things blasphemously s. they ag, him 4. 6. remember how he s. to you in Galilee 36. as they thus s. Jesus stood in midst of them John 1.15. John said, this was he of whom I s.
7.13. no man s. openly of him for lear of Jews
46 the officers said, never man s. like this man 40 the omeers said, never man s, like this man \$2.75, they understood not that he s, of the Father 10, 6, what things they were which he s, to them 41, all things that John s, of this man were true 11, 13, howhert Jesus s, of his death 51, this s, he not of hims, he prophesied that Jes. 31. this s. he not of thiss, ne proposes to that ses. 12. 29 others said, an sogel s, to him 38. saying might be fulfilled which he c. 18.9,32. 41. when he saw his glory, and s, of him 13, 22, disciples looked, doubting of whom he s, 24 he should ask who it should be of whom he s.

44 he should ask who it should be of whom he s. 13. 28, no man knew for what intent he s. this 21. 19, this s, he, signifying by what death he stets 6. 10, not able to resist spirit by which he s. 8. 6. gave heed to those things which Philip s. 10.44 while Peter yet s, these words, H. Ghost fell 13. 45. Jews s. ag. those things that were spoken 13, 45, Jewss, ag. those things that were spoken
14. 1, and so s, that a great multitude believed
19, 9, but s, evil of that way before the multitude 20, 38, sorrowing most for the words which he 22. 9. they heard not voice of him that s. to me 22. 9. they neard not voice of him that s. to me 26. 24. as he thus s. for himself, Festus said 28.25.well s.the Holy Ghost by Esaias the prophet 1 Cor. 13. 11. when I was a child, I s. as a child 14. 5. I would that ye all s. with tongues Gal. 4. 15, where is then the blessedness ye s. of?

Heb.7.14. of which tribe Moses s. nothing of priese 12. 25, who refused him that s, on earth 2 Pet. 1.21. holy men of God s, as they were moved Rev. 1.12. I turned to see the voice that s. with me 13, 11. I beheld another beast s, as a dragon

God SPAKE.
Gen 35.15. Jacob called place where God s. Beth-el Frod. 20.1. God s. all these words saying, I am Ld. Deut. 1. 6, the Lord our God s. to us in Hore Josh. 23.14. not one thing failed of good things G. s. 26. how in the bush God s. to him John 9. 29. we know that God s. unto Moses Acts 7. 6. and God s. on this wise, that his seed Heb. 1. 1. God who s. in time past to the fathers

See LORD, expressly.

Lord or God SPAKE, implicitly.

Lord, who s. to me, and sware to me saying 1 Sam. 9, 17, hehold the man whom 1 s. to thee of 28.17. and the L. hath done to him as he s, by m 2 Sam. 7.7.s. I a word with any of tribes of Israel

23. 3. God said, the rock of Israel s. to me Kings 6.12 word which Is unto David thy father ron. 6. 4. who hath fulfilled that which he s 32. 24. he s, to him, and gave him a sign Psal. 33. 9. he s and it was done, he commanded

99. 7. he s. noto them in the cloudy pillar 105. 31. he s. and there came files and lice 34.he s. and the locusts came, and caterpillars

34. he s, and the locusts came, and caterpillars los, 65 12, when I s, ye did not hear, 66. 4.

Jer. 7, 13, I s, to you, rising up early and speaking 22 1 s, not to your fathers, 1 brought them 14. 14. 1 sent them not, neither s, unto them 9. 5. which I commanded not, nor s, it 22, 21. 1s, unto thee in-thy prosperity, but saidst 31. 20. for since I s, against him, I remember him Ezek, 1, 28. 1 heard a voice of one that s, 2, 2, 10. 2, he s, uoto the man clothed with linen 1. 10. 2. he s. uoto the man clothed with linen Dan. 9. 12. he confirmed his words which he s.

Dan. 9. 12. he confirmed his words which he s., thes. Hes. 12. 4. found him io Beth-el, there hes. with we Inde 1. 70. as he s. by mouth of his holy prophets 24. 44. these are the words which 1 s. to you Heb. 4. 4. he s. in a certain place on this wise SPEAKEST.

Judg. 13. 11. art thou the man s. to the woman? 17. 2. the silver thou s. of also fin mine ears 1 Sam. 28. 21. hearkened to words which thou s. 1 Kings 8.24. thou s. also with thy cooth, and hast folfilled it with thine hand. 2 Chron. 6. 15. 26. let thy word be verified which thou s. to Dav. 53. didst separate them, as thou s. by Moses No. 4, 9. 13. and s. with them from heaven No. 9, 13, and s, with them from heaven

I sal, 89, 19, then thou s, in vision to thy Holy One

Jer. 48, 27, since thou s, of him, skippedst for joy

SPAN.

Esod. 28, 16, a.s. shall be the length, and a.s. the breadth of the breast-plate of judgment,

1. Sam • 7. 4. Goliath's height six cubits and a s. La.4: 12. who hath meted out heaven with the s. r La.4: 12. Oct shall women eat their childrof as. long

SPARE.

Gen. 18. 24, not s, the place for the fifty righteous 26, then 1 will s, all the place for their sakes 45, † 20, let not your eye s, your stuff Deut. 13. 8, thou shalt not s, nor conceal him 29, 20, Lord will not s, him, but anger of Lord 1 Sam. 15, 3, now go, destroy Amalek, s, them not Neh. 13. 22, and s. me according to thy mercy Job 6.10, let him not s. I have not concealed words 16. 13. he cleaveth my reins asunder, doth not s. 20 13, though he s. it and forsake it not 27. 22. for God shall east upon him, and not s.

30. 10, they s, not to spit in my face Psal. 39, 13. O s, me that I may recover strength Psal. 39, 13.

730. 39, 18. Os. ne that I hay recover strength 72. 13. he shall s. the poor and needy, and save Prov. 6. 34. he will not s. in the day of vengeance 19. 18. let not thy soul s. for his crying 1sa. 9, 19. people as fuel, no man shall s. brother 13. 18. their eye shall not s. children 30. 14. and be shall break it, he shall not s. 51. 2. s. not, lengthen cords, strengthen stakes 58. 1. cry aloud, s. not, lift up voice like a trump Jer. 13. 14. I will not s. them, Ezek. 24. 14. 21. 7. he shall not s. them | 50. 14. s. no arrows

51. 3. s. ye not her young men, destroy her host Ezek. 5. 11. I will dimin, thee, nor shall nine eye s. 9.10.

9. 5. let not your eye s, neither have ye pity Joel 2.17. let them say, s, thy people, O Lord Jonah 4.11. should not 1 s. Nineveh that great city! Hab. 1.17. and not s. continually to slay the nations Mal. 3, 17. I will s them as a man spareth his son Luke 15.17, hired servants have bread enough to s. Rom. 11. 21, take heed, lest he also s. oot thee 17 Cor. 7, 28, such shall have trouble, but 1 s, you 2 Cor. 1.23, that to s, you I came not as yet to Corinth 13, 2, that if I come again, I will not s, SPARED.

1 Sam. 15. 9. but Saul and the people s. Agag 15. for the people s. the best of the sheep 24. 10. some bade me kill thee, but mine eye s. 24. 10. some page me kin thee, but mine eyes. 2 Sam. 12. 4. s. to take of his own flock, and herd 21. 7. the king s. Mephibosheth soo of Jonathan ings 5. 20, master hath s. Naaman this Syrian Psal. 78. 50, he s. not their soul from death Ezek, 20. 17, mine eye s. them from destroying Jonah 4. + 10. Lord said, thou hast s. the gourd Rom. 8, 32, he that s. oot his own Son but delivered

11. 21. if God s. not the natural branches $P\epsilon t$, 2. 4. if God s. not the angels that sinned 5. and s, not the old world, but saved Noah

SPARETII.

Prov. 13. 24. he that s. his rod, hateth his son 17.27, he that hath knowledge, s. his words 21.30, but the righteous giveth, and s. not Mal. 3, 17, I will spare them, as a man s. his son

SPARING. Acts 20. 29. wolves shall enter in, not s. the flock SPARINGLY.

2 Cor. 9. 6. this I say, he who soweth s. shall reap s. SPARK.

Job 18. 5, and the s. of his fire shall not shine Isa, 1, 31, and the maker of it shall be as a s.

SPARKS.

SPARKS.

Job 5. 7, man is born to trouble, as s. fly upward 41. 19. out of mouth go burning lamps, s. of fire Prov.26, 418, as madmen who casteth s. and death Isa. 50. 11. that compass yourselves about with s. Dan. 4. +22. the s. of the fire slew those men SPARKLED.

Ezek. 1. 7. s. like the colour of burnished brass SPARROW.

Psal. 84. 3. yea, the s. hatn found an house 102. 7. 1 am as a s. alone upon the bouse-top SPARROWS.

Lev. 14 + 4. take for him two s. alive and clean Mat. 10. 29. are not two s. sold for a farthing?

31. are of more value than many s. Luke 12. 7
Luke 12. 6. are oot five s. sold for two farthings SPAT.

John 9. 6. when he had thus spoken, he s. on ground SPEAK

Gen. 18. 27. I have taken on me to s. to God. 31. 24. 50. we cannot s. unto thee had or good 31. 24. take heed thou s. not to Jacob good or bad 32. 4. thus shall ye s. to my lord Esau, 19. 44. 16. what shall we say? what shall we s.? Erod. 4. 14. Aaron, I know that he can s. well 5. 23, since I came to s. to Pharaoh in thy name 7. 2, thou shalt s. all that I command thee

23, 2, shalt not s, in a cause to decline after many 29, 42, where I will meet you, to s, there to three 52, 12, wherefore should Egyptian s, and say?

Mat. 9.18. while he s. these to them, 17. 5. | 26.47 | Esck. 43. 15. the border of the altar shall be a s. | Escd. 31. 35. until he went it, it s. with the Le Num. 12. 8. were ye not afraid to s. against Mose. 13. 45. they perceived that he s. of them Luke 1. 15. as he s. to our fathers, to Abraham 2. 50. they understood not the saying which he s. | SPARE. | SPARE. | SPARE. | SPARE. | SPARE. | SPARE | S Num. 12. 8, were ye not afraid to s. against Moses 14. 15, who have heard the fame of thee will s. 21. 27, why they that s. in proverbs, say, come 22. 8. I will bring word, as the I ord shall s, to up 35. the word 1 s. to thee, that thou shalt s.
23. 5. return to Balak, and thu thou shalt s.
12. must 1 not take heed to s. that which the Ld

27.7. the daughters of Zelophehad s. right 20. the shall presume to s. a word in my name 20. sho shall presume to s. a word in my name 26. 5. and thou shalt s. and say before the Lord

Josh. 22. 24. your children unght s. to our children 1 Sam. 25, 17, a son of Belial that a man cannot s to Sam. 3. 19. and Abner went also to s. to David 27. Joab took him aside to s. with him quietly 7.17. accord to this vision so did Nathan s.to D.y. 19. 10. why s. ye not one word of bringing back \$0. 10 come near hither that I may s. with thee 18. they were woot to s. in old time, saying 1 Aing, 2. 19. she went to s. to him for Adonijah 12. 7. wilt s. good words to them, 2 Chron. 10. 7.

10 saying, thus shalt thou s, to this people 22. 24, spirit from me to s, to thee, 2 Chr., 18. 23. 2 hings 18,27, hath my master sent me to thy master

and to thee to s. these words? Isa. 36. 12 1 Chron, 17, 18, what can David s, more to thee 2 Chron, 32, 17, wrote letters to rail and s, ag. God Neh, 13, 24, and could not s, in the Jews' language Esth. 6. 4. to s. to the king to hang Mordecar Job 8. 2. how long wilt thou s. these things?

11. 5. but, oh that God would s. against thee 11. 5. but, oh that God would s. against thee 13. 7. will yes. wickedly for G. and talk for him > 18. 2. mark, and afterwards we will s. 27. 4. my lips shall oot s. wickedness nor deceit 32. 7. 1 said, days should s. and teach wisdom 36. 2. shew that I have yet to s. on God's b.hal, 37. 20. if a man s. he shall be swallowed up 41. 3. will he s. soft words unto thee?

Psal. 2. 5. then shall he s. to them in his wrath 5. 6. thou shalt destroy them that s. leasing 12. 2, they s. vanity, they s. with a double heart 17. 10. with their mouth they s. proudly 28, 3. which s. peace to their neighbours 29, 9. in his temple doth every one s, of his glory

31. 18, which s. grievous things proudly ag. right, 35, 20, for they s. not peace, but devise deceitful 28, my tongue shall s. of thy righteousness 38. 12. they s. mischievous things all day long 40. 5. if I would declare and s. of them \$1.5. enemies s. evil of me, when shall he die? 52. 3, lovest lying rather than to s. righteousness

59.12. and for cursing and lying which they s. 63.11. mouth of them that s. lies shall be stopped 69. 12, they that sit in the gate s. against n 71. 10. for mine enemies s. against one 73 8, they are corrupt, they s, wickedly, s, loftily 85, 8, I will hear what the Lord will s, he will s.

peace to his people, but let them not turn to folly 94.4. how long shall they utter and s, hard things? 109. 20, let this be the reward of them that s. evil 115. 5. they have mouths, but they s. not, 135. 10. 119. 23. princes also did sit and s. against me 172. my tongue shall s. of thy word

172. my tongue shall s, of thy word 127. 5. they shall s, with the enemies in the gate 139. 20. for they s, against thee wickedly 145. 6. men shall s, of might of thy terrible acts 11. they shall s, of the glory of thy kingdom 21. my mouth shall s, the praise of the Lord Prov. 8.7. my mouth shall s, truth, and wickedness 23.16. my reins rejoice, when lips s, right things Eccl. 3.7. a time to be shent, and a time to s. Cant. 7.9. causing lips of those that are asleep to s. Las. 8. 20 if they s. not preparalize this word. 14. 10, all they shall s, and say unto thee
19.18 five cities in Egypt shall s, lang, of Canaan

28.11. with another tougue shall he s.to this people 29. 4. and thou shalt s. out of the ground tongue of the stammerers shall s. plainly 32. 6. for the vile person will s. villany 50. 4. that I should know how to s. io

52. 6, they shall know that I am he that doth s. 59. 4, trust in vanity, and s. lies, conceive misch, Jer. 1.7, whatsoever I command thee, thou shalt s. 7. 14. saith the Lord, because ye s. this word 7. 27. thou shalt s. all these words to them 9.5 they will not s. the truth, taught to s. lies 10. 5. idols are upright as palm trees, they s. not 12. 6, believe not, too' they s. fair words unto thee 13. 12, therefore thou shalt s, this word to them 18. 7, at what instant I shall s about a nation, 9.

20. I stood before thee to s. good for them 20. 9. I said, I will not s. any more in his name 23. 16. they s. a vision of their nwn heart 26. 2. s. all the words I commanded thee to s. 8. 15. the Lord bath sent me to s. these w

29. 24, thus shalt thou also s, to Shemaiah 32 4, and shall s, with him mouth to mouth

560

Zzek. 2. 7. and thon shalt s, my words to them 3.10. all my words that I shall s, receive in heart

33. 8. if d. st not s. to ware wicked from his way 10. thus ye s. || 30. and s. one to another 37. 18. when the children of thy people shall s. Dan. 2. 9. ye have prepared corrupt words to s. Jan. 2. 9, ye have prepared corrupt words to s. 3, 29, s. any thing amiss ag, the God of Shadrach 7, 25, he shall s, great words agst. the Most High 11, 27, shall s, lies at one table, but not prosper Hab. 2, 3, but at the end it shall s, and not lie Lech. 9, +17, corn shall make the young men s. Mat. 10. 19. how or what ye shall s. Mark 13. 11 20. for it is not ye that s Mark 13. 11.

20. for it is not ye that s Mark 13. 11. 2. 34, how can ye being evil s, good things? 36, every idle word that men shall s give account 46, his mother stood without, desiring to s. with 40. In similar stood without dearning 63. Mark 2.7. why doth this man thus s.blasphemies 9. 30, shall do a miracle, that lightly s. evil of me 14. 71. saying, I kuow not this man of whom ye s. 16. 17. in my name they shall s. with new tongues Laike 1.19. I am sent to s, to thee and to shew thee 20, not able to s. till these shall be performed 22, when he came out he could not s. to them 4.41. he rebuking them, suffered them not to s. 6.26, wee to you, when all men shall s. well of you 11.53, and to provoke him to s. of many things 11. 33, and to provoke find to s. 01 many things 12 10, whosoever shall s. a word ag, Son of man John 3.11, verily we s. that we do koow, and testify 9, 21, he is of age, ask him, he shall s. för himself 16. 13, he shall not s. of himself, that shall he s. 25. when I shall no more s. to you in proverbs Acts 2. 7. are not all these which s. Galileans? do hear them s. in tongues works of God

11. we do hear them s. in tongues works of God 4. 17. that they s. to no man in this name 18, not to s. at all, 5, 40, ||20. we cannot but s. 29, that with all boldness they may s. thy word 6.11. we have heard him s biasphemous words 13. this man ceaseth not to s. blasphemous words 10.32, when he cometh shall s. unto thee 10. 32, when he cometh shall s, unto thee
11. 15. as I beganto s, || || || || 9. sname heard Paul s,
21. 39. I beseeth thee suffer me to s, to people
25. 5. thou shalt not s, evil of ruler of thy people
26. 1. Paul, thou art permitted to s, for thyself
25. 1 s, forth the words of truth and soberness
Rom. 15. 18. I will not dare to s, of any of those

1 Cor. 1.10 that ye all s. same thing and no divisions 2.13. which things also we s. not man's wisdom 3.1. I could not s, to you as to spiritual hut carnal 12, 30, do all s, with tongues? 11. 23, if all s. 14, 35, it is a shame for women to s, in church 39, and forbid not to s. with tongues 2 Cor. 2. 17, in the sight of God s. we in Christ

Cor. 2. 17, in the sight of God s, we in Christ,
 1.13, we also believe and therefore s,
 12. 19, we s, before God in Christ, but for edifying Fph. 5. 12, it is a shame to s. of those things done
 Col. 4. 4. that I may make manifest, as I ought to s.
 1 Thess. 1. 8, so that we need bot to s. any thing

2. 4. even so we s. not as pleasing men but God 16. forbidding us to s. to the Gentiles 16. forbidding us to s. to the Gentiles
Tif 3.2, pat them in mind to s. evil of no man
Heb. 2.5. the world to come, whereof we s.
6.9, tho' we thus s. ||9.5. of which we cannet s.
Jam. 1.19, brethren, let every man be slow to s.
1 Pet. 2.12, whereas they s. against you as evil doers
3, 10. let him refrain his lips that they s. no guile
16, whereas they s. evil of you, as of evil doers
2 Pet. 2.10, they are not afraid to s. evil of dignities
12. s. evil of the thiosy that they understand not

2 Pre. 2.10, they are not afraid to s. evil of dignities 12. s. evil of the things that they understand not 18. for when they s. great swell, words of vanity 1 John 1.5, are of world, therefore s. they of world Juds 8, these fithy dreamers s. evil of dignities 10, but these s. evil of those things they know not. Rev. 2. 24, not known depths of Satan, as they s. 13, 15, that the image of the beast should both s. SPEAK, Imperatively.

Exad. 20, 19, s. thou with us, and we will hear Num. 20, 8, s. ye to the rock before their eyes Denr. 3. 26, L. said, s. no more to me of this matter 5.27, s. thoulous all that Lord shall s. to thee Judg. 5, 10, s. ye that ride on white asses 19, 30, consider, take advice, and s. your minds

19. 30, consider, take advice, and s. your minds 1 San. 3. 9. s. Lord, for thy servant heareth, 10. \$Xan. 17.6. shall we do after this say, if nots, thon 1 Kngs 22 13. s. that which is good, 2 Chr. 18 12. 2 hings 13:25. s, in Syrian language, Isa. 36 11. 1.sth 5, 14, and to morrow s, thou to the king Job 12.8. or s, to the earth, and it shall teach thee

14. 22. or let me s. and soswer thou me 33. 32. s. for I desire to justify thee 34. 33. therefore s. what thou knowest Psal. 75.5. liftnot your horn s. not with a stiffneck

From 25, 9, s not to the ears of a fool

Lia, 8, 10, s, word, it shall not stand, G, is with us

30, 10, who say, s, unto us smooth things

Zech, 8, 16, s. every man the truth, Eph. 4, 25 Mat. 8. 8. only s. word, my servant shall be healed 10. 27. what I tell in darkness, that s. ye in light Mark 13. 11. what shall be given in that hour, s. y Luke 12.13. s. to my brother that he divide inherit Luke 12.13, s, to my brother that he divide inherit.
Acts 2.29.6 the me freely s, to you of partiarch David
5.20, go, stand and s, in the temple of the people
18, 9, be not afraid, but s, hold not thy peace
1 Cor. 14.28, let him s, to himself and to God
29, let prophets s, two or three, the other judge

it. 2. 1. s. the thiogs that become sound doctrine 15. these thiogs s. and exhort, and rebuke Jam, 2.12. so s. ye and do, as they that shall be judg. 1 Pet. 4. 11. let him s. as the oracles of God I SPEAK.

Exod. 19. 9. that the people may hear when I s. Exad. 19. 9. that the people may hear when Is.
23. 22, but if thou shalt obey and do all that Is.
Num. 22. 38. G. putteth in my mouth that shall Is.
Deut. 5. 1. hear judgments which Is. io your ears
11.2. Is. not with your chil. who have not known
1 Kings 22. 14. what the Lord saith, that will Is.

1 Kings 22. 14, what the Lord saith, that will 1s. Job 9. 19. if 1s. of strength, lo, he is strong 35, theo would 1s. and not fear him 13. 3. surely I would s. to the Almighty 13, hold your peace, let me alone, that I may s. 16.4. I also could s. as ye do, I could heap words 6, though I s. my grief is not assuaged 37. 20. shall it be told him that Is. I if a man s. Psal. 45. 1. Is. of things which I have made 77. 4. I am so troubled that I cannot s.

77. 4. I am so troubled that I cannot s.
120. 7. hut when I s. they are for war
Isa. 45. 19. I the Lord s. righteousness, I declare
63. 1. I that s. in righteousness, mighty to save
Jer. 1. 6. ah, Lord, I caunot s. for I am a child
6. 10. to whom shall I s. and give warning?
28. 7. hear this word that I s. in thine ears
38. 20. obey the voice of the Lord which I s.
Ezek. 3. 27. when I s. with thee, I will open mouth
Daz. 10. 11. O Daniel, onderstand words that I s.
Mat. 13. 13. therefore s. I to them in parables
John 4. 26. Jesus saith, I that s, to thee am he
6. 63. the words that I s. to you, they are spirit
7. 17. whether it be of G. or whether I s. of mys.
8. 26. as my Father taught me I s. these things
1. 28. as my Father taught me I s. these things
1. 28. as my Father taught me I s. these things

8. 28. as my Father taught me Is, these things
38. Is, that which I have seen with my Father
12. 49, he gave commandment what I should s.

12. 3, he gave commanded what I should s. 50, what I s. as the Father said to me so I s. 13, 18, I s. not of all, I know whom I have chosen 14, 10, the words that I s. I s. not of nyself 17, 13, and these things I s. in the world Acts 1, 37, may I s. to thee 4 | 90. 60, I also s. freely Rom, 3. 5. is God unrighteous? I s. as a man 7. 1. for Is. to you Gentiles, I am apostle of Gent.
11. 13. Is. to you Gentiles, I am apostle of Gent.

I. 1. 3. I s. to you Gentiles, I am apostic of Gent.
 I Cor, 6, 5. I s. to your shame, 15. 34.
 I. I s. this by permission, not of commandment
 but to the rest s. I, not the Lord
 and this I s. for your own profit
 I. 5. I s., as to wise men, judge ye what I say
 I. though I s, with tongues of men and angels
 I. 6. except I shall s. to you by revelation
 II s. with tongues more than you all
 I had rather s. five words with understanding
 I say I I say to you won by yee planted

2 Cor. 6, 13. Is. as to my children, be ye colarged 7. 3. Is. not this to condemn you, for I have said 11. 17. that which Is. Is, it not after the Lord

11. 17. that which Is. Is. it not after the Lord 21. Is. as concerning reproach, Is. foolishly 23. are they ministers? Is. as a fool, I am more Eph. 5. 32. bm Is. concerning Christ and church 0. 20. that therein I may s. holdly, as I ought to s. Phil. 4, 11. not that Is. in respect of want 1 Tim. 2. 7. Is. the truth in Christ, I lie not 2 mill SPEAK. Gen. 18. 30, let not Id. be angry, and I will s. 32. Nam. 12. 6. and I will s. to him in a dream 8. with him will Is. mouth to mouth apparently 24.13. but what L. saith, that will Is. cannot go beyond command, 1 Kings 22.14. 2 Chr. 18.13. Deut. 32.1. give entry 0.5 cheavens, and I will s. to king Judg. 6.39, Gideon said, I will s., but this once 2 Sam. 14.15. thy handmaid said, I will s. to king 1 Kings 2.18. well, I will s. for thee to the king Job 7. 11. I will s. in the anguish of my spirit 10. 1. I will s. in the bitterness of my soul 32. 20. I will s. in that I may be refreshed.

32. 20. I will s. that I may be refreshed 33. 31. mark well, hold thy peace, and I will s. 42. 4. hear, I beseech thee, and I will s. Psd. 50. 7. hear, O my people, and I will s. 73. 15. if f say, I will s. thus, I should offend 119. 35. I will s. of thy testimonies before kings

Ser. 3. 5. 1 will get me to great util, and 1 will s. Ezek, 2. 1. stand on thy feet, and I will s. to thee 12. 25. I will s. and word I s. shall come to pass Hos. 2.14. I w. allure her, and s comfortably to her 1 Cor. 14. 21, with other lips will I s. to this people SPEAKER.

Ps. 140. 11. let not an evil s. be established in earth Acts 14, 12. because he was the chief s. SPEAKEST.

1 Sam. 9. 21. wherefore thea s. thon so to me? 2 Sam. 19. 29. why s. thou any more of thy matters' 2 King, 6.12. the words thou s. in thy bed-chamber Job 2. 10 thou s. as one of the foolish women Psal, 50 20, thon sittest and s, against thy brother 51. 4. that thou mightest he justified when th lsa 40, 27, why s, thou, O (srael, my way is hid Jer 40, 16, for thou s, falsely of Ishmael 43, 2, thou s, falsely, the Lord hath not sent thee Lzek. 3. 18. thou givest him not warning, nor s. Zech. 13. 3. for thou s. lies in the name of the Lord Mat. 13, 10, why s, thou to them in parables? Luke 12, 41, L. s, thou this parable to us or to all? John 10, 29, now s, thou plainly, and s, no proverb 19, 10, Plate saith to him, s, thou not unto me! dcts 17, 19, may we know this whereof thou s ! SFEAK "TH.

Gen. 45, 12, that it is my mount that s, to you Exod. 33, 11, spake to Moses as a man s, to friend Num. 23, 26, all that the Lord s, that must 1 do Deut. 18, 22, when a prophet s, in the name of Ld Jub 17, 5, he that s, flattery to his friends 33. 14. for God s. once, yea, twice, yet man Psal, 12.3. shall cut off tongue that s. prond things 15. 2. and he that s, the truth in his heart 37. 30, the mouth of the righteous s wisdom 41. 6, and if he come to see me, he s, vanity 144. 8. whose mouth s. vanity, 11.

6. 13. he s, with his feet, he teacheth with fingers
19. a false witness that s, lies and soweth discord
10. 32, the mouth of the wicked s, frowardness 12. 17. he that s. truth, sheweth forth righteous:
18. there is that s. like the piercings of a sword 14. 25. but a deceitful witness s. lies

14. 25. but a deceitful winess s. nes 16. 13, and they love him that s. right 19. 5. that s. lies not escape [9. s. lies shall perish 21. 28, but the man that heareth, s. constantly 26. 25, when he s. fair, believe him not 26. 25. when he s. fair, believe him not Isa 9, 17. an evil doer, and every mouth s. folly 32. 7. to destroy, even when the needy s. right 33. 15. he that s. uprightly shall dwell on high Jer. 9. 8. their tongue s. deceit; one s. peaceably 10. 1. hear the word which the Lord s. to you 28. 2. thus s. the Lord the God of Israel, 29. 23. 13. 2. Hags 1. 2. Zech. 6. 12. [7. 9. Ezch. 10. 5. as a voice of Almighty God when he s. Amos 5. 10. they abhor him that s. uprightly Mat. 10. 20. hut Spirit of your Father who s. in you 12. 32. whoso s. a word against the Son of man; but whosevers s. against the Holy Ghoss 34. how can ye being evil speak good? for out of abundance of the heart nouth s. Luke 6. 5. John 3. 31, he that is of the earth, s. of the earth

John 3. 31, he that is of the earth, s. of the earth
34, he whom God sent, s. the words of God

34, he whom God sent, s. the words of God
7, 18, he that s. of himself, seeketh his own glory
26, but lo, he s. boldly, they say nothing to hun
8, 44. when he s. a lie, he s. of his own
19, 12, who maketh himself a king, s. ag. Cesar
Acts 8, 34, 1 pray, of whom s. the prophet this
Klown, 10, 6, nighteoussess of faith s. on this wise
1 Cor. 14, 2, he that s. in an unknown tongue;
3, he that prophesieth, s. unto mento edification
4, that s. in an unknown tongue edifieth himself
5, greater is he that prophesieth, than he that s
11, [shall be to him that s. a barbarian
13, let him that s. in an unknown tongue

13. let him that s. in an unknown tongue 1 Tim. 4. 1, now Spirits. expressly in latter time. Heb. 11. 4. and by it he being dead, yet s. 12. 5. forgottee the exhortation which s. to you 24. that s. better things than that of Abel 25, see that ye refuse not him that s, much more

if we turn away from him that s. from heave Jam. 4 11, he that s, evil of his brother and judgeth his brother, s, evil of the law and judgeth the law Jude 16, and their month s, great swelling words SPLANING.

Gen. 24. 15, before he had done s. Robekah came 45, and before I had done s. in min. heart Deut. 5. 26. God s. out of the midst of the fire 11.19. s, of them when thou sittest in thine house Ruth 1. 18. then she left s, unto her Tenth 1. 18. then she left t, unto her Esch, 10. 3, and s, peace to all his seed J_{ob} 1. 16. while he yet s, another came, 17, 18 4. 2, but who can withhold himself from s, t 32, 15, they answeed no more, they left off s, Psol, 34, 13, and thy lips from s, guile.

Lorn. 10. and a mouth s. great things, Rec. 13. 5.

8. 13. 1 heard one saint s. and adother said

9. 20. whiles I was s. prayiog and confessing, 21.

dcts 14. 3. they abode, s. boldly in the Lord

20. 30. s. perverse things, to draw away disciples

I Cor. 12.3. no man s.by Spirit calleth Jesus accurs

2 Cor. 13.3, since ye seek a proof of Christ s. in me Eph. 4. 15. but s. the truth in love may grow up 5. 19. s. to yourselves in psalms, hymns, and songs 1 Tim.4.2. shall departfrom faith.s.lies in hypocrisy 5 13. husy-hodies s. things which they ought not 1 Pet. 4. 4. to the same excess of riot, s. evil of you See Eno.

SPEAKING.

Mat. 6. 7. think they shall be heard for much s. Eph. 4. 31, let all evil s. be put away from you SPEAKINGS.

1 Pet. 2.1. laying aside all guile, envies, and evil s. SPEAR.

Josh. 8. 18. the Lord said, stretch out thy s. 26. Josh. 8. 18. the Lord Said, stretch out life. 8. 20, Judg. 5. 8. was there a s. seen among 40,000 in Isr. Sam. 13. 22. s. with any, but with Saul and Jona 17. 7, and the staff of his s. was like a weaver's heam, 2. 5cm. 21. 19. 1 Chron. 4. 5. 45. thon comest with a sword, and with a s.

47. the Lord saveth not with sword and s.
21 8. is there not here under thy hand s. or sword
26.7. and Saul's s. stuck at his holster, 11.

26.7. and Saul's s. stuck at his holster, 11.

8. let me smite him, 1 pray thee with the s.

16. now see where the king's s. is, and the crose

2 Sam, 1. 6. behold, Saul leaned upon his s.

2. 23. Abner with the end of the s. smote Asahel

23. 7. must be fenced with iron and staff of a s.

8. he lift up his s. against 800, 1 Chron, 11. 11, 20.

23. he lifted up s. against 300, 1 Chron, 11. 11, 20.

18, he lifted up: against 300, 1 Chron. 11. 11, 20. 21, he shew Egyptian with his own s. 1 Chr. 11. 23. Lob 39, 23, quiver rattleth, glittering s. and shield 41. 26, s. of him that layeth at him cannot hold 29. Leviathan langhteth at the shaking of a s. Psal, 35, 3, draw also out the s. stop the way Jer, 6, 23, they shall lay hold on how and s. Nah. 3, 3, the horseman lifteth up the sword and s

Hab. 3. 11. at the shining of the glittering s. John 19. 34. a soldier with a s. pierced his side SPEARS.

1 Sam. 13.10.lest Hebrews make them swords or s.

2 Kings 11. 10. to captains did priest give king David's s. that were in the temple, 2 Chr. 23. 9.
2 Chr. 11.12. inev.several city he put shields and s. 26.14. Uzziah prepared for them shields and s. Neh 4.13. I set the people with their s. and hows 16. the other half of them held the s. 21.

Psal. 57. 4, whose teeth are s. and arrows Isa. 2.4 shall beat s. into pruning hooks, Mic. 4. 3 Jer. 46, 4, furbish the z, and put on the brigandines Lzck. 39, 9, they shall burn z, with fire seven years Juel 3, 10, beat your pruning-hooks into z, SPEARMEN.

P.al. 68 30, rebuke the company of s. the bulls sicts 23, 23, saying, make ready two hundred s. SPECIAL.

Deut. 7, 6. Lord hath chosen thee to be a s. people

Mat. 3. + 17. when I make up my s. treasure Acts 19. 11. s. miracles done by the hand of Paul

SPECKLED.

Gen. 30. 32, removing from thence the s. cattle 31. 8. the s. shall be thy wages, the cattle bare s. Jer. 12, 9 mine heritage is to me as a s. hird Zech. 1.8. behind were red horses, s. and white SPECTACLE.

1 Cor. 4. 9. for we are made a s. to the world SPED.

Deut, 22, 14, and give o casion of s, against her 32, 2 my s, shall distil as dew, as the small rain 1 Sam. 10, +18, a son of Jesse and prudent in s 2 Sam. 14, 20, to fetch about the form of s, 19, 11, seeing the s, of all Israel is come to king 1 Kings 3 10, and Solomon's s, pleased the Lord Neh. 13, 24, their child, spake half in s, of Ashad 2006, 13, 24, their child, spake hall in s., of Ashod Job 12 20, he removeth away the s. of the trusty 13, 17, hear diligently my s. and my declaration, 21, 2, P.al. 17, 6, Isa, 23, 23 | 32, 9 | 15, 14, and thou restrainest s. before God 24, 25, who will make my s. exhibit metal.

Cral 58.3, go astray as soon as they be born, r. lies 18.5, 9. if thou take away from the s. vanity 18.0, or s., thice own words on my holy day 59. 13. in lying, and r. oppression and revolt 65. 24. and white they are yet s. I will hear 18.7, 13. rising np early and s. 25.3 | 35. 14. 38. 4, he weakeneth the hands in s. such words 27. they left off s. the matter was not perceived 28.7, they left off s. the matter was not perceived 29.4, shall be heard one saint s. and anouth s. great things, Rev. 13. 5, 1 will take away the skilful of s. 13. (3. 14. 36. 4). They have poured out a secret s. 29.4, shall be heared one saint s. and anouth s. (3. 16. they have poured out a secret s. 23. take thou onto thee principals, of morth 14. A. 1. excellent s. necometh not a too.

Coast. 4.3. thy lips are like scarlet, thy s. is comely

Lia. 3, +3. I will take away the skilful of s.

26. +16, they have poured out a secret s.

29.4. shall be brought down,thy s.-shall be low out

29.4. shall be brought down, that senait be low dut of the dust; thy s. shall whisper out of the dust 33, 19, of a deeper s, than thou canst perceive Jer. 31, 23, as yet they shall use this s, in Judah Esck. 1, 24, the voice of s, as the poise of an host. 3. 5. thou art not sent to a people of a strange s. 6. Itab. 3. 2. O Ld. 1 have heard thy s. and was afraid Mat. 26, 73, art one of them, thy s. hewray, thee Mack 7, 32, one that had an impediment in his s.

14, 70, art a Galilean, and thy s. agreeth thereto John 8, 43, why do ye not understand my s. John 8, 45, why do ye not understand by 3.7.

Acts 14.11 their voice, saying in the s. of Lycaonia

20, 7, preached and continued his s. till midnight

1 Cor. 2.1. 1 came not with excellency of s. or wisd. 4.5. was not with enticing words of man's wisdom

4. 19. I will know, not the s. but the power 2 Cor. 3. 12. we use great plainness of s. 7. 4. great is my boldness of s. toward vou 10.10. bodily presence weak, his s. is contemptible 11. 6. though 1 he rode in s. yet not in knowledge Col.4.6. let your s. be always with grace, seasoned The 2, 8, sound s, that cannot be condemned The 2, 8, sound s, that cannot be condemned SPEECHES.

Num. 12, 8, I will speak with him not in dark s Job 6, 26, and the s, of one that is desperate

15. 3, or with s, wherewith he can do no good?
32. 14. neither will I answer him with your s. 15. they removed s, from themselves

Rom. 16. 18. by fair s, deceive the hearts of simple

Jude 15. to convince them of all their hard s.

SPEECHLESS. SFECULLESS,
Mat. 22. 12. not a wedding garment, and he was s.
Lukel. 22. Zacharias beckoned them and remained s.
Acts 9. 7. men which joorneyed with him stood s.
SFEED,

Gen. 24. 12. O Lord, I pray thee, send me good s. Ez_{10} 6.12. have made a decree, let it be done with s. Exia 0, 12. have made a decree, let it he done with s. 1s. 5, 26, behold, they shall come with s. swillly Acts 17, 15, for to come to him with all s. 2 John 10, receive him not, nor bid him God s. 11, that biddeth him God s. is partaker of evil See Make, Made.

SPEEDY.

SPEEDY.

Zeph,1.18.shall make even a s. riddance of all them
SPEEDILY.

1Sam. 27. 1. than that I should s.escape to Philist
2 Sam. 17. 16. lodge not io plains, but s. pass over
2 Chron. 35.13. other holy offerings divided they s.
Erra 6.13. as the bits hold one a chould be Exra 6. 13. as the king had sent, so they did s.
7. 17. that thou mayest buy s. with this money

21, that what Ezra shall require, it be done s. 26, let judgment be executed s. upon him Esth. 2.9. he s. gave her her things for parification Psal. 31.2. deliver me s. | 69.17. hearme . 143.7.

79. 8. let thy tender mercies s. prevent is 102. 2. in the day when I call, answer nic s. l ccl. 8. 11. because sentence is not executed s. 1sc. 5. 8. and thy health shall spring forth s. 1sc. 58. 8. and thy health shall spring forth s. 1sc. 53. 4. and if ye recompense me, s. will! return Zech. 8. 21. let us go s. and pray before the Lord Luke 18. 8. 1 tell you, that he will averge them s

Zech. 8. 21. let us go s. and pray before the Lord Luke 18. 8. I tell you, that he will aveoge them s SPEND.

Deut. 32. 23. I will s. mine arrows upon them Job 21.13. they s. their days in wealth, and go down 36. 11. they s. their days in prosperity, and years 19. 90. 9. we s. our years as a tale that is told Isa. 55.2. why s. money for that which is not hread? Acts 20. 16, because he would not s. time in Asia 2Cor. 12.15.1 will very gladly s. and be spent for you SPEN DEST.

Luke 10.35. whatsoever thou s. more, I will repay SPEN DETII.

Prov. 21. 20. but a foolish man s. it up 29. 3. that keepeth com, with harlots s. substance Eccl. 6.12. days of vain life, which he s.as a shadow SPEN I.

Gen. 21. 15. and the water was s. in the bottle 47.18, we will not hide it how that our money is s. Lev. 26.20. and your streogth shall be s. in vain Judg. 19. 11. when they were by Jebus, day was far s. 1 Sam. 9. 7. for the bread is s. in our vessels Job 7. 6. my days are s. without hope. 19. 11. seeing the s. of all Israel is come to king the Kings 3 10. and Solomon's s. pleased the Lord Neh, 13. 24. their child, spake half in s. of Ashot 17. 41. my spirit is s. my days are extinct 17.41. my spirit is s. my days are extinct

37. 20, he made the pure incense of sweet s.

37. 20. he made the pure incense of sweet s. 39. + 38. they brough incense of sweet s. 1 Kings 10.2 camels that bare s. 10. 2 Chron. 9. 1. 25. they brought to Solomon s. 2 Chron. 9. 24. 2 Kings 20. 13. Hezekiah shewed them s. oiutment and all that was found in his treasures Isa.39.2

Chron. 9.29. some were appointed to oversee s. 30. sons of the priests made the ointment of s. 2 Chron. 9. 9. the queen of Sheba gave Solomon ; 16. 14, divers s. prepared for the burial of Asa 32, 27. Hezekiah made treasures for s. and gold 14. nyrrh and aloes, with all the chief s.

16. blow upon my garden, that s. may flow out

10. blow upon my garden, that s. may flow out 5.13. his cheeks are as a bed of s. assweet flowers 6. 2. my beloved is gone down to the beds of s. 8. 14. to a young hart on the mountains of s. Ezek. 27. 29. occupied in fairs with chief of all s. Mark 16. 1. Mary had bought sweet s. Luke 24.1. Luke 23.56 returned and prepared s. and ointments John 19. 40. they wound it in linen with the s. SPICE

Fig. 40. they would be in the SPICE.

Eight, 24, 10. consume the flesh and s, it well SPICE-MERCHANIS.

1 Kings 10. 15. of the traffic of the s.-merchants SPICED.

Cant. 8. 2. 1 would cause thee to drink of s. wine SPICERY.

SPICERY.

Gen. 37,25, Ishmaelites hearing s. halm and myrrli
2 Kings 20, † 13, hewed bouse of his s. Isa. 39, 12
SPIDER,

Job 8, 14, and whose trust shall be a s. web
Prov. 30, 28, the s. taketh bold with her hands
Isa. 59, 5, hatch cockarines eggs and weave s. web
SPIC Sec. Sov. SPIKLNARD.

Cant. 1. 12, my s, sendeth forth the smell thereof Cant. 1. 12. my 3. sendern form the smell thereof 4. 13, with pleasant fruits camphine with s. 14. Mark 14.3 there came awoman having an alabaster box of cintment of s. very precious, John 12.3. SPILLED.

Gen. 38, 9. Onaa s. his seed on the ground
Murk 3.22. bottles burst, and wine is s. Luke 5. 37. SPILT.

2 Sam. 14. 14. we are as water s. on the ground SPIN.

Exod. 35. 25. women that are wise hearted, did s. Mat. 6. 28. they toil not, neither s. Luke 12 27. SPINDLE.

FINDLE.

Prov. 31, 19, she layeth her hands to the s.

SPIRIT,

In Hehrew, Ruach; on Greek, Pneuma. In

scripture the word Spirit is taken, [1] for the

Holy Ghost, the third person of the hely Transity,

who invented the remarks arisingte and though Chost, the tatted person of the half rithing, who inspired the prophets, animates good men, pours his grace into our hearts, imparts to us light and comfort, in whose Name we are baptized, as well as in those of the Father and Son; that enlivening Spirit who proceeds from the lather and Son, Mat. 3, 16. John and Son; that entireing Solit and processing from the Pather and Son, Mat. 3. 10. John 3 8. 15.26. The Holy Ghost is called Spirit, being, as it were, breathed, and proceeding from the Father and Son, who inspire and more our hearts by him; or, because he breatherh more our hearts by him; or, because he oreatheth where he listeth; stirring up spiritual metous in the hearts of believers, purifying and quickening them; or because he is a spiritual, visible, and incorporeal essence. He is called holy, both because he is must holy in himself and the Sanctifier, the Worker of huliness in the creative. He walled a purson hearts and the Sanctifier, the Worker of huliness in the creature. He is ealled a person, because whatsoever belongs to a person, as to understand, to will, to give, to call, to do, to subsist of himself, doth agree to the Spirit; who appeared in a risible shape, Luke 3. 22. Acts 2. 3, gave the Apostles sundry longues, Acts 2. 4. 8. hath power to confer and bestone on the church the gift of longues, of miracles, of faith, of healing, of prophecy, &c. 1 Cor. 12, 8, 9, 10, 11, 12. which cannot be attributed to any quality or motion created. Lastly, he is called the third person, not in order of time, or dignity of nature, but in order and manner of subsisting. of nature, but in order and manner of subsisting.
[2] Spirit is taken for the immediate inspiration,

and estraordinary help of the Spirit of God. Matt. 22, 43, llow then doth David io spirit Matt. 22. 43, 16w then doth Davin to Spirit call him L-rd, that is, by the inspiration of the Holy Chest. 1 Cor. 14. 15, 1 will pray with the Spirit, that is, by the immediate gyf and extraordinary help of the Spirit. [3] for

walk not after the Besh, but after the Spirit. 5] Spirit is taken for the renewed nature, or privitual part in man. Mat. 26. 41, The Spirit is willing, but the flesh is weak. [6] For intribute teal. 1 Tim. 4. 12, Be thou an example of helievers in spirit. [7] For judgment, authority, and consent. 1 Cor. 5. 4. [8] It signifies pure, holy, and spiritual. John 3. 6, I hat which is born of the Spirit, is spirit; that is, that which is wrought by the Spirit of God is of a spiritual nature, and so, suitable to the kinedom of God. [9] It is taken for the gospel, which is the ministration of the Spirit, and by whose influence it becomes effectual to change the hearts of sin-ness, to turn them from the power of Satan unnory, 2 Cor, 3, 6, 8, Who hath made us able unnisters of the new testament, not of the letter, but the spirit. [11] For the thoughts, affection, and care. Col. 2, 5, Though I be absent in the flesh, yet I am with you in the spirit. [11] For a temper, frame, or disposition of soul or spirit. Psal. 51, 10, Renew a right spirit within me [12] Spirit significs the to God, and to make them truly spiritual and holy, 2 Cor. 3, 6, 8, Who hath made us able

continues in being even after the death of the body; That spiritual, reusoning, and choosing body: That spiritual, reasoning, and choosing substance, capable of eternal happiness. Acts 7.59, Lord Jesos, receive my spirit, or, my soul. [13] Good angels are called spirits, material and intelligent, but created and dependent beings. Heb. 1, 14, Are they oot all ministering spirits? [14] The devils are often called unclean spirits, evil spirits, Mark 5, 13. Luke 7, 21, So in 1 Sam. 18, 10, The evil spirit from God came upon Saul. [15] Spirit signifies an appartion or ghost. Mat. 11, 26, When the disciples Saw jesus walking in the sea, they were troubled, saying, it is a spirit. And our Saviour, after his recurrection, appearing to his disciplet, they were affirelyted, and supposed they had seen a spirit, reg, ghost; but he said to them, handle me, and or, ghost; but he said to them, handle me, and see, for a spirit hath not flesh and bones as ye see, for a spirit hath not flesh and bones as ye see me have, Lnke 24 37, 39. [16] It is taken for a person that pretended to be inspired, or for a doctrine offered as the immediate revenue of the Spirit. 1 John 4. 1, Believe not every spirit. [17] For passion, wrath, or anger. Eccl. 10. 4, If the spirit of the ruler rise up against thee. [18] For the breath, the repiration, the animal life that is in beasts. Eccl. 3. 21. The spirit of the beast that goeth downward. [19] Spirit is also taken for the wind. Amus 4, 13, He that createth the wind, or spirit. These are the four spirits of the heavens, in Hebrew, winds, Zech. 6. 5. And in John 3. 8, The wind bloweth where it listeth, in Greek, pneuma, the spirit. the spirit.

spirit of a sound mind; the spirit of wisdom

the spirit. The spirit of a sound mind; the spirit of wisdom and understanding; the spirit of knowledge; the spirit of grace and prayer; the spirit of prophecy, and the like, signify several effects, works, and gjits, together with the author and cause, which is the Holy Spirit infusing them. On the contrary, the spirit of pride, covetousness, fury, uncleanness, do signify these vices, and the devil, that wicked spirit, the author of them. Grieve oot the Holy Spirit, Eph. 4, 30. Men may be said to grieve the Spirit of God, by withstanding his holy inspirations, the motions of his grace, or by living in a lukewarm and negligent manner. Also by despising his gifts, or neglecting them; by abusing his favours, either out of vanity, curiosity, or neglegence. And in a contrary sense, we stir up the Spirit of God which is in us (as St. Paul advises Timothy, 2 Tim. 1, 6.) by the practice of godliness, by our exactness in complying with his motions, by fervour in his service, by renewing our gratitude, &c. See the Significations on Discern, Earnest, Prison, Quencu, Sow.

tions on DISCERN, EARNEST, PRISON, QUENCH, SOW.

Gen. 7, +22, in whom was breath of the s, of life 26, 435, which were a bitterness of s, to Isaac 41, 8. Pharaoh's s, was troubled in the morning 45, 27, the s, of Jacob their father revived Exad. 6, 9, hearkened not to Moses for anguish of s, 25, 21, nearly companying the state.

Exad. 0.9. hearkened not to Moses for anguish of s. 35. 21. every one whom his s. made willing Nom. 11. 17. I will take of s. that is on thee, 25. 26. the s. rested upon theor and they prophessed 49. that the Lord would put his s. upon them 14. 24. Caleb, because he had another s. with him 27. 18. take Joshna, a man in whom is the s. Dout. 2. 30 for the Lord thy God hardened his... 57.2

the extraordinary gifts and graces of the Spi | Josh, 5, 1, nor was there s, in them any more ret, Gal. 3, 2, [4] For the commels, mations, Judg, 8, 4, 3, then their s, was abated toward learned directions of the Spirit. Rom. 8, 1, Who walk not after the firsh, but after the Spirit. 15, 19, when he had eaten his s, came to l. 18am.30.12, when he had eaten his s, came to l. Judy 3.1, then their s, was abated toward him 15, 19, when he had drunk his s, came again 1.5am.30.12, when he had eaten his s, came to him 1 Kings 10.5, there was on s. in her, 2 Chron. 9 4. 21.5, Jezchel his wife said, why is thy s. so said: 22, 21, there came forth a s. 2 Chron. 18, 20, 2 Kings 2.9, let a double portion of thy s. be on me 15 they said, s, of Elijah doth rest on Elisha 1 Chron. 5, 26, the Lord stirred up the s, of Pul 12. 18, then the s, came upon Amasai, and said 28. 12. the pattern of all that he had by the s. 2 Chr. 21. 16, against Jehoram s. of Philistines Fzra 1. 5. with them whose s. God raised to go up Neh. 9. 30. testifiedst by the s. in thy prophets Job 1. 15, then a s. passed before my face 15. 13, that thou turnest thy s. against God 20.3.s. of my understanding causeth me to answer 25. 4. and whose s, came from thee ' 13. by his s. be garnished the heavens, his hand

32. 8. there is a s. in man, inspiration of Almighty 18, the s. within me constraineth me 34, 14, if he gather to hims, his s. and his breath Psal. 32, 2, and in whose s, there is no guile 51, 10, a clean heart, renew a right s, within me

12. and uphold me with thy free s. 76. 12. he shall cut off the s. of princes 78. 8. and whose s. was not stedfast with God 104. 30, thou sendest forth thy s. they are created 106. 33, so they provoked his s, so that he spake

100. 33, so they provoked his x, so that he spake upadvisedly with his lips 139. 7, whither shall I go from thy x.?

143. 10. x, is good, lead me to land of uprightness Prov. 14. 29, be that is hasty of x, exalteth folly 15.4, but perverseness therein is a breach in the x. 16. 18, and an haughty s, goeth hefore a fall 32, that ruleth s, better than he that taketh city

18. 14. the s. of a oran will sustain his infirmity 20. 27, the s. of a man is the candle of the Lord 25, 28, that hath no rule over his s, is like a city c.ccl. 3. 21. who knoweth the s. of oran, s. of beast 7. 9. be not hasty in thy s. to be angry
8. 8. no man hath power over s. to retain the s.

10.4. if the s. of the ruler rise against thee 11.5. thou knowest not what is the way of the s 12. 7. and the s. shall return to God who gave it Isa. 19.3, the s. of Egypt shall fail in midst thereof 29. 10. L. hath pomed on you the s. of deep sleep 24, they that erred in s. shall come to understand. 31. 3. and their horses flesh and not s.

32. 15. till the s. be poured upon us from on high 34. 16, and his s. it hath gathered them 37. +7. behold, I will put a s. into him 42. 5 he that giveth s. to them that walk therein

48. 16, the Lord God and his s, hath sent me 51. 6, as a woman forsaken and grieved in s. 57.16.s, shall fail before me and souls I have ma 61. 1. the s. of Lord God is on me, Luke 4. 18.

3. the garment of praise for the s. of heaviness
Jer. 51. 11. Lord raised the s. of king of Medes

Jer. 51. 11. Lord raised the s. of king of Medes
Ezck. 1. 12. whither s. was to go, they went, 20.
21. for the s. was to the wheels, 10. 17.
22. s. entered into me when he spake to me, 3. 21.
3. 12. then the s. took me up and I heard, 11. 24.
14. so s. lifted me up, and took me away, and I went in the heat of my s. 8. 3. 11. 1.
13. 3. woe to prophets that follow their own s.
21. 7. ev. s. shall faint, all knees be weak as water
Dan. 2. 1. Nebuchadnezzar's s. was troubled
4. 8. 2nd in whom is the s. of the holy gods, before him I told the dream, 9. 18. J. 11. 14.
5. 12. an excellent s. were found in Daniel, 6. 3.
Ilos. 9. +7. prophet is a fool, man of the s. is maddinas 4. 13. for lo, he that createth the s.
Mic. 2.11. if man walking in s. and falsehood do lie.
Hag. 1.14. the Lord stirred up the s. of Zerubbabel
Lech, 7. 12. hath sent in his s. by former prophets

2cch. 7.12. hath sent in his s, by former prophets 12. 1. and formeth s, of man within him Mal. 2.15. yet had he the residue of s, therefore take

Mal. 2.15. yet had he the residue of s, therefore take heed to your s. deal not treacherously, 16.

Mat. 4. 1. Jesus was led up of the s. Luke 4. 1.

14.96. were troubled; saying it is a s. Mark 6.49.

22. 43. how then doth David io s. call him Lord 2.

26. 41. the s. indeed is willing, Mark 14. 38.

Mark 1. 10, the s. descending on him, John 1. 32.

12. the s. driveth him into the wilderness

8. 12. and he sighed deeply in his s. and saith

Luke 1. 17. he shall go before him in the s. of Elias

80. and the child waxed strong in s. 2. 40.

2. 27. and he came by the s. ioto the temple

4. 14. Jesus returned in power of s. into Galilee

8. 55. her s. came again, and she arose straightway

9. 55. ye know not what manner of s. ye are of

John 4, 23, worship the Father in s, and in truth 26.6. is a steep must worship him in s, and truth 6.63. it is the s, that quickeneth; words that I speak unto you, they are s, and they are life 7.39, this spake he of s. [11,33, he groanes in s 13,21, he was troubled in s, and testified and said 13. 21, he was trouned in s, and testified and said Acts 2, 4, they spake as s, gave them utterance 6, 10, and they were not able to resist the s 8.29, then the s, said to Philip, gonear and john 10, 19, the s, said unto Peter, 11, 12, 11, 28, Agabus signf, by s, there should be dearth

10. 7. they assayed, but the s. suffered them not 17. 16. his s was stirred within him when ne saw 18.5. Paul was pressed in s. | 25. being fervent in s. 20. 22. now | go bound in the s. to Jerusalem 21. 4. the disciples said to Saul through the s 23. 8. Sadducees say that there is no angel nor s. 9, but if a s, or an angel hath spoken to him

Rom. 1.4. Son of God according to the s. of holmess 2.29. circumcision is that of heart in the s. 3. 1. who walk not after the flesh, but after s. 2. 2. the law of the s. of life hath made me free 5. they that are after the s. the things of the s 9. ye are not in the flesh but s, if so be that s 10. but the s. is life because of righteousness

10. but the s. is life because of righteousness
11. if s. of him that raised op Jesus from the dead,
shall quicken your mortal bodies by his s.
13. but if ye thro' the s. mertify deeds of hody
16. the s. itself beareth witness with our s.
23. but ourselves who have first-fruits of the s. 26. the s. also helpeth our inhrmities; but the s.
maketh intercession for us with groanings

27, he knoweth what is the mind of the s.
12.11, fervent io s. || 15.30, for the love of the s.
Cor. 2.4, but in demonstration of s. and of power 10. but God hath revealed them to us by his s.for s. searcheth all things, the deep things of God 11. save the s. of a man which is in him 12. not s. of the world, but the s. who is of God

5. 3. I verily as absent in body, but present in s.

5. 2. At s, way be saved in day of the Lord Jesus

6. 17. he that is joined to the Lord is one s. 20. glorify God in your body and in your s. 7.34. that she may be holy both in body and s. 7. 32. that sie may be noty out in body and s. 12. 4. are diversities of gitts, but same, s. 8, 9, 11 8. to one is given by the s. the word of wisdom 13. for by one s. are we all bartized into one body; have been all made to drink into one s.

13. for by one s, are we all baptized into one body; have been all made to drink into one s. 14. 2. howbeit in the s, he speaketh mysteries 15. I will sing with s.||10. shalt bless with the s. 15. 45, the last Adam was made a quickening s. 2 Cor. 3. 6. ministers of new testament, not of letter but of the s, letter killeth, but the s. giveth life, 8, how shall not ministrat. of s, be rather glorious

17. the Lord is that s, where the s, of Lord is 4.13, we having the same s, of faith, we believe 7. 1. cleanse from all filthiness of the flesh and s. 13. hecause his s, was refreshed by you all 11.4. another s, which ye have not received 12.18. walked we not in the same s.and saore steps! Gai. 3. 2. received ye the s.by the works of the law
3. are ye so foolish? having beguo in the s. 5, he therefore that ministereth to you the s.

14.might receive the promise of the s. thro' faith
. 6. God hath sent forth the s. of his Soa 5. for we thro's, wait for hope of righteousness 16. walk in the s. || 18. but if ye be led by the s. 17. for the flesh lusteth against the s. and the

17. for the fiesh Justeth against the s. and the s. against the fiesh, and these are contrary 25. if we live io the s. let us walk in the s. 6.8. soweth to s, shall of the s. reap life everlasting 18. grace of our Lord be with your s. Philem. 25. Eph. 2. 2, the s. that now worketh in the children 18. we have access by one s, to the Father 22, for an habitation of God through the s. 5, as it is now revealed to the apostles by the s.

16. strengthened with might by his s.in inner man 4. 3. to keep unity of the s. in the bond of peace 4. there is one body, and one s. as ye are called 23. and he renewed in the s. of your mind 5. 18. be not drunk with wine, but be filled with s. 6. 17. take sword of the s. which is word of God 18. praying always with all prayer in the s.

18. praying always with all praying always must all praying always with a confusion of the s. of Jesus Chris 27, that ye stand fast in one s. with one mind 2, 1, if there be any fellowship of the s. if bowels are the standard of the stand 3.43, the circumcision, which worship G. in the s. Col. 1.8, who declared to us your love in the s. 2.5, tho' absent io flesh, yet am 1 with you in s. 1 Thess.5.19, quench not s.despise not prophesyings

wm. 2.20. to as the body without the s is dead a 4. he s. that dwelleth in us lusteth to envy 1 Per 1.2.thro's ancitification of the r. to obedience 24 ye have purified in obeying truth thro' the s.

28 ye have purified in obeying truth thro' the s.

3, 4, rent the ornament of a meek and quiet s.

18.1-ring put to death in flesh, but quickened by s.

4, 6, but live according to God in the s.

John 3, 24, by the s, which he hath given us

4, heloved, believe not every s, but try the spirits

2, every s, that confesseth Jesus Christ is come

15, dwell in him, because hath given us of his s.

6, it is the s, that bearth witness s, is truth 5. 6. it is the s. that heareth witness, s. is truth 8. witness in earth, the s.the water, and the bloud

Jude 19, these be sensual, not having the s. liev, 1, 10, 1 was in the s. on the Lord's day

(iv), 1, 10, 1 was in the s. on the Lord's day
2, 7, hear what s, saith to churches, he that hath an ear let him hear, 11, 17, 29, | 3, 6, 13, 22,
4, 2, and immediately I was in the s. and behold
11, 11, the s. of life from God entered into them
14, 13, blessed are the dead, yea, saith the s. 14. 13. blessed are the dead, yea, saith the s. 17. 3. so he carried me away in the s. 21. 10. 22. 17. and the s. and the bride say, come SPIRIT of adoption.

Rom 8. 15. but ye have received the s. of adoption SPIRIT of antichrist.

1 John 4.3 and this is that s. of antichrist ye heard SPIRIT of bondage.

Rom 8. 15. ye have not received the s. of bondage.

Rom 8. 15. ye have not received the s. of bondage.

Born of the SPIRIT.

John 3 5.except man be born of the the cannot enter
6, that which is born of the s. is spirit

8, so is every one that is born of the s. Gal. 4.29, persecuted him that was born after the s

Broken SPIRIT.

Panl. 51, 17, the sacrifices of God are a broken s Prov. 15. 13. by sorrow of the heart the s. is broken 17.22, but a broken s. drieth the houes

See CONTRITE. SPIRIT of hurning.

Isa 4 4 the blood of Jerusalem by the s. of burning

SPIRIT of Christ.

Rom. 8, 9. if any man have not the s. of Christ

I Pet.1.11. what the s. of Christ in them did signify

SPIRIT of connect.

Isa. 11. 2. the s. of conrect shall rest upon him SPIRIT of connect.

Acts 16. 16. a damsel possessed with a s. of divina. Dumb SPIRIT.

Mark 9. 17. 1 brought my son, who hath a dumb s. 25. thou dumb s. 1 charge thee, come out of him

Earnest of the SPIRIT. 2 Cor. 1.22. who hath given us the earn. of the s. 5.5. SPIRIT of error.

1 John 4.6. hereby know we the s.of truth and error See Evil. Faithful SPIRIT.
Prov.11.13,he that is of faithful s. concealeth mat.

See Faultian.

SPIRIT of fear.

9 Tim. 1. 7. God bath not given us the s. of fear
Foul SPIRIT.

Mark 9. 25. he rebuked the foul s. saying to him
Rev. 18.2. Babyl, is become the hald of every foul s

Finit of the SPIRIT.

Gal. 5. 22. the fruit of the s. is love, joy, peace

Lph. 5. 9. for the fruit of the s. is in all goodness

Good SPIRIT.

Neh. 9. 20 thou gaves thy good s. to instruct them Prat. 143, 10, thy s. is good, lend me into the land SPIRIT of God.

Gen. 1.2. s. of God moved on the face of the waters 41, 33, as this is, a man in whom the s. of God is Lead. 81, 3, have filled Pezaleel with s. of God. 35,31,

Num. 24. 2. and the s. of God came on Balaam 1 Sam. 10. 10. the s. of God came on Saul, and he prophesied among them, 11. 6. | 19. 23.

prophesied among them, 11. 6. | 19. 23. 19. 20. s. of God came on the messengers of Saul 2 Chron. 15. 1. the s. of God came upon Azariah 2.0 27. 3. and the s. of God is in my nostrils 33. 4. s. of God hath made me, hreath of Almighty Ezek. 11.24. in vision by the s. of God into Chaldea Mat. 3. (6. he saw s. of God disconling like a dove 12. 28. but if 1 cast out devils by the s. of God Rom. 8. 9. if so be that the s. of God dwell in you 14. for as many as are leal by the s. of God 12. 19. mighty signs by the power of the s. of God 1. Ors. 2. 11. knoweth no man but the s. of God 1. Cor. 2. 11. knoweth no man but the s. of God

12. 19. mighty signs by the power of the s. of God 14. receiveth not the things of the s. of God 14. receiveth not the things of the s. of God 14. receiveth not the things of the s. of God 2. 40. I think also that I have the s. of God 2. 40. I think also that I have the s. of God 2. 3. no man speaking by the s. of God, calleth ? Cor. S. 3. written with the s. of the living God 17 tes. 4. 14. for the s. of God resteth on you I John 4. 2. hereby know ye the s. of God 3. Press 4. 2. hereby know ye the s. of God 5.71 RII of glory.

Dec. 4. 14. for the s. of glory resteth on you 5.73

SURRY of grace.

Zeck.12.10 I will poor on house of David s. of grace

Heb.10.29, and hath done despite to the s. of grace

See Hour See Hot.Y. Humble SPIRIT

Prov. 16, 19, better it is to be of an humble s-29, 23, but honour shall uphold the humble in s. Isa, 57, 15, with him also that is of an humble s, SPIRIT of jealousy.

Num. 5. 14. and s. of peadousy come upon him, 30.

SPIRIT of judgment.

12a.4.4 purged blood of Jerusalen by s. of judgm.
28.6. the Lord shall be for a s. of judgment to him

SPIRIT of huntledge.

15a. 11.9 the s. of implicates but yet upon him.

Isa. 11. 2. the s. of knowledge shall rest upon him See LORD, LYING.

SPIRIT of meekness. 1 Cor.4 21.shall I come to you in the s.of meekness?

1 Cor. 4.21. shall I come to you in the s. of meekness Gal. 6. 1. restore such a one in the s. of meekness My SPIRIT.

Gen. 6. 3. my s. shall not always strive with man jub 6. 4. the poison whereof drinketh up my s. 7.11. I will speak in the anguish of my s. 10.12, and thy visitation hath preserved my s 21.4. if so, why should not my s. be troubled Psal. 31.5. into thine hand I commit my s.

77. 3. 1 complained, and my s. was overwhelmed 6. and my s. made diligent search

0. and my s. made diligent search 142.3. when my s. was overwhelmed in me 143.4. therefore is my s. overwhelmed in me 7. hear me speedtly, O Lord, my s. faileth Prov. 11.23, behold, I will pour out my s. unto you Isa. 26.9. yea, with my s. will 1 seek thee early 30.1. that cover with a covering, but not of my s. 38.16 in all these things is the life of the second or the second of the second or the seco 38. t6. in all these things is the life of my s, 42. 1. I have put my s. upon him, shall bring forth

42. 1. I have put my s, upon him, shall bring forth 44. 3. I will pour my s, upon thy seed 59.21. my s. that is upon thee shall not depart Ezek. 3. 14. and I went in the heat of my s. 36.27. and I will put my s, within yon, 37. 14. 30.29. for I have poured out my s, on bouse of 1sr. Dan. 2.3. my s. was troubled [7.15. grieved in my s. upon all flesh, your sons and daugh, shall prophesty, 29. Acts 9. 17.18. Hang 2.5 cm. representation have you fear you.

Haz. 2.5 so my s. remaineth among you, fear ye not Zech. 4.6, not by might, nor by power, but by my s. 6.8, these have quieted my s. in the north country Mat. 12, 18.1 will put my s. upon him, shall shew Luke 1.47, my s. hath rejoiced in God my Saviour 23, 46 Father, into thy hands I commend my s. Acts 7, 59. Stephen said, Lord Jesus, receive my s. Icon 1, 9, whom I serve with my s. in the gospel I Cor. 5,4. when ye are gathered together and my s. 14. 14. my s. prayeth, but my understanding is 16. 18. for they have refreshed my s. and your 2 Cor. 2. 13. I had no rest to my s. bec. I found not

Vew SPIRIT.

Ezck. 11, 19, 1 will put a new s. within you, 36, 26, 18, 31, and make you a new heart and a new s. Newness of SPIRIT.

Rom. 7.6, that we should serve in newness of the s.

Patient SPIRIT.

Eccl. 7.8, patient in s. is better than proud in spirit Perverse SPIRIT.

Isa. 19. 14. the Lord hath mingled a perverse s.

Ita. 19. 14. the Lord hath mingled a perverse s. Poor SPIRIT.

Mat. 5.3. blessed are the poor in s. theirs the kingd.
SPIRIT of promise.
Eph. 1. 13. were sealed with that holy s. of promise
SPIRIT of prophecy.
Rev. 19.10. testimony of Jesusis the s. of prephery
SPIRIT of slumber.
Rom. 11. 8. God hath given them the s. of slumber
Sorrouful SPIRIT.
1 Sam. 1.15.my lord, I am a woman of a sorrouf. s.
SPIRIT of truth.
John 14.17. s. of truth whom world cannot receive
15. 26. even the s. of truth who proceedeth
16. 13. when s. of truth is come, will guide you
1 John 4. 6. hereby know we s. of truth and error
See VEXATION.

See VEXATION Unclean SPIRIT. Zech. 13. 2. 1 will cause uncl. s. to pass out of land Mar. 12. 43. when the unclean s. is good out of a man, he walketh thro dry places, Luke 11. 24.

7. 25. whose young daughter had an unclean s. Luke 9.42. Jesus rebuked unclean s. and healed him

SURRY of understanding.

SURRY of understanding.

Isa. 11, 2, the s. of understand, shall rest upon him

SPIRIT of whoredoms.

Hos. 4.12, for the s. of whoredoms caused them to err

5, 4, for s. of whoredom is in the midst of them

SURRY of whoredom.

SPIRIT of windom Exed. 28.3, whom I have filled with s. of windom Dent, 34. 9 Inshua was fall of the s. of ursdom

Isa, 11, 2, the s. of wisdom shall rest upon him Eph. 1, 17, that God may give to you s. of wisdom Wounded SPIRIT.

Prov. 18, 14, but a wounded s, who can bear? SPERMS

Num. 16,22. O God, the G. of s. of all flesh, 27,18 Psal. 104. 4. wno maketh his angels s. 11cb. 1.7 Prov. 16, 2. but the Lord weigheth the s. Zech. 6, 5. these are the four s. of the heavens Mar. 8, 16, and he cast out the s. with his word 10.1, he gave them power ag. nuclean s. Mark 6 7.

Mark 1, 27, for with authority commanded the the unclean s, and they obey him, Luke 4, 36 3, 11, nuclean s, fell down before him, and cried 5, 13, the unclean s, entered into the swine

Luke 10, 20, rejoice not that s. are subject to you Acts 5. 16, were vexed with unclean s, were healed 8.7, for nuclean s, crying, came out of many

 I or noticean s, crying, came out or many of the long of s.
 32. s. of the prophets are subject to the preph.
 Fph. 6. + 12. for we wrestle against wicked s.
 1 i.m. 4.1. depart from faith, giving heed to seduc. s. Heb. 1.14. are they not all ministering s.
12.9 be in subjection to Father of s. sent to minister

23, and to the s, of just men made perfect 1Pet, 3.49, he went and preached to the s, in prison 1 John 4. 1, try the s, whether they are of God Rev. 16.13, I saw three and, s, like frogs come out

14. they are the s. of devils, working miracles
See Evil, Familian, Seven.
SPIRITUAL.

Hos. 9. 7. the prophet is a fool, the s. man is mad Rom 1. 11. that I may inpart to you some s. gift 7.14. we know that the law is s. but 1 am carnal 15.27, have been made partakers of their s. things

10. Cor. 2. 13. we speak, comparing s, things with s 15. but he that is s, judgeth all things 3.1.1 could not speak to you as unto s, bot as carnal 9. 11. if we have sown unto you s, things 10. 3, and did all eat the same s. meat

4. drink of the same s, drink, drank of that s. rock

4. drink of the same s, drink, drank of that s. rock 12. 1. now concerning s. gifts, brethren 14. 1. oasire s. gifts || 12. ye are zealous of s. gifts 37. if any man think himself a prophet or s. 15. 44. it is raised a s. body, there is a s. body 46, that was not first which is s. but that which is natural; and afterwards that which is s.

Gal. 6.1. ye which are s. restore such an one in meek, Eph. 1. 3, who hath blessed as with all s. blessings 5.19. speaking to yourselves in psalms and s. songs 6, 12. wrestle against s, wickedness in high places Col. 1. 9, that ye might be filled with all s. underst. 3.16, admonish, one another in psalms and s. songs

3.10. adminish. one another in psaims and s. songs 1Pet, 2.5, are built up a s. house, to offer s. sacrifice SPIRII UALLY.

Rom. 8. 6, but to be s. minded is life and peace 1Cor. 2.14, nor know them, because ares. discerned Rev. 11.8. which s. is called Sodom and Egypt SECT. SPIT.

I.ev. 15.8 that hath the issue, s. on him that is clean Num. 12. 14. if her father had but s. in her face Deut. 25. 9. she shall s. in his face and shall say Jul 30, 10, and they spare not to s, in my face Mat. 26.67, they did s.io his face, and buffeted him 27.30, and they s. upon him and smote him Mark 7, 33, and he s. and touched his tongue 8. 23, when he had s, on his eyes, he asked him 10. 34, they shall s, upon him ao, shall kill him 14. 65, and some began to s. on him, 15, 19. SPITE.

Psal. 10. 14, for thou beholdest s. to requite it SPITEFULLY.

Mat. 22. 6. they entreated them s. and slew them Luke, 18. 32, he shall he s. cutreated and spitted or SPITTED. Luke18.32.he shall be spitefully entreated and s on SPITTING.

Isa. 50. 6. 1 hid not my face from shame and s
SPITTLE.

1 Sam. 21. 13. he lethis, I fall down on his beard
Job 7. 19. let alone, till 1 swallow down my s.
30. † 10. they withhold not s, from my face
John 9. 6. he made clay of s, and anointed the eyes
SPOIL, Substantie.
Gen. 49. 27. and at night he shall divide the s
Isad 15.0 the enemy said. I will divide the s.

Exod. 15. 9. the enemy said, I will divide the s Num. 31. 9. Israel took the s. of their cattle,

Aum. 31. 9. Israel took the x, of their cartie, id-12, and they brought the prey and x, to Mosco Deut. 2, 35, cattle we took for prey and the x,of the cities which we took, 3, 7, Josh. 8, 27, [11,14] 13, 16, thou shalt gather all the x, and burn 0 20, 14, the x, thou shalt take to the x-off, Josh. 8, 2-Judg. 5, 30, meet for the necks of them that take 8 14. 19. Samson slew thirty men and took there Sam. 14, 30, if had caten freely to-day of

32. the people flew upon the s, and dow sho ; 15, 19, but didst fly upon the s, and didst e); 21, but the people took of the s, sheep and a so 30, 16, because the great s, that they had takes 19, beither s, nor any thing was lacking

Sam. 3 22, Joah brought in a great s. with t 2, 30, he brought forth of the s, of Rabbah with then

Kings 3. 23. now therefore, Moab, to the s. 21. 14. they shall become a s. to their enemies Chron. 20. 2. from Rabbah he brought much s. 2Car.14.13.they carried aw. s.from Ethiopians, 13. 15. 11. they offered to Lord at same time of the s 20.25, when Jehoshaphat came to take the s. they were three days in gathering the s.it was so much

24 23, the Syriaos entr. to the king of Damascus 25, 13, smote 3000 of them, and took much s. 28, 3, they took much s. and brought s, to Sao;aria

28. 3. they took much s, and brought s, to Sacraria 4, so the armed men left the captives and the s. 15. with the s, they clothed all that were naked Erra 9, 7, our kings have been delivered to a s. Esth. 3, 13, to take the s. of them for a prey, 8,11, 9, 10, but on the s. laid they not their hand bab 29, 17, 1 plucked the s, ont of his teeth Ps al, 68, 12, she that tarried at home, divided the s. 119.162 rejoice at thy word, as one findeth great stray. 1.13. we shall fill our houses with s. 16. 19. than to divide the s. with the prond 31. 11. so that he shall have no need of s. Ita. 3. 14, the s. of the poor is in your houses

8. 4. the s. of Samaria shall be taken away 3. 4. the r, of samarra shall be taken away
 3. and as men rejoice when they divide the s.
 4. will give him a charge to take the r.
 33.4. your s. shall be gathered, like the gathering 23. then to the prey of a great s, divided 42.22, they are for a s, and none saith, restore

who gave Jacob for a s.? did not the Lord 53. 12. he shall divide the s. with the strong Jer 2.414 is [sr.a servant? why is Isr. become as. 67. violence and s. is heard in her, before me grief 15.13, thy substance and treasures will I give to s 17.3. I will give thy substance and treasures to s. 20. 8. since I spake, I cried violence and s. 30. 16. and they that s. thee shall be a s. 49. 32 the multitude of their cattle shall be a s 50. 10. and Chaldea shall be a s. saith the Lord . 7. 21 I will give it to the wicked for a s.

25.7. Ammonites for a s. | 26. 5. Tyrns a s. 12. 29. 19. Nebnchadrezzar shall take s. of Egypt 38. 12. I will go up to take a s. and to take a prey
13. shall say to thee, art thou come to take a s.

(5.9 O princes of Israel, remove violence and s Dan. 11, 24, he shall scatter among them the s. 11. 24. he shall scatter among them the s. 33 yet they shall fall by s. many days Hos. 9. +6. for lo, they are gone, because of s. Amos 3. +10. who store op s. in their palaces 5. +9 that strengtheneth s. against the strong ah. 2. 9, take the s. of silver take the s. of gold

Hab. 2. 17. the s, of beasts shall cover thee Zech. 2. 9. they shall be a s, to their servants 14. 1, thy s, shall be divided in the midst of thee

SPOIL, Ferb.
Exod. 3. 22, and ye shall s the Egyptians
1 Sam. 14. 36, and s, them until morning light 2 Sam, 23. 10, people returned after him only to s, I'sal 44.10, and they who hate us s, for themselve 89. 41. all that pass by the way s. him 109. 11, and let the stranger s. his labour Prov. 22. 23. will s, soul of those that spoiled them 24.15. O wicked man, s, not his resting-place Cant. 2. 15. take us the foxes that s, the vines Las. 11. 14, they shall s, then of the east together 17. 14 this is the portion of them that s, us

33. 1, when shalt cease to s, thou shalt be spoiled Jer. 5. 6. a wolf of the evening shall s, them 20.5. I will give Jernsalem to them that shall s. it 30. 16. and they that s, thee shall be a s.
47. 4. the day that cometh to s. the Philistines

49. 28. go up to Kedar and s, the men of the east 50. 10. all that s, her, shall be satisfied, saith Ld 30. 10. all that r. ner, shall be satished, sain Ld. kizek, 14, 15, and they s, it, so that it be desolate 32, 12, and they shall s, the pomp of Egypt 39, 10, they shall s, those that spoiled them Has, 10,2, shall break their altars, sh. s, their images 13, 15, be shall s, the treas, of all pleasant vessels 13, 15, be shall s, the treas, of all pleasant vessels 13, 15, be shall s, the treas, of all pleasant vessels 13, 15, be shall s, the treas, of all pleasant vessels 13, 15, be shall s, the treas, of all pleasant vessels 13, 15, be shall s, the treas, of all pleasant vessels 13, 15, be shall s, the treas, of all pleasant vessels 15, be shall s, the treas of the proposition of the p

113.15. he shalls, the treas, of all pleasant vessels Hub. 2.8. all the remnant of the people shall s, thee Zeph. 2.9. the residue of my people shall s, then Mat. 12.29. or else how can one enter into a strong man's house, and s, his goods? Mark 3, 27. Col. 2.8. be ware lest any man's, you thro' philosophy SPOILED.

Gen. 31, 27, the sons of Jacob came and s, the city 29, they s, all that was in Hamor's house Exod. 12, 36, and they s, the Egyptians Deut. 28, 29, thou shalt be only appressed and s, Judg. 2, 11, into the hand of spoilers that s, them 16, out of the hand of those that s, theor 18 mm, 14, 48, delivered 1sr. from them that s, them 17, 53, and they s, the Philistines' tents 1 Kings 7, 16, 1 srael s, the teats of the Syrians 1 Ghron. 14, 14, Asa s, all the cities of Gerar 'bA 2, 17, he leadeth counsellors away s.

1.30m, 30 20 took the flocks and said, this is Day. . [Job 12.19.leads princes away s.overthrows mighty [Exck. 13.7, have ye not s. a lying dividation 22, we will not give them ought of the s. . [Pad. 76.5, the stow heartedare s. they have slept 8, because ye have s. vanity, and seed less the results of the s to the elders of Judah and his friends; behold, a present of the s. of enemies [Prov. 22.23, and spoil the soul of those that s. them [Pon. 4, 31, O king Nebuchadoezzar, to there it is grains time [Pon. 1, 13, yet they have s. lies against me 18. 2. a nation whose land the rivers have s. 24 3, the land shall be utterly emptied and s.

woe to thee that spoilest, and wast oot . 42, 22, but this is a people robbed and s.

Jer. 2, 14, is Israel a servant? why is he s.! 13, we unto us, for we are s. 20, for whole land is s, suddenly my tents are s,

30. and when thou art s, what will then do! 9. 19. how are we s.! || 10. 20. my tabernacle is s 21. 12. and deliver him that is s. 22. 3.

51. 35. Because the Lord hard s. Babylon Level. 18. 7. and hath s. none by violence, 16. 12 hath oppressed, hath s. by violence, 18. 23. 46. I will give them to be removed and s.

39. 10. they shall spoil those that s, them Hos. 10. 14. and all thy fortresses shall be s. slmos 3. 11. and thy palaces shall be s.
5. 9. that strengtheneth the s. against the strong
Mic. 2. 4. shall lament, and say, we be utterly s. Hab. 2. 8. hecause thon hast s. many nations Lech. 2. 8. he sent me to the nations which s. you

11. 2. bowl, because the mighty are s.
3. their glory is s. for the pride of lordan is s.

Col. 2. 15, and having s, principalities and powers

SPOILER.

Isa. 16.4.be thou acovert from face of s, the s, ceasetl 21. 2. the s. spoileth, go up, C Elam; besiege Jer. 6. 26, for the s. shall suddenly come on us 15. 8. I have brought upon them a s. at noon day 48. 8 the s. shall come upon every city 18. for the s. of Moab shall come upon thee

32. the s. is fallen upon thy summer fruits 51, 56, because the s. is come upon Babylor is come upon Babylon

SPOILERS.

Judg. 2. 14. anger of the Lord was hot, and he delivered them into the hand of the s. 2 Kings 17. 20 1 Sam. 13.17. the s. came out of camp of Philistine 14. 15. the garrison and the s. they also trembled Jer. 12, 12, the s, are come upon all high places 51, 48, for the s, shall come to her from the north 53. yet from me shall s. come to her, saith Lord

SPOILEST Isa.33.1. woe to thee that s. and thou wast not spoiled

SPOILETH. Psal. 35, 10, who deliverest needy from him that s Isa, 21 8. the spoder s. || Hos. 7.1. troop of robbers s Nah. 3. 16. the canker worm s. and flieth away SPOILING.

Psal. 35, 12, me evil for good, to the s. of my soul Isa, 22, 4, because of the s. of the daughter of people Jer. 48.3.a voice from Horonaini s. and destruction Hab. 1. 3. for s. and violence are before me

Heb.10.34. for ye took joyfully the s. of your good: Sl'OlLS. Josh. 7, 21. I saw among the s, a goodly garment 1 Chron. 26, 27, out of s, in battle did they dedicate 1 Chron. 20, 27, ont of s. in nature and they necessar. Isa. 25, 11, shall bring down their pride with the s. Luke 11, 22, he taketh his armour and divideth his s. Heb. 7, 4. Abraham gave the tenth of the s. SPOKEN.

Gen. 18. 19. Lord may bring what he hath s. of him Num. 14. 28. as ye have s. in mine ears, so will 1 do 21. 7. for we have s. against the Lord and thee 23. 19. hath he s. and shall he not make it good?

Deut. 5, 28. I have heard the words they have s. to thee, they have well said all that they have s. 13, 5, because he hath s. to turn you away from L. 18, 17, they have well s. that which they have s. 1 Som. 25, 30, the Lord hath done all he bath s. 2 Sam. 2.27, unless thou hadst s.people had gone up 14. 19. turn from ought my lord the king hath s 17. 6. Ahithophel hath s. after this manner

17.0. Antianophel hath s. after this mainer 1 Kings 9, 23. if Adonijah have not s. this word 12. 9, what counsel give ye, that we may answer this penple who have s. to me? 2 Chr. 10, 9, 18. 24. and all the people said, it is well s. 2 Kings 4, 13. wouldst thou be s. for to the king. Joh 33. 2, behold, my tongue hath s. in my mouth 34, 35. Joh hath s. without knowledge and wisdom 42. 7, we have not s. of measure several tols. 42. 7. ye have not s. of me as my servant Joh, 8. Psal. 66. 14. my mouth hath s, when in trouble 87. 3. glorious things are s. of thee, O city of God 109. 2. they have s, against me with a lying tongue Prov. 15, 23, a word s. in due season, how good is it 25, 11, a word fitly s. is like apples of gold Feel, 7, 21, take no heed to all words that are s. Cant. 8.8. In the day when she shall be s. for Ina. 23. 4, for the sea hath $s. \parallel 38$. 15. be hath $s. \parallel 59$. 3, your hands are defiled, your lips have s. lies Jer. 26. 16. he hath s. tous in the name of the Lord 10. 4. they have s, words, swearing falsely Amos 5, 14. Lord shall be with you, as ye have Obad 12 nor shouldst thou have s proudly it distre Mic. 6, 12, the inhabitants thereof have s. ries Zech 16, 2, for the idols have s. vanity and diviner Mal. 9 13 what have we s. so much against thee ! Mat. 20.05. high priest saying, he hath s. blasphemy Mark 14, 9, shall be s. of for a memorial of he Luke 2.33 marvelled at things which were s. of hm 34, and for a sign which shall be s. against

12. 3. what ye have s. in darkness, what s. in ear 18. 34. nor knew they the things which were s. 18. 34. nor knew they the things which were s. John 15, 22, if I had not come and s, to them Acts 3 24 as many as have s. feretold of these days 8, 24, none of these things ye have s. come on me 13. 40. lest that come on you s. of in the prophets 46, the word should first have been s. to you 16. 14. Lydia attended to the things that were s. 19.36, seeing that these things cannot be s. against 23. 9. but if a spirit or angel bath s. to him 27.11. more than those things that were s, by Poul 35, when had thus s, took bread and gave that ks

28. 22, we know that every where it is s. against Rom. 1, 8, your faith is s. of thro' the whole world 4.18. according to that which was s, so thy seed be 14. 16. let not then your good be evil s. of 15. 21. to whom he was not s. of they shall see 1 Cor. 10, 30, why am I evil s, of for that for which 14, 9, how shall it be known what is s.? 14.9. now small it be known what is s_{ij} how shall be last days it to us by his Soo 2.2 for if the word s, by angels was stedfast 3.5, for a testimony of those things to be s, after 4.8.he would not afterward have s, of another day 7.13. for he of whom these things are s. pertameth 8. 1. of things which we have s. this is the sum 12.19, intreated the word should not be s. any more

13.7, who have s, unto you the word of God 1 Pet. 4.14, on their part he is evil s, of 2 Pet 2.2, the way of truth shall be evil s, of 3.2, ye may be mindfol of words which were s.be. Jude 15, which ungoilly sinners have s, against him 17. reonember the words which were s, before SPOKEN with God, expressly, Gen. 21. 2, at set time of which God had s, to him

Deut. 26, 19, an holy people to thy G. as he hath s, Psal. 60, 6. God hath s. io his holiness, 108. 7. 62, 11. God hath s, once, twice have I heard Mat, 22, 31, that which was s, to you by God Acts 3, 21, which God hath s. by his holy propher

See Lond.

I have, or have I SPOKEN.

Gen. 28, 15. I have done which I have s, to thes
41, 28, this is the thing I have s, to Pharaoh 41, 28, this is the thing I have s, to Pharaoti Exod. 32, 13, all this land I haves, of will 1 give 34, lead people to the place of which I have s, 1 8 m. 1, 16, out of my grife have I s, hitterto 3, 12, perform ag. Eli all things which I have s 20, 23, as touching the matter which I have s. Job 21. 3. and after that I have s, mock on 40. 5. once have Is, but I will not answer Psal. 116, 10. I will walk before L. in land of living,

I believed therefore have I s. 2 Cor. 4. 13. I believed therefore have I s. 2 Cor. 4. 13. Ita. 45. 19. I have not s. in secret, 48. 16. 46. 11. I have s. it, I will also bring it to pass 43. 15. I, even I, have s. yea I have called him Jer. 4. 28. I h. s. it, I have proposed it, will not rep. 23. 21. I have not s. to them yet they prophesied 25.3. I h. s. to you rising early, and speaking, 35. 14. 30. 2. write thee all words I have s. to thee, 36. 2. 35. 7. because I have s. but they have not heard \$1. \text{Loss} \text{ And Sec. 36.} \text{ 2. s. 5. The because I have s. but they have not heard \$1. \text{ 2. s. 5. 1. Because I have s. but they have not heard \$1. \text{ 3. s. 5. 1. Because I have s. but they have not heard \$1. \text{ 3. s. 5. 1. Because I have s. but they have not heard \$1. \text{ 3. s. 5. 1. Because I have s. but they have not heard \$1. \text{ 3. s. 5. 1. Because I have s. but they have not heard \$1. \text{ 3. s. 5. 1. Because I have s. but they have not heard \$1. \text{ 3. s. 5. 1. Because I have s. but hey have not heard \$1. \text{ 3. s. 5. 1. Because I have s. but hey have not heard \$1. \text{ 3. s. 5. 1. Because I have s. but hey have not heard \$1. \text{ 3. s. 5. 1. Because I have s. 5. but hey have not heard \$1. \text{ 3. s. 5. 1. Because I have s. 5. but hey have not heard \$1. \text{ 3. s. 5. 1. Because I have s. 5. but hey have not heard \$1. \text{ 3. s. 5. 1. Because I have s. 5. but hey have not heard \$1. \text{ 3. s. 5. 1. Because I have s. 1. Becaus 33.7. because Tharg s, but they have not near the Eack 12.98. but word which I have s, shall be done 13.7. ye say, Lord saith it, albeit I have not s, 26.5. for I have s, it, saith the Lord, 28.10. 36.5. surely in the fire of my jealousy have I s. 6. 38.17, art thou he of whom I have s, in old time. 19. for in jealousy and fire of my wrath have 1: 39. 8, it is come, this is the day whereof I have s.

Hos. 12. 10. I have also s. by the prophets John 12.48, the word that I have s. shall judge him thin 12.48, the word that Thave s, shall judge him 49, for I have not s, of myself but the Father 14, 25, these things have I s, 15.11, | 16.1, 25, 33, 15. 3, ye are clean thro' the word Thave s, to you 18, 23, if Thave s, evil, hear witness of the evi Had SPOKEN.

Gen. 44. 2, according to the word Joseph had s, Num. 23. 2, and Balak did as Balaam had s. I Kings 13. 11, told father words he had s, to king 21. 4. which Naboth the Jezreelte had s, to him 2 Kings 1.17 according to word which Elijah had s Cant. 8. 8. in the day when she shall be s. for tra. 23. 4, for the sea hath s. || 38, 15. he hath s. || 59. 3. your hands are defiled, your lips have s. lies terms of the transparent Dan 10.15, when he had s, words, I became dumb Caut.5.1.am come into my garden, my sister, my s.

19. when he had s, unto me, I was strengthened SPOUSES.

Hos. 4. 13, and your s, shall commit adultery

Lam. 1. 10, the adversary hath s, out mis hand

Etek. 32.3, I will therefore s, out my net over thee

SPREADEST. 19. when he h.ids. unto me, I was strengthened Mark 1.42 as soon as he hads. the leprosy departed 12. 12. for they knew that he hads, the parable

against them, and they left him, Luke 20, 19.
Luke 19, 28, when he had thus s. 24, 40, John 9, 6, 111, 43, 18, 22, Acts 19, 41, 20, 36, 26, 30 John 4.50, the man believed word that Jesus had s. 11. 13. they thought he had s. of taking rest 21. 19. when he had s. this, he saith, follow me Acts 9.27 . Barnabas declared that he had s.nnto hio 28. 25. departed, after Paul had s. one word 11ch.9.19, when Moses had s, every precept to peo

**Ivb.9.19. when Moses had s, every precept to peo. SPUKEN with prophet.

**Deut. 18. 22, but prophet hath s. it presumptuously lzek. 14. 9. if prophet be deceived wheo be hath s. Most 2.17. what was s, by leremy the prophet, 37. 9. 23, that it night be fulfilled which was s. by the prophet, be called a Nazarene, 13. 35. | 27.35. 3. 3. this is he that was s. of by the prophet Esaias 4. 14, that it night be fulfilled which was s. by Esaias the prophet, 8. 17. [19. 17.] 21. 4. 24. 15. when ye shall see the abomination of desolation s. of by Daniel the prophet, Mark 13. Luke 24. 25. to believe all that the prophets have s. Acts 2. 16. this was s. of by the prophet Joel Jam. 5. 10. take, my brethren, prophets who have s.

Mels 2: 10. this was s. of by the propose over Jam. 5.10. take, my brethren, prophets who have s Then hast SPOKEN. Gen. 19. 21. this city for the which then hast s. Exed. 4. 10. nor since then hast s. to thy servant 10, 29. Moses said, thou hast s. well, not see 33, 17. I will do this thing that thou hast s. Num. 4. 17. power of Lord be great, as then hast s. Deut. 1, 14, the thing which thou hast s, is good linth 2, 13, thou hast s, friendly to thine handmaid 2 Sam 6.22, the maid-servants which then hast s. of 7.19.but th u hast s.also of thy servant's house for a great while to come, 25.1 Chron. 17.17,23.

2 Kings 20, 19, then said flezekiah to Isaiah, good is the word of Lord which thou hast s. Isa. 39.8. Fith. 6. 10, let nothing fail of all that thou hast s. J. b 33 8, surely thou hast s, in my hearing Jer. 3.5, behold, thou hast s, and done evil things

32. 24. and that which thou hast s. is come to pass 41. 16, as for the words which thou hast s, unto us 51. 62. O Lord, thou hast s, against this place Fzek, 35, 12. I have heard blasphemies thou last s,

SPOKES.

1 Kings 7, 33, their felloes and s, were all molten
SPOKESMAN.

Frod 4 16, he shall be thy s, unto the people SPOON, Num. 7. 14, one s. of ten shekels of gold, full of in-

Aum. 7. 14, one s. of ten shekels of gold, full of incense, 20, 26, 32, 38, 44, 50, 56, 62.

SPOONS.

Frod. 25, 29. make the dishes thereof and s.

37, 16, he made his dishes and his s. and bowls

Nom. 4, 7, and put therron the dishes and the s.

7, 84, twelve silver howls, twelve s. of gold, 26.

1 Kings 7, 50, the s. were of pure gold, 2 Chr. 4, 22.

Kings 25, 14, the s. took he away, Jer. 52, 13, 19.

2 Cheon. 24, 14, of rest of the mooey s. were unade

SPORT. SPORT.

Judg. 16.25 that Samson may make s. and he made s. 27. thousand that beheld while Samson made s. Frow, 10, 23, it is a s. to a fool to do mischief 21, +17 he that loveth s, shall be a poor man 46, 19, that deceiveth and saith, am not 1 in s.? SPORT.

Ls. 57. 4. against whom do yes, yourselves? SPORTING.
Gen 26. 8. Isaac was s, with Rebekal, his wife 2 Pet.2.13. s, themselves with their own deceiving:

SPOT.

Num. 19, 2, bring thee a red heifer without s. 28. 3. two lambs without s. 9. 11. | 29. 17, 28. Deut. 32. 5. their s. is not the s. of his children Job 11. 15. thou shalt lift up thy face without s. Cant. 4. 7. thou art all fair, there is no s. in thee Eph. 5 27. a glorious church, not having s. 1 Tim. 6. 14, keep this commandment without s. Heb. 9. 14, who offered himself without s. to God 110. g. 14. who offered nimes i without s, to God 1 Pet. 1. 19. as of a lamb without s, or blemish 2 Pet. 3. 14. that ye may be found without s. SPOITED.

Gen. 30. 32, removing from thence all the s. cattle 33 every one that is not s, shall be counted stoler 39, the flocks brought forth cattle speckled and s.

June 23, the mores trought form cattle speckled and x June 23, hating even the garment x, by the flesh SPOTS.

Jer. 13, 23 or can the leopard change his x, ? 2 Pet. 2, 15, x, they are and blemishes, sporting Jude 12, these are x, in your feasts of charity SPOUSE.

Cant. 4. 8. come with me from Lebanon, my s. 9. thou hast ravished my heart, my sister, my s. 10. ho s fair is thy love, my sister, my s.
11. thy lips, O my s. drop as the honey-comb
12 a garden inclosed is ony sister, my s

Hos. 4. 13. and your s. shall commit adultery
14. I will not punish your s. when they commit
SPOUTS. See WATER-SPOUTS.
SPRANG.

Mark 4. 8. and did yield fruit that s. up, Luke 8. 8. dets 16, 29, then he called for a light and s. in Heb. 7, 14, for it is evident our Lord s, out of Juda 11.12. therefore there s.of one so many as the sta-See SPRUNG.

SPREAD.

Gen. 33.19, field where Jacob had s, his tent, 35.21, Lev. 13. 5, and the plagues, not in the skin, 6,23,28. 32, and behold, if the scall s, not, 34. 35, but if the scall s, much in the skin, 36, 51, if the plague he s, io a garment, 14. 39, 44.

53, and it the plague be oot s. 55, | 11, 48.

Num.4.7, on the table they shall s. cloth of blue, | 1

8. they shall s.a scarlet cloth || 13. s.a purple cloth 14. they shall s, on it a covering of badgers' skins Dent. 22. 17. s. the cloth before the elders of city Judg. 8. 25, they s. a garment, and cast in ear-rin
15. 9, then the Philistines s. themselves in Lehi

 Sam. 4, +2, and wheo the battle was s.
 Sam. 5, 18, the Philistines also came and s. them selves in valley of Rephaim, 22, 1 Chr. 14, 9, 13 16. 22. they s. Absalom a tent on tap of the house 17. 19. woman s. a covering on the well's wouth 21. 10. Rizpah s. sackcloth for her on the rock

1 Kings 6.32 carved upon them carvings of cheru bims, and s. gold upon cherubims and palm-trees 8. 51, he arose, with his hands s. up to heaven by hings 8. 15. Hazael s. a thick cloth on his face 19. 14. s. the letter before the Lord, Isa. 37. 14. Psal, 105. 39. he s, a cloud for a covering 140. 5. they have s, a net by the way side

. 1.17. surely in vain net is s.io sight of fowler Isa.14.11, worm is s, under thee, worms cover thee 19, 8, they that s,nets on the waters shall languish 33,23 they could not s.the sail, lame take the pre 58, 5, and to s, sackcloth and ashes under him 2. and they shall s. them before the sun 10.9, silver s.into plates is brought from Tarshish am. 1.13.he hath s.net for my feet, turned me back Ezek. 2. 10. and he s. the roll before me 10. 13, my net also will 1 s. upon him, 17. 20.

26. 14, thon shalt be a place to s. nets upon Hos. 5.1, because we have been a net s. upon Tahor 7. 12, when they shall go, 1 will s. my net on them 14.6, his branches shall s. his beauty as olive-tree Joel 2, 2, as the morning s. upon the mountains Hab. 1, 8, their horseway shall s, themselves

Mal. 2.3, behold, I will s. dung upon your faces Mat. 21.8. and a very great moleitude, s.their gar. onents in the way, Mark 11. 8. Luke 19.36. Acts 4.17, but that it s.no further among the people

SPREAD abroad.

Gen. 10. 18. families of the Canaanites were s. obroad 28. 14. thou shalt s. abroad to the west and east Exod. 9, 29. I will s. abroad my hands to the Lord 33. Moses s. abroad his hands to the Lord

33. Moses s. abroad his hands to the Lord 40. 19, he s. abroad the tent over the tahernacle Lev. 13. 7, but if the scabs. much abroad, 22, 27. Num. 11.32, they s. abr. the quails round the camp 1 Sam. 30, 16, they were s. abroad on the earth 2Sam. 22.43.1did stamp and s.abroad mine enemies 1 Chron. 14.13. the Philistines s. themselves abroad

2 Chron. 26. 8. Uzziah's name s. abroad, 15. Zech. 1.17. my cities thro' prosperity he s. abroad 2. 6. 1 have s. you abroad as the four winds Mas. 9. 31, but they when departed s. abroad his fame in all that country, Mark 1, 28, 6, 14, 1 Thess. 1, 8, your faith to God-ward is s. abroad

1 Thess. 1. 8. your faith to God-ward is s. abroad SPREAD forth.

Num. 24. 6. as valleys are they s. forth as gardens 1 Kings 8 7. the cherubims s. forth their two wings 22. Solomon s. forth his hands, 2 Chron. 6.12,13.

38. know the plague of his own heart, and s. forth his hands towards this house, 2 Chro. 6. 29.

Isa. 1.15. when ye s. forth your hands, I will hide 25.11. he shall s. forth hands, as he that swiometh 42. 5. thus saith God, he that s. forth the earth Esek. 47. 10. they shall be a place to s. forth hets SPREAD over.

Num. 4.6. they shall s. over it a cloth wholly of blue

Num.4.6. they shall s, over it a cloth wholly of blue Ruth 3.9.s, therefore thy skirt over thine handmaid Isa. 25. 7. and the vail that is s. over all nations Jer. 43. 10, he shall s. his royal pavilion over them 48. 40. and he shall s. his wings over Moab 49. 22. and he shall s. his wings over Bazrah Ezek, 16.8. 1 s. my skirt over thee and covered thee

19. 8. then the nations s. their net over him SPREAD out.

Exod. 37. 9. cherubims s. out wings, 1 Chr. 28, 18 lizea 9. 5, 1 s. out my bands to the Lord my God Joh 29. 19. my root was s. out by the waters

Exek.27.7, fine lines which than s. forth for thy sa SPREADETH.

Lev. 13. 8, if the priest see that scah s. in the skin Deut. 32, 11, as an eagle s. abroad her wings Job 9, 8. God who alone s. out the heavens 26, 9, and he s. his clond upon it 36, 30, behold, he s. his light upon it, and covereth

41. 30, he s. sharp-rointed things on the unre Prov. 29.5. a man that flattereth his neighb. s. a net Isa. 25. 11. as he that swimmeth s. forth his hands

40. 19. and the goldsmith s, it over with gold 22, that s, the heavens as a tent to dwell in 41. 24. I the Ld, that s, abroad the earth by mysell fer. 4. 31. the daughter of Zion s, her hands 17. 8. a tree that s. out her roots by the river Lam.1.17. Zion s. forth her hands, none coorfort her SPREADING.

Lev. 13, 57, and if it appears, it is a s. plague Psal, 37, 35. I have seen the wicked s. blaiself Ezek. 17, 6, and it grew, and became a s. vine SPREADING.

Ezek. 26.5. it shall be a place for the s. of oets SPREADINGS.

Job 36. 29. can any understand the s. of the clouds SPRIGS.

Isa. 18. 5, for afore harvest he shall cut off the s. Ezek. 17. 6. it became a vine, and shot forth s. SPRING.
2 Kings 2, 21, he went forth to the s, of the waters

Prov. 25,26, is as a troubled fountain and corrupt s. Cant. 4. 12. my sister, my spouse, is a s. shut up Isa.58.11.shall be like s. of water, whose waters fail Hos. 13.15. his s. shall become dry and fountain dried SPRINGS.

Deut. 4. 49, to the plain under the s. of Pisgah

Josh, 10, 40, Joshua smote all the country of the s 12, 8, the kings in the plains and in the s. 15.19. give me s. of water, gave upper s. Judg. 1.15 Jud 38. 16. hast thou entered into the s. of the sea '

104. 10. he sendeth the s. into the valleys
107. 33, he turneth the water s, into dry ground 35. he turneth dry ground into water s.

55. he turneth dry ground into water s. 15a, 35, 7, and the thirsty land become s. of water 41. 18. I will make the dry land s. of water 49. 10, even by the s. of water shall he guide them Jer. 51.36.1 will dry up her sea and make her s. dry SPRING.

1 Sam. 9.26.ahout s. of the day Samuel called Saul

See DAY spring. SPRING.

Exek. 17.9, it shall wither in all the leaves of ber s

Exec. 17.9, it shall wither in all the leaves of her s SPRING. Num.21.17. Israel sang, s. up. O well, sing ye to it Deur. 8.7, and depths that s, out of valleys and hills Judg. 19.25, when the day began to s. they let her go Job 5. 6, neither doth trouble s, out of the ground 38.27. to cause hud of the tender herb to s. forth Psal. 85. 11. truth shall s. out of the earth 92. 7. when the wicked s. as the grass Isa. 42. 9. before they s. forth, I tell you of them 43. 19. I will do a new thing, now it shall s forth

44 4 they shall sup as among the grass, as willows 45. 8. and let righteousness s. up together 58. 8. and thine health shall s. forth speedily

58. 8, and time heath shall \$1,000 species;
61.11.as garden causeth things that are sown to \$1\$

Lord will cause praise to \$x\$, forth before nations
\$Joe[42, 22, be not afraid, for the pastures do \$x\$.

Mark \$27\$, the seed should \$x\$, he knoweth out how SPRINGETH.

1 Kings 4.33.even to hyssop thats, out of the wall 2 Kings 19.29, ye shall eat in the second year that which s. of same, and in a third sow, Isa. 37.30.

Hos. 10. 4. thus judgments, up as hemlock in field SPRINGING.

Psal. 65, 10, thou blessedst the s, thereof SPRINGING.

Gen. 26. 19. they found there a well of s. water 2 Sam. 23. 4, as the tender grass s. out of the earth John 4. 14. shall be in him a well of water s. up Heb. 12.16.1est any root of bittern. s.up trouble you SPRINKLE.

Exad. 9.8. let Moses s. the ashes toward the heaven Lev. 14. 7, he shall s. on him that is to be cleansed 16, the priest shall s. of the oil with his right finger 27, priest shall s. of the oil with his right finger [1].

27, press shart s, of the of with its right inger 51, and shall s, the house seven times 16, 14, he shall s, on the mercy-seat eastward, 15, Nnm. 8, 7, s, water of purifying upon them 19, 18, shall s, it upon the tent, and all the vessels 19, the clean person shall s, it on the onclean 15, 50, 15, and 11 the pressure this interest with the state of the s

Leck, 36, 25, Sen will 1 s, clean water upon year SPRINKLED.

37. 18. hast thou with him s. out the sky?

37. 18. hast thou with him s. out the sky?

65. 2. have s. out my hands to a rebellious people

Job 2. 12. and s. dust on their heads toward heaves

575

Isa. 59. +5. that which is 7, as it their brake out a viper, their webs shall not become garments. 101. 7. +9. grey hairs are s. here and there 260, 9. 19. he s. both the book and all the people 10.22. having our hearts s. from an evil conscience

See BLOOD. SPRINKLETH.

Lev. 7.14. it shall be the priest's that s. the blood num. 19. 21, he that s. the water of separation SPRINKLING.

Heb. 9. 13, the ashes of an heifer s. the unclean 11, 28, through faith he kept the s. of the blood 12.24, we are come to blood of s, that speaketh bet. 1 Per. 1. 2. and the s. of the blood of Jesus Christ

Jub 14.7, there is hope of a tree that it will s. again SPRUNG.

Gen 41.6. seven thin ears s. up after them, Lev. 13. 42. it is a leprosy s. up in his bald head blat. 4.16. them who sat in shad of death, light s. up

13.5. and forthwith they s. up, Mark 4.5.
7. the thoras s. up and choked them, Lnke 8.7.
26. but when blade was s. up and brought forth Luke 8. 6. as soon as it was s. up, it withered away SPUE.

Lev. 18 28 that the land s. you not out also, 20, 22.
Lev. 25, 27. drink, s. and fall, and rise no more
Nev. 3, 16, so then I will s. thee out of my mouth

SPUED.

Lev. 18. 28. as it s. out nations that were before you SPEWING

Hab. 2. 16. and shanieful s. shall be on thy glory SPUN.

F.xud. 35.25, worden brought that which they had s.

25. 26. and all the women s. goats' hair
SPUNGE.

Mat 27.48.one of them took a s. and filled it with vi

negar, gave him to drink, Mark 15.36. John 19.29

Num. 12. 16, men which Moses sent to s. land, 17 24. 32. and Moses sent to s. out Jaazer Josh. 2.1. Josh. sent two men to s. secretly, 0.23, 2 Judg. 18. 2, the Danites sent to s. the land, 14, 17 2 Sam. 10. 3. David hath sent his servants to s. out

the city, and overthrow it, i Chron. 19 3. 2 Kings 6. 13. he said, go and s. where he is Gal. 2. 4. who came in privily to s. out our liberty SPIED.

Erod, 2, 11, he s, an Egyptian smiting an Hebrew & Kings 9, 17, a watchman s, the company of Jehu 13, 21, behold, they s, a hand of men 23, 16, hes, sepulchres that were there in mount See ESPY, ESPIED. SPIES.

Gen. 42.0. Joseph said to them, ye are s. 14.16.
11. we are no s. 31. || 30. the mau took us for s.
34. then shall I know ye are no s. out true men.

Num. 21. 1. Israel came by the way of the s. Josh. 6, 23, the young men that were s, went in Judg. 1, 24, the s, saw a man come out of the city 1 Sim. 26.4. David theref. sent out s. and understood 2 Sam. 15.10. Absalom sent s. thro't ribes of Israel Juke 20, 20, they watched him and sent forth s. Heb. 11.31, when Rahab had received s. with peace SQUARE.

| Kings 7.5, all doors and posts were s, with window Erek. 45.2.s. round about, and 50 cabits round ab. See FOUR-2QUARE.
SQUARED.

F.zek. 41. 21. the posts of the temple were s. SQUARES.

Ezek. 43.16. twelve broad, square in four s.thereof 17. and fourteen broad in the four s. thereof STABILITY

Isa, 33. 6. knowledge shall be the s. of thy times STABLE, Substantite. Erek, 25. 5. I will make Rabbah a s. for camels STABLE.

1 Chr. 16.30, world also shall be s, not to be moved STABLENESS.

Psal. 37. + 3. in truth and s. thou shalt he fed See ESTABLISH, EO, ETH.

STACKS. Exod. 22. 6. so that the s. of corn he consumed STACTE.

This Greek word signifies the gum that distils from the myrr betrees. Moses speaks of stacte in the enumeration of the drugs that were to on the enumeration of the artist that we've to enter into the composition of the perfume, which was to be offired in the holy place upon the colden aitar. The Hebrew reads Neteph, which signifies liquid myrth, or the purest and most wilhable part of the myrth, which, as some think, was brought from it by contustion. Some take it to halm. take it for balm

Exod.30.34 take to thee sweet spices, s. and onycha

STAFF.

Gen. 32, 10, with my r. 1 passed over this Jordan
38, 18, she said, give me thy signet and s. 25.

bsod 32, 11 cat 's, with your r. in your hand
576

Exad. 24.19.11 are rese again, and was a more as Num. 13, 23, they have grapes between two on a s. 22, 27. Balaan smote the ass with a s. Judg. 6, 21, the angel put forth the end of his s. 1 Sam. 17, 7, the s. of his spear was like a weaver.

beam, one bare a sheld before him, 2 Sm, 21.19.
40. David took his s, in his hand, and his sling 2 Sam, 3, 29, let there not fail one that leaneth on a s.

2 Sam.3.29. let there not fail one that leaneth on a s. 93.7. he must be fenced with the s. of a spear 21. he went down to him with as 1 Chron. 11.23. 2 Kings 4.29. take my s. lay my s on child's face 31. Gehazi laid the s on the face of the child 18.21. thou trustest on s. of this reed, Jau. 36. 6. Psat 23. 4. thy rod and thy s. they confort me Isa. 3. 1. the Lord will take from Judah the s. 9.4, for thou hast broken the s. of his sheatler. 9. 4. for thou hast broken the s. of his shoulder

5. and the s, in their hand is mine indignation 15. or as if the s. should lift up itself as no wood 10. 24. and shall lift up his s. against thee 14. 5, the Lord hath broken the s. of the wi

11. 5. the Lord hath broken the s. of the wicked 28. 27. but the fitches are beaten out with a s. 33. 32. in every place where grounded s. shall pass Jer. 43. 17. say, how is the strong s. broken Exek. 29.6. have been a s. of reed to house of Israel Huss. 4, 12, and their s. declareth unto them Zeeb. 8. 4. names that with his side of the same than a second second

Zech. 8. 4. every man with his s. in his hand for age 11. 10. and 1 took my s. even beauty, and cut it 14. then 1 cut asunder my other s. even bands Mark 6. 8, take nothing for journey, save a s. only Heb, 11,21, worshipped, leaving on the top of his s.

STAGGER.

Job 12, 25, to s. like a drunken man, Psal. 107, 27 Psal. 99.+1. the Lord reigneth, let the earth s. Isa. 29. 9. they s. but net with strong drink STAGGERED.

Rom. 4. 20, he s. not at the promise of God STAGGERETH.

Isa. 19. 14. as a drunken man s, in his vomit STAGGERING.

I Sam, 25. †31, that this shall be no s. unto thee STAIN.

Jub 3. 5. let darkness and the shadow of death s. it Isa. 23. 9. Lord purposed to s. the pride of all glory 63, 3. their blood sprinkled, I will s. my raiment STAIRS.

1 Kings 6. 8. and they went up with winding s. 2 Kings 9. 13. and put it under him on top of the s. Neh. 9. 4. then stood on the s. Joshua and Bani Cant. 2. 11. that art in the secret places of the s. Exek. 43, 17, and his s. shall look towards the east Acts 2i, 40. Paul stood on the s. and beckoned STAKES.

Iva. 33, 20, not one of the s. shall ever he removed 54. 2. lengthen thy cords and strengthen thy s. STALK.

Gen. 41. 5. seven rank ears came up on one s. 22 Jer. 11. +19. let us destroy the s, with his bread Hos. 8.7. it hath no s, the bud shall yield no meat

STALKS. Josh, 2. 6. and she hid them with the s, of flax STALL.

Jer. 46. + 21. her hired men like bullocks of s.

Amos 6. 4. eat the calves out of the midst of the s. Mal. 4. 2. ye shall grow up as calves of the s. Luke 13. 15. on sahbath loose his ox from the s.

Line 13, 10, on saturation loose his ox from the s.
STALLS.
Kings 4, 26, Solomon had forty thousand s, of horses, and 12,000 horsemen, 2 Chron. 9, 25, 2 Chron. 32, 28, Hezekiah had s, for all manner of

beasts, and cotes for flocks

Haò. 3.17. although there shall be no herd in the s. STALLED.

Prov. 15, 17, than a s. ox and hatred therewith STAMMERERS. Isa. 32. 4. the tongue of the s. shall speak plainly STAMMERING.

Isa.28.11 with s.lips and another tongue will speak 33. 19. thou shalt not see a people of a s. tongue STAMP.

2 Sam. 22.43. I did s. them as the mire of the street Ezek. 6. 11. smite with thy hand, s. with thy foot STAMPED.

Dent. 9, 21. 1 s. the calf and ground it very small 2 hings 23. 6. Josiah s. the grove small to powder 15.s. high places small to powder and burnt grove 2 Chron. 15. 16. Asa cut down her idol and s. it Ezek. 25. 6. because thou hast s. with the feet Day, 7, 7, a fourth beast s, residue with the feet, 19.
8, 7, the he-goal cast down and s, upon the ram
10, it east down some of stars, and s, upon them
STAMPING.

Jer. 47.3 at noise of the s. of the hoofs of the horses STANCHED.

Luke 8. 41. immediately woman's issue of blood s. STAND. E2 4. 29. 7. thou madest their loins to be at a s

STAND, Feel.

STAND, Feel.

Exed. 35, 10, people saw cloudy pillar s, at door lar, 27, 11, as priest shall estimate it so shall it s. 17

25. 8. if he s. to it and say, I like not to take her Josh. 20. 4. when he shall s. at entering gate of city 1 Sam. 12. 16.nows. and see this great thing Ld. wil 19. 3. I will go out and s. before my father in hel 1 Kings 8. 11, cloud filled the house, priests coul not s. to minister, because of clouds, 2 Chr 5, 14,

17. 1. Elijah said to Ahah, as the Lord liveth, be fore whom 1 s. 18. 15. 2 Kings 3, 14. | 5, 16 2 Kings 5, 11. I thought he will come out and s 10. 4 two kings stood not, how then shall we s.? 1 Chr. 21. 16. David saw the angel of the Lord s 1 Chr. 21, 10. David saw the align of the Ford 3
2, 3.0, to, s. every morning to thank and praise Ld,
2 Chron, 34, 32, he caused all present to 3, to it
Exra 10, 14 let all the rulers of congregation s.
Exth. 3, 4, to see if Mordeca's matters would 3,
8, 11, to gather themselves, and to 5, for their 1,
26 6, 13, be shall lean on his house, it shall not a. 19.25, and that he shall stat the latter day on earth 19:25, and that he shall a steel a said as a garment 38. 14. It is turned, and they s. as a garment 2al, 38. 11. and my kinsmen s. afar off 45. 9. on right hand did s. queen in gold of Ophir

45. 9. on right hand did's, queen in gono to Comme 8. 13, and he unde the waters to s. as an heap 102, 4.26, they shall perish, but thou shalt s. 107, +.25, he maketh to s. the stormy wind 109, 6, and let Satan s. at his right hand 31, he shall s. at the right hand of the poor 122, 2, our feet shall s, within thy gates, O Jerus. 130, 3, if mark iniquities, O Lord, who shall s./

Prov. 12. 7. but the house of the righteous shall s. 19. 21. nevertheless counsel of the Lord shall s. 19. 21. nevertheless counsel of the Lord shall r. 25. 6, and s. not in the place of great men 1. 25. 6, and s. not in an evil thing, he doeth what pleas. Isa. 7. 7. thus saith Lord God, it shall not s. 8. 10. 11. 10, shall be a root of Jesse, shall s. for an ensign 14. 24. and as I have purposed, so it shall s. 21. 8. my Lord, I s. continually on watch-tower 28. 18. and your agreement with hell shall not s. 32. 8. and by liberal things shall be s. 40. 8. but the word of our God shall s. for ever 46. 10. counsel shall s. and I will do all my pleas. 47. 12. s. now with thine inchantin, and sorceries

47. 12. s. now with thine inchattin. and sorecrive 61. 5. and strangers shall s. and feed your flocks. Jer. 61.6. s. ye in the ways and see, ask for old pasts 44. 28. know whose word shall s. onine or theirs 44 28. know whose word sains; onne on them Ezek, 17, 14, but by keeping of his cov. it unights, Dans. 2, 44, and the kingdom shall s, for ever 11, 6, king of the north shall not s, nor his arm 25, but the king of the south shall not s.

zamos 2, 13, nor snatt he 3, that nameren the now Mic, 5, 4, he shall s, and feed in strength of the 1.d. Nah, 2, 8, s, shall they cry, none shall look back Mad, 3, 2, and who shall s, when he appeareth Mad, 12, 25, a house or kingdom divided ag, itself shall not s, 26, Mark 3, 24, 25, Luke 11, 18, Mark 11, 25, and where s, recovery feetings.

Mark 11. 25, and when ye s. praying, forgive Acts 1. 11, why s. ye gazing up into heaven? 5, 20, go, and speak in the temple to the people 5. 20, go, and speak in the tempte to the people 25. 10. Paul said, 1 s. at Cesar's judgment-seat 26. 6. now 1 s. and am judged for hope of promise Rom. 5. 2. have access into this grace wherein we s. 9.11, purposed of G. according to election might? 14. 4. for God is able to make him s. 1 Cor. 15. 1. 1 declare the gospel wherein ye s

30. and why s. we in jeopardy every hour? 2 Cos. 1.24 are helpers of your joy, for by faith yes. Fph. 6. 13. to withstand and having done all to s.

14. s. having your loins girt about with truth 1 Pet. 5. 12. this is true grace of God wherein ye s Rev. 3. 20. hehold, 1 s. at the door and knock 6. 17. great day is come, who shall he able to s. f. 18. 15. merchauts s. afar off for fear of her torn. STAN D abroad.

SFAND ubroad.

Deut. 21. 11. s. ubroad, man shall bring the pledge SFAND against.

Lev. 19. 16. nor shall s. ag. thoud of thy neighbour Num. 30. 9. every yow of a widow shall s. ag. her Jer. 41. 29. that nry words shall s. ag. you for evil Eph. 6. 11. that nay be able to s. ag. wiles of devil SFAND allow.

SIAND aloof.

Psal. 38, 11. my lovers and my frieods s. aloof
SIAND back.

Gen. 19, 9, said, s. back, this fellow came into sojo
SIAND before.

Exod. 8, 20. rise up carly, s. before Pharaolt, 9, 13
9, 11. the magacians could not s. before Moses
17, 6.1 will s. before thee on the rock in HordLev. 18, 23, oor shall any woman s. before a beast
26,37, and ye shall have no power to s. before your
enemies, Josh. 7, 12, 13, Judg. 2, 13
Num. 16, 9, to s. before the congregation to minis
27, 21, and he shall s. before Eleazar the pries

23 un. 10. 9.63 s. og/ors the congregation to ministe 27, 21, and he shall s. before Elecars the pries 35, 12, till he s. before congregation, Josh. 20. Deut. 7, 24, there shall no onan be able to s. before thee, 11, 25, Josh. 1, 5, 10, 8, 23, 9, 9, 9, who can s. before the children of Anak i

trus .: 0.8. tribe of Levi to s. b. the Lord to minister (Int. J.O.S. tribe of Levi to 1. b. the Lord to minuses to him, 2 Chron. 29, 11, Inzk. 44, 11, 15. c). 17, both the men shill s. before the Lord 2), 10, ye s. this day all of you before the Lord S.m. 5, 20, who is able to s. before holy Lord G.?

16. 22. let David, I pray thee, s. before me hings 1. 2. let a young virgin s. before the hings 1. 2. let a young virgin s. before the king 10. 3. happy are these thy servants who s. before thee and he are thy wisdom, 2 Chron. 9. 7. 1. 11. go, and s. on the mount before the Lord Chr. 20. 9. we s. hefore this house in thy presence 1 21 a 9. 15. we cannot s, before thee because of this 4.5.41. 10, who then is able to s. b-fore me! Vsal 5.45, the foolish shall not s. before thine eye

147 4 cast forth ice, who can s. before his cold? P.or. 22, 29, a man diligent in business, he shall s

P. or. 22, 29, a man different in ousliness, he shall so s. before mean men 27. 4 but who is able to s. before envy? Per. 7, 10, come and s. before me in this house 45, 19, if thou return, thou shall s. before me 35, 19, if thou return, thou shall s. before me 35, 19, Jonadab shall not want a man to s. before me 33. 16. Jonadas Sahl hat wait a man to s. before Chald. 40. 10.1 will dwell at Mizpah, to s. before Chald. 49. 19. who is like me? who will appoint? who is that shepherd that will s. before me? 50. 44. Dan. 1. 5, that at the end they might s. before king 8. 4 so that no beasts might s. before him.

7 there was no power in the ram, to s. before him 11.16, none shall s. before him, he shall stand Nah. 1, 6, who can s. before his indignation?

I uke 21.36, and worthy to s. before the Son of man

hom. 14 10. all shall s. before judgment-seat of Chr. her. 20.12. I saw dead small and great s. before G.

her. (20,12. I saw dend small and great s. b. fore G.

SIAND by.

(ica. 24. 43 hehold 1 s. by the well of water

Exod. 7. 15. and thon shalt s. by the river's brink

18. 14. and all the people s. by thee wite even

Num. 23. 3. s. by the burnt-offering, and I will go

Neh. 7. 3. while they s. by let them shit the doors

La. (55 5 who say s. by the w.y. and ask, what is done

Leck. 40. 2. prince shall s. by the post of the gate

Leck. 3.7. give places to walk among these that s. by

4. 14. are two anointed ones that s. by the Lord

John 11. 42. but because of the people which s. by

SIAND fast.

Psal.80, 28. and my coverant shall s. fast with bim

STAND fast.

Psal.89,28.and my covenant shall s. fast with him 111, 8. all his command, s. fast for ever and ever Jer. 46. 14. say ye, s. fast, and prepare thee 1 Cor. 16. 13. watch ye, s. fast in faith, he strong Usl.5.1s. Fast therefore in liberty Christ made us Phill 1.27. s. fast in one spirit || 4. 1. s. fast in Lord Thess. 3. 8. for now we live, if ye s. fast in Lord 2 Thess. 2. 15, s. fast, and hold traditions tanglit STAND farth.

Jer. 46. 4 get up, and s. farth with your helmets Mai k 3, 3, he saith to the man, s. forth, Luke 6. 8. STAND here.

Gen. 24, 13, hehold, 1 s. here y the well of water

Gen. 24, 13, hehold, 1.4. here y the well of water Num. 23, 15, he said, s. here by the burnt-offering Deut. 5, 31, but as for thee, s. thou here by me Sam. 18, 30, the king said, turn aside, and s. here Mat. 20, 6, saith to then, why s. ye here all day idle. Mark 9, 1, some s. here who shall not taste of death sicts 4,10, even by him doth this man s. here whole

Justices 4.10, even by him doth this man s. here whole STAND in.

Judg. 4. 20. s. in the door of the tent, and say 2 Chr. 35. 5. s. in boly place according to divisions 7 sul. 1. 5. the ungodly shall not s. in the judgment 4. 4. s. in awe, sin not, commune with your heart 5. 5. foulish shall not s. in thy sight, thou hatest 24. 3. and who shall s. in his holy place 2. 33. 8. let all inhabitants of the world s. in awe 76. 7. who may s. in thy sight when once angry 2. 19. 43. and hast not made him to s. in the hattle 4. 41. in the body in the hattle 4. 41. in the body in the hattle 4. 41. in the sight when once and proclaim 4. 6. the wild asses did s. in the high places 17. 19. s. in the gate of the children of the people 26. 2. s. in the court of the Lord's house and speak Frek. 13. 5. ye have not gone up to s. in the battle.

26. 2. s. in the court of the Lord's house and Speak Feck, 13. 5, ye have not gone up to s. in the battle 22. 30, that should s, m gap before me for the land 4k, 23, in controversy they shall s, m judgment 2km, 1, 4, as had ability in them to s, in king's pal.

11. 16. and he shall s. in the glorious land 12.13, and shall s.in thy lot at the end of the days Yech. 14.4. feet s. in that day on Mount of Olives \$\text{\$\text{\$\sigma_{i}\$}\$ that \$\text{\$\exititt{\$\text{\$\exitit{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\t

1 Cot. 2.5. you'r latth should not 4, in wisdom of men Gal. 4, 20, to change my voice, for 1 s., in doubt of you STAND on.

5 rod. 17, 9, to-morrow 1 will s, on top of the hill 2 Kings fi. 31, if the head of Elisha shall s, on bim Dan, 11, 17, she shall not s, on his side nor be for him 3t.arms shall s. on his par, pollute the sanctnary Rev. 15.2. s on sea of glass, having the barps of G.

STAND still.

Erod. 14. 13. Moses said, fear ye not, s. still and see the salvation of God, 2 Chron. 20. 17. Num. 9.8. s. still, 1 will bear what L. wft command Josh. 3. 8. that bear ark, ye shall s. still in Jordan 10.12. sun s. still upon Gibeon, and moon in Ajalon 1 Sam. 9. 27. s. thon still a while, that I may shew 12. 7. now s. still that I may reason with you 14. 9, then we will s. still in our place and not go Jet. 51. 14. s. still and consider the works of God Jer. 51. 50. ye that have escaped sword s. not still dcts 8.38, eunuch commanded the chariotto s. still

STAND strong.

Psal. 30. 7, then hast made monutain to s. strong

STAND there.

Num. 11. 16. that they may s. there with thee
Deut. 18.7. as Levites who s. there before the Lord Jam. 2. 3, and say to the poor s, thon there STAND together.

Ita, 50, 8, let us, together, who is mine adver ary SIAND up.

Exad. 9, +16, for this cause I made thee to s. up

Neh. 9 5, s. up and bless Lord your God for ever
Job 30, 20, 1 s. up, and thou regardest me not 33. 5. set thy words in order before me, s. np. Psal. 35. 2, take hold of shield, s. np for my help 94. 16. who will s. np for me against the workers Eccl. 4. 15. with child that shall s. np in his stead Isa. 27. 9. the groves and images shall not s. np.

15a, 27, 9, the groves and images shall not s. np 44 11, let them s. up yet they shall fear 47, 13, let the monthly prognosticators s. np 48, 13, when I call to them, they s. np together 51, 17, awake, awake, s. np, O Jerusalem Ezek, 31, 14, nor their trees s. np in their beight Dan, 8, 22, four kingdoms shall s. up out of nation

23. a king of fierce countenance shall s. up
25. he shall also s. up against prince of princes
11.2.hehold, there shall s. up three kings in Persia 3. and a mighty king shall s. up and shall rule, 4.
7. out of a branch of her roots shall one s. up 14 many shall s, up against king of the south 20. then shall s. up in his estate a raiser of taxe 21, and in his estate shall s, up a vite person 12 1, and at that time shall Michael s, up

12.1. and at that time shall Michael s, up Nah. 1. † 6, who s, up in the ferceness of his anger Acts 10.26. Petersaid, s,up, 1 myself also an a man STAN D upon.

Exod. 33. 21. Lord said, thou shalt s, upon a rock Deut. 27. 12. these shall s, upon mount Ebal to curse Justa. 3. these shall s, upon mount Ebal to curse Justa. 3. 13. and they shall s, upon an heap 2 Sum. 1.9 Saul said, s, upon me, pray thee slay me 1 h mgs 19.11. s, upon the mount before the Lord Exck. 2.1. son of man, s, upon thy feet, Acts 20.16. 37. 29 the pilots of the sea shall s, upon the land 33. 36 to s, upon and pominations 27. 29 the priots of the sea shall s. upon the failure 33, 26, ye s. upon sword, ye work abominations 47, 10, fishes shalls up it from Eu-gedi to Eneglaim Dam. 7, 4, as I made s. upon the feet as a man 8, 418 and he "asde me s. upon my standing trab. 2, 1, I will s. 190n my watch, set me on tower Zech. 14. 12. flesh consume, while they s. upon feet Rev. 0. 5. aogel 1 saw s. upon sea, lift, up his hand

STAND upright Psal, 20, 8, but we are risen and s. upright Dan, 10, 11, O Daniel, understand words, s. upright dcts 14, 10, be said to the cripp s, s. upright on feet STAND utth.

Num. 1, 5, names of the men that mall s, with you STAND without.

Exra 10, 13, and we are not able to 2, without.

Mat. 12 47, s, without, desiring to spenk, Luke 8, 20, Luke 13, 25, ye begin to s, without, and to knock STANDAPD. STANDARD

Num. 1. 52, and every man by his own s. 2. 2, 17. 2. 3, on the east-side shall the s. of Judah pitch 10. on the south-side shall be the s. of Reuben

10. on the south-side shall be the s. of Reuben 18. on the west-side shall be the s. of Ephraim 25. on the north-side shall be the s. of Dan 10. 14. in the first place went the s. of Judah 1ns. 49, 22. behold, 1 will set up my s to people 59, 19. the Lord shall lift up a s. against him 62. 10. go through, lift up a s. for the people Jer. 4. 6. set up s. toward Zioa, retire, stay not 21. how long shall I see the s. and bear trumpet 50. 2. set ye up a s. in the land, 51. 12, 27.

STAN DARD-BEARER.

Isa.10.18.they shall be as when a s.-bearer fainteth STANDARDS.

Num. 2. 31. Dan shall go hindarest with their s. 34. so they pitched by their s. and set forward STAN DEST.

Gen. 24. 31. come in, wherefore s, thou without? Exad. 3. 5. put off thy shoes, the place whereon then s, is hely ground, Just. 5. 15. Acts. 7 33. Psad. 10. 1. why s, then afar off, O Lord?

Standards shalts, on his par, pollute the sancthary, [7 sat. 10, 1, why 3, thom shar oil, O Lord? Rev. 15.2. s on sea of glass, having the barps of G. Rom. 11, 20, they were broken off, thou s, by faith STANDETH.

Psal. 73.7. their eyess, out with fataess, have more STANDETH.

STANDETH.

Num. 14, 14, and that thy cloud s, over them Breu. 1, 38, but Josh, soo of Nun, who s, bef, thee 17,12, that will not bearken to the the priest that s

Deut, 29. 15 but with him that s. with us this day Judg. 10, 20, to feel pillars whereon the house & Esth. 0, 5, behold Haman s, in the court ESIM. 0. 5. behold Haman s. in the court
7. 9. behold also the gallows s. in I laman's bouse
Psal. 1. 1. nor s. in the way of sinners, nor sitteth
26. 12. my foot s. in an even place, in comp. bless 1
33. 11. the counsel of the Lord s. for ever
82. 1. God s. in the congregation of the anglity
110. 400 than beat explicitly the most track

19. † 90. thou hast established the earth, and it a lot. but my heart s. in awe of thy word Prov. 8. 2. wisdom s. io the top of high places Cant. 2. 9. behold, he s. behind wall, he look, forth 15a. 3. 13. Lord s. up to plead, s. to judge people 46. 7. they set him in his place, and he s. 59. 14. justice s. afar off, truth is fallen in street Dan. 12. 1. the great prince who s. for thy people Zech. 11. 16, nor shall be feed that that s. still John 1. 26. s. one among you, whom ye know not 5. 29, the friend of the bridegroom s. and heareth 8. 29, the friend of the bringgrown. 3. and hearth Rom. 11. 4. to his own master he s. or falleth 1 Cor. 7. 37, nevertheless he that s. stedfast in heart 8. 13. I will eat no flesh while the world s. 12. let him that thinketh he s, take heed Tim. 2. 19. the foundation of God s. s 2 I'im. 2. 19. the foundation of God I. sure
Heb. 10.11. ev. priests, daily mulister and offer in
Jum. 5. 9. hehold, the judge I. before the door
Rev. 10. 8. angel who I. on the sea and the earth
STANDING, Subtractive.

1 Kings 10. † 5. queen saw the I. of his prinsiters

2 Chron. 50. +16.they stood in s. according to law Ach. 13. +11.1 gathered them and set them in their s. Psal. 69. 2. 1 sink in deep nure where there is no s. Dan. 8, † 18. but he made me stand upon my s. 10. † 11. O Dan, understand and stand upon thy s. Mic. 1. 11, he shall receive of you his s. STANDING.

Lev. 26. 1. make no idols nor rear ye up a s. imag Num. 22. 23. angel of the Lord s. in the way, 31. 1 Sam. 19.20. and Samuel s. as appointed over them 22. 6. all bis servants were s, about him
1 Kings 13, 25, and the lion s, by the carcase, 28,
14, 123, they also built them s, images and grove
22, 19, host of heaven s, by him, 2 Chron, 18, 18
2 Chron, 9, 18, and two lions s, by the stays
Listh, 2, when king saw Either the queen s, in con-Psal. 107,35. he turneth wilderness into a s. water 114 8, which turned the rock into a s. water Ams 9, 1. I saw the Lord s. upon the altar Mic. 5, 13. I will cut off thy s. mages from thee Zech, 3, 1. Sa.an s. at his right hand to resist him 6, 5, which go forth from s. before Lord of earth Mat. 6. 5. they love to pray s. in the synagognes 16. 28. 1 say to yon, there be some s. here Luke 0, 2

20. 3. he saw others s. idle in the market, 6. Mark 3. 31. his brethren and his mother s. without 13. 14. the abountation s. where it ought not Luke 1.11. an angel s. on the right side of the altar 18. 13. the publicans, afar off smote on his breast John 8. 9. Jesus was alone, and womans, in mids.

John 8, 9, Jesus was alone, and woman s, in nides 20,14, she saw Jesus s, knew not that it was Jesus Acts 2, 14, but Peters, up with eleven said to them 4, 14, and beholding the man healed s, with them 5, 23, saying, we found the keepers s, without 25, men are s, in the temple teaching the people 7, 55, and Jesus s, on the right hand of tod, 56, 22, 20, 1 was s, by and consenting to his death Ileb, 9, 8, while the first tabernache was yet s, 2 Pet. 3, 5, earth s, out of the water and in water Rev. 7, 1, four angels s, on four corners of the earth 11, 4, two candlesticks s, before the God of earth 11, 4, two candlesticks s, before the God of earth 11, 3, two candlesticks s, before the Todo of earth 11, 3, two candlesticks s, afar off for the fear of her tornient 11. 2. two candidates. See the the tornient 19. 17. 1 saw an angel s. in the sun and be cried See CORN.

STANK.

Exod 7. 21. fish in the river died, and the river s. 2. 13. they gathered frogs on heaps, and land s. 16. 20. left of it, the manna bred worms and s. 2. Sam. 10. 6. Ammon saw they s. before David

STARE.

Psal. 22. 17. may tell my bones, look and s. oo me
SIAR.

In Hebrew Chochab. Under the name of stars,
the ancient Hebrews comprehended all the learning that the stars of the stars of the stars. the ancient Hebrews comprehended all the heavenly bodies, constellations, planets, and all the luminaries, except the sun and moon. The dollar land laterous Israelites called the sun and moon, the king and gueen of heaven; and the stars were as it were, their army or militia, Deat. 4. 19 [17, 3. Jer. 7. 18. The beauty and spleudous that men have observed in the stars, and the great advantages that they derive from thence the wonderful order that they have discovered witheir courses; the influence that has been accribed to them in the production und p seix vation of animals, of fruit, plants, and mine rals, have prevailed with a great number of people in the world to impute to them life, knowledge, power, and to pay them a sovereign wer ship and adoration. To give the Hebrews a cantiev against the idolaty that prevailed through almost all the East, of worshipping the sins, moon, and stars; Moses informs them, that God gave them their being, and that he separated them from that mass of matter which he had produced out of nothing, Gen. 1. 14, 15, 16. And in Deut. 4. 19, he tells them that they were not made fur the worthip, but for the nee of men, even of the measest and most barbarous vente under hea. meanest and most barbarous people under hea tou; which the Lord hath divided to all na tions under the whole heaven.

tions under the whole neaven. The number of the stars was looked upon as infinite: And the Psalmist, to exalt the power, magnificence, and infinite knowledge of God, says, that he numbers the stars, and calls them says, that he numbers the stars, and caus them, by their names. He is described as a king, taking a review of his army, and gives every when of his soldiers such a name as he thinks fit. When the scripture would express a very fit. When the scripture would express a very estraordinary increase and multiplication, it uses the similitude of the stars of heaven, or of the sand of the vea; I will multiply thy seed as the stars of heaven, and as the sand which is upon the sea shore, Gen. 15. 5. 122. 17. 126. 2. Bildad, Joh's frieud, says, that in the ayes of God the stars themselves are impure; that he can discern many spots and hlemishes in them which we cannot see. Joh that in the eggs of are impure; that he can discern many spots and blemishes in them which we cannot see, Job 25, 5. And in chap, 9, ver, 7, it is said, that, he had not hinders 25.5. And in chap. 9. ver. 7, it is said, that, tool locks them up as with a key, and hinders them from appearing, but when he pleases. When the strapure describes a time of public calamity, of sorrows, fears, troubles, and perplexities, it is said, the stars withhold their light, and are covered with darkness, that they fall from heaven and disappear, Ezak. 32. 7. Mar. 9.1. 98. Mat. 24, 29,

The sacred banks sametimes seem to aserihe ku, w No sacred books sometimes seem to aserihe ku. wedge to the sin, moon, and stores. They are excited to praise the Lord, Vsal. 148. 3. The moon is said to withdraw her light, Ezek. 32.

To obey the voice of Joshua, Josh. 10. 12.
That the sun swyped its course, at the command of this General of God's people: That the sun is seen as a bridgeroom, that comes out of his niprial chamber, Psal. 19. 5. Moses seems to future their volunte, who immit withences to farmer their opinion, who impute influence: to the sun and meon, when he promises to Joseph the precious fruits brought forth by the Joseph the precious truits prought forth by the sun, and the precious things put forth by the moon, Deut. 33. 14. The Psalmist says, that the sun knows the time and place of his sitting, Psal, 104. 19. And Solomon, that the sun also ariseth, and the sun goeth down, and betteth to his alone where he was the state. hasteth to his place where he arose, Eccl. 1 boundar, are not to be understood literally; for then it must be said, that the earth, the trees and the waters are unimuted, there being exand the waters are unimitien, there ocing ex-pressions in scripture that would institute as much. All the creatures glorify God, bless the Lord, and whey him, each in its way. If any thing more be allowed to the sin, the moon, or the stars; it is because they are creatures of greater perfection, and by which the glory and majesty of God shine forth in a more eminent

and conspicuous manner. mos, speaking of the idolatry of the Israelites thins, speaking of the idoidity of the Israelites in the wilderness, informs no, that they carried along with them the star of their God, Amos 5. 20. St. Stephen, in Acts 7. 43, quoting this passage of Anos according to the Septuagint, says, Ye took up the tabernacle of Molech and the characterists. this passage up took up the tabernacle of anu-loch, and the star of your god Remphan. This last word has given occasion to a great number of conjectures. Grotus thinks it to have been the same deity as Rimmon, an idot of the people of Damascus. Rimmon significase of the people of Damascus. Rimmon, an idof of the people of Damascus. Rimmon signifies high, which Grotius takes for Saturo, hecause this planet is the most electrated of all; but others take it for the sun. Some derive Remphan from the Hehrew word Rapha, to be negligent, soft, or slothful; because Saturn is the slowess or most slothful of all the planets. The Arabic or most slothful of all the planets. The Arabic word Rtph, signifies voracily, a quality very well agricing to Saturn, who, according to the fable, devoured his own children. Vossius believes Rephan, or, as Aonos has it, Chium, was the moon. Others think Remphan to be the name of a king of Egypt, who was placed by his people in the rank of the gods. Diodorus Siculus, lib. 1. page 39. says that king Remplis succeeded Proteus. But this author does not say that he eter had been deified, and speaks of him as a prince very unworthy of having direct homost common is, that it was a representation of the planet Saturn. the planet Saturn. he star foresold by Boloam in Num 24, 17, 576

There shall come a star out of Jacoh, and a sceptre shall arise out of Israel, and shall smite the corners of Moah, and destroy all the children of Sheth. By this star is meant a ruler, a conqueror, a great prince, which according to some was king David, who conquered the Moahites; but it primarily and chiefly points at Jesus Christ the Moesiah, who is of the seed and posterity of Jacob, who is the true star which fills the world with its brightness, and who is rathed the bright and morning star, Rev. 22. 16. Some have thought, that in this place Balaam foretold the appearance of that real star, which arose at that dren of Sheth. By this star is meant a ruler. in this place Balaam joretoid incurposi-e of that real star, which arose at the e of our Savione's birth, and which guided Magi into Judea, to see the person whose h was declared by that star. But this star ance of that 22.12 birth was declared by that star. But this star did not come out of Jacob; and that cannot be applied to this star, which is said there; be applied to this star, which is said there; which plainly points at a ruler, a hing, a con-

The star that appeared to the Magi, or wise-men them to Beth-lelien, where our and conducted Saviour was born, has furnished matter for many conjectures. Some ancient authors have asserted, that it was a new star purposely created to declare to men the birth of the Messiah Others take it for a kind of comet, which ap-neared preternaturally in the cir. Lightfoor peared preternaturally in the cir. Lightfoor thinks, that the same light which appeared to thinks, that the same light which appeared to the shepherds near Beth-lehen, might also be visible afar off to the Magi, hanging over Judea, and so be their guide to find our ba-viour. Others have pretended that it was an angel cluthed with a luminous body in form of a star, which taking his course towards Judes determined the Magi to follow him: They foun They found their opinion upon this; that this star appeared to be rational and intelligent, appearing and disoppearing, stopping, and going forward, in swelp manner as was necessary for the conduct of the Magi, to the proper place. It is said, that some writers believed this star was the Huly Ghost, which appeared to the Magi under they chost, which appeared to the Magi under the form of a star, as he appeared at the hip-tism of Christ under the form of a doc-lastly, Calmet says, that this star was inflamed meteor, in the middle region of the air, which having been observed by the Magi with miraculous and extraordinary circumwith miraculous and extraordinary circum-stances, was taken by them for the star so long furetold by Balaam; and that afterwards they resolved to follow it, and to seek the new-horn king, whose coming it declared. It was three fore, says he, a light that moved in the air before them, something like the pillar of cloud coming in the desert. Inward inspiration, the light of the Holy Ghost, the solicitation of grace, were the motives which engaged them to follow this phenomenon.

this phenomenoo.

The time which the Magi tool up in their journey to Judea, is a point that has much exercised the Chronologies. Those who sippose they came from the remotest part of Persia, allow them two years for their journey; supposing that the stax appeared to them two years before the birth of our Saviour. In this the text of the ground some resulting translations. the gospel seems something favourable to them saying that Herod put to death the children of the gospet seems sometime, saying that Herod put to death the children of Beth-leh in, from two years old and under, according to the time that the Magi had shived him, Mat. 2. 16. Uthers will have it, that the star did not arise till the moment of our Saviour's birth; and these are yet divided; for some think that the Magi did not arive at Beth-lehem till two years offer the birth of our Saviour. Others make them arrive there thirteen days offer his birth; and that they much make the greater haste, they assign them might make the greater haste, they assign the dromedaries to ride upon. There are the that think that the star appeared from the m ment of Christ's incarnation, or even from the mo-ment of Christ's incarnation, or even from the conception of John the Baptist. But the ex-act time of their departure is not fixed; thungh most have agreed that the day of their arrival at Beth-lehem should be on the thirteenth day from our Lord's hirth.

from our Lord's birth.
there are still some difficulties started, whether
this star was seen by every body, or only by the
Magi. Some wink thus every body saw it,
that all people were witnesses of this phenomenon; that were, not knowing the mystery of
it, contented themselves to wonder at it; and
that it was to the Magi only that God revealed the signification of it, and gave them an
inclination to follow it. Others, on the contrary, believe that few people saw it; that the
Magi themselves only saw it by fits, and from
time to time, when it was necessing to them or
a guide, and to encourage them to ye were in

thei resolution Lastly, the generality will their resolution. Lastiy, the generality with hate it, that the Magi sam it for the greatest part of their journey, and that it disappeared to them only when they arrived as Jerusalin,; then they found themselves under a necessity of inquiring, where they might find the new-bon n hing of the Jews.

y stars are sometimes meant the princes and no bles of a kingdom. Dan. 8. 10. Pastors or ministers of the gospei, who ought to shine like ministers of the gospet, who ought to time tike Stars in respect of the brightness and purity of their lives and doctrine, are also collea stars, Rev. 1. 20. In Job 38. 7, the ingels are called stars, who joined together in estol ling and praising God for his wonderful work creation.

of creation.

By day-star, 2 Pet. 1. 19, is meant either a more full, clear, and explicit knowledge of Christ, and the mysteries of the gospel, which in comparison of the dark shadows and prophetical writings, was a morning-star, bringing a that writings, was a morning-star, origing a puller manifestation of the truths of Cod, than the prophets did, whose predictions are now accomplished. Or, by day-star may be understood that full and perject knowledge which between shall have, when in heaven they which between the large and the contractions of the contraction shall see God face to face; and this day is opposed to the whole time of this life, which, untwithstanding of all endearous after know ledge, may be called a night of error and ig-

Num. 24. 17, there shall come a s. out of Jacob Mass 5. 26, but ye have borne the s. of your god Mass. 2. 2. for we have seen his s. in the east

7. Herod enquired of them what time s. appeared 9. lo, s, which they saw in east, went before them 10, when they saw s, they rejoiced with great joy Acts 7, 43. ye took up the s. of your god Remphan 1 Cor. 15.41 one s. differeth from another s. in glory Rev. 8. 10, there fell a great s, from heaven, 11 9. 1. a s. fell from heaven unto the earth

Day-STAR.
2 Pet. 1. 19. till the day-s, arise in your hearts Morning STAR.

Rev. 2, 28. and I will give him the morning s.

22, 16. I am the bright and morning s.

STAR-GAZERS. Ina, 47, 13, let the s. gazers stand up and save thee STARS.

Gen. 1, 16, God made two lights, he made s. also

15. 5. tell the s. if thou be able to number them 37. 9. sun, moon, and eleven s. made obeisance Deut. 4.19, when seest a should be driven to worship Judg. 5, 20, the s, in their courses fought ag. Sisera Neh. 4, 21, from the morning till the s, appeared Job 3, 9, let the s, of the twilight thereof be dark 9.7. who commandeth sun, and sealeth up the s. 25. 5. yea, the s. are not pure in his sight 38. 7. when the morning s. sang together Psal. 8. 3. moon and s. which thou hast ordained 136. 9. the moon and s. to rule by night 147. 4. he telleth number of the s. he calleth them 147. 4. he telleth number of the s, he calleth the 118. 3. praise him, sun, moon, all ye s. of light 118. 3. praise him, sun, moon, all ye s. of light Leccl. 12. 2. while the sun or s. be not darkened Isa. 14. 13. 1 will exalt thy throne above s. of God Jer. 31. 35. giveth the s. for a light by night Ezek, 32. 7. 1 will make the s. thereof dark Dan. 8. 10. it east down some of the s. to ground 12. 3. they shall shine as the s. for ever and Joel 2. 10. s. shall withdraw their shining, 3. 15. Obod. 4. though thou set thy nest among the s. Luke 21.25, there shall be signs in sun, moon, and s. Acts 27, 20, when neither sun nor s. appeared Jets 47, 20, when neither sun nors, appeared 1 Cor. 15, 41, and another glory of s, for one star Heb. 11, 12, so many of s, of the sky in multitude Jaue 13, those are raging waves, wandering s, whom Her. 8, 12, tae third part of the s, was smitten 12, 1, and upon he head a crown of twelve s.

See Heaven, Seven.

STATE.

Psal 39.5, ev. man at his best s is altogether vanity Mat. 12, 45, seven spirits more wicked, the last of that man is worse than the first, Luke 11. 26 See ESTATE. STATELY

STATELY.

Exck 23.41, sattest upon a s.bed and table prepared STATION.

2 Chron. 35.+15, sons of Asaph were in their s. loa. 22, 19, 1 will drive thee from thy s, and state

Num. 13, 32, the people we saw are men of great s. 1 Sam. 16, 7, look not on the height of his s. 28, +20, Saul fell with the fulness of his s. 2 Sum. 21. 20, a man of great s, with six fingers and with six toes, 1 Chron. 11. 23. 20, 6,

Cant. 7.7. this thy s, is like a palm-tree and breasts lsw 10, 33, the high ones of s, shall be hewn down 45.14, men of s, shall come over unto thee

Lack, 13, 18, make kerchiefs on head of every 1, 17,6,11 grew and became a spreading vine of low 2 11 11, her s, was exalted among thick hranches 1, 3, the Assyrian was a sold as few for the control of 1. 3. the Assyrian was a cedar of an high s. Mat. 6, 27. not add one cubit to his s. Luke 12, 25 Luke 2.52. Jes. increased in wisdom and s. in fav. l μh. 1. 13. measure of the s. of fulness of Christ STATUTE.

Erod. 15, 25, there he made a s. and ordinance

20 9 priests' office shall be theirs for perpetual s lev. 5.17. a perpetual s. 16.34. | 24.9. Num. 19.21 Num. 27.11. it shall be for a s. of judgment, 35. 29 fosh. 24. 25. and he set them a s. in Shechem 18sh, 30,25. David made it a s, for Isr. to this day 18sh, 4, for this was a s, for Israel and a law Dan, 6.7, captains consulted to establish a royal s. 15. that no s. king establisheth may be changed STATUTES.

Exnd. 18, 16, I do make them know the s. of God Lev. 10. 11, that ye may teach Israel all the s. Aam. 30. 16, these are the s, the Lord commanded Dent. 4.6. which shall hear all these s. and sayings 5, 24, the Lord commanded us to do all these s.

16. 12. and thou shalt observe and do these s. 17. 19. that he may learn to keep these s. to do them † Kings 3.3. walking in the s. of David his father \$\chi Kings 17.8. and walked in s. of the heathen, 19.
34. neither do they after their s. or ordinance:

34. neither do they after their s. or ordinances 37. the s, he wrote, ye shall observe to do 2 Chron, 33. 8. that they take heed to do the s. Neh. 9. 14. thou commandest them s. and laws Psal. 19.8. s. of Lord are right, rejoicing the heart Ezek, 20, 25. I gave them s. that were not good 33. 15, if the wickee walk in the s. of life Mic. 6.16. for s. of Omri are kept and works of Ahab

See Statute for EVER.

His STATUTES.

Exod. 15.26. if thou wilt give ear to his commanda. and keep all his s. Deur. 6, 17. | 10, 13. | 11.1. Deur. 27, 10, shalt do his s, which I command thee 28, 15, if thou wilt not observe to do his s. 2 Sam. 20, 23, his s, I did not depart from them

t Kings 8.61. let your hearts be perfect to walk in h.s. 2 Kings 17.15, they rejected his s, and his covenant 23.3, made a covenant to keep his s, 2 Chr. 34. 31. Erra 7.11, to Ezra even a scribe of his s. to Israel Psal, 18, 22, 1 did not put away his s. from me 105, 45, that they might observe his s. and laws ler. 44, 23, nor walked in his law, nor in his s.

See JUDGMENTS.

My STATUTES.

Gen. 26, 5, because Abraham kept my s, and laws Gen. 26. 5, because Abraham kept my s. and laws Ler. 18. 5, ve shall theref. keep my s. 26. 19. 19. 19. 25. 18, ye shall do my s. \parallel 26. 3, if ye walk in my s. 26. 15. if ye despise my s. \parallel 43, they abhorred my s. 4 Kings 8, 14, it thou will keep my s. as David did 9.6, will not keep my s. \parallel 11. 11. has not kept my s. 11. 34. he kept my s. \parallel 2 Kings 17. 13. keep my s. 2 Chom 7, 19. if ye turn away, and forsake my s. Pad, 50, 16. what hast thou to do to declare my s. 11. 34. They head my s. my keep not commandments 89 31. if they break mys, keep not commandments Jer, 44, 10. neither have they walked in mys. For .44. 10. Definer have they wanted in mgs. $2 \pm ek$, 5. 6. hath changed mys, more than nations 7. Ld. saith, because ye have not walked in mys. 11, 20, they may walk in mys. and do them 18. 19. when the sun bath kept all mys. Fizek

36. 27. and I will cause you to walk in my s. Zech. 1. 6. m₅ s. did take hold of your fathers

Thy STATUTES.

Chr.29.19. give him a perfect heart to keep thy s. Psal. 119. 12. blessed art thou O Lord, teach me

sed. 119. 12, blessed art thou O. Lord, reach me thy s. 26, 33, 64, 68, 124, 135. 16. I will delight myself in the s. not forget word 23, but thy servant did meditate in thy s. 48, and I will meditate in thy s. 54, thy s. have been my songs in my pilgrimage 7.1. I have been afflicted, that I might learn thy s. 80 let my heart be sound in thy s. be not ashamed 83, I am like a hottle, yet do I not forget thy s. 112. I inclined my heart to perform thy s. alway 117. I will have respect to thy s. continually

155, for the wicked seek not thy s.
171. my lips praise, when thou hast taught thy s.
STAVES.

STAVES.

Ered 25.13, thou shalt make s. of shittim-wood and overlay with gold, 26. | 27. 6. | 30. 5. | 37. 4. 14, put s. into rings, 15. | 27. 7. | 37. 5. | 38. 7. 37. 15. he made s. of shittim-wood, 28. | 38. 5. 40. 20. he set s. on the ark and put mercy-seat Num. 4. 6. they shall put in s. thereof, 8, 11, 14. 21. 18. nobles of the people digged with their s. 1 Sam. 17. 43. am 1 a dog, that comest to one with s. 7. 1 Chrom, 15.15, the Levites carried the ark with s. 14. 4. 3. and 1 a dog that comest with s. 14. 4. 3. 4. 5. 4. 5. 5. 5. 5. 5. my s.

1 Chrom. 15.15: the Levites carried the ark with s.

1 Hab. 3.14. thou didst strike through with his s.

1 Lock, 11.7. I took unto me two s. I fed the flock

1 Mat. 10. 10. oor take two coats nor s. Luke 9. 3.

12. Ch. 1. The choolan made in their s. brasen shields

12. Kings 17. 34. Placed in cities of larmaria in s. of Isr.

12. Lock, 11. 7. It coke unto me two coats nor s. Luke 9. 3.

12. The choolan made in their s. brasen shields

12. Kings 17. 34. Placed in cities of larmaria in s. of Isr.

13. Lock, 11. 7. Rechoolan made in their s. brasen shields

14. 27. Rechoolan made in their s. brasen shields

15. Kings 17. 34. Placed in cities of larmaria in s. of Isr.

15. Lock, 11. 7. It took unto me two coats nor s. Luke 9. 3.

14. 27. Rechoolan made in their s. brasen shields

15. Kings 17. 34. Placed in cities of Isr.

15. Lock, 11. 7. It took unto me two s. It was a single shield in their s. brasen shields

15. Lock, 11. 7. It took unto me two s. I Luke 9. 3.

15. Lock, 11. 7. It took unto me two s. It was a single shield in their s. brasen shields

15. Lock, 11. 7. It took unto me two s. I Luke 9. 3.

15. Lock, 11. 7. It took unto me two s. It was a single shield in their s. brasen shields

16. Lock, 11. 7. It took unto me two s. It was a single shield in their s. brasen shields

17. Lock, 11. 7. Rechoolan made in their s. brasen shields

18. Kings 17. 34. Placed in cities of Isr.

18. Lock, 11. 7. It took unto me two s. It was a single shield in their s. Isr.

18. Lock, 11. 7. It took unto me two s. It was a single shield in their s. Isr.

18. Lock, 11. 7. It took unto me two s. It was a single shield in their s. Isr.

18. Lock, 11. 7. It took unto me two s. It was a single shield in their s. Isr.

18. Lock, 11. 7. It took unto me two single shield in their s. Isr.

18. Lock, 11. 7. It lock unto me two single shield in the single shiel

Lev 13. 5, behold, if plague in his sight be at a s. 37, but if the scall in his sight be at a s. 2 Sam. 22. 19, but the Lord was my s. Peal. 18.18.

lsa, 3, 1, the Lord doth take away the s, and staff, the whole s, of bread, and the whole s, of water 19, 13, even they that are the s. of tribes thereof Tim. 3.+ 15, church of God, pillar and s. of truth

STAYS. 1 Kings 10, 19, there was s, on either side throne; two lions stood beside the s, 2 Chr. 9, 18. Jer. 50, †36, a sword is upon the chief s. STAY.

Gen. 19. 17, neither s, thou in all the plain, escap-Exod. 9. 28. 1 will let you go, ye shall s. no longer Lev. 13. 23. if hright spot s. in his place, 28. Josh. 10, 19. s. not, but pursue after your enemies Ruth 1.13, would ye s. for them for having husbands 1 Sam. 15, 16. s. and I will tell thee what Lord said 20. 38. Jonathan cried, make speed, haste, s. not 2 Sum. 24. 16. s. now thine hand, 1 Chr. 21. 15. Job 37. 4. he will not s. them when his voice is heard 38. 37. or who can s. the bottles of heaven

Psal, 59 + 15. let them wander for meat if they be not satisfied, then they will s. all night Prov. 28, 17, shall flee to pit, let no man s. him Cant. 25, 5, s. me with flagons, 1 am sick of love Isa. 10.20, shall no more s. on him that smote him 29.9.s. yourselves and wonder, cry ye out and cry 30. 12. because ye trust, and s. on oppression 31. 1. woe to them s. on horses, trust in chariots 48. 2. for they s. themselves on the God of Israel 50, 10, let him trust in Lord, and s. on his God Jer. 4, 6, s. not, for 1 will bring evil from north 20, 9, 1 was weary with forbearing, 1 could not s. Dan, 4, 35, none can s, his hand, or say unto him Hos, 13, 13, not s, in the place of breaking forth STAYED.

Gen. 8, 10. and Noah s, yet other seven days, 12, 32.4, with Laban, and I have s, there until now Exod, 10, 24, only let your flocks and herds be s. 17, 12, and Aaron and Hurs, up Moses' hands

11. 12. and Aaron and Hurs, up Moses' hands Num. 16.48. stood between dead and living, plaque was s. 50. | 25.8. 2 Sum. 24.25. Psal. 106.30. Psul. 10. 10. 1 s. in mount forty days and night Jush. 10. 13. and sun stood still, and the moon s. Jissi, 10, 13, and sun stood stull, and the moon s. 1 Sam., 20, 19, and when thou hast s, three days 24.7. David s, his servants with these words 30.9, where those that were left behind s. 2 Sam. 17, 17, now Jonathan s, by En-rogel 24.21, that the plague may be s. 1 Chron., 21, 22, 1 Kings 22, 35, the king was s, op in his charnot, and died, and blood ran into the chariot, 2 Chr. 18, 34

18, 34.
2 Kings 4, 6, there is not a vessel more, and oil s.
13, 18, smite on ground, and he smote thrice, and s.
15, 90, the king of Assyria s. not in the land J. db 38, 11, and here shall thy proud waves be s.
Isa, 26, 3, wilt keep him whose mind is s. on thee Lam. 4. 6. that was overthrown, no hands s. on her Fzek. 31, 15, and the great waters were s. Hag, 1.10, heaven is s. the earth is s. from her fruit Luke 4, 42, the people came to him and s. him Aets 19, 22, but be himself s. in Asia for a season STAYETH. Isa, 27.8, he s. his rough wind in a day of east-wind

Jer. 48. + 30. those on whom he s. do not right STEAD.

Gen. 2. 21, he closed up the flesh in s thereof 4. 25 God appointed me another seed in s. of Abel 22, 13. Abraham offered the ram in s. of his son 30.2. am I in God's s. | 44.33, abide in s. of the lad Exod. 4.16, he shall be thy spokesman, he shall be to thee in s. of a mouth? shall be to him in s. of God

5,12, people scattered to gather stuh, in s. of straw 29. 30, that son that is priest in his s. Lev. 16, 32 Num. 3.12. I have taken the Levi'es in s. of all first

born, the Levites shall be mine, 41, 45, | 8, 16, 41, cattle of the Levites in s. of cattle of 1sr. 45 5. 19. with another in s. of thy husband, 20. 29.

 10, with another in s, of thy husband, v0. v9.
 10, 31, and thou mayest be to us in s. of eyes
 12, 14, hebold, ye are risen up in your father's s.
 12, the children of Esan dwelt in their s.
 10, 6. Eleazar Aaron's son ministered in his s.
 10sh. 5. 7. their children whom he raised in their s.
 10sh. 5. 7. their children whom he raised in their s.
 10sh. 5. 8. C. take, I pray, her sister in s. of her
 2 Sam. 16. 8. Saul, in whose s. thou hast reigned
 17. 25, he made Amasa captain in s. of Joah
 18 Wings. 13. Solonnon shall sit on my throne in Kings 1. 30. Solomon shall sit on my throne in

Mat 26 55 are ye come as ag, thief with swords and so from to take me? Mark 14, 48. Luke 22, 52. STAY.

Lev 13. 5, behold, if plague in bis sight be at a s. 37, but if the scall in his sight be at a s. 38. Should be such as the sight be at a s. 39. Should be such as the sight be at a s. 39. Should be such as the sight be at a s. 39. Should be such as the sight be at a s. 39. Should be such as the sight be at a s. 39. Should be such as the sight be at a s. 39. Should be such as the sight be such as the sight

Prov. 11. 8. and the wicked cometh in his s Eccl. 4.15, with the child that shall stand up in his /sa,3,24, it shallcome to pass that in s.of sweet smeil

1sa. 3.24. it shalicome to pass that in s.ol sweet smell there shall be stink, in s. of a girdle a rent 55. 13. in s. of the thorn shall come up fir-tree, and in s. of the brier shall come up myrtle-tree Ezek. 16. 32. who taketh strangers in s. of her hush Hos. 1, 10, in s. of that where it was said to them 2 Cor.5.20, we pray you in Christ's s. be ye reconciled Philem. 13, that in thys, might have ministered tome See REIGNED.

STEADS,
1 Chr. 5.22, they dwelt in their s. till the captivity STEADY.

Exod. 17.12. Moses' hands were s. going down of sur 2 Tim. 2. † 19. the foundation of God standeth s. STEAL.

Among the Hebrews theft was not punished with death. Prot. 6, 30, 31, Men do not despise a third, if he steal to satisfy his soul when he is hungry. But if he be found, he shall restore hungry. But if he he found, ne snan seven-fold; he shall give all the substance of his house. The law allowed the killing of a hungry suppose his house. The law allowed the kitting of a night robber, Exod, 22, 2, because it was sup-posed his intention was to murder as well as to rab: It condemned a common thief to make dauble restitution, if the benst he stole were found in his hand alive, Exod, 22, 4. If he jound in his hand alive, Exod. 22.4. If he state an or and killed it, he was to retire it five-fold, if a sheep, only four-fold, Exod. 22.1. It is thought that the theft of an ox, or of any of that kind, was punished the more severely because this animal is of more use than others, and likewise because it argued a greater boldness and customariness in the thief to steach that which more easily might be discovered if the thief did not make restruction, they seized what was in his house, put it up to sale, and even sold himself, if he had not where withal to make satisfaction, Exod. 22.3. In the passage just quoted, Prov. 6.3. the wisethe passage just quoted, Prov. 6. 3, the wise-man says, that the thief was to restore sevenfold the value of the thing stolen. But seven fold may here be put for many-fold, he shall make abundant satisfaction.

Though there was no penalty annexed to the law furbidding theft, except restitution; yes to stea. away a freeman, or an Hehrew, and to reduce forbidding theft, except restitution; yet to stea. away a freeman, or an Ilehrew, and to reduce him to the state of servitude, was punished with death. Exod. 21. 16, Ile that stealeth a man and selleth him, or if he he found in his hand, he shall surely be put to death. The Jews do not think that the stealing of a man of any where nation deserves death, but only the theft of a free Ilebrew. If it be a stranger that is stole, they were only condemned to restitution. They found this distinction upon a law in Deut. 24. 7. which timets this law concernin man-stealing. If a man be found stealing any of his brethern of the children of Israel; which exception the Septuagint and Onkelos have inserted in the text of Exod. 21. 16. This crime is called Plagium. See Sell.. Some have thought that never theft among the Ilebrews had no particular mark of infamy annexed to it in some cases. Solonon eays, Prov. 6. 30, Men do not despise a thief, if he steal to satisfy his soul when he is hungry: The law inflacts no peculiar punishment on him, and he is not made to undergo any shameful or igno minions penalty: If he is found, he shall restore seven-fold, he shall give all the substance of his house. This is all the danger he is expoved to in stealing, except he had not where withal to make restitution, in which case he

nd his house. This is all the danger he is exproved to in stealing, except he had not wherewithal to make restitution, in which case he
was reduced to bondage. Many people inhuhiring round about Judea, seem to have made
robbety a kind of profession. Isaac facetuld is
Esant, that he should into by his sword, that
is, that he should maintain himself by plunder
ince Can 27, 40. Ishmael, the son of Adrais, that he should mitted the son of Ahra-hing, Gen. 27. 40. Ishmael, the son of Ahra-ham, had no other trade than wer and rapine he was a wild man and an archer, he was always at wer with his neighbours: His he was a wild man and an archer, he was always at war with his neighbours: Itis hand will be against every oran, and every man's hand against hum, Gen. 16. 12. | 21. 20. His posterity the Ishmaelites followed the example of their father, and, as some affirm, mude no scruple to rob upon the high-way. When the Israelites were just upon the point of departing out of Egypt, they burrowed of their Egyptian neighbours, valuable garments, vessels of gold and sitter, and carried them along with them into the wilderness. Exod. 11. 2, 3 Speak now in the ears of the people and let

every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold. And the Lord gave the people favour in the sight of the Egyptians. It is riquired, whether the Hebrews could lawfully 2.5 am. 19.3. the people gat then by s. into the ci., STEALTH. barrow these things of the Egyptians, which then had no intention to restore to them again? and whether this was not to commit a manifest theft and injustice? Commentators give several ouswers to this question. Some soy, that upon this occasion, God plainly dispensed with that law; by which he had obliged the Hobrews not to commit any theft; or rather, that being the absolute Master of every thing, he transferred to the Hebrews that right that the ferred to the Hebrews that right that the Layptians had to these things. Others insimate another reason, which is, that God would recompense the Hebrews for the labours that they had suffered in Egypt, and allowed them to pay themselves by their own hands, by detaining what they borrowed of the Egyptians. This way of paying one's self cannot be allowed regularly; but in these circumstances, having no other way of doing themselves justice, and being unthorized by the express command of God, they might have recourse to this expedient. Class look upon this, not as a theft, but as a fair booty got in a just war. The Egyptians were enemies to the Hebrews; they had minutly presecuted them for a long time, and took from

persecuted them for a long time, and took from them the means of defending themselves, and of recovering their liberty: They might therethem the means of verening intensities, and of recovering their liberty: They might there for elayfully deputive them of their goods by a wile, and a kind of stratagem, by pretending to horrow of them what they sever intended to

return

return.

ome here distinguish between such Israelites

who acted in the simplicity of their hearts, and

sincerely obeyed the commands of God, and

those that follawed the mutions of their own

rovetous desires. The first are excused from sin those that followed the motions of their war rovetions devices. The first ore excused from sin by the aprightness of their intentions, but not the second, who were ready enough to rob the Egyptians, if they endly do it with impunity, even though God had not allowed them to bor-

ow any thing from them row any thing from them.
Others observe, that the Egyptians were indebted to the Hebrews, not only for their goods, but for their live also, because of the benefits they had received from the Patriarch Joseph, when they were under the greatest necessity. The Israelites were unjustly oppressed by a cruel slavery in Egypt: The Egyptians exertived all kinds of violences against them, and oretwhelmed them with calamities, even to the readering their lives unear to them. The rendering their lives uneasy to them. The Hebrews had built them cities, and had very nuch improved the riches of these inhuman masters; who, instead of acknowledging these services, intended even to take away their lives from them. What unjustice therefore could services, intended even to take away their lives from them. What injustice threfore could there be, if the Israelities should take again a small part of that which they had procured for the Expytians? And if they should receive a small recompence for so many services they had done them! They came poor ant of Egypt, whereas they ought to have got much riches together, if they had not been reduced into an lugether, if they had not been reduced into an impirit servitude: And, just as a freeman, who had been stolen away and sold for a slave might, without injustice, set himself at liberty and pay himself for his labour, by taking from his master a small reward for his service: So

might receive something as a recompense, since might receive something as a recompense, since a great deal was the to them.

Gen 31, 27, wherefore didst thou s, away from one 44.8, how then should we s, silver and gold?

Krod. 20, 15, thou sl, alt not s, Lev. 19, 11, Deut.

20, 15, from 55, 19, Mat. 19, 18, Rom. 13, 9,

the Israelites, at their departure out of Egypt,

92. 1. if a man s. an ox, he shall restore five 2 Sum. 19. 3. as people s. away when five in battle Prov. 6. 30. if he s. to satisfy his soul when hungry 30.9.or lest be poor and s. and take name of God Jes. 7. 9. will ye s. n.nrder, and commit adultery 23. 30. 1 am against the prophets that s. my words blat. 6. 19. and where thieves break thro' and s.

20. where thieves do not break thro' nor s. 77.64 lest his disciples come and s. him away Mark 10. 19. do not kill, do not s. Luke 18. 20. 30ku 10. 10. the thief cometh not, but for to s. Gom. 2,21. that preach man should not s.dost thou s. 1 ph. 4.88. let him that stole s. no more, but labour

STEALERS.

1 Tim. 1. 10, but the law was made for men-s-

1 11m. 1. 10, but the law was made for men-s. STEALETH.
1 stod. 51. 16, he that s. a man and selleth aim
Jon 21. +14, and as chiff that the storm s. away
17. 20, a tempest s. him away in the nicht
2cth 5. 3 forevery one that s. shall be cut off

STEALTH.

2 Sam. 19. 3, the people gat them by s. into the ci. s.

Job 4. + 12, now a thing was by s. brought to me | 1 Pet. 4. 10, as good s. of manifold grace of God

STEDFAST.

Job 11. 15, yea, thou shalt he s. and shalt not fear

Solution of the stands of the stan

37, neither were they s, in his covenant Dan. 6, 26, he is the living God, and s, for ever 1 Cor. 7, 37, he that stand, in his heart s, doeth well 15.58, therefore, my beloved brethren, be ye c. 2 Cor. 1.7, and our hope of you is a s. knowing Heb. 2.2. for if the word spoken by angels was s. 3.14, if we hold our confidence s. to the end 6.19, which hope we have as an anchor sure and s. 1 Pet, 5. 9. whom resist s. in the faith, knowing STEDFASTLY.

Ruth 1, 18, when she saw that she was s, minded 2 Kings 8, 11, and he settled his countenance s. Links 9.51, he s, set his face to go to Jerusalem Acts 1, 10, while they looked s, behold, two men 2, 42, they continued s, in the apostle's doctrine 6.15, they all looking a on him, saw his face as if 7.55. Stephen looked up s, into heaven, saw glory 14. 9. who s. beholding hiorand perceiving he had Cor. 3.7. Israel could oot s. behold face of Moses 13. could not s, look to the end of that abolished STEDFASTNESS.

Psal. 5. +9. for there is no s. in their mouth Col. 2.5, beholding the s, of your faith in Christ 2 Pet. 3, 17, beware lest ye fall from your own s.

STEEL

2 Sam. 22. 35. a how of s. is broken, Psal. 18. 34. Job 20, 24, the bow of s, shall strike him through Jer. 15, 12, shall iron break northern from and s,?

Jer. 15. 12. shall from break northern from and r.?
STEEP.

Exck. 38.20, the s. places shall fall and every wall
Mtc. 1.4. as waters that are poured down a r. place,
Mat. 8.32, the swine ran violently down a r. place,
and perished in waters, Mark 5. 13. Luke

STEM.

Isa. 6.+ 13. as a teil-tree and oak whose s, is in them 11. 1. there shall come a rod out of the s. of Jesse STEP.

1 Sam. 20. 3. there is hut a s. between me and death

Job 31.7. if my s. hath turned out of the way STEPPED.

John 5. 4. whosoever first s. in was made whole STEPPETH.

John 5.7, while f am coming another s. down bef, me

Exod. 20, 26, neither g up by s, to nine altar 2 Sam, 22, 37, thou hast enlarged my s, Fs, 18, 36, 1 King; 10, 19, the throne had six s, 2 Chron. 9 18, 20, twelve lions stood on the s, 2 Chron. 9, 19, Job 14. 16. for now thou numberest my s.

18, 7, the s, of his strength shall be straitened \$3.11, ony foot hath held his s, his way have I kep 29.6, when I washed my s. with butter, and rock 31. 4. doth he not see my ways and count my s.
37. I would declare to him the number of my s

Psal. 17. 11, they have now compassed us in our s. 37. 23. s. of a good man are ordered by the Lord 31. the law in his heart, none of his s. shall slide 44. 18. nor have our s. declined from thy way 56. 6. they mark mys, when they wait for my soit 57. 6. they have prepared a net for mys. 73. 2. but as for me, mys, had well-nigh slipped

85. 13, and shall set us in the way of his s. 119, 133, order my s, in the way of ints.
119, 133, order my s, in thy word, let not iniquity
Prov. 4.12, when goest thy s, shall not be strattened
5, 5, her feet go down to death, s, take hold on hell

but the Lord directeth his s. Ira. 26. 6. the s. of the needy shall tread it down Jer. 10, 23, it is not in man that walk, to direct his s Lam. 4. 18, they hunt our s, we cannot go in streets Ezek, 40, 22, they went op to it by seven s. 26,

Exck. 40. 22. they went up to it by seven s. 40. 31. and the going up to it had eight s. 34. 37. 49. he brought me by s. whereby they went up to it Dan. 11. 43, the Ethiopraus shall be at his s. Rom. 4. 12. but walk in s. of that faith of Abraham 2 Cur. 12. 18. walked we not in the same s. f. 1 Pet. 9.21. an example that ye should follow his s.

Acts 27, 29, they cast four anchors out of the s. SILWARD.

Gen. 15. 2. and the s. of my house is this Eliczer 43. 19, they came near to the s. of Joseph's house 1 Kings 16. 9. drinking drunk in the house of his s. Pan. 1. +11, then said Daniel to the s. Mat. 20. B. the lord of the vineyard saith to his s. Luke 8. 3. Joanna the wife of Chuza, Herod's s. 12. 42, who then is that faithful and wise s. 16. 1 there was a cortion real man who had a second support of the second su

12. 42, Who then is that handle and a see 3. 16. 1. there was a certain rich man who had a s. 2. give account, for then mayest be no longer s. 8. and the Lord connected the unjust s. Trs. 1.7 a bishop must be blanceless as the s. of G. 1.

SPICK.

Job 33, 21, his bones that were not seen, s. out
41, 17, his scales are joined, they s. together
Psat, 38, 2, for thine arrows s. fast in me
Esek, 29, 4, I will course the fish to s. bo thy scal STICKETH.

Prov. 18.24 there is a friend s. closer than a broth STICK

2 Kings 6, 6, cut down a s. and east it in thither Lam. 4.8 their skin is withered and become like a s Ezek, 37.16, take one s, write on it, take another s STICKS.

STICKS.

Num. 15, 32, a man that gathered s on the sabbath
33, that they found him gathering s, brought had
1 Kings 17, 10, the widow woman was gathering
12 behold, I am gathering two s, to go in
Ezek. 37, 20, and the s, whereon thou writest
slets 28, 3, when Paul had gathered a bundle of

STIFF.

Jer. 17. 23, they obeyed not, but made their neck s

STIFF-HEARTED.

Exck.2.4 they are impudent children and s.-heurted STIFF-NECK.

Deut, 31, 27, I know thy rebellion and thy soneck Psal, 75. 5. lift your horo, speak not with a s. neck S1FF-NECKED.

Exod. 32.9, hehold, this people is a s. necked peop

33. 3. thou at a s.-necked people, Dene. 9 5. say to Israel, ye are a somecked people 34.9, for it is a somecked people, Dent. 9, 13 Deut. 10, 16, circumcise your heart, he no nore s

2 Chron. 30.8, be not s.-necked as your fathers were clets 7, 51, ye s.-necked ye always resist 11. Gho-t STITTENED.

2Chron. 30.13, he s. his neck and hardened his heart

STILL,

Gen. 41. 21, but they were s. ill-favoured at at first
Exad 9, 2, if thou refuse, and wilt hold them s
Lev. 13. 57, and if it appear s, in the garment
Ann. 14. 38, but Joshua and Caleb lived s. losh, 24, 10, therefore Balanm blessed you 103h. 24: 10. therefore Datauti besset yours 5am. 12: 25, but if ye shall s. do wickedly 20: 25. Saul said, thou also shalt s. prevail 5am. 14:32, it had been good to have been there 16.5. Shinici came forth, and cursed s, as he came

10.5. Shinier came forth, and cursed s, as he came \$\lambda Kings 7.4. and if we sit s, here, we die atso \$\lambda Kings 7.4. and if we sit s, here, we die atso \$\lambda Kings 7.5. and burnt incense in the high places, \$15.4, 35.2 Chron. 33.17. \$\lambda Chron. 22.9. had no power to keep s, the kingdom \$\lambda b \lambda 2.3. and s, he holder h fast his integrity \$\lambda h \lambda 2.5. and is, he holder h fast his integrity \$\lambda 3.13. for now should 1 have lain s and been quet

20, 13, though he keep it s, within his mouth Psul. 49, 9, that he should s. live for ever and not see 68, 21, such a one as goeth on s, in his trespasses 78, 32, for all this they sinued s, and believed not 78. 32. for all this they sinued s, and believed not 81. 4. in thy house they will be a praising three 92. 14. they shall s, bring forth fruit in old age 139. 18. when I awake, I am s, with thee Excel. 12. 9 he s, taught the people knowledge Isa, 5, 25, his anger is not turned away, but his hand is stretched out s. 9, 12, 17, 21, 10. 4, Jer. 8, 14. why do we sit s. ? assemble yourselves 23. 17, they say s, unto them that despise are 27, 11, these will I let remain s, in their own land 31, 20. I do earnestly remember him s, my bowels 42, 10, if we will s, abolic m this land, will build you

42, 10, if ye will stabile in this land, will build you fam. 3, 20, my soul hath them st in remembrance Lirk. 33, 30, thy people s, are talking against three 41, 7, there was a winding about s, upward Zech. 11, 16, nor feed that that standeth s, John 7, 9, when had said these words, abode 7, 11, 6, John 7, 9, when had said these words, abode 7, 17, 41, Acrs 15, 34, 11 pleased Silas to abide 8, 17, 41, Rom. 11, 23, if they hide not 8, in unbelief, be grafted 1, Tim. 1, 3, 1 be sought thee to abide 8, at Epheson Rev. 2x 11 let him be unjust s. filthy s. huly s. See STAND, STOOD.

See STAND, STODD.

STILL.

Exad.15 16, they shall be as x as a stone, till people
Judg. 18, 9, the land is very good, and are yes. f

1 Kings 19, 12, and after the fire a x, small youre
22, 3. Ramoth in Gilead is ours, and we be x. 22. 3. Ramoth in Gilead is ours, and we be s. J. Job 4. +16. there was slience, I heard s. voice, saying Psat. 4. 4. commune with your heart and be s. 8. 2. that thou mightest s. the enemy and avenge? 23. 2. he leadeth me beside the s. waters 40. 10. he s. and know that 1 am God 76. 8. the earth fearen, and was s. 83. 1. hold not thy peace, and be not s. O God

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tsa. 23, 2, be s. ye inhabitants of the isle 42. 14. I have been s. and refrained myself v. 17. 6. O thou sword of the Lord, rest and be s. Mark 4.39 he arose and said to the sea, peace, be s. STILLED.

Num. 13. 30. Caleb s. the people hefore Moses Neh. 8. 11. so the Levites s. all the people STILLEST.

Psal. 89. 9. when the waves arise thou s. them STILLETH.

P. at. 65. 7, who s, the noise of the seas, of waves STING.
\$Cor. 15.55, where is thy s.? || 56. s, of death is sin STINGS.

Mev. 9.10. were s. in their tails, power to hurt meo

STINGETH

Prov. 23, 32, at the last it s, like an adder SFINK, Substantive.

Isa. 3, 24, instead of sweet smell, there shalf be s.

34, 3 their s, shall come out of their carcases Jet 2, 20 his s, shall come up, and ill savour come up Amos 4 10. have made s. of your camps to come up STINK.

Gen. 31 30, ye have made me to s. of the land Ernd. 5.421 have made our savour to s. in the eye . 18, the fish shall die, and the river shall s. 7. 18. the fish shall die, and the river shall s. 16. 24, the manna that was laid up did not s. t Sam. 13. +4. Israel did s. with the Philistines 27. +12, he hath made his people Israel to s. 1 Chr. 19. +6. Ammon saw they made them to s

Psal. 38. 5. my wounds s. and are corrupt STINKETH. Isa. 50 2. their fish s. because there is no water Iohn 11. 39. Martha said, Lord, by this time he s.

SITING,

Psal, 14. +3, they are herome s, all together

Eccl. 10. 1, cause ointment to send forth a s, savour

STIR.

Num. 34. 9. he lay as a lion, who shall s. him up
lob 17. 8. innocent s, up himself ag. the hypocrite 41. 10. none is so fierce that dare s. him up 78. 35. 23. s. up thyself, and awake to judgment 78. 38. and he did not s. up all his wrath 80. £. s. up thy strength, and come and save us 80, 2. s. up thy strength, and come and save us Prov. 15. 1, but grievous words s. up anger Paut. 2. 7, that ye s. not up my love, 3. 5. | 8. 4. 1 - 20. 10. 26, the Lord shall s. up a scourge for him. 13.17. behold, I will s. up the Medes against them \$2. 13. he shall s. up jealousy like a ban of war Deun. 11. 2. he shall s. up hall against realm of Grecia 5.5, he shall s. up his power against the king 2 Tims. 1.6. that thous s. up the gift of God in thee 2 Pet. 1. 13. I think it meet to s. you up, 3. 1. STIR.

STIR.
Acts 12.18, there was no small s. among the soldiers

19. 23. there arose no small s. about that way

STIRS.
Log. 22. 2. thou that art full of s. a tumultaous city

STIRRED. Exed. 35, 21, whose heart s, him up, 26, | 36, 2, 1 Nam. 22.8, that my son hath s, up my serv. ag. me 26. 19, if the Lord have s, thee up against me I Kings 11.14. Lord s.up an adversary to Solomor 23 God s. him up another adversary, Rezon 21.25, noue like Ahah, whom Jezehel his wife s. up 1 Chron. 5. 26, and God s. up the spirit of Pul 2 Chron. 21.16. Las. up ag. Jehoram the Philistines 37. 22. Lord s. up the spirit of Cyrus, Esra 1. 1. Psal, 39. 2. I was dumb, and my sorrow was s. Dan. 11.10. but his sons shall be s. up and assemble

25. the king of the south shall be s, up to battle Hag, 1, 14, the Lord s, up the spirit of Zerubbabe dets 6, 12, they s, up the people, 17, 13, [21, 27, 13, 50, but the Jews s, up the devout women 14, 2, the unbelieving Jews s, up the Gentiles 17, 16, at Athens, Paul his spirit was s, in him STIRRETH.

Deut. 32 11. as an eagle s. up her nest, fluttereth over Peut. 32 11.as an eagle s.up ner nest, nutteren over Prov. 10. 12. hatred s. op strifes, but love coveren 15. 18. a wrathful man s. up strife, 29. 22. 28. 25. he that is of a proud heart s. up strife 1sa. 14. 9. hell from heneath s. up the dead for thee 64. 7. now s. up himself to take hold on thee Luke 23.5. he s. up people teaching thro' all Jewry STOCK.

Lev. 25, 47, or to the s. of the stranger's family lob 14, 8, though the s. thereof die in the ground 100 14. 0. though the s. therefor the late ground 12a. 40. 24, yea, their s. shall not take root to earth 44. 19. shall I fall down to the s. of a tree? isrs. 2. 27. saying to a s. thou art my father 10. 8. are brutish, the s. is a doctrice of vanities docts 13. 20. ohidren of the s. of Abraham Phil, 3.5. of the s. of Israel, an Hebrew of Hehrews STOCKS.

J-513. 37, thou puttest ory feet also in the s.

33 11, he putteth in a feet in s. maketh my paths
Prov. 7, 22, on as a fool to the correction of the s.
ler. 3.9, she committed adultery with stones and s.

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7. 107.29 storm a calm, that waves thereof are s. Jer. 20. 2, then Pashur put Ieremiah in the s. 3. 29 20, that thou shouldst put him in prison and s. 110s. 4, 12, my people ask counsel at their s. Acts 10, 24, who made their feet fast in the s.

GAZING-STOCK.
Nah. 3, 6, and I will set thee as a gazing-s. Heh.10.33 ye were made a gazing-s, by reproaches

Were a sort of heathen philosophers, who took their name from the Greek word STon, their name from the Greek word \$\times 10\times, ive utfying a porch or entry, because Zeno, the head of the Stoics, kept his school in a porch of the city of Athens. They held, that a wise man ought to he free from all passions, never to be moved either with juy or grief, esteeming all things to be ordered by an inevitable necessity and fate. Josephus says, that the Pharisevs approach very near to the sentiments of the Stoics. They affected the same stiffness, patience, opining, austerity, and inensibility. The sect of the Stoics was stiff considerable at Athens, when St. Paul came thither, since he had conferences with them, Acts 17, 18. had conferences with them, Acts 17. 18. STOLE.

Gen. 31. 20, Jacob s. away unawares to Laban 2 Sam. 15. 6. so Absalom s. the hearts of Israel 2 Kings 11.2. Jehosheba s. Joash from among king's sons, they hid him from Athaliah, 2 Chron, 22.11.
Mat. 28, 13, his disciples s, him while we slept Eph. 4. 28. let him that s. steal no more, but labour STOLEN.

Gen. 30. 33. that shall be counted s. with me

31.19. and Rachel had s, her father's images, 32. 26. that thou hast s. away unawares to me 20, that thou hast s, away unawares to me 30, yet wherefore hast thou s, my gods?

39, didst require it, whether s, by day, or s, by oight 40, 15, indeed I was s, away out of the land Ernd, 22, 7, if the stuff be s, out of the house
12, if it be s, from him, he shall make restitution
14, 5, 7, 14, here have and dispushed also

Josh. 7. 11. they have s. and dissembled also 2 Sam. 19. 41, why have men of Judah s, thee away 21. 12, the men of Jabesh had s, the bones of Saul Prov. 9.17.s. waters are sweet, bread eaten in secret Obad. 5. would they not have s. till they had enough STOMACH.

1 Tim. 5. 23, but use a little wine for thy s, sake STOMACHER

Isa. 3. 24. instead of a s. a girding of sackcloth STONE

Is a mineral well known, of which there are di-pers kinds. As to the precious stones, or gems, of which mention is made in Scripture, all that of wine found concerning them in the Commen-can be found concerning them in the Commen-tators, is not much to be relied on, since neither the lews, nor even the ancient Greek Inter-preters, seem to have had a sufficient know-preters, seem to have had a sufficient knowledge of the proper signification of the original terms.

terms.
The corner-stone, or the head-stone of the corner. Psal. 118. 22. This is that which is put as the angle of a building, whether at the foundation, or of the top of the wall. Jesus Christ is that corner-stone which was rejected by the Jews, but is become the corner-stone of the church, and the stone that binds and unites the Jews and Gentiles in the union of the same faith, Mat. 21, 42. Iph. 2, 15, 20. And as corner-stones and foundation-stones in buildings use to be chosen with care, and to be thoroughly examined by the builder; so to be thoroughly examined by the outlater; so Christ is called a tried stone, a sure foundation. Isa, 28, 16, I lay in Zion, a tried stone, a sure foundation. I have tried, I have approved of him as every way sufficient to be the foundation and head of the church. And because this stone is not set up by man, but sens the mountaio without hands, Dan. 2. 45.
And because unbelievers refuse to be laid upon this stone and so perish, therefore it is called a stone of stumbling, a rock of offence, that is, an occasion of sin and rain, at whom is, an occasion of sin and rith, at a unant have will take offence and stumble, so as so foll and be broken, Isa. 8. 14, 15, 1 Pot. 2, 8. This was accomplished at the coming of the Messiah, when the Jews rejected to their own destruction, as not answering their caval expecsions. tations, not suiting with their way of building; that is, not to be made use of for promoting and carrying on their worldly projects and in-terest. Christ is likewise called a precious stone, because of his excellency, glory, and beauty; he is called a chosen, an elect stone beauty; he is called a chosen, an elect stone, because he was chosen and appointed by the Father to the work of redemption before the fundation of the world, I Pet. 1, 20, [2, 4, 6]. He is likewise termed a living stone, I Pet. 2, 4. He communicates spiritual life to those that the with him, and are built upon that that the seth him, and are built upon that

Zech. 3, 9, to note that the Messiah mind be endued with pings in the church, to waich over it, and to take care of all the conceins

as Christ the Head is culled a stone, so also his s Christ the Head is called a stone, so also his members, true believers, who are built upon and derive sprimal life from the foundation, Christ, are called stones, 1 Pct. 2. 5, Ye also as lively stones are built up a spritual house. As the law was engraven on two tables of stones, so believers have the law written in their laws. stones, so between have the law uniter in their hearts. They are stumes for their constant, strength, and unmovableness in all the storm, by life. They are stones for continuance and durableness, als stones are dug out if a quarry, so believers are scleeted and choven from the rest of markind. They are united with Christich and the state of of mankind. They are united with Christ true Christians in one body; like the stones of a house, compact among themselves, and upon the foundation.

and upon the journation. heart of stone. Joh, speaking of the Letra-than, says, that his beart is as firm as a stone, yea, as hard as a piece of the nether millstone, Job 41. 24. That is, he is of a stone, yea, as hard as a piece of the hether millstone, Job 41. 24. That is, he is of a very extraordinary strength, buldness, and con-rage. It is said, 1 Sam, 25, 37, that Nabal's rage. It is said, I Sam, 20, 51, that as a heart died within him, and he became as a stone, when he was told of the danger he had the his immundence. His heart become stone, when he was total of the stages he made incurred by his imprudence. His heart become immovable like a stone, it was contracted, or consulsed, and this consultion was the occasion of his death. Ezekiel says, that the Lord will of his death. Ezekiel says, that the Lott will take away from his people their heart of stone, and give them a heart of flesh, Ezek. 30, 20, that he will take away the stubburn senseless, and untractable disposition of the heart, that receives no kindly impressions from the word, providence, or Spirit of God in his the word, providence, or Spirit of God in his ordinary operations and influences; that had only itself in a day of provocation, that is hordened by the deceifulness of sin; he will take this away, and give a tender, tractable temper and disposition. Much to the same sense is that which John the Baptist said, Mat. 3, 9, that God is able to raise up children unto Abraham even of stoust their form. Abraham even of stones; that is, from among the heathen; or even of the stones of the de-sert, God was able to raise up a spiritual seed to Abraham.

to Abraham.

, stone is sometimes put for an idol of stone, Hab. 2. 19. Woe unto him that saith to the wood, awake, and to the dumb stone, arise it shall teach. Hezekiah in his prayer 1005. The kings of Assyria have cast the gods of the nations into the fire; for they were 100 gods, but the work of men's hands, wood and the proper for 3.7 10. 3 details 12.2.2.3 gods, but the work of men's hands, wood and stone, Isa. 37, 19. And in Jer. 2. 27. Saying to a stock, thou art my father, and to a stone, thou hast brought me forth. To be reducent to an heap of stones, if said of a city or house which is entirely runned and demulshed. Mic. 1. 6. I will make Saourias as an heap of the field, and as the plantings of a vineyard. So in Isa. 17. 1. Damascus is taken from being a city, and it shall be a ruinous heap. Thus also our Saviour, spenking of the destruction of Jerusalem, sight, that one stone shall not remain upon another, Mat. 24. 2. Mat. 24. 2.

The white stone, Rev. 2. 17. I will give him as white stone; I will give him a full and pub-lic pardon and absolution. It is spoken in al-lusion to an ancient custom of delivering a white stone to such as they acquitted in judgment. They used likewise to give a white stone as a

They used likewise to give a white stone as a recard to such as conquered in their games; such as allude to this, make this the sense; I will give him a full and ample reward.

Solomon says in Proverbs 20. 8, As he that bindeth a stone io a sling, so is he that giveth honour to a fool. When a stone is fastened to the sling, the slinger hinders his own design of throwing it, he loses his labors is observed man who gives honour to a fool. But the words may be otherwise rendered, as he that putteth a precious stone in an heap of stones, where it is obscured and lost: And as this little stone does not augment the heap, nor it so ome has seen upon scured and last: And as unitties some abes not augment the heap, nor it so much as seen upon it; so honour heuped upon a food, does not render him more worthy of consideration. Others translate it, to tie a stone in a piece of purple, is to give honour to a fool. As working can be so ill placed as a stone in a piece of fine clost; so are however all placed upon a fool.

noncurs it peace upon a you.

Great heaps of stones, raised up for a witness of
any memorable event, and to preserve the remembrance of some matter of great importance
are the most ancient monuments among the We
brows. In those elder ages, occore the tray of

writing these moniments were instead of in: John 87, that is without sin lethim first cast stather seriptions, medals, or histories. Jacob and Lasting and a state of the stat rake out of the Jordan, to preserve the memo-rial of his miraculous passage over this river. Josh. 4. 5, 6, 7. The Israelites that dwelt beyond Jordan, also raised one upon the banks of the river, as a testimony that they constituted but one nation with their brethren on the other side, Josh 22, 10.

The Hebrews also give the name of stones to the The Hebrews also give the name of stones to the weights they use in commerce, Lev. 19. 36. Just weights shall ye have: The Hebrew says, just stones. And in Deut. 25. 13, Thou shalt not have in thy bag divers weights, a great and a small; The Hebrews, say, A stone and a stone. Also Prov. 11, 1, A just weight is his delight; in Hebrew, a perfect stone. See also Prov. 16, 11, 20. 10. Stones are lixenies taken for a violent shower of hail. Josh. 10, 11, The Lord cast down great stones from heaven unon them. The punishment of stonine; heaven upon them. The punishment of stoning See PUNISHMENT.

Gen. 11.3 theyhad brick for s. and slime for mortar 28. 18. Jacob set up a s. for a pillar, 22. | 31. 45. 29. 3. they rolled s. from the well's mouth, 8, 10. 35. 14. Jacob set up a pillar of s. in the place 49. 24. from thence is the shepherd, the s. of 1sr.

Exod. 4. 25. Zipporah took a sharp s, and cut off 15 5, they sank into the bottom as a s. 15 b. they sank into the bottom as a s.
16 by great of thine arm they shall be ns still ass.
17. 12 and they took a s. and put it under him
20. 25. if thou wilt make me an altar of s.
21. 18 and if one smite another with a s.
28. 10. six of their names on one s. six on other s.

11. with the work of an engraver in s.
Lev.26.1. nor shall ye set up any image of s. in land Num. 35.17, if he smite him with throwing a s. 23.

15. 6. the border went up to the s. of Bohan
18. 17. the border descended to the s. of Bohan 21. 27. behold, this s. shall be a witness unto us 14. 27. behold, this s. shall be a witness unto its Judg. 9. 5. he slew seventy persons on one s. 18. 1 Sam. 6. 18. which s. remaineth unto this day 7.12. Samuel set up a s., and called it Eben-ezer 17. 19. David took from his bag a s. and slaught, the s. sunk into the Philistine's forehead 50. David prevailed over the Philistine with a s.

Cu. 19. and thou shalt remain by the s. Ezel \$5.37. Nabal's heart died in him, he became as a. Sam, 5.+ 11. Hiram sent hewers of s, of the wall 17.13, till there not be one small s, found there Kings 6.7. house was built of s. made ready before

18, all was cedar, there was no s. seen Kings 3, 25, on good land cast every man his s 1 Chron. 22. 15. there are with thee hewers of s. 2 Chron. 2.14. skilful to work in gold, silver, and s. Neh.9.11, thou threwest as a s. into mighty waters Jub 28, 2, and brass is molten out of the s.

38. 30, waters are hid as with a s, deep is frozen 41. 21. his heart is as firm as a s. yea as hard as Paal. 91. 12. angels shall bear thee up, lest thou dash thy foot against a s. Mat. 4. 6. Lake 4. 11 dash thy foot against a s. Mat. 4. 6. ... 118. 22. s. which the builders refused,

118. 22. s. which the builders refused, is become head s. of the corner, Mat. 21. 42. Mark 12. 10. Prov. 11. † 1. but a perfect s. is his delight 20. + 10. a s. and a s. are alike abomination to L. 96. 8. as he that binder ha s. in a sling, so is he 27. as he that rolleth a s. it will return upon him

27. 3. a s, is heavy, a fool's wrath is heavier Jer. 2, 27, and to a s, thou hast brought me forth £1, 26, they shall not take of thee a s, for a corner, nor a s, for foundations, but shalt be desolate Lam. 3, 53, they have cast a s. upon me Dan. 2, 34, a s, was cut out of the mountain, 45. 6, 17, and a s, was laid upon the mouth of the den

Amos 9, +9, yet shall not the least s, fall on earth Hab. 2, 11, for the s, shall cry out of the wall 19, wot to him that saith to the dumb s, arise Hag. 2.15 from before a s, was laid upon a s, in tem.

ch. 3. 9. for behold, the s. that I have laid before loshua, upon one s. shall be seven eyes 7. he shall bring forth the head s. thereof 7.12. they made their hearts as an adamant s. Uatt. 7.9; if ask bread, will he give s. ? Luke 11.11. 21.44. whosoever shall fall on this s. shall be broken, but on whoms, it shall fall, Luke 20.18.

24.2. verily I say, there shall not be left here one supon another, Mark 13.2. Luke 19.44. | 21.6. 27.66. sealing the s. || 28.2. angel rolled back s. Luke 3.2. command this s. that it he made bread 20.17.s. which the builders rejected, is become the

head of the corner, Acts 4, 11, 1 Pet. 2, 7, 22, 41, he was withdrawn from them a s, cast 24.2 found s. rolled away, Mark 16.4. John 20.1. ohn 1.42. Cephas which is by interpretation a s. 6.6, and there were set there six water-pots of s.

Rev. 16.21. hail fell every r. the weight of a talent 18.21. an angel took up a r. like a great oillstone Burdensome STONE.

Zech. 12. 3. I will make Jerusalem a burdensome s.

See Conney, Great, Heweb.

Hear StOne.

Exed. 20, 25, thou shalt not build altar of hours.

Exings 22,6, to builders and masons, to huy timber and hours s, to repair the bouse, 2 Chrow. 34.11.

Lam. 3, 9, he hat inclosed my ways with hours.

Exek, 40, 42, the four tables were of hewn s.

Amos 5, 11, ye have built houses of hewn s, but not
Luke 23, 53, laid it in sepulchre that was hewn in s. Living STONE.

1 Pet.2.4. to whom coming as to liv. s. chosen of G.
Precions STONE.

Prov. 17.8. a gift is a precious s. to him that hath it 26. + 8. putteth a precious s. in an heap of stones Cant. 5. † 12. his eyes are set as a p. s. in a ring Isa. 28.16. I lay in Zion a p. corner s. 1 Pet. 2. 6 Ezek. C8. 13. every precious s, was thy covering Rev. 17. 4, she was decked with gold and p. s. 21. 11. her light was like to a s. biost precious

See STUMBLING. STONE-SQUARERS 1 Kings 5. 18. builders and s.-s. did hew them Tables of STONE.

Exod. 24 12. I will give thee tables of s. 31. 18. 34.1. L.said, hew thee two tables of s. Deut. 19.1 4. and he hewed two tables of s. Deut. 10. 3. 4. and he hewed two tables of s. Deut. 10. 3. Deut. 4. 13. he wrote on the two tables of s. 5. 22 9.9. when I was gone up to receive the tables of s 10. the Lord delivered to me two rubles of s.
11. the Lord gave me the two tables of s.

1 Kings 8.9. was nothing to ark save two tables of s 2 Cor. 3.3. not in t. of s. but in fleshly tables of hear Tried STONE.

Isa. 28. 16 behold, I lay in Zion a stone, a tried s. White STON E.

Rev. 2.17 I will give him a white s, and new name STONE joined with wood.

Exod. 7. 19, may be blood in vessels of wood and s, Deuts. 4, 28, there serve gods the work of men's hands, wood and s, 28, 36, 64, 29, 17, 2 Kings 19, 18, Isa, 37, 19, Exek. 20, 32, Day, 54, waised the mode of half waited the control of the cont

Dan. 5.4. Praised the goods of gold, wood, and s. 23.

Kev. 9. 20. should not worship idols of reoud and s.

STON E of Zoheleth.

Kings 1.9. Adonijah siew sheep by s. of Zoheleth.

See WALL.

STONE, Verb. Exod. 8.26. shall we sacrifice, and will they not s.us: 17.4. what shall 1 do? they be almost ready to s.me Lev. Co. 2. people of land shall s bim with stones 27. they shall s, the wizards with stones

27, they shall s, the wizards with stones 24. 14, let congregation s, him that cursed, 16.23. Num. 14.10, congregation bade s, them with stones 15.35, they shall s, the sabbath-breaker, 36. Detat, 13. 10, shall s, with stones enticers to idolat. 17.5, shall s, idolaters 24.21, s, rebellious son 29.21, they shall s, her that plaust the advances. 22. C1. they shall s. her that playeth the whore 24. ye shall s. adulterers with stones, that they die

1 King, 21.10, carry Naboth out, s, him that he die Ezek, 16, 40, and they shall s, thee with stones 23.47. the company shall s, them with stones Luke 20.6. if we say of men, the people will s, us John 10.31. the Jews took up stones again to s. him

32, for which of those good works do yes. me 33, saying, for a good work wes. thee not 11.8. Master, the Jews of late sought to s. thee Acts 14.5. there was an assault made to s. them STONED.

Exod. 19. 13, he shall surely be s. or shot through 21, 28, then the ox shall be surely s. 29, 3. Josh 7, 25. all Israel s. Achan with stones 1 Kings 12, 18, all Israel s. Adoram, 2 Chr. 10.18. 21. 13. they s. Naboth with stones, 14. 15. 2 Chron. 24. 21. they s. Zechariah in the court Mat. 21. 35. the husbaodmen beat one, s. another John 8.5. Moses commanded that such should be dcts5.26. they feared lest they should have been s

7. 58. they s. Stephen, calling upon God, 59 14. 19. having s. Paul, drew him out of the ci 2 Cor. 11.25. thrice was I beaten, once was Is. Heb. 11.37. they were s, they were sawn asunder 12. 20. if a beast touch the wount it shall be s.

Gen. 31. 46. Jacob said to his brethren, gather s, Gen. 31. 46. Jacob said to his Frethren, gather s, Exod. 28. 11. thou shalt engrave the two s. 12. 17. set it in settings of s, even four rows of s. 21. the s, shall be with the names of Israel 39.7. that they should be s, for a memorial to Israel Lev. 14. 40, command that they take away the s. 42. shall put other s, to the place of thuse s. 45. he shall break down the house, the s, of it 19.4 36, just s, a just ephah, and him shall ye have

6. saying, what mean you by these s. ? 2).
8. and took twelve s. out of the midst of Jordan 20, those twelve s. did Joshua pitch in Gilga 8 32, he wrote on the s. a copy of the law Judg 20.16, ev. one could shing s. at an hair-breadth 1 Sam. 17. 10. David chose him five smooth s. Sam. 10, 6. Shimer cast s. at David and serv Kings 5.18.50 they prepared timber and s.to built 7. 10. s. of eight cubits, and s. of ten cubits 10.27 king made silver to be in Jerusalem as a and cedars as sycamore trees, 2 Chr. 1. 15. | 9.27

took away the s. of Raush, 2 Chr. 16. 19. 19. 19. 18. 31. Elijah took twelve s. according to number 32, with the s. ac built an altar m name of Lord 2 Aings 3, 19, may every good piece of land with a 25, only in Kir-haraseth left they the v. hercol 16. 17. and put it upon a pavement of s 1 Chron. 12. 2. in hurling of s. and shooting arrows

Chion. 26. 14. Uzziah prepared slings to cast s. Neh. 4. 2. will they revive the s. out of the heaps Job 5. 23, thou shalt be in league with s. of heid 6. 12. is my strength the strength of s. / 8. 17. his roots are wrapped, and seeth place of . 8. 17. his roots are wrapped, and seein place of s. 14. 19, the waters wear the s. thou washest away 22. 24, the gold of Ophir as the s. of the brooks 28. 6. the s. of it are the place of sapplures 40. 17, the sinews of his s. are wrapped together Psul, 102, 14, thy servants take pleasure in her x 137, 9, that dasheth thy little ones against the serve the server is the server of the server has the server of the server of the server has the server of the se Prov. 16, 11, all the s, of the bag are his work Eccl. 3, 5, a time to east away s, a time to gather 10, 9, whoso removes h, shall be hurt therewill 10, 5, the fenced it and gathered out the s, thereof 14. 19. that go down to the s. of the pit 27. 9. he maketh the s. of the altar as chalk a

54. 11. behold, I will lay thy s. with fair colours
12. I will make thy borders of pleusant s. 57. 6. among the smooth s, of the stream to 1.7. bring for s, iron | 62, 10, gather out the s, fer, 3, 9, she committed adultery with s, and stocks 3.7. 3. 9. she committed admirty with 3.4. as a set $s_s = 4.3$. 10, and 1 will set his throne on these $s_s = L_{a.m.}$, 4. 1, the s_s of the sauctuary are poured of $t_{b.s}$, t_b , 26, 12, they shall lay thy s_s in the water 28, 14, thou hast walked in midst of the s_s of hre 16. I will destroy thee from midst of the s_s of free

Mic. 1.6. I will pour down the s. into the valley Zech, 5, 4, shall consume it with the s. thereo; 9. 16. for they shall be as s. of a grown litted up Mat, 3.9. of these v. to raise up children, Lake s. is Mark 5, 5, erying, and cutting himself with s.

12, 4, and at him they cast s, and wourded him 13. 1. Master, see what manner of state here Luke 19. 40, the st would immediately cry out Luke 19, 40, the s. wound minetanetey Crysta.

John 8, 59, they took up s. to cast at him, 10, 31,

2 Cor. 3.7, if ministration engraven in s. was gloss

1 Pct. 2.5, ye as hvely s, are built up spiritual house

See Stone, I etch

Corner-STONES

Psal. 144.12, that our daughters may be as correr-s. See CUSTLY.

STONES of darkness.

Job 28, 3, he searcheth out the s. of darkness SIONES of emptiness

Isa, 34.11, he shall stretch out upon its, of emptin.
Gistering STONES.
1 Chr. 29. 2. 1 have prepared gluter, s, for house
Gravel STONES.

Lam. 3. 16. he hath broken my teeth with gravel .. See GREAT

See GREAT.

Heap of SLONES.

Josh. 7, 26, they raised a great heap of s, on Achan

8.29, and raise a great heap of s, on the king of Ai

2 Sam. 18, 17, they had a heap of s, on Absalom

Heaved STONES.

1 Kings 5.17, they brought hewed s. to lay found at 7. 9. according to the measures of hewed s. 11.

Hewn STONES,

Isa. 9.10. bricks fallen, but we will huild with h, s.

Marble STONES.

1 Chron, 29, 2, I have prepared m. s. in abundance Precious SIONES. 2 Sam. 12. 30. was a talent of gold with precions s.

2 Sam. 12. 30. was a talent of gold with precious s.

11. havy of Hiram brought prec. s. 2 Chr. 9.10.

1 Chron. 29. 2. I prepared all m-inner of precious s.

8. with whom precious s. were found, gave then

2 Chr. 3. 6. he garnished the house with precious s.

32. 27. he made himself treasures for precious s. E. ek. 27.22, they occupied in thy fairs with preces. Dan. 11, 38, a god shall he bonour with precions s Cor. 3.12, if any man build on this foundation p.s er 18. 12. for no man buyeth prec. s. any more 16 that great city decked with gold and prec. s

Whole STONES.

Deut. 27.6. shalt build the altar of w. s. Josh. 8.31

Wrought STONES.

Chron, 22. 2. he set masons to hew wrought s. STONEST.

Mat. 23.37. s. them that are sent to thee, Luke 13.34 STON V.

STON 1.

1't 111.6, when judys are overthrown in s. places l zek. 11, 19, 1 wif, take the s. heart, 36, 26, Mat. 13,5, some fell on s. places, 20, Mark 4, 5,16, STONING.

1 Sum. 30. 6. for the people spake of s. David STOOD.

Gen. 18, 22, but Abraham s, yet hefore the Lord 29,435, his name Judah, and Leah s, from bearing Excel. 11, 19, the pillar of cloud s, behind them Num, 16, 48, he s. between the dead and the living Deut, 4, 11. ye came near and s. under the mount. 5. 5. 1 s. between the Lord and you, to show you José. 3. 16, the waters s, and rose upon an heap 1.3, take twelve stones where the priests feet s. 9. Judg. 6. 31, Joash said to all that s, against line 10, 29, two middle pillars on which the house s. 1 Sam. 3. 10. the L. s. and called Samuel, Samuel 4. † 15. Eli's eyes s. that he could not see

10, 23, when he s, among the people, he was higher 17. 8. Goliath s, and cried to the armies of Israel 22.7. Saul said to the servants that s. about him 17. the king said to footnen that s. about him

17. the king said to footned that 3. about him things at 1.4, the king blessed all the congregation, and all congregat, of I snael s. 2 Chr. 6. 3. | 7.6. 55, Solomon s. and blessed all the congregation 14. + 4. Ahijah, his eyes s. for hoariness 2 Kings 2.7. sons of the prophets s. to view afar off 2.3. and all the people s. to the covenant 2 Chr. 6, 13, and on the hrasen scaffold Solomon s. Neh. 9.2. they s. and confessed their sins and their Fish, 9. 6. they s, and contessed their sins and their Fish, 9. 16. the other Lews s, for their lives Paul, 33. 9. he commanded and it s, fast [3a.6.2.above it s, the seraphims each had six wings Jer. 46.15, they s, not because Lord did drive them

18. 45. they s. noder the shadow of Heshbon 18. 45. they s. noder the shadow of Heshbon 19. 4. they s. they let down their wings Enek. 1. 21.

£5. and there was a roice when they s. Dan. 8. 17. Gahriel came near where I s. 1. 11. When he had spoken this, I s. trembling

r. 11. when he had spoked this, is treaming 1.1. Is to confirm and to strengthen him 12.5. I looked, and behold, there s, other two Jumeb 1. +15. and the sea s. from her raging 1/ab. 3. 6. he s. and measured the earth, he beheld Zoch, 1.8. he s. among the myrtle-trees, 10, 11. Mat. 12.46, his mother and brethren s. without Inde 6. 8. he that had the withered hand s. forth 18. 11. the Pharisee s. and prayed thus with hims. Ichn 18. 25. Simon Peter s. and warmed himself Ichn 18, 25, Simon Peter s, and warmed hinsell 20, 11, but Mary s, without at sepulchre weeping dcts 3, 8, the lame man leaping up s, and walked 9, 7, the men that were with him s, speechless 16, 9, there s, a man of Macedouia and prayed 27, 21, but Paul s, forth in the midst of them Heb 9,10, s, only in meats, and drinks, and washings STOOD abre.

STOOD abre.

Exad. 24, 13, hehold, the Lord s, above the people Psal, 104, 6, the waters s, above the mountains STOOD afar.

Exad. 2, 4, his sister s, afar off, to wit what he done 20, 18, the people removed and s, afar off, 21, lake 17, 12, ten that were lepers who s, afar off 23, 49, all his acquaintance s, afar off beholding Ret. 18, 17, as many as trade by saa s, afar off Exod. 19, 17, they s, at the nether part of the mont 3, 8, they s, every man at his tent-door 9, the cloudy pillar s, at the door of the tabernoac. 2 Kings 5, 9, Naaman s, at door of house of Elisha 2 Chron. 5, 12, singers s, at the east end of the alternoac. 20. 11. but Mary s. without at sepulchre weeping

2 htings 5.9. Naaman s. at door of notice of Lifsha 2 Chron. 5. 12. singers s. at the east end of the altar 23, 13, the king s. at his pillar, at the entering in Ezek. 10. 19, cherubims s, at door of the east-gate 21. 21. the king s. at the parting of the way Luke 7. 38, woman s. at his feet hehind him, weep. John 18, 16, but Peter s. at the door without Rev. 8. 3, another angel came and s. at the altar STOOD hefore.

STOOD before.

Gen. 19. 27, to the place where he s. before the Ld.
43. 15. went down to Egypt, and s. before Pharaoh
Urad. 9. 10, they took ashes and s. before Pharaoh Lead, 9, 10, they took ashes and s. before the Lord Vum. 27, 2, daughters of Zelophehad s. bef. Moses bosh, 20, 9, until he s. before the congregation Yudg, 20, 28, Phinehas s. before ark in those days 1.5cm, 16, 21, David came and s. before Sail

Rec. vi. 19. foundations garnished with precious s.

1 Kings 12.8 young men that s.b. him, 2 Chr. 10.8.

1 Kings 12.8 young men that s.b. him, 2 Chr. 10.8.

2 Chron. 18. 20.

2 Kings 4. 12. the Shunamite s. before Elisha

1 Sam 17.3. Philistines s. on a niountain on the or Naaman returned and s. hefore Elisha 5.15

25. Oeliazi went in and s. before Elisha
25. Geliazi went in and s. before Elisha
8. 9. Hazael came and s. before Elisha
10. 4. hehold, two kings s. not before him Esth. 8. 4. so Esther arose, and s. before the king Psat. 106, 23, had not Moses his chosen s. bef. him

Jer. 15. 1, though Moses and Samuel s. before the 18. 20, I s. before thee to speak good for them 52, +12. captain which s. before king of Babylon Ezek. 8, 11, there s. before them seventy men Dan, 1, 19, therefore they s. before the king, 2, 2,

2. 31. O king, this great image, s. before thee 3. 3. they s. bef. the image Nebuchadnez. set up 7. 10. ten thousand times ten thousand s. bef. him

7. 10, ten thousand times ten thousand s, eef, him 8. 3, behold, there s, before the river a ram 15, there s bef, me as the appearance of a man Zech. 3. 3, now Joshua s, before the angel 4, and he spake to those that s, before him Mat, 27, 11, and Jesus s, before the governor Jets 10, 17, behold, three men s, before the gate 30, a man s, before me in bright clothing

30, a man s. before me in bright cotoning.
12. 14, she told how Peter s. before the gate
94. 20, let these say, while I s. before the council
Reo. 7, 9. 1 saw great multitude s. before the throne
8. 2. 1 saw the seven angels which s. before God
12. 1, and the dragon s. before the woman
SIOOD beside.

2 Sam. 15. 2. Absalom s. beside the way of the gate Jer. 36. 21. the princes which s. beside the stays

Jer. 36. 21. the princes which s. beside the king

Ezek. 9, 2. the six onen s. beside the brasen altar 10. 6. then he went in and s. beside the wheels

STOOD by. Gen. 18. 2, he looked, and lo, three men s. by him 24, 30, behold, he s, by the camels at the well 41. 1. Pharaoh dreamed, and lo, he s. by the river 45. 1, not refrain himself before all that s, by him level 18. 2. Mosessing the last s. by him Lixed. 18. 13. Moses sat, and the people s. by Mose Num. 23 6. Balak s. by his burnt-sacrifice, 17. Judg. 3. 19. all that s. by him went out from him Judg. 3. 19. all that s. by nim went out from nim 18. 16. the men s. by the entering of the gate 1 Sam. 1. 26. the woman that s. by thee, praying 2 Sam. 13. 31. servants s. by with clothes rent 1 Kings 13. 1. and Jeroboam s. by the altar to burn 24. ass s. by it, the lion also s. by the carcase 2 Kings 2. 7. and they two s. by Jordan, 13. 11. 14. behold, the king s. by a pillar, 23. 3. 17. they s. by conduit of upper pool, Isa. 36.2 hron. 21, 15, the angel s. by the threshing-floor Chron. 21

Jer. 44, 15, then the women that s. by answered Ezek. 43. 6. and the man s. by me and said Dan. 7. 16. I came near to one of them that s. by Dan. 7. 16. I came near to one of them that s. by Azech. 3. 5. and the angel of the Lord s. by Mark 14. 47. one of them that s. by drew a sword 15. 35. some of them that s. by when they heard Lnke 5. 1. he s. by the lake of Gennevarch 19. 24. he said to them that s. by, take from him 24. 4. two meo s. by them in shining garments John 18. 22. an officer that s. by struck Jesus 19. 25. there s. by the cross of Jesus his mother dest 1. 10. two men. s. by them in white apparel 19. 25, there s, by the cross of Jesus his mother Acts 1. 10, two men s, by them in white apparel 9. 30, and all the widows s, by him weeping 22. 25. Paul said to the centurion that t, by 23, 2, commanded them that s, by to smite him

4. they that s. by said, revilest thou the high-priest 11, the night following the Lord s. by him 27. 23. there r. by me this night the angel of God STOOD in.

Exod. 5.20, met Moses and Aaron, who s.in the way 32. 26. then Moses s. in the gate of the camp Num. 12. 5. Lord s. in the door of the tabernacle Num. 12, 5. Lord s. in the door of the talestrate 16.18. they laid incense thereon, and s. in the door 27. Dathan and Ahiram s. in door of their tents 22. 22, the angel of the Lord s. in the way, 24. 26. angel went further and s. in a narrow place lost. 3, 17, the priests s. in midst of Lordan, 4, 10.

Joss. 5. 17. the priests s. in minds of Jordan, 4. 10. Judg., 9. 7. Johnam s. in the top of mount Gerizim 35. Gaal s. in the entering of the gate of the city 44. Abimelech, 18.17. the priests s. in the entering 2 Sam, 23, 12, he s. in the midst of the ground 1 Kings 19, 13, and he s. in entering in fit the cave Skings 3, 91, they are thered and s. in the harden

Kings 3. 21. they gathered, and s. in the border 4. 15. the Shunamite s. in the door, and he said 2. To, the submander s, in the door, and he said 2 Chrom, 30, 16, and they s, in their place, 35, 10, 33, 31, king s, in his place, and made a covenant Neb. 8, 7, and all the people s, in their place Esth 5, 1. Esther s, in the inner-court of the house 23. 18. for who hath s. in counsel of the Lord's house
23. 18. for who hath s. in counsel of the Lord
22. but if they had s. in my counsel and caused

 Sam 17.3. Philistines s, on a mountain on the one side, Israel s, on a mouotain on the other sude 26. 13, then David s, on the top of an hill 2 Sam. 2, 25. Banjamin s, on the top of an hill 1 Chron. 6. 39. Asaph, who s. on his right hand 2 Chron. 3. 13. the cherubims s. on their feet Eack. 10. 3. the cherubims s. on the right side Mas. 13. 2. the whole multitude s. on the shore John 21.4. when morning, Jesus s. on the shore Acts 21.40. Paul s. on stairs and beckened to people Rev. 14. 1. and lo, a lamb s. on the monut Sio Sl'OOD over.

Num. 7.+2 who s. over them that were numbered Deut. 31, 15, the pillar of cloud s. over the door José, 5, 13, behold, a man s. over-against him Euck. 10.4, glory of the Lord's over the threshold 18, glory of the Lord's over therebins Mat. 29, the star s. over where the young child was Luke 4, 39, he s. over her and rebused the fever

STOOD round.

Gen. 37.7. hehold, your sheaves st. round about thest letters 14.20, as the disciples st. round about him 25.7. lews stream about Paul, and laid complaints Rev. 7. 11. all the angels s. round about the throne

Jush 10, 13, the san s, still, and the moon stayed 11. 13 as for cities that s. still in their strength 2 Sam. 2, 23, as many as came to the place s, still 28. Joab blew a trumpet and all the people s. still

23, Joan Diew a trumpet and at the peoplessitie 20, 12, when the man saw that all peoples, still Nch. 12, 39, and they s. still in the prison-gate Job 4, 16, a spirit s. still but I could not discera 32, 16, for they spake not, but s. still Hab. 3, 11, sun and moon s. still in their habitation Mat. 20. 32. and Jesus, still and called them Mark 10. 49. Jesus s. still and called them Luke 7. 14. and they that bare him s. still SIOOD there.

Exod. 34. 5. the L, descended and s. with him there 1. Sum. 6.14, the ark came into the field and s. there

1 Sam, 6.14, the ark came into the held and s.there I Kings 10.20, twelve lions s. there, 2 Chron. 9,19. Ezek. 3, 23, behold, the glory of the Lord s. there Hox. 10, 9, from the days of Gibeah there they s. Mat. 27.47, some of them that s. there, Mark 11.5. John 18, 18, the servants and officers s. there

John 18. 18. the servants and omeers s, there SFOOD up.

Gen. 23. 3. Abraham s, up from before his dead 7. Abraham s, up and bowed himself to people Erad 2.17, but Moses s, up and helped them Num. 11.32, the people s, up all that day and night self to the service s lead and revoked.

Num. 11.32. the people s. up all that day and night 1 Chron. 21.1. Satan s. up ag. Israel and provoked 28.2. then David the king s. up upon his feet 2 Chron. 13.4. Abijah s. up and said, hear me 20. 19. the Levites s. up to praise the Lord God 23. Ammon and Moals. up against mount Seir 22. 12. s. up against them that came from the war Exra 2. 63. not eat of holy things till there s. up a priest with Urim and Thummion, Nrh. 7. 63. Nob. 8. 5. when he opened the book people s. up a 4. then s. up upon the stairs, of the Levites Exh. 5.9. Ilaman saw that Mordecai s. not up 7. 7. Haman s. up to make request for his life Job 4. 15. a spirit passed, the hair of my flesh s. up 29. 8. young men saw me, and aged arose and s. up 29. 8. young men saw me, and aged arose and s.ap 30, 28, 1 s. up and cried in the congregation Ps. 106.30. then s. up Phinehas and executed judg. Exck. 37, 10, they lived, and s. up upon their feet Dan. 8.22 that being broken, whereas four s. up for i Dan. 8.22, that being broken, whereas Ionr. s. up for I unke 4. 16. Jesus s. up to read in the synagogue 10. 25. a certain lawyer s. up and tempted him dcts 1. 15. in those days Peter s. up and said 4. 26. the kings of the earth s. up against the Lord 5. 34. theu s. up one Gamaliel a doctor of law 11. 28. Agabus s. up, and signified by the spirit 13. 16. Paul s. up and beckoning with his hand 25. 18. against whom when the accusers s. up STOOD nuon.

x5. 18, against whom when the accusers s. up STOOD upon. Gen. 41. 17, hehold, 1 s. upon the bank of the river 1 Sam. 17. 51. David ran and s. upon the Philistine 2 Sam. 1, 10, so I s. upon Saul and slew him 1 Kings 7,25 the sea s. upon twelve oxen, 2 Chr. 4.4. 2 Kings 13. 21, he revived and s. upon his feet 2 Kings 13. 21, he revived and 2, 1900 his feet Neh. 8. 4. Exra the scribe 3, 1900 a pulpit of wood Exck. 11. 23, glory of the Lord s. 1900 the mount Amos 7. 7, the Lord s. 1900 a wall made by a line Rev. 11. 11, the two prophets s. 1900 their feet 13. 1, and 1 s. 1900 the sand of the sea and saw STOOD with.

1.2. States the coverant series of the covera

labor 18.18. Peter z. with them andwarmed himself 2 Tim. 4.10, no man s, with me | 17. Lord s, with me STOODEST.

Num. 22, 34. I knew not that thou s. in the way Deut. 4. 10. the day that thou s, before the Lord Obad. 11. in the day that thou s, on the other side STOOL.

2 Kings 4.10. let us set for him a bed, table, and a s. STOOLS.

Exod. 1. 15. he said, when ye see them upon the s. STOOP.

bob 9, 13, the proud helpers do s, under him Prov. 12, 25, heaviness maketh the heart of man s ba. 16. 2. they s. they how down together Mark 1. 7. I am not worthy to s. down and unloose

STOOPED.

Gen. 40. 9. Judah s. down, he couched as a lion 1 Sam. 24.8. David s. || 28. 14. Saul s. to the ground 2 Chron. 36, 17, had no compassion on him that s John 8.6, Jesus s. down and wrote with his finger, 8 20. 11. and as she wept, she s. down, and looked STOOPETH.

Isa. 46. 1. Bel howeth down, Neho s. their idols STOOPING.

Luke2 1 12.s.down saw the linen clothes, John 20 5

STOP.

1 Kings 13, 44, get down, that the rain s. thee no 2 Kings 3, 19, ye shall s. all wells of water, 55, 2 Chron. 32, 3, he took counsel to s. the waters

Psal, 35. 3. s. the way ag, them that persecute me 107. 42. and all iniquity shall s. her mouth Ezek. 39. 11. it shall s. the noses of the passengers Cor. 11. 10. no man shall s, me of this boasting STOPPED.

Gen. 8, 2, and the windows of heaven were s. 26, 15, the Philistines had s. the wells, 18, Lev. 15, 3, or his flesh he s, from his issue 2 Chron, 32, 30, Hezekinh s, the water-course

who s, all the fountains and the brook Neh. 4. 7, and that the breaches began to be s. Psal.63.11, the mouth that speaketh lies shall be s Jer. 51, 32, and that the passages are s, and reeds Zech. 7, 11, but they refused, and s, their ears Acts 7, 57, they s, their ears, and ran upon him Rom. 3.19 that every mouth may be s. and be guilty Tit. 1, 11, whose mouths must be s. who subvert Heb. 11.33. who thre' faith s. the mouths of lions STOPPERS.

wire men were thy s, of chinks STOPPET'I. Ezek. 27. + 9. the wi

Job 5, 16, poor hath hope, and identity s. her mouth Psol. 58, 4 like the deaf adder that s. her ear Prov. 21.13, whoso s. his ears at the cry of the Ita. 33, 15, and s. his ears from hearing of blood STORE,

Amos 3, 10. saith the Lord, who s. up violence and robbery in their palaces STORE.

Gen. 26.14. Isaac had flocks and great s, of servants 41. 36, that food shall be for s, to land in famine Lev. 25, 22, ye shall eat of the old s. 26, 10, Dens. 28, 5, blessed shall be thy basket and thy s.

72. cursed shall be thy basket and thy s. 17. cursed shall be thy basket and thy s. 32. 34. is not this laid up in s. with me and sealed Kings 10. 10, she gave king of spices very great c. Aings 20.17. fathers have I aid up in s. to this day Chron. 29. 16. all this s. cometh of thine hand

2 Chron, 11. 11. he put s. of victuals, wine in them 31. 10. and that which is left is this great s. Neh. 5. 18, s. of all sorts of wine was prepared Psal 144.13. our garners affording all manner of s Isa. 39. 6. that which thy fathers have laid up in s. Nah. 2 9. for there is none end of the s. and glory 1 Cor. 16. 2. let every one of you lay by him in s. 1 Tim, 6, 19, laying up in s, a good foundation Pet, 3, 7, which by the same word are kept in s.

STORE CITIES.

Kings 9. 19. cities of s. Solomon had, 2 Chr. 8. 6. Chron. 8. 4. and all the s.-cities which he built 17. 12. Jehoshaphat built s. cities in Judah STORE-HOUSE.

Mal. 3, 10, bring all the tithes into the s.-house Luke 12, 24, the ravens have no s.-house nor barn STORE-HOUSES.

Gen. 41, 56, Joseph opened all the s.-h. and sold Dent. 28, 8, command blessing on thee in thy s.-h. 1 Chron. 27, 25, over the s.-h. was Jehouathan (Chron. 32, 28, Hezekiah male s.-h. also 1/sad. 33, 7, he layerh up the depth in s.-h. 1/s 50, 26, open her s.-h. cast her up as heaps STORK,

kin! of hird; the Hebrews call it Chaseda, or Akin of hird; the Hebrews call it Chaseda, or Heb. 12. 13, and make s, paths for your feet Chasaidah, which signifies pity or mercy; probably because of the tenderness it shows to its defined seen or death. The stork is a bird Proc. 7, 22, he gooth after her s, as an ox gooth of possage, which in winter goes into the hit Countries. Jer 8.7, The stork in the heaven Heat. 3. 15. Jesus went s, out of water, Mark 1. 10

knoweth her appointed time, and the turtle, Mas. 4. 20, and they s, left their nets, Mask 1 18 and the crane, and the swallow, observe the 21. 3. ye shall say, the Lord hatn need of them time of their coming. Jevom and the Septua and s, he will send them hither, Mask 11. 3 and the crane, and the swallow, observe the time of their coming. Jerom and the Septua gint sometimes render the Hebrew word Chasidah by Herodins the heron, and sometimes b pelican or kite; but interpreters are presty will pelican or kite; but interpreters are pretty will agreed that it signifies a stork. Moses paces it among unwhen birds, Lev. 11, 19. The I'salmist says, As for the stork, the firstness are her house, Psal. 104, 17. They for ordinary make their nests upon some high toner, or the top of an house; but in Palestine, where the coverings of their houses were flat, they built in the highest trees.
The stork has its beak and its legs long and yea; it feels upon secrents and force and inverse.

it feeds upon serpents and frogs, and insects.

Its plumage would he quits white, if it want that the extremity of its wings are black. not that the extremity of its newgy are black, and also some small part of its head ond thighs: It sits for the space of thirty days, and lays but four eggs. Formely they would not eat the stork, but at present it is much exteemed for the deliciousness of its flesh. They go away in the midst of August, ond return at Sprinz. Bellonins says, that when they go away, the stork that comes last to the place of rendezons is killed upon the spot. They go away in the night to the southern countries.

ev. 11. 19. the s. thou shalt not eat, Dent, 14 18, Jub 39. + 13. gavest thou feathers to the s.?
Psal.104.17 as for the s. the fir-trees are her house

Job 21. 18. and as chaff that the s, carrieth away

27. 21. and as s. burleth him out of his place Psat.55.8.1 would hasten my escape from windy s. 83. 15. and make them afraid with thy s.

107.29 he maketh the s. a calm, waves are still Isn. 4, 6, and for a covert from s. and from rain 25. 4. for thou hast been a refuge from the s. 28.2, which as destroying a shall cast down to earth 29, 6. thou shalt be visited with s. and tempest Ezek, 38.9, thou shalt ascend and come like a s. Vah. 1.3. Lord hath his way in the whirlwind and s. Mark 4, 37, and there arose a great s of wind Luke 8,23, there came down a s, of wind on the lake

STORMY, Psal. 107-25, he commandeth and raiseth the s, wind 1(8.8, snow and vapour s. wind fulfilling his word Ezek, 13.11, hail-stones shall fall, s, wind shall rend 13. I will even read it with a s. wind in any fury STORY

2 Ohron. 13, 22, the acts of Abijah in the s, of Iddo 24, 27, written in the s, of the book of the kings STORIES.

Gen. 6. 16, with second and third s, make the ark 42. 3. was galleries three s, over-against the door 42. 3. was gallery against gallery in three s, b, clmos 9, 6, it is he that buildeth his s, in the heaven

Almos 9, 6, it is he that buildeth his s, in the heaven STOUP. See Stoop.
STOUT.

Job 4, 11, the s, lion's whelps are scattered abroad Isa, 10, 12, 1 will punish the fruit of the s, heart Ilan, 7,20, whose look was more s, than his fellows our words have been s. against me Mal. 3. 13. your

Psal. 76. 5. s.h. are spoiled, they slept their sleep Isa. 46. 12. hearken unto me, ye s.-hearted STOUTNESS.

Isa, 9 9, that say in the pride and s, of heart STRAIGHT.

Josh, 6.5. shall ascend every man s, before him, 20, 1 Sam, 6, 12, the kine took s, way to Beth-shemesh Psal, 5, 8, make thy way s, before my face Psal, 4, 25, let thine eye-lids look s, before thee Eccl. 1.15. that which is crooked cannot be made

7. 13. for who can make that s, he made crooked lsa. 40, 3, make s, in desert a highway for our God

Ita. 40, 3. make s. in desert a highway for our God 4. the crooked shall be made s. and the rough places plain, 42, 16, | 45, 2. Luke 3, 5.
Jer. 31, 9. I will cause them to walk in a s. way Exck. 1.7. and their feet were s. feer, they sparkled 9, they went every one s. forward, 12, | 40, 22, 23, under the firmament were their wings s. Mat. 3.3, prepare ye the way of the Lord, make his paths s. Mark 1, 3, Luke 3, 4, John 193

1 03 Lake 13 13, she was made s, and glorified God

Heb. 12. 13, and make s. paths for your feet STRAIGHTWAY.

\$7.48. s. one of them ran and took a springe Mark 5.29.s.the fountain of her blood was dried up 6.34.s. they knew him | Luke 5, 39. s. destreth n. w. Luke 14. 5. will not s. pall but out on sabbath-day John 13, 32. and God shall s. glorify him Acts 5.10.then fell she down s. at his feetand yielded

9. 20. and s. he preached Christ in the synagogues 9. 20. and s, he preached Christ in the synagocius 16. 33, the jailor was baptized, he and all his 22. 29, then s, they departed from him 23. 30, when it was told me, I sent s, to thee dam. 1.24. s.forgetteth what manner of man he was

SIRAIN

Mat 23.24, guides s, at a guat and swallow a came! STRAIT, 1 Sam, 1.3 6, when Israel saw that they were in a . 2 Sam. 24, 14, 1 am in a great r. 1 Chron, 21, 13
July 35, 16, would have removed thee out of the s. 9. + 25, the street and wall built in s, of tim

Pad. 1, 23, for I am in a s. betwixt two, desire STRAITS. Jub 20.22 in fuln, of his sufficiency he shall be in x. Lam. 1. 3. persecutors overtook her between the s.

STRAIT.
2 Kings 6.1. behold, place we dwell is too s, for us La 49.20, the place is to s, for m₀; be place to no Mat 7,13, enter ye in at s, gate, for wide is the gas 14, because s, is gate and way narrow, Luke 13,24 STRAUTEN.

Jer. 19. 9, they that seek their lives, shall s, their STRATTEN ED.

Job 18. 7, the steps of his strength shall be s,

37. 10, and the breadth of the waters is s,

Prov. 4.12, when then goest, by steps shall not be s,

Ezek, 42.6, therefore the building was s, more than Mic. 2.7. is spirit of the Lord s.? these his doings Luke 12.50, how am I s. till it be accomplished 2 Cor. 6, 12. ye are not s. in us, are s. in your bowels STRAITEN 17711.

Joh 12, 23, he enlargeth nations and s, them again STRAITEST,

elets 26, 5, after the most a, sect of our religion STRAITLY, Gen 43 7, man asked us a, of our state and kindred

Lind 13. 19 for Joseph had s. sworn Israel Josh, 6.1. Tencho was s. shut up, none went out, and

Josh, b. 1. lencho was s, shut up, none went out, and 18-am, 14-28. thy father s, charged people with eath Mat. 9, 30, he s, charged them, saying, see that no man know t, Mark 3, 12, | 5, 43, Luke 9, 21

Mark 1, 13, he s, charged him and sent him sway Acts 4, 17 but let us s, threaten them not to speak 5, 28 did not we s, command you not to teach STRAITNESS.

Exad. 6.49 they hearkened not to Moss for a of spirit Dent 28,53 shalt eat flesh of thy children 5,55,57 Dent 28,53 shalt eat fiesh of thy chitur. 33,50,50 J bb 36, 16, into a broad place where there is no I sa. 42, +16, I will make crooked things s. Jer. 19, 9, they shall eat fiesh of his friend in the s. Heb. 1, +8, a sceptre of s. is sceptre of thy kingdom. STRAKE.

Acts 27.17, they fearing s. sail, and so were driven

See STRANES.

Gen. 30, 37, Jacob piled white s, in rods of loss I

Lev. 14, 37, if plague be in the walls with hollow s,

STRANGE.

Gen. 42. 7. but loseph made himself s, unto them Job 19. 3. not ashamed that ye make yours, s.to me 17. my breath is s, to my wife, tho'l entreated Prov. 21. 8. the way of man is froward and s. Jer. 18.44.will man leave snow of Lahanon's shall running waters be forsaken for the s, cold water?

1 Pet. 4. 4, wherein they think it s, ye run not with

12. think it not s. concerning trial, as the's s. thing STRANGE act.

Isa, 28, 21, that ye may bring to pass his act, his s. act STRANGE appares.

Zeph. 1. 8. punish such are clothed with s. app ars See CHILDEEN. STRANGE cities

Acts 26, 11. I persecuted them even to s. citie: STRANGE country.

Heb. 11. 9. he sojourned as in a s. country STRANGE doctrines.

Heb. 13 9, be not carried about with s. doctrine

Lev. 10. 1. Nadah and Aluhu effered s. fire before the Lord, and they died, Nam. 3 4 | 26.61. STRANGE field. Jude 7, as Sodom and Comorrah, going after s. flesh

See Gon, Gons. STRANGE meense

Exed. 30. 9. ye shall offer no s. incense thereon STRANGE land.

Fred. 2,22, have been a stranger in a s. lurd.18 3

Acts 7. 6, that his seed should sojourn in a s. land | Gen 23.4.1 am a s. with you, Psal 39.42. | 119.19. | Deut. 21.14, thou shalt not oppress a sery, the of a

STRANGE language.

Psul. 114. I. Israel went from a people of s. l.

STRANGE nation.

Essd. 21. 8. to sell her to as n. he hath no power

SIRANGE punishment.

STRANGE punishment.

Joh 31. 3. a. s. p. to the workers of iniquity
STRANGE tipe.

Lat. 17. 10. and thou shalt set it with s. lips
STRANGE speech.

Ezek. 3. 5. thou art not sent to a people of s. s. 6.
STRANGE thing.

Hots. 8. 12. but they were counted as a s. thing
Pet. 4. 12, as the some of the property of the sentence of your sentence of you Acts 17.20. thou bringest certain s. things to our ears

STRANGE vanities.

STRANGE vanities.

Jer. 8, 19, wby provoked me to anger with s. v.?

STRANGE vine.

Jer. 2, 21, how turned into degener, plant of a s. vine

STRANGE waters.

2 Kings 19, 24. I have digged and drunk s. waters

STRANGE wites.

1 Kings 11.8. and likewise did he for all his s. wives

Esra 10. 2. we have taken s. wives, 10, 14, 17, 44.

11. and separate yourselves from the s. wives
18. sons of priests were found to have taken s. w.

Neh. 13.27. to themselves ag. God, in marrying s. co STRANGE woman.

Judg. 11. 2. for thou art the son of a s. woman. Prav. 2. 16, to deliver thee from the s. waman 5.3. the lips of a s. noman drop as an honey-comb 20, why wilt thou be ravished with a s. noman 6.34. to keep thee from flattery of s. noman, 7.5, 20, 16. take a pledge of him for a s. noman, 27, 13. 23. 17. and a s. woman is a narrow pit STRANGE women.

STRANGE work.

**STRANGE work.

Isu. 28, 21, that he may do his work, his s, work STRANGER,

1] One that is in a strange land, being at a distance from the place of his naturity. Gen. 23. 4, 1 am a stranger with you. [2] One that is not a lew, but of some other nation, isa. 1, 1. The strangers shall be joined with them; that is, many of the Goutiles. [3] Any one that uas not of Aaron's seed, noticithstanding the were an Israelite. Num. 3. 10, The stranger that cometh night, shall be put to death. See Num. 16. 40, [18. 4. [4] One that uses this world as if he used it not, who does not think himself at home while in this world, but think himself at home while in this world, but has his mind and eye fixed on his country which is above. Psal. 39 12, I am a stranger with thee, and a sojourner, as all my fathers were, leb. 11 13, They confessed that they were strangers and pilgrims on earth. [3] Such as were without all title to, or interest m, either the outward privileges, or saving hierargs of the covenant of grace. Eph. 2. 12, At that time ye were strangers from the rowenant of promise, namely, during your heathenism. [6] One who is not of the king's twock and family. Mat, 17, 25, 26, 01 whom do the kings of the earth take custom or tribute? of their own children, or of strangers? bute? of their own children, or of strangers i One who being made a captive, has lost his former liberty and dignity, which he enjoyed in his own country, Ohad. 12, Thou shalt not this own country, Ohad. 12, Thou shalt not have loosed on the day of thy brother, in the day that he became a stranger. [8] It woman that is not a man's wan nife. I'rov. 5, 20, that is not a man's van tage. There is why with thou embrace the boson of a stranger? [9] Profune, or unclean persons, Joel 3. 17. There shall no strangers pass through her any more. None of the cnomies of the church shall invade and subdue it any of the church shall invade and subdue it any of the church shall invade and subdue it any more, nor profune persons mingle themselves with it, so as to corrupt her doctrine or worship. [10] Persons of a perfidints and harbanous disposition, tho, though of the same vation, yet carry themselves as if they were void of all piety and humanity. This David calls the Ziphites, though Isruelites, strangers, P. al. 54, 3, [11] Personned, or banished calls the Lipiness, though istructies, strangers, P. al. 54, 3. [11] Persecuted, or banished this strangers. [12] Fulse teachers, such as estrangers to a sound doctrine. Jun 10. And a stranger will they not follow. As the two sorts of strangers among the Jews, namely, Advena justitiæ, and Advena portæ, No. Parsely YES.

See PROSELYTE.

Gen, 15, 13, know that thy seed small be a s, in a land 17.8. give land wherein thou art a 1, 28.4. | 37.1. 12. or that is bought with money of any s. 27 bought with money of the s were circumcised Exod. 2. 22. I have been a s. in a strange land 12 19. shall be cut off, whether a s. or born in the land, Lev. 16, 29, | 17, 15, Num. 15, 30, 48, there shall no s, eat thereof, 29, 33,

48. when a s. will keep the passover, Num. 9. 14 40, one law shall be to hun that is home-born and

the s. Lev. 24.22. Num. 9.14. | 15.15, 16, 29. 18. † 3, the name of the one was s. there 20.10. nor s. that is within thy gates, Dent. 5, 14. 22. 21. thou shalt not yex or oppress a s

22. 21, thou shalt not vex or oppress a s. 23, 9, ye know heart of a s. seeing p e were strangers 12 shalt rest, that the s. may be refreshed 30. 33, whosoever putteth any of it upon a s. 4ev. 17,12, neither shall any s. among you cat blood 19,10, thou shalt leave them for s. 23, 22. | 25. 6, 33. if a s. sojourn in the land ye shall not vex him 34, the s, he as one horn among you, Num. 15,15. 22. 10, there shall no s, eat of the holy thing, 13.

22. 10, there shall no s, eat of the nory (ting, 1s, 12, if she be married to a s, she may not eat 25, neither from a s, hand shall ye offer the bread 24, 16, as well s, when blaspheneth put to denth 25, 35, yea, tho' he be a s, thou shalt relieve him

47. if a s. wax rich by thee, and thy poor brother sell himself to the s. or his family Num. 1.51. Levites set up tabernacle, the s. that cometh nigh shall be put to death, 3. 10, 38. 15. 14. and if a s. sojouru and will offer an offering 16.40, that gos, come near to offer incense bef. L 18.4. and a s. shall not come nigh unto you

7. the s. that cometh nigh shall be put to death 19. 10. it shall he to Israel and s. a statute for eve 35. 15. six cities of refuge for s. Josh. 20. 9.

Oeut. 1. 16. hear and judge righteously betw, the s

10. 18. the Lord loveth the s. in giving him food 19, love the s. for ye were strangers in Egypt 14, 21, shalt give that which dieth of itself to s.

17. 15. oot set a s. over thee who is not thy broth 23. 7. because thou wast a s. in his land

20. unto a s. thou mayest lend upon usury 25. 5. the wife shall not marry without to a s. 26.11.thou shalt rejoice, thou, and the s. among you 28. 43, the s. shall get up above thre very 29. 11, and thy s. to enter into covenant with God 22. s. shall say, why hath the Lord done thus 31. 12. gather thy s, that he may hear and learn Josh. 8, 33, the s, stood to hear words of law read Judg. 19. 12, we will not turn aside to city of a s. Ruth 2. 10, why have I found grace, seeing I am a s., 2 Sam. 1. 13. 1 am the son of a s. an Aonalektte 15. 19. for thou are a s. and also an exile

Kings 3. 18. there was no s, with us in the house 8. 41 3. 41. moreover concerning a s. 2 Chron. 6. 32, 43, do according to all the s. calleth, 2 Chr. 6.33. Job 15, 19, and no s. passed among them 19, 15, and my maids count me for a s.

19. 19. and my mands could me for a s., 127. whom mine eyes shall behold, and not a s., 31, 32, the s. did not lodge in street, but I opened Psal. 69 8. I am become a s. to my hrethren 94. 6, they slay the widow and the s, and murder 109. 11. and let the s. spoil his labour 137. + 4. how shall sing Lord's song in land of s.?

Prov. 2. 16. to deliver thre even from the s. 5. 10, and thy labours be in the house of a s. 20, why will thou embrace the bosom of a s.?
6. 1. if thou hast stricken thine hand with a s. 7. 5, they may keep thee from the s, who flatters 11. 15, he that is surety for a s, shall smart for it 14. 10. and a s. doth not intermedille with his j 14. 10. and a 3. 00th incline incline with this year. 20. 16. take his garm. that is surery for a s. 27.13. 27. 2. let a s. praise thee, and not thine own lips Eccl. 6. 2. not power to eat thereof, but a s. eateth it Isa. 56. 3. neither let the son of a s. speak, saying

6. the sons of the s, that join themselves to Lord 62. 8. the sons of the s, shall not drink thy wine Jer. 14. 8. why shouldest thou be as a s, in the land Exck. 14, 17, every s, that setteth up his idols 22, 7, they dealt by oppression with the s. 20, 44,17, brought into my sanctoary children of a 9, no s. uncircumcised shall enter my sanctuary

47. 23, that in what tribe the s, sojourneth Obad. 12, in the day that he became a s. Mal. 3. 5, and that turn aside the s, from his right

Int. 25, 35, 1 was a s. and ye took me in, 43, 38, when saw we thee a s, and took thee in? 44 Mat. 25. Luke 17. 18. not found that returned, save this s. 24. 18. art thou only a s. in Jerus, and not known John 10.5. s. will they not follow, but flee from him Acts 7. 29. Moses was a s. in the land of Midian See FATHERIESS.

STRANGERS. Gen. 31, 15, are we not counted of him s ? 36. 7. the land wherein they were s. Find. 6, 4. Exod. 22, 24, for ye were s. in the land of Egypt, 23, 9. Lev. 19, 34. | 25. 3. Deut. 10. 19. Lev. 17. 8. s. that offer an oblation, 22. 18.

10. whatsoever of the s. that eat th any bloo 13, the s. that hunseth shall pour out the blood 20, 2, of the s, that give his seed to Molech 25, 45, of the children of the s shall

31.16, will go a whoring after gods of the s. of land Josh, 8,35, the s. that were conversant among them Judg. 10. +16. they put away the gods of s. 2 Sam. 22.45. s, shall submit themselves unto me 46. s. shall fade away and be afraid, P. 18. +4, 12

1 Chr. 16, 19, when ye were s. in it, Psul. 105. 12 22. 2. David commanded to gather the s. in Isr. 1 22. 2. David commanded to gather the soft in 182, 29, 15, for we are s. as were all our fathers 2 Chron. 2, 17, and Solomon numbered all the s 15, 9, and Asa gathered all Judah and the 320, 25, the s. of Israel and all Judah rejoiced. Ach. 9. 2. seed of Isr. separated thems, from all 13. 30, thus cleaned I them from all 15, and appoin

13. 30, thus cleansed I them from all s, and appoi.

24. 54. 3, for s, are risen up ag, one and oppressors

146. 9, the Lord preserveth the s, he relievesth

Prov. 5, 10. lest s, be filled with thy wealth

17, let them be only thine own, not s, with thee

1sa. 1. 7. your cities burnt, your land, s, devour it is

your presence, it is desolate as overthrown by s

2. 6, they please themselves in the children of s.

5, 17, the waste places of the fat ones shall s, eat

14, 1, and the s, shall be joined with them

25, 2, thou hast made a palace of s, to be no city

5, thou shalt brund own the noise of s.

5. thou shalt bring down the noise of

 thou shart tring down the noise or s.
 5multitude of thy s. shall be like small dust
 10. 10. the sons of s. shall build up thy walls
 51. 5 and s. shall stand and feed your flocks
 6er. 2. 25. 1 have loved s. and after them will I go 3. 13, thou hast scattered thy ways to the s.
5. 19, so shall ye serve s. in a land that is not yours
30, 8, s, shall no more serve themselves of him 35. 7. that we may live in the land where ye be s. 51. 51. for s. are come into the sanctuaries of Lord

Lam. 5. 2. our inherit, is turned to chouses to aliens Ezek. 7. 21. I will give it into hand of s. for a prey 11. 9. I will deliver you into the hands of s. 10. 32. a wife who taketh s. instead of her husband 28. 7. behold therefore I will bring s. upon thee thou shalt die the deaths by the hand of s 10.

30.12.1 will make the land waste by the hand of s. s. have cut him off, and have left him 44.7. in that ye have brought into my sanctuary 3 94; 22, for ao innertance to you and to the s. 140s, 7, 9s., have devoured his strength, know ic no 8.7. if so be it yield, the s. shall swallow it up Joel 3. 17, there shall no s, pass thro' her any more Obad. 11. in the day that s. carried away captive Mat.17,25,of whom take tribute? of child, or ot s. ?

26. Peter saith to him, of s. [27, 7, 10 bury s. in John 10, 5, for they know not the voice of s. Jects 2, 10, and s. of Rome, Jews and proselytes 13, 17, when they dwelt as s. in the land of Egypt Lyth, 2, 12, were s, from the covenants of promise 19, therefore ye are no once s, but fellow-citizens 1 Tim, 5, 10, if she have lodged s, if she have washed 16, 11, 3, and for saith the more and also never all the market. Heb. 11.13. confessed they were s.and pilg.on earth 13. 2. he not forgetful to entertain s. for some 1 Pet. 1.1. so the s. scattered thro' Pontus, Galana 2.11. I beseech you as s. pilgrims, abst.from luss 3 John 5. dost faithfully, whatsoever thou dost to s. STRANGELY.

Dent. 32.27 lest adversaries should behave thems. s. STRANGLED.
Nah. 2. 12, the lion did tear and s. for his lionesses.

Acts 15,20, that they abst. from things s. 29. | 21.25 STRANGLING.

STRANGLING.

Jub 7, 15, so that my soul chooseth s, and death
STRAW.

Gen. 24, 25, we have both s, and provender enough
32, he gave s, and provender for the cannels

Exod. 5, 7, ye shall no more give s, 10, 16, 18,
11, go ye, get you s, where you can find it

Judg. 19, 19, yet there is both s, and provender

1 hings 4, 28, brought barleyalso and s, for the noress

Jub 41, 27, esteemeth incomes s, brass rotten word

Job 41. 27. esteemeth iron as s. hrass as rotten word Isa.11.7. and the lion shall eat s.like the ox, 65.25. 25. 10. Moab shall be trodden down, even as 7. STRAWED.

Exod. 32. 20, he ground the calf, s. it on the water 2 Chron. 34. 4, he s. upon the graves of them that Mat. 21.8. cutdown branches and s. them, Mat & 11.3. 25. 24. and gathering where thon hast not s. 26. and gather where I have not s

Num. 21.15. what he did at the s, of the brooks J_b 6.15, and as the s, of brooks they pass away P_{SH} . 124. 4, then the s, had gone over our soul

Plat. 124. 4, then the s, had gone over our sour fac. 27.12, the Lord shall heat off to the s, of Egypt 30, 28, his breach as an overflowing s, shall reach 33, like a s, of brimstone, doth kindle it 57. 6, among sm) th stones of the s, is thy portion 66. 12, the glory of the Gentles like a lowing s.

Dan. 7.10. fiery s, issued and came forth before him Amos 5, 24, and righteousness as a mighty s. Luke 6. 48. the s. heat vehemently on that house, 49

Exod. 7, 19, stretch out thin hand on their s. 8. 5.
Psad. 46. 4. s. whereof shall make glad city of tool
78. 16. he brought s. also may be rock, and water

Psol.78.20, the waters gushed out, the s. overflowed 120. 4. turn again our captivity as s. io the south Cant. 4.15. well of living waters, s. from Labanon Isa. 11 15. the Lord shall smite it in the seven s. Ita. 11 15. the Lord shall smite it in the seven s.
30. 25. on every high hill shall be s. of waters
32. 21. will be to us a place of broad rivers and s.
34. 9. the s. thereof shall be turned into pitch
35. 6. waters break out, and s. in the desert

STREET.

Gen. 19. 2, but we will abide in the s. all night Peut. 13, 16, thou shalt gather all the spoil into s. Josh. 2, 19, any go out of thy house into the s. Judg. 19, 15, he sat down in a s. of the city, 17, 20, the old man said, only lodge not in the s.

20, the old man said, only lodge not in the s. 2 Sam. 21, 12, had stolen from the s, of Beth-shan 22, 43, 1 did stamp them as the mire of the s. 2 Chr. 29, 4, and gathered them in the east s. 32, 6. Exra 10, 9, all the people sat in s. of house of God Neh. 8.1, the people gathered as one man into the s. 3, he read therein before the s. that was before 16, so people made booths in the s. of water-gate Esth. 6, 9, bring him on horsehack thro' the s. 11, Job 18, 17, and he shall have no name in the s. 29, 7, when 1 prepared my seat in the s. 31,32, stranger did not lodge in the s. but 1 opened Prov. 7, 8, passing thro' the s. near her corner

12. 10. Peter went on, and passed through one s. Rev. 11.8. their dead bodies shall lie in the s. of city 21. 21. and the s. of the city was pure gold 22. 2. in the midst of the s. was the tree of life

22. 2. in the midst of the s. was the tree of the STREETS.

Num. 22. + 39, and they came to a city of s.

2 Sum. 1. 20. publish it not in the s. of Askelon

1 Kings 20. 34, thou shalt make s. in Damascus

Ptel. 18. 42. I did cast them out as dirt in the s. 14. 13. 42. I the cast them out as after in the s 55. 11. deceit and guile depart not from her s. 14.13. sheep may bring forth ten thous, in our s. 14. that there be no complaining in our s.

Prov. 1. 20. wisdom uttereth her voice in the s.
5. 16. and rivers of water in the s. 7. 12. now is she without, now in the s, and lieth 22.13, there is a lien without, I shall be slain in s. !6. 13. the slathful man saith, a lion is in the s I ccl. 12. 4. and the doors shall be shut in the s.

5, and the mouroers go about the s. Cant. 3, 2, I will go about the city in s. 11a, 5.25. and their carcases were torn in midst of s.

0, 6, to tread them down like the mire of the s. 5. 3. in their s. they shall gird themselves

24. 11. there is a crying for wine in the s.
51 20, thy sons lie at the head of all the s 7.17 seest thou not what they do in s. of Jerusalem
34. cause to cease from the s. of Jerusalem mirth 21. death come, cut off young men from the s. 1.6. proclaim these words in the s. of Jerusalem 13. according to the number of the s. of Jerusalem 11.16. people shall be cast out in the s. of Jerusalen 51. 4. and they that are thrust through in her s 21. the young and the old lie an ground in the s. of the city, 12. 21, the young and the old lie an ground in the s. 4.5, they that did feed delicately, are desolate in s.

4.5. they that did feed dehecately, are desorate in s. 8. her Nazarites are not known in the s. 14. they have wandered as blind men in the s. 18. they have wandered as blind men in the s. 18. they have falled the s. thereof with the slate 26.11, with the hoofs of his horses tread down thy s. 28.23. I will send pestilence and blood into her s. 2 mos 5, 16, wailing be in all s, and say, alas, alas!

Mic. 7. 10, shall he trodden down as mire of the s Nah. 2. 4. chariots shall rage in the s, shall justle 3. 10. were dashed in pieces at the top of the s. 2. 10. were tashed in pieces at the top of the s. Seph. 3. 6. I made their s. waste, none passeth by Zech. 8. 4, old men and old women shall dwell in s. 5 the s. of the city shall be full of boys and girls 9. 3. Tyrus heaped up fine gold as mire in the s. 10. 5. who tread down their enemies in the s.

Wat. 6.2, do not sound a trumpet before thee in s. 5, for they love to pray standing in corners of s. Mark 6, 56, they laid the sick in the s. Acts 5, 15. Luke 10, 10, go out into the s. of the same, and say 13.25.shall begin to say thou hast taught in our r - 4.21, go out wick! into s, and lanes of the city 50.55

STR STRENGTH.

STRENGTH.

Gen. 4. 12. ground shall not nenceforth yield her s.

Exod. 13.3. by s. the Lord brought you out, 14, 16.

Num. 23, 22, he hath the s. of an unicorn, 24. 8.

Judg. 5.21. O my soul, thou hast trodden down s.

1 Sam. 2. 4. they that stumbled are girt with s.

9. wicked be silent, for by s. shall ao man preudil 10. he shall give s. unto his king, and exalt horn 15. 29, the s. of Israel will not lie, our repent

15. 29. the s, of Israel will not lie, our repent 28.22, and eat, that thou mayest have s. in going on 2 Som. 22.40, thou hast girded me with s. to battle, hast subdued them under me, Psal. 18. 32. 39. Yings 7. + 21. he set up pillars in the temple, he called the left pillar, In it is s. 2 Chrun. 3. 47.

called the left pillar, In it is s. 2 Chrom. 3.4 17.
2 Kings 2. +16, there be with us fifty soons of s.
18. 20.1 have counsel and s. for war, Isa. 36. 5.
19. 3. and there is no s. to bring forth, Isa. 37. 3.
1 Chron. 10, 27. s. and gladness are in his place
28. give to Lord glory and s. Psal. 29.1. 96.7.
26.8 they,their sons, and brethren, able men for s.
29. 12. in thine hand it is to give s. unto all
+14. that we should obtain s. to offer willingly
2 Chr. 2. +6, hath obtained s. to build him an house

2 Chr. 2. +0. hash obtained s. to shift mass recover s. again 30. +21. singing with instruments of s. to Lovd $Exra \pm +13$, thou shalt endamage the s. of kings Neh. 4.10. s. of the hearers of burdens is decayed.

Neh. 4.10. s. of the hearers of burdens is decayed Job 9, +13. the helpers of s. do stoop under him 19. if I speak of s. lo, he is strong, it of judgment 12.13, with him is wisdom and s. hath counsel, 16. 21. and he weakened the s. of the nighty 17. +9. he that hath clean hands, shall add s. 18. 13. it shall devour the s. of his skio ec. +25. and thou shalt have silver of s. 23. 6. no, but he nother hath at he. 23. 6, no, but he would put s, in me
30. 2, whereto might s, of their hands profit me
+21, with s, of thy hand thou opposest ag, me

31. + 39. if eaten the s. thereof without money 36. 19. he will not esteem all the forces of s. 39. 19. hast thou given the horse s.? 41.22 in his neck remaineths, sorrow turned to joy Psal. 8, 2, out of mouth of babes hast ordained s. 20.6. with the saving s. of his right hand 27.1. Lord is the s. of my life of whom be afraid

27. 1. Lord is the s, of my life of whom be afraid 28. 8. and he is the saving s, of his anointed 29. 11. the Lord will give s. to his people 30. †7. then hast settled s. for my mountain 31. †2. be that to the for a rock of s. a defence 33. 16. the mighty is not delivered by much s. 30.13.0 spare me, that I may recover s. before I go 46. 1. God is our refuge and s. a help, 81. 1. 60. 7. Ephrain is the s. of mine head, 108. 8. †9. who will hring me into the city of s. ? 62. †11. I heard this that s. belongeth unto God 68. 34. ascribe yes s. unto God, his s. is in clouds 35. God of Israel is he that giveth s. and power 33. 26. hut God is the s. of my heart and portion

73 26, but God is the s. of my heart and portion 74. + 15. thou driedst up rivers of s. 81. 1. sing aloud unto God our s. make a noise 84. 5. blessed is the man whose s. is in thee

84. 5. blessed is the man whose s. is in thee
7. they go from s. to s. every one of them in Zion
90. 10. and if by reason of s. they be fourscore
93. 1. the Lord is clothed with majesty and s.
95. 4. the s. of the hills is his also
96. 6. s. and beauty are in his sanctuary
99. 4. the king's s. also loveth judgment
138. 3. thou strengthenedst me with s. in my soul
140. 7. O God the Lord, the s. of my salvation
Prov. 3. 14. I haves, || 10. 29. way || Lord is s.
21. 22. a wise man casteth down the s. thereof
24. 5. yea, a man of knowledge increaseth s.
31. 17. she girdeth her loins with s. strengtheneth

24. 5. yea, a man of knowledge increased f.
31. 17, she girdeth her loins with s. strengtheneth
25. s. and honour are her clothing, she shall rej.
Eccl. 9. 16. then I said, wisdom is better than s.
10. 10. if iron be hluot, then must put to more s.
17. princes can for s. and not for dynakaneses.

17. princes eat for s. and not for drunkeness lsa. 5. 22. and men of s. to ningle strong drink 10. 13. by the s. of my hand I have done it 23. 4. the sea hath spokea, even the s. of the sea
25. 4 thou hast been a s. to the poor, a s. to the
needy in his distress, a refuge from the storm

26. 4. in the Lord JEHOVAH is everlasting s. 26. 4. in the Lord JEHOVAH is everlasting s. 28. 6. for s. to them that turn the battle to gate 30. 3. the s. of Pharaoh shall be your shame 33. 6. wisdom shall be stability and s. of salvation 40. 9. O Jerusalem, lift up thy voice with s. 29. to them that have no might, he increaseth s. 42. 25. he hath poured on him the s. of battle 44. 12. he worketh it with the s. of his arms 45. 24. in the Lord have I righteousess and s. 51. 0 awake, awake, put on thy s. O arm of Lord 51.9. awake, awake, put on thy s. O arm of Lord Jer. 20.5, moreover I will deliver all s. of this city 51.53, tho' she should fortify the height of her s.

31. 33. tho she should fortify the neight of her s, Lam. 1. 6. they are gone without s. before pursuer Ere's 30. 15. will pour my fury on sin, s. of Egypt 14 She pomp of her s. shall cease in her, 33. 28. Dms. 2. 37. God hath given the power, s. glow 41. but there shall be in it of the s. of the iron 1. 20 he commanded the mighty of s. to bind

Dan.11.15.neither shall there be anys to with stand.
17. to enter with the s. of his whole kingdom.
31. they shall pollute the sanctury of s.
Joel 3.16. the lord the s. of the childrea of Israel. Joef 3. 10. the Ford the s. of the thirds of our own s. s. Nah. 1. 47. the Lord is s. in the day of trouble 3.9. Ethiopia and Egypt were her s. Put and Lubius

11. thou also shalt seek s, because of the enemy Hag. 2.22. I will destroy s, of kingdoms of heathen Luke 1.51, he hath shewed s. with his arm Acts 3.7, his feet and ancle-bones received s. Rom. 5.6, when yet without s. Christ died 1 Cor. 15. 56, sting is sin, the s. of sin is the law 2 Cor. 1.8, we were pressed out of measure, above s. Heb.11.11. Sara herself received s. to conceive seed Heb.11.11, Sara herself received s, to conceive seed Rev. 3.8, for thou hast a little s, hast kept my word 5.12, worthy is Lamb to receive s, and honour 12.10.a voice saying, now is come salvation and s. 17.13, these shall give their power and s, to beast His STRENGTH.

Exod. 11. 27, and the sea returned to h. s. Deut. 21. 17. he is the beginning of h. s. Judg. 8. 21. rise thou, for as the man is, so is h. s

Judg. 8, 21, rise thou, for as the onan is, so is h. s 16.5, entire him, see wherein h. great s. lieth 9, s. was not known || 19, h. s. went from him 2 Kings 9, 24. Jehn drew a bow with h. full s 1 Chr. 16. 11, seek the Lord and h. s. Psal. 105. s. Job 18, 7, the steps of h. s. shall be straitened 12.h. s. shall be hunger-hitten, destruction ready 13, even first-born of death shall devour h. s. 21. 23, one dieth in h. full s. being wholly at ease 37, 6, be saith to the great rain of h. s. 39, 11, wilt thou trust him because h. s. is great s. 21, rejoiceth in h. s. || 10, 16, h. s. is in louns Psal. 33, 17, nor shall be deliver any by h. great s. 52, 7, this is the man that made not God h. s. 59, 0, because of h. s. will I wait upon thee 65, 6, who by h. s. setteth fast the mountains 68, 34, ascribe s. to God, h. s. is in the clouds 78, 4, shewing to the generation to come h. s. (8. 34. ascribe s. to God, h. s. is in the clouds 78. 4. shewing to the generation to come h. s. 61. delivered h. s. into captivity and his glory Isa. 31. + 9. he shall pass over to h. s. for fear 44. 12. he is hungry, and h. s. faileth 62. 8. the Lord hath sworn by the arm of h. s. 63. 1. travelling in the greatness of h. s. 63. 1. travelling in the greatness of h. s. 63. 1. travelling in the greatness of h. s. 63. 1. travelling in the greatness of h. s. 63. 1. travelling in the greatness of h. s. 64. 3. the knoweth not 12. 3. and by h. s. he had power with God Itev. 1. 16. his countenance was as the sun in h. s. 18. TRENGT 11.

In STRENGTII.

Gen. 40, 24, but his bow abode in s, and the arms
1 kings 19.8, went in the s, of that meat forty days
Job 3. + 17, and there the wearied in s, he at rest
9. 4, he is wise in heart, and mighty in s. 36. 5.
Fsal. 71, 16.1 will go in the s, of the Lord God
103, 20, bless Lord, ye his angels that excel in s.
147, 10, he delighteth ant in the s, of an horse
Rom 9.4 + 5 s, wise manistrat, was increased.

147. 10. he delighteth not in the s, of an horse Prov. 24, ±5. a wise man is in s, yea increaseth s Isa. 8, ±11. Lord spake thus to me in s, of hand 30. 2. to strengthen themselves in s. of Pharach Mic. 5. 4, and he shall feed in the s, of the Lord Acts 9, 22, but Saul increased the more in s.

Mic. 5. 4. and he shall feed in the s. of the Lord clets 9. 22. hut Saul increased the nore in s.

My STRENGTH.

Gen. 49.3. Reuben, thou art the beginning of my s
Exod. 15. 2. Lord is my s. and song, 2 Sam. 22. 33.

Psal. 18. 2. 28. 7. | 118. 14. Isa. 12. 2.

Josh. 14. 11. as my s. was then, even so is my s. now
Jwdg. 16. 17. if I be shaven, my s. will go from me
Jwb 6. 11. what is my s. that I should hope?
12. is my s. of stones? or is my hesh of brass?
Psal. 18. 1. I will love thee, O Lord, my s.
19. 14. O Ld. my s. 22. 19. | 22. 15. my s. is dried up
31. 4. pull me out of the net, for thou art my s.
10. my s. fails bec. of my judquity, 38. 10. | 71. 9
43. 2. thou art the God of my s. why go I mourning?
59. 17. to thee, O my s. will I sing; God is defene
62. 7. art rock of my s. | 102. 23. he weakened my s.
139. † 15. my s. was not hid from thee, when I wms
144.1. hlessed he L. my s. who teacheth my handa
Isa. 27. 5. het him take hold of my s. to make peace
49. 4. I have spent my s. for nought, and in vain
5. yet I shall be glorions, my God shall be my s
Jer. 16. 19. O Lord my s. || Hab. 3. 19. God is my s.
Lum. 1. 14. they are wreathed, he made my s. to fall
3. 18. I said my s. and hope is perished from Lord
Zech. 12. 5. shall he my s. is made perfect in weakness

Zech. 12.5, shall be my s, in Lord of hosts their God 2 Cor. 12.9. for my s. is made perfect in weakness See No. Their STRENGTH.

Josh. 11, 13, as for cities that stood still in their s Josh. 11. 13, as for cities that stood still in their s Psal. 37. 39, he is their s. in the time of trouble 73. 4. are no bands in their death, their s. is firm 78. 51, he smote the chief of their s. 105. 36. 89, 17. for thou art the glory of their s. 90. 10. yet is their s. labour and sorrow Prov. 20. 29, the glory of young mean is their s 1sa, 30, 7. 1 have cried, their s. is to sit still 40. 31, they that wait on Lord shall renew their 41. 1. and let the people renew their s. 63. 6. I will bring down their s. to the earth Ezet. 24, 25, when I take from them their s Jer 2. 22, the fig-tree and vine do yield their s

Exod. 15, 13, thou hast guided them in thy s. Dent 33 25, and as thy days, so shall thy s, be Judg, 16, 6, tell me wherein thy s, lieth, 15.

Judg. 10, 0. tell me wherein thy s, lieth, 15.
2 Chron. 6. 4t. thou and ark of thy s, Psal, 132, 8.
Psal, 21. 1. the king shall joy in thy s. O. Lord
13. be than esalted, O. Lord, in thine own s.
54. 1. save me by thy name, Judge me by thy s.
68. 28. thy God hath commanded thy s.
71.18. and! I have slewed thy s. to this generation
74. 13. thou didst divide the sea by thy s.
75. 14. thou hast leaf and the same above the 77.14. thou hast declared thy s. among the people 80. 2. stir up thy s. and come and save us 86, 16. O turn to me, give thy s. to thy servant 110. 2. Lord shall send rod of thy s, out of Zion Prov. 5. +10, lest strangers be filled with thy s. 24 10. if faint in day of adversity, thy s. is small 31. 3. give not thy s. anto women, nor thy ways I.a. 17. 10. hast not been mindful of rock of thy s. 52. I awake, awake, put on thy t. O Zion 63. 15. where is thy zeal and thy s. the sounding 3. 15. where is thy zeal and thy s. the sounding 3. fores 3. 11. he shall bring down thy s. from thee Mark 12.30, thou shalt lave the Lord thy God with all thy heart and with all thy s. 33. Lnke 10. 27. Your STRENGTH.

Lev. C6. 20. and your s. shall be spent in vain Neh. 8. 10, for the jny of the Lord is your s, Ira. 23. 14. howl, ye ships, your s, is laid waste 30. 15. in quietness and confidence will be your s. Etek. 24. 21. my sanctuary, excellency of your s.

Lev. 25, + 35, if thy brother be poor s, him Deut. 3.28 but charge Joshua, encourage and s.him Judg. 16, 28, s. me, I pray thee, only this once 19, +5, s. thine heart with a morsel of bread Kings 20, 22, go s. thys, mark and see what dost 6. 9. now therefore, O God, s, my nands Job 16, 5, but I would s, you with my mouth Psal. 20, 2, Lord send the help, s, thee out of Zion 27. 14. wait on Lord, he shall s. thy heart, 31, 24, 41, 3. Lord will s, him on the bed of lauguishing 08. 28. s. that which thou hast wrought for us 89, 21. be established, mine arm also shall s. him 110. 28. s. thou me according to thy word I.a. 22. 21. and I will s. bim with thy girdle 30. 2. to s. themselves in the s. of Pharaoh 30. 2. to s. themselves in the s. of Pharaoh 33. 23. they could not well s. their mast 35. 3. s. ye the weak hands [41, 10, I will s. thee 54. 2. lengthen thy cords, and s. thy stakes Jer. 4. + 6. set up the standard, s. stay not 23. 14. they s. also the bands of evil doers Essek, 7. 13. nor shall any s. himself in iniquity 16. 49. neither did she s. hand of poor and needy 30. 24. I will s. arms of the king of Babylon, 25. 34. 16, and I will s. that which was sick. Dan. 11 l. even I stood to confirm and to s, him Amos 2, 14, and the strong shall not s, his force Zech. 10. 6, and I will s, the house of Judah 12. I will s, them in the Lord, they shall walk Lake 22 32, when thou art converted, s, hyethren

SIRENGTHENED, Actively, Passively, Gen. 48. 2. Israels, binself, and sat upon the hed Judg 3.12, the Lord s. Eglon against Israel . 11, and afterwards shall thine bands he s. .+24, which s, his bands to kill his brethren 9.4%, which s, his bands to kill his brethren sam, 23, 16. Jonathan went and s, hand in God 2 sam, 2, 7, therefore now let your hands be s, Chron, 11, 10, who s, themselves with David Chron, 1, 1, and Solomon was s, in his kingdom 11, 17, so they s, the kingdom of Judah 12, 1, when Rebob, had s, himself, he forsook law 13, 7, and bave s, themselves against Rehoboam 17. 1. Jehoshaphat v. himself against Israel
21. 4. Jehoram s. himself and slew all his brethrer 2. 1. Jeboiada s. himself and took the captains 2. 1.3. they set house of God in his state, and s. it 25. 11. Amaziah s. himself, and led forth people 26. 8. for Uzziah s. himself exceedingly 28. 20. came and distressed Ahaz, but s. him not 32. 5. Hezekiah s. himself, and built the wall Esra 1. 6. all that were about then s. their hands 7. 28.1 was s. as band of my God was upon me Neh. 2. 18. they s, their hands for this good work

Pet. 5. 10. God make you perfect, stablish, s.you

Ach. 2, 18, they s, their hands for this good work Jab 4. 3, and thou hast s, the weak hands 4, and thou hast s, the feeble knees Psal, 52, 7, and s, himself in his wickedness 147, 13, for he hath s, the bars of thy gates Prov. 7, + 13, she s, her face and said to him 8, 28, when he s, the fountains of the deep Laa. 45, 41, said to Cyrus, whose right hand I haves Psak 13, 29, we have s, the hands of the wicker 10.4.5.4.1. Sauti to Cyrus, whose right hand I haves. Freek. 13, 22, ye have s. the hands of the wicked 14, 4, the diseased have ye not s. nor healed sick Dan. 10. 18, one touched me, and s. ne, 19, 11. 6, he that begat her and s. her in these times 12, shall cast down many, but he shall not be s. by

STRENGTHENEDST,

Prad. 138, 3, and s. me with strength in my soul

STRENGTHENETH,

Job 15, 25, he s. humself against the Almighty

Prad. 104, 15, and bread which s. man's heart

Prov. 24, +5, yea, a mao of knowledge s. might

31, 17, she girdeth her loins, and s. her arms

Eccl., 7, 19, wisdom s, the wise more than ten men La. 44. 14, the cypress and oak he s. for himself Amos 5. 9. that s. the spoiled against the strong Phil. 4.13.1 can do all things thro' Christ who s, me

STRENGTHENING.

Luke 22. 43. there appeared an angel s. him
Acts 18.23. Paul went to Galatia, s. all the disciples STRETCH

Exed. 7. 19. 4. out thy hand upon waters of Egypt 8, 5, 5, forth thine hand over streams and river 16, s. out thy rod and smite dust of land 25, 20, cherub, shall s, forth their wings on high Josh, 8, 18, s, out spear that is in thy hand to At 2 Kings 21.13, I will s, over Jerus, line of Samaria 1 Chron. 21. † 10. I s. out three things, choose one Job 11. 13, if thou s. thine hands to him

39. 26, doth the hawk s, her wings toward south? Psal. 68, 31, shall soon s, out her hands to God La. 28, 20, shorter than that a man can s. himself 34. 11. he shall s. upon it the line of confusion 54. 2. s. forth the curtains of thy habitat, let then 34. 2. 3. 16 fm the curtains of thy dabitat, let them Jer. 10, 20, there is nome to s. forth my tent Exch. 30, 25. king of Bahy, shall s. out my sword Amos 6. 4. and s. themselves upon their couches Mat. 12, 13. Jesus said to man, s. forth thy hand John 21, 18, thou shalt s. forth thy hands 2 Cor. 10. 14. for we s. not ourselves beyond meas, STRETCHED, Actively, Passively.

Gen. 22, 10. Abraham s. forth hand to slay his son 48.14. Israel s. out right hand, laid it on Ephram Exod, 8. 6. Aaron s, out of his hand over waters, 17 9.23. Moses s. forth his rod toward beaven, 10.13 Moses s. forth hand to beaven, 14, 21, 27,

Josh 6, 18, and Joshua s, out the spear, 26, 19, they ran as soon as he had s, out his hand 2 Sam, 6, +17, set ark in tabernacle David had s, 1 Kings 6, 27, the cherubins s. forth their wings 17, 21, he s. hipiself on child, 2 Kings 4, 34, 35. t Chron. 21, 16, angel with a sword s, over Jerusal Job 38, 5, who hath s the line upon it? Psal. 44, 20, or s. our hands to a strange god 88. 9. 1 have s. out my hands anto thee

14. 26. this is the hand that is s, out on all nations 27, hand is s, out, and who shall turn it back? 16. 8. her branches are s. out, are gone over sea 23. 11. he s. out his band over sea, shook kingdon 42. 5. that s. out the heavens, 45. 12. | 51. 13. Jer. 6. 4. the shadows of the evening are s, out 10, 12, he s, out the heavens by his discretion 51, 15, he s. out heaven by his noderstanding Lam. 2.8. the Lord bath s, out a line Ezek. 1, 11. and their wings were s, upward 10.7. one cherub s, forth his band to the fire 16. 27. one cherub s. forth his hand to the the 16. 27. behold, I have s. out my hand over the 10.27, henous, I have s, on any hand over the Hos, 7, b, b, s, out his hands with scorners Amos 6, 7, that s, then selves shall be moved Zech, 1, 16, a line shall be s, forth upon Jerusalem Mos, 12, 13, and he s, forth bis hand, Mark 3, 5, Luke 22, 53, ye s, forth no hands against me

Luke 22, 53, ye s, forth no hands against me Acts 12, 1, Herod s, his hands to vex the clurch Rom. 10.21, all day long I have s, forth my hands See ARM. STRETCHEDST.

Exod. 15.12. thou s. out thy right hand, earth swal STRETCHEST.

Psal. 104. 2. who s. out the heavens like a curtain

Fig. 104, 2, who f, out the heavens have a cut-wind STRETCHETH.

Job 15 25, for he s, out his hand against God
26, 7, he s, out the north over the empty place

Prov. 31, 20, she s, out her hand to the poor Isa. 40. 22, that s. out the heavens as a curtain 44, 13, the carpenter s, out his rule, marketh 24, that s, forth the heavens alone, Zech. 12, 1

STRETCHING.

Isa. 8, 8, s. of his wings shall fill thy lang, O 1mm. Acts 4. 30, by s. forth thy hand to hea STRIFE.

Gen. 13. 7. there was a s. between the herdmen 8. Abram said, let there be no s. between me 8. Abram said, let there be no s. between me Exod. 17, 47, he called the name of the place s. Num. 20.+13. this is the water of s. because Israel 27, 14, ye rebelled in the s. of the congregation Deut. 1, 12, how can I myself alone bear your s.? Judg. 12.2.I and people were at great s. with Amm.

Prov. 15, 18, a wrathful man stirreth up s. 29. but be that is slow to anger appeaseth ;

16. 28. a froward man soweth s. and a whisperi r 17. 1. than a house full of sacrifices with s 14. It has a noise full of sacrifices with s.

14. beginning of s. is as whee none letteth out

19. he loveth transgression, that loveth s.

20. 3. it is an honour for a man to cease from s.

22. 10. cast out the scorner, and s. shall cease

26. 17, be that meddleth with s. belong, not to him

20, where there is no tale-bearer, the s. ceaseth 21, so is a contentious man to kindle s. 28, 25, he that is of a proud heart scirreth up s 30, 33, the forcing of wrath bringeth forth s. 30. 33. the forcing of wrath bringeth forth s, laa, 41, 411, the meo of thy s, shall perish 58. 4, behold, ye fast for s, and debate, to smite Jer. 15, 10, that thou hast born me a man of s Jesek, 47, 19, even to the waters of s, 48, 28, laab, 1,3, there are that raise up s, and contention Hob. 1.3. there are that raise up s, and contention Luke 22. 94, there was a s, among the disciples Rem. 13. 13. walk honestly, not in s, and envying 1 Cor 3. 3, there is among you s, and envying Gal. 5. 20, the works of the flesh are s, wrath Phil. 1. 15. some indeed preach Christ even of 2. 3, let nothing be done thro's, or vain glory 1 Tim 6, 4, whereof cometh envy, s, railings Heb. 6. 16, and an oath is to them an end of all s, Jam. 3. 14, but if ye have bitter envyings and s, 16, where s, is, there is coofusion and evil work

STRIFES. Prov. 10, 12, hatred stirreth up s. love covers sins 2 Cor. 12, 20. lest there be envyings, wraths, i. 1 Tim. 6.4. doting about questions and s. of words 2 Tim. 2. 23. knowing that they do gender s. STRIKE

Exod. 12. 7. and s. blood on the two side-posts, 92. Deut, 21. 4. and shall s. off the beifer's neck there 2 Kings 5.11. will come and s. his hand over place 2 Amg 5.11, will come and s. his hand over place yob 17.6 x, who is he that will s. hands with me? 20, 24, and the how of steel shall s. him through Psul, 110, 5, shall s thro' kings in day of his wrath Prov. 7, 23, till a dart s. through his, liver 11, +15, that hateth those that s. hands is sure 17. 26, it is not good to s. princes for equity 22. 26, be not thou one of them that s. hands Jer. 40. +14. hath sent Ishmael to s, thee in soul $Lz\varepsilon k$. 39. +2. I will s. thee with six plagues Hov. 14. +5. he shall s, forth his roots as Lebanon Hab. 3. 14 thou didst s. through with his staves Mark 14. 65. did s. Jesus with palms of their hands

STRICKEN, Actively, Passively. Gen. 18, 11, Abram and Sarah well s, in age, 24, 1, Josh. 13. 1. now Joshna was s. in years, 23. 1, 2.
Judg. 5. 26. when Jael had s. through his temples Judg. 5. 26, when Jael had s. through his temples. I hangs 1. 1, king David was old and s. in years Prov. 6. 1. 1f thou hast s. thy hand with a stranger 23. 35, they have s. me and I was not sick. I sa. 1.5. why should ye be s. any more? revolt more 16. 7. surely they are s. [5.3.4. did esteem him s. 5.3.8. for the transgression of my people was he s. Jer. 5. 3. thou hast s. them, they have not grieved. Lune. 4.9. s. through for want of the fruits of field. Luke 1.7. Zach. and Elizabeth well s. in years, 18. STRILER.

STRIKER. 1 Tim. 3. 3. a hishop must be sober, no s. Tit. 7.
STRIKETH.

STRINETH.

Job 34, 26, he s, then as wicked men in sight Prov. 47, 18, a man void of understanding s, bands Rev. 9, 5, a sturment of scorpion, when he s, a man STRING.

al. 11. 2. they make ready their arrow upon s. Mark 7. 35. s. of his tongue was loosed, he spake STRINGS.

Psal. 21, 12, shalt make ready their arrows upoo a 92. 3. sing to him with the psaltery, with an austrument of ten s. 32. 2. | 144. 9 STRINGED.

1 Sam, 18, to women came with three s, instruments Psal, 150, 4, praise him with s, instruments and org. Isa. 38, 20, we will sing my songs to s. instruments Hab. 3, 19, to chief singer on my s. instruments STRIPE.

Exed.21.25, shalt give wound for wound, s. for s. STRIPES.

See the Signification of SCOURGE.

Dent. 25. 3. Sorty s. he may give him, and not exceed; if he beat him above these with many s. 2 Sam. 7.14. and with s. of the children of men Psal. 89. 32, then I will visit their iniquity with s Proc. 17, 10, than an hundred s, into a fool 19, 29, and s, are prepared for the back of fools 20, 30, so do s, the inward parts of the belly Isa. 53, 5, with his s, we are healed, 1 Pet. 2, 25 Luke 12, 47, he who knew, be beaten with many s. 48, he who knew not shall be beaten with few s. Acts 16, 23, when they had laid many s, upon them

Act. 16.33, took them same hour andwashed their ; 2 Cor. 6. 5. in s. in imprisonments, in tumults 24. of Jews five times received 1 forty s. save one

STRIP, Num. 20, 26, and s. Aaron of his garment: 1 Sam, 31.8. Philistines came to s. slaio, 1 Chr, 10.8 Isa.32.11.5. ye, make ye bare, gird sackel, on lons Isack.16.39.they shall sthee of thy clothes, 23. 26 IIss, 2. 3, lest Is, her naked, and set her as in day STRIPPED.

Gen. 37. 23. that they s. Joseph out of his coat Exad. 33.6. Israel s. themselves of their ornaments Num. 20. 28. Muses s. Aaron of his garments 19, 24, Saul s. off his clothes also, and prophesied 31, 9, the Philistines s. Saul of his armour 2 Chron. 20, 25, precious jewels which they s. off Job 19. 9, he s, me of my glory, and taken crown 22. 6, for thou hast s, naked of their clothing Mrc. 1. 8, therefore f will go s, and naked Mat. 27. 28. they s. Jesus, put on him scarlet robe Lads 10. 30. thieves, which s. him of his raimen: STRIPLING.

1 Sam, 17, 56, king said, inquire whose son the s is STRIVE.

Gen. 6, 3, my spirit shall not always s, with more Cen. 0. 3. my spirit shall not always s. with min 26.90, the herdmen of Gerar did s. with I saac's Exod. 21. 18. if men s. together, and one smite an. 32. if man s. and hurt a woman with child, he shall be surely punished, Dent. 35. 11. Dent. 33. 8. with whom thou didst s. at Meribah Leaves and the shall be surely punished.

Dett. 33. 8. with whom thou didst s, at Meribal Inde, 11. 25. did he ever s. ag. Isr. or fight ag. them Job 33. 13. why dost thou s. against him? Ps. 35. 1. plead my cause with them that s. with me Prov. 3. 30. s. not with a man without cause 25. 8. go not forth hastily to s. lest thou know not (5), 8, go not forth nastify to s, lest thou know not light. 41, 11, and they that s, with thee shall perish 45, 9, let the potsherd s, with potsherds of earth Hus. 4. let no man s, thy people are as they that s, Mar. 12, 19, he shall not s, nor shall any bear voic Linke 13, 24, s, to enter in at the strait gate Isa. 41 Rom. 15, 30, s. with me io your prayers to God

for me ? Tim. 2. 5. and if a man also s. for masteries 14 that they s, not about words to no profit 24, and the servant of the Lord must not s. STRIVED.

Rom. 15, 20, so have I s, to preach the gospel STRIVEN.

Jer. 50. 24. because then hast s. against the Lord STRIVFIII.

Isa. 45, 9, wee to him that s. with his Maker 1 Co. 9.25.ev. man that s. for mastery, is temperate STRIVING.

I'hel. 1, 27, with one mind s, for faith of the gospel Cel. 1. (29. s. accord. to his working which worketh 4. † 12. always s. fervently for you in prayers Heb. 12. 4. ye have not resisted to blood, s. ag. sin STRIVINGS.

2 Sam. 22. 44 hast delivered me from the s. of the people, and made head of heathen, Psal, 18, 43 Tit. 3, 9, avoid contentions and s, about the law STROKE.

Dent. 17. 8. if a matter too hard between s. and s 19.5. and his hand fetcheth a s. with the axe to cut
21, 5. by their word shall every s. be tried
Sam. 20.4 10. Joab doubled not his s. A masa died

2 Chr. 21. + 14. with a great s. will the Lord soilte 1 sth. 9. 5. Jews smote their enemies with the s. Job 23. 2. my s. is heavier than my groaning

Job 23. 2, my s, is heavier than my groaning 36. 13, beware lest he take thee away with his s. Psal. 38. †11, my friends stand aloof from my s. 39. 10. remove thy s. away from me Isa. 14. 6. he smot the people with a continual s. 30. 26. the Lord healeth the s. of their wound 53. 48. for he was cut off out of the land, for the transgression of my people was the s. upon him fire \$24. 16. 1 take desire of thine eyes with a s. \$1RO FES.

Prov. 18, 6, a fool's mouth calleth for s.

STRONG.

Jum. 20, 20. Edon came against him with a s. hand 21, 24 border of the children of Ammon was s. 24, 21. Balaam said, s. 1s thy dwelling-place 28, 7, the s, wine to be poured out to the Lord Dista, 2, 36, there was not one city too s. for us 29, 455 if many laber hold of the and licensity has 22.+25. if man take s hold of her, and lie with her 28.+50. a nation s, of face, which shall not regard Josh, 14. 11. as yet I am as s. this day, as I was de 17. 13. when Israel were waxen s. Judg. 1, 28. 23. 9. Lord hatn oriven out great nations and s. Judg. 6. +2. the natur of Midian was s. ag. Israel +26. buld an awar on the top of this s. place 9. 51. but there was a s. tower within the city 588

| Judg. 14. 14. out of the s. came forth sweetness 18, 20. Micah saw that they were too s, for him 4 Sam. 14, 52, when Saul saw any s, man, he took him 2 Sam, 2, † 16, that place was called held of s, men 3.6. Abner made himself s, for the house of Saul

A. Abner made biniself s, for the house of Saul 10. 11. if the Syrians be too s, for me, if Aumon be too s, for thee, I will help, 1 Chr. 19. 12.
 11. 25. make thy hattle more s, against the city 15. 12. the conspiracy was s, the people increased 22. 18. he deliv. me from my s, enemy and hated one, for they were too s, for me, Psal. 18. 17.

1 Kings 2.+8. Shiorei, who cursed me with a s. curse 8. 42. for they shall hear of thy name and s. hand 19, 11. a great and s. wind rent the mountains Chron. 11. 12. he made the cities exceeding s. 17. so they made Rehoboam s. three years 16.9. eyes run to shew himself s. in behalf of them

10.9. eyes run to shew himself s, in behalf of the 26, 16, when Uzziah was s, lie was lifted up NoA, 1, 10, thou hast redeemed by thy s, hand 9, 25, and they took s, cities and a fat land Joh 8, 2, words of thy mouth be like a s, wind 9, 19, if I speak of strength, lo, he is s, 30. 21, with thy s. hand thou opposest thyself 37. 18. hast thou spread out the sky that is s. 40. 18. bones are as s. pieces of brass, like bars Psal. 19. 5. and rejoiceth as a s. man to run a rac 2 s. 8. Lord s. and mighty, Lord mighty in hattle

30.7. thou hast made my mountain to stand s 31. 2. be thou my s. rock, and house to save me 21. he bath shewed me his kinduess in a s. city 21. as not showed me nis knotness in a s, city 35. 10, the poor from him that is too s, for him +18. I will praise thee among s, people 38. 19. mine enemies are lively and they are s, 60. 9, who will bring me into s, city 108. 10, 61. 3. thou hast been a s, tower from the enemy 1. 2 hearth shelling 18. The strength of the company of the second 71. 3, be my s, habitation | 7, thou art my s, refuge 80. 15, the branch thou madest s, for thyself, 17.

89. 8. O Lord, who is a s. Lord like unto thee?
13. s. is thy hand, and high is thy right hand
136. 12. with a s. hand and a stretched-out arm

thou brought them out, Jer. 32, 21 Prov. 7.26. yea, many s.men have been slain by her 10. 15. rich man's wealth is his s. city, 18. 11. 11. 16. woman retains honour, and s. men retain 14. 26, in the fear of the Lord is a s, tower

18. 10, the name of the Lord is a s. tower 19. a brother is harder to be won than a s. city 19. a promer is harder to be won than a.r. chy 21. 14. a reward in the bosom pacifieth s. wrath 24.5. wise men is s. || 30. 25, ants are a people not s Eccl. 9. 11. I saw that the hattle is not to the s. 12. 3. when the s. men shall how themselves Cant. 8. 6. set me as a seal, for love is s. as death La. 1. 51. the s. shall be as tow, maker as a spark 6. 7. Lord bringeth on them waters, s. and many

8. 7. Lord bringeth on them waters, s. and many 11. the Lord spake thus to me with a s. hand 17. 9. his s. cities shall be as a forsaken hough 25. 3. therefore shall the s. people glorify thee 26. 1. shall this soog be sung, we have a s. city 27. 1. with his s., sword shall punish Leviadhan 28. 2. behold the Lord hadt a nighty and s. one 22. be ye not mockers, lest your bands be made s. 11. 1. that trust in horsener begans that me. 31. 1. that trust in horsemen, because they are s. 40. 10. behold, the Lord will come with a s. hand for that he is s. in power, not one faileth 41.21.bring forth your s. reasons, saith hing of Jac 53. 12, and he shall divide the spoil with the s. 56. + 11. yea, they are s. of appetite 60. 22. a small one shall become a s. nation

Jer. 5. + 6. hecause their backslidings are s. 27. 5. 10. recause their backstidings are s. 21. 5.1 will fight against you with a s. arm 48. 14. how say ye, we are nighty, s. men for war 17. all about him say, how is the s. staff broken! 49. 19. he shall come against habitation of the s. 50. 34. their Redeemer is s. the Lord of hosts 44. he shall come up to the habitation of the s.

51. 12. make the watch s, set up the watchinen Ezek, 3. 8, 1 have made thy face s, thy forehead s, 14, but the hand of the Lord was s, upon me 7. 24. I will make the pomp of the s. to cease
19. 11. had s. rods for sceptres of them that rule
12. hers. rods were broken and withered
14. so she hath no s. rod to be a sceptre to rule

11. thy s, garrisons shall go down to ground 17. the recowned city which wasts, in the sea 30. 21. to hind it, to make it s, to hold the sword 22, and I will break the s, aross of Pharaoh 32,21. s, shall speak to him out of midst of hell 34. 16. but I will destroy the fat and the s. Dan. 4. 11, the tree grow, and was s. 20.

22. it is thou, O king, art grown and become s 7.7. the fourth heast terribly s, exceedingly 3. 8. when he was s, the great horn was broken 11. 23. be shall become s. with a small people wel 1. 6, for nation is come up on my land, s. 2. 2 2. 5. as the noise of a s. people set in hattle-array let the weak say, I am s.

Amos 2.9. the Amorite was s. as the oaks
14. and the s. shall not strengthen his force
† 16 be that is s. of heart, shall flee away

Amos 5. 9. that strengtheneth the spoiled ag. the s. Mic. 4.3. he shall rehuke s, nations afar off 6. 2. hear, ye s. foundations of the earth Nah. 2. 1. make thy loins s. fortify thy power Zech. 6. +3. in fourth chariot grisled and s. horse R 90 s, nations shall come to seek the Lord

8. 22. 3. hattons shart come to seek the Lora

Mat.12.29 how can one either into a s. man's hot so

except he first bind the s. man? Mark 3, 27

14. +30. but when he saw wind s, he was alrad Luke 1. 80 the child grew and waxed s. 2. 40.

11. 21. when a s. man armed keepeth his palace Acts 3 16, thro' faith bath made this man s. Rom. 4 20, was s, in faith, giving glory to God 15. 1. we that are s. ought to bear infirm, of weak 1 Cor. 4. 10. we are weak, but ye are s. 2 Cor. 12. 10. for when I am weak, then am I s

2 Cor. 12, 10, for when 1 am weak, then am 1 s.
13,9.we are glad when we are weak, and ye are s.
2 Thess. 2, 11. God shall send theors, delusion
Heb.S. I, when had offered up prayers with s. crying
12, such as have need of milk, and not of s. meat
14, s. meat belongs to them that are of full age 18. we might have a s. consolat. who have find 31. who out of weakness were made s. John 2. 14. ye are s. word of God abideth in you

Rev. 5.2.1 saw a s. angel proclaim, with loud voice 18.2, he cried with a s. voice, Babylon is fallen 8. for s. is the Lord God who judgeth her

8. for s. 1s the Lorat of a who judgeth her Be \$11(ONG.

Num. 13. 18, see whether they be s, or weak 28, the people be s, that dwell in the land Dent.11.8.keep commandments, that ye may be s 12. +23. only be s. that thou eat not the blood Josh, 17, 18. drive out Canapites, though they be s. Josa, 14, 18. drive out Canaanies, though they be s. 1 Sam. 4, 9, be s. and quity ourselves like men 2 Sam, 16, 21, the hands of all with thee shall be s. 1 Kings 2, 2, be thou s, and shew thyself a man t Chron, 19, 12, if the Syrians be too s. for me, if Ammon be too s, for thee 1 will help thee

28, † 7, if he be s, to do my commandments
10, the Lord hath chosen thee, be s, and do it
2 Chron, 15, 7, be s, your work shall be rewarded 25. 8. if thou wilt go, do it, be s, for the hattle Ezra 9, 12, that ye may be s, and eat good of land Psal. 144, 14, that our oxen may be s, to labour Isa. 35, 4, say to them of a fearful heart, be s. Ezek, 22, 14, can thy hands be r, in the days I deal Dan. 2, 40, the fourth kingdom shall be s, as iron 42. the kingdom shall be partly s. partly broken

 the kingdom shall be partly s. partly Problem 10, 19, he said, peace be to thee, be s. yea, be s.
 5, the king of the sooth shall be s. and he shall be s. above him and have dominion 30, but people that know their God shall be s.
 4ag. 2. 4. be s. O Zerubbabel, be s. O Joshua, be s. all ye people of land, saith the Lord, and work Zech. 8.9, let hands be s. ye that hear in these days 13. fear not, but let your hands be s. [be s. 1 Cor. 16. 13, stand fast in faith, quit you like non,

Eph. 6. 10. finally, brethren, be s, in the Lord 2 Tim. 2. 1. my son, be s. in gr. ce that is in Christ See Counage, Duink.

STRONG hold and holds, Num. 13. 19. whether in tents or in s, holds Judg. 6, 2, Israel made them caves and s. holds 1 Sam. 23, 14. David abode in wilderness in s. hold 19. doth not David hide himself with us in s. h

19, goth not David flug minestrivint us in 3. A 29, and David dwelt in s. holds at En-gedi 2 8am. 5. 7. David took the s. hold of Zion 24. 7. and came to the s. hold of Tyre 2 Krugs B, 12, their s. holds wilt thou set on five 2 Krugs B, 12, their s. holds wilt thou set on five 2 Chron. 11. 11. Rehoboam fortified the s. holds to ruta 1. 39, 40, thou hast brought his s. holds to ruta 1 Sat. 29.40, from has brought in s. holds thereof 31.9, and he shall pass over to his s. holds for fear Jer. 48. 18, the spoiler shall destroy thy s. hold

41. Notion the sponer since use of years at the standard are surprised Lame, 2, 2, he hath thrown down s. holds of Judah 5, the Lard hath destroyed his s. holds Dan, 11,24, forecast his devices against the s. holds

Dan. 11.04. forecast his devices against the s. holds 39, thus shall be dn in the most s. holds Mic. 4.8, the s. hold of the dawher of Zion No.h. 1.7. Lord is a s. hold in the day of trouble 3, +12. all thy s. holds shall be like fig. trees 14. draw thee waters for siege, fortify thy s. hold Zioh. 9.3. and Tyrus did build herself a s. hold 12. turn ye to the s. hold, ye prisoners of hope 2 Cor. 10.4. but mighty to pulling down of s. holds Pad. 10. 10. that the norm was fall by his s. en6.

Pral. 10, 10, that the poer may fall by his s. ones Jer. 8, 16, at sound of the neighing of his s. ones STRONGER.

Gen. 35, 23, one people shall be s, than the other 30, 41, whensoever the s, cattle did conceive 42, so the feebler were Laban's, and s, Jacob's Acceptable to the term were Lanal 8, and 2, 3 deceptable 5, Num. 13, 31 we be not able, they are s. than we Judg. '4, 18, the men said, what is s. than a lion 2 8 am. 1, 23, Saul and Jonathan were s. than lion 3, 1, but David waxed s. and s. and Saul weaker 13.14. but Ammon being s, than she, forced her 1 hiags 20.23 their gods are gods of hills, therefore s surely we shall be s, than they, 25, July 17,9, he that hath clean hands shall be s, and s. 146, 2, deliver me, for they are s, than their enemies 146, 2, deliver me, for they are s, than 1 der 20, 7, thou art s, than 1, and hast prevailed

31. 11. ransomed from him that was s, than he Laske 11.22, when a s than he shall come upon him 1 Cor. 1. 25, the weakness of God is s, than meo 10. 22 do we provose Lord? are we s, than he?

10. 27 do we provoke Lord? are we s. than he?
STRONGEST.
Prov. 30, 30, a lion which is s. among beasts
STRONGLY.
Judg. 8. + 1. Ephraimites did chide Gideon s.
1 Chron. + 10, these men held s. with David
Lsra 6. 3. let the foundation thereof be s. laid
STROVE.

Gen.26.20. called Ezek, bec, they s, with him, 21, 22, digged another well, and for that they s, not Exed. 2.13, two men of the Hebrews s, together Lev. 24, 10, and a man of Israel s, in the can p Num. 20, 13, the children of Israel s, with the Lord Adm., 20, 13, the children of Israel s, with the Loth 26, 9, this is that Dathan, who s, against Moses 2 Sam. 14, 6, they two s, together in the field Dan 7, 2, the four winds s, upon the great sea light 6, 52, the Jews s, among themselves, saying 3rcts 7,26, Moses shewed himself to them as they s. 23. 9. and s. saying, we find no evil in this man STRUCK.

1 Sam. 2, 14, he s, it into the pan or kettle or pot 2 Sam. 12, 15, the Lord s, the child, and it was sick 20, 10, Joabs, him not again, and Amasa died 2 Chron. 13, 20, the Lord s, Jeroboam, and he died Mat. 26 51, one of them s, a servant of high-price? Luke 32, 64, they s. Jesus on the face, John 18, 22, STRUGGLED.

Gen. 25, 22, the children s. together within her STUBBLE.

F. rod. 5. 12. scattered to gather s. instead of straw 15.7. sentest thy wrath which consumed them as s. J.b 13 25, and wilt thou pursue the dry s.? 21. 18. they are as s. before the wind, and as chaff 41. 28. sling-stones are turned with him into s.

 W. Sing-stones are turned with him into s.
 darts are connted as s. he langueth at a spear Psal. 83, 13, make them as s. before the wind Jia. 5, 24, as fire devoureth the s. so their root be 33, '1, she shall conceive chaff and bring forth s.
 24, whirlwind shall take them away as s. 40. 24. whitewind shall take them away as s. 41. 2. he gave them as driven s. to his bow 47. 14. they shall be as s. the fire shall burn them Jer. 13. 24. therefore will I scatter them as s. Joel 2, 5. like noise of a flame, that devoureth the s. Obed. 18. and the house of Esau shall be for s. Nsh. 1. 10. they shall be devoured as s. fully dry Mal. 4. 1, all that do wickedly and prood be s. 1 Cor. 3. 12. on this foundation gold, wood, hay s. STUBBORN.

Deut. 21. 18. if a man have a s. and rebellions son on, and they shall say to elders, this our son is s. Judg. 2. 19. they ceased not from their s. way 1. 2a. 7. 8. n night not be as fathers, a s. generation Prov. 7. 11. she is lond and s. her feet abide not STUBEORNNESS.

STUBEORNNESS.

Deut, 9, 27, look not to s, of this people nor s, s
29, +19, peace, tho' 1 walk in s, of mine heart
Sam 15, 23, and s, is as iniquity and idolatry
Jer. 3, +17, nor walk after the s, of their heart
7, +24, but they walked in s, of their evil heart,
9, +14, 11, +8, | 13, +10, | 16, +12,
23, +17, say to them that walk in s, no evil come
STUCK.

Sam 26, 2, his spears, in the ground at his holster

1 Sam. 26.7, his spear s, in the ground at his bolster Psal, 119. 31, 1 have s, unto thy testimonies Acts 27.41, for part of the ship s, fast and remained STUDS, Cant. 1 11. will make borners of gold with s. of silver

Cant. 11. will make borders of gold with s.of sliver SUDY.
The chief study of the Hebrews was always the law of the Lord. The practice of this is recommended throughout the whole Old Testament.
Moses commanded, that the law of the Lord should always be in their months day and night; that it should be as a memorial before their eyes, and a signal in their hands: He would have them cugrave it on their hearts; that they should the chief their children that the should have them currave it on their hearts; that they should teach it their children: that they should always meditate upon it, whether sitting in their houses, walking in the fields, in the night time, whale they slept, and when they arcoke in the morning; that they should wear it as a bracelet to their arm, and write it upon their doorposts. This was the study of the prophets, the pairiarchs, and all good Israelites, Exod. 13, 9. Deut, 6, 7.

Deut, 0.7. Ection, 13.9, to hold the ark, for the own s
but their study was not confined only to their
laws and ceremonies prescribed by Moses:
They studied their histories, and even their gesThey studied their histories, and even the world to come

See their ristories, and even the world to come

See their histories, and even the world to come

See their histories, and even the world to come

See their histories, and even the world to come

See their histories, and even the world to come

See their histories, and even the world to come

See their histories, and even the world to come

See the world to come

Deut. 6.7.

phus relates, they were accustomed to study the laws of God, to learn them by heart, to prac-tise them, and they were so addicted to them, laws of God, to learn them by heart, to practise them, and they were so addicted to them, that they were ready to lay down their lives for their observation. After they had the writings of the prophets, they applied themselves very carnestly to know the sense of the prophecies, and to study the hidden meaning of them. We see it by Daniel, who applied himself with so much care to infold the meaning of the so were regulations, and of these of the ing of his own revelations, and of those of the prophet Jeremiah, who fixed the time for the completing the captivity of the people of God, Dan. 7, 28, [9, 2, 3, 22, 23, 24. And the Apostle Peter informs us, what was the study of the prophets. They searched what times and Apostle Peter informs us, what was the study of the prophets. They searched what times and what other circumstances the Spirit of Christ, who spok in them had marked ont, when they predicted the sufferings of our Saviour, and the glory that was to follow, 1 Pet. 1. It. Ster the conquests of Alexander the Great, the

Jews, who were mingled with the Grecians, in the greatest part of the provinces of the East, began to have a taste for their lunguage and their studies. In imitation of the Grecian their studies. In imitation of the Grecian philosophers, they divided themselves into different sects. ent sects. Some of them, as the Pharisees, espoused some of the opinions of the Stoics and Platonicians; others, as the Sadducees, en-braced some of the notions of the Epicureans; others, as the Essenians, says Philo, had a contempt for logic, physics, and metaphysics, which they thought useless, and matter of mere curiosity. They only applied themselves to morality and the laws of God, which they exa sublime and allegorical plained after manuer.

In our Saviour's time it appears, that the main n our Saviour's time it appears, that the main study of the Jewish doctors was chiefly the traditions of their fathers. Christ upbraids them frequently with having forsaken the lux uf God and its true meaning, to ascribe meanings and applications to it, contrary to the sense of the lux and the intention of the lawguer. St. Paul, who had been bred up in these principles, shows also the absurdity of them, in the Epistles, always calling hack the laws to their environmental of the transitional and so their time sense. But all the Epsites, atways eating nack the laws to their original and to their true sense. But all this was not able to cure the spirit of the Jews upon this article; at this day they are more bigotted to their traditions than ever, and they make them the greatest part of their stud v

Eccl. 12.12, and much s. is a weariness of the flesh 1 Thess, 4. 11. that ye s, to be quiet and to work 2 Tim. 2. 15. s, to shew thyself approved unto God STUDIETH.

Prov. 15, 28, heart of the righteons s, to answer 24. 2. for their heart s. destruction, their lips talk STUFF.

Gen. 31. 37, whereas thou liast searched all my s. 45. 20. regard not your s. good of Egypt is yours Exod. 22 7. if a man deliver money or c. to keep

Ezek.12.3. prepare thee s. for removing and remove
4. then shalt thou bring forth thy s. by day, 7 Luke 17, 31. be on house-top, and his s. in house STUMBLE.

Prov. 3, 23, shalt walk, and thy foot not s. 4, 12. 4. 19, the wicked know not at what they s. Lia, 5. 97, none shall be weary, nor s. among them 8. 15 and many among them shall s. and fal. 28, 7, they err in vision, they s. in judgment 59 10, we grope, we s. at none day as in night 63, 13, that led them that they should not s. Jer. 13, 16, before your feet s, on dark mountains 18, 15, they have caused them to s, in their ways of, my persecutors shall s. not prevail 20. 11. theref, my persecutors shall s, not prevail 71. 9, to walk in a way wherein they shall not s, 46. 6, they shall s, and fall toward the north 50, 32, and the most proud shall s, and fall Dan. 11. 19, but he shall s, and fall, not be found Nah. 2, 5 they shall s, in their walk 3. 3, and titude of slain, they s, upon their corpses Mal. 2, 8, ye have caused many to s, at the law 1 Pet. 2, 8, a rok of offence to them that s, at word control of the shall shal

STUMBLED.

1 Sam. 2. 4. and they that s. are girt with strongth 1 Chron. 13. 9. to hold the ark, for the oxen s Psal. 27. 2, when they came to eat up myflesh, they s. Jer., 46. 12. for the nighty man hath s. ag. mighty Rom. 9 32. for they s. at that stumbling-stone 11.11. I say then, have they s. that they should fall?

STUMBLETH.

From their tenderess infancy, as Jose- John 11.9, if any man walk in the day he z. not John 11. 9. If any man walk in the day he 2. not 10. but if a man walk in the night, he s. Rom.14.21.nor to eat any thing whereby thybrotha STUMBLING.

1 John 2. 10. and there is none occasion of s. in him STUMBLING-BLOCK.

I John 2. 10. and there is also a STUMBLING-BLOCK.

See Signification on Ofference.

Lev. 19. 14. thou shalt not put a s. before the blind Ps. 119. 14 flos that love thy law they shall have no s In. 57. 14. take up the s. out of the way of mypeople Ezek. 3. 20. and I lay a s. before him, he shall due 7. 19. because it is the s. of their iniquity, 4. 7. 44. 412. they were a s. of iniquity to Israel Rom. 11. 9. let their table be made a trap, a s. 14. 13, that no man put a s. in his brother's way

14. 13. that no man put a s. in his brother's way 1 Cor. 1.23, we preach Christ crucified, to Jews a 8.9. take heed lest this liberty of yours becom Rev. 2.14, who taught Balak to cast a s. before Israel

STUMBLING-BLOCKS.

Jer. 6. 21, hebold, 1 will lay s, before this people

Zeph. 1, 3, 1 will consume the s, with the wicked

STUMBLING-STONE.

Isa. 8. 14. he shall be for a stone of s. to Israel Rom. 9. 32. for they stumbled at that s.-st me 33, behold, 1 lay in Sion a s.-st, and rock of offence 1 Pet. 2 8. a stone of s, to them that stumble at word STUMP.

1 Sam. 5. 4. only the s. of Dagon was left to him Dan. 4. 15, yet leave the s. in the earth, 23, 20. SUBDUE.

SUBDUE.

Gen. 1. 28. God said, replenish the earth and s. it

Chr. 17. 10. moreover I will s. all thine enemies

Psul. 47, 3. he shall s. thne enemies in the gate

127. +5. they shall s. thne enemies in the gate

128. +5. they shall s. thne enemies in the gate

128. +5. they shall s. thne enemies in the gate

128. +5. they shall s. thne enemies in the gate

128. +5. they shall s. thne shall s. three kings

318. -7. 91. be will turn again, he will s. our iniquities

22ch. 9.15. they shall devour and s. with sling stones

Phil. 3. 21. he is able to s. all things to himself

99. and the land shall be s. before the Lord

29. and the land shall be s. before you

Dent. 20.20 thou shalt build bulwarks, until it be s.

33. 4. 29. and thine enemies shall be s. unto thee

Judg. 3. 30. so Moab was s. || 1. 3. 3. A mmon was s.

8. 28. thus Alidian was s. || 1. 3. 3. A mmon was s.

8. 28. thus Alidian was s. || 1. 3. 3. A mmon was s.

8. 28. thus Alidian was s. || 1. 3. 3. A mmon was s.

8. 28. thus Alidian was s. || 1. 3. 3. A mmon was s.

8. 28. thus Alidian was s. || 1. 3. 3. A mmon was s.

against me hast thous, under me, Psal, 18, 39.
Chron, 22, 18, and the land is s. before the Lord

Psal. 81, 14. I should soon have s, their enemies 1 Cor. 15.28, and when all things shall be s into him lieb. 11. 33, who through faith s, kingdoms SUBDUEDS I.

Neh. 9. 24. thon s, the inhalitants of the land SUBDUETIL.
Ps. 18.47. it is G, that s, the people under me, 144. 2

Dan. 2.40. for a smuch as from breaks and s. all things SUBJECT.

SUBJECT:

Gen. 3. +16, thy desire shall be s. to thy husband
4. †7. his desire shall be s. to they husband
10. 17, saying, Lord, even the devils are s. to then
10. 17, saying, Lord, even the devils are s. to us
20, rejoice not that the spirits are s. to you
Rom. 3. +19 world may be s. to the judgment of cod
8. 7. for it is not s. to the law of God, nor can be
20. for the creature was made s. to vanity
13. 1. let every soul be s. to the higher powers
5. wherefore ye must needs be s. not only for wrath
1 Cor. 14 32, the spirits of prophets are s. to prombets

1 Cor. 14 32, the spirits of prophets are s, to prophets 15.28, then shall the Son also humself be s, to him

Jam. 7. 17. Elias was s. to like passions as we are 1 Pet 2.18, servants be s.to your mast, with all fear 3. 24 angels and powers heing made s to him 5. 5. yea, all of you be s. one to another s. SUBJECTED.

Rom. 8, 20, of him who hath s, the same in hope SUBJECTION.
Pral. 106, 42, their enemas were brought into

Prad. 106, 42, their enemors were brought into s. Jer., 34, 11, and they brought them into s. 16, 1 Car. 9, 27. I keep under and bring my body into s. 2 Car., 9, 13, they glorify God far your professed s. Gal. 2.5, to whom we give place by s. not for an hour 1 Time, 2.11, let the woman learn in silence with all s. 4, baving his children in s. with all gravity Itab. 2, 5, hath he not put in s. the world to come. 8, thou hast put all things in s. under his test 12.9, rather be in s. to the l'ather of spirits and my. Itab. 2, 3, wives, ho in s. to your husbands. 5.

2.8am 22.45. strangers shall s, themseives to me, as soon as they hear, shall be obed, to me, Ps, 18, 44, Ps, 63, 9, thine enemies shall s, themselves to thee 68, 30, till every one s, himself with pieces of silv. Lor. 16. 16. that ye s. yourselves into such Eph. 5.22. wives, s. yourselves to your own hushands, as unto the Lord, Col. 3. 18.

Heb. 13, 17, s. yourselves for they watch for sonly Jam. 4, 7, s. yourselves therefore to G, resist devil 1 Pet. 2.13, s, yourselves to every ordinance of man 5.5. likewise, ye younger, s. yourselves to the elder SUBMITTED.

1 Chron. 29, 24, the sons of David s. to Solomon Ps. 81.15, the haters of the L. should have s. to him.

Rom. 10. 3. have not s. to the righteouspess of God SUBMITTING.

Fph. 5. 21. s, yourselves one to anoth, in fear of G. SUBORNED.

dcts 6.11. theo they s. men who said, we have heard SUBSCRIBE.

Isu 41.5. another shall with his hand s. unto the L. Jer. 32. 44. men shall s. evidences, and seal them SUBSCRIBED.

Jer. 32. 10. Is. the evidence, and sealed it 12 in presence of the witnesses that s, the book SUBSTANCE. Gen. 7.4. I will destroy every living s, from off earth

23. every living s. was destroyed, man and cattle 12. 5. Abram took all the s. they had gathered 13.6, their s. was great, so that they could not dwell 15.14. afterward they shall come out with great s. 31.23. shall not their cattle and their s. be ours: 36, 6, and Esau took his cattle and all his s Deut. 11.6. the earth swalloweth them up all their s. 33. 11. hless, Lord, his s. and accept the work Josh, 14.4, they gave to the Levites cities for their s. Josh. 14.4. they gave to the Levites cities for their s. 1. Stam. 9.41. his name was Kish, a mighty man of s. 1. Chrom. 27. 31. all these were the rulers of the s. 28. 1. the stewards over all the s. of the king 26ths; 21.17. they carried away all s. inking's house 31. 3. he appointed also the king's portion of his s. 32. 29. God had given Hez-kinh s. very much 35. 7. Josiah gave hullocks, these were of king's s. Ezra 8. 21. to seek of him a right way for our s. 10.8. would not come, all his s. should be forfeited Job 1. 3. Job's s. also was seven thousand sheep 10. and his s. is increased in the land

10, and his s. is increased in the land 5. 5. and the robbers swallowed up their s 6.22. did I say, give a reward for me of your s? 15.29. he shall out be rich, nor shall his s. continue 20. 18. according to his s. shall the restitution he 22. 20, whereas our s, is not cut down, but remnant

22. 20, whereas our s, is not cut down, but remnant 30, 22, thou liftest me up and dissolvest my s, Psal, 17, 14, they leave their s, to their habes 105, 21, he made Joseph ruler over all his s, 139, 15, my s, was not hid from thee, when made 16, thine eyes did see my s, yet being imperfect Pror. 1, 13, we shall find all precious s, we shall fill 3, 9, honour the L, with thy s, and the first-fruits 6, 31, he shall give all the s, of his house 8,21, that I may cause those that love me inherit s, 10, 3, but he casteth away the s, of the wicked 12, 27, but the s, of a dilipent man is precious

12. 27. but the s, of a diligent man is precious 28. 8. he that by usury increaseth his s.

29. 3. keeps company with harlots, spendeth his s. Cant. 8. 7. if a man would give all his s. for love Isa. 6. 13. as a teil-tree and as an oak whose s. is in them, so the holy seed shall be s. thereof Zer, 15, 13, thy s. will I give to the spoil, 17, 3. Hos. 12, 8, 1 am become rich, I have found me out s Obad. 13. nor laid hands on their s. in their calamity

Mic. 4, 137 I will conservate their s, to L. of earth Luke 8, 3, which ministered to him of their s, 15, 13, the prodigal wasted his s, with riotous liv Heb. 10.34, knowing that ye have in heav, hetters.
11.1, now faith is the s. of things hoped for
SUBTIL.

Gen.1.3, now the serpent was more s. than any beast 2 Sam. 13. 3, and Jonadab was a very s. man Prov. 7. 10. with attire of an harlot, and s. of beart SUBTILLY.

1 Sum. 23.22, for it is told me that he dealeth very s.

1 Som. 23.22. for it is told me that he dealeth very s. Psod. 105. 25. to deal s. with his servants Acts 7. 19. the same dealt s. with our kindred SUBTLTY.

7cn. 27. 35. he said, thy brother came with s. 2 Kings 10.19. Jehu did it in s. that he might destroy

2kings10.19. Jehu did it in s. that he might destroy Frow. 1.4. to give s. to the simple, to the young man 0.12. I wisdom dwell with s. and nnd out Mat. 26.4. they might take Jesus by s. and kill him det: 13. 10. Paul said, O foll of all s. and mischief Cor. 11.3. the serpent beguiled Eve through his s. SUBVERT.

Latm. 3. 36. to s. a man the Lord approveth not 7it. 1.11. who s. whole houses teaching things SUBVERT.

2at. 3, 11, he that is such is x, and sinneth SUBVERTING.
4cts 15, 24 have troubled you with words, x, souls Ton 2 14 words to go croft, but trx. of bearers 690

SUBURBS.

Lev. 25, 34, but the fresh of the s may not be sold Num. 35, 3, the s, of them shall be for their cattle 7. forty-eight cities shall be give with their s, loss.114, 4, save cities with s, for their cattle, 21, 2, 2 Kings23,11, he took away horses by chamber in s. 2 Chr. 11.14 Levites left their s, and came to Judah Exck. 27.28, the s, shall shake at the sound of pilots 15. 2. fifty cubits round about for the s. thereof 18. 15. he profane place for dwelling and for s. 17. the s. of the city shall be toward the north 45. 2

See CITIES. SUCCEED.

Deut, 25, 6, the first-born shall s, his brother dead SUCCEEDED.

Deut. 2. 12.but the children of Esau s. them, 22. 21, the Ammonites s, them, and dwelt in their stead SUCCEEDEST.

Deut. 12.29. when thou s. them in their land, 19. 1. SUCCESS.

Josh. 1.8. and then thou shall pros, and have good s. Job 22. + 2. not be profitable to God, if he may be profitable, doth his good s. depend thereon? Ps. 111. + 10. good s. have they they that do his com. Prov. 3. + 4. so shalt thou find favour and good s.

SUCCOUR

SUCCOUR.

2 Sam. 8.5, when the Syrians came to s. Hadadezer
18. 3. it is better that thou s. us out of the city
Heb. 2. 18. he is able to s. them that are tempted
SUCCOURED.

2 Sam. 21.17. Abishai s. him, and smote Philistines
2 Cor. 6,2 and io the day of salvation have 1 s. thee

Rom.16.2.she hath been a s. of many and of myself

Gen. 4,20. Iahal was the father of s.as dwell in tents 21. Jubal was the father of s. as handle the harp 27. 4. make me savoury meat, s. as I love, 9.14. 46. Jacob take a wife of sons of Heth, s. as these 30. 32, speckled and spotted, of s, shall be my hire 41. 19, s, as 1 oever saw in Egypt for hadness 41. 15, wot ye not that s, a man as I can divine Lord, 9, 18, s, hail as hath not been in Egypt, 24 10.14

10.14, were no s.locusts as they, nor shan be s.
11.0, shall be a great crys, as there was none like it
18.21, thou shalt provide able men, s. as fear God
34. 10. s. as have not been done in all the earth
Lev. 11. 34, meat on which s.water cometh be unwere no s.locusts as they, nor shan b

clean, all drink that be drunk in every s. vesse 14.22, two pigeons s, as he is able to get, 14.22. two pigeons s, as he is able to get, 30, 31.
20. 6. the soul that turneth after s. 1 will ent off
22.9. soul that hath touched anys, shall be unclean
27. 9. giveth of s, to the Lord, shall be holy
Num, 8. 16. instead of s, as open every womb
Deut, 4, 32, whether there hath been any s, thing

5.29.0 that there were an heart in them to fear me 13.11. shalt do no more any s. wickedness, 19, 20 14 that s. abomination is wrought am. 16. 9 s. time as thou beginnest to put the sickle udg. 3.2. at least s. as before knew nothing thereof 19 30 there was no sideed done or seen to this day Sam. 4. 7. hath not been s. a thing heretofore 25.17, he is s, a son of Belial, a man cannot speak

11. + 25. for the sword devoureth so and s 13. 18. for with s, robes were virgins apparelled 14.13, wherefore then hast thou thought s. a thing 16 2, that s, as be faint in wilderness may drink 19.36, why should recompense me with s, reward 1 Kings10.10.there came no more s.abund.of spice

12. there came no s. almug trees, 2 Chron. 9.11. Aings 6. 9. beware that thou pass not s. 7. 19. if Lord, make windows, might s, a thing be 21.12. am bringing s. evil on Jerusalem and Judah 23. 22. surely there was not holden s. a passover Chron. 12. 33. s. as went forth to battle, 36.

Chron. 12, 33, s, as went forth to battle, 36, 29,25, the Lord bestowed on him s, royal majesty Chron. 1, 12, s, as none of the kings have had 9.9-nor was any s.spice as the queen gave Solo 11.16. s. as set their hearts to seek the Lord God 23.13, people rejoiced, and s, taught to sing praise 24.12, gave it to s, as did the work of the house 30.5, they had not done it of a long time in s, sort Exra 4. 10, peace, and at s. a time, 11, 17, | 7.12, 6. 21, all s. as had separated themselves to them 7. 25. all s, as know the laws of thy God
27, which hath put s, a thing in the king's hear

8. 31, and of s. as lay in wait by the way 9. 13, and hast given s, deliverance as this 10, 3, put away the wives, and s. are born of th Neh. 6, 11. I said, should s. a man as I fice?
Esth.4.11.except s.to whom the king shall hold out

Esth. 4.11.except.s.to whom the king shall hold out 14. thou art come to the kingdom for s. a time 9. 2. to lay hand on s. as sought their hurt 27. and upon all s. as joined themselves to them Job 15. 13. and lettest s. words go out of thy mouth 18. 21. surely s. are the dwellings of the wicked Psal. 25. 10. to s. as keep his covenant, 103. 18. \$\cong 1. \cdot 2. \cdot s. \cdot be above the covenant, 103. 18. \$\cdot 1. \cdot 3. \cdot s. \cd

Ps.37,22,s,as be blessed of him shall inherit earth. 40, 4, respecteth not proud nor s, turn aside to lies 16, let s, as love thy salvanon say, 70, 4, 55, 20, his hands against s, as be at peace with him.

73. 1. God is good to s. as are of a clean heart 107.10. s. as sit in darkness, and shadow of death 145. 5, as for s, as turn aside to crooked ways 1.39. 6. s, knowledge is too wonderful for me 114. 15. happy is that people that is in s. a Prov. 11, 20, but s. as are upright are his delight 28, 4, but s. as keep the law contend with them 31.8. in cause of s, as are appointed to destruction Eccl. 4. 1. behold, the tears of s, as were oppressed Eccl. 4. 1. behold, the tears of s, as were oppressed fra. 9.1 dimmess shall not be s. as was io her vexat, 10.20. and s, as are escaped of the house of Jacob 20.6b behold, s. is our expectation, whither we fire 37.30. ye shall eat this year s, as groweth of itself 58.5. is it s. a fast that 1 have chosen?

68. who hath heard s, a thing? who hath seen s. Jer. 2.10. consider, and see if there be s, a thing 5.0 my soul be according to a price. 20.1.

5.9. my soul be avenged on s. a nation, 29. | 9. 9. 15.2.3. as are for death to death, s. as are for sword s. as are for famine, s.as are for captivity, 43,11. 21.7. I will deliver s. as are left in this city for pest,

38. 4. in speaking s, words unto them
41. 14. for none shall return, but s, as shall escape
Dan. 1.4. s, as had ability in them to stand in palave 10, 15, and when he had spoken s, words to me 11, 32, s, as do wickedly shall be corrupt

12 1. there shall be a time of trouble, s.as nev. was 4mos 5.16.they shall call s.as are skilful to wailing Mic. 5.15. in anger and fury s, they have not heard Zeph. 1.8, s. as are clothed with strange appared Mat. 9.8, glorified G, who had given s, power to men 18. 5. whoso shall receive one s. luttle child in my name, receiveth me, Mark 9. 37

19.14. suffer little children to come to me, for of s. is the kingdom of G. Mark 10. 14. Luke 18. 10. 24. 21. then shall be great tribulation, s. as was not since beginning of the world, Mark 13. 19. 44. in s. an hour as ye think out, the Son cometh

44. in s, an hour as ye think not, the Son cometh \$\overline{G}\$. 18. he said, go into the city to s, a man and say \$Mark 4.18. sown among thorns, s, as hear the word \$20. sown in good ground, are s, as hear the word \$3. with many s, parables spake he to then \$John 4.23. for the Father seeketh s, to worship him \$8. 5. Moses commanded that s, should be stoned \$9. 10. can a man that is a sinner do s, miracles? \$\overline{A}\$ the \$2. The L added daily s as should be savel Acts 2.47. the L. added daily s. as should be saved 3.6.s. as I have, give I thee, rise up and walk

3. 0. 3. as I have, give I thee, rise up and wait.
15. 24. to whom we gave no s. commandment.
16.24. who having received s.a. charge thrust them.
18. 15. for I will be no judge of s. matters.
21. 25. have conclud d, that they observe no s. thing.
22. 22. said, away with s. a fellow from the earth.
25. 20. because I doubted of s. manuer of questions. 20:20. Decause I doubted of s. manner of questions 20: 29. were almost, and altogether s. as I am Rom. 16:18, they that are s. serve not our L. Josus I Cor. 5.1. s. fornication as is not so much as named 6: 11. and s. were some of you, but ye are washed

7.15, brother or sister is not under bond, in s. cases 28. s. shall have trouble in flesh, but I spare you 10.13. no temptation, but s. as is common to man 11.16. seem to be contentious, we have no s.custom 15.48, s. are they that are earthy, s. are they that

10.46. s. are they that are energy, s. are they one 16.10, that ye submit yourselves to a. and every one 18. therefore acknowledge ye them that are s. § Cor. 2. 6. sufficient to s. a man is this punishment 3. 4. s. trust we have through Christ to God-ware

3. 4. 5. Crust we have through Christ to God-ward 12. seeing then that we have s. hope, we use 10. 11. let s. an one think, s. as we are in word by letters, s. will we be indeed when we are present 11.13. for s. are false apostles, decentful workers 12. 20. 1 fear, 1 shall not find you s. as 1 would; and that 1 shall be found to you s. as ye would not Gat. 5. 23. meekness, against s. there is no law Cat. 5. 25. meekness, against 3. there is no law ph/s. 27. not having spot or wrinkle, or any s.thing Ph/l. 2, 29. receive him, and hold s. in reputation 1 Thess. 4.6, because the Ld. is the average of all s. 2 Thess. 3, 12, now them that are s. we command 1 Tim. 6.5. corrupt men, from s. withdraw thyself 2 Tim. 3, 5. traitors, heady, from s. turn away Ti. 3.11, that he that is s. is solvered and singely Tit. 3.11, that he that is s. is subverted and sing Heb. 5, 12. ye are become s, as have need of nilk 7, 26, s, an higo priest became us, who is holy 8,1, have s, an high priest, who is set on right hand 12,3, hun that endured s, contradiction of sinners

13. %, for which s, sacrifices God is well pleased Jam. 1, 13, to-morrow we will go into s, a city 16, in your boastings, all s, rejoicing is evil 2 Pet. 1.17, when there came s. a voice to him 3 John 8, we therefore ought to receive s, to be Rev. 5 13, and s. as are in the sea heard 1, saying 16. 18. s. as was not since men were on the earth

10. 18. s. as was not since men were on the earth 20. 6. on s. the second death hath no power SUCH like.

Ezek. 18, 14, and considereth, and doeth not s. like Gal. 5, 21. drankenness, revellings and s. like SUCH a one.

Gen. 41. 38, he said, can we find s. a one we this le?

Ruch. 4 1. ho, r. a one, turn aside, sit down here Jo. 14. 3. dost thou open thine eyes on s. a one? Psal. 50.21, thoughtest that I was s.a one as thyself CR.21. hairy scalp of s.a one as goeth on in trespass

Cor. 5. 5. to deliver s. an one unto Satau
11. if a drunkard, with s. an one no got to ea
Con. 2.7. s. a one should be swallowed up with sorr.
11. 11. let s. an one think this, that such as we are 12. 2. s. an one caught up to the third heaven 5. of s. an one will I glory, yet not of myself Gal. 6. 1. restore s. an one in the spirit of meekness Philem. 9. I beseech, being s.a one as Paul the aged SUCII and SUCII.

18.m.21.2 appointed my servants to s. and s. place 2 Sam. 12, 8, 1 would have give o s. and s. things 2 King, 6, 8, in s. and s. a place shall he my camp SUCH things.

Find, 12, 36, they first, things as they required Lev. 10, 19, and s. things have befallen me Deut, 25,16, they that dos, things are an aboninat Judg. 13. 23. nor have told us s. things as these 1 Nam. 2.23. Eli said to them, why do ye s. things 2 Kings 29.29.shall eat s.things as grow of themsel 25. 15. the captain took s. things as were of gold Neh. 5. 8. there are no s. things done as thou sayes ten, 2, 3, with s, things a belonged to her Job 12, 3, ye who knoweth not s, things as these?

16, 2, Job said, 1 have heard many s, things 23, 14, and many s, things with him Jer, 18, 13, ask ye now who had heard s, things?

18, 18, 15, shall he escape that doth s, things? Dan. 2. 10. there is no king that asked s. things Mark 7. 8. many other s. like things ye do, 13, 13, 7, be not troubled, s. things outst needs be Luke 9. 9. but who is this of whom I hear s. things 10. 7. remain, eating s. things as they give, 8.
11. 41. but give alms of s. things as ye have

13.2. were sinners, because they suffered s. thing. Acts 25. 18, they brought no accusation of s. things 28.10 they laded us with s.things as were necessary m.1.32. who commit s.things are worthy of death 2.2. judgment against them who commit's, things O man, that judgest them which do s. things

Sal. 5.21 that do s. things shall not inherit kingdom Heb. 11. 14. they that say s. things declare plainly 13. 5. be content with s. things as ye have Pet.3.14. beloved, seeing that ye look for s. things SUCK, Substantive, Gen. 21.7, that Sarah should have giveo children s. 1 Sam. 1, 23, so Hannah abode and gave her son s.

1 Kings 3, 21, when I rose to give my child s. Isa 40, † 11, he shall gently lead those that give s.

Han 40. + 11. he shall gently lead those that give s.

Lam. 4. 3. the sea-monsters give s. to their young
Mat. 24.19, wose to them with child, and to them that
give s in those days, Mark 13. 17. Lake 21. 23.

SUCK.

Deut. 32.13, he made him to s, honey out of the rock
33. 19. they shall s. of the abundance of the seas
Job 3. 12. or why the breast that I should s.?
20. 16. he shall s. the poisoo of asps
39. 30. her young ones also s. up blood
Jas. 60. 16. hou shalt s. the milk of the Gentiles, and
shalt s. the breast of kings and know the Lord
66.11 that ye may s. and be satisfied with breasts
12. then shall ye s. ye shall be borne on her sides
Each. 23. 34. thou shalt a the first him is and s. it out Joel 2. 16. gather children and those that s. breas t SUCKED.

Cant. 8, 1, that s, the breasts of my mother Luke 11, 27, blessed are the paps that thou hast s. SUCKING.

SUCKING. Num.11.12, as a nursing father beareth the s, child Sum. 7.9, Samuel took a s, lamb and offered it Sam. 7. 9. Samuel fook a s. rann and onesees.

La. 11. 8. s. child shall play on the hole of the asp
49. 15. can a woman forget her s. child?

"am. 4. 4. tongoe of the s. child cleaveth to mouth
SUCKLING.

Hent. 32.25. the s. also with the man of grey hairs 1 Nam. 15.3. slay both man and woman, infant and s. er 44.7. to cut off from you child and s. SUCK LINGS.

1 Sam. 22. 19. Doeg smote children and s. of Nob Psal. 8.2. out of mouth of babes and s. Mat. 21.16. I.m. 2. 11. the s. swoon in the streets of the city SUDDEN.

Job 22. 10, therefore s, fear nor of desolation Prin. 3.25 be not afraid of s, fear nor of desolation 1 Truss, 5. 3, then s, destruction cometh upon them SUDDEN LY.
Num. 6. 9 and if any man die very s, by him 12.4, the Lord spake s, unto Moses and Aaron 35, 22, but if he thrust him s, without enmity Deut. 7, 4, the anger of the L, will destroy you s, bish. 10.9, Joshua came unto them s, 11.7, 28sm. 15.11 lest he overtake us s, and smite the city Uhron. 20, 36, repoted, for the thing was done s.

Chron. 29. 36. rejoiced, for the thing was done s. Joh 5. 3. taking root, but s. 1 cursed his habitation 9. 23 if the scourge slay s he will laugh at trial Psal. 6. 10. let them return and be ashamed s.

7 3a. 5 10. It then return and be assumed 3. 64. 4. s. do they shoot at him and fear not 7. with an arrow s. shall they be wounded Prov. 0. 15. therefore his calamity shall come s. he shall be broked s. without remedy

7. † 22. he goeth after hers, as an ox to slaughter 24, 22, for their calabity shall rise s. 29.1. shall s, be destroyed, and that without remedy Eccl. 9, 12, when it falleth s, upon them Isa, 29, 5, yea it shall be at an instant s.

30. 13, as a breach whose breaking cometh s. 47.11, and desolation shall come upon thee s. 48. 3. 1 did them s. and they came to pass er. 4. 20. s. are my tents spoiled and my curtains 6. 26, for the spoiler shall s. come upon us

15.8. I have caused him to fall upon it s. 18.22, when thou shalt bring a troop s. on them 49. 19. hut I will s, make him run away, 50. 44. 51.8. Bah. is s, fallen and destroyed, how for her Ilab. 2.7, shall they not rise up s. that shall bite thee Mal. 3. 1. the Lord shall s. come to his temple Mark 9.8.s.saw no man any more, save Jesus only

13.36. lest coming s, he find you sleeping Luke 2.13, s, there was with the angel a multitude 9. 39. a spirit taketh him, and he s. crieth out 9.3. s. there shined a light from heaven, 22. 6. 10. 26. and s. there was a great earthquake 28. 6. when he should have falled down dead s.

1 Tim. 5.00, lay hads s.on no man, keep thyself pure SUE. Mat 5.40, and if any man wills, thee at the law SUTFER,

Exod.12,23, the Ld. will not s. the destroyer to come 22, 18, thou shalt not s, a witch to live Lev. 2, 13, nor shalt s, salt of the cov. to be lacking 19.17 .thou shalt rebuke him, and not s. sin upon his 22. 16. or s. them to bear the iniquity of trespass Josh. 10, 613, Shop would not s. Israel to pass Deut. 21, 213, Shop would not s. Israel to pass Deut. 21, 412, and she shall s. her nails to grow Josh. 10, 19, s. them not to enter their cities Judg. 1. 34, not s. them to come down to the valley 15, 1, but her father would not s. him to go in

13. 1. but her lather would not s. him to go in 16.26. Smsons and, s. me that I may feel the pillars 2 Sam. 14.11. not s. the revengers of blood any more 1 Kings 15. 17. that he might not s. any to go out Est. 3. 8. it is not for the king's profit to s. them 6. † 10. s. not a whit to fail of all thou hast spoken Job 9. 18. he will not s. me to take my breath 21. 3. s. me that I may speak, after that mock on

24. 11. tread their wise-presses, and s. thirst 32. 2. s. me a little, and I will shew thee Psal. 9. 13. coosider my trouble which 1 s. of them

16.10. thou wilt not leave my soul, nor wilt thous, thine holy One to see corruption, Acts 2.27. | 13.35. time not One to see corruption, Acts 2.77, 113.35
34. 10, the young lions do lack and s. hunger
55. 22, he will never s. the righteous to be moved
86. 15, while 1 s. thy terrors, 1 am distracted
89, 33, nor will 1 s. my faithfulness to fail
101.5, an high look and a proud heart, will not 1 s.

191. 3. he will not s. thy fact to be moved Prov. 10.3. Ld. will not s. soul of righteaus to famish 19. 15. and an idle soul shall

9. 15. and an idle soul shall s. hunger
19. a man of great wrath shall s. punishment
c.(1, 5, 6, s. not thy mouth to cause thy flesh to sin 12. the abundance of the rich not s, him to sleep sek. 44. 20. nor s, their locks to grow long Hos. 5, † 4, their doings will not s, them to turn to G Mat. 3, 15. Jesus said to him, s, it to be so now

Mat. 3, 15. Jesus said to him, s, it to be so now 8. 21. s. me first to bury my father, Luke 9, 59.
31. s. us to go away into the swine, Luke 8. 32.
16. 21. that he must s. many things of the elders 17.12. Marks. 31. | 9, 12. Luke 9. 22. | 17. 25.
17. 17. bow long shall 1 s. you? bring him hither to use, Mark 9, 19. Luke 9. 41.
19.14.s. little children, Mark 10. 24. Luke 18, 16.
23. 13 weither s. ye them that are entering to go. 23. 3 13, neither s. ye them that are entering to go io

Mark7.12.ye s. him no more to do ought for his fath.
11. 16. Jes, would not s, any man to carry a vessel Luke 22. 15. desired to eat this passover before 24. 15. desired to eat this passover before 1s.
51. sye thus far, he touch, his ear and healed him
24. 46, it behoved Christ to 1s. Acts 3. 18. [20,23.
Acts 3. 18. God before shewed that Christ should s.
5. 41. they were counted worthy to 1s. shame
7. 24. seeing one of them 1s. wrong he defended him
9. 16 how great things he must for my name's sake

9.16. how great things he must s. for my name's sake 9.10.how great things he must stor my name's sake 21.39 I beseech thee, s. me to speak to the people Rom. 8.17, if so be that we s, with him that we maybe 1 Cor. 3.15.if anyman's work be burnt, he shall s loss 4.12. being revived, we bless; being persecuted, wes. 0.7, why not rather s, yourselves to be defrauded; 9.12, we have not used this power but s. all things 10.13. Gold will not s, you to be tempted above that 12.06 if one markers, all members s with 10.13. God with not s, you to be tempted above that 12. 26, if one member s, all members s, with it 2 Cor. 1. 6. the same sufferings which we also s, 11. 19, for ye s. fools gladly seeing ye are wise 20, for ye s, if a man bring you into bondage: Cat. 5. 11, if I preach, why do I yet s, persecution for the second seed of the least second seed of the least seed of the seed of 6.12 lest they should spersecution for cross of Chr. the fish of the seabe gathered together to sthem? i'th!, 1.29, given you to believe and tos. for his sake. Dent. 3.20, let it since speak no more to me of this

Phil. \$.12.1 am instructed to abound and to s nee } 1 Thess, 3, 4, we told you before, that we should s 2 Thess, 1.5, the kingdom of God for which ye also s 1 Tim. 2. 12. 15. not a woman to teach nor to usury
4. 10. for therefore we both labour and s. reproach

2 Tim.1.12 for the which cause I also s these things 2. 9. wherein 1 s. trouble as an evil door to bonds
12. if we s, we shall also regu with him
3. 12. all that live godly shall s, persecution
Heb.11.25. choosing rathertors, affliction with poo.

13. 3. remember them who s. adversity 22, brethren, s. the word of exhortation

Jan 5.47. s. therefore with long patience, brethren 1 Pet. 2. 20, but if when ye do well, and s. for u 3.14. but if yes, for righteousu, sake, happy are ye 17. it is better that ye s. for well doing than exil.
4. 15. hut let none of you s. as a murderer or thief 16. yet if any man s, as a Christian, not be asham. 19. let them that s. according to the will of God ev. 2. 10. fear none of those things thou shalt s.

11. 9, not so dead bodies to be put in their graves SUFFERED.

Gen. 20. 6. therefore s. I thee not touch her 31. 7. but God s. him not to hurt me 28. and hast not s, are to kiss my sons and daught Dent. 8. 3, he humbled thee, and s, thee to hunger 18. 14 the Lord thy God hath not s, thee s; to do Judg. 3, 28, and they s, not a man to pass over 1 Sum. 24.7. David s, them not to rise against San 2 Sam. 21. 10, and s. not the birds to rest on them 1 Caron. 16. 21. he s. no man to do them wrong, he

1 Caron. 16. 21. he s. no man to do them wrong, he reproved kings for their sakes, \(\begin{array}{c} t_2 a d. 105. 14. \)
Job 31, 30. neither have 1 s. my mouth to sin Jer. 15. 15. know that for thy sake 1 s. rebuke Mat. 3.15. Jes. said, soff, it to be so; then he s. hin 19. 8. Moses s. you to put away your wires 24. 43. nor s. his house to be broken, \(\begin{array}{c} Luke 12, 39 \) 27. 19. 1 have s. many things this day in a dream \(Mark 1.34. he s. not the deviis to speak, \(Luke 4.41 \) 5. 19. howheit. Jesus s. him not, but said to hus

5. 19 howbeit, Jesus s. him not, but said to him 25, and had s. many things of many physicians 37, and he s. no man to follow him, save Peter 10. 4. Moses s. to write a hill of divorcement Luke 8. 32. he s. them to enter into the swine

51. he . no oran to go in, save Peter, James, John 31. be , no onat to go in save Peter, James, John 13. 2, were sinners, because they s, such things 24.20.0 fools, ought not Chr. have s, these things? Acts 13. 18. about torty years s, he their manners 44.16 who s, all nations to walk io their own ways 10. 7, they essayed, but the Spirit s, them oot 17. 3. alledging that Christ must needs have s 17. 3. alterging that Christ most letter in unto people 28. 16. but Paul was s, to dwell by himself

2 Car. 7. 12. I did it not for his cause that s. wrong 11. 25. once was I stoned, thrice I s shipwreck Gal. 3. 4. have ye s. so many things in vain?
Phil. 3. 8. for whom I have s. the loss of all things 1 Thess. 2. 2. but even after that we had s. before 14.5e have s. like things of your own countrymed Heb.2.18.for in that he hims, hath s.being tempted 5.8. he learned obedience by things which he s. 7.23. they were not s. continue by reason of death 9.26. for theo must he ofteo have s. sioce foundat. 13. 12. wherefore Jesus also s. without the gate

1 Pet. 2. 21. Chr. s. for us, leaving us an example 23, when he r, he threatened not, but committed 3. 18. for Chr. hath once s, for sins, just for unjust 4. 1. as Christ hath s, for us in the flesh, he that bath s, in the flesh hath ceased from sin

5. 10. after ye have s a while, make ye perfect SUFFEREST.

Rev. 2. 20. because thou s. that woman Jezebel SUFFERETH.

Psal,66.9. bless G. who s. not our feet to be moved 107,38, blesseth, and s, not their cattle to decrease Mat. 11, 12, the kingdom of heaven s, violence Acts 28. 4. yet vengeance s, him not to live 1 Cor. 13. 4. charity s, long and is kind, envieth not SUFFERING.

Acts27.7. the wind not s. us, we sailed under Crete Jum. 5.10. for an example of s. affliction, and pattence 1 Pet. 2. 19. if a man endure grief, s. wrongfully Jude 7. an example, s. the vengeance of eternal hre SUFFERING.

Heb. 2. 9, for the s. of death, crowned with glory SUITERINGS.

Rom. 8.18, I reckoothat the s. of this present time 2 Cor. 1. 5, for as the s. of Christ abound in us 6. enduring the same s. which we also suffer 7. ye are partakers of the s. so of the consolation. Phil.3. 10, that I may know the fellowship of his s Col 1. 4. who now rejoice in my s. for you theb.2.10, make captain of salvation perfect thre's 4.13. in as much as ye are partakers of Christ 5.1.1 am a witness of the s. of Christ co. SUFFICE.

Num. 11.22, shall herds be slaid to sithem for shall the fish of the sea be gathered together to sithem?

Kings 20.10, if dust of Samaria shall s, for people Ezek, 44. 6. let it s. you of all your abominat. 45.9
Hos. 12. 48. Ephraim said, all my labours s. me not Pet, 4.3. for the time past may s. to have wrought SUFFICED.

Judg.21.14. gave them wives, yet so they s, them do nuch 2. 14. she did eat, and was s, and left 18. gave her that she had reserved, after shewas s SUFFICETH.

John 14. 8. Lord, shew us the Father and it s. us SUFFICIENCY.

Lev. 5. +7. if his hand cannot reach to tne s. of a lamb, then two turtle-doves or pigeons, 12. +8. e25. +26. if his hand hath found s. to redeem if J_{ob} 20, e2. in fulness of his s.he shall be in straits 3.5, we are not sufficient but our s. is of God

Cor. 3.5. we are not sufficient but our s. is of God 3. 8. s. in all things ye may abound in good work SUFFICIENT.

Frod. 36. 7. for the s'uff they had was s. for work Drut. 15. 8. thou shall lead him s. for his need 13.7.1 this hand he s. for him, thou an help to him Frow. 25. 16. eat so much honey as is s. for thee fiss. 40. 16. and Lebanon is not s. to burn, nor the beasts thereof s. for a burnt-offering Mat. 6. 34. s. to the day is the evil thereof Inke 14. 28. whether he have s. to finish it John 6.7. two hundred penny-worth of bread is nots. 2 Cor. 2, 6. s. to such a man in this punishment 16. we are a savour, and who is s. for these things 3. 5. not that we are s. of ourselves to think 5, not that we are s. of ourselves to think 5. 5. But that we are s. of ourserves to think 12. 9. he said to me, my grace is s. for thee SUFFICIENILY. 2Ciron. 30.3. priests had not sanctified themselves s. l.a. 23. 18. that dwell before the Lord to cat s.

SUIT.

Judg. 17. 10. 1 will give thee a s. of apparel 15. 4. that ev. man who hath aoy s.or cause Jub 11. 19. yea, many shall make s. unto thee SUITS.

Isu 3, 22 will take away changeables, of apparel SUM, Substantive.

1 rod. 21, 30, if there be laid on him as, of money 12. when thou takest the s. of children of Israel

30.12, when thou takest the s. of children of Israel 38, 21, thus is the s. of the tabernavle of testimony Num. 1.2, take the s. of all the congregation, 26, 2, 49, thou shalt not take the s. of the Levites 4, 2, take the s. of the sons of Koltath 22, take also the s. of the sons of Gershon 65, 4, take the s. of people from twenty years old 31, 26, take the s. of the prey that was taken 49, have taken the s. of the men of war Sum. 24, 9, Joab gave up s. to king, 1 Chr. 21, 5, 24th. 4, 7, the s. of money that Human promised 19.01, 139, 17, how great is the s. of them! Exch. 28, 12, thou sealest up the s. full of wisdom Pan. 7, 1, Daniel told the s. of the dream E.ck. 28. 12, thou scalest up the s. Infl of wisdom Plan, 7.1. Daniel told the s. of the dream Acts 7. 16. Ahraham bought for a s. of money 22. 28, with a great s. obtained I this freedom Heb. 8.1. of the things we have spoken this is the s. SUM.

2 Kings 22. 4. that he may s. the silver brought SUMMER.

con. 8 22.s. and winter, day and night shall not cease **en.8 92.s.and winter, dayand night shall not cease **Psul. 32, 4. my moisture is turned into drought of s. 74. 17. thou hast made s. and winter **P₁, v. 6. 8. which provideth her meat in s. 30, 25. 10. 5. he that gatbereth in s. is a wise son 96. 1. as snow in s. and as rain in harvest **Lsa. 28, 4. and as the hasty fruit before the s. Lsa. 28, 4. Dayabayasti in past **Lsa. is and all states in an all states in all s Jan. 20, 41 and as the hasty fide s. is ended Dan. 2. 35. as the chaff of the s. threshing-floors Zeth, 14. 8. in s. and in winter shall it be Mut. 24, 32, when fig-tree puts forth leaves, ye know that s, is nigh, Mark 13, 28, Luke 21, 30, SI'MMER chamber.
Judg. 3, 24, surely a covership leet in his s, chamber

SUMMER-FRUIT.

e Sam. 16.2. hread and s. fruit for young men to eat Ames 8. 1. hehold, a basket of s. fruit, 2.

SUMMER-FRUITS.

9 Sam. 16. 1. Ziba brought 100 bunches of s.-fruits Year. 10, 1, Zha hrought 100 bindines of 3-3/mits 1alen 1ba. 16 9, for the shouting for thy s-fruits is fallen 17. 40. 10, but ye, gather ye wine and s-fruits, 12, 48, 32, the spoiler is fallen on s-fruits and vintage

hiic. 7.1.1 am as when they have gathered s.-fruits SUMMER-HOUSE.

Amos 3. 15. I will smite winter-house with s.-house SUMMER-PARLOUIR.

SUMMERCE ACCOUNT.

Sudg. 3, 20. Eglon was sitting in a c.-parlour
SUMMER.

bu. 18, 6, and the fowls shall s, upon them
SUMPTUOUSLY. Luke 16. 19. the man fared s. every day

SUN.

the people of the East. the sun that the Phenicians worshipped under the name of Baal, the Moabites under the name of Chemosh, the Anmonites by that the loch, and the Israelites by the name of and by the king of the host of heaven. loch, and the Israelites of the name of isant, and by the king of the host of heaven. They did not separate his worship from that of the moon, whom they called Astrita and the queen of heaven. They paid this worship topon high places, in groves, and upon the roofs queen of heaven. They paid this worship upon high places, in groves, and upon the roofs of their houses. The las reluces had a caution against this worship. Deut. 4, 15, 19. Take we therefore good heed unto yourselves,—lest thou lift up thine eyes unto heaven and when thou sees, the sun, and the moon, and the stars, even all the host of heaven, shoulds be driven to worship them, and serve them. the stars, even all the host of heaven, shouldst be driven to worship them, and serve them, which the Lord thy God hath divided unto all nations under the whole heaven. And in Deut. 17.3, 4, 5. such are condemned to death, as shall be perverted to the worship of strange gods, of the sun, or of the moon. Josiah King of Judah took away out of the temple of the Lord the howes, and hunt the character. Lord, the horses, and burnt the chariots, that the kings his predecessors had consecrated to the sun, 2 Kings 23, 11. Job says, that he to the sun, 2 Kings 23.11. Job says, that he looked upon it as a very great crime, and as remouncing the God that is above, to kiss his hand as a token of udoration, when he saw the sun in all its glory and spleudour, Joh 31. 26, 27, 24. Etekiel saw in the Spirit, in the temple of the Lord, five and twenty men of Judah, who twued their backs upon the sauctvary, and had their faces towards the East, vorshipping the sun at his rising, Ezek. 8. 16. The sun is frequently alluded to in a great part

he sun is frequently alluded to in a great part of the noble similitudes that the sacred authors uf. To represent a very great cala-say, the sun was obscured, and the make use of. mity, they say, the sun was obsented, and the moon withdrew her light, Isa. 13. 10. [24.23, Jer. 15.9. Exek, 32.7. Amos 8.9. To express a long continuance of any thing that is glorious and illustrious, in scripture style it is said, It shall continue as long as the sun endures, Psal. 72. 5. 17. The compass of the whole earth is marked out by those words, from the rising of the sun to the going down of the same, Psal. 50. 1. [113. 3. To be hung upon a gibbet in the face of the sun, to be exposed in the fields to the hids of the air, and to the heat of the sun, expresses a particular degree of ignoming, Num. 25. 4. Jer. 8.9. Under the sun; that is to say, in the mity, they and to the need of the same, Spinson, Picture degree of ignominy, Num. 25. 4. Jer. 8. 2. Under the sun; that is to say, in the world, Eccl. 1. 9, 14, &c. Jesus Christ is called the sun of righteousness, Nal. 4. 2. he

word, ECCI. 1. 9, 14, CC. Jesus Christ, scalled the sun of righteousness, Mal. 4. 2. he enlightens, quickens, and comforts his people. A woman clothed with the sun, and the moon under her feet, signifies the church clothed with the righteousness of Christ, parity of doctrine, and a holy conversation; condemning and undervaluing worldly things, and the Mosancal worship, Rev. 12. 1.

The scripture acquaints us with three very extraordinary and miraculous things relating to the sun. The first was, when it stond still at the command of Joshua, Josh. 10. 12, 13. The second, when it returned back in the time of king Herektah, 2 kings 21. 11. And the chird, when it was involved in darkness, thoug's the moon was then at the full, at the time of our Saviour's crucificion, Mat. 27. 45.

Gen. 15. 17. it came to pass when the s. went down

Gen. 15. 17. it came to pass when the s. went down Gen. 15. 17. It came to pass when the s, went down 19. 23. the s, was rised when Lot entered Zoar 28. 11. Jacoh tarried all night, bec. the s, was set 32.31. as he passed over Penuel, the s rose on him 37. 9. the s, moon, and stars made mensance to me Exad. 16. 21. and when the s, waxed not it melted 22. 3. if s, be risen, blood shall be shed for him Lev. 22. 7. and when the s is down, he shall be clean and afterwards eat holy things, Deut. 23. 11. Num. 15. 4. hang them up before the Lord ag, the s. Deut. 4. 19. lest when thou seest the s, and doon 17. 3. and hath worshipmed either the s, or moon

17. 3. and hath worshipped either the s. or moon 24. 15. nor shall the s. go down upon it, he is pos 33. 14. for the precious fruits brought forth by s. Jush. 1. 4. to sea, toward the going down of the s. 8.29. as soon as the s. was down, Joshua commanded

10. 12. a. Strud thou still upon Gibeon, and moon 13. and the s. stood still, and the moon stayed Judg 5.31. let them that love him he, as s. his might 8. 13. Gideon returned before the s. was up 9. 33. as soon as the s. 1s up, thou shalt rise early
14. 18. they said to him before the s. went down V to the seent luminary that God created by 19, 14, 28 they said to him before the s. went down the they were hy Gibesh the beganning, to preside over the day, as also 1 sam, 11 9, by the s. be hot, ye shall have help the created the moon to rule over the night, seen, 1 16. The sun has been the abject of a right, and advantaged to the greatest part of 12, 11, shall lie with thy wives in sight of this s. be down 12, 11, shall lie with thy wives in sight of this s.

It is thought to be | 2 Sam. 12, 12, but I will do this thing before Israel

23. 4. as the light of morning when the s. riseth 2 Kings 3.22 they rose, and s. shone upon the waters 23. 5, them also that burn incense to s. and moon 11. and burnt the chariot of the s. with fire 2 Chron. 14, 15. Asa took high places and s. images 34, 14. Justah brake down the s. images on high Ned. 7, 3, let not gates be opened till the s. be not Job 8, 16, the hypocrite is green before the s. 11, and burnt the chariot of the s. with fire

9.6 %. 10. the hypocrite is green before the s. 9.6 which commanded the s. and it reset not 30.2%. I went mourning without the s. 1 stood 31.2% if I beheld s. when it shined, or the moon Psal. 19.4 in them hath he set a tabernacle for s. 73.1. 19.4. In them that they may not see the s. 72.5. shall fear thee as long as s. and moon endurs 17. his name shall be continued as long as the s.

74. 16. thou hast prepared the light and the s. 84. 11. for the Lord God is a s. and shield 89. 36. his throne shall endure as the s. before me 89. 30. his throne shall endure as the s. before me 104, 22, the s. ariseth, they gather themselves 121. 6. the s. shall not smite thee by day 136.8. to him that made the s. to rule by day 148.3 praise ye him, s. and moon, and stars of light Fccl. 1.5. the s. also ariseth, and the s. goeth down 6.5. moreover, he hath not seen the s. nor known 7. 11. by it they is expected to thought the second seen the s.

6. 5. moreover, he hath not seen the s. nor know t.
7. 11. by it there is profit to them that see the s.
11.7. a pleasant thing for the eyes to behold the s.
12. 2. while the s. or the stars be not darkened
Cant. 1. 6. because the s. hath looked upon me
6.10.that looked forth, fair as moon, clear as the s.
1sa. 19. † 18. one shall be called the city of the s.
24.23. then the s.shall be called the city of the s.
24.23. then the s.ball be ashaned, 1.d. shall reign
30.26. the light of the moon shall be as the light of
the s. and the light of the s. shall be sevenfold
38. 8. is gone down in s. dial, so the s. returned
49. 10. nor shall the heat, nor s. smite them
60. 19. the s. shall be no nore thy light by day
20 s.shall no more go down, nor moon withdraw

00. 19, the s. shall be no more thy light by da 20 s. shall no more go down, nor moon withdray Jer. 8. 2, they shall spread the bones before the s. 15. 9, her s. is gone down while it is yet day 19. +2, which is by the entry of the s. gate 31, 35, which giveth the s. for a light by day 43, 413, he shall break the house of the s.

31. 35. which giveth the s. for a light by day 43. 413. he shall break the house of the s. Ezzk. 8. 16. they worshipped the s. toward the eas, 32. 7. 1 will cover the s. with a cloud Joel 2.10, the s. and the moon shall he darkened, 3. 15. Mat. 24. 29. Mark 13. 24. Luke 23. 45. 31. s. shall be turned into darkness, moon into Amos 8. 9. 1 will cause the s. to go dow a a noon Jonah 4. 8. when the s. did arise, and the s. beat in the head of Jouah that he wished to die Mic. 3. 6. the s. shall go down over the prophets Nah. 3. 17. but when the s. ariseth, they free away Hab. 3.11. s. and noon stood still in their habitation Mat. 4. 2. to you shall the s. of righteousness arise Mat. 5. 45. he maketh his s. to rise on evil and good 13.6. when s. was up they were scorched, Mark 4. 6. 43. then shall the righteous shine as the s. 17. 2. his face did shine as the s. Rev. 1.16. | 10. 1. Mark 1.32. when they did set they brought the sick Luke 4. 40. now when the s. was setting, brought siccle 1. 25. there shall be signs in the s: and the moon Acts 2. 20. the s. into darkness, the broon into blood 13.11. shalf be blind, not seeing the s. for a season 26. 13. 1 saw a light above the brightness of the s. 17. 20. when neuther s. nor stars appeared 17. 20. when neither s. nor stars appeared Cor. 15.41, there is one glory of the s. and another

Eph. 4. 26. let not the s. go down upon your wratn Jam. 1.11. s, is no sooner risen with a burning liez liev. 6.12, the s, became black as sackeloth of hai 7. 16, nor shall the s. light on them nor any heat 4. 10. nor shall the s. fight on them for any field 8, 12, and a third part of the s. was smitten 9, 2, the s. and the air were darkened by smoke 12, 1, there appeared a woman clothed with the s. 16.8, the fourth angel poured out his vial on the s. 10, 12, 1, and any angel standing in the s. hearth!

19. 17. I saw an angel standing in the s, he cried 21. 23. and the city had no need of the s. 22. 5. See GOETH, GOING, RISING.

Under the SUN.

Eecl. 1.3. what profit of all labour which he taketh under the s.? 2. 18, 19, 20, 22, | 5 18. | 9. 9, and there is no new thing under the s.

9, and there is no new thing under the s, 14. I have seen all the works done under s, all is 2, anity and vexation, 2.17, [4.3, [8.17, [9.3, 2, 11, and there was no profit under the s, 3, 16, 1 saw under the s, the place of judgment 4. 1, all the oppressions that are done under the s, 7, then I returned, and I saw vanity under the s 5.13, an evil I have seen under the s, 6, 1, [10, 6, 12, tell what shall be after him under the s, 8, 9,1 applied my heart to every work under the 8.9.1 applied my heart to every work noder the 15 mirth, a man hath no better thing under th.

15.mirth, a man hath no better thing under the 9.6. nor any portion in any thing under the 8 9. all days which he hath given the ender the 11. I saw under the s. that race is not to the swi 13. this wisdom have I seen also under the s. SUNDER.

Psol. 46.9.he breaks the bow, cutteth the spear In 8. 107. 14. and he brake their bands in s.

Nah. 1. 13. for now I will burst thy boods in a Luke 12. 40. he will come and cut him in s. SUNDERED.

SUNDERED.

Job41.17, his scales stuck together, they cannot be s.
Psal.22.414, all my bones are s.my heart is like wax
SUNDRY.

Heb. 1. 1. God who at s. times spake to the fathers
SUNG.

Ezra 3.11, they s, together by course in praising L. Isa. 26.1, in that day shall this song be s, in Judah Mat. 26. 30 wheo they had s. an hymn, they went out toto the mount of Olives, Mark 14. 26. Rev. 5.9. they s. a new song, saying, thou art worthy

14. 3. they s. a new song, saying, thou art worthy
14. 3. they s. as it were a new song bef. the throne
SUNK, Actively, Passively.
Num.11.42. when Moses prayed to the L. the fire s.
1 Sam. 17. 49. that the stone s. into his forchead
2 Kings 9, 24. and Jehoram s. down in his chariot
Pet 10.15 heathen a stone s.

Psal. 9.15, heathen are s. down in the pic they made Jer. 38. 6. they let him down, so Jer. s. in the mire 22.thy feet are s. in the mire (they are turned back Lam. 2.9. her gates are s. into the ground slets 20.9. Eurychus s. down with sleep, and fell down

SUP. La. 42, +14. I will destroy and s. up at once Obad. +16. yea, all the heathen shall dripk and s. up

Hab. 1. 9. their faces shall s up as the east-wind Luke 17. 8, say, make ready wherewith I may s. Vev. 3, 20. I will s, with him, and he with me SUPPED

1 Cor. 11. 25, he took the cup, when he had s. SUPERFLUITY.

Jam. 1. 21. lay apart all filthiness, s. of oaughtiness SUPERFLUITIES.

Amos 6, † 4. lie on beds of ivory and abound with s SUPERFLUOUS.

Lev. 21, 18, whatsoever man bath any thing s. 22, 23, a bullock, or lamb, that hath any thing s. 2Cor. 9.1, as to ministering it is s. for to write to you

SUPERSCRIPTION.

L was a custom omong the Romans to write the was a custom omong the tromain to write ine crime for which any man suffered death, in a table, and curry it before him to esecution; and as of other kinds of death, so in particular of those that were crucified. Whence appears the propriety of all these espressions in the Evangelists, επιγράφη της αιτίας, the super-scription of the cause of his crimes. Mark 27. ἡ αἰτία ἐπάνω τῆς κεΦαλῆς γεγραμμένη, the charge, or cause written over nis head, Mat. 27. 37. And simply επιγραφή

superscription, Luke 23, 38. And Tithes, title, John 19, 19.
Mat. 22, 20, Jesus saith unto them, whose is this image and s. 7 Mark 12, 16. Luke 20, 24.
Mark 15, 26, the s. of his accusation, Luke 23, 38. SUPERSTITION.

Acis 25.19. but had questions ag. him of their own s SUPERSTITIOUS.

Acts 17.22.1 perceive that in all things ye are too s SUPPER. Mark 6.21. Herod oo his birth-d.made as to his lords Luke 14. 12, wheo thou makest a dinner or s.
16. a certain mao made a great s. and bade many

17. and sent his servant at s. time to say to them 24. nune of those were hidden shall taste of my s. 22.20.likewise also the cup after s. saying this cup ohn12.2 there they made Jesus a s. Martha served 13. 2. and s. being ended | 4. Jesus riseth from s. or. 11. 20, this is not to eat the Lord's s.

21. for every one taketh before other his own s. Rev. 19 9. blessed that are called to the marriage s 17. he cried, come to the s. of the great God SUPPING.

Uab. 1. + 9. the s. up of their faces as the east-wind SUPPLANT.

er. 9. 4. for every brother will utterly s. SUPPLANTED.

Gen. 27. 36, for he bath s, me these two times SUPPLANTER.

Gen. 27. + 36. he said, is not he rightly named as. SUPPLE. Ezek, 16. 4. neither wast washed in water to s. thee

SUPPLIANTS. Zeph. 3 10. my s. shall bring mine offering SUPPLICATION.

Sam 13, 12, and I have not made s, to the Lord Kings 8, 28, have respect to his s, 2 Chron. 6, 19, 30, hearken thou to the s, 45, 49, 2 Chron. 6, 35, 33, and make s, to thee, 47, 2 Chron. 6, 24, 52, that thine eyes may be open to s, of thy servant

54. had made end of praying all this prayer and s. 59. these my words wherewith I have made s. 9. 3. I have heard thy s. that thou hast made Chron. 6. 20. whats. shall be made of any man

Ps. 107.16, and he hath cut the bars of iron to s. 2 Chron. 33.13, 1 ord heard Manassch's s, then Joh 24.22, he riseth up, and no man is s, of the Image. 27.9, as chalk stones that are beaten in s. 45.2.1 will cut to s, the bars of iron Nuk. 1.15, for now I will burst thy boods in s.

Esth. 4.8, and should make s, to lim for her people 93.5, thy testimonies are very s. O Lord Nuk. 1.15, for now I will burst thy boods in s. 9. 15. but I would make my s, to my judge
Ps, 6.9. the L. bath heard my s, receive my prayer

30, 8, and unto the Lord I made my s. 142. 1. 55. 1. give ear, and hide not thyself from my s. 19. 170, 1 give ear, and note not tryself from my s. 119, 170, 1 term y s. come before thee, deliver me ba. 45, 14, they shall make s. to thee, saying Jer. 35, 7, it may be they will present their s. to L. 37, 20, 0, 6 king, let my s. be accepted before thee 38, 26, 1 presented my s. bef. the king not to return

42.2.let our s. be accepted bef, thee and pray for us 9. to whom ye seut me to present your s. bef. him Dan. 6, 11, then these men and Daniel making s. 9.20, while I was presenting my s. before my God Hos, 12.4, he wept and made s, unto him, found him Acts 1.14. continued with one accord in prayer ands. Eph. 6.18, with all prayer and s.iu spir, for all saints Phil. 4. 6, but in every thing by prayer and s. SUPPLICATIONS.

2 Chr. 6.21. hearken to s. of thy servant and people 39, then hear thou their prayer and their s.

Job 41. 3, will Leviathan make many s, unto thee

Posal, 28.2, hear voice of my s, when I cry, 140.6, 6, he hath heard voice of my s, 31, 22, 116, 1, 86, 6, give ear and attend to the voice of my s. 130. 2. let thy ears be attentive to my s. 143. 1. 130. 2. let thy ears he attentive to my s. 143, 1, 147, 3, 21, weeping and s, of Israel were heard 31, 9, come with weep, and with s, will I lead them Dan, 9, 3, I set my face to seek by prayer and s. 11, hear the prayer of thy servant and his s.

18, we do not present our s, for our righteousness 23, at the beginning of thy s, the command came 23. at the beginning of my state command came. Zech. 12.10. and I will pour the Spirit of grace and s. 1 Tim. 2.1. the first of all s. be made for all mea 5.5. she cootinueth ins. and prayers oight and day Heb. 5.7. when he had offered up prayers and s. SUPPLY, Substantive.

2Cor,8,14, that your abundance may be a s, for their want, that their abundance a s. for your want

Phil.1.19. thro' prayer and the s. of the Spir. of Jes.
SUPPLY, Verb.
Phil.2.30. not regarding his life to s. lack of service 4.19. but my G, shall s, all your need by Chr. Jes. SUPPLIED.

1 Cor. 16.17. what lacking on your part, they have s. 2 Cor. 11.9. what was lacking to me, the brethreu s. SUPPLIETH.

2 Cor. 9. 12, not only s, the want of the saints Eph. 4. 16. compelled by that which every joint s. SUPPORT, ED.

Gen. 27. 437. with corn and wine have I s. him Psad. 20. +2, the Lord s. thee out of Zion

Acts 20.35, ye ought to s. the weak, 1 Thess. 5.14. SUPPOSE.

2 Sam, 13, 32, let not my lord s, that they have slain Luke 7, 43, 1 s, that he to whom he forgave most 12.51, s. ye that I am come to give peace on earth 13. 1. s. ye that these Galileans were sinners John 21.25, I s. the world could not contain books John 11.23, 14, the world could not contain blocks Acts 2, 15, for these are not drunken, as ye s, 1 Cor. 7, 26, 1 s. that this is good for the present 2Cor.11.5, 1 s. I was not behind the chiefest apolicy. Heb. 10, 29, of how much sorer punishments, ye

Heb. 10, 29, of how much sorer punishments, ye
1 Pet. 1, 12, by Silvanus, a faithful bruther, as 1 s.
SUPPOSED.
Mat.20,10, they s, they should have received more
Mark6, 49, they s, it had been a spirit, and cried out
Luke 3, 23, Jesus being, as was s, the soo of Joseph
24, 37, terrified and s, that they had seen a spirit Acts7.25, for he s, his brethree would have underst, 21.29, whom they s, that Paul had brought to temp. 25. 18. brought none accusat, of such things as 1 s. Phil. 2.25.1 s. it necess, to send to you Epaphroditus SUPPOSING.

Luke 2.44, they s, him to have been in the company John 20, 15, she s, him to be gardener, saith to him Acts 14.19. who drew Paul out, s. he had been dead Acts 14, 19, who drew Part out, s. he had been dead 16, 27, 131, s. that they had obtained their purpose Phil. 1, 16, s. to and affliction to my bonds 1 Tim. 6.5, men of corrupt minds, s. gain is godliness

SUPREME

SUPREME.

1 Pet. 2. 13, submit, whether it be to the king as s. SURE.

Gen. 23. 17, borders, field, and cave were made s. 20.

Exod. 3. 19. 1 am s. the king will not let you go Num. 32. 23, and be s. your sin will find you out Dett. 12. 23, only be s. that thou eat not the blood I Sam. 2.35, and I will build him a s. house 20.7, then be s. that evil is determined by him

25. 28. for the Lord will make my Lord a s. house 2 Sam. 1.10. because I was s. that he could not live 23.5, with me covenant ordered in all things and s 1 Kings 11, 38, that I will build thee a s, house Ezra 9. +8. and to give us a constant and s. abode Neh. Q. 38, we make a s. covenant, and write it 11.423, that a s. ordinance should be for the singers. 20

Prov. 6. 3. humble thyself and make s. thy friend 11. 15. and he that bateth suretiship, is s. 18.to him soweth righteonsness shall be s. reward Isa. 22.23.1 will fasten him as a nail in s., place, 25

28, 16, behold, I lay in Zion for a s, foundan at 32, 18, my people shall dwell in s, dwellings 33,16, bread shall be given him, waters shall be s 55, 3, even the s. mercies of David, Acts 13, 34 Jer. 15. 18. thou be to me as waters that be not s. Dan. 2. 45, and the interpretation thereof is s. 4. 26, thy kingdom shall be s. note thee Mat. 27, 64, that the sepulchre be made s. 66,

65.he said, go your way, make it as s.as you can uke 10.11.be s.of this the kingdom of God is come John 6.69.we believe and are s. that thou artChrist 16, 30, now we are s. that thou knowest all things Rom. 2.2. we are s, that the judgment of God is true 4.16. to end the promise might be s, to all the seed 15. 29, 1 am s, that when I come unto you 2 Tim. 2, 19, the foundation of God standeth s. Heb. 6, 19, hope we have as anchors, and stedfast 2Per.1.10. give all diligence to make your calling s.

19. we have also a more s, word of prophecy

SURELY.

Gen. 2.17. ioday thou eatest thereof, thou shalt s, die 3. 4. serpent said to the woman, ye shall not s, die 9.5. and s, your blood of your lives will I require 18. 18. Abraham shall s, become a great oation 20. 7, if thou restore her not, thou shalt s, die 11, s, the fear of God is not in this place 28.16. Jac., said, s, Lord is jn this place, I knew it not

22. I will s. give the teuth unto thee 29.14. Laban said, s. thou art my bone and myflesh 32.4. Ladan said, string are my lone and my design size, s. the Lord hath looked upon my affliction 30. 16. come in unto me, for s. I have hired thee 31. 42. s. thou hadst sent me away now empty 32. 12. and thou saidst, I will s. do thee good 42. 16. s. ye are spies \$4.28. s. he is toro in pieces 42.10. s. ye are spess[44, 28, s. he is toro to pieces 43.10, s. now we had returned this second time 46, 4. and 1 will also s. bring thee up again 50.24.1 die, G. will s. visit you, 25. Exod. 13. 19. Exod. 2. 14. Moses said, s. this thing is koown 3. 7. 1 have s. seen the affliction of Israel, 16. 4. 25, she said, s. a bloody husband art thou to me 11. 1, he shall s. thrust you out heace all together 18.18, thou wilt s. wear away, thou and this people

18.18, thou wilts, wear away, thou and this people 19. 13, but he shall s, be stoned, or shot through 21. 20, if he die, he shall be s, punished, 22. 28, if an ox gore, then the ox shall be s, stoned 36, he shall s, pay ox for ox, dead shall be his ova 22.6, he that kindleth fire shall s, make restituting 14. if it be hurt or die, he shall s, make it good 16, if hie with her, shall s, endow her to be his wig (3, if the our stall la me I, will be hear their try 23. if they cry at all to me, I will shear their cry 23. 4. thou shalt s, bring it back to hior again 5. if thou see, thou shalt s, belp him 33.if serve their gods, will sheanare, I Kings 11.2. 40.15. acointing shall she aneverlasting priesthood

Ann. 13, 57, and s, it floweth with ailk and honey 14, 23, s, they shall out see the land which I sware 35, I will s, do it to all this evil congregation 18, 15, the first-born of man shalt thou s, redeem 22. 33. s. uow I had slain thee, and saved her alive 22. 33. s, now I had slain thee, and saved her alive 23. 23. s. there is no enchantment against Jacob 26.65. Ld, had said, they shall s die in the wildern. 27. 7, thou shalt s give them a possession of inherit. 32. 11. s. none frum twenty years old and upward, shall see the land I sware to Abraham, Deut. 4. 6. s. this great nation is a wise people 8.19.1 testifythis day that ye shall s. perish, 30.18 13. 9. but thou shalt s. kill the idolater 15. thou shalt s. kill the idolater 15. thou shalt s. kill the idolater

15, thou shalt s, smite the inhabitants of that city 15, 8, thou shalt s, lend him sufficient for his nei d 10. shalt s. give thy poor brother not to be grieved 16. 15. thou shalt s. rejoice in the feast of tabern. 22. 4. thou shalt s. help him to lift them up again 22. 4. thou shard. A hip hon to first use in deglar 32. 21. the Lord will s. require thy vow of thee 31. 18. and I will s. hide my face in that day Jossi, 14. 9. s., the land shall be thine inheritance Judg. 3. 24. they said, s. he covereth his feet 4. 9. and Deborah said, I will s., go with thee 6. 16, the Ld. said to Gideon, s. I will he with the 11.31.cameth forth to meet me, shall s.be the Ld. 15. 13. we will bind, but s. we will not kill thee 20,39. s. they are smitten down before us as in fire Sam. 9. 6. all that he saith cometh s. to pass 15. 32. Agag said, s. the bitterness of death is past 17. 25. they said, s. to defy Israel is he coore up 20, 20, for Saul thought, s. he is not clean 22, 22, I knew it that Hoeg would s, tell Saul 24, 20, I know well that thou shalt s, be king 25, 21, s, io vain have I kept all this fellow he I 34. s. there had not been left to Nabal any 28. 2. s. thou shalt know what thy servant can

29. 6. s. as the Lord liveth, thou hast been uprigh

1.83m, 30.8.pursne, for thou shalt covertake them Etck. 3.21, he shalts, live, because he is warned, \$\frac{8}{3}sm, 2.27, s. the people had gone up every one 0.7, lwill s, shew the kindness for Jonathan's sake 11.23, he said, s. the men prevailed against us 17.16, s. in the place where the king dwelleth 9.7. I will s. shew the kindness for Jonathan's sake 11. 23. he said, s. the men prevailed against us 15. 21. s. where the king shall be, there will I be 18. 2. I will s. go forth with you myself also 20.18. she spake, they shall s. ask counsel at Abel 24.24. nay, but I will s. buy it of thee at a price I Kings 8. 13. I have shull thee bouse to dwell in 11. 11. I will s. rend the kingdom from thee 13.32, saying against the altar shall s.come to pass 18. 15. I will s. shew myself anto him to day

18. 15. I will s, shew mysell anto him to day 20, 23, and s, we shall be stronger than they, 25 22, 32, they said, s, it is the king of Israel 2 Kings 3, 14, s, were it not I regard Jehoshapbat 23, they said, this is blood, the kings are s, slain 5, 11, behold, I thought, he will s, come out to me

8. 14. he told me that thou shouldest s. recover 7.26.s. I have seen yesterday the blood of Naboth .8. 30. the Lord will s. deliver us, Isa. 36. 15. 23. 22. s. there was not holden such a passover 24.3.s. at command of the Ld. came this on Judah Lsth. 6, 13, not prevail, but shalt s. fall before him Job 8.6.if pure and upright, s. would awake for thee

13, 3, s. I would speak to the Almighty
10, he will s. reprove you, if ye accept persons
14, 18, s. the mountain falling cometh to dought 18, 21, s. such as are the dwellings of the wicked 20. s. he shall not feel quietness in his belly 28.1.s. there is a vein for the silver, place for gold 31. 36. s. take it upon my shoulder, and bind it 33. 8. s. thou hast spoken in my hearing 34.12.yea.s.G.will not do wickedly,uorAlmighty 35. 13. s. G. will not hear vaoity nor regard it Psal. 32. 6.s. in the floods they shall not come nigh 39. 6. s. every man walketh in vain shew.

11. his heauty consumes, s. every man is vanity
73. 18. s. thou didst set them in Tippery places 75. 10. s. the wrath of man shall praise thee 77. 11. s. I will remember thy wonders of old 85. 9. s. his salvation is oigh them that fear him 94.3 s. he shall deliver thee from snare of fowler 142. 6, s. he shall not be moved for ever 131.9.s. have behaved and quieted myself as a child 132. 2. s. I will not come into my house 130. 19. s. thou wilt slay the wicked, O God 140.13.s. therighteous shall give thanks to thy name Prov. 1. 17.s.in vain the net is spread in sight of bird 3, 34. s. scorneth the scorners, but giveth grace to

3, 3.4.s. scorneth the scorners, but giveth grace to 10. 9. he that walketh prightly, walketh s. 22.16. that giveth to the rich, shall s. cone to want 23.18.s. there is a nead || 30.2.s. 1 am more brutish 30.33.s. the churn, of milk bringeth forth butter Fect. 4.16.s. this is also vanity and vexation of spirit 7.7.s. oppression maketh a wise man mad 8.12.s. it shall be well with them that fear God 10,11.s. the serpent will bite without enchantment Isa. 7 9. will not believe, s.ye shall not be establish. 14.24. s. as I have thought so shall it come to pass 16.7. for Kir-hareseth ye shall mourn,

19. 11. s. the princes of Zoan are fools 22.14.s. this iniquity shall not be purged from you 17. behold, the Lord will s. cover thee 18. he will s. violently turn and tess thee like ball 29.16.s. your turning of things upside down

stricken

40. 7. the grass withereth, s. the people is grass
45. 14. s. God is in thee, and there is come else
24. s. in the L. bave I righteousness and strength 19. 4. yet s. my judgment is with the Lord 53.1.s.he hath home our griefs, and carried our sor

54. 15. they shall s. gather together, but not by me 50.9. s. the isles shall wait for me ships of Tarshish 30.9.7. the isles shall wait for me ships of Tarishish 62.8.r.1 will no more give thy corn to thy enemies 52.8. he said s. they are my people, childr, not lie Jer. 2.35 thou sayest s. his anger shall turn from me 3.20. s. as a wife treacherously depart, from husb. 4. 10. s. thou hast greatly deceived this people 5.2. s. they swear falsely 4. I said, s. these are poor 8. 13. 1 will s. consume them, saith the Lord

8. 13. 1 will s. consume them, saith the Lord 16. 19. s. our fathers have inherited lies, vaoity 22. 6. yet s. 1 will make thee a wilderness 22. s. thou shalt be aslamed for thy wickedness 24. 8. s. saith the Lord, so will 1 give Zedekiah 26.15. yeshall s.bring innocent blood oo yourselves 15, 18. have s. heard Ephraim bemoaning himself 19. s. after that I was turned, I repeated 20 therefore I will s. have mercy on him, saith L. 4. 3. but thou shalt s. be taken and delivered 16. 16 we will s. tall be kingred 21 these words

24. 3. but thou shalt s, be taken and derivered
36. 16. we will s, tell the king of all these words
57. 9. the Chaldeans shall s, depart from us
38. 3. this city shall s, be given to the king of Bab.
39. 18. I will s, deliver thee, thou shalt out fall
4. 66. we will s, parform any gown that we yowed 39. 16. 1 will s, deliver thee, thon shalt not tall 44.25, we will s, perform our yows that we vowed 29. that my words shall s, stand ag. you for evil 40. 18. s, as Carmel by the sea, so shall be come 49.12, thou shalt not go unpunished, but s, drink it 20, s, the least of the flock shall draw them, 50.45.

51. 14. saying, r. I will fill thee with men
56. for the L. G. of recompences shall r. requite 504

20, 33, s, with a mighty hand will I rule over you 31,11,he shall s, deal with him, I have driven him 33, 27, s, they in the wastes shall fall by the sword 33. 8. as I live, s. because my flock became a prey 36. 5. s. in the fire of my jealousy have I spoken 7. s. the heathen, they shall bear their shame 38.19 s. in that day there shall be a great shaking

Hos. 5.9, I have made known that which shall 110s.3.9.; I have made known that whiten staff s.me 12. 11. s. they are vanity, they sacrifice bullocks .lmos 3. 7. s. the L. will do nothing, but he reveals 5.5. for Giglas Ishall s. go into captivity, and Bethel 7. 11. I srael shall s. be led away captive, 17. 8. 7. s. 1 will never forget any of their works .like .2.12.1 will s. assemble, O Jacob, all of thee, 1

will s. gather remnant of Isr. as sheep of Bozrah Hab. 2.3. because it will s. come, it will not tarry Zeph. 2.9. as I live, s. Moab shall be as Sodom 3.7. s. thou wilt fear me, and receive instruction Mat. 26, 73. s. thou art one of them, Mark 14, 70. Luke1.1.things which are most s, believed among us 4.23. ye will s, say unto me this proverb, physician John 17.8. have known s, that I came out from thee

John IJ. 8. have known s. that I came out from thee Heb. 6, 14. saying, s. blessing, I will bless thee Rev. 22.20. saith, s. I come quickly, even so come L. J. See Die. SURELY be put to death.

Gen. 25.11. toucheth this man, shall s. be put to d. Brod. 19. 12. toucheth mount, shall s. be put to d. 21. 12. he that killeth a man, shall s. be put to d. 15. be that smitch his father shall she wit to d.

21. 12. be that killeth a man, shall s, be put to d, 15, he that smiteth his father, shall s, be put to d, 16. he that stealeth a man shall s, be put to d, 17, that curseth his father shall s, p, tod. Lev. 20, 9, 22. 19, whosoever lieth with a beast, shall s, be put to death, Lev. 20, 15, 16. 31, 14, that defleth the sabbath s, be put to d, 15, 16.

Lev. 20.2. giveth his seed to Molech, s. be put to d. 10. adulterer and adulteress shall s. be put to d. 12. lie with his daught.-in-law, both s. be put to d. 13. if a man lie with mankind, both s. be put to d. . 16. he that blasphemeth, shall s. be put to d.

23. 10. He that Dissphements, shall s. be put to a. 17. and he that killetb any matt, shall s. be put to death, Num. 35. 16, 17, 18, 21, 31. 27, 29. not be redeemed, but shall s. be put to d. Judg. 21.5. who came not up, shall s. be put to d. Jer. 38. 15. wilt thou not s. put me to death? SURETY

Is one who undertukes to pay another man's debt, in case the principal debtor, either through unfaithfulness or powerty should prove insolvent, It was an ancient custom in suretiship for the surety to give his hand to, or strike hands It was an ancient custom in surctiship for the surcty to give his hand to, or strike hands with the creditor, thereby obliging himself to the payment af the debt, in case of the surctivency of the present debtor. Thus it is said in Job 17. 3, Who is he that will strike, hands with me? And in Prov. 6, 1, 2, My soo, if thou be surcely for thy friend; if thou hast stricken thy hand with a stranger; thou hast of the mouth. Solomon in this passage does not condemn sure-tishly, which in some cases is not only lawful, but even as an act of justice, of prudence, and charity; thus Judah became surety to his father for his brother Benjamin, Geo. 42. 37. 44. 32. and Paul to Philemon for Onesimus, Philem. 8. 19. Solomon only forbide his disciple to become surety rashly, without considering for whom, or how far he does oblige himself, or how he could discharge the debt, if occasion should require it.

In Heb, 7. 20. Jesus Christ is called the surety of a better testament, Sins are by analogy called debts: For as a debt obliges the debtor payment, so sin dold the sinner to praishment. Christ, according to the covenant of redemption, or agreement between the Father and him, interposed as our surety; and entering into this relation, he sustained the persons of sinners (for in the estimate of the law, the surety and debtor are but one person) and being judicially one with them, according to the order of justice, he was liable to sherr panishment, For though the displeasure of God was primarily and directly against the sinner, yet the effects of it fell upon Christ, who undertook the effects of it fell upon Christ, who undertook the effects of it fell upon Christ, who undertook the effects of it fell upon Christ, who undertook the effects of it fell upon Christ, who undertook the effects of it fell upon Christ, who undertook the effects of it fell upon Christ, who under to the content of the cone

primarily and alrectly agolust the sinner, yet the effects of it fell upon Christ, who undertook for him. And according to this undertaking, Christ as our sweety, fulfilled the preceptive part of the moral law, by the innocency and holiness of his life; and he undersuent the penalty of the law when he offered up himreelf a sacrifice to satisfy divine justice, and reconcile us to God. And in consequence of the atonement made by this racrifice, the Holy Spirit is given, to enable man to perform what is required of him in the gospel; namely, to

repent, to believe, and obey the Redeemer, and wholly to rely upon his secrifice for obtaining the favour of God; and Christ, by his inter-cession, secures to behievers all the blessings of God's covenant for time and eternity. To which the Psalmirs alludes, Psal, 119, 122. Be surety for thy servant for good; Do thou the surety for the servant for good; Do thow undertake and plead my cause against als mine enemies, as a surety rescues the poor per-secuted debtor from the hands of a severe and merciless ereditor. ien. 43.9.1 will be s. for him shalt require him of

Gen. 33.9.1 will be s. for him shaft require him of 44. 32, for the servant became s. for the lad Job 17. 3, lay down now put me in a s. with thee Psal. 119, 122, be s. for thy servant for good Prov. 6. 1, my son, if thou be s. for thy friend 11.15, he that is s. for a stranger shall smart for it 17. 18, and becometh s. in presence of his friend 50.16, his garment that is s. for a stranger, \$7. 13. Heb. 7.22. was Jesus made s. of a better testament SURETIES.

SURETTES.

Prov. 22, 26, by Lot one of them that are s. for debts

(If a SURETY.

Gen. 15, 13, know of a s. thy seed shall be a stranger

18, 13, shall I of a s, bear a child, who am old?

26, 9, Abimclech said, behold, of a s. she is thy wife

detail? I L. Lower of a s. thy I beath a shirt. Acts 12.11.I know of a s. the L. hath sent his angel SURETISHIP.

Prov. 11. 15, and he that hateth s. is sure SURFEITING.

Luke 21.34 lest your hearts be overcharged with a SURMISINGS.

1 T'm. 6. 4. whereof cometh envy, strife, evil a SURNAME. See SIRNAME. AME. See SIRNAME. SURPLUSAGE,

Exod. 26. + 13. a cubit on the other side in the s. SURPRISED.

Isa.33.14. sinners afraid, fearfulness s. hypocrites Jer. 48.41. Kerioth is taken, the strong holds are a 51.41, how is the praise of the whole earths.? SUSPENCE.

Luke 3.† 15.as people were in s. and all men mused 12.†29.seek not what shall eat, live not in careful s. SUSTAIN

Kings 17.9. commanded a widow woman to s. thee Ning 17.9.commanded a widow would not rose. Neb. 9, 21. year, forty years didst thou s. them Ps. 55.02. cast thy birden on Lord, he shalls, thee Prov. 18.14. the spirit of a man will s, his infimity SUSTAINED.

Gen. 27. 37, and with corn and wine have I s him Psol. 3, 5, I awaked, for the Lord s, me lsa, 59, 16, and his righteousness, it s, him SUSTENANCE.

Indg. 6, 4. Midianites left nos, for Israel nor sheep Sam, 19.32. Barzillai had provided the king of s. dcts 7.11.dearth in Canaan, our fathers found no s. SWADDLED.

Lam. 2, †20, women eat children s. with their hands 2. 22, those that I have s, hath my enemy con-

Exek. 16. 4. thou wast not salted at all nor a at all SWADDLING.

Job 33. 9. I made thick darkness a s. hand for it

Job 33. 9. I made thick darkness a x, hand for it Luke 2. 7. and she wrapped him in x, clothes, 12. SWALLOW.

3 Helbrew, Sis, is n plaintive bird, and a hird of passage. Mentium is made of the swallow in 1sa. 38. 14, Like a crane or a swallow, so did 1 chatter. My complaint and cry were the to the noise of a swallow, quick and frequent, and like that of a crane, loud and frightful. And in 19-r. 8, 7, The stork in the heaven knoweth her appointed tiones, and the turtle, and the crane, and the swallow, observe the and the crane, and the swallow, observe the time of their coming.

and the crane, and the wallow, observe the time of their coming.

The swallow is of a black colour, with some spots of a dity black under her belly; its flight is trey unequal, and its sight is very quick. It appears in spring and summer, and goes away, an autumn. It is thought that it pastes the sen, and withdraws into hotter climates, where it either hides itself in holes in the earth, orene in marshes, and under the water, wherein sometimes great lumps of swallows have been fished up, freed one to another by the class and beak; and when they are laid in a warm place they move and recover, though before they seemed to be dead. It is called Chelidon in Greek, whence comes the name of the herb Chelidon, in English, Celandine, or swallow-wort, because it is preceded, that with this herb the swallow opens the eyes of her young ones, though the swallow opens the eyes of her young ones, though they should even be blinded on purpose. It is said that the flesh of these hirds, burnt to askes, is excellent for distempers of the eyes. The swallow is said to breed twice a year, ones in the climate to which she transports herself while our winter last: and again in those six months she continues in this country. Their chief food our winter lasts; and again in those six months she continues in this country. Their chief food are the fires that they eatch as they fly. They

commonly make their nest in chimneys, and I Kings 1.29, king David s. to Bath-sheba, 30. every year resurn to the same vlace. Their nests are made of elay, mingled with bits of straw or chaff: and it as said, that when they wa stray or chaff: and it is said, that when they wait clay or mud, they plunge themselves in water, then rolling in the dust, make clay for themselves, Sail. 84. 3, the s. hath found a nest for herself Prov. 26.2, as the s. by flying, so the curse causeless Isa. 38, 14, like a crane or a s. so did 1 chatter Jer. 8.7, crane and s. observed time of their coming

SWALLOW, Verb.
Num. 16. 30. if the earth open and s. them np
11. for they said, lest the earth s. us up also 2 Sam, 20.19, why wilt thou s. op inheritance of L. Job2.+3, thou movedst me tos him up without cause 7. 19, nor let me alone till I s. down my spittle 20. 18, he shall restore, and not s. it down 20. 18, he shall restore, and not s. it down Psal. 21. 9, the Lord shall s. them up in his wrath

56. 1, be merciful to me, O G, man woulds, me up 2. mine enemies would daily s. me up 57.3.from the reproach of him that would s.me up

69. 15, neither let the deep s. sie up
Prov. 1. 12, let us s. them up alive as the grave
Eccl. 10.12, but the lips of a fool will s. up himself

Eccl. 10.12. but the lips of a fool will s. up himself Lia.3.+12. they lead ne. s. up the way of thy paths 19.+3. and I will s. up the counsel thereof 25.+7. he will s. up the face of the covering 8. will s. up death in victory, Ld. will wipe away 42.+13. I will destroy and s. up at once 110s. 82. if so be it yield, the strangers shall s. it up Amos 8. 4. hear this, O ye that s. up the needy 10sda. 16. they shall drink, and they shall s. down Josech 1.17. the Lord prepared a 5sh to s. up Josech 1.17. the Lord prepared a 5sh to s. up Josech 1.18. Mat. 23.24 guides who strain at a gnat, and s. camel

Erod. 7. 12, but Aaron's rod s. up their rods 15.12. stretcheds thy right hand, the earth s, them Num.16.32.earth opened and s. 26.10. Deut. 11. 6. \$ Ssm. 17. 16. but pass over, lest the king be s. np Job 6.3. heav, than sand, theref, my words are sup 20.15. he hath s. dowo riches, he shall vomit them vomit them 20.15. he half s. down riches, he shall womit them 37. 20. if a man speak, surely he shall he s. up Psat, 35. 25. let them not say, we have s. him up '06. 17. the earth opened and s. up Dathan 107. † 27. stagger, and all their wisdom is s. up 121. 3. then they had s. us up quick 's. 9. † 16. they that are led of them are s. up 38. 7. the priest and the prophet are s. up of wine 40. 10. they that s. the up shall be far wine.

49. 19. they that s, thee up, shall be far away Jer. 51. 34. he hath s, me up like a dragon

41. will bring out of his mouth that which hath s.

Lam. 2.2. Lord hath s. up all the habitat. of Jacob

She hath s. up Israel, he hath s. up all her palaces 16. they hiss and say, we have s. her up Ezek. 36.3. because they have s. you up on ev. side Hos. 8. 8. Israel is s. up among the Gentiles
1 Cor. 15. 54, death is s. up in victory
2 Cor. 2.7, lest such one should be s. up with sorrow 5. 4. that mortality might be s. up of life Rev. 12. 16. the earth opened and s. up the flood SWALLOWETH.

Job 5. 5. and the robber s. up their substance 39. 24. he s. the ground with fierceness and rage SWAN.

Lev. 11.18. the s. the pelicae, onclean, Deut. 14.16

Gen. 21.31. Beersheba, because they s. hoth of them 44.7, the Lord God of heaven that s. to me 9. the servant s. to him concerning that matter 25.33. Jacob said, swear to me, and he s. to him 86,3,I will perform the oath which I s.to Abraham elech and Isaac s, to one another

14.0. Moses s. oo that day, saying, surely the land \$1.43. I.d. gave them rest according to all that hes. Judg. 21. hooght to landwhich I s. to your fathers 1. Sam., 19. 6, Saul s. that David shall not be slain David s. moreover to Jonathan, and said 24. 22. David s. to Saul, and Saul went home \$3. 10. Saul s. by the Lord to the witch at Endor 2 Sam. 3.35. Dav.s, he would not eat till sun be down 19. 23, king David s. to Shimei, 1 Kings 2. 8.

2. 23. Solomou s. that Adonjah should die 2 Kingr 25. 24, Gedaliah s. to them, Jer. 40. 9 2 Chr. 15. 14, they s, to the Lord with a load vace Erra 10. 5, they s, to put away the strange wives Psat. 95. 11, to whom I s, in my wrath, Heb. 3, 11, 132, 2, how he s, to Ld, and vowed to G, of Jacob 132. 2. now he s. to Ld, and vowed to G. of Jacob Jer. 38. 16. so the king s. secrelly to Jeremish Ezek, 16.8, 1 s. and entered into covenant with thee 20. 5. when 1 s. to the seed of Jacob, 47. +14. Dan, 12.7, s. by him that liveth for ever, Rev. 10, 6. Mark 6, 23. Herod s, to the daughter of Herodias Luke 1.73, to remember oath which he s, to Abrah Heb. 3, 18, to whom s.he that they should not enter 6, 13, he could swear by no greater, he s. by hims. 7.21. that said, the Lord s. and will not repent See Their FATHERS.

SWAREST.
Ered. 32, 13, to whem thou s. by thise own self Num. 11, 12, carry them to land thou s. to father. Dent. 20.15. land gives us, as thou s, to our father:
1 Kings 1. 17. thou s, that Solomon shall reign Psal, 89, 49, kindnesses thou s, to David in truth SWARM.

Exod. 8.24. there came a grievous s, of flies Judg. 14.8. a s, of bees and honey in carcase of lion SWARMS.

Exad. 8. 21. I will seed s. of flies upon thee, houses

Erad. 8, 21, I will seed s. of flies upon thee, houses of the Egyptians shall be full of s. of flies 22, that no s. of flies shall be in Gosben 29, that the s. of flies may depart from Pharaoh 31, he removed the s. of flies from Pharaoh SWEAR.

Fod hath prohibited all false oaths, and all useless ond customary successing; but when necessity and the importance of the matter request, he allows us to swear by his name, but now in the name of any false and so in the name. in the name of any false gods, or in the name of inanimate thines, whether on earth, or in of innumate things, whether on earth, or in heaven, or by the stars, or by the life of any man whatever, Lev. 19. 12. Exod. 20. 7. | 23. 13. Dent. 6. 13. Jer. 4. 2. Our Satiour, who came into the world not to destroy the law, but to fulfil it, forbids all kinds of oaths, Mat. 5. 34. And the primitive Christiani understood and observed this command in a literal sense, as may be seen from Tertullian, Eusebius, Chrysostom, Basil, Jerom, &c. However, it is acknowledged, that neither the Apostles, or Fathers have absolutely condenned sugarine. acknowledged, that neither the Aposicis, or Ea-thers have absolutely condemned succering, or the use of oaths upon every occasion, and oll subjects. There are circumstances wherein we cannot morally be excused from it: But we never ought to swear but upon urgent necessity,

never ought to swear but upon urgent necessity, and to do some considerable good by it.
hat a person swear lawfully, he must have a regard, [1] To the object; that he swear by the Lord alone; for seeing we deify and make that our God which we swear by, therefore we sponske the true God if we swear by that which Joseake the true God if we swear by that which is no God, Jer. 5.7. [2] To the manner; that he swear in truth, in judgment, and in righteouaness, Jer. 4.2. that he swear not righteouaness, Jer. 4.2. that he swear not possed to truth; that he swear not rashly, but you due consideration of all circumstances: and that he swear nothing but what is agreeable to justice and equity. [3] He must have a regard to the end; that God may be glorified, our duty discharged, controversies appeared, our heethen satisfied or our wan, or athers. our brethren satisfied, or our own, or

innocency cleared. en. 21, 23. Ahimelech said to Abraham s. to me

24. and Abraham said, I will s. 24. 3. and I will make thee s. by the Lord God

37.my master made me s. saying, not take a wife 25.33. Jacob said s. to me, and he sware to him 47. 31. Jacob said unto Joseph, s. unto me 50. 5. father made me s. || Lev. 5. 4. if a soul s. Exod. 6. 8. bring to land concerning waich 1 did s. Lev. 19.12, and ye shall not s. by my name falsely Num. 30. 2. if a man s. an oath to hind his soul Deut. 6. 13. and thou shalt a by his name, 10. 20.

Josh. 2.12. Rahah said to spies, s. to me by the Lord 17. this thy oath which thou hast made ns s. 20. 23. 7. nor cause to s. by their gods nor serve then Judg. 15. 12. s. to me that ye will not fall upon me 1 Sam. 20. 17. Jonathan caused David to s. again 24.21. s.that thou wilt not cut off my seed after me 30. 15. s. by Ged that thou wilt neither kill me 2 Sam. 19. 7. I s. by the Lord, if thou go not out 1 Kings 1. 13, didst not theu s. Solomon shall reign

51. saying, let king Solomen s. nuto me to-day 2. 42. did I not make thee to s. by the Lord? 8. 31. if any man trespass, and an oath be laid or him to cause him to s. 2 Chron. 6, 22.

2 Chr. 36. 13. Nebuchadoeczar made him s. by G. Ezra 10.5.then Ezra made Levites and all lor.to s. Erra 10.5, then Erra made Levites and all lar. to s. Erod. 30.34, take to thee s. spices with frankincens?

Nch. 13. 25. and I made them s. by God, saying 37. 29, he made the pure incense of s. spices

Lia. 3.7, in that day sh. he s. I will not be an healer Mark 16.1, hought s. s. that the might anoint him

45. 23. word gone, that to me every tongue shall 3. 48. 1. which s. by the Lord, but not in truth 48. 1. which s. by the Lord, but not in truth 65. 10; that sweareth, shall s, by the God of truth Jer. 4. 2. thou shalt s. the Lord liveth in truth 5. 2. tho they say, the Lord liveth, they s. falsely 7. 9. will ye steal, murder, commit adultery, and s. 12. 16. if they will learn the ways of my people, to have the many and the truth they have the set. 12. 16.if they will learn the ways of my people, to s. by my name, as they taught people to s. by Baal 22. 5. 1s. by myself, saith Ld. this house become 32. 22. hast given them this land thou didst s. Hos. 4. 15. neither go ge up to Beth-aven nor s. Amos 8. 14. they that s. by the sin of Samaria Zeph. 1. 5. that s. by the Lord, that s. by Malcham Mat. 5. 34. s. not at all || 36. s. not by thy head 23. 10. shall s. by the etungle, s. by gold of temple 18. whose shall s. by the altar, swareth 11. shall s. by the altar, sweareth 21. shall s. by the men || 22. shall s. by the aven

21. shall s. by the temple | 22, shall s. by heaven 26.74, then began he to curse and s. Mark 14.71 Heb. 5.13. he could s, by so greater, he s, by himseil
16. for men verily s, by the greater, and an oath
Jam. 5.12. above all things, my hrethren, s, not
SWEARERS.

Mal. 3. 5. I will be a swift witness against false s. SWEARETH.

Lev. 6.3. or have found what was lost, and s. falsely Let. 0.3. or have found what was lost, and s. falsely Psal. 15. 4. that s. to his hurt, and changeth no. 63. 11. every one that s. by him shall glory Eccl. 9.2. and he that s. as he that feareth an oath Isa. 65. 16. he that s. shall swear by God of truth Zech. 5. 3. and every one that s. shall be cut off 4. it shall enter into the house of him s. falsely Mat. 23. 18. whoseevers, by the glift, he is guilty 20. s. by the altar! 12. by temple and by him.

20. s. by the altar || 21. s. by temple, and by him 22. s. by throne of God, and by him that sitteth SWEARING.

Lev. 5. 1. if a soul sin, and hear the voice of s. Jer. 23, 10, for because of s. the land 1000rneth Hos. 4.2. hys. and lying, and stealing they break out 10.4. spoken words, s. falsely in making a covenant the state of the st Heb.7.421.those priests were made without s.an oath SWEAT.

Gen. 3. 19, in the s. of thy face shalt thou eat bread

Ezek.44.18, shall gird with any thing that causeth s. Luke 22.44.his s. was as it were great drops of blood

SWEEP.
Isa. 14.23. I will s.it with the besom of destruction 28. 17. the hail shall s. away the refuge of lies Luke 15. 8, doth oot r. the house and seek diligently SWEEPING

Prov. 28. 3. is like a s. rais which seaveth no fool SWEET

Exod. 15 25, trea cast into waters, waters were made s. 40.23 take of myrrh and s. cinnamon half so much

2 Sam.1.123. Saul and Jonathan were s. in their lives 23. 1. David the s. psalmist of Israel said Noh. 8.10. go your way, eat the fat, and drink the s Job 20. 12. though wickedness be s, in his mouth 21. 33, the clods of the valley shall be s, to him 38.31.canst thou bind the s.influences of Pleiades s Psal. 55.14, we took s. connsel together and walked 104. 34. my meditation of him shall be s. 119. 103. how s. are thy words unto my taste! 141. 6. they shall hear my words, for they are s. Prov. 3.24. shall lie down, and thy sleep shall be s. 9.17. stolen waters are s. hread in secret is pleasant 12. 10. the down. 13. 19. the desire accomplished is s, to the soul 16. 24. pleasant words are s, to the soul and health 10. 24. pleasant words are s. to the soul and neath 20.17, bread of deceit is s. to a man, but afterwards 23. 8. thou shalt vomit up, and lose thy s. words 24.13. eat the honey-comb, which is s. to thy taste 27. 7. to the hungry soul every bitter thing is s. Eccl. 5. 12, the sleep of a labouring man is s. 11.7. truly the light is a s, and a pleasant thing Cant. 2. 3. his fruit was s. [14. for s, is thy voice 5.5. my fingers dropped with s, smelling myrrh 13. his cheeks are as a bed of spices, as s, flowers

is the cheeks are as a nea of spices, as nowers his lips like likes, dropping s. smelling myrrh 16. his mouth is most s. yea, he is altogether lovely 1so. 3, +19, the Lord will take away the s. balls 24, instead of s. smell, there shall be stink 5.20, weeto them that put hitter for s. and s. for bit 5.20. woe to them that put hitter for s. and s. forbit 23.16. make s. melody, sing sougs to be remembered Jer. 6.20. nor your sacrifices s, unto me Jan. 25.1 awaked, and my sleep was s unto me Jam. 3.11. send at same place s, water and bitter? Rev. 10.9, it shall be in thy mouth s, as honey, 10 18. † 12. no man buyeth their s. wood any more SWEET calamus.

Esod. 30. 23, take of s. calamus 250 shekels SWEET cane.

Isa. 43.24, then hast brought me no s. c. with money Jer. 6. 20. the s. eane came from a fir country See INCENSE, ODOURS, SAYOUH, SWEET spices

SWEET wine.

lsa. 49.26. be drucken with blood as with s. wine Amos 9.13. the mount shall drop s. wine, hills melt Mic. 6.15. and s. wine, but shalt not druk wine SWEETER.

Indg. 14.18. men of city said, what is s. than honey?
Psal. 19. 10. thy word is s. than the honey-comb
119.103. thy words are s. than honey to my mouth

SWETLY.

Job 24. 20, worm shall feed s, on him, not rememb.

Cant. 7. 9. like the best wine, that goeth down s. SWEETENED.

Psal 55. + 14. we s. counsel together and walked SWEETNESS.

Judg. 9.11. should I forsake my s. and good fruit

14. 14. and out of the strong came forth s.

Prov. 16, 21. the s. of the lips increaseth learning
27.9, so doth s.of a man's friend by hearty counsel. Ezek. 3. 3. the roll was in my mouth as honey for a SWELL.

Num. 5. 21. thy thigh to rot, and thy belly to s. 22. 27. her belly shall s. and her thigh shall rot Deut. 8. 4. nor did thy foot s. these forty years SWELLED.

Neh. 9.21. yea, forty years their feet s. not SWELLING. Psal. 46.3, though mountains shake with s. thereof

Isa. 30. 13. as a breach s. out in a high wall Isr. 12.5 then how wilt thou do in the s. of Jordan 49. 19. like a lion from the s. of Jordan, 50. 44. 2 Pet. 2.18. speak great s. words of vanity fude 16, and their mouth speaking great s. words SWELLINGS.

2 Cor.12,20. Ifear lest there be s. tumults among you SWEPT.

Judg. 5. 21. the river of Kishon s, then away Jer. 46. 15. why are thy valiant men s. away? Mat. 12.44. I will return to my house, when com he findeth it empty, s. and garaished, Luke 11.25. SWERVED.

1 Tim.1.6, which some having s. have turned aside

Deut. 28, 49, shall bring a nation as s, as the eagle 1 Kings 4, 428, straw for the horses and s, beasts Job 9. 26. they are passed away as the s. ships 24. 18. he is s. as the waters, he beholdeth not Prov. 6. 18. feet that be s. in running to mischief Eccl. 9. 11. I saw that the race is not to the s. 1.a. 18.2. go, ye s. messengers, to a nation peeled 19. 1. behold the Lord rideth upon a s. cloud

30. 16. hut ye said, no, for we will ride on the s therefore shall they that pursue you be s 66. 20, they shall bring your brethrea on s. beasts Jer. 2.23.thou art a s.dromedary travers, her ways
46. 6. let not s. flee away, nor mighty man escape

Almos 2. 14. therefore the flight shall perish from s.
15. he that is s. of foot shall not deliver himself . 1. 13. O Lachish, bind the chariot to s. beast Mal. 3.5. I will be s. witness against the sorcerers Rom. 3.15. their feet are s. to shed blood

Jam. 1.19.let every man be s. to hear, slow to speak 2 Pet. 2. I. shall bring on themselves s. destruction SWIFTER.

2 Sam. 1, 23, were s, than eagles, stronger than lion: 25.m., 1, 23, were s, than eagles, stronger than house 16b 7.6, my days are s, than a waver's shuttle 9.25.now my days are s, than a post, they flee away Jer. 4. 13. his horses are s, than eagles, wee unto us Lam. 4. 19. our persecutors are s, than the leaples Hab. 1. 8, their horses are s, than the leapards SWIFTLY.

Psal, 147, 15, his word runneth very s, Isa, 5, 56, behold, they shall come with speed s, Dan, 9, 21, Cabriel being caused to fly s, touched s, Joel 3, 4, if ye recompense me s, and speedily Joel 3.4. if ye recompense is SW1M.

2 Kings 6.6. he cast in the stick, and the iron did s Psal. 6. 6. all the night make 1 my bed to s. Isa. 25. 11, that swimmeth spread, forth hands to a Ba. 3. 11, that swimment spread, forth and as us.

Exck. 47.5, for the waters were risen, waters to s.in

Acts 27.42, lest any of them should s.out and escape
43. and commanded that they who could s.

SWIMMEST.

Exck. 32. 6. 1 will water the land wherein thou s.

SWIMMETH.

Isa. 25, 11, as he that s. spreadeth forth his hands

Is an animal well known, the use of which was jobbal to the Hebrews, Lev. 11. 7. It is said, they had the fleth of this animal in such detestation, that they would not so much as pronounce its name, but instead of it said, that beast, That thing, In 2 Macc. 6. 18. &c. when old Eleazar was taken by the servants of Antiochus Epiphanes, he was vehemently urged Anticonus Epiphanes, he was venemently urges to taste swine's fiesh, or at least to pretend to taste 1t. They opened his mouth by force, to compel him to eat of it; but he chose rather to suffer death than to break the law of God, and to give offence to the weaker people of his nation.

Porphyry afterns, that the Hebrews and Pheorphyry affirms, that the Heorews and The-nicious abstained from pork, because there was none in their country. He might rather have said, there was none, or but very little, besaid, there was none, or out very little, over cause they bred no hogs, by reason of that ab-horrence they had conceived for them: For it is certain they might have had them if they had pleased; and that there were herds of swine in our Saviour's time, is evident from Mat. 8, 30,

our Saviour's time, is eccuent from 3.1. Mark 5. 11.
Our Saviour, in Mat. 7. 5. forbids his disciples to cast their pearls before swine, lest they trample them under their feet and turn again and rend you. He would have them to use discretion in dispensing holy things, especially by assertion in dispensing holy things, especially by way of admonition, or reproof. Preach not the gospel to those that persecute you for your message, neither apply the promises to the profane. The prodigal son, in Luke 15, 15, when he had spent all, was reduced to such distress as to be glad to feed swine; this denotes the base work and distalers that supers and of the hard the things and the former than the supersection. to jeea while; this denotes the outse work and drudgery that sinners employ themselves about. It is said, in Prov. 11, 22, As a jewel of gold in a swine's stout, so is a fair woman who is without discretion. Both the Jewish and Arabian women sometimes used to wear rings in their nostrils to adorn themselves. But nothing can be more ridiculous than to put gold ring or a jewel in a swine's snout. Peter compares those sinuers that frequently relapse into their former sus, to a sow that as soon as the is uashed, goes again to wallow in the mire, 2 Pet. 2, 22. Lev. 11.7, the s. is unclean to you, Deut. 14. 8.

Prov. 11, 22, as a jewel of gold in a s. sncut, so is Isa, 65,4, which eat s. flesh and broth of abommable 66.3. an oblation, as it he offered s. blood

17 eating s.flesh, and abomination, and the mouse Mat. 7. 6. neither cast ye your pearls before s. 8. 30. an herd of s. feeding, Mark 5.11. Luke 8.32. 31. suffer us to go into the herd of s. Mark 5. 12.

31. Super us to go tato the nert of s. Mark 5. 12.

32. they went into the s. Mark 5. 13. Luke 8. 3.

Mark 5. 14. and they that fed the s. fled and told

16. they told them also concerning the s.

Luke 15. 15. he seat him into his field to feed s.

16. have filled his belly with husks the s. did eat SWOLLEN.

Acts 28. 6. they looked when he should have s. SWCON.

Lam. 2. 11. because the children s. in the streets SWOONED.

Lam. 2.12. when they s. as the wounded in streets SWORD.

SWORD.

The sword in scripture is often used for war.

Lev. 26, 2. I will bring a sword upon you; I will come a set to come. By the sword shalt thou live, Gen. 27, 40. Thou shalt support thyself by war and rapme. By sword are understood the vengeance and judgments which God nightest upon sinners. Deut. 3, 41, 42, If I whet my glittering sword: My sword shall devour flesh. Also the instrument which God uses to employ for executing his judgments, Psal. 17, 13, Deliver my soul from the wicked, which is thy sword. Sword is figuratively put for power and authority. Rom. 13, 4, life beareth not the sword in vain.

The magistrate hath not received his power to The magistrate hath not received his power The magistrate hath not received his power to no purpose, but that he may punish affenders, and defend the good. The aportle alludes to the existom of princes, who had certain officers going before them, bearing the ensigns of their authority. All they that take the sword, shall perish with the sword, Mat. 60. 52. They that take up the sword by their own authority, and would do justice to themselvest, deserve to be put to death by the sword of authority: Or, those that take the sword to sinite another, eventally suffer by it themselves. The work Or, those that take the sword to state automory, generally suffer by it themselves. The word of God is called the sword of the Spirit, 19th. 6, 17. It is a spiritual sword, or a means provided by the Spirit of God, and made effectual by him to cut the sineus of the strongest temptations, to kill or moretyly the inward lusts and corruptions of the heart, to subduce the mind, and the most fixed obstituacy of the mind, and the most resolute purposes of the will, lleb. 4.12. Moses calls God the sword of Israel's excellency, Deut. 33. 29. He is their strength, the author of all their past or appropriate. excellency, Deut, 33, 29. He is the extrength, the author of all their past or approaching proven the victories, by whose assistance they did excel, and gloriously compact, and triumph over their enemists. Our Survoir says, Mat, 10, 34, 1 come not to send peace, but a sword. My lacoming and preaching the gospic will proven their medical through the devil's malice, the corruptions of men's hearts, and their madness on their dolarty and superstitution, an occasion of much variance and division, even between \$1.19, the famine and the stare come to the

nearest relations, yea, and of bodily death, and many calamities and persecution. Gen. 3. 24. he placed cherubims, and flaming s. 34.25, took each man his s, and came on the cars Exod. 5. 21. to put a s. in their hands to slay

Exad. 5. 21. to put a s. in their hands to slay us 33. 27, he said, put every man his, s, by his side Lev. 26. 6. nor shall the s. go through your land 25. 1 will bring a s. upon you, Ezek. 5. 17. [6. 3.] 14 17. [29. 8.] 33. 23. and I will draw out a s. after you 37. they shall fall as it were before a s. Num. 22. 23. the angels s. drawn in his hand, 3. 20. I would there were a s. in mire hand.

29. I would there were a s. in mine hand Deut. 32. 25. the s. without, and terror within 33. 29. and who is the s. of thy excellency Josh. 5. 13. stood with his s. drawn in his hand but not with thy s. uor with thy bow Judg. 7. 14, this is nothing save the s. of Gideon 18, say, the s. of the Lord, and of Gideon, 20, 22, and the Lord set every nan's s. against he fellow through all the host, I Sam

14. 20. 8. 10. for there tell 120,000 men that drew s. 20. the youth drew not his s. for he feared 9.54. he said unto him, draw thy s. and slay me 20. 2. four hundred thousand that drew s. 17.

15. twenty and six thousand men that drew s. 25, eighteen thousand men; all these drew the s 35, Israel destroyed 25,100 men that drew the s. 46. all that fell were 25,000 that drew the s. Sam. 13, 22, reither s, nor spear was found 15, 33, as thy s, hath made women childless, s 17. 39. David girded his s. on his armour, 25. 13. 50, but there was no s. in the hand of 51. David ran and took his s. and slew him 18. 4. even to his s. and to his bow and girdle 21.84 is there not here under thy hand a spe 9. the s. of Goliath is here wrapt in a cloth 22, 10, and he gave him the s. of Goliath 13, in that thou hast given him bread, and a s.

25. 13. David said, grid ye on every mau his s. and they girded on every man his s. and they girded on every man his s. 31.4 draw thy s. and thrust me through therewith therefore Saul took a s. and fell upon it

5.his armour-bearer fell also upon his s.and died 2 Sam. 1, 22, the s. of Saul returned not empty 2, 16, and thrust his s, through his fellow's side 26. Abner said, shall the s, devour for ever?

3. 29. not fail one that falleth on the s. 11. 25, the s, devoureth one as well as another 12. 10, the s, shall never depart from thy house 18. 8, and the wood devoured more than the s. 20. 10. Amasa took no heed to the s. in his hand 23. 10, and his hand clave unto the s.

24. 9. in Israel 800,000 men that drew the s. Angs 3. 24, bring me as, and they brought a s. 19, 17, him that escapeth the s. of Hazael Chron. 5, 18, men able to bear buckler and s. 10.4. draw thy s, and thrust me through there with, so Saul took a s. and fell upon it

5. his armour-bearer fell likewise on the s. 21.5. an hundred thousand men that drew s. and Judah was 470,000 that drews.

12. while that these of thine enemies overtake,

nr else three days the s. of the Lord

16. the angel having a s. drawn in his hand

27. and he put up his s. again into the sheath 30. he was afraid, because of the s. of the angel 2 Chron. 20. 9. as when the s. of judgment cometh Ezra 9. 7. we and our kings are delivered to the s. . 4. 18. every one had his s. girded by his si Esth. 9. 5. Jews smote all their enemies with the s Job 5, 20, in war to deliver from power of the s 15. 22, and he is waited for of the s.

19. 29, be ye afraid of the s. for wrath bringeth the punishment of th 20, 25, the glittering s. cometh out of his gall 27. 14, if children be multiplied, it is for the 40. 19, can make his s. to approach unto him

41.20. the s. of him that layeth at him cannot hold Psot. 7. 12. if he turn not be will whet his s. 17. 13. deliver from the wicked, which is thy s. 37. 14. the wicked have drawn out the s. 15, their s. shall enter into their own heart 45. 3, gird thy s. on thy thigh, with thy glory 57. 4. and their tongue a sharp s.

64. 3, who whet their tongue like a s, and bend 76. 3, there brake he the shield and the s. 78. 62, he gave his people over unto the s. 149. 6, and a two-edged s. in their hand

4. 10, whereas the s, reacheth into the soul 5, 12, neither shall we see s, nor famine, 14, 13, 6. 25, for the s. of the enemy is on every side 9.16.1 will send a s. after them till I have consumed

9.10.1 will send a statter them (111 have consumed them, 24, 10, 125, 27, 1 29, 17, 1 49, 37, 12, 12, 12, for the s. of the Lord shall devour 14, 13, the prophets say, ye shall not see the s. 15, say s. and famine shall not be in this land 16, shall be cast in the streets because of the s.

16, shall be cast in the streets because of the s.
15, 2, such as are for the s, to the s.
13, 1 will appoint the s, to slay, and dogs to tear 9, the residue of them will I deliver to the s,
18, 21, pour out their blood by the force of the s.
25, 16, and they shall be mad because of the s,
29, for I will call for a s. Ezck, 38, 21,
31, he will give them that are wicked to the s.
31, 2, the people left of the s, found grace
22, 24, the city is given because of the s.

31. 2. the people left of the s. found grace
32. 24. the city is given because of the s.
32. 17. I proclaim a liberty for you to the s.
42. 16. the s. ye feared shall overtake you then
4. 28. yet a small number which escape the s.
46. 10. the s. shall devour and be satiste, 14.
47. 6. O thou s. of the Lord, how long ere quiet
48. 2. O madmen, the s. shall pursue thee
10. cursed that keepeth back his s. from blood
50. 16. for fear of the oppressing s. they shall rurn
35. a s. is on the Lina, s. is on the michty men

36. a s, is on the large, s, s, is on her mighty men 37. a s, is on their horses, a s, on her treasure 51. 50. ye that have escaped the s, go away Lam. 5. 9. we gat bread by peril because of the s. Ezek. 5. 2. I will draw out a s. after them, 12.
17. and I will bring the s. upon thee, 6. 3.
5. 8. ye may have some that shall escape the s. 7. 15. the s. is without, the pestilence within 11. 8. ye have feared the s. and I will bring a s.

11. 8. ye have reared the s. and 1 will oring a s. 14. 17; if 1 bring a s. and say, s. go through 21, when I send my four sore judgments, the s. 2. 9, prophesy and say, a s. a s. is sharpeed, 11. 12. terrors, by reason of the s. on my people 13. and what if the s. contemn even the rad? 14. let their s, be doubled, the s, of the great one state is the set of great men that are shall it is the s. of great men that are shall it is the s. of great men that are shall it is the s.

14, let their s, be doubled, the s, of the great often slain, it is the s, of great men that are slain 15. set the point of the s, against the gates 19. appoint two ways, that the s, may come 20. appoint a way, that s, may come to Rabbath 28, the s, the s, is drawn for the slaughter 30. 4, and the s, shall come upon Egypt 21. to bind it, to make it strong to hold the s 22. 1 will cause the s, to fall out of his hand 32. 11, the s, of the king of Babyloo shall come 33. 3. if when he seeth the s, come on the land 4. if the s, come and take him away, 6. 6. but if the watchman see the s, come, if the s, come and take him away, 6.

0. Dut if the waterman see the s, come, if the s, come and take any person from among them 26, ye stand upon your s, and ye defile 15, 5, thou hast shed blood by the force of the s. Hos. 2, 18, and I will break the bow and the s. 11. 6. and the s. shall abide on his cities Amos 9. 4. thence will I command the s. Mic. 4. 3. nation shall not lift up s. against nation 6. 14. thou deliverest, will I give up to the s.
Na4, 2, 13. the s. shall devour the young lions
3. 3. the horsemen lifett, up both the bright s.
15. there the s. shall cut thee off

Zech. 9. 13. made thee as the s. of a mighty man Zech. 9. 13. made thee as the s. of a mignty man 11. 17. the s, shall be upon his arm, and his eye 13. 7. awake, O s. acainst my shepherd Mas. 10. 34. I come not to send peace, but a s. 26. 51. one of them drew his s, and struck a servant, Mark 14. 47. John 18. 10. 52. put up again thy s. John 18. 11. Luke 2. 35, a s. shall pierce through thy own soul 22. 36. he that hath no s. let him buy one dets 16. 27. he drew his s, and would have killed Nown 8.35 shall s. searage us from lays of Christ Nown 8.35 shall s. searage us from lays of Christ

Res 10, 27, he drew his s, and would nave kined Rom. 8.35, shall s, separate us from love of Christ 13, 4, for he beareth not the s, in vain Eps. 6, 17, s, of Spirit, which is the word of God Heb. 4, 12, and sharper than any two-edged s. Rev. 1, 16, out of his mouth went a two-edged s. 9, 10, which heath the sharper s with two edged s. 2. 12. which hath the sharp s, with two edges 6. 4. and there was given to him a great s. 19. 15. out of his mouth goetn a sharp s. 21.

By the SWORD.

Gen. 27. 40. by thy s. thou shall live and serve Lev. 26. 7, they shall fall before you by the s. 8. 8 Sam. 1. 12. because they were fallen by the s. 5. 2 Chron. 29. 9 our fathers have fallen by the s. 5. 6 33. 18. and his life from perishing by the s. 36. 12. they obey not, they shall perish by the s. 19.51, 44. 3. they got not the land by their s.

Past, 44. 3. they got not the land by their 3.
78. 64. their priests fell by the s. 16. their widows let 11. 22. thus saith the Lord, their young menshall die by the s. 18. 21. Lam. 2, 21.
14. 12. but I will consume them by the s.
15. bys. and fam., shall those prophets be consumed 15. 4. shall be consumed b. **es. 44. 12, 18, 27.

33. 4. houses which are thrown down by the s.
34. 4. O Zedekiah, thou shalt not die by the s. 34. 4. O Zedekiah, thou snat not one by the s.
44. 13. as I have puoished Jerusalem by the s.
Ezek. 26. 6, her daughters shall be slain by the s.
11. he shall slay thy people by the s.
32. 32 the wounded shall be judged in her by the s.
31. 18. he with them that be slain by the s. 32. 20,

21, 22, 25, 30, | 33, 27 39, 23, they trespassed, so they fell all by the s

39, 23, they trespassed, so they fell all by the s. Hos, 1, 7, 1 will not save them by bow, our by s. Hones 7, 11, Jeroboam shall die by the s. 9, 10, the sinners of my people shall die by the s. Hag, 2, 22, every one by the s. of his brother Kev. 13, 14, had the wound by a s. and did live See Edge, FALL.

From the SWORD.

Erod. 18. 4. delivered me from the s. of Pharaoh Lev. 26. 36. they shall flee, as fleeing from a s. 4 Kings 19.17.him that escapeth from the s. of Jehn 1 Kings 19.17.him that escapeth from the s.o. 13-bit 2 Chron. 36, 20, that escaped from the s. carried he Job 5. 15. but he saveth the poor from the s. 39, 22. neither turneth he back from the s. Psul. 22.20, deliver my soul from the s. my darling 144. 10, who delivereth David from the hartful s. Isa. 21. 15. for they fled from the drawn s.
31. 8, but he shall flee from the s.
Jer. 21. 7. such as are left from the s. from famine 46. 16. arise, let us go from the oppressing s. Ezek, 12. 16, I'll leave a tew men of them from s. 38. 8. the land that is brought back from the s.

My SWORD.

Gen. 48.22. which I took from Amorite with my s.

Exod. 15.9.1 will draw my s. my hand shall destroy Deut. 32, 41, and if 1 whet my glittering s. 42, and my s, shall devour flesh
1 Sam. 21.8, neither trought my s, nor my weapons

Psal. 44. 6. neither shall my s. save me Isa. 34. 5. for my s. shall be bathed in heaven Ezek. 21. 3. I will draw my s. out of his sheath

Leek. 21. 3. I will draw my s, out of his sheath 4. therefore my s, shall go out of his sheath 5. I the Lord have drawn my s, out of his sheath 30. 24. I have put my s, in his hand, 25. 32. 10. be afraid, when I shall brandish my s. Zeph. 2. 12. Ethiopians, we shall be slain by my s. With the SWORD.

Gen. 31.26. daughters as captives taken with the s. Exod.5.3, lest he fall on us with the s. or pestilence 22.24, and 1 will kill you with the s.

Num. 19. 16, whose toucneth one slain with the s. 20, 18. lest I come out against thee with the s. 31, 8. Palaam also they slew with the s. Deut. 28, 22, the Lord shall smite thee with the s. Josh, 10, 11, whom Israel slew with the s, 13, 22, 11. 10. he smote the king of Hazor with the s. 1 Sam. 17.45, thou comest to me with a s. and spear

47, the Lord saveth not with s, and spear 2 Sam. 12. 9, thou hast killed Uriah with the s. 20. 8. a girdle with a s, fastened upon his loins 21. 16. Ishbi-benob being girded with a s. Kings 1.51, will not slay his servant with the s 2, E. I will on the the to death with the s. 32, better than he, and slew them with the s. 19.1, how he had slain all the prophets with the s.

19.1. how he had slain all the prophets with the s.
10, and slain thy prophets with the s.
14. 2 Kings B.
12. young men wilt thou slay with the s.
11. 15. have Athaliah forth, and him that followeth her, kill with the s.
2 Chron.
23. 14.
20. they slew Athaliah with the s.
2 Chron.
21. 4. and slew all his brethree with the s.
2 Chron.
21. 4. and slew all his brethree with the s.
36. 17. who slew their young men with the s.
36. 17. who slew their young men with the s.

11. Who she their young their with the 3. Ps. 42.10.as with as. in my hones enemies reproach Isa. 1. 20. rebel, ye shall be devoured with the s. 14. 19. that are slaio, thrust through with a s. 14. 19. that are slain, thrust through with the s.
22. 2. thy slain men are oot slain with the s.
22. 2. thy slain men are oot slain with the s.
27. 1. the Lord with his strong s. shall punish
Jer. 5, 17, shall impoverish thy cities with the s.
14. 18. then behold the slain with the s.
20. 4. and he shall slay Julah with the s.
26. 23. who slew Urijah with the s. and cast
27. 8. that nation will 1 punish with the s.
29. 18. I will persecute then with the s.
41. 2. smote Gedaliah with the s. and slew him
Lam. 4. 9. they that he slain with the s. are better
Exck. 7. 15. he that is in the field shall die with the s.
23. 10. the Assyrians slew her with the s.
26. 8. shall slay the daugiters of Tyrus with thes
that he slain with the s. 22. 28, 32. [35. 8.
Amost 1. 11. he did pursue his brether with the s.
1. 7. 9. rise against house of Jeroboan with the s.
2 1. Will slay the last of them with the s.
3 1. Will slay the last of them with the s.
4 10. your young men have I slain with the s.
5 1. 17. Will slay the last of them with the s.
4 10. your young health of Assyrian with the s.
5 2. 10. I will slay the last of them with the s.
5 3. 10. The will slay the last of them with the s.
5 4 Mic. 5.6.shall waste the land of Assyrian ich the s.
5 4 Mat. 26. 52. that take the s. shall rerish with the s.

In. 65, 12, therefore will I number you to the s. [Jer. 19.7. and I will cause them to fall by the s. Luke 22, 49, Lord, shall we smite mith the s. f. 66, 10, by his s. will the Lord plead with all flesh Jer. 2, 30, your own s. devoured your prophets 4, 10, whereas the s. reacheth unto the soul 4, 10, whereas the s. reacheth unto the soul 52, 36, this city shall be delivered by the s. by famine?

32, 36, the city shall be delivered by the s. he famine?

46, 11, 37, were tempted, were slain with the s. 2, 36, this city shall be delivered by the s. Luke 22, 49, Lord, shall we smite mits 11 s. f. Acts 12. 2. Herod killed James with the s. Heb. 11, 37, were tempted, were slain with the Rev. 2, 16, 1 will fight against them with the s. 6, 8, and power to kill with s. and with hunger 13, 10, that killeth with s. must be killed with 19, 21, the remnant were slain with the s. SWORDS.

SWORDS.

1 Sam. 13. 19, lest the Hebrews make them s.

2 Kings 3. 20, took with him 700 men that drew s.

Neh. 4. 13. I even set the people with their s.

Psad. 55. 21. yet his words were drawn s.

59. 7. behold, they belch out, s. are in their lip. Prov. 30. 14. a generation, whose teeth are as to Cont. 3, 8, they all hold, s. being expert in war

Cant. 3, 8, they are now, s, being expert in winds, 15s. 2, 4, and they shall beat their s, into plough shares, their spears into pruning-hooks, Mic. 4, 2, 21, 15, they fled from the s, and from the bow Ezek, 16, 40, shall thrust thee through with their 23, 47, and shall dispatch them with their s. . strangers shall draw their s. and defile 28. 7. strangers shall draw their s. against Egypt 30. 11. they shall draw their s. against Egypt 32. 12. by the s. of the mighty will I cause to fa 27. they have laid their s. noder their heads hed 3. 10. beat your plough-shares into s.

Mat. 26, 47, with Judas was a great multitude with s, from the chief priests, Mark 14, 43. 55, are ye come out as against a thief with s. and staves to take me? Mark 14.48. Luke 22.52.

Luke 22. 38. Lord, behold here are two s. SWORN.

SWORN.

Gen. 22, 16, by myself have Is, saith the Lord,
Isa, 45, 23, Jer. 49, 13, [51, 14, Amos 6.8]
Exod. 13, 19, Joseph had straidly s, Israel
17, 16, the Lord hath s, that he will have war
Lev. 6, 5, that about which he hath s, falsely
Dan. 7.8, would keep the oath he hads, Jer. 11, 5
13, 17, multiply thee, as he hath s, to thy fathers
19.8, if he enlarge thy coast, as he bath s,
29, 13,
31, 7, bring thee to land Lord hath s, Neh, 9, 15,
Jose, 9, 18, because the princes had s, to them Josés, 9, 18. because the princes had s. to them 19, we have s. to them by the Lord, 2 Sam. 21.5, Judg. 2, 15. against them for evil, as Lord had s. 21. 1. now the men of Israel had s. in Mizpeh

2. 1. 1. now the meo of Israel had s. in Mizpeh 7. we have s. not to give them wives, 18. 1 Sam, 3. 14. I have s. unto the house of Eli 20. 42. go in peace, forasmuch as we have s. 2 Sam, 3. 9. except as the Lord hath s. to Davd 21. 2. children of Israel had s. to Gibeonites 2 Chron. 15. 15. they had s. with all their hearts Neh. 6. 18. there were many in Judah s. to him 9. 15. the land which thou hadst s. to give them Psal. 24. 4. who hath not s. deceitfully 89. 3. 1 have s. unto David my servant 35. once have I s. by my holiness, Amos 4. 2. 102. 8. that are mad against me, are s. against me 110. 4. the Lord hath s. and will not repent 119. 106. f have s. and I will perform it 132. 11. the Lord hath s. in truth to David Isa. 14. 24. the Lord of hosts hath s. saying 45. 23. I have s. by myself, the word is gone out 54.9. I have s. thatwaters of Noah no more go over the earth, so have 1 s. I would oot be wroth

54.9.1 have s.thatwaters of Noah no more go over the earth, so have 1 s. I would oot be wroth 62.8. the Lord hath s. by his right hand Jer. 5.7, they have s. by them that are no god 44.26, behold, 1 have s. by my great name Ezek. 21.23, to them that have s. oaths Amos8.7. Lord hath s. by the excellency of Jacob Mic. 7.20, will perform the mercy thou hast s. Acre 8.20, knowing God hath. by an oath to his Acts 2. 30. knowing God hath s. by an oath to him 7.17. time of promise drew nigh which God had s. Heb. 4. 3. I have s. io my wrath, if they enter SYCAMINE

Luke 17. 6. say to this s. tree, be thou plucked up SYCAMORE

SYCAMORE

Is a tree called the Egyptian fig-tree; its name is composed of sycos, a fig-tree, and moros, a mulberry-tree. It partakes of the nature of each of these trees; of the mulberry-tree in its fruit, which is pretty like a fig in its shape and bigness. This fruit grown neither in clusters, nor at the end, of the brenches, but sticking to the trunk of the tree. Its taste is pretty much the a wild fig. Amos suys, I was no prophet, neither was I a prophet's son, but I was an herdman, and a gatherer of sycamore-fruit, or wild fies, Amos 7. 14. Pliny and other naturalists observe that this fruit does not graw ripe till it is rubbed with iron combs, after which tubbing it ripens in four days. And Jerom upon Amos says, that without this management the bitterness. hitterness.

bitterness.
To make this tree fruitful, they made chinks and
clefts in the bark, through which a kind of milky
liquor continually distils. This, they say, cauces
a little bough to be formed, sometimes having six
or seven figs upon it. They are hollow, with ut

To make this tree fruitful, they made clinks and clefts in the bark, through which a kind of milky liquor continually distrils. This, they say, causes a little bough to be formed, sometimes having six or seven figs upon it. They are hollow, without a title bought one formed, sometimes, nearly ser seven figs upon it. They are hollow, without trains, and there is found a little yellow matter which is generally a nest of grubs. These figs are sweet, but not good for the stomach they weaken it, and create a lathing, but at the same time meisten and refresh. A great many of these sycamores grow in Egypt; and some of them are said to be of such substance, that three men can hardly grasp them. There were also some in Judea, as appears from Luke 19. 4. where Zaccheus is said to have climbed up into a sycamore-tree to see Jesus pass by, being of so low a stature that he could not otherwise see him because of the multitude.
SYCAMORE-FRUIT.

Amos 7. 14. an herdmen and a gatherer of s. fruit
SYCAMORE-TREE.

Luke 19. 4. Zaccheus climbed up intu a e-tree SYCAMORE-TREES. 1 Kings 10.27. Solomon made cedars to be as s-trees

1 Kings 10.2, Solomon mane even as to be as 3.2-45. for abundance, 2 Chron. 1. 15. f. 9. 17. 1 Chron. 27. 28. over the s. trees was Baal-hanan Psal. 78. 47. he destroyed their s. trees with frost SYCA MORES.

Isa. 9.10. the s. are cut down, but we will change SYMPHONY.

SYMPHONY.

This word is taken for the agreement of several voices, and a concert of several instruments, or for a particular sort of instrument. St. Linke takes it in the first sense, when he says, that the brother of the prodigal son, returning out of the field, heard in his father's hours a concert of instruments, and the rejoicing of those that danced, or the voices of those that ηκυσε συμφωνίας και χορών, Luke
5. Daniel takes it in the second sense for an instrument of music, Dan. 3. 5. which some think was a viol, or some instrument ap proaching thereto.—In our English translation it is called a dulcimer.

Dan. 3. + 5. at what time ye hear sound of the cornet, flute, harp, s

SYNAGOGUE.

In Greek συνάγοιγη, of συνάγοιν to gather in Greek συνάγοιγη, of συνάγειν in gather together, signifies an assembly, as in Rev. 2. 9. [3. 9, where St. John calls the faise and hypocritical professors in Smyrna and Philadelphia, the synagogue of Satan, a congregation or assembly of men, who worship and serve the detail by errors and profaments, and yet pretend they are the only true church of God. But most commonly the word synagogue is used to denate the place where the Jeus assembled to pray, to read, and to hear the reading of the holy books, and other instructions. It is often mentioned in the Gospels and the Acts because Christ and his apostles generally went to preach in the Synagogues. in the synagogues.

Authors are not agreed about the time when the Jews first began to have synagogues : Some will it that they are as ancient as the ceremo have it that they are as ancient as the ceremo-nial law. It cannot be denied, say they, that the Jews did worship God publicly every sabbath, and an other holy occasions, even then when they neither did, nor could go up to Jerusalem; it is therefore very presumable that both conscience and prudence did direct themta appoint convenient places for that purpose. Some jootsteps of them were to be seen so carly as in the time of Elisha. Devont versus, in the time of this prophet as. Devout persons, in the time of this prophet as-sembled themselves to him on the sabbath day, to sembled themselves to him on the sabbath-day, to hear the law read to them, 2 Kings 4, 23. And the author of Psal, 74th, describing the have that the army of Nebuchadnezzar had made in Jerusalem, says, they have burned up all the synapogues of God in the land, Psal, 74. 8, m the contrary, many learned men have thought them of but a late institution. Dr. Priécaux af-

them of hit o late institution. Dr. Priedaux af-firms, that they had no synagogues before the Bahylenish capitipity, for the main service of the synagogue, saus he, being the reading of the law into the people, where there was no book of the law to be read, there certainly could be no synagogue. But how are the book of the law was through all Judea before the Babylonish capitivity, many texts of scripture tell us. When Jehoshaphat sent teachers through all Judea, to nustruct the neonle in the law of God, they carinstruct the people in the law of Gad, they car ried a book of the law with them, 2 Chron. 17 9. which they needed not have done, if there had been any copies of the law in those cities to which chey went; which certainly there would have been, and there been any synagogues in them. And when Hilkiah from the law in the temple, 2 Kings 22. B. unither he nor king Josiah needed 598

to have been so surprised at it, had books of the law been common in those times. Their behaviour on that ogeasion sufficiently proves, they had never seen it before, which could not be the case, had there then been any other copies of it to be found among the people. And if there were no copies of the law at that time among them, there could then be most certainly no syoagogues for them to then be most certainty no synagogues for them to resort to, for the hearing of it read unto them. From whence he concludes, there could be no synagogues among the Jews, till after the Ba-

synanogues among the Jews, the dier the Da-bylonish captivity. This learned author says, that if it be examined into, how it came to pass that the Jews were to prone to idolatry before the Babylonish captivity, and so strongly and cautiously, even to superstition, fixed against it after that coptivity, the true reason hereof will appear to be, that they had the law and the prophets every week constantly read unto them after that captivity, which they had not before. For before that captivity, they having no syoagogues for public worship, or public instruction, nor any places to reseat to for either makes the captivity. to resort to for either, unless the temple at Jeru salem, or the cities of the Levites, or to the pro satem, or the cities of the Levites, or to the pro-phets, when God was pleased to send such among them, for want hereuf great ignorance grew among the people: God was little known among them, and his laws in a manner wholly forgotten. And therefore as accasion offered, they were easily drawn into all the superstitious and idolatrous usages of the neighbouring nations; till at length, for the punshmen hereof, God gave them up to a dismal destruction in the Isabulouish captivity: But after that cuptivity, and the return of the Jews from it, synagogues being erected among them in every city, it which they constantly resorted for public worship, and where every week they had the law from the first, and after that from the time of Antwokus' persecution, the prophets also read unta them, and were by sermons and exhortations there delirered, at least every sabbath, instructed drawn into all the superstitious and idolatrous there delivered, at least every sabbath, instructed in their duty, and excited to the obedience of it: This kept them in a thorough knowledge of and his laws. And the threats they found in the prophets against the breakers of them, after these also came to be read among them, detered them from transgressing against them. So that them from transgressing against them. So that the law of Moies was never more strictly ob-served by them than from the time of Exra (when syoagogues first came into use among them) to the time of our Saviour; and they would have been unblamable herein, had they nouse nate been unnamente meet, must mee not overdone it, by a deing corrupt traditions of their own derising whereby, at length, they made the law itself if none effect, as our Suriour chargeth them, Mat. 15.6.

our charget minen, state 1000.

As to Psal, 74, 8, They have burned up all the synagogues of God in the land; In the original, Col woodhe El, that is, all the assembles of God, by which, says Dr. Prideaux, I acknowledge must be understood the places where the control of the third state of the places where the people did assemble to warship God. But this doth not infer, that those pluces nere synagogues; doth not enjer, that those pluces nere synangenes, and there are none of the ancient versions, excepting that of Aquila, that so render this passage. The enref place where the Israelites assembled for the worship of God, was the temple at Jerusalem, and before that was built, the the at sensatem, and organe that no some interaction takernacle; and the open court before the after was that part, in both of them, where the people assembled to offer up their prayers unto God. But those that lived at a distance from the tabernacle, while that was in being, and afterwards from the temple, when that was built, not being able at all times to resort thither, they being able at all times to resort littler, they built courts, like those in which they prayed at the tabernucle and at the temple, therein to offer up their prayers unto God, which in aftersumes we find called by the name of proseucha. Into one of them our Saviour is said to have gone to proy, and to have continued therein a whole night, linke 6, 12. What our English translation there renders, and continued all night in prayer to God, is in the original xai ην διανυκθερεύων εν τη Προσευγη του Θεού, that is, And he continued all night in a proseucha of God. In another of them. St. proseucha of God. In another of them, St. Paul taught the people at Philippi, Acts 16. 13, 6. In these two terses, what we render in our Emplish regions by

10. In these two terses, what we render in our English version by the word prayer, is in the ariginal a proseucha, or place of prayer.
The proseucha differed from the synagogues in secretal particulars. (1) In synagogues the prayers were affered up in public forms in common for the whole congregation; but in the proseuchae they prayed, as in the temple, exervence open to himself; and so our Saturar.

prayed in the proseuchæ he went into. [2] The synagogues were covered houses; but the pto seuchæ nere open courts; they had se covering except perhaps the shade of some trees, or some covered galleries. [3] The synagogues were all built on elevated places, within the cities to which they did belong; but the proseuchæ were without the cities, in the fields, especially near rivers. So this author concludes, those when So this author concludes, that rivers. rivers. So this author concludes, that when the Psalmitt says, that they burnt up the synagogues of God, he may be understood of the proseuchar, or of the schools of the prophets or the places where the Levites taught the yeu ple in their cities.

After the time of the Maccabees, synagogues bester the time of the Naccabees, synagogues be-came frequent in Israel. It is afirmed, that in the city of Jerusalem alone, were no less than four hundred and sirty, or even four him dred and eighty; but herein they are supposed to have spoken hyperbolically, and to hure ex-pressed an uncertain large number by a certain Every trading frater with had a synagogue of their own, and even st angers but some to-those of their own nation. Hence it is, that in Acis 6, 9, mention is made of the synagogues of the Libertines, Cyrenians, Alexandrians, Cilicians, and Asiatics; which were appointed for the use of such of the inhabitants of these cities, or of these nations, as should at any time

etities, or of these nations, as shown any time be at Jerusalem. The Jewish authors give this general rule for the construction of synagogues. Wherever there are ten batelnim, a synagogue ought to be built. The signification of the word butlenion has been much controverted. Buttof thinks them to be much controverted. Buxtorf thinks them to be persons receiving a stipend for duly assisting of divine service, that there may be always ten persons, at least, to assemble together. Light foot imagines them to have been ministers and officers of the synagogue. Others think this the most prohable opinion, namely, that they were persons of a mature age, free, and in a condition to assist constantly at the service, on all days of assembling, which were, at least, two days a week, beside the Sabbath: So that always must be a days there were present that days a week, oeside the Savoath; So that di-ways upon these days there were present that number of assistants, without which the set were could not be performed. When there were ten such persons in a town or city, they called It a great city, and here they might hadd a sy-

As the synagogue-service was to be on three anys every week, for the sake of hearing the law; so it was to be thrice on those days, for the sake of their prayers. For it was a constant rule a-mong them, that all were to pray unto God three times every day, that is, in the morning, at the times every day, that is, in the morning, at the time of the morning sucrifice; and in the evening, at the time of the evening sacrifice; and at the beginning of the night, because till then the evening sacrifice was still left burning upon the altar. It was anciently among God's people the steady practice of good and religing persons, to after up their prayers to God three every day. This we find David did. Isal. 55.
17. Evening, morning, and at noon, will pray. And Daviel, noticithistanding the king's decree to the contrary, says, that he koveled upon his knees three times a day, and prayed, and gave thanks unto his God, Pan. 6. 10. By rhich it is implied, that he did not only at By which it is implied, that he did not only at that time thus pray, but that it was always his constant custom so to do.

constant custom so to do.
Then syoagogues were erected among the Jews,
the hours of public detection in them on their
synagogue days, were, as to morning and evening prayers, the same hours in which the morning prayers, the same nours in which the morning and evining socrifices were offered up at the temple. And the same hours were also not served in their private prayers wherever performed. For the offering of the incense on the served in their printing of the incense on the golden alter in the holy place, at every morning and evening sacrifice in the temple, was instituted on purpose to after up units Gold the prayers of the people, who were then without, graying unto him. Hence it was, that St. Luke tells us, that while Zacharias went into the temple to burn incense, the whole multitude of the peoto burn inceuse, the whole multitude of the people were praying without at the true of incense, Luke 1.9, 10. And for the same reason it is that David prayed. Let my prayer be set forth before thee as incense, and the lifting up of my hands as the evering sacrifice, Pral. 141.2. And according to this stage to the explained what we find an incense. what we find in Rev. 8. 3, 4, 5, where it is said, that an angel came and stood at the altar, having a golden censer, and there was given unto him much incense, that he should offer it up with the prayers of all saints, upon the golden altar, which was before the Urone: and the smoke of the incense which came with the prayers of the saints ascended up before God out of the angel's hano. The angel

before God out of the angel's hano. The angel, here mentioned, is the angel of the covenant. Christ our Lord, who intercedes for us with God, and, as our Mediator, constantly offers up our prayers unto him. And the manner of his doing this is set forth by the manner of the typical representation of it in the temple. For as there, at every morning and evening sacrifice, the priest, in virtue of that sacrifice, entering into the holy place, and presenting himself at the golden altar, which stood directly before the mercy-seat, (the throne of God's visible presence among them during the tahernacle and the first temple) did burn incemse thereou, while the people were at their prayers without. and the first temple) did burn incense thereon, while the people were at their prayers without, thereby, as an intercessor to God for them, to offer up their prayers to him for his gracious acteptance, and to make them ascend up before him from out of his hands us a sweet-smelling tayour in his presence; so Christ, out true of that one sacrifice of himself once offered up, that one sacrifice of himself once offered up, being entered into the holy place, the heaten abute, is there continually present before the throne of mercy, to be a constant intercessor for us unto God; and while we are here in the outer court of his church in this world, offering up our prayers unto God; he there presents them unto him for us, and through his hands they are accepted as a sweet-smelling savour in his presence.

his presence.
And it being well understood among the Jews
that the offering up of the daily sacrifices, and
the burning of incense upon the altar of incense, at the time of those sacrifices, was for
the rendering of God propitious to them, and
making their propers to be acceptable in his
presence, they were very careful to make the
times of these offerings, and the times of their
prayers, both at the temple, and every where
else, to be exactly the same.

prayers, both at the temple, and every where else, to be exactly the same.

The most pions and devout persons that were at Jerusalem, chose on those times to go up into the temple, and there to offer up their prayers unto God; thus Peter and John are said to go unto God; thus Peter and John are said to go up into the temple at the hnur of prayer, being the ninth hour of the day, which was at three in the afternoon, the time of the offering up the evening sacrifice, Acts 3. 1. Those who were in other places, or being at Jeruselem, had not himse for a contract of the contract the other places, or being at Senderen, had his leisnie to go up to the temple, performed their derotions elsewhere: If it were a synagogue-day, they went into the synagogue, and there prayed with the congregation: and if it were not a synagogue-day they then prayed in prinot a synagogue-day they then prayed in private by theuselves; and if they had leisure to go to the synagogue, they chose that for the place to do it in, thinking such a holy place the properest for such a holy exercise, though performed there in their private persons only; but if they had not leisure to go to such a holy place, then they prayed wherever they were at the hour of prayer, though it were in the street or market-place. And for this it was that our Saviour found fault with them, when he told them, Mat, 6, 5, that they loved to pray standing in the synagogues, and in the corners of the streets, thereby affecting more to be standing in the synagogues, and in the corners of the streets, thereby affecting more to be seen of men, than to be accepted of by God. But many of them had upper rooms in their houses, which were as chapels, particularly set apart, and consecrated for this purpose. In such an one Cornelins was praying at the ninth hour of the day, that is, at the time of the etening sucrifice, when the angel appeared unto him, Acts 10, 30. And such an one Peter went up into to pray about the sixth hour of the day, that 10, 30. And such an one Peter went up into to pray about the sixth hour of the day, that 10, 30. When he had the vision of the great Acts 10. 9. when he had the vision of the grea. sheet, that is, at half an hour past twelve or sheet, that is, at half an hour past tweete or thereabout; for then the evening socrifice did begin on great and sulemn days, and such an one it seems hereby that was. And in such an upper room where the apostles assembled together in prayer, when the Holy Ghost descended upon them. Acts 1. 13.

In the synagogue was the ark or chest, wherein

lay the book of the law, that is, the Penta-teuch, or five books of Moses. This chest, they say, was made after the model of the ark or the covenant, and always placed in that part of the synagogue which looked towards the Holy Land, if the synagogue was ont of it; but if it was within it, then the chest was placed if it was within it, then the enert was placed flowards derwalen; could if the synagogue stood in this city, the chest was set towards the holy of holies. Out of this ark it was they trok, with a great deal of ceremony, and before the whole congregation, the book of the law.

when they were to read to. In the mast of the synagogue was x desk or pulpit, upon which the book or roll of the law was read very solennity. There likewise he stood who intended to harangue the people.

As to the seats or pews whereon the people sat to hear the law read and expounded; of these some were more honourable than others. The former were more honourable than others. The former were for those who were valide Elders, not so much upon the account of their age as of their gravity, prudence, and authority. These Elders sat with their backs towards the forementioned chest, and their faces towards the congregation, who looked towards the ark. These seats of the Elders are those which are called in Mat. 23. 6, the chief seats, and which our Saviour or detect his disciplier was to contend for an affect. dered his disciples not to contend for, or affect, as the Pharisees did. The women were therem distinct from the men, and seated in a gallery included with lattices, so that they might see and hear, but not be seen.

regulate and take care of all things helonging to the synagogue service, there was appointed a council, or assembly of grave and wise persons a conneil, or assembly of glave and wise persons, well versed in the law, over whom was set a president, who is called the ruler of the synagogue, Luke 8. 41. He presided in the assemblies and in judicial affairs that was sometimes decided there, against those who had given any scandal, and transgressed the law in given any scandal, and transgressed the law in any important matter. As for scourging, some are of opinion, that it was a punishment not falling under the jurisdiction of the rulers of the synagogues, but belonging to the civil courts, which they take to be meant by the synagogues, where our Saviour tells his disciples they should be scourged, Mat. 10. 17. Others on the con-trary, maintain, that by the word synagogues in the place here quoted, we are to understand synagogues properly so called. As to the manscourging, see Scounce.

The same presidents invited those to speak in the he same presidents invited those to speak in the synagogue, whom they thought copable of it, and offered that honour to strangers, if there were any that seemed to have the gift of speaking. St. Paul being at Antoch of Pisidia, was invited by the rulers if the synagogue to make a discourse to them for their editaction, Acts 13. 14, 15. And it is very probable, that whenever our Saviour preached in the synagogues it was not without the permission of the president, or chief ruler, though it be not expressly said so in the gospel, because it was a known ensum.

was a known eustom.

not expressly said so it the gospet, octuber in was a known ensom. The rulers of the synagogue were likevise bound to take care of the poor. There were in every synagogue two treasury chests, one for poor strangers, and the other for their own poor. Those who were charitably inclined, put then alms into these chests at their coming into the synagogue to pray. Upon extraordanary occasions they sometimes made public collections; in which cases, the rulers of the synagogue ordered the person whose business it was to collect the alms, to ask every body for his charity. Every one promised according as he was disposed, and afterwards they gathered from home to house what had been promised, for the Jews meddled not with money on their substabledge. sabbath-day.
These rulers likewise taught the people. This they

hase rulers likewise taught the people. Into they did sometimes by way of dispine and conference, by questions and answers, or else by continued discourses like sermons. All these different ways of teaching they called by the general name of searching; the discourse they styled name of scarcing; the assence they affect a search, or inquisition, and him that made it, a searcher. The Hebrew word derafth, signifies, to dive into the sublime, prefoundinystical, allegorical, and prophetical senses

of holy scripture. The synagogue of the Libertines, or freed men, he synagogue of the Linerthues, or freed then, Acts 6, 9, was, according to many interpreters, that of those Jews, who having been led away captive by Pompey and by Sosias, had afterwards recovered their liberty, and vere retired wards recovered their thority, and were retired to Jerusalem, when Tiberias drove away the Jews out of Italy. Others will have it, that St. Inke wrote Lihystinorum, and not Libertinorum; and that the Libystini were people of Lybia, joining to Egypt. Others by these Libertines understood the sons of such Jews as ween clear devices as Rume.

uree free deniests of Rome.

Mat. 12. 9, when departed, he went into their s.

13. 54 he taught them in their s. Mark 6. 2.

Mark 1. 23. and there was in their s. a man with an unclean spirit, Luke 4.33.

29. when they were come or of s. Luke 4.38.
5.22. Jairus by name, one of the rulers of the
s. besought Jesus, 30.38. Luke 8.41,49.

TAB when they were to read it. In the midst of the Luke 4. 16, as his custom was, he went into the s. on the sabbath-day 20, the eyes of all in the s, were fastened on him

20, the eyes of all in the s. were fastened on him 7.5. he loveth our nation and hath built us t. John 6.59, these things said he in the s. 9.22, that he should be put out of the s. 18.20. I ever taught in the the s. and temple Acts 6.9, then arose certain of the s, which is called the s. of Libertines, disputing with Stepher 15, 14, they went into the s, on the sabbath-day 2nd said day.

and sat don

15. the rulers of the s. sent to them, saying 42. and when the Jews were gone out of the s. 17.1. to Thessalonica there was a s, of the Jews 17. therefore he disputed in the s, with the Jews

and with devout persons

18. 4. and he reasoned in the s. every subbath

7. Justus, whose house joined hard to the s 8. Crispus the chief ruler of the s. believed 17. Greeks took Sosthenes chief ruler of the s.

26. Apollos began to speak holdly in the s. 22. 19. beat in every s. such as helieved, 26. 11 Jum. 2. + 2. if there come into your s. a man Rev. 2. 9. but are the s. of Satan

3. 9. 1 will make theor of the s. of Satan

SYNAGOGUES Psal. 74.8. they have burned up all the s, of G. Mut. 4.23. Jes. went teaching in their s. and preach ing the gospel, 9. 35. Mark 1. 39. Luke 13, 10,

6. 3. as the hypocrites do in the s.

6. 3. as the hypocrites do in the s.
5. for they love to pray standing in the s.
10. 17. they will scourge you in their s. 23. 34.
23. 6. for they love the chief seats in the s. Mark
12. 39. Luke 11. 43. 20. 46
Mark 13. 9. and in the s. ye shall be beaten
Luke 4. 15. he taught in the s. heing glorified
44. and he preached in the s. of Gailkee
12. 42. and when they bring you unto the s.
21. 12. delivering you up to the s. and prisons
John 16. 2. they shall put you out of the s.
Arts 9. 2. Saul desired of him letters to the s. 20. straightway he preached Christ in the 13.5. Paul and Barnabas preached in the s 15. 21. being read in the s. every sabbath-day 24. 12. neither raising up the people in the s.

T.

TABERNACLE of witness.

Signifies, [1] A tent or pavilion raised on posts to lodge under, Num. 24. 5. Mat. 17, 4. [2] A house of dwelling, Job 11, 14. [22. 23. [3] A kind of tent to take up and dwon, as occasion that the wholes of required; which was as it were the palace of the Most High, the dwelling of the God of Israel; wherem the Israelites, thring their jour-neyings in the wilderness, performed the chief of their religious exercises, offered their sucri-nees, and worshipped God: It was thirty cubits in length, and ten in breadth and in height. in length, and ten in breadth and in height. It was divided into two partitions: the first was colled. The Holy Place, which was trenty cubits long, and ten wide: here were placed the table of shew-bread, the golden condlestick, and the golden altar of incense. The second was called, The most Holy Place, whose length was ten cubits, and breadth ten cubits, wherein, before the building of the temple, the ark of the covenant was kept, which was a symbol God's gracious wesence with the Jewish the coverant was kept, which was a symbol of God's gracious presence with the Jewish church. The most Holy was divided from the church. The most thoty was atviaced from the lloly Place by a curtain, or veil of very rich cluth, which hung upon four pillars of shittim-wood, that were covered with plates of gold, Exod. 26. 1. Heb. 9. 2.3. [4] Christ's human nature, of which the Jewish tabernacle was a nature, y which the Jewish tabernacle was a type, wherein God dwells really, substantially, and personally, Ileb. 3. 2. [9, 11. [5]. The true church militant, Psal. 15. 1. [6] Our natural body, in which the soul lodges as in a tabernacle, 2 Cor. 5. 1. 2 Pet. 1. 13. [7]. The tokens of God's gratious presence, Rev. 21. 3. 21. 3.

The feast of tabernacles, Lev. 23. 34. was sa called, because the Israelites kept it under called, because the Israelites kept it under green tents or arbours, in menuty of their dwelling in tents in their passage through the wilderness. It was one of the three gites solemities, wherein all the males were obliged to present themselves before the Lord. It was eclibrated after harrist, on the 15th day or the month Tisri, which answers to on mouth of September. The feast continued eight day, but the first day and the last were the met

Etch. 23, 44, and a t. prepared before it 39, 20, thus ye shall be filled at my t. with horses 41, 22, this is the t. that is before the Lord 44, 16, and they shall come near to my t. Dan. 11, 27, they shall speak lies at one t. Mal. 1, 7, the t. of the Lord is contemptible

12. ye say, the t. of the Lord is comempting 12. ye say, the t. of the Lord is pollited Mat. 15. 27. she said, yet the dogs eat the crumbs which fall from their master's t. Mark 7. 28

when tain from their master s_t , $\Delta a \pi s_t$, ϵ . So, Like 16, 21, crombs which fell from rich man's t, 22, 21, that betrayeth me, is with me on the t 30, that ye may eat and drink at my t. John 12, 2, Lazarus was one of them that sat at

13, 28, no man at the t, knew for what intent 10. 10. Ho made a stare, and a strap 1 Cor. 10. 21. cup of Lord and devils, ye cannot partakers of the Lord's t. and of the t. of devil See SHEW-BREAD.

WRITING-TABLE.

Luke 1.63. Zacharias asked for a w.-t. and wrote TABLES. Exod. 32. 15, the t, were written on both sides 16. t, were the work of God, graven on the t 19. he cast the r. out of his hands, and brake then 34. 1. 1 will write on these t, the words in first t.

Deut, 10. 4. he wrote on the t, according to first
5. and put the t, in the ark, Heb. 9. 4.

1 Chr. 28.16. David gave gold for t, of shew-bread

TAB Herein they returned thanks to God Lam. 2. 4. he slew all that were p meant in the t. [Jer. 17. 1, it is graven on the t. of their hear orderm. Herein they returned thanks to Goa for the fruits of the earth they had then gathered in, and were also put in mind that they were but pilerims and travellers in this world. Evod. 25, 9 make it after the manner of the t, 26, 1, thou shalt make the t, with ten curtains 6, couple the curtains, and it shall be one 1, 36.13 7. thou shalt make curtains of goats' hair to be a covering upon the t, 35, 11, 36, 14, 15, shalt make boards for the t, of shittim wood, 15. shalt make boards for the t, of shittim wood, 17, 00, 26, 136, 20, 22, 23, 28, 31, 32, 26. make bars for the t, 27, 130, rear up the t, 27, 19, and thou shalt make the court of the t, 19, all the vessels of the t, of brass, 39, 40, 29, 43, the t, shall be sanctified by any glory 31, 7, they may onake all the furniture of the t, 33, 7. Moses pitched the t, without the camp 11, but Joshna departed not out of the t, 35, 18, the pins of the t, 38, 20, 21, 11. but Joshua departed not out of the t. 35, 18, the pins of the t. 38, 20, 31.
36, 8, them that wrought the work of the t. 39, 32, thus was the work of the t. finished 33, and they brought the t. to Moses, the tent 40, 2, thou shalt set up the t. || 9, anoint the t. 17, on the first month, on the first day, the twas reared up, 18. Nam. 7, 1. 19, he spread abroad the tent over the t. 19. he spread abroad the tent over the t.
21. he brought the ark into the t, and set up
33. he reared up the court round about the t.
34. the glory of the Lord filled the t.
35.
36. the cloud was taken up from over the t.
Nuon. 9. 17. | 10. 11. | 12. 10.
38. for the cloud of the Lord was on the t. by
day, and fire by ui-tl, Nun. 9. 18, 19, 22.
Ler. 8. 10. Moses anointen the t. and all therein 15. 31, that they die not when they defile my t, 17. 4. bringeth not an offering before the t. 26, 11, 1 will set my t, among you, not abhor you 20. 11.1 will set my I, among you, not annor you Num. 1.50, appoint Levites over the 1. shall bear the 1. shall encamp round about the 1. 53. 51, and when the 1. setteth forward, and when the 1. is to be pitched, Levites set it up 53. the Levites shall keep the charge of the 1. of testimony, 3.7, 25. 18.3. 131.30.47. 3.7. before the t. to do the service of the t. 23. the Gershonites shall pitch behind the t.
35. the Merarites shall pitch northward of the t.
38. those that encamp before the t. eastward 4. 16. the oversight of the t. pertaineth to Eleazar 25. they shall bear the curtains of the t. 25. they shall bear the curtains of the t.
31. shall bear the boards of the t, and bars thereof
5. 17. the priest shall take of the dust of the t.
7. 3. they brought their offering before the t.
9. 15, on the day that the t. was reared up, the cloud covered the t. namely the tent of testimony
1.0. Of the blockbird different control of the testimony 10. 21. the Kohathites did set up the t.
11. 24. Moses set seventy elders round about the t.
26. but they went not out unto the t.
10. 9. seemeth it small to do the service of the t. 10. 9. seemeth it small to do the service of the t. 24, cet you up from about the t. of Korah, £7, 17, 13, whose cometh near to the t. shall die Deut, 31, 15. L, appeared in t. in a pillar of cloud Jush, £2, 19, wherein the Lord's t. dwelleth 1 Sum, £2, 132, see the affliction of the t. 2 Sum, 6, 17, they set the ark in the midst of the t. 7, 6, but I have walked in a tent and in a t. Kings 1. 39. Zadok took a horn of oil out of the t. 2. 28. Joab fied to the t, of the Lord and altar 8. 4. vessels in the t, were brought up, 2 Chr. 5. 5 1 Chron. 6, 48, the Levites for the service of the t 9 19. Korahites were keepers of the gates of the t 9 19. Korahites were keepers of the gates of the t. 23. they had the oversight of the house of the t. 16. 39. the priests before t. of the Lord 17. 5. but have gone from one t. to another 12. 29. for the t. which Moses made in wilderness 23. 26. they shall no more carry the t. 2 Chron. 1. 5. he put the brazen altar before the t. Job 5. 24. shall know that thy t. shall be in peace 18. 6.1the light shall be dark in his t, and his candle 14. his confidence shall be rooted out of his t. 15, destruction shall dwell in his c. because not his 19. 12. his troops encamp round about my t. 20, 26. it shall go ill with him that is left in his t 20, 4. when the secret of God was upon my t.
31, 31, if the men of my t, said not, oh that
36, 29, can any understand the noise of his t. T
Psal, 15, 1. Lord, who shall ahide in thy t, I 19. 4. in them hath he set a t. for the sun 26. 18. I have loved the t. of thy homour 27. 5. in the secret of his t. shall be hide me 27.5, in the secret of his t, shall he hide me
6.1 will offer in his t, sacrifices of joy
61, 4.1 will abide in thy t, for ever
76.9, in Salem is his t, his dwelling-place in Zion
78.60, so that he forsook the t, of Shiloh
67, moreover he refused the t, of Joseph
132, 3.1 will not come into the t, of my house, 7,
Prov. 14, 11 the t, of the upright shall flourish
Isa 4, 6, there shall be a t, for a shadow from heat
16, 5, be small sit upon it in the t, of David
33, 26, a t, that shall not be taken down
Jet, 10, 20, my is spoiled all my cords broken
600

600

TAB Lam. 2. 3. he siew all that were p what in the t. 6. he hath violently taken away his t.
Lick. 37. 27. my t. also shall be with them
41.1. which was the breadth of the t.
Limot 5. 26. but ye have borne the t. of Moloch
9. 11. in that day will 1 raise up the t. of David
clets 7. 43. ye took up the t. of Moloch
46. who desired to find a t. for the God of Jacob 40. who desired to find a for the cool of Jacob 15. 16. and will build again the t. of David 2 Cor. 5, 1, if our house of this t. be dissolved 4, we that are in this t. do groan, being hurdened Heb. 8, 2, the true t. which the Lord pinched 5, when Moses was about to make the t. 9. 2. there was a t. made, called the sanctuary 3. the t, which is called the holiest of all 6, the priests went always into the first t.

8. while as the first t. was yet standing while as the first t. was yet standing 11. an high priest by a greater and more perfect t. 21. he sprinkled with blood the t. and vessels 13. 10. they have no right to cat which serve t. 1 Pet. 1. 13. think it meet, as long as 1 am in this t. 14. knowing that shortly I must put off my t. Rep. 13. 6. to blasphene his name and his t. 15. 5. behold the temple of the t. was opened Sec CONGREGATION, DOOR. TABERNACLE of witness.

Num. 17, 7, Moses laid up the rods in the t. of w 8. on the morrow Moses went into the t, of w.
18. 2. shall minister before the t. of nitness 2 Chron, 24. 6, to bring the collection for t, of w. Acts 7. 44, our fathers had the t, of witness
TABERNACLES. Num. 24. 5. how goodly are thy t, O Israel Job 11. 14. let not wickedness dwell in thy t, 12. 6. the t, of robbers prosper, and they that 15. 34, and fire shall consume the t, of brihery 22.23, thou shalt put away iniquity far from thy tSee FEAST.

2 Chron. 4. 8. Solomon also made ten r. and placed 19 the r. whereon the shew-bread was set 1sa. x.8. a. all r. are full of voint and fithiness. Erek. 40. 41, eight r. whereupon they slew sacrifices 42, four r. were of hewn stone for hurnt-offering. Hub. 2. 2. write the vision, and make it plans on t. Mat. 21, 12. he overthrew the t. of the money. changers, and sellers of doves, Mark 11, 15, Mork 7, 4, as the washing of cups, pots, and of t. John 2, 15, drove them out and overthrew the t. Mork 7. 4. as the washing of cups, pass, we the t. John 2. 15. drove them out and overthrew the t. Acts 6. 2. leave the word of God, and serve t. 2 Cor. 3. 3. not in t of stone, but fleshly t. of heart See STONE, TWO. Psal. 43, 3, let them bring me unto thy t, 46, 4, make glad the holy place of t, of Most High 78, 51, smote chief of their strength in t, of Ham 83. 6. the t. of Edom have consulted together 84. 1. how anniable are thy t. O Lord of Hosts See STONE, TABLETS. 84. 1. how amiable are thy t, O Lord of Hosts 118. 15, salvation is in the t, of the rightous 132, 7, we will go into his t, and warship Dan. 11, 45, he shall plant the t, of his palaces Hos, 9, 6, thorns shall be in their t, 12, 9, will yet make thee to dwell int, Mat, 2 12, Lord will cut off the man out of the t. Mat, 2 12, Lord will cut off the man out of the t. Mat, 17, 4. Lord, if thou wilt, let us make here three t, Mark 9, 5. Lutle 9, 33, Heb. 11, 9, Abraham dwelling in t, with Isaac Exod. 35, 22, they brought t, all jewels of gold Num. 31, 50, we brought t, to make an atonement Ita. 3, 20, I will take away the t, and ear-rings TABRET.

Gen. 31. 27. have seet thee away with t. and harp John 1, 10,5, coming from the high place with a t.

Job 17, 6, a by-word, and aforetime I was as a t.

Isa, 5, 12, the t. pipe, and wine are in their feasts.

TABRETS. 1 Sam. 18. 6. women capie to meet Saul with t. Signifies, [1] A frame of wood made for several ness, 1 kings 2, 7, [2] The alter of God, Mal, 1, 7, 12, [3] Provision for food, either for body or sord, Psal, 60, 22, [4] The two tables of stone whereon the law was written, Exod, 32, 15. That ye may eat and drink at my table, Luke 22, 30. That ye may partake of the highest de-Lia. 24. 8. the mirth of t. ceaseth, joy ceaseth 30. 32. it shall be with t. and harps

Jer. 31. 4. thou shalt again be adorned with thy t. Ezek. 28. 13. the workmanship of thy t. and pipes TABERING Nah. 2. 7. the voice of doves t. on their breasts TACHES. 30. That we may partake of the highest de-lights which I have prepared for you, and enjoy the nearest commonion with me in glory. To serve tables, Acts 6.2. To provide for the poor, that they may have whereof so eat at their tables. Exod, 26, 6, thou shalt make fifty t, of gold 11, thou shalt make fifty t, of brass, 35, 11, 33, thou shalt hang up the vail under the t. 36. 13. he made fifty t. of gold and brass, 18, 39, 33, they brought his t. his boards, and brass TACKLING. Erod. 25, 23, shalt also make a t, of shittim Acts 27. 19, third day we cast out the t, of the ship TACK LINGS 27, places of staves to bear the t. 28, [37, 14, 26, 35, thou shalt set the t, without the veil 30, 27, thou shalt anoint the t, and all his vessels 31, 8, Bezaleel shall make the t, and the altar Isa. 33. 23. thy t, are loosed, could not strengthen TALL Signifies, [1] The train of a heast, foul, or fish, fixed, 4, 4, [2] Loit, base, or contemptible, Deut, 28, 13, [3] The power, policy, and flatteries, by which the devil and his instruments corrupt and offure ministers of the church from the simplicity, and purity of the doctrine, to error, superstition, and projameness, Rev. 12, 4, [4] An army, Isa, 7, 4, [54] An army, Isa, 7, 4, [54] An army, Isa, 7, 4, [56] An army, Isa, 7, 4, [57] An army, Isa, 7, 4, [58] An army, Isa, 7, 4, 15, 15, and the head of the same and the same army, Isa, 15, no work which the head or t, may do Rev, 12, 4, his t, drew the third part of the stars 37. 10. he made the t. || 16. the vessels on the t. 39. 33. they brought the t. into Moses, the tent 40. 4. thou shalt bring in the t. and set in order 22. put the t. in the tent of the congregation Lev. 24. 6. shalt set six on a row on the pure t. Num. 3. 31. the Kohathites' charge shall be the t. Num. 3. 31. the Kohathites' charge shall be the Judg. 1. 7. kings gathered their meat under my t. 1 Sam. 20. 29. he cometh not to the king's t. 34. Jonathan arose from the t. in herce anger 2 Sam. 9.7. David said, Mephibosheth shall eat bread 2 Sam. 9.7. David said, Nephitosheth shall eat bread at my t. continually, 10, 11, 13. [19, 28, 1 Kingt 2, 7.] let them be of those that eat at thy t. 4. 27. for all that came to king Solonium's t. 10. 5, when the queen of Shelia saw the neat of his t, and the attendance, 2 Chron. 9, 4, 13. 20, as they sat at t. the word of Lord came 18, 19, the prophets which eat at Jezchel's t. Rev. 12. 4. his t. drew the third part of the stars 18, 19, the prophets which eat at lezchel's t, 2 Kings 4, 10, let us set for him a t, and a stool Neh. 5, 17, there were at my t, 150 Jews Job 30, 16, that which should be set on thy t, Psol. 23, 5, thou preparest a t, before me 69, 22, let their t, become a snare before them 78, 19, can God furnish a t, in the wilderness 128, 3, thy children like office plants about thy t, Judg. 15, 4, and put a firebrand between two t. How. 7, 4, for the two t, of these smoking frebrands

Rev. 9, 10, t, like to scorpions, stings in their t,

19, power in their t, were like serpents

TAKE gaifies, [1] To lay hold on or seize, 1 Kings 18-40. [2] To reviews from another, 2 Kings 5, 15. [3] To yield, 2 Thess, 1, 18. [4] To bear, John 1, 129. [5] To give, Dent. 1, 13. [6] To spoil, Dent. 20, 144, [7] To passess or imposerosh, Judg. 14, 14, 15. [8] To be chosen 1 Tim, 5, 10. [9] To remove, John 2, 16 Prov. 3.3. write them on the t. of thy heart, 7.3. 9. 2. wisdom bath also furnished her t. Cant. 1. 12, while the king sitteth at his t. I.a. \$1.5. prepare the t. eat, watch, drink, wrise 30.8. now go write it before them in a t. 65. 11. that prepare a to for that troop

TAK Sen. 13. 9. if thon wilt t. the left hand, I will go 14. 21. give me the persons, t. the goods to thyself 19. 15, arise, t. thy wife and thy two daughters 22. 2. t. now thy son, thine only son Isaac 24. 3. thou shalt not t. a wife to my son ot, 37. 48.to t. say master's brother's daughter to his son 31, 32, discern what is thinc with me, t, it to thee 50, if thou t, other wives besides my daughters 50. if thou t, other wives besides my daughters 34. 9. and t, onr daughters unto you 16. and we will t, your daughters to us 38. 23. let her t. to her, lest we he shamed Exad. 6. 7. 1 will t, you to me for a people 10. 26. for thereof must we t, to serve the Lord 17. 5. and thy rod t. in thine hand and go 20. 7. thou shalt not t. the oame of the Lord thy God in vain, not hold guiltless, Deut. 5. 11. 21. 14. t. him from mine altar, that he may die 23. 8. and thou shalt t, no gift, Deut. 16. 19. 34. 9. pardon and t, us for thine inheritance 16. lest thus t. of their daughters, Deut. 7. 3. 16. lest thou t. of their daughters, Deut. 7, 3. Lev. 18.17, neither shalt thou t. a wife to her sister 18. neither shalt thou t. a wife to her sister 20, 14, and if a man t. a wife, and her mother 21, 7, the priests shall not t. a wife that is a whore, uor t. a woman put away, Ezek. 44. 22. 25. 36, t. thou no usury of him, or increase 46, ye shall t, them as an inheritance for children 8. 6. t. the Levites from among Israel 17. 1 will t. of the Spirit that is on thee Korah said, ye t. too much upon you, 7. 35. 31. ye shall t. no satisfaction for the life, 32. Deut. 1.13, t. ye wise men and understanding 4.34, and t. him a nation, from the midst of nation 15. 17. then thou shalt t, an awl and thrust 22. 18. the elders of that city shall t, that man 30. a man shall not t, his father's wife 24. 4. may not t. her again to be his wife 24. 4. may not t. her again to be his wife 6. no man shall t, or millstone to pledge 17. nor t. a widow's raiment to pledge 25. 8. if he say, 1 like not to t. her José, 6 18. when ye t. of the accursed thing 7. 14. the family which the Ld. shall t. the household which the Lord shall t. shall come 8.29. they should t. his carcase down from the tree 10. 42, their land did Joshua t. at one time 20. 4. they shall t. him into the city to them 20, 4, they shall t, him into the city to them 22. 19. then t, we possession among us, rebel not Judg. 5. 30. for the necks of them that t. spoil 11. 3. that thou goest to t. a wife of uncircumcised 15. have ye called us to t. that we have?

9. 30. consider, t. advice, and speak your minds outh 2, 10. thou shouldest t. knowledge of me 1 Sam. 2. 16, theo t. as much as thy soul desireth, and if not 1 will t. it by force 8.11, he will t, your sons for himself, bis chariots
13, he will t, your sons for himself, bis chariots
15, t, the tenth of your seed || 10, t, men-servants
17, 18, how thy brethren fare, and t, their pledge
46, and t, thine head from thee 46. and \(\epsilon\$, then head from thee 19 14. Saul sent messengers to \(\epsilon\$. David, 20, 21. 9, if thou wilt \(\epsilon\$, that, \(\epsilon\$, it, there is no other 24. 11. yet thou hunters my soul to \(\epsilon\$, it 25. 11. shall I then \(\epsilon\$, my bread, and my water 26. 11. \(\epsilon\$, to most he spear that is at his bolster 2 Sam. 12. 4, he spared to \(\epsilon\$, of his own flock 11. 1 will \(\epsilon\$, the called 11. 1 will \(\epsilon\$, the called 16. 9, let me go over, and \(\epsilon\$, off his head 19. 19. the king should \(\epsilon\$, it to his heart, 13. 33. 30. Mephibosheth said, yea, let him \(t_i \) all \(\epsilon\$ Kings 11, 31, he said to Jeroboan, \(\epsilon\$, ten pieces 34. I will not \(\epsilon\$, the whole kingdom 14. 3, \(\epsilon\$, then loaves \(\epsilon\$ 18. 40. \(\epsilon\$, prophets of Baal 20. 18. come for war or peace, \(\epsilon\$, them alive 20. 18. come for war or peace, t, them alive 21. 15. arise, t. possession of the vineyard, 16. 22.26. t. Micaiah, carry him back, 2 Chr. 18. 25. 22.26. t. Micaiah, carry him back, 2 Ctr., 18, 23 & Kingt 4.1, the creditor is come to t. my sons 29. t. my staff and go || 5. 15. t. a blessing 5. 16. urged him to t. it || 20. 1 will t. somewhat 23. t. two talents || 8. 8. t. a present and go 9. 1. t. this box of oil in thine hand, 3. 10. 6. t., ye the heads of your master's sons 14. t. them alive || 12. 5. let the priests t. it 13. 15. Elisha said, t. bow and arrows, 18. 19. 30. shall vet t root downward, 1sa. 37, 31. 13. 15. Elisha said, t, bow and arrows, 18, 19. 30, shall yet t root downward, 1sa, 37, 31, Chron, 21, 24, I will not t, that which is thine Exra 5, 14, those did Cyrus t, | 15, t, vessels 0, 12, not t, their daughters, Neh. 10, 30, | 13, 25, Esch. 6, 10, t, the apparel, and do so to Mordec i Job 23, 10, he kooweth the way that 1 t, 24, 3, they t, the widow's ox for a pledge 9, and they t, a pledge of the poor 30, 17, and my sinews t, no rest
31, 36, surely I would t, it upon my shoulder 11, 4, will thou t, him for a servant for ever? 11. 4. wilt thou t. him for a servant for ever?

42. 8. therefore t. to you now seven bullocks

Psal. 2. 2. the rulers t. counsel against the Lord

7. 5. let the enemy persecute my soul, and t. it

50 0. I will t. no bullock out of thy house

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Psal, 50.16, shouldest t. my covenant in thy mouth Mat, 17, 25, of whom the kings of the eartht.custom t 51, 11, and t. not thy Holy Spirit from nie 18, 16, then t, with thee one or two more 11, 11, t, him, for there is none to deliver him 20, 14, t, that thine is and go thy way 71. 11. t. htm, for there is none to deliver him 75. +2. when I shall t. a set time, I will judge 81. 2. t. a psalm | 83. 12. t. the houses of God 89. 33. my kinduess will I not utterly t from him 199. 8. and let another t. his office 116. 113. I will t. the cup of salvation, and call 119. 43. t. not the word of truth utterly out 139. 9. If I t. the wings of the morning 139. 9. 11 12. the wings of the morning 20, and thine enemies t. thy name in vain Prov. 5, 22, his own iniquities shall t. the wicked 6, 25, beither let ber t. thee with her eyelids 27, can a man t. fire in his boson, oot be burned 7, 18, let us t. our fill of love till the morning 20, 16 7. 18, let us r, our min of nove the the moning 20, 16, r, his garment that is surery for stranger, r, a pledge of him for a strange woman, 27, 13, 30, 9, and r, the name of my God io vain Eccl., 5, 15, and shall r, oothing of his labour 19. and or, his portion and rejoice in his labour Cant. 2. 15. t. us the foxes, the little foxes Isa. 27. 6. he shall cause them of Jacob to t. root 13a. 27. 0, he shall cause them of Jacob to t. roo 28. 19, from the time it goeth, it shall t. you 30. 14, not a shred to t fire from the hearth 33. 23, the prey is divided, the lame t, the prey 40. 24, their stock shall not t. root in the earth 44. 15, he will t, thereof and warm himself 47. 2. t. the millstones, and grind meal 3. I will t, vengeance, I will not meet as a man 77. 13, vanity shall t, them wind carry them 57. 13. vanity shall t. them, wind carry them 58. 2. they t. delight in approaching to God 66.21.1 will also t. of them for priests and Levites Fer. 2, 22. t. thee much soap [3, 14, one of a city 13, 4, t. the girdle that thou hast got, 6, 21.shall not sorrows thee as a woman io travail 15, 19, if thou t, forth the precious from the vile 13. 19. It thou to forth the precious from the vil. 6. 2, thou shalt out to, thee a wife in this place 18. 22, for they have digged a pit to t. me 19. 1. t. of the ancients of the people of the priests 20. 10, and we shall t, our revenge on him 25. 9. 1 will t. all the families of the north 10. I will t. from them the voice of mirth 28. if they refuse to t, the cup at thine hand 29. 6. t. ye wives, and beget sons and daughters 29. 6. t, ye wives, and beget sons and daughters 32. 24. they are come to the city to t. it 25. buy the field for noney, and t. witnesses, 44. 28. Nebuchadrezzar king of Babylou shall t. it 39. 12. t. 1 eremiah, and look well to him 46. 11. go up into Gilead, and t. halm, 51. 8. 50.15. t. vengeance upon her; as she hath done, do 51.26. they shall not t. of thee a stone for a corner 36. behold I will t. vengeance for thee £ Lam, 2.13. what thung shall I t. to witness for thee? Expt. 4. 1. t. thee a tile || 3. t. an iron pan Lam. 2.13. what thing shall 1. to witness for thes Exck. 4.1, thee a tile ||3.c. an iron pan 9. t. unto thee wheat, barley, and beans 5.1.t. a sharp knife, t. a rasor, t. balances 10. 6. t. fire from between the wheels 11. 19. I will t. the stooy heart out of their flesh 14. 5. that I may t. the house of Israel 15. 3. will men t. a pin of it to hang any vessel $||0.c||^2$ 21. 26. remove the diadem, t. off the crown 22. 16. thou shalt t. thine inheritance in thyself 22. 10. thou shalt t, thine inheritance in thyself 24. 5. t, the choice of the flock, and burn bones 8. it might cause fury to come up to t, vengeauce 25. when it. from them their strength 29. 19. t. a multitude, t, ber spoil, t. her prey 33. 2. if people of the land t, a man of their coasts 36. 24. I will t, you from among the heathen 37. 16. t. thee one stick, t, another stick, write 34. 10. 1. thee one stick, t, another stick, write 19. i will t. the stick of Joseph, and will put 38. 12. to 1. a spoil and to 1. a prey 13. art thou come to 1. the people's inheritance Dan. 7. 18. but the saints shall 1. the kingdom 11. 15. but king the metal for a stick in the property of the saints shall 1. the kingdom 11. 15. but king the metal for a stick. 11. 15. the king shall t, the most fenced cities 18. he shall turn to the isles, and shall t, many Ilos. 1. 2. go t, unto thee a wife of whoredoms
11. 4. I was as they that t. off the yoke on jaw **Ilos*, 1. 2. go t. unto thee a wife of whoredoms**
11. 4. I was as they that t. off the yoke on jaws
14. 2. t. with you words, and turn to the Lord
**Amos 5. 11. ye t. from him bordens of wheat
12. they afflict the just, they t. a bribe
9. 2. thence shall mine hand t. them, 3.
**Jonah 4.3. t. I beseech thee, my life from me
**Mict. 2. 2. they covet fields and t. them by violence
6. shall oot prophesy, that they shall not t. shame
**Nah. 1. 2. the Lord will t. vengeance on adversaries
2. 9. t. ye the spoil of silver, t. the spoil of gold
**Hab.* 1. 10 for they shall beap dust and t. it
**Hag.* 1. 3. build the house, I will t. pleasure in it
**L. 2.3. will I t. thee. O Zerubbabel my servant
**Zech. 6. 10. t. of them of the captivity, of Heldai
**11. 15. t. yet instruments of a foolish shepherd
**Mat. 1. 20. fear not to t. unto thee Mary thy wife
**2. 13. and t. the young child and its mother
6. 25. t. oot thought for your life, 28. 31, 34. | 10.
**19. **Mark 13.11. **Inke 12. 11. 22. 26.
**11. 12. and the violent t. the kingdom by force
**29. t. my yoke upon you, and learn of me
**15. 26. not meet to t. children's bread, **Mark 7. 27.
**16. 5. they had forgotten to t. bread, **Mark 8. 14.

Mat.17.25. of whom the kings of the earth.c.ustom 18, 16, then t. with thee one or two more 20, 14t. t. that thine is and go thy way 24. 17. let him on house top not come down to t. any thing out of his house, Mark 13, 15. 25. 28. t. therefore the talent from him, give it 26. b. that they might t. Jesus, Mark 14. 1, 44. 26. Jesus took bread and said, t. eat, this is dody, Mark 14. 22. 1 Cor. 11. 24. 45. sleep on now, and t. your rest, Mark 14. 41. 52. they that t. the sword shall perish by sword 55. with swords and staves to t. me, Mark 14. 43. Mark 16. a. nothing for their journeys. Luke 3. Mark 6. 8. t. nothing for their journey, Luke 9. 3. 12. 19. his brother should t. his wife, Luke 20.28 15.24. casting lots what every man should t. 15. 24. casting lots what every man should t.
36, whether Elias will come to t. him down
Luke 6, 4. David did t, and eat the shew-bread
49, forbid him not to t, thy coat also
10. 35. t, care of him || 12. 19, soul, t. thine case
14. 9, then begin with shame to t, the lowest room
16. 6. t, thy bill, 7, || 22. 17. t, this and divide it
19. 24. t, from him the pound, and give it to him
22, 36. he that bath a purse, let him t. it
John 2. 16. Jesus said to them, t, these things hence John 2. 10. Jesus said to them, t, these things hence 6. 7, that every one of them may t, a little 15, that they would come and t, him by force 7. 30, they sought to t, him, 32. 1 10, 39. 1 11, 57 10.17, therefore my father lovet b me, because 1 lay down my life, that 1 might t, it again, 18. 16. 15. he shall t. of mine, and shew it unto you 17. 15. thou shouldest t, them out of the world 18. 31. 6. ye him, and judge him according to your 19. 6. Pilate saith, c. ye him, and crucify him den 1. 20. and his bishoprick let another c. 12. 3. Herod proceeded further to t. Peter also
15. 14. to t. out of them a people for his name
37. Barnahas determined to t. with them John
38. Paul thought not good to t. him with them
20.13. sailed to Assos, there intending to t. in Paul 20.13. sailed to Assos, there intending to t. in Pau 26. wherefore 1 t. you to record this day 21. 24. them t. and purify thyself with them 27. 33. Paul besought them to t. meat, 34.
1 Cor. 6. 7. why do you not rather t. wrong? 15. shall 1 then t. the members of Christ 9. 9. doth God t. care for oxen? 2 Cor. 8. 4. and t. upon us the mioistering to saints 11. 20. for ye suffer, if a man t. of you 12. 10. therefore 1 t. pleasure in infirmitles Eph. 6. 13. t. to you the whole armour of God 17. and t. the helmet of salvation, and sword 1 Tim. 3. 5. how shall be t. care of the church 1 Tim. 3. 5, how shall be t. care of the church 2 Tim. 4, 11. t. Mark, and bring him with thee Heb. 7. 5. a commandment to t. tithes of people Jam. 5.10, t. my brethren, the prophets an example 1 Pet. 2. 20. if ye t. it patiently, it is acceptable Rev. 3. 11. hold fast, that no man t. thy crown 5. 9. thou art worthy to t. the book, and to open 6. 4. power given him to t. peace from the earth 10. 8. t. the little book | 9. t. it and eat it 22. 17. let him t. the water of life freely TAKE away.

Gen. 30. 15. wouldest thou t. aw. my son's mandrakes

42. 36. and ye will t. Benjamin away Exod. 2. 9. t. this child away, and norse it for me 8. 8. that he may t. away the frogs from me 8. 6. that he may t. away the frogs from me 10.17, that he may t. aw from me this death only 23. 25, and 1 will t. sickness away, Deut. 7, 15, 33, 23. 1 will t. aw. mine hand, and thou shalt see Lev. 3. 4. it shall he t. away, 10, 15, 14, 9, 17, 4. 4, 31, he shall t. away all the fat thereof, 35, 14. 40, command that they t. away the stones Num. 4. 13, shalt t. away the sakes from the altar 17, 10, thou shalt nuite t. away this margarity. Num. 4. 13. shall t, away the ashes from the attar 17. 10. thou shalt quite t. away their murmurings 21.7. pray that he may t. aw. the serpents from us Josh. 7. 15. tuntil ye t. away the accursed thing 2 Sam. 4.11. shall 1 not t. you away from the earth 5. 6. except thou t. away the blind and the lame 24. 10. t. away the injusty of thy servant 1 Kings 2. 31. mayest t. away the innocent hlood 14. 10. t. a. the remnant of the house of Jeroboam 16. 5. t. away the posterity of Baasba | 21. 21. of Ahah

19. 4. it is enough now, O Lord, t. away my life
10. and they seek my life, to t. it away, 14.
20. 6. what is pleasant, shall my servants t. away 20. 6. what is pleasant, shall my servants 1, avag. 24.t. the kings a, and put captains in their rooms 2. Kings 2. 3. the Lord will t, avay thy master, 5. 6. 32. see how he bath sent to t, avay thine head 18. 32. till 1 come and t. you away, Isa. 36. 17. 1 Chr. 17. 13. I will not t. my mercy away from him Letth. 4.4. sent to t, away his sackooth from him Job 7. 21. why dost thou not t. away mice iniquity Job 7. 21. why dost thou not t. array mine iniquity 9, 34. let him t. his rod away from me 24. 2. they violently t. away flocks
10. they t. away the sheaf from the hungry 32. 22. in so doing, my maker would soon t. me c. 36.18. beware, lest he t. thee away with his stroke Ptat. 26. † 9. t. not away my soul with sinners
31. 13. they devised to t. away my life
52. 5. he shall t. thee away and pluck thee one

5. 23. t. away the righteousness of the righteous 10, 2, to t. away the right from the poor 25, 8, the rebuke of his people shall be t. away 27, 9, this is all the fruit, to t. away his sin 39. 7. and of thy sons shall they t. away 40. 21. the whirlwind shall t. them away 58. 9. if thou t. away from the midst of thee t. away the foreskins of your heart 5. 10. destroy and t. away her battlements 15. 15. t. me not away in thy long-suffering Uzek. 11. 18. shall t. away the detestable things 23, 25, they shall t. away thy nose and thine ears 25. 20. they shart, away thy nose and thine ears 26. Loway by fair jewels | 92. Loway by Jahout 24. 16. behold, 1. Away the desire of thine eyes 33. 4. if the sword come and t. him away, 6. 36. 26. and 1 will t. away the stony heart out of 45 9. t. away your exactions from my people Dan. 7.26, and they shall t. away his dominion

11. 31. they shall t, away the daily sacrifice
Hos. 1. 6. but I will utterly t. them away
2. 9. and t. away my corn in the time thereof
17. for I will t. away the names of Baalim 41. Ior I will t. away the names of Baalim
4.11. whoredom, wine, and new wine t. a. the heart
5. 14. I will t. away and none shall rescue
14. 2. say unto him t. a. all iniquity, receive us
Amos 4. 2. that he will t. you away with hooks
5. 23. t. away from me the noise of thy viols
Nice. 2. they cover houses, and t. then away 2. 2. they covet houses, and t. them away Exph. 3. 11. 1 will t. away out of the midst of thee Zech. 3. 4. (away the filthy garments from him 9. 7. 1 will t. away his blood out of his mouth Mal. 2. 3. and one shall t. you away with dung Mat. 5. 40. and t. away thy coat, let him have thy 22. 13. t. away and cast him into outer darkness Mark 14. 36. Father, t. away this cup from me Luke 1.25, to t. away my reproach among men

17. 31. let him not come down to t. it away John 11. 39. Jesus said, t. away the stones 48. the Romans shall t. a. our place and nation Rom. 11. 27, when I shall t. away their sias Heb. 10. 4. that blood of bulls should t. away sins 1 John 3. 5. he was manifested to t. away our Rev. 22. 19. if any man t. away from the words of the book, God shall t. a. his part out of book

See COUNSEL.

TAKE-HEED

Gen. 31.24. t. heed that thou speak not to Jacob, 29.

Exad. 10, 28. t. heed to thyself, 34. 12. Deut. 4. 9.

12, 13, 19, 30. 1 Sam. 19. 2. 1 Tim. 4.16. 19.12. t. heed to yourselves, Deut. 2.4. | 4.15, | 11, 16, Josh. 23, 11, Jer. 17, 21 Num. 23, 12, must I not t, heed to speak that which Dent. 24. 8. t. heed in the plague of leprosy 27. 9. t. heed and hearken, O Israel, this day Jush. 22.5. t. diligent heed to do the commandmen

1 Kings 2. 4. if thy children t. heed to their way 8. 25. 2 Chron. 6. 16 2 Chr. 28.10. t. heed for the Lord hath chosen thee

2 Chr. 28.10, t. keed for the Lord hath chosen thee 2 Chr. 19.6. t heed what ye do, ye judge not for men 7. let the fear of the Lord be on you, t. heed 33 8. so that they will t. heed to do, Ezra 4. 22. Job 36. 21. t. keed, regard not iniquity Psal, 39. 1. 1 said, 1 will t. heed to my ways E. k. 7. 21. t. no heed to all words that are spoken La.7.4.saf unto him, t. heed and be quiet, fear not Jer. 9.4...heed every one of his neighbour Hos. 4. 10, they have left off to t. heed to the Lord Mal. 2. 15, therefore t. heed to your spirit, 16.
Mat. 6. 1, t. heed that you do not alms before men 16.6. t. h. of the leaven of Pharisees, Mark 8. 15.

16. 6. t. h. of the leaven of Pharisees, Mark 8. 15. 18. 10. t. heed that ye despise not one of these 24.4.t. heed that no man deceive you, Mark 13.5. Mark 4. 24. he said to them, t. heed what you hear 13. 9. t. heed to yourselves, Luke 17. 3. | 21. 31. dct 5. 35. | 20. 28. 23. t.h. 1 have foretold you||33. t. h. watch, pray Luke 8. 18. t. heed therefore how ye bear 11.35. t. heed that the light in thee he not darkness 12. 15. t. heed and heave of coventness. 11.30, t, head that the light in three he not darkness 12.15 t. heed and beware of covetousness 21.8. he said, t. head that ye he not deceived Acts 22.26. saying, t. head what thou doest Rom. 11.21, t. head lest he also spare not the 1 Cor. 3.10. let every man t, head how he buildeth

8.9. t. heed lest this liberty of yours become 10, 12, let him that standeth t, heed lest he fall Gal. 5.15.t. heed by the not consumed one of another Col. 4.17. t. heed to the ministry thou hast received Heb. 3.12.t. heed of an evil heart of unbelief 16.5.3.17.6. near to the ministry from has received Heb. 3.12.6. heed of an evil heart of unbelief 2 Pet. 1.19, whereanto ye do well to t. heed Fad. 1.5.14. sorrow shall t. hold on the inhabitants

15. treabling shall s hold upon them 602

109, 24, let thy wrathin larger 1, hold of the paths of life 4.13, t. fast hold of instruction, let her act go 5.5, her feet go down, her steps t, hold on hell Eccl. 7. 18. it is good that thou t, hold of this Cant. 7. 8. I will t. hold of the boughs thereof lsa. 3. 6. when a man shall t. hold of his brother 4. 1. seven women shall t. hold of one man, saying 13.8. pangs and sorrows shall t. hold of them 27.5, or let him t hold of my strength, and make 56. 4, to the ennuchs that to hold of my covenant 64.7. that stirreth up himself to t. hold of thee Mic. 6. 14, thou shalt t. hold but shalt not delive Zech. 1. 6. did they not t. hold of your fathers? 8. 23, ten men shall t. hold of him that is a Jew 8, 23, ten men shall t. hold of him that is a Jew Luke 20, 20, that they might t. hold of his words 26, and they could not t. hold of his words TAKE up.

Gen. 41.34.t. up the fifth part of the land of Egypt Lev. 6, 10, and the priest shall t. up the ashes Num. 16, 37, t. up the censers out of the burning

Jush. 3. 6. £. up the ark of the covenant, 6. 6

Jossi. 3, 0, r, up the ark of the coverant, 0.0. 4, 5, t, up every man a stone out of Jordan 2 Kings 2, 1 when the Lord would t, up Elijah 4, 36, he said t, up thy son $\| 6, 7, t, n p$ the iron 9, 25, t, up and cast him into the portion of field Neh. 5.2. we t. up corn for them that we may eat Psal. 16.4. nor t. up their names into my lips 27. 10, then the Lord will t. me up

Isa. 14. 4. that thou shalt t. up this proverb 57. 14 t. up the stumbling-block out of the way Jer. 7. 29. t. up a lamentation on the high places 9, 10, for the mountains will t. up weeping

18. t. up weiping 18. t. up weiping 18. t. up weiping 18. t. up wailing for us || 38. 10. t. up Jeremiah Exek. 19. 1. t. up a lamentation for the princes 26. 17. t. up a lamentation for Tyrus, 27. 2, 32. 23. 12. t. up a lamentation upon king of Tyrus 29, 12. t. np a lamentation upon king of Tyrus 32. 2 t. np a lamentation for Pharaoh Amos 3.5. shall one t. np a snare from the earth 5. 1, hear his word which 1 t. np against you 6, 10, and a man's uncle shall t. him np Jonah 1.12. t. me np and east me forth into the sea Mic. 2. 4. in that day shall one t. np a parable Hab, 1.15. they t. np all of them with the angle 2.6. shall not all these t. np a parable against him

Mat. 9.6. Jesus saith, arise, t. up thy bed, Mart 2.9.

11. Luke 5. 24. John 5. 3, 11, 12.

16.24. let him t. up his cross and follow me, Mark 8. 34. | 10, 21. Luke 9. 23.

17. 27. and t. up the fish that first cometh up Mark 16, 18, they shall t. up sepents

TAKEN.

Gen. 2. 22. rih which Lord God had t. from man 23. called woman, because she was t, out of man 3. 19, for out of the ground wast thou t. 23. 4. 15. vengeance shall be t, on him seven the 12. 15. the woman was t. into Pharaoh's house 19, so I might have t. her to me to wife 14. 14. Abram heard that his brother was t. 14. Afram heard that his bother was 7. 1 have t. upon me to speak to the Lord 20, 3, for the woman which thou hast t. is a wife 27, 33, who, where is he that hath t. venison

31. 16. the riches God hath to from our father 34. now Rachel had to the images, and put them Exod. 25. 15. staves shall not be t, from the rings Lev. 7. 34. the heave shoulder have I t. of Israel Num.3.12.hehold I have t.the Levites for the first born of Israel, 8, 16, 18, | 18.6,

5. 13. neither she be t. with the manner 10. 17. and the tabernacle was t. down 16. 15. I have not t. one ass from them, nor hurt 31, 49, we have t. the sum of the men of war 36. 3, their inheritance be t. from the lot Deut. 4, 20. Lord hath t. you out of the irou furnace 20. 7. bath betrothed a wife, and hath not t. her 24. 1. when a man hath t. a wife, and married 5. when a man hath t. a oew wife, he shall be free at home, and cheer up his wife which he hath t. Josh. 7. 11. they have t. of the accursed thing 15. he that is t. shall be burut with fire 16. and the tribe of Judah was t. 17. Zahdu was t. || 18. and Achan was t. Judg. 11. 30. as the Lord hath t. vengeance 14. 0 he told not them that he had t. the honey 36. 3. their inheritance be 1. from the lot

14. 9, he told not them that he had to the honey 15. 6. because he had t. his wife, and given her 17. 2. the 1100 shekels that were t. from thee Sam. 4. 11, the ark of God was t. 17. 19, 21, 22. 7.14, the cities which the Philistines had t. 7.14. the etties which the Printstines and t. 10.21. Saul was t. | 12.3. whose ox have | t. r. 21. 22. 4. nor hast thou r. ought of any man's hand 14. 41. and Saul and Jonathan were t. 42. Saul said, cast lots, and Jonathan was t. 30. 5. and David's two wives were r. captives 19. was nothing lacking tout they had t. to them

Pial. 23 9, he shall t, them away with a whirlwind 102. 24 t, me not away in the midst of my days | Deut. 32. 41, and if mine hand t, hod of judgment 2. 2am. 12. 9, hast t, his wife to be thy wife, 10 27, and I have t, the cities of waters 15. 4, away the wicked from before the king 15a. 1. 25, and I will t. away all thy sin 3. 1, t. away the stay and staff [18t. away bravery 6. 2. 4. to the whole of shield and buckler, and help 15a. 1. 25. and I will t. away all this in 69. 24, let thy wrathful anger t, hold of them 24 11 19. hast thou killed and also t, possession 4. 11 19 t. away all this in 18 19. the paths of life 15a. 1 will t. aw. hedge 15a. 1. 25a. 1 whole of the paths of life 15a. 1 will t. away the righteoussess of the righteous. 21. 19. hast thou killed and also t, possession to Kings 2.10, if thou see me wheo I am t. from thee 18. 10, the pinth year of Ilosea, Samaria was t.

18. 10, the 20th year of 108es, Samara was t.

Chron, 24. 6, one priocipal household being t.

for Eleazar, and one t. for Ithamar

Chron. 28. 11. deliver the captives you have t

30. 2. king had t. counsel to keep the passover

Ezra 9. 2. for they have t. of their daughters 10. 2. and we have t. strange wives, 14, 17, 18

Neh, 5, 15, and had t, of them bread and wine Esth, 2, 15, who had t. Esther for his daughter 16. so Esther was t. to king Ahasuerus 3. 2. king took off his ring he had t, from Haman 10b 16. 12, he hath also t, me by my neck 19. 9, he hath t, the crown from nine head 22. 6. thou hast t. a pledge from thy broth 24. 24. they are t. out of the way, as all other 28. 2. iron is t. out of the earth, brass is molten 'sal. 9. 15 in the net they hid is their own foot 10. 2. let them be t. in the devices that they have 59, 12. let them even he t. in their pride

59, 12. let then even be t, in their pride 33, 3, have t, crafty counsel against thy people 119,111, thy test, have I t, as an heritage for ever Prov. 3,26, the Ld. shall keep thy foot from being t, 6, 2, thou art t, with the words of thy mouth 7, 20, he hath t, a bag of money with him 11.6. transgressors shall be t, in their own onight Eccl. 2, 18, 1 hated any labour which 1 had t, 7. 26, but the singer shall be t. by her 9. 12, as the fishes that are t. in an evil net Isu. 7.5. have t. evil counsel against thee 8.15. many shall be broken, and suared, and t. 23. 8. who hath to this counsel against Tyre 23. 3. who main t_t this counsel against 1 yee 24. 18, shallbe t, in the soare, Jer. 48. 44. 28. 13, that they might be broken, snared, and 33. 20, a tahernacle that shall not be t. down 41. 9. thou whom I have t. from ends of the earth

49. 24, shall the prey be t. from the mighty 51, 22, behold, I have t, the cup of trembling 53. 8, he was t, from prison and from judgment Icr. 6, 11, the husband with the wife shall he t. 8. 9. the wise men are ashamed, dismayed, and t 12. 2. thou hast planted, they have t. r 34. 3. but thou shalt surely be t. 38. 23.

38. 28, till the day that Jerusalem was c. 39.5. when they had t. him, they brought him 40.1. when he had t. him, being bound in chains ound in chains

10. and dwell in your cities, that ye have t.

48. 1. Kiriathaim is t. || 7. thou shalt be t.

33. joy and gladdeess is t. from the plentiful field

41. Kirioth is t. || 46. thy sons are t. captives

49. 20. hear the counsel he hath t. against Edon

24. anguish and sorrows have t. Damascus 30. Nebuchadnezzar hath t. counsel against you 30. Nemochadnezzar nam, counser against you 50.2. publish and say, Babylon is 1.24. [51.31,41 Lam, 4.20, the anointed of the Lord was t. Ezek. 12. 13, the prince of Israel be t. in my snare 15. 3. shall wood be t. thereof to do any work 16. 17, thou hast also t. thy fair jewels of gold on the base there cannot be doubtered. 20. thou hast t. thy sons and thy daughters 17. 12 is come, and hath t. the king thereof 13. t. of the king's seed, hath t. an eath of him

20, and he shall be t, in my snare

18. 8. not upon usury, neither hath . any increase
18. hath given upon usury, and hath . increase
17 that hath . off his hand from the poor 17 that hath t, off his hand from the poor 19, 4, beard of him, he was t. in their pit, 8, 21, 23, call to remembrance, that they may be t. 22, 12, in thee have they t. gifts, hast t. usury 25, 15, have t. vengeance with a despiteful heart Dan. 5, 2, vessels, which his father had t. out, 3, Joel 3, 5, because ye have t. my silver and gold Aimos 3, 4, willy extry out, if ye have t. nothing, 5, 12, so shall Israel be t. that dwell in Samaria 6, 13, have we not t. to us horns by our strength Eech, 14, 2, the city shall be t. and houses rifled

Zech. 14. 2, the city shall be t, and houses rifled Mat. 9. 15, the bridegroom shall be t, from them 16. 7. it is because we have t. no bread 21. 43. the kingdom of God shall be t. from you 21. 40. one shall be t. Luke 17. 34, 35, 36.
28. 12, and had t. counsel, they gave large money Mark 4, 25, from him t. even that which he had 6. 41, when he had s, the five loaves he looked it

9. 36, when he had t, him in his arms, he said Inke 5. 5, we toiled all night, and have t, nothing 9, at the draught of fishes which they had t. 19. 8. if I have t. any thing from any ma in 7. 44. and some of them would have t. him 8. 3. brought to him a woman t, in adultery, 4

Acts 2.23, ye have t, and by wicked hands crucified

8. 33. for his life is t. from the earth

23. 27. this man was t, of the Jews

27. 33. and continued fasting having a nothing

Cor. 10, 13, there bath no temptation t. you 1 Thess. 2 17. being t. from you for a short time 2 Thess. 2. 7. will let, until he be t. out of the way 1 Tim. 5. 9. let not a widow be t. into the number 2 Tim. 2. 20, who are t, captive by him at his will Heb. 5.1. every high priest t, from among men 2 Fet. 2.12. made to be t, and destroyed, speak evil Kev. 5.8. and when he had t, the book, the beasts 11. 17. thou hast t, to thee thy great power 19. 20, and the beast was t, and with him

TAKEN away.

Gen. 21, 25, a well Abimelech's servants had t. a.

27. 35. Jacob came and hath t. away thy blessing 36. behold now he hath t. away my blessing 30. 23. Rachel said, G. hath t.away my reproach 31. 1. Jacob hath t. away all that is our father's 9 thus God hath t. away the cattle of your father Lev. 4. 31, as the fat is t. a. from the sacrifice, 35, 6, 2, trespass in a thing t. away by violence

14. 43, after that he hath t. away the stones Deut. 26.14. nor t away ought for any unclean use 28. 31, thine ass shall be violently t. away from Jadg. 18, 24, ye have t, a. my gods which I made 1 Sam. 21, 6, in the day when it was t. away 1 Kings 22, 43, the high places were not t. away 2 Kings 12, 3, | 14, 4, 2 Chr. 15, 17, | 20.33

2 Kings 2. 9. ask, before I be t. away from thee 18. 22. and whose altars Hezekiah hath t. away

18, 22, and whose altars Hezekiah hath t. away. 2 Chron. 32, 12, La. 36, 7, 2 Chron. 19, 3, in that thon hast t. away the groves "ab1.21, the Lord gave, and the Lord hatt t. away 20, 19, hath violently t. a. an house he built not 27, 2, as God liveth, who hath t. a. on y judgment 34, 5, and God hath t. away my judgment 20, and the mighty shall be t. away without hand Psel. 85, 3, thou hast t. away all thy wrath Prom 4.16, their sleen is t. away neless they cause

Pact. 85. 3. thou hast t. away all thy wrath Prov. 4.16, their sleep is t. away nuless they cause Lau, 6. 7, thine iniquity is t. away, thy sin purged 8. 4. the spoil of Samaria shall be t. away 10. 27, the burden shall be t. a. from the shoulder 16.10, gladness is t.a. || 17.1. Damasers is t.away 9. 9. 5, the captives of the nighty shall be t. away 52. 5. that my people is t. away for nought 57. 1, mercital men are t. away for nought 57. 1, mercital men are t. away for the shoulder 16.6. Our iniquities like wind have t. us away 16.16. 5. I have t. away away wayar for utilis could Jer. 16.5. I have t. away my peace from this people

Jer. 16.5. I have t. axay my peace from this people Lam. 2.6. h. hath violently t. axay his tabernacle Lzek. 33. 6, he is t. axay in his iniquity Dan. 7. 12. they had their dominion t. away 8. 11. hy him the daily sacrifice was t. a. 72. 11. Hos. 4. 3. the fishes of the sea also shall be t. away Johns 4. 10, and I have t. away your horses Mic. 2.9, ye have t. away ny glory for ever Zeph. 3. 15. the Lord hath t. away thy indements Mar. 1.312. from him shall be t. away even that he

Mat. 13.12, from him shall be t. away even that he hath, 25. 29. Luke 8. 18. | 19. 26. Mark 2 20, the bridegroom shall be t. a. Luke 5. 35, Luke 10, 42, that good part which shall not be t. a. 11.52. ye have t. away the key of knowledge John 19.31, and that they might be t. away

20, 1, seeth the stone t, away from the sepulchre 2, they have t, away the Lord 13, t, a, my Lord Acts 8.33 in his humiliation his judgment was t. a. 27. 20, all hope that we should be saved was t. a. 1 Co. 5.2. he that hath done this, might be t. away 2 Cor. 3. 16. nevertheless the veil shall be t. away TAKEN hold.

1 Kings 9. 9, and have t. kold upon other gods Job 30. 16, days of affliction have t. hold upon me Psal, 40, 12, mine iniquities have t. hold upon me 119. 143, trouble and anguish have t. hold on me lsa, 21, 3, pangs have t. hold on me, as of a woman Jer. 6, 24. angoish hath t. hold on us, and pain TAKEN up. Exod. 40, 36, cloud was t. up from over tabernacle

37. if the cloud were not t. up till it was t. up Num. 9. 17. when the cloud was t. up, 21.

Num. 9. 17. when the cloud was t. up, 21. 22, but when it was t. up they journeyed, 10. 11. 2 Sam, 18. 9. Absalom was t. up between heaven Law. 10. 29, they have t. up their lodging at Geba Jer. 29, 22. of them shall be t. up a curse by Judah Ezek. 36. 3, ye are t. up in the lips of talkers Dan. 6. 23, so Daniel was t. up out of the den Luke 9. 17, there was t. up of the fragments Acts 1. 2, till the day in which he was t. up. 0, while they beheld, he was t. up, and a cloud

Q, while they beheld, he was t. up, and a cloud II, this same Jesus which is t. up from you 22 unto that same day he was t. up from us \$9, 9, Entychus fell down, and was t. up dead 27.17, had t. up the boat || 40.t. up the anchor: TAKEST.

Exad. 4. 9, the water thou t. out of the river 30, 12, when thou t, the sum of children of Israel Prod. 194. 29, thou t. away their breath, they die 144 3, what is man that thou t. knowledge of him? La. 58. 3. afflicted our soul and thour, no knowl.

TAKEST heed.

1 Chr. 22. 13, if thou r. heed to fulfil the statutes
TAKETH.

Exod, 20.7. that this name in vain, Deut. 5. 11. Deut. 10. 17. regardeth not persons nor t. reward

24. 6. for he s. a man's lite to pledge 25. 11, putteth her hand and s.him by the secrets 27.25.cursed be he that s. reward to slay innocent 32. 11. as an eagle t, them, beareth them on her lost, 7. 14, the tribe which the Lord t, shall come 15.16, smiteth kirjah-sepher and t. it, Judg. 1.12. 1 Sum. 17.26. and t. away reproach from Israel

1 3 mm. 11. 30. and t, away reproach from Israel 1 Kings 14.10. as a ona t, awaydung, till all be gone Job 5. 3. and t, it even out of the thorns 13, he t, the wise in their craftiness, 1 Cor. 3. 19, 9, 12. behold, he t, away, who can hinder him? 12. 30, and t, away the understanding of the aged 24 he t, away the heart of the chief of the people 17. 8 which the heart of the chief of the people 27.8. what is the hope, when God t. away his soul 40. 24. he t. it with his eyes, his nose pierceth Psal. 15. 3. nor t. up reproach against the neighb.
5. nor t. reward against the innocent

118, 7. Lord t. my part with them that help me 137, 9. happy shall he be that t. and dasheth little 147, 10. he t. not pleasure in the legs of a man 11. the Lord t. pleasure in them that fear him 149. 4. for the Lord t. pleasure in his people Prov. 1, 19, which t. away the life of the owners 16.32, rules his spirit, is better than he that t.a city 17. 23. a wicked man t. gift out of the bosom 17: 25, a where may t, given on order he rossni 25 20, as the that t, away a garment in cold weather 26, 17, is like one that t, a dog by the ears Eccl.1.3, of all his labour which he t, under the sun 2, 23, his heart t, not rest in the night Lm, 13, 14, and as a sheep that no man t, up

40.15. he t. up the isles as a very little thing 44.14. the carpenter t. the cypress, and the oak 51.18. nor is there any that t. her by the hand Ezek. 16.32, who t, strangers instead of her husband 33, 4, and t, not warning || 5, he that t, warning dimos 3, 12, as the shepherd t. out of mouth of lion Must, 4, 5, the devil I, him up into the holy city 8, t, him up into the holy city 8, t, him up into an exceeding high mountain 9,16, t, from garment and rent worse, Mark 2,21 10, 38, that t, not his cross and followeth after me 12. 45. he gneth, t. seven other spirits, Luke 11. 26. 17.1. Jesus t. Peter, James, and John, and bringeth

into an high mountain, Mark 9, 2, 1 14, 33.

Mark 4, 15. Satan cometh and \(\ell\), away the word that was sown in their hearts, Luke 8, 12. 5. 40, he t. the father and mother of the damsel 9. 18, wheresoever he t. him he teareth him

9. 16. wheresoever he t. him he teareth him Luke 6. 29, him that t. away thy clock, forbid not 30, and of him that t. thy goeds, ask them not 9. 39. a spirit t. him, and he suddenly crieth out 11. 22. a stronger t. from him all his armour 11. 22. a stronger. thou min art in samular 16. 3. my lord t, away from me the stewardship John 1. 29. Lamb of God who t, away sin of world 10.18. no man t, it from me, I lay it down of mys.

10.18. To man t, it from me, I lay it down of mys. 15. 2. Franch that beareth not fruit, he t, away 16. 22. and your joy no man t. From you 21. 13. Jes. then cometh, t. bread and giveth them Rom. 3. 5. is God unrighteons, who t. vengeance? 1 Cor. 11. 21, in eating every one t. before another 14cb. 5. 4. no man t. this honour to himself but he 10. 9. he t, away the first that he may establish 17 AKETII hold.

Job 21. 6. afraid, and trembling t. hold on my flesh Prov. 30. 28, the spider t. hold with her hands 14s. 56. 6. every one that t. hold of my covenant

17.0., 30, 28, the spacer t, hold with ner nams 14a, 56, 6, every one that t, hold of my covenant PAKING.

2 Chron. 19.7, with God there is no t, of gifts Job 5.3. 1 have seen the foolish t, root, but cursed Psal. 119. 9, by t, heed thereto, according to thy Jar. 50., 46, at noise of t, of Babylon earth moved Etck. 25, 12, dealt against Judah by t, vengeance Hos. 11.3. I taught Ephraim also to go, t. them by their arms, but they knew not that I healed them

Mat. 6. 27, which of you by t, thought, Luke 12. 25. Mark 13.34. Son of man is as a man t. a far journey Luke 4.5. the devil t. him up into a high mountain 19. 22. t. up that I laid not down, and reaping that John 11. 13, he had snoken of t. rest in sleep

John 11. 13. he had spoken of t, rest in sleep Rom_1 , 7.8. in t, occasion by the commandment, 11. 2 Cor, 2, 13. t, my leave of them, I went to Maced, 11. 8. t, wages of them to do you service Pph, 6, 16, above all t, the shield of faith 2 Thess, 1, 8, in flaming fire t, vengeance on them

1 Pet. 5.2. t, the oversight thereof willingly 3. John 7. they went forth t. nothing of the Geotiles TALE.

Psal. 90. 9. we spend our years as a t, that is told TALE-BEARER.

Lev. 19.16, shall not go up and down as a t.-bearer Prov. 11, 13, a t.-bearer revealeth secrets, 20.19.

18, 8, the words of a t.-b. are as wounds, 26.22.

Rom. 9. 6. not as the' the word hath t. none effect [Luke 19.21. then r. up that then layedst not down | Luke 24. 11. their words seemed to them as idte &

Linke 24, 11, their words seemed to them as ide §
TALE.
Erod. 5, 8, the 1, of bricks which they d d make
18, no straw, yet shall he delivet 'he 1, of bricks
I Sara, 18, 27, gave the foreskins in 'ull 1, to king
I Chron. 9,28, should bring vessels in and out by 1,

ignifies, [1] A weight among the Jews, containing 3,000 shokels; which, computing the shokes at 3 shiftings steeting, amounts to 450 pounds for a talent of silver; and allowing the proportion of gold to silver to be as sixteen to one, a talent of gold will amount to 7,200 pounds. Others, making the shekel of less tathe, commune a talent of silver to be in English money. pure a talent of silver to be in English money 342 pounds, 3 shillings and 9 puree. The talent of gold 5,475 pounds, Exod. 25.36, 138.25. (2) The gifts of God bestowed on men, Mat. 25.15.

Exid. 25. 39. of a t. of pure gold make it, 37. 24. 38. 27. an hundred sockets, a t. for a socket 2 Sam. 12, 30. the weight of the crown was a t. 1 Kings 20, 39, else thou shalt pay a t, of silver 2 Kings 5, 22, give them a t, of silver and charges 23. 33. a tribute of a t. of gold, 2 Chron, 36. 3. 2cch, 5. 7. behold, there was lifted up a t. of lead Mat. 25. 25. 4 went and hid thy t. in the earth 28, take therefore the t. fron him and give it Rev. 16. 21. every stone about the weight of a t. TALENTS.

Exod. 38, 24, the gold of the offering was 29. 4. 38, 27, of 100, t. of silver were east the sockets

1 Kings 16,24, bought the hill of Samaria for two t 1 A rings 10.24, nought the fifth of Samaria for two to 2 Kings 5,5. Naaman took ten t. || 23. take two t. 15. 19. Menahem gave Pul 1,000 t. of silver 18.14, appointed to Hezekiah 300 t. and 30 of gold 23, 33. land to a tribute of 100 t. 2 Chron., 36. 3. 1 Chron., 19. 6. Ammonites sent 1,000 t. of silver 29. 4. David gave 3,000 t. of gold to the house 7, gave of gold 5,000 t. and of silver 10,000 t. 2 Chron. 25. 9. what shall we do for the 100 t. 7 27. 5. the children of Ammon gave him 100 t. Mat. 18. 24, one which owed him 10,000 t.

25. 15. to one he gave live t. to another two See GOLD, SILVER. TALK.

Job 11, 2, should a man full of t, be justified?

15. 3, should be reason with unprofitable t, t. Prov. 14. 23, the t, of the lips tendeth to penury Eccl. 10, 13, end of his t, is mischievous madness Mat. 22. 15. they might entangle him in his t.

Num, 11, 17, 1 will come down and t, with thee Dent, 5, 24, have seen that God doth t, with man 6, 7, shalt t, of them when thou sittest in thy house 1 Sam, 2, 3, t, no more so exceeding proudly 2 Kings 18, 26, t, not with us in the Jews' language

2 Kings 18.26. t. not with us in the Jews' language 1 Chron. 16. 9, sing nuto him, sing psalms, t. ye of all his wondrous works, Psal. 105.2 Job 13. 7, and will ye t. deceitfully for him? Psal. 69, 26. they t. to the grief of them whom 71. 24. my tongue shall t. of thy righteousness 77. 12. 1 will oeditate and t. of thy doings 119. 27. so shall I t. of thy wondrous works 145. 11. speak of thy kingdom and t. of thy power Pror. 6. 22. when thou awakest it shall t, with thee 24. 2, heart studietin, and their lips t. of mischief Jer. 12. 1. bet me t. with thee of thy judgments Jer. 12. I. let me t. with thee of thy judgments Ezek. 3. 22. arise and I will there t. with thee Dan. 10, 17, how can thy servant t, with my lord John 14, 30, 1 will not t. much with you, for prioce TALKED.

Gen. 45, 15, after that his brethrep t, with him

23. 0. and the Lord t, with Moses
34. 29, the skin of his face shone while he t. 34. 29, the skin of his face shone while he to 18 Sam, 14. 19, while Saul to unto the priest 2 Chron. 25, 16, it came to pass as he to with hior Jer. 38, 25 if the princes hear that 1 have to Lude 9, 30, to with him two onen, Moses and Elias 24, 32, heart burn while he to with us by the way 24. 32, heart burn while he t, with us by the wa John 4, 27, marvelled that he t, with the woman dects 10, 27, as Peter t, with Cornelius he weot m 90, 11, and t, long, even till break of day 26, 31, they t, between themselves, saying Rev, 21, 15, he that t, with me had a golden reed TALKERS.

Ezek. 36. 3. ye are taken up in the lips of t. Tut. 1, 10, there are many unruly and vain TALKEST.

Judg. 6. 17, shew me a sign that thon t, with mo 1 Kings 1, 14, while thou yet t, with the king John 4, 27, no man said, why t, thou with her TALK EFIL.

Psal. 37, 30, and his tongue t, of judgment John 9, 37, seen him, and it is he that t, with thoe TALKING.

26. 20, where there is no t.-bearer strife ceaseth Gen. 17. 22. and he left off t. with him TALES.

Ezek, 22. 9. are men that carry t. to shed blood Esth. 6. 14. while they were t. with him

Ezek. 33, 30, thy people are still t, against thee Mat. 17, 3, Moses and Eliast, with him, Mark 9, 4 Vev. 4. 1. as the voice of a trumpet t. with me

Toh 29.9. the princes refrained t, and laid their hand bph. 5. 4. neither filthiness, nor foolish t. TALL.

Pout, 2, 10, a people t, as the Anakims, 21, [9, 2, 2 Angg 19,23, and will cut down the t, cedar trees and the choice fir trees thereof, Isa, 37, 24, TALLER.

Deut. 1. 28. the people is greater and t, than we TAME.

Mark 5.4. often bound, neither could any man thin Jam. 3. 8. but the tongue can no man t. is naruly TAMED.

Jam. 3. 7. things of the sea is t. and hath been t TANNER.

Acts 9. 43. Peter tarried with one Simon a t. 3. 6. he lodged with one Simon a t. 32.

TAPESTRY, see COVERINGS.

TARE.

2. Sam. 13, 31, the king arose and t, his garments 2 Kings 2, 24, two she-bears t, forty-two children Marky. 20. straightway the spirit t, him, Luke 9.42. TARES

Signify, A kind of pulse norious and hurtful to corn, Mat. 13. 29. To which are compared, The wicked in the world, but especially hypo-crites, Mat. 13. 38.

Mat. 13. 25. his enemy sowed t. among the wheat 26, the blade sprung up, then appeared the t. also 27, sow good seed, from whence then hath it t.? 29. lest while you gather up the t. you root up 36. declare to us the parable of the t. of the field TARGET.

1 Sam. 17. 6. Goliath had a t, of brass 1 Kings 10. 16. beaten gold, six hundred shekels of gold went to one t, 2 Chron. 9, 15. TARGETS.

Kings 10, 16, Solomon made two hundred s. 2 Chr. 14.8. As a had an army that bare 1. and spears TARRY

TARRY
Signifies, [1] To abide and continue, Gen. 27, 41.
[2] To stay behind, Exod. 12, 39. [3] To wait or stay for, Exod. 24, 14. [4] To delay, defer, or put off, Gen. 45, 9. [5] To be established, Psal, 101, +7. [6] To guard, 1 Sam. 30, 24.
[7] To lodge, Gen. 19, 2.
Gen. 19, 2, and t, all night, and wash your feet 27, 44, and t, with Laban a few days till fury 30, 27, if I have found favour in thine eyes t, 45, 9, thus saith thy son, come down to me, t, and

24. 14. t, ye here for us till we come again to you Lev. 14.8, the leper shall tout of his tent seven day:

Let 1, 4.8, the leper shall f, out of his tent seven days Num, 22, 19, 1 pray you t, here also this night Judg, 5, 28, why t, the wheels of his chariots t 6, 18, he said, I will t, until thou come again 19, 6, t, till night, g, $\|$ 10, the man would not t, Ruth 1, 13, would ye t, for them till they were grown 3, 13, t, this night, and it shall be in the morning 1 Sam, 1, 23, t, until thou have weaned him

10. 8, seven days shalt thou t, till I come to thee 14. 9. if they say, t, till we come to you 2 Sam. 10.5.t. at Jericho till your beards he grown

and then return, I Chron. 19. 5.
11. 12. t. here to-day || 15. 28. I will t. in the plain 18. 14. Joab said, I may not t. thus with thee 19. 7. there will not t. one with thee this night 2 Kings 2. 2, t. here the Lord hath sent me, 1, 6, 7, 9, the lepers said, if we t, till the morning light

7. 9. the lepers said, it we t. till the morning light 9, 3. then open the door and fire, and t. not 14, 10. smitten Edom, glory of this, and t. at home Ptal. 101. 7. a liar shall not t. in my sight Prov. 23. 30. they that t. long at the wine Fa. 46.13, not far off, and my salvation shall not t. Jer. 14. 8. that turneth aside to t. for a right Hab. 2. 3. though it t. wait for it, for it will not t.

Hab. 2. 3. though it t, wait for it, for it will not t. Mat. 26. 38. t, ye here and watch, Mark 14. 34. Linke 24. 29. and he went in to t, with them 49. but t, ye in the city of Jernsalen, till endued John 4. 40. besought that he would t, with them 91. 22. if I will that he t. till I come, 23. 4cts 10. 48. they prayed Peter to t, certain days 18. 20.theydesired Paul to t, longer time with them

28. 14. were desired to t. with them seven days Cor. 11, 33, wherefore t. one for another

16.7. I trust tot. a while with you, if Lord permit 8. but I will t. at Epitems until Penteost Tim. 3. 15. but if I t. leng, that thou mayest Web.10.37.he that shall come, will come, and not t. shall come, will come, and not t

Cen. 24. 51. Abraham's servant t. all night
28. 11. Jacob t. there all night and took stones
31. 54. Jacob and Labra t. all night in the mount
Num. 9. 19, when the cloud t. long, 22.
Judt. 3. 25. tacy t. till they were ashamed
26. Ehud escaped while they t. and passed
19 8.they t. till afternoon and did eat both of them

Če4

Ruth Q, T, save that she t, a little in the house 1 Sam, 13, 8, he t, seven days according to set time 2 mm, 13, 6, he r. sevent asys according to serting 2 mm, 11, 1, but David t, still at Jerusalem 15, 17, the king t, in a place that was far off 29, Zadok and Abiathar t, at Jerusalem 20, 5, but he t, longer than the set time

2 Kings 2. 18, when they came, for het. at Jericho Psal, 68.15, and she that e.at home divided the spoil Mat. 25. 5. while the bridegroom t. they all slept Luke 1, 21, the people marvelled that he t, so long 2, 43, the child Jesus t, behind in Jerusalem

John 3, 22, then he t, with them, and haptized dcts 9,43, Peter t, many days in Joppa with Simon 15, 33, Judas and Silas exhorted and t, at Antioch 18. 18. Paul t. a good while at Corinth and sailed 20. 5. these going before t. for us at Treas 21. 4. and finding the disciples, we t, seven days 10. as we t, many days at Cesarea came Agabus

25. 6. Festus e. at Jerusalem more than ten days 27. 33. this is the fourteenth day ye have t. fasting 28. 12. landing at Syracuse, we t. three days TARRIEST.

Acts 22.16. and now whyt. thou? arise, he baptized TARRIETH.

1 Sam. 30. 24. so shall his part be that t. by stuff Mic. 5.7. that s. not for a man, nor waiteth for TARRYING.

Psal. 40. 17. make no t. O my God, 70. 5. TASK. Exod. 5. 19. ye shall not minish from your daily t.

Erod. 5, 19. ye snat bot thinks from your daily t. TASKS.

Erod. 5,13. saying, fulfil your works, your daily t.

14. why not fulfilled your t. in making brick

TASK-MASTERS.

Exod, 1. 11, set over them t,-masters to afflict them 3. 7. heard their cry by reason of their t. masters 5. 6. and Pharaoh commanded t. masters, saying

14.officers which the t.-masters had set over them
TASTE

14. officers which the t-maiters had set over them the signifies, [1] To prove, or try the relish of any thing by the yalate, or tongue, Joh 34. 3. [2] To have an inward experimental knowledge of a thing, Fsal, 34. 8. [3] To eat a little, 1 Sant. 14. 29, 43. [4] To drink, Dan, 5. 2. Have tasted of the heavenly gift, Hob. fi. 4. Have had some transsent experience of the power and efficacy of the Holy Chost from heaven, in gospel administration and worship, so as to relish comfort and sweetness in the decetrine and promises of the gospel. To taste death, Heb. 2. 9. To feel the bitterness of death, yet not be long detained under it. TASTE, Subrantive.

Exed. 16. 31. the t. of in mana was like wafers Num. 11. 8. the t, of it was as the t, of fresh oil Job 6. 6, is there any t. in the white of an egg?

Job 6, 6, is there any t. in the white of an egg?
30. cannot my t, discern perverse things?
Pscl, 119, 103, how sweet are thy words to my t. Prot. 24, 13, the honey-comb is sweet to the t. Cant. 2, 3, and his fruit was sweet to my t. Jer. 48. 11. therefore his t. remained in him
TASTE, Verb.
1 Sam. 14. 43. I did but t. a little honey and lo

1 Sam. 14. 43. I did but t. a little honey and lo 25am. 3.35. if I thread or onght else till sun he down 19. 35, can thy servant t, what I eat or drink? Job 12. 11, doth not the mouth t, his meat Pial, 34, 8. O t. and see that the Lord is good Jonah 3, 7, neither herd nor flock t, any thing Mat. 16, 28, there be some standing here which

shall not t. of death, Mark 9. 1. Luke 9. 27. Luke 14. 24. none bidden shall t. of my supper John 8. 52, keep my saying, he shall never t. death Col. 2. 21, touch not, t. not, handle not Heb. 2. 9, that he should t. death for every man

TASTED. TASTED,

1 Sam. 14, 24, so none t. any food || 29, 1 t. honey Dan. 5, 2, Belshazzar, whilst he t. wine, commanded Mat. 27, 34, when he had t. thereof, he would John 2, 9, the ruler had t, the water made wine Heb. 6, 4, and have t. of the heavenly gift 5, have t. the good word of God and powers of

1 Pet. 2. 3. if ye have t, that the Lord is gracious TASTETII. Job 34, 3, ear trieth words as the mouth t, meat Prov. 31, † 18, t. that her merchandise is good

TATLERS. 1 Tim. 5, 13, not only idle but t, and busy bodies TAVERNS.

Acts 28, 15, came to meet us as far as the three t. TAUGHT.

Deut. 4. 5. I have t. you statutes and judgments 31. 22. Moses t. the children of Israel this song Judg. 8, 16, with them he t, the men of Succoth 2 Aings 17, 28, and t, them how to fear the Lord 2 Chron. 6, 27, thou hast t, them the good way

17, 9, the Levites t, the people in Judah 23, 13, people rejoiced, such as t, to sing praise 30, 22, that t, the good knowledge of the Lord 35, 3, Josiah said to the Levites that t, all Israel

N.t. 8. 9. the Levites that t. the people sald Psal. 71. 17. O God, thou hast t me, 119. 102 119. 171, when thou hast t. me thy statutes Prov. 4. 4. he t. me also, and said, let thine hear 11. I have t. thee in the way of wisdom 31. 1, the prophecy that his mother t. him Eccl. 12. 9. he still t, the people knowledge [tr. 20]. I thin fear is t. hy the precents of people [tr. 20].

Isa. 29.13. their fear is t. by the precepts of men 40.13, or being his counsellor hath t. him, 14 54. 13. all thy children shall be t. of Goo Jer. 2. 33, therefore hast thou t. the wicked 9. 5. they have t. their tongues to speak lies
14. after Baalim, which their fathers t, them

12. 16. as they t, my people to swear by Baal 13. 21. for thou hast t, them to be captains 28. 16. thou hast t, rehellion against the Lerd 29, 32, he hath t. rebellion against the Lord 32, 33, though I have t. them, rising up early Exck, 23, 48, women t, not to do after lewdness Hos. 10, 11. Ephraim is as a heifer that is t. 11.3.1 /. Ephraim to go, taking them by their arms Zech. 13.5, for man t. me to keep cattle from youth Mat. 7.29, he t. them as one having authority, and

not as the scribes, Mark 1. 22 28. 15. they took money, and did as they were Mark 6.30, told him all things they had done and 10. 1. as he was wont he t. them again Luke 11.1.teach us to pray, as John t. his disciples 13. 26. and thou hast t. in our streets
John 6. 45. and they shall be all t. of God 7. 14. Jesus went up into the temple, and t. 28.

Mark 12. 35. Luke 19. 47. § 20. 1.

8. 2. all the people came, he sat down and t, them
28. as my father hath t. me, I speak these
18. 20. I ever t. in the synagogue and temple
dets 4. 2. being grieved that they t. the people
5. 21, they entered into the temple early and t
11, 26. Paul and Barnahas t, much people, 14, 21, 15.1, certain men & the brethren, and said, excep 18. 25. Apollos s. diligently the things of the Lord 20. 20. I have shewed you, and t. you publicly 22.3. t. according to the perfect manner of the law Gal. 1.12. nor was I t. it but by revelation 6. 6. let him that is t. in the word communicate Eph. 4. 21, if so be ye have been t. by him as truth Col. 2. 7, stablished in the faith, as ye have been t. Thess. 2. 15. holding the word, as he hath been t. 1 John 2. 27, even as the ancinting bath s. Rev. 2. 14. who t. Balek to east a stumbling-block TAUNT.

Jer. 24.9, I will deliver them to be a t. and a curse

Ezck. 5. 15. so it shall be a reproach and a 1. Isa. 14. +4. thou shalt take up this t. speech

Hab. 2.6, all these take up a t. proverb against him TAXATION.

2 Kings 23.35. exacted of every one according to t.
TANED, Active, Possive.
2 Kings 23.35. but Jeholakin t. the land to give
Luks 2. 1. a decree that all the world should be t.
3. all went to be t. [15. Joseph went to be t.
TANES.

Dan. 11, 20, theo shall stand up a raiser of t. TAXING.

Luke 2. 2. and this t. was first made when Cyrenius Acts 5. 37. rose up Judas in the days of the t.
TEACH

Signifies, [1] To instruct or cause to learn, I'sal.
119, 25. Mat. 28. 19, [2] To accustom to,
Jer. 9, 5, [3] To admonish, Mark 8, 31.
[9, 31. [4] To suggest or put tuto one's mind,
Luke 12, 12, [5] To signify and give notice,
Prov. 6, 13, [6] To counsel and direct, Ieb. 2, 19 Exod. 4. 15, and I will t. you what ye shall do 35, 54. God hath put in his heart that he may t. Lev. 10, 11, that ye may t. Israel all the statutes 14, 57, to t. when it is unclean and when cleau 10. and that they may t, their children
14. the Lord commanded me to t. you, 6. 1.

20.18 they s you not to do after their abominations 24.8 to all that the priests the Levites shall s. you

26.7 a. 10. and 0.7 m Israe sadures and pagners Job 21. 22, shall any t. God knowledge 27. 11. I will t. you by the hand of God 32. 7, and multitude of years should t, wisdom 37. 19. t. us what we shall say anto him, for we

37. 19. t. us what we shall say onto him, for we Fisal. 25. 8, therefore he will t. sinners in the way 9, the meek will he guide and t. his way 12, him that feareth Lord shall he — in the way 34. 11. I will t, you the fear of the Lord 51, 13, then will 1 t. transgressors thy way.

P2.90.12.50 t. us to number our days that we may Rom. 2.21. thou that t.another.t.thou not thyself? Rev. 7. 17. God sha.d wipe away all t 21. 4. 105.22. to bind princes, and t. his senators wisdom Prov. 9. 9. t. a just man, and he will increase in 12. 2 som. 22. 35. he t. my hands to war, Prot. 18. 4. 15. 4. 32. 12. they shall lament for the t 15. 4. 2. 3 and he will t. us of his ways, Mic. 4. 2. 15. 4. 5. thy mount t. thine injusty 28. 9. whom shall he t. knowledge, and to unders. 35.11. who t. us more than the beasts of the earth TEDIOUS. 26, for his G. doth instruct and c. him discretion

Jer. 9. 20. and t. your daughters wailing and lan. 31. 34. they suall t. no more every man his neighbour, for all shall know the Lord, Heb. 8. 11.

bors, for all shall know the Lord, $I(t, \theta, B, 1)$. $F_{10}(k, 4)$, 23, t, my people the difference between Pon, 1, 4, whom they night t, learning of Chaldeans $M_{10}(k, 3)$, 11, priests thereof t, for hire and prophets $I(t, \theta, 2)$, a saith to the damb stone, arise, it shall t, $I(t, \theta, 2)$, $I(t, \theta, 3)$, all nations Mat. 5. 19. shall t, men so [128, 19, t], all nations Luke 11, 1. Lord, t, it is to pray, as John taught his 12, 12, the Holy Ghost shall t, you what to say J_thu t, 35, t, the Gentiles [19, 34], dost thon t, u.s. 14, 26, the Holy Ghost shall t, you all things A_{CLS} , 1, 1, treatise of all that Jes, began to do and t, 4. 18. to speak nor t. in the name of Jesus, 5. 28. 5. 42. they ceased not to t. and preach Jesus Chr. 16.21. t. customs which are not lawful for us 1 Cor. 4, 17, as I t. every where in every church 11, 14, doth not even nature itself t. you 14, 19, that by my voice I might t. others Tim. 1. 3, charge some they t. no other doctrine 2. 12. but I suffer not a woman to t. nor usurp 3. 2. a hishop must be apt to t. 2 Tim, 2. 24. 4. 11. these things command and t.

6.2. these things t. and exhort
3. if any man t. otherwise, he is proud
2 Tim. 2.2. faithful men who shall be able to t. others Tit. 2.4. that they \(\ell\), young women to he soher He5. 5. 12. ye have need that one \(\ell\), you again 1 John 2, 27, and need not that any man t, you Rev. 2, 20, thou sufferest that woman Jezebel to t.

See BEGAN. TEACH me

Job 6. 24. t. me and I will hold my tongue 34. 32. that which I see not, t. thou me Psal. 25. 4. t. me thy paths | 5. lead me and t. me 7. 11. 1. 25. 4. 7. me thy spans | 5. feat mean 2. 7. me 27. 11. 1. me thy way, O. L. and lead me, 86, 11. 119.12, 1. me thy statutes, 26, 33, 64, 68, 124, 135. 66 1. me good judgments || 108, 1. me thy judgm. 143. 10. 1. me to do thy will, for thou art my God TEACH tare.

TEACH three.

TEACH three.

Exact 4. 12. I will t. thee what thou shalt say

Deut. 17. 11. the sentence which they shall t. three

fob 8. 10. thy fathers, shall not they t. three?

12. 7. but ask the beasts, and they shall t. three

8. or speak to the earth, and it shall t. three

33. 33. hold thy peace, I shall t. three wisdom

Pract. 32. 8. I will t. three in the way thou shalt go

45. 4. thy right hand shall to thee terrible things

TEACH them.

TEACH them.

Bred. 18:20 thou shalt t, them ordinances and laws 24. 12. I have written that thou mayest t. them Deut. 4. 9. t. them thy soos, and thy sons' sons 5. 31. the judgments which thou shalt t. them 6. 7. t. them diligently to thy children, 11, 19. Indg. 3. 2. that Israel might know to t. them war 1 Kings 3. 36. that thou t. them the good way wherein the known 17. 97. lething t. them the manner of the G. t Kings 17.27, let him t. them the manner of the G. **E.A.mgs 17.-27, let him t. them the manner of the G. Ezra, 7. 25. and t. ye them that know them not Psad. 132.12. keep my testimony that I shall t.them Mot. 5.19, whoseover shall do and t. them shall be Mark 6. 34, he began to t. them many things 8. 31, to t. them that the son of man must suffer TEACHER.

Signifies, [1] A tutor, master, or instructor, 1Chron. 25. 8. [2] A public minister, who by wholesome doctrine instructor the church, Eph. 4, 11, [3] Such as wingstly inverse others.

some doctrine interactes the church, Eph. 4, 11, [3] Such as privately instruct others in the knowledge of spiritual things, Tit. 2, 3, 1 Chrom. 25 8, cast lots, as well the t. as the scholar Joel 2, 4, 23, hatti given you a t. of righteousness Itals, 2, 18, what profiteth the image, a t. of lies 5ohn 3, 2, we know thou art a t. come from God Rom. 2, 20, confident that thou art a t. of babes Tim. 2, 71, 1 am a t. of the Gentles, 2 Tim. 1, 11.

TEACHERS.

Psal 119. 99, more understanding than all my t. Prov. 5.13. and have not obeyed the voice of my t. 1so 30, 20, yet shall not thy t. be removed into a corner any more, but thine eyes shall see thy i.
3 27. thy i. have transgressed against me

43 °T. thy t. have transgressed against me Dan, 12. +3. they that be t. shall shine Acts 13. 1 at Antioch were certain prophets and t. 1 Cor. 12. 28. hath set prophets, t. || 29. are all t. f. Eph. 4. t. 1. he gave some evangelists, pastors, and t. 1 Tim. 1. 7. desiring to be t. of law, understanding 2 Tim. 4.3. they shall heap to themselves thaving $T_{abs} = T_{abs} =$ Tic. 2.3, that the aged women he c. of good things 11c. 2.3, that the aged women her, or good tangs 11cb. 5. 12, when for the time ye ought to be t. 2 Pet. 2, 1, as there shall be false t, among you

Psal. 94. 12, blessed is the man whom thon t.

Mat. 22. 10. we know that thou art true, and t. the
way of God in truth, Mark 12.14. Luke 20.21.

Sets 21. 21. thou t. the Jews to lorsake Moses

GOS

2 Sam. 22, 35, he t, any hands to war, Psal. 18,34, Isa. 32, 12, they shall lament for the state 15-6, thy mouth t, thine iniquity 35.11, who t. as more than the beasts of the earth 36, 22, behold, God eralteth, who t, like him? Psal. 94, 10, he that t, man knowledge, not know TEETIU. 144. 1. which t. my hands to war, and fingers Prov. 6. 13. a wicked man t. with his fingers 16. 23. the heart of the wise t. his mouth

Isa. 9. 15. the prophet that t. lies, he is the tail 48. 17. I am thy God which t. thee to profit Acts 21, 28, the man that t. all men every

Mess 21. 38. the man that t, all men every where Rom, 12. 7, or he that t, on teaching 1 Cor. 2.13. we speak not in the words which man't, wisdom t, but which the Holy Ghost t, Cal. 6. 6. let him communicate to him that t. 1 John 2.2". as the same anointing t. you all thing: TEACHING.

2 Chr. 15. 3. Israel hath been without a t. priest Jer. 32.33.1 taught them rising up early and them Mat. 4.23. Jesus went about Galilee, t. in their synagogues preaching gospel, 9.35. Lnke 13.10. 15.9. in vain they do worship me, t. for doctrines

the commandments of men, Mark 7.7 21.23. the elders came upto him as he was t. 20, 55. I sat daily with you t. in the temple 28. 20. t. them to observe all things whatsoever Luke 23. 5. t. throughout all Jewry from Galilee Acts 5, 25, the apostles t, the people in the temple 15.35. Paul and Barnabas in Antioch t. preaching 18. 11. Paul t. the word of God at Corinth
28. 31. Paul t, at Rome with all confidence Rom. 12. 7. or he that teacheth on r. Col. 1.28. warning and t. every man in all wisdom 3. 16. t. and admonishing one another in psalms Tit. 1. 11, t. things which they ought not 2. 12. t. us, that denying ungodliness and lusts

Signifies, [1] To rend or pull in pieces, Hos. 13, 8, [2] To destroy, Psal. 7, 2, Amos I, 11, [3] To stander or reproach, I'sal 35, 15, [4] To thresh, Judg. 8, 47.

Judg. 8. 7. then will I t. your flesh with thorns Psal. 7. 2. lest he t. my soul like a lion, rending it 35.15. they did t. me and ceased not 50. 22, consider this, lest 1 t. you in pieces Jer. 15. 3. i will appoint over them the dogs to t. 16. 7. nor shall men t, themselves for them

Ezek. 13. 20, your pillows I will t. from your arms 21. your kerchiefs will 1 t. and deliver my people Hos. 5. 14. 1, even 1, will t. and go away
13. 8. I will devour, the wild beast shall t. them

Amos 1.11.cast off pity, his anger did t. perpetually Nah. 2. 12, the lion did t. enough for his whelps Zeth. 11. 16. the shepherd shall t, their claws TÉARETH.

Deut.33.20, Gad dwelleth as a lion, and t. the arm Job 16. 9. he t. me in his wrath, who hateth me
18. 4. he t. himself in his anger, shall the earth be Mic. 5. 8. as a young lion t. in pieces, none deliver
Mark 9. 18. wheresoever he taketh him, he t. him
and he foameth and pineth away, Luke 9. 39.
TEARS

Signify [1] Drops of water issuing out of the eyes. Psal. 6. 6. | 42. 3. [2] Sorrow and affliction Psal, 126. 5. Isa, 25. 8. 2 Sam. 16. + 12. may be the Lord will look on my t

2 Sam, 10, 112, may be the Lord will look on my t. 2 Kings 20, 5. I have seen thy t. I Isa. 38, 5. J ϕ 16, 20, but mine eye poureth out t, unto G od P sal. 6, 6, I water my couch with my t. all night 39, 12, 0 Lord, hold not thy peace at my t. 42, 3, my t. have been my meat day and night t t6.8, put thou my t. in thy both, are in thy book t80, 5, thou feedest them with the bread of t, and

givest them t, to driak in great measure 116. 8, thou hast delivered mine eyes from t. 126. 5. they that sow in t. shall reap in joy Eccl. 4. 1. behold the t. of such as were oppressed Lea. 16. 9. 1 will water thee with t. O Heshbon 25. 8. the Lord will wipe away t. from all faces Jer. 9. 1. Oh that mine eyes were a fountain of t.
18. our eyes may run down with t. and eye-lids 13. 17. and mine eyes shall run down with 13. 17, and mine eyes shall run down with t.

14. 17, let mine eyes run with t. night and day

31. 16. refrain from weeping, thine eyes from t.

Lann. 1. 2. she weeps, and her t. are on her cheeks

2. 11. mine eyes do fail with t. my howels

18. lett. run down like a river day and night

Exek. 24. 16. neither shall thy t. run down

Esck. 24. 16, neither shall thy t, run down that. 2 Mail 2. 13. covering the alter of the Lord with t. Mark 9. 24. the father said with t. Lord, I believe Luke 7. 38, and she began to wash his feet with her t. 44. but she hath washed my feet with r. Acts 20. 19. serving the Lord with many t, 31. I ceased not to warn every one with t. 2 Cor. 2. 4. I wrote to you with many t. 2 Tim. 1. 4. to see thee, being mindful of thy t. Heb. 5. 7, when he offered up supplications with t. 12. 17. though he sought it carefully with t.

Acts 24. 4, that I be not further s, to thee TEEFII

Signifies, [1] That whereavth a creature chews it, food, Num. 11, 33. [2] Standarous speeches and permetous calumnies, Psal. 57, 4. Prov. 30, 14. Break their teeta, Psal. 58, 6. Tale away their power and instruments of doing mischief, and disable them from history or the same than the standard of the same from history or the same from history. disuble them from hurting me.
Gen. 49. 12. and his t, shall be white with milk

Num. 11.33, while the flesh was yet between their t Deut. 32, 24, I will send the t. of beasts upon them 1 Sam. 2. 13. came with a firsh-hook of three t.
1 Kings 10.+22. bringing elephants' t. 2 Chr. 9.121
Job 4. 10. the t. of the young hous are broken 13. 14. wherefore do I take my fiesh in my t. ?
19. 20. I am escaped with the skin of my t. 29. 17. and placked the spoil out of t. of wicke Psal. 3. 7. thou hast broken the 1. of the ungodly 57. 4. whose ℓ , are spears and arrows, and to 58. 6. break their ℓ . O God, in their mouth 124. 6. hath not given us as a prey to their t.

Prov. 10. 20. as vinegar to the t. so the slaggard 30. 14. whose t. are swords, jaw-t. as knives Cant. 4. 2. thy t. are like a flock of sheep, U. 6. Isa. 41. 15, make thee an instrument having t. Jer.31.29. children's t. are set on edge, Ezek.

30. eateth sour grapes, his t, shall be set on edge Lam. 3.10. hath broken my t. with gravel-stones Dan. 7.5. it had three ribs between the t. of it 7. a fourth beast had great iron t. 19.

7. a fourth beast had great from 1. 19. Just 1. 6. he hath the cheek 1. of a great lion Amor 4. 6. I have given you cleanness of 1. Mic. 3. 5. that bite with their 1. and cry peace Zech. 9. 7. his abominations from between his 1. his e. Mat. 27. 11. was crucified, cast the same in his t. Rev. 9. 8. their t. were as the t. of lions See GNASH.

See GNASH.
TELL
Signifies, [1] To count, number, or reckon, Gen. 15.5. [2] To declare or make known, Gen. 16. [2] To declare or make known, Gen. 16. [3] To teach, Exod. 10. 2. Deut. 17. 11. [4] To conjess, Josh. 7. 19. [5] To pradish, 2 Sam. 1. 20. [6] To explain and unfold, Lzek. 24. 19. Dan. 2. 36.
Gen. 15. 5. 6. the stars if thou be able to number 32. 5. and 1 have sent to 6. my Lord to find grace 43. 6. as to 6. the man whether ye had a brother 22, we cannot 6. who put our maper yin our sacks.

22. we cannot t, who put our money in our sacks 45. 13. t. my father of all my glory in Egypt Exod. 10. 2. mayest t. in the ears of thy son Let. 14, 35, r. the priest, saying, it seemed to me Aum, 14, 14, they will r, it to the inhabitants 1 Sam, 6, 2, r. us wherewith we shall send it to his 9, 8, give to the man of God, to r, us our way 17.55. as the soul liveth, O king, I caunot t. 22.22. I knew that he would surely t. Saul 22. 22. 1 knew (tax he would surely t. Saul 23. 11, O God of Israel, I beseech thee t. thy serv. 27.11. lest they should t. on us, saying so did Dav. 2 Sam. 1. 20. t. it not in Gath, publish it not in 7.5. go t. my servant David, 1 Chron. 17. 4. 12. 18. feared to t. him that the child was dead 22. while the child was alive, I said, who can t. 15. 35. thou shalt t to Zadock and Abiathar 10. 35. thou shalt t, to Zadock and Abiathar 18, 21, go t, the king what thou hast seen I King t 1. 20, that thou shouldst t, who shall reign 18. 8, go, t, thy lord, Elijah is here, 11.14. 12, when I come and t. Ahab, he will slay me 20. 9. t, my lord the king, all thou didst send 11. t, him, let not him that girdeth on his harness

2 Kings 7. 9. that we may r the king's household 9. 12. and they said, it is false; r. us now 15. let none escape to go to t. it in Jezreel 22. 15. t. the man that sent you, 2 Chron. 34. 23.

22.15. t. the man that sent you, 2 Chron. 34.23.
Psat.22.17.1 may t. all my bones they stare on me
26.7. publish and t. of all thy wondrous works
48.12. go round about her, t. the towers thereof
13. that ye may t. the generation following
Prov. 30. 4. what his son's name, if thou caust t.
Lect. 6.12. who can t. what shall be after, 10.14.
8.7. for who can t. him when it shall be:
10.20. that which hath wings shall t. the matter
Cant. 5.8 t. f. him that I am sick of love
Isa. 6.9. go and t. this people || 48.20. t. this
Let. 15.7 t. such as are for death, to death

11a, 0, 9, go and r. this people [148, 20, r. this]
12r. 15, 2, r. such as are for death, to death
23, 27, by their dreams which they r 28, 32
30, 16, we will r, the king of all these words
17, r. us now how thou didst write these words
48, 20, r. it in Arnon, that Moab is spoiled

Leek. 24. 19. wilt thou not s, us what things are? Dan. 2. 4. O king, s. thy servants the dream, 7, 9. 36. we will t, the king the interpretation thereof Joel 1.3.t. ye your children, let your children t. Jonah 3. 9. who can t. if God will turn and revent

t. 00 man, Mark 7, 36. Luke 9, 21. 2t. 5. t. him his fault || 17. t. it unto the church 2t. 5. t. ye the daughter of Sioo, behold thy king 24.3. t. us when shall these things be, Mark 13. 4 26. 63. that thou t. us, whether thou be the Christ the Son of God, Luke 22. 67. John 10. 24.

28. 7. go and t. his disciples that he is risen 9. as they went to t. his disciples, Mark 16.7
Mark 1, 30, and anon they t. him of her 5.19. t. them how great things the Lord hath done 11.33. we cannot t. Mat. 21. 5. Luke 20. 7. 11. 33. we canoot t. Mat. 21. 5. Lake 20. t. Luks 7. 2c. t. John what things ye have seen 13. 32. go ye, t. that fox, I cast ent devils John 3. 8, but canst not t. whence it cometh 4. 25. when he is come, he will t. us all things 3.14. ye canoot t. whence I come, and whither I go

16. 18. a little while? we cannot s. what he saith 17. 21. out either to t. or hear some new things 23. 17. he hath a certain thing to t. him

2 Cor. 12.2. whether out of the hody I cannot t. 3. Heb. 11.32. for the time would fail to t. of Gideon

TELL me.

Gen. 12, 18, why didst oot t. me she was thy wife 21. 26, nor didst thou t. me nor heard I of it 24. 23. t. me whose daughter art thou? 49. t. me whose daughter art thou?
49. t. me, and if not, t. me that I may turn
29. 15. t. me what shall thy wages be?
31. 27. steal away from me, and didst not t. me
32.29.t. me thy name # 37.16.t.me where they feed
Josh 7. 19.t.me now what thou hast done, hide it not
Jude 16.6 t. me what they have # 10.00 me.

Judg. 16. 6. t. me wherein thy great strength lieth Ruth 4. 4. if thou wilt not redeem it, t. me 1 Sam. 9, 18. t. me where the seer's house is 10. 15. t. me I pray thee what Samuel said to you 14, 43. Saul said, t. me what thou hast done 20, 10. David said to Jonathan, who shall t.

§ Sam.1.4. how went the matter, t. me, I pray thee 13. 4, why art thou leap, wilt thou not t. me? 1 Kings 22.16. that thou t. me nothing but the truth 2 Kings 4. 2. what shall I do for thee t. me 8. 4. t. me the great things that Elisha hath done Job 34. 34. let meo of understanding t. me

Cant. 1.7. t. me, O thou whom my soul loveth Mat. 21. 24. ask you one thing which if you t. me Lake 7. 42. t. me which of them will love most John 20. 15. t. me where thou hast laid him Acts 5.8.t.me whether ye sold the land for so much 22. 27. t. me art thon a Roman? he said, yea

23. 10, asked him what is that thou hast to to me Gal. 4. 21. t. me ye that desire to be noder the law

TELL thee.

Cen. 22. 2. on one of the mountains I will t. thee of

26. 2. dwell in the land which I will to thee of Exod.14.12 this is the word we did to thee in Egypt Num.23.3. whatsoever he sheweth me, I will to thee

Num. 23.3. whatsnever he sheweth me, I will t. thee Deut. 17.11. the judgment which they shall t. thee 32.7. ask thy elders, and they will t. thee 3t.4. ld. I have not told it and shall I. it thee? Ruth 3.4. he will t. thee what thou shalt do 2.5am. 9.19. I will t. thee all that is in thine heart 15. 16. I will t. thee what the Lord hath said to ne 19.3. and what I see, that will I t. thee 20.9. if I knew, then would not I t. it thee? I Kings 14.3.t. thee what shall become of the child 19.1 thee that he would menhas you

22. 18. did I oot t. thee that he would prophesy no good thing of me, but evil, 2 Chr. 18. 17. 1 Chr. 17. 10. I t. thee that Lord will build thee h. 3 1. 15. I am escaped alone to t. thee, 16. 17, 19. 8. 10, shall oot thy fathers teach thee and t. thee 12.7. ask fowls of the air, and they shall t. thee Fsal. 50. 12. if I were hungry I would not t. thee Isa. 19. 12. let thy wise men t. thee now and know Jer. 19. 2. proclaim the words that I shall t. thee Luke 12. 59. I t. thee, thou shalt not depart thence

Luke 12, 59, It. thee, thou shalt not depart thence 22, 34, 1t, thee, the cock shall not crow twice till Acts 10, 6, t. thee what thou oughtest to do, 11, 14, Ker. 17, 7, 1 will t. thee the mystery of the woman I TELL you, or TELL I you.

Gen. 49, 1, that I may t, you what shall hefall you 2xa, 5, I will t, you what I will do to my vineyard 42, 9, before they spring forth, I t, you of them Mat, 10, 27, what I t, you in darkness, that speak 21, 27, neither t, I you by what authority 1 do these things, Mark 14, 33, Luke 20, 8, Mark 11, 29, I will t, you by what authority 1 do

these things, Mark 14.33. Like who was Mark 11. (2) I will I. you by what authority I do Luke 4. (25. but I t. you of a truth, 9. (27. 17. 24 I t. you that many prophets and kings 12. 51 I t. you nay, but rather division 13. 3. I t. you nay, but except ye repent, 5.

12. 51 I. t. you hay, but rather division 13. 3. It. you hay, but except ye repent, 5. 27. I t. you like those not whence you are 17. 34. I t. you like we have you one bed 18. 8. It. you that he will average them specified 14. I t. you this man went to his house justified 19.40. It you that if these should hold their peace 100.

Mot. 8. 4. see thou t. no man, Mark 8. 26, 50. Luke 22.67.he said, if I t. you ye will not believe 9.9.9. Luke 5.14. 8. 56. Acts 23. 22. John 3.12.how shall ye believe if I t. y. of heavenly 1. 20. he charged his disciples that they should 8. 45. because I t. you the truth Cal. 4. 16. t. no man, Mark 1. 36. Luke 9. 21. 13. 19. now I t. you hefore it come, that when it is 16. 7. It. you the truth, it is expedient for you Gal. 5. 21. of which It. you before, as I have told Phil. 3. 18. of whom I now t. you even weeping TELLEST

Psal. 56. 8. thon t. my wanderings, put my tears Isa. 40. † 9. O thou that t. good tidings TELLETH.

2 Sam. 7, 11, the Lord 1, thee that he will haild 2 Kings 5.12. Elisha 1, the king of Israel the words Psal, 41, 6, when he goeth abroad he 1, it 101. 7. he that t. lies shall not tarry in my sight 147. 4. he t. the number of the stars, calleth then Jer. 33, 13, under the hands of him that & them John 12, 22. Philip cometh and t. Andrew TELLING, Substantively.

Judg. 7. 15. when Gideon heard the r. of the dream TELLING.

2 Sam. 11, 19, hast made an end of t. the matters 2 Kings 8, 5, as he was t. the king how he restored TEMPERANCE.

Acts 24, 25, as he reasoned of t, and judgment Gal. 5,23, meekness, t, against such there is no law 2 Pet. 1. 6. add to knowledge t, and to t. patience TEMPERATE.

1 Cor. 9. 25. that striveth for the mastery, is t. T_{tt} , 1, 8, a hishop must be t, $\parallel 2$, 2, aged men t. TEMPER.

Eccl. 46.14. an hin of oil to t. with fine flour TEMPERED.

Exod. 29. 2. take cakes and unleavened t. with oil 3. 35. a perfume t. together, pure and holy 1 Cor. 12. 24, but God hath t. the body together TEMPEST

Signifies, [1] A most violent commotion of the air, Signifies, [1] A most violent commotion of the art, either with or without rain, hail, or snow, Act, 27, 18, 20. [2] Grievous, and unexpected afficition, Job 9, 17. [3] God's terrible judgments on the wicked, Fsal, 11, 6, 183, 15. Job 9, 17, for he breaketh me with a 4.

27. 20. a t. stealeth him away in the night Psal. 11. 6, on the wicked shall he rain a t. 55. 8. I would hasten from the windy storm and r. 33. 15. so persecute them with thy t, and make Iran, 28, 2, hath a strong one, which as a t, of hail 29, 6, thou shalt be visited with storm and t. 30, 30, the Assyrian shall be beaten with a t. 32, 2, and a man shall be a covert from the t. 54. 11. O thou afflicted, tossed with t. behold Amos 1, 14. with a t. in the day of the whirlwind

Jonah 1. 4. there was a mighty t. in the sea
12. for my sake this great t. is come upon you Mat. 8. 24. there arose a great t. in the sea
Acts 27. 18. being exceedingly tossed with a t.
20. no small t. lay on us, hope was taken away

Heb. 12.18. ye are not come to darkness and t. 2 Pet. 2.17, clouds that are carried with a t.

TEMPESTUOUS.

Psal. 50. 3. it shall be very t. round about him Jonah 1. 11. the sea wrought and was t. 13. Hab. 3. † 14. they were t. to scatter me Acts 27. 14. there arose against it a t. wind TEMPLE

Signifies, A house or dwelling of God, a building erected and set apart for the worship of the trne God. It is spoken, First, Of that magnificent building erected by Solomon at Jerusalem, the foundations whereof were laid in the year of the world 2002, before Christ 1008, before the vulgar are 1012; and it was finished in the year of the world 3000, and dedicated in 3001; before Christ 1909, before the vulgar ara, 1003. The glory of this temple was not in the bigness of it; for that alone was but a small pile of building, as containing no more than an hundred and fifty feet in length, and an hundred and five and fifty feet in length, and an hundred and five in breadth, taking the sanctuary, the sanctum, and the porch or entrance, from out to out. The main grandeur and excellency of it consisted, [1] In its ornaments; its workmanship being every where exceeding curious, and its overlayings rich and costly. [2] In its materials; being built of new large stones, how out in the consistency of a right manner. [3] In its nost curious and artful manner. [3] In its not-huildings; which were large, beautiful, and sumptuous. But what still was the main glory his temple, were those extraordinary marks of this temple, were those extraoramary marks of the divine favour with which it was, ho-noured, namely, [1] The ark of the covenan, in which were put the tables of the law, and the mercy-seat which was upon it, from whence the divine oracles were given out by an audible voice, as often as God was consulted in behalf of voice, as often in the day and obstitute of this people. [2] The Shechinah, or the divine presence, manifested by a visible cloud resting over the mercy-seat. [3] The Urim and Thummim, by which the high-priest consulted God in

difficult and momentous cases relating to the public interest of she nation, and, [4. The ucly fire which came down from heaven upon the a tar at the consecrating of the temple, I Kings 18, 38 at the consecrating of the temple, I kings 18. 38 2 Chron, 7, 1. It is spoken, Secondly, Of the tabernacle, which was of the same use and significancy arthe temple uas, I Sam. 1, 9, 1.3. Thirdly, Of Christ's body or human nature, in which the judness of the Godhead dwells bodily, as the glory of God did visibly in the temple, John 2, 19, 21, Col. 2, 9. Fourthly, Of heaven, which is God's threne, Psalm, II, 4. Rev., 15. Fifthly, Of the church of God, [1] Distributed to execute the transfer of the waterland with the varieties. 13. Fitting, by the church of God, [1] Distributively, considered in the particular members thereof, who are set apart from profane uses, and dedicated to the service of God; and to whom he manifests his gracious presence by his Spirit, 1 Cor. 3. 16. [2] Collectively, in 16. spect of the whole, Eph. 2. 21. Sam. 1. 9. Eli sat on a seat by a post of the t.

Sam. 22.7. he did hear my voice out of his to and my cry did enter into his ears, Pral. 18. 6. and my cry unterter mo ins ears, 136, 16, 0.

I Kings to 17, the t. before it was 40 cubits long
2 Chron, 35, 20, wheo Josiah had prepared the t.
36, 7, and put the vessels in his t, at Babylon
Erra 4, 1, that they builded he t. unto the Lord 5. 14. vessels took out of the t. brought to t. 6. 5. 5. 14. vessels took out of the t. brought to t. 0. 5.
Neh. 6. 10. hid ourselves in the t. shut doors of the t.
Psal. 27. 4. beauty of L. and to inquire in his t.
29. 9. in his t. doth every one speak of his glory
God, in the midst of thy t.
63. 29. because of thy t. at Jerusalem shall kings
Isa. 6. 1. and lifted up, and his train filled the t
44. 28. and to the t. thy foundation shall be lash
66. 6. a voice from the t. a voice of the Lord

50. 6. a voice from the t. a voice of the Lord Jer. 50. 28. declare the vengeance of his t. 51. 11 Ezek. 41. 1. afterward he brought me to the t. Dan. 5. 2. the golden vessels taken out of the t. 3.

Amos 8. 3. the songs of the t. shall be howlings that day Zech. 8. 9. let your hands be strong, that the

might be built Mal. 3.1. the Lord shall come suddenly to his t. Mut. 4.5, set him on a pinnacle of the r. Luke 4. 9.

12. 0. that in this place is one greater than the t. 23. 16. blind guides, who say, whosoever shall swear by the t. or by the gold of the t. 17. 21. 35. whom ye slew between the t. and the altar 24.1. to shew him the buildings of the t. Luke 21.5. 26. 61. I am able to destroy the t. of God 27. 40. thou that destroyest the t. of God 27. 40. thou that destroyest the t.

51. behold the vail of the t. was rent in twain,

Mark 15. 38. Luke 23. 45.

Mark 11, 16, should carry any vessel thro' the tal. 14, 58, I will destroy this t. made with hands Luke 2.37. Anna a widow departed not from the s. John 2.15, he drove them all out of the s. and sheep

19. destroy that the first and ut of the t. and sheep 19. destroy that t. || 21. he spake of t. of his body 20. forty and six years was this t. in building dets 3, 2, whom they laid daily at the gate of the t. to ask alms of them that entered the t. 10, 19. 27, the t. of goddess Diana should be despised Acts 3. 2. 30. they took Paul and drew him out of the t. 24. 6. who also hath gone about to profane the t. 25. 8. neither against the t. nor against Cesar Cor. 3. 10. know ye out that ye are the t. of God 17. if any man defile the t. of God, him shall Ged.

17. if any man defile the t. of God, him shall Ge4 destroy, for the t. of G. is holy, which t. y are 6. 19. your body is the t. of the Holy Ghost 8. 10. see these sit at ment in an idol's t. 9.13. they who minister live of the things of the t. 2 Cor. 6. 16. what agreement hath the t. of God with idols? for ye are the t. of the living God Rev. 7. 15. and serve him day and night in his t. saying, not and measure the t. of God

19. the t. of God was opened in heaven, and the ark of the testament was seen in his t. ark of the testament was seen in inst.

14. 15. another angel came out of the t. 17.

15. 5. the t, of the tabernacle was opened

5. and the seven angels came out of the t.

8. t. was filled with smoke from the glory of God

10. 1. and I heard a great voice out of the r. 17 21. 22. and 1 saw no r. therein, for the Lord G

e1. 22. and 1 saw no r, therein, for the Lord God aloighty and the Lamb are the t. of it See Holly, Lotto.

In, or into the TEMPLE.

2 Kings 11. 10. king David's spears that were in 6. 1 Chron, 6, 10. executed the priest's office in the 1. O. 10. and fastened bis head m. the t. of Dagod 2 Chron. 4. 7. he set ten candlesticks in the t. & Erra 5. 15. go carry these vessels into the t. A. Ach. 6. 11. would go into the t. to save his life Mat. 12. 5. the priests in the t. proface the sabbat. 21. 12. went into the t. cast out all them that sow

21. 12. went into the t. cast out all them that sor and bought in the t. Mark 11. 15. Luke 19. 45. 14. the blind and the lame came to see him in t. 15. children crying in the t. and so see that it is 15. children crying in the t. and saying, Hosania 26. 55. I sat daily teaching in the t. Luke 21. 37. 27. 5. he cast down the pieces of silver, in the Luke 1 21 marvelled that he tarried so long in t. t 22 they perceived that ne had seen a vision in t. 0.07

they found him in the t, sitting in the midst 18. 10. two men went up into the t, to pray 24.53, and were continually in the t, praising Acts 2.46. continuing with one accord in the t. 3.1. Peter and John went up together into the t.

3. about to go into t, $\parallel 5.20$, stand and speak in t, 5.25, the men are standing in the t, and teaching 21, 26, 1'aul entered into t $\parallel 27$, saw him in the t. 28. and further brought Greeks also into the 1.20 22. 17. even while I prayed in t. I was in a tranc 22. 17, even while I prayed in 1. I was it a trade-24. 12, they neither found me in the t. disputing 18. certain Jews found me purified in the t. 26. 21 for these causes the lews caught me in t. 2 Thess. 2.4 so that he as God sitteth in the t. of G

Nev 3.12.him will I make a pillar in the t. of my G. 15. 8. and no man was able to enter into the t. TEMPLES.

Judg. 4, 21. Jael smote the nail into his t. 22. 5, 26, when she had stricken through his t. Caut. 4. 3. thy t. like a piece of pomegranate, 6.7.

Hos. 8.14. for Isr.forgot his Maker, and buildeth t Just 3. 5. ye carried into your t. my goodly things Acts 7. 48, howbeit the Most High dwelleth not in t. made with bands, 17. 24 TEMPORAL,

2 Cor. 4. 18, for the things which are seen are c. TEMPT Is spoken [1] Of God, Gen, 22, 1, who does not

tempt or try men in order to know their tem-pers and dispositions, as if he were ignorant of them; but to exercise their graces, to prove their faith, love, and ohedience; to confirm and strengthen them by such trials, and to give sucstrengthen them by such triats, and to give suc-ceeding ages patterns of obedience, to shew the his sotisfaction with such as obey, and his displea-sure at such as do not. [11] Of men, who are said to tempt the Lord, [1] When they unseasonahly require of him sensible proofs of his divine presence, of his power, or of his goodness: Thus the Israclites in the desert often tempted the presentee, of this power, or on his goodness: Innis
the Israclities in the desert often tempted the
Lord, Exod, 17, 2, 7, as if they had had reaton to have doubted of his presence among
them, of his goodness or power, after all he had
done in their favour. [2] When men expose
themselves to such dangers, from which they
cannot escape but by the miraculous interposition of his providence; for Cod requires of
men the performance only of such actions as
are within the ordinary measures of their
strength, being under no obligation to work miracles in their favour, Mat. 4.7. [3] When
men set themselves to commit sin so impudently, as if they did it on purpose to try
whether God was just or powerful enough to
punish them for it, Mal. 3. 15. [111] Of Satan,
who tecopits us to bring us to crif, to sin, to distrust, to a contempt of God and his law,
to prida, vanity, &c. He lays snares for us, even
in our best actions, to make us lose the benefit
of them, by imputing the merit of them to our-

in our best actions, to make us lose the benefit of them, by imputing the merit of them to our-scheen only, and no. ic God. He tempted David, and prevailed with him to number the people out of confidence and vain curvosity, I Chron. 21. 1. He tempted our Saviour in the wilderness, and in vain endeavoured to injuse into him sentiments of pride and ambition, Inke 4. 2. 3, 4. He tempted Alvaniar and Sapphira, to make them lie to the Holy Ghost, Acts 5. 3. Gen. 22.1. God did t. Abraham and said unto him Evod. 17. 2. Moses said, wherefore do ye t. the L. Deut. 6. 16. ye shall soot t. the Lord your God Isa. 7, 12. I will not ask, nor will 1 t. the Lord Mal. 3. 15. yea, they that t. God are delivered Mat. 4. 7. Jessa said, it is written again, thou shalt not t. the Lord thy God, Luke 4. 12. 2. 18. why t. ye me? Mark 12. 15. Luke 20. 23. Acts 5. 9, ye have agreed together to t. the Spirit

Acts 5.9, ye have agreed together to t, the Spirit 15.10. now therefore why t. ye God to put a yoke 2 Cor.7.5.4haSatan t, you not for your incootinency 10.9.ae ther let us t. Chr. as some of them tempted TEMPTATION

Gignifies, [1] Those means and enticements which the devil makes use of to ensuare and allure mankind, Mat. 6. 13. [26. 41. [2] Those affistions and troubles, whereby God tries his people, Jam. 1. 2, 12. [3] Persecution for religion, Luke 8. 13.

Exid. 17. + 7. called the name of the place t. Psal. 95. 8. hear his voice, harden and your hears,

as in the day of t. in the wilderness, Heb. 3.8. Mat. 6. 13. and lead us not into t. Luke 11. 4. 26 41, watch and pray, that ye enter not into the Mark 14, 38. Luke 22, 40, 46. Luke 4, 13, when the devil had ended all his t.

8. 13. have no root, and io a time of s. fall away

Mark 14.49 I was daily teach in the t. Luke 22.53. 1 Cor. 10, 13, no t, hath taken you; will with t.

Deat. 4. 34. take a nation out of a nation by t. 7. 19. the great t. thine eyes saw, and signs, 29. 3. Luke 22. 28. ye have continued with me to my t. Acts 20. 19. serving God with many tears and t. Jam. 1. 2. count it joy when ye fall into divers t. 1 Pet. 1. 6. ye aren heaviness thro' modifold. 2 Pet. 2.9. L. knows how to deliver the godly out of t. TEMPTED.

Exact. 17. 7, and because they t, the Lord, saying Num. 14. 22. and have t. me now these ten times Deat. 6. 16. not tempt God as $y \in t$, him in Massah P_{Sal} . 78. 18. and they t. God in their heart, 41. 18. 18. and they t, God in their heart, 41.
56. yet they t, and provoked the most high God
95.9, when your fathers t.me.proved me, Iteb. 3.9.
106. 14. but lusted, and t, God in the desert
Mat. 4.1. to be t, of the devil, Mark 1.13. Luke 4. 2.
Luke 10. 25. a lawyer t, him, saying, master
1 Cor. 10. 9, as some of them t, and were destroyed
13. who will not suffer you to be t, above that Gal. 6. 1. coosidering thyself, lest thou also be t. 1 Thess. 3. 5. lest by some means the tempter t. you Heb. 2. 18. he himself hath suffered being t. 4. 15. but was in all points t. like as we are, yet 11.37. they were sawn as under, were t were slain Jam, 1. 13. let no man say when he is t. 1 am t. of

14. but every man is t. when he is drawn of lust Mat. 4.3. wheo the t. came to him, he said 1 Thess. 3.5. lest by means the t. have tempted you TEMPTETH.

God, for God cannot be & with exil nor tempteth

Jam. 1.13. cannot be tempted, neither t. any man TEMPTING

Mat. 16. 1. the Pharisees t. Christ, and seeking a sign, Mark 8. 11. Luke 11. 10. 19. 3. the Pharisees also came to him, t. him 22. 35. the lawyer asked him a question, t. him Mark 10. 2. a man to put away his wife, t. him John 8. 6. this they said t. him, that they might

TEN Gen. 16. 3. Abraham dweltr, years io Canaan 18. 32. peradventure r. shall be found there, and he said, I will not destroy it for r. sake 24. 10. the servant took r. camels of his master's

22. took bracelets for her hands of t. shekels 32. 15. Jacob took t. bulls and t. foals for Esau 42.3. Joseph's t, brethren went to buy corn 45.23. Joseph's sent t. asses and t. she asses Exod. 26. 1. make a tabernacle with t. curtains 27. 12. their pillars t. and their sockets t. 34.28. wrote t. commandments, Deut. 4.13. | 10.4. Lev. 26. 20. 1. women shall bake your brea 27.5. and for the female 1. shekels, 7. Num. 7. 14. one spood of t. shekels, 20, 26, 11. 32, he that gathered least gathered t. homers 29 23, and on the fourth day 1, bullocks

Josh. 17.5, there fell t, portions to Manassen 21.5. Kohath had by lot out of Ephraim, Ma 21. 5. Kohath had by lot out of Ephraim, Manasseh, and Dan, t. cities, I Chr. 6. 61.
22. 14. Israel sent with Phinehas t. princes
Judg. 6. 27. Gideon took t. meo of his servants
12. 11. Elon a Zebulonite judged Israel t. years
17. 10. I will give thee t. shekels of silver
20. 10. we will take t. men of ao hundred
Ruth 1. 4. they dwelt in Moah ahout t. years
4. 2. Boaz took t. men of the elders of the city
1 Sam. 1. 8. am not I better to the than t. sous?

1 Sam, 1.8, am not I better to thee than t. sons 17.17, take these t. loaves and run to the camp 11.1. take these t, hoaves and run to the camp 18. carry these t, cheeses to the captain 25. 5. David sent out t, young men to Nabal 2 Sam. 15.16. David left t, concubines to keep house 18. 11. and I would have given thee t, shekels 15. t, young men smote Absalom and slew him 19. 43, they said, we have t. parts in the king 20. 3, the king took his t. concubines and put them

Kings 4, 23, i, fat oxed in one day for Solomon 7. 24. 1. knots in a cubit compassing the sea round 27. and he made t. bases of brass, 37.
38. he made t. layers of brass, 43. 2 Chron. 4.6. 11.31. take thee t. pieces; I will give t. tribes, 35.

14. 3. take with thee t. loaves to Ahnah 2 Kings 5. 5. Naamao took t. talents, t. change 13. 7. leave but fifty horsemed and t. thariots
15. 27. Menahem reigned t, years in Samaria
25. 25. Ishmael came and t. men with him, and
smote Gedaliah, Jer. 41. 1, 2.

2 Chron. 4. 7. he made t. caodlesticks | 8. t. tables Ectron. 4. 7. 10 made f. caodlesticks [8. f. tables Ezra 8, 24. and f. herthere were with them Neh. 11. 1, brigg one of f. to dwell at Jerusalem Esth. 9 10. the f. sons of Haman slew they, 12. 13. and let Haman's f. snos be hanged, 14. Psal. 33. 2. instrument of f. strings, 92. 3. 144. 9. Eccl. 7 10 more than f. nighty men in the city Isa. 5. 1the acres of vinegar shall yield one bath Isa. 5. 10

Ezek. 45,14, ao homer of e. baths e. baths an homer Lest, 10, 13, no t, hath taken you; will with t, teat 4, 14, and may t, in my flesh ye despised not 1 Tim. 6, 9, they that will be rich fall into t. Jam. 1, 12, blessed is the man that endureth t. Rev. 3, 10, I will keep thee also from the hour of t. TEMPTATIONS.

Dept. 4, 3, 18, and before the control of the property of the propert Hag. 2. 16, since those days when one came to an heap of tweety measures, there were but &

Zech. 5, 2, the breadth of the roll is t. cubits 8. 23. 1. mea shall take hold of him that is a Jew Mat. 20, 24, and when the t. heard it, Mark 10.41, 25. 1, the kingdom shall be likened to t. virgus 25, 28, and give it to him that hath t. talen 25, 28, and give it to find that hatti, takens, Luke 15, 8, what woman having t, pieces of silver 17, 12, there met him t, men that were lepers 17, Jesus said, were there not t, cleaned t 13. and delivered them 1. pounds, and said

16. Lord, thy pound hath gained t. pounds 17. well, have thou authority over t. cities 24. and give it to him that bath t. pounds 25. they said, Lord, he hath t. pounds Rev. 12. 3. a dragon having t. horns, 13. 1. | 17. 3 17.7, woman and beast of seven heads and t. horns 12. and the t. Loros thou sawest are the t. kings

16. the t. horns thou sawest shall hate the whore See Cubits, Days, Degrees, Thousand, THOUSANDS.

TEN times. Gen.31.7, and hath changed my wages t. times, 41. Num. 14.22, and have tempted me now these t.times Neh. 4.12, when Jews came, they said unto us t.times Job 19. 3. these t. times have ye reproached me Dan. 1. 20, he found them t. times better than all TENS.

Exod.8.21.place such over them to be rulers of 1.25. Deut. 1. 15. 1 made them heads, captains over to TENTH.

Gen. 28. 22. I will surely give the t. to thee Lev. 27. 32, the t. shall be holy to the Lord Num. 18. 21. I have given children of Levi the t. Dent. 23. 2. a bastard not enter to t. generation, 3. I Sam. 8. 15. king will take the t. of your seed 17.he will take the t. of your sheep and viney ards

1 Chr. 12. 13. t. captain of sons of Gad, Jerennah 24. 11. the t. lot came forth to Shecamah 25. 17 the t. lot came forth to Shimei 17. 13. the t. captain for the t. month, Mahari Isa. 6. 13. but yet in it shall be a t. and return Jer. 32. 1. in the t. year of Zedekiah king of Judah John 1, 39, for it was about the t. hour

Rev. 21, 20, the 1, foundation a chrysoprasus See DAY, DEAL, MONTH PART. TEND.

Prov. 21. 5, thoughts of diligent t. to plenteouspess IENDETH.

Prov. 10. 16, the labour of the righteous t, to life 11.19. as righteousn. t. to life, so he that pursues 24. there is that withholdeth, but it is t. to poverty

14. 23. the talk of the lips t. only to penury
19. 23. the fear of the Lord t. to lite
1ENDER
Signifies, [1] Weak and feeble, Geo. 33. 13. [2]
Aice and deheate, Deut. 28. 50. [3] Vonga and carefully educated, Prov. 4. 3. [4] Pringu, or of a compassionate and forgiving temper,

Eph. 4. 32. Gen. 1. † 11. let the earth bring forth t. grass 18.7. Abraham ran and tetched a calf t.a nd good 33. 13. my Lord knoweth that the children are 1. 41. † 43. they cried before him, 1. father

Deat. 28, 54, so the man that is t. among you 55, the t. and delicate woman among you 32, 2, shall distil as the small rain on the t. herb 2 Sam. 3, +39, I am this day t, tho' amouted king 23.4. as the t. grass springing out of the earth 2 Kings 22.19. because thy heart was t. 2 Chr. 34.27. 1 Chron. 22.5. Solomon is young and t. 29. 1.

Job 14. 7. that the t. branch will not cease 38. 27. to cause the bud of the t. herb to spring Psal. 23. † 2. to lie down in pastures of t. grass Prov. 4. 3. t. and beloved in sight of my mother 27.25. hay appears, and the t. grass shew Cant. 2.13. the vines with t. grape give a good smell 15, foxes spoil vines, for our vines have t. grapes

7. 12. let us see whether the t. grape appear Isa. 7. +4. fear not, neither let thy heart be t. Jac. 7, † 4. fear not, neither let thy heart be t. 47.1, thou shalt no more be called t. and deheate 53.2. he shall grow up before him as a t. plant Ezek. 17, 22.1 will erop off a t. one and plant it Dan. 1.9, now God brought Daniel into t. love 4.15. leave the stump in earth, in the t. grass, 23 Mat. 24, 32. when his branch is t. Mark 13. 3 Lake 1.78. through the t. purry of our God Jam. 5.11. the Lord is pittful, and of t. mercy 2. Chr. 13. 7 whos lake there must request to the control of th

2 Chr. 13.7. when Rehoboam was young and t .- h Lph. 4.32. be kind and t.-hearted one to another See MERCIES.

TENDERNESS. Deut, 28, 55, to set her foot on the ground for t TENONS.

Esod. 26. 17 two s. to one board, 19. | 36. 22

TENOR. Gen. 48 7, according to the t. of these words TENT

Signifies, [1] An apartment, or lodging-place made of canuns, or other cluth on poles, Gen. 4, 20. Num. 1, 52. [2] Whe covering of the tabernacle, Exod. 26, 11. [3] The church, Cau. 1, 8.

Gen. 9. 21. and Noah was uncovered in his t. 12. 8. Abram removed and pitched his t. 13. 3. Lot pitched his r. towards Sodom 18. Abraham removed his t, and dwelt in the plain 18. 1, he sat in t, door || 6, he hastened into the t.

1). where is Sarah thy wife? he said, in the t. 26, 17, and Isano pitched his t, in the valley 25. huilt an altar, and puched his r. at Beer-sheh 31. 25. Jacob had pitched his t. in the mount 33. Lahan west into Jacob's t. Leah's t. Rachel's t. 33. 18. Jacob pitched his t. before Shalem, 19.

35. 21. Israel spread his t, beyond the tower Erod. 18. . Moses and Jethro came into the t, 26. 11. couple the t, together that it may be one stond every man at his r. door, and looked 10. they worshipped every man at his t. door, and to ted 10. they worshipped every man in his t. door 35. 11. make the taberoacle, his t. and covering 36. 18. he made taches to couple the t. together 19, he made a covering for the t. of rams' skins 39. 33, and they brought the t. to Moses 40. 19, he spread abroad the t. over the tabernacle

and put the covering of the t, above upon it

Lev. 14 8. leper shall tarry out of his t. seven days

Num. 3. 25, the charge of Gershon shall be the t. 19.14. the law when a mad diethin a rall that come into the t. and is in the t. shall be unclean the t. and is in the t. shall be unclean

18. and a clean person shall sprinkle the t. 25.8. he went after the man of Israel into the t. Josh. 7.21, hid in the earth in the midst of my t 22. they rook them out of the midst of the t.
24. all Israel burnt his t. and it was hid in his t.
24. all Israel burnt his t. and all that he had Judg. 4. 17. Sisera fled on his feet to the t. of Jael

20. he said to her, stand in the door of the t.
21. Jael took a nail of the t. and an haomer
5. 24. blessed shall she be above women in the t. 7.8. he sent the rest of Israel every man to his 4. . 13. a cake of barley-bread came unto a t 19. +9, that to-morrow thou mayest go to thy t.

20. 8. saying, we will not any of us go to his .

2 Sam. 4. 10. and they fled every man into his t

2 Sam. 18. 17. | 19. 8

28am, 18. 17. | 19. 8. 13. 2. rest of the people he sent every mao to his t. 17. 54. David put Goliath's armour into his t. 2. 8am, 7. 6. hut 1 have walked in a t. 1 Chr. 17. 5. 16. 22. they spread Absolom at, on the top of house 20. 22. and they retired every man to his t. 2 Kings 7. 8. these lepers went into one r. another r. 1 Chron. 15. 1. David pitched a r. for the ark of God 16. 1. they set it in midst of the r. 2 Chron. 1. 4. 10.1. they set it must on the received to his t.

26. 2Chron. 25. 22, and they fled every man to his t.

Job 21. + 28. where is the t. of the taberoacle of

Psal. 78. bo. the t. which he placed among mel Lia. 13. 20. nor shall the Arabian pitch t. there 38, 12, mine age is removed as a shepherd's t. 40, 22, spreadeth them out as a t, to dwell in 54. 2. enlarge the place of thy t. let them stretch Jer. 10, 20, there is none to stretch forth my t.

37. 10, they should rise up every man in his tenth of the tenth of the

Acts 18. 3, by their occupation they were t.-makers TENTS. Gen. 4.20. Adah was the father of such as dwell in e 9. 27. Japheth shall dwell in the t, of Shem 13. 5. Lot also had flocks, and herds, and t. 25. 27 Jacob was a plain mao, dwelling in t. 51. 33. Laban went into the maid servants' t. Exod. 16, 16, gather ye for them that are in t. Num. 1.52, children of Israel shall pitch their t. 9.17. where the cloud abode, they pitched r.
18.chud abode, they rested in their r. 20, 22, 23,
13. 19. whether they dwell in r. or strong holds
16. 20, depart from the t. of these wicked men
27. came out, and stood in the door of their r.

27. came out, and stood in the unit of his r. 21.2, and Balaam saw Israel abiding in his r. 5.how goodly are thy r. O Jacob, and thy tabern Dent, 1. 27. and ye murmured in your 1. and said 33. to search you out a place to pitch your t. in 5. 30. go say to them, get ye into your t. again 11. 6. the earth swallowed them up and their t. 16. 7. and thou shalt turn and go ueto thy t.

33. 18. he said, rejoice Issachar, in thy t.

33. 16. he said, rejoice Issachar, in thy t. John. 22. 4, return ye, and get you into your t. 6.

8. return with much riches unto your t.
Judg. 6. 5. the Midianites came with their t.
18. 11. went by the way of them that dwelt in t.
18. 2am. 17. 53. they spoiled the Philistines' t.
8. Sim. 11. 11. ark, Israel and Judah abide in t.

20.1.every man to his t.1 Kin.12.16. 2 Chr. 10.16. Job 7. 14. then thou t. me through vision

1 Kings 8.66. Israel west to their t. 2 Chron. 7 0. 20. + 12. was drinking, he and the kings, in r. 2 Kings 7. 7. and the Syrians left their r. 10. 16. Israel spoiled the r. of the Syrians

10. Israel spined the t. of the Syriais 8, 21, and the people fiel doto their t. 11, 12, 15, 5, the children of Israel dwelt in their t. 1 Chron. 4, 41, they came and smote the t. of Haoi 5. 10. and they dwelt in the Hagarites' t. 2 Curon, 11. 15, they some also the t. of cattle 31. 2. to praise in the gates of the t. of the Lord Ezra 8. 15, at Ahava we abode in t, three days Psat. 69, 25, and let none dwell in their t.

78.55. made tribes of Israel to dwell in their t 84.10. than to dwell in the t, of wickedgess 106, 25, murmured in their r, and hearkened not 120. 5, woe is me, that I dwell in the t, of Kedar Cant. 1.5. I am black, but comely, as the t. of Kedar 8, and feed thy kids beside the shepherds' t. ler. 4. 20, suddenly are my t. spoiled, and curtains

0.3, they shall pitch their cagainst her round about 30.18. will bring again the captivity of Jacob's t. 35. ", but all your days ye shall dwell in t. dwell in t. 10. but we have dwelt in t. and have nbeyed 49. 29. their t. and flocks shall they take away

3. 7. 1 saw the r. of Cushan in affliction Zech. 12.7, the Lord shall save the 1, of Judah first 14. 15, so shall be the plague of all in these t.

TERMED.

Isa. 62. 4. thou shalt no more be t. forsaken, neither shall thy land any more be t. desolate TERRESTRIAL.

1 Cor. 15, 40, there are bodies t, the glory of the t.

1 Cor. 15. 40, there are bodies t. the glory of the t.

TERRIBLE,

Exod. 34, 10, for it is a t. thing that 1 will do

Dent. 1, 19, went thro' that t, wilderness, 8, 15,

7, 21, the Lord thy God is a mighty God and

t, 10, 17, | Neh. 1, 5, | 4, 14, | 9, 32,

10, 21, bath done for thee t, things, 2 Sam. 7, 23.

Judg, 13. 6. was like an angel of God, very t.
Jub 37, 22, with God is t. majesty

39, 20, the glory of his uostrils is t, 41, 14, his teeth are t, round about Psal, 45, 4, thy right hand shall teach thee t, thiogs 47, 2, for the Lord Most High is t, he is king over 65; 5, by t. things in righteousness wilt answer us 60.3. say unto God, how t. art thou in thy works 5, t. in his doing towards the children of men 68. 35, thou art t, out of thy holy places 75. 12, he is t, to the kings of the earth 86, † 14, ascemblies of t, men sought my soul

99. 3. let them praise thy great and t. name 106. 22, who had done t. things by the Red sea 145. 6. men shall speak of the might of thy t. acts Cane. 6. 4. thou art s. as an army with banners Isa. 13. 11. I will lay low the haughtiness of the s 18. 2. go to a people t. || 7. from a people t. 21. 1. it cometh from the desert, from a t. land

25. 3. the city of the t. nations shall fear thee 4. wheo the blast of the t. ones is as a storm 5. the branch of the t. ones shall be brought low 29. 5. the oultitude of the t. ones shall be as chaff 20, for the t. one is brought to nought

49. 25. and the prey of the t, shall be delivered 64. 3. when thou didst t, things, which we Jer. 15. 21, redeem thee out of the hand of the t. 20. 11. the Lord is with me as a mighty t. one Lam. 5. 10. skin was black, because of t. famine Ezek. 1. 22, was as the colour of the t. crystal 28. 7, behold therefore 1 will bring the t. of t of the

nations upon thee, 30, 11, | 31,12, 32, 12, 1 will cause to fall the t, of the nations Dan. 2, 31, the form of the image was t. 7.7.1 saw a fourth beast dreadful and t. and strong July 2. 11 the day of the Lord is great and very t.

31. before the great and t. day of the Lord come
Hab. 1.7. the Chaldeans are t. and dreadful
Zeph. 2. 11. the Lord will be t. unto Moab

Heb. 12. 21, so t. was the sight that Moses said TERRIBLENESS. Deut. 26. 8. the Lord brought us out with great s 1 Chr. 17.21 to make thee a name of greatness and t. Jer. 49, 16, thy t. hath deceived thee and the pride

TERRIBLY.

1sa. 2, 19, he ariseth to shake t, the earth, 21,

Nah. 2, 3, and the firstrees shall be t, shaken TERRIFY

Job 3. 5. let the blackness of the day t. it 9. 34. let him take his rod, and let not his fear t 31. 34. or did the contempt of families t. me t Psal. 10. +18 man of the earth may no mere t. 2 Cor. 10. 9. seem as if I would t. you by letters TERRIFIED,

Gen. 45. +3, for they were t. at his presence Deut. 20, 3, fear not nor be t. because of them Dekt. 20, 3, tear not not be to t, because of them 18 am, 16, 144, an evil spirit from the Lord t, him Luke 21, 9, when ye shall hear of wars, be not t, 24, 37, but they were t, and affrighted Phill, 1, 28, and in nothing t, by your adversaries TERRIFTEST.

TERRACES 2 Chron. 9.11. made of algum-trees s. to the house

TERROR

Signifies, [1] Great fear or dread, Gen. 35. 5 [2] Decadful and unexpected judgments, Ps. 173. 19. [3] An example striking terror rute others, Ezek. 27. 36. [4] Those threatening whereby the wicked endeavant to affect good mea with fear, 1 Pet. 3. 14. [5] The great and terrible day of judgment, 2 Cor. 5. 11. Gen. 35. 5. and the t. of God was upon the cities for the last of the supersymmetry. Lev. 26. 16. I will even appoint over you Deut. 32, 25, the sword without and t. within 34, 12, in all the great t, which Moses shewed

Josh, 2, 9, and that your t, is fallen upon us Job 31, 23, destruction from God was a t. to me 33. 7. behold, my t. shall not make thee afraid Psal, 91, 5, shalt not be afraid for the t. by night sa, 10, 33, the Lord will lop the bough with t. 19. 17. the land of Judah shall be a t. to Egypt 33. 18, thine heart shall medicate t where is 54. 14. thou shalt be far from t, it shall not

Jer. 17. 17, he not a t. to me || 20, 4. a t. to thysel
32. 21, and hast brought forth Israel with great See 17, and use prought for the read with great Leek. 26, 17, cause t, to be on all that hann it 21. 1 will make thee a t. 27, 35, 1 28, 19, 32,23, which caused t, in the land, 24, 25, 26, 27, 30, with their t, they are ashaped of their might

32. I have caused my t, in the land of the living 32: I have caused my t, in the land of the fiving Rom. 13. 3, for rulers are not a t, to good works 2 Cor. 5, 11, knowing therefore the t, of the Lord 1 Pet. 3, 14, be not afraid of their t, nor troubled TERRORS,

Dent. 4, 24, assayed to take a nation by great t.

Job 6. 4. the t, of God do set themselves in array 18. 11. t. shall make him afraid on every side 14, and it shall bring him to the king of t.

20, 25, the sword cometh, t. are upon him 2+. 17, they are in the t, of the shadow of death 27. 20. 1. take hold on him as waters, a tempest 30. 15. t. are turned upon me, they pursue me 39. + 20. the glory of his nostrils are t. Psal. 55. 4. the t. of death are fallen upon me

73. 19. they are utterly consumed with t. 88. 15. while I suffer thy t. I am distracted 16. wrafte I somer tay r. I am districted 16. wraft goeth over me, thy r, have cut me off Jer, 15, 8, 1 caused r. to fall upon the city Lam. 2, 22, thou hast called my r. round about 5, 110, our skin black as an oven, because of r

Etek. 21, 12. t. by reason of the sword shall be TESTAMENT

Signifies, [1] An act of the last will of a person who hath death in his view, and disposes of his estate, and gives orders as to what he would have done after his decease, Ilub. 9. 17. [1.]
The copenant which God was graciously pleason to make known after the fall of Adam, which to make known after the fall of Adam, who contains the method in which sinners may estated; namely, by the blood of Christ only. This covenant is called old, Ileb. 8. 13. mbecause it differed in substance from the new for it did not bind such as were under it to obtain justification, by works: for its home obtain justification by works: for its being de livered with blood, Exod. 24. 8. taught them that justification was to be had only by fution in Christ's blood; but it is called old in regam in Chisis of oloog; out it is earted out in regain of the manner of its dispensation, because a was administered to the Jews in many figures, shadows, rites, and sacrifices, with other ob-stune and dark revolutions and prophecies And also in regard it was to be obrogated, and And also in regard it was to be unsugated, but the New Testament or Covenant to come in its stead, which is so called, [1] liceause it is ratified by the blood and actual sufferings of Christ, which were tuppined by the sacrifices and sprinking of blood, under the old dispension. and sprinkling of blood, under the old dispensation. [2] It contains a more full and vlear revelation of the mysteries of religion, and is attended with a larger measure of the gifts and graces of the Holy Spirit, Joel 2, 28, 2 Finn. 1, 10, [3] It is propounded and extended to all and not confined to one nation only, as it has to the Jews under the ligal dispensation, Max. (28, 10) [4, 1] It is unser to rea add on he has. to the Jews under the legal atspensation, max. 26, 19, [4] It is never to war old or be aboutshed. [111] The books or inspired writings of Moses and the prophets, which contain the substonee of God's covenant with the Jews under the legal dispensation, 2 Cor. 3, 14. Mar. 38, 38, this is my blood in new t. Mark 14, 24 Luke 22, 20, this cup is the new t. 1 Cor. 11, 21

2 Cor. 3.6, who made us able ministers of the new t 14. remains the same vail, in reading the oal t Gal. 3.:15. tho' it be but a man's t. yet if confirmes 11eb. 7. 1... was Jesus made a surety of a better, 9. 15. he is the mediator of the new e. for the redemption of the transgressious under th

16, where a t, is there must also be the death 17, for a t, is of force after onen are dead 90, this is the blood of the t. God enjoined

12.4. 12.4. to result the Mediator of the few. 1.

13. +20. through the blood of the everlasting t.

Rev 11. 19, seen in his temple, the ark of his t.

TESTATOR.

17. it is of no strength at all while the t. liveth

TESTIFY

Signifies, [1] To bear witness, Acts 20, 24. | 26.5 ignines, [1] In obear witness, Acts 20, 24, [20,5], [2] To arouch, or a firm, John 3, 11. [3] To publish and declare freely and boldly, Acts 20, 21. [4] To declare a charge, or indictment against one, Psul. 50, 7. [5] To protest, or speak against, Neh. 13, 15.

speak against, Neh. 13. 15.
Num. 35. 30, one witness not t. against any person
Deut 8. 19. 1 t. against you that ye shall perish
19. 16. if a false witness t. against any man
31. 21. this song shall t. against then as witness
32. 46. set your hearts to the words which I t.
Neh. 9. 34, wherewith thou didst t. against them Not. 9, 34, wherewith thou didst t, against then J_{00} 15. 6, v_{00} , then v_{00} then J_{00} then $J_$ Almos 3, 13, hear ye, and t, in the house of Jacob Mic, 6,3,0 people, what have I done? t. against me Luke 16, 28, send Lazarus, that he may t, to them Luke 10, '23. Send Lazarus, that he may t, to them holds 2, 52, needed not that any should t, of man 3. 11. and t, that we have seen | 5, 39, they t, of me 7.7. because 1 t, of it | 15, 26, he shall t, of me Acts 2, 40. with many other words did he t. 10, 42. to t, that it is he who was ordained of God 20. 24. to t. the gospel of the grace of God 26. 5. my manuer of life know they, if they would t. 20. J. my manner of file know they, in they would a Gal. 5, 3, 1 t. to every man that is circumcised Eph. 4, 17, this I say, and t. in the Lord, that ye I John 4, 14, and we have seen and do t. that Rev. 22, 16, I Jesus have sent my angel to t. 18, I t. to every man that heareth the words TESTIFIED.

Excf. 21. 29, and it hath been t. to his owner Dcut. 19. 18. hath t. falsely against his hrother Ruth 1. 21. seeing the Lord hath t. against me 2 Sam. 1. 16. thy mouth hath t. against thee 2 Kings 17. 13. yet the Lord t. against Israel 15. his testimonies which he t. against them his testimonies which he t, against them 2 Chr. 24. 12, prophets t, against them, Neh, 9, 26,
 Neh, 13, 15, 1t, against them when they sold, 21, 1er. 42. † 19, know certainly 1 have t, against you John 4, 39, for the saying which the woman t, 44, Jesus himself t, that a prophet, 13, 21.
 Acts 8, 25, when they had t, and preached the word 18. 5. Paul t, to the Jews, that Jesus was Christ
 11 for as then have to forme out Jewseld.

18. 5. Paul t, to the Jews, that Jesus was Christ 23. 11. for as thou hast t, of me at Jerusalem 28. 23. to whom he t, the kingdom of God of Cot. 15. 15. are false, because we have t, of God at Thests, 4, 6, as we have forewarned you and t. 1 Tim. 2. 6, who gave himself, to be t, in due time Heb. 2. 6, hut one in a certain place t, saying 1 Pet. 1. 11. when it t. beforehand the sufferings 1 John 5. 9, the witness which God hath tofthis Son 3 John 3. and t, of the truth that is in thee TESTIFIEDST.
Neh. 9. 29. and t, against them by thy Spirit, 30.

Neh. 9. 29. and e. against them by thy Spirit, 30. TESTIFIETH.

Hot. 7. 10. the pride of Israel t. to his face John 3. 32, what he hath seen and heard that he t. 30th b. 32, which could have a man seen and near that her 21. 24, the disciple which t. of these things H.b. 7. 17, for he t. thou art a priest for ever Rev. 22. 20, he which t. these things, saith TESTIFYING.

Acts 20, 21. t. both to the Jews and to the Greeks Ueb. 11. 4. obtained witness, God t. of his cifts 1 Pet. 5. 12. t. that this is the true grace of God TESTIMON Y

TESTIMONY
Signifies, [1] A witnessing evidence, or proof,
Acts 14. 3. [2] The whole scripture, or word
of God, which declares what is to be believed,
practized, and espected by us, Psal. 19.7. [3]
The two tablet of stone, whereon the law, or
ten commandments were written, which were
witnesses of that covenant made between God
and his people, Exod. 25. 16, 21. [31. 18. [4]
The book of the law which restifies of God's
will and man's duty, 2 Kings 11. 12. [5] The
gospel, which testifies of Christ, and declares
the will of Goo concerning the way of saint
timers, 1 Cov. ...6, [2.1. 2 Tim. 1.8. [6]
The ark, in which the law was deposited,
Exod. 16. 34. laid the pot of manna hefore the t.
Exod. 16. 34. laid the pot of manna hefore the t.
E. 16. thou shalt put into the ark the t. 21.

25. 16. thou shalt put into the ark the 1. 21. 27. 21. without the vail which is before the 1. 30. 6. mercy-seat that is over the t. Lev. 16. 13.
36 beat it small, and put it before the t.
31. 18. and he gave to Moses two tables of t.

21 15. the two tables of t. were in his hand, 34.29.

22 15. the two tables of t. were in his hand, 34.29.

23 12. this is the sum of the tabernacle of t.

23 Levites shall pitch about the tabernacle of t.

24 22. Joah howed himself and t. the king

17. 4 thou shall lay up the rods before the t.
10. bring Aaron's rod again before the t.
Ruth 4.7. gave his shoe, and this was a t. in Israel
2 Kings 11.12. gave the king the t. 2 Chr. 23.11.
Psat. 78.5, for he establemed a t. in Jacob
81.5, this he ordained in Joseph for a c. 119. 88, so shall keep the t. of thy nouth
122. 4. the tribes go up to the t. of Israel
132. 12. if thy children will keep my t.
1sa. 8.16. bind up the t. || 20. to the law and to the t.
Mat. 8. 4. offer the gift Moses commanded for a r.
Mark 1, 44. Luke 5, 14.

Mark 1. 44. Luke 5. 11.

10. 18. for a t. against them, Mark 13, 9.

Mark 6. 11, shake off the dust for a t. Luke 9. 5.

Luke 21, 13, and it shall turn to you for a t.

John 3. 32, and no man receiveth his t.

31. he that receiveth his t. hath set to his seal

8. 17, it is written, the t. of two men is true

21. 24. and we know that his t. is true

lets 13. 22. to whom also he gave t. and said

14. 3. who gave t. to the word of his grace

22. 18. for they will not receive thy t. of me

1 Cor. 1. 6. as the t. of Christ was confirmed in you 2. 1. 1 came, declaring unto you the t. of God 2 Cor. 1. 12. the t. of our conscience, in simplicity 27/less. 1.10. because our t. among you was believed 1 Tim. 2. + 6. gave himself to be a t. in due time 1 1tm, 2, +0, gave himself to be a t, in due time 2 Tim, 1, 8, be not ashamed of the t, of our Lord Hcb, 3, 5, for a t, of those things which were 11.5. Enoch had this t, that he pleased God Reo, 1, 2, who hare record of the t, of Jesus Christ 9, 1 was in the isle of Patmos for the t, of Jesus

6. 9. the souls of them that were slain for the t.
11. 7. when they shall have finished their t. 12. 11. they overcame by the word of their t.

17. make war with them which have t. of Jesus
15. 5. tabernacle of the t. in heaven was opened

10. 10, of thy brethren that have the t, of Jesus for the t, of Jesus is the Spirit of prophecy

See ARK. TESTIMONIES

Deut. 4. 45, these are the t. which Moses spake 6. 17, you shall diligently keep the t. of your God 20, what mean the t. which God commanded you

20. what mean the f, which cod commanded you f. Kings 2.3. to keep his statutes and his t. 2. Kings 23.3. 1 Chron. 29. 19. 2 Chron. 34. 31. 2 Kings 17. 15. rejected his f. and followed vanity Neh. 9. 34. aor have our kings hearkened to thy f. Psal. 25.10. to such as keep his covenant and his f. 78.55 and keep each keep each time for the forms. Psal. 25.10. to such as keep his covenant and his t.
78.56. and keep not his t. || 93.5. thy t. are sure
99.7. they kept his t. and the ordinance he gave
119.2. blessed are they that keep his t. and seek him
14. I have rejoiced in the way of thy t. as much
22. for I have kept thy t. 167. 168.
24. thy t. are my delight || 31. I stuck to thy t.
36. incline my heart to thy t. not to covetousness
46. I will speak of thy t. also before kings
59. and 1 turned my feet to thy t.
79. let those that have known thy t. turn to me
95. the wicked waited, but I will consider thy t.
90. I have underst. for thy t. are my meditation

99. I have underst, for thy t, are my meditation 111, thy t, have I taken as an heritage for ever 119. I love thy t. | 125. that I may know thy t. 119. I love thy t. || 125. that I may know thy t.
129. thy t. are wonderful, therefore doth my sou
138. thy t. are righteous and very faithful
144. the righteousness of thy t. is everlasung
146. I cried, save me, and I shall keep thy t.
152. concerning thy t. I have known of old
157. yet do I not decline from thy t.
Jer. 44. 23. because ye have not walked in his t.
TEIL-TREE.

TEIL-TREE.

Isa. 6.13. as a t. tree and as an oak whose substance THANK.

Luke 6.32. that love you, what t. have you? 33, 34.

THANK.

1 Chron. 16. 4. he appointed Levites to t. the Lord?

7. David delivered this pealm to t. the Lord 23. 30. to stand every morning to t. the Lord 29. 13, we t. thee and praise thy glorious name Dan. 2, 23. 1t. thee and praise thee, O God Mat. 11. 25, at that time, Jesus said, It. thee, O Father. Lord of heaven and earth. Luke 10, 21

Mat. 11. 25, at that time, Jesus sail, 11, thee, 0. 21.

Eather, Lord of heaven and earth, Luke 10. 21.

Luke 17. 9. doth he t, that servant? I trow not

18. 11. God, 11. thee, that I am not as other men

John 11.41. Father, It, thee, that thou heardest me

Rom. 1. 8. 11, my God through Jesus Christ, 7.25.

1 Cor. 1. 4. 1t. my God always on your behalf 14. 1. t. God that I baptized none of you, but 14. 18. It. my God I speak with tongues more Phtt. 1. 3. I t. God on every remembrance of you Thess. 2. 13. for this cause also t. we God Thess. 1.3.we are bound to t. God always for 1 Tim. 1.12. It. Jesus Christ who hath enabled me 2 Tim. 1.3.1. t. God, whom I serve with pure consc.

Psal. 100.4. be t. to him, bless his name, Col.3.1.4. Rom. 1. 21, they glorified him not, neither were t

Acts 24.3. we accept it, most noble Felix, with all t

2 Chr. 5. 13, the singers were as one in the Lord

1 Pet. 2. 19. for this is t-w. if a man endure grief THANKS.

THANKS.

Neh. 12. 31. I appointed companies that gave t.
40. so stood the two companies that gave t.
Dan 6. 10. he prayed and gave t. before his God
Mat. 26.27, he took the cup and gave t. Luke 22. 17
JJark 8.6. he took the seveo loaves and gave t
11. 23. when he had given t. he gave it to theu
Luke 2. 38. Anna gave t. to the Lord, and spake
22. 19. he took bread, and gave t. and brake ii
John 6 11. when he had given t. he distributed
23. they did ear bread, after the L. had given 23. they did eat bread, after the L. had given Acts 27, 35. Paul took bread, and gave t. to God Rom. 14.6. he that eateth, eateth to the Lord, for he

14.07. he that eaten, eaten to the Lord, for he giveth God t, he eaten not, and giveth God t, the caten not, and giveth God t, 1 Cor. 11. 24. when he had given t. he brake it 14. 17. for thou verily givest t. well, but the other 15. 57. t. be to God, who giveth us the victory 2 Cor. 1. 11. t. may be given to many on our behalf 2. 14, t. be to God who causeth us to triumph 9. 15. t. be to God, who put the same care in Trus 9. 15. t. be to God for his unspeakable gift Eph. 5. 20. giving t. always for all things to God

9.15. t. be to God for his unspeakable gift Eph. 5.20. giving t. always for all things to God I thess. 3.9. what t. can we render to God again Itels. 13. 15. offer sacrifices of praise, giving t. Rev. 4.9. give t. to him that sat on the throne See Give, Giving.

THANKSGIVING

Signifies, [1] An acknowledging and confessing, with glodness, the benefits and mercies, which Cod bestows either upon ourselves or others, Phil. 4.6. 1 Tim. 2.1. [2] The sacrifice of thanksgiving, Lev. 7.12, 15. [3] Psalms of thanksgiving, Lev. 7.12, 15. [3] Psalms of thanksgiving, Neh. 12.+8. We are to give thanks 10 God, [1] For spiritual blessings, suit as willing hearts to do works of piety and charity 1 Chron. 29. 13, 14. [2] For moral blessings, suits of the given and charity 1 Chron. 29. 13, 14. [2] For moral blessings, suits of many and continued of God upon the wicked, Psal. 9. 1, 2, 3. [5] For the enlarging of Christ's kingdom, Rev. 11. 17. [6] For deliverance from the body of death, Rom. 7. 25. 1 Cor. 15. 57. [7] For temporal deliverance from the body of death, Rom. 7. 25. 1 Cor. 15. 1, 2. [8] For Christ, the wispeakable gift of God, Luke 2. 38. [9] For the deliverance of God's ministers, 2 Cor. 11. Lev. 7. 12. if he offer it for at. 13, 15. [22. 92. Neb. 11.17. the principal to orgin the t. in prayer 12. 8, which was over the t. he and his brethren

Neh. 11.17. the principal to begin the t. in prayer 12. 8. which was over the t. he and his brethren 12. 8. which was over the t. he and his brethren 46. there were songs of praise and t. to God Psal. 26. 7. that 1 may publish with the voice of t. 50.11, offer unto God t. and pay thy vowsto most 69. 30, and 1 will magnify him with t. 95. 2. let us come before his face with t. 95. 2. let us come before his face with t.
100. 4. enter into his cates with t. and praise
107. 22. let them sacrifice sacrifices of t.
116. 17. I will offer to thee sacrifices of t.
147. 7. sing to the Lord with t. sing praise
1sa. 51. 3. t. and nelody shall be found therein
1sc. 30. 19. and out of them shall proceed t.
Amos 4. 5. offer a sacrifice of t. with leaven
1ounah 2. 9. I will sacrifice to thee with voice of t.
2 Cor. 4.15. thro t. of many grace might redound
9. 11. which canseth through us t. to God
Phil. 4.6. with t. let your requests be made known
Col. 2. 7, in the faith, abounding therein with t.
4. 2. continue and watch in the same with t. 4. 2. continue and watch in the same with t. I Tim. 4. 3. God created to be received with

1 1m. 4, 3. God created to be received with t.
4. every creature is good if it be received with t.
Rev. 7, 12. t. and honour be to our God for ever
THANKSGIVING.
Neh. 12, 27, to keep the dedication with t.
2 Cor. 9, 12, but is abundant by many t. to God
THANK-OFFERINGS.

Ezek, 43. † 27. the priests shall make your t .-45. + 15. and for t.-offerings to make reconciliation

4.9., 1.9., and 1.9. coperings to make reconstruction +17. shall prepare the sun-offering and t... offerings Amos 5. † 22. neither will I regard the t... offerings THAT.

Gen. 2. 11. t. is it which compasseth the land 19. what Adam called, t. was the name thereof 18. 25. t. he far from thee, to slay the rightenus 30. 33. t. shalt be accounted stolen with me Etod. 30. 38, whosoever shall make like to t. Lev. 10. 20, when Moses heard t, he was content 26, 44, yet for all t. I will not cast them away Num. 6, 21, besides t. t. his hands shall get

21. 9. Goliath's sword, if thou wilt take t. take it 21. 19, for t, thou hast done to me this day 30. 23, with t, which the Lord hath given us 2 Sam. 12. 8, if t, had heen too little, I would 19. 6. in t, thou lovest thine enemies and hates 24.24. offer of t. which doth cost me oothing 2 Kings 14.6. according to t. which was written i the law of Moses, 2 Chron. 35, 26, 19, 20, t, which thou hast prayed to me against

19. 20. t. which thou hast prayed to me against 22 Chron. 6, 15. t. which thou hast promised, 16. Ezra 6. 9. t. which they have need of be given 7. 18. t. do after the will of your God. Job 3. 25 t. which I was a fraid of is come to me 15. 17. t. which I have seen I will declare

20, 20, he shall not save of t, which he desired 23, 13, what his soul desireth even t, he doth 31, 32, t. which I see not, teach thou me Psal, 27, 4, t, will I seek after, that I may dwell 69. 4. theo I restored t. which I took not away 10. when I wept, t. was to my reproach Eccl. 1.9. the thing t. hath been, it is t. which shall

be; t. which is done, is t. which shall be don
15 t. which is wanting cannot be numbered
2.3. see what was t. good for the sons of men
3.9. what profit io t. wherein he laboureth?

15. and God requireth t. which is past 5. 4. when thou vowest, pay t. thou hast vowed 11. 6. thou knowest not whether this or t. prosp Isa. 21. 10. t. which I have heard of the Lord 52. 15. for t. which had not been told them shall

they see, t. they had not heard shall enosider Jer, 15. 4. for t. which Manasseh did in Jerusalem 45. 4. t. which I have built, t. which I planted Dan. 6. 13. t. Daniel regardeth not thee, O king II. 36. for t. t. is determined shall be done Zech. II. 9. t. t. dieth, let it die, t. t. is to be cut off 22ch. 11. 9. f. f. dieth, left die, f. f. 18 to be cut on Mat. 1. 20. for f, which is conceived in her is of 9.22. woman was made whole from f. hour, 15. 28. 10. 15. for Sodom than for f. city, Mark 6. 11. 13. 12. taken away f, he hath, 25. 69. Mark 4. 25. 20. 7. f. ye shall receive || 23. 3. f. observe and do 20. 7. 4. ye shall receive \(\partial 23. 3. t.\) observe and do \(27. 4.\) they said, what is \(t\) to us \(28.\) see thou to \(t.\) \(Mark 7. 20.\) t. which cometh out, \(t.\) defileth man \(13. 11.\) what shall be given in \(t.\) hour, \(t.\) speak \(Luke 4.\) 6. all will \(I\) give, \(for t.\) is delivered to me \(8. 18.\) shall be taken, even \(t.\) he seemeth to have

11. 40. did not he t. made t. which is without make t. which is within also 16. 12. not faithful in t. which is another man's 16. 15. 4, which is highly esteemed among men 17. 10. we have done t, which was our duty to do 24. 12, wondering at t, which was come to pass John 1. 8, he was not t. light $\parallel 9$, t, was the light J 0. . which is horn of flesh, t, horn of the Spirit

11. we speak t. we know, testify t. we have see 1. 18, is not thy husband, in t. saidst thou truly 37. herein is t. saying true, one soweth another

37. herein is t. saying true, one soweth another 5. 12. what man is t. which said to thee, take up 6. 27. habour for t. meat which endureth 32. Moses gave you not t. bread from heaven 48. 1 am t. bread of life || 58. this is t. bread 6. 38. 1 speak t. 1 have seen with my father; ye do t. which ye have seen with your father 13 27.t. thou doest, do quickly || 14.13.t. will 1 do [16. 13. what he shall hear, t. shall he speak 21, 22. what is t. to thee, follow thou me, 24. 23. went abroad that, disciple should not disc

21. 22. what is t. to thee, follow thou me, 24.
23. went alroad, that t. disciple should not die
Acts 2.16.this is t. which was spoken by prophet Joel

Acts 2.16. this is t. which was spoken by prophet loel
4. 21. all glorified God for t, which was done
24. when they heard t. they lifed up, 5. 21.33,
7. 37. this is t. Moses which said unto Israel
10. 37. t. word you know, which was published
Rom. 1. 19. because t, which may he known of God
4. 18. according to t. which was spoken, so shall
6. 10. in t. he died, iot, he liveth, he liveth to God
7. 6. t. heing dead wherein we were held, t. we
13. was then t. which is good made death to me?
15. t. 1 do, I allow not | 19. t. I would not, t. 1 do
1 Cor. 5. 13. put away from you t. wicked person
10. 4. t. spiritual rock, and t. rock was Christ
30. spoken of, for t. which I give thanks
11. 23. t. which also I delivered unto you
28. let him eat of t. herad, and drink of t. cup
13. a. t. which is perfect, t. which is in part

28. let him eac of t. bread, and driok of t. cup. 13. 10. t. which is perfect, t. which is in part 13. 21. and yet for all t. they will not hear me 15. 37. and t. which thon sowest thoo sowest not t. hody that shall be, but bare grain 4b. t. was not first which is spiritual, but t. which 2 Cor. 3. 11. if t. which is done away was glorious 8. 12. it is accepted according to t. a man hath 11. '2. what I do, t. I will do, that I may cut of God. 6. 7. what a man soweth, t. shall he reap Phit, 3.12. that I may apprehend t. for which I am 1 Thess. 2. 10. might perfect t. which is lacking Thess. 2. 10, might perfect c. which is lacking

Num. \$2,20, the word which I say, \(t \), shalt thoo do \(Thess \) 5, 21, prove all things, hold fast \(t \), is good 26, 13. Lord saith \(t \), will I speak, I \(Kings 22, 14 \). If \(Tim \) 4 8, life \(t \), now is, and of \(t \), which is to come \(6, 20 \) keep \(t \), which is committed to thy trust \(11, 36, 40 \) according to \(t \), which is peft, set it before \(Am \), 9, 24, behold, \(t \), which is left, set it before \(Heb \). 5, 7, and was heard in \(t \), he feared 6. 19, which entereth into t. within the veil 12. 20, could not endure t. which was commanded

20. could not endure t. which was commanded
 31. ft. for t. is unprofitable for you
 Jam. 4.15. if L.will, we shall live, and do this or t.
 1 Pet. 3. 13. who is he t. will harm you, if ye be followers of t. which is good? 3 John 11.
 1 John 1. 1. t. which was from the beginning

3. t. which we have seen and heard, 2, 24 2. 24. lett. abide in you which ye have heard Rev. 2. 25. t, which ye have, hold fast till I come See After, Day, Man, Place, So, Soul, THING, TIME.
THEATRE.

Acts 19.29, they rushed with one accord into the a

31. that he would not adventore himself into t.
THEE.
Gen. 7.1. t. have I seen righteous before me
17, 2. and I will multiply t. exceedingly
22.17, that in blessing I will bless t.
23.11. the field gave I t. and the cave gave I t. 39. 9. neither kept back any thing from me but t Deut, 28. 43, the stranger shall get above t. 1 Sam. 8, 7, they have not rejected ℓ , but me 20, 22, behold the arrows are heyond ℓ , 37. 20. 22. behold the arrows are heyond t, 37.

2 Sam. 18. 12, the king charged t, and Abishai

Psal. 86. 14, they have out set t, before them

Jer. 15. 11. I will cause enemy to entreat t, well

Etck. 7. 9. I will recompense t. according to thy

29. 5. I will leave t. and all the fish of thy river Mat. 25.37, when saw we t. an hunge.ed, and fed t. 38, when saw we to a stranger | 39, saw t, sick Luke 14. 9. he that bade t, and him come and say

Rom. 11. 18. but the root t = [21]. lest he spare t at t.

About THEE.

Jub 11. 18. thou shall dig about t. and take thy rest list. 26. 20. shut thy doors about t. hide thyself Jer. 46.14 sword devour round about t. Ezek. 5.12.
49.5. bring fear from all those that be about t. Ezek. 5.14. among nations that are round about t. 15, an astonishment to the nations round about t Luke 19.43, thy enemies shall cast a trench

Like 19.43, thy enemies shall cast a trench about r. Acts 12.8, a.cast hy garment about r. and follow me After THEE.

Gen. 17.7, to thy seed a. r.8, 9, 10, | 35, 12, | 48.4, Detat. 4, 40, with thy children after t. 12, 25, 28, Judg. 5, 14, after t. Benjamin among thy people 2 Sam. 7, 12, and 1 will set up thy seed after t. 2 Sam. 7. 12, and 1 will set up thy seed after t. 1 Kings 1.14.1 also will come in after t. and confirm 3.12, nor a, t, shall any arise like thee, 2 Chr. 1.12, Psal. 42, 1, so panteth oy soul after t. 0 God 63.8 my soul followeth bard after t, thy right haod 143.6, my soul thirsteth after t, as a thirsty land Cant. 1.4, draw mt, we will run after t, Isa. 45. 14, they shall come after t, in chains Jer. 12. 6, they have called a multitude after t. Dan. 2. 39, after t, shall rise another kingdom Hos. 5. 8, cry at Beth-aven, after t, 0 Benjamio Against THEE.

Against THEE.
Exod. 15.7. overthrown them that rose against t

23. 29. lest the heast of the field multiply against t Num. 21.7, we have sinned, for we have spoken ag. t Deut. 6, 15, the agger of the Lord he kindled ag. t.
15, 9, and he cry to the Lord against t. 24, 15,
23,4, because they hired Balaam against t. to curse 28. 7. they shall come out ag. t. one way, and flee 48. enemies which the Lord shall send ag. t. 49. 31. 26. that it may be there for a witness against t. Judg. 9, 31. behold they fortify the city against t. 10.10, we have sinned ag. t. Neh. 1.5, Jer. 14.7.20. 11. 27, 1 have not sinned against t. 1 Sam. 21. 11. 11. 27, I have not sinned against t. 1 Sam. 28. 11.

1 Sam. 19.4. hecause he hath oot sinned against t.

2 Sam. 1.16. for tny mooth hath testified against t.

12. 11, behold, I will raise up evil against t.

18. 31. avenged thee of all that rose up ag. t. 32.

1 Kings 8. 33. hecause they have sinned against

1. 35. 2 Chron. 6. 24, 26.

46. if they sin against t. and repent, 2 Chr. 6. 36.

forgive thy people that have sinned against
 and all their transgressions, 2 Chron. 6, 39.

20. 22, the king of Syria will come up against t 2 Kings 19. 9. he is come out to fight against t. 2 Chron. 14, 11. O Lord, let not man prevail ag. t. 18, 22, and the Lord hath spoken evil against t 22. and the Lord hath spoken evil against t.
 25. there cometh a great multitude against t.
 25. 21. I come ou against t. this day, but against Neb. 1.7. we have dealt very corruptly against t.
 26. nevertheless they rebelled against t.
 20. why hast thou set me as a mark against t.
 11. 5. but, oh that God woold open his lips ag. t.
 15. 6. yea, thine owo lips testify against t.
 42. Two weath is kindled against t.

13. 0. yea, thine owo lips testify against t. 42.7 my wrath is kindled against t. and thy friends Psal. 5. 10. east them out, they have rebelled ag. t. 21. 11. for they intended evil ag. t. they imagine 41. 4. Lord, heal my soul, for I have sinned ag. t. 50. 7. hear, O Israel, and I will testify against t.

Psal. 51. 4. ag. t. have I sioned, and done this will 74. 23. that rise up against t. 139. 21. Eccl. 10. 4. 119. 11. thy word I hid, that I might not sin ag. 139. 20. for they speak against t. wickedly Isa. 7. 5. have taken evil counsel against t. saying 10.24. the Assyrian shall lift up his staff against i

10.24, the Assyrian shall lift up his staff against t. Jer, 1. 29, they shall fight against t, but they shall not prevail ag. t, for 1 am with thee, 15, 20, 21, 13, behold 1 am against t, 50, 31, | 51, 25, Ezek, 5.8, | 21.3, | 26.3, | 28, 22, | 29, 3, 10 | 35, 3, | 38, 3, | 39, 1, Nah, 2, 13 | 3, 5, Lam, 2, 16, thy ecenies opened their mouth ag. Ezek, 33, 30, thy people still are talking against Amos 7.10. saying, Amos bath conspired against. Mal. 3.13, what have we spoken so much against & Mat. 5.23, that thy brother hath aught against & 18. 15. if thy brother trespass ag. t. Luke 17. 3, 4. 26.62, which these with, ag. t. Mark 14.60. | 15.4 Rev. 2.4. nevertheless, I have somewhat against t. 14. hut I have a few things against t. 20.

At THEE.

2 Kings 10.21, hath shaken her head at t. Isa.37.22 2 Kings 19.21. hath shaken her head at t. 1sa.31.22.

1sa. 13-8. yea, the fir-trees rejoice at t. and cedard 52.14. astonish. at t. Ezek 20.16. | 97.35. | 28.19.

Lam. 2. 15. all that pass by elap their hands at t. Ezek. 27.36. the merchaots shall hiss at t. 32. 10. I will make many people amazed at t. Exforc THEE.

Gen. 13.9, is not the whole land before t. separate

17. 18. said, O that Ishmael might live before t. 20.15.behold my land is bef. t. dwell where, 47. 6 24. 7. the Lord God of heaven shall send his ange

before t. Erod. 23, 20, 23, | 32, 34, | 33, 2 51, behold, Rebekah is before t. take her, and go 31.35.let it not displease, I cannot rise up before t 33.12.1 will go b.t. Isa. 45. 2, [44, 9.set him b.t. Exad. 17, 6. hehold, I will stand before t, there 23. 27. I will send my fear before t, and destroy I will send hornets before t. which shall drive out the Canaanites before t. 29.30.31.

drive out the Canaantes before t. 29,30,31.

[34, 11, Deut, 4, 38,] 9, 4, 5, [8, 11, 33, 19, 1] will make all my goodness pass before t, and I will proclaim the name of the Lord before t 31,24. I will cast out b 4., Deut, 6.19, [7, 1,] 9,4 Num. 10, 35, let them that hate thee flee before t. Deut. 7.24. no man able to stand b.t. Josh. 1.5. | 10.8. Deut. 7.43.no oaan abie to stands. t. Jest. 1.5. [10.8, 28.7. they shall the before t. seven ways 30. 15. I have set before t. this day life and good 31. 3. and Joshua, he shall go over before t. 8. 32. 52, yet thou shalt see the land before t. 33.10. shall teach, they shall put incense before t. Judg. 4. 14. is not the Lord gone out before t. ? 6. 18. bring forth, and set it before t. 1 Sam. 9. 24. 1 Sam. 28. 22. let me set a morsel of bread before t. 2 Sam. 5.24. then shall the Lord go out before 7.12. as I took it from Saul, whom I put away b.t.
16. be established for ever bef.t.26.1 Chr.17.24
1 Kings 3.6. as he walked b.t. | 12. none like thee b.t. 23, thy servants that walk before t. 2 Chr. 6.14. 10.8. whiservants that was before t. 2 Chr. 9.17. 14. 9. hast done evil above all that were before t. 2 Kings (20.3. how I have walked before t. 1st. 38. 3. 1 Chr. 14.15. go out, for God is gone forth before t. 17. 13. as I took it from him that was before t.

At 13, as I took it from into that was defore i.

Exra 9, 15, hehold, we are before t. in our trespasses, we cannot stand before t, because of this Nrch 4.5. Let not their sin be blotted out before t.

9. 8. and foundest his heart faithful before t. 32, let not all the trouble seem little before t. Psal. 38.9, L, all my desire is before t, and groaning 39. 5. and onine age is as oothing before 69. 19. mine adversaries are all before t. 73. 22. so foolish was I, I was as a heast before t 13. 12. St fooling was f, I was as a least by bre. 8. 2. Let my prayer come before e. incline, 141. \$90. 8. thou hast set our iniquities before t. 119.168.my ways are b.t. \$10.168.my ways are b.t. \$10.168.my ways are b.t. From 23. 1. consider diligently what is before t. Isa. 9.3. they joy before t. as men when they divide 58. 8. and thy righteousness shall go before t. Jer. 17. 16. came out of my lips, was right before t 18. 20. 1 stood before t. to turn away thy wrate 28. 8. the prophets that have been before t. of old 40.4. all the land is before t. go whither it seemeth 40.4. all the land is before t, go whither it seemeth Lam. 1. 22. let all their wickedness come before t Exek. 33. 31, and they sit before t tas my people Dan. 6.22. also before t. O king, have I done no hurt Mr. 6.3. 1. sen before t. Moses, Aaron, and Miriam Zech. 3. 8. thou and thy fellows that sit before t. Mat. 6. 2. do not sound a trumpet before t. 11. 10. behold I send my messenger, which shah prepare thy way before t. Mart. 1. 2. Luke 7. 27, Luke 1.5.18. I will say, father, I have sinced bef. Acts 23. 30. to say before t. what they had ag. him 24.19, who ought to have been here bef. 1. to object 25. 26. and especially before t. O king Agrippa

25. 26, and especially before t. O king Agrippa Rev. 3, 8, behold, 1 have set before t. an open door Behind THEE.

Gen. 19, 17, escape for thy life, look not behinds!

Deut. 25, 18, Analek smote the feeble behind.

Pial. 50.17 seeing then castest my words behind t. | Erod. 8.29. and Moses said, behold, I go out from ... Isa. 30.21, thine ears shall hear a word behind t.

Beside THEE.

Ruth 4. 4. for there is none to redeem it beside t.

Sam. 2. 2. for there is none beside t. 2 Sam. 7. 22. 1 Chion 17 20

Psal, 73, 25, none on earth that I desire beside:

Isa, 26, 13 other lords beside: have had dominote
64, 4, neither hath the eye seen, O God, beside:

Between THEE.

Gen. 5,15.1 will put enmity betw. t. and the woman
17, 2. I will make my covenant bet. me and t. 7,
11, 44, let it be for a witness bet. me and t. 48, 50,
49. Lord watch b. me ard. when we are absent
1 Sam, 20,23, the Lord be b. t. and me for ever, 42.

Ezek. 4, 3, set it for a wall of iron b. t. and the city
Neb. 2,14 the Lord hah been witness bet. t. and
Mot. 18, 15, tell him his fault bet. t, and him alone

By THEE.

By THEE. By THEE.

Crod. 18, 14, the people stand by t, from morning

Exad. 18. 14, the people stand by t, from morning 1.8m.1.96.1 am the woman that stood by t, graying 9.23, portion of which I said to thee, set it by t. 2.8m.2.2.30, by t. I ran thro' a troop, P_{Sad} , 18.23, P_{Sad} , 71.6. by t. have I been holpen from the womb P_{Tov} , 3.28, when hast it by t, $||^{19}$ 29, dwell securely by t. Has 2.61.3, by t, we will make mention of thy name E_{Zek} , 10. 6, when I passed by t, and saw thee, 8. Acts 24. 2 seeing that by t. we enjoy quietness F bilem. 7. the bowels of the saints are refreshed byt.

The bowels of the saints are retreshed by t. Concerning THEE.

Josh. 14. 6. the thing the L. said concern. t. and me 1 Sam. 25. 30. the good that he hath spoken con. t. 2 Sam. 14.8. the king said, I will give charge con. t.

Kings 22.23. the Lord hath spoken evil concern. t.

Wh. 1.4 the L. bed himse. Mat. 1.4, the L. hatt given commandment con. t.
Mat. 4.6, shall give his angels charge concern. t.
Acts 28, 21, neither received we letters concern. t.

Acts 28, 21. neither received we letters concern. t.

For THEE.

Gen. 6, 21, food for t. and them [20, 7, shall pray for t.

Exod. 9, 30, but as for t. and thy servants, 1 know
Lev. 25, 6, sabbath shall be meat for t. and them
Num. 18, 9, shall be most holy for t. and thy sons
Deut. 5, 31. as for t. stand by me, 18 14, 2 Sam. 13, 13,
Judg. 7, 4, and I will try them for t. there
13, 15, till we shall have made ready a kid for t.
18, 10, better for t. to be a priest to house of common

18.19. better for t. to be a priest to house of one man Ruth 3.1. shall I not seek rest for t. ||4.8. buy it for t. 18. 10, better for t, to be a priest to house of one man Ruth 3.1. shall I not seek rest for t. || 8.8 by) if for t. |

1. Sam. 9. 24. to this time hath it been kept for t. 20. 4. what thy soul desireth, I will do it for t. 20. 4. what thy soul desireth, I will do it for t. 20. 4. what thy soul desireth, I will do it for t. 20. sam. 1.26. I am distressed for t. brother Jonathan 10. 11. if the Syrians be too strong for t. belp me 18. 33. would God I had died for t. O Absalom 19. 38. what thou requirest, that I will do for t. 1. Kings 2. 18. I will speak for t. not to the king 17. 13. and after make for t. and for thy son 20. 34. thou shalt make streets for t. in Damascus 2 kings 2. 9. Elijah said, ask what I shall do for t.4. 4. 13. say now unto her, what is to be done for t. 2. Chron. 7.17. and as for t. Dan. 2. 29. Zech. 9. 11. Job 8. 6. if upright, surely now he would awake for t. 18. 4. shall the earth be forsaken for t. T. Yeal. 63. 1. O God, my soal thirsteth for t. my flesh 65. 1. praise waiteth for t. O God, in Sion 119. 126. it is time for t. O God, to work Cant. 7. 13. fruits I have laid up for t. O my beloved Isa. 14. 9. bell from beneath is moved for t. to meet 26. 8. O Lord, we have waited for t. 33. 2. 43. 3. I gave Ethiopia and Seba for t. 4. 1. Undesthee, therefore will I give men for t. 14. 9. and for my praise will 1 refrain for t. 15. 19. these are come, who shall be sorry for t. Jer. 32. 17. behold, there is nothing too hard for t. 15. 19. these are come, who shall be sorry for t. 34. 5. so shall they hur odours for t. and lament 48. 32. I will weepfor t. || 50.24. I laid a snare for t. 51. 36. therefore will I take vengeance for t. 14. thy prophets have seen for t. false burdens 14. thy prophets have seen for t. false burdens 15. to the fore the form the following the same for t. 15. 10. the following the

Con. 12. 2. 1 will make of t. a great nation, 17. 6. 14. 25. the based with withheld from t. the fruit of the womb.

23. a candle shall shine no more at all in t. Into THEE.

24. 25. have a convenient season, 1 will call for t. Cor. 12. 9. he said, my grace is sufficient for t. From THEE.

27. 45. until thy brother's anger turn away from t. 15. 1 have heard say of t. that thou canst 30. 2, bath withheld from t. the fruit of the womb.

Aum. 14. 15. which have heard the fame of t. 611

33. 5. therefore now put off thy ornaments from t. Deut. 12. 2. if the place be too far from t. 14. 24. 15. 13. thou shalt let him go free from t. 13, 18.
16. I will not go away from t. || 20, 15. cities

far from s.

[ar from t. 30.11, it is not hidden from t. neither is it far off 17. 2. the shekels that were taken from t. 1 Sam.1.14, Eli said to her, put away thy wine f. t. 15.28, hath reat the kingdom from t. 1 Kings 11.11. 17. 46. smite thee, 1 will take thine head from t. 20. 9. far be it from t. Mat. 10, 22. 2 Sam. 13. 13. for he will not withhold me from t. 2 Kings 2.9. what I shall so, hefore 1 be taken fr. t. 20. 18 of thy sport hat shall some form t. 10. 20.

20.18.0f thy sons that shall issue from t. Isa. 39.7. Ezra 4. 12. the Jews which cause up from t. to us Job 42. 2. no thought can be withholden from t. Psal. 38. 9. and my groaning is not hid from t. 69. 5. O God, my sins are not hid from t.

73.27. they that are far from t. shall perish 80.18. so will we not go back from t. quicken us

30. 14. So will we not go nack from t, quicken us 139. 12, yea, the darkness hideth oot from t, 15. my substance was not hid from t, when I was 15a, 51. 8, in a little wrath I hid my face from t, 10, but my kindness shall not depart from t. 10, but my kinders shall not depart from t, fer. 6. 8. be instructed, lest my soul depart from t. Exek. 21 . . ! will cut off from t. the righteous, 4 22. 5. those that be far from t. shall mock thee 24. 16.1 take away from t. the desire of thine eyes 28. 3. there is no secret that they can hide from t. Jer. 6. 8. be Ezek. 21 .. 23. 3, there is no secret that they can nice from t. Mic. 1, 16, for they are gone into captivity from t. Zech, 3,4.1 have caused thine iniquity to pass fr. t. Mat.5.29, pluck it out and cast it fr. t. 30, | 18.8,9. John 17.8, known surely that I came out from t. Acts 23, 21, ready, looking for a promise from t. See Departed.

In THEE.

Gen. 12 3. in t. shall all families he blessed, 28.14 48. 20. in t. shall Israel bless, saying, God make Exod. 9.16.1 raised thee up, to shew in t. my power Each 9.10.1 raised take up, to shew in t. any power t_0 . 1.1, that he see no unclean thing in t. 21, it would be $\sin in t$. $\|22$, shall be no $\sin in t$. 1. 1 Sam. 18.22, behold the king bath delight in t. 25. 28, evil bath not heen found in t. 29, 6. 2 Sum. 15. 26. but if he say, I have no delight in t. 2 Chron. 19. 3. there are good things found in t.

2 Chron. 19.3. there are good things found in t. Psad. 5.11. pot trust in t. 7.1. | 9.10. | 16.1.
17. 7. | 25. 2. 20. | 31. 1. 19. | 55. 23. let them that love thy name be joyful in t.
9.2. rejoice in t. 40. 16. | 70. 4. | 85. 6. Cant. 1. 4.
22. 4. our fathers trusted in t. they trusted, 5. 31.1.4. I trusted in t. | 33. 22. hope in T. 33. 15. | 39.7.
56. 3. trust in t. 57. 1. | 84. 12. | 86. 2. | 141. 8.
81. 9. there shall no strange god be in t. [| 143. 8.
84. 5. blessed is the man whose strength is in t.
87. 7. all my springs are in t.

37. 7. all my springs are in t.

Cant. 4. 7. thou art all fair, there is no spot in t.

Las. 26. 3. keep him because he trusteth in t.

45. 14. surely God is in t. and there is none else Jer. 2. 19. and visit in the Lord delighteth in t.

Jer. 2. 19. an evil thing, that my fear is not in t.

Ezek. 5. 9. I will do in t. what I have not done

10. and I will execute judgments in t. 15. 16. 34. the contrary is in t. from other women 20. 47. I will kindle a fire in t. it shall devour 20. 47. I will kindle a fire in t, it shall devour 22. 0. were in t. to their power to shed blood 27. in t. have they set light by father or mother 9. in t. have they set light by father or mother 9. in t. are men that carry tales to shed blood 12. in t. have they taken gifts to shed blood 25.4. they shall set their palaces in t. dwellings in t. 27.8. thy wise men, 0 Tyrus, that were in t. 9. 28. 15 was perfect, till iniquity was found in t. 38. 10 when I shall be sanctified in t. 0 God Dan.4.9, spirit of the holy gods is in t. 18. | 5, 14. Hos. 14. 3, for in t, the fatherless findeth mercy Mic. 1.13. for for transcressions of 1sr, were found in t. Mic. 1.13. for rm t, the fametress madeth mercy Mic. 1.13. for transgressions of 1st, were found in t.
4. 9. why dost thou cry? is there no king in t.2
Mat. 6. 23. if the light that he in t. be darkness
11. 23. mighty works which have been done in t.
Luke 3.22. my beloved 500, in t. 1 am well pleased
11. 35. the light which is in t. he not darkness

Tim. 1. 5. the unfeigned faith that is in 1. first in Lois and Eunice, and I am persuaded in 1. also 6. that thou stir up the gift of God which is in 1. John 3. brethren testified of the truth that is 1n 1.

Deut. 2. 25, begin to put the dread of t. and the fear of t. tremble and be in anguish because of 10. 12, what doth the L. require of t. Mic. 0. 8 Ruth 2. 19. he that did take knowledge of t. 1 Sam. 19. 3. 1 will commune with my father of t. 24. 12. Lord judge, and the Lord avenge me of t. 25. Sam. 3. 13, but one thing I will require of t. 24. 24. but I will sorely buy it of t. at a price 1 Kings 2. 16. and now I ask one petition of t. 20. 11. 11. Lord said, forasmuch as this is done of t. 20. 10. Lord said, forasmuch as this is done of t. 20. 20. 12. both riches and honour come of t.

1 Chrom. 22. 11. build the house as he said of t. 29. 12. both riches and honour come of t is 14. all things come of t. of thine have we given Job 11. 6. that God exacteth of t. less than thine 38. 3. for 1 will demand of t. 40. 7. | 42. 4. 42.5. I have heard of t. by the hearing of the ear Patal. 22. 25. my praise shall be of t. 71. 6. 37. 3. glorious things are spoken of t. O city of G. Prov. 25, 17, lest he be weary of t, and hate thee 30.7, two things have I required of t, deay me not 130.7. We things ave I required of t. deay me not the first part of the first part o 91:20. they shall not take of r.a stone for a corner Exck. 29. 8. I will cut of man and beast out of t.

32. 6. and the rivers shall be full of t.

32. 6. and the rivers shall be full of t.

43. 6. 7. shall ask a petition, save of t. O king, 12

45. 2. yet out of t. shall come forth the ruler

7. 17. and they shall fear because of t.

7. 17. and they shall fear because of t.

7. Ah. 1.11. one is come out of t. a wicked connellor

7. 27. and they shall fear because of t.

7. 31. 8. who are of t. to whom the reproach

7. 41. saying, I have need to be haptized of t.

7. 42. and from him that would borrow of t.

7. Mark 11. 14. so man eat fruit of t. hereafter

8. 42. and from him that while head to be haptized of t.

12. 20. this night thy soul shall be required of t.

16. 2. he said, how is it that I hear this of t. t.

16. 16. 2. he said, how is it that I hear this of t. t.

16. 2. he said, how is it that I hear this of t. t. Ezek. 29. 8, I will cut off man and beast out of t. John 17.7. whatsoever thou hast given me are of s. Acts 10. 22, send for thee, and to hear words of t. 28, 21, neither shewed nor spake any harm of t. 22. we desire to hear of t, what thou thinkest 1 Cor. 12. 21, say to the hand, I have no need of t

Philem. 20. let me have joy of t, in the Lord
Ses, In the Middle.

Gen. 40.19. Pharaoh shall lift up thy head from off t.
And the birds shall eat thy flesh from off t.

Nah. 1.13. now will I break his yoke from eff t.

Gen. 16.5 when the birds shall let up the head of the birds shall eat the flesh from eff t.

Gen. 16.5 when the birds shall let the birds shall let the birds shall let be birds shall let be birds shall let birds shall birds sha

Gen. 16.5. mywrongbe u.t. | 38.29. this breach he u.t. Ezod. 15.25. i will put none of these diseases upon t Lev. 19. 19. nor linea nor woollen come upon t. Num. 6. 25. the Lord make his face shine upon t 26. the Lord lift up his countenance upon t.
11. 17. I will take of the spirit which is upon t. Deut. 4. 30, all these things are come upon t. Deut. 4. 30, all these things are come upon t. 30.1, 13.17, the Lord may have compassion upon t. 30.3, 19.10.50 blood he upon t. 128.2 blessings come on t 28.15, all these curses shall come upon t. 20.45, Judg 16.9, the Philistines he upon t. 12.14, 20.1 \(\delta m. 9.20. \) is it not upon t. and thy father's house 24.12, but mine hand shall not be upon t. 13.

18 am. 9.20. is it not upon t. and thy father's house 24, 12. but mine hand shall not be upon t. 13. 18 Kings 1. 20. the eyes of all Israel are upon t. 13. 2. O altar, upon t. shall be offer the priests, and mee's bones shall be burnt upon t. 21. 21. behold, I will bring evil upon t. and take 2 Kings 4. 4. thou shall shut door upon t. and pour 2 Chron. 14.11. help us, O Lord, for we rest upon t. 19. 2. therefore is wrath upon t. from the Lord 20. 12. we know not what to do, but our eyes upon t. Job 4.5. but now it is come upon t. and thou faintest Psal. 17. 6. I have called upon t. 31. 17. | 86, 5, 7 22.10. I was east up.t.|| 25.3. wait up.t.5, 21. | 59, 63.6. ineditate on t.|| 104. 27. these wait u. t.145.15. Cant. 6.13. return, return, that we may look upon t 15a. 1.25. and I will turn my hand upon t. and purge 24. 17. fear, and the pit, and the share are upon t. 26. 3. will keep him, whose mind is stayed upon t 47. 9. they shall come upon t. in their perfection 11. evil and desolation shall come upon t. 13 49. 18. and biod them on t. as a bride doth 54. 8. with kindness will I have mercy on t. 10 59. 21. my spirit that is upon t. shall not depart 60. 1, and the glory of the Lord is risen upon t. 2 fr. 14. 22. therefore we will wait upon t. for thou 15.5 for who shall have pity upon t. thou brakest Mat. 18.33. had compassion, even as I had pity up. t. 21. 19. let no froit grow on t. hone come upon t. 22. 19. let no froit grow on t. henceforward Luke 1. 35. the 11.01y Ghost shall come upon t.

21. 19. let no froit grow on t, henceforward Luke 1. 35. the Holy Ghost shall come upon t. 19 43. for the days shall come upon t. that thins

13. 10. no man shall set on t. to hurt thee
22.10 they know that I beat them that believed on t Tim. 1. 18. prophecies which went before on t.

Rev. 3. 3. I will come on t. as a thief, and thou
shalt not know what hour I will come upon t.

Over THEE.

Gen. 3. 16. thy husband, and he shall rule over t.

Deut. 15. 6. but they shall not reign over t.

17. 15. thou shalt io any wise set him king over t.

thou mayest not set a stranger over t. 28, 36 30. 9. the Lord will again rejoice over t, for good Psal.91.11. give his angels charge over t. Luke 4.10 Isa. 62. 5. so shall thy God rejoice over t. Jer. 13. 21. hast taught them to be chief over t. 17. caused thine enemy to rejoice over t Ezek. 16. 8. I spread my skirt over t. and covered 32. 3. I will therefore spread out my net over a Dan. 4. 25. and seven times shall pass over t. 32. Nah. 3.19. all that hear shall clap the hands over t Zeph. 3.17. he will rejoice over t. he will joy over t.
Through THEE.

Pr. 44. 5, through t. THEE.

Pr. 44. 5, through t. will we push down our enemies
To or unto THEE.

Gen. 4. 7, unto t. shall be his desire, thou shalt rule
13.15. to t. will I give it, 17. | 17. 8, | 26. 3, | 28.

18, 10, he said, I will certainly return unto t. 14. 20 16, behold, he is to t. a covering of the eyes 27. 29. let people and nations bow down to t. 28. 15. done that which I have spoken to t. of 22. I will surely give the tenth of all nuto t. 29. 1.). better I give her to t. than to another 12. I have seen all that Laban doth unto 16. now then whatsoever God hath said unto t. do 32. discern what is thine with me, and take to t. 30, that which was torn I brought not unto t. 52, that I will not pass over this heap to t.

38. 16. go to, I pray thee, let me come in unto t.

42. 37, if I bring him not to t. 43. 9, | 44. 32, 42. 34. If Forms Inim not to 1. 43. 9. 1 44. 32. 44. 32. hehold, the money we brought again unto t. 50.17.forgive, I pray thee, for they did unto t. evil Frot. 3. 12. and this shall be a token unto t. 4. 16. he shall be to t. instead of a mouth 13. 9. it shall be unto t. for a sign, 2 Kings 19. 59.

22.38. Balaam said to Balak, lo, I am come unto t. Deut. 4.35. unto t. it was shewed that thou mightest Peut. 4.33, nuto t., it was shewed that thou mightes 7, 25, shalt not take the gold of their gods nuto t. 15. 9, he cry to Lord and it be sin, nuto t. 24, 15, 18, 15, the Lord will raise up unto t. a prophet 18. I will raise them up a prophet like nuto t. 22, 7, let the dam go, and take the young to t. 23, 15, servant escaped from his praster nuto t. 33, 29, who is like nuto t. 1 Sam. 26, 15, Psal.35

10. | 71. 19 Josh. 1.17. as to Moses, so will we hearken unto t

2.18. bring all thy father's household home unto t, Judg. 7, 4, of whom I say unto t, this shall not go 17. 3, now therefore I will restore t unto t. the part of 4.15. he shall be unto t, a restorer of thy life, daughting and the large transfer of the life, daughting the large transfer of the life, daughting the large transfer of the life, daughting the large transfer of the life, and the large transfer of the life, and the large transfer of the life, and the large transfer of th

ter-in-law who is hetter to t. than seven sons 1 Sam. 1. 8. am not I better to t, than ten sons: 3.7.i. all that they say muto t. [8.3.6 do they unto t 9. 17. behold the man 1 speak to t. of shall reign 11. 3. and then we will come out to t. 16. 3. they shall amount him whom I name unto t.

10. 3. theo shart about this woom 1 banne throot 17, 45, but 1 come to r. in the name of the Lord 20,21, for there is peace to t. ||25, 6, peace be tot. 28, 8, bring me him up whom I shall name untot. 10, there shall no punishment happen to t.

2 Sam. 3, 12, to bring about all Israel unto t 12.14.the child that is born unto t. shall surely die 17.3. and I will bring hack all the people unto t 19.7. that will be worse unto t. than all the evil 20.2t, his head shall be thrown to t. over the wall

20. 2t, his head shall be thrown to t. over the wall 22. 50. 1 will give thanks unto t. Ps. 18. 49, 130. 12. 175. 1. 119. 62. 24. 12. choose thee one that I may do it unto t. 18. 52. hearken in all that they call for unto t. 18. 52. hearken in all that they call for unto t. 18. 52. hearken in all that they call for unto t. 18. 11. 31. and I will give the tribes unto t. 38. I will be with thee, and will give Israel unto t. 18. 6. for fam sent to t. with heavy tidings 19. 20. go back again, for what have I done to t. 20. 6. I will send my servants unto t. to-morrow 21. 3. give the inheritance of my fathers unto t. c2. 24. went the spirit from me to speak unto t.? 2 Kings 2. 10. if thou see me, it shall be so unto t.

27. the leprosy of Naaman shall cleave unto t.
6. 7. take it up to t. || 8. 14. what said Elisha to t.
9. 5. he said, I have an errand to t. O captain
11, wherefore came this mad fellow to t.?

14. from whence came they unto t. ? Isa.39.3. 1 Chr. 12. 18. peace be unto t. and thine helpers 16. 18. unto t. will 1 give the land, Psal. 105. 11 2 Chr. 26.18. it appertaineth not unto t, Uzziah Ezra 10.4. arise, for this matter belongeth unto t Neh. 9. 20. testified against them to turn them to t Esth, 3. 11. the silver is given to t. the people also Pos. 5.2. hearken unto me, for unto t. will I pray, 3. 10. 14. the poor committeth himself unto t. 16. 2. my Lord, my goodness extendeth oot to t.

10. x. my Lora, my goodness extendeth oot to t. 22, 5, they cried unto t. and were delivered 25, 1. unto t. O. L. do 1 lift up my soul, 86. 4. | 143. 8. 27. 8. my heart said unto t. thy face will 1 seek 28, 1. unto t. will 1 cry, 2, 1 30. 8. | 31. (22. | 56. 9. | 61. 2. | 86. 3. | 88. 13. | 130. 1. | 141. 1. 30. 12. may sing praise to t. 56, 12, | 59. 17. |

30, 12, may sing praise to t. 56, 12, | 59, 17, | 66, 4, | 71, 22, 23, 32, 5, I acknowledged my sin unto t. and iniquity 62. 12. also unto t. O Lord, belongeth mercy 65. 1. and unto t. shall the vow be performed 2.thou hearest prayer, unto t. shall all flesh come 69. 13, my prayer is unto t, in an acceptable time

89. 8. among the gods there is none like unto t. 89.8. O Lord G. who is a strong Lord like unto t. 101. 1. unto t. O Lord, will I sing, 108. 3. | 138.1 | 144. 9. Heb. 2. 12.

1144. 9. Heb. 2. 12.
102. f.hear my prayer, and let my cry comenuto t.
120. 3. what shall he given wito t. thou false tongue
123. 1. unto t. will 1 lift up mine eyes, 141. 8.
139. 12. darkness and light are both alike to t.
Prov. 22. 19. made known to t. this day, even to t.
23. 7. eat and drink, saith he to t. but his heart
150. 14. 10. all they shall speak and say muto t.
150. 10. he will be very aracious wito t. at thy t. 30. 19. he will he very gracious unto t. at thy cry 30. 19, he will be very gracious into t, at thy cry
36, 12, hath my master sent me to t, to speak
47, 9, but these two things shall come to t,
47, 15, thus shall they be unto t. with whom thou
49, 18, all these gather together and come to t.
51, 19, these two things are come unto t.

55. 5. nations that knew not thee shall run unto t 60.19. neither shall the moon give light unto t. the Lord shall be unto t. an everlasting light

Jer. 2.31. we are lords, we will come no more unto t. 3.22. behold, we come unto t. for then art our God 10. 6. foraspuch as there is none like unto t.
7. who would not fear, for to t. doth it appertain 11.20. for unto t. have I revealed my cause, 20.12 15. 19. let them return unto t. but return not thou 20. 15. man-child is born unto t. making him glad 22.21. I spake unto t. in thy prosperity, but thou 30. 15. I have done these things unto t.

38.20. which I speak unto t.so it shall be well un.t 40.4.if thou come with me, 1 will look well unto t 44.16. as for the word, we will not hearken unto \$\epsilon\$ 45.5. but thy life will I give unto \$\epsilon\$. for a prey 48. 27. for was not Israel a derision unto t.?

Lam. 2. 13. what thing shall I liken to t. O Jeros

what shall I equal to t. that I may comfort thee

4. 21, the cup also shall pass through unto t. 21. turn thon us unto t. and we shall be turned Ezek. 3. 6. they would have hearkened unto t.
7. the house of Israel will not hearken unto t. 16. 5. no eye pitied thee, to do any of these unto t.
6. 1 said unto t, when thou wast in thy blood, live 34. givest a reward, and no reward is given unto t 60. I will establish unto t. an everlasting covenant 61, and I will give them unto t. for daughters

Dan. 4. 26. thy kingdom shall be sure unto t. 31. to t. it is spoken, the kingdom is departed 9.7. O Lord, rightennsness belongeth unto t. Hos. 6.4. O Ephraim, what shall I do unto t.? Joef 1. 19. to t.will I cry | 20. the beasts cry unto t Amos 4.12, thus will I do unto t. I will do this unto t Jonah 1.11. they said, what shall we do unto t. 2.7. my prayer came in *inito* i, into thy temple *Mic*, 2, 11, saying, I will prophesy *inito* i, of wine 4.8 *inito* i, shall it come[6,3, what have I done i. 1, 7, 12, he shall come to t, even from Assyria Hab. 1. 2. I even cry out unto t. of violence 2.16.cup of the Lord's right hand be turned unto Zech. 2. 11. the Lord of hosts hath seat me unto t. 9. 9. behold, thy king cometh unto t. Mat. 21. 5. Mat. 8.13.as thou hast believed, so be it done unto t. 16. 17. fiesh and blood hath not revealed it unto t.

18. and I say also unto t, that thou art Peter 19. I will give unto t, the keys of the king cm 22. he it far from thee, this shall not be un 18.17. let him be un. t. as an heathen and publican C2. Jesus saith, I say not unto t. till seven times

Acts 13.11. behold, the hand of the Lord is upon to 12 Kings 5.6. now when this letter is come u.t. behold | Mark 10.51. what wilt should do un.t. Luke 18.41 Luke 1.19. I am sent to speak unto t, and shew :ne . 7. I thought not myself worthy to come unto t 40.1 have somewhat to say unto t. he saith, say o 8. 39. how great things God hath done unto s. John 4. 20, Jesus saith, I that speak unto s. am he 2000 1. 2017, desus saint, I that speak with t. 3m inc. 5, 14, sin in more, lest a worse thing come ns. 6, 9, 26, what did he to t. || 11, 40 said 1 not note t. 17, 11, these are in world, and 1 am come to t. 13, 18, 30, we would not have delivered him water t. 18. 30, we would not have derived in munic 1. 19.11. he that delivered me n. t. hath the great. sm 21. 22, what is that to t. follow thou me, 23. Acts 9. 17. Jesus that appeared unto t. sent me 10. 32, who when he cometh, shall speak unto it 33, immediately therefore I sent to i

.37. he said to the captain, may I speak unto t 26.10, for I have appeared unto t. for this purpose Rom. 15. 9. for this cause will I confess to t 2 Tim. 1.14, that good thing committed unto , keep Philem. 11, but now profitable to t. and me

16. a brother to me, but how much more to t Rev. 11.17, thou hast taken to t, thy great power

Towards THEE.
1 Sam, 19.4, his works have been very good towards t 2 Kings3.14.1 would not look towards t.nor see thee Jer. 12. 3. thou hast tried mine heart towards t. Ezek. 16.42, so will I make myfury towards t. to rest 63. because of shame, when I am pacified t.t.

Rom.11.22, but towards t, goodness, if thou continue

Under THEE.

Deut. 28. 23, the earth that is under t, shall be iroo

Psal. 45.5. arrows whereby the people fall under t. Prov. 22.27. why should be take thy bed from und.t. Isa.14.11, worm is spread und. t. worms cover thee Ooud. 7. that eat thy bread have laid a wound un. t.

With THEE.

Gen, 6. 18. with t. will I establish my covenant
17.4.my covenant is with t. Ex. 34.27. Deut. 29. 16

17.4.my covenant is with t. Ex. 34.27. Deut. 29 15. 19.9.now will we deal worse with t. than with then \$1.42. saying, God is with t. in all that thou does \$24.40. the Lord will send his angel with t. \$20.3. [will be with t. [] 24.1 am with t. \$28.1. [31.3.] 46.4. Exod. 3. 12. Deut. 31. 23. 3. 46.4. Exod. 3. 12. Deut. 31. 23. 3. we saw certainly that the Lord was with t. Exod. 18. 19. hearken, and God shall be with t. \$25. 22. and there I will meet with t. 30. 6, 36. 33. 1.38. We reserve the law with t. 10. 33. 36. 38. 33. 14, my presence shall go with t. Deut. 31.0.8 Judg.

Lev. 19. 13. wages shall oot abide with t. all night Num. 5.19. if no man hath lien with t. be thon free 20. some man hath lien with t. heside thy husband 29.9.G. said to Balaam, what men are these with to . 7. the Lord thy God hath been with t 4.40. that it may go well with t. 5. 16. | 6. 3. 18,

15. 16. if he will not go because he is well with t 20.1. the Lord thy God is with t. Josh. 1. 9. Judg 6. 12. 2 Sam.

20. against the city that maketh war with t. 23. 16. he shall dwell with t. even among you Judg. 4, 9, and she said, I will surely go with t. 7, 2, the people that are with t. are too many 4. this people that are with t. are too many 4. this shall go with t. ||19.20. peace be with t. Ruth 3. 1, rest for thee, that it may be well with t. Sam. 10. 7, for God is with t. Luke 1. Sa. 14.7. behold, I am with t. according to thine heart 17.37, the Lord be with t. 20. 13. 1 Chr. 22.11.16. 21. 1. why art thou alone, and no man with t.? 28. 19. 1 will deliver Israel with t. to Philistines 29.8. hast thou found, so long as I have been with t, 3 Sam, 3. 12. and behold my hand shall be with t 7.9. I was w.t, 1 Chr, 17.8. \parallel 13.20. Amnon been w.t, 7.9.1 was w.f. 1 Chr. 17.8. [13.20, Aumon ocen w.f. 13. 26. king said to him, why shayld he go with t, 14. 17. Lord thy God will be with t. 1 Chr. 28.20 15. 20. return thou, mercy and truth be with 18.14.then said Joah 1 may not tarry thus with t. 19.7. there will not tarry one with t. this night 1 Kings 2.8. thou hast with t. Shimei who cursed m 3, 6, as he walked in uprightness of heart with \$6, 12, then will I perform my word with t. 13. 8. I will not go in with t. nor eat bread, 16 17. 18. what have I to do with t. 2 Kings 3. 13 2 Chron. 35. 21. Mark 5. 7. Luke 8. 28

2 Kings 4.26. is it well w.t. | 5.26. went not heart w 14.10 even thou and Judah with t. 2 Ch. n.25.19 2 Chron. 14.11. Lord, it is nothing with t. to he 18. 3. and we will be with t. Exra 10. 4. 25.7.0 king, let not the army of Israel go with t. Job 5. 23. the heasts shall be at peace with t. 10. 13. I know that this is with t.

John 2. 4.

14. 3. and hringest me into judgment with t.

5. seeing the number of his months are with
15. 11, are the consolations of God small with is there any secret thing with

22. Jesus Saun, I say not write I. His even times 20. 14. I will give unto this last even as unto 1. 33. 37. thou stonest them sent unto 1. Luke 13. 34. 40. 15 behold now behemoth, which I made with 25. 44. or in prison, and did not minister unto 1. Mark 5. 41. I say unto 2 urise, Luke 5. 24. [7.14.] 36. 9. for with 1. is the fountain of the

P. 39 12,1 am a stranger with t and a sojourner 73, 23, nevertheless 1 am continually with t, 94, 20, shall inquisy have fellowship with t,? 126,7, the Lord hath dealt bountifully with t, 126,2, happy shalt thou be, it shall be well with t.

130. 4. but there is forgiveness with t.
139. 18, when I awake, I am still nuth t.
17 prov. 2. 1, and hide my commandments with t.
5. 17, be only taile own, and not strangers with t.

34. 3. and he shall speak with t, month to mouth 51. 20 with t, will I break in pieces the nations 21. with t, will I break in pieces borse and rider 22, with t, will I break in pieces old and young 23, with t, will I break shepherd and husbandmar

23. with t, will break shepherd and husbandman Ecok. 2.6, though briars and thorns be with t.
3.22, go into the plain, I will there talk with t.
16.8. and I entered into a coveoant with t.
59. I will even deal with t, as thou hast done 62, and I will establish my covenant with t.
12. 14. in the days that I shall deal with t,
27. 21. they occupied with t, in lambs and rams
32. 4 I will fill the beasts of the earth with t.
36.6 his hands and many recorde w.t. 0. 15. 130.4 27. 21. they occupied with t, in lambs and rans 32. 4 I will fill the beasts of the earth with t. 38.6.his hands and many people wt. 9. 15. [39.4. Hus. 4. 5. the prophet shall fall with t. in the night Amos 6. 10. and shall say, is there yet an f with t. Obad. 7. the men that were at peace with t. Ecch. 14. 5. shall come, and all the saints with t. Mul. 1.6. will he be pleased w. t. or accept persons? Mat. 8.29. behold, they cried out, what have we to do with t. Mark 1. 24. Luke 4. 34. 12. 47. stand without, desiring to speak with t. 18. 16. then take with t. one or two more 96.35. Peter said, tho I should die w.t. Mark 14. 21. Luke 22.33. I am ready to go w. t. both into prison

99.35. Peter said, the I should die w.e. Mark 14 31. Lake 22.33. 1 am ready to go w. t. both into prison John 3. 26. he that was with t. beyond Jordan 9. 37. seen him, and it is he that talketh with t. 17. 5. with the glory which I had with t. before 21. 3. they say unto him, we also go with t. dets 8. 20. Peter said, thy money perish with t. Eph. 6.3. honour thy father that it onay be well w.t. 1 Tim. 6.21. grace be w.t. | 2Tim. 4.11. bring w.t. 13. Within THEE.

Dent. 28. 43. the stranger within t. shall get above Psal. 122. 8. 1 will now say, prace be within t. 147. 13. he hath blessed thy children within t. Prov. 22. 18. is pleasant, if thou keep them within t. Jer. 4. 11. shall thy vaio thoughts ladge within t. Lukel 9. 44. and they shall lay thy children within t. Without THEE.

Gen. 41. 44. without t. shall no man lift up his hand See Tracen, Tell.

THEFT, S.

Exod. 22. 3. then he shall be sold for his t.

Exod. 22, 3, then he shall be sold for his t.

4. if the t. be certainly found in his hand alive
Mat. 15, 19, out of the heart proceed t. Mark 7, 22.
Rev. 9, 21, neither repeated they of their t.
THEIRS.

Gen. 15.13. shall be a stranger in a land that is not t 34. 23, shall not every beast of t, be ours?
43. 34, mess was five times as much as any of t. Exod. 29, 9, and the priests' office shall be t. Lev. 18, 10, for t, is thine own nakedness Num. 16, 26, depart and touch nothing of t. 18.9, every oblation of t. every meat-offering of t. losb, 21. 10, for t. was the first lot, 1 Chron, 6, 51. 2 Chron, 18. 12, let thy word be like one of t. Jer., 44. 28, whose words shall stand, mine or t. Jer. 44. 28. whose words shall stand, mine or t. Etek. 7. 11. none shall remain, nor any of t. 44. 29. every delicate thing in Israel shall be t. Hab. 1. 6. to possess dwelling places that are not. Hab. 1. 6. to possess dwelling places that are not. Itak. 1. 6. to possess dwelling places that are not. 1 Cor. 1. 2. 6. 10 no our Lord, both t. and ours 2 Tib. M. S. 1. 1. 27. male and female created he t. Nam. 14. 31. your little ones, t. will I bring in Dent. 28. 61. t. will the Lord bring upon thee Sam. 2. 30. t. that honour me, I will honour 25. 29. t. shall he sling out, as out of a sling Kings 13. 11, t. they hold also to their father Kings 23. 5. t. that burnt inceuse unto Baal 2 Chron. 15. 2. t. hath the Lord chosen to carry 2 Chron. 15. 2. t. hath the Lord chosen to carry 2 Chron. 8. 8, t. did Solomon make to pay tribute

7 Chron. 15. 2. A main the Lord chosen to earry & Chron. 8, 8, t. did Solomon make to pay tribute Psol. 5, 11, let t. shout for joy, let t. that love 35, 19, nor let t. wink with eye that hate me 68, 1, let t. also that hate him flee before him 08. 1. let t. also that hate but flee before him flo, 41, 12, even t. that contended with thee 56. 7. even t. will 1 bring to my holy mountain Dan, 6. 24, they cast t. into the den of lions Zeph. 1. 5, t. that worship the host of heaven 1. take sway t. that rejoice in thy pride

Mat. 13. 41. shall gather out t, which do iniquity 24. 16. then let t, which be in Judea flee into the oriountains, Mark 13. 14. Luke 21. 91. Mark 16. 13. they told it, neither believed they t, Luke 4. 18. to set at liberty t, that are brused 11. 52. and t, that were entering in ye hindered 19. 45. cast out, that sold and t, that bought 24. 33. found the eleven, and t, that were with t, John 10. 16. other sheep 1 have, t, also must 1 bring 15. 15. The property of the strength and the strength a

Acts 15, 19, my sentence is, that we trouble not t. 21, 24, t. take and purify thyself with t. 22, 19, that I beat t, that beheved on thee

22, 19, that I beat I, that believed on thee Rom, 8, 30, moreover, I, he also called, I, he also justified, and I, he also glorified 11.14, provoke to enulation I, which are my flesh I Cor. 5, 12, to judge I, also that are without 13, but I, that are without God judgeth 15, 18, therefore acknowledge ye I, that are such I Thess, 4, 14, even so I, also that sleep in Jesus 2 Thess, 3, 12, now I, that are such, we command I Tim. 4, 16, shalt save thyself and I, that hear thee 5, 20, I, that sin rebuke before all, that others Heb, 10, 14, bath perfected I, that are sanctified 13, 3, remember I, that are in bonds, as bound 1 Pet. 4, 19, let I, that suffer according to will of G, Rev. 9, 17, thus I saw horres and I, that ston I. Rev. 9. 17. thus I saw horses and t. that sat on 11. I. and measure t, that worship therein 13. 6. to blasphene t, that dwell

19. 20. beast was taken, and t. that worshipped Above THEM.

Exod. 18. 11. they dealt proudly, he was above t. Num. 3, 49, of them that were over and above 1, 2 Sam. 22, 49, lifted above 1, that rose against me

2 Sam, 22, 49, lifted above t, that rose against me 2 Chr. 34, 4, images that were above t, he cut down thout THEM.

Gen. 35, 5, terror was on the cities round about t, Rath 1, 19, that all the city was moved about t, 2 Kings 17, 5, after the heathen that were about t, 2 Kings 17, 5, after the state that were about t. 2 Chron. 14, 7, and unke about t, walls and tower Ezra 1, 6, all about t, strengthened their hands Ezck. 1, 18, were full of eyes round about t, four 28, 26, all those that despise them round about t, Mark 0, 14, he saw a veget multiple about t. Mark 9, 14, he saw a great multitude about t. Luke 1, 65, fear came on all that dwelt round ab t

Luke 1. 65, fear came on all that dwelt round ab t.
2. 9. the glory of the Lord shone round about t,
Jude 7. and the cities about t. in like manner
After THEM.

Gen. 41.3, seven other kine came up after t. 19. 27,
23, and seven ears withered sprung up after t.
30, shall arise after t, seven years of famine
48.6. thy issue which thou begettest after t.
Exad. 10, 14, neither after t, shall be such locusts
14.4. he shall follow af. t, and 1 will be honoured
Lev. 20, 6, that turneth to go a whoring after t.
Deut. 1. 8. to give it to them and their seed after t, 10, 15.
4. 37, therefore he chose their seed after t, 10, 15. 4.37, therefore he chose their seed after t. 10. 15 12, + 30, take heed, that thou be not snared after t

Josh. 2. 5. pursue after t. quickly ye shall overtake 7. the aren pursued aft. t. 8.16. Judg. 8.12 | 20.45. Judg. 2. 10. there arose another generation after t. Ruth 2. 9. the field that they reap, go thou witer a 1 Sum. 6. 12, the lords of the Philistines went af, t

1 Sonn. 6. 12, the lords of the Philistines went af. i. 14. 22. they followed hard after i. in the battle 1 Kings 9, 21, upon their children that were left after i. did Solonon levy tribute, 2 Chron. 8, 8, 2 Kings 7.15. they went after i. to Jordan, and lo 10, 29, Jehu departed not from after i. to wit 1 Chr. 14. 14. 20 not up af. ii. John. 1. 33. and 1 af. i. Job 30, 5. they cried after i. as after a thief Jer. 2, 25, 1 loved strangers, and after i. will 1 go. 9, 16, 1 will send a swore after i. 49, 37, Exp. 25, 26 the king of Sheshach shall drink after i. 32, 18, they recompenses the iniquity of the factorial control of the same interpretation.

25. 26 the king of Sheshach shall drink after t. 32. 18, thou recompensest the iniquity of the fathers into the bason of their children after t. 39, fear me, for the good of their children after t.

39. 5. but the Chaldeans' army pursued after t. 50. 21. waste and utterly destroy after t. Ezck. 29. 16. when they shall look after t. 34. 6. was scattered, none did search or seek a. t. Dan. 7. 24. and another king shall rise after t. Zech. 6. 6. and the white horses go forth after t. 7. 14. thus the rand was desolate after t.

1.14. thus the land was desolate after t.
Luke 17. (23. see here, or see there, go not at. 21.8.
Acts 20. 30. to draw away disciples after t.
Against THEM.
Gen. 14.15. he divided himself against t. by night
Exod. 32.10. that my wrath may wax hot against t. Lind. 32. 10. that my wrath may wan to agree of Num. 12. 9. Deut, 2, 15. [31, 17. Judg, 2. 15. Num.16.19, Korah gathered the congregation ag. t. 21. 33. Og king of Bashao went out against t. Deut. 20. 19. destroy trees by forcing an axe ag. t.

Deut. 20, 19, destroy trees by forcing an axe ag. t. 28, 25, thou shalt go out one way ag. t. and fiee 31, 21, this song shall testify ag. t. as a witness 28, and call heaven and exact to record ag. t. Josh 6, 62, the other issued out of the city ag. t. 20, 33, did not intend to go up ag. t. in battle Judg. 11, 25, did he ever strive or fight ag. t. 2 Sam. 24, 1, he moved Day. ag. t, to say, go number 2 Kings 17, 15, testimonies which he testified ag. t.

but his wrath is against t. that forsake him Neh. 4. 9. we set a watch ag. t. day and night 5.7. and I set a great assembly against t. 9. 10. knewest that they dealt proudly against t. 10. knewest that they deat proudly against r.
 12. 9. brethren were over ag. r. in the watches
 13. 2. hired Balaam ag. r. | 15. 1 testified ag. r. 21
 Psal. 17. 7. savest from those that rise up ag. r.
 34. 16. the lace of the Lord is against r. that

do evil, 1 Pet. 3. 12.

lsa. 3. 9. their countenance doth witness against t. Ina. 3. 9. their countenance doth witness against t. 13. 17. behold, I will stir up the Medes ag, t. 14. 22.1 will rise up ag, c, [0.3, 10], behold, I will stir up the Medes ag, c, [1.4, 22.1] will rise up ag, c, [0.3, 10], he fought ag, c, [1.4, 22.1] will give sentence a, c, [1.4, 23], [1.4, 24], [1.4, 25], [1.4,Dan. 7. 21. and the same horn prevailed against t. Hox. 8. 5. mine anger is kindled against t. 10. 10. the people shall be gathered against t. Mat. 10. 18. for a testimouy against t. Mark 6. 11.

Mark 12.12.spoken that parable ag. t. Luke 9.5.

Mark 12.12.spoken that parable ag. t. Luke 20.19.

Arts 13.51.shook off the dust of their feet against t. 16. 22, the multitude rose up together against t. 10.16.in whom evil spirit was, prevailed against t. 26. 10. I gave my voice a. i. | 11. being mad a. t. Rom. 2. 2. judgment of Gud is ag. t. that commit Cof. 3. 19. love your wives, and be not bitter ag. t. 2 Pet. 2. 11. bring not railing accusation against t. Rev. 11.7, the beast shall olake war against t.

Sec FIGHT, OVER

Among or Jahangst THEM.

Gen. 47, 6, knowest any man of activity among t,
Evol. 7, 5, bring children of Israel from among t,
10, 2, tell my signs which I have done amongs t.
25,8,that I may dwell am. t, 29, 46, Psal, 68, 16,
30, 12, that there be an among to the control of th 30. 12. that there be no plague a.t. when numbered Lev. 15. 31, defile my tabernacle that is among t. Num. 1, 47, the Levites were not numbered am. t. Ann. 1, 47, the Levites were not bumpered am. 1, 3, 4, the mixt multitude among 1, fell a lusting 16, 3, and the Lord is among 1, Fell a lusting 16, 3, and the Lord is among 1, Psal, 63, 17, 18,20, Aaron shall have no part am. 1, Josh, 14, 3, 23, 21, and the shout of a king is among 1, Dent. 7,20, the Lord will send the horner among 1, Josh, 8, 33, the stranger, as he that was born out 1.

Josh, 8, 33, the stranger, as that was born omit.

35, the strangers that were conversant among t.

9, 16, they understood that they dwelt among t.

20, 4, give him a place that he may dwell among t.

24, 5, according to that which I did amongs t.

5udg. 1, 30, but the Canaanites dwelt among t.

10, 16, put away the strange gods from a. t.

1 Sam. 6, 6, when he wrought among t. Neh. 9, 17 9. 22. made them sit in the chiefest place among t 10. 10. prophets met him, and he prophesied a. t 2 Sam. 19. 28, set thy servant a. t. that did eat 2 Kings 17. 25, therefore the Lord sent lions a. t. n. 21. 6. Levi and Benjamin not counted a.t 26, 31, there were found mighty men among to 2 Chron. 20, 25, found a. t. abundance of spoil 23. 15, and clothed all that were naked among Fixa 2, 65, there were among t. 200 singing men Neh. 4. 11, till we come in the midst a. t. and slay Esth. 9, 21, wrote to establish the Purim a t.

Esth. 9, 21, wrote to establish the Purim a t, Jubo 1, 6, and Satan came also among t, 2, 1 15, 19, and no stranger passed among t, 18, 19, 12, 18, they part my garments among t, and cast lots on my resture, Mat. (27, 35, John 19, 2 55, 15, let death seize them, wickedness is a, 57, 4, and 1 lie even a. t, that are set on fire 62, 25, a. t, were damsels playing with timbre 78, 45, he sent divers sorts of lies among t, 49, trouble, by sending evil angels among t, 90, 6, and Saurel a. t, that call upon his name 105, 27, they she wed his signs a. t, and wonders 136, 11, and hrough out larsel from among t. Cant. 4, 2, and noce is barren among t, 6, 6. 136. 11, and brought out Israel from among t. 6, 6. Cant. 4. 2, and nooe is barren among t. 6, 6. Isa. 5. 27, none shall be weary or stumble a, t. 8. 15, and many a. t. shall stumble and fall 41. 28, for I beheld, and there was no man a. (g. 43. 9. who a. t. can declare this, and shew things 66. 19. I will set a sign among t. and will serve. 4. 14. they shall fall among t. that fall, 8. 12. 18. and know, O congregation, what is a. ... 12. 14. pluck out the house of Judah from a. 24. 10. I will send famme and pestitence a. t. 25. 16, because of the sword that I will send a. t.

Jer. 37, 10, there remained but wounded men a. t. | Luke 22, 47, Judas went b. t. | 24, 43 he did cat b. t. | Jer. 28, 13, hat thou shalt make for t. wakes of ira 41 8 ten men found among t, that said, slay us not Lam. 1.17. Jerusalem as a menstruous woman a.t. Lack. 2. 5. there hath been a prophet a. t. 33. 33.

1.24. 2. 5. there hath been a prophet a. 1. 33. 33.
1.5. and remained there among t. seven days
2.5. and thou shalt not go out among t.
9. 2. and one man a. t. had a writer's inkhoro
12. 10. conceroeth all fsrae, that are among t.
12. and the prince that is among t. shall bear 22, 26, 1 am proph. a, t. || 30. 1 sough: a man a, t 33, 33, they shall know that a prophet been a, t. 34, 24, and my servant David a prioce among t. 35. 11. I will make myself known among t.

Dan. 1. 19. a. t. was found none like Daniel . 8. there came up among t. another little horo 7.8. there came up among t. another inter now 11, 24, he shall scatter a. t. the prey and spoil Hos. 7, 7, there is oone a. t. that calleth to me Zech. 12, 8, that is feeble a. t, shall be as David 14, 13, tunult from the Lord shall be among t. Mat. 11. 11. I say, a. t. that are born of women Mark 6. 41. and the two fishes divided he a. t. Luke 9, 46, then there arose a reasoning a, t,

22. 24, and there was also a strife among t, 55, leter sat down among t, in the hall John 9. 16, and there was a division among t, 15. 24, if I had not done a, t, the works which 24. and there was also a strife amor Acts 4. 34. nor was there any among t. that lacked 17. 33. so Paul departed from among t.
18. 11. continued, teaching the word of God a, t

20, 32. inheritance a. t. that are sanctified, 26, 18 Rom. 11, 17, a wild olive tree, were grafted in a. t 1 Cor. 2.6. we speak wisdom a. t. that are perfect 2 Cor. 6, 17. come out from a. t. and be ye separate Pet. 2. 8, that righteous man dwelling a. 2 Pet. 2. 8. that righteous man awening a, t.
3 John 9, who loveth the pre-eminence among t.
Jude 15, to convince all that are nigodly a, t.
Rev. 7, 15, sitted on the throne shall dwell a, t.
At THEM.
Num. 21.30, we have shot at t. Heshbon is perished
Dent. 7, 21, thou shall not be affrighted at t.

Peal. 10.5. as for all his enemies, he puffeth at t 59.8, but thou, O Lord, shall laugh at t. 64.7. but God shall shoot at t. with an arrow Jer. 10.2. for the heathen are dismayed at t.

Before THEM. Gen. 18. 8, and set it b.t. | 33.3, he passed over b.t Erod. 10. 14. before t. there were no such locust 13.21, the Lord went before t. by day, Num. 14.14 21. 1. judgments which thou shalt set before t. Num. 10. 33. and the ark of the Lord went before 27. 17. to go out and in before 1. 1 Sam. 18. 16.

Deut. 2, 12. destroyed them from before t. 21, 22 1 Chron. 5, 25. Neh. 9, 24 28. 25. and thou shalt flee seven ways before t. Josh 3.16. armed men went before t. rereward after

18. 1. and the land was subdued before t.
21. 44. stood not a man of their enemies before t. Judg. 3. 27. Ehud before t. | 7. 24. take b. t. water 3 Sam. 10.5. with a tabret, a pipe and harp, before t 2 Sam. 10.16. and Shobach went b. t. 1 Chr. 19. 16 20.8. when they were in Gibeon, Amasa went b.t. 1 Kings 8.50. give them compassion b.t. 2 Chr. 30.9 22. 10, prophets prophesied before t. 2 Chr. 18.19 2 Kings 3. 24, so that the Moabites fled before t 4. 31. Gehazi passed on b. t. || 44. so he set it b. t. 6,22.set bread and water bef. t. that they may ea . 11. whom the Lord carried away before t.

11. 11. Whom the Lord carried away egore t. 2 Chron, 7. 6, the priest sounded trumpets before t. Neh. 12, 36, and Ezra the scribe before t. Psul. 22.25. I'll pay my vows before t. that fear him 54. 3, they have dot set God before t. 80, 14. 34. 3. they have not set God sejore 1. 80. 14.
105. 17. he sent a man before 1. even Joseph Eccl. 4.16. no ead of all that have been before 1.
9. 1. either love or hatred by all that is before 1.
1.a. 30. 8. now go write it before 1. in a table 42. 10. 1 will make darkness light before 1.

Jer. 1.17. not dismayed, lest I confound thee before to 9.13. have forsaken my law which I set before to 1.17. 32.13. and I charged Baruch before t. saying 33.24, they should oo more he a patino before t. 49.37, to be dismayed before t. that seek their life Ezek, B. 11. and there stood before t. seventy mea 10. 18. hast set mine oil and incense before t. 19. 23.24.1 will set judgment before t. they shall judge 32. 10. when I shall brandish my sword before t. 44. 11. shall stand before t. to minister to them Joel 2. 3, a fire devoureth bef. t. and behind them. the land is as the garden of Eden before t 10. the earth shall quake before t. the sun he dark

Amor 2. 9, yet I destroyed the Amorite before t. Mic. 2. 13, the breaker is come op bef. t. and their king shall pass b. t. and Lord on head of them Zech. 12. 8. David as the angel of the Lord before t. Mar. 2.9. In the star which they saw went before t. 14. 6. she danced b. t. \parallel 26, 70. but he denied b. t. 17. 2. and was transfigured b-f-p t. M ark b. 2. Mark b. 41. gave to his disciples to set b. t. 8. 6, 7. U. 32. Iesus went before t and they were amazed

19. 28. ascending up to Jerus, Jesus went before t. 19. 28. ascending up to Jerus, Jesus went before t. John 10, 4. shepherd goeth before t. sheep follow 12.37, thu' he had done so many miracles before t. Acts 16, 34, he set meat b. t. [] 22, 30, set Paul b. Gal.2.14. I said to Peter before t. all, if thou being Behind THEM. Exod.14.10, the pillar removed and stood behind t.

Josh 3, 20, when the men of Ai looked behind t. Judg, 20, 40, the Beojamites looked behind t. 2 Sam. 5, 23, but fetch a compass behind t. 2 Chron, 13, 13, an ambushment to come about b.t.

Joel 2. 3. b. t. a flame burneth, b. t. a wildern

Besides THEM.

Job 1. 14. and the asses were feeding beside t. b. t. a wilderness

Ezek, 10.16, wheels turned not from b.r. 19. | 11.22 Mat. 25.20.1 have gained besides t. five talents, 22.

Between THEM.
Exod.22.11.an oath of the Lord shall be between t 28. 33, and belis of gold between t. round about Jush. 8. 11, now there was a valley between t, and A 1 Sam.17.3. a valley between t, and the Philistines 26, 13. David stood a great space being between t 23. 7. because of the Lord's oath between t. 1. 7. because of the Lord's oath between t. 1. Kings 18. 6, so they divided the land between t. Job 41. 16. that no air can come between t. Zech. 6.13. counsel of peace shall be between t. both Acts 15, 39, the contention was so sharp between t.

By THEM,

Lev. 19. 31. nor after wizards to be defiled by t John 34: 13. and the work was perietted by t. Job 36. 31. for by t. judgeth he the people Psal. 19.11. moreover by t. 1s thy servant warned Jsa. 7. 20. namely by t. beyood the river Jer. 5. 7. and have sworn by t. that are no gods Ezek. 1. 19. creatures weot, the wheels went by t. 14. 3. should I be enquired of all by t. ? Mat. 5. 21, that it was said by t. of old, 27, 33, Mark 6.48, be cometh, and would have passed by t Luke 24.4. two men stood by t. in white, Acts 1.10. Acts 4. 10. a notable miracle has been done by t. 15, 12. what wonders God hath wrought by t. Rom. 10. 5, who doth those things shall live by t.

19. I will provoke you to jealousy by t.

1 Cor. 1. 11. by t. which are of the house of Chloe

1 Tim. 1. 18. thou by t. nightest war a good warfare

Heb. 2. 3. confirmed to us by t. which heard him

1 Pet. I. 12. which are now reported to you by t.

Concerning THEM.

Num. 32. 28. so con.t. Mases commanded Eleazar Judg. 15.3. Samson said con. t. 1 shall be blameless Neh. 11. 23. it was the king's commandment con. t. 1 Thess. 4.13. to be igoorant con. t, which are asleep 1 John 2, 26, have 1 written con. t. that seduce you

For THEM.

Gen. 6. 21, it shall be for food for thee and for t.

11.22. shall herds be slain for t. fishes gathered fort Deut. 28, 32, fail with longing for t. all the day 33. 2. from his right hand went a fiery law for t Josh. 18. 10. Joshua cast lots for t. in Shiloh 19. 9. the part of Judah was 100 much for t.

47. the coast of Dan went out too little for s. Judg. 21. 16. how shall we do for wives for s.? 17. there must be an inheritance for t. escaped Ruth1.13.would be tarry for t.till they were grown 2 Chron. 30.18, but Hezekiah prayed for t. saying 34. 21. go eoquire of the Lord for me and for t. Neh. 1.5. God keepeth mercy for t. that love him 5.2, we take no corp for t. that and live \$\frac{1}{2}\$. 5.2, we take up corn for t. that we may eat and live 9. 15. broughtest forth water for t. aut of the rock Esth. 5.8. come to the hanquet 1 shall prepare for t. Jub 6. 19. the companies of Sheba waited for s.

22. 17. and what can the Almighty do for t.?
24.5. wilderness yieldeth food for t. and children
Frad. 31. 19. which thou hast laid up for t. the
foar thee, for t. that trust in thee
104. 8. to the place which thou hast founded for t.
106. 45. and he reonembered for t. his covenant 126. 2. the Lord hath done great things for t. Isa. 23. 13. till the Assyrian founded it for t.

18. For her merchaodise shall be for t, that dwell 34. 37, be hath cast the lot for t, be divided to them 35. 1. the snlitary places shall be glad for t, $\delta e t$, in the ways hast thou sat for t, as A rabian 16. aeither lift up cry aor prayer) 16.6. nor shall men lament fort. oor cut themselves
7. neither shall men tear theorselves for t.

18. 20. I stood before thee to speak good for t.

Esck. 7. 11, neither shall there be wailing for t. 11. 21, but as for t. whose heart walketh after 16. 21, to cause them to pass thro' the fire for 20, 6, to bring into a land I had espied for \$ 34. 10, that my flock may not be meat for t 29, and 1 will raise up for t, a plant of renowr 36, 37. I will yet be equired of to do it for t 45. 15. one lamb to make reconciliation for t,
46. 17. but his invertance shall be his son's for t 48.10. for t. even for the priests shall be oblation Dan. 2.35. no place was found for t. Rev. 20 11

Hos. 2.18. make a covenant for t. with the bead Zech. 10.8.1 will hiss for t. and gather them for 10. into Lebauon place shall not be found for t

10. into Lebauon place shall not be found for t.

Mat. 5. 44. pray for t. which despitefully use you and persecute you, Linke 6. 28

12. 4. oor lawful for t. that were with him 18. 19. it shall be done for t. of my Father Mark 10. 24. how hard for t. that trust io rich Linke 2. 7. there was no room for t. in the inn John 6. 7. is not sufficient for t. that every one 17. 9. 1 pray for t. 1 pray not for the world, 20 Acts 8. 15 Peter and John prayed for t. that they 10.24. Cornelius waited f. t. and had called friend 17. 16. now while Paul waited for t. at Atbens 1 Cors. 2. 0, things which God hath prepared for t 17. 10. dow which add water for t. at Artonia 1 Cor. 2. 9, things which God hath prepared for t. 7. 8. it is good for t. if they abide even as 1 14. 22. but prophesying serveth for t. that believe 2 Cor. 5. 15, should live note him which died for t. Col. 2. 1, knew what great conflict I have for t. 4.13, hath a great zeal for t. that are in Laodicea Heb. 1.14, spirits sent forth to minister for t. heirs 7. 25, he ever liveth to make intercession for 11. 16. for be hath prepared for t, a city 2 Pet. 2. 21, it had been better for t, not to known 1 John 5. 16, give life for t, that sin not to death From THEM.

Gen. 11. 6. now nothing will be restrained from t.

42. 24. he took from t. Simeon and bound him Num. 16, 15, I have not taken one ass from t.

Num. 10. 15. I have not taken one ass from t.
18. 26, the tithes which I have given you from t.
35.8. from t. that have many ye shall give namy,
but from t. that have tew ye shall give lew
Deut. 22.1. sheep go astray, and hide thyselff. t. 4.
31.17. hide my face f.t. 32.20. Exek 7.22. Mrc. 3.4
1 Sam. 6. 7, and bring their calves home from t.
1 Chron. 14. 14. go not after them, turn away from t. 1 Caron, 14, 14, 16, go not ancer mem, ura waxy from t. 2 Chron, 20,10, but they turned f. t. and destroyed Psal. 31, 15, deliver e from t. that persecute use 59, 1. defend me fr m t, that rise up against no 84, 11, 00 good thing will be withhold from t. Prov. 3, 27, withhold on to cod from t. to whom 22, 5, that doth keep his soul shall be far from t. Eccl. 2. 10. what mine eyes desired I kept not fro Cent. 3. 4. it was but a little that I passed from t.

Jer. 8. 13, things I have given shall pass from t,

9. 2. that I might leave my people and go from t.

18. 20. 1 stood to turn away thy wrath from t.

25. 10. I will take from t, the voice of mirth

24. 40 I will not true away the total name good 25. 10. I will take from t, the voice of mirth 32. 40, I will not turn away fr. t, to do them good Ezek. 7, 20, therefore I have set it far from t 23. 17. and her mind was alienated from 1.

23. 17. and her mind was alienated from 1.
24. 25. the day when I take from 1. their strength
39. 23. therefore hid I my face from 1. 24.
29. beither will I hide my face any more from 1.
Hos. 5. 6. he hath withdrawa himself from 1.
11. 2. as they called them, so they went from 1.
Mat. 2.8. pull off the robe with the garneed from 1.
Mat. 9. 15. the bridegroom shall be taken from 1. Mark 2. 20, Luke 5. 35, Mark 14, 52, he left the cloth, and fled fr. t. naked

Mark 14, 52, he left the cloth, and fled fr. t. naked Luke 9, 45, nonderstood not, it was hid from t. 18, 34, 24, 51, he was parted from t. and carried to heaven John 12, 36, departed, and did hide himself from t. Acts 7, 39, would not abey, but thrust him from t. Rom. 15, 31, that I may be delivered from t, that 2 Cor. 2. 3. I should have sorrow from t. of whom 11.12. 1 may cut off occasion from s, which desire Heb. 7. 6. whose descent is not counted from t. 2 Pet. 2.18. cleanescaped from t, who live in error Rev. 9. 6. desire to die, and death shall flee from s. See DEPART, ED. In THEM. Exod. 20. 11. for the Lord made heaven and earth,

the sea, and all that in t. is, dets 4. 24 29. 29. to be agointed and be consecrated in t. Lev. 10.3. I will be sanctified in t. that come night

18. 5. he shall live in t. Neh, 9. 29. Esek.20. 11
13. 21 Gol. 3. 12
Num. 20. 13. strove, and he was sanctified in t.
Deut. 5. 29. O that there were such an heart in t. 32. 28. nor is there any understanding in 1.

Josh, 5, 1, nor was there spirit in 1. any more
24.13, cities which by a built not, and ye dwell in 1

2 King 5, 12, may I not wash in 1. and be clean? 2 https://doi.or.12.may.1 not wast https://doi.or.12.may.1 not wast https://doi.or.12.may.1 not wast https://doi.or.12.may.1 not her examinate for the sub 107.5. hungry, thirsty, their soul fainted in 1. 115. 8, so is every one that trusts in 135. 18 I cet. 3. 12. I know that there is no good in t.
8. 11. their heart is fully set in t. to do evil
12. 1. thou shalt say I have no pleasure in t.
IIa.6.13. tell-tree and oak, whose substance is in t.
8. 20, it is because there is no light in t.
Idr. 2. 37 and thou shalt not prosper in t.
5.13. the word is not in t. ||3.9. what wisdom is in t.

5.13 the word is not in $t \cdot || 3.0$, what wisdom is in t. 10.5, cannot do evil nor is it in t, to do good 14, and there is no breath in t. 51, 17. 29, 5, build ye houses, and dwell in t, 28. Ext, 5.6, my statutes they have not walked in t. 10, 17, the spirit of the living creature was in t. 10, 17, the spirit of the living creature was in t. 18, 24, in trespass and sin, in t, shall he die, 26, 28, 25, and when I shall be sanctified in t. in sight 33, 10, pine away in t. || 37, 8, was no breath in t. Dan, 5, 3, his wives and concubines drank in t, 23, Dan are right and the just shall walk in t, t. Dan. 5, 3, his wives and conculines drank in t. 2, 140, are right and the just shall walk in t. Amos 5, 11, built houses, but ye shall not dwell in t. Obed, 18, they shall kindle in t. and devour them Mal. 2, 17, that dneth evil, he delighteth in t. Mat. 13, 14, in t. is fulfilled the prophecy of Esaias Lauke 13, 14, in t. therefore come and be healed

Juke 13, 14, in t. therefore come and be heated john 5, 39, in t. ve think ye have eternal life 17, 10, thine are mine, and 1 am glorified in t. 23,1 in t. thou in me| 20, may be in t. and 1 in t. Rum, 1, 19, may be known of God, is manifest in t. 32, but have pleasure in t. that do them

3.7. Due nave pleasure in t. that up them 0 < Cor. 2. 15. in t. that are saved, in t. that perish 6. 16. God said, I will dwell in t. and walk in t. Iph, 2. 10. God ordained that we should walk in t. 4. 18, alternated through the ignorance that is in t. 4. 18, alternated through the ignorance that is in t. Col. 3. 7, in which ye walked, when ye lived in t. 2 Thess. 2. 10, all deceivableness in t. that perish 1 Thess. 2. 10, all deceivableness in t. that perish 1 Heb. 4. 2, not being mixed with faith in t. that ? Pet. 1, 11, the spirit of Christ which was in t. 2 Pet. 3, 16, speaking in t, of these things Rev. 5, 13, and all that are in t. heard I, saying 10, 10 Perisher subsequent and we had all the second statements. 12. 12. replice, ye heavens, and ye that dwell in 15. 1. for in t. is filled up the wrath of God 20, 13. delivered up the dead which were in t. 21. 14. in t. the names of the twelve apostles
Into THEM.

Ezek. 37. 10, the breath came into t, and they lived Mark 5.12. send that we may enter into t. Luke 8.32.

Mark 5.12. send that we may enter into t. Lukeb. 32.

Rev. 11.11. the spirit of life from God entered into t.

Of THEM.

Gen. 3. 7. the eyes of t. both were opened and knew
19. 13. the ery of t. is waxen great before God

Erod. 20.5. generation of t. that hate me, Dew. 5.9. Evod. 20.5. generation of t. that hate me, Devs. 5.9. 6. to thousands of t. that love me, Devs. 5. 10. 35. 35. of t. that do any work and that devise Lev. 4. 2. if a soul shall do against any of t. 11.4. of t. yes shall not eat ||22.of| t. eat, Devs. 20. 19. 22. 22. nor make an offering by fire of t. on altar 25. 44. of t. buy bond-men and hond-maids, 45. 26. 43, the land also shall be left of t. and enjoy Num. 1.21. those that were numbered, of t. 23. 25. \quad \text{1.3} \]

| 2. 4, 13. | 3. 22, 34. 4.9. took money of t, that were over and above 7.5. take it of t, ||11.26, were of t, that were written 14.28, nor shall any of t, that provoked me see 16.34, fled at the ery of t, || 16.64, not a man of t.
 33.55, that those which ye let remain of t.
 Deut. 1.29, neither he afraid of t, 7, 10. | 20. 1,
 3. Josh. 11, 6. Neh. 4. 14.
 2.6, ye sh, buy meat of t, thuy water of t. for money 33, 11, loins of t, that trise, and of t, that hate him that 0 is there shall not a man of t, stand before

33. 1). loins of t. that rise, and of t. that hate him Josh. 10. 8. there shall not a man of t, stand before 2 Sam. 6. 42, and of t. shall I he had in honour 2 Kings 0. 14. and slew them, nor left he any of t. 1 Chron. 5. 20. they cried, he was intreated of t. Exra 8. 20. all of t. were expressed by name Neh. 10. 31, would not buy it of t. on the sabhath Job 14. 21. are low, but he perceiveth it not of t. Psal. 19 11. in keeping of t. there is great reward 21. 12. make ready arrows against the face of t. 24. 6. this is the generation of t. that seek him 34. 19. but the Lord delivered him out of t. all 22. none of t, that trust in him shall be desolate 40, 5, if I would speak of t, they are more than 65, 5, and of t, that are afar off upon the sea

84. 5. in whose heart are the ways of t.
102.26, all of t. shall wax old like a garment
Prov. 21.6, tossed to and fro of t. that seek death
£ccl. 7, 18. that feareth God shall come forth of t. Eccl. 7, 18. that feareth God shall come forth of t.
Ea. 9, 16. they that are led of t. are destroyed
17. 4. this is the portion of t. that spoil us
19. 22. he shall be intreated of t. and heal them
39. 2. Hezekiah was glad of t. and shewed them
41. 28. that when I asked of t. could answer
42. 9. before they spring forth I tell you of t.
22. spoiled, they are all of t. snared in holes
44. 9. that make an image, are all of t. vanity
55.1. I am sought of t. that saked not for me, I am
found of t. that sought me not, Rom. 10, 20,
66. 19. and I will send those that escape of t.

Isa.66 21 I will take of t, for priests and Levites Jer. 8, 19, because of t, that dwell in far country 10, 5, he not afraid of t, Exch. 2, 6, Luke 12, 4, 23, 14, they are all of t, unto me as Sodom 25, 14, they are all of t, unto me as Sodom 25, 14, great kings shall serve themselves of t, 29, 22, and of t, shall be taken up a curse by all 30, 19, and ont of t, shall proceed thanksgiving 34, 9, that none should serve himself of t, 10, 42, 17, and none of t, shall remain, Exch. 7, 11, Exch. 7, 16, all of t, mourning every one for iniquity 20, 40, all of t, in the land shall serve me 23, 6, all of t, desirable young men, 12, 23, 15, in dyed attire, all of t, princes to look to 38, 4, all of t, clothed with all sorts of armour 11, and gates all of t, dwelling without walls Hos. 13, 2, they say of t, bet the man kiss the calves Amos 9.1, cut in the head all of t, the that fleeth of t.

Amos 9.1.cut in the head all of the that freeth of t. Mr. 3.2, who pluck off their skin from off t. 3. 7.13.1 and desolate because of t. that dwell therein Zech 11. 13, goodly price that I was prized at of t. Mat. 21. 31, whether of t. twain did the will of his 45, they perceived that he spake of t. Mark 12.23. whose wife shall she be of t. Lule 20.33. Luke 6, 13. of t, he chose twelve named apostle 5.40 tell tree which of t. will be when mostle 5.40 tell tree which of t. will love him mostle

7. 42. tell me, which of t. will love him most? 9. 46. which of t. should be greatest? 22. 24. 22.23. which of t. it was that should do this thing 53. another saw him and said, thou art also of t.

John 4.52, then enquired he of t, the hour when 16.4, ye may remember that I told you of t.

18.9. of t, which thou gavest me, have I lost non-Acts 15, 14, to take out of t, a people for his name 23, 21, there lie in wait of t, more than forty met

23. 21, there lie in wait of t, more than forty men Rom, 11. 12, if the fall of t, be the riches of world, and diminishing of t, the riches of the Gentiles 15, if the casting away of t. be the recouciling 2 Tim. 3. 11, out of t, all the Lord delivered me Heb. 10, 30, we are not of t. who draw back, but of t. Jam. 3. 18, is sown in peace of t. that make peace Rev. 22. 9, of t, which keep the sayings of this See BOTH, ONE, SOME.

On or upon THEM.
Gen. 31, 34. Rachel had taken images and sat u. t. 18. 16 Leaps said, bet my name be named on t.

48, 16, Jacob said, let my name be named on t. Exod. 15, 9, my lust shall be satisfied upon t 19, 22, lest the Lord break forth upon t, 24.

32.21 that thou hast brought so great a sin upon 32.21. that thou hast brought so great a sin upon t.
34. nevertheless I will visit their sin upon t.
Lep. 20.11. their blood shall be upon t. 12, 13, 16, 27,
26.36. upon t. that are left will I send a faintness
Num. 11, 17, and I will put of the spirit upon t. 29,
16.33, the earth closed upon t. and they perished
Deut. 7.16. thine eye shall have no pity upon t.
25. shalt not desire the silver or gold that is on t.

20. shart not tester the stress of gold that start 19. 10. on t.was written according to all Lord spake 27. 5. thou shalt not lift up any iron tool upon t. 32. 23. 1 will heap mischiefs upon t. 1 will spend 35. the things that shall come upon t. make haste

Josh. 10, 11, the Lord cast down great stones u. t Judg, 9, 57, and u, t, came the curse of Jotham Judg, 9, 57, and u, t, came the curse of Jotham 1 Kings 18, 28, till the blood gushed out upon t, 2 Kings 18, 23, if able to set riders u, t, Inc. 36, 8, 23, 20, be burnt men's bones u, t, and returned 23. 20, he outer them somes u. t. and returned 1 Chron. 9. 27. because the charge was npon t. 2 Chron. 29. 23. and they laid their hands on t. Acts 6. 6. | 8. 17. | 13. 3. 32.26, so that the wrath of the Lord came not w. t.

32.26,so that the wrath of the Lord came not w. t. 33. 11, Lord brought up. t. king of Assyris 36.17. he brought up. t. the king of the Chaldees Ezra 3. 3. for fear was u. t. because of the people Esth. 8.17, for the fear of the Jews fell upon t. 9. 3. because the fear of Mordecai fell upon t. 27, Jews took u. t. to keep the days of Purin Job 4.19, how much less on t. that dwell in houses

Job 4.19, how much less on t. that dwell in houses 21. 9, neither is the rod of God upon t.

Psal, 33, 18, eye of the Lord is u, t, that fear him 48. 6, fear took hold u, t, there, and pain as of 62. 10. if riches increase, set not your heart it, t. 69, 24, pour out thine indignation upon t.

78, 24, and had rained down manna u, t, to eat

27. he rained flesh also n. t. as dust and fowls 27. he rained flesh also n. t. as dust and lowls 49. he cast npon t. the fereeness of his anger 94.23, he shall bring upon t. their own iniquity 103.17, mercy to everlasting n. t. that fear him 106.29, and the plague brake in upon t. 118.7, therefore shall I see my desire n. t. that I a. 9.2, upon t. hath the light shined 26.16, a prayer, when thy chastening was n. t. 27.11, that made them will not have nercy on t. 49.10, he that hath mercy on t. shall lead them

49, 10. he that hath biercy oi. t. shail read them. Jer. 2. 3. evil shall come upon t. saith the Lord 11.8.1 will bring u.t.11, [23.12.] 36.31. [49.37.12. 15. 1 will return, and have compassion or t. 24. 6. I will set mine eyes u. t. for good, 32. 42. 33. 26. to return, for I will have mercy upon t. 46. 21. the day of their calamity was come u. t. Ezek. 23.16, she dotted u. t. [37.8. flesh came u. t. 11. 17. 6. unough bl.] come u. t. this text minist they misst the wine the latter of the latter u. t. [37.8. flesh came u. t. 11. 17. 6. unough bl.] come u. t. this text minist they misst the winest text winest the latter of the 41.17.no wool shall come u.t. while they minister Dan. 3.27. nor the smell of fire had passed on t. Hos. 5.16. I will pour out my wrath u. s like water

Zech. 10.0. bring them again, for I have nercy n.t. 14. 17. who will not come up u. t. shall be no Mat. 19.13 should put his hands u. t. Mark 10.16 Luke 1. 50. and his mercy is or t. that fear him 2.9 and lo, the angel of the Lord came rpon t. John 20.22. when he said this, he breathed on t. John 20, 22, when he shall this, he beathed no Acts 4. 1. as they spake, the Saducees came u. t. 3. they laid hands on t. [33, great grace was u. t. 5.5, great fear came on all t. that heard these things 11. 15. the Holy Ghost fell on t. as on us, 19. 6. 10. 13. took upon t. to call over them which had 16. and the man leapt on t. and overcame them

16. and the man leapt on t. and overcame three 21. 23, we have four men which have a vow on t. Rom. 11. 22, on t. which fell, severity but to thee Gal. 6, 16, peace be on t. and mercy, and on Israel Thess. 2. 16, wrath is come u. t. to the utternoss 5. 3, then sudden destruction cometh upon t. 2. 3. 3. then sadden destruction could apply the state of the state of

7. 16. nor shall the sun light on t. nor any heat 7. 10. nor shall the sun light on r. dor any lead 11. 11. and great fear fell u, t. which saw them 15. 2. and upon t. which worshipped his image Over THEM.

Exod. 1. 11, they did set over t. task-masters 5.14, which Pharaoh's task-masters had set over t. 18.21. place such over t. to be rulers of thousands Num. 7. 2. and were over t. that were numbered 14. 14. have heard that thy cloud stanuetic over t. Judg 9.98, the trees went to anoint a king over t.
11. 11. the people made Jephthah captain over t.
12. 18. 18. The people made Jephthah captain over t.
12. 18. 18. The people made the state of the st 19, 20, and Samuel standing as appointed over s 22. 2. and David became a captain over t. 2 Sam. 2. 7. Judah have anointed me king over t. 1 Chron. 9. 20. Phinehas was the ruler over t.

27. 26. and over t. that did the work was Ezri 27. 26. 11. he hath made thee king over t. 9 Neh. 9. 28. so that they had the dominion over 1. Esth. 9. 1. the enemies hoped to have power over t. Psal. 49. 14. the upright shall have dominion over t Esth. 9. 1. Interemens toper to have part ever to 106. 41. and they that hated them ruled over t. 106. 41. and they that hated them ruled over t. 10. 41. and they that hated them ruled over t. 10. 4. a fierce king shall rule over t. [112. women rule o.t. 19. 4. a fierce king shall rule over t. saith the Lot 19. 4. a fierce king shall rule over t. saith the Lot 19. 5. 3. and I will appoint over t. to unkinds 23. 4. I will set shepherds over t. to pluck up so will I watch over t. to 19 luck up 13. 41. yea, I will rejoice over t. to do them good 44. 27. I will watch over t. for evil, not for good 44. 27. I will watch over t. to 23. 4. 3. and I will set up noe shepherd over t. 11. 22. 34. 23. and I will set up noe shepherd over t. 57. 24. David my servant shall be king over t. 10. 2. 38. and hath made thee ruler over t. 11. 22. 4. That. 2. 38. and hath made thee ruler over t. 11. 22. 34. 23. and I will set up noe shepherd over t.

Mic. 3. 6. and the heathen should rule over t.
Mic. 3. 6. and the day shall be dark over t.
4. 7. the Lord shall reign over t. in mount Zion

4. 7. the Lord shall reign over t. in mount Zion Hab. 1. 14. creeping things that have no ruler o. t. Zech. 9. 14. and the Lord shall be seen over t. Mat. 20. 25. the princes of the Gentiles exercise dominion over t. Mark 10. 42. Luke 22. 25. Luke 11.44. the men that walk o. t. are not aware 19. 27. who would not that I should reign over t. dets 19. 13. to call over t. that had not shmed after Col. 2. 15. a shew of them, triumphing over t. in it Rev. 9. 11. they had a king over t. whose name is 11. 15. earth shall rejoice over t. and make merry Through THEM.

Judg. 2.22. that throt t. I may prove I snael whether Jer. 9.10. are burnt up, so that none can pass throt t.

Judg. 2.22. that theo't. I may prove Israel whether Jer. 9.10. are burnt up, so that noise can pass thro't To or unto THEM.

Gen. 37. 13. come, and I will send thee unto t. 42. 7. strange unto t. and spake roughly unto t. 25. give them provision, thus did Joseph unto t. 50.21. Joseph comforted them, spoke kindly un. t. Exed. 2.25. and G. bad respect un.t. 2 Kingr 13.23.

3.13. what shall I say unto t. [14.20. darkness to t. 4.20. the waters were a wall to t, on the right

3.13. what shall I say noto t. | 14.20. darkness to t. 14.22. the waters were a wall to t. on the right 20.5. thou shalt not bow down thyself to t. nor serve them, Josh. 23.7. 2 Kingt 17.35 30.21. shall be a statute for ever to t. Lev. 17.7 Lev. 6.17. 1 have given it unto t for their portion Num. 4.19. hut thus do nu. t. | | 3.22. so did they nu. t. | 6.30. swallow up, with all that appertain unto t 33.56. I shall do to you, as I thought to do nuto t. 35.56. I shall do to you, as I thought to do nuto t. 35.6. I shall do to you, as I thought to the nuto t. 34.56. and to t. ye shall add forty and two cities Dent. 1.8. which the L. sware to give nuto t. 31.23. 4.7. what nation who hath God so nigh nuto t. 1 John. 9.20. this we will do not. Life. 30. so did be nut. John, 9:00, this we will do un, t. [1:6], so did he un, t. Judg. 9: 17, and they bowed themselves unto t. 9, 33, mayest do to t. as thou shalt find occasion 15:11, as they did unto me, so have I done unto t.

1.8.m. 30. 19 there was nothing lacking to t. 27. sent spoil to t. which were in, 28, 29, 30, 31. Sam. 20. 3. and fed them, but went not in unto t. Kings 12. 7. if thou wilt speak good words to t. Kings 9. 18, saying, the messenger came to t. 20. 12. 5. let the priests take it to t. every man Chron. 9.27. the opening thereof pertained to t. Chron. 32.6. and spake comfortably to t. Esra 4. 20. tribute and custool was paid unto t. 6, 21, such as bad separated themselves unto t. Veh. 5. 11. restore to t. this day their lands, house sth. Q. 22, month was turned unto t. from sorrow 1.6 24. 12. yet God layeth not folly to t. 17. morning is to t. even as the shadow of death sal. 28. 4. give them, render to t. their desert

for there is no want to t, that fear him because thou hadst a favour unto t. 34 9. 44. 3. dounto t, as to the Midianites, as to Siser 115.8, they that make them are like nu. t.135. 18 125. 4. do good to t. that are upright in heart Prop. 2, 7, a buckler to t, that walk uprightly 3, 18, a tree of lile to t, that lay hold on her 8, 9, they are right to t, that find knowledge 10, 26, so is the sluggard to t, that send him 14. 22, mercy and truth be to t. that devise good 25. 13. so is a faithful messenger to t. that send 30. 5. a shield unto t. that put their trust in him Feet. 7, 12, wisdom gives life to t, that have it I.a. 19, 3, seek to t, that have familiar spirits 28,13. the word was unto t. precept upon precept 40, 29, to t. that have no might he increaseth hath given spirit to t. to walk therein 16. these things will I do unto t. and not forsake 49.9.to.t.that are in darkness, Mat. 4.16. Luke 1.79.

50.5.to t. will I give io my house a place and name 57. 6. to t. hast thou poured a drink-offering 59. 20. to t. that turn from trausgression in Jacob 61. 7. everlasting joy shall be unto t. o. 10, the word of the Lord is unto t, a reproach 15. 19. let them return, but return not thou unto t.
18. 8. repent of the evil I thought to do unto t. 11. 32. brake covenant, tho' I was husband with am, 1.22, and do unto t, as thou hast done to me 3.25, the Lord is good unto t, that wait for him 65. give them sorrow of heart, thy curse unto t. Ezek, 2, 4. I do send thee unto t. and thou shalt say 3. 6. had I sent thee unto t. they had hearkened 26. and thou shall not be to t. a reprover 11. 16, yet will I be to t. as a little sanctuary 2. 11. as I have done, so shall it be done unto t

52. 11. as I have done, so shall it be done unto t. 90. 9. in whose sight I made myself known unto t. 33. 32. le, thou art unto t. as a very lovely song 49. 13, and it shall be to t. a renown 44.12, because they ministered unto t. before idols 48. 12. ablation shall be unto t. a thing most holy 18. shall be for food unto t. the same that it. 18. shall be for food unto t. that serve the city 18. shall be for food unto t. that serve the city Dan. 4. 19, the dream be to t. that hate thee 6. 2. that the princes might give account unto t. 9. 4. and keeping overy to t. that love him 11. 34. but many shall cleave to t. with flatteries Hot. 4. 12. and their staff declareth unto t.

7.13.destruction unto t. because they transgressed 11. 4. I was to t, as they that tale off the yoke Jonah 3. 10. evil that he said, he would do unto t

Jonah 3, 10, evit that he said, he would us mile to Mic. 2. 6, prophesy ye not, say they to t. that prophesy, they shall not prophesy to t. 01,016,08, be ye not like unto t. ||7, 12, do ye so to t. 17, 13, that he spake unto t. of Joho the Baptist 21,36, other servants, they did unto t. likewise 25,9, but go ye rather to t, that sell, and buy Mark 4. 11. but to t. that are without in parable 10, 40, shad be given to t. for whom it is prepared Lake 2.51.he went down, and was subjected 6. 31. that men do to you, do ye also to t. likewise 33, if ye do good to t. that do good to you 34. if ye lend to t. of whom ye hope to receive 11. 13, give the Holy Spirit to t. that ask him

6. 28, that he may testify unto t, lest they come £0.15, what shall Lord of the vineyard do noto t. 23. 28. Jesus turning unto t. said, weep out for me 24. 11, their words seemed unto t, as idle tales 27, he expounded unto t, in all the scriptures ohn 1. 12. to t. gave he power to become the son

off 1, 12, to 1, gave he power to become the sons of God, even to t, that believe on his name 22, we may give an answer to t. that sent us 2, 24, but Jesus did not commit himself toto t, 27, that he spake to t, of the Father 9, 23, sins ye remit, they are remitted touto t, tts 1, 16, who was guide to t, that took Jesus 1, the space and the space of the s

13 there appeared unto t. cloved tongues, as of fire 41, there were added unto t. about 3,000 souls 4. there were auden *into t*, about 3,000 sonts 1.3. of the rest durst no oan join himself *to t*, 32, whom God hath given *to t*, that obey him 4. 18, that they had not door sacrifice *into t*, 6.10, had called us to preach the gospel *unto t*, 29. 34, my necessities, and *to t*, that were with me

25. 11. no man may deliver me unto t. 1 appeal com. 1. 19. is manifest, for G. hath shewed it u. t. 27. to t. who by patient continuance in well doing Rom. 8.28, work together for good to t. that love G. | Liek, 16, 17, then madest images of men, and dids 10,20, made manifestunto t.that asked not after me 24. unto t. that are called, both Jews and Greek

24. who t, that are called, both Jews and Greeks, 9, 3. my answer to t. that do examine me, is this 14, 34, for it is not permitted unto t, to speak 2 Cur. 4, 3, if gospel hid, it is hid to t, that are lost Gal. 1, 17, to t, which were apostles before me 6. 10, unto t, who are of the household of faith Eph. 2, 17, and preached peace to t, that were night Jul. 1. 28. is to t. an evident token of perdition 2 Thess. 1, 6, tribulation to t, that trouble you 1 Tim. 4, 15, meditate, give thyself wholly to t, 2 Tim. 4, 8, but unto all t, that love his appearing Tit. 3, 13, that nothing be wanting unto t.

Heb. 3, 18, not enter, but to t, that believed not 4,2 to us was the gospel preached as well as unto t.

8, 16, 1 will be to t, a God they to me a people.

8. 16. I will be to t. a God, they to me a people 12. 11. yieldeth unto t. that are exercised thereby 19. word should not be spoken to t. any more Jam. 1. 12. Lord promised to t. that love him, 2.5.

Pet. 4.6 gospel preached also to t. that are dead 2 Pet. 1. 1. to t. that obtained like precious faith 2. 22. happened unto t. according to the proverb Rev. 9.3. unto t. was given power as the scorpions 5.to t. it was given that they should not kill them 20. 4. they sat, and judgment was given unto t. Sce SAY, Wo.

Psal, 103.11, so great his overcy toward t. that fear Mat. 14. 14. Jesus was moved with compassion to ward t. and healed their sick. Mark 6.34

Col. 4.5. walk in wisdom toward t. that are without 1 Thess. 4.12. honestly toward t. that are without Under THEM.

Num. 16,31 ground clave asunder that was under t. Job 20. 8. and the cloud is not under t. With THEM.

Gen. 19.9. we will deal worse with thee than with t. 34. 8. Hamor communed with t. saying, ony son 43. 16. when Joseph saw Benjamin with t. he said Exod. 6. 4. I have established my covenant with t. 23.32. shall make no covenant with t. Deut. 7.2. Lev. 26.39, that are left shall pine away with t. 44. and to break my covenant with t.

Num. 22.12. thou shalt not go w. t. | 20. arise, go w. t. 32. 19. we will not inherit with t. on yonder side Dent. 2. 5, take good heed, meddle oot with t. 19. 5. 29. would fear me, that it night be well with t.
7. 3. neither make marriages with t. Josh. 23, 12.
5. thus shall ye deal with t. destroy their altars
9. who keepeth covenant with t. that loveth him

Josh. 9. 15, and Joshua made peace with t. 16.
Indg. 1.22, they also went, and the Lord was with t.
19. 24, and do with t. what seemeth good unto you 19, 24, and do with t, what seemeth good unto you 18 m. 10. 6, and thou shalt prophesy with t. 15. 6, go, get you down, lest I destroy you with t. 28 m. 12. 17, he would not, nor did he eat with t. 15. 36, they have there with t. their two sons I Kings 8.49, and thou he angry with t. 2 Chr. 6.36, 2 Kings 6. 16, are more than they that be with t. 11. 9, with t. that should go out on the sabbath, and came to Jehoiada, 2 Chron. 23. 8, 22. 7, there was no reckoning made with t.

22.7. there was no reckoning made with t.

1 Chron. 9. 25, their brethren were to come with the 2 Chron. 5. 12, and with t. 120 priests sounding 14. 11. with many, or with t. that have no pow 17. 8. with the sent Levites, and with the Elishavia 9. had the book of the law of the Lord with the

22. 12. and he was with t. hid in the house of God Ezra 5.2. with t. were the prophets of God helping

Ext a 5.2. with t, were the prophets of God helping Neb. 9, 13. thou spakes with t, from heaven 24, that they might do with t, as they would 13. 25, and I contended with t, and cursed them Esth. 3, 11, to do with t, as it seemeth good to three Job 21.8, their seed is established in their sight w. t. Psat. 9. 6. their memorial is perished with t.
25. 14. secret of the Lord is with t. that fear him

35. 1. plead my cause with t. that strive with me I went with t. to the house of God 54.4. the Lord is with t. that uphold my soul, 118.7 88.4. I am counted with t, that go down into pit 119.93, for with t, thou hast quickened me Prov. 1.15.my son, walk not thou in the way with r 24. 1. evil men, neither desire to be with t. 28. 4. but such as keep the law contend with t. Eccl. 8. 12. it shall be well with t. that fear (ind

Isa. 14. 1. and the stranger shall be joined with 20, thou shalt not be joined with t, in burial 34.7, and the unicorn shall come down with t. 57.8. enlarged thy bed and made a covenant with t 59. 21, this is my covenant with t. saith the Lord 60. 9, to bring their silver and their gold with t. 61, 8, 1 will make an everlasting covenant with t. 65. 23, blessed of Lord, and their offspring with t Jer. 18. 23, deal thus with t. in time of thine anger 27. 18. and if the word of the Lord be with t.
31. 8. 1 will gather with t. the blind and the lame
32. 40. I will make an everlasting coverant with t.

commit whosedom with t, 28, | 23, 7, 43 26, 20, bring thee down with t, that go down to pit 31, 14, w t, that go down to pit, 32, 16, 24, 25, 29. 34.25.1 will make w. t. covenant of peace, 37.26.
30.1 the Lord their God an with t. Zech. 10, 5, 37.27. my tabernacle shall be with t. I their God Mos. 5. 5. Judah also shall fall with t. Hos. 5. 5 Mat. 9. 15. can the children fast as long as the

bridegroom is with i. ? Mark 2. 19. Luke 5. 33 13. 29. lest ye root up also the wheat with 1. 13. 29. lest ye root up also the wheat with t. 25. 3. 30, we would not have been partakers with t. 25. 3. took their lamps, and took no ul with t. Mark 16.20, they preached, the L. working with Luke 15.2, be eateth w. t. || 18.7, tho' he hear w. t. 24, 23, found the eleven and them that were w. t. John 17.12, while I was with t. in the world, I see 18. 5. Judas which betrayed him stood with t. 20. 21, but Thomas was not w, t, when less came dets 9, 28, he was with t, coming in and going ou which Dorcas made while she was with t. 39. which Doreas brade while she was array, 10.20. array, and go with t. [11, 3. didst eat w. 11. 12. spirit bade me go with t, pothing doubting 21. and the hand of the Lord was with t, 12, C5, they took with t, John surnamed Mark

14.27, rehearsed all that God had done w. t. 15.4. 15. 3d. Paul thought not good to take him with t. 20. 36. he keeeled down and prayed with t. all 21. 24. be at charges with t. that they may shave Rom. 11. 17. and with t. partakest of the root

12. 15. bless and curse not, reported rath t, that do rejoice, and weep, with t. that weep Eph. 5. 7. be ye not therefore partakers with t. 0. 24. grace be with t, that love our L. Jesus Chr. 1 These. 4. 17. shall be caught up together with 1. 2 Tim. 2. 22. peace with 1. that call on the 1.ord 2 Aim. 2. 22. peace with t. that can on the floor Hebs. 3.17, was it put with t. that had sinned? 8.8. for finding fault with t. he saith, behold 10.16, this is the covenant I will make with t. 11.31. the harlot Rabab perished not with t. 13.3. them that are in bonds, as bound with t. 1 Pet. 3.7. ye husbands, dwell with t. according 4.4. that ye run not with t, to the same excess 2 Pet. 2.20. latter end is worse w. t, than beginning Rev. 9.18. had heads, and with t, they do hurr 21.3, tabernacle with men will dwell with t.

Without THEM.

Lev. 26, 43, while she lieth desolate without L. See TEACH. THEMSELVES.

Gen. 19, 11. they wearied t, to find the door 43, 32, for them by t, for the Egyptians by t. Exod. 5, 7, let them go and gather straw for t 12. 39, nor had they prepared for t. victual 32. 7, for thy people have corrupted t. Dent. 9. 12. | 32. 5. Judg. 2. 19. Hos. 9. 9 Num. 8. 7, let them wash, and so make t. clean Dent. 9.

Deut, 32, 31, even our enemies t, being judges 1 Sam. 3, 13, because his sons made t, vile and he 14, 11, both of them discovered t, to the garrison 1 Aings 8, 47, if they shall bethink t. 2 Chr. 6, 37 18, 23, let them choose one bullock for t. 2 Kings 8,20, Edom made a king over t. 2Chr. 21 8 17, 17, sold t. to do evil in the sight of the Lord

32. stade to s. of the lowest of them priests 19. 29. ye shall eat such things as grow of s. Chrou. 19. 6, they had made s. odious to David 1 Chron. 19. 6. they had made \(\text{i}\) odio\(\text{i}\) to \(1\) David \(2\) Chron. 7. 14. if my people shall hunth! \(t. \) 12. 6. the princes and the king hunth! def. 7. 20. 25. precious jewels which they stript off for \(t. \) 35.14. afterw, they made ready for \(t. \) and \(\text{made}\) ready for \(t. \) and \(\text{made}\) they had decreed for \(t. \) and \(\text{sth}\) 9.31. and \(\text{a}\) they had decreed for \(t. \) and \(\text{sth}\) yield \(\text{d}\), apon me \(41. \) 31. In the desolation they rolled \(t. \) upon me \(41. \) 33. they are firm in \(t. \) they cannot be moved \(Psal. 2. \) the kings of the earth set \(t. \) against \(6q \) 9. 20. the nations may know \(t. \) to be but men 7 3.01. 2. 2. the kings of the earth set t. against Cog 9. 90. the nations may know t. to be but men 44. 10, and they which hate us spoil for t. 57. 6. into the oildst whereof they are fallen t. 106. 28. they joined t. also to Baal-peor and ate 140. 8. grant not their desires, lest they exalt t. Peors 6.3. 6. inch. they have been desired. 23, 5, riches make t, wings, they fly away 3, 18, they might see that they t, are beast rov. 23 Ecc. 1, 3, 18, they might see that they t, are beautisa, 2.6, and they please t, in children of strangen 3. 9. for they have rewarded evil to t. 46. 2

46.2. but t. are gone into captivity
47.14. they shall not deliver t. from the flama 48. 2 for they call t. of the holy city, and stay 50. 6. soos of the stranger that join t. to the Lord Jer. 2. 24. all they that seek her will not weary t. 4. 2. and the nations shall bless t. in him

11. 17. for the evil they had done against t.

12. 13. have put t. to pain, but shall not profit. 10. 6. nor cut t. nor make t. bald for them 27. 7. and great kings shall serve t. of him 30. 21. and their nobles shall be of t. 34. 10. that none should serve t. of them any mona

Lack. 10. 17. they were lifted up, these lift up .

Exek. 10.22, was the same, their appearances and t. | Psal. 27, 10, t, the Lorg will take me up 14. 18, but they shall only be delivered t. 32. 2. woe to shepherds of Israel that do feed t. to, nor shall the shepherds feed t. any more 45.5. shall also the Levites of the house have for t Hos. 4. 14. for t, are separated with whores 7. 14. they assembled t. for corn and wine 1. 14. they assembled I. for corn and wine 9 10, but they separated I, to that shame Hao. 1. 7, their judgments shall proceed of I. 2. 13, the people shall weary I, for very vanity Zech. 4. 12, which empty the golden oil out of I. 11. 5, who slay them, and hold I. not guilty

11. 0, who stay them, and hold t. not guilty Ma. 14. 2. John Baptistis risen, therefore mighty works do shew forth t. ln him, Mark 6. 14. 19. 12. there be enunchs, who made t. enunch \$1.25, reasoned with t. Mark 11. 31. Luke 20. 5. 3. 4. byt they, they have been supported by the stay of the st 21.25, reasoned with t. Mark 11.31. Luke 20, 23.4, but they t, will not move them with one 9. 10. and they t. with not move them with the Mark 4. 17. receive it, and have no root in t. 9. 10. and they kept that saying with t. Luke 7. 30. rejected the counsel of God against t. 18. 9. he spake to certain which trusted in 1. 20. 20. sent spies which should feign 1. just men 20. 20, sent spies which should leigh r. just men 23, 12, for hefore they were at comity between t. John 17, 13, they might have my joy futfilled in t. 18, 28, they t. went not into the judgment hall Acts 15, 32, Judas and Silas heing prophets also t. 16, 37, but let them come t, and fetch us out 38. 6. and when they opposed ϵ , and blasphemed 31.25, that they kept ϵ , from things offered to idols 23. 12. certain Jews hound t. noder a curse, 21. 24. 15. a resurrection which they t. also allow and when they agreed not among t. 29. the Jews had great reasoning among t

2.1.22.professing t. to be wise, they became fools 24, to dishonour their own houses between ! 27. receiving in t. that recompence of their error 2. 14. these not having the law, are a law to r. 10.3. have not submitted t.to righteousness of God 13.2. they that resist shall receive to t. damnation Cor. 6. 9, nor ahusers of t, with mankind Cor. 5. 15, should not henceforth live to t, but to sec. 9. 13, should not henceforth live to t, but to 8. 3. heyoud their power they were willing of t. 10. 12, measuring t, by t. comparing t, with t. 11. 13, transforming t, into the apostles of Christ Cal. 6. 13, for oeither do they t, keep the law Eph. 4. 19, who have given t, over to lasciviousness Phil. 2, 3, let each exteem other houses. hil, 2, 3, let each esteem other better than t 1 Thess. 1. O. for they t. shew of us what maoner 1 Tim. 1. 10. them that defile t. with mankind 2.9. women adorp t, in modest apparel, 1 Pet 3.5 3.13.they purchased to t. good degree and holdness 0. 19. laying up in store for t. a good foundation? Tim. 2. 25. instructing those that oppose t.

20. may recover t, out of the snare of the devil 4. 3. hut they shall heap to t. teachers, having Tit. 1. 12. one of t, even a prophet of their own Heb. 6. 6. seeing they crucify to t, the Son of God Pet. 1. 12. that not to t. but us they did minister Pet. 2. 1. and bring upon t. swift destruction 13. sporting t. with their own deceivings while 19. they t. are the servants of corruption Jude 7. giving t. over to fornication, going after

10. they corrupt t. | 12. feeding t. without fear 19. who separate t. sensual, having not the Spirit See GATHER, HIDE, SPREAD.
THEN.
Sen. 4. 26. t, began men to call upon the Lord

13. 7. the Canaanite dwelt t, in the land
16. t, shall thy seed also be numbered
27. 41. t, will I slay my brother Jacob
28. 21. t, shall the Lord be my God
44. 26. if our brother he with us t, will we go down 49. 4. t. deblest thou it; he went up to my couch

Lev. 26. 41. if t. their hearts be humbled, and they t. accept of the punishment of their iniquity 42. t. I will remember my covenant with Jacob 42. t. I will remember by covenant with Jacob 15th, 14. 11, as my strength was t. so is it now 12. if the Lord he with me, t. I shall be able Judg, 5.8. they choose new gods,t, was war in gates 18am.15.14. wbat meanent t. this bleating of sheep 25. 31. t. remember thine handmaid 1 Kings 8. 32. t. hear thou in beaven, 34, 30, 30,

45, 49, 22. 47 there was t. no king in Edom, a deputy 2Kings 1, 10. t. let fire come down from heaven 8. 16. Jehoshaphat heing t. king of Israel 9. 3. t. open the door and flee and tarry not Chron. 11.16. and David was t. in the hold Chron. 33.13. t. Manasses knew the Lord was God Chron. 33, 183. I. Manasses Row the Lord was Good Exra 5. 1. 7. the prophets prophesized to the Jews 2. I. rose Zerubbabel to build the house of God Exrh 5. 9, I. went Haman forth that day joyful 14 I. said Zeresh his wife, and his friends to him

14. said Zeresh his wife, and his friends to him

7. 10. t. was the king's wrath pacified

15. 13. I should have slept, t. had I been at rest

11. 11. he seeth also, will he not t. consider it?

22. 25. t. shalt thou have delight in the Almighty

29. t. thou shalt say there is lifting up

38. 21. knowest thou it, because thou wast t. born

11. 12. Ler. 22. 27. t. it shall be accepted for you

53. 13. t. will I teach transgressors thy ways
55. 12. was not an enemy, t. I could have borne it
69. 4. t. I restored that which I took not away
105. 12. t. believed they his words, they sang
119. 6. t. shall I not be ashamed, when I have Prov. 2.5, t. shalt thou understand the fear of Lord 9. t. shalt thou understand righteousness

24. 14. t, there shall be a reward, thy expectation lsa.32.16. t, judgment shall dwell in the wilderness 58. 8. t, shall thy light hreak forth as the morning 9. 4. shalt thou call, and the Lord shall answer 11. 15. when thou dost evil, t. thou rejoicest
18. t. thou shewedst me their doings

23. 22. t. they should have turned them from 33. 66. t. will I cast away the seed of Jacob Fick. 39.28. t. shall they know that I am the Lord Dan. 5.24. t. was part of the hand sent from him Mal. 3.16. t. they that feared the Lord spake often Mat. 3. 10. t. they that feared the Lord spake often Mat. 5. 24. and t. come and offer thy gift 9. 15. t. shall they fast, Mark 2. 20. Luke 5. 35. 12. 29. t. will he spoil his house, Mark 3. 27. 16. 27. and t. he shall reward every man according

17. 26. Jesàs saith, t. are the children free 19.25.were amazed, saying, who t. can be saved: Mark 10. 26. Luke 18. 26.

24. 14. for a witness to all, r. shall the end come 21. for t, shall be great tribulation, such not since 26. 56. t, all the disciples for sook him and fled Mark 12. 37. and whence is he t, his son? 13. 14. t. let them that he is Judea flee to the

mountains, Luke 21. 21.

Luke 6. 42. t. shalt thou see clearly to pull out

John 1. 21. he asked what t. art thou Elias?

25. they asked him, why haptizest thou t.?
7. 33. and t. 1 go unto him that sent me
8. 28. t. shall ye know that I am he, and that I do Acts 2.38.t. Peter said to them, repent and he hapt 41.t. theythat gladly received his word were bapt 11. 18. t. hath God to the Gentiles granted, 26. 20. Rom. 6.21. what fruit had ye t, in those things 7.7. what shall we say t, is the law sin? 9.14.

7.7. what shall we say t, is the law sur; 9. 4. 8.17. if children, t, heirs, heirs of God, joint heir 11.5. so t, at this present there is a remnal 11.5. so t.

1 Cor. 4.5.t. shall every man have praise of God 10. 19. what say 1 t. that the idol is any thing 13. 12. but t. face to face, now 1 know in part, t. shall 1 know even as also 1 am known 14.15. what is it t. ? || 2 Cor. 1?. 10. t. am 1 strong Gal.2.21.come by the law, t. Christ is dead in vain 3.20.1 f ye be Christ's t. are ye Abraham's coad. 3.29.if ye be Christ's, t, are ye Ahraham's seed 4.29. but as t, he that was born after the flet 6.4. t, shall he have rejoicing in himself

Thess. 5.3.4 sudden destruction cometh upon them 2 Thess. 2. 8. t. shall that wicked one be revealed Heb. 7. 27. first for his own sins, t. for the people's 12.8. t. are ye bastards, and not sons 1 John 3.21. t. have we confidence towards God

THENCE Gen. 24.7. thou shalt take a wife to my son from 27. 45. then 1 will send and fetch thee from t. 49. 24. from t. is the shepherd, the stone of Israel Num. 13, 23. they cut down from t. a branch, 24. 23. 13. Balak said, curse me them from t. 27.

Deut. 4. 29, if from t. thou shalt seek the Lord 5. 15. the Lord brought thee out t. C. 23. | 24. 18 19. 12. the elders shall send and fetch him t. 30. 4. from t. will the Lord gather thee, and from t. will the fetch thee, Neh. 1.9.

Judg. 19. 18. to mount Ephraim, from t. am I 1 3am, 4.4. might bring from t, the ark of the cove-nant of the L. of hosts, 2 3am, 6, 2, 1 Chr. 13.6. 1 Kings 2, 36, go out forth from t, any whither Kings 2.21. shall not be from t. any more death 23, and he weot up from t. to Beth-el

23. and he went up from t. to Beth-el 25. from t. to Carmel, and from t. to Samaria 7.8. the lepers carried t, silver and gold and hid i 2 Ulwon. 26. 20, they thrust out Uzziah from t. Ezra 6. 6. now therefore, be ye far from t. Isa. 52, 11. depart ye, depart, go ye out from t. 65, 20, there shall be no more t. an infant of day. 20. there shall be no more t, an infant of day Jer. 5.6, every one that goes t, shall be torn 22. 24, were the signet yet would I pluck thee t, 36. 29. cause to cease from t, man and beast 37. 12, went forth to separate himself t.
 43. 12, and he shall go forth from t, in peace 49. 10, as the eagle I will bring thee down from t treet. 11, 18, shall take all abominations from t.

Hos. 2. 15. I will give her her vineyards from t. dos. 2. 10.1 will give ner ner vineyards from t. dmos 6. 2. from t. go ye to Hamath the great 9. 2. dig into hell, t. shall, my hand take them, 3. 4. t. will 1 command the sword, it shall slay

Obad. 4. among stars, t. will I bring thee down Mat. 5. 26. thou shalt by no means come out t. 10. 11, who worthy, and there abide, till ye go t. Mark 6. 11. when ye depart t. shake off the dust Luke 16. 26. toat would come from t. to us cannot

2 Chron. 32, 23, Hezekiah was magnified from 4 Mat. 5.13, is t. good for nothing, but to be east og John 19-12, from 1. Pilate sought to release him THERE.

Gen. 2. 8. 1. he put the man whom he had formed 18. 28. if I find forty-five t. I will not destroy it 32. 29. he blessed him t. | 35. 7. t. God appeared 49. 31. t. they buried Abraham and Sarah, t. they huried Isaac and Rebekah his wife Exod. 8. 22. Gosheo, no swarms of flies shall be t. 2.50d. 8. 22. Oosheo, no swarms of lites shall be t. 15. 15. t. he made a statute, t. he proved them 17. 6. hehold 1 will stand before t. in Horeb 24. 12. come up into the mount, and he t. 34 2 34. 28. and he was t. with the Lord forty days Lev. 8. 31. t. eat it | 16. 23. shall leave them t. Num. 11. 17. 1 will come and talk with thee t. 32. 13. 28. aioreover we saw the children of Anak t. 33. Deut. 1. 28. Josh. 14. 12.

20. 1. and Miriam died t. and was buried t. 26. and Aaron shall die t. 28. Deut. 10. 6. 20. and Aaron shall the t. 28. Deut. 10. o.
Deut. 4. 28. t. ye shall serve gods, work of men's hauds, wood and stone, 28. 30, 64. Jer. 16. 13.
10. 5. and t. they be unto this day, Josh. 4. 9.
12. 5. your God shall choose to put his name t.
14. 23. 16. 2, 11. 1 Kings 8. 29. 19. 3.
31. 66. it works. The constitutions of the control of the con

31. 26. it may be t. for a witness against thee Judg. 5. 27. where he bowed, t. he fell down dead 7. 4. bring them down, 1'll try them for the a. 21. 9. none of the inhabitants of Jahesh-gilead. Ruth 1. 17. where thou diest, t. will 1 be burieu I Sam. 1. 3. the priests of the Lord were t. 4. 4. 28. and Hannah worshipped the Lord t.

11. 14. go to Gilgal, and renew the kingdom t.

15. t. they made Saul king before the Lord, t

they sacrificed, and t. they rejoiced 21.7. a certain man of the servants of Saul t. 21. (. a certain man of the servants of Saul (. 22. 22. I knew when Doeg the Edomite was r. 28am, 3.27. Joah smote Abner t, under the bith rib 6.7. God smote Uzziah t, and t, he died by ark of G 15. 21. even t, also will thy servant be 35. hast thou oot t. Zadok and Ahiathar

1 hings 8. 8. staves, and t. they are to this day 11. 30. 1 have chosen to put my name t. 2 hing. 23. 27. 2 Chron. 6. 5, 6.] 7. 10. Neh. 1. 9 17. 4. I commanded the ravens to feed thee r. 18. 10. when they said he is not r. he took an oad 19. 3. came to Beer-sheha, and lett his servant r 2 King; 2. 21. Elisha went, and cast the sait in r. 2 Ming 2, 21. Bitsia went, and cast the satt in t. 4. 11. he came and lay $t \parallel 7$. 4. and we shall die t. 7.5 when they were come, there was no man t. 10. 1 Chron. 14. 12. when they left their gods, t. 2 Chron. 28. 9. but a prophet of the Lord was t. 32. 21. they slew Sennacherin t, with the sword $t \parallel t$. Ezra 6. 12. God hath caused his name to dwell t Jub 3. 17. t. the wicked cease from troubling, and

18. 1. the weary he at rest
18. 1. the prisoners rest together, and hear not 18. t. the prisoners rest together, and hear not 19. small and great are t. the servant is free from 23. 7. t. the righteous might dispute with him 25. 12. t. they cry, but none giveth answer 39. 30. and where the slam are, t. is she Pstal. 14. 5. t. were they in great fear, 53. 5. 45. 12. the daughter of 'lyre shall be t. with a gif. 48. 6. fear took hold upon them t. and paiu 60. 6. went through flood, t. did we rejoice in him 19. 35. will build cities that they may dwell t. 7. 4. Philistian and Tyre, this man was horn t. 6. 87. 4. Philistia and Tyre, this man was horn t. 6. 7. singers and players on instruments shall be t. 104. 20. t. go the ships, t. is that Leviathan 133. 3. t. the Lord commanded the blessing 139. 8. thou art t. || 10. t. shall thy hand lead me Prov. 8. 27.1 was t. || 9. 18. that the dead are t, 26. 20. where no wood is, t the fire goeth out \(\frac{Lcl.}{3}, 16. \) that wickedness was t. iniquity was t. 17. for there is a time t, for every purpose 11. 3. where the tree falleth, t, it shall be

Cant. 8, 5, 1, thy mother brought thee forth Isa. 13, 20, nor shall shepherds make their fold 1. 21. but wild heasts of the desert shall le t.

22. 18. t. shalt thou die, and t. the chariots

23. 12. to Chittim, t. also shalt thou have no rest

28. 10. line upon line, here a little and t. a little

33. 21. t. glorious Lord will be a place of river: 35. 8. and an highway shall he t. and a way 9. no non, but the redeemed shall walk t.
48. 16. t. am 1 | 65. 9. my servant shall dwell t.
Jer. 3.22. is t. no halm in Gilead, no physician t.? 9. no lion, but the redeemed shall walk 18.2. t. will I cause thee to hear my words 20.6. t. thou shalt die, and shalt be buried t 22. 26. another country t. shall ye die, 42. 16 27. 22. and t. shall they be till I visit them 42. 14. will go into regyp, and r. will we dwell 47. 7. against Ashkelon, r. hath he appointed it

t.zek. 3. 22. go to the plain, I will t. talk with thes 12. 13. he shall not see it, though he shall die t. 17. 20. 1 will plead with him t, for his trespass 20. 28. and they offered t, their sacrifices, t, they presented the provocation of their offering 35. and t, will 1 plead with you take to face

THE

Ext. 20.40.t. will I accept them, t. require offerings
22.20, and i will leave you t and melt you
33.3.t. were their breasts pressed, t. they bruised
63.7.t. in shadow of thy wings I will rejoice
73.14, and they shall be t. a base kingdom
35.10, we will possess it, whereas the Lord was t.
14.35, land all her company
35.10, we will possess it, whereas the Lord was t.
14.35, and she shall sing t. as in her youth
7.9, yea, grey bairs are here and t. upon him
9.15.t. I hated them | 12.4.t. he spake with with
19.19.4.t. I hate every false way
19.19. depart from me t. ye bloody me
19.19. depart from me t. ye lord me to devel
25.2. will one plow t. with oxen?
27.12. into Judah, t. eat bread and prophesy t.
25.4.10.t. he delivered, t. Lord shall redeem thee
26.t. the misery of man is great upon him
27.11. into the delivered, t. Lord shall redeem thee
28.6.t. the misery of man is great upon him
29. 8. whosoever goeth t. shall do in like manner
29. 8. whosoever goeth t. shall act know peace
29. 4.10.6. God who made the sea and all t. is
20.2. Act.
20.2. I will plead with them t. for my people
21. t. t. leave off contention before it be
21. t. t. leave off contention before it be
21. t. t. the the will the total the total will the milke manner
29. 8. whosoever goeth t. shall do in like manner
29. 8. whosoever goeth t. shall act know peace
29. 20. and two them that dwell t. Jet. 10. the delivered, t. Lord shall redeem thee
29. 20. and they shall be to changes. t. they fear and God
30. T. t. in shadow of thy wings I will rejoice
30. 10. t. his people return hither
30. 10. t. his people 32 22. Ashur is t. and all her company 35. 10. we will possess it, whereas the Lord was t. 48. 35. name of the city shall be, the Lord is t. 110t. 2. 15. and she shall sing t. as in her youth 7. 9. yea, grey hairs are here and t. upon him 3. 15. t. i hated them || 12. 4. t. he spake with us het3. 2. I will plead with them t. for my people 2mot 6. 12. will one plow t. with oxen? 7. 12. into Judah, t. eat bread and prophesy t. Mic. 4. 10.t. he delivered, t. Lord shall credem thee 2mb 1. 14. the mightly man shall crede hittered.

Zeph. 1. 14, the mighty man shall cry t. bitterly Mat. 2. 13, he thou t. till I bring thee word 5. 23. t. rememberest that thy brother hath ought 24, leave t. thy gift before the altar

24. leave t. thy gift before the altar 6.31, where treasure is t, will your heart be also 8.12, t. shall be gnashing of teeth, 22.13, 124.51. 12.45. they enter in, and dwelt t. Lute 11.53. 13. 21. 23. lo here is Christ, or t. Mark 13, 21. 25. 25. I hid thy talent, t. thou hast that is thine 27.36, and sitting down, they watched him t. 28.7, in Gallee, t. shall ye see him, Mark 16.7. Mark 1, 38. let os go, that I may preach t. also 6.6. and the could t, down withty work saye they 6. 5. and he could t, do no mighty work, save that Luke 10.6. and if the son of peace be t. your peace 12. 18, t, will I bestow all my fruits and goods Juhn 21. 26, where I am t. shall my servant be John 21, 20, where 1 am, 6, ye may be also 14, 3, that where 1 am, 6, ye may be also 1cts 20, 22, the things that shall befal me t. 22, 10, t, it shall be told thee of all things which Rom, 9, 26, t, be called the children of living God Rev, 21, 25, for there shall be no night t, 22, 5.

THEREABOUT.

Luke 24. 4. as they were much perplexed t. See Abode, is, None, One, Strand, Stood, Was.

THEREAT.

Exod. 20, 19, wash their hands and feet, t. 40, 31, Mat. 7. 13. and many there be which go in t.

Gen. 24. 14. t. shall I know thou hast shewed Lev. 11. 43, that ye should be defiled t. Job 22. 21, with God, t. good will come unto thee Job 22, 21, with God, t, good will come unto thee Prov. 20, 1, whoso is deceived t, is not wise Fccl, 10, 9, cleaveth wood, shall be endangered t. Isa, 33, 21, nor shall gallant ships pass t. Jer. 18, 16, passeth t, shall be astonished, 19, 8, 51, 43, neither doth any son of mao pass t. Esck. 12, 5. dig through wall and carry oo t, 12, 32, 12, he shall not fall t, || 18, he shall die t, 19, and do what is lawful, he skall live t. Zech, 9, 2, and Hamath also shall horder t, token 11, 4 that Son of God might be clorified t.

John 11. 4. that Son of God might be glorified t. Eph. 2. 16, by the cross, having slain the enmity Heb. 12. 11, yields to them who are exercised to 15. root springing up, and t. many be defiled 13. 2, for t. some have entertained angels 1 Pet. 2. 2, milk of the word that ye may grow t.

THEREFORE.

Gen.2.24.t.shall a man leave his father and mother
17. 9. God said, thou shalt keep my covenant t.
42. 21. guilty, t. is this distress come upon us
Exod. 1. 20. t. God dealt well with the midwives
4. 12. t. go||5. 8. they be idle, t. they cry, 17.
12. 17. t. shall ye observe this day, 13. 10.
16. 29. t. he givet by ou on the sixth day bread
31. 14. ye shall keep the sabbath t. for it is noly THEREFORE Lev. 11.44. ye shall t be holy, I am boly, 45. | 21.6
18.25. t. I do visit the iniquity thereof upoo it 26. ye shall t keep my statutes and judgments 30.t, keep my ordinances, 19.37. | 20.22. | 22.9. 25.17. ye shall not t oppress one another, but feat Num. 3. 12.t. the Levites shall be mine

Deut 5.15.t. the Lord thy God commanded thee to keep the sabbath-day, 15. 11, 15. | 24.18, 22. 28. 48. 1. thou shalt serve thine enemies Judg. 11.8. t. we turn again to thee now 1 Sam. 1.28. t. also I have lent him to the Lord 28, 18. t. hath the Lord done this thing to thee 2 Sam. 6, 23. t. Michal had no child to her death 2 Sam. 0. 23.1. Michai had no clinitud ner deam 1 Kinge 2.2. be strong t, and shew thyself a man 20. 42. t. thy life shall go for his life, and people 2 Kinge 1.6. t. thou shalt not come down, 16. 19. 18. t. they have destroyed them 1 Chron. 10. 14. t. he slew Saul, and turned kingdom Chron. 7. 22. t. hath he brought all this evil

11. t. the heart of men is great upon him
11. t. the heart of men is set in them to do evil
11a. 3. 17. t. the Lord will smire with a scab
10. 16. t. the Lord of hosts shall send leanness
24. 6. t. hath the curse devoured the earth
26. 5. he hath proceed the form of him. 42, 25, t. he bath poured the fury of his anger 59, 16, t. his arm brought salvation unto him 39. 10. t. his arm brought salvation unto him Jer. 6, 15. t. they shall fall among them that fall 40. 3. ye obeyed not, t. his thing is come on you Lant. 3.24. Lord is my portion t. will 1 hope in him Joural 4. 2. t. 1 fled before unto Tarshish Zech. 1.16. t. I am returned to Jerus, with mercies 7. 12. t. came a great wrath from the Lord Mal. 3. 6. t. ye soos of Jacob are not consumed

Mal. 3, 6, t, ye soos of Jacob are not consumed Mat. 5, 48, be ye t, perfect || 10, 31, fear ye not t. 19, 6, what t. God hath joined together let not 27, we have forsaken all, what shall we have t. ? 24, 42, watch t. 44, 195, 13, Mark 13, 35, 28, 19, 30 ye t. teach all nations, baptizing them Mark 1, 38, t. came I forth || 12, 37, yet t. do err Luke 4, 43, for t. am 1 sent || 6.36, be ye t. merciful 11, 19, by whom t. shall they be your judges 49, t. also said the wisdom of God, i will seed 14, 20, I married a wife, and t. I cannot come 20, 15, what t. shall the Lord of the vineyard do unto them? Mark 12, 9, 33, t.in the resurrection whose wife of them is she John 3, 29, this my jot, is fulfilled

33,t,in the resurrection whose wife of them is she John 3, 29, this my joy t. is fulfilled 8, 47, ye t. hear them not, because not of God 9, 41, but ye say, we see, t. your sin remaineth 10, 17, t. doth my Father love me, because I lay 12, 50, what I speak t. as Father said, so I speak 15, 19, I have choseo you, t. the world hateth you Jett 2, 19, repent ye t, and be converted, that your 20 ms, 10, the converted to thim for right-general sections. Acts 3, 19, repent ye t, and he converted, that your Rom 4, 22, cit was imputed to him for righteousness 12, 20, t, if thine enemy hunger, feed him 1 Cor., 6, 20, t, glorify God in your body and spirit 12, 15, not the hand, is it t, not of the body, 16, 15, 58, t, be ye stedfast, unmoveable, always 2 Cor. 8, 7, t, as ye ahound in every thing, in faith Epth, 5, 7, be not ye t, partakers with them 24, t, as the church is subject to Christ, so wives 2 Tim. 1, 8, he not t, as hanned of the testimony of L.

See Now.

See Now

THEREFROM. Josh, 23. 6. that ye turn not aside t. to right or left 2 Kings 3.3. sins of Jeroboam, he departed not t. 13.2. THEREIN.

Gen. 9. 7. multiply \(\ell\) | 18. 24. for fifty righteous \(\ell\). 23. 11. the cave that is \(\ell\). 1 give it to thee, 17, 20. 34. 10. the land before you, dwell and trade \(\ell\). 21.

23. 11. the cave that is t. 1 give it to thee, 17, 20.
34. 10, the land before you, dwell and trade t. 21.

Exod. 16. 24. neither was there any worm t.
31. 14. doth any work t. be cut off, 35. 2.
40. 3s. shalt thon put t. the ark of the testimony
9. anoint the takernacle and all t. Lev. B. 10.
Lev. 6. 3. siaonig t. If 7. done in trespassing t.
13. 21. no white hairs t. If 37, black hairs t.
18. 4. ordinances to walk t. Judg 2, 22. Lia. 42.5.
22. 21. perfect, there shall be no blemish t.
23. 3, ye shall do no work t. it is the sabbath of the Lord, Deut. 16.8. Num. 29.7. Jer. 17.24.
7. ye shall do no work t. it is the sabbath of the Lord, Deut. 16.8. Num. 29.7. Jer. 17.24.
36. Num. 29. 18. If 29. 35.
25. 19. shall eat your fill and dwell t. in safety Num. 13. 20. whether there be wood t. or not 16. 7. put fire t. and put incense in them, 46.
Deut. 7. 25. nor take it, lest thou be snared t.
13. 15. destroy all that is t. Jash. 10. 28, 39.
15. 21. if there be any hlemish t. if it be lame 17. 19. he shall read t. all the days of his life 20. 11. people that is found t. shall be tributaries 29. 23. nor beareth, nor any grass groweth t.
Josh. 1. 8. thou shalt meditate t. day and night 6. 17. the city and all t. shall be accursed, 24. Josh, 1. 8. thou shaft mentate t. day and night 6, 17, the city and all t. shall be accursed, 24. 1 Kings 8, 10, an house, that my oame might be 2 Kings 2, 20. bring me a new cruse, and put sait t. 1 Chron. 16, 32. let the fields rejoice, and all that is t. Psal. 96, 12.

Chron. 7. 22. t. hath he brought all this evil 30. 7. t. gave them up to desolation, as ye see A.c.h. 2. 20. t. we his servants will arise and build 13. 28. t. 1 chased him from me 1 06 21. 1t. t. they say to 60d, depart from 1 15. 1t. judgment is before him, 1 t. trust in him 2 5. 1t. due unto you seven bullocks, seven rams 1 5. 1t. the children of men put their trust in the 2 5. 2t. t. 2 60 hath bessed the for ever 2 7. t. che children of men put their trust in the 2 5. 2t. t. 2 60 hath bessed the for ever 2 7. t. 2 60 hath bessed the for ever 2 7. the children of men put their trust in the 2 6. 2t. The children of 2 6. 2t. 2 60 hath bessed the for ever 2 7. the children of men put their trust in the 2 6. 2t. The children of men put their trust in the children of men put their trust in the children of men put their trust in the c

9.13, have not obeyed my voice, neither walled the 44.2, and no man dwelleth the 48.9, 50.3, 40.51, 48. and all that it the shall be left a remnant 24. 6, whe to bloody city, to put whose scum is s Hos. 4. 3. every one shall mourn that dwelletn Amos 8.8. | 9.5.

Zech. 13.8. Lord saith, two parts t shall be cut off and die, but the third part shall be left t. Mark 10. 15. he shall not eoter t. Luke 18. 17. Mark 10, 15, he shall not coter t. Luke 18, 17, Acts 1, 20, be desolate and let no man dwell t. Rom. 1, 17, for t. is the righteousness of G. revwaled 6.2, how that are dead to sio, live any longer t. ? 1 Cor. 7, 24, wherein he is called, t. abide with God Eph. 6, 20, that t. 1 may speak boldly as 1 ought Phil. 1, 18, and 1 t. do rejoice, and will rejoice Col. 2, 7, taught, abounding t. with thanksgiving Heb. 4, 6, it remains that some must enter t. 10, 8, offering wouldest not, nor hadst pleasure t. Jam. 1. 5. whose looketh into - and continueth t. 2 Pet. 3.10 the earth and works t. shall be burnt up Rev. 11. 1. rise and measure them that worship t.
13.12. causeth them that dwell t. to worship beast
21. 22. and I saw no temple t. God is the temple

See DWELT.
THEREINTO.
Lnke 21. 21. let not them in the countries enter t.
THEREOF.

Gen. 2, 17, in the day thou eatest t.snrely die, 3, 5 Exod. 3, 20, all myworders which I will do in undst t. 10, 26, for t. must we take to serve the L. our God 12, 43, no stranger shall eat t. 45, 48, 2 Kings 7.2. 44. when circumcised, then shall be eat t.

Deut. 26. 14. I have not eaten t. in my mourning 2 Kings 4. 43. they shall eat and leave t. 44. Dob 24. 13, they know not the ways t, nor ande Psal, 34. 2, the humble shall hear t, and be glad Prov. 16, 33, the whole disposing t, is of the Lord Eccl. 6, 2, God giveth him not power to cat t.

Frot. 10, 33, the whole disposing t, iso the food Eccl. 6, 2, 6 God giveth him not power to cat to Excd. 6, 2, God giveth him not power to cat to Excd. 20, 24, shalt sacrifice t, the barnt-offerings 40, 35, because the cloud abode to Num. 9, 22, 28 am. 17, 19, the woman spread ground corn t. 19, 26, I will saddle me an ass that I may ride t. 1 Chrow, 12, 17, the God of our fathers look t. Exta 6, 11, and heing set up, let him be hanged t. Esth. 7, 9, then the king said, hang Haman t. Ist. 30, 12 and trust in prevreseness, and stay t. Exck. 15, 3, will take a pin of it to hang a vessel t. Mat. 21, 7, they set hum t. Luke 19, 35, John 12, 14, 19, and found nothing t. Mark 11, 13, Luke 13, 6, Mark 14, 72, and when he thought t, he wept 1 Cor. 3, 10, laid the foundation, another builded th. Rev. 5, 3, was not able to open book or look t. 4, 6, 4, and power was given to him that sat t. 21, 12, city had twelve gates, and names written t. THEREOUT.

Lev. 2. 2. he shall take t. his handful of flour Judg. 15. 19. io the jaw, and there came water to THERETO.

Exact. 30, 38, shall make like unto that to smell t. Lev, 5, 16, add the fifth part t, 6, 5, | 27, 13, 31, 18, 23, neither stand before a beast to lie down t. Num. 19. 17. running water shall be put to in a

Peut. 12, 32, thou shalt not add t. nor diminish Jndg. 11, 17, but king of Edom would not hearken t 1 Chron, 22, 14, 1 prepared, and thou mayest add t 2\text{2 Chron. 10, 14, your yoke heavy, but I will add t 2\text{1, 1, Jenoram compelled Judah t. Psal. 119, 9,by taking head t. according to thy word Isa. 44, 15, maketh an image, and falleth down t. Mark 14, 70, a Galliegan, thy speech agreeth t.

Mark 14. 70. a Galilean, thy speech agreeth t. Gal. 3. 15. no man disanguileth or addeth t.

THEREUNTO.

Exod.32.8. they made a molten calf, and sacrificed t. Find, 35.48, they made a motten call, and sacrinced 1. Deut. 1. 7. and go to all the places nigh 1. Uph. 6. 18, and watching 1. with all perseverance 1. Thess. 3. 3. for you know that we are appointed 1. Heb. 10. 1. can never make the comers 1. Perfect 1. Pet. 3. 9. knowing that ye are 4. called, that ye THEREUPON.

Exck.16.16, thou deckeds and playeds the harlot Zeph. 2. 7. the remnant of Judah shall feed t. 1 Cer. 3. 10, take heed how he buildelt t. 14. any man's work abide which he hath outle t.

THEREWITH.

1 Sam. 12. 3. aoy bribe to blind mine eyes 1.
17. 5t. drew his sword, and cut off his head 1. 34. 4. and thrust me through t. 1 Chron. 10. 4. 2 Kings 5. 6. I have t. sent Naaman my servant 12. 14. and repaired t. the house of the Lord

Prov. 15. 16. than great treasure and trouble t.
17. an ox, and harred t. || 17. l. quetoess t.
25. 16. lest thou he filled t. and vomit it
Eccl. 1 13. hath given sore travel to be exercised 10. 9, whose removeth stones shall be hurt t. Ezek. 4. 15, and thou shalt prepare thy bread t wel 2. 19. corn, oil, wine, ye shall be satisfied hit. 4. 11. state. I have learned t. to be content 1 Tim. 6. 8. food and raiment, let us be t. content Iam. 3. 9. t. bless we God, and t. curse we men 3 John 10. prating against ns, and not content t. THESE

Gen. 10.5.by awere the isles of Gentiles divided, 32. 97. 46. if Jacob take awife of such as t. what good 31. 43. t. daughters, t. children, t. cattle is mine

31. 43. 6. daughters, 6. children, 6. cattle is mine 32. 17. asketh, saying, whose are 6. before thee 43. 10. Joseph said, bring 6. men home, make ready, for 7. men shall dine with me at noon Exod. 14. 20. but the cloud gave light by night to 6. 21. 11. and 6 he do not 6. thee unto her, then she 32.4. 6. be thy gods, 0. Israel, which brought, 8. Let. 5. 13. his sin that he hath sinned in one of 6. 11. 4. t. ye shall not eat [29, t. shall be unclean 9, t. shall ye eat, 21, 22. Dett. 14, 9. 24, and for t. ye shall be unclean, whose toucheth 22, 22, ye shall not offer t. to the Lord, 25.

um. 26, 53, uoto t, the land shall be divided, for 64. but among t, there was not a man of them leut. 27. 12. t, stand on mount Gerizzim to bless

Deut. 27, 12, t. stand on mount Gerizzim to bless 13, and t. shall stand upon mount Ebal to curse. Sam. 16, 10. Samuel said, the Ld. hath not chosen t. 17. 39. David said to Saul, I cannot go with tesm. 16.2, the king said, what meanest thou by t. 1 Kings 10, 10, as i which the queen of Sheba gave Solomon clave to t. strange women in love 17. 1. there shall not be dew nor rain t. years, but 22. 11. thus saith the Lord, with (. shalt thou

T1. thus saith the Lord, with t. shalt thou push the Syrians, 2 Chron. 18, 10, 17. Lord said, t. have no master, 2 Chron. 18, 16, 2 Kings 25, 20. Nebuzar-adan took t. and brought 2 Chron. 3, 7, t. were of the king's substance Exta 2, 62, t. sought their register among those Neh. 7. 61. t. went and could not shew their house 10.1.now t.that sealed the covenant were Nehem. 10.1.now t. that sealed the covenant were Nehem, Job 12.3. yea who knoweth not such things as t.? Psal. 104 27.t. wait all on thee, that thou mayest Eccl. 7.10, that the former days were better than t. 12.12. further, by t. my soo, be admonished tra. 34.16.00 one of t. shall fail, none want her mate 39.3. what said t.men | 44.21 remember t.O Jacob

49. 12. ft. shall come from lar, t. from the north, and from the west, and f. from Sinim 21. who hath begatten me t. who brought up t. ft. I was left alone, t, where they had been 57. 6. should i receive comfort in t.?

f(t. 5, 5, but t. have altogether broken the yoke

38. 9. s. men have done evil in all they have don 10. nor will I give thee into hand of s. men that 52. 22. and the pomegranates were like to t.

Lam. 4. 9. for t. pine away, stricken thro' for want

Ezek. 1. 21 when those went, t. went, and when
those stood, t. stood, 10, 17.

8. 15. thou shalt see greater abominations than 1. 14. 3. 4. men have set up their idols to their heart 16. 5. none eye pitied thee, to do any of 1. to thee 20, and to hast thou sacrificed unto them to be

23. 10. t. discovered her nakedness, they took her 27. 21. in t. were they thy merchants
37. 18. saying, shew us what thou meanest by t. Dan, 3. 13. they brought t. men before the king 21. t. men were bound || 27. princes saw t. men 6.2. over t. Darius set three presidents, Daniel first

11. then t. meo assembled, and found Daniel, 15. 11. then r. meo assembled, and found Daniel, 15.
1.17. r great beasts, which are four, are four kings Hag, 2. 13. if one unclean by a dead body touch r. Zech. 1. 9. 1 will shew there what r. be, 4. 5. 13.
19. 1 said to the angel, what be r. t 21. | 4. 12. Mat. 5. 37. what is more than r. cometh of evil 6. 90. Salomon was not a record History of the control of the

6. 29. Solomon was not arrayed like one of 1. 21. 16. they said, hearest thou what 1. say? \$2. 40. on t. commandments bang all the law 23.23.t. onght ye to have done, and not leave other

23.23.t, ought ye to have done, and not leave other 25.40. as ye did it not to one of the least of t.
45. as ye did it not to one of the least of t.
46. and t. shall go into everlasting punishment 26.62. what is it which t. witness? Mark 14.60. Mark 12.31. oo other commandment greater than t.
40. t. shall receive greater damoation 13.2. Jesus said, seest thou t. great huildings? Luke 1.19. and am sout os hew the t, glad tidings 3.8.that God is able of t. stones to raise up children 0.44. let t., sayings sink down into your east. 9.44. let t, sayings sink down into your ears
John 1.50, thou shalt see greater things than t.
5.3. in t, lay a creat multitude of impotent foik
619

John 5.19. what he doth, t. doth the Son likewise | Exck. 10.51 multiplied abominations more than t.54 20. he will shew him greater works than t.

6. 5, whence shall we buy bread that t, may eat?

7. 31. and said, will he do more miracles than t. 17. 20. neither pray I for to alone, but for them 25. and & have known that thou hast seot use 18. 8. if therefore ye seek me, let t. go their way

21. 15. Simon, lovest thou me more than t. flets 1. 21. of t. which companied with us 24. show whether of t. two thou hast chosen 2. 13. others said, t. men are full of new wine 3.24. all prophets have likewise foretold of t. days 4. 16. saying, what shall we do to t. men 3.

38. refrain from t. men, and let them alooe
10.47.can any forbid that t. should not be baptized 17. 0, 4, that have turned the world upside down were more noble than those in Thessalonica Kom. 2.14. t, having not the law, are a law to thems. 11.24. how much more shall t, be graffed

31. even so have t. also now not believed
1 Cor. 12. 23. upon t. we bestow more honour
13. 13. t. three, but the greatest of t. is charity
2Cor. 7.7, having t. promises, let us cleanse ourselves
Cal. 2.6, but of t. who seemed to be somewhat
Col. 4.11. t. only are my fellow-workers to kingdom Tim. 3. 10. and let ℓ . also first be proved, theo 2 Tim. 2.21. if a man purge bimself from ℓ . he shall Heb. 9. 23. patterns should be purified with ℓ , but

heavenly things with better sacrifices than t. 10. 18. now where remission of t. is, there is no 2 Pet. 1.4. by t.might be partakers of divine nature 2. 12. but t. as brute beasts made to be taken Jude 14. Enoch also prophesied of t. saying, behold

19. t. be they who separate themselves, sensua Rev. 11. 6. t. have power to shut heaven, that it 14. 4. s. were redeemed | 17. 13. s. have one mind 22. 6. he said, s. sayings are faithful and true

See ABOMINATIONS.

THESE are, or are THESE.

Gen. 38 25. by the man whose t.are [18.8. whose t.a.

Exid, 0. 20. t. are that Aaron and Moses, to whom 21.1. s. are the judgments, Lev. 20. 46. Deus. 6. 1. Lev. 11.-31. t. are unclean [23.2. t. are my feasts, 4. Num. 22.9. and God said, what men aret, with the Deut. 22. f. t. are the tokens of her virginity 1 Kings 9.13. what cities are t. thou hast given me?

10. 8. happy are t. thy servants, which stand Chr. 2.18. her sons are t. | 1.22.t. are ancient things Neh. 1. 10. now t. are thy servants, and thy people Job 26. 14. t. are part of his ways, but how little Psal, 73.12. behold, t. are the ungodly, who prosper Isa, 60. 8. who are t. that flee as a cloud, as doves 65.5. t. are a smoke in my nose, a fire that burneth Jer. 5. 4. surely t. are poor, they are foolish 7. 4. saying, the temple of the Lord are t.

Ezek. 11. 2. t. are the men that devise mischief 36. 20. they said, t. are the people of the Lord Dan. 2. 28. visions of thy head on thy bed are t Mic. 2. 7. is the spirit straitened? are t. his doings Zeck.1.9.then said I,O my Ld. what are t.4.4. | 6.4.

Mark 4, 15, and t, are they by the way-side 16, on stony || 18, thorny || 20, good ground 13, 8, famine, t, are the beginning of sorrows Luke 8, 21, my mother and brethren are t, which John 10. 21. t. are not the words of him that hath 17. 11. but t. are in the world, and I come to thee 20. 31. but e. are written that ye might believe Acts 2.15. t. are not drunken, as ye suppose Rom. 9.8. t. are not the children of God Gal. 5.17. t. are contrary the one to the other

19. the works of the flesh are manifest, which are t. 2 Pet. 2. 17. t. are wells without water, clouds Jude 16. t. are murmurers, walking after their lusts

Rev. 7. 13. what are t. which are arrayed in white 14. t. are they which came out of great tribulat 14. 1. are they which came out of great tribulat.
14. 4. are they which are not defield with women
1. are they which follow the Lamb whithersoever
19. 9. 1. are the true sayings of God, 22. 6.
See THINGS, WORDS.

THEY

Num. 14, 12, of thee a nation mightier than t. 16, 33, t. and all theirs went down into the pit 18.3. not come nigh, that neither t nor you also die 22. 15. seot more, and more honourable than t. 1 Kings 20.23. surelywe shall be stronger than t.25. Kings 6. 16. are more than & that he with them Psal. 69. 4. t. that hate me, t. that would destroy Eccl. 5. 8. regardeth, and there be higher than i Lect. 5. 8. regardeth, and there be higher than t. laa. 9. 21. and t. together shall be against Judah 28. 7. but t. also have erred through wine 30. 16. therefore t. that pursue you be swift 57. 6. t. are thy lot, to them thon hast offered 58. 12. t. that shall be of thee shall build the old Jer. 2. 26. so t. their kings and priests ashamed 9. 16. whom beither t. nor their fathers have

49. 12. t whose judgment was oot to drink af cup

Let known, 19. 4. | 44. 3. Jet. 4. 7 the lion is come up from his t.

49. 12. t whose judgment was oot to drink af cup

Let k. 2. 3. t. and their fathers have transgressed | Sam. 13.6. Let. did hide themselves in t. in rocks

16.47. thoc wast corrupted more than t. in ways | Ita. 9.13. wickedness shall kindle in the t. of forest

34. 30, they shall know that t, are my people Mat. 12.3, what David did when so hungered, an

t. that were with him, Mark 2. 25. Luke 6. 3. 19. 11. receive this, save t. to whom it is give 20, 25, t, that are great exercise authority upus Mark2.17,t, that are whole have no need, Luke5.3 8. 9. and r. that had eaten were about 4000 10. 23, how hardly shall r. which have riches 11.9, r. that went before and r. that followed cried Luke 7.10. and r. that were teen, returning to house 8. 13. r. on the rock are r. which receive the word 20. 28, r. are r. which have continued with 22. 28. ye are t. which have continued with nie John 4. 45, for t. also went unto the feast 5. 25, dead shall hear, and t, that hear shall live

29. 1. that have done good, 1. that have done evil 39. scriptures, and t. are t. which testify of me 6.9. two fishes, but what are t. amongst so many? 2. 39. I am come, that t. which see not might see, and that t. which see might be made blind 17. 16. c. are not of the world, even as I am not

21. that 1. all may be one, as thou art in me 23. that 1. may be made perfect in one

23. Father, I will that t. whom thou hast given me be with me, that t. may behold my glory 18. 28. t. went oot in, lest t. should be dehled dess 11. 2. t. of circumcision contended with bim 19. now, that were scattered shroad on persec, 13. 27. t. that dwell at Jerus. bec, t. knew him not 15. 11. through grace we shall be saved even as t. 21. 12. we and t. of that place besought him Rom. 3. 9. are we better than t.? no, in no wise 4. 14. for if t. which are of the law be heirs 8. 8. t. that are in the flesh cannot please God. 23. not only t. but ourselves also groan within 9.8.t. which are the children of the flesh, are not 11.23. t. also, if t. abide not still in unbelief 16.18. for t. that are such serve not our Ld. Jesus

Cor. 7. 29. t. that have wives, as the t. had some 30. t. that weep, t. that rejoice, t. that buy 31. t. that use this world, as not abusing it 9. 24. that t, who run in a race run all, but one 11. 19. that t. which are approved may be made 15.11. whether it were I or t, so we preach, and so 18. then t, also which are fallen asleep in Christ 23. afterwards t. that are Christ's, Gal. 5. 24. 48. as is earthy, such are t. that are earthy Gal. 2. 6. t. who seemed somewhat added nothing 9. t. gave the right hand of fellowship to me 3.7. know ye, that t. which are of faith, 9.
5.12. I would t. were cut off that trouble you
21. t. who do such things snall not inherit kingd. 6. 13. nor t, who are circumcised keep the law Thess, 1.9. t, shew of us what enteriog in we had

1 Thess, 1.9, t, shew of us what enteriog in we had 5.7; for t, that sleep, t, that be drunken 1.7m. 3.13, t, that used the office of a deacon 5.17, t, who labour in the word and doctrine 25, and t, that are otherwise cannot be hid 6.9, t, that will be rich fall into temptation 21m. 3.6, of this sort are t, which creep into 72m. 3.8, that t, which have believed in God might Heb.1.4, hath obtained more excellent name than t, 4.6, seeing t, to whom it was first preached 11.40, that t, without us should not be perfect 13.17, they watch, as t, that must give account 24, salute all the saints, t, of Italy salute you Jam. 2.12, as t, that shall be judged by the law 1 John 2.19, they went out that t, might be made manifest, that t, were not all of us

manifest, that t. were not all of us 4. 5. t. are of the world, t. speak of the world Jude 19, these be t. who separate themselves, sensua.

Rev. 1. 7. t. who pierced him, kindreds shall wal.

3.4. for t. are worthy, 16.6. ||7.13. whence came t.

7. 14. these are t. who came out of great tribulat 14. 4. for t. are virgins, these are t. which follow the Lamb whithersoever he gooth

the Lamb whithersoever he goeth 12. here are s, that keep the commandments 21. 27. but s that are written in Lamb's book THICK.

Deut. 32.15. thou art waxen fat, thou art grown s Sam. 18. 9, the nule went under the s, boughs 2 Kings 8. 15. he took a s, cloth and dipt it in water Net. 8, 15. fetch branches of s, trees to make booths 1. 1. 15. 16. When the laters of his houlds. Jub 15. 26, runneth on the t. bosses of his bucklers Psal. 74. 5, as he lifted up axes on the t. trees Ezek. 6, 13. their slain shall be under every t. oat 19. 11, her stature was exalted among t, branches 31. 3. his top was among the t. boughs, 10, 14 Hab. 2. 6. to him that ladeth himself with t. clay Luke 11. 29. when people were gathered t. together See CLOUDS, DARKNESS. THICKER.

1 Kings 12, 10, say to them, my little finger shall be t. than my father's loins, 2 Chron. 10, 10
THICKET.

Gen. 22. 13, a ram caught in a t. by his horns

2 Chron. 4. 5. the t. of the sea was an hand-breadth

Jer. 52, 21, the t. of the pillars was four fingers

Ezer. 41, 9, the t. of the wall was five cubits 42. 10, the chambers were in the t. of the wal Zech, 14. † 6. the light shall not be clear, nor t. THIEF

Signifies, [1] One that takes away any thing un Signifies, [1] One that takes away any thing nu-layality from another, whether privately or vio-lently, 10b 30, 5. Luke 10, 30. [2] A se-were who by false doctrines steals from the church of God the true meaning of the scrip-ture, John 10, 10. [3] Such as exercise frond-ulent dealing and unlarging layin, Mat. 21, 13. Exod, 22, 2, if a t, be found breaking up, 7. 8. if the t, he not found, then the moster of house Deut 24, 7, be found stealing, then that t, shall die Late 11, the mysdense in the night is as a.

Job 24, 14, the murderer in the night is as a t. 30, 5, they cried after them as after a t. Psat. 50, 18, when thou sawest a t, then thou Prov. 6,30 men do not despise t. if he steal to satisfy

29.24, whose is partner with a t. hateth his so 29.24, whose is partner with a t. nated in second jet, 2, 26, as a t. is ashamed when he is found Hos. 7, 1, the t, cometh in, and robbers without Just 2, 9, they shall enter at the windows like a t. Zech. 5, 4, it shall enter into the house of the t. Mat. 24.43, what watch t. would come, Luke 12.39.
% 55. are ye come as against a t. with swords and
staves to take me? Mark 14. 48. Luke 22. 52.

Luke 12.33, in heaven, where no t. approacheth John 10.1.by the door, the same is a t. and a robber 10. the t. cometh not but to steal and to kill 12. 6, but because he was a t. and had the bag 12. 6. bit pecuse he was a 1. and had not be of 1 Thess. 5.2. day of the L. cometh as a t. 2 Pet. 3.10

4. that that day should overtake you as a t. 1 Pet. 4. 15, but let none of you suffer as a t. Rev. 3. 3. 1 will come on thee as a t. 16. 15.

THEVES. Isa. 1. 23, thy princes are companions of t. Jer. 48. 27, was not Israel found among t. 7 49. 9, if t. by night, they will destroy, Obad. 5. Mat. 6. 19, and where t. break through and steal 20. and where t do not break through nor steal 21.13.made it a den of t. Mark 11.17. Luke 19.46. 27. 38. two t. cruc fied with him, Mark 15. 27. 44, the t. also cast the same in his teeth Luke 10.30, went down to Jericho and fell among t

36, which was neighbour to him that fell among e...

John 10, 8, all that ever came before me are e. 1 Cor. 6. 10. nor t. inherit the kingdom of God THIGH.

THIGH.

Gen. 24. 2. put thy hand under my t. 9. 1 47. 29.
32. 25. he touched the hollow of Jacob's t.
31. and as he passed he halted upon his t.
46 + 26. that came out of Jacob's t. Exod. 1. + 5.
Num. 5. 21. the Lord maketh thy t. to rot, 22, 27.
Judg. 3. 16. Ehud did gird a dagger on his right t.
21. Ehud took the dagger from his right t.
8.430. Gideon had seventy sons going out of his t.
15. 8. and Samson smote them his and t.

15.8, and Samson smote them hip and t. Psal. 45.3. gird thy sword on thy t. O most mighty Pact. 49.3. gird thy sword on they r. O most nighty. O cant. 3.8. every man hath his sword on his t. Isa. 47. 2, uncover the t. pass over the rivers Jer. 31. 19. I was instructed, I smote upon my t. Exck. 21, 12, cry and howl, smite therefore upon t. 24. 4. gather the t. and shoulder into the pot Kew, 19. 16. he hath on his t. a name written

THIGHS.

Exod.28.42.breeches shall reach from loins to thet Cant. 7. 1. the joints of thy t, are like jewels Dan. 2. 32. his belly and his t. were of brass THIN.

Gen. 41. 6. and behold seven t. ears, 7, 23, 24. Gen. 41. 0. and behold seveo t. ears, 7, 23, 24. 27. the seveo t. kine are seven years Exad. 39. 3, they beat the gold into t. plates Lev. 13, 30. and there he in it a yellow t. hair 2 Samt. 13, +4. why art thou t. from day to day 1 Kings 7, 29, certain additions made of t. work Isu. 17, 4, the glory of Jacob shall be made t. TIHINE.

Gen. 14, 23, I will not take any thing that is t. 20, 7, thou shalt die, thou and all that are t. 31, 32, discern what is t, with me and take it 33. † 9. Esau said, be that to thee, that is t. 48. 6. and thy issue after them shall be t.

48. 0. and thy issue after them shall be t. Lev. 10. 15. it shall be t. and thy sons with thee, Lev. 10. 15. it shall be t. and thy sons with thee, Num. 18. 9, 11, 13, 14, 15, 18. Num. 22, 30, hast ridden on ever since I was t. Dent. 15. 3, what is t. with thy brother, release 28. 14. shall beget sons, but they shall not be t. 30.4 if any of t. be driven into outmost parts Josh. 1. 18. but the mountains shall be t. and the

out-goings of it shall be t. 1 Sam. 2.33, the man of t. whom I shall not cut off 13.28, and hath given it to a neighbour of t. 1. Sam. 2.33, the man of t, whom I shall not cut off 15, 28, and hath given it to a neighbour of t. 2. Sam. 6.4.t. are all that pertained to Mephibosheth 1.a. 7, 13, is it a small t, for you to weary med

16a, 10.34, he shall cut down the t. of the forest 1 Kings 3 25, let it neither be mine nor t. but divide 1ct 4, 29, the whole city shall flee and go into t. 20, 4. O king, 1 am t. and all that 1 have 21.49, in the place dogs shall lick thy blood, even t. 1 Kings 7, +46, cast them in the t. of the ground 1 Chron. 12. 13. t. are we, David, and on thy side 40. 15, he taketh up the isles as a very little t. 1 Chron. 12. 19. t. are we, David, and on thy side 21, 24, for I will not take that which is t.

21. 24. for 1 will not take that which is t. 29. 11. t. O. Lord, is the greatness, power, and the glory, the earth is t. t. is the kingdom Psal. 71. 16, mention thy righteousness even t. only 74. 46, the day is t. the night also is t. 89. 11, the heavens are t. the earth also is t. 119, 94. I am t. save me, I sought thy precepts Isa. 45, 14. the abour of Egypt shall be t. 63. 19, we are t. thou never parest rule over them Jet. 32. 8 for the right of inheritance is t. Mat. 6. 13. 1. is the kingdom | 20. 14. take that is 1

25.25. and thy talent, lo, there thou hast that is t. Luke 4.7. if thou wilt worship me, all shall be t. 5.33. but t, eat and drink \parallel 15.31. all I have is t. 3. 3. But t, ext and drink | 10. 31. and date is t 22. 42. nevertheless, not my will but t. be done John 17. 6. t. they were || 9. for they are t. 10. and all mine are t. and t. mine

THING Gen, 21. 11. the t. was very grievous to Abraham 24. 50, the t. proceedeth from the Lord 34.7, which t, ought not to be done; 2 Sam. 13. 12. 19, the young man deferred not to do the t.

38.10. and the t. which he did displeased the Lord,

41. 32, because the t. is established by God Exod. 10. 15, remained not any green t. in the tree 18 11, in the t, wherein they dealt proudly he was 17. Jethro said, the t. that thou does is not good . 9. for any manner of lost t. which another

15, if it be an hired t, it came for his hir 34, 10, a terrible t, that I will do with thee Lev. 2.3. a 1. most holy of your offerings, 10. 4.13. and the 1. be hid from the eyes of assembly 6. 2. trespass in a t. taken away by violence 4. the t. deceitfully gotten, or the lost t.

12. 4. she shall touch no hallowed t. nor come 20, 17, it is a wicked t. they shall be cut off Num, 16,30, but if Lord make a new t, earth open Deut. 1.14. the t. which thou hast spoken is good Peut. 1.14. the t. which thou hast spoken is good.
12. 32. what t. soever! command you, observe
13. 14. if it be truth, and the t. cert.in, 17. 418. 22. if the t. follow not, nor come to pass
32. 47. it is not a vain t. for you, it is your life
25. 33. the t. pleased the children of Israel
22. 33. the t. pleased the children of Israel Judg. 8, 27, which t. became a snare to Gideon 19, 2‡, but unto this man do not so vile a t.

19. 24. but unto this man do not so vie a t. Ruth 3. 18. till he have finished the t. to.day 1 Sam. 3.11.behold, 1 will do a t. in Israel at which 17. what is the t. that the Lord hath said to thee 2 4. 7. there hath not been such a t. heretofore 8. 6. the t. displeased Samuel, when they said 14. 12. come up to us, and we will shew you a t. 18. 20. they told Saul, and the t. pleased him 2 Sam. 13. 33, let not my lord take the t. to heart 14. 13. wherefore hast thou thought such a t.?

18. hide not the t. that I shall ask thee 15. 35. what t. thou shalt hear, tell to Zadok 17. 19 she spread corn, and the t. was not known Kings 14.5 the wife of Jeroboam cometh to ask t. Kings 2.10. Elijah said, thou hast asked a hard t. 7. 19. make windows in heaven, might such a t. be 20. 9, have this sign, that the Lord will do the t 1 Chr. 13. 4. t. was right in the eyes of the people 17. 23. let the t. thou hast spoken be established

17: 23. let the t, thou hast spoken be established 20 Chron. 29. 36. for the t, was done suddenly 30. 4. the t, pleased the king and congregation Erra 7: 27. hath put such a t, in the king's hear Erth. 2. 4. the t, pleased the king, and he did so 22. the t, was known to Mordecai, who told it 5.14 the t. pleased Haman, and he caused gallows 8.5, and if the t. seem right before the king Job 3.25, the t. 1 greatly feared is come upon me 4. 12, now a t. was secretly brought to me 6. 8. O that God would grant me the t. I long for

13. 28. he as a rotten t. consumeth, as a garment 14. 4. who can bring a clean t. out of an unclean? 22.28. thou shalt decree a t. it shall be established 23. 14. he performed the t. is appointed for me 26. 3. how hast plentifully declared the t. as it is 42. 7, not spoken of me the t. that is right, 8. 42. 7. not spoken of me the t. that is right, 6. Pstal, 2. 1. why do the people imagine a vain t.?

33. 17. an horse is a vain t. for safety
38. 20. because 1 follow the t. that good is
89. 34. nor alter the t. that is gone out of my lips
101. 3. 1 will set no wicked t. before nine eyes Prov. 4. 7, wisdom is the principal t. therefore get 22, 18, tor it is a pleasant t, if thou keep them 55, 2, it is the glory of God to conceal a t. Eccl. 1, 9, the t, that hath been, it is that which

shall be, and there is no new t. under the sun 7.8. better is the end of a t. than the beginning 1. and who knoweth the interpretation of a to!

40. 15. he taketh up the isles as a very little t 41. 12. and they shall be as a t. of nought 43. 19. I will do a new t. it shall spring forth 55. 11. it shall proper in the t. whereto I sent it 66. 8, who hath heard such a t. who hath see. Jer. 2. 10. consider, and see if there be such a t. 5. 30. a horrible t. is committed in the land 11. 13. ye set up altars to hat shameful t, to Baa 14. 14. they prophesy unto you a t. of nought 18. 13. the virgin of Israel hath done a horrible t. 23. 14. I have seen in the prophets a horrible t. 31, 22. Lord hath created a new t. in the earth 38, 14. I will ask thee a t, hide nothing from me 42.3 that God may shew us the t. that we may do
4. that whatsoever t. the Lord shall answer you 41, 17, we will do what t. goeth out of our mout Lam. 2.13, what t. shall I take to witness for there what s. shall I liken to thee? Ezek. 14 9, if deceived when he hath spoken a #

10. 47. but as if it were a very little Dan. 2. 5, the king said, the t. is good from me, 8 15. Arioch made the t. known to Daulet 17. Damel made the t, known to Hananiah

4. 33, the same hour was the t, fulfilled on Neo 5, 15, could not shew the interpretation of the 20, this is the interpretation of the t. Mene 6. 12. the t, is true, according to the law 10. 1 at. was revealed to Daniel, and the t. was

true, and he understood the t. and the vision Hos. 6. 10. I have seen an horrible t. in Israel Amos 6.13. ye which rejoice in a s. of nought Mal. 1.14. and sacrificeth to the Lord, a corrupt s. Mark 1.27, what this! what new doctrine is this Luke 12.11, how or what r. ye shall answer John 5.14, sin no more, lest a worse t, come to thee 9, 30, the man said, herein is a marvellous t. dets 10.28, it is unlawful t, for man that is a Jew 17, 21, but either to tell or hear some new t 21. 25. have written, that they observe no such t. 23, 17, for he hath a certain to to tell him 25, 20, of whom I have no certain to write

20. 8. why should it be thought a t. incredible 10. which t. I also did in Jerusalem, and many Rom. 9.20. shall t. formed say to him that formed it I Cor. 1, 10. I beseech that ye all speak the same 4. 3. with me it is a very small t. that I be judged 8. 7. some eat it as a t, offered unto an id-il 2. Cor. 5.5. hath wrought us for the self-same t, is C 7. 11. this self-same t, that ye sorrowed after Phil. 3. 10. nevertheless, let us mind the same 2 Thess. 1, 6, seeing it is a righteous t, with God Heb. 10, 29, the blood of the covenant an unbuly t

31. a fearful t. to fall into the hands of living 1 Pct. 4. 12. as though some strange t. happened 1 John 2. 8. which t. is true in him, and in you Rev. 2.15. doctrine of Nicolaitans, which t. I hate See ACCURSED.

Any THING:
Gen. 14, 23, I will not take any t, that is thine
18, 14, is any t, too hard for the Lord
19,22, cannot do any t, till thou be come bither 22. 12. neither do thou any t, unto the lad 30. 31. Jacob said, thou shalt not give me any t,

 30. 31. Jacob said, thou shalt not give me any t. 39. 9. neither hath he kept back amy t. from me
 23. he looked not to any t. under his hand
 Exod. 20. 4. thou shalt not make unto thee any likeness of any t. Deut. 4. 18, 23, 25. [5. 8.
 17. nor any t. that is thy neighbour's, Deut. 5.2.
 Lev. 6. 7. torgiven him for any t. he hath done
 13. 48. in any t. made of skin, 49, 52, 53, 57, 59. 15. 6. that sitteth on any t, whereon he sat, 23.
10. who toucheth any t, that was under him, 42.

16. 4. nor shall there any t. of the flesh remain 23. 19. usury of any t. that is lent upon usury 24. 10. when thou dost lend thy brother any t. 31, 13, their children who have not known any Josh. 21.45, there failed not ought of any t. spc's Judg. 11.25, art thou any t. better than Balak?
18.7, that might put them to shame in any t

10. a place where there is no want of any t. 10. a place where there is no want of any t. 19.19 1 Sam. 3. 1°. God do so to thee, if thou hide any 20. Có. but Saui spake not any t. that day 39. but the lad knew not any t. only Jonathan 21. 2. let no man know any t. of the business Co. 15. but not the business are the second of the second

22.15, let not the king impute any t, to his servas 25 15 we were not hurt comber missed we any

15.11 they went in simplicity, they knew not any t. Kines 10, 3, there was not a. t. hid from the king 5.5, turned not aside from any t. commanded 20.33, whether any t. would come from him 2 Kings 4 2, hath not any t, save a pot of oil 1 Chron. 26, 28, whosoever hath dedicated any t. 2 Chron. 9. 20, 5, were was not ony t. accounted of 23, 19, that none unclean in any t. should enter in 14, 5, 11, is there are record t. with thee? Joh 15, 11, is there any secret t, with thee? 33. 32. If thou hast any t. to say, answer me Prad. 34. 10, that seek L. shall not want any good t.

181. 4. incline not my heart to any evil t.

Eccl. 1.10. any t. whereof it may be said, this is new
3. 14. nothing be put to it, nor any t. taken from it 5. 2. heart not be hasty to utter any t. before God 9. 5. dead know not any t. nor have they a reward Jer. 32. 2", is there any t, too hard for me?
38. 5, for the king is not he that can do any t. 42.21. nor any t. for which he hath sent me to you

Dan. 3, 29, which speak any t, amiss against God Jonah 3, 7, let neither man nor beast taste any t. 10, if two shall agree touching any t. Mat. 18. 21.17. to take any t. out of his house, Ma Mark 4. 22. nor was any t. kept secret, Luke 8.17. 9.22.11 thou canst do any t. have compassion on us 11. 13. if haply he night find any t. thereon 16. 8. veither said they any t. to any man Luke 19. 8. if I have taken any t. from any man 22. 35. lacked ye any t. t and they said, nothing John 1. 3. and without him was not any t. made 46. can there any good t. come out of Nazareth? 7. 4. there is no man that doeth any t. in secret

14. 14. if ye ask any t. in my name, I will do it Acts 10, 14. I have never eaten any t. common 3ets 10, 14.1 have never eaten any t. common 17. 25, as the he needed any t. seeing he giveth 45. 8, nor against Cesar, have 1 effended any t. 11. or if 1 committed any t. worthy of death Rom. 8. 33. lay any t. to the charge of God's elect 13. 8, owe no man any t, but to love one another 14. 21, nor any t, whereby thy brother stumbleth 2. nor to know any t. save Jesus crucified 3.7. neither is he that planteth any t, nor watereth 8, 2, if any man think that he knoweth any t. 8. 2. if any man think that he knoweth any t. 10. 19, what say I then? that the idol is any t. 14.35, if learn any t. let them ask their husbands? Cloy, 2.10, to whom ye forgive any t. I forgive, for if I forgive any t. I forgave to the person of Christ 3. 5, not sufficient to think any t, as ourselves.

6. 3. giving no offence in any t. that the ministry 7.14 for if I have boasted any t. to him of you Gal. 5. 6. neither circumcision availeth any t. nor Eph. 5, 27, not having wrinkle, or any such t. Phil. 3, 15, if in any t, ye he otherwise mioded I Thess. 1, 8, so that we need not to speak any t. 1 Ttm. 1, 10, and if there be any other t, contrary 1 17m. 1. 7, that he shall receive any t. of the Lord 1 John 5. 14. if we ask any t. according to his will Rec. 9. 4, that they should not hart any green t. 21. 27. in no wise enter any t, that defileth Every THING.

Gen. 6. 17. every t. that is in the earth shall die 8. 1. God remembered Noah and every living t. 9. 3. every moving t. that liveth shall be meat Lev. 15. 4. every t. whereon he sitteth, unclean 20. every t. she sitteth on shall be unclean 2. 3. 37. ye shall offer every t. upon his day 27. 28. every fewored d. is most holy to the Lord

27. 28. every nevoted t. is most holy to the Lord Nurz. 18. 14. every t. devoted in Israel shall be thine, Ezek. 44. 29 15. every t. that openeth the matrix be thine

31. 23. every t. that may abide fice, make it Deut. 23. every t. that may amone hee, make it go Deut. 23. Q. then keep thee from every wicked t. Josh. 4. 10, the priests stood till every t. was finished 1 Sam, 15. Q. every t. that was vile they destroyed 2 Sam, 15. 36. seed unto me every t. ye can hear Esth. 6. 13. told every t. that had befallen him Job 28, 10, and his eye seeth every precious t. 39, 8, and he searcheth after every green t. 42, 2, 1 know that thou canst do every t.

Psal.150.6. let every t, that hath breath praise Lord Prov. 27.7. to the hungry every hitter t, is sweet Eccl. 3. 1. to every t, there is a season and a time

Lect. 3. 1. to every t, there is a season and a time 11. hath made every t, beautiful in his time 12. 14, work into judgment with every secret t, 12a, 19.7, every t, sown hy the brooks shall wither Exek. 47.9, every t, shall live where rivers come Mat. 8, 33, told every t, and what was befallen (14.1). Mat. 8, 33. 101d every t, and what was netation 1 Cors.1.5, in every t, by a re-envisioned, 2 Cor. 9.11, 2 Cor.8.7, as ye are bound in every t, in faith, in lowe 10.5, and every high t, that exalteth itself Fph, 5, 24, be subject to their husbands in every t. I'hel. 4.6. in every t. by prayer and supplication 1 Thess. 5. 18. in every t. give thanks, for this is

See CREEPETH, CREEPING, EVIL, GOOD, GREAT, HOLY, LIGHT, LIVING, ONE, SMALL, That THING.

Lev. 5. 5, shall confess that be hath sinned in that t Deut. 17. 5, which have committed that w.cked t Luke 0.21 he charged them to tell no man that t. 12. 26, if ye be not able to do that t. which is least Roat, 14.22, not himself in that t, which he alloweth Alis THING.

Gen. 19.21. I have accepted thee concerning this t 20. 10, sawest then that then hast done this t. 21. 26. I wet not who hath done this t. neither 22. 16. done this t. and not withheld thy son 30. 31. if wilt do this t. I will again feed flock 34. 14, we cannot do this t, to give our sister 41, 28, this is the t. I have spoken to Pharaoh 44. 7. that we should do according to this t. 1.18. why have ye done this t. and saved 4. and Moses said, surely this t. is known

15. Pharaoh heard this t. he sought to slay Moses 9. 5. to-morrow the Lord shall do this t. in land 5. to-morrow the Lord shall do this t. 10 land 12. 24, observe this t. for an ordinance to thee 16. 16, this is the t. which the Lord commanded, 32. | 35. 4. Lev. 8. 5. | 9. 6. | 17. 2. Num. 30. 1. | 35. 6. Peut. 15. 15. | 24. 18, 22. 18. 14, what is this t. thou dost to the people?

18. this t, is too heavy for thee, thou art not able 23. if thou shalt do this t, and God command the 29. 1. this is the t. that thou shalt do to them 33, 17. I will do this t, that thou hast spoken Num.32.20. if ye will do this t, if ye will go arme 36.6. this t. Lord commands about daughters 30. 0. this t. Lord commands about daughters Deut. 1, 32, yet in this t. ye did not believe God 15.10. for this t. the Lord thy God shall bless thee 22, 20. if this t. be true, and tokens be not found 32, 47, thro't thir t. ye shall predong your days Jash. 9, 24, we were afraid, and have done this t. 22. 24. have not rather done it for fear of this Judg, 6.29, they said one to another, who hath done this t. f Gideon hath done this t. f. Gideon hath done this t. 11. 37, let this t. be done for me, let me alone 20. 9. this shall be the t, which we will do

21. 11. and this is the t. that ye shall do
1 Sam.20.2, why should my father hide t,t. from m
24. 6. the Lord forbid that I should do this t. 26. 16. this t. is not good that thou hast done 28. 10, no punishment happen to thee for this:

18. Lord hath done this t, unto thee his day ? Sam. 2. 6, requite, because ye have done this t. 11. 11. as thy soul liveth, I will not do this t. 25. say to Joah, et not this t. displease thee 12. 5, the man that hath done this t, shall die 6. because he did this t, and had no pity 12.but I will do this t. before all Isr. and the

13. 20. he is thy brother, regard not this t. 14.13. the king doth speak this t. as one faulty 15. I am come to speak of this t, unto the king 20.my lord, thy servant Joab hath done this t 24.3. why doth my lord the king delight in this t.

Kings 1. 27. is this t. done by my lord the king
3.10. pleased Lord that Solomoa had asked t.t. 11

11. 10, had commanded him concerning this t. 12. 24. return every man, for this t. is from me 30. made two calves, and this to became a sin 13. 33. after this to Jeroboam returned not 34. this t. became sin to the house of Jeroboam 20. 9. tell my lord the king this t. I may not do

24. do this t. take the kings away, every man 2 Kings 5.18. in this t. the Lord pardon thy servant 6. 11. the king of Syria was troubled for this t. 7. 2. Lord would make windows, might this t. be 11.5.this is the the t. that ye shall do, 2 Chr. 23.4 17. 12. the Lord had said, ye shall not do this t. Chron, 11, 19. God forbid that I should do this t

3. why then doth my lord require this t.?
and God was displeased with this t.
1 have sinned, because I have done this t. 8. I have sinned, because I have done this t. 2 Chron, II.4, return every man, this t. done of me 16.10, was in rage with him, because of this t, Ezra 9, 3, when I heard this t. I rent my garment 10.2, there is hope in Israel concerning this t. 13, we are many that have transgressed in this t. Neh, 2.19, what is this t, that ye do? will ye related Isa. 38.7. Lord will do this t, that he hath spoken

Jer. 7. 23, but this is the t. that I command them 22. 4. if ye do t. t. indeed, then shall enter in kings 40. 3. therefore this t. is come upon you 16. Gedaliah said, thou shalt not do this t.

44. 4. oh do not this abominable t, that 1 hate Mark 5.32, he looked to see her that had done this t Luke 2. 15. and see this t, which is con 22. 23, which of them it was that should do this t. John 18, 34, sayest thou this t, of thyself? Acts 5.4, why hazt thou conceived this t, in heart 26, 26, for this t, was not done in a corner Rom. 13. 6. attending continually upon this wery t. 1 Cor. 9.17, if 1 do this t, willingly, I have a reward 2 Cor. 12. 8. for this t. I besought the Lord thrice Phil. 1.6. being confident in this very t, that he who LIVING, ONE, SMALL.

That THING.

That THING.

That THING.

The third of the who

3. 13, but this one t. I do, I press toward the mark

Unclean THING.

Lev. 5. 2. or if a soul touch any unclean t. 7. 21.

1 Sam 30.19 there was not lacking anyt, had taken Exod. 9.6, and the Lord did that t. on the morrow Lev. 7.19 flesh that touchesh unclean t. not be eaten 2 Sam. 13.2, he thought it hard to do any t to her Lev. 5.5, shall confess that be hath sinned in that t. 20.21, take his brother's wife, it is an unclean t 20. 21. take his brother's wife, it is an unclean i Deut. 23. 14. that he see no unclean i. in thes Judg. 13 4, and eat not any unclean t. 7, 11 Isa. 52, 11, touch no unclean t. 2 Cor. 6, 17 64, 6, we are all as an unclean t. we all do fade Acts 10. 14, have never eaten any t, that is uncleu. TillNGS.

Gen. 45.23, ten asses laden with the good t. of Egypt

Lev. 4. 2. if a soul sin thro' ignorance concerning t, which ought not to be done, 13, 22, 27 Deut. 4. 9. lest thou forget t. thine eyes have 22.3 and with all lost toof thy brother's he hathlost 29, 29, the secret r.belong unto the Lord our God 32, 35, the t. that shall come on them make baste 33, 15, for the chief t. of the ancient mountains -33, 15, for the chief t, of the ancient mountains Judg-18, 27, took the t, which Micah had made 1 Sam, 12, 21, for then should ye go after vair 15, 21, but the people took the chief of the t, 2 Sam, 24, 12, 1 offer thee 'hree t, Chron, 21, 10, 1 Kings 7, 51, Solomon brought in the t, dedicated 15, 15, Asa brought in the . 2 Chron. 15, 18. 2 Kings 17, 11, and Israe, wrought wicked t, to

1 Chron. 4, 22, and these are ancient e, 9.31, the office over t, that were made in pans 29.2, prepared gold for t, of gold, silver for t, of silver, brass for t, of brass, iron for t, of iron 2 Chron. 12. 12. and also in Judah t. went well Esth. 2. 3. let t. for purification be given them, 12. 30. cannot my taste discern perverse t.? 6.

12, 22, he discovereth deep f. out of darkness 13.20. only do not two t. to me, then will I not hide 15.20, only go not two t. con e.g., then will not me

15. for thou writest bitter t. against me

41. 34, he beholdeth all high t. is king over pride

42. 3, I have uttered t. too wonderful for me

Psal. 12. 3, cut off tongue, that speaketh proud t.

17. 2, thine eyes behold the t. that are equal 31. 18. which speak grievous t. proudly
35. 11, they laid to my charge t. I knew not
38, 12. that seek my hurt, speak mischievous t,
45. 1. I speak of the t. which I have made
4. thy right hand shall teach thee terrible t. 60. 3. thou hast shewed thy people hard to 65. 5. by terrible t. wilt thou answer us, O God 72.18.the G. of Israel, who only doth wondrous t 78. 12. marvellous t. did he in Egypt, 98. 1. 16. 12; marvenous t. din tell egypt, 96. 1.
80. 10. thou art great, and dost wondrous t.
87. 3. glorious t. are spoken of thee, O city of God
94. 4.how long shall they utter and speak hard t.?
106. 22. who had done terrible t. by the Red sea 113. 6, himself to behold the t, that are in heaven 119. 18. I may behold wondrous t, out of thy law 131. 1. in great matters, or in t. too high for m 2. 12. from the man that speaketh froward t.
I will speak of excellent t. of right t. Prop. 9, 19 16. 30, he shutteth his eyes to devise froward to 22, 20. I have written to thee excellent to 23. 16. shalt rejoice, when thy lips speak right s 33. and thine heart shall utter perverse s, 30.7 two s, have I required of thee, deny them no 15, there are three t, that are never satisfied 18, there be three t, that be too wonderful

21. for three t, the earth is disquieted 24. four t, which are little on the earth 29. there be three t. which go well, yea four Eccl. 1.11. nor any remembrance of t. to come 7. 25. to seek out wisdom, and the reason of t. Isa. 12.5. sing to Lord, for he hath done excellent t. 25.1. sing to Lord, for thon hast done wonderful t. 6. I.d. shall make unto all people a feast of fat t. 39. 16. surely your turning of t. upside down 30. 10. which say, prophesy not to us right t. 32. 8. but the liberal deviseth liberal t. and eviseth liberal t, and by liberal t, shall he stand

42 9. former t. come to pass, and new t. I declare 16. I will make crooked t. straight
44. 7, the t. that are coming and shall come
45. 14. ask me of t. to come concerning my son
19. I the Lord speak, I delare t. that are right 48. 6. I have shewed thee new t. even hidden t. 56.4 the ennuchs that choose the t. that please me

41. 23, shew the f, that are to come hereafter

56.4. the eunuchs that choose the t. that please me 64.3. thou didst terrible t. we looked not for 11. and all our pleasant t. are laid waste 65.4. broth of abominable t. is in their vessels Jer. 2.8. walked after t. that do not profit, 16.19. 8.13. the t. I have given them shall pass away 31.5. the planters shall eat them as common t. Lam. 1.7. Jerusalem remembered her pleasant t. 11. they have given her pleasant t. for meat 2.14. thy prophets have seen foolish t. for thee Exck. 11.5. I know the t. that come in your mind 16.16. like t. shall not come, nor shall it be so

First. 11, 5, 1 know the t, that come in your mind 16, 16, like t, shall not come, nor shall it be so 38,10, at the same time shall t, come into thy mir Dan. 2,22, he revealeth the deep and secret t, 11,36, shall speak marvellous t, agains G, of gods.

Just 3. 5. carried into your temples my goodly t,

Obad. 6. how are the t. of Esan searched out? Col.2.17 which are shadow of t. to come, Heb. 10.1. | Jer. 44.18 we wanted all t. ann have heen consumer how are his hidden t. sought up? 68, which t. have indeed a shew of wisdom Kic. 7.15. I will show unto him marvellons t. 3.2 set your affection on t. above, not on t. on earth 38. 20. all creeping t. shall shake at my presence 4.10. for who hath despised the day of small Zech 4.10. for who hard despised the day of sharth Mat. 6.34, morrow take thought for t. of itself 13,52, brings out of his treasure t. new and old 16,23, savnurest not t. that be of G. Mark 8,33, 22,21, render therefore to Cesar the t. that

are Cesar's, and to God the t. that are God's, Mark 12. 17. Luke 20. 25.

Mark 19. Justs of other t. entering in, choke word 7. 15. but the t. which come out of him defile Luke 5. 26. saying, we have seen strange t. to-day 6. 46. call me Lord, and do not the t. which I say 16.23. blessed the eyes which see the t. that ye s 12. 15. in the ahundance of the t he possesseth
48. and did commit t. worthy of stripes
18. 27. the t, which are impossible with men are
19.42. hadst known the t. which belong to thy peace 22.37. for the t. concerning me have an end 23.48, all people beholding the t. which were done 23.48, an people heliuming the t. which are come to pass 27. he expounded the t. concerning himself on 1.50, thou shalt see greater t. than these

onn 1.50, thou shat see greater t. that these 3.12, if I have told you earthly t. heavenly t. 16.13, the Spirit will shew you t. to come Acts 1.3, speaking of t. pertaining to the kingdom 4.20, we cannot but speak the t. we have seen 25. and why did the people imagine vain t.? 32, that ought of the t. he possessed was his own 8.12. preaching the t. concerning the kingd. of G. 15. 20. that they abstain from t, strangled, 29. 16. 14. she attended to the t. spoken of Paul 18.25. Apollos taught diligently the t. of the Lord 19, 8, persuading t, concerning the kingdom of G
20, 22, not knowing the t, that shall befall me
40, shall men arise, speaking perverse t, to draw 21.25. that they keep from t. offered to his idols 21. 25. that they keep from to other dots hados 24. 13, neither can they prove the t. whereof 26. 22. saying none other t. than the prophets 28. 24. some believed the t. that were spoken Rown, 1. 20. the invisible t. of him are clearly seen, being understood by the t. that are made 2. 1. for thou that judgest, doest the same t.

14. Gentiles do by nature t, contained in the law 18, and approvest the t, that are more excellent 8, 5, mind the t, of the flesh, mind t. of the Spirit 38. nor t. present, nor t. to come, 1 Cor. 3, 22, 12, 16. mind not high t. || 17. provide t. honest 14 19. follow after t. that make for peace, and edity 15. 4. whatsoever t. were written aforetime 27. if Gentiles made partakers of spiritual t. their days is t. or provided the income. duty is to minister to them in carnal t.

1 Cor. 1. 2°. God hath chosen the foolish t. of the
world, weak t. to confound t. which are mighty

23, base t. and t. despised hath God chasen 2. 9, the t. which God hath prepared for them 10. the Spirit searcheth the deep t. of God 11 what man knoweth t. of man, so the t. of God

knoweth no man, but the Spirit of God 12.we might know the t. that are freely given us 13. which t. we speak, comparing spiritual 14. man receiveth not the t. of the Spirit of God 5. will bring to light the hidden t. of darkness

6.3. much more t. shall pertain to this life, 4. 7. 32, unparried careth for the r. that are of the world 33,married careth for the r. that are of the world 8. 1. now as touching r. offered to idols, we know 9.11. if we have sown spiritual r. if reap carnal r. 10. 20. that the r. which the Gentiles sacrifice

 20. that the t. which the Gentiles sacrifice a man, I put away childish t.
 14. 7. and even t. without life giving sound
 24. 7. acknowledge that the t. that I write to you lo.
 16. 14. let all your t. be done with charity
 17. or the t. that I urpose, do I purpose according
 17. or the t. that I purpose, do I purpose according
 28. but have renounced the hidden t. of dishonesty 18. while we look not at the t. which are seen,

5 10. every one may receive the r. done in his body 17. old r. are passed away, all r. are become new 8. 21. providing for honest r. in sight of L. and men 10.7. do ye look on r. after the outward appearance 13. we will not boast of r. without our measure, 15. 16. and not to boast in another man's line of t

 30. and not to boast in another man's line of t.
 30. I will glory of the t. which concern mine
 Gat. 2.18. if I brild again the t. which I destroyed
 24. which t. are an allegory, for these are two
 5. 17. so that ye cannot do the t. that ye would
 Eph. 6. 9. and, ye masters, do the same t. to them
 Phil 1. 10 that ye may appropried that are evellent Phil. 1.10 that ye may approve that are excellent 12 the t, which happened unto me, have fallen out 2.4, look not every man on his own t. but every

man also on the t. of others

10, of t. in heaven, t. in earth, t. under earth
21, seek not the t. which are Jesus Christ's
3. 1. to write the same t. || 19. who mind earthly t.
4 t. whatsoever t. are true, honest just, pure, lovely
18 1 am fu! J. aving received the t. sent from you

Col. 1.20. whether t. in earth, or t. in heaven

28, which t. have indeed a shew of wisdom 3.2 set your affection on t. above, not on t. on earth 6, for which t. sake the wrath of God cometh 1 Thess. 2.14. for ye also have suffered like t. of your

Thess. 3. 4. and will do the t. which we command 2 Thess. 3. 4. and will do the t. which we command I Tim. 5. 13. speaking t. which they ought not 2 Tim. 2. 2. the t, which thou hast heard of me 3. 14. continue in t. which thou hast learned Tit. 1. 5. thou shouldest set in order the t. wanting 11. teaching t they ought not for lucre's sake 2. 1. speak thou t. which become sound doctrine 2. 1. speak thou t. which become sound doctrine leb. 2. 1. give heed to the t. which we have heard 17. be faithful high priest in t. pertaining to 6.5. 1. 5. 8. yet learned be obedience by the t. he suffered 6. 9. but, beloved, we are persuaded hetter t. of you, and t. that accompany salvation 18. that by two immutable t. in which it was

8. 1. of the t. we have spoken this is the sum 5. to the example and shadow of heavenly t. 9.23. that the patterns of t. in the heavens be puri-

fied, but heavenly t. with better sacrifices

the evidence of t, not seen

to evidence of t, which do appear

Noah being warned of God of t, not seen as yet 90 blossed Jacob and Esau concerning t, to come 12. 24. that speaketh hetter & than th Jam. 3.7. and t. in the sea are tamed of mankind 1 Pet. 1. 12. they did minister t, which are now reported; which t. the angels desire to look into 18. ye were not redeemed with corruptible t. 2 Pet. 2, 12, speak evil of t, they understand not 1 John 2, 15, neither the t, that are in the world Rev. 1, 1, the revelation of Jesus Christ to shew to his servants t. must shortly come to pass, 22. 6.

1. 19. write the t. which thou hast seen, the t.

which are, and t. which shall be hereafter 2. 14. but I have a few t. against thee, to eat t. sacrificed to idols, and to commit fornication, 20, 3. 2, strengthen the t. which remain, ready to die 4.1.1 will shew thee the t. must be hereafter 10. 6. and sware by him who created heaveo, earth, sea, and all t. that therein are

21. 4. for the former t. are passed away
22. 19. take his part from t. written in this book See CREEFING, DEDICATE, FORMER, PRECIOUS. DETESTABLE

All THINGS. Gen. 9. 3. as the green herb have I given you all t.
24. 1. the Lord bath blessed Abraham in all t,
66. the servant told Isaac all t. that he had done 00: the servant told isaac all t. that he had done Exod. 23.13, in all t. I have said, he circumspect 29.35. do according to all t. I commanded thee Lev. 8.36. A aron and his sons did all t. commanded Num. 1. 50. the Levites over all t. that belong to it 31, 90, and purify all t. made of wood and skins Deut. 1. 18. I commanded you alt t. ye should do 4.7. as the Lord our God is in all t. we call for 2.8. ye shall not do after all t. that we do here 28.47, servedst not for the ahundance of all t. 48. shalt serve thine enemies in want of all t. 98 17

57. eat them for want of all t. secretly in siege Tosh. 1. 17. as we hearkened to Moses in all t. 2.23, the spies told him all t. that befel them Ruth 4.7, this was the manner, to confirm all t. Sam. 3. 12. perform all t. concerning Eli's house 17, if thou hide any of all t. he said to thee 19.7. and Jonathao shewed David all those t. 2 Sam. 11. 18. Joah sent and told David all the t.

14.20, to know all t, that are in the earth 23.5 he made a covenant ordered in all t, and sure 23.5 he made a covenant of urren in an translated 1 Kings 21.26. he did all t. as did the Amorites 2 Kings 11.9 the captaios did according to all t. that Jehoiada the priest commanded, 2 Chr. 23.8.

Jehoiada the priest commanded, 2 Chr. 23. 8.

Jehoiada the priest commanded, 2 Chr. 23. 8.

20. 15. they have seen all t. that are in my house 1 Chron. 20. 14. all t. come of thee, and of thine 2 Chron. 5. 1. Solomon brought all t. dedicated 31. 5. tithe of all t. bronght they in abundantly Neh. 9.6. the Lord made all t. Acts 14. 15. | 17.24, Neh. 9.6. the Lord made all t. Acts 14. 15. | 17.24, 15. | 17.24. 4.

Job 41. 34. he beholdeth all high t. he is a king Psal. 8.6. thou hast put all t. under his feet, I Cor. 15. 27. Eph. 1. 22.

57. 2. cry to God that performeth all t. for muself prov. 3.15. wisdom is more precious than all t.8. 11. 16. 4. the Lord hath made all t. for himself.

16. 4. the Lord hath made all t. for himself 26. 10. the great God that formed all t. rewardeth 28. 5. they that seek the Lord understand all t. Eccl. 1.8. all t. are full of labour, man cannot utter 7. 15. all t. have I seen in days of my vanity 9. 2. all t. come alike to all, there is one event

28. 20. all creeping t, shall shake at my presence 44. 30, the first of all t, shall be the priest's Dan, 2, 40, forasmuch as iron subdueth all t. Zeph, 1, 2, 1 will consume all t. from off the land Zeph. 1. 2. I will consume all t. from off the land Mat. 7.12.all t. ye would that men should do to you 11. 27. all t. are delivered to me, Luke 10. 22. 13. 41. they shall gather all t. that offend 17. 11. Elias shall restore all t. Mark 9. 12. 19. 26, with man this is impossible, but with God 21. 22. all t. whatsoever ye shall ask in prayer 22. 4. tell them which are bidden, behold all t. are possible, Mark 1, behold all t. are 23. 4. 22. 4. tell them which are bidden, behold all t. are 23. 26. swearch by it and by All t. thereon

23. 20. sweareth by it, and by all t. thereon 28.20. teaching them to observe all t. I commanded

Mark 4. 34. he expounded all 1. to his disciples 6. 30. they told him all 1. what they had done 7. 37. astonished, saying, he hath done all 1. well 1. 31. astonained, saying, the final nobe in the selected grant 23, 23, take heed, I have foretold you all t. Luke 2. 20. praising God for all t. they had hear! 39. performed all t. according to the law of God. 9. 43: they wondered at all t. which Jesus did 11. 41, and behold, all t. are clean unto you 18. 31. all t. written concerning Son of man shall

18. 31, att., writes concerning son of man shain be accomplished, 21, 22, [24, 44. John 19, 28, John 1, 3, att., were made by him 3, 35, and hath given att. into his hand, 13, 3, 4, 25, when he is come, he will tell us alt t, 29, see a man who told me alt t, that ever I did 5, 20, the Father sheweth the Son att. he doeth 5. 20. the Father sheweth the Sou all t. ae doeth 10. 41. all t. that John spake of him were true 14.26. the Comforter, the Holy Ghost, shall teach you all t. and bring all t. to your remembrance 15. 15. all t. I have heard, I have made known 16. 15. all t. that the Father hath, are mine 30, now we are sure that thou knowest all t. 17.7. that all t, thou hast given me, are of thee

17. 7. that all t, thou hast given me, are of thee 18. 4. Jesus therefore knowing all t, 19. 28. 21. 17. Peter said, Lord, thou knowest all t. 4. 4tr 2. 4t. that believed had all t. common, 4. 32. 3. 21. till the times of restitution of all t, 22. him shall ye hear in all t, he shall say to you 10. 33. to hear all t, commanded thee of God 39, we are witnesses of all t. which he did 13. 39. all that believe are justified from all t, 14. 15. G. who made heaven, earth, sea, and all t. 20. 35. I have shewed you all t, how re ought. 20. 35. I have shewed you all t. how ye ought \$2. 10. and there it shall be told thee of all t

22. 10. and there it shall be told thee of all t \$4. 14, believing all t, which are written 26. 2, touching all the t, whereof I am accused Rom. 8, 28, and we know that all t, work for good 32, how shall he not also freely give us all . 11.36. of him, and thro' him, and to him, are all 14. 2, for one believeth that he may eat all t. 20. all t, indeed are pure, but it is evil for him.

Cor. 2, 10, the Spirit searcheth all t, deep things 15, but he that is spiritual judgeth all t. 15. but he that is spiritual judgeth and i.
3.21. let no man glory in men, for all i. are yours
4. 13. are the offscouring of all i. to this day
6. 12. all i. are lawful unto me, but all i. are not
expedient, all i. are lawful for me, 10. 23
8.6. one God the Father, of whom are all i.
Lord Jesus Christ, by whom are all i.

Lord Jesus Christ, by whom are all t. 9.12, suffer all t. § 22. I am made all t. to all men 25, every man that striveth is temperate in all t 10.33, even as I please all men in all t. 11. 2. I praise you that ye remember me in all t 12, but all t. are of God, 2 Cor. 5. 18. 13.7. charity beareth all t. believeth all t. hoped.

all t. endureth all t

14. 26. let all t. be done unto edifying
40. let all t. be done decently and in order
15.28. when all t. shall be subdued, then shall the
Son be subject to him that put all t. under him
2 Cor. 2. 9. know whether ye be obedient in all t.
4. 15. for all t. are for your sakes, that grace
5. 17. old things are passed away, a. t. become new
6. 4. in all t. approving ourselves as ministers
10. as having nothing, yet possessing all t.
7. 11. in all t. ye have approved yourselves
14. hut all two coofidence in you in all t.
9. 8. that I have coofidence in you in all t.
9. 8. that ye having all sufficiency in all t.

10. that I have coofidence in you in all t.
9. 8. that ye having all sufficiency in all t.
11. 6. we have been made manifest to you in all t.
9. in all t. 1 kept myself from being burdensome
12. 19. but we do all t. for your edifying
Gal. 3. 10. cursed that continueth not in all t.
Eph. 1. 10. gather together in one all t.io. Christ
11. worketh all t. after the counsel of his wii
22. gave him to be head over all t.io the church
3. 0. in God, who created all t. by Jesus Christ

7. 15. all t. have I seen in days of my vanity
9. 2. all t. come alike to all, there is one event
3. this is an evil among all t. done under the sun
10. 19. but money answereth all t.
12a. 44. 24. I am the Lord that maketh all t. 66. 2.
15er. 10. 16. for he is the former of all t. 51. 19.
17. 9. the neart is deceifful above all t. and wicked
42.5. if we do not even according to all t. for which

22. gave him to be head over all t. by lesus Christ
49. in God, who created all t. by lesus Christ
15. grow np into him in all t. which is the head
25. in all t. that are reproved are made manifest
26. gave him to be head over all t. by lesus Christ
49. in God, who created all t. by lesus Christ
41. in God, who created all t. by lesus Christ
41. in God, who created all t. by lesus Christ
42. in God, who created all t. by lesus Christ
43. in God, who created all t. by lesus Christ
45. grow np into him in all t. which is the head
42. in the Lord or God, who created all t. by lesus Christ
45. grow np into him in all t. which is the head
45. in God, who created all t. by lesus Christ
45. grow np into him in all t. which is the head
45. in God, who created all t. by lesus Christ
46. in God, who created all t. by lesus Christ
47. in God, who created all t. by lesus Christ
48. in God, who created all t. by lesus Christ
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49. in God, who created all t. by lesus Christ
49. in God, who

Phil 3, 8, I count all t. but loss for know, of wh. my] Lord, for whom I have suffered the loss of all t. . he is able even to subdue all t, to himself 12. every where, and in all t. I am instructed 13. I can do all t. thro' Ch, who strengtheneth me Col. 1. 17. he is before all t. by him all t. consist 18. in all t. he might have the pre-eminence and by him to reconcile all t. to himself 2. 20, children, obey your parents in all t. 22, servants, obey in all t, your masters 1 Thess. 5.21, prove all t, hold fast that which is good 1 Tim. 3, 11, their wives must be faithful in all t.

4. 8. but godliness is profitable nato all t.
6. 13, in the sight of God who quickeneth all t.
17. living God who giveth as richly all t.to enjoy CTrm.2.7. the Lord give thee understanding in all t.
10. therefore I codure all t. for the elect's sake 4.5. but watch thou in all t, endure afflictions Tit. 1.15. unto the pure all t, are pure

2. 7. in all t. shewing thyself a pattern of good

9. to be obedient, and please them well in all t.

10. they may adorn the doctrine of God in all t. Heb. 1. 2

Heb. 1. 2. whom he hath appointed heir of all t.

3. upholding all t, by the word of his power

2. 8. thou hast put all t. in subjection under his feet; but now we see not yet all t, put under his not only how how me all t.

17. in all t, it behoved him to be like his brethren 3. 4. he that built all t, is God 4. 13. all t, are naked and opened note the eyes 8. 5. make all 2 according to the pattern shewed

8. 5. make all * 2cccraing to the pattern snewed 9. 92. almost all t. are by the law porged by blood 13. 18. in all t. willing to live honestly Jann. 5. 12. above all t. my hrethren, swear not 1 Pet. 4. 7. the end of all t. is at hand, be sober 8. above all t. have fervent charity among yours.

11. that God in all t. may be glorified thro' Jesus Per. 1. 3. hath given us all s, that pertain to life 4. all t. continue as they were from beginning 1 John 2.20. ye have an unction, and ye know all t. 27. as the same anointing teacheth you all t.

27. as the same anointing teacheth you all t.
5.20.God is greater than heart, and knowth all t.
5 John 2. I wish above all t. that thoo prosper
Ker. 1. 2. who bare record of all t. that he saw
4.11. thou hast created all t. and for thy pleasure
21. 5. I make all t. new. || 7. he shall inherit all t.
See Evit., Holv. Many, Such.
There THINGS.

Gen. 24.28. told them of her mother's house these t.
42. 36. Jacob said, all these t. are against me
Lev. 5.5. when he shall be gailty in one of these t. 17. 18. 24. defile not yourselves in any of these t. 20. 23. for they committed all these t, therefore 26. 23. and if ye will not be reformed by these t. Num. 4. 15. these t. the burden of sons of Kohath 15.13. all born of the country shall do these t. 29. 39. these t. ye shall do to the Lord in feasts 32. 29. these t. shall be for a statute of judgmen Deut. 4, 30, when all these t. are come upon me 18, 12, all that do these t. are an abomination 30. 1. when all these t. are come upon thee, then Josh. 2. 11, we heard these t. our hearts did melt Indg. 13. 23. nor would be have shewed us these t. 1 Sam. 25. 37, when his wife had told him these t. 2 Sam. 23. 17. these t. did these three mighty men. 1 Chron, 1 22. these t. did Benajah, 1 Chron, 11, 24,

24. 23. these t. did Araunah give to the bing Kings 18. 36. I have done all these t. at thy word 2 Kings 23. 17. proclaimed these t. thou hast done 2 Chron. 3. 3. in these t. was Solomon instructed Neh. 13. 26, did not king Solomon sin by these t. Job 8. 2. how long wilt thou speak there t. 1 10. 13. these t. hast thou hid in thine heart 33. 29. Io, all these t. worketh God with man 's. 15.5.he that doeth these t. shall never be moved 42. 4. I remember these t. I pour out ory soil 50. 21. these t. hast thou done and I kept silence Prov. 6.16. these six t. doth the Lord hate, yea seven 24. 23. these t. also belong to the wise Eccl. 11.9, for these s. God will bring thee to judgm. Isa. 38. 16. O Lord, by these t. men live, and in all

these t, men live, and in all these t, is the life of my spirit 40, 26, and behold, who hath created these t,? 42, 16, these t, will 1 do, and not forsake them 45, 7, 1 form the light, 1 the Lord do all these t, 47, 7, so that thou didst not law them. 47. 7. so that thou didst not lay these t. to heart 9. these two t. shall come to thee in a moment 13. let the astrologers save thee from these t. 48. 14. which among them hath declared these t 51. 19. these two t. are come unto thee, who shall 64.12, wilt thou refrain thyself for these t. O Lord Ier. 3. 7. I said, after she had done all these t. 4. 18, thy doings have procured these t, to thee 5. 9, shall I not visit for these t, 2 29, 1 9 9, 25, your injointies have turoud away these t, 9. 24, for in these t, do I delight, saith the Lord 13.92. if thou say, wherefore come these t. on me 14.22. wait on thee, thou hast made all these t. 60. 15. for thy sins I have done these t. to thee

Lam. 1. 16. for these t. I weep, mine eye runneth | Rev. 22.20, he which testifieth t, t. saith, I come 5.17. our heart is faint, for these tour eyes are dim Ezek. 10. 30, seeing thou dost all these 43. because thou hast fretted me in all these 17. 12. know ye not what these t. mean, tell t 18. 10, that doeth the like to may one of these t. 23, 30, I will do these t. unto thee, because thou 24. 19. wilt thou not tell what these s. are to us? 7. all these t. shall be finished 8. O my Lord, what shall be the end of these t.?

Hos. 14.9. who is wise, he shall understand these t 2cch. 8. 10. these are the t. which ye shall do
17. for all these are t, that I hate, saith the Lord
Mat. 1, 20, but while he thought on these t.

Mat. 1, 20, but while he thought on these t. 2, 3, when Herod heard these t. he was troubled 6, 32, after all these t, do the Gentiles seek, knows and of all these t. Luke 12, 30.

that ye have need of all these t. Luke 12. 30 33. all these t. shall be added to you, Luke 12.31 11.25. hast hid these t. from the wise, Luke 10.21 13. 51, Jesus saith, have ye understood these t. 56, whence theo hath this man these t. Mark 6.2 15. 20. these are the t which defile a man 19. 20. all these t. have I kept from my youth

21.23, by what authority dost thou these t Mark 11.28, Luke 20.2

24. I will tell you by what authority I do these t. 27. Mark 11. 29, 33. Luke 20, 8 23. 36. all these t. shall come on this generation 24. 2. Jesus said to them, see ye not all these t.?

3. when shall these t, be? Mark 13.4. Luke 21.7 6. all these t. must come to pass, Luke 21. 9, 28 33. when ye shall see all these t. know that it is near, Mark 13.29. Luke 21, 31,

34. till all these t, be fulfilled, Mark 13, 30.

Luke 1, 20. till the day that these t, be performed 2, 19. but Mary kept these t, and pondered them 14. 6. they could not answer nim to these t, 15, 26, be called, and asked what there t, meant? 13. 31, and they understood none of these t. 21. 33, and they understood none of these t. 21. 33, too if they do these t. that shall come 23. 31, for if they do these t. to a green tree 24. 21, to-day is third day since these t. were done 26, ought not Christ to have suffered these t.?

48. and ye are witnesses of these t.

John 2, 16, he said to them, take these t. hence
18. what sigo, seeing that thou dost these t.

3. 9. Nicodemus said to him, how can these t. a master of Israel, and knowest not these t.! 5. 16. he had done these t. on the sabbath-day 7. 4. if thou do these t. shew thyself to the worl

12. 16. these t. understood not his disciples, they remembered that these s. were written of him these t. said Esaias, when he saw his glory 13.17. If ye know these t. happy are ye if ye do them
15. 21. all these t. will they do uato you, 16. 3
19. 24. these t. therefore the soldiers did
36.these t.were done, that the scriptares should be

dets 5. 32, and we are his witnesses of these t. 7. 1. these t. so? || 14. 15. sirs, why do ye these t. 50, hath not my hand made all these t.?

54, when they heard these t, they were cut to heart 3.24, pray for me, that none of these t, come on me 15. 17. saith the Lord, who doth all these t. 17. 20. we would know what these t. mean 15. 17 19, 36, seeing these t, cannot be spoken against

20, 24, none of these t, move me, neither count 1 20. 24. none of these t, move me, better count t.
24. 9. the Jews assented, saying, these t, were so
25. 9. and there be judged of these t, before me
26. 16. to make thee a witness of these t.
26. the king knoweth of these t, before whom
Rom. 8. 31. what shall we then say to these t.?

the man that doth these t. shall live by then 14, 18, for he that in these t, serveth Christ

14. 18. for he that in these t, serveth Christ I Cor. 9, 8, say 1 these t, as a man, or saith not law 15. I used none of these t, nor have I written 10. 6. these t, were our examples, to the intent 2 Cor. 2, 16, and who is sufficient for these t, ? Eph. 5, 6, because of these t, cometh wrath of God Phil. 4. 8. if there be any praise, think on these t. Col. 3. 14. and above all these t. put on charity 1 Tim. 4.6. put brethren in remembrance of these t.

11. these t. command | 15. meditate on these t. 7. these t. give in charge | 21. observe these t. 5. 7. these t. give in charge || 21. observe these t. 6. 2. these t. exhort, Tit. 2. 15. || 11. flee these t. 2 Tim. 2. 14. of these t. put them in remembrance Tit. 3. 8. these t. 1 will that thou affirm constantly, these t. nre good and profitable to men Heb. 7. 13. for he of whom these t. are spoken

Jam. 3. 10. brethren, these t. ought not to he so 2 Pet. 1. 8. for if these t. he in you and abound

9, but he that lacketh these t, is blind 10, for if ye do these t, ye shall never fall 12. I will put you in remembrance of these t. 15, to have these t. always in remembrance 3. 11, seeing all these t. shall be dissolved, what

16. in his epistles, speaking in them of these t.

17. seeing ye know these t. before, beware tev. 22. 8. the feet of angel who shewed me these tho, to testify to you these t. in the churches

Those THINGS.

Exod. 29,33. eat those t, where with atonement made Lev. 22. 2. in those t. which they allow unto me Deut. 29. 29. those t, which are revealed belong to us 2 Kings 17.9. children of Israel did secretly those : Ps. 107, 43, whose will observe those t, they shall Isa.66,2, for all those t, bath mice hand made, and

all those t. have been, saith the Lord Ezek. 42.14. approach to those t. that are for people

Mat. 13.17. desired to see those t. which ye see, and hear those t. which ye hear, Luke 10 24. Mark 1.44. offer those t. which Moses commanded Luke1.45, a performance of those t, which were told 2. 18, wondered at those t, told them by shepherds 12. 20. whose shall those t. he thou hast provided John 8. 29. I do always those t. that please him Acts 3, 18, but those t, he hath so fulfilled 8, 6, gave heed to those t, which Philip spake 13, 45, spake against those t, which were spoken

17. 11, they searched whether those t. were so
18. 17 and Gallio cared for none of those t. 26. 16. of those t. in which I will appear to thee 27. 11. more than those t. spoken by Paul Rom. 1. 28. to do those t. which are not convenient

4.17 calleth those t. which he not, as though were 0.21, what fruit had you in those t. whereof ye are now ashamed, for the end of those t. is death 15.17.1 may glory in those t which pertain to God

18, I will not dare to speak of any of those t. 1 Cor. 8. 4. eating of those t. offered to idols, 10, 2 Cor. 11. 28, besides those t, which are without Eph. 5, 12, it is a shame even to speak of those t. Phal. 3, 13, forgetting those t, which are behind, and

reaching to those t, which are before 9. those t, which ye have learned and seen do 1. 2. 18, intruding into those t, he hath not seen 3. 1. seek those t, which are above, where Christ . 3. 5. was faithful for a testimony of those t. 12.27, the removing of t. t. which are shaken, that

may remain

Jam. 2. 16. ye give not those t. which are needful

1 John 3.22.do those t. that are pleasing in his sight 2 John 8. we lose not those t, we have wrought Jude 10, but speak evil of those t, they know not Rev. 1. 3. hlessed are they that keep those t.
2. 10. fear none of those t, which thou shalt suffer 10. 4. seal up those t. the seven thunders uttered 20. 12, the dead were judged out of those t. written

20. 12. the dead were judged out of those t. written Unclean THINGS.

Hos. 9. 3. and they shall eat unclean t. in Assyria What THINGS.

Exod. 10. 2. tell thy son what t. I have wrought Mat. 6. 8. Father knows what t. ye have need of Mark 9.9. should tell no man what t. they had seen 10. 32. began to tell them what t. should happen 11. 24. what t. soever ye desire when ye pray Luke 7. 22. 20, tell John what t. ve have seen

11. 24. what t. Seever ye deship what t. ye have seen 24. 19. what t. they said to him concerning Jesn 35. and they told what t. were done in the way John 5. 19. what t, he doth, these doth the Son 10, 6, they understood not what t, they were 11, 46, some told them what t, Jesus had done dcts 21, 19, what t, God wrought among Gentiles Phil. 3. 7. what t. were gain to me, I counted loss THINK.

Gen. 40. 14, but t, o me, when it be well with thee Num. 36. 6, let them marry to whom they t. best 2 Sam, 13, 33, to t, that all the king's sons are dead 2 Chron. 13, 8, ye t, to withstand kingdom of Lord Neh. 5, 19, t, on me, my God, for good, according 6.6. 6. 6. reported, that thou and the Jews t. to rebel 13. t. not thou shalt escape in king's house Job 31, 1, why then should I t, upon a maid Job 31, 1, why then should 1 r, upon a main?
41, 32, one would r, the deep to be hoary
Eecl. 8.17. further, though a wise man r. to know it
Isa. 10, 7, nor doth his heart r. so, but in his heart
Lyr. 23, 27, r. to cause my people forget my name
29, 11, I know the thoughts that I r. toward you Ezek. 38. 10. and thon shalt t. an evil thought Dan. 7. 25. he shall t. to change times and lew Dan. 7, 25. he shall t. to change times and 'ews'
11. +24. t. his thoughts against the strong holds
Jonah 1, 6, if so be that God will. , opon us
Zech. 11. 12. if yet. good give me my price, if not
Mat. 3, 9, and t. not to say within yourselves
5. 17. t. not that 1 am come to destroy the law
6, 7, t. they shall be heard for much speaking
9.4. why t. ye evil in your hearts [18.12.how t.y)
10. 34. t. not I am come to send yeare up entry 9.4. what t, ye evil in your nearts; 16.2. how t, y 10.34 t, not I am come to send peace on earth 21. 28, what t, you' a certain man had two sons 22. 42, what t, yeof Christ? 26, 60. Mark 14.64 24. 44, in such an hour as ye t, not, Luke 12. 40.

24.44, in such an hour as yet, not, Lake 12.40.

Lake 13.4.t. ye that they were sinners above all

John 5.39, in them yet, have eternal life

45. do not t. I will accuse you to the Father

11.56, what t. ye, that he will not come to feast

16.2, killeth you, will t, that he doth God service.

Acts 13.25, whom t, ye that I am! I am not be

Acts 17.29, not to t. that the Godhead is like to gold Dan. 1. 1. in the t. year of the reign to Jehoiakim 26.2.1 t. myself happy, king Agrippa, because Rom. 12.3. not to t. of himself more highly than he ought to t. buttor t. soberly as God hath dealt THIRDLY. onght to t, but to t, soberly as God hash dealt 1 Cor. 4, 6. ye might learn in us not to t. of men 9. ft. that God hash set forth us the apostles 7, 36. if any man t, that he tehaveth uncomely 40, 1 t, also that 1 have the Spirit of God 8, 2, if any man t, that he knoweth any thing c2, 23, of body, which we t, to be less honourable 14, 37, if any man t, himself to be a prophet 2 Cor. 3, 5, of ourselves to t, any thing as of ourselves 10, 2, 1t, to be hold acquiret some which t, of res ought to t. but to t. soberly as God hath dealt (.or. 3.5.0) ourserves to t.any tuning as of ourserve to 2. 1t. to be bold against some which t. of us 7. that he is Christ, let him t. this again, 11, 11, 16. I say again, let no man t. me a fool 12.6. lest any t. of me above what he seeth me to b 12.0. lest any t, of me above what he seeth me to t of al. bl. al. al. al. al. himself to be something Eph. al. al.Per. 4. 1, wherein they t. strange that ye run no it not strange concerning the fiery trial 2 Pet. 1.13. [t.it meet as long as I am in this tabero. THINKEST. 2 Sam. 10.3. t. thou that David doth honoor thy

father, in sending comforters? 1 Chron. 19. 3. Job 35. 2. t. thou this right, that thou saidst my Mat. 17. 25. Jesus said, what t. thou? 22. 17. 26, 53, t, thou that I cannot pray to my Father Lake 10, 36, which s, thou was neighbour to him Acts 28. 22, we desire to hear of thee what thou s Rom. 2. 3 t, thou this, O man, that judgest them THINKETH.

13. 5 charity seekth not her own, t. no evil Phil. 3, 4. if any other man t. he bath whereof THINKING.

2. Sam. 4. 10, t. to have brought good tidings 5. 6. t. David cannot come in hither THIRD.

Gen. 32 19. so commanded he the second and the second 50. 23, saw Ephraim's children of t. generation Exod. 20.5, to the t. and fourth generation of them that hate me, 34.7. Num. 14. 18. Deut. 5, 9.

28, 19, and the t. row a ligure, an agate, 39, 12, Num. 2, 24, the camp of Ephraim in the t. rank Deut. 23, 8, an Edonite shall enter in t. generation Jo. k. 19, 10, the t. lot came up for Zebulun 19. 10. the t. the tane up for Zeemings 1. 13. he sent again a captain of the t. fifty
 1 Chron. 24. 8. the t. lot came forth to Haram
 25. 10. the t. lot came forth for Zaccur 23. 10, the t. and tame for the reaction of Zaccur. 27. 5. the t. captain of the hast for the t. month lizek, 10, 14, and the t. was the face of a lion Dan. 2, 39, and another t. kingdom of brass 5.7. and shall be the t. ruler in the kingdom, 16.29. Lan. 19, 24, Israel shall be the t. with Egypt Zech. 6, 3, and in the t. chariot white borses Mat. 20, 3, and he went out about the t. hour 22, 26, likewise t. died, Mark 12, 21 Luke 20, 31 22. 90. likewise t. died, Mark 12. 21 Lake 20.31. Mark 15. 25. li was t. hour, and they crucified him Luke 12. 38. come in the t. watch, and find them so 20. 12. he seat the t. and they wounded him Acts 2. 15. seeing it is but the t. hour of the day 20. 9. Entychus fell down from the t. loft 23. 23. be ready at the s. hour of the night Cur. 12, 2, such an one caught up to the s, heaven

& Cor. 12. 2. such an one caught up to the t, heaven Rev. 4.7. and the t, beast had a face as a man 5. 5. had opened the t, seal, I heard the t, beast B. 10, the t, angel sounded, there fell a star 11. 11. and behold, the t, woe cometh quickly 14. 9. and the t, angel followed them, saying 16.4 the t, angel poured out his vial on the rivers 21. 19. the t, foundation was a chalcedony See DAY, MONTH, PART. THIRD time.

Sam. 3.8, the Lord called Samuel the t. time 19. 21. Saul sent messengers again the t. time 1 Kings 18,34 do it the t.time, they did it the t.time Fzek.21. 14 let the sword he doubled the t. time

Fisel, 21, 14 let the swort he doubled the t, time Mark 16,41, and he prayed the t, time, Mark 14,41, \(\lambda n \), time of the third that the t time, lesus shewed himself 17, saith unto him the t, time, lovest thon me? Peter was grieved, bec, he said to him t, time Cor. 12, 14, the t, time! am ready to come, 13,1.

THIRD year

Drut, 16, 12, t, year, which is the year of tithing Aings 15,93, in t year of \(\epsilon \), a did Baashaslay, 33, .18, 1, word of the Lord canne to Elijah in t, year (22,2 in t, year, yehoshaphat came to king of Israel Y. Nings 18, 1, in the t, year of Hoshaphat's reign 29, in the t, year sow ye and reap, Isa, 37, 30. Chron, 17, 7, in t, year of Jehoshaphat's reign 7, 5, the Ammonites paid the second and t, year Esth, 13, in the t, year of the reign of Abasnerus 624 624

1 Cor. 12, 28, t. teachers, after that miracle

THIRST, Substantive.

Exod. 17. 3. to kill us and our children with t. Deut, 28, 48, thou shalt serve thine enemies in t. \$9, 19, imagin, of heart, to add drunkenness to ! Judg. 15. 18, and now I shall die for t, and fall 2 Chron. 32, 11, doth persuade you to die by t. Neh. 9. 13. thou broughtest water for their t. 20. J_{ob} 24. 11. tread their wine-presses and suffer t. Psal.69.21. it. my t. they gave me vinegar to drink 104.11. the wild assess quench their t. $I_{t\alpha}$, 5, 13, and their multitude dried up with t. 41 ± 17 , and when their tongue faileth for t. 50, 2, their fish stinketh, and dieth for t.

Jer. 2, 25, and withhold thy throat from t.

48, 18, come down from thy glory, and sit in t.

Lam. 4 . cleaveth to the roof of his mouth for t.

Hos. 2, 3, lest I strip her naked, and slay her with t Hos. 2.3. lest I strip her taked, and slay her with t. Almos 8.11 b.t at. f. for water, but of hearing words 1.3, the virgins and young men shall faint for t.
2 Cor., 11. 27. in hunger and t. in fastings often THRST, Ferb.
Lia. 49. 10, they shall not hunger, nor t. nor heat Mat. 5. 6. which hunger and t. after righteousness John 4. 13. drinketh of this water, shall t. again

John 4. 13. drinketh of this water, shalt t. again 14. whosever drinketh, shall never t. 6. 35. 15. sir, give me this water, that I t. not 7. 37. if any t. let him come to me and drink 19. 28. after this Jesus saith, I t. Rom. 12. 20. if thine enemy t. give him drink

1 Cor. 4. 11. even to this present hour we t.

Rev. 7. 16. and they shall not t. any more
THIRSTED.

Exad. 17.3. people t there for water and murmured

Isa. 48, 21, they t and when he led taem through THIRSTETH.

Psal, 42, 2, my soul t. for God, 63, 1, | 143, 6, Isa, 55, 1, bo, every one that t. come to the waters THIRSTY.

Judg. 4. 19. give me a little water, for I am t. 2. Sam. 17. 29, the people is t. in the wilderness Psal. 63. 1, my flesh longeth in a t. land, 143. 6. 107. 5. hungry and t. their soul fainted in them Prov. 25. 21. if thine enemy be t. give him drink as the same of the province of the 25, as cold water to a t. soul, so is good news 29, 10, the blood-t. hate the upright, but the just Isa. 21. 14. brought water to him that was t. 29. 8. it shall be as when a t. man dreameth 32. 6. he will cause the drink of the t. to fail 35. 7. the t. land shall become springs of water 44. 3. for 1 will pour water mon him that in 35. t. the t, land shall become springs of water 44, 3, for 1 will pour water upon him that is t. 65, 13, my servanta shall drink, but ye shall be t. Exck. 19 13, she is planted in a dry and t. ground Mat. 25, 35, for 1 was t. and ye gave me drink 37, when saw we thee t. and gave thee drink? 42. for I was t. and ye gave ma no drink THIRTEEN.

Gen. 17. 25. Ishmael his son was t, years old Num. 29. 13. ye shall offer t, young bullocks, 14. 1 Kingt 7.1, was building his own house t, years 1 Chron. 26. 11. the sons and brethren of Hosah t, Ezek. 40. 11. the length of the gate t, cubits THIRTEENTII.

Gen. 14. 4, and in the t, year they rehelled 1 Chron. 24. 13. the t, lot came forth in Huppah 25. 20. the t, lot came forth to Shubael Jer. 1. 2, in the t, year of the reign of Josiah 25. 3, from the t, year of Josiah the san of Amon

See DAY. THIRTIETH.

2 Kings 15.13, Shallum to reign in nine and to year 17. in the nine and t. year of King Azariah 25. 27. in the seven and t. year of the captivity of

22. 27. in the seven and t. year of the captivity of hebicachin king of Judah, Jer. 52. 31, 2 Chr. 15. 19. no war to the five and t. year of Asa 16. 1. in the six and t. year of the reign of Asa Nah.5.14. the two and t, year of Artaxerxes, 13.6. FHIRTY.

Gen. 6. 15. the height of the ark was t. cubits 11. 14. Salah lived t, years, and begat Eber

18. Peleg lived / years, and begat Reu 22. Serug lived / years, and begat Nahor

28. 30. peradventure there shall be t. found, he said, I will not do it if I find t. there 32, 15 t. nilch camels with their colts, forty kine 41. 46. Joseph was t. years old when be stood £tod. 21. 32. shall give to their master t. shekels 26. 8. the length of one curtain t. cubits, 36, 15.

Lev. 27. 4. thy estimation shall be t. shekels Num. 4. 3. from t. years old and upwards even to fifty, 23, 30, 35, 39, 43, 47. 1 Chron. 23. 3. Judg. 10. 4. Jair had t. sons, and they had t. cities 12. 9. Ibzan had t. sons and t. daughters he sent

[Judg.14.12.give you s.sheets, s.ol zage of garments

13. ye shall give t. sheets, t. change of garments
19. Samson slew t. men, and took their spot
20. 31. to smite about t. men of Israel, 39. 20. 31. to smite about t. men of Israel, 39. 1 Sam. 9,22. Saul sat among them, about t. persons 2 Sam. 5. 4. David was t. years old when he began 23 13. and three of the t. chief went down 23. Beaulah was more honourable than the t 1 Chron. 11. 15, 25. 27. 2. 2. 4. Asahel, brother of Joab, was one of the t. 1 Kings 4.22 provision for one day was t. measures 6. 8 hearth of the honour of the 1 crit west excessions.

6. 2. beight of the bouse of the Lord was t. cubit.
7. 2. beight of the boose of the forest was t. cubit. 6. the breadth of the porch was t. cubits

23 a line of t. cubits did compass it about Kings 18, 14, appointed to Hezekiah & talents 1 Chron. 11. 42. Adina a captain, and t. with hin Ezra 1. 9. the number of them was t. chargers 10. t. basons of gold, silver basons 410.

Jer. 38. 10. take from hence t. men with thee Ezek. 40. 17. t, chambers were on the pavemer 41. 6, and the side chambers were t. in order 41. 0. and the side Chambers were t. In order 46, 22, there were courts joined of t, cubits broad Zech. 11. 12. they weighed for my price t. pieces 13. and 1 took the t. pieces of silver, Mat. 27. 9 Mat. 13. 8. brought some t. fold, 23, Mark 4. 8, 20

Mat. 13, 8. brought some t, 101d, 23, Mark 4, 8, 20 26, 15, they covenanted with him for t, pieces 27, 3, Judas brought again the t, pieces of silver Luke 3, 23, Jesus began to be about r, years of age John 6, 19, had rowed about 25 or t, furlougs See DAYS. THIRTY one

Josh, 12, 24, the kings Joshua subdued t, and one 1 Kings 16, 23, in the t, and one year of king Asa 2 Kings 22.1. Josiah eight years old, and reigned t, and one years in Jerusalem, 2 Chron. 34, 1.

THIRTY two.

Gen. 11.20. Reu lived t. two years, and begat Serug
Num. 31, 49, the Lord's tribute was t. two persons
1 Kings 20.1 t. two kings were with Ben-hadad, 16,
22, 31, the king commanded his t. two captains
6 Kings 17. Inhorance was two rear add when 2 Kings 8, 17. Jehoram was t. two years old when he began to reign, 2 Chron. 21. 5, 20.

THIRTY three.

Gen. 46.15. all the souls of sons and daughters t. t. Gen. 40.15. all the souls of sons and daughters .t. Lev. 12.4. in blood of purifying t. three days 2 Sam.5.5. David reigned in Jerusalem t. and three years, 1 Kings 2.11. 1 Chron. 3.4. | 29. 27. THRTY four.

Gen.11.16. Eber lived t. four years and begat Peleg THIRTY fire.
Gen. 11. 12. Arphaxad lived fire and t. years

I Kings 22. 42. Jehoshaphat was t. five years old when he began to reign, 2 Chron, 20. 3! 2 Chron. 3. 15. made two pillars t. fire cubits bigb

Josh. 7. 5. the men of Ai smate s. six men of Israe THIRTY seven.

2 Sam. 23, 39. Uriab the Hittite, t, seven in all 2 Kings 13, 10, in the t, and eventh year of Joash THIRTY eight.

Deut. 2.14. till come over brook Zered, t. eight year 1 Kings 16. 29, in the t. and eighth year of Asa 2 Kings 15. 8, in thet, and eighth year of Azariah John 5, 5, which had an infirmity t. eight years

THIRTY nine. 2 Chron, 16.12. Asa in the t. and n, year diseased See THOUSAND.

THIS.

Gen. 5.29.4. same shall comfort us concerning work 7.67.5.29.6. same shall comitor us concerning worm 15.4. seying, t.shall not be thine beit, but he shall 18.32. and 1 will speak yet but t. once 19. 9. they said, t. one fellow came in to snjourn 29. 27. we will give the t. also for the service 34. 15. but in t. will we consent unto you

37. 32, sent the coat, and said, t. have we found 38. 28. bound a thread, saying, t. came out first 44. 5. is not t, it in which my Lord drieketh?

29. if ye take t. from me, and mischief befall bim Exod. 3. 12. t. shall be a token that I sent thee 7. 17. in t. thou shall know that I am the f.ord 23. neither did he set his heart to t. also 30. 13. t. they shall give, each half a shekel Num. 18. 9. t. shall be thine of the most holy thing

from the fire, Deut. 18, 3 24, 23, alas, who shall live when God doth t. f. Deut. 32, 29. O that they were wise and underst. t. 34, is not t. laid up in store with me and sealed Judg. 7. 4. t. shall go with thee, t. shall not go 16. 18. come up t. once, for he bath shewed: 1.5am. 16. 8. neither hath the Lord chosen t. 9. 20. 3. and he saith, let not Jooathan toow t 25. 31. that t. be no grief unto thee 2 Sam. 7. 19. t. was a small thing in thy sight

abroad, took in t. daughters for his sons 14. Aldon had forty sons and t. nephews 39.1 will for t. afflict the seed of David, out no 14. 11. they brought t, companions to be with him 17. 24. by t. I know that thou art a man of God.

14. 10. glory of t. and tarry at home 24. 3. at commandment of Lord came t. oo Judah C. 2.11. hecause t. was in thine heart, not asked 25. 9. the Lord is able to give thee more than t Esra 5.17. let him send his pleasure conceroing s. Lara t, 17.1ct tim send his pleasure conceroing t, 6, 11, let his house be made a dunghill for t, 7, 27, put such a thing as t, in the king's heart 8, 23, so we fasted, and besought our God for t, 9,13, and hast given no such deliverance as t, 15, we cannot stand before thee hecause of t. Noh. 13, 14, remember me concerning t. 22, Eath, 4.14, art come to kingd, for such a time as t Jul 5. 27. lo, t. we have searched it, so it is 12.0, the hand of the Lord hath wrought t. 17 g upright mee shall be astonied at t. 20, 2, for t. I make haste || 4, knowest thou not t 21. 2. he ar and let t, be your consolation 33. 12, in t. thon art not just, I will answer 35. 2. thinkest thou t. to be right, that thou saidst Psat. 11. 6. t. shall be the portion of their cup 27. 3. though war rise, io t. will 1 be confident \$2. 6. for t. shall every one that is godly pray 35. 22 :. thou hast seen, keep not silence 41. 11. by t. 1 know that thou favourest me 41. 11. by r. I koow that thou favourest me
44. 21. shall not God search r. out? he knoweth
48. 14. for r. God is our God for ever and ever
49. 13. r. their way is their folly, yet their
50. 22. now consider r. ye that forget God
50. 9. shall turn back, r. I know, for God is for me
62. 11. twice have I heard r. that power belongs

73. 16, when I thought to koow t, it was painful 78. 21, the Lord heard t, and was wroth, 59, 81, 4, for t, was a statute for Israel and a law 5 t, he ordained in Joseph for a testimony 92, 6, neither doth a fool understand t, 109, 20, let t, be the reward of mine adversaries 119, 56, t, 1 had, because 1 kept thy precepts 149, 9, t, honour have all his saints, praise Lord Lect. 4. 4. for t, a man is envied of his neighbour 6. 5. t. hath more rest than the other

69. 31. t. also shall please the Lord hetter than ox 32.the humble shall see t. and be glad, your hear!

 5. f. hath more rest than the other
 10. thou dost not enquire wisely concerning t.
 18. it is good that thou shouldst take hold of t. yea also from t. withdraw not thine hand
 f. have I found | 29, lo, t. only have I found
 6. whether shall prosper, either t. or that
 16. 1, 12. who hat required t, at your hand?
 7. and he said, lo, t. hath touched thy lips
 9. 7. the zeal of the Lord of hosts will perform t.
 22. 14 surply t. hinguist shall not be revered. 22. 14. surely t. iniquity shall not be purged 27. 9. by t. shall the iniquity of Jacob be purged 28. 29. t. also cometh forth from the Lord

28. 29. t. also cometh forth from the Lord 29. 11. saying, read t. I pray thee, 12. 30. 7. therefore have 1 cried concerning t. 43. 9. who among them can declare t.? 45. 21. 46. 8. remember t. || 48. 20. declare ye, tell t. 47. 8. therefore hear now t. 48. 1, 16. || 51, 21. 50. 11. t. shall ye have of mine hand, ye shall 56. 2. blessed is the man that doeth t. 53. 5. wilt thou call t. a fast, an acceptable day? 6. is not t. the fast that I have chosen? 6. 14. when ye see t. your hearts shall rejoice of, 14, when ye see t. your hearts shall rejoice er. 2. 12, be astonished, O ye heavens, at t. 17, hast thou not procured t, unto thyself?

8. for t. gird you with sackcloth, lament 28. for t. shall the earth mourn, and heavens 23. for t. shall the earth mouro, and heavens
4.7. how shall I pardon thee for t.?
9. be avenged on such a nation as t. 20. | 9. 9.
4. 24. but let him that glorieth, glory in t.
16 21. I will t. once cause them to know my hand
22. 16. was not t. to know me, saith the Lord?
21. t. hath been thy manner from thy youth
43. 26. how long shall t. be in the heart of prophets
31. 33. 4. but like the recovered that I will well

11. 33, t. shall be the covenant that I will make 32. 8. 1 know that t. was the word of the Lord Lem. 3. 21, t. 1 call to mind, therefore I hope

Lem. 3, 21, t. 1 call to mind, therefore I hope Is. 17, for t. our heart is faint our eyes are dim Ir.k. 8, 15, he said, hast thou seen t. 7.17, 147, 6, 16, 49, t. was the inquity of thy sister Sodom 20, 27, in t. your fathers have blasphemed me 21, 26, saith the Lord, t. shall not be the same 23, 11, and when her sister Aholibah saw t. 34, 24, t. cometh, ye shall know, 33, 33, 46, 37, I will yet for t. be enquired of by Israel 44, 2, t. gate shall be shut, no man shall enter Dan. 6, 5, shall not find occasion against, Daniel, 28, Hos. 7, 16, t. shall be their derision in Egypt Awar 4, 5, t. liketh you, O children of Israel 7, 3, the Lord repented for t. it shall out he, 6, 8, 8, shall not the land trenhle for t. t.

9. 12, saith the Lord that doth t. Jonah 4, 2 was not t, my saying in my country Zrph, 2, 10, t, shall they have for their pride Zech. 6.15. r. shall come to pass if ye will obey Lord 14. 12. r shall be the plague wherewith, 15.

Mat. 12.7. but if ye had known what t. meanth 13. 55. Is not t. the carpenter's son? Mark 6.3. Luke 4. 22, John 6, 42,

16. 22. saying, Lord, t. shall not be unto thee 21.43. know t. that if the good man of the house had known in what watch, Luke 12. 39.

26. 13. shall also 1. that t. wound hath done 27. 54. saying, truly t, was the Son of God 28. 14. and if t. come to the governor's ears Mark 12. 31. and the second is like, namely, t.

Mark 12, 31, and the second is like, namely, t. Lude 1, 18, whereby shall I know t, for I am old 36, how shall t, be, seeing I know not a man? 66, saying, what manner of child shall t, be? 3, 20, added yetr, above all, that he shut up John 6, 3, have ye not read so much as t, what David 10. 11. be sure of t. || 20. in t. rejoice not 15. 24. t. my son was dead and is alive again 22. 17. take t. and divide it among yourselves 37. that t. must yet be accomplished in me 23. 47. certainly t. was a righteous man John 1, 15, saying, t, was he of whom 1 make 2, 22, his disciples remembered he had sale t 4. 27. on t. came his disciples, and marvelled 29, is not t, the Christ? || 5, 28, marvel not at t 5, 6, he said t, to prove him, for he himself knew 7. 25. is not t. he whom they seek to kill?
8.40. t. did not Abraham || 11. 26. believest thou t.
11. 51. t. spake he not of himself, but prophesied
12. 6. t. he said, not that he cared for the poor
13. 28. for what intent he spake t. unto him 35, by t, shall all med know ye are my disciples 15, 13, greater love hath no man than t. 16. 30. by t. we believe that thou camest from God dets 1. 11. t. Jesus shall so come in like manner 2.12. what meaneth t. l | 31. he seeing t. before 32. t. Jesus hath God raised up, whereof we all 33. he hath shed forth t. which ye now see

33. he hath shed forth t, which ye now see 37, wheo they heard t they were pricked 3. 12. ye men of Israel, why marvel ye at t.? 5. 24. they doubted whereanto t, would grow 6.14.that t.Jesus of Nazareth shall destroy.place 7. 35. t. Moses whom they refused, did God send 4.0 or f. W. W. 40, as for t. Moses, we wat not what is become 8. 22. repent therefore of t, thy wickedness 32, the place of scripture which he read was t.

9. 21. is not t, he that destroyed them which 13 48, when the Gentiles heard t, they were glad 6. 6. knowing t. that our old man is crucified 9. 10. not only t. but when Rehecca conceived 15. 28, when therefore I have reformed t.
1 Cor. 1, 12, t. 1 say, every one satth, I am of Paul
9. 3. my abswer to them that examine me is t.

11. 17. iu t. that I declare to you, I praise not 22. shall I praise you in t. t I praise you not 15. 34. have not knowledge, I speak t, to shame 2. Cor. 5. 2. in t. we groan earnestly, desiring 7. 3. I speak not t. to condemn you, for I said 8. 5. t. they did, not as we hoped, but first gave 10. 7. let him of himself thiok t. again, 11. 13. 9. and t. also we wish, even your perfection Gal. 3. 2. t. would I learn of you, received ye 5. 14. the law is fulfilled in one word, even in t.

3. 13. the law is fulfilled in one word, even in t. Ephs. 3.17, 1 say therefore, and testify in the Lord 5. 5. for t. ye know, that oo whoremonger Phil. 1. 9, t. 1 pray, that your love may ahound 19. 1 know that t. shall turo to my salvation 2 Thess, 3.10. when with you, t. we commanded you 1 Tim. 1. 9, knowing t. Jam. 1. 3. 2 Pet. 1.20, 1, 3.3. 4. 16. in doing t, thou shalt both save thyself and 1. 10. at doing t, thou shar to both save was a land tile6, 7, 21, but t, with an oath | 27, t, did he once | 1 John 3, 10, in t, the children of God are manifest + 9, in t, was manifested the love of God | 5, 2, by t, we know that we love children of God

J.ide 5. put you in remembrance, tho'ye oace knew t. Jude 5. put you in remembrance, tho 'ye once knew r. Rev. 2. 6. t. thou hast, that thou hatest the deeds See All, After, Book, Cause, Child, City, Day, Doctrine, Do, Done, Evil, House, Land, Law. Life, Man, Month, People, Thine, Word, World.

Let 1115.

Gen. 3. 13 Lord said to the woman, what is t.

that thou hast done? 12. 18. 26. 10. 29. 25. 4. 65. what wan is t. that walketh in the field? 42. 28. what is t. that walketh in the field? 42. 28. what is t. that God hath done unto us t. 43. 29. is t. your younger brother, of whom 44. 15. what deed is t. that ye have done? Exod. 13. 14. saying, what is t.? Judg. 18. 24. 17. 3. wherefore it. that thou hast brought us Josh. 22. 16. what trespass is t. ye committed? Judg. 15. 11. what is t. thou hast done? 2 Sun.

14. 12. r shall be the piague wherewing 15.
19. t, shall be the puishment of Egypt
19. t, shall be the poishment of Egypt
10. 12. what wickedness is t, done among you?
1 Sam. 10. 11. what is t, come to the son of k ish?
24. 16. Saul said, is t, thy voice, my soo David?
25.

2 Kings 4.43, should I set thefore an hundred men Mat. 2.12 th: L. will cut if the man that doth t. | 2 Save 7. 19, is t. the manner of man, O Lord God is 2 Saw 1, 19, 181, the manner of man, O Lord God 16,17, 18 thy kindness to thy friend? 2 Kings 18, 19, what confidence 181, wherein Exra [0, 13, nor 181, a work of one day or 183, Job 20, 2, who 181, that darkeneth counsel? Cant. 3. 6. who is t. that darkeneth counsel? Cant. 3. 6. who is t. cometh out of the wilderness 8.5 who is t that cometh up from the wilderness 3.3. viol 1st mat cometn up from the widerness 1s.a. 23, 7. is t, your joyous city, whose antiquity 63. 1. who is t. that cometh from Edom, with Jer. 30. 21. for who is t. that engaged his heart 46. 7. who is t. that owneth up as a flood Ezek. 16. 20, is t. of thy whoredoms a small matter Essk. 10. 20, 18 r. of thy worked on a natur matter 2. Zech. 3. 2. 15 not t. a hrand plucked out of the fire 5. 5. and see what is t. that gooth forth Mats. 8.27. saying, what manner of onn is t. that the winds obey him? Mark 4. 41. Luke 8. 25.

the winds obey him? Mark 4, 41, Lake 8, 25, 12, 23, people said, 1s not t. the son of David? 21, 10, who s t. / | Mark 1, 27, what thing is t.? Luke 1, 43, whence is t. to me, that mother of my L. 4, 36, what a word is t. with auth, he commanded 5, 21, who is t. which speaketh blaspheoises? 7, 49, who is t. the forgiveth sins also? 9, 9, but who is t. of whom I hear such things? 20, 17, he said, what is t. then that is written John 7, 36, what manner of savings t. the said. John 7. 36, what manner of saying is i. he said Som t. 30. What manner of saying 1s t. be said 9. 19. ist. your son, who ye say was born blind? 16. 17. what is t. that he saith unto us: 18. 2. Cor. 1. 12, for our rejoiciog is t. the testimopy Fph.3 8.to me ist. grace giveo, to preach to Gentiles Jam. 1, 27, pure religion and undefiled is t. THIS is.

Gen. 2, 23, Adam said, t. is now hone of my bones 20,13, t. is thy kindness which thou shalt shew are 28, 17. Jacob said t. is none other but the house of God, and t. is the gate of heaven 32, 2, when Jacob saw them, he said t. is God's host the said the said the said t. is God's host the said t. Is God's host the said t. Is God's host the said t. Is God

41.38. Pharaoh said, can we find such a one as t. is
48. 18. not so, father, for t. is the first-born
Exod. 3.15. t. is my name for ever, and my memorial 18. 19, the magiciaus said, t. is the finger of God 16. 23. t. is that which the Lord hath said Lev. 10. 3. t. is that the Lord spake, saying Num. 8. 24. t. is it that belongeth to the Levites 18. 11. and t. is thine, the heave-offering of goods, 13. 11. do no more such wickedness as t. is thine, the heave-offering of gill 15. 2, and t. is the manner of the release 15. 2, and t, is the manner of the release 1 Sam. 16. 12. arise, anoint him, for t, is he 1 Kings 11. 11. forasmuch as t, is done of thee 13. 3. t, is the sign which the Lord hant spoked 2 Kings 3. 18. t, is but a light thing in sight of Ld. 6. 19, t, is not the way, neither is this the city 8. 5. O king, t, is the woman, and t, is her soc. 9 37, so that they shall not say, t, is Jezebei 2 Chron. 28. 22. t, is that king Ahaz Neh. 2. 2. t, is nothing but sorrow of heart 9.18. t, is thy God that brought thee out of Egypt Job 8. 19, behold, t, is the ioy of his way 9.16. 1.38 mly don that brought thee on of Egypt Job 8. 19, behold, t. is the joy of his way 10. 13. I know that t. is with thee 18, 21. t. is the place of him that knoweth not Gog 20, 29, t. is the portion of a wicked man, 27, 13, Pand. 24.6.t. is the generation of them that seek him 68, 16. t. is the hill God desireth to dwell in 77. 10. t. is my infimity, but I will remember 109. 27. that they may know that t. is thy hand 118. 23. t. is the Lord's doing, Mat. 21 42. 119. 50. t. is my comfort in mine affliction 119, 50. t. is my comfort in mine affliction 132. 14. t. is my rest for ever, here will dwell fccl. 1. 10, whereof it may be said, see, . is new 5. 19, to rejoice in labour, t. is the gift of God 12. 13. for t. is the whole duty of man Cant. 5. 16. t. is my beloved, and t. is my friend han 12. 6. sing to Lord, t. is known in all the earth 25. 9. 19, t. is our God, we have waited for him 27. 9. t. is all the fruit, to take away his sin 23. 12. t. is the rest, and t. is the refreshing 30. 21. saving, t. is the way, walk ye in it

28. 12. t. is the rest, and t. is the refreshing 30. 21. saying, t. is the way, walk ye in it 54. 9. for t. is as the waters of Noah unto me 17. t. is the heritage of the servants of the Lord 59. 21. as for me t. ir my covenant with theo Jet. 4. 18. t. is thy wickedness, it is bitter 7. 28. t. is a nation that obeyeth not the Lord 10. 19. t. is a grieff 113. 25. t. is thy lot 23. 6. t. is the name whereby he shall be called, THE Louad DUR KIGHTLOUSNESS, 33. 16. 30. 17. t. is Zion, whom so man seeketh after \(\text{\text{\$ Dan. 5. 25. 1. is the writing that was written Mic. 2. 10. arise, depart, for t. is not your rest Zeph. 2. 15. t. is the rejoicing city that dwelt Zech. 5. 3. t. is the curse that goeth forth 6. he said, t. is an Ephah ||8. t. is wickedness Mat. 3. 3. for t. is he that was spoken of by Essias 17. t. is my belowed Son, 17. 5. Mar. 4. 9.7. Luke 9. 35. 7. 12. for t. is the law and the prophets

11. 10. t. is he of whom it is written, Linke 7. 2.

14. t. is Elias which was for to come
13. 19. t. is he had reneived seed by the way 19 20. Jesus said, with men & ir impossible

Mat, 21, 38. t. is the heir, Mark 12. 7. Luke 20. 14.

THONGS
22. 38. t. is the first commandment, Mark 12. 30. Acts 22, 25, as they bound him with t. Paul said 26, 26. Jesus said, take, eat, t. is my body
28. t. is my blood, Mark 14. 22, 24. Luke 22. 19. Is a prickly snruo well known. It was wit 20. 1 Cor. 11. 24, 25. thorns that Gideon chastrsed the men of Such and the snruothest contractions of the snruothest contractions and the snruothest contractions are snruothest contractions.

Mark 14, 69. t. is one of them, and he denied again Luke 7.39, have known what manner of woman t.is

22. 53 t. is your hour and the power of darkness blin 1 19. and t. is the record of John 30. t. is he of whom I said, after me count a man 3+ 1 bare record that t. is the Son of God 3. 19, t. is the condemnation, that light is come

2. 42. that t. is indeed the Christ, 7. 26, 41. 6. 29. t. is the work of God, that ye believe 39. t. is the Father's will which sent me, 40. 50. t. is the bread which cometh from beaven 58. t. is that bread which came down from heaven 60, t. is an hard saying, who can hear it?
9, 9, some said, t. is he || 20, we know t. is our son
15, 12, t. is my commandment, that ye love
17, 3, t. is life eternal, that they might know Acts 2.16, t. is that which was spoken by Joel 7.37, t. is that Moses which said unto Israel 38, t. is be that was in the church in wilderness

38. t. is be that was in the church in wilderness 9 22. Saul increased, proving that t.is very Christ Rom. 11.27. t.is my covenant, Hcb. 8. 10. 10. 16. 1 Cor. 11. 20. t. is not to eat the Lord's sopper Eph. 6. 1. obey your parents, for t. is right Phil. 1. 22. if I live, t. is the fruit of my labour Col. 3. 20, for t, is well pleasing to the Lord 1 Thess. 4. 2. for t. is the will of God, 5. 18. 1 Tim. 11.5t., is a faithful saying, 3.1, [4.9, Ti. 3.8. 2. 3. for t. is acceptable in the sight of God. 1 Pet. 2. 19. t. is thank-worthy, if a man endure 20. take patiently, t. is acceptable with God John 1. 5. t. is the message we have, 3. 11. 2. 25. and t. is the promise, even eternal life 3.23.t. is his commandment that we should believe

3.93.t. is his commandment that we should believe 4.3, and t. is that spirit of antichrist 5.3.t. is the love of God, that we keep his comm. 4. and t. is the victory, even our faith 6.t. is the that came by water and blood 9.t. is the witness of God which testified 11. t. is the record, that God hath given life 14. s, is the confidence that we have in him 20. t. is the true God, and eternal life 2 John 6. t. is love that we walk after his command.

7. t. is a deceiver and an antichrist 7. f. is a deceiver and an antennia.

Rev. 20.5, years were finished, t. is the first resurr.

14. into lake of fire, t. is the second death

THISTLE.

2 Kings 14. 9, the t. that was in Lehanon, a wild
beast trod down the t. 2 Chron. 25, 18.

Let 10. the are all the shell come proper their aller.

Hos. 10.8, thora and t. shall come upon their altars TIHST LES.

Gen. 3. 18, thorns and t., shall it bring forth Job 31, 40, let t, grow instead of wheat Mat. 7. 16, do men gather figs of t. 7

Gen. 19, 20, this city is near, oh let me escape t.
22, haste thee, escape t, till thou be come t.
24, 6, that thou bring not my son t, again, 8, Fixed, 26, 33, that then mayest bring in t. the ark

Num.35.6.that the slayer may flee t. 11. 15. Deut. 4 42. | 19. 3, 4. Josh. 20. 3, 9. Deut. 1. 37. saying, thou shalt not go in t. 38. 39.

Dent. 1. 37. saying, thou shalt not go in t. 38. 39.

12. 5. unto his habitation, t. thou shalt come
6. t. ye shall bring your hundtofferings, 11.
Judg. 8. 27. Israel went t. a whoring after it
9. 51. and t. fed all the men and women
1 Sam. 2. 14. so they did to Israelites that came t.
5. 8. and they carried the art of God about t.
10. 92. they inquired if the man should come t.
1 Kings 6. 7. make ready before it was brought t.
4. Kings 2. 8. waters were divided hither and t. 14.
4. 8. Elisha turned in t. to eat bread, 11.
5. † 25. she said, thy servant went not hither and t. 5.† 25.she said, thy servant went not hither and t 6. 9. for t. the Syrians are come down

0. 9. for t, the Syrians are come down 17. 27. saying, carry t, one of the priests whom Neh. 4.20, resort ye t, to us, God shall fight for us 13. 9. t. brought 1 again the vessels of the house Job 6. 20, they came t, and were ashamed Jen. 22. 11. he shall not return t. any more 27. but to the land, t, shall they not return Erek. 1, 20, they went, t, was their spirit to go 11. 18. Israel shall come t, and shall take away 47. 9, because these waters shall come t.

47.9. because these waters shall come t. Joel 3. 11. t. cause thy mighty ones to come down Mat. 2. 22, he was afraid to go t, but being warned Luke 17. 37. t. will the eagles be gathered together John 7, 34, where I am, t. ye cannot come, 36, 11, 8, to stone thee, and goest thou t. again 16, 2. Jesus oft-times resorted t. with his disciples John 7

18. 2. Jesus oft-times resorted t, with his disciples 3. Judns comet t, with lanterns and torches Acts 8. 30. Philip ran t. to him, and heard him 16. 13. spake to the women which resorted t. THITHERWARD.

Indg. 19 15. turned t. and came to Micah's house Ier 56.5. ask the way to Zinn, with their faces t.

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thorns that Gideon chastised the men of Sucthorns that Graeon chastists the many Society, who refused to refueve his army, when they were pursuing Zeba and Zalminna, two kings of Midian, Judg. 8, 7, 16. Lather he chastised, or beat their naked bodies with thorny chastised, or need their nanea contestion thermy reds till they died; or, he hird them down upon thorns, on the ground, and brought the cart-wheel upon them, which did both tear their flesh, and brusse them to death. Thorns their fiesh, and brusse them to death. Thoras are pmt for great difficulties and impediments, Job 5. 5, Whose harvest the hungry eateth up, and taketh it even out of the thorns. And in Hos. 2, 6, 1 will hedge up thy way with thorns; I will bring thee into straits and difficulties. It is likewise pmt for the heat of a fire kindled by thorns. Psat. 58. 9, Before your pots can feel the thorns. St. Paul says, 2 Cor. 12, 7, that List he should have been earlief above measure, through the ruat says, 2 Cor. 12. 1. that list he should have been realisted above measure, through the abundance of the revelations which he had, there was given to him a thorn to the flesh, that is, some racking pain in his body; or terrors of conscience, or some diabolical violent temutation

The Lord told the Israelites, that such of the inhabitants of Canaan, as they should let remain in the land, would be pricks in their eyes and thorns in their sides; that is, they would be very hurtful and pernicious to them, Num, 33, 55. The wicked are compared to thorns, not only because of their barrenniss, and nunot only because of their barrenniss, and nu-profitableness in any thing that is good. Mat. 7. 16, 19, Do men gather grapes of thorn? But also because of their pernicious hurtful disposition towards the church and people of God, Josh. 23. 13. Ezek. 28. 24. 11 sow among thorns, is to preach the word to worldly and carnal hearts, Mat. 13. 7, 22. Many are deluded, and betrayed to a neglect of their keeping, and managing their estates: so the souls, through an excessive care about getting heeping, and managing their estates: 30 that prosperity is their snare. The soldiers, to must our Seviour, and to despise his royalty, platted a crown of thorns, and put it upon his head, Mat. 27, 29. Thorns were the fruit of the curse for man's sin, Gen. 3, 18. Christ bears our curse, and takes it away from us. Chron. 25, +18, t, in Lebanon, sent to the cedar.

Job 41.2. caust thou hore his jaw through with a t.?
Prov. 26.0. as a t. goeth into the hand of a drunkard Isa. 55, 13, instead of the t, shall come the fir-tree Exek. 28, 24, there shall be no more any grieving to Hos. 10.8. the e. shall come up an their altar Mic.7.4. the most upright is sharper than a t. hedge 2 Cor. 12.7 there was given me a t, in the flesh
THORNS
Gen. 3.18. t. and thistles shall it bring forth to thee

Cen. 3.18. t. and thisties shall it fining form to thee Evod. 22. δ . if fire break out and catch in t. Num.33.55 they shall be t, in your sides, Judg.2.3. Jush, 23. 13, but they shall be t. in your eyes 28am, 23. δ . the sons of Belial shall be as t. 28am, 23. 11, which took Manasseh among the t. Psal,58,9,hefore your pots can feel the t,take them 118, 12, they are quenched as the fire of t. Prov. 15, 19, way of slothful man is an hedge of t. Prov. 15, 19, way of slothful man is an hedge of t.
22, 5, t, and snares are in the way of the froward
24, 31, and lo, it was all grown over with t. Eccl. 7.6. as the crackling of t, under a pot Cant. 2.2. as the lily among t, so is my love 12a. 7. 19. they shall rest upon all t, and bushes 33. 12. as t, cut up shall they be burnt in fire 34. 13. and t, shall tome up in her palaces Jcr. 4.3. break your ground, and sow not among t. Jer. 4.3. break your ground, and sow not among t.

12. 13. they have sown wheat, but shall reap t.

16. 2. 6. behold, I will hedge up thy way with

9. 6. t. shall be in their tabernacles

Nah. 1. 10. while they 'e folden together as t.

18tt. 7. 16, do men gather grapes of t. t. Luke 6. 44.

13.7. fell among t. 22. Mark 4.7. 18. Luke 8.7. 14.

27. 29. when they had platted a crown of t, they

put it on his head, Mark 15. 17. John 19. 2.

See Baleus.

THOROW, see Tinduch.

Gen. 33. 5. Esant said, who are t. with thee?

I Kings 2. 7. let them be of t. that eat at thy table

9. 21. upon t. did Solomon levy a tribute

Exra 1. 8. t. did Cyrus king of Persia bring forth

Exth 2.5. did what they would to t, that hated them

Esth. 9.5. did what they would to t, that hated them J_{ab} 5.11, to set up on high t, that be low 21.22, seeing he judgeth t, that are high 24.13, they are of t, that rebel against the light

19. so doth the grave t, which have sinned 27.15.t, that remain of him shall be buried in death $P \cdot al.37$, 9. t, that wait on the Lord shall inherit 50. $5 \cdot t$, that have made a covenant with me

Ps. QC. 13, t. planed in house of L small flongish 110. 79. let s. that fear thee turn to me, and s.th.at have known thy testimones

132, as thou usedst to do to t. that love thy name 139. 21. am not I grieved with t. that rise up Prov. 8.17. t. that seek me early shall find me Prov. 8.17. t, that seek me early shall had me Eccl. 1.11. with t, that shall come after Isa 35.8. an high-way, but it shall be for t. 64.5.t, that remember thee in thy ways, in those is continuance, we shall be saved Jer. 27.11. t. will 1 let remain in their land

Dan, 4. 37. t, that walk in pride he is able to abase Zeph, 1. 6, and t, that have not sought the Lord Mat. 16.23, thou savourest t, things that be of med Luke 7.28, among t, that are born of woman Linke 7, 28, among t, that are corn of woman 19, 27, but t, mine coemies bring hither and slay John 8, 10, woman, where are t, thine accusers? 17, 11, keep thro't by name t, thom hast given me 12, t, that thon gavest me, I have kept, none lost Acts 3, 23, from Samuel and t, that follow after

1 Cor. 14. 23, there come in t, that are unlearned Phil. 3.7, what things gain, t.1 counted loss for Ch. Phil.3.7, what things gain, I.1 consted loss for Ch. 1 Tim. 4, 10, Saviour, especially of t, that believe Ileb, 5, 14, belongeth to t, who by reason of use 2 Pet, 2, 6, an ensample to t, that live ungodly 18, they allure t, that were clean escaped See DAYS, THINGS

THOU.

Gen. 3.12 the woman whom t, gavest to be with me 2en.3.19. the woman whom t. gavest to be with me 20.7, if not restore, know thou, that t. shalt surely die, t. and all that are thine, 1 Sam. 22. 16. 24. 60. t. art our sister, bet. mother of thousand 20. 29. t. art now the blessed of the Lord 41. 39. there is none so discreet and wise as t. art

40. only in the throne will I be greater than s. 45. 10. t. shalt he near to me, t. and thy children 45. 10. t, shalt he near to me, t, and thy children 49, 8. t, art he whom thy brethren shall praise Exod. 19.24. t, shalt come up, t, and Aaron with thee Num. 16, 11. t, and all the company are gathered 16, be t, and they, and Aaron before the Lord Deut. 5, 14, that thy servant may rest as well as t. 7. 1. hath cast out nations mightier than t. 20. 1 13. 6. t. hast oot known, t. nor thy fathers, 28. 64. 30. 19. that both t. and thy seed may live 1 Sam. 15, 28, to a neighbour that is better than t. 24, 17, he said, t. art more righteous than I 25. 33. blessed be t, that kept me from coming 2 Sam, 12, 7. Nathan said to David t, art the man 15.2, then Absalom said, of what city art t.?
19.29. I have said, t. and Ziba divide the land Kings 8, 39. t. even t. knowest the hearts of 18. 18. t. and thy father's house trouble Israel 20. 14. who shall order the battle? he said t.

14. who shall order the battle? he said t.
 20. 14. who shall order the battle? he said t.
 26. Kings 9, 25, that when I and t. rode after Ahab
 14. 10. why meddle, that t. shouldest fall, even t. and Judah with thee, 2 Chron. 25. 19.
 10. 15. t. art the God, even t. alone of all the kingdoms, 19. Neh. 9. 6. Isa. 37. 20.
 Neh. 9. 17. but t. art a God, ready to pardout Esth. 4. 14. but t. and thy father's house shall be

destroyed, who knoweth whether t. art come Job 35, 5, the clouds which are higher than t. Psal. 23, 4, I will fear no evil, for t. art with me

Figst. 23. 4. 1 will fear no evil, for t, art with me 55. 13, but it was t, a man, mine equal, my guide 71.6.t.art he that took me out my mother's bowels 76.7.t.even t.art to be feared, and who may stand in thy sight when one t, art angry? 83. 18. t, whose name is Jehovah, art most high 102.27. but t. art the same, thy years have no end 109. 27. they may know, that t, Lord bast done it 118. 28. t. art my God, and I will praise thee 119. 114. t. art my Higher-place and my shield 119. 114. t. art my hiding-place and my shield 132.8. arise into thy rest, t. and ark of thy strength 139. 8. if I ascend up into heaven, t. art there 139. 8. 11 I ascend up into heaven, i, art there Cant. 1.7. tell me, O t, whoa my soul loweth Isa. 41. 9. t. art my servant, I have chosen thee 44. 17. and saith, deliver me, for t. art my god 45. 15. verily t, art a God that hidest thyself 51.12. who art t. that t., shouldest be afraid of man of the state of the st 63. 16. t. art our father t. O Lord, art our father 65. 5. come not near to me, 1 am holler than t. Jet. 17. 4. t. shalt continue from thy heritage 20. 6. there t. shalt die t. and all thy friends 20. 6. there t. shalt die t. and all thy friends 27.13. why will ye die, t. and thy people, by sword Lam. 5.10.t. Ol. Jord, remainest for ever, thy throne Etck. 7.7. O t. that dwellest in the land, the time 16.52, they are more righteous than t. Dan. 4.22. it is t. O king, that art become strong 5.32. t. his son hast and thumbled thine heart Jonah 1.8. whence comest t. of what people art t. f. Mic. 2.7. O t. that art named the house of Jacob 4.8. t. O tower of the flock, to thee shall it come Itab. 1.12. art t. not from everlasting, O Lord? Zech. 4.7. who art t. O great monntain before Zeruh, Mot. 6. 6. but t. when t. prayest, eater thy closed 17. but t. when t. fastest, anoint thine head

Mot. 0, 0, but t. when t. prayest, eater thy closed 17, but t. when t. fastest, anoint thine head 16, 15, t. art Christ, the Son of the living Goa Mark 8, 29, Luke 4, 41, John 11, 27, 26, 39, nevertheless, not as I will, but as t. wilk 69 saying t. also wast with Jesus, Mark 14, 67

Luke 1. 28, hail t. that art highly favoured Lake 1, 26, nail t. that art nighty kwonred 7, 10, saying, art t. he that should come ? 20, 14, 8, lest a more bonourable than t, be hidden 16,5,he said, how much owest t, unto my lord ? 25 t. in thy life-time receivedst thy good things but now he is comforted, and t, art tormented 19.42, if thou hadst known, even t, in this thy day John 1.19. to ask him, who art 1.22. | 8.25. | 21.12 21. they asked, art 1. Elias? art 1. that prophet

t. art Semon thou shalt be called Cepl 3. 10, art t, a master in Israel, and knowest not 4. 9, that t, being a Jew, askest druk of me 7. 52, taey said to him, art t, also of Galilee? 8.5. but what sayest t.? [9, 28, t, art his disciple 3.37. t. hast seen hio, and he talketh with thee 17.23.I in them and t.in me, that they may be perf 18. 17. art not t. one of this man's disciples? 18. 17. art not t. one of this man's disciples?
Acts 1, 24. t. Lord, who knowest the hearts of all det i 1, 24. i. Lord, who knowest the nears or an 8, 23. that i, art in the gall of bitterness and bond 11. 14. whereby i, and thy house shall be saved 13, 10. i. child of the devil, i, enemy, wilt i. not cease to pervert the right ways of the Lord?

cease to pervert the right ways of the Lord 33. t. art my son, this day have I begotten thee 21. S8. art not t. that Egyptian which madest 22. 27. tell me, art t. a Roman t he said, yea 25. 29. I would, that not only t. but all that hear Rom. 2. 21. t. therefore which teachest another 1 Tim. 4. 12. but be t. an example of the believers 6. 11. but t. O man of God, flee these things 2 Tim. 1. 8. be not t. ashaned of the testimony 1. therefore, my son, be strong in grace 2. 1. therefore, my son, be strong to grace Philem. 12. t. therefore receive him that is mine Heh. 1. 10. t. Lord, hast laid foundation of earth 12. they shall be changed, but t. art the same Jam. 4. 12. who art t. that judgest another? Rev. 4.11. t. art worthy. O Lord, to receive glory 5. 9. t. art worthy to take the book, and to open See ALONE.

THOUGH.

Gen. 40. 10, and the vioce was as t, it budded Lav. 5. 17, t. he wist it not, yet is he guilty 25. 33. thou shalt relieve him, t. he he a stranger Deut. 29, 19. t. I walk in the imagination of heart Josh. 17.18. for thou shalt drive out Canaanites, t.

they have iron chariots and t. they be strong Judg. 13, 16, t. thou detain me, I will not eat 15, 7, t. ye have done this, yet will I be avenged Ruth 2, 13, t. not like one of thy handmaidens I Sam. 14, 30, t. it he in Jonathan, he shall die 20, 20, I will shoot arrows, as t. I shot at a mark 21. 5. 1. it were sanctified this day in the ves 2 Sam. 3, 39. I am this day weak, t. anointed king 18, 12. t. I should receive a thousand shekels 16. t2. f. I should receive a thousand spreas Neh. 1.9. t. there were of you cast out to uttermost Job 13. 15. t. he slay me, yet will I trust in him 20. 12 t. wickedness be sweet in his mouth 27.8. what the hyportie's hope, t. he hath gained 16. t. he heap up silver as the dust, and prepare

Psal. 35, 14, as t, he had been my friend or brother 37, 24, t, he fall, he shall not utterly be cast down

34. 35. The fail, he shall not utterly occast down 138. 6, t. the Lord be high, yet hath he respect Prop. 11. 21. t. hand join in hand, 16. 5. 28. 6. than he that is perverse, t. he be rich 29. 19. t. he understand, he will not answer I_{sh} 35.8, the way-faring men t. fools, shall not errors. 45. 4, sirnamed thee, t. thou hast not known me,5. Lam.3, 32, he cause grief, he will have compassion Exek. 2. 6. t. briers and thorns be with thee. t. they be a rebellious house, 3. 9. | 12. 3. 14. 14. t. these three men were in it, 16. 18. 20.

26. 21. t. thou he sought for, yet never be found Dan. 5. 22. not humbled, t. thou knewest all this Mat. 5, 22. In thou be little among thousands of Judah Nah. 1, 12, t. they be quiet, and likewise many Hab, 1, 5, ye will not believe, t. it be told you 2, 3, t. it tarry, wait for it, it will surely come Mat. 26, 35, t. 1 should die with thee, yet unt deny Lake 0, 55, from was the monthly or the matches. Mat. 20, 33, t. 1 should die with thee, yet not deny.
Luke 9, 53, face was as t. he would pot o Jerusalem
18, 7, avenge his elect, t. he bear long with them
94, 28, he made as t. he would have gone further
John 8, 6, wrote on the ground, as t, he heard not
10, 38, t, ye believe not me, believe the works
11, 25, t, he were dead, yet shall he live
Acts 3, 12, as t, by our power we made him walk
13, 41, ye shall not believe, t, a man declare it
17, 25, as t, he needed any thirg, seeing he gives
57, t, he he not far from every one of ms

27. t. he be not far from every one of us 23. 15. as t. ye would inquire something, 20. 28. 4. whom t. he hath escaped the sea, yet ven

23. 1. 3. as 1. ye would inquire something, 20. 28. 4. whom t. he had he scape the sea, yet veng. Rom. 4. 17. things which be not, as t. they were 7.3. she is no actulerees, t, she is married to another 1 Cor. 7.29, that have wives, be as t. they had note 30. as t, they wept not, as t, they rejucted uot © Cor. 4. 16, but t. our outward man perish, yet 8. 9. t. he was rich, yet for us he became poor 10. 3. for t. we walk in the flesh, we do not war 12. 11. in nothing am I behind, t. I be nothing 13. 7. do what is honest t. we be as reproduces Cal. 1. 8. t. we or an angel preach smother gaspel . 1 heir differeth nothing t. he be lord of all

Phil. 5. 4. t. I mighe also have confidence in flesh (Phil. 5. 4. t. I might also have conhidence in flesh 12, not as τ, I had attained or were perfect Col. 2, 5, for ε. I be absent in the flesh, yet am I 20, why, as ε. living, are ye subject to ordinance flesh 5, 8, ε, he were a son, yet learned obedience 6. 9, are persuaded better things, ε, we thus speak 12. 17, ε, he sought it carefully with tears Jam. 2.14.t. a man say he hath faith, and not works

1 Pet, 4, 12, as t, some strange thing happened 2Pet. 1.12. put you in remembrance, t. ye kn w then Jude 5. put you in remembrance, t. ye once knew this

THOUGHT.

Gen. 20. 11. 1 t. the fear of God is not in this place
38. 15. Judah saw her, he t. her to be an harlot 48, 11. Israel said, I had not t. to see thy face 50, 20, but as for you, ye t. evil against me Erod. 32, 14. Lord repented of the evil ne t. to do Num. 24 11. It. to promote thee to great honour 33. 56, I shall do unto you, as 1 t. to do to them Deut. 19.19. shall ye do to him, as ye t. to have done Judg. 15. 2. I verily t. that thou hadst hated her 20. 5, the men of Gibeah t, to have slain me 1 Sam. 1, 13. therefore Eli,, she had been drunken 18, 25. Saul., to make David fall by Philistines 2Sam. 4.10, who t. I would have given him a reward 13, 2. Amono t. it hard to do any thing to her 21, 16, Ishbi-henob t, to have slain David 2 Kings 5 11.1t, he will surely come out to me 2 Chron. 11. 22. Rehoboanir. to make Abijah king 32. 1. Seunacherib I. to win them for himself Neh. 6. 2, but they t. to do me mischief Etth. 3.6.he t. scorn to lay hands on Mordecai alone 6. 6. Haman t.in his heart to whom would the king 73. 16, when 1 t. to know this, it was too painful 119.59. It, on my ways, and turned my feet to test Prov. 30, 32, if thou hast t, evil, lay thine hand Isa, 14, 24, as I have t, so shall it come to pass Jer. 18, 8, I will repent of the evil I t, to do Jonah 1. + 4. so that the ship was t. to be broken Zech. 1. 6. like as the Lord of hosts t. to do to os 8. 14. as I t. to punish you | 15. I t. to do well Mal. 3. 16. a book for them that t. on his name Mat. 1, 20, but while he t, on these things Mark 14, 72, and when he t, thereon he wept Linke 7, 7, and the things worthy to come to thee 12, 17, he t, within himself, what shall I do 19, 11, they t, the kingdom of God should appear

John 11, 13, they t, he had spoken of taking rest Acts 8, 20, t, the gift of God may be purchased 10. 19. while Peter t. on the vision, Spirit said 12. 9, with not it was true, but t, he saw a vision 15. 38, Paul t, not good to take him with him 26. 8, why should it be t, a thing incredible?

9. I t, I ought to do many things contrary to Jesus

1 Cor. 13, 11, when I was a child, I c. as a child Phil, 2, 6, t, it not robbery to be equal with God Heb. 10.29, much sorer punishment he be t, worthy THOUGHTEST.

Psal. 50, 21, thou t. I was such a one as thyself THOUGHT,
Or thinking, is not always taken for the pure operation of the mind while it thinks, without operation of the mind while it thinks, without passing a judgment, or taking any resolution. The thought often includes a formed design of oding something, as in Psal. 56. 5, All their thoughts are against me for evil: Their purposes and resolutions are to do me mischief. So in Prov. 12. 5, The thoughts of the right eous are right: His constant purpose is to deal justily and tridy. And Psal. 33. 11, The counsel of the Lord standeth for ever, the thoughts of his heart to all coperations: All his mersel of the Lord standeth for ever, the thoughts of his heart to all generations: All his purposes, designs, and undertakings, are successful and irresistible. And Fsal. 116. 4. In that very day his thoughts perish: All his designs and endeavours, either for himself or for others. St. Paul sugs, Rom. C. 15, Their thoughts the mean while accusing, or else excusing, one another; when their conscience bears testimony to them, either for good or evil. Thought is put for inward reasoning. Luke 9, 46. 47. There arose a reasoning among them: And Jesus perceiving the thought of their heart. Also for immoderate or auxious care. Mal. 10. Also for immoderate or anxious care. Mat. 10.
19, Take no thought what ye shall speak, It is taken for the opinion. Job 12. 5. He that is ready to slip with his feet, is as a lamp despised in the thought of him that is at ease; or, in the opinion of such as are in a plentiful condition.

condition.

Don't 15.9, that there be not a t.in thy wicked heart 10 am. 9, 5, return, lest my father take t. for us Job 12, 5, is despised in the t. of him that is at ease 42, 2, that no t. can be withholden from the 42. 2. that no t. can be witnoided from thee Psal. 49. It their t. is, their houses shall continue 64. 6. the inward t. of every one of them is deep 13.9. 2. thou understandest my t. afar off Prov. 24. 9. the t. of foolishuess is sin Eccl. 10. 20. curse not the king, no not it thy t

La, 46, +3, keep him whose t, is stayed on then Ezek, 38, 10, and thou shalt think an evir t, Amos 4, 13, he declared to man what is his t Matt. 6, 25, 1 say to you, take no t, for your file, 31, 10, 19, Mark 13, 11, Lake 12

27, which of you by taking t, can add one cubit 21, which of you by taking t, can add one cubif to his stature t Inske 12.25
23. why take ye t, for raiment 'Inske 12.26.
Actr 8.22. if the t, of thy heart may be forgiven 2 Cor. 10.5, bring into captivity every t, to Christ HIOUGHTS.

Gen. 6.5, the imagination of t, of his heart was evil Judg. 5, 15, for Reuben there were great t, of heart 1 kings 18, +21, how long halt ye between two t, 1 Chron. 28, 9, the Lord understandeth the t, 20, 118 kern this in the imagination of the t

20. 18 keep this in the imagination of the t. Job 4. 13, in t. from the visions of the night

17. +7 mine eye is dim, all my t. are as a shadow
11. my purposes are broken off, even my t.
20. 2. therefore do my t. cause me to answer
21. 27. I know your t. and devices ye imagine
Paal. 10.4 will not seek God, God is not in all his t. 7 3at. 10.4. will not seek God, God kind in ail his 7 33. 11. and the t. of his heart to all generation 40. 5. thy t. cannot be reckened up in order 56. 5. all their t. are against me for evil 73. +7. they pass the t. of the heart 92. 5. how great are thy works! thy t. very deep 94. 11. the Lord knoweth the t. of oran, vanity 19. in the multitude of my t. within me thy 119. 113. I hate vain t. but thy law do I lov

139. 17. how precious are thy t. to me, O God 23. search me, O God, try me, and know ony t. 23. search me, Ood, try me, and know my?, 146. 4. in that very day ms t, perish Prov. 12. 5. the t, of the rightrous are right 15. 26. the t, of the wicked are an abomination 16. 3. commit—and thy t, shall be established 21. 5. the t, of the dilugent tend to plenteousness

21.3. the l. of the different that to precedence is to a 55.7. let the unrighteous man forsake his t. 8. for my t. are not your t. saith the Lord 9. so are my t. higher than your t. 59.7. their feet run to evil, their t. are t. of iniquity 59 7. their feet run to evil, their f.are f.of inquity 65. 2. people walketh after their own t. 66. 18. for I know their works and their t, 4r. 4.4. how loog shall vain t, lodge in thee? 6. 19. evil on people, even the fruit of their t. 23. 20. till he have performed the t, of his heart 29. 11. I know the t. that I think towards you t.of

peace and not evil, to give an expected and Dan. 2. 30. thou nightest know the t. of thy heart 4. 5. Nebochadnezzar's t. upon bed troubled him 19. Daniel was astonished and his t.troubled him

19. Daniel was astonished, and his t. troubled him 10. the queen said, let not thy t. trouble him 11. †24. think his t. against the strong holds Mtc. ‡. 12, but they know not the t. of the Lord Mat. 9, ‡. Jesus, knowing their t. said, †2. 25. Luke 5, 22. [6. 8.], 9. 47. | 11.17. 15.19, out of the heart proceed evil t. Mark 7.21. Luke 2, 35, the t. to finary hearts may be revealed \$\frac{4}{2}\$. \$\frac{1}{2}\$. \$\frac{1}{2}\$ the t. of the consisting or specific pour hearts? Rom. 2. 15. their t. accusing, or else excusing 14. +1. but not to judge his doubtful t. Cor. 3. 20, the Lord knoweth the t. of the wise

Heb. 4. 12. the word of God is a discerner of the t. Jam, 2. 4. ye are become judges of evil t.

THOUSAND.

THOUSÂN Ď.

Gen. 20. 16. I have given thy brother a t. pieces
Num. 31. 4. of every tribe a t. send to war, 5 3
35. 4. suburbs of cities are t. cubits round about
Peut. 1. 11. the Lord make you a t. times so many
7.9. God who keepeth covenant to a t. generations
32. 30. how should one chase a t. ? Josh. C3. 10
Judg. 6. 415. my t. is the meanest in Manasseh
9. 49, the men of Shechem died, about a t. men
15. 15. Samon slew a t. men therewith 16. 15. 15. Samson slew a t. men therewith, 16.
20. 10. an hundred of a t. a t, out of ten thousand
Sam, 17. 18, ten cheeses to the captain of their t. 18. 13. Saul made David his captain over a t. 25. 2. Nabal had three t. sheep and a t. goats 2 Sam. 8. 4. and David took from him a t. chariots

and seven hundred horses, 1 Chron. 18. 4. 18. 12. though I should receive a t. shekels 19. 17. there were a t, men of Benjamin with him I Kings 3. 4. a t, burnt-offerings did Solomon offer

when the start of 34. of Naphtali a t. captains, and with them 16. 15. word he commanded to a t. generations 19. 6. the children of Amnon sent a t. talents 29.21. they sacrificed sacrifices unto the Lord a t.

bullocks, at. rams, and at. lamb 2 Chron, 30, 24. Hezekiah did give a t. bullocks Ezra 1, 9. Cyrus did bring forth a t. chargers 10. thirty basins of gold, and other vessels a t. Job 9, 3. he cannot answer him one of a t. 33, 23, if there be an interpreter, one of a t. 41 12. Job had a t yoke of oxen, u t. she-asses

and an 10, the cattle nn a s. hills are mine 30. 10. and each on a r. this are name 34. 10. a day in thy courts is better than a r. 90. 4. a r. years in thy sight are but as yesterday 91. 7. a r. shall fall at thy side, and ten thousand Ect. 6.6. yea, though he live a to years twice told 7.28, one man among a t. have I found, but a wom 4. 4 whereon there bang a t. bucklers, for the fruit was to bring a t. pieces 8, 11 12. thon, O Solomon, must have a t 15a. 7, 23, where were a t, vines, at a t, silverliogs 30, 17, one t, shall fee at the rebuke of one 60,22, a little one shall become a t, and a small one Erck. 47, 3, the man measured a t, cubits 4 again by measured a t, or d, which is the man and the state of the 4 again be measured a t and brought me thro', 5.

Dan, 5. 1. Belshazzar made a great feast to a t.
of his lords, and drapk wine before the t. Amos 5. 3, the city that went out hy a t. shall leave 2 Pet. 3. 8. be not ignorant, one day is with the Lord as a t. years, and a t. years as one day Rev. 20. 2. and he bound Satan a t. years 4. and the bound satan a It years
3. deceive nations on once, till t, years be fulfilled
4. and they reigned with Christ a t, years
7. and wheo the t, years are expired
One THOUSAND two hundred sixty. One THOUSAND two hundred strty.

Rev. 11, 3, they shall prophesy one t, 260 days

12, 6, they should feed her one t, 260 days

One THOUSAND two hundred ninety.

Dan, 12, 11, there shall be one t, 290 days

One THOUSAND three hundred thirty-five.

Dan. 12, 12, blessed that cometh to me t, 335 day: One THOUSAND six hundred. Rev. 14. 20. by the space of one t. 600 furlongs Num. 35. 5. ye shall measure on the east-side two t

Num, 35, 5, ye shall measure on the east-side two t, cubits, on the west-side two t, south-side two t, Josh, 3, 4, space between you and the ark two t, 1 Kings 7, 26, the molten sea contained two t, baths 2 Kings 18, 23, and 1 will deliver thee two t. horses if thou he able to set riders upoo, Isa, 36, 8, Neh, 7, 72, the people gave two t, poonds of silver Mark 5, 13, about two t, swine were choked in sea

Two THOUSAND two hundred.

Neh. 7. 71, fathers gave two t. 200 pounds of silver
Two THOUSAND three hundred. Dan. 8. 14. to two t. 300 days, sanctuary cleansed Two hundred THOUSAND.

2 Chron. 28. 8. carried captive of brethren 200 t.

Two hundred eighty THOUSAND.

2 Chron. 14. 8. and out of Benjamin two hundred

Two hundred THOUSAND THOUSANO. Res. 9. 16.the number of horsemen were two hun

Level, y, 10. the number of norsemen were two hundred thousand thousand Three THOUSAND

Exod. 32, 26. there fell of the people three t.

Josh. 7. 4. there went to Ai about three t. men

Judg. 15, 11, three t. went to bind Saoison 16. 27, there were upon the roof three t. men 2 Sam. 13, 2. Saul chose three t, men of Israel £4, 2, then Saul took three t, chosen men, 26, 2, 24. 2. then Saul took three t. chosen men, 26. 2. 25. 2. Naboth had three t. sheep and a t. goats 1 Kings 4. 32. Solomon spake three t. proverbs 2 Chron. 4. 5. the molten sea held three t. baths \$\frac{1}{c}\$ 1. 3. his substance was three t. camels \$\frac{1}{c}\$ 2. 38. carried away captive three t. Jews \$\frac{1}{c}\$ 2. 41. were added to them three t. souls Four THOUSAND.

Sam. 4. 2. they slew of 1 srael about four t. men 1 Chron. 23. 5. four t. porters, four t. praised Lord 2 Chron. 9. 25. Solomon bad four t. stalls for horses \$mat. 15. 38. they that eat were four t. Mark 8. 9.

Mat. 15.38. they that eat were four t. Mark 8.9.

16. 10. seven loaves among four t. Mark 8. 20.

Acts 21. 33. leddest into the wilderness four t. men

Acts 21. 33. leddest into the wilderness four t. men
Four THOUSAND five hundred.

Exek. 48. 16. on the north-side of the city four t.
500 measures, east-side, south-side, west-side
four t. 500 measures, 30, 32, 33, 34.
Five THOUSAND.

Josh. 8. 12. and he took about five t, men
Judg. 20, 45. they gleaned of them fire t, men
I Chron. 29, 7. and gave of gold five t, talents
2 Chron. 35. 9 for offerings five t, small cattle
Exra 2. 69. they gave fire t, pounds of silver
Mat. 14 21. they that had eated were about fire t.
16. 9 nor remember the five loaves of the fire t,
Mat. 6. 48. 18, 19, Luke 9, 14, John 6, t, 10. 9 nor remember the five loaves of the first, Mark 6. 44. [8. 19. Luke 9. 14. John 6. 10. Acts 4. number that believed were about five s, Five THOUSAND four hundred.

First 1. 1. vessels of gold and silver five s. 400.

Is THOUSAND.

I Sam. 15, 5. against Israel with sir t. horsemen Kingt 5. 5. Naaman took sir t. pieces of gold Chron. 23. 4. and sir t. were officers and judges Job 42, 12. for Job had sir t. cauels Sir THOUSAND term hundred and trenty.

Exra 2.67. their asses, six 1. seven hundred Seven THOUSAND.

Kings 19. 18. yet have I left me sevent, in Isr. who have not bowed to Baal, Rom. 11. 4. 628

I Kings 20.15, childr. of Israel, being seven t. 2 Kings 24, 16, carried away men of might, sev. 1, 1 Chron. 12, 25, of Simeon, mighty men, seven 1. 18. 4. David took from him seven t. horsemen 10, 18, David slew of the Syrians seven t. men 29. 4. I prepared seven t. talents of silver 2 Chron, 15. 11. they offered seven t. sheep 30, 24, Hezekiah gave congregation seven t. sheep Lot 1 3, his substance also was seven to sheep

Job 1, 3. his substance also was seven t. sheep Rev. 11, 13. in earthquake were slain seven t. men Seven THOUSAND seven hundri 1. 2 Chron. 17, 11, Arabians brought Jenoshaphat seven t. 700, rams, seven t. 700 he-goats Ten THOUSAND.

Lev. 26. 8. an hundred shall put ten t. to flight Num. 10. + 36. return to the ten t. thousands of Isr. Deut. 32. 30. how should two put ten t. to flight? Deut, 32, 30, now should two plut ren t, to fight 13, 2, Lord came with ten t, of saints, Jude 14, Judg, 1, 4, they slew of them in Bezek ten t, men 3, 20, they slew of Moab ten t, men, all lusty 4, 6, Barak, go, and take ten t, men of Naphtali 10, he went up with ten t, men at his feet, 14 10. he went up with ten t. men at his feet, 14. 3. and there remained to Gideon ten t.

20. 34, there came up against Gibeah ten t, men 2 Sam, 18, 3, but now thou art worth ten t, of us 1 Kings 5.14, sent them to Lebanon, ten t, a month Kings 13. 7. leave to Jehoahaz ten t. footmen 24. The state of Edom in the variety sense. 24. 14. he carried away even ten t. captives 2 Chron. 25. 11. smote of the children of Seir ten t. 12. other ten t. left alive, did Judah carry away monitor gave Johnam the same year

27. 5. the Ammonites gave Jotham the same year 30, 24, Hezekiah gave congregation ten t. sheep Esth. 3. 9. 1 will pay ten t. talents of silver Psat. 91. 7. ten t. shall fall at thy right hand Cant. 5. 10. my heloved is the chiefest among ten t. Ezek. 45. 1. the breadth of the land shall be ten

t. 3.5. | 48.9, 10, 13.18.

Dan, 7. 10. ten t. times ten t. stood before him Dan, 7, 10. ten t. times ten t. stood before him Mat. 18, 24, which owed him ten t, talents Lndc 14, 31, whether he be able with ten t. to meet 1 Cor. 4, 15, for though you have ten t, instructors 14, 19, than ten t. words in an unknown tongue Rev. 5, 11, number of them was ten t. times ten t.

Rev. 5.11. number of them was cen t. times ten t.

Ten THOUSANDS.

Dent. 33. 17. they are the ten t. of Ephraim
18am. 18.7. Dav. slain his ten t. of Ephraim
18am. 18.7. Dav. slain his ten t. of people
144. 13. that our sheep may bring forth ten t.
Dan. 11. 12. he shall east down many ten t.

Mic. 6. 7. or be pleased with ten t. of ivers of oil Twelve THOUSAND,

Twelce THOUSAND.

Joth 8, 25, all that fell of at were twelve t.

Judg, 21, 10, sent twelve t. men to Jabesh-gilead

1 Kings 4, 26, So,comon had twelve t. horseoven,

10, 26, 26/non, 1, 14, 19, 25,

Rev. 7, 5, of tribe of Juda, Reuben, Gad, sealed tw. t.

6. of Aser, Naphthalim, Manasses, sealed tw. t. 7. of Simeon, Levi, Issachar, were sealed tw. t.

7. of Simeon, Levi, Issachar, were seated ite. t.
8. of Zabuloo, Joseph, Benjamin, sealed tw. t.
21. 16. he measured the city twelve t, furlongs
Tourteen THOUSAND.
Job 42. 12, for Job had fourteen t. shrep
Tourteen THOUSAND seven hundred.
Num. 16. 49, that died in the plaque four teen t. 700.
Sixteen THOUSAND.

Num, 31, 40, the persons were sixteen t. 46. Sixteen THOUSAND seven hundred fifty Num, 31, 52, gold of offering sixteen t, seven hun-dred and fifty shekels Seventeen THOUSAND two hundred,

1 Chron. 7. 11. sons of Jediael sevent, two hundred Eighteen THOUSAND.

Lighten Hillossasi.

Judg. 20, 25. destroyed of Israel eighteen t. men
44. there fell of Benjamin eighteen t, men
1 Chr. 12, 31. of half-tribe of Manasseh eighteen t.
18. 12. Abishai slew of the Edomites eighteen t. 29. 7. they gave of brass eighteen t. talents
Twenty THOUSAND.
2 Sam. 8. 4. David took from Hadadezer king of

Zohah, twenty t. footmen, 1 Chron. 18. 4 10. 6. the children of Ammon hired Syriaus, 20 t. 18.7. slaughter of Absalom's company twenty t. 1 Kings 5.11. Solomon gave Hiram twenty t. mea

Sures of wheat, 2 Chron. 2, 10.
Neh. 7, 71. fathers gave to work 20 t. drams, 72.
Psal. 68, 17, the chariots of God are twenty t. Luke 14.31.to meet him that cometh, with twenty t Twenty two THOUSAND.

Num, 3, 39, the number of Levites twenty two t. 43, the first-born males were twenty two t. 25. 14. of families of Simeonites twenty two t. Judg. 7, 3, there returned of Gideon's army 22 t. 20. 21. Benjamin destroyed of Israel twenty two t. 2 Sam.8.5. David slew of the Syrians twenty two t. oien, 1 Chron. 18, 5

1 Kings 8, 63, Solomon offered twenty two t, oxen 2 Chem. 7, 5 1 Chron. 7. 2. of Tola 22 t. 17 of Bela 22 t.

Twenty three THOUSAND.

Num, 26, 62, numbered of Levites twenty three t
1 Cor. 10, 8, and fell in one day three and twenty
Twenty four THOUSAND
Num, 25, 9, died in the plague twenty four s.
1 Chron. 23, 4, 24 t, Levites to forward the work
27, 1, the officers that served were twenty four t
Twenty four THOUSAND. Twenty five THOUSAND.

Judg. 20, 35, destroyed of Benjamites 25 t, 46,

Ezek. 45.1. boly portion of land twenty five t. reed in leugth, 3, 5, 6, | 48, 8, 9, 10, 13 Twenty six THOUSAND.

Judg. 20. 15. Benjamin numbered twenty six t. 1 Chron. 7. 40. of Asher, apt to war, twenty six t. 7 Twenty seven THOUSAND. 1 Kings 20. 30. a wall fell on twenty seven t. men

Thenly eight THOUSAND.

1 Chron. 12, 35. Danites, expert in war, 28.
Thirty THOUSAND.

Num. 31, 30, and the asses were thirty t, 45, Josh, 8, 3, Joshua chose thirty t, unghty men 1 Sam. 4. 10, there fell of Israel thirty t, footmen 1 Sam. 11. 8. and the men of Judah were thirty t 13. 5. Philistices gathered thirty t, chariots 2 Sam. 6. 1. David gathered thirty t. chosen men 1 Kings 5. 13, and the levy was thirty t. men Thirty two THOUSAND,

Num, 31, 35, therety two THOUSAND, Num, 31, 35, therety two t, women taken captives 1 Chron, 19, 7, Aumon bired therety two t, chariota Thirty two THOUSAND two hundred.

Num, 1. 33, number of Manasseh 32 t. 200 2, 21, Thirty two THOUSAND five hundred, Num, 26, 37, of Ephraim were numbered 32. t. 500

Thirty three THOUSAND.
2 Chron. 35. 7. gave thirty three t, bullocks
Thirty five THOUSAND.

Num. 1.37. of Benjamin were thirty five t.
Thirty six THOUSAND.
Num 31.38. the beeves were thirty and six t.
44. pertained to congregation thirty six t, breves

41. pertained to congregation thirty six t, creves 1 Chron. 7.4. the bands of soldiers were thirty six t. Thirty seven THOUSAND.

1 Chron. 12.31. of Naphtali thirty and seven t. Thirty eight "THOUSAND.

1 Chron. 23.3. Levites from thirty years, 38 t.

1 Chron, 23. 3. Levites from thirty years, 38 t.

Forty THOUSAND.

Josh, 4, 13, about forty t. prepared for war

Judg, 5, 8, was there a shield seen among forty t. P

2 Sam. 10, 18, David slew forty t. horsemen

1 Kings 4, 26, Solomon had forty t. tstalls of borses

1 Chron, 12, 36, of Asber, expert in war, totty t.

19, 18, David slew of Assyrians, forty t. both men

Forty THOUSAND five hundred.

Num. 1, 33, of Ephraim were forty t. and 500.

Forty one THOUSAND five hundred.

Num. 1, 41, of Asber number 41, t. 500, 2, 28.

Forty two THOUSAND,

Judg, 12, 6, fell of Ephraimites forty two t.

Ezra 2, 64, whole congregation forty two t.

2. 64. whole congregation forty two t.

Forty three 'THOUSAND seven hundred thirty. Num. 26. 7. of Reubenites forty three t. 730. Forty four THOUSAND seven hundred sixty.

Torty four THOUSAND teven numbered sixty.

1 Chron. 5. 18, of Newbenites to war 441, 700

Forty five THOUSAND four hundred.

Num. 26, 50, of Naphtali were forty five t. 400

Forty five THOUSAND six hundred.

Num. 26, 41, numbered of Benjamin forty five t. 600

Forty five THOUSAND six hundred fifty.

Num. 1, 25, were numbered of Gad, 45 t. 650, 2.15.

Num. 1.25. were numbered of Gad, 45 t. 650, C.15. Forty sir THOUSAND fire hundred.
Num.1.21. Of Reuben forty tir t. and 500, 2. 11
Fifty THOUSAND.
1 Sam.6.19.the Lord soute fifty t. and seventy med.
1 Chron. 5. 21. took of the Hagarites sheep nity i.
12. 53. of Zebulun fifty t. could keep rank.
Acts 19. 19. the price of the book fifty t. pieces.
I fity two THOUSAND seven hundred.
Num. 26. 34. of Manasseh fifty two t. and 700
Fifty three THOUSAND four hundred.
Num. 1. 43. of Naphtali film three t. 400, 2. 30.
I fifty four THOUSAND four hundred.
Num. 1. 29. of Issachar fifty four t. 400, C. 6.
Fifty seven THOUSAND four hundred.
Num. 1. 31. of Zebulun fifty seven t. 400, C. 6.
Fifty seven THOUSAND four hundred.

Fifty scren THOUSAND four hundreit,
Num. 1. 31. of Zehulun fifty seven t. 400, C. 8.
Itity nine THOUSAND three hundred,
Num. 1. 23. of Simeon fifty nine t. 300, 2. 13.
Sixty THOUSAND,
2 Chron. 12.3. Shishak came with sixty t. horsemen
Sixty THOUSAND five hundred,
Num. 26, 27. of Vebulunites, sixty t. and 500
Sixty one THOUSAND.
Num. 31. 34. the hooty was sixty one t. asses
Exra 2. 60, they gave sixty one t. drams of gold

Ezra 2. 69, they gave sixty one t, drams of gold Sixty two THOUSAND seven hundred. Num. 1,39, of tribe of Dan sixty two t., 700, 2, 26 Sixty four THOUSAND three hundred, Num. 26, 25, of Issachar sixty four t. and 300 43, of the Shuhamites sixty four 1, 400

Seventy FHOUSAND.

2 Sam. 24-15, there died of the people seventy t.

1 Kings 5.15, Soloonon had seventy t, that have burdens, 2 Chron. 2.2, 18.

1 Chron. 21, 14, there fell of Israel seventy t.

Seventy four THOUSAND,

Seventy four THOUSAND,

Num. 31. 33. booty of beeves was seventy two t,

Seventy four THOUSAND six hundred,

Senenty four HOUSAND is knowled.

Senenty four HOUSAND is knowled.

Num. 1. 27, number of Judah 74 t, and 600, 2, 4.

Seventy five HIOUSAND,

Nem. 31, 32, the booty was seventy five t, sheep

Esth. 9, 16, Jews slew of their foes seventy five t.

Seventy five t, sheep

Esth. 9, 26, 22, numbered of Jodah seventy six t, 500

Eighty FHOUSAND,

1 Kings 5, 15, Solomon had eighty t, hewers in the
mountains, 2 Chron. 2, 2, 18.

Eighty seven THOUSAND.

1 Chron. 7, 5, of Issachar, reckoned eighty sevent.

THOUSAND THOUSAND.

1 Chron. 21, 5, all they of Israel were a t, t, 22, 14, 1 have prepared a t, t, t alents of silver

1 Chron. 14, 9, the Ethiopian came with a t, t,

Two handred THOUSAND THOUSAND.

Rev. 9. 16. aroly of horseigen two hundred t. t. THOUSANDS.

Gen. 24. 60, be thou the mother of t. of millions Exod. 18. 21. place such over them rulers of t. 25 20. 6, shewing mercy to t. of them, Dent. 5. 10.

 Shewing mercy to t. of them, Dent. 5, 10.
 T keeping mercy for t. forgiving iniquity
 Num. 3, 16. there were the princes of tribes, heads of t. in Israel, 10, 4. Josh. 22, 14, 21, 30.
 36. return, O Lord, to the many t. of Israel
 5, there were delivered out of the t. of Israel Deut, 1, 15, so I made them captains over t.

33, 17, and they are the t, of Manasseh
1 Sam, 8, 12, he will appoint him captains over t.

10. 19. therefore present yourselves by your t. 18. 8, and to me they have ascribed but t. 22.7 will the son of Jesse make your captains of t. ? 23. [23] Fill search him throughout the \(i \), of Judah 20 2, the lords of the Philistines passed on by \(t \), 2. Sam. 18. 4, and all the people came out by \(t \), Psal. 119. 72, thy law is better than \(t \), of gold Jar. 32. 18. thou shewest loving kindness to \(t \), Pan. 7, 10, thousand \(t \), ministered unto him Mic, 5.2, tho 'thou be little among the \(t \), of Judah 6. 7, will the Lord be pleased with \(t \), of rams? Acts 21, 20, how many \(t \), of Jews which believe \(Hev. 5 \), 11, the number of them was \(t \), of \(t \).

THREAD

THREAD.

Gen. 14. 23. ! will not take from a t. to a latchet Gen. 14. 23. ! will not take from a t. to a latchet 38. 28. she bound on his hand a scarlet t. 30. Josh. 2. 18. shalt bind this scarlet t. in the window Judg. 16. 9. he brake the withs as a t. of tow 12. he brake the ropes from his arms as a t. Cant. 4. 3. thy lips are like a t. of scarlet "THREATEN, E.D. Acts 4.17, but let us straitly t. them not to speak, 21. 1 Pet. 2. 23, when he suffered he t. not "THREATENING, INGS. Acts 4.29, Lord, behold their t. and grant thy serv. 9. 1. Sand yet breathing out t. and slaughter.

Acts 4.29. Lord, benote their t, and grant thy serv. 9. 1. Sail yet breathing out t. and slaughter Eph. 6. 9. do the saoie things to them, forbearing t. THR EE.

Gen. 18. 2. he looked, and lo, t. meo stood by him Exed. 21. 11. and if he do not these t. unto her 25. 32. t. branches of the candlestick, 37. 18.

33. t. bowls made like unto almonds, 37. 19.

33. r. bowls made like unto aimonus, 37, 19.
27.1, the height of the altar shall be t, cubits, 38.1,
14. pillars t, their sockets t, 15, [38, 14, 15,
Lev., 14.10, shall take t, tenth deals of fine flour for
a meat-offering, Num. 15, 9, [28, 12,
27.6, thy estimation for the female, t, shekels

24. 0. thy estimation for the temate, t. sheekis Num. 12. 4. come out, ye t. and they t. came out 28. 20. t. tenth deals for a bullock, 28. [29. 3.9.14. 35. 13. ye shall give t. cities on this side Jurdan Pent. 4. 41. Moses served t. cities, 19. 2, 3.7, 9. 17. 6, at the mouth of t. witnesses, 19. 15. John, 15, 14, and Caleb drove thence the t. sons of Anak, Judg. 1, 20.

18. 4. t. men of each tribe to describe the land ludg. 7. 20. the t. companies blew the trumpets g. 43. he divided the people into t. companies to the trumpets to the trumpets to the tribulation of the tribulocks 2. 13. servant came with flesh-hook of t. teeth

21. Hannah bare t. sons and two daughters 10. 3. there shall meet thee t. men, one carrying t kids, another carrying t. loaves of bread

Rids, another carrying t, loaves of bread 11, 11. Saul put the people in t. companies 17.13.the t.eldest of Jesse's soos followed Saul, 14. 20. 20. 1 will shoot t. arrows on the side thereof 31, 6. Saul died, and his t. son, 1 Chron. 10. 6. 8, they found Saul and his t. sons fallen som. 14. 27, to Absalon there were born t, sons 18. 14. Joah thrust t, darts through Absalom 23. 9. Eleazar one of the t, mighty, 1 Chr. 11. 12. 12. 13. t. of the thirty chief went down to David 10 t, mighty brake hrough the Philistmes, 17. Dent. 14. 28. at the end of t. years bring the tithe

2 Sim, 23, 18. Abishai br. of Joah chief among 1.19. Judg, 9, 22, when Abimelech had reigned t years 19. howbeit, he attained not to the first t. 23. 22. Benaiah had the name among t, mighty men 24. 12. 1 offer thee t. things, 1 Chron. 21. 10. 1 Kings 6. 30, he built the unner court with t. rows 7. 4. and there were windows in t. rows 25.it stood upon t, oxen looking toward the north

to the west, t. to the south, t. to the east 10, 17, t. pound of gold went to one shield 2 Kings 3, 10. Lord hath called these t. kings, 13. 1. Chron., 2, 16, the sons of Zerniah were t.
3, 23, sons of Neariah t. || 23, 23, sons of Mushi t.
25.5.God gavelleman fourteen sons and t.daught.

Ezra 0. 4. let the foundations be laid with t. rows Job 1. 2. were born to Job t. daughters, 42. 13. 17. the Chaldeans made out t. hands and fell 2. 11. Job's t. friends heard of all this evil Prov. 30, 15, t. things which are never satisfied

18. there be t. things too wonderful for me C1, for t. things the earth is disquicted 29, there be t. things which go well, yea four Isa, 17.0, two or t. herries in the top of the hough Ezek. 14.11. though these t. men were in it, 16,18. 41. 6. the side chambers were \(\ell \), on over another 48. 31. \(\ell \), gates, after names of tribes, 32, 33, 34. \(\ell \), and 3. 24. did not we cast \(\ell \), mea bound into fire? 6. 2, and Darius set over these t. presidents 7. 5, it had t, ribs in the mouth between the teeth 8. t. of the first horns were plucked up, 20, 24. 10, 2. I Daniel was mourning t. full weeks, 3. 11. 2, there shall stand up t. kings in Persia

11. 2. there sam stand up 7. Angs in Fersia Anns 1. 3, for r. transgressions of Damascus 6. of Gaza [9, Tyrus] 11. Edom [13. Ammon 2. 1. r. transgressions of Moab [4, Judah [6, Israel 4. 8. so two or r. cities wandered to one city Zech. 11. 8. r., she]herds I cut off in one month Mar. 13.33 hid in r. measures of meal, Lnke 13. 21.

17. 4. if thou wilt, let us make here i, tabernacles, Mark 9. 5. Luke 9. 33. 18.16. in mouth of two or e. witnesses, 2 Cor. 13.1.

20. where two or t. are gathered in my name Lnke 10.36 which of these t. was neighbour to him 11. 5. shall say to him, friend, lend an t. loaves 11. 5. shall say to him, triend, lend me t. loaves 12. 52. dividedyt, against two, and two against t. Acts 5. 7. t. hours after, when his wife came in 10. 19. behold, t. men seek thee, 11. 11. 28. 15. come to meet us as far as the t. taverns 1 Cor. 13. 13. now abide these t. faith, hope, charity

14. 27. by two, or at most by t, and that by course 29. let the prophets speak two or t, and other Tim. 5. 19. but before two or t, witnesses Heb. 10, 28, died under two or t. witnesses

1 John 5. 7. there are t. that bear record in heaven 8. t. bear witness in earth, and these t. agree Rev. 6. 6. and t. measures of barley for a penny Note, 6, 6, and r. measures of barrey for a penny 8,13, trumpet of r. angels who are yet to sound 9, 18, by these r, was the third part of mea killed 16, 13, I saw r, unclean spirits like frogs coore 19, the great city was divided into r, parts 21,13, on the east r, gates, on the north r, gates, on the country areas and on the west r, gates

the south t. gates, and on the west t. gates See Days.

THREE menths.

Gen. 38, 24, about t. months after, it was told Exod. 2.2, was a goodly child, she hid him t. months Exod.2. 2. was a goodly child, she hid hid it. months 2 Sam. 6, 11, the ark of the Lord continued in the bouse of Ohed-edon, t. months, 1 Chron. 13, 14, 24, 13, wilt thou here t. months before thine enemies, while they pursue the t 1 Chron. 21, 12, 2 Kings 23, 31, Jehoahaz son of Josiah reigned t. months in bourselow, 2 Chron. 26, 6

months in Jerusalem, 2 Chron. 36, 2, 24. 8. Jehojachin reigoed t. months, 2 Chr. 36, 9. Amos 4. 7. there were yet t. months to harvest Acts 7. 20. Moses was nourished up t. months.

Acts 7, 20. Moses was nourished up t. months, 19. 8. Paul spake boldly the space of t. months 23. Paul abode in Greece t. months of his parents He6, 11.23. Moses was hid t. months of his parents THREE timps.

Exod. 23. 14. t. times thou shalt keep a feast to me

17.t.times in the year all thy males shall appear before the Lord God, Deut. 16, 16. m.22.28 thou hast smitten me these t.times, 32.

33, the ass turned from me these t. times 24, 10, thou hast blessed them these t. times Judg. 10. 15, thou hast mocked me these t. times 1 Sam. 20, 41. David arose and bowed t. times 1 Kings 9, 25, Solomon offered t. times a year 17,21, Elijah stretched himself on the child t. times 2 Kings 13, 25, t. times did Joash beat Hazael 2 Chron. 8, 13, offering t. times in the year Dan. 6, 10, he kneeled on his knees t. times a day

13, Daniel maketh his petition t. times a day Acts 11, 10, this was done t. times, and drawn up THREE years.

Gen. 15, 9, take an heifer of t. years old, a she-goat t. years old, and a ram t. years old Lev. 19, 23, fruit as uncircumcised t. years 95, 21, it shall bring forth fruit for t. years

2 Sam. 13. 38. Absalom was in Geshur t. years 21. 1. was a famine in the days of David t. years 1 Kings 2, 39, at end of t, years Shitner's serv. rar 10,22, once in t years came the navy of Tarshish bringing gold and silver, 2 Chron. 9, 21,

oringing gold and silver; v. c. tron. 19.24.

15.2. Abijam reigned t. years in Jerus, 2 Chr. 13.2

22. 1. they continued t. years without war

2. Kings 17. 5. Assyrians besieged Samaria t. year

18. 10. and at the end of t. years they took it

24. 1. Jehoiakim became his servant t years

(Abran 2 11.2 choose these either, years' familie

24. 1. Jehoiakim became his servant t years 1 Chron. 21.12. choose thee either t. years' famine or three months to be destroyed, &c. 2 Chron. 11.17. made Rehoboam strong t. years, t. years they walked in way of David and Solomoo 13. 2. Abijah reigned t. years in Jerusalem 31. 10. males, from t. years old and upward 15a. 15. 5. unto Zoar, an heifer of t. years old 16. 14. withio t. years, as years of an hireling 20. 3. as Isaiah walked barefoot t. years 15 Jer. 48. 34. as an heifer of t. years old Dan. 1. 5. so nourishing them t. years 1 Janus 4. 4. and bring your tithes after t. years Dan. 1. 5. so nourishing them t. years
thos 4. 4. and bring your tithes after t. years
Links 4. 25. heaven shut up t. years, Jum. 5. 17.
13.7. these t. years 1 come seeking fruit, find none
Acts 20.31. t. years 1 ceased not to warn every one
Gal. 1. 18. after t. years 1 went up to Jerusalem
See HUNDREL.
THREEFOLD.

Eccl. 4. 12. and a t. cord is not quickly broken THREESCORE.

Gen. 25, 26, Isaac t. years old when she bare then Deut. 3. 4. took from them t. cities, Josh. 13. 30. 2 Sam. 2. 31, so that three hundred and t. died 1 Kings 4, 13, to him pertained t, great cities 22, his provision was t, measures of oneal 6, 2, the length of the Lord's house was t, cubits and breadth thereof twenty cubits, 2 Chr. 3, 3,

2 Kings 25, 19, and he took t, men of the people 1 Chron. 2, 21. Hezron married when t, years old 2 Chron. 11, 21. Rehoboam took t. concubines Ezra 6. 3. height of temple t. cubits, breadth t. Cant. 3. 7. t. valiant men are about it

Cant. 3.7, f. valiant men are about it
6.8, there are f. queens, fourscore concubines
Jer. 52, 25, put to death t. men of the people
Dan. 3. 1. ao image, whose height was t. cubits
Luke 24, 13, from Jerusalem about t. furlougs
1 Tim. 5. 9, let not a widow be taken under t. See SIXTY.
THREESCORE and one.

Num. 31. 39. Lord's tribute of asses, t. and one THREESCORE and two. 1 Chron. 26. 8. able men t. and two of Obed-edom Dan. 5.31. Darius about t. and two years old 9.25. in t. and two weeks the street shall be built

9, 20, in 1, and two weeks the street shall be built 20, after t. and two weeks Messiah be cut off THREESCORE and five.

Ita. 7. 8, within t., and five years Ephraim broken THREESCORE and str.

Gen. 46.26, the souls that came with Jacob t, and str.

Lev. 12. 5. in blood of her purifying and six days
THREESCORE and seven. Neh. 7.72. peo. gave t. and seven priests' garments THREESCORE, and eight,

1 Chr.16.38. Obed-edom with brethren t. and eight THREESCORE and ten. Gen.47.27. all the souls of the house of Jacob which

came into Egypt, were t. and ten, Deut. 10. 22.

50. 3. they mourned for Israel t. and ten days
Exod. 15. 27. io Elim were twelve wells of water,
and t. and ten palm-trees, Num. 33. 9

Judg. 1.7. t. and ten kings, their thumbs cut off 8.30, and Gideon had t. and ten soos, 9.2. 9. 4. they gave him t. and ten pieces of silver 5.he slew t. and ten persons on one stone, 18.24. 12.14. sons and oephews, that rode on t. a. t. ass-u. 2 Chron. 29. 32. brought s. and ten bullocks 36. 21. land kept sabbath, to fulfils. and ten year Psal. 90. 10. the days of our years are s. and see. Zech. 1. 12. hast had indignation s. and ten year

clets 23. 23. make ready t. and ten horsemen See Seventy, THREESCORE and twelve, Num. 31.38. Lord's tribute t, and twelve beeves
THREESCORE and fifteen
Acts 7.14. Joseph's kindred t, and fifteen souls
THREESCORE and seventeen,
Judg. 8.14, the elders of Succost t, and seventeen

Judg. 8. + 7, then I will t, your flesh with thoros Isa. 41, 15, thou shalt t, the mountains and heat Jer. 51, 33, is like a floor, it is time to t, her Mic. 4, 13, arise, and t. 0 daughter of Zion Itab. 3, 12, thou didst t, the heathen in anger THRESHED.

Judg. 6. 11. Gideon t. wheat by the wine-press
Isa. 25. + 10. Moab shall be t. down under him 28. 27. fiches not t. with a threship instrument Amos 1 3. because they t. Gilead with instruments

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THRESHETH.

Ocut. 2.14. not muzzle the ox when he t corn
1 Cor. 9. 10. t. in hope, be partaker of his hope THRESHING.

Let. 26. 5. your t, shall reach unto the vintage 2 Sum. 24. 22, here be t, instruments, 1 Chr. 21. 6 2 Nings 13. f, had made them like the dust by t. 1 Chron. 21. 20, now Ornan was t, wheat Ira, 21, 10, O my t, and the corn of my floor 28, 28, because he will not ever be t. it 41. 15, will make thee a new sharp t, instrument Joel 3. † 14, numentudes in the valley of t.

See FLOOR, FLOORS THRESHOLD.

Judg. 19. 27. behold, her hands were upon the t. Sam. 5. 4. the palms of his hands cut off on the t. 5. 5, tread not on the t. of Dagon unto this day 5. 5. treat not on the r. of Dagon into this day 1 Kings 14. 17, when she came to r. the child died 2 Kings 12. +9, keeper of r. 22. +4. | 25. +18. Esth. 2. +21. | 6. +2. Jer. 35. +4. | 52. +24.

Psal. 84, \pm 10. I would rather choose to sit at the t. Isa, 0, \pm 4, the posts of the t. moved at the voice Ezek. 9.3, the glory of God was gone up to t. 10, 4
10, 18, the glory of God departed from the t.
43, 8, in their setting of their t. by my thresholds Ezek. 9. 3, the 46. 2, the prince shall worship at the s. of the gate Zeph, 1. 9. I will purish all that leap on the t. THRESHOLOS.

1 Chron. 9. + 19, keepers of the t. 2 Chron. 23. + 4. Neh. 12. 25, keeping ward at the t. of the gates Ezek. 43. 8, in setting of their threshold by my t. Zeph. 2.14. desolation shall be to the t. for he shall THREW.

2 Sam. 16. 13. Shinner t. stones at David and cast 2 hings 9.33, they t. Jezebel down, and he trod her 2 Chron. 31. 1. and they t. down the high places

2 Chron, 31, 1, and they t, down the nign piaces.

Mark 12, 42, there came a certain poor widow and she t, in two mites, which make a farthing Luke 9, 42, the devil t, him down, and tare him dets 22, 23, as they cried, and t, dust in the air THREWEST.

Neh. 9. 11. their persecutors thou t. into the deeps THRICE.

Exad. 34. 23. t. io the year shall all appear, 24. 2 hings 13. 18. and Joash smote t. and stayed 19. whereas now thou shalt soulte Syria but t.

Job 33. +29. these things worketh God twice and t.

Mut. 26. 34, thou shalt deny me t. 75. Mark 14.

30, 72. Luke 22. 34, 61. John 13. 38.

Acts 10. 16, this was done t. vessel was received up 2 Cor. 11, 25, t. was I beaten with rods, once was

I stoned. r. I suffered shipwreck 12. 8, for this thing I besought the Lord &.

Psal, 5.9. their t. is an open sepulchre, Rom. 3. 13 69. 3. I am weary of my crying, my t. is dried 115. 7. neither speak they through their t. 149. + 6, let the high praises of God be in their t. Prov. 23. 2. put a knife to thy t, if given to appetite Ha. 58. +1. cry with the t. lift up thy voice Jer. 2. 25. and withhold thy t, from thirst Mat. 18. 23. the servant took bim by the t. THRONE

Is used for that magnificent seat whereon sovereign princes usually sit, to receive the homoge of their subjects, or to give audience to ambassadors; where they appear with pomp and cere many, and from whence they dispense justice. The scripture describes the throne of Solomou. as the finest and richest throne in the world, as the finest and richest throne in the world, as the finest and richest throne in the world in hings 10.20, Three was not the like made io any kingdom. It was all of ivory, and plated with pure gold. The ascent was six steps; the back was round, and two arms supported the seat. Twelve golden lions, one on each side of every step, made a principal part of its ornament. Throne is also put for sovereign power and dignity, it being the symbol royalty and regal authority; thus Pharaoh tells, Joseph, Gen. 41, 40, Only in the throne will! Is used for that magnificent seat whereon sovereign be greater than thou.

Beauen is the throne of God. Isa. 66. 1, The highest heavens are the place where he most munifests his power and glory, and shews himself in his majesty. Justice and judgment are the habitation of the shrone of the Lord, Psal. 39. 14. Instruction of the transfer of the Loring is 39. 14. Instruction of all his proceedings, and the stability of his throne and government. Christ Jesus is set down at the right hand of the throne of God, Heb. 12, 2, and from thence he discovers himself in his state and glory, as the great Ruler of the world, the King of kings, and Lord of lords. Our Sa-vious, to express the rest and satisfaction, the clover homogen, and discovers the second satisfaction, the Flour, to express the rest and satisfaction, the glavy, honour, and dignity, which the saints of God shail be possessed of in heaven, tells his disciples, Luke 92. 30, 'that ye may sit on thrones, judging the twelve tribes of Israel.

Job 29, 9, he holdeth back the face of his t.

The cherubim that were upon the ark of the Psal, 9.7, he hath prepared his t, for sudgment covenant, were also considered as a kind of throne of God: From whence it is said in many places, that God dwelleth between the cherubius, 1 Sana. 4, 4, 2 Sana, 6, 2, 2 Kingr 19.

15. Angels are called thrones, Col. 1, 16, as 103, 19, Lord hath prepared his t, in the heaven 15. Angels are catled thrones, Col. 1. 10, as having knugly power; and they are also called chief princes, Dam. 10, 13, Gen. 41, 40, only in the t. will I be greater Deut. 17, 18. when he sitteth on t. of his kingdom

THE

1 Sam. 2. 8. to make them inherit the t. of glory 2 Sam. 3. 10. to set up the t. of David over Israel 7. 13. I will stablish f. of his kingdom for ever, 16 1 Kings1.13. Solomon shall sit on my 1.17,24,30,35 hath given one to sit on my t. this day

2. 4. there shall not fail thee a man on the t. o. Israel, 8. 25. | 9. 5. 2 Chr. 6. 16. Jer. 33 17 12. Solomon sat on t. of David his father, 24 2. 4. there

8. 20. | 10. 9. 1 Chr. 29. 23. 2 Chr. 6, 10 3. the king orade a great t, 2 Chron. 9. 17 10. 18 2 Kings 10. 3, set him on his father's t, and fight 30. to fourth generation shall sit on the t. 15, 12, 11. 19. Joach sat on the t. 2 Chron. 23. 20. Neh. 3. 7. repaired to the t. of the governor Job 36.7. but with kings are they on the t.

Job 30.7. But with Kings are they on the r. Paul. 9. 4. thou sattest in the r. judging right 11. 4. the Lord's r. is in heaven, his eyes behold 45.6.thy r. O God, is for ever, Lam. 5.19. Heb.1.8. 47. 8. God sitteth on the r. of his holiness 89. 4. I will build thy r. to all generations

14. justice and judgment are habitation of thy s 94.20.shalls.of iniquity have fellowship with thee 132. 11. of fruit of thy body will I set on thy t.
12. their children shall sit on thy t. for ever
Prov. 20, 8. a king that sitteth in t, of judgment Isa. 6. 1. I saw also the Lord sitting upon a t 9. 7. on t. of David and his kingdom, to order it 14. 13. I will exalt my t. above the stars of God 22. 23. Eliakim shall be for a glorious t. 47. 1. there is no t. O daughter of Chaldeans

66. 1. the heaven is my t. and earth, Acts 7. 49 Jer. 3. 17. shall call Jerusalem the t. of the Lord 13, 13. I will fill the kings that sit on David's t. 14. 21. do not disgrace the t. of thy glory 17. 12, a glorious high t. from the beginning

17. 12, a glorious high t. from the beginning 25. kings sitting on the t, of David, 22. 4, 30, 22. 2. O king, that sittest upon the t. 29. 16. 36. 30. he shall have none to t≥ on the t. of David 49. 38. 1 will set my t. in Elam, and will destroy Ezek. 1. 26. was the likeness of a t. 10. 1. 43 7.the place of my t, shall Israel no more defile Hag. 2. 22. 1 will overthrow the t. of kingdoms Mat. 5, 33. by heaven, for it is God's t. 23. 22, 1. 9. 28, the Son of man shall sit in the t. 25. 31. 19. 28, the Son of man shall sit in the t. 25. 31. Luke 1, 32, the Lord shall give him the t. of David Heo. 4, 16, let us come boldly to the t. of grace 8, 1, on the right hand the t. of God, 12, 2,

Rev. 3. 21. to him will I grant to sit in my t.
4. 2. a t. was set in heaven, and one sat on the t. 3. there was a rainbow round about the t.

4. about the t, were four and twenty seats
5. and out of the t, proceeded lightnings and thunderings, there were seven lamps before t. 6. hefore the t. there was a sea of glass, in t. and round about the t, were four beasts full of eye

9. heasts gave thanks to him that sat on the t.

10, fall before him that sat on the t. 7. 11 5. 1. in the hand of him that sat on the t. a book 6. and lo, in the midst of the t. stood a Lamb 7. took the book out of hand of him that sat on t. 11, the voice of many angels about the t.
13, glory be to him that sitteth on the t.
6, 16, hide us from him that sitteth on the t.

7.9. a great amltitude stood before the t. 10. salvation to our God which sitteth on the c 15. they are before the t, of God and serve him

he that sitteth on the t, shall dwell among them 17, the lamb in midst of the t, shall feed them 3. 3, the golden altar which was before the t. 14. 3. they sung as it were a new song before the t.
5 they are without fault before the t. of God 16. 17. there came a voice from the t. 19. 5.
19. 4. they worshipped God that sat on the t. 20. 11. I saw a great white t. and him that sat oo it 21. 5. he that sat on t. said, behold, I make all new

22. 1. a pure river proceeding out of the s.
3. the s. of God and of the Lamb shall be in at His THRONE.

Exod. 11. 5. from first born that sits on his t, 12, 29, 2 Sam. 14, 9, and the king and his t, be guildless I Kings 1, 37, the Lord make his t, greater, 47, 2, 19, he bowed himself, and sat down on his t. 33. upon his seed, and no his t. shall be peace 16. 11. as soon as Zimri sat on his t. he slew

22. 10. the king of Israel, and Jehoshaphat king of

103, 19. Lord hath prepared his t, in the heaven Prov. 20, 28, and his t, is upholden by mercy Jer. 1, 15, set each his t, at the gates of Jerusalem 33, 21, that David should not have a son on nis t. 43, 10, and I will set his t, upon these stones Dan. 5. 20, he was deposed from his kingly s.

Zech. 6. 13. he shall sit and rule upon his t, and he shall be a priest on his t, and counsel of peace Acts 2. 30, would raise up Christ to sit on his Kev. 1.4, from seven spirits which are before his s. 3. 21, as 1 am set down with my Father in his. 12. 5. her child was caught up to God, to his t.

7.9. his i. was like the fiery flame, his wheels Jonah 3.6. the king of Nineveh rose from his

THRONES.

Psal, 172, 5, for there are set t. of judgment Isa. 14, 9, it hath raised up from their t. the kings Ezek. 26, 16, princes shall come down from their t. Dan. 7, 9, 1 beheld, till the t. were cast down

Mat. 19. 28. ye shall sit upon twelve t, judging the twelve tribes of Israel, Luke 22. 30. Col. 1. 16. all created by him, whether they be t. Rev. 20, 4, and I saw t, and they sat upon their THRONG.

Mark 3.9. the multitude, lest they should s, him Luke 8, 45, the multitude s, thee and press the THRONGED.

Mark 5, 24, and much people t, him, Luke 8, 42, THRONGING.

Mark 5. 31, thou seest the multitude t. thee THROUGH.

Num, 25, 8. Phinehas thrust both of them t, 2 Kings 1, 2. Ahaziah fell t, lattice, and was sick Job 14, 9, yet t, the scent of water it will bod Psal, 73, 9, their tongue walketh t, the earth Eccl. 10, 18, t, idleness the house droppeth t, Caut. 2, 9, he looketh, shewing himself t, the lattice La. 27, 4, 1 would go t, theo, 1 would hurn them 43, 2, when thou passest t, waters, t, the fire 69, 10, go, t, go, t, the gates, prepare the way. 62. 10, go t, go t, the gates, prepare the way Ezek, 46. 19, after he brought me t, the entry 47. 4, he oneasured, and brought me t, waters Zech, 13, 9, I will bring the third part t, fire Mut. 12. 43. he walketh t. dry places, seeking rest Luke 5. 19. they let him down t. the tiling John 15. 3. ye are clean t. the word I have spoken

17. 11, keep t, thine own name those given one 17 sanctify them t, thy truth, thy word is truth 20, 31, believing ye might have life t, his name Rom. 5. 1, we have peace with G. t, our Lord Jes. 8. 13. but if ye t, the spirit mortify the deeds
11. 36. of him, t. him, to him, are all things 11: 30. of hin, t. hiu, to hin, are an inings 16, 27, to God only wise be glory t. Jesus Christ 2 Cor. 4, 15, t, the thanksgiving of many redound Gal. 2, 19, for 1 t. the law an dead to the law Eph. 2, 7, in his kindness towards us t. Christ Jes. 22, for an habitation of God t, the Spirit 4, 5 care God what shows all soft all itself.

4. 6. one God, who is above all, and t. all, in all 18. t. the ignorance that is in them because of 17 Tim. 6, 10. pierced themselves t. with sorrows Heb. 9, 11, who t, the eternal Spirit offered himself 10, 20, t., the vail, that is to say, his flesh 13, 20, t, the blood of the everlasting covenant THROUGHLY.

Exod. 21, 19, and shall cause him to be t, healed 2 Kings 11, 18, his images brake they in pieces t, Job 6, 2, oh that my grief were t, weighed

Job 6, 2, oh that my grief were t, weighed Psal, 51, 2, wash are t, from mine iniquity, cleanse Jet, 6, 9, they shall t, glean the remnant of Israel 7, 5, if ye t, amend your ways and your doings, if ye t, execute judgment between man and man 50, 34, he shall t, plead their cause to give rest Ezek, 16, 9, I t, washed away thy blood from thee Matt. 3, 12, he will t, purge his floor, Isrde 2, 17, 2 Cor. 11, 6, but we have been t, made manifest 2Tim, 3,17, man of G, t, furnished to all good works THROUGHOUT. THROUGHOUT

Josh, 24. 3. 1 led Abraham t, the land of Caoaan 1 Sam. 23. 23, search him t, thousands of Judah 2 Chron. 31, 20, thus did Hezekiah t, all Judah Murk 14.9, the gospel shall be preached t. the world John 19, 23, without seam, weven from the top t Rom. 1, 8, your faith is spoken of t, the world See GENERATIONS. THROW.

Judg. 2.2. ye shall t. down their altars but have no 6.25, t. down the altar of Baal tny father bath 2 Kings 9.33, t. her down, so they threw her down der. 1, 10, 1 set thee over the nations to t, down 31, 28, as I have watched over them, to t, down

Ezck, 16, 30, they shall t, down thine emment place Mic. 5, 11, 1 will t, down all thy strong holds Mat. 1, 4, they shall build; but 1 will t, down

Jer. 1

THROWING. Vam 35, 17, if he smite him with r, a stone HIROWN.

Exod. 15. 1, the horse and his rider hath he t. 21. Judg. 6. 32, because he hath t. down his altar 2 Sam. 20. 21. his head be t. to thee o er the wall 1 Kings 19. 10. Israel have t. down thy altars, 14 Jer. 31. 40. it shall not be t. down any more 50. 1.5 (contains fallen, her walls are t. down Lam. 2, 2, the Lord hath t. down to his wrath 17, he hath t. down, and hath not pitied Ezek. 29, 5, 1 will leave thee t. into the wilderness 38, 20, and the mountains shall be t. down

Noh. 1.6. and the mountains shall be t. down by him Mat. 24. 2. not one stone left upon another, that shall not be t. down, Mark 13. 2, Luke 21. 6. Inke 4. 35. when the devil had t. him in the midst Rev. 18. 21. the city of Babylon shall be t. down

THRUST.

Evol. 11, 1, he shall surely t, you out hence 12, 30, because they were t, out of Egypt Num. (2, 25, Balaam's ass t, herself to the wall 25, 8 Phinehas t, both of them through

20. 8. Phinehas t, both of them through 35. 20. but if he t, him of hatred, that he die 22, but if he t, him suddenly without enmity Dent. 13. 5. hath spoken to t, thee out of the way 10, because he sought to t, thee from the Lord 15. 17. t. the and through his ear to the door 33. 4.14. precious bitton. 33 + 14. precious things t, forth by the moon 27, he shall t, out the enemy from before thee hidg. 3, 21. Ehud t, the dagger into his belly 6. 38. he t. fleece together, and wringed the dew 9, 41, and Zebul t, out Gaal and his hrethren

54. his young men t. Abimelech through 11.2. wives' sons grew up, and they t.out lephthal Sam. 11. 2. that I may t. out all your right eyes 31. 4. Saul said, t.me through therewith, lest these uncircumcised come and t.me, 1 Chron. 10. 4

2 Sam. 2, 16. and t, his sword in his fellow's side 15, +14, lest Absalom overtake us, and t, upon us 18,14, Joab t, 3 darts through the heart of Absalom 23. 6. the suns of Belial shall be as thorns t. away Kings 2.27. Solomon tout Abiathar from priesth I Kings 2.97. Solomon f. out Ablathar from priestin. 2 Kings 4.97. but Gehazi came near to t. her away 2 Chron. 26. 20. they t. Uzziah out from thence Psal. 118. 13. thou hast t. at me, that I might fall I Fa. 13. 15 every one found shall be t. through 14. 19. as the raiment of those that are t. through Jer. 51. 4, they that are t, through in her streets Exck, 16, 40, they shall t, thee through with swords 21, †12, princes are t, down to the sword with 34 21, because ye have t, with side and shoulder 10, 18, to t, them out of their possessions

Just 2. 8. neither shall one t. another, shall walk Zech. 13.3. shall t. him through when he prophesieth Mat. 11.412. they that t. men take it by force Iuke 4.29, they rose and t. him out of the city 5.3. and prayed him he would t. out a little 10. 15. thou Capernaum, shalt be t. down to hell 13. 28. Jacob in heaven, and you yourselvest, out John 20, 25, and t. my hand into his side, 27. Acts 7. 27, he that did the wrong t, him away 39, but our fathers t, him from them

39, but our farters t, nin from them
16, 24, who t, then into the inner prison
37, and now do chey t, us out privily?
27, 39, minded, if it were possible, to t. in the ship
46b, 12, 20, it shall be stoned or t, through with
Rev. 14, 15, t, in thy sickle, for the harvest is ripe 16, he sat on the cloud, t. in his sickle on the earth 18. t. in thy sharp sickle and gather the clusters 19. the angel t. in his sickle into the earth THRUSTETH.

Job 32. 13. God t. him down, not man

Exod. 29, 20, then shalt thou put it on the t. of their right hand, Lev. 8, 23, 24, | 14, 14, 17, 25, 28. THUMBS.

Judg. 1, 6, they caught him and cut off his t. 7. seventy kings having their t. and toes cut off THUMMIM.

Urm and Thummin; According to the Hebrews, Exod. 28, 30. the literal signification of these two words is, light and perfection, or the shining and the perfect. According to St. Jerome, doctrine and judgment. According to the LXX, declaration or manifestation, and truth. Some will have it, that the Urim and Thummin are with away it, that the Urim and information of the stones of the stones of the breast-plate of the high-priest; as if it were said, Thou shalt put therein stones that are shining and perfect. Others, to prove that the Urim and Thummim were not the same thing with the transfer of the these states of the transfer of th Urin and Thummin were not the same thing with the twelve stone in the heast-plate, give the following reasons. (1) Because the stones were set and engagen in the breast-plate, Fxod. 28. 17, 21. the Urim and Thummin only put into it, which is a word of quite different and more louse and large signification, and tierefore probably does not design the same ching. (2) It is not likely, that in such a 6.31 there, change to

brief account of the sacred utensils, the same command would be repeated again; especially in more dark and general words than it was mentioned before. And how could Moses put it mentionen before. And how could Moses put it in, when the workmen had fustened it there before? Or, why should he be required to put before? Or, why should he be required to put it in the breast-place, when it was fastened to it already, and could not, without violence, be taken from it? (3) Because the stones were put in it by the worknen, Exod. 3). 10. the Urim and Thummim hy Moses himself, Lev. 8. 8. It is objected, that where the stones are mentioned, there is no mention of Urim and Thummim, as in Exod. 39. 10. And that where the Urim and Thummim, are mentioned. Thunmim, as in Exod. 39. 10. 2110. Where the Urim and Thunmim are mentioned, where the stones, as in there is no mention made of the stones, as in Lev. 8, 8, which seems to shew they were one and the same thing. To which they answer, Lev. 8. B. which seems to show they arise on and the some thing. To which they answer, that there is an evident reason for both these omissions; of the former in Exodus, because Moses mentions only those things which were made by the workmen, whereas the Urion and Thummim seems to have been made immediately thinmin seems to have been made immediately by God, or by bloses with God's direction: Of the latter in Leviticus, because the stones are implied in the breast-plate as a past of it, and fastened to it, whereast there bloses only mentions what reas put in by himself. Some say, that the Union and Shamman that the Urim and Thummim were two little that the trum and insuming were two trues golden pigners which gave responses, which were shut up in the breast-plate as in a purse, and which answered, with an articulate voice, to all such questions as were put to them by the high-priest. Others think, that the name JEHOVAH written upon a plate of gold, was that the scrip-ture calls Urim and Thummim. There are various other conjectures concerning the Urim and Thummim, but nothing certain, because the scripture is silent in this master. It may sufscripture is sitent in this matter. It may suf-fice us to hume, that this was a singular piece of divine workmanship, which the high-priest was obliged to wear upon solemn occasions, as one of the conditions upon which God engaged to give him auswers.

to give him answers.

There is a great diversity of opmions likewise concerning the manner in which God was consulted by Urim and Thummim. It is agreed, that this way of consultation was used only in affairs of very great importance: that the high-press was the only officiating minister in this ceremony; and that for this he was to be clothed in all his pointifical habits; particularly he was to have on his breast-ulate, to n hich the Urim to have on his breast-plate, to which the Urim and Thumnim was affixed; and lastly, that he was not allowed to perform this solemn consulta-tion for a private person, but only for the king, for the president of the Sankedim, for the general of the army of Israel, or for other pub-lic persons: And even then, not upon any affair of a private nature, but for things that relate to the public welfare of church or state. When the Urim and Thummin was to be con-sulted, the high writer and an income. was not allowed to perform this solemn consulta-

When the Urim and Thummim was to be consulted, the high priest put on his robes, and presented himself, not in the sanctuary, where he could not enter but once a year, but in the holy place, before the curtain that parted the most holy from the holy place. There standing upright, and turning his face toward the ark of the coverant, upon which the drivine presence reposed, he proposed the matter for which he had been consulted. Behind him, at some distance out of the holy place, stood the person for a hom. God was consulted, expecting, with hamility and reverence, the answer that it some alstance out of the most place ting, with hamility and reverence, the answer that it should please the Lord te give him. The Robbins, who are followed by Josephus, Philo, and several of the ancient fathers, are of opinion, that the high-priest having then his eyes fixed upon the stunes of the breast-plate, which was before him, he there read the answer of the Lord. The letters that raised themselves out of their places, and that shined with more than ordinary lustre, were formed into the answer desired. Ior example, when David inquired of God, whether he should go up to one of the cities of Judah, 2 Sam. 2. 1. it was answered him, Alah, go up. The three letters Ain, Lamed, and Ile, came out of their places, as it were, and raised themselves above the rest, to compose that word which contained the answer.

But there are some difficulties in this opinion.

which contained the answer.

In there are some difficulties in this opinion.

All the letters of the Hebrew alphabet were
not found in the broast-plate: there were four
wanning, Rich, Teth, Zade, and Koph. To
supply these, the Rabbins pretend that the
names of Albrahem, Isaac, and Jacob, were
also upon the breast-plate: but for all that,
Teth would be still wanting. Therefore they
say, that this title also was read there, Colelle-schibte Israel.— See were all the tribes

of Israel. But all this is advanced without of Israel. But all this is advanced rethrus proof, and without the least probability. A second difficulty is this that though one should admit all that the Hebrew doctors suggests in this affair, yet by what rules did the high-priest make a combination of these letters, and how put he them together? For it is not said then they came out of their places, but that they only raised themselves above the rest. Suppose, for compule that any six of the letters, hould only raised themselves above the rest. Suppose, for example, that any six of the letters should have swelled and shined with more than ordinary have swelled and shined with more than or dunory lustre; how must the high-priest dispose them which must be first or last? It is answered, that in this circumstance, he was always tu spired and piled with the spirit of prophecy, but if it were so, then the Urm and Thummin would have been unnecessary: For why must miracles be multiplied without any occasion? The high-priest needed only speak himself. And perhaps the whole use of the Urim and Thumperhaps the whole use of the Urim and Thum. the high-priest needed only speak ministy, perhaps the whole use of the Urim and Thum min was this, to be a sign to the high-priest that the Lord would repleated him with an internat and supernatural light, and make him know his will in what was inquired after.

know his witt in and was sugared after.

thers it ink, with a great deal of probability,
that God then gave his answers in articulate
voices, which were heard within the sanctuary, and from between the cherubims, which covered and from between the transfer and notice the ark or the preprintatory. When the Israel-ttes made peace with the Gibeonites, they were blamed for not having inquired at the mouth of the Lord, Josh 9, 11. which insinuates that he had been used to make his voice heard when

he was consulted

it be inquired how long the custom of consulting God by Urim and Thummim subsisted in It be inquired now long in the third is continued in good by Urim and Thummim subsisted in Israel; the Rubbins think, that it continued no longer than under the tabernacle. It is a maxim among them, that the Holy Spirit spake to the children of Israel by Urim and Thummim while the tabernacle remained; and under the tabernacle remained, of Salmann.

to the children of Israel by Urim and Thumim while the tabernucle remained; and under the first temple, that is, the temple of Solomon, by the prophets; and under the second temple, or after the captivity of Babylon, by the Bathkol, or the daughter of the voice. By this they mean a voice sent from heaven, as that which was heard at the bapitsm of Christ, and at his transfiguration, Mat. 3. 17. 17. 5.

Spencer has anopted this opinion, and endeavoured to support it by these two arguments. The first is, that the Urim and Thummim were a consequence of the divine government, or of the Theocravy of the Hebrews. While the Lorimmediately governed his people, it was necessary that there should always be a means at hand to consult him, and to have recourse to him. Secondly, that this method was established to consult God upon affairs that concerned the common interest of the whole nation. But the Theocravy cassed, says he, when the kingdom became hereditary in the person and family of Solomon. The interests of the nation ceased to be common, after the division kingdom became hereditary in the person and family of Solomon. The interests of the nation ceased to be common, after the division of Israel into two monarchies; one governed by Rehoboam, and the other by Jeroboam. Lastly, what seems to be more convincing than any reasons drawn from a conformity of things, it does not appear from the sacred history, that there are any firsteps of consulting the Lord by Urim and Thummin, after the construction of the temple of Solomon to the time of its destruction; and after its destruction, all are agreed, that this was never restored to them again. xod. 28, 30, thou shall put on the breast-plate of

Exod. 28. 30, thou shalt put on the breast-plate of judgment, the urim and the t. Lev. 8. 8. Deut. 33. 8. let thy t. and urim be with thy holy one

Deut, 33.8. let thy t, and urin be with thy holy one Ezra 2.63. stood appriest with urin and t, Neh, 7.65.
THUNDER.
Exod. 9. 23. the Lord sent t, and hail, the fire ran 29. the t, shall cease, nor shall there be hail 18 mm, 7, 10. the Lord thundered with great t, 12. 17, he shall send t, || 18. the Lord sent t, 13. db 26. 14, the t, of his power who can understand the 28. 26. a way for the lightning of the t, 38, 25. 39. 19. hast thou clothed his neck with t,? 25. he smelleth the t, of the captains afar of

39. 19. hast thou clothed his neck with t.?
25. he smelleth the t. of the captains afar off
Psal. 77. 18. the voice of thy t. was in the heaven
81. 7. 1 answered thee in the secret place of t.
104. 7. a the voice of thy t. they hasted away
Isa. 29. 6, thou shalt be visited of the Lord with t.
With the St. The Decourage which is the core. Isa. 29. 0, thou shart be visited of the Lord Williams. Mark 3, 17. Boanerges, which is the sous of t. Rev. 6, 1, 1 heard, as it were, the voice of t. 14, 2. I heard a voice, as the voice of a great t. THUNDER.

1 S_{am} , 2, 10, out of heaven shall he t, upon them J_{ab} 10, 9, or caset thou t, with a voice like him? THUNDERS.

Erod. 9. 33. and the t. and hall ceased, 34.
19. 16. there were t. and lightnings, Rev. 16. 18
See Seven.

THUNDERBOLTS Psal, 78 48, he gave their flocks to hot t. THUNDERED.

1 Som. 7, 10 the Lord t, with a great thunder 2 Sam. 22.14. the Lord s. from heaven, Psal. 18.1 John 12. 29, they that heard it, said that it t. THUNDERETH.

Job 37, 4, he t, with the voice of his excellency
5, God t, marvellously with his voice
Psal.29,3,the God of glory t, the Lord is on waters
THUN DERINGS.

Erod. 9.28, that there be no more mighty t. 80. 18. and all the people saw the t. Rev. 4. 5. out of the throne proceeded t. 19. 6. 8. 5. and there were voices and t. 11. 19.

Gen. 6.22. t. did Noah, according as G. commander 20, 16, t. she was reproved \$\|25.22, why am 1 t. Land, 5, 15, wherefore dealest thou t with us? 12, 11. t. shall ye eat it, with your loins girded 14, 11, wherefore hast thou dealt t, with us? Lev. 15, 31. t. separate the children of Israel 16, 3, t. shall Aaron cope into the holy place Num. 8. 14. t. shalt thou separate the Leviles 11. 15. if thou deal t. with me, kill me Dent. 29. 24. wherefore hath the Lord done t. Josh. 7. 10. wherefore liest than t, on thy face? Judg. 8. 1, men said, why hast thou served us t.? 13. 18, why askest thou t, after my name? 18am. 14.9. if they say t, to us, tarry till we consider that the same of the same of the same of the say t. 18am. 14.9. If they say t, to us, tarry till we come 10, but if they say t, come up to us, then we will 20, 7. if he say t, it is well, 2 Sum. 15. 20, 2 Sum, 6. 22. I will yet he more vile than t, 13, 14, Jaah said, I may not tarry t, with thee 33, as he went, t he said, 0 my son Absalom

1 Kings 3, 22 t. they spake before the king 2 Chron. 32, 22 t. the Lord saved Hezekiah Ezra 5, 11, and t. they returned us answer 6. 2. and therein was a record t, written Neh. 5. 13. even t, be he shaken out and emptied Eith, 6. 9. t. shall it be done to the man whom, 11

Job 27, 12, why then are ye t. altogether in vain. Pad. 73, 15, if I say I will speak t. behold 21, t. my heart was grieved, and I was pricked 128, 4, shall the man be blessed that feareth L. Ita, 24, 13, when t, it shall be in the midst of land 47, 15, t, shall be unto thee with whom Jer. 4, 27, for t, hath the Lord said, 6, 6,

5. 13. t, shall it be done unto them
18. 23. deal t, with them in time of thine anger 22.8. why hath the Lord done to this great city 26. 19. t. might we procure evil against our souls Czek, 31–18. to whom art thou t. like in glory? Amos 2. 11. is it not even t. O children of Israel Mal. 1.13. t. ye brought an offering should I acc Mat. 2.5.t. it is written of the prophet, Lnke 24.46
3. 15. t. it becomes us to fulfil all rightcoursess 26, 54, scriptures be fulfilled, that t. it must be Luke 1, 25, t, hath Lord dealt with me in the days 2, 48, son, why hast thou t. dealt with us?

11. 45, master, t. saying, thou reproachest us also 17. 39, t. shall it be when Son of man is revealed 18. 11. Pharisce prayed t. God, I thank thee 22. 51. Jesus answered and said, suffer yet, far 23. 46. Jesus having said t. he gave up the ghost 24. 36. as they t. spake, Jesus himself in the mids 40. when he had t. spoken, he shewed his hands 46. it is written, t. it behoved Christ to suffer

John 4.6. Jesus wearied with journey, sat t. on well 11.43. when had t. spoken, he cried, Lazarus come 48. if we let him t, alone, all will believe Acts 21, 11, he said, t, saith the Holy Ghost Rom. 9.0.(thing formed say, why hast made one t,? 1 Cor.14 25.t. are secrets of his heart made manifest

2 Cor. 5.14 Cor. 14 Cor. 14 Cor. 14 Cor. 14 Cor. 15 Cor. 5.14 Cor. 6.14 Cor.

Josh. 7, 20, Achan said t, and t, have I done Judg. 18. 4, t, and t, dealeth Micah with me 2 Sam. 17, 15 t and t, did Ahithephel coun. Absalom, and s. and s. bave I counselled 1 Kings 14 5. t. and t. shalt say to Jeroboam's wife 8 Kings 5. 4. t. and t. said the maid of Israel

9. 12. he said, t. and t. spake he to me, saying THYINE. Lev. 18, 12, none buy the merchandise of t. wood TIDINGS.

Exod. 33. 4. when the people heard these evil t. 1 Sum. 4. 19. when Phinehas' wife heard the t. 11. 4. they told the t. of the men of Jabesh. 5. 27. 11. David saved none alive to bring t, to Gath Sam. 4. 4. when t, came of Saul and Jonathan 13 30. t. came, saying, Absalon liath slain the 18, 19, let me now run and bear the king t. 20 bear said, thou shalt not bear t. this day [2 Sam. 18.22, why was run ' thou hast no t. ready 31. Cushi came, Cushi said, t. my lord the king 1 Kings 2, 28, then t. came to Joab and Joah fled 14 6, for I have sent to thee with heavy t.
1 Chron. 10. 9, and sent to carry t, to their idols Psal, 112, 7, he shall not be afraid of evil t. Jer, 20, 15, cursed be the man that brought t. 49.23, for they have heard evil & faint-hearted Ezek, 21, 7, that thou shalt answer for the t. Dan. 11, 44, t. out of the east shall trouble him Luke 1.19.1 am sent to shew thee these glad t. 2.10 8. 1. shewing the glad t. of the kingdom of God Acts 11. 22. t. of these things came to the church 13.32 and we declare unto you, glad t.the promis 21. 31, t. came to the chief captain of the hand Rom. 10, 15, that bring glad t, of good things See Goon.

1 Sam. 6. 7. and t. the kine to the cart, 10. 1 hings 18.+ 44. t. the chariot, and get thee down

I Amgs 18.; 44. t. the chariot, and get thee down 20. ±14. who shall t. the battle? he said, Thou Prov. 6.21. bind on thy heart and t. about thy neck TIED.

Exod. 39, 31. and they t. to it a lace of blue 2 Kings 7: 10, no man there, but horses t. asses t. Mat. 21.2. ye shall find an ass t. and a colt with her, bring them to me, Mark 11.2, 4. Luke 19. 30. TILE.

Ezek, 4. 1. thon also, son of man, take thee a t.

TILING.

Luke 5.10, they let him down they the t. with couch

Luke 5.19 they let him down thro' the t. with couch TILL.

Gen. 19. 22. do any thing t. thou be come thither

1 Sam, 22. 3, t. 1 know what God will do for me 2 Sum. 3. 35, if I taste bread t, the sun he down 2 Sum. 3. 35. if I taste bread t. the sun in account 2 Chron. 26. 15. he was helped t. he was strong 36. 16. t. the wrath arose, t. there was no remode 36. 16. t. the wrath arose, t. there was no remode 36. 16. t. the wrath arose, t. there was no remode 36. 16. t. the wrath arose to a stood up a priest, Neh. 7. 65. 9. 14. be angry with us t, thou hast consumed us Job 14. 14. all days will I wait t, my change come 27. 5. t. I die || l_{sa} , 22. 14. not purged, t. ye die P_{sal} , 10. 15, seek his wickedness t, thou find none Prov. 29. 11. a wise man keepeth it in t. afterwards Eccl. 2. 3. t. I might see what was that good Ecc. 2. 3. I_t i night see what was that good Cant. 2. 7, stir not up my love t, he please, 3. 5. lsa. 5. 8. that by field to field, t, there be no place 62. 7, and give him no rest, t, he establish, and t. he make Jerusalem a praise in the earth

Jer. 49. 9. destroy t. they have enough, Obad. 5. 52. 3. t. he had cast them out from his presence Lam, 3, 50, t, the Lord look down from heaven Ezek, 28, 15, was perfect t, iniquity was found in Fisch, 128, 15, was perfect t, inquiry was found in Dau, 4, 23, t, seven times pass over him 12, 13, but go thou thy way t, the end be Mos. 5, 15, t, they acknowledge their offence 10, 12, t, he rain righteousness upon you Mat. 1, 25, t, she had brought forth her first-born 5. 18. t. heaven and earth pass, one jut not pass lake 12. 50. I am straitened t. it be accomplished 15. 8. doth not seek diligently t, she find it 19. 13. he said unto them, occupy t. 1 come John 21. 22. if I will that he tarry t. I come, 23. Acts 7.18.1. another king arose who knew not Joseph 23. 12. not eat, t. they had killed Paul, 14, 21. Fph. 4, 13, t. we all come in the unity of faith Phil. 1, 10, without offence, t. the day of Christ 1 Tim. 4, 13, t. I come, give attendance to reading Rev. 2, 25, that which ye have, hold fast t. I come 7, 3, t. we have sealed the servants of our God 15. 8. t. the seven plagues were fulfilled 20. 3. t. the thousand years should be fulfilled See Consumed, Mouning, Until.

20. 3. t. the thousand years another.

See Consumed, Mounting, Until.

Tilli, Verò.

Gen. 2. 5. was not a man to t. the ground, 3. 23.

2. 8am. 9. 10. and thy servants shall t. the land

Jer. 27. 11. they shall t. it, and dwell therein

TILLAGE.

1 Chron. 27, 26. Ezri was over them that were for t. Neh. 10, 37. Levites might have the titles of t. Prov. 13, 23, much food is in the t. of the poor TILLED.

Ezek. 36, 6, 1 am for you, ye shall be t, and sown 30, 34, and the desolate land shall be t. TILLER.

Gen. 4, 2. but Cain was a t. of the ground TILLEST.

Gen. 4. 12. when thou e. ground, it shall not yield TILLETH.

Prov. 12, 11, he that t. land shall be satisfied 28, 19, he that t. his land shall have plerty TIMBER.

Lev. 14. 45. he shall break down the t, thereof 1 Kings 5.18.so they prepared t. and stones to build the house, 1 Chron. 22, 14, 2 Chron. 2, 9, 15, 22, and they took away the t. of Ramah

10. 22. and they took away the 1, 6t Kanan 1; 10.6 S. A., is laid in the walls, work prospereth 6.11. let 1, le pulled down from his house Neh. 2.8. that he may give me 1, to make beams Exch. 26. 12, they shall lay thy 1, in the water Itab. 2. 11. the beam out of the 1, shall away Zech. 5. 4. it shall consume it with the 1, thereof

TIMBREL.

Exod. 15, 20, and Mriam took a t, in her band Job 21, 12, they take the t, and harp, and rejoice Psal. 81, 2, take a psalm, bring hither the t, 149, 3, let them sing praises to him with the 150. 4. praise hior with the 4. and dance, praise TIMBRELS.

Exod. 15.20. all the women went out after her with Judg, 11, 34, his daughter came out with r. 2 Sam. 6, 5. David and house of Israel played

2 Sam. 6, 5. David and house of Israel pla-before the Lord on s, 1 Chron, 1s Psal. 68, 25, were the damsels playing with s Jer. 31. † 4. thou shalt ne adorned with thy t.

This term is commonly taken for the measure a motion, or for the duration of any thing. It is also taken for opportunity, or the favourable moment of doing or omitting any thing. Evel, 8. 5, A wise man's heart discerneth both time and judgment; He knows both what he works to be a market of the control of time and judgment: He knows own when and ought to do, and what are the fittest scasous for doing it. Our Sariom says, in Joho 7. 6, B wishich some w oright to do, who were the doing 11. Our Saviour says, in Joho 7. 0, 8 My time is not yet come; by which some an derstand, the time of his death; others, the season of his appearing publicly in the world; and others, the time of his going up to the feast of tabernacles: that is, I know my time to go, when it will be most saye and proper for me. I shall be there some time during the feast, had my time is not yet come. The time of the had my time is not yet come. The time of the but my time is not yet come. The time of the vengeance of God is sometimes called the time of the Lord, the time of his visting. Jer. 50. 27, 31, Woe unto them, for their day is come, the time of their visitation.

the time of their visitation.

To gain the time, is mentioned in Dan, 2, 8

I know of certainty that ye would gain the
time. The magicinar required a length of time
from the king to explain his dream, hoping that
his desire of knowing night have pursed away, from the king to explain his aream, noting that his desire of knowing might have pussed away, or that the dream might have come into his memory. St. Paul advises the faithful to re-deem the time, because the days are evil, Eph. 5. 16. Time is redecord, when we carefully 5. 10. Time is redecoved, when we carefully embrace and improve all the occarions and opportunities which the Lord presents unto us for his glory, and the good of ourselves and others; not suffering these seasons to be stolen from us, and lost by cures and thoughts about the world:

and lost by care and thoughts about the world; And whereas we have lost and misimproved much time, we ought theirfore to double our diligence, and do the more good in time to come. King Abasicrus consulted with the uses men who knew the times, Esth. 1. 13. That is, he advited with his counsellost that understood time history, the customs, and the laws of the Persians. The knowledge of history is one of the principal qualifications of a Statesman. For how should his know the interest of his country, if he is invarious for its times, resolutions, if he is ignorant of its times, revolutions, and remarkable occurrences? St. Jerom har it in his translation, he consulted the Sages that were his translation, he consided the Sages that were always near his person, according to the custom of Sangs. The Chaldee paraphrast with thie si, that he consided the children of Issachur, who were skilled in the knowledge of times and seasons. This tribe was noted for their knowledge of the times. I Chron. 12. 32, Of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do. Sayes he this values and their Investigation. to do. Some by this understand their knowledge of the stars, and of the several seasons and changes of the arr; which might be uf good use changes of the art; which might be good has in husbandry, to which this tribe has addicted. Others think, that by this is to be understood their political prudence in discerning and en-bracing the fit season for all their actions. Christ Jesus soys to A.s. Apostles, who asked him

if he was won to restore the kingdom to Israel, It is not for you to know the times and seasons, which the Father hath put io his own power, Acts 1 7. They still thought that the kingdom of the Messiah was to be a temporal kingdom: of the Messian was to be a temporal kingdom? But afterwards they were undereived, and the Holy Chost, which they received at the time of Pentecost, instructed them, that the complete kingdom of the Messiah, the renewing of all things, was not to take place before the end of the world. Acts 3, 29, 21, where 8t. Peter speaking to the Lews, calls this time, a time of reference and the time of the restitution of efreshing, and the times of the restitution a ll things. St. Paul, 1 Thess. 5. 1, 2. makes all things. use of almost the same terms, in which our Suviour expressed himself to his Apostles, con-cerning his last coming. But of the times and seasons ye have no need that I write unto you For ye know that the day of the Lord comete as a thicf in the night.

Time is put for a year. Seven times, that is, seven years, Dan, 4, 16. Acceptable time, is the time of the favour, of the goodness and of the mercy, we

Ond, Psal. 69, 13. My prayer is unto tree in a acceptable time. I pray is a time of 3. 29, art thou come to forment us before the t.? grace. I seek the when thou mayest be found, if a good day, in the day of grace and mercy. 23, 18, the onaster saith, my t. is at hand The devils comelained, Mat. 8, 29, that Christ Mark 1, 15 the t. is fulfilled, repent and helieve was come to through them before the time: 4, 17, have no root, and so endure but for a t. that is, before the last judgment, at which the that is, defore the dast judyment, at anten the devils will be thrown for ever into the five pre-pared for them. The fulness of time, is the time which God had appointed and predicted as the fittest region for the coming of the Messiah, Gal. 4. 4. The Psalmist says, Psal. 31. 15.

Gal, 4. 4. The Psalmist says, Psal, 31, 15. My times are in thy hand: that is, the time of my life, how long I shall like; or, all the affairs and events of my life are wholly in thy power, to dispose and order as thou sees fit.

Gen. 18, 10, return according to the c, of life, 14. 24, 11, the t, that women go out to draw water 39.5, from the t, he had made him overseer 120, the down with that kernel most dispersion. 47. 29, the t. drew nigh that Israel must die Exod. 21, 19, only he shall pay for loss of his Lev. 15, 25, if beyond the t, of her separation 18, 18, a wife besides the other in her life-t. Num. 13. 20. the t. was the t. of first ripe grapes 96, 10, what t, the fire devoured 250 men Deut, 16, 9, such t, thou put the sickle to the corn Deut, 16, 9, such t, thou put the sickle to the corn Joshi, 10, 27, at the t, of the going down of the sun Joshua commanded, 2 Chron. 18, 34.

42. and their land did Joshua take at one t.

Judg, 18.31 all the t, the house of God was in Shiloh 2 Sam. 7. 11. since the t. 1 commanded judges 11. 1 at the r, when kings go forth to battle 23. 8. against eight hundred he slew at one r. 2 Kings 5.26.1s it t. to receive money and garments 1 Chem. 9.25, were to come from t, to t, with them 1 Chrim. 9.25. were to come from t. to t. with them Exra 4, 10, peare, and at such a t. 17, [7, 12, 10, 13, people are many, and it is a t. of rain Neth. 2.6. when will thou return? and I set him at. Job 6. 17, what t. they wax warm they vanish 9.19, if of judgment, who shall set me at. to plead 15, 20 it shall be recomplished the for this. 15.32. it shall be accomplished before his t.
22.16. wicked, which were cut down out of t.
38.23. which I reserved against the t. of trouble 39 1. knowest thou the t, they bring forth? 2 39 1. knowest thou the t, they bring forth $t \geq t$. Psul, 32. 6. in a t, when thou mayest be found 37. 19, they shall not be ashamed in the evil t, 41. 1, the Lord will deliver him in t, of trouble 56. 3, what t. 1 am afraid, I will trust in thee 60.13. my prayer is to thee in an acceptable t. 81.15. their t. should have endured for ever 89. 47. remember how short my t. is 105. 19. until the t. that his word came

Eccl. 3, 1, there is a t, to every purpose, 17. | 8, 6, 2, a t, to be born, and a t, to die; a t, to plant 7, 17, why shouldest thou die before thy t.? 8.5.a wise man's heart discerneth t, and judgment 9.11, but t, and chance happeneth to them all so are the sons of men snared in an evil t. Isa. 26.17, that draweth near the t. of her delivery 28, 19, from the t, it goeth forth it shall take you 45, 21, who hath declared this from ancient t. 48. 16, from the t. that it was, there am I

48. (t), from the t. that it was, there am 1
49. 8. in an acceptable t. have 1 heard thee, and in a day of saivation helped thee, 2 Cor. 6. 2.
60. 22. 1 the Lord will hasten it in his t.
Jet. 6. 15. at the t. I visit, they shall be east down 8. 7. crane and swallow observe the t. of coming 15. looked for a t. of health, and behold trouble 14. 8. the Saviour thereof in t. of trouble

19. and who will appoint me the t.t. 50. 44. 31. 33. Babylon like a floor, it is t. to thresh her 25.e.k. 4. 10. from t. to t. shalt thou eat it 16. 8. thy t, was the t. of love, I spread my skirt 57. as at the t. of thy reproach of daughters 20. 3. day is near, it shall be the t. of the heathen 21. and 12. 8. I know that ye woold gain the t. 9. to speak before one, till the t. be changed 16. Daniel desired that he would give him t. 3. 5. at what t. ye hear the sound of cornet, 15.

3.5. at what t. ye hear the sound of cornet, 15. 7. 12. yet their lives were prolonged for a 1. 1. 12. yet their lives were prolonged for a 1. 22, the t. came that the saints possessed kingdom

22. the t. came that the salins possessed angular 25. until a t. and the dividing of t. 12. 7. 8. 17. at the t. of the end shall be the vision 9. 21. touched me about the t. of evening oblation 11. 24. he shall forecast his devices for a t. 35. to make them white, to the t. of the end
40. at the t, of the end shall the king of the south
12. 1. and there shall be a t, of trouble

4. seal the book, even to the t. of the end, 9.
11. from the t, the daily sacrifice be taken away
Hos. 10. 12. it is t. to seek the Lord, till he comblic. 5, 3, till the t, that she which travaileth Ilug. 1. 4. is it t. to dwell in your cieled houses Vech. 14.7. that at evening t. it shall be light Mal. 2.11, nor vine cast her fruit before the t. Mat. 1.11. about the t. they were carried away

35. this is a desert, and now the t. is far passed 11, 13, for the t. of figs was not yet
13, 35, watch, for ye know not when the t. is
Luke 1, 57, Elisabeth's full t, came to be delivered 4. 5. shewed him all kingdoms in a moment of t. 7. 45. but this woman, since the t. I came in 8. 13. which in t. of temptation fall away

8. 13. which in t, of temptation fall away 13. 35, ye shall not see me, till the t. come when 19. 44, thou knewest not the t, of thy visitation John 7.6.my t, is not come, your t, is always ready 16. 2, the t, cometh that whoever killeth you 25, the t, cometh when I shall no more speak Acts 1, 21, all the t. the Lord went in and our 7. 17, but when the t. of the promise drew nigh in which t. Moses was born, and was fair

17. 21. spent their t, in nothing else, but to tell Rom. 13. 11. it is high t. to awake out of sleep 1 Cor. 4. 5. therefore judge nothing before the t.
7. 5. defraud not, except with consent for a t.
29. but this I say, brethren, the t. is short Evh. 5, 16, redeeming the t. Col. 4, 5,

Tim. 4. 3. t. come, when they will not endure 0. and the t. of my departure is a than 10. and the t. of my departure is at hand Heb. 4, 16, may find grace to help in t. of need 5, 12, when for the t. ye ought to be teachers 9. 9. which was a figure for the t. then present 10. imposed on them till the t. of reformation 11, 32, the t, would fail me to tell of Gideon Jain, 4, 14, a vapour that appeareth a little t,

1 Pet. 1. 11, what manner of t. the Spirit of Chris 17. pass the t. of your sojourning here in fear 4. 2. he no longer should live the rest of his t.

Rev. 1.3. for the r. is at hand, 22. 10. 10. 6, sware, that there should be t, no longer 11. 18. t. of the dead, that they should be judged 12. 12. be knoweth that he hall but a short t. 14. she is nourished for a t. and times, and half a t Any TIME.

Lev. 25, 32, the Levites may redeem at any t

Num. 35, 26, if the slayer at any t. come without 1Sam.20.12, sounded my father to-morrow at any t. 1 Kings 1.6, father had not displeased him at any t. Mat, 4, 6, angels shall bear thee up, lest at any t.
thou dash thy foot against a stone, Luke 4, 11
5, 25, lest at any t. the alversary deliver thee
13, 15, lest at any t, they should see, Mark 4, 12

13. 15. lest at any t, they should see, Mark 4. 12. Luke 15. 29, nor transgressed I at any t. thy com 21. 34, lest at any t, your hearts be overcharged John 1. 18, no man hath seen God at any t. 5. 37, nor bave ye heard his zoice at any t. Acts 11. 8, nothing unclean hath at any t, entered 1 Cor. 9.7, who goeth a warfare at a.t. on his charges 1 Thess. 2.5, nor at any t, used we flattering words Iteb. 1.5, to which of the angels said he at any 2. 1. lest at any t. we should let them slip John 4. 12. oo man hath seen God at any t. See Appointed, Before, Come, Day, Due.
In the FIME.

Gen 38, 27, came to pass in the t, of her travail Exce 54, 18, commanded in the t, of month Abib Judg, 10,14, let them deliver in the t, of tribulation 15. 1. in the t. of wheat harvest Samson visited 1 Kings 15.23. in the t. of old age he was diseased 2 Chron. 28. 22. in the t. of distress did he tres

Pass
Neh. 9. 27. in the t. of their trouble thou heardest
Psal. 4. 7. more than in the t. when corn increased
21. 9. as a fiery oven in the t. of thine anger
27. 5. in the t. of trouble he shall hide me
37. 39 he is their strength in the t. of trouble
T1. 9. cast me not off in the t. of odd age
Prov. 25.13. as the cold of snow in the t. of harvest

19, confidence in unfaithful man in the t. of trouble Isa. 33. 2. be thou our salvation in the t. of trouble Jer. 2, 27, in the t. of trouble they will say

7. 1. 16. t. of trouble they will say 28. if they can save thee in the t. of trouble 8.12. in the t. of visitation they shall be cast down 10. 15. in the t. of visitation they perials, 51. 18. 11.12, shall not save them at all in the t. of trouble 14. I will not hear them in the t. that they cry 15, 11, verily I will cause enemy to entreat thee well in the t. of evil, and in the t. of affliction

18. 23, deal thus with them in the t. of thine anger 50, 16. handleth the sickle in the t. of harvest Ezek. 27. 34. in the t. when thou shalt be broken 35. 5. had a perpetual batred, in the t. of their calamity, in the t. that their iniquity had an end Catamity, in the t. that their initials in the test. Catamity, in the test away my corn in the t. thereof Zech. 10, 1, ask rain in the t. of the letter raio Mat. 13.30, in the t. of the sill say to reapers Luke 4.27, were many lepters in the t. of Eliseus See I аьт, LONG, MANY, OLD, PAST, PROCESS

Same TIME.

Same TIME.

Num. 32, 10. Lord's auger was kindled the same
Deux. 9, 20. 1 prayed for Aaron also the same
2 Kings B. 22, yet Edom revolted, then Liboah re
volted at the same t. 2 Chron. 21, 10.
1 Chron. 15, 11, they offered the same t. 700 oxen
10, 10. Asa oppressed the people at the same t.
Ezra 5, 3, at the same t, came to them Tamai
Jer. 39, 10, gave them vineyards at the same t.
Ezek. 38, 10, at the same t, shait thou think well. Ezek, 38, 10, at the same t, shalt thou think evil Dan. 4. 36. at the same t. snat than this evil Dan. 4. 36. at the same t. my reason returned 12. 1. trouble, such as never was to that same Acts 19. 23. the same t, there arose no small stir

See SECOND, SET.

Judg. 11, 26, why did ye not recover in that t. 1 Sam. 11, 9, to-morrow by that t, the sun be hot Ezra 5 16, since that t, hath it been in building Neh. 4.16. to pass from that t, forth, 13, 21.
Isa, 16, 13, spoken concerning Moab since that t, 18.7, in that t. shall the present be brought 44.8.have I nottold thee from that t. and declared 45.21, who hath told it from that t.? 48.8. from that t. that thine ear was not opened

Jer. 50. 4. that t. Israel shall come weeping 20. in that t. the iniquity of Israel not be found thus 5. 13. the prudent keep silence in that t. Mat. 4. 17. from that t. Jesus began to preach 16. 21. from that t, began to shew his disciples 26. 16. from that t. Judas sought opportunity Luke 16, 16, since that t, kingdom of G, is preached John 6, 66, from that t, many disciples went hack Acts 12. I, about that t. Herod stretched to vex

Num. 22. 4. Balak was king of Moah at that t. Deut. 1. 9. and I spake to you at that t. saying 16. I charged your judges at that t. saying

18. I commanded you at that t. 3. 18.
3. 21. I commanded Joshua at that t. saying 23. I besought the Lord at that t. saying 5.5. I stood between the Lord and you at that t. 9. 19. the Lord hearkened to me at that t. 10. 10. 1 Sam, 14, 18, the ark was at that t, with Israel 2 Chron, 13, 18, Israel brought under at that t. 2 Caron, 13. 18. Issael brought under at that t. 30.3. they could not keep the passover at that t. 35. 17. Israel kept the passover at that t. Jer. 3. 17. at that t. they shall call Jerusalem 8. 1. at that t. shall they bring out the hones 33.15. at that t. cause the branch of righteousness Dan. 12. 1. at that t. shall Michael stand up Mic. 3. 4. will hide his face from them at that t. Zeph. 1.12. at that t. I will search Jernsalem 3, 19. at that t. I will updo all that afflict t.

3, 19. at that t. I will undo all that atthet t.
20. at that t. will I bring you again, in time
Luke 23, 7. himself was at Jerusalem, at that t
Acts 8, 1. at that t. was a great persecution
Eph. 2, 12. at that t. ye were without Christ
See Third.
This TIME.
Gen. 29, 34. this t. will my husband be joined
Exod. 8, 32. Pharaob hardened his heart at this t.
9, 14. 1 will at this t. send all my plagues
18. to-norrow about thir t. I will cause it to raiu

18. to-piorrow about this t. I will cause it to raiu 13. to-horrow about this t, 1 will cause it to rain 27, and Pharaoh said, I have sinned this t Num. 23, 23, according to this t, it shall be said hadg. 13, 23, nor would as at this t, have told us 21, 22, for ye did not give unto them at this t, 1 Sam. 9, 13, for about this t, ye shall find him 2 Sam. 17.7. the counsel is not good at this t.

1 Kings 2.26. I will not at this t, put thee to death 19.2. to-morrow this t. 20.6.2 Kings 7.1,18. [10.6. Neh. 13 6. in all this t. was not I at Jerusalem Esth. 4. 14. for if thou holdest thy peace at this t.

art come to the kingdom for such a t, as this Psal. 113. 2. blessed be the Lord from this t. forth 115. 18. we will bless the Lord from this t. forth 121, 8, he will preserve thee troot this t. forth Isa. 48. 6. 1 have shewed new things from this t. Jac. 3. 4. wilt thou not from this t, cry unto one?

51. 6. this is the t. of the Lord's vengeance
Mic. 2. 2. nor go haughtily for this t. is evil
Mot. 24. 21. tribulation such as was not since the beginning of the world to this t. Mark 13, 10. Mark 10, 30, but he shall receive an hundred-fold

now in this t. and eternal life, Luke 18. 30. Luke 12. 56, bow is it ye do not discern this t. t John 11. 39. Lord, by this t. he stinketh Acts 1.0, wilt thou at this t. restore the kingdom! 24. 25. Felix answered, go thy way for this t Rom, 3. 26, to declare at this t, his righteousness 8, 18, that the sufferings of this present t. 9. 9. at thist, will I come, Sara shall have a son 11.5. so at this present t, there is a reomant Cor. 16. 12. his will was not to coole at this 2 Cor. 8. 14. that now at this t. your abunuance TIMES.

Gen. 27, 36, he hath supplanted me these two 4 Lev. 19, 26, ye shall not observe t. Dem. 18, 10, 4. Dem. 4, 42, the slayer hated him not in a mast Judg. 13, 25, the Spirit began to move him at a $J_{ud\xi}$, 10, 20. I will go out as at other t, and shake 20, 30, put themselves in array as at other t. 31, the Benjamites began to kill as at other t. Sam. 3, 10, the Lord called as at other t. Samuel 18, 10. David played with his hand as at other t. 20, 25, the king sat on his seat as at other t. 2 Kings 19, 25, hast thou not heard long ago how of

ancient t, that I have formed it? Isa, 37, 26 21, 6, Manasseh observed t, 2 Chron, 33, 6. Chr. 12. 32, men that had understanding of the co 29. 30. the t. that went over him and over Israel 2 Chron, 15. 5. in those t. there was no peace Esth. 1, 13. the wise men which knew the t. 2506, 1. 15. the wise men which knew the t. 1, Job 24, 1. 1. are not hidden from the Almighty Psal, 9, 9. Lord will be a refuge to t. of trouble 10. 1, why hidest thou thyself in t. of trouble 2 31.15 my t.are in thy hand, deliver me from enem 44. 1, what works thou didst in the t. of old 77. 5. 1 have considered the years of accient t. Ita. 33. 6 knowledge shall be the stability of thy t. Ita, 33. 0, knowledge snail so the stanning of thy 46. 10, from ancient r, things not yet done Exck. 12, 27, he prophesied of the r, far off Dan. 2, 21, he changet the r, and the seasons 7, 25, he shall think to change t, and laws 9, 25, the streets shall be built in troublous r, the street of the street o 11. 14. in those t. there shall many stand up 12. 7. for a time, t. and an half, Rev. 12. 14. Mat. 16. 3. hut can ye not discern the signs of the t. ? Inde 21. 24. till the t. of the Gentiles be fulfilled elets 1. 7. it is not for you to know the t. or seasons 3. 19. when the t. of refreshing shall come 21. till the t. of restitution of all things 14. 16. who in t. past suffered all nations to walk 17. 66. but determined the t. before appointed.

14.16, who in r. past suffered all nations to waik 17. c6, hath determined the r. before appointed 30, the r. of this ignorance God winked at Rom. 11. 30, as ye in r. past have not believed God 2 Cor. 11. 24, of Jews five r. received I forty stripes Gal. 1. 23, that he which persecuted us in r. past 4. 10. ye observe days and months, r. and years Eph. 1. 10, in the dispensation of the fulness of r. 133. 15. 11. 15 the received have no need that I write.

Lev. 16, 2, that he come not at all t. within the vail 1 Kings 8.59, maintain cause of his people at all t. Psal, 34.1, 1 will bless the Lord at all t. his praise 62 8. trust in him at all t. ye people pour out heart 106.3, blessed is he that doth righteousness at all t. 119.20, for longing it hath to thy judgments at all t. Prov. 5. 19, let her hreasts satisfy thee at all t. 17. 17. a friend loveth at all t. a brother is born for See Appointed, Many, Seven, Ten, Three TINGLE.

1 Sam. 3. 11. at which the ears of every one that hears it shall t. 2 Kings 21. 12. Jer. 19. 3.
TINKLING.

Isa. 3. 16. mineing and onaking a t. with their feet 18. take away the bravery of their t. ornaments 1 Cor. 13. 1. I am become as a t. cymbal TIN.

Num.31.22.1.that may abide fire, make go thro' fire Isa. 1. 25. and 1 will take away all thy r. Ezek. 22. 18. all they are brass, and t. and iron 20. as they gather lead and t. into the furnace

20. as they gather lead and t. into the furnace 27. 12. Tarshish was thy merchant in t, and lead TiP.

Luke 16. 24, may dip the t. of his finger in water

See Right Ear.

TIRE.

Ezek. 24. 17. bind the t. of thy head upon thee

TIRED.

2 Kings 9. 30. Jezchel t, her head, and looked

TIRES.

Isa. 3. 18. the Lord will take away their t.

Lizek. 24. 23. and your t. shall he no your heads

Ezek. 24. 23. and your 1. shall be no your heads

In the Lord will take away the track 24. 23. and your t. shall be oo your heads

TITHE.

We practice of paying tithes is very ancient; for we find, Gen. 14. 20. that Abraham gave tithes to Metchivedek, king of Salem, at his return from his expedition against Chedrolachmer, and the four kings in confederacy with him. Abraham gave him the tithe of all the booty taken from the enemy. Jacob imitated this piety of his grandfather when he vowed to the Lord the tithe of all the substance he might acquire in Mesopotamia. Gen. 28. 22, Of all that thou shalt give me, i will surple yield that thou shalt give me, i will surple yield that thou shalt give me, i will surple yield the tenth unto thee; for the maintenance of thy worthip, and enter pious west. Under the law, Moses ordained, Lev. 27. 30, 31, 32, All the tithe of the land, whether of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, or of the fruit of the seed of the land, whether of the seed of the land, or of the fruit of the land the land the land the like the land the

the priests.) Num. 28. 26, 27, &c. (1) To the Levites, for their maintenance, Num. 18. 21, 24. (2) For the Lord's feasts and sacrifices, to be eaten in the place which the Lord should choose to put his name there; to wit, where the ark should be, the tabernacle or temple. This tenth part was either sent to Jerusalem in kind, or, if it was too far, they sent the value in money which was to to Jerusalem in kind, or, if it was too far, they sent the value in money, which was to be laid out for oxen, sheep, wine, or what else they pleased, Deut, 14, 22, 23, 24, 3c, (3) Besides these two, there was to be, every third year, a tithe for the poor, to be eaten at their own dwellings. Deut, 14, 28, 29. Some are of opinion that this third tithe was not different from the second before taken notice of except that in the third year it was not brought

ferent from the second before taken notice of except that in the third year it was not brought to the temple, but was used upon the spot by every one in the city of his habitation: So that there were only, according to them, two sorts of titnes, that which was eyeve to the Levies and priests, and that which was opplied to making feasts of charity, either in the temple of Jerusalem, or in other cities, and gratitude: thus Abraham's groung titnes, of the spoil to Melchizedek, was a token that he owned his victory and success to be from the priests, the Lord complained that he was robbed, Mal. 3. 8. The paying of them was no honouring of God, Prov. 3. 9. Hence the Apostle proves the superiority of Melchizedek and his presthood above the patriatch Abraham, and the priesthood of Levi, because Abraham, and Levi in his loins, paid tithes unto him, as the lesser unto the greater, Heb. 7. 4, 5, 6, &c.

n the New Testament, neutre our saviour, nor his apostless have commanded any thing in this affair of tithes: only when our Lord sent his Apostles to preach in the cities of Israel, he forhad them to carry their purse or provisions along with them, but to enter into the houses along with them, but to enter into the houses of those that were willing to receive them, and to eat what should be set before them; for the labourer, says he, is worthy of his hire, and of his maintenance, Mat. 10. 10. Luke 10. 7, 8. St. Paul would have it, that he that receives instruction, should administer some of his good things to him that gives it him, Gal. 6, 6. It is agreeable to name and server. 6. 6. It is agreeable to nature and reason, that they which wait at the altar should live by the altar, 1 Cor. 9. 13. And as Cod, under by the altar, 1 Cor. 9. 13. And as Cod, under the law ordained and appointed a living or maintenance for his ministers, so as they needed not, as other men, to labour with their hands to get bread to eat; so under the New Testament, God has ordained, that those who are taken off from worldly employments, and spend their time in the study and preaching of the gospel, should have a livelihood for their labour. 1 Cor. 9. 14, Even so hath the Lord ordained, that they which preach the gospel, should live of the gospel. And in the 7th verse, Who of the gospel. And in the 7th verse, Who goeth a warfare at his own charges?

The most barbarous nations, and the heathen Greeks and Romans, out of a principle of reli-gion common to all men, have often dedicated their tithes to their gods. Some have made it a standing obligation, others have done it upon a standing obligation, others have done it upon particular occasions, and by the impulse of a transient devotion. Laertius says, that when Pisistrains, trant at Athens, wrote to Solon, opersuade him to return to Athens, he tells him, "that every one there pays the tithe of "his goods for the offering of sacrifices to the "gods," Laert, Lib. 1. Pliny says that the gods," Laert, Lib. 1. Pliny says that the gots, Laert, Lib. 1. Pliny says that the Arabian merchants who traded in spices, durst not sell any till they had paid the tithe to their god Sabis: And Plutarch, in more places their one, mentions a custom of the Romans, of offer-

(1) Tof Sum, 18. 24, the r. I have given to the Levites 26, when ye take of the children of Israel r.
28, offer an heave-offering to Lord of all your r
Deut. 12. 6, thither ye shall bring your r
11.
26, 12, thou hast made an end of tithing the r Deut. 12: 6. Thou hast made an end of tithing the 12: 4. 10: 37. that the Levites might have the 12: 44. and some were appointed for the 1. 13: 5 where aforetime they laid the 1. of corn climos 4. 4. bring your 1. after three years, Mal 3. 10

Mal. 3. 8. ye have robbed me of t. and offerings Luke 18. 12. 1 give t. of all that I possess II. b., 7.5. the priest's have commandment to take to b. he received t. of Abrahaot, and blessed him 9. Levi who received t. paid t, in Abraham TITHING.

Deut. 26. 12. made end of t. third year is year o. t TITLE.

2 Kings 23, 17, he said, what t is that that I see John 19, 19, Pilate wrote a t and put it on the cross 20, this t, then read many of the Jews TITLES

Jub 32, 21, nor let me give flattering t. to man 22, for I know not to give flattering t.

TITILE.

Mat. 5.18 one t. shall in no wise pass from the law Luke 16, 17, than for one t. of the law to fail TO and FRO, See FRO, TOE.

Exod. 29, 20, upon the great t. of their right foot Lev. 8, 23, 24, | 14, 17, 25 2t TOES,

Judg. 1. 6. cut off his thumbs and his great t 7. seventy kings having thumbs and t. cut off 1 Chron. 20. 6. whose fingers and t. were, 24. Dan. 2.41. thon sawest the t part of iron, 42. TOGETHER.

Deut. 22. 10. thou shalt not plow with ox and ass t Judg. 10. 29. he divided her, t. with her hones 1 Sam. 31. 6. all his men died that same day t. 11 Sam, 31, 0. all his men uted that same day t.

12 Kings 3, 18, and we were t, there was no stranger

11, 1. women, t. with the daughter of Pharach

2 Kings 9, 25, when thou and I rode t, after Ahab

Ezra 4, 3. we ourselves t, will build to the Lord

Neh, 6, 7, let us take counsel t. || 10. let us meet t.

Job 3, 18, there the prisoners rest t, they hear not

10, 8; have fashioned me t, round about

10. 8. nave assignment me t, round about 17.16. shall go down, when our rest t. is of the dus 24. 4. the poor of the earth hide themselves t. 34.15. all flesh shall perish t.man shall turn to dus $P_{Sol.}$ 2. 2. the rulers take couosel t. against the L. 14. 3. they are all t. become fithy, Rom. 3. 12 34. 3. magnify the L. and let us exalt his name t. 37. 38. the transgressors he destroyed t. Isa, 1.28 Ita. 9. 27. and they t. Shall be against Judan 26, 19. t. with my dead body shall they arise 41. 23. do good or evil, that we may behold it t. 52. 8. with the voice t. shall they sing, 9. 65. 25. the wolf and the lamb shall feed t. Ezek. 37. 7. the bones came t. bone to his bone Amos 1. 15. go into captivity, he and his princes 3. 3. can two walk t. except they he agreed? Mat. 18. 20, where two or three are gathered t 19. 6. what God hath joined t. Mark 10. 9. Luke 15. 6. he calleth t. his friends and neighbours Luke 15, 6, he calleth t, his friends and neighbours Acts 2, 44, and all that believed were t, and had5, 9, that ye have agreed t, to tempt the Spiril Rom. 8, 28, we know that all things work t, for good Epht. 2,5, hath quickened us t, §6, hath raised us t, 21, in whom all the building fitly framed t, 22, Phil. 1, 27, Striving t, for the faith of the gospel 3, 17, breth, be followers t, of me, and mark them (1, 2, 2, b) to good the size of the

Col. 2. 2, he comforted, being knit t. in love, 19.
13. you being dead in sins, hath he quickened 1 Thess. 4. 17. shall be caught up t. || 5. 10. live t ? Thess. 2. 1. we be seech you by our gathering t. 1 Pet. 3. 7. as being heirs t. of the grace of life See DWELL.

Gen. 5. 29. comfort us concerning our work and t. 41. 51. God, said he, hath made me forget my t. TOIL, Verb.

Mat. 6.28. they t. not nor spio, Luke 12.27.

Luke 5. 5. Simon said, Master, we have t. all night TOILING.

Mark 6. 48. and he saw them t. in rowing TOKEN.

 $G_{\ell n}$, 9, 12, this is the t_{ℓ} of the covenant, 13, 17, 17, 11, and it shall be a ℓ , of the covenant Exod, 3, 12, this shall be a t_{ℓ} that I sent the of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord, &c.

There were three sorts of tithes to be paid from the Larvies to L

Vark 14. 44. Judas had given them ar. saying Phil. 1 28, is to them an evident t. of perdition 2 Thess, 1. 5. a manifest t, of righteous judgment 3. 17. of Paul, which is the t. in every epistle TOKENS.

Deut, 22, 15 being t. of damsel's virginity, 17, 20. Pool 1. 29, and do ye oot koow their t.

Pool 5. 5 they also are afraid of thy t.

135. 9. who sent t. in the midst of thee, O Egypt Isu. 44, 25, that frustrateth the r. if the liars TOLD

Gen. 3, 11, who t, thee that thou wast baked;
9, 22, and Ham t, his two brethren without
24, 33, 1 will not eat till 1 have t, mine errand
37, 5, Joseph t, his brethren the dream, 9,
10, he t, it to his father and his brethren
Num. 23, 26, t, not 1 the, all that the Lord speaketh

Deut. 17. 4. it be t, thee, and behold it be true Judg. 6. 13. his miracles which our fathers t, of 7.13, there was a man that t. a dream to his fellow 13. 6. I asked not, neither t. he me his name 23. nor would at this time have t. such thing

23. Dor would at this time have \(\epsilon \), such times 14. \(\epsilon \), that her and mother 6. but he \(\epsilon \), not his father, \(\eta \), 16. 1 \(\epsilon \) am. 14. 1, 17. on the seventh day her, her, she \(\epsilon \), the right did 16. 17. she arged him, he \(\epsilon \), the all his heart, 18. 1 \(\epsilon \) am, 10. 16. he \(\epsilon \), so that he asses were found 25. 19. but A bigail \(\epsilon \), not her hushand Nabal \(\epsilon \) am. 11. 5. and the woman sent and \(\epsilon \). David

17. 17. a wench went and t. then, they t. David
1 Kings 10.3. Solomon t, her all her questions, not any thing which het. not, 2 Circon. 9. 9.
13. 11. the words they t. also to their father
13. 25. t. in the city where old prophet dwelt
1 Circon. 17. 25. hast t, thou wilt build an house Exra 8.17.1 c. them what they should say to Iddo Exrh. 5.11. I tanian c. of the glory of his riches 8.1. for Esther had c. what he was unto her 100 15.18. which wise men have c. from fathers Psal. 44. I. and our fathers have t. us, 78. 3. lsa.44. 8. have not I t, thee from that time? 45. 21. who hath t, it from that time? have not I 52, 15, what had not been to them, shall they see Iona 1.1.10. the men knew, because he had t, them Mat. 6.33. they went into the city and t. every thing 14. 12. took up the body, and went and t. Jesu Mark 16. 13. they went and t, it to the residue Mark 10, 13, they went and r, it to the restone John 5, 15, the man r, the Jews it was Jesus Acts 9, 6, be t, thee what thou must do, 22, 10, 23, 16, be entered into the castle and t. Paul 2 Cor. 7, 7, when be t, us your earnest desired.

Gen. 22. 3. the place of which God had t. him, 9. 1 Sam. 3. 13. I have t. him, 1 will judge his house 18. Sauuel t. him every whit and hid nothing 10.16. of the matter of the kingdom he t. him out 25. 36, she t. him nothing till morning light 2 Kings 6, 10, to the place the man of God t, him Job 37, 20, shall it be t. him that I speak Mark 5. 33, but the woman t. him all the truth TOLD me.

Judg. 16,10, thou hast mocked me and t. me lies, 13 15. hast not t. me wherein thy strength lists 15. hast not t. me wherein thy strength lists 1 Sam. 23. 22. it is t. me that he dealeth subtilely 2 Sam. 4. 10. when one t. me, sayiog, Saul is dead 1 Kings 10. 7, the half was not t. me, 2 Chron. 9. 6. 14. 2. 6. me I should be king over this people 2 Kings 4. 27, hid it from me and hath not t. me 8. 14. he t. me that thou shouldest surely recover.

2 Arings 4.2., the it from me and name out? me.

2 Arings 4.2., the that thou shouldest surely recover John 4.29, see a man which t, me all things, 30.

2 dets 27.25. It shall be even as it was t, me.

TOLD you.

1 to. 40.21 hath it not believe though it be t. you.

Mat. 24.25. behold, I have t, you before

28.7. there ye shall see him, lo, I have t. you.

John 3.12. if I have t. you earthly things

8.40, see to kill me, a man that hath t. you truth

9.27. he said, I have t. you already, 10.25.

14.2. if it were not so, I would have t. you.

29. now I have t, you before it come to pass

16.4. these things have I t. you, that when time

shalloome, ye may rememb. that f. t. y. of them

18.8. Jesus said, I have t. you that I am he

Cor. 13.2 I t. you before, and foretel you

Cal. 5.21 as I have also t. you in time past

Phil. 3.18. many walk of whom I have t. you

There, 3.4. we t. you that we should suffer

There, 3.4. we t. you that we should suffer

Phil. 3. 18, many walk of whom I have t, year Thess. 3. 4, we t, you that we should suffer 2 Thess. 2.5, when with you, tt, you these things Jude 18, they t, you there should be mockers TOLD, Passive.

Joch 9. 24, it was certainly t, thy servants 1 Kings 8, 5, the sheep and oxeo could not be t, 18, 13, was it not t, my lord, what 1 did when.

18. 13, was it not t. my lord, what 1 did when 2 Kings 12. 11. and they gave the money, being t. Psal. 90. 9. we spend our years as a tale that is t. Isa. 7. 2. it was e, the house of David, saving Dan. 8. 26. and the vision which is t. is true

Mat. 26. 13 there shall this be t. for a memorial

Lake 1. 45. a performance of things which were t. 635

Luke 2.18. wo dered at those things r.by shepherds |

TOLERABLE.

Mat. 10, 1°, it shall be more t for Sodom and Gomorah, 11, 24. Math 6, 11, Luke 10, 12, 11, 22, more t, for Tyre and Sidon, Luke 10, 14.

TOLE.

Ezra 4. 13, then will they not pay t, and custom 20. t. tribute and custom was paid to them 7. 24. it shall not be lawful to impose t. on them TOMB.

Job 21. 32. and he shall remain in the t.

Mat. 27.50. Joseph laid the body in his owo new t. Mark 6. 29. his disciples laid John's corpse in a t. TOMBS.

Mat. 8, 28, suct him two possessed with devits, coming out of the t. Mark 5, 2, 3, 5. Luke 8, 27, 23, 29, because ye build the t. of the prophets TONGS.

Exad. 25, 38, shalt make thee t. thereof of pure gold Num. 4.9. they shall cover his t. with a cloth of blue 1 hings 7.49, lamps and t, of gold, 2 Chron. 4.21. lsa. 6.6. a coal which he had taken with the t.

44. 12. the smith with the t, worketh in coals

This word is taken in three different senses. For the material tougue, or organ of speech.

Jam. 3. 5, The tongue is a little member. (?) Jam. 3. 3, The longue is a little member. (2) For the tongue or language that is spoken in any country. Deut. 28. 49, The Lord shall bring a nation against thee, whose tongue thou shalt not understand. (3) For good or bad discourse. Prov. 12. 18, But the tongue of the wise is health: His discourse is sound and machine the state of the state wholesome in itself, and tends to the comfort and benefit of others. On the contrary, He that hath a perverse tongue falleth into mischief, Prov. 17. 20, that is, He that speaks decenyfully Many questions are proposed about tongues, taken in the second sense, or for lan-guage. It is asked, (1) If God was the author giage. It is asked, (1) it Goa was ine austor of the first tongue? and if he gave it to Adam by infusion? or if Adam invented it, and ac-quired it by industry and lubour? (2) If this language is still in being? And, (3) If so, then which is it?

then which is it?

Projane authors, and such as had no knowledge

of the holy scriptures, or of the history of the

cteation of the world, imagined that men were

produced by chance in different parts of the

world, and came out of the ground, as also

all other animals bessees; that at first they

had no language, nor any notions of things;

that first of all mere necessity, and afterwards

cuncering tasks them to invent creation conveniency taught them to invent certain sounds, or words, by which to communicate their notions to one another: that hence languages were formed, which became different from each other: that hence languages other, becouse they were invented separately, and their authors had no communication with

one another. But the knowledge we have now of the origin of mankind does not leave us any room to doubt, but as God creuted Adam perfect, so he endued one as Goa created Adam perfect, so he enduced him with language to express his thoughts and conceptions. Therefore we find, that the first man presently after his creation, returns answers to God, speaks to his wife, and gives names to the brute creatures. His children and successors probably spake the same language as himself, down to the deluge; and after the delimself, down to the deluge; and after the deluge, till the confusion of tougues that happen ed at. Babel.

Men are not agreed as to the manner in which this famous confugiou was brought about. It is doubted whether all of a sudden God might not make all men forget their own language, and give them a new one, entirely different from the former: or, whether by confounding their ideas, and disturbing their imaginations, their ideas, and disturbing their imaginations, he put into their mounts different dialects of the first language: So that the primitive tongue remaining uncorrupt in some families, became of once a foreign tongue to those that spoke it before; as also that the dialects of the primitive language became barbarous and unknown to the primitive language became barbarous and unknown to these who were the depostaries, as it were, of the arcient language. Or, whether God might not permit that men should be perplexed, and become unintelligible to each other, and therefore separate, and that their separation should give occasion to this change of language, by the necessary consequence of distance of place, and want of communication with each other, These several opinious have each had their pa

trous and maintainers.
As to the first longue which God communicated to Adam at his creation, there have been but few nations in the world, which have not had the ambition of having it for their own tongue; but the goweralty of critics have declared for the Hebrew wague, and given it the pre-Jor the Heorew tongue, and getter it me po-ference before all others. The conciseness, simplicity, energy, and Jertishty of it, and the relation it has to the most ancient oriental lan-guages, which seem to derive their origin from et, the etymology of the names whereby the first of mankind were called, which naturally occurs in this language: the names of animals which are all significant in the Hebrew tongue, and describe the nature and property of these very animals, particulars which are not to be observed in any other language; all these chararters meeting together, raise a prejudice very natives meeting together, raise a prejudice very much in favour of its primacy and excellency. It has further another privilege, namely, that the most ancient and venerable books in the norld are written in Hebrew.

world are written in Hebrew. Nevertheless several other very able critics are of opinion, that the Hebrew tongue, such as we see it at present in the bible, and as it was in the time of Moses, is not the primitive language, pure, and uncorrupted; they obserte many words in the Bible, the originals whereof are not to be found in Hebrew. They are willing to allow, that there are more jootsteps of Adam's language preserved in the Hebrew than in any other tongue; but thus, they say, has undergone divers changes and alterations, and in the divers changes and alterations, and in the series of so many ages, from Adam down to Moses, many roots of this language were lost, and others of a foreign extraction received.

of a foreign extraction received.

o geaw one's tongue, is a token of fury, despair,
and torment. The men that worship the beast
are said to goaw their tongues for pain, Rev.
16, 10. A tongue of the sea, a tongue of land
are terms used in scripture for the extremity or point of the Dead sea; as in Josh. 15. + 2, Their south horder was from the shore of the salt sea, from the tongue that looketh south salt sea, from the tongue that tooken south-ward. Or, for a pennisula, a cape, a promontory of land, itretching out into the sea, Josh, 18.+19. The scourge of the tongue, Joh 5. 21. By this are to be understood, malicious dis-courses, scandal, calumny, insulting, and offen-

sive speeches.
The gift of tongues, which God granted to the Apostles and disciples assembled at Jerusalem, on the day of Pentecost, Acts 2.3, 4, &c. was on the day of Penteeost, Acts 2, 3, 4, &c. was communicated to the faithful, as may be seen by the epistles of St. Paul, which regulate the manner in which this great privilege was to be made use of in their assemblies, 1 Cor. 12, 10, 14, 2, &c. It continued in the church as log as God thought it necessary, for the conversion of the heathen, and the confirming of believers. In I Cor. 13. 1, St. Paul says, Though I speak with the tongues of nen and of angels, and have not charty, I am become as sounding brass, or a tinkling cymbal. By which is not to be understood that the angels have any sensible tungue, either common or pro per: the Apostle intends to use a kind of hyper bole; that is, I would have every one see per: the apostic victual to use a single polic; that is, I would have every one set a due value upon the gift of tongues; out though a man should have all the eloquence that can be man stoodd have all the stoylence that can be smagned, could he speak as well as angels themselves, this inestimable gift would be of little
use to him as to salvation, if he is without charity, or a principle of true love to God and man
in his heart.

Exod. 11.7. against Israel shall not a dog move his t. Josh. 10, 21, none moved his t. against Israel Judg. 7. 5. that lappeth of the water with his t Job 5. 21, shall be hid from the scourge of the t.

Job 5, 21, shall be hid from the scourge of the t.
15, 5, and thou choosest the t., of the crafty
20, 12, though he hide wickedness under his t.
16, poisoo of asps, the viper's t. shall slay him
29, 10, their t. cleaved to roof of their mouth
Ptal. 5, 9, they flatter with their t.
10, 7, under his t. is mischief and vanity
12, 3, shall cut off the t. that speaketh proud things
with a hear crid with the result of the transfer o

4. who have said, with our t. will we prevail 15.3, he that backbiteth not with his t. nor doth 34. 13, keep thy t. from evil, 1 l'et. 3. 10. 30, and his t. talketh of judgment 19, and thy t. frameth deceit

2. thy c. deviseth mischiefs like a razor

52. 2. thy to derive in mineral release a 1220.
57. 4. and their t. is a sharp sword
64. 3. who whet their t. like a sword, and beed
8. shall make their t. to fall on themselves
68. 23. t. of thy dogs shall be dipped in the same 73. 9. and their t. walketh through the earth 109.2, they have spoken against me with a lying t 120. 3, what shall he dooe to thee, thou false t. 1 126. 2, then was our t. filled with sigging Prov. 6. 17. God hateth a proud look, a lying t.

24. from the flattery of the t. of a straope wo 10, 20, the t. of the just is as choice silver 31, but the froward t. shall be cut out 12, 18, but the t. of the wise is health

Prov. 12. 19. but a lying t. is but for a moment 15, 2, the t. of the wise useth knowledge aright 4, a wholesome t.is a tree of life, but perversene 4. a wholesome t.1s a tree of life, but perversenes. 16. 1. and the answer of the t. is from the Lord 17. 4. and a liar giveth heed to a naughty t. 20. he that hath a perverse t. falls into mischief 18, 21. death and life are in the power of the t. 21. 6, getting of treasures by a lying t. is vanity 23, whoso keepeth his t. keepeth his soul from 25. 15. and a soft t. breaketh the bone

23, so doth an angry countenance a backbiting t. 26, 28, a lying t, hateth those afflicted by it 28, 23, than he that flattereth with the t. 30, +10, hurt not with thy t. a servant to master 31, 26, and in her t. is the law of kindness 31. 26, and in her t. is the law of kindness Ecct. 10. +11. the master of the t. is no better Cant. 4, 11. honey and milk are under thy t. Iso. 3. 8, because their t, is against the Lord 5, +24, as the t. of free devoureth the stubble 30. 27, and his t. is as a devouring fire 30. 4. the t. of the stammerers shall speak plainly 33.19, thou, the the stammerers of a stammering t. 35. 6, then shall the t. of the dumb sing 41. 17, and when their t. faileth for thirst 41, 17, and when their t. faileth for thirst 45, 23, that unto me every t. shall swear 50.4, the Lord bath given me the t, of the learned 54, 17, every t, that shall rise against thee 57, 4, against whom draw ye out the t.? 59, 3, your t, bath unittered perverseness let 9, 3, they bend their t, like their bow for lies 5. they have taught their t. to speak lies 8, their t. is as an arrow shot out, it speaketh 8. the r. i. is a an arrow smit out, it speaked its, its come, and let us smite him with the t. Lam. 4. 4. the t. of the sucking child cleaveth Ezek. 3. + 5. art not sent to a people heavy of t. - 66.4 will make thy t.cleave to roof of thy mouth Hus. 7. 16. princes shall fall for the rage of their t. Hub, 1, 13, holdest thy t, when wicked devoureth Zech, 14, 12, their t, shall consume in their mouth Muck 7, 33, and he spit, and touched his t, 35 and straightway his t was loosed, Luke 1 64.

Jam 1.26. seemeth religious, and bridleth not his 5. so the t. is a little member, and boasteth 5 the t. is a fire | 8 the t. can no man tame John 3. 18, nor let us love in t. but in truth

See DECEITFUL, HOLD.

My TONGUE.

Sam. 23 2. Spirit spoke, and his word was in my t.

Esth. 7. 4. if we had been sold, 1 had held my t.

ob 6. 30. is there iniquity in my t.

27.4. not speak wickedn and shall my t, utter deceit
33. 2, behold, my t, hath solden

27.4.not speak wickedn.aor snail myt.nier deceit 33.2, behold, my t. halt spoken iu my mouth Psol. 92. 15. and my t. cleaveth to my jaws 35. 28. and my t. shall speak of thy righteousness and praise all day long, 51. 14. [71. 24. 39. 1. I will take heed that I sin not with my t.

39. 1. 1 will take heed that I sin hot with my 3, my heart was hot, then spake I with my t. 45. 1, my t, is the pen of a ready writer (6. 17, and God was extolled with my t. 119, 172, my t, shall speak of thy word 137, 6, let my t, cleave to the roof of my mouth. 139. 4. not a word in my t, but thou knowest it ... nde 16, 24, may dip his finger, and cool my t. ... dcts 2, 26, my heart did rejoice, my t. was giad TONGUE.

Jush. 7. +21, 1 saw a t. of gold, and coveted it TONGUE.

Joh. 15. +2. from the t, that looketh southward 12. +19. out-goings at the north t, of the salt-sea Isa.11.15 Lord shall destroy the t, of Egyptian sea TONGUE for Language, Speech.

Frn. 10. 5. isles were divided every one after his t. Frod. 4. 10. 1 am slow of speech, and of a slow t. Peut. 28.49. a nation whose t, shall not understand Viral. 7, the writing of the letter was written in the Speech of the Speech speech. the Syrian t. and interpreted in the Syrian t.

he Syrian ℓ , and interpreted in the Syrian ℓ , δa , 28, 11, for with another ℓ , will be speak Dan, 1, 4, they might teach the ℓ of the Chaldeans boln 5, 2, a pool, called in the Hehrew ℓ . Bethesdia dan 4, 21, 19, a field called in their proper ℓ . Aceldama 2.8, and how hear we every man in our own t. f. 26.14. a voice saying in the Hebrew t. Saul, Saul, Rum. 14. 11. and every t. shall confess to God Cor.14.2.that speaks in unknown t. 4,13,14,19,27. 9. except ye after by the t, words easy understood 26. every one of you hath a psalm, hath a t, Phil. 2.11, that every t, confess that Jesus is Lord Cont. 2.11. that every t. contess that Jesus is Lor fee. 5. 9. thou hast redeemed us ont of every t. 9. 11. whose name in the Hebrew t. is Abaddon 14. 6, having the gospel to preach to every t. 16 16. called in the Hebrew t. Armageddon TONGUED

Tim. 3. 8. deacons must be grave, not double-t. TONGUES.

6m. 10. 20, the sons of Ilam, after their t. 31, these are the sons of Shem, after their t these are the sons of Shem, after their t.
 3.1.0, thou shall keep them from the strife of t.
 9.0, destroy, O Lord, and divide their t.
 36, and they lied to him with their t.
 110, 3, they sharpened their t. like a serpect 636

16a,09,16,85311 come 1 will gather ain atoms and .
Jer. 23, 31, that use their t. and say, he saith
Mark 16, 17, they shall speak with new t.
Acts 2, 3, there appeared to them cloven t.
4, and they began to speak with other t.
11, we hear in our t, the wonderful works of God

10. 46. for they heard them speak with 1. 10. 46. for they heard them speak with t.
 19. 6. and they spake with t. and prophysied Rown.
 3. 13. with their t. they have used deceit
 1. Car.
 12. 10. to another divers kinds of t. 28.
 30. do all speak with t. t do all interpret?
 13. 1. though I speak with the t. of men and angels
 8. whether there be t. they shall cease
 14. 5. I would be all spake with t. but rather
 6. brethren, if I come to you speaking with t.
 18. I thank God, I speak with t. more than you all
 18. with the page of other t. will I spak to nevale

18. I thank God, I speak with thronore than you all 21, with men of other t, will I speak to people 22. that are for a sign || 23, if all speak with the 39, brethren, forbid not to speak with the two people and the stood before the throne 10. 11, onust prophesy again before nations and the 11. 9, thank and nations shall see their dead bodies 13. 7, and power was given him over all the 16. 10, and they gnawed their the pain 17. 15 the waters thou sawest are nations and the same thank and the same thank and the same thank and the same same thank and the same thank are then sawest are nations and the same thank are then sawest are nations and the same thank are then sawest are nations and the same same thank are then the same thank are the same t 17. 15, the waters thou sawest are nations and t TOOK,

Gen. 5, 24, and Enoch was not, for God t. him 21, 21, his mother t. him a wife out of Egypt 24. 7. God, which t, me from my father's hou 42. 30, the lord of the land t. us for spies Num. 3, 49, Moses t. the redemption-money, 50.

11.25, the Lord t, of the Spirit that was on him 21. 1, king Arad t, some of them prisoners 23. 11. I i, thee to curse mine enemies, and lo Dent. 1. 15. so 1 i, the chief of your tribes 2. 35. only the cattle we t. for a prey to ourselves
3. 4. there was not a city we t. not from them
9. 21. I t. your sin, the calf which ye had made 22. 14. It, this woman and found her not a maid Josh. 7. 21, then I coveted them, and t. them

9. 14. the men t. of their victuals, and asked not 24. 3. 1 t. your father Abraham from other side Judg. 16.21. Philistines t. Samson, put out his eye. 17. 2. behold, the silver is with me, I t, it 19.15, no man t, them into his house to lodging

19. 15. no man r. them into his house to lodging 25. the man r. his concubine, and brought her 20. 6. 1 r. my concubine, and cut her in piece s 1 \(\delta m. n.\) 2. 14, brought up, the priest r. for himself 5. 1. and the Philistines r. the ark of God, 2. 10. 1. Samuel r. a vial of oil and poured on Saul 4. the kingdom over Israel 15. 21. the people r. of the spoil, sheep and oven 16. 13. Samuel r. horn of oil and anointed David 18. 2. Saul r. him, would not let him go home 26. 12. David r. the spear from Saul's bolster 2 Sam. 1. 10. 1 f. the crown and brought it hither 6. 6. Uzzah r. hold of it for the oxen shook it 7. 8, 1 r., thee from the sheep-cote, to be ruler 6. 6. Uzzah r. hold of it for the oxen shook it. 7. 8. I. r. thee from the sheep-cote, to be ruler 15. my mercy shall not depart, as I r. it from Saul 12. 4. but r. the poor man's lamb and dressed it. I Kings 1. 39. Zadok the priest r. an hora of oil 3. 20. she arose and r. my son from beside me 20. 34. the cities my father r. I will restore 2 Kings 10.31. but Jehu r. no heed to walk in the law. I for the result of them. 2 Chron. 11. 5. yet David t. the castle of Zion 2 Chron. 33. 11. which t. Manasseh among thorns Ezra 5. 14. vessels which Nebuchadnezzar t. 6. 5.

Esth. 2. 7, whom Mordecait, for his own daughter 6, 11, then t. Haman the apparel and the horse Job 10. +8. thine hands t. pains upon me Psal. 22. Q. he that t, me out of the womb, 71. 6. Pad. 22, 9, he that t, me out of the would, 71, 6, 48, 6, fear t, hold on them there, and pain 55, 14, we t, sweet counsel together, and walked 78, 70, he chose David, and t, from the sheep-folds Ira. 8, 2, 1 t, me faithful witnesses to record 40, 14, with whom t, he counsel, who instructed for, 25, 17, then t, I the cip at the Lord's hand 31, 32, in the day 1 t, them by the hand, Itel. 8, 9, 39, 14, even they t, I stermiah out of prison Ezek, 8, 3, and he t, me by a lock of mine head 10, 7, he t, fire from between the cherubina 33, 5, he heard the truopet, and t, not warning thma 7, 15, the Lord t, me as I followed the flock Zech, 11, 7, 1 t, me wo staves, beauty and band

2. 13. 14. In a two staves, beauty and band 13. 1 took the thirty pieces and cast to the potter Mat. 8. 17. himself t. our infirmities, and bare 13.33. like leaven which a woman t. Luke 13. 21. 25. 3, the foolish virgins t, no oil | 35, ye t, me in 43. I was a stranger and yet, me not in Mark 12, 20, the first t, a wile, and left no seed 21, the second t, her and died, T. Mc20, 29, 30, 14, 49, in the temple teaching, and yet, me not

John 19, 27, that disciple t, her to his own home Acts 1, 16, who was guide to them who t, Jesus 9, 27, but Barnabas t, him, and declared to them 12.25. t. with them John whose sirnare was Mark 19. 13. t. on them to call over theo which had 24. 6. whom we t and would have judged by law 28. 15. Paul thaoked God and t. courage

[Isa.66.18.shall come I will gather all nations and t. [Gal. C. 1. I went up and I t. Titus with me also Cat. (1.1) and t. upon him the form of a servant Cot. 2.14. t. it out of the way, mailing it to his cross Heb. 2.14. t. it out of the way, mailing it to his cross Heb. 2.14. he also himself t. part of the same 10.34. ye t. joyfully the spoiling of your goods Rev. 5.7. he t. the book [8.5. angel t. the censer 10.10.1 t. the little book out of the angel's hand TOOK away.

Gen. 27, 36, he t. away in trib-right, behold Exed. 10, 19, a west-wind t. away the locusts 13, 22, he t. not away the pillar of cloud by day Lev. 6, 4, he shall restore that which he t. away Judy, 3, 21, Gideon t. away their ornaments 11, 13, Israel t. away my land when they came up 15. Israel t, not away the land of Moab 1 Sam. 27, 9, David t. away the sheep and oxet 1 Kings 14, 26. Shishak t. away the treasures 15, 19, As t. away the Solomites out of the land.

15. 12. As a t. away the Sodomites out of the Lact 22. and they t. away the stones of Ramah 2 Kings 23. 11. Josiah t. away the horses of the sua

25. 14. all the vessels wherewith they ministered the Chaldeaus t. away, 15. Jer. 52, 18, 19 2 Chron. 14. 3. Asa t. away the altars | 5. images 17. 6. Jehoshaphat t. away the high places 30. 14. Hezekiah t. away the aliars in Jerusalem 33. 15. Manasseh t, away the strange gods Psal. 69. 4. I restored that which I t, not away Cant. 5. 7. the keepers t. away my vail from me 1 zek. 16. 50. 1 t. them away as I saw good I see. 10, 30, 17, them away as 1 say good.
Hos. 13, 11, and I r. the king away in my wrath
Mat. 24, 39, the flood came and r, them all anay.
John 11, 41, then they r, away the stone from place.
He TOOK.

Gen. 31.2. Shechem saw her, het, her, and lay with Gen. 31.2. Shechem saw her, her, her, and lay wift Exod. 4. ft. when he t. it out, his hand was leprous 24.7. he t. the book of the covenant and read 32.20. and he t. the call which they bad made 34.34. he t. the vail off, until he came but Lev. 8.16. he t. all the fat on the inwards, 25. Judg. 8.16. he t. the elders of the city and thorns 17 linch 4.2. he t. ten nen of the elders of the city 1 Sam. 11.7. he t. a yoke of oxen, and hewed them 14. 52. Saul saw any valiant man, he t. him to him 15. 8. he t. Agag king of the Amalekites alive 17. 40, he t. his staff in his hand, and chose him 28m 13.11, he t. hold of her, and said, lie with me 18. 14. he t. three darts, and thrust them through 22. 17. he sent from above, he t. me, Psal, 18. 10. 1 Kings 17. 19. he t. her son out of her bosom 2 Kings 2. 14. he t. her son out of her bosom 3, 27. he t. his eldest son and offered him for a 3, 27, he t, this eldest son and offered him for a 5, 24, he t, them from their hand and bestowed 3, 27, he t, this eldest son and offered him for a 5, 24, he t, them from their hand and bestowed 31, 15, and he t, unto him bow and arrows Job 2, 8, he t, him a potsherd to scrape himself Prov, 12, 27, slothful roasteth not that which he t Hos, 12, 3, he t, his brother by the heel in the womb Mat. 15, 36, he t, the seven loaves, Mat 8, 6, 26, 27, he t, the cup, Luke 22, 17, 1 Cor. 11, 25, 37, he t, with him Peter, James, John, Luke 9, 28, 27, 24, he t, water and washed his hands, saying Mark 8, 23, and he t, the blind onan by the hand 9, 36, he t, a child and set him in the midst Luke 9, 16, he t, the five toaves and two fishes 10, 35, he t, out two-pence and gave to the host 22, 19, and he t, oread, 24, 30, dets 27, 35, dets 16, 33, he t, them the same hour and washed 11, 11, he t, Poul's girdle and bound his bands Heb, 2, 16, he t, not on him the nature of angels

Heb. 2, 16, ke t, not on him the nature of angels 9, 19, he t, the blood of calves and of goats They TOOK

9. 19. he t, the blood of calves and of goats
They TOOK.

Gen 6. 2, they t, them wives which they choose
13. 11. and they t, all the goods of Sodom
12. and they t, them wives which they choose
13. 11. and they t, every man his censor
Dent. 1. 25. and they t, of the fruit of the land
losh, 6. 20, the people went up and they t, the city
7. 23, the king of \$\hat{A}_t\$, they t, alive and brought thin
11. 19. save Hivnes, all other they t, in battle
Judg. 3. 6. they t, their dauchters to be wives
2 Kings 10. 14. they t, them alive and slew then
Lam. 5. 13, they t, they song men to grind
Ezek. 23, 13. 1 saw that they t, both one way
Dan. 5. 20, and they t, his glory from him
Mat 21. 46, because they t, him for a prophet
28. 15, so they t, the money, and did as taught
Mark 12.3 they t, him, and killed him, and cast him.
Luke 22. 5b. they t, him and led him, John 19. 16,
dets 4, 13. and they t, knowledge of them that
13. 29, they t, him down from the tree and land
18.26 they t, him, and expounded the way of God

13: 29, they t. him down from the tree and laid 18:26 they t. him, and expounded the way of God Num. 23: 7. Balaam t. up his parable and said, left, 3: 3.5, 20, 21, 23, Josh. 3.6, the priests t.up the ark, 6:12. 1 Kings 8:3 Judg. 19: 28, then the man t. up his concubine 18 cm. 9: 24, and the cook t. up the shoulder 28:m. 3. 22 they t. up Asahel and buried him 4: 4. Mephihosheth's nurse t. him up and fled 1. Kings 13: 29, and the prophet t. up the carrass

2 Kinge 2.13. he ε, up also the mantle of Elijah
4 37. the Shonamire ε, up her son and went out
10. 15. and he ε, him up to him ioto the chariot 10. 13. and be thin up to him noto the chariot. Nch. 2. 1. 1 t. np the wine and gave it to the king. Jer. 38. 13. they t. Jereniah np out of the dungeon Exek. 3. 12. then the Spirit t.me np., 11. 24. 4. 4. 5. Dan. 3. 22. the flame slew men that t. np Shadrach Ionah 1. 15. so they t. np Jonah, and cast him forth Mat. 1. 15. the three translations of the State Control of the State Contr

Mat.14.13, So they t, up Jonah, and cast him forth Mat.14.142, they t, up the body of John, Mar.k 6.29, 20, they t, up of the fragments that remained, 15, 37, Mark 6.43, [8, 8, 20, 16, 9, and how many baskets ye t up, 10, Mark 2, 12, and het, up the bed and went forth 10, 16, het, then up in his arms and blessed theory the set of the set o Luke 2. 28. 1. him up in his arms and blessed God John 8. 59. 1. up stones to east at him, 10. 31.

Luke 2. 28. 1. htm up min...
John 8. 59. 1. up stones to east at him, 10. 31.
John 8. 59. 1. up stones to east at him, 10. 31.
John 8. 59. 1. up the tabernacle of Moloch
10. 26. htt Peter 1. him up, saying, stand up
21.15. we 1.up our carriages and went to Jerusalem
Rev. 18. 21. and a mighty angel 1. up a stone
TOOKEST.
TOOKEST.

Ezek. 16, 18, and t. thy broidered garments

Exad. 20 25, if lift up thy t, thou hast polluted it 32, 4, and he fashioned it with a graving t. Dent. 27.5, thou shalt not lift up any iron t on them 1 Kings 6. 7, nor any t, of iron heard in the house TOO I'II

Is an useful member of the body known by every body. The Hebrews call ivery, tooth, or the elephant's cooth, 1 Kings 10. +22. They some times also called the prominence of a rack by the name of touth, 1 Sam, 14. +4. Between the the name of touth, I Sam. 14.14. Detween sue passages there was a sharp rock; in Hebrew, the touth of a rock. And the rock from which God caused the water to gush out, for quenching God caused the water to gush out, for quenching Samson's chirst, is called makets, that is, the jaw-tooth, Judz. 15. 19. It was ordered by the law of retaliation, that they should give tooth for tooth, Exol. 21. 24. This law is, by most interpreters, reckoned only minatory; yet so as that it was literally to be inflicted, except the injuring party would give such satisfaction as the injured person accepted, or the judges determined. mined

mined.

o gnash the teeth is a token of sorrow, rage,
design, hatted, and passion. The Psalmisi o gnash the teeth is a token of sorrow, rage, despair, hatted, and passion. The Psalmist says, Psals 35, 16, That his enemies gnash upon him with their teeth, out of rage and hatted. And the gospel in several places speaks 3/ the goashing of the teeth of the danned out of rage and despair. God breaks the teeth of the wicked, Psal. 3.7. he puts it out of their power to injure good men. The wicked complain, that the fathers have eaten sour grapes, and their children's teeth are set on edge, and their children's teeth are set on edge. and their children's teeth are set on edge, Ezek. 18.2. As if they had said, "Our "fathers have sinued, and we are obliged to " fathers have sinned, and we are obliged to "undergo the punishment thereof, though we are not guilty." Acros tells the idulatious Jews, that God had sent them cleanness of terth, that is, famine. They should not have wherewithal to defile their teeth, Amos 4. 6. Exod. 21. 24. thou shalt give t, for t. Lev. 24. 20. Deut. 19. 21. Mat. 5. 38.

27. if he smite out his man-servaot's or his maid-servant's r.he shall let him go free for his t.sake Prov. 25. 19. is like a broken t. a foot out of joint TOP.

Gen. 11. 4. tower whose t, may reach unto heaven 28. 12. the t. of the ladder reached to heaven (8. Jacob poured oil on the t. of the stone Ezod. 19.20. Lord came dowo on t. of mount. Sinai, and called Moses to t. of the mount, 31. 2.

24. 17. like devouring fire on the t, of the orount 28. 32, there shall be an hole in the t, of it 30. 3, shall overlay the t, with pure gold, 37, 26. 30. 3. shall overlay the t, with pure gold, 37. 21, Num. 14.40, they gat up juto the t, of the oounting 20. 20, Aaron died there in the t, of the mount 23. 9, for from the t, of the rocks 1 see him Deut. 3. 27. get up into the t, of the rocks 1 see him Deut. 3. 27. get up into the t, of thy head 33. 16. on t, of the head of him that was separated 'ndg, 6. 26, build an altar on the t, of this rock 1, 51, the people gat up to the t, of the tower 5. 8. Samson dwelt in the t, of the rock Etam Nam. 0. 25. conguaged on the t, of the house, chi Sam. 9. 25. communed on the /. of the house, 26. Sam. 16. 22, spread a tent on the t. of the house Kings 10. 19. the t, of the throoe round hehind \$1, \(\psi\), and set Naboth on the t. of the people Kings 9. 13. put it under him on t, of the stairs Chron. 25, 12, cast them from the t. of the rock Esth. 5, 2, Esther touched the t, of the sceptre Psal. 72. 16. handful of corn on t. of prountains 102. 7.1 am as a sparrow alone on the house t. Pron. 8. C. she standeth in the t. of high places 21. 9, better dwell in corner of house t. 25. 24. 23. 34. or as he that lieth on the t. of a mast 637

Cant. 4. 8, look from the t, of Amana, from the t. 1 Isa.2.2. the Lord's house shall be established in the t. of the mountains, and be exalted, Mic. 4. 1.

17. 6, two or three berries in the 1, of the bow 30. 17. left as a beacon on the t. of a mountain 42. 11. let them shout from the t. of the mountains Lam. 2.19, that faint for honger in t. of every street

Ezek. 17. 4. he cropt off the t. of his young twigs 22. I will crop off from the t. of his young twigs 24. 7, her blood, she set it on the t. of a rock 8, 1 have set her blood on the t. of a rock

4.1 will make her like the t. of a rock, 14. 31. 3. his t. was among the thick boughs, 10, 14. 31. 3. bis I. Was among the thick boughs, 10, 14, 43, 12, law of the house on the I. of the mountains Vah.3.10.her children dashed at I. of all the streets Mat. 24, 17, let him who is on the house-I. not come down, Mark 13, 15, Luke 17, 31, 27,51 vail rent from I. to the bottom, Mark 15.38.

ule 5.19, they went on the house-r, and let down John 19, 23, was woven from the t, throughout Heb.11.21. and worshipped, leaning on tof his staff

See CARNEL, HILL.

Gen. 8. 5. the t. of the mountains were seen 2 Sam. 5.24, when thou hearest the sound of a going in the t. of the mulberry-trees, 1 Chron. 14, 15.

2 Kings 19, 26, were as the green herb, as the grass upon the house t. Psal. 129, 6, Isa 37, 27, Joh 21, 24, and cut off as the t. of the ears of corn Joh 21. 24, and entoff as the t, of the ears of corn La. 2, 21. to go into the t, of the ragged rocks 15. 3, oo the t, of houses every one shall how! 22. 1. that thou art wholly gone up to the housest. Jr. 48. 38. there shall be lamentation on all housest. Ezek. 6.12. their slain men shall be in t, of mountains

Hos. 4.13, they sacrifice on the t, of the mountains Zeph. 1.5, worship the host of heaven on house-t. Mat. 10. 27, that preach ye upon the house-t. Luke 12.3. shall be proclaimed on the house-t. TOPAZ,

In Hebrew, Pitdath. The seventy, St. Jerom, Junius, and the greatest part of the modern interpreters, translate Pitdath by Topaz; the interpreters, translate Pittlath by Topaz; the Paraphrasts, Onkelos, and Jonathan, by a green stone; which agrees perjectly well with the Topaz, of which the finest are green, as Pliny observes, lib. 37, cap. 8. Yet others maintain, that the most beautiful Topazes are of the colour of gold. It is presented this stone took its name of Topaz from an island in the Redssea, which has the same name. Pliny will have Juba, hing of Mauritania, to have been the first that found them: But it was known to Moses, it must be much more ancient thou Juba. Job speaks of the Pitdath of Cush, or Pihopia, Job 28, 19, which may confirm their opinion who make the Topaz to come from the Redssea; because there was a country of Cush, Juing upon the eastern shore of this

sea. This stone was the second of the first in the breast-plate, and had the name of Si meon upon it, Exod, 28. 17. Exact. 28, 17, the first row a Sardins, a t. 39, 10 Job 28, 19, the t, of Ethinpia shall not equal it Ezck. 28. 13, the Sardius, the t. was thy covering Rev. 21, 20, the eighth, beryl, the ninth a t. TOPHET.

of Cush lying upon the eastern shore of this sea. This stone was the second of the first rea

It is thought that Tophet was the butchery, or place of slanghter at Jerusalem, lying to the south of the city, in the valley of the children of Hinnom. It is also said, that a constant fire used to be kept there, for hurning the carcases, and other filthines, that were brought thither from the city. It was in the same place that they cast away the askee and remains of the impose of false rooks when they mains of the images of false gods, when they demolished their attars, and hroke down their statues. Lainh seems to allude to this custom, of burning dead carcases in Tophet, when speaking of the defeat of the army of Semacherib, he says; For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large. The pile thereof is fire and much wood; the breath of their Lord, like a stream of brimstone, doth kindle it Though this may be figuratively understood of hell. mains of the images of fulse gods, when they demolished their altars, and broke down of hell.

Others think the name of Tophet is given to the valley of Hinnom, because of the sucrifices that were offered there to the god Moloch, by beat of drum, which in Hebrew is called Toph. It was drum, which in Hebrew is called Toph. It was Ita. 22.18, he will turn and I, thee like a ball in this manner that their sacrifices were affected. Jer. 5.22, though the waves thereof I, themselves The statue of Moloch was of brass, hollow within, with its arms extended, and stooping a Psal. 109, 23, I am I, up and down as the locust Ittle formard. They lighted a great fire within Prov. 21.6, is a vanity, I, to and fro of them that the statue, and another before it. They put line 54.11, O thou afflicted, I, with tempest upon its arms the child they intended to sacrifice, which soon fire into the fire at the foot of the statue, putting forth cries, as may easily Eph. 4.14, we be no more children I, to and fro

be imagined. To stifle the noise of these crees and howlings, they made a great rattling of drums and other instruments, the the spec-tators might not be moved with compassion at tators might not be moved with compassion at the clamours of these miserable victims. And this, as they say, was the manner of sacrificing

cremiah upbraids the Israclites with having built temples to Moloch, in the valley of Hisnom in Tophet, to burn their children there in the fire, ler. 7. 31. The same prophet shews, the Tophet was a polluted and unclean place, where Tophet was a politited and unclean place, where they used to throw the careases to which they refused burial. Jer. 7. 32, 19, 11, 12, 13. King Josiah defiled the place of Tophet, where the temple of Moloch stood, that nobody might the tempte of should stoon, that moving might go thinker any more to sacrifice their children to that ernel heathenish desty, 2 kings 23, 10, 2 Kings 23, 10, Josiah defiled r, in the valley Isa, 30, 33, for t, is ordained of old, for the king Jer. 7. 31, they have built the high places of

32, that it shall no more be called t. 19. 6. 19, 11, they shall bury in t, till there he oo place 12, saith the Lord, I will even make this city as t 13. Jerusalem shall be defiled as t. 14, then came Jeroniah from t, whither sent

TORCH.

Zech. 12. 6, make the governers of Judah like a t. TORCHES.

Judg. 7. +16. he put t. within the pitchers
15. +4. Samson caught 300 foxes and took t. Nah. 2. 3. the chariots shall be with thoming t.
4. the chariots shall seem like t. they shall run John 18. 3. Judas cometh with laoterus and s. TORMENT.

Luke 16, 23, lest they come into this place 1 John 4. 18. no fear in love, because fear hath t. Rev. 9. 5. their t. was as the t. of a scorping 14. 11. the smoke of their t, ascendeth for ever 18.7, so much t, and sorrow give her, I sit a queen 10. standing afar off for the fear of her t. 15.

TORMENTS. Mat.4.24, that were taken with divers diseases and & Luke 16. 23. in hell he lift up his eyes, being in s. FORMENT.

Mat. 8. 29. art thou come to t. us before the time? Mark 5.7. that thou t. me not, Iuke 8.28. TORMENTED.

Mat. 8, 6. Lord, any servant lieth grievously t. Luke 16, 24, send Lazarus, for I am t. io this fiame 25. but now he is conforted, and thou art t.

Heb. 11. 37. wandered, heing destitute, afflicted, t.

Rev. 9. 5. but that they should be t. five months 11. 10. because these two prophets t. them that 14. 10. he shall be t. with fire and brimstone 20. 10. and shall be t. day and night for ever TORMENTERS.

Mat. 18, 34. his lord delivered him to the t.

TORN.

Gen. 31.39. that which was t. of beasts I brought not 44. 28. and I said, surely he is t. in pieces Lxod 22. 13. if t. in pieces, let him bring it for wit-

ness, he shall not make good what was /. 31. be holy, nor shall eat any fiesh t. of beasts Lev, t, 24, fat of that which is t, may be used 17, 15, if any eat that which was t, be shall wash 2° , 8, dieth of itself or t. of beasts, shall one eat

Kings 13, 26, to the lion, which hath t. him 28. the lion had not eaten carcase nor 1. the ass Isa. 5. 25. carcases t. in the midst of the streets Jer. 5. 6. every one that goeth out small be t. Ezek, 4. 14. I have not eaten of that which is t. 44. 31, the priests shall not eat any thing that is the state of the s Mark 1, 26, when the unclean spirit hath t, him TORTOISE,

In Hebrew, Choled which the Septnagint translate In Rebrew, Choled which the Septingini translate by land crocodile, others by green-frog. It is numbered among the unclean animals, Lev. 11.
29. This land crocodile is a sort of lizard, which feeds upon the success (houres it can find; this makes its entrails to be very much valued for their agreeable smell. St. Jerow valued for their agreeable smell. St. Jerow land, which hive upon the land only.
Lev. 11, 29, the 1, shall be unclean unto you TORTURED.

Acts 22. + 29. departed, who should have t. him

Heb. 11.35.others were t. not accepting deliverance TOSS.

TOSS. Iva. 22, 18, he will turn and t, thee like a ball Jer. 5, 22, though the waves thereof t, themselves

cm. 1.6 for he that was a this like a wave t.

TOSSINGS.

Job 7. 4. 1 am full of t. to the dawning of the day 2 Cor 6. + 5. approving ourselves in t. in labours

Paul 62. 3. ye shall be all of you as a t. feoce TOUCH,
Gen. 3, 3, not eat of it, nor shall ye t. it lest ye die

20. 6. therefore suffered I thee not to t. her Erod. 19 12. that ye t. not the border of it 13. there shall not an hand t. it, but shall die

Lev. 5. 2. 5. 3. or i v. 5. 2. or if a soul t, any unclean thing
3. or if he t, the uncleanness of man, 7. 21. 6. 27. whatsoever shall t. the flesh thereof

11. 8. their carcase ye shall not t. Deut. 14. 8.

31. whosoever doth t. them when dead, be unclean

12. 4. he shall t. no hallowed thing, nor come

Num. 4. 15. they shall not t. any holy thing

16. 26. depart and t. nothing of theirs

Josh. 9. 19. now therefore we may not t. them

Ruth 2. 9. I charged that they should not t. thee 2 Sam. 11. 10. and he shall not to thee any more 18.12. beware that none t. the young man Absalom 23.7. the man that shall t, them must be fenced 1 Chron. 16.22, t. not mine anointed, Psal. 105. 15. Job 1. 11. but e. all he hath and he will curse thee 2.5. 4. his bone and his flesh, he will curse thee in seven there shall no evil t. thee 7. the toings that my soul refused to ! Psal, 144. 5. t. the mountains and they shall smok 1 safe, 148. 3.7, the monitains and they shall smoke 12a, 6. + 7, he caused it to t. my mouth, and said 52, 11, t, no unclean thing, 2 Cor. 6. 17, Jer. 12, 14, that t, the inheritance of my people Lam. 2, +2, strong holds he hath made to t, ground

4. 14. so that men could not t. their garments 15. they cried, it is unclean, depart, 1. not 15, they cried, it is unclean, uspan, it had ling, 2, 12, if one with his skirt do it, bread 13, if one that is unclean it, any of these Mat. 9,21, if I may but it, his garment, Mark 5,28.

14, 36, besought him that they might t. the hem of his garment, Mark 5, 88, [6, 56, 18, 22, Mark 3, 10, they pressed on him to t. him, Luke 6, 19. Maria Daney pesought him to t. the blind man. B. 22. they besought him to t. the blind man. Luke 11. 46. ye yourselves t. not the hurdens 18. 15. brought infants, that he would t. them John 20. 17. Jesus saith unto her, t. me not John 20, 17. Jesus saith unto her, t. me not 1 Cor. 7. 1. it is good for a man not to t. a woman Col. 2. 21. t. not, taste not, handle not Heb.11.28.that destroy.the first-born, should t. then ch as a heast t, the mountain 12. 20, if so much

Gen. 26, 29, do us no hurt, as we have not t, thee 32, 25, he t, the hollow of Jacob's thigh, 32, Lev. 22, 6, the soul which hath t, any such Num. 31. 19. and whosoever bath t. any slain Judg. 6. 21. the angel of the Lord t. the flesh 1 Sam. 10. 26. a band, whose hearts God had t. 1 Kings 6.27, the wings of cherubims thou another 19. 5. an angel t. him and said, arise, eat, 7 19. 5. an angel r. 1m and saw, arise, ea., r. & Kingri 3.cl. when the man r.the hones of Elisha Etth. 5. 2. so Esther t, the top of the sceptre Job 19. 21, pity me, for the hand of God hath t. me Isa. 6. 7. lo, this hath t. thy lips, thy sin is purged Jer. 1. 9. then the Lord t. my mouth, and said

Jer. 1. 9, then the Lord t, my mouth, and said Dan 8. 5. and the he-goat t, not the ground 18. but he t, me, 9, 21. | 10. 10, 10, 18. 15. and he t. her hand, and the fever left her 9. 20. a woman diseased with an issue of hlood t, the henn of his garment, Mark 5, 27. Lute 8. 44. 29. then t, he their eyes, saying, 20. 34. 14.36. as many as t.him made whole, Mark 6. 56. Mark 5. 30. who t. my clothes, 31. Luke 8. 45. 47. 7. 33. was deaf, and he spit, and t, his tongue Luke 7. 14. he came and t.the bier, they stood still 8. 47. she declared for what cause she had t. him 22. 51. and Jesu t, his ear and healed him Acts 27. 3. and the next day we t. at Sidon Heb. 4. 15, not a high priest which cannot be t. 12. 18. not come to the mount that might be t.

12. 18. not come to the mount that might be t.

TOUCHETH.

Gen. 26. 11. he that t. this man shall surely die Gen. 20. 11, he that t. this man shall surely die Evod. 19, 12, whosover t. the mount, shall die 29. 37, whatsover t. the altar shall he holy 30. 29, that t. them, shall he holy, Let. 6. 18 Let. 7, 19, the flesh that t. any nuclean thing 11. 24, whosover t. their carrase, 27, 36, 39, 26, every one that t. them shall he unclean 15. 5, whoso t, his bed, shall was his clothes 12. the vessel of earth that t. shall be broken 19. whoso t, her | 21. whosoever t, her hed 22. whosoever t, any thing that she sat upon

23. if on her hed, when he t. it he shall be unclean till the even, 27. | 22. 4, 5. Num. 19. 22. Num. 19. 11. he that t. the dead hody, 13, 16. 18. t., a bone | 21. t. the water of separation Judg. 16. 9. as a thread is broken, when it t. fire Job 4. 5, now it t, thee and thou art troubled 638

Psa: 204, 30, he t, the hills and they smoke Prov. 6.20, whosoever t, her, shall not be innocent Ezek. 17. 10. shall wither, when the east-wind t. it Figs. 11. 10. shall wither, when the east-wind ℓ . If Hos. 4. 2, they break out, and blood ℓ . blood Amos 9. 5, the Lord of hosts is be that ℓ , the land $Ze_{\ell}h$, 2. 3, he that ℓ . you, ℓ . the apple of his eye Luke 7. 39, known what woman this is that ℓ , nin 1 John 5, 18, and that wicked one t. him oot TOUCHING.

Gen. 27. 42, Esau, as t. thee, doth comfort himself Gen. 21, 42, Esan, as I. thee, doin comfort himself Lev, 5, 13, for him, as I. his sin that he hath sinned Num. 8, 26, thus do to the Levites I, their charge 1 Sam. 20, 23, I, matter thou and I have spoken of 2 Kings 22. 18. t. the words which thou hast heard Job 37.23. t. the Almighty, we cannot find him out Psat. 45. 1. thiogs which I have made t. the king r sat, 40. 1. things which I have made t. the king laa. 5, 1, a song of my beloved, t. his vineyard Jer. 1. 16. htter jüdgments t. all their wickedness 21, 11. c. the house of the king of Judah, say 22. 11. thus saith Lord t. Shallum king of Judah Ezek, 7, 13, the vision is t, the whole multitude Mat, 18, 19, as t, any thing that they shall ask 22.31. but as t. the resurrection of the dead, have ye not read, Mark 12, 26. Acts 24, 21.

t. those things whereof ye accuse him Acts 5.35. what ye intend to do as t. these men 21.25. as t, the Gentiles who believe have written 71.20. as f. the centiles who believe have written Rom. 11, 28, as t. the election, they are beloved 1 Cor. 8 1, now as t. things offered unto idols 16. 12. t. our brother Apollos, I desired him 2 Cor. 9, 1, as t. the uninstering to the saints Phil. 3.5, of the Hebrews, as t. the law, a Pharisee 6. t. the righteonsness in the law, blameless Col. 4. 10. t. whom ye received commandments 1 Thess. 4.9. t. brotherly love, ye need not that 2 Thess. 3.4. we have confidence in the Lord t. you TOW.

Judg. 16. 9. break withs, as a thread of t. is broken Isa.1.31 and the strong shall be as t and the maker

43.17. they are extinct, they are quenched as r.
TOWARD, or TOWARDS.

Gen. 48. 13. Joseph took them both, Ephraim r.
Israel's left hand, Manasseh r. Israel's right haod Num. 24. 1. he set his face t, the wilderness Deut. 28. 54. his eye shall be evil t, his brother 56, shall be evil t, her hushand, son, daughter

Judg. 5. 9. my heart is t. the governors of Israel 1 Sum. 20, 12, hehold, if there be good t. David 1 Sam. 30. 12 kings 8.29 mayest hearken to the prayer thy servant shall make t. this place, 30. 35. 2 Chr. 6.21. 2 Chron. 24.16, because Jehoiada had done good in Israel, both t. God, and t. his house

Exra 3, 11, his mercy endureth for ever t. Israe Psal. 5.7. I will worship t. thy holy temple, 138. 2. 25.15. mine eyes are ever t. the Lord, for he shall 28. 2. when I lift my hands t. thy holy oracle Prov. 14. 35. the king's favour is t. a wise servant If it is a wise servand from 18 t. a wise se A. 9. the little horn waxed great t. the south Jonah 2. 4. yet I will look t. thy holy temple Mat. 28.1. as it began to dawn t. first day of thewer Luke 2. 14. on earth peace, good will s. men 12.21, that layeth up treasure, and not rich f. God 24. 29, saying, abide with us, for it is f. evening Acti 20. 21, testifying to Jews and Greeks repent-ance f. God, and faith f. our Lord Jesus Christ

24.16. conscience void of offence t. God and t. men Phil. 5. hearing of thy love and faith which thou

hast. the Lord Jesus Christ, and t. all saints
See Heaven, Him, Me, Thee, Them, Us,
You.
TOWEL.
John 13, 4, he riseth, and took a t.and girded hims.
5,he began to wash and wipe their feet with the t.

TOWER, In Hehrev, Migdal. [1] It is put for proud lofty, men, 1sa. 2. 15. [30, 25. [2] The Lord Jens Christ, Psal. 61, 3. Prov. 18. 10

Christ, Psal, 01, 3. Prov. 18. 10
The scripture mentions several towers. The tower
of Siloam mentioned in Luke 13, 4, was probahly near the fountain of that name, to the east
of Jerusalem: Or, as others think, it was over
the fountain, and fill upon the people who had
come thither to wash themselves, or to receive
have the the meters.

come trainer to when the trainers. The tower of the flock, Mic. 4. 8. Some refer this to the tower of Edar, which was in the neighbourhood of Beth-lehem, Gen. 35. 21. enes to the tower of Edar, which was in the neighbourhood of Beth-lehem, Gen. 35. 21. They say likewise, that the shepherds, to whom the angel revealed the birth of our Savimar, were near to this tower, Luke 2. 8, 15. Many interpreters assert that the passage of Micah, wherein mention is made of the tower of the flock, stood for the city of Beth-lehem, out of which mur Saviour was to come. Others maintain, that the prophet intended it for the city of Jerusalem, in which there was a tower of this name, through which the flocks of sheep were driven into the sheep ma her.

The tower of the watchman, 2 Kings 17 he tower of the watchman, & Nings 17 C. From the tower of the watchman to the fence of city; this form of speaking expresses in gener l, all the places of the country, from the least to the greatest. The towers of the watchmen, of the shepherds, stood alone in the midst of the of the Incipierus, 5000 alone in the miss of the plain, to ledge the shepherds and herdmen, who looked after the fucks, or to set watchmen in to keep the fruits of the earth, or to give notice of the approach of enemies. hing Uzztań causea several towers to be hull for the shepherds in the desert, and made many cisterns there, be cause he had a great number of flocks, 2 Chron cause he had a great number of flocks, 2 Curon 26, 10. The tower Edar mentioned before, and that which Isaah takes notice of, which was built in the most of the trieyard, 18a, 5 2 were of the same kind.
he tower of Shechem, Judg. 9, 46, &c. This

tower was as a citadelor fortress, standing upon higher ground than the rest of the city, and capaciaus enough to receive above a thousand per-sons. After Absmelech had taken and rosed sons. After Abometica had taken and rosed the city of Shechim, he endeavored to take possession of this tower, to which a great part of the inhabitants of the city had retired; but as he could not take it, because it was exceedingle. as he could not take it, because it was exceedingle strong, he resolted to set it on fire. To this purpose he uent up to mount Zalmon, cut down an arm of a t.ee, and lind it upon his shoulders, and commanded all his people to follow his example. They therefore brought usth them a great quantity of fuel, filled the ditch with it, and set it on fire: So that all those who had taken refuge in the tower, either perished by the flames, or were stilled bu the smoke. the flames, or were stifled by the sm

the stames, or were stifled by the smoke.
The scripture speaks of the tower of Phanuel, of
the tower of Succoth, of Eabel, and of some
others, which were also a kind of citadels and
fortesses of these cities. Let us build us
elty and a tower, Gen. 11. 4, 5.
Gen. 11. 4, go to, let us build us a city and t.
5. the Lord came down to see the city and t.
35. 21. Isr. spread his tent beyond the t. of Edart
Judg. 8. 9, when 1 come, I will break down this t.
17. he beat down the t. of Penuel and slew men
9. 45, men of the t. of Shechem entered an hold 7. he heat down the t. of Penuel and slew men 46, men of the t. of Shechem entered an hold 51. but there was a strong t, within the city 2 Sam, 22, 51, he is the t, of salvation for his king 2 Kings 5, 24, when he came to the t, he took them

Psal, 61, 3, hast been a strong t. from the enemy Prov. 18, 10, the name of the Lord is a strong t. COU. 18. 10. the name of the LORU 18 a strong t. Cont. 4. 4. thy peck is as a t. of ivory, thy nose is a the t. of Lebaon, looking towards Damascus Isa. 5. 2. he bnilt a t. in the midst of the vineyard

Isa. 5, 2, he built a t, in the midst of the vineyard Jet. 6, 27, 1 have set thee for a t, and a fortress 31, 38, the city shall be built from t, of Hananeel Ezek, 29, 10, Egypt desolate, from the t, of Syene 30, 6, from the t, of Syene shall they fall in it Mite. 4.8, thon, O t, of the flock, to thee shall it come Hab. 2, 1, 1 will set me upon the t, and watch Ezek, 14, 10, shall be inhabited from t, of Hananeel Mat. 21, 33, built a t, and let it out to husbandmen, Mat. 12, 13 Mark 12

Luke 13. 4, those 18 on whom the s, in Siloam fell

Luke 13, 4, those 18 on whom the t, to Shoam lett 14, 28, which of you intending to build a t.

High TOWER.
2 Sam, 22, 3. God is my high t. Pial, 18, 2, 144 ?
Isa, 2, 15, the day of the Lord on every high t.

TOWERS.

2 Chron. 14. 7. let us huild cities and make e. 26. 9. moreover Uzzian built t. in .lerusalem
10. he built t. in the desert and digged wells 27. 4. Jotham built castles and t. in the forests 32. 5. Hezekiah raised up the wall to the t. 'sal. 48, 12, go round about Zion and tell her t. Psal. 48, 12, go round about Zion and tell her t. Cant. 8, 10, 1 am a wall, and my hreasts like t. Ira. 23, 13, the Assyrian set up the t. thereof 30, 25, on every high hill rivers, when the t. fall 32, 14, the forts and t. shall be for deas for ever 33.18, where is he that counted the t. ? Ezck. 26.4. they shall break down her t 9. 27. 11. and the Gammadims were in thy t.

21. and the Gammanian were in thy 1. Zeph. 3. 6. their t. are desolate, streets waste TO WIT.

Gen. 24. 21. to wit whether Lord made journey Exad. 2. 4. to wit what would be done to him 2 Cor. 5. 19. to wit, God was in Christ reconciling 8. 8. we do you to wit of the grace of God bestowed. TOWN.

8. 8, we do you to met of the grace of God bestowed TOWN.

Josh. 2, 15. Rahab's house was on the t, wall 18 Jam. 16, 4, and the elders of the t. trembled 24. 7, shut in, by entering ioto a t. that hath gates 77. 5. let them give me a place in some t.

Hab. 2, 12, wee to him that builds a t, with blood Mat. 10. 11, into whatsoever t. ye shall enter Mark 8, 23, he led the blind man out of the t. 26, nor go into the t. nor tell it to any in John 7,42. Christ coneth out of the t. of Pethlebeu 11. the t. of Mary and her sister Martha

Juan 11 30, now Jesus was not yet come into the t.
TOWNS.

Etch. 9. 19. the Jews that dwelt in unwalled c. Jer. 19. 15. I will bring on all her t. the evil Zech. 2. 4. Jerus, be inhabited as t. without walls Luke 9. 6. they departed and went through the t. 12, that they may go into the 4 and lodge TOWN-CLERK.

Acts 19. 35, when the t, had appeased the people TRADE.

Gen. 46, 32, their r. hath been about cattle, 34. TRADES Tit. 3. + 11. let ours also learn to profess honest t.

TRADE, Vero.

Gen. 34. 10. dwell and t. you therein, 21.
Rev. 18. 17. as many as t. by sea, stood afar off
TRADED.

Esek. 27, 12, Tarshish t. in thy fairs with tin 13. Javan, Tubal, Meshech, t. the persons of men 14. they of house of Togarmah t. with horses 17. Judah and Israel t. in thy market wheat Nat. 25. 16, received five talents, went and t TRADING.

TRADING.

Luke 19.15.how much every man had gained by t.

TRADING,

TRADITION,

[1] Is put for a ductrine first delivered by speech from God and afterwards wit in his book for the use of the church. This is an object of our faith, 1 Cor. 11.+2. 2 Thess. 2. 15. [2] A human ordinane or ceremony, handed down from one to another, as the Jewt' oral Law. These are good or bad, according as they agree with, or deviate from the word of God, which is our only rule of faith and pactice.

Our Serviour in the gospel has often declared against the traditions of the Pharitees, Mat. 15. 2. 3, The Scribes and Pharisees said to Jesos, Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread, This washing was a ceremony not contrary to the law of God.

their hands when they eat bread. This reast-ing was a ceremony not contrary to the law of God, but rather a matter of decency, which they might freely use, in a civil way, so long as they placed nothing of religion on it; but in this they were to be condemend, because they where declining it would had In It: hut in this they beere to be condemied, because they placed religion in it, and had no divine warrant for it. Our Saviour ausers them by another question; Why do ye also transgress the commandment of God by your tradition? And though Christ does not your tradition? And though Christ does not say that this tradition of washing, was contary to the command (though others were) yet by an instance which he gives in the following verses, he show that none of their traditions were kinding; for otherwise his reply would be taxalid. The law he instances in, is the fifth mmandment, Honour thy father and moth commanament, industry in latter and mother, which includes maintenance and relief; but by your traditions, says he, we warrant children to glve this answer to their parents who are poor, and seek relief and support from them, It is, a gift by whatsoever thou mightest he profited by me; that is, I have consecrated all the overplus of my estate, more than will serve for my puts of my estate, more tunn with verte for my even mantenance, as a religious offering or effit to God, and therefore you must excuse me; this yn think frees them from any obligation to relieve their parents, and consequently from any transgretsion of the law; but I tell you, that thus ye have made the commandment of God of convendent has well as the commandment.

you, that into ye have made the commandment of God of none effect by your tradition. The Jew call their traditions the Oral Law, pre-tending that God delivered them to Moses by word of mouth upon Mount Sinai, at the same word of mouth upon stount stant, at the same time that he gave him the written law: That this lawgiver taught them to the elders of the people, and committed them to them at a trust, which they were to convey down to their succes-

which they were to convey anon to near mean to sort and so on.
The church of Rome is very near akin to the Jews in this matter. She holds, that, besides what we have in the New Testament, the Apostles delivered many things to the primitive church only by word of mouth, which have since that time been imported to succeeding churches; it the absence of which Christians are; to the observation of which, Christians are as much obliged as to the written word. The council of Trent says concerning traditions, "That the truth and discipline of the Catholic Church "the truth and discipline of the Catholic Church "are comprehended both in the sacred books and "in the traditions, which have been received "from the mouth of Jesus Christ himself, or of "his Apostles, and which have been preserved "and transmitted to us, by an uninterrupted "chain and succession."

The doctrine of the reformed churches concerning traditions is, "That the holy scripture contained the relations is, "That the holy scripture contained the relations is that the second three to salvation; so that "waterever is not read therein, nor may be proted thereby, is not to be required of any Mat. 17. 2. and he was t. before them, Mark 9. 2.

" man, that it should be believed as an article " of faith, or be thought requisite, or necessary " to salvation."

Mat. 15, 2, why do thy disciples transgress the r. of Mat. 15. 2. why do thy disciples transgress the t, of the elders, not wash their hands? Matr 1. 5.

3. Jesus said to them, why do you transgress the commandment of God by your t.? Matr 1. 9.

6. thus ye have made the commandment of God of none effect by your t. Mark 7. 13.

Mark 7. 3. holding the t, of the elders, 8, 9.

Cot. 2. 8. lest any spoil you after the t. of men 2 Thest. 3. 6. not after the t. which he received of us 1 Pet. 1. 18. received by t, from your fathers TRADITIONS.

1 Cor. 11. † 2. keep the t. as I delivered them Gal. 1. 14. heing zealous of the t. of my fathers 2 Thess. 2. 15. hold the t. ye have been taught TRAFFICK

Gen. 42.34, your brother, and ye shall t, in the land TRAFFICK, Substantive.

1 Kings 10. 15, besides that had of t, of merchants

Exek. 17. 4, he carried it into a land of t. 28. 5. by thy t. hast thou increased thy riches 18. mast defiled thy sanctuaries by inequity of t.
TRAFFICKERS.

Isa. 23. 8. whose s. are the hounurable of the earth TRAIN

Kings 10, 2, she came to Jerusalem with a great ! Isu. 6. 1. Lord lifted up, and his t. filled the temple TRAIN.

Prov. 22. 6. t. up a child in the way he should go TRAINED.

Gen. 24, 14. Abram armed his t. servants, 318. TRAITOR. Luke 6. 16. and Judas Iscariot, which was the t.

TRAITORS. 2 Tim. 3. 4. in the last days shall men be t. heady

TRAMPLE Psal, 91, 13, the dragon shalt thou t, under feet

104. + 20. all the beasts do t, on the forest Isa. 63. 3. for I will t, them in my fury Mat. 7. 6. pearls, lest they t. them under their feet TRAMPLINGS

Judg. 5. + 22. the horse-hoofs broken by their s.

TRANCE.

Num. 24. 4, saw the vision falling into a t. 16.

Acts 10.10. he fell into a t. and saw heaven opened
11. 5. 1 was praying, and in a t. 1 saw a vision
22.17, while 1 prayed in the temple, I was in a t.

TRANQUILLITY.

Dan. 4, 27, if it may be a lengthening of thy t. TRANSFERRED.

1 Cor. 4.6.these things I have in figure t. to myself TRANSFIGURED.

The history of Christ's transfiguration is recorded by St. Maithew, Mark, and Luke. All three ogree that this transfiguration was celebrated agree that this transhguration was celebrated npon a mountain, which most interpreters think to be mount Tabor. Matthew, chap. 17, 1, says, but six days; Luke 9, 28. mentions eight day, after the promise our Sations made, that some of them should not taste of death, till they saw the son of uan coming in his kingdom. Some think it probable, that St. Luke counted inclusively, recouning the day of the promise, (taking the Son of man's coming in his kingdom, to mean his transformation) and the day of the reconstitutions. his transfiguration) and the day of the execu-tion: Whereas St. Matthew had regard only to the six intermediate duys.

It is thought that this transfiguration happened in

t is thought that this transfiguration happened in the night; and from thence proceeded the sleep, with which the apostles vero oppressed. Moreover, St. Linke observes, that the next day they came down from the mountain, Linke 37, therefore they had passed the preceding night there. The fathers say, that the design of this transfiguration was, to fulfil the promise which Christ had made some days before, that he would be designed to the contraction that the design of the state of t let some of his disciples see a glimpse of his glory before their death; and to fortify them against the scandal of the cross, and of the death against the scandal of the cross, and of the death he was to suffer, by giving them this convincing proof that he was the Messiah. It is observed, that the condition in which Jesus Christ appeared among men, humble, poor, despised, was a true and continual transfiguration; whereas the transfiguration itself, in which he shewed himself in the real splendows of his glory, was his true and natural condition. As to the appearing of Moses and Elnas, it is asked how the Apostler could know them? To which it is answered, that our Lord Jesus Christ aught call them by their names, or that he might tell them afterwards, that they were

he might tell them afternards, that they were the fight test them afterwards, when the those two great men; or they knew them by immediate relation. It is observed in this apparition, that the law represented by Moses,

TRANSFORMED RANSFORMED.

Ram. 12. 2. but be ye t. by renewing of your mind
2 cor, 11. 14. for Satan is t. ioto an angel of light
15. it is no great thing if his ministers also he t.

TRANSFORMING © Cor. 11. 13. t. themselves into apostles of Christ TRANSGRESS

Num. 14.41, wherefore now do ye t. the command ment of the Lord? not prosper, 2 Chron.24.20 1 Sam. 2, 24. ye make the Lord's people to s Neh. 1, 8. if ye s. I will scatter you abroad 13. 27. shall we hearken to you to t. against God Psal. 17. 3. 1 am purposed my mouth shall not to 25. 3. let them be ashamed who t. without cause Prov. 28, 21, for a piece of bread that man will t.

Jer. 2, 20, burst bands, and thou saidst I will not t Ezek. 20, 38, and I will purge out then that t.

Amos 4, 4, come to Beth-el and t, bring ye ir tithes

Mat. 15, 2, why do thy disciples t, the tradition

3, why do ye also t, the commandment of God?

Rom. 2, 27, who by circumcision dost t, the law

TRANSGRESSED.

Deut. 26, 13, 1 have not t, thy commandments

Josh, 7, 11. Israel hath sinned and they have also t. my covenant 1 commanded them, 15. 23. 16. when ye have r. covenant of Lord your (i. 15. 24. I have t. the commandment of the Lord Kings 8. 50. wherein they have t. against thee 1 Chron. 2.7. Achar, who i. in the thing accur 5. 25. they t. against the God of their fathers in the thing accursed 10.† 13. Saul died for his transgression which he 2 Chron, 12. 2. because they t, against the Lord 26. 16. Uzziah t, against the Lord his God 28. 19. and Ahaz t, sore against the Lord 30. 14. the priests and the people t, very much Exra 10. 10, ye have t. and taken strange with 13, we are many that have t. in this thing Isa. 24. 5. because they have t. the laws 43. 27, and thy teachers have t. against me 66. 24, shall look on men's carcases that have 00. 24, shall look on men's carcases that have .
Jer. 2. 8. the pastors t, against me and prophets
29, why will ye plead? ye all have t, against me
3, 13, only acknowledge that thou hast.
33, 8.1 will pardon imputities whereby they t.
34, 18, I will give the men that t, my covenant
Lam. 3, 42, we have t, and have rebelled
Etcl. 2, 3, they and their fathers have t, against me
18,31, cast awayyour transgressions whereby ye t,
Dan. 9, 11, yea, all Listed have t, thy law Dan. 9. 11. yea, all Israel have t. thy law Hos. 7.13. destruction to them, because they have t.

See COVENANTS. TRANSGRESSEST. Esth. 3, 3, why t. thou the king's commandment! TRANSGRESSETH. Prov. 16, 10, his mouth t, not in judgment

Zeph. 3.11. not ashamed for doings wherein thou t. Luke 15.29. nor t. I at any time thy commandment

Hab. 2 5. because he t. by wine, he is a proud mad 1 John 3. 4. whoso committeth sin, t. the law 2 John 9. whoso r. and abideth not in doctrine TRANSGRESSING.

Dent. 17.2. any that wrought wickedness in t.ccven Isa. 59. 13. in t. and lying against the Lord TRANSGRESSION.

Exod. 34. 7. forgiving t. and sin, Num. 14. 18. Josh. 22. 22. or if it be in t. against the Lord 1 Sam. 24. 11. that there is no t. in my hand 1 Chr. 9.1. who were carried to Babylon for their s 10. 13. so Saul died for his s. he committed 2 Chron. 29. 19. vessels which Ahaz cast away in Ezra 9. 4. because of t. of those carried away 10. 6. for he mourned because of their t. Job 7. 21. and why dost thou not pardon my t. 8. 4. and he have cast them away for their t. 13. 23. make me to knew my t. and my sin 14. 17. my t. is sealed up to a bag, thou sewest 33. 9. 1 am clean without t. 1 am innocent 34. 6. my wound is incurable without t.
Psal 19. 13. I shall be innocent from the great 30. 1. blessed is he whose t. is forgiven, whose tin 30. 1. the t. of the wicked saith within my heart 59. 3. they lie in wait for my soul, not for my t. 89. 32. then will I visit their t. with a rod

107, 17, fools because of their t, with a rout 107, 17, fools because of their t, are afflicted Prov. 12, 13, the wicked is suared by t, of his line 17, 9, he that covereth a s, seeketh love he loveth t, that loveth strife 19. 11. and it is his glory to pass over a t. 28. 2. for the t. of a land many are the princes 24. whose robbeth father, and saith, it is not 29. 6. in the t. of an evil man there is a snare

16. wheo the wicked are multiplied, t. increaseth 29. and a furious man aboundeth in t. 24.20. the t. thereof shall be heavy on it 53. 8, for the t, of my people was he stricken 57. 4. are ye not children of t. a seed of falsehood? 58. 1, cry aloud, and shew my people their t 59. 20, and to them that turn from t. u. Jacob Exek. 33.12, shall not deliver him to the day of his s

Dan, 812 against the daily sacrince by reason of 1.

3 concerning sacrince, and the t. of desolation 9, 24, seventy weeks are determined to finish the t. Almos 4, 4, at Gilgal multiply t, bring your tubes the t. 5. for the t. of Jacob is all this, and for the sins of Israel; what is the t. of Jacob.

8. I am full of power to declare to Jacob Eis t.
7. shall I give my first-born for my t. and sin ? 6 7. Shall t gueen's first-norm for my t. and sin; 7 18, that passeth by the t. of the remnant of his Acts 1, 25, ministry from which Judas by t. fell Kom. 4, 15, for where no law is, there is no t. 5 14, had not sinned after similitude of Adam's t. Tim. 2.14 the woman being deceived was in the ! Heb.2.2.everyt.received just recompence of reward 1 John 3. 4. for sin is the t. of the law TRANSGRESSIONS.

Lied, 23 21, for he will not pardon your t. for my Lev. 16.16, shall make atonement because of their t Lev. 10. 10. shall make atonement because of their t 21. A aron shall confess over the goat all their t. Josh. 24. 19. he will not forgive your t. nor sins 1 Kings 8, 50. forgive thy people all their t. John 31. 33. if I covered my t. as Adam, by hiding 35.6. if thy t. be multiplied, what dost thou to him

36. 9. then he shewed them their work and t. Psal. 5. 10, cast them out in multitude of their t. 7 sat. 5. 10, cast them out in buttitude of their t. 25.7, remember not the sins of my youth, nor my t. 32, 5. 1 said I will confess my t. unto the Lord 39, 8, deliver me from all my t. and make me but 51, 1. have mercy upon me, blot out all my t. 3, for 1 acknowledge my t. my sin is before me 65. 3. as for our t. thou shalt purge them away Isa. 43.25. I, even I, am he that blotteth out thy 41. 22. I have blotted out as a thick cloud thy t. 50. 1. and for your t. is your mother put away 53.5 but he was wounded for our t. he was bruised 59. 12. our t. are multiplied before thee, and our

59, 12, our t, are multiplied before thee, and our sins testify against us, for our t, are with us Jer. 5, 6, shall be torn because their t, are many Lunn. 1, 5, for the multitude of her t, goe into 14, the yoke of my t, is bound by his hand 22, do to them, as hast done to me for all my t. Esek. 14. 11, nor be polluted any more with their t. 18. 22, all his t, they shall not be mentioned

28. because he turneth away from all his t.
30. repent and turn yourselves from your t. 31. cast away all your t, whereby ye transgressed 21.24 in that your t are discovered that your sibs 31. 10, if our t, he upon us and we pine away 37. 23. nor defile themselves any more with t. 39. 24. according to their t. have I done to them

39, 24, according to their t, have I done to them
Amot 1, 3, for three t. of Dawascus, and for four
6, for three t. of Gaza || 9, Tyrus || 11, Edom
13, for three t, of Ammon || 2 1 Moab || 4, Judah
2, t, Israel || 3, 14, 1 will visit the t. of Israel
5, 12, 1 know your manifold t. and your sins
Mic. 1, 13, for the t. of Israel were found in thee
God. 3, 10, the law was added because of t. till seed
Heb. 9, 15, for the redemption of the t. that were

Prov.21.18.the t. shall be a ransom for the upright Prop. 1.18. the t. shall be a ransom for the uprign 22. 12, he overthroweth the words of the t.

Isa. 48. 8, thou wast called a t. from the womb

Gal. 2, 18, if 1 build again, I make myself a t.

TRANSGRESSORS.

But the table he they come a t.

 P_{sal} , 37, 38, but the t, shall be destroyed together 51, 13, then will I teach t, thy ways and sinners 59, 5, be not merciful to any wicked t, P_{tot} , 22, and the t, shall be rooted out of it

11.3. but the perversences of t, shall destroy then 6, but t, shall be taken in their own naughtiness 13. 2, but the sonl of the t, shall eat violence 15, givent favour, but the way of t, is hard 23, 28, and she increaseth the t, among men 26.10, the great God rewardeth the fool and the that 1, 28, the destruction of t, shall be together 40. 8. remember, bring it again to mind, O ye t 53, 12, he was numbered with the t, and bare the

sin of many, and made intercession for the Dan. 8, 23, when the t. are come to the full a king Has, 14, 9, but the t, shall fall therein, just walk Mark 15.28, he was numbered with t. Luke 22.37 Jam. 2.9, ye are convinced of the law as t. TRANSLATE

2 Agai, 3, 10, to t, the kingdom from house of Saul TRANSLATED. Col. 1, 13, t, us into the kingdom of his dear Son

74 cb 11.5, Enoch was t. that he should not see death

TRANSPARENT

TRANSPARENT

TRANSPARENT

TRANSPARENT

TRANSPARENT

TRANSPARENT

TRANSPORTATION.

Liza 1, + 11, these did Sheshbazzar bring of the t.

Let a 1, + 11, these did Sheshbazzar bring of the 1, 4, 1, 1, the sons of the t, builded the temple 6, + 16, the sons of the t, kept the dedication TRAP, S.

Josh, 23, 13, but they shall be t, and snares to you Job 18, 10, and a t, is laid for him in the way 640

Dan, 812 against the daily sacrifice by reason of t. | Psal, 69,22, nave been for welfare, let it become at. | Psal 44,5, through thy name will we taken under Jer. 5, 20, they lay wait, set a t. they catch men Rom. 11, 9, let their table be made a snare, a t. TRAVAIL.

Gen. 38, 27, in the time of her t, behold, twins Psal, 48, t. lear and pain took hold upon them as of ** sat. +8.0. tear and pain took note upon them as of a woman in t. Jer. 6. 24. | 13.21. | 22.23. | 49.24. | 50.43. Mic. 4.9, 10. | 1sa. 23.4. I t. not | 53.11. see the t. of his soul

54 1. sing, thou that didst not t. with child Jer. 4.31. I have heard a voice as of a woman in t. 30, 6, see whether a man doth t. why every man with his hands on his loins as of a woman in t. John 16, 21, a woman when she is in t, hath sorrow

John 16, 21, a woman when she is in t, hath sorrow Gat. 4, 19, my children, of whom 1 t, in birth 1 Thess, 5, 3, destruction cometh, as t, on a woman TRAVALLED.

Gen. 35, 16, Rachel t. || 33, 28, Tamar t. 1 Sam, 4, 19, Phinehas' wife bowed herself, and t. 1sa. 06, 7, before she t, she brought forth 8, as soon as Zion t, she brought forth children TRAVALLEST.

Gal. 4, 27, break forth and cry, thou that t, not

Gal. 4, 27, break forth and cry, thou that t, not TRAVAILETH.

Psal. 7. 14, behold, he t, with iniquity, conceived Isa. 13, 8, they shall be in pain as a woman that t. 21. 3. as the pangs of a woman that t.

Jer. 31. 8, and with them her that t, with child Mic. 5. 3, till she who t. hath brought forth

Rom. 8, 22, the whole creation t, in pain until tow TRAVALLING. Isa. 42. 14. now will I cry like a t, woman Ilos. 13. 13, the sorrows of a t, woman shall c Rev. 12.2. a woman cried, t. in birth and pained TRAVEL.

Exod. 18. 8. Moses told Jethro, the t. by the w Num. 20.14, thou knowest the t, that hath befaller Eccl. 1, 13, this sore t, hath God given to men 2, 23, for all his days are sorrows, his t, is grief 26, but to the signer he giveth t, to gather 3. 10. I have seen the t. God hath given to men 4. 4. again I considered all t. and every work . 6. than both the bands full with t. and vexation

8. this is also vaoity, yea it is a sore *.
5. 14. but those riches perish by evil t.
Lam. 3. 5. he hath compassed me with gall and t.
dets 19. 29. Gains, Paul's companion in t. 2 Cor. 8.19, was chosen of the churches to t. with us 1 Thess. 2.9, for ye remember our labour and t. 2 Thess. 3.8, but wrought with t, night and day TRAVELLED.

Acts 11. 19. t. as far as Phenice and Cyprus TRAVELLER.

2 Sam. 12, 4, there came a t, to the rich man Job 31, 32, but I opened my doors to the t. TRAVELLERS. Judg, 5, 6, and the t, walked through by-ways TRAVELLETH.

Josh, 15,20, wicked map t, with pain all his days Prov. 6, 11, poverty come as one that t, 24, 34, TRAVELLING. Isa. 21. 13. io Arabia lodge, O ye t. companies

63.1, who is this t, in the greatness of his strength Mat. 25, 14, the kingdom of heaven is as a man t. TRAVERSING

Jer. 2. 23, thou art a swift dromedary t. her ways

TREACHEROUS.

1sa. 21. 2. t. dealer dealeth treacherously, 24. 10.

Jer. 3. 7. turned not, and her t. sister Judah saw it 8. yet her t. sister Judah feared not, but played 10, her t, sister Judah hath not turned to me 11.1srael hath justified herself more thant. Judah 20.2, for they be an assembly of t. men

Zeph, 3.4, her prophets are light and t. persons

TREACHEROUSLY.

Judg. 9.23.men of Shechem dealt t. with Abimelech

1 Sam. 14. + 33. ye have dealt t. roll a great stone Isa. 33.1. thou dealest t. they dealt not t. with thee 48.8. for I knew that thou wouldest deal very t. 48.8. for I knew that thou wondest deal very I.
Jer. 3. 90. as a wife I. departeth from her husband
5.11. the house of Judah hath deal I. Mal. 2.11.
12.1. why are all they happy that deal very I.?
6. even they have dealt I. with thee O, even they have dealt r, with thee Lam, 1, 2, all her friends have dealt r, with her Hos. 5, 7, they have lealt r, against the Lord 6, 7, there have they dealt r, against me Mal. 2, 10, why do we deal r, every man against

121. 2. 10, why do we do at 1. every man against 11, thy wife against whom thou hast dealt t. 15, let done deal t. against the wife of his youth 16, take heed to your spirit, that ye deal not t. TREACHERY.

2 Kings 9, 23. Joram said, there is t. O Ahaziah

TREAD.

Dent. 11, 24, whereon the soles of your feet t.

25. the dread of you on all the land, that ye t.

33, 29, thou shalt t, upon their high places
1 Sam. 5, 5, none t, on the threshold of Dagon 7.6 24. 11. t, their wine-presses, and suffer thirst 40.12, and t. down the wicked in their place Psal, 7. 5, let him t. down my life on the earth

91. 13. thou shall t, down our enemies, 108. 13. 91. 13. thou shall t, upon the lion and adder Isa. 1. 12, who hath required this, to t, my courts 10. 6. to r. them down, like the mire of the streets 14. 25. and upon my mountains r. him under foot 16. 10 the treaders shall t, out no wine in presset 26. 6, the foot shall t, it down, feet of the poor 63. 3. for I will t, them in mine anger, 6. Jer. 25, 30, a shout, as they that t, the grapes 48, 33 wine to fail, none shall t, with shouting 50. +26. t, her as heaps, and destroy her utterly Ezek, 26. 11, with hoofs of his horses shall be t. 34. 18, but ye must t, the residue with your feet Dan. 7, 23, the fourth beast shall t, it down Hos. 10. 11. Ephraim leveth to t, out the corr Mic. 1.3, the Lord will t, on the high places 5.5 when the Assyrian shall t, in our palaces 6.15, thou shalt t, olives, but not anoint thee Nah, 3, 14, t, the mortar, make strong brick-kiln Nat. 3.14. It is not tal, make strong blocks in Zech. 10, 5. as mighty men which I, their enemie Mal. 4. 3. and ye shall tread down the wicked Lule 10.19.1 will give you power to .con scorpton, Rom. 10, +20. God shall I. Satan under your fee Rev. 11. 2. the holy city shall they r. under foot TREADER, S.
Lia. 16.10. the t. shall tread out no wipe in presse

Amos 9.13. the t, of grapes shall overtake the sower TREADLTH. Deut. 25. 4. thou shalt not muzzle the ox wher.

he is out the corp. 1 Cor. 9 9. 1 Tim. 5. 18.

Job 9, 8. which is upon the waves of the sea

Prov. 27, +7. full soul i, under foot an honey-comb

Jsa. 18, +2. a nation that netet bout and i, down Isa. 18. † 2. a nation that neteth out and t. down 41. 5. he shall come as the potter t. clay 63. 2, thy garments like him that t. in the wine-fat Amor 4.13, he that t. on the high places of the earth Mite. 5 6. and when he t. within our borders 8. if he go through, he both t. down and teareth Rev. 19.15, he t. the wine-press of the wrath of God TREADING.

2 Chr. 22. +7. the t. down of Ahaziah was of God Neh. 13. 15. 1 saw some t, wine-presses on sabbath Isa. 7. 25. it shall be for the t. of lesser cattle 22. 5. it is a day of trouble and of r. dowo 42. †22, they are for a r. and oone saith, restore Amos 5. 11, forasmuch as your r. is oo the poor TREASON.

Kings 16, 20, the rest of acts of Zimri and his 2 Kings 11.14. Athaliah cried, t. 2 Chron, 23.13. TREASURE,

In Hebrew, Ozer. The word treasure, among the Hebrews, significs any thing collected together, provisions, magazines. So they say, a treasure of own, of anne, of cit, of honey, Jer. 41. 8 So also treasures of gold, siner, brass, beek. 28. 4. Dan, 11. 43. Soney, wonds, had, rain waters, are in the treasures of Gold, Joh 38. 22. Psal. 135. 7. This denotes that God hath them as much at his disposal as any man hath that which he had had an in his stores. We that which he hath laid up in his stores. The wise men opened their treasures, that is, their packets or bundles, to offer presents to our Saviour, Mat. 2, 11. Lay up treasures in heaven, Mat. 6, 20.

ay up treasures in heaven, Mat. 0, 20. Lay one von weath upon the poor minubers of Christ, for the that hath pity upon the poor, lendeth unto the Lord, and he will pay him again. Prov. 19, 11. Or, let heavenly and spiritual things, such as the light of God's countenance, the worse of his Simulation. things, such as the light of God's countervance, the groces of his Spirits, and those things which accompany salvation, be of greater occurat with treasure on which ye set your hearts. The steward of Joseph's house acquainted his brethern, then they from their money returned in their sacks, that God had given them treasure in their sacks; that God had given them treasure in their sacks; they his waver and wrostre in their sacks; by his power and pro-ridence secretly putting it there, Gen. 43, 23. Trainers of wickedness stand for all ill-gar riches, Prov. 10, 2. Treasures of wickedness will bring no man profit.

Preasure is often used to express any thing whatever in great abundance; as in Col. 2. 3, In Jesus Christ are hid all the treusnres of wis-Jesus Christ are hid all the treames of wisdom and knowledge. St. Paul says, Rom. 2. 5, Thou treasures to pwent against the day of wrath: that is, Thou provokest more and more the wrath of God against thee; by heaping up sins, thou heapist up the judgments of God upon thyself: As men add to they treasure of punishment. It is put for the knowledge of the gaped, and the ministry thereof. 2 Cor. 4. 7. We have this treasure in earth or vessels. The good treasure of the heart, is a hidy frame of hours, together with thastock and plenty of holy thoughts and after their intention that ore there, M. U. 12. 35. The Lord tells the children of Israel, Exod. 19. 5, 11 ve will obey my voice matted, and keep my t.Jer. (8, 11, went into the house under the t. co. enant, then we shall be a peculiar treasure Mat. 27, 6, it is not lawful to put them into the t. and the motion. Ye shall be highly prized and loved, Black 12, 41, Jesus sat over-against the t. and the and carefully kept by me, as men's treasures held how the people cast money into the t.

renerally are. en. 43, 23, God hath given you t. in your sacks Erod. 19.5. ye shall be a peculiar t.to me, Ps. 135.4. Drut. 8.12, the Lord shall open to thee his good t. 4 Caron. 29.8. gave them to the t. of house of Lord Lz/a 2. 19, gave after their ability to t. of work . 4. 7. 70. the Tirsh..tha gave to t. 1000 drams sal. 17. 14. whose helly thou fillest with hid t.

133. 4. London man choice of the righteous is much t. 16. a little, than great t. and trouble therewith 21. 20, there is a t. to be desired, and oil in dwell Evel. 2.8.1 gathered the peculiar t. of kings Ing. 33.6, the fear of the Lord is his t.

Fixel. 22, 25, have taken the t, and precious things H_{10} , 13, 15, he shall spoil t, of all pleasant vessels Mal. 3. 17 be usine, when I make up my special t. Mal. 3. 17 be usine, when I make up my special t. Mal. 6.21. for where your t. is, there, Luke 12.31.
2. 35, a good man out of the good t. of his heart

an evil man out of the evil t. Luke 6, 45, 52, who bringeth out of his t, things new and old 19. 21. go and sell that thou hast, and thou shalt have t. in heaven, Mark 10, 21. Luke 18. 22. Luke 22, 21, so is he that layeth up t, for himself 23, provide a t, in the heaves, which faileth not

53. provide a t. in the neaves, which that it in office 8, 27, an enuch, who had charge of all her t ? U - 4, 7, we have this t. in earthen vessels, that Jam. 5, 3. ye have heaped t. for the last days TREASURE-CITIES.

Erod. 1. 11, and they built for Pharaoh tecities REASURE-HOUSE. Erra 5.17, let search be made in the king's t.-house

7, 20, bestow it not of the king's t.-house Neh. 10.38, the Levites bring the tithe into t. house Dan. 1, 2 brought vessels into t.-house of his g d TREASURED.

Isa. 23. 18. Tyre, it shall not be t. oor laid up TREASURER. Ezra 1. 8. Cyrus brought forth the vessels by the t.

Isa. 22, 15, get thee unto this t, even unto Shebna TREASURERS,

Exa 7.21. I Artaxerxes make a decree to all t.

Dan. 3. 2. Nebuchadnezzar gathered the t. 3.

TREASURES.

Dent. 32, 34, is not this sealed up among my t. 33, 19, they shall suck of t, hid in the sand 2 kings 7, 51, he put dedicated things among the t. 4, 26. Shishak took away the t. of the house 15, 18, Asa took gold left in the t. 2 Chr. 16, 2, 8 kings 12,18, Jehoash took gold found in t. 14,14, 16, 8. Ahar took gold that was found in the t. 16, 8. Ahar took gold that was found in the t. Ahaz took gold that was found in the t. 15. Hezekiah gave him silver found in the t 20.13. Hezekiah shewed them silver and gold and

all that was found in his t. 15. Isa. 39. 2, 4. 24.13. Nebuchadnezzar carried out thence all the t, of the house of the Lord, and the t. of

t, of the house of the Lord, and the t, of the king's house, 2 Chron. 36, 18.

1 Chron. 26, 20. Alhijah was over t, of the house 22. Joel || 24. Shebuel was ruler of the t.

26. Shelomith and his brethren were over the t.

27. 25, and over the king's t, was Azmaveth 2 Chr. 8, 15, king s commandment concerning the t.

Noh. 12. 44, some were appointed for the t. Tob 3, 21, which dig for it more than for hid t. 38, 22, hast thou entered into the t, of the snow Lub 3

or hast thou seen the t. of the hall Prov. 2. 4. if thou searchest for her as for hid t 8. 21. I will fill the t. of those that love me 8. 21. 1 will fill the r. of those that love me 10. 2. r. of wickedness profit nothing 21. 6. the getting of r. by a lying tongue is vaoity 12a. 2. 7. beither is there any end of their r. 10. 13. for ne saith, I have robbed their r. 30.6.they will carry their r. on bunches of camels 45. 3. and I will give thee the r. of darkoess Jer. 10. 13. he bringeth wind out of his r. 51. 16.

Jer. 10. 13. he bringeth wind out of his t, 51, 16. 15.13, thy t. I will give to the spoil, 17. 3. 1 20. 5. 41. 8. slay us not, for we have t. in the field 48.7, because thou hast trusted in thy t. 49. 4, backsiding dangher, that trusted in her t. 50. 37, a sword is on her t, they shall be robbed 51.13. that dwellest on many waters abundank in t. Ezek. 28. 4. hast gottee silver and gold into thy t. Dam. 11.43. he shall have power over the t, of gold Mrc. 610. are there yet the t. of wickedness in house!

Mat. 2, 11, and when they had opened their t. 6. 19. lay not up for yourselves t, one earth 20, but lay up for vourselves t, in heaven

20, but lay up for yourselves t, to heaven 20, but lay up for yourselves t, to heaven ttdl. 2, 3, in whom are hid all the t, of wisdom tleb. 11, 26, greater riches than the t, in Egypt TREASUREST.

Rom. 2. 5. 1. up wrath against the day of wrath

Joh 6. 19, gold ann silver shall come into 1, 24,

Luke 21, 1. Jesus saw rich men casting gifts into t. John 8, 20, these words spake Jesus in the t.

[REASURIES.

1 Chron. 9, 26, these Levites were over the t. 28, 11, David gave Solomon pattern of the t. 12 2 Chron, 32, 27. Hezekiah made t, for silver Neh. 13, 12, Judah brought the tithe unto the t.

Neh. 13. 12. Judah brought the tithe unto the r. 13. and I made treasurers over the t. Esth. 3. 9. I will pay, to bring it into the king s. . 4. 7. that Haman promised to pa. . the king st. Psal. 135. 7. he bringeth the wind out of his t. TREATISE.

Acts 1. 1. the former t. have I made, O Theophilus TREE.

Both good and wicked men are compared to trees. The godly, says the Psalmist, shall be like a tree planted by the rivers of water, that bring. eth forth his fruit in his season, Psal em orthins trut in his season, Psal 1, 3. His send shall be plentifully fed from heaven with the never-failing influences of grace and consolation, whereby he shall be made fruitful in every good word and work. John the Baptist says, Mat. 3, 10, The axe is laid to the root of the trees; therefore every tree which bringest not forth coal feature. eth not forth good fruit, is hewo dowo and casi into the fire; that is, "The judgment of Goo "hangs over your heads, ready to seize upon nangs over your nears, reany to settle upon you, if you be either barren, or do not bring forth good fruit: Vengeauce is as nigh unto you, as the tree is to falling, to whose reconstitute are is already applied." Our Saviene "the are is already applied." Our Savion speaks to the same purpose in the latter part of his servious upon the mount, Mat. 7, 19. The godly are called trees of righteousness, that is, persons bringing forth the first of righteoniess, 1sa. 61, 3. The wicked are called trees whose fruit withereth; whise lives are full of all wickedness, Jude 12. The king of Asyrui's army are called trees. In 10, 19, The rest of the tree of his forms shall be four these whose true wherein; whose twes are just in all wickedness, Jude 12. The king of Assyrus's army are valled trees. I.a. 10. 19, The rest of the trees of his forest shall be few, that a child may write them; The remainder of his mighty host shall be so few, that the meanest accomptant may be their mister-master.

accompant may be their misser-masser.

There is mention made in scripture of several

kints of trees and plants, but there is hardly

any thing less certain, that the Hebrew names

of them. When the Jews had planted a vine or

of them. When the Jews had plonted a vine or fruit-tree, they were not allowed to eat of the fruit for the first three years. They offered to God that of the fourth year, and afterwards might me whatever these trees produced at their discretion, Lev. 19. 23. See FRUIT. Tree of life, Gen. 2. 9. to called, because it was a natural means of preserving man's life, and freeing him from all infimities, diseases, and decaye, during his abobe on oarth; and also a sacramental pledge of his contempance in that the, upon condition of his perfect obdience. sacramental pledge of his contenuance in that tye, upon condition of his perfect ob-dience. But this tree of life was to him a tree of death, because of his injidelity and disohedience. But tree of knowledge of good and evil, Gen 2, 9, 17, so called, because hy the eating of its content of the tree of knowledge of good with the rat of the content of the tree of the content of

man came to know experimentally the vast man came to know experimentally the wast di-ference between good and evil; and the great-ness of that good he formerly enjoyed, by the loss of it; and the greatness or that evil he had brought upon himself, by the feeling of it. And this was another sucramental pledge, which wealed death sprivatal, temporal, and eternal, in ease of disobedience

st is called the tree of life, Rev. 2. 7. 22. 2. He will be to all his members as a tree of eternal life, satisfying and refreshing then with fellowship and communion with himself. Gen. 1. 29. I have given you every t. for meat

2.9. God made every t, to grow, the t, of life also, and the t. of knowledge of good and evil 16. of every t, of the garden thou mayest eat 17. but of the t. of knowledge shalt out eat, 3. 3. 6. when the woman saw that the t, was good

 o, when the woman saw that the t, was good
 and he said, hast thou eaten of the t. ! 17.
 the woman gave me of the t. and I did eat
 and now lest he take also of the t. of life
 chernhims, to keep the way of the t. of life
 the stood by them under the t.
 the stood by them under the t. they did eat
 the 33. and Abraham planted a t. in Beer-sheba 40.19 in three days Pharaoh shall hang thee on a t Exod. 9. 25, the hail brake every t, of the field 10.5, the locusts shall eat every t, which groweth 15. 25, he cried, and the Lord shewed him a t. Lev. 27,30, titue of land, seed or fruit of t. is Lord's

Dout, 19.5. fetcheth a stroke to cut down the t.

21. 22. and if thou hang him on a t.
23. his body shall not ain all night on the t.

Dent, 22.0 a bird's nest chance in the way in any Josh 8, 29, take the king of Acdown from the 1 Sam. 22. 6, now Saul abode onder a t. in Ruma 31, 13, they buried them under a t. at Japest 31. 13. they buried them under a t, at Janesie 2 Kinga 3. 19. and shall fell every good t Esth. 2. 23. they were both hanged on t, 5. † 14. let a t, be made of fifty cubits biga 7. +9. behold also the t. fifty cubits high Job 14. 7. there is loope of a t, if it be cut daws 19. 10. and mine hope hath he removed like as 24. 20. and wickedness shall be broken as a P'sal. 1. 3. like a t. planted by the rivers of water Prov. 3.18. she is a r. of life to them lay hold on be? 11. 30. the fruit of the righteous is a t. of life 13 by but when the desire cometh, it is a t. of his 15 4, a wholes me tongue is a t. of his 14 tt. 1. 3, it the t. fall toward the south or the north; where the t. falleth, there shall it be Isa. 30. + 17. ye be left as a t. bereft of branches

40, 20, he chooseth a t, that will not rot 44, 19, shall I fall down to the stock of a t, 56. 3. neither let the ennuch say, I am a dry t 65. 22, as days of a t. are the days of my people 06. 17. that purify themselves behind one i Jer. 10. 3. for one cutteth a t. but of the forest 11. 19. let us destroy the t. with the fruit

17. 8. he shall be as a t. planted by the waters Ezek. 15. 2. what is the vine t. more than any t. 17. 21. brought dow. the high t. exalted the t, dried up the green to made dry t, to flourish 21.10, it contempeth red of my soo, as every t. 31.8. nor any t, in the garden of God was like him

31.8. nor any t, to the gardeo of God was like hir 34. 27, the t, of the field shall yield her fruit 30. 30. I will multiply the fruit of the t. Dan, 4. 10. and behold a t, 11, the t, grew, 20. 14. he cried, and said thus, hew down the t. v., Juel 2, 22. fear not for the t, beareth her fruit Mat. 3, 10. every t, that bringeth not forth good tatt. 3. 10. every t, that bringeth not forth good fruit is cast into the fire, 7, 49. Luke 3. 9
7. 17. every good t, bringeth forth good fruit, but a corrupt t, bringeth forth evil fruit, Luke 0.43
18. a good t, cannot bring forth evil fruit good for the t, is known by his frait, Luke 0.44
13. 32. austard seed becometh a t, Luke 13. 19

13. 32. hinstard seed becometh a t. Linke 13. 19 Linke 14. 6. pe might say to the sycamine t. dct. 5. 30. Jesus whom ye slew and hanged on a t 10.39. Jesus, whom they slew, and hanged on a t 13. 6. 6. they took him down from the t. and laid Gat. 3. 13. cursed is every one that hangeth on a t 1 Pet. 2.24. bare our sins in his own body on the Rev. 2.7. to him will I give to eat of the .. of life at the wind should not blow on any

9 4. they should not hurt any green thing, nor s 22. 2. in the midst was there the s. of life 14. that they may have right to the t of life SEE GREEN.

TREES. Gen. 3. 8, hid themselves amongst the t, of garden 23. 17, all the t, were made sure to Abraham Exod. 10, 15, the locusts did eat the fruit of the t. Liou, 10, 15, the locusts an eat the fruit of the t. Lev. 19, 23, ye shall have planted all manner of t 23, 40, ye shall take the boughs of goodly t. 26, 4, and the t. of the field shall yield their frui 20, neither shall the t. of the land yield fruit

Num. 24.6. as t. of lign-aloes which the Lord hatle planted, and as cedar t. beside the waters

Dent. 16. 21, thou shalt not plant a grove of any t

20. 19, thou shalt not destroy the t. thereof by axe 20. the t, thou knowest not to be t, for meat 28, 42, all thy t, and fruit shall the locust coosume Josh, 10, 26. Joshua hanged them on five t.

27. and they took them down off the t. Judg. 9.8. the t, went forth to anoist a king and go to be promoted over the t. 11. 13. 9 and go to be promoted over the t. 11.13.
10, the t. said to the fig-tree, reign over us
12 t, said to the vine || 14, t, said to the bramble
48. Ahimelech cut down a bough from the t.
1 Kings 4, 35, the spake of t. from cedar io Lebanoe
2 Kings 3, 25, and they felled all the good t.
1 Chron. 16, 33. then shall the t, of the wood sing
at the presence of the Lord, Psal 96, 12
Neh. 10, 35, to bring the first-fruits of an t. 37.
Job 40, 21, he lieth under the shady t. 22.
Psal. 74, 5, as he had lifted up axes on thick t.
78, 47, he destroyed their sycamore t, with fros

731. 47. b. as he had littled up axes on thick 1. 78. 47. he destroyed their sycamore t, with fros 101, 16, the t, of the Lord are full of sap 105, 33, and brake the t, of their coasts 148. 9. fruitful t, and cedars praise the Lord Eccl. 2, 5, 1 planted t, of all kinds of fruit Cant. 2, 3, as the apple-tree among the t, of the woo 4. 14. with all t. of trankioceuse, myrrh, aloes Isa. 7. 2. his heart was moved as the t. of the word 119. they shall rest upon all commendable
10. 19. the rest of the t. of his forest shall be
44. 14. which he strengtheneth among the t.
55. 12. all the t. of the fields shall clap their hand 61. 3. they might be called t, of righteousness.

Jer. 6. 6. Lord said, hew down t. and cast a mon.

7. 20. my fury shall be poured out upon the t

2 T

Each. 17. 24, all the tof the field shall know 20. 28, they saw all the thick to and offered 31. 5, his height was exalted above all the to 9, so that all the total Eden envied him 47, 7, many to not he one side and on the other 12, by the rivers shall grow all to for meat Joet 1, 12, all the tof the field are withered 19, the flame hath burnt all the tof the field

19. the flame bath burnt all the t, of the field Mat. 3, 10. the axe is laid to the root of t. Luke 3.9
21. 8. others cut down branches from the t, and strewed them in the way, Mark 11, 8.
26. the scill test

Mark 8, 24, he said, 1 see men as r. walking Luke 21, 29, behold the figtree and all the r. Jude 12, they are r. whose fruit withereth Rev 7, 3, hurt not the r. till we have scaled 6, 7, and the third part of the r. was hurnt up See Palin.

TREMBLE,

Deut. 2. 25. the nations shall t, because of thee 20. 3. fear not and do not t, because of them 2star 10. 3. of those that t, at the commandment Job 9. 6. shaketh the earth, the pillars thereof t. 26. 11. the pillars of beaven t, and are astonished Prol. 60. 2. thou hast made the earth to t, 99. 1. the Lord reigneth, let the people t. 114. 7. thou earth at the presence of the Lord Ercl. 12. 3. when the keepers of the house shall t. 1sa. 5. 25. the hills did t. their carcases were torn 1s. 16. is this the man that made the earth to t. 32. 11. t. ye women that are at ease, be troubled 61. 2. that the nations may t, at thy presence 66. 5. hear word of Lord, ye that t, at his word Jr. 5. 22. will ye not t, at my presence who placed 10. 10. at his wrath the earth shall t, and nations 33. 9. and they shall t. for all the goodness 51. 29. the laind of Babylon shall t. and sorrow Field. 26. 16. they shall t. at every moment, 32, 10. 18. now shall the isles t, in the day of thy fall Dan. 6. 26. that meo t, before the God of Daniel Hos. 11. 10. then the children shall t, from the west 11. they shall t. as a bird out of Egypt, as a dove Joel 2. 1. let all the inhabitants of the land t. 10. the earth shall quake, the heavens shall t. Amos 8. 8. shall not the land t, for this and routn't Hab. 3. 7. the captains of the land of Midian did t. Jama. 2. 19. the devils also believe and t.

Gen. 27. 33, Isaac t, very exceedingly, and he said Lood. 19. 16 the people that was in the camp t. Judg. 5. 4. the earth t, and the heavens dropped. 2 Sam. 22. 8, Psat. 18. 7. | 77. 18. | 97. 4. | Sam. 4. 13. Eli's heart t, for the ark of God 14. 15. the spoilers t, | 16. 4. the elders of town t, 2 Sam. 29. 8, Psat. 18. 1, the elders of town t, 1 Sam. 4. 13. Eli's heart t, 4. the elders of town t, 1 Sam. 4. 14. Language of the same seems o

14. 15. the spoilers t, || 16, 4, the elders of town t. 28, 5. Saul was afraid, and his heart greatly t. 1 xra 9, 4, were assembled to me every one that t, Jet., 4, 24, and lo the mountains t. Hab. 3, 10, 8, 16, whole land t. at neighing of his strong ones Dan. 5, 19, all people and nations t. before him Hab. 3, 16, when I heard my helly t. and I t. in myself that I might rest in the day of trauble.

Mark 16.8. fled from the sepulchre, for they t. Acts 7.32, then Moses $t \cdot ||24 \cdot 25$. Felix t. TREMBLETH,

Job 37, 1, at this also my hear t, and is moved Psal, 104, 32, he looketh on earth and it t, 119,120, my flesh t, for fear of thee and amafraid Isa, 66, 2, I will look to him that t, at my word TREMELING.

Gen. 27, +33, Isaac trembled with a great t. Exod. 15, 15, take hold on the mighty men of Moah Deut. 22, 65, the Lord shall give thee a t. heart 18 am. 13, 7 and all the people followed him t. 14, 15, in the host there was a very great t. Erra 10, 9, all people sat t. because of this matter Job 4, 14, fear came upon me and t. which made 21, 6, 1 am afraid and t. taketh hold on my flesh Psad. 2, 11, serve Lord with fear and rejoice with t. 55, 5, fearfulness and t. are come upon me

1 Sam. 17, 20. David came to the t, and shouted 26, 5. Saul lay sleeping within the t, 7. Kings 18, 32. Elijah made a t, about the altar 35, and he filled the t, also with water, 38. Lake 19, 13, thy enemies small cast a t, about thee 64;

TRESPASS.

Gen. 31, 3C, what is my t, that thou hast pursued 50.17, we pray thee, forgive the t, of thy servants Exod. 22, 9, for all manner of t, whether for ox Lev. 5.15, he shall bring for his t, to the Lord a ram

TRI

26.9., 15. he shall orting for the 1. to the Lara a ram 26, 40. if they shall confess their t. trespassed Num. 5. 6, when any do a t. against the Lord 7. he shall recompense his t, with the principal 8. if he have no kinsman to recompense the t. 27, if she have done t. against her hushand 1 Som. 28. 28. forgive the t. of thine handmaid

1 Som, 25, 28, forgive the \(L \) of thine handmaid 1 Chr. 21, 3, why will he be a cause of \(t \), to Israel 2 Chron. 24, 18, wrath came on Judah for their \(t \). 28, 13, ye intend to add more to our surs and \(t \). 33, 19, Mapasseh's prayer and \(t \), are written \(Exrag \). 2, the rulers have been chief in this \(t \), 6, and our \(t \), is grown up unto the heavens \(7 \), we have been in a great \(t \), to this day, 13, 10, 10, taken strange wives, to increase \(t \), of Israel

10. 10. taken strange wives, to increase t. ol Israel 19. they offered a ram of the flock for their t. Esck. 17. 20. I will plead with him there for his t. 18. 24. in his t. he hath trespassed, he shall die Dan. 9. 7. hecause of their t. they trespassed TRESPASSES.

Esra 9. 15. hehold, we are hefore thee in our t.

Ezra 9. 15. hehold, we are before thee in our t. Psal. 68. 21. such a one as goeth on still in his t. Ezrek. 39. 26. they have borne their shame and t. Mat. 6. 14. for if ye forgive men their t.

Mat. 0. 14. for 11 ye forgive men their t.
15. but if ye forgive not men their t. neither will
your father forgive your t. 13. 35.

Mark 11. 25. your father may forgive you your t.
26. neither will your Father forgive your t.
2 Cor. 5, 19. not imputing their t. anto them
Eph. 2.1. you quickened who were dead in t. and sins
Col. 2. 13. he quickened, having forgiven you all t.

See COUNIT, COMMITTED
OPPERING.
TRESPASS-MONEY.
2 Kings 12.10. the t-money was not brought
TRESPASS.

1 Kings 8.31, if any man t. against his neighbour 2 Chron. 19.10, warn that they t. not against Lord 28. 22. Abaz did t, yet more against the Lord Mat. 18. 15, if brother t. tell him his fault Luke 17.3, if thy brother t. against thee, rebuke him

Luke 17.3. if thy brother t. against thee, rebuke him
4. if he t. against thee seven times in a day
TRESPASSED.

Lev. 5. 19. he hath certailly t. against the Lord 26.40, if they confess their trespass which they t. Num. 5.7. recompensed to him against whom he t. Point. 32.51, because y e t. against me among Israel 2 Chr. 26. 18. go out of sanctuary, for thou hast t. 29.6. for our fathers have t, and done evil in eyes 30.7, he not like fathers who t. against Lord God 33. 23. hut Amon t. more and more Exra 10.2 who have t, against our G, strange wives Exek. 17. 20. his trespass that he t. against me 59. 23. because they t. against me, 26. Dan. 9.7. their trespass that the t. against thee

Hos. 8. 1. because they have t. against my law TRESPASSING.

Lev. 6, 7. for any thing that he hath done in t. Exek. 14. 13. the TRIAL.

TRIAL.

Joh 9, 23, he will laugh at the t, of the innocent Ezck. 21, 13, because it is a t, what if the sword 2 Cor. 8, 2, how that in a great t, of affliction Heb. 11, 36, others had t, of cruel mockings

Pet. 1.7. that the t. of your faith might be found 4.12. think it not strange concerning the fiery t. TRIBE.

Jacob having twelve sons, who were the heads of son many great families, which altogether formed, a great nation; every one of these families was called a tribe. But Jacob on his death had adopted Ephraim and Munassch, the sons of Ioseph, and would have them also to constitute two tribes of Israel, Gen. 43. 5. Instead of twelve tribes, there were now thirteen, that of Joseph being divided into two. However, the distribution of lands to the people made hy Joshua, hy the command of God, they counted but twelve tribes, and made but twelve tribes, and made but twelve to the twelve of Leve, which was appointed to the service of the tabernacle of the Lord, had no share in the distribution of the inad, but only some civies to dwell in, and the first fruits, tithes and whations of the people, which was all their substance, Num. 35. 2. Josh, 13. 7, 8, 14, 33. The twelve tribes, while they were in the desert.

lations of the proposed that the description of the twelve tribus, while they were in the description of the twelve tribus, while they were in the description of the covenant, every one according to its order. To the east were those of Judah, Zebulun, and Issachar. To the west were Epincaim, Manussch, and Benjamin. To the south, Renken, Simeon, and Oad. And to the north were Dan, Asher, and Naphiali. The Levies were distributed round about the tabernacle, nearer the holy place that the other tribes, Nime. 2, 2, 3, 6, 10 the matches of the army of Israel the twelve.

tribes were divided the four great bodies, each composed of three tribes. The first body, which was the front of the army, was made up of the tribes of Judoh, Issachar, and Zebulun. The second was composed of Reuben Simeon, and Gad. Between the second and third body of troops, came the Levites and priests, with the ark of the Lord, the cuttain, the plants, the pillars, and all the other furniture of the tibernacle. The third body of the army was composed of the tribes of J pha im, Manasseh, and Benjamin. The fourth and last, which frought up the rear was made up of the tribes of Ough, where, and Naphtali, Num. 10.5, 6, 14, &c. We have an account of the division of the land of Canaan among the twelve tribes in the book of Joshna.

The tierlve tribes continued united under one heady, till ofter the death of Solomon: Then ten of the tribes of Israel revolted from the house of David, and received for their king Jeroboam, the son of Nebat; and only the tribes of Judah and Bevjamin continued under the government of Rehoboam, I Kings 12. 16, 20. This separation may be looked upon as the check cause of those great colamicies that afterwards happened to those two kingdoms, and to the whole Hebrew nation. For it was the cause of the afterotion and change of the old religion, and of the anterest workingdoms, and to the whole Hebrew nation. For it was the cause of the afterotion and change of the old religion, and of the nation worship of the Lord; which was the occasion of the two worship of golden calves instead of the worship of the Lord; which was the occasion of the ten tribes for saking the temple of the Lord; It kings 12. 26, 27, &c. This schirm likewise caused an irraconcileable hatred between the ten tribes and those of Judah and Benjamin, and created a great number of wars and disputes between them. The Lord being provoked, edivered them up to their enemies. Tiglath-pileser first carried them. The Lord being provoked, edivered them up to their enemies. Tiglath-pileser first carried away captives the tribes of Newbon, tied, Napahali, and the half tribe of Manusseh, which were beyond Jordan, and carried them beyond the half tribe of Statoyed it, took was yet he rest of the unhabitants of Israel, this been a gre t question among the lathers took the city of Samuria, destroyed it, took away the rest of the unhabitants of Israel, It has been a gre t question among the Lathers and Interpretess, which ther these ien tribes still continued in their settlement beyond the Euphrates or whether they teru med again in a the same time acknowledge, that this return; but at the same time acknowledge, that this return is not clearly made out by history, because it was the same time acknowledge, that this return is not clearly made out by history, because

As withe tribes of Judah and Benjamin, who re mained under the government of the kings of the family of David, they continued a much longer time in their own country: But at law, ofter they had fulfilled the measure of their vii quity, God delivered them into the hands of their enemies. Nebuchadnerzar took the city of Jerusalem, entirely ruined it, and burnt the temple, and took away all the inhabitants of Judah and Benjamin to Baylom, and to the other provinces of his empire. This captivity continued for seventy years, as the prophet had foresturn from this captivity is plainly assigned in 2 Chron. 30, 20, 21, 22, 23, and in the books of Exa and Nehemiah.

Chronologers fix the end of the kingdom of the ten tribes in the year of the world 3283, before Christ 717. And the captivity of Judah and Benjamin in the year of the world 3416, before Christ 584.

Num, 1-4, and with you there shall be a man of ev.t.head of house of his fathers, 13-2. [34,18]. B. cut ye not off the t. of the Kohathites 13. 2. the t. of thy father bring thou with thee 31. 4. of every t. a thousand zent to war, 5, 6. 36. 5. the t. of the sons of Joseph hath said well 6. they shall marry only to the family of the t t. 9, neither shall the inheritance remove from on.

g, nether saint in inheritance remote treah of .

t. to another t, but keep to his own inheritance
Deut, 1, 23, 4 took one of a t, Josh, 3, 12, 4 2, 4
29, 18, family or t, whose heart turneth away
Josh, 7, 14, t, which the Lord taketh shall come
18, 4, give out from you three men for each t,
Judg. 18, 10, or that thou be a priest to at.

Judg. 2:, 3. should be one r. tacking in Israel, 6. Judge 28., 3. Moond be one t. tacking in Issaei, 6.

Kings II.135 that will give one t. to thy son, 32, 36.

Chr. 6. 61. who were left of the family of that t.

rack, 47, 23 in what t. the stranger sojourneth

the 7, 18, for he pertaineth to another t.

14. of Judah; of which t. Moses spake nothing

See REUBEN, SIVON, and the rest.

Exed.28. 21, his name according to the 12 1. 39. 14. Num. 24 2, abiding in tents according to their t. 33, 54, according to t. of your fathers shall inheric

4. 13. to give to the nine t. Josh. 13. 7. 14. 2. inheritance on this side Jordan, Josh. 14, 3.

Doug. 1.13 take ye wise men, known among your t.

12.5, the place which the Lord shall choose one

of all your t, to put his name there, 14 18.5. thy God hath chosen tim out of all thy t. Josh. 7.14, ye shall be brought according to your t 8 mm.10.19, present yourselves before L. by your t 18 mm.10.13, and I will give ten t, to thee 18.31, twelve stones according to number of the t Psal. 105. 37, was not one feelbe among their t. 122. 4, whither the t, go up, the t. of the Lord Ita. 19.13, they that are the stay of t, thereof 1sa, 19,13, they that are the stay of t, thereof 49, 6, he my servant to raise my the t, of Jacob 63, 17, return for the t, of thine inheritance Etck, 45, 8, give to Israel according to their t, Hisb. 3, 9, according to the orths of the t. Mat. 24, 30, then shall all the t, of the earth mourn Acts 26.7 unto which promise our 12 t. hope to com Jum. 1. 1, to the twelve t, which are scattered Rev. 7.4, were sealed 144,000 of all the t.

TRIBULATION.

Dent. 4.30, when thou art in t. if thou turn to Lord Judg. 10, 14, let them deliver you in the time of t.

Deut, 20, 11, the people found therein shall be a Judg. 1, 30, the Canaanites occame t. 33, 35.

Intervention of their own children, or of strangers? Man, of the earth take custom, or tribute? What the hearth which is detired from the verb Massa, to nelt, or liquely. The Hehrews achowledged none for sovereign over them, but God alime? Whence Jurephius calls their government a Theocracy, or divine government. They acknowledged the soverzign dominion of God by a tribute, or capitation, of half a shekel a head, which every Israelite paid him yearly, Exod, 30, 13. Our Saviour, in Mat, 17, 25, thus reasons with Peter; What thinkest thon, Simon? Of whom do the kings of the earth take custom, or tribute? of their own children, or of strangers? Meaning, that as he was the Sin of God, he ought to be exempt from the capitation. TRIBUTE,

Tribute is a sum of money paid to princes, ribute is a sum of money paid to princes, or tulers, in token of the duty and subjection which subjects one into them, and as a recompene for their care and protection, and in order to support them in their authority and dignity. After the least were conquered by the Romans, they still continued very tenucious of their liberty, and gloried much in the right they had to it; as appears from John 8.33. They made it a question, whether it was agreeable to the law of God, to pay trace to a lagan conqueror, and tarefere they ask our Savieur, Mat. 92.17, What thinkest thoo? Is it lawful to give tribute anno Cesar or not? Christ in his anseer plainly

in things wherein they have power to command; Render unto Cesar the things that are Cesar's. And the Apostle Paul recommends and inculcates to the Justified Christians submission and obedience to princes, and a conscientious dis-charge of their duty in paying them their tri-butes. Rom. 13. 7, Reader to all their dues; tribute to whom tribute is due, custom to whom

custom.

Solomon, at the beginning of his reign, compelled the Cannamites, who were left in the country, to pay him tribute, and to perform the drudgery of the public works he had undertaken: And as to the children of Israel, he would not suffer them to be employed therein, but made them his soldiers, his ministers, his chief officers, to command his armies, his chariots, and his horse men, 1 Kings 9. 21, 22, 23, 2 Chron. B. Yet however, towards the end of his reign, he impased a tribute upon them and made them work at the public buildings; which much alterated their minds from him, and sowed the veeds work at the phonic outlaintys; which much attin-ated their minds from him, and sowed the veeds of that discontent which afterwards appeared in an open revolt, by the rehellion of Jeroboam the son of Nebat, 1 Kings 5, 13, 14, [9, 15, [11] 27. Jeroboam was at first obliged to take shel ter in Egypt; but afterwards the Lefection be-27. Jeroboam was at first obliged to take shelter in Fight; but afterwards the defection became general, by the total revolt of the tentribes. It was upon account of these taxes and levies, that the Israelites said to Rehoboam tesses, that the Israelites said to Rehoboam tesses, that the Israelites said to Rehoboam tesses, of Solomon, Thy father, and his heavy yoke which he put upon us, lighter, and we will serve then, 1 Kings 12. 4

Gen. 49. 15. Issaelhar became a servant to t.

Num. 31. 28. levy a to the Lord of men of war 37, the Lord's t. of the sheep was 675

38. heeves, Lord's t. to the Lord of men of war 37, the Lord's t. of the sheep was 675

38. heeves, Lord's t. 72, 139, asses, Lord's t. 61.

40. the persons 16,000, the Lord's t. 32 persons Dent. 16. 10. With a t. of a free-will offering Josh. 16. 10. Canaantes serve under t. 1 Kings 4. 6. 12. 18. 2 Chron. 10. 18.

1 Kings 9, 21. upon these did Solomon levy a t. 2 Kings 17, 4. 3. Hoshea became servant and gave t. 2. Chron. 8. 8, them did Solomon make to pay t. 17. 11. some of the Philistines brought t, silver Erra 4. 13. theo will they not pay t, and custom 0, and toll, t, and custom was paid to them 6. 8. of the t, expences be given to these nen 7. 24 not lawful to unnose t. on the Levilles.

20. and toll, t, and custom was paid to them 6.8 of the t, expences be given to these men 7.24, not lawful to impose t. on the Levites Neh. 5.4, we have borrowed money for king's t. Prov. 12.24, but the slethful shall be under t. Ita. 31. +8. and his young mee shall be for t. Mat. 17.24, they that received t, money came to Peter and said, doth not your master pay t. 25. of whom do the kings of the earth take t. 22.17, what thinkest thou? is it lawful to give the Cover or no? Mark 19.34, Take 20.24.

22. 17, what thinkest thou? Is it lawful to give to to Cesar, or no? Mark 12. 14. Luke 20. 22.

19, shew me the t. money; they brought a penuy Luke 23. 2, and forbidding to give t. to Cesar Rom. 13. 6, for this cause pay ye t. also

7. render therefore t, to whom t. is due, custom

TRICKLETH

Lam. 3. 49. mine eye t. down, and ceaseth not
TRIE, See TRY.
TRIMMED.

2 Sam. 19. 24. Mephibosheth had not t, his heard Mat. 25 7 all those virgins arose and t, their lumps TRIMMEST.

Jer. 2. 33. why t. thou thy way to seek love? TRII PING.

Isa, 3. † 16. walking and t. nicely as they go TRIUMPH. 2 Sam. 1.20. lest daughters of the uncircumcised 1. Psal. 25, 2, let not mine enemies t. over me 41, 11, because mine enemy doth not t. over me

41. It. occause mine eventy out not t. over me 60. 8. Philistia, t. thou because of me 92. 4. I will t. to the works of thy hands 94. 3. Lord, how loog shall the wicked t.? 106. 47. 23ther us to give thanks and t. in thy praise 168.9. Moab is my wash-pot, over Philistia will 1t.

2 Cor. 2.14, which always causeth us to t. in Christ TRIUMPII.

Psal. 47.1. shout unto God with the voice of t.
TRIUMPHED.

Exod. 15. 1. for he nath t gloriously, 21.
"TRIUMPHING, Substantive.

Job 20. 5. that the t. of the wicked is short
TRIUMPHING.

TRIUMPHING.

Col. 2. 15. made a show of them, t, over them in it TRODE.

Judg. 9.27, they t, the grapes and cursed Abimelech 20. 43. Israel t, the Benjamites down with ease 2 Kings 7, 17, the people t, upon him in the gate, 20. 9, 33. Jehn t, Jezebel under foot 14. 9, a beast t down the thistle, 2 Chron. 25, 18.

Dent. 1.36, to Caleb will I give the land that he hath
t. upon, because he followed Lord, Just

14. 9.

Judg. 5. 21. O my soul, thou hast t. down strength
Job 22. 15. the old way which wicked men have t.
28.8 the hon's whelps have not t. it, nor herce hon
Psal. 119, 118, thou hast t. down all that err
lin. 5. 5. and the vineyard shall be t. down
14. 19, art cast out, as a carcase t, under feet
18. 2. go to a oation neted out and t. down, 7.
25. 10. Moab shall be t. under him as straw is t
28. 3. the drunkards of Ephraim shall be t. nodet
18. scource nass through then ye shall be t. down 18. scourge pass through then ye shall be t, down 63.3.1 have t, the wine-press alone, of people none

18. our adversaries have t. down thy sauctuary Jer, 12, 10, they have t. my portion under foot Lam.1.15, the Lord hath t, under foot the orights men, he hath t the virgin the daughter of Judah

Ezek, 16. +6, when I saw thee t. under foot 27. +6, they have made batches of ivory well t. 34. 19, my flock eat what ye have t. under feet Dan. 8. 13. give the sanctuary and host to be t. Mic. 7-10, now shall she be t. as mire of the streets Nat, 5.13. salt unsavoury to be t. under foot of usen Luke 8.5. some fell by the way side and was t. down 21.24. Ierusalem shall be t. down of the Gentiles 11.24. Jerusalem shart to red foot the Sop of Goo Rev. 14. 20, the wine-press was t, without the city TROOP.

Gen. 30.11, a t, cometh; + she called his name a t 49. 19. Gad, a r. shall overcome him, he at last 49. 19. Gad, a r. shall overcome him, he at last 1 Sam, 30. 8. saying, shall I pursue after this r. ? 2 Sam. 2, 25. children of Benjaoun became one r 3, 22, behold, Joab came from pursuing a r. 22, 30, by thee have I run thro' a r. Psal. 18, 29 23, 11, the Philistines were gathered into a r 13, the r. pitched in the valley of Rephain Isa, 65, 11, are they that prepare a table for that r Jer. 18, 22, when shaltbring a r. suddenly on their Hos. 7, 1, the r, of robbers spoileth without Almos J. 6, he hath founded his r, in the earth TROOPS.

Erad 38, 18 looking aleases of wimpin assemb, by r.

Exod.38.) 8.looking glasses of women assemb, by t Joh 6, 10 t, of Tema looked, companies of Sheba 19, 12, his t. come together and raise their way Jer. 5.7. they assembled by t.in the harlots' houses Hos. 6.9, and as t. of robbers wait for a man Mic. 5. 1. gather thyself in t. O daughter of t. Hab. 3. 16, he will invade them with his t. TROUBLE.

1 Chron. 22.14. in my t, I prepared for house of L 2 Chron. 15. 4. when they in t. did turn and sought the Lord, he was found of them, Neh

the Lord, he was found of them, Neh 9, 27.

Job 3, 29, be not all the t, seem little before thee Job 3, 29, be inher was 1 quiet, yet t, came 5, 6, neither doth t, spring out of the ground 7, yet man is horo to t, as the sparks fly upward 14, 1, man is of a few days and full of t, 15, 24, t, and anguish shall make him afraid 27, 9, will God hear his cry when t, cometh? 30, 25, did not 1 weep for him that was in t, 2, 34, 29, he giveth quietness, who can make t, 4, 38, 23, which 1 reserved against the time of t, Psal, 9, 9, Lord, consider my t, which 1 suffer to, 17 why hidest thou thyself in times of t, 1, 22, 11, he not far from me, for t, is oear 27, 5, for in time of t, he shall hide me 31, 7, 1 will be glad, thou hast considered my t, 9, have overcy upoo me, 0 Lord, for i am in t. 9, 27,

31, 7, I will be glad, thou hast considered my t.

9, have overy upoo me, O Lord, for i am in t.

2, 7, thou shalt preserve me from t. and compas

37, 39, he is their strength in the time of t.

41, 1, the Lord will deliver him in time of t.

46, 1, God is car refuge, a present help in t.

54, 7, for he hath delivered me out of t.

60, 11, give us help from t, vain is the help of man

60, 14, my mouth hath spoken when I was in t.

60, 17, hide not thy face from me for I am in t.

73, 5, they are not in t. as other meo

78, 33, and their years did he consume in t.

49, he cast upon them indignation and t.

81, 7, thou calledst in t, and I delivered thee

91, 15, I will be with him in t. I will deliver him

102, 2, hide not thy Ecc from me when I am in t.

91, the cast when the week in the when I am in t.

91, 15. I will be with him in r. I will deliver him 102. 2. hide not thy face from me when I am in r, 107. 6, they crued to the Lord in their r. 13. 19. 26, their sod is celted because of r. 28, then they cry unto the Lord in their r. 116. 3 the paus of hell gat hold on one, I found r. 119. 143. r. and anguish have taken hold on me 130.7, the' I walk in midst of r.thou wilt revive me 142. 2. I poured out my complaint before him, I shewed before him not the state of the

shewed before nim my t 143, 11. O Lord, bring ory sonl out of t, Prov. 11. 8, righteous is delivered out of t, 12, 13, 15 6, but in the revenues of the wicked is t. 16, little, than great treasure and t, therewith 25, 19, confidence in an unfaithful man in t is like

2. 3.22. they shall look to the earth and behold to Mat. 14.26. saw him on see, they were A'stk 6.30. I John 2. 8, which thing is to him act to you be 17. 14 and behold, at evening tide to and before 26. 16. Loin to have they visited thee, poured out come to pass, Mark 13. 7, John 14. 1, 27. 5. 20. that we may know him that is to and we are 30 6. juto the land of t. they will earry riches 33.2, be thou our salvation also in time of t. , yet can he not save him out of his t.

3. they shall not bring forth for t, are seed h5, 23 Jer. 2. 27. in time of t. they will say, save us
28. if they can save thee in the time of thy t.
8 15. we looked for health, and behold t. 11. 12, but shall not save them at all in time of t.

14. in the time that they cry to me for their t

14. 8, the Saviour of Israel in time of t. 10. we looked for time of agaling, and behold t. 30. 7. that day is great, it is the time of Jacob's t. Dan. 12. 1. and there shall be a time of t. such as Cor. 7. 28, such shall have t, in the flesh 5 Cor. 1, 4, be able to comfort them which are in t 8, we would not have you ignorant of our t. 2 Tim. 2.9. wherein I suffer t. as an evil-doer

See DAY. TROUBLES. Deut. 31.17. many evils and t. shill befal them, 21.
Jub 5.19. he shall deliver thee in six t. yea in seven
Psal. 25. 17. the t. of mine heart are enlarged 22. redeem Israel, O God, out of all his a 71. 20. thou which hast shewed me sore t, shall 88. 3, incline thine ear, for my soul is full of t. Prov. 21.23.his tongue, he keepeth his soul from t. I.a. 65.16, because former t. are forgotten and hid Mark 13. 8. and there shall be famine and t. TROUBLE.

Josh. 6. 18. lest ye t. the camp of Israel
7. 25. Joshua said, the Lord shall t. thee this day

Judg. 11. 35, thou art one of them that t. me Jung. 11. 35, thou art one of them that t. me 2 Chr. 32.18. they cried in Jews' language to t. them Psal. 2. +5. and t. them in his sore displeasure 3. 1. Lord, how are they increased that t. me? 13.4. those that t. me, rejoice when I am moved Ezek. 32. 13, neither shall the foot of man t. them any more, nor the hoofs of beasts t. them any nove, nor the noots of censist. thee Dan. 4, 19. let not the interpretation t, thee 5.10. O king, let not thy thoughts t. thee 11, 44, but tidings out of the north shall t, him Mat. 26. 10, why t, ye the woman? Mark 14. 6. Luke 7.6. Lord, t, not thyself, for 1 am not worthy 11.7, he shall say, t. me not, the door is shut Acts 15.19, that we t. not Gentiles turned to God 16 20, these men do exceedingly t, our city 5d, 10, t, not yourselves, for his life is in him

2.7, 10. 1. not yourselves, for his hie is in him 10.1. 17. but there be some that t, you and pervert 5. 12. I would they were cut off who t, you 6. 17. from heoceforth let no man t. me, for I bear 2 Thess. 1, 6. tribulation to them that t. you Heb. 12. 15. lest any root of bitterness t. you TROUBLED. Gen. 34. 30. ye have t. me, to make me to stink 41. 8. in the morning Pharaoh's spirit was t. 45, 3, his brethren were t, at his presence 20d, 14, 24, the Lord t, the host of the Egyptians Jul. 7, 25. Joshus said, why hast thou t, us? 18m. 14.29. Jonath said, my father hath t, the land 16, 11. and an evil spirit from the Lord t, him 28, 21, the woman saw that Saul was sore t. 2 Sam. 4. 1. Abner dead, all the Israelites were t. 1 Kings 18. 18. 1 have not t. Israel, but thou and Kings 6. 11. the king of Syria was sore t. for thi First 4. 4. then the people t, them in building Jub 4. 5. now it toucheth thee and thou art t. 30.4.5. now it toucheft thee and thou are t.

21.4. if it were so, why should not my spirit be t.?

23.15. therefore am I t, at his presence

34.20. and the people shall be t, at midnight Psat. 30, 7, thou didst hide thy face and I was t.

33.6.1 am t. || 77.4. || 1 am so t; that I cannot speak

39.42. I held my peace and my sorrow was t.

46.3, though the waters thereof roar and be t. 48. 5. for the kings were t. and hasted away 77.3. I remembered God and was t. I complained 16.the waters were afraid, the depths also were t 83. 17. let them be confounded and t. for ever 16. If them be confounded and r. for ever 90. 7. consumed by anger, by thy wrath are we r.
 164. 9. thou bidest thy face, they are r.
 165. 9. foil is as a r. fountain and corrupt spring Isa. 38, 10. many days and years shall ye be r. 11. tremble, ye women, be t. ye careless ones 57, 20, but the wicked are like the t. sea Jer. 31, 20, therefore my bowels are t. for him Lam. 1.20. I am in distress, my bowels are 1.2.11.
Ezek. 7.27. the hands of the people shall be 1.
26. 18. the isles that are in the sea shall be 1.
27. 35. their kings shall be 1, in countenance

24. 35. their Kings shall be 7. in commensus.
Dan. 9. 1. Nebuchadhezzar's spirit was 4. 3.
4. 5. and the visions of my head 4. me, 7. 15.
19. Dan el astonished, bit shoughts 4. him, 5.
6. Belshazzar's thoughts 4. him, 9. 7. 28. as for me, my cogitations auch c. me

come to pass, Mark 13.7, John 14. 1, 27 Lnke 1. 12. Zacharias was t || 20. Mary was t. 10. 41. Martha, thou art t. about many things 24. 38, why are yet, and why do thoughts arise?

John 5, 4, an angel went down and t, the water John 5, 4, an angel went own and t, the water τ 7. I have no man when water is t, to put me in 11. 33. Jesus ground and was t, 12. 27. [13. 21. $Acts \ 2, +6$, the multitude were t, in mind 15. 24. some that went from us have t, you 17. 8. and they t, the people and the rulers

Cor. 4. 8. we are t. on every side, 7. 5.

Thess, 1. 7. and to you that are t. rest with us 2. 2. that ye be not t. neither by spirit, hy word 1 Pet. 3. 14. not afraid of their terror, nor be t. TROUBLEDST.

Ezek, 32, 2, and thou t, the waters with thy feet TROUBLER. 1 Chr. 2.7. Achar, the t. of Israel, who transgressed TROUBLESOME.

Job 16. + 2. I have heard t. comforters are ye all 20. + 22. every hand of the t. shall come on him

TROUBLEST. Mark 5, 35, why t, thou the Master any farther TROUBLETH.

1 Sam. 16. 15. an evil spirit from God f. thee 1 Kings 18.17. Ahah said, art thou he that f. Israel Job 22.10. therefore sudden fear; thee, spares, and 23.16. God maketh my heart soft, Almighty 1. me Prov. 11.17. he that is cruel 1. his own fiesh 29. he that 1. his own house shall inherit wind 15.27. he that is greedy of gain 1. his own house.

Dan. 4. 9. I know that no secret t. thee, tell me Linke 18 5, because this widow t, me I will avenge Gal. 5 10. he that t. you shall bear his judgment TROUBLING.

Job 3, 17, there the wicked cease from t, and weary John 5, 4, who stepped in first after t, of the water TROUBLOUS.

Dan Q. 25, the wall shall be built again in t, times TROUGH, S.

Gen. 24, 20, she emptied her pitcher into the t 30, 38. Jacob set the rods in the watering t. 30. 30. 30.05 set the rous in the watering t.
Exod. 2. 16. they filled the t. to water their flock
8. 3. the frogs shall go into thy kneading-t.
12. 31. their kneading-t. bound up in their clothes

TROW.

Luke 17, 9, doth he thank that servant? I t. not TRUCE-BREAKERS 2 Tim. 3. 3. in the last days men shall be t.-breakers
TRUE.

TRUE.

See Signification on TRUTH.

Gen. 42, 11, we are t. nen, 31, || 19, if yebe t. men
33, hereby shall I know that ye are t. men, 34,

Deut. 17, 4, if ye be t. and thing certain, 22, 20, Pett. 17. 4. If ye be t. and thing certain, 22.20, 39sh. 2.12, swear unto me, and give me a t, token Ruth. 3. 12. it is t, that I am thy near kinsman 2.8am. 7. 28. thou art that I od, and thy words be t. I Kings 10. 6, it was a t, report I heard, 2.Ctr. 9.5. 22. 16. tell me nothing but that which is t. 22. 10. tell me nothing but that which is t. Neh, 9, 13, thou gaves them t, laws, good statutes Psal. 19, 9, the judgments of the Lord are t. 119, 160, thy word is t, from the beginning Prov. 14, 25, a t, witness delivereth souls Jet. 42, 5, the Lord be a t, witness between us the total the beautiful indepents

Jer. 42. 5. the Lord he a r. witoess between u: Exck. 18. 8. he that hath executed r. judgment Daw. 3. 14. is it r. O Shadrach, do not ye serve 24. r. O king || 6. 12. king said, the thing is r. 8. 26. vision which is told is r. shut up vision 10. 1. a thing was revealed and the thing was r. Zech. 7. 9. execute r. judgment and shew mercy Mar. 22. 16. we know that thon art r. Mark 12. luke 16. 1. will percent to your trust the r. rich Luke 16. 11. will commit to your trust the t. riches John 1. 9. that was the t. light which lighteth ever 4.23, when the t. worshippers shall worship Father 37, and herein is that saying t. one soweth 5.31, if 1 witness of myself, my witness is not t. 32, the witness which he witnesseth of me is t.

32, the witness which he witnesseth of me is t. 6, 32, but my Father giveth you the t, bread 7, 18, the same is t, || 8, 13, thy record is not t. 28, he that sent me is t, whom ye know not, 8, 26, 8, 14, yet my record is t. || 16, my judgment is t. 17, it is written, the testimony of two men is t. 10, 11 all things that John spake of this man were t. 15, 1, 1 and the t. vine, my Father the husbandur and 19, 35 he hare record, and his record is t. 21, 24, dets 12, 9 wist not that it was t, which was done 2 Cor. 1, 18, but as Goldst our word was not year. Cor. 1. 18. but as God is t. our word was not year 6. 8. approving ourselves, as deceivers, and yet t. Eph. 4.24 new man after G. is created in t. holines: Phil. 4.3. I entreat thee also, t. yoke-fellow, help 8. whatsoever things are t. think on these

6. 8. approving ourselves, as deceivers, and vet t.

Eph. 4.24. he man after G. is created in t. holiness
Phil. 4.3. I entreat thee also, t. yoke-fellow, help
8. whatsoever things are t. think on these
1 Tim. 3. 1. this is a t. saying, if a man desire
Tit. 1.13. this witness is t. wherefore reluke
Hth. 8. 2. t. tabernacle which the Lord pitched
9. 24. holy places which are the figures of the t.
10. 22. let us draw near with a t heart in ful!
11. Pet. 5. 12. that this is the t. grace of God wherein
12. they help with t. saying, I ehu is king
12. Pet. 2. 22. according to the t. proverb the dog is

5. 20, that we may know him that is t and we are in him that is t, even in his Son Jesus Christian him that is t.

3 John 12, and we know that our record is t.

Rev. 3.7, these things saith the holy, he that is t.

14, these things saith the faithful and t. witness 6 10, they cried, how long, O Lord, holy and t. 1 15. 3. just and r. are thy ways, thou king of saintr 16. 7. t. and righteous are thy judgments, 19. 2.
19. 9. these are the t. sayings of God, 22. 6.
11. he that sat upon him was called Fatthful and T.

21. 5. write, for these words are t. and faithful TRUE God.

2 Chron. 15 3, Israel hath been without the t. God.
Jer. 10, 10, the Lord is the t. God, the living God
John 17, 3, this eternal life, to know the only t. God
1 Thess. 1, 9, turned from idols to serve the t. God
1 John 5, 20, this is the t. God and eternal life
TRULY.

Gen. 24. 49. and now if ye will deal t. 47. 29. 48. 19. t. his younger brother shall be greater Aum. 14. 21. as t. as I live, saith the Lord, 28. Josh. 2.1. Low we will deal t, and kindly with thee 21. thou we will deal t, and kindly with thee 21. t, the Lord lath delivered all the land

Judg. 9. 16, if we have done t. and sincerely, 19, 18am, 20.3.4, there is but step between me and death Job 36. 4. for t. my words shall not be false Psal. 62. 1. t. my so il waneth upon God, from him Pad. 02. 1. 2, my 80 II watteth upon God, from him 73. 1. 4, God is good 10 Israel, even to such as are 116. 16, t. 1 am thy servant, I am thy servant Prop. 12, 42, incy that deal t. are his delight Eccl. 11, 7, t. the light is sweet, and pleasant thing Jer. 3.23. t. in vain is salvation hoped for from inlls,

t. in the Lord God is the salvation of Israel 10. 19. t. this is a grief and I must bear it 28. 9. be known that the Lord hath is sent him Ezek. 18. 9. hath kept my judgments to deal i. Mic. 3. 8. but i. I am full of power to declare Mat. 9.37, the harvest t, is plenteous, Luke 10.2, 17.11. Eliast, shall first come and restore all thing 27.54. saying, t. this was the Son of God Mark 14.38. the spirit t. is ready, the flesh is weak Luke 20, 21, but thou teachest the way of God r. John 4. 18. I have no husband, in that saidst thon t, 17. 19 that they also might on t. sanctified Acts 1.5. for John t. baptized with water, ye shall 3.22, for Moses t. said to the fathers, a prophet 5.23, the prison t. found we shut with safety 2. Cor. 12. 12. t, signs of an apostle were wrought *Heb.* 7. 23. and they t. were many priests, because 11. 15. t. if they had been mindful of that country

11. 15. c. if they had been mindful of that country 1 John 1. 3. c. our fellowship is with the Father TRUMP.
1 Cor. 15. 52. at the last c the drad shall be raised 1 Thess. 4. 16. Lord shall descend with the t. of God TRUMPET.

See Signification on FEAST.

Exod. 19. 16. the voice of the c. exceeding loud 20. 18. the people heard the noise of the t. Num. 10. 4. and if they blow but with one c. Judg. 7. 16. and he put a t, in every man's hand 1d, when 1 blow with a t. then blow ye also Psad. 81. 3. blow up the t, in the new moon Psal. 81. 3. blow up the t. in the new moon Isa. 18. 3. and when he bloweth a t. hear ye 1sa, 18. 3. and when he bloweth a t. hear ye 27. 13, that the great t, shall be blown and come 58. 1. cry alond, lift up thy voice like a t / 2r. 4. 5. blow ye the t. in the land, cry, gather 6. 1, blow the t. in Tekoch and set up a sign 51. 27. blow the t. among the nations, prepare Exck. 7, 14, they have blown the t, to make ready 33, 3, if he blow the t, and warn the people 6, but if the watchman blow not the t. 110s. 5. 8, blow ye the t. in Ramah, cry aloud 8. 1. set the t. to thy mouth, he shall come 8.1. Set the t. to thy inoutin, he suant come Jurel 2.1. blow the t. in Zion, sound alarm, 15. Amos 3.6. shall a t. be blown, and people not afraid? Zeph. 1.16. a day of the t. against ienced cities Zech. 9.14. and the Lord God shall blow the t. Rev. 1. 10. I heard a great voice, as of a t. 4. 1. 8. 13. by reason of the other voices of the t.

9. 14. saying to the sixth angel which had the a See Blew, Sound, Subst. Verb.
TRUMPETS. Lev. 23. 24 a memorial of blowing t, Num. 29. 1. Num. 10. 2. make two t, of silver of a whole piece 8. the sons of Aaron shall blow with the t. 9. then shall ye blow an alarm with the t. 10. shall blow with t. over your burnt-offerings

2 Varge iv is were not made for house of the Ld t. | 2 Cor. 10.7, if man t, to himself, that he is Christ's I Chron. 13. 8, played with cynthals and with t. | 13. 6. 1 t, ye shall know we are not reprobates 15.24, the priests did blow with t, before ark of Phil. 3, 4, if any thinketh he hath whereof to t. I Chion. 13, 8, played with cynibals and with t. 15, 24, the priesta did blow with t, before ark of God, 16, 6, 42, 2 Chr. 5, 12, 17, 6, 13, 12, 14, 28, all Israel brought up the ark with t, and cymb. 28.all Israel brought up the ark with L and cyinb. Ciron, 5, 13, when they lift up their voice with L, Q0, 27, the song of the Lord began with the L, Job 39, 25, the horse saith among the L, Ia, ha Phal, 98.6, with L, make a joyful uoise before Lord Sec Seven.

TRUMPETERS.

2. Kings 11, 14, princes and L, stood by the king C Chron, 5, 13, as the L, and singers were as one 29, 28, the singers sug, and the L, sounded Rev. 18, 22, the voice of L shall be heard no more TRUST.

ther. 18, 22, the voice of t, shall be heard no more TRUST.

1 Corrow, 9, +22, whom David did ordain in their t, +26, the four chief porters were in their t, +31. Mattuhiah had the t, over things in paus 56 8, 14, and whose t, shall be a spider's web 15, 15, behold, he putteth no t, in his saints Psat, 40,4, blessed is he that maketh the Lord his t. (23), 40,4, blessed is he that maketh the LOT his t. 71, 5, O Lord God, thou art my t. from my youth 141, 8, in thee is my t, leave not my soul destitute Prov. 22, 49, that thy t, may be in the Lord 28,25, that puts his t, in the Lord shall be made fat 29, 25, who putteth his t, in the Lord shall be safe. J.n. 30. 3. the t. in Egypt shall be your confusion 7.4. 30. 5. (be t. in expression to your contiston 37, 43, that putteth t. in me shall possess the land Lake 16.11, coomit to your t. the true riches? #Cor. 3.4. such t. have we thro' Christ to God-ward 4 Cor. 3.4, such r. have we thro' Christ to God-war. I Tim. 1. 11, gospel, which was committed to my r. 6, Co. keep that which is committed to thy r. Sre Ptr.

TRUST, Verb.
linch 2. 12, under whose wings thou art come to r. 2 Sum. 22, 3, in time will 1 r. Psal. 18, 2, 191. 2

3ath. 22. 3. in him will 1. Psat. 18. 2. [91. 2. 31. a buckler to all that t. in him. Psat. 18. 30. Kings 18. 20. now on whom dost thou t. that rebelled against me? 2 Chr. 32. 10. Isn. 36. 6. 21. so is tharaoh to all that t. in him, Isn. 36. 6. 22. if ye soy, we t. in Lord our God. Isn. 36. 7. 30.neitherlet Hezekiah make you t. in the Dod. 2 axing, Lord will deliver us, Isn. 36. 15.

lob 13, 15, though he slay me, yet will 1 t. in him 15, 31, let not him that is deceived t. in vanity 35, 14, judgment is before him, therefore t. in him 39. 11. wilt thou to him because he is strong? Peal. 20. 7. some to in chariots, and some in horses

Fig. 20, 7, some t, in chariots, and some in horses 25, 2, 1 t, in thee, 31, 6, | 55, 23, | 56, 3, | 143, 8, 31, 19, thou hast wrought for them that t, in thee 31, 22, none that t, in him shall be desolate 37, 3, t, in the Lord, 5, | 40, 3, | 62, 8 | 115, 9, 10, 11, Prov. 3, 5, Isa. 26, 4, 40, he shall save them, because they t, in him 41, 6, I will not t, in ny bow, nor shall sword save 49, 6, they that t, in their wealth, and boast 52, 8, 1 t, in the mercy of God for ever and ever 61, 4, I will t, in the covert of thy wings (2, 10, t, not in oursession, become not vain 62. 10. t. not in oppression, become not vain 64. 10. the righteous shall be glad, and t. in him 91. 4. and under his wings shalt thou t. 118. 8, it is better to t. in the Lord than to put, 118. 8, it is better to t. in the Lord than to put, 9. 119. 42. I shall have to answer, for I t. in thy word 125. I. that t. in the Lord shall be as mount Zion 111. 2, my fortress, my shield, and he in whom I t. "rev 31.11. the heart of her husband doth t. in her

1.7. Fig. 1.7. Could be shadow of Egypt 12. And 1.7. There is a country of the shadow of Egypt 12. Land 1. In the shadow of Egypt 12. because yet, in oppression and perverseness 11.1. and 1. in chariots, because they are many 18. It is a charmout that the shadow of Egypt 19. The shadow of Egyp 42. 17. be ashamed that t. in graven images 50. 10. let him t. in the name of the Lord and stay

50, 10, let him t, in the name of the Lord and stay \$1, 5, wait on me, and on mine arm shall they t.

59, 4 they t, in vanity and speak lies, they conceive \$1 \textit{str.} \text{ ye, not in lying words, saying, the temple \$4, ye t, in lying words that cannot profit \$1, which is called by ory name, wherein ye t.

9, 4, take ye heed, and t, ye not in any brother \$28, 15, makest this people to t, in a lie, \$29, \$11, \$40, \$25, \$10, \$11, them alive, and let thy widows t, in me \$1 \text{ lists, to this own righteousess and commit \$1 \text{ lot, 10, 13, because thou dilst t, in thy beauty \$30, \$13, \$11, the th, to his own righteousess and commit \$1 \text{ lot, 1, the mhat t, in the mountain of Samaria \$1 \text{ lot the mhat t, in the mountain of Samaria \$1 \text{ lot the samaria}\$. ttor. 10, 13, because thou dilst t, to thy way dimes 6, 1, them that t, in the montain of Samaria Mic, 7, 5, t, ye not in a friend, put not confidence Nah, 1, 7, the Lord knoweth theor that t, in him Leph, 3, 12, they shall t, in the mane of the Lord Mat, 22, 21, and in his name shall the Gentiles t. Rom. 15.

Wark 10, 24, how hard for them that 4, in riches Mark 10, 24, how hard for them that t, in ruches John 5.45, one that accuseth, Moses in whom ye t, Rom. 15, 24, for 1 t, to see you in my journey 1 dor, 16, 7, but 1 t, to tarry a while with you cor. 1.9, that we should not t in oursely, but in G, 10, in whom we t, that he will yet deliver us 13, 1 t, you shall acknowledge even to the end 5, 13, 1 t, are made manifest in your consciences

1 Tim. 4. 10. because we t, in the living God 6. 17, that they t, not in uncertain riches, but in Heh. 13, 18, for we t, we have a good conscience 2 John 12, but 1 t, to come unto you and speak

2 John 12, but 1 r., over 3 John 14, but 1 r., over 3 John 14, but 1 r., over 3 John 14, but 1 r., over 5 their rock in whom they r. the 12 John 20, 36, because they r. to the liers in wait 2 Kings 1B 5 he r. in the Lord God of Israel Ps. 13.5, but 1 nave r., in thy mercy, my heart shall 22.4, our fathers r. in thee; they have r. and thou didst deliver thom, 5.

26. 1. I have t. also in the Lord, 28. 7. [31. 14. 33. 21, because we have t. in his holy name 41, 9. mine own familiar friend in whom I t. 41, 9, mine own laminar prient in woman 1. 52, 7, but t, in the abundance of his riches 78, 22, because they t, not in his salvation 1. 1. 4, 10, for thou hast t, in thy wickelnes 1. 27, 13, 25, because thou hast t, in falsehood 48, 7, for because thou hast t, in thy works 49. 4. O daughter that t. in her treasures, saying Day, 3,28. G. delivereth his servants that t. in him Z-ph, 3.2, she t, not in the Lord, she drew not near Mat. 27, 43, he t, in God, let him deliver him now Luke 11, 22, taketh all his armour wherein he t. 18. 9. he spake to certain which t. in themselves 21, 21, we t. it had been he that redeemed Israel . 1.12. praise of his glory, who first c. in Christ 13. in whom ye also t, after ye heard the word ? Tim. 1. + 12. for I know whom I have t. 1 Pet. 3. 5. holy women who t. in God, adorned TRUSTEDST.

Dent. 98, 52, thy walls come down wherein thou t. Jet. 5, 17, shall impoverish thy cities wherein thout. 12, 5, if in the land of peace wherein thou t. TRUSTEST.

2. Kings 18, 19, thus saith the king of Assyria, what

confidence is this wherein thou t.? Isa. 36. 4 21.thou t, on staff of this bruised reed, Isa. 30.6. 19, 10, let not thy God in whom thou t. Isa. 37, 10.

Tob 21. + 22. he riseth up and t. not his own life 40, 23, he t, that he can draw up Jordan into his Psal, 21, 7, for the king t, in the Lord thro' mercy 32,10,that t,in the Lord mercy shall compass him 34.8. Lord is good, hlessed is the man that t, in him, 84, 12, Ptov. 16, 20, Jets. 17, 7, 57, 1, be merciful outome, for my soul t, in thee

26. 2.0 my God, save thy servant that t. in thee 115. 8. so is every one that t. in them, 135. 18. Prov. 11, 28. he that t. in his riches shall fall 28. 26. he that t. in his rockes shall fall Isa, 26.3. will keep him in peace because he t.in thee Jet. 17, 5, cursed be the man that t. in man Hah. 2, 18, the maker of his work t. therein 1 Tim. 5. 5, she that is a widow indeed, t. in God TRUSTING.

Psal. 112. 7. his heart is fixed, t. in the Lord TRUSTY.

Job 12. 20, he removeth away the speech of the t.

Is taken (1) For what is opposed to a fulschood, a lie, a deceit. Prov. 12. 17, He that speaketh truth, sheweth forth righteonsness; but a false witness deceit. And St. Paul says, I speak the truth in Christ, I lie not. (2) For fidelity, sincerity, and punctuality in keeping promises. Generally to truth, taken in this sense, is joined overcy or kindness, ar in Gen. 24. 27, Eliezer, the servant of Abrahom, gives thank to God, that he had not left destitute his master of his mercy and his truth. He hank heaved him his mercy in servan him pleatural his master of his mercy and his truth: He hash shewed him his mercy in giring him plenty of good things, and his truth in fulfilling and performing all his promises to him. Or, mercy and truth may express a stable, constant, and permanent mercy or kindness; that is, "Blessed be the Lord, who has favoured my master" Abraham in so constant and uniform a manimer." The Psalmiss in several places extoly the mercy and truth of God. It is his mercy that prevents and promises, and it is his truth that executes and performs. In Psal. 57, 10, he says. Thy mercy is great unto the heavens, and thy truth unto the vlouds. This expresses that executes and performs. In Psal, 57, 10, he says, Thy nercy is great unto the heavens, and thy truth into the clouds. This expresses their greatness, immensity, and extent; and that all creatures partake of them. (3) Truth is put for the true doctrine of the gospel. Gal. 3, 1, Who hath lewitched you, that you should not obey the truth? (4) Truth is put for the substance of the tupes and ceremonies of the law. John 1, 17, The law was given by Moses, but grace and truth came by lesus Christ. The juddina of all the tupes and prophecies in the law was by and we Christ. So in John 14.

6. I om the truth. "I am the truth and sha" stance of all the types and shadons of the "luot" Or, say others, "I am the great ductor "two?" Or, say others, "I am the great ductor" of my church, who teach them what course to "take to get to heaven." (5) True is pret for reality, and is apposed to that which is not original and of itself. Eph. 4. 21. John 1. 9
That was the true light: Christ has light in himself, and from himself; he is the original fountain-light, from whince light is derived to all others. (6) True is apposed to hypocray, dissimilation, or foundity. Heb. 10. 22. Let us draw near with a true heart; that is, with aprightness, integrity, and sincerty of heart.

with aprightness, integrity, and sincerty of heart.

Gen. 24, 27, hath not left destitute master of his t.

42, 10, he proved, whether there be any t. in you Erod. 18, 21, men of t. || 34, 6. Lord abundant in t. Druc. 13, 14, behold, if the t. || 32, 4 a God of t. 2 Sam. 2, 6, the Lord shew kindness and t. to you 15. 20. return thou, mercy and t. be with thee 13. 20. return thou, mercy and the with thee like it Kings1, 24-the word of the Ld. in thy mouth is 2 Kings20.19 if peace and the in my days, Isa. 39.8 2 Chron. 18, 15. that tho 1 say online but the ... 31. 20. Hezekiah wrought that which was t. Neh. 9, 413, and thou gavest them laws of t. Sea, 9, 713, and thou gavest them taws of t. Earth, 9, 30, sent letters with words of peace and t Psat, 15, 2 he that speaketh the t, in his heart 25. to, the paths of the Lord are mercy and t. 31, 5, thou hast redeemed one, O Lord God of t. 45, 1, ride thou prosperously, because of t. 51. 6. thou desirest \(\text{.} in the inward parts \)
57. 3. God shall send forth his mercy and his \(\text{.} \) 60. 4. banner oray be displayed because of the !. 61.7. O prepare mercy and t, which may preserve 85.10, mercy and t, are met together, right, peace

35.10. mercy and t, are met together, right, peace 11.c.shall spring out of the earth, and righteous. 86, 15, thou art pleateous in mercy and t. 89, 14, mercy and t. shall go before thy face 91, 4, his t, shall be thy shield and buckler 96, 13, he shall judge the people with his t, 98, 3, he hath remembered his mercy and his t, 100, 5, his t, endureth to all generations, 117, c. 119.30. I have chosen the way of r, thy judgments 119.30. I have chosen the way of r, thy judgments 119.142. and thy law is the t. 151. 146.6. the Lord is God who keepeth t, for ever Pray. 3. 3. let not mercy and t. forsake thee 8.7 for my nouth shall speak t, wickedness abom 12. 17. he that speaks t, sheweth righteousness 19. the lip of t, shall he established for ever 14.50 mercy and t, but always are

C2. mercy and t. be to them that devise good 16.6.by mercy and t.iniquity is purged, by the fear 20. 28. mercy and t. preserve the king, his throne 26, 2, the nation which keepeth t, may enter in 42, he shall bring forth judgment unto t.

42. he shall bring forth judgment unto t.
43. 9. or let them hear, and say, it is t.
59. 4. nor any pleadeth for t. they speak lies
14. for t. is fallen in the street and equity cannot
15. yea t. faileth, and he that departeth from evi
Jer. 5. 1. if there he any that seeketh the t.
3. O Lord, are not thine eyes upon the t.?
7. 28. t. is perished and cut off from their mouth
9. 3. they are not valight from their mouth
5. they will deceive and will not speak the t.
10. † 10. but the Lord is the God of t.
11. † 13. Juil prize you neave of t. in this plane. 14. 13. I will give you peace of t. in this place 33. 6. revealed to their abundance of peace and t. Dan. 4.37 the king of heaven, all whose works are t 7. 16. I asked him the t. of all this, 19. 8. 12. and it east down the t. to the ground 10.21, which is noted in the scripture of t.

11.2, and now will I shew thee the t. behold

thus, 4.1, there is no t. nor mercy in the land

Mic. 7: 0.5 thou will perform the t. to Jacoo Zech. 7: 9. saying, judge judgment of t. and shew 8. 3. Jerusalem shall be called a city of t. 16. speak ye every man the t. Eph. 4: 25. execute the judgment of t. and peace in your gater. 19. therefore love the t. and peace Mat. 2. 6. the law of t. was in his mouth Mat. 15.27, she said, t. Lord, yet dogs eat the crumb-Mark 5, 33, the woman fearing told him all the t. 12.32 scribes said, well, Master, thou hast said the t

John 1. 11. the only-begotten, full of grace and t.
17. but grace and t. came by Jesus Christ 5. 33. ye sent John, he hare witness unto the 1. 8.32. ye shall know the 1. the 1. shall orake you free 40. ye seek to kill me, a man that told you the 44. abode not in t. because there is no t. in him 44. ahode not in the because there is no t. in him 45, because I tell you the t, ye believe me not 46, and if I say the t. why do ye not believe 14. 6, I am the way, and the t, and the lite 16, 7. I tell you t, it is expedient that I go away 13, the Spirit of t will guide you into al. t.

John 17.19, tacy might be sanctified through the t.

18.37. I came that I should bear witness to the t.

18.37. I came that I should bear witness to the t.

18.37. I came that I should bear witness to the t.

28. Pilate saith unto him what is t.?

21. Acts 26, 25. but I speak forth the words of t.

22. the t. 18. who hold the t. in urrighteousees

23. who changed the t. of God into a lie

24. 25. but unto them that do not obey the t.

25. but unto them that do not obey the t.

26. which but the form of the t. in the law. 20 which hast the form of the t, in the law 3.7, for if the t, of God hath more abnumbed

9.1. I say the t. in Christ, I lie not, my conscience 15.8, was a minister of circumcision for t. of God 1Cor. 5.8. but with the unleavened bread of t. 2 for. 4 2, but by manifestation of the r. commending 7. 14. even so our hoasting I made is found a t.
11. 10. as the t. of Christ is in me none shall stop
12. 6. I shall not be a fool, for I will say the t 3.8. we cannot do nothing against t. but for the t. Gut. 2.5, the t, of the gospel might continue with 11. they walked not according to \(t\), of the gospel 3. 1 that ye should not obey the \(t\). 5. 7.

3. 16. your enemy, because 1 tell you the \(t\). 7

4. 16. your enemy, because 1 tell you the \(t\). 7

4. 15. but speaking the \(t\). in love, may grow

21. have been taught by him as the \(t\). is in Jesus

123. after Gad is created in holiness of \(t\).

5. 9. for the fruit of the Spirit is in all \(t\).

6. 14. stand having your loins girt about with \(t\).

(2. There, \(t\). On they regard not the low of the low of the

2 Thess. 2, 10, they received out the love of the t. 13. hath chosen to salvation, thro' belief of the t.

1 Tim. 2. 4. to come to the knowledge of the t.

7. I speak the t. in Christ and he not

15. the church, the pillar and ground of t.

3 to be received of them which know the t 6. 5 men of corrupt minds, and destitute of the t 2 Tim 2. 18, who concerning the t. have erred 25, give repentance to acknowledging of the t. 3 7, not able to come to the knowledge of the t. 8, as James and Jambres, so do these resist the

4. 4. they shall turn away their ears from the r. Tit. 1, 1, according to the acknowledging of t. 14. commandments of men that turn from the t. 14. commandments of men that turn from the t. $H_{c,s}$, 10, 20, after we received knowledge of the t. I_{om} . 3. 14. glory not, and lie not against the t, 5. 19, brethren, if any of you err from the t. 1 Pet 1 22, have purified your souls in obeying t. 2 Pet 2, 2, the way of t, shall be evil spoken of 1 Juliu 1, 6, walk in darkness we lie and do not the t.

we deceive ourselves, the t. is not in us the t. is not in him || 27. is t. and is no lie
 the t. is not in him || 27. is t. and is no lie
 I have not written, because ye know not the t. but because ye know it, and no lie is of the t.
 19. and hereby we know that we are of the t.

5. 6. beareth witness, because the Spirit is t. 2 lohn 1, but also all they that have known the t. 2, for the t, sake that dwelleth in us, and with us 3 lohn 3, came and testified of the t, that is in thee

we might be fellow-helpers to the t. 12. hath good report of all men and of the t.

Josh. 24, 14, serve him in t. 1 Sam. 12, 24, Judg. 9, 15, if in t. ye anoint me king over you 1 Aings 2, 4, walk in t. [3, 6, as he walked in t. 2 Aings 20, 3, remember how I have walked in t. 4. all his works are done in t. 111.8. 37. + 3. shalt dwell, and in t, thou shalt be fed 132. 11, the Lord hath sworn in t, to David 145. 18. Lord is nigh to all that call upon him in t. 145. 18. Lord is night to all that call upon him in t. Im. 10.20. shall stay on the Iloly One of Israel in t. 16.5.he shall stupon it in t. judging and seeking 48.1. make mention of God of Israel, but not in t. 61. 8.1 will direct their work in t. and make the stay of t Mat. 22.16. teachest the way of G. in t. Mark 12.14 John 4, 23, shall worship him in spirit and it, 24, \$Cor. 7, 14 as we speak all things to you in t. Phil. 1, 18, whether in t. Christ is preached Col. 1, b, since ye knew the grace of God in t. 1 Thest, 2, 13, but as it is in t, the word of God John 3. 18. let us not love in tongue, but in t.
2 John 3. the Son of the father, in t. and love
4. I rejoiced, that I found of thy children walking

4.1 rejoiced, that I found of thy children walking in 'as commanded from the Father, 3 John 4. In the TRUTH.

Frail, 69, 13 hear me in the t. of thy salvation John 8. 44, he was a murderer and abode not in t.

Cor. 13, 6, but charity rejoiceth in the t.

2 Pet. 1. 12, tho'ye be established in the present t.

2 John 1. elect lady, whom I love in the t. 3 John 1.

3 John 3, even as thou walkest in the t.

Of a TRUTH.

1 Sam. 21, 5 of a t., wowen have been kept from us 2 hings 19 17, of a t. Lord, the kings of Assyria have destroyed the nations, Ia. 37, 18, 18, 9, 2, 1 know it is so of a t. but how should man fun. 5, 9 of a t. many houses shall be desolate Jet. 20.15, for of a t, the Lord hath sent me to you C46

See SPIRIT.
The TRUTH.

Psal, 25, 5, lead me in thy t, and teach me 26, 3 before my cyes and I have walked in thy t, 30, 9, shall the dust praise and declare thy t, t

30, 9, shall the dust frace and declare thy t. ?
40, 10, and thy t. froot the great congregation
11, let thy t. continually preserve me
43, 3, send out thy light and thy t, bet them lead
54, 5, to mine enemies, cut them off in thy t.
57, 10, and thy t. unto the clouds, 108, 4,
71,22,1 will praise thy t. [86.14, will walk in thy t.
89, 49, which thou swarest to David in thy t. 115.1, to thy name give glory for t. t. sake, 138.2 La.38.18.that go into the pit cannot hope for thy t 19.the father to children shall make known thy t Dan. 9. 13. that we might understand thy t. John 17. 17, sanctify them through thy t. thy word

John 17, 17, Sancrity them through thy t, thy word Word of TRUTH.

Psol. 119, 43, take not word of t, out of my mouth the third of t, approving ourselves by the word of t, Eph, 1, 13, after him that ye heard the word of t, Cot, 1, 5, whereof ye heard before in the word of t, 2 Tim. 2, 15, rightly dividing the word of t, Jam. 1, 18, of his own will begat he us by word of t.

TRY,
Judg. 7, 4, and I will t, them for thee there
2 Chron. 32, 31, howbeit God left him to t, him
Job 7, 18, that thou shouldest t him every moment
12, 11, doth not the ear t, words and mouth taste:

B. A. 1.1. his multiple, the ability of 12. 11. doth not the ear t, words and month usset: P_{sol} , 11, 4, his specified t, the children of men 26, 2, t, my reins and my heart ||139, 23, t, me J_{er} , 6, 27, that thou mayest know and t, their way 9, 7. I will melt them and t, then, Z_{coh} , 13, 9, 17, 10, 1 the Lord search the heart, t, the reins T_{error} , T_{error Lam, 3, 40, let us search and t. our ways, and turn Dan, 11, 35, some of them shall fall to t, them 1. 33. 13. the fire shall t. every man's work

Phil. 1. + 10. ye may t. things that are excellent

1 Pet. 4. 12, the fiery trial which is to t. you

1 John 4. 1. t. the spirits whether they are of God Rev. 3, 10, hour of temptation to t, them on earth TRIED

Dent. 21. 5, by the Levites shall every stroke be t. Dent. 21. 5. by the Levites shall every stroke be t. 2 Sann. 22.31.14 he word of the Lord ist. Psal. 18.30. Joh 23.10, when he hath t. me, 1 shall come as gold 34.36, my desire is that Job may be t, to the end Psal. 12.6, as silver is t. in a furnace of earth 17.3, thon hast t. me and shall find nothing 16.10 for them. Offed best to rescribe in the field of the total processing the same of the same 66. 10, for thou, O God, hast t. us, as silver is t. 105. 19, the word of the Lord to him 119, +140, thy word is t, therefore I love it Isa. 28, 16, behold, I lay in Zion a t, stane Jaz. 28. 16. behold, 1 lay in Zion a t, stane Jer. 12. 3, thou hast t, mine heart towards the Dan. 12. 10. many shall be purified and t. Zech. 13. 9, and 1 will try them as gold is t. Heb. 11. 17. by faith Abraham when he was t, Jam. 1. 12. when t, he shall receive the crown I Pet. 1. 7. than of gold, though it be t. with fre Rev. 2. 2. hast t, then which say they are apostles 10.cast some of you into prison, that ye may be t. 3.18. I counsel thee to buy of me gold t. in the fire TRIEST.

1 Caron, 29, 17, 1 know that thou t, the heart Jer, 11, 20, O Lord, that t, the reins and heart 20. 12. but, O Lord of hosts, that r, the righteous TRIETH.

Job 34. 3. ear t. words, as the mouth tasteth meat Psol 7.9, the righteous God t, the hearts and reins 11.5, the Lord t, the righteous, bateth the wicked Ptoy. 17.3, furnace for gold, but Lord t, the hearts 1 Thess. 2, 4, not own, but God who s, our hearts

IRYING.

Jam. 1. 3. the t. of your faith worketh patience
TUMBLED.

Judg. 7.13, a cake of harley bread t, into the host TUMULT.

1 Sam. 4. 14, what meaneth the noise of this t.? 2 Sam. 18. 29. I saw a t. but knew not what it was 2 Kings 19.28, because they rage against me and thy t, is come up into mine ears, Isa. 37, 29
I sal. 65, 7, which stilleth the t, of the peo, le

74, 23, the t. of those that rise up against thre 83, 2, for, lo, thine enemies make a t. lsa, 33.3. at the noise of the t. the people fled ... ls., with noise of a great t, he kindled fire Hos. 10.14. therefore shall ℓ , rise among thy people Amos 2.2. and Mond shall die with ℓ , with shouting Zeck. 14. 13. a great t. from the Lord among them Mat. 27.24, but rather a t. was made, he took water Mark 5. 38. he seeth the t. and theo that wept Acts 21. 34. he could not know the certainty for t.

Amos 3, 9, behold the great r, in the midst thereof 2 Cor. 6, 5, approving ourselves as ministers in t. 12, 20, lest there be whisperings, swellings, c. TUMULITUOUS,

La. 13. 4 a t. noise of the kingdoms gathered 22. 2. thou that art a t. cuy, a joyous city Jer. 48. 45. shall devour the head of the t. ones

Jet. 48, 45, shall devour the head of the t. ones TURN.

Esth. 2.12 when every maid's t. was come to go in 15, now when the t. of Esher was come to go in TURN. Vets.

Gen. 24, 49, that I may t. to the right had or left.

Ered, 23, 27, make thine encaies t, their backs 32, 12, t, from thy fierce wrath and repent of evil 32.12.7. From thy heree wrath and repent of evil Lev. 19.4.7. ye not unto idols, nor make gods Num. 14.25. to-morrow t, you, get to wilderness 20.17, we will not t, into the light hand nor left 21.22. we will not t, into the lights or vineyards 23, he smote the ass to t, her into the wa 26. where was no way to t. to the right or left Dent. 1.7.t. you, and go to the mount of the Amorites

40 and t.ye,take your journey into the wilderness 13.17 that Lord may t from herceness of his anger 13. 14. 25, then shall t, it into money and bind it up 30. 3, then the Lord will t, their captivity 31.20, then will they t, to other gods and serve them Josh. 1.7. t. not from it to the right hand or left 23. an altar to t. from following the Lord, 29. 24.20, then he will t, and do you hart and constructed to the heavily 20.8, nor will any of us t, into his house 1 Sam, 14, 7, t, they, belold, 1 am with thee 22, 17, t, and slay the priests of the Lord, 18. Sam. 14. 19. none can to the right or left hand 24, the king said, let him r, to his own house 15 31. Lord, r. Ahithophel's counsel to foolishness 1 Kings 8. 35, t. from their sio, 2 Chron. 6. 26, 37.

9. 6. if you shall at all t. from following 9. 0. if you shall at all t. from following me 17. 3. get hence, t. thee eastward and hide thyself 22. 34. he said, t. thine hand, 2 Chron, 18. 34, 2 A lings 9,18, and Jehn said, t. thee behind one, 19. if 17. 13. t. ye from your exil ways and keep noy commandments, Jer. 18. 8. | 26. 3. Zech. 1. 3, 4. 1 Chron. 12. 23. to t. the kingdom of Saul to his 2 Chron. 35. 22. but Josiah would not t. his face Veh. 1. 6. if ye t. and keep my compandance. Neh. 1.9 if ye t. and keep my commandments, Ezek, 3, 20, 1 18, 21, 1 33, 11, 14, 19.

4. 4. and t. their reproach on their own head 9.26. prophets which testified to t, them to thee lob 5. 1. and to which of the saints wilt thou t. 7

14. δ . t. from him that he may rest till he shall 23.13, but he is in one mind, and who can t, him t23,13, but he is in one linind, and who can t. htm?
24, 4, they t. the needy out of the way, the poor
Psal.4.2 how long will ye t. my glory into shame t?
7.12. if he t. mot, be will whet his sword
20, 43, the Lord t. to ashes the burnt-sacrifice
21, 12, thou shalt make them t, their back 25, 16, \(\ellah\), thee unto me, 69, 16, \(\frac{1}{2}\) \(\frac{1}{6}\), \(\frac{1}{6}\), 16, \(\frac{1}{6}\), 16, \(\frac{1}{6}\), 10, \(\frac{1}{6}\), 1 1. Lord natus worth David, he will pour out 4, 15, pass unt by it, t. from it and pass away 27. t. not to the right hand nor to the left Eccl. 3. 20. all are of dust, and all t. in dust again Eccl. 3, 20, all are of dust, and all I, to dust again Cant. 2, 17, I, my heloved, and be thou like a roe Isa. 1, 25, I will I, ony hand on three and purge 13, 14, they shall every man I, to his own people 19, 6, and they shall I, the rivers far away 22, 18, he will violently I, and toes the like a hall 23, 17, she shall I, to her hire, and shall commit 28. 6. for strength to them that t, the battle 30. 21. when ye t, in the right hand and left 31.6. t. ye to him from whom Israel hath revolted 59.20, to them that, from transgression in Jacob fer. 2.35, surely his anger shall t, from me 3.7, and I said, t, unto me, but returned not, 14. 13.16, before he t, 11 into the shadow of death 31. 13. for 1 will t. their mourning into joy 18. t. thou me, and I shall be turned, thou art 44. 5. hearkened not to t. from their wickedness 50. 16, they shall t, every one to his people Lam. 5 21. t, us unto thee, O L, we shall be turned Lzek, 3, 19, he t. not from his wickedness, 33, 9.
4, 8, shalt not t, thee from one side to another

4. 8. shart not t, three from one side to another 7, 22, my face will I t. a lso from them 14.6, repent and t, yourselves from your idols . 5 30, 32, [33, 9, 11, 10s, 12, 6, Joet 2 12, 36, 9, 1 will t, unto you, and ye shall be tilled . 38, 12, 10 t, thing hand upon the desidate places Dan. 9. 13, that we might t. from our iniquities 11. 18. shall he t. his face unto the isles, and take many; shall cause reproach t, opon him 19, then he shall t, his face toward the fort

12. 3. and they that t. many to rich coursness Host, 5. 4. they will not frame their doings to t. 12. 6. therefore t. thou to thy God, keep mercy 2000 1. 8. and I will t, mine hand against Erron

ve who : judgment to wornwood Erros 5. 7 Linux 5. 7 ye who 1. judgment to wort twood 8. 10. and 1 will 1. your feats into mourning Jinah 3. 8. let theo 1. every one from his evil way Ziph. 3. 9. then will 1. 1. to people a pure language Zich, 9.12. 1, yet o strong hold 1. prisoners of hope 13. 7. 1 will 1. mine hand upon the little ones Mat. 4.6. he shall 1. the heart of fathers to children Mat. 5. 39. on thy right chiek, 2. to him the other Larke 1.17. to 1. the hearts of the fathers to children 21. 13. and it shall 4. to you for a testimony 21. 13. and it shall t. to you for a testimony Acts 13. 46. of hife, lo we t, to the Gentiles 11. 15. that ye should t. from these vanities 26. 18. and to t, them from darkness to light

20. 18. and to r. them from darkness to fight 20. that they should repent and r. to God Phil. 1. 19. I know this shall r. to my salvation Tict.1.14. commandments of men that r. from truth Jam. 3.3. and we r. about their whole body 2. Pet. 2. 21. to t. from the holy commandment Rev. 11. 6. and have power to t. waters to blood TURN again.

Lev. 13 16, if the raw flesh t. again and be changed $L_{eu,1}$ 3 (b.)) (the raw nesn ℓ , a_gain and we changed $Jadg_s$ 1.1. 8, therefore we ℓ , a_gain to thee now Rink 1, 11, she said, ℓ , a_gain , my daughters, 12, 1 Sam, 15, 25, 1 pray thee, ℓ , a_gain with me, 30, 1 Kings 8, 33, when Israel shall ℓ , a_gain to thee 1 Kings 8, 33, when Israel shall t. again to thee 12, 27, heart of this people t. again to their lord 13, 9, eat not, nor t. again by the same way, 17, 2 Kings 1, 6, go t. again to the king that sent you 20, 5, t. again and tell Itezekiah the captain 2 Chron, 30, 6, t. again to the Lord [9, if ye t. again 1, bb 3+, 15, and man shall t. again into dust P₃al, 18,37, nor did 1 t. ag. till they were consumed fiol, hast been displeased, O t. thyself to us again 80, 3, t. us again, 0, lord God of hosts, 7, 19, 85,8. speak peace, but let them not t. again to folly 104, 9, that they t. not again to cover the earth 85.8. speak peace, but let them not t. again to fouly 104. 9, that they t. not again to cover the earth 126. 4. t. again our captivity, as streams in south Jer. 25. 5. t. ye again every one from his evil way 31.91. t. again, O virgin of Israel, t. again to the L. Ezok. 8. 6. t. again and thou shalt see, 13. 15. Mic. 7.19. he will t. again he will have compassion Zech. 10.9 , shall live with their children and t. aguin Mat. 7. 6. lest they t. again and rend you Luke 10. 6. if not, it shall t. to you again Mat. 7. b. lest they t. again and rend you Luke 10.6. if not, it shall t. to you again 17.4, and seven times in a day t. again to thee Gat. 4.9. how t. ye again to the weak elements TURN uside.

Exod. 3.3. I will now t. aside and see this sight

Dent 5, 32, shall not t, aside to the right hand 11, 16, and ye t, aside and serve other gods, 28, 17, 20, that he t, not aside from commandment 11, 20. that her, not assue from co-manufactures 31, 29, after my death ye will t_asside from the way Josh. 23, 6, that ye t, not asside therefrom to the right hand or the left, 1 Sam. 12, 20, 21.

Ruth 4, 1, ho, such a one, t. aside sit down here 2 Sam. 2, 21, A sahel, t. aside and take his armour 32, benefit her wived to the side his armour

23. howbeit he refused to t, aside 18, 30, the king said, t. aside, and stand here 18. 30, the king said, t. aside, and stand here

Job 36, +18. a great ransom cannot t. thee aside

Psal, 40, 4. respecteth not such as t. aside to lies

101, 3. t hate the work of them that t. aside

125. 5. as for such as t. aside to crooked ways

Isa. 10, 2. to t. aside the needy from judgment

29, 21. t. aside the just for a thiog of nought

30, 11. get out of the way, t. aside out of the patu

Lam. 3.35, 10 t. aside the right of a man before thee

Imno 2. 7. and that t. aside the way of the uncek

5. 12. and they t. aside the poor in the gate

Mal, 3. 5, and that t. aside the stranger from right

TURN aways.

Gen. 27. 44. tarry till thy brother's fury t. away

Gen. 27, 44. tarry till thy brother's fury t. away.

45. till thy brother's anger t. away from thee
Num. 32, 15, for if ye t. away from after him
Dent. 30, 17, Just. 22, 16, 2 Chron. 7, 19
Dent. 7, 4, they will t. away thy son from following

Dent. 7.4. they will t. away thy son from following 13.5. he hath spoken to t. you away from the Lord 17.17. multiply wires, that his heart t. not away 23. 14. that he see no unclean thing and t. away 1 Kings 2. + 16.1 ask one petition, t.not aw.my face 11. 2. surely they will t. away your heart 2 hings 18.24. how wilt thun t.away the face of one captain and put thy trust on Egypt? Isa. 36.9. 1 Chron. 6. 42. O Lord God t. not away from them 2 Chron. 6. 42. O Lord God t. not away the face of thine anointed, remember mercies, Psal. 132.10. 25. 27. Amaziah did t. away from following Lord 29.10.to make a covenant with God of Israel, that wrath may t.away.30.8. Ps. 100. 23. Prov. 24.18.

wrath may t, away, 308. Ps; 105. 23. Prov. 24.18, 30. 9. the Lord will not t. away his face from you lob 9, 112, who can t. hio away 111, 110, Ft.119.37.t. away mine eyes from beholding vanity 39. t. away my reproach which 1 fear Prov. 25. 10, and lest thine infamy t. Dot away

29. 8. but wise men t. away wrath Cant. 6. 5. t. away thine eyes from me, for they Ira. 47. +10, thy wisdom caused thee to t. away 'er, 2, 24, in her occasion who can t, her away
3, 12, and thou shalt not t. away from me
647

Jer. 8. 4. saith L. shall be away and not resurer.

18. 20. 1 stood to t. away thy wrath from them.
29. 14.1 will, away your captivity, Zeph. 2. 7.
32. 40. that I will not t. away from them.
I am. 2.14. not discovered injustry, to t. a. captivity.
Ezek. 14. 6. t. away your faces from abominations.
I amos 1.3. and for four I will not t.away the punish-

Rom. 11, 26, shall t, away ungodiness from Jacob 2 Tim. 3, 5, traitors, heady, from such t. away 4. 4. they shall t. away theirs ears from truth Heb. 12. 25, how escape, if we t. away from him? TURN back.
Deut. 23.13.t.b. and cover that which comes fr. thee

2 Kings 19. 28. I will put a hook in thy nose and the back by the way thou camest, Isa. 37. 29
Psal. 44. 10. orakest us to t. back from the enemy Psal, 44, 10, oakest us to t, back from the enemy 55, 9, when I cry, then shall mine enemies t, back Isa, 14, 27, his hand stretched, who shall t, it back f Jer. 4, 28, neither will 1 t, back from it 6, 9, t, back thine hand as a grape-gatherer 21, 4, behold, I will t, back the weapons of war 49, 3 flee tye, t, back, dwell deep, 0 inhabitants Ezck, 38, 4, and I will t, thee back, 39, 2, Zeph, 3, 20, when I t, back your capituty Mark 13, 16, not t, back to take up his garment (5t, 4, 4, 0, bow, t, what to hearapty selements) Gal. 4. +9 how t, ye buck to beggarly elements?

Gat. 4. 19 now i. ye back to began the telephone.
Gen. 19. 2. behold now, my lords, t. in, 1 pray you
Judg. 4. 18. t. in, my lord, t. in to me, fear not
19. 11. let us t. in to this city of the Jebusites Kings 4.10. that the man of God shall t. in thithe Prov. 9.4. whoso is simple, let him r. in hither, 16
TURN to the Lord.

Dent. 4. 30, if thou t. to the Lord thy God. 30, 10, 2 Chron. 15. 4. in their trouble did t. to the Lord Psal. 22, 27, ends of the world shall t. to the Lord Lam. 3. 40. let us try our ways and t. to the Lard Hos, 14, 2, take with you words and t. to the La Joel C. 13. rend your heart and t. to the Lord Luke 1. 16, many of Israel shall he t. to the Lord 2 Cor. 3.16, nevertheless, when it shall t. to the Lord

Gen. 3. 24. a flaming sword which t. every way

Gen. 3. 24. a flaning sword which t. every way 42. 24. Joseph t. about from them and wept Exod. 7. 15. the rod which was t. to a serpent 17. the waters which are in the river shall be t. t. to blood, 20. Pstal, 78. 44. [105. 29] 14. 5. heart of Pharaoh was t. against the people Lev. 13. 3. whee the hair is t. white, 10. 71, 20, 25. Num.21. 33. they t. and went by way of Bashan 22. 33. the ass saw me and t. from me three times Deut. 23.5 t. the curse into a blessing, Neh. 13.2. 31. 18. in that they are t. unto other gods Josh, 7. 26. Lord t. from the fierceness of his anger Jude. 2. 17. they t. quickly out of the way Judg. 2. 17. they t, quickly out of the way 15. 4. Samson took hre-brands and t, tail to tail 20. 42, therefore they t, their backs before Israe

10. 6. and thou shalt be t, into another mad 14. 21. even they also t, to be with the Israelites 14. 21, even they also t, to be with the israelites 47, whithersoever he t, himself he vexed them 15, 27, as Samuel t, about to go away, he laid 17, 30, and David t, from him towards another 2 Sam, 2, 19, Asahel t, not from following Abner 19, 2, the victory that day was t, into mourning 1 Kings 2, 15, howbet the kingdom is t, about 28. Joah t, after Adonijah, the not after Absalom

28. 14. the king t. his face about, and blessed I srael 11. 9. hecause his heart was t. from the Lord 2 Kings 5.12. so Naaman t. and went away in rage 16.18. Ahaz t. the covert from the house of the Ld.

16.18. A haz t, the covert from the house of the Ld. 20.2. t, his face to the wall, and prayed, Isa. 38.2. 23.16, as Josiah t, himself he spied sepulchres 25, was no king that t, to the Lord like him 26, Lord t, not from the fierceness of his wrath 1 Ckron. 10.14. he t, the kingdom unto David 2 Ckron. 12.12, the wrath of the Lord t, from him 20. 10, they t. from them and destroyed them not 29, 6. for our fathers have t, their backs Ecra 6. 22. 1. the heart of the king of Assyria
10. 14, until the wrath of our God be 1. from us

Veh. 9. 35. neither t. they from their wicked works Esth.9 1 though it was t to the contrary that Jews 22, the mouth which was t, to them from sorrow Jub 16, 11, God t, me into the hands of the wicked 19, 19, and they whom I loved are t, against me 20, 14, yet his meat in his bowels is t, the gall 28. 5. and under it is t. up as it were fire

30, 15, terrors are t. upon me, they pursue my soul 30. 1.5. terrors are t. upon me, they pursue my soun 31. my harp is t. to mourning, and my organ 31. 7. if my step hath t, out of the way, my heart 38. 14, it is t, as elay to the seal, they stand as 41. 22, and sorrow is t. int joy before hiw 42. 10. and the Lord t. the zaptivity of J e Psat. 9. 17. the wicked shall be t. into he s

 $P_{t,t}l_{t}30.11$, thou hast t_{t} my mourning into darc s_{t} 66. 6, he t_{t} the sea into dry land, they went throball 11, 14, and t_{t} my hand against their adversarior 105, 25, he t, their heart to hate his people 119. 59. 1 t. my feet unto thy testimonies Eccl. 2, 12, and 1 t. myself to behold wisdom 15a, 21, 4, night of my pleasure he t, into feat 29, 17, Lebanon shall be t, into a fruitful field 34, 9, the streams thereof shall be t, into pitco 53. 6. we have t, every one to his own way 63. 10. therefore he was t. to be their enemy Jer. 2, 21, how art thou t. into a degenerate plant?

27. they have t, their back to me, not their face 3.10. Judah hath not t, to me with her whole heart 6. 12. their houses shall be t. unto others 8. 6. no man repented, every onc t. to his course 8. 6. no man repented, every one t. to his course 23, 22, they should have t, them from their evil way 31, 18, and 1 shall be t. [19, after that 1 was t. 32, 33, they t. anto me the back, and not the face 34, 15, and ye were now t. and had done right 16, but ye t. and polluted my name and caused 48, 39, how hath Moah t. thee back with shame? Laun. 1, 20, behold, Lord, mine heart is t. within me

3.3. surely against me is he t. he turneth his hand 5. 2. our inheritance it /, to strangers, our houses

15. joy is ceased, our dance is t. into mourning 21. turn us unto thee, O Lord, and we shall be t. Ezek, 1.9, they t. not when they went, 12. 10.11. 17. 6. a vine, whose branches t, toward him 26. 2, she is t, unto me, I shall be replenished Dan. 10. 8, my comeliness was t, into corruption

26, 2, she is t. unto me, l shall be replenished Dan, 10, 8, my comelines was t. into corruption 16. by the vision my sorrows are t. upon me Hos. 7.8 among the people Ephraim is a cake not t. 11.8. Ephram, mine heart is t. within me Joet 2.31. sun shall be r. into darkness, Act 2. 20. Amos 6, 12. for ye have t, judgment into gall Jonah 3, 10, that they t. from their evil way Hab. 2.16, the cup of Lord's right hand be t. to thee Zech. 14, 10. all the land shall be t. into a plain Mark 5, 30, Lesus t. about in the press, and said Luke 22. 61, the Lord t, and looked upon Peter John 16, 20, but your sorrow shall be t. into juy 2cts 7, 42. God t, and gave them up to worship 9, 35, all at Lydda saw him and t. to the Lord 11. 21, a great number believed and t. to the Lord 17. 6, these that have t. the world upside down 1 Thess. 1, 9, shew how ye t. to God from idols 2 Tim. 4, 4, and they shall be t. unto fables Heb. 11, 34, t. to flight the armies of the alieus 12. 13, lest that which is lame be t. out of the way Jam. 3, 4, yet are they t, with a very small helm 4, 9, let your laughter be t. to mourning 2 Pet. 2, 27, the dog is t. to his own vomit again TURNED again.

Evol. 4, 7, behold it was t. again za his ot. t flesh

TURNED again.

Exod. 4. 7, behold it was t. again as his otl. r flesh
Judg. 3. 19. Ehud t. again from the quarries
8.33.1srael t. again, went a whoring after Baalim
20. 41. when 1srael t. ogain, Benjamites mazed
1 Sam. 9. 3.31. so Samuel t. again after Saul, and Saul
2 Sam. 22. 33. 1 t. not again till 1 had consumed
2 Kings 5. 26. when the man t. a. from his chariot
Ps. 126.1. when Lord t. again the captivity of Zion
TURNED asside.

Exod. 3. 4. the Lord saw that he t. agide to see

TURNED aside.

Exad. 3. 4. the Lord saw that he t. aside to see 32. 8. they have t. aside quickly, Deut. 9. 12, 16. Judg. 14. 8. he t. aside to see the lion's carcase 1 Sam. 6. 12. the kine t, not aside to the right 8. 3. but t. aside after lucre, and took bribes 1 Kings 15. 5. David t. not aside from any thing 20. 39. a man t. aside and brought a man to me 2 Kings 22.2. Josiah t. not aside to right hand or left had 6. 18. the paths of their way are t. aside Parings W.W.Josian f. Indiante to fight intended tell Job 0. 18 the paths of their way are t. aside Psal. 78.57. they were t. aside like a deceitful bow Cant. 6.1, whither is thy beloved t. aside? 18a. 44. 20, a deceived heart hath t. him aside Lann. 3. 11, he hath t. aside my ways and pulled 1850.

Lam. 3. 11. he hath t. aside my ways and pulled 1 Tim. 1. 6. have t. aside unto vain jangling 5. 15. for some are already t. aside after Satan TURNED away.

Num. 14.43. because ye are t. away from the Lord 20. 21. wherefore Israel t. away from him 25. 4. that the anger of the Lord onay he t. away 11. Phinehas hath t. my wrath away from Israel 1 Kings 11. 3. and his wives t. away his heart, 4. 21. 4. and Ahab t. away and would eat no hread 2 Chron. 29. 6, our fathers t. away their faces Psot. 66. 20, which bath not t. away on y prayer 18. 38, we a upon y a time t. he his anger away 18.38. yea, many a time t, he his anger away lsa, 5.25, for all this his anger is not t, away, but his hand is stretched out still, 9.12,17,21. | 10.4. 12. 1. thy anger is t. away | 50. 5. nor t. 1 away 50. 14. and judgment is t. away backward Jer. 5.25. your iniquities have t. away these things 38. 22. thy feet are sunk, they are t. away back 46. 5. wherefore have 1 seen them t. away back 1. 50. 6. shepherds have t, them away on mountain Pru. 9. 16. let thy fury be t, away from Jerusalem Hos. 14. 4, for mine anger is t, away from him

Nah 2.2 the Ld, bath t, away excellency of Jacob | Erck, 21, 19, both t, shalt come out of one land Acts 19, 26, this Paul hath t. away much people & Tim, t. 15, all they in Asia be t. away from me TURNED back.

5.16. 8. 20. the people t. back upon the pursuers 11. 10. Joshua at that time t. back and took Sam. 15. 11. Saul is t. back from following me Sam. 1. 22, the bow of Jonathan t. not back Kings 18, 37, that thou hast t. their heart bac 22, 33, saw it was not king of Israel, they t. back 2 Kings 1.5 when the messengers t.back, why t.b.c. 2. 24. he t. back and looked on them, and cursed 15 20. So the king of Assyria t. back and stayed 1 Chron. 21, 20. Ornan t. back, and saw the augel Job 31, 27, because they t. back from him P-at 9 3, who n mine evenies are t.back, shall fall 15. 4 let them be t. back that devise, 70. 2, 3. 78. 9. children of Ephraim t. back in day of battle 41. yea, they t. back and tempted God, 57.
129. 5. and let them be t. back that hate Zion
(sa. 42.17, they shall be t. back that trust in images

Jer. 4. 8. the anger of the Lord is not t. back 11. 10, they are t. back to iniquities of fathers 46. 21. they also are t. back, and are fled away and 1.13, he bath t. me back, and made me faint Zeph. 1. 6. them that are t. back from the Lord Linke 2. 45. t. back again to Jerusalem seeking him 17. 15. one of the lepers t. back, and glorified God John 20. 11, she t. herself back and saw Jesus dets 7. 39, in their hearts t. back again into Egypt TURNED in.

Gen. 19. 3. the two angels t. in unto Lot 38. 1. Judah t. in to Hirah the Aduhamite Judg. 4. 18. when Sisera bad t. in unto Iael 18. 3. the Danites t. in thither and said to him 2 Kinga 4. 8. Elisha t. in thither to eat bread 11. he t. into the chamber and lay there THRNEST

1 Kings 2. 3, mayest prosper withersoever than t. Job 15. 13, that than t. thy Spirit against God Psal, 90, 3, than t. manto destruction, and sayest TURNETH.

Ler. 20.6, soul that t, after wizards to go after ther Dent. 29.18, whose heart t. away this day from God Josh. 78, what shall I say, when Israel t, their backs

Josh, B. what Shall I say, when I srael t. ther backs 2 Kings (21. +13, he wipeth and t. it upon the face Job 3). 22 the horse t. not hack from the sword Pratl. 107. 33, he t. rivers into a wilderness 35, he t. the wilderness into a standing water 146. 9, the way of the wicked he t. upside down Proc. 151. a soft answer t. away wrath, but words 17. 8, a gift, whithersoever it t. prospercth 21. 1, he t the king's heart whithersoever he will 26. 14. as the door t. upon his hinges, so doth 28. 9, that t. away his ear from hearing the law 30. 30. a lion that t. not away for any 30. 30. a ion that t, not away for any Fect. 1, 6, the wind t, about unto the north Cant. 1, 7, why should I be as one that t, aside Isa, 9, 13, the people t, not to him that smiteth 24, 1, the Lord t, the earth upside down 44, 25, that t, wise men backward, and maketh Jer. 14, 8, that t, aside to tarry for a night Jer. 14. 8. that t. aside to tarry for a night 40, 24. Damasons is feehle, and t. herself to fee Lam. 1. 8. yea, she sigheth and t. backward 3. 3. he t. his hand against me all the day Etef. 18. 24. when righteons t. away, 26. [33, 18, 27, when the wicked man t. away, 28, [33, 12, 24mot 5. 8. t. the shadow of death into mouroing TURNING.

TURNING.

2 Mings 21.13. I will wipe Lerusalem as a dish t. it 2 Chron. 36.13. he hardened his heart from t. to L. Prov. 1. 32. the t. away of simple shall slay them Ita. 29. 16. your t. of things upside down as clay 57. +17. I hid me and was wroth, went on t. away Mic. 2. 4. t. away he hath divided our fields Acts 3.66.to bless you in t. you from your iniquities Jam. 1. 17. with whom is no shadow of t. 2. Pet. 2. 6. t. Sodom and Gomorrah into ashes hade 4. t. the crace of God into lassiviousness

hde 4. t. the grace of God into lasciviousness TURTLE, S. Gen. 15. 9. take a s. dove and a young pigeon

10.7. 15. 9. take a t. dove and a young pigeon Lev. 1. 14. shall bring his offering of t.-doves 5 7. he shall bring for his trespass two t.-doves or young pigeons, 12. 8. 14. 22, 30. 15. 14. 29. 11. if he be not able to bring two t.-doves 12. 6. she shall bring a t.-dove for a sin-offering Num 6. to conclube the best between the sin-offering Num 6. to conclube the best between the sin-offering Num 6. to conclube the shall between the sin-offering Num 6. to conclube the shall between the sin-offering Num 6. to conclube the shall be the shall be sin-offering Num 6. to conclube the shall be sin-offering Num 6. to conclube the shall be sh N.m. 6. 10. 00 eighth day he shall bring two t. Psal. 74. 19. O deliver not the soul of thy t.-dove Cant. 2. 12. the voice of the t. is heard in our land Jer. 8. 7. t. and crane observe the time of coming

Luke 2. 24. to offer a sacrifice, a pair of c.-doves TUTORS Gal. 4.2, the heir while a child is under t, and gov. TWA1N.

1 Sam. 18.21, he my son-in-law in the one of the t.

2 Kings 4, 33, shut the door on theor, and prayed Jan, 6, 2 the seraphims, with t, he covered his face, with t, he covered his face, with t, he covered his face, and passed the seraphims are the calf in t, and passed the seraphims are series as the series are series are series as the series are series as the series are series as the series are series are series as SiR

Mat. 5.41, compel there to go a mile, go with him t. 6, wherefore they are no more t. Mark 10, 8, 21, 31, whether of t, did the will of his father? 27, 21, whether of the t, will ye that I release 51, the vail of temple was rent in t. Mark 15, 33, Fph. 2, 15, to make in himself of t. one new man TWELFIH.

1 Kings 19, 19 twelve yoke of oxen, he with the t. 1 Chron. 21, 12, the t. lot came forth to Jakim 25, 19, the t. lot came forth to Hashabiah 27, 15, the t. captain for the t. month, Heldai 27. 13. the t. captain for the t. month, Heldai Chron, 34. 3. in the t. year of Josiah's reign Esth. 3, 7. in the t. year of king Ahasuerus Ezek, 32. 1. in the t. year, in the t. month 17. in the t. year and fifteenth day of the month 31.21. in the t. year of our captivity, tenth month Rev. 21, 20. the t. foundation was an amethyst See Day, Month.

TWELVE.

Gen. 14. 4. t. years they served Cherdorlaumer 17. 20. t, princes shall Ishmael beget, 25. 16. 35, 22, now the sons of Jacob were 42.13, they said, thy servants are t. brethren, 32.49, 28, all these are the t, tribes of Israel Exad. 15.27. they came to Elim, where were t. wells 24. 4. t. pillars according to the t. tribes of Israel 24. 4. f. fillars according to the t. tribes of Israel 98. 21. shall be t. precious stones, 30. 14. Lev. 24. 5. and thou shalt bake t. cakes thereof Num. 1. 44. t. princes [7, 3, they brought t. oxen 7. 84. t. chargers, t. silver bowls, t. spoons 87. t. bullocks, rams, t. lembs of the first year t.

17. 2. t. rods, according to house of fathers 29. 17. on second day offer t. young bullocks Deut. 1. 23. I took t. men of you, one of a tribe Josh. 3. 12. take ye t. men out of the tribes, 4-2, 4. 3. take ye t. stones out of Jordan, 8, 9, 20, 2 Sam. 2.15. there arose and went over by n

t. of Benjamin, and t, of the servants of David Kings 4 7. Solomon had t, officers over all Israel 1 Kings 47 Arings 4 t. Sotionian had t. omeers over all 1stract. 7. 25. the sea stood on t. oxen, 44. 2 Chron. 4, 15. 10. 20. t. lions on the one side, 2 Chron. 9. 19. 11. 30. Ahijah rent Jeroboam's garm. in t, pieces 18. 31. Elijah trok t. stones and built an altar 19. 19. found Elisha plawing with t. yoke of oxen 1 Chr. 25, 9, with brethren and sons t. Sa to the end Exa 6. 17. for a sin-offering t, he-goats, 8, 35.

8. 21. there I separated t, of the chief of priests Neh. 5.14, 1. years not eaten bread of the governor Jeb 38, 432, canst thou bring forth the t. signs? Jer.52,20 t.brazen bulls, Nebuzar-adan, took away Ezek 43,16 the altar shall be t. cubits long, t.broad 47.13, inherit the land according to the t tribes Dun. 4.29, at end of t, months he walked in palace Mal. 9 20, a woman was diseased with an issue of

blood t, years, Mark 5, 25, Lnke 8, 43, 10, 2 the names of the t, apostles, Lnke 6, 13, 14, 20, they took up of fragments t, baskets, Mark 6, 43, [8, 19, Lnke 9, 17, John 6, 13, 19. 28. ye also shall sit upon t, thrones, judging

19. 28. ye also shall sit upon t, thrones, judging the t, tribes of Israel, Luke 22. 30. 26. 20. now when even was come, he sat down with the t, Mark 14. 17. Luke 22. 14. 47, while he yet spake, Judas one of the t. came, Mark 14. 10. 43. Luke 22. 47. John 6, 71. 53. shall give me more than t, legions of angels Mark 5.42, she was of the age of t, years, Luke 8.42. 14. 20. it is one of the t, that dippeth with me Luke 2.42. and when less was t. years old John 6, 70. Jesus said, have I not chose o you t. ? 11. 9. are there not t. hours in the day? 11. 9. are there not t. hours in the day?
20. 24. Thomas one of the t. was not with them

dets 7. 8. and Jacob begat the t. patriarchs 19. 7. prophesied, and all the men were about t. 24. 11. but t. days since I went up to Jerusale 26. 7. to which promise our t. tribes hope to come 1 Cor. 15. 5. he was seen of Cephas, then of the t. Jam. 1.1. to the t. tribes which are scattered abroad Rev. 12. 1. and upon her head a crown of r. stars

21. 12. the city had t, gates, at the gates t, angels
14. the wall of the city had t, foundations, and in
them the names of the t, apostles of the Lamb 21. the t. gates were t. pearls, street pure gold 22. 2. the tree of life barc t. manner of fruits

See HUNDRED, THOUSAND. TWENTY. Gen. 18. 31. peradventure there shall be t, found there, he said, I will not destroy it for t, sake 31, 38, this t, years have I been with thee, 41. 32. 14. for a present for Esan, t. he-goats, t. ran 15. and ten bulls, t. she asses, and ten foals 37. 28. they sold Joseph for t. pieces of silver

31. 83. they sold Joseph for t, pieces of silver Exod, 30, 13, a shekel is t, gerahs, Lav. 27, 25. Mum. 3, 47, 18, 46, Etek, 45, 12, 14, from t, years old and above, 88, 26, Num. 1, 3, 48, 20, 14, 29, 16, 2, 132, 11, 1 Chron. 2, 24, 27, 2 Chron. 25, 5, 131, 17, Exra 3.8. Lev. 2, 4 thy estimation of the male from t, years 5, free whee years old to t years, t, shekels

[Num. 11.19. shall not eat neither ten days, nor s, day Num, 11.19. shall not eat neither ten days, nor f. un.)
18. 16. the sh kel of the sanctuary is t. geraps
Judg, 4.3. Jabin mightily oppressed Israel t. year
11. 3; Jephihah smote from Arorr even t. ciut.
15. 20. Samson judged Israel t. years, 16.31.
Sam 7.2. the ark was in hirjath-jearim t. year 14 14 Jonathan and his armour-bearer slew s.mr., 2 Sam. 3. 20. Abuer came to David with t. men 9. 10. Ziba had fifteen sons and t. servants, 19,17 1 Kings 4, 23. Solomon's provision daily, t. oxen 9, 10, came to p iss at the end of t. years, whon Solomon had built the two houses, 2 Chron. 8, 1

11. Solomon gave Hiram t. cuies in Galilee 2 Kings 4, 42, brought the man of God t, loaves Erra 8. 27. 1 even weighed t, basons of gold Erak. 4. 10, thy meat by weight, t, shekels a day 40. 49, the length of the porch was t, cubits 41. 2 the breadth of the door was t. cubits Hag. 2. 16, when one came to an heap of t. mez. sures, to draw out fifty vessels, these were but. messores, to draw out fifty vessels, these were but. Zech. 5, 2, the length of the flying roll t. cubits. Acts 27, 23, and sounded, and found it. fathoms. TWEN IY t.o., htdg. 10, 3, Jair judged Israel t. two years.

1 Kings 14, 20, Jeroboam reigned t. two years 16, 29, Ahab reigned over tyrael t. two years 10, 29, Ahab reigned over 1 staet 1, two years old 24, Mag 8, Qi, Aharis was t, and two years old 21, 19, Amon t, two years old, when began to reign 1 Chron. 12, 28, of his father's house t, two captains 2 Chron. 13, 21, but Ahyah begat t, and two sous TWENTY three.

TWENTY three,
Judg. 10-2. Tola judged Israel t. three years
2 kings 23. 31. Jehoahaz was t. three years old
1 Chron. 2. 22. Jair had t. three cities in Gilead
Jer. 25.3. from 13th year of Josiah to t. three years
52. 30. in the third year of Nebuchadnezzar
TWENTY four.
Num. 7. 88. the offerings were t, and four bullback
1 Sum. 21. 20. fingers and toes t. four in numour
1 kings 15. 33. Basahar reugned t. and four years
Hog. 2.18. consider fromt four tridayand muth non.
Rev. 4.4. round shout the throne were t. four sent

Hog. 2.18. consider from finat meday and hinth mon.

Rev. 4.4. round shout the throne were f. four sears
and on the seats I saw t. four elders sitting
5.8. the t. four elders fell down, 11. 10. I 19. 4
TWENTY fire.

Num. 8. 24. from t. fire years old and upward
I kings 22. 42. Jelnoshaphat reigned t. and fires
years in Jetusalem, 2 Chron. 20. 31.

E. Kings 14.2. Amaziah was t. fire years old when
he began to reign, 2 Chron. 22. I
15. 33. Jotham t. fire years old, 2 Chron. 29. 1
18. 2. Hezekiah t. fire years old, 2 Chron. 29. 1
18. 2. Hezekiah t. fire years old, 2 Chron. 29. 1

15. 33. Jotham I. fite years old, 2 Chron. 27. 1; 18. 2. Hezekiah I. fite years old, 2 Chron. 29. 1; 23. 36. Jehoakim I. fite years, 2 Chron. 36. 5 Neb. 6. 15. the wall finished in I. fifth day of Llu. Jer. 52. 31. I. fifth day Evil-Merodach litted up TWENTY six. 1 Kings 16. 8. in I. six of Asa, Elah began to reign TWENTY sixen.

Gen. 8.14. t. sev. day of second month, earth it not 1 Kings 16.10.t. seventh of Asa, Zimri reigned, 15 2 Kings 25. 7. on t. seventh day of wellth mon TWENTY eight.

Exod, 26, 2, length of curtain t. cight culuts, 30, 9 2 Kings 10, 36. Jebu reigned t and eight ye re 2 Chron, 11, 21. Rehoboam begat t. eight sons TWENTY nite.

TWENTY mile.

Gen. 11, 24. Nahor lived 1, mile years and begat
2 Kings 14, 2. Amaziah reigodd 1, mine years
18.2. Hezekiah 1, mine years, 2 Chr. 25, 1, | 29, 1
See THOUSAND.

TWICE.

TWICE.

Gen. 41, 32, for that the drean, was doubled r.

43, 410, surely now we had returned t, by this

Exod. 16, 5, and it shall be t, as much, 22

Nium, 20, 11, with bit rod he smoote the rock t

1 Szm, 18, 11. David avoided out of his presence:

1 Kings 11, 9, which had appeared unto him t.

2 Kings 6, 10, saved himself there not once nor t,

Neh. 13, 20, lodged without Jerusalem once or t,

L& 33, 21, for Good report by become a retent when the 10. 30. 14. for God speaketh once, year, yet man 40. 5. year, but I will proceed no further 42.10. Lord gave Johr, as much as he had be fo 6 Psal.62.11. t. have I heard, power belongeth to G Eccl. 6. 6. though he live a thousand years t. told Mark 14. 30. cock crow to thou shalt deny me, 72 Luke 18, 12, 1 fast t, in the week, 1 give tithes Jude 12, t, dead, plucked up by the roots

TWIGS.

Ezek. 17. 1. he cropped off the top of his young t. 22. I will crop off from the top of his young to TWILIGHT.

1 Saia. 30, 17, and David smore them from the total.

1 Sata, 30, 17, and David smote them from the t. 2 Kings 7. 5, the lepers rose in the t. to go to the cano 7, the Syrians arose and fled in the t. lefttents J.-b 3, 9, let the stars of the t, thereof be dark 24, 15, the eye of the adulterer waiteth for the t. Prov. 7, 9, he won the way to her bouse in the t. Let 1, 15, in the table of the tenth of the transfer Ezek. 12.6 in sight thou shalt carry it forth in the e. 7.1 digged, and brought it forth in the e. and I bare 12, the prince shall bear it in the r, and go furth

TWINED, See FINE. TWINKLING. : Cor 15, 52, be all changed, in the r. of an eye TWINS.

6 ta 25 24. Rebekah had t. | 38, 27. Tamar had t. Cant. 4. 2. whereof every one bear t. 6. 6.
5. thy breasts like two rows that are t. 7. 3 TWO.

1.10. t. of every sort shalt thou bring into the ark 2 of beasts that are not clean by t. 9. 15. 25, 23. t. nations are in thy womb, and t. oranner

of people shall be separated from thy bowels 21, 36, he hath supplanted me these ℓ_* tiones 32, 10, over Jordan, and now I am become ℓ_* bands 49, 14. Issaehar is an ass couching between ℓ_* bands 49, 14. Issaehar is an ass couching between ℓ_* bands 49. red. 16. 22, they gathered to omers for one man 21.21, if he continue a day or t, not be punished L. . 5. 7. shall bring t, turtle-doves or t. pigeons,

12.6, 7, shall bring t. turtie-doves or t. pigeons, 12.8, | 14. v. 2, | 15. 14. 29. Nam. 6, 10. 11. if he be not able to bring t. turtle-doves v2.6. if a maid, then she shall be unclean t, weeks 16.7. A aron shall take t. goars | B. cast lots upoo t. 24. 6. shalt set the cakes in t. rows, six on a row

17. to xen, 23, 29, 35, 41, 47, 53, 59, 65, 71.

10. 2. make thee t. trumpets of silver for calling 10.2. make thee t, trumpets of silver for calling 22.22, his ass, Balaam's t,servanits were with him 29, 14, the t, rams, 17, 20, 23, 26, 29, 32,
31, 27, and divide the prey into t, parts Deut, 3, 8, t, kings, 21, | 4, 47, Josh, 2, 10, | 9, 10, 17, 6, at the mouth of t, or three witnesses be put to death, 19, 15, Mat. 18, 16, 2 Cor. 13, 1, 21, 15, if a man have t, wives, one beloved

32, 30, how should to put ten thousand to flight? 32, 30, how should r. put ten thousand to flight? Josh. 14.3. r. tribes, 4. | 21. 16. || 21. 25. r. cities Judg. 5. 30. divided to every man a damsel or r. 11. 37. let mealone r. months, that I may be wall 16. 28, that I may be avenged for my r. eyes Ruth 1.19, they r. went till they came to Beth-lehem 4. 11. which r. did build the house of Israel

1 Sam, 1.2, t. wives, 27, 3,] 30, 5, 18.2 Sam, 2.2, 2. Sam, 8.2, even with t. lines measured he to put 1 Kings 2.5, and what he did to the t. captains 3. 18. there was none save we t. in the house 5. 12. Hiram and Sol, t. made a league together 14. and t. months they were at home 11. 29. and they t. were alone in the field

11. 29, and they t, were alone in the field
12. 28. Jeroboam made t, calves, 2 Kings 17. 16.
17. 12. I am gathering t, sticks to dress it
18. 21. how long halt ye between t, opioions?
20. 27. Israel pitched like t, little flocks of kids
2. 6, they t, went on || 24. came forth t, she-bears
5. 22, give, I pray thee, t, changes of garments
23. be conteot, take t, talents, and he ured him
7. t, measures of harter for a shekel 16. 18. . I. t. measures of barley for a shekel, 16, 18.

1. Ciron, 4.5. Ashur, father of Tekoah, had t. wives 11. 1. of three, he was more honourable than the t. 2 Chron. 24, 3. Jehoiada took for Joash t. wives Joh 13. 20, only do not t, things note me, then 42. 7, my wrath is kindled against thy t. friends Prov. 30. 7, t. things have I required of thee

Eccl. 4.9. t. are better than one, because they have 11. if t. lie together | 12. t. shall withstand him Cant. 4.5. thy t breasts are like t. young roes, 7. 3. 6. 13. Shulamite, as it were company of t. armies 10. 13. Silliamite, as it were company of the armice that 17. 6. to three berries in top of the bough 47. 9. but these t. things shall come to thee 51. 19. these t. things are come unto thee 17. 2. 13. my people have committed t. evils 3. 14. I will take one of a city, and t. of a family

Ezek. 21. 19, thou son of man appoint thee t. ways 23.2. there were t. women, daughters of one mother 37. 20. hast said, these t, nations shall be mine, 37. 22, and they shall be no more t, nations 47. 13, tribes of 1st, Joseph shall have t, portions than 12.5. looked, and behold, there stood other t. 17an. 19.5. looked, and behold, there stood other.
1. dmor 3.3. can t, walk together, except they be agr.
4.8. so t, or three cities wandered unto one city
2. ch. 4.3. t, olive trees by it, 11, 12.
14. these are the t, amounted ones that stand
5. 9. there came out t, women who had wings

5. 9. there chariots from between t, mountains
11. 7. 1 took unto me t. staves and fed the flock
13. 8. t. parts therein shall be cut off and die

16. 8. 7. parts therein shall be out off and de Mar. 6.24. so man can serve t.masters, Luke 16.13. 18. 8. than having t. bands or t. feet, Mark 9. 43. 9. rather than having t. eyes, Mark 9. 47. 16. not hear, theo take with thee one or t. more 19. that if t. or you shall agree on earth touching 20. where t. or three are gathered in my name 22. 40. on these t. haugall the law and prophets 24. 40. then shall t. be in the field, one taken 25. 17. be that had received t. be gained other t. Mark 6, 7, he began to send them forth by t. and t. 11.1. he sendeth t. disciples, 14, 13, Luke 19, 29, 12.42, she threw in t., mites, which make a farthing 6 12 after that Jesus appeares to t. of them

9. 3, neither take money, nor have t. coats apiece 10.35, took out t. pence and gave them to the host 10.35, took out t, pence and gave them to the lost Acts 1.24, she whether of these t. thou hast chosen 1 Cor. 6, 16, for t. shall be one flesh, Eph. 5, 31, 14, 27, let it be by t. or at the most by three 29, let prophets speak t, or three, and let other Gal. 4, 24, an allegory, for those are the t. covenants Phil, 1, 23, for 1 am in a strait betwirt t. a desire 1 Tim. 5. 10, but before t, or three witnesses Heb. 6. 18. that by t. immutable things we might 10. 28. died without mercy uoder t. or three witn. Rev. 9. 12, there come t. woes more hereafter

10. because these t, prophets tormented them 12. 14. and to the woman were given t, wings 13. 11. and he had t. horns like a lamb, spake as DAUGHTERS, DAYS, KIDNEYS,

TWO movi.

Exad. 2. 13. t. men of the Hebrews strove together Num. 11. 26. there remained t. men in the camp Num. 11. 20. there remained t. men in the oamp Josh. 2. 1. he sent out t. men to spy secretly

4. Rahab hid the t. men || 23. the t. men returned 1 Sam. 10. 2. find t. men || 23. the t. men returned 2 Sam. 12. 1. there were t. m. in one city, one rich 1 Kings 2, 32. fell on t. m. more righteous than he 21. 10. set t. m. sons of Belial before N aboth, 13.

Mat. 9. 27. t. blind men followed him, crying Luke 9, 30. behold, there talked with him t. men
17. 34. t. men in one bed || 36. t. mea in the field 17.31. t. men in one bed | 36. t. mea in the field 18. 10. t. men went up to the temple to pray

18: 10, t, men wen up to the temple to pray 24. 4. as they were perplexed, behold, t, men sood by them in shining garments, Acts 1, 10. John B. 17, that the testimony of t, men is true Acts 9, 38, they sent t, men to Peter, desiring him TWO tables.

Erod. 31. 18. gave to Moses t. tables of testimony 32. 15. the t. tables were in his hands, 34. 29. 32. 15, the t, tables were in his hands, 34. 29.
34. 1, hew thee t. tables of stone, Deut, 10. 1.
4, he hewed t. tables of stone, Deut, 10. 3.
Deut., 4. 13, he wrote upon the t. tables, 5. 22.
9. 10, the Lord delivered unto me t. tables, 11.
1 Kings 8, 9, there was nothing in the ark save the t. tables of stone put at Horeb, 2 Chron. 5. 10.
Ezek, 40.39, t. tab, on this side || 40. t. tab, on that TWO years.

Gen. 11.10. hegat Arphaxad t, years after the flood 45. 6, these t, years hath the familie been in land 1 Sain, 13. 1, when Saul had reigned t, years 2 Sam, 2. 10. 18h-bosheth Saul's son reigned t, years 2 Sam. 2. 10. Ish-bosheth Saut's son reigned t. years 13. 23. after t. years, Absalom had sheep-shearers 14. 28. Absalom dwelt t. years in Jerusalem 1 Kings 15. 25. Nadab reigned over Israel t. years 16. 8. Flab || 22. 51. Ahaziah reigned t. years 2 Kings 15. 23. Pekabiah || 21. 19. Amon. 2 Chr.

33. 21.
2 Chron. 21. 19. after t, years his bowels fell out
Jer. 28. 3. within t.y. I'll bring again vessels, 11.
Amos 1. 1. words of Amos, t.y. before earthquake
Mas. 2. 16. slew children from t. years and under
dets 19. 10. t. years they in Asia heard the word
28. 30. Paul dwelt t, years in his hired house
TWO-TOLD.
Mat. 23. 15. ye make him t. more the child of hell
See TWENTY, THERTY, FORTY, FIFTY, HUN
DRED. THOUSAND

DRED, THOUSAND. TYPES.

1 Cor. 10. + 11. these things happened to them for 1

U.

UMPIRE. Job 9. + 33. neither is there any u. betwixt as UNACCUSTOMED. Jer. 31. 18. Ephraim, as a bullock u. to the yoke UNADVISEDLY.

Psal. 106. 33. so that he spake u, with his lips UNAWARES.

Gen. 31, 20, Jacob stole away u, to Laban, 26. Aum. 35, 11, slayer may flee thither, who killeth any person u, 15. Dent. 4, 42, Josh. 20, 3, 9, Psal. 35, 8, let destruction come on him at u. Luke 21, 34, and so that day come apon you u. Gal. 2, 4, because of false brethren u. brough in Hich. 13, 2, for some have entertained angels u. Luke 4, for there are certain wan operation. Jude 4. for there are certain men crept in u. UNBELIEVERS.

Luke 12. 46, will appoint him his portion with u. 1 Cor. 6. 6. but brother goeth to law before u. 14. 23, and there come in those that are u.
2 Cor. 6. 14. be ye not unequally yoked with u.
I'N BELIEVING.

Luke 3, 11. he that hath t. coats, let him impart Tit. 1, 15, 1110 them that are n. is nothing pure. 7, 41. a certain creditor which had t. debtors | Rev. 21, 8, the u, shall have their part in the na UNBELIEV

In BELIEV
Is taken sometimes for weak faith, as in Mar 9.44. Lord, I believe, help thon mine unbelief It is a capital and jointain evil; and generally it is taken for a privation and utter want of faith, when the promises and threatenings in God's word are wholly distrusted. Those Jees who the not rely on God's word, but rejected the promises, rebelled against the precepts, and murmired against the providence of God, could not enter into the promised land, but were consumed in the wilderness, Heb. 3. 19. And this nuturn was afterwards rejected by God, beconsimed in the witeerness, 1100. 3, 19. And this nutron was afterwards rejected by God, be-because of their unbelief; they would not ac-cept of Christ; nor acknowledge him for the Messiah, Rom. 11. 20, because of unbelief they were broken off. And as the Israelites by reason of unbelief, were not allowed to enter into Canaan, so unbelievers shall not enter into heaven. The la John 3, 36, He shall not see life. The law of faith is unalterable, 36. He that believeth not the Sca

nbelief ronders the benefits of Christ fruitlen and ineffectual; it is said, Mark 6, 5, 6, that Christ could do no mighty works in his own country, because of their unhelief; it made Chief could do no mighty works in his own country, because of their unbelief; it made them unfit for receiving benefit from his miracles, and therefore he suspended his miracles, and therefore he suspended his miracles, and disables men to do that which otherwise they would have been able to du, if they had believed; thus when the man brought his son, who was a lunatic, to the aposites, to be cured by them; they teeting his condition so had, by reason of the devil that possessed hum, and that for so long a time together, questioned whether the power they had received, would enable them to cast him out and cure the man, Mut. 17. 16. Unbelief hath often corporal punishment attending it: Zacharias, because he believed not the words of the angel, was struck dumb for a season, Luke 1. 20. Unbelievers have their part in the like that huros with fire and brimstone, Rev. 21. 8. Christ died not to expiate final infidelity. This sin charges all the guilt of sunners upon themselves: It renders the sufferings of Christ fired furthers as to them. For it is not the preparation of a sovereign remedy that cures the discuss the anglestone of the Argon visia. fruitess as to entem: For it is not me prepara tout of a sovereign remedy that cures the dis ease, but the application of it. As our sin, were imputed to Christ, upon account of hi union with us in nature, and his consent t were imputed to Christ, upon account of hi union with us in nature, and his consent to become our sweety; so his righteousness in writing imputed unto us, upon our union with him by a true and lively faith. It is not from any defect of mercy in God, or righteousness in Christ, but for the obstrate refusal of it, that men certainly persist unable?

in unbelief.
Mat. 13. 58, he did not many works, because of u. 17. 20. could not cast him out, because of your a. Mark 6.6, and he marvelled because of their u. 3. 24. Lord, I believe, help thou mine u. 16. 14. and upbraided them with their u.

16. 14, and upbraided them with their u. Rom. 3.3. shal their u. make faith without effect!
4. 20. he staggered not at the promise through v.
11. 20. well, because of u. they were broken oft
23. if they abide not still in u. shall be grafted
30. ye have now obtained mercy thro' there u
32. for God hath concluded them all in u.
Eph. 5. + 6. the wrath of God on the children of u
17 m. 1. 3. heaves et did it increased.

Eph. 5. 46. the wrath of God on the children of u.
1 Tim. 1. 13. because I did it ignorably in u.
1 Heb. 3. 12. lest be in any of you an evil heart of u.
19. they could not enter in because of u. 4. 6.
4. 11. lest any fall after the same example of u.
UNBLAMEABLE.
Col. 1. 22. to present you holy, u. in his sight
1 Thess. 3. 13. he may stablish your hearts u.
UNBLAMEABLY.

1 Thess. 2. 10. how u. we have behaved ourselves UNCERTAIN.

1 Cor. 14.8, if the trumpet give an u. sound 1 Tim. 6. 17. and trust in u. riches, but in God UNCERTAINLY. 1 Cor. 9. 26. I therefore so run, not as u. so fight !

UNCHANGLABLE.

UNCHANGEABLE.

Heb. 7, 24, but this man hath an u.priesthood
UNCIRCUMCISFD.

Gen. 17, 14, the u. mao-child shall be cut off
34, 14, cannot give our sister to one that is u
Erod. 6, 12. Pharaoh hear me who am of u. lips, 50
12, 48, for no u. person shall eat of the passover
Lev. 19, 23, shall count the iruit u. three years
6, 11, if then their w. hearts be humburi. Lev. 19. (23. shall count the 1 ruit n. three years 1.0 runs 14. 2c. the n. Jews stirred up the Gentiles of 1.0 r. 7. 14. for the n. husband is sanctified by the Justan 15. but if the n. wife, its sanctified by the husband 15. but if the n. depart, let him depart, a brother 1 Sam. 14. 6, let us go to the partison of the n.

Sam. 17.26 for who is this u. Philistine? 36, 31 4 lest these u.come and abuse me, 1 Chr. 10.4 Sam. 1, 20, lest the daughters of the u. triumph Jer. 6. 10, their ear is u, they cannot hearken 9, 25, 1 will punish the circumcised with the u 25, these nations are u, all house of Lemma 154.52.1, there shall no more come into thee the 25. these nations are u, all house of Israel are u. Eack, 28. 10, thou shalt die the death of the u. 31.18, thou shalt lie in the midst of the u. 32. 19. 21, 24, 25, 26, 27, 28, 29, 30, 32 41.7. ye have brought strangers u. in heart and u

44.7. ye have brought strangers u. in near and u.

in fish into my sauctuary to pollute it, 9.

Acts 7. 51. ye stiff-necked and u. in heart and ear.

11. 3. thou wentest in to men u. and didst eat.

Rom. 4. 11. faith which he had yet being u. 12.

1 Cor. 7. 18. circumcised, let him not become u.

UNCHECUMCISION.

Rom. 2.25. if a breaker, thy circumcision is made u 26. if the u. keep the righteousness of the law shall not his u. be counted for circumcision 27. shall not u. which is by nature judge thee 3. 30, which shall justify the u. through faith 4. 9. cometh this blesseduess on circumcision or u 10. how was it then reckoned? when hewas in cir cumcision or in u. not in circumcision but u 1 Cor. 7.18. is any man called in n. ? let him not be 19, circumcision is nothing, and u, is nothing Gal. 2.7, when saw the gospel of n. committed to me 5.6. neither circumcision availeth nor u. 6.15. Eph. 2.11, who are called u. by that called circum Col. 2.13. and you being dead in the u. of your fiesh 3.11, neither circumcision nor u. but Christ is all UNCLE.

Lev. 10, 4, the son of Uzziel, the u, of Aaron

20, 20, if a man lie with his n. wife, he hath uncovered his n. nakedness, they shall bear their sin 25. 49. either his u, or u son may redeem him Sum. 10. 14. and Saul's u. said unto him, 15. 1 Sam. 10, 14, and Saul's u. said unto nim, 15. 14, 50, captain was Ahner, son of Ner, Saul's u. 1 Chron. 27, 32, Jonathan David's u. a counsellor Es, h. 2.7, Mordecai brought up his u. daughter, 15, Jer. 32, 7. Hanameel the son of Shallum thine u. 8. so Hauanieel my u. son came unto me, 9. 12.

Amos 6. 10. and a man's u. shall take him up

UNCLEAN.

Lev. 5.2. if a soul touch any u. thing the careas of u. cattle or u. things, he shall be u. 11.26

20, 24, 26 12. 2, then she shall be u. seven days, 5. | 15, 25,

12. 2. then she shall be u. seven days, 5, \(\frac{1}{1} \) 6. 25.

13. 3. priest shall look on him and pronounce him u. 8, 11, 15, 20, 22, 23, 27, 30, 44, 59.

11. for he is u. 14, 36, 44, 46, \(\frac{1}{1} \) 15. 2, 24.

43.the leper, in whom the plague is, shall cry, u.u.

14.40, they shall east them into an u.place, 41, 45.

57. to teach when it is u. and when it is clean 22.5. whose toucheth, whereby he may be made u.

Num. 6, 7, he shall not make himself u. for father Deut. 12, 15, u. and clean eat thereof, 22. \(\frac{1}{1} \) 15. 22,

Josh, 22, 19. if the land of your possession be u.

Lexa 9, 14, the land ve go to cossess is an u. late. Ezra 9. 11, the land ye go to possess is an u, land Job 36, 14, the life of hypocrites is among the u. 9. 2. there is one event to the clean and u. 5. 5. I am undone, I am a man of u. lips, I Isa. 6. 5. dwell in the midst of a people of u.

35. 8. be a way, the u. shall not pass over it 52. 1. there shall no more come into thee the u. 52. 1. there shall no more come into thee the u. Lam. 4.15. depart ye, it is udepart, depart, touch not Ezek. 22.26, put no difference between clean and u. 44.23.cause them discern between the clean and u. 10s. 9. 3, they shall eat u, things in Assyria Haz. 2. 13, if one that is u. touch it, shall it be u.

14. and that which hey offer there is u. ake 4.33. a man who had a spirit of an a. devil Acts 10, 28, not call any man common or u. 11, 8, Rom. 14, 14, nothing is u, of itself, but to him that

**Aom. 14. 14. nothing is u. of iseut, but to him that esteemeth any thing to be u. to him it is u. 1 Cor. 7. 14. else were your children u. but now 2 Cor. 6. 17. touch not u. thing, 1 will receive you Liph. 5. 5. that no u. person hath any inheritance Meb. 9. 13. the ashes of an heifer sprinkling the u. Res. 19. 0. But here were the second of annual u. in. Rev. 18.2. Babylon is become a cage of every u.bird
Sce BEAST, SPIRIT, THING.
UNCLEAN Spirits.

0.50

UNCLEANNESS

Lev. 5. 3. if he tonch the u, of man, whatsoever u, it be, a man shall be defiled, 7. 21. | 22. 5. 7. 20. that eateth, having his u, on him, 22. 3. 14. 19. for him that is to be cleaused from his u. 15. 31. thus ye shall separate Israel from their u. 18. 19. as long as she is put apart for her u. Num. 5. 19, if thou hast not gone aside to u.
19, 13, he shall be unclean, his u. is yet upon him Deut, 23. 10. by reason of u, that chanceth him 24. 1, because he hath found some u, in her Sam. 11. 4. for she was purified from her u 2 Chron. 29. 16, the priests brought out all the u. Ezra 9. 11, they have filled the land with their u. Ezek. 36, 17, way as the u. of a removed woman 39, 24, according to their u. have I done to them Zech. 13, 1, shall be a fountain opened for sin and u. Mat. 23, 27, but are within full of bones, and all u. Rom, 1.24, wherefore God also gave them up to a 6.19. ve have yielded your members servants to u. 2 Cor. 12.21. and have not repented of the u. Gal. 5 19. the works of the flesh are these u. strife 14. 4. 19. to work all u. with greediness.
3. all u. let not be once named among you Eph. 4. Col.3.5. mortify therefore fornication, u. and covet 1 Thess, 2, 3, for our exhortation was not of u. 4. 7. God hath not called us to u. but to holines: 2 Per. 2. 10, them that walk in the lust of u.

UNCLEANESSES. E:ek. 36, 29, 1 will save you from all your u. UNCLOTHED.

2 Cor. 5, 4, not for that we would be u. but clothed UN COMELY. 1 Cor. 7. 36. that he behaveth u, toward his virgin 12,23.our u, parts have more abundant comeliaess UNCONDEMNED.

PROGNESS 16. 37, they have beaten us openly u. Romans 22, 25, to scourge a man that is a Roman and u. UNCORRUPINESS.

Tit. 2.7. in doctrine shewing n. gravity, sincerity UNCOVER.

Lev. 10. 6, u. not your heads neither read clothes

18. 6. not w. nakedness of one that is near of kin 7. the nakedness of thy father shalt thou not u.

8. nakedness of thy father's wife | 9. of thy sister 10. nakedness of thy son's daughter shalt not u.

11. the nakedness of thy father's wife's daughter father's sister | 13. mother's sister, 20. 19 12. lather's sister | 13. mointer's sister, 20. 19.
14. not n. the nakedness of thy lather's brother
15. thy daughter-in-law || 16. thy brother's wife
17, not n. the nakedness of awoman and her daugh.
18. shalt not n. the nakedness of thy wife's sister 19.not n.nakedness of a woman put apart, 20.18.
21. 10. the high-priest shall not n. his head Num. 5. 18, the priest shall u, the woman's head Ruth 3. 4, that thou shalt go in and u, his feet 1 Sam. 20. +2, he will u mine ear \(\frac{1}{2} + 12, u \). thine ear

Isa. 47. 2. u. thy locks, u. the thigh, pass over UNCOVERED. Gen. 9, 21, and Noah was u. within his tent Lev. 20, 11, he hath u. his father's nakedness 17, u. his sister's || 20, u. his uncle's nakedness

she bath u. the fountain of her blood 18. she hath u, the fountain of her blood Ruth 3, 7, she came softly and u, his feet and laid 2 Sam. 6, 20, who u, himself as the vain fellows Isa. 20, 4, led away even with their buttocks u. 22. 6. Elam bare the quiver, and Kir u, the shield 47, 3, thy nakedness shall be u, thy shame seen Jer. 49, 10, but I have u, his secret places Ser. 49. 10, but I have u. his secret places Exek. 4. 7, and thine arm shall be u. shalt prophesy Hab. 2. 16, drink, and let thy foreskin be u. Mark 2. 4, they u. the roof where he was 1 Cor. 11. 5, that prophesieth with her head u. 13, is it comely that a woman pray unto God u.?

Lev. 20. 1). for he ushis near kin, bear their imquity Dent. 27, 20, because he u, his father's skirt 1 Sam. 22, †8, there is none that u, mine ear 2 Sam. 6, 20, as one of the vain fellows u, himself Job 33, \pm 16, he u. the ears of men and scaleth UNCTION.

1 John 2, 20, but ye have an u. fre UN DEFILED. from the Huly One

Psal, 119. 1, blessed are the x, in the way Caut. 5. 2, open to me my love, my dove, my x. 6. 9. my dove, my x. is one; she is the only one Heb. 7. 26. an high-priest who is holy, harmless, x. 13.4. marriage is honourable in all, and the bed x. Jam. 1. 27. pure religion and x. hefore God 1 Pet. 1. 4. to an inheritance incorruptible, x. UNDER.

Gen. 49. 25. blessings of the deep that lieth n.

Psal, 44.5, through thy name will we tread them u. Psal. 44.5. through thy hame will we treat hem at Cant. it. 5. his right I and should be κ. my head Isa. 57.5. with idols κ. every green tree, Jer. 2. 20. Jer. 10. 11, the gods, they shall perish from the earth, and from π. these heavess, Lam. 3. 66. Dan. 4. 14. let the beasts get away from u. it. Dan. 4, 14, let the beasts get away from u it 9, 12, u, the whole heaven lath unt been done. Hos. 4, 12, have gone a whoring from u, their Gos Mar. 2, 16, slew children from two years old and 4, 8, 9, 1 am u, authority, having soldiers u, me Luke 7, 6, that thou shouldest enter u, my roof Jonn 1.48, when thou wast u. the ng-tree, I saw thes Rom. 3. J. we have proved that they are all u. sin 6. 15. because we are not n. the law, but n. grace 7.14 the law is spiritual, but I am carnal, sold n. sig Car. 6. 12. I will not be brought u. power of any 2.20. to them that are u. the law, as u. the law 27. I keep u. my body and bring it into subjection 10. I. how that all our fathers were u. the cloud Gal. 3. 10, u. the curse || 22. concluded all u, sin

23, hefore faith came, we were kept u, the law 25, faith is come, we are no longer u, a school-mas.

Phil. 2.10. of things in earth and things u, the earth 1 Tim. 6. 1. as many serwants as are u. the yoke Heb. 7. 11. for u. it the people received the law Jude O. he hath reserved in chains u. darkness de v. ..., III m, e FEET, III m, Us.

THEM, Us.

UNDERGIRDING.

UNDERGIRDING.

111

elets 27. 27. they used helps, n. the ship, fearing UNDERNEAUH.

Deut. 33. 27 and w. are the everlasting arms UNDERSETTERS.

1 Kings 7.30, the four coroers thereof had u. 34. UNDERSTAND.

Gcn. 11, 7, they may not u, one another's speech 41, 15, 1 heard say that thou canst u, a dream Num, 16, 30, ye shall u, that these have provoked Deut. 28, 19, a nation whose tongue thou shall not u. 2 Kings 18.26.speak, I pray thee, to thy servants in the Syrian language, for we u. it, Isa, 36, 11, 1 Chron. 28, 19, the Lord made me n. in writing Neh. 8, 3, he read before those that could n

7. the Levites caused the people to u. the law, 8,13 Job 6, 24, cause me to u. wherein I have erred 23, 5, I would u, what he would say unto me 26. 14. the thunder of his power who can u.?
32. 9. neither do the aged u, judgment
36. 29. can any u, the spreadings of the clouds!

Psal. 14. 2. if there were any that did u. 53. 2. 19. 12. who can u. his errors? cleause thou me 82. 5. they know not, neither will they u. 92.0. Showell not, artiser root a root with 194.6 a. ye brutish among the people, and, ye fools 107.43, they shall a the loving kindness of the L. 119.27. make me to u, the way of thy precepts 100.1 u, more than the ancieus, because 1 keep ror, 2.5. then shalt thou u. the fear of the Loro

9. then shalt thou u, ingleeous equity 8.5. O ye simple, u, wisdom, and, ye fools, be of 14.8. the wisdom of the prudent is to u. Ins way 19.25. reprove one, and he will u, knowledge 20.25. how can a man then u, his own way?

28. 5. evil men u. not judgment, but they that seek the Lard u. all thing.

seek the Lord u. all thing.

1sa. 6.9. he said, hear ye indeed, but n. not

10. lest they u. with their heart, John 12. 40.

28. 9. whom shall he make to u. doctrine?

19. it shall be a vexation only to u. the report

32. 4. the heart of the rash shall u. knowledge

33. 19. a stammering tongue that thou canst not r

40. 114. and who made him u. and taught him?

41. 20. u. together that the Lord hath done that

43. 10. that ye may know and u. that I am he

44.18. he hath shut their hearts, that they cannot u.

56. 11. and they are shepherds that cannot u. 56. 11. and they are shepherds that cannot u Jer. 9.12, who is the wise man that may u. this.

Ezek. 3. 6, to people whose words thou canst not x

Dan. 8.16, make this man to u. the vision

17, but he said unto me, u. O sou of man

9. 13. and u. thy truth | 23. u. the matter, 25. 10. 12. from the day thou didst set thy heart to u.
14. I am come to make thee u. what shall be at 14. 1 am come to make thee n. what award betaet 11. 33, and they that u. shall instruct many 12. 10, the wicked shall not u. the wise shall n. Hos. 4. 14. the people that doth not u. shall fall 14. 9. who is wise, and he shall u. these things? Mic. 4. 12, neither u. they the course of the Lord 14. 13. 13 black hos upon problem to they upon the shall use the shall

Mat. 13. 13. they hear not, neither do they u.

14. hear and not u. 15.10 hear and u. Mark 7.14.
15. 17. do not ye yet u. 7 16 9, 11. Mark 8. 1;

24. 15. whoso readeth, let him u. Mark 13. 14.

\$ Pet.2 12. but these speak evil of things they u.not UNDERSTANDEST.

Job 15, 9, what u. thou, which is not in us? Pool. 139, 9, what u, thou, which is but in dis-Pool. 139, 2, thou u, my thoughts afar off "er. 5, 15, neither u, thou what they say dcts 8, 30. Philip said, u, thou what thou readest UNDERSTANDEFH.

1 Chron. 28.9. Lord u, the imaginations of thoughts Job 28, 23, God u, the way thereof and knoweth Paul, 49, 20, mao that is in honour and u, not

Prof. 2, 9, 20, mao that is in honour and u, not Prof. 2, they are all plain to him that u.

14. 6, but knowledge is easy unto him that u.

1e. 9, 24, let him glory in this, that be u, me
Mat. 13. 19, when any heareth the word and u, it not

23, is he that heareth the word and u, it Rom. 3. 11, there is none that u. none seeketh God 1 Cor. 14. 2, speaketh not to men, for no man u.

16. say amen, seeing he u. not what thou sayest UNDERSTANDING.

Exod.31.3. I have filled Bezaleel with wisdom and n. and in knowledge, 35. 31. 36. 1. Deut. 4. 6. for this is your wisdom and your u. 32. 23, neither is there any w. in them 1 hings 3.11.but hast asked for thyself u. to discern 29. and God gave Solomon wisdom and u. 1 Chron. 12, 32, were men that had u, of the times 22, 12, only the Lord give thee wisdom and u. 20 Chr. 2. 12, given David a wise son endued with u 26.5. Zechariah had u. io the visions of God Fere 2. 16, for Joiarib and Elnathan men of u. Neh. 8, 2, before all that could hear with a

Not. 8, 2. before all that could hear with u. 10.28, every one having knowledge and having u. Job 12, 3. hut 1 have u. as well as you 12, in length of days is u. || 13. he hath u. 20. he taketh away the u. of the aged 17. 4. for thou hast hid their heart from u. 20.3, the spirit of any u. causeth me to answer 26.12, and by his u. he smitch through the proud 28.12, and where is the place of u. 7 20. 28. to man he said, to depart from evil is u. 32. 8, the inspiration of Aluichter eight them u. 23. to mad he said, to depart from evil is u.
32. 8, the inspiration of Aluighty giveth them u.
34. 10, therefore hearken to me, ye men of u.
16, if now thou hast u. hear this, hearken
35. 4. where wast thou? declare, if thou hast u.
36, or who hath given u. to the heart?
39. 17, neither hath he imparted to her u.

39. 17, neither hath he imparted to her u. 1/3al, 32. 9 be ye not as the mule that hath no u. 47. 7. God is the king, sing ye praises with u. 49. 3, the meditation of my heart shall be of u. 119. 3a, give me u. 73, 125, 144, 169. 99.1 have more u. || 130. thy word giveth u. 104. thro'thy precepts I get u. therefore I hate 147. 5. great is our Lord, his u. is infinite 1/1oc. 1.2. to know wisdom, to perceive words of u. 2. 2. so that thou apply thine heart to u. 3. and if than liftest up thy voice for u. v. out of his mouth cameth anowledge and u. 11. discretion preserve thee, u. shall keen thee.

11. discretion preserve thee, u. shall keep thee 3. 5. trust in the L. and lean not to thine own u. 13. happy is the man that getteth u. 19. by u. hath he established the heavens 4. 1. ye children, attend to know u. ||5. get u. 7.

5.1. my son, bow thine ear to my u.
6.32. whose committeth adultery, lack th u.
7.4. thou art my sister, and call u, thy kinswuman
8.1. and doth not u, put forth her voice?
14.1 am u, || 9.6. and go in the way of u.

). 4. as for him that wanteth u. she saith, 16. 10. 13. in lips of him that hath u, wisdom is found 14. 29, he that is slow to wrath is of great u. wisdom resteth in heart of him that hath

15. 14. heart of him that hath u. seeks knowledge 32. but he that heareth reproof getteth u. 16 16, to get u. rather to be chosen than silver 22. u. is a well-spring of life to him that hath it 17. 24. wis a well-spring of life to him that nath it 17. 24. wisdom is before him that bath u. 18. 2. a fool hath no delight in u.but that his heart 19. 8. he that keepeth u. shall find good 25. reprove one that hath u, he will understand 21. 16. a man that wandereth out of the way of u.

30. there is no u, nor counsel against the Lord 23. 23. buy also wisdom, and instruction, and u. 24. 3. and by u, an house is established 28. 11. the poor that hath u, searcheth him out

28. 11. the poor that hath u, searcheth him out 16 the prince that wanteth u, is an oppressor 30. 2, and have not the u, of a man Eccl. 9, 11, bread to wise nor yet riches to men of u, Lu, 11, 2, the spirit of u, shall rest upon him 3, make him of quick u, in the fear of the Lord

27.11. for it is a people of no u, therefore he that 29.14. the u, of their prudent men shall be hid 16, say of him that framed it, he had no u. ! 24. they also that erred in spirit shall come to u 28. the Lord, there is no searching of his u.

Heb. 11.3, thro' faith we u, the worlds were framed | Jer. 3.15, give pastors which shall feed you with to 4. 22. for my people is foolish, they have no u. 5. 21, hear, O foolish people and without u. 51. 15. he hath stretched out the heaven by his u. Ezek. 28. 4. with thy u. thon hast got riches Dan. 1. 17. Daniel had u. in visious and dreams

20. in all matters of n. he found them better 2, 21, he giveth knowledge to them that know u 4.34. mine u. returned to me, I blessed Most lligh 5, 11, light and u, was found in him, 12, 14. 10. 12. I am now come forth to give thee u.
10. I. and Daniel had n. of the vision
11. 35. some of them of u. shall fall, to try them

11, 33, some or them of u, shall tan, unity them thos. 13, 2, have made idols according to their own u. Obad. 7, a wound under thee, there is no u. in him 8. shall I not destroy u.out of the mount of Esau Wat. 15, 16, are ye also yet without u. ? Mar & 7, 18. Mark. 12, 33, and to love him with all the u.

Luke 1 3, to me, having had perfect u. of things 2, 47, all that heard were astonished at his n. 4.5. then opened be their n. that they ought Rom.
 4.5. then opened be their n. that they ought Rom.
 4.5. then opened be their n. that they ought Rom.
 4.5. pring to nothing the n. of the prudent
 4.4. my spirit prayeth, but my n. is unfruitful
 4.5. I will pray with the n. sing with the n.
 4.6. I will a rather speak five words with my n.
 2.0. be not children in n. but in n. be men

Eph. 1. 18. the eyes of your n. being enlightened 4. 18. having the u. darkened, being alienated 18. having the u. darkened, being attended Phil. 4. 7. the peace of God when passeth all u. Col. 1. 9. that ye might be fille with all spiritual u. 2. 2. to all riches of the i.u., assurance of u. 2 Tim. 2. 7, the Loro give thee u. in all things 1 John 5. 20, the Son of God hath given us an u.

Rev. 13.18, him that hath u. count number of beast See Good.

Mon of UNDERSTANDING.

Ezra 8, 18. and they brought us a man of u.

Prov. 1.5. a man of u. shall actain unto wise counsels

Prov. 1.5. a man of u.shall actain unto wise counsels 10.23. but a man of u. hath wisdom 11.12. but a man of u. hath wisdom 15.21, but a man of u. walketh uprightly 17.27. aman of u. is of an excellent spirit 28. that shutteth his lips, is esteemed a man of u. 50.5, but a man of u. will draw out counsel 28.2. by a man of u. the state shall be prolonged Void of UN DERSTAN DING.

Prov. 7.7.1 disceroed a young man wid of u. 10.13. a rod for back of him that is void of u. 17.18. a man ord of u. striketh hands, is surely 1.17.18. a man ord of u. striketh hands, is surely 4.3.0, by the vineyard of the man void of u. 24. 30, by the vineyard of the man void of u. UNDERSTANDINGS.

UNDERSTANDINGS.

Job 32. † 11. behold, I gave ear to your u.
Lta. 40. + 14. and who shewed to him the way of u.
UNDERSTANDING, dejcence.
Deut. 1. 13. take ye wise men and u. and known
4. 6. surely this great nation is an u. people
12. lo, I have give they servant an u. heart to judge
12. lo, I have give these a wise and an u. heart
Prov. 8. 5. and, ye fools, be ye of an u. heart
Dau. 1. 4. u. science [8. 23. u. dark senteuces
Eph. 5. 17. but u. what the will of the Lood is
1 Ium. 1. 7. teachers, u. neither what they say
UNDERSTOOD.
Gen. 42. 23. they knew not that Joseph u. them

Gen. 42, 23, they knew not that Joseph u, them Deut. 32, 29. O that they were wise, that they u. 1 Sam. 4. 6. they u. that the ark of Lord was come 26. 4. Dayd u. that Saul was come to deed 2 Sam.3.37.people u.itwas out of Day. to slay Aber. Neh. 8. +2, the law before all that u, in hearing 12, they had u, the words that were declared

12. they had u, the words that were declared 13. 7. i u. of the evil Eliashib did for Tobiah Job 13. 1. lo, mice ear hath heard and u. it 42. 3. therefore have I uttered that I u. not Paul. 73. I'T, wentto sanctuary, then u. I their end 81. 5. where I heard a language that I u. not 10. 5. where I 106. 7. our fathers u, not thy wonders in Egypt I.a. 40. 21. have ye not u. from foundations of earth 14. 18, not know our u. for he shut their eyes Dan. 8.27. was astunished at the vision, but none n. 9, 2. I Daniel u. by books | 10, 1, he n. the vision 9.2. I Daniel u. by Jooks Ji. 1. Rev. Lee Vision 12. 8. I heard, but I u. not, then said 1, O my Lord Mat. 13. 51. have ye u. all these things? yea, Lord 16. 12. then u. they how he bade them not Leware I7. 13. they u. that he spake of John the Baptist Mark 9, 32. but they u. not that saying, Luke 2.50.

19. 45. John 8. 27. 1 10.6. Luke 18. 34. and they u. none of these things John 12. 16. these things u. not his disciples Jets 7.25. he supposed they would have u. that God

Jett 1, 25, he supposed they would have h. hat God by his hand would deliver them, but they h. not 23, 27. I rescued him, having h. he was a Roman 34, and when I h. that he was of Chicia Rom, 1, 20, being h. by the things that are made 1 Cor. 13, 11, when I was a child, I h. as a child 23. 27. I rescued him, having u, he was a Roman 34, and when I u, that he was of Cilicia Rom, 1, 20, being u, by the things that are made 1 Cor. 13, 11, when I was a child, I u, as a child 14. 9, except ye utter by tongue words easy to be u, 2 Pet. 3, 16, in which are some things hard to be u. UNDERTAKE.

Ita. 38, 14. O Lord, I am oppressed, u, lor mc

PSal. 22, 21.

PSal. 22, 21.

Num. 23, 22 as it were the strength of an u, 24, 8, bb 39, 9, will the u, be willing to serve these; 10, canst thom him the u. in the furrows? 21, 29, 6, Lehanon and Sirion like a young u, 22, 10, my horn shall exalt like horn of an u. UNDERTAKE.

Ita. 38, 14. O Lord, I am oppressed, u, lor mc

UNDERTOOK

Es. h. 9. 23, the Jews u. to do as they had begun UNDO.
ka. 58. 6. is not this the fast? to u. heavy burdens Zeph. 3. 19. at that time I will u, all that afflict thee UNDONE.

UNDONE.
Num. 21, 29, thou art u. O people of Chemosl,
Josh. 11.15. Joshua left nothing u. of all commanded
tsa. 6. 5, wee is me, for I am u. I am of un-lean lips
Mat. 23, 23, not to leave the other u. Luke 11. 42
UNDRESSED.
Lev. 25, 5, nor gather grapes of thy vine = 11.
UNEQUAL.

Ezek. 18. 25. hear now, are not your ways u. / 29. UN EQUALLY.

2 Cor. 6. 14. be not u. yoked with unhelievers UNFEIGNED.
2 Cor. 6. 6. by kindness, by Holy Ghost, by love u. 1 Tim. 1.5. charity out of a pure heart and faith u. 2 Tim. 1.5. when I call to remembrance the u lath 1 Pet. 1. 22, thro' spirit unto u, love of the brethrer UN FAHTHFUL.

Prov. 25. 19. confidence in an u. man in trouble UNFAITHFULLY.

Psal, 78, 57; they deal n. like their fathers Mal, 2, +15, let none deal n. against the wife UNFRUFFPUL.

Mat. 13, 22, care of this world and deceitfulness of

Mat. 13. 22. care of this world and decettulness of riches, chokeword, and he becometh u. Mark 4. 19.

1 Cor. 14. 14. spirit prays, but my onderstanding is u. Eph. 5. 11. have no fellowship with the u. warks Tit., 3.14. to maintain good works, that they be not u. 2 Pet. 1. 8. ye shall neither be barren uor u. in the UNGIRDED.

Gen. 24. 32, the man n. the camels, and gave straw UNGODLY

2 Sam. 22.5. when the waves of death compassed me, the floods of u. men made me afraid, Ps. 18. 4. 2 Chr. 19. 2. Jehu said, shouldest thou help the u. Job 16. 11. God hath delivered me to the u

34.18. is it fit to say to princes, ye are u.?

Psal. 1. 1. that walketh not in the counsel of the u 4. the u, are not so || 5, u, not stand in judgment 6, but the way of the u, shall perish

3. 7. thou hast broken the teeth of the u. 43. 1. and plead my cause against an u. nation 73. 12. these are the u. who prosper in the world Prov. 16.27. an u. man diggeth up evil, and in his lips 19.28. an u. witness scorneth judgment Rom.4.5, but believeth on him that justifieth the u. 5.6, in due time Christ died for the u.

3. 0. in due time Christ died for the u.

1 Tim. 1. 9, the law is for the u. and for sinners
1 Pet. 4. 18, where shall the u. and sinner appear?
2 Pet. 2. 5, bringing in the flood on world of the u.
6. ensample to those who after should live u.
3. 7. to day of judgment and perdition of u. men

Jude 4. u. men turning the grace of our God into 15. to convince all that are u, of their u, deeds 18. who should walk after their owo u. lusts UNGODLINESS.

Rom. 1, 18, the wrath of God revealed against all u

11. 26. and he shall turn away u. from Jacob 2 Tim. 2. 16. they will increase unto more u. Tit. 2. 12. that denying n. and worldly lusts UNHOLY.

Lev. 10. 10, may put difference between holy and u.

1 Tim. 1. 9, the law was made for the u. and profaue

2 Tim. 3. 2. for men shall be unthankful u.

Heb. 10. 29, counted blood of cavenant an u. thing

UNICORN,

In Greek, Monoceros; in Hebrew, Reem. It is much disputed among the learned, whether there be, or ever was, such a creature as we call the unicorn; or whether this Reem he the Klinoceros, as some would have it; or a cestain kind of wild poat, called Oryx, which is very learned strong, and untractoble; or one of this kind of wild oren, or builts called Uri; which some think the most probable opinion, as best agreeing with the scripture accounts of it. It is said to have but one horn, growing out of its agreeing with the scripture accounts of it. It is said to have but one horn, growing out of its forehead between its eye-lids, but as hard as iron. Job 39, 10, Canst thou bind the nateon with his band in the furrow? Moses, magnifying the strength of Joseph, says, that his horus are like the horns of unicorns; that is, his are like the horns of unicorns; that is, his strength and power shall be very great, Deut 53.17. And the Psalmist says, Thou has heard me from the horns of the unicorns; thou hast delivered me when I was in great danger up being destroyed by the power of mine enemies, Psal, 22, 21.

Prai. 22. 21, heard me from the horns of the u. ... 34. 7. and the u. shall come down with them UNITER

Psal. 86. 11. u. my heart to fear thy name UNITED.

Unity.

Psal 133. 1. for brethren to dwell together in u.

Eph. 4.3. endeavouring to keep the u. of the Spirit 13. till we came in the u. o UNJUST. of the faith

Psul. 43. 1. O God, deliver me from the u, man Prov. 11. 7. and the hope of u. men perisheth 28. 8. who by u. gain increaseth his substance 29. 27. an u. man is an abomination to the just Zeph. 3. 5. but the u. knoweth no shame

Mat. 5. 45. he sendeth rain on the just and u.
Luke 16. 8. the Lord commended the u. steward 10. he that is u. in the least, is u. also in much 18. 6, the Lord said, hear what the u. judge saith

thank the", I am not as other men are, n. Acts 21, 15, a resurrection both of the just and u. 1 Cor. 6.1. dare any of you go to law before the u.,
1 Per. 3, 18. Christ suffered, the just for the u. 2 Pet. 2. 9. reserve the u. to the day of judgment Pev. 22. 11. he that is u. let him be u. still UNJUSTLY.

Psal, 82, 2, how long will ye judge u. and accert Isa. 26. 10. in land of uprightness will be deal u. UNKNOWN.

Acts 17, 23, with this inscription, to the u. God 1 Cor. 14.2, that speaketh in an u. tongue, 4, 13, 27 14. if I pray in an u. tongue, 4, 13, 27, 14. if I pray in an u. tongue, which 19, then ten thousand words in an u. tongue 2 Cor. 6, 9, as u. and yet well known; as dying Gal. 1, 22, I was u. by face unto the churches, as I beheld your devotions, I found an altar

UNLADE.

Acts 21. 3. there the ship was to u. her burden UNLAWFUL.

Acts 10. 28. an u. thing for a man that is a Jew 2 Pet. 2. 8. vexed his soul with their u. deeds UNLEARNED.

Acts 4, 13, they perceived that they were n. 1 Cor. 14, 16, he that occupieth the room of the u 23, and there come in those that are u. 24, 2 Tim. 2, 23, but foolish and u. questions avoid 2 Pet. 3. 16, which they that are u, wrest to their UNLEAVENED.

Exod. 12. 39, they baked u. cakes of the dough Lev. 2.4. it shall be an u. cake of fine flour mingled

with oil, or n. wafers accounted with oil, 5.
7. 12. ne shall offer u. cakes mingled with oil
8. 26. and Moses took one n. cake, and wafers Num. 6.19, the priest shall take one u. cake, one u. wafer, and put them on the hands of the Nazarite Josh, 5, 11, they did eat of old corn of the land u.
Judg. 6, 19, Gideon made ready a kid and u. cakes

20. take the flesh and the n. cakes, and lay them 21. the angel touched the flesh and u. cakes; free out of the rock consumed the flesh and u. cakes 1 Chron. 23, 29, their office for flour and n. cakes 1 Cor. 5.7, that ye may be a new lump, as ye are n. See Bread. UNLESS.

Lev. 22.6. be unclean n.he wash his flesh with water Num. 22.33. n., she had turned from me, 1 had slain 2 Sam. 2.27. n. thou hadst spoken, people had gone Psal. 27. 13. 1 had fainted, n. 1 had believed to see 94.17. n. the Lord had been my help, my soul had 119. 92. u. thy law had been my help, my soul had 119. 92. u. thy law had been my delight, I should Prov. 4. 16, sleep not, u. they cause some to fall 1Cor.15.2.ye are saved, u. ye have believed in vaio UNLOOSE.

Mark 1.7. the latchet of whose shoes I am not worthy to stoop down and n. Luke 3. 16. John 1. 27. UNMARRIED.

Cor. 7, 8 1 say to the u. || 11. let her remain u. 32. he that is u. || 34. the u. woman careth for UNMERCIFUL.

Psal, 43, +1. plead my cause against an u. nation Rom. 1.31, without natural affection, implacable u. UNMINDFUL.

Deut. 32. 18. of rock that begat thee thou art n. UNMOVEABLE Acts 27.41. and the forepart of the ship remained u.

1 Cor. 15. 58, my brethren, be ye stedfast, u. UNOCCUPIED. Judg. 5.6. in days of Shamgar, high-ways were u. UN PERFECT.

Dsal. 139. 16. did see my substance, yet being u. UNPREPARED.

Cor. 9. 4. if they come with nor, and find you u. UNPROFITABLE,

Job 15. 3. should be reason with u. talk? Mat. 25.30, cast the u. servant into outer darkness Jar. vo.30. cast the u. servant into outer darkness Cude IT. 10. likewise say ye, we are u. servants Rom. 3. 12. they are altogether become u. Tir. 3. 9. genealogies, for they are n, and vain Philem. 11. which in time past was to thee u. 653

Heb. 13. 17. not with grief, for that is n. tor you UNTHANKFUL. UNPROFITABLENESS. Luke 6. 35. for he is kind to the u. and to the Heb 7. 18. for the wakness and z. thereof UNPUNISHED.

Prov. 11.21, join in hand, the wicked shall not be u. 16.5. hand join in hand, the proud shall not be u. 17. 5. that is glad at calamities, shall not be u. 19. 5. a false witness shall not be u. 9.
28. +20. maketh haste to be rich shall not be u.
Jer. 25. 29. should ye be utterly u. shall not be u.
30. 11. I will not leave thee altogether u.
40. 23. yet will I not leave thee wholly u.
49. 12. shalt thou go u. ? thou shalt not go u
UNQUENCHABLE
Mat. 3. 12. gather his wheat into the

burn up the chaff with u. fire, Luke 3. 17 UNREASONABLE.

Acts 75, 27, it seemeth to me u, to send a prisoner 2 Thess, 3, 2, that we may be delivered from u, men UNREBUKEABLE.

1 Tim, 6. 14, that thou keep this commandment u. UNREPROVEABLE.

Col. 1.22, to present you holy, u. in his sight UNRICHITEOUS.

rod. 23. 1. put not thy hand to be an u. witness Job 27.7. that riseth against me, be as the u. Psal. 71. 4. deliver me out of the hand of the n I.a. 10. 1. woe unto them that decree u. decrees 55. 7. let the u. man forsake his thoughts Luke 6. 11. oot been faithful in the u. mammon Rom. 3. 5. is God u, who taketh vengeance? 1 Cor. 6. 9. the u, shall not inherit the kingdom Heb. 6. 10. for God is not u. to forget your works UNRIGHTEOUSLY.

Dent. 25, 16, all that do n. are an abomination UNRIGHTEOUSNESS

Lev. 19. 15. ye shall do no u in judgment, 35. Psal. 92. 15. he is my rock, there is no u, in him Jer. 22. 13. to him that buildeth his house by u. Luke 16. 9. make friends of the mammon of u. John 7. 16. the same is true, and no u, is in him

Rom, 1. 18. all u. of men who hold the truth in u.
29. being filled with all u. fornication, envy
2. 8. but to them that obey u. indignation, wrath 3.5. if our u. commend the righteousness of God 3.3. It our u, commend the right-outsides of u.
6. 13. nor yield members as instruments of u.
9. 14. is there n. with God? God forbid
2 Cor. 6. 14. what fellowship righteousness with u.?
2 Thess. 2. 10. and with all deceiveableness of n.

12. who believed not, but had pleasure in u. Heb. 8. 12. for I will be merciful to their u. 2 Pet. 2. 13. and shall receive the reward of u

15. the way of Balaani who loved the wages of u. 1 John 1. 9. is faithful to cleause us from all u. 5. 17. all n. is sin; there is a sin not unto death UNRIPE.

Job 15.33. he shall shake off his u. grape as vine UNRULY.

Thess. 5. 14. brethren, warn them that are u. Tit. 1. 6. children, not accused of riot, or u.
10. for there are many u. and vain talkers Jans. 3.8 the tangue is an u. evil, full of poison UNSATIABLE.

Exek. 16.28. with Assyrians, becau UNSAVOURY. ause thou wast u

Joh 6. fi, can what is u. he eaten without salt? Jer. 23. † 13. I have seen an u. thing io prophets UNSEARCHABLE.

Job 5.9. God who doth great things and u. Psal. 145. 3. great is the Lord, his greatness is u. Prov. 25, 3, and the heart of kings is u.

Rom.11.33 how u, are his judgments, and his ways

Eph. 3, 8, 1 should preach the u, riches of Christ

UNSEEMLY.

Rom, 1.27, men with men working that which is n. 1 Cor. 13. 5. charity doth not behave itself u

Jer. 2. 25. withhold thy foot from being a. UNSKILFUL.

Heb 5. 13, babe is n. in the word of righteousness UN SOCIABLE. Rom. 1. + 31. covenant-breakers, u. implacable

UNSPEAKABLE.
2 Cor. 9. 15. thanks be to God for his u. gift 12. 4. caught up into paradise and heard u. words
1 Pet. 1.8. io whom ye rejoice with joy u, full of
UNSPOTTED.

Jam. 1.27. to keep himself u. from the world UNSTABLE.

Gen. 49. 4. u. as water, thou shalt not excel Jam.1.8, a double minded man is u, in all his ways 2 Pet.2.14 cannot cease from sin, beguiling u souls 3. 16. which they that are unlearned and u, wrest UNSTOPPED.

Isa, 35.5, and the ears of the deaf shall be u-UNTAKEN.

2 Cor. 3.14. remaineth the same vail u. away UNTLMPERED. Exck. 13, 10, one built up a wall, and lo others

2 Tim. 3. 2. meu shall be blasphemers, u. unh UNTIL

Gen. 28. 15. u. I have done that I have spok 32. 4.1 have sojourned and stayed there u. now 46. 34, our trade from our youth, even u. how 19 10. nor a lawgiver depart, n. Shiloh come Num, 14, 19, hast forgiven this people u, now fudg. 18,30, sons were priests to Dan u, the captivity 1 Sam. 9. 13. for the people will not eat u. he come 15.35 Samuel came no more to see Saul z.his death 2 Sam. 19. 7, that belef thee from thy youth u. now 21, nor trimmed, u, the day he came in peace 1 Kings 22, 27, feed him with bread and water of affliction, u. I come in p ace, 2 Chron. 18. 20 2 Kings 8. 6. restore, since he left the land, u. now

Ezra 4.21, city be not built, u. another command 5. 16, since then u. now hath it been building 10, 14, u, the herce wrath of God be turned Job 14, 13, keep me secret u, thy wrath be past Psal, 36. 2. n. his iniquity be found to be hatelu 73. 17. n. 1 went into the sauctuary of God 132. 5. u. I find out a place for the Lord, an habit Cant. 2.17. u. the daybreak and the shadows flee, 4 6 Isa. 32, 15, u, the spirit be poured upon us 13a. 32. 13. n. the spirit be poured upon us 36. 17, u. I come and take you away to a land 62. 1. n. the rightenusuess thereof go forth Jer. 32. 5 and there shall he be u. 1 visit hun 41. 27, be consumed n. there be an end of them Exek. 21. 27, overturn, n. be come whose right it is Mic. 7. 9. bear indignation, u. he plead my cause .Lat. 2. 13, be thou there u. I bring thee word 11.13. for all the law and the prophets prophesied u. John, this is Elias, Luke 10.10

Luke 21.24. Jerusalem be trodden down u.the times of the Gentiles be fulfilled, Rom. 11, 25, 24, 49, 16, ye be endued with power from on high

Acts 1, 2, n, the day in which he was taken up lcm s = 1. To refer the was 1 aken up lcm s = 1. To refer the world lcm s = 1. Judge nothing u, the Lord come lcm s = 1. We will perform it u, the day of Jesus Christ 2 Thess. 2. 7. will let n. he be taken out of the way 1 Tim. 6. 14. u. the appearing of our Lord Jesus Rev 17. 17. u. the words of God shall be fulfilled 20. 5. lived not u, the 1000 years were finished UNIIMELY.

Job 3. 16. or as an hidden u, birth I had not been

Psal, 58, 8, pass away like the n. birth of a woman Leel, 6, 3, 1 say that an n. birth is better than he Ret. 6, 13, eveo as a fig-tree castoth her n. hgs UNTOWARD.

Acts 2. 40, save yourselves from this u. generation UNWALLED.

Deut. 3. 5, we took sixty cities, beside u. towns Esth. 9, 19, the Jews that dwelt in the u. towns Ezek. 38. 11. 1 will go up to the land of n. villages
UN WASHEN.

Mat. 15.20. these things defile a man, but to ea

with u. hands defileth not a man, Mark 7. 2, 5 UNWEIGHED.

1 Kings 7. 4". Solomon left all the vessels u UNWISE.

Deut.32 6. do you thus requite the L. O u. people : Hos. 13. 13. he is an u, son, he should not stay long Rom. 1. 14. I am debtor to the wise and to the uEph.5.17. wherefore be yenot u, but understanding UNWITTINGLY.

Lev. 22. 14. if a man eat of the holy thing u Josh. 20, 3, the slayer that killeth any person u. 5 UN WORTHY.

Acts 13, 46, seeing we judge ourselves u. of life 1 Cor. 6, 2, are ye u. to judge the smallest matter UN WORTHILY.

1 Cor. 11. 27, shall drink this cup of the Lord u 29, for he that eateth and drinketh u, cateth UP, Verb.

Gen. 19. 14. Lot said, u. get ye out of this place 41. 4. Juseph said, u. follow after the men Land. 32. 1. u. make us gods that shall go before us Josh.7. 13. u. sanctify the people, and say sancufy Just. 7, 13, us sanctify the people, and say sanctify Judg. 4, 14, u, for this is the day in which the Lord 8, wo, he said to his first-born, u, and slay them 9, 32, u, thou and the people that is with thee 19, 28, u, and let us be going, but none answered I Sam. 9.26. saying, u. that I may send thee away VP.

Num.14.40, they rose u.early and gat them u. say

ing, we here and wil go n. for we have stoned 42. go not n. for the Lord is not among you 44. they presumed to go n. unto the hill top Judg. 8.13. Gideon returned from battle before sun s. Judg. 8.13.(c) deen returned from battle decore sun x 9.33. as soon as sun is u. thou shalf rise early 1 Sam. 29. 10. as soon as ye be u. early, depart 2 Sam. 24. 11. when David was u. the word can c with 13. 5. and when the sun was u. they werd scorched, because they had not root, Mark 4. UP.

. 13, 10, one built up a wall, and lo others Psol. 88, 15, I am ready to die from my youth a daubed it with a mortar. 11, 14, 15, | 22, 28, Erec. 11, 16, from the ground at to the window.

Mar. 19, 20 these things I k pt from my youth w lake 18.21 all aces I kept from my youth a John 2.7, and they filled them u, to the brim

See Down, UPBRAID.

Judg. 8, 15, Zebah and Zul, with whom ye did n me Ma. 11, 20, then began he to u, the cities wherein UPBRAIDED.

Mark to 14. he n. them with their unbelia-UPBRAIDETH.

Jam. 1.3 that giveth to all men liberally and u, not UPHELD.

Isa,65.5. arm brought salvation and myfuryit u. me

UPHOLD. Jub 35, +17. Judgment and justice should n, thee Psal, 51, 12, and n, me with thy free Spirit 54, 4, the Lord is with them that n, my soul

119.116. u. me according to thy word

Prov. 29. 23. honour shall u. the humble in spirit

lsa. 41. 10. I will u. thee with the right hand of my 12. 1, behold my servant whom 1 u, mine elect 63 5, and 1 woodered that there was not to u Elek. 30. 6. they also that u. Egypt shall fall UPHOLDEN.

Job 4. 4. thy words have u. him that was falling Prov. 20.28, the king's throne is u, by mercy UPHOLDEST.

Psat. 41, 12, as for me, thou m, me in mine integrity UPHOLDETH.

Psal. 37, 17, but the Lord u, the righteous

24. for the Lord n. him with his hand 53. 8. my soul followeth, thy right hand n. me 145. 14. the Lord n. all that fall, and raiseth up UPHOLDING.

ileb. 1. 3. n. all things by the word of his pow UPPER.

Erod. 12. 7. shall strike blood on the n. door-posts Lev. 13. 45. he shall put a covering on his u. lip Deut. 24. 6. no mao take the u. millstooe to pledge

Dent. 24. 6. no mao take the u. milistone to pledge Joseb. 15.10, he gave her the u. springs, Judg. 1. 15. 2 Kings 18.17, when they were come up, they stood by the conduit of the u. pool, I-a. 7. 3. 36. 2. Exek. 24. 4.17, and cover not thy u. lip Zeph. 2.14. cormorant shall lodge in the u. lintels Mark 14.15.he will shew you u. room, Luke 22.12. Acts 1. 13. they went up into an u. room 10. 1. Paul having passed through the u. coasts See Chandels.

See CHAMBER. UPPERMOST.

Gen. 40. 17, in the u. hasket were all bake meats

1sa. 17, 6, two or three in the top of the u. bough

9, his strong cities shall be as an u. branch

Mat. 21.6, they love the x. rooms at feasts and chief

seats in 5ynagogues, Mark 12, 39, Luke 11, 43,

Gen. 6. +9. Noah was an n. man in his generations 17. +1. I am God, walk helore me and be thou u. 37. 7. and lo, my sheaf arose and also stood u. Lev. 26. 13. broken your yoke and made you go u. Jush. 10. +13. in the hook of the n. 2 Sam. 1. +18. 1 Sam. 29. 6. said to David, surely as Lord liveth, the host bear a wift my G. Glern. 60. 71. thou hast been u, with me, 2 Chron. 29. 34. 2 Sam. 22.24.1 was also u, before him, Psal. 18. 23.

with the merciful merciful, and with the u man thon wilt shew thyself u. Psal. 18, 25

2 Chron. 29, 34. for Levites were more n. in heart Job 1, 1. Job was a perfect and u. man, 8, | 2, 3, 8, 6, if thou wert n. he would awake for thee 12. 4. the just u. man is laughed to scorn 17. 8. u. men shall be astonished at this

19. 13. then shall I be u. I shall be innocent 25.8 the Lord is good and u. 92. 15.

25 8 the Lord is good and u, 92, 15.
37. 14, to slay such as be of u, conversation
18, the Lord knoweth the days of the u.
37. 14, the slay such as be of u, conversation
18, the Lord knoweth the days of the u.
37. mark the perfect onan and behold the u.
49. 14, the u. shall have dominion over them
111.1.1 will praise the Ll, in the assembly of theu.
112. 2, the generation of the u. shall be blessed
4. unto the u, there arrise th light in darkness
119. 137. art righteous and u. are thy judgments
125. 4 do noted to them that are u. it has bearts 125. 4. do good to them that are u. are tay judgments 140. 13. the u. shall dwell in thy presence Prov. 2. 21, for the u. shall dwell in the land 10. 29. the way of the Lord is strength to the u.

10. 29. the way of the Lord is strength to the u.

11. 3. the integrity of the u. shall guide them

6. the righteousness of the u. the city is exalted

11. by the blessings of the u. the city is exalted

10. such as are u. in their way are his delight

12. 6. the mouth of the u. shall deliver them

13. 6. righteousness keepeth the u. in the way

14. 11. the tabernacle of the u. shall floorish

5. 8, but the prayer of the u, is his delight 16.17, the high-way of the u, is to depart from evil \$1.18, the transgressor shall be a ransom for the u. 29. but as for the u he directeth his way
28. 10. the u. shall have good things in possession
29. 10. the blood-thirsty hate the u, but the just
of the that is u. is an abomination to the wic.ed

Eccl. 7, 29, have found that God nath made man it. 12. 10 what was written was u, words of truth Cant. 1. 4. remember thy love, the u, love thee 26. 7. thou most u. dost weigh the path Jer. 10. 5. they are n. as palatree, but speak not Dan. 8. 18. but he touched me and set me u.

11. 17. set his face to enter and n_i ones with him Mic. 7. 2. is none n_i among meo, all lie in wait +, the most n_i is sharper than a thorn hedge 12ab. 2. 4. behold, his soul lifted up is not n_i in him

See HEART, STAND, STOOD UPRIGHTLY

Psal, 15, 2, walketh n, shall abide in thy tabernacle 7.34. 15. 2. walketh u, shall ablue in thy takernach.

58. 1. do ye judge u, f | 75, 2. 1. will judge u,

84. 11. withhold no good from them that walk u,

Prov. 2. 7, he is a buckler to them that walk u,

10. 9. he that walketh u, walketh surely

15. 21, but a man of understaoding walketh u, 28.18, whose walketh u, shall be saved, but perver.
Is a, 33, 15 he that speaketh u, shall dwell on high

Amos 5. 10 they ablior him that speaketh u.
Mic. 2.7. my words do good to him that walketh u. Gal. 2. 14, when I saw that they walked not n. UPRIGHTNESS.

1 Kings 3.6. as he walked before thee in u, of heart 1 Chron. 29.17. I know that thou hast pleasure in u Job4.6. is not this thy hope and the u, of thy ways 33. 23. an interpreter, to shew unto man his u. Patl, 98, he shall mioister judgment unto people 25. 21. let integrity and u. preserve me, I wait 111. 8, they stand fast for ever and are done in u. 143. 10. thy spirit good, lead me into land of u. Prov. 2. 13. who leave the paths of u. to walk 14. 2. he that walketh in u. feareth the Lord 28. 6. hetter is the poor that walketh in his u. Isa. 26. 7. the way of the just is u. thon dost weigh 10. in the land of u. will he deal unjustly

57. 2. rest in their beds each one walking in his n.

Dan. 11. † 17. set his face to enter, and u. with him

See HEART. UPRISING

Psal, 139. 2, thou knowest my down-sitting and u. UPROAR.

Kings 1. 41, this noise of the city being in an u. 1 Amg 1. 41. this holse of the city being in an u. Mat. 26, 5. lest there be an u. Mar. 14. 2. 2. Acts 17. 5. the lews set all the city on an u. 19. 40. to be called in question for this day's u. 20. 1. after the u, was ceased, Paul called to him 21.31. tidings came that all Jerusalem was in an u.

38, art not thou the Egyptian who madest an u.?

UPSIDF. down.
2 Kings 21. 13. wiping Jerusalem as a man wipeth

a dish, turning it u. down Psal. 116. 9, way of the wicked he turneth u. down 29. 16. Surely your turning of things u. down
29. 16. Surely your turning of things u. down
Acts 17. 6. that have turned the world u. down
UPWARD.

UPWARD.

Land. 38. 26. from twenty years old and u. Num.1.
3, 20, 22, 24, 26, 28. 114, 29. 1 Chron. 23.
24. 2 Chron. 21. 17. Exra 3. 8.

Num. 3 15. shalt number every male from a month old and u. 22, 28, 34, 30, 40, 43. 1 26, 62.
4. 3. from thirty years old and u. even to fifty, 23, 30, 35, 39, 43, 47. 1 Chron. 23, 3.
8. 24. from twenty and five years old and u.
1 Sam.9.2. Saul was higher from shoulders u.10.23.
2 Kings 19.30 remnant shall bear fruit u. Iso. 37, 31, 2 Chron. 31. 16, males from three years old and u. 2 Chron. 31, 16, males from three years old and u. Job 5, 7, man is born to trouble as sparks fly u. Job 5. 7. man is born to trouble as sparks fly u. Eccl. 3. (21. the spirit of nan rhat goeth u. 1α. 8. 21. curse their king and God, and look u. 38. 14. mine eyes fail with looking u. undertake Eick. 1. 27. from appearance of his loins u. 8. 2. 41. 7. and there was a winding about still u. Hug. 2. 15. consider from this day and u. 18. URGE.

Inte 11, 53, scribes and pharisees began to u, him URGED.

Gen. 33, 11, Jacob u, Esau, and he took it Judg. 16, 16, Delilah u, Samson, and he told all 19,7, rose to depart, his father-in-law u, him

5. 16. Naaman u. Elisha || 23. he u. Gehazi URGENT.

URGENT.

Exad. 12. 33. the Egyptians were n. on the people
Dan. 3. 22. the king's commandment was n.
URIM.

See Signification on Thummim.
Erod. 28. 30. thou shalt put in the breast-plate of
judgment, the n. and the thummim, Lee. 8. 8.
Num. 27. 21. ask cousel after the judgment of n.
Deut. 33. 8. let thy n., he with thy Holy One
1 Sam. 28.6. neither by dreams, by n. nor prophets
Exra 2. 63. nor eattill thene stood up a priest with
n. and with thummim, Neh. 7. 65. judgment, the u, and the thummin, Lev. 8.8. Rum. 27. 21. ask coursel after the judgment of u, Deut. 33.8. let thy u, be with thy Holy One 1 Sam. 28.6. neither by dreams, by u, nor prophets Exra 2. 63. nor eat till these stood up a priest with u, and with thummin, Neh. 7. 65. US.

Deut. 5. 3. with u, eveon, who are all of u, alive Luke 23. 3) if thou be Christ, save thyself and u, Luke 23. 3) if thou be Christ, save thyself and u, Luke 23. 3. either is there any days-man between u, Rom. 9. 24 even u, whom he hath called, not only Job 9. 33. aeither is there any days-man between uses and the same a

1 Cor. 4 Q. God bath set forth u. the apostice 6. 14. and will also raise up u. by his own powr

0.14, and will also raise up u, by its own powr 2 Cor. 1.14, you have acknowledged u, in par 21, he which establisheth u, with you, is too; 5.18, who hath reconciled u, to hius, by Chris Phi(3.17, brethren, as ye have u, for an ensampa 1 Thess. 5.8, let u, who are of the day he sober 9, for God hath not appointed u, to wrath June. 1. 18. of his own will begat he u. by the word

About US Num, 22, 4, lick up all that are round about n, Ach. 5.17, that came from heathen that are about v. 6. 16, the heathen about u, saw these things

5. 10. the heathen about n. saw these things Jan. 9. 16. thy people a reproach to all about v. After Us.

Josh. 8. 6. for they will come out after n.
22.27, it may be witness to, our generations after n.

Against US.

Gen. 43. 18. that he onay seek occasion against n.

Exod. 1. 10. join our enemies and light against n.
16. 7. what are we that ye murmur against u.?
8. your murmurings are not against u. but God

Deut. 2.32. Sihon came out against n. 29.7. 3.1. Og Josh. 8.5. when the men of Ai came out against n. 10.6.the kings of the Americes gathered against u. 22. 19. rebel not against the Lord, nor against u. Judg. 15. 10. said, why are ye come up against u. Sang. 30. 23. addivered company that came ag u. 2 Sam. 30. 23. delivered company that came ag u. 2 Sam. 11. 23. surely the men prevailed against u. 21. 5. the man that devised against u. 2 Kings 22. 13. great is the wrath of Lord against u.

2 Chr. 20.12, this great company that cometh ag.u. Psal. 44, 5, tread them under that tise against u. 79. 8. remember not against u. former injenties. 124. 2. Lord for us, when men rose up against u. 3. when their wrath was kindled against u.

Isa. 14. 8. no feller is come up against u.
59. 12. and our sins testify against u. Jer. 14. 7. Jer. 10. 10. Lord pronounced all this evil against u 21, 2, Nelmchadnezzar maketh war against u. 13. which say, who shall come down ag. u.?

43. 3. but Baruch setteth thee on against u.

Lam. 3. 40. have opened their mouth against u. 5. 22. rejected us, thou art very wroth ogainst a Dan. 9, 12, confirmed his words he spake ug. ". Mark 9, 40. Jesus said, forbid bim not, he that is not against u. is on our part, Luke 9, 50 Rom. 8, 31. if God be for us, who can be ag. us.

Col. 2. 14. blotting out the hand-writing ag. u. 3 John 10. prating against u. with malicious words

Among or Ammast US.

Gen. 23. 6. thou art a nighty prince among u.

Exod. 17. 7. saying, is the Lord among u. or to
34. 9. let my lord, 1 pray thee, go among u.

Deut. 31. 17. because our God is not among u. Josh. 9.7. peradventure ye dwell among u. 22. 22. 19. pass over and take possession among u.

22. 19, pass over and take possession among u.
31, we perceive the Lord is among u.
Judg. 18, 25, let not thy voice be heard among u.
1 Sim,4,3, when it cometh among u, it may save u.
1 King,5,6,not among u, any can will to hew timber
Job 34, 37, he clappeth his hards amongst u. Ps. 74. 9, not among u. any that knoweth how long Prov. 1. 14. cast to thy lot among u. let us have

Froe. 1. 14. cast to thy lot among u, set us have I Las, 33, 14, who among u, shall dwell with the devouring fire? who with everlasting burnings? Mic. 3, 11, they will say, is not the Lord among u. I Lude 7, 16 a great prophet is risen up among u. John 1, 14. Word was made flesh and dwelt am. u. Acts 1, 21, Lord Jesus went in and out among 15. 7. God made choice among u. that Gentiles

1 Pet. 4. 17, if it first begin at v what the end be

Before US.
Exod. 32.23. for they said uno me, make us gods which shall go before u. Acts 7.40 Deut. 1. 20. ye said, we will send men before n. 2. 33, the Lord our God delivered him before u. 2. 33. the Lord our God delivered him before n. José. 4, 23, which he dried up from before n. 8.6, they flee before u. || 24. 18, drave out before u. Judg. 11, 24, the Lord shall drive out before u. 20, 32, smitten down before u. as at the first, 3), 1 Sam. 8, 20, king may judge u. and go out before n. 9, 27, Samuel said, bit dry servant pass on before u. 2 Chron. 14, 7, while the land is yet before u. Ita, 30, 11, cause Holy One of Israel cease before n.

Dan, 9, 10, to walk in his laws which he set before n.

Heb, 6, 18, to lay hold on the hope set before n. 12. 1. let us run the race that is set before u

Behind US.

(53

Luke 16, 26, between u, and you, is a great gulf detr 45, 9, put no difference between u, and them Lph, 2, 14, the middle wall of partition between u Bu US.

Num. 12. 2. hath not the Lord spoken also Kings 4 9, this is a man of G, which passeth by n. Cor 1, 19. Jesus was preached among you by u. 20. are in him amen, to the glory of God by u. 2, 14. manifest the savour of his knowledge by u. 3. to be the epistle of Christ, ministered by u.
 5. 20. as the God did beseech you by u. we pray
 9. ye might receive damage by u. io nothing 3.19. which is administered by u. to glory of L. 20.

2 Kings 22 13. do according to all written conc. w

For US.

Gen 26, 22, now the Lord bath made room for u. 31. 14. is there yet any inheritance for u. Exod. 14. 12. better for u. to serve the Egyptians 24. 14. tarry ye here for u, until we come again Num. 14. 3, better for u. to return into Egypt 9. fear not the people, for they are bread for u Deut. 2, 36, there was not one city too strong for u.

Dent. 2. 30, there was not one city too strong for u.
30, 12, say, who shall go up fur u. to heaven!
13.shouldestsay, who shall go over the sea furu.;
Jush. 5, 13, art thou for u. or for our adversaries?
22, 17, is the iniquity of Peor too little for u.?
Judg. 1.1. who go up fur u. against the Canaanites 9 5. come, lest my father take thought for u.
4.6. it may be the Lord will work for u.

 that of the second will work for n.
 sam. It 3. if we flee they will not care for n.
 heither for n. shalt thou kill any man
 Kings 4.13, behold thou hast been careful for n.
 the place where we dwell is too stratt for n. 0.1. the place where we devel is too strat for u.
2 Chron 13, 10, as for u, the Lord is our God
Ezra 8, 21, to seek of him a right way for u.
Neh. 4, 20, resort, our God shall fight for u,
Psal. 47 4, he shall choose our inheritance for u. 12. 8. trust in him, God is a refuge for u Fig. 8. trust in him, God is a refuge for u.
Fig. 28. strengthen that thou hast wrought for u.
R. 28. strengthen that thou hast wrought for u.
L. 36. 3. whom shall I send, and who will go for u.
L. 26. 12. Lord, thou wilt ordain peace for u.
L. 29. 18. let them take up a wailing for u.
L. 19. hast smitten, and there is no healing for u.
L. 21. inquire, I pray thee, of the Lord for u.
L. 37. 3. pray to the Lord our God for u.
L. 2. 20. fam. 4, 17. as for u. our eyes as yet failed
Jlat. 17. 4. Peter said to Jesus, Lord, it is good for u.
Lord here, Mark 9, 5. Luke 9, 33.
9. not so, lest there be not enough for u.
Mark 14.15. an upper room, there make ready for u.

Marki 4.15, an upper room, there make ready far u. Luke 1.69 hast raised up an horn of salvation far u.

Intel. 69 hast raised up an horn of salvation for n. 9. 50. for he that is not against us is for n. Rom. 4. 24. for n. to whom it shall be imputed 5. 8. while we were sinners, Christ died for n. 8. 26. the Spirit maketh intercession for n. 31. if God be for n. who can be against us 3. 32. spared not, but delivered him up for n. all 34. Christ also maketh intercession for n. 1. Cor. 5. 7. even Christ is sacrificed for n. 2. Cor. 1. 11. helping together by prayer for n. 4. 17. our light affluence worketh for n. 4. 17. our light affliction worketh for u.
5. 21. he hath made him to be sin for u. (ial. 3.13. Christ redeemed us, made Eph. 5. 2. hath loved us, and given himself for u. Col. 4. 3. withal, praying for u, that God would

17 These, 5, 10, who died for n, 1 John 3, 16, 25, pray for n, 2 These, 3, 1, Heb 13, 18, Ti, 2, 14, who gave himself for n that be might Heb, 6, 20, whither the forerunner is forn, entered tice, 0, 20, whitner the forerunner is for n, entered 0, 12, having obtained eternal redemption for n, 2, now to appear in the presence of God for n, 10,20, living way, which he bath consecrated for n, 11,40,G, having provided some better thing for n, 1 Pet. 2,21, because Christ hath suffered for n, 4,1.

From US. Gen. 26. 16. Abimelech said to Isaac, go from u. 1 Sam. 6, 20, and to whom shall he go up from u, 1 11 17, number now, and see who is gone from u. 14 17, number now, and see who is gone from u. Exa 10. 14. Psal. 2. 3, let us cast away their cords from u. 103. 12, hath removed our transgressions from u. 11. To. 50. 9. therefore is judgment far from u. 11. we look for salvation, but it is far off from u.

. for thou hast hid thy face from u. 8, the anger of the Lord is not turned from u 21. 2. that Nebuchadrezzar may go up from u.

38. 25, hide it not from u. we will not kill the
Acts 1. 22, to the day he was taken up from u.

15. 24. heard that certain who went out from u. 2 Thes. 2. 2. nor by word, nor by letter as from 1 John 2, 19. they went out from u. but not of us See Depart.

In US.

Num. 11.8, if the Lord delight in n. he will bring us Jub 15.9, what understandes thou, which is not in n is a. 26. 12, thou hast wrought all our works in u. John 17, 21, that the also may be one 12 22

| Rom. 8 4, that the law might be fulfilled in a Rom, 8. 4, that the law might be 1 liflied in a 18, with the glory which shall be revealed in u. 1 Cor. 4, 6, ye might lears in u. not to think 2 Cor. 1, 5, as sufferings of Christ abound in u. 4, 12, so death worketh in u. but life io you 6, 12, ye are not straitened in u. but in yourselve: Eph. 3, 20, according to power that worketh in u. c Tim. 1. 14. by Holy Ghost which dwelleth in u. Jam. 4. 5. the spirit that dwelleth in u. lusteth 3.24. hereby we know that he abideth in u.

1.12 if we love, God dwelleth in u. 13.

2 John 2, for the truth's sake which dwelleth in u. Of US. Gen. 3. 22, hehold, the man is become as one of u Num, 31, 49, and there lacketh not a man of Num. 31. 49, and there tackets not a man g/u. Jush, 2. 24, the inhabitants faint because g'u. Judg, 16. 24, our enemy, which slew many g'u 20. 18, which g'u, is for the king of Israel E Kings 6, 11, which g'u, is for the king of Israel E E T a 8. 23, we be sought G. be was entreated g'u. Psal, 115, 12, the Lord hath been mindful of u, Isa, 53,6, he hath laid on him the iniquities of u, all 15a, 53.6. he hath laid on him the iniquities of u. all 63. 16. our father, the' Abraham he ignorant of u. Jer. 6, 24. anguish hath taken hold of u. and paio 14. 9. yet thou, O 1.ord, art in the midst of u. Acts 17. 27. the' he be not far from every one of u. Rom. 4. 16. Abraham, who is the father of u. all 1 Cor. 4. 1. so account of u. as ministers of Christ 2 Cor. 2. 11. lest Satan get an advantage of un for we 4. 7. that the power may be of God and not of u. 0. 2. some who think of u. as if we walked Goi. 4.25. Jerusalem, which is the mother of u. all Euch. 4. 7. but to every one of u. is given grade Eph. 4.7. but to every one of u. is given grace 1 Thess. 1.6. ye became followers of u. and of Ld

1 theses, 1, 0, ye became to nowers of u, and of Lu, 9, they themselves show of u, what entering in 2, 13, ye received the word which ye heard of u, 3, 6, ye have good remembrance of u, always 4, 1, that as ye have received of u, how to walk 2 Theses, 3, 6, not after tradition he received of u. 2 Pet, 3, 2, the commandment of n, the aposiles 1 John 2,19, they were not of u, for if they had been

1 John 2.19. they were not a n. for it hey had been of u, they night shew they were not all of u. On, US, or upon US.

Gen. 26, 10, shouldest have brought guilt upon u.
42, 21, therefore is this distress come upon u.
43, 18, fall upon u, and take us for bond-men
Erod, 5.3, lest he fall upon u, with pestilence
Num. 12.11. I beseech thee, lay not the sin upon u. Deut. 31, 17, are not these evils come upon u.? Josh, 9, 20, let them live lest wrath be upon u.

Deut. 31, 17. are not these evils come upon u. 7
Josh, 9, 20, let them live lest wrath be upon u. 1
Indg. 8, 21, they said, rise thon and fall uven u,
1 Sam. 5, 7, his hand is sore upon u, ond Dagon
I Kings 12,4 make thon this heavy yoke which he
put upon u, lighter, 9, 2 Chron. 10, 4, 9,
2 Kings 7, 9, some mischief will come upon u,
1 Chr. 15, 13 Lord our God made a breach upon u,
2 Chr. 20, 9, if when evil cometh upon u, as sword
2 the control of the upon upon u, as word 34. 21, for great is the wrath poured upon u. 34. 22, for great is the wrath poured upon u. Erra 8.18. by the good hand of our God upon u. 31, 9, 13, after all that is come upon u. for our evil Neh, 9,32, the trouble little that hath come upon u.

Neh, 9.32, the trouble little that hath come upon u.
33, thou art just in all that is brought upon u.
13. 18, did not our God bring all this evil upon u.
13. 18, did not our God bring all this evil upon u.
13. 29, 18, 16, 16 up light of thy countenance upon u.
13. 22, let thy mercy, O Lord, be upon u.
14. 17, all this is come upon u. yet have we not
16. 1. God bless us, cause his face to shine upon u.
190, 17, the beauty of the Lord our God be upon u.
13. 20 on reas wait on 1, till be have mercy upon u.

123.2 our eyes wait on L. till he have mercy up. n. 3. have mercy upon n. O L, have mercy

3. nave mercy upon u. O. L. nave mercy upon u. Mar. 9, 27, 1 20, 30, 31, Luke 17, 13.

Isa, 32, 15, until the Spirit be poured upon u.

Lam. 3, 47, fear and a snare is code upon u.

5 - 1, remember, O. Lord, what is come upon u.

Ezek 33, 10, if our transgressions and sins be upon u.

Lam. 0, 11, therefore the cases it panered upon u. Dan. 9 11, therefore the curse is poured upon 12. hy bringing npon u. a great evil, 13, 14. u. 10 8, they shall say to mountains, cover us, and to bills, fall on u. Luke 23. 30. Rev. 6. 16. H is. 10 8.

Jonah 1.7. for whose cause this evil is on u. 8.
Mic. 3.11, they will say, come evil can come upon u.
7. 19, be will turn and have compassion upon u.
Mat. 27. 25, his blood be on u. and our children

Acts 3. 4. look on u. | 5. 28, this man's blood upon u. 12. or why look or u., [5, 28, this man's blood upon u, as though 11. 15. Spirit fell on them, as on u, at the beginning Rom, 16. 6. Mary, who best owed much labour on u, at the high which he shed on u, abundantly thro' is s. 1 John 3. 1. love the l'ather hath bestowed on u. Civer US.

Gen. 37. 8. said, shalt thou indeed reign over u. 1 Exod. 2.14 who made thee judge over u. Acts 7. 27. Judg. 8.22, Israel said to Gideon, rule over u. Judg. Judg. 8. 22. Israel said to Outeon, the over m. 9. 8. the trees said to the olive-tree, responder m. 10. to the fig-tree | 12. to vine | 14. to bramble 1 Sam. 8. 19. but we will have a king over m. 10. 19. 11. 12. who said, sha.. Saul reign over m. f.

2 Sam, 5.2, in time past, when Saul was king we 19, 10, and Absalco whom we amounted over n. Ne's 9, 37, the kings whom thou hast set ever | Psal, 12, 4, lips are our own, who is Lord over e | Isa., 26, 13, other lords have had dominion ever u Lam. 5.8. servants have ruled over u. none to deliver Luke 19. 14. will not have this man to reign over n Through US.

2 Cor. 9.11. causeth through u,thanksgiving to Go To or nuto US.

Gen. 19. 31, there is not a man to come in unto u. 20. 9.s aid, what hast thou done unto u. ? 40. 1.

20. 9.s aid, what hast thon done unto u. 7 20. 1.
31. 21. let us take their daughters to u. for wives
39. 14. brought in an Hebrew unto u. to mock us
42.28. afraid of saying one to another, what is this
that God hath done unto u. 7 Jer. 5. 19.
Num. 10. 31. thon mayes; be to u. instead of eyes
32. what goodness, Lord, shall do unto u. the same
Deut. 5. 27. speak thou unto u. and we will hear
29. 29. but the things revealed belong unto u.
30. 12. co up to be ayen, and bring it unto u. 30, 12, go up to heaven and bring it unto u.
13, shall go over the sea and bring it unto u

. 9. 25, we are in thy hand, as it seemeth good and right to thee to do unto u. do, Judg. 10. 15. Jush. 9. 25. Judg. 13, 8, let the man of God come again unto n.
15.10, we come to do to him, as he hath done to u. 18.19. go with us and be to u.a father and a priest 2 Son. 4.8. woe unto u. Jer. 4.13. | 6.4. Lam. 5.16. 14. 9. if they thus say unto u. tarry ull we come

25. 15, but the men were very good unto u, 16.they were a wall unto u, by night and by day 1 Chron. 13.3 bring again the ark of God to u. Erra 4.12, the Jews which came from thee to u. Neh. 5. 8. shall your brethren be sold unto u Job 34. 4. let us choose to u. judgment, let us know Psal. 60.1. hast scattered, O turn thyself to u. again 115,1,not unto u, O Lord, not unto u, but thy bame Isa, 1.9, except had left unto u, a very small remn.

9. 6. unto n. a child is born, unto n. a son is given 14.10.they shall say, art thou become like unto n.? 23, 15, the securge shall not come unto n. 30. 10, prophesy not unto n. right things, speak unto n. smooth things, prophesy decents 33.21. Lord will be unto u.a place of broad rivers 36.11. speak not to u. in the Jews' language ler. 5. 24. he reserveth to u. in the Jews language 1cr. 5. 24. he reserveth to u. the appointed weeks 26. 16. hath spoken to u. in the oame of the Lord 42. 5. for which the Lord shall send thee to u. 44. 16. 26 for the send that the to u. Jer. 5. 24. 44, 16, as for the word thou hast spoken unto u.

44.16. as for the word thou hast spoken nato u. Lam. 5.4 water for nonery, our wood is sold nato u. Ezek. 11.15. nato u. is this land given in possession 24.19. tell us what these things are to u. f. Dan. 9.7. but nato u. confusion of faces, 8. Hos. 6.3. he shall come unto u. as the rain 10.3. what then should a king do to u. f. Jonah 1.11. that the sea may be calm unto u. & Leth. 1.6. like as the Lord thought to do nato u. [Loc. 20.12] then hast made then equal nature.

Leth. 1. 6. like as the Lord thought to do nato n.

1at. 20. 12, thou hast made them equal unto n.

25.11. saying, Lord, Lord, open to n. Luke 13.25,

27. 4. what is that to n. f. see thou to that

Luke 1. 2. even as they delivered them unto n.

2, 15. which the Lord hath made known unto n.

10. 17. even the devils are subject unto n.

12. 41. speakest thou this parable unto n.

16. 25. neither can they pass to n. that would

John 2. 18, what sign shewest thou nuto n. f.

14. 22, that thou will manifest thyself unto n. f.

16. 17. what is this that he sayeth unto n. f.

16. 17. what is this that he sayeth unto n. f.

1 Cor. 1, 18, but union, it is the power of God 30, in Christ, who of God is made union, wisdom 2, 10, God revealed them union, by his Spiral 8, 6, but to n, there is but one God, the Father 2 Cor. 5.19. committed to u, word of reconciliation 8. 5. gave themselves unto n by the will of God

7. therefore as ye abound in your love to u.

Col. 1.8. who declared unto u, your love in Spirit

4. 3. that God would open unto u. a door of uter 4.5. that Odd words up and the possel preached 1 Pet. 1.12. but unto u. they did minister the things To US WARD.

Psal. 40, 5, thy thoughts which are to u.-ward Lph. 1, 19, the greatness of his power to u,-ward 2 Pet. 3 9, but his long-suffering to u,-w, not willing Toward US.

Psal, 85, 4, cause thine anger toward n, to cease 117, 2, his merciful kindness is great toward u, Rom, 5, 8, God commendeth his love toward u, Eph. 1, 8, wherein he hath abounded toward u. 2.7. in his kindness toward n. through Christ 1 John 4.9. was manifested the love of God toward Under US.

Psal. 47. 3. he shall subdue the people under u.

With US.

Gen. 31 50, no man is with u. see, God is witness
34. 9. and make ye marriages with u. and give

Erod. 3. 18 the God of the Hebrews met with u. 5.3. 14. 11. wherefore hast thou dealt thus with u.? speak thou with n. let not God speak with u. 33, 16, is it not in that thou goest with u. I Num, 10, 29, come thou with u, we will do thee good

32. it shall be, if thou go with n. that goodness 11. 18, for it was well with u. in Egypt 14. 9. and the Lord is with u. fear them bot 22. 14. Balaam refuseth to come with u. Ueut, 5, 2, the Lord made a covenant with u. 3, 29, 15, but with him that standeth here with u. also

with him that is not here with u. this day with him that is not nere with u. this way. Josh, 9, 6, therefore make a league with u. 11. Judg, 6, 13. O my lord, if the Lord be with u. 11. 8, we turn again, that thou mayest go with u. 11. 8, we turn again, that thou mayest go with u. 18. 19 they said, hold thy peace and go with u. 1 Sam, 5.7, the ark of God shall not abide with u. 2 Sam. 13. . 26. let my brother Amnon go with u. 21. 17. shall go no more out with u. to battle Kings 3.18, there was no stranger with u.in house 8. 57, the Lord our God be with u. as he was 2 Kings 6.16, fear not, they that he with u. are more

than they that be with theor, 2 Chron, 32, 7 Chron, 13, 12, behold, God is with u. 32, 8. Exra 4.3. you have nothing to do with u. to build 9. 14, wouldst not thou be angry with u. till thou 9. 14, wouldst not thou be angry with n. 101 flow Job 15, 10, with n. are the grey-headed and aged Psal, 46, 7, the Lord of hosts is with n. 11, 85, 5, wilt thou be angry with n. for ever? 193, 10, he hath not dealt with n. after our sins Prov. 1, 11, come with n. || Isa 8, 10, God is with n. Isa. 59. 12. for our transgressions are with u.

Jer. 8. 8. we are wise, the law of the Lord is with u. 14. 21, remember, break not thy covenant with u.
42. 6. that it may be well with u. when we obey
Hos. 12. 4. found in Bethel, there he spake with u. Zech. 1.6. as our doings, so hath he dealt with u. Mat. 1.23, being interpreted, is, God with u. 13, 56. his sisters are all with u. Mark 6, 3 22, 25, now there were with n, seven brethren luke 2, 48, son, why Last thou thus dealt with n, ! 9. 49. forbad him, because he followeth not with u 21 29. abide with n. | 32, while he talked with u. 21 29, ablie with u. [32, while he taiked with u. and Acts 1, 17, for he was numbered with u. and a 2, 29, his sepulchre is with u. unto this day 1 Cor. 16, 16, to every one that helpeth with u. 2 Cor. 8, 19, who was chosen to travel with u. 2 Thess. 1, 7, to you who are troubled, rest with u. Pet, 1.1 have obtained like precious faith with u.
 John 1. 3, that ye may have followship with u.
 19. would no doubt have continued with u.

2 John C. the truth shall be with u. for ever Within US. Luke 24. 32, did not our hearts burn within u, while he opened to us the scriptures

Without US.
1 Cor. 4, 8, ye have reigned as kings without u.
Heb.11.40, that they without u, not be made perfect Len 7.24, the fat may be used in any other u. Deut. 26, 14, nor taken out for any unclean u. 2 Sam. 1. 18, bade them teach Judah u. of the bow Chron, 28, 15, according to the u, of candlestick com. 1, 26, for women did change the natural u. 27, the men leaving the natural u. of the woman Eph. 4, 29, which is good to the u. of edifying

2 Tim. 2.21. shall be a vessel meet for master's USE. 11eb, 5. 14. by u, have their senses exercised to

USES. Tit. 3.14. to maintain good works for necessary u. USE. Passive.

Lev. 19. 26. neither shall ye u. enchantment

Lev. 19. 26. neither shall ye u. enchantment Num. 10.2. u. trumpets for calling of the assembly 15. 39. after which ye u. to go a whoring Deut 2.49.u. no hostility against Moah nor cantend 1 Chron. 12. 2. could u. both right hand and left Jer. 23. 31. that u.their tongues, and say, he saith 31. 23. as yet they stall u. this speech in Jodah 46. 11. in vain, shall thou u. many medicines Exek. 12. 23. they shall no more u. it as a proverb 16. 44. shall u. this proverb against thee, saying 18. 2. what mean ye. that ye u. this proverb 18. 2, what mean ye, that ye u. this proverb 3 ye shall not have occasion to u. this provert 21. 21, the king of Babylon stood to u. divination

loet 2 : 17, should u. a by word against them
Mut 5, 41, do good to them that hate you, pray
for them that despitefully u. you, Luke 6, 28 6.7. when ye pray, u. not vain repetitions
Acts 14.5. assault made to u. apostles despitefully 1 Cor., 7.2.1, if thou mayest be made free, u. it rather 31, they that u. this world as not abusing it 2 Cor., 1.17. when thus minded, did 1 u. lightness 3, 12, have hope, we u. great plainness of speech 13. 10. lest being present, I should u. sharpness Gal. 5.13. u. not liberty for an occasion to the flesh

Tim. 1.8. the law is good if a man n. it lawfully 3. 10. then let them u. the office of a dearon

Exod. 21, 36, if she ex hath u, to push in time past Exod, 21, 36, if she ex hath u, to push it time past Lev. 7, 28, the fat may he u, in any other use Judg, 14, 10, for so u, the young men to do 20, whom Samson had u as his friend 2 Kings 17, 17, u, eventatiments, 21, 6, 2 Chr. 33, 6, Jer. 2, 24, a wild ass u, to the wilderness that

361. 2.24. a wild ass u. to the winderness that the Eack, 22. 29, the people of land have u, oppression 35. 11. according to thy envy which theu hast u. Hos. 12. 10. and n. similitudes by the prophets Mark 2, 18, the disciples of John u, to fast 19. 19. many also of them which u, curious arts

Rom. 3, 13, with their tongues they u. deceit 1 Cor. 9, 12, we have not u. this power, but suffer 15. u. none of these things
1 Thess. 2. 5. nor at any time u.we flattering words

1 Tim. 3.13, they that have u, the office of a deacon Heb. 10, 33, companions of them that were so u. USEST.

Psal, 110,132, as thon u to those that fear thy name USETH.

Deut. 18, 10, not be found any that n, divination Esth, 6, 8 apparel which the king u, to wear Prov. 15, 2, the tongue of the wise u, knowledge 18, 23, the poor u, entreaties, but rich answereth Jer. 22, 11, u, his neighbour's service without wages Ezek. 16. 44, that u. proverbs, shall u. this prover Heb. 5. 13. every one that u, milk is unskilful io

1100, 2, 22, which all are to perish with the u, 1 Pet. 2, 16, and not u, your liberty for a cloak of USURP.

1 Tim. 2. 12. I suffer not a woman to u, authority USURER.

Erod. 22. 25, then shalt not be to him as an u. USURY.

USURY thing above the privilegal, or that which was lent, exacted only in consideration of the loan, whether it he in money, corn, wares, or the like. It is must community taken for an unlawful profit, which a person makes of his money or goods. The liebew over for usury signifies Biting. The low of God prohibits rigorous imposing of conditions of gain for the loan of money or goods, and exacting them without respect to the condition of the borrower, whether he gain or lose; whether poverty occasioned his horrowing, or a visible prospect of gain by employing the borrowed goods.

rowed goods. It is said in Exed. 22, 25, 26, 1f theu lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither thou lay upon him usury, &c. dnd in Lev. 25. 35, 36, 37. If thy brother be waxen poor, and fallen in decay with thee, then thou opon him usury, &c. And in 6, 37. If thy brother be waxen poor, and fallen in decay with thee, then thou shalt relieve him, yea, though he be a stranger, or a sojourner, that he may live with thee: Take thou no usury of him, &c. This law forther that was poor, an Israelite reduced to poverty, or from a prorelyte. But in Deut, 23, 20, God seems to tolerate usury towards strangers; Unto a stranger thou mayest lend upon usury. By strangers, in this passage, some understand the Gentiles in general, or all such as were not Jews, excepting proselytes: Others think that by strangers are meant the Canaanites, and the other people that were devoted to sluvery and subjection; of these the Hebrews were permitted to exact usury, but not of such strangers with whom they had no quarrel, and against whom the Lord had not denonuced his judgments.

whom they had no quarret, and against woom the Lord had not denounced his jidgments.

The Hebrews were plainly commanded in Exod. 22, 25, &c. not to receive usury for money from any that borrowed for necessity, as in that cuse in Neh. 5, 5, 7. And such provision the law made for the preserving of estates to their families by the year of Jubilee; for a people that had little concern in trade, could not be supposed to borrow money but out of necessity; but they were allowed to lend upon 18 way to strangers, whom yet they mut upon usury to strangers, whom yet they must not oppress. This law therefore, in the strictness of it, seems to have been peculiar to the Jewish state; but in the equity of it, it obligeth us to show mercy to those we have advantage eth us to show mercy to those we have advantage against, and to be content to share with those we lend to in loss, as well as profit, if Providence cross them: And upon this condition, a valuable commentator says, "It seems as law-"ful, for me to receive interest for money, "which another takes pains with, improves, "but runs the hazard of in trade, as it is to "receive rent for my land which another takes." pains with, improves, but runs the hazard of in husbandry."

Lev. 25 36, take thou no u, of him or increase, Tl. Deut. 23, 19, shalt not lend on u, to thy brother 20. anto a stranger then mayest lend upon u. Neh. 5. 7. ye exact u. || 10. let us leave off this u. Psal. 15. 5. he that putteth not his money to u. Peal. 15. 5. he that putteth not his money to u. Pran. 28. 8. he that by u, increaseth substance Isa, 24. 2. as with taker of u. so with giver of u. Jer. 15.10, I have neither leut on u. nor men have leat to me on u. yet every one doth curse me

Ezek. 18. 8. that hath not given forth on u. I'₁
13. given forth on u. ||22. 12. thou hast taken u.
Mat. 25.27. received mine own with u. Luke 19. 23
UTMOST. OUTMOST.

OFMOST, OUTMOST.

Gen. 42.26, to the n. bound of the everlasting hills

Num. 22, 41, might see the n. of the people, 23, 13,

Peut. 30, 4, if any of you be driven out to o, parts

Jer. 9, 26, I will punish Egypt, Judah, Edom and

all that are in the n. corners, 25, 23, 1

49. 32.

Luke 11.31. she came from u. parts to hear Solomon UTTER

Lev. 5.1. if he do not u. it then he shall bear iniquity Lev. 3. 1.11 he do dot u. it then he shall bear iniquity Josh. 2, 14, our life if ye u. it not this our business 20 if thou u. it, we will be quit of thine oath Judg. 5, 12. awake. Deborah u. song, arise Barak Job 8,10, shall not they u. words out of their heart? 15. 2. should a wise man u. vain knowledge? 27. 4. nor shall my tongue u. deceit 33, 3, and my lips shall u. knowledge clearly Psal. 78. 2. I will u, dark sayings of old 94. 4. how long shall they u. hard things 106. 2. who can u. the mighty acts of the Lord? 140. 7.1 my lips shall n praise, when thou hast 145. 7. they shall u, the memory of thy goodness Prov. 14. 5. but a false witness will u, lies 23. 33, thine heart shall u, use preverse things Eccl. 1. 8. all things full of labour man cannot u, at 5. 2. let not thine heart be hasty to u, before (ind Isa. 32. 6. a vile person will u. error against Lord 48. 20. tell this, u, it even to the end of the earth Jer. 1. 16. I will u, my judgments against them 25. 30, u, his voice from his huly habitation 51. +14. they shall u. a shout against Babylon Ezek. 24. 3. u. a parable unto the rebellious house Joel 2. 11. Lard shall u. his voice before his army 3. 15. u. his voice from Jerusalem, Amos 1. 2.
Mat. 13. 35. I will u. things have been kept secret 1 Cor. 14. 9. except n. words easy to be understood 2 Cor. 12. 4. which is not lawful for a man to 2

2 Cor. 12. 4. Which is not lawful for a man to u UTIER, Adjective.

Num. 21. † 3. he called the place, u, destruction 1 Kings 20. 42. a man I appointed to u. destruction Mah. 1. 8. he will make an u. end of the place Zech. 14. 11. there shall be no more u. destruction DITER.
Ezek, 10, 5 the sound was heard to the n. court

42. 1. he brought me forth into the u. court

Acts 2. 4. they spake, as the Spirit gave them u. Acts 2. 4. they spake, as the Spirit gave them u. 1 Cor. 1. 5. that ye are enriched by him in all u. 2 Cor. 8. 7. as ye abound in u. and knowledge Eph. 6. 19, praying, that u. may be given to two Cot. 4. 3. that God would open to us a door of u. UITERED.

Num. 30. 6. if she had a husband when she u. 8. Judg. 11. 11. Jephbah u. all his words before Loyd. Sam 29. 14 the Most Hugh by his wise. Dec. 4 do.

Judg. 11. 11. Jephthah n. all his words before Lord 2 Sam. 22. 14. the Most High n. his voice, Psel. 46.6. Job 25. 4. to whom hast thou n. words? 42. 3. therefore have 1 n. that I understood not Psel. 66. 14. which my lips n. when in trouble Hab. 3. 10. deep n. his voice and lifted his hands Rom. 8. 26. with groanings which cannot be n. Heb 5. 11, many things to say and hard to be n. Rev. 10.3. had cried, seven thunders n. their voices 4. when the seven thunders n. their voices 4. when the seven thunders n. their voices 4, when the seven thunders had u, their volces

UTTERETH.

Job 15, 5, for thy mouth w. thine iniquities

Psol. 19.2. day unto day u. speech, night unto night Prov. 1, 20. wisdom u, ber voice to the streets 21. in the city she u, her words, saying how long 10, 18, and he that u, a slander, is a fool £9.11.a fool u, all his miod, but a wise man keeps Jer. 10.13. when he u. his voice, 51.16.

Mic.7.3, the great mae v. his mischievous desire UTTERING.

Isa. 59, 13. u. from the heart words of falsehood UTIERLY.

Erod. 17, 14 u. put out remembrance of Amalek 22. 17. if her father u. refuse to give her to him 23. 24. thou shalt u. overthrow their idols Lee. 13. 44. prest shall pronounce him u. unclean 26. 44. io land of enemies 1 will not destroy u. Num.15.31, that soul shall u.be cast off, his iniquity 21, 2, then I will u. destroy their cities 30.12, if her husband hath u. made them veul 30. 18-11 her utstade had be moden, and children 4. 26. if ye corrupt yourselves, ye shall u. par. h 7. 2, thou shalt u. destroy the Canaanies, 20. 17. 26. shalt u. detest the silver and gold of mages

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3.15. destroying n.the city of idol iters with sword 31.29. after my death ye will n.corrupt yourselves 'h. 11.20. that he might n. destroy them 17. 13, the children of 1sr. pnt Canaanies to the hute, but did not n. drive them out, hudg. 1.20. hudg. 15. 2. I thought thou hadst n. hated her 21. 11. ye shall n. destroy every male and wo nan Sam. 15.3. smite. n. destroy it he Amalekites. 18. Sam. 15. 3. smite, u. destroy the Amalekites, 18

27. 12. he hath made Israel u. to abhor him Sam. 17. 10, he that is valiant shall u. melt 23 7, the sons of Belial as thorns shall be u. burn ings 9.21.tl eCapaanites Israel could not u.destr hings 19.11, what the kings of Assyria have done

to all lands, by destroying them u. Isa, 37, 11.

Chron. 20, 23. u. to slay them of mount Spir Neh, 9, 31. thou didst not u. consume them Psal, 37, 24. though he fall shall not u. be cast down 73, 19, the wicked are u. consumed with terrors 89, 33, my loving kindness not u. take from him 119.8.1 will keep thy statutes, O forsake me not n 119.8.1 will keep thy statutes, or lorsake me not κ 43, take not the word of truth κ , out of my mouth Caut.8.7, substance for love, it would κ be contemp. $L_{M.2}$ 2. 18. and the idols he shall κ , abolish 6. 11. he answered, until the land be κ desolate

 11. he answered, until the land of \(\ell\). A costolate 11. 15. Lord \(u\). destroy the tongue of Egyptian sea
 24. 3. land be \(u\). emptied || 19. earth is \(u\). broken
 37. 11. Assyria have done by destroying them \(u\).
 40. 30. and the young men shall \(u\). fall, but they
 50. 3. Lord hath \(u\). separated me from his people 50. 3. Lord hath u. separated me from ins people 60. 12, yea, those nations shall be u. wasted Jer. 9, 4. for every brother will u. supplant 12. 17, if they will not obey, I will u, pluck up 14. 19, hast thou u. rejected Judah, loathed Zioo 23. 39, behold, I, even I will u. forget you 25.9. I will u. destroy them, 50. 21, 26. | 51. 3, 58. 20, and should ye be u. unpunished? Jer. Q. 4. Lam. 5.22, but thou hast u. rejected us, art wroth Each. 9.5. 22. Dut inou has n. rejected us, art wroth Each. 9.6. Say n. old and young, maids, children 17. 10. being planted, shall it not n. wither? 27. 31. and they shall make themselves n. hald 29. 10. I will make the land of Egypt n. waste 29. 10. I will make the liaid of Egypt and Law, 11. 44, shall go forth u, to make away many Hos, 1. 6, but I will u. take them away 10. 15. shall the king of Israel be u. cut off Amos 9. 8. I will u. destroy the house of Jacob. Mic. 2.4. that day shall one say, we be u. spoiled Nah. 1. 15. for the wicked he is u. cut off Zeph, 1. 2. 1 will u. consume all things from land Erph. 1. 2. 1 will n. consume all things from land 2cch. 11. 17, his right leye shall be n. darkened 1 Cor. 6. 7. now there is n. a fault among you 2 Pet. 2. 12, shall n. perish in their own corruption Rev. 18. 8. Babylon shall be n. burnt with fire

See DESTROYED. UTTERMOST. Q Kings 7.5, when lepers came to u, part of camp, 8. Neh. 1, 9, there were of you cast out to u, part Psad, 2, 8, 1 will give u, parts for thy possession Mat. 5, 26, till thou hast paid the u, farthing 12, 42, she came from the u, parts to hear Solomon Mark 13, 27, shall gather his elect from the u, part elets 24, 22, 1 will know the u, of your matter. . Thess. 2, 16, wrath is come on them to the u. 11eb.7.25, is able to save them to u. that come to God See UTMOST.

VAJABOND. Gen. 4. 12. a fugitive and v, shalt thou le in earth 14. I shall he a fugitive and v, in the earth Acts 19. 13. then certain v. Jews took on them VAGABONDS,

Acts 19. 13. then certain v. Jews took on them VAGABONDS.

Psal. 109. 10. let his children be r and heg VAIL, or VEIL,

A curtain, or cover, thich the Jewish women wore over their heads and faces, in token of modests, of reverence, and subjection to their husbands, Gen. 24. 65. 1 Cor. 11. 3, 6, 7, 10. The Lord commanded Moses to make a vail of blue, and purple, and scarlet, and therewith to divide the holy of holies, which represented the highest heaven, from the holy place, where the church militant, or its representatives, met and served God, Exod. 25. 31, 32, 33. This vail typified the human nature of Christ, adorned with excellent gifts and graces, by which he has opened for us a way into heaven, Heb. 10. 19, 20. It signified also the separation between the Jews and Gentiles, which is now removed by Christ, this vail was rent in twann, Mat. 27. 51. which thewed that the partition nod brewist Lews and Gentiles was pulled down; that God was leaving hit temple, and abolishing all legal and ceremonial worship. The Apostle sucaks of the his temple, and abolishing all legal and cere-monial worship. The ilpostle speaks of the vail of ignorance, blundness, and hardness of keart, which keeps the lens from understanding the secretaries of the Old Testoment, the spr smal

fut and malicious rejecting the gospel-light, John 9. 39. 2 Cor. 3. 14, 15.

John 9, 39, 2 Cor. 5, 14, 15. Gen. 24, 55 Rebekah took a v. and covered herself 38, 14. Tamar covered herself with a v. wrapped 34. 33. And thou shalt make a v. of blue 34. 33. Moses put a v. on his face, 35. 36.35. and he made a v. of blue, 2 Chron. 3. 14.

40. 3. thou shalt cover the ark with the v

40.3. thou shalt cover the ark with the v. Lev. 16.2. come not into holy place within the v. 15. and bring his blood within the v. 21.23. only he shall not go in unto the v. nor come 24.3. without the v. shall Aaron order it Ruch 3.15. bring the v. that thou hast upon thee Cont. 5.7. keepers of the walls took away my v. 15s. 25.7. destroy the v. spread over all nations Mat. 27.51. the v. of the temple was rent in twain for the part of the temple was rent in twain the control of the temple was rent in twain the state of the templ

from top to bottom, Mark 15. 38. Luke 23. 45. 2 Cor. 3. 13. not as Moses which put a p. over face 2 Cor. 3. 13. not as Moses which put a r. over lace 14. for to this day remaineth the same r. untaken away, which v. is done away in Christ 15. but even to this day the v. is upon their hear 16. nevertheless, the v. shall be taken away Heb. 6. 19. which entereth into that within the v.

9.3. and after the second v. the tabernacle, called 10. 20. through the v. that is to say, his flesh VALLS.

Isa, 3.23. in that day the Lord will take away the v.

VAIN,

Isa, 3.23. in that day the Lord will take away the v. VAIN,
And vanity, are taken in several senses in scripture. (1) For that which is unprofitable without fruit. For that which is unprofitable without fruit. For Lot, 1.2, Vanity of vanities, all is vanity. All moridly things, and all men's designs, and sinder, and works about them, are absolutely vain, and insufficient to procure satisfaction and happiness. (2) It signifies empty, without any substance; as emptiess is apposed to that which is full, or heavy, or true.

1. To fulness; so premises not fulfilled are said to be vain promises. And Job calls the days of his affirction mouths of vanity; that is, empty of salid joy, peace, or comfort, Joh 7. 3. And in Psal, 2, 1, Why do the people imagine a vain thing? that is, an empty thing, without reason or hope. 2. As it is opposed to gravity; as hight and inconstant men are called vain men; in which seuse idolaters are called vain persons, like the wind, and sdols are called vanity, because of their nothingsess and impotence. 2 Kings 17, 15, They followed vanity and became vain. So in Isa, 41, 29, They are all vanity, their works are nothing; their molten images are wind and confusion.

3. As it is opposed to truth: as deceitful. They are all vanty, their works are nothing; their molten images are wind and confusion, 3. As it is opposed to truth; as deceiful men and lies are called vain men, and lies are called vanity. Psal. 4. 2, How long will ye love vanity and seek after leasing And in 2 Kings 18. 20, They are but van words; thy words come not from thy heart; thou speakest against thy invouledge. Vaiw is often put for fatse. Exod. 20, 7, Thou shalt to take the name of the Lord thy God in vain. "Thou shalt not sweat to could ma thing "that is false; thou shalt not appeal to the Lord
as a witness of thy hes; or, thou shalt not
take uselessly, needlessly, and without very "take uselessly, needlessly, and without very "good and substantial reasons, the name of God to witness what thou affirmest." The Hebrew word shave, which is here translated by vain, is put for false in some places of scripture; as Exod. 20. 16. Hos. 10. 4. (3) Vanity is taken for that which frustrates and disappoints a person of his end; in this sense the hope and considence of every unresentenan, man interrsidence of every unregenerate man, may just-be called vain, because it will deceive and ly be called vain, because it wit acceive and aisuppoint him at the last, when he shall stand in most need of help and comfort. It is said, Psal, 60, 11, Vain is the help of man; that is, a deceitful safeguard, a disappointing help, only feeding the espectation with a fruitless hope (4) It signifies that which is weak, and obmosious to change and corruption. Thus all (4) It signifies that which is weak, and ornoriom to change and corruption. Thus all worldly things are but vanity, Feel. 1, 2. And the creature was made subject to vanity, to disorders and destruction, Rom. 8, 20. Man also, as to his continuance in the world, is like value. as to his continuance in the worth, is like Va-nity, he is like a vapour or breath, which is gone in an instant. (5) It signifies imanity. Psal, 119, 37, Turn away mine eyes from be-halding vanity, that it, migraty, and the de-deceity luness of sin, whereby I may be ensuared, and drawn away from the truth. (6) It signi-fies foolithers; inved with inpurance indeceiffulness of sin, whereby I may be ensuared, and drawn away from the truth. (b) It signstands for folishness, found with ignorance and biridness. John 11. 12, For voin man would biridness. John 11. 12, For voin man would biridness. John 11. 12, For voin man would biridness, that foolish creature man, who since I liob. 2, 413, people shall weary themselves in the fall is void of all true undom and solid leak. 10, 2, and the diviners confort in thundledge, and judgment of the things of land, 13, 4, for he beareth at the sword in \$\pi\$.

tence and meaning of the law, and from seeing Valu man, does not only signify men puffec Up that Christ is the end of the law for righteousness; this vail was cast over them, for their will less and insignificant persons, without religion, with price, and juicely vanity, that also two it less and insignificant persons, without rule or conduct, as in 2 Chron. 13 7 There are gathered to Jeroboam van meu, the children of Belial. The Hobrew says, men was of sense, or beggars; miserable children, usin-out a yake, worthless children. Exod. 5. 9. and let them not regard v words

Deut. 32. 47. for it is not a v. thing for you Judg. 9. 4, wherewith Abimeleoh hired v. pers 11.3, there were gathered v. men to Jephthah 1 Sam. 12.21, for then should ye go after v. things, watch cannot profit nor deliver, for they are but 2 8am 6, 20, as one of the r, fellows uncovereth 2 Kings 17, 15, became v, and went after heathen 18. 20, but they are but v. words, Isa. 36. 5. Chron. 13. 7. are gathered to Jeroboam v. men Tob 11. 11. he knoweth v. nien, he seeth wickedness 12. for v. man would be wise, tho' man be born

15. 2. should a wise man utter v. knowledge? 16. 3. Job said, shall v, words have an end 27. 12. why then are ye thus altogether v. ? Psul. 2.1. the people imagine a v. thing, Acts 4.25 26. 4.1 have not sat with v. persons 33. 17. an horse is a v. thing for safety 34. 6. surely every man walketh in a v. shew 60. 11. for v. is the help of man, 108. 12. 62. 10. hecome not v. in robbery, if riches increase 119. 113. 1 hate w. thoughts, but thy lawdo 1 love 127. 2. it is v. fo you to rise up early, to sit up Prov. 12. 11. farsweth v. persons is void of understanding Psal. 2.1. the people imagine a v. thing, Acts 4.25

28.19.that followeth v. persons shall have poverty 31, 30, favour is deceitful and beauty is v. Ercl. 6, 12, all days of his v. life which he spends Erct. 0. 12: all days of his v. the which he spenis La. 1.13. bring no more v. oblations, inceuse is 36. 5. they are but v. words, 1 have counsel Jev. 2. 5. walked after vanity, and are become v. 4.14. how long thy v. thoughts lodge within thee 10. 3. for the customs of the people are v. 23. 16. the customs of the people are v. 23. 16. the prophets make you v. they speak Lunn, 2. 14. thy prophets have seen v. things 4. 17. as for us, our eyes failed for our v. help Exck. 12. 24. there shall be no more any v. vistor Ezek. 12, 24, there shall be no more any v. visior 13. 7, have ye not seen a v. vision and spoken Mal. 3. 14, ye have said, it is n. to serve God Mat. 6. 7, when ye pray, use not v. repetitions Rom. 1, 21, but became v. in their imaginations 1 Cor. 3. 20, the thoughts of the wise are v. 15, 14, and if Christ be not rise, then is our preaching v. and your faith is also v. 17 Epih 5, 6, let no man deceive you with z. words Col. 2.8. lest any spoil you thro philos, and v. deceiv 1 Tim. 1, 6, have turned aside to v. jangling 6,20 avoiding prof, and v. babblings, 2 Tim. 2, 16

Col. 2.8. lest any sport you fror purios, and c. decert 1 Tim. 1, 6. have turned aside to v. jaughing 6.20. avoiding prof. and v. babblings, 2 Tim. 2. 16 Tir. 1. 10, there are many nuruly and v. talkers 3, 9. for they are unprofitable and v. Jam. 1.20. deceives his heart, this man's religious v. 0.00. 2. 20. wilt thou know, O v. man, that faith 1 Pet. 1. 18. redeemed from your v. conversation

In VAIN.

Exed. 20. 7, thou shalt not take name of Lord in a

Lev. 26, 16, and ye shall sow your seed m v. 20, and your strength shall be spent m v. 1 8am, 25, 21, m v. have 1 kept all N ahal hath Job 9, 29, if 1 be wicked, why then labour 1 in v. 4 21. 34 how then comfort ye me in r. seeing 35. 16, therefore doth Job open his mouth in v 35. 16, therefore doth Job open his mouth in v 39, 16, her labour is in v, without fear 41, 9, behold, the hope of him is in v, Psat. 39, 6, surely they are disquieted in v, 73, 13, verily I have cleansed my heart in v, 89, 47, wherefore hast thou made all men in v, I 89. 47. wherefore hast thou made all need in v. 127. 1. they labour in v. watchinen waketh in v. 139. 20. and thine enemies take thy name in v. 170. 1. 17. surely in v. the net is spread in sight 30. 9, lest I take the name of my God in v. 1sa. 30. 7. for the Egyptians shall help in v. 45. 18. he created it not in v. he formed it 19. I said not to seed of Jacob, seek ye me in v. 180. I said not to seed of Jacob, seek ye me in v. 180. 49. 4. then I said, I have laboured in u. I have

65 23, they shall not labour in v. nor bring forts.
67 23, they shall not labour in v. nor bring forts.
68 23, in v. is salvation hoped for from hills. 6. 9. bellows burnt, the founder melted in 8. 8. how do ye say we are wise, lo, certainly 1, made he it, the pen of the scribes

is in v.
46. 11. in v. shalt thou use many medicines

1 Car. 15, 2, unless we have believed in p to, his grace bestowed upon me was not in a So, that your labour is not in v, in the Lord 2 Cor. D. 1, ye receive not the grace of God in v.

2 Cor., 0. 1, ye receive not the grare of cod th v. 9, 3, lest our hoasting of you should be m v. Ginl, 2, 2, lest by any means I should run m v. 21, come by the law, then Christ is dead in v. 3.4 are ye so foolish ' have ye suffered so many things m v. ! if it be yet in v.

4. 11. lest I have bestowed on you labour in v. Phrl. 2, 16 holding forth word of life, that I may rejoice that I have not run in v.nor laboured in v. 1 Thess. 2. 1. our entrance, that it was not in v. 3. 5. have tempted you, and our labour be in v. lam. 4. 5. do ye think the scripture saith in v. !

Jam. 4, 5, do ye think the scripture saith in v. ?

VAIN glery

Cel. 5, 26, let us not be desirous of v. glery

Phil. 2, 3, let nothing be done through v. glery

VAIN LY,

Cel. 2, 18, v, puffed up by his fleshly mind

VALE.

Gen. 14, 3, kings were joined in the v. of Siddim, 8,

10 the v. of Siddim was full of slime pits

37, 14, he sent Joseph out of the v, of Hebron

Deut. 1, 7, co to all places in the hills and in the v. J. sh. 10. 40. Joshua so ote the country of the vand cedars as sycamore trees in the v.2 Chr.1.15.

Jer. 33, 13, io the cities of the v, shall flocks pass
VALIANT.

1 Sim. 14. 52, when Saul saw any v. man, he took 130m, 14,02, when sain saw any P. man, he come 16.18. I have seen a son of lesse, a mighty P. man 18.17, he v. for me, and fight the Lord's battles 66.15. David said to Abner, art not thon a v.man 31,12, all the v. men took the hody of Saul 2 Sann, 2,7, ye he v. 11, 28 | 17, 10, he that is v. 11, 16, to Uriah, where he knew that r. men were

23, 20. Begarah the son of Jehoiada, the son of a v. man of Kahzeel, 1 Chron. 14, 22, 1 Kings 1, 42, come in, for thou art a v. man

Chron. 7. 2. the sons of Tola were v. men 1. 26, the v. men of the armies were Asahe. 11. 20, the r, men of the armies were Asahe.
2 Chron. 26. 17, and with him eighty priests, v. men
Cant. 3.7, behold his bed which is Solomon's threescore v. men are ahout it, of the v. of Israel
Isa. 10.13, put down inhabitants like a v. man
33.7, behold, their v. ones shall cry without
Let. 0.3 but they are seef for the beauty.

33. 1. denoted, their v. ones shall cry without Jer. 9. 3. hut they are not v. for the truth 40. 15. why are thy v. men swept away? Nuh. 2. 3. the r. men are in scarlet, the chariots 3. (18. thy v. ooes shall dwell in the dust Heb. 11. 34. who through faith waxed v. in sight VALIANTEST.

Julg, 21.10, sent to Jabesh 12,000 men of the v. VALIANTLY.

Num, 24, 18, Edom a possession, Israel shall do v. 1 Chron, 19, 13, and let us behave ourseives z. P. P. al. (ib. 12, through God we shall do v. 108, 13, 148, 15, the right hand of the Lord doeth v. 16.

VALLEY.

VALLEY.

There are several valleys mentioned in scripture; as the vallen of Barachah, or of blessing, in the tribe of Judah, to the west of the Dead Sea, 2 Chron. 20. 26.

The vale of Siddim, Gen, 14. 3. In the Herew it is the valley of Hashedim, which some translate the vale of the fields, others the vale of chells, the Samuraint the vale of stall. It translate the value of the lieus, others are value of chalk; the Septingint, the value of salt. It was in this value that the cities of Sodom and Commerch were huilt; and where afterwards the lake Asphaltites, or the Dead Sca, was formed

valley of Shaveh, or otherwise, the king's dale, Gen. 14. 17. 2 Sam. 18. 18. Shavel, is a city lying in the king's dale, over-against Jerusalem, according to Euschius. It was in this valley that Melchizedek met Abroham, at his return from his victory over the five kings, But some think this victor view was at the foot of mount Tabur.

of mount Tahur.

The valley of Eschol, or the valley of grapes,

Num. 32. 9. This name was given to the
valley of the land of promise, wherein the spice
of the children of israel gathered the bunch of
grapes, which they brought to the camp at
Kadesh, upon a pole between two men, Num.

13. 23, 24. This valley was to the south of the promised land.

e valley of Jezreel, Josh. 19, 18, This val. be valley of Jezreel, Josh. 19. 18. This val-ley extends stself east and west from Scytho-polis to the fost of mount Carmel; in it there was a celebrated city built, of the same name, much belonged to the tribe of Isachur. Alah haé a paluse there, 1 kings 21. 1, 23 and this city became famous on the score of Na-both's vineyard, and the vengeance which God executed on Jerebel at at Jezree, 2 Kings 2. 33. &c.

nope, 1105 x, 15. that is, some organitings of mercy and blessings, as the earnest and pledge, of fature favours: As this valley was a door of hope to Israel of their enjoyment of the promised land, so would God deal with tepeuting with repencing Israel at the times there posted out.
The valley of Jehoshaphat, Joel 3, 2.

are of opinion that this valley is that where king Jehoshaphat obtained so vigual a victory and with so much ease, against the Moabites Ammonites, and their confederates, 2 Chron This valley lay towards the Dead 20. 1. 2. &c. 20. 1, 2, &c. 1135 valley lay towards the bead Sea, beyond the wilderness of Tekoah; and after this event it was called the valley of blessing, 2 Chron. 20. 26. because of the solemn blessings and praises that were given occasion. Others think God in it upon this occasion. Others think that the valley of Jehoshaphat hes between the walls of Jerusalem and the mount of Olives and that it is watered with the brook Kidron which runs through the midst of this vale, There are likewise some who maintain, that she ancient Hebrews had no distinct knowledge of any particular place under the name of the valley of Jehoshaphat; and that Joel intended vativy of Jenoshaphar, and that Joet internace by it to show in general the place where Cod was in execute his judgments against the nations, and will appear at the last judgment with all the brightness of his majesty. Jehoshaphar, in Hebrew, signifies the judgment of shaphat, in Hebrew, signifies the judgment of God. And it is very probable, that the valley of Jehoshaphat, or God's judgment, mentioned in Joel, is symbolical. From this passage the Jews, and many Christiaus, have been of opinion, that the last judgment will be solemined in the valley of Jehoshaphat.

The ralley of Himmon, in Hebrew, it is Gehemmon, whence com's the word Gehemus. See

TOPHET.

The valley of vision, Isa. 22. 1. in the prophets cal and figurate. Jerushes Jerushem. It is called a valley by Anti-heavis, because it stood upon a mountain; or, according to others it is called a valley comparatively to this higher monutains wherewith it was encompassed nigher mountains therewin it was encompassed, and the additional name of vision was given to it, because of the many and clear tisions and revelutions of God's mind in that place above all other parts of the world; or, as others will have it, because the temple of Jeiusulem was built upon mount Moriah, which is the mountain of vision (16:000).

out typon mount morian, nater we the mountain of vision, Gen. 22, 14.

The fat valleys, Isa, 28, 1, are those which lie below and about the city of Samaria. This country was very fat and finiful. Samaria stood upon a rising ground that commanded these valleys.

The valley of passengers, Esek. 39, 11. he railey of passengers, Lek. 39, 11, 14 is thought that this stanks for the great road, which was at the foot of mount Carmel, to go from Judea, Egyps, and the country of the Philistines, into Phenicia; and back from Phonica anto those countries. This road was to the east

of the Mediterranean sea. The valley of Succoth, was beyond Jordan, and

he valley of Suecoth, was beyond Jordan, and near the city of Suecoth. The Psahns puts the valley of Suecoth for the x has country beyond Jordan, Psal. 60, 6, he willey of Elah, 18 am, 17, 2. Saul was here encamped with the army of Israel, when the giant Golia, same to insult the troops of the Hebrews. This valley was to the south of

Jerusalem, towards Sochoh and Azekah. Gen. 14, 17, king of Sodom over him at v. of Shaveh Non. 32, 9, for when they went to to v. of Eshcol Neut. 1.24, they came to v. of Eshcol, searched it out 21, 4, elders shall bring the heifer to a rough v. and strike off the heifer's neck in the

and strike on the better's became the strike of the barried Moses in a r. in the land of Moab Jorh 7, 24, they brought them to the v. of Acbar 10, 12, and, thou moon, in the v. of Ayalon 15, 8, which is at the end of the v. of the glants

2 Sam. 5. 18. the Philistines also came and spread themselves in the v. of Rephaim, 22. | 23. 13. 8, 13. from smiting the Syrians in the v. of salt 2 Kings 2, 16, the Spirit hath east him into some v

tribe of Benjamin, where Achan, his sons and 2 Chr. 35 22. Josiah came to fight in v. of Megidde daughters, were stoned to death. God saws, that Job 2, 133, the clods of the v. shall be sevect to lim, be will give the valley of Achor for a door of loope. Host 2, 15, that is, some beginning of mercy and bessings, as the earnest and pledges of future favours: As this valley was a door of future favours: As this valley was a door.

8, 6, who passing thro v. of Baca, make it a we Prov. 30. 17, the ravens of the v, shall pick it our Cant. 6, 11, 1 went down to see the fruits of the v. Isa. 17.5. that gathereth ears in the v. of Rephal 22. 1. the burden of the v. of vision 5, for it is a day of trouble in the v. of vision

28. 4. leauty which is on the head of the lat r 21, he shall be wroth as in the v, of Gibeon 40.4. every v. shall be exalted, every hill made low 05. 10. v. of Actor a place for herds to lie down

Jer. 2, 23, see thy way in the v. know what thou 7, 32, v. of Hinoom, hat v. of slaughter, 10, 0, 21, 13, 1 am against thee, O inhabitant of the v. 48. 8. the v. also shall perish, and plain destroy 49. 4. why gloriest thou in thy flowing v.? Exek. 37. 1. in the c. which was full of bones II s. 1. 5. break the bow of 1sr. in the v. of Jezreel 2. 15. give the v. of Achor for a door of hope

Joel 3. 2, bring them into the v. of Jehoshaphat 14. multitudes, multitudes in the v. of decision 18. a fountain shall water the v. of Shittin Zech. 12. 11, as the mourning in the v. of Megiddon 14. 4. mount cleave, and there shall be a great u
5. ye shall flee to the v. of the mountains
Luke 3.5. every v. be filled, every hill brought b

Nee GATE VALLEYS.

Num. 24, 6, as the v, are they spread forth Deut. 8, 7, depths that spring out of the v, and hills 1. 1. but the land is a land of hills and v.
1 Kings 20, 28, God of hills, but he is not God of r. Job 30. 6. to dwell in clifts of v. in caves of ear 39. 10, or will be harrow the v, after thre? P_{sal} , 65, 13, the v, are covered over with corn 104, 8, they go down by the v, unto the place

10. he sendeth the springs into the v. which run Caut. 2.1.1 am the rose of Sharon, the lily of the v 24. 1.15, wherefore glorify the Lord in the v. 28. 1. which are on the head of the first of the v. 41.18. I will open fountains in midst of the v.

57. 5. slaying the children in the v. under rocks lei, 49, 4, wherefore gloriest than in the v. Ezek, 6, 3, thus saith the Lord to the v. 36, 4, 6.

Exek. 0. 3. thus sain the Lord to the v. 30. 4, 0. 7, 16. be on the mountains like doves of the v VALOUR.

Judg. 3, 29. they slew of Moab 10,000 men of v.
6, 12. Lord is with thee, thou nighty man of v.
11. 1. Jephthah the Gileadite, a mighty man of v.

11. 1. Jephthah the Gileadite, a mighty man of v 1 Sam. 18. + 17. only be thou a sou of u. for use 2 Sam. 2. + 7. and be ye the sous of v. 13. + 28.

1 h ings 11. 28. Jeroboam was a mighty man of v. 2 Aings 5.1. Namnan || 1 Chr. 12. 28. Zadok man of c 2 Chron. 17. 17. Eliada a mighty man of v. See Alighty Mien. VALUE.

Job 13. 4. forgers of lies, ye are all physicians of no v. than many sparrows, Luke 12. 7. VALUE.

Lev 27. 8. present binself the priest shall v. binself the priest shall v. binself.

I.ev. 27. 8. present himself, the priest shall v. him 12. priest shall v. it, whether it be good or bad Mat. 27. 9. whom they of children of Israel did v. VALUED.

Lep. 27. 16. homer of barley-seed v. at 50 shekels Job 28. 16. wisdom cannot he v. with gold of Ophir 19. neither shall it be v. with gure gold Mat. 27. 9. of silver, the price of him that was v. VALUEST. VALUEST

Lev. 27.12. as thou v. it who art priest, so shall it ! VANISH.

 J_{vh} 6. 17. what time they wax warm they v. I_{Sa} , 51, 6. the heavens shall v. away like smoke 1 C_{vr} , 13–8, whether knowledge, it shall v. away

1 Cor. 13 8, whether knowledge, it shall v. away Heb. 8.13, which waxeth old, is ready to v. away VANISHED.

Jer.49.7, saith the Lord of nosts, is their wisdoot v., Inke 24, 31, and he v. out of their sight VANISHETH.

Job 7.9, as the cloud is consumed and v. away JAM. 4.14. He is even a vapour that v. away VANITY.

See Signification on VAIN.

See Signification on VAIN.
2 Kings 17. 15, they followed v. and because va 2 Aings 17, 15, they inhowen r, aim because v, Job 7, 3, so am I made to possess months of r, 16. let me alone, for my days are v, 15, 31, let not him that is deceived trust in v, 10 v, shall be his recompeno

35, they conceive mischief and hring forth r. 31. 5. if I have walked with v. or hasted to deceit 35. 13. surely God will not hear v. nor regard it 10.7. under his tongue is mischief and v. 10.7. under his tongue is mischief and v.
12.2. thry speak v. every one to his neighteur
21.4. who hath not lift up his soul woto t

30.8. remove from me r. and lies, give not poverty Fect. 1. 2. v. of vanities, saith the preacher, all is v. 14. | 3 | 19. | 11. 8. | 112. 8. 2. 1. this is also r. 15, 19, 21, 23, [4. 8, 16. 8. 11. leehold, all was v. and vexation, 17, 26. | 4.4. 4.7. 1 saw v. ||6. 4. for he cometh in with v. 6, 11. there he many things that increase v. +12. the number of the days of the life of his v. 7, 15. all things have I seen in the days of my v. 8. 14. there is a v. that is done on the early

8. 14. there is a v. that is done on the earth 9. 9. live joyfully with wife all the days of thy v 11. 10. for childhood and youth are v. Isa. 5.18, wo to them that draw iniq. with cords of v. 18a.5. [B, wo to them that draw find, with corus of v. 30.28, to sift the nations with the sieve of v. 40.17. all nations to him are counted v. 43. be maketh the judges of the earth as v. 41.29, behold, they are all v. 44.9. 57.13, wind shall carry them, v. shall take them v = v. 150.4 they transitive.

5H. 9. if thou take away v. || 59. 4. they trust in v Jer. 2. 5. they have walked after v, become vain

10. 43. for the statutes of the people are v.
15. they are v. and the work of errors, 51. 18.
16. 19. surely our fathers have inherited v. my people have burnt incense to v Ezek 13.6, they have seen v. and divination, 22.28.

First 13.6. they have seen v.and arrivation, 22.86. 8. because ye have spoken v. and seen lies 9. prophets see v.21.29. ||23.shall see no more v. Hos. 12.11. surely they are v.they sacrifice bullocks Hub. 2.13. peo.shall weary themselves for very v. 3.+7. I saw the tents of Cushan under v. Zech. 10. 2. for the idols have spoken v. Rom. 8. 20, the creature was made subject to v.

Fph. 4. 17. not as Gentiles walk in v. of their mind 2 Pet. 2. 18, they speak great swelling words of v. VANITIES.

Deut. 32, 21, they have provoked me to anger with their v. 1 Kings 16, 13, 26, Jer. 8, 19. Psal. 31, 6, 1 have hated them that regard lying v. Lect. 1, 2, vanity of v. saith the preacher, 12, 8, 5, 7, in the multitude of dreams there are v. Jer. 10, 8, foolish, the stock is a doctrine of v. 14, 22, are any among the v. that can cause rain?

14. 22. are any among the v. that can cause rain?

Jonah 2. 8. they that observe tying v. forsake their

Acts 14. 15. that ye should toro from these v.

VAPOUR.

Job 36. 27. they pour down rain according to the v.

33. the cattle also concerning the v.

Psad. 148. 8. hail, snow and v. fulfilling his word

Acts 2. 19. will shew signs in the earth, v. of snoke

Jam. 4. 14. for what is your life? it is even a v.

VAPOURS.

Psad. 135. 7 he causeth the v. to ascend from the

Psal. 135, 7, he causeth the v. to ascend from the ends of the earth, Jer. 10, 13, | 51, 16. VARIABLE.

Hab. 3. +1, a prayer according to v. songs VARIABLENESS.

Jun. 1. 17. Father of lights, with whom is no v. VARIANCE.

Mat. 10. 35. I am come to set a man at v. ag. father Gol. 5, 20. the works of the flesh are hatred, v.

VAUNT.

Judg. 7. 2. lest Israel v. themselves against me VAUNTETIL.

1 Cor. 13. 4. charity v. not itself, is not puffed up
VEHEMENT.

Cant. 8, 6, love is a fire that hath a v. flame Jonah 4. 8 that God prepared a v. east-wind 2 Cor. 7. 11 yea, what v. desire it wrought to you VEHEMEN'ILY.

Mark 14, 31, but Peter spake the more r. not deny

Inde 6, 48, the stream beat v, on that house, 49, 11, 53, the Pharisees began to urge him v, 23, 10, the scribes stood and v, accused him VEIN.

Job 28. 1. surely there is a v. for VENERABLE. , for the silver

Phil. 4. + 8. finally, whatsoever things are v. VENGEANCE. Gen. 4. 15. v. shall be taken on him seven-fold Dcut. 32. 35. to me belongeth v. and recompence,

Psal. 94. 1. Heb. 10. 30.

Psal, 94.1. I will render r. to mine enemies
43. for he will render v. to his adversaries
43. for he will render v. to his adversaries
44. for h. d. the Lord hath taxen v. for thee
Psal, 58. 10. shall rejoice, wheo he seeth the r.
99. 8. thun tookest v. of their inventions
140.7.40 execute v. upon the heathen and punishm. l'or. 6.3+, he will oot spare in the day of r.

VER

Lam. 3, 60, thou hast seen all their v. against me lzek. 24. 8. might cause fury come up to take v. 25, 12. Edom by taking v. hath greatly offended 14. I will lay my v. on Edom hy hand of Israel 15. because the Philistines have taken v. 17. when I shall lay my v. on the Philistines Mrc. 5. 15. I will execute great v. Ezek. 25. 17. Nah. 1. 2. Lord will take v. on his adversaries Luke 21 22. for these bethe nays of v. hat all dets 28. 4. whom v. suffereth not to live Rom. 3. 5. 18 God unrighteous who taketh v. f. 19. 10. v. is mine. I will repay, saith the Lord 12. 19. v. is mine, I will repay, saith the Lord 2 Thess. 1.8. Lord revealed in flaming fire, taking Jude 7. an example, suffering the v. of eternal fire VENISON.

Gen. 25.28. I saac loved Esau, he cause he eat of his v. 27. 3. go to the field and take me some v. 7. 19. arise, I pray thee, and eat of my v. 31.
25. bring it near, and I will eat of my son's v.
35. Isaac said, where is he that bath taken v.?

VENOM.

Deu. 32, 35, their wine is the cruel v. of asps VENOMOUS. Acts 28. 4. the barbarians saw the v. heast hang

Job 32, 19, my helly is as wine which hath no v.

1 Kings 22, 34. a certain man drew a bow at a v. and smote the king of Israel, 2 Chron. 18. 33.

VERIFIED. Gen. 42. 20. so shall your words be v. and not die

1 Kings 8, 26. let thy word be v. 2 Chron. 6, 17. VERILY. Gen. 42.21, we are v. guilty concerning our brother Exad, 31, 13, saying, v. my sabbaths ye shall keep Judg. 15, 2, 1 v. thought thoo hadst hated her 1 Kings 1, 43, v. our Lord hath made Solomon king 1 N mgs 1. 45. v. our Loron nath made Solomon king 2 Kings 4. 14. v. she hath no child, her bush, is old 1 Chron. 21. 24. 1 will v. bring it for the full price Job 19. 13. my acquaint. are v. estranged from me Psal. 37. 3. do good, and v. thou shalt be fed 39. 5. v. every man at his best state is vanity 58.11. v, there is a reward for the righteous, v, be

is a God that judgeth in the earth 66, 19, but r God hath heard me, hath attended 73, 13, v. 1 have cleansed my heart in vain 1_{2a}, 45, 15, v. thou art a God that hidest thyself Jcr. 15, 11, v. it shall be well with thy remnant, v.

1 will cause the enemy to entreat thee well lat. 5, 18. v. 1 say unto you, 6, 2, 5, 16. [8, 10, 10, 15, 23, 42,] 11, 11, [13, 17,] 16, 23,] 17, 20, [18, 3, 13, 18, 19, 23, 28,] 21, 21, 31, [23, 36,] 24, 2, 34, 47, [25, 12, 40, 45,] 26, [13, Mark 3, 28, [6, 11, 8] 12, [9, 14, 1], [0, 15, 29,] 11, 23,] 12, 43, [13, 30,] 14, 9, 18, 25, Lake 4, 24, [11, 5, 11, 12, 37,] 13, 35,] 18, [14, 9, 18, 25, Lake 4, 24, [11, 5, 11, 12, 37,] 13, 35,] 18, [17, 29,] 21, 32, [26, v, 1] say unto thee, 26, 34, Mark 14, 30, Luke 23, 43. I will cause the enemy to entreat thee w Mat. 5. 18. v.

Luke 23, 43

Mark 9.12. Elias v. cometh first and restoreth all Acts 16.37. nay v. let them come and fetch us 19.4. John v. baptized with paptism of repentance 22.3.am v. a man which am a Jew, born in Tarsus 26 9.1 v. thought I ought to do many things Rom. 2.25. for circumcision v. profitch if thou keep 10, 18, v, their sound went into all the earth 15, 27, it hath pleased them v, debtors they are 13.27.1 It tasts preased intent 5, detonist fley are 12 cor. 5, 3, 1 v. as absent in body, present in spirit Gal. 3, 21. v. righteousness had been by the law Heb. 2, 16, v. he took not on him nature of angels 6, 16, for men v. swear by the greater, an oath 12, 10, for they v., for a few days chastened us 1 Pet. 1, 20, who a. was forcordained before foundat

| Pet. 1. 20), who v., was forcordained before Ioundat. | John 2. 5. jo him v. is the love of God perfected VER1LY, VER1LY. | John 1. 51. v. v. 1 say unto you, 5. 19, 24, 25. | 6. 26, 32, 47, 53. | 8. 34, 51, 58. | 10. 1, 7. | 12.24. | 13. 16, 20, 21. | 14. 12. | 16. 20, 23. | 3. 3. v. v. I say unto thee, 5. 11. | 13. 38. | 21. 18. VER1TY.

Psal. 111. 7. the works of his hands are v. 1 Tim. 2. 7. a teacher of the Gentiles in faith and vVERMILION

Jer. 22. 14. cieled with cedar and painted with v. Exck. 23. 14. Clered with redar and panted with v. Exck. 23. 14. Images of Chaldeaus pourtwayed with v. VERTUE, See VIRTUE. VERTUE. VERTUE. Cen. 27. 21. whether than be by r. son Essa.

71. 19. thy righteonsiess also, O God, 18. Infin 30. 2, thy faithfulness establish in the v. heavens 92. 5. O Lord, thy thoughts are v. deep 93.5. thy testimonies are v. sure, holiness becomes 119. 138. thy testimonies are v. faithful 140. thy word is v. pure, therefore 1 love it 146. 4. in that v. day his thoughts perish 147. 15. his word runneth v. swiftly Prov. 17. prepeats a unter, he separateth r. frieuds 1sa. 10. 25. for yet a v. little while, 29. 17. 33. 17. shall behold the land that is v. far off 40. 15. he taketh up the isles as a r. little thing 1ser. 2. 12. be ye v. desolate, saith the Lord 4. 19. my bowels, I am paiced at my v. heart Exck. 2. 3. they have transgressed to this v. day 16. 47. but as if that were a v. little thing 1sab. 2.13. the people shall labour in the v. fire and the people weary themselves for v. vanity 1shon 7. 26. that this is the v. Christ, Acts 9. 92. 8. 4. this woman was taken in adultery, in v. act 1. 11. less believe me for the v. work's sake 1. Thess. 5. 23. the v. God of peace sanctify you

1 Thess. 5. 23, the v. God of peace sanctify you Heb. 10. 1. and not the v. image of the things

Jam. 5. 11. the Lord is v. pititul, of tenger enercy
See Great, Much
VESSEL.

Deut. 23, 24, eat grapes, but not put any in thy v. 1 Sam. 21, 5, though sanctified this day in the v. 1 Sam. 21. 5. though sanctined this day in the v. 2 Kings 17. 10. fetch me a little water in a v. 2 Kings 4. 6. bring yet a v. there is not a v. more Psal. 2. 2. dash them in pieces like a potter's v. 34. 12. 1 am förgotten, 1 am like a broken v. Prov. 25. 4. there shall come forth a v. for the finer Las. 66. 20. I srael bring an offering in a clean v. Jer. 18. 4. the v. was marred in hand of the potter potter. 22. 28. is he a v. wherein is no pleasure? 25. 34, and ye shall fall like a pleasurt v. 48. 11. Moab bath not beeo emptied from v. to v. 38, for 1 have broken Moab like a v.

51.34. Nebuchadnezzar hath made me an empty : Exck. 4.9. put them in one v, and make bread 15. 3. or will men take a pin of it to hang any v. Hos. 8.8, shall be as a v, wherein is no pleasure Mark 11. 16. should carry any v, thro' the temple Luke 8.16. no man covereth a candle with a v Allo 8, 10, no man covered a cause with a 2.
Acts 9, 15, for he is a chosen v, unto me
10, 11. Peter saw a certain v, descending, 11, 5
Rom, 9, 21, hath power to make one v, to bonour
1 Thess, 4.4, know to possess his v, in sanctification
2 Tim 2, 21, he shall be av to honour, sanctified
1 Pet. 3.7, dwell with them according to knowledge

giving honour to wife as to weaker a Gen. 43. 11. take of the best fruits in your v. Exod. 40. 10. anoint the altar and v. Lev. 8. 11. Num. 18. 3. Levites not come nigh v. of sanctuary.

Num. 18. 3. Levites not come nigh v. of sanctuary. 18 un. 9, 7. for the bread is spent in our v. 21. 5. and the v. of the young men are holy 2 Kings 4. 3. go borrow thee v. abroad of all thy neighbours, even empty v. borrow not a few 2 Chron. 29 19, the v. king lavought forth the v. 5. 15. take these v. || 7. 19, v. are given to thee 8. 25, the weighed the sliver and the v. 33.

Veh. 13. 9, thither brought I again the v. of house 8. 29. he weighed the Silver and the v. of house Isa. 18. 2, even in v. of bulrushes on the waters 22. 24. all v. of small quantity, the v. of cups 52. 11. he ye clean that bear the v. of the Lord 65. 4. broth of abominable things is in their v. Jer. 14. 3. they returned with their v. enapty 27. 16. v. of the Lord's house brought again, 29. 3. hour, 5. 23. they have brought the v. of his house Itas, 13. 15. he shall spoil treasure of all pleasant v. Itag. 2. 16. to draw out fifty v. out of the press Jhat. 13. 48. they gathered the good into v. 25. 4. but the wise took oil in their v. with lamps Rom, 9. 22. the v. of wrath [23. he v. of mercy Rev. 2, 27, as v. of a potter shall they be broken See Brass, Earther, Gold, Silver. 2 Emgs 10. 22. Using forth v. for the worshippers VESTRY.

2 Kings 10. 22. Jehu said to him that was over the r

2 Kings 10, 22. Jehu said to him that was over the r

2 Kings 10, 22. Jehu Said to him had was over the VESTURE, S. Gen. 41, 42, and arrayed Joseph in v. of fine linen Deut. 22, 12, make fringes on the quarters of my r. Psal. 22, 18, they part my garments, they cast lets upon my v. Mat. 27, 35, John 19, 24.

ogal. 102, 26, as a z. shall thou change them Heb. 1, 12, and as a v, shalt thou fold them up Rev. 19, 13, he was clothed with a v, dipt in blood 10, on his v, and oo his thigh a name written VEX.

Erod, 22, 21, thou shalt not v. a stranger,

Lep. 18, 18, not take a wife to her sister to a Lev. 18, 18, not take a wife to her steer to Filer Num. 25, 17, v., the Midianites and smite them 18, for they v. you with their wifes and beguled 33, 35, those which ye let remain shall v. you 2 Sam. 12, 18, how will be v. himself if we tell Chron. 15, 6, God did v. them with adversity the steel the steel of the steel that the steel

 $J_{\nu}b$ 19. 2, how long will ye v. my soul and break $P_{\nu}d$, 2, 5, and v. them in his sore displeasure $I_{\nu}a$, 7, 6, let us.go up against Judah and v. it 11. 13, and Judah shall out v. Ephraim 11.13. and Judan Shall one c. Epirasin Ezek. 32, 9.1 will v, the bearts of many people Hab. 2.7, shall they not awake that shall rs thee Acts 12.1. Herod did v. certain of the church VEXATION.

Deut. 28, 20, the Lord shall send on thee v.

Peter., 14. is vanity and v. of spirit, 2. 11, 17.

17. this also is v. of spirit, 2, 26. | 4.4, 16. | 6.9.
2. 22. what huth man of the v. of his beart?
4.6, than both the hands full with v. of spirit
1sa, 9, 1, shall not be such as was in her v. 28. 19, be a v. ooly to understand the report 65 14. but ye shall howl for v. of spirit VEXATIONS

2 Chron. 15, 5. great v. were oo all the inhabitants VEXED.

Num. 20, 15, the Egyptians v. us and our fathers Judg. 2, 18, by reason of them that v. them 10, 8, that year the Ammonites v. Israel 10.8 that year the Ammonites v. Israel
10.8 that year the Ammonites v. Israel
16.16, so that his soul was v. unto death
18 am. 14. 47. Saul v. his enemies on every side
2 Sam. 13. 2. Amnon was so v. that he fell sick
\$ King v. 4. 27, let her alone, for her soul is v.

2 Kinge 4, 27, let her alone, for her soul is v. Neh. 9, 27 thou delivereds to enemies who v, them Job 27, c. the Almighty, who hath v. my soul Psat, 6 ° my bones are v. [13, my soul is sore v. 10, let more enemies be ashamed and sore v. 1s., 63, 10, they rebelled and v. his Holy Spirit Fick, 22, 5, which art infamous and much v. 7, in thee they v. the fatherless [29, v. the poor Mat, 15, 22, my daughter is gries ously v. with devil 17, 15. L. have mercy, for he is lunatic and sore v. Luke 6, 18, and they that were v. with unclean spirits, and they were healed, Acts 5, 16, 2 Pet. 2, 7, delivered just Lot v. with conversation 8, v. his righteous soul from day to day VIAL.

Sam. 10. 1. Samuel took a v. of oil and poured it 1 Sim, 10, 1. Samul (took a v. of oil and poured it.

lev. 16, 2. the first angel poured his v. on the earth

s. r-sond v. on the sea || 4. third v. on the rivers

8. f_arth v. on sun || 10. fifth v. on seat of beast

12. sixth v. on Euphrates || 17. seventh v. into air

Rev. 5, 8, having golden v. full of odours

Nev. 5. 8. having golden v. full of odours 15. 7. gave the seven angels seven golden v. 16. 1. go and pour out the v. of the wrath of God 17. 1. one of the angels which had seven v. 21. g. VICTORY.

1 Sam. 15. | 29. also the v. of Israel will not lie 2 Sam. 19. 2. v. that day was turned to mourning 23. 10. the Lord wrought a great v. that day, 12. 2 Kings 5. 1. by him the Lord had given v. to Syria 1 Chron. 29.11. thine, O Lord, is the v. and majest Psal. 28. 1. his holy arm hath gotten him the v. Psal, 98, 1, his holy arm hath gotten him the v. Prov. 21, +31. day of battle, but v. is of the Lord Isa. 25, 8, he will swallow up death in v. and wipe away tears from all faces, 1 C. 15. 51.

Mat. 12. 20. till he send forth judgment unto v Mat. 12. 20. till he send forth judgment unto v. 1 Cor. 15. 55. thy sting, O grave, where is thy v.? 57. but thanks be to God, who giveth us the v. 1 John 5. 4. and this is the v. even our faith Rev. 15. 7. them had gotten the v. over the beast VICTUAL, S.

Exod. 12. 39, neither had they prepared any v. Lev. 25.37, nor lend him thy v. for increase Lev. 22.37. nor lend him thy v. for increase Pent 23.19, usury of ononey, usury of v. of any thing Josh, 1.11. prepare v. || 9.11. take v. with you 9.11, the men took of their v. and asked oot Judg. 17.10.1 will give a suit of apparel and v. I Sum. 22.10. he gave him v. and sword of Gobath 1 Kingr 4.7, which provided v. for the king. 27. 1. 18. Plarano appointed him v. and gave land IChron. 12. 40. they that were nigh brought r. Neh. 10. 31. if the people bring v. on the sabbath 15, 15. I settified against them in day they sold v. 2er. 40.5. so captain gave Jeremiah r. and a reward 4. 17. for then had we also the first results. 14 17, for then had we plenty of v. and were well Mal. 14, 15, weot into villages to buy v. Inde 9, 12, VICTUALLED.

1 Kings 20. † 27. the children of Israel were v.

Jul. 2 7. go v. the land | 7. 2. v. the country 059

2 Kings 2, 7, the soos of the prophets stood to v. . 3.

Josh. 7.2. the men v. At $\parallel Exa$ 8, 12, 1 v the people Neh, 2, 13, and $\mid v$, the walls of Jerusalem, 15. VIEWERS.

Ita. 47. † 13. let the w. of the heavens stand up VIGILAN I.

1 Tim., 3, 2. a bishop must be b. of good behaviour 1 Pet. 5, 8, be sober, be v. because your adversary VIGOUR.

Dan. 10. +8. my v. was turned into corruption VILE.

Dent. 25. 3, lest thy brother should seem v. to thee Judg. 19. 24. but to this man do not so v. a thing 1 Sam. 3. 13. because his sons made themselves v. 15. 9. every thing that was v. they destroyed 2 Sam. 6. 22, and I will yet be more v, then thus Job 18. 3, why are we reputed v, in your sight?
40. 4, behold, I am v, what shall I answer thee?

Psal. 15.4. in whose eyes a v. person is contemmed Isa. 32.5. the v. person be no more called liberal

Jaz. 32, 5, the v. person be no more called liberal 6, for the v. person will speak willany Jer. 15, 19, take forth the precious from the v. 29, 17, and 1 will make them like v. figs Lam. 1, 11, see, 0 Lord, for I am become v. Dan. 11, 21, in his estate shall stand up a v. person Nah. 1, 14, I will cut off the graven and molten image, and will make thy grave, for thou art v. 3, 6, I will cast fith on thee and wake thee v. Rom 1, 26, God gave them up to v. affections.

Rom. 1, 26. God gave them up to v. affections Phil. 3, 21, who shall change our v. body that it may Jam. 2, 2, there come in a poor man io v, raiment VILELY.

2 Sam. 1.21, the shield of the mighty is v. cast away VILER.

Job 30. 8. of base men, they were v, than the earth VILES I.

Psal. 12.8, the wicked when the v. men are exalted VILLAGE.

Mat. 21. 2. go into the v. over-against you, and ye shall find an ass, Mark 11. 2. Lake 19. 30. Lake 24. 13. two of them went that same day to a v. 28. they drew nigh unto the v. whither they went VILLAGES.

Exod. 8, 13, and the frogs died out of the v, $L\varepsilon v$, v5, 31, the houses of the v, counted as fields Judg, 5, 7, the inhabitants of the v, ceased Neh. 6, 2, let us meet together in one of the Esth. 9. 19. Jews of v. made the 14th day of Adar Ezek. 38, 11, 1 will go up to the land of unwalled v. Hab. 3, 14, thou didst strike the head of his v.

Mat. 14.15, multitude, that they may go into the v. and buy themselves victuals, Mark 6.36. See CITIES. VILLANY.

Isa. 9.+17, and every month speaketh v. 32. 6, for the vile person will speak v. Jer. 29, 23, they have committed v. in Israel Hos. 2. † 10. and now will I discover her z

Vineyards. There were in Palestine many excellent vineyards. Jacob, in his blessing to Judah, says, Binding his feal unto the vine, and his says, Binding his heal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes, Gen. 49. 11. This was to show the abundance of vines, that should fall to his lot. The sponse in Caut, 1. 14, compures her beloved to a cluster of camphire, or cypress, that grows in the vineyards of Engedt. The cypress-tree is a shrub that grows as high as a pomegranate-tree; its leaves are geds. The cypress-tree is a sorten that grows as high as a pomegranate-tree; its leaves are like show of the olive-tree, its blossom is white and sweet, and its first hungs like clusters of grapes, and its of a very agreeable seent. Thuse grapes of the cypress that came from the vineyards of Engedi were of great reputations.

tetimiioul compares his people to a vine, which he had
brought out of Egypt, and planted in Palestine, as a good soil, but which, instead of
bringing farth good fruit, brought forth only
hitter fruit, and wild grapes, Psal. 80. 8.
15. 1, &c. He alludes to the custom of
transplanting trees for their more advantageous growth. Our Saviour says, that "the
"howefuller having this runwal to transce." householder having let his vineyard to tenants. "Now ought to have rendered him the fruit of which ought to have rendered him the fruit of the tit, instead of that, they abused his serimits, and killed his own Son, who went to require the proposed of the lather; his parable, the himseholder is God the lather; his planting a timepard, denotes his establishing a church among the letters had some strablishing a church among the letters and furnishing it with all needful helps and means to make it spiritually fruitful; his letting it out to husbandmen, denotes his completely and the letters, and governors of the letters and governors of the letters.

church; his servants are the prophets and apis church; his seriants is the prophets and api-ties, sent to stir them up to justh and ob-dience, or holiaess of life; his Son is Jesus Christ; and the scope of this parable is to shu the Jesus their obstruct impenitioney under ai-means, and their survivablences, in their evil entreating God's messengers from time to time and their crucifying of Christ; for which treating God's messengers from time to time and their cructying of Christ; for white God will uncharch them, and set up a chief among the Gentiles, and ruin the common wealth of the Jews. In John 15, 1, Christ says, I am the true vine, and my Father is the husbandman. I am the root, Jountain "and head of influence, whence my people and "muchas lairs his acceptant their says." "members derive life, grace, frutfilmes, and "all good; And my lather orders all thing "concerning my branches or members, by so "grafting them into me, by tisting, defending or grafting them into me, by tisting, defending

grafting them into me, by trifting, defending "supporting, pruning, and purging them con "timulty, to make them fruitful."

The time of Sodom, Dent. 32, 32. Their vine is the vine of Sodom: The in, a vine of a plane from Sodom, which brings forth only bitter grapes, and of which no use can be made. It is affirmed that the time trifting. is affirmed, that the fruits which grow about the is affermed, that the fruits which grow about the Dead Sea are all rotten within; and when they are opened, are full only of dust. Moses hy this would shew, that the people of Israel were degenerated, that their principles and practices were all corrupt and abominuble. To express a were all corrupt and adominuole. In express a time of public transpullity, of profound peace, it is said, that every one lives in quiet under his own vine, and under his own lightee, 1 Kings 4.25. Mir. 4.4.

outh planted the vine after the delinge, and was a superficient of the said was a superficient to the

outh planted the vine after the delige, and was the first that cultivated it, Gen. 9, 20. Many are of opinion, that wine was not unknown be-jore the deluge, and that this Patriach only entimed to sultivate the vine after this great catastrophe, as he had done before: But the fathers think that he knew not the force of wine, having never used it before, nor having ever seen any one use it. He is supposed to be the first that pressed out the juice of the grupe, the first that pressed out the jurce of the grupe, and to have reduced it to a potable liguor. Before him, men only ate the grupes, like ctuer

Gen, 40.9. in my dream, behold, a n. was before ms 10. and in the v. were three branches, it budged 49. 11. Judah is a hon's whelp, budging his foal to the v. and his ass's cost to the choice v.

to the v, and ins ass s cont to the canner v. Lev. 25.5, nor gather grapes of thy v, undressed, 11. Aum. 6.4, he shall eat nothing made of the v, tree Deut. 32, 32, for their v, is of the v, of Sodom Judg. 9.12, the trees said to the v, reign over us 13, 14, not eat any thing that connects of the v. 1 Kings 4, 25, dwelt safely every oran under his v. 2 Kings 4, 39, found a wild v. and gathered gours 18, 31, eat ye every man of his own v. Isa. 36, 16, Ioh 15, 33, shall shake off his unripe grape as the v

Psal. 80. 8. thou has brought a v, out of Egypt 14. look down, and behold, and visit this v, 128.3. thy wife shall be as a truttul v, by the sides Cant. 6, 11, to see whether the v. flourished, 7, 12, 7, 8, thy breasts shall be as clusters of the v

7. 8. thy breasts shall be as clusters of the v
Isa. 5. 2, in planted it with the choicest v.
16. 8. for the v. of Sibnah languisheth
9. I will bewail the v. of Sibnah, Jer. 48. 32.
24. 7. the new wine mouroeth, the v. languisheth
32. 12, they shall lanent for the fruitful v.
34. 4. as the leaf falleth off from the v. as a fig
Jer. 2, 21. yet I had planted thee a noble v. how then turned into degenerate plant of

strange v.?
6. 9 shall glean the remnant of Israel as a 0. 9 shall glean the remnant of Israel as a v. 8. 13, there shall be no grapes on the r. nor figs Exck. 15.2, what is the v. tree more than any tree 6. as the v. tree which I have given for fuel 17. 6. it became a spreading v. of low stature 7. this v. did bend her roots towards him 19, 10. thy nother is like a v. in thy blood Hos. 10, 1. Israel is an empty v. he bringeth fruit

1103, 10, 1. Israel's an empty v, no original roll 14, 7, they shall revive as corn, grow as the 1 Joel 1, 7, he laid my v, waste, barked my lightree 12, the v, is dried up, the figuree languisheth 2, 22, the figuree and the v, yield their strength Mice, 4, 4, they shall sit every man under his 14, 2, 16, 2, Mag. 2, 19, as yet the z, hath not brought forth Zech, 3, 10, shall ye call every man under the v Zech, 3, 10, shall ye call every man under the v & 1, 12, the v, shall give the r fuit, the heavens dew Mal, 3, 11, neither shall your v, cast her fruit Mat, 26, 9g, 1 will not driuk of this fruit of p, till in my Father's ki gdom, Mark 14, 25, Luke

VINES.

Nurse 20. 5, it is so place of v, or pomegranates Deut, 8. 8, a land of wheat, barley, and v, honey Psal, 78, 47, he destroyed their v, with hall 105, 33, he smote their v, also and figurees Cant, 2, 13, and the v, give a good smell 15, take us the foves, the little foxes, that spoil the

v. for our r. bave tender grapes Isa. 7, 23, where there were a thousand v.
Isa. 7, 23, where there were a thousand v.
Isa. 5, 17, they shall ext up thy v. and figures
31, 5, thou shalt yet plant v. on the mountains
Hos. 2, 12, I will destroy ber v. and her figures
Hab. 3, 17, neither shall fruit be in the v.
VINE-DRESSERS.

2 Kings 25.12. the captain of the guard left the poor of the land to be v.-dressers, Jer. 52. 16. 2 Chr. 26. 10. Uzziah had husbandm. and v.-dressers Isa, 61. 5. sons of alien shall be your v.-dressers
Joei 1. 11. be ashamed, howl, O ye v.-dressers
VINEGAR

Is made of wine, beer, eider, and even of water The ancients had several kinds of vinegar The ancients had several kinds of vinegar, which they made use of for drink. Bonz told Ruth, that she might come and dip her morsel in the vinegar, along with his people, Ruth 2. 14. Harvesters made use of this liquor for their refreshment: And this was a custom not only among the Jews, but also a custom not only among the Ro-mans. The emperor Pescennius Niger gave orders, that his soldiers should drink nothing but vinegar on their marches. And Constantine the Great allowed his soldiers wine and wingary afterwards not advantage to the contraction. vinegar alternately every day. It is thought that the vinegar which the Roman

is itoight that the Singar ratio the found indices offered to our Saviour at his crucifixion, was the vinerar they made use of for their own deinking, Mat, 27-48. This vinegar was not of that sort that we make use of for salads and sances, but a small wine called pesca, or sera. They make great use of it in Spain and Italy, in harvest-time. They use it likewise on shipboard, to correct the ill taste of water. The scripture forbids the Nazarites to use vinegar, and all sorts of liquors that come from the tine, and which are capable of inebriating. Num. 6. 3.

Num. 6. 3.

However, there was a kind of strong vinegar, which was not proper for drinking, or which was not need till it was well diluted. Solomon suys, Prov. 10. 26, As vinegar to the teeth, so is the sluggard to them that send him:

"As vinegar by its cold and sharpness offends the teeth and the palate, so a sluggish mes senger is unserviceable and veratious to three who employ him?" And in Prov. 25 "senge is unserviceable and verations to three "who employ him." And in Prov. 25.20, As vinegar upon nitre, so is he that singeth songs to an heavy heart. That is, "as vine-gar being thrown upon nitre is a thing im-"proper, for it renders it less useful and not "so effectual to take out spots or blemishes, "so he that singerh songs to an heavy heart, "dees that which is unseasonable and offensive, "for his eries" is thereby rather increased, thou for his grief is thereby rather increased than diminished." .

"diminished."

Num. 6. 3. a Nazarite shall drink nn r, of wine

Ruth 2. 14, eat bread and dip thy morsel in the p.

Psal. 69. 21, they gave me gall for my n.eat, in my

thirst they gave me r, to drink, Mat. 27, 34,

Prov. 10. 26, as p, to the teeth, so is the sluggard

25, 20, as r, upon nitre, so is he that singeth

Mat. 27, 48, they took a spunge and filled it with t,

Mark 15, 36, Luke 23, 36, John 19, 29, 30,

VINEYARD,

Gen. 9, 20, Noab planted a r, and drapk wine

Gen. 9. 20. Noah planted a v. and drank wine Exod. 22. 5. if a man shall cause a v. to be exten 23. 11. in like manner thou shall deal with thy v. Lev. 19. 10. and thou shall not glean thy v. 45. 3. and six years thou shalt prone thy v. 4. neither sow thy field, nor prone thy v. 4. neither sow thy field, nor prone thy v. Dran. 20. 6. what man is be that hath planted a v. 1.

22. 9. thou shalt not so we that nath planted a by-22. 9. thou shalt not sow thy p, with divers seeds, lest the fruit of thy seed and p, be defiled 23. 24. when thou comest into thy neighbour's p, 24. 21. when thou gatherest the grapes of thy p, 29. 30, thou shalt plant a p, and not gather grapes

No. 30, then snate pant a c, and not games grapes it Nings 21, 1. Nahoth had a v. hard by the palace 2. give me thy v. I will give thee a hetter v. 6, 7, eat bread, I will give thee the v. of Naboth Paul, 80, 15, the v. thy right hand hath planted Prov. 24, 30, 1 went by v. of the man void of underst.

31, 16, with fruit of her hand she planted a v. 31. 10, with trut of ner mand sne phance a p.
20nt. 1. 6, but mine own r. have 1 not kept
8. 11. Solomon had a r. he let the r. to keepers
12. my r.wuica is mine, is hefore me, O Solomon
ha.1.8. daughter of Zion is left as a cottage in a r.

3. 14. for ye have eaten up the v. spoil of the poor 5. 1. sing a song of ony beloved touching his v.
7. for the v. of Lord of hosts is the house of Israel
10. yea, ten acres of v. shall yield one hath
97. 2. in that day sing ye to her, a v. of red wine

Jer. 12. 10. many pastors have destroyed my v. 35. 7. the Rechabites shall not plant v. 9.
Mrc. 1. 6. I will make Samaria as plantings of a v. Mat. 20. 1. went early to hire labourers into his v. 4. he said unto them, go ye also into the u. 7.

4. he said unto them, go ye also into the v. 7.

21. 28. he said, son, go work to-day in my v.

33. a certain householder planted a v. and let it
out to husbandmen, Mark 12. 1. Luke 20. 9.

Luke 13. 6. a man had a fig-tree planted in his v.

7. then said he to the dresser of the v. behold
1 Cor. 9. 7. who planteth a v. and enteth not fruit?

VINEYARDS.

Num. 16, 14, hast not given us inheritance of v. 20, 17, we will not pass through the v, 21, 22, 22, 24, angel of the Lord stood in a path of the v

Dent. 6.11. he swore to give the ev., and blive-trees which thou plantedst not, Josh. 24. 13. Neh. 9.25. 28. 39. thou shalt plant v. and dress them Judg. 15. 5 the foxes burnt up the v. and plives 21. 20. saying, go and lie in wait in the v. 1 Sam. 8. 14. ne will take your fields and your v. 22. 7. will the son Jesse give every one of 2 Kings 5, 26, is it a time to receive v, and sheep

18. 32. till 1 take you to a land of bread and v. 19. 29. in the third year sow, reap, and plant v. (Chron. 27, 27, over the v. was Shimei, over the increase of the v. for the wine-cellars was Zabdi. Neh. 5. 3. we have mortgaged our v. and houses

11, restore to them their v. and plive-yards

Joh 24-18, he beholdeth not the way of the v.

Psal. 107, 37, sow the fields and plant v. to yield Eccl. 2. 4. I builded me houses, I planted me v. Cant. 1. 6. they made me the keeper of the v.

Cant. 1. 0. they made me the keeper of the r. 14. as a cluster of camphire in the v. of En. gedi 7. 12. let us get up early to the v. let us see if vine 1sa. 16. 10, in the v. there shall be up singing 05. 21, they shall build houses and inhabit, shall plant v. and eat the fruit of them, Amos 9. 14.

Jer. 32.15, houses and v. shall be possessed again 32. 15. houses and v. shall be passessed again 39. 10. Nebuzar-adou gave the poor r. and fields Ezck. 28. 26. they shall build houses and plant v. Hot. 2. 15. 1 will give her her v. from thence Amos 4. 9. the palmer worm devoured your v. 5 11. ye have planted v. but ye shall not drink 17. and in all v. shall be wailing, I will pass

Zeph.1.13, they shall plant r, but not drink the V1NTAGE.

Lev. 26. 5. your threshing shall reach to the v. and the v. shall reach to the sowing time ludg. 8. 2. is it not better than the v. of Abiezer? Jidg. 8. 2. is it not better than the r, of Abiezer'. J. b. 24. 6. they gather the v, of the wicked Jsa. 10. 10. I have made their v, shoating to cease 24. 13. as the gleaning grapes when v, is done 32. 10. the v, shall fail, gathering shall not come Jer. 48. 32. the spoiler is fallen upon thy v. Mic. 7. 1. I am as the grape-gleanings of the v. Zech. 11. 2. the forest of the v, is come down VIOL.

Jsa. 5. 12. harp and v, and wine are in their feasts diwas 6. 5. 12. harp and v, and withe v, and inventioned in the state of the v.

Amos 6. 5 that chant to sound of the v. and invent VIOLS.

VIOLS.

Isa. 14. 11, the noise of thy v. is brought down Amos 5, 23, 1 will not hear the melody of thy v. VIOLATED.

Ezek. 22.c6. her priests have v. my law profaned VIOLENCE.

Gen. 6. 11. and the earth was filled with v. 12.

49. +5. their swords are weapons of v.

Lev. 6. 2. if one lie in any thing taken away by v.

2 Sam. 22. 3. my Saviour, thou savest me from v.

1 Chron. 12. +17. seeing there is no v. in my hands for 10. Job 19. +7. I cry out of v. but I am not heard Psal. 11. 5, him that loveth v. his soul hateth 11. 5. him that loveth v, his sout hatest 11. 5. him that lolivered me from the man of v, 25. + 19. and they hate me with hatred of v, 55. 9. 1 have seen v, and strife in the city 58. 2. you weight the v, of your hands in earth 72. 14. he shall redeem their soul from v. 73. 6. therefore v. covereth them as a garment rov. 3. + 31. envy thou not a man of v. 4.17. for they drink the wine of v. 10. 6. v. covereth the mouth of the wicked, 11.

13. 2. the soul of the transgressors shall eat p. 28. 17. a man that doeth v. to the blood of any Isa. 53. 9, because he had done no v. nor was deceived. 50.6. and the act of v, is in their hands 00.18. v, shall no more be heard in thy land ler. 6. 7. v. and spoil is heard in her, before me 20. 8. for since I spake, I cried v. and spoil 22. 3. and do no wrong, do no v. to the stranger Jer. 6. 7

17. thine eyes, thy heart are for v. to do it 23. † 10. their v. is evil, their force not right 23.4 10, their r. is evil, their force not right
51.35 v. done to me and my flesh be upon Babylon
46. a rumour, v. in the land, ruler against ruler
Erck, 7. 11. v. is riseo up into a rod of wickedness
23. make a chain, for the city is full of r.
8. 17. they have filled the land with v. 23, 16.
12. 19. because of the v. of them that dwell
18 7. if a man hath spoiled none by v. 16.
12. but if he hath spoiled and oppressed by v. 18

| Firek.22. | 26.her priests have offered rito my law 45. 9. O princes of Israel, remove r. and spoil Juel 3. 19. Edom shall be a wilderness for the r Joint 3. 19, Low shall be a winderless for the r almos 3. 10, who store up v, in their palaces 6. 3, ye that cause the seat of v, to come near Obad, 10, for thy v, shame shall cover thee Jonah 3. 8, let them turn every one from the vMic. 2. 2. they covet fields, and take them by 6. 12. for the rich men thereof are full of ν . Hab. 1. 2. how long shall 1 cry out to thee of

3. 1. is before me | 9. they shall come all for 12. 8 and for the p. of the land, of the city 17. v. of Lebanon cover thee, v. of the land Zeph. 1.9. fill their masters' houses with r, and decet 3. 4, her priests have done v, to the law Mal. 2, 16, for one covereth v, with his garmen' Mat. 11, 12, the kingdom of heaven suffereth v Luke 3.14. do v. to no man, nor accuse any falsely Acts 5. 26, the captain brought them without v. 21, 35. Paul borne of soldiers for v, of people 27, 41, the hinder part was broken for v, of wa Heb.~11.~34 through faith quenched the v. of five Rev.~18.~21, with v. shall Babylon be thrown down V10 LEN $\Gamma.$

2 Sam. 22, 49, thou hast lifted me up on high, thou has delivered me from the r man, Psal. 18. 43. Psal. 7. 16. his v, dealing come on his own pate 86. 14. the assemblies of v, men sought my soul

30. 14. the assembles of v. men sought my soul 140. 1. preserve me from the v. man, 4.

11. evil shall bunt the v. man to overthrow him Prov. 16. 29, a v. man enticeth his neighbour Eccl. 5. 8, if thou seest v. perverting of judgment Mat. 11. 12. the v. take it by force, heaven

Gen. 21, 25. Abimelech's servants had v. taken Lev. 6. 4, he shall restore that which he took Deut. 28, 31, thine ass shall be p, taken away 20 20, 19, he hash v. taken away an house
24 2, they v. take away flocks, and feed thereof
† 19, draught and heat v. take the snow waters Isa. 22.18, he will surely r. turn and toss thee Lam. 2.6, he hath r. taken away his tabernacle Mat. 8.32, the whole herd of swine ranr, into the sa and perished in waters, Mark 5.13, Luke 8, 33.

Esth. 1. ± 6 , where were green and v, hangings 8. ± 15 . Mordecai went out in apparel of ν . VIPUR

VIPTR

A little serpent, about half a yard in length, but the most poisonous in its bite of all the two pean serpents. It is called Abyeva, quasi vip wara, because it brings forth its young alive. Ginerally the viper is not very long, the largest being not above half an ell long, and its thickness not above an wich. It has a flat head with a smort rising up, like that of a flat head with a smort rising up, like that of a flat head with a smort rising up, like that of a flat head several; and the male is said to be commonly blacker than the female. It is said, that when the viper hrings forth, the young ones half the dam, but this is contradicted by experience. Though she brings forth her young altre, they are enclosed in little skins, that beak open on the third day. The poison of the viper is very dangerous, but its flesh is good in many distempers.

The viper is mentioned in several places of scriptore.

good in many distempers.
The viper is mentioned in several places of seriptive. Job 20. 16, The typer's tongue shall slay him. The Hebrew word veten, they say, rainer the last the last the viper. Isatah signifies the asp than the viper. Isaah speaks also of the viper. Isa, 30, 6, where the Hebrew has Ephee; which is thought to be the speaks also of the viper. Which is thought to be to the home of the viper. John the liaptist, and afterwards our Sairour, called the Serbes and Pharisees, a generation of vipers, a wicked broom processes, who by their poisoners do not not be to the services of the servi Phaisees, a generation of ripers, a unkeen orous of vicked parents, who by their poisonous dutrines runned the souls of men, Mat. 3.7. 12.34 Job 20.16, of asps, the v. tongue shall slay bin Isa. 30, 6. from whence come the r. and serpent 41. +24, your work is worse than of a v. 50.5, that which is crushed breaks out into a v.

Acts 28.3. there came v. and fastened on l'aul's hand

Mat. 3, 7. O generation of v. 12, 34, | 23, 33, VIRGIN. Luke 3. 7.
In Greek, Parthenos; in Hebrew, Almah. These

in Greek, Parthenos; in Hebrew, Almah. These words properly signify an unmarried young moman, that has preserved the purity of his body. In this sense we meet with it in the famous passage of Isaiah, Behold, a virgin shall conceive and hear a son, Isa. 7. 14, meaning, she would be a wirgin as well after as before her bringing forth. But sometimes virgin is made use of to express a young woman whether she has kept her virginity or no, Joel I. 8, Isament like a virgin girded with sackeloth for the husband of her youth. The more precively to express the titate of virginity the scripture often adds to the words maid or the scripture often adds to the words maid or virgio, these, or such like vords to ther had

he Hebrew word Almah, signifies a person conretired apartments, where the men did not use to go: And when young women were obliged to go out, they were always vailed, and never appeared uncovered, but before their nearest relations. When Amoun, the son of David, had conceived a violent passion for his sister Tamar. the could not get prisate converse with her, because she was a virgin, and hept up very close. Sam, 13, 2, For she was a virgin, and any thought it hard for him to do any thing to her. And in the book of Vlaccabees, it is said, that when Heliodorus came to Jerusalem, to take away the treasures of the temple, the to take away the treasures of the temple, the most vecluse virgins came out of their retire-ments; some appeared in the streets, some at here windows, and others upon the walls, 2 Macc. 3. 19. And it is well known that young women in the east do not appear in public, but are shut up in their houses and in their mother's avaitments.

apaitments. I gm is often used in scripture for a people, a rity, a nation. The virgin, the daughter of Baylon, the virgin, the daughter of Easylon, the virgin, the daughter of Erach, &c. These Phrases signify the province, the land, the people of Babylon, Zion, Israel, &c. The provises of religion in general are called virgins, such as are not defiled with any soundatons sin, nor erroneous opinion. Mat. 25. 1. The kingdom of heaven shall be likened unto ten sirvins, which took their lanns. They are sin, nor erroneous opinion. Mat. 25. 1, The kungdom of heaven shall be likened unto ten sirgins, which took their lamps. They are all called vicins, because they made profession of holiness; get only five descred the name, they having not only a profession, but a true that and love to feed their profession. The others made a profession, but had not the truth of grace in the heart. The character of virgins is principally given to those that adhere steafastly to Christ, and abbor every thing that hat any shew of violating their fidelity to him. Rev. 14. 4, These are they which are not defield with women, that are not corrupted with the erroneous doctrine and idulations worship of the anti-christian church, for they are virgins: They keep close to Christ in all his ordinances, and are led by his word and Spirit, The Apostle says, I have esponsed you to one husband, that I may present you as a chaste virgin to Christ, 2 Cor, 11. 2.

Gien. 24. 16. Rehekah was fair to look upon, a r. 43, when the v. cometh forth to draw water ler. 21. 3, for his sister, a v. he may be defiled 14, he shall take a v. of his own people to wife Deut, 22. 19, he brought an evil name upoo a v. 23. a v. betrothed | 28. a v. not betrothed | 28. 25. destroy both the voque man and the v.

23. a v. betrothed 28. a v. not betrothed 32. 25. destroy both the young man and the v. Sam. 13.2. Amnon fell sick for Tamar, she was a v. 2 Kings 19.21, the v. the daughter of Zion hath despised thee and laughed thee to scora, Isu.

37. 22.

Isa. 7. 14, behold a v. shall conceive. Mat. 1, 23 23, 12, shalt no more rejoice, O thou oppressed v. 47, 1, come down and sit in the dust, O v, of Hab. 62, 5, for as a young man marrieth a v, so thy sons 102.3. for as a young man marrieth a r, so thy sons fer, 14. 17. the v. daughter of my people is broken 18. 13. r. of Israel hath done a horrible thing 31. 4. and thou shalt be huilt, O r, of Israel 13. then shall the v. rejoice in the dance 21. turn again, O v. of Israel, to these thy cities

46. 11. take balm, O v. the daughter of Egypt Lam. 1.15. Lord hath trodden v. daughter of Judah 2. 13. that I may comfort thee, Ov. daughter of

Joel 1. 8. lament like a r. girded with sackcloth Amos 5, 2, the v. of Israel is falled, no more rise Luke 1.27, the angel was sent from God to a v. 1 Car. 7. 28. if a v. marry, she hath not sinned 34. there is difference between a wife and a v.

37. decreed that he will keep his v. doeth well Cor. 11.2. that I may present you as a chaste v. VIRGINS.

Exad., 22, 17, shall pay according to the dowry of v. 2 Sam., 13, 18, were kings' daughters v. apparelled exth. 2, 17. Esther found favour above all the v. Pual., 45, 14 the v. her companions that follow her Cant., 1, 3, as ointment, therefore do the v. love the experience of the v. love the visiting the control of the v. love the visiting the control of the v. the visiting the purpler.

(ant. 1.5. as ontained, therefore of the provening 6.8, threscore queens and v. without number 1.a., 23, 4.1 travail not, nor do 1 bring up v. 1.a., 1.4, her priests sigh, her v. are afflicted 118, my v. and young men are gone into captivity 2.10, the v. of Jerusalem hang down their heads 21, v. and young men are fallen by the sword Amor 8, 13, 10 that day shall the fair v. faint Jess 21.9. Philip had four daughters, v. prophesied ! Cor. 7. 25. concerning v.I have no commandment

Woung v. 1 Kings 1, 2, let there he sought for king a young v. Esth. 2.2. let there be fair young v. sought for king 3, they may gather together all the tair young v.

VIRGINITY. Lev. 21, 13, he shall take a wife in her v Deut. 22, 15, heing the tokens of her v. 17, 20 Judg. 11, 37, that I may bewall my v. 38, Ezck. 23, 3, they bruised the teats of their v. 8 Luke 2, 36, Anna lived seven years from her v

Luke 2. 36. Anna lived seven years from her v VIRTUE, In Greek, Arete, or Dynamis. It is in opposition to vice, and is taken, (1) For moral virtue, probity of manners among men, as the generical word that contains all moral and Christian vir-tues under it; in this sense it is need, Phil. 4. 8, If there be any virtue, thing on these things. If there be any other commendable practise amongst any, diligently consider and practise it. (2) It is taken for the power, the wisdom, the goodness, and truth of God, which he manifests in bringing the elect out of a state he manifests in bringing the elect out of a state of ignorance and unbelief into his marvellous light. I Pet. 2, 9. That ye should shew forth the praises for virtues; of him who hath called you out of darkness into his marvellous light. Also in Mark 5. 30, virtue is put for power, Jesus knowing that witue had gone out of him. (3) It is taken for Christian courage and resolution in all dangers and troubles that persons may meet with. 2 Pet. 1. 5, Add to your faith, irtue. (4) It is put for miracles. Mat. 7. 22, Have we not done many wonderful works in thy name. In the original it is downtest moddless, many rivings. he manifests in bringing the elect out of a state

δυνάρτεις πολλάς, many rirtnes.

Mark 5, 30, v. had gone out of him, Luke 6. 19.

Phil. 4. 8. if there be any v. think on these things 2 Pet. 1.3. of him that hath called us to glory and v. 5. add to your faith v. and to v. knowledge VIRTUES.

1 Pet. 2.19, that ye should shew forth the v. of him VIRTUOUS.

Ruth 3. 11, all know that thou art a r. woman Prov. 12. 4. a v. woman is a crown to her husband 31. 10. who can find v. woman ' price above rubies VIRTUOUSLY.

Prov. \$1.29.many daughters have done v. but thou

VISAGE,

Isa 52.14. his v. was marred more than any man

Lam. 4. 8. their v. is blacker than a coal

Dan. 3.19. and the form of his v. was changed

VISABLE.

Col. 1.16.by him were all things created, v. and inv.

See the Signification on PROPHET, OBACLE, THUMMIM VISIT. Num. 24. 4. which saw the z. of the Almighty, 16. 1 Sam.3.1.word was precious, there was no op 15. and Samuel feared to shew Eli the v. 2 Sam. 7. 17. according to all these words and this v. so did Nathan speak to David, 1 Chron. 17. 15.

4 Chr. 32, 32, they are written in the r. of Isaiah Job 20, 8, be chased away as a r. of the night Psal, 89, 19, thou spakest in r. to thy Holy One Prov. 29. 18. where there is no v. the people perish Isa. 1. 1. the v. of Isaiah | Obad. 1. v. of Obadiah 21. 2. a grievous v. is declared unto me 22. 1. the barden of the valley of v. 5. 28. 7. they err in v. they stumble in judgment 29. 7. they shall be as a dream of a night v.

29. 7. they shall be as a dream of a night.v. 11. the v. is become as a book that is sealed Jer. 14. 14. they prophesy unto you a false v. 23. 16. they speak a v. of their own heart Lam. 2. 9. her prophets find nov. from the Lord Ezek, 7. 13. v. is touching the whole outlittude 26. theo shall they seek a v. of the prophet 8.4. according to the v. that I saw, 11. 24. | 43. 3. 12. 22. days are prolonged and every v. faileth 23. say to them, the effect of every v. is at hand 24. there shall be no more any value nor divisional control of the very v. in the shall be no more any value.

27. the v. that he seeth is for many days to come 13.7. have ye not seen a vain v. and spoken? Dan. 2. 19. was revealed to Daniel in a night.v.

7.2. I saw in my v, hy night, the four winds strove 6. 1. a r. appeared unto me, even unto me Daniel 13. how long shall be the v. concerning sacrifice? 16. Gabriel, make this man to understand the v. 17. for at the time of the end shall be the v. 26. shut up the v. 127. I was astonished at the v. 9. 21. whom I had seen in the v. at the beginning

23. consider the v. ||24. and to seal up the v.
10. 1. and he had understanding of the v.
7. 1 alone saw the v. men with me, saw not v. 8
14. for yet the v is for many days

any man anown her, Grn. 24. 16. Num.

31. 17.

13. 18. 19. Rev. 14. 4. which are not defiled, for they are v.

14. 14. shall exalt themselves to establish the r.

15. Foung VIRGINS.

16. Hebrew word Almah, signifies a person concealed; for young unmarried women lived in returned apartments, where the mended not use the first of the sought for king a young v.

18. 4. Which are not defiled, for they are v.

19. Judg. 21. 12. at Jabesh-gilead were four hundred in young v.

19. Awa, 14. 1. the book of the v. of Nahum returned apartments, where the mended not use the first of the property of the property

3, for the z. is yet for an appointed time, at end Zech. 13.4. prophets be ashamed every one of his o Zech. 13.4. Prophets be assumed every one of his or Mat. 17.9, charged, saying, tell the v. to on unit Luke 1.22, they perceived that he had seen a z. 24.23, saying, that they had seen a of angels - Lets 10.17, while Peter doubted of the v. 19. 11.5, in a trance 1 saw a v. a vessel descend 12. 9. wist not it was true, but thought he saw a 16. 9. a v. appeared to Paul in the night, 18. 0. 20. 19.1 was not disobedient to the heavelly v. Rev. 9. 17. and thus 1 saw the horses in the v. In a VISION.

Gen. 15.1 word of the Lord came to Abram in a v.

Num. 12.6. I will make myself known to him in a v. Sum. 12.0.1 win make my seet known to min m a u, by the Spirit of God Dan. 8,2. I saw in a v. and I was by the river Uniters 9.10 to Ananias said the Lord in a v. 12. Saul bath seen in a v. a man named Auan. 45. USION S. VISION S.

Gen. 46. 2. God spake to israel in v. of the night 2 Chron. 9, 29, written in the v. of Iddo the seer 56. 5. Zechariah had understanding in v. of God Job 4. 13, in thoughts from the v, of the n 7. 14, then thou terrifiest me through v. Ezek. 1. 1. heavens opened, and I saw the v. of God 8.3. he brought me in the v. of God to Jerusalem 13.16. prophets which see v. of peace for her 40. 2. in v. he brought me to the land of Israel Dan. 1. 17. Daniel had understanding in all v. 2. 28. the v. of thy head oo thy bed, are these 4.5. and the v. of my head troubled me 7.1. Daniel had v. of his head upon his ben

7. I saw in the night v. and behold, 13.
15. and the v. of my head troubled me
Hos. 12. 10. I have multiplied v. I used similitudes
Joel 2. 38. your young men shall see v. Acts 2. 17.
2 Cor. 12. 1. I will come to v. and revelations
VISIT.

2 Cor. 12. i. I will come to v. and revelations
VISIT.
God visits men both in mercy and in wrath. He
visited Sarah in his mercy, and gave her a son,
Gen, 21. 1. He visited the Israelites in Egypt,
and sent Moses to deliver them, Exod, 3. 16.
He visited Hannah the mother of Sammel,
and gave her sons and daughters, 1 Sam, 2. 21.
And he visited and redeemed his people by
the coming of the Messiah, Luke 1. 68. God
visits also in his wrath and in his vengeance.
He visits the iniquity of the fathers upon to
children, to the third and fourth generation,
Exod. 20. 5. visiting, that is, remembering,
enquiring into, or punishing. He threatens to
visit the iniquity of the worshpipers of the golden
calf in the day of his rengeance, Exod. 32. 34.
Nothing is mere frequent in the language of
the prophets, than the verb to visit, taken in
the sense of punishing, chasticing, and revengting. To visit is also taken for paying visits of
civility, friendship, or duty. Moses went to
visit his brethren, Acts 7. 23. And Paul and
Farnabas went to visit the churches they had
planted, Acts 15. 36. planted, Acts 15. 36.

planted, Acts 15. 36.
Vision is a revelation from God, which among the
Jews were of four sorts; [1] By the Holy
Spirit immediately, Acts 9. 10. [2] By Urin
and Thummin. [3] By a voice from heave
spoken by an angel. Acts 10. 3, [4] By pre
phecy, which were twofold, either in dreams, a
when awake, in a trance, or ectasy, Acts 10. 3
17, | 12, 9, | 16. 9.

Gen. 50. 24. God will surely v. you, 25. Exod.

Exed. 32. 34 when I v. I will v, their sin on them Lev. 18, 25, 1 do v. the iniquity thereof upon it Job 5, 24, thou shalt v. thy habitation and not sm 7. 18. that thou shouldest v, him every morning P_{sal} . 59. 5. O Lord, awake to v, all the heathen 80. 14. look down from heaven and v, this vine 89. 32. then will I v. their transgression with rode 106. 4. remember me, O v. me with thy salvation 106. 4. remember me, O v. me with thy salvation Ira. 10. +12.1 will v. upon the stout heart of king 23. 17. the Lord will v. Tyre, she shall turn 24. +21. Lord shall v. upon the host of high ones Jer. 3. 16. neither shall they v. the ark of the Lord 5. 9. shall I not v. for these things? 29. 19 9. 6. 15. at time 1 v. then, they shall be cast down 9. +25. I will v. upon the unen of Anathoth 13. +21. will thou say when he shall v. on theo 14. 10. will remember iniquity and v. their sin, 15. 15. O Lord, thou knowest, remember and v. 15. 15. O. Lord, thou knowest, remember and v. 23. 2. I will v. on you the evil of your doings +34. I will v. upon that man and his house 25. +12. Hat I will v. upon the king of Babylon 27. 22. and there shall they be till I v them

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Jor 20.10.1 will s. you and perform my good word 32. 5. and there shall he be till 1 v. him 49.8, the time 1 will v. Esan #50.31. v. Babylon am. 4.22. he will v. thine iniquity. O Edom (i.e. 2, 13. I will v. on her the days of Baalim 8. 13. remember, now will he v. their sins, 9. 9. 8. 13. remember, now will be v. then shis, y. s. 4mos 3. 14. I will also v. the altars of Beth.el Z. vh. 2. 7 Lord shall v. and turn their captivity Uph. 2. 7 Lord shall v. and turn their captivity sech. 11.10, who shall not v. those that he cut off Let 11.10, who shall not v, those that he cut of $\pm v$, 7, 23, it came into his heart to v, his brethren 15.14, hath declared how God did v, the Gentiles 36. let us go again and v. our brethren in every fun. 1. 27. is this, to v. the fatherless and widows VISITATION.

VISITATION.

VISITATION.

VISITATION.

VISITATION.

VISITATION.

Visit they be visited after the v, of all men 5b 10, 12, thy v. hath preserved my spirit f_{2a} , 10, 3, what will ye do in the day of v.? f_{2a} , 8, 12, in time of their v, shall be cast down 10, 15, in the time of v, they shall perish, 51, 18, 11, 23. I will bring evil on the men of Auathoth,

even in the year of their v. 23.12. 48.44.
46.21, the time of their v. was come, 50.27.
50.+21, go up against the inhabitants of v. 10., 21. go up against the inhabitants of v. Hos. 9.7, the days of v. are come, I srard shall know Mrc. 7. 4. thy v. cometh, now shall be perplexity Luke 19, 44, thou knowest not the time of thy v. Pet. 2.12, they may glorify God in the day of v. VISITED.

VISITED.

Cen. 21. 1. and the Lord v. Sarah as he had said

Exod. 3. 16. saying, 1 have surely v. you

4. 31. they heard that the Lord had v. Israel

Num. 16. 29. if they be v. after visitation of all men

ndg. 15. 1. that Samson v. his wife with a kid

Ruth 1.6. she heard how the Lord had v. his people

1. Sam. 2. 21. the Lord v. Hannah, she conceived Ich 35, 15, now it is not so, he hath v, in his anger Psul. 17. 3. thou hast v. nie, thou hast tried me

Frov. 19. 23. he shall not be v. with evil la. 24. 22. after many days shall they be v. 26. 14. therefore hast thou v. and destroyed them 20. Lord, in trouble have they v. thee 29.6. thou shalt be v. of the Lord with thunder y. 0. 6. Jerusalem is the city to be v. oppression y. 2. ye scattered my flock and have not v. them Ezek. 38. 8. after man, days than shalt be v. Zech. 10. 3, the Lord of hour hath v. his flock

Mat. 25. 36. I was sick, ye v. me | 43. ye v. me not Luke 1. 68, he hath v. and redeemed his people 78, the day-spring from on high hath v. us 7. 16. saying, that God hath v. his people VISITEST.

Psal. 8. 4. son of man that thou v. him, Heb. 2. 6.

65. 9. thou v, the earth and waterest it, enrichest VISITEIII.

Iob 31. 14. when he v, what shall I answer bin?

VISITING.

Exod. 20. 5, v, the joignity of the fathers upon the children, 34, 7, Num. 14, 18, Deut. 5, 9, VOCATION.

Fph. 4. 1. 1 beseech that ye walk worthy of the v. VOICE.

By this word is not only understood the voice of a man or beast, but all other sorts of sounds, noises, or cries: And even thander has often the name of the voice of God green to ut. Pharaoh hegged of Moses to intreat the Isrd that there ought be no more mighty thunderings, in Hekrew, voices of God, Exod, 9, 28. Unin says, Hear attentively the noise of his voice. And in Psal, 29, the voice of the Lord is frequently put for thunder. To hear or to hearken to any one's voice, is to obey him. Exod, 15, 26, If thou with diligently hearken to the voice of the Lord thy God, I will put none of these diseases upon thee, which I have brought upon the Egyptians. Our Savinar says, that his sheep hear his which I have brought upon the Expylians. Our Saviour says, that his sheep hear his voice, and follow him; that is, they obey him, they depend upon his wimistry, and imitate his example, John 10. 27. The Sponse says, Cant. 2. 8. The roice of my heloved; I hear the voice of Christ, in the ministry of the word and motions of his Spirit.

To change the worce, Gal. 4. 20, I desire to change my voice. The apostle was forced to write somewhat roughly and sharply, as in chap. 3. ver. 1. Now he wishes to be present with the indiations, and to order matters so, that if possibility.

ver. 1. Now he wishes to be present with the Galatians, and to order matters so, that if possible, he might have occasion to rejoice with them and comfort them, instead of complaining of them and reproving them.

he daughter of the poice, called in Hebrey, Bath loss than the content of the poice, all of the poices and the second of the poices.

Bath-kol, was, as the Jewish writers say, a preternatural way in which God discovered his preternatival way in which con aisovered his will to them, after the word of prophecy had ceased in Israel. The generality of their tra-ditions, and the customs of their nation, are founded on this Path-kol. They presend that God revealed them to their elders, not by any orticulate prophecy, but by some secret suspina 662

tion, or hy some tradition, which they call the daughter of the voice. They pretend, that the daughter of the voice, is a voice from heaven, heard in an articulate manner, much after the same way as the voice which called young Samuel, when God revealed to him what was to befal the high-priest Eli and his family : God then called him three times with an articulate voice; and Samuel replied in the same manuer as he would Sumuel replied in the same manner as he would have answered a man, not knowing as yet how to distinguish the voice of God, 1 Sam. 3. 4, 5, &c. Or, 1 he daughter of the roice, resembles that which was uttered fr. m. the sametuary, when the Lord spake to Moses, or answered the kigh-priest, who consulted him by the Urim and Thummim. These two sorts of voices. twered the high-priest, who consulted aim by the Urim and Thummin. These two sorts of voices, were, as one may say, the mother of that other voice which succeeded them, and was called Bath.kol, daughter-torie, or daughter of the voice, because it was, as it were, the daughter of

this first voice.
The Bath-kol, as Dr. Prideaux shews, was a fan tasticul way of divination, invented by the Jews, like the Sories Virgiliana: among the heathens. For as with them the words first dipt at in the book of that port, was the oracle whereby they prognosticated those future exent whereby they prognesticated those Jutime events which they desired to be informed of; so were the lews, when they appealed to Bathkol, the nest words which they should hear from any one's month were the same oracle to them. It is said in the Talmud, that two Rabbine, defined to the them to be a supported by the transfer of the two Rabbine, defined to the two Rabbine, defined the tw is said in the Talmud, that two Radolin, de-sirous of visiting their friend Radoli Sannel, Doctor of Badylon, said one to another, let us follow the direction of Bath-kol; as they were passing by a school, they heard a young lad reading this passage of the first book of Sannel, chap. 25, ver. 1, And Sannel died. From chap. 25, ver. 1. And Samuel died. I'ven thence they concluded that Samuel was dead thence they concluded that Samuel was dead: The event justified what they had prognosticated, for they found that at that time Rubbi Samuel of Babylon had departed this life, These cannel and odd oracles were esteemed as voices

casual and odd oracles were esteemed as voices of God's appentiment.

Gen. 4. 10. the v. of tby brother's blond crieth of .9. ct. the v. is Jacob's v. but the hands are Esau's 99. 11. and Jacob lifted up his v. and wept 39. 15. when he heard that I lifted up my v. Erod. 4. 8. they will believe the v. of the latter sign 19. 19. Moses spake, God answered him by a v. 93. 21. beware of aim, obey his v. provoke not 24, 3. and all the people answered with one v. 32. 18. it is not the v. of them that shout Lev. 5. 1. If a soul hear the v. of swearing 24. 3, and all the people answered with one 3.

2. 18, it is not the r. of them that shout

Lev, 5. 1. if a soul hear the v. of swearing

Num, 14. 1, the congregation lifted up their v.

Beut, 4. 30. if thou shalt be obedient to his v.

8. 20. because ye would not be obedient to his r.

Josh. 6. 10, nor make any noise with your v.

Judz, 18. 3. they knew the v. of the Levue

1 Sam. 24. 16, is this thy v. my son David? 26. 17.

2 Sam. 22. 14. and the Most High uttered his v.

1K mgs 18.26. was no v. nor any that answered, 29.

+ 27. at noon Elijah said, cry with a great v.

19. 12. and after the fire a still small v.

19. 12. and after the fire a still small v.

2 K mgs 4. 31. there was no v. of oran, but horses tied

19. 22. against whom hast thou exalted thy v.

and lifted up thine eyes on high? Isa. 37. 23.

1 Chron. 15. 16. by lifting up the v. with joy

2 Chron. 24. +9. made a v. thro' Judah and Jerus.

Lata 1. +1. Cyrus caused a v. to pass through

Job 2. 12. Job's friends lifted up their : and wept 3.7. to be solitary, let no joyful v. come there 9.3.1. to be solitary, let no joyful v. come there 9.9. † 10. the v. of the nohles was hid 30. 31. my organ into the v. of them that weep 37. 4. a v. roareth, h. hundereth with the v. 5. God thundereth marvellously with his v. 3. Good thundereth marvellously with his v. 40. 9. or canst thou thunder with a v. like him? Psal. 18. 13. and the Highest gave his v. 26. 7. I may publish with the v. of thanksgiving 31. 22. thou heardest the v. of ony supplications 42. 4. I went to house of God with the v. of joy 41. 16. for the v. of him that accessed. 44. 16, for the v. of him that reproacheth 46, 6, he uttered his v. the earth melted 47. 1, shout unto God with the v. of triumph 66. 19, he hath attended to the v. of my prayer 68. 33. he sendeth out his r. and that a mighty v. 74. 23. forget not the v. of thine enemies 77. 1. I cried unto the Lord with my v. 142, 1 18. the v. of my thunder was in heaven 86. 6. attend to the v. of my supplications 93. 3. O Lord, the floods have lifted up their v.

98. 5. sing unto the Lord with the v. of a psalm 102. 5, sing unto the Lord with the v. of a paint 102. 5, by reason of the v. of my groaning 103. 20, hearkening to the v, of his word 104. 7, at v. of thy thunder they hasted away 104, 7, at v. of thy thunder they hasted away 118, 13, v. of rejoicing in tabernacles of righteous 141, 15, vice ear to my v. when 1 ery unto thee Prov. 1, 20 she uttereth her v. in the streets

Pray 2.3 if thou liftest up thy v. for understanding Proc. 2.3. it from littest up thy v. for miderstanding 5. 13. 1 have not obeyed the v. of my teachers 8. 1, doth not understanding put forth her v. 4. to you, O men, I call, or y v. is to sons of men 26. + 25. when he maketh his v. gracious Eccl. 5.3. a fool's v. is known by multitude of words 6.5.

Eccl. 5.3. a fool's vis known by multitude of words
6. wherefore should God be angry at thy v. /
10, 20, for a hird of the air shall carry the v.
12.4. he shall rise up at the v. of the hird
Cant. 2.8. the r. of my heloved, behold, he cometh
12, the v. of the turtle is heard in our land
5.2. it is the v. of my beloved that knocketh a, b, 4. posts moved at the v. of him that cried 13. 2. exalt the v, unto them, shake the hand 29. 4, thy v, be as one that hath a familiar spirit 30, 19, he practions to thee at the r, of thy cry
31, 4, the lion will not be afraid of their r,
40, 3, the r, of him that crieth in the wilderness,

Mat. 3. 3. Mark 1. 3. Luke 3. 1. 6. v. said, cry | 48. 20. with the v. of singing 50. 10. that obeyeth the v. of his servant 51.3. joy, thanksgiving, and the v. of onelody 52.8. with the v. together shall they sing

52. 8. with the x together shall they sing
65. 19. I will joy in my people, the x. of weeping
shall be no more heard in her, nor x. of crying
66. 6. a x, of noise, a x. from temple, a x. of Lord
Jer. 2. + 15. the young lions gave out their x.
4. 15. a x. declareth from Plan and publishedth
16. give out their x. neainst the cities of Judah
6. 23. their x. roareth like the sea, 50. 42.
7.34, the x. of mirth, x. of gladness, x. of the bridegroom, x. of bride, 16. 9. | 25, 10. | 33, 11.
8. 19. x. of the cry of the daughter of my people
10.13. when he utterted his x. there is a multitude

10.13, when he uttereth his v. there is a multitude of waters in the heavens, 51. 16.

25.36, a v, of the cry of shepberds and an howling 30, 19, and the v of them that make merry 31, 15, a v, was heard in Ramah, lamentation 131. 15. a v. was neard in transat, amendation of 6. saith the Lord, terrain thy v. from weeping 46, 22, the v. thereof shall go like a serpent 48. 3. a v. of crying shall be from Horonain 50. 28, the v. of theor that flee and escape 51.55. Lord hath destroyed out of her the great v. 1. 24. I heard as the v. of the Almighty 10.5. as the v. of Almighty God when he speaked.
23. 42. and a v. of a multitude being at ease
33.32. a lovely song of one that hath a pleasant r.

33.32. a lovely song of one that hath a pleasant r.
43.2. and his r. was like the noise of many waters,
not the earth shined with his glory,
Rev. 1. 15.

Dan. 4. 31. there fell a v. from heaven, saying
6. 20. he cried with a lamentable v. to Daniel
10. 6. v. of his words like the v. of a multitud
foct 2. 11. Lord shall utter his v. before his army
3. 16. shall utter his v. before his army
3. 16. shall utter his v. from Jerusalem, Anna 1. 2
Jonah 2. 9. 1 will sacrifice with v. of thanksquving
Nah. 2. 7. shall lead her as with the v. of doves
Nat. 3. 17. a v. from heaven, this is utybeloved Son in
whom I am well pleased, Mark 1.11. Luke 23. 2.
17. 5. a v. out of the cloud, this is my beloved Son in
whom I am well pleased, Mark 1.11. Luke 23. 2.
35. 36.

Another can were preserved and the problem 1. See that 1. 44. as soon as v. of thy salutation sounded John 1. 23. the v. of one crying in the wildern as 3. 29, repiceth because of the hridegroom's v. 10. 4. the sheep follow him, for they know his v. 5. for they know not the v. of strangers 12. 28. then came a v. saying, I have glorified it 30. this v. came not hecause of one, but for you 18. 37, he that is of the truth heareth my v. Jess 9. 7, hearing a v. but seeing no man 10. 13. came a v. saying, rise, Peter, kill and ent 15. and the v. spake unto him again, 11. 9. 12. 14. when she knew Peter's v. she opened unt 22, it is the v. of a god, and not of a man 19. 34. all with one v. cried, Great is Diana 24. 21, except it he for this one v. that I eved 26. 10. put to death, I gave my v. against them I Cor, 14. 11. if I know not the meaning of the v.

20. 10. put to neath, I gave my v. against them 1 Cor, 14. 11. if I know not the meaning of the v. 19. that hy my v. I might teach others also Gal. 4, 20. I desire now to change my v. I Thists, 4.16. Lord descend with v. of the arthangel Habe 19. Gil subsequent them chook the symbol. Heb. 12, 20, whose v. then shook the earth Heb. 12, 20, whose v, then shook the earth 2 Pet.1.17, there came a v, from the excellent glory 2, 16, the dnub ass speaking with man's r. Rev.; 12. I turned to see the v, that spake 16, 17, there came a great v, saying, it is done VOICE joined with hear.

VOICE joined with hear.

Gen. 4. 21. hear my v. ye wives of Lameeh
Dent. 4, 33. did ever people hear v. of God and live
36. out of heaven he toade thee to hear his v
5. 25. if we hear the v. of God, we shall die
33. 7. he said, hear Lord the v. of Judah
2 Sam. 19. 35. can I hear the v. of singing-one 1
22. 7. and he did hear my v. out of his temple
Job 3. 18. they hear not the v. of the oppressor
37. 2. hear attentively the noise of his v.
Faat, 5. 3, my v. shalt thou hear in the morning
27. 7. hear, O Lord, when I cry with my v. 48 2
{ 64. 1. | 119. 149. | 130. 2. 1 t49

Pant. 35.3. hear me, because of the v. of the enemy | Exek. 46.12, princes shall prepare a v. burnt-offering | Col. 2, 18 in a v. humility and wetshipping angels | 15.7, to-day if ye will hear his v. harden not your hearts as to the wildteness, Heb. 3, 7, 15. | Exek. 46.12 prepare offerings v. to the Lord

14.7. 2. 14. let me hour thy v. for sweet is thy v.

lea. 32. 9. hear my v. ye careless daughters 12. 9. 10, nor can nea hear the v. of the cattle Mat. 12. 19. neither shall any man hear his v. lohn 5. 25, the dead hear v. of Son of God, 28 10. 3. porter opens, and sheep hear his v. 16. 27. Rev. 3. 90, if any man hear ony v. and open dour See HEARD.

VOICE with hearden, hearkened Fen. 3. 17, because hast hearkened to v. of thy wife 10, 2, and Abram hearkened to the v. of Sarai 21, 12, in all Sarah hath said hearken to her v. Cred. 3, 18, and they shall hearken to thy v. 8. 1. behold, they will not hearken unto my v.

8. nor hearken to the v. of the first sign 9. if they will not hearken to the v. of the last sign 15. 26. if diligently hearken to the v. of the Lord 18. 19. hearken to ony v. I will give thee counsel

24. and Moses hearkened to the v. of Jethro \um, 14. 22. they have tempted me ten times and not hearkened to my v. Dent. 9. 23.

21. 3. the Lord hearkened to the v. of Israel

Deat. 1. 45, the Lord would not hearken to your v. 13, 18, when thou shalt hearken to the v. of Lord

13. 18, when thou shall hearken to the v. of Lord 15. 5. only if thou carefully hearken to the v. of the Lord thy God, 26, 17. | 28, 1, 2. | 30, 10, 28, 15. if thou will not hearken to the v. of Lord loss, 10. 14. the Lord hearkened to the v. of a man hide, 2. 20. this people have not hearkened to my v. 13. 9. and God hearkened to the v. of Manosah 20, 13. Benjamin would not hearken to v. of Israel 1 Sam. 2. 25, they hear kened not to v. of their father

1 Sam. 2. 25, they hearkened not to v. of their tather 8, 7. hearken to the v. of the people, 9, 22. 12. 1 I have hearkened to your v. in all ye said 19. 6. Saul hearkened to the v. of Jonathan 25.35. go in peace, see, I have hearkened to thy v. 28. 22. hearken thou to the v. of thy handmand 2 Sam. 12, 18. he would not hearken to our v. 13. 14. howbeit, he would not hearken to her v. 1 Fings 20, 25. Ben-hadad hearkened to their v. 1 Kings 10, 6, if ye will hearken to my v. hb 9, 16, not believe he had hearkened to my v. 34. 16. Act Delieve he had hearkened to my v. 34. 16. hearken to the v. of my vords Psol. 5. 2. hearken to the v. of my cry, my King 58. 5. will not hearken to the v. of charmers 81. 11. my people would not hearken to my v. 2ant. 8. 13. the companions hearken to thy v. fer. 18. 19. hearken to v. of them that contend

See LIFT, LORD, LOUD, OBEY, OBEYED, VOICES.

Erod. 9. + 23, that there be no more v. of God Luke 17, 13, the ten lepers lifted up their v.
23, 23, they were instant with loud r, that he might
be crucified, the v. of them and priests

prevailed

Acts 13. 27, because knew not the v. of the prophets 22. 22. they lift up their v. and said, away with 1 Cor. 14. 10. there are so many v. in the world Rev. 4. 5. out of the throne proceeded v. 10. 18. 8. 5. angel cast censer into earth and there were v.

13. woe, by reason of the other v. of the trumpet 10. 3. the seven thunders uttered their v. 4. 11. 15. and there were great v. in heaven 19. the temple was opened, and there were v.

VOID.

Gen. 1. 2. the earth was without form and v.

Num. 30. 19, but if her husband made theor v. 15.

Dent. 32, 28, they are a people v. of counsel

i Kings 22, 10, kings sat in a v. place, 2 Chr. 18, 9.

Neb. 5, +13, even thus be ye shaken out and v.

job 15, +4, makest v. fear and restraineth prayer

Psal. 89, 39, made v. the covenant of thy servant

iii. +10, consept them to wander in a v. place 173.1. 89. 39, made v. the covenant of thy servant 107. +40. causeth them to wander in a v. place 119. 126. for they have made v. thy law 120. 11. 12 v. of wisdom, despiseth his neighbour 15. +21. folly is joy to him that is v. of heart 16. +55. 11. my word shall not return to me v. Jer. 4. 23. the earth was without form and v. 19.7. I will make v, the counsel of Judah Nah. 2. 10. Nineveh is empty, v. and waste Nah. 2. 10. Niheveh is empty, v. and waste Actr 24. 16, to have a conscience v. of offence Rom. 1. + 28. gave them over to a oniod v. of judgm. 3, 31, do we then make v. the law through faith? 4. 14. if they of the law be heirs, faith is made v. t Cor. 9. 15. lest any should make my glorying v. Itt. 1. † 16. to every good work v. of judgment Sec UNDERSTANDING.

VOLUME,

Psal. 40. 7. then said 1, lo 1 come, io the v. of the book it is written of me, Heb. 10, 7.

book it is written of me, Heb. 10, 7. VOLUNTARY.

Ler. 1. 3. he shall offer it of his own v. will

7. 16. a v. offering shall be eaten the same day

G3

Ezek. 46, 10 prepare offerings v. to the Lord VOMIT.

Job 20, 15, he swallowed riches and shall r, them Job 20, 15, he swallower remes and Shall 1, upp Prov. 23, 8, the morsel easter thou shall v, upp 25, 16, left thou be filled with boney and v, it VOMIT. Prov. 26,11, as the dog returneth to his v, so a fool

lia. 19, 14, as a drunken man staggereth in his v. 28. 8, for all tables are full of v. and filthiness Jer. 48, 26. Moab also shall wallow in his v. 2 Pat. 2, 22, the dog is turned to his own v. again VOMITED.

Jonah 2. 10, the fish v. out lonah on dry land VOMITETH.

Lev. 18, 25, the land v. out her inhabitants

Is a promise made to God, of doing some good thing hereafter. The use of vows is observable in many places of scripture. When Jacob went into Mempotatina he wowed to God the tenth of his estate, and promised to offer it at liethel to the honour and service of God, Gen, 28, 20, 22. There are several laws for the regulation and due execution of vows. A man might devote himself, or his children to the Lord. and due execution of vows. A man might devote himself, or his children, to the Lord. Samnel was vowed and consecrated to the servere Sammer was vowed and consecrated to the service of the Lord, and was officed to him, to serve in the tubernacle, I Sam. 1.22, 28. If a man, or woman voiced themselves, or their children to the Lord, they were obliged to adhere strictly to his service, according to the conditions of the vow; if not, they were to be redeemed. The price for redeeming persons of such and such an age is particularly limited, Lev. 27, 2,3, &c. Only if the person was poor, and could not procure the sum limited, the press on your laws of the press of the procure of abilities.

f any one had vowed an animal that was clean, he had not the liberty of redeeming it, or of exchanging it, but was obliged to sacrifice it to etchanging it, out was obliged to sacrifice it to the Lord, or give it to the priest, according to the manner of his vow. If it was an un-cleun animal, and such as was not allowed to be sacrificed, the priest made valuation of it, and if the proprietor would redeem it, he added any ineproprieto noma reacon u, he adaes a sifth part to the value, by way of jonfest. They did the same in proportion, when the thing touced was a house or a field. See Lev. 27. 9, 10, &c. They could not devote the firstthey belonged to the Lord, Lev. 27. 26. What-soever was solemnly devoted to the Lord could

not be redeemed, of whatere nature or quality it uas, Lev. 27, 28. Concerning the vows of the Nazarites, See Nazarite.

The vows and promises of children were roid, except they were ratified, either by the express, or tacit consent of their parents. And it was the same with the vows of married it was the same with the vows of married women; they were of no validity, except they were confirmed by the express, or tacit consent of their hubands, Num. 30, 1, 2, 3, &c.

Under the New Testament, a vow is either gene-ral to all Christians, as that which is made at our baptism; or particular and special, as when we bind ourselves to a greater endeavour, to lenve tome sin, or perform some duty. A vow, as one observes, must be made deliberately and as one costices, must be made active usery and deteoutly, for a sudden passion makes not a vow; and we ought to vow nothing but what is in our power to perform. Some vows are of evil things to an evil end; such vows ought neither to be made nor kept; of this kind was the vow or curse which the Jews bound themselves under or curse which the Jews bound themselves under, who conspired to murder Paul, Acts 23, 12. Some vows are of good things in an evit monner, such moy be made, and ought to be kept of the end; thus, we may vow to give alm, but not to be seen of men. Other vows are of good things in a good manner; and such may be made, and ought to be performed. St. Paul made a vow either of Natarticular mercy, Acts 18, 18, But commentators are not agreed. 18. 18. But commentators are not agreed whether this be spoken of Paul, or of Agnila, who is mentioned in the same verse.

The performance of solenin vows is strictly enjoined us in scripture. Eccl. 5. 4, When thou vowest a vow unto God, defer not to pay it: Perform it while the sense of thy obligation fresh and strong upon thee, lest either thou seem to repent of thy promises, or lest delays and in denials and resolutions of morpeefformere. Softomon adds, For the Lord hath no pleasure to fools; that is, in hypocritical and perfidious persons, who, when they are in six tress, make liberal vows, and when the danger is past, neglect and break them, and so discover the highest folty, in thinking to mack and ec-cive the Alliseeing and Almighty God. More, ceive the All-seeing and Almighty God, Alore, speaks almost in the same words. Deut, 23, 21. When thou shalt vow a vow unto the Lord thy God, thou shalt not slack to pay it; for the Lord will surely require it of thee. The Psolmist in several places declares that he would pay his vows to the Lord, Psal. 22, 25. 1 66, 13

n. 28, 20, Jacob vowed a v. saying, 31, 13, Lev. 7. 16. if the sacrifice be a v. 22. 18, 21, 22. 23. but for a v. it shall not be accepted 27. 2. when a man shall make a singular v. Num. 6. 2. when a man shall vow 2 v. of a Na

5. the days of the v. | 21. according to the v. 3. the days of the v. || 21. according to the v.
 45. 3. or a sacrifice in performing a v. 8.
 21. I snael vowed a v. to the Lord, and said 30. 2. if a man vow a v. || 3. if a woman vow a v. 4. and her father hear her v. and hold his peace 9. every v. of a widow shall stand against her 13. every v. her husband may establish or make

Deut, 23, 18, not bring the price of a dog for a z 24, when thou shalt vow a v. not slack to pay it Judg. 11, 30. Jephthalt vowed a v. unto the Lord 39, who did with her according to his v. 1 Sam. 1. 11. Hannah vowed a v. and said, O Lord 21. Elkanah went up to offer to the Lord his v. 2 Sam. 15. 7. I pray thee let me go and pay my v. 8. for thy servant vowed a v, at Geshur in Syria Psal. 65, 1, to thee shall the v, be performed Psal, 65, 1, to thee shall the v. be verticined. Eccl. 5. 4, when thou vowest av. defer not to pay Isa, 19, 21, they shall vow a v. unto the Lord Acts 18, 18, having shorn his head, for h had a z

21. 23. we have four men which have a v. on them VOWS.

Lev. 22. 18. that will offer his oblation for all his v. 23. 38. beside your gifts and beside all your v. Num. 29. 39. these ye shall do beside your v. 30. 4. then all her v. shall stand, 7, 9, 11.

30.4. then all her v. shad stand, 7, 9, 11, 5. not any of her v. or bends shall stand, 8, 12, 14, then he established all her v. or bonds Deut. 12, 6. thither bring your v. 11, 17, 26. Jub 22, 27, and thou shalt pay thy v. Paul. 22, 25, 1 will pay my v. 66, 13, | 116, 14, 15, 50, 14, pay thy v. | 56, 12, thy v. are upoo me, 0 G, 61, 5, for thou, 0 God, hast heard my v. 8 lwill since praise that I maddaily neefform any a

8. I will sing praise that I may daily perform onyo. Prov. 7. 14. this day have 1 paid my v. 20. 25. it is a soare after v. to make equiry

31. 2. what my son? and what the son of my s. Jer. 44. 25. we will surely perform our v. Jonah 1. 16. the onen feared the Lord and made r. Nah. 1. 15. keep thy solemn feasts, perform thy v VOW.

Num. 6. 2. shall separate themselves to v. a vow Dent. 23.22. if forbear to v. shall be no sin in thee Psal. 76. 11. and v. and pay to the Lord your God Eccl. 5.5. better is it that thou shouldest not v. VOWED.

Gen. 28. 20. Jacob v. a vow, saying, 31. 13. Lev. 27. 8. according to his ability that v. shall priest Lev. 27 8. according to his ability that r. shall prices Num. 6. 21. the law of the Nazarites who hath v 21. 2. I srael v. a vow to the Lord and said 30. 6. if she had at all an husband when she r. 10, and if she v. in her husband's house Deut. 23. 23. shalt keep according as thou hast v Judg. 11. 30. Jephthah v. a vow unto the Lord Psal. 132. 2. and v. to the mighty God of Jacob Ecct. 5. 4. defer not, pay that which thou hast v Jonah 2. 9. I will pay that that I have v. VOWEST.

Eccl. 5. 4. wheo thou v. a vow. defer not to pay it

Eccl. 5,4. wheo thou v. a vow, defer not to pay it VOWETH.

VOWETH Mul. 1.14, who v. to the Lord a corrupt thing VOYAGE.

Asts 27. 10. I perceive this v. will be with hurt VULTURE,

A bird of prey, which was declared unclean, Lev. 11. 14. It is said that vultures feed upon human flesh; whence it was that she ancients placed them among birds of 11 omen. In Leviticus the Hebrew word for vulture is Doah of flying; but in Day 1.4. 13. vi. Roah of the same had the same and the same Iteorew word for vulture is Doan of Jiging; out in Deut. 14. 13, it is Roah, of seeing, because the vulture sees and smells her prey from far; hence it is said, that in Hieroglyphics, the vulture signifies sharpness of sight. Job speaks of the vulture, as having a very quick eye. Job 28. 7. There is a path which the vulture's eye hath not seen.

hath not seen. Lev. 11. 14. the v. and the kite after his kind shall oot be eaten, Deut. 14. 13 Job 48. 7. a path which the v. eye hath not seen Lsa. 34. 15. there shall the z assob egathered, every case with her mate

W

WAFER.

Exod, 29, 23, one u, out of the basket of the unlea vened bread that is before the Lord, Lev. 8.26. Vened bread that is before the Lord, 200,020 Num. 6, 19, one cake, one w, on hands of Nazariu WAFERS. Ered, 16, 31, manna, the taste of it was like w.

29. 2. and w. unleavened anointed with oil Lev. 2. 4 w. anointed with oil, 7. 12. Num. 6. 15. WAG.

br. 18.16. everyone that passeth by shallwhis head Lam. 2.15, w. their heads at daughter of Jerusalem

Lam, 2.15, w. their heads at daughter of Jerusalem Zeph.2.15. every one that passeth shall w. his hand WAGES,
30. 28, appoint me thy w. and I will give it 31. 7. your father changed my w. ten times, 41. 8, the speckled shall be thy w. then the cattle Lood. 2.9, ourse this child, I will give thee w., Lev. 19.13, w. of hired not abide with thee all night Lr, 22, 13, useth peiphour's service without w. ler. 22. 13. useth neighbour's service without w. zek. 29, 18, yet had he no w, nor his army 19, her spoil shall he the w. for his army 19. her spoil shall be the w. for his army Hag, 1, 6, earneth w. to put into a hag with holes Mat, 3, 5, that oppress the hireling in his w, l whe 3, 14, and be content with your w. khn 4, 36, and he that reapeth receiveth w. Rom. 6, 23, for the w. of sin is death, but gift of G. 2 Cor. 11.8. taking w. of them to do you service 2 Pet. 2.15. Balaam loved the w. of unrighteousness

WAGGING.

Mat. 27. 39. and they that passed by reviled him w, their heads, Mark 15. 29.

their heads, Mark 15, 2
WAGGON.
Num. 7. 3. brought a w. for two of the princes
WAGGONS.
Gen. 45. 19, take you w. out of Egypt, 21.
27. when Jacob saw the w. Joseph had sent
Num. 7. 7, two w. four oven to sons of Gershon
8. four w. and eight oxen to the sons of Merari ...zet. 23. 34. they shall come against thee with w WAIL.

Ezek, 32, 18, w, for the multitude of Egypt Mic. 1, 8, therefore I will w, and howl, go stript Ker 1, 7, all kindreds of the earth shall w, for him WAILED.

Mark 5. 38, he seeth them that wept and w. greatly WAILING.

Esth. 4. 3. whither his decree came there was w. Jer. 9. 10. for the mountains will I take up w. 18. let them take up a w, for us that our eyes 19, for a voice of w, is heard out of Zion

20. Oye womeo, teach your daughters w.
Ezek, 7, 11, neither shall there be w. for them
27, 31, they shall weep for thee with bitter w.
dmos 5, 16, w. shall be in all streets and say alas,
alas I such as are skilful of lamentation to w.

17. and in all vineyards shall be w. for I will pass Mic, 1.8. I will make a w, like the dragons Mat. 13.42 there shall be w. and gnashing teeth, 50. Rev. 18. 15. the merchants stand afar off, w. 19. WAIT

Num. 35, 20, if he hurl at him by laying of w. 22, or east on him any thing without laying w. Jer. 9, 8, hut io his heart he layeth his w. WAIT.

WA1 [7].

Num, 3.10. A aron and sons shall w. on their priests' office, 8. 24.1 Chron. 23.28.2 Chr. 5.11. | 13.10. Kings 6.33. should I w. for the Lord any longer f. bab 3. † 21. which w. for death but it cometh not 14. 14. of my time I will w. till my change come 17. 13. if I w. the grave is ory house

Ps. 25.3. let none that w. on thee be ashamed, (i) 6.

 2.9.3, let none that w on thee be ashamed. (9) 6.
 5.art God of salvation, on thee do 1 w all the day
 2.1. let integrity preserve me, for 1 w. on thee
 2.1. let integrity preserve me, for 1 w. on thee
 2.1. let w. on the Lord, 37, 34, Prov. 20, 22,
 3.7. m. patiently || 52. 9. 1 will w. on thy name
 9. that w. on the Lord shall inherit the earth
 8. +15. for in thee, 0 Lord, do 1 w. thou wilt
 7. Lord, what w. I for ? || 62.5. w.only on God 50.6. they mark my steps when they w for my soul 50.9. 9. because of his strength will I w, upon thee

(3) y, because of misstrength will I w, upon thee 19.3, mine eyes fail while I w, for my God 104, 47, these all w, upon thee, 145, 15. 123, 4, so our eyes w, on the Lord our God 130, 5, I w, for the Lord, my soul doth w, so, 8, 17, I will w, on the Lord who hideth his face 30, 18, therefore will the Lord who hideth his face 30, 18, therefore will the Lord who hideth his face

8a. 8. 17. 1 will w. on the Lord who hideth his face
 8b. therefore will the Lord w. to be gracious to you, blessed are all they that w. for bim
 40.31. they that w. on L. shall renew their strength
 4c. 4. the isles shall w. for his law
 4d. 23. shall oot be ashaud that w. for me
 5a. and the isles shall w. upon me

50. 9 we w. for light, but behold obscurity 50. 9, surely the isles shall w for one 12 for 14. 22, therefore we will w, upon thee Lam. 3, 25. Lord is good to them that w, for him 26, it is good that a man hope and quietly w, 664.

Hos. 6. 9. as troops of roblers w for a man 12. 0. keep mercy and w. on thy God continually Mic. 7. 7. 1 will w. for the God of my salvation Hab. 23. though vision tarry w. for it, it will come Zeph. 3. 8. therefore w. ye upon me, saith the Lord Mark 3. 9. that a small ship would w, on him Mark 3, 9, that a small ship would w, on him Loke 12, 36, like onto men that w, for their Lord lets 1, 4, but w, for the promise of the Father Rom. 8, 25, then do we with patience w, for it 12, 7, or ministry, let us w, on our ministering 1 Cor. 9, 13, which w, at the altar are partakers Gal. 5, 5, we through the Spirit w, for the hope 1 Thess. 1, 10, and to w, for his Son from heaven See LAY, LAID, LIARS, WALLED.

Gen. 49. 18. I have w. for thy salvation, O Lord 1 Kings 20. 38, the prophet w. for king by the way 2 Kings 5, 2, a little maid w. on Naaman's wife 1 Chron. 6, 32, and then they w, on their office, 33, 9,18, porters that w. in king's gate, 2 Chron. 35,15, 2 Chron. 7. 6. and the priests w. on their offices Neh. 12, 44, for the priests and Levites that w.

Neh. 12, 44, for the priests and Levites that w. Jub 6. 19, the companies of Sheba w. for them 15, 22, and he is w. for of the sword 29, 21, to me men gave ear, w. and kept silence 23, and they w. for me as for the rain 30, 26, and when 1 w, for light darkness came 32, 4, now Elinh had w, till Job had spoken Psad. 40, 1, 1 w, patiently for the Lord, he heard 106, 13, forget his works, they w, not for counsel 110, 105, the wicked have w for me to destroy me 119, 95, the wicked have w, for me to destroy me Isa. 25, 9, this is our God, we have w, for him 26. 8. in way of thy judgments have we w. for thee 33. 2. be gracious unto us, we have w. for thee Ezek. 19.5. she saw that she had w. and her hope lost

Mic. 1.12 for the inhabitants of Maroth w.carefully Merk 15. 43. Joseph of Arimathea, who also w. for the kingdom of G. craved body of Jesus, Luke 23. 51.

Acts 10. 7. Cornelius called a soldier that w.on him 24. Coroclius w. for Peter and certain brethren 17.16. while Paul w, for them his spirit was stirred 1 Pet 3.20. long-suffering of God w, in days of Noah

WAITETH.

WAITETH.

Job24.15.the eye of the adulterer w. for the twilight Psal.33.40. our soul w. for Ld. our help and shield 62. 1, truly my soul w. apon God, 130. 6. 65. 1, praise w. for thee, O God of Zion Piere, 27. 10, he that w. on his master be honoured La. 64. 4, he hath prepared for him that w. for him Dan.12.12. blessed that w. and cometh to 1335 days Mic. 5.7. as showers that w. not for the sons of me Rom. 6. 19, w. for manifestation of the sons of God Law. 5. 7, the bushandman w for the precious fruit Jam. 5. 7. the husbandman w, for the precious fruit WA1 IING.

Num. 8. 25. from the age of 50 years shall cease w. Prov. 8. 34. w. at gates, w. at posts of my doors Luke 2. 25. Simeon w. for the consolation of Israel John 5. 3. folk w, for the moving of the water Rom, 8.23, we ourselves groan, w, for the adoption 1 Cor. 1. 7. w. for coming of our Lord Jesus Christ 2 Thess. 3, 5. and ioto the patient w. for Christ WAKE.

WAKE.

Psal. 139. 18. when I w. I an still with thee

Jer. 51, 39, u.ay sleep a perpetual sleep and not w.

Juel 3, 9, prepare war, w. up the mighty men

I Thess. 5, 10, whether we w. or sleep live with him

WAKED.

Zech. 4, 1, the angel came again and w. me

WAKENED.

Jvel 3, 12, let heathen be w, and come up to valley Zech. 4.1. as a man that is w, out of his sleep WAKENETH.

Isa. 50. 4. to speak in season, he w. morning by morning, he w. mioe ear to hear as the learned WAKETH.

Psal, 127.1, except Lord keep watchmen w, in vain Cant. 5.2. I sleep but my heart w, voice of beloved WAKING.

Psal.77.4, thou holdest mine eyes w. I am troubled WALK.

WAIK.

On walk is one of the actions of the body that denotes motion from one place to another, and is often used in scripture, for the conversation or manner of life, Rom. 6, 4. Eph. 4, 1, 17.

To walk in darkness, 1 John 1, 6, 7, is to live in a course of ignorance, error, and sin j, and to walk in the light, is to live in the ways of truth and holiness. To walk by faith, 2 Con. 5, 7, is to rely upon Christ for Sackatation, and to live in the firm belief that the gromises of the word will be fulfilled and accomplished. To walk through the fire, Isa, 43, 2, is to be exercised with many afflictions. To walk after the flesh, Rom. 8, 1, is to be guided by the send with many afflictions. To walk after flesh, Rom. 8. 1. is to be guided by the senthe nest, 100n, 6. 1, 15 to be guided by the sen-sual appetite, and the principles or dutates of 11, 9, if any man w. in the day, he stumbleth not corrup, nature. To walk in the firsh, 2 Cor. 10, if a man w. in the many, he stumbleth 10, 3, is to live actural life, that is subject to many infirmities and calameters. 10 walk with 6.4 even so we should w. in newnest of Lie

God, Gen. 5. 21. is to live in sweet communion with God, having a lively sense of his presence: with God, having a lively sense of his presence and endeavouring above all things to please him, and to be approved and accepted of him. I'm walk after the Spirit, Ross. 8. 1, is to be left To walk after the Spirit, Ross. 8. 1, is to be left and guided by his counsels and morions, to regulate and order our whole conversation according to the walk and discounter of the left and order our whole conversation according to the rule and direction of God's word and

Gen. 24, 40, the Lord before whom 1 20, will send 48, 15. God before whom my fathers did w. bles. Exod. 16. 4, whether they will w. in my law or no Exod. 10. 4, whether they will to in my law or no 18, 20, shew them the way wherein they must w. 21, 19, if he w. abroad, he that smote shall be quoteen, 18, 3, nor shall w. in their ordinances, 20, 23, 26, 3, if ye w. in my statutes and keep my command, 1 Kings 0, 12, Exck, 33, 15, Zech, 3, 7, 12, 1 will w. among you, and will be your God.

21. if ye w. contrary to me I will bring, 23, 27, 24, then will I w. contrary to you and punish, 28, Dem. 5.33, you shall w. m. all the ways of the Load that ye may live, 13, 4, 1, 28, 9, Lzek, 37, 24.

8. 19. if ye w. after other gods ye shad perish C9. 19, tho' I w. in the imagication of my heart Josh. 22, 5, take diligent heed to w. in all his way Judg. 5. 10. speak, ye that w. by the way
1 Sam, 2.30, thy house should w. before me for ever

1 Sam, 2.30, thy house should w, before me for ever 35, he shall w, before mine anointed for ever 8.5, thou art old, thy sons w, not in thy ways
1 Atags 3.14, if thou wilt w, to keep my commandments as thy father David did w, 8, 25,] y, 4, [11, 38, 2 Chron, 7, 17, 8, 23, who keepest covenant with thy servants that w, before thee with all their heart, 2 Chr. 6, 11, 26

w. nerore thee with all their neart, 2 Chr. 0. 11, 36. teach them the good way wherein they should w. and give rain on thy land, 2 Chron. 6. 27. Psul. 12.8. the wicked w. on every side when vilest 23. 4. tho' I w. thro' the valley of shadow of dead 20. 11, but as for me, I will w. in mine integrity 56. 13. that I may w. before God in light of living 8.5. they know not than we may be dead with the weak of the weak of the state of t 50. 15. that I may w. netter God in figure 7. 1. 28. 5. they know not, they w. on in darkness 44. 11, withhold no good from them w. uprightly 46. 11, teach me, O. Lord, I will w. in thy truth 89. 15. they shall w. in light of thy countenance

30. if his children w, not in my judgments 101. 2. I will w, in my house with a perfect heart

115. 7, feet nave they, but they w, not 116. 9, I will w, before the Lord in land of living 110. 3, they do no inquity, they w, m has ways 45. I will w, at liberty, for I seek thy precepts 138.7, the? I wait midst of trouble, thou will revive 113. 11. 143.8, cause me to know way wherein I should w. Prov. 2.7. he is a buckler to them that w. uprightly

20. that thou mayest w in the way of good men 3.23. then shalt thou w, in thy way safely 1.3. 2. 3, we will w. in his paths, 1.7. 4. 2. 5. O Jacob, let us w in the light of the Lord 3.16. they w, with stretched forth pecks.

8, 11, that I should not w, in the way of this people 35, 9, but the redeemed shall w, there 35. 9. but the redeemed shall w. there
40. 31, they that wait on Id, shall w. and oot faint
42. 5, that giveth spirit to them that w. therew
44. for they would oot w. in his ways nor obedient
59. 9, wait for brightness, but we w. in darkness
ler. 3, 17, nor w. after imagination of their heart
19. the brightness of Laddachtall we with brown

18. the house of Judah shall w, with Israel 6. 16, but they said, we will not w, therein

0. 10. but they said, we will not w. therein 7. 6. if ye w., not after other gods to your burt 9. will ye w. after other gods whom ye know not? 9. 4. every neighbour will w. with slanders 13. 10. this evil people, which w. in magniation of their heart, and w. after other gods, 16.12. 18.12. 23. 14. they commit adultery, and w. in lies 42. 3. God may shew us way wherein we may w. Jew. 5.18. You is described by forces w. house. Lam. 5. 18. Zion is desolate, the foxes w. upon it Lam. 5. 18. Zion is desolate, the loxes w upon it Ezck. 11. 20. that they may w, in my statutes 37. 24. they shall w. in my judgments and statutes Dan. 4. 37. those that w, in pride he is able to abase Hor. 11. 10. shall w. after the Lord, rour like a line 14. 9. ways of Lord right, the just shall w. in them Jud 28. they shall w. every one in his path

Amos 3.3, can two w, together except they be agreed M_{1C} , 4.5, every one will w, to name of his God, and Mic. 4.5, every one will w, to name of his cool, and we will w, in the name of the Lord our tiod 6, 16, and ye w, in the counsels of Omri and Ahab Hab, 3, 15, thou fidst w, thro' the sea, with horse Zeph, 1, 17, that they shall w, like blind men Zech, 6, 7, they ought w, to and fro through earth 10, 10, they hall w, to and from in the party. 10, 12, they shall w, up and down in his name Mat, 11, 5, the lame w, lepers cleaned, Lake 7, V2, Mark 7, 5, why w, not thy disciples according to Luke 11.44, men that w. over them, are not aware 13.33. I must w. to-day and to-morrow and day 24.17, what communications as ye w, and are sad? John 7. 1. for Jesus would not w. in Jewry

8. 12. shall not w_* in darkness but have light of life

10, 3, tho' we w, in the flesh, not war after the flesh (ial, 6, 16, as many as w. according to this rule byh, 2, 10, God hath ordained we should w. in then 1, that ye w. worthy of the vocation wherewith that ye w. not as other Gentiles in vanity

5. 15. see then that ye w. circumspectly, not as fo

3.13. See then that ye w, errenmspectry, not as tools Phil. 3.17. brethren, mark them which w. so 18. many w. of whom I told you, and tell weeping Col. 1. 10. that ye might w, worthy of the Lord unto all pleasing, being fruitful, 1 Thess, 2, 12. unto air pleasing, being truttur, T. Thess, V. 12.

1. Thess, 4.12. ye may w, honestly to those without 8. Thess, 3.11, some which w, among you disorderly 2.12e. 2.10. but chiefly them that w, after the fiesh 1. John 1.6, if say we have fellowship, and w, in dark

1 John 1.0. It say we have fettowship, and w.n.t dark.
7. but if we w. in the light as he is in the light
2 John 6. w. after his commandments, as ye have
heard from the beginning ye should w. in it
3 John 4. to hear that my children w. in the truth
Jude 18 mockers should w. after their ungodly lusts

Fig. 3. 4, and they shall w, with me in white 4 20, idols that cannot see, nor hear, nor w, 15.15, blessed is he that watcheth, lest he w, naked 91, 24, the nations shall w, in the light of the city

13.15. blessed is he that watereth, test new. hake 91, 2), the nations shall w in the light of the city WALK, Imperatively.

Gen. 13. 17. arise, n. through the land, Josh. 18. 8. 17. 1. Almighty God, w. before me, and be perfect Prod. 48. 19. w. about Zion and go round about her Prov. 1. 15. my soo, w. not in the way with them Ixel. 11. 9, w. in the ways of thy heart and eyes 15x. 2, 5. 0. Jacob, let us w. in the sight of the Lord 30. 21. a voice saying, this is the way, w. ye in it 50. 11. w. in the light of your fire and in sparks 19. 6. 16. ask, where is the good way, w. therein 25. go not forth into fields, nor w. by the way 7. 23. w. ye in all the ways 1 commanded you Fzek. 20. 18. w. ye not in statutes of your fathers. Zech. 6. 7. they might w. to and fro thro' the earth Matt. 9. 5. or to say, rise and w. Mark 9. 5. or to say, rise and w. Mark 9. Luke 5. John 12.23. w. while ye have the light, lest darkness Rom. 13. 13. let us w. honestly as in the day

John 12.23. w. while ye have the light, lest darknes Rwm, 13. 13. let us w. honestly as in the day 1 Cvr. 7. 17. as Lord called every one, so let him w Gal. 5. 16. w. in the Spirit, and not fulfil lusts, 25. Fph. 5.2. w. in love | 8. w. as children of light Phil. 3.16. let us w. by the same rule and mind same Col. 2. 6. as ye have received Christ, so w. in him 4. 5. w. in wisdom toward them that are without

To WALK.

To WALK.

Lev. 18.4. to w.in my ordinances, for 1 am the Lord Deut. 8, 6, to w. in his ways, and fear him, 10, 12, 11, 22, 13, 5, 19, 9, 26, 17, 130, 16, Loth. 22, 5, Judg. 2, 22, 1 Kings 2, 3, 18, 58, 2 Chron. 6, 31, 1 Kings 2, 4, take head to w. before me in truth 8, 61, heart perfect, to w. in 1/25 statutes, Ez. 36, 27, 16, 31, a light thing to w. in the sins of Jeroboam 2 Kings 10, 31, Jehu took no head to w. in law of L. 33, 3 [wish made 2, overant to w. after the Lord 23, 3 [wish made 2, overant to w. after the Lord 23, 3 [wish made 2, overant to w. after the Lord 23, 3 [wish made 2, overant to w. after the Lord 24, 25, 3 [wish made 2, overant to w. after the Lord 24, 3 [wish made 2, overant to w. after the

23.3. Josiah made a covenant to w. after the Lord to keep his commandments, 2 Chron. 34. 31. 2 Chron. 6.16. that children take beed to w. in my law Webson, 0.16, that children take beed to w. in my law Neh. 5. 9. ought ye not to w. in the fear of God' 10.29, they entered into an oath to w. in God's law Prol. 78. 10. they refused to w. in his law Prov. 2. 13. leave right to w. in ways of darkness Eccl. 6. 8. poor that knoweth to w. before the living Jer. 18. 15. to w. in paths, in a way not cast up 96. 4. if ye will not hearken to w. in a straight way 31. 9. I will cause them to w. in a straight way Ecck. 36. 18. I, will cause men to w. unon you

. 12. I will cause men to w. upon you

Ezek. 36. 12. I will cause men to w, upon you Dun. 9. 10. nor have we obeyed to w. in his laws Mic. 6. 8. and to w, humbly with thy God Hab. 3. 19. he will make me to w. oo high places Zech. 1. 10. whom Lord hath sent to w. to and fro 3.7. will give places to w. among these that stand by Mat. 15. 31. saw the lame to w. they glorified God Luke 20. 40. the scribes desire to w. in long robes details 3. 24. as though we had made this man to w. clets 3. 12. as though we had made this man to w. 14.16. suffered all nations to w. in their own way 1. 21. to circumcise, nor to w. after their customs 1 Thess. 4.1. how you ought to w. and to please God 1 John 2.6, ought himself so to w. as be walked WALKED.

Gen. 5. 24. Epoch w. with God, and was not, 22. 6. 9. Noah was a just man, and w. with God Fxod. 14.29. Israel w. upon the dry land in the sea Let . 26. 40, that also they have w, contrary to me Josh, 5. 6. Israel w, forty years in the wilderness Jadg, 2. 17. torned out of the way their fathers w, in 5. 6. in days of Jael the travellers w, thro'by-paths

5. 0. in days of Jael the travellers w. thro'by-paths 11. 16. when Israel w. through the wilderness 1 Sam. B. 3. Samuel's sons w. not in his ways 2 Sam. 2. 29. Abner and his men w. all that night 11. 2. David w. on the roof of the king's house Kings 8.25-that they walk hef. me as thou has. w. 4 as David thy father w. 2 Chron. 6.10. [7.17. 11. 33. have not w. in my ways, to do right in my eyes, Err4. 5. 0,7. [11. 12. [20. 13, 16. 21.]

2 Kings 4.35 he returned, and win house to and fro 17.8. Hoshea w, in the statutes of the heathen

17. 8. Hoshea w. in the statutes of the heatners of Judah kept not commands of Lord, but w in statutes of Israel which they made, 2 Chr. 21.13.
21. 22. Amon forsook the Lord, and w. not in way of Lord, Jer. 9.13. | 32. 23. | 44. 10, 23.
22. 2 Josiah w. in the ways of David, 2 Chr. 31. 2.

2 Chr.11.17. for three years they w. io way of Day. 21. 12. hast not w, in the ways of Jehoshaphat J_{vb} 29. 3, when by this light I w, thro' darkness 3.1.7 if mine heart w. after nine eyes, and any blot Psal, 55. 14, we w. to the house of God in company 81.1C to hearts' lusts, they w. in their own connects

81.1.5, to hearts' lusts, they w. in their own conducts 13.0 that I srael had w. in my ways!
142.3. in the way! w. have they laid a snare lsa. 9.2, people that w. in darkness seen great light 20.3.as my servant I saiah hath w. naked for a sign Jer. 2.5. that they have w. after vanity, 8.7, 24, but w. in counsels of their evil heart, 11.8, 8.2. after whom they have w. 9. 14. [16.11.

6. c. atter women they nave ie, 9, 14, 1 to, 11.

Ezek, 16, 47, yet hast not thou w. after their ways
18, 9, hath is, in my statutes and judgments, 17.

23, 31, thou hast w. in the way of thy sister
28, 14, hast w. in the midst of the stones of fire Amos 2, 4, after the way which their fathers w. Nah. 2, 11, where the hon, even the old lion, w. Zech. 1, 11, we have w. to and fro through earth, 6, 7 Mat. 3.14, what profit that we have w. mournfully Mark 5.42, straightway the damsel arose and w, 15.12. Jesus appeared to two of them as they w. John 6. 66, many disciples w, no more with him 11, 54, Jesus w, no more openly among the Jews Acts 3, 8, and he leaping up, stood and w, 14, 10, 14.8. a cripple from the womb, who never had w. 2 Cor. 10 2, who think as if we w. according to flesh 12. 18. did Titus make gain of you? w. we not in the same spirit? w. we not in the same steps?

Gal. 2. 14. but when I saw thee w. not uprightly Fph, 2. 2. wherein in time past ye w. Col. 3. 7. 1 Pet. 4. 3. when we w. in lasciviousness, in lusts

1 Fet. 4. 3. when we w. in laserviousness, in lusts

He WALKED.

1 Kings 3. 6. to David, as he w. before thee in truth

15.3. A hijam w, in all the sius of his father, which
he had done before him, 2 Kings 21. 21.

15. 26. for he w. in all the ways of Jeroboam

22. 43. he w. in all the ways of As, 2 Chr. 20.32.

Kings 8. 18, and he w. in the ways of the kings of
Lyzael 16. 3. 2 Chron. 21. 6 1 20. 0

2 Aings 8, 18, and he w. in the ways of the Angs of Israel, 16, 3, 2 Chron. 21, 6, 28, 2, 27, and he w, in the way of the kings of Israel as did the house of Ahab, 2 Chron. 22, 3, 5, 2 Chron. 17, 3, he w, in the first ways of David Dan. 4.29. Nebuchado, w, in the palace of Babylon Dan. 4-29. Nemechand. w., in the parace of Davyton
Hos. 5. 11. he willingly w., after the commandment
Mal. 2. 6. he w. with me in peace and equity
Mat. 14. 29. Peter w. on the water to go to Jesus
1 John 2. 6. ought himself to walk even as he w.
I have WALKED.

1 John 2. 6, ought himself to walk even as he w. I have WALKED.

Lev. 26, 41, and that I have w. contrary to them 1 Sam, 12, 2, I have w. before you from childhood 2 Sam, 7, 6, I have w. io a tent and tabernacle 7, in all places wherein I have w. with Israel 2 Kings 20, 3, remember how I have w. before thee Job 31, 5, if I have w. with vanity or foot basted Psal, 26, 1, judge ue, for I have w. in my integrity 26, 3, and I have w. in thy tuth, 1sa, 38, 3, WALKEDST.

John 21, 18, when young, w. whither thou wouldest WALKEST.

Dent, 6, 7, shalt talk of them when thou w. 11, 19. 1 Kings 2.42.on the day thou w abroad any whither Isa. 42. 2. wheo thou w thro' the fire oot be burnt clets 21.24, thou thyself w. orderly and keepest law Rom. 14.15, if brother grieved now w.not charitably 3 John 3, truth in thee even as thou w. in the truth WALKETH.

Gen. 24. 65, what man is this that w. in the field? Deut. 23. 14. Lord thy God w. in midst of the camp 1 Sam. 12. 2. behold, the king w. before you Job 18. 8, he is cast into a net, and he w. on a snare 22. 14. he w. in the circuit of heaveo

34. 8. goeth in company, and w, with wicked men Psal. 1. 1. blessed that w, not in counsel of ungodly 15. 2. he that w. uprightly shall dwell in holy hill 39. 6. surely every man w. in a vain shew 73. 9. and their tongue w. through the earth 91. 6. nor for the pestilence that w. in darkness 101. 6. he that w. in a perfect way shall serve me 104. 3. who w. upon the wings of the wind 128. 1. blessed is every one that w. in his ways Prov. 6. 12. a wicked man w. with a froward mouth 10. 9. he that w. uprightly w. surely, 28. 18. 13. 20. he that w. uprightly w. surely, 28. 18. 14. 2. he that w. in uprightness feareth the Lord 15. 21. a man of understanding w. uprightly 19. 1. better is poor that w. in integrity, 28. 6. 20. 7. just man w. in his integrity, children blessed 15. 2. he that w. uprightly shall dwell in holy hill

Rom. 8. 1. who w. not after flesh, but after Spirit. 4. 1 Kings 15 26, he w.in the way of his father, 22.52. Prov. 28 26, whoso w. wisely, he shall be delive. of 34. Baasha did evil in such to Lord and w. in way Eccl. 2. 14. but the fool w. in darkness, I perceived of Jeroboan, 16, 2. 2 Kings 13. 6. 17. 22. 10. 3. when he that is a fool w. by the way in the field of Jeroboan, 16, 2. 2 Kings 13. 6. 17. 22. 10. 3. When he that is a fool w. by the way in the field of Jeroboan in the field of Je 50, 10, that w. in darkness and liath no light 05. 2. which w, in a way that was not good Jer. 10.23, it is not in man that w, to direct his steps or. 10.23, it is not it man in at w. to direct his steps 23, 17, that w. after the imagination of his heart Ezek, 11. 21, heart w. after their detestable things Mic. 2.7, my words do good to him that w. uprightly Mat 12, 43, when the unclean spirit is gone out, he w, three dry places, seeking rest, Luke 11, 23, Luke 12, 25, by the transport of depth of the parents of the property of the property

John 12, 35, he that w. in darkness knoweth not 2 Thess, 3.6, withdr, from brother that w. disorderly 1 Pet. 5.8, devil w. about seeking whom he may dev. 1 John 2. 11, who hateth his brother, w. in darkness Rev. 2.1.w.in midst of the seven golden candlestick
WALKING.

Gen. 3.8, they heard the voice of Lord w. in garden Deut. 2.7, Lord knoweth thy w. thro' wilderness 1 Amgs 3. 3. Solomon loved the Lord, w. as David 16. 19. Zimri w, in the way of Jeroboam Job 1.7. from w, up and down in the earth, 2. 2 31.26, or beheld the moon w. io brightness Let 1.0. 3. It have seen princes w, as servants 1aa, 3. 16, bangbry, w, and mincing as they go 20. 2, and he did so, w, naked and bare-loot 57. 2, shall rest, each one w, in his uprightness

Jer. 6. 28. all grievous revolters, w. with slanders Dan. 3, 25, 1 see four men loose w, in the fire

Mic. 2.11, if a man w. in spirit and falsehood do lie Mat. 14.25. Jesus went to them w. on the sea 20. saw him w. on sea were troubled, Mark 6.48 Mark B. 24, blind man said, I see men as trees w. Luke 1. 6, w. in all the commandments blameless Acts 3.8. lame man w. leaping, and praising God, 9 9. 31, were edified, w, in the fear of the Lord 2 Cor. 4.2 not w, in craftiness, nor bandling word 2 Cor. 4.2 not w, in craftiness, nor bandling word 2 Pert. 3. 3, cooffers w, after their lusts, Jude 10. 2 John 4, that I found thy children w, in truth WALL.

Gen. 49, 6, in their self-will they digged down a w

22, a bough whose branches run over the w. Exod. 14, 22, and the waters were a w. to them Lev. 14, 37, if plague in sight lower than the w. Num.22.24.a w.being on this side, a w. on that side 25. the ass crushed Balaam's foot against the w. Josh. 2. 15. for Rahah dwelt upon the town-w. 0. 5. the w. of the city shall fall down flat, 20. 1 Sam. 18. 11. I will smite David to the w. 19. 10. 20. 25, and the king sat upon his seat by the w. 25. 16, they were a w, to us both by night and day 22. if I leave by the morning light any that pisseth against the w. 34. I Kings 14. 10, | 16. 11. | 21. 21. 2 Kings 9 8. |
31. 10. and they fasteced Saul's body to the w. | 35. 10. In the word of the word o

Sam. 11.20. knew ye not they would shoot from w. 2 Sam, 11, 20, knew ye not they would shoot from w.
21, millstone from the w. why went ye oigh the w.
20, 15, the people battered the w. to throw it down
21, behold, his head shall be thrown over the w.
22, 30, by my G, have leaped over a w. Psal, 18, 29,
1 Kings 4, 33, to the hyssop that springs out of the w
20, 30, a w. fell upon 27,000 of the men left
21, 23, the dogs shall eat Jezebel by w. of Jezreel
24, kngs 3, 27, offered him for burnt-effering on w.
4, 10, let us make a little chamber on the w.
6, 26 the king of 1 stray was passing by on the w. 6. 26. the king of 1 srael was passing by on the ω . 9. 33. Jezebel's blood was sprinkled on the ω . 18.26. talk not in the Jews' language in ears of the

people that are on the w. Isu. 36. 11. 20. 2. then Hezekiah turned his face to the w. and prayed to the Lord, saying, Iso. 38. 2. 2 Chron. 25. 23. Joash brake down the w. of Jerus. 2 Chron. 25. 23. Joash brake down the w. of Jerus. 36. 19. Nebuchaduczar brake down the w. Esra 5.3. who hath commanded you to make this w. f. 9. 9. to give us a w. io Judah and Jerusalem Neh. 1. 3. the w. of Jerusalem is broken down 2. 15. I viewed the w. || 17. let us build the w. 4. 3. a fox shall even break down their stone w. 5. so built we the w. all the w. was joined together 15. that we returned all of us to the w. every ona 6. 6. for which canse thou buildest the w. to be

15. that we returned all of us to the w, every one 6. 6. for which cause thou buildest the w. to be 15. so the w, was finished in the moath Elul 12. 27. at the dedication of the w. of Jerusalem 13. 21. I said to them, why lodge ye shout the w. Psal. 62.3, as a bowing w, shall yebe, as a tottering Prov. 18. 11. as an high w. in his own conceit 24. 31. the stone w, thereof was broken down Cant. 2. 9. my beloved standeth behind our w. 8. 9. if she be a w. will build || 10. I am a w. || 1su. 2. 15. the day of the Lord on every fenced u 5. 5. I will break down the w. of my vineyard 25. 4, when the blast is as a storm against the w 25. 4. when the blast is as a storm against the w 30, 13, as a breach swelling out in an high ω .

59, 10, we grope for the w, like the blind

Jer. 15, 20, I will make thee a feoced braseo w.

49. 27. I will kindle a fire in the w, of Damascus 51. 44. yea the w, of Babylon shall fall Lam. 2. 8. to destroy the w, of the daughter of Zloo 18. their beart cried, O m, of the caughter of Zloo

Ecck. 3.3 for a w. of iron between thee and the city 8.7. a hole in the w. || 8. dig in the w. 12.5. 15. 12. w. is fallen, 15. || 38. 20. every w.shall fall 15 then I will accomplish my wrath on the w. 41. 5. after he measured the w. of the house 13.8. in setting the w. between me and them than 5.5. fingers wrote on the plaster of the J. 25. street shall be huit, and w.in troublous

flos. 2.6. I will make a w. that shall not find Loci 2. 7. they shall climb the w. like men of wa Q, they shall run upon the w. and climb up Amos 1.7. I will send a fire on the w. of Gaza
10. on the w, of Tyrus | 14. in the w. of Rabbah 10. on the w, of Tyrus [14, in the w, of Rabbah 5. 19, leaned his hand on the w, a serpent hit him 7.7, behold, the Lord stood upon a w, made by Nah, 2, 5, they shall make haste to the w, thereof Hab, 2, 11, for the stone shall cry out of the w, Acts 9.25, theo the disciples by night let Saul down by the w, in a basket, 2 Cor. 11, 33, 23, 3. God shall smite thee, thou whited w.

Eph. 2, 14. Christ hath broken down the middle w. 4cv.21.14.the w. of the city had twelve foundations 18. the building of the w. of it was of jasper See BUILT. WALLED.

Lev. 25.29. if a man sell a dwelling-house in a w.city 30, the house in the w. city shall be established Vum.13.28, the cities w. and very great, Dent. 1.28. W. ALLOW.

ler, 6, 26, gird with sackcloth, w. thyself in ashes 43. 46. What shall w. in his vomit, be in derision back. 27. 30. they shall w. themselves in the ashes WALLOWED.

Sam. 20. 12. Amasa w. in blood in the high-way Mark 9. 20. he fell on the ground and w. foaming WALLOWING.

? Pct. 2. 22, and the sow washed to w. in the mire WALLS.

Len. 14. 37. if plague be in the w. of the house, 39 20. 31, the villages having no w. counted as fields Deut. 3. 5. these cities were fenced with high w.

28. 52. till thy high-fenced w, come down 2 Kings 25. 4. the men of war fled between two w. 10. the army of the Chaldees brake down the ze of Jerusalem round about, Jer. 39, 8

Esra 4. 13. if this city be built and w. set up, 16. 5. 8. timber is laid in the w. work goeth fast on Neh. 4.7. heard that the w. of Jerus, were made up Jub 24. 11. which make oil within their w.

55.10.day and night they go about it on w.thereof 122. 7. peace be within thy w. and prosperity Prov. 25. 28. is like a city broken down, without w 56. 5, within my w, a place and a name better 60. 10, the soos of strangers shall build on thy w.

18 thou shalt call thy w. salvation and gates 62.6. I have set watchmen on thy w. O Jerusalem Jer. 1.15. set their thrones against the w, of Jerus. 5. 10. go ye up upon her w. and destroy, make not 50. 15. Babylon's w. are thrown down, 51. 58. Ezek, 26. 4, they shall destroy the w, of Tyrus, 12. 27. 11, the men of Arvad were upon thy w.

33, 30, still are talking against thee hy the w.
38, 11, all of them dwelling without w, or gates
Mic. 7, 11, in the day that thy w, are to be built
Zech. 2.4. Jerusalem inhabited as twons without w.
Heb. 11, 30, by faith the w, of Jericho fell down WANDER.
Gen. 20. 13. when God caused me to w. from my

Num.14.33. your children shall w.io the wilderne: forty years, 32, 13. Psal. 107, 40. Deut. 27, 18, cursed is he that causeth blind to w.

Job 12, 24, he cause it them to w, in a wilderness 38, 41, wheo his young ravens w, for lack of meat Psal, 55, 7, theo would I w, far off and remain 59, 15, let them w, up and down for meat . 10 O let me not w, from thy commandments

Isa. 47. 15. they shall w. every one to his quarter fer. 14. 10. Lord saith, thus have they loved to w 43. 12. send wanderers that shall cause him to wall amos 8. 12. and they shall w. from sea to sea WANDERERS.

fer. 48. 12. days come that I will send to him w.

Hos. 9. 17. they shall be w. among the nations WANDER! D.

Gen. 21.14. Hagar w. in the wildern, of Beer-sheha Gen. 21.14. Hagar w. in the wildern, of Beer-Shena Psal. 107. 4. they w. in the wilderness, Isa. 16. 8. Lam. 4.14. they have w. as blind men in the streets Exek. 34. 6. any sheep w. through all the mountains dmat 4. 8. two or three cities u. to one city to drink Meb. 11. 37. w. about in sheep-skins and goat-skins 28 they w. in desects, in mountains and in dens 660

WANDEREST. Jer. 2. 20. when under every green tree thou w. WANDEREIII.

Job15.23.he w.ahroad for bread, saying, where is it? Prov. 21,16. that w. out of the way of understanding 27.8. as a bird that w. from her nest, so is a

Isa. 16, 3, take couosel, bewray not him that Jer. 49. 5. and none shall gather up him that w. WANDERING.

Gen. 37. 15. behold, he was w, in the field Prov, 26. 2. as the bird by w, as swallow by flying From 5.0. Let the bird v_w as a same way v_w as a same way v_w by v_w . Let v_w be the v_w be the v_w bord cast out of the nest v_w by v_w by v_w by v_w bord v_w bord by v_w be the bord v_w about from house to house Jude 13. w. stars to whom is reserved darkness WANDERINGS.

Psul. 56. 8. thou tellest my w. put thou my tears WANT.

Deut, 98, 48, thou shalt serve thy enemies in w, 57, she shall eat them for w, of all things secretly JuJg, 18, 10, a place where is no w, 19, 19, Job 24. 8. they cobrace the rock for v, of shelter 30. 3. for w, and famine they were solitary 31. 19, if 1 have seen any perish for w, of clothing Psat. 34, 9, there is no w, to them that fear him Prov. 6, 11, and thy w, as an armed m in, 24, 34.

10. 21, but fools die for w, of wisdom 13.23, there is that is destroyed for w, of judgment 14. 28. in w. of people is destruction of the prince 21. 5. but of every one that is hasty only to w. 22, 16, that give th to rich shall surely come to w.

Lum. 4, 9, stricken thro' for w, of the fruits of field Amos 4 6.1 have given you w, of bread in your places Mark 12. 44, she of her w. cast in all she had I wke 15, 14, a famine arose, he began to be in w. $\mathcal{L}Uur$. 8.14. your abundance be a supply for their w. Phil. 4. 11. not that I speak in respect of w. WANTS.

Judg. 19. 20. howsoever, let all thy w. lie on me Phil. 2. 25. Epaphroditas that ministered to my w. WANT.

Psal. 23.1. the Lord is my shepherd, I shall not w. 34. 10, they that seek Lord shall not w. any good Prov. 13.25, but the belly of the wicked shall w. Isa, 34. 16. no one shall fail, none shall w. her mate Jer. 33. 17. David not w, a man to sit on the throne 18. Levites not w. a man | 35. 19. Jonadab not w. Ezek. 4, 17, that they may w. bread and water WANTED.

Jer. 44. 18. we have w. all things, been consumed John 2.3. when they w. wine, mother of Jesus saith 2 Cor. 11. 9. when lw. 1 was chargeable to no man WANTETH.

Dent. 15. 8. shall lend him for his need in that he grant to the saith.

Prov. 9. 4. for him that w.understanding she saith to him, 16.

10. 19. in multitude of words there w. not sin 28.16. prince that w.understanding is an oppressor Fect. 6.2. so that he w. nothing for his soul Cant. 7.2. like a round goblet that w. not liquor WANTING.

WANTING.

2 Kings 10, 19, call all prophets of Baal and all his priests, let none be w. whoso he w. shall not live Prov. 19, 7, pursueth with words, yet they are w. to Eccl. 1, 15, that which is w. cannot be numbered Dan. 5, 27, thou art weighed in the balances and

part found w.

Tit. 1.5. shouldest set in order the things that are w.

Jam. 1. 4. ye may be perfect and entire, w. oothing WANTON.

Isa. 3. 16. the daughters of Zion walk with w. eyes 1 Tim. 5, 11. to wax w, against Christ, they marry Jum. 5, 5, ye have lived in pleasure and been w. WANTONNESS.

Rom. 13.13 walk honestly, not in chambering and w. 2 Pet. 2.18, they allure through lusts and much w. WAR.

WAR.
When the Hebreus drew out their armies and went in war against their enemies, and the time of hattle was at hand, the high-priest presented hunself at the head of the army, and spoke to the people in this manner: Plear, O Israel, and be not in fear of your enemies; for the Lord your God fights for you. After which the officers proclaimed aloud at the head of every troup: Is there any one here that hath Is there any one here that every troop: Is there any one here that hath huilt a new house, and has not yet inhabited it? let him depart and return to his house, for fear that another should come and live in it first, &c. as in Dent. 20. 2, 3, 4, &c.
The Hebreus were formerly a very worlide nation. The books that inform us of their wars,

tion. The books that inform us of the are neither flattering authors, nor ignorant, but were authors inspired by the Spirit of truth and wisdom. Their narries were none of thuse fabrilus hences, or professed conquerors, whose business it was to ravage either and pro-

vinces, and to reduce foreign nations waster their dominion, merely for the sake of governing them or for purchasing a name. They were comments wise and valuant Generals, reused up by God to fight the battles of the Lord, and to exter minute his enemics. These were such as Joshua, Caleb, Gideon, Jephthab, Samson, David, and Josiali, whose names alone are a sufficient encomium.

Their wars were not undertaken upon slight sions, nor performed with a small number of people. Under Joshua, the affair was of no iess people. Chaer Justica, the again was or two ess importance, than to make himself master of large country, which God had given to the Israelites; to root out several powerful enemies, which God had devoted to destruction; and to vindicate an offended Deity, and human nature, vindicate an offended Deity, and human nature, which had been debased by a wicked and corrupt people, who had filled up the measure of their iniquities. Under the Judges, the matter was to assert the liberty of the Israelites, by shaking off the yoke of powerful kings, who kept them in subjection. Under Saul and David, the same motives prevailed to undertake war; and to these were added a further motive the making a conquest of such provinces as lived had promised to his people; so far was it from their intention merely to reduce the power of the Philistines, the Alumonites, the Moubites, the Idumeans, the Arabians, the Syrians, and the several princes that were in possession of those countries. countries

In the latter times of the kingdoms of Ivrael and Judah, we may observe their kings bearing t Judah, we may observe their king's bearing the shock of the greatest kings in the world, namely, thuse of Assa, the kings of Assayria and Chaldea, Shalmaneser, Sennacherib, Esar-haddon, and Nebuchadnerzar who made the whole east tremble. Under the Maccabees, the chosen people, with an handful of men, opposed the whole power of the kings of Assayria, and against all their power whiled the religion of their fathers, and shook off the yoke of their authority, who had a design both against their religion and liberty. In the latter times of their nation, with what courage, with what interpidity and constancy, did they sustain the ways against the Romans, who were the masters of the world! the world !

the world? Sut how great armics did they bring into the field? In the beginning, under Moses and Joshun, they were all soldiers, and men bearing sonday, they came out of Egypt to the number of six hundred thousand fighting men. When Joshua entered into the land of Canaan, he fought sometimes with detachments of his tro ps, and sometimes with his whole army, according as exigencies required. God would often give the victory to very small armies, to signalize his omnipotence, and to humble the pride of man. omitipatence, and to humote the price of man. For example, under Gideon, where God or dired this General to send away the greatest part of his army, and only to keep with him three hundred men, with which the defeated ar innumentable multitude of Midrantes and Amalektics. and musting of Manageries and Smarkeries. Sometimes numerous armies were brought into the field; Abijah, king of Judah, kish an army of Jour hundred thousand men, made war vish Jeroboam, king of Israel, who had to the number of eight hundred thousand: And of these eight hundred thousand, there were five hundred thousand slain in one battle, 2 Chron. 13. 3-17. Pekuh, son of Remaliah, king of Israel, in one day killed one hundred and twenty in one day killed one hundred and twenty thousand men of the twops of Judah, 2 Chrou, 28, 6. Asa king of Judah, having an army of five hundred and eighty thousand men, was attacked by Levah, king of Cush, who had an army of a million of mea: Zerah was entirely routed by the troops of Asa, 2 Chron, 14, 9–13.

We may distinguish two kinds of wars among the latter of the second of the second construction of the second collection on them are

te may distinguish two kinds of wars among the Hebrews. Some were of obligation as bring es-pressly commanded by the Lord; but others were free and voluntary. The first were such as God appointed them to undertake: For example, against the Amalekties, and the Canaanites, which were nations devoted to destruction for heir sins. The others were undertaken by the their sins. captains of the people, to revenge some injuries offered to the nation, to punish some insults or offences: Such was that which the liebrews made offences: Such was that which the Hebrews made against the city of Gibeah, and against the tribo of Benjamin, which would siphold them in their foult, Judg. 20.8. And such was that which David made against the ammonites, whose king had affronted his amhousador 2 Sam. 10.1—14. Or to maintain and defend their allies; as that of Joshua against the kings of the Camaanites, to protect the Gibeonites, Josh 10.6—11. Lastly, what even just reasons may authorise a nation of Jer. 51.20. thou art my hattle-axe and neapers of w. a prince to make war against another, seems Exck. 32, 27, gone down to hell with weapons of w. to have obtained among the Robiens. War is threatened by God in scripture as one of the Sam, 22, 25, the Lord teacheth my hands to w. a. threatened by God in scripture as one of the greatest judgments, and may justly be reckoned among the many dreadful miseries which sin

has entailed on mankind. The common acceptation of war, in scripture, is a he common acceptation of war, its scripture, it a state of hostility hetween nations, states, protinces, or parties, as in 1 Kings 14. 30. Luke 14. 31, and many other places: But it is taken as spiritual sense in 2 Cor. 10. 3, where the apostle snys, We war not after the flesh, that apostle sous. We war not after the flesh, that is, "We do not use outward force and strength; "hut as the end of our unifare is spiritual, so "are the means: the gospel we preach has its "effects on the minds and inward part of men; and, through the power of durne grace, "made effectual for the subduing and sunctify-" made effectual for the stomming and sanctify-" ing their corrupt and sinful natures."

Exod. 1. 10, when there is w. they join our enemies

13, 17, lest the people repent when they see w.

17. 16. the Lord will have w, with Amalek 32, 17, there is a noise of w, in the camp

32.17. there is a horse of w. to the camp
32.17. there is a horse of w. to the camp
32.17. there is a horse of w. to the camp
32.17. there is a horse of w. to the camp
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32.17. there is a horse of w. to the camp
32.17. there is a horse of w. to the camp
32.17. the camp
<li 31. 3. Moses spake, arm some of yourselves to w 4. of every tribe 1000 shall ye send to w. 32.6. shall your brethreo go to w. and ye sit there:
30. if ye will go armed before the Lord to w. 27.
Dent. 4.34. hath God assayed by w. to take a nation

20. 12, but will make w, against thee, 19, 00. 21.10, when thou goest forth to w, against enemies 24.5. when hath taken a wife shall not go to w Josh, 11, 23, and the land rested from w. 14, 15, 14. 11. so is my strength now for w. to go out ludg. 3. 2. that I rael might know to teach them w. Judg. 3, 2, that Israel might know to teach them 5, 8, chase new gods, then was w, in the gates 11, 27.1 t thou dost me wrong to w. against me 21, 22. w reserved not to each his wife in the w. 1 Sam. 14.52 was sore w. against Philistines, 19 8. 23, 15, for the Philistines brake w. against me 25am.3.1. long w.between house of Saul and David 11.7. David denanded how the w. prospered 1 Kings 2.5 shed the blood of w. put the blood of w. 14.30.w. between Rehoboam and Jeroboam, 15.6.

there was w. between Asa and Baasha, 32.

10, there was w. between Asa and basha, 32, 32, 30, 13, or be come out for w. take them alive 22, 1, they continued three years without w 2 Kings 18, 20, 1 have counsel and strength for w. 1 Chron. 5, 10, they made w. with the Hagarites, 19, 22, many slain, because the w was of God 2 Chron. 15, 19, no w. to the 35th year of Asa 35, 21, but against the house wherewith I have w. Job 5, 20. in w. redeem from power of the sword 10, 17, changes and w, are against me 38.23. which I have reserved against the day of a

l'sal. 27. 3, though w, should rise against me Vial. '7', 3, though w, should rise against me 55, 21, words smooth, but w, was in his heart 68, 30, scatter thoo the people that delight io w. 120, 7, but when 1 speak, they are for w, 140, 2, continually are gathered together for w, Prov. 20, 18, and with good advice make w,

24. 6. for by wise counsel thou shalt make thy w. 24.0.1 for by wise connect thou shall make thy w. Eccl. 3.8, a time of w. and a time of peace 8.8 for death, there is no discharge in that w. Isa.2.4 nor shall they lear wamp more, Mic.4.3.3.955, thy mighty shall fall in the w. 21.15, they fied from the grievousness of w. 36.5.1 have counsel and strength for w.

Jer. 4. 19. because thou hast heard the alarm of w

6. 4. prepare ye w. against her, arise, let us go up 23. set in array as meo for w. against thee 21. 2. Nebuchadnezar maketh w. against os 42. 14. will go to Egypt, where w eshall see no w. 48. 14. how say ye, we are mighty men for a

49. 2. an alarm of w. to be heard in Rabbah Fack, 17. 17, nor Pharano make for him in w. Daw. 7. 21, the same horn made w. with the saints 9. 26. to the end of the w. are insolations Juel 3. 9. prepare w. wake up the mighty men Mic. 2. 3. that pass hy, as men averse from w. 3. 5. they wave prepare w. accept thim.

3.5. they even prepare w. against him I.uke 14.31. or what king going to make w.? Rev. 11.7. the beast shall make w. against them Rev. 11.7. the beast shall make w, against them 12.7. there was w, in heaven against the dragon 17, to make x, with the remnant of her seed 13, 4, who is able to make x, with the beast?

7, given to him to make x, with saints, 17, 14,

19. 11. in righteonsness doth he make w.
19. the heast and kings gathered to make w.

See EXPERT, MAN, MEN.
Weapons of WAR

1. when ye had girded on weapons of z Deut. 1, 41. when ye Tindy, 18. 11. six hundred with weapons of w. 16.17. 2 Som. 1, 27. how are the weapons of w. perished Eccl. 9. 18. wisdom is better than weapons of w. 5r. 21. 4. I will toro hack the weapons of w. 66?

how of steel is broken by me, Ps.18.34. [144.1 2 Kings 16, 5, the kings Rezin and Pekah came u to Jerusalem, to w. against it, Isa. 7, 1

to Jerusalem, to w. against it, Isa. 7, 1, 2 Chron. 6.31, if thy people go to w, against enemy Isa. 41, 12 they that w, against thee be as nothing 2 Cor. 10, 3, walk in flesh, do not w, after the flesh 1 Tim. 1, 18, that thou mightest w. a good warfare Jam. 4. 1. of your lusts that w, in your members 2. ye fight and w yet ye have not because ask oot 1 Pet. 2. 11, fron lusts which w, against the soul WARRED.

Num, 31, 7, and they w, against the Midianites

Let 6.1.0. Each bines (Marke expected three)

Josh. 24. 9. Balak king of Moab w. agaiost Israel 1 Kings 14, 19. Jeroboam, how he w. and reigned 22, 45, acts of Jehoshaphat, how he w. are written 2 Kings 6. 8. the king of Syria w. against Israel 2 Chron. 26. 6. Uzsiah π. against the Philistipes WARREIII.

2 Tim. 2.4. no man that w. eutangleth himself with WARRING.

2 Kings 19. 8. Rabshekah returned and found the king of Assyria w. against Libuah, Jsa. 37. 8. Rom. 7. 23. but I see a law in my members w. WARRIOR, S.

1 Kings 12.21.chosen men who were w. 2 Chr. 11.1 Isa. 9. 5, battle of the w, is with confused noise WARS.

Num. 21.14. it is said in book of the w. of the Lord Judg. 3. 1, as had not known all the w. of Canaan 2 Sam. 8. 10. Toi sent Joram to David, for Hadad

ezer had w. with Toi, 1 Chron. 18.10. 1 Chron. 22. 8. hast made great w. shalt not build 2 Chron. 16, 9, from heaceforth thou shalt have w Psal. 46, 9, he maketh w, to cease to ends of earth Mat. 24.6. ye shall hear of w. and rumours of w. see that ye be not troubled, Mark 13.7. Luke

Jain. 4. 1. from whence come w. and fightings?
WARD.

Gen. 40, 3. Pharaoh put tuem in w. 4.7. 41. 10. Pharaoh was wroth and put me in w. 42. 17. Joseph put his brethren in w. three days Lev. 24, 12, they put the blasphener in w, Num. 15, 34, they put the gatherer of sticks in w 2 Sam. 20, 3. David put the ten concubines in w 1, Chr. 12, 29, had kept the w, of the house of Saul 25. 8. tney cast lots, w. against w. small as great

25. 8. tney cast lots, w. against w. small as great v. 6.16.lot came by causey of going up w.against w. Neh. 12, 24. to give thanks w. over-against w. 25. were porters keeping the w. at the gates 45. kept w. of their food and w. of purification Isa. 21. 8. 1 am set in my w. whole rights Jer. 37. 13. Irijah a captain of the w. was there Fisch. 19. 9. they put Zedekiah in w. in chains Acts 12.10. when they were past first and second w. WARDS.

1. Chron. 9.23. kept the house of the tabernacle by w. 26. 12. having w. one against another to minister Neh. 13. 30. 1 appointed the w. of the priests WARDROBE.

2. Kings 22. 14. Huldah the prophetess, the wife of

2 Kings 22. 14. Huldah the prophetess, the wife of Shallum, the keeper of the w. 2 Chron. 34. 22. WARE.

Luke 8, 27, w. no clothes nor ahode in any house WARE.

MAt.24,50,I.d. shall come to an hour he is not w.of Acts 14, 6, they were w, of it and fled to Lystra 2 Tim. 4, 15, of the copper-smith be thou w. also

WARE, Substantive.

WARE, Substantive.

Neh. 10. 31. if people bring w. on sabbath to sell 13. 16. meo of Tyre brought all manner of w. 20. merchants and sellers of all kind of w. lodged WARES.

Jer. 10. 17. gather up thy w, out of the land Ezck, 27.16, by reason of the multitude of w, 18,33 Jonah 1.5. the mariners cast forth w. ioto the sea WARFARE,

1 Sam, 28. 1. the Philistines gathered armies for w. Job 7. † 1. is there not a w. to man upon earth?
Isa. 40. 2. cry to her that her w. is accomplished 1 Cor. 9 7, goeth a.w. any time at his own charges 2 Cor. 10. 4, the weapons of our w. are not carnal 1 Tim. 1. 18, that thou mightest war a good w. WARM.

2 Kings 4. 34. and the flesh of the child waxed w. Joh 6. 17. what time they wax w. they vaoish 37. 17. how thy garments are w. when qui Eccl. 4.11. two have heat, how can one be w, alone Isa. 44.15. he will take thereof and w, himself

16. warmeth himself, and saith, aha, I am w. 47.14, there shall not be a coal to w, at nor fire Hag. 1, 6. ye clothe you, but there is none w. WARMED.

Joh 31. 20. if were not w. with fleece of my sheep Mark 14. 54. Peter w. himself, John 18. 18, 25. .am. 2. 16. depart in peace, be you w and filled

WARMELII

Job 39, 14, the ostrich that w, her eggs in the dust Isa, 44.16, he w, himself and saith, aha, 1 am warot WARMING.

Mark 14. 67, when she saw Peter w. himself WARN.

2 Chron. 19.10, shall w, them that they trespass not

2 Caron. 19.10. Shall w, them that they trespass not Eack. 3.18. nor speakest to w. the wicked, 33.8. 19. yet if thon w. the wicked, 33.9. 21. if thou w. righteous || 33.3. w. the people, Acts 20.31. I ceased not to w. every one with tears 1 Cor. 4, 14. but as my beloved sons I w. you 1 Thesis, 5, 14. bretilren, w. them that are nuruly WARNED.

2 Kings 6, 10. sent to the place mao of God w. him Psul, 19, 11, moreover by them is thy servant w. Exek. 3. 21, he shall surely live, because he is w. Leek. 3. 21. he shall surely live, because he is w. 33. 6. if watchman see and the people be not w. Mat. 2. 12. Joseph being w. of God departed, 22.
3. 7. O generation of vipers, who hath w. you to flee from the wrath to come t Luke

3.7.

Acts 10. 22. Cornelius w. from God by an algel

Heb. 11.7, by faith Noah being w. prepared ao ark WARNING.

WARNING.

Jer, 6, 10, ∴ κnom small 1 speak and give w.?

Ezek, 3, 17, hear the word and give them w.

18, thera givest him not w. nor speakest, 22

33, 4, taketh not w. | 5, he heard and took not w.

Col. 1, 28, w. every man, and teaching every man.

WARP.

Lev. 13.48. plague in the w. or woof, 49, 51, 57, 59

52. burn w. || 56, rend w. || 58, wash the w.

Gen. 5. 24. Enoch walked with God and w. not 21. 20. God x. with the lad, he grew and became 20. 28. we saw certainly the Lord w. with the 99.12. Jacob told Rachel, he w. her father's brother 11. 10. thus Lw. in the day shows the consumed we 31.40, thus I w. in the day, drought consumed me 37.29, and behold, Joseph w. not in the pit 39.2. Lord w. with Joseph, he was prosperous, 2C. Exod. 20. 21, and Moses drew near where God w. Num. 27, 3. he w. not in the company of Korah Josh. 1.5. as I w. with Moses, so I will be with thee

17. Lord thy G. be with thee as he w. with Moses 6.27, the Ld, w. with Joshua, and his fame noised 14. 11. as yet I am as strong as I w. for war Judg. 20. 3, tell us, how w. this wickedness?

1 Sum. 9, 10, they went where the man of God w.

280m. 12.3. the ewe-lamb w, nuto him as a daughter 16. 23. the counsel of Ahithophel w, as it a man 1 Kings 3, 26. woman spake whose living child w 1 A m_2 3. 20, which as as he w, with our fathers 19. 11, the Lord w, not in the wind, the Lord w not in the earthquak \parallel 12. w, not in the fire 20. 41, king discerned him that he w, of prophets

2 Kings 10.30. done to Ahab all that w. in my he Esth. 8. 1. Esther had told what he w. to her Esth. 8. 1. Esther had told what he w, to her J_0b 3. 26. If w, not in safety, neither had I rest 29. 4. as 1 w, in the days of my youth when secret P_{Sel} , 37. 36. he passed away and lo he w, not 38. 14. thus I w, as a man that heareth not 53. 5. they were in great fear, where no fear w, I_{Sel} 4. When I_{Sel} 4. When I_{Sel} 4. The dimness shall not be such as w, in her 23. 12, this results are till Acceptage founded. 23. 13. this people w. not till Assyrian founded Jer. 48.27. w. not Israel a derision unto thee? w. he found among thieves? thou skippedst for joy Amos 7.14. 1 w. no prophet, neither w. I a prophet's

Amos 7, 1.4. 1 w, no prophet, neither w, 1 a prophet's son, but I w, an herdoan and a gutherer of froit Jonah 4.3.1 pray thee, Lord w, not this my saying' Mol. 1, 2. w, not Esau Jacob's brother? saith the LaMat, 24. Cl. such as w, not since the beginning of the world, or ever shall by, Mark 13. 19. Mark 2. 4. they uncovered the roof where he ν. 5. 5. always night and day he w, in the monotain 11. 30, the baptism of John w, it from heaveo, of the property of

of men? answer me, Luke 20. 4

John 1.1. the Word w. with God, and Word w. God

9. that w. the true light, that lighteth every man 9. that w. the true light, that lighteth every mar.

15. John cried, saying, he w. before me, 30.

3. 26. he that w. with thee beyond Jordan

6. 62. Son of man ascend up where he w. before

8. 58. Jesus said, verily before Abraham w. I am

11. 15. I am glad for your sakes I w. not there

16. 4, these things I said, because I w. with you

17. 5. the glory I had with thee before the world w.

19. 24. Thomas one of the twelve w. not with them 20.24. Thomas one of the twelve w. not with them 21. 11. full of fishes, yet w. not the net broken Acts 5. 4. after sold, w. it not in thy own power! 7. 9. with eavy sold Joseph, but God w. 11. 17. what w. I that I could withstand God!
21.33.the captain came near, Jemanded who he z. 2 Cor. 1.18. our word w. not yea and nay, 19. 11.5. I w. not a whit behind chiefest apostles Thess. 2. 1. our entrance unto you a. not in vain

3. oor extracte unto you k. not in val.
3. oor exhortation w. not in deceit, nor in guile
2 Tim, 3. 9. folly shall be manifest as theirs also
Heb. 7. 4. oow consider how great this mat.
11. 38 of whom the world w. not worthy
Jam. 1 24. forgetteth what manner of man he

Res. 1. a. from him which is and which w. 8, 148, 1 17.8.the heast thou sawest w. and is not, yet is,11. See So.

It WAS. Gen. 41.13. came to pass as he interpreted, so it w 42. 6. now it w. som to air the people of the rain 45. 8. now it w. not you that sent me, but God Etod. 16. 15. manna for they wist not what it w. Josh. 11.20. it w. of the Lord to harden their heart. 14. 7. I brought Moses word as it w. in my heart Judg. 6.3. so it w. when 1sr. had sown, Midran came

2 Sim. 3. 37, it w, not of the king to slay Aboer 18 29, saw a tumult, but I knew not what it u 18 29, saw a tumut, but 1 knew not wat it w. 18 29, saw a tumut, but 1 knew not wat it w. 13.6. Jeroboam, his hand became as it w. before 22, 33, perceived th t it w. not the king of Israel 2 Kings 7.7. left the camp as it w. and fled for life Esth. 4.5. Esther gave Hatach a command to Moreover the same of the same way.

decai to know what it w. and why it w Eccl. 12. 7, then shall dust return to earth as it w Caut. 3.4. it w. but a little that I passed from them Isa.11. 16. as it w, to Israel in the day he came up 13s.11, 19, as it w, to Israel in the day he came up 48, 16, from the time that it w, there am I Fzek, 16, 15, his it $w \parallel 19$, thus it w, saith the Lord Mark 5, 14, went to see what it w. that was done Luke 20, 7, they could not tell whence it w. 22, 23, they began to enquire which of them it w. John 2.9, the ruler tasted and knew not whence it w 5 13, he that was healed wist not who it w. 20. 14, and knew not that it w. Jesus, 21. 4, 21, 12, the disciples knowing that it w. the Lord Rom. 5. 16. not as it w. by one that sinned, so gift Behold it WAS.

Gen. 1. 31. God saw every thing, behold it w. 6. 12. God looked on earth, behold it w. 29. 25. in the morning, behold it w. Leah 31. 2. behold it w. not toward Jacob as before 31. 2. behold it w. not toward Jacob as before 41. 7. Pharach awoke and behold it w. a dream 42. 27. for behold it w., in the sack's mouth Lev. 10. 16. and behold it w. burnt, 1 Sam, 30.3. 1 hings 3.21.bchold it v. dead, behold it w. my son There WAS.
Gen. 1. 3. let there be light, and there w. light 2. 5. and there w. not a man to till the ground 20. there w. not found an help meet for him Exad 12. 30. there w. a createry in Eaynt, for there Exad 12. 30. there w. a createry in Eaynt, for there

Exod.12.30, there w. a great cry in Egypt, for there w. not an house where there w. not one dead Num. 26.64, there w. not a man Moses numbered Abm. 20. 04. there w. not a man Aloses numbered Deut. 2, 36. there w. not one city too strong, 3, 4, 32, 12. there w. no strange god with him Josh. 8, 17. there w. not a man left in Ai or Bethel 35. there w. not a word Joshu read not before Isr. 11, 11, there w. not any left to breathe

19 there w.not a city that made peace with Israel Judg. 4.16.host of Sisera fell, there w.not a man left Judy. A. 10. host of Sisera fell, there w, not a man fell Som. 7. 17. for there w, his house, there he judged 2 Kings 10. 21, there w, not a man that came not 11. 16, laid hands on ber, and there w, she slain Psal. 106. 11. there w, not one of them left II th. 3. 4. and there w, the hiding of his power

2 Cor. 8.11. that as there w. a readiness to will See NONE.

Behold there WAS. Fred 9 7. behold the w, not one of cattle of Isr. dead Judy, 7. 13. behold there w, a man told a dream 14. 8. behold there w a swarm of bees in the lion 1 Sum. 19. 16. behold there w, an image in the bed 1 Kings 19.6 behold there w. a cake naken on coa. 2 Kings 7.5. behold there w. no man there, 10. Zech. 5.7. behold there w. lift up a talent of lead blut, 28. 2. behold there u. a great earthquake WASII. Kings 19.6 behold there w. a cake haken on coals

The Orientals were used to wash the feet of stran he Orientals were used to wash the feet of stran-gers who came off a journey, because they com-monly walked with their legs naked, and their feet only defended with a sandal. Thus Abra-ham washed the feet of the three angels, Geu. 18 4. The feet of Eliezer, Abraham's steward, and those that accompanied him, were washed, and those that accompanied him, were washed, when they arrived at the bouse of Laban, Gen. 24, 32. And likewise those of Joseph's brethen, their feet were washed, when they came into Egypt, Gen. 43, 24. This office was commonly 1 e. formed by servants and slaves.

Our Lord Jenus, to give his Apostles an example of humility washed their jeet. John 13, 5, After that, he powed water into a hason, and began to wash the disciples' feet. This washing, as it was a service employment, denoted

began to wash the disciples' feet. This washing, as it was a service employment, denoted for more sorrour's knowling, which Christians ought for more sorrour's knowling was their sorrour's knowling with the cost, thou has no part Luke 7.44, she hath w. my feet with her tears with nee. Washing, no scripture, is frequently 11.38, the Pharises marvelled he had not first w. taken in this sense, as in Psal, 51, 2, "Wash John 9.7, he went and w. and came seeing, 11, 15. me thoroughly from mine iniquity; that is, 13, 10, is w. needeth not save to wash his feet "Cleanse me from the guilt and deplement of sorrour had by the virtue of the Acts 9, 37, Dorcas died, whom when they had w. "Mastign, which was signified by the 16.33, he took them. v. their stripes, was baptized for 18. not heard w. nordestruction in thy border field.

orough their state is not to be renewed; they
"need not be justified a second time; yet in
"regard of the remainder of sin and lust that
"is in them, and will be so while they are in the world, and the temptations which every

the world, and the temptations which every where lie before them, as snares for their feet, they will have need of a daily washing, b, repentance, and fresh applications of their souls to my blood, by the repeated eservises of faith, according to their renewed and repeated acts of sin." See also 1 Cor. 6. 11. Fit, 3. 5.

Rev. 1. 5.

Rev. 1. 5.

Wash to purfy, cleanse, and whiten. There were divers soits of washing, [1] Natural, Gen. 18. 4, [2] Ceremonial, Heb. 9. 10. [3] Miruonlons, 2 Kings 5. 10, 13. [4] Moral, Psal. 26. 6 [73, 13. [5] Spiritual, Psal. 51. 2. Ezek. 16. 9. [6] Singerstrious, Mat. 15. 2. [7] Suciamental, Acts 22. 16. Put for, [1] Plenty, Job 29. 6. [2] Pardon and sanctification, 1 Cor. 6. 11. Rev. 1. 5. [7. 14. [3] Repentance, Isa. 1. 16. [4] Reformation, Prov. 30. 12. To wash one's feet in butter, Job 29. To wash one's feet in butter, Job 29. To wash one's feet in the blood of the wicked, Vast. 33. 10. These are figurative and hyperbolical expressions, to signify the great abundance of butter, or wine, and the vengence that the just obtain over the wicked. To wash the hands was a token of mnocence, Mat. 27. 4. Gen. 18. 4. 1 pray you w. your feet, 19. 2. [24.32. Exod. 2. 5. the daughter of Pharaoh came to w. 29. 4. Aaron and his sons thou shalt bring and the wind with water, 30. 19, 20, 21, 40, 12. Wash to purfy, cleanse, and whiten. There wer

them with water, 30. 19, 20, 21, 140. 12. Lev. 6. 27. shalt w, that whereon it was sprinkled 13, 54. w, the thing wherein the plague is 58. whatsoever thing of skin it be thou shalt w, it 34. 8. shave and w. himsel' in water, Deut 23. 11. 9. w. his fiesh in water, 15. 16. | 10. 4, 24. | 22. 6. 17. 10. if he w. not, he shall hear his iniquity Dcut, 21. 6. shall w. their hands over the heifer Ruth 3. 3. w. thyself therefore and anoint thee 1 Sam. 25. 41. let thy handmaid be a serv. to w. feet 2 Sam. 11. 8. David said, go down and w. thy feet 2 Kings 5. 10. Elisha said, go w.in. Jordan seven times 12. may I not w. in them and be clean? 13. when he saith to thee, w. and he clean? 2 Chrca. 4. 6. laversto w. in, sea for priests to w. in, 5d 9. 30. if I w. myself with snow-water and onake Psal, 26. 6. I will w. my hands in innocency 51. 2. w. me thoroughly from mine iniquity 7. w. ne and I shall be whiter than snow 38. 10. he shall w. his feet in the blood of the wicked Isa. 1. 16. w. ye, make yon clean, put away evil 14. 8. shave and w. himself in water, Deut 23. 11

Isa. 1.16. w. ye, make you clean, put away evil Jer. 2.22, though thou w. thee with nitre and soap 4. 14. O Jerusalem, w. thy heart from wickedness Ezek. 23. 40. for whom thou didst w. thyself Exch. 23. 40, for whom thou didst w. thysell Mat. 6. 17. but when thou satest, w. thy face 15. 2. they w. not their hands when they eat Mark 7. 3, except they w. of they eat not, 4. Luke 7. 38 a woman began to w. his feet with rears John 9.7. Jesus said, go w. io the pool of Siloam, 11. 13. 5. Jesus began to w. the disciples' feet 6. Peter saith, Lord, dost thou w. my feet, 6. Peter saith, Lord, dost thou w. my feet, 14. vs. also neight to w. none another's feet 14. vs. also neight to w. none another's feet.

14. ye also ought to w, one another's feet Acts 22.16. arise, be baptized, and w. away thy sins See CLOTHES, FEET.

See CLOTHES, F WASHED.

Gen. 43. 24. gave them water, they w. their feet 31. Joseph w. his face and went out and said 49. 11. Judah w. his garments in wine and clothes Exad. 40. 32, w. as the Lord commanded Moses Lev. 13. 55, priest shall look on plague after it is w 58, then it shall be w, the second time and be

Jude, 10, 21, the Levite and concubine w, their feet Stag. 19. 21. the Lewite and concabine w. their feet $2 \cdot 8am$, 12. 20, then David arose and w. hinself $1 \cdot Kings 22$. 38, one w.the chariot in pool of Samaria Job 29. 6, when $1 \cdot w$, my steps with butter Psal, 73. 13. I have w. my hands in innocency Prov, 30, 12, a geogration not w. from filthiness Cant, 5,3. I have w. my feet, how shall 1 defile them:

ceremoxiat washings under the law And onr 1 Cer. 6, 11, but ye are x but ye are sanctified Suriour in the forecited passage, John 13, 10, 1 Fim. 5, 10, if she have w. the saints' feet rells Peter, 11e that is uashed, needeth not save to wash his feet, but is clean every whit; 2 Pet. 2,22,500 that was w. to wallowing in the nor that is, "Those souls that are washed with mg" blood, their stare is not to be renewed; they 7, 14, have w. their robes and made them white

7.14. have w, their robes and made them white See CLOTHES. WASHEST.

WASHEST.

Job 14.19, thou w, away the thiogs which grow WASHING,
2 Sam. 11, 2. David saw a woman w, herself

Luke 5, 2, but the fishermen were w, their nets

WASHING, S.

Lev. 13. 56, the plague he somewhat dark after w Neh. 4, 23, that every one put them off for w Cant. 4.2. like sheep which came up from the w.6.6, Mark 7. 4, as the w. of cups, pois, and tables, 8, Eph, 5, 26, cleanse it with w, of water by word Tit, 3. 5, he saved us by the w. of regeneration IIeb, 9.10, which stood only in meats and divers to, WASH-POF.

Psal. 60. 8. Moah is my w. over Edom cast shoe, WAST.

ervant in land of Egypt Deut. 5. 15. thou w. a se Devt. 3. 15. thou w, a servant in land of Egypt 15.15, w, a boundman in Egypt, 16.12, 12, 18, 18, 2, 23, 7, because thou w, a stranger in his land $2 \cdot 8am$, 5, 2, thou w, he that leddest ont Israel J_{ab} 38,4, where w, when I laid foundations of earn? Job 33,4 where w. when I had loundations of earn? Jer. 50, 24, thou art taken and w. not aware Ezek. 16, 6, 1 said to thee, when thou w. in thy blood Ubud. 11, even thou w. as one of theu late. 26, 69, a danisel came to Peter, saying, them also w, with Jesus of Galilee, Mark 14, 67,
John 1, 48, when thou w, under fig-tree, I saw the elements.

Rev.11.17. who art, and w. and art to come, 10. 5. WASTE.

Jer. 49.13, have sworn that Bozrah shall become Mat. 26, 8, to what purpose is this w. ? Mark 14.1. WASTE.

Dent, 32, 10, he found him in the w, wilderness Deut., 32, 10, he found him in the w, wilderness Jub 30, 3, solitary, fleeing into the w, wilderness 38, 27, to satisfy the desolate w, ground and cause Isa, 24, 1, behold, the Lord naketh the earth u, 42, 15, 1 will make w, mountains and hills 49, 17, they that made the w, shall go forth Jer. 2, 15, young lions yelled and made his land w, 46, 19, for Noph shall be w, and desolate Etck. 5, 14, 1 will make Jerusalem w, and a reproach (20, 0), the land of Evry, shall be w, 10, 130, 22

29. 9. the land of Egypt shall be w. 10. [30. 12. 33. 8. the monotatios which have been always v_k . $\lambda a h$. 2, 10. Nineveh is empty, and void and w. Zeph. 3.6. I have made their streets w. none passeth

Zeph.3.6. I have made their streets w. none passeth Hag. 1. 9, because of prine house that is w. See CITIES, LAY, LAID, PLACES.

WASTE.

1 Kings 17. 14. the barrel of meal shall not w. 1 Chrwn. 17. 9 no children of wickedness w. then Psal. 17. 79. hide me from the wicked that w. ma 80. 13. the boar out of the wood doth w. it.

Jer. 50. 21. w. juhabitants of Pekod saith the Loid Mic. 5.6 (hey shall w. land of Assyria with sword Mic. 5. 6. they shall w, land of Assyria with sword WASTED.

Num. 14 33, till your careases be w, in wilderness 24, 22, nevertheless the Kenite shall be w. Deut. 2, 14, till all generations of men of war

were u. 1 Kings 17. 16. and the barrel of meal w. not 1 Chron. 20. 1. Joab w. the country of Animon Psal. 137. 3, they that w. us required of us nurth 48. O daughter of Bahylon, who art to be w. Isa. 6. 11. till the cities he w. without inhabitant 19. 5. and the river shall be w. and dried up 60. 12, yea, those natious shall be utterly w. Jer. 44. 6, are w. and desolate as at this day Joel 1. 10. field is w. corn is w. new wine dried up Luke 15. 13, the produigal son w. his substance Joel I. 10. field is w. corn is w. bew wine dried up Luks 15. 13. the prodigal son w. his substance 16. 1. was accused that he had w. his goods Gal. I. 13. how I persecuted the church and w. it WASTENESS. Zeph. 1, 15. a day of w. desolation and darkness WASTER. Prov. 18. 9. is brother to him that is a great w.

Isu. 54. 16. 1 have created the w. to destroy WASTES.

WASTES.

Lea, 44, +26, I will raise up the w, thereof
61, 4, they shall build the old w, and repair cities
Jer 49,13,the cities of Bozrah shall be perpetually, $k_1w_k = 33$, 94, they that inhabit those w, of Israel

Job 14, 10, man dieth and w. away, giveth up ghost Psal, 91, 6, nor for destruction that w. at noon-day Prov. 19, 26, he that w. father and chaseth nother WASTING.

WATCH

WATCH
Fred. 14, 24. In morning w L. looked to Egyptians
Judg. 7, 19. middle w. they had but newly set the w.
1 Sam. 11, 11. Saul caone in the norning-w.
2 Kings 11. 6, so shall ye keep the w. of the house,
that it be not broken down, 7, 2 Chron.

23. 6

23. 6.

Neh. 4. 9. prayed to God and set a w. against them
7.3. every one in his w. and over-against his house
Joh 7.19. am 1 a sea, that thou settest a w. over me?
Psal. 90. 4. a thousand years as a w. in the night
141. 3. set a w. O. Lord, before my month
Jer. 51. 12. make the w. strong, set up watchmen
Hinh. 2. 1. 1 will stand upon my w. and will watch
Mat. 14. 25. in the fourth w. of the night Jesus
went to them walking on the sea, Mark 6. 48.
2.4. 43 had known what w. the thief would come

24.43 had known what w, the thief would come 24.43 had known what w, the thief would come 27, 65, ye have a w.|| 66, sealing stone, setting a w. 98, 11, behold, some of the w, came into the city Luke 2.8, the shepherds keeping w, over their flock 12, 33, if he shall come in the second w, or third WATCHES.

Nch. 12. 9. their hrethren over-against them in w. Psal, 63. 6. when I meditate on thee in the night-w. 119. 148. mine eyes prevent the aight-w.
119. 148. mine eyes prevent the aight-w.
2an. 2.19. io beginning of the w.pour out thy heart
WATCH, Verb.

cn. 31. 49, the Lord w. between me and thee scn. 31, 49, the Lord x, between me and thee 1 Sam. 19, 11, Saul sent to x. David and slay him Era B, 29, x, y, keep vessels till y e weigh them Jo 14, 16, dost thou not x, over my sin ℓ . Psd, 102 7, Ix, and am as a sparrow on house-top 130, 6, more than they that x_k , for morning, 6, Is, 21, S, x, in the watch-tower, eat, drink 99, 20, and all that x_k , for iniquity are cut off Ix, 5, 6, a leopand shall x_k , over them to build and plant 49.7 Livilly x_k over them to build and plant 49.7 Livill x_k over them to build and plant 44. 27. I will w. over them for evil, not for good Nah. 2. 1. keep the munition, w. the way 11ab. 2. 1. I will w. to see what he will say to me Mat. 24.42. w., therefore, ye know not the hour, 25, 13. Mark 13. 35. Luke 21. 36. Acts 20. 31.

26. 38. Jesus said, tarry ye here, and w.with me 40. could ye not w. with me? Mark 14. 31, 37, 41. w. and pray, Mark 13. 33. [14.38. Col. 4.2. Mark 13. 34. who comonanded the porter to w. 37. and what I say unto you, I say unto all, w. 37. and what I say unto you, I say unto all, w. 4 Cor. 16. 13. w. ye, stand fast in faith, be strong I Thess. 5. 6. let us w. and be sober, 1 Pet. 4. 7. 2 Tim. 4. 5. w. thou in all things, endure afflictions Heb. 13. 17. obey them, for they w. for your souls WATCHED

Jer. 20, 10, all my familiars w, for my halting 31, 28, like as I have w, over them to pluck up Lam, 4, 17, w, for a nation that could not save us Lam, 4, 17, w. for a nation that could not save us Dun, 9, 14, Lord w. on evil, and brought it on us Mut. 24, 43, good-man would have w. Luke 12, 39, 27, 36, and sitting down they w. him there Mark 3, 2, they w. him whether he would heal him the sabbath-day, to accuse him, Luke 6, 7,

the sannan-way.

[14.1.

[wke 20, 20, they w. him and sent forth spies

Acts 9, 24, w. the gates day and night to kill him

WATCHER, S.

Jer.4.16, published that w. come from a far country

Dan. 4.13, a w.and an holy one came from heaven

17. by decree of the w. || 23, the king saw a w.

WATCHETH.

WATCHETH.

Psal. 37.32.the wicked to the righteous and seeketh Fzck. 7. 6, end is come, it w, for thee, it is come Rev. 16.15, blessed is he that w, and keepeth garm, WATCHFUL.

Rev. 3, 2, be w. strengthen the things that remain WATCHING.

1 Sam. 4. 13. Eli sat on a seat by the way-side no 1 Sam. 4. 13. Eli sat on a seat by the way-side v. Prov. 8.34. blessed heareth me, v. daily at my gates Lam. 4. 17. in our v. we have watched for a nation Mat. 27.54. the centurion v. Jesus, saw earthquake Luke 12. 37. whom Lord when he cometh, find v. Eph. 6. 18. praying and v. with all perseverance WATCHINGS.
2 Cor. 6. 5. in tumults, in labours, in v. in fastings 11. 27. in v. often, in hunger, thirst, fastings WATCHMAN.
2 Sam. 18. 25. the v. cried and told the king.

2 Sam. 18. 25. the w. cried and told the king 25. the w. saw another man running alone 2 Kings 9. 18. the w. told, he cometh not again, 20. 2 A tings 9, 18. The w. told, he cometh oot again, 20. Psod. 127, 1. keeps city, the w. waketh but in vain Isa. 21. 6, go set a w. [11. w. what of the night? Jer. 51. 12. set up the w. prepare the ambushes Exek.3.17, son of man, I have made thee a w. 33, 7. 33. 2. if the people set him up for their w. Hos. 9, 8. the w. of Ephraim was with my Gnd WATCHMEN.

Faut. 3. 3. w. that go about the city found me, 5. 7. Ita, 52. 8. thy w. shall lift up the voice, shall sing 56. 10. his w. are blind, they are all ignorant 52. 6. I have set w. on thy walls, O Jerusalem Jer. 6. 17 also I set w. over you, saying, hearkeo 669

Jer. 31.6, w. on mount Ephraim shall cry, arise ve Mic. 7. 4. the day of thy w. and visitation coneth WATCH-TOWER,

2 Chron, 20, 24, when Judah caone toward the w, Isa, 21, 5, watch in the w, eat, drink, arise 8. I stand continually on the w, in day time 32, 414, the w, shall be for dens for ever WATER.

Or waters, in scripture, 18 put, (1) For the ele-ment of water, Gen. 1, 10. (2) For troubles and affictions. Psal. 69.1, Save me, O God, for the waters are come in unto my soul. Often in the Psalms and elsewhere it it used in this sense: Hence is the phrase in Mat. 20, 22, of being baptized with Christ's haptism: that of being baptized with Christ's haptism; that is, "dipped and plunged in afflictions, as he was," (3) In the language of the prophets, waters often devote a great multitude of people. Isa. 8. 7. The Lord bringeth upon them the vaters of the river; that is, the Assyrian army. And in Rev. 17. 15, The waters which hou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. (4) It is put for children or posterity. Num. 21. 7, He shall pour the water out of his buckets. And in Isa. 48. 1, Which are come forth out of the waters of Judah. (5) For the clouds. Psal. 104. 3, Who layeth the beams of his chambers in the maters. "Who founded, "as it were, the heavens upon the clouds." of his chambers in the waters. "Who foreaded," as it were, the heavens upon the chonds."

(6) Waters sometimes stand for tears. Jer. 9, 1, 0 that my head were waters, and mine eyes a fountain of tears. (7) For the doctrines of the gospel, beat. 32, 2, 1 Cor. 3, 6, (8) for the ordinances of the gospel, where the graces and comforts of the Holy Spirit are divensed. Isa, 55, 1, 110, every one that thirsteth, come to the waters. Or by waters her may be understood the graces and comforts of the Spirit themselves, which are frequently compared to

derstood the graces and comforts of the Spirit themselves, which are frequently compared to waters, as in Isa. 12. 3. 135. 6, 7. Joho 7. 37, 38. (9) All kinds of drink, Exod. 23. 25. (10) Unlauful pleasures, Irov. 9, 17. As in scripture, bread is put for all sorts of food, or solid nourishment, so water is used for all sorts of drink. The Moubites and Ammonites are reproached for not meeting the Israelites with bread and water, that is, with proper effectments, Deut. 23. 4. Nabal says, in axintused manues to David's meetingers Shall. I sulting manner to David's messengers, Shall then take my bread and my water, and my flesh that I have killed for my shearers, and give it that I have killed for my shearers, and give it uoto men whom I know not whence they be? 1 Sam. 25.11. Stolen waters denote unlawful pleasures with strange women, Prov. 9.17. The Israelites are upbraided for having forsaken the fountain of living waters, and hewing out broken cisterns; that is, for having quitted the worship of God, for the worship of idole and false gods, Jer. 2, 13. The Hebrews called wrine, the waters of the feet, that they only wish their own ties in Melwey department. urine, the waters of the feet, that they onay briok their own piss; in Hebrew, the water of their feet, 2 Kings 18. 27.

The waters of Membah, so called because of the

quarefling, the contention, and nummiring, of the Israelites against Moses and against God. Moses tells us, that when the Israelites came to Muses tells us, that when the Israelites come to Kadesh, and there happened to be in want of water, they raised a selution against him and his brother Aaron; this is recorded in Num. 20, 1, 2, 3, &c. It was on this oceasion that Moses committed that sin, with which God was so displeased, that he deprived him of the honour of uttroducing his people into the land of promise. The Psalmist, in Psal. 106. 32, 33. tells us, that Moses was coursed, vexed, or troubled at these marmurs of the people, and expressed some distrust by his words. He shewed some doubt un the promises of the Lord. God had absolutely promised him, that he should bring water out of the rock: Moses made some scrupte to betwee it; Must we fetch you water out of this. lieve it; Must we fetch you water out of this rock? He struck the rock twice: and God had rock? He struck the rock twice: and God had bid him only speak to it. He was afraid, that upon this occasion, God being provoked with his people, should refuse to fulfil the promises he had made, Moses and Aaron did not sanctify the Lord, they did not pay that howour that was due to him, by a strict, punctual, ond faithful obedience to his words. They did not sanctify him before the people: They gave the revelle occasion to conceive too low an idea of the sanctiff this before the people: I neg gave the people occasion to conceive too low an side of the yourer and goodness of God; they did an injury in some measure to his power, by shewing so little confidence in ii.

Gen. 16. 7. angel found Hagar by a fountain of w. 18. 4. let a little w. 1 pray you be fetched 21. 14. Abraham took a bottle of w. and gave

Hagar

24 32. Laban gave the man w. to wash his feet

Gen. 43. give me, I pray thee, a little w. to drl. 26. 20. the w. is ours || **2. we have found w. 43. 24. the steward of Joseph's house gave them 49. 4. unstable as w. thou shalt not excel Exad. 12. 9. eat it oot raw, nor sodden with w. 17. 6. and there shall come w. out of the rock 17. 0. and there shall come w. out of the rock
20. 4. any liken-ss that is in the w. under the earth
23. 25, the Lord shall hless thy bread and thy w.
29. 4. A aron and his sons shall wash them with w.
30. 20, 40. 12. Lee. 3. 6. 4, 16. 4, 24.
32. 20, hurnt the calf and strawed it on the w.

Lev. 6. 22. shall be scoured and rinsed in w. 15. 12. 38, but if any w, be upon the seed

Num. 5, 22, this w, that causeth the curse shall go

Now. 5. 22. this w. that causeth the curse shall go 8.7. striokle w. of purification upon them 19.9. In a w. of separation, 13, 20, 21. | 31. 23. 20. 8. thou shalt bring forth to them w. out of the rock, 10, 11. Net. 9. 15. Post. 114. 8. 13. this is the w. of Meribab, 24. | 27. 14. 21. 5. there is no bread, nor is there any w. 16. gather ye the people and I will give them w. 24. 7. he shall pour the w. out of his buckets 31. 23. ye shall make go through the w. Deut. 8. 7. Lord brings thee to a land of brooks of w. 11. 11. the land drinksth w. of rain of heaven. 11. 11, the land drinks the to a land of proofs of x 11. 11, the land drinks the x, of rain of beaven 12. 16, shalt pour it on earth as x, 24, 15, 23, 23, 4, met you not with x, in way, Noh. 13, 2, Josh. 7, 5, hearts of people melted and became

Judg. 5. 25. he asked w, and she gave him only 7.4, bring them down to the w, and I will try, 5. 15. 19, w, came out of the jaw and Samson drank 1.8m, 7.6, they gathered to Mizpeh and drew w, 25. 11, shall I then take my bread and my w, ℓ 26. 11, take now the cruse of w, and let us go 30. 12, nor drank any w, three days and nights 2.8m, 14. 14, we must die and are as w, oo ground 17. 21, arise and bass quickly over the w. 17. 21. arise and pass quickly over the w.
21. 10. till w. dropped on them out of heaven
1 Kings 13. 19. he did eat bread and drank w.
22. hast eaten bread and drunk w. in the place 18. 15. sourie Israel as a reed is shaken in the w. 17. 10. fetch me, 1 pray thee, a little w. 18. 4. Obadiah fed them with bread and w. 13. 35. w. ran about the altar, filled trench with w. 38. the fire of the Lord fell and licked up the w.

22. 27. feed-him with bread and w. of affliction till I return in peace, 2 Chron. 18. 26. 2 Kings 2. 19. the w. is naught, and ground barren

3. 11. Elisha who poured w. on Elijah's hands
17. yet that valley shall be filled with w.
22. then rose up early and the sun shone on

6. 5. was felling a heam, the ax-head fell into a 22, set bread and w, before them to eat and drink 8, 15, he dipt a thick cloth in w, and he died 0. 15. ne opt a thick cioth in w. and ne died 20. 20. ande a conduit, hrought w. into the city 2 Chron, 32, 4. the king of Assyria find much w. Neh. 4. † 23, every one went with weapon for w Job 8, 11, can the flag grow without w. ! 14. 9. yet through the scent of w. it will bad 15. 16. is man who drinketh iniquity like w. 22. 7. thou hast not given w, to the weary to drink 41. 7 who like lob who drinketh scorning libe. , who like Job, who drinketh scorning like w. 34. 7. Who like Job, who drinken secting size w. The horse out 63. + 10. they shall make him run out like w. 65. 9, with the river of God that is full of w. 66. 12 we went through fire and through w. 79. 3. their blood have they shed like w. 88. 17. they came round about me daily like w. 109.18, so let it come into his bowels like w. Prov. 17. 14. strife is as when one letteth out w 20. 5, counsel in the heart of man is like deep w27.19. as in w. face answereth to face, so heart 30.16. the earth that is not filled with w. 12a. 1. 22, silver is dross, thy wine mixed with w.
3. 1. Lord doth take away the whole stay of w.
21. 14. the land of Tema brought w, to the thirsty
30. 14. not found a sherd to take w, out of pit 20, though the Lord gave you the w. of affliction 41, 17, when the poor seek w. and there is cone 44, 3, 1 will pour w. on him that is thirsty 44.3. I will poer w, on him that is thirsty 63. 12. let them, dividing the w, before them Jer. 13. 1. get a lineo girdle and put it not in w. 23. 15. and make them driok the w, of gell Lam. 1. 16. mine eyes run down with w. 3. 48. 2. 19. pour out thy leart like w, before l.srd. 5. 4. we have drunken our w. for money Ezek. 4. 17. that they may want hread and w. 7. 17, all knees shall be weak as w. 21. 7. 16. 4. nor wast thou washed in w. to supple thee. then washed I then with v. and annited be. 16. 4. nor wast thou washed in w, to supple thee
9. then washed I thee with w, and anointed him
36. 25. theo will 1 sprinkle clean w, upon you
116. 2.5.1 will go after my lovers that give me my
5. 10. I will poor my wrath upon theo like w
10. 7. her king is cut off as Fram upon w,
21. and 8. 11. not a famine of bread nor thirst of w
Noh. 2. 8. hut Nineveh is of old like a pool of v.
11ab. 3. 10. the overflowing of ne w, passed by

 Mar. 3, 11. I indeed baptize you with w unto repentance, Mark 1, 8. Luke 3, 16, John 1, 26.
 Ib. Jesus went up out of the w. Mark 1, 10.
 42. whose giveth a cup of cold w. Mark 9, 41. 14 C8. Peter said, hid me come to thee on the w.
7 15, for he falleth oft into the fire and w. 27. 24. Pilate took w. and washed his hands
Mark 14. 13. there shall meet you a man bearing
a pitcher of w. follow him, Luke 22. 10. Loke 8.23, ship was filled with w, were in jeopardy
24, rebuked the w, || 25, the w, obeyed him
16.24, that he may dip the tip of his finger in w.
John 2.7, Jesus saith, fill the water pots with w.
3.5, except a man he born of w, and of the Spirit 23 near to Salim, because there was much w, there 4. 10. given living w. 11. | 15. give me this w. 46. Jesus came again where he made w. wine
5. 3. halt, withered, waiting for moving of the w.
4. an angel went down and troubled the w.
7. 38. out of his belly shall flow living w. 13. 5. after that he poureth w. into a bason 10. 34, forthwith came thereout blood and w. Acts 1. 5. for John truly baptized with w. 11. 16. 8. 36, here is w. 38, they went down both into w. $E_{\nu}h$, 5, 26, might cleanse it with the washing of w. Heb, 9, 19, he took the blood of calves with w. 10. 20, and our bodies washed with pure w. Jam. 3. 12. no fouotain can yield salt w. and fresh Pet.3.20.few, that is eight souls were saved by w 1 Pet. 3. Vo. few, that is eight souts were saved by w. 2 Pet. 2. 17, are wells without w. | Jude 12. clouds 3, 6, world being overflowed with w. perished 1 John 5, 6, this is be that came by w. and blood 5.8 a tree bear witness, Spirit, w. and blood Rev | (2.15, and the serpent cast out of his mouth w. 10 12, the sixth on Euphrates, and w. dried up 21, 6. I will give of the fountaio of the w. of life 22. I. and he shewed me a pure river of w, of life 17, who soever will, let hio take w, of life freely BATHE, BITTER, DRAW, DREW, DRINE

No WATER. Gen. 37. 24. pit was empty, there was no w. in it Exod. 15. 22. they went three days and found v. 17. 1. Num. 20. 2. 33. 14. Deut. Job 3, 24, my roarings are poured out 8, 15

Kings 13.22. L. said, eat no bread and drink a A trings 1.5.22. Sail, eath in freed aim of this now. For the host and cattle Psal. 63. 1. in a dry and thirsty land where no w. is 16a. 1, 30, ye shall he as a garden that hath no w. 44. 12. the smith drinketh no w. and is faint 50. 2, their fish stinketh because there is no w. Jer. 2. 13, broken eisterns that can hold no w. 11.3. they came to the pits and found no 38. 6. in the dungeon there was no w. but mire Zech 9.11. sem prisoners out of pit wherein is no w Luke 7.44. thou gavest me no w. for my feet WATER.

Gen. 2.10. a river went out of Eden to w, the garden 29. 7. w. ve the sheep and go and feed them, 8. Plat. 0.0.1 w, my conen with my tears 72.6, come down as showers that w, the earth Prw, 5.+19. let her breasts w, thee at all times Eccl. 2 6.1 made me pools of water to w, the wood Ea. 16.9. I will w, thee with my tears, O Heshbon 13α. 10. 9.1 will w, thee with my wars, O freshood (7. 3. 1 will w, it every moment, lest any hurt it Fzek. 17. 7. he might w. it by furrows of plantation 32. 6. 1 will v, wich my blood the laad wherein Jue's 3. 18. a fountain shall w, the valley of Shittim WATERED.

Gen. 2. 6. a mist that w, the face of the ground 13, 10, the plain of Jordan, that it was well w13. 10. the plain of Jordan, that it was well w. 29. 2. of that well they w. flocks, 3, || 10. Jacob w. Exad. 2. 17. Moses helped and w. their flocks, 19. Prov., 11. 25, he that watereth shall be w. himself La. 58. 11. and thou shalt be like a w. garden Jer. 31. 12. their soul shall be as a w. garden 1 Cor. 3.6. I have planted, Apollos w. but God gave WATEREDST.

Deut. 11.10, w. it with thy foot as a garden of herbs WATEREST.

Peal, 65 9, thou visitest the earth and w. at 10, thou w. the ridges thereof abundantly WATERETH.

Psal. 104, 13, he w. the hills from his chamber: Prov. 11, 25, he that w, shall be watered himself 11. 35. In that w. shall be wared minster 11. 11. 35. In that w. shall be wared minster 11. 12. 35. 10. The earth 1 Cor. 3.7. nor be that planteth, nor w. any thing, 8. WATERING.

Gen. 30. 38. Jacob laid rods in the w. troughs

WATER-BROORS,

Psal. 42.1. as the hart panteth after the w.
WATER-COURSE,
Chron. 32. 30. Heackish stopped the upper w.
Job 38, 25. who has divided a w. for overflowing
WATER-CDURSES.

Is 44.4, they shall spring as willows by the ω .

WATER-FLOOD. WATER-FLOOD.

WATER-POTO,

WATER POT, WATER-POTS,

John 2. 6, there were set there six π, of stone
7, Jesus saith, fill the π with water, they filled
4.28, the woman then left her π and went to city

WATER-SPOUTS.

Psal. 42. 7. deep calls to deep at noise of thy w. WATER-SPRINGS.

Phal. 107, 33. he turneth the w. into dry ground 35, he turneth dry ground into w. WATERS.

Gen. 1,2, the Spirit of God moved upon face of w.

6. let the firmament divide the w. from the w. 7.

9. let the w. be gathered || 20, w. bring forth
6. 17. 1, even I, do bring a flood of w. on earth b. 17. 1, even 1, do bring a nood of 12. on earta 7. 17. w. increased | 18. w. prevailed, 19, 20, 24. 8. 1. w. oecreased, 3, 5. | 13. w. were dried up 9. 11. not be out off any more by 12. of a flood Exad. 7. 17. behold, 1 will smite the w ||20.w. blood 8. 6. Aaron stretched out his hand over the 12. 14. 21. by a strong east-wind the w, were divided 22. w, were a wall, 29. || 28. w, returned, 15. 19 23. the w. were gathered together, flood stood 23. they could not driok of the w. of Marah 27. come to Elam, they encamped there by the w. Num.24.6, as trees planted, as cedar trees beside w Deut.10.7, journeyed to lothath, land of rivers of w 32. 51. ye trespassed at the w, of Meribah-kadesh 33.8, with whom didst strive at the w, of Meribah

33.8. with whom didst strive at the w, of Meribah Josh. 3.16, the w, which came down rose up 4.7. the w, of Jordan were cut off before the ark 23, the Lord dried up the w, of Jordan, 5. 1. 11. 5. they came and pitched at the w, of Merom Judg, 5. 19, the kings of Caoaan by w, of Megiddo 7.24, come down and take the w, before theu 2 Sam. 5.20, the Lord hath broken forth as a breach

of w. upon mine enemies, 1 Chron. 14. 11.
2. 27. and Joab said, 1 have taken the city of w. 2 Kings 2. 8, and Elijah sonote the w. || 14. Elisha 21, and he went forth unto the spring of the w. thus saith Lord, I have healed these w

5.12 are not rivers of Damasc better thanw.of 1sr 2 Chron. 32. 3. he took counsel to stop the w like the w. 5. 10. who sendeth w. upou the fields
11. 16. remember thy misery as w.that pass away 12. 15. he withholdeth the w. and they dry up 14. 11. as the w. fail from the sea, and the flood 19. the w. wear the stones, thou washest away 22. 11, and abundance of w. cover thre, 38. 34. 24. 18, he is swift as the w. thou washest away 26. 5. dead things are formed from under the 8. be bindeth up the w. in his thick clouds 10. he hath compassed the w with clouds 27. 20. terrors take hold on him as w a tempest

28. 4. even the w. forgotten of the foot 25. 4, even the w, largotten to the lower 25 and he weighed the w, by measure 29. 10, my root was spread out by the w, 30, 14, came upon me as a wide breaking in of w, 37, 10, and the breadth of the w, is straitened

37. 10. and the breadth of the w, is straiteded 38. 30. the w, are hid as with a stone Psal. 23. 2. he leadeth me heside the still w, 33. 7. he gathereth the w, of the seas together 46. 3 though the w, thereof roar and be troubled 58. 7. let them melt away as w, which run 69. 1. for the w, are come in unto my soul 73. 10. w, of a full cup are wrung out to them 77. 16. the w, saw thee, O God, the w, saw the 78. 13. he made the w, to stand as an heap 16. and caused w, to run down like rivers 20 he sweet the rock that the w, gushed out and

20. he smote the rock that the w, gushed out and streams overflowed, 105.41 | 114.8. Isa, 48.21. streams overflowed, 195.41 | 114.85, In., 48, 21, 81, 7.1 proved thee at the w. of Meribah, 106.32, 104, 6, the w. stood above the mountains 105, 29, he turned their w. into blood and slew 106, 11, and the w. covered their enemies 119, 136, rivers of w. run down mine eyes hecause 139, 136, rivers of w. run down mine eyes hecause 139, 136, when the w. hed overwhelmed.

119. 4. then the w. had overwhelmed us 5. then the proud w. had gone over our soul 136. 6. him that stretched the earth above the w147. 18. he canseth the wind to blow and w. flow

146. 4. ye w, above the heavens, praise him Prov. 5. 15. drink w. ant of thine own cistern 16. let rivers of w, be dispersed in the streets 8.29 that the w. should not pass his commandment 9.17, stoller w. are sweet, and bread eaten in secret 25.25 as cold w. to a thirsty soul, so is good news 30. 4. who hath bound the w. in a garment 30. 4. who hath bound the w. in a garment Eccl. 11, 1, cast thy bread upon w. thou shalt find Cont. 4. 15, a well of living w. and streams from Leb. Isa. 8. 6. as this people refuseth the w. of Shiloah 7, the Lord bringeth on them w. of the river 11. 9. as the w. cover the seas, Hab. 2, 14. 15. 6. for the w. of Nimrim shall be desolate 0. for the w. of Dimon shall be full of blood 17. 12. a rushing like the rushing of mighty w. 19. 5. and the w. shall fail from the sea 22. 9. and ye gathered the w. of the lower pool 28. 17, the w. shall overflow the hiding-place

28 17. the w. shall overflow the hiding-place

t Isa. 3v 20, blessed are ye that sow beside all n 33 16, bread be given him, his w, shall be sum 35 6, for in the wilderness shall w, break forth 35 0. for in the winderness small we oreas form 40. 12, who hash measured the w. in his band 43, 2, if thou pass through w. I will be with thee 16, and maketh a path in the mighty w. 20.1 give w. in the wilderness and rivers in desert

48. I, and are come forth out of the to, of Juda, 21, he caused the w. to flow out of the rock 51, 10, which hath dried the w. of the great deep 54. 9. this is as w. of Noah anto nie, w. not return 55. 1. ho every one that thirsteth, come ye to the w. 57. 20. like the sea, whose w. cast up mire and dis-58. 11. like a spring of water, whose w. fail not Jer. 2.13, have forsaken me the fountain of living w. 18. what hast thou to do, to drink the w. of Sthor!

6.7. as a fountain casteth out her w. so casteth out 0.7. as a fountain casteth out her w. so casteth out 8. 14. God hath given us w. of gall to drink 9. 1, O that my head were w. and mine eyes tears 18. eyes run with tears, eye-lids gush out with w. 10, 13, is a nultitude of w. in the heavens, 51, 16. 14, 3, their nobles sent little ones to the w.

15. 18. wilt be to me as a liar and as w. that fail
17. 8. he shall be as a tree planted by the w.
13. have forsaken the Lord, fountain of living w. 13. 14. shall the cold flowing w. be forsaken?
46. 7. whose w. are moved as the rivers, 8.
47. 2. behold, w. rise up out of the north
48. 34. for the w. of Ninrim shall be desolate

50, 38, a drought is upon her w. and shall be dread Lam, 3, 54, w, flowed over mine head, I am cut off Ezck, 19, 10, thy mother is like a vine by the w. w. made him great, the deep set him on high

 11. t. w. made him great, the deep set him on high
 12. that none of the trees by w. exalt themselves
 13. 2. and troublest the w. with thy feet
 14. 1. behold, w. issued from under the threshold brought me through w. the w. were to ancles, 4 5. for the w. were risen, w. to swim in 8. these w. issue out toward the east country, 12.

19. even to the w. of strife in Kadesh, 48 2. Dan. 12. 6. one said to the man upon the w. 7. Amos 5. 8. calleth for w. of sea, and poureth, 9. 24. but let judgment run down as w. and right.

Jonah 2. 5, the w. compassed me about to the soul Alic. 1. 4, as w. that are poured down a steep place Nah. 3. 8. No. that had the w. round about it 14. draw the w. for the siege, fortify thy holds Zech. 14. 8. living w. shall go from Jerusalem 2. Cor. 11. 26. in perils of w. in perils of robbers Rev. 7. 17. lead them unto living fountains of w. 8, 11. a third part of the x. became wornwood, and many died of the x. because butter 11. 6. have power over w. to turn them to blood 11. 7 worship him that made the fountain of x.

11. 6. have power over w. to turn them to blood
14. 7. worship him that made the fountain of w.
16. 4. and the third angel poured his vial on the w.
5. 1 heard angel of the w. say, thou art righteous
17. 15. the w. where the whore sits, are peoples
Sec DEFF, GREAT
In, or into WATERS.
Exod. 15. 10. they sank as lead in the mighty w.
25. a tree when nast into the w. they were sweet
Lev. 11. 9. these shall ye eat, of all that are in w.
what hath flos and scales in w. 10. 46. Deut. 14 9
12. hath on flus nor scales in the w. unclean

12, hath no fins nor scales in the w, unclean Dru. 4, 18, the likeness of any fish in the w. 5, 8 Josh. 3, 13, as the feet of priests rest in the w. Nch. Q. 11. threwest a stone into the mighty w. Plad. 74. 13. breakest the heads of dragons in w 104. 3. layeth the beams of his chambers 14 w. Mat. 3. 32. the swine ran and perished 14 the w

Mat. 8, 32. the swine ran and perished in the u-Mark 9, 22, of it cast him into fire and into w. Many WATERS. Num. 24. 7. and his seed shall be in many w. 28 am, 22, 17. drew me out of many w. Psal. 18, 10 Psal. 29, 3, the voice of the Lord is upon many w. 93. 4. Lord nightier than the noise of many w. Cant. 8. 7. many w. cannot quench love, nor flood Isa. 17. 13. nations like the rushing of many w. Jer. 51, 13. O thou that dwellest upon many w. Exek. 19, 10, she was fruitful by reason of many 2 43. 2, his voice was like a noise of many w. earth

shined with his glory, Rev. 1.15. | 14.2. | 19.6 Rev. 17. 1. the great whore that sitteth on many a WAVE.

WAVE.

Jam. 1, 6, he that wavereth is like a w., of the sea
WAVE, Verb.

Exod. 29.24, thou shalt w, them for a wave offering
before the Lord, Lev. 3.27, 1-23, 30, Ninn.6.20
26, thou shalt w, the breast [27, w, the shoulder.

Lev. 23, 11, he shall w, the sheaf before the Lord, 12,
Num. 5.25, the priest shall w, the jealousy-offering
WAVED.

WAVED. Lev. 14. 21, then he shall take one lamb to be w See Breast, Loaves Offering. WAVERETH

Jam. 1. 6. he that w. is like a wave of the sea WAVERING.
WAVERING.
Heb. 10. 23. hold fast profession of faith without Jam. 1. 6. but let him ask in faith, nothing as

WAVES

Psal.42.7. all thy w are gone over me, Jonah 2. 3. 65.7. stilleth the noise of their w. 89. 9. | 107. 29. 88. 7. thou hast afflicted me with all thy w7. thou hast afficted me with all thy w
33. 3, floods lift up tooice, floods lift up their w.
4. the Lord on high is mightier than mighty w.
107 25. the stormy wind which lifteth up the w.
13a. 48. 18. thy righteousness as the w. of the sea
51. 15. but I am the Lord thy God that divided

11.15. but I am the Lori thy God that divided the sea, whose w, roared, Jer, 31.35. Jer, 5, 22, tho' the w, toss, yet can they not prevail 51.42. Bahyloot is covered with the multitude of w. 55. Lord hath spoiled Bahylon when her w. roar Ex_k , 26, 3, nations come, as the sea causeth his w.

27, 428, w, shall shake at the ery of thy pilots 2ech, 10, 11, and shall smite the w, in the sea Mat, 8, 24, that the ship was covered with the w 14, 24, but the ship was tossed with w, Mark 4.37 Luke 21. 25, be signs, the sea and the w roaring Acts 27.41, the hinder part was broken with the wJude 13, raging w. of sea, foaming out their shame

WAX.

Psal. 22. 14. my heart is like w. it is melted 173a: 22.14. my heart is the w. it is mented 68. 2. as w. melteth, so the wicked perish 97.5, the hills melted like w. at the presence of L Mic. 1.4. the valleys cleft as w. before the fire WAX.

Exod. 22.24. my wrath shall w. hot, 32.10.
32.11. Lord, why doth thy wrath w. hot against 22. let out the anger of my lord w. hot Lev. 25. 47. if a sojourger or a stranger w. rich by thee, and thy brother by him w. poor 1 Sam. 3.2. Eli laid down, his eyes began to w. dim Job 6. 17. what time they w. warm they vanish 14. 8. though the root thereof w. old in the earth Psul. 102.26, all of them shall w, old as a garment

and be changed, Isa. 50. 9. | 51. 6. Heb. 1.11
Isa. 17. 4. the famess of his flesh shall w. lean 13a. 17. 4. the fatness of his flesh shall w, lean 29. 22. neither shall his face now w, pale Jer. 6. 24. our hands w. feeble, anguish hath taken Mat. 24. 12. the love of many shall w. cold Luke 10. 33. provide bags which w, not old 1 Tim. 5. 11 began to w, wanton against Christ 2 Tim. 3. 13. seducers shall w, worse and worse WAXED.

Gen. 26, 13, Isaac w. great | 41, 56, famine w. sore Evod. 1, 7, Israel w. exceeding mighty, 20, 16, 21, and when the sun w. hot, it metted 19, 19, when the trumpet w. louder and louder 19. 19, when the trumpet w. touder and louder 32. 19. Moses' aoger w. hot, and he east the tables Num. 11. 23. is the Lord's hand w. short?
 Deut. 8. 4, raiment w. not old, 29. 5. Neh. 9. 21. 32. 15. but Jeshornn w fat and kicked

Josh. 23. 1. that Joshua w, old and stricken in age 1 Sam. 2.5. she that hath many children is w feeble 2 Sam 3 1. but David w. stronger, 1 Chron.11.9. 21. 15. and David went down, fought, and w. fain 2 Kings 4 34. and the flesh of the child w. warm 2Chron. 13,21. Ahijah w.mighty and married wive 17. 12. Jehoshaphat | 24. 15. Jehoiada w. old 17. 12. Jehoshaphat | 24. 15. Jehoiada w. old Esth. 9. 4. Mordecai w. greater and greater Psol. 32. 3. when I kept silence my bones w. old Jer. 49. 24. Damascos is w. feeble and turneth 50. 43. the king of Babylon's hands w. feeble Dan. 8. 8. the he-goat w. great | 9. little horn, 10. Mat. 13. 15. this people's heart w. gross, Acts 28. 27. Luke 1. 80, the child w. strong in spirit, 2. 40. 13. 19. a grant free

13, 19, a grain of mustard-seed w. a great tree Acts 13, 46, Paul and Barnabus w, bold and said

Heb. 11. 34. w. valiant in fight, turned to flight Rev. 18. 3. the merchants of the earth are w. rich WAXEN, WAXED.

Gen. 18. 12. after 1 am w. old shall I have plensure 19. 13. hecause the cry of Sodom was w. great Lev. 25 25. if thy orother be w. poor, 35, 39.

Det. 3. (2). w. f. then will they turn to other gods
Jush. 17. 13. the children of Israel were w. strong
Jush. 17. 13. the children of Israel were w. strong
Jer. 5. 27. therefore are become great and w. rich
28. they are w. fat, they shine, they overpass
Ezek. 16. 7. thou hast increased and w. great
WAXETH.

Psal. 6. 7. mine eye w.old because of mine enemies Heb. 8. 13, what w. old, is ready to vanish away WAXING.

Phil.1.14 many brethren w. confident hy my bonds WAY.
Or path is taken in a moral sense, (1) For conduct. Isa. 50. 8. They have made them crooked paths. Psal. 1. 6. The Lord knoweth the
way of the righteous. (2) Ways are put for the
laws of the Lord, Gen. 18. 19. They shall
keep the way of the Lord. Psal. 18. 21, I
have kept the ways of the Lord. (3.) Way
up to result of resultant manners and way of the have kept the ways of the Lord. (3.) Way

""" put for custom, manners, and way of life,
Gen. 6, 12, All flesh had corrupted his way
upon the earth. And in Jer. 10, 2, Learn
of the Lord expresses his conduct in respect
of the Lord expresses his conduct in respect
of us Isa. 55, 8, 9, My thoughts are not your
thoughts, neither are your ways my ways,

""" 22, 24, he said, which w, went the Spirit of Lord
from me to speak to thee? 2 Chron.
18 23.

2 Kings 3.8.which w, shail we go? w, throw ildern.
5, 19, so he departed from him a little w.
5, 11, all the w. iuil of garments and vessels
of the lord expresses his conduct in respect
of us Isa. 55, 8, 9, My thoughts are not your
thoughts, neither are your ways my ways.

past finding out. (5) The ways of God are put for his works. Job 40, 19, He is the chief of the ways of God, (6) Dirine Providence, I'sal. 107, 7 (7) Death. Josh. 23, 14, (8) The method of salvation, or doctrine of the gospel, Acts 19, 9.

o go the way of all the earth, is put to signify dying and the grave, Josh. 23. 14. A hard way, is put to represent the way of sinners, a way of impiety. Judg, 2, 19. They ceased not from their stubborn way; in Hebrew, hard way, It is so called to signify, that although it seemed at first very tail, and easy, and pleasant, yet they would be tailly find that it was hard and difficult and troublement to the sant, yet they would be tainly find that it was hard and difficult, and troublesome to them, as an hard way is to the traveller. The course that leadeth to destruction is called a broad way, that is obsour to all, and in which many walk; on the contrary, that course of life which walk; on the contrary, that course of life which will bring a man to heaven, is named strait, varrow, difficult to find and to walk in: A course of holiness is unpleasing to flesh and blood, it does not at all graitly men's sensual appetitee; it is a varrow way, wherein men will meet with many crosses and temptations, Mat. 7, 13, 14.

Mai, 1. 13. 14. 6. because it is called the way, John 14. 6. because it is hy him alone that believers obtain
eternal life, and an entrance into hearen. He eternal tife, and an entrance with march. is the way to heaven, by the doctrine which he taught; by his death, by which he purchased this heavenly inheritance for the elect; by his holy life and conversation, setting us an example, we should follow his steps; and by the inat we should follow in steps; and by the influence of his Spirit, whereby believers are sanctified, and made meet to be made partakers of the inheritance of the saints in light. The Psalmist says, Ihou will shew me the path of life, Psal. 16. 11. that is, "thou will pain of fife, Fact. 10. 11. that is, "thou will ruse my body from death to life, and conduct me to the place and state of everlasting happiness." In Mat. 22. 10. the Pharisees tell our Saviour by their disciples, Master, we know that thou art true, and teachest the way of God in truth; that is, the true. art true, and teachest the way of God in truth; that is, the true principles of religion. St. Peter says, that the way of truth shall be evil spoken of by false teachers, 2 Pete. 2. 2, that is, the doctrine of the gospel, and the Christian religion. In Jude 11. it is said, they have goue in the way of Cain; that is, they have followed his example, in hating and persecutive their healths. ing their brethren.

Gen. 24, 42, il thou prosper my w, which I go

42. 25, to give them provision for the w. 45. 21, Exed, 13, 17, led not thro' the w. of the Philistines

18. led the people thro' the w. of the viliderness 21, in a pillar of cloud to lead them the w. 18. 20, shew them the w. Neh.9. 19. Psal. 107.4. Nam. 21.4. was much discouraged because of

the m 22, 26, there was no w, to turn to the right or left Deat. 1, 22, by what w, we must go, Josh. 3, 4, 8, 2, remember the w, which the Lord led you 14, 24, if the w, be too long for thee 17, 16, shall henceforth return no more that w, 19, 3, thou shall prepare thee a w, [6, the w, is long w. 25, 25].

28.25, thou shalt go out one w. against them 31.29, ye will turn aside from w. I commanded 31. 29. Ye will turn aside 1750 2. I combanded 1954, 23. 14. behold 1 am going 5. of all the earth 24 17. Lord preserved us in all the w, we went Judg 2. 19, they ceased not from their stubborn w. 9. 25. they robbed all that came along that w. 18.5. whether our w, we go shall be prosperous 6. before the Lord is your w, wherein ye go.

19. 9. and to-morrow get you early on your w. 1 Sam. 6. 12. kine took straight w. to Beth-shemesh

9. 6. peradventure he can shew us our w, to go
8. I will give to the man of God to tell us our w. 12. 23.1 will teach you the good and the right w 15. 20. I have gone the w, the Lord sent me 20. † 19. remain by the stone that sheweth the w.

2 Sam. 19. 36, servant will go a little w, over Jordan 1 Kings 2, 2, 1 go the w, of all the earth, be strong 8. 36. that thou teach them the good w. to walk † 41. pray to the Lord toward the w. of the city 13. 9. nor turn again by the same w. thou camest

10. he went anoth. w. || 12. what w. went he? 18. 6. Ahab went one w. Obadiah another w. 22. 24. he said, which w. went the Spirit of Lord from me to speak to thee? 2 Chron.

saith the Lord For as the heavens are higher Job 3, 23, light gives to a mno whose n is hid than the earth, so are my ways higher than 12,24-to wander where ther is no w. Prat. 107, se your ways, and my thoughts than your thoughts, And in Rom. 11, 33, His ways are 22, 15, hast thou marked the old w. which weights 23. 10. but he knoweth the w. that I take 28. 23. God understands the w. thereof and knows 33. 4.92. but I opened my doors to the w.
38. 49. where is the w. woere light dwelleth?
Psal. 1. 6. Lord knoweth the w. of the righteous 2. 12. kiss the Son, lest ye perish from the w. 36. 4. he setteth himself in a w, that is not good 37. 414. hent their how to slay the upright of ω . 78. 50. he made a w, to his anger, he spared not 101. 2. I will behave wisely in a perfect w. 6. 119.27, make me understand the w. of thy precepts

119.27, make me understand the w, of thy precept 29, remove from me the w, of lying and grant 30. I have chosen the w, of truth 32. I will ruo the w, of thy commandments 33, teach me, O Lord, w, of thy statutes, 143.8 104, therefore I hate every false w. 128. 139. 24, and see if there be any wicked w, io me 146. 9. the w of the wicked he turns upside down Prov. 2. 8. he preserveth the w, of his saints 12. to deliver thee from the w, of the evil man

4. 19. the w. of the wicked is as darkness
6. 23. are the w. of life, 15. 24. Jer. 21. 8.
7. 8. near her corner, he went the w. to her house
27. her bouse is the w. to hell, going down to death 12. 15, the w, of a fool is right in his own eyes 20, the w, of the wicked seduceth them 13. 15, but the w, of the transgressors is hard 14. 12. there is a w, which seemeth right, 16. 25, 15. 9. the w, of the wicked is an abunilation

10. Is grievous to him that forsaketh the w.
19. the w. of the slothful man is an hedge o. thorns, but the w. of the righteous is made plain thoros, but the w, of the righted to that is not good 21. 8. the w, of man is froward and strange 30. 19. the w. of an eagle, of a serpeut, of a ship 20. such is the w. of an adulterous woman Eccl. 11. 5. knowest oot what is the w. of the Spirit

1sa 3.12, they cause thee to err and destroy the w 26, 7, the w, of the just is uprightness 35. 8, ao high-way and a w, called w, of holiness 40. 14, who shewed him the w, of understanding? 43. 16. Lord who maketh a u. in the sea, 51. 10. 19. I will even make a w. in the wilderness 49.11. I will make all my mountains a w. 57. 14. prepare a w. | 62. 10. cast up the high ze

59. 8. the w, of peace they know not, Rom, 3. 17. 67. 0. 16. where is the good w, and walk therein 2. learn not the w. of heathen, be not dismayed
 23. I know that the w. of man is not in himself 12.1. wherefore doth the w, of the wicked prosper?

18. 15. to walk in paths, in a w, not cust up

32. 39. I will give them one heart and one w.

42. 3. that the Lord thy God may shew us the w.

50. 5. they shall ask the w, to Ziou with faces

First, 21, 20, appoint a w, that the sword may come 23, 13, then 1 saw that they took both one w, 43, 2, the glory of G, came from the w, of the meak Num, 2, 1, keep the munition, watch the w, Mul. 3, 1, he shall prepare the w, before me $\forall ut$, 7, 13, broad is the w, that leads to destruction 14, and carrow is the w, which leads thur to like

4. and darrow is the w, which pass by that w,
4. 5. go not into the w, of the Geotiles 22. 10, we know thou art true, and teachest the w. of God in truth, Mark 12, 14, I.uke 20, 21, I.uke 5, 19, by what w. they might bring him in

10, 31, there came down a certain priest that w. 15, 20, when he was yet a great w. off, father saw 19 4. Laccheus ran to see him, was to pass that w folia 10. 1. but clinibeth up some other w, is a third 14. 4. the w, ye know $\parallel 6$. 1 and the w, the truth 5. 1 homes saith, Lord, how can we know the w. dece 16. 17, which shew to us the w. of salvation

18.26, expounded to him w, of God more perfectly 19.9, believed not, but spake evil of that w. 23. there arose no small str about that w, 24. 14. after the w, which they call heresy Rem. 14. 13, or an occasion to fall in brother's w Hom. 14, 13, or an occasion to tail it broads so. It oscape 12, 31, with temptation make a 1s, to escape 12, 31, yet shew I unto you a more excellent x. I hess. 3.11.our Ld, Jesus direct our x. unto you lieb. 9, 8, the x. into the holiest not yet manifest 10, 90, by a living x. which he hath consecrated 10, 20, by the found no x. to change his min

12. † 17. for he found to w, to change his mind lam. 2. 25. she had sent them out another w. 2 Pet. 2, 2, the w. of truth shall be evil spoken of 15, which have forsaken the right w, and are gene astray, following the w. of Balaam son of

Bosor 21. better not known the w. of righteousness Rev. 16, 12, that w. of kings of the east be prepared By the WAY.

Gen. 42, 38. if mischief befal him by the w. ye go 45.24. Joseph said, see that ye fall not out by the w. 49. 17. Dan shall be a serpent by the w. an aduct

Exol 3 24, by one x, in the inn the Lord met him Neh, 2, 19, departed not by day to lead in the x, Num, 14, 25, turn you, get you note the wilderness, Lob 18 10, sance laid and a trap for him in the x, bu x, of the Red sea, 21, 4, Dent, 1, 2, 40, | 2.1, 2, 40, | 2.1, 2, 40, | 2.1, 4, 1, 1, blessed, nor standed; in the x, of sinners beach, 27, 11 will do to them after these x, and judge 25, 8, therefore will be teach sinners in the x, according to their deserts, 9, 10, | 11, 21

25. 17. what Aoialek did to thee by the w. 11.15 25. 17. what Aoialek did to thee by the w. 18. how he met thee by the w. 1 Sam. 15. 2. 28. 68. Lord shall bring thee by the w. 1 spake Jush 5. 4. even all the men of war died by the w. because they had not circum, them by the 1 Kings 13, 9, not turn again by w, thou camest, 17 24, a lion met him by the w, and slew him 20. 38. the prophet waited for the king by the w.
Kings 3, 20, there came water by the w. of Edom

19 28. put my bridle in lips, I will turn thee back by the w. by which thon camest, Isa. 37, 29, 34 Ezra 8.31, and of such as lay in wait by the w. Job 21.29, have ye not asked them that go by the w. ? Pal. 80.12, all they who pass by the w plucked her

13a, 42, 16, and they who pass by the w, spoil him 1 c.t. 10, 3, when fools walk by the w, wisdom fails 1 sa, 42, 16, bring hlind by the w, they knew not 43, 17, the Lord God that leadeth thee by the w, 343, 17, the Lord God that leadeth thee by the w. Jer. 2, 17, forsaken God when he led thee by the w. 6,25, walk not by the w. for the sword of the enemy I am. 1, † 12, ye that pass by the w. hebold and see Fizek. 43, 4, glory of Lord came by the w. of care 44.3, prince shall enter by the w. of porch, 46,2,8, 46, 9, he that entereth by the w. of porch, 46,2,8, 46, 9, he that entereth by the w. of north gate IInc. 13, 7, as a leopard by the w. will I observe Mark 8,3,if I send them fasting, they faint by the w. 27, but the w. he asked his discussels saying.

by the w. he asked his disciples, saying 3, what was it ye disputed by the w.? 34 9 33, what was it ye displace by the w.? 31.

I nhe 10, 4, carry no shoes, salue no man by the w.

24.32.heart hurn while he talked with us by the w.

Every WAY.

Gen. 3, 24, a flanning sword which turned every w.

Psal.119.101, refrained my feet from every e 104, therefore 1 hate every false w. 128, Pow. 21. 2, every w, of man right in his own eyes 1:zek, 16. 31, buildest eminent place in every w, Rom. 3.2, much every w, because to them committed Phil.1. 18. every w. whether in pretence or in truth

See Evin.

His WAY.

Gen. 6. 12. all flesh had corrupted his w. on earth
2 Sam. 22.31. as for God his v. is perfect, Ps. 18.30.

2 Nam, 22,31, as for God Ais w, is perfect, Ps. 18.30, 1 Kings 8. 32, condemning the wicked, to bring his w, on his own head, 2 Chron. 6,23. W. 8. 19, hehold, this is the joy of his w. 17. 9, the righteous also shall, hold on his w. 18. 31, who shall declare his w, to his face? 23. 11, his w, have 1 kept and not declined 36. 23, who hath enjoined him his w.? Psal, 25. 9, the meek will he teach his w.

37. 7. because of him who prospereth in his w. 23. steps of good man, and he delighteth in his w. 31. wait on the Lord and keep his w. and he shall 119.9, wherewith shall a young man cleanse his w. Prov. 8.22. Lord possessed me in beginning of his w. 11. £. righteousness of the perfect direct his w. 14. 8. the wisdom of prudent is to understand h, w. 16.9. a man's heart deviseth his w. but Ld, directs 17. he that keepeth his w, preserveth his soul 19. 3, the foolishness of man perverteth his w

19. 5. the footsmess of man pervertent his w. 20. 14. when he is gone his w. then he boasteth 21. 29. as for the upright, he directeth his w. 1sa. 48. 15. he shall make his w. prosperous 55.7 let the wicked forsake his w. and his thoughts 1ev. 4. 7. the destroyer of the Gentules is on his w. Ezek. 3. 18, to warn the wicked from his wicked u

19. and he turn not from his wicked w, 33, 8, 9, 13, 22, he should not return from his wicked w. Mah, 1, 3, the Lord hath his w. in the whirlwind lam, 1, 24, he beholdeth himself and goeth his w. 5 20, who converteth the sinner from error of his w. See WENT.

Gen. 24, 27, I being in the w the Lord led me 48, blessed he the Lord who led me in the right u

45. 3. the Lord was with me in the w. 1 went 19. Rachael buried in the w. to Ephrath. 48.7. F.vod. 5. 20. Moses and Aaron stood in the w. 23.20. send angel before thee to keep thee in the w Deut. 1.33, who went in the w, before you to search 23.4, because they met you not with bread in t, w, 4 Kings 11, 29. Ahijah found Jeroboam in the w.

1 Gings 11.29. Ahijah found Jeroboam in the w. 25, 28.
1.3.24. his carcase was east in the w. 25, 28.
1.5.26. he walked in the w. of his father, 22, 52.
24. he did evil in sight of the Lord, and walked in the w. of Jeroboam, 16, 2, 19, 26. [22, 52.
18. 7. as Obadiah was in the w. Elijah met hio 2 Kings 8. 18. he walked in the w. of the kings of Israel, as the house of Ahah, 16.3. 2 Chr. 21. 6, 13.
27. he walked in the w. of the boxe of Ahad 21. 22. and walked not in the w. of the Lord
21. 22. and walked not in the w. of the Lord

12, him shall be teach in the w, 32, 8, 85, 13, and shalt set us in the w, of his steps 102, 23, he weakened my strength in the w. 110, 7, he shall drink of the brook in the w. 110, 1, blessed are the undefiled in the w.

14. I have rejoiced in the w. of thy testimonies 130.24. search me, and lead me in the w.everlasting 142. 3, in the w, have they privily laid a snare Prov. 1, 15, walk not thou is the w, with them 2. 20. that thou mayest walk in the w. of good men

1.11. I have taught thee in the w, of wisdom 14, and go not in the w, of evil men 8 20. I lead in the w, of righteousness 9. 6, live, and go in the w, of nuderstanding 10. 17. he is in the w. of life that keepeth instruction 12. 28, in the w. of righteousness is life 12. 6, right, keepeth him that is upright in the w. 16. 31. if it be found in the w, of righteousness 22.5. thorns and snares are in the w, of the froward

6. train up a child in the w, he should go 23, 19, be wise, and guide thy heart in the w 26.13, the slothful man saith there is a lion in the w. 29.27, upright in the w, is ahomination to wicked Eccl. 12.5, be afraid, and fears shall be in the w. Isa, 8, 11, should not walk in the w, of this people 26. B. in the w, of thy judgments we waited for the 55. 17. when on frowardly in the w. of his heart 65 2, which walked in the w. that was not good Jer. 2. 18. what hast thou to do in the w. of Assyria or what hast thou to do in the w. of Assyria.

Ezek. 23.31, thou hast walked in the w. of thy sister Inc. 6, 9, so priests murder in the w, by consent Amis 4, +10, I sent postlence in the w, by consent Amis 4, +10, I sent postlence in the w, of Egypt Mie, 5, 25, agree quickly whiles thou art in the w, 21, 32, John came in the w, of righteousness Mark 11. 8. many spread garments in the w. others

strewed branches in the w. Mate.1.8, Luke 19.36, Luke 1, 79, to guide our feet in the w. of peace 12, 58, as thou art in the w., give diligence Acts 9, 17, Jesus that appeared to thee in the w. 27, how he had seen the Lord in the w. 19, the 11, they have some in the w.

27. how he had seen the Lord in the w.
Jude 11, they have gone in the w. of Cain
See Lord.
My WAY.
Gen. 24. 56, seeing the Lord hath prospered my w.
2 Sam. 22.33, he maketh my w. periect, Psul. 18. 32,
Jub 19. 8, fenced up my w. that 1 cannot pass
In 40.27, why sayest thou, my w. is hid from Lord?
Ezek. 18. 25, hear, O Israel, is not my w. equal?
John 8.21.1 go my w. || Rom. 15.24, hrought on my w.
2 Cor. 1, 16, to be brought on my w. to Jerusalem
Out of the WAY.
Exod. 32.8, they have turned aside quicklyout of the
w.1 commanded them, Deut. 9.12, 16, Judg. 2.17,
Num. 22, 23, the ass turned aside out of the w.
Deut. 11, 28, cursed if ye turn aside out of the w.

Num. 22. 23, the ass turned using out of the w. Down, 11, 28, cursed if ye turn aside out of the w. 13, 5, thrust thee out of the w, L. God commanded 27, 18, that maketh blind to wander out of the w. Joh 24, 4, they turn the needy out of the w, 24, they are taken out of the w, and cut off 31, 7, if my step hath turned out of the w. Prov. 21, 16, wandereth out of the w, of understand,

Isa. 28.7. and thro' strong drink are out of the w 1sa, 28. 7. and thre' strong drink are out of the w.
30. 11. get you out of the w. turn aside out of path
57. 14. take stumbling-block out of the w. of people
Mal. 2. 8, but ye are departed out of the w.
Rom. 3.12, are all gone out of the w. none doth good
Col. 2. 14. he took the hand-writing out of the w.
2. These. 2. 7. will let, till be be taken out of the w. Heb. 5.2. compassion on them that are out of the w. 12.13. lest that which is lame be turned out of t.w.

Own. WAY.

Prov. 1. 31. shall they eat the fruit of their own w 20, 24, how can a man understand his own w. 20, 24, now can a man understand its con w. 18a. 53, 6, we have turned every one to his own w. 56, 11, greedy dogs, they all look to their own w. Ezch. 22, 31, their own w. have I recompensed 36,17, they defiled Israel by their o. w. and doings WAY-SIDE.

Gen. 38,21, where is harlot that was by the w-side?

1 Sam. 4. 13. Eli sat on a seat by w-side watching Psal. 140.5, the proud have spread a net by w-side Mat. 13.4, when he sowed some seeds fell by the wside, fowls came, 19. Mark 4.4,15. Lnke 8.5,12. 20. 30. two blind men sitting by the w.-side Mark 10. 46. as he went out of Jericho, blind Bar-

timeus sat by the w.-side begging, Luke 18.35.
Their WAY.

1 Kings 2.4. if thy children take heed to their w.to walk before me in truth, 8. 25. 2 Chron. 6. 16. Joh 6, 18, the paths of their w, are turned as:de 10, 12, his troops raise up their w, against me 21, 22, and walked not in the w, of the Lord 21, 22, and walked not in the w, of the Lord 21, 12, and walked not in the w, of the Lord 20, 12, the walked in the w, of Day, 20, 25, 1 chose out their w, sat chief and dwelt 20, 32, the walked in the w, of Sax his father Fra 8, 22, to help us against the enemy in the w, 13, 5, 6, let therr w, he dark and slippery Neh. 2, 12, to give them light in the w, they shall go | Jer. 3, 21 they have perverted their r, and forgot 672

Jer. 0.27. that then mayest know and try their n 23. 12, their n, shall be to them as slippery ways Ezek. 7, 27.1 will do to them after their n, and junge according to their deserts, 9, 10, [11.21] 14. 22, ye shall see their n, and their doings 33, 17, as for them their n, is not equal

36. 17. their w. was before me as uncleanness of 19. according to their w. and doings I judged them

19. according to their m, and doings I judged them lets 15.3, heing brought on their m, by the church This WAY. [See WENN. Gen. 28.20, if God will keep m: in this m, I will ge Exod, 2, 12. Moses looked this m, and that way Josh, 8, 20, had no power to file this m, or that 2 Kings 6.19. Elisha said, this it not the w. follow me Isa, 30, 21, saying, this is the w, walk ye in a steel 9, 2, if he found any of this we might bring 22. 4. I persecuted this v. unto the death Thy WAY.

Gen. 24. 40. the Lord will prosper thy w.

Sen, 34, 40, the Lora win pray, shew me thy w. Num, 22, 32, because thy w, is perverse before me Josh, 1, 8 then thou shalt make thy w, prosperous 1 Kings 19. 15, return on thy w, to the wilderness Find, 5. 8, toake thy m. straight before my face 27.11, teach me thy m. O Lord, lead me, 86, 11, 37, 5, commit thy m. onto the Lord, trust in him 44.18, neither have our steps declined from thy m. 77. 13. that thy w. may be known upon earth 77. 13. thy w. O God, is in the sanctuary 19. thy w. is in the sea, thy path in great waters

119. 37. and quicken thou me in thy w. Prov. 3, 23. then shalt thou walk in thy w. safely 5. 8. remove thy w. far from her, come not nigu Isu. 57. 10, art wearied in the greatness of thy w. Jer. 2, 23, see thy w. in the valley, what hast done

33, why trimmest thou the w, to seek love 36, why gaddest thou about to change the w. 4. 18, thy w, have procured these things unto the Czek, 16, 43, 1 also will recompense thy w. Exce. 10, 33, 1 also will recompense tay w. How. 2, 6, 1 will hedge up thy w, with thorns 10, 13, because thou didst trust in thy w. Mat.11.10, behold, 1 send noy messenger, who shall prepare thy w, before the Mark 1, 2, Lnke 7, 27 WAYS.

WAYS.

Gen. 19. 2. ye shall rise early and go on your w.

Dent. 5, 33. walk in all the w. Lord commanded

1 Kings 22.43. he walked in the w. of Asa his lather

2 Kings 21, 21. he walked in all the w. of Manasset

22, 2. he walked in w. of David, 2Chr. 17, 3. [34, 2] 2 Chron. 21, 12, walked not in w. of Jehosaphat 32, 3, he walked in the w, of the house of Ahab 28, 2, he walked in the w, of the kings of Israel Inb 24. 13. they know not the w. of the light 30. 12. they raise up the w. of their destruction 34. Ct. for his eyes are upon the w, of man 40, 19, behemoth is the chief of the w, of God

40.19. Inchemon is the cruer of the w. of Good Psul. 84.5. in whose heart are the w. of them Prov. 1.19. so are the w. of every one greedy of gate 2.13. to walk in the w. of darkness 15. whose w. are crooked, and they froward 3.17. wisdom's w.are w. of pleasantness and paths 5.6. her w. are noveable, canst not know them 21. the w. of man are before the eyes of the Lord 6. 6. go to the ant, consider her w, and be wise 7. 25. let not thine heart decline to her w.

14. 12, the end thereof are the w, of death 16, 25
16. 2, the w, of man are clean in his own eyes
7, when man's w, please the Lord, he makes

17. 23. taketh a gift to pervert the κ , of judgment 31, 27, she looketh well to the κ , of her household Feel. 11.9.0 young man, walk in the u. of thy heart Im. 49.9. they shall feed in the w. and pastures Jer. 2.23. a swift dromedary traversing her w. 3. 2, in the w. hast thou sat for them as Arabian 7. In the w. has thou sat to the hard as 4.
7. 3. amend your w. and your doings, 5. 20. 13
23. walk in all the w. 1 have commonded your 26, 13

12, 16, if they dilgently learn the w, of my people 18, 11, make your w, and your doings good 32, 19, thy eyes are open on the w, of sons of me Lam. 1, 4, the w, of Zion do mourn, none come 3. 40. let us search and try our w. and turn to Lord

5.40. Let us search and try our w. and turn of Lord Ezek, 18.25. are not your w. unequal e.g., 20.43, there shall ye remember your w. and doings 44, not according to your wicked w. or doings 21, 19, son of man appoint thee two w, that sword 21, stood at head of the two w, to use divination. Hag. 1, 5, thus saith the I ord, consider your w. 7. Zech. 1, 6, do to us according to our w. and doings. Zech. 3, 5, and the rough w, shall be made smooth. Acts 2, 28, hast made known to me the w. of life

Let. 20.4. do any w. hide their eyes from the man Norm. 30. 15. if ye shall any w. make then void 2 Chion, 32. 13. any w. able to deliver their lands Seg BY-WAYS, EVIL, 1116.H.

Deut. 8.6. shalt keep commander, of Lord to walk in his w, and fear him, 26, 17, | 28, 9, | 30, 16 1 Fings 2, 3.

serve the Lord, 11, 22, Josh, 22, 5, 1 Kings 8.58 32. 4. all his w. are judgment, Dun. 4. 37. Sam. 8. 3. Samuel's sons walked not in his w. 18.14. David behaved wisely in his w. L. with bim 18.13, DAVIN between West of the West of the West of the Very man according to his w. 2 Chron. 6. 30. Chron. 13.22, Abijah's acts and his w. are written 27. 6. Johan prepared his w. before the Lord 7. his w. are written in book of the kings, 28. 26. lub 26. 14, these are parts of his w. but how little ba 26. 14. these are parts of his w. but how little 4. 11. cause every man find according to his w. 74. 27. and would not consider any of his w. Psal. 10. 5. his w. are always grievous 103. 7. he made known his w. unto Moses 119. 3. they do no iniquity, they walk in his w. 128.1 blessed is every one that walketh in his w. Prov. 3. 31. envy not and choose none of his w. Prov. 3. 31. envy not and choose none of his w. 10, 9, he that perverteth his w, shall be known 14.2 he that is perverse in his w, despiseth the Ld. 19, 16, he that despiseth his w, shall die 22. 25. lest thou learn his w. and get a snare 28. 6. is better than he that is perverse in his w. 23. 0. Is better than he that is perverse in his w.
18. he that is perverse in his w. shall fall at one
1sa. 2. 3. he will teach us of his w. Mic. 4. 2.
42. 24. for they would not walk in his w.
45. 13. 1 will direct all his w. saith the Lord
57. 18. I have seen his w. and will heal him

Jer. 17.10 give every man according to his w.32.19. I sek. 18. 23, that he should return from his w. 30.1 will judge Israel according to his w. 33. CO. 30.1 will jugge israer according to this 20.35. 4 Hrs. 9, 8, 1s a snare of a fowler in all his w, 12.2. Lord will punish Jacob according to his w, 12.2. 7, they shall march on every one in his w. 11.6. 3.6, the hills did bow, his w. are everlasting I.pke1.76, thou shalt go before L. to prepare his a Rom. 11, 33, and he w, are past finding out Jun. 1.8 double-minded man is unstable in all his w.

11. so shall the rich man fade away in his w.

See LORD.

My WAYS.

My WATS.

1 Kings 3. 14. if thou wilt walk in my w. as thy father David did walk, 11. 38. Zech. 3. 7. father David did walk, 11, 38. Zech. 3. 11.33, worshipped Milcolm and not walked in my z Job 21. 4. doth not he see my w. and count my steps Job 21. 4. doth not he see my w, and count my steps Psul. 39. 1. will take heed to my w. that 1 sin not 81. 13. O that Israel had walked in my w. 95. 10. they have not known my w. Heb. 3. 10. 119.5 O that my w. were direct to keep thy statutes 96. I have declared my w, and thou heardest me 59. I thought ou my w, and turned my feet to thy 118. kept testimonies, all my w. are before thee 139. 3. and art acquanted with all my w. Prom 8. 30. blessed nor they that keep my w. . 8. 32. blessed are they that keep my w. 26. my son, let thine eyes observe my w. 1... 55. 8. neither are your ways myw, saith the Ld. 9. so are myw, higher than your ways 58. 2. seek me daily and delight to know myw.

Lam. 3. 9. he hath inclosed my w. with hewn stone 11, he turned aside my w. and pulled me in pieces 11. he turned a stole my w. and puriso me in pieces. Excl. 18 29, are not my w. equal, your w. nnequal? Zeeb. 3.7. if thou wilt walk in my w. and keep Mat. 2.9. according as ye have not kept my w. 1 Cor. 4.17. bring you into remembrance of my w. Own WAYS.

50h 15. 15. I will maintain my own w, before him Prov. 14.14, the backslider be filled with his own w. 14a, 58, 13, honour him, not doing thine own w. 66, 3, yea, they have chosen their own w. 36. 31. then remember your nun evil w

32, be ashaned for your own w. O house of Israel Acts 14.16, he suffered all nations to walk in own w. See SEVEN. Their WAYS.

Chron. 7.14. pray and turn from their wicked w. Job 24, 23, yet his eyes are upon their w. Psal. 125, 5, for such as turn to their crooked w. Prov. 9.15. call passengers who go right on their Icr. 15.7. since they return not from their w. Ier. 15. 7, since they return not from their w. 16. 17. for mine eyes are upon all their w. 18. 15. they caused them to stumble in their w. 1.-ex. 14. 23, confort you when ye see their w. 16. 47. yet hast thou not walked after their w. Hos. 4. 9. 1 will punish them for their w. Rom. 3. 16, destruction and misery are in their w. 2 Pet. 2. 2, many shall follow their pernicious w. Thy WAYS.

Detat. 28. 29, thou shalt not prosper in thy w. 1 Sam. 8. 5. art old, thy soos walk not in the m.

1 Sam. 8. 5. art old, thy sons walk not in thy w. 2 Chron. 6. 31. may fear thee to walk in thy w. 6. thy hope and the uprightness of thy w. 21. 14 we desire not the knowledge of thy w. £2. 3 is it gain to him thou makest thy w. perfect 28. and the light shall shine upon thy w. Psal. 25. 4. shew me thy w. O Lord, teach me 51. 12. then will I teach transgressors thy w. 31. 21. clarge his angels, to keep thre in all thy w 119. 15. I will have respect unto thy w.

4. 26, and let thy w, be established 31. 3. oor thy w, to that which destroyeth kings Isa. 63, 17, why hast thou made us err from thy w 01. 5. those that remember thee in thy

Jer. 2, 33 thou hast taught the wicked thy w. 3, 13, thou hast scattered thy w. to the strangers 5. 13. Thou has scattered thy w. to the strangers Exek, 7. 3. judge thee according to thy w. 4. 8, 9.
16. 47. corrupted more than they in all thy w. 61, then remember thy w, and be ashamed

24. 14. according to thy w, shall they judge thee 23, 15, thou wast perfect in thy w, from the day Dan, 5, 23, the God in whose hand are all thy w. Rev. 15.3 just and true are t, w, thou King of saints WAY-FARING.

Judg. 19, 17, he saw a w, man in the street of city 2 Sam, 12, 4, take his own flock to dress for w, man Is a, 33, 8, high-ways lie waste, the w, man ceaseth 35, 8, w, men, though fools, shall not err therein Jer. 9, 2. Oh that I had a lodging-place of w, man 14. 8, why shouldest thou be as a w. man?
WAY-MARKS

Jer. 31. 21, set thee up w. make thee high heaps WE.

Gen. 46, 34, been about cattle, w, and our father Num, 13. 31, w. not able, they are stronger than w Deut, 1.28, the people is greater and taller than w 1 Sam. 8, 20, that w, may be like all the nations Ezra 10, 4, w, will be with thee, be of courage Neh. 2. 20, w, his servants will arise and build

5. 2. w. our sons and our daughters are many 8. w. after our ability have redeemed the J 8. w. after our athitty have redeemed the Jew. Job 8, 9, w. are but of yesterday, know nothing Psal, 100, 3, w. are his people, sheep of his pastar Isa, 14, 10, art thou also hecome weak as w. are 363, 19, w. are thine || Mark 5, 9, for w. are many Mark 9, 33, why could not w. cast him out? Inke 1.74, that w, being delivered from enemies John 8.33, w, be Abraham's se, u, never in bondag 9. 28, thou art his disciples, w. are Moses' disciple

40. are w.blind also? | 17.11, may be one as w.22 Acts 5.32, and w, are his witnesses, 10.39, 10.47, who received the Holy Ghost as well as w. 14. 15. w. are men of like passions with you 23. 15. w. or ever he come are ready to kill him Rom, 12.5. w. being many are one body in Christ 15. 1. w. that are strong ought to hear infirmities

Cor. 3. 9. w. are labourers together with God 4. 10. w. are fools, but ye are wise, w. are weak 12. being reviled, w. bless, persecuted, w. suffer it 8. 6, one God, and w.in him; one Ld. and w.by him 9. 12. are not w. rather | 10. 17. w. are one bread 9, 12, are not w. rather [10, 17, w. are one dream 10,22, do v. provoke Lord, are w. stronger than he 2 Cor. 1, 14, that w. are your rejoicing, as ye ours 9 4. w. that w. say not you, should be ashamed 10, 7, that as he is Christ's, so are w. Christ's 11, 12, they may be found even as w.

Gal, 1.8. though w, or an angel from heaven preach 4.3. w, when w, were children, were in bondage 28. now w, as Isaac, are the children of promise Eph. 2.10. for w. are his workmanship in Christ Jesus Thess. 4. 17. w. which are alive shall b

the clouds, and so shall w. ever be with the Lord 5, w. are not of the night nor of darkness 15. 5. 2. are not of the lingal nor of darkness Heb. 3.6, whose house are wift whold fast confidence 10.39. w. are not of them who draw back to perdition 1. John 4.6. w. are of G. hereby w. know Spirit of truth 5.19. w. know that w. are of God and world lieth WEAK.

WEAR.

Num. 13, 18, and see whether they be strong or w.

Judg. 16, 7, then shall 1 be w, as other men, 11, 17, 2 Sam. 3, 39, 1 am this day w, though anointed king 2 Chron. 15, 7, be strong, let not your hands be w.

Job 4, 3, thou hast strengthened the w, hands Psal. 6. 2. 1 am w. || 109. 24. my knees are w. Isa. 14. 10. art thou also become w, as we? 35. 3. strengthen ye the w, hands Ezek. 7. 17. all knees shall be w. as water, 21. 7 16. 30, how w, is thy heart, saith the Lord God Joel 3, 10, let the w, say, I am strong Mat. 26, 41, but the flesh is w. Mark 14, 38, dets 20.35.so labouring ye nught to support the w Rom. 4. 19. being not w, in faith, he considered not 8.3. for the law was w, thro' the flesh, God sending 14. 1. him that is w. io the faith receive ye 2. another who is w. eateth herbs

21. wherehy thy brother stumbleth or is made w 15. 1. we ought to bear the infirmities of the w. 1 Cor. 1. 27. w. things to confound the mighty 4, 10, we are $w \in [0.7]$, conscience being w, 10, 8, 12, wound their w, conscience, sin against Chr. 9.22, to the w. I became as w. that I might gain the w. I am made all things to all men

11. 30, for this cause many are w. and sickly 2 Cor. 10. 10, his bodily presence is w, and speech 11. 21. I speak as though we had been we speak as though we had been we speak who is we and I am not we?

12. 10. for when I am we then am I strong

13. 3. which to you-ward is not w. b.t is mighty
4. for we are w. in him, but shall live with him
2 X

410.12, to walk in all his w. to love him and to P. or. 3.6. in all thy w. acknowledge him, he direct 2 Cor. 13.9. are glad when we are want ye strong a!, 4, 9, how turn ye again to the w. ele 1 Thess, 5, 14, support the w, be patient toward a WEAK-HANDED.

2 Sam. 17.2. 1 will come on him while he is z WEAKEN. Isa. 14, 12, how cut down, which didst w, nations WEAKEN.

Ezra 4, 4, then the people of the land w. Jud.ih Neh. 6, 9, their hands shall be w. from the work Jvb 14, +10, but man dieth and is w.

Fig. 1. 10. But man dieth and is w. Psul. 102, 23, he w. my strength in the way WEAKENETH.

Job 12, 21, he w. the strength of the mighty

Jer, 38, 4, he w. the hands of the mer of war WEAKER

2 Sam. 3.1. David stronger, Saul's house w. and w 1 Pet. 3. 7. give honour to the wife as the w. vessel WEAKNESS.

Exod. 32. + 18. nor voice of them that cry for w. 1 Cor. 1, 25. the w. of God is stronger than men 2. 3. 1 was with you in w. and in fear 2.3.1 was with you in w, and in fear 15.43, it is snwn in w, it is raised in power 2. Cor. 12. 9. my strength is made perfect in w.
13.4. the 'crucified thro' w, yet he liveth by power
Heb. 7. 18. a disannulling going before for the w. 11. 31. out of w. were made strong, waxed valiant WEALTH.

Gen. 34. 29, the sons of Jacob took all their a Deut. 8, 17. my power and my hand got me this w.
18, the Lord giveth thee power to get u.

Ruth 2. 1. Naumi had a kinsman, a man of w. 1 Sam. 2. 32, thou shalt see an enemy in all the w.

1 Sam. 2, 32, thou shalt see an enemy in all the w. 2 Kings 15, 20. Menahem exacted money of men of w. 2 Chron. 1, 11, thou hast not asked w. nor honour 12. 1 will give thee riches, and w. and honour 12. 1 will give their peace or w. for ever Eath. 10, 3, 25 ordecal seeking the w. of his people. Job 21, 13, they spend their days in w. and go down 31, 25. if I rejoiced because my w, was great Psal. 44,12, and dost not increase w, by their price 49. 6. they that trust in w. and boast in riches 10. wise men die and leave their w. to others

112, 3, w. and riches shall be in his house Prov. 5, 10, lest strangers be filled with thy w. 10. 15, the rich man's w. is his strong city, 13. 11. z. gotten by vanity shall be diminished 22. the w. of the sinner is laid up for the just 19.4. w. maketh many friends, the poor separated Ercl. 5, 19, to whom God hath given w. 6, 2. Excl. 5, 19, to whom God hath given w. 0, 2, 4x, 60, 15, w, of Gentiles shall come to thee, 11, 2ech, 14, 14, w, of all the heathen shall be gathered Acts 19, 25, ye know that by this craft we have w, 1 Cor. 10, 24, but seek every man another's w. Common-WEALTH.

Eph. 2. 12. heing aliens from the common w. of Isr WEALTHY.

Psal, 66,12, thou broughtest us out into a w. place Jer. 49. 31. arise, get you up into the w. natical WEANED.

Gen. 21. 8. Isaac grew and was w. Abraham made

1 Sam, 1. 22. I will not go up till the child be w. 1 Kings 11.20, whom Tahpenes w. in Pharaoh's house Psal. 131. 2, surely I behaved myself as a child that is w. of his mother, my soul is as a w. child

Isa.11.8 the wichild put his hand on cockatrice den 28, 9, them that are w. from the oilk and drawn Hos. 1.8. when she w. I.o-ruhama, she conceived WEAPON.

WEAFON.

Dent. 23, 13, thou shall have a paddle upon thy w
Nch. 4, 17, and with the other hand held a w,
Job 20, 24, he shall flee from the iron w,
Isa 54, 17, no w, formed against thee shall prosper
Ezek, 9, 1, with his destroying w, in his hand, 2 WEAPONS.

Gen. 27.3. take, I pray, thy w. thy quiver, and low 1 Sam. 21. 8. neither my sword nor w. with me 2 Kings 11 8 compass the king round about, ever man with his w. in his hand, 11. 2 Chr. 23.7. 10 2 Chron, 32. 15. Lord cometh and the w. of his indig. nation to destroy the whole land, Jer. 50. 25. Lord cometh and the w. of his indig. Jer. 29. 7. prepare destroyers every one with his. Jer. 92.7, prepare destroy the whole land, \$pr. 30. vo. 1 fer. 92.7, prepare destroyers, every one with his at Ezck. 39. 9. they shall set on fire and burn w. 10. John 18. 3. Judas cometh with lanterns and w. Rom, 6, + 13, nor yield members as w. of unrighteons, 2 Cor. 10. 4, the w. of our warfare are not carual Sec. WAR. See WAR WEAR.

WEAR.

Excd. 18. 18. wilt surely w. away, thou and people
Dent. 22. 5. woman not w., what pertains to mao
11. thou shalt not w. garonent of divers sorts
1 Sam. 2. 28. burn increase to w. an ephod before ne
22.18. Doeg slew 65 persons that did w. an ephod
Exth. 6. 8. the royal apparel our king useth to w.
Job 14. 19. the waters w. the stones, washest away
Isa. 4. 1. we eat our own bread and w. our apparel
65 +22. mine elect shall w. out the work of bands
Dan. 7.25. shalt w. out the saints of the Most High

Jam. 2.3. ye respect him that w. the gay clothing WEARING

WEARING.

1 Sam ! 1.3, the Lord's priest in Shiloh w. an ephod
John ! 9 5. leans came forth w. the purple robe

1 Pet. ? 3, whose adorning, letit not be w. of gold

WEARY.

Gen 27. 46. Rebekah said, I am w. of my life Dout, 25. 18. Amalek smote thee, when thou wast z Judg. 4.31. Jael smoteSisera when fast asleep and w 8. 15. we should give bread to thy men that are w 2 Sam. 16 14, the king and all the people came ω .

1!. 2. I will come upon him while he is ω .

23. 10, he smote Fhi istines till his hand was ω .

Jub 3.17, the wicked cease, and the w, be at rest 10.1, my soul is w, of my life, leave my complaint 16.7, now he hath made me w, made desolate 22.7, thou hast not given water to w, to drink Ps. 6.6. I am w. with groaning, I make my hed swim 63. + 1. my flesh longeth for thee in a w. land 68. 9. thou didst confirm thy inheritance when w 69. 3. I am w. of my crying, my throat is dried Prov. 3. 11. my sen, be not w. of Lord's correction 25. 17. lest he be w, of thee, and so hate thee Isa. 1. 14. feasts are trouble, 1 am w. to bear them

5. 27. none shall be w. nor stumble among them 7. 13. hear, O house of David, is it a small thing for you to w. men, but will ye w. my God also: 16.12 when it is seen that Moabis w. in high place 28. 12. wherewith ye may cause the w. to rest 23. 12. wherewith ye may cause the w. to Frst. 32. 2. as the shadow of a great rock in a u. land 40. 28. God, the Lord, fainteth not, neither is w. 30. even the youths shall faint and be w. 31. that wait on the Lord shall run and not be w. 43. 22. but thou hast been w. of me, O Israel

46. 1. they are a burden to the ω. heast 50. 4. to speak a word in season to him that is ω.

 to speak a word in season to him that is ω,
 2.9.4. all that seek her will not ω, themselves
 11.1 am ω, with holding in, I will pour it out
 5. they ω, themselves to commit iniquity
 6. will destroy thee, I am ω, with repenting
 9. I was ω, with forbearing, I could not stay 31. 25, for I have satisfied the w, soul
51. 58, the folk shall labour in the fire and be w.

64. thus snall Babylon sink and they shall be w. Hab. 2. 13. people shall w, themselves for vanity Luke 18. 5. lest by her continual coming she w. me Gal.6.9 let us not be w.in well-doing, 2 Thess.3.13 WEARIED.

Gen. 19. 11, they w. themselves to find the door 1sa. 43. 23. nor have I w. thee with incense 24. thou hast w. me with thine iniquities 47.13.theu art w. in the multitude of thy counsels

57. 10. thou art w. in the greatness of thy way

57.10. thou art w.in the greatness of thy way fer. 4.31, my soul is w. because of murderers 12.5. if run with footonen and they w. thee, if in the land of peace wherein trustedst they w.thee Ezck. 24. 12. she hath w. herself with lies Mic. 6.3. O my people, wherein have I w. thee? Mal. 2.17. ye have w.the Lord, yet ye say, wherein have we w. him? every one that doeth evil John 4.6. Jesus being w. sat thus on the well Heb. 12.3. lest ye he w. and faint in year minds WEARIETH.

WEARIETH.

Job 37. 14, by watering he w, the thick cloud Eecl, 10, 15, the labour of the foolish w, every one WEARINESS.

ecl. 12. 12, much study is a w. of the flesh Mal. 1.13. he said, what a w. is it and he snuffed 2 Cor. 11. 27. in w. and painfulness, in watchings WEARISOME

Job 7, 3, and w, nights are appointed to me WEASEL.

Lev. 11. 29, the w. and the mouse, unclean to you WEATHER.

Job 37. 22, fair w. cometh out of the north Prov. 25. 20. as he that taketh a garment in cold w. Mat. 16. 2. it will be fair w. for the sky is red 3. in the morning it will be foul w. to day WEAVE.

Isa, 19. 9, they that w. net-works be confounded 59.5 they hatch cockatrice eggs and w. spider's web WEAVER.

Exod. 35, 35, with wisdom to work the work of w. 1Sam.17.7, the staff of Goliath's spear was like a w beam, 2 Sam. 21, 19, 1 Chron. 11, 23, 12°, 5 Job 7. 6, my days are swifter than a w. shuttle Isa. 38, 12, 1 have cut off like a w. my life WEAVEST.

Judg. 16. 13. if thou w, seven WEB. en locks of my head

Findg 16.13, if thou weavest seven locks with the w. 14. and went away with pin of beam and the w. Job 8. 14. and whose trust shall be a spider's w. 59. 5. the eave the spider's w. eave the spider s w. WEBS.

Isa, 19.6, their w shall not become gar nents 674

WEDDING.

Mat. 22, 3, to call them that were bidden to w. 8, the w, is ready \parallel 10, the w, is furnished 11, he saw a man that had not a w, garment Luke 12, 30, when he will return from the w. 14. 8. when thou art bidden of any man to a w. WEDGE.

Josh, 7, 21, Achan saw a w. of gold of 50 shekels 24, Joshua took Achan and the w. of gold Isa, 13, 12, more precious than golden w. of Ophir WEDLOCK.

Ezek. 16 38. I'll judge thee as women that hreak w. WEEDS. Jub 31. + 40, let w. grow instead of barley

Jonah 2. 5. the w, were wrapped about my head WEEDY.

Jer. 49. † 21, the noise was heard in the w. sea WEEK.

WEEK.

The Hebrews had three sorts of weeks, (1) Weeks of days, which were reckoned from one sabbath to another. (2) Weeks of years, which were reckoned from one sabbatical year to another, and which consisted of seven years, (3) Weeks of seven times seven years, or of forty nine years, which are reckoned from one

jubilee to another.

Jubilee to another. The seventy weeks, in Dan. 9. 24. It is agreed that these are weeks of years, and not of days. They consist of seven lunar or Hebrew years; by which reckoning the seventy weeks make up four hundred and ninety years. This way of reckoning years by days is not unusual in the sacred writings, See Lev. 25, 8. Exch. 4, 4, 5. En. 19. 6, 11.13. There was different. Rev. 12. 6. | 13. 5. There are many differe heel-12-0, 13-3. Include a fee are many angerent hypotheses concerning the beginning and end of Daniel's seventy weeks, even among Christion writers, who believe this prophecy marks out the time of the birth and death of our Saviour Jesus Christ. Some begin them from the first year of Darius the Mede, which is the epocha of Daniel's prophecy, and make them to determine at the profaution of the temple, which happened under the persecution of Autiochus Epphanes. Others begin them from the first year of Cyrus at liabylon, and place the end of them at the destruction of the temple by the Romans. Others fix the beginning at the first year of Darius the Mede, in which this revelation was made to Daniel; and put the end at the birth of Jesus Christ. Julius Africanus places the first year of the seventy weeks at the twentieth year of king Artaereres Longimanus, who gave a commission or decree to Nehemiah, to rebuild the walls of Jerusalem. From thence to the last week, in hypotheses concerning the beginning and end or Jerusalem. From thence to the last week, in which the Messiah was put to death, are reck-oned seventy weeks or four hundred and ninety onea seventy weeks or four ninurea and ninery lunar years. This hypothesis or aystem seems to be the most rational of any that have been pro-posed by the ancients, and is adhered to, some small particulars excepted, by the the greatest part of interpreters and chrowlogers.

part of interpreters and chronologers. The greatest difference among chronologers in the calculation of these years, does not exceed nine or ten years. Peterius, who has treated of this matter in his twelfth book De Doctrina temporum, reconciles all these differences by sheering that the words of the prophecy of Daniel, From the going forth of the commandment to restore and to build Jerusalem, ought to be understood of the complete execution of the order to rebuild Jerusalem, which was not next ordered that he Ne. Jerusalem, which was not performed but by Ne-hemiah. He shews also, that the twentieth year nemina. He snews asso, that the wentern year of Artasersec, mentioned Neb. 2.1. ought to be explained, not of the twentieth year of the reign of Artaserses alone, but of his twentieth year beginning from the time that his father associated him with himself in the kingdom, ten years before his death. These ten years being cinted him with himself in the kingdom, ten-years before his death. These ten years being deducted from the number of years that elapsed from the decree of Artacerses in Jasour of Ne-hemiah, to the death of Jesus Christ, deliver the chronologers out of heir perplesities, and dispel the difficulties that arose from the ten supernumerary years, given by their calculation of the four hundred and ninety years, contained in the seventy weeks of Daniel.

he modern Jews are not agreed among them-selves, fearing to be convicted, from this pro-phecy, that the Messiah is already come, and that their expectation of him is in vain. Some pronounce a curse against them that compute To woe to you that laugh now, ye shall with the time, saying, it is in vain to expect the time, saying, it is in vain to expect the Messiah, who hath been come a long white ago:
Others say he is not yet come, but that he would have come a great while ago, if the sirs of the Jews had not prepented him. Others place the beginning of the seventy weeks of the destruction of the first temple of Nobuchabhersar, and the end at the destruction of the second temple.

Jam. 3. 9. be afflicted, and mourn, at a w.

Between these two events they reckon but two hundred and ninety years, which is a proof of their great sgnorance in matters of ehronology. Gen. 29, 27, fulfil her w. || 28, and fulfilled her w.

Dan. 9. 27, shall confirm the covenant with many for one w. in the midst of the w. sacrifice cease Mat. 28. 1. to dawn toward the first day of the w Mark 16. 2, 9. Luke 21. 1. John 20

Luke 18, 12. I fast twice in the w. 1 give tithes Acts 20, 7, the first day of the w. Pan preached 1 Cor. 16, 2, on the first day of the w. let every one WELKS,

Lev. 12, 5, if a maid child shall be uncean two w.

Num. 28, 26, bring a meat-offering after year z Jer. 5. 24, reserveth the appointed w. of harvest 23, reventy w, are determined on thy people 25, know, after threescore and two w. 26, 10 2. I Daniel was mourning three full w, 3, nor anoint myself till three w, were fulfillen

See FEAST, SEVEN.
WEEP.
The ancient Hebrews wept, and made their trouble to appear openty, in mourning and affliction. They were not of opinion, that courage and great-They were not of opinion, that courage and great-ness of soul consisted in seeming to be invensible in adversity, or in restraining their tears. It was even looked upon as a great disrespect for any one not to be bewaited at his funeral. Job says of the vicked man, His widow shall not weep, Job 27, 15. And the Psalmist, speaking of the death of Highni and Phinchas, says, Their priests fell by the sword, and their widows made no lanentations, Psal, 78, 64, load forbit Feeled to weep, or to revert say. God forbid Excited to weep, or to express any sorrow for the death of his wife, to thew that the Jews should be reduced to so great columnities, that they should not have the liber year to mourn or beward themselves, Ezek, 24 16.

eeping men, and weeping women. The ancient repling men, and weeping women. The ancient Hebrers need to hire men and women to weep at junerals. Jer, 9, 17, 18, Thus saith the Lord of hosts, Consider ye, and call for the mourning women that they may come, and send for cunning women that they may come, and send for cunning women that they may come. send for cunning women that they may come, so, β_c . And in Amos 5, 16, Wailing shall be in all streets, and they shall say in all the high-ways, alas! and they shall call the husbandmen to mourning, and such as are skilful of lamentation to wailing. All the weeping men and women of Israel heretofore sung the Lamentations that Jeremiak composed for the death of the pious king Josiah, 2 Chron. 35, 25.

Gen. 23.2. Abraham came to mourn and w.for Sarah 43.30. Joseph's howels did yearn, sought where to w Num.11.10. Moses heard the people witheir families 13, they w. unto me, saying, give us to eat 1 Sam.11.5 what alleth the people that they w. ?

34, until they had no nore power to w. 2 Sam, 1, 24, ye daughters of Israel, w. over San 12, 21, thou didst w. for the child while alive 2 Chron. 34, 27, and didst rend thy clothes, and w. Neh. 8. 9. this day is holy, mourn not, nor w. Job 27. 15. and his widows shall not w.

30. 25, did not 1 w, for him that was in trouble ℓ 31, and my organ into the voice of them that w, 31, +38, if the furrows likewise thereof w. 31. 438. If the furrows likewise thereof w. Eccl. 3. 4. a time to w. and a time to laugh Eccl. 3. 4. a time to w. and a time to laugh Eccl. 3. 4. I will w. bitterly, labour not to comfort me 30. 19. then shalt w. no more, be will be gracious 33. 7. the ambassadors of peace shall w. bitterly 33. 7. the ambassadors of peace shall w. butterly fer. 9. 1, that I might w. day and night for slain 13. 17-bat if ye will not hear it,my sool shall w. io secret places for your pride,mine eyes shall w. sore 22, 10. w. ye not for the dead, nor benman him, w sore for him that goeth away, he shall not return 48, 32. 0 vine of Sibma, I will w. for thee Lam. 1. 16, for these things I w. my eye runneth.

Exek. 24.16, nor shalt thou mourn nor w. 23. 27. 31, shall w. for thee with bitterness of hear-Joel 1. 5. awake, ye drunkards, w. and nowl 2.17. let the priests w.between the porch and altar Mic. 1. 10, declare it not in Gath, w. not at all Met. 1. 10, deciare it not in (sain, w) not at all 2cch, 7.3. should I w, in fifth month, as have done Mark 5. 39, why make ye this ado, and z. f. 14., 72. when he though thereon, he began to w Lude 6.21, blessed are ye that w, now, for ye shall 25. woe to you that laugh now, ye shall 2. 7.13. Lord saw her and said, w, not, 8.52, Rec. 5. 5.

Judg. 2. † 5. they called the name of that place, w. WEEPEST.

1. Sam. 1. 8. Haobah, whyw. thou why eatest thou not

John 20, 13, angels said, woman, why w, thou? 15, WEEPETH.

\$Sam. 19. 1. it was told Joab, behold the king w. Kings 8. 12. Hazael said, why w. my lord? Psal. 126. 6. he that goeth forth and w. bearing Lam. 1.2. she w. sore in night her tears on her chee WEEPING

Gen. 35. + 8. name of it was carled, the oak of w. 45. † 2. Joseph gave forth his voice in w. Num. 25. 6, w, before the door of the tabernacle Deut. 34.8. so the days of w, for Moses were ended 2 Num. 3, 16. her husband went along with her w. 36. king and servants wept with a w. greatly

15. 30, they went up, u. as they went up Kings 20, 13, remember how I have walked before thee, Hezekiah wept with a great w. Isa. 38.43. Ezra 3, 13, not discern the noise of jay from w. 10.1. when Ezra had prayed and confessed, w. Esth. 4.3. in every province was fasting and w. Johl 6.10, my face is foul with w, and on my eyelids 28. +11, he binded the floods from w. Psad. 6.8. the Lord bath heard the voice of my w.

30. 5. w. may endure for a night, but joy cometh 102. 9. I have mingled my drink with w. Isa. 15. 3. in their streets how!, w. shandantly

16 9. therefore I will bewail with the w. of Jazer the vine of Sibmah, O Heshboo, Jer. 48, 32. 22. +4. look away from me, I will be bitter in w. 65, 19, the voice of w, shall be no more heard ler. 3, 21, the w, of Israel heard on high places 9, 10, for the mountains will I take up a w. 9. they shall come with w. and supplications

 voice heard in Ramah, lamentation and bitter w. Rachel w. for her children, Mat. 2, 13. 16. thus saith Lord, restrain thy voice from w. 41. 6. Ishmael went forth to meet them w. 48.5. continual w, shall go up, a cry of destruction 50.4. Judah guing and w. to seek Lord their God Ezek. 8. 14, there sat women w. for Tammuz Joel 2. 12. turn ye to me with fasting and with w. Mal. 2. 13. covering the altar of the Lord with w.

Mat. 8, 12, there shall be w, and gnashing of teeth, 22, 13, | 24, 51, | 25, 30, Luke 13, 28.

Luke 7, 38, a woman stood at his feet behind him w. Mat. 8, 12. John 11.33 when Jesus saw her w. and the Jews also w. which came with her, he ground in spirit

20. 11. Mary stood without at the sepulchre, w. Acts 9. 39. and all the widows stood by him w. Phil. 3, 18. I have told you often, now tell you v. Rev. 18, 15, the merchant shall stand afar off w. 19. every sbip-master and sailors cried, w. WEIGH.

WEIGH.

Exod. 22. + 17. if father refuse he shall w. money
1 kings 20. + 63. thou shalt w. a talent of silver
1 Chron. 20. 2. David found his crown to w. a talent
Exra 8. 29. keep them until ye w. them before
priests and the Levitee
Exth. 3. + 9. I will w. 10,000 talents of silver

Job 31.46. let him w, no in balances of justice P_3al , 58, 2, you w, violence of your hand in earth lsa, 26, 7, thou dost w, the path of the just 55. † 2. why w. ye money for what is not bread? WEIGHED.

Gen. 23. 16. Abraham w. to Ephraim the silver 1 Sam. 2. 3. by the Lord actions are w. 17.7. his spear's head w. 600 shekels, 2Sam. 21.76. 2Sam. 14. 26. Absalom w. the hair of his head Exra 8. 25. priests w. to them the silver and gold 26. I w. into their hands the silver of vessels, 33. Lab 6. 9. Ob their warm with wear beneath w.

20. 1 w. into their nation the view of the price of 28. 15. nor shall silver be w. for the price of 31. 6. let me w. in an even balance for the price of it Psal. 78. + 50. he w. a path to his anger

WEIGHETH.

Job 28, 25, and he w. the waters by measure Prov. 16, 2, but the Lord w. the spirits WEIGHING.

Num. 7, 85, each charger w. § 86, golden spoons w. WEIGHIT.

As the Hebrews had not the use of coined money, the Hebrews had not the use of coined money, Exol. 15.27, came to Elam, where were twelve w. which was of a certain determined weight, they Num. 20. 17. nor will we drink of the water of w. weighed all the gold and silver they used in Deut. 6, 11. and w. digged which thou diggeds not trade. The general word they used to denote a 2 Kings 3. 19. and ye shall stop all w. of water weight was a stone; Deut. 25. 13, Thou shalt 25, they stopped all the w. of water felled trees not have in thy bag divers weights; the 2 Chron. 26. 10. Uzziah built towers and digged w. Habrew says, a stone and a stone. That is, Isa. 12.3. shall draw water out of the w. of salvation they were firstly to keep two different weights, 2 Pet. C. 17. these are w. without water, clouds carried 3 John I, the elder to the w. Gains, I love in truth 675

one too heavy, to buy with, and another too light. one too heavy, to buy with, and another too light, to sell uith; but only one stone, or one true weight. And in Prov. 20. 10, God condemns fraud and injustice in traffe. Divers neights, and divers measures both of them are alike abomination to the Lord. The shekel, the half shekel, and the talents, are not only denomina shekel, and the talents, are not only denomina-tions of money of a certain value, of gold and silver, but also of a certain weight. When Moves expressed the drugs which were to compose the perfume to be burnt upon the golden altar, he says, that they were to take the weight of five hundred shekels of myrrh, &c. Exod. 30, 23. ...that in 2 Sam. 11. 26, it is said, that Absalom's hair weighed two hundred shekels. The shekel, or weight of the sanctuary, according to several interpreters, was double to the common shekel; but others think it was the same as the

common shekel, and the words of the sanctuary, are added, to express a just and exact weight, according to the standards that were kept in the

according to the standards that were kept in the temple, or tabernacle, the weight of glory, of which St. Paul speaks, 2 Cor. 4. 17, a far more exceeding and eternal weight of glory, is opposed to the lightness of the evils of this life. The troubles and affictions to the weight of that glory which is to be re-realed. Weight is put for the burden of sin, realed. We Heb. 12, 1.

Gen. 43.21, man's money in mouth of sack in full w. Exod. 30, 34, of each shall there be a like w. Lev. 19. 35. ye shall do no unrighteousness in w. 26, 26, they shall deliver you your bread in w. Deut. 25, 15, thou shalt have a perfect and just w Judg. 8, 26, w. of golden ear-rings 1,700 shekels 2 Sam. 12, 30, w. of king's crown a talent of gold 1 Kings 7.47. Solomon leftvessels unweighed neither vas the w. of the brass found out, 2 King 25. 10.

1 Chron. 28. 14. he gave gold by w. for things of gold, silver also by w. for instruments of silver Job 28. 25. to make the w. for the winds

Prov. 11. 1. but a just w, is his delight 16, 11. a just w, and balance are the Lord's Exek. 4. 10, thy meat shall be by w, twenty shekels 16. and they shall eat bread by w, and with care Zech, 5. 8. he cast the w, of lead on the mouth 2 Cor. 4, 17, worketh for us a more exceeding w. Heb. 12, 1, let us lay aside every w. and sin that besets Rev. 16, 21, every stone of hail the w. of a talent WEIGHTS.

Lev. 19, 36, just w. shall ye have, I am the Lord Dev. (9, 30, 16s. E. Shan ye have, 1 am fee Bord Deut. (25, 13, thou shalt not have in thy bag divers w. Prov. 16, 11, all the w. of the bag are his work 20.10, divers w. and measures are abomination, 23, Mic. 6, 11, and with the bag of deceitful w.

Prov. 27, 3. a stone is heavy and the saud w. Zech. 5.+7, there was lift up a w. piece of land 2 Cor. 10. 10, for his letters say they, are w. WEIGHTIER.

Mat. 23, 23, scribes have omitted w, matters of law WELFARE,
Gen. 43, 27, he asked them of their w, and said

Exod. 18.7, they asked each other of their w. 1 Chr. 18.10. Tou sent to David to inquire of his z Neh. 2.10, was come a man to seek the w, of Israe Job 30. 15, and my w, passeth away as a cloud Psal.69.22, that which should have been for their wJer. 38. 4. this man seeketh not the w. of his people WELL, Substantive.

Gen. 21. 19. She saw a w. of water and she went 30. that they may witness 1 have digged this w 24. 12. hehold, I stand here by w. of water, 43, 49. 22. Joseph is a fruitful bough by a w. Num. 21, 16, that is the w. whereof the Lord spake

17. spriog up, O w. | 18. prioces digged the w. 2 Sam. 17. 18. a man that had a w.in his own court 23.15.Oh that one would give me drink of the wa ter of the w. Rethlehem, 1 Chron. 11. 17, 18

Psal, 84.6, who passing through Baca make it a wProv. 5. 15, drink waters out of those own w. 10. 11, the mouth of a righteous man is w, of life 10. 11. the mount of a rigineous main S_n . On the Caut. 4. 15. a w, of living waters from Lebanon John 4. 6. now Jacob's w, was there, Jesus being wearied with his journey sat thus on the w, 11. the w, is deep $\|\cdot\|_2$. Jacob gave us the w, 14. shall be in him a w, of water springing up WELLS.

Gen. 26. 15, all w. Abraham's servants had digged 18. and Isaac digged again the w. of water Exod. 15.27. came to Elam, where were twelve w.

WELL-SPRING.

WELL-SPRING.

Prov. 10, 22, understanding is a w-spring of life
18, 4, the w-spring of wisdom as a flowing I rook
WELL, Adverb.

Gen. 4, 7, if the dot not w, sin lieth at the door
12, 13, that it may be w, with ne for thy sake
16, he entreated Abram w, for thy sake
13, 10, Jordan was w, watered every where
18, 11, Abraham and Sarali w, stricken in age,24,1
29, 6, Jacob said, is he w, t and they said, he is w
40, 14, think of me, when it shall be w, with thee
43, 27, is your father w, t is be yet alive?
Evod. 1, 20, therefore God dealt w, with midwives
4, 14, I know that he can speak w.
Num, 11, 18 for it was w, with us in Egypt
13, 30, Caleb said, we are w, able to overcome it
36, 5, the tribe of the sons of Joseph hati said w.
Deut. 1, 63, and the saying pleased me w.

30. 5. the tribe of the sons of Joseph nam said u. Deut. 1, (3), and the saying pleased me w. 3, 20, given rest to your brethren, as w. as you. 4, 40, that it may go w, with thee and thy children, 5, 16, [6, 3, 18,] [1, 2, 5, 28,] [19, 13] [22, 7, Ruth 3, 1, Eph. 6, 3]

5. 14. thy maid-servant may rest as w. as thou 28.1 heard words of peo, they have w. said, 18.17. 23.1 heard words of peo, they have w. said, 18.17.
29. that it might be w. with them and theirs
33. that it may be w. with you, Jer. 7. 23.
7. 18. but shalt w. remember what the Lord did
15.16. will not go away because he is x. with thee
Judg. 9. 16. if thou hast dealt w. with Jerubbaal Judgey 9 10.11 thou hast dealt w. with Jerubbaal 14.3. get her for ne, for she pleaseth me w. 7. 20.48. as w. the men of every city as the beast Ruth 3, 13, w. let bim do the kinsman's part 1 Sum. 16.10. he shall play and thou shalt be w. 20.7. if he say thus, it is w. thy servant hath peace 24. 20. 1 know w. thou shalt surely be king 2 Sam. 6. 10 he dealthread as w. to women as men 18. 28. Ahimaaz called, and said all is w. 1 hings 8.18. the Lord said to David, thou didst w. it was in thy heart to build ao bouse,

it was in thy heart to build an bouse, 2 Chron. 6. 8.

18. 24. all the people answered, it is w. spoken 2 Kings 4. 26, is it w. with thee? is it w. with the husband? is it w. with the child? it is w. 5. 21. is all w. 9. 11. ||7. 9. we do not w. 25. 24. dwell in land, serve king of Babylon, and it shall be w. with you, Psal. 128. 2. Jer. 40. 0.

40. 9. 2 Chron, 12, 12, also in Judah things went w.

2 Chron, 12, 12, also in Judan things went w. Psal, 49,18, men praise when thou dost w. to thyself 119, 65, thou hast dealt w. with thy servant, O. L. Pror., 11, 10, when it goeth w. with the righteous 14, 15, the prudent man looket w. to bis goings 24,32, then I saw and considered it w. looked on it 30.29, there be three things which go w, yea four 31.27, she looketh w, to the ways of her bousehold Eccl.~8.~12, it shall be w, with them that fear God 13. but it shall not be w, with the wicked Iaa, 3, 10, say to righteous it shall be w, with him Jer. 1, 12, the Lord said to me, thou hast w, seen 15, 11. Ld, said, it shall be w, with thy remnant 22. 15. it was w, with him, he judged needy, 16, 39. 12. take him, look w, to him, do him uo barm 40. 4. come, and 1 will look w. to thee

42. 6. that it may be w, with us when we obey 44. 17. for then we were w, and saw no evil 44.17. for then we were w. and saw no evil Exck. 25.5. make it holl w. see the hones therein 10. spice it w. || 44.5. mark w. behold and hear 33.32. of one that can play w. on an instrument Junah 4.4. the Lord said, dost thou w. to be angry?
9. 1 do w. to be angry, even unto death
Mat. 15.7. ye hypocrtes, w. did Essais prophesy of you, saying, Mark 7.6. Acts 28.25.
25. 21. w. done, thou good and faithful servant, enter into the joy of thy Lord, 23. Luke 10.17.

leater into the joy of thy Lord, V3. Linke 19.17.

Mark 7. 37. he hath done all things w. deaf to hear 12.28, perceiving that he had answered them w. Linke 1.7. Zacharias and Elisab. w.stricken in years 6.26, woe unto you when all men speak w. of you 3.9. If it bear fruit, w. if not, cut it down 20.39. Master, thou hast w. said, John 4.17. John 8.48. say we not w. thou hast a devil 13.13. ye call me Lord, ye say w. for so I am 18.23. but if w. why smitest thou me? 1 Cor. 7.37. he that will keep his virgin, doth w. 38. he that given he rin marriage, doth w. Cod. 4.17. they zealously affect you, but not w. 5.7. ye did run w. who did hinder you? Phil. 4.14. ye have done w. ye did communicate 1 Tim. 3.4, one that ruleth w. his own house 5.17. let the elders that rule w. be counted worthy 5.17. let the elders that rule w. be counted worthy Tit. 2. 9. and to please them w, in all things Jam, 2. 10. believest there is one God, thou dost w.

Very WELL.

Sett 25,10, done no wrong, as thou very w. knowest v.w.

T:m.1.18.he ministered to me, thou knowest v.w.

WELL-NIGH.

WELL-NIGH.

WELL-NIGH.

WELL-NIGH.

WELL-NIGH.

WELL-NIGH.

Psal. 73. 2. as for me my steps had w.-nigh slipped WEN.

Lev. 22, 22, maimed, or having a w. or scurvy

2 Sam. 17. 17, a w. told Jonathan and Ahimaaz WENT.

Gen. 35, 3, the Lord was with me in the way I w. Num. 10, 14, in the first place w, standard of Judah 14, 24, him will I bring into land whereto he w. 22,22, God's anger was kindled because Balaam w, 24, 1, Balaam w, oot to see's for enchantments, 25, 9, Phichage of Parts the way of I shall be supported by the second of I shall be sup 25, 8, Phinehas w. after the man of Israel 13.6, Finnenas w after the man of Israel Peut. 1, 31, God bare thee in all the way ye v. Josh. 24, 17, he preserved us io all the way we w. Judg. 1, 3, so Stuceon w, with Judah 17, and Judah w, with Simeon his brother

17, and Judan w, with Simeon his prother 14, 19 Samson's strength w, from him 18 m, 10, 14, Saul's uncle said, whither w, ye? 26, there w, with Saul a band of me 17, 12, the man w, for an old man in days of Saul 15, but David w, to feed his father's sheep. 23.13. Dav. and his men w. wherever they could g. 30. 22. because they w. not with us, will not give 2 Sam. 1.4 how w. the matter? I pray thee tell me B. 3. as he w. to recover his border, 1 Chron. 18.3. Syrians became servants, and Lord preserved

David whithersoever he w. 14.1 Chr. 18. 6, 13 15. 11. v. in their simplicity and knew oothing 18.33. as he w. thus he said, O my son Absalom
Kings 11.6. Solomon w. out fully after the Lord 13, 12 3. 12. and their father said, what way w. he is 14. he w, after the man of God and found him 22. 24. he said, which way w. the Spirit of the 14. 43. he said, which way w, the opirit of the 14, from me, to speak to thee 2 2 Chinn 18 23, 48, but they w, not || 2 Kings 2, 6, they two w, on ? Kings 5, 26, he said, w, not my heart with thee? 6, 4, for he w, with them, and they cut down wood 1 Chinn, 7, 23, when he w, in to his wife, she conc.

16. 20. when they w. from nation to nation, from one kingdom to another people, Psal, 105. 13.
2 Chron. 10. 16. so all Israel w. to their tents
12. 12. and also in Judah things w. well

23, 17, people w, to house of Baal and brake Neh, 2, 16, the rulers knew not whither I w, Esth, 2, 14, in evening she w, on morrow returned Psal. 42. 4. I w. with them to the house of God 106. 32. it w. ill with Moses for their sakes Prov. 7, 6. a young man w. the way to her house Ira. 57.17, he w.on frowardly in the way of his heart Ezek. 1.9. they w. every one straight forward 12, they turned not when they w. 10. 11.

21. when those w. these w.those stood, these stood 20. 16. for their heart w. after their idols

Hos. 2.13. she w. after her lovers and forgat the L

5. 13. then w. Ephraim to the Assyrian and sent 9. 10. they w. to Baal-peor and separated thems. 11. 2. as they called them, so they w. from them Hab. 3.5. before him w. the pestilence burning coals 11. at the light of thine arrows, they w. 31at. 21. 29. but afterward he repented and w.

30. he answered and said, 1 go, sir, but w. not 25. 10. while they w, to buy, the bridgeroom cam Mark 1. 20. they left their father and w, after him Luke 2. 3. all w. to be taxed, every one to his city 16. 30, but if one w. to them from the dead

17. 14. that as they w, they were cleansed 23.52. Joseph w, to Pilate and begged body of Jesus John 4. 45. the Galileaos also w, to the feast 7. 53, every man w, to his own house
9. 11. I w, and washed and 1 received sight
13. 3, that he was come from God and w, to God

18. 6. they w, backward and fell to the ground 21. 23. then w, this saying among the brethren Acts 8, 4, they w, every where preaching the word 9, 1. Saul threatening w, anto the high priest

10. 9. as they w. on their journey, Peter w. to p 14. 1. they w. both into synagogue of the Jews 15. 38. and w. not with them to the work

16. 16. as we w. to prayer, a damsel met us
 26. 12. as I w. to Damascus with authority

26. 12. as I w. to Damascus with authority 1 Pet. 3. 19, which he w. preach, to spirits in prison See ALONG.

WENT about.

Num. 11. 8, the people w. about and gathered it 2 Kimgt 3, 25, the slingers w. about it and smote it 2 Chron. 17. 9, they w. about and taught the people Lect. 2, 20. 1 w. about to cause my heart despair Caut. 5. 7 the watchineo that w. about found one Mat. 4, 23, Lesus w. about teaching, 9, 35, Mark 6, 6, Lets 9, 29, they w., about to slay him, 21, 31. | 26, 21, 10, 38. Jesus w. about doing good and healing 13, 11. he w. about serking sooie to lead him WENT artide. [See Anose, Luke 9, 10. Jesus took them and w. aside privately

Luke 9. 10. Jesus took them and w. aside privately dcts 23, 19, the chief captaio w. aside privately 6:0

when Israel w. astray as Levites w. astray

Mat.18.13, than of ninety nine which w, not astray
WEN I away.

Judg. 16. 3. Samson w, away with doors of the gates

14. and w. away with the pin of the beam 19. c. and his concubine w. away from him $3\sigma m$, the mule that was under him w. away Kings 5.11.but Naaman was wroth, and w. away

2 Chron. 9. 12. queen of Sheba w. away to her land Mat. 19. 22, he w. away sorrowful, Mark 10. 22. 26. 42, he w. away the second time and prayed

44. he w. away the third time, Mark 14. 30. John 12. 11, by reason of him many w. away 20. 10. the disciples w. away to their own home Acts 10. 23, on the morrow feter w. away

WENT back.
1 Kings 13, 19, so he w. back and did eat and drink 2 Kings 8, 29, king Joram w. back to be healed John 6. 66, from that time many disciples w. back WEN I before.

Exod. 13. 21. the Lord w. hefore them in a cloud 14. 19, the angel of God which w. before the camp Num. 10.33, the ark of covenant w.before, Josh. 3.6. Josh, 6, 9, the armed men w. before the priests, 13, 1 Sam. 17.7, one bearing a shield w. before him, 41.

2 Sam. 6.4. and Ahio w. before the ark 10.16. and Shobach u. before them, 1 Chr. 19.16. 20. 8. when at Gibeon, Amasa w. hefore them Job 18, 20, as they that w. before were affrighted Psal, 68, 25, the singers w. before, the players Mat. 2, 9, the star which they saw w. before them 21, 9, the multitudes that v. before them cried,

Hosanna to the son of David, Mark 11. 9. Luke 18. 39. they which w. before rebuked him 22. 47. Judas w. before and drew pear to kiss him 1 Tim. 1.18. according to the prophecies which w.b. WENT behind.

Exod. 14. 19, the angel removed and w. behind WENT down.

Gen. 12. 10, Abram w. down into Egypt to sojourn 15. 17. when sun w. down, a smoking furnace and burning lamp passed, Judg. 19. 14. 2 Sam. 2, 24. 42.3. Joseph's brethren w d | 43.15. Benjamin w. d. Exod. 19. 14. Moses w. down from the mount to the people, 2nd sanctified the people, 25. | 32, 15.

Num. 16, 33. w. down alive into the pit 20.15, how our fathers w. d. into Egypt, and dwelt

20.10. how our tathers w. d. into Egypt, and dwelf a long time, Deut. 10. 22, 126, 5. Josh, 24.4. Judg. 3. 27, Israel w. down after Ehud, 28. 4. 14. Barak w. down from mount Tabor 7. 11. Gideon w. down with Phurah his servant 14. 1. Samson w. d. to Timnath and saw a woman of the daughters of the Philsitines, 5, 7. 18. the men said to him before the sun w. down

19. Samson w. down to Ashkelon and slew 30 men Ruth 3. 6. Ruth w. down unto the floor to Boaz 1 Sam. 13. 20, the Israelites w. down to sharpen 23. 1. David's father's house w. down to him 2 Sam. 5. 17. David heard, and w. down to the hold 11. 9. but Uriah w. not down to his house, 10, 13. 17. 18. a well in his court, whither they w. down

21. 15. David w. down against the Philistines
23. 13. three of the thirty chief w. down and came
to David to cave of Adullam, 1 Chron, 11. 15. 20. Benaiah w. d. and slew a lion in time of snow 21. Beoaiah w. d. to the Egyptian, and slew him with his own spear, 1 Chron. 11, 22, 23 2 Kings 1, 15, Elijah w. down with him to the king

2. 2. Elijah and Elisha w. down to Beth-el 5. 14. Naaman w. d. and dipped himself in Jordan 8. 29. Ahaziah w. d. to see Joram, 2 Chron. 22. 6. 8. 29. Abilitian w. d. to see Jorany, 2 Chron. 12. O 2 Chron. 18. 2. Jehoshaphat w. down to see Ahab Psal. 133. 2, the ointment that w. down to the skirts Cant. 6, 11. 1 w. down into the garden of nuts Isa. 52. 4, my people w. down aforetime into Egypt Jer. 18, 3, then I w. down to the potter's house d, to the grave Ezek. 31, 15. in the day when he a 31, 17, they also w, down to hell with him Junah 1, 3, Jonah w, down to Joppa and found 2, 6, 1 w, down to the bottoms of the mountains Luke 18. 14, this man w. down justified rather John 5, 4, an angel w. down and troubled the water Acts 7, 15, so Jacob w. down into Egypt and died 8. 5. Philip w. down to Samaria, preached Christ 38. and they both w. down into the water

10. 21, then Peter w. down to the men, and said 12. 19, Herod w. down from Judea to Cesarea

12. 19. Herod w. down from Judea to Cesarea 20. 10. Paul w. down and embracing him, said WENT forth.

Gen. 8. 7. a raven w. forth || 11. 31. w. forth from Ur 18. Noah w. forth, its sons and all out of ark, 19. 10. 11. out of that land w. forth Ashur 10. 5. they w. forth to go into land of Caraaa Num. 11. 31, there w. forth a wind from the Lord 31, 13, the princes w. forth to meet them, 33, 1. Judg. 9, 8, trees w. forth to anoint a king over them

2 Sam, 2, 8, as he w, forth lett out 2 Kings 2, 21. Elisha w, forth into the waters 18, 7, he prospered whithersoever he w, orth Esth. 5, 9, then w, Haman forth that day joyful Jub 1.12, Satan w. forth troin presence of Lord, 2.7 Isa. 37.36, angel of Lord w. forth and smote 185.00s 48. 3. the former things w. forth, I shewed them Jer. 22. 11. Shallom who a, forth, out of this place Jer. W. 11. Shalinn who w. Jorth, out of this place. Exck. 16 14, thy renow w. Jorth among the heather 24, 12, her great soun w. not forth out of her Amos 5, 3, that which w. Jorth by an bundred Hab, 3, 5, and burning coals w. Jorth at his feet Mat. 13, 3, behold, a sower w. Jorth to so 25 1. ten virgins w. forth to meet bridegroom Mark 2. 12, he arose and took up hed and w. forth John 7 . because for his name's sake they w. fort 1

Evol. 18, 27, Jethre vs. his way into his own land Num. 24, 25. Balak || 1 Sum. 24, 7. Saul w. his way into his own land Num. 24, 25. Balak || 1 Sum. 24, 7. Saul w. his way 1 Sum. 26, 25. David w. on his way, Saul returned 1 Kings 1, 49, every guest of Adonijah w. his way Esth. 17, so Nordecaux his way, did as Esther contered to the sum of Jer. 28. 11. the prophet Jerconah w. his way Mat. 13. 25. his enemy sowed tures and w. his way Luke 4.30.he passing thro' midst of them, w. his w 8. 39. and he w, his way and published great things 22.4. Judas w, his way and communed with priests John 4. 50, and the man believed, and w. his was 9.17. Ananias w. his way and entered the house See JESUS, WENT,

WENT in, or into.
Gen.7.7. Noah w.into the ark and his sous with him 9. w. in two and two | 16. w. in male and female 39. 11. Joseph w. into the house to do business Exod. 5.1. Moses and Aaron w. in to Pharach, 7.10.

14.22.1srael w. into milist of the sea on dry ground 23, the Egyptians w. in after them, 15, 10. 34, 35, until Moses w. in to speak with him 34. 35, until Moses w. in to speak with nim Lev. 16, 23, when Aaron w. into the holy place Josh, 6, 23, the young men that were spies w. in Judg. 3, 22, the haft also w. in after the blade 17, 10, so the Levite w. in and dwelt with Micah 19. 15. when the Levite w. in to lodge in Gibeah 1 Sam. 24. 3. Saul w. in to cover his feet 2 sam. 7. 18. then w. David in before the Lord 1 Kings 1, 15. Bath-sheba w. in unto the king 22. 30. king of Israel disguised w. into the battle

2 Kings 4. 33. Llisha w.in shut the door and prayed 37. then she w.in, fell at his feet and took her son 4. and one w. in and told his lord, thus and thus 25. Gehazi w. in and stood before his master

10. 14. when they w. in to offer sacrifices 2 Chron. 26. 16. Uzziah w. into the temple of Lord 17. Azariah the priest w. in after him 17. Azariah the priest w. in alter him Neh. 9. 24. so the children w. in and possessed Esth. 7.7. the king w. into the palace-garden Psal, 73. 17. until 1 w. into the sanctuary of God Jer. 26. 21. Urijah fled and w. into Egypt Ezek. 8. 10. so 1 w. int [9. 2. six men w. in 10. 2. the man clothed with linen w. in, 3, 6.

10.2. The man content with mem w. in, 30.25. 3, when they w. into captivity 39.23. Israel w. into captivity for their iniquity 39.23. Israel w. into captivity for their iniquity Dan. 2.16. Daniel w. in and desired of the king 24. to Arioch || 6, 10, he w. in to his house to pray Mat. 8, 32, the devils w. in to the herd of swine 21,33. there was a certain householder w. into a fact

country, Murk 12. 1. Luke 19. 12, [20, 9, 25, 10, they that were ready w, in to the marriage 27.53, w, into the holy city, and appeared to many Murk 2, 26, how David w, into the house of God, and did eat the shew-bread, Luke 6, 4, 15, 43, Joseph w, in delily to Dilate, exceed holy.

15, 43. Joseph w. m holdly to Pilate, craved holy Luke 1, 9. Lot was to burn incense when he w. in 39. Mary arose and w. into the hill country 24, 29, and he w. in tarry with them John 18, 15, that disciple w, in with Jesus 20, 5, he saw linen clothes lying, yet w, 8. then w. in also that other disciple, and saw Acts 1, 21, all the time the Lord w. in and out 10, 27, as Peter talked he a. in and found many

10. 27, as Peter talked he w. in and found onany 12. 17, he departed and w: into another place 13. 14 they w. into synagogue on the sabbath-day 17. 2. Paul w. into the synagogue, 10. [19. 8 Kom. 10. 18]. their sound w. into all the earth WENT 14, as to 'a woman.

Gen. 16. 4. Abram w. in to Hagar, she conceived 19. 33. the first-lorn w. in and lay with her fatl or 29. 23. Laban brought Leah to Jacob, he w. in also into Rach. [30. 4. w. in to Bith 29. 23. Laban brought Lean to Jacob in 22.0 of 50. he w. in also into Rach. || 30. 4. w. into Bith 38. 2. Judah saw Shuah and w. in to her 9. when Onan w. in to his brother's wife

 Bam. 19. 34. David comforted hath-sheen his Wile, and w, in unto her, she hare a son, Solomon 16. 22. Absalom w, in to his father's concubines 7.25. Ithra w, in to Abigail, Nahash's daughter 20, 3, but David w, not in to them 1. hron. 2 21. Hezron w. in to daughter of Machin 7,23, when Ephraim w. in to his wife, she conceived

Erek. 23. 44. yet they w. in unto her as a harlot WENT over.
Sam. 2. 15. there arose and w. over by number

19. 17, and they w. over Jordan before the king 31, Barzillai w. over Jordan with the king

31. Barzittat w. over Jordan with the sing 2 Kings 2, 8, so they two w. over on dry ground 14. Elisha smote the waters and w. over 1 Chr. 12. 15. these w. over Jordan when overflowt 29.30. David's reign, and times that *. over him Neh. 12. 38.to her company w. over against them Isa.51.23, thy body as a street to theor that w. over WENT out.

WENT out.

Gen. 4. 16. Cain w. out from presence of Lord
24. 63. Issac u., out to oreditate in the field
34. 1. Dinah w., out to see the daughters of the land
43. 31. Joseph washed his face and w. out
44. 28. one w. out from me I saw him not since Exad. 2, 11. Moses w. out to his brethren, 13. 8, 12. Aaron w. out from Pharaoh, 30. | 9, 33. 12. 41. all the hosts of the Lord w. out, 14. & 15. 20. all the women w. out after Miriam 16. 27, there w. out some people on sabbath-day 33. 7. every one w. out unto the tabernacle Lev. 10. 2. there w. out fire from the Lord Num. 10.34, cloud was on them when they w. out 11. 20, two men w. out into the tabernac 21, 23. Sihon w. out against Israel into wilderner 33. Og, the king of Bashan w. out against them 22, 32, behold, I w. out to withstand thee Josh. 6, 1, none w. out, and none came in 8.14, the men of Ai w. out against Israel, 17.

11.4, the Canaanite w. out and all their hosts

Judg. 2.15, they w. out, the Lord was against them 3.102. 11. they w. out, the Lord was against them 3, 19. all that stood by him w. out from him 19. 23. the master of the house w. out unto them Ruth 1, 21, 1 w. out full, and came home empty 1.5cm.3.3, ere the lamp of God w. out in the temple 17. 35. 1 w. out after the bear, and smote him 18.5. Dav.co. where Saul sent bin, 13.16. 19.8. 2.5am. 11. 13. at even he w. out to he on his bed

13. 9, they w, out every man from him 19, 19, the day the king w, out of Jerusalem Kings 20, 16, they w, out at noon || 17, w, out first 21, the king of Israel w. out and smote the horses 2 Kings 4.18 the child w.out to his father to reapers

37. she went in and trok up her son, and w. out 5. 27. Gehazi w. out from his presence a leper 9. 21, they w, out each in his chariot and met him 24, and the arrow w, out of Jehoran's heart 1 Chron. 12.17. David w, out to meet them and said 14. 8. David heard of it, and w. out against them 2 Chron. 15. 2. Azariah w. out to meet Asa
5. was no peace to him that w. out or came in

3. was no peace to min that w, out or came in 19. 2. Jehu w, out to meet Jehoshaphat 20.21, he appointed singers to praise as they w, out 35. 20. Jossiah w, out against Pharaoh-necho Fish, 7.8, as the word w, out of the king's mouth Job 20.7, when 1 w, out to the gate thro' the city 31, 34, did fear terrify me that 1 w, not out at door 1 sol. 81 5. when he w. out thro' the land of Egypt Jer. 37.4. Jeremiah cane in and w. out among people Ezek. 10.7. took fire from the cherub and w. out

Exek. 10. 7. took hire from the cherub and w. ont Amos 5. 3. the city that w. out by a thousand Zeen. 8. 10. neither any peace to him that w. out 3iat. 11. 7. Jesus said, what w. ye out into the wilderness to see? 8. 9. Luke 7. 5.4. 55. 56. 20. 1. a man who w. out early to hire labourers 3. he w. out athird hour [§ 5. sixth [6]. eleventh 92.10. those servants w. out into the high-ways Mark 3. 9. his fixed a metal-sixth high electric

Wark 3. 21, his friends w. out to lay hold of him, he is beside himself

5.15, the anclean spirits w. out and entered 5.13. the oncien spirits w. out and entered into the swine, and ran down, Luke 8, 33, Acts 19,19.

14. they that fed the swine told it, they w. out to see what it was that was done, Luke 8, 35.

5.uke 6, 19, for there w. virtue out of him

22.62. Feter w. out and wept hitterly

"ohn 8, 9, they which heard it, w. out one by one

59. Jesus hid himself and w. out of the temple

11. 31. Mary rose un bastily and w. out

59. Jesus hid himself and w, out of the temple 11, 31, Mary rose up hastily, and w, out 13, 30. Judas having received the sop w, out 18, 16, then w, out that other disciple known to Ats 1, 21, all the time the Lord w, in ond out 15, 24, certain w, out from us have troubled you \$\frac{1}{2}\text{th}\$, 11, 8. Abraham w, out, not knowing whither \$John 2, 19, they w, out from us, but not of us, they w, out to be manifest that they were not all of us \text{WENT} their way.

WENT their ray.

WENT their ray.

Judg. 18. 26, the children of Dan w. their way.

Dam. 3°.2. A malekites burnt Ziklag and w. their way.

Judg, 16.1. Samsna saw an harlot and w in to her Ruth 4, 13. Boaz w, in to Ruth, the conceived 2 Sam, 12, 24. David comforted Bath-sheba his wife, and w, in unto her, she har a son, Solomon 16, 22. Absalom w, in to his father's coucubines
25. they usade light of it and w, their ways
25. they usade light of it and w, their ways 22, they haved these words, they w. their way Mark 11.4 w their way and found colt, Inke 19.32, John 11. 43, but some w. their ways to Pharisees Acts 8. 36, as they w. on their way came to water WENT through.

Neh. 9 11, thou didst divide the sea, they w. thro

the midst of the sea on dry land, Psal. 66, 6, Psal. 66, 12, we w, thro' fire and through water Lee, 60, 15, forsaken, so that no man w, thro' thee Mark 2,23, he w. through the corn fields on the sab-bath-day, disciples began to pluck ears, Luke 6.1.

bath-day, disciples began to pluck ears, Luke 6.1.

WENT up.

Gen. 17, 22, and God w. up from Abraham
35, 13, God w. up from Jacob in place he talked
49, 4. w. up to father's bed, he w. up to my conch
E.od. 17, 10 Moses, Aaron, & Hur w. up to top of hill
19, 3. Moses w. up to God, and the Lord called to
him, 20, 124, 13, 15, 134, 4. Deut. 10, 3,
Num. 13, 21, so they w. up, and searched the land
31, but the men that w. up with him said

31, but the men that w, up with him said 20, 27, they w, up into mount Hor, 33, 38, Deut, 1, 43, and w, presumptuously up into the

presumptuously up into the hill Josh, 6, 20, so that the people w. np into the city 14.8, brethren that w, np with me made heart mele Judg, 1. 4. Judah w. np with me made neart meg. Judg, 1. 4. Judah w. np and the Lord delivered 22, the house of Joseph also w. np against Bethel 4. 10. Barak and Deborah w. np with 10,000 men 8. 8. Gideon w. np thence to Penuel, 11. 1 Sam. 1. 3. Elkanah w. np out of his city, 7, 21.

1 Sam. 1. 3. Elkanah w, np out of his city, 7, 21.
1. 22. Hannah w, not np, until child be weaned
5. 12. the cry of the city w, np to heaven
2 Sam. 15. 30. David wept as he w, np harefoot
24. 19. David, according to the saying of Gad, w,
np as the Lord commanded, 1 Chron. 21. 19.
2 Kings, 2 11. Elijah w, np hy a whirtly ind to heaven
4. 34. Elisha w, np and lay on the child, 35.
19.14. Hezekiah w, np into the house of the Lord,
23. 2. Josiah w, np to house of Lord, 2 Chr. 34, 30.
1 Chron. 11 G. Joah w, np first and was chief captain
Exrac. 1. these are the children of the province that
w, np out of the captivity, 59. Nch. 7, 6, 61.
4.23. they w, np in haste to Jerusalem to the Jews
7. 6. Ezra w, np | Nch. 12. 1. the priest that w, np
8. 1. this is the genealogy of them that w, np

8. 1. this is the genealogy of them that w. up Ezek, 1.13. tw. up and down among living creature: 8. 11. and thick cloud of incense w. up 10. 4. the glory of the Lord w. up, 11. 23, 24.

4. the glory of the Lord w. np. 11. 23, 24, 19. 6, he w. np and down among the lions Mat.3.16. Jesus w. np straightway out of the water 5. 1. and seeing the multitudes he w. np into a mountain, 14. 23. | 15. 29, Lnke 9. 28, Lnke 18. 10, two men w.np into the temple to pray John 7. 10, then w. he also np unto the feast Acts 1. 10. as he w. np two men stood by him 3. 1. Peter and John w. np into the temple 10. 0. Peter w. nw. npon the house-ton to pray

10. 9. Peter w. up upon the house-top to pray 24.11. Paul w.up to Jerusalem, Gal. 1.18. | 2.1, 2

24.11. Paul w. np to Jerusalem, Cal. 1.18. [2.1, 2.] Cal. 1.17. neither w. 1 np to Jerusalem with them Rev. 20. 9. they w. np on the breadth of the earth WENT a whoring. Judg. 2.17. 1sr. w. a whoring after other gods, 8, 33. Psal. 106, 39. w. a whoring with ner inventions.

January 1900, 39. 30. 20 mm and with her inventions with her the Went EST.

Gen. 49. 4. Reuhen, thou w. up to thy father's had Judg. 5. 4. Lord when thou w. out of Seir 2 Sam. 7. 9. I was with thee whithersoever thou w. 16. 17. why w. thou not with thy friend 19. 25, wherefore w. thou not with me Psul 68. 7. O God, when thou w. before thy people Isa. 57.7, even thither w, thou up to offer sacrifice 9, thou w, to the king with outment and increase r. 2. 2. when thou w. after me in the wilderness

31. 21. set thine heart toward the way thou w. Hab, 3. 13, thou w, forth for salvation of thy people Acts 11. 3. thou w. in to men uncircumers WEPT.

WI.PT.

Gen. 21, 16. Hagar sat and w. || 27, 38. Esau w.
29, 11. Jacob w. 33, 4. || 37, 35. Hos. 12, 4.
42, 24. Joseph turned from his brethren and w.
43, 30. || 45, 5, 14, 15, || 46, ?9 || 50, 1, 17,
50, 13, the Egyptians w. for Joseph seventy days
Exad. 2, 5, 8be saw the child, and hehold, the babe w.
Num. 11, 4, and the children of Israel also w.again,

18, 20. | 14. 1. Deut. 1, 45. | 34. 8. Judg 2, 4. | 20. 23, 26. | 21. 2. Judg. 14. 16. Samson's wife w, before him Ruth 1. 0. Naomi kissed her daughters and w. 14. 1 Sam. 1. 7. Hannah w. and did not eat, 10. 11. 4. all the people w. 2 Sam. 3. 32, 34. 20, 41. Jonathan and David w. one with another 24. 16. Saul w. | 30. 4. David w. 2 Sam. 1. 12.

2 Sam. 15.29, he and country w. | 30, w. as he wen 18 33, king was much as eved and w, for Absalom

18 33, king waz much n. ved and w. for Absalom 2 Kings R. 11, and the man of God w.
13. 14. Joash w. ever Flisha and said, O my father 20.3, remember, Lord, Hezekiah w. sore, Jra. 38, z. 22, 19 because the king of Judah hath w. before m. Ezra 3, 12, priests that had seen the first house w. 10. 1, for the people w, very sore, Neh. 8, 9, Neh. 1, 4, when I heard these words I w, before Go. Job 2, 12, Job's friends lifted up their von e and u Job 2. 12. Job 3 triends litted up their voice and u. Psad. (6) 10. when 1 w. and chastened my soul 137.1 by the rivers of Babylon we sat down and w. Mat. 26. 75. Peter w. Mark 14. 72. Luke 22. 62. Mark 5. 38. Jesus seeth them that w. Luke 8. 52. 16. 10. Mary told them as they mourised and w. Luke 2. 72. we exceeded to retain the latest and w. The first we mourned to you and y have not w 19. 41, he beheld the city and w, over it John 11.35 Johns w, \parallel 20. 11. Mary w, at sepulchreders 20. 37, they w, sore and fell on Paul's neck 1 Cor. 7, 30, they that weep, as though they w. not Rev. 5, 4, 1 w, because no man was found worthy WERE.

Gen. 34, 14. cannot do this, for that w. a reproach cen. 31. 14. cannot go this, for that w. a reproach 25. on the third day when they w. sore 35. 2. Jacob said to all that w. with him, put away 4. gave all the strange gods that w. in their hand Exod. 5. 19. Israel saw they z. in evil case

10. 6. since day they w. on earth to this day Nun. 12.8. w. ye not afraid to speak against Moses.

13. 33. there we saw the giants, we w. in our own sight as grasshoppers, so we w. in their sight 14. 3. w. it not better for us to return into Egypt? Deut. 5, 29. O that there w. such an heart in them 10, 19, for ye w. strangers to the land of Egypt 28. 62. whereas ye w. as the stars of heaved 32. 27. w. it not that I feared the wrath of enemy 29. O that they w. wise, that they understood Josh. 2.4. men came to me, I wist oot whence they w. Judg. 9. 36. thou seest mountains as if they w. men 1 Sum. 9. 4. passed Shalim and there they w. not 2 Sam. 11. 16, where he knew that valiant men w. 1 Kings 3.18, we w. together, there was no stranger 4.28. straw grought they where the officers w. 16, 30. Ahah did evil above all w. before him, 33 2 Kings 3. 14. w. it not that I regard Jenoshaphat 7. 10. but horses tied, and the tents as they w. 2 Chron. £9. 31, as many as w, of a free heart Neh. 1. 9, though there w, of you cast out to utmos for there iv. that said, we, our sons, 3, 4. 3. 2. for there w. that sain, we, our sons, 3, 4, 56, 7.61, nor ther seed, whether they w. of Israel 29. 2. Oh that I w. as in months past in the days Psal. 39. 12. a sujourner, as all my fathers w. lsa.14.2.take them captives whose captives they w 37. 19. they w, no gods, but work of onen's hands Jer, 31. 15. Rachel weeping, because they w, not Ezek. 14. 14. though Noah, Daniel, and Joh w, in

should deliver but their own souls, 16, 18, 20, 20, 9, before the heathen among whom they w. 20. 9. before the neathen among whom they w. Hag. 2. 16, there w. but teen; there w. but twenty Mut. 5. 12. persecuted prophets which w. before you 12.3. have ye not read what Day did and they that w. with him? 4. Mark 2. 25, 26. Lade 6. 3, 4. Luke 8. 15. all men mused whether he w. Christ

7. 30, this man, if he w. a prophet, would known 17. 17. w. not ten cleansed, where are the nine? John 9. 33, if this man w.not of G. could do nothing John 9, 33, it this man who to 1 c. could do notini 11, 57, that if any man knew where he w. 15, 19, if ye w, of the world, world would love 17, 6, thine they w, thou gavest them me 18, 30, they said, if he w, not a malefactor Acts 20, 12, and w, not a little conforted 24, 9, Jews assented, saying, deset things w, so Rom. 4, 17, calleth things that be not as tho' they w 9. 25. I will call them my people that w. not a Cor. 12. 17. if whole body w. an eye, where w.

Cor. 12, 17. if whole body w. an eye, where w hearing? if whole w. hearing, where w, smelling Gal. 2. 6. what they w. it maketh no matter to one 1 ph. 2.3. w. by nature children of wrath as others 2 Thess, 3, 10, from even when we w, with you 2 Pet. 3.4, all things continue as they w, from neglin Rev. 6, 11, till brethren killed as they w, fulfilled As it WERE.

Lev. 14. 35, it seemein, there is as it w. a plague Cant. 6.13, as it w. the company of two armies Isa. 5. 1P. that draw sin as it w. with a cart ropa 10. 15. as if staff lift up itself as it w., no wood 26. 20. hide thyself as it w. for a little momen 53. 3. and we hid as it w. our faces from him Luke 22. 44, his sweat as it w. great drops of blood Like 2.10. when when the ropally him. John 7.10. went up not openly, but as it w. in secret Rom. 9. 32, sought it as it w. by works of the law 1 Cor. 4.9. apostles, as it w. men appointed to death Rev. 10. 1. and his face was as it w, the sun 13. 3. I saw one of his heads as it w, wounded 14.3, they sung as it w. a new song before through 15. 2. I saw as it w. a sea of glass with fire if it WERE.

24. 10. Saul 2., 30. 4. David 2. 2 Sam. 1. 12. 2 Sam. 3. 32. David 2., at the grave of Ahner Job 21 4. if it 2., so, why not my spirit be troubled 12. 22, while the child was yet alive I fasted and 2., Mat. 24. 24. if it 2., possible to deceive the very cless 13. 36. the king and servants 2. sore for Annool Mark 6. 56, they might touch 3f 21 24. the lorder

tuhn 14 C. if it w are so, I would be tood you de is 18. 14. if it w. a matter of wrong, O ye Jew. WERT.

ant, 8.1. O that thou w. as my brother that sucked Pev.3.15. por cold nor hot, I would thou w. cold or WESE.

ien. 28. 14. thou shalt spread abroad to the w. Deut. 33. 23. possess thou the w. and the south 1 Kings 7. 25. three oxen looking towards the w.

1 Chron. 9. 24. in four quarters were porters toward the east, w. north and south, 2 Chron. 4. 4. 12. 15. they put to flight them toward east and w. Pral. 75. 6. promotion cometh not from the w. 103, 12, as far as the east is from the w, so far 107. 3. gathered them from the east and w. Isu.11.14. shall fly on the Philistines toward the w

43. 5. and gather thee from the w.
45. 6. that they may know from the w.
49. 12. these shall come from the north and w. 59. 19. they shall fear the Lord from the w. Ezek. 48, 1. for these are his sides east and w. Dan. 8. 5. behold, an he-goat came from the w. Hos, 11, 40, the children shall tremble from the w8.7.1 will save my people from the 14.4. the mount of Olives shall cleave toward then Mat.8.11.many shall come from east and w.and si down with Abraham, Isaac, and Jacob, Luke 13.29 24.27. as lightn.cometh from east and shineth to w. Luke 12.54, when ye see a cloud rise out of the w. Rev. 21, 13, on south three gates, and w, three gates WEST-BORDER.

Num. 34.6. great sea for horder, this shall be w,-bord. Josh. 15, 12, the w.-border was to the great sea Figh. 15. 7. to the w. border a portion for prince WESTERN. Num. 34. 6. as for the w. border, the great sea WEST-QUARTER.

Josh. 18.14. at Kirjath-baal, this was the w.-quarter WEST-SIDE

Exod. 27, 12, on w-side hanging 50 cubits, 38, 12 Num, 2, 18, on the w-side the standard of Ephraim 35. 5. measure on the w-side of the Levites cities Ezek, 48. 3. from the east-side even to the w-side a portion of Naphtali, 4, 5, 6, 7, 8, 23, 24 WEST-WARD.

Gen. 13. 14. Abram looked east-ward and w .- ward No.m. 3. 23. pitch behind the tabernacle w.-ward Deut. 3.27. lift up thine eyes w.-ward, and behold it First, 48. 18. the residue shall be 10,000 w.-ward Dan. 8, 4. I saw the ram pushing w.-ward WEST-WIND.

Exod.10.19. a strong w.-wind took away the locust WET.

Let 24.8, they are w, with showers of the mountain 9an, 4, 15, let it be w, with the dew of heaved and his portion be with the heasts, 23, 25, 33. | 5. 21. WHALE

Is the greatest of fishes that we know of. Pro-fane authors have given extravagant accounts of the bigness of this creature; some say, that whales have been seen of six hundred feet long, and three hundred and sixty feet thick. Others write, that there have been seen some of eight hun-dred feet long. Modern writers say, that in America some whales measure ninety or an hun-dred feet from head to tail; and it is owned, that the whales in the north seas are yet larger than those that are found upon the coast of Guinea or in the Mediterrancan.

In the Mediterranean.

In sciipture three is mention made of the whale,
But the Hebrew word Thannim is generally
used for all large fishes, whether of rivers or
of the sea. The Leviathan mentioned in Joh
41. 1, is thought by a great many interpreters
to be the whale, though others think it is the

the whale brings forth her young ones alive, as other perfect animals; But it brings but one, once perfect animats; Dut it orings but one, or two at most, and nontises it by the breast, with great care. Whales have generally no each, but only beards or whiskers on the throat, or about a span in breadth, and fifteen feet long, which end in fringes, like hings bristles at the end which at our are set with the matter. end, which at top are set in the palate, and ranged in order. These beards serve to extend and, which at top are set in the palate, one aranged in order. These heards serve to extend or contract the cheeks of this creature. Whales are maintained by a water or froth which they mak from the sea; and by some little jishes, as he sea; flea, the sea-spider, anchovies, sea-weed, be. Yet some of them have teeth, and in their beliefs have been formed by he. Yet some of them have teetn, una cod-fish bellies have been frond thirty or forty cod-fish. The Whale always keeps its young one under till it is weared. The winds always keept its young one move its firs, and never leaves it till it is weared, It has no udder, but it has nipples and teats, which contain milk in such obundance, that sometimes there have been drawn from it to the juantity of two hogsheads.
Job 7. 12. am 1 a sea, or a w. that thou watch

1. +1 can't thou draw out a w. with a hook?

| Ezek. 32. 2. Pharaoh, thou art as a w. in the seas Mat. 12, 40. Jonas was three days in the w. belly WHALES.

Gen. 1, 21. God created great w. after their kind Psal. 74. + 13. thou breakest the heads of the w. WIIAT.

Gen. 27, 37. w, shall I do now to thee, my son? 39. 8. my master wotteth not w. is with me 44.16.w.shall we say to my lord? w.shall we speak Exod, 10, 26, know not with w, we must serve Lord 13.14, when son ask, w, is this? ||16.7, w|, are we? 16.15, it is manna, for they wist not w, it was Lev. 25, 20. if ye shall say, w. shall we eat? Num. 13, 18, and see the land w. it is, and the people

Num.13.18, and see the land w. it is, and the people 19, w. the land is, and w. cities they be 20. 15.34, it was not declared w. should be done 10.11, w. is Aaron' [[3.17] w. hath Lord spoken? 24. 13, but w. the Lord saith, that will I speak, I Kings 22. 14. 2 Chron. 18, 13. Deut. 4. 3. w. the Lord did because of Baal-peor 7, 18. w. Lord did to Pharaoh [11.6] to Dathan 10.12, w. doth Lord require of Israel? Mic. 6. 8. 20. 5. w. man is there? 6, 7, 8. Josh. 7, 8. O Lord, w. shall I say, when Israel 15.18, and Caleb said to her, w. wouldest thon? Judg. 1. 14. 1 Kings 1. 16. Mat. 20. 21. 22, 24, w. have you to do with the Lord of Israel?

22. 24. w, have you to do with the Lord of Israel Judg, 7. 11. thou shalt hear w, they say, and after. 11.12. w, hast thou to do with me to fight in my land 18. 8. w. say ye? | 18. the priest said, w. do ye? 24. w. have I more? w. is this? w. aileth thee?

Ruth 3. 4. thou shalt mark the place, and he will tell thee w, thou shalt do, 1 Sam, 10, 8. 1Sam, 3.17, whis the thing Ld. hath said note thee 4. 16, and he said, whis there done, my son? 2 Sam, 16, 10, whave I to do with you? 19, 22. 17.5. Absalom said let us hear likewise whe saith 18. 29. I saw a tumult but I knew not w. it was

16. 29.1 Saw a tumit but I knew bot x.1 was
1 Kings 13. 12, their father said, w. way went he?
14.14.who cut off house of Jeroboam w. even bow
17. 18. w. have I to do with thee, O thou man of
God? 2 Kings 3, 13. 2 Chron. 35. 21. John 2.4
2 Kings 4.2. Elisha said w.shall I do for thee? 2. 9. 9 18. Jehn said, w. hast thou to do with peace ? 19. 20.14.w. said these men, and from whence! Isa. 39.3. 15. w. have they seen in thine house? Isa. 39. 4. 2 Chron. 19.6. Jehoshaphat said, take heed w. ye do 20.12. nor know w, to do, but our eyes are ou thee 25.9.w. shall we do for the hundred talents given? Exra 9.10. w. shall we say after this? Job 37.19.

Fixe 9. 10, w. shall we say after this? 205 37. 19. Neh. 2.4. kings said, for w. dost thou make request 19. they said, w. thing is this ye do? 13. 17. Esth. 4. 5. to know w. it was, and why it was 5.3. w. wilt thou, queen Esther? w. is thy request it shall be given thee, 6. | 7. 2. | 9. 12

Jub 7, 17, w. is man, that thou shouldest magnify him? 15, 14, Psal. 8, 4, | 144, 3, Heb. 2, 6, 20, w.shall I do unto thee, O thou preserver of men 9. 12. who will say unto him, w. dost thou? Eccl. 8. 4. Ezek. 12. 9. Dan. 4. 35

13. 13. let me speak, and let come oo ne w. will 31. 14. w. then shall I do? w. shall I answer him? I net 10. 25. | 12. 17. | 16. 3. 34. 4. let us know w. is good? Mic. 6. 8.

75. 6. w. doest thou against him? w. doest to him?
7. if thou he righteous, w. givest thou to him?
Psal.25.12. w.man is he fears Ld. \ 34.12. \ 89.48. 85. 8. I will hear w. God the Lord will speak 120. 3. w, shall be given unto thee w, done to thee Prov. 23. 1. consider diligently w, is before thee 25. 8. lest thou know not w, to do in the end 30. 4. w, is his name? w, is his son's name?

31.2. w. my son? and w. the son of my womb? Eccl. 2.2.1 said of mirth, w. doeth it? Isa. 21. 1t. he calleth watchman, w. of the night? 22.16.w.hast thou here? and whom hast thou here

38, 15, w, shall 1 say? John 12, 27, 52, 5, therefore w, have 1 here, saith the Lord? Jer. 4.30. w, wilt thou do? || 13, 21, w, wilt thou say 8. 6. w. have I done? 48. 19. and say, w. is done Has. 6. 4. O Epraim, w. shall I do unto thee? 1). 14. give them, O Lord, w. wilt thon give them 14. 8. w, have 1 to do any more with idols?

Joel 3. 4. yea, and w. have ye to do with one? 14. 8. w. have 1 to do any more with idols? Joel 3. 4. yea, and w. have ye to do with me? Amos 4. 13. and declare unto man w. is his thought Zech. 1. 9. O my Lord, w. are these? 4. 4. [5. 4. 19. 4. 19. 1. said w. be these! 4. 4. 5, 13. [15. 6. w. is it? Mat. 5, 47. w. do you more than others?

Mat. 5, 47, w. do you more than others?
6, 25, 1 say to you, take no thought w.ye shall eat,
or w. ye shall drink, 31, Luke 12, 22, 29,
8, 29, w. have we todo with three, Jesus thou Son
of God? Mark 1, 24, 5, 7, Luke 4, 34, 18, 28,
12, 3, have ye not read w. David did, when he
was an hungered? Mark 2, 25, Luke 6, 3,
19,27, have forsaken all w.shall we have therefore?

27. 4. they said, w. is that to us? see thou to that Mar k6.30, told w, they had done, and w, they taught 9. 6. for he wist not w. In say, they were afraid 44.36, this cup, not w. I will, but w, thou will Lake3.10, people asked, w, shall we do then ? 12. 17.

Luke 7, 31, the Lord said, unto w. are they like 12, 49, w. will 1, if it be already kindled? 23, 34, forgive them, they know oot w. they do John 1, 21, w. then? || 9, 25, w. did he to thee 12, 49, w. 1 should say, and w. 1 should speak 16, 18, w. is this that he saith, a luttle while? 21, 22, w. is that to thee? follow thou me, 23, Acts 2, 37, hrethrea, w. shall we do? 4, 16, 9, 5. Lord, w. wilt thou have me to do? 22, 10 9. 0. 1304, w, which thou have the to 0.5×2.5 10.4, w, is it, Lord₁, 17.w, was I, that withstand 16.30, w, punt I do? $\parallel 21, 22, w$, is it therefore? 19.3, he said to them, to w, then were ye haptized?

19.3. resail or tient, ow. new were ye paptized from 3.5. w. shall we say ? 4. 1. [6.1.] 7. 7. 9. w., then? 6.15. [8.31.] 9.14, 30. [11.7.] 1. Cor. 10. 19. [14. 15. Phil. 1. 18. 7. 15. for that which I do I allow not, w. I would that do I not, but w. I hate, that do I

that do I not, but w. I hate, that do I 1 Cor. 4. 21, w. will ye? shall I come with a rou? 2 Cor. 11.12. w. I do, that I will do, I cut off occasion Phil. 1. 22, yet w. I shall choose I wot not I Tim. 1. 7. understanding neither w. they say 2 Tim. 2.7. consider w. I say, the Lord give underst, Heb. 11. 32, w. shall I more say? time would fail Jam. 4. 14, ye know not w. shall be on the morrow for w. is your life? it is even a vapour I Pet. 1. 11. searching w. or w. maneer of time 1 John 3. 2. it doth not appear w. we shall be

1 John 3. 2. it doth not appear w. we shall be WHATSOEVER,

Cen. 31. 16, now w. God hath said unto thee, do Lew. 27, 32, even of w. passeth under the rod Num. 22. 17, 1 will do w. thou sayest unto me Deut. 2. 37, nor w. the Lord our God forbad us Dett. 2. 37. nor w. the Lord our God forbad us 12, 32. w. 1 command you, observe to do it Judg. 10. 15. do thon to us w. 1 Sam. 14, 36. 1 Kings 8. 37. w. plague, w. sickness there be 38. w. supplication be made, 2 Chron. 6. 26. Job 41. 11. w. is under the whole heaven is onine Psoul. 1. 3. leaf not wither, w. he doth shall prosper 8. 8. w. passeth through the paths of the sea. 115. 3. hut our God is in the begreane he bett dealer. 115.3. but our God is in the heavens, he hath don

w. he pleaseth, 135. 6. Eccl. 8. 3. Eccl. 3. 14. w.God doeth, it shall be for ever Jer. 1. 7. w. I command thee, thou shalt speak 15.+7. I will be reave them of w. is dear 41 17. we will do w, goeth out of our own mouth Mat. 5. 37, w. is more than these cometh of evil 7. 12, w. ye would that men should do to you 14. 7. whereupon Herod promised with an oath to

give her w. she would ask, Mark 6, 42.

14. (* Whereupon Herod promised with an oath to give her w. she would ask, Mark 6, 22, 17.12. have done to him w. they listed, Mark 9.13, 20. 4. and w. is right I will give you, 7. 21.22. all things w. ye shall ask in prayer, believing, ye shall receive, Mark 11 23, 24. John 14. 13. 23. 3. w. they bid you observe that observe and do 28. 20. observe all things w. I have commanded John 2. 5. his mother saith, w. he saith to you, do it 15. 14. ye are my friends, if do w. I command you 10. w. ye shall ask in my name, 16. 23. Acts 3.22. him hear in all things w. shall say to you from 14. 23. for what is not of faith is sin 1 Cur. 10. 25. w. is sold in the shoobles, that eat 27. w. is set before yon, eat, asking no questions 31. or w. ye do, do all to the glory of God Gal. 2. 6. w. they were, it maketh no matter to me Phil. 4. 8. w., things are true, w. things are prire.

Phil. 4. 8. w. things are true, w. things are pure 11. I have learned in w. state 1 am to be content Col.3.17. w, ye do in word, &c.do all in name of Jes, 23. w, ye do, do it heartily as to the Lord 1. John 3. 22. w, we ask we receive of him, 5. 15. 3. John 5. thou doest faithfully w. thou doest

WHEAT. Gen.30,14. Reuben found mandrakes in w. harvest Cen.30.14. Reuben found mandrakes in m. harvest Fxod, 9, 32, but the m, and rye were not smitten 34, 22, the first-fruits of m, harvest, Num, 18, 12, Deut, 32, 14, goats, with the fat of kidneys of m, $Iudg_2$, D, II, and Gideon threshed m, to hide it 15. 1. time of w, harvest Samson visited his wife Ruth 2. 23. to glean unto the end of w, harvest 18am, 6.13, they of Beth-shemesh reaping w. 12.17, is it not w, harvest day? I will call to Lord 2 Sum, 4. 6, as tho' they would have fetched w. 14.17, is it not w, harvest day? I will call to Lord 2 Sum, 4. 6, as tho' they would have fetched w. 14.17, is it not w, hor they would have fetched w. 15.17, is it not w, hor day w, for food 1 Chron. 21, 23. I give the w, for the meat-offering 15.27, is it not w, and they have need of, w, salt, wine 15.29, done steedly I, as a hundred measures of w. .22.done speedily, to an hundred measures of w Job 31, 40, let thistles grow instead of w. Ps.81.16,he should have fed theor with finest of w.

147. 14. he filleth thee with the finest of w. Cant. 7.2. thy belly is like a heap of w. set Jer. 12.13, they have sown w, but reap thorns 23.28, what is the chaff to the w, saith the Lord 31. 12. flow together for w. for wice, and for oil Exck, 27. 17. Judah traded in w. of Minnith Joel 2, 24, the floors shall be full of w, fats overflow Amos 5, 11, ye take from him burdens of w. 8, 5, the sabbath gone, that we may set forth w

Amos 8. 6. may buy the poor, and sell refuse of w.

Mat. 3. 12. gather his w, into garner, Luke 3. 17.

Job 9 24, if not, w, and who is he?

35. 10. none saith, w, is G, my maker who gives Mat. 3. 12. gather his w. into garner, Luke 3. 17
13. 25. the enemy sowed tares among the w.

13, 23, the tenemy sowed tares among the w. C9, lest the root up also the w. with them 30, to burn them, but gather the w. into my barn Luke 16, 7, owest thou? he said 100 measures of w. C2, 31, desired to have you, that he may sift as w. John 12, 24, except a corn of w, fall to the ground Acrs 27, 38, and cast out the w, into the sea I Cor. 15.37 it may chance of w. or some other grain Rev. 6.0.1 heard a voice, a measure of w. for a penny 18.13, the merchandise of w. is departed from the See BARLEY. WHEATEN.

Exod. 29. 2. cakes and wafers shalt make of w.flour WHEEL.

Psal, 83, 13. O my God, make them like a w Prov. 20, 26, a wise king bringeth the w. over them Ecci. 12, 6, or the w. broken at the cistern Lia, 28, 28, nor break it with the w. of his cart Ezek. 1, 15, behold, one w. upon the earth

16, was as it were a w, in the midst of a w, 10.10, 10.13, was cried to the wheels in my hearing, O w. WHEELS.

Exod. 14, 25, and took off their chariot w. Judy. 5, 28, why tarry the w. of his chariots Prov. 25, +11, a word spoken upon his w. is like Isa. 5.28, and there is w. like a whichwind 4r, 18. 3. he wrought a work on the w. 4r, 3. and at the rumbling of his w. Erck, 1. 10. the appearance of the w, their work Exc. 1. 10. the appearance of w. over-against theo 18. 19. the w, also were beside them, 11. 22. 23.24. the Babylonians come against thee with w. 26. 10, thy walls shake at the noise of the w. Dan. 7.9. throse like flames, and his w, a buroing fire

Nah. 3. 2. the noise of the rattling of the w. Nuclear Nah. 3. 2. the noise of the rattling of the w. WHELP, S. 2 Sam. 17.8. as a bear robbed of her w. in the field Prov. 17.12, let a bear robbed of her w. meet a man Etck. 19. 2. she nourished her w. among lions are the properties of the result was not bear a record line.

she brought up one of her w. a young lion
 she took another of her w. and unde him
 she took another of her w. and unde him
 she took another of her w. and unde him
 she took another of her w.
 hus. 13.8. will meet them as a bear breav. of her w
 Nuh. 2. 12. the loon did tear enough for his w.

See Lions. WHEN.
Lev. 14. 57, to teach w, it is unclean and w, clean Deut 6.7.1 talk of them w. thou sittest and w. thou walkest w. thou liest down, and w. thou risest up, 11.19. 1 Sam. 3, 12, w. I begio, I will also make an end 1 Kings 8.30, hear in heav. w. thou hearest, forgive Neh. 2. 6, the king said, w. wilt thou return? Net. 2, 0, the king said, w, wilt thou return?

Psol. 94.8, and, ye fools, w, will ye be wise?

Lecl. 8, 7, for who can tell him w, it shall be?

Jer. 13, 27, Jerusalem made clean, w, shall it be

Zech. 7, 5, w, ye fasted [6, w, ye did ext, and w, drink

Mar. 24.3, tell usw, shall these things be, what shall

be sign of the compinal Mech. 14, 1, 1, 1, 2, 3, 3.

be sign of thy coming? Mark 13, 4, Luke 21, 7 John 4, 25, w, he is come, he will tell us all things, 16.8. John 4.2. w. he is come, new if terms an atmosphere . On . On . w. he had so said, shewed them his hands . lcts 2. 37, w. they heard this, they said to Peter 2 Their. 3. 10, w. we were with you, this we command . John 2.28, w. he shall appear, we may have consid.

WHENCE.

Gen. 16. 8. the angel said, Hagar w. camest thou?

42.7. Joseph said to them, w. come ye? Josh. 9.8. Deut. 11.10. is not like Egyp. from w. ye came out Josh. 2.8. men came, but I wist not w. they were Judg. 13.6. I asked him not w. he was, nor told he one

17. 9. Micah said, w. comest thou? 19. 17. 2 Sam 1. 3. 2 Kings 5. 25. Job 1. 7. | 2. 2. Jonah 1. 8. 2 Kings 20. 14. Isaiah said, what said these men from w. came these men unto thee? Isa. 39. 3 Jub 10. 21. before 1 go w. I shall not return, 16, 22 Is a_* 47.11. thou shalt not know from w_* it riseth 51.1. look to the rock w_* ye are hewn, and pit

31.1. 100k to the Fock w. ye are new, and pit. Mat. 12.44. I will return to by house, w. I came out, he findeth empty, and garnished, Luke 11. 24. 13. 54. w. hath this man this wisdom and works? 56. w. hath this man all these things? Mark 6. 2. Mark 12.37. calleth him Lord, w. is he then his son Luke 1, 43, w. is this to me that the mother of Lord Lule 1, 43, w. is this to me that the mother of Loru-13, 25, shall answer, I know you not w. ye are, 27, John 1, 48. Nathanael said, w. knowest thou me: 7, 28, ye both know me, and ye koow w. I am 8, 14, ye cannot tell w. I come, and whither I go 9, 29, we know not from w, he is, 30, Phil. 3, 20, from w, we look for the Saviour, L. Jes

Heb. 11. 19. from w. he received him in a figure Jam. 4. 1. from w. come wars and fightings. Kev. 2. 5. remember from w. thou art fallen 7. 13. what are these in white robes, w. came they

WHENSOEVER

WHENSUEVER.

Mark 14-7 w, ye will ye may do them good

WHERE.
7-m, 3, 9, w, art thou? || Jab 38, 4, w, wast thou?
Exad 2, 20, w, is he? 2 Sam, 9, 4, Jub 14, 10,

-0.24, mall places w, 1 record my oame will come

\$\mathbf{y}\$, 42, n | will meet you to speak, 30, 6, 30.

79.16. 42.3. while they say to me, w, is thy God? 10. 79.16. why say, w, is their God? 115.2. Juel 2.17. Isa. 49. 21. was left alone, these, w, had they been Here, 2. 6. neither said they, $w_{\rm c}$ is the Lord ℓ 8. 36, 19, go hide thee, let no man know $w_{\rm c}$ ye be

35. 19. go inde thee, let no onan know w. ye oe Hos. 1. 10, w. it was said to them ye are not my peo. Zech. 1.5. fathers, w. are they? do they live for ever Luke 17, 37, w. Lord? || John 7, 11, w. is he? 9. 12. John 7, 34, w. I am, 12, 26, 14, 3, 17, 24. WHEREA BOUT.

1 Sam. 21, 2, let no man know w. 1 send thee WHEREAS.

1 Sum, 24, 17. w. I reward thee evil for good 1 Kings 8,18.w. u was in thy heart to build a house Ezek, 13, 7. w. ye say, the Lord saith it 35, 10. we will possess it, w. the Lord was there 33. 10, we will possess it, w. the Lord was there

Jam. 4. 14. w. ye know not what will be on morrow

WITEREBY.

Jer. 33. 8. iniquity w, they have sinned against me

22.6k. 18.31. transgressions w.ye have transgressed 39.26. trespasses, w. they have trespassed, ag. me Luke 1.13.w.shall I know this? for I am an old man Acts 4.12, no other name w, we must be saved Rom, 8, 15, the Spirit w, we cry, Abba, Father Eph. 4,30,w, ye are scaled to the day of redemption WHEREFORE.

2 Sam. 12.23.w. should I fast, can I bring him again 16. 10, who shall then say, w. hast thou done so? Not.14.31.O thou of little faith, w. didst thou doubt? 26, 50. Jesus said, friend, w. art thou come

26, 50. Jesus said, friend, w. art thou come?
Acts 10. 21, what is the cause w, ye are come?

WHEREIO.

Lia, 55, 11, it shall prosper in things w. I sent it
Pnil.3.16.w. we have already attauted, let us walk
WHEREWITH.

Judg. 6. 15. O my Lord, w. shall I save Israel?

1 Kings 22.22.the L. said to him, w. / 2 Chr. 18.20.

2 Chr. 35, 21, but against the house w. I have war

Part 110. 42. so shall I have w. to answer him 2 Chr. 55, 21, have war Psad. 119, 42, so shall I have w. to answer him Mic. 6, 6, w. shall I come before the Lord? Mat. 5, 13, are the salt of earth, if salt lose us savour, w. shall it be salted? Mark 9, 5. Luke 14, 34, John 17, 26, the love w. thou hast loved me

Eph. 2. 4. for this great love w. he bath loved us WHEREWITHAL.

Mat. 6.31. what shall we eat? or w. we be clothed WHET.

WHET.

Deva. 6, +7, thou shalt w. them unto thy children
32, 41, if 1 w. my glutering sword I will reward
Psal, 7, 12, if he turn oot, he will w. his sword
64, 3, who w. their tongue like a sword and bend
Excl. 10, 10, if iron blunt and he w. bot the edge WHETHER.

WHETHER.

1 Kings 20, 18. w. they be for peace, or w. for war Erra 2, 59. w. they were of Israel, Neh. 7, 61.

Ezek, 2, 5. w. they will hear or forbear, 7,] 3.11.

Mat. 21, 31. w. of them did the will of his father?

23, 17. w. is greater, the gold or the temple?

John 7,17, shall know of the doctrine, w. it be of God Rom. 14.8. w. we live or die, we are the Lord's 1 Cor. 15. 11. w. it were I or they, so we preach 2 Cor. 12.2. w. io the body, or w. out of the body, 3. 1 John 4.1. but try the spirits w. they are of G. WIIICH.

Gen. 3.17, of the tree w, I commanded thee, saying 45.6, in w, there shall be neither earing nor harvest Num. 19. 2, a heifer upon w, never came yoke Luke 21. 6. in w, there shall not be left one stone John 8. 46. w. of you convinceth me of sin? 10. 32, for w, of those works do ye stone me t dcts 26. 16, in the w, I will appear unto thee Col. 3. 7. in the w, ye also walked some time Heb.7.19. a better hope by w. we draw nigh to God 9. 5. of w. we cannot now speak particularly 12. 14. follow peace with all men, and holi

ollow peace with all men, and holiness without w. no man shall see the Lord Jam. 2.7. that worthy name, by w, ye are called 1 Pet. 3. 19. by w, he preached to spirits in prison WIIILE.

ent. 31. 27. w. I am yet alive with you this day 1 Sant. 20, 14, not only w, yet I live shew kindness 2 Sam, 12, 18, w, the child was yet alive, 21, 22 2 Sam. 12, 18, w, the child was yet alive, 21, 22. Chr. 15, 2. Lord is with you w, ye be with him 34.3. w, Josiah was yet young, he began to seek G. Job 20, 23, God shall rain it on him w, he is eating Psol. 7.2, tear my soul, w, there is none to deliver 49, 18, though w, he lived he blessed his soul 63, 4, thus will I bless thee w. I live, 146, 2, 104.33, will praise G. w. I have my being, 146, 2, La, 55, 6, seek ye the Lord w, he may be found Jer, 15, 9, her sun is gone down w, it was yet day 40, 5, row w, he was not yet gone havek. 40. 5. now w, he was not yet gone back Mat, 5. 25, agree w, thou art in the way with him

Luke 24, 44, 1 spake x, I was yet with you John 9, 4, do work of him that sent one w, 1 is day 1 Tim. 5.6.that liveth in pleasure is deadw.she liveth Heb. 3.15.w.it is said, to-day if ye will near hisvoice A WHLE.

Gen. 46, 29, Joseph wept on his neck a good w.
1 Sam. 9.27. Samuel said to Sanl, stand thou still a w

2 Sam. 7. 19. thou hast spoken for a great w. Mat. 13. 21. hath not root, but dureth for a w. Luke 8.13, which for a w. believe, in time fall away 1 Pet. 5.10 after have suffered a w make you perfect
All the WHILE.

1 Sam, 22.4. all the w. David was in the hold

25.7. none orissing all the w, they were in (Carnyl, 16. 27. 11. so will be his manner all the w, he dwelleth Jub 27. 3. all the w. my breath is in me and Spirit of See LITTLE.

Long WHILE.
Acts 20. 11. had talked a long w. even till break of WHIP.

[day WHIP. | for a fool's and fool's a

WIHP. [day Prov.26.3. a w.for the horse, a rod for a fool's hack Nah. 3. 2. the poise of a w. the noise of the wheels

1 Kings 12.11 my father chastised you with w. I will chastise you with scorpions, 14.2 Chr. 10. 11,14.
WHIRLETH.

WHIRLETH.

Eccl. 1. 6. wind w. continually and returneth again
WHIRLWIND.

2. Kings 2. 1. Lord would take up Elijah by a w. 11.

Job 37. 9. out of the south coneth the w. and cold
38. 1. the Lord answered Job out of the w. 40. 6.

Psal., 58. 9. he shall take them away as in a w. both

living and in wrath, Prov. 10. 25. Hos. 13. 3. Prov. 1. 27. when your destruction cometh as a w. Isa. 5, 28. couoted it like flint and their wheels like aw. 17. 13. chased like a rolling thing before the w. 40. 24. the w. shall take them away as stubble 41. 16. shalt fan them, the w. shall scatter them 66.15. Lord come with chariots like a w. Jer. 4. 13. Jer. 23. 19. a w. of the Lord is gone forth in fury 25. 32, a great w. shall be raised up from earth 30, 23, a continuing w. shall fall on the wicked 30, 23, a continuing w, shall fail of the wiesed Eack, 1, 4, behold, a w, came out of the north Don, 11, 40, king shall come ngainst him like a w, Hos.8, 7,they have sown wind, they shall reap thew, Amos 1, 14, devour palaces in the day of the w, Nah. 1, 3, the Lord hath his way in the w. Ilab, 3, 14, they came out as a w, to scatter me Zech, 7, 14, but I scattered them with a w.

WHIRLWINDS.

Isa, 21. 1. as w. in the south pass through

Zech. 9. 14. Lord shall go forth with w. in the south WHISPER.

Psal. 41. 7. all that hate me w, together against me La. 29. 4. thy speech shall w. out of the dust WHISPERED.

2 Sam.12.19. when David saw that his servants v. WHISPERER.

Prov. 16. 28. a w. separateth chief friends 25. +20. where there is no w. strife ceaseth WHISPERERS.

Rom. 1. 29. full of envy, murder, debate, deceit, w.

2 Cor. 12, 20. lest their be w. swellings, tumults

1 Sam. 3. 18. Samuel told Eli every w. hid nothing John 7, 23. I have made a man every w, whole 13, 10, save to wash his feet, but is clean every w 2 Cor. 11. 5. I was not a w, behind chiefest apostles WHITE.

Gen. 38, 37. Jacob made the w. appear in the rods 49. 12. and his teeth shall be w. with milk Exod. 16. 31, manna was like coriander-seed, w.

17. 17. 3. if the hair be turned w. 4, 20, 25.
4. if the bright spot be w. in the skin, 19, 24.
10. if the rising be w. in the skin, 19, 43. 21. but if their be no w. hairs therein, 26. Num. 12. 16. Mirjam became leprous, w. as snow Judg. 5. 10, speak, ye that ride on w, asses $2 \ hings 5$, 27. Gehazi went out a leper w, as snow $2 \ Chr$, 5, 12, the Levites being arrayed in w, linear Isth. 8. 15. Mordecai went out in w. apparel Job 6. 6. is there any taste in the w. of an e Job 0. 0. Is there any taste in the w. or an egg Psal. 68, 14, it was w. as snow in Salmoo Eccl. 9, 8, let thy garments be always w. Cant. 5, 10, my beloved is w. and ruddy, the chiefest Isa. 1, 18, your sins as scarlet, they shall bew. as snow Each. 27, 18, Damascus traded in w. wool Dan. 7. 9. whose garment was w. as snow 11.35, some of them shall fall to make them a

12. 10, many shall be purified and made w. Joel 1. 7, the branches thereof are made w. Zech. 1. 8. there were red horses, speckled and w. Mat. 5.36, thou canst not make one hair w. or black 17. 2. his raiment was w. as the light, Luke 9. 29 28, 3, the angel's raiment was w, Acts 1, 10, Mark 16, 5, a man clothed in a long w, garment 1914. 3. 3. and deceiver said, w. he was yet alive
19. 3. that deceiver said, w. he was yet alive
19. 4. 35. the fields were w. already to harvest
19. 4. 35. the fields were w. already to harvest
19. 4. 35. 4. Rev. 1. 14. his head and his hairs were w. like w. 0

ment, 4.4. [1.9, 11. [13. 0. [13] anyes be clothed 6.2. and 1 saw, and behold a w. horse, 19. 11. 7.14. have made them w. in the blood of the Lamb 14. 14. a.w. cloud [[0. 11. 1 saw a w. throne

WILLE. WIHITED.

Mat. 23. 27. the scribes were like to w. sepulchres sicts 23. 3. God shall smite thee, thou w. wall

WHITER.

Su'. 51, 7, wash me, and 1 shall be w, than snow Lum. 4. 7. her Nazarites are w WIIITHER, z. thao milk

Gen. 10 8. Hagar, Sarai's maid, w. wilt thou go ! I Sam. 10. 14. Saul's uncle said, w. went ye ? 2 Kings 5 25. and he said, thy servant went oo w. Cant. 6, 1, w. is thy beloved gone? O thou fairest Zerh, 5, 10, I said, w. do these bear an ephah? Heb. 11.8. Abrah, obeyed and went, not knowing w See Go

WHITHERSOVER.

 Sam. 8, 6, the Lord preserved David ω, he weot.
 14, 2 Kings 18, 7, 1 Chron, 18, 6, 13 Prov. 17.8. w., it turneth it prospereth, a gift precious 21. 1. he turneth the king's heart w, he will Mat. 8.19.1 will follow thee w. thou goest, Luke 9.57 Rev. 14. 4. these follow the Lamb w. he goeth WHO.

Gen. 27.18. w. art thou, oy son? 32. Ruth 3. 9, 16.
John 1. 19, 22. | 8. 25. | 21. 12.
33. 5. Esau said, w. are those with thee? 48. 8.
Ead. 3.11. w. am ! 1 Sam 1. 8. 8. 2 Sam, 7. 18.
5. 2. w. is the Lord? Prev. 30. 9. John 9. 36. 15. 11. w. is like thee, O. Lord, among the gods:

Deut, 33. 29. 1 Sam. 26. 15. Psal. 35. 10.
32.26. Moses stood and said, w. is on Lord's side.

1 Sam. 25.10, w, is David; and w, is son of Jesse; Kings 9. 32. Jehu said, w. is on my side, w. i 10. 9 but w.slew all these 13. Jehu said, w.are

10. 9. but w. stew all these [13. Jeth sand, w. are ye 2. New. 6. 11. w. would go into temple to save his life? Esth. 7.5. w. is he? and where is he? Juby 9. 29. [17. 3.] 42. 3. Jet. 9. 12. Mat. 26. 68. Pad. 4. 6. many say, w. will shew us any good? 59. 7. they belch out, for w. say they, doth hear? Prov. 23.89. w. hath woe? w. hath sorrow? w. hath contentions and babbling? w.hath redness of eyes

Isa, 6, 8, w, will go for us? 29, 15, w, seeth us! Jer. 21, 13, w, shall come down against us? 49. 4. saying, w. shall come unto me?
19 w.is like me? w.will appoint me time? 50. 44

Lam. 2. 12. O daughter of Zion, w. can heal thee? 3.37. w. is he that saith, and it cometh to pass Vat. 21. 10. say, w. is this? Luke 5.21. | 7.49. | 9.9. Luke 19.3. Zaccheus sought to see Jesus w. he was John 5. 13, he that was healed, wist not w. it was 13, 25, Lord, w. is it? f. lets 19, 15, w. are yet Acts 9.5, he said, w. art thou, Lord ? 22, 8, 1 96, 15, 21.33. capt. demanded w. he was, what he had done Cor. 3, 5, w, then is Paul? and w. is Apollos?

1 Cor. 3, 5, w, then is Paul? and w. is Apollos? 2 Cor. 9.10. and w. is sufficient for these things? 11.29. w. is weak? w. is offended and 1 burn not? Jann. 4. 12. w. art thou that judgest another? 1. John 2.22.w. is a liar, but he that denieth Christ? Rer. 6, 17, and w. shall be able to stand? 13. 4, saying, w.is hike unto the beast? w. is able to

15.4.w. shall not fear thee, O L. glorify thy name? WHOLE.

WHOLE.

Exod. 29.18. shalt burn w, ram on altar, Lev. 8, 21,
Lev. 4, 12, even the w, bullock shall be carry forth
10.6. let the w, house of Israel bewall the burning
10-th. 11, 23, so Joshua took the w, land and gave it
8 Sam. 1, 9, because my life is yet w, in the

Chr. 15.15, Judah sought hio with their w, desire P_{sal} , 51, 19, shalt be pleased with w, burnt-offering Prov. 1, 12, let us swallow them up alive, and w 16, 33, the w, disposing thereof is of the Lord

Eccl. 12. 13, for this is the w. duty of man Isa. 54 5, thy Redeemer, the Holy One, the God of w. earth shall he be called, Mic. 4, 13, Zech. 4 14. Jer. 19, 11. a vessel that cannot be orade w. again 45. 4. I will pluck up even this w. land

45. 4. 1 will pluck up even this w. land kxck. 15. 5. when w. it was meet for no work blat. 3. 9. ye have robbed me, even this w. mation blat. 5. 29, not that thy w. hody he cast into hell. 30. 8. 32. the w. herd of swine r.m. violently down 13. 33. till the w. was leavened, Luke 13. 21. 16. 26. what is a man prefiled if he gain w. world and lose his own soul? Mark 8. 36. Luke 9.5. fuke 9.3. 1. w. multitude of them arose and letholohul 4. 53. and himself believed, and his w. house 11. 50. is expedient that the w. nation perigh year.

11. 50, is expedient that the w. nation perish not Acts 13 44 came almost the w. city to hear word Acts 13 44 came amost me weenly check hearing 1 Cor. 12 17.41 w. body were an eye, where hearing 1 Thes. 5.23.1 pray your w. spirit and body preserv. Jam. 2.10. whosoever shall keep the w. law love; 2.2. but also for the sins of the w. world

Job 5, 18, he woundeth, and his hands make w. Mat. 9, 12, they that he w. need not a physician, but they that are sick, Mark 2, 17, Luke 5, 31, 21, touch his garorent, 1 shall be w. Mark 5, 28,

22. the woonan was made w. from that hour 12.13, his hand was made w. Mark 3.5. Luke 6.10. 15.28. her daughter was made w. from that hour 31. wondered when they saw the maimed to be w. Mark 5,34, thy faith hath made thee w. go in peace

and he w. of thy plague, Luke 8, 48, 17, 19, Luke 7, 10, found the servant w, that had been sick John 5, 6. Jesus satth, wilt thou be made w.?

14. behold, thou art made w. sin no more . 23. because I have made a man every whit w. Acts 4, 9, if examined by what means he is made w. 9, 34. Eneas, Jesus Christ maketh thee w.

WHOLLY.

Lev. 6. 22, it is a statute, it shall be w. hurnt, 23, 19. 9, thou shalt not w. reap corners of thy fie 19. 9, thos since the war rep to hers of un leading Num, 3.9, for they are w, given to him out of Israel 4, 6, a cloth w, of blue || 8, 16, are w, given me 32, 11, hecause they have not w, followed me Deut, 1, 36, to Caleb's children give the land, because

he hath w. followed the Lord, Josh, 14.8, 9, 14 Judg. 17.3. I had w. dedicated the silver to Lord 18am. 7.9. Samuel offered a sucking lamb w. 1 Chron, 28, 1. all the people w. at thy command fob 21, 23, one dieth, being w. at ease and quiet Joe 21, 23, one dieth, being w. at ease and quiet I.sa. (22, 1, 4, thou art w. gone up to the house-tops Jer. 2, 21, yet 1 had planted thee w. a right seed 6, 6, she is w. oppression in the midst of her 13, 19, Judah shall he w. carried away captive 42, 15, if ye w. set your faces to enter Egypt 46, 28, yet will 1 not leave thee w. unpumshed 50, 13, 8, ballon not he included but w. dwalet. 46, 28. yet will I not leave thee w. unpunned 50, 13. Babylon not be inhabited, but w. desolate Ezek. 11. 15. all the house of Israel w. are they Amos 8. 8. and it shall rise up w, as a flood, 9. 5. Acts 17. 16, he saw the city w, given to idolatry 1 Thess. 5. 23, the God of peace sanctify you w. 1 Tim. 4. 15. meditate, give thyself w, to them WHOLESOME.

Prov. 15. 4. a w. tongue is a tree of life, but perversenes 1 Tim. 6. 3. if any man consent not to w. words WHOM.

Gen. 22. 2, take thy only son Isaac w. thou lovest 30. 26. give me my wives, for w. I served thee 43.27. the old man of w. ye spake, is he alive? 20. Exod. 33.19, will be gracious to w.l will be gracious Lev. 17. 7. after w. they have gone a whoring Num. 11.21. people, amongst w. 1 am, are 600,000 Deut, 32, 20, they are children in w, is no faith 37, where their gods? their rock in w, they trusted

Josh. 24. 15, choose you this day w, ye will serve Judg. 7. 4, that of w, 1 say, this shall go with thee $3 \log_{10} 1.5 \cdot 1.6 \log_{10} 1.6 \log$

39. 5. David, et w. they saig one to another 30.13, David said unto him, to w. belongest thon i 2 Sam. 16, 19. and again, w. should 1 serve? 1 Kings 20, 14. Ahab said, by w. 7 22. 8. Ezra 10, 44. Kom. 1, 5, 5, 2, 11. Gal 6, 14. 2Kings 19, 10, thy G, in w. thou trustest, La. 37, 10, Part 16, a by the wheat the interval of 11 and 12 Kings 19, 10, thy G, in w. thou trustest, La. 37, 10, Part 16, a by the wheat the interval of 11 and 12 kings 19, 10, thy C, and 12 kings 19, 10,

Psal. 16. 3. but to the saints, in w. is all my delight 18. 2, my God, my strength, in w. 1 will trust 73. 25. w. have I in heav, but thee? none on earth 146. 3, not trust in son of man, in w, there is no help Prov. 3. 12, as a father the soo, in w. he delighteth 27. withhold not good from them to w. it is due 30. 31. a king against w. there is no rising up Frel. 4. 8. nor saith he, w. do I labour? Cant. 3. 1. 1 sought him w. my soul loveth, 2, 3.

Isa. 6. 8. I heard a voice saying, w. shall I 10. 3, what in visitation? to w. will ye fiee for help 22. 16, what hast thou here? w. hast thou here? 31. 6. turn to him from w. Israel hath revolted 40. 18. to w. then will ye liken God? 25. 146. 5. 42. 1. behold mue elect, in w. my soul delighteth 49.3. art ony servant, O Isr. in w. I will be glorified 51.19. famine and sword, by w, shall I comfort thee

57. 4. against w. do ye sport yourselves?
11. and of w. hast thou been afraid, or feared 11, and of w. has from been arrang or learner;
2r. 8 °C, w. they have loved, w. they have served,
after w. they have walked, and w. they sought
2m. 1, 14, from w. 1 am not able to rise up.
4 °CO, of w. we said, under his shadow we live
Ezek, 31, °C. Son of man spake unto Pharaoh, °CC,

w. art thou like in thy greatness 18, to w. art thou like in glory and greatness

18. to w. art thou like in glory and greatuess? Jow. 5.19 w. he would he slew, w.he would he kept alive, set up, and w. he would be pulled down Amor 7. 2. O Lord, by w. shall Jacob arise 25. Nah. N. 19. on w. hath not thy wickedness passed? Mat. 3. 17. this is say beloved Son, in w. Iaan well pleased, 17. 5. Mark 1. 11. 2 Per. 2. 17. 11.10. this is he of w. it is written, John 1 15, 30.

WITCE

Rev. 2.17 will give him a w, stone and a new name | 1 John 5, 19, and the w, world lich in wickedness | Mat. 16, 15 Jesus saith to them, but w, say ye 3.4, they shall walk with me io w, they are worthy be that overcometh shall be clothed in w, rather mount. 4, 4, 17, 9, 13, 145, 6, 19, 8, 14.

John 5, 19, and the w, world lich in wickedness | Mat. 16, 15 Jesus saith to them, but w, say ye with that I am? Maix. 20, 29, Luke 9, 20, 5, 21, w, he will | 35, Mosse in w, ye trust that I am? Maix. 20, 29, Luke 9, 20, 6, 68, Lord, to w, shall we go? | 17, 3, w, thou sense. 0.08. Lord, to w, shall we go f || 11.33 w, thou sept. Acts 8.34 of w, speaketh the prophet this ? 27.23. angel of God, whose I am, and w, I serve Rom. 15.21, to w, he was not spoken of, shall see I Cor. 1.9. God is faithful, by w, ye are called 6.5 who is Paul and Apollos, but ministers by w, ye and the state of the propher of the pr 7. 39. the is at liberty to be orarried to w. she will 8. 6. one God, of w. are all things, Heb. 2. 10. 2 Cor. 1. 10. in w. we trust that he will deliver us Eph. 1. 7. in w. we have redemption through his blood, the forgiveness of sins, Col. 1, 14

blood, the forgiveness of sins, Cot. 1, 14
11. in w. also we have obtained an inheritance
13. in w. ye also trusted, in w. ye were scaled
2. 3. among w. also we all had our conversation
21. in w. the building groweth to a temple
22. in w. you also are builded together for habit 2, 3, among

3.12, in w.ye have boldness and access with confid. Phil, 2.15, among w.ye shine as lights in the world 3. 3. for w. I have suffered the loss of all things Cul.1.28, w, we preach 2.11. io w, ye are circumcised 3. in w. are hid all the treasures of wisdom Thess. 2.8. that wicked, w. the Lord shall consume 2 Thes. 2.3. that wicked, w. Ga. Lord Shall consume I Tim. 1. 15. to save sinners, of w. 1 am chief 20. of w. is Hymeneus and Alex. 2 Tim. 2, 17, 2 Tim. 1. 15. of w. are Phygellus and Hermogenes 4. 15. the copper-smith, of w. be thou ware also 15. the copper-smith, of w, be thou ware also 18, preserve to his heavenly kingd, to w, be glory

for ever, amen, Gal. 1. 5. H b. 13, 21. Heb. 3. .7. with w. was he grieved forty years? 18. to w. sware he they should not enter into rest 4. 13. to the eyes of him with w, we have to do 7.2. to w. Abrahaoi gave the tenth-part of all 11. 38. of w. the world was not worthy Jam. t.17.father of lights, with w.is oo variableness

1 Pet. 1.12, unto m of tignts, with m is oo variableness. 1 Pet. 1.12, unto m it was revealed, that did minister. 2. 4. to m, coming, as unto a living stone 2 Pet. 2.17, to m, durkness is reserved, Inde 13. 19. for of m, a man is overcome, of him brough Rev. 7. 2. to m, it was given to burt the earth 17. 2, with m, kings of earth committed formeation. See BEFORE.

WHOMSOEVER.

Gen. 31, 32, with w. thou findest thy gods, oot live Judg. 11 24, w. the Lord our God shall drive out Dan. 4.17, he giveth it to w. he will, 25, 32, [5, 21 Mot. 11, 27, he to w. the Son will reveal him 21, 44, but on w. it shall fall, Luke 20, 18, Luke 4, 6, the devil said, to w. I will I give it 12.48, to m, much is given, nuch shall be required Acts8.19.00 w.1 lay hands, may receive Holy Ghost 1 Cor. 16.3. w, se shall approve by your letters WHORE.

Lev. 19.29, do not cause her to be a w. lest the land

Let, 19.29. do not cause her to be a x, test the land 21. 7. they shall not take a wife that is a x. 9. if she profane herself by playing the x. Peur. 22. 21. to play the x, to her father's house 23.17, there shall be now of the daughters of Israel 18. thou shalt not bring the hire of a x, or price Judg-19.2, his concubine played the x, against him Prov. 23. 27, a x, is a deep ditch and a narrow pit Isa. 57. 3. the seed of the adulterer and the w. Jer .: 3.3. and thou hast a w. forehead, not ashamed Ezek. 16.28. thou hast played the w. also with A sayr. Rev. 17, I. will shew judgment of the great w. 19.2.

15, the waters where the w, sitteth, are peoples

16. these shall hate the w. and make her desolute WHORES,

Ezck.16,33 they give gifts to all w thou birest them Hos. 4. 14. for themselves are separated with w, WHOREDOM

Gen. 38.24. Tamar, behold, she is with child by w. Lev. 19. 29. lest the land fall to w. and be wicked Jer. 3.9, through the lightness of her w, she defiled 13.27. I have seen the lewdness of thy w. zek, 16,33, they that may come to thee for thy w.

Figh. 10.33, they that may come to thee for thy w. 23, 2, they poured their w. upon her 17, the Babylonians defiled her with their w. 43.7.1sr.shall not defile on holy name by their w. 9, let them put away their w. far from me Hos. 4, 11, w. and wine take away the heart 5, 3, O Ephraim, thou committest w. 1sr. is defiled 6, 10, there is the w. of Uphraim, Israel is defiled WHOREDOMS.

Num. 14.33, your children shall wander and bear is 2 Kings 9.22, so long as the w.of thy mother Jezebe, 2 Chron, 21, 13, like to the w. of the house of Ahab Jer. 3. 2, thou hast polluted the land with thy w Ezek. 16, 20, is this of thy w, a small matter? 22 in all thy w, hast not remembered days of youth

25. hast multiplied thy w. 20. hast increased thy w 34, the contrary from other women in thy w. 33. The contrary from other women in (ny w., 23, 35, bear thou also thy lewdness and thy w., Hrs. 1, 2, go take thee a wire and children of w. 2, 2, let her put away her w. out of her sight 4, not have mercy, for they be the children of w. 4.12, the spirit of w.hath caused them to err, 5, 4,

Arc., (1, 8, 2), shan have their part to be take 22, 15, for without are x, and murderers WHORLNG, See Go, Gong, Went. WHORLSH.

Prov. 6, 26, for by means of a x, woman a man is \$\int_{2c}k, 6, 9, because I am broken with their x, heart 16, 30, the work of an imperious x, woman.

WHOSE.

Gen. 32. 17. w. art thou; w. are these before thee Gen. 32. 17: w. art thou; w. are these before thee? I sam, 12. 3. w. ox, or w. as shave I taken? Y Sam. 3. 12. w. is the land, make thy league Jer. 44. 28. areomant shall know w. word shall stand 48. 15. w. name is the Lord of hosts, 51. 57. Dam. 5. 23, the God in w. hands are all thy ways Amos 5.27, saith Lord, w. name is the God of hosts

Amos 5.27, saith Lord, w,0ame is the cool of noise Mat. 22, 20 the saith to them, w, is this image and superscription? Mark 12, 16, Luke 20, 24, 42, w, sou is he? || John 19, 24, w, it shall be Lake 12, 20, then w, shall those things be? Acts 27,23,augel of God, w,1 am, and whom I serve Heb. 3. 6. Christ over his house, w. house are we

See HEART.

WIIO-, WHOSESOEVER 1 Kings (5.52. w. would be consecrated him a priest Mat. 11. 6, blessed w. shall not be offended in me 13. 17. w. hath that to him shall be given, w. hath not, from him shall be taken he hath, Luke 8. 18. not, from this shall be taken he hath, Linke 8, 18, 10hin 20, 23, w, sins ye retail, w, sin sye retail Rom, 2, 1, 0 man, w, thou art that judgest 1 Cor. 11, 27, w, shall eat this bread neworthily Gal. 5, 10 shall bear his judgment, w, he be Rev. 22, 17, w, will, let him take of water of life WIIV.

WHY.

Gen. 25,22. Rehekah said, if it he so, w. am I thus Gen, 20,22. Renexan said, it it he so, w. am i thus Judg, 11, 7, w. are ye come to me now in distress 15. 10, Judah said, w. are ye come up against us. Ruth 1, 11, turn again, w. will ye go with me? 1 Sum. 2, 23. Eli said, w. do ye such things? 21, 1, w. art thou alone, and no man with thee? 2 Sum. 13,25, king said, w. should be go with thee! 1 Kings 1. 6. in saying, w. hast thou done so? 2Chrou. 25.16. forbear, w. shouldest thou be smitten 2Chron. 25.10. Iorbear, w. shouldest thou be smitten, Fath, 4.5. to know what it was and w. it was Ina. 40, 27, w, sayest thou, O Jacob, my way is hid: Jer. 8. 14. w. do ye sit still? assemble yourselves 27. 13. w, will ye die? Ezek. 18. 31. | 33. 11. Mat. 21. 25. he will say to us, w. did ye not then believe him? Mark 11. 31. Luke 20. 5.

Mark 5.39 he saith, w. make ye this ado, and weep Luke 2.48. w. hast thou thus dealt with us? John 7, 45, they said, w. have ye not brought him? 10.20, many said, he is mad, and w. hear ye him? Acts 9.4. he fell to the earth and heard a voice, Said, Said, w. persecutest thou me? 22, 7, 126, 14, 14, 15, sirs, w. do ye these things? we are men

Rom. 9.19 into will say, w. doth he yet find fault 20.thing farmed say, w. hast thou made me thus: 1 Cor. 10, 30, w. am I evil spoken of for that? WICKED.

WICKED.

Gen. 18.23, wilt thou destroy righteous with \$\alpha\$, 7.25.

38. 7. Er was \$\omega\$, \$\begin{array}{c} \text{Erod}\$, 9, 27.1 and my people \$\omega\$.

Erod, 23. 7. for 1 will not justify the \$\omega\$,

Evol. 20. 17. it is a \$\omega\$, thing, they shall be cut off

Deut. 15. 9. there be not a thought in thy \$\omega\$, heart

17. 5. who have committed that \$\omega\$, thing

23. 0 and heart the forest theory thing 17. 5. who have committed that w. thing 23. 9. and keep thee from every w. thing 25. 1. and condenn the w. 1 Kings 8. 92. 1 Sam. 2. 9. the w. shall be silect it darkness 74. 12 with less proceedent from the w. Kings 17. 11. Israel wrought w. things to provoke 2 Chron. 6.23. judge thy servant by requiring the w. 7. 14. if my people humble themselves and turn from their w. ways. Fizel. 18. 21. 13. 11. 19. 24. 7. the sons of Athaliah that w. woman Neb 0.36 my kings have not served. The new towards.

23. 7. the sons of Athahah that w, woman Neh.9.35. our kings have not served _ae_nor turned they from their w. ways. Ezek 3.19. | 13.22. Esth. 7.6. the adversary is this w, Haman 9.25. Haman's w, device shall return on his head Job 3.17, there the w, cease from troubling 9.22, he destroyed the perfect and the w. 29. if the w, why theo labour I in vain? 10.15.

10. 7. thou knowest that I am not w. 21. 7. wherefore do the w, live, become old? the w. is reserved to the day of destruction

27.7. let name enemy be as the w. and unrighteous 34. 18. is it fit to say to a king thou art w.? 38. 13. that the w. might be shaken out of it 15, from the w. their light is withholden

40. 12. and tread down the w, in their place Paal, 7, 11, God is angry with the w, every day 9, 5, then hast destroyed the w, for ever 16 (as w is snared in the work of his hands

O Lord, deliver my soul from the w. 5. and 1 will not sit with the w.

5. and 1 27. 2. when the w. came upon me to eat my flesh 27. 28. When the B. came upon the toward by less: 38. 3. fraw me not away with the w. 31. 17. let the w. be ashamed and sileot in the grav. 34. 21. evil shall slay w. they that hate righteous 37. 7. the man who bringeth w. devices to pass

10. yet a little, the w. shall not be, Prov. 10. 25. 12. the w. plotteth || 20. the w. shall perish 14. the w. have drawn out the sword, they bent

16. is better than the riches of many w 10. Is better than the riches of many w.
21. the w. borroweth, and payeth not again
32. the w. watcheth the righteous to slay him
34. when the w. are cut off, thou shalt see it

35. I have seen the w, in great power, spreading 40, heshall deliver them from the w, and save them 39. 1. keep my mouth, while the w, is before me 58, 3, the w, are estranged from the womb 59, 5, he not merciful to any w, transgressors

68.2. so let the w. perish at the presence of God 75.8, the w. of the earth shall wring them out 92. 7. when the w.spring as the grass, and flourish
94. 3. Lord, how long shall the w. triumph?
12. until the pit be digged for the w.

10. 3.1 will set now thing before mine eyes
4.1 will not know a w. person
8.1 will early destroy all the w. of the land
104.35. sioners consumed and let the w. be no more
106.18, the flame burnt up the w.

112. 10. the w. shall see it and be grieved 110. the w. laid a snare for me, yet I erred not

119. thou puttest away all the w. like dross 155, salvation is far from the w.they seek not thy 139, 19, surely thou wilt slay the w. O God
24, and see if there be any w. way in me
140, 8, further not his w. device lest they exalt

141. 4. to practise w works with men that work
10. let the w, fall into their own nets
145. 20. but all the w, will be destroy
147. 6. he casted the w, down to the ground
Prov. 2. 22, the w, shall be cut off from the earth
5. 22. his own injunities shall take the w. himself
6. 132. heavether destricts in wasniesting and 5. 18. a heart that deviseth w, imaginations

to a near that devised w, magnations
 30, but the w, shall not inhabit the earth
 5, the w, shall fall by his own wickedness
 when a w, man dieth, his expectation perisheth
 8. righteous delivered, the w, cometh in his stead
 and when the w, perish there is shouting

18. the w. worketh a deceitful work 21. the w. shall not be unpunished, 31. 12. 2. but a man of w. devices will be condemo 7. the w. are overthrown, and are not 21, 12, 12, the w. desireth the net of evil men

13, the w.is snared by the transgression of his lips 21, but the w. shall be filled with mischief

13. 17. a w. messenger falleth into mischief 14. 17. and a man of w. devices is hated 19. the w. bow at the gates of the righteous 32, the w, is driven away in his wickedness 5, 29, the Lord is far from the w.

16. 4. yea, even the w. for the day of evil
17. 4. a w. doer giveth heed to false lips
15. he that justifieth w. is an abomination to Lord 18. 3. when the w. cometh, then cometh contempt 20.26. a wise king scattereth the w. brings wheel 21. 18. the w. shall be ransom for the righteous 27. when he bringeth it with a w. mind

21. When he bringer it with a w, mind 24. 16, but the a, shall fall into mischief 19, neither be thou envious at the w. 25. 5. take away the w. from before the king 26. a righteous man falling down before the w. 26. 23. a w. heart is like a potsherd covered 28, 1. the w. flee when no man pursueth a they that foreste the law regies the re-

4. they that forsake the law praise the w. 12, when the w, rise, 28, [15, so is a w ruler 29, 2, when the w, beareth rule, the people moura 7, but the w, regardeth not to know it

7. but the w, regardeth not to know it 12, his servants are w.] 16, the w, are multiplied Eccl. 3.17. God shall judge the righteous and the w. 7. 17. be not overmuch w, neither be foolish 8. 10. I saw the w, buried, they were forgutten 13, but it shall not be well with the w. Ita. 5. 23. which justify the w, for reward 11.4, with the brenth of his lips shall he slay the w.

11.4, with the breath of his hips shall he slay title w. 13, 11, 1 will punish the w. for their iniquity 32, 7, he deviseth w. devices to destroy the poor 53, 9, he made his grave with the w. and with rich 55, 7. let the w. forsake his way, let him return 57, 20, the w. are like troub, sea which cannot rest

Jer. 2. 33, thou hast taught the w. ones thy way

33. 15, if the w, restore the pledge, he shall live Dan, 12, 10, but the w, shall do wickedly Dan, 12, 10, but the w, shall do wickedly Mic 6,11, shall I count them pure with w, balances ? Nah, 1, 3, the Lord will not at all acquit the w, 11, there is one come out of thee a w, counsel or 15, for the w, shall no nore pass through the Hab, 1, 4, the w, doth compass about the rightwick

13. the w. devoureth the man more righteous Zeph. 1. 3. consume stumbling blocks with the w. Mal. 3 18. shall discern between righteous and w 4. 3. and ye shall tread down the w. as ashes Mut.12.45, more w.than himself, even so shall it be

also to this w. generation, Luke 11. 20 13. 49. the angels shall sever the w. from the just 13. 4a w. generation seeketh after a sign 18. 32. thou w. servant, 25, 20. Luke 19, 22. dcs 2, 23. and by w. hands have yeslain him 18. 14. if it were a matter of w. lewdness, O Jews 1 Cor. 5. 13. therefore put away thy w. person Col. 1. 21. were enemies in your mind by w. worl, 2 Thess. 2. 8. and then shull that w. be revealed

2 Thess. 2.8. and then shall that w., be revealed

See MAN, MAN.

Ge MAN, MAN.

Job 8. 22, the place of the w. shall came to nonght

9.24, the earth is given into the hand of the w.

10.3, and shouldest shine apon the counsel of the w.

11. 20, but the eye of the w, shall fail, not escape

10. 11. God turned me into the hands of the w.

18. 5, the light of the w, shall be put out

21. surely such are the dwellings of the w

20, 5, the triumphing of the w. is short

22. every hand of the w, shall come upon him

21. 10. the counsel of the w, is far from me, 22.18.

17, how this candle of the w put out, and conseth

destruction on them? Prov. 13, 9, 124, 20,

28. where are the dwelling-places of the w.

29. 17, and I brake the jaws of the w, and plucked

30. 6, he preserveth not the life of the w.

17, thou hast fulfilled the judgment of the w.

17. thou hast fulfilled the judgment of the w. Pall. 1, +1, walketh not in the counsel of the w. 7, 9, let the wickedness of the w. cone to an end 10, 15, break thou the arm of the w. man 22, 16, the assembly of the w. have inclosed no 10, 11, the theorems when the w. have inclosed no 10, 11, the transparent the w. have inclosed no 10, the transparent the w. 10, the w.

22. 10. the assembly of the w. have inclosed me 36.1, the transgression of the w. saith in my heart 11, let not the hand of the w. remove me 37, 17, the arms of the w. shall be broken 28, but the seed of the w. shall be cut off 38, the end of the w. shall be cut off 55, 3, because of the oppression of the w. 58, 10, he shall wash his feet in the blood of the w.

64. 2. hide me from the counsel of the w. 71.4. deliver me out of hand of the w. and unright

71.4. deliver me out of hand of the w. and unright eons cruel mao, 74. 19, 182. 4, 197. 10. 73. 10. when I saw the prosperity of the w. 75. 10. all the horse of the w. also will I cut off 82.2 how long will ye accept the persons of the w. f. 91. 8. behold, and see the reward of the w. . 11. mine ears shall hear my desires of the 10. 109. 2. the mouth of the w. is opened against me 112. 10, desire of the w. shall perish, Prov. 10 28 119. 53, because of the w. that forsake thy law 61, the hands of the w. have robbed me 125. 3, the rod of the w, shall not rest on the just 129. 4. Lord hath cut as under the cords of the 2

 Lord hath cut as under the corus of the w
 4.0.4, keep me, O Lord, from the hands of the w
 8. grant not, O Lord, the desires of the w.
 140. 9. the way of the w, he turns upside down
 Prov. 2. 14. who delight in frowardness of the w
 3. 25, he not afraid of the desolation of the w. 33. the curse of the Lard is in the house of the w.

4. 14. enter not into the path of the w.

19. the way of the w is as darkness, they know not 10. 3. ke casteth away the substance of the w. 0, but violence covereth the mouth of the w. 11.

0.7. but the name of the w. shall rot 16. the fruit of the w. tendeth to sin 20. the heart of the w. is little worth

24, the fear of the w, is shall come upon him 27, but the years of the w, shall be shortened 32, the mouth of the w, speakth frowardness 11. 11, the city is overthrown by mouth of the w. 23. but the expectation of the w. is wra:a

12.5. but the counsels of the w, are deceit 6, the words of the w, are to lie iu wait for blood 10, but the tender mercies of the w. are cruel 20, but the tender mercies of the w. are cruel 20, but the way of the w. seduceth them 13, 25, but the belly of the w. shall want 14, 11, the house of the w. shall be overthrown 15, 6, but in the revenues of the w. is frouble

WIC Prov 15.8, sacrince of the w. is an abomin, 21.27. Psal. 84, 10, than to dwell in the tents of w. 3. the way of the w. is an abomination to the Lord 26 the thoughts of the w. are an abomination 28. the mouth of the w. poureth out evil things 18. 5. it is not good to accept the person of the w 19. 28. the mouth of the w. devoureth loignity 21. 4. and the plowing of the w, is sin

7. the robbery of the w, shall destroy them

10. the soul of the w, desireth evil 12. he wisely considereth the house of the w.

Isa. 14. 5. the Lord hath broken the staff of the w. Jer. 5. 28. they overpass the deeds of the w. 12. 1. wherefore doth the way of the w. prosper 15. 21 I will deliver thee out of hand of the w. 15. 21 I will deriver thee out of natio of the w. 30, 23, 23, 19, whirlwind fall on head of the w. 30, 23, Ezek, 13, 22, have strengthened the hands of the w 18, 20, the wickedness of the w. shall be on him 21, 29, to bring thee upon the necks of the w. 30, 12, I will sell the land into the hand of the w. 33. 11. I have no pleasure in the death of the w.

12. as for the wickedness of the w.

12. 10. none of the w. shall understand

Mic. 6. 10. treasures of wickedness in house of t. w. Mic. 0, 10, treasures of weakeness in house of the w. Hab. 3, 13, woundedst the head out of house of the w. F.ph. 6, 16, able to quench all the fiery darts of t. w. 2 Pet. 2, 7, vexed with the conversation of the w. 3. 17. lest ye be led away with the error of the u See ONE To or unto the WICKED. Job 31, 3, is not destruction to the w.? Psal, 32, 10, many sorrows shall be to the w. 50. 16. unto the w. God saith, what bast thou to do Prov. 24.24. he that saith unto the w. thou art right, 29. 27, the upright is abomination to the :0 Eccl. 9 2. one event to the righteous and to the w. Isa. 3. 11. woe unto the w. it shall be ill with him 15a. 3. 11. wee unto the w. it shall be in with him 26,10. let favour be shewed to w yet will not learn 48. 22. no peace, saith God, unto the w. 57. 21. Erek. 3. 18. wheo 1 say unto the w. 33. 8, 14. 7. 21. give it to the w. of the earth for a spoil WICKEDLY. Gen. 10. 7. Lot said, do not so w. Judg. 19. 23.
Deut 9. 18. your sins which ye sinned in doing w Deut 9, 18, your sins which ye sinned in doing w. 1 Sam, 12.25. but if ye shall still dow be ensumed 2 Sam, 22.22. I have kept the ways of the Lord and have not w. departed from my God, Ps. 18. 21. 4. 17. lo, I have sinned and have done w. E. Kings 21. 11. Manasseh done w. above Amorites Chr. 6, 37. we have sinned, we have done amiss, dealt w. Neh. 9, 33. Psal. 106. 6. Dan. 9, 5, 15. 20. 35. Ahaziah, king of Israel, did very w. 22. 3. his mother was his counsellor do do w. eg. 3. his mother was his counsellor do do ω. Job 13.7, will you speak ω. for God? 33.12. yea, surely God will not do ω. Psal. 73.8. they speak ω. concerning oppression 71.3. the enemy hath done ω. in the sanctuary 139, 20, for they speak against the ω. Dan. 11. 32, such as do ω. against the covenant 12. 10. many purified, but the wicked shall do ω. Mal. 4.1. all that do ω, shall be as stubble WICKEDNESS. Cen. 6. 5. God saw that the w. of man was great 39. 9. how can I do this great w. and sin ag. God? Lev. 18. 17. it is w. 20. 14. || 19. 29. land full of w. 20. 14. that there be no w. among you. Deut. 9. 4. for the w. of these nations, 5. 13. 11. I srael shall do no more any such w. 13. 11. Israel shall do no more any such w.
28. 20. because of the w. of thy doings
Judg, 9.56. thus God rendered the w. of Abimelech
20. 3. Israel said, tell us, how was this w.?
12. what w. is this that is done among you? 12. What w. is this that is ubuse among you:

15 Sonn, 12. 17. you may see that your w. is great
20. ye have done all this w. yet turn not aside
44. 13. w. proceedeth from the wicked
45. 30. returned the w. of Nabal on his own head
55. Sonn. 3. 39. reward doer of evil according to his w.
7. 10. neither shall the children of w. afflict them any more as hefore-time, Psal. 89 1 Kings 1.52, but if w, be found in him, he shall die 2.44, thou knowest all the w, thy heart is privy to B. 47. repent, saying, we have committed \$1, 25. Ahab sold himself to work w. \$\, 25\$. Ahab sold himself to work \$w\$. \$\, 2\$ Kings \$21\$. 6. Manasseh wrought nuch \$w\$. 1 Chron. 17. 9, nor the children of \$v\$. waste them \$Job \$4\$, 8. they that sow \$w\$. reap the same \$11\$. 11\$. he seeth \$w\$, \$\| 24\$, 20\$, \$w\$, shall be broken \$14\$. let not \$w\$. dwell in thy tabernacles \$20.12\$. tho \$v\$, be sweet in his mouth, tho \$he hide it \$7\$.4\$. my lips shall not speak \$w\$, nor tongue deceit \$4\$. 10\$, far be it from \$God\$ that he should do \$w\$. \$Pad. 5\$. 4\$, art not a \$God\$ that hath pleasure in \$w\$. \$0\$, their inward part is very \$w\$, thoat a sepulchre (**id. 0. 4). Art not a God that hath pleasure in w. 9. their inward part is very w, throat a sepulchre 7. 9. let the w, of the wicked come to an end 10, 15, seek out his w. ||45, 7|, thou hatest w, 26 4 according to the w, of their endeavours 52, 7, he strengthened himself in his w,

55. 11. w. is in the midst mereof deceit and guile 15. w. is in their dwellings and among them 58. 2. yea, in heart you work w weigh violence

107. 34, he turns a fruitful land into harrenness for the w. of them that dwell therein, Jer. 12. 4. Prov. 4. 17, for they eat the bread of w. 8. 7, and w. is an abomination to my lips 10. 2, treasures of w. profit nothing 11. 5, but the wicked shall fall by his own w. 3. a man shall not be established by w. 13. 6. but w. overthroweth the sinner
14. 32. the wicked is driven away in his z 16. 12, it is abomination to kings to commit w 21, 12. God overthroweth the wicked for their w 26, 26, his w. shall be shewed before congregation 30, 20, she eateth and saith, I have done no w. Eccl. 3.16. saw place of judgment, that w, was there 7.15. a wicked man prolongeth his life in w, 25. I applied my heart to know the w, of folly 8. 8. norshall w. deliver those that are given to it Isa. 9. 18. for w. burneth as the fire 58. 4. behold, ye smite with the fist of w. 6. The fast I have chosen to loose the bands of w.

Jer. 2. 19. thne own w. shall correct thee

1.4. O Jerusalem, wash thine heart from w.

6.7. so she casteth out her w. continually 8. 6. no man repented of his w. what have I done 14 20. we acknowledge, O Ld. our w. and iniquity 13. 14. that none doth return from his w.

33. 5. for from the city whose w. 1 hid my face

44. 9. have ye forgot the w. of your kings, their
wives, your own w. and the w. of your wives?

Ezek. 3. 19. if he turn not from his w. he shall die 5. 6. she hath changed my judgment into w. 7. 11. violence is risen up into a rod of w. 18. 20. the w. of the wicked shall be on him 27. turneth from the w. he hath committed 31. 11. I have driven him out for his w. 33. 12. in the day he turneth from his w. 19. Hos. 7. 1, the w. of Samaria was discovered 9. 15. for the w. of their doings I will drive out 10. 13. ye have plowed w. and reaped iniquity 15. so shall Beth-el do to you because of your w Joel 3. 13. the fats overflow for their w. is great Mic. 6, 10, are treasures of w. in house of wicked? Mic. 0, 10, are treasures of w. in nouse of wicked? Zech. 5, 8, and he said, this is w, and he cast it Mal. 1, 4, they shall call them the border of w, 3, 15, yea, they that work w, are set up Mork 7, 22, out of the heart proceedeth w, deceit Luke 11, 39, but your inward part is full of w, dets 25, 5, and accuse this ona, if any w, io him Rom. 1, 29, being filled with all w, envy, murder 1 Cor. 5. 8, nor with the leaven of malice and w. E_ph . 6. 12, against spiritual w. io high places 1 John 5. 19, we know the whole world lieth in w. Their WICKEDNESS. Dent. 9. 27. look not to their w. nor to their sin Psal. 94. 23. God shall cut them off in their own w. Prov. 21. 12. God overthrows the wicked for their w. utter judgments, touching all their w. 14. 16. for I will pour their w. apon them 23. 11. yea, in my house have I found their w. 44. 3. they are a desolation, because of their w. 5. inclined not their ear to turn from their w.

Lam. 1. 22. let all their w. come before thee Hos. 7. 2. consider not that I remember all their w. 3. they make king glad with their w. and princes 9. 15, all their w. is in Gilgal, there 1 hated them Jonahl 2.cry against Nineveb for th. w. is come up Jonath 2.cry against Nineven for th. w., is come up
Mat. 22, 18, but Jesus perceived their w. and said
Thy WICKEDNESS.

Kinge 2. 44, the Ld, shall return rly w. upon thee
Job22.5, is not thy w. great thine iniquities infinite?
35, 8, thy w. may hurt a man as thou art Isa. 47. 10. for thou hast trusted in thy w. Jer. 3. 2, thou hast polluted the land with the w.

4. 18. this is thy w, for it is bitter to thy heart 22. 22. thou shalt be confounded for all thy w. Ezek. 16. 23. it came to pass after all thy w. 57. before thy w, was discovered, as at the time Nah, 3, 19. upon whom hath not thy w, passed dets 8, 22. repent therefore of this thy w, and pray W1DE.

Deut. 15. 8. but thou shalt open thy hand w. 11 Dent. 15. 8, but thou shalt open thy hand w. 11.

1 Chrons. 4. 00. the land was w. quist and peaceable

Job 29. 23, they opened their mouth w. as for rain

Psal.35.21, they opened their mouth w. as for rain

81. 10. open thy mouth w. and I will fill it

104. 25. so is this great and w. sea, wherein are

Prov. 13.3. he that openeth w. his lips, have destruct.

21. 0 it is better to dwall in a score, then to duct.

21.9.it is better to dwell in a corner, than to dwell with a brawling woman in a w.house, 25.24. It a. 57.4. against whom make yea 20. mouth?

Jer. 22. 14. that saith, I will build me a w. house

Nah. 3.13.thy gates be set w. open to thine enemies

Mal. 7.13. w, is the gate that leade to destruction

WIDEN ESS. 23 neither doth the cause of w. come unto then Jcr. 22.14. that saith, I will build me a w. house Jcr. 22.14. that saith, I will build me a w. house Jcr. 1.13.w, is the gate that leadth to destruction Malc. 1.13.w, is the gate that leadth to destruction MDENESS.

Ezcl. 41. 10, between chambers the w. of 20 cubits Jcr. 1.13.w. WIDOW.

Almong the Hebreus, even before the law a will Jcr. 1.13.w. All Jcr. 1.13.w. All Jcr. 1.13.w. All Jcr. 1.13.w. Willow, Jcr. 1.13.w. All Jcr. 1.13.w

dow who had no children by her hutband, was allowed to not not entire to y her hutoana, was allowed to marty the brother of her deceased spouse, in order to raise up children who might enjoy his inheritance, and perpetuate his name and family. We find the practice of the ensuron before the law, in the person of Taner, who married successively Er and Onan, the who married successively Er and Onan, the sons of Judoh, and who was thesevise to have married Shelah, the third son of this patriarch, after the two former were dead without issue. Gen. 38, 6, 8, 9, 11. The law that appoint these marriages is delivered in Deut. 25, 6, 8. &c.

The motives that prevailed to the enacting of this he moirtes that pretained to one educting of this law were, the continuation of estates in the same family, and to perpetuate a man's name in Israel. It was looked upon as a great in-happiness for a man to die uithout an herr, and to see his inheritance pass into another family. This law was not confined to brothers-in-law only, but was extended to more distant relations only, but was extended to more distant relations of the same line; as may be seen in the example of Ruth, who married Doaz, after she had been refused by a nearer knusman. Widow hood, as well as barrenness, was a kind of shame and reproach in Israil. Isa. 54. 4. Thou shalt forget the shame of thy youth, passed away in celibacy and barrenness, and shalt not remember the reproach of thy widowhood any your Is may measured, that a woman not remember the reproach of thy widowhood any more. It was presumed, that a woman of merit and reputation might have found a husband, either in the family of her deceased husband, if he died without children, or in some other family, if he had left children, or in some other family, if he had left children. The widows of kings continued in their widow hood. Adonijah was punished with death, for asking in marriage Abishag the Shumaniet, who had heen married to David, though he had

who had need married to David, though he had never consummated this marriage, I Kungs 2, 13, 14, &c. They shut up in the palace all the concubines of Aring David, who had been defiled by Absalom, there to spend the remainder of their days, 2 Sam. 20.3.

their days, 2 Salb. 20.5.
God discovers a special regard for widows, and frequently recommends to his people to be very eareful in affording relief to the widow and orphan, Exod. 22, 22, Deut. 10, 18. St. Paul. orphan, Exod. 22, 22, Deut. 10, 18, 87, Fam would have us to hohour usdows that are widows indeed, and desolate, that is, destitute of such as ought to help and relieve them, of their hasbands and children, 1 Tim. 5, 3, 4, 5. There were widows in the Christian church, who, be bands and childen, 1 Tim, 5, 3, 4, 5. There were widows in the Christian church, who, be cause of their poverty, were maintained at the charge of the faithful, and who were to attend upon the poor and sick. St. Paul did not allow any to be chosen into the number of these widows, meless they were threescore years old at least; they must be such as had not parted from their husbands and married again; they must produce ample testimony of their good work; that they had given good education to their children; that they had given secous to the saints; that they had given succour to the misterable and afficied, 1 Tim, 5, 9, 10.

Gen. 38, 11, remain a w. in thy father's house 14, she put her w. garments off from her Exod, 22, 22, ye shall not afflict any w. or child Lev, 21, 14, a w. or an harlot shall he not take 22, 13, if the priest's daughter be a w. she shall can have also be shall expendent to the stranger, fatherless, and w. shall come and eat, and be satisfied, 10, 11, 14, 120, the stranger, fatherless, and w. shall come and eat, and be satisfied, 10, 11, 14, 120, the stranger, fatherless, and w. shall come and eat, and be satisfied, 10, 11, 14, 120, the stranger, fatherless, and w. shall come and eat, and be satisfied, 10, 11, 14, 120, the stranger, fatherless, and w. shall come

and eat, and be satisfied, 10, 11, 14, 120, 12, 20, 12, 24, 17, nor take a w. raiment to pledge 19, the sheaf in the field shall be for the stranger, for the fatherless and the w. 20, 21, 126, 13, 27, 19, he that perverteth the judgment of the w. 28 sam. 14, 5, 1 am a w. woman, mine husb, is dead 1 Kings 7, 14, he was a w. son of tribe of Naphtali

1 Kings 7.14. he was a w. son of tribe of Naphtali 11.26. Jeroboan's nother Zeruah was a w. womau 17. 9. 1 have commanded a w. to sustain thee Job 24. 3. they take the w. ox for a pledge 21. and doeth not good to the w. 9. 13. 1 caused the w. heart to sing for joy 31. 16. or have caused the eyes of the w. to fail Pstal. 94. 6. they slay the w. and the stranger 109. 9. let his children be fatherless, his wife a w 146. 9. he relieveth the fatherless and the w. Prov. 15. 25. he will establish the border of the w 12n, 1. 17. judge the fatherless, plead for the w 23 neither doth the cause of w. come unto ther 4.8.1 shall not sit as a w.nor know loss of children

Mark 12.43 w cast in more than all, Inde 21.2, 3, Isa.54.6. the Lord hath called thee as a w. of youth Ins. 2, 2, she is not my w. tor am I her husband Luke 2, 37. Anna was a w. about 84 years old I.1.2, the only son of his mother, and she was a w. 5, 8, every one neighbour's w. Is well stricken in years I.8. 3, there was a w. in that city came unto him of 11, the husband and the w. shall be take U. Gen. 3, 17, hast hearkened to the voice of the w 18. 3. there was a w, in that city came unto him 5. because this w. troubleth me, I will avenge her Tim. 5. 4. if any w. have children or nephews

5. she that is a w. indeed trusteth in God 9, let not a w. be takeo into the number under 60. Rev. 18, 7, she saith, I sit as queen, and am no w. WIDOWS.

WIDOWS.

Exod. 22, 24, and your wives shall be w.

Jub 22, 9, thou hast sent w, away empty
27, 15, be buried in death, and w, shall not weep
Psal. 68, 5, a judge of the fatherless and w, is God
78, 64, and their w, made no laonentation
Jag. 9, 17, neither shall be have mercy on their w. 10. 2. w. may be their prey, that they may roh Jer. 15. 8, their w. are increased above the sand Jer. 15. 8, their w, are increased above the sand 18. 21, let their wives be w, and men put to death 49. 11. leave thy children, let thy w, trust in me Lam. 5, 3, we are fatherless, our mothers are as w. Etzek. 22. 25, they have made her many w. Mat. 23. 14, woe unto you, ye devour w. honses for pretence make long prayers, Mark 12. 40. Luke 20. 47.

Luke 4. 25, were many w. in Israel in days of Elias

Acts 6.1. murmuring because their w. were neglected 9. 39. all the w. stood by him weeping and shewing
41. when he had called the saints and w.
1 Cor. 7. 8.1 said to the w. it is good if they ahide as I T_{im} , 5. 3, honour w, that are w, indeed 11, but the younger w, refuse, they will marry 16, if any have w, let them relieve them

Jam.1.27. pure religion is to visit the w. in affliction WIDOWIIOOD.

Gen. 33. 19, "amar put on the garments of her w. 2 Sam.20.3. David's concubines shut up,living in w. 1sa 47. 9, in one day the loss of children, and w. 54. 4, shalt not remember the reproach of thy w.

Gen. 11, 29, the name of Abraham's w. was Sarai, S1, | 12, 17, 20, | 20, 18, | 24, 36, 20, 3, the woman thou hast taken is a man's w. 21. 21. Hagar took a w. for Ishmael out of Egypt 24. 4. thou shalt take a w. to my son Isaac, 38. 25. 1. Abraham took a w. her name was Keturah 27.46. if Jacob take a w. of the daughters of Heth.

27.40. If Jacob take a w. of the daughters of Heth,
what good shall my life do me? 28, 1, 6.
38, 6. Judah took a w. for Er his first-horn
8, go in unto thy brother's w. and marry her
39, 7, his master's w. cast her eyes upon Joseph
Exod, 20.17, thou shall not covet thy neighbour's w.

nor any thing is thy neighbour's, Deut. 5. 21. 21. 4. if his master have given him a w. 10.if he take him another w.her food, her raiment

and duty of marriage shall he not diminish I.ev. 18.8, the nakedness of thy father's w.shalt thou not uncover, 20. 11. Dent. 27. 20 15. of thy son's w, || 16. thy brother's w, 20. 21, 18. neither shalt thou take a w, to her sister

20. shalt not lie with thy neighbour's w. 20. 10. 20. 14. if a man take a w. and her mother, it is sin 20, if a man lie with his uncle's w. he uncovereth 21.7. priests shall not take a w. that is a whore

13. the high priest shall take a w. in her virginity Num. 5, 12, if any man's w, go aside, 29. 36, 8, shall be a w, to one of the family of the tribe Deut. 13, 6, or if the w, of thy bosom entice thee 20 7, what man bath betrothed a w, not taken ber

22. 13. if any man take a w, and hate her 24. because he humbleth his neighbour's w. 30. a man shall not take his father's to

24.1. a man hath taken a w, and find uncleanness 2, she may go and be another man's w.

2, she may go and be another man's w.
5, hath taken a new w. he shall not go ont to war
25, 5, the w. of the dead shall not marry a stranger
7, if he like not to take his brother's w.
9, then shall his brother's w. come unto him
11, the w. of the one draweth dear to deliver
23, 30, betroth a w. and another lie with her
54, his eye be evil toward the w. of his boson
udg. 4, 4. Deborah. w. of Lapidoth, judged I smel
17, Jael he w. of I theer the Kenite, 21, 15, 24,
14, 3. thon goest to take a w. of the uncircumcised
16. Samson's w. went before him, and said

16. Samson'a w. wept before him, and said

20. hut his w, was given to his companion 21, 18, cursed be he that giveth a w, to Benjamin Ruth 4.5 buy it of Ruth the w, of the dead 2 Sam. 12, 10, thou hast taken the w, of Uriah

Kings 14 2.be not known to be the w.of Jeroboam 6. Ahijah said, come in thou w. of Jeroboam t Kings 5, 2, and she waited on Naman's w. Chr. 22.11.w. of Jeboiada Ind him from Athaliah Prov. 5, 18, rejoice with the w. of thy youth 6, 29, so he that goeth is to his neighbour's w. 18, 22, whose fiedeth a w. findeth a good thing

19. 13. contentions of a w, a continual dropping
 14. and a prudent w, is from the Lord
 Ercl. 9. 9. live joyfully with the w, of thy youth
 14. 51. 1, more than children of the married w.

Jer. 3. 20. snrely as a w. treacherously departeth 5. 8, every one neighed after his neighbour's w. 6. 11. the husband and the w. shall be taked 16.2. thou shall not take thee a w. in this place

10.2. thon shalt not take thee a w. 10 this plac Exek. 16, 32, as a w. that committee haddlery 18. 6. nor hath defiled his neighbour's w. 15. 11. and defiled his neighbour's w. 22.11, 33.2 Hos. 1. 2, take unto thee a w. of whoredoms 12, 12, Israel served for a w. and kept sheep

Mal.2.14. Lord hath heen witness between thee and the w. of thy youth, the w. of thy covenant 15. let none deal treacherously against his w. Mat. 1. b. of her that had been the w. of Urias 14. 3. Herod bound John for sake of Philip's w. 19.29 every one that hath forsakeo w. or children for my name's sake. Mark 10, 20, Luke

18. 29.

22. 25. seveo brethren, the first, when he had mar-ried a w. deceased, Mark 12, 20. Luke 20, 29. Luke 14, 20, 1 have married a w, and cannot come 17, 32, remember Lot's w, 1 Cor. 5, 1, that one should have his father's w.

7.3, let the husband render to the w, due benevo-lence, and likewise also the w, to the husband

4. the w. hath not power over her own body 12. if any brother hath a w. that helieveth not 14, unbelieving w. is sanctified by the husband 16, what knowest thou, O w. if thou shalt save

27. art thou loosed from a w, seek not a w. 34. there is difference between a w, and a virgin 39, the w. is bound as long as her busband liveth Eph. 5, 23. for the husband is the head of the w. 33, let every one love his w, even as himself, and

the w. see that she reverence her husbal 1 Tim. 3. 2. the husband of one w. 12. Tit. 1.6. 9. a widow, having been the w. of one man 1 Pet. 3.7, giving honour to w, as the weaker vessel Rev. 21.9. I will show thee the bride, the I amb's w.

His WIFE.
Gen.2.21, a man shall leave father and mother, and shall cleave unto his w. Mas. 19. 5. Mark

10.7. 25. they were both naked, the man and his t 10.12 they shall say, this is his w. and will kill me but his w. looked back from behind him 20. 7. now therefore, restore the man his w. 24. 67, and she hecome his w. 1 Sam. 23. 42. 25. 21. and Isaac entreated the Lord for his w. 26. 7, the meo of the place asked him of his w.

11. he that toucheth this man or his w. shall die 39. 9. kept back thee, because thou art his w. Exod. 21. 3. then his w. shall go out with him 22. 16. he shall surely endow her to be his w. Lev. 18. 14. thou shall not approach to his w.

Num. 5. 14. and if he be jealous of his w. 30. 15. the map shall bring his w. to the priest 30. 10. the statutes between a man and his u Dent. C2. 19. she shall be his w. all his days, 29. 24. 5. he shall cheer up his w. that he hath taken Judg. 13, 11. Manoah arose and went after his w. 15, 1. Samson visited his w. with a kid 21. 21. come out, and catch you every man his w

1 Sam. 30.22, save to every man his w, and children 2 Sam. 12. 9, thou hast taken his w, to be thy wife 1 Kings 21. 25, whom Jezebel kis w, stirred up 2 Kings 8, 18, the daughter of Ahab was his w, Esth. 5, 10. Haman called his friends and his w.

15st. 109. 9. and let his w. he a widow

15st. 109. 9. and let his w. he a widow

15st. 31. if a man put away his w. Mat. 5. 31.

32. { 19. 9. Mark 10. 11. Luke 16. 18.

Mat. 8. 14. he saw his w. mother sick of a fever

19. 3. the _____ risees said, is it lawful for a man to

put away his w. for every cause? Mark 10, 2, 10, if the case of a man be so with his w. 22, 25, seven brethren, the first deceased, and left his u. to bis brother, Mark 12, 19, Luke 20, 28. Luke 14, 26, and hate not his w. and children Acts 5, 2, his w. also being privy to it 7, his w. not knowing what was done, came in

18. 2. I'aul found Aquila with his w. Priscilla 24. 24. when Felix came with his w. Drusilla

24. 24. when Felix came with his w. Drusilla 1 Cor. 7. 2. let every man have his own w.
11. and let not the husband put away his w.
33. he careth how he may please his w.
Eph. 5. 28. he that loveth his w. loveth himself
31. shall be joined to his w. || 33. so love his w.
Rew. 19. 7. and his w. hath made herself ready
My WIFE.
Gen. 40. 11. they will slay me for my w. sake
12. she became my w. || 25. 7. she is my w.
29. 21. give me my w. || Exod. 21. 5. 1 love my w.
Judg. 15. 1. Samson said, I will go in to my w.

Judg. 15. I. Samson said, I will go in to my w. 2 Sam. 3. 14. saying, deliver me my w. Michal II. II. shall I go into my house to lie with my w.? Joh 19. 17. my breath is strange to my w. 31. 10. then let my w. grind unto another Lack. 24. 18. so I apake, and according w. died

12. 18. why didst thou not tell me she was thy w. 19. behold thy w. take her, and go thy way 17. 19. Sarah, thy w. shall bear thee a son, 18. 10

19. 15. arise, take thy w. and thy two daughter:
26. 9. Abimelech said, of a surety she is thy w.
10. one might lightly have lien with thy w.

Exod. 18.6.1, Jethro, am come unto thee, and thy wo Dent. 21. 11, that thou wouldest have her to thy wo 13, thou shalt go in to her, and she shall be thy w. 2 Sam, 12, 10, taken the wife of Uriah to be thy w. Psal, 128, 3, thy w, shall be as a fruitfu, vine Amos 7 17, thy w, shall be an harlot in the city 1 Cor. 7, 16, whether thou shalt save thy w.

To WIFE.

Gen. 12. 19. I might have taken her to me to z. 34. 4. Shechem said, get me this damsel to w.
8. I pray you, give him her to w. 12.
38. 14. she was not given to Shelan to w.

41. 45. Pharaoh gave Joseph to w. Asenath Lev. 21. 14. take a virgin of his own people to w. Deut. 22, 16. I gave my daughter to this man to w. Josh. 15, 16. Caleb said, to him will I give Achsah my daughter to w. 17. Judg. 1, 12, 13.

Judg. 14, 2, now therefore get her for me to w. 1 Sam. 18, 17. Merah, her will 1 give thee to w. 1 Kings 2.17. give me Abishag the Shunamite, to w. 2 Kings 14. 9. the thistle said to the cedar, give thy

2 Kings 14. 9, the thistle said to the cedar, give thy daughter to my son to w. 2 Chron. 25. 18. 2 Chron. 21.6. Jehoram had daughter of Ahab to w. Mark 12. 23, the seven had her to w. Luke 20. 33. Luke 20. 30, the second took her to w. and died WILD.

WILD.

Gen. 16, 12. Ishmael will be a w. man

Rom. 11, 24, the olive-tree, which is w. by nature

See Ass, Beast, Beasts.

WILDERNESS,

Or Desert, in Hebrew, Midbar. The Hebrews

give this name to all places that are not culti
vated, but which are chiefly destined to the

feeding of cattle, and on which trees grow wild. So when wilderness is mentioned in scri, we are not always to imagine it to be a scripture, we are not always to imagine it to be a placs forsaken, abandoned, roid of cities or inhabi-tants; as this word often represents the hol-near a city or village which was appointed for pasture, and where the plough never came. Thus, in Scripture, there are few cities which had not their wilderness, that is, uncultivated places for woods and pastures. The deserts of Arabia, wherein the Israelites so-journed forty years after their denature on

journed forty years after their departure out of Egypt, is called wilderness, by way of emi-nence, Neb. 9. 19, 21. Psal. 78. 40, 52 | 107.

4. Jer. 2. 2.

The wilderness of Shur lies towards the point of the Red-sea, Hagar being driven from Abra ham's house, wandered in this wilderness, Gen the lied-sea.

ham's house, wandered in this wilderness, Gen.

16. 7. The Israelites, after their march
through the Red-sea, went into the wilderness
of Shur, End. 15. 22. It is thought three was
a city of this name anciently in these parts,
he wilderness of Paran was in Arabia Petrea
in the neighbourhood of the city of Paran.
Iskmæl, the son of Abraham, duelt in the
borders of this wilderness, Gen. 22. The
Israelites having decamped from Sinus, retired
into the wilderness of Paran, Nun.

12. into the wilderness of Faran, Num. It was from hence that Moses sent out spice. bring intelligence concerning the land

oring intelligence concerning the tand o pro-mise, Num. 13.3. Moses seems to place mount Sinai in the country of Paian, when he says, that the Lord appeared to the Israelites up-on the mount of Paran, Deut. 33.2. And Habakkuk seems to say the same thing, Hab 3.3, The Holy One came from mount l'aran.

The desert of Sio. There are two deserts of this name in scripture, the first is written purely Sin, with a Samech, and lies between Him and mount Sinai, Exod. 16. 1. The second is written Zin, or Tzin with a Tzade: it is near Kadeshbarnea, where Miriam the stster of Moses died, Num. 20. 1.
The desert of Sinai, is that which lies about, and is adjucent to, mount Sinai. The people examped there a long time, and received the greatest part of those laws which are written in the books of Moses, Exod. 19. 2.
It is said in Isa. 41. 18, I will make the wilderness a pool of water; that is, "these people that are like a dry and barren wilderness, I will obundantly water them with my blessing and make them fruifful and beautiful." The desert of Sio. There are two deserts of this

asks his people in Jer. 2. 31. Have I been a barren wild rness to Israel! Have not I accommodated you with all necessaries at all

comes? Nay, in the wilderness itself I was! not a winderness to you, but provided plentifully

Exod. 14.3. are entangled, the w. hath slott them in Nam. 14. 2, or would God we had died in this w 29. your carcases shall fall in this w. 32. 35 29. your carcases shall fall in this w. 32, 35. Drut, 1, 10, went through all that terrible w. 2, 15, 32, 10, he found him in the waste howling w. 1 hings 19,15, go return on thy way to w. of Dam. Job 24,5 the w. yieldeth food for them and children P el. 106, 9, so he led them through the depths as through the w. 136, 16, 24mov. 2, 10, 107, 35, he turneth the w. 136, 16, 24mov. 2, 10, 201, 35, he turneth the w. 136, of the m. 2, 8, 5

Cant. 3, 6, who is this cometh out of the w. ! 8, 5 La. 1+17 is this the man that made world as a w. 35. 1. w. and solitary place shall be glad for then 41. 18. I will make the m. a pool of water 42. 11. let the w. and cities lift up their voice 50. 2. at my rebuke 1 make the cities a w. ol. 3. and he will make her w. like Eden ! 4.10. thy holy cities are a w. Zion is a w. Icr. 2.31. have I been a w. unto Israel? 26, and lo, the fruitful place was a w 12. 10, have made my pleasant portion a desol. w. 22. 6, yet surely I will make thee a w. Hos. 2. 3. Lzek. 6.14. make the land more desolate than the w Just 2. 3. and behind them a desolate w. 3. 19. 2nd Edom shall be a desolate w. Zeph. 2. 13. he will make Nineveh dry like a w.

In the WILDERNESS.

Num. 14, 22, my miracles which I did in the w.
32, 15, he will yet again leave them ru the w. and ye shall destroy all this people, Ezek. 29, 5.
Deut. 8, 2, thou shalt remember the Lord led thee

Dett. 8. 2. thou shalt remember the Lord led thee forty years in the w. 29.5. Josh. 5. 6. [14.10. 16. who fed thee in the w. with manna Net. 9.21 forty years didst thou sustain them in w. Prov. 21. 19. better dwell in the w. than with Isa. 32. 16. then judgment shall dwell in the w. 35. 6. for in the w. shall waters break out 40. 3. the voice of him that crieft in the w. Mat. 3. 3. Mark 1.3. Luke 2.4. John 1. 23.

3, 3. Mark 1, 3. Luke 2, 4, John 1, 23, 41, 19, I will plant in the w, the cedar and oil-tree 43. 19. I will even make a way in the w. Jer. 2. 2. when thou wentest after me in the w. 9. 2. ob that I had in the w. a ledging-place 31. 2. people that were left found grace in the w. 48. 6. flee and be like the heath in the w. Lum. 4, 19, they laid wait for us in the w. Ezek. 19, 13, and now she is planted in the w. 20, 13, Israel rebelled against me in the w.

15. I lifted my hand to them in the w. 23. 34. 25, and they shall dwell safely in the w. Hos. 9, 10. I found Israel like grapes in the w. 13, 5. I did know thee in the w. in the dry land Mat. 3. 1. John came preaching in the w. of Judea 15. 33, whence should we have so much bread in

15. 33, whence should we have so much bread in the w. to fill so great a multitude? Mark 8. 4. Luke 15. 4. leave the ninety and nine in the w. slets 7. 30. an angel appeared to him in the w. 38. 2 Cor. 11. 26. 1 have heen in perils in the w. 1. Luto the WILDERNESS.

Lev. 16. 21. shall send him by a fit man into the w. 22. and he shall let go the goat into the w. Ezek. 20. 10. and I brought them into the w. 35. I will bring you nut the w. of the people

I will bring you into the w, of the people Has. 2.14. will allure her, and bring her into the w Mat. 11. 7. what went ye out into the w. to see a reed shaken with the wind? Luke 7. 24

Luke 8, 29, he was driven of the devil into the w. Acts 21, 38, which leddest into the w. 4000 men Rev. 12, 6, and the woman fled into the w. 14. 17.3. so he carried me in the spirit into the w. WILES.

Num, 25, 18, for they vex you with their w. Fph. 6, 11, abie to stand against the w, of the devil WILILY.

losh.9.4. Gibeonites did work w. and took old sack: WILL,

Is that faculty of the soul whereby we freely choose or refuse things. It is of the nature of the will, to will freely whatsoever it wills, of the will, to will freely whatsoever it wills, for the will cannot be compelled; but it is unable, till it he changed by grace, to move itself toward God, and to will any good thing pleasing to him. Psal. 110. 3. Simply to will any thing, is of nature; but to will what it good, is of grace; our will being free in respect of sinful acts, but bound in respect of good works till it be made free by Christ. John 8. 30, if the Son therefore shall rule voo free, ye shall be wade free by Christ. John to 30, 100 Son therefore shall make you free, ye shall be free indeed. And in John 15, 5, Without me ye can do nothing. And Phil. 2, 13, It is lood who worketh in you, both to will and to do of his good pleasure. And St. Austen says. do of his good pleasure. Ind St. Austra says 1. (Act. 6), the w. he done in earth. Luke 1: 9. Voluntas libera, quia libertas; libera ad pecture, serva ad justitian. That doctrine there, fore which teacher, "that when grace is affered, fore which teacher, "that when grace is affered, we may refuse it, if us will; and if we will Eph 9 + 3 fulfilling the w. of the flesh and mind 60s."

we may receive it;" is to be looked upon as eon-

he will of God is tak traty to the scriptures. he will of God is taken, (1) For this absolute will, which nothing can withstand. Rom. 9. 19. For who hath resisted his will? (2) For her manner and decree. Eph. 1. 11, Who his purpose and decree. Eph. 1. 11, Who worketh all things after the counsel of his own will; that is, as he has most wisely and freely decreed. (3) For his laws and commands. decreed. (3) For his laws and commands.
Mat. 7, 21, He that doeth the will of my
Father which is in heaven. So in Rom, 12, 2,
That ye onay prove what is that good and acceptable, and perfect will of God. This is his revealed will contained in his word, zz hach reveated will contained in his word, which is called good, because it enjoins only what is far our benefit: it is acceptable, by obedience theremuto we shall be accepted; and it is perfect, the observance thereof will make us perfect, 2 Tim. 3. 17.

Deut. 33, 16, for good w, of him that dwelt in bush Psal. 27, 12, deliver one not to w, of mine enemies 41. 2. wilt not deliver him to w. of his enemi-Ezek. 16, 27, delivered thee to w. of them that hate Mal.2.13.or receiveth it with good w. at your hand Mat. 7, 21, that doeth the w. of my Father, 12, 50, 18, 14, it is not the w. of your Father in heaven 21, 31, whether of them did the w. of his father Luke 2, 14, on earth peace, good w. toward mea 23, 25, but he delivered Jesus to their w.

John 1. 13, were horn, not of the w. of the flesh 4. 34, ment is to do the w. of him that sent me 5. 30. I seek the w. of my Father which sent me 0. 39. and this is the Father's w. who sent me, 40. dets 21. 14. saying, the w. of the Lord be done Eph. 5, 17, understanding what the w, of the L, is 6, 7, with good w, doing service, as to the Lord Phil. 1. 15, some also preach Christ of good w. Heb, 10, 10, by the which w. we are sanctified I Pet. 4.3. suffice to have wrought the w. of Gentiles Phil. 1. 15.

2 Pet. 1.21 the prophecy came not by the z-of man WILL of God.

Ezra 7, 18, that do after the w. of your God
Mark 3.35, who shall do the w. of G is my brother
John 1, 13, born, not of the w. of man, but of G. Acts 13, 36, served his generation by the w. of G Rom. 1. 10. have a prosperous journey by w. of 8. 27. makes intercession according to the w.of G. 12. 2. prove that acceptable and perfect w.of G. Eph. 6. 6. doing the w. of God from the heart Col. 4. 12. may stand complete in all the w. of God Thess. 4. 3. for this is the w. of God, 5. 18. Heb. 10, 36, after ye have done the w. of God 1 Pet. 2, 15, so is the w. of G. that ye put to silence 3. 17. for it is better if the w. of God be so 4. 2, live, not to the lusts of man, but to w. of G

19, them that suffer according to the w. of God 1 John 2, 17, he that doth the w. of God abideth His WILL.

Dan. 4. 35, and he doeth according to his w. 8. 4. he did accord to his w. [11.3. do his w. 16, 36. Luke 12, 47, neither did according to his w. John 7, 17, if any man will do his w, be shall know sleets 22, 14, that thou shouldest know his w. Rom. 2. 18, knowest his w. | 9. 19. resisted his w. 1 Cor. 7. 37 he that hath power over his own w 16. 12. his w. was not at all to come at this time Eph. 1. 5, according to the good pleasure of his w.

9, made known to us the mystery of his w. Col. 1. 9, might be filled with knowledge of his w. 2 Tim. 2. 26, were taken captive by him at his w. Heb. 13.21. perfect in every good work to do his w. 1 John 5, 14. if we ask according to his w, he hears Rev. 17. 17. God put in their hearts to fulfil his w.

Kev. 17, 17, God put in their hearts to fulfil his w.

My WILL

Luke 22, 42, this cup, not my w, but thine be done
cless 13, 22, found David, who shall fulfil all my w.

1 Cor. 9, 17, if 1 do this thing against my w.

Ozm WILL

Lev. 1, 3, he shall offer it of his own voluntary w.

19. 5. ye shall offer it as your own w. 22. 19. 29. Dan. 11. 16. he shall do according to his own w. John 5. 30. because I seek not mine own w. 6. 38. I came from heaven, not to do mine own w h. 1.11, who worketh after counsel of his own w. Heb.2.4 gifts of Holy Ghost, according to his own w Jam.1.18.of his own w.begat he us by word of truth

See SELF. Thy WILL.

Psal, 40, 8, I delight to do thy w. O my God 143, 10, teach me to do thy w. thou art my God Mat. 6, 10, thy w, he done in earth, Luke 11, 2.

Deut, 21, 14, thou shalt let her go whither she w Job 13, 13, let me alone, let come on ne what w. Prov. 21, 1, he turneth the king's heart whither Dan. 4. 17. God ruleth in the kingdom of men and giveth it to whomsoever be w. 25, 32, 15, Cl. Mat. 8, 3.1 w. be thou clean, Mark 1, 41, Luke 5, 13

20.15, is it not lawful to do what I w. with my own 32. what w. ye that I shall do unto you? 26, 39, not as I w. but as thou wilt, Mark 14, 36, 27. 17. whom w.ve that I release unto you, Barub bas or Jesus · 21. Mark 15. 9. John 18. 39.

Mark 6.25.1 w.that thou give meJohn Baptist's head 14. 7. whensoever ye w, ye may do them good 15. 12, what w, ye then that I should do to him. Luke 4. 6. to whomsoever 1 w. 1 give it 12, 40, and what w. 1, if it be already kindled? Lula 21, even so the Son quickeneth whom he w. 9 27. why hear it again? w.ye also be his disciples? 15.7. ye shall ask what ye w. it shall be done to you 17. 24. 1 w. that they be with me where 1 am 21. 22. if 1 w. that he tarry till 1 come, 23. dets 18, 21. 1 w. return again to you, if God will

mercy, and whom he w. he hardeneth 1 Cor. 4.19. I will come to you shortly, if the Ld. w. 21. what w. ye, shall I come to you with a rod? 7.36. let him do what he w. he sinneth not 39. she is at liberty to be married to whom she w 12. 11. dividing to every man severally as he w. 2 Cor. 8, 11. that as there was a readiness to z Phil. 2.13. God worketh in you, both to w, and to do

Rom. 7.18, for to w is present with me, but to perform 9.18. therefore hath he mercy on whom he w, have

1 Tim. 2, 8, 1 w, that men pray every where 5, 14, 1 w, that the younger women marry Tit. 3.8, these things 1 w, that thou affirm constantly Jum. 4. 15. if the Lord w, we shall do this or that

3 and, 4: 10. It to Lord w, we start up to so that, Rev. 11, 0. to smite the earth as often as they w, 22, 17, whosoever w, let him take the water of life WILL, not.

2 Sam. 13, +28, w, ye not, since I have commanded Panl, 80, 18, so w, not we go back from thee Exch. 20, 3, 1 w, not be enquired of by you diverse to the reservoire enquired for the proof. Lord March 5, 10, reservoire enquired for proof. Lord March 5, 10, reservoire enquired for proof. Lord Amos 6. 10. w. not make mention of name of Lord 7.8.1 w. not again pass by them any more, 8.2. Mat. 21. 29. he answered and said, 1 w. not 20, 35, though I should die, yet w. I not deny thee Mark 14, 29, tha all shall be offended, yet w. not 1 John 5,40, ye w.not come to me that ye may have life WILLELH.

Rom. 9.16. so then it is not of him that w.nor runneth WILFULLY

Heb. 10,26. if we sin w. after we have received truth

Mcb. 10.26, if we sin w. after we have received truth WILLING.

Gen. \$1.5. the woman will not be w. to follow me
8. if the woman will not be w. to follow thee
Exad, 35.5, whosever is of a w. heart, \$1, \$2, \$2, \$9.

1 Chron. \$28.9, my son, serve God with a w. mind
\$29.5. who is w. to consecrate his service to Lord
Job 39.9. will the uncorn be w. to serve thee
Psal. \$110.3. thy people shall be w, in day of thy
Dower.

I(a, 1, 19) if ye be w, ye shall cat good of the land Mut, 1, 29, not w, to make her a public example 26, 41, the spirit is w, but the fiesh is weak Mut 15, 15, Pilate w, to content the people Luke 10, 29, but he, w. to justify himself, said 22, 42, if thou be w. remove this cup from one 23, 20, Pilate therefore w, to release Jesus John 5, 35, ye were w, for a season to rejoice Acts 24, 27, Felix w, to shew the Jews a pleasure 27. 9. but Festos w. to do the Jews a pleasure 27.43 but the centurion, w. to save Faul kept them Rom. 9, 22. what if God w. to shew his wrath 2 Cor. 5. 8. w. rather to be absent from the hody

8.3.they were w, of themselves beyond their power 12, if there be first a w, mind, it is accepted 1 Thess, 2, 8, we were w, to have imparted unto you 1 Tim 6.18, ready to distribute, w. to communicate Heb. 6. 17. God, w. to shew to the heirs of promise 13. 18. w, to live honestly in all things 2 Pet. 3.9. not w, that any should perish, but all come WILLINGLY.

Exod. 25. 2. an offering of every man that gives w Judg. 5. 2, the people w. offered themselves, 9. 8. 25. we will w. give the ear-rings of our prey 1 Chr. 29. 6, the princes of Israel and rulers offered.

1 Chr. 29, 6, the princes of Israel and rulers offer w. 9, 14, 17, 2 Chr. 35, 8. Ezra 1. 6, 3. 5, 2 Chr. 17, 16. Avansiah w. offered himself to God Nch.11.2. blessed the men that w. offered themselves Prov. 31, 13, she worketh w. with her hands Lam. 3, 33, he doth not afflict w. oor grieve Hos. 5, 11. Ephraim w. walked after commandment John 6. 21, they w, received him into the ship Rom. 8.20, the creature orade subject to vanity not w 1 Cor. 9, 17, if I do this thing w, I have a reward Plutem, 14, not as of necessity, but w, 1 Pet. 5, 9, 2 Pet. 3, 5, for this they w, are ignorance of

WILLOWS

Lev. 23, 10, ye snall take w, of the brook and rejoice Jul 40, 92, the w. of the brook compass him about Vsal. 137. 2. we hanged our harps upon the w. la. 15.7, shall carry their riches to the brook of w 44.4.they shall spring up as r. by the water-courses
WILLOW-TREE.

Lick. 17. 5. by great waters, and he set it as a w.-t.

Col. 2. 23. have a shew of wisdom in w.-worship WILT.

Judg. 1.14. Caleh said to her, what w. thou? Esth 5. 3. Mat. 20.21. Mark 10. 51. Luke 18.41. 1 Sam. 1, 11. if thou w. look on thine handmaid Psul. 60. 10. w. not thou, O God ? 108. 11.

Psut, 00, 10, w. not find, 0 God ' 100, 11.

85, 5, w. thou be angry with us for ever'
6, w.thou not revieu us again to rejoice in thee?
Pruv. 5, 20, why w. thou, my sea, he ravished?
Jee, 3, 4, w. thou not from this time cry unto me? Jer. 3. 4. w. thou not from this time cry min me? 13. 97. O Jernsalem, w. thou not be made clean? Ezck. 20.4. w. thou judge them son of man? 22.2. 28.0. w. thou not tell us what these things are 28.0. w. thou yet say before him that slayeth thee? Mat. 8.2. a leper worshipped, saying, Lord if thou w. thou caust make me clean, Mat k. 1.40. Luke 5.12. 13.28. w. thou then that we go and gather them up?

13.28. withou then that we go and games them up:
15.28. O womain, be it unto thee even as thou w.
17. 4. if thou w. let us make three tabernacles
26. 17. the disciples said, where w. thou that we
prepare the passover? Mark 14.12. Linke 22.9.
39. not as I will, but as thou w. Mark 14.36.
Mark 6.22. king said, ask of me whatsoever thou w.
Lyke 0.51. to then the vectors and fire to come? Luke 9.54, w. thou that we command fire to come John 5. 6. Jesus said, w, thou be made whole? Acts 1. 6. w, thou at this time restore the kingdom WIMPLES.

Isa, 3, 22, the Lord will take away mantles and w. W1N.

2 Chron. 32. 1, he thought to w, them for himself Phil. 3, 8, count them dung that 1 may w, Christ WINNETH.

Prov. 11. 30. and he that w. souls is wise WIND.

The Hebrews acknowledged four principal winds, as no do, Ezek. 42, 16, 17, 18, 11e measured the east-side, in Hebrew, the east wind, \$\frac{2}{3}c. The east-wind is called in Hebrew, Kadim; the north-wind, Tzaphon; the south-wind, Darcm; and the west-wind, or from wind, Darem; and the vest-wind, or from the Mediterranean sen, Rouach-Ilajam. Solomon says, in Prov. 25, 23, That the north wind disperses the clouds and the rain; but other Interpretess translate it, It produces rain. The wind Euroelydon, see EUROCLYDON.

ROCLYDON.

The powerful operations and motions of God's Spirit, quickening or reviving the heart toward tind, are compared to the blowing of the wind, John 3. 8. For as it is with the wind, man perceives, by the effects of it, that there is such a thing, and that it does blow, yet his power cannot restrain it, neither can his reason reach to know whence it rises, or from how far it reaches; so is the power cannot restrain it, neither each his rea-son reach to know whence it rises, or from how far it comes, or how far it reaches; so is the spiritual change wrought in the soul, freely, where, in whom, when, and in what measure the Spirit pleases; and also powerfully, so as to make an evident sensible change, though the manner thereof be incomprehensible. Else-where the motions of the Spirit are set forth by wind, as in Cant. 4. 16. The judgments of God are compared to wind, as in Isa. 27. 8, He stayeth his rough-wind in the day of his east-wind. He assuages the fury of the storm, and misigates he severity of the judgment. It is said in Isa. 20. 18, We have been with child, we have, as it were, brought forth wind; that is, "We have been in expectation of help," and we have not been able to do any thing "towards our own deliverance." So in Ilos "a trake flatter themselves with rain delinding

12. 1. Ephraim feedeth on wind: "The ten" trithes flatter themseltes with rain deluding "hypes of help from the Lyguians and Asis, Jude 12. they are clouds carried about of w. See East, Four, Scatter, Stormy. Hand. 7. 25. all sorts of temptations are thus described, The rain descended, the floods came, the winds blew. And in Jet. 4. 11, 12, the coming in of an army swiftly and flercely, destroying all before them, see pressed by a dry wind, a full wind.

The Aposite Paul compares vain and inconstant opinions and doctrines to wind. Eph. 4. 14, Laried about with every wind of doctrine. At the wind is a whitle body, so these doctrines are subtile, but without substance of truth The wind is uncertain, now blowing from one quarter, now from another, now lowd, and yet and such wind, and all the winds are substile, but without substance of truth The wind is uncertain, now blowing from one quarter, now from another, now lowd, and yet and the said, open the w. castward sently silent; so false doctrines are uncertain, Prot. 7. 6. at the w. of my house I looked through the winding a great noise, and suddenly vanish Acts 20. 9. there sat in a 1. a certain young man

ing. The wind likewise carriesh enaff, stubble, 2 Cor. 11. 33. thro' an, was I let down in a backet and such like things, along with it, but homes WINDOWS. and such like things, along with it, but houses, well finded, stand still, so the doctrines of false teachers carry aside unstable persons; but

false teachers carry aside unstable persuns; but the that is rooted in faith and humility, knowing his unsery by sin, and the grace of God in Crivit, will not be moved with them.

Gen, 3, +B, walking in garden in the w. of the day B. 1. God made a w. to pass over the earth Exad. 15, 10, thou didst blow with thy w. Num. 11, 31, the w. brought qualls from the sea

Num, 11, 31, the w, brought qualis from the sea Sam. 22, 11, he rode upon a cherul, he was seen upon the wivgs of the w, Psal, 18,20, 1 104, 3, 1 Kings i B, 45, the heaven was black with w, 19,11. Lord passed by, a great and strong w, rent the mountains, but the Lord was not in

the w. 2 Kings 3. 17. ye shall not see w. nor shall see rain 2 hings 3. 17. ye shall not see w. nor shall see ran Job 1. 19. there came a w. from the wildeness 6, 20, to reprove speeches which are as w. 7. 7. O remember that my life is w. 8, 2, the words of thy mouth be like a strong w. 21. 18, they are as stubble before the w.

30. 15. terrors pursue my soul as the w. 22. thou liftest me up to the w.

37.21. men see not light in the clouds, but the w. passeth and cleanseth them, Psal, 103, 16, Psal, 1, 4, like chaff which the w. drives away 78, 39, w, that passeth away and comes not again 135, 7, he bringeth the w, out of his treasuries 147. 18, he causeth his w. to blow, and waters flow Prov. 11. 29, troubleth his house, he shall inherit w. 25. 14. is like clouds and w. without rain

23, the north-w, driveth away rain
23, the north-w, driveth away rain
27, 16, whoseever hideth her, hideth the w.
30, 4, who hath gathered the w. in his fists

Eccl. 1, 6, w. goeth toward the south, and turneth
about to the north, and the w. returneth again

5. 16. what profit hath he that laboured for the w. 11.4. he that observeth the w, shall not sow Cant. 4.16. awake, O north-w. come, thou south 11. 15. with his w. shake his hand over the river 26. 18. we have as it were brought forth w. 20. 16, we have as it were brought out it.

27. 8, he stayeth his rough w. in day of his east-w.

32. 2. a mao shall he as a hiding-place from the w.

41. 16, the w. shall carry them away, 57. 13.

29. their moltren images are w. and confusion

64. 6. our iniquities, like w. have taken us away

Jer. 4. 12. a full w. from those places shall come 5. 13. prophets shall become w. word not in them 10. 13. brings the w, out of his treasuries, 51, 16, 22, 22, the w, shall eat up all thy pastures $E_{xx}k$, 5, 2, a third part thou shall scatter in the w, 12. 14. I will scatter toward every w. all about

37. 9, prophesy to the w, son of man, say to the w. Uan. 2. 35, and the w. carried them away Hos. 4. 19, the w. hath bound her up in her wings 8. 7. they have sown w2 and shall reap whirlwind 12. 1. Ephraim ferdeth on w, he follows east-w.

12. 1. Ephraim feedeth on w, he follows east-w. Amo: 4, 13. for lo, he that created the w. Jonah 1, 4. Lord sent out a great w. into the sea Mice. 2.+11. if a man walk with the w. and lie Zech. 5, 9, and the w, was in their wings Mat. 11. 7. a reed shaken with the w. Luke 7, 24. 14. 24. was contrary, Mark 6, 48. Acts 27. 4. 32. the w. ceased, Mark 4, 39. [6, 51. John 3, 8. the w, bloweth where it lister Acts 2, 2, a sound from heaven, as of a mighty w. Eph. 4, 14. carried about with every w. of doctrine Jam. 1, 6. like a wave driven with the w. and tossed Rev. 6, 13. when she is shaken of a mighty w. 7, 1. that the w. should not blow on the earth 7.1. that the w. should not blow on the earth WINDS.

Job 28, 25, to make the weight for the w.
Ezek, 37, 9, come from the four w. O breath
Mat, 7,25, the w. blew, and beat on that house, 27,
8, 25, he arose and rebuked the w. Luke 8, 24,
27, what manner of man is this that even the w

and sea obey him? Mark 4. 41. Luke 8, 25,

Gen. 7, 11, and the w, of beaven were opened 8. 2, and the w, of heaven were stopped 2 Kings 7, 2, if the Lord make w, in heaven, 19, Eccl. 12.3, those that look out of the w, be darkened Eccl. 12.3, those that look out of the w. be darkened Cant. 2.9, only beloved looked forth at the w. Isa. 24, 18. for the w. from on high are open 54, 12. I will make thy w. of agates 60.8, who are these that flee as the doves to their w. Jer. 9, 27 far death is come up into our w.

22. 14. v_{∞} to him that cutteth him out w. Dan. 6. 10. his w, being open in his chamber Joel 2. 9. they shall enter in at the w, like a thief Zeph. 2. 14. their voice shall sing in the w. Mal. 3. 10. if I will not open you the w. ot . eaven WINE.

WINE.

Several of the ancients were of opiniou, that wine was not in use before the deluge, and that Noah was the first who wed this liyour. If wine, say they, had been known before the flood, Abed would not have failed to bring an offering of it to the Lord, and Noah would have been upon his guard, so as not to hate drank of it to excess. But, on the other hand, it is maintained heart that it is the same that the same that we had a support to the same that the same that the same that we had a same that the same th by others, that it is much more probable that the first men were not ignorant of the use of wine, which is a liquor so generally useful and wine, which is a liquor so generally useful and agreeable, that it could scarcely be unknown even to cldam himself. And as to Noah, they say, that though he knew the intoricating quality of wine, yet he migh be deceived in the strength of it, and think, that the quantity he drank of it was not capable of causing the drunkenness in him that he afterwards found it did. it did.

there were many excellent vineyards in Palestine; and to shew how great a number there should be of these in the single inheritance of the tribe of sheads the patriarch Jacob says of his son Judah, the matriarch Jacob says of his son Judah, lee washed his garments in wine, and his clothes in the blood of grapes, Gen. 49. 11. The use of wine was forbidden to the priests during all the time they were in the tobernacle, and employed in the service of the altar, Lev. 10. 9. Drankentess is so odious a sin in itself, especially in a minister, and most of all in the time of his alminister, ton of sacred things, that the use of wine was strictly forbidden on those occasions. This liquor was also forbidden to the Nazartes, Num. 6, 3, a Gen. 27, 28, 37, Corn and wine denote al. There were many excellent vineyards in Pales-

Num. 0, 3.
In Gen. 27, 28, 37, Corn and wine denote all sorts of temporal good things, which were more frequently promised and bestowed under the Old Testament, but were types of spiritual blessings. In the style of the sacred penmen, the wine, or the cup, often represents the anger of God. Psal. 60, 3. Thou hast made us to drink the wire of estavishment and the reserve drink the wine of astonishment. And in Jer. 25, 15, Take the wine-cup of this fury at my hand, and cause all the nations to whom I send thee to drink it. They were used to adsend the to drink it. They were used to ad-minister wine, by way of medicine, to such as were in trouble and sorrow. Prov. 33. 6, Give strong drink to him that is ready to perich, and wine to those that be of heavy hearts. The Rabbins say, that they used to give wine and strong liquors to those that were give wine and strong liquors to those that were condemned to die, at their execution, to simply them, and take off some part of the fear and sense of their pain. There were certain chari-table women at Jerusalem, as they tell us, who used to mir certain drugs with wive, to who used to mit certain drugs with whole, to make it stronger, and more capable of extin-guishing the sense of pain. Some think it was such a kind of mixture that was offered to our Saviour to drink, before he was fastened to the cross. Mark 15, 23, And they gave him to drink wine mingled with myrth, but he received

The wine of Helbon. Fzekiel speaks of this he wine of Helbon. Fieldel speaks of this wine that was sold at the fairs of Tyre, Ezek. 27. 18. Some say that this wine was well known to the awtents; they called it Chalibonium vinum. It was made at Damascus, and the Persians had planted vineyards there, on purpose, as Positonius affirms. Other make it a common name, sweet or fat wine, for Helbon comes from a word that significat.

lat. he wine of Lebanon. Hosca speaks of this wine, Hos, 14, 7 The scent thereof shall be as the wine of Lebanon. The wines of those sides of mount Lebanon that had a good exposition to the sun, were hereulopee much esteemed but some think, that the Hehiew test, will of Lebanon, may signify a sweet-scented wine which performes are mixed, or other drugs, to make it more palatable, and of a better The wine of Lebanon,

Ravous

flavord Jacorse on wines neve not inknown to the Hebrews. In Cart, 8.2. mention is made of a medicated wine, spiced wine, wine mixed with perfimer. The wines of Palestine being heady, they used to qualify them with water, that they might be drunk without any inconvenience. Frov. 9. 2, 5, She hath mingled her wine Come, drink of the wine which I have mingled The wicked cat the bread of wickedness, and drink the wine of violence, Prov. 4. 17. that is, "they are maintained with ill-gotten goods, or they are maintained with frequency goods, it they abuse the good things that God gives them; they offend him by the bad use they make with encessaries of life." In Amos 2.8, it is said, 'They drink the wine of the condemned in the house of their god: "They drink the wine, they make themselves merry at the expense of those they have unjustly condemned." The Septingint say, "They drink wine earned by their shaders," The Chaldee, the wine of rapine. In Mat. 9. 14, 17, our Lord Jesus Christ tells the disciples of John the Baptist, who inquired the reason why they and the Pharisses did fast often, but his disciples did not fast, that men do not put new wine into old bottles; else the bottles break, and the wine runneth out, and the bottles perish. Our Saviour hereby vells us, that it was not fit for him to impose upon his disciples, who were as yet but weak in grace and spiritual strength, the severe exercise of frequent and extraordinary fasting, lest they of those they have unjustly condemned." The Sepof frequent and extraordinary fasting, lest they should be discouraged thereby, and so fall off or lest it should produce hatred and contemplinstead of obedience: But, adds he, they put new unie into new bottles, and both are preserved:
"My disciples must be fitted by degrees, and
strengthened for such exercises, and then they
will perform them readily and acceptably." Wine
is put for Gospel provissons, 182, 25, 6. For convolations, Prov. 31. 6. And for the blood of Christ, Mark 14. 25.

Gen. 9, 24. Noah awoke from his w. and knew 14, 18. Melchizedek brought forth bread and w. 49.11, he washed his garments in w. and clothes in 12. his eyes were red with w, his teeth white Exod. 29, 40, with the fourth part of an hin of w

for a drink-offering, Lev. 23, 13, Num. 15, 5 Num. 6, 3, he shall separate himself from w, 15.10, for a drink-offering half ao hin of w, 28.14 28. 7. shalt cause the strong w, to be poured out Deut, 32. 33. their w, is the poison of dragons Indg. 9. 13. leave w, which cheereth God and man. 19.19. there is also bread and w, for me and nandm, 18 mm, 1, 14. Eli said, put away thy w, from thee 25. 37, when the w, was gone out of Nabal 2 Sam. 6. 19, to every one a cake of bread, a good piece of flesh, and a flagon of w, 1 Chron. 16.3.

13. 28. when Amnon's heart is merry with w 10. 2. the w. that such as be faint may drink Neh. 2. 1. w. was before him, I took up the w.
5. 15. the other governors had taken hread and w. 18, and once in ten days store of all sorts of w . 15. lading asses with w. and grapes and figs Esth 1.7. they gave them royal w. in abundance 10, the heart of the king was merry with w, 5.6, king said to Esther at the banquet of w. 7.2, 7.7, the king arising from the banquet of w. 7.7. the king arising from the banque of w. Jub 1, 13, drinking w. in eldest brother's house, 18, 32, 19, behold, my helly is as w. that hath no vent Prot. 75, 8. the w, is red, it is full of mixture 78, 65, mighty man that shouteth by reason of w. 104, 15, w, that maketh glad the heart of man 78. 05. mignty man that shouten by reason of re-104, 15. w. that maketh glad the heart of man Prov.9.2.killed her beasts, she hath mingled her k. 20. 1. w. is a mocker, strong drink is raging 23.30, who hath two? who hath sorrow they that

tarry long at the w. they that go to seek

31, look not thou on the w, when it is red 31, 6. give w. to those that be of heavy hearts Feel 2.3. I sought in my heart to give myself to w Fect v.3. I sought in my heart to give mysell to y.
10. Hy. w. maketh merry, but money answereth
Cant. I. 2. for thy love is better than w. 4. 10.
5. 1. I have drunk my w. with my milk, eat
7. 9. and the roof of my mouth like the best w.
17. 12. thy silver dross, thy w. mixt with water
5. 11. that continue till night till w. inflame them 5. 11. that continue till night till w. inflame them 12. pipe and w. are in their feasts, but regard not 22. 13. eating flesh and drinking w. let us eat 39. 11. there is a crying for w. in the streets 27. 2. a vineyard of red w. || 55. 1. come, huy w. 28. 1. valleys of them that are overcome with w. 7. they have also erred turo' w. and thro' strong drink out of the way, they are swallowed up of w. 29. 9. they are drunken, but not with w. 51. 21. 50. 12. come ye, say they, 1 will fetch w. Jer. 23. 9. like a man whom w. hath overcome 25. 15. take the w. cup of this tury at my hard.
25. 5. pots full of w. || 40. 12. Jews gathered w. 48. 31. 1 have caused w. to fail from wine-presses, 646.

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Odoriferous wines nere not unknown to | Jer. 51.7. nations have drunken of her w. are mad Ser. 3.1.4. In Boundard in the first w are w are w. are w. w and w are w. w are w. w and w are w. w in the w and w are w are w and w are w and w are w and w are w are w and w. Belshazzar drank w. before the thousand, 4. whiles he tasted w. | 23. concubines drunk 10.3, neither came w, nor flesh came in my mouth 10.3. neither came w, nor flesh came in my mouth flus. 2. 9, take away my w. in the season thereof 3, 1, who look to other gods and love flagons of w, 14. 7, the seent shall be as the w, of Lebanon Joel 1.5, weep and howl, all ye drinkers of w. Mice, 2, 11, saying, 1 will prophesy to thee of w, Hub. 2. 5, yea also, because he transgresseth by w. Lech. 9, 15, drink, and make a noise, as through w. 10. 7, their heart shall rejoice, as through w. 14. 14. 2, 3 for John came meiter drinking w. Luke 7, 33. for John came, neither drinking w. John 2. 3. and when they wanted w. the mother of Jesus saith unto him, they have no w. 9. had tasted the water that was made w. 4, 46.

9. had lasted the water that was made w. 4. 40 10. every man at the beginning doth set forti good w. but thou hast kept good w. till now Eph. 5. 18. be not drunk with w. wherein is excess 1 Tim. 3. 3. not given to w. 8. Tit. 1. 7. | 2. 3. 5. 23. use a little w. for thy stomach's sake 4. 3. when we walked in excess of w.

Rev. 16. 19. give her the cup of the w. of wrath 17. 2, drunk with w, of her fornication, 18, 3, See BOTTLE, CORN, DRINK, NEW, OFFERINGS

Oil, SWEET. WINE-BIBBER, S. Prov. 23, 20, be not with w.-bibbers, eaters of flesh Mat, 11, 19, behold a man a w.-bibber, Luke 7, 34. WINE-BOTTLES.

Josh. Q. 4. Gibeonites took wi-bottles old and ren 13. these bottles of w, which we filled were no WINE-CELLARS.

1 Chron, 27, 27, over the w.-cellars was Zabdi WINE-FAT. Isa. 63, 2, like him that treadeth in the w.-fat

Mark 12. 1. be digged a place for the w.-fat WINE-PRESS.

Num. 18, 27, as the fulness of the w.-press, 30. Deut. 15. 14. shalt furnish him out of thy vo.-press Judg. 6, 11. Gideon threshed wheat by the w-pres. 7. 25. Zech they slew at the w.-press of Zeeb Kings 6.27, shall I help thee out of the w.-press i Isa.5.2.a vineyard, he also made a w.-press therein 63. 3. I trodden the w.-press alone, none with me Lam.1.15, trodden daughter of Judah as in a w.-p. Hos. 9. 2, the floor and w.-press shall not feed them Mat. 21. 33. digged a w.-press in it, and let it out Rev. 14. 19. the angel cast it into the great w.-press

20. the w.-p. was trodden without the city, blood came out of the w.-press to the horse-bridles 19. 15. he treadeth w-press of the wrath of God WINE-PRESSES.

WINE-PRESSES.

Neh. 13, 15. I saw some treading w-p, nn sabbath
Job 24, 11, tread their w-presses and suffer thirst
Jer. 48, 33, caused wine to fail from the w-presses
Zech. 14, 10, inhabited upon the king's w-presses
WINES.

Isa.25.6, make a feast of w. oo the lees well refined W1NG.

WING.

By the name wing, the Hebrews understand not only the wings of birds, but also divers things which have some kind of resemblance to wings, as, (1) The lappet or skirt of a garmeut, Rull 3. 9. Spread thy skirt over thine handmaid, in Hebrew thy wing. And in Jer. 2. 34, In thy skirts, Heb. wings is found the blood of the souls of the poor innocents. (2) The wings of an army. Isalah syeaking of the arof the souls of the poor innocents. (2) The wings of an army, I saids speaking of the army of the king of Assyria, that was coming into the land of Judah, says, The stretching out of his wings shall fill the breadth of thy out or his wings shall fill the breadth of thy land, O Inmanuel, Iaa. 8, 8. See also Jer. 48, 40. (3) Wing is put for the extremity or utmost part of n country, Job 38, 13, That it might take hold of the ends of the earth, in Heb, the wings or the earth. So in Isa. 24, 16, From the uttermost part of the earth have we heard songs: the Hebrew says, from the wing of the earth. (4) It is put for the sails of a ship, Isa. 18. 1, Woe to the land shadowing with wings: meaning Egypt, which abounded with ships, whose sails are like wings, that shadow the ship. (5) The name of wings is given to the sun-beams. Mal. 4. 2, The sun of righteousness shall arise with healing in his wings. This being applied to Christ, denotes that he should appear in the flesh, and by his doctrine, merit, and Spirit, should bring a remedy for all spiritual sicknesses and diseases. Some have observed, that by and diseases. Some have observed, that by the word wings, may be instituted the healing virtue that went forth from Christ to such as by faith did but touch the hen of his garment Mat. 9. 20, 21, 22. (6) Wing is purfor the battlement of an house. Mat. 4. 5. The ment Min. 9. 20, 21, 22. (D) wing is put for the battlement of an house. Mat. 4.5, The Jer. 36, 22, now the king sat in the w-house devil set our Saviour on a pinnacle or wing Amos 3.15.1 will smite w-house with summer-house

of the temple. (7) Wings, in a figurative metaphorical sense, are put for protection a defence. God says in Exod. 19. 4, that he bare his people on the wings of eagles; that is, that he had brought them safely out of Egypt "that he had orings them safety out or Egypt,
"as an eagle carries set young ones under it
"wings." David begs of God to hide him no
der his wings, to protect and defend him, as a
hen doth her chickens under her wings, Paul,
17. 8. And in Psal. 30, 7. he says, that the children of men put their trust under the shadow of his wings.

Gen. 7. + 14. every bird of every w, went into ark 1 hings 6.24, five cubits was one w, of the cherub, five cubits the other w. 27. 2 Chron. 3. 11, 12. Psal. 141. + 10. birds of w. praise the Lord Isa. 10. 14. and there was none that moved the w.

13a, 10, 14, and there was noted that moved the 24, +16, from the w, of the earth we heard songs Ezek, 17, 23, under it shall dwell fowl of every w, 39, +17, speak to the fowl of every w, WINGS.

Exod, 19.4. ye have seen how! hare you on eagles'w. 25. 20, therubins stretch forth their w, covering the mercy-seat with their w, 37, 9, 1 Kings 8, 7, Lev. 1, 17, he shall cleave it with the w, thereof Dent. 22, +12, make fringes upon the four w, 32, 11 as an eagle spreadeth abroad her w, taketh

her young, beareth them on her w. Ruth 2, 12, under whose w, thou art come to trust $2 \cdot Sum$, 22, 11, he was seen upon the w, of the wind Job 37, +3, his lightning to the w, of the earth 38, +13, it might take hold of the w, of the earth 38, except that the results in the present Sum in the property in the pr

39. 13. gavest thou the goodly w. to the peacock or w. and feathers to the ostrich Psal. 17. 8. hide me under the shadow of thy w

18. 10. he did fly on the w. of the wind, 101. 3. 36. 7. therefore men put their trust under the shadow of thy w. 57. 1. | 61. 4 | 91. 4 | 55. 6. 1 said, Oh that 1 had w, like a dove 63. 7. in the chalow of the state of the

63. 7, in the shadow of thy w, will I rejoce 68. 13, yet shall ye be as the w, of a dove 139, 9, if I take the w, of the morning and dwell Proc. 23, 5, riches make themselves w, they fly 10. 20, that which hath w. shall tell matter La, 6, 2, stood the seraphlms each one had $\sin w$, 8, 8, the stretching out of his w, shall fill thy land 11. + 12. gather Judah from the w, of the earth 18. 1. wos to the land shadowing with w.

40. 31, they shall mount up with w. as eagles Jer. 48 9. give w. to Moab, it may fly and get away 40, hehold, he shall spread his w. over Moah 49, 22, behold, he shall spread his w. over Bozrah Ezek, 1. 6, every one had four faces and four w. 9, their w, were joined || 10, 12, w, full of eyes 24, 1 heard the goise of their w, 3, 13, | 10, 5.

when they stood, they let down their 17. 3. a great eagle with great w. long-winged 7. there was also another great eagle with great w. Dan. 7. 4. the first was like a lion and had eagles w. I beheld till the w. thereof were plucked

6. another having on the back four w. of a fowl Hos. 4.19. the wind hath bound her up in her w. Zech. 5.9. two women, and the wind was in th Mal. 4. 2. sun of right, arise with healing in his 2. Mat. 23, 37, how often would I have gathered as a hen gather her chickens under her w. Luke 13. 3. Rev. 9. 9. 9, the sound of their w. as of many horses 12.14. to the woman were given WINGED.

Gen. 121, God created every n. fowl after his kind Deut. 4. 17, and make the likeness of any n. fowl Ezek. 17. 3. a great eagle with great wings, long-ne of divers colours, full of feathers, came to Lebanon WINK.

Job 15, 12, and what doeth thine eyes w. at? Psal. 35, 19, neither let them w, with the eye WINKED.

Acts 17. 30. and times of this ignorance God w. at WINKETH.

Prov. 6, 13. a wicked man w, with his eyes 10, 10 he that w, with the eye, causeth sorrow WINNOWED. Isa. 30, 24, which hath been w, with the shove WINNOWEST

Psal. 139, +2, thou w, my path and lying down WINNOWETH.

Ruth 3, 2, behold, Bozz w. barley to night in floor WINTER. Gen. 8, 22, summer and w, shall not cease "Psal, 74, 17, thou hast made summer and w, Prov. 20, +4.sluggard will not plow by reason of w

Cast. 2. 11. for lo, the w, is past, the rain is over Zech. 14. 8. in summer and in w, shall it be Mat. 24. 20. pray ye that your flight be not the w, nor on the sabbath-day, Mark 13. 18

John 10. 22. the feast of dedication was in w.

2 Tim. 4.21, do thy diligence to come before w WINTER-HOUSE.

WINTER, Verb.

Isa. 18. 0. the heasts of the earth shall w. on them Acts 27.13 because the haven was not commodious to w. in the more part advised to w. at Phenice 1 Cor. 16.0 it may be 1 will abide and w. with you Tit. 3. 12, for 1 have determined there to w.

WINTERED.

Acts 28. 11, in a ship which had w, in the isle
WIPE.

2 Kings 21 13. I will w. Jerusalem as a dish ich, 13, 14, w. not out my good deeds I have done Isa. 25. 8. he will swallow up death in victory Lord will w. away tears from all faces, Rev. . 17. 21. | 4.

7.17. 21. | 4. Luke 7.38. a woman did w. them with hairs of her head and kissed his feet, 44. John 11. 2. | 12.3. John 13. 5, he began to w. them with the towel WIPED.

Prov. 6. 33. his reproach shall not be w. away WIPFIH.

2 Kings 21, 13, as a man w. a dish, turning it Prov. 30. 20. she eateth, w. her mouth, and saith WIPING.

2 Kings 21, 13, w. it, and turning it upside down WIRES.

Exod. 39. 3. they cut gold plates into w. to work it WISDOM,
In Greek, Sophia; in Hebrew Chachemah. It is

in Greek, Sophia; in Hebrew Chachemah. It is put, 1. For that prudence and discretion, which enables men to perceive what is fit to be done, according to the circumstances of time, place, persons, manners, and end of doing. Eccl. 2, 13, 14, I saw that wisdom excelleth folly, for the wise man's eyes are in his head. "The wise man has the use of his eyes and reason, he sees his way, and orders all his affairs with discretion; he foresees and orderis ment dones. cretion; he foresees, and so avoids many dangers and mischiefs." Knowledge directs a man what wisdom directs him how to do things duly, cor-remiently, and fitly. It was this sort of wisdom that Solomon intrected of God with so much earnestness, and which God granted him with grent liberality, 1 Kings 3. 9, 12, 28.

II. Wisdom is taken for quickness of invention, and dexterity in the execution of several works, and desterity in the execution of several works, which require not so much strength of body, as industry and labour of the mind. Wisdom is the gift of God, who told Moses, that he had filled with wisdom, and understanding, and knowledge, Besalect and Aholiah, to invent and

perform several sorts of work for completing the tubernacle, Exod. 31. 2, 3.

tubernacie, Exod. 31. 2, 3.

111. Wisdom is used for croft, cunning, and statagem, and that whether good or evil. Exod. 1. 10, Come on, said Pharaoh, leit us deal wisely with the Israelites: "Let us fall west wisely with the Israelites: Let us fait upon some stratagem, whereby we may exhoust both their wealth and their strength." It is observed of Jonadab, the friend of Amnon, and nephew of David, that he was very wise, that is, very subtile and erafty, 2 Sam. 13. 3. And in Job 5, 13, it is said, that God taketh the in Job 5, 13, it is said, that wise in their own craftiness.

wise in their own craftiness.

IV. Wisdom is taken for doctrines, learning, and experience. Job 12, 12, With the accient is usidom. Ind in Acts 7, 22, it is said of Moses, that he was learned in all the wisdom of the Egyptians; "He was instructed in the "knowledge of those aris and sciences, for which, in those times, the Egyptians were famous,"

V. It is taken for true piety, or the fear of God, which is spiritual wisdom. Psal. 90, 12, 80 teach us to number our days, that we may apply our hearts noto wisdom; "Trut we may "devite ourselves to the study and practice of "true piety." And in Job 28, 28, The fear of the Lord, that is wisdom.

VI. Wisdom is put for Jesus Christ, the eternal,

VI. Wisdom is put for Jesus Christ, the eternal, essential Wisdom, the word, the Son of Ged. It was by Wisdom that God established the heavens, and founded the earth. Prov. 3. 19, It was this Wisdom that the Lord possessed from everlasting, from the beginning, or ever the earth was, Prov. 8. 22, 23. He was set up, the earth was, Prov. 8. 22, 23. He was set up, we use a mointed from everlasting, before all worlds, to be the person by whom the lather resolved to do ull his works, first to create, and then to uphold, govern, and judge, and afterwards to redeem and save the worta; all which

wands to redeem and save the worta; all which works are in scripture particularly ascribed to the Son of God. Solomon, in Prov. 8, discourses largely and profoundly of this Wisdom.

The Psalmist rays. Psal. 37, 30, The moath of the righteous speaketh wisdom. When the discourses of other men are either wicked or vain, his are pious and profitable, they flow from and ore so many studences of wisdom, and have a 547

Job 28. I.2. having mentioned several hidden things which men's wisdom has joined out, Job asky this question, But where shall wisdom be found. He means that sublime and eminent wisdom, which consists in the exact knowledge of all God's counsels and ways, and of the sere ral manners and reasons of his governing the ral manners and reasons of his governing the world, and dealing with good and bad men; this is far above man's reach, and is the prerogative of God alone. Job says to his three friends, chap. 12. 2. No doubt but ye are the people, and wisdom shall die with you. This is an ironical expression; that is to say, "You are the god's only would for empression and wisdom. are the only people for eminency of Wisdom, you have engrossed all the reason of mankind, and you think that all the wisdom and know

" ledge of divine things, which is in the world,
" lives in you, and will die and be utterly lost when you die

Wisdom is put for natural instinct and sagacity.

Joh 39. 17, The ostrich is hardened against her
young ones, because God hath deprived her of
wisdom: "Because God hath not implanted in her that natural instinct, care, and affection

"her that natural matinet, care, and affection, which he hath put into other brids and beasts, "towards their young." Wisdom is likewise put for the doctrine of the gospel. I Cor. 2. 6, 7, Howbeit we speak wisdom among them that are perfect; yet not the wisdom of this world, or of the prices of this world, that come to nought: that is, "The subject-matter of my nor of the princes of this worth, that is, "The subject-matter of my preaching is the most wise contrivance and counsel of God, concerning the salvation of man by Christ crucified, and so it will be most on the subject of the subje which teaches how to manage our temporal affairs, only in order to a comfortable life here; neither is it the maxims of state-po

" licy, which statesmen count the only wisdom who yet by all their plots and policies cannot secure themselves from ruin; But we speak the wisdom of God in a mystery, even hidthe virtam of God in a mystery, even hid-den vision; it is such as no creature could make any discovery of, and was hidden for-merly under holy mysteries and Jewish types, it was but Jarkly spoken of by the prophets, and altogether unknown to the Gentiles."

"and altogether unknown to the Gentues," hrist Jesus is said to be made of God unto us wisdom, 1 Cor. 1.30. "He reveals the will "and knowledge of God to us, and makes us "wise unto salvation." In Mat. 11.19, our Saviour speaking of the bad treatment that John the Baptist and himself met with from the Jew. says, But Wisdom is justified of her children says, But Wisdom is justified of her children. Some take the meaning to be this; I who am "the wisdom of God, am justified by you, who "truly believe on me: You know I am no glutton, no wine-bibber, no friend of publicans," ond sinners." Others thus, "Religion, i" all the branches and duties thereof, enjoined of your god, or the various methods that God uses to refully sinners, is conselved and achieved the second of t to reclaim sinners, is comed and acknowledged to be full of wisdom, holiness, and equity and also vindicated from the cavits and unity inst imputatious of all ungodly persons, by just imputatious of all ungodly persons, by those who have devoted themselves to the study

"those who have devoted themselves to the study "and practice of religion."

[James speaks of the wisdom that is from above, which comes from God, and teaches us to be humble and holy in all our conversation, James 3. 17. It is known and expressed by several properties: It is pure, it makes men extension of the properties of the world any definement by sin and error, and to adhere both to truth and holiness. It is proposable it disversely near to meate, both as nit o avoid any defilement by sin and error, and to adhere both to truth and holiness. It is peaceable, it disposeth men to peace, both as the making and keeping it, so far as is consistent with purity, and may be done without sin. It is gentle, it disposes men to bear with the infirmities of others, to forgive injuries, to tenterpret all things for the best, to recede from their own right, for peace sake. It is easy to the intreated, it makes men yield to the persuasions of the word, to good counsel, good reason, it is full of mercy, it makes us gity others that are afficted, or that offend. It is full of good fruits, of beneficence, tiberality, and all other offices of humanity, which proceed from mercy. It is without partiality it does not make a difference between person and person, upon candacounts, it is also without hypocrisy, or counterfeiting, as they do that judge others, being guilty of the same things themselves; it is unfergued and sincere. Wisdom is put for the holy scriptures, Luke 11, 49.

tendency to make others spiritually wise. In Exod. 31.3. I have filled him with the Spirit of God in w. and in understanding, 6. | 35, 31, 35, 35, 26, whose heart stirred them up in w. 36, 1, 2, Dent. 4.6. for this is your w, and understanding 2 Sam. 14.20. according to w, of an angel of God 20, 22, the woman went to all the people in her w. 1 Kings 3.28, they saw that the w. of G. was in him 1 Kings 3.28, they saw that the w. of G. was in him 4.59. God gave Solomon w. 5. 12, 2 Chron. 1, 12, 30. Solomon's w. excelled w. of Egypt, 34. [7. 14. [10.4.23, 24.2 Chron. 9.3, 22, 23. 1 Chron. 22, 12. only Lord give thee w. and underst 2 Chron. 1. 10. give me w. | 11. but hast asked w. Ezra 7, 25. thou Ezra, after the w. of thy God Job 4. 21, they die, even without w. 12, 2, ye gar the people w. shall the with the week of the control of the control

12. 2. ye are the people, w. shall die with you 13. 5. hold your peace and it should be your w. 15. 8. and dost thou refrain w. to thyself?

26. 3. hast thou counselled him that hath no u. f
28. 12. but where shall w. be found?
20. whence cometh w. and where place of underst.

20. whence cometh w.and where place of underst 30. + 22. and thou oissolvest my w.

32. 7. multitude of years should teach w.

13. lest ye should say, we have found out w.

33. 33. hearken to me and I shall teach thee w.

34. 35. Job's words were without w.

36. 5. behold, God is mighty in strength and w.

36. 37. who can number the clouds in w.?

39. 17. hecause God hath deprived her of w.

Paul. 37. 30. the mouth of the righteous steaks w. Psal. 37.39, the mouth of the righteous speaks w 51.6. thou shalt make me to know w. 90. 12. that we may apply our hearts unto w. 104. 24. in w. bast thou made all thy works 105, 22, and teach his senators w.
136, 5, to him that by w, made the heavens

17 rov. 1.2, to know w.||7, fools despise w and instruct
20, w, crieth, 8, 1, ||2, 2, incline thine ear to w,
2, 6, the Lord giveth w, ||3, 24, keep sound w.

7. he layeth up sound w. for the righteons
10. when w. entereth into thine heart
1. 13. happy is the man that findeth w. and getteth 19, the Lord by w. bath founded the earth 4.5. get w. 7. | 5. 1. my son attend to my z

7.4. say to w, thou art my sister, and call underst. 8, 5. undertand w, \$\|9.1. w\], builded her house 12. I w. dwell with prudence, and find knowledge 14. counsel is mine, and sound w. I am underst. 10. 23. but a man of understanding hath w. 31. the mouth of the just bringeth forth w. 12. 8. a man is commended according to his w. 14. 6. a scorner seeketh w. and findeth it not

B, the w, of the prudent is to understand his way 33. w. resteth in heart of him that hath underst 16.16, how much better is it to get w, than gold 17. 16, is there a price in hand of a fool to get w. 18. 1. thro'desire a mao intermeddleth with ali w.
19. 8. he that getteth w. loveth his own soul
21. 30. there is no w. against the Lord

23. 4. lahour not to be rich, cease from thy own w, 9, for a fool will despise the w, of thy words 23. huy w, 124. 3, thro' w, is an house built 29. 3, whose loyeth w, rejoiceth his father 15. the rod and reproof give w, but a child left 30. 3. I neither learned w oor have I knowledge 31. 26, she openeth her mouth with w.

Eccl. 1. 13. I gave my heart to search out by w. 16. I have gotten more w. than all before me

10. 1 have gotten more w. than all before the lil. 1 gave my heart to know w. and folly 18. for in much w. is much grief, be that increases 2.
3. yet acquainting mine heart with w.
9. so I was great, and my w. remained with me 12. I turned myself to behold w. and madness 13. w. excels folly | 21. whose labour is in w.
20. God giveth to a man w. | 7. 12. w giveth life
10. w. extrapression that it is a cover that the meaning the life. . 19. w. strengtheueth the wise ourre than ten men 23. all this have I proved by w. I will be wise 25. I applied mine heart to know and seek out w.

1. a mao's w. maketh his face to shine 16, when I applied my heart to know w. there is oo w. in the grave where thou goest

13. this w. have I seen also under the suo 15. a poor man by his w. delivered the city a poor man by ms w, delivered me city
 little folly him that is in reputation for w
 bis w, faileth him, and he saith he is a fool
 la, 10.13.by my w.l have dooen, for la un prudent
 the for the w, of their wise men shall persh
 w, shall be the stability of thy times

33.0. w. snan we the standing of they times Jer. 9, 23. let not the wise man glory to his w. 10. 12. he established the world by his w. 51. Dan. 1.4. children who were skilful in all w. 17. 2, 14. Daoiel answered with counsel and w. 20. hlessed he God, for w. and might are his 21. he giveth w. to the wise, and koowledge 23. I thank thee, O God, who hast giveo me z

23. I mank thee, O God, who hast give me w.
30. this secret is not revealed for any w. I have
5, 11. w. like the w. of the gods was found in him
Mat. 12.42. the queen of the south came from ut11. 13.
12. 51. where

13. 54, whence bath the man this w, and works

Lake 1,17, turn the disobedient to the w. of the just 2. 40, Jesus filled with $w = \begin{bmatrix} 52 \\ 1 \end{bmatrix}$, increased in w.

11 42 therefore also said the w, of God, will seed
21, 15, for I will give you a mouth and w. dets 0.3. look out seven men full of w, and Holy G 10, they were not able to resist the w, and spirit 7. 10. God gave Joseph w, in the sight of Pharaoh 22, was learned in all the w, of the Egyptians 1 Co. 1. 17. to preach gospel not with x, of words 19. I will destroy the x. of the wise, and bring 20. God hath made foolish the x. of this world

20, God nath made footish the w. of this world ell after that in the w. of God the world by w. knew not God, it pleased God by preaching 22. require a sign, and Greeks seek after w. 24. Christ the power of God and the w. of God 30, who of G. is made to us w. and righteomsess of the more property was not with words of more. 2. 4. my speech was not with words of man's w. 5. your faith should not stand in the w. of me

6, we speak w. || 7. but we speak the w. of God 13, not in words which man's w. teacheth 13. not in words which man's w. teacheth 3, 19, the w. of this world is foolishness with God 2 Cor. 1, 12, with sincerity, not with fleshly w. Eph. 1, 8. he hath abounded towards us in a.1 w. God Col. 1, 9. that ye night be filed with all w. 28. warning and teaching every man in all w. 3, 16, let Christ's words dwell in you in all w. 4, 6, well in second them.

4. 5. walk in w. toward them that are without Jam. 1. 5. if any lack w, let him ask of God 3. 15. this w. descendeth not from above

2 Pet. 3, 15, according to the w, given unto him Rev. 5, 12, worthy is the Lamb to receive w. 7. 12. hlessing, and glory, and w. be to our God 17. 9. and here is the oind which hath w. WISDOM, joined with is. Job 6. 13. and is w. driven quite from me?

12. 12. with the ancient $is\ w$. 13. 10.
28. 18. the price of w. $is\ above\ rubies$, Prov.8.11, 28. fear of the Lord that $is\ w$. to depart from evil Prov. 4. 7. w. is the principal thing, get w. 10.13, with him that hath understanding w. is found

11. 2. but with the lowly is w.
13. 10. but with the well-advised is w.

14. 8, the w. of prindent is to understand his way 17. 24. w. is before him that hath understanding 24. 7. w. is too high for a fool, he opens not

Eccl. 1. 18 for in much w, is much grief 7. 11. w, is good with an inheritance, and by it 12, for w, is a defence, and money is a defence 9. 16. w. is better than strength; nevertheless, the poor man's w. is despised, his words not heard 18. w. is better than weapons of war, but one 10. 10. but w. is profitable to direct

10. 10. but w. is profitable to direct Jer. 8.9. they rejected the word, what w. is in them? 49.7. thus saith the Lord of hosts, is w. no more in Teman? is their w. vanished? Dav. 5. 14. that excellent w. is found in thee Mat. 11. 19. a friend of publicans and sinners, but w. is justified of her children, Lute 7. 35. Mark 6. 2. what w. is this which is given to him? Jam. 3. 17. the w. that is from above is first pure Rev. 13. 18, here is w. let him that understands Of WISDOM.

Joh 11. 6. that he would shew thee the secrets of w.

Joh 11. 6. that he would show thee the secrets of w. 28. 18. for the price of w, is above rubies Psat.49, 3. my mouth shall speak of w, and meditat 111, 10, the fear of the Lord is the beginning of w

his praise endureth for ever, Prov. 9. 10 Prov. I. 3, to receive the instruction of w, justice 4.11. I have taught thee in the way of w, have led

10. 21, but fools die for want of w.
11. 12, he that is void of w. despiseth his neighbour
15. 21, folly is joy to him that is destitute of w.
33, the fear of the Lord is the instruction of w. 18. 4. the well-spring of w, as a flowing brook
24. 14. so shall the knowledge of w, be to thy soul
Lect. 1. 16. my heart had great experience of w. Ezck. 28. 12, thou scalest up the sum full of w_* . Dan_* 1. 20, in all matters of w. be found them better Mir. 6. 9, the man of w. shall see thy mane F(w) and F(w) the wisdom of F(w). 11. 33. O the depth of the wisdom of F(w).

1 Cor. 2, 1, not with excellency of speech or of w 12. 8 to one is given by the Spirit the word of w. Col. 2. 3. in whom are hid all the treasures of w 23. which things have indeed a shew of w. lam. 3. 13. shew his works with meekness of w.

See SPIRIT.
Thy WISDOM. 1 Kings 2, 6, do therefore according to thy w.

1 Rings 2, 0, do therefore according to my 1.
10, 6, it was a true report that I heard of thy w.
7. thy w. and prosperity exceedeth the fame
8. happy are these thy servants that stand before
thee continually and hear thy w. 2 Chr
9, 5, 7,
2 Chron. 9, 6, the half of thy w. was not told me
Let. 30, 96, duth the hawk thy hy thu m. 7.

Ite 30, 26, doth the hard with thy thy w.?

Ite 47, 10 thy w. it hath perverted thee
Ext. 88 4, with thy w. hast gotten thee riches, 5.

17. thou bast corrupted thy w. by thy brightness 688

Gen. 3, 6, and a tree to be desired to make one w.

41. 39, there is one so discreet and w. as thou Exod. 23. 8, the gift blindeth the w. Deur. 16, 19, Deut. 4, 6, surely this great nation is a w, people 32, 29. O that they were w. that they understood Judg. 5, 29. her w. ladies answered her 2 Sam. 14, 20. my lord is w. according to the wisd

1 Kings 3, 12, 1 have given thee a w. heart 5, 7, blessed be the Lord that hath given David a

w. son over this great people, 2 Chron, 2.12. Chron, 26, 14, fell for Zachariah a w. counsellor Job 5. 13, he taketh the w. in their own craftiness 9. 4. he is w, in heart and orighty in strength 11. 12. for vain man would be w. though born like 22. 2. he that is w. may be profitable to himself 32.9. great men are not always w, nor the aged 32.9. great men are not aways w, nor he ages 37. 94, he respecteth not any that are w, of heart Psal, 2.10 be w, now, O ye kings, be instructed 19.7. testimooy of Ld. is sure, making w.the simple 36. 3. he hath left off to be w, and to do good 94. 8. and ye fools, when will ye be w.? 107. 43. whoso is w, and will observe those things Prov. 1.5. a w, man shall attain to w, counsels

6. to understand the words of the w, and sayings 3, 7, be not w, in thine own eyes, fear the Lord 35. the w. shall inherit glory, but shame shall be 6. 6. be w. 8, 33, \(\frac{7}{23}\), 19. \(\frac{12}{27}\), 11. \(\frac{11}{27}\), if thou be w. thou shalt be w. for thyself

10. 1. a w. son maketh a glad father, 15. 20. 5. he that gathereth is summer is a w. son 8. the w. in heart will receive commandments 19, but he that refraineth his lips is w.

. 29, the fool shall be servant to the w, in heart 30. and he that winneth souls is w. 12.15, but he that hearkeneth to counsel is w.

18. but the tongue of the w, is health 13. 1. a w, son heareth his father's instruction 14. the law of the w, is a fountain of life 20, he that walketh with w, men shall be w. 24. 3. but the lips of the w. shall preserve them
24. the crown of the w. is their riches
35. the king's favour is toward a wise servant

5. 2. tongue of the w. useth knowledge aright 7. the lips of the w. disperse knowledge 12. a scorner will not go to the w. 24. the way of life is above to the w.

31. that heareth reproof abideth among the w. 16. 21. the w, in heart shall be called prudent 23, the heart of the w, teacheth his mouth 17. 2, a w, servant shall have rule over a son 28.a fool when he holdeth his peace is counted w.

18. 15. the ear of the w, seeketh knowledge 19. 20, that thou mayest be w. in thy latter end 20. 1. whosoever is deceived thereby, is not w. 26. a w. king scattereth the wicked, and brings 21. 11. scorner punished, simple is made w. when the w. is instructed he receiveth knowledge

20. there is oil in the dwelling of the w. 22. 17. bow thine ear, hear the words of the w. 23. 15. if thy heart be w, my heart shall rejoice 24. he that begeteth a w, son shall have joy 2+. 6. for by w. counsel thou shalt make thy w

23, these things also belong to the w23. these things also belong to the w. 25. 12, so is a w. reprover upon an obedient ear 26. 5. answer a fool lest he be w. in his conceit 12, seest thou a man w in his own conceit 28, 7. whoso keepeth the law is a w. son 11. the rich man is w. in his own conceit 30. 24, there be four things that are exceeding w.

Eccl. 2. 15. I said in my heart, why was I more w. 2. 16. for there is no remembrance of the w.

2. 10. for there is no remembrance of the 26. 19, my labour wherein have shewed myself 26. 13. better is a 26. child than a foolish king 6. 8. for what hath the 26. more than the fool? 7. 4. the heart of the 26. is in the house of mourning 5. it is better to hear the rebuke of the 26. 16. the more than the control of the 26. The 26. The control of the 26. The 26. The control of the 26. T

16. be not right, overm, neither oake thys, over w.
19. wisdom strengtheneth w. more than ten men
23. I said, I will be w. but it was far from me
9. I, the w. and their works are in the hand of God 11. I saw that bread is not to the w, nor riches
12. 9. because the preacher was w, he taught
11. the words of the w, are as goads and as nails

La.5. 21. woe to them that are w. in their own eyes 19. 11, how say ye, I am the son of the w.?

31. 2. yet he also is w. and will bring evil Jer.4.22 my people is foolish, they are w. to devil 8. 8 how do ye say, we are w. law of God with us 367.4.22.my people is 1001sin, they are w. 1 to 0 evin 8. 8 how do ye say, we are w. 1 aw of Cod with us 18. 18. nor shall counsel perish from the w. Dan.2. 21. God giveth wisdom to w. and knowledge 12. 3. they that be w. shall shine as the firmational 10. wicked shall not, but the w. shall understand

Hos. 14. 9. the w. shall understand these things Lech, 9. 2. though Tyrus and Zidon be very w.

Mat. 10, 16, be ye therefore w, as serpents 11,25, because thou hast hid these things from w. and prudent, and revealed to babes, Luke 10.21.

Mat. 25. C. five virgins were w, and five foolish

4.the w, took oil in their vessels with their lamps Luke 12.42, who then is that faithful and wisteward

Luke 12.42, who then is that faithful and w.stewar. Kom. 1. 14. 1 am debtor to the w. and unwise 22. professing themselves w. they became fool 11. 25. lest you should be r. in your own conceit 12. 16. he now w. to your own conceits 16. 19. I would have you w. to that which is got 27, to 6 od only w. 1 Tim. 1. 17. Jude 25. 1 Cor. 1. 19. I will destroy the wisdom of the w

20, where is the $w? \parallel 27$, to confound the w. 3. 10. as a w, master-builder, I laid the foundation 18. if any man seemeth to be w. in this world,

him become a fool that he may be 19, be taketh the w, in their own craftness 20, the Lord knows the thoughts of the w.

4, 10, we are fools, but ye are w. in Christ 2 Cor. 10, 12, comparing themselves, are not w.

11, 19, ye suffer fools, seeing ye yourselves are p.

2 Tim. 3, 15, the scriptures are able to make thee w.

Any WISE, Exod. 22, 23, if thou afflict them in any w Lev. 19. 17, shall in any w. rebuke thy neighbour 27. 19, if he will in any w. redeem the field Deut. 17. 15. shalt in any w. set him king over thec Deut. 17, 15, sh. di in any w, set him king over thec 21, 23, thou shalt in any w, bury him that day 22. 7, thou shalt in any w, let the dam go Josh. 6, 18, in any w, keep from the accursed thing 23, 12, else if ye do in any w, go back and cleave 1 Sam. 6, 3, in any w, send a trespass-offering 1 Anys 11, 22, howbeit, let me go in any w, Psal. 37, 8, fret not thyself in any w, to do evi Mark 14, 31, 1 will not deny thee in any w.

See Man, MEN,
WISE-HEARTED.

Exad. 28, 3, seak to all that are w-hearted

Exod. 28, 3, speak to all that are w.-hearted 31. 6.1 have put wisdom in all that are w. hearte 35. 10. every w.-hearted among you shall make al 25. all the women that were w.-hearted did spin

36, 1. then wrought every w.-hearted man 2.Moses called Aholiab and every w.-hearted man 8. every w.-hearted man made tea curtains WISE-MEN,

Gen. 41, 8. Pharaoh called for all the magicians of Egypt, and all the w.-mcu, Exod. 7, 11
In no WISE.

Lev. 7. 21. the fat of beasts torn, in no w. eat of it 1 Kings 3.26 give the child, and in no w.slay it, 27 Mat.5.18.oue tittle shall in no w.pass from the law 10.42, he shall in no v. lose his reward Luke 13.11, a woman could in no w. lift up hers b. 18. 17. shall in no v. coter therein, Rev. 21. 27.
John 6.37, he that cometh to me, 1 will in no v. cas,
dets 13. 41. a work which ye shall in no v. helieve
Rom, 3. 9, are we better than they? no, in no w. On this W1SE

Num, 6, 23, on this w, ye shall bless Israel Mat. 1, 18, the birth of Jesus Christ was on this w. Just 1, 18 the pirth of Jesses Christ was on this way John Cl. 1, and on this w, shewed he himself Acts 7, 6, God spake on this w, that his seed 13, 34, he said on this w. 1 will give sure mercies Rom, 10 6, the righteousness speaketh on this w. WISE woman.

WISE woman.

2 Sam. 14. 2. and Joab fetched thence a w. woman 20.16, then cried a w. woman out of the city, hez. Prov. 14. 1, every w. woman out of the city, hez. WISELY.

Frod. 1. 10, coole on, let us deal w. with them 1 Sam.18.5. David behaved himself w. 14. 15. 30.

2 Chron, 11, 23. Rehoboam dealt w, be dispersed Psal, 58, 5, the charmers, charming never so v, 64, 9, for they shall w, consider of his doings 101, 2, 1 will behave myself w, to a perfect way 101. 2. 1 will behave myself u, to a perfect way Prov. 16, 20, be that handleth a matter w. 21. 12, he w, considereth the house of the wicke 28. 26, whose walketh w, shall be delivered Eccl. 7, 10, thou dost not inquire w, concerning this Luke 16, 8, commended, because he had done w. WISER.

1 Kings 4, 31, for Solomon was w, than all mee Job 35, 11, maketh us w, than the fowls of heaver Fig. 1.11 gastein usw, tunner lowes in leaver. Prisal.119 gls.thuu hast made nie withan my cremits? Prov. 9, 9, give instruction, and he will be yet w 26, 16, the sluggard is w, in his own conceit Fick. 28, 3, behold, thou art w, than Dauje! Luke 16, 8, the children are in their generation w 1 Cor. 1, 25, the foolishness of God is w, than med. WISH

Job 33, 6, 1 am according to thy w, in God's steed Psol. 40, 14, let them be put to shame that w, evil 73, 7, they have more than heart could w, Rom. 9, 3, 1 could w, myself accursed from Chris Aon. 9. 3. 1 coning w. mysein accurse unfor Carrier 2 Corr. 13. 1 coning w. mysein accurse unforced in 3 John 2. 1 w., ahove all things thou mayest prospet WISHED.
Jonal 4. 8. Jonah fainted, and v. himself to die Acts 27. 29. they cast auchor, and ω. for the d.y.

WISHING.

.70531.30.my mouth to \sin , by w, a curse to his soul WIST.

WIST.

Exact 16.15, it is manna, for they w, not what it was 24, 29. Moses w, not that his face shone

Lev. 5, 17, though he w, not, yet is he guilty, 18.

Josh. 2, 4, but 1 w, not whence they were

9, 14, he w, not that there were liers in aubush

ludg, 16, 20, he w, not that the Lord was departed

Mark 9, 6, he w, not what to say, they were afraid

Mark 9. 6, he w, not what to say, they were arrai14. 40. neither w, they what to answer him
Lukee, 40, w, ye not I must be about Father's busin
'ohn 5. 13. he that was healed w, not who it was
dets 12. 9, w, not that it was true which was done
23. 5, said Paul, I w, not he was the high-priest
WITCH.

Exod. 22. 18, thou shalt not suffer a w. to live Deut. 18. 10, there shall not be among you a w. WITCHCRAFT.

1 Sam, 15, 23, for rebellion is as the sin of w. 2 Chr, 33, 6, Manasseh used w, and enchantments Gal, 5, 20, the works of the flesh are idolatry, w. WITCHCRAFTS.

WIFCHCRAFTS,
WIFCHCRAFTS,
So long as Jezebel's w. are so many
Mic. 5. 12. I will cut off w. out of thine hand
Nah. 3. 4. the mistress of w. that selleth nations
through her whordoms, and families thro' her w.
WITHAL.
I hings 19.1.w. how Elijah had slain all the prophets

Psal. 141.10. the wicked fall whilst that I w. escape Acts 25. 27, and not w. to signify the crimes WITHDRAW.

1 Sam. 11. 19. Saul said to the priest, w. thine hand Job 9. 13, if God will not w. his anger, the proud 33. 17. that he may w, man fire in thy dread 33. 17. that he may w, man from his purpose Prov.25.17. w. thy foot from thy neighbour's house Eccl. 7. 18. also from this w, not thine hand 1so. 60. 20. neither shall thy moon w. itself loel 2. 10, the stars shall w. their shining, 3. 15. 2 Thess. 3. 6. w. yourselves from every brother 2 Thess. 3. 6. w. 1 Tim. 6. 5. from m men of corrupt minds w. thyself WITHDRAWN.

Dent. 13. 13. have w. the inhabitants of their city Cant. 5. 6. but my beloved had w. himself Lam. 2.8. he hath not w. his hand from destroying Ezek. 18. 8. that hath w. his hand from iniquity Hos. 5. 6. the Lord hath w. himself from them Luke 22. 41. was w. from them about a stone's cast WITHDRAWEST.

Psal. 74. 11. why w. thou thy right hand?

Job 36.7. he w. not his eyes from the righteous WITHDRAWING.

Neh, 9, +29, and they gare a w, shoulder WITHDREW.
Neh, 9, 29, they w, the shoulder and would not hear Leek. 20, 22, nevertheless l. w. mine hand Mot. 13, 15, when Jesos knew it, he w. himself Mark 3, 7, Jesus w. himself from thence, Luke 5, 16.

Fig. 1. 2. but when they were come, he w. WITHER.

Ps. 1. 3, his leaf also shall not w. what he doth pros.

37. 2, and they shall w. as the green herb.

Isa. 19. 6, brooks be emptied, reeds and flags shall w.

7. every thing sown by the brooks shall w. 40.24, he shall blow open them, and they shall w. Jer. 12.4, how long shall the herbs of the field w. it Ezek. 17.9. shall be not cut off the fruit thereof that

it w. it shall w. in all the leaves of her spring 10, shall it not otterly w. f it shall w. in furrows Amos 1. 2, and the top of Carmel shall w. WITHERED.

Gen. 41. 23, hehold seven ears w. thin and blasted Ps. 102. 4. my heart is smitten and w. || 11. 1 am w Isa. 15. 6. the hay is w. away, the grass faileth 27. 11. when boughs thereof are w. be broken off Lam. 4. 8. the Nazarie's skin is w. like a stick Eick. 19.12. her strong rods were w, and consumed Liel 1.12. the trees of the field are w, joy is w.

17. the barns are broken down, for the corn is w.

Amos 4. 7. the piece whereupon it rained not w. Jonal 4. 7. and it smote the gourd that it w. Mat. 12.10. and behold there was a man which had his hand w. Mark 3. 1, 3. Luke 6, 6, 8,

Lis hand w. Mark 3. 1, 3. Luke 6. 6, 8.
13. 6. when the sun was up they were scorched, because having no root, they w. away, Mark 4. 6.
21. 19. presently the fig-tree w. 20. Mark 11, 21.
1ntle 8. 6. it w. away because it lacked moisture
20th 5.3. of w. folk waiting for moving of the water
15. 6. he cast forth as a branch and is w.
WITHERETH.
Lub 8. 12. the flag w. before any other berk

lob 8. 12. the flag w, before any other herb Psal, 90. 6, in the evening it is cut down and w29 6. like grass that w. before it groweth up Inc. 40.7. grass w. the flower fadeth, 8. 1 Pet. 1.24 am. 1. 11. the sun no sooner risen, but it w. the grass "ude12.trees whose fruit w. without fruit, twice dead WITHHELD.

ven 20 h. for I w thee from sinning against me

| Ger 22.12, seeing thou hast not w. tny son from me 30.2, who w. from thee the fruit of the womb? | Heb. 7, 3. Melchised, w. father, w. mother, w. descent 13, 12, wherefore Jesus also suffered w. degate 1 Jes. 3, 1, that they also may w. the word be won 14,631, 16, if I have w, the poor from their desire | Leci. 2, 10, 1 w, not my heart from any joy | WITHHELDEST. | WITHHELDEST

Gen.23.6, none of us shall w. from thee his sepulchre 2 Sam. 13. 13. for he will not w, me from the Job 4. 2. but who can w, himself from speaking 30. +10, they w, not spittle from my face Psal. 40. 11. w. not thy tender mercies from me 84. 11. no good thing will he w. from them that Prov. 3.27. w. not good from them to whom it is due 23. 13. w. not correction from the child 23, 13, w. not correction from the child 30, 17, two things I required, w, not from me Eccl. 11, 6, in the evening w, not thy hand Jer. 2, 25, w, thy foot from being unshed and throat WITHHOLDEN.

1 Sam. 25, 26. Lord hath w, thee from revenging Job 22, 7, thou hast w, bread from the hungry 38, 15, from the wicked their light is w. that no thought can be w. from the Psal. 21. 2. thou hast not w, the request of his lips Jer. 3, 3, therefore the showers have been w. 5. 25. your sins have w. good things from you Ezek. 18. 16. hath not w. the pledge, nor spoiled Joel 1. 13. the drink-offering is w. from God Almos 4. 7. also I have w. the rain from you WITHHOLDETH.

Job 12. 15, behold, he w, the waters, they dry up Proy. 11. 24, there is that w, more than is meet 26, he that w. coro, the people shall curse him 2 Thess. 2.6. and now ye know what w. that he might WITHIN.

Gen. 39, 11, none of the men of the house was w. Lev. 25, 29, w. a full year he may redeem it Josh. 19.1, the inheritance of Simeon was w. Judah Judg. 11.26, why not recover them w. that time 1 Sam.13.11.thou camest not w. the days appointed 1 Sam, 13.11.thou camest not w, the days appointed it Kings 6, 23, w, the oracle he made two cheruhims 2 Kings 7, 11. they told it to the king's bouse w, Ezra 10.8, whose would oot come w, three days Psal. 45, 13, the king's daughter is all glorious w. 101.2, will walk w, my house with a perfect heart Feed. 0.14, there was a little city, few more will the control of the control Eccl. 9. 14, there was a little city, few mea w. it 12. 24. spirit said, go shut thyself w.thy house 12. 24. spirit said, go shut thyself w.thy house 12. 24. shall be no more any vain vision w. I srael 44. 17. whiles they minister in the gates and w. 24.1. Whiles they minister in the gates and w. 22pth. 3.3, there princes w are roaring lions, herjudges Mat. 3.9. think not to say w. yourselves, Luke 3.8. 9.21. she said wherself, if I but touch his garment 3.2. 55. w. they are full of extortion and excess 20. cleanse first what is w. the cup and platter

20. cleanse instruct is well to cup and platter 27. are w. full of dead men's hones and unclean. 26. w. ye are full of hypocrisy and iniquity Mark 7. 21. for from w. proceed evil thoughts 23. all these evil things come from w. and defile Luke 11. 17. he from w. shall answer and say 12. 17. he thought w. hinnself, 16. 3. | 18. 4. John 20. 26. after eight days his disciples were w. Acts 5, 23, when we opened, we found no man w. 1 Cor. 5, 12, do not ye judge them that are w.? 2 Cor. 7, 5, without were fightings, w. were fears Rev. 4.8. and they were full of eyes w. rest not 5. 1. a book written w. on the hack side sealed See Gartes, Hinn, Me, Thee, Them, U Without, You.

WITHOUT.

Gen. 24. 31, come in, wherefore standest thou w.? Dvu. 25. 5. the wife of the dead shall not marry w. 2 Kings 10. 24. Jehu appointed eighty meo w. 11. 15. and he said, have her furth w, the ranges 18. 25. am I now come up w. the Lord against this place to destroy it? Isa.

Chr. 15. 3. Israel bath beeo long w, the true God 21. 20. Jehoram departed w, being desired Psal. 31. 11, they that did see me w, fied from the Prov. 1. 20. wisdom crieft w, she utter th her voice 7. 12. now she is w. $\|22.13$, there is a lion w. 24. 27. prepare thy work w, make it fit for thee lsa. 33. 7. behold, their valiant ones shall cry w. 52. 3. and ye shall be redeemed w. money 55. 1. buy wine and milk w money and w price Jer. 9. 21. to cut off the children from w. 33. 10. w man, w heast, and w inhabitant, 12.

Mot. 3.4. Strael w. a.king, w.a. prince, w. a sacrifice, w. an image, w. an ephod, and w. a teraphim Mat. 10.29, a sparrow shall not fall w. your father Mark 4. 11. to them that are w. all these are done 7. 18, whatsoever from w. entereth into the man Luke 1. 10, the whole multitude were praying w. 1 Cor. 5. 12, what to do to judge them that are w.

13. but them that are w. God judgeth Eph.2.12. having uo hope, and w. God in the world Col.4.5, walk in wisdom toward them that are w. 17hess. 4.12, walk honestly toward them that are w11 Tim. 3.7. have a good report of them that are w.

Dent. 32. 25. the sword w. and terror within Ezek. 2. 10. and it was written within and w.

Exek. 2. 10. and it was written within and w. 7. 15, the sword is w. and famine within Luke 11. 40. ye fools, did not he that made that which is w. make that which is within also? 2 Cor. 7. 5. w. were fightings, within were fears See Blemish, Camp, Cause, Civy, Fail, Fear, Ilim, Knowledge, Law, Me, STAND, STOOD, Us, You. WIFIIS.

Judg. 16. 7. if they bind me with seven green w.

8. the lords brought w. || 9. he brake the w.
WITHSTAND.

Num 22. 32, the angel went out to w. Balaam 2 Chr. 13.7. Rehoboam was young could not w. them 2 Chr. 13.7. Reboboam was young could not withem 8, now ye think to withe kingdom of the Lord 20. 6, power, so that none is able to withee Esth. 9, 2, and no man could withee Lesth. 9, 2, if one prevail, two shall within Dan. 11, 15, the arms of the south, nor his people shall not min or shall there be any strength to with the within the within the within the will day WITHISTOOD. 2 Chron. 26, 18, they will will be king.

2 Chron. 26. 18. they w. Uzziah the king Dan. 10.13. prince of Persia u.me tweuty-one days Acts 13. 8. but Elymas the sorcerer w. them Gal. 2, 11. at Antioch I w. Peter to the face 2 Tim. 3. 8. as Jaunes and Jambres w. Mosey 4. 15. however, for he held meanly w. our words. 4. 15. beware, for he hath greatly w. our words
WITNESS

Is one that gives testimony to any thing. Thus it is said, You are witness, a faithful witness, a faiths witness, or of it witness, &c.
Wuness in Greek is Martys, or Martyr, and sig-

vitness in Greek is Martys, or Martyr, and sig-nifies one that gives testimony to the truth at the expence of his life. Iesus Christ is the fathful witness, Rev. 1.5. He is so called, because, as the great Prophet of his church, he hath revealed the will of God jaithfully, plantly, and fully, so far as is necessary to the satu-tion of men: This Isaiah prophesied of him. Isa. 55. 4, I have given him for a witness to the people, to be a Prophet and Teacher, to de-clare the connect and will of God concerning the duty and salvation of men, to bear witness unto duty and salvation of men, to hear witness unto the truth, as Christ himself affirms before Pouthe truth, as Christ himself affirms before Poulsar Pilate, John 18, 37. Whenefore Paul saith, 1 Tim, 6, 13, that Christ witnessed a good confession before Pontius Pilate. He is called the faithful xinness, not only because he revealed all truth, and bare record to the truth that the confession with the said of the s before Pilate, but also because he sealed it with his blood; he died, and was a martyr of the truth, which proves him to be a faithful,

the truth, which proves him to be a faithful, constant witness.

The law appoints, that two, or three witnesses should be sufficient in matters of judicature, but one witness only was not sufficient, Deut 17. 6. When any one was condemned to die the witnesses were the first that began the execution. They threw the first stone, for example, if the party was to be stoned, Deut. 17. 7. The law condemned a false witness to undergo the same punishment that he would have subjected his neighbour to, Deut. 19. 16, 17, 18, 19. Ilhan God is said to be a witness to sing as in Jer. 29. 23. it signifies, that he not only as in Jer. 29. 23. it signifies, that he not only knows it, but he will also punish it: He is both judge and wilness, he does not stuy for any one to accuse the wicked to him, he has no nexa

one to accuse the wicked to him, he has no nera of the testimony or accusation of men, to know the demerits of the guilty. He accuses them, himself, he punishes them, he condemns them he knows all their transgressions, by his wisdom, his juxtice, his infinite penetration.

In Mal. 3. 5. God threatens perjured persons, adulterers, and other wicked men, with ven geance, I will be a swift witness against false swearers, Sc. This it spoken of Christ Che Messiah, to whom the lather hath committed all judgment, John 5.22. The prophets and suffering for God, have given testimony to the truth of our holy religion. The apostle culs them a cloud of witnesses, Heb. 12. 1. The oppostless also are still wore witnesses, of the coming, the mission, the doctrine, the reserves apostices also are still one with season, yet coming, the mission, the doctrine, the result of tion of Christ. 1 Cor. 15. 14, 15, 1f Christ not risen, then we are found false extincises of God. And St. Peter says We are unnesses

place of Judas, they thought fit to appoint one who had been a witness of the resurrection along

with them, Acts 1, 22.
The apostle Paul, in Rom. 8, 16, says, that the Spirit itself beareth witness with our spirit, that we are the children of God. The Spirit of God by an inward and secret suggestion, of God by an inward and secret suggestion, speaks the same things, gives the same evidence, concerning the truth of grace, and our sonship, and so ratifies what our enlightened and renewed consciences say. In Heb, 11.4, it is said, that Abel obtained witness that he was righteness, God testified to his opirit that he was justified by the rightenusness of Christ; and God witnessed from heaven to the truth of his state by accepting of his person and sacrifice, and by giving a visible sign of it, so as that Cain could observe it: It is thought that God sent fire from heaven and consumed Abel's sacrifice, as he did when s givernard.

fire from heaven and consumes as he did others a ferruards, Job says. Thou renewest the witnesses against me, Job 10, 17. Thou bringest fresh plagues and judgments upon me, which are the witnesses and evidences both of my sins, and of the consumer against me. In Psal, 89, 37, Chemid thy displeasure against me. 10 Psat. 89. 37. shall be established for ever as the moon, and as a faithful witness in heaven. By faithful witness, some understana the moon, which is called a witness of God's covenant of the night, Jer. 33, 20, so the meaning is. And though the Jer. 33, 20, so the meaning is. And though the mon be subject to eclipses and manifold changes, yet it still abides in heaven, as a witness of my covenant of the night, so shall the house and kingdom of David, who mas a type of the Messiah, continue for ever, notwithstanding the changes and calamites that beful it. Others understand by this the runbow, which is God's faithful and prepetual witness, Gen. 9, 12, 16. Witness is put for the miracles of Christ, which gave testimony to his Deity and Mediatorship, John 5, 36, 110, 25. John 5. 36. | 10. 25.

Gen. 21.30, they may be a w-that I digged this well 31. 44, let this covenant be a w, between us 43, this heap is a w, this pillar is w. 52.

50. God is w. between me and thee, 1 Thess. 2.5. Exod. 22. 13. if it be torn, let him bring it for a w. 23. 1. put not thine hand to be an unrighteous w. Lev. 5. 1. if a soul sin, and is a w. of swearing Num. 5. 13. if there be no w. against her

Num. 5, 13, 11 there be no u. a grants her 35, 30, one w. shall not testify against any person to cause him to die, Deut. 17, 6, | 19,15, Deut. 31, 19, this song may be a w. 21, 26. Josh. 22, 27, the altar is a w. between us, 28, 34, 24, 27, behold this stone shall be a w. to us Judg. 11. 10. Lord be w. between us, Jer. 42. 5.

1 Sam. 12. 5. the Lord is w. against you this day
Jeb 16. 8. my wrinkless which is a w. against you have
19.behold, my w. is in heaven, my record on high

29. 11, when the eye saw me, it gave w. to me Psal. 89. 37, established as a faithful w. in heaven Prov. 14. 5. a faithful w. will not lie, but a false z 25. a true w. delivereth souls, but a deceitful w. 19.28, an ungodly w. scorneth judgment 24.28. be not w. against thy neighbour without

Isa, 19, 20, it shall be for a w, to the Lord of hosts 55. 4. I have given him for a w, to the people Jer, 29, 23, 1 know, and am a w, saith the Lord Jer. 29, 23. I know, and am a w, sain the Lord 42. 5. Lord be a true and faithful w, between us Mic. 1. 2. let the Lord God be w, against you Mal. 2. 14. Lord be w, between thee and wife 3. 5. I will be a swift w, against the sorcerers Mat. 24. 14. be preached for a w, to all nations Niark 14.55, the council sought for w against Jesus 56. but their w. agreed not together, 59.

Luke 22. 71. they said, what need we further w. 2 John 1.7. the same came for a w. to bear w.

bohn 1.7. the same came for a w, to bear w.
3. 11.we speak that we know, ye receive not our w.
26, to whom thou bearest w, the same baptizeth
5.31, if I hear w. of myself, my w. is not true
32. I know the w, he witnesseth of me is true
36, but I have greater w, than that of John
37. Father who sent me hath borne w, of me
Acts 1.22, must one be ordained to be w, with us 4. 33. gave w, of the resurrection of the Lord 10.43. to him give all prophets w, whoso believeth 14. 17. he left not himself without w, he did good 22. 15. for thou shalt he his w, to all men of what 26, 16, to make thee a minister and a w. of these Rom. 1.9. God is my w, whom I serve in the gospel 2. 15. their conscience also bearing w. 9. 1.

7it. 1, 13, this w. is true, rebake them sharply 110. 2, 4. God also bearing them w. with signs 10. 15. whereof the Holy Ghost is a w. to us

God is greater, for this is the w. of God 10. he that believeth hath the w. in himself

John 6, which have borne w. of thy charity Rev. 1.5, Jesus Christ, who is the faithful w. Ace. 1. 5, Jesus Christ, and is the fathful w. 3, 14. write these things, saith the true w. 20, 4. that were beheaded for the w. of Jesus See Bane, Bear, Beareth, False, Taber.

WITNESSES.

Jum. 35,30, murderer put to death by mouth of a Dout. 17. 6, at the mouth of two or three w. shall he be put to death, 19, 15. 2 Cor. 13. 1. of the w. shall be first upon him , the hands

Josh, 24, 22, Joshua said, ye are w. against yourselves that ye have chosen Lord, they said we are w. Ruth 4.9. ye are w. that I have bought, 10.

11. the people and the elders said, we are w.

Jub 10. 17, thou renewest thy w, against me Isa. 8. 2. I took to one faithful w, to record

43. 9. let all the nations bring forth their w,
10. ye are my w, saith the Lord, 12. 1 44. 8.
44.9. they are their own w, they see not, nor know 44.9. they are their own w. they see not, nor know Jcr. 32, 10. I sealed the evidence and took w. 12. 25. buy the field for money, and take w. 44. Mat. 18. 16, in the mouth of two or three w. 23. 31. wherefore ye be w. to yourselves that ye 26. 65. what further need of w. t. Mark 14. 63. Luke 24. 48, and ye are w. of these things. Acts 1. 8. ye shall be w. to me in Jerusalem Acts 1. 8. ye shall be w, to me in Jerusaiem 2.32, Jesos God raised up, whereof we are w.3.15. 5.32, we are his w. of these things, 10.39. 7.58. w. laid down their clothes at Saul's feet 10.41, but noto w, chosen before of God, to us 13.31, who are his w, unto the people 1 Thess. 2.10, ye are w, and God also, how we 1 Tim.5.19, receive no accusation but before two w. 6. 12. professed a good profession before many w. 2 Tim. 2. 2, things heard of me among many w

2 Tim. 2. 2, things heard of me among many w.
12.1.arc compassed about with so great cloud of w.
12.1.arc compassed about with so great cloud of w.
Rev. 11. 3. I will give power to my two w
See False.
WITNESS, Verb.
Deut. 4.26.1 Call heaven and earth to w. against yest
1 Sam. 12. 3. behold, here I am, w. against them
Laa. 3. 9. their countenance doth w. against them
Laa. 3. 1 what this result I lake to we for them? L_{am} , 2.13. what thing shall I take to w, for thee? Mal, 26, 62, answerest thou nothing? what is in g? what is it

that these w, against thee? Mark 14, 60, 27, 13. Pilate saith to him, hearest thou not how

many things they w. against thee, Mark 15. 4.
WITNESSED,
Kings 21.13 the men of Belial w. against Naboth Rom. 3, 21, being w, by the law and the prophets 1 Tim. 6.13, who before Pilate w, a good confession Heb. 7, 8, of whom it is w, that he liveth WITN ESSETII.

John 5. 32, the witness that he w. of me is true Acts 20. 23, save that Holy Ghost w. in every city WITNESSING.

Acts 26, 22. w. both to small and great, saying WITS.

Psal, 107, 27, they stagger and are at their w. end WITTY.

Prov. 8, 12, I find out knowledge of w, inventions WITTINGLA

Gen. 48. 14. Isr. guided his hands w, for Manasseh WIVES.

Gen. 4. 19. Lamech took unto him two w. 6. 2. they took them w. of all which they chose 30. 26, give me my w, and children and let me go 31. 50. If thou take other w, besides my daughters Num.14.3, that our w, and children should be a prey Deut. 17. 17. nor shall be multiply w, to himself 21. 15. if a man have two w, one beloved, another Judg. 8, 30, Gideon had seventy sons, he had

21. 7. how shall we do for w, for them? 16 18. we may not give them w. of our daughters 1Sam.1.2. Elkanah had twow. Hannah and Peninnah 25. 43, they were also both of them David's w. 2 Sam. 5, 13. David took more w, out of Jerusalem 12, 8, 1 gave thee thy master's w, into thy bosom Kings 11. 3. Solomon had 700 w. princesses

1 Kings 11. 3. Solomon had 700 w. princesses 4. his w. turned away his heart when he was o'd 20. 7. he sent unto me for my w. and children 1 Chrons, 4.5. A shur had two w. Helah and Naarah 7. 4. the sons of Uzzi had many w. and sons 8. d. Shaharaim had two w. Hushim and Baara 2Chr. 11. 21. Rehob. loved Maachah ahove all his w.

23. he gave them victual; he desired many w. 24. 3. Jeholada took for him two w. he begat sons 29.9. and our w. are in captivity for this

*Il things which he did in Judea and Jerosa- Heb. 21.4. by which Abel obtained w.was rigoteous | Esth. 1, 20, the w. shall give to husbands nound of persons to be witnesses to him, and when they 1 Pet. 5, 1. Peter a w. of the sufferings of Christ took upon them to put another anostle in the 1 Pet. 5, 1. Peter a w. of the sufferings of Christ took upon them to put another anostle in the 1 Pet. 5, 1. Peter a w. of the sufferings of Christ took upon them to put another anostle in the 1 Pet. 5, 1. Peter a w. of the sufferings of Christ took upon them to put another anostle in the 1 Pet. 5, 1. Peter a w. of the sufferings of Christ took upon them to put another anostle in the 1 Pet. 5, 1. Peter a w. of the sufferings of Christ took upon them to put another anostle in the 1 Peter a w. of the suffering of Christ took upon them to put another anostle in the 1 Peter a w. of the suffering of Christ took upon them to put another anostle in the 1 Peter a w. of the suffering of Christ took upon them to put another anostle in the 1 Peter a w. of the suffering of Christ took upon them to put another anostle in the 1 Peter a w. of the suffering of Christ took upon them to put another anostle in the 1 Peter a w. of the suffering of Christ took upon them to put another anostle in the 1 Peter a w. of the suffering of Christ took upon them to put another anostle in the 1 Peter a w. of the suffering of Christ took upon them took upon them took upon them took upon them to put another anostle in the 1 Peter a w. of the suffering of the 1 Peter a w. of the suffering of Christ took upon them took upon them took upon the 1 Peter a w. of the suffering of Christ took upon the 1 Peter a w. of the suffering of Christ took upon the 1 Peter a w. of the 1 Peter a w. of the 1 Peter a w. of the 2 Peter a w. of Jer. 20. 6. take ye w. and take w. for your sons 35. 8. to drink no wine, we, nor our w. nor sons Dan. 5. 2. his w. and coocubines drink therein, 3 Luke 17. 27. they eat, drank, they married w. Acts 21. 5, they brought us on our way with w. Eph. 5. 22, w, submit yourselves to your own husbands as unto the Lord, Cot. 3. 18. 1 Pet. 3. 1.

24. so let the w. be to their own husbands Tim. 4. 7. refuse proface and old w. fables 1 Pet. 3. 1. may be won by the conversation of w.

Their WIVES,

Gen. 34.29. all their wealth, all their little ones, and Gen.34.29.all their wealth, all their little ones, and their w. took they captive, 1 Sam. 30. 3. Judg, 3. 6. they took their daughters to be their w. 2 Chron. 20. 13. all Judah with their w. stood Ezra 10. 19. that they would put away their w. Neh. 5. 1. a great cry of the people and of their w. 10. 28. their w. and daughters entered into an oath Jua. 13. 16. their houses spoiled, and their w. ravished Jer. 6. 12. their w. shall be turned to others, 8. 10. 14. 16. they shall have none to bury their w. 18. 21. let their w. be hereaved of their children 44. 0. have we foreouten the wickedges of their w. 44. 9. have ye forgotten the wickedness of their w. 15. men who knew their w. had burot incense

Ezek, 44, 22, nor take for their w, a widow
Dan, 6, 24, east them and their w, into den of lious Zech. 12. 12. their w. shall mourn apart, 13, 14 Fph. 5. 28. to love their w. as their own hodies 1 Itm. 3, 11, even so must their w. be grave, sober

1 Itm, 3, 11, even so must their w. be grave, sober Thy WIVES.
2 Sam, 12, 11, I will take thy w. before thine eyes, and he shall lie with thy w. in sight of the sun 19, 5, who saved this day the lives of thy w.
1 Kings 20,3, thy silver and gold is mine, and thy w.
5, thou shalt deliver me, thy w. and children 2 Chr, 21,14, Lord will soite thy people and thy w. Jer. 38. 23, so they shall bring thy w. and children Dan. 5.23. thy w. and concubines have drunk wine Your WIVES.

Gen. 45, 19. take waggons for ywer w, and come Exod. 19. 15. said to people, come not at your w. 22.24, your w, shall be willows, children fasherless 32, 2. break off the golden car-rugs of your w, Deut., 3. 19, your w, and your little ones and your cattle shall remain in your cities, Josh. 1, 14. 29, 11, your w, shall enter into covenant with L, Neh. 4, 14. fight for your w, and your houses Jer. 44, 2, have ye forgotten wickedness of your w. 25. Lord saving v. and wore w have both sond.

25. Lord saying, ye and your w, have both spoker Mat. 19. 8. Moses suffered you to put away your w Eph. 5. 25. husbads, love your w, Col. 3, 19. WIZARD.

Lev. 20, 27, a w. shall surely be put to death Deut. 18.11, there shall not be found among you aw WIZARDS.

Lev. 19. 31. nor seek after w, to be defiled by them 20. 6, the soul that turns after w, 1 will cut off 1 Sam. 28. 3. Saul had put w, out of the land, 9 2 Kings 21. 6. Manasseh dealt with w. 2 Chr. 33.6. 23. 24. Josiah put the w. and idols out of the land Las. 8.19, when say, seek unto w. that peep and mut 19. 3. and they shall seek to idols and w. WOE.

Num.21, 29, w, to thee, Moab, Jer. 48, 46, 1 Sam.4.7, w, unto us, for there hath not been such

a thing heretofore, 3, Jer. 4, 13, | 6, 4, Lam, 5, 16.

Prov. 23, 29, who hath w,? who hath sorrow? Eccl. 4. 10. w. to him that is alone when he falls 10. 16. w. to thee, O land, when thy king is a child 1sa. 3. 9 w. to their soul, for they rewarded evil 11. w. to the wicked, it shall be ill with him

11. w. to the wicked, it shall be 111 with him 17. 12. w. to the militude of many people 18. 1. w. to the land shadowing with wings 28. 1. w. to the crown of pride, to the drunkards 29. 1 w. to Ariel || 33. 1. w. to the that spoilest 30. 1. w. to the rebellions children, saith the Lord

45. 9. w, to him that striveth with his maker 10.w. to him that saith to fath, what begettest thou 10.w. to him that saith to lath, what begettest that Jer. 13, 27. v. u. unto thee, O Jerusalem, wilt thou 22. 13. w. to him that builds by unrighteousness 23. 1. w. to the pastors that destroy the sheep 48. 1. w. to Neboll Exck. 16. 23. w. w. to thee Exck. 2. 10, there was written, mourning and w. 13. 3. w. to foolish prophets, that follow their spirit 18. w. to women that sew pillows to all araboles

 24. 6. w. to the bloody city, 9. Nah. 3. 1.
 30. 2. thus saith the Lord, howl, w. worth the day
 34. 2. w. he to the shepherds that feed themselves dimos 5.18. w. to yoo that desire the day of the Lord Hab. 2. 6. w. to him that increaseth that is not him 9. w. to him that coveteth an evil covetousness 12. w. to him that buildeth a town with blood

15. w. to him that giveth his neighbour drink 19. w. to him that saith to the wood, awake Zeph. 2. 5. w. to the inhabitants of the sea-coasts 3. 1. w. to her that is fifthy and polluted, to city

Neh. 12. 43. the w. also and children rejoiced.

13. 23. I saw Jews that had married w. of Ashdod

Zech, 11. 17, w. to the idol shepherd that leaveth Mat. 11.21, w. to thee Chorazio, w. to thee, Bethsaida for if the works had been done, Luke 10. 13. 18. 7. w. to the world because of offences, w.to that mean by whom the offence cometh, Luke 17. 1.

man by whom the offence cometh, Luke 17. 1.

Met. 23.13.x. unto you scribes and Pharises, 1y.
pocrites, 14, 15, 23, 25, 27, 29. Luke 11, 44.
16, w. unto you, ye blind guides, which say
26, 24, but w. unto that man by whom the Son of
man is betrayed, Mark 14, 21, Luke 22, 22.

I nke 6.24, but w. unto you that are rich, for ye have 25, w. to you that are full, w. to you that laugh 26. w. to you when all men speak well of you 11.42. but w. unto you Pharisees, 43, 46. he said, w. to you also, ye lawyers, 47. 52

& v. 8.13. I heard an angel flying, saying, w. w. w to the inhabitants of the earth, 12. 12

to the inhabitants of the earth, 12, 12.

9, 12, one w. is past | 11, 14, the second w. is past | WOE is me.

Psal, 120.5, w. is me, that I sojourn in Meshech Isa. 6,5, w. is me, I am undone, I am of unclean lips & r. 4, 31, w. is me now, for my soul is wearied 10.19.w.is me for my hurt 15.10.w.is me my moth. 45.3. w. is me, for the Lord hath added grief

45.3. w. is me, for the Lord hath added grief blic. 7.1. w. is me, I am as when they gathered fruit. WOE unto me.

Job 10, 15. if I be wicked, w. unto me, if righteous lia. 24. 16. but I said, my leanness, w. unto me Cor. 9. 16. w. unto me if I preach not the gospel WOE to plem.

1sa, 5. 8. w. to them that Join house to house II. w. to them that golin house to house 11. w. to them that you have you have cords?

20. w. to them that draw iniquity with cords?

20. w. to them that deal evil good and good evil 20.w.to them that call evil good and good evil 21. w. to them that are wise in their own eyes 22. w. to them that are mighty to drink wine 22. w. to them that are mighty to drink wine 10. 1. w. to them that decree unrighteous decrees 29. 15. w. to them that seek deep to hide counsel 31. 1. w. to them that godown into Egypt for help fer, 50. 27. w. to them for their day is come Hos, 7. 13. w. to them, for they have field from the 9. 12. w. to them when I depart from their Amos 6. 1. w. to them that are at ease in Zion Mic. 2. 1. w. to them that devise iniquity

Mic. 2. 1. w. to them that devise iniquity
Mat. 24.19 w. to them which are with child, and to
them that give suck, Mark 13. 17. Luke 21.23.
Jude 11.w. to them, they have gone in way of Cain
WOES.

Rev. 9.12. behold, there come two w. more hereafter WOEFUL.

WOEFUL.

In 17.6, neither have I desired the w. day

WOLF,

WOLF,

Greek Lycos; In Hebrew Zeeh; it is a wild

creature very well known. The scripture takes
notice of these remarkable things of the wolf:

That it lives upon rapine: That it is violent,
cruel, and bloody: That it is voracious and
greedy: That it goes abroad by night to seek greedy: That it goes abroad by night to seek sts prey: That it is the great enemy of flocks of sheep: That Benjamin shall ravin as a wolf: That false teachers are wolves in sheep: Clothing: That the persecutors of the church, and false pastors, are also rovening wolves. The prophets Jeremiah, Habakkuk, and Zephaniah, speak of the wolves of the evening. It hath been observed that towards evening wolves are most dangerous, as being then more hum-

are most dangerous, as being then more hun-gry. Instead of the wolves of the evening, the Setuagint translate it, The wolves of Arabia; because the Hebrew word Arah sig-nifies both the evening and Arabia. Wolves are common in Arabia, but they have nothing peculiar liar in that country; so that there be no reason to have recourse to that

can be no reason to have recourse to the translation.

Est to what is said in Gen. 49, 27, that Benjamin shall ravin as a wolf; this denotes the warlike and fierce disposition and carriage of this tribe. The Chaldee interpreters explaint of the altar of burnt-offerings, which was at Jerusalem in the tribe of Benjamin, and upon which they burnt the morning and evening sacrifices to the Lord. Others refer it to that violent seisure which was made by the children of Benjamin, of the young women that came to the service was made by the chimsen, of the young women that came to the tabernacle at Shiloh, ludg. 21, 21, 23. Others again refer it to Mordecai, or to Saul, or to Paul, who were of the tribe of Beniamin

jamin. Isauch describing the tranquillity of the reign of the Messiah, says, The noof shall dwell with the lamb, and the leopard shall lie down with the kid, &c. 1sa. 11.6. This is to be under-This is to be underthe kid, Sc. 18a. 11.6. This is to be under-stood spiritually, and metaphorically; that is to say, "Men of fierce, cruel, and ungovernable" dispositions, shall be so transformed by the "preaching of the gospel, and by the grace of "Christ, that they shall become most humble," gentle, and tractable, and shall no more ver "and persecute, but shall live and converse in 691 "the same church with other poor Christians" quietly and harmlessly." Persecutors are elsewhere compared to wolves. Mat. 10, 16, Behold, I send you forth as sheep in the midst of wolves. Both Jews and Pagans were at first like ravenous and voracious wolves, let toose against the faithful. They persecuted and put to a violent death almost all the Apostles and disciples of our Saviour. But at last some and disciples of our Saviour. But at last some of these wolves themwives became converts, and grew to be lambs; St. Paul, one of the most caser to resentors of the church, was afterwards one of its most zealous defenders.

The wolf, as it is said, as a fierce creature, abiding in forests, an enemy to cattle, ravenous, greedy, crafty, of an expuisite quickness of smell, hairing an head something square, and his hair inclined to grey. It is commonly said, that what makes him so voracious is, that he that what makes him so voracious is, that he has but one very large, short gut, in which his food stays but a little time: But this is a popular mirtake: His guts are as long as any other animals, or as a dog's, being himself a kind of wild dog.

It times of great famine, when they can get no prey, wolves are said to destroy one awother; for when they meet together, bemoaning themselves are some another.

for when they meet together, beinvaning themselves one to another, as it were by consent,
they run round in a civile, and the first which,
through giddiness, falleth to the ground, is
forthwich derowed by the rest. Whey are
frightened at the throwing of stones, at fire, at
the sound of bells, and at the singing of men or
women. When they set upon sheep, they make
choice of a dark, cloudy day, that they may
oscape the more sajely; and they go against the
wind, to prevent the dogs smelling them. It is
said also, that the female bringeth forth one the
first year, two the second, and so on till the
first year, two the second, and so on till the first year, two the second, and so on till the ninth year. If the young one lap as a dog, she rejecteth it; if it suck the water as a swine, or hite as n bear, she nourishes it. Many other things are said of this animal.

It is recorded that one Gelon of Syracusa, then a It is recorded that one Gelon of Syracusa, then a scholar at school, was thus preserved: A wolf entering the school, sersed on Gelon's writing table and hasted to be gone; Gelon pursued after his table: in the mean time the school-house fell down, whereby both masters and scholars nere all killed, Gelon done being preserved. Many other things are reported of them. Gen. 49 27. Benjamin shall ravin as a w. Isa. 11. 6. the w. shall dwell with the lamb 65. 25. the w. and the lamb shall feed together Jer. 5. 6. a w. of the evenings shall spoil them John 10.12, but be that is hireling seeth the w. coming, the w. catcheth and scattereth the sheep

iug, the w. catcheth and scattereth the sheep WOLVES.

Ezek. 22. 27. her princes are like w. ravening Hab. 1, 8. their horses fiercer than evening w Zeph. 3. 3. her princes lions, her judges evening w Zeph. 3. 3. her princes lioas, her judges evening w. Mat. 7. 15. but inwardly they are ravening w. 10. 16. I seed you forth as sheep in the midst of w. Luke 10. 3. I seed you forth as lambs among w. Acts 20. 29. grievous w. shall enter in among you WOMAN.

God having created all the animals in pairs, male and female, and having brought them to Adam, that he might give them names; in this review that Adam made of all living creatures, could not observe that an use of them were the seed of the many seed them were the seed of the s

could not observe that any one of them was take himself, or created for him, Gen. 2, 19, 20. But God was pleased to give him a companion and assistant, is he had done to all the other creatures. He therefore cast Adam into a profound sleep, and when he was fast asleep, God took a rib out of his side, of which he formed the woman. When Adam awoke, he perceived it, and cried nut. This is bone of my bones, the woman, When Adam awoke, he perceived it, and cried nut, This is bone of my bones, and llesh of my flesh; she shall be colled by a name derived from that of man, because she is tuken out of man. Wherefore a man shall forsake father and mother, and shall cleave to his wife, and they two shall be one flesh; or, when they different hadies.

nts wife, and they two shall be one nest; or,
"they shall be but one in two different bodies,
because of the production of children, which are
the blood of both." Gen. 2. 21, 22, 3c.
Some writers have thought, that Adam was created
of both sees; because it is said in Gen. 1. 25,
77. Let us make man in our image, after our
likeness, and let him have dominion over the
fish of the sea: So God created man in his fish of the sea: So God created man in his own image, in the image of God created he him; male and female created he them. He speaks of the work of the sixth day. And in the following chapter he relates the formation of the woman in the manner before mentioned. of the woman in the manner expore mentioned. It is therefore affirmed, that man was already

3. 11. for my people know then art a virtuous we formed male and female, before Eve was created.

4. 11. the Lord make the w, like Rachel and Leab

Others thick that the bodies of Adam and Eve | 1 Sam. 1.15. Hannah said, I am whi sorrowful spirit

were created even from the tirth day, but joined and justened sidewise to each other; and that afterwards God sent a deep sleep on cleam, and then separated the woman from him; chut they ciplain those words, Gen. 2, 21. He took one of his ribs, and closed up the flesh instead thereof; they translute the Hebrew thus. He took one (woman) out of his side, and put flesh in its place. The opinion that generally prevails is, that the man and woman were created on the sidely day according to 12 and tails is, that the man and woman were created on the sixth day, according to Gen. 1, 27, and that what is related chap. 2, 20, 8c. is only a recapitulation, or a supplement, to what had been before mentioned in a concise manner. Woman was created to be a companion and as-

foman was created to be a companion and as-sistant to man: She was equal to him in that authority and jurisdiction that God gave them over all other animals: But after the fall, God made her subject to the government of man. Gen. 3. 16, Thy desire shall be to thy hus band, and he shall rule over thee. Besides the duties prescribed by the law, common to men and women, there were certain regulations weedlar to this sex; a were those lead on men and women, there are certain regulations peculiar to this sex; as were those legal in cleannesses which they contracted during the times of their ordinary infirmities, Lev. 15. 19. and those that attended their lying in, Lev. 12. and those that attended their lying-in, Lev. 12.
2, and those which proceeded from certain fluxes of humours, at those seasons appointed by narwer, Lev. 15. 25. The law also made them liable to the trial of the waters of jealousy, if their husbands had entertained any welf-grounded suspicious of their fidelity, Num. 5.
14. Sc. and when the tokens of virginity could not be found in them, they were stoned to death, Deut. 22. 20, 21,

Dent. 22, 20, 21. if a married woman made a vow, of whatever nature it was, she could not be obliged to keep it, if her husband was against it, and contradicted it he same day. But if he staid the next day before he contradicted it, or know. the next day before he contradicted it, or know-ing the thing, if he held his peace, he was then supposed to consent to it, and the woman was obliged to perform her tow, Num. 30, 6, 7, 8. See the epistles of St. Paul, for the duties of women towards their husbands, 1 Cor. 7, 3, 4. &c. Eph. 5. 22, &c. See also Tit. 2. 4, 5, and 1 Pet. 3. 1, 2, 3, where modesty is recommended to them, and a great care in avoiding all superfluous ornaments, and unnecessary finery

of dress.

The prophet Isaiah says, As for my people, women rule over them; that is, weak and effeminate men, Isa. 3, 12, And in chap, 19, 16, In that day shall Egypt be like unto woman; that is, feeble and fearful. The prophet Exektel represents the kingdoms of Israel and means that is a same stock by that is, jeede and jenijut. The primit Eze-kel represents the kingdoms of Israel and Judah, who both sprung from the same stock by two women, the daughters of one mother, Eeck, 23. 2, 44. And in Rev. 12. 1, the church is ripresented by a woman clothed with the sun and the moon under her feet. The church is compared to a woman, as she is the spouse of compared to a woman, as she is the spouse of Christ; and as the woman is the weaker sex, so the church hath always been the weakest part of the world. The Antichristian church is always represented as a woman sitting on a scarlet coloured beast, full of names of blasphemy, Rev. 17. 3, etc. 2.22, and the rib of the man made he a w, 23 she shall be called wishe was taken out of man

15. I will put enmity between thee and the w. 5. peradventure the ψ, will not come, 39.
 44. let the same be the w, the Lord hath appointed

End. 21, 22, if men strive and hurt a w, with child Lev. 18, 23, nor shall a w, stand before a heast 20, 13, if a man lie with mankind as with a w, Num. 5, 18, he shall set the w, before the Lord, 30, 27. the w. shall be a curse among her people 25.6.brought a Midianitish win the sight of Moses

25.0.orought animanitish w.in the signt of Moses 8. Phinehas thrust the w. through her belly 30. 3. if a.w. vow a vow to Lord and bind herself 31.17. now kill every w. that hath known man Deut, 22. 14. I took this w. and found her out a

Jush, 2. 4. the w. took the two men and hid them 6. 22. go, and bring out thence the w. Rahab Judg. 4 9. Lord shall sell Sisera into the hand of w. 53. a certain, w. cast a piece of a milstone upon Ahimelech's head, brake his scull, 2 Sam.

11. 21. 54, that mea say not of me, a w, slew him 13, 11, art thou the man that spakest to the z 14. 3. is there never a w. among all my people? 16. 4. Samson loved a w. in the varley of Sorek 19.26, then came the w. in the dawning of the day Ruth 1. 5. the w. was left of her sons and husband

ham. 3 8, thou chargest me concerning this w. 13. 17 put now this w, out from me and bolt door 17. 19. the w, spread a covering over the well 17. 19. the w, spread a covering over the west.
20. 22, theo w, went unto all people in her wisdon Kings 3, 17. I and this w, dwell in one house
24. 5. she shall feign herself to be another w.
17. 17. the son of the w. fell sick and died 17. The the son of the w. left size and theu
18. Kings 4.8. went to Shunem, where was a great w.
6.26, there cried a w. saying, help, my lord, O king
5. this is the w. ¶ 9. 34. see this cursed w. 2 Ciron, 24. 7. the sons of Athaliah that wicked w Job 31. 9. if my beart have been deceived by a w Job 31. 9. it my beart have been deceived by a w. Psal. 48, 6, pain as of a w. in travail, Isa. 13. 8. | 21. 3. | 26. 17. Jer. 4. 31. | 6. 24. | 13. 21. | 22. 23. | 30. 6. | 31. 8. | 48. 41. | 49. (22. 44. | 50. 43. | 70. 6. | 24. to keep thee from the evil w.

7.10. behold there met him a w. subtile of heart 9.13. a foolish w. is clamorous, she is simple 12.4.a virtuous w.is a crown to her husband, 31.10, 14. 1. every wise w. buildeth her house but foolish 21. 9. than with a brawling w. in a wide house, 19 31. 10, who can find a virtuous w. f price rubies 30, a w, that fears the Lord shall be praised 20. a w. that tears the Lord shall be praised e.c.l. 7, 26, the w. whose heart is snares and nets 28, but a w. anong all those have I not found 12a, 42, 14, now will I cry like a travailing w. 45, 10, or to the w. what hast thou brought forth? 49. 15. can a w. forget her sucking child? 54. 6, the Lord bath called thee as a w. forsaken Jer. 6. 2. likened daughter of Zion to a delicate w. 3 22, created a new thing, a w. compass a man Lam.1.17. Jerusalem is a menstruousw.among then Ezek. 16. 30. the work of an imperious whorish w. 23, 44, they went in unto her, as they go in to a w. 30.17. their way as the uncleanness of 36.17.their wayas the uncleanness of a removed w. Hos. 3.1. go yet, love a w. beloved of her friend 13. 13. the sorrows of a travailing w. shall come upon him, he is an unwise son, Mic. 4.9, 10. Zech. 5.7, this is a w. that sits in the ephah Mat. 5.23. whoso looketh on a w. to lust after her 9.20. a w. which was diseased with ah issue of hlood twelve years, Mark 5.25. Luke 8.43. 33. leaven, which a w. took and hid in meal 15.28, 0 w. great is thy faith, be it to thee as thou the weapon of the state of all the w.

19. 28. O w. great is my lain, be it to thee as thou died also, Mark 12. 22. Luke 20. 32, 26. 10. Jesus said, why trouble ye the w. 7. 13. this that this w. hath done shall be told Mark 10. 12. if a v., shall put away her husband Luke 7. 39. who and what manner of w. this is? Jesus said unto Simon, seest thou this w.

13.16. ought not this w.being a daughter of Abrah Join 2. 4, w, what have I to do with thee? 9. askest drink of ne wbo am a w. of Samaria? 59, many believed on him for the saying of the w many believed on him for the saying of the w
 3. brought to him a w, taken in adultery, 4.
 wheo Jesus saw none but the w, he said
 2.6. he said to his mother, w, he hold thy son
 Acts 9, 36. Dorcas, this w, was full of good works
 34. and a w, named Damaris helieved Hom. 1. 27, men leaving the natural use of the z 7. 2. the w. that bath an husband is bound 1 Cor. 7. 1. it is good for a man not to touch a w.

2. let every w. have her own hushand 11. 5. hut every w. that prayeth uncovered 6. if the w. be not covered, let her be shorn 7. but the w. is the glory of the man 8. man is not of the w. but the w. of the man 9. man not for the w. but the w. for the man

10. the w, ought to have power on her head 11. nevertheless, neither is the man without the w. nor the w. without the man without the w. nor the w. without the man in the Lord 12. as the w. is of the man, so is the man by the w. 13. is it comely for a w. to pray to God uncovered? 15. if a w. have long bair, it is a glory to her Gal. 4. 4. God sent forth his Son made of a w.

1 Thess. 5.3, then destruc, cometh as travail on a z 1 Tim. 2. 12. I suffer not a w. to teach or usurn 14.the w.being deceived, was in the transgressi Rev. 2, 20, thou sufferest that w. Jezebel to teach I. there appeared w. clothed with the sun

12. 1. there appeared w, clothed with w. 6. the w, fled || 16. the earth helped the w. 17. and the dragon was wroth with the w. . 3. I saw a w. sit on a scarlet-coloured beast aw, drunken | 7. I will tell mystery of the w.

See Born, Man, Strange.

See Born, Man, Strange.

Foung WOMAN.

Ruth 4, 12, let thy house be like that of Pharez, of
the seed which Ld, shall give thee of this young w.

WOMANKIND.

Lev 18, 22, shalt not lie with mankind as with w.

WOMB.

WOMB.

Cer. 25, C3. Lord said, two nations are in thy w.

24, behold, there were twins in her w. 38, C7.

39,31. Lord opened Leah's w 30 C2. Rachel's w.,

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such as open every we even of the first-born Judg. 13, 5, he shall be a Nazarite from the w. 7. Judg. 13, 5, he shall be a Nazarne from the w. Ruth 1, 11, are there yet any more sons in my 1 Sam, 1, 5, but the Lord had shut up her w, 0, Job 3, 11, why died 1 not from the w, ?

10. 18. why hast thou brought me forth of the w.? 24. 20. the w.shall forget him, he shall be no more 31. 15. did not be that made thee in w. nake him? 38 8 brake forth as if it had issued out of the w. 29. out of whose w. came the ice?

Psal. 22.9. but thou art he who took me out of the w

10. I was cast upon thee from the w. art my God 58. 3. the wicked are estranged from the w. 71. 6, by thee have 1 been holden up from the w. 110. 3, the enave Theen notice with 110. 3, they people willing, from w, of the morning Prov. 30. 16, the barren w, says not, it is enough 31. 2, what, my son? and what, the son of my w.? Eccl. 11. 5. thou knowest not how bones grow in w. Isa. 44.2. Lord formed thee from the w. 24. | 49. 5 46. 3. O Israel which are carried from the w. 48. 8. wast called a transgressor from the w. 49. 1. the Lord hath called me from the

15, she not have compassion on the son of ber w 66.9. shall I cause to bring forth, and shut *Jer.* 1.5. before thon camest forth out of the w, 20.17. because he slew me not from the w, or my mother's w. to be always great with me

18. why came I forth of the w, to see labour? Ezek.20.26.pass thro' the fire all that openeth the z Hos. 9.11. their glory shall flee from the birth and w. 14. give them a miscarrying w. and dry breasts 12.3. he took his brother by the heel in the w. Luke 1.31, behold, thou shalt conceive in thy w. 41. the babe leaped in her w. for joy, 44. 2.21 name Jesus, before he was conceived in the w

23, every male that openeth the w. shall be holy See FRUIT, MOTHER. WOMBS.

Gen. 20, 18, the Lord had fast closed up all the w. Luke 23, 29, blessed are the w. that never bare WOMEN.

Gen. 24. 11. the time that w. go out to draw water Exod. 15. 20. all the w. went out after Miriam 35. 25, all the w. that were wise-hearted did spin 26. all the w. whose heart stirred them up 20. all the w, whose heart stirred them up Lev. 90.50. ten w, shall bake your bread in one oven Num, 31.15. Moses said, have ye saved all w, alive? Deut. 20. 14. the w, and little ones take captives Josh, 8.35. Joshua read the law before the w. Judg. 5.24. blessed above w, shall Jael wife of Iteb. be ring 3.74 hiersed above w. shall fact when the here 21. 14, they saved alive of the w. of Jabesh-gilead 1 %am. 2, 22. Eli heard how they lay with the w. 15.33, as thy sword hath made w.childless, so shall 18, 6, the w. came out of the cities of Israel

7. the w. answered one another as they played 21. 4. if the young men kept themselves from w. 5. of a truth w have been kept from us three days 30. 2. the Amalekites had taken the w. captive Sam. 1.26, thy love to me passing the love of w. 15. 16. the king left ten w. to keep the house 1 Kings 3. 16, then came two w. that were harlots 2 Kings 8.12, and rip up their w. with child, 15. 16. 23.7. where the w, wove bangings for the grove Neh.13,26. even him did outlandish w. cause to sin Esth. 1.9. Vashti the queen made a feast for the w. 2. 17. Ahasuerus loved Esther above all the w. 3. 13. to slay all Jews, little children and w. 8. 11. Job 42. 15. no w. found so fair as Job's daughters Psal. 45.9. king's daughters among thy honoura, w Prov. 31. 3. give not thy strength to w. Cant. 1. 8. O thou fairest among w. 5. 9. | 6. 1.

Isa. 3, 12, as for my people, w. rule over them 4.1.in that day seven w. shall take hold of one man 4.1.1m that day seven w. small take north of ode mail 19, 16, in that day Egypt shall be like to w. 27. 11. the w. come, and set them on fre 32. 9, rise up ye w. that are at ease, her my 10, careless w. || 11. tremble, ye w. be troubled Jer. 7, 18, the w. knead their dough to make cakes

9. 17, call for the mourning and cunning w.
20, yet hear the word of the Lord, O ye w.
38, 22, all the w. left, shall be brought to the king
44, 24, leremiah said to all the w. hear the word

59.37, they shall become w, and shall be robbed 51.30, the mighty men of Bahylon became as w. Lam. 2.20, shall the w, eat children of a span long 4. 10. the pitiful w. have sodden their children 5,11.they ravished w.in Zion, and maids in Judah Ezck. 8. 14, there sat w. weeping for Tammuz 9. 6, slay utterly maids, little children, and w.

3. 18, we to m, that see pillow to all armholes
16. 34, the contrary is in thee from other m.
38. 1 will judge thee as m, that break wellock
23. 2, there were two m, daughters of one mother

45. judge after the manner of w. that shed blood 48.w.may be taught not to do after your lewdness Dan. 11. 17, he shall give him the daughter of w. 37. nor shall be regard the desire of w. nor any god!

1. S.m., 1.26.1 amw, that stood by thee here, praying 2.20. Lord give thee seed of this w. for the loan 23.7. seek mea w. that bath a lamiliar spirit 1. S. means they have ripped up w. with chi. Num. 8. 16. the Levites are given me, instead of Mic. 2.9. the w. of my people have ye cast out such as open every w. even of the first-born Nah. 3. 13. thy people in the midst of thee are w. Zeck. 5. 9. there came out two w, and had wings 8. 4. old w. shall dwell to the streets of Jerus 14. 2. the houses rifled, the w. shall be ravished Mat. 11. 11. among them that are born of w. no risen a greater than John Baptist, Luke 7. 28

14. 21. Jesus fed 5,000 men, besides w. 15. 38. 24. 41, two w. grinding at the mill, Luke 17. 35. 27.55 and many w. were then beholding afar off Luke 1. 28, blessed art thou among w. 42. 24. 22, certain w. also made us astonished

24. and found it even so as the w. had said dcts 1, 14, these all continued in prayer with the w dcrs 1, 14, these all continued in prayer with the w 313, 50, but the Jews stirred up the devout w. 16, 13, we speak to the w, which resorted thither 17, 4, of the chief w, not a few believed, 12, Rom, 1, 26, their w, did change the natural use 1Cor, 14, 34, let your w, keep silence in the churcher 35, it is a shame for w. to speak in the church Phil. 4. 3, help those w. which laboured with me 17 m. 2. 9. w. adorn themselves in modest apparel 10. which becometh w. professing godliness 11. let the w. learn in sileoce with all subjection

 2. intreat the elder w. as mothers, younger as
 14. I will therefore that the younger w. marry 2 Tim. 3. 6. lead captive silly w. laden with sins Tit. 2. 3, the aged w. behave as becometh boliness 4. they may teach the younger w, to be sober Heb. 11. 35, w received their dead raised to life ag. Pet. 3. 5. after this manner the holy w, adorned 1 Pet. 3. 5. after this manner the norm w, their teeth w. Rev. 9. 8. they had bair as hair of w, their teeth w that are not defiled with w14. 4. these are they that are oot defiled with w See CHILDREN, MEN, SINGING, STRANGE, WOMAN-SERVANTS.

Gen. 20, 14, Abimelech gave w.-servants to Ahrah 32, 5, Jacob had men-servants and w.-servants WON.

WON.
1 Chron. 26, 27, out of the spoils w. in battles
Prov. 18. 19. a brother offended is harder to he w 1 Pet. 3, 1. may be w. hy the conversation of wives
WONDER.

Deut. 13. 1. if a prophet give thee a sign or a w. refuge

Isa. 20.3. like as Isaiah walked bare foot for a m 29. 14. l will do a marvellous work and a w. Acts 3. 10. they were filled wonder and amazement Rev. 12. 1. there appeared a great w, in heaven, 3.
WONDER, Verb.

Isa. 13. + 8. they shall w. one at another 29. 9. stay yourselves and w. cry ye out and cry Jcr. 4. 9. the priest and the prophets shall w. Hab. 1.5, behold ye, regard and w. marvellously Acts 13, 41, behold, ye despisers, w. and perish Rev. 17, 8, they that dwell on the earth shall w. WONDERFUL.

Deut, 28, 59, the Lord will make thy plagues w. 2 Sam. 1.26, thy love to me was w, passing love of 2 Chron. 2. 9, house I am to build shall be w, great have uttered things too w. for me Psal, 119, 129, thy testimonies w. my soul keep them 131, 11, nor do I exercise myself in things too w 131.11, nor do I exercise myself in things too w 139. 6, such knowledge is too w. for me Prov. 30. 18, there be three things that are too w. Ira. 9. 6. his name shall be called W. Counsellor 25 1.0 Lord, I will praise thee, bast done w.things 28. 29. from the Lord of hosts who is w in counsel 28, 29, from the Lord of hosts who is w. in counse Jer. 5, 30, a.w. thing is committed in the land Dan, 8, 413, a saint said to the w. numberer Mat, 21, 15, when they saw the w. things he did See WORKS.

WONDERFULLY.

1 Sam. 6, 6, when he had wrought w. among them Psul, 139, 14, I will praise thee for I am w. made Lam. 1, 9, therefore Jerusalem came down w. Dan. 8, 24, he shall destroy w. and shall prosper WONDERS.

Exod. 3, 20, I will stretch out my hand and smite Egypt with all my w. 7, 3, | 11, 9, Deut. 6,22 | 7, 19, | 26, 8, | 34, L | 4, 21, see thou do those w. | | 11, 10, did these w | 15, 11, the Lord is fearful in praises doing w.

Deut. 4.34. hath God assayed to take a nation by Josh. 3.5, to-morrow the Lord will do w. among you Josans, 5, to-morrow the Lord will us w. Psal. 105. 5.

Nch. 9, 10, thou shewedst w. upon Fharoab
17, nor were mindful of thy w. Psal. 78. 11 43.
Job 9, 10, God doth w. without number
Psal. 77, 11, surely I will remember thy w. of old

14. thou art the God that dost w.
88. 10. wilt thou shew w. to the dead

12. shall thy w, be known in the dark?
89. 5, the heavens shal! praise thy w, O Lord 96, 3. declare his w. among all people

106.97, our fathers understood not thy w. in Egypt 107.24, these see his works and his w, in the deep 135. 9, who sent w, in the midst of Egypt

135. 9. who sent w. in the midst of Fgypt 136. 4. to him who alone doth great w. 12 w. 3. 18. 1 and the children are for w. to Israel Jer. 32. 20, who hath set signs and w. in land of Egypt 21. and hast brought forth thy people with w. Den. 4. 2. 1 thought good to shew the signs and w. 3. how great are his signs 1 how mighty his w. 4. 6. 27. he worketh w. in heaven and in earth 12. 6. how long shall it be to the end of these w. 7. Joet 2. 30. I will shew w. in heaven, Acts 2. 19. Mat. 24. 24. there shall arise false Christs and false prophets, and shall shew great w. Mark 13. 22.

prophets, and shall shew great w. Mark 13.22.

John 4, 48. Jesus said, except ye see signs and w. Acts 2. 22. Jesus, a cian approved of God by w.

dets 2, 22, 16sus, a dan approved of 26d by w.

43, fear came on every sonl, many signs and w,
were done by the apostles, 5.12, 14.3, 15.12,

4, 30, that w, may be done by the name of Jesus
6, 8, Stephen did great w, anong the people
7, 36, after he had shewed w, in the land of Egypt Bom. 15. 19. to make Gentiles obedient through 2 Cur. 12. 12. the signs of an apostle wrought in w ? Thess. 2.9, whose coming is with signs and lying w Heb.2.4. God also bearing witness with signs and w

Ker. 13, 13, he doth great w. in the sight of men WON DERED.

Isa, 59, 16, he w, there was no intercessor

63, 5, and 1 w, that there was none to uphold Zeth. 3, 8, hear now, for they are men w, at Luke 2.18, all they that heard it w, at things told WONDERING

Gen. 24. 21, the man w, at her, held his peace L_{mhe} 24.12. Peter w, at that which was come to pass

dets 3, 11. all the people ran together greatly w. WONDEROUS.

1 Chron. 16. 9. sing psalms, talk you of all his w. works, Ptal. 26.7. | 105. 9. | 119.27.

145.5.

Job 37, 14, consider the w. works of God 16, dost thou know the w, works of him? Pral. 71.17, hitherto have I declared thy w, works 72. 18, the God who only doth w, things, 86, 10. 72.18, the God who only doth w. things, 80. 10.
75. 1, that thy name is oear, thy w. works declare
8. 32, they believed not for his w. works
106.22, who had done w. works in the land of Ham
119.18, that I may behold w. things out of thy law
Jer. 21. 2, he will deal according to his w. works
WON DEROUSLY.
Judg. 13. 19, the angel did w. Manoah looked on
WONT.
Evel. 21. 20 if the ary were w. Lo nuch with his horns

Exod. 21.29. if the ox were w. to push with his horos Num. 22. 30. was I ever w, to do so to thee? 1 Sam. 30.31, where David and his men w to haunt 2 Sam. 20. 18, they were w. to speak in old time Dan. 3.19. seven times more than w. to be heated Dan. 3.19. seven times more than w. to be heate Mat. 27. 15. the governor was w. to release Mark 10. 1, as he was w. he tanght them again Luke 22, 39, he went as he was w. to the mount Atts 16. 13, weot where prayer was w. to be made WOOD.

Gen. 22. 6. Abraham took w. and put it oo Isaac 7. Isaac said, behold the fire and the w. Num. 13. 20. whether there be w. thereio or not 31. 20. purify all things that are made of w. Deut. 10. 1, come up, and make thee an ark of w. 19. 5. when a man goeth into a w, to hew w. 29. 11. from the hewer of thy w. unto the drawer

of thy water, Josh. 9. 21, 23, 27. Josh. 17, 18, the mountain is a w. cut it down 1.8am, 6, 14, and they clave the w, of the cart 14.25, all they of the land came to a w. 23. 16. Jonathan went to David into the w. 2 Sam. 18.8. the w. devoured more people that day I Kings 18,23, lay the bullock on w. and no fire under 1 Kings &. 24. there came two she-bears out of the w Fig. 3.1.4. There came two sneares of of of the w. I Chron. 29. 2. I have prepared w, for things of w. Psal. 80. 13, the boar out of the w, doth waste it 132. 6, we found it in the fields of the w.

141. 7. as when one cleaveth w, upon the earth Prov. 26.20, where no w, is, there the fire goeth out \$1. as w. to fire, so is a contentious man to kin. fire Eccl. 10. 9. he that cleaveth w. shall be in danger Lect. 10. 9. Be that cleaveth w. shall be in danger jan, 10.15. staff should lifthp itself as if it were oo w. 30. 33, the pile thereof is fire and much w. 45. 20. they that set up the w. of their image 60. 17. for iron I will bring silver, for w. brass Jer. 5.14. I will make any words fire, this people w. 7. 18, the children gather w. the fathers kindle fire 28. 13, they have began the volve of w. but stadt.

28, 12, thou hast broken the yokes of w, but snalt Lick. 15, 3, shall w be taken thereof to do any work. C4. 10. keao on w. | 39. 10. no w. out of the field

Ps.105.27, they showed his w. in the land of Ham | Mic. 7, 14, the flock which dwell solitary in the w. Hab, 2. 19, woe to him that saith to the w, awake Hag, 1. 8. go up, bring w, and build the house Zech, 12. 6. like on hearth of fire among the w. I Cor. 3. 12. if any build on this foundation, w. 2 Tim. 2.20. but also vessels of w. and earth See Offering, Stone.

WOODS Ezek. 34.25, they shall sleep safely in the w.

WOOF.

Lev. 13, 48, if the plague be in the warp or w. 51. if the plague he spread in the warp or the w. 52, burnt that garment, whether warp or w 53. if the plague be not spread, wash the w. 58. 56, then he shall rend it out of the warp or w. 59. this is the law of leprosy in the warp or w WOOL.

Judg. 5, 37. 1 will put a fleece of w, in the floor 2 K trags 3.4. Mesha rendered 100,000 rams with w. Psol. 147. 16. the Lord giveth snow like w. Prov. 31. 13. she seeketh w, and flax, and worketh La. 1. 18. the 'your sins like crimson, shall be as w. lsa. 1. 18, the yoursins the crimson, see but my 51. 8. worm shall eat them like w. but my righteousnes but my

Ezek. 27 18. Damascus was thy merchant in w. Exck. 27 18. Damascus was my merchanth w. 34, 3. ye eat the fat, ye clothe you with the w. 44, 17, and no w. shall come upon them Dan, 7, 9, the hair of his head like w. Kev. 1, 14. Hos. 2.5, will go after my lovers that give me, my w.

9.I will recover my w, and my flax given to cover WOOLLEN.

Lev. 13. 47, the garment, whether w. or lines, 59
48, the leprosy be in the warp or woof of w. 52
19.19, nor shall a garment mingled of lines and w word,

In Hebrew, Dabar; in Greek, Rhema, or Logos It signifies, 1. The eternal Son of God, the It signifies, 1. The eternal Son of God, the uncreated Wisdom, the second Person of the most hely Trinity equal and consubstitutial with the lather. The Luangelist John, chap. 1. 1. the Lather. The Lyangelist John, chap. 1. 1.

more expressly than any other has opened the
mystery of this WORD, when he tell sus, in the
beginning was the Word, was God. The same was
in the beginning with God. All things were
made by him, and without him was not any
thing made that was made. Christ Jesus is
celled the WORD, I In represent of his presenthing made that was made. Christ Jesus is called the WORD, (1) In respect of his person, he being the espress image of the Father, as we are told, Ileb. 1. 3. as our words are of our thoughts. (2) In respect of his office, because the Father made known his will to the church in all ages by him, as us declare our minds one to another by our words, John 3. 34. (3) Because the Messiah was called The Word of God by the Jesus. The Chaldee Paraphrasts, the most ancient Jewish writers extant, generally make use of the word MEMICA, which signifies the Word, in those places where Moses puts the name Jebovah. And it is genewhich signifies the Word, in those places where ally thought, that under this term the Paraphrasts would intimate the Son of God, the second result in the Trinity. Now their testimony is so much the more considerable, as having lived before Christ, or at the time of Christ, they are trefragable witnesses of the sentiments of their nation concerning this article, since their Targum, or Explication, has always been, and still is, in moneral esteem amone the Joves. still is, in universal esteem among the Jews, And as they ascribe to Memra all the attributes

And as they ascribe to Memra all the attributes of the Desty, it is concluded from thence, that they believed the diounity of the WORD.

They say, that it was MEMIRA, or the WORD, which created the world; which appeared to Moses on mount Sinan; which gave him the law which had been all the metal. appeared to Moses on mound Sinai; which gate than the low; which spoke to him face to face; which brought Israel out of Egypt; which marched before the people; which wrought all those miracles which are recorded in the book of Exodus. It was the same WORD that appeared Exodus. It was the same WORD that appeared to Abraham in the plain of Manne; that was seen of Jucob at Beth-el, to whom Jacob made his vow, and acknowledged as Cod, Gen. 28. 20, If God will be with me, and will keep me in this way that I go, &c, then shall the Lord be

this way that I go, &c. then shall the Lord be my God.

1. The word is taken for what is written in the sacred hooks of the Old and New Testament, Luke 21. 28. Blessed are they that hear the vord of God and keep it. Jam. 1. 22. Be ye down of the word. This is the inspired and created word. 111. For the dir ine law, which teaches and commands good things, and for bids evil. Psal. 129. 101, I have refrained my feet from every evil way, that I night keep thy word. This is the word of precept or commandment. V. For every promise of God, touching any good things, whether temporal or ciernal. Psal. 119. 25. Quicken thou me according to thy

word. So in verses 38. 49, Staolish thy word unto thy servant, who is devoted to thy tear. Remember the word unto thy servant, upon which thou hast caused me to hope. This is the word of promise. V. For prophecy, or vision, 1sa. 21, The word that Isaian saw. VI. Word also signifies the command of God. Psal. 147, 18, He sendeth out his word and melieth them; speaking of the ice. One word shall dissolve them. So in Luke 5. 5, Nevertheless at thy word I will let down the net. It was thus the pood Centurion said to Christ. It was thus the good Centurion said to Christ, Wherefore neither thought 1 asyself worthy to come unto thee; but say in a word, and my servant shall be healed, Luke 7. 7. This is a word of authority, ordering things to be done effectually.

In Mat. 4, 3, 4, the devil putting our Saviour upon

istat. 3. 3, 4 we cert paining our section apon an unnecessary proof of his devinity, and a dis-trust of God's providence, by desiring him to turn the stones into bread; our Saviour answers him, that man does not live by bread alone, but by every word that proceedeth out of the month of every word that proceeden out of the month of God; that is, by whatsoever the providence of God shall afford, and bless for our support; yeu, a man may live by his power and will only without any means at all, if God so please; or befel by ravens, as Elijoh was; and therefore no man should absolutely rest upon the means, and, with out warrant, run to an extraordinary course for supply, but should trust in Cod, and wait on him

to provide us he pleases.
en. 37. 14. go and bring me w. again, Mat. 2. 8. Gen. 37, 14, go and bring me w. again, Mat. 2, 8, 44, 18. O my lord, let me speak a w. 2 Sam. 14, 12, Lvad. 8, 13. Lord did according to the w. of Moses 12, 35. Israel did according to the w. of Moses 22, 28, Levi did according to the w. Lev. 10, 7, Num. 13, 26, they brought back w. unto them 22, 8. lodge here, I will bring you w. Deur. 1, 22, 20, yet the w. I shall say to thee, that do 35, the w. I shall speak [38, the w. God putteth 23, 5, the Lord put a w. in Balaan's mouth Deur. 1, 65, they brought us w. acain, and said

Deut. 1, 25 they brought us w. again, and said 4, 2, ye shall not add unto the w. I command you 8. 3. but by every w. that proceedeth out of the mouth of God doth man live, Mar. 4.4.

15. +9. hew are there be not a w. in thy heart 18. 20, the prophets that presume to speak a w. 21. how shall we know the w.? Jer. 28. 9. 21. 5. by their w. shall every controversy be tried 30. 14. the w. is nigh thee, Rom. 10. 8. Josh. 1. 13, remember the w. Moses commanded 8, 35, there was not a w, which Joshua read not

8. 35, there was not a w. which Joshua read not 14. 7. 1 brought him w. ||22, 32, brought them w. 1. 5 mm. 4, 1. the w. of Samuel came to all Israel 17. 130, he turned, and spake after the same w. 2 Sam. 3. 11. he could not answer Abnera w. 7. 7. io all places spake 1 a w. 1 Chron. 17. 6. 25, the w. thou hast spoke o concering thy servan 15. 28. till there come w. from you to certify m. 19. 10. spake ye not a -7. of bringing the king 24. 4. the king's w. prevailed, 1 Chron. 21. 4. 1 Kings 2, 30, Benaiah brought the king w. again, 19. 4. the w. that I have heard is good 8. 56, hat ho of failed one w. of all his promise 18. 21. the people answered not a w. Ha. 30. 21. 42. 41 the people answered, the w. is good 12.4. all the people answered, the w. is good 12.4. all the people answered, the w. is good 12.4 mags 6. 18. he smote according to the w. of Elish 124, all the people answered, the w. is good 2 Kings 6.18.he smote according to the w. of Elish 18. 28. hear the w. of the great king of Assyria 1 Chron. 16, 15, mindful of the w. which he coomauded to a thousand generations, Psal. 105. 8 21. 12. advise what w. I shall bring to him Neh, 1. 8. remember w. thou commandedst Most Esth. 1. 21. he did according to w. of Memucan 7. 8. as the w. went up of the limits wouth. Esth. 1. 21. he did according to w. of Memucan 7. 8. as the w, went out of the king's mouth Job 2. 13, they sat down, none spake a w. to Joh Psul. 17. 4. by w. of thy lips, I have kept me fill 19. 49, reniember the w. to thy servant oo which 123. mine eyes fail for the w. of thy righteousses 139. 4. there is not a w, in my tongue, but thou Prov. 12, 25. a good w. maketh the heart glad 13. 13. whoso despiseth the w. shall be destroyed 14. 15. simple believe the w. but the prudent 15. 23. w. spoken in due season how good is it 18. 113. the that returneth a w. before he hear it 25. 11. a w. fitly spoken is like apples of gold in 18. 13. they have the w. of a king is, there is power Lect. 5. † 2. be not hasty to utter any w.before God 8. 4. where the w. of a king is, there is power 1s. 5.24. they despised w.of the Holy One of Israe, 8. 10. speek w. and it shall not stand, God with us 9. 8. the Ld, sent aw. to Jacch, it lighted on Isr. ed. 29. 21. that make a man an offeoder for a w.

29, 21, that make a man an offender for a w. 30, 21, thine ears shall hear a w. behind thee

41. 28: there was no counsellor could answer a w 44. 26. that confirmeth the w. of his servant 45. 23. the w. is gone out of my mouth 50. 4.1 should know how to sneak a w. io season

WOR Jer a. 1a, become wind, and the w. is not in them 9 20, let your ear receive w. of his mouth, 10, 1,
18, 18, nor shall the w. perish from the prophet
24, 16, for every man's w., shall be his burden
26, 2, speak anto then, diminish not a w. 34.5. for I have pronounced the w. saith the Lord 37. 17. king said, is there any w. from the Lord 2.25. the w. that I have spoken shall be done 13. 6. that they would confirm the w. 33. 30, hear what is w, that cometh from the Lord 33. 30. Rear what is w. that content roun the Lordan, 3.02, who have changed the king's w. 4. 17. the demand is by the w. of the holy ones 31. while the w. was in the king's mouth lonad 3.6. for w. came to the king of Nineveh Hag. 2.5. according to the w. 1 covenanted with your long that the world was the stable by head of the w. 1 covenanted with your longer was the stable when the stable was the stable was the stable was the stable when the stable was the st Mat. 8. 8. speak the w. only, he shall be healed 12. 32, whoso speaketh a w. against the Son o man, it shall be forgiven him, Luke 12. 10. 36. of every idle w. men shall give account 13.19. when any one heareth the w.of the kingdom, 20, 22, 23. Mark 4. 16, 18, 20. Luke 8. 15. ye. ye. ye. Mark 4. 10, 18, ye. Luke 8. 15.
 for when tribulation or persecution ariseth because of the w. he is offended, Mark 4. 17.
 ye. Jesus answered Syrophenic, woman not a w. 18. 16, that every w. only be established, yelor, 13.1.
 46, no man was able to answer him a w. 27. 14. Jesus answered him to never a w.
28. 8. they did run to bring his disciples w.
Mark 4. 14. the sower soweth the w. Mark 4. 14. the sower soweth the w.

14.72. Peter called to mind the w. that Jesus said
16. 20 the Lord confirming the w. with signs
Lukek-36, were all amazed, saying what a w. is this!
7.7. say in a w. and my servant shall be healed
24. 19. Jesus, a prophet mighty in w. and deed
John 1. 1. in the hegiuning was the W. and the
W. was with God, and the W. was God
14. the W. was made flesh, and deelt among us
2. 22. they believed the w. that Jesus said, 4. 50.
12. 48. w. 1 have spoken shall judge him in last day
14. 24. the w. which you hear is not mine 14. 24. the w. which you hear is not mine
15. 3. ye are clean through the w. I spake to you
20. remember the w. that I said unto you
25. that w. night be fulfilled, written in their lay 17. 20. who shall believe on me through their w. Acts 10, 36, the w. which God sent to Israel 13. 15. if ye have any w. of exhortation, say on 26, to you is the w. of this salvation sent 15. 7. that Gentiles, by my mouth, should hear w 17. 11, they received the w. with all readiness 20. 32. I commend you to the w. of his grace 28. 25. after that Paul had spoken one w. Rom. 10. 8. that is the w. of faith which we preach 15. 18, to make Gentiles obedient by w, and deed 1 Cur. 4. 20. kingdom of G. is not in w. but in power 12.8.w. of wisdom, to another w. of knowled 2 Cor. 1. 18, our w.toward you was not yea and pay 5.19. God committed to us the w. of reconciliation 10.11, such as we are in w, by letters when absent Gal, 5.14, all the law is fulfilled in one w. 6. 6. let him that is taught in the w. communicate Eph. 5. 26. cleause with washing of water by the w. Phtt. 1. 14, are hold to speak the w. without fear Eph. 5. 20. cleanse with washing of water by the w. Phill, 1. 14, are held to speak the w. without fear 2, 16, holding forth the w. of life to rejoice in day Col. 1, 5, heard in the w. of the truth of the gospel 3, 16, let the w. of Christ dwell in you richly 17, whatsoever ye do in w. or deed, do in name 1 Thess 1.5, our gospel came not to you in w.only having received the w. in much affliction
 13. ye receive it not as w. of onen, but as it is in truth word of God working effectually in you
 7hess. 2.2. or he troubled, not by Sprit, oor by w. 2. These been taught, whether by w or our epistle 15. have been taught, whether by w or our epistle 17. G, comfort and stablish you in every good w 5. 14. if any man obey on our w, by this epistle 1. T(m, 3, 12), be thou an example of belivers in w. 17. they who labour in the w. and doctrine 2 Tim. 2. 17. their w, will eat as doth a canker 4. 2. preach w, he iostant in season out of season 4. 2. preach w. he iostant in season out of season Tit. 1. 9. holding fast the faithful w. as tanght Heh.1.3. apholding all things by the w. of his power 2. 2. if the w. spoken by angels was stedfast 4. 2. but the w. preached did oot profit them 5. 13. is unskilful in the w. of righteonsness 7.28. but the w. of the oath, which was since the law 12. 19. intreated w. should not be spoken any more 13. 22. brethren, auffer the w. of exhortation 2am. 1. 21. receive with meekness the ingrafted w. 22. be ye doers of the w. and not hearers only 23. if any be a hearer of the w. nud not a doer 2. 2. if any man offend not in w. is a perfect man 1 Pet.2.2. as babes desire the sincere milk of the w. 8. even to them who stumble at the w. heing 3. 1. if any whey oot the w. many without the ω. 3. 18. let us not love in w. but in deed and truth

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* John 5.7 the Fatner, the W. and the H.G. are one; Rev. 3.10, because thou hast kept w. of my patience 12.11, they overcame by the w. of their lestimony WORD of God.

I Sam. 9, 27, that I may shew thee the w. of God I Gam. 9, -1. that i may shew there the w. 9 God I Kings 12, 22, the w. 9 God came to Shemaiah I Chron, 17, 3, the w. of God came to Nathan Prov. 30, 5, every w. cf God is pure, he is a shield Isa. 40, 8, the w. of our God shall stand for ever Isa. 40. 8. the w. of our God shall stand for ever Mark 7, 13. making the w. of God of none effect Luke 3 2, the w. of God came unto John in wildern.
4. 4. not by bread alone, but by every w. of God 5.1. the people pressed on him to hear the w.of God 8.11. parable is this, the seed is the w.of God 21. my brethren are these that hear the w.of God 11.28. blessed are they that hear the w.of God John 10.35.if he called them gods towhom w.of God Acts 4.31, they spake the w, of God with holdness 6.2, not reason that we should leave the w, of God 7, the w. of God increased in Jerusalem, 12, 24 8, 14, that Samaria had received the w. of God 8. 14. that Samara had received the w. of God 11. 1, the Genriles had received the w. of God 13.7. Sergius Paulus desired to hear the w. of God 44. the whole city came to hear the w. of God 46. w. of God should have been first spoken to you 19.20.50 mightly grew the w. of God and prevailed 19.20. so mightly grew the w.of God and prevailed Rom.9.6, not as the 'w. of G. hat taken one effect 10. 17. faith by hearing, hearing by the w. of God 1 Cor. 14. 36, came the w. of God out from you? 2 Cor. 2. 17. as many which corrupt the w. of God 4. 2, not handling the w. of God decertfully Eph. 6. 17. take the helmet of salvation, and the sword of the Spirit, which is the w. of God Col. 1. 5. which is even met to fulfill the w. of God. Col. 1, 25, which is given me to fulfil the w. of God Thess, 2.13, when ye received the w. of God Tim. 4.5, it is sanctified by w. of God and prayer 1 1 11... 4 5. It is sanctined by w. of God and prayer 2 11... 2, 9, but the w. of God is not bound 11.t. 2, 5, that the w. of God be not blasphened 41.6, 4, 12 the w. of God is quick and powerful 6, 5, and have tasted the good w. of God 11. 3, the worlds were framed by the w. of God 13, 7, who have spoken to you the w. of God 1 Pet. 1, 23, being born again by the w. of God 1 Pet. 1. 23. being born again by the w. of God 2 Pet. 3.5, by the w. of God the heavens were of old 1 John 2.14 are strong, the w. of God abideth in you Rev. 1. 2, who bare record of the w. of God 9.1 was in the isle of Patmos, for the w. of God 6 9, the souls of them that were slain for w. of God 19. 13. his name is called the w. of God 20. 4, them that were beheaded for the w. of God See HEARD. Num. 27. 21. at his w. shall they go out, and at his w. they shall come in, both he and Israel 30.2 if a man vow a vow, he shall not break his w. 1 Sam. 1, 23. only the Lord stablish his w. 2 Sam. 23. 2. and his w. was in my tongue 1 Kings 2, 4. that the Lord máy continue his w. 8.20. Lord hath performed his w. that he spake, am risen up in room of my father, 2 Chr. 0. 10. 2 Kings 1, 16, no God in Israel, to enquire of his w. 3 Chr. 10. 5, that the Lord might perform his w. 10, 15, that the Lord might perform his w Chr. 10, 15, that the Lord might perform his w. Psal. 35; 4, in God will I praise his w.in him trust, 10, 103, 20, hearkening unto the voice of his w.
 105, 19, until the time that his w. came 28, and they rebelled not against his w.
 106, 24, they believed not his w. but numured 107, 20, he sent his w. and healed them
 130, 5, I wait for the Lord and in his w, do I hope 147. 15. his w. runneth very swiftly 18, he sendeth out his w. and melteth them 18. he sendeth out his w, and melect them 19, he sheweth his w, unto Jacob, his statutes 148. 8, snow, vapour, stormy wind fulfilling his w Isa. 66. 5, hear, ye that tremble at his w. Jer. 20. 9, but his w, was in any heart as a fire Lam. 2, 17, he hath fulfilled his w, he commanded Just 2. 11. he is strong that executeth his w. Mat. 8. 16, he cast out the spirits with his w. Luke 4. 32. astonished, for his w. was with power John 4.41, many believed because of his own z. 5.38, ye have not his w, abiding in you Acts 2.41, they that gladly received his w. Tit. 1.3, but hath in due times manifested his w 1 John 2. 5. whoso keepeth his w. ia him is the love

See LORD.

See LORD.

My WORD.

Num. 11, 25, whether my w. shall come to pass 20, 24, hecause ye rebelled against my w. 1 Kings 6, 12, then will 1 perform my w. with thee 17, 1, nor dew nor rain, but according to my w. 17. 1. nor dew nor rain, but necording to my w. 18.a. 55.11. so shall my w. be that goeth out of mouth 66. 2. 1 will look to him that trembleth at my w. 16r. 1. 12. I will hasten my w. to perform it 23. 28. he that hath my w. let him speak my w. 29. is not my w. like as a fire, saith the Lord? 30. I am against the prophets that steal my w. 29. 10. I will perform my good w. towards you Mat. 24. 35. but my w. shall not pass away John 5. 24. he that heareth my w. and believen 3.31. contume in mw. y warn my dissinter indeed. 6.31. continue in my w. yo are my disciples indeed

John 8.37 kill me bec, myw, hath no place in you 43, even because ye cannot hear myw, Rev, 3.8, thou hast kept myw, not denied my nam. This WORD, Exod. 14. 12. is not this the w. that we did tell theo Josh. 14. 10. since the Lord spake this w. to Mosses Josh. 14. 10. since the LOrd spake this w. to Misse 2 Sam. 19. 14, they sent this w. to the king 1 Kings 2.23, hast not spoken this w. against his life 2 Kings 19. 21, this is the w. that the Lord both spoken of him, Jan. 16. 13. [24.3. 137.22 Esra 6 11, that whosever shall alter this a 10.5.s wear that they should do according to this Isa. 8. 20, if they speak not according to this w. 30 12 because ye despise this w. and trust in oppres. Jer. 5. 14. because ye speak this w. 23. 38. 7. 2. proclaim there this w. and say, hear word 13. 12. thou shalt speak into them this w. to tiem 14. 17. therefore shalt thou say this w. to tiem 22. 1. Lord said, go down, and speak there this 26. 1. in the reign of Jeholakim this w. came from the Lord, saying, 27, 1, [34, 8, [30, 28, 7, hear now this w. Almos 3, 1, [4, 1,]5, ... Dan. 10, 11, when he had spoken this w. to me Zech. 4.6. this is the w. of the Lord to Zerobbabel Acts 22.22. they gave him audience to this w. Rom. 9.9. for this is w. of promise, Sarah have a son tom, 9.9.107 this 15 w. of promise, Saran nave a son Heb. 12.9.7. this w., yet once more signifiesh 1 Pet. 1.25. this is the w., which is preached to you Thy WORD.

Gen. 30.34. I would it might be according to thy w. 41.40. according to thy w. shall my people be ruled Exod. 8.10. he said, be it according to thy w. Num. 14. 20. I have parduced, according to thy w. Deut. 33.9. have observed thy w. and kept covenant 1 Kings 3.12. I have done according to thy w. 8. 26. let thy w. I pray thee, be verified
18. 36. I have done all these things at thy n. 18. 30. I have done all these things at thy n. 22. 13. het thy w. I pray thee, be like the wor o, one of them and speak what is good, 2 Chr. 18. 12 Psul. 199. 9. hy taking heed according to thy w. 11. thy n. have I hid in mine heart, not to sin 16. will delight in statutes, I will not forget thy n. 17. that I may live, and keep thy w. 101. 25. quicken me according to thy w. 107. 154. 28. strengthen thou me according to thy w. 101-154.
28. strablish thy w. ||42. 1 trust in thy w.
44. even thy salvation according to thy w. 50. comfort in affliction, for thy w. quickened me 58. he merciful to me according to thy w. 65, 76 67. I went astray, but now have I kept thy w. 7.1. hecause I have hoped in thy w. 147. 81. I hope in thy w. 114. \parallel 140. thy w. is pure 82. mine eyes fail for thy w. \parallel 105. thy w. is a lamp 89. for ever, O Lord, thy w is settled in heaven 133. order my steps in thy w. let not iniquity 148.night-watches, that I might meditate in the w. 158. I was grieved, because they kept not thy w 160. thy w. is true 162. I rejoice at thy w. 161. but my heart standeth in awe of thy w. 109. give me understanding according to the war 170, supplication, deliver one according to the war 170, supplication, deliver one according to the war 172, my tongue shall speak of the w. for the commission of the war to be the standard of the war to be sta Excl. 20, 46. drop thyw, toward the south, prophesy 21, 2, drop thyw, toward the holy places, prophesy Amos 7, 10, drop not thyw, against house of Isaac Hab, 3, 4, thy bow was made naked, even thyw Luke, 1, 38, be it unto me according to thyw. 2. 29. servant depart to peace, according to thy w. 5. 5. nevertheless at thy w. I will let down the net John 17.6. thine they were, and they have kept thy w, 14. 1 have given them thy w, ||17, thy w, is truth Acts 4.29, with all holdness they may speak thy w. See TRUTH. WORDS. Gen. 11.+1. the whole earth was of one w. Ezod. 4.+10. and Moses said, I am not a 15. and thou shalt put w. in his mouth.
5. 9. more work, and let them not regard vain w.
19. 8. Moses returned the w. of the people
23. 8. gift perverteth w. of righteous, Deut. 16. 19 34. 1. the w. which were in the first tables 28. Moses wrote the w.of the covenant, Dent. 10.2

20. Moses wrote the worth the covenant, Deut. 12. 20. Lett. to Sihon with w. of peace 28. 14. thou shalt not go aside from any of the w 29. 9. keep the w. of his covenant and du them, that 29. 9. keep the w. of his covenant and du them, than ye may prosper, 2 Kings 23. 3, 24. 2 Chron. 34. 31. 32. 1, give ear, O heavens, hear, O earth, the w. of any mouth, Psal. 51. 2, [78. 1 Prov. 7. 24. 1 Sam. 28. 20, Saul was afraid of the w. of Samue. 2 Sam. 19. 43. the w. of men of Judah were hercer things 22, 13. hehold, the w. of prophets declare good to the king with one mouth, 2 Chron. 18. 12 Kings 6, 12. Elisha telleth the w. thou speakes 18. 20. bot they are but value w. Isa. 36. 5. 2 Chr. 9.+29. Solomon's acts written in w. of Nathan 12.415. io w of Shemaian 20.434. in w of John 29. 30. to sing praises with the w, of David 32.8. the people rested on the w. of Herekia

16.1.3.0 ne sent teters with w. of peace and truit w. 6.2.6.0.0 ye imagine to reprove w. and speeches 8.2. shall the w. of thy mouth be like a strong wind? 12. 11. doth not the ear try w. f. 3. 3. 3. 15. 13. thou lettest such w. go out of thy grouth 16. 3. shall rain w. have an end, or what emboldens

4. I could heap up w. against you and shake my 18.2. how long will it be ere ye make an end of

18.2. how long will it be ere ye make an end of w.?
19.2. how long will ye break us in pieces with w.?
28.5.1 would know the w. be would answer me
12.1 have exceemed the w. of his mouth more
45.16. he mattiplieth w. without knowledge
36.42. shew thee, that there are yet w. for God
33.2. who is this that darkeneth counsel by w.?

19.14. let the w. of my mouth be acceptable
22.1. why so far from the w. of my roaring?
36.3. the w. of his mouth are iniquity and deceit
52.4. hou lovest all devouringw. O deceitful tongue 55. 21. w. of his arouth were smoother than butter 59, 12, for w, of their lips, let them be taken 65, 43. w, of iniquities prevail against me 137, 43, they required of us the w, of a song P_{100} , 1, 6, to understand the w, of the wise **Prov.** 1. 6. to understand the v, of the wise 4.5. decline not from the v, of my mouth, 5.7. 6.2, thou art soared with the v, of thy mouth 10, 19, in ambitude of v, there wanteth not sin 12, 6, v, of the wicked are to be small to the 12.6. w. of the wicked are to lie in wait for blood 15.26. the w. of the pure are pleasant w. 15. 26. the w. of the pure are pleasant w.
18. 4. the w. of a man's mouth are as deep waters
19. the pursueth them with w. they are wanting
27. he pursueth them with w. they are wanting
27. he canseth thete oer from w. of knowledge
22. 12. he overthrows the w. of the transgressor
17. how nown time ear, hear the w. of the wise
21. make thee know, certainty of the w. of truth
22. 8. and then shall then the sweet w.

that thou nights a abswer the w. of thing \$2.8 and thou shall lose thy sweet w. \$29.19, a servant will not be corrected by w. \$2c.t.5.3. fool's voice known by multitude of w. 10.14. 40.12, the w. of a wise man's mouth are gracious 12.10, the preacher sought to find out acceptable.

w. what was written, even the w. of trut
11. the w. of the wise are as goads and as nails Isa. 29. 11. is become as the w. of a book sealed 37.4. it may be God will hear the w. of Rabshakeh 37.4. It may be God will hear the w. of Ranshaken 59.13. uttering from the heart w. of falsehood Irr. 11. 2. hear ye the w. of this covenant, 6. 23. 9 because of the Lord and w. of his holiness 55.14.w. of Jonadab son of Rechab are performed 44. 28. remnant shall koow whose w. shall stand Ezek. 3. 6. whose w. thou canst not understand next, 3, 0, whose w, thou canst not understand Dan, 7, 25, shall speak great w, against most High 12.4, shut up the w, || 9, the w, are closed up flor, 6, 5. I have slaid them by the w, of up mouth 14.2, take with you w, and turn to the Lord Zech, 1,13, answered with good and confortable w, 7, 7 should up and hearths, w, be I contact the contact of 7.7. should ye not hear the w. the Lord hath cried Mat. 25. 44. saying the same w. Mark 14. 39.

Just 20, 44, Saying the same w. Mark 14, 39, Luke 4, 22, allwoodered at graciousw, which proceed, John 6, 63, the w. I speak to you they are life 68, to whom we go? thou hast the w. of eternal life 17, 8, I have given to them the w. thou gavest me dets 2, 40, with many other w. did he testify 7. 22. Moses was orighty in w. and in deeds
10. 22. Cornelius was warned to hear w. of the 10. 22. Cornelius was warned to hear w. of thee w. 15. 15. to this agree the w. of the prophets 2+, that certain have troubled you with w. 18. 15. but if it be a question of w. and names 20. 35. to remember the w. of the Lord Jesus 38. sorrowing most of all for the w. he spake 26. 25. but I speak forth w. of truth and sobernes. Www. 16 18 by rood w. dervie hearts of the simple

Rom. 16.18.by good w. deceive hearts of the simple 1 Cor. 1, 17. sot with wisdom of w. 2, 4, 13. 14. 9. except ye utter w. easy to be understood

19. I had rather speak five w, with understanding Evh, 5, 6, let no man deceive you with vain w.

Fim. 4.6. nourished up in w. of faith and doctrine 2 Tim. 4.6. nourished up in w. of faith and doctrine 2 Tim. 2.14 that they strive not ahout w. to no profit 4 15. for he hath greatly withstood our w. 4 15, for he hath greatly withstood our w. 2 Pet. 3.2, he mindful of the w. spoken by prophets Rev. 1. 3, hear the w. of this prophecy, 22. 18. 22, 19, take away from the w. of this prophecy All the WORDS.

E114.9.30 he sent letters with w. of peace and truth | 2 Kings 23, 2. Joslah read all the w. of the covenant, found in the house of the Lord, 2 Chron, 34, 30, Prov. 8, 8, all the w. of my mouth are righteonsness Eccl. 7. 21. also take no heed unto all the w. spoker Exect. i. 21, also take no need unto all the w. spoken Jer. 11. 8. bring on them all the w. of this covenant 26. 2. speak all the w. that I comound the 20. according to all the w. of Jeremiah 30. 2. write all the w. 1 have spoken, 36. 2. 36. 4. Baruch wrote all the w. of the Lord, 32.

43. 1. when Jeremiah had ended all the w. of Lord

Ast. 1. when reremian had ended all the w. of Lord Acts 5. 20, speak to the people all the w. of this life Num. 24.4. bath said, which heard the w. of God, 16. 1 Chr. 25. 5. Heman the king's seer in the w. of God Ezra 9. 4. every, one that trembleth at the w. of God Pod. 107. 11, they rehelled against the w. of God Psal, 107, 11, they rebelled against the w. of

Psal, 107, 11, they rehelled against the w. of God 8.47, he that is of God, heareth the w. of God 8.47, he that is of God, heareth the w. of God Rev. 17, 17, until the w. of God he fulfilled See HEARO.

His WORDS.

Gen. 37, 8, they hated him yet the more for his w. Dent. 4, 36, thou heardest his w. out of the fire Judg. 11, 11, Jephthah uttered all his w. before Lord 1, 20m. 3, 19, he let none of his w. fall to the ground 1 Sam. 3. 19. he let none of his w, fall to the ground 2 Chr. 30, 16, but they despised his w, and misused Jub 22, 22, and lay up his w, in thine heart

32. 14. now he hath not directed his w. against me 34. 35. and his w. were without wisdom 37. for he multiplieth his w. against God Psul 35. 21. his w. softer than oil, yet drawn sword 106. 12. then believed they his w. sang his praise Prov. 17. 27. he that hath knowledge spareth his w. 29. 20. seest thou a man that is hasty in his w. 30. 6. add thou not unto his w. lest he reprove the Isa, 31. 2, the Lord will not call back his w. Jer. 18. 18. let us not give heed to any of his w. Dan. 9. 12. he hath confirmed his w. he spake Amos 7. 10. the land is not able to bear all his w. Mark 10. 24, the disciples were astonished at his 12, 13, to catch him in his w. Luke 20, 20, Luke 20, 26, they could not take hold of his w. 24. 8. they remembered his w. and returned

See LORD.

My WORDS.

Num. 12, 6, he said, hear now my w. Job 31, 2. Deut, 4, 10, 1 will make them hear my w.

Deut, 4. 10, 1 will make them hear my w. 11. 18, therefore lay up my w, in his month 19, whosever will not hearken to my w. 4 will require it of him, Jer. 29, 19, 135, 13. Neh. 6, 19, and they uttered my w, to him Job 6, 3, therefore my w, are swallowed up 19, 23, 04; that my w, were oow written 29, 22, after my w, they spake not again 31, 1 hearken to all my w, 32, 16, dets 2, 14.

19. 23. On that my w. they spake not again 33. 1. hearken to all my w. 33. 16. Actor 2. 14. 3. my w. shall be of uprightness of my heart, 36.4. Psal. 5. 1. give ear to my w. O. Lord, consider 50. 17, seeing thou castest my w. behind thee 56. 5. every day they wrest my w. thought for evil 11. 6. they shall bear my w. for they are sweet 50. 5. every day they wrest my w. thought for wind 141. 6. they shall hear my w. for they are sweet Prov. 1. 23. 1 will make known my w. outo you 2. 1. my son, if thou will receive my w. 4. 4. let thine heart retain my w. and live 4. 20. attend to my w. || 7. 1. keep my w.

Isa. 51, 16, I have put my w, in thy mouth, and say to Zion, thou art my people, Jer. 1. 9 59. 21. $m_t w$, which I have put is thy mouth J_{er} . 5. 14. I will make $m_t w$, is thy mouth fire 6. 19, they have not hearkened to $m_t w$, so or law 11. 10, which refused to hear $m_t w$, 13. 10. 18. 2, there I will cause thee to hear $m_t w$.

18. 2. there I will cause thee to near my w.
19. 15, that they might not hear my w.
23. 22, if they caused my people to hear my w.
25. 8, because ve have not heard my w.
13. I will bring upon that hand all my w.
19. 16. I will bring my w. on this city for evil

39. 10. I will bring my w. on this city for evil
44. 29. you may know my w. shall surely stand
Exek. 2. 7. thou shalt speak my w. to theor, 3. 4, 10.
12. 28. there shall none of my w. be prolonged
Mic. 2. 7. do not my w. do good to him that valketh?
Ecch. 1.6. myw. did they not take hold of your fath.?
Mark 8, 38. whosever shall be ashamed of me and

Mark 8. 38. whosever shall be ashamed of me and my w. of him Son of man be ashamed. Luke 9.03. 13. 31. but my w. shall not pass away. Luke 2. 33. Luke 1. 20. because thou believest not my w. which shall be fulfilled in their season John 5. 47. how shall be fulfilled in their season 48. he that receiveth not my w. one judgeth him 14. 23. will keep my w. || 15. 7. my w. abide in you Their WORDS.

Gen. 34. 18. their me. pleased Hamor and Shechem 1 Chron. 9. 6. I believed not their w. nutil I came Psal. 19.4. their line is gone out thro' all the earth, their w. to the end of the world, Rom. 10. 18. Ezek. 2. 6. Son of man, be not afraid of their w. Luke 24. 11. their w. seemed to them as idle tales Gen. 39. 17. she spake to him according to these w.

based 19, 6, these are the w. thou shalt speak, 7. 20, 1 God spake all these w. Deut. 5, 22, 34, 27, Lord said, write thou these w. Jer. 36, 17. 35. 1. these are the w. which the Lord hath com-manded you to do them, Deut, 6 6. 29 1. manded you to do them, Deut, b 0, 129 1. Num 16.31, as he had made an end of speaking all these w, ground clave, Deut. 32.45, 1 Sam. 24.16. Deut. 12. 28. observe, hear all these w, Zeck. 8 9, 1 Sam. 21, 12. David laid up these w, in his heart 24.7. David stayed his servants with these w. 2 Sam. 17.1 according to all these w, and this vision so did Nathan speak to David, 1 Chron. 17.15.

2 Kings 18.27. hath my master sent one to thy matter and to thee to speak these w.? Isa 36, 12.
23, 16, the mad of God proclaimed these w.

23. 10. the mas of God proctained these w. Der. 3. 12. go proclaim these w. towards the north 7. 27, speak all these w. unto them, 26, 15, 16. 10. these w. | 25. 30, prophecy all these w. 22. 5. but if ye will not hear these w. 1 sweat 38. 24. Zedekiah said, let no man know of these w. 45. 1, when he had written these w. 51. 60. 51 61. when then shalt read all these w.

Luke 24. 44. these are the w. 1 spake unto you John 9 22. these w. spake his parauts, feared Je-10. 21 these we spake his parbits, leared Jews 10. 21 these are not w. of him that hath a devil dcts 2, 22, ye men of Israel, hear these w. Jesus 10. 44, while Peter yet spake these w. Holy Ghost 13.42. Lesought these w. might be preached to them 28. 29, when he had said there w. Jews departed 1. These 14. 25 comforts one worker with in-1 Thess. 4 18. comfort one another with these w. Rev. 21, 5. for these w. are true and faithful Thy WORDS.

Thy WORDS.

Deut. 33. 3, every one shall receive of thy w.

Jish. 1. 18. whosoever will not hearken to thy w.

Jish. 1. 10. If we do not according to thy w.

13. 12. Manoah said, now let thy w. come to pass

1 Sam. 15. 24. I have transgressed thy w.

28. 21. behold I have hearkened to thy w. 28um.7.21. thy w. sake hast thou done these things 28. thou art that God, and thuw, be true

28. thou art that God, and thy w. be true 1 Kings 1. 14. I will come in and confirm thy w. Neh. 9. 8. for thou hast performed thy w. Job 4. 4. thy w. upheld him that was falling Psul. 119, 57. 1 said that I would keep thy w. 103. how sweet are thy w. to my taste! 130. the entrace of thy w. giveth light 139, mine enemies have forgotten thy w. Ptow. 23. 8. thou shalt lose thy sweet w. 0. be will desorte the wisdom of the w.

9. he will despise the wisdom of thy w. Eccl. 5. 2. be not rash, therefore let thy w. be few Jer. 15. 10. thy w. were found, and I did eat them E > k. 33. 31. hear thy w. but do them not, 32. Dan. 10.12. fear not, Daniel, from the first day

Dan. 10. 12. fear not, Daniel, from the first day thy w. were heard, and 1 am come for thy w. Mat. 12. 37, for by thy w. thou shalt be justified, and by thy w. thou shalt be justified, and by thy w. thou shalt be condemned. Four WORDS.

Gen. 42. 16. kept in prison, that your w. be proved 20, bring Benjamin, so shall your w. be verified 14, 10, let it be according to your w. Jack. 2. 21. Detut.1, 34, the Lord heard the voice of your w. 5.28 Job 32. 11, behold, I waited for your w. I gave ear Isa. 41. 26, there is none that heareth your w. Jer. 42. 4. I will pray to God according to your w. Leek. 35.13. ye have multiplied your w. aganst ne Mad. 2.17. ye have wearied the Lord with your w. have been stout against me, saith Ld. Mat. 10, 14, shall not receive you or hear your w. Mat. 10. 14. shall not receive you gor hear your w

Is taken, (1) For such business as is proper to every man's calling, which may be done in as days. Exod. 20. 9, Six days shalt thou labor, staken, (1) For such business at it profess to every man's calling, which may be done in as days. Exod, 20, 9, Six days shalt thou labous and do all thy work. (2) For any thought word, or outward action, whether good or exil Eccl. 12, 14, God shall bring every work into judgment. (3) Work is put for wages. Lev 19, 13, 'The wages, in Hebrew, the work on him that is hired, shall not abile with thee adnight, so in Job 7, 2, As an hireling looketh for the reward of his work, Heb. for his work (4) Work is put for tengeance or judgment is a, 5, 19, Let him begin to exerte rengeance as soon as he pleases." And in Isa, 28, 21 That he may do his work, his strange work "Let him begin to exerte rengeance as "soon as he pleases." And in Isa, 28, 21 That he may do his work, his strange work "That he may exerte his extraordinary and "unusual judgment against kraal; a judg" ment convary to the benignity of God's in "interest on this usual way of dealing unit his people." (5) Work is put for mirade, John 7, 21, I have done one work, and ye all onarvel: The merate our Savious speaks of, in the heads of the pool of Exchesda.

his heating the man who tay at the person is litered a. he works of God, denote, (1) His work of creation. Gen. 2. 2, On the seventh day God ended his work. (2) His works of providence, in preserving and governing the works. J. Lip. 5. 17, My Father worksth hithemo. (3) The

wo'h of redemption is called God's work. John 1 Chron. 29. 1. Solomoo young, and the w. is great. 1 Lohn 9.3. that w.of God ought be made manifes 9.4. 1 must work the works of him that sent me. And particularly the faith of true believes is called the work of God. John 6. 14. 2. Chron. 31. 21. in every w. that he began, he did it know. 14. 20. for meat destroy not the w. of God. Roon. 14. 20. for meat destroy not the w. of God. Solon 6. 2. 11. We hear them speak the w. of God. Roon. 14. 20. for meat destroy not the w. of God. Solon 6. 2. 11. We hear them speak the w. of God. Roon. 14. 20. for meat destroy not the w. of God. Roon. 14. 20. 29, Ints is the hork of God, that ye believe on him whom he hath sent. The work of redemytion is attributed to the Three Persons of the Trinity, and their acts hersin are of the same extent: The Father leves those that are given to Christ in the evenant of redemytion, and Christs is the Saviour of those that are lived by the Father; and the Spirit sanctifies those that ore justified through the merits of Christ's blood. Thus there is a chain in salvation, the blood. Thus there is a chain in salvation, the beginning is from the Father, the dispensation through the Son, and the application by the Spirit: So in looking after the comfort of election, believers must first look inward to the work of the Spirit on their hearts, then outward to the work of Christ on the cross, then input of the verticating love of the Father in heaven, 1 Pet. 1.2.

By good works one to be understond all manner of the control of the salvation with the control of the salvation.

by good works are to be understood all manner of duties inward and outward, as well thoughts, a words and actions, toward God or man, which are commanded in the law of God, and proceed from a pure heart and foith unfeigned, and are referred unto God's glovy; for it is necessary that good works proceed from right principles, and have right motives and ends, namely, a principle of love to God, the motive of obedi principle of love to God, the morrie of occar-ence to God's law, and the glove of God as the chief end. 1 Cor. 10. 31, Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God. Epsh. 2. 10, For we are his worsmanship, created in Christ Jesus unto

good works

good works,
is said, James 2, 24, You see that hy works
a man is justified. The Apostle does not there
treat of our justification in the sight of God,
but of the justification of our faith in the
sight of man, and therefore asserts that justification is by works, Yer. 18, I will shew
thee my faith by my works, for works
justifie our faith, and declare us to be justified
before men, who cannut see nor know our faith
but by eur works. St. Paul, in his Epistles
to the Romans and Galatians, asserts, by many
arguments, our justification by faith, that reto the komans and Galatians, assetts, by many arguments, our justification by fatth, that receiver and relies upon the righteourness of Christ, that is, his obedience and sufferings, kom. 3.24, 28. And surely the apostles, being wispired by the same Spirit, cannot be supposed to contradict one another.

posed to contradict one unother.
Man, becouse he is depraved and weakened with
original sin, is not able to fulfil the law, and
cannot be justified or accepted before God, or
account of his works, for by the works of
the law shall no flesh be justified, Rom. 3, 20,
Gal. 2, 16. The righteousness of Christ is the tale meritorious cause of our justification; but thuse that are justified, are also sanctified, and will be careful to maintain good works, for without holiness no man shall see the Lord Heb. 12. 14. Christ's rightcourness, received by faith, and imputed to true believers, is the by fath, and imputed to true believers, is the cause of their justification, and gives them a gracious title to heaven, and sanctification makes them meet for it: beenard says, Bona opers sunt via ad regnum, con causa regnandi, "Good works are the way to the "kingdom, not the cause of entering the "kingdom." " kingdom

5. 9. let there more w. be laid on th 18. 10, no manter of v. shall be done in them, 20.

10. Lev. 16, 29, | 23. 3, 28, 31. Num. 29. 7.

18. 20, shew them the w. that they must do

31. 14. whose doeth any w. therein shall be cut off

10. 30. Siew them the w. that they must do 31. 14. whoso doeth any w. therein shall be cut off from amongst the people, 15. Lev. 23. 30. 35. 2. six days shall w. be done, 20. 9.
 36. 7. sufficient for all the w. and too much Lev. 23. 7. in seventh day an holy convocation, ye shall do no service w. therein, 8. 21, 25, 35. 36. Num. 28. 18, 25, 26 | 29. 1, 12, 35.
 Deut. 4. 38. the w. of men's hands, 27, 15. 2. A lange 19. 18. 2 Chr. 32, 19. Pull. 115. 4. | 135. 15.
 5. 14. the sabbath of the Lord thy God, in it thus shalt not do any w. 16. 8. Jer. 17. 22, 24.
 14. 29. that the L. may bless thee in all w. of thy hand which thou doest, 24. 19. | 28. 12, | 30.9.
 15. 19. do to w. with the firstling of thy bullock 31. 29. to provoke him to anger through the w. of your hands, 1 Kings 16. 7. Jer. 32. 40.
 33. 11. bless the Ld, and accept the w. of his hands hangs 5.15 Cluef of Solomon's officers which were over the w. 9. 23. 1 Chr. 29. 6. 2 Chr. 2. 18.
 7. 8. his house had another court of the like w. & Kings 12. 11. unto hands that did the w. 22, 5, 9.

Chron. 9. 33, complayed in that did the w. 22. 5. 9. Chron. 9. 33, complayed in that w. day and night \$\%\\$. 37, to minister as every day's w. required

5.8. this w.goeth fast on, prospereth in their hands 6.7. let the w. of this house of God alone

22. to strengthen their hands in the w. of house 10. 13. neither is it, a w. of one day or two Neh. 3.5. but their nobles put not their necks to w.

4. 11. slay them, and cause the w. to cease 6. 3. why should the w. cease whilst I leave 16. they perceived this w, was wrought of God 7.70, the chief of the fathers gave to the w. Job 1, 10, thou hast blessed the w. of his hands

10. 3, thou shouldest despise the w, of thine hands 14. 15, thou wilt have a desire to w, of thy hands 24. 5 as wild asses go they forth to their w. 34. 11, for the w. of a man shall be render to him cause to find according to his ways, 1 Pet.1.17

19. for they are all the w, of his hands 36. 9. he sheweth them their w, and transgression Psal. 8, 3, when I consider the w. of thy fingers, 6. 9. 16. the wicked is spared in the w. of his hands

19. 1. the firmament sheweth his handy w.
28. 4. give them after the w. of their hands
44. 1. we heard what w. thou didst in their days 90. 17. establish thou the w. of our hands upon us 90.17, establish from the w, of our hands upon us 95.9, when your fathers proved me and saw my w, 101, 3. I hate the w, of them that turn aside 102, 25, the heavens are the w, of thy hands

143.5. I muse on the w, of thy hands Prop. 11. 18, the wicked worketh a deceitful w, Eccl. 3, 17, there is a time there for every w. 5.6. why should God destroy the w. of thine hands 8. 9. I applied my heart to every w, under the sun 14. to whom it happeneth according to w, of the

wicked, according to the w. of the righteous 9. 10. there is no w, in grave whither thou goest 12.14. God will bring every w. into judgment Cant. 7.1. w. of the hands of a cunning workman Isa. 2. 8. they worship the w. of their own hands, 37, 19, Jer. 1, 16, 10.3, 9, 15. [51.18 17.8. he shall not look to the w. nf his hands

11, 8. as shall be took to take w, of in shands
19, 15, neither shall there be any w. for Egypt
25, blessed be Assyria the w, of my hands
28, 21, that he may do his w, his strange w,
29, 16, shall the w, say of him that made it
23, he seeth his children, and the w, of my hands
32, 17, the w, of righteousness shall be peace
45,11, concerning the w, of my hands command me 45.11. concerning the w,of my hands command me 49. 4. yet surely my w₁ is with my God 60. 21. they shall inherit the w, of my hands 61. 8. and 1 will direct their w₁ in truth 64. 8. and we all are the w, of thy hands 65. 22. mine elect shall long enjoy w. of their hands 7er. 32. 19, great in counsel and mighty in w. 50. 29. recompense her according to w. Lam. 3. 64. Ezck. 15. 3. shall wood be taken to do any w. I. 4. is it meet for any w. I. B. it was meet for no w. 15. 30. the w. of no invergence whereis we may be refer to the w. of no invergence whereis we may be refer to the w. of no invergence whereis we may be refer to the meet for no w. 15. 30. the w. of no invergence whereis we may be refer to the contract of the meet for the west of the meet for the meet for the west of the meet for the west for the meet for the west for the meet for the west for the meet for the m

16. 30. the w, of ao imperious whorish woman Hos, 13, 2, all of it the w, of the craftsman 14. 3, we will say no more to the w, of our hands Mic. 5. 13, shalt no more worship w. of thine hands Hab. 1. 5. for 1 will work a w. in your days Hag. 2. 14, and so is every w. of their hands Mark 6. 5. he could there do no mighty w.

John 7. 21. I have done one w, and ye marvel 17. 4. I have finished the w, thou gavest me to do Acts 5.38. If this w, he of mea it will come to nought

act 3.38.11 this w. he of men it will come to nought 13. 2. for the w. whereunt I have called them 41.behold, ye despisers, and wonder, for I work a w. in your days, a w. which ye will not believe 14. 26. for the w. which they fulfilled 15. 38. who went not with them to the w. Rom. 2. 15, which show the w, of the law written 9.28.a short w, will the Lord make upon the earth 11. 6. so more grace, otherwise w, is no more w.

Cor. 3. 13. every man's w.shall be made manifest

14. if any man's w. abide || 15. if w, be burnt

14. if any man's w. abide || 15. if w. be burnt 9. 1. are not ye ny w. in the Lord?

Eph. 4. 12. be gave some for the w. of the ministry Phil. 2. 30, for the w. of Christ he was nigh death 2 Thess. 1. 11. that God nay fulfil the w. of faith 2. 17. stablish you in every good word and w. 2 Tim. 4. 5. do the w. of an evangelist, make full Jam. 1. 4. let patience have her perfect w. 25. but a door of the w. shall be blessed Sec Evit.

WORK of God, WORKS of God, Exad. 32. 16. the tables were the w. of God Job 37. 14. consider the wondrous w. of God Pial. 63. 9. all men shall declare the w. of God 65. 5. come and see the w. of God he is terrible

73d. 04. 9. 3d men shall declare the w, of cod 66. 5, come and see the w, of God he is terrible 78. 7, that they might not forget the w, of God Eccl. 7, 13, consider the w, of God who can make 8. 17, then 1 he held all the w, of God 11.5, even so thou knowest not the w, of God 16. 66. 68. 98. they me with each John 6, 28, that we might work the w. of God 29, this is the w of God that ye believe on me

Gen. 2 2. God ended his w. | 3. rested from his a Gen. 2. 2. God ended hir w. [13. rested from his a Evod. 36, 4, they came every man from his w. Deut. 32, 4. he is the rock, his w. is perfect Judg. 19. 16. an old man came from his w. at even 1 Sam 8, 16. he will take asses and put to his w. 1 hings 7.14. Haram came and wrought all his w 1 Chron, 4.23, they dwelt with the king for his w 2 Chr. 8.9. of Israel he made no servants for his w 16, 5, Baasba let his w. cease, be left off building Noh. 4, 15, that we returned every man to his w. Job 7, 2, an bireling looketh for the reward of his w 36. 24. remember that thou magnify his w. 37. 7. that all men may know his w. Psal. 62. 12, to thee mercy, for thou renderest to every man according to his w. Prov. 21. 29.

104. 23. man goeth forth to his w. and labour 111. 3. his w. is honourable and glorious 111. 3. his w. is honourable and glorious Prov. 16. 11. all the weights of the bag are his w. 20. 11. whether his w. be pure or whether right 21. 8. but as for the pure his w. is right liu. 5. 19. let him haste his w. that we may see it 10. 12. the Lord bath performed his whole w. 28. 21. that he many do its w. his virtually his whole w. 28. 21. that he may do his w. his strange w. 40. 10. behold, his w. is before him, 62. 11. 54.16. that bringeth forth an instrument for his w. Jer. 22, 13, that giveth him not for lux m Hab. 2. 18, the maker of his w. trusteth therein Mark 13, 34, who gave to every man his w. John 4, 34, my meat is to finish his w. Gal, 6, 4, let every man prove his own w.

Rev. 22. 12. to give every man as not w. shall be Sec LORD, NEEDLE.
Our WORK, Gen. 5. 29. this shall comfort us concerning out v.

Thy WOLK,

Exod. 20.9. six days do all thy w. 23.12. Deut. 5.13.

Exod. 20.9. six days do all thy w. 23.12. Deut. 5.13, Ruth 2.12. the Lord recompense thy w. Psal. 77. 12. I will meditate also of all thy w. 93.1. 76. 12. I will meditate also of all thy w. 92. 4. thou, Lord, hast made me glad thro' thy w. Prov. 24.27. prepare thy w. without and make it file. 4.5. 9. or shall thy w. say be hat no hands? Jer. 31.16. for thy w. shall be rewarded, saith the L. Uab. 3, 2. revive thy w. in the midst of the years

Four WORK.

Exad. 5.11. not ought of your w, shall be diminished 2 Chron. 15.7. for your w, shall be rewarded Isa. 41.24. ye are of nothing, your w is of nought IYInss. 1.3. remembering your w, isthly about of love Heb. 6.10. God is not unrighteous to forget your w. WORK-FELLOW

Rom. 16. 21. Timothy my w.-fellow saluteth you WORK, Verb.

Exod. 5. 18. go and w. | 34. 21. six days thou 35 2. whoso doeth w. therein shall be put to death Josh. 9, 4, they did w, willly and went and made 1 Sam, 14, 6, it may be that the Lord will w, for us 1 Sam. 14. 6. if may be that the Lord will m, for us 1 Kings 21.20, thou hast sold thyself to m, evil, 25, Net. 4. 6. for the people had a mind to w, Job 23. 9. on the left hand where he doth m, Psal. 58. 2, yea, in heart you w, wickedness 119. 126. it is time for thee, Lord, to m, Prov. 11. 18. the wicked w, a deceitful work Isa. 19. 9. they that m, in flax, shall be confounded 43. 13. 1 will w, and who shall let it Ezek. 33. 26. ye m, abomination and ye defile Dan. 11. 23. and he shall m, deceitfully Mice. 2. 1, wee to them that m, evil upon their beds Isab. 15. 1 will m a work in your days, which ye will hab. 1.5.1 will m a work in your days, which ye will

Mic. 2. 1. wee to them that w. evil upon their beds Itab.1.5.1 will w.a work in your days, which ye will not helieve, though it be told you, Jets 13, 41.

Hag. 2. 4. w. for 1 am with you, saith the Lord Mal. 3, 15. they that w. wickedness are set up Mat. 21, 28, son, go, w. to-day in my vineyard Luke 12, 14, six days in which men ought to w. John 5, 17, my Father worketh hitherto, and 1 w. 6, 28, that we might w. the works of God 30, they said unto him, what dost thou w.?

9, 4. 1 must w. the works of him that sent me while it is day, the night cometh when no mate can w.

it is day, the night cometh when no mair can w Rom. 7, 5, sin by the law did w, in our membles 8, 28, we know that all things w, together for goot Eph. 4, 19, to w, all uncleanness with greediness hil. 2. 12. w. out your own salvation with fear 1 Thess. 4. 11. study to w, with your own hands 2 Thess. 2. 7. the loystery of iniquity dath w. 3. 10. if any would not w. neither should he eat 12. we exhort that with quietness they w.

See INIQUITY. WORKER.

1 Kings 7. 13. Hiram of Naphtali was a w, in brass WORKERS, 2 Kings 23, 24, w, with familiar spirits and wizards

2 Cor 6. 1. we then as w. together with him 1., 13. for such are false apostles, deceifful c.

Phil. 5.2. beware of dogs, beware of evil w. See INIQUITY. WORKS.

Frod. 5, 13, fulfil your w, and your daily tasks Num, 16,28, the Lord bath sent me to do all these wNum. 10.38 the Lord hash sent me to 60 at these w Deut. 2.7 the Lord blessed three in all the w. 16.15. Judg. 2. 10, a generation which knew not the w. 1 Sam. 8.8. according to all the w. they have done Kings 13.11 told him all the w.the man of God did

1 Som. 8. 8. a. according to all the w. they have done I Kings 13, 11, teld him all the w. the man of God did 2 Kings 22, 17, have for saken me and provoked me to anger with all the w. of their hands, 2 Chr. 34, 25. Neh 9, 35, nor turned they from their wicked w. Psal. 14, 1, corrupt, they have done abominable w. 17, 4, concerning the w. of men by word of thy lips 94, 4, 1 will trinuph in the w. of thy hands 111, 2, the w. of the Lord are great, sought out 7, the w. of his hands are verity and judgment 14, 14, to practise wicked w. with men that Prov. 31, 31, let her own w. praise her in the gates Fec.l. 1, 14, 1 have seen the w. that are done, 2, 11, Ias. 26, 12, thou hast wrought all our w. in us Jer. 7, 13, because ye have done all these w. 25, 6, provoke me not to anger with the w. of your 14, recompense them according to their deeds and

14. recompense them according to their deeds and the w, of their hands, Rev. 2. 23.

Fig. 6, 6, that your w. may be abolished Dan. 4, 37, honour him whose w. are truth Mic. 6, 16, the w. of the house of Ahah are kept Mat. 11.2. John heard in prison the w. of Christ John 5, 20, he will shew him greater w. than these

36. the w. which the Father hath given me, the same w. that 1 do bear witness of me 1, 3. thy disciples may see the w. that thou doest 7. because I testify that the w. thereof are evil 8 and 1, 3. thy disciples may mould do the cof Abrach 1 and 1, 9. 4. I must work the w. of him that sent me
10. 25. the w. dat I do in my Father's name

 the m, that I do in my father's name
 for which of these m, do ye stone me?
 if I do not the m, || 38. believe the m.
 the doeth the m, || 11, believe for the m.
 the m, that I do, shall be do, and greater m.
 the m, that I do, shall be do, and greater m.
 the m, that I do, shall be do, and greater m.
 constant m, the m rejected in the m, of their hands
 constant m, the m rejected in the m.
 constant m, the m rejected m that m, the m rejected m that m, of their hands
 constant m, the m rejected m that m, the m rejected m that m rejected m that m rejected m the m rejected m r Rom. 3. 27. by what law? of w.? nay, but of faith 4. 2. for if Abraham were justified by w. 6. God imputeth righteousness without w.

0. Odd imputent figure ones where we will be a few but of him that calleth 32. not by faith, but as it were by the w. of the law 11, 6. if by grace, then it is no more of w. but if it be of w, it is no more of grace

13. 12. let us therefore east off the w, of darkness Cal. 2. 16, knowing a man is not justified by the w. of the law, for by the w. of law to flesh is justified of the law, forby the w, of law to mean is justines.

3. e. received ye the Spirit by the w. of the law is

5. doe'th he it by the w. of the law, or by faith?

10. as many as are of w, of the law, under cure

5. 19. the w. of the flesh are manifest, adultery

5. 19. the w. of the flesh are manifest, adultery Epsh. 2. 9. not of w. lest any man should hoast 5. 11, with the unfruitful w. of darkness Col. 1. 21, and enemies in your mind by wicked w. 1 Thess. 5. 13. to esteem io love for their w. sake 2 Tim. 1. 9, saved us, not according to our w. Tit. 3.5. Tit. 1. 16. but in w. they deny God, abominable Heb. 1. 10. the heavens are the w. of thy hands 2. 7, thou didst set him over the w. of thy hands 3. 9, your fathers saw my w forty vears in wildern

7. thou didst set him over the w of thy names 3,0, your fathers saw my w forty years in wildern.
 3. although the w, were finished from foundation of 1. the foundation of repentance from dead w, o serve God Jam.
 14. purge conscience from dead w.to serve God Jam.
 15. if he have not w, can faith save him '17. faith without w, is dead, being alone, 20. 26.
 18. I have w, shew me thy faith without thy w.
 2. the word Abraham instiffed by w. f.

18. I have w. shew me thy faith without thy w. 2. 21. was not Abraham justified by w. ?
22. and by w. was faith made perfect
94. ye see then that by w. a wan is justified
25. was not Rahah the harlot justified by w. ?
2 Pet. 3. 10. the earth and the w. therein burnt up
1 John 3. 8. that he might destroy the w. of devil
Rev. 2. 26. he that keepeth my w. to the end
9. 20. yet repended not of the w. of their hands
18. 6. double to her double, according to her w.
See Evit. Good, Work of God.
His WORKS.

1 Sam. 19. 4. his w. have been to thee very good 2 Chrom. 32. 30. Hezekiah prospered in all his w. Psat. 33. 4. and all his w. were done in truth 78. 11. forgat his w. and his wonders 106. 13. 103. 22. bless the Lord, all his w. in all places 104. 31. the Lord shall rejoice in his w. 104. 11. 6. Let them declare his w. with rejoicing 111. 6. he showed his results to resure of his.

111. 6. he shewed his people the power of his w. 145. 9. has tender mercies are over all his w.

145. 9. fits tender mercies are over all his w. 17, the Lord is holy in all his w. Peov. 8. 92, the Lord possessed me before his w. 24.12, shall not be render to every man according to his w? Mat. 16. 27, 2 Tim. 4. 14. Eccl. 3. 93, a man should rejoice in his own w.

[Den. 9. 14. God is righteous in all his w. Acts 15, 18, known to God are all his w. Heb. 4, rested the seventa gay from all his w. Heb. 4. 4, rested the seventa day from all his w. 10, he also hath ceased from his own w. 7, Jam. 2, 22, seest how faith wrought with 4is w. 3, 13, shew out of a good conversation his w. See LORD, MARYELLOUS, MIGHTY. Their WORKS.

Exod. 5. 4, why do ye let the people from their w. 23, 24, thou shalt not do after their w.

Neh. 6. 14. according to these their w. Job 34. 25. therefore he knoweth their w. 33. 15. he considereth all their w. 106. 35, and they learned their w.
39, thus were they defiled with their own w.

39. thus were they defiled with their own w. Eccl. 9. 1. and their w. are in the hand of God Isa. 29. 15. their w. are in the dark, they say 41. 29, they are vanity, their w. are nothing 59.6. nor shall they cover themselves with their w. their w. are works of iniquity, wasting 66. 18. 1 know their w. and their thoughts Amos 8. 7. 1 will never forget any 6! their w. Jonah 3. 10. God saw their w. that they turned Mat. 23. 3. but do not ye after their w. 5. all their w. they do to be seen of men 2 Cor. 11. 15, whose end be according to their w. Rev. 14. 13. and their w. do follow them 20. 12, the dead judged according to their w. 13. Thy WORKS.

Deut. 3. 24. who can do according to thy w.?
2. Chron. 20. 37. the Lord hath broken thy w.

15. 10, the Lord shall diess thee in all thy w. 2 Chron. 20. 37. the Lord hath broken thy w. Psal. 25. 7. tell of all thy wondrous w. 145. 4. 66. 3. say to God, how terrible art thou in thy w. 66. 3. say to God, how terrible art thol in thy w. 73.28, trust in Lord, that I may declare all thy w. 80. 8. nor are there any works like unto thy w. 92. 5. O Lord, how great are thy w. 104. 13, earth is satisfied with fruit of thy w. 24. O Lord, how manifold are thy w. 7. 143. 5. I remember, I meditate on all thy w. 145. 10. all thy w. shall praise thre, O Lord Prov. 16. 3. commit thy w. unto the Lord Eccl. 9. 7. for now God accepteth thy w. lsa. 57. 12. I will declare thy w. shall not profit lsa. 57. 12. I will declare thy w. shall not profit lsa. 57. 12. I will declare thy w. shall not profit lsa. 57. 12. I will declare the weather than the lord lsa. 57. 12. I will declare the w. shall not profit lsa. 58. Lecause thou hast trusted in the w. lsa. 57, 12. 1 will declare thy w. shall not profit Jer. 88. 7, because thou hast trusted in thy w. Jam. 2, 18, shew me thy faith without thy w. Jam. 2, 18, shew me thy faith without thy w. Ren. 2, 2. 1 have not found thy w. perfect before God Monderful WORKS.

Psal. 40, 5. many, O. Lord, are thy wonderful w. 78. 4, shewing his wonderful w. he hath done 107. 8, would praise the Lord for his wonderful w. 111. 4, made his wondertul w. to he remembership which would be somewheat the the transfer for the remembership.

111. 4. made his wonderful w. to be remembered 111. 4. mage his bonucrjut w. to be tentalected.
Mat, 7, 22. in thy name have done wonderful w.
Lets 2. 11. Cretes and Arabians, we do hear them
speak is our tongues the wonderful w. of God
See Wondrous.

See WONDROUS,
WORN ETHI.

Job 33. 29, lo, all these things w. God for man
Psul. 15, 2, he that walketh uprightly, and w.
rightcousness shall deel
101. 7, he that w. deceit shall not dwell in my

Prov. 11. 18. the wicked w. a deceitful work

Prop. 11. 18. the wicked w, a deceitful work 26. 28. a flattering mouth v. ruin 31. 13. 5m ev. willingly with her hands Eccl. 3. 9. what profit hath he that w. 7 Isa. 44. 12. the smith with his tongs w. in the coals, and he w., it with the strength of his arms 64. 5. thou meetest him that w. righteousness Dan. 6. 27. he w. signs and wonders in heaven John 5. 17. my Father w. hitherto, and I work clets 10. 35. he that w. righteousness is accepted Rom. 2.10 glory and peace to every one that w. good 4.4. to him that w. is the reward not of grace 5. to him that w. not, but helieveth on him 15. because the law w. wrath, for where no law

5. to him that w. not, but refleveth on him 15. because the law w. wrath, for where no law 5. 3. knowing that tribulation w. patience 13. 10. love w. no ill to his neighbour, therefore 1 Cor. 12. 6. it is the same God that w. all in all 11. all these w. that one and the same Spirit 16. 19. for he w. the work of the Lord, as I also do 2 Cor. 4. 12, so then death w. in us, but life in you 17. w. for as a more exceeding weight of glo
7. 10. for godly sorrow w. repentance to sa

17. w. for os a nore exceeding weight of glory 7. 10. for godly sorrow w. repentance to salvation, but the sorrow of the world w. death Gal. 3. 5. he therefore that w. miracles among you 5. 6. but faith, which w. by love Eph. 1. 11. who w. all things after the counsel 2. 2. the spirit that now w. in the disobedient 2. 2. 2. 2. the spirit of at now w, in the disconding to the power that w, in us Phil. 2, 13, for it is G, that w, in you to will and do Col. 1, 29, his working, which w, in me mightly 1 Thess, 2, 13, effectually w, in you that believe Jam. 1, 3, that the trying of your faith w, patience 90, the wrath of man yout rightensystes of God 20. the wrath of man w. oot righteousness of God Res. 21. 27, nor whatsoever w. abomination WORKING, Participle.

Pial. 52. 2. like a sharp razor, w. deceitfully

Psal,74,12 w.salvation in the midst of the eartn Ezek, 46, 1, the gate shall be shut the six w, 63ys Mark 16, 20 the Lord w, with them, with signs Rom, 1,27, meo with men w, that which is no seemly Rom. 1.27, men with men w, that which is mosemily 7, 13, sin w, death in me by that which is good 1 Cor. 4, 12, and labour, w, with our own hands Eph. 4, 28, w, with his hands the thing that is good 2 Thess. 3, 11, w, not at all, but are busy-hodies Heb. 13, 21, w, in you that which is well pleasing Rev. 10.14, they are the spirits of devils w, miracles WORKING, Substantive.

Isa. 28, 29, from the Lord who is excellent in w. 1 Cor. 9, 6, have not we power to forbear w. 1 12, 10, to another the w, of miracles

12, 10, to another the w, of miracles Eph, 1, 19, according to the w, of his nighty power 3.7. given me by the effectual w. of his power 4.16, according to the effectual w. in the measure Phil. 3, 21. according to the w. whereby he is able 2 Thess. 2. 9. whose coming is after the w. of Satan WORKMAN.

Exod. 26. +1. cherubins, the work of a cunning w. 35.35. Bezaleel and Aholiab with wisdom to work all manner of work of the cunning w 38. 23.

Cant. 7.1. like jewels, the work of a cunuing w. lsa. 40.19. the w. melteth a graven image 20, he seeketh to him a cunning w. to prepare Jer. 10. 3, the work of the w. with the axe Jer. 10. 3. the work of the w. with the axe Hos. 8. 6. the w. made it, therefore it is not God Mat. 10. 10. the w. is worthy of his meat 2 Tim. 2. 15. a w. that needeth not be ashamed WORKMAN SIII P. Exod. 31. 3. and in all manner of w. 5. \ 3.5. 31. 2 Kings 16. 10. according to all the w. thereof Ezek. 28. 13. the w. of tahrets was prepared in thee

Eph. 2, 10. for we are his w. created in Christ Jesus WORKMEN.

2 Kings 12. 14, but they gave that to the w. to repair the house of the Lord, 15. 2 Chron. 34, 10, 17. 1 Chr. 22. 15, there are w. with thee in abundance 25. 1. number of w., 19 Chron. 24, 13. w. wrought Ezra 3. 9, to set forward the w. in the house of God Isa. 44, 11, behold, the w. they are of men dects 19, 25, called with the w. of like occupation WORLD.

In Greek, Cosmos; in Hebrew, Thebal. It is taken for the whole universe; comprehending the heavens, earth, sea, the elements, the angels, men, unimals, in a word, all created being, John 1, 10. The world was made by him. John 1, 10. The world was made by him, It is also put for the race of mankind; sometimes in an extensive sense, for all the posterity of Adam. Rom 5, 12, By one man sin entered into the world, "Sin eame to be "among mankind;" it is a metonymy, the thing containing, being put for the inhabitants contained. Sometimes it is taken in a more restricted events at its laken in a more restricted events. thing containing, being put for the inhabitants contained. Sometimes it is taken in a more restricted sense, as in John 15. 18. it is just for the worked in the world, for unregenerated unrenewed persons. If the world hate you, ye know that it hated me before it hated you, ye know that it hated me before it hated you, ye know that it hated me before it hated you, ye list and savour mething but worldly designs. It is put likewise for God's chosen people, whether Jews or Gentiles. 2 Cor. 5. 19, God was in Christ, reconciling the world to himself. And in John 3. 16, God so loved the world, that he gave his only begotten Son to die in their stead, and give satisfaction for them to his justice. Believers are called the world, both because they are taken from among Jews and Gentiles, and do participate in the corruption of the world. World is put for the Gentles only. Rom. 11. 22, If the fall of them be the riches of the world. The Jews rejecting the goosel, and so falling from being God's people, was the occasion of God's manifesting his abundant grace in the conversion of the Gentles. It is put for sensual lusts and pleasures, for the riches, honours, and dignities of the world. I Jofn 2. 15, Love not the world. It also stands for the good things of this world. It also stands for the good things of this world. I cor. 7. 31, They that use this world, as oat abusing it.

ing it.

The children of this world, are such as live in the world, whether they be good, or bad, Luke 20. 34. The devil is called the prioce of this world, John 12. 31. and the God of this world, 2 Cor. 4. 4. He boasted to our Survair that he was so, Mat. 4. 9. and he acteth in this world. that he was so, Mat. 4. 9. and he access in sing world like a prince, powerfully working in the children of disobedience, Eph. 2. 2. In Heb. 2. 5. the apostle calls the gospel-state of the church the world to come. It is put for the

Roman empire, Iake 2. 1. Concerning the creation of the world, it is asked if the whole mass of matter was created all at

order at the same time; or only in the space of seven days, as Moses describes in the beginning of Genesis? Some interpreters are of opining, that God created all the matter of the universe out of nothing in an instant, by one simple act of his almighty will; but they are not agreed about the other question. Some maintain agrees about the other question. Some maintain that sensible beings were not brought to their full perfection, till after the space of seven days was completed. This opinion is founded upon Moses' narration, who expresses it mean diswas completed. It is obtained by Moses' narration, who expresses it very distinctly. Besides, it cannot be easily conceived that the chaos should settle into any regular order, till after an infinite variety of different order, till after an injunite variety by afferent motions, by which the parts of matter separated from one enother, which were of different and incompatible qualities, and till there should be an union and coalescence of those which were of the same form and nature; and that all those motions could not be performed till after a sufficient space of time.

titt after a sufficient space of time, theres, fearing that consequences contrary to the immutability and omnipotence of the Creutor might be drawn from the opinion of a successive creation, have thought, that nothing should be inferred from Moses' description, but a mental successive and that he only servessive. succession of order, and that he only represents the creation as performed in succession of time. to accommodate himself to the apprehensions of the vulgar, and to give a more intelligible ac the vulgar, and to give a more intelligable ac-count of it. Matter, always obedient to the commands of the Almighty, had no need of preparation. But the first opinion has the greatest number of followers. is also inquired, at what season of the year the world was created? The generality of the fathers think it was created in the Spring. But

a great number of others, among whom are the most learned Chronologists, contend that the most learned Chronologists, contend that the world was created in Autumn. They urge, 1. That the Hebrews, the Egyptians, and most of the Orientalt, began this year at Autumn which custom they had received from their avectors, and they from the first men, who would naturally commence their year from the time when the world began. 2, Ween God created Adam and Eve, and all other aximals, he was a provide them with necessary nonvisionent. the many tree, and an other arimats, he was to provide them with necessary nourishment.

There was fruit upon the trees in the garden of Eden, Gen, 3, 2, 3. It was therefore Autumnt, say they, in whaterer place we suppose Adam to have been created. Sam. 2. 8. he hath set the w, upon them

Sam. 2. 8. he hath set the w. upon them by Sam. 2. 16, the channels of the sea appeared, the foundations of the w. were discovered, Ps. 18 15. Chron. 16. 30. the w. also shall not be moved Job 18. 18. he shall be chased out of the w. 34. 13. or who hath disposed the whole w.? 37. 12. that they may do on the face of the w. Psal. 9, 8, he shall judge the w. in righteousness

8 at. 9, 8, he shall judge the w. in righteousness, minister judgment to the people, 95, 13, 198.9,
17. 14. deliver my soul from the men of the ω.
19. 4, their words to end of the w. Rom. 10, 18, 22, 27, all the ends of the w. shall remember 24, 1, the earth and the w. is the Lord's, and they

that dwell therein, 98. 7. Nah. 1. 5 33, 8, let the inhabitants of the w, stand in awe

49. 1. give ear, all ye inhabitaots of the w.

50. 12. for the w. is mine 90. 2, hadst formed the earth and the n

77. 18. the lightnings lightened the w. 97. 4. 89. 11, thou hast founded the w. and its fulness 93. 1. the w. also is established, it cannot be moved 96. 10. w. also shall be established, not be moved

90. 10. w. also shall be established, not be mover Prov. 8. 26. while he had not made dust of the w. Ecct. 3. 11. also he hath set the w. in their heart Isa. 13. 11. I will puoish the w. for their evil 14. 17, is this he that made the w. as a wilderness 21. nor fill the face of the w. with cities 24. 4, the w. languisheth and fadeth away 27. 6, Israel shall fill the face of the w. with fruit

34. 1. let the w. hear, and all that come forth
45. 17. ye shall not be confounded, w. without end
Mat. 4. 8. the devil sheweth him all the kingdoms of the w, and the glory of them, Luke 4.5.
5.14, ye are the light of this w, a city on a hill
13.38, the field is the w, good seed are children
40, so shall it be in the end of this w, 49.

16. 26. what profited, if he shall gain the whole w and lose his own soul? Mark 8. 36. Luke 9. 25

18. 7. woe to the w, because of offences 24. 14, this gospel of the kingdom shall be preached

in all the w. for a witness to all, Mark 11.9.

.nke 1.70.who have been since w. began, Acts 3.21.

2. 1. a decree that all the w. should be taxed

lohn 3. 10. God so loved the w. that he gave his Sol. 17, that the w. through him might be axed 4. 42. Christ, the Saviour of the w. 1 John 4. 14. 6. 33, bread of God is he that giveth life unto the w. 51, my desh, which I give for the life of the w. 7. 4, if thou do these things, shew thyself to the w.

7. the w. cannot hate you, but me it hateth 8. 12. Jesus said, I am the light of the w. 9. 5. 12. 19. behold, the w. is gone after him
47. I came not to judge, but to save the z the Spirit, whom the w. cannot receive

19. a little while and the w. seeth me no more 22. Lord, how is it that thou wilt manifest thyself unto us and not unto the w. !

unto us and not unto the w.?

27. my peace I give, not as the w. giveth, give I

14.31. that the w. may know I love Father

15. 18. If the w. hate you, 1 John 3.33.

19. If ye were of the w. the w. would love his own

16. 20. but the w. shall rejoice

28. I leave the w. and go to the Father

33. be of good cheer, I have overcome the w.

17. 5. the glory I had with thee before the w. was

6. the words were then they are yet out of the w.

6. thy name to men thou gavest me out of the w 9. I pray not for w. but for them hast given me 14. w. hated them, because they are not of the w 15, then shouldest not take them out of the w. 16, they are not of the w, even as I am not of w21. that the w. may believe thou hast sent me, 23.

21. That the w, may believe that has set he e. 25. O Father, the w. hath not known thee 18. 20. Jesus answered, I spake openly to the w. 21. 25. I suppose w. could not contain the books Acts 17. 6, these that turned the w. upside down 19. 27. Diana, whom Asia and the w, worshippeth 24.5. a mover of sedition thro' the w, a ringleader Rom, 1.8. your faith is spoken of thro' the whole w. 3. 6. for then how shall God judge the w.

19, that all the w. may become guilty before God 4. 13, the promise that he should be heir of the w. 11, 12, if the fall of them be the riches of the w. 15. if casting away of them be reconciling of w, Cor, 1, 21, the w, by wisdom knew not God 2.7, the wisdom which God ordained before the w.

12. now we have received not the spirit of the w. 3. 22. or the w. of life, or death, all are yours 4. 9, for we are made a spectacle to w. to angels 13, we are made as the fifth of w. and offscouring

5 10, for then must ye needs go out of the w. 6,2.do ye not know that saints shall judge the w. 7. 33. careth for the things that are in the w. 34. 8. 13. I will eat no flesh while the w. standeth 11. 32. that we should not be condemned with w. 2 Cor. 5.19. God in Christ reconciling w, to himself Gal. 6.14. glory in the cross of our Lord Jesus, whom the w. is crucified to me, and I to

the m 2 Tim. 1. 9. in Christ before the w. began, Tit. 1.2. Heb. 2.5. he put not in subjection the w. to come 6.5. have tasted the powers of the w. to come 11. 38. of whom the w. was not worthy Jam. 1. 27, to keep himself unspotted from the z

Jam. 1.27. to keep himself unsported from the w.
3.6. the tongue is a fire, a w. of iniquity
4.4. the friendship of the w. is enmity with God,
a friend of the w. is the enemy of God
2 Pct. 2. 5. God spared not the old w. bruging in
the flood on the w. of the ungodly

3.6, whereby the w. that then was, perished 1 John 2. 2. he is the propitiation for the sins of ω .

15. love not the w. || 16. but is of the w. || 17. the w. passeth away, and the lusts thereof 3.1 the w.knoweth us not, because it knew him not 4.5. they are of the w, therefore speak of the w. 5. 4. what is born of God, overcometh the w. 5. 19. we are of God, while w. lieth in wickedness 3, 10, hour of temptation shall come on all w. 12. 9. called Satan, who deceiveth the whole w. 13. 3. and all the w. wondered after the beast

See FOUNDATION.
In, or into the WORLD.

Psal. 73. 12, the ungodly who prosper in the w.

Mat. 26.13, this gospel be preached in the whole w. Mark 10.30, he shall receive an hundred-fold, and in the w. to come eternal life, Luke 18.30.

John 1.9. lighteth every man that comes into the w, 10, he was in the w, and the w, was made by him 3.17. God sent not his Son into the w, to condemn w 19, light is come into the w, men loved darkness 6. 14. prophet that should come into the w. 11. 27 9. 5. as long as 1 am in the w. 1 am the light of w. 12.46. I am come a light into the w. who believed 12.46. I am come a light into the w. who believeth 16.33.in w. ye shall have tribulation, in me peace

10.33.18 w. ye shall divertified and, it in few. 17.11. I am no more in the w. these are in the w. 12. while I was with them in the w. 1 kept them 18.37. and for this cause came I into the w.

18. 37, and for this cause came I nive me w. 18m. 5. 12, as by one mad sin entered into the w. 13. for until the law, sin was in the w. 1 Cor. 8. 4, we know an idol is nothing in the w. Eph. 2. 12. having no hope, without God in the w. Col. 1. 6, copsel is come to you as it is in all the w. 1 Tim.1.15. Chr. Jesus came into w. to save sinners 20. 35, they that are worthy to obtain that w.

Figh. 2. 12, having no hope, without God m the w.

Figh. 1. 10, he was in the w, the w, was made by him, and the w knew him not, Acts 17, 24, 1 Tim, 1.15, Chr. Jesus came into to save since 29, the Lamb of God that takes away the sin of w.

3. 16, seen of angels and believed on in the w.

once? and if all corporal things were ranged in John 3. 16. God so loved the w. that he gave his Son | Heb. 10. 5. when he cometh into the w. ne saith 1 Pet. 5. 9. the same afflictions that are in the w. John 2, 15, love not the things that are in the w. 4. 1. many false prophets are gone out into the a 3. anuchrist, even now already is it in the w.

9. God sent his Son into the w. that we might live 2 John 7. many deceivers are entered into the u. This WORLD.

Mat. 12. 32. it shall not be forgiven him in this w. 13. 22. cares of this w. choked word, Mark 4. 19. Luke 16.8 for the children of this w, are wiser that 20.34. Jesus said, the children of this w, marry John 8, 23, ye are of this w. I am not of this w 9.39 for judgment 1 am come into this w. 12.25, he that hateth life in this w. shall keep it

31. Jesus said, now is the judgment of this w.now shall the prince of this w. be cast out 13.1. he should depart out of this w. to the Father 14.30, for prince of this w. cometh, nothing in me 16.11. because the prince of this w. is judged

18. 36. Jesus answered, my kingdom is not of this w. if my kingdom were of this w Rom. 12.2 be not conformed to s. w. but transformed 1 Cor. 1.20, where is the disputer of this w.? hath

1. Cor. 1. 20, where is the disputer of this w. f. hath not God made foolish the wisdom of this w. f. 2. 6, yet we speak not the wisdom of this w. 3. 18. if any man semeth to be wise in this w. 19. the wisdom of this w, is foolishness with God 5. 10. yet not with the fornicators of this w. 7. 31. they that use this w. as not almosing it 2 Cor. 4. 4, the god of this w, as the blinded the minds Gal. 1.4. he might deliver us from this present evil w. Epk. 1. 21. not only in this w. but in that to come 2.2. ye walked according to the course of this w. 6. 12. against the rulers of the darkness of this w. Tim. 6. 7. for we brought nothing into this w. 6, 12

17. charge them that are rich in this w. 2 Tim. 4. 10. Demas having loved this present w. Tit. 2. 12, we should live godly in this present w. Jam. 2.5. God hath chosen the poor of this w. 1 John 3.17. but whose hath this w. good and seeth 4.17. hecause as he is, so are we in this w. WORLDLY.

Tit. 2. 12. denying ungodliness and w. lusts Heb. 9. 1. the first covenant had a w. sanctuary WORLDS.

Heb. 1. 2. by his Son, by whom also he made the w.
11. 3, the w, were framed by the word of God WORM.

When the Scripture would represent to us a person that is weak, mean, and despited in the world, it compares him to a worm of the earth, because not thing is found to be more contemptible than this creature. Joh 25.6, How much less man that is a worm? And the Psalmist says, I am a worm, and no man, Psal. 22.6. The worm of the is a worm? And the trainist says, I am a worm, and no man, Psal, 22. 6. The worm of the damned dies not, and their fire shall never be quenched, Isa. 66.24. "They will feel a worm of conscience that shall never die, and the fiery "wrath of God upon their souls and bodies that "shall never go out."

Exod 16.24, peither was there any w, therein

24, 20, the w, shall feed sweetly or him 25, 6, much less man that is a w, and son of man Psal. 22. 6. but I am a w. and no man, a reproach Isa. 14. 11. the w. is spread under thee, and worms 41.14 fear not, thou w. I sopread under thee, and worms 41.14 fear not, thou w. J acob, and ye men of Israel 51, 8, and the w. shall eat them like wool

66. 24. for their w. shall not die, nor their fire be quenched, Mark 9. 41, 46, 48

Jonah 4. 7. God prepared a w. it smote the gourd WORMS.

Exod. 16, 20, their manna bred w. and stank Deut. 28. 39, grapes, for the w, shall eat them Job 7. 5. my flesh is clothed with w, and dust 19.26. though w. destroy this body, yet shall I see God

21.26.they shall lie down, and w.shall cover them Isa, 14.11, worm under thee, and the w. cover thee

M1c. 7, 17, they move out of their holes like w.

Acts12.23.11erod was eaten of w. and gave up ghost

WORMWOOD.

Deut. 29, 18, lest there be a root that beareth w. Prov. 5, 4, her end is bitter as w. sharp as a sword Jer. 9, 15, 1 will feed them with w. 23, 15, Lam. 3, 15, be ha h made me drunken with w. 19, remembering my misery, the w. and the gall Amos 5, 7, ye who turn judgment to w. Rev. 8, 11, the name of the star is called w. and the

third part of the waters became w. WORSE.

Gen. 19, 9, we will deal w. with thee than them 2 Sum. 19, 7, that will be w. than all that befel theo 1 Kings 16, 25, Omri did w. than all before him 2 Kings 14, 12. Judah was put to the w. before Israel, and fled to their tents, 2 Chron. 25, 22.

1 Chron. 19.16, the Syrians were put to the w. 19. 2 Chron. 6, 24, if thy people be put to the w.

2 Chron. 33. 9. Manasseh made Jerusalem do w. | 2 Sam. 12, 20, then David arose and w. 15. 32, tag. 41. + 24. w. than nothing, w. than a viper | 1 Kings 11.33, have forsaken me, and w. Ashtaroth Lea, 41, 424, w. than nothing, w. than a viper Jer, 7, 26, they did w. that their fathers, 16, 12, Dan, 1.10, why should be see your faces welliking Mat. 9, 10 the rent is made w. Mark 2, 21.

12. 45. wicked spirits dwell there, the last state of that man is w. than the first, Luke 11. 26. that man is w, than the first, Linke 11:20, 27.64, the last error shall be w, than the first Mark 5.20, she was nothing bettered, but grew w. John 2.10, men have drunk, then that which is w. 5.14, sin on morre, lest a w, thing come unto thee 1 Cor. 8.8, neither if we can oot, are we the w. 11. 17. you come not for the better, but for the w. 1 Tim. 5. 8. denied the faith, he is w. than an infidel 2 Tim. 3. 13. but seducers shall wax w, and w, 2 Pet. 2. 20, the latter end is w, with them

2 Pet, 2, 20, the latter end is w. with them WORSHIP,
Gen, 22.5. I and the lad will go yonder and w.
Exod, 24.1, come up to the Lord, and w. ye afar off
34.14, for thou shalt w. no othergod, Lord jealous
Dem. 4.19, lest thou shouldest be driven to w.them 8. 10. if thou w, other gods, 11, 16, | 30, 17, 26, 10, shalt set first-fruits before Lord, and w be-

fore the Lord thy God, Psal. 22. 27, 29. | 86. 9.

for the Lord thy God, Psal, 22, 27, 29, [95, 9.

Sam, 1, 3. this man west up early to w.

15, 25. turn again, that I may w. the Lord, 30, 1 Kings 12, 30, the people went to w, before the one 2 Kings 5, 18, to w. in the house of Rimmon 17, 36, the Lord shall ye fear, and him shall ye w.

18. 92. hath said to Judah, ye shall w, before this al. n Jerusalen, 2 Chron, 2, 12, Isa, 37, 17, 1 Chon, 6, 29, w, Lord in the beauty of holiness, Psal, 29, 2, [66,4.] [96, 3, Mat. 4, 10, Linke 4, 8, Psal, 5, 7, 1 will w, toward thy temple, 138, 2, 45, 11, he is thy Lord, and w, thou him \$1.9, neither shalt thou w, any strange god 95, 6. O come let us w, and Low down and kneel 97, 7, w, him, all ye gods; Sion heard, was glad 99, 5 w, at his footstool, for he is holy, 132, 7, 9, exalt the Lord, and w, at his holy hill Isa 2, 8, they w, the work of their hands, 20, 146, 6, 27, 13, shall w, the L, in holy mount at Jerusalem 27, 13, shell when work of their manus, 20, 1400.
27, 13, shell w, the L, in holy mount at Jerusalem 49, 7, princes also shall w, because of the Lord 60, 23, all flesh shall come to w, before me 1/r, 7.9, that enter io at these gates to w, 26, 2, 13, 10, they that w, other gods, be as this girdle

27.6. go not after other gods to w. them 41.19. did we w. her without our meo?

44. 19. the we w. her without our med.

Excl. 46. 2. he shall w, at the threshold of the gate

3. the people of the land shall w. at the door

9. he that enterth to w. by the north gate

Dan.3.5. ye fall down, w. the golden image, 10, 15.

12. not w. the image, 16. 28. || 15. if ye w.

12. Not w. the image, 18. 02. || 15. if ye w. 14. do not ye w. the golden image I have set up. Mic. 5. 13. no more w. the work of thine hands Zeph. 1.5. them that w. the host of heaven 2. 11. meo shall w. him, every one from his place Zech. 14. 16, to w. the King the Lord of hosts, 17.

Mat. 2.2. we have seen his star, and come to w, him 8. that I may come and w, him also 4.9. if thon wilt fall down and w. me, Luke 4.7. 15.9. but in vaio they do w.me, teaching the comm. John 4. 20, ye say that in Jerusalem is the place

where men ought to w. Mark 7. 7. 22. ye w. ye know not what, we know what w, for salvation is of the Jews 23, they shall w, the Father in spirit, 24.

12. 90. certain Greeks came to w. at the feast Acts 7. 42. God gave them up to w. the host, 43. 8. 17. an eunuch came to Jerusalem to w. 17. 23. whom ye ignorantly w. him declare I 18. 13. persuaded men to w. God contrary to law 24. 11. Paul came up to Jerusalem to w. God 14. they call heresy, so w.I the God of my fathers I Cor. 14. 25, so falling down, be will w. God Phil. 3.3. which w. God in spirit, rejoice in Christ Heb. 1, fi, let all the angels of God w. him

Nev. 3. 9, make them come and w. before thy feet 4. 10, and w. him that liveth for ever and ever 9. 20, that they should not w, devils our idols 11. 1.measure temple of God, and them w, thereiv

11. 1. measure temple of God, and them witheren
13. 8. all on the earth shall withe beast, 12.
15. they that would not withe image of the beast
14. 7, within that made heaven, earth, and sea
9. if any man withe beast and his image
11. who withe beast, have no rest day and night
11. who withere had been and hight
12. **Interectable large and hight 15. 4. all nations shall come and w, before thre 19. 10, I fell at his feet to w, 22. 8. \parallel 22, 9, w. God WORSHIPPED.

Gen. 24. 26. Abraham bowed and w. the Lord, 48. 52. Abraham's servant w. Lord, bowing to earth Apraham's servant w. 1.0rd, powing to earth at Exod. 4. 31. Israel bowed and w. 12. 27. [33, 10, 32. 8. they made a calf, and w. it, Psul, 105. 19.
 M. Moses u. | Judgs 7, 15. Gideno w. Ueut. 17, 3. bath gone and served other gods, and w. 20, 26. 1 Kings 9, 9. 2 Kings 21, 21.
 Chron. 7, 22. Jer. 1, 16. [8, 2.] [16, 11.]

1 Sam. 1, 19. Elkanah and Hannah w, before Lord 28. Samuel w. | 15 31. Saul w, the Lord 699

Kings 11.33. have forsaken me, and w. Astraroth
 St. Ahab served Banal and w. him, 22.53.
 Kings 17. 16, they w. all the bost of heaven and served Baal, 21.3.
 Chron. 29. 20. all the congregation bowed down and w. the Lord, 2 Chron. 7.3.
 29. 28, 29, 30.
 Nek, 8. 6. all the people w. the Lord, 9. 3.
 Job 1. 20. Job w. || Ezek, 8. 16. w. the sun

Dan. 2, 46. king w. Daniel | 3,7. w. golden image Mar. 2, 11. the wise men fell down and w. Christ Mat. 2. 11, the wise men tell down and w. Carist 8. 2. a leper came and w. him [9, 18, a ruler w. 14.33, they that were in the ship w. him 15.25, the woman of Canaan came and w. him 18.20, the servant fell down and w. his lord 28.9, they held him by the feet and w. him 17, his disciples w. him, Luke 24.52.

Mark 5.6, the man ran out of the tombs and w. him

15. 19. they spit upon him, and bowing, w. him John 4, 20, our fathers w, in this mountain 9, 38, the blind man believed, and w, him Acts 10, 25. Corneltus fell down and w. Peter 16. 14. Lydia w. God | 18. 7. Justus w. God 17. 25. veither is w. with nee's hands, gives life Rom. 1. 25. w, the creature more than the Creator 2 Thess. 2. 4. exalteth himself above all that is to Heb, 11, 21, Jacob w, || Rev, 7, 11, the angels w, G Rev, 5,14, the twenty-four elders w, 11, 16, || 19,4|13. 4. they w. the dragoo, they w. the beast 16. 2. a sore fell on them which w, his image

19. 20. he deceived them that w. his in age 20. 4. I saw the souls that had not w, the beast WORSHIPPER.

John 9.31. if any man be a w. of God, him he heareth

Acts 19, 35, the city of Ephesus is a w. of Diana

WORSHIPPERS.

2 Kings10, 19. Jehn might destroy the w. of Baal 21. all the w. of Baal came, none was left 23, that there be none but the w. of Baal only

John 4. 23, when the true w, shall worship in spirit Heb. 10. 2. because that the w. once purged WORSHIPPETH.

Neh. 9. 6. and the host of heaven w. thee Isa. 44. 15. yea, he maketh a god, and w. it, 17. Dan. 3. 6. and whose falleth not down and w. 11. Acts 19. 27, whom all Asia and the world w WORSHIPPING.

2 Kings 19. 37, as he was w. io the house of Nisroch his god, his sons smote him, Isa. 37, 38. 2 Chron, 20, 18. all Judah fell down, w the Lord Mat. 20, 20, mother of Zebedee's children came w. Col. 2.18. let no man beguile you in w, of angels WORST.

Ezek. 7. 24. I will bring the w. of the heathen WORTH.

Gen.23. 9. for as much money as it is w, give it me 15, the land is w, four hundred shekels of silver Lev. 27. 23. priest shall reck on the w. of estimation Deut. 15. 18. hath been w. a double bired servant 2 Som. 18. 3, but thou art w. ten thousand of us 1 Kings 21. 2, give the w. of thy vineyard in money Job 24. 25. who will make thy speech nothing w. Prov. 10. 20, the heart of the wicked is little w.

Prov. 10. 90, the heart of the wicked is little w. Ezek. 30.2. prophesy and say, howl ye, woe w. day WORTHY.

Gen. 32. 10. 1 am not w. of the least of thy mercies Deut. 25. 2. if the wicked man be w. to be beaten 1. Sam. 1. 5. but to Haonah he gave a w. portion 26. 10. as the Lord liveth, ye are w. to die 2. Sam. 22. 4. who is w. to be praised, Psal. 18. 3. 1. Kings 1. 52. if he will shew himself a w. man 1. 2. 1. this wan is m. to die 11.6. he is not w. Jer. 26. 11. this man is w, to die \parallel 16, he is not u Mat. 3. 11, whose shoes I am not u, to bear

8.8. the centurion said, Lord, I am not w that thou shouldest come under my roof, Luke 7. 6.
10. 10. for the workman is w. of his meat 11. inquire who in it is w. and there abide 13. and if the house be w. but if it he not w.

37. loveth more than me, he is not w, of me, 38. 22. 8. but they which were bidden were not w. Mark 1.7. whose shoes I am not w.to unloose, 3. 16. John 1. 27. Acts 13. 25.
Luke 3. 8. bring forth fruits w. of repentance

7. 4. that he was w, for whom he should do this 7. nor thought I myself w, to come to thee 10. 7. for the labourer is w, of his hire 12.48. he that did commit things w. of stripes 15.19. I am no more w. to be called thy son, 21 20, 35. shall be accounted w. to obtain that world 21, 36, be accounted w. to escape those things Acts C4. 2, very w, deeds are done to this nation Rom, 8, 18, are got w, to be compared with the glory Krom. 8.18, are not w, to be compared with the glory E_ph , 4, 1, 1 that y w alk w, of the vocation Col, 1, 10, that ye might walk w, of the Lord 1 Thess, 2, 12, that ye would walk w, of G od 1 Tim, 1, 15, a saying w, of all acceptation, 4, 9, 5, 18, the labourer is w, of his reward

Heb.10.29, of how much sorer pualshment, suppose ye, shall he be thought w, who hath trodden 11. 38. of whom the world was not w.

Jam. 1.7. do they not blaspheme that w. name? Rev. 3.4. they shall walk in white, for they are z. 4.11. thou art w.to receive glory, and power, 5.12. 5.2. who is w. to open the book, and loose the seals 4. because no man was found w, to open the book 9, thou art w, to take the book and open the seals

10. 6. give them blood to drink, for they are 2.

See Count, Counted, Death.

WORTHIES.

Nah.2.5, he shall recount his w, they shall stumble WORTHILY.

Ruth 4. 11. do thou w. in Ephratah, and be famous WOT, TETH.

Gen. 21. 26.1 w. aot who hath done this thing 39. 8. my avaster w. aot what is with me in house

44. 15. w. ye not that such a oran as I can divine

44. 15. 2. ye not that such a oian as I can divine? Exod. 32. 1. as for this Moses, we u. not what is become of him, 23. Acts 7, 40. Num, 22. 6. I w, he whom thou blessest is blessed Josh. 2. 5. whither the mee west I w, not Acts 3. 17. I w, that through ignorance ye did it Rom. 11. 2. w, ye not what the scripture saith? Phil. 1. 22. yet what I shall choose I w, not WOVEN.

2 Kings 23.7 the women w, hangings for the grove WOVEN.

Fred 28. 22 sphed have hinding of w, work 30. 62.

Exed.28.32, ephod have binding of w. work, 39, 52. 39.27. made coats of fine linea w. work for Aaron John 19. 23. the coat was without seam, w. WOULD.

Gen. 30. 34. I w. it might be according to thy word Gen. 30. 34. 1 w. it might be according to thy word Num. 22. 29. 1 w. there were a sword in mine hand 1 Kings 13. 33. whosever w. he consecrated him Neh. 9. 24. they might do with them as they w. Esth. 9. 5. Jews did what they w. to their enemies l'sul. 81. 11. bot hearken, and Israel w. none of me Prov. 1. 25. but ye w. none of my reproof 30. they w. none of my counsel, despised reproof Dan. 5. 10. whom he w. he stew, and whom he w. he kept alive, and whom he w. he set up, and w. Mat. 7. 12. whatsoever ye w. that men should do to you, do ye even so to them, Luke 6. 31. 27. 15. the governor was wont to release a pri-

27. 15. the governor was wont to release a prisoner whom they w.

Mut & 3. 13. and he calleth to him whom he w. and they came unto him 10. 35. w, thou shouldest do for us what we desire

36. what w, ye that I should do for you?

John 6. 11, he distributed fishes as much as they w. Acts 18. 4. reason w, that I should bear with you Rom. 7.15. what I w, that I do not, but what I hate 19. for the good that I w. I do not, but the evil

19. for the good that 1 2. 1 do od; but the evil
100, 7. 7. 1 10, that all men were even as I myself
14. 5. 1 2. that ye all spake with tongues
2 Cor. 12. 20. 1 shall not find you such as I 2.
Gal. 2. 10, they 2. that we remember the poor
5. 12. I 2. they were cut off which trouble you

17. so that ye cannot do the things that ye w. Col. 2. 1. I w. ye knew what great conflict I have S. John 10. forbidden them that w. casts them out Rev. 3. 15. I know thy works, I w. wert cold or hot. WOULD God.

Erod. 16. 3. w. God we had died in Egypt, when we sat by the flesh-pots, Num. 14. 2. Num. 11. 29. w. God all Lord's people were prophets 20. 3. w. God we had died when our brethren died Deut 28. 67 x. G. it were more. 20. 3. \(\omega\). God we had died when our brethren died Deut (28.67 \). \(\omega\). Go it were morn, \(Josh\). 7. 7. \(w\). Go we had dwelt on other side Jordan \) Judg. 9. 29, \(w\). Go this people were under my hand \(2 \) \(\omega\). \(\omega\). God I had died for thee, O \(A \) baslom \(2 \) \(\omega\). \(\omega\). \(\omega\) God my lord were with the prophet \(\omega\) fats \(2 \) \(w\). \(\omega\) God hat all were such as I am \(1 \) \(\omega\). \(\omega\). \(\omega\) do dye did reign \(2 \) \(\omega\). \(\omega\) God qve could bear with me \(\omega\). \(\omega\). \(\omega\) of dye could bear with me \(\omega\).

1 Sam. 20, 9, if I knew, then w. not I tell thee? 31. 4. his armour-bearer w. not. 1 Chron. 10. 4. 2 Sam. 12. 17. he w. not, nor did he eat with them

13. 16. but Amnon w. not hearken unto her 25. howbeit David w. not go, but blessed him 14. 29. but Joab w. not come to Absalom 1 Kings 22. 49. but Jehoshaphat w. not 1 Arings 22. 49. bat Jehoshaphat w. net 2 Kings 24. 4. which the Lord w. not pardon Neth.9.50. yet w. they not give ear, therefore gavest Job 9. 16. yet w. 1 not believe he had bearkened Jas. 30. 15. and ye w. not, Nat. 23. 37. Luke 13. 34. Nat. 18.30. besought him to have patience, he w. not 22. 3. they that were bidden w. nos come 23. 30. we w. nos have been partakers with then. 24. 43. w. not have suffered his house to be broken 27. 34. when he had tasted, he w. not drink Mark 9. 30, he w. not that any man should know it

Luke 15.28. and he was angry, and w. not go in 18 4. he w. not for a while, but afterwards said 13. he w. not for a winne, but atterwards said 13. he w not lift up so much as his eyes to heaven 19. 27, who w. not that I should reign over them John 7. 1. for he w. not walk in Jewry dets 9. 38, that he w. not driay to come to them 21. 14, and when he w. not be presuaded we ecceed Rom. 7. 16, if then I do that which I w. not

Row.11.25.1 w.not, brethren, that ye should be ig. [2 Kings 2.8. Elijah took his mantle and w.it together norant of this mystery, 1 Cor. 10, 1. | Job 8. 17. his roots are w. about the heap 4 Cor. 12.20. shall be found to you, such as ye w. not 1 Thess.2.9. because we w.not be chargeable to you | Thess.2.9. because we w.not be chargeable to you | Manth 2.5. the weeds were w. about my head | Mathe 2.5. the weeds were w. about my head | Mathe 2.5. | Mathe 2.5. | Mathe 3.5. | Mathe 3.5 Heb. 4.8, then w. he not afterwards have spoken WOULDEST.

Josh. 15.18. Caleb said, what w. thou? 1 Kings 1.16.
John 21, 18, thou walkedst whither thou w.
WOULDEST not.
John 21, 18, shall carry thee whither thou w. not
H.b. 10, 5, sacrifice and offering thou w. not, 8.

Exod. 21. 25. give w. for w. stripe for stripe 1 hings 22. 35. and the blood ran out of the w. Joh 34. 6. my w. is incurable without transgression Psal. 64. +7. suddenly their w. shall be Prav. 6, 33. a w. and dishonour shall he get 20. 30. the blueness of a w. cleauseth away evil Isa. 30. 26. he healeth the stroke of their w. Jer. 10. 10. woe is me for now w. is convenience. 18a. 30, 20. ne heatent the stroke of their w. Jer. 10, 19. woe is me, for my w. is grievous 15, 18. and why is my w. incarable?
30, 12. and thy w. is grievous, Nah, 3, 19, 14. I wounded thee with w. of an enemy.

Hos. 5.13. Judah saw his w. could not cure your w Obad. 7. they that eat have laid a w. under thee Obad. 7, they that eat have laid a w. under three Mic. 1. 9, her w, is incurable, it is come to Judah Rev. 13. 3, and his deadly w. was healed, 12, 14.

WOUNDS.

2 Kings 8, 29, king Joram went to be healed of the w. the Syrians had given him, 9. 15. 2 Chr. 22. 6. Jub 9. 17. he multiplied my w. without cause sal.38.5.my w. stink, are corrupt because of folly 147. 3. the healeth and bindeth up their w. Prov. 18 8. words of a tale-bearer are as w. 26. 22. 23.29. who hath woe? who hath w. without cause? 27. $\hat{0}$, faithful are w. of friend, but kisses of enemy Y. 0. faithful are w. 01 Friend, but w. but w. bruises Jer, 6. 7. before me continually is grief and w. 30. 17. 1 will heal thee of thy w, saith the Lord Zech. 13. 6. what are these w. in thy hands? Luke 10. 34. the Samaritan bound up his w. WOUND.

Deut. 32, 39, I kill, I make alive; Iw. and I heal Psal, 68, 21. God shall w, the head of his enemies 110. 6. he shall w, the heads over many countries $Amos \ 9, +1$, and w, them in the head all of them 1 Cor. 8, 12, when ye w, their weak conscience WOUND.

John 19. 40, they w. body of Jesus is linen clothes Acts 5. 6. young meo w. up Ananias, buried him WOUNDED.

Deut. 23. 1, he that is w. in the stones, not enter Judg. 20. + 31. to smite of the people w. + 39. 1 Sars. 17. 52. the w. of the Philistines fell down 31. 3. Saul was w. of the archers, 1 Chron. 10. 3. 2 Sam. 22. 39. I have w.mine enemies, Psal. 18 38 1 Kings 20 37, so that ip smiting he w, him 22. 34. carry me out, for I am w. 2 Chron. 18. 33. Kings 8.28, and the Syrians w. Joram Chron, 35, 23, have me away, for I am sore w Jub 24. 12. and the soul of the w. crieth out Psal. 64. 7, shoot at them, suddenly shall they be u 69. 26. to the grief of those whom thou hast w. 109. 22. I am poor, and my heart is w. within me *Prov.* 7. 26. for she hath cast down many w. 18.14. but a w. spirit who can bear?

Cant. 5.7. the watchmen found me, they w. me Isa. 51. 9. art thou not it that w. the dragon? 53. 5 but he was w. for our transgressions Jer. 30. 14. I w. thee with the wound of an enemy 37. 10. there remained but w. men among them 51. 52, through all the land the w. shall groan

51. 52, through all the land the w, shall groan Lam. 2.12, when they swooned as w, in the streets-Ezek. 26. 15, when the v. cry, shall not isles shake? 28. 23. the w. shall be judged in the midst of her 30. 24, with the groanings of a deadly w. man Juel 2. 8, when they fall on the sword, shall not be w. Zech. 13. 6. I was w. io the house of my friends and they w. him in the head, Luke 20. 12. Luke 10. 30, he fell amongst thieves, which w. him dets 19.16, they field out of that house naked and w. Rev. 13. 3. I saw one of his heads, as it were w. WOUNDEDST.

WOUNDEDSI.

Hah. 3. 13, thou w. the head out of house of wicked WOUNDETH.

Job 5. 18, he w. and his hands make whole Ezek. 28. +9. 00 God, in the hand of him that w WOUNDING.

Sen. 4. 23. for I have slain a man to my w. WRANGLING.

Jam. 3. +17. the wisdom from above is without w.

WRAP Ita.28,20, narrower than that he can whimself in it

WRAPPED.

WRAPPED.

Yen. 38, 14 Tamar w. herself and sat In open place 1 Sam. 21, 9. Golatath's sword is w. in a cloth 1 Kings 19, 13 Elijak w. his face io his mantle 700

WREATHED.

WREATHED.

WREATHED.

Am. 1, 14, my transgressions are w. and come n. WREATHED.

WREATHED.

WREATHED.

Lam. 1, 14, my transgressions are w. and come n. WREATHED.

Excel. 28, 14, two chains at the ends, of w. worth 12, 12, the devil is come down, having great w. shalt make them, 22, 24, 25, 139, 15, 17, 18

14. 8. she made all nations drink wine of w. 18. 3, 19 Kings 25, 17, pillar of w. work he carried away

Mat. 27. 59. Joseph w. the body in a clean linen cloth, Mark 15. 46. Luke 23, 53.

Luke 2, 7. Mary w. him in swaddling clothes 12, ye shall find the babe w. in swaddling clothes John 20.7. napkin v. together in a place by itself WRATII.

Gen. 49. 7. cursea be their v. for it was cruel

Lev. 10. 6. lest ω , come upon all the people Num, 1, 53, that no ω , he on the congregation, 18.5. 16. 46. for there is w. gone out from the Lord Deut. 9 7. how thou provokeds the Lord to w. 22. 29. 28, the Lord rooted them out in anger and w. 32. 27. were it not I feared the w. of the enemy Jush 9, 20. let them live, lest w. be upon us 22, 20. and w. fell on all the congregation 2 Sam, 11 20. if so be that the king's w. arise 2 Kings 23, 26, the Lord turned not from great w. Chr. 27. 24. he finished not, because there 2 Chr. 19. 24, her limined not, because there etc. 12 Chr. 19. 2, therefore is w, upon thee from Lord 10, they trespass not, and so w, come apon you 24. 18, w, came upon Judah for this trespass 28. 13, and there is fierce w, against Israel

32. 25, therefore there was w. upon him Ezra 5. 12, onr fathers had provoked God to 7. 23. why should there be w, against the realm? Neh. 13. 18. yet ye bring more w, upon Israel Esth. 1, 18. thus there shall arise too much w. 2. 1. when the w, of the king was appeased 3. 5. Mordecai bowed not, then Haman full of w7. 10. then was the king's w. pacified Job 5. 2. for w. killeth foolish man, and envy slay.

29. 10, that his fierce w. may turn away from us

19. 29. for w. brings the punishments of the sword 36. 13. but the hypocrites in heart heap up 18. because there is w, beware lest he take thee P_{sal} . 37. 8. forsake w. 55. 3. in w, they have me

76, 10. surely the w. of man shall praise thee, the remainder of w. shalt thou restrain 138.7. shalt stretch thy hand against w.of enemies Prov. 11.23, the expectation of the wicked is w. 12.16.a fool's w.presently known, but prudent mer 14. 29. that is slow to w. is of great understanding 15. 1. a soft answer turneth away w, but words 16, 14, the w. of a king is as messengers of death 10. 14. the w. of a king is as messengers of death 19. 12. the king's w. is as the roaring of a lion 19. a man of great w. shall suffer punishment w. 21. 14. a reward io the bosom pacifieth strong w. 24. scorner is his name, who dealeth in proud w. 27. 3. but a fool's w. is heavier than them both 4. w. is cruel, and anger is outrageous, who

29.8.a city into a soare, but wise men turn away w. 30.23. the forcing of w, bringeth forth strife Eccl. 5.17, he hath much w, with his sickness Isa. 13. 9, the day of the Lord cometh with w. 6. he who smote the people in w, with a stroke
 8. in a little w. I hid my face from thee
 9. I myself will fight against you in w. 32, 37. whither I have driven them in great w. 44.8. in that ye provoke me to w. with idols Ezek. 7. 12. w. is on all the multitude thereof Nah. 1. 2. and he reserveth w. for his enemies Hab. 3.2. O Lord, in w, remember warcy Z_{eph} , 1.18. gold shall not deliver in the day of w, Z_{ech} , 7.12, therefore came a great w, from the Lord 8. 14. when your fathers provoked me to w. Mat. 3. 7. to flee from w. to come, Luke 3. 7 Luke 4. 28, they were filled with w. Acts 19, 28. Rom. 2.5. but treasurest up to. against the day of 20

8. but to them that obey unrighteousness, w. 4. 15. hecause the law worketh w. where no law is 9. 9. we shall he saved from w. through him 9.22. endured the vessels of w. fitted to destruction. 12. 19. avenge not, but rather give place to w. 13. 4. for he is the minister of God to execute w. 5. ye must needs be subject, not only for w. Gal. 5. 20. the works of the flesh are w. strife

Eph. 2.3. we were by nature the children of w. 4. 26. let out the sun go down upon your w.
31. let all w. anger, and clamonr be put away
Col. 3. apt off all these, w. malice, blaspheny
1 Thus, 1.10, who delivered us from the w.tocon

2.16. for w. is come on them to the uttermost 5. 9. for God hath not appointed us to w. 1 Tim. 2.8. lifting up holy lands, without w. Heb. 11.27. Moses not fearing the w. of the king

Day of WRATH,

Job 20, 28, his goods flow away in the day of his to
21, 30, the wicked brought forth to the day of w.
Psal. 110, 5, Lord strike thro'kings in day of his u
Prov. 11, 4, riches profit not in the day of w. Zeph. 1, 15 that day is a day of w, and trouble Rom. 2, 5, but treasurest up w, against the day of w

Rom. 2. 5, but treasurest up w. against the day of w Rev. 6. 17, for the great day of his w. is come WRATH of God. 2 Chron. 28.11. the farce w. of God is upon you Ezra 10, 14, till the w. of God be turned from ns Psal. 78. 31, but the w. of God abioeth on him Rom. 1. 18. the w. of God abioeth on have. Eph. 5. 6, because of these things, w. of God cometh on the children of disobedience, Col. 3. 8. Rev. 14. 10, shall drink of the wine of the w. of God

19. and east it into wine-press of the w. of (15. 1. for in them is filled up the w. of God 7. seven golden vials full of the w. of God 16. 1. pour the vials of the w. of God on earth 19. 14, he treadeth the wine-press of the w. of God

His WRATH.

Rev. 14. 10, shall drink of the wine of the w. of God

Deut. 29, 23, which the Lord overthrew in his w. 1 Sam. 28, 18, nor executedst his w. upon Amalek 2 Kings 23, 26, the Lord turned not from his w. 2 Chron. 29.10, his fierce w. may turn away, 30. 8 Ezra 8. 22. his w. is against them that forsake him Esth. 7.7. king arising from the banquet in his w. Job 16. 9, he teareth me in his w. who hateth me 20. 23. God shall cast the fury of his w. on him Psal. 2. 5, then shall he speak to them in his w. 21. 9, the Lord shall swallow them up in his w. 58. 9, he shall take them away in his w. 78. 38. turned away anger, did not stir up all his w.

49, he cast on them the fierceness of his w. 106, 23, had not Moses stood to turo away his w, Prov. 14. 35. his w. against him that causeth shan e 24. 18. lest the Lord arm away his w. from him is a. 10. 6, we heard of Moab's pride and his w. Jer. 7. 99. Lord hath forsaken generation of his w. 10, 10, at his w, the earth shall tremble 48. 30. I know his w, saith Lord, shall not be so Lam. 2.2 hath throw down in his w, the holds

3.1. I have seen affliction by the rod of his w. 3.1.1 have seen animon by the root ms w. Amos 1.11. because he kept his w. for ever Rom, 9. 22, what if God willing to shew his w. Rev. 16, 19, the cup of wine of herceness of his w. See Kindley; Wrath of the

LORD.
My WRATH.

Exod. 22, 24. my w. shall wax hot, I will kill you 32. 10. let me alone, that my w. may wax hot Num. 25. 11. Phinehas hath curved my w. away 2 Chron. 12. 7. my w. shall not be ponred out on

Psal, 95, 11, unto whom I sware in my w.

Isa, 10, 6, send him against the people of my w.
60, 10, for in my w. 1 snote thee, but had mercy
Ezek, 7, 14, for my w, is on all the multitude
13, 15, thus will I accomplish my w. on the wall
21, 31, blow against thee in fire of my w. 22, 21,
22, 31, I consumed them with the fire of my w.
38, 19, for in the fire of my w, have I spoken.
Hos. 5, 10, 1 will pour out my w, on them like water
13, 11, I gave a king, and I took him away in my w
Heb. 3, 11, so sware in my w, they shall not enter
4, 3, as I have sworn in my w, if they shall enter
Thy WRATH.
Exod.15.7, thou sentest thy w, which consumed them
52,11, why doth thy w, wax hot against thy people? Psal, 95, 11, unto whom I sware in my w

32.11. why doth thy w.wax hot against thy people 12, turn from thy fierce w. and repent of this Job 14.13, keep me secret until thy w. be past 40. 11. cast abroad the rage of thy w. behold proud Psat. 38 1. O Lord, rebuke me not in thy w. 79. 6. pour out thy w. on the heathen 85. 3. thou hast taken away all thy w. 85. 7. thy w. lieth hard on me, thou hast afflicted 88. 16. thy fierce w. goeth over me, thy terrors 89. 46. how long shall thy w. barn like fire? 90. 7. and by thy w. are we troubled
9. for all our mays are passed away in thy w

11. even according to thy fear, so is thy w. 102, 10, because of thy indignation and thy w. Jer 18, 20, 1 stood to turn away thy w. from them Hab, 3, 8, was thy w. against the sea, that didst rule Rev. 11, 18, thy w. is come, and time of the dead WRATHFUL.

Psal. 69. 24, let thy w. anger take hold of them Prov. 15, 18, a w. man stirreth up staife WRA FHS.

2 Cor. 12. 20. I iear lest there he envyings, w. strifes WREATH.

2 Chr. 4. 13. two rows of pomegranates on each w. WREATHED.

WREATHS.

**Erings 7. 17. w. of chain-work for the chapiters 2 Chron. 4, 12, two w. to cover the two pommels 13. four hundred pomegranates on the two ω WRES Γ.

Exod. 23. 2. not decline after many, to w. judgment 6, thou shalt not w. the judgment of thy poor Dent. 16. 19, thou shalt not w. judgm. nor take gift Px. 56.5. every day they w.my words, their thoughts 2 Pct. 3. 16. which they that are unstable w. WRESTED.

II.b. 1. + 4. therefore w. judgment proceedeth WRESTING.

Ezek. 9. + 9. the city is full of judgment WRESTLE.

Lph. 6. 12, for we w. not against flesh and blood WRESILED.

Gen. 30,8, with great wrestlings have I w, with sister 32, 24. Jacob was alone, there w, a man with him 25. Jacob's thigh was out of joint as he w.

WRESTLING.

Gen. 30, +8, and Rachel cilled his name w. WRISTLINGS.

Gen. 30.8, with great w, have I wrestled with sister WREICHED.

Rom. 7.24. Ow, man that I am, who shall deliver me

Rev. 3, 17, and knowest not that thou art w. WRETCHEDNESS.

Num. 11, 15, kill me and let me ant see my w.

WRING.
Lev. 1. 15. the priest shall ω , off his head, 5. 8.
Psal. 75. 8. all the wicked shall ω , them out
WRINGED.

Judg. 6. 33. Gideon w., the dew out of the fleece WRINGER. Isa. 16. 4. for the w. is at an end, spoiler ceasetin WRINGING

Proc. 30. 33. the w, of the nose bringeth forth blood WRINKLE.

Eph. 5.27. a glorious church not having spot or w. WRINKLES.

Iob 16. 8. and thou hast filled me with w. WRINKLING.

Nah. 3. + 19. there is no w. of thy bruise WRITE.

Leod. 34. 1. I will w. on these tables, Deut. 10. 2. 27. the Lord said to Moses, w. thou these words Num. 17.2. w. thou every man's name on his rod 3. thou shalt w. Aaron's came on the rod of Lev Deut. 6.9. w. them on posts of thy house, 11, 20.

 1. then let him w, her a hill of divorcement, and send her out of his house, Mark 10.4.
 27. 3. w. on the stones the words of this law, 8. 31, 19, now therefore w. ye this song for you 2 Chron. 26, 22, the acts of Uzziah did Isaiah w. Ezra 5. 10. that we might w, the names of the men Neh. 9. 38. we make a sure covenant and w. it Esth. 8. 8. w. ye also for the Jews as it liketh you Prov. 3.3. w. them on the table of thy heart, 7.3 Isa. 8.1. w. in the great roll with a man's pen

10. I, that w, grievousness which they prescribed 19. trees shall be few, that a child may w, them 30. 8 now go w. it before them in a table

30. 8. now go w. it before them in a table Jer 22, 30. saith the Lord w. ye this man childless 30. 2, w. the words I have spokeo, 35. 2, 17, 28, 31. 33. 1 will w. it in their hearts, Heb. 8. 10. Erek. 24. 2, son of man, w. the name of the day 37. 16. w. upon the sticks for Judah and Israel 43.11. w.it in their sight, that they may keep form Hab. 2, 2, w. the vision make u plain oo tables Luke 1.3.1t seemed good to not to w.to thee in order 16. 6. take thy bill and w. fifty | 17. w. fourscore Johu 1. 45. of whom Moses and the prophets did w. 19. 21. w. not, king of the Jews, but that he said. 19. 21. w. not, king of the Jews, but that he said Acts 15.20. that we w. to them that they alistain from

25. 26. of whom I have no certain thing to w. to my lord, that I might have somewhat to w. 1 Cor. 4. 14. 1 w. not these things to shame you 14.37, things I w. are the commandments of Lord 2 Cor. 1, 13. for we w. none other things to you 9, 1. it is superfluous for me to w. to you 13. 2. I w. to them which heretofore have sinned 10 theoretical I will be the ships show the state of the ships show the state of the ships show the state of the ships shows the ships ships shows the ships ships shows the ships shows the ships show the ships ships shows the ships ships

10. therefore I w. these things being absent Gul. 1. 20. now the things I w. unto you, I lie not Out. 1. 20. how the tangs I we think you, it is safe Phil. 5. 1. to w. the same things, for you it is safe 1 Ihess. 4. 9. ye need not that I w. to you, 5. 1, 2Thess. 3. 7, 5.0 I m. II Tim. 3.14, these things I w Heb. 10. 16, and in their miods will I w. them

Heb. 10. 16, and in their miods will I w. them
2 Pet. 3. 1. I now w. noto you, 1 John 2. 1.
1 John 1. 4. these things w. we to you that your joy
2. 7. brethren, 1 w. no new commandment to you
8. again, a new commandment I w. noto you
12. I w. to you, little children, 13.
13. I w. to you, fathers, I w. to you, young men
2 John 13. I will not with ink and pen w. to you
3 John 13. I will not with ink and pen w. to you
4 John 13. I will not with ink and pen w. to you
4 John 13. I will not with ink and pen w. to you
4 John 13. I will not with ink and pen w. to you
8 John 13. I will not with ink and pen w. to you
14 John 13. I will not with ink and pen w. to you
15 John 13. I will not with ink and pen w. to you
16 John 13. I will not with ink and pen w. to you
17 John 14. I what thou seest w. in a book, 19.
18 John 15. I will not with ink and pen w. to you
18 John 16. I will not with ink and pen w. to you
18 John 17 John 18 John 1

8. in Smyroa || 12. in Perganns || 18. Thyatira 3. 1. in Sardis || 7. Philadel;hia || 44. Laodicea 12.1 will w. on him the came of my God and city of my God, I will w. on him my new name

10. 4. as I was about to w. a voice said, w. not 14.13. w. blessed are the dead that die in the Lord 19.9.w.blessed are they which are called to supper 21. 5. w. for these words are true and faithful See BOOK.

WRITER

Judg. 5. 14, they that handle the pen of the w. Psal. 45. 1, my tongue is the pen of a ready w. Ezek. 9. 2. a man with a w, inkhorn by his side, 3. WRITEST.

Jub 13, 26, for thou w, bitter things against me Ezek, 37, 20, the sticks whereon thou w, shall be

WRITETH.

Psal. 87. 6. the Lord shall count when he w. up

WRITING.

Exad. 32.16. and the w. was the w. of God 39.30. and wrote on plate of the holy crown a w. Deut. 10.4. he wrote according to the first w. 31.24. when Moses had made an end of w. the law 1 Chron. 28.19. the Lord made one understand in w 2 Chron. 2.11. Huram king of Tyre answered in w 21. 12, there came a w, from Jehoram to Elijah 35. 4. prepare according to the w. of David king 36.22. Cyrus put the proclamation in w. Ezra 1.1 Esra 4.7, the w. of letter was in the Syriao tongue Est. 1.22, for he sent letters unto all provinces according to the w. thereof, 3. 12, 3. 9, 9. 27.

3. 14. the copy of the w. was published to all 4. 8. Mordecai gave to Hatach a copy of the w 88. the w. in the king's name may no man reverse Isa. 38.9 the w. of Hezekiah when he had been sick Ezek. 13.9. not written in the w. of house of Israel

Dan. 5. 7. the king said, whoso shall read this w. 8. could not read the w. || 15. should read this w. 10. thou cases read the w. thou shall be clothed 17. yet I will read the w. to the king and make 24. this is the w. that was written, 25.

24. this is the w, that was written, ω.
6. 8. sign the w, ¶0, king Darius signed the w,
10. when Daniel knew that the w, was signed Ma. v. 5. 31, give her a w, of divorcence, 19, 7.
John 19, 19, the w, was, Jesus of Nazareth king
Hand-WRITING.

Col. 2. 14. blotting out the hand-w. of ordinances WRITING-TABLE.

Luke 1.63. Zacharias asked for a w.-tuble WRITINGS.

John 5. 47, if ye believe not his w, how helieve? WRITTEN.

Exod. 31, 18. w. with the finger of God, Deut. 9.10. 1 Aings 21. 11. elders did as it was w, in the letters 1 Chron. 4. 41. these w, by name smote their tents 2 Chron. 30. 5. had not kept the passover as it was w. Erra 5. 7. they sent a letter, wherein was w, thus 6, 2, and therein was a record thus w.

8. 34. the weight of the vessels was w. at that time Neh. 6. 6. sect an open letter, wherein was w. 8. 14. found w, in the law to dwell in booths 1.3.1. was w. Animonite not come into congregation Fath. 1.19. let it be w. among the laws of the Medes

3. 9. let it be w. that they may be destroyed 12. in the name of king Ahasuerus was it w. 12. In the hand of sing Anabertus was 1 w. 6, 2. found w, that Mordecai told of Bigthana 8, 5, let it be w, to reverse Haman's letters Psal, 69, 28, let them not be w. with the righteous 102, 18, this shall be w, for the generation to come

102. 18. this shall be w. for the generation to come 149. 9. to execute on them the jndgment w. Prov. 22. 20, have not 1 w. to thee excellent thiogs? Eccl. 12. 10, that which was w. was upright Jer. 17. 13. that depart from ne shall be w. in earth 36.29, why hast w. the king of Babylon shall come Ezck. 2. 10, the roll was w. within and without 13. 9. oor w, in the writing of house of Judah Dan. 5. 24, this is the writing that was w. 25. Mat. 27. 37, they set up his acceptain w.

Mat. 27, 37, they set up his accusation w. Mat. 11, 17, is it not w. my house shall be called 15, 26, the superscription of his accusation was w. the king of the Jews, Luke 23, 38, John 19, 20, Luke 4, 17, he found the place where it was w. 10. 20. rejoice that your names are w, in heaven 18. 31. all things w, shall be accomplished, 21.22. 10. 31 an tungs w. snat be accomprished, V1.2v. John 2. 17. the disciples remembered that it was w. 10. 34, is it not w. in your law, I said, ye are gods 20. 31, but these are w. that ye might believe 21. 25, if they should be w. every one, the world could not contain the books that should be w.

could not contain the books that should be:
Acts 13. 92, they had fullified all that was n.
21. 25, as touching the Gentiles, we have w.
Rom. 2. 15, which shew the work of the law w.
4. 25, now it was not w. for his sake alone
1 Cor. 10. 11, they are w. for our admonition
2 Cor. 3. 2, ye are our epistle w. in our hearts
3. w. not with ink, but with the Spirit of God
7 if the ministration of death w. in stone

Rev. 2.1 to the angel of the church of Ephesus, x. 1 Rev. 1.3, keep those things which are x, thereia 2. 17. and in the stone a new name w.
13. 8 whose names are not w. in the book of life 14.1, having his l'ather's name w, in their forchead 17.5, upon her head was a name w. Mystery 19. 12, he had a name w. on his thigh, 16.
21. 12, names of the twelve tribes w. on the gata

Is WRITTEN.

Josh. 1. 8. observe to do all that it w, therein 2 Kings 22. 13, that which is w. concerning us 2 Aings w. 13. that which is w. concerning us Esth. 8.8, for writing which is w. in the king's nawa Isa, 4.3, every one that is w. among the living. Jer. 17. 1, sin of Judah is w. with a pen of iron Dan, 9, 11, the corse and oath that is w. in the law Luke 10, 26, what is w. in the law? how readest. 20. 17. he said, what is this then that is w.? 22. 37. this that is w. must be accomplished John 15. 25. the word might be fulfilled that is w. 1 Cor. 4. 6. to think of men above that which is w. 9. 10. for our sakes, no doubt, this is w

9. 10. for our sakes, no doubt, this is w.
15. 54. he brought to pass the saying that is w.
16 is WRITTEN.

Josh. 8. 31. as it is w. in the law of Moses, I. Kings
2. 3. 2 Chron. 23. 18. | 25. 4. | 31. 3
| 35. 12. Erra 3. 2, 4. | 6. 18. Neh
8. 15. | 10. 34, 36. Dan. 9. 13.

Psal. 40. 7. io the volume it is w. of me, Heb. 10.7

Pad. 40. 7. to the volume it is w. of me, Heb. 10.7, Ia. 65. 6. it is w. before me, I will recompense Mat. 2. 5. thus it is w. by the prophet, Luke 24. 46. 11. 10. this is he of whom it is w. Luke 7. 47. 20. 24. as it is w. of him, Mork 9. 13. | 14. 21. 31. it is w. Mark 14. 27. Luke 4. 8. Acts 23. 5. Mark 9. 12. and how it is w. of the Son of ma Luke 2. 23. as it is w. in the law of the Lord Rom. 11.8. according as it is w. 1 Cor. 1.31 2 Cor. 4.13 3 ા

12. 19. for it is w. 14. 11, Gol. 3. 10.
15. 3. Christ pleased not himself, but as it is w.
Cor 15, 45. so it is w. the first man Adam

1 Cor 15, 45, so at 15 w. the first man Adam
1 Pet. 1, 16 because it is w. be ye holy, I am hely
Exod. 2, 12, will give thee commandment, I has e w.
Hos. 8, 12, I have w. to him great things of my law
John 19, 22, Pilate said, what I hate w. I hate w.
1 John 2, 14, I have w. to you fathers, young mea
26, these things have I w. unto you, 5, 13.
When 1, 16, and they were of them that were w.

Num. 11. 26. and they were of them that were w. Num. 11. 20. and they were of them that were w. Job 19. 23. Oh that now words were now w. Luke 24. 44. all things be fulfilled which were w. John 12. 16. that these things were w. of him Rom. 15.4 whatsoever things were w. aforetime were w. for our learning that we might have hope

w, for our learning that we might have hope

See Book, CHRONICLE.

WRONG.

Gen. 16. 5. Sarai said, my w. be upon thee

Exod. 2. 13. Moses said to him that did the w.

Detu. 19. 16. to testify against him what is w.

Judg. 11. 27. thou dost me w. to war against me

1 Chron. 12. 17. seeing there is no w. in my hands

16. 21. he suffered no man to do than w. he re
proved kings for their sakes. Ptal. 105. 14.

proved kings for their sakes, Psal. 105. 14.
Esth. 1. 16. Vashti had oot done w. to the king only Job 19. 7, behold, I cry out of w, but am not heard Jer, 22, 3, do no w, do no violence to the stranger 13, woe to him that buildeth his chambers by w.

Lam. 3.59, O Lord, thou hast seen my w. judge thou Hab. 1. 4. therefore w. judgment proceedeth Mat. 20, 13, he asswered, friend, I do thee on w. Acts 7. 24. and seeing one of them suffer w.

Act 7, 24. and seeing one of them sinter w. 26, ye are brethren, why do ye woone to another? 27, he that did his neighbour w, thrust him away 18, 14, if it were a matter of w, or lewdness 25, 10. Paul said, to the Jews have I done no w. 1 Cor. 6, 7, why do ye oot rather take w.? 8, may, ye do w, and defrand your brethren 2 Cor. 7, 12. I did it not for his cause that had done

the w. nor for his cause that suffered w, 12, 13, I was not burdeosome, forgive me this w. Col. 3, 25, he that doth w. shall receive for the w. WRONGED.

2 Cor. 7. 2. receive us, we have w. no man Philem. 18. if he bath w. thee, or oweth ought WRONGETH. Prov 8.36. he that sinceth against me w. his owe soul WRONGFULLY.

Job 21, 27, the devices ye w. imagine against me Job 21, 27, the devices ye w. imagine against me Psad, 35, 19, let not mine enemies w. rejoice 38, 19, they that hate me w, are multiplied 69, 4, would destroy me, being mine enemies w. 119, 86, they persecute me w, help thou me Esck, 22, 29, they have oppressed the stranger w. WROTE.

**Evol. 24. Moses w. all the words of the Lord and rose early to the morning, Deut. 31.9

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Jose, S. 32. Joshua w. upon the stones the law 2 Sam 10.25. Samuel w. the manner of the kingdom 2 Sam. 11.14. David w. a letter to Joah, 15. Kings 21.8. Jezebel w. letters in Ahab's name, 9 1 Kings 21.8. Jezebel w. letters in Anan's name, y 2 Kings 10.1. Jehn w. 6. || 1 Chr. 24. 6. Shemaiah w 2 Chron, 30, 1. Hezekinh w. letters to Ephraim 32.17. Sennacherib w. to rail on the God of Israe Esra 4. 6 they w. an accusation against Judah 8. Rehum w. 9. | Esth. 8. 5. letters of Haniau w. Esth. 8. 10. Mordecai w. letters, 9. 20, 29. Esth. 8. 10. Mordecal w. letters, 9. 20, 29. Jer. 36, 4. Baruch w. from Jeremiah, 18, 27, 32. .51, 60, so Jeremiah w. io a book all the evil Dan. 5. 5. fingers of a man's hand w. no the wall 5, 25. theo king Darios w. onto all people 7. 1. Daoiel had a dream, and he w. the dream 7 1. Daoiel had a dream, and he w. the dream Mark 10.5. for your hardn. Mos. w. you this precept 12. 19. Master, Moses w. to us, Lake 20. 28. Luke 1. 63. Zacharias w. saying, his name is John John 5. 46, have believed me, for Moses w. of me 8. 6. Jesus with his finger w. on the ground, 8.
19. 19. Pilate w. a title and put it on the cross
21. 24. John w. and testified of these things Acts 15, 23, the apostles w. letters by them 18, 27, the brethren w. exhorting the disciples 18, 27, the prediction we disting a distinguish of the second of the sec 2 John 5, not as though 1 w, a new commandment 3 John 9, 1 w, to the church, Diotr. receives os not

WROTH Gen. 4. 5. Cain was very w. ∥6. why art thou w. ? 31. 36. Jacob was w. ∥34. 7. Jacob's sons were w. 40. 2. Pharaoh was w. with two officers, 41. 10. Exod. 16. 20. Muses was w. Num. 1b. 15. 131. 14

Exod. 10, 20, Moses was w. Num. 10, 15, 13, 14, Num. 16, 22, wilt thou be w. with all congregation?

Dett., 1.34, the Lord heard your words and was w.
3, 6, 19, 19, 2, 8 am, 22, 8, 2 Chron. 28, 9,

Psal. 18, 7, 178, 21, 59, 62.

Som. 18, 8, and Saul was very w. 20, 7,

29, 4, the princes of Philistines were w, with him
2 Sam. 3, 8, Abner was w. 113, 21, David was w.
2 Kings 5, 11, but Naman was w. and went away
13, 19, and the man of God was w, with him
2 Chron. 16, 10, Acquered 126, 10, Uzziah was w. 2 Chron. 16. 10. Asa was w. || 26. 19. Uzziah was w. Neh. 4. 1. Sanballat, 7. || Esth. 1. 12. Abasuerus w. Esth. 2. 21. Bigthan and Teresh were w. P_{sal} , 89, 38, thou hast been w, with thine anointed I_{sa} , 28, 21, he shall be w, as in the valley of Gibeon 11a, 28, 21. he shall be w. as in the valley of Gibeon
47. 6. I was w. with my people, I have polluted
54. 9. I have sworn I would not be w. with thee
57. 16. I will not contend, nor will I he always w.

17. for the iniquity of his covetousness was I w.

and smote him, I hid me, and was w.
64. 5 behold thou art w. for we have sinued
9.he not w. very sore, O Lord; we are thy people

9.be not x, very sore, O Lord; we are thy people Jr. 37.15. princes were w | Mat. 12.15 | Herod was x. Lam. 5.22. rejected us, thou art very x., against us Mat. 18.34. his Lord was x. and delivered him 22.7. king was x. || Rev. 12.17. dragon was x. WROUGHT.

Gen. 34.7. Shechem had x. folly in Israel Exod. 10.2. what things I have x. in Egypt 36.1. the x. Bezaleciand Aboliah, L. put wisd. 4. all the wise meo x. the work, 8. | 39.6.

4. all the wise meo w. the work, 8. | 39. 6. Lev. 20. 12. put to death, they have w. confusion Num. 23. 23. it shall be said, what hath God w.? Deut. 17.2. man nr woman that hath w. wickedness 22. 21. w. folly in Israel, Josh. 7. 15. Judg. 20. 10. 31. 18. for the evils which they shall have w. Ruth 2. 19. shewed with whom she had w. the man's name with whom I w. to-day, is Boaz 1. Sam. 6. 6. Levid had w. woderfully account than man's name with whom I w. to-day, is Boaz 1 vom. 6, 6. Lord had w. wooderfully among them 11. 13. Lord hath w. salvation in Israel, 19. 5. 14. 45. for Jonathau hath w. with God this day 8am. 18.13. otherwise I should have w. falsehood 23. 10. the Lord w. a great victory that day, 12. 4 hngs.5 16. who ruled over the people that w. 9.23 16 vo. the acts of Zimri, and the treason he w.

10 W. the acts of Zimri, and the treason he w. 25. but Omri w. evil in the eyes of the Lord Krigs S. 2. Jehoram w. evil, 2 Chron. 21, 6, 17, 11. Israel w. wicked things, Nwh. 9, 18. 21.6. Manasseh w. much wickedness, 2 Chr. 33, 6, 1 Chron. 4, 21, the families that w. fine lioen 2 Chron. 3, 14, and he w. cherubins thereou 24, 12, they hired such as w. iron and brass 13, 50 the workenam w. the work 34, 10, 13 13. so the workman w. the work, 34. 10, 13. 32. +24. the Lord w. a miracle for Hezekiah

 λ_c in 4.16. half of my servants w_c in the work 17 every one with one of his hands w_c in the worl Job 12. 9. the hand of the Lord hath w_c this 36 23. or who canst say, thou hast w. iniquity? 3. 23. strengthen that which thou hast w. for us 78. 43. how he had w. his signs in Egypt Eccl. 2. 11. I looked on all works my hands La. 26. 12, for thou hast w. all our works in us
18. we have not w. any deliverance in the earth
11.4. who hath w. and done it? I the Lord, am

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Jer. 11. 15, seeing she hath w. lewdness with many 18. 3. and behold, he w. a work on the wheels Exek. 20. 9. 1 w. for my name's sake, 14, 22, 44. 29. 20. given him Egypt, because they w. for me Dan. 4. 2. the wooders that God hath w.toward me Jonah 1, 11, the sea w, and was tempestuous, 13, Zeph, 2, 3, meek of earth who have w, his judgment Mat. 20, 12, these last have w. hut one hoer 26,10, she hath w.a good work on me, Mark 14, 6 Acts 15. 12. what wonders God bath w. 21. 19.

18.3. Paul of same trade, abode with Aquila and w 19. 11. God w. special miracles by hands of Paul Rom. 7. 8. w. io me all manner of concupiscence 15. 18. things which Christ hath not w. by me 2 Cor. 5.5. he that hath w, us for same thing, is God 7. 11. what carefulness it w, in you; Gal. 2. 8. for he that w. effectually in Peter Eph. 1, 20, which he w. in Christ, when he raised Eph. 1, 20. which he w. in Christ, when he raised 2 Thess. 3. 8. but we w. with labour and travail Heb. 11, 33. who, through faith, w. righteousness Jam. 2, 22. seest thou how faith w. with his works? 1 Pet. 4, 3. to have w. the will of the Gentiles 2 John 8. lose not those thiogs which we have w. Rev. 19, 20. the false prophet that w. miracles WROUGHT, Passicely.

Num. 31, 51. Moses took of them all w. jewels
Duty. 13, 44, that such aboriging is w. 12, 44

Deut. 13, 14, that such ahomination is w. 17, 4, 21, 3, take an heifer which hath not been w. 1 Kings 7, 26, the brim of the sea was w. like 1 Chron. 22, 2. he set masons to hew w. stones Neh. 6. 16. this work was w. of our God Psal. 45. 13. her clothing was of w. gold 139, 15. when I was made in secret, curiously w Eccl. 2. 17, the works w, under the sun is grievous Mat. 14. + 2. John the Baptist is risen, therefore mighty works are w. by him, Mark 6. 2.

John 3. 21. made manifest that they are w. of God

19. +23. coat was without seam, w. from the top Acts 5, 12, wonders were w, among the people 2 Cor, 1, +6, which is w, in enduring sufferings 12. I2, the signs of an apostle were w, among you WROUGHTEST.

Ruth 2. 19. Naomi said to her, where w, thou? WRUNG.
Lev. 1. 15. the blood shall be w. out, 5. 9. Poal, 73. 10. waters of a full cup are w. to them Isa. 51. 17, thou hast w, out of the dregs of the cup

YARN 1 Kings 10, 28, Solomon had linen y out of Egypt the king's merchants received y. 2 Chron. 1, 16. YCE, or rather ICE.

Job 6, 16, which are blackish by reason of y. 38, 29, out of whose wonb came the y, and frost Psal, 147, 17, he casteth forth his y, like morsels YE.

Gen. 3. 5, ye shall be as gods knowing good and evil Luke 16. 15. we are they which justify yourselves 1 Cor. 6. 11. but we are washed, we are wantified, we are justified in the name of the Lord Jesus 20. ve are bought with a price glorify God in body

2 Cor. 3. 2. ye are our epistle written in our hearts 6, 19, we are not straitened in us but in your own 6. 14. 9e are not strattened in us but in your own Gal, 4.19. Irethree, he as I am, for I am as ye are 6. 1. 9e which are spiritual, restore such an one Eyh, 2, 13, 9e who sometimes were far off are high I Thess, 2, 19. what is our joy, are not even ye? 20. 9e are our glory || 3.8, if ye standfast in Lord 5.4. but we heather a great relief and where Sal6. 4. but ve. brethren, are not in darkness 5. ye are all children of light and of the day ess. 3. 13, hut ye, hrethren, be not weary 1 Pet. 2. 9. but ye are a chosen generation YEA.

YEA.

Gen. 3.1. y. hath God said, ye shall not eet
Mat. 5.37. let your conversation be y. v. Jam. 5.17.
9. 28. they said unto him, y. Lord, 13. 51.
Acts 5. 8. Sapphira said, y. for so much
22. 27. tell me, art thou a Roman? he said, y.
2 Cor. 1. 17. there should be y. y. and nay, nay
18. our word toward you was not y. and nay
19. for the Son of God was nut y. and any
20. all the promises of God in him are y. and amen
Plat. 1. 18. I. do resione, y. and will printer

Phil. 1.18. Phil. 1.18. I do rejoice, y. and will rejoice 3 8.y. and I count all things but loss for excellency a. 3.12.y. and all that live godly in Christ Jesus Philem. 20. y. brother, let me have joy of thee YEAR.

Concerning the Jewish year. See MONTH. It is said in Geo, 15, 13, and in Acts 7, 6, that they should entreat them evil four hundred years: But in Exod, 12, 40, it is said, the sojourning of the children of Israel who dwelt Israe, 0, 1. add ye, to v, let them kill sacrifices in Egypt, was four hundred and thirty years.

Zern difference is reconciled by distinguishing the free ecount, which, if taken from Abraham's leaving of Chaldea, and irections the first promise of Canaan, when his Judg. 11, 40, daughters of Israel was y, to lament

sojourning did begin; then from that time to
the giving of the law, there will be five Anni
dred and thirty years, as it is in Exodus:
But if it be token from Abraham's seed, that
is, from the birth of Isaac, which was in the
hundredth year of Abraham's oge, and so thirty
years after his departure from Chaldea, then
it must consequently be thirty years less from
thence to the giving of the law; and so that
will agree exactly with the four hundred years
mentioned in Genesis and in the Acts, which
are assigned to his seed's sojourning in a
strange land; by the strange land both Canaan
and I gypt being to be understood; for the
Chaldee Paraphrast, and the generality of the
Jews, determine the space wherein they sojourned in Egypt, to be but two hundred
and fifteen. sojourning did begin; then from that time to and fifteen.
7.21. whom Sarah shall bearthe next

en. 17. 21. 26.12.1s. whom Sarah shall hear the next y 26.12.1s.ac received the same v, an hundred-fold 47.17. Joseph fed them with bread that y, Exod. 12.2, it shall be the first month of the y. 23. 14. keep a feast to me in the y. Ler. 23. 41. 17, three times in the y. all thy males shall appear before the Lord God, 34. 23, 24. Deut. 16. 16.

29. I will not drive them out from thee in one y. Lev. 16. 34. to make an atonement once a y. Lev. 16, 34, to make an atonement once a y, 25, 5, it is a y, of rest || 29, redeem it within a y, Num, 9, 22, if it were a y, that the cloud tarried 14, 34, each day for a y, shall ye bear iniquities Deut. 15, 9, saying, the y, of release; is at hand 26, 12, the third y, which is the y, of tithing Jush, 5, 12, they did eat the fruit of Canaan that y Judg, 10, 8, that y, the Ammonites vexed Israel 11, 40, they went to lament four days in a y, 17, 10, I will give thee ten shekels by the v, 18 cm, 27, 7, David dwelt a y, and four months 2 Sam, 11, 1, that after the y, was expired 2 Sam. 11. 1. that after the y, was expired 14. 26. it was at every y, end that he polled it 1 hings 9.25, three times in a y, did Solomon offer 10. 14. now the weight of the gold that came to So-

2 Kings 19.29, ye shall eat this y, such things as grow of themselves io second and third y.

grow of themselves io second and third y. Isa, 37, 30.

2 Chron, 27, 5. Ammon gave him the same y. Esth, 9, 27, they would keep two days every y. Ps. 65, 11, thou crownest the y. with thy goodness Isa, 6, 1, in the y. that king Uzzish died 14, 28, io the y. king Ahaz died was this burden 21, 16, in a y. all the glory of Kedar shall fail 61, 2, to proclaim the acceptable y. of the Lord, and the day of vengeance of our God, Luke 4, 19

and the day of vengeance of our God, Lute e. 19
63. 4. and the y. of my redeemed is come

Jer. 11, C3. bring evil on the men of Aouthoth, even

the y. of their visitation, 23, 12, | 48, 44
17. 8. shall not be careful in the y. of drought
28. 16. thus saith the Lord, this v. thou shalt die
17. so I lananiah the prophet died the same y.
51. 46. a rumour shall both come in one y.
Ezek. 4. 6. I have appointed each day for a y.
46. 17. is thall be his to the y. of liberty
Mic. 6. 6. shall I come with calves of a y. old?
Luke 2. 41. his parents went to Jerusalem every y.

9. 2. that Achaia was ready a y. ago, your zeal leb. 9. 7. the high-priest went in once a y. 25. Heb. 9, 7, the high-priest went in once a y, 25, 10, 3, there is a remembrance made of sins every y, Jan. 4, 13, we will continue there a y, and buy Rev. 9, 15, who were prepared for a mouth and a y, YEAR ofter YEAR. 2 Sam. 21.1. there was a famine three years y, after y, YEAR, Deut. 14, 22, thou shalt tithe the increase of thy

seed that the field bringeth forth v. by v 15. 20, thou shalt eat it before the Lord v. by v 15: 20, thou shalt eat it before the Lord y, by y, She provoked her 1 Kings 5, 11, thus Solomon gave to Hiram y, by y, 10: 25, they brought a rate y, by y, 2 Chron, 9, 24, 2 Kings 17, 4, no present as he had done y, by Sheh, 10, 34, to bring the wood-offering y, by y, 2 Kings 17, 4, to principle of all the same kings of the same she had been supported by the same 35. bring the first-fruits of all trees y, by y.

15. bring the first-fruits of all trees y, by y.

16.10.1, those sacrifices which they offered y, by y.

YEAR to YEAR.

Exod. 13. 19, keep this ordinance from y, to y.

7.16. Sanuel went from y, to y, in circuit to Bethel 2 Chr. 24. 5, repair house of your God from y, to y Ita. 20. 1. add ye y. to y. let them kill sacrifices
Zech. 14.16, shall go up from y. to y. to worship Ld.
See First, Second, Third, Fifth, Seventh.
YEARLY.

Judg. 21.19. there is a feast of the Lord in Shiloh y. Judg. 21.19, there is a feast of the Lord in Shiloh y. 1 Sam. 1, 3. Elkanah went op y, to worship 21, went up to offer the y, sacrifice, 2, 19, 20, 6, there is a y, sacrifice there for all the family Esth. 9, 21, that they should keep the 14th day of the month Adar, and fifteenth of the same y. YEARS.

Gen. 1, 14, let them be for seasons, days, and y. 25, 7, these are the days of the y, of Abraham 8, Abraham died an old man and full of y.

17. Ishmael was an hundred thirty seven y.
47. 9. few and evil have the y. of my life been Exed. 34. 22. the feast of in-gathering at the y. end Lev. 25. 15. according to number of y. 16, 50, 52. 27. 18. the money according to the y. that remain Deut. 32. 7, consider the y. of many generations Josh. 13. 1. Joshua was old and striken in y. 1 Sam. 29. 3. David who had been with me these y

1 Kings 1.1. David was old and stricken in y.
17.1, there shall not be dew nor rain these y. 17. 1, there shall not be dew nor rain these y. 2Chr. 14.6. land had rest, As a had no war in those y. 2Chr. 14.6. land had rest, As a had no war in those y. 18. 2. after certain y. he went down to Ahah Job 10.5. are thy y. as man's days, that searchest sin 15. 20, the number of y. is hidden to the oppressor 16.22, when a few y. are come, I shall go the way 32. 7. and multitude of y. should teach wisdom 36. 11. they shall spend their y. in pleasures 26. nor can number of bis y. be searched out Psal. 31. 10. and my y. are spent with sighing 61. 6. will prolong bis y. as many generations 77. 5. I considered the y. of ancient times 10.1 will remember the y. of the right-hand 78. 33. their y. did he consume in trouble

10. I will remember the y, of the right-hand 78. 33. their y, did he consume in trouble 90. 4. for a thousand y, in thy sight are but as yesterday when it is past, 2 Pet. 3. 8. 9. we spend our y, as a tale that is told 10. the days of our y, are threescore y, and ten 15. according to the y, wherein we have seen evil 102. 24. thy y, are throughout all generations 27, thou art the same, thy y, shall have no end Prov. 4. 10. the y, of thy life shall be many, 9.11. 5. 9. lest thou give thy y, unto the cruel 10. 27, the y, of the wicked shall be shortened Eccl. 12.1, while evil days come ont, nory, draw nighlsa. 21. 16. according to the y, of an hireling 38. 10. I am deprived of the residue of my y. 15. I shall go softly all my y, in hitterness

15. I shall go softly all my y, in hitterness of soul

Ezek.4 5. I have laid on thee the y. of their iniquity 22.4. and thon art come even unto thy v.

38.8. in latter v. thou shalt come into the land
Dan. 9. 2. I understood by books the number of v.

Dan. 9. 2. I understood by books the number of y. 11. 6. in the end of y. they shall join together 8. continue more y. than the king of the north 13. the king of north shall come after certain y. 3cet 2. 2. even to the y. of many generations 25. 1 will restore the y. the locosts hath eaten 14ab. 5. 2, revive thy work in the midst of they. 14ab. 3. 4. the offerings pleasant as in the former y. 1. ket 1. 7. both were well stricken in y. 18. Gal 4. 10. ye observe days and months, and y. 14b. 1. 12. thou art the same, thy y. shall not fail 11. 24. by faith Moses when come to y. refused Rev. 20. 2. an angel bound Satan a thousand y. 3. till the thousand y. should be fulfilled

3. till the thousand v. should be fulfilled
4. they lived and reigned with Christ a thous.

7. when the thousand s. are expired, Satan shall the Numeral words in their places, as HUNDRED, MANY, TWO, THREE, SIN, OLD.
YELL.

Ter. 51.38. like lions, they shall y, as lions' whelps VELLED.

Ier. 2. 15. the young lions roared and y. on him YELLOW.
Lev. 13. 30. hehold, if there be in it a y. thin hair

32. behold, if there be in it no y, hair 36. priests shall not seek for y, hair, is unclean Psal. 68, 13. her feathers covered with y, gold

YEARN.
Cen. 43, 30, for his howels did y, on his brother
YEARNED.
Kings 3, 26, for her bowels y, upon her son
YESTERDAY.

YESTERNIGHT. Gen. 19. 34. behold, I lay y, with my father 31, 29, the God of your fathers spake to me y 42. God hath seen affliction, and rebuked thee y

YET.

Gen. 40, 23, w. did not the butler remember Joseph Exod. 9. 17. as y. exaltest thyself against my people 10. 7. knowest thou not y. that Egypt is destroyed: 10. 7. knowest thou not y. that Egypt is destroyed? Lev. 26. 18. if ye will not y. hearken unto me 44. y. for all that, when they be in the land Deut. 1. 32. y. in this thing ye did not believe 9. 29. y. they are thy people and inheritance 12. 9. ye are not as y. come to the inheritance 12. 9. ye he Lord hath not given you eyes to see Josh. 14. 11. as y. I am as strong this day as I was Judg. 7. 4. Lord said, the people are y. too many 10. 13. y. ye have forsaken me and served gods 18 m. 15. 30. y. honour me now before the elders 28 m. 25. 5. y. made with me everlasting covenant 1 Kings 14. 8. y. hast not been as my servan David 19. 18. y. I have left me seven thousand in Israel 1 Kings 14. 8. y. hast not been as my servant David 19. 18. y. 1 have left me seven thousand in Israel 22. 8. there is y. one by whom we may enquire 43. as y. the people did sacrifice, 2 Kings 14. 4. 2 Kings 8, 19. y. the Lord would not destroy Judah 13. 23. nor cast be them from his presence as y. 2 Chron. 20. 33. as y. the people had not prepared 77. 2. and the people did y. corruptly 30. 18. not cleansed, y. did they gat the passover Ezra 3. 6. the foundation of temple was not y. laid 0. 9. y. our Gd hath not forsaken n. N. 6. 10.

Ezra 3. 6. the foundation of temple was not y, laid 9. 9. y, our God hath not forsaken us, Neh. 9. 19. Neh. 5. 18. y, required not 1 bread of the governor 13. 1. y, ye bring more wrath upon 1 srael Exth. 5. 13. y, xell this availeth me nothing so long as Job 1. 16. while he was y, speaking, 17, 18. 6. 10. then should I y, have comfort 13. 15. though he slay me y, will I trust in him 20. 7, y, he shall perish for ever, like his dnng 29. 5. when the Almighty was y, with me 35. 15. y, he knoweth it not io great extremity Pstal. 2. 6. y, have I set my king on my holy thill Psal. 2. 6, y, have I set my king on my boly hill 37, 25, y, I ave I set seen the righteons forsaken 42, 5, 1 shall y, praise him, 11, 43, 5, 171, 14. 42. 5. 1 shatt y, praise him, 11. [43. 5. [71. 14. 44. 17. this is come, y, have we not forgotten 119. 51. y, have I not declined from thy law, 157. 83. y, do I not forget thy statutes, 109. 141. Prov. 27. 22. y, will not his foolishness depart from 30. 12. y. is not washed from their filthiness Eccl. 4. 3. better is he which bath not y, been Cant. 8. 1, kiss thee, y. I should not be despised Isa. 10. 22. y. a remnant of them shall return 14.1. for the Lord will y, choose I srael and see them 17. 6. y. classing grapes shall be left to it.

14.1.for the Lord will y, choose Israel and see them 17. 6. y, gleaning grapes shall be left io it 28. 4. while it is y. in his hand, be eateth it up 12, this is the rest, y. they would not hear 31. 2. y. be also is wise, and will bring evil 49. 5. tho' Israel be not gathered, y. shall I be 15. they may forget, y. will I not forget thee 53.7.he was oppressed, y, he opened not his mouth Jer. 2. 9. I will y. plead with you saith the Lord 3. 1, y, return to me! 15. 28. y. they prosper

3. 1. y. return to me | 5. 28. y. they prosper 15. 1. y. my mind could not be toward this people 15. 1. y, my mind could not be toward this people 23. 21, prophets y, they ran, y, they prophesied 36. 24. y, they were not afraid, nor rent gaments Ezek. 8.18, tho' they cry, y, will I not hear them 11. 16. y, will I be to them as a little sanctuary 28.2.said, I am a god, y, thou art a man, and not G. 36. 37. I will y, for this be inquired of by Israel Dan. 9.13, y, made we not onr prayer before God 11. 35. because it is y, for a time appointed 45. y, he shall come to his end, none shall help him Hos. 7. 9, grey bairs are on him, y, be knoweth not

45.y. he shall come to his end, none shall help him Hos. 7. 9. grey hairs are on him, y. be knowth not 13.4.y. 1 am the Lord thy God from laud of Egypt Amos 4. 6. I have given you want of hread, y. have ye not returned to me, 8, 9, 10, 11. Hag. 2. 17. 6. 10. he shall say, is there y. any with the Jonah 2.4. y. I will look toward thy holy temple 3.4 y. forty days and Nineveh shall be overthrown 4.2, was my savine, when I was a in my construction. 3.4 y, forty days and Nineveh shall be overthrown 4.2, was my saying, when I was y, in my country Mic. 6. 10, are there y, the treasures of wickedness Nah. 3. 10. y, was she carried away into captivity Hab. 3. 18, y, I will rejoice in the Lord, I will juy Mal. 2. 14, v, is she thy companion, and the wite Mat. 15.17, do ye not y, understand that whatsoen cutereth in at the mouth, 16. 9. Mark 8, 17. 19. 20, these things have I kept, what lack I y.? 19. 43, 6, but the end is not y, Mark 13. 7. Mark 11. 13. for the time of figs was not y. Inke 24. 44, the words I spake while y, with you

1 Cor. 14. 21. y, for all that will they not hear no. 15. 10, y, not 1, but the grace of God with me 17. your faith is vain, ye are y, in your sing 2 Cor. 1, 10, we trust that he will y, deliver 23. to spare you I came not as v. to Cornth 6. 8. as deceivers, y. true, as unknown, y. known Gal. 2. 20. y. not 1, hat Christ liveth in me 3. 4. have ye suffered in vain? if it he y. in vait 3. 4. have ye suffered in vain? If it be y, in vain 5. 11. I, brethren, if I y, preach circumcision 2 Thess. 2. 5. when I was y, with you, I told you 2 Tim. 2. 5. y, is he not crowned, except he strive Heb. 2. 8. we see not y, all things put under him

Heb. 2, 8, we see not y, an it unings put uoder him 4.15, was tempted like as we we are, y, without sin 7. 10, for be was y, in the loins of his father 11. 4, and hy it he being dead, y, speaketh 7. Noah, being warned of things not seen as y Jam. 2.10, keep the whole law, y, offend in one point 11. y, if thou kill | 4. 2. y, ye have not 1.John 3. 2, it doth not y, appear what we shall be Ren. 17.8 the heast that was and is not, and y, is Rev. 17. 8. the beast that was, and is not, and y, is 10. and one is, and the other is not y. come 12. ten kings who have received no kingdom as y.

See ALIVE. YIELD.

Gen. 4, 12, the earth not henceforth y, her strength 49,20. Asher's bread be fat, shall y, royal dainties Lev. 19, 25, that it may y, to you the increase 66, 4, the land shall y, her increase, trees y, fruit 20, for your land shall not y, her increase (Chew. 29, 9, byte, a represence to the Land

2 Chron. 30. 8, but y, yourselves to the Lord Psal. 67, 6, the land shall y, her increase, 85, 12. 107. 37. plant vineyards may y. fruits of mcrease Isa. 5. 10, ten acres of vineyard shall y. one bath, and the seed of an homer shall y. an ephah Hos. 8.7, have sown the wind, the bad shall y. no

meal, if so he it y. the stranger shall swallow it up Joel 2, 22, the fig-tree and vine y, their strength Hah. 3, 17, altho' fields shall y, no meat, joy in God

Hab. 3. 17. altho' fields shall y, oo meat, joy in God Acts 23. 21. but do not thou y. unto them Kom. 6. 13. nor y, ye your members as instruments of uorighteousness to sin, y, yourselves to God 16. that to whom ye y, yourselves servants 19, y, your members servants to righteousness Jam. 3. 12, no fountain y, salt water and fresh YELDED.

Gen. 49.33, Jacob after commanding his sons, y, up Nam. 17. 8. behold the rod of Aarou y, almonds Dan. 3.28. y, their bodies that they might not serve Mat. 27. 50. Jesus cried again, and y, up the ghost Acts 5. 10. then Sapphira y, up the ghost Rom. 6. 19. as ye have y, your members servants YIELDETH.

Neh. 9. 37. it y, much increase to the kings

Neb. 9. 37. it y. much increase to the kings Job 24. 5. the wilderness y. food for them Heb. 12. 11. y. the peaceable fruit of righteousness YIELDING.

Gen. 1.11. bring forth berby, seed, tree y. fruit, 12.

29. I have given you every tree y. seet Eccl. 10. 4. for y. pacifieth great offences See FRUIT. YOKE.

Beside the common acceptation of this term, for an instrument put about the necks of cattle, to couple them for drawing; the scripture makes mention (1) Uf the yoke of bondage, or slavery. Lev. 26, 13, I have broken the bands of your yoke. Dent. 28, 48, He shall put a yoke of iron upon thy oeck. (2) Of the yoke of afflictions and crosses. Lam. 3, 27, It is good for a man that he bear the yoke in his youth. "It "is a man's duty, it is profitable to him, particularly to bear what afflictions God will please "to lay upon him, and to restrain his wanton "spirits when they are most prone to be too brisk "and laceitowss." (3) Of the yoke of punishment for sin, which the prophet Jeremiah expresses thus, The yoke of my transgressions is bound by his band, Lan. 1, 14. "The punishment "and bondage I undergo for my sine is bound "so fast that I cannot shake it off." (4) Uf the yoke of God's commundments. Mar. 11 29, 30, Take my yoke upou you; for my yoke is easy. The service of God to flesh and blood is a yoke, because it grates upon the sensitive appetites, and restrains our natural motions and inclination; yet it is easy, in comparison of works, and Beside the common acceptation of this term, for Deut. 19. +4. hated not from v. the third day, 6.

Mark 11. 13. for the time of figs was not v.

Luke 24. 44. the words I spake while v. with you was in Saul's presence as v.?

Luke 24. 44. the words I spake while v. with you come, 7, 6, 30. [8, 20. 28 am. 15. 20. whereas thou camest but v.

2 Sam. 15. 20. whereas thou camest but v.

2 Kings 9, 26. I have seen v. the blood of Naboth 1 Chr. 11. 42 v. and third day, when Saul was known orbing 1 John 2 v. 41. I he had v. being ancircumcised, 12. John 2 v. 42. 43. Tophet is ordained from v.

Mark 11. 13. for the time of figs was not v.

Luke 24. 44. the words I spake while v. with you is not v.

Come, 7, 6, 30. [8, 20. 20.]

Sam. 15. 20. whereas thou camest but v.

Kings 9, 26. I have seen v. the blood of Naboth 1 Chr. 11. 42 v. and third day, when Saul was known orbing 1 v. 25. though he were dead v. shall he live 20. 9 for as v. they knew not the scriptore 21. 25. though he were dead v. shall he live 20. 9 for as v. they knew not the scriptore 24. 48. 16. as v. H. (Flosts was fallen on none of them 24. 49. 14. 14. 15. (5) There 25. though he were dead v. shall he live 20. 9 for as v. they knew not the scriptore 24. 44. 14. he had v. being ancircumcised, 12. 5. 6. we were v. without strength | 8. v. sinuers 24. 49. 40. 41. 14. 14. 15. (5) There 25. 6. we were v. without strength | 8. v. sinuers 25. 6. we were v. without strength | 8. v. sinuers 26. 41. 15. 16. 25. (10. 15. 16. 25. 1

Ler. 26.13. 1 have broken the bands of your y. and Jer. 18.11, behold, I devise a device against y. onade you go upright, Erek. 34.27.

Num. 19. 2. bring a red heifer without blemish, on which never came y. Deut. 21.3. 1 Sam. 6.7.

Deut. 28.48. he shall put a y. of irou upon thy neck, until he have destroyed thee, Jer. 28. 14.

38. 5. the king of Bahylon shall not come against y.

until he have destroyed thee, Jer. 28, 14.

Sam. 11.7. Sant took a y. of oxen and hewed them
14.14. an balf acre, which a y. of oxen might plow
1 Kings 12.4 thy father made our y. grievous, make
his heavy y. lighter, 10, 11, 14. 2 Chron. 10.4.
19. 19. Elisha plowing with twelve y. of oxen
21. he took a y. of oxen, and slew them
Job 1.3. Job had five bundred y. of oxen
12a. 9.4. thou hast broken the y. of bis hurden, and
the staff of his shoulder, 10. 27.] 14. 25
47 6, on ancient thou hast very heavily laid thy y.
S8.6. oppressed go free, and that ye break every y.
Jer. 2. 20. for of old time I have broken the y.
5. 5. but these have altogether broken thy y.
27. 8. that will not put their neck under the y. 27.8. that will not put their neck under

27. 8. that will not put their needs under the y. 12.
28. 2. broken the y. of the king of Babylon, 4, 11.
12. Hananiah had broken the y. from Jeremiah
31. 18, as a bullock unaccustomed to the y.
51. 23. will I break the busbandman and his y. Lam. 1. 14. the y. of my transgression is bound 3.27 it is good for a man to hear the y. in his you his vooth Hos. 11. 4. I was as they that take off the y. Nah. 1. 13. now will I break his y. from off thee Mat. 11. 29, take my y, on you | 30, my y, is easy Inke 14. 19, I have bought five y, of oxen Acts 15, 10, to put a y, on the disciples' neck Gal. 5. 1. be not entangled with the y. of bondage 1 Tim. 6.1. let as many servants as are under the y. YOKES.

Jer. 27. 2. make thee bonds and y. 28, 13. 28, 13, hast broken the y. of wood, make y. irou Ezek, 30, 18, when I shall break the y. of Egypt YOKED.

2 Cor. 6.14. be not unequally y, with unbelievers YOKE-FELLOW.

Phil. 4. 3. I intreat thee also, true y.-fellow YONDER.

Gen. 22, 5, I and the lad will go y, and worship Och. 22, 5, 1 and the lad will go y, and worship Num. 16, 37, and scatter thou the fire y. 23, 15, stan 1 here, while 1 neet the Lord y. 2 Kim, s. 4, 25, behold, y. is that Shunamite Mat. 17, 20, ye shall say, remove bence to y, place 26, 36. Jesus sauth, sit here, while I go and pray y. YoU.

Iosh. 3, 4, there shall be a space between y, and ark

Neh. 2. 20. but y. have no portion in Jerusalem Job 16. 4. I could shake my head at y. Isa. 59. 2. your iniquities separate betw. y. and G. Exek.11.19 will put a new spirit within y.36.26,27 36.7 the heathen that are about y. bear shame, 36

Amos 2. 13. behold, I am pressed under y.
3.2. y. only have I known of all families of earth
Lule 10. 16. he that heareth y, heareth me, he that
despiseth y, despiseth me and him that sent me 12. 14. for 1 seek not yours but y.

P.ph. 2. 1. y. hath he quickened who were dead

22. in whom y, also are builded together of. 1. 21. y, that were some time alienated 2.13. y, being dead in sins hath he quickened After YOU.

Con. 9.0 establish covenant with you, and seed a. y

Lev. 25. 46, ye shall take them as an inheritance for your children after y. 1 Chron. 28. 8

for your children after y. 1 Chron. 28, 8, 26, 33, and I will draw out a sword after y. Deut, 11-4.10 overflow them, as they pursued aft, y. 29, 22, the generation that shall rise up after y. 1 Sam. 25, 19, go on before, behold, 1 come after y. 2 fer. 42, 16. the famine shall follow close after y. 2 Cor. 9, 14, which long after y. Phil. 1, 8, Phil. 2, 26, Epaphrolitus longed after y. Against YOU.

Ann. 17.5. Whereby they morning against y. Lev. 25. 17. I will set my face ag, y. Jer. 44. 11. Num. 17. 5. whereby they morning against y. Lev. 1. 44. the Amorites came out against y.

Dent. 1. 44, the Amnrites came out against v. 4. 26. I call heaven and earth to witness against y, this day ye shall soon atterly perish, 30, 19, 8, 19, 1 testify ag, y hat ye shall surely perish 9, 10, 1 was afraid of the anger wherewith the 19. 10. 1 was airraid of the anger wherewith inc.
 Lord was wroth against y, 11, 17, Josh, 23, 16, osh, 24, 11, the men of Jericho fought against y,
 1 Sam. 12, 5, the Lord is witness ag, y, Mic, 1, 2,
 12. Nahash king of the Amoionites came ag, y,

15. the hand of the Lord shall be against y. \$ Sam. 17. 21. thus Ahithophel counseiled ag. y. \$ Chron, 13. 12, to cry alarm against y. 1 Saml Job 15. 4. I could heap un words against y

19, the king of Babylon shall not come against y. 14, 29, that my words shall stand against y. 14, 29, that my words shall stand against y. 49, 30. Neb, had conceived a purpose against y. 49. 30. Neb. had conceived a purpose against y. Etcek, 13. 8. 1 am ag., y. || 36. 2. eneoity said ag., y. Amos 3. 1. Lord had spoken ag. y. 5. 1. Zeph. 2. 5. 6. 14. behold, 1 will raise up against y. a nation Mic. 2. 4. one shall take up a parable against y. Mat. 5. 11. shall say all maoner of evil against y.

Met. 5. 11. shall say all maoner of evil against y. Mat. 5. 11. shall say all maoner of evil against y. 21. 2, go into the village over against y. and ye shall find an ass tied, Mark 11. 2, Luke 19. 30. Luke 10. 11, the dust of your city we wipe off ag. y. Jam. 5. 3 the rust shall be a witness against y. 1 Pet. 2, 12. whereas they speak ag. y. as evil doers Among or amongst YOU.

Gen. 35. 2. put away the strange gods that are am. y. and be clean, Josh, 24. 23, 1 Sam. 7. 3. Lev. 26. 11. 1 will set my tabernacle amongst y. 12. 1 will walk among y. and will be your God 22. 1 will send wild beasts am. y. 12. 5 pestilence. Num. 11. 20. ye have despised the Lord who is am. y. 14. 42. Deut. 6, 15. | 7. 21. Josh, 3. 10. 2 Chron. 36. 23. who is there among y. Exra 1, 3. Isa. 42. 23. who is among y, that feareth the Lord? Exck. 20. 38. purge out from among y the rebels Hag. 2.3. who is left among y, that saw this house? Mat. 1. 10. who is there among y, that the saw this house? Hag, V. 3. Who is left among y. that saw this house; Mal. 1. 10, who is there among y, that would shot Mat. 20, 26. it shall not be so among y, Mark 10.43. 27. and whosoever will be chief among y, let him be your servant, 23. 11. Lude 22, 26.

him be your servant, 23, 11. Linke 22, 20, Luke 9, 48, be that is least among y, shall be great 22, 27, but 1 am among y, as he that serveth John 1, 26, but there standeth one among y. 8, 7, he that is without sin among y, let bim cast Acts 6,3, brethren, look ye out among y, seven men 13, 26, and whosever among y, feareth God 25. 5. let them who among y. are able, go down Kom. 1. 13. that I might have some fruit among y. 12. 3. I say to every man that is among y.
1 Cor. 1. 10. that there be no divisious among y. 11. there are contentions among y. 11. 18.
2. 2. 1 determined not to know any thing among

3. 3. whereas there is among y. envying, strife
18. if any man among y. seemeth to be wise
5. 1. is reported that there is fornication among y 2. that he might be taken away from among v 15. 12. how say some among y, is no resurrection 23. 12. how say some among y, is no resprection 2 Cor. 1. 19. Christ who was preached among y, 10. 1. 1 Paul, who in presence am base among y, 12. 21, lest my God will bumble me among y, Eph. 5. 3. let it not be once named amongst y, 1 Thess, 1, 5, what manner of men we were am, y, Len 1, 6. if four mental the christians of the christ 1 Press. 1, 5, what manner of later we were arms, y Jam. 1, 26, if any man a mong y, seem religious 5, 13, is any among y, afflicted? [14, is any sick I Per. 5, 2, feed the flock of God which is among y 2 Pet. 2, 1, there shall be false teachers among y.

2 Pet. 2. 1. there shall be false teachers among y.

Rev. 2, 13. Antipas, who was slain among y.

See SOJOURNETH.

Before YOU.

Gen. 34, 10. and the land shall be before y. dwell

45.5. God did send me before y. to preserve life, 7.

Excd. 10. 10. look to it, for evil is before y.

Lev.18.24 in all these the nations are defiled which

I cast out before y. 20.23. Nium. 33.52,55.

Deut.11.23, Josh. 3. 10, I 9. 24. I 23.5,9.

[24. 8, 12. Judg. 6. 9.

27. men of land done which were before y. 28, 30.

26. 7. your enemies shall fall before y. 8.

Nium. 14. 43, the Canaanites are there before y.

32. 29. and the land shall be subdued before y.

32, 29, and the land shall be subdued before y 32, 29, and the land shall be subdued before y.
Deut. 1. 8. behold, 1 have set the land before y.
30. Lord who goeth before y. shall fight for you
4. 8. which 1 set before y. this day, 11, 32,
11, 29, 1 set before y, a blessing and a curse, 30, 19,
Josh. 4, 23, the Lord dried up Jordan before y.
24, 12, 1 sent the hornet before y. which drave

24, 12, 1 sent the hornet before y, which drave 1 Sam, 9, 12, behold, it is before y, make haste 12. 2, and now behold the king walketh before y. 2 Chron, 7, 19, if ye forsake my statutes which 1 have set before y, Jer. 26, 4, | 44, 10, Isa, 52, 12, for the Lord will go before y, be way of life Mat. 5, 12, so persecuted prophets that were bef. y. 21, 31, go into the kingdom of God before y. 26, 32, but after 1 am risen again, I will go before y, into Galilec, 28, 7, Mark 14, 28, | 16, 7, Luke 10, 8, into whatsoever city ye enter, eat such things as are set before y, 1 Cor. 10, 27, Acts 4, 10, this man stands bere before y, whole By YOU.

Ezek, 20, 3, I will not be rought on my way by y. 31, Rom, 15, 24, I trust to be brought on my way by y.

Rom. 15, 24. I trust to be brought on my way by 1 Cor. 6, 2, if the world shall be judged by y, 2 Cor. 7, 13, his spirat was refreshed by y, all

[2 Cor. 10, 15, hope that we shall be enlarged by a . Concerning YOU

Num, 9, 8, what Lord will command concerning u Ann., 9. 8. What Lord will command concerning y. Josh. 23, 14. which the Lord spake concerning v. Jer. 42, 19. the Lord hath said concerning y. 1 Thess. 5, 18. this is the will of God concerning y.

Fir YOU.

Gen. 41.17. as for y. 50.20. Num. 14. 32. Deut.

40. Josh. 23. 9. Job 17. 10

Num. 15. 15. one ordinance shall be for y. 16.

Deut. 1 30.all that he did for y. 4.34. 1 Sam. 12.24 Pett. 1 30,311 that he dut for y.4.54. Foam. 12.24. Excl. 20, 39 as for y. O house of Israel, 34, 17. 36, 9 behold 1 am for y, and 1 will turn to you Dan. 2.9. there is but one decree for y. Amos 5.18 the day of Lord, to what end is it for y. Mic. 3. 1. is it not for y, to know judgment

Mic. 3. 1. is it not for y, to know judgmen? Hag, 1.4.; it time for y, to dwell in ceiled honses. Mal. 2. 1. O priests, this commandment is for y. Mat. 11.22. 1 say to you, it shall be more to retable for Tyre and Sidon, than for y. Luke 10. 4. 25. 34. come, inherit the kingdom prepared for y. Mark 10. 36, what would ye that 1 should do for y. Luke 22. 19. this is my body which is given for y. 20. my blood which is shed for y. 1 Cor. 11. 24. John 14. 2. 1 go to prepare a place for y. 3. 15. 26. I say, that 1 will pray the Father for y. Acts. 1. 7. is not for y. to know the times or seasons. 15. 26. I say, that I will pray the Times or seasons dets 1. 7. is not for y. to know the times or seasons 28.20. for this cause therefore have I called for you could then the times of times of the times of the times of the times of the times of times of times of the times of the times of times of times of times of the times of times o Rom, 1, 8. I thank my God through Christ for y. al 100-.1.13.is Chr. divided t was Paul crucified f.y 2 Cor. 7, 12, that our care for v. appear, 8, 16, 9, 14, by their prayer for y. which long after you Phil. 1.4, Col. 1.3, 9, 14, 12, 2 Thess. 1.11

12. 15, 1 will gladly spend and be spent for y. Eph. 1.16, wheref, 1 case not to give thanks for t

Leph. 1.10. wheret. I cease not to give thanks for a 1 Thess. 1.2, 9, 2 Thess. 1.3, 9, 2.13.
3.13 at my tribulations for y. Col. 1. 24.
Phil. 3.1. is not grievons, but for y. It is safe Col. 1.5 for the hope which is laid up for y.
25. the dispensation which is given to me for y. 25. the dispensation which is given to me for y.
2. 1. ye knew what great conflict I have for y.
4. 13. that he hath a great zeal for y. and for their
14.6. 13. 17. for that is unprofitable for y.
1 Pet.1.4.to an inheritance reserved in heaven f.y
5. 7. cast your care on him, for be careth for y.
1 From YOU.
16. 26. 27. seeing ye have sent me away from y.
14.6. 10. 26. 27. seeing ye have sent me away from y.
14.6. 10. 26. 27. seeing ye have sent me away from y.

Jush. 9. 22, saying we are very far from y, 1 Sam. 6. 3, why his hand not removed from y, 2 Sam. 15. 28, until there come word from y. 2 Chron. 30, 8, his wrath may turn away from y.
9, the Lord will not turn away his face from y 9. the Lord will not turn away us race from y 1.6n. 1, 15. 1 will hide mine eyes from y. 59. 2, but your sins have hid his face from y. 1.6n. 5, 25. bave withholden good things from y. 34. 21. king's army which are gone from y. 42. 4. 1 will keep oothing back from y. Leek. 18.31. cast away from y, your transgression: Jeel 2. 20, remove far from y, the northern amy Amos 4.7. I have withholden the rain from y. Mat. 21. 43, kingdom of God shall be taken from y. Mat. 21. 43. kingdom of God shall be taken from y. John 16, 22, and your joy no mad taketh from y. Acts 1, 11. who is taken up from y. into heaven 13. 46. but seeing you put it from y. lo we turn 1 Cor. 14. 36, came the word of God out from y. 2 Cor. 3, 1, or letters of commendation from y. 2 Cot. 3. 1. or letters of commendation from y. 4ph. 4. 31. let evil-speaking be put out from y. 1 Thets. 1. 8. for from y. sounded out the word 2. 17, but we being taken from y. a short time Jam. 4. 7. resist the devil, at d be will flee from y. In YOU.

Jam. 4. 7. resist the devil, ard he will flee from y. In YOU.

Gen. 42. 16. whether there be any truth in y. Judg. 9. 19. and let bim also rejoice in y. Exek. 20. 41. I will be sanctified in y. 36. 23. 37. 6. and I will put hreath in y. 14.

Mal. 1. 10. I have no pleasure in y, saith the Lord Mat. 10. 20. but the Spirit which speaketh in y. 11. 21. if the mighty works which were done in John 5. 38. ye have not this word abiding in y. 42. that ye have not the love of God in y. 6. 53. except ye eat the flesh, ye have no life in y. 14. 17. he shall be in y. [20. and I in y. 15. 4. 15. 7. if my words abide in y. 1 John 2. 14. 24. Rom. 8. 9, the Spirit dwelleth in y. 1 John 2. 14. 24. Rom. 8. 9, the Spirit dwelleth in y. 1 John 2. 27. 10. and if Christ be in y. the hody is dead 12. 18. as much as lieth in y. live peaceably 1. Cor. 1. 6. the testimony of Christ is confirmed in y. 6. 19. the temple of the Holy Ghost which is in y. 14. 25. will report that God is in y. of a truth 2. Cor. 2. 3. 1 wrote this to you, having comfd. nee in y. all, 7. 16. [8. 22. Cad. 5. 3. 4. 12. but life in y. [7. 7. he was comforted in y. 8. 6. he would finish in y. the same grace also y. 14. for the executing gr cc of God in y. 13. 3. which to you is not weak, but mighty in y. 5. know ye not how that Jesus Christ is in y. Gad. 4. 19. 1 travail, till Christ he formed in y. 14. 6. one God, who is above all, and in y. all Phil. 2.5. let this mind he in y, which was in Christ 13. it is God which worketh in y, to will and do

13, it is God which worketh in y, to will and do

•2c. 1. 6, which bringeth fruit, as it doth also in y. \$7, which is Christ in y. the hope of glory \$1? let the word of Christ dwell in y. richly . Thens. 2. 13, which effectually worketh in y. 2 Thess. 1. 4, sethat we glory in y. in the durches ? Thess. 1.1.4. set that we giory my, in the control
12, the name of Christ may be glurified in y.
Philem. 6. acknowledging every good thing in y.
Heb. 13, 21, working in y. what is well-pleasing
1 Per. 3, 15, a reason of the hope that is in y. 1 Pat. 3. 15. a reason of the hope that is in y. 2 Pat. 1. 8. if these things he in y. and abound 1 John 2.8. which thing is true in him and in y. 4. 4. greater is he that is in y. than in the world Can 27. 45. why should I be deprived of y. both 2 Exact. 12. 16. that only may be done of y. Dout. 1. 22. ye came near unto me every one of y. Stab. 2. 4. 4. The inchaining the first heaves. If you have the inchaining the first heaves.

Josh. 2. 9, the inhabitants faint because of y. 23. 3, bath done to these nations because of y. 23. 3. hath done to these natioos because of y. 18 m.22. 8. that all of y, have conspired against me 1 Kingr 22, 28. hearken, O people, every one of y. Exra 7, 21. what Exra requires of y. it be done Neh. 1, 9, though there were of y. cast out to heaven Psat. 62, 3, ye shall be slain all of y. a bowing wall Exck. 6, 9, they that escape of y. shall remember Mic. 1, 11, he shall receive of y. his standing Max. 6, 27, which of y. by taking thought can add one cubit to his stature? Luke 12, 25, 14th 13, 25, 4 deth my each expect is lead his.

Luke 13, 15, doth not each one of y. lead his ox John 8, 46, which of y convinceth me of $\sin z$ 13, 16, 1 speak not of y, all, 1 know whom 1 chose Acts 2, 22, which God did by him in the midst of y. Acts 2. C2. which God did by him in the midst of y. 3.26. in turning every one g'y from his iniquities 4. 11. which was set at nought of y. builders Rom_{i} , 1. (e. by the mutual faith both of y, and $m \circ 1$ Cor. 1. 11. it hath been declared to me of y, 6, 11, such were some of y, but ye are washed 12. 21. the head to the feet, 1 have no need of y.

12. 21, the head to the feet, I have no need of y, 14. 26, every one of y, hath a psalm, a doctrine 16. 2, let every one of y, lay by him in store 2 Cor. 1, 7, and our hope of y, is stedfast 7, 14. if I have boasted any thing to him of y, 11. 20, for ye suffer, if a man take of y, 12. 17, did I make a gain of y, ? [18, or did Titus? Gul. 3, 2, this only would I learo received ye 27, for as many of y, as have heen baptized into 4.20, to change my voice, for I stand in doubt of y, Col. 4, 9, a beloved brother, who is one of y, 12, 1 Whess. 2, 6, neither of y, sought we glory Cot. 4, 9, a belowed arother, who is one of y, 12, 1 Thesis, 2, 6, neither of y, sought we glory 4, 4, every one of y, should know how to possess Tit. 2, 8, having on evit thing to say of y, Jam 5,4 the hire which is of y, kept back hy fraud 1 Pet. 3, 16, whereas they speak evil of y, 4, 4.

fev. 26. 16. I will even appoint over y, terror 17. they that hate you shall reign over y. Deut. 28. 63. as the Lord rejoiced over y, to do you good, he will rejoice over y, to destroy you Judg. 2.23. Gideon said, I will not rule over y, nor my son rule over y. Lord shall rule over y. 9. 2. is it better that seventy reign over y, or one? 15. if in truth ye apoint me king over y.

15. If in truth ye abount me king over y.

15. Sam, 8.1.1. manoer of king that shall reign over y.

12. 1. behold, 1 bave made a king over y.

13. hehold, the Lord hath set a king over y.

2. Sam. 3. 17. ye sought David to be king over y.

2. Chron. 19. 11. Amariah the chief-priest is over y.

4. Fe. 5. 17. also I set the watchmen over y. saying

1. Leek. 20. 33. with fury poured out will I rule over y. Leck. 20.3.3. with fury poured out will I rule over y. Way. 10g. 1. 10. the heaven over y. is stayed from dew Luke 12. 14. man, who made me a divider over y.? Rom. 6.14. sin shall not have dominion over y. 1 Cor. 9. 12. he partakers of this power over y. 2 Cor. 11. 2. I am jealous over y. with godly zeal 1 Thess. 3.7. we were comforted over y. in affiction 5. 12. know them which are over y. in the Lord Heb. 13.7, remember them that have role over y. 17. obey them that have the rule over y. 4. salust them that have the rule over y.

94. salute them that have the rule over y. See TELL.

See Tell.

To or unto YOU.

Gen. 1. 29. every herh to y, it shall be for meat 34. 9, and take our daughters unto y.

Frand. 6.7.1 will take you to me, and will be to y. a G.
12. 26. when your children shall say unto y.
20. 23. ye shall not make unto y. gods of gold 30. 36. it shall be unto y. most holy fev. 26. 16. I will al-80 do this unto y. appoint terror Num. 10. 9. they shall be to y. for an ordioance 10. be to y. a memorial || 15. 39. unto y. for a fringe 31. 56. I soall do unto y. as I thought to do to them Jos. 23. 12. if ye go in to them, and they to y. 15 am. 4. 9. be not servants, as they have been to y.

| Mark 4, 24, unto y, that hear shall more be given | Laste 2, 11, unto y, is horn this day a Saviour 6, 33, if ye do good to them which do good to y, 22, 22, and I appoint unto y, a kingdom as ory Fath. 3, 25, 29, for the promise is unto y, and children 5, 26, unto y, first, God having raised up his Soo 10, 29, therefore came I unto y, without gamsaying 13, 26, to y, is the word of this salvation sent 1 Corr. 9, 2, if not to others, doubtless I am to y, 14, 36, or came the word of God unto y, only: 2 Corr. 10, 13, a measure to reach even unto y, 14, was green green as far as to y, in prescribe.

2 Cor. 10, 13. a measure to reach even unto y, 14. we are come as far as to y, in preaching Phil. 1, 28. but is to y, a token of salvation 29, and v, it is given out only to believe 1 Thess, 1, 5. our gospel came not unto y, in word 2 Thess, 1, 7, to y, who are troubled, rest with us 1 Pet. 2, 7, unto y, that believe, he is precious Rev, 2, 24, but unto y, I say, and to the rest — See Say, Toto. Courards YOU.

Jer. 29, 10. I will perform my good word towards y
11, I know the thoughts I think towards y, Hos. 5, 1, give ear, for judgment is towards y. 2 Cor. 1, 18, our word towards y, was not yea 7,15, inward affection is more abundant towards y. 7.15. Inward affection is more abundant towards y.
9. 8. able to make all grace abound towards y.
10. 1. but being absent am bold towards y.
13.4 we shall live by the power of God towards y.
1 Thess. 3. 12. abound in love, as we do towards y.
2 Cor. 13. 3. which to y-ward is not weak
Eph. 3. 2. the grace of God given me to y-ward
On, or upon YOU.
Exod. 12. 13. the plague shall not be upon y.
3. 2. 90. that he new bestom toward a blessing

Lead. 12. 13. the plague shall not be upon y. 32. 29. that he may bestow upon y, a blessing Lev. 10. 7. the anointing oil of the Lord is upon y. Num. 10. 3. they said, ye take too much upon y. 7. Deut. 7. 7. the Lord did not set his love upon y. Josh. 23. 15. as all good things are come upon y. Neh. 4, 12, from all places they will be upon y. P. al., 129, 8, the blessing of the Lord be upon y. P(ul, 129). 8, the hiessing of the Lord be upon y. 1so. 29, 10. Lord bath poured upon y. spirit of sleep 30. 18. he may have mercy upon y. Jer. 42, 12. Jer. 23.2.1 will visit upon y. the evil of your doings 40. 3. therefore this thing is come upon y. Ezek. 22.21.1 will blow u. y. in the fire of big wrath Amos 4. 2. that lo, the days shall come upon y. Zeph. 2.2. before day of Lord's auger come upon y. Mat. 23. 35. upon y. may come the righteous blood Luke 11. 20, the kingdom of God is come upon y. 21. 34. and so that day come upon y. unwares 24. 49. 1 send the promise of my Father upon y. John 12. 35. walk, lest darkness come upon y. Acts 1. 8. after the Holy Ghost is come upon y. John 1x, 35, walk, lest darkness come upon y, dcs 1, 8, after the Holy Ghost is come upon y, 1 Cor, 7, 35, not that I may cast a snare upon y, Cal, 4, 11, lest I bestowed upon y, labour in vain Jam. 5, 1 howl for miseries that shall come on y,

Jam. 5. 1. howl for miseries that shall come on y. 1 Pet. 4. 14. the Spirit of God rusteth upon v. New 2. 24. 1 will put upon v. noe other hurden With YOU.

Gen. 34.16 then we will dwell with y, be one people 48. 21. behold, I die, but God shall he with y. Exod. 13.19. shall carry up my hones hence with y. 20. 22. ye have seen that I have talked with y. 24. 14. tarry ye here, Aaron and Hur are with y. Num. 1. 4. with y. shall be a man of every tribe 17. 4. the testimoty, where I will meet with y. Dunt. 5. 33. and that it may be well with y. 12. 12. no part with y. P. 20. 4. God goeth with y. 29. 14. nor with y. only do I wake this covenant Josh. 7. 12. neither will I be with y. any more Ruth 2. 4. and Boaz said, the Lord he with y. 18 me. 18 me. Mith 2. 4. and Boaz said, the Lord he with y. 18 ans. 22. 3. let my father and nother he with y. 3. 23. come again to me, and 1 will 20 with y. 2 Sam. 16. 10, what have 1 to do with y. 7 19. 22.

18. 2. 1 will surely go forth with y. myself y. Kings 10.2, seeing your master's soos are with y. 22. see there he with y, none of servants of Lord 20. 24. and it shall he well with y. Jer. 30. 9. 1 Chron. 20. 18. is not the Lord wore Ged with y. 2

23. 24. and it shall be well with y, Jet., 40. 9.
1 Chron. 22. 18. is not the Lord your God with y, ?
2 Chron. 13. 8. there are with y, golden calves
15. 2. the Lord is with y, while ye be with him
19.6. for the Lord, who is with y, in the judgment
20. 17. fear not, for the Lord will be with y. Construct 10 C.

Constr

to him that sent me, 12. 35. | 13. 3 14. 9. Jesus said, have I been so long with y. 10. Comforter, that he may ahide with y, for ev. 17. he dwelleth with y, 25. being present with the dwelleth with y. 25.

he dwelleth with y, || 25, being present with c.
 peace 1 leave with y, || 16, 4, I was with y.
 dcts 18, 14, reason would 1 should bear with y.
 18, 1 have been with y, at all seasons
 Rom, 1, 12, I may be comforted together with y.

15. 32, that I may with y, be refreshed
33, now the God of peace be with y, all. Ame
2 Cor. 13, 11. Phil. 4, 9
16.20, the grace of our Lord Jesus Christ be with y

24. 1 Co., 16, 23. Phil, 4, 23. Col. 4, 18 1 Thess. 5, 28, 2 Thess. 3, 18, 2 Tim, 4 15. Tit. 3, 15. Heb, 13, 25, 2 John 3 Rev. 22, 21.

Rev. 22. 21.

1 Cor. 2. 3. 1 was with y. in weakness and in feel

4. 8. that we also might reigo with y.

10. 10, see that he may be with y. without feer

24. my love be with y. all in Christ Jesos

2 Cor. 1. 21. he that establisheth as with y, is clod

4. 14. shall raise as up and present us with y.

7. 3. ye are in our hearts to die and live with y.

11. 9. when I was present with y. Gal. 4. 18, 20.

Phil 2 12. Lion and reigies with y.

31. 9. when I was present tent y, Gal. 4, 18, 20. Phil. 2. 17. I joy and rejoice with y, all Col. 2. 5. yet am I with y, to the spirit, joying 2 Thess. 3. 1. word may be glorified, as it is with y. 16. Lord of peace give peace, the L. he w. y, all Heb. 12. 7. God dealerh with y, as with sous I Pet. 5. 14. peace be with y, all that are in Christ 2 Pet. 2.13. spots and blemishes, while they feast x.y.

YOURS.
Gen. 45, 20, the good of the land of Egypt is y. Gen. 45, 20, the good of the land of Egypt is y. Dent.11.24, the soles of your feet treat shall be y. Josh. 2.14, the men answered our life for y. 2 Chron. 20, 15, the hattle is not y. but Goo's 4cr.5.19, shall serve strangers in land that is not y. Luke 0.20. for y. is the kingdom of God John 15.20. if kept my saying, they will keep y. also 1 Cor.3.21, oot glory in men, for all things are y. 22. 8, 9. lest this liberty of y. become a stumbling 16.18. for they have refreshed my spirit and y 2 Cor. 12.14. for I seek not y. but you YOUNG.

Gen. 31, 38, thy she-goats have not cast their y. 33, 13, the flocks and herds with y, are with me Exod. 23, 26, there shall nothing cast their y. Lev. 22.28, shall not kill it and her y, both in one da Deut, 22.0, thou shalt not take the dam with the

Deut. 92.6. thou shalt not take the dam with the f. 7. let the dam go r.nd take the y. to thee 28.50, which will not shew favour to the y. 32.11. as the eagle fluttereth over her y. 2 Sam. 9.12. Mephilosheth had a y. son Micha 1 Chron. 22.5. Solomon my sou is y. 29.1. 2 Chron. 13.7, when Rehoboam was y. and tender 31.3. Josiah, while he was yet y. began to seek Goi Psal., 78.71. from following ewes great with y 34.3. swallow a nest, where she may lay her y. Iso. 40.11, shall gently lead those that are with y Jer. 31.12. shall flow together for the y. of the floy Iss. 40. 11, shall gently lead those that are with y are 31.12, shall flow together for the y, of the flock Eick. 17. 4, cropped off the top of his y, twigs, 22, Mark 7.25, whose y, daughter had an unclean spiral John 21. 18, when y, thou giriedst thyself See Old.

Isa. 30, 6, carry riches on the shoulders of y, ausg. 24, the y, asses shall eat clean provender John 12. 14, when he found a y, ass sat thereon See Bollook.

See BULLOCK. YOUNG bullocks.

Num. 28. 11. shall offer two y. bullocks, 19, 27.

Enta 6. 9. give what they need, both y. bullocks
YOUNG calf.

Lev. 9. 2. take thee a y. calf for a sin offering
Sec Child, Children.
YOUNG cow.

Isa. 7, 21. that a man shall nourish a y. con
YOUNG drameduries.

Esth. 8.10. he seut letters by riders on y, dromedaring

Esth. 8,10. he seut letters by riders on y.dromeda-its
YOUNG eagles.

Lev. 1. 14. he shall bring his offering of y. pigcons 5. 7, if not able to bring a lamb he shall bring two

Psal. 147 9. he giveth food to y. ravens which cry

Cant. 4. 5. thy breasts are like two y. roes, 7. 3.
YOUNG rirgin.
1 Kings 1. 2. let there be sought for my lord a y. v

YOUNG virgins.

YOUNG virgins.

Judg. 21, 12, there were found 400 y. virgins

Esth. 2.5. Let fair y. virgins be sought for the king

3. they may gather together all the y. virgins

YOUNG unicorn,
Psol. 29, 6, Lebanon and Sirion like a y. unicorn

YOUNG women.

Young women.

Tit. 2. 4. they may teach v. women to be soher YOUNGER.

Gen. 9, 24. Noah knew what his y. sou had done 19, 31. and the first-born said to the y. 34. 38. and the y. she also bare a son Beo-ammi 25, 23, the elder shall serve the y. Rom. 9 12, 27, 15. Rebekah pat them on Jacob her y. son 42, she sent and called Jacob her y. son 29, 16, the name of the y. daughter was Rachel 29. 16. the name of the y, daughter was Rachel 18. I will serve thee seven years for the y. 26, it must not he so done, to give the y. first 43, 29, is this your y, brother of whom ye spake 48, 14. I srael laid his right nand on the y. 19. his y, brother shall be greater than he bridg, 1, 13, Caleb's y, brother took it, 3, 9, 15, 2, is not her y, sister fairer than she? I Sam. 14, 49, Saul's y, daughter was Michal (Chr. 24, 31, cast lots over-against their y, brethret W 30, 1, that are y, than 1, have me in derision.

1 Chr. 24 31, cast lots over-against their y-brethret Jb 30. 1. that are y, than l, have me in derision Exck. 16. 46, and thy y, sister is Sodom 61, shalt receive thy sisters, thine elder and y Intke 15. 12, the y, said, father, give me the portion 13, the y, gathered all, and took his journey 22, 26, be that is greatest, let him be as the y. 1 Tim. 5. 1, intreat the y, men as brethren

2. the y. women as sisters, with all purity
11, the y. widows refuse, for when they begin
13. I will therefore that the y. women marry
1 Pet. 5. 5. likewise, ye y. submit to the elder
YOUNGEST.

Gen. 40. 13, the y is this day with our father, 32

Cen. 42. 13. the y. is this day with our father, 32.
15. except your y. brother come, 20, 34. | 44.23, 26.
43. 33. they sat, the y. according to his youth
44. 2. put silver cup in the sack's mouth of the y.
12. he began at the eldest, and left off at the y.
Join, 6, 26. in his y. son set up gates, 1. King; 16. 34. Judg. 9.5, yet Jotham the y. son was left 1 Sam. 16, 11, he said, there remains yet the y. 17, 14. David was y. the eldest followed Saul 2 Chron. 21, 17, none left save Jehoshaz the y.

 I. made Ahaziah his v. scn king in his stead
 YOUTII. Jer. 8 21, the imagination is evil from his y. 70

YOUNG pigeons.

Lev. 1. 14. he shall bring his offering of v. pigeons 5. 1. if not able to bring a lamb he shall bring two v. pigeons, 12. 8. [14. 22, 30.] h. 15. 11, 92. Nam. 30. 3. heiogio her father's house, as in her y. No. 3. heiogio her father's house, in her y. 16. Nam. 30. 3. heiogio her father's house, in her y. 16. Nam. 30. 3. heiogio her father's house, in her y. 16. Nam. 30. 3. heiogio her father's house, in her y. 16. Nam. 30. 3. heiogio her father's house, in her y. 16. Nam. 17. 33. thou but ay. he a man of war from y. 15 am. 17. 33. thou but ay. he a man of war from y. 15 am. 17. 33. thou but ay. he am of war from y. 15 am. 17. 33. thou but it hat hefel there from thy y. 16 ingr. 18. 12. but I fear the from thy y. 16 ingr. 18. 12. but I fear the form thy y. 16 ingr. 18. 12. but I fear the from thy y. 16 ingr. 18. 12. but I fear the form thy y. 16 ingr. 18. 12. but I fear the from thy y. 16 ingr. 18. 12. but I fear the from thy y. 16 ingr. 18. 19. but I fear the from thy y. 16 ingr. 18. 19. but I fear the from thy y. 16 ingr. 18. 19. but I fear the from thy y. 16 ingr. 18. 19. but I fear the from thy y. 16 ingr. 18. 19. but I fear the from thy y. 16 ingr. 18. 19. but I fear the from thy y. 16 ingr. 18. 19. but I fear the from thy y. 16 ingr. 18. 19. but I fear the from thy y. 16 ingr. 18. 19. but I fear the from thy y. 16 ingr. 18. 19. but I fear the from thy y. 16 ingr. 18. 19. but I fear the from thy y. 16 ingr. 18. 19. but I fear the from thy y. 18 ingr. 18. 19. but I fear the from thy y. 18 ingr. 18. 19. but I fear the from thy y. 18 ingr. 18. 19. but I fear the from thy y. 18 ingr. 18. 19. but I fear the from thy y. 18 ingr. 18. 19. but I fear the from thy y. 18 ingr. 18. 19. but I fear the from thy y. 18 ingr. 18 ingr Job 13. 26. to possess the iniquities of my y. 20. 11. his bones are full of the sin of his y 20. 11. his bones are non to the sin of his y. 29. 4. as I was in days of my y, when secret of God 30.12. on my right hand rise the y, they push away 31. 18, from my y, he was brought up with me 33. 25. he shall return to the days of his y. 33, 25, he shall redd in y, and their life is unclean Psal. 25, 7, remember not the sins of my y, 71, 5. O Lord, thou art my trust from my y. O God, thou hast taught me from my 88. 15. I am afflicted, and ready to die from my v.

89. 45. the days of his y. hast thou shortened 103. 5. so that thy y. is renewed like the eagle's 110. 3. from morning, thou hast the dew of thy y. 127. 4. as arrows, so are the children of thy y. 129. 1. they have afflicted me from my y.

143, 12, they have a micred me from my y.
143, 12, that our sons be as plants grown up in y.
Prov. 2, 17, which forsaketh the guide of her y.
5, 18, and rejoice with the wife of thy y.
Eccl, 11, 9, rejoice, O young man, in thy y.
10, for childhood and y. are vanity
12, 1, remember thy Creator is the days of thy y.
Isa, 47, 12, wherein thou hast laboured from thy y. 15. thy merchants from thy y, shall wander 54. 4, thou shalt forget the shame of thy y. 6, for the Lord hath called thee as a wife of y. J_{CT} , 2, 2, 1 remember the kindness of thy y. 3.4. my Father, thou art the guide of my v.

25, we and our fathers from our y. have sinced 22, 21, this hath been thy manner from thy y. 31, 19, 4 did bear the reproach of my y. 32, 30, have only done evil before me from their y. 48, 11, 'Hoab hath been at ease from his y. Lam. 3.2'. it is good that he bear the yoke in his y Ezek. 4.14. my soul not been polluted from my v.

Exch. 4.14. my soal not been polluted from my v.
16.22. toon bast out remembered days of thy y. 43.
60. I will remember my covenant in days of thy y.
23. 3. they committed whoredoms in their y.
8. for in her y. they lay with her and bruised
19. call to remembrance the days of her y. 21.
Hos. 2.15. she shall sing there as in the days of her y.
Juct 1. 8. lament as virgin for the busband of her y.
Zech. 13. 5. man taught me to keep cattle from
my v.

Prov. 7. 7. I discerned among the y. a young man void of understanding Gal. 4. 17. they z. affect you, but not well Is. 40. 30. even the y. shall faint and be weary, 18, it is good to be s. effected in a good thug.

YOUTHFUL. but follow faits

ZEAL

Is a mired passion, composed of grief and anger fervent love and desire; for what a man love earnestly, he is careful to see it honowed, and grieved when it is dishonowed. Phinchs as commended for having expressed much zeal against those wicked persons that violated the law of the Lord, Nam. 25. 11, 13. And in Psal. 69, 9, the Psalmist says, The seal it thine house hath caten me up: "My earnes, "desire to have all things duly ordered about "thy worship, and my just displeasue and in "dignation at all obuses therein, have overcums" me, have wasted my natural moisture and vital spirits."

Zeal is taken either in good or ill part. There may be an eagerness in purning good things.

eal is taken cither in good or ill part. There may be an eagerness in pursuing good things, when neither the end nor manner of doing it is good. Such was the zeal of Jehu, 2 Kings 10. 16 He was eager in executing the commands of God, but he did it to be seen of men: Come, see my zeal for the Lord. Such also was the zeal of those Jevs whom St. Paul speaks of Rom. 10, 2, They have a seal of God, but not according to knowledge, "They have an earaccording to knowledge, "They have an ear"nest desire to maintain the law and worshy
"of God instituted by Moss, thinking thereby to
"promote the glory of God, but though this bos
"a worm, yet it is a blind zeal: They know
"not the will of God, or what that righteousness,
"is whereby a person is justified before Gods."
2 Som. 21, 2. Saul sought to slay them in his z.
2 Kings 19, 16, come and see my z. for the Lord
19, 31, the z. of the Lord shall do this, Ira. 37, 32.
Part 60, 0, the z. of thy house hath eaten me.

Psal. 69. 9. the s. of thy house hath eaten me ap and reproaches are fallen on me, John 2, 47. 119.139 my s. hath consumed me, because enemies Isa. 9.7, the s. of the Lord will perform this 59.17, and he was clad with s. as a cloak 63. 15. where is thy s. and thy strength? E_{sek} , 5.13. that I the Lord have spoken it in my s. Rom, 10. 2, I bear record, that they have s. of God 2 Cor. 7, 11. ye what s. ? $\| \cdot \|$ 9. 2, your s. provoked

Phil. 3.6. concerning s. persecuting the church Col. 4. 13. that he hath a great s. for you ZEALOUS.

ZEALOUS.

Num., 25.11, while he was s. for my sake

Mat. 2. 14, between thee and the wife of thy y.

15, let none deal treacherously ag, wife of his y.

Mat. 19, 20, all these have I kept from my y. what

lack I yet? Mark 10, 20. Luke 18, 21, 1

Acts 21.4, 20, and they are all s. of the law

22.3. Paul was s. towards God, Gal. 1. 14.

Acts 26.4 my manner of life from my y. know all Tite. 21.4 purify a peculiar people, s. of good works

Tim. 4.12, let no man despise thy y. he an examp.

YOUTIIS,

Prov. 7. 7. I discerned among the y. a young man

ZEALOUSLY.

ZEALOUSLY.

TABLE OF THE PROPER NAMES

IN THE

OLD AND NEW TESTAMENTS;

TOGETHER WITH THE

Meaning or Signification of the Words in their Original Languages.

Note, -There are some Proper Names in this TABLE, which are not in the following Part of the CONCORDANCE being seldom mentioned in Scripture. To these, a reference to the Place in which they are found, is here annexed.

A

ARON. signifies lofty, or mountainous; or, mountain of strength; or, a teacher, or teach-ng. The first high priest of the Jews, the son Amram, brother to Moses. He, at the desire of Amram, brother to Moses. He, at the desire of the people, made a calf, which they worshipped, and thereby committed a great sin. He was, with his sons, anounted and consecrated to the priest's office, Lev. B.

ARONIFES.

ARADNERS. ing.

AARON11FES.
ABADDON, the destroyer, Rev. 9, 11, ABAGTHA, father of the wine-press.
ABANA, made of stone, or a building.
ABARIM, passages, or passengers.
ABDA, a servant, or servitude.
ABDI, is my sometime.

ABD1, he is my servant.

ABD1EL, the servant of God; or, cloud of the abundance of God.

abundance of Goa.

ABDON, a servant, or cloud of indgment,
ABED. MEGO, servant of light, Dan. 3, 23,
BEL. Adam's second son, signifies vanity, or
breath, or vapour, Gen. 4, 4,

ABEL, a city, signifies mourning. ABEL-BETH-MAACHAH, mourning to the

was a city near the the ness, Num, 33, 49.
ness, Num, 33, 49.
ABEZ, an egg, or unddy. A city in the tribe of Issachar, Josh. 19, 20.
ABI my father. The nuther of Hesekiah, of Issachar, Josh. 19. 20.

ABI, my father, The muther of Herekiah, 2 Kings 18. 2.

ABIAH, the Lord is my father, or the father of

the Lora,

BI-ALBON, most intelligent father, or the father over the building; or, father of injury.

ABIATHAR, excellent father, or father of him that survived, I Sam. 22. 20.

ABIB, green fruits, or ears of corn.
ABIDAII, the father of knowledge, or the knowledge of the father. One of the sons of Midian, 25.4

ABIDAN, father of judgment, or my father is

Judge.

ABIEL, God my father, or my God the father.

He was the father of Kith, 1 Sam. 9. 1.

ABIEZER, father of help, or help of the father,

or my father is my help.

ABI-EZRITE.

my father.
ABIJAM, father of the sea.
ABILENE, the father of the apartment, or of ACHIBOR, a rat; otherwise, orusing or inclosing including in including in the well. He was father of Baal haman, the mourning. A province between Libanus and except the well. He was father of Baal haman, the mourning. A province between Libanus and except this including in the well. He was father of Baal haman, the mourning. Action of Edom, Gen. 36, 58.

ACHIMA, preparing, confirming, or revenging.

ACHIMA, tather of the sea.

Linke 5. 1.

ACHIESH, thus it is; or, ii

ABHMAEL, 2 father sent from God, or my father ACHMETHA, a city.

8.23 707

ACH

comes from God. He was the son of Johton, ACHOR, trouble Gen. 10. 28.

ABIMELECH, father of the king, or my father the king,
ABINADAB, father of willingness; or, my father the Ling or the control of the control of

ABISIUA, father of salvation, or of magnifi-cence, or the salvation of my father, 1 Chr. 6. 4. ABISHUR, the father of the wall, or of up-rightness; or, my father is upright. 1 Chron.

ABITAIL, the father of the dew; or, the father

ABEL, o city, isgnifies mourning.

ABEL, o city, isgnifies mourning to the bose of Maachah.

ABEL-BETH-MAACHAH, mourning of the waters; or, the valley of waters.

ABEL-MAIM, the mourning of the waters; or, eakness, or of sickness.

ABEL-MIZRAIM, the mourning of the Egyptians, Gen. 50. 11.

ABEL-MITITIM, mourning of the thorus. It was a city near the river Jordan in the wilderness, Num, 33. 49. At the command of God Arodam when our of the Chaldees, his native country, into Canaan, where the Lord promised to give that land to his seed. The Messiah was promised to be of his family, for in his seed all the families of the earth were to be blessed, Gen. 12, 3, Acts 3, 25, Gal, 3, 8. He was circumeised with all his household, and taught his family to keep the commands of God. His faith was tried in being commanded to offer up his son Isaac; but the ongel of the Lord stayed him, and Isaac was exchanged with a ram. him, and Isaae was exchanged with a ram. Isaac in this matter was an eminent type and figure of Christ, who, in the time appointed by God, was to be offered up a sacrifice for the sins of those that believe in him. The spiritual children of faithful Abraham, are those that believe in Jesus Christ, and do the works of Abraham, John 8.39. Rom. 4.16. and 9.7. Abraham, John 8. 39. Rom. 4. 16. and 9. 7. Gal. 3. 7, 59. BSALOM, father of peace, or the peace of the

father ACCAD, a

ABI-EZRITE.
ABIGAIL, father of joy, or the joy of the father, 1 Sam. 25.3.
ABIHAIL, the father of strength, or father of trouble.
ABIHAIL, the sim y father, or his father
ABIJAII, the will of the Lord, or the Lord is my father.

ABIAIN, or ACHAR, he that troubles and bruises.

ACHBOR, a rat; otherwise, bruising or inclosing

ADR

ther is a prince.

ABINOAM, father of beauty, or comelness; or, my father is beautiful.

ABIRAM, a high father, or father of fraud.

ABISHAM, the present of my father, or the fall SHAI, the present of my father, or the fall.

ABINDAM, father of beauty, or common or, my father is beautiful.

ABIRAM, a high father, or father of fraud.

ABISHAG, ignorance of the father.

ABISHAG, ignorance of the father.

ABISHAI, the present of my father, or the father of the present; otherwise, the father of the sacrifice, or the sacrifice of my father.

ABISHALOM, the father of peace, or the peace

ABISHALOM, the father of peace, or the peace

ABISHALOM, the father of peace, or the father, or leading the father, or leading the father of Jedidah mother of Josiah, 2 Kings 22.1.

ADALIAH, one that draws water, or poverty, or cloud, vapour, death. One of Human's Esth. 9.8.

sons, ESIA 9.6.
ADAM, earthy, taken out of red earth. The name of the first man, who was made after the sinage of God, in a holy and happy estate, but by his fall and disobedience broke covenant with God, and thereby brought himself and all his posterity into an estate of sin and miscry. Rom. 5. 12 But our Lord Jesus Christ, the second Adam, it the Saviour and Redeemer of all that truly believe in him, Mark 16. 16 Acts 4. 12. and 16. 31.

ADAMAH, red earth. A city, Josh. 19. 36.
ADAMI, my man, red, earthy, human. A city,
Josh. 19. 33.

ADAR, high, or eminent.

ADBEEL, a vapour, a cloud of Goo otherwise, a vexer of God. One of Ishmael's sons, Gen 25, 13,

ADDI, my witness, adorned, passage, prey.
ADDON, basis, foundation, the Lord. The name of a place, Neh. 7.61.
ADIEL, the witness of the Lord. 1 Chron 4. 36.

ADIN, addresed, or voluptuous, dainty. Erra

ADITHAIM, assemblies, or testimonies. Josh.

15.36. ADLAI, my witness, my oroament 1 Chron,

ADIAN, 27. 29.
ADMAH, earthy, red earth.
ADMATHA: a cloud of death, a mortal vapour.

ADNAH, rest, or testimony eternal. 1 Chron. ADON! BEZEK, the lightning of the Lord, or the Lord of lightning; or, the Lord of Bezek; for he was king of this eng. ADONIJAII, the Lord is my master.

ADONIKAM, the Lord is raised, or my Lord

ADONIKAM, the Lord is raised, or my Lord hath raised me.

ADONIRAM, my Lord is most high, or the Lord of might and elevation. 1 Kings 4. 6

ADONI-ZEDEK, justice of the Lord, or the Lord of justice. He was king of Jerusalem, Josh. 10, 1.

APOAAM, their beauty, their power, or their praise. He was David's tribute-gatheres of Sam 20. 24

praise.

ADORAIM, strength or power of the sea 2 Chron. 11. 9.
ADRAMM**LECH, the cloke, glory, grandeur,

or power of the king.

mansion of death,
ADRIA, the name of a city, which gives name
to the Adriatic sea, now the gulf of Venice.
ADULLAM, their testimony, their prey, or

their ornament. AGABUS, a locust, or the feast of the father. AGAG, roof, floor.

AGAGITE, of the race of Agag. AGAR, see HAGAR.

AGRIPPA, this word is Latin, and signifies one who at his birth causes great pain, who is born with his feet foremost, ager partus.

AGUR, a stranger, or gathering, or gathered to gether.

AHAB, the brother of the father, uncle or father of the brother.

AHASUERUS, prince, head, or chief.

AHAZ, one that takes and possesses

AllAZIAII, seizure, possession, or vision of the

Lord.

Lord.
AHIAH, brother of the Lord.
AHIEZER, brother of assistance. A prince of the tribe of Dan, Num. 1, 12.
AHIJAH, the same with AHIAH.
AHIKAM, a brother that raises up.
AHILUD, a brother horn. He was secretary to David, 2 Sam. 8, 16.

AllIMAAZ, brother of the council, or my brother is cousellor.
AIHMAN, a brother prepared, or brother of the

right hand Allimelecii, my brother is a king, or the

AHTMELECH, my brother is a king, or the brother of my king.
AHIMOTH, brother of death, or my brother is dead. 1 Chron. 6. 25.
AHINOAM, the beauty and comeliness of the brother, or brother of motion.
AHIO, his brother, his brethren.
AHIRA, brother of Iniquity; otherwise, brother or companion of the shepherd. He was chief of the tribe of Naphadi, Num. 1. 15.
AHISAMACH, brother of strength or support, or my brother supports me.

or my brother supports me.
AHISHAR, brother of a prince, or brother of a

song, He was steward of Solomon's household, 1 Kings 4. 6.

AHITHOPHEL, brother of rnin or folly.
AHITUB, brother of goodness, or my brother is

AtthituD, brother of praise. The prince of the tribe of Asher, Num. 34. 27.

Alli.AB, which is of milk, or which is fat; otherwise, brother of the heart. The name of a city,

Indg. 1. 31.
AHOLIAH, his tabernacle, his tent.
AHOLIAB, the tent, or tabernacle of the father.
AHOLIBAH, my tent and my tabernacle in her. AHOLIBAMAH, my tabernacle is exalted, AI, or HAI, mass or heap. AIOTH, the same as AI.

AJALON, a chain; otherwise, strength, or a ALAMMELECII, God is king. A city, Josh

19.29.
ALEXANDER, is a Greek word, and signifies
one that assists men, or one that helps stoutly;
or, one that turns away evil.
ALEXANDRIA, a city in Egypt.
ALELUIA, praise the Lord, or praise to the

NLLELUIA, praise the Lord, or praise to the Lord.
ALLON, an oak, or strong. 1 Chron. 4.37.
ALLON-BACHUTH, the oak of weeping. The place where Rebekah's nurse was bursed, Gen. 35.8.

ALMODAD, measure of God. Gen. 10, 26. ALPIIA, the first letter of the Greek alphabet, marked A.

ALPHEUS, a thousand; otherwise, learned, o

AMALEK, a people that licks up, or that takes away all; otherwise, a people that strikes, or that uses ill.

away an; otherwise, a people that strikes, or that uses ill.

AMALEKITES, people desended from Amalek. AMANA, integrity and truth.

AMANAII, the Lord says, or the excellency of the Lord. 2:ph. 1. 1.

AMASAA, a forgiving people, or sparing the people; otherwise, the burden of the people.

MAZIAII, the strength of the Lord.

AMMAII, my people.

AMMAII, my people.

AMMII, the same with AMMAII.

AMMINADIB, my people is liberal, or prince of the people, or a people that vows.

AMMIHUD, people of praise, or prince is with me, Nam. 1.10.

AMMISHADDAI, the people of the Almighty, or the Almighty is with me. Nam. 1.12.

EMMOR, a people, or the ron of my people

aDRAMMYTTIUM, the court of death, the manifold of death, the manifold of death.

ADRIA, the name of a city, which gives name AMNON, faithful and true; otherwise, foster.

AMNON, faithful and true; otherwise, foster.

father, or tutor; or, son of the mother.

AMORITE, bitter, a rebel; otherwise, a babbler

or prater. AMOS, loading, weighty.

AMOZ, strong, robust.

AMPHIPOLIS, a city encompassed by the

sea.

AMPIJAS, large, extensive. A Latin word.

AMRIAM, an exalted people; or, their sheaves or handfuls of coro.

AMRIAFILEL, one that speaks of hidden things.

one that speaks of judgment, or of ruin. or, one that speaks of judgment, or of roin.

ANAII, one who answers, or who sings; otherwise, poor or afflicted.

ANAK, a collar, or ornament,

ANAKING.

ANAMMELECH, answer, or song of the king and council.

ANANIAS, the cloud of the Lord.

ANATHOTH, answer, song; or, affliction, po-

ANDNEW, a stout and strong man. A Greek word

ANDRONICUS, a man excelling others, a victorious man. Greek.
ANER, answer, soug, affliction, of light.

ANNA, gracious, merciful.

ANNAS, one that answers, that afflicts and humbles, or gracious, merciful. An high priest who sent Christ bound to Caiaphas his fatherthat afflicts and

in-law.

ANTICHRIST, an adversary to Christ.

ANTICHRIST, or instead of a chariot; or, equal

in speed with a chariot, ANTIPAS, for all, or against all, martyrs slain by the people of Pergamus, Rev. 2. 13.

ANTIPATRIS, for, or against the father APELLES, a Greek word, from the verb anthhw.

exclude, I separate. APHEK, a stream, a rapid torrent; or, strength,

APOLLONIA, perdition, destruction. APOLLOS, one that destroys and lays waste.

APOLLOS, one that destroys and lays waste. APOLLYON, one that exterminates or destroys. APPHIA, that produces, or is fruitful. Philem.2. APPH-FORUM, a town so called from Appius Claudius, whose statue was rescied there. AQUILA, an eagle. Latin.

AQUILA, an eagle. Latin.
AR, awaking, watching, evacuation, uncovering.
ARABIA, evening, or a place wild and de ert; or, hostages, ravens; and also, mixtures; because this country was inhabited by different kinds of people.

ARAM, highness, magnificence; otherwise, one that deceives, or their curse. ARAM signifies ARAM, nighness, magnineence; otherwise, one that deceives, or their curse. ARAM signifies Syria in Gen, 22. 21. and elsewhere. ARAMAT, the curse of trembling. ARAUNAH, ark, song, joyful cry, curse. ARBA, the city of the four.

ARGHELAUS, the prince of the people. Greek.

ARCHIPPUS, a governor of horses, or master of the horse. Greek. of the horse. Greek.
ARCTURUS, a gathering together

ARD, one that commands, or he that descends, A son of Benjamin, Gen. 46, 21. ARELI, the light or vision of God. Gen. 46, 16. AREDPAGITE, belonging to the council called

Areopagus, AREOPAGUS, the hill of Mars; a place where the magistrates of Athens held their supreme council; from αρείος, Mars; and πάγος,

ARETAS, one that is agreeable, that pleases,

ARETAS, one that is agreeable, that pleases, that is virtuous.

ARGOB, a turf of earth, or fat land, or curse of the well.

ARIEL, the altar, light, or lion of God.

ARIMATHE, a lion dead to the Lord; or, the light of the death of the Lord; or simply, Kamath, or Ramah, a city where Samuel dwelt, 1. Sam. 1. 10.

ARIOCH, long, great, tall; or, your armkennes; or, your lond, ARISTARCHUS, a good prince, the best prince.

ARISTOBULUS, a good counsellor, good ad-

ARMAGEDDON, the mountain of Megiddo, or the mountain of the gospel; etherwise, the mountain of fruits, or of apples.

ARFAD, the light of redemption; or, that he down, that makes his bed.

ARPHAXAD, one that heals; or, one that re

leases, ARTAXERXES, in Hebrew, Artachsasta, the silence of light, or light that imposes silence, otherwise, joy that is in haste. A Persian name ARTEMAS, whole, sound, or without fault.

ASA, physiciao, or cure.
ASAHEL, the work, or creature of God.
ASAHAII, the Lord hath wrought; or, a creature

of the Lord ASAPII, one that assembles together; or, one that finishes and completes.

ASENATII, peril, or misfortune.

ASHDOD, inclination, leaning; or, a wild oper

ASHDOD, inclination, leaning; or, a wild oper place; or, pillage, theft.
ASHER, blessedness, or happiness.
ASHIMA, crime; or, position; or, fire of the sea. The name of an idol, 2 kings 17, 30.
ASHKENAZ, a fire that distils or spreads. One of the sons of Gomer, Gen. 10, 3.
ASHTAROTH, flocks, the sheep, or riches ASHUR, one that is happy, that walks on prosperously.

perously.
ASIA, muddy, boggy.
ASKELON, weight, or balance; or, fire of in-

fany

ASNAPPER, unhappiness, misfortune of the bull or calf; or, fruitfulness, or increase of danger.

ASSIR, prisoner, fettered, 1 Chron. 3. 17 ASSOS, approaching, coming near to. Acts 20.13. ASSYRIA, ASSYRIAN.

ASYNCRITUS, incomparable.

ATIAD, a thorn.
ATHALIAH, the time of the Lord.
ATHENIANS, inhabitants of Athens
ATHENS, sa called from Athene, or Athenais.

ATTALIAII, that increases or sends. AVEN, iniquity, force, riches. AUGUSTUS, increased, augmented; or, royal.

AZARIAII, assistance, or help of the Lord; or, he that hears the Lord, or whom the Lord hears.

he that hears the Lord, or whom the Lord heats. AZEAAI, strength of walls.
AZGAD, a strong army, or the strength of a troop; otherwise, a gang of robbers, or a troop of soldiers. Exra 2.12.
AZNOTH-TABOR, the ears of Tabor; or, the ears of choice, purity, contrition. Josh, 19.34
AZOTUS, the same as ASHDOD, pillage, theft.

Act 8, 40.
AZUR, he that assists, or he that is assisted. Jer

В.

BAAL, he that rules and subdues; or, master lord, or husband.
BAALAII, her idol; or, she that is governed or subdued, a spouse. A city, Josh. 13. 9.
BAALBERITH, idol of the covenant; or, be that possesses, or subdues the covenant.
BAALGAD, the idol of the troop, of the army, or of felicity; otherwise, the Lord is master of the troop. Joth. 11. 17.
BAALLIAMON one that possesses or rules a

BAAL-HAMON, one that possesses or rules a

BAALHAMON, one that possesses or rules a multitude; a populous place
BAALHERMON, the possessor of destruction; or, of a thing cursed, devoted, or consecrated to God. It is a movuntan. Judg. 3, 3, BAALI, ony idol, master, or lord over me. BAALIN, udols, masters, false gods.
BAALIS, a rejoicing, or prond lord.
BAALMEON, the idol, the master of the house. BAALPERAZIM, master of the opening.
BAALPERAZIM, master, or god of divisions, or be that possesses and enjoys divisions and dissipations.

dissinations

BAAL-SHALISHA, the third idol, the third

BAAL-SHALISHA, the third idol, the third insland, or, that governs or presides over three, BAAL-FAMAR, master of the palm tree, BAAL-EBUIB, the naster of files.
EAAL-ZEPHON, the idol, or possession of the north; or, hidden, secret.
BAANAH, in the answer, in affliction.
BAASHAH, in the work, or in the compression; or, he that seeks and demands, or who lays waste.
BABEL confusion, or mixture.

BACA, mulberry-tree, BAHURIM, choice, warlike, valiant.

BAJIHI, a house. BALAAM, the old age or ancient of the people or their destruction; or, without the people. BALAK, who lays waste and destroys; or, who

licks and laps.

BAMAH, an eminence, or high place.

EARABBAS, son of the father, or of the master, or the son of confusion and shame.

BARACHEL, who blesses God, who bends the knee before God. The father of Elthu, Joh 32.2.

Ruce before God. The Jather of Editin, John 32.2. BARACHIEL.
BARACHIAS, the same with BARACHIEL.
BARAK, thunder, or in vain.
BARJIESUS, son of Jesus, or Joshna.
BARJIONA, the son of Jona, or of a dove.
BARNABAS, the son of the prophet, or of con-

BARSABAS, son of return, or of conversion; or son of rest, o- son of swearing. BARIHOLOMEW, a son that suspends the

BARTIMEUS, the son of Timeus, or of the per-

fect and hononrable. BARCCII, who is blessed, who bends the knee. BARZILLAI, made of iron; or, the son of con-

tempt,

BASHAN, in the tooth, or in the ivory; otheruise, in the change, or the sleep.

BASHEMATH, perfumed; or, confusion of
death; otherwise, in desolation.

BATH-SHEBA, the seventh daughter, or the
daughter of an oath.

BEDAD, alone, soltrary; or, in friendship, in the bosom, or the nipple. He was father of Hadad, Gen. 36, 35. BEDAN, only; or, in the judgment; or, accord-

ing to judgment, and the judgment; or, according to judgment.

BEELZEBUB, the same with BAAL ZEBUB BEER, a well. The name of a city, Num. 21, 16.

BEER-LAHAI-ROL the well of him that liveth

and seeth use. Gen. 16. 14.
BEER-SILEBA, the well, or fountain of an oath;
otherwise, the seventh well, or the well of

Saliety.

BEKAH, half a shekel.

BEL, ancient; or, nothing, vain, or what is subject to change. The name of an idul.

BELIAL, wicked, or the devil

BELIAL, micked, or the treasure, or who

lays up treasures in secret.

BELTESHAZZAR, who lays up treasures in secret; or, he that secretly endures pain and

pressure,
BENAIAII, son of the Lord; or, the understanding of the Lord; or, the Lord's building.
BEN-AMMI, the son of my people.
BEN-HADAD, the son of Hadad, or of noise,

clamour, cry.
BENIAMIN, the son of the right hand.
BENJAMITE.

BENONI, son of my grief, pain, sorrow. BEOR, burning; otherwise, foolish, mad, heast. BERACHAII, blessing, or hending of the knee. BEREA, heavy, weighty; from Bagos, weight, BERITH, covenant.
BERNICE, one that briogs victory.

RESOR, glad news, or incarnation.
BETAII, confidence. A city, 2 Sam. 8, 8.
BETHABARA, the house of passage, or house

of anger.

BEIHANY, the house of song, or of affliction; otherwise, the house of obedience, or the house of the grace of the Lord.

BETH-AVEN, the house of vanity, of iniquity, of trouble, of strength.

BETH-BIREI, the house of my Creator; or, the temple of my Creator; 1 Chr. 4. 31.

BETH-CAR, the house of the lamb; or, the house of knowledge. A city, 1 sam. 7.11.

BETH-DAGON, the house of corn; or, the habitation of the fish; or, the temple of the god Dagon. Josh. 19. 27.

BETH-ELL, the house of God.

BETHELLIEE.

BETHELLIEE.

BETHELLIEE.

BETHERR, division; otherwise, in the base of effusioo; or, the house of pity, or mercy.

BETHESDA, the house of effusioo; or, the house of pity, or mercy.

BETHESZEL, a neighbour's house.

BETHESZEL, a neighbour's house.

BETHESAMUL, the house of recompence, or of the throne, Esth. 1. 10.

CARCHEMISH, a lamb, as taken away, withdrawn, or carried off.

CARMEL, a circumcised lamb; otherwise, harvest, full cans of coro, vineyard of God, excellent vineyard.

CARMELETE. yard.

BETH-HORON, the house of wrath; or, the house of the hole, or of the case, or of liberty.

BETH-LEHEM, the house of bread, or the CARMI, my vineyard; or, the knowledge of house of var.

BETH-LEHEM, the house of bread, or the CARMI, my vineyard; or, the knowledge of house of var.

BETH-LEHEM, the house of bread, or the CARMI, my vineyard; or, the knowledge of buroing, or of the kiss, or of the positions.

BETH-LEHEM-EPHRAIM. BETH-LEHEM-JUDAIL.

BETH-LEHEMITE. BETH-PEOR, the house of gaping or opening. BETH-PHAGE, the house of the mouth, or the drain of the valleys; or, the house of early figs. BETHSALDA, the house of fruits, or of food, or

BETH-SHADA, the house of truts, or of food, or of hunters, or of suares.
BETH-SHADA, the house of the tnoth, or of ivory; or, the house of change; or, the dwelling of sleep.
BETH-SHEMESH, the house of the sun; or,

the house of service, or of ministry. BETHUEL, filiation of God.

BEULAH, married. BEZALEEL, in the shadow of God.

BEZEK, lightning; or, in the chants or fetters. BICHRI, first-born, or first-fruits; otherwise, in the ram, or the sheep.
BIDKAR, in computation, or to sharp pain, in

the wound.

the wound.

BIGTHAN, giving meat, Esth. 2. C1. called also Bigthana, chap. 6. 2.

BILDAD, old frieudship, or old love.

BILHAHI, who is old, troubled, or confused; or, which spreads itself.

BILHAHI, in wall are son that beholds. Gen. BIRSHA, in evil; or son that beholds. Gen.

BITHIAH, daughter of the Lord. 1 Chron

BITHRON, division; or, in his examination;

daughter of the song; or, the habitation of the song, or of anger, or of liberty. BITHYNIA, violent precipitation; from the Greek word Blx, violence, and the verb bivos,

I make haste.

BLASTUS, one that sprouts and brings forth. BOANERGES, the sons of thunder, James and John the sons of Zehedee.

John the sons of Zehedee.

BOAZ, or BOOZ, in a strength, or in the goat BOCHTM, the place of weeping, or of mourners, or of mulherry trees.

BOZEZ, mud. bog; or, in him the flower. The name of a rock, 1 Sam. 14. 4.

BOZRAH, in tribulation or distress.

BUL, changeable, perishing. The name of a month. BUZ, despised, or plundered.

BUZI Te, a descendant from Buz.

CABUL, dispreasing, or dirty.

with diligence.

CAIN, possession, or possessed.
CAINAN, possessor or purchaser; or, one that laments; or, the builder of a nest.

CAINAN, prosecular to a nest.

Laments; or, the builder of a nest.

CALAH, favourable, opportunity; or, as the verdure, or green fruit. A city, Gen. 10. 12.

CALEB, a dog, or crow, or a busket; or, as the

CALEB-EPHRATAH, a place so called by a conjunction of the names Caleb and his wife conjunction of the names Caleb and his wife Ephratah. See EPHRATAII. CALNEII, our consummation, or all we; or, as

murniuring.

CALNO, our consummation; According to others.

altogether himself.
CALVARY, the place of a scull,
CAMON, his resurrection.

CANA, zeal, or emulation; otherwise, possession, lamentation, the nest, cane or staff.

ANAAN, a merchant, a trader. He was the son of Ham, and gave name to the land of Caoaan. The Canaanites were a wicked peo-CANAAN

ple, for they descended from a wicked father, Geo. 13. 7. CANAANITE. CANDACE, who possesses contrition; cr. pure

possession. CAPERNAUM, the field of repentance, or city of comfort; otherwise, the proputation of the penitent; or, the town of pleasure, the hand

CAPHTOR, a sphere, a buckle, a hand, a palm, doves, or those that seek and inquire.

CAPHADOCIA, in Hebrew, CAPHTOR, which

CARPUS, fruit, or fruitful. Grerk CASIPHIA, money, or covetousness CEDRON, black, or sad. CENCHREA, millet, small pulse.

CEPHAS, a rock or stone. CEPHAS, a Latin name from the word code, 1 cut, because he was cut out of his mether's womb; or from the word Casaries, a head of hair, which he is said to be born with. CESAREA, a bush of hair.

CIIA LCOL, who nourishes, coasumes, and sustains the whole,

CHALDEA, as demons, or as robbers, or breasts

CHALDEAN.

CHALDEES, CHARRAN a singing, or calling out, or the heat of wrath.

heat of wrath.

CHEBAR, strength or power Essek. 10. 15, 20.

CHEDORLAOMER, as a generation of servitude; otherwise, the roughness of the sheaf,

Gen. 14. 4.

CHEMARIMS, the name of Bual's priests.

CHEMOSH, as bandling or stroking, or as with

drawing or taking away.

CHENANIA, preparation, or disposition or strength, or rectitude of the Lord.

CHEREHPIMS, who cuts, who tears away and

CHERETHITES, See CHERETHIMS.

CHERCHITIES, See CHERCHITIMS, CHERCHITI, cutting, piercing, slaying. CHESED, as a devil, or as a destroyer, or as a breast or nipple, Gen. 22, 22 CHILEAB, totality of the father, or the perfection of the father, 2 Som. 3.3. CHILLON, fluished, complete, perfect.

CHILMAN, anished, complete, periest.
CHILMAN, as taching or learning.
CHIMILAN, as they, or like to them.
CHIOS, open, or opening
CHISLEU, rashuess, comfidence, the flanks,
CHITIM, those that bruise; or, gold; or, stain-

ing or dying.
CHIUN, an Egyptian god, whom some think to

be Satura.

CHLOE, green herh.
CHORAZIN, the secret, or here is a mystery
CHUSHAN-RISHATHAIM, Ethiopian; or, blackness of iniquities.

blackness of inquities.
CILUZA, the seer, or prophet; or, Ethiopiaa.
The hashand of Joanna.
CILICIA, which rolls or overturns.
CLAUDA, a broken voice, a lamentable voice
It is on island. Acts 27, 16.
CLAUDIA, lame, 2 Tim. 4, 21
CLEMENT, mild, good, andest, merciful. Phil.

CLEOPHAS, the whole glory; or, glory alto-COLOSSE, punishment, correction; from the

word κολάζω, I punish. CONIAH, the strength, or stability of the Lord. CORINIH, which is satisfied, or ornament, or

beauty.

CORNELIUS, of an horn. Or κερήλιος, as if it were κέρας τοῦ ἡλίο, the beam of the sun Having a vision, he sent for Peter, who first preached the gospel to the Gentiles, Acts 10 COZBI, a liar; or, as sliding away. CRESCENS, growing, increasing. CRETE, carnal, fleshly. CORNELIUS, of an horn. Or xephlios, as if

CREITANS.

CREFIANS.
CRISTUS, curled.
CUSH, Ethiopians, or black.
CUSHAN, Ethiopian black, blackness, heat.
CUSHI, the same.
CYPRUS, fair, or fairness.

CYRENE, a wall, or coldness, or meeting or a

floor, floor, CYRENIANS, people of Cyrene.
CYRENIUS, who goveros.
CYRUS, as miserable, or as heir; or, the belly.

DABBASHETH, flowing with honey; or, caus

Daberatii, word, thing; or, a bee; or, sub

DABERATII, word, thing; or, a nee; or, sub-missive and obedieot.

DAGON, corn; or, a fish.

DALMANUTHA, a bucket; or, exhaustion leanness, branch. A country, Mark 8. 10.

DALMATIA, deceitful lamps, or vain brightness;

DALMATIA, a bridy women.

DAN, judgment, or he that judges. LANIEL, judgment of God; or, God is my judge. A prophet descended from the royal family of David, who was carried captive to Babylon when he was very young. He inter-vreted Nebuchadneszar's dreams, was cast into oretea Neoucadanestars areams, was cast that the lim's deer and saved, but his adversaries were depouted. He was favoured with the vision of the four beasts, and of the ram and he-goat; Cabriel informeth him of the seventy

tision of the four beasts, and of the ram and he-goat; Gabriel informeth him of the seventy weeks, which is a famous prophecy of the time of the coming of the great Messiah. DARA, generation, or house of the shepherd, or of the companion; or, race of wickedness, 1 Chron. 2. 6.

DARIUS, he that inquires and informs himself. The king of the Medes, Dan. 5. 31.

DATHAN, laws, or rites.

DAVID, beloved, dear. The son of Jesse, the king of Judah and Irael, who was a great type of the Messiah the king and spiritual head of his church. It is taken for Christ himself, who was descended of the family of David, Jer. 30, 9. Ezek, 34, 23, and 37, 24, 25.

DEBORAH, a word, or a bee.

DECAPOLIS a Greek word compounded of two thers, of δεκ2, ten, and πόγις, a city, because

thers, of Sexa, ten, and moyis, a city, because this country contained ten cities.

DEDAN, their breasts, or their friendship, or

their uncle ; or, a judge,

DEDANIM, the descendants of Dedan. DELILAH, poor, small, or head of hair; o

DEMAS, popular.

DEMETRIUS, belonging to Ceres, or to corn.

DERBE, a sting. The name of a city. Acts 14, 6.

DEUEL, the knowledge, or science of God,

Num. 1, 14.

DIANA, the Latin word may signify luminous.

The Greek word αρτεμις signifies perfect.

DIRON, understanding, abundance of knowledge,

or of building.
DIBON-GAD, abundance of sons happy and powerful; or, happy, or great understanding, or

OIDYMUS, a twin.

DIMON, where it is red.
DIMON, where it is red.
DINAII, judgment, or who judges.
DINHABAH, bis judgment in her, or the gives judgment; or, who gives judgment. Gen.
36. 32.

DIONYSIUS, divinely touched from dies di

vine and viw, I strike.
DIOTREPHES, noarished by Jupiter, or, Jupiter's foster-child; from bide, of Jupiter, and

τρεβος, a foster child.

DOEG, who acts with unonsiness; or, a fisher. man.

DOR, generation, or habitation, PORCAS, the female of a roe-buck. Greck. DOTHAN, the law, or custom.

DRUSILLA, watered by the dew, from 8,6000,

DUMAH, sileoce, or resemblance. DURAH, generation, or habitation.

E.

EASTER, the passover, a feast of the Jews. This word is not properly translated, for in This word is not properly translated, for in the original, Acts 12. 4. it is TO NOYCE, which signifies the pass-over; which was a yearly feast among the Law, established in commemoration of she coming forth out of Egypt, and of the angel's passing by and sparing the houses of the Israelites sprinkled with blood, when the first-born of the Egyptians were dain. Easter was a goddess of the Sacusian honour of which, sacrifices were affered whout that time of the year. The word Easter seems not to have been properly used in the ous in honour of which, sacrifices were offered whout that time of the year. The word Easter seems not to have been properly used in the English Bible or English Liturgs.

EBAL, a heap, or collection of old age; or, a mass that runs away and disperses.

EBED, servant, or labourer.

EBED-MELECH, the king's servant.

EBEN-EZER, the stone of help.

EBER, one that passes, or a passage; or, anger, wrath.

wrath

EBIASAPH, a father that gathers together, or adds; or, my father who has added. 1 Chron 6. 23

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ED, witness, EDEN, pleasure, or delight, EDOM, red, bloody, earthy, or red earth EDOMITE.

straitens; a or, that troubles, or oppresses.

EHUD, he that praises. EKRON, barrenness, tore away. EKRONITES.

ELAH, an oak, a curse, oath, imprecation. ELAM, a young man, a virgin; or, secret, or an

ELAMITES

ELATH, a hind, or strength, or an oak. ELBETHEL, the God of Bethel. ELDAD, loved of God, or favoured of God.

ELEALEH, ascension of God, or burnt-offering of God.

of God.

ELEAZAR, the help of God, or court of God.

ELELOLOTIE, Israel, God the God of Israel.

ELHANAN, grace, gift or mercy of God.

ELI, ELI, my God, my God.

ELI, the offering, or lifting up.

ELIAB, God my father, or my God father.

ELIADA, the knowledge of God.

ELIAKIM, the resurrection of God; or, the God of the resurrection, or of strength; or, God the resurrection, or of strength; or, God the

ELIAM, the people of God, or the God of the

ELIAM, the people of God, or the people.

ELIAS, See ELIJAH.

ELIASHIB, the God of conversion; or, my God will bring back.

ELIAFIIAH, thou art my God; or, my God, comes. The son of Haman, 1 Chron, 25. 4.

ELIEZER, help, or court of my God,

ELHIOREPH, the God of winter; or, the God of wants.

of youth.
ELIHU, he is my God himself.

ELIJAH, God the Lord; or the strong Lord. LIIAH, God the Lord; or the strong Lord-Afamous prophet, who foretold a great famine, and was fed by the ravens, i Kings 17. 6. He was raised up by God to oppose idolatry and porticularly the worship of Baal, introduced into Israel by Jesebel and Ahab, i Kings 18. He was taken up into heaven in a whirlwind. Our Lord Jesus Christ interprets the Elijah promited in Mal. 4. 5. to be John the Baptist, Mat. 11. 10, 11. who come in the spirit and power of Elijah.

power of Elijah.

ELIKA, pelican of God. 2 Sam. 23, 25.

ELIM, the rams; or, the strong, or the stags, or the valleys.

ELIMELECH, my God is king

ELIOENAI, towards him are my eyes; or, to-wards him are my fountains; or, towards him are my poverty and my misery. 1 Chron. 3, 23.

ELIPHALET, the God of deliverance; or, my

God who puts to flight.
ELIPHAZ, the endeavour of God,
ELISABETH, God hath sworn, the oath of
God, or the fulness of God.

The name of a prophet whom Elijah anointed in his room, 1 Kings 19. 16.

ELISHAII, son of Javan, Gen. 10. 4. Or the isles of Elishah, Ezek. 27. 7. It is God; or, the lamb of God; otherwise, God that gives

help. ELISHAMAII, God hearing

ELISIIEBA, See ELISABETH, ELISIUA, God is my salvation, ELIHUD, God is my praise, or the praise of my

God.

ELIZUR, God is my strength, my rock; or, stooe, or rock of God. Num. 1. 5.

ELHANAN, God the zealous; or, the possession, or the reed of God.

ELMODAM, the God of measure; or, the God

of the garment. ELNATHAN, God has given, or the gift of

I praise

God.

ELON, oak, or grove, or strong.

ELUL, cry, ontery. The sixth month of the

Hebrew year.

ELUZAI, Oad is my strength. 1 Chron. 12 5.

ELYMAS, this name in Arabic signifies a ma-

EMIMS, fears of terrors; or, formidable, or

people.
EMMAUS, people despised, or obscirc.
EMMOR, an ass.
EN-DOR, fountain; or, eye of generation, or

habitation ENEAS, laudable, from the Greek verb aivew,

EDREI, a very great mass; or, cloud, death of the wicked. The city of Ug, beut. I. 4.

(EGLAII, heifer, chariot, round.

(EGLAIM, drops of the sea.

(EGLON, the same a. EGLAII.

(EGYPT, in Hebraw, Mizrain); that binds, or EVER COLUMN (Sec. 1).

happiness. EN-MISHPAT, fountain of judgment, Gen.

14. 7. ENOCH, dedicated, or disciplined, and well regulated. The son of Jared and father of Methuselah. Enoch and Elijah were translated Enoch without seeing death. It is said, that Enoch walked with God, and he was not: for God took him. "He lived in comfortable " communion with God, God manifesting him-" self to him, and he having a lizely sense of "soft to him, and he having a titchy sense of "God's presence always upon his spirit, and "secking to approve himself to God in ail "things." Geu, 5, 24. Heb II, 5. ENON, cloud or mass of darkness; or, bis foun-

tain; or, his eye.
ENOS, fallen man, suggest to all kind of evil

in soul and body.

EN-ROGEL, the fuller's fountain.

EN-SHEMESH, fountain, or eye of the suo Josh, 18, 17. EPAPHRAS, covered with foam.

John 18. 17.
EPAPHRAS, covered with foam. Greek.
EPAPHRAS, covered with foam. Greek.
EPAPHRAS to the Chilippians.
EPENETUS, laudable, worthy of praise. One that first embraced the gospel in Asia.
EPHES LOAMMIN, the portion or effusion of blood, or drop of blood.
EPHESIANS, the people of Ephesus.
EPHESUS, desirable, chief city of Asia Mino-EPHPHATHA, be opened.
EPHRATHAH, that brings fruit, or that grows.
EPHRATAH, abundance, or bearing fruit or increasing. It is believed that the city Ephratah, otherwise called Beth-lehem, took its name from Ephratah, Caleb's wife.

from Ephratah, Caleb's wife. EPHRATH, See EPHRATAH.

EPHRATHITE, an inhabitant of Ephratah, or

a descendant from Ephraim.
EPHRON, dust,
EPICUREANS, who give assistance; from the Greek word ἐπικερέω, 1 help, 1 assist. A soci

of Heathen philosophers.
ER, watch, or enemy.
ERASTUS, lovely, or amiable.
ERECH, length, or which lengthens; otherwise

health, physic. A city, Gen. 10. 10. ESAIAS, See ISAIAH. ESAR-HADDON, that binds joy, or that closes

the point.
ESAU, he that does, or acts, or finishes.

ESAU, he that does, or acts, or noisnes. EZEK, contention.
ESH-BAAL, the fire of the idol. 1 Chron. 8 33
ESHCOL, a bunch of grapes.
ESHTAOL, stout, strong woman. Josh. 15. 33
ESHTEMOA, which is heard; or, the bosom o. a woman. A city, 1 Sam. 30. 28.
ESLI, near me; otherwise, he that senarates.
ESROM, the dart of joy; or, division of the song.

ESTHER, secret or hidden

ETAM, their bird; or, their covering. 1 Chron

EIIIAM, their strength, their sign

ETHAN, strong; or, the gift of the island.
ETHANIM, strong, or vallant. The seventa
month of the ecclesiastical year of the Hebreus. ETHBAAL, towards the idol, or with Baal; or he that rules and possesses. 1 Kings 16.31. ETHIOPIA, in Hebrew, Cush, blackness: in

Greek it signifies heat, burning; from as w, I burn, and orti; face. ETHIOPIAN, ETHIOPIANS.

ETHIOPIAN, ETHIOPIANS.
EUBULUS, a prudent, a good counsellor. Gr.
EVE, liviag, or enlivening.
EVIL-MERODACH, the fool of Merodach, or
despising the bitterness of the fool; or, othe
wire, the fool grinds hitterly.
EUNICE, good victory.
EUODIAS, sweet scent, or that smells well.
EUPHRATES, that makes fruitful, or grows.

EUTYCHUS, happy, fortunate; from #0, good,

and Toyn, fortune.
EZEKIEL, the strength of God, or supported of God, or God is my strength.

EZEL, going abroad, walk; or, distillation.

EZION-GEBER, the wood of the man, or of the strong; or, counsel of the man. A city, 1 strong; or, counsel of the man. Kings 9.26. EZRA, a helper. In his book we have

ZRA, a helper. In his book we have the history
of his return from Bobylon to Jerusolem, after
the seventy years' captivity, Zerubbubel vertored

the temple; Ezra the worship of God, Nehe-GILEAD, the heap or mass of testimony. mish the city of lerusalem.

F.

FELIX, happy, or prosperous. FESTUS, festival, or joyful, FORTUNATUS, happy, or prosperous.

GOB, cistern, or grass-hopper, or emineace.
GOG, roof, covering.
GOLAN, passage, or revolution.
GOLGOTIIA, an heap of sculls.
GOLGOTIIA, an heap of sculls.
GOLLATII, passage, revolution, discovery, heap.
A giant sluin by David.
ABBATHA, high, or enevated. In Greek
lithostrotos, paved with stones; from higos,
OMORRAH, are bellious people; or, the people with the story. GAAL, contempt, or abomina.ion. GAASH, tempest, commotion, tum overthrow. A mountain, Josh. 24. 30. overthrow. A mountain, Josh. 24 GABBATHA, high, or elevated.

lithostrotos, paved win stones; from read-s, a stone, and sTp6-To5, paved.

3 ABRIEL, God is my strength, or, man of God, or strength of God, or uny strong God.

AD, a band, or happy, or armed and prepared.

ADARENES, surrounded, walled.

8 ADDI, my happiness, my army, my troop; otherwise, a kid. The con of Susi, Nuo. 13.12.

GADDIEL, goat of God; or, the Lord is my happiness, or my army. Num. 13.10.

GADITES. happiness, or my army. GADITES.

GADITES.
GAUS, Lord; or an earthy man,
GALATIA, white, of the colour of milk.
GALATIANS.
GALBANUM, a sort of gum, or sweet spice.
JALEED, the heap of witness.
JAILEE, wheel, revolution, or heap; or, revolution of the wheel.

ALILEANS.
ALLIM, who heap up, who cover, who roll.
ALLIO, he that sucks, or lives upon milk. GAMALIEL, recompence of God, or camel of God, or weaned of God.

God, or weamed of God.

GAMMADIMS, solders placed in the towers of
Torus. The word in Hebrew signifies a cubit,
whence some call them pigmies, or dwarfs.
Others think that the word is Syriac, and signifies hold and courageous men. Others say, they were men who came from Gammade, a town of l'henreia.

GATAM, their lowing; or, their touch; or, the lowing of the perfect. Grandson of Esau, lowing of t Geo. 36. 11.

GATH, a press. GATH-RIMMON, the press of the granate; or, exalted press. Josh. 21.25,
GAZA, strong, or a goat,
GEBA, a hill, or cup
GEBAL, bound, or lionit,
GEBIM; grasshoppers; or, height,
HEDALIAH, God is my greatoess; or, fringe of

the Lord.

GEHAZI, valley of sight, or vale of the breast. GEMARIAH, completion, or accomplishment of GENNESARET, the garden of the prince; otherwise, protection of the prince, or of him

otherwise, Protection of the prince, that governs, GENUBATH, theft, robbery; or, garden, or protection of the daughter. I Kings II. 20. GERA, pilgrimage; or, combat, dispute. GERAH, the twentieth part of a shekel. SERAR, See GERA. GERGESENES, those who come from pilgrimage, or from fight. A people beyond Galilee.

GERIZIM, cutters.
GERSHOM, a stranger there; or, a traveller of

reputation.
GERSHON, his banishment; or, the change of pilgrimage.
ESHUR, the sight of the valley; the vale of the ox; or, the vale of the wall.
GESHURITES.

GESHICKLES.

DETHER, the vale of trial, or of searching; or, the press of inquiry, or of contemplation. The son of Aram, Gen. 10. 23.

GETHSEMANE, a very fat valley; or, the

valley of oil.

GIAH, to guide, draw out, produce; or, a sigh or groan.

GIBEAH, a hill.

Or, vessel of earth; or, forest.

HASHMONAH, diligence, or enumeration; or, embassy, or present. Num. 33. 29.

HAPACH, be that strikes. Esth. 4. 5.

GIAH, to guide, draw out, produce; or, a sign or groan.
GIBEAH, a hill.
GIBEON, hill, or cup; otherwise, that which is without, or that which is lifted up; or, the elevation of iniquity.
GIBEONITES, people of Giheon.
GIDEON, he that bruises and breaks; or, cutting off iniquity.

GIBEON, bill, or cup; otherwise, that which is without, or that which is lifted up; or, the elevation of iniquity.

GIBEONITES, people of Gibeon.

GIDEON, be that bruises and breaks; or, cutting off iniquity.

GIDEONI, See GIDEON.

GIHON, valley of grace; or, breast, or impetuous.

GILOA, revolution of inquiry or collection of swelling and inflammation.

HAFACH, be that strikes. Esth. 4.5.

HAFACH, be that strikes.

GILGAL, wheel, revolution, heap; otherwise, revolution of the wheel, or heap of heap.
GILOII, he that rejoices, that overturns, that passes, that reveals, or discovers. A etty, Josh, 15, 51.

GILONITE GIRGASHITE, who arrives from pilgrimage.

GITTITE, a wine-press. GOB, cistern, or grass-hopper, or emineuce.

ple that fear.
GOSHEN, approaching, drawing near.
GOZAN, fleece, or pasture; or, who nourishes

the body.
GRECIA, the country of the Greeks,
GRECIANS.

GREECE. GREEK. GREEKS.

GUR, the young of a beast; otherwise, dwelling, assembly, or fear.

H.

I-[ABAKKUK, he that embraces; or, a wrestler, Hab. 1. 1.
IIACHALIAHI, who waits for the Lord; or, the hook of the Lord, Non. 10. 1.

HACHILAH, my hope is in her; or, hook ic

HADAD, joy, noise, clamour, cry of mariners, Gen. 36, 35, 1 Chron. 1, 30. Gen. 36. 35. 1 Chron. 1, 30. HADADEZER, the beauty of assistance.

HADADRIMMON, the voice of height. Rimmon was a god of the Syrians; the invocation of the god Rimmon.

of the god Rimmon.

HADASASHI, a myrtle, or joy.

HADORAM, their beauty, their power, their cloke; or, praise, or a cry lifted up.

HADRACH, point, or joy of tenderoess; or, your chamber.

HAGAR a stranger, or that fears.

HAGARENES, of the family of Hagar.

HAGARITES, the same.

HAGGAI, feast, solemaity, turning round,

HAGGIII, rejoicing.

HAGGITH, rejoicing. HALLELUIAH, praise the Lord, or praise to

HAM, hot, heat, or brown,
HAM, hot, heat, or brown,
HAMAN, noise, tunult; or, he that prepares.
HAMAN, hot, heat, or a wall.
HAMMEDATHA, he that troubles the law; or,

measure

HAMON-GOG, the multitude of Gog. HAMON-GOG, the multitude of Gog, HAMOR, an ass, or clay, or wine.
HAMUTAL, the shadow of his heat; or, the heat of the dew. 2 Kings 23.31.
HANDELL, the grace that comes from God; or, pity, or gift of God.
HANAN EEL, grace, mercy, gift of God.
HANAN, my grace, ony mercy; or, he has shewed me mercy.
HANAN HAH, grace, mercy [gift of the Lord.
HANAN HAH, gracious, merciful; or, taking rests.
The wife of Elkanah, and mother of Samuel.
HANOCH, dedicated.
HANOCH, gracious, merciful; or, he that rests.

IIANOCH, dedicated.

HANUM, gracious, merciful; or, he that rests.

HARAN, mountaio, or mountainous country; or, which is inclosed. The son of Terah.

HARAN, a place. See CHARRAN.

HARBONAH, his destruction, or his sword, or his drypees; or, the anger of him that builds, or that understands.

HARON, astonishment, fear.

HAROSHETH, agriculture, silence, deafness; or west of country of the structure, silence, deafness; or see a fear of the structure, silence, deafness; or see a fear of the structure, silence, deafness; or see a fear of the structure.

HEBER, one that passes, or a passage; cti-crwise. anger, wrath.
HEBREWS, descended from Heber.

HEBREWS, detected from Heber.
HEBRON, society, friendship, enchantment.
HEGAI, or HEGE, meditation, word, taking
away, separation, groaning.
HELAM, their army, or their trouble, their
strength; or, expectation; or, dream.
HELBON, milk, or fatuess.
HELDAI, the world.
HELL ascending, or climbing up.
HELK ATH-HAZZURIM, the field of strong
men or of preks.

men, or of rocks.
HEMAN, their trouble, their tumult. The 273

of Lotan, Gen. 36. 22.

HEMAN, much, or in great number; otherwise, tumult. 1 Kings 4. 31.

thindit. I happy the test. IEN, grace; or, quiet, or rest. IIENED and the method of Manasch, 2 kings 21.1. The true church thus called, Isa. 62.4.

HERMES, Mercury, or grain, or refuge. Greek. HERMOGENES, begotten of Mercury, or generation of lucre. Greek.

ration of lucre. Greek.
HERMON, anathema, destruction.

HERMONITES.

HEROD, the glory of the skin, from ήρος favour, glory, and δέρος, the skin; or, soo o the hero

HERODIANS. See Appellatives. HERODIAS, the wife of Herod.

HERODION, soog of Juno; from "Hpa, Juna and, ώδη, a song; or, the conqueror of heroes. HESHBUN, avention, industry, or thought; or, he that hastens to understand, or to build.

he that hastens to understand, or to build.

HETH, treobling, or fear.

HETHLON, fearful dwelling; or, his covering.

The name of a city, Ezek, 47, 15,

HEZEKIAH, strong in the Lord; or, takeo and supported by the Lord.

HEZRON, the dart of joy; or, division of the

HIDDEKEL, a sharp voice, or sound. HIEL, God lives, or the life of God.

HIERAPOLIS, holy city; from lepov, holy.

and #5Mc, a city. Col. 4. 13.

HIGGAION, meditation, consideration.

HILKIAH, God is ny portion; according to others, the Lord's gentleness.

HILELL, he that praises; or, folly; or, Lucifer The father of Abdom, Judg. 12. 13.

HINNOM, there they are; or, their riches.

HIRAM, exaltation of life; or, their whiteness, or their liberty; or, he that destroys, or anathematizes. thematizes,

HITTITES, who is broken, or fears. unis of Heth the son of Cunnan, Gen, 10, 15.
IIVITES, wicked, bod, or wickedness.
IIOBAB, favoured and beloved.
IIOBAH, love, friendship, or secrecy. Gen

110BAH, love, thendship, or secrecy. Gen
14, 15,
110GLAH, his festival, or his dance,
HOPHNI, he that covers; or, my fist,
110R, who conceives, or shews.
HOREB, desert, solitude, destruction, dryness,
110R-HAGIDGAD, the hill of felicity.
110RMAH, devoted or consecrated to God; utter

destruction.

destruction.

HORONAIM, anger, or raging.

HORONITE, anger, fury, or liberty.

HOSEA and HOSHEA, saviour, or salvation.

HUL, paio, infirmity, bringing forth childres, sand, or expectation. The son of dram, Gen. 10. 23

HULDAH, the world. d prophetess, 2 kings

JAALAM, who is hidden; or, young man; or their kids. Son of Eson, Gen. 36, 5.

JAAZANIA, whom the Lord will hear, or who is attentive to the Lord; or, the balances, the arms, the courishment of the Lord.

JABAL, which glides away; or, that brings, or that produces.

JABBOK, evacuatioo, or dissipation,

JABESII, dryness, coofusion, shame.

JABESII-GILEAD.

JABEZ, sorrow, or trouble.

JABEZ, sorrow, or trouble.

JABIN, be that uoderstands, he that builds

JABNEEL, building of God; or, uode standing

of God. A city, Josh. 19. 33.

JACIIIN, he tuat strengthens and makes sted-

JACOB, he that supplants or undermines; or, the heel. The son of Issue, and the father of the twittee patriarch; he prevailed in prayer with 6.1, and was called Israel; he went in the time of the famine with all his family into Eupyn, and his son Joseph gave them habitation and maintenance. Jacob blessed his children before his , and ordered them to bury him in Canaan. he that ascends, or a kid. JAEL.

JAII, the everlasting God.

JAHAZ, quarrel, dispute; or, the going out of the Lord.

JAHAZA, the same. JAIR, my light; or, who diffuses light; or, is enlightened.

AIRUS, the same.

IAMBRES, the sea with poverty. IAMES, the same as JACOB.

JANNA, who speaks, or who answers; otherwise,

affliction, misery, or impoverished.

JANNES, the same.

JAPHETH, he that persuades, or extends, or handsome.

JAPHIA, which enlightens, appears, or shews; or, which groans. The son of David, 2 Sam. 5. 15.

JAREB, a revenger. JARED, he that descends; or, he that rules or commands

JASHER, righteous,

JASON, he that cures, or that gives medicines; ίασις, health, or cure.

IAVAN, he that deceives, or makes sorrowful; otherwise, clay, dirt.

JAZER, assistance, or he that helps IBHAR, election, or he that is chosen.

ICHABOD, where is the glory? or, we to the

ICONIUM, a city, from '(xv), I come. IDDO, his hand, his power, his praise, his witness, his ornament.

ness, his ornament.

IDUMEA, red, earthy,

JEBUS, which treads under foot, or contemns.

A city, the same as Jerusalem, Judg, 19. 10.

JEBUSITES, inhabitants of Jebus,

JECONIAII, preparation of the Lord, or stedfastness of the Lord.

lastness of the Lord.
JEDIDAII, well beloved, or amiable. The mothe of Josiah, 2 Kings 22. 1.
JEDIDIAII, beloved of the Lord.
JEDUIHUN, his law; ur, who gives praise.
JEGAR-SAHADUTHA, the heap of witness. IEHOAHAZ, the prize, or possession of the Lord; or, the Lord that sees.
JEHOASH, the fire of the Lord, or, the victim

of the Lord

JEHOIACHIN, preparation, or strength of the JEHOIADA, the knowledge of the Lord.

IEHOIAKIM, the resurrection, or coofirmation of the Lord.

JEHONADAB, See JONADAB. IEHORAM, exaltation of the Lord; or, rejected

JEHOSHAPHAT, God judges, or the judgment

of the Lord.

JEHOVAH, the incommunicable name of God.

Self-existing.

JEHOVAH-JIREH, the Lord will see or provide; the Lord will be manifested or seed.

JEHOVAH-NISSI, the Lord my banner.

JEHOVAH-SHAMDAH, the Lord is there.

JEHOVAH-SHAMDAH, the Lord is there.

RIGHTEOUSNESS.

JEHU, he that is, or who exists.
JEHUDIJAH, the praise of the Lord. The wife

of Erra. 1 Chron. 4. 18.

JEMIMA, handsome as the day. One of Job's daughtert, Job 42. 14.

JEPHTHAII, he that opens, or he will open.

JEPHUNNEII, he that beholds.

JERAH, the moon, or mouth; otherwise, to scent or smell. Son of Joktun, Gen. 10. 26. JERAMEEL, mercy of God; or, the love of

EREMIAH, exaltation or grandeur of the Lord; or, who exalts, or gives glory to the Lord. He was ealled to the estraordinary office of a Prophet in his younger years, and continued in that office for at least forty years together. In his time iniquity did exceedingly abound in the land of Indah. He earneastly and frequently calls the people to repentance, both by his reproofs and threatenings for their sins. He denounced the captivity of the people by the continuent of the lived to set this prophscy subjected. But for the east, Esth 1. 1. JEREMIAH, exaltation or grandeur of the Lord;

the comfort and support of the faithful, he JOAB, paternity, or who has a father; or, voiut foretels their return after seventy years, and the eulargement of the church by Chist. Its JOAII, fraternity, or who has a brother; or, brothyle is generally the most plain of may of the prophets.

JOANNA, the grace, the gift, or the mercy of JERICHO, his moon, or mouth; or, his sweet

JERIMOTH, eminences; or, he that fears, that sees, that rejects death. 1 Chron. 7. 7. JEROBOAM, fighting against, or increasing the

JERUBBAAL, he that disputes about Baal; or, that revenges the idol; or, let Baal defend his

JERUBBESHETH, let the idol of confusion defend itself.

lend usett.

JERUSA LEM, the vision, or possession of peace.

It was the chief city of Judea, and was prest
called Salem, where Melchizedek was king,
Geo. 14, 18. It was also called Jebus, and was possessed by the Jebusites, who held therein the passessed by the Jerussites, who held therein the fort of Ston, till it was taken from them by David, Judg. 10. 6. 1 Chron. 11. 4, 5, 7. Here also was mount Moriah, near mount Ston, whereon Solomon built the temple, and where dbraham was commanded to offer his son Isaac; Abraham was the standard to offer his son Isaac; Adviation was commanded to offer his son Isaac; Abraham named the place Ishowah-jireh, because the providence of God was there eminently seen, 2 Chron. 3. 1. Gen. 22. 2, 14. which word jireh being put to the Joiner name Salem, maketh it Jerusalem, where peace is seen. It is called Salem, by the prit name, Psal. 76. 2. It is put for the church militant, Isa. 62. 1. and the church triumphant is called the pew Jerusalen, Rev. 3. 12. Jerusalem, Rev. 3. 12

the new Jerusaiem, Act. 5, 12.

JERUSHA, he that possesses the inheritance;
or, exiled, banished, rejected, 2 Krng. 15, 33

JESHIMON, solitude, desolation. The name of
a desert, 1 Sam. 23, 24.

JESHUA, a saviour.
JESHURUN, upright or righteous. Israel is so

JESUS, the holy name Jesus; Saviour, who

JESUITES, the posterity of Jesui.

JESUS, the holy name Jesus; Saviour, who saveth his people from their sius, Mat. 1. 21. The eternal Son of God, of one substance and equal with the Father, the mediator of the consnant of grace, who in the fulness of time became manyana to was and continues to oe coo and man in two distinct natures and one person for ever. The word Jesus is taken for the doctrine of Jesus, Acts 8.35. and for Joshua, who brought God's people into the land of Canaan, and was therein an eminent type of our Lord Jesus,

ETHER, he that excels, or remains; or, that examines, searches; or, a line or string, Judg. 8, 20,

JETHRO, his excellence, his remains, his pos-

terity.
ETHUR, he that keeps; otherwise, order, succession; or, mountainous. Son of Ishmuel, Gen. 25. 15.

JEUSII, he that is devoured, guawed by the moth; otherwise, assembled. Son of Rehoboum, 2 Chron. 11. 19.

TEX JEWS, so called from Judah. JUDAII.

IEWESS. JEWISH.

JEWRY.

JEZEBEL, island of the habitation; or, we to
the habitation; or, isle of the dunghill, or we to the dunghill.

JEZRAHIAH, the Lord is the east; or,

Lord arises; or, brightness of the Lord. Chief of the singers, Neh. 12, 42. JEZREEL, seed of God; or, God who spreads the evil; or, dropping of the frieodship of God.

God.

JEZREELITE, an inhabitant of the city Jezreel.

IGDALIA, the greatness of the Lord; or, the
Lord shall exalt me, or make me great, A
man of God, Jer. 55. 5.

JIDLAPII, he that distils, or drops water; or,
hands joined. Son of Nahor and Mileah,
Geo, 22, 22.

LION look ever Company Acids. I Kings 15.

the Lord

JOASH, who despairs; ir, he that burns, who is on fire.

on hre. JOB, he that weeps, that cries; or, that speaks out of an hollow place. He dwelt in the land of Uz, and was un upright and just man, fearing God. Satan was permitted to berewn him of his children and substance, and to smite him with sore boils. He was visited by his friend in his affection; God blessed his latter end and gave him twice as much as he had before latter end and gave him twice as much as he had before Jub's patience is recommended as an example to the godly in all ages, Jam. 5. 11. IOCHEBED, glorious, houourable, a person of merit; or, the glory of the Lord. The mother of Mires, Exad. 6. 20.

JOEL, he that wills, commands, or swears, JOEZER, he that aids and assists. 1 Chron 12. 6.

JOHA, who enlivens and gives life. 1 Chron.

JOHANAN, who is liberal, merciful, pious, and grants favour; otherwise, the grace of the Lord.

JOHN, the grace, gift, or mercy of the Lord JOKSHAN, hard, difficult, scandalous.

JOKTAN, small; or, disgust, weariness; or, dispute, contention. The son of Heber, Gen.

JONADAB, who acts in good earnest, gives and offers freely liberally, or, who acts as a

JONAII, or JONAS, a dove; or, he that op-

presses.
JONATHAN, given of God or the gift of the

JOSE, raised, or who exists; or, who pardons, or

JOSI, increase, addition. The eleventh sou of Jacob, beloved by his father, but hated by his brethren. His two dreams foretold his advancebrethen. His two dreams foretold his attrawer-ment: He was cast into a pit by his brethen, and sold to the Ishmaslites. He interpreted Pharook's dreoms, and was made unley of Expp His brethren in the teven years' jaming are sen-to Egypt by Jacob for corn; and afterward. Jacob with his family come to Joseph in Egypt who receives them kindly, and settles them in the land of Goshen. In the history of Joseph there are many wonderful steps of driving Provi-dence relating to his afflicted and exalted state. dence relating to his afflicted and exalted state which are recorded in the book of Genesis. (2) a disciple of which are recorded to the book of Genesis. (2) Joseph was also the name of a discriple of Christ, a rich man of Arimathea, who buried the body of our Lord Jessis in a tomb prepared for himself, Mat. 27, 57, and was likewise the name of several others, Luke 3, 24, 20, 30 Acts 1. 23.

JOSES, See JOSE. 10SHUA, the Lord, the Saviour, JOSIAH, the Lord burns, or the fire of the

Lord.
JOTHAM, perfection of the Lord.
IPHEDEIAH, the redemption of the Lorn
I Chron. 8, 25.
IRA, city, watch, spoil; or, effusion, or head
of vision. One of Havid's rulers, 2 Sain
20, 26.

20. 20. IRAD, wild ass; or, heap of descents, or of empire. The son of Enoch, Gen. 4. 18. IRIJAH, the fear of the Lord, or vision of the Lord; or, protection of the Lord, Jes.

the Lo

Sarah, being the seed promised to them by God Abraham, for the trial of his faith, was com-Abraham, for the trial of his faith, was com-manded to offer up his son Isaace, and went to the place appointed, mount Morsah, where after wards the temple was built; and binding Isaac, and taking the knift to kill him as a sarrifice, he was stayed by the angel of the Lord, and Isaac was exchanged for a ram caught in a thicket. Isaac taketh Rebelah to Lord, and Isaac hade enthinged account in a thicket. Isaac taketh Rebekah to wife, by whom he had the sons, Esau and Jacob: He sends his clear on Etau for tenison, but Rebekah instructs Jutob the younger to obtain the blessing.

ISALAH, the salvation of the Lood. As the

priests and Levites were the ordinary teachers, KENAZ, this nest; or, this lamentation, thus of the Jewish church, so God sometimes raised up and sent estraordinary messengers, the proof the Jewish church, so God sometimes raised up and sent extraordinary messengers, the prophets. Among these Isaiah is justly accounted the most ominent, both for the majesty of his tryle and the excellency of his matter, wherein he so fully and clearly describes the person, effices, the sufferings and kingdom of Christ, that he is commonly called the Evangelical

ISCAII, he that anoiots; or, that covers, protects. The daughter of Haran, G. 11, 29. Haran, Gen.

II. eg.

ISCARIOT, is thought to signify a native of the town of Iscarioth. A man of nurder; from [Heb.] ish, a man, and [Heb.] careth, he that cuts off, or exterminates. Others vanintain, that the surname given to Indas, signifies that he was of the tribe of Issachar, a word signifying recompence, restitution. This traitor verified his naturity, by receiving the price of the blood of his Moster Jesus Christ; from the word [Heb.] shachar, to receive a recommence.

ISIBAK, who is empty or exhausted; or, who is forsaken or abandoned. Une of Abraham's nons, Gen. 25. 2.

ISHBI-BENOB, he that sits in the prophecy.

or io the word, or in the production; otherwise, conversion, or blowing, or re-piration in prophecy. A giant, 2 Sam. 21. 16. ISH-BUSHETH, a man of shame; or, the retarding of the mao.

tarding of the mao.

SHMAEL, God who hears.

ISHMAELITES, the posterity of Ishmael.

ISRAEL, a prince with God, or prevailing with God; or, one that wrestleth with God; as if it had been written, Ish-rael. The name given by God to Jacob, Gen 32, 98, and 35, 10, Israel is often in scripture taken for the people of God, Exod, 6, 6, 7.

ISRAELITES, the posterity of Israel.

ISSACHAR, price, reward, or recompence. IFALIAN, belonging to Italy.

ITALY, a Latin word, that has its original from vitulus, or vitula, because this country abounded in calves and heifers. According to others, it is taken from a king cailed Italus.

ITHAMAR, island of the palm-tree; or, of palms; or, changing of the isle; or, woe to the palm. or to the change.

ITHIEL, God with me; or, sign, coming of God.

ITHIELAM, excellence of the people. 2 Sam. 3, 5.

ITUREA, which is guarded; or, a country of mountains.
IVAH, iniquity.
JUBAL, he that runs, or he that produces; or,

trumpet. a trumpet.

JUBILEE, a feast of the Jews, every fiftieth
year; in Hebrew, Jobel, which, according to
some, signifies a ram's horn, or a trumpet,
by which the Jubilee year was proclaimed.
Others derive the extmology of Jobel from the
Hebrew Jubal, which formerly signified, as they recover Juna, which formerly signified, at they say, to play upon instruments; and this year was celebrated with music and all expressions of joy. Others are of opinion, that it comes from the verb Hobil, to bring or call back; because then every thing was restored to its

first possessor.
JUDAH, the praise of the Lord.
JUDAS, the same as JUDAH.

JUDEA, a country.

JULIA, down; from ishog down, soft, and tender hair. A friend of St. Paul's, Rom. 16.

15:
JULIUS, from the same. Acts 27. 1.
JUNIA, from Juno, or from Juveotus, youth.
A kiniman of St. Paul's, Rom. 16. 7.
JUPITER, as if it were juvans pater, the father that helpeth.

JUSTUS, just, upright.

KENITES, possession, or purchase or lamenta

tion, or nest. KEREN-HAPPUCII, the hore, or child of beauty. Job's third daughter, Job 42, 14. KERIOTH, the cities, the callings. KETURAII, he that burns, or makes the in-

cense to fume; otherwise, perfumed, or odori-

KEZIA, superficies, or angle; or, cassia The daughter of Job, Job 42, 14.
KEZIZ, end, extremity. A valley, Josh. 18.

KIBROTH-HATTAAVAII the graves of lust.

KIBROTH-HATEAN Num. 11. 34.

Num. 11. 34.

KIDRON, obscurity, obscure. 2 Sam. 15. 23.

KIR, a city, a wall, or meeting,

KIR-HARESFTH, the city of the sun, the

city with walls of hurot brick.

KIR-JATH, city, vocation, lesson, reading, or

meeting. A city, 198h, 18. 28.

neetings.

KIRJATH-ARBA, the city of four.

KIRJATH-ARBM, city of cities; or, the city of those that watch. Esra 2, 25.

KIRJATH-BAAL, the city of Baal, or of those that command, or that possess. Josh. 15. 60.

KIRJATH-JEARIM the city of woods or

forests.

KIRJATII-SANNAH, the city of the bush; or, the city of enmity. Josh. 15. 49.

KIRJATII-SEPTHER, the city of letters, or of the book. Josh. 15, 15.

KISH, hard, difficult; otherwise, straw, or fo-

KITTIM, they that bruise; or, gold, or colour-

KOHATH, congregation, wrinkle, obedience; or. to make blunt.

KOHATHITES, the posterery of Kohath. KORAII, bald, frozen, icy.

LABAN, white, shioing, gentle.
LACHISH, she walks, she goes; or, who exists of himself.

exists of numeri.

LAHIMI, my bread, or my war. The brother of Golieth, 1 Chron. 20. 5.

LAISH, a lion.

LAMECH, poor, made low; or, who is struck.

LAODICEA, just people; from hade, people,

LAODICEA, just people; from λαος, p and δίκαως, just.

LAODICEANS, inhabitants of Laodicea.

LAPIDO I H, enlightened, or lamps. The band of Deborah, Judg 4. 4.

LAZARUS, the help of God.

LEAH, weary, tired.

LEBANON, white, or incense.

LEBBEUS, a man of heart.

LEGION.

LEGION

LEGION.
LEHABIM, flames, or which are inflamed; or, the points of a sword, Gen. 10. 13.
LEHH, jaw-bone. The name of a place, Judg. 15. 9.
LEMUEL, God with them.

LEVI, who is held and associated. LEVITES, of the posterity of Levi. LIBNAH, white, whiteness.

LIBNI, the same. The son of Gershon, Exod.

0. 17.
LIBYA, in Hebrew, Lubim, the heart of the sea;
or, a nation that has a heart.
LIBYANS, the people of Lybia,
LINUS, pets. A friend of St. Paul's, 2 Tim.

4. 21 LO-AMMI, not my people.

LOIS, better; from the Greek word hwiws

KABZEEL, the congregation of God, Josh.

KADESH, holy, or holiness.

KADESH, BARNEA, holiness of an incoostant soa; or, holiness of the corn, or of purity.

KEDAR, hlackness, or sortow.

KEDEMAH, oriental; from Kedeem, the East, Gen. 25. 15.

KEDEMOTH, antiquity, old-age; or, orientals. The name of a wilderness, Deut. 2. 26.

KEILAH, she that divides or cuts.

KEMELL, God is risen; or, God has raised him the son of Nahor Gen. 22. 21.

M.

MAACHAH, to squeeze.
MAASEIAH, the work of the Lord.

MACEDONIA, adoration, prostration, acc rding to the Hebrew; but, elevated, entinent, accord

ing to the Greek; from μακεδνός.

MACHIR, he that sells, or that koows,
MACHIPELA, double.

MAGDALENE, tower; or greatness.

MAGDALENE, tower; otherwise, grand, e.e.

vated, magnificent. Mat. 27. 56.

MAGOG, roof, or that covers, or that dissolves

MAGOR-MISSABIB, fear round about, Jer.
20. 3.

MAHALALEEL, he that praises God; or, illumination of God. The son of Cainan, Gen

MAHALATH, melodious song; otherwise, infirmity. The wife of Rehoboam, 2 Chron. 11

MAHANAIM, the two fields, or two armies.
MAHAR-SHALAL-HASHBAZ, making speed to the spoil, he hasteneth the prey. Marg. MAIUAII, the same with MAHALATH. One of the daughters of Zelophehad. Num. 26. 33. MAHLON, song, or infirmity.

MAKKEDAII, adoration, or prostration, according to the Hebrew; or, raised, eminent; from the Greek word μοκεδύς. A city, Josh, 10, 10.

MALCHIAM, their king.
MALCHISHUA, my king is a saviour; or
magnificent king. The son of Saul, 1 Sam 14. 49.
MALCHUS, king, or kingdom,
MAMMON, riches.

MAMMER, riches.

MAMMER, rebellious; or, bitter; or, that changes that barters; or, fat, or elevated.

MANAEN, a comforter; or he that conducts theo; or, preparation of heat.

MANASSEH, forgetfulness, or he that is for-

MANASSEH, longered.....,
gotten.
MANEII, a species of money.
MANOAII, rest, or a present.
MANOAII, rest, or a present.
MAOA, house, or habitation; afterwise, crime,
or, by sin. A city, Josh, 15. 55.
MARA, bitter, or bitterness.
MARAI, the same.
MARCUS, polite, shining,
MARK, the same.

MARK, the same.

MARK the same.

MARS-HILL, the place where the celebrated judges of Athens held their supreme council.

MARTHA, who becomes bitter.

MARY, exalted, or bitterness of the sea, or myrrh of the sea; or, lady or mistress of the

MASREKAII, whistling, or hissing; or, who touches vanity. A city, Gen. 36. 36. MASSAII, temptation. The name of a place

Exod. 17.7.

MATRI, rain, or prison. One of the ancestors of Saul, 1 Sam. 10.21.

MATTAN, gift, or the reins; or, the death o

MATTATHIAS, the gift of the Lord.

MATHAH, gift, or he that gives. Luke 3. 24
MATTHEW, given, or a reward.
MATTHEW, given, or a reward.
MATTHIAS, See MATTAHIAS.
MAZZAROTH, the twelve signs. Marg.
MEDAD, he that measures; or, the water

love, or of paps.

MEDAN, judgment, process; or, measure, have covering. Son of Abraham, Gen. 25. 2.

MEDES, a people of the province of Media.

MEDIA, oneasure, habit, covering, or abundance.

MEGIDDO, that declares; or, his precious fruit

or, that spoils.
MEGIDDON, the same,
MEHIETABEL, how good is God? or, has
done good to us. The wife of Hadar, Gen.

done good to us. 2ne vy. 36. 39.
36. 39.
MEHUJAEL, who proclaims God; or, God that blots out or, according to the Syrine and Hebrew, who is smitten of God. Gen. 4. 18
MELCHI, my king, or my counsel.
MELCHIZEDEK, king of righteousoess.
MELITA, affording honey, from whence honey

distils; from p ελ1, honey, An island nou called Malta, Acts 23, 1.

MEMPHIS, by the mouth.

MEMUCAN, impoverished; or, to prepare; or certain, true, Esth. 1, 16.

MENAHEM, comforter; or, who conducts the.

or, preparation of heat,
MENE, who reckons, or who is counted
MEPHIBOSHETH, out of my nouth proceeds reproach.

MERAB, he that fights, or disputes; or, that f multiplies. JERARI, bitter; or, to provoke.

MERCHRIUS, a faile god, from the Latin word mercari, to buy or sell, because this god pre-sided over merchandize. In Greek, Hermes, which signifies, orator, or interpreter. MERIBAH, dispute, quarrel.

MERIB-BAAL, rebellion; or, he that resists Baal, and strives against the idol, 1 Chron.

MERODACII, bitter contrition; or, bruised myrrh. According to the Syriac, it signifies the little lord. This is the name of one of the Chaldean deities

MCRODACH-BALADAN, who creates contri-tion; or, the son of death, or of thy vapour. MEROM, eminences, elevations.

MEROZ, secret, or leanness.
MESHACH, that draws with force; or, that sor-

rounds the waters.

MESHECII, who is drawn by force; or, iocluded,

MESHECH, who is drawn by force; or, tociuded, shut up, surrounded, or perfection, or retribution of the Lord; or, the Lord is my recompence, or my happiness. The father of Zechariah, I Chron. 9. 21.
MESOPOTAMIA, in Hebrew, Aramusharaim, that is, Syria of the two rivers. The Greek word

Mesopotamia, also signifies between two rivers

Mesopotamia, also signifies between two rivers; from μέσος, middle, and πόταμος, river. MESSI AII, anointed.
METHIEG-AMMAII, the bridle of bondage. METHUSAEL, who demands his death; or, death % his hell or grave.
METHIUSELAHI, he has sent his death; or, the arms of his death; or, spoil of his death; or, the arms of his death; or, who strikes, or is struck; or, who is there, or the waters here. MICAIII, who is like to God? MICHAIAII, the same.
MICHAIAII, the same.
MICHAIAII, the same.
MICHAIAII, who is it that has all? or, who is perfect, or complete? or, the whole is water.
MICHAIAII, has strikes; or, poor who

MICHMASH, he that strikes; or, poor who is taken away. The name of a town, 1 Sam.

MIDIAN, judgment; or, measure, habit, co-

MIDIAN, Jungan, vering,
MIDIANITISH,
MIDIANITISH,
MIGRON, fear; er, a fario, or throat, Isa. 10.

MILCOM, their king.

MILETUM, red, or scarlet; from the Greek word

μίλλο, vermillioo, red. MiLLQ, fulness, plenitude, repletion. MINNI, disposed, reckooed, prepared.

MINNITH, couoted, prepared. A city, Judg.

MIRIAM, exalted; or, bitterness of the sea; or, myrrh of the sea; or, lady or mistress of

MISHAEL, who is asked for, or lent; or, God

takes away, or retires.
MISREPHOTH MAIM, the burnings of the

waters; or furnaces where metals are melted. A place where there were salt pits, Josh, 11. 8. MITYLENE, a Greek word, signifying purity, cleansing, or press. MIZAR, little. Marg. MIZPAII, a seotinel, speculation, or that waits for.

for. 11ZPEH, the same.

MISRAIM, tribulations; or, who is straitened, or blocked up. The son of Ham, Gen. 10, 6. MNASON, a diligent seeker, or bethrothing, or remembering, or an exhorter.
MOAB, of the father.
MOABITES, the posterity of MOAB.
MOLADAH, birth, generation. A city, Josh. 15, 26.

15. 26. MOLECH, king.

MOLDER, sing.
MORDECAI, contritioo, or bitter bruisiog; or,
myrth bruised; or, who teaches to bruise.
MORIAH, bitterness of the Lord; or, doctrine,
or fear of the Lord.
MOSEROTH, eruditioo, discipline, bond. Num.
33, 30

33. 30. MOSES, taken out of the water. He was of the MOSES, taken out of the water, He was of the Louis of I evi, born in Egypt, and miraculously preserved God appeared to him in a burning bush, one tent him to deliver the Israclites out of Egypt. He was appointed by God to lead the Israclites through the wilderness to the land of Canaan. Bein about to die, he blesseth all 714 Canaan, Bein

the tribes of Iracl: He views the land of Ca-naan, dies, is buried by God, and Joshua made his successor: He was a very great man, and highly honoured by God in many respects. The law was given by Moses, but grace and truth came by Jesus Christ, John 1.17. MUSHI, he that touches, that withdraws him-self, that takes away. Son of Merari, Exud.

6, 19,

MYRA, is derived from the Greek word μύρω, I flow, pour out, weep.
MYSIA, criminal, or ahominable; from the Greek

word μύσος, crime.

N.

NAAMAN, heautiful, agreeable; or, that pre-

pares himself to motion.

NAAMATHITE, who is of Naamath.

NAASHON, that foretels, that conjectures, or,

NAASHON, that foretels, that conjectures, serpent; or, their auguries.
NABAL, a fool or senseless.
NABOTH, words, or prophecies, or fruits.
NADAB, free and voluntary gift; or, priace.
NAGGE, brightness.

NAHARI, my nostrils, my nose; or, hoarse, dry, hot, angry. One of David's valiant captains, 2 Sam. 23.37. NAHASH, snake, or serpent, or that foretels, o

brass. NAHOR, hoarse, dry, hot, angry.

NAHUM, conforter, penitent; or, their grant of the name of a prophet, Nah. 1. 1.

NAIN, beauty, pleasantness.

NAIOH, beautyer, or, habitations, abodes. or, their guide.

NAIOTH, beauties; or, habitations, abodes.

NAOMI, beautiful, agreeable.

NAPHISH, the soul; or, he that rests or refreshes himself, that respires; or, according to the Syriac, that multiplies. The son of Ishmael, Gen. 25. 15.

NAPHIALI, comparison, likeness; or, that struggles, or fights.

NARCISSUS, astonishment, stupidity, surprise;

from the Greek word rapknows. Rom. 16.11.
NATHAN, who gives, or is given.
NATHANAEL, the gift of God.
NATHAN-MELECH, the gift of the king. 2

Kings 23, 11.
NAUM, See NAHUM.
NAZARENE, kept, or flower. A native of Na-NAZARETH, separated, sanctified.

NEAPOLIS, new city, from véa, new, fresh, and

NEAPOLIS, new city, from vea, new, tresn, and πόλις, a city.

NEBATO III, words, or prophecies, or fruits.

NEBAT, that beholds.

NEBO, that speaks, prophesies, or fructifies,

NEBUCHADNEZZAR, tears and groans of judgment; or, trouble, ar sorrow of judgment; not prophecies of judgment; or, winnowed, or spread.

NEGHO lame, or who was beaten. The name of a king of Egypt, 2 Kings 23. 29.

NEHELAMITE, dreamer, or dream; or, vale, or brook, or inheritance of the waters.

NEHEMIAHI, cousolation, or repentance of the Lord; or, rest of the Lord; or, conduct of the

Lord; or, rest of the Lord; or, conduct of the

Lord.

NEHUSHTA, snake, soothsayer, or of brass.

Mother of Jehoiakim, 2 Kings 24. 8.

NEHUSHTAN, which is of brass or copper;

by derision, a trifle of brass.

NER, lamp, brightness; or, land new tilled.

NER EUS, See NER.

NERI, my light. The father of Salathiel, Luke

27 NERIAH, light, and lamp of the Lord; or, the

Lord is my light.

NETHANIAL, the gift of the Lord.

NETHANIAL, the gift of the Lord.

NETHINIMS, given, or offered. The Gibeonites, or those who succeeded them in their

***Action of God, or prayer of God. Sion; or, to prophesy, to foretel, or to speak. An idol of the drivites, 2 Kings 17. 31.

**RICANOR, a conqueror, or victorious; from of ALFI, deliverance, or flight. Son of Raphu,

the Greek word νικάω, I conquer.
NICODEMUS, innocent blood: or, according to
the Greek, the victory of the people; from νικάω, 1 conquer, and δήμος, the peo-

NICOLAITANS, victory of the people; from νικάω, I overcome, and λαος, the peo-ple. The followers of Nicolas. NICOLAS, from the same A deacon, Acts A deacon, Acts

the tribes of Israel: He views the land of Ca- NICOPOLIS, the city of victory, or victorious city; from vixáto, I conquer, and notist,

NIGER, black.
NIMRIM, leopard, bisterness, rebellion, or chaoge. The name of a place, Isa. 15. 6.
NIMROD, rebellious, or sleep of descent, or or him that rules.

NIMSHI, rescued from daoger; or, that touches. NINEVEH, bandsome, agreeable; or, dwell-

ing.

NINEVITES, the people of Nioeveh,

NINEVITES, the people of Nioeveh,

NISAN, flight, or standard; or, proof and
temptation.

temptation; tender, or delicate.
NO, stirring up, or a foroidding.
NO, DIAH, witness; or, assembly, or oroament

of the Lord.

Daughter of

of the Lord.

NOAH, repose, or rest, or consolation.

NOAH, that quavers, or totters. Daughter of

Zelophehad, Num, 26, 33.

NOB, discourse, prophecy.

NOBAH, that barks or yelps. A city, Num 32, 42,

32, 42. NOD, vagabond, Al country, Gen. 4, 16, NOPH, honey-count, a sieve, or that drops, NUN, soon, posterity, durable and eternal. NYMPHAS, spouse, or bridegroom

\mathbf{O}

OBADIAII, servant of the Lord. OBAL, inconvenience of old age; of flux. The son of Johtan, Gen. 10. 28. OBED, a servant. or, of the

OBED-EDOM, the servant of Edom, or the Idumean; or, labourer of the man, of red, or

Idumean; earthy,
OBIL, that weeps, or deserves to be bewailed;
or, ancient; or, who is brought. One that had
the care of David's camels, I Chron. 27, 30,
OCRAN, disturber; or that disorders.

ODED, to sustain, to hold, to lift up. OG, a cake, bread haked in the ashes. OHEL, tent, tabernacle; or, brightness, 1 Chron.

3. 20. OLYMPAS, heavenly OMAR, he that speaks; or, bitter. Gen. 36. 11 OMEGA, the last letter of the Greek alphabet. OMRI, a sheaf, or bundle of corn; or, rebellion,

or bitter. ON, pain, force, iniquity.
ONAN, pain, strength, power iniquity.

ONESIMUS, profitable, useful; from ornoic.

ONESIPHORUS, who brings profit, from the Greek word d'unois, usefuloess, and Posos, be that brings.

OPHEL, tower, or elevated place; or, obscurity OPHIR, ashes. OPHRAII, dust, fawn, lead. A city losh

OREB, a raven, sweet, caution, or mixture, or evening.
ORION, a constellation.

ORNAN, that rejoices; their bow or ark; or, light of the sun. ORPAH, the neck, or the skull, nakedness of the

mouth or face. my hour. The son of She-

mouth or lace.

OTHN1, my time, my hour. The son of majah, I Chron. 25.7.

OTHN1EL, the time or the hour of God. OZEM, that fasts; or, their eagerness.

(AIAS, strength from the Lord.

PAARAI, opening. PADAN-ARAM, Padan of the field, and Aram Syria; a city of Syria where Laban dwell, Gen. 25, 20.

Nnm, 13, 0

PAMPHYLIA, a nation made up of every tribs from πας, all, and φυλή, a tribe. APHOS, which boils, or which is very hot,

PAPHOS, from παφλάζειν, to boil, or to be very hot PARAN, leauty, glory, ornament. PARBAR, a gate, or building belonging to sks

PARMENAS, that abides and is permanent; from the Greek word παραμένω, I abida

impurites, or of his trouble; or, dung of impurity. The son of Haman, Esth. 9.7.
PARTIHANS, horsemen.

PARUAII, flourishing; or, according to the Syriac, that flies away. Lather of Jehoshaphat, 1 Kings 4, 17. PASHUR, that extends, or multiplies the hole,

or whiteness; or, that multiplies or extends the liberty or the principality.

PATARA, which is trod under foot; from the

Greek word nulew, I tread under foot. PATHROS, mouthful of dew; or, persuasion

or dilatation of ruin.

PATMOS, mortal; from malbuxs, I am squeezed

l'ATROBAS, paternal, or that pursues the steps of his father; from marne, a father, and Balow I go. Rom. 16, 14.

PAU, that cries aloud; or, that appears. A city,

Gen. 36. 39. PAUL, a worker. His former name was Saul, a sepuichre, a destroyer. PAULUS.

PEDAHZUR, saviour, strong and powerful; or, stone of redeoption; or, the redemption of that which is placed or set up. Num. 1.10.
PEDAIAH, redemption of the Lord. 2 Kings

PEKAH, he that opens; or, that opens the eye or that is at liberty

PEKAHIAH, it is the Lord that opens. PELATIAH, let the Lord deliver; or, deliver-

ance, or flight of the Lord.

PELEGE, division. The son of Eber, Gen.

PELETHITES, jndges, or destroyers. These were troops or guards of king David, 2 Sam. 8.18. l'ENIFL, face, or vision of God; or, that sees

PENINNAII, pearl, precious stone; or, his face The wife of Elkanah, 1 Sam. 1.2.

PEOR, hole, or opening.
PERGA, very earthy; from the preposition

reft, very, and yn the earth. PERGAMOS, height, elevation.

PERIZZITES, the name of a people, who dwell in villages, or places not inclosed with wolls. PERSIA, that cuts or divides; or, uail, gryphon,

horseman PERSIS, the same.

PERSIS, the same.
PETER, a rock, or stone.
PETILEE, mouth of God; or. dilatation, or persuasion of God. Iather of Joel, Joel 1. 1.
PHALEC, See PELEG.
PHALLU, admirable, or hidden. The son of Renden, Gen. 46. 9.
PHALTI, deliverance, or flight. The son of Laith. 1 Sam 25. 44.
PHANUEL, face, or vision of God. Luke 2. 36.
PHARAOH, that disperses, that spoils, that discovers; or, according to the Spriac, the revenger, the destroyer, the king, the crocodile.
PHAREZ, division rupture; or, that breaks forth violently.

violently.
PHARPAR, that produces fruits; or, the fall of the bull.

PHEBE, shiving, pure; from Coleoc.
PHENICE, red, or purple; from the Greek

word poundle; or, palm-tree; from the Greek word poundle; or, palm-tree; from Poung; or, PHICOL, the mouth of all, or every tongue; or, perfection, or completing of the mouth. Gen. 21, 22.

21. 22. PHILADELPHIA, the love of a brother, or of fraternity; from Place, a friend, and οθέλφος, a brother. PHILEMON, that kisses, or is affectionate; from

γίλημα, a kiss. PHILETUS, amiable, or who is beloved; from

Oinngeig.

PHILIP, warlike, or a lover of horses.
PHILIPPI, the same
PHILISTIA, the country of the Philistines.
PHILISTIA, the country of the Philistines.
PHILISTIA S, those that dwell in villages.
PHILIOLOGUS, a lover of learning, or of the

word; from \$1\as, a lover, and \dogs, the word. PHINEAS, a bold countenance, or face of trust,

or protection.
PHLEGON, zealous, hurning, from φλεγων.

PHRYGIA, dry, barren; from Proving.
PHURAH, that bears fruit, or that grows.
PHYGELLUS fugitive One who forsook St. 11 Youd. 715

PINON, pearl or gem; or, that beholds. One of the heads of Esau's posterity, Gen. 36. 41. PIRATHON, his dissipation, his deprivation his rupture; or, according to the Syriac, his vengeance. A city, Judg. 12. 15. Whence Pirathonite, Judg. 12, 13.
PISGAH, hill, eminence, fortress.

PISIDIA, pitch, or pitchy; from πισσωδης.
PISON, changing, or doubling, or extension of the
mouth; or, extended, or auditude. One of the
rivers of Paradise, Gen. 2, 11.
PITHOM, their mouthful, or bit; or consumation, or dilatation of the mouth. A city, Exod.

PITHON, his mouth, or his persuasion, or gift of the mouth. Son of Micah, 1 Chron. 8. 35. PONTIUS, marine, or belonging to the sea.

PONFUS, the sea; from the Greek word πόνθος. PORATHA, fruitful. The son of Haman, Esth.

9.8. PORCIUS

POTIPHAR, the bull of Africa; or, a fat bull, POTI-PHERA, that scatters, or demolishes the

PRISCA. Latin word signifying ancient.

PRISCA, a Latin word signifying ancient. 2 Tim. 4. 19.

PRISCILLA, from the same.

PROCHORUS, he that presides over the choirs; from πρδ, before, and χόρος, a company of singers. Acts 6.5.

PUBLIUS, common.

PUDENS, shamefaced.

PUL, bean, or destruction PUNON, precious stone, or that beholds.

PUNUN, prectous stone, or that beholds. One of the stations of the Israelites, Num 33, 42. PUR, lot. See Appellatives. PUTEOLI, a city in Compania. PUTIEL, God is my latness. The father-m-law of Eleasar, Exod. 6, 25.

QUARTUS, the fourth. Rom. 16. 23.

R

RAAMAN, greats ss, thunder; or, some sort of evil, or broising, or company, Gen. 10.7. RABBAH, great powerful, contentious, or dispu-

RAB-MAG, who overthrows or destroys a multi-RAB-SIAC, who overthrows or destroys a multi-tude; or, chief, or prince of dissolution; or, chief of the magicians. Jor. 39, 3. RAB-SARIS, grand master of the eunochs. 2 Kings 18, 17 RAB-SHAKEH, cup-bearer of the prince, or

RAB-SHAREH, cup-bearer of the prince, or chamberlain.

RACHAL, injurious; or, perfemer, or trafficking. A city, 1 Sam. 30.29.

RACHEL, a sheep.

RAGUEL, a sheep.

RAGUEL, shepherd of God, or friend of God; or, rupture of God. The father of Hobal,

or, rupture of God. The father of Hobal, Num. 10. 29.

RAHAB, proud, strong, quarrelsome. Egypt, as most think, is called by this name, Psal. 87. 4. | 89. 10.

RAHAB, which is large and extended, or public place. The name of a noman.

RAKATH, empty, or spittle, or temple of the head. A city, Josh. 19. 35.

RAKKON, vain, void; or, mountain of lamentations and tears; or, mountain of enjoyment. A city, Josh. 19. 46.

RAM, elevated, sublime; or, who rejects, or is rejected.

RAMAH, from the same.

rejected,
RAMAII, from the same.
RAMAIII, raised, lofty. A city, Josh. 19.8.
RAMATHAIM-ZOPHIM, a city, I Sam. 1. 1.
The same as Ramah. Literally, Ramathaim, signifies the two Ramathas, probably because the city was divided into two purts. The city of Ramah, Samuel's birth-place, was also called SABEANS, captivity; or, conversion, rest, old Raman, Samuel's birth-place, was also cause Zophim, which signifies watch-tower, or watch-men, because the prophets, who are called watch-men, had a school, or college there. RAMATH-LEHI, elevation of the jaw-hone. The name of a place, Judg. 15. 17. RAMESES, thunder; or, reproach of the moth; or he that destroys or dissolves evil. Gen. 47.

Exod. 1, 11.

RAMOTH, eminences, high places. A city of this name was situate in Gilead, and called amoth-gilead. I Kings 4.13

PROPER NAMES.] IT IT CARD THE fruit of the moth. PI-HAIIROTH, the mouth, the pass of Hiroth, RAPHA, relaxation, or physic.

Erra 2.3.

PARSHANDATHA, revelation of corporeal impurities, or of his trouble; or, doing of important prive. The son of Hamun, Eath, 9.7.

PHONE, pearl or gen; or, that beholds. One of the heads of Esan's posterity, Gen. 36. 41.

RAPHA, relaxation, or physic.

RAPHU, cured, comforted.

REBA, the fourth, or a square; or, that stoops or lies down. A hing of Median, Num. 31.8, REBEKAH, fat, fattened; or, quarrel appeased.

RECHAB, square, or chariot or, team of horses. or a rider. RECHABITES, the posterity of Rechab.

REGEM, that stones, or is stoned, or purple.

The son of Jaddai, I Chron. 2, 47.

REGEM-MeLLECH, he that stones the king, or the purple of the king, or of the council.

REHABIAH, breadth, or extent, or place of the Lord; or, God is my extent, he hath set me at liberty The sun of Lliezer, 1 Chron. REHOB, breadth, space, or extent. A city,

Josh. 10 98

REHOBOAM, who sets the people at liberty,

or, space of the people; or, that lets the people
breathe, or blow.

REHOBOTH, spaces, or places.
REHUM, merciful, compassionate, or friendly.
REI, my shepherd, my companion, my friend;
or, my evil, or my breaking. 1 Kings or, 8

REMALIAII, the exaltation of the Lord; or who is rejected of the Lord.

who is rejected of the Lord.

REMMON, greatness, elevation; or, a pomegianate-tree. A city, Josh. 19. 7.

REMPHAN, the name of an idol, which some think to be Saturn. See STAR in Appella

mint to be Sairin. See SIAK in Appelia tives.

REFIHAEL, the physic, or medicine of God. The son of Shemaiah, I Chron. 26. 7.

REPHAIM, giant, physician, or relaxed, or that relax, that weaken.

REPHAIMS, from the same.

REPHAIMS, from the same.

REPHAIMS, from the same.

REPHAIMS, a bridle, or but. A city, Gen. 10 12.

REU. his friend, his shepherd. The son of Peleg, Geo. 11. 18.

REUBEN, who sees the son, or vision of the son. Jacob's eldest son by Leah; he endex-toured to deliver Juseph from his brithren.

REUBENITES, the posterity of Reuben.

REUL, shepherd, or friend of God. The son of Lisau, Gen. 36. 4.

REUMAIL, lofty, sublime. Nahor's concubine,

lofty, sublime. Nahor's concubinc,

Gen. 22, 24,
REZIN, voluntary, or good-will; or, runner.
REZON, leao or small, or secret, or prince.
The son of Lliadah, 1 Kings 11, 23.
RHEGIUM, rupture, or fracture; from the

Greek word pnyn. RHESA, will, or course. RHODA, a rose.

RHODES, a rose; from toh, RIBLAH, quarrel, or greatness to him; or, quarrel that increases, or that spreads. 2 Kings 23. 33.

23. 33.
RIMMON, exalted, pomegranate.
RIPHATII, remedy, or medicine, or release, or pardon. The son of Gomer, Gen. 10. 3.
RISSAII, watering, distillation, or dew. One of the stations of the Israelites in the wilderness, Num. 33. 21

Num. 33.21. RIZPAII, bed, or extension, or coal, or fire-

ROMAMTI-EZER, exaltation of help. Son of

Heman, 1 Chron, 25. 4. ROMAN, strong, powerful; from the Greek word έωμη, strength. ROMANS.

ROME, strength, power; from βωμη.
ROSH, the head, or the top, or the beginning
The son of Banjamin, Gen. 46. 21.
RUFUS, red.
RUHLAMAH, having obtained mercy.
RUMAH, exalted, sublime, or rejected. A city,
2 Kings 23. 36.
RUHLH field existed

RUTH, filled, satisfied.

SABTECHA, that surrounds, or causes wounding. The son of Cuth, Gen. 10. 7.
SADOC, just, or, justified, The Father of Achim, Mat. 1.14.
SALAH, mission, seeding; or, branches, or tarts

or, according to the Syriac, that spoils, or is spoiled. The ton of Arpharad, Gen. 10.24.
SALAMIS, shaken, tost, beaten; from the Great word σαλεύω, I beat, I toss. An island, Acts 13.5.

SAFATHIEL, I have asked of God; or, loan of SHAMIR, prison bush, lees; thorn. Josh, 1 . God.

SALEM, complete, perfect, or peace.

SALIM, John 3, 23. See SIIA LIM.

SALMON, peaceable, perfect, or that rewards.

SALMONE. A city.

SALMON, peaceaue, peace, salmone. A city.
SALMONE, see SALMON.
SAMARIA, his lees, his prison, his guard, his throne, or his diamond. In Heb. Shomeron, SAMARITANS, pe-ple of Samaria. SAMARITANS, people of Samaria.
SAMLAHI, raiment; or, his left hand; or, his name, his astonishment, or what has been put to him. A larg of Edom, Gen. 36, 36.
SAMOS, full of gravel; from "Aµµos, sand. dn island, Acts 20 15.
SAMOTIRACIA, an island, so called because it was peopled by Samians and Thracians, Acts 16.

16

SAMSON, his sun; or, according to the Suriac his service, or his ministry; or, here the second time

SAMUEL, heard of God, or asked of God, SANBALLAT, bush in secret ; or, the enemy in

SAPH, rushes, or sea-moss, end, consummation; or, vessel, flat, threshold. A giant, 2 Sam. 21. 18.

SAPPHIRA, that relates or tells; or, that writes or composes books; or, handsome.
SARAH, lady, or priocess, or, the priocess of

the multitude SARAI, my lady, my princess.

SARDIS, prince of joy; or song of joy; or, that which remains. Syr. a pot, a kettle.

SAREPIA, a goldsmith's shop, where metals tased to be melted and tried.

SARGON, who takes away protection; or, that takes away the garden: or, according to the Syriac, nets, snares. A king of Assyria, Isa.

SAKON, see SHARON.

SARSECHIM, master of the wardrobe; or, of the perfumes. Jer. 39. 3.

SARUCII, branch, layer; or, twining.

SATAN, contrary, adversary, a party in a pro-cess, an enemy, an accuser. SAUL, demanded, or lent, ditch, sepulchre, death,

SCEVA, disposed, prepared; from σκευάζω, I disposed, prepare.
SCYTHIAN, tanner, or leather-dresser.
SEBA, drunkard; or, that turns, or surrounds;

or, old man, according to the Syriac. SEBAT, twig, sceptre, tribe, Zcch. 1.7

SEGUB, fortified, or raised. 1 Kings 16. 34. SEIR, hairy, goat, demon, tempest, or barley. SELEUCIA, shaken or heaten by the waves, or

that runs as a river.

SEMLI, hearing, or obeying.
SENEII, bush. A reck, 1 Sam. 14.4.
SENNACHERIB, bush of the destruction of the sword, of solitude, of drought.
SEPHARVAIM, the two books, or the two

scribes.

SERAII, lady of scent; or, the song: or, the morning, the morning star. The daughter of disher, Geo. 46. 17.

SERAIAII, prince of the Lord, or the Lord is my prince; or, song of the Lord.

SERGIUS PAULUS.

SERUG, branch, layer; or, twining. The father

of Nahor, Gen. 11. 22.
SEI'II, put, or who puts.
SIIAALBI'M, that beholds the heart; or, fist, or hand, or fox of the sea. Judg. 1, 35.
SIIAARAIM, gates, valuation, hairs, barley, tempests, goats, demons. A city, 1 Chron.

SHAASHGAZ, he that presses the fleece; or, he that performs the shearing of the sheep. Esth. 2. 14.

SHADRACH, tender nipple; or, field soft and

tender. Dan. 1. 7. SHALIM, fox, or fist, or path.

SHALISHA, three, or the third; or, prince, or

SIIALLUM, perfect, or peaceable.
SIIALMAN, peaceable, perfect; or, that rewards.

Hos. 10, 14.
SIIALMANEZER, peace tied or chained, or perfection and retribution, or peace taken

SHAMGAR, named a stranger; or, he is here a stranger; or, surprise, astonishment of

SHAMHUTH, desolation, destruction, astonishment; or, desolation of iniquity. One of David's captains, 1 (Nrop. 27. 8.

48. SIIAMMAII, loss, desolation, astonishment.

SHAMMAH, loss, desolation, astonishment. SHAMMUAH, he that is heard, or obeyed. SHAPHAN, a rabbit, or wild rat; or, their brink, their lip, their breaking. SHAPHAT, a judge, or judging. SHARAH, my lord, my prince, or my soog. A mon's name, Ezra 19. 40. SHAREZER, overseer of the treasure, or of the store-house; or, the treasures of him that sings; or, that sees the ambushes. SHARON, his plain, field, his song. SHASHAK, a bag of linen; or, the sixth bag, UChron. B. 14.

SHASHAK, a bag of Imen; or, the sixth bag. I Chron. 8, 14.
SHAVEH, the plain; or that puts, or makes equality. Gen. 14, 5.
SHEALTHEL, I have asked of God.
SHEARHAH, gate of the Lord; or, tempest of the Lord. The son of rizel, I Chron. 8, 38.
SHEAR JASHUB, the remnant shall return.

SHEEA, captivity, or compassing about, repose old age.
SHEBANIAII, the Lord that converts, or that

recals from captivity, or that captivates; or, that understands, that builds. Neh. 9. 4. SHEBNA, who rests himself, or who is now

captive SHECHEM, part, portion, the back, shoulders

early in the morning state, southers, early in the morning SHEDEUR, field, pap, all-mighty; or, destroyer of fice, or of light. Num. 1.5.
SHELAH, that breaks, that un ies, that un-

SHELEMIAH, God is my perfection, my har-piness, my peace; or, the peace or perfection of the Lord.

SHELEPH, who draws out, The son of Johtan Gen. 10

SHELOMITH, my peace, my happiness, my recompence. Daughter of Zerubbabel, 1 Chr

SHELUMIEL, peace of God, or God is my happiness; or, retribution or perfection of God The son of Zurishaddai, Num. 1, 6.

SHEM, name, renown; or, he that puts or places, or who is put or placed. The son of Noah, from whom the Messiah was descended.

SHEMAIAH, that bears, or, that obeys the

SHEMARIAH, God is my guard, or the guard

of the Lord; or, diamond, dregs, thorn, or bush of the Lord. t. Chron. 12. 5. SHEMEBER, name of force, or fame, of the strong, or of the wing. King of Zeboim, Gen.

SHEMER, gnardian, thorn. 1 Kings 16. 24. SHEMIDA, name of knowledge, or that puts knowledge; or, the knowledge of desolation, or

of astonishment; or, the science of the heavens Son of Gilead, Num. 26, 32. SHEMINITH, the eighth.
SHEMIRAMOTH, the height of the heavens

SHEMIRAMOTH, the height of the heavens; or, the elevation of the name. 1 Chron. 15.18. SHEN, tooth, ivory, or change; or, he that sleeps. The name of a place, 1 San, 7.12. SHENIR, lantero, or light that sleeps; or, renewing of the lamp, or he that shews. SHEPHATIAH, the Lord that judges; the judgment of the Lurd; or, God is my judge. SHESHACH, hag of flax, or lineo; or, the sixth bag.

SHESHBAZZAR, joy io tribulation; or, production, or defence of joy; or, joy of

SHETHER-BOZNAI, that makes to rot and corrupt; vr, that seeks and examines those who despise me. Ezra 5. 3.

despise me. Esra 5. 3.
SHFYA, vanity, elevation, fame, or tumnlt. One of David's scribes, 2 Sam. 20. 25.
SHIBBOLETH, burden, ear of corn, or current

of water.

SHICRON, drunkenness; or, his gift, or his wages. A cuy. Josh. 15, 11.

SHIGGAION, a song of trouble or comfort.

Psal. 7. Title, SHILOAH, see SILOAH.

SHILOH, sent, See Appellatives, SHILOH, peace, or abundance. A ci. SHILONITE, of the city of Shiloh. A city. 1 Kings

11. 29.
SHIMEAH, that hears, that obeys.
SHIMEI, that hears or obeys; or, name of the heap; or, that destroys the heap; or, my reputation, my fame. SHIMSHAI, my sun

does good. An Egyptian midwife, Exod

SIIISIIAK, present of the bag, of the pot, of

SHITTIM, that turn away, or divert; otherwise scourge, rods, or thorns. SHOBAB, returned, turned back. The son o

SHOBAB, returned, turned back. The son or David, 2 Sam. 5 14.

SHOBACH, your bonds, your chains, your nets, your gins; or, his captivity; or, your conversion, your return; or, a dove-house, according to the Syrtur. General of Hadarczer's army. 2 Sam. 10. 16.

SHUAH, pit, or that swims; or, humiliation,

meditation, or word.
SHUAL, fox, hand, fist; or, traces, way. SHUHLLE

SHULAMITE, peaceable, perfect, that recom

penses.
SHUN AMITE, a native of.
SHUN EM, their change, their repeating, their second or their sleep. 1 Sam. 28, 4.
SHUR, wall, ox, or that beholds. A witaerness

Gen, 16, 7.
SHUSHAN, lily, rose, or joy.
SHUTHELAH, plant, or verdure; or, pot, or drinking pot. The sou of ky. Num. 26, 35. SIBMAII, conversion, return, captivity, old age

rest, SIDON, hunting, fishing, venison. SIGIONOTH, according to variable songs, or

tunes. Marg. SHION, rooting out; or, conclusion,

SHIOR, black, trouble; or, early in the morning. The river Nilus in Egypt, Isa. 23. 3.

ing. The river Nilus in Fgopt, Isa. 23. 3. SILAS, three, or the third. SILOAS, or SILOAM, sent, or who sends; or dart, branch, or whatever is sent. SILOE, the same. SILVANUS, who loves the woods, or forests

from the Latin word silva, a wood. SIMEON, that bears, that obeys, or is heard.

SIMON, th that hears, or obeys,

According to the Sprine, country. 510N, noise, tumult. Amountain of the country of the Amorites, the same as Hermon, Den 48

a breast-plate; or, deliverance, or a song of the dove.

song of the dove. SIN-RA, that sees a horse, or a swallow, SIVAN, bush, or thorn. This is the Babulo nian name of the third mouth of the Heb'en year, which answers in part to our May and

June, Esth. 8. 9. SMYRNA, myrrt. SO, a measure for gram, or dry matters. An Eguntain word. SOCOII, tents, or tabernacles. A city, Josh.

15. 48. SODI, my secret. Father of Gaddiel, Num

13, 10.

SODOM, their secret, their lime, their cement. SODOMITES.

SOLOMON, peaceable, perfect, or who recon-penses. He was the son of David king of Israel: He prayed to God for wisdom, and obtained wisdom, rickes and konour. He built the temple at Jerusahm, where the sacrifice, were to be offered to God. He married Pharach's daughter, and built for her an house. He loved many strange women, who turned tach s augmer, and wairs you who turned He loved many strange wonen, who turned away his heart after their gods. It is thought that the three books he urste, namely, Provents, Ecclesiastes, and the Canticles, are an evident of his repensance. SOPATER, who defends the father, or the health

of the father; from σώζω, I save, and πατέρ, father. A disciple of St. Paul's Acts

SOREK, vine, bissing, a colour inclining to yellow, SOSIPATER, See SOPATER.

SOSTHENES, saviour, strong and powerful, from σώζω, I save, and θένος, strength, force.

SPAIN, in Greck, rare, or precious.

STACHYS, spike: from sάχυς. STEPHANAS, a crown, or crowned; from

s вфανή, а crowo.

STEPHEN, the same.
SUCCOTI, tents, taberpacles.
SUCCOTII, tents, taberpacles of young women, or the tents of prostitutes. 2 Kings

SHINAR, the watching of him that sleeps; or, spoil of the touth or, change of the city.

SHIPHRAH, handsome, or, trumpet; or, that

USANNA, a lily, or a rose, or joy. SUSI, horse, or swallow, or both. The father of Gaddi, Num. 13, 11. SYCHAR, a city, John 4, 5. SYENE, bush; or, enmity, according to the Sy-

riac, Ezek. 29, 10.
SYNTYCHE, that speaks or discourses, from the Greek word, oully xoow, to converse. Phil. SYRACUSE, that draws violently.

SYRIA, in Hebrew, Aram, sublime, or that de-

SYRIAC.

SYRIAN, who is of Syria. SYRIANS

SYROPHENICIAN, red, or purple, drawn to; from σύεω, I draw, and φοίνιξ, red, palm-tree, or of purple.

THERIUS, son of titler. Luke 5.1.

THERIUS, son of

7. 22. TABEAL, good God.

TABEEL, the same. TABERAII, burning. Ezra 4. 7.

ABITHA, is a Syriac word, signifying clear-sighted. She is also called Dorcas, that is, wild goat, er kid.

TABOR, choice, or purity, Syr. bruising, con-

TABRIMON, good pomegrapate; or, goodness raised; or, the pavel, or middle, prepared, reckoned, given. The father of Ben-hadad, 1 Kings 15. 18.

TADMOR, the palm, or palm-tree; or, hitterness, or change.

FAHAPANES, secret temptation, hidden flight,

covered standard.
TAPHENES, standard, flight, temptation, se-

cret.
TALTHA CUMI, young woman, arise, A
Syriac and Hebrew syrrestion. Mark 5 41.
TALMAI, my furrow; cr, tha' suspends the
waters; cr, heap of waters. The son of Inak, 15. 14.

Josh, 15, 14.

TAMAR, a palm, or palm-tree
TAMMUZ, abstruse, concealed.

IANHUMETH, consolation, or repentance; or, bottle, or wall that is given, or of a gift. The father of Seraiah, 2 Kings 25, 23.

JAPHATH, little girl; from the Hebrew, Taphah, the chapt stems, like children;

or l'aph, to take short steps, like children; otherwise, distillation, drop. The daughter of

Solomon, 1 Kings 4. 11. TARPELITES, ravishers, cession or order of miracles, or rainous order, or rank. The name of a people, Ezra 4. 9.

IARSHISH, contemplation, or examination, of

1ARSHISII, contemplation, or examination, of the murble, or of the joy; or, precious stone, the colour of marble.

2ARSUS, winged, feathered.

FARTAN, that searches and examines the gift of the turtle; or, their law. 2 Kings 18.17.

LATNAI, that gives, or the overseer of the guts, of the presents, of the tithates. Evra 5.3.

TEBAH, murder, butchery, or guarding of the body, a cook. Son of Nahor, and Reumah, Gen. 22.21.

EBETII. the Baholonish name of the content.

Gen. 22, 24.
IEBEIII, the Babylonish name of the tenth month of the Hebrevs, that unswers partly to December, and partly to January.
IEKEL, weight,
IEKOA, trumpet, or sound of the trumpet; or, that is confirmed.

that is confirmed.

that is confirmed. FELTHARSA, heap, or suspension of the plough, or of deafness, of silence; or, suspension of the head. A place, Ezra 2, 59.

IEL-MELAH, heap of salt, or of mariners; or, suspension of the salt, or of the mariner. Ezra

7 F.M.A. admiration, or perfection, consummation;

or, the south.

FEMAN, the sooth, or Africa; or, perfect.
FEMAN THE, on inhabitant of Teman.
FERAH, to breathe, to scent, to blow.
FERAPHIM, ao image, an idol.
FERTIUS, the third. Latin.

TEMANITE, an inhabitant of Teman. IERAHI, to breathe, to scent, to blow.
TERAPHIM, ao image, an idol.
IERTULLUS, a har, an impostor; from τερατόλολος, a teller of stories, or monstrous things.

IERTRARCII, governor of a fourth part of a kingdoon, kingdoon, the court of the child. I Chron. 7.16.

IERTRARCII, governor of a fourth part of a kingdoon, the court of the child. I Chron. 7.16.

IERTRARCII, governor of a fourth part of a child. I Chron. 7.16.

IERABROHE, an inhabitant of Teman.

IERAHI, see ZARAHI.

ZEREOAHI, ambush, change of dominion, or de secut; or, plan of power. The country of J. ro boom, I Kings 11. 26.

ZERESII, misery, stranger, strange or dispute the child. I Chron. 7.16.

INNI, poor, or afflicted, or that answers. The name of a porter or singer, 1 Child. See ZARAHI.

ZEROAHI, ambush, change of dominion, or de secut; or, plan of power. The country of J. ro boom, I Kings 11. 26.

ZERESII, misery, stranger, strange or dispute the child. I Chron. 7.16.

ZEREOR, root, or that straitens, that binds, the name of a porter or singer, 1 Child. See ZARAHI.

3 18. 717

THEUDAS, a false teacher.

IIIOMAS, a twin. THYATIRA, a sweet savour of labour, or sacrifice of contrition; from Βύα, scent, perfume,

and Telew, I bruise, I disturb.

breaking asunder.
TIBERIUS, son of Tiber. Luke 3. 1.

captivity, miraculous, or ruinous; or, that hinders or binds, and withholds the snow that

TIMEUS, in Greek may signify, perfect, honourable; in Hebrew, admirable.
TIMNATH, image, or figure, or enumeration.

TIMON, honourable; from Tiuh, Acts 6. 5. TIMOTHEUS, honour of God, or valued of

God; from τιμή, honour, and Θεός, God. TIPHSAII, passage, leap, or step; or, the passover. 1 Kings 4. 24.

over, 1 Kings 4, 24,
TIRIIAKAII, inquirer, examiner or dull observer; or, law made dull. King of Ethiopia,
2 Kings 19, 9,
FIRSIIATIIA, that overturns the foundation;
or, that beholds the time, or, the year according

to the Suriac.
TIRZAH, benevolent, pleasant, well-pleasing, or that runs

TISHBITE, that makes captives; or, that turos back or recals, that dwells 1 Kings 17.1.
TITUS, honourable from Tiv. I honour.
TOB, cood, or goodness. The name of a country,

Judg 11.5.
TOB-ADONIJAH, my good God; or, the goodness of the foundation of the Lord, 2 Chron.

TOBIAII, the Lord is good, or the goodness of the Lord TOGARMAII, which is all bore, or strong; or

breaking or gnawing of the bones.
TOHU, that lives, or that declares. 1 Sam. 1, 1.
TOH, who wanders, King of Hamath, 2 Sam. 8.9.
TOLA, worm, or grub, or scarlet.

TOLA, worm, or grab, or scarlet. TOPHEL, ruin, felly, without understanding, in-sipid. A desert pioce, Deut. 1. 1. TOPHET, a drum, or betraying. See Appella-

TROAS penetrated; from τΠρώσαω, 1 pene

TROGYLLIUM, a city in the isle of Samos. IROPHIMUS, well educated, or brought up from τρέφω, to bring up, or educate. Acts 20.4.

TRYPHENA, delicious, delicate; from τρέφω. TRYPHOSA, thrice shining. TUBAL, the earth, the world ; or, that is carried,

or led; or, confusion.

TUBAL-CAIN, worldly possession, or pussessor of the world; or, who is jealous of confusion.

The son of Lumech. Gen. 4, 22.

TYCHICUS, casual, happening; from τόχμ

TYRANNUS, a prince, or that reigns. TYRE, in Hebrow, Sor, or Tzur; strength, rock sharp. TYRUS, the same.

U.

THAHASH, that makes naste, or that keeps silence; or, of the colour of hyacinth.

son of Nahor, Gen. 22, 24.

THAMAH, that blots out, or suppresses.

2, 53.

THEBEZ, muddy; or, eggs; or, fine linen, or silk.

THEBEZ, muddy; or, eggs; or, fine linen, or silk.

THELAZAR, that unbinds and grants the suspension, or the heap. A part of Syria, 2 Kings 19, 12.

THEOPHILUS, a friend, or a lover of God; from Orby, God, and \$\phi(\hat{h}\phi\phi_0\phi_0\phi)\$ a lines.

THESSALONICA, victory against the Thessalians.

UZZI, any strength, or my kid. Son of Bukki, 1 Chron, 6. 5.

UZZIAII, the strength of the Lord; or, the kid of the Lord.

UZZIEL, the strength of God; or, kid of God, 1 Chron. 7. 7. UZZIELITES, the posterity of Uzziel. Num.

VASHINI, the second. The son of Second 1 Chron. 6. 28.
VASHII, that drinks; or, thread, or wood. The son of Samuel, VOPSHI, fragment, or diminution. Fatter of Nabbi, Num. 13, 14.

\mathbf{Z} .

ZABDI, portion, dowry. The Father of Carm

Josh. 7.1.
ZACCHEUS, pure, clean; just, or justified.
ZACHARIAH, memory of the Lord, or man o

ZACHARIAN, memory of the Lord, or man of the Lord.
ZADOK, just, or justified.
ZAHAM, crime, filthiness, impurity. The son of Rehoboum, 2 Chron. 11, 19.
ZAIR, little; or, afflicted, in tribulation. Zerity, 2 Kings 8, 21.

ZALMON, his shade, his obscurity, his image A mountain, Judg. 9. 48.
ZALMONAH, the shades, or sound of the num-

A Monaton, Judg. 9. 43.

A LMONAH, the shades, or sound of the number; for, your image, or picture. One of the stotions of the Israelites in the wilderness, Num. 33–41.

A LMUNNA, shadow, image, or idol forbidden; or, noise of trouble.

ZAMZUMMIMS, thinking wickedness, or wick-rdness of wicked men. Giants, Deut. 2, 20.

ZNAOAH, forgetfulness or desertion; or, this rest, this consolation. A city, Josh. 15. 34.

ZAPNATH-PAANEAH, one that discovers hidden things; in the Egyptian tongue, a Saviour of the world. The name that Pharaoh gate to Joseph, Gen. 41. 45.

ZARAH, east, brightness.

ZAREPHATH, ambush of the mouth; or, ciu cible, in which metals are melted.

ZEBADIAH, portion of the Lord, or the Lord is my portion. 1 Chron. 8. 15.

ZEBADIAII, portion of the Lord, or the Lord is my portion. 1 Chron. 8. 15.
ZEBAH, victim, sacrifice, immolation.
ZEBEDEE, abundant portion.
ZEBOLM, deer, goats.
ZEBUL, an habitation.
ZEBULUN, dwelling, habitation.
ZECHARIAII, See ZACHARIAII.
ZEDEKIAII, the Lord is my justice, or the instice of the Lord.

ZEDERIAII, the Lora is my justice, or the justice of the Lord.
ZEEB, wolf. Judg. 7. 25
ZELEK, the shadow, or noise of him that licks, that laps, or strikes. One of David's thirty valiant captains, 2 Sam. 23. 37.
ZELOPHEIAD, the shade, or tingling of fear; or, the fear of submersion, or of being burnt.

ZELOTES, jealous, or full of zeal; from 57,005, zeal, jealousy. The sirname of Simon, Luke 6. 15. ZELZAH, noontide.

ZELZAH, noontide.

ZENAS, living; from ζάω, I live.

ZEPHANIAH, the Lord is my secret; or, the secret of the Lord; ωr, the porth of the Lord.

ZEPHATH, which heholds, that attends, that covers. A city, Judg. 1.17.

ZEPHO, that sees and observes; or, that expects, or covers. Son of Eliphaz, Gen. 36. 11.

ZERAH, See ZARAH.

ZEREOAH, ambush, change of dominion, or descent; or, plan of power. The country of Jerubom, 1 Kings 11. 26.

ZERESH, misery, stranger, strange or dispersed.

ZERESH, misery, stranger, strange or dispersed inheritance; otherwise, crown of inheritance

ZERUAH, leprous, or wasp, or hornet. The muther of Jerobaam, 1 Kings 11. 26.

ZERUBEABEL, banished, or a stranger at Babylon; or, dispersion of confusion.

ZERUHAH, pain, or trihulation, chains of the Lord.

ZETHAR, he that examines or beholds; or, 2IN, buckler, coldness.

1.10.

ZIBA, army, fight, strength, stag.

ZIBEON, iniquity that dwells; or, elevation, swelling; or, oath, or fulness, or the sevents.

JION amonument raised up, heap of stones set up, sepulchre, turret, dryness.

ZIORAR, little, smail.

ZOBAH, witte, smail.

ZOBAH, white, smail.

ZOHAR, white, smail.

Bahylon; or, dispersional Exercises of the Lord.

ZETHAR, he that examines or beholds; or, olive of vision, or olive of the turtle. Esth. 1.10.

ZIBEON, iniquiry that dwells; or, elevation, or swelling; or, oath, or fulness, or the seventh.

ZIBLAH, deer, or goat, or bononrable and fine; or, the Lord dwells; or, voluntary, according to the Syriac. The mother of Joath, 2 Kings 10.1.

ZICHRI, that remembers, or that is a male, Exod. 6.21.

ZIDON, hunting, fishing, venison.

ZIDON, hunting, fishing, venison.

ZIDON, hunting, fishing, venison.

ZIDON, hunting, fishing, venison.

ZIDON, and remembers, or that is a male, Exod. 6.21.

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ZIDON, and remembers, or that is a male, Exod. 6.21.

ZIDON, hunting, fishing, venison.

ZIDON, and remembers, or demolished, or overtuined; or, my refuge. Son of Usziel, Exod. 6.22.

ZICHRI, that remembers, or that is a male, Erod. 6, 21.
ZIDON, hunting, fishing, venison.
ZIDONIANS, the inhabitants of Zidou.
ZITHRI, to nide; or, demolished, or oversumed; or, my refuge. Son of Usitel, Exod. It; this, or that; or, according to the Syriac, brightness. The second Hebrew month, which answers partly to April and May.
ZILLAG, measure pressed down.
ZILLAH, shadow; which is roasted: the ting Test of the Syriac, wing, feather. The side of a mountain or hill, 2 Chron 20, 16.
ZOAN motion.

ZURH, small.

ZUPH, that beholds, or observes, or wateres, or, roof, covering; or, honey-comb, or that floats. The father of Tohu, 1 Sum. 1.1.

ZUR, stone, rock, that besieges, or preaches; or,

plan, form.
ZURISHADDAI, the Almighty is my rock, my

strength; otherwise, splendour, heauty; or, according to the Suriac, revolters. The cather of Shelumiel, Num. 1.6.
ZUZIMS, the posts of a door; or, splendour, beauty. These were grants who dwelt beyond Jordin, and who were conquered by Chidorlamer and his allies, Gen. 14. 15.

CONCORDANCE TO THE PROPER NAMES

OF THE

OLD AND NEW TESTAMENTS.

A

AARON.

ENOD. 4. 14. 18 not A, the Levite thy brother?
5. 20. they met Moses and A, who stood in way
6. 25. A. took Elisheba, sister of Naashor, to wife
7. 1. and A. thy brother shall be thy prophet
12. hut A, rod swallowed up their rods

12. but A. rod swallowed up their rods
16.34. A. laid up the pot of manna before testimony
17. 12. aod A. and II ur stayed up this hands
19. 24. thoo shalt come up, thon and A. with thee
24. 14. aod behold A. and II ur are with you
28. 12. and A. shall bear their names, 29. 30.
30. 7. A. shall burn sweet incense every morning
8 when A. lighteth the lamps at even
10. A. shall burn sweet incense every morning
8 when A. lighteth the lamps at even
10. A. shall make an atonement once in a year
23. 35. because they made ealf, which A. made
40. 31. Moses and A. and his sons, washed thereat
1. **av. 8.12. he poured oil on A. head to sanctify him
30. he sprinkled blood on A. and his sons
9, 22. A. blessed them || 10. 3. A. held his peace
16. 3. thus shall A. come into the holy place
16. 3. thus shall A. come into the holy place
16. 3. thus shall A. come into the holy place
16. 3. thus shall A. come into the holy place
16. 3. thus shall A. come into the holy place
16. 3. thus shall A. come into the holy place
16. 3. thus shall A. come into the holy place
16. 3. thus shall A. come into the holy place
16. 3. thus shall A. come into the holy place
17. **av. 8.2. the name of Samue' **second son was A. A. A. Shall number them by their armies
18. **av. 8.2. the name of Samue' **second son was A. A. Come. 2. 4. A. Shall cast lots || 24. 3. A. shall number them by their armies

Num 1.3. A. shall number them hy their armies 8.11. A. shall offer the Levites before the Lord 16. 11. what is A. that ye murmur against him?
16. comethou, they, and A. to-morrow before L.
43. Moses and A. came before the tabernacle

43. Moses and A. came before the taheroacle
17. 3. shalt write A. name upon the rod of Levi
10. bring A. rod again before the testimony
20. 8. thou and A. thy brother speak to the rock
28. A. died there in the top of the mount; Moses
and Eleazar came down, 33. 38. Deut, 32. 50.
33. 39. A. was 120 years old when he died in Hor
Deut. 9, 20. the Lord was very angry with A.
Josh, 43.5. I sent Moses and A. and I plagued Egypt
and brought you out, 1 Sam. 12. 8. Mic. 6. 4
1 Sam. 12.6. the Lord that advanced Moses and A.
1 Chron. 6.3. sons of Amram, A. and Moses, 23. 13.
Pad. 77. 20 thou leddest thy people by Moses and A.
199.6. Moses and A. among his priests, and Samuel
106. 16. they envied A, the sain of the Lord
115. 10. O house of A, trust in the Lord
112. the Lord will bless the house of A.
118.3 let bouse of A. say, his mercy endur, for ever

118.3.let bouse of A. say, his mercy endur, for eve 133, 2. ointment that ran down upon A. beard 135, 19, bless the Lord, O house of A. Luke 1.5. his wife was of the daughters of A

Luke 1.5. his wife was of the daughters of A
Acts 7.40.saying to A, make us gods to go before as
Heb. 5.4. but he that is called of God, as was A,
7.11. and not he called after the order of A.
9.4. A. rod that budded and tables of covecant
Sons of AARON, See ABIHU and NADAB.
AARONITES.

AARONITES.

AARONITES.

ABIHAL.

2.3. David welt at Gath with his two wives,
Ahinoam and A, 30. 5. 2. Sam. 2.2.
1 Chron. 2. 16. whose sisters were Zerniah and A.
ABIHAL. Heb. 5. 4. but he that is called of God, as was A, 7. II. and not he called after the order of A. 9. 4. A. rod that budded and tables of coveoant Sons of AARON, See ABIHU and NADAB. AARONITES.

1 Chron. 12. 27. Jehoiada was leader of the A. 27. 17. Zadok was the ruler of the A. ABADDON.

Rev. 9. 11, the angel of the bottomless pit is A. AEAGTHA. Esth. I. 10. A. was chamberlain to Ahasuerus

ABANA.

§ Kings 5.12, are not rivers A, and Pharpar better

1 Kings 4.6. Adoniram son of A. was over the tribute Neh. 11. 17. A. was for thanksgiving in prayer ABD1
2 Chr. 29.12. of sons of Merari, Kishthe son of A. Exra 10.26. A. of them that married strange wives ABD1EL.
1 Chron. 5. 15. Ahi son of A. chief of the house ABDON.
Iudg. 12 13. A. judged Israel | 15. A. died
2 Chr. 34.20. commanded A. to inquire of the Lord ABED-NEGO.
Dan 1. 7. he gave to Azariah the name of A.

ABI

Dan. 2. 49. the king set A. over the affairs, 3. 30. 2 Sam. 11. 21. who smote A. son of Jerubbesheth.
3. 23. A. fell down bound into the fiery furnace
1 Chion. 18. 16. Zadok and A. were the priests
ABEL, person, place.
1 Sam. 7. 1. brought the ark into the house of A.

ABEL, person, place.

Gen. 4. 4. Lord had respect to A. and his offering 1 Sam. 6. 18. stone of A. whereon they set the ark 2 Sam. 20. 18. they shall surely ask counsel at A. Mat. 23. 35. from the blood of A. Luke 11. 51. Heb. 11. 4. by faith A. offered more excellent sacrifice 12. 4. speaks better things than the blood of A. ABELLETH-MAACHAH.

1 Kings 15. 20. Ben-hadad's captains smote A. Standard A. ABIKAM.

ABIKAM.

1 Chr. 2.24.A. Hezron's wife | 7.8. son of Becher A 3. 10. the son of Rehoboam was A. Mat. 1. 7.

3. 10. the son of Rehoboam was A. Mat. 1. 7.

ABLALBON.

Sam. 23. 31. A was one of David's mighty men ABLATHAR.

Sam. 22. 20. A. escaped and fled to David 23. 6. when A. son of Ahimelech fled to David 9. David said to A. bring hither the ephod, 30. 7.

Sam. 8. 17. Zadok and A. were the priests, and Seraiah was the scribe, 20. 25. 1 Kings 4. 4.

Kings 2. 22. ask the kingdom for him and A. 27. so Se lomon thrust ont A. from being priest to Mark 2. 26. how went into house of G. in days of A. ALIB. ALIB.

Exod. 13, 4. ye cane out in the month A, 34, 18, 25, 15, thou shalt keep the feast of unleavened bread in the month A, 34, 18, Deut, 16, 1, ABIDAN.

ABIDAN.

Num. 1, 11. of Benjamin, A. son of Gideoni, 2. 22.
7, 60, on the ninh day A. of Benjamin offered, 65.

ABIEZER.

Josh. 17. 2. there was a lot for the children of A.

Judg, 6. 34. and A. was gathered after him
8. 2. is it not better than the vintage of A.

2 Sam. 23. 27. A. was one of David's mighty men

ABLEZRIFE.

ABIIIAIL.
2 Chron. 11.18, Rehoboam took A.danghter of Eliab

Esth. 2. 15. turn of Esther the daughter of A. 9. 29.

ABIHU.

Exad. 6,23. Aaron's sons Nadab and A. 28. 1, I&v.
10. 1. Num. 3. 2. | 26. 60. 1 Chron. 6. 3. | 24. 1.

24. 1.

ABARIM, See MOUNT,

ABDA.

1 Kings 4.6. Adoniram son of A. was over the tribute

Neh. 11. 17. A. was for thanksgiving in prayer

ABDI

2 Chr. 29.12. of sons of Merari, Kish the son of A.

Evra 10.26. A. of them that married strange wives

ABDIEL.

1 Chron. 5. 15. Ahi son of A. chief of the house

ABDON.

ABDON.

ABIOLE.

ABION.

ABILECII.

Gen. 20. 2. Aking of Gerar sent and took Sarah

ABIMELECII.

Gen. 20. 2. A king of Gerar sent and took Sarah
21. 22. A. and Pichol spake to Abraham, saying
26. J. Isaac went to A. || 16. A. said, go from us
Judg. 8. 31. Gideon's concubine bare him A.
9. 1. A. the son of Jerubbaal went to Shechem

ABHAAN.

Num. 16. 1. Dathan and A. the soos of Eliab. 26.9.

12. and Moses sent to call Dathan and A.

Deut. 11. 6. and what he dud to Dathao and A.

1 Kings 16. 34. he laid the foundation in A.

Psal. 106.17. the earth covered the company of A.

I Chron. 18, 12. A. slew of the Edomites 18,000

ABIHUD.

Mat. 1,13, Zerobabel begat A, and A, begat Eliakim
ABNER.

ABN.E.R.

1 Sam. 14, 51. Ner father of A. was son of Ahie's
17, 55. Saul said to A. whose son is this youth?
60, 7. but A. and the people lay round about him
14. David cried, answerest thou not, A.?
25 Sam. 2, 14. A. said, let young men play before us
3, 25. Jacob said, thou knowest A. the son of Ner

3. 25. Jacob said, thou knowest A, the son of Ner
30. so Joao and Ahishai his brother slew A,
32. they buried A in Hebron, king wept at grave
33. the king said, died A, as a fool dieth?
37. that it was not of the king to slay A,
4.1. when Saul's son heard that A, was dead

4. 1. when Sani's son heard that A, was dead 12, and buried 1sh-bosheth's head in A, sepulchre 1 Kingr 2. 5. thou knowest what Joab did to A, 1 Kingr 2. 5. thou knowest what Joab did to A, 27. 21, Jaasiel son of A, ruler of Benjamin ABRAM, ABRAHAM.

Gen. 12. 1. Lord said to A, get out of thy country 10. A, went down into Egpyt to sojourn there

A. went down into Egypt, to sojourn there
 I. A. went up out in Egypt, he and his wife
 A. dwelt in land of Canaan, and Lot in cities
 A. came and dwelt in the plan of Manre
 I. fear not, A. I am thy exceeding great

18. that day the Lord made a covenant with A 17.5. thy name shall be A. 1 Chr. 1. 27. Neh. 9.7 18.6. A. hastened into the tent unto Sarah

18. 6. Å. hastened into the tent unto Sarah
17. shall I hide from A. that thing which I do?
22. but A. stood yet before the Lord
20. 2. A. said of Sarah his wife, she is my sister
21. 33. and A. planted a grove in Beer-sheba
22. 1. God did tempt A. and said, take thy s. n.
11. the angel called out of heaven, and said, A. A.
23. 2. Sarah died, and A. came to mourn for her
17. A. bought the field of Ephron, 49. 30. [50.13
24. 1. the Lord had blessed A. in all things
2. A. said, put thy hand under my thigh
34. Eliezer said, I am A. servant
42.0 Lord God of my master A. prosper my way

33. Elezer said, I am A. servant
42.0 Lord God of my master A., prosper my way
59. they sent away Rebekah and A. servant
25. 5. and A. gave all that he had unto Issae
7. these are the days of the years of A. life
12.1shmael, whom Hagar the Egyptian bare to A

5. because A. obeyed my voice, kept my charge 24. I will multiply thy seed for A. sake 28. 4. and God give thee the biessing of A. 31. 42. except the God of A. had been with me 50, 24, bring to land which he sware to A, Exod 33 1, Num, 32, 11, Deut, 1, 8, | 6, 10, | 30, 20 33. 1. Num. 92. 11. Dett., 1-8. [b. 10.] 30. 20
 25. 20. 36. 11. 12. 12. 12. 13. 15. 16. [4.5. Mat. 22.
 32. Mark 12. 26. Luke 20. 37. Acts 3. 13. [7. 32.
 32. 15. remember A. Isaac, and Israel, Deut. 9.27. Plut. 47. 9. even the people of the God of A.
 105. 9. which covenant he made with A.

42 he remembered his promise, and A his servant sa. 29, 22 thus saith the Lord, who redeemed A. 18a. 29. 22. thus saint the Lord, who receemed A. 63. 16. art our father, though A. be ignorant of us Ezck. 33. 24. A. was one, and he inherited the land Mic. 7. 20. thou witt perform the mercy to A. Mat. 1. 1. Christ the soo of David, the soo of A. 3 9.G. able to raise up children unto A. Luke 3. 8. 8. 11. shall sit down with A.in kingdom of beaven 8. 11. shall sit down with A. in kingdom of heaven Lule 3. 34, which was the son of A. son of Thara 13.28, when ye shall see A. in the kingdom of God 16.23, he lift up his eyes, and seeth A. afar off 19. 9. forasmuch as he also is the son of A. John 8. 40, this did not A. | 52, A. is dead 57, hast thou seen A. 2| 188, before A. was, I am Acts 13, 26, children of the stock of A, word is sent

Kon. 4.2. for if A. were justified by works, he bath 3. A. believed God, and it was counted to him for

3. A. believed God, and it was counted to him for righteousness, 9. Gal. 3. 6. Jam. 2. 23.
Cal. 3. 7. who are of faith are the children of A. 8 preached before the gospel to A. 'n thee shall 9. they of faith are blessed with faithful A.
18. God gave the inheritance to A. by promise 4. 22. A. had two sons, the one by a Jond-maid Heb. 6. 13. for when God made promise to A.
7. 1. who met A. returning from the slaughter 0. as I may so say, Levi pased tithes in A. 9. as I may so say, Levi payed tithes in A.
11. 8.A. obeyed | 17. by faith A. offered up Isaac
ABRAIIAN with father.
Gen. 26.3. I will perform the oath to A. thy father.

Gen. 20.3. I will perform the oath to A. thy father 24. I am the God of A. thy father, 28. 13. 32.9. O God of my father A. from the other side Joh. 24.3.1 took your father A. from the other side isa. 51. 2. look to A. your father and to Sarah Mat. 3. 9. we have A. to our father, Lufe 3. 8. A. Mat, 3, 9, we have A, 40 our father, Lines. o. 1, Line 1, 73, the oath which he sware to our father A, 16, 24, he said, father A, bave mercy on me 30, nay, father A, but if one went from the dead John 8, 39, they said to him A, is our father 53, art thon greater than our father A.?

53. art thon greater than our father A.?
56. your father A, rejoiced to see my day, was glad Acts 7.2. the God of glory appeared to our father A. Rom, 4. 1. what say that A. our father hath found 12. in the steps of that faith of our father A. 16. the faith of A. who is the father of in all Jam. 2.21. was not A, our father justified by works?
ABRAHAM joined with seed.
2 Chron. 20, 7. and gavest it to seed of A. thy friend Park 11. S. D. vac seed of A. his servant.

Jean, 105, 6, O ye seed of A, his servant
Jsa, 41, 8, thou Israel, the seed of A, my friend
Jer, 33, 26, to be rulers over the seed of A, Isaac Luke 1. 55. as he spake to A. and his seed for ever John 8.33, we he A. seed and were never in boodage 37. I know ye are A. seed but ye seek to kill me Rom. 4. 13. the promise was not to A. or to his seed

9 7. neither because they are the seed of A.
11. 1. 1 also am of the seed of A. 2 Cor. 11, 22. Gal. 3.16. to A and his seed were the promises made Gal.3.10.10 A and his seed were the promises made 29, if ye be Christ's, then are ye A. seed and heirs Heb. 2. 16, he took on him the seed of A.
ABSALOM.

2 Sam. 3. 3. A. the son of Maacah, 1 Chron. 3. 2.

13. 22. A. spake to Annon neither good nor had 23. A. had sheep-shearers in Baal-hazor 30. saying, A. hath slain all the king's sons 39. the soul of king Dav, longed to go forth to A. 14.23. so Joab arose and brought A. to Jerusalem 25. there was none to be so more broused. 25. there was none to be so much praised as A. 15.4. A. said O that I were made a judge in land 6, so A. stoe the hearts of the men of Israel 1. Ahithorhel is among the conspirators with A. 16. 22. A, went in unto his father's concubines 17. 4. Ahithophel's counsel pleased A, well 14. that the Lord might bring evil upon A 20. and when A, servants came to the woman

24. A.passed over Jordan | 26. pitched in Gilead 18. 5. saying, deal gently for my sake with A.

10. Schold, I saw A. hanged in an oak

14. he thrust three darts through the heart of A 18, and it is called unto this day A. place
29. is young man A. safe? 32. 33. 0 my son A.
19 6. if A. had lived, and all we had died this day

1 Kings 2.7. when I fled because of A. thy brothe. 28.he turned after Adonijah, though not after A 28. he turned after Adonijah, though not after A. 2 Chron. 11, 20. he took Maacah daughter of A. ACCHO, ACCHO, ACHO, ACHAIAH.

Acts 18. 12. when Gallio was the deputy of A. 200

Gen. 25.1. besides famine that was in the days of A. | Acts 18. 27. Apollos was disposed to pass into A. | 5. because A. obeyed my voice, kept my charge 28. I will multiply thy seed for A. sake 28. 4. and God give thee the biessing of A. | Cor. 16. 15. house of Stephanas, first-fruits of A. 2 Cor. 9. 2. that A, was ready a year ago
11. 10, no man shall stop me in the regions of A,
1 These, 1. 7. ye were ensamples to all in A. 8. from you the word sounded not only in A. ACHAICUS.

1 Cor. 16, 17. I am glad of the coning of A, ACHAN, or ACHAR, Josh. 7, 18. A, of the tribe of Judah was taken 22, 20, did not A, soo of Zerah commit a trespass 1 Chr. 2.7. A. the troubler of 1sr, who transgressed ACHIM.

Mat. 1. 14. Sadoc begat A, and A, begat Elihud ACHISH.

1 Sam. 21, 10. David fled and went to A, 27, 2.

12. was afraid of A. [27, 5, A. gave him Ziklag 29, 2. David passed on in the rereward with A. 9. A. said, I know thou art good in my sight I Angs 2, 40, and Shimei went to Gath to A. ACHMETHA.

Esra 6. 2. there was found at A. a roll

Esra 0. 2. there was found at A. a roll ACHOR.

Josh. 7. 26. was called the valley of A. to this day

Isa. 65. 10. the valley of A. a place for herds

Hos. 2. 15. give the valley of A. for a door of hope

ACHSHAH.

Josh. 15 16. to him I will give A. to wife, Judg. 1.12.
ACHSHAPH.
Josh. 11, 1, king Jahio sent to the king of A.

12. 20. king of A. one || 19. 25. their border A. ACHZIB.

Josh. 19 29. Asher's lot from the coast to A.

Mic. 1. 14. the houses of A. shall be a lie to Israel

ADAM.

Gen. 2. + .5. G. took A. and put him to the garden
20. A. gave names to all cuttle and fowl of the air
5 2. he blessed them, and called their name A.

Detut. 32. 8. when he separated the sons of A. Jub 31. 33, if I covered my transgressions as A Rom, 5. 14. death reigned from A. to Moses Nom. 5. 14. death reigned from A. to Moses
1 Cor. 15 22, for as in A. all die, even so shall
45. first man A. the last A. a quickening spirit
1 Tim 2. 13, for A. was first foreaed, then Eve
14. and A. was not deceived, but the womat
Jude 14. Enoch the seventh from A. prophesied

ADAM. Josh. 3, 16, the city A, that is beside Zaretan ADAR.
Ezra 6.15.this house was finished on third day of A.

Esth. 3.7, they east lot till the twelfth month A

13. kill on 13th day of month A, 8, 12, | 9, 1, 17, , the Jews gathered on the 14th day 19. Jews made 14th day of A. a day of gladness
21. to keep the 14th and 15th days of A. yearly
ADD1.

Luke 3. 28. which was the son of A. son of Cosam

ADMAII.

Gen. 14. 2. these made war with Shinab king of A

Deut, 29, 23. like the overthrow of A, and Zeboim Hos, 11, 8, how shall I make thee as A.!

ADON!-PEZEK.

Judg. 1, 5, and they found A. in Bezek and fought ADONIJAH.

2 Sam. 3. 4. A. the son of Haggith, 1 Chron. 3. 2. 1 Kings 1. 5. then A. exalted himself, saying 11. hast thon not heard that A. doth reign? 25. God save the king A. || 50. A. feared, 51. 2. 21. she said, let Ahishag be given to A. to wife 25. A. shall be put to death this day 68. loab had turned after A. the? not after Absal.

28. Joah had turned after A tho' not after Absal.

2B. Joah had utried after A., tho: not after Aosat. 2 Chr. 17, 8. sent Levites to teach, A. and Tobijah. Neh. 10.16. chief of the people sealed, A. and Adin. ADONIKAM.

Exra 2, 13, the children of A. 666, Neh. 7, 18.

ADRAMMELECH.

2 Kings 17, 31, Sepharvites burnt children to A. 19, 37, A. and Sharezer smote him, Isa, 37, 38, ADRAMY TTIUM.

Acts 27. 2. eoteriog into a ship of A, we launched ADRIA.

Acts 27. 27. as we were driven up and down in A.

ADULIAM.

1 Sam, 22.1. David therefore departed thence, and escaped to the cave A. 1 Chron. 11, 15. 2 Sam. 23.13.three of the thirty came to Dav, to Alic. 1. 15. he shall come to A. the glory of Israel AGABUS

Acts 11. 28, there stood up one of them, named A. 21. 10. there came down a prophet named A. AGAG,

Num, 24, 7 his king shall be higher than A, 1 Sum, 15, 9, but Saul and the people spared A, 33. Samuel hewed A, in pieces before the Lord AGAGITE. See HAMAN, AGAR.

Gal. 4. 24, one geodereth to hondage, which is A. 25. for this A. is mount Sinai in Arabia

AGRIPPA Acts 25. 13. A. and Bernice came to Cesarea 22. A. said, I would also hear the man myself 26, and specially before thee, O king A.

26.7. for which hope's sake, king A. I am 27. king A. believest thou the prophets 27. king A. believest thon the prophers?
28.A.said, almost thou personadest me to be Chris.
AGUR.
Prov. 30. 1. the words of A. the soo of Jakeh
AHAB.
1 Kings 16. 30. A. did evil above all before him

33. A. did more to provoke Lord than all kings A. did more to provoke Lord than att kings.
 I. Lord said to Elijah, go shew thyself to A.
 A. went one way, and Obadiah went another
 deliver me into the hand of A. to slay me 42. so A, went up to eat and to drink
40. Elijah ran before A to the entrance of Jezreel

20. 13. behold there came a prophet to A 21. 4. A. came to his house heavy and displeased 21. I will cut off from A. him that pisseth

25. there was nooe like A. who did sell himself 29, seest thou how A. humbleth himself before me 22, 20, who shall persuade A, that he may go up and fall at Ramoth-Gilead? 2 Chron, 18, 19 40. so A slept with his fathers, Ahaziah reigned

2 Aings 1.1. Moab rebelled after death of A. 3 8. 18. Jeroboam walked as did the honse of A. for the daughter of A. was his wif, 27 9. 7. thou shalt smite the house of A. thy master

8 for the whole house of A, shall perish 25, wheo I and thou rode after A, his fa his father 10.11. Jehu slew all that remained of A.in Jezree 21.3 Manasseh did as A. king of Israel

13. I will stretch the plummet of house of A 2 Chr.21, 13, like the whoredoms of the house of A Jer. 29, 21, saith the Lord of A, son of Kolaiah 22. a curse, saying, the Lord make thee like A Mic. 6, 16, the works of the house of A, are kept AHASUERUS.

Ezra 4.6. in the reign of A, wrote they to him Esth. 1.1, this is A, which reigned from India to 2. 16. so Esther was taken unto king A. 21. and sought to lay hand on the king A. 6. 2 3, 12, in the name of A, was it written, 8, 10, 8, 1, A, gave to Esther the house of Haman

10. 3. Mordecai the Jew was next to king A.
Dan, 9. 1, in the first year of Darius son of A.
AHAVAH.
Esca 8. 15. gathered to the river that runneth to A

2.1. a fast at A. | 31. then we departed from A. Al1A.2.
2. Kings 16.2.A. was twenty years old when he began to reign, did not what was right, 2 Chr. 28. 1, 11. Urgah made the altar against A. came 29. 11. had gone down in the dial of A. Luc. 38.8.

23, 12, the Altars of A. did Jostah beat down 1 Chron. 8, 35, the sons of Micah, Pithon, A. 9, 41, 2Chr. 28.19. Lord brought Judah low, because of A. 22, this 1,5 that king A, ||2.4, A, gathered vessels La.1.1, the vision in days of A, Hos.1.1, Mic.1.1, 7.3, go forth to orect A, || 10.the Lord spake to A, A||A|| 1.the Lord spake to A,

1 Kings 22.40.A. reigned in his stead, 2 Kings 8.24. 2 Kings 1, 2. A. fell through a lattice and was sirk 8. 29. A. king of Judah went down to see Joram 9. 23. Joram said to A. there is treachery, O.A.

27. A. field, and Jehn followed after him
10. 13. they answered, we are the brethren of A.
2 Chron. 20. 35. Jehoshaphat did join with A.
22. 7. the destruction of A. was of God
9. house of A. had no power to keep the kingdom
AIIIAII.

1 Sam. 14. 3. A. son of Ahitub, the Lord's priest 18 Saul said to A. bring bither the ark of Ged 1 hings 4.3. Elihoreph and A. were scribes AIIIJAII.

A I I J A II .

A I I J A II .

A I Rings 11. 29, the prophet A, found Jeroboam 12. 15. that he might perform his saying, which the Lord spake by A. 2 Chron. 10.15.

4. 2, there is A, that told me I should be king 4. Jeroboao's wife came to the house of A. 6. it was so, when A, heard the sound of her feet 15. 27. Baasha son of A. conspired against him 1 Chron. 2, 25, the sons of Jerahmeel, Hezron, A. 11. 36. David's vallent men. A. the Pelonite.

11. 36. David's valiant men, A. the Pelonite 26.20. over treasury of I evites A. over treasure 2 Chr. 9. 29, the acts of Solomon in prophecy of A Neh. 10. 36, the Levites that sealed the covenant, A

AHIKAM. 2 Kings 22, 12, Josiah commanded A, the son o Shaphan to inquire of the Lord, 2 Chr. 34.20 25. 22. he made Gedaliah the son of A. ruler Jer. 26. 24. the hand of A. was with Jeremiah 40. 6. Jeremiah went to Gedaliah the son of A.

See GEDALIAH.

AHIMAAZ

1 Sam, 14, 50, Saul's wife was the daughter of A 2 Sam, 17, 17, Jonathan and A, staid by En-roge. 18, 27, is like the running of A, Son of Zadok 1 Krager 4, 15, A, was in Nachtalt, he took Basurat

All IMAN

Num. 13, 22, A. was of the children of Anak

'udg. 1.10. Judah slew A. J. I. Chr. 9.17. porters, A.

AHIMELECII.

1 Sam. 21.1. A. was afraid at the meeting of David

22. 9. I saw the son of Jesse coming to A.
16. the king said, thou shalt surely die, A.
26. 6. Day, said to A. who will go down with me
2 Sam. 8.17. Zadok and A. priests, I Chron. 18.16 1 Chron. 24. 3. A. of the sons of Ithamar according 6. Shemaiah the scribe wrote them before A.
31 these cast lots in the presence of David and A.
AHINOAM.
15 am. 14 50. the name of Saul's wife was A.

25 43. David also took A. of Jezreel his wife dee Abigail.

AHIOA AHIOA 2 Sam. 6.3. Uzzah and A. drave the cart, 1Chr.13.7. AHISAMACH.

Escd 25.34. both he and the son of A. may teach AHITHOPHEL.

2 Sum. 15. 12. Absalom sent for A, the Gilonite 31. Lord, turn the couosel of A, into foolishness 54, then mayest thou defeat the counsel of A. 6.15. Absalom came to Jerusal, and A, with him c3. the coursel of A, was as if a man inquired 17.7. the counsel of A, is not good at this time 15. thus and thus did A, counsel Absalom 23. A. saw that his counsel was not followed Chron 27. 33. A. was the king's counsellor AHITUB.

1 Sam. 22. 12. Saul said, hear now, thou son of A. Sam. 8, 17. Zadok the son of A. 1 Chron. 18, 16. AHOLAH, AHOLIBAH.

Ezek. 23. 4. Samaria is A. Jerusalem Aholibah 36. son of man, wilt thou judge A. aod Aholibah AHOLIAB.

Exod. 36. I. then wrought Bezaleel and A. AHOLÎBAMAH

Gen. 36. 2 Esau took to wife A. | 5. A. bare Jeush Al, or HAL.

Gen. 13. 3. Abram dwelt between Beth-el and A. Josh. 7. 4. and they fled before the men of A. 8.1. go up to A. || 10.2. Giheon was greater than A. Eura 2. 28. the men of Beth-el and A. Neh. 7. 32. Jer. 49, 3. the men of Beth-el and A. Nea. 1. 32. Jer. 49, 3. howl, O Heshbon, for A. is spoiled AIATH.

Ita. 10. 28. he is come to A. he is passed to Migron AJALON,

Josh. 10. 12. stand, thou moon, in the valley of A.

ALEXAN DER.

Mark 15, 21. Simon the father of A. and Rufus
Acts 4, 0. Annas, Caiaphas, A. were gathered
19, 33, they drew A. out of the multitude
1 Tem. 1, 20, of whom is Hymeneus and A.

2 Tim. 4.14. A. the copper-smith did me much evil
ALEXANDRIA, ANS.
Acts 6.9. the synagogue of the Libertines and A.
18.24. acertain lew named Apollos, born at A.
27.d.centurioo fouod a ship of A. sailing into Italy ALPHEUS.

Mat. 10.3, the names of the apostles, James the son of A. Mark 3, 18. Luke 6, 15, Acts 1, 13. Mark 2, 14, he saw Levi the son of A. sitting at AMALEK

Gen. 36. 12. Timoa bare to Eliphas Esau's son A Urod. 17. 8. then came A, and fought with Israel 14. I will utterly put out the remembrance of A 16 Lord hath sworn he will have war with A.

Num 24, 20, when he looked on A, he took up his p trable and said, A, was the first of the nations Dem 25, 17, remember what A, did, 1 Sam, 15, 2, 19 thou shalt blot out the remembrance of A, Judg 5, 14, out of Ephraim was a root against A.

Judg D. 14. out of Ephraim was a root against A. 28. 18. thou didst not execute his wrath on A. 28. 18. thou didst not execute his wrath on A. 28. 18. thou didst not execute his wrath on A. 28. 18. thou didst not execute his wrath on A. 28. 18. thou didst not execute his wrath on A. 28. 18. thou didst not execute his wrath on A. 29. thou seed the A. AMOS. AMOZ. AMOZ. 4 May 14. 45. the A. came down and come Israel didge, 6.3. when Israel had sown the A. came against 7. 19. Midianites and A. lay like grasshoppers 10. 19. the A. did oppress you, and ye cried to not 1. Sam. 14. 48. Saul smote the A. 15. 7. research 14. Sam. 14. 48. Saul smote the A. 15. 7. research 15. AMOZ. 4. 4. 4. 4. 4. AMOZ. 4. A Psal. 83. 7. Gebal, Ammon, A. are confederate

AMALEKIFE, S.

Num. 14. 45. the A. came down and come Israel Judg. 6, 3, when Israel had sown the A. came against 7, 12. Midianites and A. Iay like grasshoppers 10. 12. the A. did oppress you, and ye cried to me l'am. 14. 48. Saul smote the A. 15. 7. 15.6. Saul said to Kenites, get you from among A. 20. yea, 1 have utterly destroyed the A.

David and his men invaded the A 30. 1. the A. had invaded the south and Ziklas 2 Sam. 1.1. David returned from the slaughter of A.

2 Sam. 17. David returned from the staughter of 8. and 1 answered him, 1 am an A. 13. 1 Chron. 4. 43. they smote the rest of the A. AMANA.

Rant. 4. 8. look from the top of A. from Shenir AMASA.

&Sam. 17.25. Absaloin made A. captaio of the host, which A was the son of threa an Israelite 20.9, Joab took A, by the heard to kiss him 12. A, wallowed in blood in the high-way 1 Kings 9.5, thou knowest what Joab did to A. 32. 1 Caron 2.17. Abigoil bare A the father was Jether.

I Chron. 6, 8. Ahitub begat Zadok, and Zadok A. ItChr 28.12. A son of Hadlai stood up against them AMAZIAII.

* Kines 12, 21, A. his son reigned, 2 Chron. 21, 27

13. 12, wherewith he fought against A. 14. 15. 14. 11, but A. would not hear, therefore Jehoash 14. 11, but A, would not near, increase Jenoas, 15, 3, as his father A, had done, 2 Chron, 26, 4. 1 Chron, 6, 45, of Merari, A, the son of Hilkiah 2 Chron, 25, 27, after A, did turn from the Lord Amos 7, 10, A, priest of Beth el seut to Jeroboam. AMMAH.

2 Sam, 2. 21. when they v ere come to the hill A A.IMI.

Hos. 2. 1. say ye unto your brethreo, A. aod sisters Erod. 5. 23. Aaron took Elisheba daughter of A.

Ruth 4. 20. and A. begat Nahshon, Mat. 1. 4. AMMI-NADIB. Cant. 6.12, my soul made me like the chariots of A

Gen. 19 38. Ben-ammi, father of children of A. Judg. 10 11, did not I deliver you from A. !
11. 4, the children of A. made war against Israel

15. Israel took not the land of the children of A. 33, thus the children of A, were subdued 2 Sam. 10,11, if the children of A, be too strong for

thee, I will help thee, 1 Chron. 19, 12, 14, children of A. saw that the Syrians fled 12.9 hast slain Uriah with sword of children of A 31, thus did he to all children of A. 1 Chr. 20.3

1 Kings 11.7. huilt an high place for Molech the abomination of the children of A. 2 Kings 23.13. Milcom the god of the children of

Neh. 13, 23. Jews that had married wives of A. P_{sal} , 83, 7. Gebal and A. confederate against the Ira. 11. 14. the children of A. shall obey them Jer. 9, 26. 1 will punish the children of A. 25. 21. 1 made children of A. to drink of the cup

49. 6. I will bring agaio the captivity of A.

Dan, 11. 41. these shall escape, the chief of A.

Zeph. 2. 9. children of A. shall be as Gomorrah

AMMONTTE, S.

Deut, 23.3, A not enter into congregation, Neh. 13.1 I Sain. 11. 11. slew the A. till the heat of the day I Kings 11.1. king Solomon loved women of the A 2 Chron. 26. 8. and the A. gave gifts to Uzziah Ezra 9, 1, do according to the abomination of A Jer. 27. 3. make yokes, and send to the king of A 40. 2. an alarm of war to be heard in Rabbah of A Ezek. 25. 5. make A. a couching-place for flocks

Exek. 25. 5. make A. a couching-place for flocks 10. that the A. may not be remembered AMNON.

2 Sam. 3. 2. David's first-born was A. 1 Chr. 3.12.

13. 2. A. vexed, fell sick for his sister I amar 26. 1 pray thee, let my brother A. go with us 28. when I say, smite A, then kill him, fear not 1 Chron. 4. 20. the sons of Shimoo, A. Rinnah

AMON.
1 Kings 22 26. carry him back to A, 2Chron. 18.25 1 Aings 22 20. carry him back to A. 2Chron. 18:25. 2 Kings 21.18. A reigned | 23. his servants slev. 2 Chron. 33. 22. A. sacrificed to carved images Neh. 7. 59. came out of captivity children of A. Mat. 1.10. Manasses begat A. and A. begat Josias AMORITE, S.

Gen. 15, 16, the iniquity of the A, is not yet full 48, 22, which I took from A, with my sword Dent. 20, 17, thou shalt utterly destroy the A. Josh. 3, 10, God will without fail drive out the A 10. 12, in the day when the Lord delivered up A. 24. 15, or gods of A, in whose land ye dwell Judg. 6, 10. I said, fear not the gods of the A. . 23. the Lord God hath dispossessed the Sam. 7. 14. was peace between Israel and the A. Sam. 21. 2. the Gibeonites were of the A. 1 Kings 21, 26. Ahab did abominably as did the A 2 Kings 21, 11. Manasseh did above all the A. did

Acts 17. 1. now when they had passed through A.

Rom. 16. 8. greet A. my beloved in the Lord AMRAM. Erod. 6. 18. the sons of Kohath, A. Num. 3. 19. I Chron. 1. 41. the sons of Dishon, A. and Eshban 6. 3. the children of A. Aaron, Moses and Miriam Esra 10. 34. of the sons of Bani, Maadi, A. ANAII.

Gen. 36. 24. this was that A. that found mules ANAK.

Num. 13. 28. the cities are great, and moreover we saw the children of A. there, 33.

Dent. 9. 2. who can stand before the children of A. Josh, 15, 14, Caleh drove thence the three sons of Gen. 10,02, the soos of Shem, Lud, A. 1, Chron, 1, 17

A. Sheshai, Ahiman and Talmai, Judg. 2, 90. Num. 23,7. Balak king of Moab brought me from A

ANALI

Deue, 2, 10 the people great and tall as the A. 9, & Jush, 11, 22, none of the A. were left but in Gaza 14.15. which Arba, was a great man among the A

2 Kin. 17.31. Adrammelech, A. gods of Sepharvai A.N.A.N.I.A.S.

Acts 5. 5. A. hearing these words fell down 9. 12. he hath seen in a vison A. coming, 22. 12 23. 2, the high-priest A. commanded to smite 24. 1. A, the priest descended with the elders ANATHOTH.

Josh. 21, 18, out of Benjamin, A. with her suburbs
Almon with her suburbs, 1 Chron. 6, (iv.
1 Kings 2, 26, get thee to A. to thine own field
1 Chron. 7, 38, the sons of Becher A. and Alame*
Neh. 10, 19, A. and Nebai sealed the covenant Isa. 10. 30, lift up thy voice, O poor A. Jer. 11. 23, 1 will bring evil on the men of A.

32.7. saying, buy my field that is 10 A. 8.
ANDREW.

Mark 1.29 they entered into the house of A. 13.3, James, John, and A. asked him privately 1. 40, one of the two which heard was / 44. Philip was of Bethsaida the city of A. 12, 22. Philip telleth A. and A. told Jesus Acts 1,13. where abode Peter, John, James, and A ANDRONICUS.

Rom. 16.7, salute A. and Junia my kinsmen ANER. Gen. 14. 24. A. Eshcol, let them take their portion 1 Chron. 0.70, out of the half tribe of Manasseh ANNA.

Luke 2.36. was A.a prophetess daughter of Phanue ANNAS.

Luke 3, 2, A, and Caiaphas being high priests John 18, 13, A, was father in law to Caiaphas 24, A, had sent Jesus bound to Caiaphas

ANTICHRIST, S.
1 John 2 48. A. will come, now there are many A
22. he is A. that deoieth the Father and Son
4. 3. this is that spirit of A. whereof ye heard 2 John 7. this is a deceiver ANTIOCH.

Acts 11.19. they travelled as far as A. 22. 20. some when come to A, spake to the Grecial 20, the disciples were called Christians first in A 13. 14, they came to A. in Pisidia and taught 14. 26. and from Ataliah they sailed to A. 15. 22. to send men of their own company to A.

35. Paul also and Barnabas continued in A. Gal. 2, 11, when Peter was come to A. I withstood 2 Tim, 3. 11. persecutions which came to me at A-ANTIPAS, See MARTYR.
ANTIPATRIS.
Acts 23.31. the soldiers brought Paul by night to A

ATPELLES.

Rom. 16, 10, salute A. approved in Christ AP11EK.

1 Sam. 4, 1, the Philistines pitched in A. 19, 21 1 Kings 20, 30, the rest fied to A, there a wall fell 2 Kings 13. 17. thou shalt smite the Syrians io A APOLLONIA.

Acts 17. 1, more when they had passed through A. APOLLOS. Acts 18,24, certain Jew named A, came to Ephesus

1 Cur. 1, 12, I am of A. 3, 4, || 3, 5, who is A 3.6, I have planted, A. watered, God gave increase 6. I have in a figure transferred to A Tit. 3. 13. bring Zenas and A. on their journey AFOLLYON.

Rev. 9. 11. in the Greek touogue, his name is A

Acts 28, 15, they came to meet us as far as A. AQUILA.

Acts 18, 2, Paul found a certain Jew named A. 26, when A, and Priscilla heard Apollos Rom. 16, 3, greet A, and Priscilla, 2, Tim. 4, 19

1 Co-. 16.19. A. and Priscilla salute you in the Lord AR.

Num. 21. 28. the fire bath consumed A. of Moan Deut. 2, 9, I have given A. to the children of Lot Isa. 15, 1, in the night A, of Moab is laid waste ARABIA.

1 Kings 10. 15. besides what Solomon had of mer chant men and of kings of A. 2 Chron. 9, 14
Isa. 21, 13, the hurden upon A, shall lodge in A
Jo. 25, 24, give the cup to up all the kings of A
Gul. 1. 7, 1 wentinto A, and returned to Damascus 4. 25. for this Agar is mount Sinai io A.

ARABIAN, S. 2 Chron. 17, 11 the A. brought Jehoshaphat floo 26. 7. God helped Uzziah against the A. Isa. 13. 20. nor shall the A. pitch tent there Jer. 3, 2, thou sattest for them as A, in wilderness Acts 2, 11, Cretes and A, we do hear them speak

Mat. 1 3. Esrom begat A. | 4. A. begat Aminadah Le te 3, 33. Aminadah which was the sen of A. See PADAN.
ARARAT.
Gen. 8, 4, the ark rested on the mountains of A.

Jer. 51, 27, call against her the kingdoms of A.
ARAUNAH.
2 Sum.2+ 16, angel was by the threshing-place of A

23, all these did A. as a king give to David ARBA.

Josh. 14.15, A. was a great man among the Anakims ARBA.

Josh. 21. 11. gave them ve them A. which city is Hebron ARCHELAUS, Mat. 2.22. whee Joseph heard that A.did reign ARCHIPPUS.

Col. 4. 17. say to A, take heed to the ministry Philem. 2. Paul to A, fellow-soldier and the church ARCTURUS.

Job 9, 9, which maketh A. Orion and Pleiades 38, 32, or canst thou guide A. with his sons?

AREOPAGITE.

Acts 17, 34, among which was Dionysius the A. AREOPAGUS Acts 17. 19. they took Paul and brought him to A

ARETAS

2 Cor. 11.32. the governor under A. the king ARGOB. Deut. 3.4. all the region of A. 13, 14. 1 Kings 4.13 ARIEL.

Exra 8. 16. I sent for Eliezer and A. chief mer Isa. 29. 1. wo to A, the city where David dwelt 2. 1 will distress A, it shall be to me as A.

7. multitude of the nations that fight against A ARIMATHEA. Mat. 27. 57. Joseph of A. who was Jesus' disciple Mark 15, 43. Luke 23. 51. John 19. 38

Mark 15, 43. Luke 23, 51. John 19, 38
ARHOCH.
Gen, 14, 1, in the days of A. king of Ellasar
Dan, 2, 25. thea A. brought in Daniel before king
ARISTARCHUS.
Acts 19, 29, and having caught Gaius and A.
20, 4, A., accompanied Paul into Asia
27, 2, one A. a Macedonian being with us Cal 4.10.A. fellow-prisoner salutethyon, Philem. 24 ARISTOBULUS.

Rom. 16. 10. salute them that are of A. household

ARMAGEDDON.

Rev. 16. 16. he gathered them together to A.

ARMENIA.

2 Kings 19. 37, they esem each attorand of A. Isa. 37.86 ARNON.

Aum. 21. 18, what he did in the brooks of A 22. 36. Butak met Bulaum in the border of A. Deut. 2, 24 rise up, and passover the river A. July, 11, 26, while Israe dwelt by the coasts of A 1.1. 16. 2. daughters of Monb shall be at fords of A Jer. 48 20. tell ye it in A. that Moah is spoiled. AROER.

Num. 32 34 the children of Gad built A 1.5 m. 30, 28, David sent a present to them In A. 2 8 m. 24, 5, passed over Jordan and pitched in A. Chron. 5, 8. Bela, who dwelt in A. eveo to Nebolsa. 17, 2, the cities of A. are forsaken er. 48, 19 O inhabitant of A. stand by the way

ARPAD, ARPHAD.

Kings 18.34, where are the gods of A. 1sa,36,19
19. 13. where is the king of A.? 1sa,37, 13,
1sa 10, 9, for he saith is not Hamath as A.? Jer. 49. 23. Hamath is confounded and A.

ARPHAXAD.

Gen. 10. 22. the son of Shem, A. 11.10. 1 Chr. 1.17.

Linke 3. 36. Cainan, who was the son of A. Luke 3. 36. Cainan, who was the son of A.

ARTAXERXES.

Exra 4.7. in the days of A. wrote Bishlam

6. 14. according to the commandmant of A. 7. 1. in the reign of A. Ezra went up, 8. 1. 11. the copy of a letter that A. gave to Ezra I, even I A, the king do make a decree Neh. 2, 1, in 20th year of A, wine was before him 5, 11, was governor from 20th to 32d year of A. ARTEMAS.

Pic.3.12, when I shall send A, to thee or Tychicus

ASA.

1 Kings 15, 11, A. did what was right, 2 Chr. 14.2.

1 Arings 15. 11. A. did what was right, 2 Chr. 1.5. 17. 14. A. his heart was perfect, 2 Chron. 15. 17. 18. A. took the silver and gold, 2 Chron. 16. 2. 1 Chron. 9 16. Berechiah the son of A. a Levite 2 Chron. 14. 11. A. cred to the Lord his God. 15. 2. Azariah went out to meet A. and said 19. L. Azarian went out to meet A. and said 19. there was no war to the 35th year of A. 16.10. A. was wreth with the seer, and put him in prison, A. oppressed some of the people Jer. 41. 9. the pit was it which A. had made Mat. 1. 7. Abia begat A. || 8. A. begat Josaphat ASAIIEL.

t Sam. 2 18. sons of Zerniah, Jeah, A. 1 Chr. 2.16. 21. A would not turn aside from following Abner 32. they took up A and buried him in Beth-lehem 3. 27. Abner died for the blood of A, his brother

2 Sam. 23.24. A. was one of the thirty, 1 Car. 11.26 2 Chron. 17.8. he sent Levites, Zebadiah, A. 31.13. Jehiel, Nahath and A. were overse-Ezra 10. 15, son of A, was employed about this ASAIAII.

1 Chron. 4. 36. Jehoshaiah and A, were princes 6. 30. the sons of Merari, Haggiah, A. 9. 5. of the Shilonites, A. the first-born 2 Chron. 34, 20, king Josiah seat A. to Huldah ASAPH 2 Kings 18, 18, Shebna the scribe and Joah the sor

of A. the recorder, 37, Isa, 36, 3, 92 1 Chr. 6, 39, A. sen of Berechiah, 9, 15, [15, 17, 16, 7, David delivered first this psalm to A.

10. (. DAVId centered in section psain to A. 2. | 26. 1, 2 Chron. 5, 12. | 29. 14. | 29. 13. | 35. 15. Etra 2. 41. | 3. 10. Neh. 7, 44. | 11. 17, 22. | 12, 35. | 9. the first lot came forth for A. to Joseph 2 Chr. 29. 30. the Levites to sing with words of A.

35 3. according to the commandment of A. 12. 46. in the days of A. wer ASENATH. ere songs of praise

Gen. 41. 45. A, daughter of Poti-pherah, 50. | 46.20.
ASI DOD.
1 Sam. 5. 1. the Philistines brought the ark to A.

6.the hand of the Lord was heavy on them of A. 2 Chr. 26.6. Uzziah warred against Philistines and

brake down wall of A and built cities about A. 13. 23. Jews that had married wives of A. Neh. 13, 23. 21. their children spake half in the speech of A. Isa. 20. 1. Tartan came and fought against A. Jer. 25, 20. I made remnant of A. drink of the cup Amos 1. 8. I will cut off the inhabitant from A. 3. 9. publish in the palaces at A. and of Egypt Zeph. 2. 4. they shall drive out A. at noon day Zech. 9. 6. ane a bastard shall dwell in A. ASHER.

Gen. 30, 13, and Leah called his name A

Gen. 30, 13, and Leah called his hande A.
35, 26, the sons of Zilpah, Leah's maid, Gad, A.
46, 17, the children of A. Num. 1, 40, 126, 44,
20, ont of A. his flesh shall be fat and yield
Num. 1,13, prince of A. was Pagiel, 2, 27, 17, 72,
26, 46, the name of the daughter of A. was Sarah Deut. 27, 13, these on Ebal to curse; Gad and A. 33,24 of A. he said, let A.be blessed with children 33:24 of A. he said, let A. be biessed with children Judg. 5.17 A continued on the sea thore and ahode 6. 35, Gideon sent messengers to A. and Zebulan 7, 23, men out of A. pursued the Midianites 1 Kings 4.16. Baanah the son of Hushai was in A. 1 Chron. 12, 36, of A. expert in war 40,000 g. Chron. 30, 11, discrept A. hymbol de thorselve.

1 Arigs 7:10 Chon. 12, 36, of A expert in war 40,000 1 Chron. 30, 11, divers of A, humbled themselves 2 Chron. 30, 11, divers of A, humbled themselves Ezek. 48, 2, a portion for A, || 34, one gate of A. Tribe of ASHER.

Num. 1, 41, numbered of the tribe of A, 41,500 |

Num. 1, 41, numbered of the tribe of A, 41,500 |

Num. 1, 41, numbered of A, shall encamp by Dan Num. 1. 41, numbered of the tribe of A. 41,500 g. 27, the tribe of A. shall encamp by Dan 10.26, ever the host of tribe of A, was Pagiel 13. 13. of the tribe of A to spy the land, Shetur 34, 27, prince of the tribe of A to divide, Ahihud Josh. 19.24, the fifth lot tor the tribe of A.

31. this is the inheritance of the tribe of A. 21. 6. the children of Gershon had cities out of

31. this is the inheritance of the trice of A. 21. 6, the children of Gershon had eities out of the tribe of A. 30. 1 Chron. 6, 62, 74. Luke 2,36. Anna daughter of Phannel of tribe of A. Rer. 7. 6, of the tribe of A. were sealed 12000 ASHITAROTH.

Deut. 1. 4 Og, who dwelt at A. Josh. 9, 10, 12, 4. Judg. 2, 15, the children of Israel served A. 10, 6, 18 am. 7, 3, put away the strange gods and A. 12. 10 we have sinned, because we have served A. 31, 10, they put Saul's armour in the house of A. 14 kingst 11, 33, have worshipped A. goddess of Zudon 1 Chr. 6, 71, to children of Gershom was given A. ASHUR, or ASSUR.

Gen. 10, 11, A. went forth and built Nineveh 22, children of Shem, Elam and A. 1 Chr. 1, 17, Num. 91, 22, till A. shall carry thee away captive 24, ships shall come from Chittin and afflict A. 1 Chron. 2, 24, Hezorol's wife bare him A. 4, 5, A. had two wives, Helah and Naarah

4.5. A. had two wives, Helah and Naarah Ezra 4.2. Esar-haddon king of A. which brought up Psal. 83. 8. A. also is joined with them Ezek. 27. 23. A. and Chilmae were thy merchants 32. 22. A. is there, and all her company Hos. 14. 3. A. shall not save us, we will not ride

ASIA.

Acts 6. 9 them of A. disputing with Stephen
16.6, they were forbidden to preach the word in A.

19. 10, all they that dwelt in A. beard the word
27, whom all A. and the world worshippeth 31. certain of the chief of A. sent unto him 20. 16, because he would not spend time in A.

18. ye knew from the first day that I came into A. 27. 2. we lanched, meaning to sail by coasts of A. Cor. 16, 19, the churches of A. salute you 2 Cor. 1. 8. our trouble which came to us in A. 2 Tim. 1. 15. they that are in A. are turned away 1 Pet. 1. 1. to the strangers scattered in A.

See Churchis.

ASKELON, or ASHKELON.

Judg. 1. 18, Judah took Aaza and A. and Ekron
14.19. Samson went down to A. and slew thirty ra 1 Sam, 6.17, for A, one, for Aath one, for Ekron on Jen. 0.17, 101 A, one, for A and dee, for Executing 2 Sam. 1, 20, publish it not in the streets of A, Jer. 25, 20. I made A. and Azzah to drink of eng. 47, 5. A. is cut off with remnant of their valley 7. the Lord hath given it a charge against A.

Amos 1. 8, cut off him that holds sceptre from A.

Apph. 2. A. Aza shall be forsaken, A. a desolation

7. in the houses of A. shall they lie down Zech.9.5. A. shall see it, and fear; king shall perish from Aaza, and A. shall not be inhabited ASNAPPAR.

Exra 4, 10, when the roble A, brought over ASSYRIA.

Gen, 2, 4, Hiddekel goeth toward the east of A.
25, 18, ishmael's sons dwelt as thou goest to A 2 Kings 15, 29, carried captive to A.17.6. | 18.11 Isa. 7, 18, his for the bee that is 10 the land of A.

Ita. 7. 18, his for the bee that is to the lam of A.

11. 11. to recover remnant of his people from A.

10. an high-way for his people left from A.

19. 23, shall be an high-way out of Agypt to A.

24. Israel shall be the third with Egypt and A

25. blessed be A. the work of my hands 27. 13. shall come who were ready to perish in .) Jer. 2. 18, what hast theu to do in the way of A. Jer. 2. 18, what hast thou to do no the way of A. 7 36, ashamed of Egypt, as wast ashamed of A. Ezek. 23, 7, committed whoredoms with men of A. Hos. 7, 11, they go to A. || 8,9, they are gone up to A. 9, 3, they shall eat nuclean things in A. 10, 6, it shall be carried to A. for a present 11, 11, shall tremble as a dove out of land of A. Hos. 5, 6, and they shall waste the level of A. Mic. 5. 6. and they shall waste the land of A. 7. 12. in that day he shall come to thee from

Zeph. 2.13. and he will destroy A. and Nineveh Zech. 19, 10. I will gather them out of A. 11. the pride of A. shall be brought down See KING, KINGS.

ASSYRIAN.

La. 10, 5. O A. the rod of mine anger, and staff
24. O my people, be not afraid of the A.

14 25. that I will break the A. in my laed
23, 13, this people was not till the A. founded
30, 31, the A. shall be beaten down which smote 31, 8, then shall the A, fall with the sword 52. 4. the A. oppressed them without cause Ezck. 31, 3, behold, the A. was a cedar to Lebanon Hos. 5, 13, then went Ephraim to the A. and sent 1:.5. but the A. shall be his king, they refused Mic.5.5.this mae shall be the peace when A. come O. thus shall he deliver us from the A, when come

ASSYRIANS.
2 Kings 19. 35, the angel of the Lord smote in th camp of A. 185,000 men, Isa. 37. 36. Lam. 5. 6. we have given the hand to the A. Ezek. 16.28, thou hast played the where with the A. 23. 5, she doted on the A. her neighbours, 12.

9. I have delivered ber into the hand of the A. 23. I will bring all the A. against thee Hos. 12. I. they make a covenant with the A. ASYNCRITUS.

Rom. 16. 14. salute A. Phlegon, Hermas, Patrebas

ATAD. Gen. 50, 10, they came to the threshing-floor of A.

11. when inhabitants saw mouroing in floor of A ATHALIAH.
2 Kings 8.26. Abaziah's mether was A. 2 Chr. 22.2.

11. 1. A. destroyed the seed royal, 2 Chron. 22.10. 2 Jehosheha hid Jeash from A. 2 Chron. 22. 11 20. they slew A. with the sword, 2 Chron. 23.

1 Chron. 8. 26. of Benjamin, Shehariah and A.

2 Chron. 24. 7. the sons of A. that wicked wom: Ezra 8, 7, Jeshaiah son of A, with him 70 males ATHENIANS.

Acts 17.21, A, spent their time in telling or hearing ATHENS.

Acts 17. 15.they conducted and brought Paul to A 16. now while Paul waited for them at A 22, ye men of A. I perceive ye are superstitious 18.1. Paul departed from A. and came to Corinth 1 Thess. 3.1. we though it good to be left at A. alone A FIIA LIA.

Acts 14, 25, from Perga they weet down into A. AVEN.

Exck. 30.17 the young men of A shall fall by swork. Hos. 10.8, the high places of A, the sin of Israel Amos 1.5.1 will cut off the inhabitant from A. AUGUSTUS.

Luke 2. 1. there went out a decree from Cesar A. Acts 25. 21, when Paul had appealed to A. 25. 27. 1, to one Julius, a centurion of A. band AZARIAII.

1 Kings 4, 2, A, was one of Solomon's princes 5, A, the son of Nathan was over the officers 2 Kings 14, 21, the people of Judah made A, king 1 Chron. 2, 8, A, son of Ethan | 38, Jebu begat A, 3, 12, Amaziah his son, A, his soo 6, 9, Ahmaza begat A, || 10, Johanan begat A, 15, Hilkiah begat A, || 36, Zephaniah begat A.

2 Chron. 17. 1. Spirit of God came on A. son of Oded 1 Kings 16. 11. Zimri slew all the house of B. 12. 21. 22. 1 will make Ahab's house like the house of B. 14. A. son of Jehoram, and A. soo of Obed 20. 17. A. the priest went in after him, 20. Jer. 41. 9. the pit which Asa made for fear of B. 20. 17. A, the priest went in after him, 20, Exra 7 1, the son of A, the son of Hilkiah, 3. Neh. 3, 23, A the son of Maasciah repaired 7, 7. Nehemiah, A, came up with Zerubbabel 8 7, A, caused the people to understand the law 10, 2, those that sealed were A, Jeremiah ler, 43, 2, A, and all the proud men spake, saying Dan, 1, 6, of the children of Judah was Daniel, A. 7. he gave to A. the name of Abed-nego 2. 17. theo Daoiel made the thing known to A

В.

BAAL.

Num. 22. 41, brought Balaam to high places of B. Num. 22. 41, brought Balaam to high places of B. Judg. 2. 13. Israel served B. and Ashtaroth 6. 25. the Lord said, throw down the altar of B. 31. will ye plead for B. 24 will ye save him? I kings 16.31. Ahab served B. and worshipped him 18. 21, but if B. be God, then follow him 26. called on name of B. saying, O B. hear us 40. take the prophets of B. let none escape 19. 18. yet I have left seven thousand in Israel, kness which have not howed to B. Rom. 11. 4

knees which have not bowed to B. Rom. 11. 2 Kings 10. 19 I have a great sacrifice to do to B, 20. Jehn said, proclaim a solema assembly for B, 28. thus Jehn destroyed B, out of Israel 11. 18, the people brake down the house of B. 11. 18. the people brake down the house of B, 17. 16. they worshipped host of heaven, served B, 17. 16. they worshipped host of heaven, served B, 13. 3. Manassch reared up altars for B. made grove 23. 4. to bring forth all the vessels made for B, 5. he put down them that burnt incense to B. Jer. 2. 8. and the prophets prophesied by B. 7.9. will ye burn incense to B. 7 11.13, 17. 132.29. 12. 16. as they taught my people to swear by B, 19. 5. they have built the high places of B, to burn their sons with fire for burot-offerings to B. 13. 13. they prophesied in B, and caused Israel err 27. as their fathers have forgotten myname for B, 16s. 2.8. silver and gold which they prepared for B. 13. 1. but when Ephraim offended in B, he died Zeph. 1. 4. and 1 will cut off the remnant of B. BAAL BERTITI.

Judg 8.33. the children of Israel made B, their god

Judg. 8.33. the children of Israel made B.their god BAAL-HAMON.

BAAI-HAMON.

Cant. 8 11. Solomon had a vineyard at B.

BAALI.

Hos. 2. 16, and thou shalt call me no more B.

BAALI.

Judg. 2. 11. Israel served B. 3. 7. | 10. 6, 10.

8.33. the children of Israel wort a whoring after B.

1 Sam. 7. 4. the children of Israel put away B.

1 Kings 18.18. and thou hast followed B.

2 Chron. 17. 3. Jehoshaphat sought not to B.

24.7. all the dedicate things did they bestow on B.

28. 2. Ahaz made also molten images for B.

33. 3. Manasseh reared up altars for B.

34. 4. and they brake down the altars of B.

Jer. 2. 23. how canst say, I have not gone after B. 34. 4. and they brake down the altars of B
Jer. 2. 23. how canst say, I have not gone after B.
9. 14. have walked after B. which fathers taught
Hos. 2. 13. I will visit un her the days of B.
17. for I will take away the names of B
BAALIS.

Ter. 40.14. B. king uf Ammonites hath sent Ishmae.
BAAL MEON.
Ezek. 25. 9. the glory of Beth-jeshimoth, B.
BAAL-FEOR.
Num. 25. 3. Israel bined himself to B. and the anger

Num.25.3, Israel joined himself to B. and the anger of the Lord was kindled, Psal. 106.28. Hos.9.10.

of the Lord was kindled, Psal. 100, 28. Hos. 9, 10. 5. slay the men that were joined unto B. Deut. 4. 3. have seen what Lord did because of B. BALL-PERAZIM.
Sam. 5.20. David called the place B. 1 Chr. 14.11.
BAAL-SHALISHA.

9 Kings 4, 42, and there came a man from B. BAATAMAR.

· udg. 20. 33. Israel put themselves in array 2: B. BAAL-ZEBUB. 2 Kings 1. 2. enquire of B. the God of Ekron, 16. BAALZEPHON.

Exod.14.2, and encamp over against B. Num.33.7. BAANAII, 2 Sam. 4. 6 Rechab and B. his brother escaped

2.3.4. Helch the soo of B, one of the mighty men 1 Kings 4. 16. B. the son of Hushai was in Asher Erra 2. 2. B. came to Jerusalem, Nch. 7. 7. Nech. 10.27. Malluth, Harrim, B, sealed the covenant BAASHA.

1Kings15.16.there was war between Asa and B.32, 10. come, break thy league with B. 2 Chron. 16. 3, 27. B. son of Abijah conspired agaiost him 16.1.the word of the Lord came to Jehu against B. 6. B slept with his fathers and was buried 723

BABEL

Gen. 10. 10, the beginning of his kingdom was B. 11. 9, therefore is the name of it called B. Esck.23.117, the children of B came to her into hed BABYLON.

Gen. 10.410, the beginning of his kingdom was B. 2 Kings 17,30, the men of B, made Succoth-beaoth 25, 28, above kings that were in B, Jer. 52, 32, 2 Chr. 32, 31, the ambassadors of the princes of B, 36. 7. he put the vessels in his temple at B.
Ezra 5. 14, those did Cyrus take out of temple of B Esta 5. 14, those and Cyrus take out or temple of 1. 6, 1, where the treasures were laid up in B. Psal. 87, 4. 1 will make mention of Rahab and B. 137, 1, by the rivers of B. there we sat down Isa. 13. 1, the burden of B. which Isaiah did see 19. B. shall he as when God overthrew Sodom. 19. b. shain he as when doo overthrew Souom 21, 9. B. is fallen, Jer. 51, 8. Rev. 14. 8. | 18. 2. 48. 14. the Lord, will do his pleasure on B. 20. go ye forth of B. flee from the Chaldeans Jer. 20. 4. he shall carry them captive into B. 28. 4. the captives of Judah that went into B.

29. 10, after 70 years be accomplished at B.
15, the Lord hath raised us up prophets in B. 10. the Lord nath raised us up prophets in B.
40. 4. if it seem good to come with me into B.
50. 1. the word that the Lord spake against B.
8. remove out of the midst of B. and go forth
13. every one that goeth by B. shall hiss
23.now is B. become a desolation among nations

29, call together the archers against B.
34, that he may disquiet the inhabitants of B.
45, hear the counsel of the Lord against B. 43. hear the counsel of the Lord against D.
51. 6. five out of the oridst of B. and deliver
35. the violence done to me be upon B.
42. the sea is come up upon B. she is covered
48. the heaven and earth shall sing for B.
49. at B. shall fall the slaio of all the earth

49. at B. shall fall the slaio of all the earth 53 though B. should mount up to heaven 55, hecause the Lord hath spoiled B., 58, the broad walls of B. shall be utterly broken 60, wrote all the evil that shall come on B., 64, thus shall B sink, and shall not rise from evil Ezek 17.16, with burn in the oidst of B. he shall did Dan. 4. 30, is not this great B, that I have built? Mat. 1. 17. from David till the carrying into B. Acts 7. 43. I will carry you away beyond B. 1 Pet. 5. 13, the church at B, saluteth you Rep. 16.10, great B.came in remembrance before G. Rev. 16, 19 great B. came in remembrance before G. 17. 5. B. the great, the mother of harlots

17. 5. B. the great, the mother of harlots
18. 10. saying, alas, alas, that great city B.
21. thus shall that great city B. be thrown down
See DAUGHTER, PROVINCE, Wise MEN.
150m BABYLON.
2Kings 20.14. from a far country from B. Isa. 39.3.
Exra 7. 9. on first day hegan he to go up from B.
8. 1. of them that went up with me from E.
1sa. 14. 22. I will cut off from B. the name
1sr. 50. 16. cut off the sower from B. and him that
51. 54. a sound of a cry cometh from B.
Exch. 6. 10. take of them which are come from B.
King of BABYLON.
1 Kings 35. 24. serve the kings B. Jer. 27. 17. | 40.9
Ezra 5. 12. he gave them into the haud of the king
of B. the Chaldean, Jer. 27. 7.

of B. the Chaldean, Jer. 21. 7.

Isa, 14, 4, take up this proverh against king of B. Ser, 21, 4, wherewith ye fight against the king of B. 25, 11, nations shall serve the king of B. 70 years 12, after that I will punish the king of B. 73 years 12, after that I will punish the king of B. 27.8, kingdums which will not serve king of B. 13, 28, 11, 1 have broken the yoke of the king of B. 99, 22, whom the king of B. roasted in the fire 34, 3, those eyes shall behold the eyes of king of B. 36, 29, king of B. shall certainly come and destrow.

34.3. those eyes shall behold the eyes of king of B. 30.99.king of B. shall certainly come and destroy 39.11. king of B., shall certainly come and destroy 39.11. king of B., shall certainly come and destroy to the king of B. and the king of B. 30. 24.1 will strengthen the arms of king of B. 32. 11. sword of the king of B. shall come an thee To or unto BABYLON.

2 Kings 20.17. shall be carried to B. 24.15 | 95. 7. 13. 1 Chron. 9. 1. 2 Chron. 36. 6, 7, 20. Erra 5. 12. Ina. 39. 6. Jer. 27. 20. | 28. 3. | 29. 1, 4. | 40. 1, 7. 2 Chr. 33. 11. took Manasseh and carried him to B. 36. 18. the treasures, all these he brunght to B.

2 Car., 33, 11, took Manassen and carried min to b. 36, 18, the treasures, all these he brought to B. Isa. 43, 14, for your sake I bave sent to B. Jer. 20, 6. Pashur, thou shalt come to B. 34, 3. Zedekiah, thou shalt go to B. 51,24, I will render unto B. [61, when comest to B.

E.ek. 17, 20 I will bring him to B. and plead with him Mic. 4 10, the daughter of Zion shall go to B. Mat. 1, 11, about the time they were carried to B. 3 A *

BABY LONIANS, Excl. 23, 15, after the magner of the B. of Chalde 17, the B. came to her into the bed of love BABY LON [54]

BABVLON 1511

Josh, 7, 21, Achan saw a goodiy B. garment
BACA.

Psal. 84. 6. who passing through the valley of Psal. 84. 6. who passing through the valley of Psal. 83. 16. went along weeping behind her to B 16. 5. when David came to B. Shinete came out 17. 18. and they came to a man's house in B. 19. 16. Shimei a Benjamite of B. 1 Knigs 2. 8.

EALLIH.

Ext. 15. 2. be is cope unto B. and to Dibon to ween

La. 15. 2. he is gone up to B, and to Dibon to weep BALAAM.

Num. 22.5. Balak sent messeogers to B. son of Beor 9. God came to B. and said, what men are these 14. they said, B. refuseth to come with us 25, the ass crushed B. foot against the wall 31. then the Lord opened the eyes of B.
35. so B, went with the princes of Balaak
23. 4. God met B, and said unto him, 16.
30. Balaak did as R.had said, and offered a bullock
24. 2. B. lift up his eyes and saw Israel
3. B. the son of Beor hath said, 15.

3. B. the son of Beor hath said, 15.
25. B. rose up and returned to his place
31. 8. B. the son of Beor they slew, Josh. 13. 22.
16. through the counsel of B. to commit trespass
Peut. 23. 4. because they hired B. Noh. 13. 2.
5. the Lord thy God would not hearken to B.
Josh. 24. 9. Balak sent and called B. to curse yo
Mic. 6, 5. remember what B. answered him
2 Pet. 2.15. following the way of B. the son of B.
Jude 11. they ran greedily after the error of
Ker. 2. 14. them that hold the doctrine of B.
BALAK.

Num. 22. 4. B. was king of the Meahites at that time

BALAK.

Num.22.4,B.was king of the Moahites at that tin.

16. thus saith B. let nothing hinder thee
23.2. and B. did as Balaam had spoken, 30.

7. B. king of Moah hath brought me from Aram
18.rise up, B. and hear || 24.10. B. anger kindled
24.13. if B. would give me his house full of gold
Josh. 24.9, then B. arose and warred against Israel
Judg. 11.25. art thou any thing hetter than B.?
Jite 6.5. remember what B. king of Moah consulted
Rev. 2.14. who taught B. to cast a stumbling block
BAMAII.

Ezek. 20. 20. the name thereof is called B.

Ezek. 20, 29, the name thereof is called B.

Ezek. 20, 29, the name thereof is called B. BARABBAS.

Mat.27.17.release B. 21. Mark 15.11. Luke 23.18

John 18. 40, then cried they all again, saying, not this man but B. now B. was a robber BARACHIAS.

Mat. 23, 35, to the blood of Zacharias, son of B.
BARAK.

Judg. 4, 6. Deborah called B. the son of Abinoam

9. Deboran caired as the son of Admioan 9. Deborah went with B. || 16. B. pursued after 5. 1. then sang Peborah and B. son of Abinoam 12. arise B. and lead thy captivity captive Heb. 11. 32. the time would fail me to tell of B BAR-JESUS.

Acts 13.6, they found a sorcerer whose name was B.
BARJON A.
Mat. 16. 17. Jesus said, blessed art thou, Simon B.
BARNABAS.

12. 20, B. and Saul returned from Jerusalem
13, 1, at Antioch were teachers, as B, and Saul
2, the Holy Ghost said, separate me B, and Saul
50. Jews raised persecution, against Paul and B d
14, 12, they called B. Jupiter; Paul, Mercurius
15, 2, Paul and B, had no small dissension
10, the multiplied are analyses to B, and Paul

12. the multitude gave audience to B. and Paul 37. B, determined to take with them John 137. By determined to take with the Body 11 Cor. 9, 6, or I only and B. have not we power Gal. 2. 1 I went up again to Jerusalem with B. 9.gave to me and B. the right hands of fellowship 13. B. carried away with their dissimulation

Col. 4. 10. Marcus sister's son to B. saluteth you

See Saut. Paul.

BARSABAS.

Acts 1, 23, Joseph called B. | 15, 22, Judas B. BARTHOLOMEW,

Mat. 10, 3, Mark 3, 18, Luke 6, 14, Acts 1, 13, BARTIMEUS.

Mark 10.46. blind B. sat by the way-side begging BARUCH. Neh. 3, 20. B. son of Zabbai earnestly repaired

10. 6. Ginnethon, B. sealed the covenant 11. 5. Maaseah son of B. dwelt at Jerusalem Jer. 32. 12. I gave the evidence to B. 16. 36. 4. then Jeremiah called B. and B. wrote

10. theo read B. in the book in the house of Lare 14. B, took the roll in his hand and came 26. the king commanded to take B, the scribe 13. 3. hut B, setteth thee on against us 6. Johanan took Jeremiah and B, into Egyp'

Jos. 45. 1. the word that Jeremiah spake to B. BARZILLAI.

2 Sam. 17. 27. B.of Rogelim brought beds to David 10 32. B. was a very aged man, even 80 years old 30. the king kissed B. and blessed him

71 8, whom she brought up for Ariel son of B, 1 Sings 2, 7, but shew kindness to the sons of B, Exra 2, 61, the children of B, which took a wife of the daughters of B. the Gileadite, Neh. 7. 63. BAASHAN.

BAASHAN.
**Num.21.33.they went up by the way of B. Deut.3. 1.

**32. 33. Og king of B. Deut. 1 4. | 3. 1, 3, 11, |

4. 47. | 29. 7. Josth. 9. 10. | 12. 4. |

13. 30. 1 Kings 4. 19. Neh. 9. 22.

**Psat. 135. 11. | 135. 20. |

**Deut. 3. 4. kingd. of Og in B. 10. Josth. 13. 12,30,31, 4. 43, and Golan in B. Josth. 20. 8. | 21. 27.

32. 14. with rams of the breed of B. and goats 32. 22. of Dan he said, Dan shall leap from B.

**Lat. 13. 1. shreafters be had Gildad and B. Joh. 17. 1. therefore he had Gilead and B. 2 Kings 10. 33, even Gilead and B. Hazael smot 1 Chron. 6.71. to the sons of Gersbon, Golan in B. Psal. 22, 12, strong bulls of B. have beset me round 68. 15. the hill of God is as the hill of B. an high

hill as the hill of B. why leap ye, ye high hills 22, the Lord said I will bring again from B.

22. the Lord said I will bring again from B. Lsa. 33. 0, B. and Carmel shake off their fruits Jer. 22. 20. cry, lift up thy voice in B. and cry 50. 19. Israel shall feed on Carmel and B. Ezck. 39, 18. all of them fallings of B. Amcr. 4. I. hear this word, ye kine of R. Mic. 7. 14. let them feed in B. as in the days of old Nah. 1. 4. B. languished, Carmel and Lebanon See OAKS. BASHEMATIL

Gen. 26, 34 Esau took to wife B, the Hittite 36. 3. B. Ishmael's daughter, sister of Nebajoth BATH-SHEBA.

2 Sam. 11. 3. is not this B. daughter of Eliam? 12.24. and David comforted B. his wife 1 Kings 1, .5. B. went to the king into the chamber

28. then the king said, call me B. | 31. B. bowed 2. 13. Adonijah came to B. the mother of Solomon 1 Chron. 3. +5. Solomon, of B. daughter of Ammiel BEDAN.

1 Sam. 12. 11. the Lord sent B. and delivered you 1 Chron. 7. 17. and the sons of Ulam, B. BEELZEBUB.

Mat. 10, 25, if they have called the master B.
12, 24, this fellow doth not cast out devils, but by
B. prince of devils, Mark 3, 22, Luke 11, 15,
27, if I by B, cast out devils, Luke 11, 18, 19,
BEER-SHEBA.

Gen. 21. 14. Ilagar wandered in wilderness of B. 33, and Abraham planted a grove in B. 22.19, they went to B. Abraham dwelt at B. 26 33, therefore the name of the city is B. 28. 10. Jacob went out from B. toward Haran 46. 1. Israel took his journey and came to B. Josh. 19.2. Simeon had in their inheritance B. 1 King 19.3. Elijah went for his life and came to B. dmos 5. 5. seek not to Beth-el, and pass not to B. 8. 14. they that say, the manner of B. liveth See DAN. BEKAII.

E.c.d., 38, 26, a B. for each, that is half a shekel BEL.

Ua., 46, 1. B. howeth down, Nebo stoopeth Jer., 50, 2. Babylon is taken, B. is confounded 51, 44, and I will punish B. in Babylon, will bring BELIAL.

Deut. 13, 13, certain children of B, are gone out Judg. 19. 22, certain sons of B, beset the house 20. 13, deliver us the man, the children of B, 18am. 1.16. count not thy handmaid a daughter of B, 2, 12, now the sons of Ell were sons of B, 10.27.childr.of B, said, how shall this man save us

25.17.1s such a sou of B, man cannot speak to him 25. let uct my lord regard this man of B. 30. 22, then answered the men of B. and said £5/m. 16.7, come out, come out, thou man of B. 20.1, there happened to be there a man of B. Sheha 23.6, the sons of B, shall be as thorns that away 1 Kings 21.10.set two sons of B. before Naboth, 1 2 Chron. 13. 7. gathered to Jerohoam children of B 2 Cor. 6. 15. what concord hath Christ with B.?

BELSHAZZAR. Dan. 5, 22, thou, O B, hast not humbled thy heart

[1 Chr. 27. 5. the third captain for third month, B. 1 Sam. 9. 21. I am least of families of the tribe of 14, the captain for the eleventh month, B. 24. the captain for the everant month, B. Chron, 31, 13. Mahath and B. were overseers Ezra 10, 25, B, son of Parosh [30.of Pahath-moab 35, B. the son of Bani [43, B, son of Nebo Ezek.11.1, among whom I saw Pelatiah son of B. 13. when I prophesied, the son of B. died BEN-AMMI.

Gen. 19. 38, the younger called his name B. BEN-HADAD.

1 Kings 15, 18. Asa sent them to B. 2 Chron. 16.2 20. 2, thus saith B. thy silver and gold is mine 16. B. was drinking himself drunk in the pavilions 20. B. escaped on an horse, with the horsemen 32, thy servant B. saith, I pray thee, let me live 2 Kings 6, 24, B, went up and hesieged Samaria. 8, 7. B. was sick # 9. thy son B. hath sent me 13. 3. he delivered Israel into the hand of B. 25. Jehoash took again out of the hand of B

Jer. 49.27.1 will kindle a fire in the wall of Damas-cus, it shall consume the palaces of B. Amos 1.4. BENJAMIN Gen. 35, 18. but his father called him B.

2eh, 35, 18. but his father catled him B.
44, the sons of Rachel, Joseph and B. 46, 19,
42, 36. Joseph is not, and ye will take B. also
43, 14, he may send away your brother and B.
16, and when Joseph saw B, with them, 29,
34. B. mess was five times so much as theirs 44. 12, and the cup was found in B. sack

44. 12. and the cup was found in B. sack
45. 14. he fell on his brother B. neck and wept
46.21. the sons of B. Num. 26. 38, 41. 1 Chron. 7.
6. | 8. 1, 40. | 9. 7. Neh. 11. 7.
49. 27. B. shall ravin as a wolf, devour the prey
Num. 1. 11. the prince of B. was Abidan
Deut. 27. 12. these shall stand to bless, Joseph, B.
33. 12. of B. Nioses said, the beloved of the Lord
Lyde 5. 13. after these B. appropriate preprince Judg. 5, 14, after thee, B, among thy people 19, 14, they were by Gibeah, which belongs to B

20. 20, men of Israel went out to battle against B

35. the Lord smote B. hefore Israel
46. al! that fell that day of B. were 25,000 men
21. 1. not any of us give his daughter to B. 18,
16, seeing the women are destroyed out of B.
18 am. 4.12, there ran a man of B. out of the army
9. I. there was a man of B, whose name was hish 9. I. there was a man of B, whose name was hish 10. 2. by Rachel's sepulchre, in the border of B, 13. 2. in Gibeah of B, 15. 16.] 14. 16. 2 Sum, 2, 15. there arose by number twelve of B, 3. 19. and Ahner also spake in the ears of B. 19. 17. there were a thousand men of B, with him

21. 14, the bones of Saul buried they in B. I Kings 4. 18, Shimei son of Elah officer in B. I Chrou. 7, 10, the sons of Bilhan, Jeush and B. 21. 6. Levi and B. counted he not among them 27. 21. over B. was Jaasiel the son of Ahner 2 Chron. 17.17, of B. Eliada a mighty man of valour 34. 32. caused all in lerusalem and B. to stand Neh. 3. 3 after him repaired B. and Hashub Psal. (8, 27, there is little B. with their ruler 80.2 before B, and Manasseh, stir up thy strength Jer. 37, 13, when Jeremiah was in the gate of B. 38, 7, the king then sitting in the gate of B.

36, 1 the king then sitting in the gate of D. Ezek 48, 23, B. have a portion [13, one gate of B. Hos. 5, 8, cry about at Beth-aven, after thee, O B. Obad. 19, possess Ephraim, B. shall possess Gilead Zech. 14, 10, it shall be inhabited from B. gate See CHILDREN.

BENJAMIN with Judah.

Judg. 10. 9. Ammon passed to fight Judah and B
1 Kings 12.23.sp. to house of Judah, B.2 Chr., 11.3 Chr. 12, 16, there came of B, and Judah to David 1 Chr. 12, 10, there came of B, and Judah to Davic 2 Chr. 11, 12. Rehoboam having Judah and B, 15. 2, hear ye me, Asa, and all Judah and B, B, put away the idols out of Judah and B, 25. 5. Amaziah made captains thro' Judah and B, 31, 1, threw down the altars out of Judah and B, 34. 9. money that was gathered of Judah and B.
Ezra 1. 5. rose up chief fathers of Judah and B.
4. 1. when the adversaries of Judah and B. heard Neh. 11. 4. at Jerusalem dwelt of Judah and B. hear Neh. 11. 4. at Jerusalem dwelt of Judah and B. 12. 31. after them went Judah. B. and Jeremiah Ezek, 48. 22. between the border of Judah and B. Land of BENJAMIN.

Judg. 21. 21. take his wife and go into the land of B. 1. Sam. 0. 16. send those warns up of the land of B. 1. Sam. 0. 16. send those warns up of the land of B.

1 Sam, 9, 16, send thee a man out of the land of B. 2 Chron. 15, 8, pot away idels out of the land of B. Jer. 17, 26, come from land of P. bringing offering 32, 44, shall take witnesses in the land. of B.

13. 4. 4. shall take witnesses in the lane of B. B. In third year of B. B. In the land B. In the land of B. B. B. In t

Sam, 9, 21. Saul answered and said am not 1 a B.
 Sam, 16, 11. Shimei a B, 19, 16, 1 Kings 2, E.
 Sheba a B, || Esth. 2, 5, Mordecai a B.

20. 1. Sheba a B. | Esth. 2, 5. Mordeca: a EENJAMITES.

Judg. 19. 16. the men of the place were B 20. 35. Israel destroyed of the B, 25,100

43. thus they inclosed the B, round about 1 Sam. 22.7. then said Saul, hear now, ye B. 1 Chron. 27.12. the ninth captain was Abigger of B. BENONI.

Gen. 35, 18, departing she called his name B. BEOR.

Gen. 36.32, Bela the son of B, reigned, 1 Chr. 1, 13 Num. 92, 5. Baalam the son of B. 24, 3, 15. | 31.8, Deut. 23, 4. Josh. 13, 92, | 24.9, Mic. 6, 5 BERACHAH.

1 Chron. 12, 3, B, came to David to Ziklag 2 Chron. 20, 26, therefore called the valley of B. BEREA.

Acts 17.10, breth, sent Paul and Silas hynight to B
13. the Jews beard that Paul preached at B,
20, 4. Sopater of B, accompanied Paul to Asia
BERTITI.

BERTIH.

Judg. 9, 46. an hold of the house of their God B
BERNICE,
Acts25.13. Agrippa and B. came unto Cesarea, 23,
26, 30, the king rose up, the governor and B.
BESOR.

1 Sam. 30.9. six hundred men came to the brook B BETHABARA.

John 1. 28. these things done in B, beyond Jordan

BETHANY.

Mat. 21, 17, Jesus went into B, 26, 6, Mark 11, 1

Mark 11. [1. sess went into B. 20. 0. Mark 11.]

11. [14. 3. Luke 19. 29. John 12. 1. Mark 11. 12. when come from B. he was hungry Luke 24. 50. he led them out as far as to B. John 11. 1. a man was sick, named Lazarus of B. BETH-AVEN.

Josh. 7. 2. sent men to Ai, which is beside B. 1 Sam. 14. 23. and the battle passed over to B. Host. 1.5.come ye not to Gigal, nor go ye up to B. 5. 8. cry aloud at B. after thee, O Benjamin 10. 5. shall fear, because of the calves of B. BETH-DIBLATHAIM

Jer. 48. 22. judgment is come upon B. BETH-EL.

Gen. 28, 19, Jacob called the place B. 35, 15.

31, 13, 1 am God of B, where thou rowedst a vow 35, 1, 13, 1 am God of B, where thou rowedst a vow 35, 1, go up to B, 3, ∥ 6, so Jacob came to B. Josh, 16, 2, the lot of Joseph goeth from B, to Lua Judg, 1, 22, the house of Joseph went up against B, 4, 5. Deborah dwelt between Ramah and B. 21. 19. in a place which is on the north side of B. 1 Sam. 7. 16. he went from year to year to B. 10. 3. shall meet three onen going up to God to B. 13, 2, two thousand were with Saul in mount B. 30, 27, a present to them which were in B. Kings 12, 29, he set the one calf in B, 33, 13, 1, behold, there came a man of God to B.

4, which had cried against the altar in B. 32, 11. now there dwelt an old prophet in B. 2 Kings 2. 2. tarry here, the Lord hath sent me to B 23. and he went up from thence unto B. 10, 29. Jehr, departed not from the calves in B. 17. 28. one of the priests came and dwelt in 23. 4. he burnt them and carried the ashes to B.
15. the altar at B. Josiah brake down

17. who proclaimed against the altar of B.

19. according to all that he had done in B Ezra 2, 28, the men of B. and Ai 223, Neh. 7, 32, Jer. 48, 13, as the house of Israel was ashamed of B. Hos. 10.15 sn shall B. do to you because of wickedn, 12.4, he found him in B. there be spake with us Amos 3, 14. I will also visit the altars of of B.
4.4. come to B, and transgress, multiply transgres
5, 5, seek not B, for B, shall come to nought lest there he none to quench it in B. 7.13. but prophesy not again any more at B.

BETH-ELITE.

1 Kings 16, 34. Hiel the B. did build Jericho BETHER.

1 Sam. 13.18. another company turned to B. 1 Kings 9.17. and Solomon built B. 2 Chron. 8.5 1 Chron. 7.24. his daughter Sherak built B. BETHLEHEM

BETHLEHEM.

Gov. 3E. 3. Royael died in the way to B. 48. 7.

Josh. 19. 15. Mak and B. etties of Zubnion

Judg. 12. 6. after him thzan of B. judged Israel

Rath 1. 19. they two went till they came to B.

2. 4. Boaz came from B. § 4. 11, be famous in B.

Sum. 16. 4. Samuel came to B. elders trembled

20. 6. David asked leave of me to run to B. 28.

Sam. 24.15. David sand, O that one would give no

drink of water of the well of B. 1 Chr. 11. 17.

Chron. 2. 51. Salma the father of B. 54.

4. 4. the first-born of Ephratah, the father of B.

4. 4. the first-born of Ephratan, the father of B. 2 Chrons, 11. 6. Reshoboam built B. and Etam For a 2. 21, the children of B. Neh. 7, 26. 5.*, 41, 17, dwelt in habitation of Chimham by B Mats. 2. 1. when Jesus was born in B. of Judea, 5. 6, thou B. in the land of Judah, art not the least the land of Judah, art not the least of the land of Judah, art not the least least the land of Judah.

16. Herod slew all the children that were in B. 10. Herod siew an the conducted that were in B. Luke 2.4, Joseph went up from Galilee to B. 15. let us now go to B. and see this thing John 7.42 Christ cometh out of the town of B. BETHLEHEM-EPHRATAH.

Mic. 5. 2. thou B-Ephratah, though thou be little BETH-LEHEM-JUDAH.

BETH-LEHEM-JUDAH.

Judg. 17. A Levite of B. went to sojourn, 8, 9.

19. 1, a Levite took him a concubine out of B.

18. we are passing from B. and I went to B.

Ruth 1.1, Elimedech of B. went to sojourn
18am, 17, 12 David son of an Ephrathite of B.

BETH-LHEMITE.

1 Sam, 16. 1. Jesse the B. 18. | 17, 58.

2 Sam, 21. 19. Elhanan the B. slew Goliath's brother

BETH-PEOR.

Deut. 3, 29, we abode in the valley over-against B.
4, 46, the statutes Moses spake over-against B.
34, 6, he buried Moses in a valley over-against B.
BETH-PHAGE.

Mat. 21.1. when come to B. Mark 11.1. Luke 19.29. BETHSAIDA.

Mat. 11, 21, wee unto thee B. Luke 10, 13.

Mark 6.45. he constrained his disciples to go to B. 8.22. cometh to B. they bring a blind man to him Luke 9.10, he went into a desert belonging to B. John 1.44, now Philip was of B. 12.21, BETH-SHAN.

! Sam.31, 10.fastened Saul's body to the wall of B. BETH-SHEMESH.

Josh. 15, 10, the border of Judah went down to B. 19. 22. Issachar's coast reacheth to R.
38. Beth-anath and B. cities of Naphtali 21, 16, Judah gave to Levites B. with her suburhs Judg. 1, 33, did not drive out the inhabitants of B.

1 Sam. 6. 9. if he goeth up by the way of B.
12. the kine took the straight way to B.
19. he smote the men of B. because they looked

14. As smote the metric in. Decause they locked the fig. 4. 9, the son of Dekar was in B. an officer 2 Kings 14. 11, kings of Judah and Israel looked one another in the face at B. 2 Chron. 28. 18. the Philistines had taken B. Jer. 43, 13, he shall break the images of B. BETHIUEL.

Gen. 22, 22, hehold, Milcah bare in Nahor, B. 23, B. begat Rebekah, 24, 15, 25, 20, 24, 24, she said, I am the daughter of B, 47,

28. 2. go to the house of B. thy mother's father BEULAH.

BEULAH.

Isa.62.4.call thy land B.for Lord delighteth in thee

BICALEEL.

Erod. 31. 2. I have called by name B. son of Uri,
of the trube of Judah, 35, 30. 1 Chron. 2. 20,

36. 1. then wrought B. || 37, 1. B. made the ark
38, 22. B. made all the Lord commanded Mose
2 Chron. 1. 5. the brazen altar that B. had made

Erra 10. 30. the sons of Pahath-moah, B. Binnui

BEZEK.

Judg. 1. 4. they slew of them in B. 10,000 men, 5.

15 Jm. 11. 8. Saul numbered Israel in B. 300,000

BICHRI.

Sam. 20, 1. Shebathe son of B. a Benjamite

2 Sam. 20, 1. Sheha the son of B. a Benjamite 2, so every man followed Sheha the son of B. fo now shall the son of B. do us more harm 22, they cut off the head of Sheba the son of B. BIDKAR.

2 Kings 9, 25. Jehu said to B. his captain, take up BIGTHAN. Fsth. 2.21. B. sought to lay hand on king Ahasuerus 6, 2, that Mordecai had told of B. and Teresh

J. b 2. 11. B. the Shuhite, 8 1. | 18.1. | 25.1. | 42.9. B1LHAH,

Gen. 29. 29 Lahau gave to Rachel B. to be her maid 20. 3, behold my maid B. go in unto her, 4. 5 B. conceived, 7, || 35, 22, Reuben lay with B. 35, 25, the sons of B. 37, 2, || 46, 25, 1 Chr. 7, 13, Chron, 4, 29, Shimei, his sons dwelt at B. Chron. 4. 29. Shimei, his sons BITHYNIA.

Acts 13, 7 they assayed to go into B. but Spirit

Mark 3. 17, sirnamed them B, the sons of thunder BOAZ.

1 Kings 7, 21, the left pillar called B. 2 Chr. 3.17 BOAZ.

Ruth 2. 1. Naomi had a kinsman, his name was B 19. the man's vanie with whom I wrought, is B. 3, 2, is not B, of our kindred 7, when B, had eate 13. so B. took Ruth, and she was his wife 21. B. oegat Obed, 1 Chr. 2. 11, 12, Mat., 1. 5. Luke 3. 32. Obed, which was the son of B.

BOCIIIM. Judg. 2. 1. an angel came up from Gilgal to B. 5. and they called the name of that place B. BOSOR, See BALAAM, BOZRAH.

Gen. 36, 33. Joah of B. reigned in his stead Isa, 34, 6, for the Lord hath a sacrifice in B. 63, 1, that cometh with dyed garments from B. Jer. 48, 24, and judgment is come upon B. 49,13 have sworn that B, shall become desolution

49.13. nave sworn that B, shall become desolator C2, and he shall spread his wings over B. Amos 1, 12, which shall devour the palaces of B. Mic. 2, 12, put them together as the sheep of B. B.U..

1 Kings 6. 38. in month B. the house was finished

BUZ. Gen. 22.21. Milcah bare to Nahor B. and Kemuel 1 Cur. 5. 14. Jeshishai, son of Jahdo, the son of B Jev. 25, 23. I made Dedan and B. to drink the cup BUZI.

Ezek. 1.3. word came to Ezekiel the priest, son of B. BUZITE.

Jub 32. 2. Elihu the son of Barachel the B. 6.

CABUL.
1 Kings 9. 13. Hiram called them the land of C.
CAIAPHAS.

Mat. 26, 3, the high-priest who was called C. 57, they led Jesus away to C, the high-priest John 11, 49, C, said, ye know notning at all 18, 14. C, was he that gave counsel to the Jews 28, led Jesus from C. to the ball of Judgment

See ANNAS. CAIN. Josh. 15, 57. C. and Gibeah cities of Judah CAIN.

Gen. 4. 2, but C. was a tiller of the ground
5. to C. and his offering he had not respect
15.the L. set a mark on C.lest any should kill him
25. another seed instead of Abel whom C, slew
Heb. 11. 4. a more excellent sacrifice than C.

Heb. 11. 4. a more excellent saurifice than C.
1 John 3. 12, not as C. who was of that wicked one
Jude 11, they have gone in the way of C.
CAINAN.
Luke 3. 36. which was the son of C. 37.
CALDEA, See CHALDEA.
CALEB.
Num.13.6. of the tribe of Judah, C. to spy the land
30, and C. stilled the people before Moses
14. 24. but my servant C.having another spirit, will
1 bring into the land, 30, 132, 12, Deut. 1 36,
38. but Joshua and C. lived still, 26, 65,
34. 19, of the tribe of Judah, C. to divide the land
Josh. 14, 13, Joshua gave C. Hebron for inheritance

Josh. 14, 13, Joshua gave C. Hebron for inheritance 15, 14, C. drove thence the three sons of Anak

15. 14 C. drove thence the three sons of Anak
16. C. said, he that smiteth Kirjarth-sepher
Judg. 1. 15. and C. gave her the upper springs
1 8am. 25, 3. Nabal was of the house of C.
1 Chr. 2. 18, and C. begat children, 42. 50. 4. 15.
CALEB.
1 Sam. 30, 14, on the south of C. we burnt Ziklag
CALEB-EPHRATAH.

1 Chron. 2.24. after that Hezron was dead in C CALNEII.

Gen. 10, 10, Babel and C. in the land of Shinar Amos 6, 2, pass ye unto C. from thence to Hemath

Isa.10.9.not C.as Carchemish? Hamath as Arpad CALVARY

Luke 23 33, when come to the place called C. CAMON. Judg. 10. 5. Jair died, and was buried in C.

John 2. 1. there was a marriage in C. of Galilee 11. this beginning of miracles did Jesus in C.
4, 46, 80 Jesus came again into C. of Galilee
21, 2. there were Thomas and Nathanael of C.
CANAAN.

Gen. 9.18. and Ham is the father of C. 22. Ham the father of C. saw the nakedness 25. carsed be C. | 26. C. shall be his servant, 27 17. 5 C. begat Sidon his first bora, 1 Chr. 1. 13.

1 Pet. 1.1. to strangers scattered thro' Asia and B. Gea. 28. 1. not take a wife of the daughts:s of C. 0. CANAAN

Acts 12, 20, and having made B. their friend BOANERGES.

Legis 2. The strangers scattered thro' Asia and B. Gea. 28. 1. not take a wife of the daughts:s of C. 0. CANAAN

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Exod. 15. 15. the inhabitants of C. shall melt Indg. 3. 1. as had not known all the wars of C 4. 2, the Lord sold them to Jabin king of C 23. and God suddued Jabin the king of C. 24.
5, 19. then fought the kings of C, in Taanach
Psal. 106. 38. they sacrificed to the idols of C 135. 11. who smote all the kinguoms of C. 135, 11. who smote all the kinguoms of C. Isa. 19.18. Two cities in Egypt speak language of C. Zeph. 2.5. O. C. 1 will even destroy thee Mat. 15. 22. a woman of C. cried to Jesus, saying Land of CANAAN.

Gen. 12.5. went forth to go into the land of C.

zen. 12. 5. when torth to go into the land of C. 17. 8. 1 will give thee the land of C. 17. 8. 1 will give thee the land of C. Let. 25. 38. Num. 34. 2. Deut. 32. 49. 1 Chron. 16. 18. Psal. 105. 11. 37. 1. aad Jacob dwelt in the land of C.

37, 1, and Jacob dwelt in the land of C.
42, 5, for the famine was in the land of C.
7, whence come ye: they said, from land of C.
13, thy servants are sons of one man is land of C.
50, 13, his sons carried him into the land of C.
15, 13, his sons carried him into the land of C.

201. 13. his sons carried him into the land of C. which I gave for a possession, Num. 34. 2
18. 3. do not after the doings of the land of C. Num. 13. 17. Moses sent them to spy the land of C. 32. 32, we will pass over armed into the land of C. 32. 18. 1. they did eat the fruit of the land of C. 22. 11. have built an altor over-against land of C. 42. 3. 1. the bing through all the land of C. 4. 3. 1. the bing through all the land of C. 24, 3, 1 led him through all the land of C. Ezek. 16, 3, thy nativity is of the land of C. Hets 7, 11, there came dearth over all the land of C.

Acts 7.11. there came dearth over all the land of C
13. 19. had destroyed seven nations in land of C
CANAANITE, S.

Gen. 12. 6, and the C. was then in the land, 13. 7.
15.21. the Amorites, C. Girgashttes and Jebusites
Exod. 3. 8, 17. 12. 32. 32. Deut. 7. 1. 120.17.

Josh. 3. 10. 12. 8. Judg. 3. 5. Neb. 9. 8.
24. 3. thou shalt not take a wife of the C.
33. 2. Judah saw the daughter of a certain C.
Exod. 23. 28. 1 will drive out the C. 33. 2. 134. 11.
Num.21.3. the Lord delivered up the C. Neb. 9.24.
Josh. 17. 12. but C. would dwell in land, Judg. 1.27.
18. shalt drive out the C. tho' have iron chariots
Judg. 1. 1. who shall go up against the C. first?
9. Judah went down to fight against the C. 10.
29. neither did Ephraim drive out the C. in Gezer
33. but Naphtali dwelt among the C. of the land
I Kings 9. 16. Pharaoh had slain the C. in Gezer
Exra 9.1 doing according to the abominations of C.

Ezra 9.1. doing according to the abominations of C. Obad. 20. captiv. of this host shall possess that of C. Zech. 14. 21. no more C, in the house of the Lord Mat. 10. 4. Simon the C. Mark 3. 18. CANAANITESS.

1 Chron. 2. 3. were horn to Judah of Shua the C CANDACE.

Acts 8, 27, an eunuch of great authority under C

Mat. 4. 13. Jesus leaving Nazareth, dwelt in C. 8. 5. when Jesus was entered into C. there came 11. 23. thou C. which art exalted, Luke 10. 15. 17, 24, when they were come to C. they that Mark 1. 21. and they went into C. he taught, 2. 1. Luke 4. 23. whatsoever we have heard done in C. John 2. 12, they continued not many days in C. 4. 46, was a nobleman whose son was sick at C. 6. 12, the disciples went over the sea towards C. 6. 12 the disciples went over the sea towards C. 4. 40. was a non-enau whose son was six at C. 6. 17, the disciples went over the sea towards C. 2. the people came to C. seeking for Jesus 59, these things said he, as he taught in C. CAPHTOR.

Jer. 47.4. will spoil the remnant of the country of C. dmos 9. 7. I brought the Philistines from C. CAPPADOCIA.

Acts 2. 9. the dwellers in C. we hear them speak 1 Pet. 1. 1. to the strangers scattered thro' C. Asia

CARCHEMISH.

2 Chron. 35. 20. Necho came up to fight against C.

Isa. 10. 9. is not Calno as C. 7 Hamath as Arpad 7

Isa. 10, 9, is not Caloo as C.? Hamath as Arpad? Jer. 46, 2, which was by the river Euphrates in C. CARMEL.

Josh. 15, 55, C. and Ziph in the inheritance of Judah 18 Sam. 15, 12, it was told Samuel, Saul came to C. CS.2. Nabal's possessions were in C. the man great 7, nothing missing all the while they were in C. 40, David's servauts were come to Abigail to C. 1 Kings 18, 19, gather to me all Israel to mount C 42, and Elijah went up to the top of C. 2 Kings 2, 25, Elisha went from theme to mount C 4, 25, the woman of Shunem came to mount C. 19, 23, 1 will enter into the forest of his C. Isa.

2 Chron, 26, 10. Uzziah had vine-dressers in C.

Cant. 7.5. thine head upon thee is like Chair purple Isa. 35. 2, the excellency of C. and Sharoo Jer. 46. 18. and as C. by the sea, so shall he come Jmos 1. 2, and the top of C. shall wither 9. 3, though they bide themselves in the top of C.

CARMELLE

28am, 30.5, Abig. wife of Nabal C.2 Sam, 2.2. | 3.3. & Sam, 23. 35, Hezrai C. one of David's worthies CARMI.

Gen. 46.9. the sons of Reuben, Hezron, and C. Josh. 7. 1. Achan the son of C. 18. 1 Chron. 2. 7. 2 Chron. 4. 1 the sons of Judah, Pharez, Hezron, C. CARPUS

2 Tim. 4. 13, the cloke that I left with C. bring

CASIPHIA.

Ezra 8, 17, to Iddo the chief at the place C.

CEDRON.

John 18. 1. he went with disciples over the brook C CENCHREA.

Act: 18, 18, Paul having shorn his head in C. Rom, 16, 1, sister Phebe a servant of church at C. CEPHAS

John 1 42, thou shalt he called C, a stone 1 Cor, 1, 12, every one of you saith, I am of C, 3, 22, whether Paul, or Apollos, or C, or life 9 5, and as the brethren of the Lord, and C

9 5. and as the brethren of the Lord, and C. 15. 5. that he was seen of C. then of the twelve Call. 2. 9. James, C. and John, who seemed pillars CESAR.

Mat. 22. 17. tell us, is it lawful to give tribute to C. or not? Mark 12. 14. Luke 20. 22. 21. render to C. the things that are Cesar's, and to God the things that are God's, Mark 12. 17.

Indee 2.1 there went out a decree from C. Augustus 3.1. now in the fifteenth year of Tiberius C. 23.2. and forbidding to give tribute to C. saying column 19.12, the lewscried out, if thou let this man go, thou art not Cesar's friend? speaketh

against C.

15, the priests answered, we have no king but C. 15, the priests answered, we have no king hit C.
Acts 11, CB. came to pass in days of Claudins C.
17. 7, these all do contrary to the decrees of C.
25 B, nor against C. have 1 offended any thing
11. I appeal unto C. || C1. till I send him to C.
26. 32, set at liberty, if he had not appealed to C.
27. 24. fear not, thou must be brought before C.

98. 19. I was constrained to appeal to C.
Phil, 4, 22, chiefly they that are of C. household
CESAREA.
Mat. 16, 13. Jesus came into the coasts of C.

Mark 8, 27, Jesus same into the towns of C.
Acts 8, 40. Philip preached, till he came to C.
9, 30, the brethren brought Paul down to C. 10. 24, the morrow after they entered into C. 11. 11. Cornelius sent three men from C. to me 11. 11. Cornelius sent three men from C. to me 12. 19. Herod went down from Judea to C. 18. 22. when he had landed at C. and saluted 21. 16. there went with us of the disciples of C. 23. 23. make ready 200 soldiers to go to C. 25.1, after 3 days he ascended from C. to Jerusal 4. Eastica parameted. Paul chardle hakest at C. 4. Festus answered, Paul should be kept at C

4. Festus answered, Faut should be kept at C.
CHALCOL,

1 Kings 4. 31. Solomon was wiser than C.
1Chron. 2.6. the sons of Zerah, Heman, C. and Dara CHALDEA

Jer. 50. 10. C. shall be a spoil, saith the Lord 51.24. I will render to inhabitants of C.their evil 31.94. 1 win renear to magnitudes of C. Alert et al. 35. my blood be upon the inhabitants of C. Ezck. 16, 29. hast multiplied thy fornication to C. 23. 16. she sent messengers to them into C. CHALDEAN.

Ezra 5.12. gave them into hand of Nebuchad the C. Dan. 2.10, that asked such things at any C. CHALDEANS,

Int 1. 17. C. made out three bands, fell on camels Isa. 23. 13, the land of C. the Assyrian founded 13. 13. the land of C. the Assyrian founded
43. 14. I have brought down all the C.
47. 1. there is no throne, O daughter of the C.
5. get thee into darkness, O daughter of the C,
48. 14. and his arm shall be on the C,
20. go ye forth of Babylon, fiee ye from the C,
27. 21. 4. wherewith ye fight against the C.
9. be that falleth to the C, he shall live, 38. 2.

25. 12. It will punish the land of C. 50. 1, 45. 32. 5, tho' ye fight with the C. ye shall not prospe 24, the city is given into the hand of the C. 43. 29. the C. shall come and set fire on this city 33, 5, come to fight with the C. but to fill them

33. 37. Some to again what the C. But to in them 37. 8. the C. shall come again and fight ag, the city 9. saying, surely the C. shall depart from us 10. tho'ye had smitten the whole army of the C. 14 then said Jeremiah, I fall not away to the C. 38. 19. am afraid of Jews that are fallen to the C. 27 then the library as the building of the C. 38.19, am afraid of Jews that are fallen to the C. 23. they shall bring out thy children to the C. 39. 8. C, hurnt king's house, and houses of people 40. 9. Gedaliah said, fear not to serve the C. 41. 3. Ishmeal slew the C, that were at Mizpah 10. I will dwell at Mizpah, to serve the C, 43. 3. Barnch setteth thee on to deliver us to C. 59. 35. a sword is upon the C, saith the Lord 45. the Lord hath purposed against the C. 51. 4. thus the slain shall fall in the lann of the C. 52. 8. but the army of 0.5 C, pursued Zedekiah 726

726

Miz. 7. 14, which dwell solitary in the midst of C. | Ezek. 12.13. I will bring him to the land of the C. | Acts 10.31, the angel said, C. thy prayer is uearc See Bashan. | 23, 14, she saw the images of the C. pourtrayed | COZBI. 23. 14. she saw the images of the C. pourtrayed Dan. 1. 4. they might teach the tongue of the C. 2. 2. then the king commanded to call the C. 3. 8. at that time certain C, accused the Jaws
4. 7. then came in the C, and the soothsayers
5. 7. the king cried aloud to bring in the C.

11 whom thy father made master of the C.
1. Darius made king over the realm of the C. 9 1. Darius made king over the ream of the C. Hab. 1. 6. lo, I raise up the C. that hasty nation Acts 7. 4. Abram came out of the land of the C. CUALDES. CHALDEES.
2 Kings 24.2. Lord sent against him hands of the C.

10. the C. were against the city round about 10. the army of the C. brake down the walls 26. came to Egypt, for they were afraid of the C. 2 Chr. 36. 17. he brought on them the king of the C. Isa. 13. 19. Babylon the beauty of C. ezcellency See UR. CHARRAN.

Zeph. 1. 4. 1 will cut off the name of the C.

CHEMOSH. Num. 21. 29. thou art undone, O people of C.

Num. 31. 29. thou art undone, O people of C. Judg. 11. 24. with not thou possess what C, giveth \(^1\) \(\

46. wo to thee, O Mozh, people of C. perisheth CHENANIAH.

1Chr.15.22. C. chief of the Levites, was for song,27. CHERETHIM3. Ezek. 25. 16. behold, I will cut off C. and destroy CHERETHITES.

1 Sam. 30.14. made an invasion on the south of C. 2 Sam. 8.18. Benaish the son of Jehojada was over the C. and Pelethites, 20. 23. 1 Chron. 18. 17. Zeph. 2. 5. wo unto the nation of the C. O Canaan

2cph. 2. 3. wo unto the nation of the C. O Canaar CHERITH.

1 Kings 17. 3. and hide thyself by the hrook C. CHILION, See MARLON.

CHILMAD.

Ezek. 27. 23. Ashur and C, were thy merchants CHIMITAM.

2 Sam. 19. 37, thy servant C.let him go over, 38, 40. Jer. 41, 17, they dwelt in the habitation of C. Cillos.

Acts 20. 15, we came next day over-against C. CHISLEU.

Neh.1.1, in the month C. | Zech.7 1. ointh month C. CHITTIM. Num.?4.24.the ships shall come from coasts of C. Isa.23.1. from the land of C. it is revealed to them

12. pass over to C, there shalt thou have no rest Jer. 2, 10. for pass over the isles of C, and see Ezek. 27. 6, beaches of ivory brought out of isles C. Dan. 11. 30, the ships of C. shall come against him CHIUN.

Amos 5. 26, have born Moloch and C. your images CHLOE.
1 Cor. 1. 11. hy them which are of the house of C. CHORAZIN.

Mat. 11. 21. wo unto thee, C. Luke 10. 13. CHUSHAN-RISHATHAIM. Judg. 3. 8. Lord sold Israel into the hand of C.

CILIVA.

Luke 8. 3. Joanna wife of C. migistered unto him CILICIA.

Acts 6. 9. they of C. disputed with Stephen 15.23. the brethren which are of the Gentiles in C. 41. he went through C. confirming the churches 21.39.a man of Tarsus, a city in C. 22.3. | 23.34. 27. 5. when we had sailed over the sea of C. Gal. 1. 21. I came into the regions of C.

CI.EOPAS.

Luke 24. 18. one of them, whose name was C. said

John 19. 25. Mary the wife of C. stood by the cross COLOSSE.

Col. 1. 2. Paul to the saints and brethren at C CONIAII.

CONIAH.

Jer. 22. 24. though C. were the signet on my hand 28. is this man C. a despised, broken idol? 37.1. king Zedekiah reigned instead of C. CORINTH.

Acts 18. 1. after these things, Paul came to C. 19. 1. it came to pass that while Apollos was at C. 1 Cor. 1. 2. unto the church of God which is at C, to them sanctified in Christ Jesns, 2 Cor. 1. 1. 2 Cor. 1. 23. to spare you I came not as yet to C. Tim. 4. 20. Erastus abode at C. Trophimus at CORINTIHANS. [Miletum Acts 18. 8. many of the C. hearing, believed

Acts 18. 8. many of the C. hearing, believed 2 Cor. 6. 11. O ye C. our month is open unto you CORNELIUS.

Acts 10. 1, there was a man in Lesarea, called C.

7. the augel which spake to C. was departed 25. C. met Peter, and fell down at his feet

Num.25.15.name of the Midianitish woman was C. 18, they have beguiled you in the matter of C. CRESCENS.

2 Tim. 4 10. C. is departed to Galatia, Titus to Dal-2 Tim. 3 16.C, is departed to Galatia, Titus to Pair CRETE, [matia Acts 27, 7, we sailed under C. || 13, close by C, 12, attain to Phenice, which is an haven of C, 21 hearkened to me, and not have loosed from C Tit. 1,5, for this cause left I thee in C. to set in order

CRETES. Acts 2.11. G. we hear them speak in our tongues CRETIANS.

Tir. 1. 12. the C. are always liars, evil beasts CRISPUS.

Acts 18. 8. C. chief ruler of the synagogue helieved 1 Cor. 1. 14. that I baptized none of you but C. CUSH.

Gen. 10. 6. sons of Ham. C. Mizraim, 1 Chr. 1. 8.
7. the sons of C. Seba, and Havilah, 1 Chron. 19.

La. 11. 11. to recover the remnant left from C. CUSHAN.

Hab, 3.7. I saw the tents of C. in affliction CUSIII.

2 Sam. 18. 21. C. tell the king what thou hast seen 23. Ahimaaz ran by the plaia, and overran C. Jer. 36. 14. all princes sent the son of C. to Baruch Zeph. 1. 1. the word come to Zephaniah son of C. CYPRUS.

dcts 4, 36, Joses was of the country of C, 11, 19, travelled as far as Phenice and C, 20, some of them were men of C, and Cyreoe 13. 4. and from Seleucia they sailed to C. 15. 39. Barnabas took Mark and sailed to C. 21. 3. when we had discovered C. we left it 16. they brought with him one Moason of C. 27. 4. when we launched, we sailed under C. CYRENE.

Mat. 27, 32, found a man of C. Simon by name dcts 2, 10, and in the parts of Lybia about C. 12, 20, some of them were men of Cyprus and C. 13. 1. Lucius of C. was in the church at Antioch CYRENIAN.

Mark 15. 21. compel Simon a C. to bear his cross CYRENIANS.

Acts 6, 9, is called the synagogue of the C, CYRENIUS.

Luke 2. 2. was made when C. was governor of Syria CYRUS.

2 Chron, 36.22. in the first S.
2 Chron, 36.22. in the first year of C. king of Persia the Lord stirred up the spirit of C. Ezra 1. 1.
23. thus saith C. king of Persia, Exra 1. 2.
Ezra 1. 7, C. brought forth the vessels, B. 15. 14. 2.4. 1. 1. C. brought torth the vessels, B. 15. 14. 3. 7. according to the grant they had of C. 4. 3, will build as C. the king hath commanded us 5. 13. C. made a decree to build this house, 17. 1sa. 44. 28, that saith of C. he is my shepherd 45. 1. thus saith the Lord to his anointed, to C. Dan 1.21. Daniel continued to the first year of C. 6.28. Daniel prospered in the reign of C. 10.1. in the third year of C. a thing was revealed

D.

DABBASHETH. Josh. 19. 19. their border toward sea reached to D, DABERATH.

Josh, 19, 12, and then goeth out to D. up to Japhia 1 Chron. 6.72, out of Issachar, D. with her suburbs

DAGON,
Judg, 16, 23, to offer a sacrifice to D, their god
1 Sam, 5, 2, brought the ark into the house of D,
3. D, was fallen || 4, the head of D, was cut off
7, his hand is sore on us, and on D, our god
1 Chr. 10, 10, fastened Saul's head in temple of D,
DALLANTA DALMATIA

2 Tim. 4, 10. Titus is departed to D. only Luke is DAMARIS.
Acts 17, 34, and a woman named D. believed DAMASCUS.

Gen. 15. 2. the steward of my house is Eliezer of D. 2 Sam. 8.6. David put garrisons in Syria of D. and Syrians became servants to David,1 Chron. 18.6. Syrians became servants to David, 1 Chron. 18.6, 1 Kmpr 1. 24. Rezon went to D. and reigned in D. 19.15. return on thy way to the wilderness of D. 20.34. thou shalt make streets for thee in D. 2 Kings 5.12. are oot Ahana, Pharpar, rivers of D? 8.7. Elisha came to D. [14, 28. Jerob. recovered D. 16.9. the king of Assyria went up against D. 10. king Ahaz saw an altar that was at D. 1 Chr. 18.5. Syrians of D. came to be la Hadargeer.

1 Chr. 18. 5. Syrians of D. came to help Hadarezer 2Chr. 24. 23. sent the spoil of them to the king of D. 28. 5. carried a great multitude of captives to D, 23. for Ahaz sacrificeo to the gods of D.

Cant. 7. 4. Lebanon, which looketh toward D. Isa. 7. 8. the head of Syria is D. head of D. Resin 8. 4. the riches of D. shall be taken away 10. 9. for he saith, is not Samarts as D. ?

27. I will kindle a fire in the wall of D.

Lock. 27. 18. D, thy merchant in wine and wool

Lock. 27. 18. D, thy merchant in wine and wool

Lock. 27. 18. The transgressions of D, and for four

Lock. 21. Will break also the bar of D. and cut off

3. 12. and that dwell in D. in a couch

5.27. will cause you to go into captivity beyond D.

Lock. 9. 1. I am D. shall be the rest thereof

Lock. 2. Saul desired of high priest letters to D.

10. there was a disciple at D. named Anaulas

19. then was Saul with the disciples at D. 93. Saul confounded the Jews who dwelt at D. 27, declared how he had preached holdly at D 22.6, as I was come night to D, about noon. 26.10 22.6. as I was come night to D. about noon, 65.12.

10. the Lord said to me, arise, and go into D.

2 Cor. 11.32. in D. governor desirous to apprehend me cal. 1. 17. but I returned again unto D.

DAN, a person.

Gen 30. 6. therefore called she his name D. Gin 30. 0. therefore called she his name D. 55 25.son of Bilhah, D. || 46.63.0 f D. Num. 26. 42. 49.16. D. shall judge his people, as one of the tribes 17. D. shall be r. serpent by the way, an adder Num. 1.12.0 f D. Ahiezer the son of Ammi-shaddai 2.25. the standard of the camp of D. on north side 2.25. 13, all numbered in the camp of D, were 157,600

13. 22. of D. he said, D. is a liou's whelp Josh 19. 47, after the name of D. Judg. 18. 29. Judg. 5. 17, and why did D. remain in ships' 13. 25. the Spirit moved him in the camp of D. Eiek, 48. 1. a portion for D. || 32. one gate of D.

Esek. 48. 1. a portion for D. [32. one gate of D. See CHILDREN.
Tribe of DAN.

Exad.31.6. Aboliab of the tribe of D. 35.34. | 38.23

Lev. 21. 11. daughter of Dibri, of the tribe of D. Num. 1. 33, numbered of the tribe of D. 62, 100

13. 12; of tribe of D. to spy the land, Annuel

34. 22. of tribe of D. to divide the land, Bakki Josh. 19, 40, lot came for the tribe of D. 48. Judg. 18.30, were priests to tribe of D. till captivity

Judg. 18.30, were priests to tribe of D. till captivity John, a place.

Gen. 14. 14 Abraham pursued them unto D. Deut. 34.1, Lord shewed Moses all Gilead unto D. Judg. 14. 24. 47 they called Leshem, D. Judg. 18.29. Judg. 20. 1, from D. to Beer-sheba, 1 Sam. 3. 20. 2 Sam. 3. 10. | 17. 11. | 24. 2. 15. 1 Kings 4. 25. 1 Chron. 21. 2. 2 Chron. 30. 5. 1 Kings 12.29. other call put he in D. 2 Kings 10.29. 15. 20. the king of Syria smote D. 2 Chron. 10. 4. Jer. 4. 15. for a voice declareth from D. 8. 16. the snorting of horses was heard from D. 8. 16. the snorting of horses was heard from Exck. 27. 19. D. and Javan occupied in thy fairs down 8. 14. they that say, thy God, O D. livet DANIEL.

DANIEL.

1 Chr.3.1. David had D. of Abigail the Carmelitess

Lzra B. 2. of (thamar, D. || Neh. 10. 6. D., sealed

Frek. 14.14. tho' Noah, D. and Joh were in it, 20.

88. 3. behold, thou art wiser than D. no secret

2an. 1.6. P. of Judah || 19. none was found like D.

7. he gave to D. the name of Belteshazzar

17. D. had understanding in all visions and dreams

1. 13. sought D, to be slain | 16. then D, went in 19. the secret was revealed to D, in a vision 48. then the king made D. a great man 49. D. sat in the gate | 4.8. at lest D. came in

49. D. sat in the gate | 4. 8. at l. st D. came in 4. 19. then D. was assonished for one hour 5. 12. dissolving of doubts was found in D. 29. and they clothed D. with scarlet and put 6. 2. D. was first || 14. king set his heart on D. 5. we shall not find occasion against this D. 11. these men found D. praying before his God 13. D. regardeth not thee, O king, nor the decree 23. that they should take np D. out of the deu 96. that men tremble before the God of D.

27. who hath delivered D. from power of the lions 28. so this D. prospered in the reign of Darius
1. D. had a dream, and visions of his head
28. as for me D. || 10. 12. he said, fear not, D. 28. as for me D. || 10.12, he said, fear not, D.
8. 1, a vision appeared to me, even unto me D.
12.9, he said, co thy way D. the words are closed
Mat. 24, 15, when shall see abouination of desolation, spoken of by D. the prophet, Mark 13, 14.

I DANIEL.

Dan. 7, 15. I D. was grieved | 8, 27, I D. fainted 8, 15, when I, even I D. had seen the vision 9,2, I D. ancerstood by books the number of years

9.2. I D. noterstood by books the number of years 10. 2. I D. was noturning three full weeks 7. I D. alone saw the vision | 12. 5. I D. looked O DANIEL.

Dan. 6.23. O D. servant of the living God 9.22. O D. 1 am now come to give thee skill 10.11. he said to me, O D. a man greatly beloved 12. 4. O D, shut up the words and seal the book DARIUS

Exra 4.5. to frustrate, till the reign of D. 24. 5.5. not to cease, till the matter came to D. 6.1. then D. the king made a decree, 12.

Erra 6.15.this honsewas finished to sixth year of D. Neh. 12, 622. also the priests to the reign of D. Dan, 5, 31. D, the Midian took the kingdom 6, 9, wherefore king D. signed the writing 25. king D. wrote to all people and nations 9, 1, in the first year of D. the Mede, 11, 1. Hag, 1.1, in second year of D. 15, [2, 10, Zech.1.7, Zech.7, 1, in fourth year of D. the word came DA11AAN, Sec. 14 SIRAM.

DAVID.

British 0.0 leave heart D. Med. 1, 6, Luke 3, 31.

Ruth 4, 22. Jesse begat D. Mat. 1.6. Luke 3, 31 1 Sam. 16, 13 the Spirit of the Lord came upon D 19, seed me D. thy son || 21, D. came to Saul 19, seed me I). In Son | | 23, D. played with his hand, 18, 10, | 19, 9, 17, 14. D. was youngest || 15, returned from Saul 23, and D. heard the words of Goliath 28, Eliab s anger was kindled against D. 38, Saul armed D. || 42, when Gol i th saw D.

43. the Philistines curved D. by his gods 50. D. prevailed over the Philistine with a sling 57 asD returned from the slaughter of I bilistine. 18. 1. the soul of Jonathau was knit to D. 3. then Jonathan and D. made a covenant 5. D. went out whithersover Saul sent him

D. hath slain his ten thousands, 29. 5. Saul eyed D. from that day and forward Saul eyed D. Iron that day and torward
 D. behaved himself wisely in all his ways
 but all Israel and Judah loved D.
 the servants said, on this manner spake D. 28. Saul saw and knew that the Lord was with D

29. and Saul became D.'s enemy communally 5. wilt thou sin against in secent blood to slay D. 10. Saul sought to smite D. but D, escaped, 18. 19. D. is at Naioth | 22. where are Samuel and D.

20.6. D. asked leave of me to run to Beth-lehem, 28 17. and Jooathan cursed D. to swear again 24. D. hid himself || 25. D. place was empty, 27
34. Jonathan eat not, for he was grieved for D
41. wept one with another till D. exceeded

21. 1. Ahinelech was afraid at the neceded 21. 1. Ahinelech was afraid at the neeting of D, 10. D. arose, and fled to Achish for fear of Saul 11. is not this D. the king of the land '29. 3. 22.1. D. departed and escaped to the cave Adullam and D. went thence to Mizpeh of Moab 5.D.departed and came into the forest of Hareth

14. who is so faithful among thy servants as D. 17. because their hand also is with D. 23. 2. therefore D. inquired of the Lord, 4. | 30.

8. 2 Sam. 2. 1. | 3. 19, 22. | 21. 1. 5. so D. and his men went to Keilah and sought 9. D. knew that Saul practised mischief 15. D. was in the wilderness of Ziph in a wood 24. D. and his men were in wilderness of Maon

28. Saul returned from pursuing after D. and went 24. 1. D. is in the wilderness of En-gedi 5. D. heart smote him || 7. D. stayed his servants

16. Saul said, is this thy voice, my son D.? 20.17. 25. 5. D sent out ten young men to go to Nabal 29. so and more also do God to the enemies of D 26. 1. doth not D, hide himself in hill Hachilah? 5, and D. beheld the place where Saul lay

12. D. took the spear and the cruse of water 17. Saul knew D. voice | 21. return, my son D. 27. 1. D. said, I shall perish by the hand of Saul 27. 1. D. Said, I shall persolvy the hand of Said 4. D. was fled to Galf [8.D. invaded Geshurites 11. saying, so did D. and so will be his manner 28. 17. Lord given it or thy neighbour, even to D. 29. 3. is not this D.? [6. theu Achtsh called D. 30. 1, when D. and his men were come to Ziklag

30. I, when D, and his men were come to Zikiag 5, and D, two wives were taken captives 10. D. pursued || 17, smote them from twilight 18. D. recovered all, 19. || 20, D. took the flocks 2 mm. 1.11. D, took hold on his clothes and rent 15. D. called one of the young men, and said 17. D. lamented over Saul and over Jonathan 2, 5, D. sent messengers to men of Jabesh-gilead 10, but the house of Judah followed D. 3. 1, but nouse of D, waved stronger and stronger

3.1. but nouse of Judan toflowed D.
3.1. but nouse of D, waxed stronger and stronger
2. unto D, were sons born in Hebron
9. except as Lord hath sworn to D, so I do to him
17. ye sought for D. in times past to be king
88. D. said, I and my kingdom are guiltless
5. 1. then came all the tribes of Israel to D.
6. thinking D, waxed come in higher

6. thinking, D. cannot come in hither 7. nevertheless, D. took the strong-hold of Zion 10. D. grew great | 21. D. burnt their images 12. D. perceived the Lord had established him 17. D. heard of it, and went down to the hold

17. D. heard of it, and went own to the look 6. 2. D. went to bring up the ark of God 5. D. all Israel played before the Lord and said 9, and D. was afraid of the Lord that day 14. D. danced [15. so D. brought up the ark 7. 20. what can D.say more to thee? 1Chr.17. 18. 1. D. snote the Philistines [3. Hadadezer 6. Lord D. B. Lord D. B. Hadadezer 1. S. Lord D. B. Lord

3. 1. D. shoote the Philistines [3]. Haddaezer 6. Lord preserved D. whithersoever he went, 14. 7. D. took the shields of gold, 1 Chron. 18. 7. 13. D. gat him a name [| 15. D. reigon, 1 Chr. 18 14. 15. D. reigond executed judgment to his people 2 Sam. 2

2. the thing D. had dolle d.aspleased the Dord
12, 5. D. amger was kindled against the man
13, D. said, I have sinned against the Lord
16. D. besought God for the child, D faster
19. D. perceived that the child was dead
24, and D. comforted Bath-sheba his wife 29. D. fought against Rabbah and took it

30. their king's crown was set on D. head 13. 7. D. sent to Tamar #30, tidings came to D 15. 30. D. went up by the ascent of mount Olivet 10. 6. Shimei cast stones at D. || 10. curse D. || 17. 1. I will arise and pursue after D. this night 10. send quickly and tell D. || 22. then D. arose

27 D. was come to Mahanaim | 29.honey for D. 18 1. D. numbered the people that were with him 24. D. sat between the two gates, the watchman 19. 43. we have also more right in D. than ye 20. 1. Sheba said, we have uo part in D.

3. and D. came to his house at Jerusalem 11. he that is for D. let him go after Joah 11. 10, 18h-leaob thought to have slain D. 22, 51, he sheweth mercy unto D. Paul, 18, 50, 23, 1, the last words of D. 18, 10, 10 longed and Said 6, the mighty men whom D. had, 1 Chron. 11, 10,

24 10.D. heart smote him, after he had numbered 25. D. built there an altar unto the Lord 1 Aings 1, 11, and D. our Lord knoweth it not 2, 10, D. slept with his fathers and was buried

32, slew them, my father D, not knowing thereof 3. 14. if thou wilt walk as thy father D. did walk 5.7. who hath given D. a wise son over his people

3.4. Who had given D. a wise son over in specific 8.16.1 chose D. to be over my people Israel 20.1 am risen up in the room of D. my father 9.5. as 1 promised to D. || 11.38.,as 1 huilt for D. 11.39. I will for this afflict the seed of D. 12. 10, what portion have we in D. ! now see to

thine own house D. 2 Chron. 10. 16. 1 Chron. 10.11. the Lord turned the kingdom to D. (Chron. 10.11, the Lord turned the kingdom to 1).

11, 3, D. made a covenant with them in Hebroa.

12, 18, thine are we, D, then D, received them.

11, they helped D, against the band of rovers.

14, 17, the fame of D, went out into all lands.

15, 27, D, was clothed with a robe of fine linen. 16. 1. they set the ark in the tent D, had pitched 43. and D. returned to bless his house

21. 21. Ornan saw D. and howed himself to D.
23. 1. so when D. was old and full of days
29.10. D.blessed the Lord before the congregation 2 Chron. 1.8. thou hast shewed great mercy unto D 34. 3. he began to seek after the God of D. Ezra 8. 2. of the sons of D. Hattush was the chief Neh.3.16. to the place over against sepulchres of D. 12.36. with musical instruments of D. man of God Psal. 7:20. prayers of D. the son of Jesse are ended 89.35. 1 will not lie unto D. #49. swarest to D. 132. 1. Lord, remember D. #11. hath sworn to D. 17. there will I make the horn of D. to bud

17, there will I make the norm of D, to oud Cant. 4.4 thy occk is like the tower of D. Isa. 9, 7, on the throne of D, and on his kingdom 29.1, wo to Ariel, the city where D, dwelt 55, 3, even the sure mercies of D, dcts 13, 34. Jet. 17,25, kings and princes sitting on throne of D. 23. 5. I will raise to D. a righteous branch 33.15. I will cause the branch to grow up unto D

17. D. shall never want a man to sit on the thro e 30. 30. he shall have none to sit on throne of I) dros 6. 5. invent instruments of music like D.

Amos 0. 5. Invent instruments of music like D. 9. 11. in that day will I raise up the tabernacle of D. that is fallen, and will build it, Acts 15. 16. Zech. 12. 8. the feeble shall he as D. and D. as 60 Mat. 9. 27. thou son of D. have mercy, 15.22. | 20 30, 31. Mark 10. 47, 48. Luke 18. 38, 39. 12. 3. have ye not read what D. dil when he was an hungered Mark 2. 25. Luke 6. 3.

was an hungered * Dark V. 25. Luke 6. 3.

3. the people said, is not this the son of D. ?

21. 9. saying, Hosanna to the son of D. 15.

22. 42. Christ is the son of D. Mark 12. 35.

45. if D. theo call him Lord, how is he his son?

Mark 12. 37. Luke 20. 41, 44.

Mark 11.10. blessed he the kingdom of our father D. John 7. 42, that Christ cometh of the seed of D.

lets 2, 29, let me freely speak of the patriarch D. 34. for D. is not ascended into the heavens 13, 42 he raised up to them D. to be their king 36. 6 r D. fell on sleep, and saw corruption om. 1 . Christ, made of the seed of D. 2 Tim. 2.8 Rom. 1 tom. 1. Christ, made of the seed of D. 2. Tim. 2.8.
4. 6. e e n as D. also describeth the blessedness
tleb. 4. he limiteth a c. rtain day, saying, in D.
11. 32. be time would fail me to tell of D.
Rev. 3. hath the key of D. ||5.5. toot of D. 92. \$5
See City, Father.
Days of DAVID.
2. Sam. 2. 1, there was a fautree in *b. devis of T. Heb. 4.

1 Kings 2.1 Lays of D. Grew aigh that he should die 1 Chr. 7, 2, whose number was in the days of D. Neh. 12, 46, in the days of D. were chief singers dctr 7, 45. God drave out unto the days of D. Hand of DAVID.

1 Sam. 20 16. let Lord require it at h. of D. enemies

2 Sam 3.8. have not delivered thee into hand of D. 18. by hand of my servant D. I will save Israel 21. 22. fell by the hand of D. 1 Chron. 20. 8.

House of DAVID.

1. Sam. 20.16. Jonathan made covenant with h. of D.

2 Sam.3.1. war between the house of Saul and D.6.
7. 26. let house of thy servant D. be established
1 Kings 12. 19, so Israel rehelled against the house
of D. unto this day, 2 chinn, 10, 11
12. 20, none followed the house of D. but Judah
96 shall the hisself and

12. 20, none followed the house of D. out Jadah 26, shall the kingdom return to the house of D. Josiah 14. 8. rent kingdom from h. of D. 2 Kings 17. 2°, 8Chr. 21.7. Lord would not destroy the house of D. Psat. 122. 5. the thrones of the house of D. Saying, Syria 13. hear ve now. O house of D. Jer, 21. 12.

13. hear ye now, O house of D. saying, Syria
13, hear ye now, O house of D. Jer. 21.12.
22.22. key of house of D, I will lay on his shoulders

Zech 12.7. that glory of house of D, do not magnify

E. feeble as D, and the house of D, shall be as God

10. I will pour on house of D, the spirit of grace

12. the family of the house of D, shall mourn apart

13. I shall be a forward in or wall the 12.the family of the house of D. shall mourn apart 13.1. shall be a fountain opened to the house of D. Luke 1.27, whose name was Josepo, of the h. of D. 69, raised up a horn of salvation in the house of D. 2.4. because he was of the house and lineage of D. DAVID joined with king.

1 Sam. 21. 11. is not this D. the king of the land?

2 Sam. 24. there they anointed D. king over Judah 11. time that D. was king in Helping over Judah 11. time that D. was king in Helping over Judah 11.

11. time that D. was king to Hebron over Ju 3. 31. and king D. himself followed the bier 5. 3. king D. made a league with them, and they anointed D.k.over Israel, IChr. 11.3. 12.31,38. 8. 11. which king D. did dedicate to the Lord with

the silver and gold, 1 Chron. 20, 26, 20, 21. lifted up his hand against the king, even D. 47, the king's servants came to hiess our lord king D. 47, the king's servants came to hiess our lord k.D. 1 Chron. 29, 9, D. the king repoiced with great jos. 2Chr. 2.12, who hath given to D. the king a wise son 29, 27, ordained by D. king of Israel, Ex-a 3.10. Jer. 30. 9. shall serve the Lord and \(\Dar{\Lambda}\), their king Hos. 3. 5. shall seek the Lord and D. their king Mat. 1.6. Jesse begat D, the ling and D the king Acts 13, 22, he raised up D to be their king Servant DAV:11.

**Sam. 3.18. by the hand of my **erant D 1 will save 7. 5. go and tell my **erant D 1 thus atta Lord 8. 26. Lord is God of Israel, let the house of thy **.

D. be established before thee **Daron 17 24. D. be established before thes "Ohron 17 24. Kings 3.6 hast shewed thy servant D. great mercy 8.24, kept with thy servant D. that thou promisedst 25, keep with thy servant D. 26 2 Chron. 1. 16. 66, for all the goodness he had gone sor D ors s. 11. 13, for D. my servant's sake and for lerusalem's sake, 32, 34, Psal. 132, 10, Isa.

37. 35. 36. that D. my servan, may have a light 38. to keep my statutuse, as my servant D. did, 14.8. Chron. 6,32, remember the mercies of D. thysersant Piol. 78.70, he chose D. also his servant and took him

89. 3. I have sworn onto D, my servant and took min 89. 3. I have sworn onto D, my servant 20. I have found D ny servant, I anounted him 144. 10. who delivered D. servant from sword 157. 33. 21, my covenant croken with D, my servant 20. I will multiply the scool of I, my servant 22. 1 will multiply the seed of D. my servant 26, then will I cast a way the seed of D. my s. Ezck. 34. 23. even my servant D. shall feed them 24. my servant D, shall be a prince among them 37. 24. D. my servant shall be king over them

25. my servant L. shall be their prince for Luke 1. 69. horn of salvation in house of his for ever Acts 4. 25, who by the mouth of thy servant D. DEBORAH.

Gen. 35.8. hut D. Rehekzh's nurse died, was buried Judg. 4. 4. and D. a prophetess judged Israel
5. 7. until that I. D. arose a mother in Israel
12. awake D. \$\|\| 15. the princes were with D.
DECAPOLIS.

Mat. 4. 25. great multitudes followed him from D. Mark 5. 20. and he began to publish in D. 7. 31. through the midst of the coasts of D. DEDAN

DEDAN.

Gev., 10, 7, sons of Raamah, Sheba, D.1 Chron. 1, 9, 4 Chron. 1, 32, the sons of Jokshan, Sheba, and D. Jér. 25, 23, 1 made D, and Tena, and Buzto drink 49, 8, the ye, dwell deep, 0 inhabitants of D. Lick. 25, 13, they of D, shall fall by the sword 27, 20, D, was thy merchant in precious clothes

Isa. 21. 13. 6 ye travelling companies of D. DELILAH.

Judg. 16. 4. a woman in the valley of Sorek, D. 12. D. therefore took new ropes and hound Sams.

DEMAS. Col. 4, 14, Luke and D. greet you, Philem. 2%, 2 Tim. 4, 10. D. hath forsaken me, having loves

DEMETRIUS. Acts 19, 24. D. a silversmith, who made shrines 38. if D. have a matter against any man 3 John 12.D, hath good report of all men and of truth

DIANA. Acts 19. 24, which made silver shrines for D.

1673 19, 23. Which made silver shrines for D.
27. the temple of the great goldess D.
28. they cried, great is D of the Ephesians, 34.
35. Ephesus is a worshipper of the goddess D.
DIBON.

Num. 21. 30. Heshbon is perished even to D. 32. 34, the children of Gad built D. and Arger Jos. 1.3.17 Moses gave D. to the children of Reuher Neh. 11. 25. the children of Judah dwelt at D. has 15. 2. he is gone up to D. the high place Jer. 48. 18. thou daughter, that dost inhabit D. 22. judgment is come upon D. and Nebo DIBON-GAD.

Num. 33, 45, pitched in D. || 46, removed from D DIDYMUS.

John 11.16. Thomas, who is called D. 20.24. | 21.2 DIMON.

Isa. 15.9. for the waters of D. shall he full of blood for I will bring more upon D, lions upon him DINAH.

Gen. 30.21. Leah hare a daughter called, her name D
34. 5 Jacob heard that he had defiled D. DIONYSIUS

Acts 17.34. among which was D. the Areopagite DIOTREPHES 3 John 9. D, who loveth to have the pre-emigence

DOEG.

1 Sam. 21. 7. and his name was D. an Edomite
22. 18. D. turned and slew the priests, 85 persons
22. I knew it that day when D. was there
DOR. DOEG.

Judg. 1.27. did Manasseh drive out inhabitants of D. 1 Kings 4.11. the son of Abiradah in the region of D.

DORCAS. Acts 9. 36. named Tabitha, by interpretation is D. 39. shewing coats and garments which D. made

DOTHAN. Gea. 37, 17, let us go to D he found them in D. 2 Amgs 6, 13, saying, behold Elisha is in D. DRUSILLA.

Acrs 24. 24. when Felix came with his wife D. DUMAIL

Gen. 25. 14. sons of Ishmael, D. Massa, IChr. 1.30. DUMAII. Josh, 15, 52, D. was in Judah's inheritance Isa, 21, 11, the burden of D. he called to me

DURA. Dan. 3.1 he set the image up in the plain of D.

Ε.

EASTER. Acts 12. 4. intending after E. to bring him forth EBAL.

Deut.11.29, thou shalt put the curse upon mount E 27. 4. ye shall set up these stones in mount E. 13. these shall stand upon mount E. to curse Josh. 8. 30. Joshua built an altar in mount I 33. half of them stood over-against mount E. EBED.

Judg. 9.30. Zebul heard the words of Gaal son of E. Ezra 8. 6. E. the son of Jonathan with 50 males EBED-MELECH.

Jer. 38. 8. E. spake to the king for Jeremiah 39. 16. go and speak to E. the Ethiopian EBEN-EZER.

1 Sam. 4. 1. Israel went out and pitched beside E. 5. 1. the Philistines brought the ark from E. 7. 12. Samuel called the name of the stone E. EBER.

Gen. 10. 21. Shem the father of the children of E. 25. unto E, were born two sons, 1 Chron. 1, 19. Num. 24, 24. ships from Chittim shall afflict E.

ED. Josh, 22, 34, children of Gad called the altar E. EDEN.

Gen. 2. 15. God put the man into the garden of E. 3. 23. God sent him forth from the garden of E. 1a. 51.3, make her wilderness like E. Erek. 36.35. Ezek. 28.13, thou hast been in E. the garden of God 31. 9. so that all the trees of E. envied him 16. all the trees of E. shall be comforted 18. thou shalt be brought downwith the trees of E

Joel 2.3 the land is as the garden of E. before them Amos 1.5. and cut off him that holds sceptre from E EDOM.

Gen. 25, 30, therefore was his name called E. 36.1. Esau is E. || Exod. 15.15, dukes of E. amazed Num. 20. 14. Moses sent messengers from Kedesh to the king of E. Jadg. 11. 17.

21. E. refried to give Isr. passage thro his border

Num.24.18. E. snall be a possession for his enemi Judg. 5. 4. then marched st out of the field of E. 1 Sam. 14. 47. Saul fought against Monh and E. 2 Sam. 14. 47. Sant lought against Mont and E. 2 Sam. 8, 14. David put garrisons in E. 1 Chr. 18. 13 1 hings 11, 14. Hadad was of the king's seed in E.

16. Joah remained till be had cut off every malein 22. 47. there was then no king in E. 2 Kings 3. 20. there came water by the way of E 2 Kings 3. 20. there came water by the way of E 8. 20. in his days E. revolted from under Judah 14. 10. thou hast indeed smitten E. glory of this 2 Chron. 25. 20. they sought after the gods of E Psal. 50. 8. over E. will I cast out my shoe, 108. 9. 9. who will lead me into E. ? 108. 10. 83. 6. the taberoacles of E. are confederate 137. 7. remember, D Lord, the children of E. Iaa. 11. 14. they shall lay their hand on E. 63. 1. who is this that cometh from E. ? Jero. 9. 6 Ind sh and E. L. will course here.

Jer. 9. 26. Judah and E. 1 will punish, 25. 21. 27. 3. send honds and vokes to the king of L.

27. 3. send honds and yokes to the king of E. 49.7. concerning E. saith the Lord, \$Obad_1\$.

17. E. shall he a desolation, every one astonished 20. the counsel he hath taken against E. **Exck. 25. 12. because E. hath dealt against Judah 14. and I will lay my vengeance upon E. 32. 29. there is E. her kings and all her princes Dan. 11. 41. E. shall escape out of his hand Juck 3. 19. E. shall he a desolate wilderness Ama 1. 6. carticular to deliver the parts. F. 9. Ama 1. 6. carticular to deliver the parts. F. 9. Amos 1. 6. captivity to deliver them up to E. 9 2. 1. he burnt the hones of the king of E.

9. 12. that they may possess the remnant of E. Obad 8. I will destroy the wise men out of E. Mal. 1. 4. whereas E. saith, we are impoverished See DAUGHTER.

See DAUGHER.
EDOMITE, S.
EDOMITER
EDOMI 2 Kings 8, 21. Joram smote the E., 2 Chron. 21 9. 1 Chron. 18, 13, the E. became David's servants 2 Chion. 21. 10, the E. revolted from under Judah 25. 19. thou sayest, lo, thou hast smitten the E. 28. 17. the E. had come and smitten Judah See DOEG

EGLAII. 2 Sam. 3. 5. the sixth, Ithream, by E. David's wif EGLAIM.

Isa. 15. 8, the howling thereof is gone unto E. EGLON. Judg. 3. 14. Israel served E. the king of Moab

17. brought presents to E. and E. was very fat man Gen. 15, 18, from the river of E, to Eurhrates

45, 9. God hath made me lord of all E. come down

Erod. 3. 20. 1 will smite E, Jer. 9. 26. | 46, 25. 7. 4. not hearken, that I may lay my hand on F. 8.6. Aaron stretched his hand over the water of F. 9. 4. sever between the cattle of '5rael and of E 10. 7. knowest thou not the 'a, is destroyed 23. 15. for in it thou camest out of E, 34. 18. 33. 10. for in it thou camest out of E. 34. 10. Num. 14.19. thou hast forgiven this people from E. 22.5. behold, there is a people come out of E. Deut. 6. 22. the Lord shewed great signs upon E. 7. 15. will put none of the diseases of E. on ther 11. 4. and what he did unto the army of E. 28. 27. Lord will smite thee with the botch of E. 60, he will bring on thee all the diseases of E.

24. 5. I sent Moses and Aaron, and I plagued E. 1 Sam. 30, 13. he said, I am a young man of E. 1 hings 4.30. Solomon's wisd, excelled wisd, of E. 2 Kings 18.21, thou trustest on E. 24. Isa. 36, 6,9. Psal. 105, 38. E, was glad when they departed 135, 8, who smote the first-born of E, of man and 9. who sent wonders into the midst of thee, O E. 130, 10, to him that smote E, in their first-born Prov. 7. 16. decked my bed with fine linen of E. Isa. 10. 24. after the manner of E. Amos 4. 10. 11. 11. to recover the remnant of people from E.
19. 1. burden of E. the idols of E. shall be moved
3. the spirit of E. shall fail in midst thereof

Josh. 5. 9. I have rolled away the reproach of E.

16. in that day shall E, be like unto women 24. in that day shall Israel be the third with E. 25. shall bless, saying, blessed be ye E.my people 20. 5. they shall be ashanied of E. their glory 20. 3. they shall be ashanted of E. there giory 23. 5. as at the report concerning E, so of 1 yre 27. 12. Lord shall beat off from the stream of E, 30. 3. the trust in the shadow of E, your confusion 43. 3. 1 gave E, for thy ransom, Scha for thee 45. 14. the labour of E, shall come over to the

Jer. 2. 18. what hast thou to do in the way of E. 36, thou shalt be ashamed of E. 2s of Assyria 46. 2, the word of the Lord which came against E 40. 2, the word of the Lord which came against E 20. E. is like a fair heifer, but destruction comes Fack.20.7. defile not yourselves with the idols of E 23. 8. nor left she her idols brought from E. 27. thou shalt out remeaber E. any more 27.7. fine linen with broidered work from E 29. 2. prophesy against him and against all E. 14. I will bring again the captivity of E. 30. 6, they also that uphold E, shall fall

Esek. 30. C. pain shall come on them, as in da of ? 15. I will pour my fury on \$in the strength of F 32, 12, they shall spoil the pomp of E, and all 16, they shall lameet for ever, even for E. 18, soo of man, wall for the multitude of E.

Dan. 11. 43. have power over precions things of F. Hiss. 9, 6, they are gone, E. shall gather them up lock 3, 19, E. shall be a desolation, and Edom awilder Amos 8. 8. be drowned, as hy the flood of E. 9. 5. Nah. 3. 9. Ethiopia and E. were her strength Zech. 10. 11. the sceptre of E. shall depart away 14. 18, if family of E. go oot up and come not Acts 7, 10. he made him governor over E. and his Heb. 11. 27, by faith he forsook E. not fearing Res. 11. 8, which spiritually is called Sodom and E.

Rev. 11.8. which spiritually is called Soudin and E.

See DAUGHTER.

In EGYPT.

Sen. 45. 13. tell my father of all my glory in E.

47. 29. Jacob said, hury me not, I pray thee, in E.

Lind. 3. 7. I have seen affliction of my people in E. 16. I have seen that which is done to you in E 9. 18. grievous hail, such as hath not been in E. 10. 2. what things I wrought in E. Josh. 24. 7. 12. 30, a great cry in E. | 14. 11. no graves in E. Num. 11. 18. for it was well with us in E. 20.15. and we have dwelt in E. a long time Deut. 1. 30. all that he did for you in E. 4.34. Josh, 9. 9 we have heard all that he did in E. Psal. 78. 43, how he bad wrought his sigos in E. 51. he smote all the first-horn in E.

ne smote all the first-norm in E.
 f. they understood not thy worders in E.
 forgat God, who had done great things in E.
 forgat God, who had done great things in E.
 f. they consider the first of the fir

30. 8. shall know, when I have set a fire in E. 16. 19. thus will I execute judgments in E. Mat. 2.19. an angel appeared to Joseph in E. Acts 2.10. the dwellers in E. we do hear them speak Heb. 11. 26. greater riches than the treasures in E. Into EGYPT.

Gen. 41.57 all countries came into E. to buy corn

46. 4. I will go down with thee into E.
26. all the souls that came with Jacob into E Num. 14. 3. better for us to return the E. 4. Isa. 19. 1. behold, the Lord shall come into E. 30. 2. that walk to go down into E. to strengthen 30. 2. that walk to go down into E. to strengthen Jer. 26. 21. Urijah afraid, field and went into E. 41. 17. if ye set your faces to go into E. 42. 15. 42. 19. the Lord said, go ye not into E. 43. 2. Ezek. 17. 10. sending his ambassadors into E. Dan. 11. 8. he shall also carry captives into E. Has. 12. I. with Assyrians, and oil is carried into E. Mat. 2. 13. fiee into E. 11. he departed into E. Act. 2. O the partiasets old leaves into E. Acts 7. 9. the patriarchs sold Joseph into E

34. and now come, I will send thee into E. 39. in their hearts turned back again into E. See KING

Land of EGYPT.

Gen. 13. 10. Sodom was like the land of E. 21. 21. Ishmael's wife out of the land of E. 41. 19, such as I never saw in all the land of E. 29. seven yearsplenty thro' all land of E. 30, 53, 41. set thee over all the land of E. 45. 8, 26. 45.18.I will give you the good of the land of E, 92.
47. 6. the land of E is before thee, in best of land

47. b. the land of E. is before thee, it obes, of land 15, when money failed in the land of E. 29, loseph bought all the land of E. for Pharach 26. Joseph made it a law over the land of E. 55. 7. all the elders of the land of E. went up Exod. 7. 19, that there may be blood in all land of E. 4. 6, forgos covered the land of E. 16. lice|24. flies 4. 9, blains || 22, hail || 10.14. Incusts in land of E. 9. blanes | 22. hall | 10.14. Incusts in land of the 0.21, may be darkness over all the land of E. 22.
 1. 3. Moses was very great in the land of E. 2.
 2. 29. Lord smote first-born in land of E. 13. 15.
 3. would God we had died in l. of E. Num.14.2.
 6. brought you out of land of E. 20. 2. | 29. 46.
 2.21 for ye were strangers in the land of E. 23.9.
 Lev. 19. 34. Dent. 10. 19. Acts 13. 17.

Lev. 19, 34. Deut. 10. 19. Rets 13. 17. 52. 4. these be thy gods which brought thee out of the land of E. 1 Kings 12. 28. Neh. 9. 18. Lev. 18. 3. after doings of land of E. shall ye not do 19. 36. I am the Lord thy God, who brought you out of the land of E. 26. 13. Num. 15. 41. Deut. 5.6. | 13.5.10, | 20. 1. Judg. 2. | 2. 1 Sam. 12. 6. Ueut. 9.7. from the day that thou didst depart out

of the land of E. Judg. 19, 30, Isa. 11.16. Jer. 7, 22, | 11.7. | 34, 13, Mic. 7, 15. 11.10 the land whither thou goest is not land of E.

16. 3. thou camest out of the land of E. in haste 2s.78.12.narvellous things did he in the land of E. 81. 5. when he west one through the land of E. lsa.19.18.shall in Lof E. speak language of Canaan 19. altar to Lord for a witness io land of E. 20. 27. 13. the outcasts in the land of E. shall come Jer. 42. 14 no, but we will go into the land of E. 16.the sword shall overtake you in the land of E. 7. so they came into the land of E. 7.

Ic., 42.12 he shall array himself with the I. of E. 42.28, shall return out of the I. of E. into Judah 44. 28. shall return out of let 1 g) E. into Judan et 1, 2 g. invself known to them in land of E. 23. 19. she had played the harlot in the land of E. 27. thy whoredom brought from the land of E. 29.9 the land of E. desolate, 12. § 10. utterly waste 20. have given him the land of E. for his labour 30.13. shall be no more a prince of the land of E. Dan. 11. 42. and the land of E. shall not escape Hos. 7.16. this shall be their derision in Land of E. 12.9, the Lord thy God from the land of E. 13. 2.26. 10. 10. I will bring them out of the land of E.

2.26.h. 10. 10. I will bring them out of the land of E.

1.16.b. 9. to lead them out of the land of E.

3.16. Jude 5. having saved the people out of the land of E.

Out of EGYPT.

Gen.13, 1. Abraham o. pt. 1. 11. 30. carryme o. of E. Erod. 3. 11. that I should bring Israel out of E. 12. 39, because they were thrust out of E. 13. 9. it shall be for a sign, for with a strong hand

hath the Lord brought thee out of E. 16. Num. 11. 20. saying, why came we forth out of E. 22. 11. hehold, there is a people come out of E. 32. 11. none of the men that came out of E. at season thou camest forth out of E Josh. 2. 10. dried up Red sea, when came out of E 5. 6, till all that came out of E. were consumed Judg. 2. 1. 1 made you go out of E. 1 Sam. 10. 18. 18m. 15.6. showed kindness when isr. came out of E 1 Chr. 17.21. whom thou hast redeemed out of 2 Chr. 12. 3, the people that came with him out of E. P. 61. 68. 31, princes shall come out of E. Ethiopia 80, 8, thou hast brought a vine out of E. 114. 1. when Israel went out of E. house of Jacob Isa. 19. 23, there shall be a high-way out of E. Jer. 26. 23, they set forth Urijah out of E. Jer. 20, 23, they set forth Unjah out of E. 37, 5, then Pharaoh's army was come out of E. Hos. 11. 1. I called my soo out of E. Mat. 2. 15. 11, they shall tremble as a bird out of E. 12.13, by a prophet Lord brought Israel out of E. Hag. 2. 5. 1 covenanted, when ye came out of E. Heb. 3. 16, howbeit not all that came out of E.

75 EGVPT 1 Kings 11.18. Hadad and the Edomites came to E 2 Kings 13. 34. Jehoahaz came to E. 2 Chr. 30. 4. Isa. 19.17, the land of Judah shall be a terror to E. 21, and the Lord shall be known to E.

31. 1. wo to them that go down to E, for help Hos. 7. 11. they call to E, they go to Assyria

See RETURN. EGYPTIAN.

Gen. 16.1. Sarai had an hand-maid an E. 3. | 21.9. 39. 1. an E. bought Joseph of the Ishmaelites
5. Lord blessed the E. house for Joseph's sake 5. Lord Diesset the E. nouse for Joseph's Sake Exod. 1, 19, the Hebrews are not as the E. women 2, 11. Moses spied an E. suiting an Hebrew 12, he shew the E. and hid him, Acts 7, 24, 19, an E. delivered as from the shepherds

Lev. 24. 10. whose father was an E. went out Deut. 23. 7. thou shalt not abhor an E. because

Deut. 23, 7. thou shaft for author an L. declared 15 &m. 30. 11. they found an E. in the field 28 m. 23, 21. Benaish slew an E. a goodly man, and the E. bad a zpear in his band, 1 Chron. 11, 23, 1 Chron. 2, 34. Sheshan bad a servant an E. Jarha Isa, 11, 25. Lord shall destroy the tongue of E. sea 19, 23, and the E. shall come into Assyria Acts 21.38, art not thou that E. who madest uproars

Acts 21.38, art not thon that E. who madest uproar?

Gen. 41, 55. Pharaob said to the E. go to Joseph
43.32, that is abomination to the E. 46, 34,
50.3, the E. mourned for Jacob seventy days
Erod. 3.22, and ye shall spoil the E. 12, 36,
8.26, shall we sacrifice the abomination of E.?
11.7, Lord put a difference between E. and Israel
12.35, they borrowed of the E. jewels of gold
14.9, but the E. pursued after them, 10.
13, the E. whom we have seen to day, see no more

13.the E. whom ye have seen to day, see no more 25, the E. said, let us flee from the face of Israel

for the Lord fighteth for them against the E. 27, the Lord overthrew E.in the midst of the sea 19. 4. ye have seen what I did to the E. and how 19.4, ye have seen what I due to the L. and how 32. 12, wherefore should the E. speak and say? Num. 14. 13. Moses said, then the E. shall hear it 20. 15. and E. vexed us and our fathers Deut. 26.6, the E. evil entreated and afflicted us Josh. 24.7 he put darkness between you and the E. Judg. 19. 11. did not I deliver you from the E.? Judg. 10, 11, did not I deliver you from the E.?

1 Sam. 4. 8, these are the gods that smote the E. 6.6, why do you harden your hearts, as the E. did?

Exra 9.1. according to the abominations of the E.

4. the E. will I give into the hand of a cruel lot
21, the E. shall know the Lord in that day
23, the E. shall serve with the Assyrians
90.4 kirs of Assyria shall lead away E. prisoners.

20.4. kirg of Assyria shall lead away E. prisoner:
30.7. the E. shall help in vain and to no purpose
31. 3. now E. are men and not God, their horses Jer. 43.13 houses of the gods of the E. shall he burn Lam. 5. 6. we have given the hand to the E. Ezek.16.26, hast committed fornication with the E. 23. 21. io bruising thy teats by E. for the paps

Exck.29.12, and I will scatter the E. 30, 23, 26, 13, 1 will gather the E. from the people Acts 7,22. Moses was learned in the wisdom of the E Hob.11.29.which E. assaying to do, were drowned EHUD.

Judg. 3.15, raised up E.the son of Gera a Benjamite 16. E. made him a dagger | 23. E. went forth 26. and E. escaped while they tarried and passed 4. I. Israel again did evil, when E. was dead 1 Chion. 7.10. sops of Bilham, E. II 8.6. the sons of E.

Leton, 7, 10, soos of Bilham, E. || 8.6, the sons of E. EKRON.

1 Sam, 5, 10, it came to pass, as the ark came to E. I Sam, 7, 14, cities were restored to I statel from F., 2 Kings 1, 2, Baal zebob the god of E. 3, 6, 10, dmo-1, 8, 1 will turn mine hard against the E. Zeph, 2, 4, and E. shall be rooted up Zech, 9, 5. E. very sorrowful || 7, E. a Jebusite EKRONITES.

Josh. 13, 3, the laad of the E, not yet conquered 1 Sam. 5, 10, when ark came to Ekron, E, cried out ELAH.

Gen. 36.41, duke E. || 1 Kings 4.18. Shimei son of E. 1 Kings 16, 8. E. son of Baasha began to reign 2 Kings 15.30. Hoshea the son of E. 17.1. | 18.19 1 Chron. 4. 15. the son of Caleh, E. the son 9. 8. E. the son of Uzzi, the son of Michri

ELAH.

1 Sam. 17. 2. Israel pitched by the valley of E.
21. 9. David slew Goliath in the varley of E.

ELAM.

Gen. 10, 22, the children of Shem, E. and Ashur Gen. 10, 22, the children of Shem, E. and Ashm. 14. 1. in the days of Chedorlaourer king of L. 1 Chron. 8, 24. Hananiah and E. of Benjamin 26. 3, E. the fifth son of Meshelemiah. Exra 2, 7, the children of E.31, [8, 7, Neh.7, 12,34, 10, 2, one of the sons of E. answered to Exra Neh. 10. 14, the chief of the people, E. Zatthu 12 42. Jehohanau and E. and Ezer, priests Isa. 11. 11, to recover his people from E. 21. 2. go up, O E. || 22. 6. and E. hare the quiver Jer. 25. 25. 1 made all the kings of E. to drink 49. 34. the word of the Lord that came against E. 36. apon E. will I bring the four winds

39.1 will bring again the captivity of E.saith Lord Ezek. 32, 24, there is E. and all her multitude Dan. 8, 2, Shushan which is in the province of F.

ELAMITES.

Ezra 4. 9. the E. wrote a letter to Artaxerxes

Acts 2. 9. Parthians, E. we hear them speak

ELATII.

2 Kings 14, 22, Azariah built E. and restored it 16. 6. at that time Reziu recovered E, to Syria EL-BETHEL.

Gen. 35. 7. Jacob built an altar, and called it F. FLDAD.

Num. 11. 26. the name of the one was E.

Num. 11. 26, the name of the one was E. 27. E. and Medad do prophesy in the camp EI EALEH.

Num. 32. 37, the children of Reuben built E. Isa.15.4, and Heshbon shall cry, and E.their voice 16. 9. I will water thee with my tears, O. F. Jer. 48. 34, from the cry of Hesbon even to E. ELEAZER.

ELEAZER.

ELEAZER.

Exod. 6, 25. Aaron's son E. 28. 1. Num. 3. 2. | 2f
60. 1 Chron. 6, 3. | 24. 1. Exra 8. 33

Lev. 10. 16. Moses was angry with E. and Ithamar
Num. 3. 4. E. ministered in the priest's office
32. E. son of Aaroa shall be chief over the Levite
4. 16, to the office of E. pertaineth the oil
16. 39. E. the priest took the brasen censers
20. 26. and part his garments poon. E. his son 20, 26, and put his garments upon E. his son 26. 63. that were numbered by Moses and E. 27. 22, he set Joshua before E. the priest 21. 22, he set Joshua delice E. the press 31. 12, they brought the spoil to Moses and E. 26, take the sum of prey thou and E, the J.r ext 41, and Moses gave tribute unto E.

41, and Moses gave tribute unto E.
34, 17, E. and Joshus shall divide the land
Josh, 17, 4, came oear before E. | 24, 34, E. dird
1 Sam. 7, 1, they sanctified E. to keep the a k
2 Sam. 23, 9, after him E. son of Dodo, 1 Ch. . 1 12,
1 Chron, 9, 20, the son of E. was ruler over turn
23, 21, the sons of Mahli, E. and Kish, 24, 23,
29, E. died, and bad no sons, but daughters

25, E. died, and bad no sons, but daughters 24. 4 more chief men of sons of E. than Ithamar

5. the governors were of the sons of E.

Nch. 12. 42. Shemaiah and E. were priests
Mat. 1. 15. Elind begat E. and E. begat Matchas
EL-ELHOE-ISRAEL.

Gen. 33. 20. Jacob called the altar E.-Israe ELHANAN.

2 Sam.21.19.E. slew brother of Golisth, 1 Chr. 20.3. 23. 24. E. the son of Dodo, 1 Chron. 11. 26. ELI.
1. 25. they brought the child to E.

2. 11. the child did minister to the L. befare E.3.1. 12. now the sons of E. were sons of Be, ial 27. there came a man of God to E. and said 3. 5. Samuel ran to E. and said, here am 1. 0. 8.
12. io that day 1 will perform 32 iost F. 21.

1 Sam. 3.14 intquity of E. house shall not be purged | Luke 4.25, many widows were in the days of Elios 4 14, the man came in hastily and told E. 1 Kings 2, 27, which he spake concerning E. ELI, ELI, tama sabachthan.

Mat. 27, 46 Jesus cried, E. E. Lama sab. Mark 15, 34.

Mat. 27. 40. Jesus crie4, E. E. I. a ma sab. Mark 15. 31.

ELIAB,
Num. 1. 9, of the tribe of Zebulun, E. the son of Helon, 2. 7, | 7, 24, 29, | 10, 16, 16, 1. Dathan and Abiram sons of E, 12, | 26, 9, 26. 8, sons of Fallu, E. || 1 Sam. 16. 6 looked on E. Deut, 11, 6, what he did to the sons of E. 1 Sam. 17. 28. E. heard, and his anger was kindled 1 Chron. 2. 13. and Jesse begat his first-born E. 8. 27. E. the son of Nahath, the son of Zophai 12. 9. E. captain of the Gadites came to David 15. 18. E. porter, 20. || 16. 5. E. with a psalter 15. 18. E. porter, 20. | 16. 5. E. with a psaltery 2 Chron. 11, 18. Reholoam took the daughter of E. ELIADA.

2 Sam. 5. 16. E. a son of David, 1 Chron. 3.8. 2 Chron. 17. 17. of Benjamin, E. a mighty man ELIAKIM.

2 Kings 18 18 there came out to Rab-shakeh E. the son of Hilkiah and Shebna the scribe, Isa, 36, 5, 19, 2, Hezekiah sent E. to Isaiah, Isa, 37, 2, 23,34, made E. son of Josiah king, 2 Chron. 36, 4, Noh. 12. 41. E. and Maaseiah the priests Not. 12. 41. L. and Masselan the priests
Isa. 22. 20. that I will call my servant E.
Mat. 1. 13. Abind begat E. and E. begat Azor
Luke 3. 30. Jonan, which was the son of E. ELIAM.

2 Sam, 11, 3. Bath-sheba the daughter of E.
23, 34. E. the son of Ahithophel the Gilopite
ELIAS, See ELIJAII,
ELIASHIB.

1 Chron. 3. 24. E. and Pelaiah sons of Elicenai 1 Chron. 3, 24. E. and Pelaiah sons of Elicenai 24, 12, the eleventh lot came forth to E. Erra 10, 6. Johanan the son of E. Neh. 12, 23, 24. E. a singer || 27. E. the son of Zattu 36. E. son of Bani || Neh. 3, 1. E. the high-priest Neh. 12, 10. Joiakim begat E. and E. hegat Joiada 13, 4. E. was allied to Tobiah || 7, the evil E. did 28, one of the sons of Joiada, the son of E. ELIEZER.

Gen. 15. 2. the steward of my house is this E. Fred, 18.4, name of Moses' son was E. 1 Chr. 23.15. 1 Chron. 7. 8, the sons of Becher, E. and Elioenai 15. 24. Benaiah and E., the priests did blow 23. 17. the son of E. was Rehahiah the chief 77. 10. the ruler of the Reubenites was E. 2 Chron. 20.37. E. prophesied against Jehoshaphat Ezra 8. 16. then sent I for E. and Ariel, chief men 10. 18. E. had taken strange wives, 23, 3 Luke 3, 29, Jose, which was the son of E. ELHIOREPH.

1 Kings 4. 3. E. and Ahiah, sons of Shisha, scribes ELITU.

1 Sam. 11. Elkanah, son of Jeroham, son of E. 1 C4ron. 12. 20. E. fell to David out of Manasseh 26. 7. E. and Semachiah were strong men 97. 18. of Judah, E. one of the brethren of David Job 32. 2. wrath of E. the Buzite was kindled 4. E. had waited || 6. answered, 34. 1. || 35. 1.

ELIJAH, or ELIAS.

Kings 17. 1. E. the Tishbite said to Ahah ent and did according to the saying of E. she went and did according to the saying of E.
 and the Lord heard the voice of E.
 E. took the child, and brought him down
 2. E. went to shew himself into Ahah
 art thou that my lord F. #8. E. is here
 Ahab went to meet E. #97. E. mocked them
 E. slew all the prophets of Baal
 and the hand of the Lord was on E.
 I. Ahab told lezebel all that E. had done
 the Lord said, what does thou here E. 215.

5. the Lord said, what dost thou here E. ? 13. 20. Elisha left the oxen and ran after E. 21. 2 Kings 1.8. Ahaziah said, it is E. the Tishbite
13. the third captain fell on his knees before E 17. he died, according to the word E. had spoken

17. he died, according to the word E. had spoken S.1. when the Lord would take up E. into heaven B. E. took his orantle, and wrapt it together 11. E. went up hy a whirlwind into heaven 14. Elisha said, where is the Lord God of E.? 15. the spirit of E. doth rest un Elisha 3. 11. which poured water on the hands of F. 0. 36 done that which he smale hy E. 10 10 17 2. 36. done that which he spake by E. 10.10,17, 2 Chron. 21. 12. there came a writing from E. Fara 10.21. Maaseiah and E. the sons of Harim

Mal. 4. 5, behold, I will send you E, the prophet Mat. 11, 14, this is Elias which was to come

Mat. 11. 34, this is Elias which was to come
10.14, some say, Elias, Mark 6. 15, Luke 9. 8,10.
17. 3. there appeared Elias, Mark 9. 4. Luke 9. 80.
4. three tahernacles, one for thee, one for Moses, one for Elias, Mark 9. 5. Luke 9. 8.
10. that Elias unst first come, Mark 9. 11.
11. Elias shall come and restore things, Mark 9. 12.
12. I say to you, Elias is come already Mark 9. 13.
27. 47, this man calleth for Flias, Mark 15. 35.
49. let us see whether Flias will come, Mark 15. 36.
Luke 1. 7, shall go before him in the power of Elias in the same day to EMMOR.

Tay

9.54. commanded fire to consume them as Elias did John 1 21, art thou Elias? art thou toat prophet? 25. If thou he not Elias, why baptizest thou? Rom. 11, 2. what the scripture saith of Elias Jam. 5.18, Elias was a than st subject to like passions

Exod. 15, 27, they came to E. Num. 33.9 16.1. they took their journey from E. Num. 33, 10 ELIM ELECH.

Ruth 1.2. the name of the man was E. || 3. E. died 2. 1. Boaz was a kinsman of the family of E. 4. 9. that I have bought all that was E. of Naomi ELIPHALET

2Sam.5.16. Eliada and E. David's son, 1 Chr. 3.6,8.

20am, 3.10. Eliada and E. Davida s son, 1. Corr. 3.0,8.

ELI PII/AZ.

Gen. 36.4. Adah bare to Esau, E. 10.1 Chr. 1. 35.

11. the sons of E. 12, 15. 1 Chron. 1. 36.

Job 2. 11. E. came from his place to mourn

4. 1. E. the Temanite answered, 15. 1. 1 22. 1.

42. 9. E. did as the Lord commanded him ELISABETH.

Luke 1 5. Zacharias' wife E. || 7. E. was harren 24. E. conceived, 36. || 40. Mary saluted E. 57. E. full time came that she should be delivered ELISHA, ELISEUS.

1 Kings 19, 16, thou shalt anoint E, to be prophet 17. that escaped from Jehu, shall E. slay 19. Elijah departed, and found E. plowing

2 hings 2.5, the prophets at Jericho came to E.

12. E. saw it, and cried, my father, my father
15, the spirit of Elijah doth rest on E. 3. 11. one said, here is E. the son of Shaphat 4. 1. now there cried a certain woman unto E. 8. E. passed to Shunem, where was a great woman 17, bare a son at that season that E. had said 32. when E, was come, behold the child was dead 5. 9. so Naaman caore and stood at the door of E.

12. E. telleth the words that thou speakest 18. E. prayed to the Lord, the Lord smote them with blindness according to the word of E.

20. E. said, Lord, open the eyes of these men 31. if the head of E. stand on him this day 8. 4. tell me the great things that E. hath done
5. the woman whose son E. restored to life
14. Ben-hadad said, what said E. to thre? 13. 14. E. was fallen sick | 17. E. said, shoot 16. and E. put his hands upon the king's hands 21. they east the man into the sepulchre of E. Luke 4.27. map lepers in Israel in days of Elisens ELISHAH.

Ezek. 27. 7. blue and purple from isles of E. covered ELISHAMA

Num. 1. 10. E. the son of Ammihud, 2. 18, | 7.48, 53. | 10. 22. 1 Chron. 55, 10, 22, 1 Caron. (, 20, 2 Sam.5, 16, E. David's son, 1 Chr. 3, 6, 8, | 14.7, 1 Cáron. 2, 41, and Jekanniah hegat E. 2 Chron. 17, 8, he sent with them E. priest Jer. 36, 12. E. scribe | 44, 1. E. of the seed royal ELISHEBA.

Exod, 6, 23, Aaron took him E. to wife ELISHUA.

2 Sam. 5.15.1bhar and E. David's sons, 1 Chr. 14. 5. ELIUD.

Mat. 1. 14. Achim hegat E. || 15. E. begat Eleazar ELKANAH. Exod. 6. 24. the sons of Kerah, Assir, and E.

Exod. 0. 24. the sons of Acrah, Assir, and E. 18 am. 1. 1. his name was E. the son Jehoram 21. E. went up to offer the yearly sacrifice 2. M. E. went to his house || 20. Eti blessed E. 1 Chron. 6. 23. the son of E. 27. 34, 35. | 9. 16. 25. the sons of E. 26. || 12. 6. E. the Korhite 15. 23. E. was door-keeper for the ark 2 Chron. 28, 7. E. that was next to the king ELMODAM.

Luke 3, 28. Cosam, which was the son of E. ELNATHAN.

2 Kings 24, 8. Nehushta the daughter of E. Ezra 8, 16, I sent for E, and Jarib, chief men Jer. 26, 22, Jehoiakim sent E, into Egypt 36, 12. E, the son of Achhor sat there 25. E. had made intercession to the king ELON.

Gen. 26, 34. Esau took Bashemath daughter of E. 36, 2. Esau took Adah the daughter of E. 46, 14, the sons of Zebulun, Sered and E. Judg. 12. 11. E. judged Israel | 12. E. died ELUL.

Neh 6.15, wall finished the 25th day of the month E.

Gen. 14. 5. Chedorlaomer came and smote the E.

Luke 24 13, two of theo; went that same day to E. EMMOR.

EN-DOR.

Josh. 17. 11. Mannasseh had E. and her town 1 Sam. 28. 7. a woman at E. had a familiar spirit Psal. 83. 10. as to Jahio, which perisaed at E. ENEAS.

Acts 9, 34. E. Jesus Christ maketh thee whole EN-EGLAIM

Ex-EGLAIM.

Exek. 47, 10, fishers shall stand from En-gedi to E. EN-GEDI.

Josh. 15, 62, in the wilderness of Judah, F. 1 Sam. 23, 29. David dwelt in the holds at E 24 1, 2 Chr. 20, 2. cometh against Jehoshaphat are in E. Cant. 1.14. as camphire in the vineyards of E. Ezek. 47, 10, the fishers shall stand from E. ENOCH.

Gen.4.17. Cain's wife bare E. | 5. 18. Jared begat E. 5. 22. E. walkedwith God, and God took him, 24.

Luke 3. 37. Mathusala, which was the son of E.

Heb. 11. 5, by faith E. was translated, and was not Jude 14. E. also prophesied of these, saying ENON.

John 3. 23. John was baptizing in E. near to Salim ENOS.

Gen. 4. 26. Seth called his son's name E. Luke 3, 38. Cainan, which was the son of E, EN-ROGEL.

m. 17. 17. Jonathan and Ahimaaz stayed by E. 1 Kings 1. 9. Adonijah slew sheep and oxen by E. EPAPHRAS.

Col. 1. 7. as ye learned of E. our fellow-servant 4.12. E.a serv. of Christ saluteth you, Philem.23 EPAPHRODITUS.

Phil, 2, 25, to send to you E. || 4, 18, received of E EPENETUS.

Rom. 16. 5. salute my well-beloved E. first-fruits EPHAH.

Gen. 25, 4, E. the son of Midian, 1 Chron. 1, 33, 1 Chron. 2, 40. E. Caleb's concubine bare Haran 47, the sons of Jahdai, Pelet, E. and Shaaph Isa. 60. 6. the dromedaries of E. shall cover thea EPHES-DAMMIM.

1 Sam. 17. 1. the Philistines pitched in E. EPHESIANS.

Acts 19.28.theyeried out, great is Diana of the E.31 35. the city of the E, is a worshipper of Diana EPHESUS.

Acts 48, 19. Paul came to E. || 21, sailed from E. 24, a certain Jew named Apollos came to E. 23. a certain Jew named Apollos came to E., 19, 17, this was known to Jews and Greeks at E. 26. ye see, that not alone at E. but thro' all Asia S. ye men of E., || 1 Cor. 16. 8. | will tarry at E., 20, 16. for Paul had determined to sail by E. (Cor. 15. 32. | 1 have fought with beasts at E. 1 Tim. 1. 3, as I besought thee to abide still at E 2 Tim. 1. 18. Onesiphorus ministered to me at E. 4. 12, and Tychicus have I sent to E.

Rev. 1. 11, send it to E. || 2, 1, to the augel at E.

EPHPHAPHA.

Mark 7, 34, he saith to him, E. that is, be opened EPHRAIM, a place.
2Sam.13,23, Absalom had sheep-shearers beside E, 2 Chron. 13, 19. Abijah took E, and towns thereof John 11, 54, Jesus went into a city called E.

Mount EPHRAIM.

Josh, 17. 15, if mount E, be too narrow for thee 20.7. Shechem in mount E. a city of refuge, 21.21 Judg. 2. 9. they buried Joshua in the mount of E. 7.24. Gideon sent messengers through mount E, 17.1. Micah of mount E, || 8, Levite came to m. E. 18. 13, the Danites passed unto mount E. 19. 1. a Levite sojourning on the side of mount E. 1 Sam. 1.1. Elkanah of m. E. || 2 Sam. 20.21. Sheba 9. 4. Saul passed through mount E, and passed Kings 5, 22, two onen pe come to me from m, E, Jer. 4. 15. publisheth affliction from mount E. 31. 6. the watchman upon mount E, shall cry 50. 19. Israel shall be satisfied on mount E.

EPHRAIM, a person, or people.

Gen. 41.52, the name of Joseph's second son was E.
48. 14. Israel laid his right-hand on E. head
20. in thee shall Israel bless, saying, God make
thee as E. and he set E. before Manasseh
Nnm. 1.10. the prince of E. was Elishama, 7, 48.
2.18. on the west side shall be the standard of E. 10, 22, the standard of the camp of E, set forward 26, 35, these are the sons of F. 1 Chron. 7, 20, Dent. 33, 17, they are the ten thousands of E. Josh. 16, 9, the cities for the children of E, 17, 9. Josh. 10. 9. the cities for the children of E. 11. 9. Judg. 1. 29. nor did E. 4. drive on the Cananites 5. 14. out of E. was there a root against Amalek 8. 2. is not the gleaning of the grapes of E. better 12. 4. then Jephthah fought with E. single E. 2 Sam. 2. 9. Abner made 1sh-bosheth king over E. 1. Chraz. 7. 20. E. their father manned many day. 1 Chron. 1 Chron. 7. 22. E. their father mourned many day 9. 3. in Jerusalem dwelt of the children of E. 2 Chron. 15. 9. the strangers out of E, fell to Asa

17. 2. Jehoshaphat set garrisons in the cities of E. 25. 10. Amaziah separated the army ont of E. 8. 7. Zichri a mighty man of E. slew Masseith. 30. 18. many of E. had not cleaned themselves

Psal. 78.9. the children of E. being armed, turned 'sn. 7. 2. saying, Syria is confederate with E.

5. E. hath taken evil counsel against 80. 2. before E. stir up thy strength and save us 'm. 7. 2. saying, Syria is confederate with E.

5. E. hath taken evil counsel against thee
d, within sixty-five years shall E. be broken
g the head of E. is Samaria, and head of Samaria
17. rrom the day that E. departed from Judah
9.9. E. that say in the pride and stoutness of heart
21. Manasseh shall eat E. and E. Manasseh
11. 13. the envy also of E. shall depart; E. shall
not envy Judah, and Judah shall not vex E.
17. 3. the fortress also shall cease from E.
28. 1. wo to the drunkards of E. whose heauty
3. drunkards of E. shall be trodden under feet
2-7. 7. 15. as I have east out the whole seed of E.

Jer. 7. 15. as I have cast out the whole seed of E 31. 18. I have heard E. bemoaning himself thus Ezek. 37.16, the stick of F. 48.5. a portion for 19. I will take stick of Joseph in the hand of E.

Jos. 5.3. I know E. O E. thou committest whored 5. Israel and E. shall fall in their iniquity 9. E. suall be desolate | 12. be to E. as a moth 13. wheo E. saw his sickness, E. went to Assyriar 14. E. as a lion | 6.4.O E. what shall I do to thee 14. E. as a Fon | 0.4.O E. what shall I do to thee?
5.10. there is the whoredom of E. I. strael is defiled
7. 1. then the iniquity of E. was discovered
8. E. hath mixed himself among the people
3. 9. E. hired lovers | 11. E. made altars to sin
2. 3. but E. shall eat unclean things in Assyria

8. the watchmen of E. was with my God 11. as for E. their glory shall fly away E. shall bring forth children to the murderer 10. E. Shart uring forth entures to the nurroere of 6. E. shall receive shame, Israel be ashamed 11. I will make E. to ride; Judah shall plow 11.3.1 taught E. to golgš.how shall I give thee up E. 9. I will not return to destroy E. for I am God

12. E. compasseth me about with lies 12-1. E. feedeth on wind | 8. E. said, I am rich 14. E. provoked him to anger most bitterly 13. 1. when E. spake trembling, he exalted himself 12. the iniquity of E. is bound up, his sin is hid 12. the iniquity of E. is bound up, ins an is fit of 14. 8. E. shall say, what have I to do with idols? Obad. 19. they shall possess the fields of E. Zech. 9. 10. I will cut off the chariot from E. 13. when I have filled the how with E. and raised 10.7. they of E. shall be like a mighty man

See GATE. EPHRAIM is.

Psal. 60. 7. E. is the strength of my head, 108. 8. Jer. 31 9. and a father to Israel, E. is my first born 20. is E. my dear son? is he a pleasant child? 10. 15 E. my dear son? is the a pleasant chind? Hos. 4. 17. E. is joined to idols let him alone 5.11. E. is oppressed | 7. 8. E. is a cake not turned 7. 11. E. is like a silly dove | 9. 16. E. is smitten

10. 11. E. is as an heifer that is taught and loveth EPHRAIM with tribe.

Num. 1.33, were combered of the tribe of E. 40,500 13. 8, of the tribe of E. to spy the land, Oshea 54. 24, of tribe of E. to divide the land, Kennuel Josh. 16, 8, the inheritance of the tribe of E. 21, 5, the Kohathites had cities out of the tribe of E. Dan and Manasseh, 20. 1 Chr. 6.66. Psal. 78. 67, and he chose not the tribe of E.

EPHRAIMITE, S Judg. 12. 5. the men of Gilead said, art thou an E 6, there fell at that time of the E, 42,000 EPHRATAIL

Ruth 4, 11, do thou worthily in E, and be famous 1 Chron, 2, 50, Hur, the first-born of E, 4, 4, Psat, 132, 6, lo, we heard of it at E, we found it Mrc. 5, 2, but thou, Beth-lehem E, though little EPHRATH,

Gen. 35. 16. there was a little way to come to E.

19. Rachel was buried in the way to E. 48. 7.

1 Chron. 2.19. Caleh took to him E. who bare Hur

1 Chron. 2.19. Caleb took to him E. Wio bare Hur EPHRATHITE, S. Ruth 1 2.Mahlon, Chilion, E. of Beth-lehem-ludah 1 Sam, I. 1. Elkanah was an E. | 17, 12. Jesse an E. 1 Arngs 11. 26. Jeroboam an E. of Zereda EPHRON.

Gen. 23, 8, intreat for me to E, the son of Zoar 16. Abraham hearkened to E. weighed silver to E. 25. 9. Abraham was buried in the field of E. 49.30. Abraham hought with the field of E. 50. 13. EPICUREANS.

Ac:s 17. 18. certain of the E. encountered Paul ER.

Gen. 38. 3. called his name E. | 6. took a wife for E 7. E. Judah's firstborn was wicked, 1 Chron. 2. 3. 1 Chron. 4. 21. E. the father of Lecah Luke 3. 28. Elmodam, which was the son of E. ERASTUS.

Acts 19.22. Paul sent Timotheus and E.into Maced. 2 Tim. 4.20. E. ahode Corinth, Trophimus Miletum

© Tim.4.20. E. ahode Corioth, I ropinius Miletum ESAIAS, See Isaiah. ESAR HADDON. 2 Kings 19.37. E. reigned in his stead, Jsa, 37, 38. Ltra 4. C. since the days of E. king of Assur ESAU.

Gen. 25. 25. and they called his name E

33, thus E. despised his inthinging the rom ner
127. 11. behold, E. my brother to a hairy man
21. whether thou he my very son E. or not, 24.
41. E. hated Jacob because of the blessing 42, these words of E. were told to Rebekah 28.9, then went E. to Ishmael, and took Mahalath Jacob sent messengers before him to E

11. deliver me, I pray thee, from the hand of E. 18. it is a present sent unto my lord E. 33. 4. E. ran to meet him, and embraced him 9. and F. said, 1 have enough, my brother 35. 1. when thou fieddest from E. thy hrother 36. 1, now these are the generations of E.

43. he is E. the father of the Edomite Deut. 2.5. have given mount Seir to E. 12. Josh. 24.4 22. as he did to the children of E. in Seir 22. as he dut to the children of E, in Seir Josh 24.4, unto Isaac, Jacob, and E, I Chron I 34. Jer. 49. 8, I will bring the calamity of E, on him 10, i have made E, Lare, I have ancovered (Obad, 6, how are the things of E, searched out! 18, the house of E, shall he for stubble

21. saviours shall come to judge the mount of E. Mal. 1.2. was not E. Jacob's brother, saith the Lord.
3. I loved Jacob, and I hated E. Rom. 9. 13.

3. 1 loved Jacob, and 1 hated E. Rom. 9, 13. Heb. 11, 20, by faith Isaac blessed Jacob and E. 12, 16, lest there be any profane person, as E. ESEK. Gen. 26, 20, Isaac called the name of the well E

ESHCOL.

Gen. 14. 13. Mamre the Amorite, brother of E. 24. Aner, E. Mamri, let them take their portion Num. 13, 24, the place was called the brook E. 32. 9. when they went up unto the valley of E.

ESLI. Lune 3. 25. Naum, which was the son of E. ESROM.

Mat. 1, 3, and E. begat Aram, Luke 3, 33, ESTHER.

Esth. 2.7. he brought up Hadassah, that is E. 17. the king loved E. || 18. the king made E. feast 22. told it to E. || 5.3, what wilt thou, queen E.? 4.4. E. maids came, she sent raiment to clothe Mord.
12. and they told to Mordecai E. words

17. Mordecai did all that E. had commanded 5. 2. the king held out to E. the golden sceptre, 8. 4. 12. E. let no man come with the king but myself 12. E. let he man come with the wing out myssil.
7. 2. the king said, what is thy petition, queen E.?
7. Haman stood up to make request for life to E.
8. 3. and E. spake yet again before the king
7. behold I have given E, the house of Haman
9. 99. E. the queen wrote with all authority
32.decree of E. confirmed these matters of Purim
ETAM.

udg. 15.8. Samson dwelt in top of the rock E 11, then 3000 men went to top of the rock E ETHAM.

Erod. 13. 20. they encamped in E. Num. 33. 6. Num. 33.8 went three days journey in wildern of E.

ETHAN.

1 Kings 4.31. for Solomon was wiser than E.

1 Chron. 2.6. the sons of Zerah, Zimri, and E. EfflianiM. 1 King, 8. 2. all Israel assembled in the month E.

ETHIOPIA.

2 Kings 19.9, when he heard say of Tirhakah king of E. behold, he is come out to fight, Isa. 37.9.
Esth. 1.1. Ahasuerus reigned from India to E.8.9. Job 28. 9. the topaz of E, shall not equal it

Psal, 68, 31, E. shall stretch out her hands to God 87, 4, behold Philistia and Tyre with E. man born 1sa.18.1, which is beyond the rivers of E. Zeph.3.10. 20.3, Isaiah hath walked hare-foot for a sign on E. 5. they shall be ashamed of E. their expectation

ETHIOPIAN

Num. 12. 1. because of the E. woman he married 2 Chron. 14.9. Zerah the E. came out against Asa Jer. 13.23. can the E. change his skin or leopa. d

Jer. 13. 23. can the E. change his skill or reopald 38. 7. Ebed-melech the E. 10, 12, 1 39. 10. ETHIOPIANS. 2 Chron. 14. 12, the Lord smote the E. the E. fled 16. 8. were not the E. and Lubims a huse host? 21.16. the Ld. stirred Arabians that were uear E. 21.10. the La, stirred Arabians that were used La. La, 20.4. he shall lead the E. captives Jer. 46.9. the E. that handle the shield Ezek. 30.9. to make the careless F. afraid Dan.11.43, the Lybians and E.shall be at his steps Amos 9.7. are ye not as the children of E. unto me Zeph. 2. 12. ye E. shall be slain by the sword Acts 8. 27. an eunuch under Candace queen of E. EUBULUS.
2 Tim. 4. 21. E. greeteth thee, Pudens and Linus EVE.

Gen. 3. 20. Adam called his wife's name E. 4. 1. Adam koew E. his wife, and she conceived

& Chr 31 1, all Isr, brake images in E. and Manasseh Gen. 25.27. E. was a hunter | 29. E. came from field | 2 Cor. 11.3 lest as serpent begulied E. thro' subtilty 1 Tim. 2. 13. for Adam was first formed, then L EVIL-MERODACH.

2 Kings 25, 27, E. king of Babylon did lift up the head of Jehoiachim out of prison, Jer. 52, 31

2 Tim. 1,5. faith which dwelt in Lois and mother E.
EUODIAS.

Phil. 4. 2. I beseech E. and beseech Syntyche EUPHRATES. Gen. 2, 14, and the foorth river is E.

15. 18. unto the great river, the river E. Deut. 1. 7. go to the great river E. Josh. 1. 4. 11. 24. shall be yours from the river E. to the sea 2 Sam. 8. 3. David smote Hadadezer as he went to recover his border at the river E. 1 Chron. 18.3. 2 Kings 23.29. Necho went up to E. 2 Chr. 35. 20. 24. 7, the king of Babylon took from Egypt to E. 24.7. the king of Banyion took from Egypt to E.

1 Chrom. 5. 9. Reuhen inhalited from the river E.

Jer. 13. 4. arise, go to E. || 5. so I hid it by E.

7. I went to E. || 46. 10. hath a sacrifice by E.

6. 2. the word came against Pharaoh by E.

6. they shall stumble and fall by the river E. 51. 63, thou shalt cast it into the midst of E. Rev. 9, 14, angels that are bound in the river E.

16, 12, sixth angel poured out his vial on E. EUTYCHUS. Acts 20. 9, there sat a young man named E. fallen EZEKIEL.

Ezek. 24.24. thus E. is unto you a sign EZEL.

1 Sam. 20. 19. thou shalt remain by the stone E.

1 Sam. 20. 19, thou shall remain by the stone E. EZRA.
1 Chron. 4. 17, the sons of E. Jether and Mered Exra 7. 12. Artaxerxes king to E. the priest 25, thou, E. after the wisdom of thy God, set 10.1, when F. had prayed and confessed, weeping Neh. 8. 2. E. brought the law before congregation for the Prince of the set o 6. and E. blessed the Lord the great God 12. 1. these are the priests, Seraiah, Jeremiah, E.

13. of E. Meshullam was priest 26 these were in days of E. the priest, the scribe 56. and E. the scribe hefore them

FELLY. FELIX.

Acts C3, 24, that they may bring Paul safe to P
26. Lysias to the most excellent governor F.
24. 3, we accept always, most coble F.
24, when F. came with his wife Drusilla
25, as Paul reasoned of judgment, F. trembleq
25. 14, there is a certain man left in bonds by F.

14, there is a certain man left in boulds by F. ESFUS.
 Acts 24, 27, Porcius F. came into Felix' room 25, 9, F, willing to do the Jews a pleasure 13, king Agrippa came to Cesarea to salute F. 14, F. declared Paul's cause unto the king 23, at F. commandment Paul was brought forth 26, 25, Paul said, I am not mad, post noble F. FORTUNATUS.
 1 Cor. 16, 17, I am glad of the coming of F.

GAAL, Judg. 9. 41. Zebul thrust out G. and his brethren GABBATHA.

John 19-13. called the pavement, in Hebrew, G. GABRIEL.

Dan. 8.16. G. make this man understand the vision

9.21. while I was praying, the man G, touched n.a Luke 1. 19. I am G, that stand in presence of God 26. the angel G. was sent from God to Mary GAD.

Gen. 30, 11, a troop comes, she called his name G. 35. 26, the sons of Zilpah, G. and Asher 46.16, sons G. Num. 1.24. [56.15,18.1Ch. 12.14. 49. 19. G. a troop shall overcome hm Num. 1.14, the prince of G. Eliasaph, 2.14. [7.42. 32. 1. children of G. had a multitude of cattle

2. the children of G. came and spake to Moses 29, if the children of G. will pass over Jordan 33. Moses gave to G. the kingdom of Sihou 34. 14. the tribe of the children of G. bave received their inheritance, Josh. 13, 28, 18.7.
Deut. 27, 13, on mount Ebal to curse G, and Asher
33, 20, and of G, hlessed be he that enlargeth G. Josh. 4. 12. the children of G. passed over armed 22. 9 the children of G. returned out of Shiloh 1 Sam. 13.7. some Hebrews went to the land of G. Sam. 24.5. that lieth in the midst of the river of G.

Sam. 24.5. that neth in the must of the river of G.

11. the word of the Lord came to the prophet G.

David's seer, saying, 1 Chron. 21. 9, 18

14. David said unto G. I am in a great strait
19. David did according to the saying of G.

Chron. 29. 29, acts of David are in the hook of G.

Chron. 29. 5. I evites a corording to command of G. 2 Chr. 29.25. Levites according to command of G

73I

ar wy. 1 why then doth their king inherit O. 31. 48. 27. a portion for G. \(^1\) 54, one gate of G. Tribe of GAD.

Sum. 1.25 that were numbered of tribe of G. 45.650

2. 15. then the cribe of G. shall set forward, the captain of G. shall be Eliasaph, 10, 20. 13. 15. of the tri'e of G, to spy the land, Gene 34.14.the tribe of the children of G, have received their inheritance, Josh.

losh, 20, 8, but of the tribe of G, assigned Ramoth Gilead to the Levites, 21.7, 38. 1 Chr. 6. 63, 80 Rev. 7. 5. of the tribe of G. were sealed 12,000

Rev. 7. 5. of the tribe of G. were scaled 12,000 GADARENES.

Mark 5. 1. they came over to the other side of the sea into the country of the G. Luke 8.26. besought him to depart

Luke 8. 37. country of G. besought him to depar GADITE, S.

Deut. 3. 12. this land gave 1 unto the G. 16.

Josh. 22. 1. Joshua called the Reubenites and G 2 Sam, 23, 30. Bani G, one of David's mighty men 2 Kings10.33. Hazael smote the G, and Reubenites 1 Chron, 12. 8. of the G, there separated to David 26. 32. whom David made rulers over the G

Acts 19. 29, having cangut G, a man of Macedonia 20. 4. G. of Derbe accompanied Paul in Asia Rom. 10. 23. G. mine host saluteth you ? Cor. 1. 14. 1 baptized none but Crispus and G. 3 John 1, the elder unto the well-beloved G, GALATIA.

Acts 16.6, had gone through the region of G. 18, 23

1 Cor. 10, 1. have given order to the churches of G Tim. 4, 10. Crescens is departed to G. 1 Per. 1. 1. to the saints scattered through Pontus, G

GALATIANS.

Gal. 3. 1. O foolish G, who hash bewitched you GALBANUM.

Exid. 30. 34, take sweet spices, onycha, and G. GALEED.
Gen. 31, 47, but Jacob called the heap G.
48. therefore was the name of it called G.

GALILEE, Josh. 20. 7. Kedesh in G. for a city of refuge 21.32. Kedesh in G. to the Levites, 1 Chron. 6. 76 Kings 9. 11. Solomon gave Hiram 20 cities in G hings 15. 29. Tiglath-pileser took Ijon and G. Isa. 9. 1. did more grievously afflict her in G. Mat. 2. 22. Joseph turned into the parts of G. 3.13, then cometh Jesus from G. to John, Markl. 9 15. G. of the Gentiles | 21, 11. Jesus of G.

18. Jesus walking by the sea of G. Mark 1. 16 25. there followed multitudes from G. Mark 3. 7 15. 29. Jesus came night unto the sea of G.
20. 32. I will go before you into G. Mark 14. 28.
27. 55. many women beholding afar off which fol

lowed lesns from G. Mark 15.41. Luke 23 49,55. 28 7. he goeth before you into G. Mark 16. 7. Iark 1. 39, he preached throughout all G. Luke 4.14. Jesus returned in power of Spirit into G.
44. he preached in synagogues of G.

eginning from G. to this place

5. when Pilate neard of G. Le askedwhether Gal. 24. 6. how he spake to you when he was in G. John 7. 41. some said, shall Christ come out of G. art thou of G. Yout of G. ariseth no prophet 21 Philip who was of Bethsaida in G.

9. 31. then bad the churches rest through all G. 10. 37, the word you know which began from G. 13, 31, he was seen of them that came from G See CANA.

GALILEAN, S.

Mark 14, 70, for thou art a G. Luke 22-59.

Luke 13, 1, there were some told him of the G 2, suppose ye these G, were sinners above all G. 23. 6. Pilate asked whether the man were a G John 4. 45, when he was come, the G. received him dets 2. 7, are not all these that speak, G.?

acts 2. 4. are not an these that speak, G. ?:
GALLIM.
18am. 25. 44. Saul gave Michal to Phalti of G.
11a. 10. 30, lift up thy voice, G daughter of G.
GALLIO.

Acts 18, 12, when G. was the deputy of Achaiah 17, and G. cared for none of those things GAMALIEL.

Num. 1, 10, of Manasseh, G., son of Pedahzur 2, 20, | 7, 54, 59, | 10, 23 Acts 5, 34, then stood up a Pharisee named G.

22. 3. yet I was brought up at the feet of G. GAMMADIMS. Exek. \$7.11, and the G. were in thy towers GATH.

1 Sam. 5. 8. let the ark be carried about to G. 6. 17. these are the golden emerods, for G. one 27. 4. it was told Saul, that David was fled to G

47.4. It was told Sani, that David was ned to G. 28 am. 1.20. ttell it not in G. publish it not in Ashkelon
41. \$22\$, these four were born to the giant in G. and fell by the hand of David and serv. 1 Chr. 20.8.
*Kings 2. 39, two servants of Shimei ran to G.
40 Shimei went to G. to seek his servants

12 Kings 12, 17. Hazael went and fought as unst G. | 2 Cam. 11.6. let seven men of his sons be delivered to 2 Chr. 8.13. Herainb drove away inhabitants of G. 18.1. David took G. from the Philistines 2 Chron. 26.6. Uzziah brake down the w.dl of G. Almos G. 2. then go down to G. of the Philistines Mic. 1. 10. declare ye it not at G. weep not at all GAZA.

Indg. 16. 1. Samson went to G. and saw as harlot

21, the Philistines brought Samson down to G. Jer. 47, 1, before that Pharaoh smote G. 5, baldness is come upon G. Ashkelon is cut off Amos 1, 6. for three transgressions of G, and for four

7. but 1 will send a fire on the wall of G.

Zeph.2.4.G.shall be forsaken and Ashkelon a desol

Zech.9.5. G. shall see it, king shall perish from G. Acts 8.20, the way that goeth from Jerusalem to G GEBA.

Josh. 24. 17. giveo out of the tribe of Benjamin to the priests, G, with her suburbs, 1 Ch. on. 6.60. 1 Kings 15. 22. king Asa built G. 2 Chron. 15. 0. 2 Kings 23. 8. Josiah defiled the high places from G. Isa. 10. 29. they have taken up lodging at G. Zech. 14. 10. the land shall be as a plain from G. GEBAL.

Psal. 83. 7. G. and Ammon are confederate Ezek. 27. 9. the ancients of G. were thy calkers

GEBIM.

Isa, 10.31, the inhabitants of G, gather to flee
GEDALIAH.

2 Kings 25, 24, and G. sware to them, Jer 40, 9, 1 Chron, 25, 3, the sons of Jeduthua, G. and Zeri 9, now the second lot came forth to G. Erra 10, 18, Jarih and G. bad taken strange wives

Jer. 38. 1. G. the son of Pashur heard Jeremiah 40. 14. but G, son of Ahikam believed them not 41. 2. Ishmael smote G with the sword

43. 6. Johanan took all that were left with G. Zeph. 1.1. Zephaniah the soo of Cushi, son of G. Sce AHIKAM. GEHAZI.

2 Kings 4.12. Elisha said to G.call Shunamite, 36. 27. but G. came near to thrust her away 5 21.so G.followed after Naaman, said, is all well 25. Elisba said to him, whence comest thou, G 8. 4. the king talked with G. servant of Elisha GEMARIAH.

Jer. 29, 3, the words that Jeremiah sent hy G. 36, 25, G. made intercession not to burn the roll

GENNESARET, ETH.

Mat. 14 34, they came to the land of G. Mack 6, 53, Luke 5. 1. people pressed, Jesus stood by lake of G GERA.

Judg. 3, 15, the Lord raised up Ehud the son of G 25am. 16.5. Shimei son of G.19. 16, 18. 1 Kings 2.8. GERAIIS.

GERAHS.

Exod. 39. 13. a shekel is twenty G. Lev. 27, 25.

Num. 3. 47. | 18. 16. Lzek. 45. 12.

GERAR.

Gen. 20. 1. Abraham sojourned in G. || 25. 6. 1 saac
2. Abinelech king of G. || 20. the he-dman uf G.

GERGESENES.

Mat. 8. 28. he was come into the country of the G GERIZIM.

Deut.11.29, thou shalt put the blessing on mount G

27. 12. these shall stand on mount G. to bless Josh, 8, 33. halfof them over-against mount G. GERSHOM, GERSHON, GERSHON,

Exod. 2. 22. the same of Joses son was G. 6. 17, the sams of G. Libni, Shimet, Num. 3, 18. Num. 3, 21, of G, was the family of the Libnites 25 charge of the sons of G, || 4, 22, their sum, 38. 4, 28. this is the service of the sons of G. . 7. two wageons and four oxen gave to sons of G 10. 17. the sons of G, bearing the tabernacle Josh. 21. 6. cities the children of G, had, 27.

Judg. 18. 30. Jonathan the son of G. was priest Ezra. 8. 2. of the sons of Phinehas, G. went up GESHUR.

2 Sam. 13, 37, Absalom fled and went to G. 28, 14, 23, Joah went to G. 32, why I come from G 15. 8. thy servant vowed a vow at G. in Syria 1 Chron. 2. 23. Jair took G. and Aram from them GESHURITES.

Josh. 13. 13. the G, dwell among the Israelites 1 Sam. 27. 8. David and his men invaded the G. GETHSEMANE

Mat.26.36.cometh to a place called G. Mark 14.32, G1AH.
2 Sam. 2, 24, the hill Annuah that liets refore G.

GIBFAH. Judg. 19, 14, sun went hown when they were by 15, 16,an old man of mount Ephraim segournen in C.

20. 9. this shall be the thing we will do to G.
13. deliliver us the children of Belial in C 30, they put themselves io array against G. 1 Sam. 10, 26, Saul also went home to G. 15. 24
14. 2. Saul tarried in the uttermost par 3. . . . us, we will have the up to the Lord in G.

11a, 10, 29, Ramah is afraid, G. of Saul is fled
11as, 5, 8, blow ye the cornet in G. cry aloud
9,9,have corrupted themselves as in the days of G 10.9. Olsrael, thou hast sinned from the days of G the battle in G. did oot overtake then

GIEEON. Josh. 10. 2, feared, because G, was a great city 4, come up and help me, that we may smite G. 12, Joshua saio, suo, stand thon still upon G. 2 Sam. 2, 13, they met together by the pool of G 3. 30, because he had slam Asahel at G. in hattle 20. 6 when they were at the great stone in G. 1 Kings 3.5 in G. the Lord appeared to Solomon, 9.2. 1 Chron, 8, 29, at G. dwelt the father of G. 9, 35, 21 29, the altar of bornt-offering was at G.

Isa. 28.21, he shall be wroth as in the valley of (s. Jer. 28.1, Hananiah the son of Azur in G. 41. 12. they found Ishmael by the waters in G.

GIBEONITES.

2 Sam. 21. 1. a famine, because Sauf slew the G.

9. he delivered them into the hands of the G. GIDEON.

Judg. 6. 11. G. threshed wheat by the wine-pres; 21. G. built an altar there unto the Lord 34. but the Spirit of the Lord came upon G

34. but the spirit of the Lord came upon G.
7. 1. then Jerubbaal, who is G. rose up early
14. there is nothing else, save the sword of G
18. the sword of the Lord and of G. 20.
8. 21. G. slew Zehaje Z. G. made an ephod thereo
30. G. had 70 sons | 32. G. deed in a good old age
35. nor shewed they kindness to the house of G.

Heb. 11. 32, the time would fail me to tell of G.
GIDEONI.

Num. 1.11, the prioce of Benjamin was Abldan the

son of G. 2. 22. | 7. 60,65. GIHON.

Gen. 2.13, the name of the second river is G. 1 Kings 1, 33, and bring Solomondown to G. 38, 45, they have amounted him king in G. GILBOA.

1 Sam, 28.4. Saul and all Israel pitched in G.
31. V. Israel and Saul fell down slam in mount G.
8, 2 Sam, 21. 12. 1 Chron. 10. 1, 6.
2 San 1. 6. as 1 happened by chance on mount G.
21. w mountains of G. let there be no dew
G11 EAD.

Num. 32.1. saw the land of G, was a place for cattle 40. Moses gave G, to Machir, Dent. 3. 15. Deut, 34. 1, the Lord soewed him the land of G. Josh. 17. 1. Machir, being a man of war, had G. 22. 13. Israel sent Phinehas into the land of G. Judg. 10, 18, be head over the inhabitants of G . 11. theo Jephthah went with the elders of (+, 2 Sam. 2.9. Abner made Ishbosheth king over G 17. 26. Israel and Absalom pitched in land of G. 17. 30. Israel and Absalom pitched in land of G. I Kirge 17. 1. Eliyah the Tishbite, who was of G. Psol. 60. 7. G. is mine, Manasseh is mine, 108. 8. Cant. 4. 1. Ity hair as a flock of goats from G. 6.5 Jer. 8.22 is there no balm in G.? no physician three 22. 6. thou art G. to me [[46, 11]; go up into G. 50. 19. his soul shall be satisfied on mount G. Har. 6. 8, G. is the city of them that work iniqui 12. 11. is there iniquity in G.? they are vanity dmos 1. 3. they have threshed G. with instrume 13. they have ripped up women with child of G.

Obad. 19. and Benjamin shall possess G. Mic. 7.14. let them feed in Bashan and G. Gen.46.11 the sons of Levi, G. Kohath and Merari,

Exod. 6, 16, Num. 3, 17, 1Chron. 6, 1, 16, 23, 6,

Exod. 2, 22, the name of Moses' son was G.

See RAMOTH.

GILEADITE, S. Judg.10.3. Jaira G. judged Israel || 11.1. Jephthar 12. 4. ye G. are fugitives of Ephraim 5. and the G. took the passages of Jordan 2 Sam. 17. 27. Barzillai the G. brought beds

See BARZILLAL.

Josh.4.19. the people came up and encamped in to 9. 6. they went to loshua unto the camp at G. 10. 6, the men of G. sent to the camp at Gideon Judg. 2. 1. an angel came up from G. to Bochim Samuel went in circuit to G. 10. 8. and thou shalt go down before me to G 11. 14, let us go to G. and renew the kingdom 13. 7. Saul was in G. || 8. Samuel came not to G. 15. 33. Samuel hewed Agag in pieces in G. Hos. 4. 15. come not ye to G. norgo to Beth-avra | Hos. 4, 15, coope not ye to G., nor go to Beth-avra g.15, their wickedness is in G there I hated them 12, 11, they sacrifice bullocks in G, their altars /hmos 4, 4, at G, multiply transgression and bring 5.5, enter not into G, for G, shall go into capitrity Jhr.o.5, Balaano answered him from Shittim to G GHONTES, a. Sam. 15, 12, Ahithophel the G, 23, 34, GHRGASHITE, S, Gen. 10, 16, Cannan begat the G, 1, Chron. 1, 14, 21, to thy seed hose Legtway this land to Ev.

15. 21, to thy seed have I given this land to Eu-chrates and the land of the G. Neh. 9. 8. 1262 7 1 when the Lord bath cast out the G.

Judg. 3. 10, he will without fail drive out the G.

GITTITE.
2 Sam. 6. 10. the house of Obed-edom the G. 11 15. 19. Ittai the G. 22, \ 13, 2, \ 21, 19. Goliath GOB.

e Sam. 21. 13, a battle with the Philistines at G. GOG.
1 Chron. 5.5. sons of Joel, G. his son, Shimei his son

Ezek. 38. 2, son of man, set thy face against G. 3. say, behold, I am against thee, O G. 30. 1. 16. when I shall be sanctified in thee, O G. 18.when G. shall come against the land of Israel 9. 11. I will give to G. a place of graves in Israe Rev. 20. 8. G. and Magog, to gather them together GOLAN, See BASHAN.
GOLGOTHA.

Mat. 27.32 were come to a place called G. that is to say, a place of a skull, Mark 15.22. John 19.17 GOLLATH.

1 Sam. 17.4 G. of Gath a champion went out, 23.

21. 9 the sword of G. the Philistine is here 22. 10, he gave him the sword of G. the Philistine Sam. 21. 19. slew the brother of G. 2 Ch-, 20. 5.
GOMER.

Gen. 10. 2, sons of Japheth, G. Magog, 1 Chr. 1. 5. 3, the sons of G. Ashkenaz, Riphath, 1 Chr. 1. 6. Ezek. 38. 6. G. and all his bands, house of Togarmah Hos. 1.3. he took G. the daughter of Diblaim GOMORRAH.

Gen. 13.10. before the Lord destroyed Sodom and G.
14. 11. they took all the goods of Sodom and G.
18. 20. because the cry of Sodom and G. is great
19. 24. the Lord rained on G. fire from heave
28. Abraham looked towards Sodom and G.

 28. Abraham looked towards Sodom and G. Dent. 29, 23. like the overthrow of Sodom and G. Isa. 1, 9. | 13. 19. Jer. 23. 18. | 49, 18. | 50. 40. Amos 4, 11. Rom. 9, 29. 2 Pet. 2. 6. Jude 7. 32. 32. for their vine is of the fields of G. Isa. 1, 10. give ear to the law, ye people of G. Zeph. 2. 9, the children of Ammon shall he as G. Mat. 10. 15. be more tolerable for G. Mark 6, 11. GOSHEN.

GOSHEN.

7en. 45. 10, dwell in G. 46. 34. | 47. 4, 6, 27.

Exod. 8. 22. 1 will sever that day the land of G.
9. 26. only in the land of G. was there no hail
10sh. 10. 41. Joshua smote the country of G.
11. 16. so Joshua took all the land of G. 15. 51. the inheritance of Judah, G. Holon

35. 31. the inheritance of Judah, G. Holon GOZAN. Kings 17. 6. the king of Assyria placed Israel by the river of G. 18. 11. 1 Chron. 5. 96, 19.12.my fathers have destroyed, as G. Isa.37.12. GRECIA.

Dan. 8, 21, the rough goat is the king of G. 10, 20, when I am gone the king of G, shall come 11, 2, he shall swir up all against the realm of G. GRECIANS.

Joel3.6. the children of Judah have ye sold to the G. dets 6. 1. there arose a normoring of the G.
9.29. Paul spake boldly and disputed against the G.
11.20. who spoke to the G preaching the L. Jesus
GREECE.

GREECE.

Zech. 9.13. thy sons, O Zion, against thy sons, O G.

dets 20. 2. Paul came to G. and there abode
GREEL.

Mark 7. 26. the woman was a G. a Syrophenician
dets 16. 1. the father of fimotheos was a G. 3.

Rom. 1. 16. to Jew first, and also to f. 2. +9, +10,
10. 12. for there is no difference between the Jew
and the G. the some Lord G. J. 3. 8. C. J. 3. 11. and the G. the same Lord, Gal. 3. 28. Col. 3. 11 al. 2. 3. nor Titus who was with me, being a G. See APPELLATIVES. GREEKS.

J hn 7. + 35. will he go to dispersed among the G. 12. 20. certain G. came to worship at the feast Acts 14. 1. a multitude of G. believed, 17. 4, 12.

Acts 14. 1. a multitude of G. believed, 17. 4, 12.

18. 4. he persuaded the lews and the G.

17. then the G. took Sosthenes and beat him
19.10.the Jews and G. beard the word of the Lord
17. this was known to all the G. at Ephesus
20. 21. testifying to the Jews and G. repentance
21. 28. he brought the G. also into the temple
7.00. 1.14. I am a debtor both to G. and Barharian
I Cor. 1. 22. and the G. seek after wisdom
23. we preach Christ crucified, to the G. foolishness
e4. to called. Jews and G. Christ the power of God

24.to called, Jews and G. Christ the power of God GUR. 2 Kings 9. 27. smote Ahaziah at the going up to G.

HACHILAH.

1 Sam. 23. 19. David hid in the hill of H. 26. 1.
25. 3. and Sanl pitched in the hill of H. 26. 1.
HADADEZER, HADAREZER.
2 Sam. 8. 3. David smote H. 9. 10. 1 Chron. 18. 3.

5 when the Syrians came to succour 11.
7. took shields on servants of 11. \{\|\ 8.\] sities of 11. 10. II. had wars with Toi | 1? the spail of II.

2 Sam. 10.16. H. sent and brought out the Syrians

Gen. 10, 27, and Joktan begat H, 1 Chron. 1, 21, 1 Chron. 18, 10. Tou sent H, his son to king David 2 Chr. 10,18. Reboboam sent H. Israel stoned him HADRACH. Zech. 9. 1. the burden of the Lord in the .and of II.

HAGAR.

HAGAR.

Gen. 16. 1. H. an Egyptian was Sarai's maid, 3, 8.
15. H. bare Abram a son, 16. | 25, 12.
21. 9. Sarah saw son of H. the Egyptian mocking
14. Abraham gave H. bread, and sent her away
17.angel of God called to H. what aileth thee, H. See AGAR

HAGARENES. Psal. 83. 6, the II. are confederate against thee IIAGARITES.

1 Chron. S. 10, they made war with the H. 19. 20, the II were delivered into their hand

HAGGAI.

Gen. 46. 16, the son of Gad, II. Shuni and Ezbon Gen. 40. 10. the son of Gad, H. Shuni and Ezbon
Ezra 5. 1. H. the prophet prophesized to the Jews
3.14.prospered thro' prophesying of H. the prophet
Hag, 1. 1. word of the Lord by H. 3. 2. 1, 10, 20,
HAGGITH.
2 Sam. 3. 4. and the fourth, Adonijah the son of
H. 1 Kings 1. 5, 11. | 2, 13, 1 Chron. 3. 2.
HALLELUIAH.

Psal. 106. + 1. | 111. + 1. | 113. + 1. | 146. + 1. | 148. + 1. | 149. + 1. | 150. + 1. | See Alieuuhh, in Appellatives. HAM.

Gen. 5. 32. Noah begat Shem, II. and Japheth,
6. 10. | 9. 18. | 10. 1. 1 Chron. 1. 4.
7. 13. the self-same day II. entered into the ark
9. 18. and II. is the father of Canaaa 9. 18. and 11. is the lather of Canaao of II. Cush, Mizraim, 20. 1 Chr. 1, 8, 14. 5. Chedorlaomer smote the Zuzims in II. Chron. 4, 40. they of II. had dwelt there of old 12 nd. 78. 51. he smote in the tabernacle of II. 105. 23. Jacob sojourned in the land of II.

27. they shewed wonders in the land of H.106.22. HAMAN. Esth. 3. 1. king promoted H. #5. H. full of wrath 2. all the king's servants bowed and reverenced H. 6. wherefore H. sought to destroy all the Jews 7. cast the lot before H. #47. H. promised to pay
15. and the king and H. sat down to drink
5.4.the king and H. came to the banquet, 5.8. 7.1.

9, then went H. forth that day joyful and glad
11, 11, told them of the glory of his riches
14, the thing pleased H. || 6.5, H., stands in cour
6.6, H. thought || 11, then H, took the apparel but II. hasted to his house mourning

13. II. told Zeresh bis wife | 7. 6. this wicked II. 7.7. II. made request | 8, II. was fallen on the bed 10. hanged H. || 8. 1. gave Esther the house of H. 9. 10. slew the sons of H. || 14. they hanged them HAMA'HI.

Num. 13. 21. Zin to Rebob, as men come to 11. 34. 8. from mount Hor to the entrance of 11. Jo

34. 8. from mount Hor to the entrance of H. Jash.
13. 5. Judg. 3. 3. 1 Kings 8. 65. € Kings
14. 25. 2 Chron. 7. 8.
2 Sam. 8. 9. Tol king of H. 1 Chron. 18. 9.
2 Kings 14. 28. now Jeroboam recovered H.
17 24. the king of Assyria brought men from H.
30. the men of H. made Ashima their god
18. 34. where are the gods of H. 2 Isa. 36. 19.
19. 13. where is the king of H. 2 Isa. 37. 13.
23. 33. put him in bands in the land of H. 25. 21.
1 Chron. 18. 3. David smote Hadarezer to H.
2 Chron. 8. 4. Solomon bult store-cities in H.
Isa. 10.9 is not H. as Arpad? Samaria as Damascus?
11. 11. Lord shall recover his people from H. 11. 11. Lord shall recover his people from 11.

Jer. 29. 5. to 11. where he gave judgment, 52. 9.
49.23. about Damascus, H. is confounded, & Arpad Ezek. 47. 16. the border on the north, H. 17 20. from border till a man come over against II Zech. 9.2.11, also shall border thereby, Tyre, Sidon HAMMEDATHA.

Esth. 8. 5. Haman the son of H. 9, 10, 24. HAMON-GOG, Ezek. 39. 11, they shall call it the valley of

15. the buriers have buried it in the valley of II.

15. the buriers have buried it in the valley of II. HAMOR.

Gen. 33, 19. Jacob boucht a field of the children of II. Shechem's father, Josh. 24, 32, 34, 6. II. went ont to commune with Jacob, 8, 24, to II. and Shechem hearkened all the citizens 26, they slew II, and Shechem, and took Dmah Judg. 9, 28.serve the men of II. father of Snechem IIANAMEEL.

Jer. 32, 7, II. thine nucle's san shall come, 8,

Jer. 32. 7. II. thine uncle's son shall come, 8.
9. I bought the field of II. my uncle's son
12. I gave the evidence to Baruch in sight of II. Gen. 46. 17. the sons of Beriah, II. I Chron. 7. 9

2 Sam., 10.16. II. sent and brought out the Syrlans' HANANEEL.
1 hungs 11. 23, Rezon fled from lord II. king o. 206.
1 HADADRIMMON.

Zech. 12. 11. as the mourning of II. in the valley HADASSAH.

Esth. 2. 7. he brought up II. his uncle's daughter HADDRAM.

1 Kings 16. 1. to Jebu son of II. the word came, 1 Chr. 25. 4. II. son of Heman | 25. Hall to to II. 2 Chr. 16. 7. at that time II. the seer came to As 19.2. Jebu son of II. went to meet Jeboshaphat 25. Whis age; the book of Jebu son of II. 20. 34. his acts in the book of Jehu son of II.

Exra 10. 20, of the sons of Imman, II. Zehadiah Neh. 1, 2, that II. one of my brethren came 7, 2, Igave my brothrer II.charge over Jerusalem 12, 36, II. with the musical instruments of David IIANANIAII.

1 Chr. .19, the sons of Zerubbabel; Meshullam, II. 21, the ons of II. || 8, 24, II. Benjamite 25, 4, II. son of Ileman || 23, sixteenth lot to II. 2 Chron. 26, 11, Uzziah had an host under II. Exra 10, 38, II. Zaohaji had taken strange wives 1, 2, 3, II. the son of an anotherary repair. Neh. 3. 8. II. the son of an apothecary repaired N.C. 3. 38. 11, the son of an apothecary repairs. 7. 2. I gave II. ruller of palace charge over Jerus. 10. 23. 11. sealed | 12. 12. 11, with trumpets, 41. Jer. 28. 1. 11. son of Azur a false prophet 11. 11. spake in the presence of all the people 12. after that II. had broken Jeremiah's yoke 17. 11. died that year in the seventh month 36. 12. Zedekiah son of II. sat in scribes' chamber 37. 13. I wish the son of II. tast in scribes' chamber 37. 13. I wish the son of II. tast have in the seventh son of II. tast have in the II. tast have in the seventh son of II. tas

30. 12. Zedekiah son of H. sat in scribes' chambe 37. 13. Irijah the son of H. took Jerenijah Dam, I. 6. of the children of Judah, Daniel, II. 7. he gave to H. the name of Shadrach H. Melzar was set over Daniel, H. Mishacl 19. among all was found none like Daniel, II. 2. 17. then Daniel made the thing known to H. HANNAH.

1 Sam 1. 2. Elkanah's wife II. had no children

1. Sam. 1. 2. Elkanab's wife II. had no children 8. II. why weepest thou 2 [0.5 no II. rose up 13. II. spake in her heart, only her I'ps moved 19. Elkanah knew II. [[30. after II. conceived 22. but II. went not up [] 2. 1. II. prayed, and said 2. 21. the Lora visited II. so that she conceived IIAN NOCK.

Gen. 25. 4. sons of Midian, Ephab, II. 1 Chr. 1. 33. 46. 9. II. son of Reuben, Num. 26. 5. 1 Chr. 5. 3. IIAN UN.

11ANUN.

2 Sam. 10. 1. II. his son regioned in his stead
2. I will shew kindness outo II. 1 Chron. 19. 2.
4. II. took David's servants, and shaved off the
one half of their heards, 1 Chron. 19. 4.
Neh. 3. 13. II. repaired the valley gate
30. II. sixth son of Zalaph repaired another piece
IIARAN, a man.
Gen. 11. 26. Terab begat II. 27. || 28. II. died
29. Nahor's wife was Milcab daughter of II.
31. Terab took Lot the son of II. his son's son
1 Chron. 2.46. Ephah, Caleb's concubine, bare II,
and Moza, and II. begat Gaze
23. 9. the sons of Shimel, II. Shelomith, Haziel
IIARAN, a place.

23. 9. the sons of Shimei, II. Shelomiti, Haziel IARAN, a place.

Gen.11.31.Terah came to II. 32. Terah died in II. 12. 4. Ahram at 75 years departed out of II. 5. he took the souls that they had gotten in II. 27. 43. feet of II. 129. 4. they 5.id, of II. are we 28. 10. Jacob went from Beer-sheba toward II. 2 Kings 19.12, my fathers destroyed II. Isa.37.12. IIARBONAII.

Esth. 1. 10. II. was one of the chamberlains, 7. 9. IIAROD.

Judg. 7. 1. Gideon pitched beside the well of II. HAROSIETII. See GENTILES.

IIAZAEL.

I Kings 19.15. anoint II. to he king ove. Syria 17. that escapeth the sword of II. shall Jehu slay

17, that escapeth the sword of H. shall Jehu slay 2 Kings 8.9. H, went to meet Elisha, took a present 15. Ben-hadad died, and H. reigned in his stead 28. Ahaziah went with Joram against II. 9. 14. Joram kept Ramoth-gileod because of II. 10. 32. II, smote them in all the coasts of Israel 12. 17. II. set his face to go up to Jerusalem 18. Jehnash sent the hallowed things to II. 13. 3. Lord delivered Israel into the hand of II. 22.but H. oppressed Israel | 24. so 11. died 25. recovered from Ben hadad son of H. cities Amos 1. 4. I will send fire into the house of 11. HAZELELPONI

1 Chron. 4.3. the name of their sister was H. HAZEROTH. Num. 11. 35. the people abode at II. 33. 17. 12. 16. the people removed from II. 33. 18. HAZOR.

Josh. 11.10. Joshua took H. head of these kingdom Josh. 11.10. Joshna took II. bead of these kingdom 11. and be burs! II. with fire, 13. 15. 23. Kedesh and II. cities of Judah, 25. 19. 36. Ramah and II. cities of Naphtali Judg. 4, 2. sold them to Jahin who reigned in It. 1 Kings 9, 15. Solomon raised a levy to build II. 2 Kings 15. 29. the king of Syria took II. Jer. 49. 28. concerning the kingdoms of II. 30. flee, dwell deep, O ye inhabitants of II. 33. and II. shall be a dwelling for dragons IIEBER.

Gen. 46. 17. the sons of Beriab. II. 1 Chros. 7, 2

Judg. 4. 11. II. the Kenite, 17. | 5.24. Luke 3. 35. Phalec, which was the son of II. HEBREW.

Gen. 14. 13. one came and told Abraham the 11. Gen. 14, 13, one came and told Abraham the II. 39, 14, see he hath brought in an II. to mock us 41, 12, there was there with us a young man, a II. Lead, 2, 11, he spied an Egyptian smitting an II. Jer. 31, 9, should let an II. or Hebrewess go free Jonah 1, 9, he said unto them, I am an II. HEBREWS

Gen. 40, 15. I was stolen out of the land of the II. 43. 32. the Egyptians might not eat with the H. Esod. 2. 6. she said, this is one of the 11. children 13. behold, two men of the II. strove together 3 18. God of the II. 5.3. | 7.16. | 9.1, 13. | 10.3 1 Sam. 4. 6. this great shout in the camp of the II 1 Nam. 4. 6. this great shout in the camp of the H.

9. he strong, that ye be not servants to the H.

13.3. let the H. hear || 19. lest the H. make swords

14. H. behold the H. come forth out of holes

21. the H. that were with the Philistines

29. 3. the princes said, what do flees H. here?

Act. 6. 1. a murantring of Grecians against the H.

2 Cor. 11. 22. are they H. or Israelites? so am 1

Phil. 3.5. I am of Benjamin, an He'rew of the II. HEBREW.

Luke 23, 38, written over him io H. John 19 20, John 5, 2, a pool called in the 11, tongue, Bethesda 19, 13, called in H. Gabbatha | 17, Golgotha Act 21, 40, Paul spake to them in H. 22, 2, 26.11, a voice saying in the H. tongue, Saul, Saul Rev. 9, 11, in H. Abaddon || 16, 16, Armageddan || 1EBREW man.

Deut. 15. 12. if thy brotner, ao II. man, he sold HEBREW servant.

en. 39. 17. the H. servant came in to mock me

Exod. 21.2 if thou buy at 11, servant
HEBREW woman, women.
Exod. 1.16, do the office of a midwife to 11, women 19. 11. wo the office of a midwife to H, women 19. 11. women are not as the Egyptian women 2. 7, shall call to thee a nurse of the H. women? Deut. 15. 12. if any H. woman he sold unto thee IEEE CALLS AND ASSESSED TO A STATE OF THE STATE OF

Jcr. 34, 9, every man should let an II. go free HEBRON, place.

Gen. 23, 2, Sarah died in Kirjabarba, the same is II. 35, 27, Josh 14, 15, 20, 7, Judg, 1, 10, 87, 14, Jacob seot Joseph out of the vale of II. Num. 13, 22, II, was built seven years before Zoan Josh, 10, 39, as he did to II, so he did to Dehir II. 13, Joshna gave to Caleb II. 14, Judg, 1, 20, 1 Søm, 30, 31, a present to them which were in II. 28, 28m, 2, 4 whither shall go un? he said unto II.

2 Sam, 2.1. whither shall I go up? he said unto II. 2.11. the time Darid was king in II. was seven years, 5.5. 1 Kings 2.11. 1 Chron. 29. 27. 32. Joah and his men came to II. at break of day 3.2. to David were sons born in II. 5. 1Chr. 3.1,4. 32, they buried Abner in II. and the king wept 4 12, they buried the head of Ish-bosheth in II. 5.3, the elders of Israel came toll, and David made a league with them in II, 1 Chron. 11.3.

13, took more wives after he was come from H, 15.7, which I have vowed to the Lord in H. 10. then ye shall say, Absalom reigneth in H.
10. then ye shall say, Absalom reigneth in H.
1 Chron. 6 57, cities of Judah H. a city of refuge
12. 38, all these came with a perfect heart to H.
2 Chron. 11. 10. Rehoboam built Zorah, H. io Judah

HEBRON, person.

Trod. 6, 18, the sons of Kohath, Amram, 11, and Uzziel, Num. 3, 19, 1 Chron. 6, 2, 18, 1, 23, 12, 1 Chron. 2, 42, sons of Mareshah the father of H. 43. the sons of H. 15. 9. | 23. 19. | 24. 23.

Fsth. 2. 3. unto the custody of 11. the chamberlain HELAM.

2 Sam. 10.16. Syrians beyond the river came to 11 HELBON.

Fizek, 27. 18, was thy merchant in the wine of H.

Zech. 6.10. take of them of the captivity even of 11.

Luke 3, 23. Juseph, which was the son of H.

11ELK.

Luke 3, 23. Juseph, which was the son of H.

11ELKATH-HAZZURIM

2 Sam. 2, 16, wherefore that place was called H.

11EMAN.

HEMAN.

1 Kings 4. 31. Solomon was wiser thao Ethao, H.

1 Chron. 2. 6. the sons of Zerah, H. and Calcol

6. 33. sons of Kohathites, H. a. singer, son of Joel,

the son of Shemuel, 15. 17, 19. | 16. 42.

25. 1. David appointed of the sons of Asaph and

of H. 4, 6. 2 Chron. 5. 12. | 29, 14. | 35. 15.

6. all these were sons of H. God gave H. 14 sons

HEN

HEN.

Eech. 6. 14. crown shall be for II, son of Zephaniah
HEPHZI-BAH.

2 King: 21. 1. Mauasseh's mother's name was II.
III. 62. 4. thou shalt be called II. and land Beulah
HERMAS, HERMES,
Rom. 16. 14. salute Hermas, Patrobas, Hermas
HERMOGENES.

? Tim.1.15.from me, of whom are Phygelius and II.

Deut. 4. 48. from Aroer to mount Sion, which s II.

Josh. 13. 11. all mount H. Reuben and Gad had
Psol. 89.12. Tabor and H. shall rejoice in thy name
13. 3. it is the dew of H. that descended on Zioo
Cant. 4. 8. look from the ten of Shain. Cant. 4. 8. look from the top of Shenir and H.

Pr. 42. 6. I will remember thee from the land of 11. HEROD

Mat.2.12 warned, that they should not return to 11.
15. Joseph was there till the death of 11.
16. H. slew all the children io Beth-lehem 14. 3. for II had laid hold on John, Mark 6 6. but when II. birth-day was kept, Mark 6. 21. Mark 6. 20. 11, feared John, knowing he was a just

Mark 0. 20. II, Icared John, knowing he was a just 8. 15. take heed, beware of the leaven of H. Luke 3. I. and II. being tetrarch of Galilee 19. for all the evils which II. had done 9. 7. II. heard of all that was done by Jesus 13. 31. depart hence, for II, will kill thee 23. 7. Pilate sent Jesus to II. [8. II, was glad 11. II, with his meo of war set him at nought 12. Pilate and II. were made friends together 15. I found no fault in this man, no, nor yet H. Acts 4.27, both 11, and Pontius Pilate against Jesu 12.1. H. vexed the church, and killed James 6, when H. would have brought forth Peter 11. hath delivered me out of the hand of II. 21 on a set day II. made an oration to them 13.1, which had been brought up with II. and Saul

23.35.command.him to be kept in II.judgmeot-half HERODIANS, See Appeliatives. HERODIAS. Mat. 14, 3, John in prison for II, sake, Mark 6, 17 6, the daughter of II, danced, Mark 6, 22, Mark 6, 19, II, had a quarrel against John Luke 3, 19, Herodheing reproved by Joho for II.

HERODION Rom. 16.11. salute H. my kinsman, greet them HESHBON.

Num. 21, 25, Israel dwelt in H. and its villages Num. 21. 25. Israel dwelt in H. and R. Stillages 26. H. was the city of Sibon | 127. come into H. 28. a fire gone out of H. § 30. H. is perished 32. 37. children of Reuben buit H. and Elealeh Deut. 2. 24. I have giveo thee Sibon king of H. Judg, 11. 26, while Israel dwelt in H. and Aroet

Judg. 11. 26, while Israel dwelt in 11, and Aroer Nech. 9.2c. they pussessed the land of the king of 11. Cant. 7. 4. thine eyes like the fish-pools of 11, Iaa. 15. 4. 11. shall cry | Jer. 49. 3. howl, O II. 16. 8. for feel of II. Ianguish, and vine of Sibmah 9. will water thee with my tears, O II. and Elealeh Jer. 48. 2. in 11. they have devised evil against it 34. from cry of 11, even to Elealeh and Jahaz 45. that fed stood under the shadow of II. because of the force, but a fire shall come out of 11.

of the force, but a fire shall come out of 11. HETH

HETH.

Gen. 10.15. Canaan begat Sidon and H. 1 Chr. 1.13.
23. 7. Ahraham bowed Lefore the children of H.
25.10. Abraham purchased of the sons of H. 49.32.
27.46. am weary of hie because of daughters of H.
HEZEKIAH, called EZEKIAS,
2 Kings 16, 20 H. Ahaz's son reigned in his stead

18. 14. 11, sent to the king of Assyria to Lachish 15.11.gave him all the silver in house of the Lord 22, whose altars H, hath taken away, Isa. 36, 7,

 Mose and as 11, name taken away, 12a, 30, 4,
 Og, thus saint the king, let not H, deceive yon, not able to deliver you, 2 Chr. 32, 15, 1sa, 36, 14, 31, hearken not to 11, 32, 1sa, 36, 16,
 I king H, heard it, he rent his clothes, 1sa, 37, 1. 15. II, prayed, 2 Chron. 30. 18. Isa, 37. 15. 20.1. II. was sick to death, 2 Chr. 32.24. Isa. 38.1 3. 11. wept sore, *Ita.* 38. 3.45.turn again, tell 11. 12. Berodach sent a present to 11. *Isa.* 39. 1. 13. nothing, that 11. shewed them not, *Isa.* 39. 2. 19. H. said, good is the word of the Lord, Isn. 39 8 21. H. slept with his fathers, 2 Chron. 32. 3. 21.3. built what II, had destroyed, 9 Chron. 32.3. 1 Chr. 3.23. the sons of Neariah, II, and Azrikao I. 4.41. came to days of II. and smote their tents 2Chr. 29.27. II. commanded to offer burnt-offerings 36. and II. rejoiced, and all the people that God 30. 20, the Lord hearkened to II. and headed them 22. 11. spake confortably to all the Levites

22. II. space confortably to all the Levies 24. II. gave the congregation 1000 bullocks 31. 2. II. appointed the courses of the priests 11, then N. commanded to prepare chaothers 32. 8. the people rested on the words of H. 17, so shall oot the God of II. deliver his people 22, thus the Lord saved II. from Senuacheria

25.11, rendered not again according to the he 25. II. rendered not again according to the benefit 26. wrath came not on them in the days of H. 30. and II. prospered in all his works Exra 2. 16, the children of Aler of II. Neh. 7. 21, Prov. 25. 1. which the men of II. copied out Jer. 15. 4. because of Manasseh the son of II. 26. 18. Mirah prophesied in days of II. Met. 1. 19. did II. and all Judah put Mirah to death Hos. 1. 1, the word that come to Hosen in days of II.

Mat. 1.9. Achaz begat H. 410, II. begat Manasses

21. 11. hegat Shegub || 24. after that II, was dead 25. the sons of Jerahmeel the first horn of II. HIDDEKEL.

Gen. 2. 14. the name of the third river is II.

Dan. 10. 4 as I was by the side of the river II

III EL.

1 Kings 16, 34, 11, the Beth-elite huilt Jericho HIGGAION

Psal.9.16.the wicked snared in his works, 11. Selah

111 LK 1 A II.

2 Kings 18. 18. there came aut Eliakim son of II.

37. then came Eliakim the son of II. to Hezekiah

37. then came Litakim the son of 11, to Hezekian with his clothes rent and told him, Isa, 36, 22. 22. 4. saying, go up to H. the high-priest 8.H. gave the book to Shaphan, 10, 2Chr. 34, 15, 12, the king commanded H, to inquire of the Lord for him, 2 Chron. 34, 20. 14. so H. went to Huldah, 2 Chron. 34. 22. 23. 4. commanded H. to bring forth the vessels

1 Chr. 6,13. Shallum begat H. and H. begat Azariah 45.H. son of Amaziah || 9,11.H. son of Meshullaro 26. 11. H. the second son of Hosah, Tabaliah Exra 7, 1, 11, the soo of Shallum, son of Zadok Neh. 8, 4, 11, stood oo Ezra's right hand 11. 11. Seraiah the son of H. dwelt at Jerusalev 12. 7. H. the priest went up with Zerubbabel 21. of H. Hashabiah was a priest, of Jedaiah Isa. 22.20. I will call my servant Eliakim soo of It.

Jer. 1. 1. the words of Jeremiah the son of It.

29 3. Georariah soo of II, was sent to Babylon HINNOM.

Josh. 15, 8, the harder went up by the valley of If 2 Kings 23, 10. Tophet, which is in the valley of It 2 Chron. 28, 3, he hurnt incense in the valley of It 33 6. he caused his children to pass thro' fire in 11 Jer. 19. 2, go forth to the valley of the son of 11. 32. 35. they built high places in the valley of II.

2 Sam. 5. 11. H. king of Tyre sent messengers to David and cedar-trees and masons, 1 Chr. 14.1. 1 Kings 5.1. H. king of Tyre sent his servants to

Solomon, for II. was ever a lover of David, 8 10. II. gave Solomon cedar-trees and fir-trees 11. Solomoo gave II. 20,000 measures of wheat 12, there was peace between II. and Solomoo 7. 13, Solomoo sent and fetched II. out of Tyre 40, 11. made the lavers, 11, made an end of doing 9, 12, 11, came to see the cities Solomon had given 27. II, sent in the navy his servants, shipmen 10. 11, the navy of H, brought in almug-trees 22. Ling bad at sea a navy, with the navy of H.

Gen. 24.9, buried him in the field of Ephron the II. 26, 34, daughter of Bern the II. Elon the II, 36.2, 49, 30, Abraham bought of Ephron the II, 50, 13, Exad. 23, 28. I will drive out the H. 33. 2. | 34.11. Josh. 9. 1, the H. and Amorite gathered, 11. 3. 1 Sam. 26. 6. David said to Abumelech the H. 2 Sam. 11.6. David said, send me Uriah the H. 21. thy servant Uriah the H. is dead also, 24 12.9. thou hast killed Uriah the H. with sword

12. 9. thon hast killed Uriah the II, with sword 10, takeo the wife of Uriah the II, to be thy wife 23. 39. I'riah the II, thirty-seven worthies in all 1 Kirga 15. 5, save only in matter of Uriah the II. Erek. 16. 3. and thy mother an II, 45.

Gen. 15. 20. seed have I given land of H. Josh. 1.4

1 Kings 11. 1. but Solomon loved women of the H 2 Kings 7. 6. Israel hired the kings of the H. 2 Chron. 8. 7. of II, left Solomon made pay tribute Ezra 9. 1. done after the abominations of the II

HIVITE, much in HITTITE HOBAB.

Num. 10. 29. Moses said to H. come than with wa Judg. 4. 11. Heber was of the childred. of H. HOPHNI. 1 Sam. 1. 3. two sons of Eli, H. and Phinchas, 4. 4. 2. 34. H. and Phinchas were slam, 17 HOR, See MOUNT.

Erod, 3. 1. Moses led the flock and came to the mountain of God, even to H. 1 Kings 19 8 17. 6. I will stand before thee nu the rock in 11. 33. 6. I strand stripped of ornaments by anount Il Deut. 1. 6. the Lord spake to us in Il. 4. 15. 4. 10. when thou stoodest before the Lord in 1. 5. 2. the Lord made a cavenant with us in II.29.1
9. 8. also in II. ye provoked the Lord to wrath
18. 16. all those redst of the Lord in II. Psal. 106. 19 they made a calf in II. and worshipped Mat. 4. 4. which I commanded unto Moses in II. HOR-MAGIDDAD.

Num. 33. 32 encamped at II. | 33, west from H HORMAH,

Num. 14, 45, the Canagoites discomfited them to H 21. 3. and he called the name of the place II. Deut. 1. 44. and destroyed you in Seir even to A. Josh. 15. 30. the cities of Judah, Eltolad, II. 19. 4. Simeon had out of Judah, Bethul, II. Judg. 1. 17, the name of the city was called 11. 1 Sam. 30. 30, a present to them that were in

1 Sam. 30. 30. a present to them that were in II. 1 Chron. 4. 30. Shimei's sons dwelt at II. in Ziklag HORONAIM.

1sa. 15. 5. in the way of II. they shall raise a cry Jer. 48. 3. a voice of crying shall be from II.
5. in going down of II. the enemies heard a cry 31. from Zoarto II. they uttered their voice IIORONITE, See SANBALLAT.

HOSHEA.

Deut. 32. 44. he and II. son of Nuo spake to people \$\frac{2}{2} \text{Kinze I S. 30. H. made a consolirary up a tree Pale h.

2 Kings 15, 30, H. made a conspiracy against Pekah 17, 1, H, soo of Elah began to reign in Samaria 3. H. became the king of Assyria's servant 6. in the ointh year of H. Samaria taken, 18. 10. 1 Chron. 27, 20. the ruler of Ephraim was H.

Neh 10. 23, 11, and Hananiah sealed the covenant HUR.

Exal 17.10. Moses, Aaroo, H. went up to top of hill 12. and Aaroo and H. stayed up his hands 24. 14. behold, Aaroo and H. are with you 31. 2. Lord hath called Bezaleel, the son of Uri, son of H. of the tribe of Judah, 55, 30. 136, 22. Num. 31, 8. they slew Evi, Robem, Zor, H. and Reha, Rive kings of Midian, Josh. 13. 21. 1 Kings 4.8. the son of H. in mount Ephraim 1 Chron. 2, 19. Caleh took Ephratah, which bare H. 20. H. begat Urij 4. 1. sons of Judah, H. Shobal 50. these were the sons of Caleh the son of H. 4. these are the sons of II. Ephratah, Ashur Ne4. 3. 9. Rephaiah son of II. repaired next to them HUSHAI. Exad 17.10, Moses, Aaron, II. went up to top of hill

2 Sam. 15, 32. II. the Archite came to meet David

37. so II. David's friend came into the city
16. 16. 11, came to Absalom and said. G. save king 17. said to 11. is this thy kindness to thy friend '
17.5.call II. | 8. for.sa. d 11. thou knowest thy father
14. the couosel of 11. is better than of Ahithophel 15. then said II. to Zadok and to Abiathar Kings 4. 16. Baanah the son of II. was in Ashur 1 Chron. 27. 33. and II. was the king's companion HUZZAB,

Nah. 2,7.11. shallbe led away captive, he brought up HYMFN EUS. 1 Tim. 1, 20. of whom is 11, and Alexander 2 Tim. 2, 17, of whom is 11, and Philetus

JAAZANIAH, 2 Kinge 25, 23, J. came to Gedalian, to Mizneh Je-, 35, 3, J. of the house of the Rechabites Frek, 8, 11, J. stood with his censer in his hand 11.1. J. and Pelatiah princes of the people

JABAL.

Gen. 4.20. J. was the father of such as dwell in tents JABBOK.

Gen. 32. 22. and Jacob passed over the ford J.

Deut. 2. .. 7. thou camest oot to any place of river J 3. 16. I gave Reuben and Gad the border to J. fosh, 12, 2. Silvo ruled from Gilead to the river J.

JABESH.

Sam. 11. 5 they told Saul the tidings of men of J.

9. shewed to the men of J. and they were glad 31. 12. came to J. and burned the body of Saul 13. they buried their bones at J. (Chron. 10. 12. \$\) Kings 15. 10. Shallum the son of J. conspired 13. Shallum the son of J. hegan to reign 14. Menahem smote Shallum the son of J. JABESH-GILEAD.

JABESH-GILEAD,
Judg. 91. 8, there came none to the camp from J.
10. saying, go and smite the inhabitants of J.
12. they found 100 young virgins of J. not know
11 gave Benjamites wives of women of J.
1. dan. 11. I. Nahash came and encamped against J.
31.11. the inhabitants of J. hearn what the Philistines had done to Saul, I. Chron. 10. 12.
2 Sam. 2. 4. men of J. were they that buried Saul
2 U. 12. David took bones of Saul from men of J.
JABEZ.

JABEZ.

1 Chr. 2.55. the families of scribes who dwelt at J JABEZ.

1 Chron. 4. Q. J. was more honourable than his hre three, and his mother called his name J.

10. J. called oo God of Israel, saying, O bless me
JABIN.

"o. h. 11, 1, 2 hon J, king of Ha . a heard these things

I Kings 8. 9. nothing in the ark save the two tables Judg. 4. 2. the Lord sold them into the hand of J. which Moses put in the ark at 11. 2 Chron. 5. 10. 17. was peace between 1. and the house of Heber Pstal. 106. 19. they made a calf in H. and worshipped Mal. 4. 4. which I commanded unto Moses in II. 23. God subdued that day, J. king of Canaan Mal. 4. 4. which I commanded unto Moses in II. 24. the hand of Israel prevailed against 3. Psal. 83. 9, do to them as unto J. at brook Kison JACHIN.

1 Kings 7. 21. he set up pillars in temple, he called the pillar on the right hand J. 2 Chron. 3. 17.

Gen.25.26,he was called J. [[27, J], was a plain man 29, J. sod pottage [[34, J], gave Fsau pottage 27, 22, the voice is J. [[30, J], was scarce gone out 36, Esau said, is not he rightly named J. 41. Esan bated J. [46, if J. take a wife of Heth 28, 5, Isaac sett away J. [7, J. obeyed his father 16, J. awaked out of sleep] [20, J. vowed a vow 29, 10, J. saw Rachel the daughter of Labau 20. and J. served seven years for Rachel 28. and J. did so, and fulfilled her week 30. 16. J. came out of the field in the evening 37. and J. took him rods of green poplar +2. the feeble were Laban's, the stronger J. 31. 1. J. hath taken all that was our father's 20. J. stole away unawares to Laban the Syriao 53. J. sware by the fear of his father Isaac 32. 3. J. sent messengers before him to Esau 4. J. saith thus | 7. then J. was greatly afraid 18. then thou shalt say, they be thy servant J.

30. J. called the name of the place Peoiel
33. 1. J. looked, and behold, Esau came
17. J. journeyed to Succoth || 18. to Shalem
34. 5. J. held his peace until they were come
7. sons of J.12. 25. || 35.26. || 49.1, 6. 1 A ingill8.31
35.6. J.came to Luz|| 15.J. called the place Bethel
37. 2. these are the generations of J.
34. J. rent his clothes, put sackcloth on his loins
45. 26. 1 heart fairted for he believed not. called the name of the place Peviel

24. J. was left alone, and there wrestled a man 28. thy name shall be no more J. but 1sr. 35.10

45, 26, J. heart fainted, for he believed not J. and all his seed came into Egypt

26. all the souls that came with J. were sixty-six 47.10. J. blessed Pharaoh | 28. the whole age of I 49. 24. by hands of the mighty God of J. Exod. 36. 15, 16, 4. 5. 2 Sam. 23. 1, Psal. 20. 1. Exod. 2, 24 rememb. his covenant with J. Lev. 26. 42.

Num. 23. 7. come, curse me J. and defy Israel
10. who can count dust of J. and number of Israel

23. there is no eachantment against J. it shall be said of J. and Israel, what hath God wrought? 24.17.there shall come a star out of J. and sceptre 19. out of J. come he that shall have dominion Deut. 32. 9. J. is the lot of his inheritance

Deut. 32. 9. J. is the lot of his inheritance
33. 10. they shall teach J. thy judgments and Isr.
28, footain of J. shall be on land of corn, wice
1 Chron. 16. 13. O ye seed of Israel his servant,
ye children of J. his chosen, Psal. 105. 6.
Psal.14.7. J. shall rejoice, Isr, shall be glad, 53.6,
20. 1. the name of the God of J. defend thee
27. 23. all ye seed of J. glorify him and fear him
41.4 my king O God command deiverances for I 44.4.my king,O God,command deriverances for J

44.4. my king, 0 God, command deriverances for J 46. 7. the good of J. 11. | 75. 9. | 76. 6. | 81. 1, 4 | 84. 8. | 94. 7. | 114. 7. | 132. 2. 5. | 146. 5. 47. 4. the excellency of J. whom he loved, Nah. 2. 2 78. 21. a fire was kindled ag. J. anger against Isr, 71. he brought him to feed J. his people 79. 7. for they have devoured J. and laid waste 85. 1. thou hast brought back the captuity of J 87.2. gates of Zioo more than all the dwellings of I 105, 23, and J. sojourned in the land of Ham

135. 4. the Lord hath chosen J. unto himself Isa. 2.3. the God of J. 41. 21. Mic. 4.2. Mar. 22. 32. Mark 12. 26 Luke 20. 37. Acts 3. 13.

Mark 12, 26 Luke 20, 37, Acts 3, 13, 17, 32, 46, 10, 21, the repopular of J, shall return to God 14, 1, for the Lord will have mercy on J. 17, 4, in that day the glory of J, shall be made thin 27.6, shall cause them that come of J, to take root 9, by this shall the iniquity of J, he purged 29, 23, they shall sanctify the holy One of J, 41.8.J, whom I have chosen, the seed of Abraham 14, fear out, thou worm J, and ye men of Israel 42, 24, who gave J, for a spoil? did not the Lord 243, 28, therefore I have given J, to the curse 43.28, therefore I have given J. to the curse 44.5. another shall call himself by the name of J 23. for the Lord hath redeemed J. Jer. 31, 11, 45, 4, for J. my servant's sake, I called thee 48, 20, the Lord hath redeemed his servant J. 49, 5, that formed me to bring J. again to him 49. 5. that formed me to bring J. again to him 6, he my servant to raise up the tribes of J. 26, thy Redeemer, the mighty One of J. 60, 16, 58, 14, 1 will leed thee with the heritage of J. 65, 9. I will bring forth a seed out of J. and Judah Jer. 10, 16, the portion of J. oot ike them, 51, 19.

25. for they have eaten up J, and devoured him 30. 7. it is even the time of J, trouble, be saved 10. therefore sear thou not, O my servant J. 18. I will bring again the captivity of J. teots 31. 7. saith the Lord, sing with the gladness for J.
33. 26, then will I cast away the seed of J.
46. 27. J. shall return to he in rest and ease Lam. 1. 17. Lord hath commanded concerning J. 2.3. he burned against J. like a flaming bre 10.3. he burned against J. like a liabiling like 110s.10.11. Judah shail plow, J. shall break his clode 12.2. I will penish J. || 12. J. fled into Syria timos 0.8 I about the excellency of J. and had 7.2, by whom shall J. arise, for he is small; 3.8.7 h. Lord hath sworn by the excellency of J. Mic. 1.5, for the transgression of J. is all this Mic. 1. 5. for the transgression of J. is all this 3.1 and 1 said, hear, I pray you, O heads of J. 5.8. remnant of J. shall be among the Geotiles Mal. 1. 2. was not beau J. brother? yet I loved J. 3.6. therefore, ye soos of J. are not constitued Mal. 1. 2. Isaac begat J. || 15. Matthan begat J. 8. 11. shall sit down with Abraham, Isaac, and J. Luke 13. 28. when ye see J. in the kingdom of God John 4.6 now I. well was there Isaac as the beauty of the state John 4.6. now J. well was there, Jesus sat on the well Acts 7. 14. Joseph called his lather J. to him Kom. 9. 13. J. have I loved, but Esau have I be 11. 20, and shall turn away ungodioess from ... Heb.11.9. Abraham dwelling in tabernacles with 20, by faith Isaac blessed J. || 21. J. blessed s. See House. In JACOB.

Gen. 49. 7. I will divide them in J. and scatter the Num. 23. 21. he hath not beheld iniquity in J. Psol. 59, 13, let them know that God roleth in J 78.5, for he established a testimony in J, and a lagge, 4, thou executest judgment and righteous. in lsa.59,20.to them that turn from transgression m J O JACOB.

Num. 23. 5, how goodly are thy tents, O J.! Psal. 24. 0. the generation that seek thy face, OJ. Ira. 40. 27, why sayest thou, OJ, ory way is hid! 43. 1. saith the Lord that created thee, U.J. 22. but thou hast not called upon me, U.J. 44.1. yet hear, OJ, #48.12, hearken unto me, OJ, 2. fear not, OJ, my servant, Jer. 40, 27, C6.
21. remember these, OJ, for thou art my servant Mic. 2. 12. I will surely assemble, O J. all of thee To or unto JACOB.

Gen 31.24, speak not to J. either good or bad, 29. 35. 9. God appeared unto J. and blessed him

50.94, the land which he sware to give to J. Exod.

6. 8. | 33. 1. Num. 32. 11. Deut. 6. 10. | 23

13. | 30. 20. | 34. 4. Ezck. 37. 25

1 Chr. 16. 17. and hath confirmed the same to J. 10. 10

a law, and to Israel for a covenant, Ps. 105. 10 Psal. 147. 19, he shewed his word unto J. his statutes Isa. 9. 8. the Lord sent a word unto J. it lighted on 3.8.to declare united.his transgression and Isr 7. 20. wilt perform truth to J. and mercy to Abr. JAEL.

Judg. 4. 17. Sisera fled away to the tent of J. 21. J. took a nail of the tent and an hammer 22. J. came out to meet Barak, and said 5. 0. in days of J. the high-ways were unoccupied 24. blessed above women shall J. wife of Heber be 1441

Psat 68. 4. extol him by his name J, and r. joice JAHAZ.

Num. 21. 23. Sihon gathered his people and came

Num. 21, 23. Sinon gathered his people and came and fought at J. Paur. 2, 32, Judg. 11.20
Lta. 15, 4, their voice shall be heard even to J. Jer. 48, 34, to J. have they uttered their voice JAHLZAH.
Josh. 21, 36, out of Renben J. given to the Levites

Jer. 48. 21. judgment is come opon Holon and J JAIR.

Num. 32, 41. J. took the small towns, Deur. 3. 11. Judg. 10.3. J. the Gileadite judged Israel 22 years 5. J. died | 1 Chron. 2, 22. Segub begat J. 1 Chron. 20. 5. Elbaoan the son of J. slew Lahmi Esth. 2. 5. Mordecai the son of J. a Beojamite JAIRUS.

Mark 5.22. J. a ruler of the synagogue, Luke 8. 41, JAKEII, See AGUR. JAMBRES.

2 Tim. 3. 8. as James and J. withstood Moses JAMES. Mat. 4.21. saw two brethren J. and John, Mark 1.19

 Mat. F. 21. Saw two brethren J. and John, Mark 1. 19
 10. 2. J. the son of Zebedee, Mark 3. 17.
 3. J. the son of Alpheus, Mark 3. 18. Acts 1. 13
 13. 55. and his brethren J. and Joses, Mark 6. 3.
 17. 1. after six days Jesus taketh feter, J. and John, Mark 5. 37. | 9. 2. | 14. 33. Luke 8, 51

 5.51.
 Mary Magdalene and Mary mother of J and Joses, Mark 15, 40. | 16, 1, Luke 24, 16
 Mark 10, 41, began to be much displeased with J. 13. 3. Peter, J. and John asked him privately Luke 5. 10, J. was astooished at draught of fishes Acts 1. 13. where abode both Peter, J. and John

12. 2. Herod killed J. hrother of John with swor 17. Peter said, shew these things to J. and brethren 15. 13. J. answered, saying, hearken unto me 21. 18. Paul went in with us unto J. and elders 1Cor. 15.17. after that was seen of J. then of apostles Gal. 1. 19. I saw none, save J. the Lord's brother 2, 9, wheo J. perceived the grace given to me 12.before certain came from J. did eat with Gent

JANNAlade 3. 24. Melchi who was the son of J. who was JANNES, See Jampres. JANNES, See Ja JAPHETI

Gan. 5. 32. Shem, Ham, J. the sons of Noah 6 10. [7. 13.] 9, 18, 1 Chron. 1. +.]

2. 25. Shem and J. took a garassus and c. vered 27. God shall enlarge J. he s II dwell in tents 10. 1. unto J. were sons born, Cron. 5. 21. Shem father of Eber, brot.er of J. see elder

JAREB.

flos. 5. 13. then Ephraim saw, and sent to king J. 10. 6. shall be carried for a present to king J. JARED.

Gen. 5. 15. Mahaleel begat J. Luke 3. 37. JASHER,

Josh. 10, 13, written in the book of J. 2 Sam. 1, 18, JASON.

Acts 17. 5. the Jews assaulted the house of J. 6, they drew J. | 7, whom J. hath received 9 and when they had taken security of J. kom. 16. 21. Lucius, J. and Sosipater salute you JAVAN.
Gen. 10. 2. sons of Japheth, J. Tubal, 1 Chron. 1. 5.

Isa. 60, 19. I will send those that escape to J. Ezek. 27, 13. J. and Tubal were thy merchants, 10.

JAZER.

Num. 32. 1. they saw J. was a land for cattle, 3.

1sa. 10.8, they are come even unto J. they wandered

9. I will bewail with weeping of J. vine of Sibmah IBHAR. 2 Sam. 5. 15. David's son 1. 1 Chron. 3. 6. [14. 5. ICHABOD.

1 Sam. 4. 21. she named the child 1. glory departed 14. 3. Ahiah the son of Ahitub, 1. brother Acts 13. 51. Paul and Barnabas came unto L

dets 15, 51, Faul and Barbahas came unto 1, 14, 1, in 1, they went both into the synagogue 19, there came thither certain Jews from 1, 16, 2, well reported of by the brethren at 1, 2 Tim, 3, 11, afflictions which came to me at 1. IDDO.

1 Kings 4. 14. Abinadab son of I. had Mahanaim 1 Chron. 6.21. of Gershom, Joash his son, I. his son 27. 21. of the half tribe of Manasseh 1. was ruler 6 Chr. 9.29. the rest of the acts of Solomon written in the visions of 1. the seer, 12.15. 13.22.

10 the visions of 1. the seer, 12, 15, 13,22.
Faza 5.1. Zech, son of 1. propheside, Zech, 1., 1, 6, 14. through prophesying of Zechariah son of 1.
8. 17. 1 sent them to 1. the chief, and told them what they should say to 1, and his brethren Neh. 12.4. 1, with priests went up with Zerubbabel IDUMEA.

Ita. 34.5. my sword shall come down on 1. 6.

Exck. 35. 15. and all 1. shall be desolate
36.5. in jealousy have 1 spoken against all I.

Mark 3. 8. a multitude followed him from 1.

JEEUSTEE.

Gen. 10. 16. Canaan begat the J. 1 Chron. 1.14.

Find, 33. 2. I will drive out the J. 34. 11. 2 Sam. 24. 16. angel of Lord was by the threshing. place of Araunah the J. 18. I Chron. 21. 15. Zech. 9. 7. a governor in Judah, and Ekron as a J.

JEBUSITES.

Num. 13. 29. the J. dwell in the mountains Josh. 15.63. the J. dwell with the children of Judah 'udg. 1. 21. drive the J. that inhabited Jerusalem 19. 11. let us turn into this city of the J. and dwell Sam. 5. 8. whoso getteth up and smiteth the J. See HITTITES JECONTAIL.

Chron. 3. 16. the sons of Jehoiakim, J. Zedekiah 17. the sons of J. Assir and Salathiel 27. 24. 1. had carried away captive J. 27. 20. 28. 4. I will bring arain to this place J, the son of JEDIDIAH. \$Sen. 12. 25. the Lord called Solomon J. JEDUTHUN.

JEDUTHUN.

Ciren. 16. 41, Heman and J. togive thanks to L. 42, the sons of J. 25. 3. 2 Chron. 29. 14.

75.6 according to the king's order to J. and Heman JEGAR. SAHADUTHA.

JEGAR. SAHADUTHA.

7ct. 31 47. Laban called the heap J. but Jacob JEHIOAHAZ, called AHAZIAH.

7 Kings 10. 35. J. son of Jehu reigned in his stead 13. 1. J. soo of Jehu began to reign over Israel 21. 30. the people of the land took J. the son of Josiah, and anointed him. 2 Chron. 36. 1.

34. Pharaoh-necho took J. away, 2 Chron. 36. 4.

Chron. 21. II. lest Jehoram never a son save J.

Chron. 21. 17, lest Jehoram never a son save J.
JEHOASH, or JOASH.
Kingt H 2L. J. seven years oldwhen began to reign
12. 2. J. did what was right in sight of the Lord 12, 2. J. did what was right in sight of the Lord 18. Journal sent all the hallowed things to Hazae 20. his servant slew J. in the house of Millo 43, 10. J. the son of Jehoahaz began to reign 13, 10. J. the son of Jenoanaz negan to reigo
11. 8, then Amaxiah sent messengers to J.
16. J. slept with his fathers and was buried
JEHOLACHIN,
Kinge 24. 8. J. was 18 years old when he began

27 ... and fift up the ureau of 1, Jer. 52, st. 2 Chr. 30, 9, J. was eight years old when he began JEHOLAHA.

2 Sam. 8.18. Benatah the sou of J. 20,23, [23,20,

22. 1 Chron. 11. 22, 24. | 18. 17. 1 Kings 1. 44. sent with Solomon Benarah son of J.

4. 4. Benaiah the son of J. was over the host 3 Kings 11, 17, J. made a covenant, 2 Chr. 23, 16. 12. 2. wherein J. the priest instructed him λ_{IPN-1} [2. 27. J. was leader of the Aarouites 47. 34. after Ahithophel was J. a counsellor? Chron. 24. 2. Joash did right all the days of J.

27. After the death of J. came the princes of Judah 22. Joash remembered not the kindness J. had done 25. for the blood of the sons of J. the priest Neh. 3, 6, the old gate repaired J. son of Paseah Jer. 29, 26, hath made thee priest instead of J. JEHOIAKIM.

2 Kings 23, 34, turned bis name to J. 2 Chr. 3c, 4. 25. J. gave the silver and gold to Pharaoh 24. 1. J. became his scream three years Jer, 22. 18. thus saith the Lord concerning J. Jef. 22. 18. thus saint the Lord concerning J. Co. 22. J. sent men after Urijah into Egypt 36. 28. the roll which J. the king hath burnt 30. thus saith the Lord of J. king of Judah 52. 2. Zedektah did what was evil as J. had done Dan, 1. 2. and the Lord gave J. into his hand JEHONADAB.

2 Kings 10. 15. he lighted on J. the son of Rechab 23. Jehu and J. went into the house of Baal JEHORAM.

1 Kings 22. 50, J.son of Jehoshaphat, 2 Kings 8, 16. 2 Kings 1. 17. J. the son of Ahah reigned over Israel 2 Chion 17. 8, he sent Elishama and J. priests 21. 9. J. went forth and smote the Edonates
16. the Lord stirred up against J. the Philistines 7. Ahaziah went out with J. against Jehu JEHOSHAPHAT.

2 Sam. 8, 16, J. the son of Ahlud was recorder, 20, 24, 1 Kings 4, 3, 1 Chron, 18, 15, 1 Kings 4, 17, J. son of Pharaoh was in Issachar 15, 24, J. the son of Asa regned, 2 Chron, 17, 1, 22. 2. J. came down to Ahab king of Isra

10. Ahab and J. sat each on his throne, 2 Chr. 18 9. 29. J. went up to Ramoth-Gilead, 2 Chron. 18. 28. 32. J. cried out || 50. J. slept with his fathers 49. let my servants go, but J. would not

2 Kings 3.14. were it not that I regard presence of J 9. 2. look out there Jehu the son of J. and go in Chron. 15. 24. J. blew with the trumpet before ark Chron, 17, 3, Lord was with J. because he walked 10. so that they made no war against J

12. J. waxed great exceedingly and built castles 18. 1. J. had riches and honour in abundance 20. 3. J. feared and set himself to seek the Lord 27. they returned, and J. in the forefront of them 35. after this did J. join with Ahaziah king of Isr. 37. then Eliezzr prophesied against J. because 21. 12. thou hast not walked in the ways of J.

22. 9. because, said they, he is the son of J. Joel 3, 2, bring them down to the valley of J. 12. let the heathen come up to the valley of J. JEHOSHUA.

Num, 13, 16. Mose called Oshea, son of Nun, J. 1 Chron. 7, 27. Non his son, J. his son JEHOVAH.

Exad. 6.3. by my name J. was I not known to then Psal. 83, 18, that thou whose name alone is J. 18a. 12. 2, the Lord J. is my strength and song 20. 4, for in the Lord J. is everlasting strength JEHOVAH-JIREH.

Gen. 22.14. Abraham called the name of the placeJ JEHIOVAH-NISSI. Exod. 17. 15, Woses called the name of the altar J. JEHOVAH-SHALOM.

Judg. 6, 24. Gideon built and called the altar J. JEHOVAH-SHAMMAH. Ezek. 48, +35, the name of the city shall be J. JEHOVAH-TSIDKEN U.

Jer. 23. +6. this is his name, J. 33. +16. JEHU. 1 Kings 16. 1 word came to J.son of Hanani, 7.12

29. 16. J. soa of Nimshi shalt thou anoint king 17. shall J slay; that escapeth the sword of J Kingey, 2 look out there J., H. S. J. is king 14. J. son of Nimshi conspired against Joram 14. J. son of Nimshi conspired against Joram 17. a watchman spied company of J. as he came 20. the driving is like the driving of J. son of 24. J. drew a bow with his full strength, smote 10, 11. J. slew all that remained of house of Ahah 18. Ahab served Baal, J. shall serve Baal much 29. J. departed not from the sins of Jeroboam 31. J. took no heed to walk in the law of God 15. 12, this was the word which he spake to J

1 Chron. 2. 38. Obed begat J. and J. begat Azariah 4.35. J. son of Josibiah 12. 3. J. son of Armaveth 2 Chron. 19, 2, J. went out to meet Jehoshaphat 20, 34, written in the book of I, son of Hanani

Judg. 11. 1. now J. the Gleadute was a mighty nor of valour, and Gilead begat J 3. J. fled from his brethren, and dwelt in 1 c. 11. J. uttered all his words before the Lord 28. the king hearkened not to words of J. 29. the Spirit came on J. 30. J. vowed a vow

29, the Spirit came on J. [30, J. vowed a vow 40, went yearly to lament the daughter of J 12, 27, J. Judged Israel six years, then died J 1 Sam. 12, 11, the Lord sent J. and delivered you Heb. 11, 32, for the time would fail me to tell of J. EPHIUN NEH.

Num. 13.6. of the tribe of Judah, Caleb the son of j 1 Chron. 7. 38. the sons of Jether J. and Papak See CALEB. JERAHMEEL.

1 Chron. 2. 9. the sons of Hezron, J. and Ram 33. the sons of J. || 24. 29. J. the son of Kish Jer. 36. 26. the king commanded J. to take Baruca JEREMIAH.

Kings 23.31. his mother's name was Hamutal, the daughter of J. of Libnah, 24, 18, Jer. 52.
 Chron. 5: 24, J. a mighty man, 12, 4, 10, 13, 2 Chron. 55, 25, and J. lameuted for Josiah 36, 12. Zedekiah humbled not himself before J.

21.to fulbl the word of the Lord by the mouth o

21.0 table the word of the Lord by the mouth o J. till laud enjoyed her sabbaths, 22. Exra 1.1 Neh. 10, 2. Azartah, J. sealed the covenant 12. 1. Seraiah, J. went up with Zerubbabel 12.in days of Jonakim, of J. Hananiah was priest 34. J. and Shemaiah went after them 10.r. 1.1. the words of J. the son of Hillkiah 7.1. the word that came to J. 11.4. | 14.1. | 18.1 18. 18. come, let us devise devices against J 20. 2. Pashur smote J, and put him in the stocks 24. 3. then said the Lord, what seest thou, J.

20 9. all the people were gathered against J. 24, the hand of Ahikam was with J. not to put 28. 10, took the yoke from the prophet J. neck 29.27, why hast thou not reproved J. of Anathoth 32. 2. J. was shut up in the court of the prison 34. 6. J. spake all these words to Zedekiah

35. 3. then I took Jaazaniah the son of J. 30. 19. the princes said, go hide thee, thou and J. 26. Lord hid Baruch the scribe and J.the prophet 37. 4. J. came in and went out among the people 14. so Irijah took J. and brought him to princes

15. wherefore the princes were wroth with J 16. when J. was entered into the dungeon 21, to commit J, into the court of the prison 38. 6. then they cast J. into the dungeon
13. drew up J. with cords on, of the dungeon

10. Zedekiah the king sware secretly to J 39.11. Nebuchadrezzar gave charge concerning J 40. 0. then went J. to Gedaliah son of Alukam 51.00.so J. wrote in a book all the evil on Babylon

64, thus far are the words of J.
Mat. 2, 17, fulfilled that was spoken by J. 27, 9,
16, 14, others say thou art J. or one of prophets JERICHO

Josh. 2. 1, go view J. || 6, 1, J. was straitly shut up 3. 16, the people passed over right against J. 6, 2. Lord said, see I have given into thine hand 26. cursed be the man that buildeth the city J.

7. 2. Joshua sent men from J. to view Ai 24. 11. ye came to J. and the men of J. fought 2 Sam. 10.5. king said, tarry at J. till your beard he grown, and then return, I Chron. 19. 5 1 Kings 16, 34, in his days did Hiel build J. 2 Kings 2, 4, for the Lord hath sent me to J.

25. 5. the army of Chaldees pursued and overtoo him in the plains of J. Jer. 39. 5. | 52. 8 2 Chron. 28. 15. they brought the captives to J. Luke 10.30, a certain man went down to J, and fel, tleb. 11.30, by faith the walls of J, fell down

JEROBOAM.

1 Kings 11. 28. J. was a mighty man of valour 40. Solomon sought to kill J. and J. fled 12. 2. J. dwelt in Egypt || 20. was come again 25. J. built Shechem and dwelt therein 30. L. addished for the the methy methy mentyl in the service of the service 32. J. ordained a feast in the eighth month J. stood by the altar to burn incense

33. after this J, returned not from his evil way 34. this thing became sin to the house of J 14. I. at that time Abijah the son of J. fell sick 6. Abijah said, come in, thou wife of J. 10. behold, I will bring evil upon the house of J. 11. him that dieth of J. shall the dogs eat

13. for he only of J. shall come to the grave 14.16. because of the sins of J. 15. 30. 30. there was war between Rehoboam and J.

15: 29. Baasha left tot to J. any that breathed 34. Baasha did evil and walked in the way of J. Aring 10, 31, 13, 6, 114, 24, 17, 22 2 Kingr 13, 13, J, son of Joash sat on his tarvae

14. 27. the Lord saved Israel by the hand of 1 17. 21. I. drave israel from following the Lord Chram.5.** reckneed by genealogies in days of 3

2 Chron. 11, 14, I, had cast off the Levites from 13, 3, golden call which I, made for your gods 5. God smote .l. and all Israel before Abijah

25. God smote 1, and all Israel before Abijah 20. neither did 1. recover strength again in days Ites, 1, 1, prophesied in the days of 1, dmot 1, 1. Amot 7, 9, rise against house of 1, with the sword 11, thus Amos saith, J. shall die by the sword 1, EROEOAM joined with Nebat.

1 Kings 11, 26, J. son of Nebat lifted up his hand (2.15 which the Lord spake by Ahijah the Shilonite to J. the son of Nebat, 2 Chron. 10, 15, to, 3, 1 will make thy house like the house of J. the son of Nebat, 21, 22, 12 Kings 9, 9, 26, for he walked in all the way of J., the son of Nebat and his sin, 31, 1 e2, 52, 2 Kings 9, 9.

26. for he walked in all the way of J. the son of Nebat and his sin, 31, 192, 52, 2 Kings 3, 3. & Kings 10,20, Jehu departed not from the sins of J. son of Nebat, 13,2,11, 14,24, 15,9,18,24,26. JERUBBAAL.
Judg, 6, 32, on that day he called him J. saying 7, 1, then J. (who is Gideon) rose up early 29, and J. went and dwelt in his own nouse 35, nor shewed they kindness to the house of J. either that all sons of J. reign, or one reign. 2. either that all sons of J. reign, or one reign. Abimelech slew his brethren the sons of J.

5. Abimelech slew his brethren the sons of J.
16, if ye dealt well with J. III. Sincerely with J.
28. who is Abimelech: is not he the son of J. l.
\$am, 12, 11, the Lord's nt J. and delivered you
JERUBBESHITH.
\$Sam, 11, 21, who smote Abimelech the son of J.
IERUSALEM, or III ERUSALEM,
J. sh. 18, 28, Jebusi, which is J. Judg, 19, 10,
1 \$am, 17, 54, David brought Goliath's head to J.
20m. 5, 6 kine David and his men went to J. Sann, 17, 54, David brought Goliath's head to J.
 Sann, 5, 6, king David and his men went to J.
 7, David brought the shields of gold to J.
 31, so David and all the people returned to J.
 8, if the Lord shall bring me again to J. theo
 9, they carried the ark of God again to J.
 10, 19, the day that my lord went out of J.
 8, they came to J. at the end of nine motths
 when the ancel stretched out his hand on J.
 to destroy it, Lord reported, I Chron. 91, 15
 1 Kings 3.1, made an end of building the wall of J.
 9, see came to J. with a very great train

1 Kings 3.1, made an end of building the wall of J. 10. 2, she came to J. with a very great train 11.13, for J.sake which I have chosen, 2 Chr. 6.6, 15. 4. to set up his son after him and to establish J. 2 hings 18, 35. delivered their country, that Lord should deliver J. out of mine hand, Isa. 36, 20, 19.31 out of J. shall gn forth a remnant, and they that escape out of Mount Zion, Isa. 37, 32, 21. 12, behold, I will bring such evil upon J. 13. I will wipe J. as a man wipeth a dish, wiping 16, shed innocent blood till he had filled J. 24, 4, 32, 27, 1 will cast off J. when I have chosen 24, 134, he carried away all J. and the princes.

24. 14. he carried away all J. and the princes 25. 9. Nebuzar-adan burnt all the houses of J. Chron. 12. 7. my wrath shall not be poured on J. Chron. 12. 7. my wrath shall not be poured on J. 90. 28. they came to J. with psalteries, harps 24.18, wrath was upon J. 29. 8. | 32. 25. 28. 24. Ahaz made altars in every corner of J. 32. 19, they spake against the God of J. 34. 3. Josiah began to puree J. from high place Ezra 7. 14. thou art sent to inquire concerning J. 19, those deliver thou before the God of J.

Neh. 2. 11. so I came to J. 7. 6. 1 13. 7.

13. 20. merchants lodged without J. once or twice
Ps. 51.18. do good to Zion huild thou the walls of J. 79. I, the heathens have laid J, on heaps 3, their blood have they slied round about J. 8. their blood have they shed round about J. 192. 3. J. is builded as a city compact together 6. pray for the peace of J. they shall prosper 125. 2. as the mountains are round about J. 198. 5. thou shalt see the good of J. all thy life 137. 6. it I prefer not J. above my chief joy 7. remember children of Edom in the day of J. 147. 2. the Lord doth build up J. be gathereth Cant. 6. 4. thou art concely. O my love, as J. [4a. 1. 4. the vision he way concerning L. 2. 1. Isa, 1. 1, the vision he saw concerning J. 2, 1, 3, 8, for J. is ruined || 10, 11, so will 1 do to J. 4, 4, the Lord shall have purged the blood of J. 10, 12, Lord hath performed his whole work on J.

22. 10, and ye have numbered the houses of J. 31. 5. so will the Lord of hosts defend J. 33. 20. thine eyes see J. a qu' habitation 40. 2. speak ye comfortably to I. and cry to her 41. 27. give to J. one that bringeth good tidings 44. 26. that saith to J. thou shalt be inhalited 52.9, sing together, ye waste places of J. for Lord hath comforted his people, he hath redeemed J. 62. 1, for J. sake 1 will not rest till righteousness

7. give him no rest till he make J. a praise 7. give him no rest (1) he make 3. a prosse 64. 10. Zion is a wilderness, J. a desolation 65. 18, for behold, I create J. a rejoicing 66. 10. rejoice ye with J. and be glad with he zer. 2. 2. go, and cry in the ears of J. saying 1.17, they shall call J. the throoe of the Lo 5. 1. run ye to and fro through the streets of J.
5. 1. gather you to flee on of the midst of J.
8. 6. why then is this people of J. slidden back
9.11. I will make J. heaps, and a den of dragons
11. 6. proxicim these words in the streets of J.
737

13. 9. I will mar the great pride of Judah and J. 14. 2. Judah mourreth, the cry of J. is gone up 17. 26, they shall come from the places about J. 19. 7. I will make void the counsel of J. 13, the houses of J shall be defiled as Tophet 23.14, have seen in prophets of J, an horrible thing 26. 18, J., shall become heaps, Mic. 3, 12, 33, 13, in the places about J, shall flocks pass 16, in those days J, shall dwell safely, this is 35, 11, let us go to J, for fear of the Chaldeans 38.28 till day that J, was taken, there when taken 39, 8 the Chaldeans brake down the walls of J, 44, 2, we have seen the evil I have brought on J. 44. 2. ve have seen the evil I have brought on J. 6, name anger was kindled in the streets of J. 51.50, let J. come into your mind remember Lord Lam. 1.8 J. hath grievously sinned theref. removed 17. J. is as a menstruous woman among them Ezek. 5. 5, this is J. 9.4. go through the midst of J 16.2. son of man cause J. to know her abomination 17. 12, the king of Babylon is come to J.

21. 20, that the sword may come to Judah in J.
22. at his right hand the divination for J.
22. 19.1 will gather you into the midst of J.
33. 21. one that had escaped out of J. came to me 36. 38, as the flock of J. in her solemn feasts Dan. 6, 10, his windows being open tuward 1
9, 12, not been done, as hath heen done up n J

25. from going forth of the commandm.to build ! Joel 3. 1, when I bring again the captivity of J. 17, then shall J. be holy | 20. J. shall dwell Obad. 11. foreigners entered and cast lots upon J

Obad. 11. foreigners entered and cast lots upon J. Mic. 1.5 are they not J. pl. Zech. 1. 14. jealous for J. 3. 10. build up Zion with blood, J. with iniquity Zeph.1.12. I will search J. with candles and punish Zech.1.12. how long will thou not have mercy ord. 17. L. shall yet confort Zion, and choose J. 2.12. 19. these are the boros which have scattered J. 2. 2. whither goest thou? I go to measure J. 4. J. shall be inhabited as towns without walls 8. 3. I will dwell in the midst of J. and I shall 15. so are in horse I. thought to do well to 15.

15. so again have I thought to do well to J. 12. 2. behold, I will make J. a cup of trembling 12. 2, behold, I will make J. a cup of training 3, that day I will make J. a burdensone stope 14. 11. but J. shall be safely inhabited Mal. 3. 4. the offering of J. shall he pleasant Mat. 3. 5. then went out to him J. Mark 1. 5. 5. 35. neither swear by J. || 21. 10 come into J. 16. 21. Jesus began to shew how he must go to J.

10. 21. Jesus aggan to shew how he units go to J. Lude 2. 22. his parents brought him to J. 45. they turned back again to J. seeking him 6. 17. a great multitude out of J. came to hear 9. 53. his face was as though he would go to J. 9. 53, his face was as though he would go to J.
13. 35, it cannot be that a prophet perish out of J
19. 11, spake a parable, hecause ne was nigh to J
21, 20, when ye shall see J. compassed with armie:
24. J. shall be trodden down of the Genules
24. 49, tarry ye in J. till ye be endued with power
55 and they returned to L. with creat in:

52, and they returned to J. with great joy John 12,12, when heard that Jesus was coming to J dets 5, 28, ye have filled J, with your doctrine 9, 2, that he might bring them bound unto J. 20. 22. behold, I go bound in the Spirit to J. 20. 31, didings came that all J. was in an uproar 22.18, make baste, get thee quickly out of J. 25. 20.1 asked him whether he would go to J.? Rom. 15, 31, that my service for J. may be accepted 1 Cor. 10, 3, will send to bring you liberality unto J. (cl. 4.25, Agra resweath to I. which were

Gal. 4. 25. Agar answereth to J. which now is 26, but J. which is above is free, mother of us all Rev. 3, 12, the two J. 21, 2, 2, 21, 10, the holy J. See DWLLL.

Against JERUSALEM.

Judg, 1.8. Judah had fought against J. and taken it 1 Kings 14, 25, Shishak came against J. 2 Chr. 12.9. 2 Kings 18, 17, Sennacherih against J. 2 Chr. 32.2.

A rings 14, 25, Shishak came against J. 2 Chi. 12, 9, 2 Kings 18, 17, Semancherib against J. 2 Chr. 32, 2, 24, 10, the king of Babylon came against J. 25, 1, Jer. 34, 1, 7, 139, 1, 152, 4, 1 sek, 24, 2, Ezra 4, 8, Rehum, Shin, hai, wrote against J. 25, 1, Neh. 4, 8, Rehum, Shin, hai, wrote against J. Neh. 4, 8, they conspired to come and hight ag. J. Jer. 4, 16, publish ag. J. J. [6, 6, cast a mount ag. J. Ezek, 26, 2, because that Jyrus hath said against J. Zech. 12, 9, destroy rations that come ag. J. 14, 12, Josh. 15, 63, the Jebusites dwelt with Judah at J. 2 Sam. 20, 3, David came to his house at J. 1 hings 12, 27, go up to do sactifice in the house of the Lord at J. 2 Chron. 9, 25 Isa. 27, 13, 1 Chron. 9, 34, these chief fathers dwelt at J. 38, 2 Chron. 3, 1, Solomon hegan to build the house of Lord at J. in mount Morish, Exra 1, 2, 1, 5, 2, Neh. 11, 2, willingly offered themselves to dwell at J. 13, 6, but in all this time was not 1 at J. Ps. 63, 29 because of thy temple at J. bring presents 135, 21, blessed be the Lord who dwelletin at J. Isa. 30, 19, the people shall dwell in Zhon at J. Jer. 35, 1°, let us go isto J, so we dwell at J. Luke 9, 31, decease which he should accomplish at J. Luke 9, 31, decease which he should accomplish at J. 23, 7, Herod himself was also at 1, at hat time. Luke 9.31. decease which he should accomplish at J 23. 7. Herod bimself was also at J. at that time 24.47, preached among all nations, beginning at J

13. 9. I will mar the great pride of Judah and J. John 4 21, nor yet shall ye at J. worship the Father 45. having seen all things that he did at I dets 1, 19, it was known to all the dwellers at J

See DAUGHTER'S. From IERUSALEM.

1 Kings 2, 41, told that Shimei had gone from I.

 4 Kings 2, 44, 100 that Shinter had gone from 1.
 24 Kings 12, 18, Hazarel went away from, J.
 24, 15, carried into captivity from J. to Babylox, Exth. 2, 6, Jer. 24, 1, [27, 20, [29, 1, [52, 29] La.
 2, 3, the word of the Lord from J. Mic. 4, 2
 3, 1, the Lord doth take away from J. the stay Joel 3. 10, the Lord utter his voice from J. Amar 1.0. Zech. 9, 10. I will cut off the horse from J. 14. 8. that hving waters shall go out from J.

Mat. 4. 25. multitudes followed him from J.

Luke 10. 30. a certain man went down from J. 24. 13. which was from J. about sixty furlongs
24. 13. which was from J. about sixty furlongs
24cts 1. 4. that they should not depart from J.
8. 26. the way that goefn down from J. to Gazz
11. 27. there came prophets from J. to Antoch
Rom. 15. 19. from J. to Illyricum I have preached
In JERUSALEM.

Judg. 1, 21, Jebusites dwell with Benjamin in J. 2 Sam. 19. 33. I will feed thee with me in J. I Kings 2. 36, build thee in house in J. and dwell 11.30.may have a light alway before me in J.15. 4 2 h ings 18.22, ye shall worship before this altar in J 21. 4, the Lord said, in J, will 1 put my name 22. 14, now Holdah dwelt in J, in the college 1 Chion, 8, 28, these dwelt in J. 32, 19, 3. 23, 25, that they may dwell in J. for ever 2 Chron. 9, 27, the king made silver in J. as stones 30, 14, they took away the altars that were in 26. there was great joy in J. not the like in J. Ezra 1. 3. the house of the Lord which is in J.

7. 15. God of Israel, whose babitation is in J. 9. 9. and to give us a wall in Judah and in J 9. 9. and to give us a wall in Judan and in J. Ach. 2. 20. ye have no right nor memorial in J. 4. 22. 1 said, let every one lodge in 1. 11. 1. cast lots, to bring one of ten to dwell in J. Ps. 102. 21. do declare in Zion and his praises in J. Eccl. 1. 16. that have been before me in J. 2. 7, 9. 13a. 4. 3. that remaineth in J. be called holy 24. 23, when the Lord of hosts shall reign in J. 29. 14. however, execution was that mile in J. 29. 24. 23. when the Lord of hosts shall reign in J.
28. 14, hear, we scornful men that rule in J.
31. 9, whose fire is in Zion, his furnace in J.
65. 19, I will rejoice in J. and joy in my people
65. 13. and ye shall be conforted in J.
Jer. 4. 5. publish in J. and say, blow the trumpet
15. 4. for that which Manassch did in J.
Leck. 4. 16. ' will break the staff of bread in J.
Jeck. 2. 32. in monot Zion and J. shall be deliverance
Leck. 12. 6. J. be inhabited in her place, even in J.
14. 21. every pot in J. shall be Itoliness to Lord
Midl. 2. 11. ao abomination is committed in J.
Luke 2. (25. a man in J. whose name was Simeon

Luke 2, 25, a man in 1, whose name was Simeon 38, spake to all that looked for redemption in . 38. spake to all that looked for redemption m. 4.

43. the child Jesus tarried behind m. J.

13. 4. they were sinners above all that dwelt in J.

24. 18. one said, art thou only a stranger m. J.

26. 18. shall be witnesses to one m. J. 10. 39

6. * the number of the disciples oultiplied in *

23. 11. for as thou hast testified of me in J.

23. 11. for as thou hast testined of use in J. 90. 10. which thing I also div in J. many saints Inhabitants of JERUSALEM.
2 Chron. 20. 15. ye inhabitants of J be not afraid 32, 22, thus the Lord saved the inhabitants of J.

32, 22, thus the Lord saved the inhabitions of J. 33, inhabitions of J. did thus honour at his death 34,32, inhabit, of J. did according to the covenant Isa, 5,3,0 inhab, of J. judge betwixt me and viney 8, 14, for a gin and share to the inhabitiants of 1,22,21, he shall be a lather to the inhabitiants of 1,27, 17,25, inhabitiants of J, shall remain for ever 35, 13, go and tell Judah and the inhabitiants e 1, the shall be a lather to the stability of the shall be sha Ezek. 11. 15. to whom tahabitants of J. have said

Exck. 11. 15. to whom calabitants of J. have said 15. 6. so will I give the richabitants of J. have said 15. 6. so will I give the richabitants of J. for fuel 2ct. h. 12. 5. the unhabit. of J. shall be my strengta 7. the glory of the richabit. of J. do not oragintly 8. the Lord shall defend the inhabitants of J. 10. pour upon inhabit. of J. the Spirit of grave 13. 1. a fountain opened to the inhabitants of J. 15. 1. a fountain opened to the inhabitants of J. P. 3. 116. 19. I will pay my vows in midst of thee, O. 1. 137. 5. if I forget, O. J. | 147. 12. praise Lord, O. J. 137. 5. if I forget, O. J. | 147. 12. praise Lord, O. J. 15. 1. pru on the beautiful garments, O. J. 52. 1. put on thy beautiful garments, O. J. 76. 4. 14. O. J. wash thy heat from wickediets 6.8. be thon instructed, O. J. lest I depart from the 7. 29. cut off time hair, O. J. and cast it away

Up to JERUSALEM.
2 Sam. 19.34. that I should go up with the king to J
1 Kings 12.28. it is too much for you to go up to J 1 Kings 12.28. it is too much for you to go up to J.
2 Kings 12.17. Hazar set his face to go up to J.
16.5. Rezin and Pekah came up to J. to war
t rra 1, 3, and let him go up to J. 7, 13.
Mat. 20.18. hebold, we go up to J. Son of man shall
be betrayed, Mark 10, 33. Luke 18, 31.

Mark 10, 33. Lane 18, 31
Mark 10, 33. Lane 18, 31
Mark 10, 32, they were in the way going up to J.
Lade 19, 28, he went before, ascending up to J.
Acts 11, 2, and when Peter was come up to J.
15, 2, they snould go up to J. to the apostles
21, 4, who said, that he should not go up to J. 12.

41. 4. who said, that he should not go up to J. 12. 25. 9, will thou go up to J. and there be judged?

Gal. 1. 17. neither went I up to J. to them apostles

18. I went up to J. to see Peter and abode with him

2. 1. I went up to J. with Barnabas, took Titus

JESHUA.

Ezra 2.2. those that came with Zerubbabel, J. 3.2. then stood up 1, son of Jozadak, and brethren JESHURUN.

D ne. 32, 15, but J. waxed fat and kicked 33.5. he was king in J. when Israel was gathered 26, here is none like to the God of J. Ina. 44.2. fear not, thou J, whom I have chosen JESSE.

Rinth 4, 17, Obe-J, he is the father of J, Mat. 1, 5, 22, Obed begat J, and J, begat David, Mat. 1, 6, 4 Sam. 16, 1.1 will send thee to J, the Beth-lehemite 9, he sauctified J, and his sons and called then 18, 1 have seen a son of J, that is cunning

19. wherefore Saul sent messengers unto J.
17. 58. David said, I am the son of thy servant J 20, 30. I know thou hast chosen the son of J.
31, as long as the son of J. liveth on the ground 22.7. will the son of J. give every one of you fields 8. my son hath made a league with the son of J.
9 Doeg said, I saw the son of J. coming to Nob 25. 10. who is David? and who is the son of J.?

2 Sam. 20. 1. neither have we inheritance in the son of J. 1 Kings 12. 16. 2 Chron. 10. 16 1 Chr. 10. 14, turned kingdom to David the son of J. 12. 18. on thy side are we, thou son of J. peace Isa.11.1.there shallcome a rod out of the stem of J.

10, there shall be a root of J. Rom. 15, 12.

Acts 13, 22, I have found David the son of J.

JESUITES.

Num. 26, 24, of Jesui, the family of the J.

JESUS. Mut 1, 21, shalt call his name J. for he shall save his people from their sins, 25. Luke 1.31. | 2.21. 4 1. J. was led up of the Spirit into wilderness

I. J. was led up of the Spirit into winderness
 T. from that time J. began to preach and say
 3. J. put forth his hand and touched him
 to when J. heard it, he marvelled, and so
 what have we to do with thee, J. thou Son
 af God? Mark 1. 24. 5.7. Luke 8. 28.

34. behold, the whole city came out to meet J. 9. 2. J. seeing their faith || 10. as J. sat at meat 22. J. turned him about || 27. J. departed thence 12. 25. J. knew their thoughts, and said to them
13. 24. these things spake J. to the multitude
14.1 at that time Herod heard of the fame of J. 29. Peter walked on the water to go to J. 7. 8. they saw no man save J. only, Mark 9. 8 18. J. rebuked the devil and he departed 25, when come into the house, J. prevented him 18, 2, J. called a little child to him, and set him 20, 30, two blind men heard that J. passed by

ed their 34 J. had compassion on them, touched their eyes 21 11, this is J, the prophet of Nazareth of Galilee , 18. but J. perceived their wickedness and s 26. 4, they might take J. by subtility and kill him 19, the disciples did as J. had appointed them 26. J. took bread and blessed it, Mark 14, 22, 69, thou also wast with J. 71. Mark 14, 67,

thou also wast with J. 71. Mark 14, 67,
 and Peter remembered the words of J.
 37. 37. written, this is J. the king of the Jews
 46. J. cried with a loud voice, Mark 15, 37.
 57. Joseph, who also himself was J. disciple 28. 5, fear not ye, I know ye seek J. Mark 16, 6

10 J met them \ 18. J. came and spake to them Mark 1. 45. J. could no more enter into the city

3. 7. J. withdrew himself with his desciples 5. 13. J. gave them leave || 19. J. suffered him not 30. J. kaowing that virtue had gone out of his 9. 4. Elias and Moses were talking with J. 10. 21. then J. heholding him, loved him 12 34, when I, saw that he answered him discreetly 15. 1, they bound J. and carried him away Luke 5. 19. let him down in the midst before J.

Like 5. 19. let find down in the midst before J.
6. 11, they communed what they might do to J.
10. 39. who sat at J. feet and heard his word
19. 3. Zaccheus sought to see J. who he was
23. 26. that he might bear the cross after J.
24. 15. J. himself drew oear and went with them 738

John D. 32, they saut, is not thus J. 300 01 Joseph 9, 11, a man, that is called J. made clay, anomied 11, 13, J. spake of his death [35, wept 12, 21, sir, we would see J. [13,23, leaning on J. 13, I. when J. knew that his bour was come

18. 7. whom seek ye? they said, J. of Nazareth 22, one of the officers that stood by struck J.

22. one of the others that stood by struck J.

19. 5. then came J. forth, wearing crown of thorus

25. now there stood by the cross of J, his mother

28. J. knowing that all things were accomplished

40. tock the hody of J. J. 2. there laid they J.

20. 14. and she knew not that it was J. 21. 4.

dets 1. 4. of all that J. began to do and teach

11. this same J, which is taken up from you 16. Judas, who was guide to them who took J. 2. 32. this J. hath God raised up, 3. 26. | 5. 30 3. 13. God of Abraham hath glorified his son J . 2. preaching thro' J. resurrection from the dead 13. they took knowledge that they had been with J. 18, they commanded not to teach in the name of J.

18, they commanded not to teach in the state of J. 67, for of a truth against thy holy child J. 30, signs done by the name of thy holy child J. 5, 40, they should not speak in the name of J. 6, 14, this J. shall destroy this place and change 55. he saw J. standing on the right hand of God 35, then Philip preached unto him J.

17. even J, that appeared to thee in the way 27. had preached at Damascus in the vame of J. 10. 38, how God anointed J. with the Holy Ghost 13. 23, God hath raised to Israel a Saviour J.

17. 7. saying, that there is another king, one J.
18. because he preached J. and the resurrection 19. 13. we adjure you by I. whom Paul preacheth
15. J. I know, and Paul I know, but who are ye
25. 19. had questions of one J. who was dead 28. 23. persuading concerning J. law and prophets Rom. 3, 26, the justifier of him that believes in J. 8, 11, the Spirit of him that raised up J. from dead

2 Cor. 12. 3. no man speaking by Spirit calleth J 2 Cor. 4. 5. and ourselves your servants for J. sake 10. that the life of J. might be made manifest 11. we are delivered to death for J. sake

14.that he who raised I shall raise up us also by J 11. 4. for if he that cometh, preach another J. Eph. 4, 21, been taught by him as the truth is in J. Phil. 2. 10, at the name of J. every knee should how 1 Thess, 1, 10, ever. J. who delivered us from wrath 4, 14, so them that sleep in J. will God hring Heb. 2, 9, we see J. who was made lower than angels

4. 14. we have a great high-priest, J. son of G. 6 7. 22. by so much was J. made surety of better test 10. 19. to enter into the holiest by the blood of J 12. 2, looking unto J. the author of our faith 24, to J, the Mediator of the new covenant 13. 12, wherefore J, suffered without the gate

I John 1, 15, whose shall confess J, is Son of God 5, 5 that believeth that J. is the Son of God Rev. 14. 12, here are they that keep the faith of J 17. 6, woman drunken with blood of martyrs of J 20. 24, that were beheaded for the witness of J. 22. 16. I J. have sent mine angel to testify to you

See CHRIST.

JESUS joined with Lord.

Acts 1.21. Alt the true the Lord J. went in and out
2.36.6 od made that same J. both Lord and Christ 7. 59. Stephen saying, Lord J. receive my spirit 8. 16, were baptized in the name of the Lord J. 9. 29. he spake holdly in the name of the Lord J. 11. 20. spake to Grecians, preaching the Lord J. 16. 31, believe on the Lord J. Christ and be saved 10. 10. all in Asia heard the word of the Lord 17. and the name of the Lord J. was magnified 20.35. and to remember the words of the Lord J. Cor. 11. 23. Lard J. same night he was hetrayed 12.3, that no man can say that J. is the Lord 2 Cor. 1.14, as ye are ours in the day of the Lord J 4. 10. always bearing about the dying of Lord J. Gal. 6. 17. I bear in my hody the marks of Lord J. Thess. 2. 15. who both killed Lord J. and prophets 4. 1. we beseech and exhort you by the Lord J. C, what commandments we gave you by Lord J. 2 Thess. 1, 7, when the Lord J. shall be revealed Heb. 13, 20, brought again from dead our Lord J. 2 Pet. 1. 2, through the knoweldge of J. our Lord Rev. 22.20. I come quickly, even so, come Lord J. See Grace, Nave.

JESUS said.

Mart 14. 72. Peter called to mind the word J. said Mark 14, 72, Peter Called to mind the word J. said John 2, 22, the disciples believed the word J. said 4, 53, it was at the sauce hour in which J. said 13, 21, when J. had thus said, he was troubled 21, 23, yet J. said not to him, he shall not die JESUS, for Joshus. JESUS, for Joshus.

Heb. 4.8. for if J. had given them rest then would not JESUS.

JESUS.

Col. 4, 11, J. who is called Justus of circumcision
JETHRO, called Renel.

Exod. 3 1. Moses kept the flock of J. his father

Exed. 4.18 Moses returned to J. his father-in-list 18. 1. when J. heard of all that God had done 5, J. came with his sons and his wife to Mose 6. I thy father-in law J, am come unto the 9. J. rejoiced for the goodness done to Israel, 10. 12. J. took a burnt-offering and sacrifices for God JEW.

Exth. 2. 5, a certain J. whose name was Mordrea.

3. 4. for he told them that he was a J.
6. 10, make haste, do even so to Mordecai the J.
Jer. 34. 9. himself of them, to wit, of a J. his brother
Zech. 8. 23, ten men shall take hold of skirt of a J. John 4, 9, how is it that thou being a J. askest drink 18.35. Filate answ. am I a J.? what hast thou done dets 10.28, it is unlawful for a man that is a J. 13. 6. they found a sorcerer, a J. named Barjesus 18.2. Paul found a certain J. named Aquila, born in 24. a J. named Apollos | 19. 14. sons of Sceva a J

33. Alexander a J. || 21.39. Paul a J. 22.3. Rom. 1. 16. to the J. first, also to Gentile, 2. 9, 10. 2. 17. behold, thou called a J. and resteth in law 28, he is not a J. || 29, he is a J. who is one inwardly 1, what advantage then hath the J. or what 10. 12. for there is no difference between the J. and the Greek, (2.1, 3, 28, Col. 3, 11.

and the Greek, Caf. 3, Vo. 101.5, 1, 1 Cor. 9, 20, to the J. J. became as a J. to gain Jews Gal. 2, 14, if thou being a J. livest as the Gentiles J.EWS.
2 Kings 16.6, king Rezin drave the J. from Elath

Exra 4. 12, the J. are come up to Jerusalem Neh. 1, 2, 1 asked concerning the J. that escaped 4.2 Sanballat said, what do these feeble J.
5.17.there were at mytable one hundred and fiftyl
ti, b. that thou and the J. think to rebel 13. 23. I saw J. that married wives of Ashdod Lith. 4. 3. there was great mourning among the J. 14. then shall deliverance arise unto the J. 6.13.they said, if Mordecai be of the seed of the J.

8. 7. because Haman laid his hand upon the J

8. 7. because Haman laid his hand upon the J. 8. write ve in kings for the J. as it liketh you 16. the J. had light, and gladness, and Joy, 17. 17. for the fear of the J. fell upon them 9.3. the officers of the king helped the J 28. days of Purim should not fail from among J. 10. 3. for Mordecai was great among the J. Jer. 38. 19. Zedekiah said, I am afraid of the J. 6. 99. carried awas cauties 3023 of the J. 30. 52, 28, carried away captive 3023 of the J. 30. Dan, 3, 8. Chaldeans came near and accused the J. Dan, 3, 8. Chaldeans came near and accused use J. Mat. 28, 15, this saying is reported among the J. John3, 25, a question between John's disciples and J. 4, 9, the J. have no dealings with the Samaritans 22, salvation is of the J. || 5, 1, feast of the J. 5, 16, and therefore did the J. persecute Jesus

18. therefore the J. sought the more to kill him 6, 52, the J. therefore strove among themselves 6. 52, the J. therefore strove among themselves 7. 13, nn man spake openly of biot, for fear of J. 9. 18, the J. did not believe that he had been blind 10. 31, the J. took up stones again to stone him 11. 8, master, the J. of late sought to stone thee 33, when Jesus saw her and the J. also weeping 12. 11, many of J. went away and helieved on Jesus 18, 20. I taught in temple, whither J. always resort 36, that I should not be delivered to the J. 10. 10 below of Lenus as the manner of J. is to bury

30. that I should not be delivered to the J. 19.40, body of lesus as the manner of J. is to bury clett II. 19. preaching to none, but the J. only 12. 3. because Herod saw it pleased the J. 16. 3. because of the J. that were in those parts 10. 3. because of the J. that were in those pairs 20, these men being J. do trouble our city 19. 10, J. and Greeks heard the word of the Lord 13, then certain of the vagabond J. exorcist 20. 3, and when the J. lard wait for him, 19. 21, 11, so shall the J. at Jerosalem bind the man control of the state of the J. banded to the pair of the J. banded to expert her and bonar at the state of the J. banded to expert her and bonar at the state of the J. banded to expert her and bonar at the state of the J. banded to expert her and bonar at the state of the J. banded to expert her and bonar at the state of the J. banded to expert her and bonar at the state of the J. banded to expert her and bonar at the state of the J. banded to expert her and bonar at the state of the J. banded to expert her and bonar at the state of the J. banded to be stated to be a state of the J. banded to be stated to be sta

23. 12. certain of the J. banded together and bound 27. this man was taken of the J. had been killed 24. 18. certain J. from Asia found are purified 25. 10, to the J. have done no wrong, thou knowest Rom. 3.29, 1s he God of J. only? is he ust of Gentiles! 1 Cor. 1, 23. Christ, to the J. a sumbling-libes! 9, 20, to J. 1 became as a Jew, that I might gain J.

2 Cor. 11.24. of J. five times received forty stripes Gal. 2. 14. as the Gentiles, and not as do the J. (Gal. 2, 14, as the Gentiles, and not 33 on the 3. 15, we who are J, by nature, and not sinners 1 Thess. 2, 14, even as they have suffered of the J. New, 2, 9, which say they are J, and are not, 3, 9. All the JEWS, [See GENTILES Esth. 3, 6, Haman sought to destroy all the J. 13.

4.13. more than all the J. [16, go, gather all the J. 13, 17, 40, 11, when all the J. in Moab heard that 12, even all the J. in Moab heard that 12. even all the J. returned out of all places
41. 3. Ishmael slew all the J. that were with him
44. 1. the word concerning all the J. in Egypt

Mark 7. 3. all the J. except they wash, they gut no Acts 18.2 commanded all the J. to depart from Rom. 19. 17. this was known to all the J. at Ephesus 21. 21, thou teachest all the J. to forsake Moses 22. 12. Ananias had a good report of all the J. 21. 5. and a mover of sedition among all the J.

26. 4 my manner of life at Jerus, know als the I King of the JEWS. Mat. 2.2 where is he that is born King at the J

Mut C7.11, the governor asked Jesos, art thoo King 1 Chr.12.3, J. the son of Shemaish the Giheathite of the J.* Mark 15.2. Luke 23, 3, John 18.33, 27, 28, and over the cellars of oil was J. 29, hail, King of the J. Mark 15. 18, John 19.3, 37, set up his accusation, this is the King of the J. Chron.24.22, thus J. remembered not the kindness 24, so they executed judgment against J. Hark 15. 2, but Pilate answered them, will ye that I release to you the King of the J. John 18. J. John 19. J. John 19. J. John 19. J. John 19. J. T. Luke 23. 37, if thou be the King of the J. save thysell John 19. 21, the chief priests said, write not the King of the J. Save thysell J. Save Lyber J. Luke 23. 57, if thou be the King of the J. Save thysell John 19. 21, the chief priests said, write not the King of the J. Save thysell J. Save Lyber J. Save

JEWESS.

Acts 16 1. Timotheus was son of a J. who believed

\$\mathbb{C}\$\$ C\$ l'elix' wife Drusilla was a J. sent for Paul

JEWISH.

JEWISH.

7 it. 1. 14. not giving heed to J, fables and comor.

JEWRY,

Pan. 5 13. whom my father brought out of J.

JEZEBEL.

1 Kings 16 31 Ahab took to wife J, and served Baal A Fireg. 10-31. Ahab took to wike J. and served Baal 18-4 when J. cut off the prophets of the Lord 13-what I did when J. slew the prophets of Lord 19. the prophets of Baal which eat at J. table 19. 1. Alaba told J. all that Elijah had done 21. 11 the elders did as J. had sent unto them 15. when J. heard Naboth was stoned and dead 23. dogs shall eat J. by the wall, 2 Kings 9.10,36 95. none like Ahab, whom J. his wife stirred up 8 Kings 9.7, that I may avenge at the hand of J.
22, so long as the whoredons of thy mother I.
37 carcase of J. shall be as dung upon the face of the field, so that they shall not say, this is J

the field, so that they shall not say, this is J. Rev. 2.90, because thou sufferest that woman J. JEZREEL, name of place and person. Judg. 6, 33. Amslek pitched in the valley of J. 82m, 25.43. David also took Abinoan of J. 29.1. Israel pitched by a fountain which is in J. 2 Sam. 2.9. Abner made Ish-bosheth king over J. 2 Sam 2 9. Abner made Ish-bosheth king over J. Anner 18. 45. and Ahab rode and went to J. 46. Elijah ran before Ahab to entrance of J. 21. 1. Nahoth had a vineyard which was in J. 23.does eat Je-rebel bywall of J. 2 Kings 9, 10, 36. 2 Kings 8, 29. Joram went back to J. 2 Chr. 22. 6. 9, 16. so Jehu rode in a chariot and went to J. 10. 5, come to me to J. by to-unorrow this time 7 they sent the heads of the king's sons to J. 1 Chron. 4. 3, these were of the father of Etam. J. Chron. 4. 3. these were of the father of Etans, J for 1 4. Lord said to him, call his name J, for I will avenge the blood of J, on the house of Jehn 5. I will break the bow of Israel in valley of J

J. I will break the tow of I strate in Valley of J.

11. nue head, for great shall be the day of J.

2. 22. the core, wine and oil shall hear J.

JEZREELITE, See NABUTH.

16.LYRICUM.

Kom. 15. 19. round about unto l. I have preached

IMLAII, See MICAIAH JOAB, 2 Sam. 5, 18, three sons of Zeruiah, J. Abishai 22 how should I hold up my face to J-thyhrother 24, J. also and Abishai pursued after Abner 3 (9, let the blood of Abner rest on the head of J 30, so J. and Abishai his brother slew Abner 8, 16, 11, the conf. Carmich.

8. 16. J. the son of Zeruiah was over the host 20. 23. 1 Chron. 11, 6. | 18. 15. | 27. 34 11. 7. Pavid demanded of Uriah how J. did 11, Isr. and Judah abide in tents, and my lord J 14 in the morning David wrote a letter to J. 14 in the morning David wrote a letter to J. 2 25. J. Fought against Rabbah of Animon 14, 3, so J. put the words in the widow's mouth 19, is not the hand of J. with thee in all this? 29 Absalom sent for J. ¶ 30, J. field is near 20 9.J killed Amasa № 17, woman said, art thou J.

24. 4. notwithstanding the king's word prevailed against J. and captains of the bost, 1 Chr. 21. 4 1 Kin, 1.7. Adonijah confer, with J. son of Zeruiah 2.5. moreover thou knowest what J. did to one 28. 1, fled to tabernacle of Lord and caught horns 11. 16. six months J. remain, every male in Edom 1 Chr. 4.14. Seraiah begat J. || 20. 1. J. led the army 21. 6. for the king's word was ahominable to J. 26. 28. all that Abrer and J. had dedicated Exra 2 6. of children of Jeshua and J. Neh. 7. 11. 8. 9. of the sons of J. Ohadiah went with Ezra

JOAH. 2 Fings 18 18. J. son of Asaph recorder, Isa. 36.3. 1 Chr. 6.21. J. son of Zino ah || 26. 4. of Obed-edom

Take 3, 27. Juda, which was the son of J. B 3 J. the wife of Chuza, Herod's steward JUASH.

JOASH.

July, 6, 11, that pertained to J, the Abi-ezrite
14. save the sword of Gideon the son of J,
1 Kings 22,96.king of Israel said, carry him back to
Amon and J, the king's son, 2 Chron. 18, 25.
2 Kings 11, 2, Jehosheha stole J, 2 Chron. 22, 11.
13, 9, J, the son of Jehoshaz reigned in his stead
14, J, the king of Israel wept over Elisha

25. J. heeting of 18 act we detected to 25. J. heeting of 18 act we have 25. J. heeting of 18 act with the son of J. 14. 27. by the hand of Jeroboam the son of J. 16 hom. 7 B the sons of Becher, Zemira, and J. Acts 4, 6. J. and Alexander gathered together 759

32. 1. so these three men ceased to answer J.
2. against J. was Elihu's wrath kindled 3. because they found no answer and condemnedJ 12, there was none of you that convinced J.
33, 31, onark well, O J. hearken unto me
34, 7, what one is like J. who drinketh scorning?
35 J. hath spoken without knowledge

36, my desire is that J, oray be tried to the end 35. 16, therefore doth J, open his mouth in vain 8. take seven bullocks and go to my servant J. hath 8
9. did as Lord commanded, the L. also accepted J 10, the Lord gave J. twice as much as he had 12, so the Lord blassed the latter end of J. 15. oo women found so fair as the daughters of J 15. after this lived J. 140 years and saw his sons 17. so J, died, heing old and full of days Ezek. 14.14, tho' Noah, Daniel and J. were in it, 20. Jam. 5. 11. ye have heard of the patience of J.

Jam. 5. 11. ye have heard of the patience of J. JOEL.

1 Sum 8. 2. name of Samuel's first-horn was J.

1 Chr. 4. 35. of the family of Simon, J. and Jehu
5. 4. of the Reubenies, the sons of J. 8.

12. of the Gadites, J. the chief, and Shapham

6. 33. Heman, a singer, son of J. son of Shemuel 36. Elkanah the son of J. a Kohathite 7.3. the sons of Izrahiah, Michael Obadiah and J 11. 38. J. and Mibhar were valiant men 15. 7. of the sons of Gershom, J. the chief

11. David called for Issiah and J. the Levite
23. 8. the sons of Laadan, the chief was J.
26. 22. the sons of Jehuli, Zetham and J.
27.20. of the half tribe of Manassch, J. was captain
Etra 10.43, J. and Benaiah had taken strange wives Neh. 11, 9, J. son of Zichri was their overseer Jose 1, 1, the word came to J. the son of Pethuel

A:ts 2. 16. which was spoken by the prophet J. JOHANAN. 2 Kings 25, 23, J. came to Gedaliah, Jer. 40, 8,13 1 Chron. 3, 15, the sons of Josiah, the first-hord J Ezra 10, 6, Ezra went into the chamber of J.

Jer. 41. 11. but when J. heard of all the evil

37. 4.1 Dutwied 5, action and evil 43. 4. so J. oheyed out the voice of the Lord JOHN son of Zacharias. Mat. 3.4. J. had raiment of camei's hair, Nark 1.6 14. Jesus came to be baptized, but J. forbad him

14. Jesus come to be baptized, but J. forbad him 4.12. then J. was cast into prison, Mark 1. 14. 9.14. then came to him the disciples of J. Mark 2.18. Luke 5.33. [7, 18. 11. 1. J. In 3. 25. 11. 2. J. Ind heard the works of Christ, Luke 7. 19. 4 go and shew J. these things, Luke 7. 2. 7. Jesus began to say concerning J. Luke 7. 24. 13. the law prophesied till J. Luke 16. 16. 14. 10. Herod beheaded J. Mark 1. 16. Luke 9. 0. 21.26. all hold J. a prophet, Mark 11. 32. Luke 20. 6. 32. Learning in the way of Vinhengences.

32. J. came in the way of righteoosness

Mark 6.20.Herod feared J. knowing hewas just man Luke1.13.hear a son, thou shalt call his name J.60.

Lukel, 13, hear a son, thou shalt call his name J.00.

3, 15, all mer mosed in their hearts of J.

9, 7, it was said, that J. was risen from the dead John 1.6, a man sent from God, whose uame was J.

19, and this is the record of J. 32.

29, next day J. seeth Jesus coming noto him

3, 23, J. also was haptizing in Enon near to Salin

24, for J. was oot yet cast into prison

4. 1, that Jesus made more disciples than J.

5, 33, we sent to J. and be bare witness to the truth

4.1. that Jesus made more disciples than J. 5.33, ye sent to J. and he bare witness to the truth 3.5. but 1 have greater witness than that of J. 10.41, J. did no miracle; but all that J. spake 16.41.3. and no miracle; but an inta 3, space 3, 6, 1.5. for J. truly baptized with water, 11.16. 13.24 when J.had first preached before his coming 25, and as J. fulfilled his course, he said whom See BAPTISM, BAPTIST.

JOHN the apostle.

Mat. 4. 21. James and J. the sons of Zebedee, he
called them, 10, 2. Mark 1, 19, | 3, 17,
Luke 22. 8. Jesus sent Peter and J. to prepare passover Acts 3 1. Peter and J. went up into the temple 11, and as the lame man held Peter and J.

11, and as the lame man hear reter and J.
4, 13, when they saw the holdness of Peter and J.
8, 14, the aposiles sent to Samaria Peter and J.
12, 2. Herod killed James the brother of J.
Rec. 1, 1, signified it by bis angel to his servant J.
4, J, to the seven churches which are in Asia

O 1 J who also am your brother and companion 21.2. I J.saw the holy city new Jerusalem coming

JOHN, sirnamed Mark. Acts 12, 12 Peter came to house of J. simmond M., 25, took with them J. whose simame was Mark 13, 5, and they had also J. to their minister

13.5 and they had also J. to their minister
13.1 departing from them, returned to Jerusalem
15.37. Barnahas determined to take with them J.
2 Sam. 13.3 J. was Annon's friend, a subtile man
2 Kings 10.15.J. son of Rechab came to meet Jehu
Jer. 35.6. J. our father commanded us, saying
8. thus have we obeyed the voice of J. 18.
19. J. shall not want a man to stand before me
10. NAH, or, JONAS.
2 Kings 14.25. the word he spake by his servant J
Jonah 1.3. J. rose up to flee to Tarshish from Lord

so they cast lots, and the lot fell upon J 15. they cast J. ioto the sea, the sea ceased raging 17. J. was in the belly of the fish 3 days and nights 2. 1. J. prayed | 10. the fish vomited out J. 3 3. J. went to Nineveh | 4. 1. displeased J.

3 3. J. went to Mineven [4. 1. displeased J. 4. 6. the Lord made the second to come up over J. M. 4. 12. 39. no sign be given to it, but the sign of the prophet J. 16. 4. Luke 41. 29, 30, 40. as J. was three days in the whale's belly 41. they repeated at the preaching of J. John 21.15. Simon son of J. lovest thoo me? 16, 1, 10. 10. 10. THEAD. JONATHAN.

Judg. 18. 30, J. and his sons were priests to Dan 1 Sam. 13, 2, a thousand men were with J. in Gibeah

22. but with Saul and J. were swords found
4. 3. the people knew that J. was gone
13. J. climbed up upon his hands and his feet 13. J. climbed up upon his hands and his feet G.J.b.ard not when his father charged the people 39. though it be in J. my son, he shall surely die 40. I and J. my son will be on the other side 42. J. was taken || 44. thou shalt surely die, J. 45. so the people rescued J. that he died not 18. l,the soul of J. was keit with the soul of David 19. 2. but J. Saul's son delighted much in David

4. J. spake good of David to Saul his father 20. 3, let not J. know this lest he he grieved 13, the Lord do s. unch, and more to J. 16, J. made a covenant with the bouse of David 30, then Saul's anger was kindled against J 33. J. knew it was determined to slay David 37. J. cried after the lad || 39. J. and David knew 23. 16. J. arose and went to David into the wood 31. 2. the Philistines slew J. 1 Chron. 10. 2 2 Sam. 1. 4. Saul and J. his son are dead also 22. the bow of J. turned oot back, sword of Saul 23. Saul and J. were lovely in their lives

20. 1 am distressed for thee, my brother J. 4. 4. 1, had a son that was lame of his feet, 9. 3. 4. 4. 1, had a son that was lame of his feet, 9. 5.
9. 7, for I will shew thee kindness for J. sake
15.27. J. the son of Abiathar, 30. 1 Kings 1. 42,43
17. 17. now J. and Ahimaaz stayed by Eo-rogel
21. 7, the king spared Mephibosheth the son of J.
12. David took the bones of Saul and J.
21. J. the son of Shimea slew him, 1 Chron. 20, 7.

23. 32. of the sons of Jasheo, J. a valiant man 1 Chron. 2, 32, the sons of Juda, Jether and J. 11.34 the sons of Hashem, J. Ahiam, and Eliphal 27. 32. also J. David's uncle was a counsellor 27, 42, also J. David's uncle was a counsellor Erra 8, 6. Ebed the son of J. went up with Ezra 10, 15, only J. and Jehaziah were employed Neh. 12, 11, Joiada begat J. 114, of Melicu, J 25, Zechariah the soo of J. with a trumpet Jer. 37, 15, pnt Jeremiah in prison in the house of J, 20, not to return to the house of J, 38, 26, 40, 8, Johanna and J. came to Gedaliah to Mizpeh

See DAVID, SAUL.

JOPPA. 2 Chr. 2.16. bring it by sea in floats to J. Ezra 3. 7.

Jonah 1. 3. Jonah went down to J. and found a ship

Acts 9. 36. was at J. a disciple pamed Tabitha

Acts 9, 36, was at J. a disciple named Tabitha 42.1 was known throughout all J. many believed 43. Peter tartied many days in J., with Sionon 10, 5, send men to J. and call for one Simon, 32, 23, certain brethren from J. accompanied him 11, 5, I was in the city of J. praying, saw a vision JORAM, called JEHIORAM.

2 Sam, 8, 10, To is ent J. * son to King David 2 King, 28, 16, J. of Alhah; J. son of Jenoshaphat 28, Syrians wounded J. [9, 2], Went to Je-reel 9, 14, Jebu son of Jehoshaphat conspired against J. 24, drew a how and sunte J. between his arms 11, 2, Jehosheba the daughter of J. took Joash 1 Chron, 26, 25, of the Levites, J. over treasures 2 Chr. 22, 7, destruction of Abaziah by coming to Mat. 1, 8, Jushaphat begat J. and J. begat Ozias JORDAN.

Gen. 13, 11, Lot chose nim all the plain of J.

Gen. 13. 11. Lot chose tim all the plain of J. Aum. 34.12, the border shall go down to J. and go

ings out at the salt sea, Josh, 13, 27, 118,12

Josh, 3, 8, when ye are come to 1, stand still in J.

11, the ark passeth over before you into J.

15, J. overfloweth all his banks in harvest

4, 3, take twelve stores out of the midst of J.

7, commanded the priests, come you want 17. commanded the priests, come ye upout of 23. the Lord your God dried the waters of

1 Kings 2. 8. Shimei came down to meet me at J. 7. 46, in plain of J. did the king cast them in clay ground between Succoth and Zarthan, 2 Chr. 4.17 17.3 Elijah by the brook Cheri h before J. 5. ? A mgs ?,6 tarry here, the Lord hath sent me to J.
7. they two stood by J. || 13. Elisha stood by J.
5. 10. saying, go and wash in J. seven times 15. 10. styring, go and wasn in J. seven times
14. Naaman dipped himself seven times in J.
6. 2. let us go, we pray thee, to J. and take a beam
7 15 and they went affer the Syrians to J.
bb 40, 23. he trusteth that he can draw up J.
sal. 42.6.1 will remember thee from the land of J. 113. 3. the sea fled, J. was driven back, 5. 49. 19. like a lion from the swelling of J. 50, 44. Zech. 11. 3, for the pride of J. is spoiled Mat. 3, 6, were baptized of him in J. Mark 1.5,9 13.then cometh Jesus from Galilee to J. to be bap

Beyond JORDAN Gen. 50. 10. the floor of Atad which is beyond J. 11. called Abel-intratini, which is beyond 3, Deut, 3, 25, see the good land that is beyond 3, Josh, 9, 10, did to the kings of Amorites beyond J. 13.8, inheritance Moses gave them beyond J. 18, 7, Judg, 5, 17, Gilead abode beyond J. Oan in ships Isa. 9, 1, the land of Zebulou and land of Naphtali. Isa, 9. 1, the land of Zebniun and rand of Naphrain beyond J. in Galliee of the nations, Mat. 4, 15, Juhn 1.28, these things done in B thabara beyond J. 3, 26, he that was with the beyond J, haptrach On the other side JORDAN.
Dent. 11, 30, Gerizim, Ebal, are they not on other s.J.

Dent. 11.30. Gerizum, Edd., act they not on other s.d. J. 12.4. Renben, Gad, and half the tribe on the other side J. 12.4. Renben, Gad, and half the tribe on the other side J. 13. 27, 32. [14.3. [17.5.] 22. 4. 20. 8. on other side J. Ezer, Ramoth, cities of refuge 24. 8. Amorites who dwelt on the other side J.

Judg. 7 25. brought heads of Oreb. Zeeb on other s. J. 10.8. Israel on other s. J. oppressed by the Amorites 2. Sam. 31.7. they on other side J. forsook their cities Chr. 6.78. to children of Merari cities on other s. J.

Chr. 0.78.10 children of Merail cities on other s, J. 12. 37, on the other side J. were 120,000 men On this side J. ORIVAN.

Num. 32.19.our inheritance is fallen on this side J. east-ward, 32. [34 15. Josh. 1. 14, 15. [22.7. 35.14, give three cities on this side J. Deut. 4, 41. 3. 8. we took the land on this side J. from Arnon Josh, 9, 1. kings on this side J. gathered ag. Joshua :Chr. 26. 30, of Hebronites 1700 officers this side I Over JORDAN.

Gen. 32, 10, with my staff I passed over this I. Num. 32, 5, give us this land, bring us not over 1, 21, if ye will go all of you armed over J. 32, we will pass over J. armed before the Lord 33, 51, when ye are passed over J. into the land of Canaan, 35, 10, Deut. 12, 10, | 27, 4, 12, Jeut. 3, 27, thou shalt not go over J. 4, 21, | 31, 2, 4, 22, 1 aust die in this land, I nust not go over J. 9, 1, thou art to pass over J. this day, 11, 31, 56th. 1, 2, go over this J. thou and all this people II, within three days we shall pass over J. 11. within three days ye shall pass over 1, 1, 1, 3, 17, the people were passed clean over 1, 1, 1, 4, 22, 1 srael came over this 1, on dry land 7, 2, brought this people over 1, to deliver us 24 11, ye went over J. and came unto Jericho Indz. 10, 9. Ammon passed over J. to fight i Sam. 13.7, some of the Hebrews went over J. i Sam. 13.7. some of the Hebrews went over J.
28.m. 2. 29. Aber and his men passed over J.
77. 22. David and the people passed over J.
24. Absalom and all Israel passed over J.
19. 15. Indah came to conduct the king over J. 31.
Chron 12. 15. these are they that passed over J.
19. 17. David passed over J. against the Syrians
JORIM, JOSE.
Luke 3 29. Ince the son of Elizaer, the son of Jorim
JOSEDECH, See JOSHUA.
33. 2. Israel passed over J. and said
33. 2. Israel port Rachel and J. hindermost
35. 24 sons of Jacob twelve, the sons of Rachel,
J. and Benjamin, 46. 19. 1 Chron. 2. 2.
37. 2. J. brought to his father their evil report

37. 2. J. brought to his father their evil report
3. Israel loved J. | 28. his brethren sold J. 5. J. dreamed a dream | 33. J. is rent in pieces 39. C. but the Lord was with J. 21.
5. Lord blessed the Egyptian's house for J. sake 5. Lord blessed the Egyptian's house for J. sske 7, his master's wife cast her eyes upon J. 20. J. master took him and put him in prison 20. 9, the chief butler told his dream to J. 23, yet did not the chief butler remember J. 41. 15. they brought J. ont of the dungeon 42. Pharaoh put his ring on J. hand, arra-ed him 46.J. 30 years old when he stood before Pharaoh 49. J. gathered corn as the sand of the sea 41.55 and J. I. 42.8 B. L. hone his bretheen ti. 55 go to J. | 42. 8, J. knew his brethren 2, 36, J. is not | 13, 17, the man did at J. bade

Jord 19 45. Lord hath made J. a border between us Gen. 43.30, 1, made haste, for his bowels did yearn Josh 8. 30, then J. built an altar to the Lord 19 45, 3. 1 am J. 4. || 9. say, thus sath thy son J. 26, they told him, saying, J. is yet alive, 28. 26, they told him, saying, J. is yet alive, 28. 46, 4. J. shall put his band upon thine eyes 42, and their land hid J. take at one time 26. 45. 31. in an enaste, for all 5 owners and year 45. 3. I am J. 4. | 9. say, thus sauth thy sou J. 26. they told him, saying, J. is yet alive, 28. 46. 4. J. shali put his band upon thine eyes 29. J. went up to meet Israel his father 47. 12. J. oourished his father and his brethren

15, money failed, all the Egyptians came to J. 29. Istael must die, and he called his son J. 48. 2. one told Jacob, thy son J. cometh to thee 12. J. brought them from between his knees

15. Jacob blessed J. and said, God bless the lads 49,22 J. is a fruitful bough even a bough by a well 20, olessings shall be on bead of J. and on bim 50,7 and J. went up to bury his father 15. J. will peradventure hate us and requite us

16. and they sent a messenger to J. saying 17. J. wept when they spake unto him 25. J. took an oath of the children of Israel Exad. 1 8. new king which knew not J. Acts 7. 18. 13. 19 Moses took the bones of J. with him Num. 26. 28. sons of J. Manasseh, Ephraim, 37. Dent. 27. 12. these on Gerizim to bless, Judah, I. 33.13.of J.he said, bless d of the Lord be his land

16. let the blessing come upon the head of J. 1 Chr. 5.2.the chief ruler, but the birth-right was J. 7.3.f., 7.15, hast redeemed the sons of Jacob and J. 78. 67. moreover he refused the tabernacle of J. 80, 1 give ear, thou that leadest J. like a flock 81. 5. this he ordained to J. for a testimony 105. 17, even J. who was sold for a servant Exck. 37. 16, write for J. the stick of Ephrain, 19 47. 13, tribes of Israel, J. shall have two portnoss 47.13, tribes of Israel, J. suan nave two portion 48, 39, one gate of I. one gate of Benjamin 4mos 5.15, L. will be gracious to the remnant of J. 6.6, but they are not grieved for the affliction of J. John 4.5, near the ground that Jacob gave to J. Acts 7.9, the patriarchs sold J. into Egypt

13. at the second time J. was made known 14. then J. called his father Jacob to him Heb. 11. 21, by faith Jacob blessed the sons of J. 22. J. made mention of Israel's departing See HOUSE.

JOSEPH with tribe and children. Num. 1.10. of the children of J. of Ephraim, 32 13, 11. of the tribe of J. namely of Manasseh 34, 23, the princes of the children of J. Hanniel 36, 5, the tribe of the sons of J. hath said well Josh, 14. 4, the children of J. two tribes, 16. 4. 16. 1, the lot of children of J. fell from Jordan 17. 14. the children of J. spake to Joshua, 16. 17.1. The contact of Space of Space of J. Rev. 7. 8. In these dwelt the children of J. Rev. 7. 8. In the tribe of J. were scaled 12,000 LOSEPH, hurband of Mary.

Mat. 1. 16. Jacob legat 1, the husband of Mary

18, when as his mother Mary was espoused to 19, J. her husband being a just man was minded 24, J. did as angel of the Lord hath hidden him 24. J. did as angel of the Lord harn rides in lin 2. 13, the angel of the Lord appeared to J. 19. Luke 1, 27. his name was J. of the house of Eavid 2. 4. J. also went up from Garliet to be taxed 16, the shepherds found Mary, J. and the babe 43, and J. and his Mother knew not of it 3, 23, being as we supposed, the son of J. 4, 22, is not this J. son? John 1.45. 6, 42. LUSEPH, the name of divers men.

JUSEPH, the name of divers men.
Num. 13 7. of the tribe of Issachar, Igal son of J.
1 Chron. 25, 2, of the sons of Asaph, Zaccur J 9 1 Chron. 29, 2, 6 of the sons of J Saph, Zaccur J J Ezra 10, 42, Shallum, J, had taken strange wives Neh, 12, 14, of Shebaniah, J, was a priest Mat. 27, 57, Jesus' disciple, J, of Arimathea, 50 Mark 15, 43, 45, Lake 23, 50, John 19, 38, Lake 3, 24, who was the son of J, 26, 30, dets 1, 23, they appointed two, J, called Barsabas JOSES.

JOSES.

Mat. 13, 55, his brethren James and J. Vark 6, 3, 27, 56, Mary the mother of J. Mark 15, 40, 47, 2let 4, 3h, J. by apostles was sirnamed Barnahas JOSHUA, called JEHOSHUA, and OSHEA. Exad, 17, 13, J. discomfited Amalek with the sword.

Exod. 7. 13. J. discomnited Amalek with the sword 14. write this, and rehearse it in the ears of J. 24. 13. and Moses rose up and his minister J. 32. 17. when J. heard the noise of the people 33. 11. J. departed not out of the tabermacle Num. 13. 8 of tribe of Ephrain, Oshea son of Num. In the Mose would obtain the state of Sun. In Jacobson. 16. Moses called Oslea he son of Nun, Jehoshua 14. 30, save Caleb and J. 38. | 26. 65. | 32. 12. 27. 18, take thee J. | 22, he set J. before Eleazar 34. 17. Eleazar and J. shall dwide the land Dent. 1.38. but J. shall go in thither, 31.3.

3. CR. charge J, and encourage him, 31. 23. 34. 9. J. was full of the spirit of wisdom Josh, 1. 10, then J, commanded the officers 2. 1. J. sent two men to spy secretly the land 3.7. L. said to J. 5. 9. | 6.2. | 7.10. | 8.18. | 10.8. 4. 8, the children of Israel did so as J. commanded 1. 1. 10 the day the Land 1. 10 the day the day the Land 1. 10 the day the Land 1. 10 the day 1. 8. the children of Israel dut so as J.commanded 14, on that day the Lord magnified J. in sight 5. 7, their children, them 1. circumcised 14. J. fell on his face to the earth and did worship 15, and J. did so [6.77, so the Lord was with J. 7. 6. J. rept his clothes | 8. 16, pursued after J.

35, when J. read not before all the congregation 19, 12, then spake J, and said, sun, stand stid 42, and their land did J, take at one time 11, 9, J, did unto them as the Lord bade him 13, 1, now J. was old and stricken in years, 23 1.
13, 13, so J. blessed Caleh and gave him Hebron 18. 10. J. cast lots for them before the Lord 19, 49, Israel gave an inheritance to J. 22, 6, J. blessed the Reubenttes and Gadites 24. 1. J. gathered the tribes of Israel to Shechel I. J. gathered the tribes of Israet to Shechet.
 so J. made a covenant with the people.
 J. the servant of the Lord died, Judg. 2.6.
 I. Israel served the Lord all the days of J. and of the elders that overlived J. Judg. 2.7.
 Sam. 6. 14. the cart came into the field of J. 10.
 Kings 16.34. which he spake by J. the son of Num. 1 Kings 10.34 which he spake by J. the son of Nor Z Kings 23, 8, in the enteriog in of the gate of J. Hag. 1, 1, J. son of Josedech, 12, 14, [2, 2, 4, Zech. 3, 1, and he shewed me J. the high-priest 3, now J. was clothed with filthy garments 9, behold, the stone that I have laid before J.

6. 11. make crowns, set them upon the head of J JOSIAII. Kings 13, 2, a child shall be born, J. by name I Amgs 13, 2, a child shall be born, J. by flame
2 Kmgs 21, 24, the people made J. king, 2 Chr. 33, 25
22.1, J. was eight years old when he began to rego
23, 19 did J. take away, 24, 2 Chron. 34, 33,
29, J. went agaiost Pharaoh, 2 Chron. 35, 22. 1Chr. 3.15, the sons of J. were Juhanan, Jehotakim 2 Chr. 35, 1, J. kept a pass-over unto the Lord 18. nor did kings keep such a pass-over as J. kep* 19, in the 18th year of J. was this pass-over 23, archers shot at king J. and wou need him 23. archers shot at king J, and wow ided him 24. all Judah and Jerusalem mourned for J, 25. Jereman lamented for J, men spake of I, 3er. 1. 2. word of the Lord came in days of J. 3. 6. 2ph. 1, 1. word came to Zephaniah in days of J. 2ech. 6.10. go into the house of J, son of Jephaniah Mat. 1. 10. Amon begat J, [[11. J, begat Jechoniah Jack 2]. J. 2011 J. J. 2011 J. J. 2011 J. 3. 2011 J. 3.

Judg, 9.5. J., youngest son of perunaar sestaped, 2.1. 57, on them came the curse of 1.5 on of Jerubbaal 2 King; 15.5. J., judged the people, 2 Chron. 26, 21. 1 Chron. 2. 47, the sms of Jahdar, Regent and J. 3.12. Amaztah his son, Azariah his son, J. his son

shall thy seed be called, Rom. 9, 7, Heh, 11, 1 22.2. take thine only son 1, ¶9. Abraham bound 24. 4, take a wife for 1, № 14, appointed for 1. 63. I, went out to meditate in the field 67. I, was comforted after his mother's death

67. I. was comforted after his mother's deam 25. 5. Abraham gave all that he had unto I. 9. his soms 1. and Isturael buried Abraham 11. (Fod blesser) I. || 28. I. loved Essu 20. I. Forty years old when he took Rebekah 21. aml I. intreated the Lord for his wife 26. I. was sixty years old when she bare Essu 26. I. I. went to Abimelech king of Philistines

8. I. was sporting with Rebekah his wife 12. I. sowed and received an hundred-fold 19. 1. servants digged in valley and found a well 35, which were a grief of mind to 1, and Rebekah 27, 30, as 1, had made an end of blessing Jacob 24. 30. as 1. had made an end of messing According to the 281. Lcalled Jacob, blessed him, and charged him 5. 1. sent Jacob away, he went to Padan-aran 31. 42. except the fear of 1, had been with me 35. 27. Jacob came to 1, | 29. 1. gave up the gluss 46. 1. offered sacrifices to the God of his father 1.

49. 1. Offered sacrifices to the Ood of its staffer 1.

48. 15. God, before whom my father 1. did walk

16. let the name of my father 1, be on them

49. 31 (there they buried 1. || 50. 24. he sware to 1

Evid.2.2.1. God heard their groating and remember

ed his coverant with Abraham, with 1. Let 26. 49.

36. the God of 1. 5. 1. 4. 5. (4. 32. 0. 1. h. has 3.6. the God of 1.15,16. † 4.5. Gen. 32, 9.1 Kings 18, 36, 1 Chron. 29, 18, 2 Chron. 30, 6, Mac 22, 32. Mark 12, 26. Luke 20, 37. Acts 3

13. | 7. 32. Josh. 24. 3. I multiplied his seed and gave him l 1. I gave unto 1. Jacob and Esau, and to Esau Chron. 16, 16, his oath unto 1. Psal. 105, 9. 1 Curon. 10. 10. his oath unto l. Psat. 105. 9.

Jer. 33.26. his seed to be rulers over the seed of l.

Jems 7.9 and the high places of l. shall be devolute

16. drop not thy word against the house of l.

Mat. 1. 2. Abraham begat l. and l. begat Jacob

Luke 3. 34. Acts 7
8.11. many shall sit down with 1. in the kingdo Luke 13.28, when ye shall see 1, in kingdom of God Rom 9, 10, Rebekah had conceived by our father 1 Rom 9, 10. Rebekah had conceived by our father I Gal 4 98 we brethren, as 1, was, are of the promise Heb. 11.9, dwelling in tabernacles with Land Jacob 17. by faith Abraham offered up 1, Jam. 2. 21

11. and 1, cried note the Lord, 2 Chron. 32. 20. 9 Chron. 26, 22, his acts did 1 write, 32. 32. Mat. 3. 3. spoten by the prophet E. 4.14. [8, 17, 12, 17, 18, 14, Luke 3, 4, John 1.

17. 12. 17. 16 14. Luke 3. 4. John 1. 15. 7. well did E. prophesy of you, Mark 7 6. Luke 4. 17. was delivered to him book of prophet E. John 12 39. because that E. said again, he blinded

41, these things said E. when he saw his glory Acts 8, 88, the eunich read E. the prophet, 30, 28,25, well spake the HolyGhost hyE, the prophet

28.25.well spake the Holythost DyL the prophet Rom, 9, 27. E. also crieth concerning Israel 29. as E. said before, except the Lord bad left us 10. 16. E. saith, L. who hath believed our report 70. E. is very bold, and saith, I was found 15.12.again E. saith, there shall be a root of Jesse ISCARIOT, see JUDAS.

SEL BOSHETH.

Sen J. S. Abouteble Land set him one Ciled.

g. Sam. g. 8. Abner took I, and set him over Gilead
3. 8. Abner was very wroth for the words of I,
14. David sent messengers to I. Saul's son
4. 8. they brought the head of I, unto David
14. By they brought the head of I, and buried it
15. ISIMAFL.

Gen. 16, 11, thoo shalt call his name I, 15.

10. Abram was 86 years old when Hagar bare I. 17 18. said to God, O that I might live before thee 20. as for 1.1 have heard thee, I have blessed him 25. I. was 13 years ald when he was circomcised 25. O. his sons Isaac and I. buried Ahraham 9.9. his sons Isaac and I. buried Ahraham
 12. the generations of I. 13, 16. 1 Chr. 1. 29, 31.
 17. these are the years of the life of I. 137
 28. 9, then went Esau unto I. and took Mahalath
 2 hings 25. 23. 1. came to Gedalish, Jer. 40. 8.
 25. 1. came and ten men with him, Jer. 41. 1.

25. 1. came and ten men with him, Jer. 41. 1. Chron. 1. 28, the sons of Abraham, Isaac and I. 8. 38. Bocheru and I. were sons of Azel, 9. 44. 2 Chron. 19. 11. Zebadiah son of I. the ruler 23. 1. Jeboidad took I. into coveant with him E-ra 10. 22. 1. Elasah, had taken strange wives Jer. 40. 14. king of the Ammonites hath sent I. 15. I will slay I. 141. 2. I. smote Gedaliah 16. not do this thing, for thou speakest falsely of I. 44. 6.1 went forth to neet them, weeping. 41. 6. 1, went forth to oneet them, weeping to theo I carried away captive residue of people 12. then Johanan went to fight with I.
15. but I, escaped from Johanan with eight men
ISHMAELITES.

Gen. 37. 27. come, let us sell him to the I. 39. 1. Potiphar bought him of the hand of the I Judg. 8, 24. had ear-rings, because they were I. Psal 60.3. Edomites and I confederate against thee

ISRAEL.

Gen. 32.28. thy name shall be no more Jacob but 1.
35. 10, but 1. shall be thy name, 1 Kings 18. 31.
47. 47. 1. dwelt in the land of Egypt, in Goshen
31. and 1. bowed himself upon the bed's bead 48.20 in thee shall Libless, saying, God make thee 19.24. from thence is the shepherd, the stone of 1 19:34. from thence is the shednerd, the stone of L. Lead, 4. 22. 1, is my son | 17. 11. 1. prevailed 5. 2, that I should obey his voice to let I, go? 14. 5, that we have let I, go from serving us 25, let us flee from I, for Lord fighteth for them 30, the Lord saved I, that day from Egyptians 32.13, remember Abraham, Isaac, and I, thy serv Fev. 24.10, her son and a mag of 1. strove together Num. 10.29. Lord hath spoken good concerning I.

Num. 10. 29. Lord hath spoken good concerning I. 36. return, O Lord, to the many thousands of I. 20.14. thus saith thy brother I. let us pass 21. 2. 1. vowed a vow unto the Lord, and said 17. then I. sang this song, spring up, O well 23. 7. defy I. || 24. 17. a sceptra rise out of I. 23. shall be said of I. what hath God wrought! 24.18. Edom a possession, and I. shall do valiantly 25.8. Phinehas went after the man of I. and thrust Deuc. 25. 6. that his name be not put out of I. 31. 10. shall teach I. thy law. Jacob thy inde. and 28. I., then shall dwell in safety alone, fountain Josh, 7.8. when I. turned their backs before enemies 11. I. hath sinned || 22. 22. and I. be shall know

11. I. hath sinned | 22. 22. and I. he shall know 11. 16. so Joshua took the mountain of 1. 24. 3 I. served the Lord all the days of Joshua ladg. 28. it came to pass when I. was strong Judg. . 28. It came to pass when I, was strong 8. 28. that through them I may prove I. 3. 1, 4, 5. 9, my heart is toward the governors of I. 6. 1. I, was greatly impoverished by Midianites 14. save I. 15, 36, 37, []7, 2. lest I, vaunt themselves 10. 9, so that I, was sore distressed

13. 4. heard that 1. also was had in abomination

Heb.11.20.byfaith I blessedJacob Esau about things | 1 Sam. 15, 29, also the strength of 1, will not lie 1 SAIAII or ESAIAS. 2 Kings 19, 2, 1lezekiah sent Eliakim to 1, Iss. 37, 2, 2 Sam. 1, 19, the beauty of 1, is slain on high places 37, 2, 2, what one nation is like thy peopel 1, 2 (1, 1) the ark, and 1, and Judah abide in tents 11, and 1, crued not the Lord, 2 Chron. 32, 20, 1 (1, 1), the ark, and I and Judah abide in tents 19, 8, for 1, had fled every man to his tent 1 Kings 10, bid and 1, and 2, and 3, 19. 8, for 1. had fied every man to his tent Kings 4, 20. Judah and I. were many as the sand 25. Judah and I. dwelt safely, Jer. 23. 6, 9. 7. 1. shall be a proverb among all people 11, 25. he abhorred 4, µ 12. 19. so 1, rebelled 14, 15. Lord shall sinte I. as a reed is shaken

18, 17, Ahab said, art thou he that troubleth I, ? 2 Kings 10, 32, the Lord began to cut I, short 14, 12, Judah was put to the worse before I. not that he would blot out the name of 1.

27. not that he would blot out the name of 1.
17. 6. carried I. away into Assyria, 23. † 27.
34. the children of Jacob, whom he named 1.
1 Chivn. 11.10. the word of the Lord concerning 1.
21. 5. all they of I. were a thousand thousand 29. 18. the God of 1. 1 Kings 18, 36, 2 Chron. 6.
16. † 30. 6. Jer. 31. 1.
2 Chron. 9. 8. because thy God loved I. to establish Ezra 2, 59. whether they were of I. Nch. 7. 61.
3. 11. his mercy endureth for ever towards 1.
10. 10. strange wises to increase the tresnass of

10. 10, strange wives to increase the trespass of I 10. 10. strange wives to increase the trespass of 1. Ps. 14?. Jacob shall rejoire, 1, shall be glad, 53 6, 22, 23. glorify him, and fear him, all ye seed of I. 25, 22. redeem 1. O God, out of all his troubles 68, 26. bless ye the Lord from the fountain of 1, 78, 59, when God beard this, he abborred I.

78. 59, when God head this, he adnorred 1.

81. 11, would not be arrewel, 1, would none of me
13. O that my people 1, had walked in my ways
83.4, that name of 1, may be no more in remembr.
14. 2. Judah was his sanctuary, 1, bis dominion
121. 4, he that keepeth 1, shall neither shumber 105. 5. but peace shall be upon I. 128. 6. 130. 7. lest I. hope in the Lord, 131. 3. 135.4. Lord hath chosen I for his peculiar treasure

147. 2, he gathereth together the outcasts of I. 149. 2, let I. rejoice in him that made him Isa. 1.3. but I. doth not know nor consider 10. 25, blessed be I. mine inheritance

27. 6. 1. shall blossom and bud, and fill the world 41 8. butthon I. art my servant, seed of Abraham 42. 24. who gave I. to robbers? did not the Lord?

43. CR, and I have given I. to reproaches
41. 5. shall sirnane himself by the name of I.
45. 4. for I. mine elect's sake, I have called thee
17 I shall be saved in Lord with everlasting salv 25. io the Lord shall the seed of I. be justified 48. I, which are called by the name of I. 49.5. though I. be not gathered, I, shall be glorious

6, he my servant to restore the preserved of I.
56, 8, the Lord which gathereth the outcasts of I
63, 16, and though 1, acknowledge us not Jer. 2. 3. 1. was holiness to the Lord and first-fruits

let, 2, 3, 1, was holiness to the Lord and first-fruits
14, is I, a servant? 3, 23, the salvation of I,
10, 16, 1, is the rod of his inheritance, 51, 19,
14.8, O Lord, hope of I, Saviour in trouble, 17,13,
48, 27, for was not I, a derision unto thee?
49, 1, hath I, no sons? hath he no heir?
2, I, shall be heir to them that were his heirs

50, 17. I, is a scattered sheep, lions have driven 19. I will hring I, again to his habitation 20. iniquity of 1. be sought for and shall be none 51. 5. 1. hath not been forsaken of his God Lam. 2, 5. the Lord hath swallowed up 1.

51. 5. 1. hath not been forsaken of his God Lam. 2. 5. the Lord hath swallowed up 1.

Erek. 11. 10. I will judge you in the horder of 1.

13.ah Lord God, wilt thou make a full end of 1.

37. 28. shall know that 1 the Lord do sancuify 1.

44. 10. are gone from me, when 1. went astray 14. 44. 10. are gone from me, when 1. went astray 14. 45. 1. though thou 1. play harlot, let not Judah 16. 1. slideth back as a backsliding heift 7.

5. 3. 1. is not hid from o.e. I. is defiled, 6. 10.

5. 1. shall fall || 8. 2. 1. shall cry to me, My God 8. 3. I, hath cast off the thing that is good 8. 1. is swallowed up || 9. 7. 1. shall know it 14. 1. had forgotten his maker, and huildeth 9. 10. 1 found 1. like grapes in the wilderoess 10. 1. I is an empty vine || 8. the sio of 1. he destroyed 6. 1. shall le ashamed of his own counsel 11. 1. when I was a child, then I loved him 8. how shall I deliver thee, I. ! my heart is turned 12. 12. 1. served and kept shrep for a wife Judos 7. 11. 1. shall surely he led captive, 17. Mice. 1. 15. shall come to Adullam the glory of 1. 5. 1. they shall smite the judge of 1. with a rod Lude 1. 54. he hath bolpen his servant 1. in mercy John 3.10. art thou a master of 1. and knowest not? Acts 28. 20. that for the hope of I. 1 am bound Rom. 9. 6, for they are not all I, which are of 1. 27. Essais crieth concerning I, the 'unwher of 1. 31. 1, which followed the law of richteousness 10. 19. but I say, did not I. know? Mosess saith

Against ISRAEL.

Num.21.1. Arad Lought ag. 1. | 23. Sinon against 1
23. 23. is there any divination against 1, 25.3 the anger of the Lord was kindled against L
32. 13. Judg 2. 1. 4, 20. | 3. 8. | 10. 7. 2 Sam
24. 1. 2 Kings 13. 3. 1 Chron. 27. 24. 2 Chron
28. 13. Pad. 78. 21.

Jish. 8. 14. the kings of Caoaan against 1, 11. 5
24. 9. Balak king of Aloab warred against 1,
Judg 3. 12. Eglon against 1. | 10. 2. Midian against 1.

21. 9. Halak king of made water against 1. Judg 3.12. Eglon against 1. || 6.2. Midian against 1. 1 11.4.child. of Aumon made war against 1. 5, 20, 25. Balak, did he ever strive against 1. 1

25. Balak, did he ever strive against 1.?

Sam. 4.2. the Philistines put themselves in array against 1.7. 7, 10. | 31. 1. 1. Chron. 10. 1.

Kings 20. 26. Ben-hadad against 1. 2. Kings 6.3, 2. Kings 1. 1. then Moab rebelled against 1.

3. 27. there was great indignation against 1.

7.13. yet the Lord testified against 1. and Judah 1 Chron. 21. 1. and Satan stood up against 1. 1 Chron, YI., 1. Rehoboam went out against 1. 2 Chron, II., 1. Rehoboam went out against 1. Jer. 36.2, write the words 1 have spoken against 1. lmos 7, 16, thou sayest, prophesy not against 1. llom. 11. 2, he maketh intercessino against 1. AU ISRAEL.

Exed. 18, 25. Moses chose able n en out of all I. Num.16.34, all I. round about flee at the cry of them Dent. 13, 11, all I. shall hear and fear, 21, 21. Dett., 13, 11, all 1, shall hear and fear, 21, 21, Josh. 7, 25, all 1, stoned Achan with stones Judg. 8, 27, all 1, went a whoring after the ephod 1 Sam. 2, 22, Eli heard all that his sons did to all 1, 3, 20, all 1, koew that Samuel was a prophet 4, 1, word of Samuel came to all 1, now 1 went 11, 2, that 1 may lay it for a reproach on all 1, 8, 6, but all 1, and Judah loved David 28, 3, all 1, had lamented Samuel, and buried him 2 Nam. 3, 12, to bring about all 1, unto thee 37, all 1, understood that it was not of knot David.

37.ull I understood that it was not of king David 2. 12. but I will do this thing before all I. 12. 12. but I will do this thing before all I.

14. 25. in all I. one so much praised as Absalom

6. 21. all I. shall hear that thou art abherred

17. 10. all I. know thy father is a mighty man

18. 17. and all I. fled every one to his tent

19. 11. seeing the speech of all I. is come to me

1 king 1. 20. the eyes of all I. are upon thee

2.15. thou knowest that all I. set their faces on ma

3. 83. all I. heard of the judgment of Solomoo

8. 62. the king and all I. offered sacrifice before I

12. 18. all I. stoned Adoram with stones that he died

14. 13. all I. shall moorn for him, and bury him. 12. 18, all 1. stoped Adoram with stones that he did 14. 13, all 11, shall mourn for him, and bury him 18. 19, gather to me all 1, unto mount Cannel 22. 17. 1 saw all 1, scattered, 2 Chron. 18. 16. 1 Chron. 11. 4, David and all 1. went to Jerusalem 13.8. David and all 1. played before Godwith might 15. 28. all I. brought up the ark of the covenant 17. 6. wheresoever I have walked with all 1. 17. 0. wheresoever I have watted with att 1.
29. 23. att 1, and the princes obeyed Solomoo
2 Chron. 12. 1. att I, forsook the law of the Lord
13. 4. Abijah said, hear me, Jeroboam, and att I.
15. God smote Jeroboam and att I, before Judsh
28. 23. they were the ruin of him and of att I.

98. 23, they were the ruin of him and of all 1. 99.24 to make an atonement for all 1. Ezra 6. 17. 31. 1. all 1. went out and brake the images Ezra 2. 70. all 1. dwelt in their cities, Neh. 7. 73 10. 5. be nade all 1. swear to do this thing Neh. 12. 47. all 1. gave the portions of the singer Dan. 9.7. confusion of faces belongeth to us, to all 1. 11. yes, all 1. have transgressed thy law Mal. 4.4. remember ye the law of Moses for all 1. Ron. 9. 6. for they are not all 1. which are of 1. 11. 20, so all 1 shall be saved, as it is written See CHILDREN.

See CHILDREN. Size CHILDREN.
Camp of ISRAEL.
Exod.24.19. angel which went before the camp of 1.
20.a cloud between Egyptians and the camp of 1.
Josh, 6.18. lest ye make the camp of 1. a curse
23. they left them without the camp of 1.
2 Nam. 1. 3. out of the camp of 1. am I escaped
1 hings 3.24, when they came to the camp of 1.
Size Congregation, F
Legs. 1. Size Congregation.

See UNGREGATION, P. JERS.

For ISRAEL,

Exod. 18. 1. all that God had done for 1. 8. Josh,

24. 31. Judg. 2. 7, 10. 1 Kings 8. 66

Josh. 10. 14. for the Lord fought for 1. 42.

Judg. 6. 4, the Midianites left no sustenance for 1. 18 mr. 7. 9. Samual onic dupto, the Lord for 1. 1 Sam. 7.9. Samuel cried unto the Lord for 1.

1 Sum. 17.26, that taketh away the reproach from I 1 Som, 17, 20, that taketh awaythe reproach from 1. 2 Sam, 24, 25, and the plague was stayed from 1. Neh, 13, 3 separated from 1, the mixed multitude Ira, 9, 14 Lord will cut off from 1, head and tail Hur. 8.6 for from I, was it also, theworkman made it See God, Holy One of Israel, House.

See GOD, HOLY One of Israel, HOUSE. In ISRAEL. Gen. 34.7. because he had wrought folly in 1. Dent. 22, 21, Josh. 7, 15, Judg. 20, 6, 10. 49 7. divide them in Jacob, scater them in I. lev.20.2.strangers sojourn in I. 22.18. Exck.14 7 Num. 1, 3, able to go forth to war in I. 45. | 25. 2 to the were heads of thousands in I. 10. 4, 3 13, I hallowed to me all the first-horn in I. 13, 14, every thing devoted in 1, shall be thine 21, given all the tenth of I, for an inheritance 23.21. nor bath he seen perverseness in 1. Deut, 17 4. abomination is wrought in 1.22 21

Dew. 17-4. Abomination is wrought in 1.22-21. 25.7, to raise up his brother a name in I. 10. his name be called in I, the house of him that 31, 10, arose not a prophet since in I. like Moses Josh. 6.25. Rahab dwelleth in. I. because hid spies Judg. 5.7, they ceased in I. till that I Deborah arose, that I arose a mother in I.

8, was there a spear seen among 40,000 in [.] 17. 6, was no king in I. 18 1, | 19. 1, | 21, 25, 18 19, or that 'hou be priest to a family in I. 21, 3, come to pass in I, one tribe lacking in I Ruth 4.7, this was the manner in former times in (auth 4.7.1m) was the manner in former times in 1 concerning redeeming, this was a testimony in 1. 15, that his name may be famous in 1. 1 Sam. 3. 11. behold, I will do a thing in 1. 9. 9. beforeting in 1. when a man went to inquire

11. 13. Lord hath wrought salvation in 1, 14, 45 17 25, will make his father's house free in 1. 46, the earth may know that there is a God in I.
18, 18, or what is my father's family in I.
26 15 Davidsaid to Abner, who is like to thee in I. 2 Sam. 3. 38, there is a great man fallen in I. 5.2, then broughtest in I. 1 Chron. 11.2.

3. 12, no such thing ought to be done in I.
13. 10, no such thing ought to be done in I.
13. thou shalt be as one of the fools in I.
19. 22. shall any be put to death this day in I.
20. 19. I am one that is saithful and peaceable in I.
1. thou seekest to destroy a mother in I.

1, thou seekest to destroy a mother in I. 21.4 nor for us shalt thou kill any man in I. 1 Kinge 14.10. behold, I will cut off him that is shut up and left in 1.21.21.2 Kinge 9.8

18.36. Let it be known, that thou art God in 1.

19.18. yet I have left me seven thousand in I.

2 Kinge 1.3. because there is not a God in 1.6, 16.

5.8. he shall know that there is a prophet in 1.

15. there is no God in all the earth but in I.

6.12. the prophet in I. telleth the king of Israel

1 Chrom. 12.40. for there was joy in 1.

2 Chrom. 7.18. not fail thee a man to be ruler in I

1 Chron. 12. 40. for there was joy in 1.
2 Chron. 7. 18. not fail thee a man to be ruler in 1
24.16. buried him, because he had done good in I 33. 21. inquire for them that are left in I,
33 Josiah made all present in I, to serve the Lord

35 18, was no passover like to that kept in 1.
25, singing-men made them an ordinance in 1.
Eva 10.2, yet there is hope in 1, concerning this Peal, 76, 1, known in Judah, his name is great in I. 78 5 testimony in Jacoh, and he appointed law in I Jua, 8-18, are for signs and for wonders in 1, 14, 23, the Lord bath glorified hunself in 1. Ver. 29, 23, they have committed villany in I. 32, 20, which hast set signs and wonders in 1

20. 00. which hast set signs and wonders in I.
 Exck 12. 23, nor more use it as a proverh in I. 18.3,
 39. 7. shall know that I am the holy One in I.
 11. will give to Gog a place of grave_in I.
 41. 28, ye shall give them no possession in I.
 29. every dedicated thing in I. shall be theirs
 45. 8. in the land shall be his possession in I.
 16. shall give this oblation for the prince in I.
 (Int. 13. 1. Ephraim spake, he exalted himself in I.
 Mic. 5.2. come out of these that is to be where in I.

Mic. 5. 2. come out of thee, that is to be ruler in 1 \$1al. 2. 11. an abomination is committed in [. Alat, 8. 10, so great faith, no not in 1. Luke 7. 9.

9. 33. marvelled, saying, it was never so seen in Luke 2. 34. for the all and rising of many in 1.

1. Cheese 2, 34, for the all and rising of many m. 1, 4, 25, many widows were in I. II 97, lepers in I. See King, Kings.

Land of ISRAEL.

Sam. 13–19, no smith found in all the land of I. 1 Aings 5, 2, brought a little maid out of land of I. 6, 23, conds of Syria came no more into land of I. 1 Chron. 13, 2, send to brethren left in land of I.

Each 27.17, Indah and land of I were thy merchants, I Chr. 17, 22, thy people I. didst thus make — oe own 33-18, when Gog shall come against the land of I. 2 Chr. 7, 10, goodness of Lord shewed his verylous 19, shall be a great shaking in the land of I. 31.8, they blessed the Lord and his people I shows in visions he brought me into land of I. 35.3, serve now the Ld your G of and his people I 33 18, when Gog shall come against the land of 1, 19, shall be a great shaking in the land of 1, 19, shall be a great shaking in the land of 1, 40, £, in wisions he brought me into land of 1, May, 2, 20, go into the land of 1, for they are feath 21. took the child and came into the land of I.

Made ISRAEL sin. Mage 13. 16. Jeroboam made 1. to sin, 15. 26, 30, 34. | 16. 19, 20. | 22. 52.

16. 2. Baasna made my people 1, to sin, 13. 21. 22. Ahap provoked the Lord, and made 1, to sin 21. 22. Abab provoked the Lord and made 1, to sin 2 Kings 3, 3. Jeroboan son of Nebat who made 1, to sin, 10, 29, 31. | 13, 2, 6, 11. | 14, 24, | 15, 9, 18, 24, 28. | 23, 15. Men of ISRAEL. Josh, 10, 24, Joshua called for all the men of 1.

Judg. 20. 11. men of I. gathered against the city
20. men of I. went out || 22. encouraged themselves
36. the men of I. gave place to the Benjamites 1 Sam. 14. 24, the men of 1, were distressed that day 31. 1, the men of of 1, fled from the Philistines 31. 1. the men of of 1. fled from the Philistines 2 Sam. 2. 17. Abner was beaten and the men of 1. 15. 13. hearts of the men of 1. are after Absalom 16. 18. whom the men of 1. choose, his will 1 be 19. 43. words of Judahi ferecer than of the men of 1. 23. 9. and the men of 1. were gone away Psal. 78. 31. smote down the chosen men of 1. lsa. 41. 14. fear not, ye men of 1. 1 will belp you dets 2. 22. ye men of 1. hear these words 3. 12. ye men of 1. why narryl ye at this? 3. 12. ye men of 1. near these words
3. 12. ye men of 1. why marvel ye at this?
5. 35. ye men of 1. take heed to yourselves
13. 16. Paul said, ye men of 1, give andience
21. 28. Jews of Asia crying out men, of 1. help
O ISRAEL.

CISRAEL.

Exod. 32. 4. they said, these be thy gods, O.I.

Num. 24. 5. how goodly are thy tabernacles, O.I.

Dent. 1. 1. hearken, O.I. 27. 9. Inc. 48, 12.

5. 1. hear, O.I. 5. 3, 4. [9.1.] [20.3. Psal. 50.7]

[81. 8. Iss. 44. 1. Mark 12. 29

33. 29. happy art thou, O.I. who is like to they

Josh. 7. 13. an accursed thing in the midst of three, O.I.

vant, OI, thou shalt not be forgotten, 49. 3. Jer. 4. 1. if thou wilt return, OI. Hos. 14. 1. Ezek. 13. 4. O I, thy prophets are like the foxes Hos. 9. 1. rejoine not, O I, for joy, as other people 10.9 O I, thou hast sinned from the days of Gibeah 13.9.0 Lthou hast destroyed thyself, but in me help Amos 4. 12. prepare to meet thy God, O L.

Zeph. 3.14. short, OI, he glad and rejoice with heart Over ISRAEL. Judg. 9. 22. Abimelech reigned three years over 1 14. 4. the Philistines had dominion over 1. 1 Sam. 8. 1. Samnel made his soos judges over 1. 1 Sam. 8: 1. Sammel made his soos judges over 1.
13: 1. when Saul had reigned two years over 1.
13:26. Ld. hath rejected thee from being king over 1.
2 Sam. 2: 10. 15.h-bosheth Saul's son reigned over 1.
3:10. David over 1.5: 2, 3, 17: [6: 21.1 CAr. 11.
3: 26. the Lord of hosts is the God over 1.

7, 26. the Lord of hosts is the God over 1, 1 Kings 1, 34. Solomon over 1, 11 11, 37, Jeroboam 14, 14, the Lord shall raise up a king over 1, 15, 25 Nadah over 1, || 16, 8. Elah || 16, 0mri 16, 29, Ahah || 22, 51, Ahaziah reigned over 1, 2 Kings 3, 1, Jehoram over 1, || 9, 3, Jeho, 6, 12, || 10, 13, 1, Jehoahaz || 10, Jehoah || 15, 8, Zechariah 15, 17, Menahem || 25, Pekahiah || 17, 1, Hoshea 1 Chr. 26, 29, Chenaiah for outward business over 1, 29, 30, times that went over 1, are written 29. 30. times that went over 1, are written Psal.68.34, strength to God, his excellency is over 1

Psal.68, 34, strength to Gotl, his excellency is over 1.

Eacl. 1, 12. 1 the preacher was king over 1.

ESRAEL joined with people.

Num. 21. 6. much people of 1. died by serpents

Deut. 21. 8. be merciful, O Lord, to thy people 1.

26. 15. look down and hless thy people 0.

Judy. 11. 23. drave Amorites before his people of 1.

Judy. 11. 23. drave Amorites before his people 1.

1 Sam. 2, 29. fat with the offerings of 1, my people 1.

27. 12. hath made his people I. ntterly to abhor him

2 Sam. 3. 18. by David I will save my people 1.

5. 2. to feed my people 1. 7. 7. 1 Chron. 11. 2.

12. exalted his kingdoor for his people 1. sake

1. 10. 1 will appoint a place for nuy people 1.

24. thou hast confirmed to thyself thy people 1.

1 Kings 6, 13. 1 will not forsake my people 1.

thou hast confirmed to thyself thy people 1.
 Kings 6. 13. I will not forsake my people 1.
 33. when thy people I. he smitten, 2 Chr. 6. 24.
 what prayer shall be made by thy people 1.
 the opple may fear thee, as do thy people 1.
 the Lord hath given rest to his people I.
 Chr. 14. 2. was lifted up, because of his people 1.
 7. 7. be ruler over my people 1. 2 Chron. 6.
 one aution in earth is like thy peopls 1.

9.1. the people of 1 nave not separated themselves Peal. 135, 12, gave for an heritage to 1, his people

Feel. 135, 12, gave for ao bertrage to I. his perpletanion of the people I. be as the sand, a runnant Jer. 7, 12, for the wickedness of my people I. 12, 14, which I caused my people I. to inherit 21, 13, they have caused my people I. to err 30, 3, the days come that I will bring ugain the captivity of my people I, and I utilah, Jamos I, L. Ezek. 25, 14, lay vegeance on Edom by any people I, 36, 8, ye shall yield your fruit to my people I, 21, I will cause my people I, to walk upon you 38, 14, when my people I, dwelleth safely 16, thought 16, though 16, though 17, when my people I, dwelleth safely 16, though 18, and 18, and 19, and

16. thou shalt come up against my people 1. Dan. 9. 20. was confessing the sin of my people

Dan. 9. 20, was confessing the sin of my people 1, Amos 7.15. Lord said, ac, prophesy unto my people 1, Amos 7.15. Lord said, ac, prophesy unto my people 1. Mat. 2, 6. a Governor, that shall rule my people 1. Mat. 2, 6. a Governor, that shall rule my people 1. Alete 3. 3. 2. and the glory of thy people 1. Alete 3. 4. 27. people of 1. were gathered against Jesus 13. 17. God of this people 1. chose our fathers 24. John preached repentance to all people of 1. Princes of 1 SELACL.

Num. 1. 44. the princes of 1. being twelve men 7.2. the princes of 1. heads and princes of the tribes offered at the setting up of the tabernacle, 81. 1 Chr. 22.17. David commanded princes of 1. to help 23. 2. David assembled the princes of 1. 8, 1. 2 Chron. 12.6, the princes of 1, humbled themselves 21. 4. Jehoram slew divers of the princes of 1. Exect. 19.1 take up lamentation for the princes of 1.

21. 4. Jehoram slew divers of the princes of 1.
Exch. 19. 1. take up lamentation for the princes of 1.
21. 12. a sword shall be upon all the princes of 1.
22. 6. the princes of 1. were on thee to shed blood
45. 9. Lord saith, let it suffice you, 0 princes of 1.
To or noto ISRAUL.

Gen. 46.2. God spake unto 1, in the visions of night
49. 2. hear and hearken mito 1. your father
Exod. 18. 9. goodness which the Lord hath done to 1.
John 1. 12. Johns gave it for inheritances of 1.21. 18. Josh, 11,22, Joshua gave it for inheritance to 1,21,13, 23.1. Lord hath given rest unto I from all enemies Judg. B. 35, the goodness he hath shewed unto 1, 1 Sam. 15, 2, remember what Amalek did to 1.

 Sam. 19. 2. remember what Amalek did to 1.
 Sam. 3.19. Abner spake all that seemed good to 1.
 Kings 11. 25. Rezon was an adversary to 1.
 Chron. 16. 17. confirmed the same for a law, and to 1. for an everlasting covenant, Psal. 105.10.
 S. why will be be a cause of trespass to 1.
 S. 9. I will give quietness to 1. in his days
 Chron. 2. 4. this is an ordinance for ever to 1. Ezra7.11. Ezra the priest, a scribe of his statute to1. Neh.8.1.law, which the Lord had commanded to 1.

Nob. 8.1. Iaw, which the Lord had commanded to 1. Psat. 73. 1, truly God is good to 1. even to such 135. 12, even an heritage unto 1. 130, 22. 147. 19, the Lord shewith his judgments to 1. Isa. 11. 16. as it was to 1, in the day that he came Jer. 2. 31, have 1 been a wilderness unto 1.? 31. 9.1 am a father to 1. Ephraim is my first-lorn Hos. 14. 5. I will be as the dew to 1, he shall grow Mic. 3.8. 1 am full of power to declare to 1, his study. 1. 1. The burden of the word of the Lord to 1 Luke 1. 20. till the day of his shewing unto 1. John 1. 31. that he should be made manifest to 1. Acts 1. 6. wilt thou restore the kingdom to 1.? 5.31. him bath God exalted to give repentance to 1. 3. 23. God hath raised unto 1. 3 saviour Jesus 13. 23. God hath raised unto 1, a Saviour Jesus Rom, 10.21. to 1, he saith, all day long stretched out

Town, 10, 21, 10 1, he saith, all day long stretched out 11, 25, that blindness in part is happened to 1.

Tribes of ISRAEL.

Gen. 49, 16, Dan shall judge as one of tribes of 1.

28, all these are the twelve tribes of 1.

Exod. 24, 4, twelve pillars according to 12 tribes of 1.

Nun.31.4. thousand through all tribes of 1, to war 36.3, if married to any of the other tribes of 1. 6, every one of tribes of 1, shall keep to his own. Deut. 29, 21, separate him to evil out of tribes of 1, 33.5 when the tribes of 1, were cathered together Josh, 3, 10, take twelve men out of the tribes of 1, 4, 5, stones according to number of tribes of 1, 8,

7. 16. so Joshu a brought I, by their tribes 12.7 the land which Joshua gave to the tribes of 1. 19.51, which heads of fathers of tribes of Ldivided 22. 14, princes through tribes of 1, sent to Reuben 24. 1. Joshua gathered all tribes of 1, to Shechem 24. 1. Toshua gathered all tribes of 1. Osnecoem Judg. 18. 1. Inheritance of Dan not among tribes of 1. 20.2, the chief of tribes of 1. presented before God 10. take ten men of an 100 ont of all tribes of 1. 21. 5. who among the tribes of 1. came not up, 8. 15. Lord bath made a breach in the tribes of 1.

1 Sum 2.28, did I choose him out of all tribes of 1. ' 10. 20. Samuel caused all the tribes of 1, to come 15. 17, wast thou not made head of the tribes of 1 Sam. 5, 1, then came all the tribes of I, to David 7. spake I a word with any of the tribes of 1.?
5. 2. thy servant is of one of the tribes of 1.
10. Absalom sent spies through all the tribes of I

Sam. 10.9 people were at strife thro'the tribes of I. 1 24. 2. go through all the tribes of 1, and number 1 Kings 8.16. I chose no city out of all the tribes of

1 Kings 8.10. 1 chose no city out of all the tribes of 1, to build an house in, 2 Chron, 6, 5, 11.32 have chosen lerusalem out of all the tribes of 1, 14, 21, 2 Kings 21, 7, 2 Chr, 12, 13, 33, 7, 2 Chr, 11, 16 after them out of all the tribes of 1, Erra 6, 17, offered 12 goats according to tribes of 1, Psal, 78.55, made tribes of 1, to dwell in their tens.

Fig. 1, 78.55 made cribes of 1, to dwell in their tense Ezek, 37, 19. 1 will take tribes of 1, put with Judah 47, 13, according to the twelve tribes of 1, 21, 22, 48, 19, serve the city out of all the tribes of 1, 31, gates be after the names of the tribes of 1, 1loss, 5, 9, among tribes of 1, have 1 made known 2cech, 9, 1, the eyes of all tribes of 1, be toward Ld, Mat. 19, 28, judging the 12 tribes of 1, Luke 22, 30, Rev. 21, 12, gates with names of twelve tribes of 1.

With ISRAEL.

Exod., 17, 8, Amale's fought with 1, in Rephidim 31, 22, 1 have made a covenant with thee and 1.

34. 27. I have made a covenant with thee and I, Den. 18.1. Levites shall have no inheritance with I 33. 21. Gad executed his judgments with I. Jush, Q. 2. the kings of Canaan fought with I 10.1, the inhabitants of Gibeon made peace with 1. 1 Sam. 13. 5. the Philistines gathered themselves together to fight with 1. 28. 1. 2 Sam.

2 Sam. 10, 19. the Syrians made peace with 1. 2 Kings 17. 18. the Lord was very angry with 1. 2 Chr. 25. 7, for Lord is not with 1. with Ephraim Mic. 6.2 for the Lord will plead with 1. O my people ISRAELITE

Num. 25, 14. the name of the I that was slain, Zimri 2 Sam. 17. 25. Amasa was the son of Ithra an I. John 1. 47. behold an I. indeed, in whom is no guile Rom. 11. 1. I also am an I. of the seed of Abraham ISRAELI (ES.

Fixed. 9. 7. was not one of the cattle of the I. dead Lev. 23, 42, all that are I, born shall dwell in booths Josh, 3, 17, all the I, passed over an dry ground 13, 6, only divide it by lot to the I, for icheritance Judg. 20 21. the Benjamites destroyed of the 1. 1 Sam. 2. 14. so the priest's servants did to all I. 13.20. Levent to the Philistines to sharpen his axe 14.21, the Hebrews turned to be with the L. 25. 1, all the I. lamented Samuel and buried him 29. 1, the 1. pitched by a fountain in Jezreel 2 Sam. 4. 1, the 1, were troubled at Abner's death 2 Kings 3, 24, the 1, rose and smote the Moabites 7, 13, they are as all the multitude of the 1. Chron. 9. 2. the first inhabitants were the 1. Rom. 9. 4. who are I. to whom pertaineth adoption 2 Cor. 11,22, are they Hebrews? are they I.? so am I

ISRAELITISH.

Lev, 24, 10, the sou of an I. woman strove in camp
11.1. woman's son blasphemed the name of Lord
ISSACHAR.

Cen. 30, 18, and Leah called his name I, 35, 23, Leah's son, I, | 40, 13, sons of I, 1 Chr. 7, 1, 49, 14, I, is a strong ass, couching drawn between Exod. 1, 3, Israel's sons, I, Zebulun, I Chron. 2, 1, Num. 1, 8, the princes of I. Nethaneel, 2, 5, | 7, 18, Dett. 27, 12, I, and Joseph shall stand to bless | 2, 10, principer Zebulun, I in the tomatical stand to bless | 2, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus and I. in the tomatical stand to bless | 3, 10, principer Zebulus 33, 18. rejoice, Zebulun and 1. in thy tents

Josh. 17, 10, they met together in I. on the east

11. Manasseh had in I. and Asher, Beth-shean

Judg. 5. 15. the princes of I. were with Deborah even Land also Barak, he was sent into the valley 10. 1. Tola a man of I. arese to defend Israel 1 Kings 4 17. Jehosaphat was an officer in I. 15. 27. Baasha son of Ahijah of the house of I. . Chr. 12,40, they that were nigh to I. brought bread 26, 5. I, the seventh son of Obed-edom 27. 18. captain of 1. Omrithe son of Michael 2 Chr. 30.18. many of I had not cleansed themselv

2 Chr. 30. 18. many of 1. had not cleansed themselves. Erck. 48. 25, by the border of Simeon, 1. a portion 26. by the border of I. Zebulun a portion 33. south side, one gate of 1, one gate of Zehulun Tribe of ISSACHAR.
Nov. 1. 29, that were numbered of the tribe of I.

Ann. 1. 29, that were numbered in the rivice of 1. 2, 5. that pitch next Judah shall be the rivice of 1. 10.15. over the tribe of 1. Was Nethancel 13. 7. of the tribe of 1. to spy the land, Igal the sou 34.26 prince of the tribe of 1. Palitel son of Azzan Josh. 19, 23, the inheritance of the tribe of 1.

Josn. 19, 23, the inheritance of the trike of 1.

21.6. Gershon had by lot out of the families of the tribe of 1, and Asher, 28, 1 Chron. 6, 62, 72.

Rev. 7, 7, of the tribe of 1, were sealed 12,000

TIALIAN.

Acts 10, 1 Consultance.

Acts 10. 1. Cornelius a centurico of the I. band ITALY.

Acts 18.2. found a certain Jew lately come from 1

27. 1. it was determined that we should sail into 1. Heb. 13. 24. salute the saints, they of 1. salute you

Ered. 6,23. Aaron's son's, Abihu, and I. 1 Chr. 6.3. 38. 21. as it was counted by the hand of I. Vict. 4, 28, their charge under the hand of I. 4. Were, 24, 3, and Abimelech of the sons of I. 4. were eight chief men among the sons of I. 713

Ezra 8, 2, of the sons of 1. Danie' went up See ELEAZAR.

ITHIEL.
Neh. 11.7. L. son of Jesaiah dwelt at Jerusalem Prov. 30.1. the man spake to I, even to I, and Ucal ITUREA. Luke 3. 1. and his brother Philip tetrarch of I.

IVAH.

2 Kings 18,34, where are the gods of Hena and 1.2 19.13, where is the king of 1.2 Isa. 37, 13.

JUBILEE.
Lee, 25, 9, cause the trumpet of the J. to sound 10, it shall be a J. it shall be holy to you, 12.

11. a J, shall that fiftieth year be to you 13. in the year of J. ye shall return to possession 28. a field shall go out in the year of J. 27.21, 24. 30. then the house shall not go out in the J. 31, they shall go out in the year of J. 33, 54, 27, 17 if ye sanctify his field from year of J. 18, Num. 36, 4, when J. then their inheritance be put JUDAH.

Gen. 79. 35, therefore she called his name J. 35. 23, the sons of Leah, J. Issachar, Zebulun 38, 15, J. thought Tamar to be an harlot 26. J. acknowledged the signet and bracelets 46 12, sons of J. Num. 26, 19, 1 Chr. 2, 3, | 4, 1 28. Jacob sent J. before him to Joseph 49.8.J. thou art he whom thy brethren shall praise 9. J. is a lion's whelp, be couched as a lion
10. sceptre shall not depart J. till Shiloh come
Exod, 1. 2. the sons of Israel, Levi, J. 1 Chr. 2. 1

Num. 1.7. J. Nashan son of Amminadab was prince 2. 3. the camp of J. shall pitch on the east-side 9. all that were numbered in the camp of J. Deut. 27.12. Simeon, Levi, I. shall stand to bless 33.7. this is the blessing of J. the voice of J. losh. 7.17. Joshna hrought the family of J. 18. 5. J. shall abide in their coast on the south ludg. 1. 2. the Lord said, J. shall go up first 19. the Lord was with J. || 10. 9. fight against J.

19, the Lord was with J. [14, 37, 15].

Rinh 4, 12, like Pharez, whom Tamar hare to J.

1 Sam, 23, 23, search him thro' all thousands of J.

2 Sam, 3, 8, which against J. do shew kindness

5 5 David reigned over J. seven years, six months 5.5 David reigned over J, seven years, six months 11. 11. the ark, Israel, and J. abide in tents 19. 15. J. came to Gilgal to meet the king 24. 1. David said, go ounber Israel and J. 1 Kings 2.32. Joab slew Amasa captain of host of J. 4. 20. J. and Israel were many as the sand by sea 25. J. and Israel well safely under Solomoo 13. 1 there came a man of God out of J. by the

word of the Lord to Bethel, 2 Kings 23. 17. 14. 22. J. did evil in the sight of the Lord 15. 1. Abijam reigned over J. || 9. Asa over J. 17. Baasha went up against J. 2 Chron. 16. 1.

17. Baasha went up against J. 2 Chron. 22.41. Jehoshaphat began to reign over J

22.41. Jehoshaphat began to reign over J. 2 Kings 8, 19. yet the Lord would not destroy J. 20. Edom revolted from J. 22, 2 Chron. 21.8,10. 9. 29. A baziah hegan to reign over J. 41.10.to fall, thou and J. with thee, 2 Chron. 25. 19. 12, J. was put to the worse, 2 Chron. 25. 22, 22. A zariah restored Elath to J. 2 Chron. 26. 2. 15. 37. the Lord began to send against J. Rezm 17.13. yet the Lord testified against Israel and J. 19. J. kept oot the commandments of the Lord 21.11. Manasseh made J. to sin, 16. 2 Chron. 33. 9. 19. behold. I am bringing such evil upon J. 12. behold, I am bringing such evil upon J. 23.26, his anger kindled against J. 2 Chron. 25.10. 27. I will remove J. also out of my sight 4.2. the Lord sent bands of Chaldees against J. 3. at the command of the Lord came this on J 25. 21. so J. was carried away, 1 Chron. 6. 15. Chron. 5. 2. J. prevailed above his brethren

28. 4. for he hath chosen J. to be the ruler 2 Chron. 13. 15. so they were before J. and behind 16. the children of Israel fied before J. 14. 4. Asa commanded J. to seek the Lord 11. 6. Jehoshaphat took the groves out of J.
21.11. Jehoram compelled J. to commit fornication
13. hast made J. and Jerusalem go a whoring 24. 18. wrath cane npoo J. 28. 9. | 29.8. | 32.25. 28. 19. the Lord brought J. low, made J. naked 29, 21. seven lambs for a sin-offering for J. 30, 25. all the congregation of J. rejoiced

J. Elihu one of David's brethren was capt.

33.16. Manasseh commanded J. to serve the Lord 34.3. in 12th year of Josiah began to purge J. 5. Ezra 3.9. sons of J. to set forward the workme Erra 3. 9. sons of J. to set forward the workmen 7. 4. thon art sent to enquire concerning J. 10.23. J. and Eliezer had taken strange wives Neh. 2. 5. that thou wouldst send me to J. 7. that they may convey me till I come into J. 6. 17. the nobles of J. sent letters to Tobiah 11. 9. J son of Senuah was second over the city 12. 44. for J. rejoiced for the priests that waited 8. 60.7. Citach in rule I is my larging 10.8.

12.44. for J. rejoiced for the priests that wanted Ps. 60.7. Gilead is mine, J. is my lawgiver, 108. 8. 114. 2. J. was his sanctuary, 1 srael his dominion Isa. 1. 1, vision which he saw concerning J. 2. 1. 3. 1. Lord doth take from J. stay and staff of bread 8. J. is fallen 7.6. let us go up against J.

Isa. 7.17. from day that Ephraim departed from J. 13a. 7. 17, from day that Ephrain departed from 3.

8. 8. shall pass through J. shall overflow, go over 9. 21. and they together shall be against.

11. 12, he shall gather together the dispersed at J. 13. the adversaries of J. shall be cut off; Ephrain shall not envy J. and J. not vex Ephrain 22. 8. he discovered the covering of J.

48.1. and are come forth out of the waters of J. 55. 9. and out of 1. an inherit r of my mountains Jer. 2. 28. as number of cities are thy gods, O J 3. 7. her sister J. saw it, and feared not, 8. 9. 26. Egypt, and J. and Edom are uncircumcised 13. 9. after this manner will I man the pride of I

19. J. shall be carried away captive all of at 14. 2. J. mouroeth | 23. 6. J. shall be saved 19. hast thou atterly rejected J. and lothed Zion 17. I. the sin of J. is written with a pen of irou 19. 7. I will void the counsel of J. and Jerusalem 19. 7.1 Will you the consists of J. and Fernsard 32. 35, they should do this to cause J. to sin 33, 7.1 will cause the captivity of J. to return 36. 2. the words that I have spoken against J. 42.15, hear the word of the Lord, ye remnant of J 44. 26, not named in mouth of any man of J. 50, 20, the sins of J. shall not be found 51, 5, J. bath out been forsaken of his God

50. to. The sins of J. staff into be found
52. 27. J. hath not been forsaken of his God
52. 27. J. was carried away captive, Lam. 1. 2
Ezek. 21. 20. that the sword may come to J. in Jerus
27. 17. J. and Israel were thy merchants
37. 16. write upon it for J. and for Israel
48. 7. by the border of Reuben, a portion for J.
31. one gate of Reuben, one gate of J. one of Levi
Hos. 41.5 tho' Israel play harlot, yetlet not J. offend
5. 5. J. shall fall || 13. when J. saw his wound
6. 4. O J. what shall I do unto thee? for your good
10. 11. J. shall plow, Jacob shall break his clods
11. 12. but J. ruleth yet with God, and is fauthful
12. 2. the Lord hath also a controversy with J.
Joel 3. 20. but J. shall dwell for ever, and Jerusalem
Amos 2. 4. for three transgressions of J. and for four
5. but I will send a fire on J. it shall devour
Mic. 1. 9. her wound is incurable, it is come to J.
5. 2. though thou be little among the thousands of J.

Zéph. 1. 4. I will stretch out mine hand upon J.

Zeph. I. 4. I will stretch out mine hand upon J. 2cch. 1. 19, the borns which have scattered J. 21.
2. 12. Lord shall inherit J. his portion in holy land 9. 13. when I have bent J. for me, filled the bow 12. 7, the Lord & all save the tents of J. first

12. 7. the Lord i all save the tents of J, first J4. 14. J. also shall fight at Jerusalem Mal. 2. 11.J. hath dealt treacherously; J. hath profined the holiness of the Lord which he loves 3. 4. then shall the offering of J, be pleasant Mat. 1. 2. Jacob begat J. || 3. J. begat Phares Luke 3. 33. Phares, which was the sun of J. Heb. 7.14. for it is evident that our Lord sprang of J. 47. UIDAH.

Heb. 7, 14.10r it is evident that our Lord sprang it J.
All JUDAH.

1 Sam. 18, 16, but all Israel and all J. loved David
2 Sam. 5, 5. David reigned 33 years over all J.
2 Chron. 15, 15, all J. rejoiced at the oath
20.13, all J. stood before the Lord with their wive 32. 33. all J. did bonour Hezekiah at his death 35. 24. all J. and Jerusalem mourned for Josiah Neh. 13.12. then all J. brought the tithe of the coro Jer. 20. 4. I will give all J. to the king of Babylon 44. 11. I will set my face to cut off all J.

See BENJAMIN, BETH-LEHEM, CHUSE CITIES, DAUGHTER, DAUGHTERS, HOUSE In JUDAII. BENJAMIN, BETH-LEHEM, CHILDREN, 1 Sam. 23. 3. behold, we be afraid here in J.
1 Kings 12. 32. like unto the feast that is in J.

1 Kings 12. 32. like unto the least that is m J. 2 Kings 24.20. for through the anger of the Lord it came to pass in Jerusalem and J. Jer. 52. 3. 2 Chron. 2. 7. cunning men that are with me in J. 12. 12. and also in J. things went well 17.9 they taught in J. and had book of law of Lord 28. 6. Pekh slew in J. 120,000 in one day 30. 12. in J. hand of God was to give one heart 34. 21. inquire for them that are left in J.

Exra 5. 1. prophesied to the Jews that were in J.

9.9. but hath extended mercyto give us a wall in J. Neh. 6, 7, to preach, saying, there is a king m J.
13, 15, I saw in J. some treading wine-presses
Psal. 76, 1, in J. is God known, his name is great read. 70.1, in J. is God known, his name is great Jer. 4.5 declare ye in J. publish in Jerusalem, 5. 20. 22. 30. none shall prosper, ruling any more in J. Zech. 9. 7. he shall be as a governor in J. 14. 21. every pot in J. be holiness to the Lord See King, Kings, Land of JUDAII.

Dent. 34. 2. Lord shewed him all the land of J. Buth 1. 7. thus went to return unto the land of J.

Ruth 1.7. thus went to return unto the land of J. 1 Sam. 22.5. depart, get thee into the land of J. 2 Kings 62.6. 22. people that remained in land of J. 2 Chr. 17.2. Jehoshaphat set garrisons in land of J. 9 Chr. 17.2. Jehoshaphat set garrisons in land of J. I.a. 19.17. the land of J. shall be a terror to Egyp 20.1. this soog shall be sing in the land of J. Ier. 31.23. use this speech in the land of J. 39.10. the poor, who had nuthing in the land of J. 44.9. they have committed in the land of J. 14. that they should return into the land if J. Amot 7.12. flee, thou seer, into the land of J.

Zech. 1. 21. lift up their horn over the land of J. Mat. 2. 6. thou, Bethlehem, in the land of J. Men of JUDAH.

Judg. 15.10 men of J. said, why are ye come ag. as 28am. 2. 4. the men of J. anointed David king 19.14. he bowed the heart of all the men of J. 43. the words of the men of J, were fiercer to, 2, but the men of J, clave to their king

4. assemble the men of J, within three days
24 9, the men of J, were five hundred thousand 2 Chron. 13. 15. 1 en the men of J. gave a shout Fixe 10. 9. all the men of J. gathered together La. 5. 7. the men of J. are his pleasant plant 11. 9. a conspiracy is found among the men of J.
11. 9. a conspiracy is found among the men of J.
36. 31, bring upon the men of J. all the evil 43. 9. hide them in the sight of the men of J. 44. 27. all the men of J. shall be consumed

Uan. 9 7. but confusion belongeth to the men of J.

See PRINCES.

See PRINCES.

See PRINCES.

Tibe of JUDAII.

Erod. 51.2 Bezaleel of the tribe of J. 35.30 | 38.22.

Num. 1. 27. that were numbered of the tribe of J.

1. 12. Nahshon, the prince of the tribe of J.

1. 6. of the tribe of J. Caleb to spy, 34.19.

Josh 7.1. Achan of tribe of J. took of accursed thing 16, and the tribe of J. was taken, 18.

15. 1. this was the lot of the tribe of J. 20.

21. 4. Levites out of the tribe of J. 1 Chr. 6.65. 21. 4. Levites out of the tribe of J. 9. 1 Chr. 6.65 Kings 12, 20, the tribe of J. only followed David * Kings 17. 18, none left but the tribe of J. only Psal.78. 68, but he chose the tribe of J. mount Sion Rev. 5. 5, the Lion of the tribe of J. hath prevailed

7. 5. of the tribe of J. were sealed 12,000 JUDAS. Mat. 13. 55, his brethren Joses, Simon, and J John 13. 29, some premien Joses, Sanon, and 3. 26.47, J. one of the twelve came, and a great multitude, Mark 14. 43. Lnke 22. 47. John 18. 3. 5. 27.3. then J. repeated himself and brought 30 pieces John 13. 29, some thought because J. had the bag 14. 22. J. said unto him, not Iscariot, how is it Acts 1. 16. David spake before concerning J. 25. from which J. by transgression, fell 5. 37, after this man rose up J. of Galilee 9. 11, inquire in the house of J. for one Saul 15.22, they sent J. sirnamed Barsabas, 27. 32, J. and Silas exhorted the brethrea

JUDAS Iscariot. Ma. 10.4. J. Iscariot, who betrayed him, Mark 3, Luke 6, 16. John 6, 71. | 13, 2, 26 14. J. Iscariot went to chief priests, Ma. Y + 10, Inke 22, 3, then entered Satan into J. Leatur, John 13, 26, he gave the sop to J. Iscarios
JUDEA.

zra 5. 8. that we went into the province of J Mat. 24, 16, then let them which be in J. flee mer the mountains, Mark 13, 14, Luke 21, 21, John 4. 3. he left J. and departed to Galileo 7. 3. depart hence and go into J. again, 11. 7. 2.14, ye mee of J. he this known unto you 9.31, the chorches had rest throughout 1. 10. 37. that word which was publish 12. 19. he went down from J. to Ce 28. 21. we neither received letters out of J. Rom. 15. 31, from them that do not believe in J 2 Cor. 1 16. to be brought on my way toward J. 1 Thess. 2.14 churches which in J. are in Christ Jes. JUPITER.

Acts 14, 12, and they called Barnabas, J.
13, then the priests of J. brought garlands
19, 35, of the image which fell down from J.
JUSTUS.

Act: 1.25. Joseph, who was sirnamed J, and Matthias 18.7. entered into a certain man's house, named J. Col. 4. 11. Jesus, who is called J. saluteth you

KADESII.

Gen. 14. 7. they come to Ennishpat which is K. Nun. 13.26. they came to Ennishpat which is K. 20. 16. behold, we are in K. a city in thy border 27. 14. ye rebelled against me at water of Meribah in K. Deut. 32. 51. Exek. 47. 19. 148.28. 33.36. pitched in wilderness of Ziu, which is K. Deut. 14. 46 so ye ahode in K. many days Fral. 29. 8. the Lord shaketh the wilderness of K. K. ADESH. BARNES. KADESH-BARNEA.

Sum 32. 8. when I sent them from K. to see the land, Deut. 9. 23. Josh. 14. 7. bth. 10. 41. Joshua smote them from K. to Gaza 13. 6. what Lord said, concerning me and thee in K.

13. 6. what Lord said, concerning me and thee in K. KAREAH, See JOHANAN.
KEDAR.

Gen. 25. 13. the son of Ishmael, K. 1 Chron. 1. 23.
F. d. 120. 5. wo is me that I dwell in the tents of K.
Cons. 1. 5. I am black but comely as the tents of K.
27. 43. fee thou to L. my brother, to Haran
La. 24 16 in a year all the glory of K shall fail, 17.
28. 2. tabe ther a wife of the daughters of L.

Isa. 42, 11, the villages that K. doth inhabit 60. 7. the flocks of K. shall be gathered to thee Jer. 2. 10, see and send to K. and consider diligently 49.28. concerning K, thus saith the L, go up to K. Ezek, 27, 21, all the princes of K. occupied with thee KEILAH.

Josh, 15, 44. K. and Achzib, cities of Judah 1 Saru, 23, 1. the Philistines fight against K. 4. arise, go down to K. || 5. David saved K. 6. when Abiathar son of Ahimele-h fied to K o, when Aplatinar son of Animetes in nea to K.
11, will the meu of K, deliver me to Saul 2 12,
Neh. 3, 17, the ruler of half part of K, repaired, 18
KENAZ, See OTHERIEL.
KENITES.

Gen. 15, 19, unto the Kr. Num. 24, 21, Ealaam looked on the K. and said 1 Sam. 15.6. Saul said to the K. Jepart Let 1 destroy 27. 10. I made a road against the south of the K.

KERIOFH.

Jer. 48.24. judgment is come on K. || 41. K. is taken Amos 2. 2. a fire shall devour the palaces of K. KETURAII.

Gen. 25.1. Abraham took a wife, her name was K. 4. all these were children of K. 1 Chr. 1. 32, 33

4. all these were children of K. I Chr. 1, 32,33
KIDRON, See BROOK,
KIR.
2 Kings 16, 9, he carried the people captive to K.
1sa. 15, 1, in the night K. of Moab is laid waste
22.6. Elam bare the quiver, K. uncovered shield
Almos 1, 5, the Syriaus shall go into captivity to K.

2. The Syrians Shail go into captivity to N., 9.7. have I not brought the Assyrians from K.? KIR-HARASETH. 2. Kings 3. 25. only in K. left they the stones Isa, 10.7. for the foundations of K. shall ye mourn 11, mine inward parts shall sound for K.

KIRIATHAIM. Gen. 14.5. Chedorlaomer smote Emim. in Shavah K. Jer. 48.1. thus saith Lord, K. is confounded and take 23. judgment is come upon K. and Beth-gamul

KIRJATH-ARBA.

1 Chron. 13. 5. to bring the ark of God from K. 2 Chron. 1, 4. David had brought the ark from K. KISH.

1 Sam.9.1. a man of Benjamin whose name was K.
3. the asses of K. Saul's father were lost, 14. 51. 10. 11. what is this that is come to the son of K.?

& Sam. 21, 14, they buried Saul in sepulchre of K 1 Chr. 8.30, K. the son of Giheon 33. Ner beg.. "... 23.21. K. soo of Mahli || 2 Chr. 29.12.son of Abdi Esth. 2.5. Mordecai, son of Jair of Shimei, son of K. Acts 13, 21, God gave them Saul the son of K. KITTIM.

Gen. 10. 4. sons of Javan, Tarshish, K. 1 Chr. 1.7. See CHITTIM.

KOHATII. Gen. 46.11. the sons of Levi, Gershan, K. and Me

Exod. 6. 18, the sons of K. Num. 3. 17. Exod. 6. 16. Num. 3.17. Exod. 6. 18, the sons of K. Num. 3. 19, 27, 29, 30, 16. 1, 1 Chron. 6. 2, 22, 61, the years of the life of K. were 133 years Num, 4. 2, take the sum of the sons of K. of Levi 4 this he the service of the sons of K. 15. [7. 9. 1 Chron. 15. 5. of the sons of K. Uriel the chief KOHAPHITES.

Num. 4 18. cut ye not off the family of the K. 34. Moses and Aaron numbered the sons of K. 37. 10. 21. the K. set forward bearing the sauctusy Josh. 21. 4. the lot came out for K. 1 Chron. 6. 54.

2 Chron. 29.12. the sons of K. sanctified themselves 34.12. the sons of the K. to set the work forward S4. 12. the sons of the K. to set the work follower follo

19.K gathered all the congregation against them 21, get you up from about the tabernacle of K. 40, that he be not as K. and as his company 26. 9. Dathan who strove in the company of h

11, notwithstanding the children of K, died not 11. natwithstanding the children of K. died not 27 3, our father was not in the company of K. 1 Chron. 1, 35, the sons of Esan, Joahan and K. 2, 43, son of Hebron, K. || 6, 22, of Amminadab 9, 19, son of K, and his brethren over the work Jude 11, they perished in the gainsaying of K.

Gre. 29.5. know ye L. \$29. L. gave Rachel, Bilb. 30. 36. and Jacob fed the rest of L. flocks 42. so the feebler were L. the stronger Jacob' 31. 2. Jacob beheld the countenauce of L

12. for I have seen all that L. doth to thee 20. Jacob stole away unawares to L. the Syrii 24. God came to L. in a dream by night 36. Jacob coode with L. | 55. L. kissed his sons 32.4.1 nave sojourned with L. and stayed until no: LABAN.

Deut. 1.1. words Moses spake between Paran and L LACHISH. Josh. 10, 32, the Lord delivered L. to [srae]

12. 11, the king of L. one # [6.3]. Judah had l. 2 King 14. 19. Amaziah fled to L. 2 Chron. 25.2° 18. 14. Hezekarh seut tu king of Assyria to L. 17. the king of Assyria sent Rab-shakeh from L.

with a great host to Jerusalem, Isa. 3c. 2 Chron. 11. 9. Rehoboam built L. and Azekah Jer. 34. 7. the king of Babylou fought against L. Mic. 1. 13. O mhaoitant of L. bind the chariot LAISH.

Judg. 18, 14, that went to spy the country of L 29. the name of the city was L, at the first Isa.10.30, cause thy voice be award to L, O Anatu-ti LAISII.

1 Sam. 25, 44. Michal given to Phalti son of L. 2 Sam. 3.15. Isit-boshett took her from the son of L. LAMECH.

Gen. 4.18. Methusael begat L., 19 L. took two wive 5.25. Methusael begat L. 1 Chron. 1.3. Luke 3.36. Noe, which was the son of L. LAODICEA.

Col. 2. 1. what great conflict I have for them at L. 4. 13, he hath a zeal for them that are in L. 15. salate brethren which are in L. and Nympha. 10. that ye likewise read the epistle from L. LAODICEANS.

Col. 4. 16. that it be read in the church of the 1. Rev. 3. 14. to the angel of the church of the 1. LAZARUS.

Luke 16. 20, there was a certain beggar named L. Luke 16.20, there was a certain beggar named L 23, he seeth L, in Abraham's hosom [24, send 1, 25, and likewise L, received evil things, but no a John 11.2, Marry whose brother L, was sick 5, Jesus loved L, [11, our friend L, sleepeth 14 L, is dead [43], he cried, L, come forth 12.2, L, was one of them that sat at the table 9, much people came that they might see L.

17. when he called L. out of grave and raised him LEAH

Gen. 29, 16, the name of the elder daughter was L.

17. L. was tender-eye the efter daughter was L. 17. L. was tender-eye, out Rachel was beautiful 25. in the morning, benold it was L. 31. when the Lord saw that L. was hated 32. L. conceived and bare a son, 30. 19. 30. 16. Jacob came out of the field, L. met him 31. 4. Jacob called Rachel and L. to his dock 33. 2. Jacob put L. and her children after. 34. 1. Dinah the daughter of L. went out to see 35. 23, the sons of L. Reuben, Suneon, 40, 15.

49. 31, they buried Abraham, there I buried L Ruch 4, 11, the Lord make this woman like L. LEBANON.

Deut. 3, 25, let me see that goodly mountain and L Judg. 3, 3, the Hivites that dwelt in mount L. 1 Aings 5, 14, he sent ten thousand a month to 1, 2, the house of the forest of L. 10, 17, 21. 2 Aings 14.9, the thistle that was in L. seut to cedar

in L. give thy daughter to my son 2 Chron. 25.18.
19.23. I an come up to the sides of L. Iza, 37.24 Chr. 2.8. thy servants can skill to cut timber in 1. 2 Car. 2. 8. In y servants can shift to cut timber in A. Psad. 2.9. 6. L. and S rrion like a young unterrior 72. 10. the fruit thereof shall shake like L. 92. 12. he shall grow like a cedar in L. Cant. 3.9. Solomon made a chartot of the wood of L. 4.8. come with me from L. my spouse, from L. 11. smell of thy garments is like the smell of L. 15.

15. a well of living waters, and streams from L. 15. a well of living waters, and streams from L. 5.15. his counteoance is as L. excellent as cedars 7.4. thy nose is as tower of L. toward Damascus 13a. 10. 34. L. shall fall [33, 9. L. is ashamed 29, 17. L. shall be turned into a frutful field 35, 2. the glory of L. shall be given unto it 40, 16. L. is not sufficient to huru for burnt-offering bo. 13. the glory of L. shall come to thee fer. 18, 14. will a man leave the snow of L.? 22. 6. thou art Gilead and the head of L. to me

20. go up to L. and cry, lift up thy voice in Bashan

11. 1. open thy doors, O L. that fire may deveue

LEBEUS.

Mar. 10. 3. L. whose sirname was Thaddeus LEGION.

Hard 5.9 my name is L. for we are many, Luke8.30, 1.E.G.1 DNS.

Mat. 26. 53, he shall give me more than twelve I. LEMUEL.

Prep. 31, 1, the words of king L, the prophecy
4, it is not for kings, O L, to drink wine
LEVI.

LEVI.

49, 11. the sons of L. Exod. 6, 16, Num 3, 17, 49,5. Simeon, Lare brethren, instruments of cruelty Exod. 6, 16, the years of the life of L. were 137 years Num. 167, ye take too much upon you, ye sons of L. 26, 5). Auran's wife Jochebed, daughter of L. Deut, 10, 9. L. hath no part with his brethren 21, 5 the priests the sons of L. shall come near 33, 8, of L, he said, let thy Thummim and Urim 1 Kings 12. 31, made priests which were not of L. 1 Chren. 21, 6, but L. and Benjamin counted he not 1 Chron. 21, 5. Int L. and Benjamin consted he of Erra 8, 15. I found there none of the sons of L. Psal. 135, 20, bless the Lord, O house of L. Ezck. 40, 46, the sous of Zadok among the sons of L 48, 31, one gate of Judah, one gate of L. Zech. 12, 13, the family of the house of L. apart

Zeth. 12, 13, the family of the house of L. apart Mad. 2, 4, that my covenant might be with L. 8 ye have corrupted the covenant of L. 3, 3, and he shall purify the sons of L. Mark 2, 14, he saw L. the son of Alpheus sitting Inke 3, 24, Matthat, which was the son of L. 92, be saw a publican named L. sitting at 29 L, made him a great feast in his own house Heb. 7 9. L. who received tithes, payed tithes in Abr.
Trite of LEVI.
Num. 1. 49, thou shalt not number the tribe of L.

Num. 1.49, thou shall not number the tribe of L. 3, 6, bring the tribe of L. near and present them 18.2, tr, of L, bring, that they may minister to the Deut. 10. 8, the Ford separated the tribe of L. 18.1, all the tribe of L. shall have oo part not inheritance with Israel, Josh. 13, 14, 33.

thieritaince with Israel, Josh. 13, 14, 33 1Chr.23,14. Moses' sons were camed of the tr. of L. Rev. 7, 7, of the tribe of L. were sealed 12,000 LEVITE, S. See Appellatives. LIBNAH.

Num, 33, 20. pitched in L. § 21. removed from L. Iosh, 10, 29, passed to L. § 21. 13, gave L. to Levites 2 Krugs 8, 22, then L. revolted, 2 Chron. 21. 10, 19. 8. Rab-shekah returned, and found the king of Assyria warring against L. Isa. 37, 8. 23.31 Jehoahaz mother's name Hammutal,daughter of Jeremiah of L. 24. 18. Jer. 52. 1.

First, 30. 5. L. shall fall with them by the sword Acts 2. 10. in the parts of L. about Cyrene LIBYANS.

Jer. 46. 9. and the L. that handled the shield Dan. 11. 43. the L and Ethiopians shall be at his steps I.O. AMMI.

Hos. 1.9. call his name L. for ye are not my people LOIS.

2 Tim. 1. 5. which dwelt in thy graudmother L. LO-RUHAMAH.

110s. 1. 6 God said unto him, call her name L E, when she had we and L. she conceived and hare

LOT. Gen. 11, 27. Haran begat L || 31. Terah took L.
12, 4. Abram departed, L. weat with him, 13, 1,
13, 5. L. had flocks || 14, 12, they took L. prisoner
7.was a strife hetween herdinen of Ahram and L,
11, then L. chose him all the plain of Jordan 1. L. sat in the gate of Sodom; L. seeing them 10.pulled L.into house 15.the angels hastened L. 29. God sent L. out of the midst of the overthrow 36. hoth the daughters of L. were with child Neut. 2.9. I have given Ar to the children of L. 19. Psal, 83, 8, they have holped the children of L. Luke 17, 28, likewise as it was in the days of L. 32. remember L. wife 2 Pet. 2. 7. deliv. just L. vexed with filthy convers.

LUCAS.

Philem. 24. Marcus, Demas, L.my fellow-labourers LUCIFER. Isa. 14, 12, how art thou falleo from heaven, O I LUCIUS.

Acts 13. 1. L. of Cyrene was a teacher at Antioch Rom. 16, 21. L. Jason and Sosipater salute you

LUKE.

Zol. 4. 14. L. the beloved physician greeteth you I Fim. 4.11. only L. is with me, bring Mark with thee

LUZ. Gen.28 19, the city was called Lat first, Judg. 1.23.

6.6.3.6.4. Jacob came to L. in the land of Causan
8.3.6. Almighty appeared to me at L.in Canaan
LYCAONIA.

6.11.11 G.they field to Lystra and Derhe, cities of L.
LYLII up their voices, saying in the speech of L.
LYDDA.

1ct: 9. 32. Peter came down to the saints at L. 55. all that dwelt at L. turned to the Lord 745

Acre). 38. for a smuch as f., was eigh to Joppa LYDIA. Ezek. 30. 5. I., shall fall with them by the sword

LYDIA. Acts 16.14 I. worshipped God, heart Lord opened 40, they wert out and entered into the house of L.

LYSANIAS. Luke 3.1.io reigo of Tiberius, L.tetrarch of Abileoe

LYSIAS. Acts 23. 26 L. unto the most excellent Felix LYSTRA.

Acts 14. 6. they were ware of it, and fled unto L. 8. a certain man at L. impotent in his feet 16. 1. Faul came to L. || 2. by the brethren at L. 2 Tim. 2. 11. afflictions which came unto me at L.

MAACHAII.

Gen. 22. 24. Reamah Nahor's concubine hare M. 2 Sam. 3. 3. M. mother of Absalom, 1 Chron. 3. 2. 1 Kings 15.2. M. the mother - Aoijam, the daughter of Abishalom, 10. 3. Chron. 11, 22. ter of Ahishalom, 10. Chron. 1 1 Chron. 2. 48. M. Caleb's concubine pare 3

7.16. M. the wife of Machir hare Peresh 11, 43, Hanan the son of M, was a valiant man

MAASEIAII.

2 Chron. 28.7. Zichri slew M. the king's son
Neh. 10. 25. Rehom and M. sealed the covenant Jer. 21.1. Zephaniah the son of M. 29. 25. 3. 29. 21. saith the Lord of Zedekiah son of M 32.12, to Baruch son of Neraigh son of M. 51, 59. above the chamber of M. son of Shallum MAATII.

Luke 3. Co. Nagge, which was the son of M. MACEDONIA.

Acts 16. 9. saying, come over into M. and help us 18, 5. Silas and Timotheus were come from M.
19, 21, Paul proposed, wheo passed through M.
Kom. 15, 26, for it hath pleased them of M.

Rom. 15. 26, for it hath pleased them of M. 2 Cor. 7, 5, when we were come into M. 8.1, grace of God hestowed on the churches of M. 9, 2, for which I hoast of you to them of M. 4, lest if they of M. find you unprepared 11, 9, hrethren which came from M. supplied 1 Thess. 1, 7, easamples to all that believe in M. 8. from you sounded out the word, not only in M. 4, 10, towards all the brethren that are in M.

MACHIR.

MACHIN,
Gen. 50.23, M. the son of Mauasseh, Num. 22.39
Num. 26, 29. M. begat Gilead, 27. 1. | 36, 1
Jash. 17, 1

32. 40. Moses gave Gilead unto M. Dent. 3. 15. Judg. 5. 14. out of M. came down governors 2 Sam. 9. 4. M. the son of Ammiel, 5. | 17. 27. MACHPELAII.

Gen. 23. 9. that he may give one the cave of M. 17 19. Abraham huried Sarah in the cave of M. 25.9.buried Abraham in M. ||49.30. Jacob, 50. 13 MAGDALA.

Mat. 15.39. Jesus came into the coasts of M. MAGOG.

Gen. 10, 2, the son of Japheth, M. 1 Chron. 1.5

Exck. 38. 2. set thy face against the land of M. 39. 6. I will send a fire on M. and in the isles Rev. 20. 8. to gather Gog and M. to battle MAHANAIM.

32. 2. Jacob called the name of the place M. Josh. 21.58. out of Gad to Levites, M. 1 Chr. 6.80 2 Sam. 2.8. Abner brought Ish-bosheth to M.

2 Sam. 2. 8. Asser brought 15n-bosheth to M.
17. 24. theo David came to M. 27.
19. 32. Barzillai provided sustenance at M.
1 Kings 2. 8. Shimei cursed me when I went to M.
4. 14. Abinadab the son of Iddo and M.
MAHER-SHALAL-HASH-BAZ.
Isa. 8. 1. write in the roll concerning M.
3. theo said the Lord to me call his name M.
MAHLON.

MAHLON

Ruth 1, 2, Elimelech's sons, M. and Chilion 5. M. and Chilion died also both of them 4. 9. that I have hought all that was M. 10. Ruth the wife of M. have I purchased

MALCHAM.

Zeph, 1. 5. that swear by the Lord and by M.

MALCHUS. John 18, 10, the servant's name was M.

MAMMON.

Luke 16, 9, make friends of M. Luke 16, 13.

Luke 16, 9, make friends of M. of unrighteousness

11. if not faithful in the unrighteous M. who will

MAMRE.

Gen. 13, 18, Abrana. Mat. 6.24.00 man can serve two masters, ye cannot

Gen. 13. 18. Abram dwelt in the plain of M. 14. 13 Jen. 13. 18. Abram dwell to the plan of M. 14. 10.
14.24. Fsb.col, M. let then take their portion
18. 1. the Lord appeared to Abraham in M.
23. 17. Machpelah before M. 19. | 4). 30. | 50.13.
35. 27. Jacob came to Isaac bis father to M.
MANAEN.

dets 13. 1. M. who had been brought up with 11.

MANASSERI.

Gen. 41. 51. Joseph called the first born M 48. 5. thy two sons M. and Ephraim are mine 20, in thee shall Israel bless, God make thee

Ephraim and M. and he set Ephraim before M Num. 1. 10. of M. Gamaliel was prince Num. 1, 10, of M. Gamailet was prince 7, 54, Gamailet prince of M. offered on eighth day 26, 34, these are the families of M. 27, 1, 36, 12, they were married into the family of M. Drut. 33, 17, they are the thousands of M. 20th, 14, 4, of Joseph were two tribes, M. Ephraim 17, 2, these were the male children of M. 3, 2010 phehad son of M. had no soos hat daughters for the children of M.

5. there fell ten portions to M. beside Gilead 6. the daughters of M. had an inheritance

11.M. had in Issachur, Beth-shean and Ibleam 12. children of M. could not drive out inhabitants Judg. 6. 15. benold, my family is poor in M. 18. 30, Jonathan son of Gershom, son of M. priest 2 Kings 20. 21, M. his son reigned, 2 Chron. 32, 33. 21. 9. and M. seduced them to do more evil 10. M. shed innocent blood, till he filled Jerusalem

23. 12, the altars M. made did Josiah heat down 26. provocations that M. had provoked him with al 24. 3. for the sins of M. this came upon Judah Chron. 9.3. to Jerusalem dweit of the children of M. Carron. 9.3. at Jerusalem awart of the children of M. 12. at ut there fell some o. . M. to David 2 Chron. 15. 9. the strangers out of M. fell to A.a. 30. 1. Hezekiah wrote letters to Ephraim and M. 11. yet divers of M. hunbled themselves

11. Yet divers of M. hubbles themselves in M. 33, 9. M. made Judah and Jerusalem to err 10. the Lord spake to M. he would not hearkeu II. the captains took M. aniong the thoros 13. then M. knew that the Lord he was God 23. Amon humbled not himself, as M. had done 34.6.so did Josiah in the crites of M. and Uphraim

34.0.50 did Jostan in the Circle of M. and capitaline Estra 10, 30. M. had taken strange wives, 33 Psul. 60, 7. Gilead is mine, M. 18 mine, 108 d 80, 2. before M. stir up thy strength, and save us Lsa. 9, 21, M. shall eat Ephraim, Ephraim M. Jor. 15.4. cause them to be removed, because of M. Ezek. 43. 4. to the west side a portion for M. Mat. 1. 10. Ezekias begat M. and M. begat Amoo

Tribe of MANASSEII.

Num. 1. 35. numbered of the tribe of M. 32,200

2. 20. hy Ephraim shall be the tribe of M. and the captain of the children of M. Gamaliel, 10. 23

captain of the children of M. Ganabel, 10, 23
13, 11, of the nibe of M. Gaddi | 33, 23, Hanniel
32, 33, to half tribe of M. the kingdom of Og
34, 14, half tribe of M. have received inheritance
Josh, 4, 12, the half tribe of M. passed over armed
13, 7, divide to nine tribes and half tribe of M
29, Moses gave inheritance to half tribe of M

29. Moses gave inheritance to half tribe of M. tims was possession of half tribe of M. 1.2.6. [1.6.7. 17. 1. there was also a lot for the tribe of M. 20. 8, gave Golao out of the tribe of M. 21. 27. 22. 10. the half tribe of M. huilt there an altar 1 Chr. 5. 18. Renhen, Gad, and half tribe of M. valiant 1 Chr. 5. 18. Renhen, Gad, and half tribe of M. valiant 6. 70. out of half tribe of M. 18,000 to make David king 26.32. rulers over Gad half tribe of M. 27. 20,21. Rev. 7. 6. of the tribe of M. were sealed 12,000 MANEH.

Ezek. 45, 12, fifteen shekels shall be your M.

MANOAH.

Judg. 13. 8, then M. intreated the Lord, and said

9. and God hearkened to the voice of M. 11. M. arose and went after his wife and came 16. M. koew not that he was an angel of the Lord 19. M. took a kid, and offered it upon a rock 20. M. and his wife looked on it, and fell down 21. M. knew that he was an angel of the Lord 16. 31, buried Samson in the burying-place of M. MARA.

Ruth 1.20. Ruth said, call me not Naomi, call me M. MARAH.

MARAHI.
Exod. 15, 23, they could not drink of wat rs of M.
Num. 33, 8, went three days, and pitched in M.
9, they removed from M. and came unto Llim
MARCUS.
Col. 4.10, M. sister's son to Baraahas, saluteth you

Cot. 4.10. M. sister's son to Barbanas, sauten you Philem. 24. M. saluteth you, I Pet. 5. 13
MARK.

Acts 12. 12. Mary, mother of Joho, siruaned M. 25. took with them John, whose siruane was M. 15. 39. Barnahas took M. and sailed to Cyprus 2 Tim. 4. 11. take M. and bring him with thee

MARCS-III LL.

Acts 17, 22. Paul stood in the midst of M
MARTHA.

Luke 10, 38, a woman named M. received kim
40.M. was cumbered || 41, M.M., thou art careful
John 11, 1, the town of Mary and her sister M.
5, now Jesus loved M. Mary, and Lazarus
30, Jesus was in that place where M. met bro
12, e. they made him a sunner, and M. serves 12. 2. they made him a supper, and M. served
MARY.

Mat. 1. 16. Jacob hegat Joseph the husband of M
18. when his mother M. was espoused to Joseph

13. 55, is not as moder cate 31. **Mark 9. 3. 27, 56, among them was M. the mother of James and Joses, **Mark 15. 49, 47, | 16, 1, 2 **Mark 16. 19, 56, M. ahode three months 41, when Elizabeth heard the salutation of M. 2. 5. Joseph went to be taxed with M. his wife

16. the shepherds found M. and the bale lying 19. but M, kept all these things in her heart 0.39, she had a sister called M. which also sat 42. M. hath chosen that good part not to be take John 11. 1. the town of M. | 20. but M. sat still

2. it was that M, that anointed the Lord 28. she called M. her sister secretly, saying 12. 3. M. took a pound of ointment and anointed 19 25. M, the wife of Cleophas stood by the cross 20.11. M, stood without at the sepulchre, weeping 16. Jesus saith to her, M, she turned herself Acts 1.14, the apostles continued in prayer with M. 12, 12. Peter came to house of M. mother of John Rom. 16. 6. greet M. who bestowed much labour MARY Magdalene.

MARY Magdatene.

Mat. 27, 56. many women were there, among whom was M. Magdatene, Mark 15, 40. John 19, 25.
61. M. Magdatene sitting over-against sepulchre 38.1, came M. Magd, to see sepulchre, John 20.1.

Mark 16, 1. M. Magdatene and Mary the mother of the second of

James bought sweet spices, Inke 24, 10, 9, he appeared first to M. Magdalene out of whom 70hn 20, 18, M. Magdalene told the disciples MASSAH.

Exod, 17. 7. he called the name of the place M. Deut. 6 16.not tempt L, as tempted him in M.9.22 Jeur. o. 10. not tempt L. as tempted nim in M. 9.22.
33. 8. thy holy one, whom thou didst prove at M.
MATTAN.
2Kings 11.18. slew M. priest of Baal, 2 Chr. 23.17.
MATTATHIAS.

Luke 3. 2%. Joseph which was the son of M. MATTHEW.

Mat. 9.9, saw a man named M and saith, follow me 10. 3. Philip, Thomas and M, the publican, Mark 3. 18. Luke 6, 15. Acts 1. 13, MATTH1AS.

Acts 1.23. Joseph called Barsabas, and M. 26. the lot fell on M. and he was numbered MAZZAROTH.

Job 38, 32, canst thou bring forth M, in season? MEDAD.

Num.11.26.the Spirit came on M. he prophesied, 27 MEDE, S. 2 Kings 17.6. placed them in cities of the M. 18.11

Ezra 6. 2. was found in the province of the M. a roll Esth. 1.19. let it be written among the laws of the M. Isa. 13.17. I will stir up M. against them, Ser. 51.11. Jer. 25. 25. I made all the kings of the M. to drink Jer. V.S. V.S., 1 mage an the Emgs of the M. Couring.

Dan. 5. 28, PERFS, thy kingdon is given to the M.

6. 8. according to the law of the M. 22, 15,

9.1. Darius son of Ahasuerus of the seed of the M.

11. 1. in the first year of Darius the M.

MEDIA.

Esth. 1. 3. all the power of Persia and M.

14 seven princes of Persia and M. saw the king
18 the ladies of M. shall say this day to princes
10. 2. written in the book of the kings of M.

1a. 21. 2. besiege, O. M. all the sighing ceaseth

Dan, 8.20, the two horns are kings of M. and Persia

MEGINDO

Dan. 8.20. the two horns are kings of M. and Persia MEGIDDO.

Judg. 1. 27. the Canaanites would dwell in M. 5.19. the kings of Canaan fought by the waters of M. 1 Kings 4.12. to Baana pertained Tananch and M. 9. 15. Solomon raised a levy to build M. 2 Kings 9. 27. Ahaziah fled to M. and died there C3. 29. Josiah was slain at M. 30. 2 Chron. 35.22. MEGIDDON.

Zech. 12. 11. as the mourning in the valley of M.

Zech. 12, 11, as the mourning in the valley of M MELCHI.

Luke 3. 24. Levi, which was the son of M. MELCHIZEDEK.

Cen. 14, 18, king M, brought forth bread and wine

C.C. 14, 18, wing at, prought forth fread and wine Fad. 110. 4, thou art a priest for ever after the order of M. Heb. 5, 5, 10 | 5, 20, | 7, 17, 21. Heb. 7, 1, this M, king of Salem, priest of God 10, in the loins of his father when M, met him 11, a priest should arise after the order of M. 15, after the similitude of M, ariseth a priest MEMPHIS.

Hos.9. 6. Egypt shall gather them, M. shall bury MENAHEM.

2 Kings 15. 14. M. smote Shallum in Samaria 16. M. smote Tiphsah || 20. M exacted money MENE. Dan. 5.25.M, M. God hath numbered thy kingd, 26.

Dan. 3.43. M. M. God nath numbered thy kingq. 20. MEPHIBOSHETH.

2 Sam. 4. 4. Jonathan had a son, his name was M.
9, 10, but M. shall eath tread at my taole, 11.
12. M. had a young son Micha; all that dwelt in the house of Ziha were servants to M.
16. 4. behold, thine are all that pertained anto M.

18, 19, when M, should have been given to David MERARI.

Gen. 46.11. the sons of Levi, Gershou, Kohath, M. Exod. 6, 16, Num. 3, 17, 1 Chr. 6, 1, 16, 123, 6. Exod. 6.19, the sons of M. Mahali, Mushi, Num.3. 20. 1 Chron. 6. 19, 29. | 23, 21. | 24, 26. Num. 3, 36, under the charge of the sons of M.

4.42 were numbered of M. || 10.17 M.set forward 7.8 wargons and oxen given to the sous of M. Josh. 21.7. cities given to M. 40. 1 Chr. 6. 63, 77. MERCURIUS.

Acts14.12, Paul called M. because MERIBAH. use the chief speaker

Exod. 17.7. he called the name of the place M. Num. 20. 13, this is the water of M. 27.14, 24 rebelled at water of M. Dent. 32. 51. | 33.8. Psal. 81. 7. I proved thee at the waters of M. MERODACH.

Jer. 50. 2. Bahylon taken, M. is broken in pieces
MERODACH-BALADAN, Isa. 39.1. M. sent letters and a present to Hezekiah

MEROM Josh. 11. 5. they pitched at the waters of M. 7.

MEROZ.

Judg. 5. 23. curse ye M, said the angel of the Lord

MESHACH, See ABED-NEGO. MESHECH.

MESHECH.

Gen. 10, 2, M. the son of Japheth, 1 Chron. 1, 5.
1 Chron. 1, 17. the sons of Shem, Gether, and M.

Psal. 120, 5, wo is me, that I sojourn in M.

Erck. 27, 13. Tuhal and M. were thy merchants
32, 26, there is M. || 38, 2, thief prince of M. 3,
39, 1.1 am against the chief prince of M. and Tubal

Gen. 24, 10. Eliezer went to M. to the city of Nahor

Gen.24.10, Eliezer went to M. to the city of Nahor Dent. 23, 4, they hired Balaam of M, to curse thee Judg. 3, 8. Chushan-rishathaim king of M. 10. Lord delivered the king of M, to Israel

1 Chr. 19.6. Ammon sent to hire chariots out of M. Acts 2.9. the dwellers in M. we hear in our tongue

Acts 2, 9, the dwellers io M, we hear in our tongue 7, 2, the God of glory appeared to Abraham in M, MESSIAH, See Appellatives.

METHEG-AMMAH.

Sam. 8, 1, David took M, from the Philistines METHUSELAH,
Gen. 5, 21, Encoch begat M, #25, M, begat Lamech 27, all the days of M, were 909 years 1 Chron. 1, 3, Henoch, M, Lamech Luke 3, 37, Lamech, which was the son of M, MCAH,
Judg. 17, 1, a man of mount Ephraim called M, 5, the man M, had an house of gods 12, M, consecrated the Levite for his priest 18, 4, thus dealet M, #31, they set up M, image 1 Chr. 5, 5, M, his son, Reala his son, Baal his son 8, 34, Merib-baal of Benjamin begat M, 9, 40, 35, the sons of M, Pithon, and Melech, 9, 41, 9, 15, Mattaniah the son of M, son of Zichri 2 Chron. 34, 20, Josiah sent Abdon the son of M. 2. Chron. 31, 20, Josiah sent Abdon the son of M. Neh. 10, 11. M. Rehob sealed the covenant Jer. 26, 18, M. the Morasthite prophesied in the days

of Hezekiah, Zion shall be plowed, Mic. 1. 1 MICAIAH.

1 Kings 22.8. M. the son of Imlah, 9. 2 Chr. 18.8. 24. Zedekiah smote M. on the cheek 26. take M. carry him to Amon, 2 Chr. 18, 23, 25. MICHAIAH.
Neh. 12, 35. son of M. to give thanks, 41. MICHAIAH.
2 Chron. 13, 2, Abijah's mother was M. of Uriel

17.7. Jehoshaphat sent M. to teach cities of Judah Jer. 36, 11. M. heard what Baruch had read, 13. MICHAEL.

Dan. 10, 13. M. one of the chief princes came 21, come holdeth with me but M. your prince 12. 1. at that time shall M. stand up for the people Jude 9, yet M, the archangel, contending with devil Rev. 12. 7. M. and angels fought against the dragon MICHAL.

Sam. 14. 49. Saul's younger daughter M 18, 20. M. Saul's daughter loved David, 28. 19, 12, so M. let David down through a window 13. M. took an image and laid it is the bed 25. 44. Sanl had given M. David's wife to Phalti

25. 44, Sani had given M. David's wife to Paatr 2 Sam. 3. 13. except thon first bring M.
14 deliver me my wife M. whom 1 espoused 6.16. M. Saul's danghter looked through a window and saw king David dancing, 1 Chron. 15. 29.
23. therefore M. had no chilo to her death 21.8.king took five sons of M.brought up for Adriel M1D1AN.

Exod. 2, 15, but Moses dwelt in the land of M.
18. 1, Jethro priest of M. heard all God had done
Num, 22, 4, Moab said to the elders of M.
25.15.Cozbi daughter of Zurví a chief house io M.

Moi.1.20. lear not to take unto thee M. thy wife 2Sam.19.25, whereforewentest thon notwith me, M.?! Num.31.3. let them go and avenge the Lord of M. 2.11, they saw the young child with M. his mother 13.55, is not his mother called M.? Mark 6.3, 27.56, among them was M. the mother of James and Joses, Mark 15.40, 47. 16.1, 18.3 m. 14.49. Sanl's eldest daughter M. 18.17. 7.14, for into his hand hath God delivered M. 8. 22. thou hast delivered us from M. 9. 17.

28, thus was M. subdued before Israel 1 Kings 11. 18. some Edomites aruse out of M. Isa, 9. 4. thou hast broken the your, as in day of M. 10, 26, according to the slaughter of M, at Oreb 60, 6, the dromedaries of M, shall cover thee IIab, 3.7 the curtains of the land of M. did tremble MIDIANITES.

Gen. 37, 28. there passed by M. merchant-mee 36, the M. sold him into Egypt to Potiphar Num.25.17.vex the M. [31.2, avenge Israel of the M. Judg. 6. 7. Israel cried to the Lord because of M 16. and thou shalt smite the M. as one man

23, the men of Israel pursued after the 25, they took two princes of the M. Oreb, Zeeb 8, 1, when thou wentest to fight with the M. Psal, 83, 9, do to them as to the M. as to Sisera MIDIANITISH.

Num. 25. 6. hehold, Zimri brought a M. woman 15. the name of the M. woman was Cozbi MILCAH.

Gen. 11, 29. M. daughter of Haran, Nahor's wife 22, 20. M. also bare children to Nahor, 23, 24, 15. Bethuel son of M. the wife of Nahor Num.26.33. Zelophehad's daughter's name was M. MILCOM.

1 Kings 11.5. Solomon wept after M. god of Ammon 33, they have worshipped M. god of Ammon 2 Kings 23. 13, which Solomon had builded for M.

MILETUM.
2 Tim. 4. 20. Trophimus have 1 left at M. sick
MILETUS.

Acts 20. 15, and the next day we came to M.

17. from M. he sent to Ephesus to the elders
MILLO.

Judg. 9. 6. all the house of M. gathered together 50. but if not, let fire devour the house of M. 20. but if not, let his devour the nouse of M. 2 Sam. 5. 9. David huit round about from M. 1 Kings 9. 15. the reason of the levy to build M. 24. then did Solomon build M. 11. 27. 2 Kings 12. 20. they slew Joash in the house of M. MIRIAM.

Exod. 15, 20, M, took a timbrel in her hand Num. 12, 1, M, and Auron spake against Moses 10, behold, M, became leprous white as snow 15. M. was shut up seven days [20.1, M. died thers 26. 59, to Amrar, were born Aaron, Moses, M. Deut. 24.9, remember what G. did to M. by the way Mic. 0. 4. I sent before thee Moses, Aaron, and M MISHAEL. Exod. 6, 22, and the sons of Uzziel, M. Elzaphan

and Zithri, Lev. 10. 4. Neh. 8.4. on Ezra's left hand stood M.and Hashuu Dan. 1.6, of the children of Judah, M. and Azariah MIZAR.

Psal.42.6. I will remember thee from the hill of M. MIZPAH.

Gen. 31, 49, the name of the heap was called M. Gen. 31. 39. the name of the fleap was carried at the fleap. 15. 22. king Asa built with those stones Geba of Benjamin and M. 2 Chron. 10. 6. 2 Kings 25. 23. Ishmael the son of Nethaulah came to Gedaliah to M. Jer. 41. 1

came to Gedanian to M. Jer. 41. 1
Neh. 3. 7. the men of Gibeon and M. repaired
15. Shallum ruler of M. || 19. Ezer ruler of M.
Jer. 40. 6. then Jereonah went to Gedaliah to M.
10. as for me, behold, 1 will dwell at M.
41. 3. Ishmael slew all the Jews that were at M.
14. Ishmael had carried away captive from M.
Hay 5.1. because we have here Alvan S. Marke M.

Hos. 5.1. because ye have been a snare on M. MIZPEH.

MIZPEH,

Josh. 15. 38. Dilean and M., cities of Judah

18. 26. M. Chephirah cities of Benjamin

Judg. 10. 17. Israel assembled and encamped in M.

11. 11. Jephthah utterd all his words in M.

20. 1. Israel was gathered to the Lord in M.

21. 5. that came not up to the Lord to M. shall dis

1 Sam. 7. 5. Samuel said, gather all Israel to M.

6. and Samuel judged Israel in M. 16.

10.17. Samuel called the people to the Lord to M.

22. 3. David went thence to M. of Maab

MNASON.

Acts 21. 16. they brought M. an old disciple

Acts 21, 16, they brought M. an old disciple MOAB.

Gen. 19. 37. Lot's eldest daughter's son was M. 36. 35. smote Midian in field of M.; Chr. 1. 46 F.xod. 15.15, trembling shall take hold on men of M. Num. 21. 29. wo to thee, M. Jer. 48. 46 22. 3. M. was sore afraid, and M. was distressed 24. 17. a sceptre shall smite the corners of M. 25.1. people commit whoredom with daught, of M. Deut. 2.18. thou art to pass through the coast of M 34. 5, so Moses died there in the land of M. Judg. 3. 29. they slew of M. about 10,000 men 30. so M. was subdued under the hand of Israe. 10, 6. Israel served the gods of Syria and M

FROPER NAMES.] RIOS

Judg. 11. 15. Israel took not away the land of M. | Exod. 15. 21. the people murmured ag. M. 17. 3. | 1 Cor 10. 2. were all baptized to M. in the cloud 16. 20. notwithstanding they hearkened not to M. 2 Cor. 3. 7. Israel could not behold the face of M. 17. 4. M. cried to the Lord [0. M. dil so, Num.17.11. 12. M. hands were beavy [15. M. buil an altar 12. M. hands were beavy [15. M. buil an altar 12. M. hands were beavy [15. M. buil an altar 12. M. hands were beavy [15. M. buil an altar 12. M. hands were beavy [15. M. buil an altar 12. M. hands were beavy [15. M. buil an altar 12. M. hands were beavy [15. M. buil an altar 12. M. hands were beavy [15. M. buil an altar 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their heart 16. 20. M. went onto the thick daylness 20. 12. M. drew near unto the thick daylness 21. M. drew near unto the thick daylness 22. M. alone shall come ear the Lord 4. M. wrote all the words of the Lord 4. M. wrote all the words of the Lord 4. M. wrote all the words of the cloud 4. M. which tribe M. spake nothing of priestho at 4. M. wrote all the words of the cloud 4. M. which tribe M. spake nothing of prestho at 5. M. and 10. 20. notwithstanding they hearkened not to M. 16. 20. notwithstanding they hearkened not to M. 2 Cor. 3. 7. Israel could not behold the face of M. 13. not as V. who put a veil over his face 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their heart 15. when M. is read, the veril is on their he

28 Sam. 8. 2. David smote M. and measured them 23. 20. Bemaiah slew two lion-like onen of M. I Kings 11. 1, then M. rebelled against Israel 3. 7. will thon go with me against M. to battle? 23. the kings are slain, therefore M. to the spoil Chron. 4.22. Sarajh, who had the dominion in M. 18. 11. the silver and gold he brought from M. 2 Chron. 20. 1. M. came against Jehoshaphat 10. hehold, how the children of M. reward us Nich. 13. 23. Jews that had orarried wives of M. Pant. 60, 8. M. is my wash pot. 108. 9. 83. 6. M. is confederate against thee Isa. 11. 14. they shall lay their hand upou M. 15. 1. the burden of M. Ar of M. laid waste, 16. 13. Jer. 48. 1. Esck. 23.8. Amos 2.2. 5. my heart shall cry out for M. his fugitives 16. 6. we have heard the pride of M. Jer. 48. 29. 11. my bowels shall sound like an harp for M. 14. and the glory of M. shall be contemmed 25. 10. M. shall be trodden down under him Jers. 9. 26. I will punish Egypt, Judah, and M. 25. 21. I made Edom and M. to drink of the cup 40. 11. all the Jews returned from M. 48. 2. there shall be no more praise of M. 9. give wings to M.that it may fee and get away 11. M. hath been at ease from his youth 20. tell ye it in Arnon, that M. is spoiled 26. M. shall wallow in his vomit, be in derision 33. joy and gladness is taken from the land of M. 30. how hath M. torved the hack with shame 1

33. joy and gladness is taken from the land of M 39. how hath M. turned the back with shame!

47. yet will I bring again the captivity of M.

Amos 2.2. hut I will send a fire upon M. and devour

Zeph. 2.9. saith the Lord, surely M. shall be as Sodom See King. MOABITE

Deut. 23, 3, a M. shall not enter into the congre-gation to tenth generation, Neh. 13, 1, 1 Chron. 11, 46, 1thmah the M. a valiant man MOABITES.

Gen. 19. 37, the same is the father of the M. Deut. 2, 9, the Lord said, distress not the M. Judg. 3, 28, the Lord hath delivered the M. to you Judg. 3. 28, the Lord hath delivered the M. to you 2 Sam. 8. 2, so the M. became David's servants and brought gifts, 1 Chron. 18. 2. 1 Kings 11. 1. Solomon loved women of the M. 33, they worshipped Chemosh god of the M. 2 Kings 3. 18, he will deliver the M. into your hand

24, the Israelites rose up and smote the M. 13, 29, the bands of the M. invaded the land 24, 2, the Lord sent against him bands of the M

24. 2. the Lord sent against him bands of the M.

Ezra 9. 1. according to the abominations of the M.

MOABITESS, See RUTH.

MOLECII.

Lev 13.21. shalt not let thy seed pass thro' fire to M.
20.2 whosoever he be that giveth of his seed to M.

shall surely he put to death, 3.4. Jer. 32. 33.

Kings 11.7. Solomon built an high place for M. 2 Kings 23, 10, oo man make his son pass thro'to M. MOLOCH.

MOLOCH.

MORDECAL.

Exra 2. 2. M. came up 1 ith Zerubbabel, Neh. 7. 7.

Eith. 2. 5. there was a Jew, whose name was M.

19. then M. sat is the king's gate, 21.

22. the thing was known to M. who told it

3. when Haman saw that M. bowed not

6. for they had shewed him the people of M.

4. 1. M. reet his clothes, and put on sackcloth

9. Hatach came and told Exther the words of M.

15. Exher bade them return M. this answer. 15. Esther bade them return M, this answer 5.13, so long as I see M, the Jew at the king's gate 14. gallows made, that M.may be hanged thereon

11, gallows made, that M. may be hanged thereof
6.3 what honour hat heen done to M. for this?
10, make haste, and do even so to M. the Jew
7.9, the gallows which Hamao had made for M.
8.2 the king took off his riog and gave it to M
Esther set M. over the house of Hama
15. M. went out from the king in royal apparel
9.3, because the fear of M. fell upon them
10.7 M. the low ray port to king Abasierus

10. 5. M. the Jew was oext to king Abasierus MORIAH.

Gen. 22. 2. and get thee into the land of M.

2 Chr. 3. 1. Solomon built the house of Lord in M.

2 Chr. 3. 1. Solomon built the house of Lord in M. MOSES.

Exod. 2.10. Pharaoh's daughter called his name M. 14. M. feared, and said, this thing is known 15. Pharaoh sought to slay M. bot M. fled 3 4. the Lord called to him and said, M. M. 6. M. hid his face, he was afraid to look on God 4. 14. the Lord's anger was kindled against M. 27. go to meet M. | 11. 3. M. was very great 5. 22. M. returned onto the Lord and said 8.13. accord, to word of M. 31. | 9.12, 35. | 12. 35. 10. 22. M. stretched forth his hand toward heaven 19.31. people believed the Lord and his servant M.

18 and M. went into the midst of the cloud 32.1.as for M. we wot not what become of him, 23 11. M. hesought the Lord||19.M. anger waxed hot 33. 9. the Lord talked with M.||34. 4. M. went up 34. 35. M. put the vail upon his face again 39.43. M. did look on all work; M. blessed them

39.43, M. did look on all work; M. blessed them 40. 35. M. was not able to enter into the tent Lev. 10. 16. M. sought the goat of the sin-offering 24.11. they brought the blasphemer to M. Num. 5. 4 as the Lord spake to M. so did Israel 11.2 the people cried to M. and M.prayed to Lord 10. M. heard people weep through their families 12. 2. hath the Lord indeed spoken only by M. 2. 3. M. was very meek above all men upon the earth 7. M. is not so, who is faultful in all my house.

3. M. was very meek ahove all men upon the earth 7. M. is not so, who is fathful io all my house 14. 44. ark and M. departed not out of the camp 16. 4. when M. heard it, he fell upon his face 17. 7. M. laid up the rods before the Lord 20. 3. the people chode with M. and spake, saying 21. 5. people spake against God and against M. 9. M. made a serpect of brass and put it on a pole 25.6. brought a Midianitish woman in sight of M. 31.6. M. sent them to the war, them and Phinehas 14. M. was wroth with the officers of the host 3. 2. M. wrote their coines out by command Lord 33. 2. M. wrote their goings out by command Lord Deut. 27. 11. M. charged the people the same day 31. 9. M. wrote this law and delivered it

22. M. wrote this song, and taught it Israel 33.1. wherewith M. the man of God blessed Israe 33.1, wherewith M, the man of God Diessed Israel 34, 5. M, the servant of the Lord died there 10, not a prophet since in Israel like to M, fosh 1,5.as I was with M, so I will be with thee,3.7, 17, as we hearkened to M, so will we to thee 4.14, the people feared Joshua, as they feared M.

14. 10. ever since the Lord spake this word to M. Kings 2. 3. to keep his commandments, as it is written in the law of M. 2 Kings 23. 25. 2 Chron. 23. 18. Ezra 3. 2. Dan. 9. 11, 13.

Luke 24. 44. 1 Cor. 9. 9. 8. 9. save the two tables which M. put ther 8. 9. save the two tables which M. put there I Chr. 23. 14, now concerning M. the man of God 26, 24, the son of M. was ruler of the treasures Psal, 103. 7, he made known his ways unto M. 105. 26, he sent M. his servant, and Aaron 106. 16, they envied M. also in the camp 23, had not M. stood before him to the breach 32, so that it went ill with M. for their sakes and the part of M. 100 their sakes and the part of M. 100 their sakes are the part of M. 100 their sakes and 100 their sakes are the part of M. 100 their sakes are the part

22. so that it went ill with M. for their sakes Isa. 63. 12, that led them by the right hao of M. Jer. 15. 1. though M. and Samuel stood before me Mal. 4. 4. remember the law of M. my servant Mat. 17. 3. behold, there appeared M. and Elias talking with him, Mark 9. 4. Enke 9. 30. 4. let us make one tabernacle for M. Mark 9. 5. 19. 7. why did M. then command to give a writing?

8. M. suffered yoo to put away your wives, but 23. 2. the Scribes and Pharisees sit io M. seat Mark 10. 3. he said, what did M. command you? 12.19. M. wrote if a man's brother die, Luke 20. 28. Luke 16. 29. they have M. and the prophets 31. if they hear not M. and the prophets 20.37. that dead are raised M. shewed at the bosh 24. 27. beginning at M. and all the prophets

24. 27. beginning at M. and all the prophets John 1.17, law was given by M. grace by Jes. Christ 45, we have found him of whom M. did write

45, we have found him of whom M. did write
3.14. as M. lifted up the serpent in the wilderness
5.45. one accesseth you, even M. in whom ye trust
46. had ye believed M. ye had believed me
6.32. M. gave you oot that bread from heaven
7.19. did oot M. give you the law? none keepeth it
22. oot because it is of M, but of the fathers
25. that the law of M. should not be broken
9. 28. thon art his disciple, we are M. disciples
29. we koow that God spake noto M.
Acts 3. 32. for M, truly said unto the fathers
6.11. heard him speak olasphem, words against M.
14. change the customs which M. delivered us
7. 20. in which time M. was born, and was fair

thange the customs which M. delivered us. 7. 20. in which time M. was born, and was fair 32, then M. trembled and durst not behold 35. this M. whom they refused did God send 37. this is that M. that said unto Israel 13. 3.9. ye could not be justified by the law of M. 5.1. except ye be circumcised after manner of M 5. to command them to keep the law of M.

5. to command them to keep the law of M.
21. M. hath in every city them that preach him
21. 21. thou teachest the Jews to forsake M.
26. 22. things which M. did say should come
28. 23. out of the law of M. and the prophets
Rom. 5. 14. death reigned from Fdam to M. 10. 5. M. describeth the righteousness of the law

16, howbeit not all that came out of Egypt by M, 1, 14, which tribe M, spake nothing of priestho at 9, 19, for when M, had spoken every precept 10, 28, that despised M, Law, died without mercy 11, 23, by fath M, was hid three months 24, M, refused be called son of Pharaoh's daugh 12, 21, M, sand, I exceedingly fear and quake Jude 9, he disputed about the body of M. Ben, 15, 3 they sing the son of M, and the Lawk.

Rev. 15. 3, they sing the song of M. and the Lamb See AARON, BOOK, COMMANDEU, LAW.

Acts 27, 5, we came to M. a city of Lycia MYSIA. Acts 16, 7. come to M. | 8. they passing by M

NAAMAN. Gen. 46. 21. the sons of Benjamin, N. and Rosl

Cer. 40. 21. the sons of beda, N. 1 Chron. 8. 4. 2 Kings 5. 1. N. captain of Syria was a leper 11. but N. was wroth and went away, and said 20. my master hath spared N. the Syrian 27. the leprosy of N. shall cleave to thee

27. the leprosy of N. Shall cleave to thee Luke 4. 27. and none was cleansed, saving N. NAAMATHITE, See ZOPHAR, NAASHON, or NASHON, Exod. 6, 23. Aaron took Elisheba the sister of N. Num. 1. 7, of Judah, prince was N. 2, 3, 10.14. 7, 12, he that offered the first day was N. 17. Abis was the offering of N. son of Amminade Buttle 10.00 Amminades began 1. 3 and N. barra. Ruth 4, 20. Amminabah begat N. and N. bega Salmon, 1 Chron. 2, 10, 11 Mat. 1, 4.

Salmon, 1 Chron. 2. 10, 11

Mat. 1, 4.

Linke 3, 32. Salmon, which was the son of N.

NABAL.

1 Sam. 25. 3 now the bame of the man was N

4.N. did shear his sheep || 5.go to N. and greet hin

25. N. is his name, and folly is with him

38, that the Lord smote N. that he died

39. Lord hath returned the wickedness of N.

27. 3. Abigail N. wife 30, 5. 2 Sam. 2. 2. | 3. 3

NABOTH.

1 Kings 21.1. N. the Jezreelite had a vineyars.

7. I will give thee vineyard of N. the Jezreelite

9. set N. oo high, 12. || 14. heard N. was stoned

16. when Ahab heard that N. was dead

18. behold, Ahab is in the vineyard of N.

19. in the place where dogs licked the blood of N.

25. cast him in the portion of the field of N.

25. surely I have seeo yesterday the blood of N.

26. surely I have seeo yesterday the blood of N.

25. come up, N. and Abibn, seventy elders, 9

Num. 3. 4. N. and Abibn, seventy elders, 9

Num. 3. 4. N. and Abibn, seventy elders, 9

Num. 3. 4. N. and Abibn is seventy elders, 9

1 Chr. 2. 8. N. son of Shammai|| 30. the sous of N.

8. 30. Baal and N. the sons of Gibeon, 9. 36.

NAGGE.

Luke 3. 25. Esli, which was the son of N.

NAILASII.

Luke 3. 25. Esli, which was the son of N. NAIIASII.

NAHASH.

1 Sam. 11.1 N. came up against Jabesh, 12 12.
2 Sam. 10.2 then said David, I will shew kindnes.
to Hanun the son of N. 1 Chron. 19. 2
17. 25. went in to Abigail the daughter of N.
27. Shobi son of N. brought beds and basons
NAHOR.

Gen. 11. 22. Serug hegat N. || 29. N. wife Milcah
24. N. lived 29 years, begat Terah, 1 Chr. 1. 26.
26. Terah begat Abraham, N. and Haran, 27
22. 20. behold Milcah, she hath born children to
thy brother N. 23, | 24. 15. 24

thy brother N. 23. | 24. 15. 24 24. 10. Abraham's servant went to the city of N 31. 53. God of Abraham and N. judge betwixt u NAIN.

NAIN.

Luke 7. 11. Jesus went into a city called N.

NAIOTH.

1 Sam. 19.18. Samuel and David dwelt at N. 10 22
23. Saul went to N. || 20. 1. David fled from N.

NAOMI.

Ruth 1. 2. the oame of Elimelech's wife was N.

19. is this N. ? || 20. call be not N. call me Mara
2. 1. N. had a kinsman of her hushand's Boas
4. 5. what day thou buyest the field of land of N.

17. the women said, there is a son born to N. 17. the women said, there is a son born to N. NAPHTALI.

Gen. 30, 8, and Rachel called his name N. 35, 25, 50ns of Bilhah Rachel's bandmaid, Dan, N. 46, 24, 50ns of N. Num.1, 42, 126, 48, 1 Chr. 7, 13 °1, N. is a hind let loose, he gives goodly word

Jush 19, 32, the sixth lot came out to N. appointed Kedesh in Galilee, in mount N g. 1. 33. nor did N. drive out the inhabitants 10. Barak called Zebuluo and N. to Kedesh 18. Zebulun and N. jeoparded their lives 35. Gideon sent messengers to N. and they came 23 Israel gath red thems lives together out of N 1 Kings 4, 15. Animaaz was officer in N. 15. 20. Ben-hadad smote N. 2 Chron 16. 4. hings 15. 29, carried N. captive to Assyria ? Chron. 12.40. N. brought bread on asses and mule 27.19, the captain of N. was Jerimoth son of Azric Chron. 34. 6. Josish in N. brake down the altar Psal, 63, 27, there the princes of Zebulun and N Isa, 9, 1, he lightly afflicted the land of N.

Isi. 9. 1, he lightly afflicted the land of N. Erek. 48. 3. a portion for N. [34. ane gate of N. M.t. 4. 13, he dwelt in the borders of N. 15, the land of N. by the way of the sea Tribe of NAPHITALI.
Num. 1, 43, numbered of the tribe of N. 53,400
10, 27, over the host of the tribe of N. Ahira
13, 14, of the tribe of N. Nahbi [34, 28, Pedahve List) or this the industriance of the tribe of the tribe of N. Ahira Jov4, 19, 39, this the inheritance of the tribe of N

Jov. 19. 39, this the inheritance of the tribe of N. 21. 32 cities out of tribe of N. 1 Chron. 6. 62, 76. I Kings 7. 14 Hiram a widow's son of tribe of N. Rev. 7. 6. of the tribe of N. were sealed 12,000 NATHAN. 28 nn. 5. 14. son of David, N. H. 7. 2. N. the prophet 7. 17 so did N. speak [12. 1. the Lord sent N. 25 23, 36. Igal son of N. one of David's worthies 1 Kings 1. 10. but N. the prophet he called not 22, while she talked with David. N. came in

22. while she talked with David, N. came in 34. let Zadok and N. anoint him king over Israel 4.5. Az criali son of N. was over the officers Chron. 2. 36. Artai begat N. and N. begat Zabad 11. 38. Joel the brother of N. a valiant man 11, 38. Joet the prother of N, a valladt man 92, 92, David's acts written in the book of N. 9 Chron. 9, 29, acts of Solomo in the book of N. Erra 8, 16, I sent from Ahava for N. and Arnel 10, 39, Shelemiah, N. had taken strange wives Sech. 12, 12, the family of the house of N. apart 14, 3, 3, 41 Matatha which were the content. Luke 3. 31. Mattatha, which was the son of N. NATHANAEL.

John 1. 45. Phillip findeth N. || 21. 2. N. of Cana NAUM.

Luke 3, 25. Amos, which was t NAZARENE. as the son of N.

Mat. 2. 23, by the prophet, he shall be called a N NAZARENES.

Acts 24. 5. a ring-leader of the sect of the N. NAZARETH.

Mat. 2. 23. Joseph dwelt in a city called N. 21. 11. this is Jesus of N. Mark 1. 24. 10. 47. Luke 4. 34. | 18. 37. | 24. 19. Mark 14. 67. thou wast also with Jesus of N.

Mark 14, 67, than wast also with Jesus at N.
16, 6, he mut affrighted, ye seek Jesus of N.
Inke 1, 25, the angel Gabriel was sent to N.
2, 51, Jesus came to N. and was subject, 4, 16,
John 1, 45, Jesus of N. 18, 5, 7, 1 19, 19, Acts 2,
22, 14, 10, 16, 14, 122, 0,
46, car, there any good thing come out of N.;
Acts 3, 6, in the name of Jesus of N. with power
26, 9, things contrary to the name of Jesus of N.
N. EAPOLIS.

SC, 9, things contrary to the name of Jesus of N. NEAPOLIS.

Acts 16, 11, and the next day we came to N. NEBALOTII.

Gen. 25, 13, the son of Ishunel, N. 1 Chron. 1, 29.

Isa. 60, 7, the rams of N. shall minister to thee NEBAT, See Jeropoam.

NEBAT, See Jeropoam.

NEBO.

New. 32, 3, Elealah and N. is a land for cattle 38, the children of Reuben built N.

Liver 32, 40, see these panette mount N. 34, 1

38, the children of Reuben built N.

| *Feut, 32, 49, get thee up unto mount N. 34, 1,
| *Chron. 5, 8. Beladwelt in Aroer, even unto N.
| *Erra 2, 29, the children of N. 10, 43,
| *Neh. 7, 33, the men of the other N. fifty two
| *Iia. 15, 2. Moah shall how over N. and Medeba 14a. 15. 2. Roberts Shall Jer. 48. 1, we unto N.
Jer. 48. 22. judgment is come upon Dibon and N.
NEBUCHADN EZZAR, NEBUCHADREZZAR.

Kings 24. 1. in his days N. came up against Jerusalem, 25. 1. 2 Chron. 36. 6. Jer. 39. 1. | 52.4.
 25. 22. as for the people whom N. had left

25. 22. as for the people whom N. had left (Chron, 6.15, when the Lord carried away Judah by N. Jer. 24, 1, | 29, 1, | 52, 28. Ezra 1, 7. Cyrus brought forth the vessels which N. had taken out of Jerns. Jem., 5, 14, | 6, 5, Jer. 27, 8, the kingdom which will not serve N. 28, 11, even so will I break the yoke of N. 14, that they may serve N. king of Babylon 29, 21, I will deliver them into the hand of N. 32, 28, I will give the city into the hand of N. 35, 11, N. gave charge concerning Jerenmah

35. 11. N. gave charge concerning Jeremah 43. 10 behold, I will take N. my servant and set

29. 19. I will give the land of Egypt to N. 30.10 Dan 2.1. N. dreamed | 4 37.1 N. praise and extel

Dan 2.1. N. dreamed || 4-34. I. N. praise and exton 3.1. N. the king made an image of gold 19. N. was full of fury || 24. N. was astooished 4. 28. all tais came upon the king N. 33. 34. at end of days I. N. lift up mine eyes to heaven 5. 18. the most high God gave N. a kingdom NEBUZAR. ADAN.

Kings 25 8 N. captain of guard came to Jerusalem 2 39, 10, N. left of the poor of the people NEHELAMITE, See SHEMATAH. NEHEMIAH.

Erra 2. 2 N. came with Zerubbabel, Net. 7. 7. Net. 1. 1. the words of W. the son of Hachalish Net. 1. I the words of N. the soil of racconstants. 3. 16. N. son of Azbuk repaired after Shailan 8. 9. N. which is the firsharba, 10. 1. 12. 47. Israel in the days of N. gave portions NEHUSHITAN.

C Kings 18, 4, he called the brasen serpent N. NER. 1 Chron. 8, 33, and N. begat Kish, 9, 36, 39,

See ABNER NEREUS.

Rom, 16, 15, salute Julia, N. and his sister NERGAL.

2 Kings 17. 30. the men of Cuth made N. their god NERAIAH, See BARUCH. NETHANEEL.

Num. 1.8. N. the son of Zuar was prince of Issa char, 2.5. | 7.18, 23. | 15 1 Chron. 2.14. N. the fourth son of Jesse

15, 24. N. and Amasai blew with trumpets 24. 6. the son of N. the scribe, one of the Levite 24. 6. the son of N. the scribe, one of the Levite66. 4. the sons of Obed-edom, Joah and N.
2 Chron. 17. 7. Jehoshaphat sent N. to teach
35. 9. N. gave to the Levites for passover-offerings
Etra 10. 22. Ishmael, N. had taken strange wiveNeh. 12. 24. in days of Jorakim N. was priest

36. Maai and N. with the musical instruments NETHANIAH.

2 Kings 25.23. Ishmael son of N. 25. Jer. 40.8. 41.1. 1 Chron. 25. 2. the sons of Asaph, Joseph and N. 12. fifth lot came forth to N. he, his sons twelve 22. Into for came form to N, fig. his soots were 22 Chiron, 17, ft, he sent Levites to teach, even N. Jer. 36, 14. princes sent the son of N, to Baruch 41, 2 Ishmael the son of N, sew Gedali h 15. but Ishmael son of N, escaped from Johaoan NETHINIMS.

I Chron. 9. 2. the first inhabitants were the N. Ezra 2. 43. the N. went up with Zerubbahel 58, all the N. and the children of Solomen's ser vants were 392, Neh. 7. 60

7.7. some of the N. went to Jerusalem 24. it shall not be lawful to impose toll on the N 24. it shall not be lawful to impose toll on the N. 8, 17. what to say to Iddo and brethren the N. 20, the N. whom David appointed for service Neh. 3, 26. the N. dwelt in Ophel, 11, 21, 10, 28, the N. had separated from the people 11, 21, Ziha and Gispa were over the N. NICANOR.

Acts 6, 5, they chose S'ephen, Philip and N. NICODEMUS.

Laba 3, 1, N. a ruler of the lews came to leave.

John 3, 1. N. a ruler of the Jews came to Jesus 7. 60. N. came to Jesus by night, 19, 39.
NICOLAITANS.
Rev. 2, 6. that thou hatest the deeds of the N.

15. hast them that hold the doctrine of the N.

Tit. 3. 12. be diligent to come unto me to N. NIGER. Acts 13. 1. at Antioch, Simeon who was called N

NIMROD. Gen. 10. 8. Cush hegat N. 1 Chron. 1. 10. 9. as N. the mighty hunter before the Lord

Mic. 5. 6. they shall waste land of Assyria and N. NIMSHI, See JEHO. NUMEVEIL

Gen. 10. 11, Ashur went and builded N. 2 King, 19, 36. Sennacherih dwelt at N. La. 37, 37, Jonah 1.2, go to N. 3.2, [[4.1], should not I spare N. 3. 3, now N. was an exceeding great city Nah. 1. 1, the burden of N. || 2, 8, N., 15 like a pool 3.7, N. is laid waste, who will bemoan her? Zeph. 2. 13. he will make N. a desolation, and dry Mat. 12, 41, the men of N. shall rise up in judgment and condepon this generation. Lake 31, 32. and condemn this generation, Luke 11. 32.

Luke 11. 30, as Jonas was a sign unto the N. NISAN. Nch.2.1. in the month N. || Esth. 3.7. first month N

NISROCII.
2 Kings 19.37 as he was worshipping in the house n N.his god, was smote with the sword, Isa.37.38.

NO. Jer. 46, 25, I will puoish N. Erek 30, 14, 15, 16, Nah, 2, 8, art thou better than populous N

Exra 8. 33. N. the sun of Bunuu, a Levite Neh. 6. 14. my God, think on the prophetess N NOAH, NOE. Gen. 5. 29. N. saying, this same shall country 30. Lamech hegat N. [6. 8. N. found grace 6. 9. these are generations of N. 10. 1, 32. 1 C.s.

NOADIAIL.

7 03 N. only remained alive, and they in the ark 5. A. God remembered N. and every hving thing 6. N. opened the window of the arabe had and 20. N. huilded as altar to the Lord, and offered 9, 24 N. awoke from his wine | 29, the days of N Isa. 54, 9, this is as the waters of N. unto me Ezek. 14 14. though these three, N. Daoiel, Job. 20 Mart. 24 37, as it was in the days of N. Luke 17. 26 Luke 3. 36. Shem, which was the sou of N. Heb. 11.7. by faith N. being warned of God 1 Pet. 3, 20. when God watted in the days of 1

1 Pet. 3, 20, when God watted in the days of N. 2 Pet. 2, 5, God spared not old world, but saved N. NOAII.

Num.26.33, the names of the daughters of Zelophe had were N. Tirzah, 27, 1, [36, 1], Josh 17, 3. NOB.

Josh 11,3.

NOB.

1 Sam. 21. 1. David came to N. to Abimelech
22.9. Due; sand, I sawth son of Jesse coming to N

11. the king sent to call the priests in N.

19. Doeg smote N. the city of the priests
Noh.11,32, the children of Benjamiu dwelt at N

1sz. 10, 32, as yet shill be remain at N. that day

NOPH.

Isa. 19. 13. the princes of N. are deceived
Jer. 2.16. the children of N. have broken the crown
46, 14, publish in N. || 19, for N. shall be waste
Lzek. 30, 13, will cause their in agesto cease out N.

10. and N. shall have distresses daily

NUN, See JOSHOA.

NYAIPHAS.

Col. 4, 15, salute N. and the church in his house

0.

OBADIAH. 1 Kings 18.3. A hab called O, now O feared the La [Kingg 18,3 A hab called O, now O.Feared the F. 4. O, took an bundred prophets and ind them 7. as O, was in the way, behold Elijah met atm 16, so O, went to neet A hab, and told fund 1 Chr. 3, 21, sons of O, || 27, 19, 1 shmar th son of O, 7, 3, son of Izrajah, O, || 8, 38, son of Azel, 9, 44, 9, 16, O, the son of Shematah, the son of Gatal 12.9. of Gadites men of might, O. the second 2 Chr. 17.7. he seet to his princes, to O. to teach 2 Chr. 17, 7, he sent to its princes, to 0, to teach 34, 12, the overseers were Jahath and O, Esra 8, 9, O, som of Jeheil went up with Esra Neh. 10, 5, O, sealed || 12, 25, O, was a point Obad, 1, the vision of O, thus saith the Lord OBED.

Ruth 4, 17, and they called his name 0, 21, Boaz begat 0, 1 Chron. 2, 12, Mat. 1, 5, 1 Chron. 2, 37, Ephlal begat 0, || 26, 7, Shenatah 11, 47, 0, one of David's valiant men 2 Chron. 23, 1, took Azariah son of 0, into covenantal latera which was the sun of 0.

2 Chron. 23.1. took Azariali son of O, into covenan Luke 3, 32. Jesse, which was the son of O, OBED-EDOM.
2 Sam. 6. 10. David carried the ark into the house of O, 11. 1 Chron. 13 13, 14.
11. the L. blessed the house of O, 12. 1 Chr. 13. 14 12. David brought the ark from house of O, mo the city of David with gladness, 1 Chr. 13. 25.
1 Chron. 15. 18. O. a porter, 24. [21. O, with harp 16, 5. O, and Jeiel with psalteries and harps 38. O, with their brethren, O, also son of Jeduthun, and Hosah, to be porters 26. 4, sons of O, 8. [8. sons of O, fit for service 15, the lot southward felt to O, and his sous

26. 4, sons at O. 8. | B. sons at O. It for service
15. the lot southward felt to O. and his sous
2 Chron. 25.24. Joash took the vessels found with O
OCRAN, See Pagitt.
ODED.
2Chr. 15.1. Spirit of God came on Azariah son of O.

28.9. a prophet of the Lord was there, called O

Dent. 31.4. the Lord shall do to them as he did to O Josh, 2. 10, for we have heard what you did to O 13, 21, the cities of O, pertaining to Machir 1 Kings 4. 19. Geber was in the country of O. See BASHAN.

OLYMPAS. Rom.16.15.salute Julia,O. and all saints with them. OMEGA, See ALPHA, in Appellatives.

1 Kings 16. 16, wherefore all Israel made O. king 1 Amgs 10. 10, whereture at israet alone 0. amgs 21, half followed 0. [25, but 0. wrought evil 30, Ahab sou of 0. did evil in the sight of the I d. 2 Kings 8. 26. Athaliah daughter of 0. 2 Chr. 22. 2 1 Chr. 7. 8. 0. son of Becher [9. 4. 0. son of I m C7. 18. 0. son of Michael, ruler of Issachar Mic. 6, 10. for stat ites of 0. are kept, works of Ah

Gen. 38, 4. she hare a son and called his name O. 600, 30, 4, 5 she hare A son and carted its name O.

Q. O. knew that the seed should not be his
45.12.sons of Judah, Er, O. Num.26.19.1 Chr.2.3.
Er and O.died in the land of Canaan, Num.26.19

ON ESIMUS.

Col. 4. 9. 0. a faithful and heloved brother Pinlem, 10. I beseech thee for my son O.
ONESIPHORUS.

§ Tim. 1. 15. Lord give mercy to the house of O. 4 19. salute Aquila and the household of O. OPHEL.

OPHEL.

2 Chron, 27.3. Jotham built much on the wall of O
3 i 14 Manasseh compassed about O. and raised it
Neh 3. cô. the Nethinims dwelt in O. 11. 21,
27. the Tekoites repaired to the wall of O,
OPHIR.

Gen. 10. 29. Joktan hegat O, 1 Chron. 1, 23.
i Kings 9.28, they came to O. and fetch, from thence

18 higg 9,285, they came to U.and fetch, from thence gold, and brought to Solomon, 26th.8.18, [9.10. 19.11, brought from O. great plenty of almug-trees 22.48.] eboshaphat made ships to go to O. for gold 1 Chron. 29. 4. given 3000 talents of gold of O. Inb 22.24, thou shalt lay up the gold of O. as stones 25.5 misden not repeat with the sold of O. 28. 16. wisdom not valued with the gold of O. Psal. 45. 9, did stand the queen io gold of O. Isa. 13. 12. a man more precions than wedge of O. OREB.

Judy 7, 25, they slew princes of Midian, Zeeh, O. 8.3. Psal, 83, 11, make their nobles like O. and Zeel Isa, 10, 26, slaughter of Midian at the rock of O.

ORION.

Joh 9 9, who maketh O, and Pleiades, Amos 5 8,
38 31, or canst thou loose the hands of O. ORNAN.

ORNAN,
1 Cheon. 21, 15, the threshing-floor of O. 18, 28,
20, and O, turned back, and saw the angel
25. David gave to O, for the place 600 shekels ORPAH.

Ruth 1, 4 the name of the one was O, other Ruth 14, O, kissed Naomi, but Ruth clave to her OSHÉA, See JOSHUA.
OTHNIEL.

Josh, 15, 17, O. son of Kenaz took it, Judg, 1, 13, Judg, 3, 9, Lord raised a deliverer, O. || 11, O. died 1 Chr 4,13,5005 of Kenaz, O. Seraiah, sons of O. 27.15, the twelfth captain was Heldai of O. OZEM.

I Chron. 2, 15. O. was the sixth son of Jesse OZIAS

Mat. 1.7. Joram begat O. || 9. O. hegat Joatham

P.

PAARAL. 2 Sam. 23. 35. P. the Arbite, a mighty man PADAN-ARAM. Gen. 25. 20. Rebekah daughter of Bethuel of P.

28. 6. Isaac sent Jacob away to P. to take a wie 7. Jacob obeyed his father, and was gone to P. 31 18. he carried away what be had gotten in P. 35.9. G. appeared to Jacob when he came from P. 26. sons which were born to him in P. 46. 15.

26. sons which were born to him to P. 40. 15. PAGLEL.

Num. 1.13. P. son of Ocran, prince of Asher, 7-72. PALESTINA.

Fad. 15. 15. sorrow shall take hold on men of P. Isa. 14. 29. rejoice not, thou whole P. because 31. cry, O city, thou whole P. art dissolved PAMPHYLIA.

PAMPHYLIA.

Plets 13 13.Paul came from Paphos to Pergia in P.
15. 38. John departed from them from P.
27 5. when he had sailed over the sea of P.
PATHOS.

FATHOS.

Acts 13. 6. wheo they had gone thro' the isle to P.
PARAN.

Gen. 21. 12. Ishmael dwelt in the wilderness of P.

Num. 10. | 12. 16. | | 13. 3. 26. | 1 Sam. 25. 1.

Deut. 33. 2. the Lord shined forth from mount P. Hah.3.3. from Teman, the holy One came from P.
PARBAR.
1 Chron.26.18, porters, four at the causey, two at P.

PARMENAS.
Acts 6. 5. they chose Timon, P. and Nicolas
PARTIHLANS.
Acts 2. 9 P. we hear them speak in our tongues
PASHUR.

PASHUR.

1 Chr. 9 12. F. the son of Malchijah, Neh. 11, 12.
Evra 2, 38. the children of P. 10, 22. Neh. 7, 41.
N/4.10.3 P. sealed || Jer. 20.6. P. go into captivity
17, 20.1. P. the son of Immer smite Jeremiah, 2.
3. Ld.called oot thy name P. but Magor-missabib
21. 1, wheo king Zedekish sent unto him P.
88. 1. Gedaliah the son of P. and P. the son of Malchiah heard the words Jeremiah had spokeo.
PATRA.

1641. 21. 1. and from Bhoo's we came not P.

Acts 21. 1. and from Rhodes we came noto P.

PATHROS

Cen. 41. 45. Poti-pherah priest of O. 50. | 46. 20.

Num. 16. 1. O. the son of Peleth took mea

ONAN.

ONAN.

PATHROS.

Est. 11. 11. to recover remnant of his people from P.

Est. 29. 14. cause them return into the land of P.

30.14. will make P. desolate, I will set fire in Zoan

34. 30. to PATMOS

Rev. 1. 9. I was in the isle that is called P.

Acts 13 9 then Saul, called P. Haul.

Acts 13 9 then Saul, called P. filled with Holy Ghost

43 many Jews and religious proselytes follow.P. 46 P. waxed bold | 11 9, the same heard P.
50. Jews raised persecution ag. P. and Barnabas
12. called P. Mercurius, he was chief speaker 19. having stoned P, drew him out of the city 15. 38. P, thought not good to take him with them 10. 3.6. P. thought not good to take him with them 40. P. chose Sila...|17.10.brethrensent P. away, 14. 16. 3. him would P. have to go forth with him 9. and a vision appeared to P. in the night 14. Lydia attended to the things spoken of P. 17. followed P. § 18. but P. being grieved

25. P. and Silas prayed, and sang praises to God 28. but P. cried, saying, do thyself no harm 17. 2. P. as his manner was, went in unto them 4.some believed and consorted with P.and Silas 16. now while P, waited for them at Athens
18.5. P, was pressed in spirit, and testified to Jews
9. the Lord spake to P, to the night by a vision 19. 11. God wrought miracles by the hands of P.

19. 11. God wrought miracles by the hands of P.
15. P. 1 know | § 3. 11. be of good cheer, P.
21. P. purposed io spirit to go to Jerusalem
25. this P. hath persuaded and turned away
20. preached unto them, ready to depart
10. r. went down, and embracing him, said
37. they all wert sore, and fell on P. neck
21. 4. who said to P. through the Spirit, not go up
11. Agahus took P. girdle and bound his hands
18. the day following P. went in nuto James
30. they took P. and drew him out of the temple
32. when they saw soldiers, they left beating P. 32. when they saw soldiers, they left beating P 23. 10. fearing lest P. should have been pu'led 12. they would not eat till they had killed P. 14 18. P. prayed me to bring this young man to thee

31. the soldiers brought P, to Astipatris 24.1. who informed the governor against P. 26. that noney should have been given him of P. 77. Felix left P. bound 72.4. saying, fear out P. 25. 19, one Jesus, whom P. affirmed to be alive 26. 24. Festus said, P. thou art beside thyself

20. 24. Festus said, P. thou art beside inyself 27. 3. and Jolius courteously entreated P. 33. P. besought them all to take meat, saying 43. the centurion, willing to save P. kept them 28. 16, but P. was suffered to dwell by himself 1 Cor. 1. 12. 1 am of P. 3. 4. ||3.5. who then is P. 13. is Christ divided? was P. crucified for you? 3. 22. whether P. or Apollos, or Cephas, or world 10. 21. the salutation of me P. with mine own hand, Col. 4. 18. 2 Thess. 3. 17

1 Thess. 2.18. we would have come to you, even I P Philem. 9. being such a one as P. the aged 2 Pet. 3. 15. as our beloved brother P. wrote PAULUS.

Acts 13.7. a Jew Barjesus with the deputy Sergius P. PEKAII.

PEKAII.

2 Kings 15, 25, P. conspired against Pekahiah

29, in the days of P. came Tiglath-pileser

15, 30. Hoshea made a conspiracy against P.

37, against Judah came P.son of Remalish, 16, 5,

2 Chr. 28, 6, P. slew in Judah 120,000 in one day Isa. 7. 1. Rezin and P. went towards Jerusalean PEKAHIAH.

2 Kings 15.22. P. the son of Menahem reigned, 23,

PELATIAH.
1 Chron. 3. 21, the son of Hananiah, P. of Judah 4.42. of Simeon, having for their captain P. Neh. 10.22, P. and Hanao sealed the covenant Exch. 11. 13, that P. the son of Benaiah And

Gen. 32. 30. Jacob called the name of the place P. PENUEL.

Gen. 32, 31, as Jacob passed over P he halted 1. A. S. Jacob passed over P be halted Judg. 8. 8. 6. Gideon went up (thence "> P. and spake 17. he heat down the tower of P. and slew men 1 Kingr 12. 25. then Jeroboam went and built P. 1 Chrom. 4. P. the father of Gedor, and Ezer 8. 25. Iphedeiah and P. the sons of Shashak PEON.

Num. 23. 28. Balak brought Balaam to top of P. 25. 18. beguiled you in he matter of P. 31. 16. Josh. 22. 17. is the iniquity of P. too little for us?

Acts 13, 13. Paul and his company came to P 14. 25. when they had preached the word in P. PERGAMOS.

Rev. I. II. send it to P. and Thyatira, and Sardis 2. 12, to the angel of the church in P. write

2. 12. to the angel of the church to P. write
PFRIZZIIE.
Gen. 13. 7. the P. 6 celled then in the land
Exod. 33. 2. and I will drive out the P. 31 I
Josh. 9. 1. when the P. and Hivite heard thereof
11. 3. Jabin page to the P. and the Jebusite

PERIZZITES

Gen. 15. 2 I have given to thy seed the land of the P. Lord made a covenant, Leod. 3.8,17. [23.23 34, 30, to make me to stink among the P. Josh. 17. 15. cut down the wood in the land of the P. Judg. 1. 4. the Lord delivered the P. to Judah, 5 3. 5. the children of Israel dwelt among the P. 3. 5. the children of Israel dwelt among the 1. 2 Chr. 8. 7. Solomon made the P. to pay tribute Ezra 9. 1, doing according to abomications of P. DERSIA.

Ezra 9. 1, doing according to abominations of P. PERSIA.
2 Chr. 36, 20. till the reign of the kingdom of P. Esth. 1, 3, a feast to the power of P. and Media 14, the seven princes of P. which saw the king 18, the ladies of P. shall say to the princess Esch. 27, 10, they of P. and Lud were in thy army 38, 5. P. Etbiopia, and Lybia with them, with sheld Dan. 8, 20, two horns are kings of Media and P. 10, 13, but the prince of P. withstood one twenty one days: and I remained with the kings of P.

one days; and I remained with the kings of I'. 20. I will return to fight with the prince of 1.

11. 2, there shall stand up yet three kings in 1.

See ALDG.

PERSIANS, See MEDES.

PERSIS.

Rom, 10, 12, salute P, which laboured much in L.

PETER.

Mat. 14 29, when P. was come down nut of the ship

Mat. 14-29, when P. was come down out of the ship 16, 13, 1 say also to thee that thou art P. 23, he said to P. get thee behind me, Mark 8, 33, 17, 1. he taketh P. James and John, 26, 37, Mark 5, 37, 19, 2, 114, 33, Luke 8, 51, 19, 28, 24, they that received tribute-money came to 1, 26,58. P, followed him to the high priest's palace 75. P. remembered words of Jesus, Mark 14, 72, Mark 16, 7, go your way, tell his disciples and P. Luke 22, 61, the Lord turned and looked upon P. Jahm 1, 44, Berthavilla, the city of Andrew and P. Jahm 1, 44, Berthavilla, the city of Andrew and P.

John 1.44. Bethsaida, the city of Andrew and P. 18.26. being his kinsman, whose ear P. cut of 21.17. P. was grieved because he said unto him 21. It. P. was greeed because he said anto him detr. 1. 15. in those days P. stond up in the mid: 3. 3. seeing P. and John about to go into the temple 4. 8. P. filled with the Holy Ghost, said to them 13. wheo they saw the holdness of P. and John 5. 15. at least the shadow of P. might overshadow 8. 14. the apostles sent unto them P. and John 9. 38, the disciples had heard that P. was there

40. I', put them all forth, and kneeled down 10.13, there came a voice, rise, P. kill and eat, 11.7 41, while P. spake these words, Holy Ghost fell 45 were astonished, as many as came with P. 2. 3. be proceeded further to take P. also

6. P. was sleeping between two soldiers in chains
7. the augel of the Lord smote P, on the side
13. as P. knocked at the door of the gate 18. there was no small stir what was become of P. Gal. 1 18, then I went up to Jerusalem to see P

Gal. 1–18, then I went up to Jerusalem to see P.
2.7, the gospel of circumcisson was committed to P.
8, for he that wrought effectually in P. to the ap.
14. I said unto P. hefore them all, if thou a Jew
Simon PETER.
Mat. 4. 18. Jesus walking, saw Simon called P.
10.2, the first Simon, who is called P. and Andrew
Mark 3,16, to cast out devils, Simon be straamed P.
Luke 5, 8, Simon P. fall down as Lessel known.

Luke 5. 8. Simon P. fell down at Jesus' knees
0. 14. he chose Simon, whom he also named P.
John 13. 6. then coneth he to Simon P. he saith 20. 2. when she runneth and cometh to Simon P 21.15. Jesus sanh to Simon P. Simon son of Jonas

dcts 10.5. send men to Joppa, and call for one Simon, whose siruame is P. 32. 11 13. PHALLG. Luke 3. 35. Ragau, which was the son of P. PIIA RAOII.

Gen. 12, 15, princes commended Sarai before P.
17, the Lord plagued P. and his house
39-1. Potuphar an officer of P. brought Joseph
40, 2, P. was wroth against two of his officers
13, L. shall lift up thise head and restore thee. [9].

13. c. shall litt up thise head and restore the AJ.

14. make mention of me to P. and bring me out

4.. l. P. dreamed | 4. so P. awoke, 7.

16. Joseph said, God shall give P. answer of peace

34. let P. do this | 44. I am P. and without thee

55. people cried to P. | | 42. I5. by the life of P. 16.

44. 18. thou art as P. | | 45.8. made me a father to

46. 31. Joseph said, I will go up and shew P.

47. 10. Jacob blessed P. and went out from P. 40 31. Joseph said, I will go up and shew P.
47. 10. Jacob blessed P., and went out from P.
25. let us find grace, and we will be P. servants
26 only the land of the priests became not P.
50. 4 speak, I pray you, in the ears of P. saying
Lood. 2.15, wheo P. heard, he sought to slay Moses
3. 10. speak property and the sought to slay Moses

3. 10. come now, and I will send thee to P. 4 21, see thou do all those wonders before I'. 5.2. P. said, who is the Lord that I should obey him? 15, then the officers came and cried unto 1. 23, since I came to P, to speak in thy name

23. Since I can to r. to speak in the half of the fig. 1, now shalt thou see what I will do to the 12. Moses spake, bow then shall P, hearting 30, 7, 1. Lord said, see, I have made thee a god to V, 3.I will harden P, heart, 13, 14, 22, [8.19,] 9, 12, 8, 20, stand before P, \$. 13, [9, 27, P, sept for Moses

Ecol. 11.1 yetwill I bring one plague more upon P. 10. Moses and Aaron did all these wonders bef. P. 2. 29. from the first-born of P. on the throne I. 2. 29. from the first-born of P. on the throne I. 3. 17. when P. had I type pole go God led them not 3. 17. when P. had I type pole go God led them not 3. 15. Shangar slew of the P. 500 one 14. 4. and I will be honoured upon P. 17.

28. the waters covered all the host of P. 1 Kings 3. 1. Solomon made affinity with P. 7. 8 Solomon made an house for P. daughter 11. 19. Hadas 'ound favour in the sight of P. 2 Kings 17.7. Lord, who brought them from under P 18. 21. so is P. to all that trust in him, Isa. 36. 6. 23. 35. according to the commandment of P. Neh. 9. 10, thou shewedst signs and wonders on P Ach. 9, 10, thou shewedst signs and wonders on P. Paul. 135, 9, who sent tokens and wonders on P. 136, 15, but overthrew P, and his host in Red sea Cant. 1, 9, to a company of horses in P, chariots Isa. 19, 11, how say ye to P, I am the son of wise 30, 2, to strengthen themselves in strength of P.

30. 2. to strength of P. shall be your shame

Jer. 25. 19. I made P. shall be your shame

Jer. 25. 19. I made P. and his servants to drink

37. 11. army was broked up, for fear of P. army

46. 17. did cry. P. king of Egypt is but a noise

47. 1. word that came, before that P. smote Gaza

47. 1. word that came, before that P. smote Gaza

47. 1. word that came, before that P. smote Gaza

49. 2. set thy face against P. king of Egypt

3. 1 am against thee, P. king of Egypt, 30. 22.

30. 21. 1 have broken the arm of P. 24. 25.

31. 18. this is P. and his multitude, saith the Lord

32. 2. son of man take un a lamentation for P.

32. 2. son of man take up a lameotation for P. Acts 7. 13. Joseph's kiedred made known to P. 21. P. daughter took him up and nourished him Rom. 9 17. for scripture saih to P. I raised thee up Heb. 11. 24. to be called the son of P. daughter PHARAOH-HOPHRA.

Jer. 44.30, will give P. Hophra into hand of enemies PHARAOH-NECHO. Kings 23, 29, P. Necho went against Assyria
 R. Necho put Jehoahaz in bands of Riblah
 P. Necho made Ettakim son of Josiah king
 S. be taxed the land to give money to P. Necho

35. he taxed the land to give money to P. Necho Jer. 46.2 word came to Jeremiah against P. Necho PHANEZ.

Gen. 38, 29. therefore his name was called P.
46. 12. the sons of Judah, P. and Zerah, 1 Chron.
2. 4. Mar. 1, 3. Luke 3, 33, and the sons of P. were Hezrin and Hamel,

Num.26.20,21. Ruth+.18.1Chr.2.5. | 9.4.
Ruth 4. 12. let thy house be like the house of P.
PHARPAR, See ABANA. PHEBE.

Rom. 16.1.1 commend unto you P. our sister PHENICE.

Acts 11, 19, they travelled as far as P. and Cyprus 15.3. Paul and Barnabas passed thro' P.& Samaria 21.2. finding ship sailing over to P. we went aboard 27. 12, if by any means they might attain to P. PHILADELPHIA.

Rev. 1.11. write and send it unto P.& unto Laodicea 5.7. to the angel of the church in P. write PH(LETUS, See HYMENEUS.

Mat.10.3. P. and Bartholomew, Thomas and Matthew, Mark 3. 18. Lnke 6. 14. Acta 1 13.
14. 3. put John in prison for Herodias' sake his
Torother P. wife, Mark 6. 17. Lnke 3. 19.
Lnke 3. 1. his brother P. tetrarch of Itures
John 1. 43. Jesus findeth P. and saith, follow me
44. now P. was of Bethsaida, the city of Andrew
45. P. findeth Nathanael, and saith to him
12. 21. the same came to P. and desired him
29. 1. tublath Andrew Andrew with teld becare

22. P. telleth Andrew, Andrew and P. told Jesus 14 9. and yet hast thou not known me, P.? Arts 6, 5. P. the deacon | 8.29, the Spirit said to P. 8.5. P. went down to Samaria, and preached Christ 6.pcolde gave heed to those things which P. spake

o.projate gave hered to those things which? spake 12, but when they believed P. preaching things 13. Simon continued with P. and wondered 30, P. ran to him, heard the enunch read Esaias 30, the Spirit of the Lord caught away P. 21. 8 we entered into the house of P.thr evangelist PHILLIPPI.

Acts 16.12 from Neapolis we came to P.ol Macedon. 20. 6. we saile I away from P. and came to Troas I Thess. 2.2. we were shamefully entreated at P. PHILISTIA

al. 60. 8. P, triumph thou hecause of me 108.4. behold P.and Tyre, this man was born there to 8.9. Moab my washpot, over P. will I triumph PHILISTIM.

Gen. 10.11. out of whom came P. 1 Chron. 1, 12, PHILISTINE.

1 Sam. 17.8. am not 1 a P.? | 43 the P.cursed David 32. David said, thy servant will go fight with this P. 32. David said, by servant will go fightwith this P. 49. David smote the F in his forehead 21. 5. sword of Goliath the P. thou slewest it here 22. 10. he gave hio the sword of Goliath the P. & Sam. 21. 71. A bishai succorred him and smote P. PHILISTINES.

Gen. 21. 34. Abraham sojourned in the P. land 46. 14. Isaac had flocks, and the P. envied hum 750

and 3. 31. Shangar slew of the P. 500 mea to 6. and Israel served the gods of the P. 7. he sold them into the hands of the P. 13. 1

11.did not I deliver you from Egyptians and P. 14. 4. Samson sought an occasion against the P.
15. 3. now shall 1 be more blameless than the P
0, the P. came up and burnt her and her father 0, the P. came up and burnt her and her father 11 knowest thou not that the P. are rulers over us 20. Samson judged Israel in the days of the P. 16, 9, the P. be upon thee, Samson, 12, 14, 20, 21, the P. took Samson and put out his eyes 28, that I may be at once avenged of the P. 30. Samson said, let me die with the P. bowed hims I Sam. 4. 1. now Israel went out against the P. 3. why hath the Lord smitten us before the P. 2.

9. be strong, quit yourselves like men, O ye P.
5. 1, the P, took the ark of God and brought it 6. 1, the ark was in the land of P, seven months
21. P, have brought again the ark of the Lord

. 8, he will save us out of the hand of the I 10, the P, drew near to battle against Israel 13. so the P. were subdued, and came no more
13. 12, the P. will come down upon me to Gilgal
20. Israelites went down to the P. to sharpen 14. 1. come, and let us go over to the P. garrison 19, noise that was in the host of the P. went on 52. was sore war against the P. all the days of Saul 17. 51. the P. saw their champion was dead 53. Israel returned from chasing after the P.

18. 17. but let the hand of the P. be on him, 21. 30. then the princes of the P. went forth 19. 8 David fought with the P. 23.5. 2 Sam. 21.15. 24. 1. Saul returned from following the P. 27. 1. than that I should escape into land of the P. 28.15. for the P. make war against one, God departed

28.15.10r the P. mare war against me, God departed 29. 7. that thou displease not the lords of the P. 31. 2. P. followed hard upon Saul, 1 Chron. 10. 2. 9. sent ioto land of the P. round about to publish it 2 8am. 5. 17. all the P. came up to seek David 19. shall I go up to the P. ? will thou deliver 25. David smote the P.8.1 | 18.12. gold got from P. 2 Sam. 5.

23. 10. Eleazar sonote the P. || 12. Shammah slew F. || 16. mighty men brake through the host of the P. 2 Kings 8. 2, the woman sojourned in land of the F. 2 Chr. 21.16, stirred up ag, Jehoram the spirit of P. 26.7. God helped Uzziah ag, the P. and Arabians 28.18.P. had invaded the cities of the low-country Psal, 83.7, the P. with the inhabitants of Tyre

Psal, 63, 7, the P. with the inhabitants of Type Lsa, 2, 6, they are southsayers like the P. 9, 12, the Syrians before, and the P. behind 11, 14, they shall fly on the shoulders of the P. Jer, 25, 20, the kings of the P. shall drink the cup 47, 1, the word of the Lord caone against the P. for the Lord will be a long that he had will be a long that the property of the property of the P. for the Lord will be a long that the property of the prop 4, for the Lord will spoil the P. the remnant sek. 16, 27, delivered thee to the daughters of F

25. 15. because the P. have dealt by revenge 16. I will stretch out mine hand upon the P. down 1. 8. the remnant of the P shall perish 6. 2. then go down to Gath of the P. 9. 7. have not 1 brought the P, from Caphtor?

Obad. 19. they of the plain shall possess the P. Zeph. 2, 5, O land of the P. I will destroy thee Zech. 9, 6, I will cut off the pride of the P. See DAUGHTERS.

PHILOLOGUS, Kum. 16.15, salute P. Julia, and Nereus and his sister PHINEHIAS

Exod. 6, 21. Eleazar's wife bare him P. Num. 25, 11, P. hath turned my wrath from Israel 31, 6. Moses sent them and P. to the war Josh, 22, 13, Israel sent P, to the Reubenites 24, 33, they buried in a hill that pertained to P. 24. 33. they bured in a full that pertained to P. Judg. 20, 28. P. stood before the ark io those days 1 Sam. 1. 3. Hophni and P. the priests were there 2. 34. Hophni and P. shall both die in one day 4. 17. thy two sons Hophni and P. are dead 19. P. wife was with child, near to be delivered 14. 3. the son of P. the Lord's priest in Shitoh 1Chr. 6.4. Eleazar begat P. [50, P. begat Abishua 0. 80. P. are of Flexton weeklebases at this

9.20. P. son of Eleazar was ruler over them hara 7.5. Abishua son of P. the soo of Eleazar 8.2, of the sons of P. Gershom went up from Bab 33, with Meremoth was Eleazar the son of P Ps. 106.30, then stood up P. and executed judgment PH LEGON.

Rom. 16.14. salute Asyncritus, P. Heroras and breth PHRYGIA.

Acts 16, 6, when they had gone throughout P.
18, 23, Paul went over all the country of P.
PHURAH.

Judg. 7. 11, he went down with P. his servant PHYGELLUS, See HERMOGENES, PI-HAIHROTH, See BAAL-ZEPHON.

Mat.27.2. when they had bound him they delivered him to Pontius P. the governor, Mark 15 1.

13. 1. whose blood P, had numpled with sacrificage 23. 12, same day P, and Herod were made three on 52, this man went to P, and begord the body John R. 29. P, then went out to them and said 33, then P, entered into the judgment-hall 19. 8. when P, heard that, he was the more afraid 2, from theneforth P, sought to release him 19. P, wrote a title, and put it on the cross 38. Joseph besought P, and P, gave him leave Acts 3, 13, ye defined him in the presence of P, 4, 27, against Jesus Herod and P, were gathered 13, 28, yet desired they P, that he should be slain

4. 27, against Jesus Hermann 1, the good at 13, 28, yet desired they P, that he should be slain 11m, 0.13, who before P witnessed a good confession PISGAII.

Num.23.14. Balak brought Balaam to the top of P. Don. 3, 27, get thee up into the top of P. 34, 1, 4, 29, sea of the plain, under the springs of P. PISIDIA

Acta 13. 14 they came to Antioch in P.
14 24. after they had passed throughout P.
15 PONTUS, See PILATE.
15 PONTUS, Acts 2. 9. 18. 2. 1 Pet. 1. 1.
16 PORTUS, Acts 2. 9. 18. 2. 1 Pet. 1. 1.
17 PORTUS.

Acts 24, 27, P. Festus came into Felix room POIDFHAR.

Gen. 37, 36, the Midianites sold Joseph to P. 39, 1, POTT-PHERAH.

Gen. 41, 45, Asenath the daughter of P, 50, PRISCILLA See Aquila,

Acts 23. 8, the father of P. lay sick of a fever PUDENS.

2 Tim. 4, 21. Eubulus greeteth thee and P. P. I.,

2 Kings 15.10. P. king of Assyria came against 1strael; Menahem gave P. 1000 talents of silver 1 Chron. 5. 26. God stirred up the spirit of P. Isa. 66. 19. I will send those that escape to P. PURFURIM, See "Applilatives."

dets 28, 13, and we came the next day to P.

QUARTUS. Rom. 16, 23, and Q. a brother saluteth you

RABBAII, or RABBATH.

Deut. 3.11 is it not in R. of the children of Ammon! 2 Sam. 11. 1. Jeab and all Israel besieged R.
12. 26. Joab fought against R, and took the city
17. 27. Shohi of R, brought beds for David 1 Chron. 20, 1, Joab smote R, and destroyed it Jer. 49, 2, 1 will cause an alarm to be heard in R. 3er. 49. 2. 1 will cause an alarm to be heard in R
3. cry, ye daughters of R, gird with sackeloth
Exek. 21. 20. that the sword may come to R.
25. 5. 1 will make R. a stable for camels
almos 1.14. 1 will kindle a fire in the wall of R.
RAE-SHAKEH.

2 Kings 18, 17, the king of Assyria sent R. Isa. 96, 2, 37, they told him the words of R. Isa. 36, 22,

37. they told him the words of R. 13n. 37. 4. 19. 4. God will hear the words of R. 1sa. 37. 4. RACHEL. Gen.29.12. Jacob told R. that he was Rebekah's son 16. the name of the younger was R. 17. R. was beautiful and well-favoured

18. Jacob loved R. 30, ||31, R. was barren 20. Jacob served seven years for R. 25, 28. Laban gave bim R. his daughter to wife 30.1, R. bare no children, R. covied her sister Leah 2. Jacob's onger was kindled against R. he said 22. God remembered R. and opened her womb 31. 19. R. had stolen her father's images, 34.

33. then Laban went into R, tent 33. 2. Jacob put R, and Joseph hindern st 35. 19. R, died, 48. 7. [35, 24. sons of R, 46 19,22, Ruth 4, 11, the Lord make the woman like R. Sam 10.2, thou shalt find two men by R. sepulchre Jer. 31.15. R. weeping for her children, Mat.2.18 RAGAU.

Luke 3, 35, Saruch, which was the soo of R.
RAHAB, person, ptace.

Josh, 2, 1, the spies entered into the house of R.
6, 17, only R, shall live | 25, Joshua saved R.
Psat 87, 4, 1 will make orention of R, and Babylen
89, 10, thon hast broken R, in pierces as one slain
lsa, 51, 9, art thou not it that hath cut R,?
Mat. 1, 5, Salmon begat Bonz of R.
Htcb, 11, 31, by faith the harlot R, perished not
Jam. 2, 25, was not R, also justified by works?

RAM.

Log Dharez begat Hezron, Hezron begat R.

Chem. 2, 9, 10,

Ruch 4.19. Pharez begat Hezron, Hezron hegat R. aod R. begat Amoriosdab, Chrou, 2.9, 10

1 Chron. 2, 25 the sons of Jerahmeel, R. Bunah 27, the sons of R. the first-born of Jerahmeel Job 32, 2, Ethin the Buxite of the kindred of R. RAMAH, RAMA. Josh, 18, 25, R, a city of the tribe of Benjamin

Judg. 4. 5. Deborah dwelt between R. and Betb-el Sam, 1, 10. Elkanah came to his house in R.2.11. 3. 4. all the elders came to Samuel unto R. 19. 18. so David fled, and came to Samuel unto R.

22. Saul went to R. 23. 22. 6. Saul abode in R. 25. 1. Samuel was buried in his honse at R. 28. 3. Kings 15. 17, Baasha built R. 2 Chron. 16. 1.
21, Baasha left off building of R. 2 Chron. 16. 2.
Kings 8. 29. Joram went to be bealed of wounds the Syrians had given bim at R. 2 Chron.

Esra 2. 26. the children of R. and Geba six hon dred and twenty one, Neh. 7. 30.
Neh. 11, 33, the children of Benjamin dwelt at R. Isa. 10. 29. R. is afraid, Gibeah of Saul is fled Jer. 31. 15. a voice was heard in R. Mat. 2. 18. Jer. 31. 13. a voice was nearly in K. Bar. 2. 16. Feek. 27. 22. the merchants of R. were in Tyre Hos. 5. 8. blow ye the trumpet in R. cry aloud RAMOTH-GILEAD.

Deut 4. 43. R. in Gilead of the Gadites, a city of

Deut 4, 43. R. in Gilead of the Gadites, a city of refuge, Bezer and Golan, Josh. 20. 8. | 21.38. I Kings 4, 13. the son of Geber was officer in R. 22.3. know ye that R. is ours, and we be still 4. Ahab said to Jehoshaphat, wilt thou go with me to battle to R. 2 Chron. 18.3. 6 shall I go against R. 2 15. 2 Chron. 18. 14.

12. saying, go up to R. and prosper, 2 Chr. 18.11.

2 hings 8, 28. Joram went against Hazael in R. and the Syriaus wounded Joram, 2 Chron. 22.5.

9.1. Elisha said, take this box of oil, and go to R.

14. now Joram had kept R. because of Hazael 1 Chr. 6.80 out of the tribe of Gad to the Levites, R RAPHA, and RAPHU.

Num. 13.9. of the tribe of Benjamin, Palti son of R. 1 Chr. 8, 37. R. Eleasa, Azel, were the sons of Binea REBEKAH.

Gen. 22, 23. Bethuel begat R. || 24, 15, R.came out 24, 51, R. is before thee || 07, 1 saac took R. 25, 20, 59, they sent away R. || 60, they blessed R. 25,28, R. loved Jacob || 26,35, a grief of mind to R. 26, 7, lest men of the place should kill me for R. 27, 42, those words of Esan were told to R. 29, 12, that he was R. son || 35, 8, R. nurse died 49. 31, there they buried Isaac and R. his wife Rom, 9, 10, but when R. had conceived by Isaac RECHAB.

2 Sam. 4 2.R.the son of Rumon, 5. ||6 R. escaped 2 Kings 10.15. Jehn lighted on Jehonadah son of R. 23. the son of R. went into the boase of Baal 1 Chr. 2, 55. Hemath, father of the house of R. Neh. 3. 14. Malchiah son of R. repaired dung gate Jer. 35, 6. Jonadah the son of R. commanded us

Jer. 35. 6, Jonadah the son of R. commanded as See JONADAB.
RECHABITES.
Jer. 35. 2, go to the house of the R. and speak
REHOBOAM.
Kings 11. 43. Solomon slept with his fathers, R. hives 11.43. Solomoo slept with his fathers, R. the son of Solomon reigned, 14.21.2 Chr.9.31.

12. 6. R. consulted with the old men, 2 Chr.10. 6, 17. R. reigned over them, 2 Chr.0n. 10. 17. 21, to bring the kingdom again to R, 2 Chr. 11. 1. 27, then their beart shall turn again to R. 14. 50, there was war between R, and Jerob. 15. 6. 1 Chron. 3. 10. R. was Solomoo's son, Mat. 1. 7. 2 Chron. 11. 17, they made R, strong three years 21. R, loved Maachah daughter of Absalom 22, R, made Abijah the son of Maachah the chief 13. 7. Jeroboam strengthength himself against. R.

13.7. Jeroboam strengthened himself against R. when R. was young and teoder-bearted REHOBOTH. Gen. 10, 11. Ashur went, builded Nineveh and R. 65, 22, Isaac called the name of the well R. 36,37, Samlah died, Saul of R, reigned, 1 Chr. 1, 48, REHUM.

Ezra 2, 2, R. came with Zerubbabel, Neh. 12, 3, 4, 8, R. the chancelior wrote against Jerusalem 17, the king sent an answer to R, and Shimshai

23, now when the letter was read before R. Neh. 3, 17, R. the son of Dani repaired after him 10.25, R. of chief of the people sealed the covenant REMALIAII.

ssu. 7. 4. fear not, for the fierce anger of son of R. 5, the son of R, bath taken evil counsel 9, and the head of Samaria is R, son 8.6. this people rejoice in Resin and R. son REMPHAN.

Acts 7.43. ye took up the star of your god R. REPHAIM.

2 Sam. 5, 18, the Philistines spread themselves in valley of R.22. | 23.13. 1 Chr. 11, 15. | 14.9. Isa, 17. 5, that gathereth ears in the valley of R. REPHAIMS.

Gen. 14. 5. smote the R. in Ashteroth Karnaim 16 20. to thy seed have I given the land of R 751

REPHIDIM.

Exod. 17.1. Isr el pitched in R. Num. 33.4.

8. Amalek came and fought with Israel in R. 19.2. they were departed from R. Num. 33.15.

REUBEN.

Gen. 29.32 she hare a son, and called his name R. 30. 14. R, went in the days of wheat-harvest 35. 22. that R, went and lay with Bilbah 23. the sons of Leah, R. Jacob's first-born, 46. 8 | 49. 3. Num. 26. 5. 1 Chron, 5. 1. 37. 22. R. said unto them, shed no bloom 29. R. returned to the pit, Joseph was not in it 60 therease P. Exp. 6.14 Num. 16. 1. 32. 1

29. R. returned to the pit, Joseph was not in it 46.9. the sons of R. Erod, 6.14. Num.16.1. | 32.1, 37. Deut, 11.6. | 0.5th. 4.12, 1 Chron. 5, 3, 18. 48.5 as R. and Simeon, they shall be mine Num. 2.10, the standard of the camp of R. 10, 18. 16. all that were numbered of the camp of R. 7, 30. Elizin prince of the children of R. did offer 32, 33. Moses gave to children of R. Josh. 13, 23. Deut. 27, 13, these on mount Ebal to curse, R. 33. 6. let R. live, and let not his men be few Josh, 15.6. to the stone of Bohan the son of R. 18.17. 22, 13. Israel sent to the children of R. and Gad. 22, 13, Israel sent to the children of R, and Gad Judg. 5.15. for the divisions of R. great thoughts, 16

Fizek. 48. 6. a portion for R. || 31. one gate of R.

Tribe of REUBEN.

Num. 1. 5. of the tribe of R. Elizar was prince Num. 1, 5, 61 the tribe of R. Elizar was prince 21, of the tribe of R., were numbered 46,500 13. 4, 0f the tribe of R. Shamoura to spy land 34. 14, the tribe of R. have received inheritance Josh, 20, 8, out of the tribe of R. Gad and Manas-seh the Levites had cities, 36. 1 Chr. 6, 63, 78, Rev. 7, 5, of the tribe of R. were sealed 12,000 REUBENITES.

Num. 26, 7, these are the families of the R, Deut. 3.12, these crities gave I to the R, and to the Gadites, 16, 129, 8, Josh. 12, 6, 13, 8, Josh. 1, 12, Joshus spake to the R, 22, 1, 2 Kings 10,33, Hazsel smote the R, and Manassites

1 Chron. 5, 6. Beerah was the prince of the R 26. Tiglath-pilneser carried away R. and Gadites 11. 42. Adina a captain of the R. thirty with him 26. 32. Hashabah and his brethren over the R. 27. 16. Eliezer son of Zichri was ruler of the R. REZIN

2 Kings 15.37 .the Lord began to send against Judah

R. the king of Syria, 16.5. Isa. 7, 1
16. 6. at that time R. recovered Elath to Syria
9. the king of Assyria took Damascus and slew R Ezra2.48, the children of R.children of Nekoda and

Gazzam came with Zerubbabel, Neh. 7. 50 lsa, 7. 4. fear not the fierce anger of R.

8. and the head of Damascus is R. 8. 6. forasmuch as the people rejoice in R.
 9. 11. Lord shall set up the adversaries of R.
 RilEGIUM.

Acts 28. 13, we set a compass and came to R. RHESA.

Luke 3, 27 the soo of loanna, who was the son of R RHODA.

Acts 12, 13, a damsel came to hearken, naoied R RHODES.

Acts 21. 1, the day following we came unto R. RIMMON.

RIMMON.

Jish. 15, 32, Shilhim, Ain and R. cities of Judah

Judg. 20, 45, the Benjamites fled toward the wil

derness, to the rock R. 47, [21, 13]

Sam. 4, 2, Baanah and Rechab sons of R. 5, 9

2 Kings 5. 18, my master goeth into the house of R. 1 Chron. 4. 32, the villages of Sioieon were Ain, R. 6.77. out of Zebulun was given to Merari, R. Zech. 14.10, the land shall be turned as a plain to R. RIZPAH.

2Sam.3.7.Saul had a concubine, whose name was R
21.8. David delivered two sons of R.to Gibeonite. 10. R. spread sackcloth for her on the rock ROMAN.

Acts 22.25, is a R. 26, #27, tell me, art thou aR. 29, after he knew that he was a R. 23, 27, ROMANS.

John 11, 48, the R. Shall come and take our place Acts 16, 21 not lawful for us to observe, being R 37, beaten us, being R. || 38, beard they were R 28.17. delivered prisoner into the hands of the R ROME.

Acts 2. 10. strangers of R, we do hear them speak 18. 2. had commanded all Jews to depart from R. 19. 21. I must see R, || 23. 11. bear witness at R. 28.16, when we caose to R. Paul dwelt by himself Rom. 1. 7. to all that be in R. beloved of God 15. to preach the gospel to you that are at R. 2 Tim. 1. 17. when he was in R. he sought me out RUFUS.

Mark 15. 21. Simon, father of Alexander and R. Em 16. 3 saluts B. absent in the Lord and mather.

Rom.16.13.salute R.chosen in the Lord and mother RUHAMAH.

4. 5. thou must buy it also of R, the Mnabitess
10. moreover, R have 1 purchased to be my wift
Mat. 1.5. Boaz begat Obed of R. Obed begat lesse

SABEANS.

Job 1, 15, the S, fell on the oxen and asses of Job Job 1, 15, the S, tell on the owen and assess of Job La. 45.14, merchandise of the S, shall come to thee Ezek, 23, 42, with men of the common sort were S Joel 3, 8, and they shall self them to the S, SALATHIEL, 1 Chron. 3, 17, S, the son of Jechoniah, Mat. 1, 12

Luke 3, 27. Zorobabel, which was the son of S. SALEM,

Gen. 14. 18. Melchizedek king of S, brought wine Psal. 76. 2. in S. also is his tahernacle, and in Zior Heb. 7.1. Melchizedek king of S. who blessed Abrah 2. being king of S. which is king of peace SALMON.

Ruth 4, 20, Nahshon begat S, || 21, S, begat Boaz, 1 Chron, 2, 11, Mat, 1, 4, 5, Psal, 68, 14, it was white as snow in S,

Luke 3. 32. Boaz, which was the sou of S. SALMONE,

Acts 27. 7. we sailed under Crete, over-against S. SALOME, Mark 15. 40. | 16. 1. SAMARIA.

1 Kinge 13, 32, against high-places which are is 8, 16, 24. Omri bought the hill S. of Shemer 20, 1. Ben-hadad besieged S. 2 Kings 6, 24, 10, if the dust of S. shall suffice for bandfuls told, saying, there are men come out of S.

22. 10. Abab and Jehoshaphat sat on their throne in the entrance of the gate of S. 2 Chion. 18.9

38, one washed the chariot in the pool of S. 38, one washed the chariot in the pool of S. 2 Kings 6, 20. behold, they were in the nidst of S. 7.1. barley for a shekel in the gate of S. 18. 17.6. the king of Assyria took S. 18. 10. 18. 34, have they delivered S. out of oline hand? where are gods of Hamath and Arpad? Isa. 26.10

36. 19.

23.18, the bones of the prophet that came out of S. 2 Chron. 25. 13. soldiers fell on the cities from S. 2 Caron. 23. 13. Somers see on the cities from 5 Erra 4.10. the noble Asnapper set in the cities of S. Neh. 4. 2. Samballat spake before the army of S. Isa. 7.9. the bead of F. phraim is S. and the head of S. is Reonaliab's soo, if not believe not

established

8. 4. and the spoil of S. shall be taken away 9. 9. Ephraim and lohabitants of S, shall know to 9, is not Hamath as Arpad? S, as Damaseus? Left. 23. 13. I have seen folly in the prophets of S, 31. 5, shall yet plant vines on the mountains of S. 41. 5. there came certain from Snechem and S. Ezek.16.40, thine elder sister is S. she and daughters 51, oor hath S. committed half of thy sins

31. 4. S. is Abolah, and Jerusalem Aholibah Hos. 7, 1, then the wickedness of S. was discovered 8.5. thy calf, O. S. hath cast thee off, anger kindled 6, but the calf of S. shall be broken in pieces 10,5, the inhabitants of S. shall fear for the calves

7. as for S. her king is cut off as foam on water 13.16. S. shall become desolate, she bath rebelled choos 3. 9. assemble yourselves on mountains of 8.
4. 1. hear, ye kine of Bashan, in mountain of 8.
6. 1. wo to there that trust in the mountain of S. 0.1. We to these that trusts in the modulate V.S.
8.14, they that swear by the sin of S. and say
Obad. 19, they shall possess the fields of S.
Mic. 1, 1, the word which be saw concerning S.
6.1 will make S. as an beap of the field
Luke 17, 11, be passed through the midst of S.

John 4. 4. and he must needs go through S.

9. how askest drink of mc, who am a woman of S.

Acts 8.1, were scattered through the regions of 8.
5. Philip preached Christ to them of S.
14. the apostles heard that S. received the word
In SAMARIA.

1 Kings 16, 28. Omri buried in S. || 22, 37. Abab 29. Ahab reigned in S. || 22, 51. Abaziah in S. 18, 2, and there was a sore famine in S. 20.34, streets in Damasons, as my father made in S. 21. 18, to meet Ahab king of Israel which is in S. Kings 3. 1. now Jehoram began to reign in S

5.3. would God my lord were with the prophets in S. and there was a great famine in 10. 17. Jehu slew all that remained to Ahab in S, 13. 1. Jehoahaz reigned in S || 10. Jehoash

6, and there remained the grove also in S.
9, Jehoahaz buried in S. || 13, Joash, 14, 16,
14, 23, Jeroboam the son of Joash reigned in S.
15, 8, Zechariah reigned over Israel in S. 13,

RUHIAMAH.

Hos. 2.1. say to your sisters, R. plead with mother RUIII.

RIGHT Hos. 2.1. say to your sisters, R. plead with mother RUIII.

RIGHT Hos American Strain Strain

To or unto SAMARIA To or unto SAMARIA.

1 Kings 20. 43. Ahah being displeased came to S.
22.37. so the king died and was brought to S.
Kings 2. 25. Elisha returned from Carmel to S.
6. 19, Elisha led them to S. open eyes of these men
10. 1. Jehn sent letters to S. 11.
14. 14 Jehoash took all vessels in house of Lord, and took nostages, and returned to S. 2 Chr. 25. 23.
15. 14. Menahem came to S. and smote Skallow. 15. 14. Menahem came to S, and smote Shallum 17. 5. the king of Assyria went up to S. 2 Chron. 18. ?. Jehoshaphat went down to S. 28. 8. Israel brought the spoil of Judah to S.

20, 8. Israel prougot the spoil of Judan 16 5. I.a., 10, 11, as I have done nate S. and her idels SAMARITAN, S. Mat. 10, 5. into any city of the S. enter ye not Luke 9, 52, they entered into a village of the S. 10. 33. but a certain S. came where he was 17. 16. one of the r gave thanks, and he was a S. John 4. 9 the Jews have no dealings with the S.

39. and many of the S, believed on him 8, 48, that thou art a S, and hast a devil SAMSON.

Iudg. 13, 24, the woman called his name S 14, 1. S. went to Tinnath || 7, she pleased S. well
10, S. made there a feast || 16. S. wife wept
15, 4, S. caught foxes || 10, to bind S. are we come 16. 2. S. is come hither | 3. S. lay till midnight 9. the Philistines be upon thee, S. 12, 14, 20.
23. our God hath delivered S. into our hand 25. call S. || 30. S. said, let me die with I hilistine 28. S. called unto the Lord || 29. S. took hold Heb. 11, 32. the time would fail one to tell of S.

SAMUEL. 1 Sum. 1. 20. Hannah bare a son, and called him S 2. 18. S. ministered before the Lord 21. S. grew
3. 4. the Lord called S. he answered, 6, 8, 10.
15. and S. feared to shew Eli the vision

21. the Lord revealed himself to S. in Shiloh 1. 1. and the word of S. came to all Israel 7. 6. S. judged the children of Israel, 15. S. cried to the Lord for Israel, the Lord heard 13. Lord was against Philistines all the days of S 15. Lord was against runsines in the days of S. 6. displeased S. when they said, give us a king 19. the people refused to obey the voice of S. 21, and S. heard all the words of the people 9. 15. Lord told S. in his ear hefore Saul came

9. 15. Lord told S. in his ear before Saul came 24, so Saul did eat with S. that day 96. S. called Saul to the top of the house -0. 1. S. took a vial of oil and anointed Saul 14, we came to S. [12.11, the Lord sent S. 15. tell me, I pray thee, what S. said to you 15, then S. told the manner of the kingdom 1.7. whosoever cometh not forth after Saul and S. 12 18. all the people greatly feared the Lord and S.

27. as S. turned about to go away. S. mantle rent 35. nevertheless, S. mourned for Saul 6.10.Jesse made seven of his 15. 11. it grieved S. | 33. S. hewed Agag in 16.10. Jesse made seven of his sons to pass before S

13. S. took the horn of oil and anointed David 19. 18. David fled and came to S to Ramah

22. he said, where are S. and David '| 25.1.S. died 23. 11. Saul said to the woman, bring me up S. 14. Saul perceived that it was S. and bowed hims. 14. Sail perceived that it was 5 and bowed mins. 12 Ar. 6.28. sons of 8. 26.28. all that S. had dedicated 9. 22. whom David and S. the seer did ordain 11. 3. according to the word of the Lord by S. 2 Chron. 35. 18. was no passover like that from S. Psal. 99. 6. S. among them that call on his name Psal. 99. 6, S. among them that call on his name Jer. 15. 1, though Moses and S. stood before me dets 3, 24, the prophets from S. have foretold 13, 20, gave them judges 450 years till S, prophet Leb. 11, 33, the time would fail me to tell of S, SANBALLAT.

Meh. 2, 10, when S. heard of it, it grieved him, 19 4.1, when S. heard we builded he was wroth, 7. 6. 2. S. sent to me, 5. || 14. my God, think upon S 12. for Tobiah and S. had hired him

.3.28. the son of Joiada was son-in-law to S SAPHIE. Mic. 1. 11. pass ye away, thou inhabitant of S. SAPPHIRA.

SAPPHIKA.

Acts 5.1. Ananias, with S. his wife, sold a possession SARAH.

Sen. 17, 15, not Sarai, but S. shall her name be 19. S. thy wife shall bear thee a son, 18, 14.

18. 9, where is S. || 20, 14. Abimelerh restored S. || 11, it cased to be with S. after start of the start 11, it ceased to be with S, after manner of women 12. S. laughed | 13, wherefore did S, laugh?

12. S. laughed [13, wherefore did S. laugh?
90. 2. Abraham said of S. she is my sister
13. because of S. [23, 1, years of the life of S. 127,
21. 1, the Lord did unto S. as he had spoken
7. that S. should have given children suck
12. in all that S. said to thee, hearken to her
23. 2. S. died [19. Abraham buried S. his wife
24. 07. Isaac brought her into his mother S. ten
55. 10. hear was Abraham buried and S. 40. 25, 10, there was Abraham buried and S. 49, 31.
Num. 26,46, name of the daughter of Asher was S Isa 51.2. look to Abraham and to S, that bare yo Rom, 4, 19, nor yet the deadness of S, womb

SARAL Gen. 11. 29, the name of Ahraham's wife was S.

201. 11. 29. the name of Anranam's wife was S. 30, but S. was barren, she had no child, 16. 1. 12. 17. the Lord plagued Pharaoh because of S. 16. 6, when S. dealt hardly with Hagar, she fied 8. she said, I flee from the face of my mistress S. 17. 15. thou shalt not call her name S. but Sarah SARDIS.

Rep. 1.11 write and send it to S. and to Philadelphia 1. to the angel of the church in S. write 4. a few names io S. which I have not defiled

4. a few names to S. which I have not defined SAREPTA.

Luke 4. 26, save to S. a city of Sidon, 1 Kings 17. 9

SARON.

Acts 9. 35. and all that dwelt at S. saw him SARUCH.

17. when Samuel sawS. 18.S. drew near to Samuel set it before S. so S. did eat with Samuel 10. 11. is S. also among the prophets? 12. | 19. 24. 21. S. was taken | 11 12. shall S, reign over us? 11.6. the Spirit of God came upon S. anger kindled 7. whosoever cometh not forth after S. and Samuel 15. people went to Gilgal, there they made S. king 3, 3, S. blew the trumpet through all the land 7, as for S. be was yet io Gilgal, and all the people 7. as for S. ne was yet 10 rungal, and a time people 10, S. went out to meet Samuel || 15. S. numbered 14. 24. for S. had adjured the people, saying 35. S. huilt an altar || 37. S. asked counsel of God 46. S. went up from following the Philistines 52. when S. saw any strong man, he took him 15. 11. it repeateth me that I have set up S. 31. Samuel turned again after S. S. worshipped 35. and Samuel came no more to see S.

30, and Samuel came no more to see S. 16,1. Lord said, how long wit thou mourn (or S.? 2, if S. hear it || 18. 6, came out to meet king S. 14. the Spirit of the Lord departed from S. C3. the evil Spir. from G, was on S. 18. 10. || 19.9. 17.8. am not 1 a Philistine, and you servants to S.? 18. 10. || 19.9. went for a nold man is the days of 12. Jesse went for an old man in the days of 19. S. and all Israel were in the valley of El

38. and S. armed David with his armour 18, 9. S. eyed David from that day and forward 12. S. afraid of David; Lord departed from S. 15 when S. saw that he behaved very wisely, 30, 20. S. became David's enemy continually 19.4. Jonathan spake good of David to S. his father 7. Ion, brought David to S. he was as in times past 11. S. sent messengers to take David, 14, 15, 20, 25. A buer sat hv. S. side II 33. S. gent a involve 38. and S. armed David with his armour

11. S. sent messengers to take David, 14, 15, 20, 20, 25. Abner sat hy S. side || 3.1. S. c. ast a javelir 21.10. David arose and fled that day for fear of S. 11. saying, S. hath slain his thousands, 29, 5. 22, 22, I knew that he would surely tell S.

23, 11, will S. come down as thy serv. hath heard 17, skall he king, and that S, my father knoweth 28. S. returned from pursuing after David 24. 4. David cut off the skirt of S, robe privily

7. David suffered them not to rise against S.

8. David cried after S. | 22, David sware to S

26, 4. David understood S. was come in very deed

26. 4. David understood S. was come in very det d
5. and David beheld the place where S. lay
7. behold, S. lay sleeping within the trench
17. S. knew David's voice || 25. S. returned
27. I. I shall perish one day by the hand of S.
28. 9. behold, thou knowest what S. hath done
10. S. sware to her by Lord || 12. for thou art S.
20. S. fell straightway all along on the earth
29.3, is not this David servant of S. king of Israel;
31. 2. the Philistines followed hard upon S. and his sons and slew Jonathan, 1 Chron. 10. 2.
7. that S, and his sons were dead, 1 Chron. 10. 7.
31. 11 when jubabit, of Jabesh-gilead heard what

7. that S. aod his sons were dead, 1 Chron. 10.4.
31. 11, when inhabit, of Jabesh-gilead heard what
the Philistines had done to S. 1 Chron. 10. 11.
S. Sam. 1, 6. leaned on his spear || 21. the shield of S.
24. ye daughters of Israel, weep over S.
2.7. be ye valiant, for your master S. is dead
3, 1. the house of S. waxed weaker and weaker
10, to translate the kingdom from house of S. and

to see the singuoin from noise of S. and to see up the throne of David, 1 Cenen, 12, 23, 2 Sam. 4, 10, one brought tidings saying, S. is dead 5, 2, in time past, when S. was king, 1 Choon, 11, 2, 7, 15, mercy shall not depart, as I took it from S. 7. 15. mercy shall not feepart, as 1 took it from s.
9. 1. is there yet any left of the house of S.? 3.
7. I will restore thee all the land of S. thy father
12. 7, delivered thee out of the hand of S. 22.
1. 16. 8, on thee all the blood of the house of S.
21. 1. it is for S. and for his bloody house.
4. will have no silver nor gold of S. nor his honst
12. David took the bones of S. from men of Jahesh
14. David took the bones of S. from men of Jahesh

1 Chron. 5. 10. in the days of S. they made war 10. 13. so S. died for his transgressioo ag. the Lord 12. 1. David kept himself close because of S.

Rom. 9.9. at this time I will come, S. shall have a son | 1 Chr. 13.3, we innoised not at it in the days of 5 | Heb. 11. 11. throfaith S. received strength to conceive | 26. 28. all that Samuel and S. had dedicated | 1 Pet 3.5, as S. obeyed Abraham, colling him lord | Isa. 10. 29. Ramah is afraid, Gibeah of S. is fleet 26. 28. all that Samuel and S. had dedicated Isa. 10. 29. Ramah is afraid, Gibeah of S. is the Acts 7.58.at a young man's feet whose name wa

ccs J. Sa. at a young man's feet whose name was s. 1. and S. was consenting unto his death 3. as for S. he made havor of the church 9. 4. S.S. why persecutes thom me '22.7. | 26.1, 11. and inquire for one called S. of Tarsus 17. hrother S. the Lord hath sent one, 22. 15. 22. but S. increased more in strength

22. but S. increased more in strength 24, but their laying wait was known of S. 26, wheo S. was come to Jerusalem, he assay 11, 25, Barnabas went to Tarsus to seek S. 30, sent relief by the hands of Barnabas and S. 13, 1, at Antioch prophets brought up with S. S. Holy (these said meant to Handson). 2. Holy Gbost said, separate me Barnabas and 5. Sergius Paulus called for Barnabas and 5.

9. 5. set his eyes on him, and said, O full of at 21. God gave unto them S. the son of Cis See JONATHAN.

Acts 19. 14, there were seven sons of one S. a Jen SCYTHIAN

Col. 3. 11, where there is neither barbarian, G. SEBA.

Gen. 10. 7, the sons of Cush, S. and Havilah
Psal.72.10, the kings of Sheba and S. shall offer gifts
Isa. 43. 3. 1 gave Ethiopia and S. for thee
SEPRE

SEIR.

Gen. 32. 3. to the land of S, the country of Edom 33. 14. lead softly, till I come to my lord to S. 36. 20, these are the sons of S. 21. 1 Chron. 1. 31. Num. 24, 18. S. shall be a possession for encures Deut. 1.44. the Amorites destroyed you in S. 33.2 the Lord came from Smai and rose up from S Judy. 5. 4. Lord, when thou wentest out of S. 2 Chron. 20.23. made an end of the inhabitants of

2 Chron. 20.23 made an end of the inhabitants of \$\times\$
25. 11. Amaziah smote of children of \$\times\$, 10,000
11. he brought the gods of the children of \$\times\$.

Ion. 21. 11. he calleth to me out of \$\times\$, watchmark

Leck. 25. 8. because that Monb and \$\times\$, do say

Mount SEIR.

Gen. 14. 6. and the Horites in their mount \$\times\$.
36. 8. thus dwelt Esau in mount \$\times\$, 9.

Detai. 2. 1. we compassed mount \$\times\$, many days

5. 1. hear given mount \$\times\$, 12. do \$\times\$, 42. 4.

5. I have given mount S. to Esau, Josh. 24. 1. Chr. 4.42, of sons of Simeon 500 went to monat i Chr.20.10, mount S, whom wouldst not let invar 22, the Lord set ambushments against mount S. 23. Ammon and Moab stood up against mount S

Ezek. 35. 2. set thy face against mount S.

3. say to it, behold, O mount S. I am against the 7. thus will I make mount S. most desolate, (5

Acts 13 4, being sent forth, they departed unto S. SEMEL.

SEM FI.

Luke 3, 26, Mattathias which was the son of S.

SEN NACHERIB.

2 Kingg 18.13. S. caone up against Judah, Isa. 36.1.
19. 16. see and hear the words of S. Isa. 37. 17.
20. thou hast prayed to me against S. Isa. 37.22.
36. S. departed and dwelt at Nineveh, Isa. 37.23.

2 Chron. 32. 22. the Lord saved Hezekitah from S.

SEPHARVAIM.

2 Kingg 17. 94 king of Asyrtia brought men from 5.

Acts 13.17. S. Paulus a prudent mao, the deputy

Gen. 5 3, a son after his image, and called him S 6. S. begat Enos, I Chron. 1. 1. Luke 3. 38.
SI‡ADRACII, See A BED-NEGO
SIIALIM.
1 Sam. 9.4. S. then they passed thro' the land of 3
SHALISHA.

SHALISHA.

1 Sam. 9. 4. he passed through the land of S.
SHALLUM.

2 Kings 15. 10. S. son of Jabesh killed Zachariah

14. Menahem slew S. son of Jabesh in Samari

22. 14. Hilkinah the priest went to Huldah the pi
pnetess, the wife of S. 2 Chron. 34. 29

1 Chron, 2, 40. of Judoh, 5 | 4, 25. of Simeno, 5

6, 12. of Levi, S. || 7. 13. ||S. the son of Naphtal

9 17. S. a porter, 19. || 31. S. the Korahtz

CAron. 28, 12, Jehizkiah the son of S, stood up Eura 2. 42, the children of the porters, the children of the Porters, the children of S. 10. 24. Neh. 7, 45. Jer. 35. 4.

10.42. S. and Amariah nad taken strange wives &ch. 3.12. next onto him repaired S. 15. Fer. 22.11. thus saith Lord tooching S, soo of Josiah SHALMANEZER.

Kings 17. 3. S. came up against Samaria, 18. 9. SHAMGAR.

Judg. 3. 31. after him was S. the son of Anath 5. 6, the days of S. high-ways were unoccupied SHAMMAH.

Gen. 36, 13. the son of Renel, S. 17. 1 Car. 1. 37. 1 Sam. 16.9. S. the son of Jesse, 17, 13. 1 Chr. 2. 13. 2 Sam. 23, 11. after him was S. the Hararite, 33. 25. S. the Harodite||1 Chr. 7.37. son of Zophah, S

Num.13.4. of Reuben to spy the land, S. son of Zacur & Sam. 5, 14. S. the son of Oavid, 1 Chron. 14. 4. Neh. 11. 17. Alida son of S. dwelt at Jerusalem

Neh. 11. 17. Adda son of S. dwelt at Jerusalem SHAPHAN.

? Kings 22. 3. king Josiah sent S, the scribe to repair the house of the Lord, ? Chron. 34. 8.

Hilkiah gave the hook to S. 2 Chron. 34. 15.

12. the king commanded Ahikam the son of S. and S. the scribe to inquire of the Lord 25. 22. Ahikam the son of S. Jer. 39. 14. | 40. 11. Jer. 96. 24. the hand of son of S. was with Jeremiah cont by Flazah son of S.

29 3. the words Jeremiah sent by Elasah son of S. 36 10. read in the chamber of Gemariah son of S. Etek. 8. 11, in the midst stood Jaazaniah son of S. SHAPHAT.

Num. 13.5. of the tribe of Simeon, S. to spy the land I hangs 19.16, anoint Elisha son of S. to be prophet 2 Kings 6, 31, if the head of Elisha the son of S. 1 Chron. 3. 22, the sons of Shemaiah, Neariah, S. 5. 12, of the Gadites, S. in Bashan chief 37.29, over the herds in valleys was S. son of Adlai SHAREZER.

2 Kings 19. 37. S. his son smote him, Isa. 37. 38. SHARON.

1 Chron. 5. 16. they dwelt in all the suburbs of S. 27. 29. over the herds that fed in S, was Shitrai Cont. 2.1. I am the rose of S, the lily of the valley 13. 33 9.5. Is like a wilderness, Bashan and Carmel 15. 2. the excellency of Carmel and S. given thee 65. 19 S. shall be a fold of flocks and val. of Achor SHEALTIEL, See ZERUBBABEL.

SHEAR-JASUB.

Jsa. 7. 3. go for a to meet Ahaz, thou and S. SHEBA. SHEBAH.

Gen. 10. 7, son of Raamah S. | 28. S., son of Joktan 55. 3. Jokshan began S. and Dedan, 1 Chr. 1. 32. 26. 33. Jasac called the well S. cry Beer-sheba José. 19. L. S'meon had in their inheritance S. I Kings 10. 1, when queen of S, heard of the fame

of Solomon she came to prove him, 2 Chron. 9.1.

1 Chron. 1. 9. the son of Raamah, S. ||22. of Joktan

5. 13. of the children of Gad, S. and Jorai

Job 6. 19. the companies of S. waited for them

Piol. 72. 10. kings of S. and Seba shall offer gifts

15. to him shall be given of gold of S. Isa. 60, 6.

Jer. 10. 20. to what purpose is incense from S. Park 27 29 the mershess of S. the secondary.

Exek. 27. 22, the merchaots of S. thy merchants, 23.
38. 13. S. shall say, art thou come to take a spoil in See Bitchai.
SHEBNA.

* Kings 18, 18, when had called to the king there came to Rab-shakeh S, the scribe, 37, Isa, 36,3, 19, 2, Hezekiah sent S, to Isaiah, Isa, 37, 2, Isa. 22. 15. go, get thee to this treasurer, S. SHECHEM.

Gen. 33. 18. Jacob came to Salem a city of S.

15. he bought at the hand of Hamor S. father
31. 2. S. lay with Dioah | 26, they slew S.
35. 4. Jacob hid them noder an oak that was by S.
37. 12. went to feed their father's flock in S.

14. Joseph came from the vale of Hebron to S. Num, 26, 31, of S. the family of the Shechemites Josh, 17, 2, there was a lot for the children of S. 20, 7, S. in mount Ephraim a city of refuge, and

20. 7. S. in mount Ephraim a city of refuge, and
Hebronin Judah, 21. 21. 1. Chron. 6. 67.
24. 1. Joshua gathered all the tribes of Israel to S.
32. and the hones of Joseph buried they in S.
'udg. 8. 31. Gideon's concubine in S. bare a son
9. 1. Abimelech the son of Jerubbaal weot to S.
7. Jotham cried, hearken to me, ye onen of S.
20. let fire come out from the men of S.

48. who is S. 331. Gaal and brethren come to S 61. thrust out, that they should not dwell in S. 57, the evil of the men of S. did God reoder 1 kings 12, 1. Rehohoam went to S. 2 Chron. 10, 1. 25. Jerobaam built S. in mount Ephraim

l Chron. 7. 19. the sons of Shemida, Abjac and S. Psal. 60. 6. I will rejoice, I will divide S. 108. 7. J.r. 41.5. that there came certain from S.
SHELAH.

Gen. 38.5. Judah's son S. || 11. till S. be grown

1 Chron. 20. 14. the lot eastward left to S. Evra 10. 39. S. and Nathan had taken strange wives Neh. 13. 13. I made S. the priest treasurer Jer. 36, 14. S. son of Cushi || 26, S. son of Abdeel SHELUMIEL.

Num. 1. 6. the princes of Simeon, S. the son of Zurishaddai, 2. 12. | 7. 36. | 10. 19. SHEM.

Gen. 5.32. Noab begat S. 6. 10. | 10. 1. 1 Chr. 1.4 9, 23. S. took a garment and went backward 26. Noah said, blessed he the Lord God of S. 27, and he shall dwell in the tents of S 10.21 the children of S. 22.31, [11,10.1 Chr.1.17, Luke 3, 36. Arphaxad, which was the son of S. SHEMAIAH.

22. 2. 3. 30. Alphaxai, winch was the sool of S. the man of God, 2 Chron. 11. 2. 12. 7. 1 Chron. 4. 37. of Simeon, Shimri the son of S. 5. 4. of Reubeu, S. the son of Joel 9. 14. of the Levites, S. 16. 15. 8, 11. 124. 6. 26. 4, 6, 7. 2 Chron. 7. 8. 1 29. 14. 31. 15. 35. 9. Ezra 8. 16. 10. 12. 31. Ezra 8. 13. S. the son of Adonikam went pp Neh. 3. 29. S. keeper of the east-gate, repaired 6. 10. 1 came to the house of S. son of Delaih 10. B. S. a priest scaled \$\| 12. 34. S. priest, 42. 11. 15. of the Levites, \$\| 12. 6. 20. Urijah the son of S. who prophesied 20. 24. say to S. the Nebelanite, 31, 32. 36. 12. aud Delaiah the son of S. a prince SHEMINITH. 1 Chron. 15. 21. with harps on the S. to excel

I Chron. 15. 21, with harps on the S. to excel

Deut. 3. 9, which hermon the Amorites call S. Cant. 4. 8, look from the top of S. and Hermon Sh F. P. HATIAH.

2 Sam, 3, 4, S, the bith son of David, 1 Chron, 3, 3, 1 Chron, 9, 8, Meshullam son of S, dwelt in Jerus, 12, 5, S, the Haruphite came to David to Ziklag 27, 16, the ruler of the Simeonites was S, Ezra 2, 4, the children of S, 372, Neh, 7, 9, Jer. 38, 1, S. heard the words of Jeremiah to people SHESHACH.

Jer. 25. 26, the king of S, shall drink after them 51, 41, how is S, taken! how is Babylon become SHESHBAZZAR.

Ezra 1.8. he numbered them to S. prince of Judah 11.all these did S. bring up from Babylon to Jerus. 5. 14. delivered to S, whom he had made governor 16. S. laid the foundation of the house of God

3A1BBOLETH.

3A1BBOLETH.

12. 6. say now S. and be said Sibboleth

SHILOH for MESSIAH, See Appellatives.

SHILOH.

sh. 18, 1, all Israel assembled together at S. 8. that I may here cast lots for you in S. 10 22. 9. Reuben departed from Israel out of S.

22. 9. Reuben departed from Israel out of S. Judg. 18, 31. the time that house of God was in S. 21. 12. they brought the young virgins to S. 19. there is a feast of the Lord in S. yearly 21. if the daughters of S. come out to dance 1 Som. 1. 3. Elkanah went up to worship in S. 24. she brought Samuel to house of the Lord in S. 2. 14. so did the priests in S. to all the Israelited 4. 3. let us fetch the ark of the Lord out of S. 12. the Lord appeared again in S. Lord revealed 4. 3. let us fetch the ark of the Lord out of S. 12. a man came to S, with his clothes rent 14. 3. Ahiah son of Ahitub the Lord's priest in S, 1 Kings 2. 27, the word against the house of Eli in S.

4. 2. get thee to S. to Ahijah the prophet 4. Jeroboam's wife arose and went to S.

Psal. 78. 60, he forsook the tabernacle of S. Jer. 7. 22. but go ye to my place which was in S. 14. I will do to this house as I have done to S. 26. 6, then will I make this house like S. 9.

20.0, theb will I make this house like S. 9.
41. 5. there came certain from S. and Samaria SHILOAH.

Isa. 8. 6. this people refuseth the waters of S. SHILONITF, See AHJAH.

SHIMEAH.

2 Sam. 13.3, Ammon nad a friend, Jonadab son of S. David's brother, 32. [21.21, 1 Chron. 20.7. 1 Chron., 3.5. S. was horn to David in Jerusalem 6.39. Asaph son of Berachiah, the son of S.

SHIMEI. 2 Sam. 16. 5. S. son of Gera of Bahurim, 19.16. 13. S. went along on the hill's side and cursed 13. S. went along on the hill's side and cursed, I Kingg 2.8. thou hast with the S. who cursed me 39. that two of the servants of S. ran away 4. 18. S. the son of Elah, officer in Benjamin 1 Chr. 3. 19. S. son of Pedaiah || 5. 4. S. son of Joel 4. 26, the sons Mishma, Hamuel, Zaccur, S. 27. S. had sixteen sons and six daughters 6.17.S. son of Gershom, 42. | 23.7. || 29. of Merari ≥ 23.9. sons of S. 10. || 25. 17. the tenth lot to S. 3 C

Gen. 38. 26. because that I gave her not to S. my son [1 Chron. 27, 27, over vineyards was S. Ramath]
46. 12. the sons of Judah, Er, Onao and S. Nom., 2 Chron. 29, 14, the sons of Heman, Jehiel and S. 25. 40, 1 Chron. 23, 14, 21, 1 Chron. 1, 16. Arphaxad begat S. and S. Eher, 24. Era 10, 23. S. had taken a strange wife, 33, 38. Erth. 2, 5. Mordecai son of Jair, the son of S. Evra 10, 39. S. and N. Ethan had taken strange wives Neh. 13, 13, 1 made S. the priest treasurer

Leva 40, 13, 14, S. son of Cushill 65, son of Aldeal.

Era 40, 18, S. the Scribe wrote a letter, 9, 11, when year an answer to S. the scribe wrote.

17. the king sent an abswer to S. the scribe SHINAR.

Gen. 10. 10. Accad and Calneh in the land of S 11. 2. that they found a plain in the land of S. 14. 1, in the days of Amraphel king of S. Ina. 11.11 recover the remnant from S. and Hamath Dan. 1.2. which he carried into the land of S. Zech. 5. 11. to build it an house in the land of S. SHISHAK.

1 Kings 14.25.ia fifth year of Rehoboam, S.king of Egypt came up against Jerusalem, 2 Chr. 12. 2. 2 Chr. 12. 5. to princes that were gathered together because of S. I left you in the hand of S. 7. wrath shall not be poured out on Jerus. by S.

9.S. took away the treasures of the house of Lord SHITTIM.

Num.25.1.1srael abode in S. people begao to commit Josh. 2.1, sent out of S. two men to spy the land 3.1. they removed from S. and came to Jordan Joef 3. 18. and shall water the valley of S. Mic. 6. 5. Balaam answered him from S.to Gilgal

SHUAH.

Gen. 25.2. Ke urah bare Ishbak, S. 1 Chron. 1. 32, 38. 2. Judah married the daughter of a Canaanite named S. 12. 1. 1 Chron. 2. 3 SHUAL.

SHUAL,

1 Sam, 13.17. the spoilers turned to the land of S
SHUHHTE, See BILDAD.
SHULAMITE.

Cant, 6. 13. return O S, what will ye see in the S. 8
SHUN AMITE.

1 Kin.1.3. and they found a fair damselAbishag a S.
2. 2*. that he give me Ahishag the S. to wife
2' why dost thon ask Abishag the S. for Adonijah
2 Kings 4. 12. call this S. 36(195. yooder is that S.
SHUSHAN.

Neh. 1. 1. it came to pass as I was in S, the palace
Eith. 2. 8. many maidens were gathered to S.
3. 15. but the city S. was perplexed
4. 16. gather all the Jews in S, and fast for me
8. 15. the city of S. rejoiced and was glad 8. 15, the city of S. rejoiced and was glad 9. 11. number slain in S. was brought to the king

15. the Jews slew in S, three hundred mea See PALACE.

See PALACE.
SIBMAHI, See VINE.
SIDON, called ZIDON, I CAron. I. 13.
Gen. 10, 15, Canaan begat S. his first-born
19, the border of the Canaanites was from S.
Judg. 18. 28, because Laish was far from S.
Mat.11.21, if works had been done in Tyre and S.
22, it shall be more tolerable for S. Luke 10.13, 14.
5.21 Lanx departed in the because for Twe and S.

22, it shall be more tolerable for S. Luke 10.13, 14. 15.21, Lessus departed into the coasts of Tyre and S. hehold, a woman of Canaan came, Mark 7.24. Mark 3.8. they about Tyre and S. came, Luke 6.17. 3.1. departing from the coasts of Tyre and S. Luke 4.26. to none sent, save to Sarepta a city of S. Acts 12.20. Herod was displeased with them of S. 27. 3. and the next day we touched at S. SIGIONETH.

Ilab. 3. 1. a prayer of Hahakkuk the prophet on S SIHON, Num.21.23, S. would not suffer Isr. to pass thro' his

Num. 21.23. S. would not suffer 1sr. to pass thro mis-border, but went out against Israel, Judg, 11.20. 27. let the city of S. he built and prepared 28. a flame is gone out from the city of S. 34. do to him as thou didst to S. Deut. 3, 2, 6. Deut. 2, 30. S. king of Heshbon would not let us pass

Deut. 2. 30. S. king of Heshbon would not let us pass 31, behold, I have begun to give S. and his land 32, S. came out against us, 29, 7, Judg, 11, 20. 31, 4, the Lord shall do to them as he did to S. Josh, 9, 10, all that he did to S. king of Heshbon Judg, 11, 21, God delivered S, toro hand of Israel Neh, 9, 22, so they possessed the land of S. Jer. 48, 45, a flame shall come from the midst of S.

Jer. 48. 45. a flame shall come from the midst of S. SIHON king of the Amorites.
Num.21.21.and Israel sent messengers to S. king of the Amorites, Deut. 2. 26. Judg., 11. 19.
26. Hesbhon was a city of S. king of A. Josh. 12. 2.
29. his daughters into captivity to S. king of Am 34. as thou didst to S. king of Amorites, Deut. 3. Acter be had slain S. king of the Amorites, and king of Bashan, Psol. 135. 11. [136. 19. Josh. 13.10. cities of S. king of Am. [21. kingd. of S. Ingel. 19. Gebar officer in country of S. king of A SHIOR. SHOR

Josh. 13. 3. from S. which is before Egypt to Ekro Jer. 2. 18. io way of Egypt to drink the waters of S SILAS. Acts 15. 22. sent S. chief among the hrethren, 27 34. it pleased S. to abide there still 40. Paul chose S. || 16. 19. caught Paul and 3 16. 25. at midoight Paul and S. prayed and sang

Acts 16,29, the gaoler fell down before Paul and S 17. 4. some of them consorted with Paul and S.
10.sent away S.by night | 18.5, when S. was come
15. receiving a comonandment to S. to come
SILOAII, SILOAM.

Neh. 3. 15. Shallum repaired the wall of pool of S. John 9 7. Jesus said, go wash in the pool of S. 11. SILOE.

Luke 13, 4, upon whom the tower in S, fell SILVANUS.

§ Cor. 1. 19 was preached among you by me and S. 1 Thess. 1. 1. Paul, S. and Timotheus to the church of Thessalonians grace he to you, 2 Thess. 1. 1. I Pet. 5.12. hy S. a faithful brother I have written SIMEON.

Gen.29.33. Leah bare a son and called his name S 34. 25. S. and Levi took each man his sword 35. 23. S. son of Leah || Exod. 1.2. S. son of I srael 42.24. Joseph took from them S. | 36. S. is not 43.23, and he brought S. out unto them 46, 10, the sons of S. Exod. 6, 15, Num. 1, 22, | 26, 12, 1 Chron. 4, 24, 42, | 12, 25, 48, 5, as Reuben and S. they shall be mine

40. 5. 8. and Levi are brethren, they slew a man Num. 1.6. prince of S. was Shelumiel. 2. 12. | 7.36 Deut. 27. 12. S. Levi and Judah stand to bless Josh. 19. 1. the second lot came forth to S.

 S. had their inheritance within Judah
 Judg. 1, 3. S. west with Judah | 17. Judah with S
 Chron. 15. 9, the strangers out of S. fell to Asa 24. 6. so did Josiah in the cities of S, to Naphtali Ezek. 48. 24. S, have a portion | 53, one gate of S Luke 2.25.a man in Jerusalem, whose na 34.5. liessed Joseph and Mary, and said to Mary 3. 30. Levi, which was the son of S. 4crs 13. 1. at Antioch, S. that was called Niger 15. 14. S. hath declared how G. did visit Gentiles

did visit Gentiles

15. 14. S. hath declared how G. did visit Gentile Tribe of St MEON.

Num. 1, 23. of the tribe of S. numbered 59,300
2, 12, the tribe of S. shall pitch by Reuben
10. 19. over the host of the tribe of S. Shelumiel
13. 5, of the tribe of S. Shaphat to spy the land
34. 20. of tribe of S. Shemuel to divide the land

loth, 19. 1, second lot came out for the tribe of S. 8, this is the inheritance of the tribe of S. 21. 4. Levites had out of tribe of S. 9. 1 Chr. 6.65 Rev. 7.7. of the tribe of S. were sealed 12,000.

Mar. 10. 4. S. the Canaanite, Mark 3. 18.
13. 55 his brethran James, Joses, Mark 6. 3.
16 17. Jesus said, blessed art thou, S. Bar-jon: 7,. 25. what thickest thou, S. of whom tdo the

25, 6. in the house of S. the leper, Mark 14, 3.
27, 32, they found a man of Cyrene, S. by name, to bear the cross, Mark 15, 21, Luke 23, 26, Mark 1, 29, they entered into house of S, Luke 4, 38, 14, 37, S, sleepest thou? couldst not thou watch? Luke 5, 3, into one of the ships, which was S, 4, he said unto S. launch out into the deep

4. he said time S. hauten out into the deep 10. James and John who were partners with S. 6.15. and S. called Zelotes, Acts 1, 13, 7.40, S. I have somewhat to say uoto thee 22, 31, S. S. Satan bath desired to have you 24.34. the Lord is risen, and hath appeared to S. John 1.41. he first findeth his own brother S. 42. Jesus said, thou art S. the son of Jona

4°C, Jesus said, thou art S. the son of John 671. Judas Iscariot the son of S. 12. 4. [13.2.26 21. 15. S. son of Jonas, lovest thou me? 16, 17. Acts 8.9. a man, S. who before time used servery 13. then S. bioself believed also, when haptized

9.13, it came to pass that Peter tarried many days at Joppa with one S. a tander, 10. 6, 17, 32
See Peten.

SIN.

Erod. 16. 1. they came into the wilderness of S. Erod. 10. 1. they came into the wilderness of S. 17. 1. Israel journeyed from S. Num. 33, 12. Ezek. 30. 15. and I will pour my fury upon S. 16. S. shall cave great pain, No shall he reots SINAI.

Deut. 33. 2. the Lord came from S. unto them

Judg. 5. 5. the mountains melted, even that S. Psal. 68. 8. S. was proved at the presence of God. 17. the Lord is among them as in S. io holy place See MOUNT.

SIRION.

SIRION.

Deut. 3. 9. which Hermon the Sidonians call S. Psal 29.6. Lebanon and S. like a young unicorn SISERA.

Judg. 4. 2. the captain of Jabin's host was S. 47. S. fled away on his feet \$22. S. lay dead 5.20 the stars in their courses for ght against S.

Judg. 5, 26, and with the hamour she smote S.
28, the mother of S. looked out at a window
1 Sam. 12, 9, he sold theo into the hand of S,
Esra 2, 53, the children of S. Nethirius went up with Zerubhahel, Neh. 7, 55.

Pral. 83. 9 do unto them, as to S. as to Jahin
SIVAN.

Etth. 8. 9. the third mooth, that is the mooth S.

SMYRNA.

Rev. 1, is write and send to the church in S. 2. b. to the angel of the church in S. write

SO 2 Kings 17. 4, he seat messengers to S, king of Egypt SODOM.

Gen. 13.10. before Lord destroyed S. and Goororrah
13. the men of S. were wicked exceedingly
14. 11. they took all the goods of S. and Gomorrah

12. they took Lot who dwelt in S. and his goods 17. the king of S. went out to meet Abram 18. 20. Lord said, hecause the cry of S. is great

26. if I find in S. fifty righteons. I will spare 19. 24. Lord rained upon S. fire out of heaven Deut. 29. 23. like the overthrow of S. and Gomor

rah, Isa. 13. 19. Ier. 49. 18. 150. 40. 32.32.their vine is of the vine of S. and Gomorrah Isa. 1. 9. we should have been as S. like Gomorrah 10. hear the word of the Lord ye rulers of S. 3. 9. and they shall declare their sin as 5. Jer. 23. 14. they are all of them unto one as S. Lam. 4. 6. greater than the punishment of sin of S. Ezek. 16. 46, thy younger sister is S. 48, 49, 55. 53, when I bring again the captivity of S.

Zinke 11, 32), the same day that Lot went out of S Rom, 9, 29, had left us a seed, we had been as S, 2 Pet. 2, 6, turning cities of S, and Gom, into ashes Jude 7, even as S, and Gom, and cities about them Rev. 11, 8, great city spiritually called S, and Egypt SODOMITE.

Deut.23.17 there shall be no S. of the sons of Israel SODOMITES.

I Kings 14, 24, there were also S, in the land 15, 12, Asa took away the S, 22, 46. Jehoshaphat 2 Kings 23.7. Jusiah brake down the houses of the S. SOLOMON

2 Sam. 5. 14. there was boro to David in Jerusalem,

S. 1 Chron. 3. 5. | 14. 4. 12. 24. he called his name S. and God loved him 12: 24, he called his name S, and God loved him I Kingr 1, 10. S, his brother be called bot, 19, 26, 13. S, thy son shall reign after me, 17, 30. 21. 1, and my son S, shall be counted offenders 34. God save king S, 39, ||43. hath made S, king 37. L. hath been with David even so be he with S. 47. God make the pame of S, better than thine 51. let S, swear to me that he will not slay me 31. let S. swear to me that he will not stay one 2. 1. David charged S. his son || 23. king S. sware 46. the kingdom was established in the hand of S. 3. 1. S. made affinity with Pharaoh king of Egypt 3. S. loved the Lord || 10. S. had asked this thing 5. the Lord appeared to S. 9. 2. 2Chron. 1. 7. | 7. 12. 4.22.S. provision for one day was thirty measures 29. God gave S. wisdom exceeding much, 5. 12.

came to hear the wisdom of S. Fron all kings of the earth, Mat. 12. 42. Luke 11. 31.
 l. Hiram king of Tyre sent his servaots to S. 13. king S. raised a levy out of all Israel 6. 14. so S. built the house and finished it, 2 Chron.

7. 11. Acts 7. 47 7. 51. so was ended all the work that S. made 3. 1. S. assembled the elders of Israel, 2 Chron. 5.2. 22. S. spread forth his hands to heaven

53, wheo S, made an eod of praying, 2 Chron. 7, 1, 65. S, held a feast | 9, 26, S, made a oay of ships 10, 1, when the queen of Sheba heard of the factor of S. she came to prove him, 2 Chron. 9. 1 24. all the earth sought to S. 2 Chron. 9. 23.

11. 1, but king S, loved many strange women
2. S. claze to these in love | 4, when S, was old
5. S. went after Ashtoreth and after Milcoon 6. S. did evil 7. built for Chemosh and Molech 9. the Lord was angry with S. || 27. S. built Millo 14. Hadad the Edomite, ao adversary to S. 28.S. otade Jeroboam ruler over house of Joseph

28.S. orade Jeroboam ruler over house of Joseph 40. S. sought therefore to kill Jeroboam 43. S. slept with his fathers, and was buried 12. 2. Jeroboam fled from the presence of S. 14.26. shields of gold which S. made, 2 Chron. 12.9. 2 Kings 21.7. of which the Lord said to David and to S. I will put my pame for ever, 2 Chr. 31.7. 1 Chrone, 22. 5. S. my son is young and tender 9. for his name shall be S. || 17. to help S. 28. 6. S. thy son, he shall build my house 9. thou S. my son, know the God of thy fathers 11. David gave to S. the pattern of the house 19. give to S. my son a perfect heart to keep 23. S. sat on the throne of the Lord as king 25. the Lord asgnified S. exceedingly before isr.

25, the Lord magnified S.exceedingly before Isr. 2 Chr. 2. 17. S. numbered all the strangers in Isr.

3. 3. are the things wherein S, was instructed 30. 26. since time of S, not such joy in Jerusalen Exra 2, 55, the children of S. servants,

7. 57, 60. | 11. 3. Neh. 12. 45. according to the comonandment of S. 13. 26. did not king S. sin by these things?

Frow. 1. 1. the proverbs of S. 10. 1. 1. 23. 1.

Cant. 1. 1. the song of songs which is S.
5. 1 am black, but comely, as the curtains of S.
3.7. behold, his bed which is S. sixty onen about it
11 hehold king S. № 8.12. S. onest have a thousand 8, 11. S. had a vineyard at Baal-hamon H. S. had a vineyard at Baal-hanon Jer. 52, 20, the sea S. made was carried away Mat. 1. 6. David begat S. || 7. S. hegat Roboam 6. 29. S. io all his glory, not arrayed, Luke 12. 7.
 42. a greater than S. is here, Luke 11. 31 John 10. 23. and Jesus walked in S. porch Jetts 3. 11. the people ran to them to S. porch 5. 12. they were all with one accord in S. porch 5. 12. they were all with one accord in S. porch

SOREK. Judg. 16. 4. Samson loved a woman in valley of S.

SOSIPATER.

Rom, 16, 21, Jason and S. oty kinsman salute you SOSITIEN ES.

Acts 18, 17, the Greeks took S. and beat him 1 Cor. 1, 1, Paul and S. to the church at Corioth SPAIN.

Rom. 15. 24, when soever I take my journey into S 28. I. will come by you into S. STACHYS.

STACHYS.

Rom. 16. 9. salute Urbane, and S. my beloved
STEPHANAS.
1 Cor. 1. 16. 1 baptized also the household of S.
16. 15. the house of S. the first-fruits of Achaia
17. I am glad of the cooling of S. and Fortucatus
STEPHEN.
Acts 6. 5. they chose S. a man full of faith, 8.
7. 59. they stoned S. calling on God, and saying
8. 2. devout men carried S. to his burial
11.19.scattered abroad on the persecution about S.
22. 20. when the blood of the martyr S. was shed 22, 20, when the blood of the martyr S, was shed

SUCCOTII.

Gen. 33. 17. Jacob journeyed to S. and made booths for his cattle, therefore it is called S. Exod. 12. 37. Israel journeyed from Rameses to S. 13. 20. theytook their journey from S. Num. 33. 5, 6.
Jush. 13. 27. Gad had in the valley, S. and Zaphon
Judg, 8. 5. Gideon said to the men of S. give bread
8. the men of Penucl answered as the men of S.

16. with them he taught the men of S. 1 Kings 7.46, the king cast them in the clay-ground between S. and Zarthan, 2 Chron. 4. 17. Psal. 60. 6.I will mete out the valley of S. 108. 7.

SUCCOTH-BENOTH 2 Kings 17. 30. men of Babylon made S. their god SUSANNA.

Luke 8. 3. Joanna and S. ministered to Christ SYRIA.

Judg. 10. 6. Israel served the gods of S. and Zidon 2 Sam. 8. 6. David put garrisons in S. 1 Chr. 18.6. 15. 8. vowed a vow while I ahode at Geshur in S. 1 Kings 10, 29, for the kings of S, did they bring 11,25. Rezon abhorred Israel and reigned over 5 19.15. anoint Hazael to be king of S 2 Kings 13. 3 22.1. continued without war between S, and Israe. 2 Kings 5. 1, by Naaman deliverance given to S 6. 23, the lands of S, came no more into the land behold, there was so man is the camp of S 8. 13. Ld. shewed me that thou shalt be king of S 13. 7. for the king of S, had destroyed them 8, 13 17. he said, the arrow of deliverance from S. 19. but now thou shalt smite S. but thrice

16. 6. Rezin king of S. recovered Elath to S. 2 Chron. 18, 10, with these thou shalt push S, 24, 23, the host of S, came up against Joash 28. 23. because the gods of kings of S. help them Isa. 7. 2. saying, S. is confederate with Ephraim 8. for head of S. is Damascus, and Rezio of Dam. Ezek. 16. 57. reproach of the daughters of S. 27. 16. S. was thy merchant for thy wares Hos. 12. 12. Jacob fled into the country of S. Amos 1. 5, the people of S. shall go into captivity

Mat. 4, 24, his fame went throughout all S. Luke 2, 2, when Cyrenius was governor of S. Acts 15, 23, send greeting to the brethren in S. 41, he went through S, and Cilicia, confirming 18, 18, sailed thence into S, 21, 3, Gal. 1, 21,

SYRIAC Dan, 2. 4. the Chaldeans spake to the king in S. SYRIAN.

Gen. 25, 20. Rebekah daughter of Bethuel the S. Laban the S. 28, 5. [31, 20, 24, Deut. 26, 5. a S. ready to perish was my father 2 Kings 5, 20, my master spared Naaman the S. 18, 20, speak in the S. language, Jsa. 36, 11. Ezra. 4, 7, the writing of the letter was written in the S, tongue and interpreted in the S, tongue

Luke 4.27, none cleansed, saving Naaman the S. SYRIANS.

2 Sam. 8. 5, when the S. of Damasons came to suc cour Hadadezer, David slev of S. 22,000 mea 6. the S. became David's servants, 1 Chr. 18.5,6. 13, when he returned from smiting of the S, 10.6, the Ammonites sent and hired the S. 11. if the S. be too strong for me, I Chr. 19. 18

27. Israel's little flocks, but S. filled the country 89. Israel slew of the S. 100,000 in one day 20.11. Lord saith, with these shak thou push thes. 2 Kings 5. 2, the S. had taken a maid captive

7. 4. come, for thither the S. are come down 6. the Lord made the host of the S. to hear a noise

 the Lord made the host of the S.to hear a noise
 we came to camp of the S, no man was there
 28. S, wounded Joram, 29. | 9. 15. 2 Chr. 22.5.
 5. Israel went out from under the hand of S.
 for thou shalt smite the S, in Aphek
 6. the S. came to Elath and dwelt there
 12a. 9. 12. the S, hefore, and the Philistines hehind
 Jer. 35, 11. to Jerusalem for fear of the army of S. Amos 9. 7. have not I brought the S. from Kir?
SYROPHENICIAN.

Mark 7.26, the woman was a Greek, a S. by nation

TABEAL.

Ita. 7. 5 a king io midst of it, even the son of T.

TABERAH.

Num. 11. 3. he called the name of the place T.

Deut. 9. 22. at T. he provoked the Lord to wrath

TABITHA.

Acts 9. 36. was at Joppa a disciple named T.
40. Peter turning to the body, said, T. arise
TABOR,

Judg. 4.6. Lord said, go, and draw toward mount T.

12. shewed that Barak was gone up to mount T.

8. 18. what men were they whom ye slew at T.?

1 Sam. 10. 3. thou shalt come to the plain of T.

P1.89.12. T. and Hermon shall rejoice in thy name

Ps. 89. 12. T. and Hermon shall rejoice in thy game Jer. 45, 18. surely, as T. is among the mountains Hos. 3. Lhecause ye have been a net spread upoot TADMOR.

2 Chron. 8, 4. Solomon built T. in the wilderness TAHAPANES; or TEHAPHNEHES. Jer. 2. 26. the children of T. have broken the crown 43. T. came to Egypt, thus came they even to T. 46. 14, publish in Noph, and T. say, stand fast Exek. 30. 18, at T. also the day shall be darkened TAHIPENES.

Kings H. 10. gave him the sister of T. the green.

. Kings 11. 19. gave him the sister of T. the queen TALITHA-CUMI.

Mark 5. 41. he said unto her, T. damsel, arise TAMAR,

TAMAR,
Gen. 38.6. Jud. took wife for Er, whose name was T.
23. was told Judah, T. hath played the harlot
Ruth 4. 12. thy house like house of Pharez, whom
T. hare to Judah, 1 Chron. 2. 4. Mat. 1. 3.
2 Sam. 13. 1. Absalom had a fair sister, named T.
2. Ammon fell sick for T. 1, 22. he forced T. 32.
14. 27. Absalom a daughter, whose name was T.
Ezek. 47. 19. the south side southward from T.
TAMMUZ.

Ezek. 8. 14. there sat womeo weeping for T. TARSHISH.

Gen. 10.4. the sons of Javan, Elishah, T. 1 Chr. 1. 7

1 Kings 10. 22, for the king had at sea a navy of T wito a navy of Hiram, 2 Chron. 9. 21, 2 Chron. 20. 36. joined to make ships to go to T. 2 Chron. 20. 36. joined to make ships to go to T. 37, the ships were broken and not ahle to go to T. Psal. 48. 7. thou breakest ships of T. with east-wind 72. 10. the kings of T. shall bring presents 2a. 2 16. the day of the Lord on all the ships of T. 23. 1. howl, ye ships of T. it is laid waste, 14. 6. pass over to T. howl, ye inhabitants of the isle 10. pass through thy land, O daughter of T. 60. 9. the ships of T. shall wait for me 66. 19. I will send those that escape to T. Lett. 10. 8 it were used to T. Lett. 10. 8 it was the same to T. Lett.

00. 19. I will send those that escape to 1, ler. 10.9. silver spread into plates is brought from T. Ezek. 27. 12. T. was thy merchant, with iron 25. the ships of T. did sing of thee io thy market 38. 13. the merchants of T. shall say to thee Jonah 1. 3. Jooah rose up to flee unto T. 4. 2. therefore I fled before noto T. for I knew TABLIC.

TARSUS.

Acts 9, 11, inquire for one Saul of T, he prayeth 30, the brethreo sept him forth to T, 11, 25. Barnabas departed to T, to seek Saul 21, 39, 1 am a man who am a Jew of T, 22, 3, TARTAK.

Kings 17. 31. the Avites made T. their god TEBETH.

Esth. 2. 16. in the tenth month, which is T TEKEL.

Dan. 5, 25. was written, mene, mene, T
27. T. thou art weighed in the balances
TEKOAH, or TEKOA.
2 Sam. 14. 2. Joeb sent to T. to fetch a wise worr an
4 when the woman of T. spake to the king,
1 Chron. 9, 24 Abiah bare Ashur the father of T
4. 5. Ashur the father of T, had two wives
Caron. 11. 6. Rehohoam huilt Etam and T.
755

2 Sam. 10.19.so the S. seared to help the children of 12 Chr. 20, 20, nearly went into the wilderness of T. 12 Cor. 2.13, yea the more joyed we for joy of T. Aumon any more, 1 Chron. 19, 19

Jer. 6, 1, 0 Benjamio, blow the trumpet in T. 14 even so our hoasting which I made before T. 1 Kingr 20, 20, the S. fled and I snael pursued them. Amos 1, 1, Amos, who was among herdmen of T. 8, 6, we desired T. || Gal. 2, 1, 1 took T. with me TEMA

Gen. 15. 15. soos of ishmael, Hadar, T. 1 Chr. 1.30. Job 6. 19. the troops of T. looked for them Isa. 21. 14, the inhabitants of T. brought water Jer, 25, 23, I made Dedan and T, to drink the cup TEMAN. Gen. 36. 11, the sons of Eliphaz were T. Omar

15. duke 'T. duke Keuaz, 42. 1 Chron. 1. 53, Jer. 49. 7. is wisdom no more in T.? counsel perished 20. that the Lord hath purposed against T. Ezek, 25, 13, I will make it desolate from T. Amos 1. 12, but I will seed a fire upoo T.
Obad. 9. thy mighty meo, O T, shall be dismayed
Hab. 3, 3. God came from T, holy One from Paran

TEMANITE, See ELIPHAZ TERAH.

Gen. 11. 24. Nahor hegat T. 1 Chron. 1. 26, 26. T. hegat Abram, 27. Josh. 24. 2. 31. T. took Abram his son, and Lot, and went out

TERAPHIM. Judg. 17. 5, the man Micah made an Fphod and T 18. 14. in these houses is T. || 20. took the T. Hos. 3. 4. Israel shall abide many days without T.

TERTIUS,
Rom, 16.22, IT. who wrote this epistle salute you TERTULLUS.

Acts 24, 1, with a certain orator, named T.
2. T. began to accuse Paul, saying
TETRARCH, See HEROD.
THEBEZ.

Judg. 9.50. then went Ahimelech to T. and took T. 2 Sam. 11, 21, smote Ahimelech that he died in T. THEOPHILUS.

Luke 1. 3. to write to thee, most excellent T. Acts 1. 1. the former treatise have I made, O T. THESSALONICA.

Acts 17. 1. at T. was a synagogue of the Jews 11. these were more noble than those of T. 47. 2. one Aristarchus of T. being with us Phil. 4. 16. even in T. ye sent once and again 2 Tim. 4. 10. for Demas is departed unto T. THEUDAS.

Acts 5. 36, before these days rose up T. boasting THOMAS.

Mat. 10, 3. T. and Matthew the publican, apostles,
Mark 3, 18, Luke 6, 15. Acts 1, 13.
John 11, 16. T. said, let us go and die with him

John 11. 16. T. said, let us go and die with him 20. 24. T. was not with them when Jesus came 26. T. was with them [21.2. Simon Peter and T. 27. he saith to T. reach hither thy finger THUMMIM, See Appellaties.

Acts 16. 14. Lydia, of city of T. worshipped God Rev. 1.11. send it to T [2.24. to you and to rest in T. 2. 18. to the angel in the church in T. write TIBERIAS.

John 6. 1. sea of Galilee, which is the sea of T. 23. howheit there came other boats from T. TIBNI.

1 Kings 16. 21. half of the people followed T. 22. Omri prevailed against those that followed T. TIGLATH-PILESER.

27. Ouri prevailed against those that followed T. TIGLATH-PILESER.
2 Kings 15. 29. T. came and took Ijon and Kedesh 16. 7. Ahaz sent messengers to T. king of Assyria 1 Chron. 5. 6. T. carried Beerah away captive 26. God of Israel stirred up the spirit of T. Chron. 28. 20. T. came and distressed Ahaz

Gen. 36, 12. Judah went to his shearers in T. Judg.14.1. Samson went down to T. saw a woman TIMOTHEUS.

Acts 16. 1. a certain disciple there, named T. Rom. 16. 21. T. my workfellow saluteth you 1 Cor. 16. 10. if T, come || 2 Cor. 1.1. T. our brother 2 Cor. 1. 19. who was preached even by me and T. Phil. 2. 19. I trust in the Lord to send T. to you 1 Thess. 3. 2. we sent T. to establish and comfort you 1 Tim. 1, 2. to T, my own soo, 18. 2 Tim. 1. 2. Heb. 13. 23. our brother T. is set at liberty TIRSHATHA.

Erra 2, 63.T. said, they should not eat, Neh. 7, 65. Neh. 7, 70. the T. gave gold to the treasure 10. 1, those that sealed were Nehemiah the T. TIRZAH.

TIRZAH.

Num. 26.33. Hoglah, Mileah, and T. daughters of Zelophehad, 27.1. | 36.11. Jurh, 17.3. Josh. 12. 24. Joshua smote the king of T. 1 Kings 19.17. Jerohoam's wife came to T. 15. 21. Baasha dwelt and reigned in T. 33. 16.8. Elah reigned in T. | 15. Zimir reigned in T. 17. Omri hesieged T. | 23. Omri reigned in T. 2. Kings 15. 16. Menahem smote coasts from T. Cumt. 5.4. thou art beantiful, O my love, as T. TISHBITE, See ELIJAH.

TITUS.

**Cor. 2. 13. I had no rest, because I found bot T. 7. 6. God comforted us by the coming of T.

7. 6. God comforted as by the coming of T.

6.0. we desired 1. || Gal. 2.1. 1 took 1. with mo. 16. the same earnest care into the heart of T. 23. whether any inquire of T, he is my partner 12.18. I desired T. did T. make a gain of you?

Gal. 2. 3. nor was T. compelled to be circumcis 2 Tim. 4. 10. T. is departed to Dalmatia

TOBIAIL.

Esra 2, 60. childree of T. not shew father's house Neh.2, 10. Sanballat and T. heard, 19. | 4.7. | 6. 1 6. 12. T. had hired him | 14. my God, think of T. 19. and T. sent letters to put me in fear 13. 4. Eliashib the priest was allied to T. 8. i cast forth all the household stuff of T. TOGARMAH.

Gen. 10. 3. sons of Gomer, Riphath, T.1Chron. 1.6 Ezek. 27. 14. they of the house of T. traded TOLA.

Gen. 46. 13. T. the son of Issachar, 1 Chron. 7. 1. Judg. 10. 1. T. son of Puah arose to defend Israel TOPHET, See Appellatives. TROAS.

TROAS.

Acts 16. 8. passing by Mysia they came to T.

11. loosing from T. || 20. 5. tarried for us at T.

2 Cor. 2. 12. when I came to T. to preach Christ

2 Tim. 4. 13. the clock I left at T. hring with thee

TRYPHENA, TRYPHOSA, Rom. 16. 12. TUBAL.

Gen. 10. 2.sons of Japheth, Javan, T. 1 Chron. 1.5. Isa. 66, 19, I will send those that escape to 'I'. Erck. 27, 13. Javan, T. they were thy merchants 32, 26, there is Meshech, T. and her multitude 38, 2, the chief prince of Meshech and T.3. 39,1.

TYCHICUS.

Acts 20. 4. T, of Asia accompanied Paul Acts 20. 4. 'T, of Asia accompanied Fain Eph. 6. 21. 'T, shall make known to you all things Col. 4. 7. all my state shall T. declare unto you 2 Tim. 4. 12. and T. have I sent to Ephesus Tit, 3. 12. when I shall send T. unto thee TYRANNUS.

Acts 19. 9. disputing in the school of one T. TYRE.

Josh. 19. 29. coast turneth to the strong city T. 2 Sam. 24. 7, they came to the strong hold of T. 1 Kings 7, 13, king Solomon set Hiram out of T. 14, his father was a man of T. 2 Chron. 2, 14. 9, 12. Hiram came out from T. to see the cities 9. 12. Hiram came out from T, to see the cities Exra 3, 7, they gave meat and dripk to them of T Neh. 12. 16. there dwelt men of T, also therein Psacl. 45. 12. the daughter of T, shall be there 83. 7. Philistines, with the inhabitants of T, 87. 4. Philistines and T. Isa. 23. 1. the hurden of T, 1sa. 23. 5. they shall be pained at the report of T. 8. who hath taken this counsel against T.?
 15. T. Jahl he forecase 11. 7. Lear will visit T.

15. T. shall be forgotten | 17. Lord will visit T. Joel 3. 4. yea, what have ye to do with me, O. T.? Mat. 11.21. works had beeo done in T. Juke 10. 13. Acts 12.20. Herod was displeased with them of T. See King, Sidon. TYRUS.

Jer. 25, 22, I made all the kings of T, to drink 27, 3, send the yokes to the kings of T, and Zidon 47, 4, to cut off from T, and Zidon every helper

47. 4. to cut off from T. and Zidoo every helper Exck. 26.2, because T. said against Jerusalem, aha 3. behold, I am against thee, O T. 27. 2. son of man, take up a lamentation for T. 32. what city like T. like the destroyed in the sca? 28. 2. son of man, say to the prince of T. 12. take up a lamentation on the king of T. 29. 18. to serve a great service against T. Hos. 9, 13. Ephraim, a 1 saw T. is planted Amor 1. 9. for three transgressions of T. and four 10. I, will send a few on the wall of T.

Amos 1.9. for three transgressions of T, and four 10. I will send a fire on the wall of T. Zech, 9.2. T, and Zidon though it be very wise 3.T. build herself a strong hold, heaped up silver

UCAL. Prov. 30.1. the man spoke to Ithiel and U. UPIIARSIN.

Dan. 5. 25, was written, mene, mene, tekel, U.
UPHAZ,

Jer. 10. 9. and gold is brought from U.
Dan. 10. 5. his loips were girded with gold of to UR.

Gen. 11. 28. Haran died before his father io U. 15.7. brought thee out of U.of Chaldees, Nch.9., 1 Chron. 11.35. Eliphal the soo of U.a mighty mas URI

Fired, 31, 2, I called Bezaleel the son of U. 35, 39 Find, 31, 2, 1 called Bezaleel the son of U, 35, 39, 38, 22, 1 Chron. 2, 09, 2 Chron. 1.5

1 Kings s. 19, Geler the son of U, was in Gilead

Erra 10, 24, Shallum, Telem, and U, porters

URIAII, called URIJAH, Neh. 3, 21, 8, 2

Sam, 11, 3, is not this Bath-sheba the wife of U

6, send me U, ||13, sent in by U, 21, U, is dead

12, 9, thou hast killed U, the Hittite with sword 23. 39. U. oge of David's worthies, 1 Chr. 11. 41. "Kings 15. 5. save only in the matter of U. Erra 8.33. vessels weighed by Meremoth son of U. Neh. 3. 4. next repaired Meremoth the son of U. Lia. 8. 2. 1 took fauthful witnesses, U, the priest Mat. 1. 6. David begat Solomon of the wife of U. 15.11.11

URIJAH,

Kings 16.10. Ahazsent U, the fashion of the altar 16. thus did U. as king Ahaz commanded for. 26. 20. U, prophesied || 21. U, fied into Egypt URIM. See Appellatives. 117

Gen. 10.23 the children of Aram; U. Hul, Gether Gen. 10.23 the children of Aram; U. Hu, Gether 36. 28. children of Dishan; U. Aran, 1. Chr. 1. 42. Chr. 1.17. the sons of Shem; Lud, Aram, and U. lob 1.1 there was a man in the land of U. named Job Ler. 25. 20. I made the king of U. to drink the cup Lam. 4. 21. rejoice, O daughter of Edom, in U. UZZA, UZZAII.
2 Sam. 6.3. U. and A hio drave the eart, 1 Chr. 13.7.

5. U. put forth his hand to the ark, 1 Chr. 13. 9
5. because the Lord had made a breach upon U.
Kings 21, 18. Manasseh buried in garden of U.

8. because the Lord had made a breach upon U. 2 Kings 21, 18. Manasseh buried in garden of U. 26.Amon || 1 Chr.6 29.aons of Merari, Mahli, U. 1 Chron, B. 7. he removed them, and begat U, Exra 2, 49. the children of U. Neh. 7. 51.

UZZIA11, called AZARIA11, OZIAS.

2 Kings 15, 13. Shallmut to reign in 39th year of U. 31. Jotham did as his father U. had done 1 Chron, 6. 24. a son of Kohath, U. and Shaul 11, 44. U. the Ashterathite, a valiant man 27, 25. over the storebouses was the son of U. 2 Chron, 26. 1. all the people made U. king 8, the Ammonites gave gifts to U. and his name 18. it pertaineth not to thee, U. to burn incense 21. U. the king was a leper to the day of his death Exra 10.21. U. son of Harim had taken a strangewife Neh. 11, 4. at Jerusalem dwel: A thalais son of U. 15a, 1, 1, saw in days of U. Hot. 1, 1, Amot 1, 1. 6. 1. in the year king U. died, I saw the Lord Zech. 14.5. before the earthquake in the days of U. Mat. 1.8. Joram begat Ozias ||0.0rias begat Joathan 1974 Exp. 15 |

10. The Strange of U. Mat. 1. 1. 1 |

11. Strange of U. Mat. 1. 1. 200 |

12. Mat. 1. 1. 200 |

12. Mat. 1. 200 |

13. Mat. 1. 200 |

14. Mat. 1. 200 |

15. Mat. 1. 200 |

16. Mat. 1. 200 |

16. Mat. 1. 200 |

17. Mat. 200 |

18. Mat. 20 Mut. 1.8. Joram begat Ozias Q. Ozias begat Joatham UZZIEL.

UZZIEL.

Exod. 6. 18, the sons of Kohath, Amram, Izhar, U.
Num. 3. 19, 1 Chron. 6, 2, 18, | 23, 12,
22, the sons of U. Lev. 10, 4, Num. 3, 30,
1 Chron. 15, 10, | 23, 20, | 24, 24,
Chron. 4, 42, of Simeon had U. for their captain
7, 7, U, son of Bela || 25, 4, U, the son of Heman
1 Chron. 29, 14, sons of Jeduthuo; Shemaiah, U.
Neh. 3, 8, U, of the goldsmiths repaired oext

VASHTI.

Esth. 1.9. V. the queen made a feast for women 12. queen V. refused to come at king's command 19 that V. come no more before king Ahasuerus 2. 17, the king made Esther queen instead of V.

\mathbf{Z}

ZACCHEUS.

ZACCHEUS.

Luke 19. 5. P. make haste and come dowo
ZACHARIAII, ZECHARIAII.

2 Kings 14 29 Z.son of Jeroboam reigned,15.8,11.

18. 2. Ah it he daughter of Z. 2 Chron. 29. 1.

1 Chron. 5. 7. chief of the Reubenites; Jeiel, Z.

9 21. Z. of Levites' porter, 15. 18, 20, 24. | 26. 2.

37. Geder, Ahio, Z. and Mickloth
16. 5. next to Asaph. Z. ||24. of
16. 5. next to Asaph. Z. ||24. of
14. Z. the sou of Shelemiah, a wise counsellor

77. 21. ruler in Gilead was Iddo the son of Z.

Chron. 17. 7. Jehoshaphat sent to Z. to teach
20, 14. on Jahaziel son of Z. came the Spirit 20, 14, on Jahaziel son of Z, came the Spirit 21, 2 Jehiel and Z, the sans of Jehoshaphat 24, 20, the Spirit of God came upon Z, 26, 5. Uzziah scught God in the days of Z. 26. 5. Uzziah sught God in the days of Z. 29. 13. of the sons of Asaph, Z. sanctified himself 34. 12. Z. of the Kohathites was overseer 35. 8. Hilkiah, Z. rulers of the house of God Exta 5. 1. Z. the son of Iddo prophesied to the Jews in Judea, 6. 14. Neh. 12. 16. 8. 3. of the sons of Pharosh, Z. || 11. of Bebai, Z. 10. 96. Elam, Z. || Neh. 11. 4. Z. son of Amariah Neh. 8. 4. and nn Exta's left hand stood Z. 11. 5. Z. the son of Shiloni || 12. Z. son of Pashar 12. 35. Z. son of Jonathan || 41. Z. with trumpets Ja. 8. 2. Z. the son of Barachiah, the son of Iddo Exch. 1. 1. Z. the son of Barachiah, the son of Iddo

Ja. 8.2. Z. the son of Jeberechiah and Uriah priest.

Zech. 1 1. Z. the son of Barachiah, the son of Iddo
the prophet, 7. 1. Mat. 23. 35. Luke 11. 51.

Luke 1. 5. Z. a priest of the course of Ahia
13. fear not, Z. || 59, and they called him Z.

ZADOK.

2 Sam. 8. 17. Z. and Abinelech were the priesta
15. 29. Z. and Abiathar carried the ark of God
15. hast thou not with thee Z, and Abiathar?
20.25. Zand Abiath. were priests, 1 King 4.4.

Tit. 3. 13. bring Z, the lawyer on his journey

1 Kings 1, 8, hat Z, was not with Adonijah, 26, 45, Z, and Nathan have anointed him king 2, 35, and Z, the priest did the king put in the room of Abiathar, 1 Chron. 29, 22.

4. 2. Azariah the son of Z. the priest 2 Kings 15, 33, Jerusha the daughter of Z. was Jotham's mother, 2 Chron. C7, 1. 1 Chron. 6.8. Abitub begat Z. 12, 53, [9,11, 18,16] 12, 28. Z. a young wan, mighty man of valour 24,3. hoth Z. of the sons of Eleasar, and A himelech 26. 17. of the Aaronites, Z. was captain

20.17. of the Aaronies, Z. was captain $Z \in Chron, 31.$ 10. the chief priest of the house of Z. $Ex \circ a$ 7. 2. the son of Shallum, the son of Z. Neh. 3. 4. Z. repaired, 29. || 10. 21. Z. sealed 11. 11. of the priests, the son of Z. Meshullam 13. 13. I made Z. the scribe treasurer of treasuries

Ezek. 40, 46, these the sons of Q, 43, 19, [44,15, 48,11, it snall be for priests sanctified of sons of Z, ZALMUNNA.

adg. 8. 5. I am pursuing after Zeba and Z. 6. the hands of Zeba and Z. in thy hand, 15. 21. and Gideon arose and slew Zeba and Z. VI. and Gueen arose and sew Zera and Z. Psal, 83.11, make all their princes as Zeba and Z. ZARAH, See also ZERAH. Gen. 38.30. Judah's son was called Z. 46, 12, 1 Chron. 2.4. Tamar bare Pharez and Z. Nat. 1.3.

6. the sons of Z. Zimri, and Ethan, and Iteman ZAREPHATH.

1 Kings 17, 9, get thee to Z. || 10, he went to Z. Obad, 20, the captivity of Israel shall possess to Z. ZEBAH, See ZALMUNNA. ZEBAH, See ZALA ZEBEDEE.

Mat. 4. 21. in a ship with Z. their father, mending 10. 2. now the names of the apostles, James and John the sons of *X*, 26, 37. *Mark* 1, 19. | 3.17. | 10. 35. *Luke* 5. 10. *John* 21. 2. 20.20.came to him the mother of *Z*, childr.27. 56.

Mark 1. 20, they left their father Z. in the ship ZEBOIM

ZEBOIM.

Gen. 14.2.king of Z. \parallel Ocut. 90.23, overthrow of Z 1 Sam. 13. 18. the valley of Z. to the wilderness Neh. 11. 3), the children of Benjamin dwelt at \neq . Hos. 11. 8, 1srael, how shall 1 set thee as Z.? ZEBUL.

ig. 9. 28. the son of Jerubaal, and Z. his officer 41. Z. thrust out Gaal and his brethren ZEBULUN.

Gen. 30. 20. Leah ealled his name Z. 35.23, the sons of Leah, Reuben, Simeon, Judah, Z. 46. 14. the sons of 7. Num. 1. 30. | 26. 26. 49. 13. Z. shall dwell at the haven of the sea 49. 13, Z. shall dwell at the haven of the sea Num.1.9 of Z. Elab captain, 2. 7. 7. 24. | 10. 16. Detu.27, 13. monot Ehal to curse; Reuben, Gad, Z. 33. 18. of Z. he said, rejoice Z. in livy going out Josh. 19. 10. the third lot came up for Z. Judg. 1. 30. nor did Z. drive out the inhabitants 4. 10. Barak called Z. and Zaphali to Kedesh 5. 14. and out of Z. they that handle the pen 5. 14. and out of Z, they that handle the pen 18. Z and Z aphtali a people jeoparded their lives 6, 35. he sent messengers to Z, and they came 12. 12. Eloo was buried in the country of Z. 1 Chron. 37. 19. of Z, 15hmaiah was the ruler 2 Chron. 30. 11. divers of Z, humbled themselves Psal. 68, 27, the princes of Z, and Zaphtali Isa. 9, 1, at first he lightly afflicted the land of Z. Exek. 48, 26, Z. a portion | 33, one gate of Z. Mat. 4, 13, in the borders of Z. and Zephthalim

ZEDEKIAH.

1 Kings 22.11. Z. made horns of iron, 2 Chr. 18.10.
24. Z. smote Micaiah on cheek, 2 Chron. 18. 23.

24. Z, smote Micaiah on cheek, 2 Chron. 18. C3. 2 Kingr 24.17 king of Babyl, changed his nane to Z. 25. 7, they slew the soas of Z, and put out the eyes of Z, Jer. 39. 6, 7. [52. 10, 11. 1 Chron. 3. 15, son of Dosiab, Z, II floJ ehotaking C Chron. 36, 10, he made Z, his brother king Jer. 21. 7. I will deliver Z, and his people 29. 22. the Lord make thee like Z, and Ahab 32. 4. Z, shall not escape from the Chaldcans 5. he shall lead Z, to Bahylon, there shall he be 39. 5. the army overtook Z, in the plains, 52. 8. ZELOPHEHAD.

Num. 26.33. Z. had no sons, but daughters, Josh. 17. 3. 27. 7. the daughters of Z, speak right, surely give

36.11, the daughters of Z. speak right, surely give 36.11, the daughters of Z. were married ZELOTES, See SIMON. ZELZAII.

1 Sam. 10, 2, two men by Rachel's sepulchre at Z. ZENAS.

15. the land of Z, and Zephthalim beyond Jordan
15. the land of Z, and Zephthalim beyond Jordan
Tribe of ZEBULUN.
Num. 1.31, aumbered the tribe of Z, 57,400
2.7, then the tribe of Z. Eliab captain, 10. 16.
13. 10. of the tribe of Z. Gaddiel to spy the land 34, 25, prince of the tribe of Z. to divide the land Josh, 21, 7, out of the tribe of Z, twelve cities we given to the Leviles, 34, 1 Chron. 6, 63, 77, Rev. 7, 8, of the tribe of Z, were sealed 12,000

ZEPHANIAH.

2 Kings 25, 18 took Z. second priest, Jer. 52, 23, 1 Chron. 6, 36. Z. of the sons of the Kohathites Jer. 21. 1, when Zedekiah sent Z. to Jeremish 29, 25, thoo hast sent letters in thy name to 2, 25, Loo has been telters in the sense of Jeremish 29, Z. read this letter in the ears of Jeremish 37. 3. Z. the son of Maaseiah the priest Zeph. 1. 1. the word came to Z. the son of Cush! Zech. 6. 10. go into the house of Josiah son of Z. 14. the crowns shall be to Hen the son of Z.

14. the crowns shall be to Hen the son of Z.

ZERAH, See also ZARAH,

Gen. 36.13. the son of Rewel, Z.17. 1 Chron. 1.37,
33. Jobab the son of Z. reigned, J Chron. 1.44.

Num. 26. 13. of Z. the family of the Zarhites, 20.

Josh. 7. 1. the sun of Zahdi, the son of Z.
22. 20. did not Achan son of Z commit a trespass
1 Chron. 4. 24. sons of Simeon were Z, and Shaul
5. 21. Z. son of Iddo | 41. Ethni the son of Z.

Q. 6. of the sons of Z. Jeuel dwelt in Jerusalem
2 Chron. 14. 9 Z. the Ethiopian came against Asa

Neh. 11. 24. Pethahiah of the children of Z

ZERESH.

ZERESH.

Esth. 5, 10, Haman called for Z. his wife ZERUBBABEL.

ZERUBBABEL.

1 Chron. 3. 19. the son of Pedaiah, Z. sons of Z.

Lara 2. 2. which came up with Z. Nch. 12. 1.

3. 2. Z. the son of Shea-acl, 8. 15. 2.

Nch. 12. 47. Israel in the days of Z. gave pertions

Hag. 1. 1. the word of the Lord oy Haggai to Z.

12. then Z. obeyed the voice of the Lord

13. the Lord stirred up the spirit of Z.

2. 4. yet now be strong, O Z || 21. speak to Z.

Zech. 4. 6. this is the word of the Lord unto Z.

7. before Z. thou shalt become a plain

9. the bands of Z. have laid the foundations

ZERUIAH.

2 Sam. 2. 18. there were three sons of Z. there

2 Sam. 2, 18, there were three sons of Z, there 3, 39, the sons of Z, be too hard for one 8. 16. Joab son of Z, over the host, 1 Chron. 18.15, 16. 10. and the king said, what have I to do with you, ye sons of Z, 19. 22,

1 Chron. 2, 16, whose sisters were Z, and Abigail ZIBA,

2 Sam. 9. 2. art thou Z. † | 10. Z. had fifteen sous 16. 4 the king said to Z. thine are all that pertain 19. 29. 1 said, thou and Z. divide the land ZIBEON.

Gen. 36 2. Anah the daughter of Z. the Hivite, 14, 24, these are the children of Z. 1 Chr. 1.40, as he fed the asses of Z. his father || 29, duke Z. ZIDON.

Gen. 49. 13. Zeulua's border shall be to Z. Josh. 11. 8. Israel chased them to great Z. 19.28. Hammon and Kanah, even unto great Z Judg. 10.6. Israel did evil and served the gods of Z. 18. 28. no deliverer, because it was far from Z1 Kings 17. 9, Zarephath, which belonget to Z Ezra 3.7. they gave drink unto them of Z. Isa. 23. 2, whom the merchants of Z. replenshed

Lac. 23. 2. whom the merchants of Z. replemshed 4. be thou ashamed, O Z. the sea hath spoken 12. O thou oppressed virgin, daughter of Z. Jer. 25. 22. all the kings of Z. shall drink 27. 3. send bonds and yokes to the king of Z. 47. 4. to cut off from Tyre and Z. every helpes Ezzk. 27. 8. the inhabitants of Z. thy mariners 28. 21. set thy face against Z. and prophesy ag it 22. aod say, behold, I am against thee, O Z. Joef 3.4. what have ye to do with one, O Tyre and Z Zech. 9. 2. Tyrus and Z. though it be very wise ZIDONIANS.
Judg. 10.12. the Z. and Amalekites did oppress year.

Judg. 10.12, the Z. and Amalekites did oppress yen 18.7, they dwelt careless, after manner of the Z. 1 Kings 11.1, but king Solomon loved women of Z. 33, they worshipped, Ashtoreth, goddess of Z. Ezek, 32, 30. Z. that are gone down with the slain

ZIF. 1 Kings 6. 1, the month Z, which is the second

1 Kings 6. 1, the month Z, which is the second 37, the foundation was laid in the month Z, Z1k LAG.
1 Sam. 27. 6. Achish gave Z. to David 30. 14, we burnt Z. 28 sam. 4. 10. 1 slew them ic 2 Sam. 1, 1. David had abode two days in Z. 1 Chow. 4. 30, they dwelt at Z. Neb. 11, 28. 12. 1. they that came to David to Z. 20. Z1LPAH.

Gen. 29,24. Laban gave to Leah, Z. for an handmah 30. 9. Leah gave Z. her maid to Jacob to whis 10. Z. Leah's maid hare Jacob a son, 12. 35. 26, the sons of Z. Gad and Asher, 46, 18, 37, 2, the lad was with the sons of Z. ZIMRI.

Num. 25, 14, the Israelite that was slain was a Kings 16, Q. Z. conspired against Elah, 16. 18. In stage 10, 9, 2c. conspired against Lain, 10.

15. Z. reigned se ea days in Tirzah

2 Kings 9, 31. had b. peace, who slew his master

1 Chron. 2, 6. the sons of Zerah, 2c. and Ethan

8, 36, Z. the son of Jehnidah | 9, 42, of Jarah

Jer. 25, 25. I made all the kings of Z. to druk

ZIN.

Num 13.21. they searched from wilderne

Num. 20.1. congreg came to the desert of Z, 35. 36. | I.a.m. 4 2.the precious sons of Z.comparable to gold! Heb. 12. 2?, but ye are come auto mounts 2 27. 14. ye rebelled in the desert of Z, Deut. 32.55 | E. 13. hecause the mountain of Z, is desolated | Rev. 14. 1. lo, a Lamb stood on the mount | Jord P. 23. he glad, ye children of Z. and rejoice | Out ef ZiON.

Sam. 5.7. a-vertheless, David took strong hold of Sam.5.7. a vertheless, David took strong noted of Z. Le saue is the city of David, 1 Chron.11.5. 1 Kings B.1. due city of Dav., which is Z. 2 Chr.5.2. Padl. 2. 6. 1 set my king on my holy hill of Z. 48. 12. walk about Z. and go round about her 51. 18. do good in thy good pleasure unto Z. 69.35. for God will save Z. and build cities of Judah

87.2, the Lord loveth the gates of Z. more than
5. he said of Z. this and that man was born there 97. 8. Z. heard and was glad, Judah rejoiced 102. 13, thou shalt arise and have mercy on Z. 16, when the Lord shall build up Z. 126. 1, when the Lord turned the captivity of Z. 129. 5, let them be turned back that hate Z. 129. 5. let them be turned back that hate Z. 325. 13. the Lord hath chosen Z. he desired it 133. 3. as the dew on the mountains of Z. 137. 1. yea, we wept, when we remembered Z. 3. saying, sing us one of the songs of Z. 146. 10. the Lord shall reign, even thy God, O. Z. 147.12. praise the L. O Jerus, praise thy G. O Z. 149 2.let the children of Z, be joyful in their King Ira 1. 27. Z, shall be redeemed with judgment 12. 6. cry out and shout, thou inhabitant of Z. 1. 32. that the Lord hath founded Z. and poor

30. 5. the Lord hath filled Z, with judgment 20. look on Z, IJ 35, 10. come to Z, with songs 34. 8. year of recompences for controversy of Z. 40. 9. 0. Z, that bringest good tidings, get up 40. 9. O Z. that bringest good tidings, get up 41. 27, the first shall say to Z, behold them 49. 14. but Z. said, the Lord hath forsaken me 51. 3. for the Lord shall comfort Z. will comfort II, the redeemed shall come with singing to Z. 16. and say unto Z. thou art my people 50. 1. awake, awake, put on thy strength, O. Z.
7. that saith unto Z. thy God reigneth
8. when the Lord shall bring again Z.
59. 20. and the Redeemershall come to Z.
60. 14. call thee the Z. of the holy One of Israel 62. 1. for Z. sake will I oot hold my peace 64. 10. Z. is a wilderness, Jerusalem a desolation

Jord 2. 23. he glad, ye children of Z. is desolate
Jord 2. 23. he glad, ye children of Z. and rejoice
Amos 1. 2 he said, the Lord will roar from Z.
Mic. 3. 10, the ybuild up Z. w'th blood, and Jerusalem 4.2.for law shall go forth ot Z. word from Jerusa. 11. nations that say, let our eye look upon Z. Zech. 1.14. 1 am jealons for Z. with great jealousy 17. cry, saying, the Lord shall yet comfort Z. 2. 7. deliver thyself, O Z. [8. 2. jealous for Z. 8. 3. thus saidh the Lord, I am returned to Z. 9. 13. when I have raised up thy sons, O Z.

See DAUGHTER, DAUGHTERS.
In ZION.

Psal. 9. 11. sing praises to the Lord, who dwelleth in Z. 76. 2. Joel 3. 21. 65. 1. praise waiteth for thee, O God, in Z. 84. 7. every one in Z. appeareth before God 99.2. Lord is great in Z. he is high above all people 99.3. Lord is great in Z. nets ing a anove an people 102. 21. to declare the came of the Lord in Z. Isa. 4. 3. that is left in Z. shall be called boly 10. 24. 0 my people that dwellest in Z. 28. 16. behold, I lay in Z. for a foundation stone, a tried stone, a precious coroer-stone, 1 Pet. 2. 6.

30.19.for the people shall dwell in Z. at Jerusalem 31.9s saith the Lord, whose fire is in Z. 33.14.the sinners in Z. are afraid, fearfulness hath 46.98. I will place salvation in Z. for Israel 61. 3. to appoint unto them that mourn in Z 10. 3. to appoint unto them that mount in Z.

Jer. 8. 19. is not Lord in Z.? is out her king in her?

50. 28. to declare in Z. the vengeance of the Lord

51, 10. let us declare in Z. the work of the Lord

54. all their evil that they have done in Z.

Lam. 2. 6. Lord caused sabbaths be forgotten in Z. 4. 11, the Lord bath kindled a fire in Z.

Joel 2. 1, blow ye the trumpet in Z, and maids Joel 2. 1, blow ye the trumpet in Z. and sound, 15. 3. 17. 1 am the Lord your God dwelling in Z.

3.17. 1 am the Lord your God dwelling in Z., zhmoi 6.1, woe to them that are at ease in Z. Rom. 9. 33. behold, I lay in Z. a stumbling stone Mount Z1ON.

2 Kings 19.31. out of Jerusalem shall go a remunant, they that escape out of mount Z. Isa. 37. 32. Psol. 48. 2. the joy of the whole earth is mount Z. 11. let mount Z. rejoice || 78.68, mount Z. he loved 74. 2. this mount Z. wherein thon hast dwert 195. 1 as mount Z. which cannot be recoved Isa. 4.5 on everydwelling. place of mount Z. a cloud B. 18. Lord which dwelleth is mount Z. 18.7.

Rev. 14. 1. lo, a Lamb stood on the mount Z. Out of ZION.

Out of ZION.

Ptal. 14. 7, salvation were come out of Z. 53. 6.
20. 2. the Lord strengthen thee out of Z. 110. 2.
128. 5. the Lord shall bless thee out of Z. 134. 5.
135. 21. blessed be the Lord out of Z. who dwel
Isa. 2. 3. for out of Z. shall go forth the law
Jer. 9. 19. a voice of wailing is heard out of Z.
Joel 3. 10. the Lord also shall roar out of Z. who dwells Rom.11.26. there shall come out of Z. the deliverer ZIPPOR, See BALAK.
ZIPPORAH.
Exod. 2. 21. Jethro gave Moses Z. his daugeter

4. 25. Z. took a sharp stone | 18. 2. Jethro took Z. ZOAN.

Num.13.22.11ebron was built seven years before Z. Psal. 78. 12. marvellous things did he io Z. 43. Ia. 19. 11. surely the princes of Z. are fools, 13. Ia. 30. 4. for his princes were at Z. and his ambats, Ezek.30. 14. 1 will set fire in Z. and execute judgm.

ZOAR.

Con 14. 2. the king of Bela, which is Z. 8.

19. 22. the name of the city was called Z.

Deut. 4.3. 3, shewed him the city of palm-trees to Z.

Isa. 13. 5, his fugitives shall flee unto Z. Jer. 48. 34, they uttered their voice from Z. ZOBAH.

1 Sam, 14, 47, Saul fought against the kings of Z 2 Sam, 8, 3, David smote Hadadezer the king of Z 1 Kings 11, 24, 1 Chron, 18, 3, 9, 23, 36, Igal son of Nathao of Z David's worthy 1 Kings 11. 23. Rezon fled from the king of Z. ZOPHAR.

Job 2. 11. Z. the Naamathite, 11. | 20. 1. | 42. 9 ZORAII.

Josh. 19, 41, coast of inheritance of Dan, was 2 Judg. 13, 2, a certain man of Z. called Manoah 45. Spirit moved Samson between Z. and Eshtao. 16. 31. they huried Samson between Z.

18. 2, the Danites sent from Z, to spy the land 8. they came unto their brethren to Z. 2 Chron. 11. 10 Rehoboam built Z. and Ajalon

2 Chron, 11. 10 Rehonoam bunk Z, and Ajahon ZOROBABEL.

Mat. 1.12. Salathiel begat Z, || 13. Z. begat Abibud Luke 3. 27. Rhesa, which was the son of Z, ZUAR, See NATHANAEL.

ZUR.

ZUR.

Num. C5. 15. Cozbi the daughter of Z. was slalp
31. 8. Z. a prioce of Midian slain, Josh. 13. 31.

1 Chron. 8. 30. Z. the soo of Gideoo, 9. 56.

ZURISHADDAI, See SHELUMIEL

ZUZIMS.

CONCORDANCE

THE BOOKS CALLED APOCRYPHA.

A

AARON. 1 FSD. 1.3. for their brethren the soos of A.14. 5.5.priests the sons of Phinees, the son of A Esd. 1. 3. Llenzar son of A. of the tribe of Lev

2 Esd. 1. 3. Lienzar son of A. of the tribe of Levi 12. I gave Moses for a leader, and A, for a priest 7bb. 1. 6. I gave to the priests the children of A 2cc 36. 17. hear, according to the blessings of A. 45. 6. he exalted A. an holy man like unto him 20. but he made A. more honourable, gave him 25. the inheritance of A. should be to his seed 50.13. so were all the sons of A. in their glory 16. then shouted the sons of A. and sounded 1 Mac. 7. 14. a priest of the seed of A. is come ABACUC.

ABACUC.

2 Esd. 1. 40. I will give for leaders, Nahum, A
ABASEMENT.

Eccl. 20, 11, there is an a. because of glory
ABASHED.

Tob. 2. 14. I did not believe, and I was a. at her Eccl. 4. 25. but be a. of the error of thy ignorance ABATETH.

Wisd. 16. 24. and a. his strength for the benefit Eccl. 25. 23. a wicked woman a. the courage

ABATED.

Mac. 5. 3. he a. their conrage, and took spoils 11. 49. so when they saw, their courage was a. ABDIAS.

2 Esd. 1. 39. I will give for leaders, Joel, A. Jonas ABHOR.

Esth. 14. 15. I a. the bed of the uncircumcised 16. and that I a, it as a menstruous range Eccl. 11, 2, nor a, a man for outward appearance 13. 20. have humility, so doth the rich a, the poor 38. 4, he that is wise will not a, medicines 13. 20. have non....

38. 4. he that is wise will not a ABHORRED.

Jud. 9. 4, which a. the pollution of their blood Lccl. 16, 8, but he a. them for their pride 20, 8, he that useth many words shall be a. ABHORREST.

Wisd, 11.24, thou a, nothing which thou hast made ABHORRETH.

Eccl. 50.25, there be two nations which my heart a. ABIDE.

Sur. 57. she would not a, your wickedness
ABIDE.
2 E J 7. 42. the end where much glory doth a.

Jud. 13, 2, so that there was no man that durst a Wisd. 1.5, will not a, when unrighteousness comes Hind, 1.5. will not a, when unrighteousess comes 3.9. such as he faithful in love shall a, with him Eccl.2.10.did any a, in his fear, and was forsaken 6.8. he will not a, in the day of thy trouble 11.21. trust in the Lord, and a, in thy labour 12.15. for a while, he will a, with thee 22.23.a. stedfast to him in the time of trouble 24.7. and in whose inheritance shall 1 a.? 28.6. remember death, a, in the commandments 43.3. and who can a, the burning heat thereof? Mac. 7.25. he was not able to a, their force Mac. 7, 25, he was not able to a, their force 10.73, thou shalt not be able to a, the horsemen Mac. 7. 17. but a. a while, and behold his power 9. 12. when he could not a. his own smell

ABIDETH. Eccl. 43. 20, it a. upon every gathering of water ABILITY.

1 Ind. 5.44, to set up the house, according to their a. Wird. 13. 19, for good success asketh a. to do Lecl. 11. 12, wanting a. and full of poverty 14. 11. my son, according to thy a. do good 13, according to thy a. give to thy friend 64. 6. rich men furnished with a. living peaceably A. 6.

ABIRON.

Eccl. 45, 18, that were on Dathan's and A. side

26. 45. 16. that were on Dathan's and As sue Esd. 2. 28, but they shall be a. to do nothing 4. 6. then I said, what man is a. to do that?

11. how should thy vessel be a. to comprehend?

ABO

2 Esd. 7 45.no man a. save him that is destroyed | Eccl. 40.18.he that findeth a treasure is a. them bech

8. 47, be a, to love my creature more than t 9. 7. shall be a, to escape by his works and faith 10. 32. I have seen that I am not a, to express

55. as much as thine eyes be a, to see
15. 17. desire to go into a city, and shall not be a.
lud. 6. 4. footsteps shall not be a, to stand before us 7.4. the hills are not a, to bear their weight Esth, 16.3. but not being a, to bear abundance Histo, 12.14, tyrant not a to set his face against thee 13. 9, for if they were a, to know so much 16.20, send bread a to content every man's delight

Eccl. 7. 6. being not a. to take away iniquity 16. 20. and who is a. to conceive bis ways? 41. 1. yea, to him that is yet a, to receive meat 43. 28. how shall we a, to magnify him? Bar. 6. 34. they are not a. to recompense it 41, may speak, as tho' he were a. to understand

41. may speak, as tho' he were a. to understand 64. seeing they are not a, to judge causes 1 Mac. 3. 17. how shall we be a. being few to fight 30, not be a. to bear the charges any longer 5. 40, we shall not be a. to withstand him 6, 3. he sought to take the city, but was not a. 27, neither shalt thou be a. to rule them 7. 25. that he was not a. to abide their force 10, 72, thy foot is not a. to stand before our face 73, shall not be a. to shide the horsemen

10, 72. thy foot is not a, to stand before our face 73, shall not be a, to abide the horsemen 2 Mac. 15, 17, words a, to stir them up to valour ABODE, Esd. 3, 22, the good departed, the evil a, still

Jud. 10. 2. in which she a, on the sabbath-days 12. 7, thus she a. in the camp three days 2 Mac. 12. 27. a strong city wherein Lysias a. 14. 23. Nicanor a. in Jerusalem and did no hurt

A BOLISH.

Esth.14.9.they will a, the thing thou hast ordained Eccl. 47.22, he will not a, the posterity of his elect 1 Mac. 3.42 given commandment atterly to a. them ABOLISHED.

Eccl. 45, 26, that their good things be not a.

Eccl. 41, 5, the children of sinners are a. children

1 Mac. 1, 48, they should make their souls a.

2 Mac. 1, 48, they should make their souls a.

2 Mac. 6, 25, get a stain to old age, and make it a.

ABOMINATION.

Eccl. 41, 7, that they might flatter him that was a.

ABSTAIN.

Fecl. 28, 8. a. from strife, thom shalt diminish sin

Wisd. 14. 11. because they are become an a. Eccl. 1, 25. but godliness is an a. to a sinner 10. 13. he that hath pride shall pour out a. 17. 26, and hate thon a, vehemently
19. 23, there is a wickedness, and the same ao a,
11. Mac. 1. 54. they set up the a. of desolation
15. the son of A. receiving them deceitfully
16. 7, they pulled down the a, which he had set up

19. 23, there is a wickedness, and the same an a. 1 Mac. 1. 54, they set up the a. of desolation 6. 7, they pulled down the a. which he had set up 2 Mac. 5. 8, being had in a. as an open enemy 6, 19, than to live stained with such an a. ABOMINATIONS.

1 Esd. 7. 13, had separated from the a. of the people 2 Esd. 11,44, they are ended, and his a. are fulfilled Wisd. 12, 23, tormented them with their own a. Eccl. 27, 30, malice and wrath, even these are a. 49, 2, he took away the a. of inquity ABOVE.

49, 2, he took away the a. o. here.

ABOVE.

1 Eccl. 24, 31, l will water a. my garden-bed Eccl. 24, 31, l will water a. my garden-bed ABUSE.

1 Eccl. 25, 10, keep her in straidly, lest she a. herselt Eccl. 26, 10, keep her in straidly, lest she a. herse

ACC

20, but the love of wisdom is a, them both 21, but a, pleasant tongue is a, them both 23, but a, both is a wife with her husband 23. nut a. both is a wife with ther husband 26. but the fear of the Lord is a, them both 43. 28. for he is great a. all his works Prayer of Manass, a the number of the sands ABOUND. Eccl. 21.13. knowledge of a wise man a, like a flood

23. 3. lest my sins a, to my destruction 24. 26. the understanding to a, like Euphrates ABOUNDED.

1 Mac. 3, 30, he a. above the kings before him 2 Mac. 3, 19, the women a, in the streets ABOUNDETH.

Eccl. 10. 27, that laboureth and a, in all things

Eccl. 10. 27, that laboureth and a, in all things ABRAHAM.

2 Esd.1. 39. I will give for leaders, A. Isaac, Jacob. 3. 13, whose name was A. [6. 8. from A. to Isaat. 7. 36. A. prayed first for the Sodomites Tob. 4. 12, we are children of the prophets, Noc. A. Jud. 8. 26, remember what things he did to A. Esdh.14. 18. no joy, but in thee, O Lord God of A. Escl. 14. 19. A. was a great father of many people Bar. 2. 34, which I promised to their father A Dam. 3. 12. not depart for thy beloved A. sake IMac. 2.52, was not A. found faithful in temptation 21. 21. found that they are of the stock of A. ? Mac. 1. 2. his covenant that he made with A. 2 Mac. 1.2. his covenant that he made with A.

ABRIDGE, 2 Mac. 2. 23, we will essay to a. ABRIDGING. , in one volume

2 Mac. 2. 26. have taken this painful labour of a ABRIDGMENT.

2 Mac. 2. 31, granted to him that will make an a ABSALOM. 1 Mac. 11. 7). except Mattathias son of A.

13. 11. he sent Jonathan the son of A. to Joppe 2 Mac. 11. 17. John and A. were sent from you

Feel. 28, 8. a. from strife, thou shalt diminish sins

Wisd 2. 16, he a. from our ways as from filthiness ABSTINENCE, 2 Esd. 7. 55, the faces of them which have used a.

1 Esd. 8, 20, they shall give other things in a. 2 Esd. 2, 27, but thou shalt be merry and have a 6, 56, the a. of them to a drop that falleth 15.41. may be full with the a. of great waters Tob.2.2. when I saw a. of meat, I said to my son 100.2.2. when I saw a. of meat, I said to my son 4. 16. and according to thine a. give alms Wisd. 11. 7. thou gavest unto them a. of water Eccl. 27. 1. he that seeks for a. will turn his eyes I Mac. 16. 11. and he had a. of silver and gold ABUNDANTLY.

25. 10. none a. him that feareth the Lord

15. there is no head a. the head of a serpent

36. 16. there is no riches a. a sound hody, and [Eccl. 4. 22. a. no person, 27, 135. 13. 4. 22. b. nojoy a. the joy of the heart!] Mac. 8. 1. such as would a. all that joined theα

ACCETTABLE.

Wisd. 3, 14. an inheritance more a. to his mind
9, 9, and knew what was a. in thy sight
12, so shall my works be a, then shall I judge
Eccl. 2, 5. a, men tried in fornace of adversity
15, 15, if thou wilt, to keep the commandments,
and to perform a. faithfulness

ACH

35.7. the sacrifice of a just man is a.
41. 2. O death, a. is thy sentence to the needy
ACCEPTED.

Wisd. 18. 7. so of thy people was a, the salvation Eccl. 19.18. the fear of the L. is the first step to be a34. 18. the gifts of unjust men are not a.
35. 16. he that serveth the Lord shall be a.
35. 16. he that serveth the Lord shall be a.
1 Mac, 6. 60, to nake peace, and they a, thereof
9, 71. which thing he a. and sware unto him
11. 47. then Simon a, hereof, and was pleased 2 Mac. 12. 4. who a. of it according to the decree 13. 24. a. well of Maccabeus, made him governor

ACCEFTING.

1 Esth. 4.39, with her there is no a. of persons

Eccl. 20.22. by a, persons, overthroweth himself

ACCESS.

2 Mac. 14. 3. nor have any more a. to the altar ACCLAMATIONS.
1 Mac. 5. 64. the people assembled with joyful a. ACCOMPANY.

Jud. 10. 17. an 100 men, to a, her and her maid ACCOMPLISH.

ACCOMPLISH.

2 Esd. 12. 25. for these shall a, his wickedness
Jud. 2. 13. but a. them fully, as I commanded
10. 8. the God of our fathers a, thy enterprises
9. that I may go forth to a. things you spake
2 Mac. 14. 29. he watched his time to a. this thing
ACCOMPLISHED.
1 Esd. 1. 17. the things belonging to sacrifices a.
2. 1. that the word of the Lord might he a,
1 Mac. 3. 49. Nazarites, who had a. their days
ACCORP
1 Esd. 5. 58. all Levites with one a. labouring
0. 38. the multitude came together with one a.

2.38. the multitude came together with one a. Jud. 15.9, they blessed her with one a. and said

Jud. 15. 9, they blessed her with one a. and said Wisd. 10. 20, magnified with one a. thine hand ACCOUNT.

Wisd. 5. 1. such as made no a. of his labours Mac. 6. 9. and he made a, that he should die 2 Mac. 15. 18, was in least a, with them ACCOUNTED.

Wisd. 5. 4. we fools a. his life madness

Bar. 3. 35. none be a, of in comparison of him ACCOUNTS.

Tob. 1. 21. who appointed over his father's a. 22. Achiacharus was overseer of the a. Wisd. 4. 20. when they east up the a, of their sins 1 Mac. 10. 40. I give silver out of the king's a.
42. which they took out of the a. year by year
44. expences shall be given of the king's a.
ACCUSATION.

Eccl. 26. 5. my heart feareth a false a. 51.6. by an a. to the king from an unrighteous tongue 2 Mac. 4. 43, an a. was laid against Menelaus ACCUSATIONS.

2 Mac. 14. 27. with the a. of the wicked man ACCUSE.
2 Esd. 16. 50. and shall a. her to her face Wisd. 12. 12, who shall a. thee for the nations Eccl. 46. 19. takeono goods, and no man did a. him 1 Mac. 10. 61. assembled themselves to a. him

ACCUSED Wisd. 10. 14. as for them that had a, him 1 Mac. 7. 6. and they a, the people to the king 2 Mac. 5. 8. being a. hetore Aretas the king 10.13. being a. of the king's friends before Eupator 21.a.those men, that they had sold their brethrea

14. 38, formerly Razis had been a. of Judaism ACCUSER.

2 Mac, 4. 5. not to he an a, of his countrymen ACCUSERS.

2 Esd. 16. 65. your own sins shall be your a.
1 Mac. 10. 64, when his a, saw he was honoured ACCUSTOM.

Eccl. 23. 9. a, not thy mouth to swearing ACCUSTOMED.

Eccl. 20. 25. a thief is better than a man a, to lie

23. 15. the man that is a. to opprobrious words

23. 15. the man that is a, to opprobrious words
ACHAN.

2 Esd. 7, 37, prayed for Israel in the time of A.
ACHIACHARUS.

Tob. 1, 21. A, my brother Anael's son, over affairs
22. A. intreating for me, returned to Nineve
2, 10. A, did nourish me till I went to Elymais
11, 18, A, and Nashas his brother's son came
14, 10, renumber hux Aman bandled A.

11. 18. A. and Nashas his prother's son came
14. 10. remember, how Aman handled A.

14. 10. remember, how Aman handled A.

14. 10. remember, how Aman handled A.

14. 10. then A. and A. and A. the captain of Ammon
22. who art thou, A. alb. A. an hireling of Hammon
10. then (1) former commanded to take A. 10. then Olofernes commanded to take A.

13. they bound A. cast him down, and left him

759

Jud.0.16.they set A. in the midst of all their people 11. 9 concerning the matter which A, did speak 11. 10, when A, had seen all that God had done

ACHITOB.

2 Esd. 1-1. Sidamias, son of Sadoc, the son of A.

ACK NOW LEDGE.

2 Esd. 1.36. yet they shall a, their sins
10.16, if thou shall a, the determination of God 10. If thou shalt a, the determination of God Jud, 9, 14, a, that thou art the God of all powe Wisd. 13. 1. nor did they a, the work-master Eccl. 23. 11. if he a, not his sin, a double offence Prayer of Manast. I a, mine iniquities ACKNOWLEDGED,

Wisd. 12. 27. they a. him to be the true God 18. 13. they a. this people to be the sons of God Eccl. 44. 23. he a. him to bis blessing, and gave Sus. 14. they asked the cause, they a. their lust

Sus. 14. they asked the cause, they as their lust 2 Mac. 3, 28 manifestly they a, the power of God ACQUAINTANCE,

Eccl. 30, 2, shall rejoice of his son among his a, 2 Mac. 6, 21, the old a, they had with the man

Wisd. 1.6. will not a. a blasphemer of his words

Jud. 8, 34, but inquire not you of mine a. ACTION.

Eccl. 37, 16, let counsel ounsel go before every a.
ACTIONS.

2 Esd. 15, 16, their a. shall stand in their power ACTIVE.
Wisd. 15, 11, that inspired into him an a. soul ACTS.

1 Esd. 1. 25, now after all these a. of Josias

a. that Josias did are reported Eccl. 17.9. gave them to glory in his marvellous a 18.4. and who shall find out his noble a.? 51.8. then thought I upon thy a. of old 1 Mac. 2.51. call to remembrance what a our fathers

did in their time to receive great honour 3.4.in his a.he was like a lion roaring for his prey
7. he made Jacob glad with his a.

5.56. heard of valiant a. and deeds they had done 8.2. it was told him of their wars and noble a. 8.2.1 was told nim of their wars and noble a. 9 c2. his wars, and the noble a. which he did 14.35. the people seeing the a. of Simon c Mac. 2.13, gathered together the a. of Antiochus ADAM.

2 Esd. 3. 5. thou gavest a body to A. without soul 10. as death was to A. so was the flood to these 21, the first A. hearing a wicked heart trangressed 26. in all things did even as A. had done 4. 30. evil seef hath been sown in the heart of A. 6. 54. A. when then reader lend of the reserved A. 6.54. A, whom thou madest lord of thy creatures

7.11, when A. transgressed my statutes 46. been better not to have given the earth to A.
48. O thou A. what hast thou done?
706. 8. 6. thou madest A. and gavest him Eve
Eccl. 33, 10. and A. was created of the earth

40.1. and an leavy yoke is upon the sons of A.
49.16, so was A. above every living thing in crea.
ADAMANT.
Eccl. 16.16, his light from the darkness with an a. ADAR.

ADAR.

1 Esd.7. 5. holy house was finished in the month A
Esth. 13. 6. of the twelfth month A. 16. 20.
1 Mac. 7. 43. the thirteenth day of the month A.
2 Mac. 15. 36, in the Syrian tongue is called A.
ADASA.
1 Mac. 7. 40. Judas pitched in A. with 3000 men
45. then pursued after them from A. to Gazera

ADD.

Tob. 5. 15. I will a, something to thy wages 18, be not greedy to a, money to money

Eccl. 4, 3, a, not more trouble to an heart vexed

5.5, be not without fear to a, sin to sin

21.15, he will commend it, and a, unto it

1 Mac. 8, 30, shall think meet to a, or diminish any

thing; and whatsoever they shall a or take away ADDED. 1 Esd. 7. 6. that were a, to them did according to Eccl. 3.14, instead of sins shall be a, to build thee up 42.21, to him may nothing be a, nor diminished

1 Mac. 10. 30. governments which are a. thereto 38. the three that are a. to Judea, 11. 34. 14. 30. after that Jonathan was a, to his people ADDING.

2 Mac. 2. 32. only a. this much to what is said ADDO. 1 Esd. 6. 1. Zacharias the son of A. prophesied ADHERENTS.

1 Mac. 9. 60. he sent letters to his a. in Judea ADIDA.

ADIDA.

1 Mac. 12. 33. Simon also set up A. in Sephela
13. 13. but Sionon pitched his tents at A.
ADJOINING.

1 Mac. 12. 33. Simon passed thro' the holds there a
2 Mac. 12. 16. a lake near a. thereto, being filled
ADM RABLE.

1 Eså. 4. 29. Apame, daughter of the a. Bartacus

ADMIRATION.

Eccl. 22.23, nor the rich that is foolish to be had in a 38. 3. in the sight of great men he shall be in a

Feel. 27.23, he will speak sweetly and σ, thy words
ADMIRED.

Jad. 10, 19 wondered at her beauty, and a. Israel B is d. 8, 11. I shall be a, in the sight of great men 11.11. when they saw what came to pass, they a ADMONISH.

Jud. 8. 27. that come near to them to a. them Wisd. 11. 10. for these thou didst a. as a father Eccl. 19. 13. a. a friend may be not done it, 14. 10 17. a. thy neighbour before thou threaten him ADMONISHED.

Wisd. 16, 6. were troubled, that they might be a. ADORE.

Bel 4.the king worshipped it and went daily to a.
ADORNED. Esth. 15. 2. being gloriously a. she took maids
ADORNING.

2 Mac. 2. 29. must seek fit things for a. thereof ADVANTAGE. 2 Mac. 8. 7. but especially took he a. of the night

ADVENTURE Wisd. 2. 2. for we are born at all a, be as not been ADVERSARY.

Eccl. 36, 7, take away the a. destroyer, the enemy 1 Mac. 1, 36, it was an evil a, to Israel ADVERSARIES.

1 Ezd. 8. 51. conduct for safeguard against our a

Wisd. 11. 3. they were avenged of their a.

8. declaring how thou hadst punished their a.

18. 8. for wherewith thou didst punish our a.

Eccl. 23.3. lest my sins abound and I fall bef. mine a

47.7. he brought to nought the Philistines his a. 51. 2. thou hast been my helper against mine a 1 Mac. 9. 29. against them that are a. to us ADVERSITY.

Eccl. 2.5. acceptable men in the furnace of a.

11.14. prosperity and a life and death come of God 12. 8. and an enemy cannot be hidden in a. 9. but in his a, even a friend will depart

17. if a. come upon thee, thou shalt find him there 2 Mac. 6.16.though he punish with a.yet not forsake 12. 30. entreated them kindly in time of their a.
ADVERSITIES.

2 Fad 10. 20. for how many are the a. of Sion! 2 Mac. 5. 20. partaker of the a. that happened

ADVICE.

Eccl. 32. 19. do nothing without a. done repent not
ADULTERER. Eccl. 25. 2. my soul hateth an old a. that doteth ADULTERERS.

Wisd.3.16.children of a.shall not come to perfection ADULTERY.

Wisd. 14. 24. slew another, or grieved him by a Eccl. 23. 23. she hath played the whore in a.

AFAR of.

1 Esd. 5. 65. sounded, so that it was heard a. off

Eccl. 16. 22. for his covenant is a. off, trial in end

AFFAIRS,

1 Esd, 8. 12, that they may look to the a. of Judea
Tob. 1.21. over father's accounts, and over all his a Esth. 13. 7. cause our a. to be well settled 16. 5. put in trust to manage their friend's 1 Mac. 3. 32. Lysias to oversee the a. of the king 6. 56, sought to take to him the ruling of the a.

 50. sought to take to him the ruing of the 57, and the a. of the kingdom lie upon us
 37, some set over the a, of the kingdom 2 Mac. 4 21, not to be well affected to his a.
 7, 24, that he would trust him with his a.
 8, 8, wrote to yield more aid to the king's a. 9. 20. and if your a. be to your contentment 11. 1. Lysias, who managed a. took displeasure 23. that every one may attend upon his own.
26. they may go cheerfully about their own a
13. 2. Lysias, his protector and ruler of his a.

23. who was left over the a. in Antioch AFFECT. Eccl. 13. 11. a. oot to be made equal to him in talk
AFFECTED.

Esth. 13, 5, this people is evil a, to our state 16, 23, he safety to us, and the well a. Persians 2 Mac, 4, 21, understanding him not to be well a. 13, 26. Lysias pacified, and made them well a. 26. Nicaoor was not well a. toward the statu AFFECTION.

Wisd, 6, 11, therefore set your a, on my words
AFFLICT.

Eccl. 30, 21, a, not thyself in thine own counsel
49.7, that he might root out, and a, and destroy

49.7. that he might root out, and a and destroy

AFFLICTED.

2 F.sd. 11.42, for thou hast a, meek, hurt peaceable
Jud. 9, 11. for thou art a God of the a, an helper
16. 11, my a, shouted for joy, my weak ones cried
Wisd. 5, 1, hefore the face of such as have a, him 14. 5. a father a. with untimely mourning 18. 19, they should not know why they were a

Visd. 19. 16, but these very grievously a, them seci. b. 4. reject not the supplication of the a. 30. 14, than a rich man that is a. in his body far. 4. 31, miserable are they that a, thee 10. 46. for he had a. them very sore

A! FLICTING.

fud. 2, 2, and concluded the a. of the whole earth AFFLICTION.

2 Esd, 6, 19, when the a, of Sion shall be fulfilled \$\(\text{d.} 13, 20, not spared for the a, of our nation \) and, 13, 20, not spared for the a, of our nation Essh 11.8, a day of anguish a, and great uproar 14, 12, make thyself known in time of our a, 16, 20, who in time of their a, shall set upon them Eccl. 2, 11, for the Lord saveth in time of a, 3, 15, in the day of a, it shall be remembered 5, 10, will not continue in the day of thine a, 11.25. in prosperity there is a forgetfulness of a

and in the day of a, there is no remembrance 27, a, of an hour makes a man forget pleasure 25. 14. any a. but the a from them that hate me 20. 12. and it shall deliver thee from all a. 75, 20. mercy is seasonable in the time of a.

78, 19. in a. also sorrow remaineth, life of the poor Bar. 5. 1. the garment of thy mourning and a. 1 Mac. 9. 27, so was there a great a. in Israel AFFLICTIONS.

Lesd. 8.27. of those that keep thy testimonies in a Jud. 4.13. so God heard and looked upon their a. cl. 51. 3. and from the manifold a. which I had 1 Mac. 2, 30, because a, increased sore on them

AFFRIGHTED. 2 Esd. 10. 55. fear not, let not thy heart be a. 12. 5. great fear wherewith I was a. this night

AFORE.

i Esd. 6. 32. make light of any thing a, spoken AFOREHAND

Jud. 7, 1. to take a, the ascents of the hill-country AFORETIME.

Sus. 52, sins committed a, are come to light 1 Mac, 3, 46, was the place where they prayed a, 9, 72, the prisoners taken a, out of land of Judea 11, 34, the king received of them yearly a.

11. 34. the king received of them yearly a.

AFRAID.

2 Esd. 6, 15. therefore when it speaks, be not a.

23. when they hear shall be suddenly a.

10.25. I was a. of her, and mused what it might be

27. then was I a. and eried with a loud voice 38. I shall tell thee wherefore thou art 30. I shall tell thee wherefore (non art a. 13. 8. they were sore a. and yet durst fight 11. dust and smoke, when I saw this, I was a. 15. 18. houses be destroyed, and men shall be a. 37. and they that see the wrath shall be a. 43. they shall go to Babylon, and make her a. 16. 10. he shall thunner, and who shall not be a. 17. 16. 10. he shall thunner, and who shall not be a.? Tobs. 2. 8. this man is not yet a. to be put to death 4. 8. be not a. to give according to that little 6. 14. and 1 am a. lest if I go in unto her, I die Jud. 1. 11. for they were not a. of him 4. 2. therefore they were exceedingly a. of him 5. 23. we will not be a. of the face of Israel a). 16. when before him be not a. in thy heart 16. 63. there was none made Israel any more a.

16. 25. there was none made Israel any more a Wisd. 8. 15. horrible tyrants be a. when hear of me 18. 25. the destroyer gave place and was a. Eccl. 26. 5. and for the fourth I was sore a. 30. 9 cocker thy child he shall make thee a. 34. 14. wnoso feareth the Lord, shall not be a. 34.14. wnoso feareth the Lord, shall not be a. Bar. 6.5. neither be ye a. when ye see multitude 1 Mac. 1.18. but Ptolemee was a, of him and fled 3.22. and as for you, be ye not a, of them 4.8 fear not, neither be ye a, of their assault 21. perceived these things, they were sore a. 5.41. but if be be a. and camp beyond the river 6.12. all that heard of their name were a.

12. 40, he was a, Jonathan would not suffer him 52, they bewailed Jonathan, and were sore a. 16. 6. he saw that the people were a. to go over 16. 6. h C Mac, 3, 24, all that came with him were sore a. AFTERWARD.

Ecel. 19.21, say, I will not do it, though a. he do it AGAGITE.

Esth. 12.6 howbeit, Aman the A, sought to molest AGARENES.

Bar. 3. 23. the A. that seek wisdom upon earth AGE.

2 Fad. 3, 18, thon troublest the men of that a. 5. 50. for our mother draweth now nigh to a.53. and they that are born in the time of a. Tob. 1.9, when I was come to the a. of a man 3. 10, shall bring old a. with sorrow to the grave

14. 5. till the time of that s. be fulfilled Jud. 8. 18. there arose none in our a. that worship Wisd. 3. 17. their last a. shall be without honour 4. 8. honourable a. is not in length of time

 b. nonourance a. is not nength of time
 and an unspotted life is old a.
 the many years and old a. of the unrighteons
 F.c.. 3. 12 my son, help thy father in his a.
 18 so shalt thou find wisdom till thy old a. 6 dishonour not a man in his old a.

19. my son, keep the flower of thine a. sound
30. 24. carefulness brings a. before the time 41. 2. that is now in the last a. and is vexed 42. 9. lest she pass away the flower of her a. 46. 9. which remained with him till his old a. 1 Mac. 16. 3. 1 am old, and ye are of sufficient a 2 Mac. 6.24, for it becometh not our a, to dissemble

25. 1 get a stain to my old a, and abominable 27, shew myself such an one as my a, requireth 7, 27, nourished and brought thee up to this a, AGED.

2 Esd. 5. 49. the things that belong to the a. Tob. 8.7. that we may become a. together 14.3, for behold, I am a, and ready to depart Wisd. 2, 10, the accient gray hairs of the a. Eccl. 25.20, as climbing a sandy way isto feet of a. 3. be not ashamed to inform the extreme a. 2 Mac. 6. 18. Eleazer the scribe, an a. man 8. 30. made the a. equal in spoils with themselves AGES

Esd.4.40.she is the strength and majesty of all a. Hisd, 7, 27, and into all a, entering into holy souls 14. 6, and left to all a, a seed of generation Eccl. 24, 33, 1 will leave it to all a, for ever 1 Mac. 2.61. thus consider throughout all a.

AGGEUS. 1 Esd.6.1.A, and Zacharias prophesied to the Jews 7.3. the holy works prospered when A. prophesied 2 Esd. 1.40. A. Zachary and Malachi for leaders AGO.

1 Esd. 6, 14, this house was builded many years a.
AGONY.

2 Mac. 3. 14, there was no small a, thro' the city

2 Mac. 3: 14. Inter was no small at the day 121, the fear of the high priest being in such an a. AGREE.

Tob. 7, 11. I will eat nothing here till we a.

1 ccl. 13. 2. how a. kettle and earthen pot together 25, 1, a man and a wife that a, together

2 Mac. 14, he persuaded them to a, to conditions
AGREEABLE.
Wisd. 12. 15, thinking it not a, to condemn him
AGREEABLY.

1 Esd. 8, 12, a. to that which is in law of the Lord AGREEING.

Wisd.16,20.didst send them bread a. to every taste

AGREEMENT Eccl. 13, 18, what a, between the hyena and a dog i 2 Mac. 12. 25, restore them according to the a.

AID. Tob. 8. 6, let us make to him an a. like himself Jud. 9, 4, thy children called upon thee for a. Esth. 16.20, ye shall a. them, that they be avenged Wisd. 13.18, for a. he beseecheth what hath least 1 Mac. 7. 7, punish them, with all that a. them 8.26, nor shall they a. them with victuals. 10.24. promise them gifts, that I may have their a. 15. 19. nor yet a, their enemies against them 16. 12, that he should send him an host to a, him

2. Mac. 4. 11. who went to Rome for amity and a. 8. 8. to yield more a. to the king's affairs 15. 8. expect victory and a. from the Almighty AILETH.

2 Fed. 9, 42. I said to her, what a. thee? tell me 10.32, what a. thee? and why art thou disquieted?

AIM.

Wisd, 13.9. to know that they could a, at the world AIR,

AIR. 2 Esd. 6. 4. or ever the heights of the a. were lifted 11. 2. all the winds of the a. blew on her Jud. 11. 7. the fowls of the a. bhall live by thy power $B_1 id.$ 2. 3. our spirits shall vanish as the soft a. 5. 11. as when a bird hath flown through the a. 1. that the light- being horse with 1.

but the light a. being heaten with her wings 12. an arrow is shot at a mark, it parteth the a. 13. an arrow its snot at a mark, it parten in e. a. 7.3. when I was born, I drew in the common a. 17. 10. they died, denying that they saw the a. Bar. 3. 17. had pastime with the fowls of the a. Dan. 3. 58. O all ye fiwls of the a. bless the Lord 2 Mac. 4. 46. taking aside, as it were to take the a. 5.0. there were seen horseman running in the a. 5. 2. there were seen horsemen running in the a. ALARM

1 Mac. 7.45. sounding an a. after them with trumpets ALCIMUS.

1 Mac. 7.5. having A. who was desirous to be priest 9. and him he sent with that wicked A. 12.did there assemble to A. a company of scribe to require justice, 20, 23, 25.

9. 1,57. 21, but A. coatended for the high priesthood 9.54. A .commanded that the wall be pulled down 55.even at that time was A.plagued and hindered died at that ame with great torment 50. A, dred at that time with great totalent 2 Mac. 14, 3 one A, who had been high-priest 13, to make A, high-priest of the great temple 26. A, perceiving the love that was betwirt them ALEXAN DER.

1 Mac. 1. 1. A. son of Philip the Macedonian, 6. 2.
7. A. reigned twelve years, and then died
10. 1. A, the son of Actiochus took Ptolemais

Eccl. 26, 17, so is the heavy of the face in ripe a. 11 Mac. 10.4 let us first make peace with him, before he join with A. 15, 18, 47, 49, 59, 68, 88 23, what have we done that A, prevented us? 51. A. sent ambassadors to Ptolemee king of Egyp A LIENS.

1 Mac. 3.45. sanctuary trodden, a. kept strong hol

Wisd. 6.7. made small and great, he careth for all s 11. 11. absent or present, they were vexed a 14. 9. are both a, hateful unto God

ALIVE, 2 Esd. 12. 33. set them before him a. in judgment 2 Lest, 12, 33, set them before him a, in judgment Tob. 3.15, nor any sou of his a, to whom I may keep 7. 5, they said, he is both a, and in good health 8. 12, send and let her see whether he be a, 14, came forth, and told them that he was a, 1 Mac, 1, 6, and parted his kingdom while he was a.

8. 7. how they took him a. and covenanted 14. 2, he sent one of his princes to take him a 2. ac sen one of his process to take him a.
 2. Mac. 6. 26, not escape the Almighty a. nor dead
 5. commanded him, being yet a. to be brought
 24, whilst the youngest was yet a. did exhort him
 35, he would have taken that cursed man a.

ALLEDGING. Wisd. 18. 22. a. the oaths made with the fathers

ALLIED. Wisd. 8. 17. to be a. to wisdom is immortality ALLOWANCE.

1 Esd. 1. 7. these things were given of the king's a. 2 Mac. 4. 14. to be partakers of the unlawful a. ALLOWED.

2 Esd, 8. 52. to you rest is a. yea, perfect wisdom ALLURE,

Jud. 10.4. to a, the eyes of all that should see her ALLURED.

Wisd, 14, 20, multitude a. by the grace of the work ALMIGHTY.

1 Esd. 9. 46. Esdras blessed the God of hosts A 2 Esd. 1. 15. thus saith the a. Lord, 22, 28, 33. | 2, 9, 31, Jud. 4, 13, | 16, 6, 17.

9. 45. and we gave great honour unto the A. Jud. 8.13. try the Lord A, but you shall never know Jud. 8. 13. try the Lord A, but you shall never know 15. 10. blessed be thon of the a. Lord for ever Esth. 13. 9. saying, O Lord, Lord, the King a. 16. 21. a. God hath turned to joy unto them Wind. 7. 25. flowing from the glory of the A. 11. 17. thy a. hand that made the world

11. 17. thy a. annut that made the world all 18. 15, thine a. word leaped down from heaven Eccl. 24. 24, for the Lord a. is God alone 42. 17, works which the a. Lord firmly settled 50. 14. the offering of the most high A. 17, worship their Lord God a. the Most High Res. 3. 4. O. Lord a those God of texael how them.

Bar. 3. 4. O Lorda, thou God of Israel, hear now Prayer of Manass. O Lord, a. God of our fathers 2 Mac. 1.25, the only Just, A and Everlasting 3.22, they theo called upon the a. Lord

30. when the a. Lord appeared, filled with joy 5. 20. it was forsaken in wrath of the A. 7. 38. 8. 26. 1 should not escape the hand of the A.
7. 35. thou hast not escaped the judgment of a. God
8. 11. that was to follow upon him from the a. God

18. but our confidence is in the a. God
24. by the help of the A. they slew above 9000
9.5. Lord a. smote him with an incurable plagua
11. 13. because the a. God helped them, he seut 12.28. Judas and his company called on the a. God 15. 8. which should come to them from the A. 29. praising the A. in their own language 32, stretched against the holy temple of the A.

2 Esd, 10. 10. they walk a. into destruction
22, the name that is named on us is a. profaced

22. the name that is named on us (3.a.) plotaced ALMS.

Tob. 1. 3. 1 did many a-deeds to my brethren
16. I gave many a. to my brethren, I gave bread
2. 14. where are thine a. and righteous deeds?
4. 7. give a. of thy substance, and when thou givest a. let not thine eye be envious, 16.
8. if thou hast abundance, give a. accordingly

o. it than hast abundance, give a. accordingly 10. because a. doth deliver from death, 12. 9. 11. for a. is a good gift to all that give it 12. 8. prayer is good with fasting, a. and righteonsness, it is better to give a. than to lay up gold 14. 2. he gave a. and increased in the fear of God

10. Manasses gave a. and escaped the snares 11. wherefore, my son, consider what a. doth Fccl, 3, 30, and a, maketh an atonement for sins 7, 10, not faint-hearted, and neglect not to give a. 12. 3. no good can come to him that giveth no 17, 22, the a, of a man is as a signet with him 29. 12. shut up a. in thy store-houses
31. 11. the congregation shall declare his a.

35. 2. he that giveth a. sacrificeth praise ALOFT.

1 Fed. 8. 92 married strange w

1 Mac. 13, 27. Simon raised it a, to the sight

ALONE.

1 Ed. 5, 71. we onrelves a, will build to the Lord

2 Ed. 3, 34. d.dst plant the earth and that thy self \(\text{\chi} \) 6, 6, they all were made enrol we \(\text{\chi} \) a, and \(\text{\chi} \) olds

: Esd.7.48.O Adam, thou art not fallen a, but we all ; Q. 41. Sir. let me a, that I may bewail myself Toh. 1. 6. I a. went often to Jerusalem at feasts 8 6 it is not good that man should be a. 8. 6. it is not good that man should be a.

Etth.13. 5. that this people a. is in opposition to all

Fith.13. 5. that this people a. is in opposition to all

Fith.13. 6. 2. torn lo pieces, as a bull straying a.

Fith.26. 6. 2. torn lo pieces, as a bull straying a.

Fith.27. 4. 2. these have left her that was a.

Fith.28. 5. 3. we do command our a. to make report

14. 21. the a. that were sent to our people

Wind, 10. 1, father of the world that was created a. Eccl. 6. 2, torn lo pieces, as a bull straying a. Bar. 4. 10. these have left her that was a.
Sus. 14. a time, when they might find her a.
30. the elders said, as we walked no the garden a.
1 Mac. 10. 70. thora a. liftest up thyself against us 12, 30. to separate it that so it might be a.
13. 4. my brethren are slain and 1 am left a.
2 Mac. 15. 39. hurful to drink wice or water a.
ALREADY

ALREADY.

1 Esd. 6, 9, and the timber a, laid upon the walls

2 Etc. 2. 13. the kingdom is a. prepared for you Tob. 3. 8. thou hast had a. seven husbands
15. my seven husbands a.dead, why should I live

Wisd, 19. 4. forget the things that had a, happened

1Fisd. 19. 4. forget the things that had a, happened 16. were a, made partakers of the same laws ALTAR.
1 Etd. 1. 18. offer sacrifices upon the a, of the Lord 4. 52. to maintain burnt-offerings upon the a.
5. 48. make ready the a, of the God of Israel 50, they erected the a, upon his own place 8. 15. may offer sacrifices on the a, of the Lord 2 Etd. 10. 21. thou seest that our a, is broken down 25.4. 16. them Laws at the a to the priests.

Tob. 1, 6. them I gave at the a. to the priests Jud. 4, 3, the vessels and the a. were sanctified

11. also they put sackcloth about the a. 9.8 to cast down with the sword the born of thy a. Esth. 14. 9, quench the glory of thy house and a. It isd. 9. 8. an a. in the city wherein thou dwellest Eccl. 35. 6. offering of righteons maketh the a. fat 50.11 when he went up to the holy a, he made 12, he himself stood by the hearth of the a.

14. and finishing the service at the a.

15. he poured out at the foot of the a. a savour Bar. 1. 10. offer upon the a. of the Lord our God 2 Mac. 1. 21. Antiochus took away the goldeo a. 54. the abomication of desolation on the a.

59. did sacrifice, which was upon the a. of God 2. 23. sacrifice upon the a. which was at Modin 24. wherefore he ran and slew him upon the a.

25. he killed, and the a. he pulled down
4. 38. they saw the a. profaced, the gates burnt
45. what to do with the a. of burnt-offerings 47. they took whole stones, and burnt a new a.

50, and upon the a. they barnt incense
50, so they kept the dedication of the a. eight days
5, 7, the ahomication which he had set upon the a. 2 Mac. 1. 19, the priests took the fire of the privily

32. consumed by the light that shiped from the a 2. 5, where he laid the ark and the a. of iocense 4. 14. the priests had no courage to serve at the a 10. 3. they made another a. and offered sacrifice 10. 3, they made another a. And one-red sacrines
14. 3, nor have any more access to the holy a.
33, I will break down the a. and erect a temple 15. 31. when he had set the priests before the a.

ALTARS.

1 Mac. 1.47, set up a. and groves, and chapels
51, they builded idol-a.through the cities of Juda 2 Mac. 10.2, the a. which the heathen had built ALTERATIONS.

ALTERATIONS.

Wisd. 4.11, lest wickedn. should a, his noderstanding ALTERE.

Jud. 10. 7, they saw that her conotenance was a.

Wisd. 4.6. 25, even theo was it a. into all fashioos Eccl. 33. 8. and he a. seasons and feasts

ALTOGETHER.

Etd. 6. 20, books be opened, and they shall see a.

9 Etd. 6. 20, books be opened, and they shall see a Jud. 15. 2. rushing out a. they fied to the plain Wisd. 18. 12, so they a, had innumerable dead

Eccl. 41. 16, nor is it a. approved in every thing ALWAY.

2 Ecd. 15. 47, have a. desired to commit whoredom

16. 20, they shall not be a. oindful of scourges
ANADATHA.

Esth. 16. 10. Aman a Macedooian the sen of A. 17.
AMADATHUS.

Esth. 12. 6. Aman the son of A. the Agagite AMAN.
Tob. 14.10. remember how A. haodled Achiacharus.

but A. fell into the source and perished Esth. 10. 7, and the two dragons are I and A. 12. 6. howbeit A, was in great hosens with king 13. 6. are signified in writing to you by A. 14. 17. thy handmaid hath oot eaten at A. table 26. 10. for A. a Macedonian had obtained favour 17. oot execute the letters seat to you hy A. AMAIN

Moc. 12, 22, the enemies being smitten, fled a. AMATHIS.

L. Was, 12. 25. Jonathan met them in the land of A

AMAZED.

Wint. 5.2. shall be a. at strangeness of his salvation 76:

AMBASSADOR.

1 Mac. 12. 6, Opias entreated the a. that was sent 2 Mac. 4.11. who went a. to Rome for amity and aid AMBASSADORS.

40. that they had entertained the a. of Simon 15.17, the Jews a. our friends came unto us 2 Mac. 11.34. a. of the Romans, send greeting AMBASSAGE.

1 Mac. 14. 23. put the copy of their a. ia records AMBUSH. 1 Mac. 9, 40, from the place where they lay in a 10,79, had left a thousand horsemen in a.

11, 68, having laid men in a. in the monotains

69, when they that lay in a. arose out of places
AMBUSHMENT.

1 Mac, 10, 80. Jonathan knew that there was an a

AMEN

1 Esd. 9. 47, and all the people answered a.

706. 8. 8. she said with bim, a, they slept that night

Eccl. 50. 29. blessed be the Lord for ever, a. a. AMEND.

Wird, 11.23, at sins of men, because they should a AMENDMENT.

2 Esd. 16.19 and arguish are sent as scourges for a AMIABLE. Esth. 15. 5. her countenance was cheerful and a

AMISS. 2 Esd. 8. 35, there is none which hath not done a. Eccl. 7.36, remember the end, thou shalt never do a

24. 22. they that work by me, shall cot do a.
40. 23. a friend and companion never meet a.
AMITY.

1 Mac. 8, 1, such as would make a league of a.
12 with such as relied on them they kept a.
17 seot them to Rome to make a league of a 10.23. in making a, with the Jews to strengthed 54. now therefore let us make a league of a. 12. 16. to renew the a. that we had with them 2 Mac. 4, 11, who went to Rome for a, and aid AMMON

ANMON.

Jud. 5.2. was angry, he called all the captains of A.
6.5. thou Achior, an hireling of A, who hast spoken
7. 17. the camp of the children of A. departed
ANMONITES.
9. Mac. 4. 66 to the children of A.

2 Mac. 4. 26. to flee into the country of the A. AMORITES.

2 Esd. 1.22. when you were in the river of the A Jud. 5. 15. so they dwelt in the land of the A.

AMOS. 2 Esd.1.39, I will give for leaders, A and Micheus

Z Lad. 1.39. 4 will give for leaders, A. and Micheus Tob. 2.6. remembering that prophecy of A. as he said ANANIAS.

Tob. 5. 12. I am Azarias, the soo of A. the great Dan. 3.66. O A. Azarias, and Misael, 1 Mac. 2.59.

ANCESTORS.

ANCESTORS.

Jud. 5. 8. for they left the way of their a.

Eccl. 8. 4. jest oot, lest thy a. be disgraced

1 Mac. 7. 2. he ectered into the palace of his a.

2 Mac. 14. 7. 1 being deprived of mine a. hooonr

ANCIENT.

Esch. 16. 7. oot so much by a. histories, as ye may Wird. 2.10. nor reverence a. gray hairs of the aged Wird. 13. 10. or a stone, the work of ao a. hand Eccl. 25. 4. and for a. men to know counsel 32.9. when a.meo are in place, use oot many words 39. 1. he will seek out of the wisdom of the a.

1 Mac, 14. 9. the a, men sat all in the streets
2 Mac. 6. 6. oor was it lawful to keep a. feasts 23. as became the excellency of his a. years ANCIENTS.

1 Esd. 5. 63, the a. who had seen the former house 1 Ecd. 5. 63, the a. who had seen the former house 7. 2. assisting the a. of the Jews and governors Jud. 6. 16, they called together all the a. of the city 8. 10. Chabris, and Charmis, a. of the city, 10. 6. 15. 8. the a. of the children of Israel came Sus. 5. two of the a. of the people to be judges ANDRONICUS.

2 Mac. 4, 31. leaving A. a man io authority
34, taking A. apart, prayed him to get Onias
38, forthwith be took away A. his purple and rent
5. 23, at Gerizim he left A. governor
ANEW.
1 End. 2, 24, if the walls thereof be set up a.

Wisd, 19. 6. the creature was fashioned again a. ANGEL.

2 Esd. 1. 40. who is called also an a, of the Lord 2. 44. I asked the a, and said, sir, what are these
4. 1. the a, that was sent to me gave ao answer
5. 15, the a, that was come to talk with me
20. I fasted, as Uriel the a, commanded me 31. the a. that came to me the night afore . 1. there was seot to me the s, that had been sent

12. 51, but I remained, as the a, commanded me Tob. 5. 4. he foood Raphael that was an a.

16 and the a, of God keep you company

Tob. 5. 21, for the good a, will keep him company 6.5, the young oan did as the a, commanded him 8.3, the evil spirit fled and the a, bound him 12.5, so be called the a, and said unto him

12.5. so he called the a. and said unto him 22. how the a. of the Lord had appeared to them Eith. 15. 13. I saw thee, my lord, as ao a. of God Fed. 48. 21. smote the host, his a. destroyed them Bar 6. 7. my a.is with you, and i caring your souls Dan. 3. 20. but the a. of the Lord came down Saw. 55. fro a. of God hath received the sentence 59, the a of God waiteth to cut thee in two Bel. 33. but the a. of the Lord sold to Habbanc. 36. the a. of the Lord took him by the crown 30 thea. of the Lord took him by the crown 30 thea. of the Lord took him by the crown

39, the a. of the Lord set Habbacuc in his Mac. 7. 41.the a. Went out, and smote 185,000 Mac. 11. 6. would seed a good a to deliver Israel

15, 22, thou didst send thy a, in time of Ezekias 23, send a good a, before us for a dread to them ANGELS.

2 Esd. 1. 19. I gave you manna, ye did eat a. hread 2 Ltd. 1. 19.1 gave you manna, ye ond eat a, nreat 6, 3. before the a, were gathered together 8. 21. before whem the hosts of a, stand trembling 16. 66, how hide your sine before God and his a. f Tob. 8. 15. let all thy a, and thine elect praise thes 11. 14. and blessed are all thine holy a.

11. 14. and blessed are all thine holy a.
12. 15. 1 am Raphael one of the seven holy a.
11 ist. 16. 20. then feddest thy people with a. food
12 an. 3. 37. 0 ye a. of the Lord, bless ye the Lord
12 Etd. 10. 5. then I spake to her in a. saying
13 dud. 8. 14. provoke not the Lord our God to a.
11. 11. they will provoke their God to a.
11. 11. they will provoke their God to a. Hid. 10. 3, unrighteous went away from her in a, Eccl. 8, 11, rise oot up in a, at the presence of an 10. 18, nor furious a, for them that are born 25, 22, a woman is full of a, and much reproach 26. 8. a drynken woman causeth great a. 28. 10. according to his riches, his a. riseth 40. 5. trouble, fear of death, and a. and strife Mac. 2.24. nor could be forbear to shew his a.

44. they smote sinful men in their a. 2 Mac. 4.38. and being kindled with a. he took 9. 4. then swelling with a, he thought to avenge ANGRETII.

Eccl. 3. 10. he that a his mother is cursed of God

19. 21. a servant a. him that nourisheth him. ANGRY.

1 Eed. 8. 88, mightest not thou be a with as?

1 Etd. 8. 88, mightest not thou be a with as?
2 Etd. 16, 48, the more will I be a. with them
Jud.1.12. Nabuchodunosor a, with all this country
5.2, he was very a, and called the prioces of Moab
Eccl. 8. 16, strive no twith ao a, man, go not with
20.2, it is better to reprove than be a, secretly 20. 2. It is better to reprove that one a, secretly 66. 28, two things grieve, and the third maketh a. Bel 20. 1 see footsteps, and then the king was a. Prayer of Manars, be not a. with me for ever 1 Mac. 6, 28, when he heard this he was a. 11.22, 2 Mac. 5.17. he considered not that the Lord was a. T. 22 sheard he he limits Lord he a. Little while. 7. 33. though the living Lord be s. a little while ANGUISH.

2 Esd. 16.19. tribulation and a. sent for amendment Esth. 11. 8, and lo, a day of tribulation and a.

Esth. 11. 8. aod lo, a day of tribulation and a. 14. 2. put oo garments of a., and mourning 15. 5. but her heart was in a., for fear B'ist. 5. 3. they groaning for a. of spirit, shall say Eccl. 27.29. a. shall consume them before they die Bar. 3. 1. the soul in a., the troubled spirit crieth ANNA.

Tob. 1. 9. I married A. of mine own kindred 20, not any thing left me, besides my wife A. 2. 1. my wife A. was restored to me with my sou 11. my wife A. did take women's work to do 5. 17. A. his mother wept, and said to Tobst 11.5. now A. sat looking about for her son 9. A. ran forth, and fell on the peck of her son 14. 12, when A. his mother was dead, he buried ANNOYANCE. ANNOYANCE.

1 Esd. 2.29, proceed oo further to the a. of kiogs ANNOYED. 2 Mac. 8. 32, who had a the Jews many ways ANOINT.

Tob. 6, 8, it is good to a, a man that hath whiteness
11. 8, therefore a, thou his eyes with the gall
ANOINTED.

2 Esd, 12, 32, this is the a, which the Highest kent Jud. 10.3, washed, a, herself with precious ointment 16.8, and she a, her face with ointment Eccl. 45, 15, Moses a, him with holy oil 46. 19, in the sight of the Lord and his a.
48. 8, who a. kings to take revenge and prophets 2 Mac. 1. 10. who was of the stock of the a. priests ANSWER.

1 Esd.6.6. signification was giveo, and an a.receiveo

13. they gave us this a, we are the servants 2 Esd. 4. 1, the angel Uriel gave me ao a. Q. yer canst thou give me no a, of them Wird. 6, 10, that have learned, shall find what to a. Eccl. 4. 8. gave him a friendly a. with meekness 5. 11. be swift to hear, and with patience give a. 12. if thou hast noderstanding, a. thy naighbour

ANSWERED.

1 Esd. 9. 47. and all the people a. amen Jud. 14. 15. but because none a. he opened it 6us. 54. who a, under a mastick-tree 58. who a, under an holm-tree

1 Mac. 2. 36. they a. them not, nor cast they a stone ANSWERING.

2 Mac. 1. 23. the rest a. thereunto as Neemias did ANTILIBANUS.

Jud. 1. 7. sent to all that dwelt in Libaous and A. ANTIOCH.

1 Mac. 3. 37. he departed from A. his royal city 10. 68. king Alexander returned into A. 11. 13, then Ptolemee entered into A. where he set 44. Jonathan sent three thousand men into A. 2 Mac. 8, 35, he came like a fugitive servant to A.

11. 36. for we are now going to A.

13. 23. who was left over the affairs in A. 26. made them well-affected, returned to A ANTIOCHIA.

1 Mac. 4. 35, he went to A, and gathered strangers 2 Mac. 5, 21, he departed in all haste into A.
ANTIOCHIANS.

2 Mac. 4. 9. to write them by the name of A. 19. sent messengers from Jerusalem who were A.

19. seat messengers from Jerusalem who were A. ATIOCHIS.
2 Mac. 4. 30. the king's concabine called A ANTIOCHUS.
1 Mac. 1. 10. A. sironamed Epiphanes, son of A. the king, who had been an hostage at Rome 16. the kingdom was established before A 20. after A. nad smitten Egypt, he returned again
41. king A wrote to his whole kingdom
3. 27. when A. heard, he was full of indignation

he left Lysias to bring up his son A. 33.

33. he left Lysias to uring up his son A. O. I. A. heard say, that Elymais war 2ny renowned 15, to the end he should bring up his son A. 16. so king A. died there in the 149th year 55, whom A. had appointed to bring up his son A. 7. 2. so it was, that his forces had taken A. 8. 6. A. the great king of Asia came in battle

11. 39 that brought up A young son of Alexander
40. lay sore oo him to deliver him this young A.
57. at that time young A, wrote to Jonathan 12. 16. we chose Numenius the son of A. 14. 22. Tryphon went about to kill A, the king

13. 31. dealt deceitfully with the young king A. 15. 1. A. son of Demetrius the king, sent letters 2. king A. to Simon the high-priest, gree 10. A. went into the land of his fathers 11. being pursued by king A. he fled to Dora

13. theo camped A. against Dora, 25.

Mac. 1 14. A. as though he would marry her 15, they shut the temple as soon as A. was come 4.7. A. called Epiphanes took the kingdom

21. A. understanding him not to be well affected

21. A. understanding nim not to be well anteces
37. A. was heartily sorry and moved to pity
5. 1. A. prepared his second voyage into Egypt
5. gone forth a false rumour, as if A. heen dead
17. haughty was A. in mind, he considered not
21. so when A. had carried out of the temple
9. 1. A. came with dishonour out of Persia
22. A. his and gaugene to the good Leve

19. A. king and governor to the good Jews 25. I have appointed my son A. king 29. who fearing the son of A. went ioto Egypt 10. 9. this was the son of A. called Epiphanes

10 we will declare the acts of A. Eupator 11.22. king A. auto his brother Lysias sendefu 27. king A. sendeth greeting to the council

13. 1. A 3. 1. A. Eupator was coming with great power 3 Menelaus with great dissimulat.encouraged A

4. but the King of kings moved A. mind 14.2. had killed A. and Lysias his protector

19. 2. had killed A. and Lysias his protector See EPIPHANES.

ANVIL.

Eccl. 38. 28. the smith also sitting by the a. the noise of the hammer and a. is ever in his ears

APAME

(Fig. 4. 9.0 Lidd A. abbe kitesly according

1 Esd. 4. 29. I did see A, the king's concubine APART

APART

1 Esd. 4. 44. all the vessels which Syrus set a. 57.

Tob. 12. 6. then he took them both a. and said

2 Mac. 13. 13. Judas being a. with the elders

A PHEREMA.

1 Mac. 11. 34. governments of A. Lydda, Ramath

APOLLONIUS.

1 Mac. 3. 10. A. gathered the Gentiles together
12 Judas took their spoils, and A. sword also 10.69. Demetrius made A. governor of Celosyria 71. when onathan heard these words of A. 75. because A. had a garrison there 77. A. took 3000 horsemee with a great host

79. A. bad left a thousand horsemen in ambush 9 Mac. 3.5. he gat him to A. the son of Thraseas 1. when A. came to the king, and bad shewed 762

Eccl. 38.8, of such doth the a. make a confection 49.1. the composition made by the art of the a. APPAREL

Jud. 8.5, she put on sackcloth, and wore widows' a. 10. 7. when her a. was changed, they wondered 12. 15, she arose, and decked herself with her a. Esth. 14. 2. Esther laid down her glorious a. 1 Mac. 14 9, the young meo put on warlike a. 2 Mac. 3 26, two other young meo comely in a. APPARITION.

2 Mac. 5. 4. prayed that that a. might turo to good APPARITIONS.

Wisd. 17. 3. being troubled with strange a. 15. were partly vexed with monstrous a. APPEAR.

2 Esd. 6. 40. a fair light, that thy work might a. 7. 26. the bride shall a. and she shall be seen 33-the Most High shall a. on the seat of judgment 11. 16, hefore thou beginnest to a, no more 45, and therefore a, no more, thou eagle Tob. 12. 19. all these days I did a. uoto Jud. 14. 2. so soon as the morning shall a. Eccl. 19.25. that turneth aside to make judgment a 24. 27, he maketh the doctrine of knowledge a. 35. 4. thou shalt not a empty before the Lord 37. 18. four manner of things a. good, evil, life 39. 4. and he shall a before princes

2 Mac. 2. 8, and the glory of the Lord shall a.

APPEARANCE,

2 Esd. 15, 28, and the a. thereof from the east Eccl. 11, 2, abhor not a mao for his outward a, 2 Mac. 4, 24, for the glorious a, of his power 15, 27, for by the a, of God they were cheered APPEARED.

2 Esd. 10. 27, behold, the woman a, to me no more 2 Ltd. 10, 27, henold, the woman a, to me no more 42, but there a, unto thee a city builded 11. 13, and the place thereof a, no more 14, so that it a, no more, 18, 19, 20, 26, 33, 12, 36, 2 Mac. 3, 24. Tob. 12, 22, how the angel of the L, had a, to them

Wisd. 17.4. visions a.to them with sad countenance.

6. there a. to them a fire kindled of itself

19. 7. where water stood before, dry land a.

1 Mac. 4. 19. there a. part of them looking out

2 Mac. 1. 33. where fire was hid, there a. wat 3. 25, there a, to them a horse, with a rider 26, two or other young men a, notable io stren

30, when the Almighty Lord a, temple was filled 33, the same young men, in the same clothing, a. 11. 8. there a. before them on horseback one white 14. 20. it a. that they were all of one mind 15.13. this done, there a. a man with grey hairs

Eccl. 33.2. the sun when it a. declareth at his rising Bar. 2.0.to as and father's shame, as a.this day,11 APPEARING.

2 Mac. 12. 22, the a. of him that seeth all things APPEASE,

Eccl. 39, 28. a. the wrath of him that made tnem 2 Mac 4.31 the king came in all haste to a matter APPEASED.

Eccl. 46. 7. they a. the wicked marmuring 1 Mac. 13. 47. so Simon was a. towards them APPEASETH.

Eccl. 43. 23. by his counsel he a. the deep APPERTAIN

1 Esd. 8, 95. for to thee doth this matter a.

Tob. 6, 11. for to thee doth the right of her a.

12.the right of inheritance doth rather a. to thee

APPERTAINED. 2 Mac. 4. 28. to him a, the gathering of customs APPERTAINETH.

¹ Esd. 1.12 they roasted the passover with fire, as Bar. 2. 6. to the Lord our God a. righteousness 1 Mac. 10. 30, that which a, to me to receive APPETITE, S.

Wisd. 16.2. preparest even quaits to stir up their a 19. 11. being led with their a. asked meats Eccl. 18. 30. but refrain thyself from thine a.

Ai'PLE. Eccl. 17, 22, seep good deeds as the a, of the eye

APPLY Eccl. 6.32, my son, if thou wilt a. thy mind APPLIETH.

Eccl. 38.30, he a. himself to leap it over

APPOINTED. 1 Esd. 3. 9. to him the victory be given, as was a.
4. 42. ask more than is a. in the writing

5. 58, they a, the Levites from twenty years old. 6, 27, which were a, rulers in Syria and Phenic 9, 12, let all of them come at the time a. Tob. 1. 21, who a, over his father's accounts 22. and Sarehedonus a. him next unto him 6. 17. for she is a. unto thee from the begioning

Eccl 8 9.0f the clders than sh 'earn understead. 2 Mac. 4.4-that A. as being the governor, did rage ling, and to give a. as need requireth 11.8. a. not before thou hast heard the cause 20.6. holds his tongue, because he hath not to a. 33.4. bind up instruction, and then make a.

ANSWERED.

ANSWERED.

ANSWERED.

Answer in Answer in Eccl. 38.8. of such doth the a. make a confection in the Sus. 5. the same year were a, two of the ancients Prayer of Manass. hast not a, repentance to the just,

hut hast a. repentance to me a sinn 1 Mac. 1. 51. he a. overseers over all the people 4. 41. theo Judas a. certain men to fight 5. 27. had a, to bring their host against forts 6. 55, whom Antiochus had a, to bring up his son 8. 25. Jews shall help them, as time shall be a. 12. 26. a. to come upon them in the night season 2 Mac. 3. 14. at the day which he a. he entered 4. 20, this money was a, to Hercules' sacrific 8. 23, also he a. Eleazer to read the holy book sacrifice 9. 23. considering that my father a. a successor 25. I have a. my son Antiochus king

14. 21. a. day to meet together by themselves
APPOINTEDST. 2 Esd. 3. 7. immediately thou a, death in him APPOINTMENT.

1 Esd. 1. 15. singers according to the a. of David 6. 4. said, by whose a. do ye build this house 3 APPREHENDED.

1 Esd. 1. 38, but Zaraces his brother be a.
APPROACII.

2 Esd. 12.21. be kept until their end begin to a. APPROACHED. Jud. 13. 7. a. to his bed, and took hold of the hair APPROACHING.

2 Fsd. 12. 21. the middle time a. four shall be kept 2 Mac. 12. 31. came to Jerus. the feasts of the weeks a

APPROVED. 2 Esd. 5. 27. thou gavest a law that is a. cf all Eccl. 3. 17. shalt be beloved of him that is a. 39. 34. for in time they shall all he well a.
41. 10, nor is it altogether a. in every thing
42. 8. thus shalt thou be a. of all men living

APT. Wisd. 19. 21, meat that was of nature a. to melt

ARABIA, 2 Esd. 15, 29, where the dragons of A. sball con 1 Mac, 11. 16. Alexander fled into A. to be defended 2 Mac. 12. 11, the Nomades of A. besonght Judas

ARABIAN.

1 Mac, 11. 17. Zabdiel A, took off Alexander's head
39. one Tryphon went to Simalcue the A. ARABIANS

1 Mac. 12. 31. Jonathan turned to the A. 2Mac. 5.8. being accused before Aretas king of the A 12. 10. horsenea of the A. set upon him ARADUS.

1 Mac. 15, 23, the same thing wrote he to A. ARRAY

ARRAY,

Jud. 1, 4. for the setting in a. his footmen

2 Mac. 5, 3, were seen troops of horsemer a.s. 15. 20. now when the army was set io a.

ARRAYED.

1 Esd. 1. 2. being a. io long garments in the temple 7. 9. the Levites stood a. in their vestments ARBATTIS. 1 Mac. 5, 23, those that were in A, took he away

ARBELA.

1 Mac. 9. 2. before Massaloth, which is in A.
ARBONAI.

Jud. 2. 24. he destroyed the cities on the river A ARCHANGEL.

ARCHANGEL,
Esd. 4. 36, Uriel the a. gave them answer
ARCHER, S.
Esd. 16.7. arrow that is shot o. a strong a. 16
Jud. 2. 15, he mustered 12,060 a. on horseback
1 Mac. 9. 11. their slingers and a. going before
ARDATH.
Esd. 9. 26, in the field which is called A.

ARETAS, See ARADIANS. ARIGHT.

2 Esd. 9. 37, some things hast thou spoken a. Wisd. 2. 1. reasoning with themselves, but not a 6.4, you have not judged a. nor kept the law 9. 16. and bardly do we guess a. at things Fccl. 2. 2. set thy heart a. and constantly endury 6. 17, who feareth L. shall direct his friend

20, 17, for he knoweth not a, what it is to have 38, 10, order thy hands a, and cleanse thy heart 38. 10. order thy hands a, and cleanse thy he ARIOCH.

Jud. 1.0. came all that dwelt in the plain of A

ARISE.
2 Esd. 2. 38. a. up and stand, behold the number

15. 39. strong winds shall a, from the east Eccl. 31. 21, hast been forced to eat, a, vonit Bar. 5, 5, a O Jernsalem, and stand on high 1 Mac. 14. 41, there shall a, a faithful prophet

ARISETH.

Eccl. 26. 16, the sun when it a. in high heaven
ARISTOBULUS.

2 Mac 1. 10, sent greeting and health unto A

4. shall no more bear the a. on your shoulders 54, they took the vessels of the a. of God 2 Esd. 10. 22. the a. of our covenant is spoiled 2 Mac. 2. 4. commanded the a. to go with him

5. where laid the a. and altar of incense

e E_3d . 15. 11. bring them with a stretched out a. $W_{13}d$. 5. 16. with his a. shall be protect them 11. 21. who may withstand the power of thy a. 16. 16. were scourged by the strength of thy a. Eccl. 21. 21. as a bracelet upon his right a. 36. 6 glorify thy hand and thy right a.
38. 30, he fashioneth the clay with his a.
Bar. 2. 11, hast brought thy people out with high a might of thine a.

2 Mac. 15, 24, through the might of thine a ARMS.

Esth. 15, 8, the king took her in his a.

Eccl. 9, 9, nor sit down with her in thine a. ARM.

1 Mac. 3. 58. a. yourselves, and be valiant men

ARMED.

1 Mac. 6. 35. a thousand men a. with coats of mail 43. one of the beasts a. with royal harness 14. 32. Simon a. the valiant men of his nation 2 Mac. 4. 40. Lysimachus a. about 3,000 men 5. 2. a. with lances like a band of soldiers 14. 22. Judas placed a. men in convenient places 15. 11. thus he a. every one of them ARMS.

Wisd. 18. 22, not with strength, nor force of a 1 Mac. 12. 27, he commanded his men to be in a. 2 Mac. 5, 11, he took the city by force of a.

15. 5. 1 command to take a. and do king's business ARMY. Jud. 1. 16, there he basqueted, both he and his a.
2. 7. 1 will cover the earth with the feet of my a. 14. Olofernes called the officers of the a. of As 16. ranged them, as a great a. is ordered for war 18. plenty of victual for every man of the a. 18. pienty of victual for every man of the a.

22. then he took all his a. footmen, horsemen
3. 10. might gather all the carriages of his a.
5. 1. captain of the a. of Assur, 10. 13. | 13. 15.

24. be a prey to be devoured of all thise a.
7. 1. next day Obsernes commanded all his a. 2. a. of the men of war was 170,000 footmen 9. that there be not an overthrow in thise a. 12. remain in camp, keep all the men of thy a.
18. and the rest of the a. camped in the plain
26. and deliver the whole city for a spoil to his a 1. 18. thou shalt go forth with all thine a. 1. 18, thou shart go forth with at thise a.

16. 4. Assur came with teu thousands of his a.

17. Mac. 3. 13. Seron a prince of the a. of Syria

17. he gathered together a very strong a. 35, that he should send an a. against them 4. 3, that he might smite the king's a.

9. when Pharaoh pursued them with an a 30. when he saw that mighty a, he prayed 31. shut up this a, in the hand of thy people le Israel 25, when Lysias saw his a. put to flight 6. 28. he gathered together the captains of his a. 30. the number of his a. was 100,000 footmen 40. part of the a. being spread on high mountains

41. for the a. was very great and mighty
42. there were slain of the king's a. 600 men one that is a priest is come with this a. 8. 6. having a very great a. was discomfited 2 Mac. 1. 13. the a. with him that seemed invincible 5. 24. he sent Apollonius with an a. of 22,000 8, 12, imparted to him that the a. was at hand

9. 8. his smell was noison to all his a.
23. what time he led an a. into the countries
12. 20. Maccabeus ranged his a. by bands 15. 20. and the a. was set in array, and the heasts
ARMIES.

ARMIES.

1 Esd. 4. 10. all his people and his a, obey him Jud. 1. 4. for the going forth of his mighty a. Eccl. 43. 8. being an instrument of the a, above ARMOUR.

Jud. 14. 3. then they shall take their a. and go 15. 13. the men of Israel followed in their a. 1 Mac. 1. 35. they stored with a. and victuals 4. 6 had paither a. one swords to their minds. 1 Mac. 1. 33. where the a, our swords to their minds 6, 6, that they were made strong by the a. 10, 21, gathered forces and provided much a. 14, 33, where the a, of the enemies had been 33. where the a, of the enemies had been 42, to set them over the a. and fortresses
 7. let all the a, thou hast made remain 2 Mac. 8. 27, so when they had gathered their a.
 8. cone in white, shaking his a, of gold 15. 21, seeing the divers preparations of a. ARMOUNTEEA RER.
 Mac. 4. 30. Jonathan the son of Saul, and his a.

AROSE.

1 Etd. 9. 7. so Esdras a, up and said nuto them Tob. 8. 4. Tobias a, out of the bed, and said, arise Ind. 8. 18. a. none in our age which worship gods 12. 5. she a, when it was toward morning, watch 15. she a. and decked herself with her apparel 763

ARK.

1 Etd. 1.3. to set the holy a, of the Lord in the house
4. shall no more bear the a, on your shoulders
5. they took the vessles of the a, of Gold
ARPHANAD.

Jud. 1. 1. in days of A. which reigned over Medes 5. Nabuchodonosor made war with king A. 13. 15 he took also A. in the mountains of Ragau ARROW.

2 E.d. 16. 7. may one turn again the a. that is shot 16. like as an a. which is shot of a mighty archer W_{idd} , 5. 12. or like as when an a. is shot at a mark Ecc. 19. 12. as, an a. that sticketh in the thigh 26. 12. she will open her quiver against every a.
ARROWS.

2 Esd. 16. 13. his a. that he shooteth are sharp ARSACES.

1 Mac. 11. 2. A. king of Persia, 3. | 15. 22.

ART.
Wisd. 14. 4. though a man went to sea without a Wist. 14, 4, though a man went to sea windout A7.7.as for the illusions of a magic, were put down Eccl. 49.1. that is made by the a. of the apothecary ARTAXERXES.

1 Esd. 2. 16, in time of A. king of the Persians 17, to king A. our lord || 7, 4, with consent of A, 8, 1, when A, the king reigned, 6, 28, 8, the commission which was written from A.

8. the commission which was written from A.

9. king A. unto Esdras the priest, greeting
19. I king A. have comouanded the keepers
2 Etd. 1. 3. A. king of the Persians, Etth. 11. 2.

Esth. 12. 2. they were about to lay hands on A.
10.1 greet king A. unto the princes and governors

ARTICLES.

1 Mac. 8. 29. according to these a. did the Romans 2 Mac. 14.28. should make void the a. agreed on ARTIFICER.

Wisd. 14. 18, the diligence of the A. did help Eccl. 9, 17. for hand of a. the work be commended ARTILLERY.

1 Mac. 6. 51. and he set there a. with engines ASADIAS.

Bar. 1. 1. Sedecias, son of A. son of Chelcias ASAEL. Tob. 1. 1. of the seed of A. of trihe of Naphtali ASANIAS. 1 Esd. 8.54. separated Esabrias, and A. and ten men

ASAPH.

1 Esd. 1.15, also the sons of A, were in their order. to wit, A. Zacharias, and Jeduthun ASAPHARASUS.

1 Esd. 5.8, Beelsarus, A. Reelius returned to Jerus. ASBAZARETH. 1Esd. 5.69, from days of A. the king of the Assyrians ASCALON.

Jud. 2, 28, that dwelt in A. feared him greatly 1 Mac. 10.86, Jonathan camped against A.
11.60. he came to A. they of the city met him

12. 33. Simon passed through the country to A. ASER.

Tob. 1. 2. called Naphtali in Galilee above A.
ASHAMED.
1 Esd. 8. 51. for I was a. to ask the king's footmen 74. I said, O Lord, I am a. hefore thy face Wisd, 13.17. is not a to speak to what hath no life 11 13 a. 13. 17. 18 not a to speak to what has no like Eccl. 4. 26. he not a. to confess thy sins 21. 22. but a man of experience is a. of him 22. 25. I will not be a. to defend a friend 41.17. be a. of whoredom before father and mother

42. 1. of these things be not thou a.

8. be not a. to inform the unwise and foolish

11. lest she make thee a. hefore the multitude Bar. 6. 27. they also that serve them are a. Dan. 3. 20. let all that do thy servants hurt, be a.

Sus. 11, for they were a. to declare their lust 27, when elders declared, servants were greatly a. ASHES.

2 Esd. 2. 9. in clods of pitch and heaps of a. 9. 38. and she had a. upon her head Tob. 6. 16. thou shalt take thee a. of perfume

100. 0. 10. thou shart take the a. of periode Jud. 4. 11, they cast a, upon their heads 15, had a. on their mitres, and cried to the Lord 9.1, put a. on her head, and uncovered sackcloth Esth. 14. 2. she covered her head with a. and dung Wisd. 2.3. our body shall he turned into a. 15.10. his heart is a his hope more vile than earth 17. 32. and all men are but earth and a. 40. 3. to him that is humbled in earth and a.

Bel 14. Daniel commanded his servants to bring a. 1 Mac. 3. 47. then they cast a. upon their heads 2 Mac. 13. 5. now there was a tower of fifty cubits high full of a. instrument hanged down into a.

1 Mac, 8.6. Autiochus the great king of A.
12. 39, Tryphon went about to get kingdom of A
13. 32, and he crowned himself king of A.
2 Mac. 3. 3. Seleucus king of a. bare all the costs

ASUDE.

Sus. 51, put these two a one far from another
56, so he put him a and commanded to bring ASK.

1 Eed. 4. 42, then said the king a. what thou wilt

1 Esd. 4. 42, that thou shouldest a, such things of me 7.if I should a, how great dwellings are in the sea 35. a, question of these things in their chambers

5. 11. one land also shall a another, and say
46. he said unto τωe, a. the womb of a woman
51. a. a woman that heareth children
10. 9. a. the earth, and she shall tell thee Tob. 4.18. a. counsel of all that are wise, despise oot Eccl. 20. 15. and to-morrow will he a., it again 21. 1. but a. pardon for thy former sins

28, 4. and doth he a. forgiveness of his own sins!

1 Mac. 10.72. a. and learn whom I am, and the rest

2 Mac. 7. 2. what wouldest thou a. or learn of us? ASKED.

2 Esd. 2.44.I a.the angel, and said, what are these?
4.9. now have I a. thee but of the fire and wind
25. of these things have I a.theu answered he me 5 50.1 a. and said, seeing thou hast given me Tob. 7. 3. Raguel a. them, from whence are you d. 6. 16. Ozias a. of him that which was done 10. 12, they a. her, of what people art thou Esth. 13, 3, when I a. counsellors how this might be Wind, 19. 11. led by appetite, the a, delicious means Eccl. 32. 7. scarcely when thou art twice a.

Sus. 14. after they a one another the cause
40, we a. who tha mao was, she would not tell
2 Mac. 14. 5. being a how the Jews stood affected ASKEST. 2 Esd. 4.28, the things thou a. me, I will tell, 52.

8. 2. as when thou a. the earth, it shall say
ASKETH.

Wisd. 13. 18. he a, of that which cannot set a foot 19. for gaining and getting, a, ahility to do
ASLEEP.

2 Esd. 7. 32. earth restore those that are a. in her Tob. 8. 13. so the maid found them both a ASMODEUS.

Tob. 3. 8. whom A. the evil spirit, had killed, 17 ASPHAR.

1 Mac. 9. 33, pitched their teats by the pool A.

1 Mac. 9, 33, pitched their tents by the pool A, ASS,

Eccl. 13, 19, as the wild a, is the lion's prey
33, 24, fodder, a, wand and burdens are for the a,

ASSABIAS.

1 Esd. 1, 9, A, and Othiel gave to the Levitas

ASSAULT.

1 Mac. 4, 8, neither he ye afraid of their a,

2 Mac. 5, 5, Jason made an a, upon the city
12, 15, Judas cave a fierce a, against the walls

2 Mac. 5, 5, Jason made an a. upon the city 12, 15, Judas gave a fierce a. against the walls ASSAULTED.

1 Mac. 5, 16. were in trouble, and a. of them, 30, 35, 50, 6, 31. Bethsura, which they a. many days

ASSAULTING.

1 Mac. 11, 50, let the Jews cease from a. us

16. 25. the second day a. it continually

16, 25, the second day a, it continually 2 Mac. 10.17, a, them strongly, they wou the holds ASSAY.

2 Mac. 2, 23, we will a, to abridge in one volume ASSEMBLED.

1 Esd. 8, 72, all that were then moved a, unto me 9, 55, the words for which they had been a, Jud. 1, 6, many nations a, themselves to hattle 7, 23, then all the people a, to Ozias Sus. 28, when the people a, to Ozias Joschim, 1 Mac. 3, 52, 58, [4, 57, 59, 15, 16].

1 Mac. 10, 61, nestilent fellows a, themselves

1 Mac. 10. 61. pestilent fellows a, themselves 2 Mac. 8. 1. they a, about six thousand men ASSEMBLY. Jud. 6, 16, and the women ran to the a.

21. Ozias took him out of the a. to his house 7.29. then there was great weeping in the a. 14.6. in the a, of the people he fell down Sus. 60. all the a, cried out with a loud voice 1 Mac. 14. 44. or to gather au a. in the country ASSIDEANS.

1 Mac. 2, 42, there came to him a company of A. 7, 13, the A, were the first that sought peace 2 Mac. 14, 6, these of the Jews that he called A. ASSIGN.

2 Mac. 4.9. he promised to a. an hundred and fifty ASSIST. Wisd. 19.22. didst a. them in every time and place ASSISTING.

1 Esd. 7.2. a. the ancients of the Jews and governors ASSUERUS.

Tob. 14. 15. Nineve, which was taken by A. ASSUR. 2 E_{sd} . 2. 8. wo he to thee, A. thou that hidest Jud. 2. 14. Olofernes called the officers of the army of A. 5. 1. | 5, 1, | 13, 15. | 14 3. 6. 17. spoken in the midst of the princes of A.

7. 20. the company of A. remained about them 15. 6. residue of Betulia fell on the camp of A 10.4. A. came out of the mountains from the norm

ASSURANCE.

ASSURANCE.

**Wisd. 0.10. giving heed to laws is a. of incorruption | Eccl. 30. 6. he left him behind him an a. ASSURED.

Eccl. 49. 10. they delivered them by a, hope

Mac. 7. 21. but also a, him with oaths 12. 25, when he had a, them with many words ASSUREDLY.

Wisd. 18. 6. a. knowing to what oaths they had ASSWAGE.

Eccl. 18. 16. shall not the dew a. the heat?

ASSYRIA.

1 End. 7.15. he had turned counsel of the king of A

ASSYRIANS.

Tob. 1. 2. in time of Enemessar, king of the A.

3. who came with me into the land of the A. Jud. 1. 7. Nahucodonosor king of the A. 2. 1, 7. 17. with them five thousand of A. departed 9. 7. behold, the A. are multiplied in their power 10. 11, the first watch of the A. met her 12. 13. be made as one of the daughters of the A 11.2.as though ve would go toward the watch of A 12. when the A, saw them, they sent to leaders 19, when the captains of the A, army heard Eccl. 48. 21, he smote the host of the A. 1 Mar. 7. 41, were sent from the king of the A.

ASTONISHED. Jud. 11. 16. whereat all the earth shall be a.
13. 17. all the people were wonderfully a.
14. 7. which hearing thy name shall be a.
15. 1 they were a. at the thing that was done
Wind. 13. 4, but if they were a. and their power
17.3.heing horribly a. and troubled by apparitions 18. the heart is a. at the raining of it 1 Mac. 6. 8. the king was a, and sore moved 16, 22, hereof when he heard, he was sore a 2 Mac. 3. 24. all were a. at the power of God ASTONISHMENT.

2 Esd. 4. 24, and our life is a. and fear, not worthy ASTRAY.

Wisd. 12. 24, they went a. in the ways of error Bar. 4. 28, as it was your mind to go a. from God ASTYAGES.

Bel 1. king A. was gathered to his fathers ATARGATIS.

2 Mac. 12. 26. marched forth to the temple of A ATE.

Jud. 12. 19. theo she a. and drank before him 1 Mac. 15. 28. he sent to him A. one of his friends

ATHENS. 2 Mac. 6.1.king sent an old man of A.to compel Jev

9. 15. make them equals to the citizens of A. ATONEMENT,

Eccl. 3. 3. honoureth father, makes a. for his sins 30. an alms maketh an a. for sins

2 Mae. 3. 33. as the high priest was making a. ATTAIN. Feci. 15. 7, has foolish men shall not a, to her ? Mac. 15. 38, it is that which I could a, unto

ATTALUS. 1 Mac. 15.22, wrote to Demetrius the king and A.

ATTEMPT. 2 Mac. 4. 41. they seeing the a. of Lysimachus ATTEMPTS.

Eccl. 9. 4. lest thou he taken with her a.
ATTEMPTED.

1 Mac. 12. 10. have nevertheless a. to send to you ATTEND.

2 Mac. 11. 23, every one may a. of ATTENDANCE. on his own affairs

1 Mac. 15. 32. when Athenohius saw his great a. ATTENDED

Wisd, 10 9. delivered from pain those that a. on her ATTEN DETH

Eccl. 4. 15. he that a. to her shall dwell securely ATTENTION

Prot. of Jesus Sirach, to read it with favour and a.

Eccl. 3. 29, au a. ear is the desire of a wise man ATTIRE

Jud. 12. 15. decked herself with her woman's a. Eccl. 19. 30. a man's a. and excessive laughter AVAILETII.

Eccl. 34. 25. if he touch it, what a. his washing AVENGE.

2 Esd. 15. 9. saith the Lord, I will surely a. them

Jud. 2. 1. he should. a. himself on all earth 5.22. how long ere thou a, our brethren?
13.6. doubtless [will a, my nation and our wives
2 Mac. 9.4. he thought to a, upon the Jews the

AVENGED. Jud. 1. 12. would surely he a. on all those coasts Esch. 16. 20. that they may be a. on them Wisc. 11. 3. they were a. of their adversaries 1 Mac. 3. 15. to be a. of the children of Israel 7. 38. be a. of this man and his host 9. 42. had a, fully the blood of their brother 15. 4. I may be a. of them that destroyed it

AVENGERS.

2 Mac. 4.16, he had them to be their enemies and a. AUGMENTATION

2 Mac. 5.16. were dedicated by other kings to the a. AVOID. 2 Esd. 7. 21. they should observe to a. punishment

Tob. 13. C. neither is there any can a, his hand Wisd. 16. 4. penury which they could not a. 16. 2 Mac. 2. 31. to a. much labouring of the work AVOIDED.

Wisd. 17. 10. which could of no side be a. AURANUS.

2 Mac. 4. 40, began first to offer violence to one A AUTHOR.

Wird, 13, 3, for first a, of beauty had created them 2 Mac. 2. 28. leaving to the a. the exact handling 30, belongeth to the first a, of the story 7. 31. thou that hast been the a. of all mischief

AUTHORS.

Bar. 3. 23. the a. of fables and searchers out of 1 Mac. 9. 61. that were a. of that mischief AUTHORITY

1 Esd. 8. 22. no man have a. to impose any thing Esth. 13. 2. lifted up with presumption of my a 16. 5. caused many that are in a. to be partakers of them that are unworthily placed in a. Wisd. 11. 19. for he willing to please one in a. Eccl. 3. 2. Lord hath confirmed the a. of the mother 10. 3. through the prudence of them that are in a 21, the fear of Lord goeth before the obtaining a. 20, 8. he that taketh to himself a. therein 45 17. gave him a. in the statutes of judgments Mac. 1. 58, thus did they by their a. 10. 6. 10. 32. as for the tower, I yield up my a. over it 35, no man shall have a. to meddle with them 2 Mac. 4. 50. Menelaus remained still in a.

AWE.

Wisd. 6. 7, nor stand in a. of any man's greatness
AWAKE.

Esth. 11. 12, when Mardocheus was a, he hare

Eccl. 13.13. when hearest these things a.in thy sleep AWAKED.

1 Esd. 3.3. Darius slept, and soon after a. 2 Esd. 5.14. 1 a. and fearfulness went thro'my body 11. 29. a. one of the heads that were at rest 12. 3. then a. I out of the trouble of my mind 13.13. then was I sick through great fear, and I a. Eccl. 33.16. I a. up last of all, as one that gathers AWAKE I'II.

2 Esd. 7. 31. the world that yet a. not be raised Eccl. 40. 7. when all is safe. he a. and marvelleth AWARE.

Eccl. 19. 27. do thee a mischief ere thou be a. AX. Bar. 6. 15. he hath in his hand a dagger and an a.

AXLE-TREE. Eccl. 33.5. his thoughts are like a rolling a. AZARIAS.

2 Esd. 1.1. the son of A. the son of Helchias Tob. 5. 12. he said, I am A. the son of Ananias 6. 6. brother A. to what use is the heart?

13. A. this maid hath been given to seven men 7. 8. Tobias said, brother A. speak of those things 9.2. brother A. take with thee a servant Dan. 3.2. then A. stood up and prayed thus

Dan. 3. 2. then A. stood up and prayed thus 26. angel came into the oven together with A. 66. O Ananias, A. and Misael, bless ye the Lord 1 Mac. 2. 59. A. by believing was saved out of fire 5. 18. so he left A. captain of the people AZOTUS.

Jud. 2. 28, fear fell on them that dwelt in A. 1 Mac. 4. 15, to the plains of Idumea and A. 5.68. Judas turned to A. in the land of Philistines 9. 15. who pursued them to the mount of A.

9. 15. who pursued them to the mount of A.
10. 77, he went to A. as one that journeyed
83, the horsemen being scattered field to A.
11. 4. when he came near to A. they shewed him
the temple of Dagon that was burnt, and A.
14.34, he fortified Gazara that bordereth upon A. 16. 10. they fled to the towers in the fields of A

BAAL Tob. 1. 5. Naphtali sacrificed to the heifer B. BABES.

2 Esd. 1, 28. I prayed you as a norse her young b Wisd. 15. 14. are more miserable than very b. BABBLER.

Eccl. 20. 7. a b. and a fool will regard no time BABBLING. Feel, 19, 6, he that hateth b, shall have less evil 20, 5, another by much b, becometh hateful BABYLON.

1 Esd. 1. 40. and carried him into B. 54. 56. 41. he set them in his own temple at B
2 Etd. 3. 1. I was in B. and lay troubled on my hed
1 Etd. 1. 29. but joined 5, with him in the plain

9 Fed 3 98 are their deeds better that inhabit B 2 End. 3, 28. are their deeds better that inhabit B, 31, are they of B, better than they of Stone? 15, 46, that art partaker of the hope of B, 16, 1, wo be to thee, B, and Asia, wo be to Egypt Bar, 1, 1, the words which Baruch wrote in B, 5us, 1, there dwelt a man in B, called Joacim Bel 34, carry the dinner that thou hast to B. 35. Lord, I never saw B. nor do I know the dea

35, then the angel set him in B. over the den BABYLONIANS, Bel 3, now the B. had an idol called Bel BACCHUS

2 Mac. 6. 7. when the feast of B. was kept, the Jews were compelled to go in procession to D BACCHIDES.

1 Mac. 7. 8. the king chose B, a friend of the king 9, 26, and they brought Judas friends to B, 2 Mac. 8. 30. that were with Timotheus and B. BACKBITING.

Wasd, 1. 11. and refrain your tongue from b. Eccl. 28, 14, a b, tongue hath disquieted many 15, a b, tongue hath east out virtuous women BACKWARD,

2 Esd. 16. 16. like as an arrow returneth not b. Eccl. 48. 23. in his time the sun went b. BAG

Jud. 10, 5. Judith filled a b. with parched coro 13. 10. she put his head in her b. of me BAGS

Tob. 9. 5. who brought forth b. sealed up BAGGAGE.

Jud. 7. 2. beside the b. and other men afont 2 Mac. 12. 21. he sent the other b. unto a fortress BAGOAS.

Jud. 12.11, theo said he to B. the conuch, 13. | 13. 3. 15. soft skins, which she had received of B. 14. 14, then went B. and knocked at the door

BALANCE.

1 Esd. 3. 34, weigh thou our wickedness in the b.
Wisd. 11, 22, the world is as a little grain of the b. Eccl. 21, 25, their words are weighed in the b. 48. 25. weigh thy words in a s. and make a door BALTHASAR,

Bar, 1, 12, we shall live under the shadow of B BAND.

2 Mac. 5. 2. with lances like a b. of soldiers 8. 22. leaders of each b. to wit, Simon, Joseph BANDS.

Jud. 14. 11. they went forth by b. to the straits Eccl. 6. 30. and her b. are purple lace 28. 19. nor hath been bound in her b20. and the b. thereof are b. of brass BANQUET,

BANQUET.

Jud. 12. 10, called uone of the officers to the h. Jud. 1. 16. and there he took his ease and b

BANQUETING.

Eccl. 18.33. be not made a beggar by b or borrowing 1 Mac. 10. 16. came on Simou into the b. place BAR.

Eccl. 28. 25. make a door and s. for thy mouth BARS Wisd. 17. 16. shut up in prison, without iron b.

Mac. 2. 21. so that a few chased b. orultitudes 5. 22. for manners, more b. than he that set him BARBAROUSLY.

2 Mac. 15. 2. O destroy not so cruelly and b. BARE.

Eccl. 13. 5. he will make thee b. and not be surry BARE.

2 Mac. 7. 27, have pity on me that b, thee BARK. Wisd. 13, 11, and taken off all the b, skilfully

BARREN. 2 Esd. 9. 43, she said, I thy servant have been 3. Wisd. 3, 13, blessed is the b, that is undefiled Eccl. 42.10, when she is married, lest she should be).

BARTACUS. 1 Etd. 4. 29. the daughter of the admirable B.
BARUCH.

Bar. 1. 1. the words of the book which B, wrote
3. B, did read the words of this book

BASENESS.

Eccl. 22. Q. they shall cover the b. of their parenti BASHFULNESS. Eccl. 20. 23. there is that for b. promiseth his fr.end BASTARD.

Wisd. 4. 3. nor take deep rooting from b. slips BATS.

Bar. 6.22, on their bodies and heads sit 8, and bird' 1 Mac. 13, 43. Simon b. certain tower and took l' BATTLE.

14.13, have been hold to come down against us to &. Hild, 11.7, all nations were prepared to b.
Wild, 12.9, under the hand of the righteons in b.
Eccl. 46.6, he made the b. to fall on the nations 1 Mac. 2, 35, they gave them the b. with speed

4. 14. so they joined the b. and the heathen fled 6. 30, thirty two elephants exercised in b. 2 Mac. 10. 28. making their rage leader of their &

See JOIN BATTLES,

Judg. 5.18, they were destroyed in many b, very sore 9.7, thon art the Lord that breakest the b. 16.3. God breaketh the b for he delivered me 1 Mac. 3.26, ail nations talked of the b. of Judas 13. 9. they answered, saying, fight thon our b.

Eccl. 9. 13. thou walkest on the b. of the city

Eccl. 9. 13. thou walkest on the b. of the city BEAR.

1 Etd. 1. 4. Josias said, ye shall no nore b. the ark

4. 15. all the people that b. rule by sea and land

Fccl. 1. 27. a patient man will b. for a time

6. 25. bow down thy shoulder and b. her 22. 15. a mass of iron is easier to b. thao a man BEARETH.

£ Est. 5.51, he said, ask a woman that b. children BEARDS.

Bar. 6, 31. priests sit, and their heads and b. shaver BEARS.

Wisd, II.17, to send a multitude of b, or fierce lions Lect. 47.3. he played with b, as with lambs BEAST.

Wisd. 13, 14, or made it like some vile b. Eccl. 13, 15, every b. loveth his like, everyman loveth 1 Mac. 6. 36, wheresoever the b, was, they went BEASTS.

2 Esd. 8, 29, them which have lived like h, 30. at them which are deemed worse than b. **Wisd. 11. 15. worshipped wild b. thou didst send a multitude of unreasonable &, for vengeance

19. 9, or to destroy them at once with cruel b. 13. 9, or to destroy them at once with cruel δ . 15. 18, they worshipped those δ , most hateful 16. 1, by the multitude of δ , were tormented 3. for the ugly sight of the δ , sent among them 5, the horrible fierceness of δ , came on these 17, 9s yet being scared with δ , that passed by 19, a terrible sound or a running of skipping δ .

a roariog voice of most savage wild b. 1 Mac. 6. 37. on the b. were there strong towers

Eccl. 30, 12, b, him on the sides while he is a child BEATEN.

Eccl. 23, 10. as a servant that is continually b. 2 Mac. 6. 30. I codure pains in body by being b. BEAUTY.

1 Esd. 4.18.do they not love a woman comely in b. 2 2 Esd. 10.50. he shewed thee the comeliness of her b. 55. see the δ . and greatness of the building 15. 63. and they shall mar the δ . of thy face Jud. 10, 7, they wondered greatly at her b. 11.

11, 21, both for b. of face and wisdom of words
16.7, weakened him with the b. of her conoteoance

9 her \(\delta\), rayished, took his mind prisoner \(\textit{E}\) the \(\textit{L}\), \(\textit{L}\) is rayished, took his mind prisoner \(\textit{E}\) the \(\textit{L}\), \(\textit{L}\), \(\textit{L}\), \(\textit{L}\), \(\textit{L}\) to ved her above health and \(\delta\). \(\textit{R}\). \(\textit{L}\), \(\textit{L}\), \(\textit{L}\) wake my spouse, and I was a lover of her \(\delta\). \(\textit{L}\), \(\textit{L}\), with whose \(\delta\), they being delighted; for the \(\textit{L}\), \(\textit{L}\).

13, 3, with whose b, they being delighted; for the first author of b, hath created them 5. by the greatness and b, of the creatures Eccl. 9, 8, look not on another's b, many have been deceived by the b, of a woman, love kindled 11, 2, commend not a man for his b, nor abhor him 26, 16, so is b, of a good wife in ordering her house 17, so is the b, of the face in ripe age 36, 22, the b, of a woman cheereth the congregated and the production of the face in ripe age 36, 22, the b of a woman cheereth the congregated and 20, this area desirable force and the second congregated and the first production of the second congregated and the second congregated the second congregated and the second congregated the se

50,22. the \$0.01 a woman cheereth the connenance 40,22, thine sye desireth favour and \$b\$.

42.12, behold not every body's \$b\$, and sit not 43.1, pride of height, the \$b\$, of heaven, 9, 18, 5us, 32, that they might be filled with her \$b\$, \$Mac\$, 1,26, so that the \$b\$, of women was chaoged

BEAUTIFIED

Fccl. 25. 1. in three things I was b. and stood up
45. 7. he b. him with comely ornaments
47. 10. he b. their feasts and set io order the time

Mac. 14. 15. he b. the sanctuary, and multiplied BEAUTIFUL

d. 11. 23. b. in countenance and witty in words Wid. 5. 10. a b. crown from the Lord's hands 7. cg. for she is more b, than the son 13. 7. because the things are but b, that are seen 15. 19. nor are they b, so m ich as to be desired

Eccl. 9. 8. turn away thine eye from a b. woman 765

1 Erd. 1.30. carry n: a way out of b. for I am very weak, his servants took him away out of the b.
2 Exd. 7. 57. this is the condition of the b.
3. then he marched in b. array with his power b.
13. then he marched in b. array with his power b.
5. 23. they have no power for a strong b.
7. 11. ny lord, fight not against them in b.
13. 13. have been hold to come down against not b.
14. 13. have been hold to come down against not b.
15. Erd. 8. 40. then been hold thought a list the second in the second in

2 Esd.8.49. thou hast humbled thyself, as it b. thee

BECFILETII.

Jud. 2.21, they went forth of Nineve toward the plain of B. and pitched from B. pear mountain BED.

Esd. 12, 26, that one of them shall die on his b. 2 Etsi. 12, 20, that one of them shall dre on his b. Tob ias rose cut of the b, and said 14. 11. he gave up the ghost in b. 158 years old 14. 11. he gave up the ghost in b. 158 years old 10. 21. Olofernes rested on his b. under a canopy 13. 2. and Olofernes lying along on his b. 4. Judith standing hy his b. said in her heart 6. then she came to the pillar of the b.

7. approached his b. and took the hair of his head

9. she tumbled his body down from the δ . Wisd. 3. 13. which hath not known the sinful δ . Eccl. 24. 31. and 1 will water my garden b. 31. 19. he fetcheth not his wind short on his b. 41. 22. and come not near his maid's b.
48. 6. broughtest honourable men from their b.

BED-CHAMBER. Jud. 13, 3, her maid to stand without her b. 4. so all went forth, none was left in the δ . 14. 15. he went into the δ , and found him dead

16.19. the cacopy which he had taken out of his & BEDS.

Jud. 13. 1. they went to their 5, they were weary Hisd. 4. 6. for children hegotten of nulawful b. BEG Eccl. 40, 28, for hetter it is to die than to b.

BEGAN. 2 Esd. 3. 12, they that dwelt on earth 8, to multiply

BEGAT Eccl. 22.3. is the dishonour of his father that b. him

BEGET. 2Mac.14.25.prayed him to take a wife and b.childr. BEGGAR, S.

Eccl. 18. 33. be not made a b, by banqueting 40. 28. lead not a b, life, for better to die than beg BEGGING.

Eccl. 40. 30 b. is sweet in mouth of the shameless

BEGIN.

2 Mac. 2. 32. here then will we b. the story BEGINNETH.

Eccl. 18. 7. wheo a man hath done then he b. 36. 24, he that getteth a wife, b. a possession BEGINNING.

2 Esd. 1. 13. in the b. I gave you a safe passage 3.4.0 Lord, who bearest rule, thou spakest at the b 4. 30. sown in the heart of Adam from the δ.
9. 5. as all made in the world hath a δ, and an end

Jud.8.29. from the δ people knew thy understanding Esth. 13. 15. that hath been thine from the δ .

Esth. 13. 15. that hath been thine from the b. Hisad, 6, 92. I will seek her ont from the b.
7. 5. 00 king that had any other b. of birth 18. the b. eoding, and midst of the times
9. 8. which thou hast prepared from the b.
12. 16. for thy power is the b. of righteousness
14. 12. devising of idois was the b. of fornication
13. for neither were they from the b.

27, for the worshipping of idols is the h, of evil Eccl. 1. 14, to fear the L, is the b.of wisdom, 25, 12. 10. 12. the b. of pride is when one departeth
11. 16. error and darkness bad their b. with sinners

15. 14. he himself made man from the 8. 24. 9. he created me from the b. before the world 25. 12. faith is the b. of cleaving unto him

36. 11. and inherit thou them as from the b.
39. 25. good things are created from the b.
Barr. 3. 26, there were the giants famous from the b 2 Mac. 1, 23. Jonathan b. and the rest answering 7. 23. who sound out the b. of all things 8. 27, which was the b, of mercy upon them BEGOT.

Eccl. 7. 28. remember that thon wast b. of them BEGOTTEN.

Tob. 8. 17. of two that were the only b. children Wisd.4.6. childr. b. of unlawful beds are witnesses BEGUILE.

Wisd, 4. 11, lest that wickedoess should b. his soul BEGUILING Esth. 16.6.b. with falsehood of their lewd disposition

BEHAVED. EELIAVED.

Eccl. 49. 2. he δ. himself uprightly in the conversion 2 Mac. 2. 21. those that δ, themselves manfully BEHAVIOUR.

Esth. 16. 7. done through the pestilect δ of them Wisd 19. 13, they used a more hard and hateful δ.

BEHIND.

Wisd. 8, 13. leave b. me an everlasting memorial

Eth. 1. 6. for God is a true b. ot lis a cart.

Eth. 1. 6. for God is a true b. ot lis cart.

EHOLDER.

Esth. 1. 6. for God is a true b. ot lis cart.

EHOLDETH.

Eccl. 15, 18, mighty 10 power, and \$\delta\$, all things
BEL.
Bet.
Bet.
Bet.
3, the Babylonians had an idol called B. 4. the king said, why dost not thon worship B.?

18. great art thon, O B, with thee is oo deceit 22. the king delivered B. into Daniel's power BELLEVE.

BELIFVE,

2 Etd. 1. 37, yet in spirit taey b, the thing I say
16. 36. b, oot the gods of whom the Lord spake
16. 2.14, howbeit, I did oot b, her, bace her render
14. 4, for I surely b, those things Jonas spake
Wid.12. C. leaving wickedoess, they may b, on thee 18. 13. and whereas they would not δ . any thing Eccl. 2. δ . δ . in him, and he will help thee 13. 11. affect out to be equal, δ . not his words 30.00.so who will b. a mao that hah no house ; BELIEVED.

2 Esd. 3.32. or what generation hath so b. as Jacob 5.29. they which b. not thy covenants, 7.60. 5. 29. they which δ, not thy covenants, 7, 00. 2 Essl. 9, 7, and by faith, whereby we have δ. Jud. 14. 10, he δ. in God greatly, and was joined Eccl. 31, 23, his good house-keeping will be δ. Sus. 41, theo the assembly δ, them as elders 1 Mac. 7, 10, whereupon they δ, him BELIEVETH.

Essl. 9, 12, we to the fair hearted for he boot.

Eccl. 2, 13, woe to the fajot hearted, for he &. pot 32. 24. he that b. in the Lord taketh heed BELIEVING.

1 Mac. 12. 46. so Jopathan b. him, did as he bade BELLS

Eccl. 45. 9, he compassed him with golden & BELLY.
Eccl. 23.6. let not the greediness of the o. take hold

31. 20, pangs of δ , are with an unsatiable man 30. 18, the δ , devoureth all meats, yet one meat 37. 5, which helpeth his friend for the δ . 40. 30. but io his b, there shall burn a fire 51. 5. delivered from the depth of the b, of hell BELONGETH

Tob. 3.17. because she b. to Tobias by right BELOVED.

2 Esd. 16. 74. hear, O ye my b. saith the Lord Wisd. 4. 10, he pleased God, and was b. of him Eccl. 7. 35. that shall make thee to be δ . 20. 12, 24. 11. likewise in the δ . city he gave me rest 45. 1, he brought out Moses δ . of God atd one 46. 13. Samuel the prophet of Lord, δ . of his Lord 47. 6. and for thy peace thon wast b.

1 Mac. 6. 11. I was bountiful, and b. in my power BENDED.

Eccl. 43, 12, the hands of the Most High have b. it BENDETH.

2 Esd. 16. 13, his right hand that b. the bow BENEFII'.

Wisd. 16. 24. for the b. of such as trust in thee 2 Mac, 2. 27. and that seeketh the b. of others BENEFITS.

2 Esd. 9. 10. who io their life have received b. Eccl. 12. 1. so shalt thou be thanked for thy b. 1 Mac. 11. 53. according to the b. which he received

1 Mac. 17.53. according on the remember the b. BENEFITED.

BENEFITED.

13. when they he heard the other to be b.

13. when they heard the other to be b.

BERYL.

Tob. 13, 17, the streets shall be paved with b.

BESEECHEFH.

Wisd. 13. 18. he humbly b, that which hath least BESIEGE.

1 Mac. 6. 19. called the people together to b. them
24. for which they of our nation b. the tower
BESIEGED. 1 Mac 6. 20, so they came together and b, them

21. howbeit, certain of them that were b. got forth BESIEGING.

Eccl. 50, 4, he fortified the city against b. BESOUGHT.

Jud. 12.8. she b. Lord God of 1sr. to direct her way Wisd. 8. 21. I prayed to the Lord and b. him 18. 2. they thanked them, and b. them pardon BESTOW.

Bar. 6, 10. the priests b, it npon themselves BESTOWED.

2 Mac., 1.35, the king took many gifts and b. on those ETHORON.

Jud. 4. 4. sent to B. and Belmen, and Jericho I. Mac. 7, 39. Nicanor pitched his tents in B. BETHSIIAN.

Lag. 5. 5c., they went juto the great plain before R.

1Mac. 5.52, they went into the great plain before Pa 12. 40, so he removed and came to B. BETHSURA. 1 Mac. 4.29, they pitched their tents at B. 6.7,31

[APOCKYPHA-

2 Mec. 13. 19, the king marched towards B. 22. the king treated with them in B. second time BETHULIA.

scim wrote to them that dwelt in B. 6. 14, the Israelites brought him into B. 10, 11, 8 3. Manasses died in the city of B. they buried him 10.6. but they went forth to the gate of B. 11.9. for the men of B. saved Achior BETIMES

Eccl. 6. 36, get 5. to him, and let thy foot wear 51. 30. work your work 5. he will give reward 1 Mac. 4. 52, they rose up 5. in the morning See MORNING.

Bird. 17. 12. for fear is nothing else but a 5.

BETROTHED.

1 Mac, 3.56, bot as for such as had b, wives BETTER.

2 Esd. 1. 18. it had been b. for us to have served 5.33, lovest thou people b, than they of Sion?
5.46, it had been b, not to have given the earth how much b. had it been for us

Teb. 12.8. a little with righteousness is b. than much with unright. it is &. to give alms than to lay up Wisd. 4.1. b. it is to have no children and have virtu 15. 17, he himself is b, than things he worshipped Eccl. 10. 27. 8. is he that laboureth and aboundeth 16. 3. one that is just is b. than a thousand 18.16. asswage the heart? so is a word b. than a gift

17. lo, is not a word b. than a gift?
19. 24. he that feareth God is b. than one that hath

20. 2, it is much δ . to reprove than to be angry 18. it is δ , than to slip with the tongue 25. a thief is δ , than a man accustomed to lie 31. δ . is he that hideth folly than wisdom 32 necessary patience in seeking the Ld. is b than 28, 21, an evil death, the grave were b than it 29, 13, b, than a mighty shield and strong spear b. than a linguity shield and strong spea
 b. is the life of a poor man in a cottage
 11. b. is the poor being sound and strong
 17. death is b. than a bitter life or sickness

16. 18. all meats, yet is one meat δ . than another 42. and a man leveth nothing δ .

40. 28, for δ , it is to die than to beg 41. 15, is δ , than a man that hideth his wisdom 41.15. is b. than a man that fideth his wisd 42.14. b. is the churlishness of a man than Bar. 6.59, b. he a king that sheweth his power 1 Mac. 3.59. for it is b. for ns to die in battle 13.5. for I am no b. than my breihren BEWALL.

2 Esd. 16. 2. b. your children and be sorry Tob. 10. 4. and she began to b. him and said she ceased not whole nights to b, her so Be. 40. on seventh day the king went to b. Daniel BEWAILED.

Wisd. 18, 10. a noise for children that were b. Lct. 51, 19, 1 b. my ignorances of her 1 Mac. 12, 52, and there they b. Jonathan 13, 26, and all Israel b. him many days

BEWARE.

Tob. 4. 12, b. of all whoredom, my son
Wisd, 1.11, b. of murmuring which is unprofitable Bisd, 1.11. 5. of marmaring which is unprofitable Fect. 4. 20. 5. of evil, and be not ashamed when 12. 11. though he humble himself, yet 5. of him 13.8.5 that then be not deceived and brought down 17. 14. he said 5. of all unrighteousness 18. 27. in the day of sinning he will 5. of offence

2. 13. b. of him, lest thou have trouble 26. every one that heareth it, will b. of him 29. 20. 5. thou thyself fall not into the same 32. 22. and 5. of thine own children

8. b. of a counsellor, know what need he hath 40, 29, but a wise man well nurtured will b. BEWITCHING.

Wisd. 4. 12, the b. of caughtiness doth obscure BEWRAYER.

2 Mac. 4 1. having been a b. of the money BEWRAYETH. Eccl. 27. 21. he that b. secrets, is without hope BIDDEN.

Tob. 7. 17. when she had done as he had b. her

Fig. 7. 17. When she had be seen a b. of divorce, let her go BIND.

Judg. 8, 16, do not b. the counsels of the Lord Ecct. 7, 8, b. not one sin upon another, for in one 28, 24, and b. up thy silver and gold 30, 7, b. up his wounds, and his bowels be troubled

BIRD.
Wisd.5.11.or as when a b.has flown through the air Fiel. 27. 19. as one that lets a b, go out of hand BIRDS.

Wisd.17.18. melodions noise of b, among branches Eccl. 27.9, the b, will resort to their like 43.17. 25 b, flying he scattereth the snow BIRTH.

Esd. 4. 40. her womb may keep the \(\delta\). any longer 16. 38, within two or three hours of her \(\delta\). Wesd. 7. 5, that had any other beginning of \(\delta\).

BITINGS.

Wisd. 16. 9. them 8. of grasshoppers and flies killed BITTEN.

Eccl. 12. 13. who will pity a charmer that is b. f BITTER. Esth. 14, 8, satisfieth not that we are in b. captivity

Eccl 29, 25, moreover, thou shalt hear b. we 30, 17, death is better than a b. life or sickne 41. 1. O death, how b. is the remembrance of the 2 Mac. 6. 7. they were brought by b. constraint BITTERLY.

Eccl. 25.18, when husband heareth it, shall sigh b

38. 17. weep b. and make great moad BITTERNESS.

Wisd. 8. 16, for her conversation bath no b. Eccl. 4.6, if he curse thee in the b. of his soul 7.11, laugh no man to scorn in the b. of his soul 21. 12. there is a wisdom which multiplieth 8. 31. 29. wine with excess maketh b. of the mind BLACKER.

2 Esd. 7. 55. our faces shall be b. than darkness BLAME.

Eccl. 11.7.b.not before thou hast examined the troth 31. in things worthy praise, will lay b. on thee BLAMED.

BLAMED.

Wisd. 13. 6. for this they are the less to be 8.

Mac. 2.7. when Jeremy perceived, he 8. them
BLAMELESS.

Wisd. 2.22. nor discerned a reward for b. souls 10. 5. she preserved him b. to God, and kept him 15, she delivered the righteous people and b. seed 18.21, for then the J. man made haste to defend

2 Mac. 15, 24. come against thy holy people to b. BLASPHEMED.

1 Mac. 7.41. they that were sent from Assyrians & 2 Mac. 10.34, they that were within b. exceedingly BLASPHEMER.

Wisd. 1. 6. wisdom will not acquit a b. of his words Eccl. 3, 16, that forsaketh his father, is as a b. 2 Mac. 9, 28, the b. died a miserable death 15, 32, he shewed them the hand of that b. BLASPHEMIES.

2 Esd. 1. 23. I gave you not fire for your b. 1 Mac. 2. 6. when he saw the b. that were committed 7. 38, remember their b. and suffer them not 2 Mac 8. 4. the b. committed against his name BLASPHEMING

2 Mac. 12. 14, they behaved themselves rudely, b. BLASPHEMOUS. 2 Mac. 10. 4 might not be delivered to the b.nations

13. 11. to be in subjection to the δ. nations BLASPHEMOUSLY.

1 Mac. 7.42. the rest may know that he hath spoken b. BLAST. 2 Esd. 4. 5. or measure me the b. of the wind 13. 27. out of his mouth came as a b. of wind Hisd. 11. 20. they y have fallen down with one b.

2 Esd. 15.13, for their seeds shall fail through the b.

BLEED. Eccl. 42. 5. and to make side of an evil servant to b BLEMISH.

Eccl. 18, 15, my son, b, not thy good deeds
31, 8, blessed is the rich that is found without b BLESS.

Tob. 4. 19. b. the Lord thy God alway, and desire 8. 5. let the heaven b. thee, and all creatures 13. 13. they shall b. the Lord of the just 15. let my soul b. God the great King Eccl. 4. 13. where she enters, the Lord will b.

32. 13. for these things b. him that made thee 39. 14. sing praise, b. the Lord in all his works 45. 15. they should b. the people in his name 50, 22, δ. ye God of all who doth wondrons things Dan. 3, 35. δ. ye the Lord, 36, 37, 38, 39, 40, &c. BLESSED

1 Esd. 4. 40, b. be the God of truth 60. b. art thou who hast given me wisdom 9. 46. so Esdras b. the Lord God most high 2 Esd. 13. 24. are more b. than they that be dead Tob. 3. 11. b. art thon, O Lord my God, thy holy and glorious name is b. and honourable

and glorious name is \(\delta\), and honourable for ever, \(\text{8.5}\), \(\text{11.14.}\) \(\text{4.12.}\). 13.17.

4. 12. our fathers were \(\delta\), in their children 7. 7. Raguel \(\delta\), him, and said unto him, thon art 13. helpold, take her and lead her, and he \(\delta\), them 10. 11. he \(\delta\), them, and sent them away, 11. 17.

13. 1. Tobit wrote prayer of rejoicing and said, \(\delta\) he Goduhat liveth for ever, and \(\delta\). he his kingdom 12. \(\delta\), shall all be which love thee for ever 14. \(\delta\), are they who love thee, \(\delta\) are they who love thee, \(\delta\) are they who

14. b. are they who love thee, b. are they who have been sorrowful for all thy scourge:

have need sorrowful for all thy accordings.

18. b. he God which hath extolled it for ever Jud. 14. 7. b. art thou in the tabernacle of Juda 15. 19. they 5, her with one accord, and said 10. b. be thou of the almighty Lord for ever Wisd. 2. 16, he pronounceth the just to be 6.

13. b. is the barreu that is undefied

12 Mac. 6.7, in the day of the king's b, were brought, Illid. 14.7.b. is the word whereby righteousn. cones Eccl. 11. 28. judge upne δ. before his death

2. b. is he whose conscience hath not condemn d 20. δ , is the man that doth meditate good things $\{6, 1, \delta, i\}$ is the man that hath a virtuous wife $\{31, 8, \delta, i\}$ is the rich that is found without blemish $\{9, \infty\}$ who is he? and we will call him δ . $\{33, 12, \infty\}$ ome of them hath he δ , and exalted $\{34, 15, \delta, i\}$ is the soul of him that feareth the Lord

34. 15. δ. is the soul of internal reach the 245.
1. Mose, beloved, whose memorial is δ.49.10.
46. 11. the judges, let their memory be δ.
48.11. δ. are they that saw thee, and slept io love
50. 28, δ. is he shall be exercised in these things 29. 8, be the Lord for ever, amen, amen

2 Mac. 1. 17. b. be our God in all things 15. 34. b. be he that hath kept his own place BLESSETII.

1 Esd.4.36.calleth upon truth, and the heaven b.it BLESSING.

Wisd, 15, 19, without the praise of God and his δ . Eccl. 3, 8, that a δ . may come on thee from them 9. for δ . of father establisheth houses of children 11, 22, δ . of the Lord is the reward of the godly 33. 16. by the b. of the Lord I profited and filled 34. 17. he giveth health, life, and b. 36. 17. according to b. of Aaron over thy people

37. 24. a wise man shall be filled with b.

3), 22, his b, covered the dry land as a river 44.22, with Isaac did he establish the b, of all men 23. he acknowledged him in his δ , and gave him 50. 20. to give the δ , of the Lord with his lips 21, they bowed down, that they might receive a b.

BLESSINGS.

Eccl. 16, 29, the Lord filled the earth with his b.

47.6, the people praised him in the b. of the Lord

ELIND.

Eccl. 20.29. presents and gifts b. the eyes of the wise

Bar. 6. 37. they cannot restore a b. man to sight

BLINDED.

Wisd. 2. 21. their own wickedness hath δ , them BLINDNESS.
Wisd. 19. 17. even with δ , were these stricken

2 Mac. 10. 30, so that being confounded with b. BLOOD.

2 Esd. 1. 26. for ye have defiled your hands with &. 32. whose 8.1 will require of your hands, saith L. 5. 5. and 8. shall droop out of the wood, and stone

15. 8. behold, the innocent and righteous & crieth unto me, 9. 22. Esth. 16. 5. & Mac. 1. 8.

Jud. 6. 4. mountains shall be drunken with their \$i.

9.3.so that they dyed their bed in \$\delta\$ being deceived 4. which abhorred the pollution of their b. Eith. 16, 10, a stranger from the Persian b. Wist. 7, 2, being compacted in b, of the seed of men 11, 6, a running river, troubled with foul b. 12, 5, devourers of man's flesh, and the feasts of b.

14.25. so that there reigned in all men, b. theft Eccl. 8. 16. for b. is as nothing in his sight 11. 32. and a sinful man layeth wait for b.
12. 16. he will not be satisfied with b.
28. 11. and an hasty fighting sheddeth b. 34. 21. he that defraudeth him, is a man of b. 39. 26. the b of the grape is for use of man's life

Mac. 6. 34, they shewed them the b, of grapes 7, 17, their b, have they shed about Jerusalem 89. is to be given to such as are of the king's &. 2 Mac, 8, 3, and hear the b, that cried unto him 12, 16, a lake being filled was seen running with b14. 45. though his b. gashed out like sponts 46, when as his b. was now quite gone

See INNOCENT. BLOOD-SHEDDER Eccl.34.22, he that defraudethethe labourer is a b. BLOOD-SHEDDING.

Eccl. 27. 15. the strife of the proud is b. BLOT. Eccl. 11, 33, lest he bring upon thee a perpetual b.

20, 24, a lie is a foul b. in a man 46, 20, to b. out the wickedness of the people BLOTTED. Eccl. 23. 26, her reproach shall not be b.

39.9. so long as world endureth, shall not be δ . out 41. 11. but an ill name of sinners shall be δ . out

44. 11. but an ill name of singers shall be b. out
44. 13. and their glory shall not be b. out
Illist. 5, 23, and like a storm shall b. them away
Eccl. 28, 12. if thou b. the spark it shall hurn
BLOWN.

Wisd. 5, 14, like dust that is 8, away with the wind BLOWETH. Eccl. 43. 16. and at his will the south-wind &. BLUE.

Feel. 23, 10, shall not be without a b, mark

BOARS. 2 Esd. 15. 30. shall go forth as wild &. of the wood

BOAST.

Wisd. 2, 16, he maketh his b, that God is his father

Eccl. 7, 5, b, not of thy wisdom before the king

11, 4, b, not of thy clothing and raiment

BOASTED. Feel, 48, 18, Sennacherib came 4. Sion b. proudly BOASTELL

BOR

Lecl. 10, 27, that b. bimself, and wanteth bread BOASTING.

Eccl. 47. 4. when he beat down the b, of Goliath
BOATS.

2 Mac. 12.3, go with their wives and children into b
6. Judas set the b, on fire and slew those that fled

1 Etd. 3.4. the guard that kept the king's b.
2 Esd. 3.5. thou gavest a b. to Adam without soul
5.14. extreme fearfulness went through all my b

5. 14. extreme rearranges went utrough at my δ 8. 10. commanded milk out of the parts of the δ . 11. 45. appear not, thou eagle, not thy vain δ . 12. 3. the whole δ . of the eagle was hurot 16.61, he put his heart in the midst of the &. Jud. 10.3. she washed her b. all over with water Wisd. 2. 3. our b, shall be turned into ashes 9. 15, the corruptible b, presseth down the soul Eccl. 7. 24. hast daughters? have care of their b. 23. 16, a formcator in the b. of his fiesh not cease

18. the walls cover me, and so b, seeth me
30 15. health and good state of b, are above gold
34, 25, washeth after the touching of a dead b. 38. 16, then cover his δ, according to the custom
47. 19. by thy δ, was brought into subjection
48. 13, and after his death his δ, prophesied 51, 2. and hast preserved my b, from destruction 2 Mac. 7, 4, to cut off the utmost parts of his b.

7. be punished, through every member of thy b.

9. 7. the members of his b. were much pained

9. so that the worms rose up out of the b.

BODIES.

Jud. 6. 4. fields shall be filled with their dead b. Fact. 41. 11. the monrhing of men is about their b.
 Bar. 2. 17. whose souls are taken from their b.
 6. 22. on their b. and heads sit bats and birds
 BODILY.

2 Esd. 1. 37. they have ant seen me with 6. eyes BOLD.

Jud, 14, 13, the slaves have been δ , to come down Eccl, 6, 11, he will be δ , over thy servants 8, 15, travel not by the way with a δ , fellow 19, 3, and a δ , may shall be taken away 22, 5, she that is δ , dishonoureth her father 2 Mac. 4.2, thus was he b, to call him a traitor BOLDLY.

1 Mac. 4. 18. after this you may b, take the spoils 2 Mac. 14.43.he ran b, up the wall, and cast himself BOLDNESS.

Jud. 16. 10. the Persians quaked at her b.
Wisd. 5. 1. the righteous shall stand in great b. 12. 17. thon makest their b, manifest
1 Mac. 4. 32, cause the b, of their strength to fall
2 Mac. 8. 18, they trust in their weapons and b.

BON DAGE.

1 End 8.80, when we were in b, we were not forsaked 2 Esd. 1. 7. I brought them from the house of b. Jud. 8. 22. wheresoever we shall be in b. Wisst. 19. 14. but these brought friends into b. BOND-MAN.

1 Esd. 3. 19. mind of the b. and freeman to be one BOND-SLAVE.

1 Mac. 2. 11. of a free-woman she is become a b.

BONDS.
Wisd. 10.14. and she left him not in 8. 17.2 fettered with the b.of a long night, lay exiled Eccl. 6. 25. and be not grieved with her b. BONES.

Eccl. 28, 17. the stroke of the tongue breaks the δ. 45, 12. let their δ. flourish out of place, 49, 10. Bar, 2, 24, that the δ. of our kings, and the δ. of our fathers should be taken out of their places

14 Esd. 7. 6. things written in the b. of Moses, 9. 2 Esd. 12.37, write these things in a b. Tob. 12. 20. Tob. 1. 1. the b. of the words of Tobit, Ear. 1. 1. Ecd. 24. 23. these things are the b. of the covenant 50. 27. hath written in this b. the instruction Bar. 4.1. this is the b. of the commandments of God 1 Mac. 1.57, was found the b. of the testament 2 Mac. 6.12. I beseech those that read this b. BOOKS

1 Esd. 2. 21. sought out in the b. of thy fathers 2 Esd. 6. 20. b. shall be opened hefore firmament 1 Mac. 1. 56. had rent io pieces the b. of the law 2 Mac. 2. 23. being declared by Jason in five b. BOOTY.

2 Mac. 8. 20. and so they received a great b. BORDERERS.

2 Mac. 9. 25. princes that are b. to my kingdom

BORN.
Esd. 4. 15. women have b, the king and all people

1 Lsd. 3, 15. women nave b, the sing and all people 2 Fad. 3, 21, so be all they that are b. of him 14, 20, but they that shall be b. afterward Jud. 12, 20, be had drunk in one day since he was b. 3'itd. 2, 2, for we are b, at all adventure 5 13, as soon as b, we hegan to draw to our end 7, 3, when I was b, I drew in the common air

Eccl. 10, 18, for them that are h, of a woman 14. 18. one cometh to an end and another is b. 23. 14. and wish that thou hadst not been b. 41. 9. and if you be δ , you shall be δ , to a curse 44.9 perished, as though they had dever been δ . 15. nor was there a man b, like unto Joseph 1 Mac. 2.7. wherefore was I b. to see this misery
BORNE.

ar, 6.4. ye shall see gods of gold b.upon shoulders 26, they are b. on shoulders having on feet BORROWED.

Wisd. 15, 15, and he that b. his own spirit BORROWING.

Eccl. 18. 33, not made a beggar by banqueting or & BOSOM.

2 Esd. 15. 21. I will recompense in their b.

BOTTLE,

Jud. 10. 5. then she gave her maid a b. of wine
BOTTOM. Wisd. 10, 19, cast them out of the b. of the deep Eccl. 24, 5, and I walked in the b. of the deep

BOTTOMS. Wisd. 17. 14. came out of the b. of inevitable hell

BOUGHS, 2 Mac, 10.7. they bear fair b. and palms also 14. 4. presenting anto him a crowo, also of the b

BOUGHT. Jud. 4. 10. and their servants b. with money Evel. 33. 30, because thou hast b. him with a price BOUND.

EOUND.

1 Etd. 1, 40. and b, him with a chain of brass 2 Etd. 13, 13, some sorry, some of them were b. 16, 77, woe to them that are b, with their sinon Tbb. b. b. b. they b. Achior and cast him dowo Wited. 17, 17, all b. with one chain of darkness Ecd. 27, 21, as for a wound, it may be b. up 28, 19, nor hath been b. in her bands BOUNDS.

1 Mac. 14. 6, and enlarged the b. of his nation

Esth. 16. 2. are honoured with the great b. of princes EOUNTIFUL.

2 Est. 7. 65. that he is b. for he is ready to give

1 Mac. 6. 11. I was 8. and beloved in my power BOW.

2 Esd, 16, 13, his right hand that bendeth the b. Jud. 9.7. they trust in shield, and spear, and b. Wisd. 5.21. as from a well drawn b. shall they fly BOW.

Esth. 13. 12. that I did not b. to proud Aman

Esth. 13. 12. that I did not b. to proud Aman Eccl. 4. 7. and b. thy head to a great man 8. let it not grieve thee to b. thine ear to poor 6. 25. b. down thy shoulder and bear her 33. if thou b. thine ear, thou shalt be wise 7. 23. b. down their neck from their youth, 30. 12. 33. 26. a yoke and a collar do b. the neck 47. 19. thou didst b. thy loins unto women BOWED.

Eccl. 50. 21. they b. themselves down to worship.

Eccl. 50, 21, they b, themselves down to worship

51. 16. I b. down mino ear, and received her Bar. 6. 27. nor if they be b.down, can make straight BOWETH.

Eccl. 38, 30, he b. down his strength before his feet BOWING.

2 Mac. 7, 27, but she b. herself towards him BOWELS.

Eccl. 10, 9, while he lives, he casteth away his b.

30, 7, his b. will be troubled at every cry

2 Mac. 9, 5, a pain of the b, that was remediless 6, for he had tormeuted other men's b.

BOWL.

Eccl. 31 Habbauer a prompter had broken head in a b.

Bel 33. Habbacuc a prophet had broken bread in a b.

2 Esd. 14. 24. but look thou prepare thee many b. BRACELET.

Eccl. 21. 21. is like a b. upon bis right hand BRACELETS.

Jud. 10, 4, she put about her ber b, and chains

BRAGGED.

Jud. 16. 5. he b. that he would burn my border BRAGGING.

2 Mac. 9. 7. he nothing at all ceased from his b. BRAIDED.

Jud. 10. 3. and b. the vair of her head BRAN. Bar. 6. 43. the women also burn b. for perfume BRANCHES.

Wisd. 4. 4. though they flourish in b. for a time 5. the unperfect b. shall be broken off 5. the superiect b. shall be broken on Eccl. 1, 20, and the b. thereof are long life 14. 26, under her shelter, and lodge under her b. 23, 25, and her b. shall bring forth no fruit 24, 16, as the turpeninc tree I stretched out my b. and my b. are the b. of honour and grace.

2 Mac. 10. 7. therefore they bare b. and boughs ERASS

1 Esd. 1. 40. came and bound him with a chain of b. Wisd. 15. 19. to do the like workers in b Eccl. 28. 20. the bands thereof are bands of b.

Mac. 8. 22 wrote in tables of 6. 14. 18, 27.
BRAVELY.
Jud. 10. 4. she decked herself 6. to allure the eyes
BRAWLING

Eccl. 31, 29, maketh bitterness of the mind with b. BRAWLS.

Eccl. 27. 14. their b. make one stop his ears BREAD.

1 Esd. 1. 19. held the feast of sweet b. seven days 2 Esd. 1.19. gave you manna, so ye did eat angels' I. Tob. 1. 10. 1 gave my b. to the hongry, 4. 10. 4. 17. pour out thy b. on the burial of the just Jud. 10. 5. then she filled a hag with fine b. Eccl. 10. 27, then he that boasteth and wanteth δ 12. 5, hold back thy δ , and give it not unto him

5. note back thy b. and give it not unto him
 10, a wicked eye envieth his b.
 5, 3. with the b. of understanding shall he feed
 10, they that eat my b. speak evil of me
 17, all b. is sweet to a whoremonger
 29, 21, the chief thing for life is water and b.

33. 24. δ , correction and work for a servant 34. 21, the δ , of the needy is their life 45. 20, be prepared him δ , to abundance Bel 33. Habbaeuc had broken δ , in a bowl

BREADTH. Eccl. 1. 3. who can find out the b. of the earth & BREAK.

1 Esd. 4. 4. b. down mountains, walls, and towers Jud. 9. 10. b. down their stateliness by a woman

BREAKEST. Jud. 9. 7. thou art the Lord that b. the battles BREAKETII.

Jud. 16. 3. for God b. the battles, he delivered Eccl. 23. 18. a man that b. wedlock, saying, thus

BREAST.

2 Esd.14. 40. when I drunk it, wisdom grew in my b.
BREAST-PLATE. Wisd. 5. 18. he shall put on righteousness as a b. Eccl. 43. 20. it clothed the water as with a b.

45. 10. he compassed him with a b. of judgment 1 Mac. 3. 3. he put on a b. as a giant BREASTS.

2 Esd, 8, 10, for thou hast commanded out of the b milk to be given, which is the fruit of the b 2 Mac, 6, 10, the babes banging at their b, BREATH.

2 Esd. 3. 5. did breathe into him the b. of life **Ess. 3. 5. the present in this in a smoke **Fish. 2. the b. in our nostrils is as smoke **7.25. for she is the b. of the power of God 15. 5. they desire a dead image that hath no b. **Eccl. 33. 20. as long as thou livest and hast b. Eccl. 33, 20, as long as thon livest and bast b. Bar. 6, 25, the things wherein there is no b. 2 Mac. 7, 22, for I neither gave you b. nor life 23, the Creator will give you life and b. again 14, 45, while there was yet b. within him BREATHED.

Wisd. 15, 11, and that b, in him a living spirit BREATHING,
Wisd. 11, 18, b, out of a fiery vapour or smoke 2 Mac. 9, 7, b, out fire in his rage against the Jews BRED.

BRED Wisd. 12, 10, that their malice was b, in them

BREECHES.

Eccl. 45.8, with b. with a long robe, and ephod BRETHREN.

 Esd. 3. 22. forget their love to friends and b.
 61. so he came to Babylon and told it to all his b 5. 3. all their b. played, and he made them go up Tob. 1. 3. and I did many alms-deed to my b. 2. 2. what poor man thou shalt find out of our b.

2. 2. what poor man thou shalt had out of our b, 4. 13. my son, love thy b, and despise not thy b, 5. 12. then be said, I am Azarias, of thy b, 13. were not seduced with the error of our b, 7. 3. Raguel asked them, from whence are you, b. f. 11. 17. there was joy among all his b. at Nineve 14. 4. our b. shall be scattered in the earth 7. shall rejoice, shewing mercy to our b. Jud. 7. 30, b. be of good courage, let us endare 8. 14. b. provoke not the Lord our God to anger 24. O. b. let us shew an example to our b.

8.14. \$\delta\$, provoke not the Lord our God to anger 24. O \$\delta\$, let us shew an example to our \$\delta\$. \$\text{Lect.} 10. 20, among \$\delta\$, be that is chief is honourable. 25. 1. the unity of \$\delta\$, the love of neighbours 40. 24. \$\delta\$, and help are against time of trouble 1 \$Mac\$. 3. 2. and all his \$\delta\$, helped him 5. 32. he said, fight this day for your \$\delta\$. 12. 11. as it becometh as to think on our \$\delta\$. 13. 4. all my \$\delta\$, are slain, for Israel's sake 5. for 1 am no better than my \$\delta\$. 2 \$Mac\$. 1. 1. the \$\delta\$, the Jews in Egypt health \$\delta\$. 1. 1. see \$\delta\$. wish to the \$\delta\$, the Jews in Egypt health \$\delta\$. 1. 1. see \$\delta\$. with their mother were taken 29. being worthy of thy \$\delta\$, take thy death, that I may receive thee in mercy again with thy \$\delta\$.

may receive thee in mercy again with the b.

36. our b. who have suffered a short pain 37. but I, as my b. offer up my body and life 10.21. that they had sold their b. for money 15. 14. this is a lover of the b. who prayeth BREVITY.

2 Mac. 2 31. but to use b. and avoid labouring

BRIDE.
2 End. 7. 26. and the b. shall appear and be seen Bar. 2. 23 the voice of bridegroom, and voice of b. 1 Mac. 9. 37. were bringing the b. from Nadabatha BRIDEGROOM, S.

2 Etd. 16. 33, virgins shall mourn, having no δ . 34, in the wars shall their δ . be destroyed δ . $M_{\sigma C}$, 1. 27, every δ , took np lamentation 9. 39, δ , come forth, and his frieuds to meet them

BRIDGE.
2 Mar. 12, 13, he went also about to make a b. BRIDLES.

1 Esd. 3.6. and a chariot with b. of gold 2 Mac. 10. 29, five men on horses with b, of gold BRIGHT, See FLAMES. BRIGHTER.

Eccl. 17.31, what is b, than the sun? yet light fails 23.10, are ten thousand times b, than the sun

BRIGITNESS.
2 Esd. 10. 50, he shewed thee the b. of her glory Wird, 7, 26, for she is the b.of the everlasting light Eccl. 43, 11, very beautiful it is in the b, thereof Bar. 5. 3. God will shew thy b. to every country BRING

1 Esd. 4. 5. get the victory, they b. all to the king 22. do ye not give, and b. all to the woman?

ERINGEST.

Wisd. 16, 13, leads to gates of sell, and b. up again BRINGETH.

1 Esd. 4.24, when he hath robbed, he b.it to his love BROKEN

H?.d. 4. 5, the unperfect branches shall be b. Eccl. 13.2. if one smitten against other, it shall be & 1 Mac. 7.18. for they have b.the covenant and oath BROOK.

Eccl. 24, 30. I also came out as a b. from a river 31. and lo, my δ . became a river, my river a sea 39. 13. as a rose growing by the δ . of the field 1 Mac, 5.39. have pitched their tents beyond the δ .

BROOKS, Jud. 2.8, their slain shall fill their valleys and b. BROTHER,

2 Esd. 12, 11, seen in the vision of thy δ . Daniel Tob. 5 6, I have lodged with our δ . 10, 11, 13. Jud. 8, 26, the sheep of Lahan his mother's δ . $E_{F}h$, 15. 9 I am thy δ . be of good cheer

Essh. 15. 9 I am thy \(\delta\) be of good cheer
Wisd. 10. 3. in fury wherewith he murdered his \(\delta\).
10. when the righteous fled from his \(\delta\). whath
Escl. 7. 12. devise not a lie against thy \(\delta\).
18. change ato a faithful \(\delta\). for the gold of Ophir
29. 10. lose thy money for thy \(\delta\). and friend
27. give place; my \(\delta\). cometh to be lodged
33. 19. give not thy wife and \(\delta\). power over thee
31. if thou have a servant, intreat him as \(\delta\).
\(\delta\). Asc. 2. 5. 5. your \(\delta\). Simen is a man of counsel
\(\delta\). Mac. 12. 17. concerning the renewing of our \(\delta\). 1 Mac. 12. 17. concerning the renewing of our b.
BUCKLE.

Mac. 10. 89, king Alexander sent him a b. of gold im leave to wear a golden b BUCKLER. 11.53, he gave his

Eccl. 37. 5. and taketh up the 6, against the enemy BUD.

Eccl. 39. 13. b. forth as a rose growing by the brook BUDS

Wisd. 2, 8, let us crown ourselves with rose-b. BUILD.

: Esd. 2. 4. Lord commanded me to b. him an house let him go up, and δ. the house of the Lord
 that the Jews do δ, the market-places . 8. if he command to b. they b.

4. 8. if he command to b. they b.
6. 2. Zorobabel and Jesus hegan to b. the house
4. by whose appointment do ye b. this house?
Tob. 14. 5. where they shall b. a temple; after their captivity shall b. up Jerusalem

gloriously

Feel. 3. 14, instead of sins it shall be added & thee up 47. 13. that he might b. an house in his name
Mac. 15. 39. he commanded him to b. up Cedron

BUILDED. 1 Esd. 6. 14, this honse was b, many years ago 2 Esd 8, 52, to you a city is b, and rest allowed Tob. 13, 10, that his tabernacle may be b, with joy BUILDERS.

1 Lsd 2, 30. Rathumus began to hinder the b. BUILDETH.

2 Ecd. 16. 42, he that b, as he that shall not dwell Eccl. 21. 8, b, his house with other men's money 34. 23. when one & and another pulleth down BUILDING.

1 Esd. 4 51, twenty talents to the b. of the temple 5.63.came to the b. of this with weeping and crying 6.9 b. an house to the Lord of costly stones 2 k-bs. 10.55, there can no man's b, he able to stand 7 Tob 4.5. house of G. shall be builtwith a glorions b. 10. 10, gathering briefly the c. of the wars 14.14, thinking the c, of Jews to be their welfare

BUILE.

Ecci. 42. 12, all b, and injustice shall be hlotted out BRICKLE.

Tob. 13, 16, Jernsalem shall be b, with sapphires

CALEB.

CALEB.

CALEB.

CALEB. 14. 5. the house of God shall be b, in it for ever BULL.

Eccl. 6. 2. that thy soul be not torn in pieces as a b. BULLOCKS.

1 Esd, 6.29, for sacrifices, for b, and rams and lambs Eccl. 38, 25, in labours, and whose talk is of b.

BURDEN.

Eccl. 13. 2. b. oot thyself above thy power BURDENS.

Eccl. 33, 24. a wand and b. are for the ass BURIAL.

Tob. 2. 9. the same night I returned from the b. 4. 17. pour out thy bread on the b. of the just Eccl. 21.8, that gathereth stones for the tomb of his b. 38. 16. then cover his body and neglect not his & 2 Mac. 13. 7. not having so much as b. in the earth BURIED

Tob. 14. 11, he b, him honourably, 1, 17, 18, | 2, 7 Eccl. 44 14. their bodies are b. in peace, name liveth 2 Mac. 9.15, be judged not worthy to be so much as δ . BUR1ETH,

Tob. 2.8. and yet lo, he b. the dead again BURN.

Jud. 10. 5. he bragged he would b. up my borders Hisd. 16. 18. that it might not δ , up the heasts Eccl. 28. 12. if thou blow the spark, it shall δ . 23. it shall δ , in them, and not he quenched 40. 30, but in his helly there shall δ , a fire

BURNED. Tob. 14. 4. and the house of God in it shall be b. BURNETH.

Wisd. 16, 19, at another time it b, even in water Eccl. 28, 10, as the matter of fire is, so it b,

BURNING.

Hisd. 16. 22, might know that fire b. in the bail 18. 3. thou gavest them a b. pillar of fire Eccl.23.16, hot mind as a b.fire, not to be quenched EURNT

1 Esd. 6. 16, who pulled down the house and b, it

2 Esd. 13. 4. all they b. that heard his voice
11. the blast of fire b. them up every one
BURST.

Eccl. 19. 10. and be bold, it will not b. thee BURY.

2 Esd. 2. 23, where thou findest the dead, b. them Tob. 4.3. he said, my son, when I am dead, b. me 42. when she is dead, b. her by me in one grave 6.14. for they have no other son to b, thein 10.12, when thou didst b, the dead, I was with the 14. 6. all nations shall turn and b. their idols
10. b. me deceutly, and thy mother with me
BURYING.

2 Mac. 9. 4. would make it a common b, place, 14. BUSH.

2 Esd. 14.1, there came a voice out of a b. and said 3, in the b, did manifestly reveal myself to Moses BUSHES.

2 Esd. 16. 77. like as a field covered over with b BUSINESS.

1 Esd. 4 11. neither may any one do his own b. 5.58. Levites with one accord setters forward of b. Tob. 7. 8. and let this b, be dispatched 3. 17. my son, go on with thy b. in meekness 10.26. Le not over-wise in doing thy δ . boast not 29.19. he that followeth other mea's δ . for gain 37. 11. nor consult with an idle servant of much b. 38. 24. he that hath little b, shall become wise

BUY. Feel. 51. 25. b, her for yourselves without money 1 Mac, 3,41, came to the camp to δ , children of 1sr. 12, 36, that men might neither sell nor δ , in it 13, 49, could not go into the country, nor δ , nor sell 2 Mac. 8. 34. brought 1000 merchants to b. the Jews BUYER.

Eccl. 37. 11. nor consult with a b. of selling BUYETH. Eccl. 20. 12. there is that b. much for a little BUYING.

Eccl. 27.2. so doth sin stick clase betw. b. and selling

CADES.

1 Mac. 11.63. Demetrius princes were come to C. 73, with him pursued them to C. to their tents CALAMITY.

1 Mac. 13, 32, he brought a great c, on the land 2 Mac. 4, 16, by reason whereof c, came on them CALAMITIES.

CALDRONS.

Eccl. 46. 9. the Lord gave strength also to C. 1 Mac. 2. 56. C. received the hentage of the lann CALISTHENES.

2 Mac. 8. 33. they burnt C. that had set fire on gates CALL.

1 Esd. 1. 50, sent by his messengers to c, them hack Eccl. 13. 14, and c, upon him for thy salvation CALLED.

CALLED.

1 Esd. 3. 17. he shall be c. Darius his cousin
4. 42. thou shalt sit by me and be c. my cousin
2 Esd. 4. 25. unto his name whereby we are c.
Hind. 1. 16. but ungodly men c. it to them 7.7.1 c. on God, and the Spirit of wisdom came 11.25. or been preserved, if not c. by thee Feel. 46. 5, he c. on the most high Lord, 16. | 47.5 Bar. 2, 15. because Israel is c. by thy name 6. 30. for how can they be c. gods? 1 Mac. 6. 10. wherefore he c. for all his friends

14. then c. he for Philip one of his friends 7.37. didst choose this house to be c. by thy name 10.20, we ordain thee to be c. the king's friend 10. 20, we ordain thee to be c, the king's Irlend
14. 40. the Romans c, the Jews their friends
2 Mac. 3, 15. the priests c, unto heaven upon him
4, 28. they were both c, before the king
7, 25. the king c, his mother, and exhorted her
8. 1, Judas and they c, their kinsfolks together
2, and they c, upon the Lord, 12, 36,
15. for his holy name's sake, by which they were c,

10. 13 being accused and c. traitor at every word 14. 37, who for his kindness was c. a father

14. 37, who for his kindness was c, a father CALLETH.

I Esd. 4. 36, all the earth c, on the truth Wisd. 2. 13, he c, himself the child of the Lord 13. 18. for health, he c, on that which is weak 14. 1. one preparing to sail, c, on a piece of wood Bar. 3. 33, that c, it again, and it obeyeth him 34, when he c, them, they say, here we be CALLING.

1 Mac. 12, 35, c. the elders of the people together 2 Mac. 12. 6. and c. on God the righteous Juoge

[2 Mac. 12, 6, and c. on God the righteous Juoge 15. Judas c. appa the great Lord of the world 14. 46, and c. upon the Lord of life and spirit GAMP.
1 Mac. 3, 41, they came into the c. to bny Israel 57, so the c. removed, and pitched near Emmans 12, 28, and they kindled fires in their c.
2 Mac. 13, 15, he slew in the c. about 4,000 men 15, 17, not to pitch 6, but contractors we ten.

15. 17. not to pitch c. but conrageously to set on CAMPED.

1 Mac. 10, 86, Jonathan c, against Ascalon 11. 73, even to their own tents, and there they c 13. 43, in those days Simon c, against Gaza 2 Mac. 13, 14, to fight manfully, Judas c, by Modin CANAAN.

Jud. 5. 3. he said, tell me now, ye sons of C.

See CHANAAN. CANDLES.

Ear. 6. 19. they light them c. more than for thems.
CANDLESTICA.

1 Mac. 1. 21. Antiochus (ook away the c. of light

4.49. brought the c. and the altar into the temple CANOPY.

Jud. 10.21. Olofernes rested on his bed under a c. 13. 9. she pulled down the c, from the pillars
16.19. gave the c, which she bad taken to the Lord
CAPHENATHA.

Mac. 12. 37, repaired that which was called C.

1 Mac. 2. 66. let him be your c. and fight the battle 7. 5. there caoe, having Alcimus for their c. 11. 59, his brother Simon also he made c. 12. 53, they have no c, nor any to help them 13.53. Simon made his son c, of all the host Mac. 1.16. and they struck down the c. 8 9. with him he joined also Gorgias a c. CAPTIVE.

2 Mac, 8,10. make so much money of the c, Jew 11, he sent, proclaiming a sale of the c, Jews CAPTIVES.

Bar, 6, 2, ye shall be led away c, unto Babylon 1 Mac, 14, 7, and gathered a great number of c CAPTIVITY.

Fisd. 5. 7. these are they that came up from & 6.5. hecause the Lord hath visited the c.
8. the >- 'ents of the Jews that were of the Sar. 3. 1. that we should praise thee in our c. 8. behold, we are yet this day in our c. CARBUNCLE.

Tob. 13.17. Jerus, shall be paved with heryl and a Feel, 32. 5, is as a signet of c. set in gold CARCASES.

Bel 32, they had given them every day two c CARE

Wisd. 3. 9. and he hath c. for his elect 6. 17. and the c. of discipline is love 7. 23. kind to man, stedfast, sure free from c fact 8. 13. if thou be surety, teke c. to pay b

APOCRYPHA.

Eccl. 30. e5. a good heart will have c, of his meat 31. 2. watching c. will not let a man slumber \$9. 4. he took c. of the temple, that it should not fall 1. Mac. 6. 10 and my heart faileth for every c. 9. 58. are at ease, and dwell without c. 16. 14. taking c. for the good ordering of them 2. Mac. 2. 29. must c. for the whole building 9. e1. to c. for the common safety of all 41. 8. for the unfeigned c. I have of things 15. 18. the c. they took for their wives 19. they in the city took not the least c. CARED. Ectl. 30, 25, a good heart will have c, of his meat

1 Esd. 1. 47. he c. not for the words spoken CAREFUL.

2 Mac. 2. 25. we have been c, that they that read 11. 15. conserved, being c. of the common good 14.9. he c. for the country and our nation CAREFULLY.

1 Etd. 7. 2. did very c. oversee the holy works Witd. 12, 22, we should c. think of thy goodness Etcl. 38, 29, who is always c. set at his work 2 Mac. 8, 31, laid them on all c. he convenient places CAREFULNESS.

Eccl. 30, 24, c. bringeth age before the time

CARETH.

CARETH.

CARETH.
Wisd. 12, 13, nor is any God but thou that c. for all CARNAIM.
Mac. 5, 43, fied unto the temple that was at C.
44, thus was C. subdued, nor could they staud CARNION.

2 Mac, 12,21, sent the baggage to a fortress called C 26. then Maccaheus marched forth to C. CARPENTER.

Wied. 13. 11. now a c. that felleth timber Acd. 38.27. so every c. that labours night and day CARPENTERS.

[End. 5, 54, gave unto the masors and c. money Bar. 6, 45, they are made of c. and goldsmiths

CARRS.

1 Esd. 5. 55. unto them of Sidon they gave c.

Bel 34. go c. the dinner that thou hast into Babylon 2 Mac. 9. 10, no man could endure to c. for stink CARRIED.

2 Mac. 9.8. was now c. in a horse litter c9. and Philip c. away his body CARRIEIII.

Wisd. 14. 1. nore rotten than the vessel that c. him

CARRYING.

2 Mac, 6, 7, go in procession to Bacchus, c. ivy
CARTS.

Jud. 15, 11, she made ready her c, and laid them
CARLWHEEL.

Eccl. 33.5. the heart of the foolish is like a c.

Wisd.13.13.a carpenter bath c, the wood diligently 1 Mac. 5. 68. Judas hurnt their c. images with fire

CASLEU. 1 Mac. 4. 59. from the 25th oay of the month C. with mirth and gladness, 2 Mac. 1. 18. | 10.5. 2 Mac. 1. 9. keep the feast in the month C. CASPIS.

2 Mac. 12, 13, and the name of it was C. CAS F.
2 Mac. 4, 33, c, them down with the sword

6.51. he set artillery with instruments to c. fire and stones, and pieces to c. darts and slings 7.17. the flesh of thy saints have they c. out

19. Bacchides c, then into the great pit
44, they c, away their weapons and fled, 11, 51,
10, 80, for they had c, darts at the people
2 Mac. 5, 8, as an enemy, he was c, out into Egypt
10, he that had c, out many unburied
2 and they he was now c, on the grand

9. 8. and thus he was now c. on the ground 15. hut to be c. out with their children 14. 15. they c. earth upon their heads
43. he c. himself down manfully among them

46.he c.his howels upon the throng, he thus died CASTING. Mac. 13. 11. who c. out them that were therein 2 Mac. 5. 3. drawing of swords and c. of darts CASTING.

2 Mac. 11. 13. c. with himself what loss he had had CASTLE.

2 Mac. 4. 27, though the ruler of the c. required 5. 5. the city taken, Merelaus fied into the c. w. 20, certain of these that were in the c.

CASTLES. 2 Mac. 10. 18, who fied into two very strong c. 20 so he immediately took the two c. CATALOGUE.

1 Esd. 8. 49, the c. of whose names were shewed CAT'I LE.

1 Mac. 12. 23 that your c. and goods are nurs 2 Mac. 12.11. to give him c. and to pleasure him CAUGHT.

₹ Vac. 4 11. some of them c. stones, some clubs
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CAUSE.

1 Mac. 6. 12. to destroy the inhabitants without c.
13. 1 perceive that for this c. these are come
2 Mac. 4. 44, three men pleaded the c. before him
2 Mac. 3. 44, three men pleaded the c. before him
11. 3. as of the other c. of the heathen
CHARGE. 2 Mac. 4. 44, three men pleaded the c. before him 47, who was c. of all the mischief; who if they had told their c. before the Scythiaus

7. 18. who said, be not deceived without c.
34. O godless man, be not lifted up without a c.
13. 4. that this man was the c. of all mischief

CEASE.

Eccl. 16.27. nor do they c. from their works
28. 6. remember thy end, and let comity cease 28. 6. renember thy end, and ret entirely cease
1 Mac. 11, 50, let the Jewsc. from assaulting us
2 Mac. 7 38. that the wrath of the Almighty may c.
9, 18. but for all this his pains would not c.
CEASED.
1 Esd. 1.56, as for her glorious things, the power c.

Dan. 3. 23. c. not to make the oven hot with rosin 1 Mac. 9. 73. thus the sword c. from Israel

CEASING.

1 Mac. 12, 11, at all times without c, we remember
2 Mac. 9, 4, his chariot man to drive without c. CEDAR.

CEDAR.

Eccl. 2*, 13. I was exalted like a c in Fibanus
50, 12. he stood as a young c, in Lihanus
CEDRON.

1 Mac. 15. 39. also he commanded him to build C 41. when he had built C. he set horsemen there 16. 9. John still followed, until he came to C.

16. 9. John still followed, until he came to C.
CELEBRATE.

Tob. 6, 12, when we return, we will c, the marriage
2 Mac. 2. 16. we are about to c, the purification
15. 36. to c, the 13th day of the 12th month
CELEBRATING.

2 Mac. 5, 26, were gone to the c. of the sabbath CELOSYRIA.

1 Esd. 2. 17, the judges in C. and Phenice 6, 29, out of the tribute of C.a portion given 7. 1, the governor or C. did oversee the works 2 Mac. 3. 8, visiting the cities of C. and Phenice 4, 4, being the governor of C. and Phenice, 10, 11 CENDEBEUS.

1 Mac. 15. 38, then the king made C. captain 40. C. came to Jamnia || 16. 1, what C. had done 16. 4, with horsemen, who went out against C. 8, whereupon C. and bis host were put to flight 9, till he came to Cedron which C. had built CENSERS.

1 Esd. 2. 13. c. of silver twenty-nine, vials of gold 1 Mac. 1. 22. Antinchus took away the c. of gold CEREMONIES.

Wisd. 14. 15. delivered to those under him, c. 23. for whilst they used secret c. or reveilings CERTIFY.

Bel 9. if ye can c. me that Bel devorreth them 2 Mac. 1. 18. we thought it necessary to c. you

CERTIFIED.

1 Mac. 14. 21. the ambassadors c. us of your glory 2 Mac. 11. 26. that when they are c. of our mind CHAIN.

1 Esd. 1, 40, and bound him with a c. of brass 3, 6. Darius shall give him a c. ahout his neck Wind. 17, 17, were hound with one c. of darkness Eccl. 6, 24, and put thy neck into her c. CHADS.

Jud. 10. 4. put about her her hracelets and her c. Eccl. 6, 29. her c. shall be a robe of glory CHAMBER. 1 Fsd, 9, 1, Esdras went to the c, of Joanan 2 Esd, 5, 9, withdraw itself into his secret c.

CHAMBERS.

2 Esd. 4.41 the c. of souls are like a woman's womh 1 Mac, 4. 38, they saw the priests' c. pulled dowo CHANAAN.

Sus. 56, O thou seed of C. and not of Judah 1 Mac, 9. 37, of one of the great princes of C.

1 Mac. 9. 37. of one of the great princes of C.

Sec CANANA.

CHANGE.

Wisd. 7. 18. given me to know the c. of seasons

19. 18. in a psaltery notes c. the name of the tone

Eccl. 7. 18. c. not a friend for any good by so means
40. 5. anger, night-sleep do c. his knowledge

1 Mac. 1. 49. they might c. all the ordinances

CHANGED.

2 E.d. 6. 26. the heart of inhabitants shall be c.

Esth. 15. 8. then God c. the spirit of the king Wisd. 19. 18. the elements were c, in themselves Eccl. 2. 4. when thou art c, to a low estate 18. 26. from the morning till the evening time is c. 1 Mac. 1. 26, the beauty of women was c. CHANGETH.

CHARGE.

2 Etd. 2, 33, Esdras received a c, of the Lord
6, 46, thou gavest them a c, to do service to man
7. Mac. 5, 19, saying, take ye the c, of this people
58, when they had given c, unto the garrison
12, 45, for I will give it to all that have any c,
14, 42, that he should take c, of the sanctuary
2 Mac, 15, 10, he gave them their c, shewing them CHARGE.

2 Mac. 11. 11. and giving a c. on their enemies

Fsd. 4. 57. the same c. he also to be done 2 Mac. 2. 2. c. them not to forget the commands CHARGES.

1 Esd. 4. 55. likewise for the c. of the Levites 1 Mac. 3. 30, he should not he able to hear the c. 2 Mac 4. 19. but to he reserved for other c. 9. 16. defray the c. belonging to sacrifices CHARLOT.

1 Esd. 1. 28. Josias did not turn back his c. from him

1. Let 1. 28. Jossas and not turb back in z. from him 31. then gat he up upon his second c. 3.6. a c, with bridles of gold and a chain about he Eccl. 48, 9, was taken up in a c. of fiery horses 49. 8. shewed him upon the c. of the cherulinis 2 Mac. 9.7 .he fell down from his c. carried violently CHARIOTS.

Mac. 1. 17. he entered into Egypt with c. 2 Mac. 13.2, three hundred c. armed with hooks CHARIOT-MAN.
2 Mac. 9. 4. he commanded his c. to drive

CHARMER.

Eccl. 12. 13. who will pity a c. hitten with a serpent CHASED.

1 Mac. 14. 26. c. away their enemies from them CHASTEN. Wisd. 12, 22, whereas thou dost c. us, thou scourges

2 Mac. 10. 4. that he woold c, thein with merce CHASTNEST.

Wisd. 12. 2. thou c. them by little and little CHASTNING.

2 Mac. 0. 12. but for a c. of our nation 7. 33. augry with us for our c. and correction CHASTISE. Eccl. 30, 13. c. thy son, and hold him to labour CHASTISED.

2 Esd. 15.51 he weakened, as one c. with wounds Wisd. 3.5. having been c. they shall be rewarde 11.9. when they were tried, albeit hut in mercy c. CHASTISETH.

Eccl. 30, 2, he that c, his son shall have juy

CHASTITY. 2 Esd. 6. 32. the mighty hath seen also thy c. CHEEKS.

Eccl. 35. 15. doth not tears run down widows' c. CHEER.

1 Esd. 9. 54, then they went to make great c.

Eccl. 18, 32, take not pleasure in much good c.

CHEERED.

2 Mac. 15. 27. through the appearance they were c CHEERETH.

Eccl. 36. 22. beauty of a woman c. the countenance

Eccl. 7. 24. shew not thyself c. toward them 13.25. a merry heart maketh a c. countenance 26. a c. countenance is a token of prosperity 26. 4. he shall rejoice with a c. countenance 30. 25. a c. heart will have a care of his meat 35. 10. as thou hast gotten give with a c. eye 2 Mac. 15. 9. Maccahens made them more c. CHEERFULLY

CHEERFULLY.

Eccl. 2. 4, what is brought upon thee, take c.

2 Mac. 11. 26, ever go c. about their own affairs
CHEERFULNESS.

Bar. 3. 34, so with c. they shewed light to him
CHEREAS.

2 Mac. 10. 32, strong held, where

2 Mac. 10. 32. strong-hold, where C. was governous 37. they killed Timotheus and C. his brother CHERUBIMS.

Eccl. 49. 8. was shewed him on the chariot of the CHETTIM. 1 Mac. 1. 1. Alexander came out of the land of C

CHICKENS. 2 Esd. 1.30, as a hengathereth her c. under her wing CHIEFLY.

Tob. 4. 12. c. take a wife of the seed of thy fathe CHILD.

CITANGETH.

Eccl. 13. 25, the heart of a man c. his countenance 25, 17, the wickedness of a woman c. her face 27.11, but a fool c. as the moon CHANGING.

Eccl. 37, 17, the countenance is a sign of c 43, 8, increasing wonderfully in her c. 2 Mac. 3, 16, the c. of his colour declared agony 6, 27, manfully c. this life, 1 will shew myself 29, c. the good will they bare him a little before 2 Mac. 15, 12, exercised from a c in all virtue

CHILDREN.

E.14 16, 16, that they be c. of the Most High Wird, 3 22, wives are foolish and their c. wicked it, as for c. of adulterers they shall not come 6. 1. better it is to have no c, and to have virtue 6. for c. begotten of unlawful beds are witnesses 5. 5. how is he combered among the c. of God?

Lecl. 7.23 hast thou c. finstruct them and bow down 11. 28. for a man shall be known in his c. 16. 1. desire out a multitude of upprofitable e 3 better it is to die without c. than have ungodly 22. 9. if c. live honestly and have wherewithal 10. but e, being haughty through disdain do stain 23. 23. she bath brought c. by another man

24. 18. I therefore am given to all my c. 25. 7. a man that hath joy of his c. 32. 22, and beware of thine own c.

32. 22, and beware of thine own c.
33. 21. better it is that thy c, should seek to thee
39. 13. hearken to me, ye holy c, and hud forth
40. 15. the c, of the ungodly shall oot bring forth
19. c, and building a city continue a man's name
41. 5. the c, of sincers are abominable c.
6. the inheritance of sincers' c, shall perish
7. the c, will complain of an ungodly father
45. 13. before himmone, nor lid a stranger put them
on, but his c, and his children's c, per-

Bel 20. I see the footsteps of nen, women, and c CHILD-BED.

Bur. 6, 29, women ni c, eat he'r sacrifices CHIMNE) 8, 2 Esd. 6. 4. or ever the c. in Zioo were hot CHOICE.

1 Mac, 4.28, Lysias gathered 60,000 c. men of foot 2 Mac. 13, 15, with the valiant and c. young men CHOLER.

Feel. 37. 30. and surfeiting will turn into c. CHOUSE.

2 End. 3. 13. thou didst c. thee a man among them 16. thou did c. him to thee, and put by Esau liar. 3. 27. those did not the Lord c, nor gave he Max = 1 and deliver brethren 7 37. thou, O Lord, didst c. this house to be called 10.32 mayset in it such men as he shalle to keep it? Mac. 1.25, didst c, the fathers and sanctify them 5. 19. God did not c, the people for the place's sake CHOOSING.

I Mac. 10.74. c. 10,000 men, he went out of Jeros.

2 Mag. 10. 12, c, rather to to justice to the Jews 14, 42, c, rather to die manfully than to come

CHOSE

1 Est. 9. 19. Esdras c, to him the principal men lect. 45 16, he c, him out of all men living 1 Mac. 4.42, he c, priests of hlameless conversation 9, 25, then Bacchidea c, the wicked men 16. 4, so he c, out of the country 20,000 men 2 Mac. 3, 7, the king c, Heliodorus his treasurer COUNTY 20,000 men CHOSEN.

Esd. 5. 1. after this were the principal men c.

Wird. 4. 15. that he hath respect unto his c. 9. 7. thou hast c. me to be a king of thy people Eccl. 47.2. so was David c. out of children of Israel 49.6. they burnt the c. city of the auctuary 1 Mac. 12.41, west with men c. for the battle

CHRIST.

2 Esd. 7, 29, after these years shall my son C, die CHRONICLES.

1 Esd. 2.22 thou shalt find in the c, what is written 1 Mac, 16, 24, hehold, these are written in the c. CHURCH-ROBBER.

2 Mac. 4, 42. as for the c. himself, him they killed CHURLISH.
2 Mac. 14, 30. Nicanor began to be c. anto him

CHURLISHLY,

Eccl. 18. 18. a fool will upbraid c, and a gift of
CHURLISHNESS.

Eccl. 42.14 hetter is the c. of a man than a courteous CILICIA.

Jud. 2. 21, which is at the left hand of upper C 2 Mac. 4. 36, was come from the places about C. CINNAMON.

Ec. L.24.15.gave a sweet amell like c. and aspalathus CIRCLE.

Wird. 13. 2. deemed it either the c. of the stars CIRCUIT.

Feel. 21. 5 1 alone compassed the c. of heaven 2 Mac. 6. 4. within the c. of the holy places
CIRCUMCISED.

Jud. 14 10. Achier c, the foreskin of his flesh 1 Mac. 1.60, women that caused their childr. to be c.

61, they slew them that had c. them CIRCUMCISIONS.

2 Ead. 1. 31, for your c. have I forsaken
CIRCUMSPECT.
Tob. 4. 14. he c. my son, in all things thou dost
CIRCUMSPECTION. Wist. 12.21, with how great c. didst judge thy sons? CISTERN.

Eccl. 50. 3. the c. was covered with plates of brass

CISTERNS. Jud. 7. 21, the c. were emptied, they had on water CUTHERNS.

1 Mac. 4. 51. it was dedicated with songs and c. CITY. 1 Esd. 2. 23 even this c. was made desorate

26. that that c. was practising against kings 5. 8, they returned every man to his owo c. Eccl. 26, 5. 1 was afraid of the slander of a c. Eccl. 20, 5.1 was atrait of the stander of a c. 38, 32, without these cannta a c. be inhabited 40.19, the building of a c. continues a man's name 49, 6, they burnt the chosen c. of the sanctuary 50, 4, and he fortified the c. against besieging 1. Mic. 1, 51, cities of Juda to sacrifice, c. by c. 5. 50, the soldiers assaulted the c. all that day 6. 3, he sought to take the c. and to spoil it

63, he found Philip to be master of the c. so he fought against him and took the c. by force 7. 1. Demetrius came unto a c. of the sea

10. 75. benerities came unto a c. bit the sea-costs.

10. 75. but they of Joppe shut him out of the c.

12. 36. raising a great mount between the tower and the c. and to separate it from the c.

13. 47. fought no more, but put them out of the c.

2 Mac. 8. 17. and the cruel handling of the c.

15. 19. they that were in the c, took no care CITIES.

Eccl. 46, 2, stretch out his sword against the c. 1 Mac. 5, 68, when he spoiled their c. he returned 10, 71, for with me is the power of the c. 2 Mac. 8. 11. he sent to the c. on the sea-coast CITIZENS.

2 Mac. 4.50. Menclaus heing a great traitor to the c.
5.6 but Jason slew his own c, without mercy
9.15. would make them all equals to c. of Athens 19. to the good Jews his c. wisheth much joy CLAY.

Wisd. 7, 9, silver shall be counted as c. before her 15, 7, yea, of the same c. he maketh both vessels 8, he maketh a vain god of the same c. Eccl. 33, 13, as the c. is in the potter's hand 38, 30, he fashiopeth the c. with his arm

B:17. for this is but e, within and brass without CLEAN. Eccl. 38, 30, is diligent to make c, the fornace CLEANSE.

Eccl. 38, 10, c, thy heart from all wickedness

1 Mac. 4. 36. let us go up to c. and dedicate CLEANSED.

1 Mac, 4, 41, until he had c, the sanctuary 43 who c, the sanctuary and hare out the stones 13, 47, c, the houses wherein the idols were 50. Simon c, the tower from pollutions 2 Mac, 10, 5, on the very same day it was c, again 14.36, keep this house undefiled which lately was c. CLEANSING.

2 Mac. 1. 36. which is as much as to say a c. CLEAR.

Sus. 46. I am c. from the blood of this woman CLEAVE.

Eccl. 2, 3, c, noto him, and depart not away 6, 34, and c, noto him that is wise 24, 24, that he may confirm you, c, noto him Bur. 3. 4. for which cause these plagues c. to us CLEAVED.

Bar, 1, 20, the evils c, unto us and the curse CLEAVETH.

1 F.sd. 4 20, man leaveth his country, and c. to his wife Lect. 19, 2, that c. to harlots will become impudent CLEAVING.

Eccl. 25. 12. faith is the beginning of c. to him CLEMENCY.

2 Mac. 14. 9. according to the c. thou shewest CLEOPATRA. Esth. 11. 1. in the reign of Ptolemeus and C

1 Mac. 10. 57. went out with his daughter C. CLIMB. 2 Erd. 4. 8. neither did I ever c, up into heaven CLIMBED.

2 Mac. 2. 4. the mountain where Moses c. up CLIMBING.

Eccl. 25. 20. as the c. up a saody way is to the feet CLOSE Tob. 12. 11. I will keep c. nothing from you; I said it was good to keep c, the secrets of

a king Eccl. 27.2. doth sin stick c. hetw. buying and selling 1 Mac. 12. 50. weat c. together prepared to fight

CLOSED 1 Mac. 7. 46. c. them so that they were all slain CLOTH.

2 Mac. 5. 2. men running in the air in c. of gold CLOTHE.

2 Esd. 2. 20, give to the poor, c, the naked CLOTHED.

1 Esd, 3 6, as to be c. in purple, to drink in gota Eccl. 50, 11, and was c. with the perfection of glory 1 Mac, 11, 58, to be c. in purple, 14, 13, CLOTTIES.

Bar. 6. 20. ear them and their c. they feel it not 1 Moc 41, 71, then Jonathan rent his c. and prayed CLOTHETH

Eccl. 43. 20. and c. the water as with a breast-plate CLOTHING. Eccl. 29. 21. chief thing for life is bread and c. 39. 26, the blood of the grape, and oil, and c. 2 Mac. 3, 33, the same young men in the same c

11.8, one in white c. shaking his armour of goin CLOUD. 2 Fisd. 15. 39, the c. which he raised up in wrath Wisd. 2. 4. our life pass away as the trace of a Lect. 24. 3, and I covered the earth as a c.

CLOUDS. Q End. 15. 40 great and mighty c, shall be lifted a Wird. 5, 21, from the c, as from a well drawn how Eccl. 13, 23, what he saith, they extol it to the c, 35. 16, his prayer shall reach noto the c, 17, the prayer of the humble pierceth the c. 20, se, sonable, as c, of raio in time of drought 43, 14, the treasures opened, c, fly forth as fowls 15, by his great pages has webtak the c. 6.

50. 6, he was as the otorning star in midst of a c.

43. 13. the treasures opeoue, c. 19) form as lowis
15. by his great power he maketh the c. firm
50.7.as the rainbow, giving light in the bright c
Dan. 3. 51. O ye lightnings and c. bless the Lord
CLOUDY,
Eccl. 24. 4. and my throne is in a c. pillar
CLUBS.

2 Mac. 4. 41. some of them caught stones, some c. CLUSTER, S. 2 Esd. 9. 21 and I have kept me a grape of the c.

16. 30, there are left some c, of them that seek

1 Mac. 15. 23. the same thing wrote he to C. COALS.

Eccl. 8.10, kindle not the c. of a sincer, lest be burnt 11. 32, of a spark of fire a heap of c. is kindled ${\rm COA}\,\Gamma$.

2 Mac. 12.35. taking hold of his c. drew him by force COATS.

2 Mac. 12.40, under the c. of every one slain COCKER. Eccl. 30, 9. c. thy child, he shall make thee afraid

COGITATIONS. Eccl. 17. 5. an interpreter of the c. thercof

Bar. 1. 6. they made also a c. of money

COLLAR.

Eccl. 33. 26. a yoke and a.. do bow the neck
COLLECTOR.

1 Mac. 1. 29. the king sent his chief c. to Juda COLONY.

Wisd. 12. 7. receive a worthy c. of God's children COLOUR.

2 Mac. 3.8. under a c. of visiting the cities
10. the changing of his c, declared his agony
COLOURING.

Wisd. 13. 14. c. it red and covering every spot COLOURS.

Wesd. 15, 4, any image spotted with divers c.

COMES.

1 Mac. 6. 13. that these troubles are c. upon me 2 Mac. 6. 15. lest being c. to the height of sin 9. 18. the just judgment of God was c. upon them COMEST, ETH.

Eccl. 21, 2, for if thou c. too near it, it will bue 5. and his judgment c. speedily

1 Mac. 11. 41. the king was very glad of their c 12, 45, for this is the cause of my c. 14, 21, wherefore we were glad of their c. 2 Mac, 6, 3, the c. in of this mischief was sore COMELY.

1 Etd. 4. 18, love a woman, which is c. in favour Eccl. 14. 3. riches are not c. for a niggard 20. 1. there is a reproof that is not c. 25.4.0 how c. a thing is judgment for grey hairs' 5. O how c. is the wisdom of old meo!

2 Mac. 3. 26. excellent in beauty, c. in apparel 10. 29, there appeared five c. men upon horses COMFORT.

2 F.sd. 6. 33, and to say, be of good c, and fear not 14, c, such of them as he io trouble Wird, 3. 18, nor have they c, to the day of trial 8. 9, that we should be a c, in cares and grief Eccl. 3. 6. he shall he a c. to his mother 4. 18, she will c. him, and shew him her secreta

25. 23. a woman that will not c her husband 30. 23. Inve thine own sool, and c. thy heart 36. 23. if there be nieckness and c. in her tongue 38. 17. and then c. thyself for thy heaviness Bar. 4. 27. be of good c. O my childreo, cry to Goo 30. he that gave thee that name will c. thee 1 Mac. 12. 9. the holy books of scripture to c. us 2 Mac. 7. 5. the Lord God in truth hath c. in us 11. 32. I have sent Menclaus that he may c. you COMERREED. 25, 23, a woman that will not c her husband

11, 32, 1 have sent Methelaus that he may c. you
2 End. 5.15, the angel c. me, and set me on my feet
8t/th. 15. 8. the king c, her with loving wors.
16 and all the king's servants c. her
Ercl. 17, 24. he c. those that fail in patience
35. 17. till it come nigh, he will not be

48.24. be c. for nm, when spirit is departed
48.24. be c. them that mourned in Sion
49.10. for they c. Jacob, and delivered them
2 Macc. 7.6, and he shall be c. in his servants
15.17. thus being well c, by the words of Judas
COMPORTING.
2 Mac. 15.0. soc. them out of the law and prophets
COMMAND.

2 Mac. 9. 8. he that thought he might c. the waves COMMAN DED.

*Eccl. 15. 20, he hath c. no man to do wickedly 2 Mac. 7. 3, king c pans and caldrons to be made h 4, he c. to cut out the tongue of him that spake 4. ne c. to cut out the tongue of him that spake 5. he c. him, being yet alive, to be brought 15, 33. he c. that they should give it by pieces COMMAN DEDST.

2 Fad.6.45. upon the fourth day thon c. sun to shine COMMAN DMENT. S.

Fid. 6. 48. bryonth given they are the a file.

2 Fsd. 6. 48, brought forth things at the c. of God 2. I sa. 0. 485 prongni form things at the ϵ . of Volume 53, on the sixth day thou gavest ϵ . to the earth F_{ccl} , 1. 26, if thou desire wisdom, keep the ϵ . 2. l lac, 7. 30. I will not obey the king's ϵ , but I will obey the ϵ , of the law that was given by

Eccl. 37.22 understanding is c. in his mouth COMMENDED.

1 Mac. 12. 43, but c. him to all his friends 2 Mac. 9. 25. whom I c. unto many of you often COMMENTARIES.

2 Mac. 2. 13. were r ported in the c, of Neemias COMMISSIONER.

1 Mac. 2.25, the king's c. who compelled own COMMIT. 2 Mac. 2. 25, that are desirous to c. to memory

COMMITTED.

2 Esd. 4, 42, to deliver these things c, to them 5, 17, knowest thou not that Israel is c, to thee? 32, shall deliver souls that were c. to them Mac. 7, 20, then c, he the country to Alcimus 13. 39. as for any oversight or fault c. to this day Mac. 3. 12. bad c. it to the holiness of the place to keep the things c. of trust safe and sure 9. 25, whom I often c, and commended to you 13. 6, or had c, any other grievous crime

8. as he had c. many sins about the altar
14. he had c. all to the Creator of the world
COMMODIOUS,

9 Mac. 10. 15 having gotten the most c. holds COMMON. Wisd, 7.3, when I was born, I drew in the c. air 8. 29. when they had made a c. supplication 9. 4. make it a c. burying place of the Jews, 14. 21. necessary to take care for the c. safety of all 10. 8. they ordained by a c. statute and decree
11. 15. consented, being careful of the c. good
12. 4. according to the c. decree of the city

13. 14, fight for the country and the c.-wealth COMMOTIONS.

1 Esd. 5. 73. by persuasions and c. they hindered COMMUNE.

2 Hac, 5, 20, c, in the benefits sect from the Lord COMMUNICATETH. Eccl. 26. 6, scourge of tongue which c. with all COMMUNICATION.

Eccl. 9. 15. all thy c. in the law of the Most High 13 11, for with nuch c. will be tempt thee COMPACTED.

COMPACTED.

Wisd. 7, 2, being c. in blood of the seed of man COMPANY.

Eccl. 9, 4, use not much the c. of a woman 1 Vac. 4, 35, he gathered a c. of strangers 6, 41, all that heard the marching of the c. 7, 12, assemble a c. of scribes to require justice 9, 48, Jonathan said to his c, let us go and fight 58 behold Invalve and bics are desired. 58, behold, Jonathao and his c. are at ease 12. 29, howheit, Jonathan and his c, knew it not 49. sent an host to destroy all Jooathan's c. 13. 52, there he dwelt himself, with his c.

2 Mac. 5. 27. his c. fed on herbs continually COMPANIED.

Sus. 57, and they for fear c, with you COMPANIES.

1 Mac. 5. 33, went forth behind them in three c. COMPANYING

Sus. 54, under what tree sawest thou them c.? 58, under what tree didst thou take them c.? COMPANION.

Sect. 6. 10. some friend is a c. at the table 77. 4. there is a c, who rejoiceth, 5.
40. 23. a friend and c, never meet amiss
COMPANIONS.

Esd. 6. 3. Sachrahuzanes and his e. 7, 27 COMPARABLE. Eccl. 9. 10 for the new triend aet c. to h'm

COMPARED. Wisd. 7 9, no. c. I unto her any precious stone 15, 18, for being c. together, some are worse Eccl. 22. a slothful man is c. to a filthy stone, 2. COMPASS

1 Mac. 14. 28. within the c. of the sanctuary 2 Mac. 1, 15, was entered into the c. of the temple COMPASSED.

Wisd. 19. 17. being c. with horrible darkoess f.c.d. 23. 18. who seeth me? I am e. with darkuess 24. 5. I alone c. the circuit of heaven

45. 9. and he c. him with pomegranates and bells 10. Mac. 4. 7, that it was c, about with horsenen 10. 80, for they had c, in his host and cast darts 15. 14 when he had c, the city round about 2 Mac. 3. 17, the man was so c, with fear and horror 27. Heliodorus was e. with great darkness COMPASSETH.

UMITASSETII.

1 Fid. 4. 34. the sun c. the heaven round about Eccl. 45. 12. it c. the heaven with a glorious circle COMPASSION,

Eccl. 17.29. howgreat is his c. to such as turn to him.

18, 12, therefore he multiplied his c. Prayer of Manass, of great c. long-suffering 2 Mac. 8. 3. that he would have c, on the city COMPEL.

1 Esd. 4. 6. they c. one another to pay tribute 2 Msc. 6. 1, to c. the Jews to depart from the laws COMPELLED.

1 Mac. 2. 15. such as c. the people to revolt 25. the commissioner, who c. men to sacrifice 2 Mac. 4. 26. Jasoo was c. to flec into the conotry 6. 7. the Jews were c. to go in procession 7. 1. were c. by the king to taste swine's flesh 15. 2. the Jews that were c, to go with him COMPLAIN.

Eccl. 29 5. he will return words and c. of the time 41.7. the children will c. of an ungodly father 1 Mac. 8.32, if therefore they c. any more ag, thee COMPLAINED.

2 Mac. 4. 36, the Jews c, because Onias was slain COMPLAINT, S.

Eccl. 35, 14, when the widow poureth out her c. 1 Mac. 11, 25, some men had made c. against him COMPLETE.

Wisd. 5, 17, take to him jealousy for c. armour 2 Muc. 3, 25, that he had c. harness of gold COMPREHEND.

1 Esd. 4. 2, thinkest thou to c. the way of God? 11. how thy vessel be able to c. the way of Highest 5. 34. white I labour to c, way of the Most High COMPREHENDED.

2 Esd. 8. 21, whose glory may not be c. COMPREHENDING.

Eccl. 22.8. thy speech be snort, comuch in few words CONCEIT. Wisd. 8.11, 1 shall be found of a quick c.io judgm.

Eccl. 27.6.50 is the utterance of a cain heart of man Eccl. 27.0, so is the outerance of a case near of a CONCUBINE.

1 Escl. 4. 29. yet did 1 see Apame the king's c. 2 Mac. 4. 30, they were given to the king's c. CONCUPISCENCE.

Wisd. 4. 12 the wandering of c. doth andermine

Eccl. 23. 5. turn away from me vaio hopes and c. CONDEMN.

2 Esd. 4. 18. if wert judge, whom wouldst thou c.?
Wisd. 2. 20. let us c. him with a shameful death
4.16.the righteous that is dead shall c.the ungodly Prayer of Manass, nur c, me into the lower parts CON DEMN ED.

Eccl. 14. 2. whose conscience hath not c. him

Eccl. 14. 2. Whose conscience nath not c, nim Sus 41. the assembly c, Susanna to death 48, without knowledge have c, daughter of Israel 53, thou hast c, the innocent, and guilty go free 2 Mac. 4. 47, those poor men, them he c, to death 13.6, whoseever was c, of sacrilege or committed CONDITION.

2 Esd. 7.57. he said, this is the c. of the battle 2 Mac. 9. 8. so proud was he beyond the c. of man 15. 12 Onias gentle in c. well spoken of CONDITIONS.

2 Mac.11.14.persuaded to agree to all reasonable c. 13.23. submitted himself and sware to all equal c. CONDUCT.
1 Fisd. 8.51. was ashamed to ask king c. for safeguard

Jud. 10.15.come to his tent and some of us will c. thee ? Mac. 11. 30. that will depart shall have sale-c CONFECTION.

Eccl. 38. 8. of such the apothecary maketh a c. CONFEDERATE.

1 Mac. 10. 16, we will make him our frieod and c. CONFEDERATES.

1 Mac. 8. 24. if there come war on any of their c. 31. yoke heavy on our friends and c. the Jew 14 40. the Romans had called the Jews c. 15. 17. the Jews ambassadors our friends and c.

CONFEDERACY.

1 Mac. 8 17. sent them to Rome to make a c. 90.

CONFERENCE

Wisd. 8. 18. in the exercise of c. with her prodence

2 Mac. 14, 22, so they made a pracoable e

Tob. 13. 6. therefore c. him with your whole mouth 14.7. his people shall c. God, and Lord snall exal-Wisd. 16. 8. in this thou madest thine enemies c Eccl. 4, 26, be not ashamed to c. thy sins 2 Mac. 7, 37, thou mayest c. that he alone is God CONFESSED.

Tob. 12. 22. they c. the wonderful works of God CONFESSETII.

Eccl. 20, 2, that c. his fault be preserved from hur CONFESSING.

1 Esd. 9. 8. now by c. give glory unto the Lord CONFESSION. 1 Esd. 8. 91. in his prayer he made his c, weeping Bar. 1.14. to make c, in the house of the Lord CONFIDENCE.

2 Esd. 8. 36, which have not the c, of good works 2 Ltd. 5. 30. When have not the c. of good worst Jud. 13, 19, for this thy c. shall not depart Eccl. 26. 21. having c. of their good descent 2 Mac. 8, 18. but our c. is in the almostry God 15.7. but Maccabeus h d ever sure c.ol Lord's help.

Eccl. 32 21. be out c. in a plain way CONFIRM.

Eccl. 24. 24. be strong in the L. that ne may c. you 50. 24. that he would c. his mercy with us 1 Mac. 11. 57. Ic. thee in the high priesthood 13. 1. 1. 1. 2. then in the nigrepries and the first of t

1 Mac. 11.27.c. him io the high-priesthond and hon

1 Mac. 11.27.c. him in the high-priesthood and hon 14.26. he and his brethren c, their liberty 38. Demetrius c, him in the high-priesthood CON F LICT.

Witd, 10.12. in a sore c, she gave him the victory 2 Mac. 5.14. forty thousand were slain in the c. 15.17. and manfully to try the natter by c. 19. took not the least care, being troubled for c. CON FORM.

CONFORM.

2 Mac. 6. 9. and whoso would not c. themselves
CONFOUNDED.

Eccl. 2. 10. did ever any trust in the L and was c 24. 22. he that obeyeth me shall never be c. Bar. 6. 39. they that worship them shall be c. Dan. 3. 17. they shall not be c. that trust in thee 21. let them be c. in all their power and might 1 Mac. 6. 27. Lysias was c. and discouraged 31. let them be c. in their power and borsemen and the control of the control o

2 Mac. 10, 30, so that being c. with blindness, and full of trouble, they were killed 13, 23, heard that Philip was desperately c. 14. 28. Nicanor was much c. io himself CONFUSION.

2 Esd. 2. 6. that thou bring them to c. 5. 8, there shall be a c. also in many places Bar. 1. 15, but to us belongeth the c. of faces 1 Mac. 1.28, all house of Jacob was covered with c CONGEALED.

Eccl. 43.19, being c.it lieth on the top of sharp stakes
CONGREGATION.
Eccl. 1.30, cast thee down in midst of the c.

Eccl. 1. 30. cast thee down in midst of the c.
4.7.get thyself the love of the c. and bow thy head
21. 9. the c. of the wicked is like tow wrapped
24. 2. in the c. of the Most High shall she open
23. the law for an heritage unto the c. of Jacob
31. 11. and the c. shall declare his alms
33. 18. hearken unto me, ye rulers of the c.
38. 33. they shall not sit high in the c.
45. 18. the c. of Core with form and wrath 45, 18, the c, of Core with fury and wrath 50, 13, oblations in their hands before all the 20. he lifted up his hands over the whole c. 1 Mac. 2, 56, for bearing witness before the 114.19, which writings were read before the 28. at Saramel in the great c, of the priests CONTECTURETH.

Wisd, 8, 8, she c. aright what is to come CONQUERED.

1 Mac. 8.2, it was told him how they had c, them 4, by their policy they had c, all that place CONSCIENCE,

Wisd. 17.11, heiog pressed with c, always forecast. Eccl. 14. 2. whose c. hath not condemned him 2 Muc. 6. 11, they made a c. to help themselves CONSECRATED.

Tob. 1. 4. the temple was c. and built for all ages
Eccl. 45. 15. Moses c. and anointed him with oil
2 Muc. 12. 40. they found things c. to the idols
CONSENT.

1 Esd. 5. 47, they came altogether with one c. 6.22, have been done with the c. of king Cyrus, 7.4 Jud. 7. 29, there was great weeping with one c. 3 Mac, 4. 39, committed with the c. of Meoelans
11. 24, that the Jews would not c. to our father CONSENTED.

1 Mac. 1.57. if any c. to the iaw, put him to death 11.29. so the king c. and wrote letters to Jonatha. 2 Mac. 11.15. Maccabess c. to all that Lysias desired 14. 20. all of one mind they c. to the covenants

CONSIDERATION 1 nfac. 8, 17. in c. of these things Judas chose CONSIDERATE.

Eccl. 32, 18, a man of council will be c. CONSIDER Bar. 2, 16. O Lord, c. us, bow down thine ear

8 Mac. 7. 28, and c. that God made them of things CONSIDERED.

CONSIDERED.

2 Etd. 7. 16, why has: thou not c, to thy mind?
56, we c, not that we should begin to suffer
9. 20, so I c, the world, behold, there was pern
Hind, 8.17, when I c, these things in myself
2 Mac. 5. 17, he c, not that the Lord was angry
CONSIDERING.
2 Mac. 5. 6, not c, that to get the day of them
11.4, not at all c, the power of God, but puffed up
13. c, that the Hebraws could not be overcous
CONSIST.

Lett. 43, 26 and by by w rd all things.

Feel, 43, 26, and by his wird all things c. CONSORF.

Lect. 32. 5. a c. of pousic in a banquet of wine CONSORIETH.

Eccl. 13. 16. all flesh c. according to kind CONSPICUOUS.

1 Mac. 11. 37, let it be set in a c. place, 14, 48. CONSPIRED.

Eccl. 45. 18. strangers c. together against him Bel 28. they c. against the king, saying CONSTRAINED. Fel 30, being e he delivered Dagiel to them

2 Mac, 6, 18. Eleuzar was c. to open his month CONSTRAINT.

2 Mac. 6. 7. they were brought by bitter c. to eat CONSUL.

CONSUL.

1 Mac, 15.16. Lucins c, of the Romans to Ptolemee CONSULT.

Eccl. 8.17. c, oot with a fool | 9.14. c, with the wise 37. 10. c, not with one that suspecieth thee

1 Mac. 5. 16. assembled to c, what they should do CONSULTED.

1 Mac. 4. 44. they c, what to do with the altar 12. 35. c, with them about building strong holds.

16. 13. Ptolemeus c. deceitfully against Simon CONSULTING.

1 Mac. 8. 15, c, alway for the people to be ordered CONSUME.

Eccl. 27, 29, anguish shall c, them before death

45.19, did wooders to c. them with the fiery flam Mac. 5. 15, are assembled against us to c. us CONSUMED.

2 Esd. 4, 16, for the fire came and c. the wood Wisd. 5, 13 but were c. in our own wickedness Eccl. 45, 14, their sacrifices shall be wholly c. 19, in his wrathful ladigoation were they c. 2 Mac. 1. 31.

2 Mac. 1. 31. now, when the sacrifice was c. 32. it was c. by light that shided from the altar 2. 10. c. the sacrifices, c. the burnt-offerings 11. sip-offering was not to be eaten, it was c.

Eccl. 14, 19, every work rotteth and c. away 18, 18, a gift of the envious c. the eyes 31, 1, watching for riches c, the flesh

43, 21, the cold north-wind c, the grass as fire CONSUMING.

Wisd. 6, 23. neither will I go with c. envy 2 Mac. 1. 23. priests prayed, whilst sacrifice was c. CONTAINETH.
Wisd. 1. 7, that which c. all things hath knowledge CONTEMNED.

Eccl. 22. 23, a mean estate is not alway to be c CONTEMNER.

1 Mac. 14. 11 every c. of the law he took away CONTEMNETH. Eccl 10 1. be that c. small things shall fall by little

26. 24. a dishonest woman c.shame, but an honest CONTEMPT.

Esth. 13. 12. that it was neither in c, nor pride 2 Mac. 3. 18. the place was like to come into c. CONTEND.

Ecci. 28. 10, the stronger they are which c. CONTENT. Esth. 13. 13, I could have been c. to kiss the soles

Eath. 13. 13, I could have been c. to kiss the soles Tbb. 11.9, from henceforth I and. to die I Mac. 6. 60, the king and the princes were c. 2 Mac. 5. 15, he was not c, with this, but presumed 6. 30 but in soul am well c. to suffer these things CONTENTED.

Feel 29, 23. be it little or much, hold thee c. CONTENTION.

Eccl. 28. 11. an has'y c. kindleth a fire Mac. 4. 4. Onias seeing the danger of this c. CONTENTMENT.

Wird. 19. 12. quails came from the sea for

their c

2 Muc.9. 20, if your effairs be to your c.1 thank G. CONTENTS. 1 Mac. 15 2. the c. wherefore were these 2 Mac. 11, 17, for performance of the c, thereof CONTINENT.

For/ 26, 15, and her a toind cannot be valued

CONTINUALLY.

Eccl. 11, 19 and now 1 will eat c of my goods 1 Mac. 15, 25, against Dora, assaulting it c. 2 Mac. 3.26, who stood by him, and scourged him c. 5, 27, fed on herbs c. lest they should be polluted CONTINUE.

CONTINUE.

CONTINUE.

CONTINUE.

5, 27, fed on herbs c. lest they should be polluted CONTINUE.

CONTINUE, C. 3.15, those madest an eyellasting c, with him

Eccl. 6.10. some triend will not c in day of affliction 40, 19, children and building c. a man's name 41, 12. for that shall c, with thee above gold 1 Mac. 10, 27. c., ye still to be faithful unto us 2 Mac. 4. 6. that the state should c, quiet 10. 12. Ptolemens endeavoured to c, peace

CONTINUED. (Mac. 6, 9, and there he c. orany days 9, 13, the battle c. from morning till night 10, 26, whereas you have c. in our friendship 50, he c, the battle until the sun went down

2 Mac. 8, 1, took such as c in the Jews' religion
CON FRACES.

1 Mac. 13, 42, write in their instruments and c. CONTRARY.

Wisd. 2. 12. because he is clean c. to our doings CONTRITE. Dan, 3. 16. in a c. heart let us be accepted CONTROL.

Eccl. 5. 3. say not, who shall c. me for my works?
CONVEYED.

1 Mac. 9. 6 many c. themselves out of the host 2 Mac. 8. 13, they fled and c. themselves away CONVENTENT.

Eccl. 10. 23. nor is it c. to magnify a sinful man 39. 17, at time c, they shall all be sought out 1 Mac, 4, 46, and laid up the stones in a c, place 12, 11, both in our feasts and other c, days 34. he furnished them with all things c.

14 34. he furnished them with all things c, to Vac. 4. 19, because it was not c. but to be reserved 32. blenelaus supposing he had gotten a c, time 8. 31, they laid them up carefully in c, places 10. 18, having all things c, to sustain the stege 11. 36, that we may declare as it is c, for you 14. 22. Judas placed armed men ready in c, places CONVERSANT.

Tob, 4.14 be circumspect and be wise in all thy c. Wisd. 8, 16, for her c, hath no bitterness 1 Mac. 4 42, so he chose priests of blameless c. 2 Mac, 15, 12, Onias reverend in c, prayed for Jews CONVERSED.

Bar. 3. 37, show himself on earth, and c, with men CONVERSION. Eccl. 49. 2. behaved uprightly in the c. of the peop!

CONVICTED. 2 Mac. 4, 45, Menelaus being now c. promised CONVINCE.

Wisd. 4. 20, their own iniquities shall c, them COPY.

Esth. 13. 1. the c, of the letters was this 16. 19. ye shall publish the c, of this letter Bar, δ . 1. a c, of an epistle which Jeremy sent 1 Mac. 8, 92. this is the c, of the epistle 11. 31. we sent you here a c, of the letter

37. see that thou make a c. of these things 12. 5. this is the c. of the letters, 19. | 11, 20. 14.23, and to put the c. of their ambassage COPIES.

1 Mac. 14. 49, that the c. thereof should be laid up CORE Eccl. 45 18, the congregation of C. maligned him

CORES. 1 Esd. 8, 20, likewise of wheat, to an hundred c.

CORRECTION.

Wisd. 12.26. that would not be reformed by that c. l. ccl. 16.12. as his mercy is great, so is his c. also 22.6. but stripes and c. are never out of time 42.5. of much c. of children be not ashamed 2 Mac. 7. 33, be angry a little while for our c. CORRUPTED.

2 Esd. 4. 11 the world being now of CORRUPTIBLE. w outwardly c.

seeing thou art but a c, man the c, body presseth down the soul use being c, it was called god Wisd. 9, 15, the c. bod 14.8, because being c. 19.21, wasted not the flesh of the c. living things 2 Mac. 7. 16, thou art c. thou dost what thou wilt CORRUPTION.

2 Esd. 7.41, even so now seeing c. is grown up 43, beginning of immortality, wherein c. is past Eccl. 28, 6, remember thy end, c. and death COS.

1 Mac 15, 23, the same thing wrote he to C. COSTLY.

1 Ead. 6, 9, building an house of hown and c, stone Wisd. 2, 7, let us fill ourselves with c, wine COSTS.

3. 15, thou madest an everlasting c, with him Bisd. 116, and they made a c, with it Eccl. 11.20, be stedfast in thy c, and conversa

17. 12. be stedlast in thy c, and conversal 17. 12. be made an everlasting c, with them 45. 24. there was a c, of peace made with him 17. 11. be gave him a c, of kings, and a throne 1 Jac, 1, 15. they forsook the holy c, and joined 63, that they might not profane the holy c.

4. 10, and remember the c. of our fathers
7. 18, for they have broken the c. and oath
2 Mac. 1.2. remember his c.he made with Abraham 7. 36. for our brethren are dead under God's c. COVENANTS.

1 Mac. 15, 27, but brake all the c, he had made

2 Mac. 12. 1, when these c. were made, Lysias 13. 25. the people were grieved for the c. for they stormed because they would make their c. will 14. 20, all of one mind, they consented to the c. 27, that he was much displeased with the c.

COVER. B'1sd. 5, 16, with his right hand shall he c, them 10, 17, she was to them for a c, by day Eccl. 22, 9, they shall c, the baseness of their parents Eccl. 22.9 they shall c. the baseness of their parent 23. 18, the walls c. mr. and pobedy seeth me 26. 8, and she will not c. her own shame 38. 16, then c. his body according to the custom COVERED.

Eccl. 16,30 with living things be hathe face thereof

Eccl. 16.30, with living things be naturate incree 24.3. and 1 c, the carth as a cloud 47.15, thy soul c, the whole earth Sus. 32, to uncover her face, for she was c, 2 Mac. 10.30, c, him on every side with weapons COVERETH.

Eccl. 40, 27, and c. him shove all glory
COVERING.
2 Mac, 3, 25, a rider adorned with a very fair c
COVE FOUS.
Eccl. 10, 9 not a more wicked thing than ac, man

14.9.a c.man's eye is not satisfied with his portion COVETOUSNESS.

2 W.c. 4. 50. the c. of them that were in power 10. 20. they with Simon, being led with c. COULD.

2 Mac. 15, 38, it is that which I c. attalu unto COUNCIL.

1 Esd. 2, 17. the rest of their c. and the judges 8 55. vessels which the king and c. had given 1 Mac. 9. 58, then all the uogodly men held a c. 14 22 register things they spake in c. of the people COUNSIL.

1 Esd.7, 15. had turned the c. of the king of Assyria 2 Esd. 4. 13 f went into a plain, the trees took c. 15. the floods of the sea also took c. and said, come

Tob 4.18.ask c. of all that are wise, and despise not any c. that is profitable 19 for every pation hath not c, but Lord himself field. 4, 17, what God in his c, decreed of him 6, 4, you have not walked after the c, of God

6. 4. you have not walked after the ε. of God 9. 13, what man is he that can know the ε. of God 17, thy ε. who hath known, except give wisdom Eccl. 8. 17, consult not a fool, he cannot keep ε. 15. 14 he left him in the hand of his ε. 17. δ. ε. a tongue and eyes and heart gave he then 21. 13, his ε, is like a pure fountain of life 25. 4, and for ancient one to know ε.

25. 4, and for ancient open to know c.

5. oh how comely is c to men of honour!

30. 21, and afflict not thyself in thine own c.

32.18, a man of c, will be considerate, but a proud

37. 8, for he will c, for himself

1 Mac, 2, 65, 1 know that Simon is a man of c.

7. 31, when he saw that his c, was discovered

9 60, because their c, was known to them

2 Mac, 7, 25, she would c, the young man

26, that she would c, her young shis life

COUN SELLOR.

Wied, 8, 9, that she would be a c, of good things

Eccl 6.6, have but one c, of a thousand, nevertheles

57, 7, every c, extolleth counsel, but there is

8. beware of a c. and know what need he hath
42. 21. and he hath no need of any c.
COUNSELLERS.

1 Esd. 8. 11. to me and my seven friends the c. COUNSELLETH.

Eccl. 37, 7, but there is some that c. for himself GOUNSELS,

2 Esd. 1. 7, but they have despised my c. 2. 1.
Tob. 4. 19, that all thy paths and c, may prosper
B'ild. 1.9, for inquisition shall be made into the c,
of the ungodly, and sound of her words come
6.3. from Highest, who shall search out your c
Eccl. 23, 1. O Lord leave me not to their c.
24, 20, here, profrontler, they the arreat deep

24. 29, her c. profounder than the great deep COUNTENANUE.

COSTS.

2 Mac. 3.3 Seloneus bare all chelonging to sacrifice

Lith. 15. 14 and thy c, is full of grace

CRE Eccl. 12. 18 he will whisper much and charge his c. | 13. 25, the heart of a man changeth his c. and a merry heart maketh a cheerful c.

26. a cheerful c. is a token of a heart in prosperity 19. 29. one that hath understanding by his c. 25. 17. the wickedness of a woman darkeneth her c. 23. a wicked woman maketh a heavy c. 37. 17. the c. is a sign of changing of the heart 2 Mac 3 16. his c. declared the inward agony 6. 18. aa aged man, and of a well-favoured c. 2 Mac

6. 18. a. aged man, and of a well-favoured c. COUNTERFEIT, S.
Wisd. 2. 16. we are esteemed of him as c.
15. 9. and counteth it his clory to make c. things COUNTERVAIL.
Eccl. 6. 15. nothing doth c. a faithful friend COUNTRY.
2 End. 4. 15. that there we may make us another c.
Mac. 8. 8, and the c. of India, Media and Lydia
16. to noe man who roled over all their.

16. to one man, who ruled over all their c. 9. 25. Bacchides made them lords of the c.

12. 25. he gave them no respite to enter his c.
13. 0 Simon enlarged bounds and recovered the c 14.0 simoa enlarged bounds and recovered the c. 36, so that the heathen were taken out of their c. 37. he fortified it for the safety of the c. 2 Mac.5. 8. as open enemy of his c. and countrymen 13. 14. to fight for the temple, the city, and c. COUNTRY-MEN.

COUNTRY-MEN.

Output

Moc. 4. 5. he went, not to be an accuser of his c.

6. thinking them his enemies and not his c.

8. as an open enemy of his country and c.

23. having a malicious mind against his c.

12.5. when Judas heard of this cruelty done to his c.

13. The Azzis a lover of his c. was accused

15. 30, who continued his love towards his c. COUNTRIES.

Eccl. 10. 16, the Lord overthrew c. of the heathen 39. 4. he will travel through strange c. for he tried

39. 4. he will travel through strange c, for her heather 47. 17. the c. marvelled at thee for thy songs 1 Mac. 1. 4. Alexander ruled over c, and nations 8. 8. and of the goodliest c. which they took of him COURAGE.

Eccl. 45. 23. Phinees stood up with good c, of heart 1 Mac. 4. 32. make them to be of no c, and cause 5. 3. he abated their c, and took their spoils 11. 49. Jews had got the city, their c, was abated 2 Mac 1. 3. and to do his will with a good c. 4. 14. the priests had no c, to serve at the altar 6. 31. his death for an example of a noble c. 31. his death for an example of a noble c.
 12. the king marvelled at the young man's c.
 20. she bare it with a good c. because of hope COURAGEOUS.

2 Mac. 7. 21. the mother filled with c. spirits said

COURAGEOUSLY,

Mac. 6. 28. wherefore he ran upon him c. thro'battle

Mac. 6. 28. an example to die willingly and c.

7. 11. he said c. these I had from heaven

10. 33. they laid siege against the fortress c. 15. 17. but c, to set upon them and try the matter COURAGEOUSNESS.

2 Mac. 14. 18. and of the c. they had to fight COURSE.

Led. 4. 34. swift is the sun in his c. he fetcheth his

c. again to his own place in one day COURT.

1 Esd. 9. 1. Esdras rising from the c. of the temple 1 Mac. 9. 54. the wall of inner c. to be pulled down 11. 46. wherefore the king fled into the c. 13. 40. who are meet among you to be io our c. COURTS.

1 Mac. 4. 38. they saw shrubs growing in the c. COURTEOUS.

Eccl. 42. 14. tban a c. woman that brings shame COURTEOUSLY. 2 Mac. 3. 9. when he had been c. received COURTESY.

Eccl. 33. 21, that thou shouldst stand to their c.

COUSIN.

1 Esd. 3.7. he shall be called Darius his c. 1 E. M. S., 1, Be shall be carlied by c. 4.42, thou shall sit next me and be called my c. Tob. 6.10, we shall lodge with Raguel who is thy c. 2 Mac. 11. 1. Lysias the king's protector and c. 35. CRAFT.

2 Mac. 12. 24, whom he besought with much c. CRAFTY. Eccl. 42. 18. he considereth their c. devices

CRATES.

CRATES.

2 Mac. 4. 29. Sostratus left C, who was governor CREATED.

2 Exd. 5. 44. hold them that shall be c, therein 45. hast given life to the creature thou hast c. 49. so have I disposed the world which I c., 49. 13. but inquise for whom the world was c. 8 Vied. 1. 14. he c. all things that they might have 10. 1. the first formed father that was c. alone Eccl. 1. 4. Wisdom hath heen c. hefore all things 14. it was c. with the faithful in the womb II. 1. the Lord c. man of the earth, and turned

19. It was c, with the faithful in the womb
17. 1, the Lord c, man of the earth, and turned
18. 1, he that liveth for ever c, all things
23. 20. he knew all things ere they were c,
24. 9. the from the beginning before world
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Eccl. 21.13, what is c. more wicked than an eye : 38. 1. for the Lord hath c. the physician, 12.

1. the Lord hath c. medicines out of the earth 39.25 for the good are good things c from beginning 28, there be spirits that are c, for vengeance CREATION.

2 Esd. 6.38, thou spakest from the beginning of the c. Eccl. 49, 16, above every living thing in the c. CREATOR.

Jud. 9, 12. C. of the waters, hear thou my prayer Eccl. 24.8. so the C. of all things gave commandment 2 Mac. 1.24. O Lord, C. of all things, who art fearful 7. 23. doubtless the C. of the world will give

7. 23. doubtless the C. of the world will give 13. 14. had committed all to the C. of the world CREATURE, 2 Etd. 5. 44. the c. may not haste above the maker 55. snew thy servant by whom thou visitest thy c. 8. 8. thy c. is preserved in fire and water 13. thou shalt nortify it as thy c, and quicken it 45. for thou art merciful unto thy c. Jud. 9. 12. King of every c. hear thou my prayer Wird. 5. 17. he shall make the c, his weapon Eccl. 16. 16. his mercy is manifest to every c. CREATURES. 2 Etd. 5. 55. as the c, which now begin to be old 6. 47. that it should bring forth living c. 49. then didst thou ordain two living c. 54. whom thou madest lord of all thy c.

54. whom thou madest lord of all thy c. 53, whom thou manest form of an my c. Jud. 16.14, let c. serve thee, thou speakes; theywere Hud. 9, 6, let us use the c. like as in youth 7, 20, to know the natures of living c. 9, 2, that he should have dominion over the c.

9. 2. that he should have dominion over the concept.

CREDIT.

Eccl. 6. 7. prove him, and he not hasty to c. him
19. 4. he that is hasty to c. is light minded
1 Mac. 10. 46, they gave no c. unto them

CREPT.

1 Mac. 6. 46, he c. onder the elephant, and thrust

Wisd. 13, 13, being a c. piece of wood, full of knots Eccl. 4, 17, he will walk with him by c, ways CROUCHING.

Eccl. 12. 11. though he go a. yet take good heed CROWN.

Bel 36. the angel of the Lord took him by the c. CROWN.

Wisd, 2. 8, let us c. ourselves with rose-hads 4. 2. it weareth a c. and triumpheth for ever 5.16, they shall receive a beautiful c, from the Lord Eccl. 1. 11, the fear of the Lord is a c. of rejoicing 18. the fear of the Lord is a c. of wisdom 32. 2. receive a c. for well-ordering the feast 45. 12. he set a c. of gold upon the mitre

47. 6. in that he gave him a c. of glory 1 Mac. 6. 15. he gave him the c. and his robe 8. 14. yet for all this, none of them wore a c. 10. 20. sent him a purple robe and a c. of gold 29. release from customs of salt and c. taxes 11. 35. the c. taxes, we discharge them of them 12. 39. that he might set the c. on his own head 13. 37. the golden c. and scarlet robe ye sent 39. we forgive the c. tax also which ye owe

2 Mac. 10. 11, when Antiochus was come to the c.

14. 4. came, presenting to him a c. of gold CROWNS.

1 Mac. 1. 9. they all put c, upon themselves
4. 57. they decked the temple with c. of gold CROWNETH. Eccl. 19. 5. but he that resisteth pleasures c. his life

CROWS. Bar. 6.54, they are as c. between heaven and earth CRUEL.
2 Mac. 4, 25, but having the fury of a c. tyrant

7. 27. she laughing the c, tyrant to scorn, spake 8. 17 and c, handling of the city 11. 9. not only to fight with men, but with c. heasts CRUELLY.

Eccl. 13, 12, but c, he will lay up thy words 2 Mac. 15, 2. O destroy not so c, and barbarously CRUELTY.

2 Mac. 12.5, heard of this c. done to his country-men

1 Mac. 4. 10, now therefore let us c. unto heaven CRIED.

1 Esd, 9. 10. then c. the whole multitude and said Sus, 24. with that Susanna c. with a loud voice, and the two elders c. out against her

Bel 37, Habacuc c. saying, O Daniel, Daniel 1 Mac. 3. 50, then c. they with a loud voice, 54, 11. 49, they made supplication to the king and c. 13. 50, then c. they to Smoon, beseeching him 2 Mac. 8. 3. and bear the blood that c. unto him CRIER.

Eccl. 20. 15, be openeth his month like a c. CRYING.

1 Eid. 5. 63, came with weeping and great c. Wild. 7. 3, the first voice which I uttered was c. Eccl. 26. 27, a loud c. woman and a scold be sought CUBITS.

2 Mac. 13. 5. there was a tower of fifty c.

CUCUMBERS. Bar. 6. 70. as a scare-crow in a garden of c

2 Esd. 8. 6. give us c. to our understanding CUNNING.

Wisd. 8. 6. who is a more c. workman than she' Eccl. 45. 11 the work of the c, workman 1 Mac. 13. 29 in these he made c. devices CUP-BEARER.

706. 1. 22, now Achiacharus was c, and keeper CUI'-BOARD.

1 Mac, 15. 32, saw the c, of gold and silver plate CUPS.

1 Esd. 2. 13. a thousand golden c. vials of gold 3.22. when they are in theirc, they forget their love

CURIOUS. 2 Esd. 4. 23. for it was not my mind to be c.
9. 13. be not c. how the angodly shall be punished

ccl. 3. 23. be not c. in unnecessary matters 2 Mac. 2.30. to be c. in particulars belonging CURSE.

Eccl. 4. 5. give him none occasion to c, thee 6. if he c, thee in the bitterness of his soul 23. 14. and so thou c, the day of thy nativity 28. 13. c, the whisperer and double-tongued

28. 13. c. the whisperer and double-tongued
38. 19, the life of the poor is the c, of the heart
41. 9. if you be born, ye shall be born to a c and if you die, a c, shall be your portion
10 so the ungodly shall go from a c, to destruction
Bur. 1. 20. and the c, which the Lord appointed
3. 8. we are in our captivity for a reproach

CURSED.

Wisd, 3.13. their offspring is c, blessed is the barren 12. 11. It was a c, seed from the beginning 14. 8. but that which is made with hands is c. Eccl. 23. 26, she shall leave her memory to be c. Mac. 4. 38, there slew he that c. murderer 12. 35, when he would have taken that c. man CURSETH.

Eccl. 21. 27, when the ungodly c. Satan, he c. his own soul, a whisperer defileth his own soul CUSTOM.

Wisd. 14.16, in time an ungodly c, grown strong Eccl. 7.13, for the c, thereof is not good 23.14, and so thou by thy c, become a fool 2 Mac. 4, 16, whose c, they followed so earnestly 11.24, to be brought to the c, of the Gentiles 12. 38, they purified themselves as the c. was CUSTOMS.

1 Mac. 10.29, now I do free you from the c. of salt 11. 35. of the tithes and c. pertaining to us 2 Mac. 4. 28. appertained the gathering of the c. 11. 25. after the c. of their forefathers CUI.

1 Esd. 4. 9. if he command to c. down, they c. down Eccl. 45. °C. c. her off from thy flesh and let her go 2 Muc. 7. 4. he commanded to c. out the tong as of him that spake, and to c. off the utmost parts CUTTING.

Jud. 13.18.hath directed thee to the c. off of the head

CYMBALS,

CYMBALS,

1 Etd., 5. 59, the Levites the sons of Asaph had c.

Jud., 16, 2. Judith said, sing to my Lord with c

1 Mac. 4, 54, it was dedicated with harps and c

CYPRESS.

CUPRESS.

CYPRIANS.

CYPRIANS.

CYPRIANS.

2 Mac. 4. 29. Crates, who was governor of the C. CYPRUS.

2 Mac. 10. 13. called traitor because he had left C. 12. 2. Nicanor governor of C, would not suffer CYRENE.

1 Mac. 15. 23. the same wrote be to Cyprus and C. 2 Mac. 2. 23. declared by Jason of C, in five books CV RUS.

1 Etd. 2. 3, thus saith C. king of the Persians 4.44. which C, set apart when he vowed to destroy 57. C. had set napart and all that C, had given 5. 71. we will build, as C, bath commanded us 73, they hundered all the time that king C, lived 6. 17. in the first year that king C, required in Ba.

6.17. in the first year that king C. reigued in Babylon, C. the king wrote to build this house 21. search be made among the records of king C.

D.

DADDEUS.

1 Esd. 8. 46. that they should speak unto D DAGGER. Bar. 6. 15, he bath also in his right hand a d.

DAGON.

1 Mac. 10.84, took their spoils and the temple of D

11. 4. they showed him the temp e of D, burned DAINTY. Eccl. 37. 29, he not unsatiable in any d, thing

DAINTIES, Eccl 14.16, there is no seeking of d, in the grave

DALLIED. Hard, 12 26, correction scherein bed. sith them DAMASCUS.

Ind. 15, 5, chased them until they were passed D. 1 Mac. 11. 62. passed them ontriving were passed b.
1 Mac. 11. 62. passed through the country unto D.
12. 32. and removing thence be came to D.
DAMNATION.

Wisd. 12. 27. therefore came extreme d. on them DANCE.

Jud. 15. 12. women made a d. among them for her 13. she went before the people in the d.

DANCES.

Jud. 3 7. they received them with garlands and d. DANGER.

Etth. 14. 4. for my d. is in my hand Fccl. 3. 26. he that loveth d. shall perish therein 29. 17. will leave him in d. that delivered him 34.12. I was oftimes in t. of death, yet delivered 33. 24. they that sail on the sea, tell of the d. 2 Mac. 15. 1. resolved without any d. to set on them DANGEROUS.

Eccl. 9. 18. a man of an ill tongue is d, in his city DANGERS.

Tob. 4. 4. remember that she saw many d. for thee DANIEL.

Sus. 45. a young youth whose name was D.
61. for D. had convicted them of false witness 64, from that day was D, in great reputation

04. from that day was D. in great reputation Bel 4. but D. worshipped his own God
10, the king went with D. into the temple of Bel
17. D. are the seals whole? and he Said, yea
37. O D. D. take the dinner God hath sent thee 1 Mac. 2. 60. D. for his innocency was delivered DAPHNE.

2 Mac. 4, 33, he withdrew into a sanctuary at D. DAREST.

Eccl. 29. 24, thou d. not open thy mouth DARIUS.

1 Esd. 2. 30, second year of the reign of D. 6. 1
3. 1. now when D, reigned, he made a great feast 5. to him shall the king D. give great gifts
7. he shall sit next to D. hecause of his wisdom 8. sealed it, and laid it under D. his pillow
6.7. wrote and sent to D. to king D. greeting
34. 1 D. the king have ordained that it be done Mac. 12.7. there were letters sept from D. DARK.

Wisd. 8. 8. Wisdom can expound d, septences 17. 3. they were under a d, vail of forgetfulness Eccl. 45. 5. he brought him into the d. cloud DARKNESS.

Esd. 4. 24. looketh on a lion and goeth in d. Esd. 14. 20, thus the world is set in d. Tob. 4. 10. alms suffereth not to come into d. 14.10. how out of light he brought him into d. and

rewarded him again, for he went down into d.

Esth. 11, 8, and lo, a day of d. and obscurity

Wisd. 13, 4, were worthy to be imprisoned in d.

Eccl. 11, 16, error and d. had their beginning 16. 16. he hath separated his light from d. DARKENETH.

Eccs. 25. 17. her wickedness d. her countenance DARTS.

Jud. 1. 15. he smote him through with his d. DASII.

Ind. 15. 5. that he would d. the sucking children

DATHAN Excl. 45. 18. the men that were of D.'s side DAUGHTER.

Tob. 3. 10. 1 am the only d. of my father, 15. 6. 10, he hath also one only d. named Sara 7.11. I have given my d.in marriage to seven men 13. then he called his d. Sara, and she came 10. 12. I commit my d. to thee of special trust 11. 17. blessed her, saying, thou art welcome, d. Eccl. 7. 25. marry thy d. and so shalt thou have 22. 3. and a foolish d., is born to his loss 4. a wise d. shall bring an inheritance 66. 10. if thy d. he shamelest keep her io.

4. a wise d. shall bring an inheritance 26. 10, if thy d. he shameless, keep her in 36. 21, yet is one d. better than another 42. 9.father waketh for the d. when none knows 8xx. 48 ye have condemned a d, of Israel 1 Mac, 9.37, as being the d, of a prioce of Chanaan 10, 56, for f will marry my d, to thee 11, 12, wherefore he took his d, from him

11. 12. wherefore he took his d. from him DAUGHTERS.

1 End. 8. 84. ye shall not join your d. to their sons 4 End. 1. 28. I have prayed you as a mother her d. Hind. 9. 7. to be a judge of thy sons and d. Eccl. 7.24. has thou d. r have a care of their body DAVID.

Erd. 1. 3. tnat Solomon the son of D, had built 1 Etd., 1.5. that Solomon the son of D., had using Feel, 45. 25. to the covenant made with D.
47.1. Nathan rose up to prophesy in the time of D.
2. so was D. chosen out of the children of Israel
22. and he gave but of a root onto D.
48. 15. there remained a ruler in the house of D.

49. 4. all except D. and Ezekias were defective DAUNTED,

Jud. 16.10. the Medes were d. at her hardiness

Ecc . 32. 18. a proud man is not d. with fear

1 Esd.8.89, thou art true for we are left a root this d. 9. 11. and this is not a work of a d. or two 9. 11, and this is not a work of a d. or two 53, this d. is holy to the Lord, be not sorrowful 2 Esd. 1, 16, but ever to this d, do ye yet murmur 7, 43. d, of doom shall be the end of this time 76. 4. 9, thou layest op against the d, of necessity 5. 14 wilt thou a drachm a d. and things necessary:
10. 1. now Tohit his father counted every d.

7. she went out every d. into the way which they went, and did eat no meat on the d. time Wisd. 3. 18. nor have they comfort in the d. of trial Eccl. 10, 10, he that is a king to d. to-morrow dies 11.25. in d. of prosperity, in the d. of affliction 26. it is easy in the d. of death to reward a man 20. 15. to d. be lendeth, to-morrow will be ask it 33.7, why doth one d. excel another, when as all

the light of every d. io the year is of the sun : 38. 22, yesterday for me, and to d. for thee 40. 1. from the d. they go out of their mother's

womb, till the d. they return to mother of all 46. 4. son go back, was not one d. as loog as two: Sus. 12. they watched from d. to d. to see her 1 Mac. 9. 44, it stands not with us to d, as before 2 Mac. 7. 20, seven slain within the space of one d

DAYS. Tob. 4. 3. but honour her all the d. of thy life
5. my son, be mindful of the Lord all thy d.
9. 4. but my father counteth the d. if 1 tarry long 10. 1, when the d. of the journey were expired Jud. 12. 18, more than all the d. since I was born Eccl. 17. 2. he gave them few d. and a short time 22. 12. seven d. do men mourn for the dead 33. 9. some of them hath he made high d. and

some of them hath he made ordinary d 41, 13, a good life hath few d, a good name codures

10. a good the factive w. a. good name counters
 10. in his d, the cistern to receive water
 11. lt. pray for the life of father and son, that their d, may be upon earth as the d, of heaven DAILY.

1 Esd. 1. 2. having set priests according to d. courses 5. 51, they offered sacrifices d, as was meet 6, 30, as priests shall signify to be d, spent Eccl. 47. 9, might d. sing praises to their songs

Wisd. 16. 28, that at the d, we may pray to thee DEAD.

2 Esd. 2, 16, those that he d, will I raise again 23. wherever thou findest the d. bury them 7.39. prayed for the d. that he might live 10. 30. and lo, I lay as one that had been d. 16, 23, the d, shall be cast out as dung Tob. 3. 15. my seven husbands are already d. 3. he said, my son, when I am d. bury me
 21. have the rest when I and my wife be d.
 12. 12. when thou didst bury the d. I was with thee

13. leave thy dinner to go and cover the d. Wisd. 4. 16. the righteous that is d. shall condemn 18. be a reproach among the d. for evermore Eccl. 7. 33. and for the d. detain it oot 8 . 7. rejoice not over thy greatest enemy being d. 17, 28. thanksgiving perisheth from the d. 22, 11. weep for the d. for he hath lost the light,

make little weeping for the d. he is at rest.

30. 4. yet he is as though he were not d.

34. 25. he that washeth after touching of a d. body

38. 16. my son, let tears fall down over the d.

23. when the d. is at rest, be comforted for him

when the a. is at rest, be comforted for him
 5. who didst raise up a d. man from death, and his soul from the place of the d. by the word
 Mac. 7. 36. are d. under God's covenant of life
 44. it had been vain to pray for the d.
 the made a reconciliation for the d.
 the made a reconciliation for the d.

1 Mac. 7. 26, a man that hare d, hate to Israel DEAL.
Tob. 3. 6. d. with me as seemeth best to thee

4. 6. if thou d, truly, thy doings shall succeed 13. 6. if you d, uprightly hefore him Dan, 3, 19. d, with us after thy loving-kindness 1 Mac, 13, 46, d. not with us according to our sin DEALETH

Eccl. 50, 22, d. with us according to his mercy DEALING.

Wisd. 5. 23. ill d. shall overthrow the mighty 16. 2. d. graciously with thine own people Eccl. 29.7. refosed to lend for other men's ill d. 40.12. but true d. shall endure for ever 41. 18. ashamed of unjust d. before thy partner

DEALT.

2 Etd. 8.35.but he hath d. wickeilly, and among the faithful there is none which bath out d. amiss Tob. 8.16. hast d. with us according to thy mercy

DEATH.

2 Esd. 3. 7. and thou appointedst d, in him
10 that as d, was to Adam, so was the flood
1. 47. after d, to look for puoishment
49. we have done the works that bring d. Q. 12, the same must know it after s. by pain

Tob. 4. C. I have wished for d, why do I not call 10. because that alms doth deliver from d.
14. 10, gave alms and escaped the snares of d.

Jud. 12. 14. it shall be my joy to the day of my d Wisd. 1. 12. seek not d, in the error of your life 13, for God made not d, nor hath be pleasure

2.1, in the d, of a man there is no remedy 24, thro' envy of the devil came d, into the world 4.7, though the righteous he prevented with d. Eccl. 4.28, strive for the truth nuto d.

14, 12, remember d, will not be long in coming 18, 22, defer not till d, to be justified 22, 11, the life of the fool is worse than d, 23, 21, the d, thereof is an evil d.

33. 14. good is set against evil, and life against & 37. 2. it is not a grief unto d, when a friend 38, 18 for of heaviness cometh d.

41. 1. Od, how bitter is the remembrance of the O d. acceptable is thy sentence to the needy
 fear not the sentence of d. remember them
 20. after his d. be prophesied, and shewed
 14. at his d. were his works marvellous

Bar. 6, 14, cannot put to d, one that offendeth how 30, they can save no man from d, nor deliver weak 2 Mac. 6, 30, I might have been delivered from d.

31. leaving his d. for an example of courage 7.14. being put to d. by men to look for hope 9.28. so died he a miserable d. in the mountains 13.8. committed sins, he received his d. in ashed DEBL

1 Lad 3, 20, a man remembereth not surrow nor de DECAY.

Tob. 4. 13. io levdness is d. and great want DECEIT

Jud. 9. 13. make my speech and d to be their wound Wisd, 1.5. for the Holy Spirit of discipline will fly d. 14.30. they onjustly swore in d, despising holiursa Eccl 1. 30, but thy heart is full of d.
10. 8. because of riches got by d. the kingdom B. l. 18. O Bel, with thee is no d. at all 1 Mac. 11. 1, went about by d. to get the kingdom DECETIFUL.

Eccl. 11. 29. for the d. man hath many trains 27. 25. and a d. stroke shall make wounds
DECEITFULLY.

1 Mac. 7. 27, sent unto Judas and his prethren d. DECEIVABLE

Eccl. 10. 19. they that transgress, are a d, seed DECEIVE,
Jud. 12. 16. for he waited a time to d, her

Wisd, 14.21, this was an occasion to d, the world 15.4, neither did the invention of men d, us Eccl. 13. 6, if he have need of thee, he will d, thee Jud. 13. 16, my countenance hath d, him

Jid. 13. 10. my condenance nam d, ntm
Eccl. 3. 24. many are d, by their own opinion
34. 7. dreams have d, many, and they have faile.
2 Mac. 6. 25. and so they should be d, hy ma
7. 18. who said, be not d, without cause
DECKED.

Jud. 12, 15, she d. herself with her apparel 1 Mac. 4. 57, they d, the forefront of the temple DECLARATION.

Eccl. 43.6. for a d. of times, and a sign of the world DECLARE.

2 Esd, 4. 4. whereof if thou canst d, me one Tob. 13 6.d. his might and majesty to a sinful nation. Jud. 8. 34. for 1 will not d. it unto you 10. 13. 1 am coming to d. words of truth 11. 5. 1 will d, no lye to my lord this night Eccl. 14. 7. at the last he will d. his wickedness 16. 22. who can d. the works of his justice!

\$5. and I will d, his knowledge exactly 17.9, that they might d, his works with understand 34. 9. he that hath experience will d, wisdom 39. 10. the congregation shall d, his praise Sus. 11. they were ashamed to d, their lust 2 Mac. 3.34. d, to all men the oughty power of God DECLARED.

2 Fid. 8, 36, in this thy goodness shall be d Wild, 16, 21, thy sustenance d, thy sweetness Suc. 27, but when the elders had d, their matter DECLAREIH.

Eccl. 27.6, the fruit d. if the tree have been dressed 42.19, he d, the things that are pust and for to come DECLARING.

Eccl. 43, 2, the son d, at his rising a marvellous 44, 3, nen giving counsel and d, prophecies 2 Mac. 6, 17, we will come to the d, of the matter DECREASETH.

Eccl. 43.7. a light that d. in her perfection DECREE,

2 Mac. 6.8. went out a d, to the neighbouring cities DECREED.

1 Esd. 8.94 put away our wives, like as thou hast a. Wisd. 4, 17, what God in his counsel hath d. of him 2 Mac. 3, 23, he executed that which was d. DEDICATE

Eccl. 35. 9. and d. thy tithes with gladness t Mac. 4. 36, let us go up to d the sauctuary

DEDICATED. JEDICATED.

Jud. 35. 1). Jodith d. all the stuff of Olofernes

Mac. 4. 54. io that day was it d. with songs

Mac. 5. 16. pulled down the thiogs that were d.

DEDICATION.

1 Isd. 7. 7. to the d. of the temple of the Lord

Jud. 4. 56. so they kept the d. of the altar

59. that the days of the d. should be kept

Mac. 2. 9. he offered the sacrifice of d DEEDS.

e Isd. 3. 28. are their d. then any better?
7. 23. deserved themselves by their wicked d.
35. the reward shall be shewed, the good d. shall 55, the reward shall be shewed, the good d, shall be of force, and the wicked d, shall bear no rule 8, 33, shall our of their own d, receive reward 765, 2, 14, where are thy alms and righteous d, 7 Wind, 1, 9, for manifestation of his wicked d, Eccl. 4, 29, and in thy d, slack and remiss 17, 20, none of their unrighteous d, are hid 22, he will keep the good d as the apple of the tye 43, 4, how wast thou honoured in wondrous d, ?

Wisd. 13. 2. but d. it either fire, or wind, or air

DEEP. V. L. d. 4. 8. 1 never went down into the d. 7. 3. is set in a wide place that it might be d. Wisd. 4. 3. nor take d. rooting from bastard slips 10. 19. cast them up out of the bottom of the d. Eccl. 1. 3. who can fine out the d. and wisdom?

10. 18. the d. shall be moved when he shall visit 10. 10. the a. shall be moved when he shall visit 24. 29 her couosels profounder than the great d. 42. 18. he seeketh out the d. and the heart 43. 3. by his counsel he appeaseth the d. DEFECTIVE.

Eccl. 49. 4. all, except David and Josias, were d. DEFENCE. l'ccl.31.16,he is a d.from heat, a cover from the sun

Mac. 4. 61 that the people night have a d.

Mac. 15. 11. oot so much with d. of shields

DEFEND.

2 F.sd. 2. 20. d. the orphan, clothe the naked 7. 52. to d. them which have led a wary life Jud. 5. 21. pass by, lest their Lord d. them b. 2. not war, because their God will d. them
DEFENDED.

Wiid. 40. 12. she d. him from his enemies 19. 8. the people that were d. with thy hand Fecl. 2. 13. therefore shall he not be d. 28. 19. well is he that is d. from the tongue DEFENDER.

Eccl. 51. 2. for thou at my d. and helper.

Eccl. 51. 2, for thou art my d. and helper 2 Mac, 6, 2, temple of Jupiter the d, of strangers DEFENDETH.

2 Mac. 3. 39. bath his eye on that place, and d. it DEFER.

Jud. 2.13. I have commanded thee, d.not to do them

Eccl. 6. 3. d. not to give to him that is in need 18. 22. d. not till death to he justified DEFILE.

Jud. 13, 16, he hath not committed sio to d. me DEFILED.

DEFILED.

1 Fad. 1. 49. the governors d, the temple of the Ld.

2 Esd. 8. 60. d, the name of him that made them Eccl. 13. 1. he that toucheth pitch shall be d.

22. 13. thou shalt never be d, with his fooleries

42. 10. in her virginity, lest she should be d.

Bar, 3. 10. that thou art d, with the dead

1 Mac. 1. 37. they shed blood, and d, the sanctuary

4. 45. to pull it down because the heathen had d, it

DEFILETH.

Eccl. 21. 28. a whisperer d, his owo soul
DEFILING.

Wisd. 14. 26. there reigned in all men d. of souls

DEFLOWER.

Eccl. 20. 4. as the lust of an ennuch to d. a virgin DEFRAUD.

Eccl. 4. 1. my son, d. not the poor of his living 7. 21. d. not a good servant of liberty 14. 14. d. not thyself of the good day DEFRAUDED.

DEFRAUDING. Eccl. 14.4. he that gathereth by d. his own soul DEFRAY.

2 Mac. 8. 10, so much as should d, the tribute 9. 16. out of his own revenue d, the charges

DEGREE. Eccl. 11. 1. lifts up head of them that is of low d. DELAY.

Tob. 12. 13. when thou didst out d. to rise up Eccl. 29. 8, and d. not to shew him mercy DELIBERATION.

Wind. 12, 20, if then didst punish with such d.

DELICATE.

Viid. 19, 11, when they asked d. meats

Feed. 29, 22, than d. fare in another man's house

Sus. 31, Sosaona was a very d, woman

DELICATES.

Eccl. 30. 18, d. poored upon a mouth shot up 31. 3. the rich is filled with his d. 775

Ind. 12, 20, Olefernes took great d, in her Brid. 6, 21, if your d, be then in thrones 16, 20, bread able to content every man's d Eccl. 1. 27. and faith and meekness are his a. 12. d. not in the things the ungodly have 16. 1 neither d. in angodly sons DELIGHTED,

Wisd. 13. 3, if they being d, cook them to be gods Eccl. 51.15, from the flower my heart hath d, in her DELIGHTETH.

Eccl. 26, 13, the grace of a wife d, her husband 2 Mac. 15, 39, mingled wine is pleasant and d, the taste, so speech finely framed d, the ears DELIVER.

1 Esd. 8.59, till ye d. them to the chief of the priests 2 Esd. 7. 32, the secret places shall d. souls Tob. 4. 10, because alms doth d. from death, 12. 9 14. 11. consider how righteousness doth d.

Jud. 8. 9. had sworn to d. the city to the Assyrian 11. ye have promised to d. the city to our enemies Esth. 14. 19. d. us out of the hands of mischievous Eccl. 4. 9. d. him that suffereth wrong from oppression

CCC. 4.9.4. niii that sufferent wrong from oppressi 29, 12, it shall d. thee from all affliction 33, 1. in temptation even again he will d, him 42, 7, d, all things io number and weight 50, 24, that he would d, us at this time Bar, 6, 15, but cannot d, himself from war

Bar. 6. 15. but cannot d. himself from war 36. nor can they d. the weak from the nighty Dan, 3.11. d. us not up wholly for thy name's sake Bel 29. d us, Daniel, else we will destroy thee Mac. 5. 12. cone, and d. us from their hands DELIVERANCE.

Eccl. 51. 9. I prayed for d. from death (Mac. 4. 24. thus Israel had a great d. that day 56, they sacrificed the sacrifice of d. and praise DELIVERED.

1 Etd. 1. 53, for he d. all into their hands 3. 13, they d. their writings unto him 8. 56. 1 d. unto them 650 talents of silver 62. the gold and silver was d. into house of oar L. Tob. 3. 4. wherefore then hast d. us for spoil

Tob. 3.4. wherefore thon hast d, us for spoil Wisd. 10. 6, she d, the righteous man who fied

9. Wisdom d. from pain those that attcoded on her 13, she forsook him oot, but d. him from sin Eccl. 29, 17, will leave him in danger that d. him

48 20. Lord d, them by the ministry of Esay 2 Moc. 6.26.1 should be d, from purishment of meo 30, whereas 1 might have oven d, from death 12. 45, that they might be d. from sin DELIVEREDST.

Ecel. 51, 12, thou d, me from the evil time DELIVEREST.

Eccl. 51.8. how thou d. such as wait for three DELIVERETH. 1 Mac. 4. 11. that there is One who d. Israel

DEMANDED. 1 Fed. 6, 12, we d., who were the chief doers Bisd. 15.8. life that was lent him shall be d. 2 Mac. 15. 3, he d. if there were a mighty one DEMETRIUS.

1 Mac. 7.1. D. son of Seleucus departed from Rome 8. 31. the evils that D. doth to the Jews 10. 52. I have overthrown D. \parallel 67. D. son of D. 11. 12. he took his daughter and gave her to D. 39. seeing all the host murnured against D. 14.3. who went and smote the host of D.

2 Mac. 1. 7. what time as D. reigned in 160th year

14. 1. informed that D. had taken the country

4. came to king D. || 11. did more inceuse D. DEN. Bel 35, neither do 1 know where the d. is 36, the angel set him in Babylon over the d.

DENS. 2 Wac, 10. 6, they wandered in mountains and d. DENIED.

DENIED.

Hind. 12. 27, whom before they d, to know DEPART.

I End. 1, 77, d, from me, and be not against the Lord 4, 11, these keep watch, either may any one d, 2 End. 4, 14, make war against the sea, that it may d. Tob. 4, 21, if thou fear God and d, from all sin 14, 3, 1 aw aged and am ready to d, out of this life Jud. 13, 1, his servants made haste to d, 10, for this thy confidence shall not d, from men.

Jud. 13. 1. his servants made haste to d.

19. for this thy coofidence shall not d. from men Eccl. 7, 2.d. from unjust, and ioiquity shall turn away 22. 13. d. from him, and thou shalt find rest 22. for these things every friend will d.

23. 11. the plague shall oever d. from his house 27. 22. he that knoweth him, will d. from him 35. 3. to d. from wickedoess, pleases the Lord 17. and will not d. till the Most Pligh behold Dan. 3. 12. caose not thy mercy to d. from use 2 Mac. 2. 3. the law should not d. from their hearts 11. 30. they that will d. shall have safe conduct DEPARTED.

1 Esd. 8. 61. from the river Theras we d.

1 Esd. 8. 61. from the river Theras we d. 2 Esd. 3. 22. the good d. away, the evil abode still Fccl. 38. (3. when his spirit is d. from him 46. 11. whose heart d out from the Lord

| Eccl. 48, 15, neither d, they from their sins Sus, 7. sow when the people d, away at mon DEPARTURE.

Wind, 3, 2, and their d, is taken for misery DEPEND.

Jud. 8. 21, because their hearts d. upon us DEPENDETH. Eccl. 40, 29, the life of him that d. on another DEPOSED.

1 Esd. 1. 35, then the king of Egypt d. him DEPRIVE.

Esth. 16. 12, went about to d. us of our kingdom DEPRIVED.

Wisd. 18 4, they were worthy to be d. of light Eccl. 28, 15, hath d., them of their labours 29, 6, he hath d. him of his money 37, 21 because he is d. of all wisdom

2 Mac. 14. 8. I being d. of my ancestor's honour DEPTH, S.
2 Esd. 3, 18. and thou madest the d. to tremble 8.23, whose look drieth up the d. mountains melt DERISION.

1 Fish. 1.51. but they had his messengers in d. Wind.5.3. this was he whom we had sometimes in d. DESCENDED.

Jud. 5. 6. this people are d. of the Chaldeans c. 14. but the Israelites d. from their city DESCRIPTION.

1 Esd. 5. 39, when the d. of the kindred was sought DESERTS.

Wisd.5.7, we have gone thro' d. where was no wa DESERIS.

Esth. 16, 18, reodering him according to his d. DESERVED. Wisd. 19, 14, friends that had well d. of them

Wind. 19. 14. friends that had well d. of them 2 Mac. 4. 2. that had d. well of the city 38, rewarded him his punishment as he had d. DESIRE.

1 End. 4. 16. and now this is what 1 d. of thee, 1 a therefore that thou make good the vor 2 End. 1. 25. when ye d. me to be gracious to you 8. 27, the d. of those that keep thy testimooies 32. if thou hast a d. to have mercy upon us 10d. 4. 10 d. that the ways may be directed.

32. If thou hast a d. to have mercy upon us 70t. 4. 19. d. that thy ways may be directed Wind. 4. 2, and when it is gone, they d. if 6. 11. d. my words, and ye shall be instructed 13. she preventeth them that d. her 17. the beginning of her is the d. of discipline 20. the definition beingeth to a knowless. 20. the d. of wisdom bringeth to a kingdom 8. 8. if a man d. much experience, she knoweth 14. 2. for verily d. of gain devised that 15. 5. so they d. the form of a dead image 6, they that d. them are lovers of evil things

6. they that d. them are lovers of evil things 16. 25. according to d. of them that had beed Eccl. 1. 26, if thou d. wisdom, keep commandment 3. 29, an attentive ear is the d. of a wise man 14. 14. let not the part of a good d. overpass thee 16. 1. d. not a multitude of unprofitable children 25. 21. and d. her not for pleasure 2 Mac. 6. 25. through my d. to live a little time 11. 28. if ye fare well, we have our d. 29. declared that your d. was to return home DESIRABLE.

Eccl. 1. 17. she filleth all her house with thines d.

DESTRABLE.

Eccl. 1. 17. she filleth all her house with things of 42. 22. O how d, are all his works!

DESTRED.

Judg. 12. 16. Olofernes d, greatly her company 16. 22. many d, her but none knew her Wird. 8. 2. I. J. to make her my spouse 15. 19. are not beautiful so much as to be d. Sus. 11. that they d. to have to do with her 2 Mac. 15, 38. done well, it is that which I d. DESIRES.

Eccl. 18.31.if thou givest thy soul d. that please ho 2 Mac. 9.27. will graciously yield to your d. DESIREST.
2 Ltd. 4.4. shew thee the way that thou d. to see 43. from beginning look what thou d. to see DESIROUS.

Esth. 11, 12, he by all means was d, to know it Esth. 11, 12, he by all means was d, to know it Wind. 13, 6, they err, seeking God, and d, to find him Eccl. 23. 5, that is d, always to serve thee 24. 19, come upto me, all ye that he d, of one Sus, 15, she was d, to wash herself in the garder 1 Mac. 5, 67, certain priests d, to shew their valou DESOLATE.

Esd, 4. 45, when Judea was made d. by Chaldce 2 E.d., 1. 33, your house is d. 1 will cast you ou Tob. 14, 4, Jerusalem shall be d. the house of God

in it shall be burned, shall be d, for a tim

in it shall be burned, shall be d, for a tim

Eith. 14.3. O my Lord, help me d. woman who hav

14. help me that am d, have no helper but thee

Eccl. 21.4. the house of prood men shall be made f

DESOLATION.

1 Esd. 1. 58, the whole time of her d, shall she rest 2 Esd. 3.2 for I saw d of Sion and wealth at Babylon

DFSPAIR.
Eccl. 22, 21, yet d. not, there may be a returning

DESPAIRETH

Eccl. 41. 2. to him that d. and hith lost patience DESPAIRING.

2 Mac. 9. 18. therefore d, of his health, he wrote DESPERATE. 2 Mac. 6.29, the s

e speeches proceeded from a d. mind DESPERATELY. 2 Muc. 13, 23, heard that Philip was d, bent

2 Fig. 13. 23, heart that Philip was d, bent DEFINE.
2 Esd. 7, 20, because they d, the law of God Pob. 4, 3, bury me, and d, not thy mother 13, my son d, not in thy heart thy brethren 18, d, not any counsel that is profitable.

Jud. 8. 20. we trust that he will not d. us 10, 19, every one sam, who would d. this people Esth. 13, 16, d. not the portion thou hast delivered Wad. 4, 18 they shall see him and d. him Eccl. 3. 13. d. him not when thou art in strength

10. 23. it is not meet to d. the poor man
31. C2. my soo, hear me, and d. nie not
33. 11. he will not d. the supplication of fatherless
DESP(SED.

2 E.d. 1. 7. but they have d, my counsels
31. for they have d, my commandment, done evil 2. 33. they d, the commandment of the Lord 7. 24, his law have they d, and denied his covenant 8. 56. d. the Most High, and forsook his ways had 14. 5. know him that d. the house of Israel Esth. 13. 4. that d. the commandments of kings Wisd. 12. 24. among the beasts of enemies were d. 2 Mac. 7. 24. Aptiochus thinking himself d. DESPISETEL.

Fiel. 14.8, envious man hath a wicked eye and d. men DESPISING.

Wisd. 14. 30, they swore in deceit, d. boliness DESPITEFUL.

Uccl, 31, 31, give no d, words, press not on him DISPITEI CLNESS.

Il red. 2. 19. let us examine him with d. and torture DESTINY.

Wisd. 19, 4, the d, whereof they were worthy DESTITUTE.
Wisd. 12, 6, the parents that killed souls d, of help Eccl. 37, 20, and is harredglue shall be d, of all food DESTROY.

1 Esd.8.88.mightest not thou be angry with us to d.? Figh. 10. 8, were assembled to d, the name of Jews Witd, 11, 19, but the terrible sight utterly a, them 12.8 didst send wasps to d, them by little and little Mac. 5. 2. they thought to d. the generation of Jacob, they began to slay and d. the people DESTROYED.

* Esd 1, 10, many kings have 1 d, for their sakes 11, all the nations have 1 d, before theor

11. 21 the nations have 1 a. vetore theory 1/1d, 5. 18. they were d. in many battles
13, 14, but hath d. our enemies by mine hands
Esth. 16, 24, every city shall be d. without mercy Hind, 16, 27, that which was not d, of the fire Eccl. 8, 2, for gold hath d, many, and perverted DESTROYEDST.

End. 3, 9, thou broughtest the flood and d, them
 B ind. 18, 5, d, them altogether in a orighty water
 DESTROYER.

Wind, 18, 22, he overcame the d, not with strength 25. to these the d. gave place, and was afraid DESTROYETH.

Eccl. 20, 22, there is that d, his own soul DESTRUCTION.

2 Etd.1.16.triumphel not for the d.of your enemies Tob. 4. 13. for m prile is d. and much trouble Itad. 13.5.execute myenterprizes to d.of the enemies 16. my countenance hath decived him to his d. Etd., 16. 15, this wretch hath delivered to utter d. 63 that there may be a memorial of d.

23. that there may be a memorial of d. 12. that there may be a memorial of d. 11. t., and pull not upon yourselves d. 3. 3. and their going from us to be inter d. 5.7, we wearied ourselves in the way of d. Mac. 6, 12, those punishments not to be for d. DETAINED.

Tob. to.2. Tobit said, are they d. or is Gabael dead?
DE' ERMINED.

1 Esd. 8. 10, having d. to deal graciously "ud.5. 4. winy have they d, not to come and meet me' Esth.11.12. Mardochens had seen what Goil had d.to Wisd. 18. 5. d. to slay the babes of the saints Mac. 11. 25. we have d. to restore their temple 15. 6. Nicauor d. 10 set up a public monument 17. 6. not to pitch camp, but to set upon them DETESTABLE.

Mac. 5. 24. he sent also that d. ringleader DEVICE.

Esth. 14. 11. but turn their d, upon themselves Mac. 1, 12, so this d, pleased them well DEVICES,

Wind. 9, 14. and our d, are but uncertain tecl. 35, 19, the works of men according to their d, 47. 18. be considered their crafty d.

1.Mac. 6, 37 were girt faw unto their with J.

DIL DEVIL

Tob. 6.7. if a d. or an evil spirit trouble any 17. and the d. shall smell it, and fice as ay

17. and the d. shart shier it, and hee avay Mrsd. 2, 24, through envy of the d, came death DEVILS.

Bar. 4.7. by sacrificing to d, and not to God 35, she shall be inhabited of d, a great time DEVISE.

Lect. 7, 12, d. not a lye against thy brother DEVISED.
2 I sd. 4, 19, it is foolish that they both have d. Wrod. 14, 2, for verily desire of gain d. that

2 Esd, 8, 4, swallow down, O my soul, and d, wisdom Ercl, 28, 23, it shall d, them as a leopard 31, 16, and d, not, lest thou be hated Bel 32, to the intent they might d. Daniel DEVOURED.

2 Psd, 6, 52, kept him to be d, of whom thou wilt Poh, 6, 2, a fish leaped out and would have d, him 100. 0. 2. a nsh respect out and woning nave d. in Jud. 5, 24, they shall be a prey to be d. of all Esth. 11. 11. lowly exalted, and d. the glorious Bell 42, were d. in a moment before his face DEVITURERS.

Wisd, 12. 5, those murderers, and d. of man's flesh

DEVOURETH.

Eccl. 36, 18, belly d, all meats, yet one meat better

Bel 8, who is this that d, these expenses? 9. but if ye can vertify me that Bel d. them DEW.

Wisd. 11, 22, the world is as a drop of morning d. Eccl. 18, 16, shall not the d. assuage the heat?

Wird. 18. 24, thy majesty upon the d, of his head Bar. 5, 2, and set a d, on thy head of the glory DIE.

2 Etd. 1, 18, better than to d, io this wilderness 7, 29, after these years shall my son Christ d, 31, and that shall d, that is corrupt 8, 58, yea, and that knowing they must d, Tob. 3, 15, if it please not thee toat 1 should d, 10, 15, they have a the ability before 1 d

Tob. 3. 15. If it please not thee toat I should a, 10, 12, that I may see thy children before I d, 11, 9, from henceforth I am content to d, 11 ad, 3, 2, in sight of unwise they seemed to d, 18, or if they d, quickly, they have no hope Eccl. 8, 7, but remember that we d, all 14, 13, do good to thy friend before thou d, 15, the greenant is. Thou shalt d, the death

the covenant is, Thou shalt d. the death 10.10.if thou hast heard a word, let it d. with thee 25.24, and through the woman we all d. 30 1 though his father d. yet he is as the he were 30. 11. if he d, he shall leave a greater name

39. 11. If the d. he shall leave a greater name 40. 28. for better it is to d. than to beg 41. 9. and if you d. a curse shall be your portion line, 4. 1. but such as leave the law shall d. 1. Mic. 1. 5. and be perceived that he should d. 2. 37. but said, let us d. all in our innocency 2 Mic. 7. 2. are ready to d. rather than transgress

5. they exhorted one another to d. manfully 14. so when he was ready to d. he said thus 18, who being ready to d. said, he not decrived 14.40.choosing rather to d.manfully than to cook

14.4. Choosing rather to d. manually, than to cook DIED.

17 i.d. 17.10, they d. for fear, denying they saw air 1. Mac. 1.7. Alexander reigned 12 years, and then d. 2. Mac. 6. 31, thus this man d. leaving an example 7. 40, so this man d. undefiled, and put his trust 41, last of all, after the sons, the mother d. 9.33.50 d. he a miserable death in the mountains 12.45. favour laid up for those that d. godly 14.46. calling on the Lord of life, he thus d. DIET.

Eccl. 30, 25, a good heart will have a care of his d DIGGED.

Eccl. 48, 17, he d, the hard rock with iron DIGGETH

Eccl. 27, 26, whoso d. a pit shall fall therein DIGNITY.

Esth. 16. 12, but he not bearing his great d. 1 Mac. 10.54, give gifts according A thy d. DIGNITIES.

1 Esd. 1, 11. according to the several d. 8, C8. DILIGENCE, 1 F.sd. 6 10, and with all glory and d. is it made

2 I sd. 3, 19, give d, to the generation of Israel B isd., 14, 18, the singular d, of the artificer DILIGENT. 1 Esd. 2. 26. I commanded to make d. search

38. 26. to take d, care for them, and so sit down 38. 26, he is d, to give the kine fodder 27, they are d, to make great variety 30, he is d, to make clean the furnace DILIGIANTLY.

1 Esd. 6, 28, that they look d to help those that be 8, 24, whose transgresseth, shall be punished d, 2 Esd. 9, 1, measure thou the time d, in itself 16. 30, clusters that d, seek through the vineyard Hisd. 7. 13. I learned d, and do communicate her 13. 7. they search bim d, and believe their sight 13. hath carved it d, when i e had nothing to do

Eccl. 18. 14. that d. seek after his judgments Sus. 12. yet they watched d. from day to day DIM NISH.
Eccl. 28. 8, and thou shalt d. thy sins
35 8, and d. not the first fruits of thy baods
DIMINISHED.

Bur. 2.34, increase them, they shall got be d. DIMINISHETH. Eccl.31.30, drunkenness d, strength, maketh wound DIMMITH.

Eccl. 13. 4. sendeth bright beams, . d. the eyes DINNLR.

DINNLR.

Tob. 12, 13, not delay to rise up and leave thy dSus 13, let us now go home, for it is d, time
Bel 34, earry the d, that thou hast into Babylou
37, take the d, which God hath sent thee

Jud. 12. 8, she besought God of Isr. do d, ber way Eccl. 6, 17, shall d, his friendship aright 37. 15. pray that he will d, thy way in truth 39.7. he shall d, his counsel and koowledge DIRECTED.

Tob. 4, 19, desire of him, that thy ways may be d. Jud. 13, 18, which hash d. thee to the cutting off Eccl. 49, 9, he d. them that went right 51, 20, 1 d. my soul unto her and found her DIRECTEIII.

Wish 7.15, he leads to wisdom and d, the wise DISANNUL.

Day, 3, 11, neither d, thou hy covenant DISAPPOIN (ED.

Jud. 16, 6, but the almighty Lord hath d. them DISCERNED.

Wisd. 2, 22, nor d. a reward for blameless sou's DISCIPLINE.

Wisd. 1, 5, the holy Spirit of d. will flee deceit

6. 17. for the very true beginning of ber, is the desire of d, and the care of d, is love Eccl. 4. 17. she will torment him with her d_1 . 17. 18. being first-born, he nourished with d_2 . 17. 18. being first-born, he nourished with d.
18. 14. he hath mercy on them that receive d.
23. 2. will set the d. of wisdom over my heart
7. hear, O ye children, the d. of the mouth
32.14. whoso feared the Lord, will receive his d
41. 14. my childred keep d. in peace
Bar. 4. 13. oor trod they in the paths o. d.
DISCLUSING.

Each. 22, 22, except for pride or d, of secrets DISCOMFITED.

1 Mac. 4.14. the heathen being d, fled into the plair

36. Judah said, behold, our enemies are d. DISCOURAGED.

1 Mac. 4. 27, he was confounded and d. 2 Mac. 6, 12, that they be not d. for calamities DISCOURSE.

Eccl. 6, 35, be willing to hear every godly 4, 8, 9, miss not the d, of the elders, they learned 27. 11, the d, of a godly man is with wisdom 13, the d, of fools is irksome, and their sport DISCOVER.

Eccl. 1. 30, so God d. thy secrets and cast down DISCOVERED.

Jud. 9, 2, and who d, the thigh to her shame Excl. 11, 27, in his end his deeds shall be d. 1 Mac, 7, 31, when he saw that his counsel was d. DISCOVEREETH

Eccl. 27, 16, whoso d, secrets loseth his credit DISDAIN.

Eccl. 22. 10, but children being haughty through d. DISEASE. Feel, 10, 10, the physician cutteth off a long d. 31, 2, as a sore d. breaketh sleep DISEASES.

2 Esd. 8. 31. our fathers do languish of soch d. DISGRACE.

Wind, 17, 7, their vaunting was reproved with & Eccl. 21, 23 but a wise man will be grieved with & 22. 1. every one will hiss him out to his d. 29. 6. and for honour he will pay him d.

2 Mac, 9, 4, thought to avenge on the Jews the d. DISGRACED, Eccl. 8. 4. jest not lest thy ancestors be d.
11. 6. many mighty men have been greatly a
DISHONEST.

Eccl. 26, 24, a d, woman contemneth shame DISHONESULY.

Ecc., 22.4. she that lives d. is her father's beavings.
DISHONOUR.

Feel. 1 30, thou fall and bring d. on thy soul

3. 10, glory not in the d. of thy father

11. a mother in d, is a reproach to the children

E. 6. d. not a man in his old age, for we wax old 22, 3, an ill-nurtured son is the d. of his father Ear. 6, 40, the Chaldeans themselves d, them 1 Mac. 1. 40, as gluy, so was her d, increased 2 Mac. 8, 35, he came, having very great d. 9, 1, at that tion came Autiochus with d. DISTONOL RABLE.

lect, 10, 19, they that regard not law, are a d seed 31, he that is d in riches much more in pererty

Eccl. 22, 5, she that is bold d, her father 26, 26, but she that d, him in her pride DISMISSED.

DIV

Ind. 13, 1, he d, the waiters from the presence DISORFDIENT Ba: 1.10, we have been d, to the Lord our God

Ba: 1, 19, we have been d. to the Lord our God DISOBEY.

Eccl. 2, 15, they that fear the Lord will not d. 10, 28, and they shall never d. his word DISOBEYED.

Feel. 23, 23, first she hath d. the law of the Lord

Bar. 1.18. we have d. aim, and have not hearkened DISORDER.

Wisd. 14, 26, there reigned d. in marriages
DISPATCII.

Fred. 11, 19, the barm might d. them at once

2 Mac. 9. 4. he commanded him to d. the journey DISPATCHED.

708. 7. 8. and let this husiness be d. DISPERSED

Tub. 3. 4. to all nations among whom we are d. Jud. 7, 32, he d, the people every one to his charge II isd. 2, 4, our life shall be d, as a mist driven away 5, 14, as the smoke which is d, here and there DISPLACE

1 Mac. 8. 13. and whom again they would, they d. DISPLEASED.

DISPLEASED.

Eccl. 45. 19 this the Lord saw, and it d, him
1 Mac. 5. 1, the nations saw, it d, them very much
DISPLEASURE.
1 Esd. 4. 31, but if she took any d, at him
2 Esd. 8. 34, that thou shouldst take d, at him
DISPOSED.

2 Esd. 5, 49, even so have I d, the world Eccl. 16, 26, he d, the parts thereof DISPOSEST.

2 Esd. 8. 11. till thou d. it to thy mercy DISPOSITION.

2 Esd. 8. 38. I will not think on the d. of them 2 Etd. 8. 38. I will not tank on the d. of them 39. I will repoice over the d. of the righteons Jud. 8, 29. because the d. of thy heart is good Etch. 15. 6. with the deceit of their lewd d. Lccl. 20, 26, the d. of a liar is dishonourable DISQUIETED.

2 Esd. 10, 31, what alleth thee? why art thou d.? Eccl. 22, 13, and never be d, with his madness 98. 14. a backbiting tongue hath d. many DISQUIETETH.

Eccl. 28. 9. a sinful man d. friends DISQUIETING.

Wisd. 14. 26, there reigned, d. of good men DISSEMBLED.

1 Muc. 11, 53, he d, in all that ever he spake DISSIMULATION

BTSIMULATION.

BTsd, 14, 25, there reigned in all men d.

Mac. 13, 3, with great d. eocouraged Antiochus
DISSOLVED.

705. 3. 6. that I may be d. and hecome earth DISSOLUTELY. Wisd. 12. 23, whereas men have lived d.

DISTANCE. 2 End. 5.47. she cannot; but must do it by d. of time DISTINGUISHED.

Eccl. 33. 8. by knowledge of Lord they were d. DISTRESS.

2 Esd, 6, 37, my soul was in d, and I said
Tob, 3, 6, command theref, that I may be delivered
out of this d, and go into the everlasting place

Eccl. 4.2, neither provoke a man in his d.

10. 26, boast not thyself in the time of thy d. 25. 23. that will not confort her bushand in d. Bar. 6. 37, they cannot help any man in his d. 1 Mac. 2. 53. Joseph in his d. kept commandment DISTRIBUTE.

Jud. 16. 24. she did d. her goods to her kindred Lect. 33, 23, when finish life, d. thine inheritance DISTRUSΓ.

Wied, 1, 2, shews himself to such as do not d, him Eccl. 1, 28, d, not the fear of the Lord when poor DISTRUSTING.

2 Mac. 9. 22. not d. my health, hut having hope DIVERS.

2 Fid. 6. 44. many and d. pleasures for the taste Wisd. 15. 4. any image spotted with d. colours Eccl. 33. 11, the Lord hath made their ways d. DIVERSITIES.

Wisd. 7. 20, the d. of plants, and virtues of roots DIVIDED. Eccl. 14, 15, leave thy labours to he d. hy lot

33 11, in much knowledge the Lord hath d. him 44, 23, give him an heritage, and d. his portions 47, 21, so the kingdom was d. and ont of Ephraim DIVIDING.

Eccl. 18.3.d. holy things among them from profane DIVINATIONS.

Eccl. 34. 5. d. soothsayings, and dreams are vain DIVISION.

Eccl. 20.26, the disposition of har is d, and shame | Eccl. 17, 17, in the d, of the nations of the earth DISHONOUREPH.

Eccl. 25, 26, give her a bill of d, and let her go DO.

1 Esd. 9, 9, d, his will, and separate yourselves

10. like as thou hast spoken, so will 10. like as thou tast spoken, so wit we a., 2 Esd. 1, 24, what shall I d, unto thee, O Jacob is 30, but now what shall I d, uoto you?
706, 4, 15, d, that to no man which thou hatest 5 1, father, I will d, all things thou has commanded

d. 2. 12. whatever I have snoken, that will I d. Wisd. 13, 19, for gaining and getting asketh ability to d, of him that is most unable to d, any thing

Eccl. 14. 11. according to thy ability d. go 21. 1. my son, hast thou sinned? d, so no more DOCTRINE.

Eccl. 16, 25. I will shew forth d. in weight 24, 27. he maketh the d. of knowledge appear 32. I will yet make d. to shine as the morning 33. I will yet pour out d. as prophecy, and leave

DOERS.

1 Esd. 6, 12, demanded of them who were chief d.

2 Lsd. 3, 30, how thou hast spared wicked d. Esth. 16, 15, we find that the Jews are no evil d. DOEST.

2 Mac. 7. 16. thou d. what thou wilt, yet think not DOG.

Tob. 5, 16, and the young man's d, with them 11, 4, so they went, and the d, went after them Eccl. 13.8, what agreement between hyena and a d. f. 26, 25, a shameless woman shall be counted as a d.

Toh. 4. 6, thy d. shall prosperously succeed 101. 4. 0. 112, and he is clean contrary to our d.

9. 11. she shall lead me soberly in my d.

Eccl. 51.19. my soul wrestied, in my d. I was exact

DOMINION.

I Esd. 4. 3. but yet the king hath d. over them 22. you must know that women have d. over them 22. you must know that women have d. over you 2 Esd, 3, 28. they should have the d. over Sion 12, 23, they shall have the d. of the earth Esth, 13, 2, I had d. over the whole world Wisd, 3, 8. they shall have d. over the people 9, 2, that he should have d. over the creatures Eccl. 17, 4, the Lord gave him d. over beasts 1 Mac, 1. 16. he might have the d, of two realms DONE,

1 Esd. 8. 86. all is d. to us for our wicked works Esth. 10. 4. he said. God hath d. these things Eccl. 16. 26. works of Lord are d. in judgment 18.7. when a man hath d. then he begioneth Bar. 2. 12. O Lord our God, we have d. ungodly 2 Mac. 7. 18. marvellons things are d. unto us 15, 5, he obtained not to have his wicked will d. DOOM.

2 Esd. 7, 43, the day of d, shall be the end of time DOOR.

Tob. 8, 13, so the maid opened the d, and went in

11. 10, Tobit also were forth toward the d. Ecol. 21, 24, it is rudeness to hearken at the d, E8, 25, and make a d, and har for thy mouth Bar. 6, 59, or to be a d, in an house to keep safe Dar. 0. 99, or ove a d. 111 an induse to seep sar Sus. 26, the servants rushed in at the privy d. 2 Hac, 2.5, he laid the ark, and so stopped the d. DOORS. Wisd. 6. 14, he shall had her sitting at his d.

Eccl. 14. 23. he shall also hearken at her d. Bar. 6. 18. as the d are made sure on every side Sus. 20. the garden d. are shut, no man can see us Bel 21, she wed the privy d, where they came in 1 Mac. 4. 57, and they hanged d, upon them DORA.

1 Mac. 15. 13. then camped Antiochus against D. DOSITHEUS.

DOSITHEUS.

Esth. 11, I. D. who said he was a priest and Levice
Q. Mac. 12, 35. D. one of Bacenor's company
DOTETH.

Eccl. 25, 2, I hate an old adulterer that d.

DOTIIAIM.

Jud. 4, 6, toward the open country near to D.

7, 3, they spread themselves in breadth over D.

DUILLE.

DOUBLE.

Feel, 5, 0, the sinner that bath a d, tongue 11. an evil condernation on the d. tongue 6. 1. so shall a sinner that hath a d. tongue co. 10, there is a gift whose recompence is d. 26.15. shamefaced and faithful woman is a d. grace 28, 13. curse the whisperer and d. tongued 42, 24, all things are d. one against another

50. 2. and by him was built the d. height DOUBT.

Eccl. 9. 13. so shalt thou not d. the fear of death DOUBTED.

Eccl. 31. 24, the testimonies shall not be d. of DOUBTFUL. Eccl. 18. 7. when he leaveth off, he shall he d. DOUBTLESS.

2 Mac. 7. 23. but d. the Creator will give you life DOWRY,

? Esd. 6. 41. and to make a d. betwirt the waters ? Mac. 1. 14. to receive money in name of a d.

DRACHM. Tob. 5.14, wilt thou a d. a day and things necessary DRACHMS.

2 Mac. 4. 19. to carry three hundred d. of silver 12. 43. to the sum of two thousand d. of silver DRAGON.

Eccl 25, 16, I had rather dwell with a d.

Bol 23, in the same place was a great d. DRAGONS.

2 Esd. 15, 29, where the d. of Arabia shall come 31, then shall the d. have the upper hand Esch. 10, 7, and the two d. are 1 and Aman 11. 0. two great d. came forth ready to fight

Jud. 12, 20, d, much more wine than he had drunk ORAW.

Wind 5, 13, even so we began to d. to our end 15. 15. idols that have not noses to d. breath Lect. 51, 23. d. near unto me, you unlearned DRAWN

Eccl. 13.7, until he have d, thee dry twice DREAD.

2 Mac. 15. 23, send a good angel before us for a d. DREAD! UL.

Esth. 15 6. all glutering, and he was very d. Wisd. 10. 16 she withstood d kings in wonders 17.6.there appeared a fire kindled of itself, very .

OREAM.

2 Esd. 10, 36, is sense deceived, or my soal in a d. Esth. 10. 5. for I remember a d. which I saw

11.4. Mardocheus who was a lew, this was his difference in the difference was awake, he bare this difference in this difference was awake, he bare this difference in this difference was awake, he bare this difference was a lew this difference

Eccl. 34. 1. hopes are vaiu, and d. lift up fools 2. whoso regardeth d. is like him that catcheth at 3. the vision of d. is the resemblance of one thing 5. divinations, soothsayings and d. are vain 7. for d. have deceived many, they have failed

DRESSED. Eccl. 27. 6, the fruit declareth if the tree have been

DRINK.

1 Esd. 3. 6. to d. on gold, and to sleep on gold

18. wine causeth all men to err that d. it 16. while causeth all men to err that a. It 9, 54, then went they their way to eat and d. Tob. 4. 15, d. not wine to make thee drunken 7. 9. Raguel said, eat and d. and make merry Jud. 12, 1, that she should d. of his own wine 11, that she come unto us and ent and d. with us

13. fear not to d. wine and be merry with us
18. Judith said, I will d. now, my lord, because

Eccl. 9, 10. thou shalt d. it with pleasure
15. 3. shall she give him the water of wisdom to d.
24. 21. they that d. me shall yet be thirsty

26. 12, and d, of every water near her 31. 31, press not on him with urging him to d.

1 Mac. 11. 58. he gave him leave to d. in gold 2 Mac. 15. 39. for as it is hurtful to d. wice DRIVE

Jud. 11. 19. shall d, them as sheep have no shepherd Eccl. 38. 20. take no heaviness to heart, d. it away Bar. 2, 35. 1 will no more d. Israel out of the land ORIVEN.

Eccl. 29. 18, mighty men hath-it d. from houses 47. 24. that they were d, out of the land DRIVEIH.

Eccl. 1. 21, the fear of the Lord d. away sins 31, 1, the care thereof d. away sleep DROP 2 Esd. 6, 56, to a d, that falleth from a vessel

2 Ltd. 0. 50, oa a. that rather from a d.
Wind. 11, 22, the world is as a d. of morning dew
Eccl. 18. 10. as a d. of water unto the sea
DROPS.

2 Esd. 4. 49. the rain was past, the d. remained still 50. as the rain is more than the d. and fire greater than smoke, but the d. and the smoke remain 5. 30. gather me the d. that are scattered

Eccl. 1. 2. who can number the d. of rain ! DROUGHT.

Eccl. 35. 20. as clouds of pain in time of d.
DROWN.
Witd. 5. 22. and the floods shall cruelly d. them
DROWNED.
Witd. 10. 4. the earth being d. with the flood
19. but she d. their enemies, and cast them up

DRUNK.

DRUNK.

Esth. 14. 17, nor d., wice of the drink-offerings

Eccl. 31, 27, wine is good, if it be d. moderately

28, wine measurably d. bringeth gladess of heart

Tob. 4, 15, drink not wine to make thee d.

Had. 6, 4, mountains shall be d. with their blood

Eccl. 26, 8, a. d. woman canseth great anger

31, 29, wine d. with excess maketh bitteroess

DRUNKENNESS.

Tob. 4. 15. nor let d. go with thee in thy journey Jud. 13. 15. the canopy wherein he did lie in nis d

Sect. 19, 1, a man given to d, shall not be rich 31, 26, wine proves the hearts of the proud by d, 30, d, increaseth the rage of a fool till he offend DRY.

Wisd. 19.7, where water stood d. land appeared Lett. 13. 1, where water stood d. land appeared Lett. 13. 7, till he have drawn the d. twice or thrice 39. 22. his blessing covered the d. land DRIED.

2 Esd. 6. 51, which was d. up the third day 15, 50, the glory of thy power shall be d. up DRIETH.

End. 8, 23, whose look d. up the depths
End. 14,9, the miquity of the w cked d. up his soul
DUE.
End. 14, 11, give the Lord his d. offering

18,22. let nothing hinder to pay thy vow in d. time 29, 2, pay thy neighbour again in d, season 3... honour him with the honour d. to him

B. .. honour him with the honour d. to him 39, 33. he will give every thing in d. seasoo DUMB.

Wisd. 10. 21. Wisdom operath the mouth of the d. Bar. 6. 41. who if they shall see one d. cannot speak DUNG.

Mac. 2. 62. for his glory shall be d. and worms DUNGHILL.

Eccl. 22.2. a slothful man is compared to filth of a d. DURST.

Sus. 10. yet d. not one shew another his grief 1 Muc. 12.42 he d. not stretch his hand against him DUST.

\$ Fsd.7.32.so shall the d.those that dwell in silence Lect. 44 21, he would multiply him as the d. DWELL.

2 Esd. 6. 51. that he should d, in the same 7.32, so shall the dust those that d, in silence 7. 32. so shall the dust those that d. in silence 9. 18. even for them to d. in that now live Wid. 1. 4. nor d. in the body that is subject to sin Fect. 4. 15, attendeth to her shall d. securely 14. 27, and in her glory shall he d. 25. 16. I had rather d. with a lion and a dragon 38. 32, they shall not d. where they will 51. 23, draw near, and d. in the house of learning ThULL SET.

DWELLEST. 2 F.sd.8.20. O Lord, thou that d. in everlastingness Wisd. 9.8. an altar in the city wherein thou d. DWELLETH

Esd. 2. 5, he is the Lord that d. in Jerusalem 163, 5, 16, God which d, in heaven prosper you Jud 5, 3, this people that d, in the hill-country Yied. 7. 28, none but him that d. with Wisdom Feel. 21. 28, and is hated wheresoever he d. 25.8, well is him that d. with awife of understanding 2 Mac. 3. 39. he that d. in heaven, hath his eye өв DWELLING. 1 Esd. 1. 21. that were found d. at Jerusalem

2 Esd. 5. 38, but he that hath not his d. with men DWELLINGS.

2 Esd. 4.7. how great d. are in the midst of the sea 7. 51. are laid up for us d. of health and safety

DWELT.

Feel. 47. 12. and for his sale he d. at large
Sus. 1. there d. a man in Babylon, called Joacim

EACH. 2 Esd. 8, 6, how shall e. man live that is corrupt EAGLE.

2 Esd. 11. 1. there came up from the sea an e.
12. 1. while the hon spake these words to the e.
EAR.

Wisd. 1. 10, the c. of jealousy heareth all things 8. 12, when I speak, they shall give good c. Fccl. 3, 29, an attentive c. is the desire of a wise man 8. grieve thee to bow down thine e. to the poor whose gives e, to her shall judge nations

6.23. give e. my son, receive my advice
33 and if thou bow thine e. thou shalt be wise 16.5, mice e, hath heard greater things than these 27. 15. their revilings are grievous to the e. 51. 16. I howed down mine e, and received her Bar. 3, 9. give e. to understand wisdom 1 Mas. 2.65. he is a man of counsel, give e. to him 2 Mac, 5. 11. now when this came to the king's e. EARS.

2 F'sd. 10. 56, as much as thine e. may comprehend Wisd. 15, 15, which have not eyes to see, nor e.

Eccl. 17. 6. a tongue and eyes, and c. gave he them 13. and their c. heard his glorious voice 21. 5. a prayer reacheth to the c. of God 25. 9. that speakel h in the c. of him that will hear 77. 14. their brawls make one stop his c. 33. 18. and hearkeo with your e. ye rulers 38. 28. the poise of the anvil is ever in his e. 43. 24. when we hear it with our e, we mark Bar, 2, 51. 1 will give them an heart and e, to hear 2 Mac, 15. 39 delighteth the e, of them that read 778

EAR-RINGS And. 10. 4, put on her c. and all her ornaments EARLY.

Tob. 9. 6. ϵ , in the morning they went forth W_{sd} , 6, 14, whoso seeketh her ϵ , shall find her E, $\epsilon \ell$, 4, 12, they that seek her ϵ , shall be filled 31. 20, he riseth ϵ , and his wits are with him 32. 14. they that seek him e. shall find favour 39. 5. will give his heart to resort e, to the Lard 1 Mac. 6, 33, the king rising very e, marched EARNEST.

FAS

2 Mac. 12, 23. Judas was very e. in pursuing them EARNESTLY.

Ind. 4. 12. all cried to God with one consent e Esth. 13, 18, all Israel cried most e. to the Lord Eccl. 51, 18, and e. I followed that which is good 1 Mac. 4, 16, whose custom they followed so e. EARTH.

1 Esd. 4. 36. all the e. calleth on the truth 6. 13, the Lord which made heaven and e 2Esd. 2.14. take heaven and e, to witoess, Jud. 7.28 3 6. before ever the e. came forward 18, bowing heavens, thou didst set fast the 32, the e, shall restore those that are asken 46, been better not to have given the e. to Ad 8. 2. as when thou askest the e. it shall say 15. 22. that shed innoceot blood upon the e.

Teb. 3. 6. that I may be dissolved and become e.

13. take me out of e. that I may hear no more . 18. the Lord of heaven and e. give thee Jud. 2. 1. that he should avenge himself of all the e

7. that they prepare for me e. and water; I will cover the face of the e. with feet of mine army 20. a great multitude like the sand of the e. 7. 4. these men will lick up the face of the 10. 19, being let go, oright deceive the whole e. 11. 1. Nabuchodonosor king of all the e. 7.

16. It is reported in all the e. thou art mighty 16. whereat all the e. shall be astonished 21. not such a woman from one end of e. to other 13,18. blessed art thou above all women on the e. 13.16. bissed at those and work all works of the ϵ . K i. 18. lo, a day of great uproar on the ϵ . K i. 4. 1, 1, ye that be judges of the ϵ . 6. 1. 5. 23, thus iniquity shall lay waste the whole ϵ . 7. 1. offspring of him that was first made of the ϵ .

7. 1. offspring of him that was first made of the e, 3, when I was born, I fell upon the e. 9. 16, hardly guess aright at things that are on e. 10. 4. the e, being drowned with the flood 15. 8. he which a little before was made of e. 18. 16, touched the heaven, but it stood on the e. Eccl. 1. 3, who can find out the breadth of the e.? 10.4, the power of the e, is in the hand of the Lord out the preaching the expension. 9. why is e. and ashes proud not more wicked than 17. he made their memorial to cease from the e 16. 18. the e. and all therein shall be proved 29. after this the Lord looked on the e. 17. 32, and all meo are but e. and ashes

33.10. all oren from ground, Adam was created of e. 38. 4. Lord hath created oredicines out of the e.
8. and from him is peace over all the e.
40. 3. to him that is humbled in e. and ashes
11. all things that are of the e. shall turn to the e.

again, and waters return to the sea 49. 14. but upon the e. was oo oran created like Enoch, for he was taken from the e.

Bar. 1.11. that their days be on e. as days of heaver 2.15. all the e. may know that thou art God 3.23. the Agarenes that seek wisdom upon e. 6.54. for they are crows between heaven and e. Dan. 3.54, all ye things that grow on e. bless Lord Bet 5, who hath created the heaven and the e. Prayer of Manass, who hast made heaven and e. 1 Mac. 1. 3, went through to the ends of the e. and

took spoils, so that the e. was quiet before him 2. 37, let us die, heaven and e. shall testify for us 40, they will quickly root us out of the e.
3, 9, was renowned to the utmost parts of e. 8. 4. 9. 13, the e, shook at the noise of the armies 11, 71. Jonathan cast e, on his head, and prayed 14.8. did till in peace, and the e gave her increase Mac. 7.28. my son, look on the heaven and e. 10.25, prayed and sprinkled e. upon their heads 13.7. not having so much as burial in the e. 14.15, they cast c. on their heads, and prayed 15.5, the other said, I also am mighty on c. EARTHEN.

2 Esd.8.2, much mould whereof e. vessels are made Ecel, 13.2.how agree the kettle and e.pot together i Wied, 9, 15, the e. tabernacle weigheth down miod 15, 13, that of e. matter makes brittle vessels

19. 19. for e. things are turned into watery EARTHQUAKES. 2 Esd. 9. 3. when there shall be seen e. and uproars

Esth. 11. 5. a noise of a tumult with thunder and c. EASE. Jud. 1. 16. there he took his e. and banqueted

2 Mac.2.27 even as it is no e.to him that preparet EASED.

2 Esd. 7.68. who committed iniquities, might be s. EAST.

1 Esd. 9.38. place of the holy porch toward the s.

2. Log. 9. So, piace of the nois poren toward the se 2. Log. 1. 38. the people that cometh from the se. 15. 20, from the south, from the se, and Libanus 34, behold, clot do from the se, and north to south 39, strong winds shall arise from the se, and open at Bar. 4. 30. O Jerusalem, look toward the se. 5. 5

2 Esd. 8. 14. it is an e. thing to be ordained

Jud. 4. 7. it was e to stop them that would come 7. 10. because it is not e. to come up to the tops Excl. 11. 21, an e, thing in the sight of the Lord Bar, 6, 6, 1, lightning breaking forth is e, to be seen 2 Mac, 2, 20, it was not e but a matter of sweat EASTEIN

2 Esd. 13. 20. it is e. for him that is in danger Eccl. 22.15, salt and a mass of trop is e, to bear EASILY. Wesd. 6, 12, she is e, seeo of them that love her

2 Mac. 8. 30. they very e. got high and strong holds
EAT.
1 Last. 7. 13. that came out of the captivity did e
8. 85. that ye may e. the good things of the land

2. Esdras did e. no meat, nor drink water 51. go then and e. the fat and drink the sweet

then went every one to e, and drink 2 Edd. 1.19, had pity on your monrhings, I gave you manna to e, so ye did e, augels' bread 5, 16, up then, e, bread, and forsake us not 9, 24, e, only the flowers of the field, taste no flesh,

drink oo wine, but e. flo 26. I did e. of the herbs of the field flowers only

12. 51. I did e. only in those days of flowers lob, 1. 10. did e. of the bread of the Gentiles 2. 1. a good dinner, in the which I sat down to e 13. it is not lawful to e. any thing stolen
6. 5, when they had roasted the flesh they did e.
7. 9. Raguel said, e. and drink, and make merry

11. I will e nothing here till we agree and sweat 10. 7. she did e. no meat on the day time 12. 19. but I did neither e. nor drink

Jud. 12. 2. I will not e. thereof, lest there be offence 15. that she oright sit and e. upon them

10. that she ought sit and e, upon them Ecci. 6.3. shall e, up thy leaves and lose thy fruit 19. but thou shalt e. of her fruits right soon 9, 16. let just men e. and drink with thee 11. 19. now will I e. continually of ory goeds 20. 16. they that e, me shall yet be hungry 24. 21, they that e, me shall yet be hungry 20. 10. for oneither game its convention. 30. 19. for oeither can it e. oor smell

31. 16. e. as it becometh a man, and devour cot 21. if thou hast been forced to e. arise, go forta 45. 21. they e. of the sacrifices of the Lord Bar. 2.3. a man should e, the tesh of his own son 6, 29. women in child-hed e, their sacrifices

15. the priests and wives did e, and drink up all 1 Mac. 1.62 many resolved not e, any unclean thing 2 Mac. 6. 18, to open his mouth and c. swine's fiesh 21, and make as if he did c. of the fiesh 7. 7, wilt thou c. before thou be puoished?

1 Etd. 3, 3, when they had e, and drunken Esth. 14, 17, thy handmaid not e, at Aman's table Bur, 6, 72, they themselves afterward shall be ee Bel 12, if thou findest not that Bel hath e, up alk 1 Mac. 6 53. had e. up the residue of the store 2 Mac. 2 11, the sin-offering was not to be e. EATETH.

1 Esd. 4. 10, he e. and drinketh and taketh rest Bel 24. le, he liveth, he e. and drinketh ECANUS.

2 Esd. 14, 24. E. and Asiel ready to write swiftly ECBA FANA.

ECBATANA.

1 Esd. 6. 23. to seek among the records at E.

7 bb. 6. 5. they went on till they drew near to E.

7. 1. and when they were come to E.

14. 4. he died at E. in Media, being 127 years old

Jnd. 6. 1. which reigned over the Medes in E.

2. built in E. walls round about, 14.

2 Mac. 9. 3. wheo he came to E. news was brought

ECHO.

8 first, 17, 10. a rehounding a from the mount are

B'isd. 17. 19. a rebounding e. from the mountains EDGE.

Jud. 2. 27. smote young men with the e. of the sword Eccl. 28, 18, many have fallen by the e, of the sword 31 26. the furnace proveth the e, by dipping 1 Mac. 5. 28, slew all the males with the e, of sword EDGLD.

Eccl. 21. 3. all iniquity is as a two-c. sword EDNA.
Tob. 7. 2. then said Raguel to E. his wife how like

is this young man to Tobit ? 8, 14, 16. 11.1

Eccl. 38. 14. for e. and remedy to prolong life 10. 12. E. said to Tobias, the Lord restore thee 1 Mac. 9. 58. Jonathan and his company are at e. 2 Mac. 2 25. to commit to memory, might have e. 1 Exd. 8. 69, have not put away pollutions of the X

EDUCATION.

Wisd. 2. 12, objecteth the transgressions of our e. e Mac. 6, 23, and his most hopest e, from a child 7,27, neurished thee and endured the troubles of e EFFECT.

2 Esd. 4. 23. written covenants come to none c Jud. 1. 11. without e, and without disgrace 1 Mac. 10. 25. he sent unto them to this e. EFFECTS.

2 Esd. 9. 6. they have endings in e. and signs EFFECTUALLY.

Tob. 6. 17 and his heart was e. joined to her EGYPT.

Esd. 1.26. the king of E. sent to him, saying 38. Zaraces his brother brought he out of F. 2 Esd. 1. 7. 1 brought them out of the land of E. 3. 17. when thou leddest his seed out of E. 14. 4. 9. 29. to our fathers when they came out of E. 9. 29. to fur fathers when they came out of E. 49. 3.1alked with him, when my people served in E 29. or fathers were strangers in E. from whence 15. 11, I will smite E, with plagues as before 12. E. shall morro, and the foundation of it smitten Tob. 8. 3. he fied into the outmost parts of E. Jud. 1. 9. sept unto all that were at the river of E. Just 1. 19. Seet unto all that were at the river of E. 6.5, veageance of this oation that came out of E. Esth. 13, 16, which thou hast delivered out of E. 1 Mac, 1. 16, he thought to reign over E. 17, wherefore he entered into E. with a multitude

20. after that Autiochus had smitten E. 3.32, from the river Euphrates unto berders of E. 11.1, the king of E. gathered a great host

13. he set the crows of E. upoo his head 2 Mac. 1. 1. to the Jews that are throughout E. 10, sent greeting to the Jews that were in E.
1. 21, when Apollonius was sent into E. 5 1. Actiochus prepared his second voyage into E. 8. as an open enemy he was cast out into E. 9. 29. weot ioto E. to Ptolemens Philometor EGYPTIANS.

2 Esd.1.18.been better for ns to have served the E Jud. 5. 12, the E. cast them out of their sight

EIGHT.

2 Esd. 6. 36. in the e. night was my heart vexed
11.11. and behold, there were e. of them
12. 20. that in him there shall arise e. kings
Tob. 14. 2. which was restored to him after e. years
1 Mac. 4.56. they kept dedication of the altar e. days
50. kept from hear to year heart e. 1 Mac. 9. 30. they kept dedication of the attare days 59, kept from year to year by space of c. days 9 Mac. 9. 12. so Solomon kept those c. days 10. 6. they kept c. days with gladness as in feast EIGH and fifty.

Tob. 14.2. was c. and fifty years old when lost sight EIGHTEEN.

i Esd. 1. 43, he was made kiog being e. years old 8. 47, his sons and his brethren who were e. EIGHTEENTH.

1 Esd. 1.22. in the e. year of the reigo of Josias Jud. 2. 1, in e. year, the 22nd day of first month 1 Mac. 14.27, the e. day of the month Elul EIGHTY.

2 Mac. 4.8. and of another revenue e. talents ELBOW

Eccl. 41. 19. to lean with thine c. on the meat ELDER, ELDER.

2 Esd. 7. 13. for the entrances of the e. world Eccl. 32.3. speak thou that art the e.it becometh thee

Eccl. 3.2. 3. speak thou that art the e.it becometh thee ELDERS.

1 End. 6. 5. the e. of the Jews obtained favour 11. thee asked we those e.s. sying, by whose comm. Jud. 6. 21. Ozias made a feast to the e. 13. 12. and they called the e. of the city Wisd. 8.10. I shall have honour with e. the' young Eccl. 6. 33. stand in the multitude of e. 7. 14. use not many words in a multitude of ϵ .
8. 9. ouss not the discourse of the ϵ .

Sus. 8. the two e. saw her going in every day and

50. the two s. saw her going in every day and walking, 18, 19, 34, 41, 50.

51. and they arose against the two s.

1. 26. so that the prioces and s. mourned

7. 33, there came out certain s. of the people

11. 23. he chose certain of the s. of Israel

12. 35. Junathan calling the s. of the people together

ELDEST.

1 Mac. 16. 2. Simoo called his two c. soos ELEASA.

1 Mac. 9.5. Judas bad pitched his tents at E. ELEAZAR. 1 Esc 8.43, then sent I to E. and Idnel and Masmae

1 Exc 4.43. then sent I to E. and I duel and Masmao 63. with him was E. the son of Phinees I Mac. 2. 5. E. called Avaran and Jonathan 6.41. E. also sirramed Savaran, perceiving 8. 17. Jasoo the son of E. was sent to Reone 2 Mac. 6.18. E. ene of the principal scribes 24. E. heing fourscore years old and ten 8.23, he appointed E. to read the holy book ELECT.

This. 8.15. Let then angels and c. praise thee for ever Eccl. 17. 10, the c., shall praise his holy name 46. I was made great for saving the c. of God 47. 22. nor will he abolish the posterity of his c. 779

ELEMENTS Wisd. 7. 17. to know the operation of the e.

19. 18. for the e. were changed in themselves
ELEPHANT.

1 Mac. 6.35. for every e. they appointed 1000 men 46. which done, he crept under the e. and the e. fell down upon him, and there he died ELEPHANTS.

1 Mac. 1.17, he entered Egypt with chariots and e 3.34 delivered to him half of his forces and the e 8 6. Antiochus king of Asia came, haviog an 120 e 11, 56. Tryphon took the e. and won Antioch

2 Mac. 11.4. but puffed up with his fourscore e.
13.2. having either of them two and twenty e. 15. he slew in the camp the chiefest of the e.
ELEVEN.

2 Mac. 11, 11, they slew c. thousand foetmen ELEVENTH.

1 Mac. 16, 14, in the e. month called Sahat ELEUTHERUS.

1 Mac, 11.7, when he had gone to the river called E.
12. 30, for they were gone over the river E.
ELIAS.

ELIAS,

Eccl. 48. 1, thee stood up E, the prophet as fire

4. O E, how wast thou honoured in thy deeds '

1 Mac. 2.58. E, being zealous and fervent for the law

ELIZEUS.

Eccl. 48. 12, and E, was filled with his spirit

ELOQUENT.

Esth.14.13. give e, speech in my mouth before him Wisd. 10. 21, tongues of them that cannot speak e. Eccl. 21.7. an e. man is known far and near 41. 4. men wise and e. in their instructions ELUL.

1 Mac. 14. 27, the eighteenth day of the month E ELYMAIS.

Tob. 2. 10. did neurish me ustil I went isto E. 1 Mac. 6.1. heard say E. was a city greatly recowned EMBRACE.

2 Esd. 2. 15. mether c. thy children, bring them up EMBRACED.

Esth. 15, 12, he e. her, and said, speak unto me EMBRACETH. Eccl. 30.20. as an eunuch that e. a virgin and sigheth

EMBROIDERER. Eccl. 45. 10. silk and purple, the work of the e. EMERALD.

Eccl. 32.6. as a signet of an e. set in a work of gold EMERALDS.

Tob. 13. 16. Jerusalem shall be built with e. Jud. 10. 21. Oloferbes' bed was woven with e.

EMINENT. 2 Esd. 15.40. pour out over every high and e. place

2 East 13.40. point out over every high and c. place EMMAUS. 1 Mac. 3. 40, the pitched by E. in the plane 57, the camp pitched on the south side of E. 4. 3. might swite the king's army which was at E. S. 50, he repaired the fort in Jericho and E. EMPLOYED.

2 Mac. 4. 20, it was e. to the making of gallies EMPLOYING.

Wird. 15. 8. c. his labours lewdly, he makes a god EMPTY.

2 Esd. 6.22 the full store-houses suddenlybe found e. 7.25. therefore Esdras for the e. are e. things Eccl. 35, 4. thou shalt not appear e, before the Ld.

EMPTIED. Jud. 7. 21. the cisterns were e. they had no water EMULATION.

1 Mac. 8. 16. was neither envy nor e. amongst them ENCAMPED.

1 Mac. 5. 5. but shut them up and e. against them 37. and e. against Raphoo beyond the brook 11.65. then Signor e. against Bethsura and fought ENCOURAGED.

1 Mac. 12, 50, they e. one aoother, and went close 2 Mac.13.3. Menelaus joined and also e. Aotiochus ENCOURAGEMENT.

1 Mac. 10. 24. I write to them words of c. ENCOUNTERED 2 Mac. 15.26. Judas and his company c. the enemies

END. 1 Esd. 9. 17. their cases was brought to an e 2 Esd. 2. 34. that shall come in the e. of the world 3. 23. times passed the years were brought to an e. 5. 40. or in the e. the love that I have promised 41. nigh to them that be reserved till the e. 6.9. for Esau is the e. of the world, and Jacob is 15. the world is of the self-of the se

15. the word is of the c. || 25. the e. of your world 16. the c. of sour world 16. the c. of these thing must be changed 17. 33. the long-suffering shall have an c. 42. he said, this present life is not the c. 43. but the day of doom shall be the c. of time

41. intemperancy is at an e. infidelity is cut off 354. in e. is shewed the treasure of immortality 5. for like as all that is made in the world hath a beginning and ao s. and the s. is manifest

10.22, our song is put to silence, rejoicing is at an e. 28. e. is turned into corruptioo, prayer to rebuke 18 Find, 12, 6, that he will comfort me to the e § Etd., 12. 6. that he will contout me to the e. If red 2 6, after our e, there is no returning 16, he pronounceth the e of the just to be blessed 4. 17. for they shall see the e, of the wise 5. 4, we accounted his e, to be without honour 13, soon as we were horn, began to draw to our e.

13, soon as we were norn, began to draw to our e.
8. 1. wisdom reacheth from one e, to another
14. 14. they shall come shortly to an ε.
26. the beginning, the cause, and the ε. of all ev?
18. 21. and so brought the ca amity to an ε.
19. 1. came upon them without mercy to the ε.
19. 1. came upon them without mercy to the sounds.

4. for the destray drew them to this c.

Eccl. 7,36. remember the c. thou shalt oever do annual Ecc. 1.30. Femember the ε, thou shalt oever do anist 9, 11. for thou knowest not what shall be his ε.
11. 27. in his ε, his deeds shall be discovered
14. 18. one cometh to an ε, and another is born to 20. the trial of all things is in the ε.
18. 12. he saw and perceived their ε, to be evil
24. think upon the wrath that shall be at the ε.
10. the effective in the most formal formal formal them.

21.9. the e. of them is a flame of fire to destroy but the e. thereof is the pit of hell

28. 6. remember thy e, and let enmity cease 30. 1. that he may have joy of him in the e.

10. lest thou gnash thy teeth io the e.

10. lest thou gnash thy teeth io the ε.
33. 23. at the time when thou shalt ε. thy days
38. 8. and of his works there is no ε.
43. 26. by him the ε. bath prosperous success
46. 20. he prophesied and shewed the king his
47. 10. he set no order the solemn times till the ε.
51. 43. I will seek her out even to the ε.
Bar. 3. 25. great is the house, and hath oo ε.
1 Mac. 2. 13. to what ε, shall we live any longer?
14. 10. his oame was renowned to ε. of the world?
40. 5. 8. in the ε, he had a nulpappy return

1 Esd. 6.20, the house of the Lord is not yet fully e

1 Est. 0.20. the nouse of the Lord 18 not yet may e 2 Est. 6.6 by me they shall be e. and by uone other 11. 44. the proud times, behold, they are e. 14. 9. thou shalt remain, until the times be e. Jud. 2. 4. and when be had e. his counsel Est. 15.1, on third day when she had e.her prayer Eccl. 50. 19, till the solemnity of the Lord was c. 2 Mac. 15.24. be stricken with terror, and he c. thus

ENDING. Wisd. 7. 18. the beginning, e. and miss of times ENDINGS.

2 Esd. 9. 6. the times have e. in effects and signs EN DS.

2 Esd. 16. 13, begio to be shot into the e. of world Misd. 6. 1. ye that be judges of the e. of the earth 1 Mac. 1. 3. Alexander went thro' to e. of the earth ENDAMAGE

ENDAMAGE.

1 Esd. 6, 33, to hinder or e. the house of the Lord
ENDEAVOUR.

Esth. 16, 3, e. to hurt, not our subjects only
2 Mac. 11, 19, 1 will e., to be a means of your good
End 17, 2, beauth.

Eccl. 17.3. he e. them with strength by themselves ENDURE.

Eccl. 2. 2. set thy heart aright, and constabily e. 16. 22. the works of his justice, who can e. them? 40. 12. but true dealing shall e. for ever

40. 12, but true dealing shall s. for ever 45. 26, and that their glory may s. for ever 2 Mac.6.30.1 now s. sore pains to body being beaten 9. 10. no man could s. to carry for his stink ENDURED.

Wisd.11.25.could any thing have s. if not thy will. 16. 5. they perished, thy wrath s. sot for ever 17. 17. s. that oecessity that could sot be avoided 18. 20. but the wrath s. not long 1 Mac. 10. 15, told of the pains that they had s. 2 Mac. 7. 27, that s. the troubles of education ENDUREST.

Bar. 3. 3. thun s. for ever and we perish utterly

Bar. 3, 3, thon s, for ever and we perish utterly
ENEMESSAR.

Tob. 1, 13, the Most High gave me favour before E
15, now when E, was dead, Sennacherib reigned
16, in the time of E. I gave many alms
ENEMY.

Eccl. 6. 1. instead of a friend become not an 8. 7. rejoice not over thy greatest e. being dead 12. 8. and an e. cannot be hidden in adversity 10. never trust thine e. for as iron rusteth so is 16. an e. speaketh sweetly with lips, but in heart 20. 23. that maketh him his e. for nothing

23. 3. lest mine e. rejoice over me 25. 7. and he that liveth to see the fall of his e.

15. there is no wrath above the wrath of an e 27. 18. for as man hath destroyed his e. 29. 6. he hath gotten hior an e. without cause 29. 0. he hath gotten mot an e, without cause 30. 3. he that teacheth his son, grieveth the e. 36. 7. take away the adversary and destroy the e 37. c, when a companion and friend is turned to an e. 5. who taketh up the buckler against the e. 1 Mac. 2. 7. was delivered into the hand of the c. 0. her ways good elist with the ways of of the e.

9. her young men slain with the sword of the ϵ . 8, 23, the sword and the ϵ , be far from them 13, 51, there was destroyed a great ϵ , out of Israel

2 Mac. 3, 38, if then hast any e. or traiter send him 5. 8. as an open e. of his country and country-men d, 10. not to be stricken with terror of the e. 10 26, besought him to be an e. to their enemies ENEMIES.

1 Esd. 4. 4 if he send them out against the e

2 Esd. 1. 11. and 1 have dain all their e.
3.27. thou gavest into hands of thine e. Esth. 14.6. 30. I have seen how thou hast preserved thy e. . 24. friends shall fight one against another like e. bb. 12. 10. they that sin are c. to their own life ud. 8. 15. hath power to destroy us before our c. 19. our fathers had a great fall before our c. Tob. 12. 10, they that sin are

19. Our latters and a given that control of the 25. Lord he before the to take vengeance on our e. 11. 5. to the destruction of the e. that are risen 14. hath destroyed our e. by my bands, 17. 18. to the cutting off the head of the chief of our e.

15.5. what things were done in camp of their e.

15.15. b. what things were done in camp of their e.

15.5. 18. deliver him from the hand of his e. 5. 17. his weapon for the revenge of his e. 19. but she drowned their e. and cast them up

they stood against their e. and were avenged 5. for hy what things their e. were punished 12. 20. if thou didst punish the e. of thy children 22, thou scourgest our e. a thousand times more 24. amongst the heasts of their e, were disposed 15. 14, all the e, of thy people are most foolish 16. 4. only be shewed how their e, were tormented

8. and in this thou madest thine s. confess 18. 2, they be sought pardon, for that they

Eccl. 6, 4, he laughed to scorn of his e. 18, 31 13. separate thyself from e. take heed of friends 12. 9. in prosperity of a man, e. will be grieved 25. 14. and any revenge, but the revenge of e. 26. 27. a scold shall be sought to drive away the e. 29, 13, it shall fight for thee against thine e. 42. 11. make thee a languing-stock to thine e. 46. 1. take vengeance of the e. that rose up 5. when the e. pressed on him on every side 47.7. for he destroyed the e. on every side

51. 8. and savest them out of the hands of the e. Bar. 3. 10. Israel, that thou art in thine e. land 4. 86. were taken as a flock caught of the e. 5. 6. for they were led away of their e.
6. 56. they cannot withstand any king or e.
Dan. 3. 9. didst deliver us into hands of lawless e. 1 Mac. 4. 18, but stand ye now against your e. 36, behold, our e. are discomfited, let us go up

36, behold, our e. are discomfited, let us go up 7, 29, the e. were prepared to take away Judas 10, 26, aor joining yourselves with our e. 81, stood still, and so the e. horses were tired 15, 19, nor yet aid their e. against them 2 Mac. 10, 26, besought to be an enemy to their e. 29, there appeared to the e. from beaven 30, but they shot arrows and lightnings ag, the e. 11, 11, civings a charge on their e. 11ke lions

11. 11. giving a charge on their s. like lions 12. 22. the s. heing smitten with fear, fled amain 28. who breaketh the strength of his e.
13. 21. Rhodocus disclosed the secrets to the e.

14. 17. through the sudden silence of his e.
22. treachery should be suddenly practised by e 15. 26. Judas and company enc ENFORCETH. encountered the

1 Lsd. 3. 24. is not wine strongest, that e. to do thus ENGADDI.

Eccl. 21. 14. I was exalted like a palm-tree in E. ENGINE.

1 Mac. 13, 43. Simon made also an e of war 44, they that were in the e, leaped into the city ENGINES.

1 Mac. 5, 30, hearing ladders and other e, of war 10 mars 10 ma

5. 31, making e. for war, 9. 64. | 11. 20. | 115. 25. 51, and he set there artillery with e. and instrum 52, they also made e. ag. their e. and held them 67. Simon and his company hurnt up the e. of war 2 Mac. 12. 15, without any e. of war did cast down 27, whereio was great provision of e. and darts ENGRAVED.

Eccl. 45, 11, with a writing e. for a memorial 12. a crown of gold, wherein was e. holiness ENJOY.

Wisd. 2. 6. let us e. the good things that are present ENIOYED. 1 E.d. 1. 58, until the land had e. her sabbaths ENLARGED.

1 Mac. 14. 6. Simon c. the bounds of his nation ENMITY.

t Esd. 5. 50, the nations were at e. with them Eccl. 6 9. there is a friend, who being turned to e. 28.6, remember thy end, and let e. cease, rememb 1 Vac. 11. 40. his men of war were at c. with him ENOCII.

EPHOD.

EPHOD.

51. to E. thou gavest one part, which was dried Eccl. 44. 16. E. pleased Lord, and was translated Jud. 6. 2. thou Achior, and the hirelings of E. 49. 14. on the earth was oo man created like E. | Eccl. 17. 21. out of E. ruled a rebellious kingdom 780 2 Esd. 6. 49, one thou calledst E. other Leviathan 51. to E. thou gavest one part, which was dried Eccl. 44. 16. E. pleased Lord, and was translated

EPH ENOUGH.

Wied. 14. 22. moreover, this was not e. for them | Field, 14, 22, moreover, this was not e, for them 18, 25, it was e, that they only tasted of wrath |
| Eccl. 5, 1, and say not, 1 have e, for my life |
| 11,24, say not, 1 have e, and possess many things |
| 18, 25, when hast e, remember the time of hunger 31. 5. he that followeth corruption shall have e. of 35. 1. that keeps the law bringeth offerings e. 33. 1. that keeps the law bringer or needings 43. 30. be not weary, for ye can never to fare. 2 Mac. 7. 42. let this be c. now to have spoken 10. 19. left them, who were c. to besiege them ENQUIRE.

2 Esd. Q 13. e. how the righteous shall be saved Jud. 8. 34. but e. not you of mine art, not declare Eccl. 21. 17, they e. at the mouth of the wise man ENQUIRED.

lob, 5, 13, I have e. to know thy tribe and family ENQUIRY.
1 Mac, 9, 26, they made e. for Judas' friends ENRICHED.

as he hath e, thee

Ecci. 35. 10, give, according as ENROLLED. 1 Mac. 10. 36, there he c. amongst the king's forces

1 Esd. 8, 83, the land which ye e. into to possess 2 Esd. 7.14 lahour not to e. strait and vain things Wisd. 1.4. into a malicious soul wisdom shall not e ENTERPRISE.

Eccl.37.16.let reason go before every e. and counsel 2 Mac. 14. 5. opportunity to further his foolish e ENTERPRISES.

Jud, 10. 8. God accomplish thine e. to glory of Isr. 13 5. to execute my e. to destruction of the enemit

1 Mae. 9. 55. was plagued, and his e. hindered

ENTERTAIN.

Wisd, 18.5. ao harmless sun to e.them honourably Eccl. 29. 25, thou shalt e. and have no thanks 1 Mac. 14. 23, it pleased the people to e. the men ENTERTAINED.

Tob. 7. 8. moreover, they e. them cheerfully ENTICETH.

Wird. 15, 5, the sight of which e. fools to lust ENTRANCE.

2 Esd. 7.4. but put the case, the e. were narrow 7, the e. thereof is narrow and is set to fall Jud. 4. 7. by them there was an e. into Judea Wied. 7. 6. for all men have one e. into life Bet 13, under the table they had made a privy e.

1 Mac. 14. 5. he made an e. to the isles of the sea
ENTRANCES.

2 Esd.7.12 then were e. of this world made parrow ENTRAP.

Eccl 8.11, lest he lie in wait to e, thee in thy words ENTREAF.

Tob. 10, 12, wherefore do not e. her evil Jud. 10, 16, shew unto him, and he will e. thee well

ENTIREATED.

Evol. 49.7. for they e, him evil, who was a prophet 1 Mac. 11, 26, the king e, him as his predecessors 12.8. Onias e, the ambassador honourably 2 Mac. 9.28, as he e, others, so died he miserably 12.30, e, them kindly in the time of adversity ENTERED.

2 Esd. 10.1. it came to pass when my son was e. into his wedding chamber, he fell down and died 13. 43. they e. Enphrates by narrow passages
13. 43. they e. Enphrates by narrow passages
76. 3. 17. the same time came Tobit home and e.

Jud. 16. 18. as soon as they e. into Jerusalem
14. 14. by vain-glory they e. into the world
18. d. 13. entrance whereby they e. in continually
1 Mac. 12. 3. they e. into the senate and said
13. 47. so e. into it with songs and thanksgiving
51. he e. into it the 23d day of the second month
2 Mac. 14. 1. baving e. by the baven of Tripolis
ENVY.
2 F.sd. 2. 28. heathen shall e, thee but not be able
11 Wisd. 2. 24. through e. of the devil came death
13. 42. the control of the contro

30. 24.e. and wrath shorten the life 37, 10, hide thy counsel from such as e. thre 40. 5, wrath and e. do change his knowledge 1 Mac, 3, 16, there was neither e. nor emulation ENVIETH.

2 Esd. 16. 49. as an whore ϵ , an honest woman Eccl. 14. 6, none worse than he that ϵ , himself 10, a wicked eye ϵ , his bread, he is a niggard ENVIOUS.

The t, 4, 16, let not thine eye be e, when thou givest t, 14, 3, what should an e, man do with money? 8, the e, man hatna wicked eye, he despiseth men 18, 18, a gift of the e, consumeth the eyes

20, 14 nor yet of the e. for his necessity 37. 11. nor with an e. man of thankfulness EPHOD.

Ecol. 17.23 Jeroboam, who shewed Ethe way of sin

1 Mac. 5, 46, now when they came to E. 2 Mac. 12. 27, Judas removed the host towards E. EPIPHANES.

1 Mac. 1. 10. came a wicked root, Antiochus sua named E. 10, 1, 2 Mac. 2, 20, 4, 7, 10 9 EPISTLE, S.

ESPISTEE, S.

Esth 11. 1. they brought this e. of Pharim
Bar. 6. 1, a copy of an e. which Jeremy sent
1 Mac. 8. 22. this is the copy of the e. senate wrote
2 Mac. 2. 13, the e. of the kings about holy gifte
EQUAL.

EQUAL.

Exct. 13. 11, affect not to be made ϵ , to him

32. 9, great men make not thyself ϵ , with them

2 Mae, 8, 30, they made the aged ϵ , in spoils

13. 23, submitted and sware to all ϵ , conditions EQUALS.

2 Mac. 9. 15. make them all e. to the citizens EQUITY.

Esth. 13. 2. but carrying myself alway with e. Wisd. 9.3. according to e. and righteonsness 12.18. thou judgest with e. and orderest us ERECT

2 Mac. 14.33. I will e. a notable temple to Bacchu ERECTED. 1 Esd. 5 50, they e. the altar oa his own place

ERR

1 E(d,3) 1B, it causeth all men to e, that drink Wisd, 13, 6, they peradventure e, seeking God Eccl, 15, 12, say not thou he hath caused we to e

Eccl. 15, 12, say not thou he hath caused use to a Mac, 2, 2, that they should not e, in their minds
ERRED.

1 Escl. 4, 27, many have e, and sinced for womer
Wisd. 5, 6, we have e, from the way of trutt
11, 22, that they e, in the knowledge of Got
17, 1, therefore unnurtured souls have e.

EPROR. Jud. 5, 20. if there he any e. in this people Wisd. 1, 12, seek not death in the e. of your life 12.24, they went astray very far in the e. of your fife Eccl. 4.25, be abashed of the e. of thy ignorance 11.16. e. and darkness had their beginning ERRORS.

1 Esd. 9. 20. to make reconcilement for their e. ESAU, ESd. 3.16, thou didst choose Jacob, and put by E. 6. 8. as and to me, when Jacob and E. were born of him, Jacob's hand held fast the heel of V. of E.

9. E. is the end of world, Jacob the beginning Jud. 7.8. all the chief of the children of E. 1 Mac. 5.3. Judas fought against children of E. 65. ESAY.
2 Esd. 2.18. I will send my servants E. and Jeremy

2 Esd. 6. 25. whose shall e. and see my salvation 9. 7. that shall be able to e. by his works 16. 22. and the other that e. the hunger Jud. 7.19. there was no way to e, from among them Eith. 16. 4 they think to e, the justice of God Wisd. 16. 15. it is not possible to e, thin hand Eccl. 6. 35, let not parables of understanding e, there 11. 10. neither shalt thou e. by fleeing 16. 11. it is marvel if he e. unpunished

10. 11. It is marvet if he ε. unpunished 13. the sinner shall not ε. with his spoils 20. 3. shew repentance, so shalt ε. wilful sin Bar. 6. 57. ahle to ε. from thieves or robers Sus. 22. if I do it not, I cannot ε. your hands ε Mae. 3. 38. him well scourged, if he ε. with life 6. 66 are thould 1 we hand the second of t 2 Mac. 3, 38. him well scoorged, the c. with the 6, 65, yet should I not c. the hand of the Almighty 7, 19, think not that thou shalt c, unpunished 9, 22, having great hope to c. this sickness 10, 20, they took money and let some of them c. ESCAPED.

Wird. 14. 6, hope of the world ϵ , in a weak vessel Eccl. 27. 20, he is as a roe ϵ , ont of the snare 40. 6, troubled, as if he were ϵ , out of a battle 1 Mac. 4.26, now all the strangers that had e. came 2 Mac. 7.35, thou hast not yet e. judgment of God 11.12, many of them also being wounded, e. naked and Lysias fled away shamefully and so a

Fred, 36, 9, let him that e, be consumed by fire 42, 20, no thought e, him nor is any word hidden

ESDRAS.

1 Esd. 8. 1. after this came E. the son of Seraia 3. this E. went up from Babylon as a scribe 7, for E. had very great skill | 25. then sail E. 9. 1. E. rising from the court of the temple 10. E. the priest chose the principal men 40. so E. the chief priest brought the law 45. then took E. the book of the law 2 Etd. 1. 1. the second book of the prophet 2. 33. 1 E. received a charge of the Lord 6. 10. other question, E. ask thou not 7. 2. up E. and hear the words. 8. 2, 19 | 14. ESDRAS.

ESDRELON. Jud. 1. 8. that were of the great plain of E. 3 9. he came over against E. 4. 6. | 7. 3. ESPY.

EVE

1 Mac. 5, 38, so Judas sent men to a the host ESPIED.

fob. 11. 6. when she e. him coming, she said ESTABLISH. Er L 6. 37, he shall e, thy heart and give wisdom ESTABLISHED.

Feel. 34, 10, and so was 1 e. in Sion 31, 11, his goods shall be e. coogregation declare 42, 17, whatsoever is, might be e. for his glory 44, 20, he e. the covenant to his fiesh

49.3, in time of angodly Josias e. the worship of G 49.3.11 time of nogouty Jossas e.tine worship out.
1 Mac. 1. 16. now when the kingdom was e.
14. 26. for he and his brethren have e. Israel
8 Mac. 14. 15. to him that had e. his people
ESTABLISHETH.

Eccl. 3.9 blessing of father e, the houses of children 12.25. one thing e. the good of another ESTATE.

Tob. 1.15. whose e. was troubled that I could not go Ind. 6. 19. O Lord, pity the low e. of our nation Eccl. 2. 4. when thou art changed to a low e. 11. 12. yet the Lord set him up from his low e. 23, a mean e, is not always to be contemned

29. 8. yet have patience with a man in poor e.

16. a sinner will overthrow good e. of his surety 18. suretyship hath undone many of 31.4. the poor laboureth in his poor e. many of good e.

Mac. 3.43. let us restore decayed e. of our people 15. 3. that I may restore it to the old e. ESTEEMED.

Esth. 14, 17. I have not greatly e, the king's feast Widd. 2, 16, we are e, of him as counterfeits 7, 8, 1 e, riches nothing in comparison of her Eccl. 40, 25, but counsel is e, above them both ESTEEMEDST.

Wisd. 12. 7. the land thou e. above all other ESTHER.

Esth. 10. 6, this river is E, whom the king married 15. 9. E. what is the matter? I am thy brother 16. 13, the destruction also of blameless E. ESTIMATION.

Wird. 8. 10. for her sake I shall have c. ESTIMATION.

1 Mac. 11.55, and he e. himself from Jonathan ETERNAL.
Wild 17. 2, lay there exiled from the e. Providence 1.c. 24.18. I being e. am giveo to my children 36.17, know that thou art the Lord, the e. God ETERNITY.

FIFERNITY.

Wied. 2. 23. made him to be an image of his own e.

Lecl. 1. 2. who can number the days of e.?

18. 10. so are a thousand years to the days of e.

EIHIOPIA

1 Esd. 3. 2. from India to E. Esth. 13. 1. | 16. 1.

Jud. 1. 10. until you come to the horders of E.

EVE.

Tob. 8 6. thou gavest him E. his wife for an helper

EVEN.

EVEN

Bur. 5. 7. to make e. the ground that I srael may go EVEN ING. 1 Fsd, 8, 72, I sat sull until the e. sacrifice

Tob. 6, 1, they came in the e. to the river Tigris Ind. 9, 1, the incense of that e. was offered 12, 9, she remained till she did eat her meat at e. 12. 9. She remained this fixed edit eather meat at c. 13. 1, when the c. was come, servants made haste ccl. 18. 26, from morning until c. 1 Mac. 10. 80. EVEN C. 2 Mac. 9 25. princes expect what shall be the c. EVENTS

Wisd. 8. 8. foreseeth the c. of seasons and times EVER.

EVER.

1 Etd. 5. 61. his merey is for e, in all Israel

7 Etd. 7. 53. a paradise, whose fruit endureth for e

9. 31. ye shall be honoured in it for e.

16. 67. to meddle no more with them for e.

7-bb. 3. 2. thou judgest truly and justly for e.

11. thy holy and glorinus name is blessed and honourable for e. let all thy works praise thee for e. 8. 5. Tobias and, blessed is thy holy oame for e. 15. and let thine elect praise thee for e.

and blessed is thy name for e. 13. All bressed is the same, wherefore praise for e.

15. 1. blessed be God that liveth for e.

10. love in thee for e. those that are miserable

12. blessed shall all he that love thee for e.

14. have seen all thy glory, and shall be glad for e.

18. blessed be God who hath extolled it for e.

14. 5. the house of God shall be built in it for e. 14. 5. the noise of food shall be outer in A. or.

10. 17 they shall feel them and weep for e

10. 14 they shall feel them and weep for e

10. 14 hateful to wild beasta and fowls for e

H 11a. 3. 8 and their Lord shall reign for e. 1). 13, for neither shall they be for e.
6. 5. by wrath codured not for e.
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Eccl. 1 ... all wisdom is with the Lord for a. 16. 27. he garnished his works for e 17. 9. to glory in his marvellous acts for e 15. their ways are s, before him and not hid 18.1. he that liveth for s. created all things 24. 33. and I will leave it to all ages for s.

38. 38. the noise of the anvil is e. io his ears 40. 17. and mercifulness endureth for e. 42. 23. all these things live and remain for e.

44. 13. their seed shall remain for e. and glory 45. 24. the dignity of the priesthood for e. 26. and that their glory may endure for e.

13. that he night prepare his sanctuary for ϵ . 48. 25, he shewed what should come to pass for ϵ and secret things or e. they came

50. 23, that peace may be in Israel for e. 29. 23, blessed be the Lord for e, amen, amen Bar, 3. 3. for thou endurest for e, and we perish 13, thou shouldst have dwelt in peace for e. 4.1, this is the law that endureth for e.

23. give you to me with joy and gladness for ϵ .
5. 1. the glory that cometh from God for ϵ . Dan. 3.29. blessed art thou, O Lord God, and to be

praised and exalted above all for e. 30, 31, 32 b. to be praised and glorified above all for e.

And so to the end of the chapter Prayer of Manass. 1 will praise thee for e. all the days of my life, thine is the glory for e. and e Mac. 3. 7. his memorial is blessed for e.

4. 24. because his mercy endureth for e. 8.23. good success be to Jews by sea and land for e. 12. 36. be provoked from this time forth for e. 12. 30. be provoked from funt time for the fore. 16. 2, we have e. fought against the enemies? Mac. 8, 29. reconciled with his servants for e. 11. 36, they may e. 20. cheerfully about affairs 14. 15. that had established his people for e.

EVERLASTING.

2 Esd. 2. 11. I will give these the c, tabernacles 34 he shall give you e. rest, for he is night 35, for the e. light shall shine upon you 3. 15. thou madest an e. covenant with him 7. 50, that there is promised us an e. hope 7.50, that there is promised us an e. nope Tob. 1.6, as it was ordaned by an e. decree 3.6, may be delivered, and go into the e. place 13.6, praise the Lord, and extol the e. King 10. and praise the e. King, for he is good Witd. 7, 26, she is the hrightness of the e. light

18. 13. 1 shall leave behind me an ε. memorial Fεcl. 1. 4. the understanding of prudence from ε. 5. and her ways are ε. commandments 15. she hath bult an ε. foundation with meo 2. 9. hope for good, and for ε. joy and mercy 15. 6. she shall cause him to inherit an ε. name 17. 12, he made an ε. concents with these.

17. 12. he made an e. covenant with them
39.20.he seeth from e.to e.||42.21.he is from e.to e 44. 18. an e. covenant was made with him

45. 7. an e. covenant was made with him
15. this was appointed to him by an e. covenant
49. 12. holy temple, which was prepared for e.

49. 12. holy temple, which was prepared for e.
Bur. 4. 10. which the E. brought upon them, 14.
20. I will cry to the E. in my days
22. my hope is in E. that he will save you, mercy shall come to you from the E. our Saviour
24. with great glory and brightness of the E.
29. shall bring you e. joy again with salvation
35. for fire shall come on her from the E.
5. sat a dividence of the Person of the P.

35. 107 hre shall come on her from the E. 5. 2. set a diadem of the glory of the E. Sus. 42. O c. God, that knowest the secrets 1 Mac. 2. 51. so shall ye receive an c. name 54. obtained the covenant of an c. priesthood 57. David possessed the throne of an c. kingdom

57. David possessed the throne of an e. kingde 2 Mac. 1. 25. the only Just, Almighty, and E. 7. 9. the King shall raise us up unto e. life 36. are dead under God's covenant of e. life EVERLASTINGNESS.
2 Esd. 8, 20. O Lord, thou that dwellest in e. EVERMORE.

1 Esd. 8. 85, leave the land to your children for c. 2 Esd. 2. 35. light shall shine upon you for c. Jud. 15. 10, blessed be thou of the Lord for c. Il isd. 4. 18. be a reproach among the dead for c. Hisd. 4. 18. be a reproach among the dead for e. 5. 15. but the righteous love for e. their reward is 6. 12. honour wisdom, that ye may reign for e. Eccl. 44. 14. but their oame liveth for e. Bar. 3. 32, he that prepared the earth for e. Dan. 3. 3. thy name is worthy to be praised for e. 1 Mac. 10. 30. from this day forth for e. 15. 8. 14. 4. as that e. his authority pleased them EVIDENT.
2 Fsd. 4. 11, the corruption that is e. in my sight Etch 16. 0. always undoing things, that are e.

2 / 3a. 2. 11. the corruption that is e. in my sight Esth. 10, 9. always judging things that are e. 2 Mac. 15, 35. and e. aign of the help of the Lord EVIL, 1 Est 1 45 and Joacim did e, before the Lord 47 he du e. oiso in the sight of the Lord 2 Estd. 2. 8. have done that which is e. before hlm

14. I have broken the e, in pieces and created good 3. 22. the good departed, and the e, abode still

2 Evd. 4.28. the e.is sown, but destruction is not come 29, if place where the e. is sown pass not away 29. If place where the e. is sown pass not away
30. for the grain of e. seed hath been sown
31. the grain of e. seed hath brought forth
33. wherefore are our years few and e.?
6. 27. for c. shall be put out and deceit quenched
8. 53. the root of e. is sealed up from you
13. 38. shall lay before them their e. thoughts
705. 3. 8. whom Asmodeus the e. spirit killed
17. and to bind Asmodeus the e. spirit
6. 7. if a devil or an e. spirit trouble any
15. make thou no reckoning of the e. spirit
8. 3. which smell, when the e. spirit had smelled
10. 12. wherefore do not entreat her e.
12. 7. do what is good and no e. shall touch thee

12. 7. do what is good and no e. shall touch thee Jud. 7. 15. thou shalt reader them an e. reward 8. 9. when she heard the e. words of the people

8. 9, when she heard the e, words of the people Esth. 13.5. this people is e. affected to our state 16.4. that seeth all things, and hateth e.
15. Jews are no e. doers, but live by most just laws Wise. 14.27. idols the cause and the end of all e.
15. 6. but they are lovers of e. things 12. we must be getting, though it be by e means 16.8. that it is thou who deliverest from all e.
18. 9. saints be partakers of the same good and e. Eccl. 3.94. ao e. suspicion hath overthrown judgment 26. a stubelost hath stall fare e. at the last 26. a stubborn heart shall fare e. at the last

4. 20. observe the opportunity, beware of e. 5. 14. au e. condemnation on the double tongue 7.1. do note e so shall no harm come to thee 20. thy servant worketh truly, entreet him oot e 20. In servain workern trury, entreet him no
20. 1. teach her not an e. lesson against thyself
21. 16. and e. shall wax old with them that gl
24. and what e. can come to me hereafter

13. he lieth in wait, and turneth good into e. 18. 8. what is his good? and what is his e.? 18, 8, what is mis good: and what is his ϵ .

12, he saw and perceived their end to be ϵ .

19. 6, he that hateth babbling shall have less ϵ 28. when he findeth opportunity he will do e.

28. when he findeth opportunity he will do e. 20. 9. that hath good success in e. things 16. they that eat my bread speak e. of me 22. 26. if any e. happen outon me by him 20. 7. an e. wife is a yoke shaken to and fro 27. 22, he that winketh with the eyes worketh e. 28. 21.the death, thereof is an e. death, grave, bitter 31. 10. might have done e. and hath not done it

remember that a wicked eye is an e. thing 33.26.so are tortures and torments for an e.ser

27. send to labour, for idleness teacheth much e. 31. If thou current him ϵ and he run from the 31. If thou current him ϵ and he run from the 37. 18. four manner of thiogs appear, good and ϵ 27. prove thy soul, and see what is ϵ for it 38. 17. weep bitterly, lest thou be ϵ , spoken of 39. 4. for he hath tried the good and the ϵ .

42. 5. to make the side of an e. servant to bleed 6. sure keeping is good, where an e. wife is 51, 12, thou deliveredst me from the e. time 51. 12. then derivereus me non the contract of Manass. be not angry with me for ever by reserving e. for me, nor condemn me EVILS.

2 Esd. 7. 27. whoso is delivered from the foresaid & 12.43. are not e, which are com to us sufficient 14.16, yet greater e, shall be done hereafter

17. so much the more shall e. increase on them
10. 18. the powers stand in fear, the beginning of
e. what shall 1 do when these e. shall come ' e, what shall I do when these e, shall come!
21.even then shall e, grow on earth, sword, famine
40. in those e, be even as pilgrims upon earth
Esth. 10.9. Lord hath delivered us from all those e
11 9. nation was troubled, fearing their own e.
Bar. 1. 20. wherefore the e, cleaved unto us
1 Mac. 1. 9. and e, was multiplied in the earth
6. 12. now I renember the e, I did at Jerusalen
8. 31. as touching the e, that Demetrius doth
10. 5. he will remember all the e, we have done
EUMENES. EUMENES.

1 Mac. 8 8. which they took of him and gave king E EUN UCII.

Jud. 12 11. then he said to Bagoas the e. Wird. 3.14.hlessed is the e. who wrought no iniquity Eccl. 20. 4.as is the lust of an e. to deflower a virgin 20.20, as ao e. that embraceth a virgin and sigheth FUNUCIIS.

Esth. 12. 1, with the two e. of the king, 6.

3, king examined the two e. tney were strangled EUPATOR.

1 Mac. 6. 17. to reign, and his name he called E. EUPHRATES.

EUPHRATES.

1 Fsd. 1. 25. to raise war at Carchamis upon E.
27.not sent against thee, for my war is upon E.
2 Esd. 13. 43. they entered E. by narrow passages
Jnd. 1. 6. all that dwelr by E. came unto him
2.24.he went over E. and went thre' Mesopotamis
Eccl. 24. 26. nake understanding to abound like E,
1 Mac. 32. from the river E. to borders of Egypt
2 and having passed the river E. Le went thro

87. and having passed the river E. he woul thro EXACT. Ecc. 51. 19.wrestled with her, and my doings was, EXACTED.

29. then my soul saw many e, doers in 30th year 1 Led. 2.27, mighty kings who reigned and etributes

EXACTLY. 2 Est. 16.64, Ld hath e. searched out all your works Excl. 10, 25. I will declare his knowledge e. EXACTNESS.

Eccl. 42. 4. of e. of weight be not thon ashamed FXALT.

Tob. 12. 6, it is good to praise God and e. his came Jud. 16. 2. e. him, and call upon his name Eccl. 1. 30. e. not thyself, lest thou fall

11. 4. and e. not thyself, in the day of hovour 15. 5, she shall e. hum above his neighbours . 30. shim as much as you can, for he will far exceed, when you e. him put forth your strength 41 21. that he would e. his seed as the stars 41. (1), that he would ε. his seed as the stars Jan. 3.35, praise and ε. him above all for ever, 36, 37, 38, 39, 40, 41, 62, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 50, 57, 53, 59, 60, 61, 62, 63, 64, 65, 66.
1 Mac. 14.35 he sought by all means to e. his people ENALTATION.
Jud. 10. 8. thine enterprises to the ε, of Jerusalem

13. 4. the works of my hands for the e. of Jerus. 15. 9 they said, thou art the e. of Jerusalem
10. 8. for e. of those that were oppressed in Israe EXALTED.

? Esd, 2. 43. a young mao, and upon every one of their heads he set crowns and was more e Jud. 9. 7, behold, they are e, with horse and man Esth. 11, 11, the suo rese, and the lowly were c. Eccl. 94, 13, I was s, like a cedar in Libaous 11, I was e, like a palm-tree in Engaddi

33, 12, some of them hath he blessed and a 45. 6, he e. Aaron au holy man like unto him 47. 11. Lord took away his sins, and e. his horn 47. 11. Lord took away his sins, and e. Bar. 2. 5. thus we were cast down and not e. 5. 6. God bringeth them unto the e. with glory Dan. 3. 29. to be praised and e. above all, 1 Mac, 1, 3, he was e, and his heart was lifted up
8. 13, finally, that they were greatly e.
11. 16, Alexander fled, but king Ptolemee was e.
EXALTETH.

Feel, 1.19, wisdom e, them to honour that hold her 4 11. wisdom e, her children and layeth hold 7.11. for there is one which humbleth and e. 50. 22, which e. our days from the womb EXALTING.

2 Esd. 15. 53. c. the stroke of thine hands EXAMINE.

Esd. 9. 16, they sat together to e. the matter Wisd, 2, 19, let us e, him with despitefulness Eccl. 18, 20, before judgment e, thyself Sas. 51. put these two aside, and I will e. them EXAMINATION.

Jud. 8.27. hath tried them, for the e.of their hearts

Sus. 48. that without e. ye have condemoed her EXAMINED. Esth. 12.3. then the king e. the two eunuchs Eccl. 11.7. blame not before thou hast e. truth

EXAMPLE. Jud. 8.24. let us shew an e. to our hrethren Fish. 14. 11, make him an e. that hath begun this Wisd, 4. 2. when it is present, men take c. at it Fccl. 44. 16, being an c. of repentance to all 2 Mac. 6.28, leave a notable c, to such as be young

31, leaving his death for an e, of a noble courage EXCEED.
2 Usd. 4 50.so the quantity which is past did more e. EXCEEDED.

2 Esd. 4. 34. haste is in vain, for thou hast much e EXCEEDING.

1 \(\int sd. 3. 18. \text{O ye meo, how } e. \text{ strong is wine} \) \(\int ccl. 39. 16. \text{ the works of the Lord are } e. \text{ good} \) 1 Mac. 3. 25, then an e. great dread began to fall 10. 2. king Demetrius gathered an e. great host

15. 36. whereupon the king was e. wroth 2 Mac. 8. 27 yielding e. praise and thanks to Lord 15. 6. so Nicanor in e. pride determined to set up 13. a man with gray hairs, and e. glorious EXCEEDINGLY

1 Esd. 1.24 and how they grieved him e. 2 Esd. 10.25, her face on a sudden shined a 15. 6. wickedness hath e, polluted the earth Jud. 4.2. therefore they were e. afraid of him Eccl. 47.24, their sins were multiplied e. Vac. 10 34, and they within hlasphemed e.

1 Exd. 4. 2. O ye men, do not men e, in strength?
Wied, 15. 9, but he striveth to e, goldsmiths
Eccl. 33. 7, why doth one day e, another?
EXCELLED.

Esth. 13.3. Aman that c. in wisdom among us EXCELLETH.

1 Esd. 4.14 O ye men, neither is it wine that e.
EXCELLENCY.
Ercl. 6.15 e faithful friend's e. is uovaluable
1 Mac. 1. 40, her s. was turned ioto mourning
2 Mac. 6.23. as become the e. of his aocient years

FXCELLFNT.

Jul. 11. 8. it is reported that then only art e.

Enh. 16. 16. ordered the kingd, io most e. manner

Eccl. 42, 21, he hath garnished the e. works 48. 24. he saw by an e. spirit what should come 2 Mac. 3. 26. e. in beauty, and comely in apparel 15. 13. who was of a wonderful and e. majesty EXCEPTION.

Wird, 14, 25, there reigned in all men, without e. EXCESS.

Eccl. 31, 29, wice drunk with e, maketh bitterness 37. 30. for e. of meats bringeth sickness EXCESSIVE,

Eccl. 19. 30. a man's attire and e. laughter shew 33 29. be not e. toward any, and without discretion EXCHANGE.

Eccl. 37. 11. nor with a mercant concerning a 44.17. Noah was taken in e. for the world EXCUSE.

Eccl. 32, 17, but findeth an e. according to his will EXECUTE.

1 Esd 8 46 send such men as might e, priest's office Jud. 13. 5. to e. my enterprises to the destruction Hisd, 9, 3, and e. judgment with an upright heart Eccl. 35, 17, judge righteously and e. judgment 45, 15, should e. the office of the priesthood 1 Mac. 6.22 how long will it be ere thou e. judgment: EXECUTED.

Dan. 3. 5. in all things thou hast e, true judgment 2 Mac. 3.23. Heliodorus e, that which was decreed EXECUTETH.

Execution 11. Execution with violence EXEGUTING.
2 Etcl. 5. 30, from e. the office of the priesthood Wisd. 12. 10, but e. thy judgments upon them EXECUTION.

1 Esd.8.95, arise, put in e.to thee doth this appertain Esth. 10, 17, do well not to put in e. the letters EXERCISE.

2 Esc. 15. 8. in which they wickedly s. themselves Tob. 12. 9, those that s. alms ann righteousness Wisd. 8, 18, in the s. of conference with her 1 Mac. 1. 14. they built a place of e. at Jerusalem EXERCISED. Eccl. 50, 28. hlessed is he that shall be s. in these

1 Mac. 6, 30, thirty-two elephants e. in battle 2 Mac. 15, 12, e. from a child in points of cirtue EXERCISING

Wisd. 16.4.on them, e. tyranny, should come penury EXHORI.

2 Mac. 7. 24. Antiochus did oot ooly c. by words EXHORTATION.

1 Mac. 13. 3. Simon gave them e. saying EXHORTED. 1 Mac. 5. 53. Judas e. the people all the way 2Mac. 2.3, with other such speeches e, he them 7.5, they e, one another to die manfully

21. yea, she e. every one of them in her language 25. e. her that she would counsel the young man 20. and when he had e. her with many words 8. 16, he e. them not to be stricken with terror 12, 42, hesides Judas e. the people, 13, 12. 15.8, wherefore he e. his people not to fear EXHORTING.

2 Mac. 11.7. c. the other that they would jeopard EXILED.

Wird. 17. 2. lay e, from the eternal Providence EXPECT. 2 Mac. 9.25 princes e, what shall be the event

15.8 now to e, the victory and aid that should come EXPECTATION.

Wisd. 17. 13, the e from within being less ENPECTING. 2 Mac. 8 11 not s. the vengeance that was to follow

EXPENCE Eccl. 18. 32. neither be tied to the c. thereof EXPENCES.

I I sd. 6.25, the e. thereof to be given by Cyrus Bel 8, tell me who this is that devoureth these s.? 1 Mac. 10. 39, for the necessary e. of the sanctuary
44. e. be given of the king's accounts, 45.

EXPERIENCE.

Wisd. 8. 8. if a man desire much e. she knoweth Eccl. 1.7. who hath anderstond her great e.? 21 22. hut a man of e. is ashawed of him 25. 6. much e. is the crowo of old mea 36. 9. be that bath much c, will declare wisdom 36. 20. but a man of c, will recompense him EXPERI.

Ear. 3, 26, of so great stature, and so e, in war 1 Mac. 4.7, with horsemen, these were e, in war EXPIRED.

EXPINED.

10b. 10. 1, when the days of the journey were s.

1 Mac. 1. 29, after two years fully s. she king sent
EXPOUND.

2 Esd. 4. 47. I shall s. the similitude unto you
Wisd. 8. 8. and she can s. dark senteoces
EXPOUNDED.

2 Fed. 12. 12. but it was not e anto him, oow I declare EXPRESS. 2 Fed. 10. 32. and ye see that I am not able to e. Wisd. 14. 17. they made an c. image of a king Eccl. 34. 11. and I understand more than I can s.

EXPRESSED. Wisd.17.1.great are thyjudgments and cannot bee EXQUISTIE.

Eccl. 18. 29, thee poured forth e. parables 19.25, there is an e. subtilty, the same unjust EXTINGUISHED.

Wisd.2.3, which being e, our body shall be turned EXIOL.

Tob. 13. 4. and e, him before all the living 6. praise the Lord, c. the everlasting king 7.1 will e.my God,my soul shall praise the king Eccl. 6. 2. e. not thyself in thine owo heart 13. 23. they c. what a rich man saith to clouds EXTOLLED.

Tob. 13. 18. blessed be God who hath s. it for ever EXTOLLE! 11.

Eccl. 37.7 every counsellor e counsel, but there one EXTREME.

Esd.5.14.ao e. fearfulness went through my body

Wisd. 12. 27, therefore came e.damuation on them Eccl. 42. 8, be not ashamed to inform the e. aged 2 Mac. 7. 42. to have spoken of the e. tortures
ENTREMITY.

2 Mac, 1.7. we wrote to you in the e. of trouble
EYE.
Tob. 4 16, let not thine e. be envious when givest

Jud. 2. 11, that rebel, let not thine c. spare them Eccl, 4. 5. turn not away thine s from the needy 7. 22, hast thou cattle c have an s. to them 9. 8. turn away thine e. from a beautiful woman
11. 12. yet the e, of the Lord looked upon him
14. 8. the envious man hath a wicked e.
9.a covetous man's e.not satisfied with his portion

10. a wicked c. envieth bread, he is a niggard 7. 8. he set his e. upon their hearts to shew them 22. will keep the deeds of man as apple of the e. 22. 19, he that pricketh the e, will make toars 26, 11. watch over an impudent s. marvel not 31. 13. remember that a wicked c. is an evil thing, and what is more wicked than an e.

35.8. give the Lord his honour with a good 10. give to the Most High with a cheerful s. 40. 22, thine c. desireth favour and beauty

40, 22, thine c. desireth favour and beauty 43, 18, the c. marvelleth at the beauty of it 2 Mac. 5, 17, and his e, was not upon the place EYELIDS.

Ec.l. 26, 9, whoredom may be known in her c.

EYES.

1 Exd. 4, 19, they gape and fix their c. fast on her 2 Exd, 9, 38, 1 lookeo back with my c, and sawwoman 10, 55, as much as thine c, be able to see Tab. 2, 10, the sparrows muted warm dunginto my c.

3, 10, 1, the prince c and my face towards there 3. 12. 1 set mine c. and my face towards thee 17. scale away the whiteness of Tobit's c. 6. 8

20. he shall return, thine e. shall see him 10.5, since I have let thee go, the light of mine e.

11. 7. I know that thy father will open his e.

8. therefore anout his e. with the gall, 11. 12. when his c. began to smart, he rubbed them 13. whiteness pilled away from corners of his a

Jud. 7. 27, the death of our infants before our & 10. 4. decked herself to allure the c. of all men 16. 9, her sandals ravished his s, her beauty took Esth. 13. 18, because death was before their s. It isd. 11.18, shooting horrible sparks out of their c. 15. 15. which neither have the use of c. to see Lect. 3. 25. without c. thou shalt want light 4. 1. my son, make not the needy e. to wait long 12. 16. an enemy will weep with his c. but if fud 15. 19. his e. are upon them that fear him 10. 5. many such things have I seen with mine e. 10. 5. many such things have I seen with mine e.

17. 6. a tongue, and e. aod ears gave he them

13. and their e. saw the majesty of his glory

15. their ways shall not he hid from his e.

19. and his e. are continually on their ways

18. 18. a gift of the envious consument the e.

23. 19. only feareth the e. of man, and knoweth
not that the e. of the Lord are brighter

than the sun . 1. that seeks abut dance will turn his e. away

20, he that winketh with the c. worketh evil 30, 20, he seeth with his c. and groaneth 36. 10 the e. of the Lord are on them that love him 17 he raiseth up the soul, and lighteneth the e 20, that killeth the sou before his father's e 38. 28. and his e. look still upon the pattern 39, 19, and nothing can be hid from his c. 43. 4. sending bright beams it dimmeth the s 45 12. a costly work, the desires of the c. 51.27. behold with your c. how I had little lahour

51. 27. behood with your s. now I had nice knowled Bar, 1. 12. will give us strength and lighten our s. 2. 18 the s. that fail will give the praise.
3. 14. where is the light of the s. and peace.
6. 17. when they be set up, their s. he full of dust.
Sus. 9. they perverted and turned away their s.

30s. 9. they perverted and turned away then ε. 1 Mac. 4, 12, then the strangers lift up their s 6, 10, sleep is gone from mine ε, my heart fails 2 Mac. 3, 30, which he had seen with his ε.

EZEKILE.

Eccl. 49 8, it was E, who saw the glorious σξίσο

7412

FABLES.

FABLES,

Bar. 3. 23. merchauts of Theman, authors of f.

FACE, FACE.

1 Esd. 8. 74. O Lord, I am ashamed before tny f.

2 Esd. 1. 30. I will cast you out from my f.

31. when you offer, I will turn my f. from you

10. 25. her f. on a sudden shined exceedingly

12 7. if my prayer indeed be come before thy f.

15. 63. they shall mar the beauty of thy f.

15. 63. they shall mar the beauty of thy f.

15. 64. 2. 9. I slept, and my f. was uncovered

3. 65. turn not thy f. away from me

12. O Lord, I set mine eyes and f. toward the f.

of God shall not he turned away from thee

13. 6. and he will not hide his f. from you

14d. 2. 7. cover the whole f. of the earth, 19.

4. 11. spread sackcloth before the f. of the Ld.

6. 5. and thou Achiur shalt see my f. oo more

19. look ou the f. of those that are sanctified

7. 4. these men will lick up the f. of the earth

9. 1. then Judith fell upon her f. 10. 23.

11.13. that serve in Jerus, before the f, of our G.

21 there is not such a woman for beauty of f.

4. 3. and they shall flee before your f.

6. he fell down on his f. and his spirit failed

Wird. 4. 20. iniquities shall convince them to their,

5. 1. before the f. of such as have afflicted him

12. 14. nor king or tyrant be able to set his f.

Faccl. 6, 12. he will hide himself from thy f.

18. 24. when he shall turn away his f.

19. 19. The from sin as from the f. of a serpent

25. 17. the wickedness of a woman changeth her f.

26. 17. so is the beauty of the f. in ripe age

34. 3. even as the likeness of a f. to a f. 26. 17. so is the beauty of the f. in ripe age 34. 3. even as the likeness of a f. to a f. 31. 3. even as the likeness of a f. to a f.
41. 21. to turn away thy f. from thy kinsman

Dan. 3. 18. now we fear thee, and seek thy f.

Sus. 32 these men commanded to uncover her f.

Bet 42, were devoured in a moment before his f. 1 Mac. 3. 22. weether whem before our f. 4. 10. 7. 30, and he would see his f. no more 10. 72. thy foot is not able to stand before our f. 2 Mac. 3. 16. whose had looked high-priest in the f.

FACES.

9 Esd. 7. 55. whereas our f. shall be blacker than Tob. 12. 16. they were troubled, and fell on their f. Iccl. 50. 17. f. ll down to the earth on their f. Bar. 1. 15. but to us belongeth confusion of f. 6. 13. they wipe their f. because of dust of temple 21. their f. are blacked thro' the smoke of temple 1 Mac. 4. 55. then all the people fell on their f. 7. 3. he said, let me not see their f. 2 Mac. 7. 6. which witnessed to their f. declared FACT, FACES.

FACT. 2 Mac.4.36. Greeks that abhorred the f.comp.amed FACTION.

2 Mac. 4. 3. by one of Simon's f.marders committed FAIL.

FAIL.

2 F.41. 15. 13. their seeds shall f. through blasting
Jud. 11, 6. my lord shall out f, of his purposes
12. for their victuals f. them, and their water
12.3. if thy provision should f.how should we give?

Eccl. 2. 8. believe him, your reward shall not f.
3. 13. if his understanding f, have patience

3. 13. if his understanding f, have patience 7, 34, f, not to be with them that weep 24, 9, he created me, and I shall never f. 37, 23, the fruits of his understanding f, not Bar. 2, 18, the eyes that f, will give thee praise, O 1. FAILED, 2 Est., 3, 20, saw evil-doers so that my heart f, me Jud. 7, 19, Israel cried to Lord, because their heart f, 20, so that all their vessels of water f. Bethulia 11, 6. Achior fell down on his face, and his spirit f, Figh. 10, 5, and nothing thereof hath f.

Fath. 10. 5. and nothing thereof hath f. Feel, 17, 24. he comforted those that f. in patience 34. 7. they have f. that put their trust in them 49. 4. for sook the law, even the kings of Judah f. 1. Mac. 3. 29. that the money of his treasures f. 2. Mac. 13.19. he was put to flight, f. lost of his men FAILETH.

FAILETH.

2 Esd. 5. 53, born when the womb f. are otherwise
13. 4. as the earth f. when it feeleth the fire
Wisd. 7. 14. for wisdom is a treasure that never f.
Eccl. 17. 31, than the sun, yet the light thereof f.
41. 2. acceptable to him whose strength f.
1 Mac. 6. 10. and my heart f. for very care
FAILING.

Hisd. 17. 15. partly fainted, their heart f. the

Wisd. 17.15. partly fainted, their heart f. them FAIN.

1 Mac. 6. 54, they were f. to disperse themselves

EZECHIAS, or EZEKIAS.

2 Est. 7, 40, and E. for the people in the time of Eccl. 48.17. E. fortified his city, and brought water 22. E. had done the hing that pleased the Lord 49. 4. all, except David and E. were defective 2 Mac. 15. 22. didst send thy angel in time of E. 4. 10. ne not f.-inearted when makes thy prayer
43. 10. they will never f. in their watches
1 Mac. 3. 17. we are ready to f. with fasting
FAINTED.

Jud. 7. 22. women and young men f. for thirst 8.9. when she heard that they f. for lack of water Esth. 15. 7, the queen fell dowo, was pale and f. Wisd. 17. 15. wexed with apparitions, and partly f. 2 Mac. 3.24. astonished at the power of God, and f. FAINTNESS.

Esth. 15. 15. she was speaking, she fell down for f. FAIR, FAIR.

Tob. 6. 12, the maid is f, and wise, now hear me Jud. 12, 13, let not this f, damsel fear to come Esth. 16, 5, the f, speech of those that are in trust Eccl. 3, 15, as the ice in the f, warm weather 6, 5, a f, tongue will increase kind greetings 13.6 will speak thee f, and say, what wantest thou? 22, 17, as f, plastering on the wall of a gallery 24, 14, as a f, olive-tree in a pleasant field 18, 1 am the mother of f, love, fear and hope 20, 18, so are the f, feet with a constant heart 50, 10, as a f, olive tree budding forth fruit Sys. 2, a very f, woman, and one that feared the Lord 4. Joacim had a f, garden joining to his house 2 Vac. 3, 25, an horse adorned with a very f, covering FAITH. Tob. 6. 12, the maid is f, and wise, now hear me

FAITH

2 Esd. 5. 1. and the land shall be barren of f. 6. 5. that have gathered f. for a treasure 28 for f.it shall flourish, corruption be overcome

7.34. truth shall stand, and f. shall was strong 13.23. such as have f. towards the Almighty Wisd. 3.14. to him shall be given special gift of Eccl. 1.27. f. and meckness are his delight 25.12. f. is the beginning of cleaving to him 1 Muc. 14. 35. for the justice and f. that he kept FAITHFUL.

2 Fsd. 7. 24. in his statutes have they not been f. 8. 35. among f. there is none hath not done amiss 15. 2. cause them to be written, for they are f. Esth. 16. 1. the king to all our f. subjects, greeting Hiss. 3.9. such as be f.in love shall abide with him Eccl. 1. 14. it was created with the f. in the womb 6. 14. a f. friend is a strong defence and a treasure 15. nothing doth countervail a f. friend 16, a f. friend is the medicine of life

15. nothing doth conntervail a f. friend
16. a f. friend is the medicine of life
7. 18. nor a f. brother for the gold of Ophir
22. 23. be f. to thy neighbour in his poverty
26. 15. shamefaced and f. woman is a double grace
27. 17. love thy friend, and be f. to him
33. 3. the law is f. to him as an oracle
33. 3. the law is f. to him as an oracle
34. 8. wisdom is perfection to a f. mouth
36. 16. and let thy prophets be found f.
27. 13. for there is no man more f. to thee than it
44. 20. when he was proved, he was found f.
46. 15. by his word he was found to be f. io vision
48. 22. as Esay who was great and f. io vision
48. 22. as Esay who was great and f. io vision
48. 22. as Esay who was great and f. to the king
10. 27. now continue you still to be f. unto us
14. 41. till there should arise a f. prophet
2 Muc. 1. 2. Isaac and Jacob his f. servants
9. 26. that every man will be still f. to me
FAITHFULLY.
Eccl. 29. 3. keep thy word and dealf, with him
FAITHFULNESS.
Eccl. 15. 15. and to perform acceptable f.
45. 4. be sanctified him in his f. and meekness
46. 15. by his f. he was found a true prophet
FALL.
2Esd. 7. restrance is set in a dangerous place to f.
10. 0, that owerh to mourn for the f. of so many

2Esd. 7. 7. entrance is set in a dangerous place to f.

2Esd. 7. 7. entrance is set in a dangerous place to f.

10. 9. that ought to mourn for the f. of so many
48. my son happened to have a f. and died
12. 18. it shall not then f. but be restored
28. but at the last shall he f. through the sword
13. 58. and such things as f. in their seasons
15. 57. and thon shalt f. through the sword
706. 11 8. he shall rub, the whiteness shall f away
Jud. 6. 6. and thou shalt f. among their slain
9. let not thy countenance f. have I spoken
8. 19. they had a great f. before our enemies
16. 7. the mighty one did not f. by young men
Esth. 14. 11, O Lord, let them not laugh at our f.
Wind. 3. 15. the root of wisdom shall never f.
6. 9. that ye may learn wisdom, and not f. away
7. 25. therefore can no defiled thing f. into her 9. that ye may learn wisdom, and not f, away.
 25. therefore can no defiled thing f. into her
 10. 1. and she brought him out of his f.
 13. 16. he provided for it, that it might not f.
 17. 18. or a pleasing f. of water running violently Eccl.
 1. 30. exalt not thyself lest thon f.
 2. 7. wait for mercy and go not aside lest ye f.
 18. we will f. into the hands of the Lord
 5. 13. and the tongue of man is his f.
 8. 1. strive not with a mighty man lest thou f

Eccl. 9.3. meet not harlot lest thou f, into her snare, 9, so through thy desire thou f, into destruction 12.15, if thou begin to f, he will not t, rry 13.21, a rich man beginning to f, is held up

13. V1. a rich man beginning to f. is held up 14. 18. as of the green leaves, some f. some grov 19. 1. small things, he shall f. by little and little 2. wine and women will make men to f. away 20. 18. the f. of the wicked shall come speedily

2. Wine and women will make men to f, away
20. 18, the f, of the wicked shall come speedily
22. 19, that pricketh the eye will make tears f
27. on my lips, that I f, not soddeely by them
23. 1. leave me not, and let me not f, by them
3. lest I f, before mine adversaries and my enemy
4. the evil speaker and proud shall f, thereby
25. 7. he that liveth to see the f, of his enemy
19. let the portion of a sinner f, upon her
27. 26. whoso diggeth a pit shall f, therein
27. he that worketh mischief it shall f, into it
29. they that rejoice at the f, of the righteous
28. 23, such as forsake the Lord shall f, into it
26. lest thou f, before him that lieth in wait
29. 19. a wicked man transgressing the commandm.
20. 19. a wicked man transgressing the commandm.
21. 20. go not in a way wherein thou mayest f,
23. 15. her erry against him that causeth them to,
38. 15. let him f, into the hand of the physician

38, 15, let him f, into the hand of the physician 16, my son, let tears f, down over the dead 41, 13, by his commandm, he maketh snow to f, 46, 6, he made the battle to f, oo the nations 50, 4, he took care of temple that it should not f,

Bar. 4.31 miserable are they that rejoiced at they f. 33. for as she rejoiced and was glad at thy f. 33. for as she r-joiced and was glad at thy f. 6. 27, for if they f, to the ground at any time Sus. 23. it is better for me to f, into your hands 1 Mac. 2. 19. f. away every one from the religion 3.25. an exceeding great dread to f, on the natious 4. 32, cause boldness of their strength to f, away 7. 38. be avenged, and let them f, by the sword 2 Mac. 9.7. Antiochus fell, so that having a sore f. FALLEN.

2 Esd. 7.48. O Adam, thou art not f. alone, but we all 2 E.d. 7, 48, O Adam, thou art not f, alone, but we all 13, 23 that he f, into danger are such as have works 37, for their wicked life are f, into the tempest Jud. 10, 2, Judith rose where she had f, down 11, 11, even death is now f, upon them and their sin Wird. 11, 20, they have f, down with one blast 18, 23, when the dead were now f, down by heaps Eccl. 13, 22, when a rich man is f, he hath helpers 28, 18, many have f, by the edge of the sword, but not so niany as have f, by the tongue 49, 13, who raised up for us the walls that were f. 2 Mac. 9, 21, how is the valiant man f, that delivers.

1 Mac. 9.21 how is the valiant man f. that delivered

1 Mac. 9.X1. now is the valuant many. that derivered 12. 37. the wall on the east-side was f. down FALLETH.

1 Esd. 6.56. hast likened to a drop that f. from vessel Wisd. 11. 22. as a drop of d-w that f. on the earth Eccl. 3. 31. when he f. he shall find a stay Bar. 6. 55. when fire f. on house of gods of wood FALLING.

2 Esd. 12.18. great strivings, shall stand in pearl of f. Wisd. 16. 11. that not f. into deep forgetfulness 17.4. noises as of waters f, sounded about them Eccl. 34.16. from stumbling, and he is a help from f. 43.17. f. down thereof as lighting of grasshoppers 2 Mac. 3.21. to see the f. down of the multitude FAI.LS.

2 Esd. 8.17. I see f. of us that dwell in the land FALSE.

Eccl. 34. 1, the hopes of a man are vain and f.
4. from that which is f. what truth can come
36.19.so doth an heart of understanding f. speeches Bar, 6, 8, yet are they but f, and cannot speak
44, whatsoever is done among them is f,
59, it is better to be a king than such f, gods

Sur. 43. knowest they have born f witness against ma 49. for they have borne f. witness against her 61. for Daoiel had convicted them of f. witness FALSEHOOD.

Esth.16.6, beguiling with f. and deceit of disposition 2 Mac. 15. 10. shewing them the f. of the beather FALSELY.

Wisd. 14. 29 though they swear f yet they look not Bel 12. or else Daviel that speaketh f, against us

FAME.

1 Mac. 3. 26, insomach as his f. came to the king
41, the merchants hearing the f. of them
FAMILY.

Tob. 5, 10, shew me of what tribe and f, thou art

11, dost thou seek a tribe or f, of an hired man?

13, 1 enquired to know thy tribe and thy f.

Jud. 8, 18, no f, who worship gods made with hands

Esth. 14, 5, 1 have heard in the tribe of my f. 16. 18 hanged at gates of Susa, with all his f

1 Esd. 1. 4. prepare you after your f. and kindred.
5. the dignity of the f. of you the Levites
2. 8, then the chief of the f. of Judea stood up
5. 1. the principal men of the f. were chosen
4 the names of the men according to their. 63, and of the chief of their f. the aucients

FAS

FAI

Lod. 5.68, so they went to chief of the f, and said 8.28, the chief according to their f, and dignities 59, to the principal men of the f, of Israel FASTING.

Tob. 12.8. prayer is good with f, alm and righteous.
FASTING.

Tob. 12.8. prayer is good with f, alm and righteous.
FAMINE.

Lod. 1.5. I will bring f, death, and destruction for the f, and destruction for the f, and prayed before the Lord with f, all this day 2.1, the lus now praise our f, that begat us and to our f, open shame 2.1, the land that I gave not your f.

Mac. 3. 17. ready to fain with f, all this day 2.1, the land that I gave not your f.

Mac. 13. 12, they hesought L, with weeping and f. and that I gave not your f.

Tob. 12.8. prayer is good with f, alm and righteous.
I Mac. 3. 17. ready to fain with f, all this day 2.1, the land that I gave not your f.

Mac. 13. 12, they hesought L. with weeping and f. and that I gave not your f.

Tob. 12. All this day 3. 3, blessed art thou, O Lord God of our f.

Low 1. I will send provery. f, sword, and pestilence

6 Edd. 15, 5, I will bring, death, and destruction 49, I will send poverty, f. sword, and pestilence 16, 18, the beginning of f, and great dearth 19, behold f, and plague are sent as scourges 21, sword, f, and great confusion shall grow 45, for in captivity and f, shall they getchildren 7.6, 4, 13, fur lewdness is the mother of f, Ind. 5, 10, a f, covered all the land of Chanan 7, 14, they and children shall be consumed with f, Ind. 3, 90, f, and death created for vengeance.

7. 14. they and children shall be consumed with f. Izcl. 39. 29. f. and death created for vengeaute 40. 9. calamities, f. were created for the wicked 48. 2. he brought a sore f. upon them Bar. 2.25. they died by f. sword, and by pestilence I. Mac. 6. 54. the f. did so prevail against them 9. 24. in those days there was a very great f. 13. 49. a great number of them perished through f. FAMOUS.

F. FAMOUS.

F. F. G. 1. 1. Let us now praise f. men and fathers Bar. 3. 26. the giants, f. from the beginning FANCIETII.

Eccl. 34. 5. heart f. as a woman's heart in travail FAR.

1. End. 9. 11. our sun in these things is spread f.

1 Esd. 9. 11. our sun in these things is spread f. 2 Esd. 4. 2. thy heart hath gone too f. in this world Tob. 13. 11, many nations shall come from f.

Wind, 19. 44, they went astray very f. in error 14. 17, because they dealt f, off; they took the counterfeit of his visage from f. Fred. 9. 13, keep f. from the man that bath power 15, 8, for she is f. from pride, men that are liars

15. 8, for she is f. from pride, men that are liars 21. 7, an eloquent man is known f, and near 23. 3, whose hope is f. from thy mercy 12, all such things shall be f. from the godly 97. 20, he is too f, off, he is as a roe escaped 43. 30, exalt Lord, for even yet will he f. exceed 47. 16, thy name went f. unto the islands Bar. 3, 21, their children were f. from that way 1. 15, he shall brought a nation on them from f.

Far. 3.21, their children were f. from that way 4.15, he hath brought a nation on them from f. 6.73, for the just man shall be f, from reproach S_{H} , 5.1, but these two aside one f. from another 1 Mac, 8.12, had conquered kingdoms f, and nigh 23, the sword also and enemy be f. from them 13.5, be if f, from me that 1 should spare 2 Mac, 4.40, a man f, gone in years, no less in folly

E Mac.4.40. a man f. gone in years, no less in 101]

8. 25, they took their money and pursued them f.

Eccl. 3. 26, a stubborn heart shall f. evil at last
32. 24, that trust in shall f. never the worse

FARE nell.

8. Mac. 9. 90 if we and your children f. rell.

** Mac. 9. 20. if ye and your children f. well
11. 21. f. ye well, 33. 26.
28. if ye f. well we have our desire, we are in health
FASHION.

2 Fish, 4, 35, how long shall I hope on this f, f 5,53 that he horn in strength of youth, are of one f, Wind, 2, 15, not like others, his ways are of another f. 14. 19. to make the resemblance of the best f. FASIIIONED.

2 Esd, 8. 8. for when the hody is f, in the womh
11, that the thing which is f, may be nourished
14, him who with so great labour was f.
112.d, 72, 1 was f, to be flesh in time of ten months
13, 13, formed it and f, it to the image of a man
15, 16, he that borrowed his own spirit f, them
16, the whole creature was f, again anew

15. 10. he that borrowed his own spirit filmen
19. 6, the whole creature was f, again anew
FASHIONETH.

Wisd, 15.7, potter f, every vessel with much labour
Eccl 38.30. he f, the clay with his arm, boweth down
FASHIONS.

Wisd 16, 25, even then was it altered into all f. 2 Mac. 4.9. training up in the f. of the heathen 13, now such was the height of Greek f. 6.8. that the Jews should observe the same f.

FAST.

FAST.

2 Esd. 3. 18, thon didst set f. the earth
Wisd. 2. 5. it is f, sealed, no man cometh again
4. 4. yet standing not f. they shall be shaken
13. 15. set it in a wall, and made it f, with iron
Eccl. 4. 13. he that holds her f. shall inheritglory
4. 12. their seed sands f, children for their sales
Bar. 6. 18, so the priests make f, their temples
Bcl. 11. shut the door fast and seal it with thy signet
FASTEN.

Fact. 14. 24. he shall also f. a pin in her walls FAST.

1 Esd.8.50, and there I vowed a f.to the young men

FASTED.

2E.d. 5 20. If, seven days, mourning and weeping 6, 35. I wept and f, seven days in like manner

1/cl. 4 13, the people f, many days in all Indea

18, 6 she f, all the days of her widowhood

1/31

2 Mac. 13, 12, they nesong at L. with weeping and f FAT.

1 Etd. 1, 14, the priests offered the f, until night
9, 51, go then, ext the f, and drink the sweet
Jud. 16, 16, and all the f, is not sufficient
Eccl. 26, 13, and her discretion will f, his hones Ecct 20, 13, and ner discretion with, instances 35, 6, the offering of righteous makes the altar f. 38, 11, and make a f, offering, as not being 47, 2, as the f, taken from the peace-offering Drn. 3, 16 like as in ten thousands of f, lambs Bet. 27. Daniel took pitch, f, hair, and made lumps FATHER.

1 Est, I, 34, made him king justed of Josias his f,

4. 20. a man leaveth his f, and cleaveth to his wife 21, remembereth neither f, mother, nor country 25, man loveth his wife better than f, and mother

2 Ess. 1. 28. have out 1 prayed you as a f. his sons 29, that ye should be my children, and 1 your f. 2. 5. as for me, O f. 1 call on three for a witner Tbb. 3. 7. Sara was also reproached by her f. maid.

This, 3, 7. Sara was also reproached by herf, maids 5, 1, f. I will do all that thou hast comonaded 6, 12, now hear me, and I will speak to her f. 15, the precepts which thy f. gave thee to narry 9, 4, but my f. countet the days if I tarry long 10, 1, now Tobit his f. counted every day 12, honour thy f. and mother-in-law, thy parents 11, 2, thou knowest how thou didst leave thy f. 14, 13, he buried his f. and mother honourably 10d 0, 2, 0, I, God of my f. Singen, to whom gavest

Jud 9. 2.0 L.God of my f. Simeon, to whom gavest 12. 1 pray thee, 1 pray thee, 0 God of my f. Eath. 16. 11. as he was called our f, and honoured Wisd. 10, 1. preserved the first formed f. of the world 11. 10, these thou didst admonish and try as a f. 14. 3. but thy providence, O. F., governeth it 15. for a f., afflicted with untimely mourning Eccl. 3, 1, hear me, your f. O children, and do 3, whose honoureth his f. maketh an atonement

9 for the blessing of the f. established children 10, glory not in the dishonour of thy f.

10. glory not in the disnonour of thy f.

11. for the glory of a man is from bonour of his f.

12. my son, help thy f. in his age, grieve him not

4. 10. be a f. to fatherless, and husband to mother

7. 27. honour thy f. with thy whole heart

22. 3. an ill-nurrived son is the dishonour of his f.

4. Such that lives dishonours by the formulars.

22. 3. an ill-nurried son is the dishonour of his, 4. she that lives dishonoureth be fr, heaviness 5. she that is hold dishonoureth be f, and hushad 23. I. O Lord, f, and governor of all my life 4. O Lord, f, and God of my life, give me not 14. remember thy f, and thy mother 30.4. though his f, die, yet he is as though not dead 34. 20. as one that killeth the son before his f, eyes 11. 2, be a showed of whorehom he fore f, and mo.

41. 17. he sahamed of whoredom before f. and mo.
42.9. the f. waketh for the daughter one knoweth
10. lest she should be got with child in her f. house 44. 19. Ahraham was a great f. of many people 51. 10. I called on the Lord, the f. of my Lord

51. 10. 1 caned on the Lord, the f. of my Lord 25x, 30, so she came with her f. and soother Mac. 2. 54. Phinees our f. obtained covenant 65, give ear to him, he shall be a f. uuto you 3. 2. so did all they that held with his f. 6. 23, we have been willing to serve thy f. 11. 2. so to do because he was his f.-in-law

40, that he might reign in his f. stead 13. 3. what my f. house have done for the laws 27. a monument upon the sepulchre of his f. 27, a monument upon the septicate of util).
28 he set up pyramids for his f, and mother
2 Mac. 9. 23, my f, at what time he led an army
11. 23, since our f, is translated to the gods
14. 37, who was called a f, of the Jews
FATHERLESS.

1 Esd. 3. 19, mind of king and f, child to he all one 2 Esd. 2, 20, judge for the f. give to the poor Eccl. 4, 10, be as a father to the f, and a hushand 35,13, he will not despise the supplication of the f. Bar, 6, 38, nor can they do good to the f. 2 Mac. 3, 10, for the relief of widows and f. FATHERS.

FATHERS.

1 Etcl. 1.11, according to the several dignities of f 31. Josias died and was buried in his f. sepulchre 2.21, it may be sought out in the books of thy f. 6. 15, but when our f. provoked God to wrath 706. 3.3, punish me not for the sins of ony f. 5, deal with me according to my sins and my f 4.12, take a wife of seed of thy f. not a strange woman who is not of thy f. tribe; our f. married 8. 5, hlessed art thou, O God of our f. Jud. 5.7, they would not follow the gods of their f 7. 28, take to witness our God and Lord of our f 8. 25, who trieth us even as he did our f. 10. 8, the God, the God of our f. give thee favour

10. 8. the God, the God of our f, give the favour Wird. 9. 1. O God of my f, and Lord of mercy 12. 21. to whose f, hast sworn and made covenant 18. 6. of that night were our f, certified afore 9. the f, now singing out the songs of praise

Dan. 3. 3. Bessed art thou, O Lord God of full f. Bel 1. king Astyages was gathered to his f. Prayer of Manass. O Lord, almighty God of our f. Mac. 2. 19. fall away from the religion of their f.

20. we will walk in the covenant of our f.
50. give your lives for the covenant of your f 50. give your lives for the covenant of your,
51. remember what acts our f, did in their tim
69. he blessed them, and was gathered to his f.
4 9. remember how our f. were delivered
2 Mac. 1. 25. thou that didst choose the f.
5 10. nor had he sepulchre with his f.
6 1. the Jews to depart from the laws of their f.
2. rather than traosgress the laws of our f.
24. if he would ture from the laws of his.
30. the law that was given to our f. by Moses.

30, the law that was given to our f. hy Moses 37. I offer my body and life for laws of our f 12. 39. to bury theo in their f. graves
13. 9, worse than had been done in his f. time

FAUCITION.

Jud. 13, 6, she took down his f, from thence
16, 9, and the f, passed through his neck FAULT.

EAULI.

Lect. 9. 13. make no f. lest he take away thy life 1 Mac. 13. 39, as for any f. coomitted to this day 2 Mac. 14.28. articles agreed on, mao being in no f

2 Mac. 14.28. articles agreed on, mao being in no f FAULTLESS.

Eccl. 23, 10, he that swearch shall not be f.
FAVOUR.

1 Esd. 6, 5, the elders of the Jews obtained f.
2 Esd. 5, 56, if I have found f, in thy sight, 6, 1;
Tob. 1, 13, gave me grace and f, before Enemessa.
12, 18, not afany f, of mine, but by the will of G
Jud. 8, 23, our servitude shall not be directed to f,
10, 8, the God of our fathers give thee f.
Esth. 16, 11, had so far obtained the f, we shew Eath. 10, 11, had so lar obtained the f, we shew Wind, 12, 18, thou orderest us with great f. Eccl. 1, 13, he shall find f, in the day of death 3, 18, thou shall find f, before the Lord 22, 21, for there may be a returning to f. 32, 10, hefore a shamefaced wan goeth f.

22. 10. hefore a shamefaced man goeth f.

14. they that seek him early shall find f.

40. 22. thine eye desirecth f. and beauty

41. 24, so shalt thou f. before all men

45. 1. which found f. in the sight of all flesh

Bar. 1. 12. we shall find f. in their sight

2. 14. give us f. in sight of them that led us capita.

1. Mac. 10. 60. where he found f. in their sight

11. 24. tu the king, where he found f. in his sight

2. Mac. 2. 22. Lord being gracious to them with all f.

11. privileges granted of special f, to the Jews

6. 22. and for the old friendship might find f.

12. 45. there was great f. laid up for those godly

FAYOURABLE.

1 Esd. 53. we besought Lord and found him f. to us

FAYOURABLE.

Wisd. 6. 16. sheweth herself f. to them in the ways

2 Mac. 9. 27. he will f. yield to your desires

FAYOURED.

2 Mac. 9. 27. he will f. yield to FAVOURED.

PAVOURED.

2 Mac. 6. 18. he was of a well f, countenance
FEAR,
2 Esd. 3. 3. 1 began to speak words full of f.
76b. 1. 19. I withdrew myself for f.
14. 2. he increased in the f, of the Lord God
Jud. 2. 28. the f, and dread of him fell upon all
14. 3. thenf, shall fall upon them, they shall file
15. 2. f, and tremhling fell upon them
Estah 14. Esther inf, of death resorted to the Lord
19. O thou mighty God, deliver me out of my j.
15. 5. but his heart was in anguish for f.
8. the king, who in a f, leaped from his thrune
13. my heart was troubled for f, of thy majesty
Wisd. 4. 20. they shall come with f, in utiles con
5. 2. they shall be troubled with terriha f. [vince
6. 7. he who is Lord shall f, so man's p> von
6. 7. he who is Lord shall f, so man's p>

5. 2. they shall be troubled with terrin. 7. [Vince 6. 7. he who is Lord shall f, so man's pe you 12.11, nor didst thou for f, give them them randon 17. 4. nor might the corner keep them from f. 10. they died for f, denying they saw the al 12. f, is nothing but a betraying of succours 15 for a sudden f, so to looked for came upon them 19. these things made them to swood for f.

19. these things made them to swoon for f.
ccl. 1. 11, the f. of the Lord is honour and glory
12. the f. of the Lord is honour and glory
13. the f. of the Lord maketh a merry heart
14. to f. the Lord is the beginning of wisdom
16. to f, the Lord is fulness of wisdom
18. the f. of the Lord is a crowo of wisdom
20. the root of wisdom is to f. the Lord
21. the f. of the Lord driveth away sins
17. the f. of the Lord as wisdom and instructio
28. distrust not the f. of Lord when thou art pot
30. thou canest not in truth to the f. of the Lord
2. 7. ye that f. the Lord wait for his mercy
3. ye that f. the Lord, believe him
9. ye that f. the Lord, hope for good and Joy
16. that f. the Lord will seek what is pleasing

43. 3. Trimes and a zeal to the f. of the Lord Bor, 3.7. thou hast put thy f. to our hearts 33. calleth it again, and it obeyeth him with f. Sut. 57. and they for f. companied with you 1 Mac. 2.6.2, f. not then the words of a sinful man 3.6, wherefore the wicked shrunk for f. of him 3. 0. wherefore the wicked shrunk for f. of him
25. then began the f. of Judas to fall on nations
4. 8. f. ye not their multitude, nor be afraid
10. 75. they of the city let him in for f.
20. the f. of the high priest heing in an agony 21. the f. of the high priest heing in an agony 30, the temple was fill of f. and trouble 6. 30. I suffer these things, because 1 f. him 7. 29. f. not this formeofor, but take thy death 2. 22, the enemies being smitten with f. fled 13. 16, they filled the camp with f. and turnult 15. 18, but the principal f. was for the temple 23, send a good angel for af. and dread to them

23, send a good anger for a f, and ureau to them FEARED.

2 Est. 12, 13, it shall be f, above all kingdoms Tibb. 12, 16, they fell on their faces, for they f. Jud. 8. 8, none gave ber an ill word, for she f. God Ect. 1, 8, there is one wise and greatly to be f. Eccl. 1. 8. there is one wise and greatly to be f. Sus. 2. a fair woman and one that f. the Lord 1 Mac. 3.30. f. he should not be able to bear charges 12. 28, they f. and trembled to their hearts FEARETH.

Jud. 16. 16, but he that f, the Lord is great Eccl. 1.13. whoso f, the L. it shall go well with him 6. 17. whoso f, the Lord shall direct friendship 6. 17. whoso f. the Lord shall direct friendship 10. 24, none greater than he that f, the Lord 15. 1. he that f, the Lord will do good 19. 24. that hath small understanding and f. God 21, 6. he that f. the L. will repent from his heart 23. 19. such a man only f, the eyes of nen 25. 10, there is none above him that f, the Lord 26. 5. there be three things which my heart f. 23. but a rodly woman eight to him that f. Lord 23. but a godly woman given to him that f. Lord 32. 14. whoso f. the L. will receive his discipline 33. 1. no evil shall happen to him that f. the Lord 3+ 14. whoso f. the L. shall not fear or be afraid
15 blessed is the soul of him that f. the Lord

15 blessed is the soul of him that f, the Lord FEARFUL.
2 Ess. 8. 22. word true, and whole ordinance is f. 12. shew me the plain difference of this f, vision 15.13. their seeds shall fail with a f, constellation 5ccl. 2. 12. wo be to f, hearts and faint hands 22. 18. so a f, heart cannot stand against fear 1 Mac. 3. 56. such as were f, commanded to return 2 Mac. 1. 24. O Lord God, who art f, and strong 8.13. they that were f, and distrusted, fied 8.13. they that were f. and distrusted, fied FEARFULNESS.

2 Esd. 5. 14. an extreme f, went through my body 11. 40. had power over the world with great f. 15.37. there shall be great f. and trembling FEARING.

Esth. 11.9. nation was troubled, f. their own evils Lett 29.7, refused to lend, f. to be defrauded Aac. 9.29. who also f. the son of Antiochus FF.A.ST.

Est 1. 1. Josias held the f. of the passover 19. Israel held the f. of sweet bread seven days 3. 1. Darius made a great f. to all his subjects 5. 51. also they held the f. of tabernacles . 14. they kept the f. of unleavened bread Est 1. 13. your solemn f. days have I forsaken 2. 36. those that be sealed in the f. of the Lord 9. 47. the time he should have a wife, I made a f. 256. 2. 1. when I was come home in the f. of periods.

47. the time he should have a wife, I made a f. Teb. 2. 1. when I was come home in the f. of penterost, which is the holy f. of the seven weeks
 19, he kept the wedding f. fourteen days
 102. Lozias made a f. to the elders
 2. in the sabbath-days, and in her f.-days
 11. Olofernes made a f. to his servant only
 12. were weary because the f had been long
 745

32. after the f. called pentecost went forth FEASTED.

Jud. 16. 20, the people continued f, io Jerusalem Esth. 16, 22 shall keep it an high day with all f. FEASTINGS.

Wisd. 19. 16. whom they had received with f. FEASTS.

Jul. 6. 0. She fasted, save the f, and solemn days Esth. 16. 22. among your solemn f, ye shall keep it Eccl. 33. 8. and he altered seasons and f. 43. 7. from the moon is the sign of f, a light 47. 10. he beautified their f, and set in order Bar. 1. 14. read this on the f. and solemn days 1 Mac. 1. 30, her f, were turned into morrors 10.34. I will that all the f, and sabbaths 12. 11, in our f, and other convenient days 2 Mac. 6, 6, to keep sabbath and ancient f.

11. I numbered her contrary f, there were eight 20. the f. that followed stood up on the right side

25. the f. that were under the wing thought 31. the head eat up the two f. under the wing 45. appear no more, thou eagle, nor thy wicked f 12, 19. sawest the eight small under f, sticking 29. whereas thou sawest two f, under the wings FEA THERED. 12. 10.

FED.

2 Mac. 5. 27. Jadas who f. on herbs continually l'EDDEST.

FEET.

2 Etd, 1. 26. f. are swift to commit man-slaughter
2. 15. make their f. as fast as a pillar
25. O thou good nurse, establish their f.
5. 15. so the augel set me up upon my f.
6. 13. stand up upon thy f. and hear a voice
10. 30. he set me up upon my f. and said unto me
14. 2. I said, here am l, Lord, and stood on my f.
Jud. 2. 7. cover the earth with the f. of my army
10. 4. and she took sandals upon her f.
14. 7. he fell at Judith's f. and reverenced her
Esth.13.13. been content to kiss the the soles of his f.
Wize, 14. 11. a spare to the f. of the unwise

Exit. 14. 17.4 have not greatly esteemed the knowledge of the first shall entertain and fixed have no tracks 1 Exd. 9. 47. they f. to the ground and worshipped 32.1 if thou be made the master of the f. 2. receive a crown for well-ordering the f. Bar. 6. 32, as men do at the f, when one is dead 17bb. 1.4. Naphtalif. from the house of Jernsalem

2. receive a crown for well-ordering the f. Bar, f. 32, as men do at the f, when one is dead 1 Mac, 10, 34, and the three days after the f. 2 Mac, 1, 9, see that ye keep the f. of tabernacles 6, 7, and when the f. of Bacchus was kept 21, they that had the charge of that wicked f. 8, 33, as they kept the f. for the victory 10, 6, with gladness, as in f. of tabernacles 12, 31, came to Jerus, the f. of weeks approaching 32 after the f. called venteers went forms.

I Esd 4, 63, they f, with instruments of music FEASTING.

Tob. 1.6. I went often to Jerusalem at the f. 2. 6. your f, shall be turned into mourning Jud. 8. 6. she fasted, save the f, and solemn days

7.42. have spoken concerning the idolatrons f.

2 Esd. 11.12: there arose one f, and reigned FEATHERS.
2 Esd.11.3. out of her f, there grew other contrary f, and they became little f, and small 5 lo, the eagle flew with her f, and reigned 7, the eagle rose and spake to her f, saying

22. after this I looked and behold, the twel appeared no more, nor the two little f two little f. divided themselves

2 Esd. 11. 1. an eagle which had twelve f. wings FEATS. Jud. 11.8. that thou art wonderful in f. of war

PEDDEST.

Wisd. 16. 20. thou f. thy people with angels' food

Wisd. 2. 11. that which is f. is found nothing

9. 5. for 1 thy servant am a f. person

Eccl. 25. 23. maketh weak hands and f. knees

Bar. 2. 18. which goeth stooping and f. eyes fail

1 Mac. 1. 26. virgins and young men were made f.

FEED.

1 Esd. 16. 68. f. you being idle with thiogs offered

FEEL.

Jud. 16. 17. thev shall f. them, and weep for ever

FEEL.

Jud. 16. 17, they shall f, them, and weep for ever

Eccl. 30. 1. causeth him oft to f, the rod

Bar, 6. 20. when they eat them, clothes f, it not
24. nor when they were molten did they f, it

FEELETH.

2 Esd. 13. 4. as the earth faileth when it f, the fire

FEELING.

Wisd. 11, 13, they had some f, of the Lord FEET.

Esth. 13.13. been content to kiss the the soles of his Wist. 14. 11, a snare to the f. of the unwise 15. 15. as for their f. they are slow to go Eccl. 6. 24, and put thy f. into her fetters 21. 19. doctriec to fools is as fetters on the f. 25. 20, as a sandy way is to the f. of the aged 26. 18, so are fair f. with a coostant heart 38. 29. turning the wheel about with his f. 30. he boweth down his strength before his f. Bar, 6. 17, through the f. of them that come it

Bar, 6. 17. through the f of them that come in 26. they are borne on shoulders, having oo f, FEIGNEDLY 2 Esd. 8. 88. think not oo those that walk f.

PELL

10b. 1. 4. Naphtali f. from the house of Jerusaleun 11. 13. when he saw his son he f., on his neck 14. 10. but Aman f. into the snare, and perished Jud. 4. 11. f. before the temple and cast ashes 6.18. then the people f. down and worshipped God 7. 22. young men f. down in the streets of the cuty 8. 3. he f., on his hed, and died in Bethulia. 9. 1. then Judith f. on her face, and put ashes 10. 23. she f., down on her face, and did reverence 14. 6. he f., down on his face, his spirit failed 7. he f. at Judith's fact, and respected her. 14. 0. nef. down on his lace, his spirit failed 7. hef. at Judith's feet, and reverenced her 15. 2. fear and trembling f. upon them 5. they all f. upon theo with one consent Eight, 15. 7. the queenf, down, was pale, and fainted 15. a. she was speaking, she f. down for faintness for the feet of the feet of

15. as she was speaking, she f, down for faintness Wrad, 10, f6, fire that f, down on the five cities 17, 10, so whosoever there f, down was kept Eccl. 15, 11, say not, it is three the Lord 1f, away 16, 7, the people f, to the earth on their faces 50, 17, the people f, to the earth on their faces 50s. 15, it f, out as they watched a fit time 1 Mac. 1, 5, and after these things he f, sick 2, it may also f, dwn, slain the rest field

3. 11. many also f. down slain, the rest fled 4. 40. f. down flat to the ground on their faces 6. 8. laid him on his bed, and f. sick for grief 8. land him on his bed, and f. sick for grief
46. whereupon the elephant f. down on hin
7. 8. the dread of them f. on all the people
9. 40. many f. down dead, and the remnant fled
13. 22. but there f. a very great snow
2 Mac. 3. 27. Heliodorns f. suddenly to the ground

2 Mac. 3. 27. Heliodorus f. suddenly to the ground 40. and the things f. out of this sort 9. 7. it came to pass he f. down from his chariot 9. his flesh f. away, and his smell was noiszne 24. if aoy thing f. out contrary to expectation 10. 4. they f. flat down, and brought the Lord 17. they slew all that f. into their hands 26. they f. down at the feet of the altar 12. 24. Timotheus f. into the hands of Dositheus 14. 41. being ready to be taken, f. on his sword FELLOW.

14.41. being ready to be taken, f. on his sword FELLOW.

Eccl. 8.15. travel not by the way with a bold f. 13.23. if poor speak, they say, what f. is this Ear. 6.43. she reproacheth her f. that she was not FELLOWS.

FELLOWS.

Dan. 3, £6, Angel came with Azarias and his f.

1 Mac. 4, 5, for, said be, these f. flee from us
10, 61, certain pestilent f, 6 I strael assembled
FELLOWSHIP.

Wisd. 6, £3, such shall have no f, with wisdom
Eccl. 13, 1, he that hath f, with a proud man
£, have no f, with one that is nighter than thyacl,
17, what f, hath the wolf with the lamb?
FENCED.

2 Mac. 12, 13, which was f, about with walls
FERVENCY.

Md. 4, 0, every way regist to God with greet f.

Jud. 4.9, every man cried to God with great f.

FERVENT.

2 Esd. 6. 58. thy only begotten and thy f. lover

1 Mac. 2. 24. Phinees, in being zealous and f.

58. Elias, for being zealous and f. FESTIVAL. 1 Mac. 1. 45, profane the sabbaths and f. days FETCII.

2 Mac. 2. 15. send some to f, them to you FET CHETH.

1 Esd. 4. S4. sun f. his course to his own place Ecc.. 31. 19. he f. not his wind short on his bed FE3 TERED.

Wisd. 17. 2. f. with the bonds of a long night FETTERS.

Eccl. 6, 24, put thy feet into her f, neck into cha 29, then shall her f, be a strong defence to thee 21, 19, doctrine to fools is as f, on the feet FEW. 2 Esd. 4. 33. wherefore are our years f. and evil ?

2.13.4.3.3. Wherefore are our years, I am evil. 7.12, they are but f, and evil, full of perils 7.70, there should be very f, left to a multitude 8.1. but he hath made the world to come for f. 3, there he many created, but f, shall be saved 62, but I have shewed to thee and a f, like there 02, but I have snewed to thee and a f. like thee 10, 57, called with the Highest, and so are but f. hccl. 17, 2, he gave them f. days, and a short time 41,13, a good life hath but f.days, but a good name 43, 32, for we have seen but a f, of his works Bar. 2, 13, we are but a f, anong the heathen 1 Mac. 3.17, how shall we be able heing so f. to fight 18, for onany to be snut up in the hands of a f. 18. for onany to be snut up in the hands of a f.
5. 54. there were but a f. left to the sanctuary
7. 1. Demetrius came up with a f. men to a city
68. I will come with a f. men, that I may see you
9. 9. let us now save our lives, for we are but f.
12. 45. and choose a f. men to wait on thee
15. 10. so that f. were left with Tryphon
2 Mac. 2. 21, so that being but a f. they overcame
6.17. come to declaring of the matter in f. words
18. 54. in fighting, a f. of the Jews were slain

FEWER,

2 Mae 5, 14, and no f, were sold than slain

10 17, they killed no f, than twenty thousand

12, 10, no f, than 5000 men on foot, 500 horsemen

FIDELITY.

Esth. 13, 3. Aman was approved for his stedfast f.

FIELD.

2 Fad 7, 6, a city is builded and set upon a broad f.

9. 17. like as the f. is, so is also the seed 24. go into a f. of flowers where no house is 26. there did I eat of the herbs of the f.

26. there did I eat of the herbs of the f.
10. 3. then I eame into this f, as thou seest
32. and I went into the f, and lo, I have seen
51. therefore I hade thee remain in the f.
12.51. I remained still in the f, seven days and did
eat only in those days of the flowers of the f,
13. 57. then went I forth into the f, giving
16. 28. two of the f, which shall hide themselves
77. like as a f, is covered over with bushes
Wisd. 17, 17, whether he were a labourer in the f,
10. 7, and out of the violent stream a green f. 19.7. and out of the violent stream a green f. 24. 14. as an olive-tree in a pleasant f. Eel 33, and who was going into the f, to bring it 1 Mac. 10, 71, come down to ns into the plain f.

1 Mac. 10. 71, come down to us into the plain f.
14. B. the trees of the f. gave their fruit
FIELDS,
2 Esd. 15. 41. that all f. uray be full and all rivers
16. 32. and f. thereof shall wax old, and her ways
Jud. 2, 27. he burnt up all their f, and destroyed
3. 3. all our f, of wheat lie before thy face
4. 5. for their f, were of late reaped
6. 4. their f, shall be filled with dead hodies
2 Mac. 16. 10, they field to the towers in the f.
1 Fsd. 2.27. mighty kings and f, were in Jerusalem
Wissf. 11. 17. a multitude of bears or f, lions
18. 15. as a f, man of war into the midst of a land
2 Mac. 10. 35. with a f, courage killed all they met
12. 15, who gave a f, assanlt against the walls

12. 15. who gave a f. assault against the walls FIERCELY.

Fith 15.7, the king looked very f. upon her 1 Mac. 6. 33, the king marched f. with his host FIERCENESS.

2 Mac, 15,21 Maccaheus seeing the f. of the heasts FIERY.
Wisd. 11, 18, breathing out either a f. vapour

Eccl. 43. 4. breathing out f. vapours and sending 45. 19. to consume them with the f. flame 48. 9 who was taken up in a chariot of f. horses FIFTH,

FIFTH.

2 E.d. 6. 47 on the f. day thou saidst to seventh part

2 Mac. 7. 15. afterward they brought the f. also

FIFTEEN III.

Listh 10. 13. the 14th and f. day of the month

1 Mac. 1. 54. now the f. day of the month Caslea

FIFTY.

Jud. 1. 2. the breadth of the wall f. cabits

Mac. 0. 61. took about f. parson, and slow them

1 Mac. 9. 61, took about f, persons and slew them 9 Mac. 13. 5. there was a tower of f, cubits high FIFTIES.

1 Mac. 3. 55. Judas ordained captains over f. FIGS.

Jud. 10. 5. Judith filled a bag with lumps of f.

FIG-TREE.

1 Mac. 14. 12. every man sat under his vine and f FIGHT.

1 Ed. 1. 28. but undertook to f, with him 2 Esd. 6.24, at that time shall friends f, like enemies 13.8, all were sore afraid, and yet durst f.

13. 6. all were sore arraid, and yet durst f.

11. the multitude which was prepared to f.

31. one shall undertake to f. against another

15. 15. shall stand up to f. one against another

16. 17. 11. f. not against them in battle-array

18. 11. 6. two great dragons came ready to f. Fith. 11. 6. two great dragons came ready to f. 7. that they might f, against the righteons 11 id. 5. 20. and the worln shall f, with him Feel. 4.28. strive for truth, the Lord shall f, for thee 29. 13. it shall f, for thee against thy enemies 1 Mac. 2. 40. if we f, not for our lives and laws 41. we will f, against him, nor will we die all 66. let nim f. the battle of the people 3. 21. but we f, for our people and the sanctuary 43. let us f, for our people and the sanctuary 58. that we may f, with these narious assembled

43. let us f. for our people and the sanctuary 58. that ye may f, with these nations assembled 4.21. the host of Judas in the plain, ready to f. 5.32. he said, f. this day for your brethreu 57. let us go and f. against the heathen 67. for that they went out to f, unadvisedly 6.31, they might provoke the elephants to f. 8.32. we will f, with thee by sea and by land 9.8. peradventure we may be able to f, with them 30. chosen thee, that thou mayest f our hattles 41. let us go up now and f. for our lives 12.50. thee went close together prepared to f. 13.9. f, our battles, which commandest, we will do 14.13. nor was there any left to f, against them 26. have chased awaying their renemies from them 10.3. be instead of me, so and f, for our nation 8 Ma. E. 16. not to fear, but c. manfully

? Mac. 14.30, gathered together not a f. of his men 2 Mac. 8.36, told that Jews had G. to f. for them | Eccl 29.3, thou shalt f, the thing that is occessively FEWER. | 11 9, they were ready, not only to f. with men | 31, 22, at the last thou shalt f, as I told thee 11 J. they were ready, not only to f. with men 14.18 that they had to f. for their country FIGHTETH.

Esth. 14, 13, his heart to hate him that f. against us Wisd 16, 17, for the world f. for the righteons Eccl. 38, 28, he f. with the heat of the furnace FIGHTING.
2 End. 13. 34, and to overcome him by

Eccl. 28, 11, and an hasty f, sheddeth blood 1 Mac. 8, 10, f, with them slew many of them 2 Mac. 12, 34, it happened that in their f, together 15. 27. f. with their hands, and praying to God FIGURE.

Eccl. 49.9. made mention under the f. of the rain FILL.

2 Esd. 1. 20, and waters flowed out to your f. 4. 32, how great a floor shall they f. Tob. 8. 18. Raguel bade his servants f. his grave 10b. 8. 18. Raguel bade his servants f. his grav. Jud. 2. 8. their slain shall f, their valleys 7. 21. they had no water to drink their f. 8. 31. the Lord will send rain to f. our cisterns Wind. 2. 7. let us f. ourselves with costly wine Eccl. 24. 19. and f. yourselves with my fruits 36. 14. f. Sion with thy unspeakable oracles FILLED.

FILLED.

2 Exd. 4. 35. when the number of seeds is f. in you 5. 25. of all depths of sea thou hast f thee one river Tibb. 12. 9. that exercise alms shall be f, with life Jud. 0. 4, their fields shall be f, with dead hodies 10. 5. she f, a bag with parched core and figs 13.2. Olofermes lying along, for he was f, with wine Hind. 13. 12. refuse to dress his meat, f, kinself 19. 16, the almisby would call things with death 113. 13. 12. refuse to dress his meat, f. Limself 18. 16. thy almighty word f. all things with death Eccl. 2, 16. that love him shall be f. with the law 4, 12. that seek her early shall be f. with joy 16. 29. the Lord f. it with his blessings 17. 7. withal, he f. them with understanding 23. 11. a swearer shall be f. with iniquity 31. 3. when he resteth, he is f. with his delicates 32. 15. he that seeketh the law, be f, therewith 33. 16. I f, ony wine-press like a gatherer of grape 37. 24. a wise man shall be f, with blessings 5. 7. God hath appointed that valleys be f. up Sus. 32, that they might be f, with her heady? 2 Muc. 3.30, the temple was f, with joy and gladness 4, 40, the common people being f, with race 6.4, the temple was f, with profane things 7, 21, she exhorted, f, with courageous spirits 9. 7. but still was f, with pride, breathing out 12. 16. a bake, heing f, full, was seen cunning 13. 16. at last they f, the camp with fear FILLEDST.
Lect. 47, 15, and thou f, it with dark paralles

FILLEDST.

Lect. 47, 15, and thou f, it with dark parables FILLETH.

Wisd. 1, 7, the Spirit of the Lord f, the world Ecct. 1, 16, to fear the Lord, f, men with her fruits 24, 25, he f, all things with his wisdom FILTH.

Eccl. 22, 2, is compared to the G of a light with the control of the co

Eccl. 22. 2. is compared to the f. of a dunghill 27. 4. so the f. of a man in his talk remains the

FILTHY.
Wird. 11. 18. or f. scents of scattered smoke
Eccl. 22. 1. a slothful man is compared to a f. stone FILTHINESS.

Wied. 2, 16, he abstaineth from our ways as f. 2 Mac. 9. 9. and the f. of his smell was noisom FIND.

FIND.

1 Fsd., 2, 22, thou shalt f. in the chronicles
2 Esd. 3, 36, shalt f. that Israel kept thy precepts
Tbb. 2, 2, what poor man soever thou shalt f.
Jud. 8, 14, you cannot f, the depth of the heart
14.3, run to the tent of Olofernes, but not f. him Esth. 16. 15. we f. that the Jews are no evil-doers Wisd. 2. 24. they that do hold of his side, do f. is Had. 2. 24. they that do hold of his sue, anf, i. 6, 10, that have learned shall f, what to answer 14. for he shall f, her sitting at his doors 9, 16. with labour do we f, the things before us 13. 6. seeking God and desirous to f, him 9, how did they not sooner f, out the Ld, thereof Eccl. 1, 13. he shall f, favour in the day of death

3. 18. thou shalt f. favour before the Lord
31. and when he falleth, he shall f. a stay
6. 16. they that fear the Lord shall f. him 6.16. they that fear the Lord shall f, him
18. so shall thouf, wisdom till thine old age
28. for at the last thon shall f, her rest
15. 6. he shall f, joy and a crown of gladness
16. 14. every man shall f, according to his works
18. 4. and who shall f, out his noble acts?
24. 28. so more shall the fast f her out
25. 3. how canst thou f, any thing m thine age?
27. 16. and shall never f, friend to his mind
28. 4. he that revengeth, shall f, vengeance

31. 22. at the last thou shalt r, as I told thee 32. 14, they that set him early shall f, favour 33. 25, if set thy servant to labour thou shalt f, r, et 41. 24, thou shalt f, favour before all men 51. 25, instruction is hard at hand to f.
Bar. 1. 12, we shall f. favour n their sight
Dan. 3, 15, no place to sacrifice and f. nercy Dan. Sus. 14. when they might f. Susannah alone 1 Mac. 10 16.he said, shall we f. such another man? 2 Mac. 2. 6. mark the way but they could not f. it 24. the difficulty they f'. which desire to look 5. 9. and thinking there to f. succour for his kindred 6. 22 the old friendship with them might f. favour FINDES r.

3 Esd. 2. 23, wherever thou f, the dead bury them Bel 12, if thou f, not that Bel hath eaten ali FINDETH.

Eccl. 19.28, when hef, opportunity, he will do 25, 10. oh how great is he that f, wisdom! 32, 17, but f, an excuse according to his will 32.17. but f. an excuse according to his will 46. 18. he that f. a treasure is above them both FINDING.

Esth. 16. 14. he thought, f. us destitute of friends Eccl. 13. 26. the f. out of a parable is wearsone FINE.

1 Esd. 3.6. bridles of gold and an head-tire of f. linen 1 East, 3.0. princes of gold and an head-tire off, linea Jud. 10. 5. she filled a bag with figs and f. bread Eccl. 35. 2. he that reputeth good, offers f. flour 38. 11. a sweet savour and a memorial off, flour Bel. 3. were speut twelve great measures of f. flour 2 Mac. 1. 8. we offered sacrifices and f. flour FINELY.

2 Mac. 15.39.50 speech f. framed delighteth the ears FINGERS.

Wisd. 15. 15. idols nor have f. of hands to handle FINISH.

FINISH.

Tob. 8.17, grant mercy, O. Ld. f. their life in health

Eccl. 38, 27, they that watch to f. a work

28, he setteth his mind to f. his work and watcheth

FINISHED.

1 Esd. 4, 55, till the day that the house was f.

6, 14, it was huilded many years ago, and was f.

28, help them, till the house of the Lord be f.

7-4, they f. these by the commandment of the Ld.

5 thus was the holy house f. in the month Add. 7.4. they f, these by the commandment of the Ld 5. thus was the holy house f, in the mouth Adar 2. Exd. 6. 20. and when the world shall be f. Tob. 8.20. for before the days of the marriage were f. Jud. 5. 22. when Achior had f, these savings 0. 34. not declare it till the things be f, that 1 do Eccl. 50.19. hesought 1d. till they had f, his service 1 Mac. 4. 51. they f, all the works they began to do F1N1SHING.

1 Esd. 5. 73. they hindered the f, of the building Eccl. 37. 11, with an hireling for a year of f, work 50. 14. f, the service at the altar to adorn offering 2 Mac. 2. 9. the sacrifice of the f, of the temple

2 Mac. 2. 9. the sacrifice of the f. of the temple FIRE

1 Esd. 1. 12, they roasted the passover with f. 55, they broke walls and set f. upon her towers 6, 24, where they do sacrifice with continual f. 6. 24. where they do sacrifice with continual f. 2 Esd. 1, 23. 1 gave you not f. for your blasphemles 3. 19, thy glory went through four gates of f. 4. 5. go thy way, weigh me the weight of the f. 9. 1 have asked the but only of the f. and wind 16. for the f. came and consumed it 50. as the f. is greater than the smoke 6. 37. my spirit was greatly set on f. and in distres 7. 8. one only path between the f. and the water 8. 8. thy creature is preserved in f. and water 22. whose service is conversant in wind and f. 13. 4. the earth faileth when it seeketh the f.

22. whose service is conversant in wind and 13. 4. the earth faileth when it seeketh the f. 13. 4. the earth faileth when it seeketh the f, 10. only 1 saw as it had been a blast of f. 11. the blast of f, fell upon the multitude 27. there came as a blast of wind, and f, and story 38. destroy them by the law, which is like to f, 14. 39. but the colour of the water was like f.

14. 39. but the colour of the water was like f. 15. 23, the f. is gone forth from his wrath 41. f. hail, and flying swords, and many waters 61, thou as stubble, they shall be anto thee as f. 16. 4. af. is sent among you, who may quench it? 6, or may any mue quench the f. in the stubble? or may any une quench the f. in the stubble?
 g.f.shall go froot his wrath, who may quench it?
 the f. is kindled, and shall not be put out
 for God shall burn coals of f. upon his head
 they shall be tried as the gold in the f.
 ti is cast into the f. to be consumed therewith
 Jud. 8 27, for he hath not tried us in the f.
 13, 13, they made a f. for a light, and stood round

13. 2. but deemed it either f. or wind, or swift air 16. 16. and through f. were they consumed 17. the f had more force in the water that quench, 19. it burneth in water above the power of f. 29. but snow and ice endured the f. and melted not 27. that which was not destroyed of the f. 17. 5. no power of the f. night give them light 6. only there appeared e. f. bindle i of itself.

19, 20, the f. had power in the water, forgetting Eccl. 2.5. for gold is tried in the f. men in adversity 3. 30. water will quench a flaming f.
7.17, for the vengeance of ungodly is f. and worms

3. 3. and heap not wood upon his f.

10. lest thou be bornt with the flame of his f.

8. 3. And neap not wood upon its f. 10. lest thou be bornt with the flame of his f. 9. 8, for herewith love is kindled as a f. 11. 32. of a spark of f, an heap of coals is kindled 15. 16. be hath set f, and water before thee 16. 6. among the nagodly shall a f, be kindled 21. 9. the end is a flame of f, to destroy them 22.24. as the vapour and smoke goeth before the f. 23. 16. a hot mind is a burning f, will not be quenched, never cease till he hath kindled a f. 28. 10. as the matter of the f, is, so it burnet 11. an hasty contention kindleth a f. 53. 26. the vapour of the f, wasteth his flesh 39. 26. water and f, are for the use of man's life 79. f, and death were created for vengeance 40. 30. but to his belly there shall burn a f, 43, 21, it burneth and consument the grass as f.

43, 21, it burneth and consumeth the grass as f.
48, 1, then stood up Elias the prophet as f. 3. he also three times brought down f.
9. who was taken up in a whirlwind of f.

50.9. as f. and incense in the censer, and as vessel 50.9. as f, and incense in the censer, and as vessel \$1.4. from the choking of f, on every side; and from the midst of the f, which I kindled not \$\overline{G}\$ with \$3.5. f, shall come on her from the Everlasting 6.55. when f, faileth on the house of gods of wood \$\overline{D}\$ and \$3.1. and they walked in the midst of the f, \$2. opening his mouth in the midst of the f, said \$26. the angel smote the flame of the f, out of oven \$44.0 ye f, and heat, bless ye the Lord \$4.0 and \$4.0 ye f, and heat, bless ye the Lord \$4.0 ye f, and heat, bless ye the Lord \$4.0 ye f, and heat, bless ye the Lord \$4.0 ye f, and heat, bless ye the Lord \$4.0 ye f, and heat, bless ye the Lord \$4.0 ye f, and heat, bless ye the Lord \$4.0 ye f, and heat, bless ye the Lord \$4.0 ye f, and heat, then yeth the three the following the period of th

56. when rent books they burnt them with f.
5. 28. took all their spoils, and burnt city with f.
35. received spoils thereof, and burnt it with f. 68. Judas burot their carved images with f.
6. 39. the mountains shined like lamps of f. 51, set their instruments to cast f. and stones 10.84, the temple of Dagon he burnt with f.

10. 84. the temple of Dagon he burnt with f.
16.10. wherefore he burnt towers in A zotus with f.
2 Mac. 1. 18. keep it as the f. which was given us
19. the priests took the f. of the altar privily
20. did send of those priests that had hid it to the
f. they told us they found no f. but thick water
22. this done, there was a great f. kindled
33. where the priests had hid f. water appeared
2. 1. to take the f. as it hath been signified
10. the f. came down from heaven and consumed
7. 5. to be brought to the f. and fried in the pan
8. 33. Callisthenest that had set f. on the holy gates
9. 7. breathing out f. in his rage against the Jews
10. 3. striking stones, they took f. out of them
12. 6. burnt the haven, and set the boats on f.
9. set f. on the haven and navy, so that the light

9. set f, on the haven and navy, so that the light of the f, was seen at Jerosalem 240 farlongs off 13. 8. the altar whose f, and ashes were holy 14. 41. bade that f. should be brought to burn it

FIRES. Jud. 7, 5, when they kindled f, on their towers 1 Mac. 12, 28, they kindled f, in their camp 2 Mac. 10, 36, and kindling f burnt the blasphemer FIRM.

Eccl. 43. 15. by his great power he maketh clouds f. FIRMLY.

Esth. 33. 5. that our kingd, may not be f. established Eccl. 42. 17. which the Almighty Lord f. settled FIRMAMENT.

FIRMAMENT.

FIRMAMENT.

FIRMAMENT.

6. 4, before the measures of the f, were named

co, the books shall be opened before the f,

41, on second day thou madest the spirit of the f

Ercl. 43, 1, the clear f, the beauty of heaven

Dan. 3, 34, blessed art thou in the f, of heaven

FIRST.

FIRST,

1. Esd., 1, 1, the fourteenth day of the f, month
2, 1, in the f, year of Cyrus king of the Persians
3, 10, the f, wrote, wine is the strongest
17, then began tt.; f, who had spoken of wine
5, 53, from the f, day of the second month
57, in the f, day of the second month
6, 17, in the f, year that king Cyrus reigned
7, 10, Israel held the passover 14th day of f, month
9, 16, in the f, day of the teath month they sat
17, was brought to an end the f, day of f, month 9. 10. in the f, day of the tenth month they sat 17, was brought to an end the f, day of f, month 40. hear the law in the f, day of seventh month 45. for he sat honourably in the f, place in sight Etd. 3. 12, they began to he more ungodly than f. 5. 42, even so there is no swiftness of the f. 6. 7, or when shall be the end of the f, f 8. Jacob's hand held f, the heel of F, sau

8. Jacob's hand held f. the heel of Esau
38. O Lord, thou spakes the f. day and saidst thus
58. whom thou hast called thy f.-born
10 10. for out of her came all at the f. others come
14. 40. the f. that thou hast written publish openly
Jcb. 1. 6. with that which was f. shorn
7 the f. tenth of all increase I give to Aaron
781

1 Esd. 8.91. lying f. on the ground three days long
FLATTER.

1 Esd. 4. 31. the king was fain to f. to be reconciled
3 E 2

APOCHYPHA.] FIR.

Wisa, 18.3, thou gavest them a burning pillar of f. Tob., 5, 13, we offered the f. born and the tenths Wisd, 14, 17, they might f. him that was above the first them. 14. 5, they shall build a temple, but not like the f. Jud. 2.1, the two and twentieth day of the f. month 8. 29. this is not the f. day wherein thy wisdom Esth. 11. 2, in the f. day of the month Nisan Bird. 6. 13, in making herself f. known to them 7.1. offspring of him that was f. made of the earth 7. 1. offspring of him that was f, made of the earth 3. the f, voice which 1 uttered, was crying 10. 1. preserved the f, formed father of the world 13. 3. the f, author of beauty bath created them 18. 13. upon the destruction of the f-born Eccl. 4. 17. at the f, she will walk with him 6. 7. if thou wouldst get a friend, prove him f. 11. 7. blame not, understand f, and then rebuke

12. 17. thou shalt find him there f. tho' he pretend

17. 18. whom, heing his f.-born, he noarisheth
19. 18. the fear of the Lord is the f. step
23. 23. f. she hath disobeyed the law of the Lord
31.17 leave off, for manners' sake, not unsatiable 18. reach not out thine hand f. of all 36.12. Israel, whom thou hast named thy f.-born

36. 12. Israel, whom thou hast hamed thy f.-born 1 Muc. 1. 1. he reigned in his stead, f. over Greece 2. 18. come thou f. and fulfil king's commandment 5. 40. If he pass over f. to us, we shall not be able 43. he wentf. over to them, and people after him 7. 13. the Assideans were the f. that sought peace 43. Nicanor himself was f. slain in the battle 8. 24. if there come f. any war on the Romans 27. if war come f. on the nation of the Jews 10. 17, he was the f. that entreated of true peace 10. 6. he went f. over himself, and then the men 2 Mac. 2.30. belonging to the f. author of the story 4.40. began f.to offer violence, one Auranus leader

4.40, began f.to offer violence, one Auranus leader

4.40.began f. to one of them that spake f. said thus
4. to cut out the tongue of him that spake f.
7. when the f. was dead, they brought the second
8. 23. himself leading the f. band, he joined battle
FIRST-FRUITS.

Tob. 1. 6. having the f. and tenths of increase Jud. 11. 13. are resolved to spend the f. of the corn Jud. 11, 13, are resolved to spend the f, of the corr Eccl. 7, 31, give priest the f, and trespass-offering 35. 8, and diminish not the f, of the increase 45. 20, he divided to him the f, of the increase 1 Mac. 3, 49, they brought the f, and the tithes FISH.

2 Fish. 5. 7, the Sodomitish sea shall cast out f.

Tub.6.2.to wash himself, a f. leaped out of the river

3, the angel said to him take tie f. and they young
man laid hold of the f. and drew it to land

4, open the f. and take the heart and the liver
5, when they had roasted the f. they did eat it

6, to what use is the heart, liver and gall of the f.? 16. lay on them some of the hearth liver of the f. 8. 2. put the heart and the liver of the f. thereon 11. 4. take in thine hand the gall of the f.

FISHES.
2 Esd. 6. 47, that it should bring forth fowls and f. 16. 12, the f. thereof are troubled before the Lord Wisd. 19. 10, how the river cast up frogs instead off.

FIT.
Wisd. 13.11, a vessel f, for the service of man's life Eccl. 33, 28, set him to work as is f, for him Sus. 15, 1t fell out as they watched a f, time 2 Mac. 2.29 must rek f things for adorning thereof 3. 37. who might be f. man to be sent again 4. 19. thought f. not to bestow on the sacrifice FITTING.

2 Mac. 15. 38, if done well, and as 1s f. the story FIVE.

Jud. 7, 30. Ozias said, let us yet endure f. days

Jud. 7, 30, Ozias said, let us yet endure f, days 8, 9, had sworn to deliver the city after f, days Eccl. 17, 5, the use of the f, operations of the Lord Q. Mac. 2, 23, being declared by Jason in f, books 10, 29, f, comely men upon horses appeared FLAME.

2 Esd. 4. 48, when the f, was gone .y, I looked Wisd. 16. 18. sometimes the f, was mitigated Eccl. 8. 10, lest thou be burnt with the f, of his fire 21.9 the end of them is a f, of free to destroy 28. 22, nor shall they be burnt with the f, thereof 45.19. to consume them with the fiery f. Dan. 3.24. so that f. streamed forth above furnace

Dan. 3.24. so that f. streamed forth above furnace 26, the angel snote the f. of fire out of the oven 66, out of midst of the burning f. delivered us 1 Mac. 2. 59. by believing were saved out of the f. 2 Mac. 1. 32, this done, there was kindled a f. FLAMES.

FLAMES,
Wisd, 17.5, nor could the bright f, of the stars 19.21, on the other side, the f, wasted not the flesh FLAMING.
2 Esd, 13, 10, out of his lips he sent a f, breath 11, the f, breath fell with violence on multitude Eccl. 3, 30, water will queech a f, fire FLAT.

2 Esd. 8.53. corruption is f. into hell to be forgotter
10. 3. f rose up by night and f. and came hither
14. 18. truth is f. far away, leasing is at hand Tob. 1. 18. when ne was come, and f. from Judea 21. they f. into the mountains of Ararath 2.8. this man is not yet afraid who f. away 8.3. he f. into the atmost parts of Egypt Jud. 5.8. they f. into Mesopotamia, and sojourned 10.12.1 am of the flebrews, and am f. from them 10. 12. 1 am of the Hebrews, and am f, from them 11. 3, but tell me why art thou f, from them 2 16. knowing this 1 am f. from their presence 15. 2, they f, into every way of the plain Wisd. 10. 0, who f, from fire, which fell on cities 10, when righteous f, from his brother's wrath 1 Mac. 2, 28. he and his sons f, to the mountains 43, also all they that f, for persecution joined

43. also all they that f, for persecution joined 4.14, heathen being discomfited f, into the plain 5.9, but they f, to the fortress of Dathema 7.32, and the rest f, into the city of David 44, they cast away their weapons and f. 9.18, Judas was killed, and the remnant f, 33, they f, into the wilderness of Thecoe 10.49. Demetrius' host f, Alexander Ionowed 64, when his accusers saw, they f all away 83, the horsemen being scattered f, to Azous 84, them that were f, into it he burut with fire 11.16. Alexander f, to Arabia, there to be defended 46, wherefore the king f, into the court 55, against Demetrius, who turned his back and f, 69, all that were of Jonathan's side f, 15.11, he f, to Dora, which lieth by the sea side 21, fellows that have f, from their country to you

15. 11. he f. to Dora, which lieth by the sea side 21. fellows that have f. from their country to you 37. in the mean time f. Tryphon to Orthosias 16. 10. so they f. to the towers in the field 2 Mac. 5. 5. city taken, Menelaus f. into the eastle 7. f. again into the country of the Ammonites 8, 13. they that were fearful f. away 33. Callisthenes, who was f. into a little here 10. 18 were f. frogether into two very strong castle!

33. Callisthenes, who was f. into a little horse 10.18, were f, together into two very strong casties 32, as for Timotheus, he f. into a strong hold 11, 12, Lysias f, away shamefully, and escaped 12. 6, and those that f, thither, he slew 22, the enemies f, amain, one running this way 35 smotch is shoulder, so that Corgias f, to Marisa 14, 14, the heathen that had f, out of Judea

14. 14, the heathen that had f, out of Judea PLEE.
2 End 2. 36, f, the shadow of this world
14. 15. and haste thee to f, from these times
7bb. 6, 17, the devil shall smell it and f, away
Jud. 14, 3, they shall f, before your face
Wind. 1, 5, for holy sprint of discipline will f, deceit
Eccl. 21. 2, f, from sin as from the face of a serpent

Bar, 6, 55, toeir priests will f, away and escape 1 Mac, 1, 53, wherever they could f, for succour 4, 5, for, said he, these fellows f, from us 9, 10, God forbid that I should f, from them 10, 43, that f, to the temple of Jerusalem 73, where there is not a place to f, untu 2 Mac, 4, 26, Jason was compelled to f, to Ammonites 42, and all of them they forced to f.

9.4.disgrace done to him by those that made himf. FLESII. FLESH.

Jud. 2. 3. then they decreed to destroy all f.
14.10. he circumcised the foreskin of his f.
16.17. in putting fire and worms in their f.
Wind. 7. 2. I was fashioned to be f. in ten mouths
12. 5. and those devourers of man's f.
19.21. flames wasted not the f. of the living things
Eccl. 1. 10. she is with all f. according to his gift Eccl. 1. 10. she is with all f. according to his gift 13. 16, all f. consorteth according to kind 14. 17, all f. waxeth old as a garment 18. so is the generation of f. and bhood 17. 4. he put the fear of man upon all f. 31. and f. and blood will to agine will 18. 13. but the marcy of the Lord is of all f. 23. 6. let not the lust of the f. take hold of me 16. a fornicax in the body of his f. 25. 26. cut her off from thy f. and give her a bill 28. 5 if he that is f. noursh hatred, who will

28. 5. if he that is f. nourish hatred, who will intreat ?

17. the stroke of the whip maketh marks in the f. 17. the stroke of the whip maketh marks in the f. 31. 1, watching for riches consumeth the f. 38. 28 the vapour of the fire wasteth his f. 39. 19. the works of all f, are before him 40. 8. such things happen to all f, man and beast 41. 3. the sentence of the Lord over all f. 44.18. that all f, should perish no more by the flow 20. he established the covenant in his f. 45. 1. who found favour in the sight of all f. Bar. 2. 3. that a man might eat the f, of his sm. 45. 1. who found favour in the sight of all f.

Bar. 2. 3. that a man might eat the f. of his son
Bel 5. living God who hath sovereignty over all f.

1 Mac. 7. 17. f. of thy saints have they cast or a

2 Mac. 6. 21. hesought him to bring f. of his own
provision, and make as if he did co
the f.

7. 1. compelled against the law, to taste swines'
9. 9. while he lived in pain, his f. fell away

FLESHLY.
Enth. 14. 10. and to oragnify a f. king for ever FLESHY.

Eccl. 17.16.nor could they make f. hearts for stony

FLEW.

§ Esd. 11.5. lo, the eagle f. with her feathers

13. 6. he had graved a mountain, and f.up upon it FLIES.

II.LES.

III. 16.9. for them the bitings of f. killed 19.10. how the ground brought forth f. FLIGHT.

* Fist, 5.6, the fowls shall take their f. away t Mac. 4.20. that the Jews had put their host tof 35. now when Lysias saw his army put to f. 5. 60, that Joseph and Azarias were put to f. 6.5, that the armies against Judea were put to f. 10, 72, thy fathers have been twice put to f. 11, 15, king Ptolemee met him and put him to f. 72. he put them to f. and so they ran away 16, 8. Cendebus and his host were put to f.

10.8. Cenderous and ms nost were put to f. 2 Mac. 8. 6. put to f. no small number of enemies 24. by help of the Almighty they put all to f. 9.2. Antiochus being put to f. returned with shame 11. 11. and they put all the other to f. 12. 27. after he had put to f. and destroyed them 37. rushing unawares he put them to f. FLINT.

| Mac.10.73, where is neitner stone nor f.nor place FLINTY.

Wisd, 11. 4. water was given them out of f. rock FLOCK.

2 E.d. 5, 18. leaveth his f, in the hands of wolves 15, 10, my people is led as a f, to the slaughter leb. 7, 8, after they had killed a ram of the f. Bar. 4.26. were taken away as a f. caught of enemies FLOCKS.

Jud. 2, 27. he destroyed their f, and herds 3, 3, bur f, and herds lie before thy face 2 Mac. 14, 14, the heathen came to Nicanor by f. FLOCKING. 4 Mac, 3, 18, others ran f, out of their houses 24, 23, sent away people that came f, to him FLOOD.

2 Fsd. 3.9. then broughtest the f, on those that dwelt 10, as death was to Adam, so the f, to these 13, 44, held still the f, till they were passed over Erth. 11, 10, from a little fountain a great f, Wisd. 10, 4, the earth being drowned with the f. Fcd. 21, 13, knowledge shall abound like a f. 39.22, his blessing watered the dry land as a f. 40.10, and for their sakes came the f. 44.17, therefore was he left when the f. came

44. 17. therefore was he left when the f, came 18. that all fiesh should perish no more by the f., 47. 14. and as a f. filled with understanding 1 Mac.6.11. how great a f. of misery wherein 1 am? 7. 8. Bacchides, who ruled beyond the f. FLOODS.

2 Esd. 4. 15. the f. of the sea also took counsel 17. the thought of the f. of the sea came to nought 19. the sea also hath his place to bear his f. 21. like as the sea is given to his f. even so 16. 60. that the f. might pour down from rocks 11 id. 2. 2. and the f. shall cruelly drown them FLOOR, S.

2 Fsd. 4. 32. how great a f. shall they fill

2 Fsd. 4. 32. how great a f, shall they fill
35. when cometh the fruit of the f, of our reward
39. that the f, of the righteous are not filled
Jud. 14. 15. he found him cast upon the f, dead FLOTES.

1 Esd. 5.55. should be brought oy f. to haven of Joppe FLOUR

Eccl. 35, 2, that requires good, offereth fine f. 38, 11, give sweet savour a memorial of fine f. 39, 26, f. of wheat for the use of man's life Bcl 5, spent on him twelve great measures of fine f. 2 Mac. 1.8. we offered sacrifices and fine f. FLOURISH

• End.6,28, as for faith, it shall f-corrupt, overcome Ursd. 4. 4. though they f. in branches for a time Eccl. 1. 18. making peace and perfect health to f. 11. 22, suddenly he maketh his blessing to f. 39. 14. f. as a lily | 46. 12. let their bones. f. 49. 10.

FLOW,
Esd. 3. 33. and 1 see that they f. in wealth
FLOWED, ETH.

£ Esd. 1. Co. and waters f. out to your fill
Eccl. 46, 8. that f. with milk and honey, Ear. 1. 20.
FLOWING.

2 Esd. 2. 19. as many fauntains f. with milk Wisd. 7. 25, a pure influence f. from the glory FLOWN.

FLOWN.

H'iid. 5. 11. as when a bird hath f. through the air FLOWER.

Eid. 15. 50. the glory shall be dried up as a f. 17 iid. 2. 7. let no f. of the spring pass by us Eccl. 26. 19. keep the f. of thine age sound 42. 9, lest she pass away the f. of her age 50. 8. as the f. of roces in the spring of the year 51. 15. even from the f. till the grape was ripe 768

FLOWERS.

2 Esd. 5. 24. and of all the f. thereof, one lily 36, make me the withered f. green again 6. 3. he said to me, before the fair f. were se

O. 3. ne said to me, before the fair, were seen 44, there were f, of ouchangealle colour 9.17. as the f, ba, such are the colours also 24, but go into a field of f, eat only f, of field, taste no flesh, drink no wine, but eat f, only 26, and there I sat among the f. and did eat 12, 51. I did eat only in those days of the f. I UTPS. FLUTES.

1 Esd. 5. 2. musical instruments, tabrets and f.

1 Esd. 5, 2, musical instruments, tabrets and f. FLY.
Wisd. 5,21, as from a bow shall they f. to the mark
Fccl. 11, 3, the bee is little among such as f.
43, 14, through this the elouds f. forth as fowls
FLY1NG,

Eccl. 11. 10. neither shalt thou escape by f. FODDER.

Eccl. 33,24. f. a wand, and burdens are for the ass 38,26. and he is diligent to give the kine f. FOLDED.

FOLDED.

Jud. 10. 5. so she f, all these things together
FOLLOW.

2 Esd. 7. 35. work shall f, and reward be shewed
Tob. 4. 5. f, not the ways of unrighteomess
Jud. 11. 6, if thou f, the words of thy handmaid
Eccl. 5. 2. f, not thine own mind and thy strength
11. 10, if thou f, after, thou shalt not obtain
23. 28, it is great glory to f, the L. to be received
27. 17, if bewrayes secrets, f, no more after him, 20.
46. 10, Israel night see that it is good to f, the L.
Dan. 3. 18. and now we f, thee with all our heart
1 Mac. 2. 27, is zealous of the law, let him f, me
2 Mac. 2. 28. to f, the rules of an abridgement
8. 11, the vergeance that was to f, on him
11. 29, to return home and to f, your own business 11.29. to return home and to f. your own business FOLLOWED.

Jud. 15. 13. the men of Israel f. in their armour Esth. 15. 4. the other f. hearing up nor train Fect. 46. 6. because he f. the mighty One 51. 18. and earnestly I f. that which is good 2 Mac. 4. 16. whose custom they f. so earnestly 8. 36. because they f, the laws be gave theor FOLLOWEST.

Eccl. 27. 8. if thou f.righteousness, shalt obtain her FOLLOWETH.

2 Esd. 6. 7. and the heginning of it that f. 9.
Eccl. 29. 19. and f. other near's husiness for gain
31. 5. he that f. corruption, shall have enough
31. 2. is like him that f. after the wind
2 Mac. 9. 25. to whom I have written as f.
FOLLOWING.

1 Esd. 2. 16. wrote to him these letters f. 1 Etd. 2. 16. wrote to him these letters f.
7. 1. f. the commandments of king Darius
2 Etd. 11, 13, so the next f, stood up and reigned
2 Mac. 4. 17. the time f, shall declare these things
9. 4. the judgment of God now f, him
12. 39. on the day f, as the use had been
FOLLY.

Eccl. 8. 15. thou shalt perish with him through f.
20. 31, better is he that hideth his f, than a man
47. 20. and thou wast grieved for thy f.
2 Mac. 4. 6. that Simon should leave his f.
40. a man far gene in years, and no less in f.
FOLLIES.
FOLLIES.

Feel, 16, 23, a foolish man erring, imagineth f.
30. 11, give him no liberty, and wink not at his f FOOD

1 Etd. 8, 79, to give us f, in the time of servitude 80, he made us gracious so that they gave us f, Wisd. 16, 3, to the end that they desiring f, 20, thou feddest thy own people with angels' f, Eccl. 37, 20, he shall be destitute of all f. FOOL.

FOOL, 8.17, consult not with a f, cannot keep counsel 18. 97, but a f, will not observe time 19. 11. a f, travelleth with a sword as a woman 12, as an arrow, so is a word within a f, belly 20. 7, a babbler and a f, will regard no time 14, the gift of a f, shall do then on good 16, the f, saith, I have no friends, no thank for 20, rejected, when it coneth out of a f, mouth 21, 14, inner parts of a f, are like a broken

16. talking of a f, is like a burden in the way

18. as a house destroyed, so is wisdom to a f.

23. a f, will peep in at the door into the house

22. 7, whose, teacheth a f, is as one that glueth

8. he that telleth a tale to a f, speaketh to one

11. weep for the f, he wants understanding, but

the life of the f, is worse than death

12. but for a f, and an ungodly man, all his life

13. talk not much with a f, and go not to him

14. and what is the oame thereof but a f, f

18. a fearful heart in the imagination of a f,

23. 14. so thou by thy custom become a f.

27. 11. out a f, changeth as the moon

31. 7, and every f, shall be taken therewith

30. drunkenusss increaseth the rage of a f.

[APCCRYPHJ.

FOOLERIES. Eccl. 22, 13, thou shalt never be defiled with his /

2. 13. thou shad ever be uselined with may FOOLISH.
2 Esd. 4. 19. it is a f. thought they have devise 10.6. thou f. woman above all other, seest thou not?
Wind. 3.12. their wives are f. their children wicked.

11. 15. for f, we wives are f, their children wicked 11. 15. for f, devices of their wickedness 15. 14. the enemies of thy people are most f, 19. 3, they added another f, device, pursued them Ecd, 4. 27, he not an underling to a f, max 15. 7, but f, men shall not attain unto her 16, 23, af, max errung, imagineth follies 21. 22, a f, may foot is soon in neighbour a house 21. 22. a f, man's Notis soon in heighour a name 22. 3. and a f, daughter is boru to his loss 23. nor rich that is f, to be had in admiration 33. 5 the heart of the f, is like a cart wheel 50. 26. and that f, people that dwell in Sicheu 2 Mac. 2. 32, it is f, to make a long prologue 14. 5, opportunity to further his f, enterprize

FOOLISHNESS.

Wisd. 10. 8. left behind them a memorial of their f.

Eccl 16. 7. who fell in the strength of their f.

Eccl 16, 7, who fell in the strength of their f.
23. 8. the sinner shall be left in his f.
41, 15, a man that hidden his f, is better than
47, 23. Roboam, even the f. of the people
Ear, 3, 28. but they perished by their own f.
FOOLS.
Wisd. 5, 4, we f. accounted his life madness
15, 5, the sight entierth f. to lust after it
Eccl. 20, 13, the graces of f, shall be poured on
21, 19. doctrine to f, is as feters on the feet
26, the heart of f, is in their mouth
47, 13, the discourse of f, is irksome, their sport
34, 1, hopes vain and false, and dreams lift up f.
Sus. 48, are ye such f, ye sons of Israel?
FOOT.
2 Esd. 16, 69, consent to them, he trodden under f.

2 Esd. 16. 69, consent to them, he tradden under f. Jud. 6. 4 for we will tread them under f. Jud. 6. 4 for we will tread them under f.

13. they left him at the f. of the hill

Wind. 13. 13, which cannot set a f. forward

Eccl. 6. 36. let thy f. wear the steps of his door

9. 2, to a woman, to set her f. upon thy substance

21.22. a foolish man's f. is soon in his neighb. housa

40. 25. gold and silver made the f. stand sure

46. 8. of vix hundred thousand people on f.

50. 15. he poured out at the f. of the altar

51. 15. my f. went the right way from my youth

Bar. 5. 6. for they departed from thee on f.

1 Mac. 4. 28. threescore thousand mee of f.

5.48. hone do hurt, we will only pass through out.

10. 72. that thy f. is not able to stand before us 10. 72, that thy f is not able to stand before us 2 Mac. 5.21, to make the sea passable by f. 10.26. and fell down at the f. of the altar FOOTMEN.

FOOTMEN.

1 Etd. 8, 51. I was ashamed to ask the king of.

Jud. 1, 4, and for the setting in array of his f.

2. 5. of f, an hundred and twenty thousand

10. to cover the face of the earth with chosen f

22. he took all his army, his horsmen, and f.

7. 20. both their f, chariots, and horsenen

9. 7. they glory in the strength of their f.

1 Mac 9. 4. they went to Berea with 20,000 f.

10. 82, Simon set his host against the f.

12. 49. then sent Tryphoo an host of f. to Galilee

16. 5. a mighty great host of f, and horsenen

2 Mac. 11. 4. puffed up with his ten thousand f.

13. 2. having a Grecian power of f. 110,000

13. 2. having a Greeian power of f. 110,000 FOOTSTEPS,
Jud. 6 4. their f. shall not be able to stand
Eel 19. and mark well whose f. are these 20. 1 see he f. of men, women, and children FORBEAR.

2 Esd.1.9.how long shall f them to whom done good 1 Mac. 2.24. nor could he f, to shew his anger 2 Mac. 5.25. did f. till the holy day of sabbath FORBEARETH.

2 Mac. 6. 14. nations whom the Lord patiently f. FORBID.

1 Mac. 2.21. God f. that we should forsake the law 9. 10. God f. that 4 should do this thing FORBIDDEN.

f. 11. 12. things that God hath f. them to eat 2 Mac. 12, 40, which is f. the Jews by the law FORBIDDETH.

2 Mac. 6.5. with profane things which the law f

2 Esd. 7. 35. and the good deed shall he of f.
9 37. the law perisheth not but remaineth in his f 9 37. the law perisheth not but remained in his f Jud. 9.8. and bring down their f, in thy wrath Birst, 4. 4. through f, of wind shall be rooted out 16. 17. the fire had more f, in the water 18. 22. not with strength of body nor f, of arms 19 13. with former signs by the f, of thunders Eucl. 4. 96. and f, not the eourse of the river 39. 28. in destruction they pour out their f. 1 Mac. 6 63. he fought, and took the eity by f 7. 25. that he was not able to abide their f. The Mac. 6 1 and f. The first the first them for the first them.

27. Nicanor came to Jerusalem with great f.
12. 42. that Jonathan came with so great a f.
2 Mas. 5. 11. he took the city by f. of arms

2 Mac. 10.24 the hewould take Jewry by f. of arms 12 35. taking hold of his coat, drew him by f. FORCED.

PORCED.

R'isd. 14, 19, f, his skill to make the resemblance $E \otimes f$, 31, 21, if thou have bee, f, to eat, arise 2 Mac, 4, 42, and all of them they f, to flee FORCES.

1 Mac, 2, 44, so they joined f, at 4 smote sinful one 3, 27, he gathered all the f, of his realm 3, 34, he delivered to him the bal of his f, 37, the king took half the f, tha remained 42, saw that the f, did encamp trenselves 4.4. while the f. were dispersed from the camp
7. 2. that his f. had taken Antiochus and Lysias
9. 52. he put f. in them and provision of victuals 9. 52. he put f, in them and provision or recom-67, when he hegan to smite, and came up with f. 10. 36, enrolled amongst the king's f, about 30,000 of Jews as belongen to all the king's f.

48. then gathered king Alexander great f.
11.38.he sent away all his f. every one to his own
place, wherefore the f. of his father hated

43, to help me, for all my f. are gone from me 43. to help me, for all my f, are gone from me fo.all the f, of Syria gathered themselves to him
12. 45. will give the rest of the strong holds and f,
14. 1, king Demetrius gathered his f, together
15. 10, at which time all the f, came together
12. he saw that his f, had forsaken him V Mac. 10. 24. a great multitude of foreign f. FORCIBLY.

1 Esd. 4. 49. should f. enter into their taken away Tob. 1, 20, then all my goods were f. taken away FORECASTETH. Esd. 4. 49. should f. enter into their doors

Wied, 17, 11, wickedness always f. grievous things FOREFATHERS.

2 Esd. 4. 23. why law off, is brought to nought?

Bar. 1. 19. brought our f. out of the land of Egypt

3. 5. remember not the iniquities of our f.

7. the iniquity of our f. that sinned before thee

\$ Mac. 8. 19. what helps their f. had found FOREFEET.

2 Mac, 3.25, he smote at Heliodorus with his f.

FOREFRONT.

1 Mac. 4. 57, they decked also the f. of the temple FOREIGN. 1 Mac. 15. 2, have gathered multitude of f. soldiers 2 Mac. 10, 24, had gathered multitude of f. forces

FOREKNOW LEDGE.

Jud. 9. 6. and thy judgments are in thy f.
11. 19. these were told me according to my f.
FORERUNNERS. Wisd. 12. 8. didst send wasps, f. of thine host FORESEETH.

Yird. 8. 8. she f. signs and wonders, and events FORESHEW.

Wisd. 18, 19, dreams that trouble them did f. this

FOREST.

**Esd. 4. 13. I went unto a f, this FOREST.

**Esd. 4. 13. I went unto a f, the trees took counsel 1 Mac. 4. 38. shrubs growing in the courts as in a f.

FORE-WARD.

1 Mas.9,11, they that marched in the f. mighty men

FORGAT.

Wisd. 19.20, the water f. his own quenching nature FORGE.

Feel. 51. 2. and from the lips that f. lies FORGET.

1 Etd. 3.22. they f, their love to friends and brethren & Etd., 16, 67, leave off sins, and f. your iniquities Witd. 16, 23, this did even f. his own strength 19, 4 made them f, things that had happened Eccl. 7, 27, and f, not the sorrows of thy mother 11. 27. affliction of an hour make man f. pleasure 29. 15. f. oot the friendship of thy surety 29. 13. f. oot the friendship of thy surrely 37. 6. f. not thy friend in thy mind, in thy riches 38. 21. f. it not, for there is no turning again 1 Mac. 1, 49. to the end they might f. the law 2 Mac. 2, 2, charged them not to f. the commands FORGETFUL.

Eccl. 23. 11, be not f. before them, and so become FORGETFULNESS.

Wisd. 14. 26. f. of good turns reigned in all 16. 11. that not falling deep into f. be mindful 17. 3. were scattered under a dark vail of f. Eccl. 11, 25, in prosperity there is a f. of affliction FORGETTING.

FORGETTING.

Wisd. 19, 20, the fire f, his own virtue had power FORGIVE.

Esd. 7, 69, being judge, if he should not f, them Ecd. 16, 11, he is mighty to f. & pour out displeasure 28, 2, f, thy neighbour the hirt he hath done Proyer of Manais, f, me, O Lord, f, me Mac, 13, 39, as for any oversight, we f, it FORGIVEN.

FORGIVEN.

Eccl. 28 2, so shall thy sins be f, when thou prayest 1 Mac. 15, 8, let it be f, thee from this time FORGIVENESS.

Eccl. 23 4, and doth he ask f, of his own sins?

Prayer of Manass. f, to them that have sinned

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FOREGO.

Eccl.7.19. f. not a wise and good wom, is above gold FORTIFICATION.

1 Mac. 10. 11, to huild with square stones for f. FORTIFY.

2 Etd. 1. 6. for they have f. me, and have offered 14, yet have you f. me, saith the Lord

FORTIFIED. 2 Esd. 1. 6. for they have f. me, and have offered 14. yet have you f. me, saith the Lord 8, 53, and corruption is fled into hell to be f.

14. yet have you f, me, sain the Loru 8, 53. and corruption is fled into hell to be f. 12, 47, the Nighty hath not f, you in temptation Wisd. 2, 4, and our name shall be f, in time Eccl. 13, 10, stand not far off, lest thou be f. 35. 7. the memorial thereof shall never be f 44. 10. whose righteousness hath not been f.

44. 10. whose righteousness hath not been f.

Bas. 4. 8. ye have f. the everlasting God

FORLORN.

Jud. 9. 11. for thou art a protector of the f.

Esth. 14. 19, O mighty G. hear the voice of the f.

FORM.

Wisd. 11. 17, make the world of matter without f 15. 5. so they desire the f. of a dead image FORMED, 2 Fsd. 6.39 the sound of man's voice was not yet f.

2 Fid. 0.39 the sound of man's voice was not yety. Wiid. 10.1 she preserved first f, father of world 13. 13. and f, it by the skill of his onderstanding 2 Mac. 7, 22. nor was it 1 that f, the members 23. the Creator, who f, the generation of man FORM ER.

1 Esd. 1. 24. they were written in f. times

Wisd. 19.13, punishments came not without f, signs Eccl, 21. 1, but ask pardon for thy f, sins 1 Mac, 4, 47, built a new altar according to the f. 10.41. the officers payed not in, as in f. time 12. 3. ye should renew the league as in f. time 16. to renew the amity and the f. league 2 Mac. 7. 8. he received the next torment as f. did

14. 38. in the f. times when they mingled not 15. 8, help which in f. times they had received FORMERLY.

2 Mac, 5, 18. had been f. wrapped in many sins FORNICATION.

Wisd. 14. 12. was the beginning of spiritual f FORNICATOR.

Eccl. 23.16. a f. in the body of his flesh, never cease FORSAKE.

2 Escl. 1. 25. ye have forsaken me, 1 will f.you also 3. 15. that thou wouldest never f. his seed 5. 18. f. us not as the shepherd that leaveth flock 10.34 only f.me not, lest i die frustrate of my hope 12. 44. if thou f. us, how much better to be burnt Jud. 7. 30. for be will not, us utterly Lect. 4. 19, but if be go wrong she will f. him 7. 26. hast thou a wife after thy mind? f. her not

30. love him made thee, and f. not his ministers 9.10.f.not an old friend, the new is not comparable

13. 4. if thou have nothing, he will f. thee
7. he will f. thee, and shake his head at thee . 18. giving him the light of love doth not f.him

17. 18. giving him the light of love doth not f. him 25. return to the Lord, and f. thy sins 28. 23. such as f. the Lord shall fall into it 29. 14. but he that is impudent will f. him 35. 3. to f. unrighteensness, is a propitiation 1 Mac. 2. 21. God forbid we should f. the law 2 Mac. 1. 5. God neverf, you in time of trouble 6.16. tho' he punish, yet doth he never f. his people FORSAKEN.

1 Esd 8.80. in bondage, we were not f. of our Lord 2 Esd 1. 25. seeing you have f. me, I will forsake you 27. ye have not f. one, but your own selves

2 Est. 1.25. seeing you nave f. me, 1 will torsace you 27, ye have not f. io ne, but your own selves 31, your new moons and circumcisions have I f. 2, 2, 1 am a widow and f. go your way, 4, Wisd. 3, 10, the ungodly punished, have f, the

Eccl.2.10, or did any abide in his fear, and was f 41.8. wo to you ungodly men who have f. the law 51.20. found in pureness, therefore shall I not he f. Bar, 3, 12, thou hast f, the fountain of wisdom
4, 12, let none rejoice over me a widow, and f, of
Bel 38, nor hast thou f, them that seek thee Det 30. for flast thou f, them that seek thee 1 Mac, 7, 19, he sook many of them that had f, him 10.14.certain of those that had f, the law remained 15.12. for he saw that his forces had f, him 2 Mac, 5, 20. as it was f, in wrath of the Almighty 7.16. think not that our nation is f, of God FORSAKER, S 0. lawless seek that for the control of the cont

Dan. 3. 9. lawless enemies, most hateful f. of God 2 Mac. 5. 8. purned, hated as a f. of the laws FORSAKEST.

2 Esd. 12.41. what have we done? that thouf, us FORSAKETH.

Ecol. 3.16, he that f, his father, is as a blasphemer FORSOOK. 2Esd 3. 25, they that inhabited the city f. thee

8. 56. thought scorn of his law, and f. his ways Wisd. 10.13. when righteous was sold, she f.him not Wisd. 10.13, when rightenus was sold, she f.him not Eccl. 17. 21, neither left, nor f. them, but spared 49. 4. for they f, the law of the most High 1 Mac. 1. 15, and they f, the hoty covenant 11.12, and f. Alexander, so their hatred was known FORSWEAR.

Wisd. 14. 28. of else lightly f. themselves FORSWORE.

1 Exd. 1.48 he f. himself and rebelled, hardening.

Jud. 4. 5. they f, the villages that were in them 5. 1. Israel had f, all the tops of the high hills Eccl. 48. 17. Excitas f, his city and brought in 50. 1. and in his days f, the temple 4. took care of temple and f, city against besieging 1 Mac. 1. 34. they f, themselves therein 4. 61. they f. Bethsura to preserve it 5. 46. Exhibit was a great city way wall for the second of the second control of the second contro

5. 46. Ephron was a great city, very well f. 6. 26. the sauctuary and Bethsura have they 0. W. the salicitary and betaura have they f. 9, 52; he f. also the city of Bethsura and Gazara 13, 10; he f. Jerusalem round about 14, 33, f. the cities of Judea || 34, he f. Joppa 37, he f. it for the safety of the country FORTIFYING.

1 Mac, 10. 45. and for the f. thereof round about FORTHUDE.

Wisd. 8. 7. she teacheth prudence, justice, and f. FORTR ESS.

Eccl. 50. 2. by him was built the high f. of the wal

Lect. 50. 2. by him was built the high f. of the wai 1 Mac. 3-41.to fight against those that were in the f. 5. 9. but they fled to the f. of Dathema 11, they are preparing to come and take the f. 20. and he went till he came to the f. 2 Mac. 10. 33, but they laid stege against the f. 12. 19. had left to the f. above 10,000 men \$1. he sent baggage to a f. called Carnion FORTRESSES.

1 Mac. 10.12 the strangers that were in f. fled away 11. 41, those of the tower and those in the f.

11. 41. those of the tower, and those in the f.
14. 42. to set them over the armour and the f.
15. 7. f. that thou hast huilt, let them remain

1 Fsd. 1, 27, the Lord is with me, hasting me f 2 Esd. 3, 6, the Lord is with me hasting me f Esth, 13, 4, so as the unit, of kingdoms cannot gof Wisd. 13, 18, of that which cannot set a foot f.
14, 18, the artificer did help to set f, the ignorant 14. 16. the article and help to set f, the ignorant 1 Mac. 1. 13. the people were so f, herein 2 Mac. 11. 10, thus they marched f, in armour 15. 25, then Nicanor came f, with trumpets FORWAR DNESS.

Wisd. 14. 17. by their f, they might flatter him FOUGHT.

FOUGHT.

Risd. 10. 20. magnified thy hand that f. for them Eccl. 46, 6, because he f. in the sight of the Lord 1 Mac. 3. 2. they f. with cheerfulness the battle 12. and therewith he f. all his life long 5. 3. Judas f. against the children of Esau, 65. 7. so he f. many battles with them 21. where he f. many battles with the heathen 11. 44 cas there out for the f. against Length.

21. where he f, many battles with the heathen 11. 41. cast them out, for they f, against Isracl 55. the men of war f, against Demetrus 12. 13, the kings round about have f, against us 13. 47. so Simon f, no more against them 14. 32. Simon rose up, and f, for his nation 16. 2, we have f, against the menies of Israel

10. 2. we have f, against the enemies of Israel 2. Mac.1.12. he cast them out the f, within holy city 10. 17. they kept off all that f, on the well 12. 36. when they had f, long, were weary 13. 22. the king f, with Judas, was overcome FOUL.

1 Esd. 9. 6. because of the present f. weather 1 Etd. 9. 0. because of the present f, weather 11. it is f, weather, so that we cannot stand Witd. 11. 6. a fountain troubled with f, blood Etcl. 5. 14. for a f, shame is npon the thief 20. 24. a lie is a f. blot in a man FOWLS, 2 Etd. 5. 6. the f, shall take their flight away 6. 47. that it should bring forth f, and fishes Jud. 11. 7, f, of the air shall live by thy power Esth. 16. 24. hateful to wild beasts and f, for ever Etd. 11. they saw a new generation of Etd. 11. They saw a new generation of the standard them.

Wisd. 19. 11, they saw a new generation of f. Eccl. 17.4, and gave him dominion over beasts and f

2cc. 1.4. A and gave nim dominion over vesses and f 43. 14. The savires opened, and clouds fly forth as f. Bar, 3. 17. they have had their pastine with f. Dan, 3. 58. O all ye f. of the air, bless the Lord 2 Mac, 9. 15. to be devoured of f, and wild beasts 15. 33. they should give it by pieces to the f.

FOUND.

1 Esd. 1. 7. and to the people that was f. there
21 with Israel that were f.dwelling at Jernsalem 4. 42. we will give it, because thou art f. wisest 4. 42. we will give it, because thou art f, wisest 5. 39, was sought in the register, and was not f. 6. 22. if it he f, that the hulding was done 8. 4. he f, grace in his sight in all requests 42. when I had f, there none of the priests 53, and we f, him favourable unto us

53, and we f, him favourable unto us 2 Esd. 3, 34 thy name no where be f, but in Israel 4, 44. If I have f, favour in thy sight, and if it be possible and I he meet therefore, 5.50. [6, 11, 5, 10, shall be sought of many, and yet not be f, 6, 22, full store houses shall suddenly be f, empty when I is a finite form of the form of the following forms of the following

8. 4° I said, if I have f. grace let me speak 12.7 Lord, if I have f. grace before thy sight 14. 22. but I have f. grace before thee

Tob.1.18.he killed many, but the bodies were not f.
b. 4. he f. Raphael that was an angel
8, 13, the maid went in and f. them both asleep
Jud. 14. 15. f. Olofernes cast on the floor dead
Wird. 1.2. he will be f. of them that tempt him not
2, 11, what is feeble is f. to be nothing worth
3.5.G. proved them and f. them worthy for himself 5. 10. as a ship, the trace thereof cannot be f.

11, when a bird hath flown no token of her way to be f, no sign where she went is to be f.
6, 12, wisdom is glorious, f, of such as seek her
7, 29, compared with the light, she is f, before it
8, 11, 1 shall be f, of quick conceit in judgment
15, 1 shall be f, good among the multitude
10, 5, she f, out the righteous and preserved him
16, 9, nor was there f, any remedy for their life
16, 14, a faithful friend is a strong defence, he
that hath f, such an one bath f, a treasure
11, 19, whereas he saith, I have f, rest
18, 6, neither can the ground of them be f, out
28, he will give praise of him that f, her
21, 16, grace shall be f, in the lips of the wise
23, 12, God grant that it be not f, in Jacob
29, well is him that hath f, prudence
29, 4, a thing lent them, reckoned it to be f.

29. 4. a thing lent them, reckoned it to be f. 6. and he will count as if he had f. it 50. 7, a time will count as if he had f, it 31.8. blessed is the rich that is f, without blemish 10, who hath been tried thereby and f, perfect 34.8. the law shall be f, perfect without lies 16.16, and let thy prophets be f, faithful 18.33, shalt not be f, where parables are spoken 14.5, such as f, out musical times, and recited 20, when he was proved, he was f, faithful 15.1, who f, favour in the sight of all flesh 16.15, by faithfulness he was f, a true prophet 51.20.1 directed my soul to her, f, her in pureness Jar. 3.15, who hath f, out her place?
30, who hath gone over the sea and f, her?
32, he hath f, out all the way of knowledge Sus, 63, there was no dishonesty f, in her 1 Mac. 1.23, he took the hidden treasures which he f.
50, they rent the books of the law which they f.

1Mac.1.23. be took the hidden treasures which he f. 55. they rent the books of the law which they f. 57. where was f. with any the book of testament 2.46. what children soever they f. in Israel 52. was not Abraham f. faithful in temptation 63. and to-morrow he shall not be f. 4.5. when he f. no man there, he sought him 5.6. where he f. a mighty power with Timotheus 6.63. where he f. Phillip to be master of the city 10.60. and he f. favour in their sight

10. 60. and he f. favour in their sight 11.24, where he f. favour in his sight went to king

11.24, where he f. favour in his sight went to king 12.21, it is f, in writing that the Lacedeunonians 2 Mac. 1.20, when they told us they f, no fire 2.1, it is also f, in the records that Jeremy 7.23, who f, out the beginning of all things 8.19, what helps their forefathers had f. 10.22, so he slew those that were f, traitors 12.18, but as for Timotheus they f, him not 40, they f, things consecrated to idols of Jammites FOUNDATION.

1 Exd. 2.18, the Jews do lay the f, of the temple 5.57, they laid the f, of the bonse of God 2 Fsd. 6, 15, the f, of the earth is understood 10.53, where no f, of any building was 15.12, the f, of it shall be smitten with plague 16.15, till it consume the f, of the earth Jud. 1.3, the breadth thereof in the f, 60 cubits Wisd. 4, 3, brood of ungodly shall not lay fast f, 19, and he shall shake them from the f. Feel. 1, 15, she hath built an everlasting f. 50. 2. by him was built from the f. the height FOUNDATIONS.

FOUNDATIONS.

18.6. 6. 11. and lay the f. of these works
20. laid the f. of the house of the Lord
19. f. d. 6. 2. or ever the f. of Paradise were laid
10. 27. a large place shewed itself from the f.
15. 23. fire hath consumed the f. of the earth
10. d. 16.15. mountains shall be moved from their f.
19. the f. of the earth shall be shaken
10. 19. the f. of the earth shall be shaken
10. 10. 13. how be f. a library gathered the acts

Mac. 2, 13. how he f. a library gathered the acts FOUNTAIN.

Jud. 7. 3. they camped in the valley by the Jud. 7. 3. they camped in the valley by the f.
7. he came to the f. of their waters and took them
12. let thy servants get the f. of water
12. 7. she washed herself in a f. of water by camp
Exth.10.6. as little f. hecame a river, there was light
11. 10. as it were from a little f. was a flood
Wixd. 11. 6. instead of a f. or running river
Exck. 1. 5. the work of God is the f. of wisdom
21. 3. his counsel is like a pure f. of life
65. 12. as a traveller, when he hath found a f.
Ear. 3. 12. thou hast forsaken the f. of wisdom
FOUNTAINS.

2Esst.2.19.88 many f. dowing with milk and honey

2Esd.2.19.as many f. flowing with milk and honey 6. 24, the springs of the f. shall stand still 14, 47, for in them is the f. of wisdom [ad. 6. 11, they came to the f. under Bethulia 790]

Tob. 1.18, he killed many, but the bodies were not f. Jud. 7, 17, and they took of the f, the waters 5, 4, he f. Raphael that was an angel 8, 13, the maid went in and f, them both asleep OUR.

P. Esd. 3, 19, thy glory went through f, gates of fire 6, 21, untimely children of three or f, months old 11,39, art thou not it that remainest of the f, beasts 11.39, art thou not it that remainest of the f, beasts 12. 2, and the f, wings appeared no more 21.f, shall be kept till their end begin to approach 13. 5, from the f, winds of the heaven to subdue 16. 29, there are left three or f, olives, 31. Bisid, 18, 24, in the f, rows of the stones was glory 1 Mac, 11. 57, thee ruler over the f, governments 13, 28, for his mother, and his f, brethren 2 Mac, 8, 21, he divided his army into f, parts FOURTEEN.

FOURTEEN

Tob. 8. 19. he kept thy wedding feast f. days 20. till the f. days of the marriage expired 10. 7. till the f. days of the wedding were expired FOURTEENTH.

1 Esd. 1. 1. the f. day of the first month, 7. 10.
Esd. 10. 13. the f. and fifteenth day of same month
13. 6. the f. day of the twelfth month Adar
FOURTH.

Jud. 12. 10. in the f. day of Olofernes made a feast Esch. 11. 1, in the f, year of the reign of Ptolomeus Eccl. 26. 5, and for the f. I was sore afraid 2 Mac. 7, 13, they mangled the f. in like manner

2 Mac. 7, 13, they mangled the f. in like manner FOICTY.
2 Esd. 14, 23, that thee seek three not for f. days 36. let no man seek after me these f. days 42, they sat f. days, and they wrote in the day 2 Esd. 14, 34, in f. days they wrote 204 books 45, when the f. days were fulfilled Bel 3, were spent on him every day f. sheep FRAMED.
2 Mac. 15, 30, so, sneepf, finely f. dallichters.

2 Mac. 15, 39, so speech finely f. delighteth FRANKINCENSE,

Eccl. 24. 15. as the fume of f, in the tabernacle 39. 14, and give ye a sweet savour as f. 50. 8. as the branches of the f, tree in summer FRANTIC.

Eccl. 4. 30, be not f. among thy servants FRAYETH. Eccl. 22, 20, casteth a stone at birds, f., them away

FREE.

FREE.

1 Esd 2. 9. with many f, gifts of a great number
4. 53, all that went should have f, liberty
Jud. 4. 14. with yows and f, gifts of the people
16. 18. they offered their f, offerings and gifts
23. she waxed old, and made her maids f.
B'isd.7. 23. kind to man, steadfast, sure f, from care

Hisd. 7, 23. kind to man, steadfast, sure f. from care Eccl. 10, 25, they that are f. shall do service Sus. 53. and thou hast let the guilty gof.

1 Mac. 10, 29.1 f. you, and for your sakes I release 31, let Jerusalem also be holy and f.
39. 1 give it as a f. gift to the sanctuary 11. 28, that he would make Judea f. from tribute 15. 7, let them be f. and all the armour remain FREED.

FREED.

Eccl. 26. 29. an huckster shall not be f. from siu 2 Mac. 2. 22. they f. the city and upheli the laws FREELY.

Esth. 16. 19. publish that the Jews may f. live 1 Mac. 10. 33. I f. set at liberty every one FREEDOM.

Esd. 4. 49. he wrote concerning their f. 62. hecause he had given them f, and liberty Mac. 10. 34. f. for all the Jews in my realm FREE-MAN.

1 End. 3. 19. mind of bond-man and f. man all one FREE WOMAN.

1 Mac, 2.11. of a f .- woman she is become bond-slave FRIED 2 Mac. 7. 5. he commanded him to be f. in the pan

FRIEND. Wisd. 1. 16. they thought to have it their f. Eccl. 6. 1. instead of a f. become not an enemy Wist. 1. 16. they thought to have it their f. Eccl. 6. 1. instead of a f. become not an etemy 7. if thou wouldst get a f. prove him first 8. for some wan is a f. for his own occasion 9. there is a f. who being turned to enmity 10. again, some f. is a companion at the table 11. a faithful f. is a strong defence 16. a faithful f. is the medicine of life 7. 12. devise not all ye, nor do the like to thy f. 18. change not a f. for any good by no means 9.10. forsake not an old f. for the new is not comparable, a new f. is as new wine 12. 8. a f. cannot be known in prosperity 9. but in his adversity even a f. will depart 14. 13. do good unto thy f. before thou die 19. 8. whether to f. or foe, talk not of lives 13. admonish a f. it may be he hath not done it 14. admonish a f. for many times it is a sander 20. 23. there is that promise th to his f. 22. 00. he that upbraideth his f. breaks friendsoip 21. though thou drewest a sword at thy f. 22. if though thou drewest a sword at thy f. 22. if though thou drewest a sword at thy f. 22. if though thou drewest a sword at thy f. 22. if thou hast opened thy nouth against thy f. for these things every f. will depart 55. I will not be ashamed to defend a f.

Eccl. 27.16 and shall never find a f. to his min.l.
17. love thy f. and be faithful unto him
29. 10. lose unency for thy brother and thy f.
37. 1. every f. saith, I am his f. also, but there
is a f. who is only a f. in manue
2. when a companion and f. is turned an enemy

2. when a companion and f, is turned an enemy which rejoiceth in the prosperity of a f, 5, a companion who helpeth his f, for the belly 6, forget not thy f, in thy mind when in rules 40, 23, a f, and companion never meet amiss 41, 18, be ashamed before thy partner and f 1 Mac. 7, 8, chose Bacchides a f, of the king 10, 16, we will make him our f, and confederate 19, a man of great power, and meet to be our f, 20, we ordain thee to be called the king's f, 13, 86 to Symon birth priest and f of kings.

13. 36, to Simon, high-priest and f. of kings 15.32. Athenobius the king's f. came to Jerusalen 2 Mac. 7. 24, that he would cake him for his f. 11. 14. that he must needs be a f. to them FRIENDS.

1 Etd. 3. 22, they forget their love to f.
8. 13 the gifts which I and only f. have vowed
26, honoured me in sight of all this f. and bobles
2 Ftd. 5. 9, and all f. shall destroy one another
6.24, at that time f. shall fight one against another

6.24. at that time f, shall fight one against another Esth. 16. 5. put in trust to manage their f, affairs 14. he thought, finding as destitute of f. Wid. 7. 14. which they that use, become f, of God 27. she maketh them f, of God and prophets 19.14. but these brought f, into bondage Eccl. 6. 5. sweet language will multiply f. 13. separate from enemies, take heed of thy f. 13. 21. a rich man falling, is held up of his f. 20. 16. the fool saith, I have no f. I have no thank 28. 9. a sinful man disquieteth f, and makes debate 30. 3. and before his f, he shall rejoice of him 6. and one that shall require kinduess to his f. 41. 22. be ashamed of upbraiding speeches before f.

fore f. 42.3, be not ashamed of the gift of the heritage of f Sus. 33, therefore her f. and all that saw her wept Bel 2. Daniel was honoured above all his f. 1 Mac. 2. 18, thou shalt be in number of king's f.

39. Mattathias and his f. understood thereof 45. Mattathias and his f. went round about 45. Mattathias and his f, went round about 3.38. Nicanor, Gorgias, mighty mee of the king's f. 6. 10. wherefore he cailed for all his f. 14. then called he for Philip one of his f. 28. the king gathered together all his f. 58. now therefore let us be f, with these men 7. 6. Judas and his brethren have slain all thy f. 15. we will not procure harm of you nor your f. 12. with their f, and such as relied on them 20. we be registered your confederates and f.

8,12, with their f, and such as relied on their 20, we be registered your confederates and f. 31, why hast thou made thy yoke heavy on our f. 26. for this cause all Judas' f, came together 35, had sent to pray his f, the Nahathites 39, the bridegroom came forth and his f.

10. 60, who gave them and their f. silver 65, so the king wrote him among his chief f. 11. 26, promoted him in the sight of all his f. 11.26, promoted him in the sight of all his f
27, gave him pre-eminence among his chief f.
33, to do good to the Jews, who are our f.
57, appoint thee to be one of the king's f.
12.14, our confederates and f. in these wars
43. Tryphon commended him to all his f.
14.39. Demetrius made him one of his f.
40, the Romans had called the Jews their f.
15.17, the Jews' ambassadors, our f. came to us
28. he sent to him Athenobius one of his f.
Mac. 1.14, came and his f, that were with him

28. he sent to him Athenobius one of his f.
2 Mac. 1, 14, came and his f, that were with him
3, 31, certain of Heldodorus' f, Prayed Onias
8, 9, choosing Nicanor one of his special f,
10, 13, whereupon heing accused of the king's f,
14,11,others of the king's f, being maliciously set
FRIENDLY.

Wisd. 19, 15, because they used strangers not f,
Eccl. 4, 8, and give him a f, answer with meckness
1 Mac. 7, 27, he sent deceitfully with f, words
2 Mac. 12, 31, desiring them to he f, still to them
FRIENDSHIP.

Wisd. 8, 18, great pleasure it is to bave her f,
Eccl. 6, 17, whoso feareth L, shall direct his f, avgls
22, 20, he that upbraids his frend, breaks f,
29, 15, forget not the f of thy surety

29. 15, forget not the f of thy surety 1 Mac. 10.20, to take our part, and keep f. with us

26, whereas you have continued in our f. 12, 1, to confirm and renew the f. with them 3, sent us to the end you should renew the f. 8, declaration was made of the league and f. to send for renewing of brotherhood and f. 14. 18. tney wrote in tables of brass to renew 14. 18. they wrote in tables of brass to renew 22. Jews came to renew f. they had with us 15 17, the Jews came to us to renew the old f. 2 Mac. 6. 22, for the old f. with then find favour FROCK.

Eccl. 40. 4. to him that is clothed with a linen f FROGS, Wist. 19, 10 a multitude of f instead of fishes

J.A. 3. 8, yet he did cast down their f. and groves FROST.

Wisd. 16.29. shall melt away as the winter's hoar Jar. 2. 25. they are cast out to the f. of the night fan. 3. 50. O'ye f. and snow, bless ye the Lord FROTH.

Wisd. 5, 14. like a thin f. that is driven away FROWARD.

Wisd. 1, 3, for f, thoughts separate from God Eccl. 36, 20, a f, heart causeth heavioess FRUIT.

FRUIT

2 Exd. 3, 20, thy law night bring forth f, in them
33, reward appeareth not, labour bath no f.
4 31, ponder now how great f, of wickedness
35, when cometh the f, of the floor of our reward
6. 44, there was great and innumerable f.
8. 6, give us seed, that there may come f, of it
10, oulk to be given, which is the f, of the breasts
9.31, I sow my law in you, it shall bring forth f.
32, though the f, of thy law did not perish
10, 12, because I have lost the f, of my womb
14, even so the earth also hath given her f.
1.42, the dwellings of them that brought forth f.

11.42, the dwellings of them that brought forth f 16.25, trees shall give f. and who shall gather them

16.25.trees shall give f, and who shall gather them? Wrsd.3.13.she shall have f, in the visitation of souls 15. for glorious is the f, of good lahours 4.5. their f, unprofitable, not ripe to eat 10.7. plants bearing f, that never come to ripeoess Eccl. 6.3. lose thy f, and leave thyself a dry tree 11.3, but her f, is the chief of sweet things 19.19. shall receive f, of the tree of immortality 23.25. her branches shall bring forth no f. 24.17, not flowers are the f, of houngr and riches. 23. 25. her browers are the f, of honour and riches 27. 6. the f, declares if the tree have been dressed 50. 10. as a fair olive-tree budding forth f, 1 Mac. 10. 30, the half of the f, of the trees 14. 8, and the trees of the field gave their f, FRUITS.

2 Esd. 2. 18. twelve trees, laden with divers t. Etd. 2. 18. twelve trees, taden with divers f. 16. 46. strangers shall reap their f. and spoil goods Tio. 5. 13. we offered the tenths of the f. Wid. 16. 19. it might destroy f. of an unjust land 22. fire did destroy the f. of the enemies 26. the growing of f. that nourisheth man Eccl. 6. 19. come to her and wait for her good f. for thou shalt eat of her f. right soon 24. 19. come and fill yourselves with my f. 25. and as Tigris in the time of the new f. 37. 23. and the f. of his understanding fail not 1 Mac. 11. 34. king received out of the f. of the earth FRUITFUL.
2 Etd. 1, 34. and your children hall not be f.

2 Fid. 1, 34, and your children hall not be f 15, 62, thy f, trees shall they burn up with fire Eccl. 26, 20, thou hast gotten a f, possession 40, 27, the fear of the Lord is a f, gardeo FRUITLESS.

Wird, 15. 4. nor an image the painter's f, labour FRUSTRATE.

2 Etd., 10. 34. forsake me not, lest I aie 7. of hope fud, 11. 11. not defeated, and f, of his purpose FUGITIVE.

Wind. 19. 3. and they pursued them as .. children Wind. 19. 3. and they pursued them as .. children Wind. 19. 3. and they pursued them as ..

4 Esd. 1. 23, with an heart f, of godliness 58, until the f, term of seventy years 2 Ltd. 3. 3, 1 began to speak words f, of feat 4. 27, for this world is f, of norighteoneness 38, 1 said, even we all are f, of impiety 6. 22, f, store-houses suddenly be found empty 7. 6. a city is set on a field, f. of all good things
12. entrances of this world were f. of sorrow

25. and for the f. are the f. things
10. 7. how that Sion our mother is f. of heavines:
12. 2. their kingdom was small and f. of uproar

10. 7. how that Sion our mother is f, of heaviness 12. 2, their kingdom was small and f, of uproar 14. 39, and behold, he reached me a f, cup 15. 34. the clouds are f, of wrath and storm 40, the clouds shall be lifted up f, of wrath 41, and unany waters, that all fields may be f. 16. 32. all her paths shall grow f, of thorns Exch. 15. 14, and thy countenance is f, of grace Wind. 5. 22, hailstones f, of wrath shall be cast 1. 18, or unknown wild beasts f, of rage 12. 17, not believe that thou art of a f, power 13, 13, a crooked piece of wood, and f, of knots Eccl. 1. 30, but thy heart is f, of deceit 2. 14, the Lord is f, of compassion and mercy 3. 13, when thon art in thy f, strength 8. 3, strive not with a man that is f, of longue 49. 96, but inwardly he is f, of deceit 23. 11, but his house shall be f, of calamities 52. 20, so is a wife f, of words to a quiet man 31.10, but he that hath travelled, is f, of prudence 59. 12, 1 am filled as the moon at the f, 50. 6, 42. 16, the work is f, of the glory of the Lord Bar. 6. 17, when set up, their eyes be f, of dast 1 Mac. 5. 27. Antiochas was f, of indignation 791

2 Mac. 3. 6, was f. of infinite sums of money 30, the temple which afore was f. of fear 12, 16, a lake filled f. seen running with blood FULFIL.

1 Esd. 1.57. to f, the word of the Ld. spoken by Jer. 4 Edd. 1.57. to f, the word of the Ld. spoken by Jer. 2 Etd. 6. 35, that I may f, the three weeks Wind. 19. 4. that they might f, the punishment Eccl. 20. 2. he shall f, the king's commandment 2 Mac. 2. 18. come and f, the king's commandment 2 Mac, 3. 8. but indeed to f, the king's purpose FULFILLED.
2 Etd. 2. 40. which have f, the law of the Lord 41, the number of thy children is f. 4. 37. doth not move till the said measure be f.

4. 37, doth not move till the said measure be f.
40. ask her when she hath f. her nine months
6. 19. when the affliction of Sion shall be f.
11. 44, and his abominations are f.

14. 45. wheo the forty days were f, 15. 6, and their hurtful works are f. Tob. 14. 5, until the time of that age he f. Wisd. 4. 13, he being made perfect f, a long time FULFILLING.

1 Mac, 2.55. Jesus, 10 rf, the word, was made a judge FULLY.
1 Esd. 6. 20, the house of Lord is not yet f, ended Jud. 2, 13, but accomplish the commandments f. 1 Mac. 1, 29, after two years f. expired

1 Mac, 1, 29, after two years f, expired of c, many in Israel were f, resolved not to eat 2, 68, recompense f, the heathen, and take heed 9, 42, so when they had avenged f, the blood FULNESS.

Eccl. 1. 16, to fear the Lord is f. of wisdom 2 Mac. 6, 14, till come to the f. of their sins FUME.

Eccl.24, 15, as tnef. of frankinceose in tabernacles FUNERALS. 2 Mac. 5. 10, had none to mourn, nor any solemn f

FURLONGS. 2 Mac. 11, 5, distant from Jerusalem about five f. 12. J. was seen two hundred and forty f. off 10, a lake two f, broad being filled full 17, then departed they from thence 750 f. 29. Scythopolis lieth 600 f, from Jerusalem FURNAUE.

If ad. 3, 6, as gold in the f, bath h tried toem Eccl. 2, 5, acceptable men in the f, of adversity 22, 24, as the vapour of a f, goeth before fire 27, 5, the f, proveth the notter's yessel

27. 5. the t. proveth the potter's vessel 31. 26, the f. proveth the edge by dipping 36, he is diligent to make clean the f. 38. 38. h fighteth with the heat of the f.

43. a man blowing af, is in works of heat Can, 3. 24. h flatoe streameth forth above the 25. it turnt Chaldean: it found about the f.

27 made the midst f the f, as a moist wind 28, then the three biessed God in the f.

66. h. hath delivered us out of midst at the f. FURNISH.

Eccl. 29. 20. 1. a table and feed me of that ready

FURNISHED,

Eccl. 49 J. rich med f. with ability, living
1 Mac. 14, 34, and he f. them with all things
FURROWS.

Eccl. 7. . *ow not on the f. of unrighteousness 38. 20. he give th his mind to make f. FURTHER.

1 Esd. 2, 29, those wicked workers proceed no f. 6, 30, and that every year without f. question 2 Esd. 13, 41, would go forth into a f. country FURTHERMORE.

1 Esd. 4, 16, f. he lieth down, he eateth, drinketh 1 Mac. 9.1, f, when Demetrius heard that Nicanor

FURY.
Wisd. 10. 3, he perished in the f, wherewith
£cct. 1, 22, the sway of his f, he his destruction
45.18, the congregation of Core with f, and wrath 48. 10. wrath, before it break forth into f.

Bar. 1. 13, to this day the f. of Lord is not turned

2 Mac. 4. 25. having the f. of a cruel tyrant

7. 9. thou like a f. takest us out of this life

FURIES.

Wisd. 7. 20. to know the f. of wild beasts FURIOUS.

Eccl. 1, 22, a f. man cannot be justified 10, 13, or f. anger for them that are born of wom. 28, 8, for a f. man will kindle strife 2 Mac. 5, 11, removing out of Egypt in a f. mind

GABAEL Tob. 1. 1. Aduct son of G. of the seed of Asael
14. I left in trust with G. ten talents of silve
4. 1. the money which he had committed to G. 20. I signify that I committed ten talents to G. 5. 6. for I have lodged with our brother G. 9.2. go to Rages of Media, to G. and bring money 5. so Raphael went out and lodged with G. 10. 2. are they detained? or is G. dead?

GABATHA. Esth. 12. 1. took his rest in the court with ()
GABP.I.S.
Tob. 1. 14. I left with Gabael the brother of G.
4. 20. committed ten talents to Gabael son of G.

GAD.

Eccl. 25.25. por a wicked wom. liberty to g. abrox

GADDER.

Eccl, 26. 8. and a g. abroad causeth great anger GAIN.

Wind. 14. 2, for verily desire of g, deviseth that 15. 12, they counted our time here a market for g Eccl. 20. 9, there is a g, that turneth to loss 29. 19, that followeth other men's husness for g.

29. 19. that followen other men s mismess for g. 2 Mac. 11. 3, thinking to make a g. of the temple GAINING.

Wird. 13. 19. for g. and getting asketh ability to do GAINSAY.

2 Esd. 5, 29, they who did g, thy promises Jud. 8, 28, there is none that may g, thy words 12, 14, who am I that I should g, my lord; Esth. 13, 9, there is no man that can g, the 1 Mac. 14, 44, to break, or tn g. his words GALAAD.

Jud. 1. 8. to those that were of Carmel and G 15. 5. they in G. and Galilee chased them
1 Mac. 5. 9. the heathen that were in G. assembles 17. I and Jonathan will go to the country of to 27. shut up in cities of the country of G. 36. 45. Israelites that were in the country of G. 55. Judas and Jonathan were in the land of G. 13. 22. he came into the country of G. GALBANUM.

Eccl. 24. 15. I yielded a pleasant odour as G GALLERY. Eccl. 22. 17. as plaistering on the wall of a g

GALATIANS.

1 Mac, 8, 2, which they had done amongst the G
2 Mac, 9, 20, hattle they had in Babylon with G.
GALILEE.

Tob. 1. 2. which is called properly Nephthali in G Jud. t. 8. those of higher G. and the great plain 15. 5, they that were in Galaad and in G.

1 Mac. 5, 14. there came other messengers from G 15. and all G. of the Gentiles are assembled 17. go, and deliver thy brethren that are in G. 20. were given three thousand men to go into G 21. then went Simon into G, where he fought 23. and those that were in G. took he away

23. and those that were in Great was in G. 5. 55. and Simon his brother was in G. 10. 30, ont of the country of Samaria and G. 11. 63. his princes were come to Cades in G. 12. 47. of whom he sent two thousand into G. 49. Tryphoa sent ao host of footmen into G. GALL

Tob. 6. 4. take the heart, the liver, and the g. 6. 100. 0. 4. take the heart, the liver, and the g. 0.
8. as for the g. it is good to anoint a man
11. 4. take in thine hand the g. of the fish
8. therefore anoint thou his eyes with the g.
11. he strake off the g. on his father's eyes
GALLIES.
2 Mac. 4. 20. it was employed to the making of g.
GAME.
2 Mac. 4.14 after the g. of Discuss called them forth

2 Mac. 4.14. after the g.of Discus called them forto 15. now when the g. that was used was kept GAPE.

1 Esd. 4. 19. do they not g, and with open mouth ' GAPED.

1 Esd. 4. 31. the king g. and gazed upon her GARDEN.

Eccl. 24. 20. I came out as a cooduit into a g. 31. I said, I will water my best g. and will water abundantly my g. bed, my brook became a river 40. 17. boundifulness is as a most fruitful g. 27. the fear of the Lord is a fruitful g.

27. the fear of the Lora is a trutter g. Bar, 6, 70. as a scare crow in a g. of cucumbers bus, 4. Joacim had a fair g. joining to his house 7. Susanna went into her husband's g. to walf 15. she was destrous to wash herself in the g. 17. and shut the g. doors that 1 may wash mersell in the g. 17. and shut the g. doors that 1 may wash me 18. and they shut the g. doors and went out 25. then ran the one and opened the g. door 26. when the servants heard the cry in the g. 36. elders said, as we walked in the g. alone, this woman shut the g. doors, and sent maids away
38. we that stood in a corner of the g. ran to them

GARRISON. 1 Mac. 4. 61. they set there a g, to keep it 5. 58, when they had given charge to the g. 6. 50, the king set a g, there to keep it 9. 51. in them he set a g, that they might wor 10. 75. because Apollonius had a g, there 11. 3. he set in every one of them a g, of soldiers 66. he took the city and set a g, in it 12. 34, where fore he set a g, there to keen it

60. he took the city and set a g, the to the cit 12. 34, wherefore he set a g, there to keep it 14. 33. but he set a g, of the Jews there 2 Mac. 12.18, having left a strong g, in the Loin GARRISONS.

Jud. 2.6. Olofernes set g. in the Ligh cities

1 Mac. 5, 56, captains

2 Mac. 5, 23, and at G, he left Andronicus 6.2. that in G. of Jupiter the defend w of stranger:

Judg. 15. 13. they put a g. of olive upon her GARLANDS.

Jud. 3 7, they received them with g, and dances 15. 13. men followed in their armour with g. GARMENT.

1 Esd. 8.71. I rent my clothes and the holy g. 73 Jud. 16. 8, for she put off the g. of her widowhood, and took a linen g. to deceive him

Wisd. 18, 24. in the long g, was the whole world Hisd., 18, 24. in the long g, was the whole world Eccl. 14, 17. all flesh waxeth old as a g, 45, 10, he compassed him with an holy g, 50, 11, he made the g, of holiness honourable Bar, 5, 1, put off, O Jerusalem, the g, of mourning 2, cast about thee a double g, of righteousness GARMENTS.

1 Esd. 1. 2, the priests being arrayed in long g. 4. 17, these make g, for men, these bring glory Esd. 2, 39, have received glorious g, of the Lord

* End. 2. 39. have received glorious g. of the Lord Too. 4. 16, give of thy g. to them that are naked Jud. 10. 3. she put off the g. of her widowhood, washed her bodly, and put on her g. of gladness Esth. 14. 2. put on the g. of anguish and moorning 15.1. the third day she laid away her mourning g. Eccl. 42. 13, for from g. cometh a moth 45. 8, he strengtheneth him with rich g.

43. 6. ne strengtmenett film with rich g.
Bar, 6, 11, they will deck them as men with g.
33. the priests also take off their g. and clothe
58. whose g, they that are strong do take away
1 Mar. 3. 49, they brought also the priests g.
10, 62, the king commanded to take off his g.

GARNERS.

Eccl. 1. 17, she filled the g, with her increase GARNISH.

2 Mac. 9. 16, he would g, with goodly gifts GARNISHED.

Eccl. 16.27, he g. his works for ever 42, 21, he hath g. the excellent works of wisdom

GASP. 2 Mac. 7. 9. when he was at the last g. he said GAT.

GAT.

1 Esd. 1. 31, then g, he up on his second chariot Wisd. 10. 8, they g, not only this hurt Eccl. 46.2, how great glory g he when he did lift up 51. 16. 1 received her and g, much learning 1 Mac. 3. 3, so he g, his people great honour 9. 32, wheo Bacchides g, knowledge thereof 11. 67, they g, them to the plain of Nasor Eccl. 10. 20.

Eccl. 19. 30, man's laughter and g. shew what he

1 Esd. 1. 16. the porters were at every g. 7.9. Tob. 11. 16. went to neet his daughter at the g. Jud. 8. 31. you shall stand this might in the g. 10. 6. thus they went forth to the g. of the city 10. 6, thus they went forth to the g, of the cit 13. 11, then said Judith to the watchmen at the

open, open now the g, our God is with us 12, they made haste to go down to the g, 13, so they opened the g, and received them Mac, 5, 22, he pursued them to the g, of Ptolemais 1 Mac. 5.22. he pursued the

GATES, 2 Esd. 3. 19. thy glory went thro' four g, of fire Jud. 1. 4. he shade the g, thereof; even g, that were raised to the height of seventy cubits

raised to the height of seventy cubits 7, 22, young men fell by the passages of the g. 10, 9, commanded the g, of the city to be opened ExA. 16, 18, he is hanged at the g. of Susa ExA. 49, 13, who set up the g, and the bars 13/uc. 4, 38, they saw altar profaned and g, hurned 57, the g, and the chambers they renewed 5, 47, they stopped up the g, with stones 9, 50, these did he strengthen with g, and bars 12, 38, Simon made it strong with g, and took him 13, 33, Simon fenced them with great walls and g, 15 39, to build Cedron, and to fortify the g, Mec, 3, 19, the virgins ran, some to the g. Moc. 3. 19. the virgins ran, some to the g. 0. 36 others broke open the g. and took city GATHER.

2 Esd. 14, 23, go thy wny, g, the people together 16, 25, trees give fruit, and who shall g, them? Tob. 13, 5 he will g, us out of all nations Eccl. 6-18. g. Instruction from thy youth up 56. 11. g. ali the tribes of Jacob together 47. 18, thou didst g. gold as tin, and multiply 1 Mac. 3. 31. determined there to g. much money 9 7. that he had no time to g. them together 10. 8. had given authorny to g. together an host

10. 8. had given authority to g. together an host 14. 44 or to g. an assembly in the country?
2 Mac. 1. 27. g. those together that are scattered
2. 7. till the time that God g. his people again
18. God will g. us together out of every land GATHERED.
1 Esd 4. 18. have g. together gold and silver
8. 41. these l g. to the river called Theras
793

d.7.7. Olofe nesset g, of men of war over them

Mac. 5, 56, captains of the g, heard of the acts

Mac. 5, 23, and at G, he left Andronicus

12, that in G, of Jupier the defeed ar of strangers

GARLAND.

GAR Jud. 10, 22, after Manasses was g, to his people Eccl. 25, 3, if thou hast g, nothing in thy youth Bell. Astyages was g, to his fathers, 1 Mac. 2, 69, 1 Mac. 1, 4, he g, a mighty strong host 15, 3, 1 have g, a multitude of foreign soldiers 15. 3. I have g. a multitude of foreign soldiers 2 Mac. 2. 13. he, founding a library, g. the acts 2 Mac. 2.13. Hey had g, their amour together, 31.
10, 24, had g, a multitude of foreign forces
12, 38, so Judas g, his host and came to Odollam
GATHERETH.

GAV

Eccl. 14. 4. he that g, by defrauding his own soul, g, for others that shall spend his goods riotously 21. 8. that g, stones for the tonib of his horial Eccl. 33, 16. as one that g, after grape gatherers GATHERING.

Eccl. 26, 5, the g, together of an unruly multitude 31, 3, the rich hath great labour in g, riches 43, 20, it abideth on every g, together of water 2 Mac. 4, 28, appertained the g, of the customs 10, 10, g, briefly the calamities of the wars 12.43. when he had made a gathrough the company

1 End. 6.13. so they g. is this answer, we are servants 15. he g. them over into the power of Nabuchod. 80. made us gracious, so that they g. us food 20. they g. their hands to put away their wives 41. and all the multitude g. heed to the law 2 End. 1. 13. I g. you a large and safe passage

2 Each. 1. 13. I g, you a large and safe passage
24. I g, you light in a pillar of fire and wonders
19. then I had pity, and g, you maona to eat
23. I g, you not fire for your blasphemies
2. I. I g, them my commandioents by the prophets
16. 61. he g, him breath, life, and understanding
Tob. 1. 6. them I g, at the altar to the priests
7. the first tenth part I g, to the sons of Aaron
8. the third I g, to then to whom it was need
13. the Most High g, ne grace and favour
16. in time of Enemasser, I g, many alms to my
brethren, and g, my bread to the hungry
2. 12. they g, her also besides a kid
7. 13. and he g, her to be wife to Tobias
10. 10. then Raguel g, him Sara his wife
14. 2, he g, alms, and increased in the fear of Lord
11. have g,ny the ghost in the bed,being 156 years
Jud. 8. 8. there was sone that g, her an ill word
16. 5. then she g, her noid a bottle of wme
15. 11. they g, to Judith Olofernes his tent
12. she g, branches to the women with her 12. she g. branches to the women with her 16, 19, g, the cauppy she had taken for gift to Lord 16, 19. g. Wast. 10. 2. she g, him power to rule all things 10. she g him knowledge of holy things 14. she she wed them liars & g him perpetual glory

10 25, unto these the destroyer g. place, was afran Eccl. 17. 6, an heart he g. them to understand 9, he g. them to glory in his marvellous acts 9. he g., them to glory io his marvellous acts
11. besides this he g, them knowledge
\$4. 8. so the Croator g, me a commandment
15.1g, a sweet smell like cionamon and aspalathu 45. 3. he g. him a commandment for his people . he g. him the priesthood among the people a. e.g. nim the prestition among the people
 b. e.g. unto him his commandments
 b. e.g. unto homourable and g. him heritage
 sacrifices, which he g. to him and his setd
 g. the Lord g. strength also to Caleb

47. 5, he g, him strength in his right hand to slay 6, io that he g, him a crown of glory 11, he gave him a covenant of kings, and a throne 22, wherefore he g, a remnant to Jacob 49. 5. therefore he g. their power to others Bur. 1. 18, in commandments that he g. us openly 3. 27, nor g, he the way of knowledge to them

4. 30. he that g, thee that name, will comfort thee 1 Mac. 1. 13. who g, them license to do after ordin. 3. 28. he g, his soldiers pay for a year

3. 28. he g, his soldiers pay for a year 5, 3, he g, them a great overthrow and abated 7, 11, but they g, no heed to their words 8.8. which they took of him and g, to king Eumenes 10, 46, these words, they g, no credit to them 53, he g, to him his daughter Chopatra 60, he g, them and their friends silver and gold 89, he g, him Accaron with the borders thereof 11, 10, I repent that 1 g, my daughter to him 12, 43, he g, him gifts, and commanded his aren 13, 3. Simon g, him exhortation, saying 12. 43. he g. inin girts, and commanded his air.
13. 3. Sinon g. him exhortation, saying
14. 8. the earth g. her increase, trees their fruit
32. Simon armed valiant onen and g. them wages
2 Mac. 2. 17. hope that g. them all an heritage

Wisd. 11.7. thou g. to them abundance of water 12. 10. thou g. them place of repentance 18. 3. thon g, them a burning pillar of fire 1 Mac. 4. 30, and thou g, the host of strangers GAY.

Bar. 6. 9. as it were for a virgin that loves to gog GAZA.

1 Mac. 11.61, went to G. but they of G. shut him ou 62, wheo they of G. made supplication to Jonathan 13. 43. in those days Simon en encamped against ()

1 Mac. 4. 15. for they pursued them unto G. 7. 45, pursued a day's journey from Adasa to G. 13. 53, captain of all the hosts, and dwelt at G. 13. 53. Capital of all the hosts, and dwell at G.
14. 7. he had the don-nifon of G. and Bethsurz.
34. he fortified G. that bordereth on Azotus
15. 28. you withhold Joppe and G. with the tower
35. and whereas thou demandest Joppe and G.
16. 1. theo came up John from G. and told Simon 19. he sent others also to G, to kill John 21. one had run afore unto G, and told John

Eccl. 9. 5. g, not on a maid that thou fall not 41. 21, or to g, upon another man's wife GAZED.

1 Esd. 4. 31. yet the king gaped and g. oo her GEBA.

Jud. 3, 10. he pitched between G, and Scythopolis

Jud. 3, 10. he pitched between G, and Scythopolis GEDEON.

Jud. 8, 1, the son of G, the son of Raphaim GENERAL.

2, Esd. 8, 15, touching ban in g, thou knowest best Esth, 15, 10, tho' our commandment he g, come near Eccl. 18, 1, he that liveth for ever created all things, 2 Mac. 3, 18, others ran to the g, supplication GENERATION.

2 Esd. 3, 19, give diligence to the g. of Israel 32, or what g., hath so believed thy covenants? 8, 34, or what is a corruptible g. to the bitter? Had.3.19, horrble is the end of the purighteous g. It id. 3.19. horrible is the end of the unrighteous g. 12. 10. not ignorant that they were a naughty g. 14. 6. and left to all ages a seed of g. 19. 11. afterwards they saw a new g. of fowls Lect. 4. 16. his g. shall hold her in possession 14. 18. 50 is the g. of flesh and blood 39. 9. and his name shall live from g. to g. 1 Mac. 5. 2. they thought to destroy the g. of Jacob 2 Mac. 7.23. the Creator who formed the g. of man 8. 9. to root out the whole g. of the Jews GENERATIONS.

2 End. 3. 7. appointed the action in him and his g.

2 Esd. 3.7. appointedst death in him and his g. 2 Essi. 3. 7. appointedst death in him and his g. had don Tob. 13. 11. all g. shall praise thee with joy Tud. 8. 32. which shall go throughout all g. Essih. 10. 13. according to the g. for ever B'issi. 1. 14. the g. of the world were healthful Eccl. 2. 10. look at the g. of old and see 16. 27. in his haod are the chief of them to all g. 4. 7. all these were broader in their g. 44.7. all these were honodred in their g.
16. heing an example of repentance to all g.
Bar. 6.3. ye shall remain at Babyloo seven g.

GENTILES 1 Esd. 8.69 not put away the pollutions of the G. Tob. 13. 3. confess him before the G. ye children Jud. 8.22 will be turn on our heads among the G. Esth. 10.9. which have not been done among the G 10. he hath made another lot for all the G. Issa. 14. 11. a visitation upon the idols of the G

1 Mac. 2.12, our sanctuary, the G. have profamed it 48. recovered the law out of the hand of the G. 3. 10, then Apollonius gathered the G. together 4. 60, lest the G, should come and tread it down 5. 15, and all Galilee of the G, are assembled 6. 53, they that were delivered from the G. 2 Mac. 6. 4, temple was filled with revelling by G. 9. would not conform to the manners of the G. 11. 2. to make the city an habitation of the G. 24. to he brought unto the custom of G

14. 3. the times of mingling with the G. GENTLE. 2 Mac. 15. 12. g. in condition, well spoken also GEON

Eccl. 24, 27, and as G. in the time of vintage GERGESHITES.

Jud. 5. 16. they cast forth before them the G GESEM.

12. 15. Judas g, a heree assaut against the wall 15. 15. Jeremias g, to Judas a sword of gold GAVEST.

1 Lid. 8.82, which thou g, by thy servants the proph.

1 Lid. 8.82, which thou g, by thy servants the proph.

1 Lid. 4. 5. if they g, the victory they bring all 2 Lid. 7. 58, if he g, the victory he shall receive 16, to him thou g, Isaac, to Isaac thou c, Jacob 16. 44, as they that shall g, no children

2 Esd. 6. 23, and the trumpet shall g. a sound

Esd. 6. 23, and the trumpet shall g. a sound

45, commanderst that moon should g. her light Eccl. 4.7.g. thy self the love of the congregatiou 13.11, smiling on thee, he will g. thy secrets

GIV

13, 11, smiling on thee, he will g, thy secrets
27, 19, and thou shalt not g, him again
51, 28, g, learning with a great sum of money, and g, much gold by her, rejoice in his mercy
1 Mac, 3, 14, I will g, ne a name in the kingdom
6, 44, that he might g, him a perpetual name
2 Muc, 5, 6, that ta g, the day of his own nation
GETTETH.

Eccl. 21. 11. g. the understanding thereof
36. 21. he that g. a wife, beginneth a possession
GETTING.

Wisd. 13. 19. for gaining and g. and good success 15. 12, for say they, we must be g, every way Eccl. 42.4, be not thou ashamed of g, much or little Bar. 3. 17, they that made ao end of their g.

Bar. 3. 17, they that made no end of their g. GHOST.

§ Esd. 14, 22, send the Holy G. into me
Tob. 14, 11, he gave up the g. in the bed, 158 years

§ Mac. 3. 31, who lay ready to give up the g.
GHANT.

Lect. 47.4. slew he not a g, when he was yet young 1 Mac. 3.3. he put on a breast plate as a g. GIANTS.

Jud. 16, 7. nor did the high g. set upon him Wisd. 14, 6, in old time when the proud g. perished Eccl. 16, 7. he was not pacified towards the old g. Bar. 3, 26, there were g. famous from the beginning GIFT.

GIFT.

2 Esd. 2, 37. O receive the g. that is given you Tob. 2. 14, it was given for a g. more than wages 4. 11. for alms is a good g. to all that give it Jud. 16, 19 she gave the canopy for a g. to the L. Wisd. 3. 14, shall be given the special g. of faith 8. 21. a point of wisdom to know whose g. she was Eccl. 1. 10. she is with all flesh according to his g. 7. 31 give him the g. of the shoulders.

7, 31, give him the g, of the shoulders
33. a g, hath grace in the sight of every man
11.17, the g, of the Lord remaineth with the godly
18, 16, so is a word better than a g.
17, lo, is not a word better than a g. 17. la, is not a word better than a g. f.
18. a g. of the envious consumeth the eyes
20. 10. there is a g. that shall not profit thee, and there is a g. whose recompense is double
14. the g. of a fool shall do thee no good
26. 14. a silent and loving woman is a g. of the L.

26. 14, a silent and loving woman is a g, of the L. 41, 21, or to take away a portion or a g. 42, 3. or of the g, of the heritage of friends Mac. 10.39, I give it as a free g, to the sanctuary Mac. 15, 16, take this holy sword, a g, from God GIFTS.

Esd. 2. 7, help him with g, horses, and cattle g, they helped him with very many free g. 3, 5, to him shall king Darius give great g. 8, 13, 2 sarry the g, to the Lord of Israel to Jerus. Edd. 13, 11, many nations shall come with g, if

3. 5. to him shall king Darius give great g.

8. 13. arrry the g, to the Lord of Israel to Jerus.

8. 13. 11. many nations shall come with g. in their hands, even g, to the king of heaven Ind. 4. 14. with vows and free g, of the people 16. 18. offered their free offerings and their g. Wind. 7. 14. for the g, that come from learning Eccl. 1. 18. hoth which are the g, of God 20. 29. presents and g, hind the eyes of the wise 34. 18. the g, of unjust one are not accepted 35. 9, in all thy g, shew a cheerful countenance 12. do not think to corrupt with g. Bar. 6. 27. they set g, before them as to dead men J Mac. 3.30. nor to have such g, to give so liberally 10. 24. I will promise them dignities and g. 12. 43. received him honourably, and gave him g. 15. 5. and whatever g, besides they granted 2. 13. the epistes of kings concerning the holy g 3. 2. kings did magnify the temple with their best g. 9.16. holy temple he would garnish with goodly g. 11 LDED.

8. 26. 8. they thousesthes are g, and laid over GILDED.

Bar. 6. 8. they themselves are g. and laid over GIRD.

2 Esd. 16. 2. g. up yourselves with clothes of sack GIRDED.

2 Mac. 10, 25, and g. their linns with sackcloth GIRDLE. Jud.9.2. who loosened the g. of a maid to defile her GIRT.

GIRT.

Jud. 4. 14. priests had their loins g. with sackcloth Eccl. 22. 16. as timber g. and bound together 1 Mac. 3. 3. he g. his warlike harness about him 6. 37. and were g. fast unto them with devices 2 Mac. 3. 19. the women g. with sackcloth under GIVE.

1 Fsd. 2. 19. they will not only refuse to g. tribute 4.60 for to thee I g. thanks, O Lord of our fathers 3. 19. they should g. it him with speed 79. and to g. us food in the time of servitude 9 8. by confessing g. glory to the Lord God 54. and ta g. part to them that had nothing 2 Lsd. 2. 20 g to the poor, defend the orphan

34, and ta g. part to them that had nothing LEAG. 2, 20 g to the poor, defend the orphan 34, he shall g. you everlasting rest, he is nigh 5.10, tho, mightest g, the law to the seed of Jacob 5.5 the stone shall g. his voice, people be troubled. 2 Esd. 2. 20

7. 65. for he is ready to g. where it needeth 8. c. and culture if thou g. us seed to our hea 24. g. ear to the petition of thy creature

Tob. 3.17. to g. Sara for a wife to Tobias son of Tobit

[66, 3.17, to g.S.rra for a write to Tobias son of Fouri-4.7, g, alons of thy substance, thy eye not envirous 8. if thou hast abundance, g, alms accordingly; if little, be not afraid to g, according to that 11. for alms is a good gift to all that g, it 12. wages not tarry with thee, but g, it out of hand

16. g. of thy bread to the hungry, and of garments 17. but g. nothing to the wicked 5. 3. man may go with thee, and I will g.him wages

5.3. man may go with thee, and I will g. him wages 14. but tell one, what wages shall I g. thee? 7.12. the merciful God g. you good success 18. the Lord g. thee joy for this thy sorrow 10. 11. God g. you a prosperous journey 12. 1. have his wages, and thou must g. him more g. O Father, it is no harm to me to g. him half

8. It is better to g. alms than to lay up gold

8. It is letter to g, alms than to lay up gold 20, now therefore g. God thanks
13. 10. g, praise to the Lord, for he is good Jud. 4. 12. would not g, their children for a prey Esth. 14. 12. g; me holdness, O hing of nations
13. g. one eloquent speech in my mouth
Hisd. 6. 2, g, ear, ye that rule the people
8. 12. when I speak, they shall g, good ear to me
9. 4. g, me wisoom that sittest by thy throne
17. except thou g, wisdom, and send thy Spirit
16. 28. we must prevent the sun to g, thee thanks
Eccl. 1. 26, the Lord shall g, her unto thee
4. 3, and defer not to g, to him that is in need
5. and g, him none occasion to curse the

5. and g. him none occasion to curse thee 8. g. him a friendly answer with meekness o. g. nim a friendly answer with meekness 19. she will forsake him, and g. him aver to ruin 5. 11. be swift to hear, with patience g. answer 6. 23. g. ear, my son, receive my advice, refuse not 37. he shall g. thee wisdom at thing own decimal

37, he shall g, thee wisdom at thine own desire
7. 10, he not faint-hearted, neglect not to g, alans
25, but g, her to a man of understanding
20, but g, not thyself over to a light woman

31. g. him his portion as it is commanded thee 8. 9. learn to g. answer as need requireth 9. 2. g. not thy soul to a woman, to set her foot 6. g. not thy soul unto harlots, that thou lose 10. 28. g. it henour according to the dignity thereof 10. 28, g, it hencer according to the dignity the [2, 4, g, to the godly man, and help not a sinne 5, but g, not to the ungodly, g, it not to him 7, g, unto the good, and help not the sinner 14, 11, my son, g, the Lord his due offering 13, stretch out thy hand, and g, to him

16. g. and take, and sanctify thy soul 15. 3. she shall g.him the water of wisdom to drink 17. 22. g. repentance to his sons and daughters 27. instead of them which live and g. thanks 18. 28. and will g. praise to him that found her 23. 4. O God of my life, g. me not a proud look 6, and g. not over me into an impudent mind

23. 4. O God of my life, g, me not a proud look 6, and g, not over me into an impudent unied 25. 13. g, me any plague but the plague of heart 25.g, the waters no passage, nor a wicked woman 26. g, her a hill of divorce, and let her go 29. 27. g, place, stranger, to an honourable man 30. 11. g, him no liherty in his youth, wink not 21. g, not over thy mind to heaviness 33.19 g, not thy son, wife, brother and friend power over thee, g, not thy goods to another 20. while thou livest, g, not thyself over to any 55. 8. g, the Lord his honour with a good eye 10 g, to the Most High according as he hath enriched thee, g, with a cheerful eye 11. the Lord will g, thee seven times as much 36, 15. g, testimony to those thou hast possessed 37. 27. what is sevil for it, g, not that unto it 33.11. g, a sweet savour and memorial of flour 14 that he would prosper, that which they g, 39.5. he will g, his heart early to resort to the Lord 6. he shall g, thanks to the Lord in his prayer 14. g, ye a sweet savour as frankincense 33. he will g, every thing needful in season 41. 19. and of scorning to g, and take 45. 26. God g, you wisdom in your heart 50. 20. to g, the blessing of the Lord with his lips 51. 30. in his time he will g, you your reward Bar 1. 20. to g, as a land that flows with nulk 2. 14. g, us favour in sight of them that led us 17. they will g, to the Lord neither praise nor 18. but the hungry soul shall g, thee praise

2.14. g, ns favour in sight of them that fed us 17, they will g, to the Lord neither praise nor 18, but the hungry soul shall g, thee praise 31, for 1 g, them an heart, and ears to hear 4. 3, g, not thine honour to another, nor things 6.00. but to the poor they g, nothing of it 35, they can neither g, riches nor money 53, neither can they set up a king, nor g, rain 67, nor shine as the sun, nor g, light as the moon Dan, 3, 20, deliver us and g, glory to thy name 1 the g, 50 and g, worr lives for the covenant

Dan. 3. 20, deliver usgana g, giory to thy name 1 Mac, 2, 50, and g, your lives for the covenant 8. 4, the rest did g, them tribute every year 7, should pay a great tribute, and g, hostages 9, 55, he could not g, order concerning his house 10, 28, be faithful to us we will g, you rewards

1 Mac. 10.54, and g, me now thy daughter to wife 11.9, make a league, I will g, thee my daughter 15.6. I g, thee leave also to com money 2. Mac. 1, 3. God g, you all an heart to serve him 7.23, will of his mercy g, you breath and life again 9.20, if ye fare well, I g, great thanks to Gon 15.33, they should g it by pieces to the fowls GIVEN.

E.sd., 1, b, the commandan, which was f, to Moses 7, these things were g, of the king's allowance 32, and this was g, out for an ordinance 2, 27, the men therein were g, to rebellion 2. 27. the men determ were g. to rebellion 4. 60. blessed art thou who hast g. me wisdom 62. because he had g. them freedom and liberty 6. 25. expenses g. out of the house of king Cyrns 2 Esd. 7. 46. better not to have g. the earth to Adam or else when it was g. to have restrained him

8. 10. commanded out of the breasts milk to be g Tob. 5, 19, which the Lord hath g. us to live with

6. 10, that she may be g, thee for a wife
13, that this oraid hath been g, to seven men
15. O my brother, she shall be g, thee to wife
for this night she shall be g, thee in marriage for this night she shall be g, thee in marriage 7.11. I have g, my daughter in marriage to 7 me 11. 1, that he had g, him a prosperous journey Jud. 8. 19. our fathers were g, to the sword 9. 4, thou hast g, their wives for a prey 10.12, for they shall be g, you to be consumed Essch. 14. 6, hast g, us into the hands of our enemies Wind. 7. 7. I prayed, and understanding was g, me 15. to conceive for the things that are g. 17. he hat g, me certain knowledge of things 11. 4, water was g, them out of the flinty rock 18. 4, the law was to be g, to the world 6, knowing to what oaths they had g, credence Eccl. 15.17. and whether him liketh, shall he g, him 20, neither hath he g, any man licence to sta

Eccl. 15. 17. and whether him liketh, shall be g. bin 20. peither hath he g. any man licence to sin 17. 16. every man from his youth is g. to evil 19. 1. lahouring man that is g. to drunkenness 24. 18. I am g. to all my children named of him 26. 3. which shall be g. in the portion of them 23. a wicked woman is g. to a wicked nan, but a godly woman is g. to him that feareth Lord 29. 15. for he hath g. his life for thee

51, 22. Lord hath g, me a tongue for my reward Sus, 50, 60 thath g, thee the honour of an elder Bel 32, they had g, them every day two carcases, which theo were not g, then to devour Daniel 1 Mac, 4, 55, who had g, them good success 10.8, they heard the king had g, him authority 45 expences shall he g, out of the king's accounts 89, sent a buckle of gold, as the use is to he g.

89, sent a buckle of gold, as the use is to be g. 2 Mac. 1, 18. of the fire which was g. us 8, 23, and when he had g. them this watch-word 28, they had g. part of the spoils to the mained 10, 38, praised Gold, who had g. them the victory 13, 15, and having g, the watch-word to them GIVEST.

2 Field. 5, 45 that thou which g. life to all Tob. 4, 7, when thou g. alms, let not thine eye, 16, 15, 10, that they g. rependance for SINS.

Fig. 4. 1, when mug. aims, terior time eye, its Wid. 12. 19, that thou g, repentance for sins Eccl. 18. 15, nor use words when thou g, any thing 31, if thou g, thy soul the desires that please her 42. 7, writing all that thou g, aut or receivest in G(YETH.

2 Esd. 2. 46. that g, them palms in their hands 8. 2. it shall say to thee, that it g, nuch nould Tob. 4. 19. the Lord himself g, all good things Fccl. 1, 12, the fear of the Lord g, gladness 4. 15. whoso g, ear to her shall judge oations 12. 3. no good can come to him that g, no almo 20. 15. he g, life, health, and blessing 35. 2. and he that g, alms sacrificeth praise 38. 26. he g, his mind to make furrows 39. 1. he that g, his mind to have furrows 49. 1. he that g, his mind to the law of the Lord 42. 16. the sun that g, light, looks on all things 50. 29. leadeth him, who g, wisdom to the godly 51. 7. ascribe glary to him that g, me wisdom 2 Mac. 15. 21. he g, it to such as are worthy GIVING. 2 Esd. 2, 46. that g. them palms in their hands

2 Esd. 2, 37, g, thanks to him that hath called you 13, 57, g, praise and thanks to the Most High Wisd. 6, 18, g, heed to her law is the assurance of Eccl. 17, 13, and g, him the light of his love 43, 9, an ornament g, light in highest places 44, 3, men g, counsel by their understanding 50, 7, the rainhow g, light in the bright clouds 1 Mac. 6, 28, horsenen g, them signs what to do 2 Mac. 8, 22, g, each one fifteen hundred men 11, 11, g, a charge on their enemies like hons 15, 15, gave him a sword, and in g, it, spake thus GLAD.

2 Esd. 2, 37, receive gift that is given, and be g, Tob. 13, 13, rejoice and be g, for the children of ju

Tob.13.14, have seen thy glory, shall be g, for ever Eccl. 31.17, wine was made to make men g, bar, 4.33, for as she was g, at thy fall 1 Mac. 3, 7, he made Jacob g, with his acts 10.26, we have heard hereof and are g. 10. 20, we have heard hereof and are g.
11. 44, the king was very g, of their coming
12. 12. and we are right g, of your honour
14. 21, wherefore we were g, of their coming
GLADLY,
2 Mac. 2. 27, we undertake g, this great pains

4.12. for he built g. a place of exercise GLADNESS.

1 Esd. 4. 63. they feasted with g, seven days 2 Esd. 1. 37, whose little ones rejoice in g. 2. 3. 1 brought you up with g, with sorrow I lost 15, embrace children, bring 'bea. up with g. Jud. 10. 4. she put on her garments o. a. Esth. 10. 13, those days shall be with g, before G. Eccl. 1. 11, the fear of the Lord is glory and g. 22. It gives hoy, g, and a long life
15. 6. he shall find joy and a crown of g.
30. 22. the g, of the heart is the life of man
31. 28. wine measurably drunk bringeth g.
35. 9. and dedicate thy tithes with g. Bar. 4. 23. God will give you to me again with g. 1 Mac. 4. 55. they offered burnt-offerings with g. 58, thus was there very great g, among per 59, the dedication kept with mirch and g. 5, 54, so they went up to monat Ston with g. 7, 48, they kept that day a day of great g. 10.66. Jonathan returned with peace and g. 13.52. that that days should be kept with g. 2 Mac. 3.30, for the temple was filled with joy and g.

2 the 3.3.0.1 for the temple was filed with joy and 10. 6. and they kept eight days with g.

GLASS.

Eccl. 12. 11. if thou hadst wiped a looking g.

GLISTERED.

2 Esst. 10. 25. on a sudden her countenance g.

1 Mac. 6, 39, the mountains g, therewith
GLISTERING.
1 Esd. 8, 57, even of fine brass g, like gold Esth. 15. 6. all g, with gold and precious stones 2 Mac. 5. 3. horsemen with g, of golden ornaments GLORY.

1 Esd. 1.33, his g, and understanding in the law 4. 17. make garments for men, bring g. to men 59, thine is the g. and I am thy servant 5. 61, his mercy and g. is for ever in all Israel 9. 8. and by confessing g. give to the Lord 2 Esd. 8. 21. whose g. may not be comprehended Tob. 13. 14. when they have seen all thy g. Jud. 9.7. they g. in strength of their footmen 10.8. accomplish thy enterprises to the g. of Israel

10.8. accomplish thy enterprises to the g, of Israel Esth. 13. 12, it was not for any desire of g.
14. I did this, that I might not prefer the g, of man above the g, of God, nor worship any but
14. 9. they will quench the g, of thine house
15. that I hate the g, of the unrighteous
Wisd. 6. 2. and g, in the multitude of nations
7.25. flowing from the g, of the Almighty
10. 10. The said of the said 10. O seed her from the throne of thy g.
 14.14. by vain g. of men they entered into the world
 15. 9. counted it his g. to make counterfeit things
 18. 24. in rows was the g. of the fathers graven
 18. 24. in rows the dishonour of thy father, for thy father's dishonour is no g. to the
 11. g. of a man is from the honour of his father

for thy father's dishonour is no g, to thee

11. g, of a man is from the honour of his father

4.21. there is a shame which is g, and grace
6. 90, and her chains shall be a robe of g.
9. 11. envy not g, of a sinner, knowest not his end
10. 22, ther g, is the fear of the Lord
11. 16, shall wax old with them that g, therein
14. 27, and in her g, shall he dwell
17. 9. he gave them to g, in his marvellous acts
13, their eyes saw the majesty of his g.
20. 11. there is an ahasement hecause of g.
23. 28. it is great g, to follow the Lord
24. 1. wisdom shall g, in midst of her people
25. 6. and the fear of God is their g.
31. 10. been found perfect, then let him g.
36. 14. and fill thy people with thy g.
37.26. a wise man shall inherit g, among his people
39. 8. he shall g, in the law of his covenant
40. 3. from him that siteth on a throne of g.
27. the fear of the Lord covereth him above all g.
28. 16. the work thereof is full of the g, of the Lord
17. whatsoever is might be established for his g.
29. shows hall be filled with beholding his g.
29. 5. who shall be filled with beholding his g.
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20. 5. who shall be filled with beholding his g.
20. 5. who shall be filled with beholding his g.
20. 5. who shall be filled with beholding his g.
21. 10. the nor his g. shall not be blotted out
21. 10. the her g. shall not be blotted out
22. 10. the her her has a present here
23. and their g. shall not be blotted out
24. 16. the beholding his g.
25. Shall he civilled him with a robe of g.
26. he put upon him perfect g. and strengtheed
27. and he eithed him with a robe of g.
28. he shall g. shall not be blotted out
29. in g. shall not be blotted out
29. in g. shall not be blotted out
29. in g.

Eccl. 46 2, how great g.gat he when lift his hands' 47.6. in that he gave him a crownof g.

8. he praised the Most High with words of g.

8. he praised the Most High with words of g. 11. he gave him a throne of g. in Israel 48, 4, and who may g. like unto thee? 49, 5, he gave their g. to a strange oation 49, 12, which was prepared for everlasting g. 50, 11, and was clothed with the perfection of g. 13, so were all the sons of Aaron in their g. 51, 17, I ascribe the g, to him that giveth wisdom Bar. 4, 24, which shall come on you with great g. 37, thy sons come, rejoicing in the g, of God 5.1, the g, cometh from God for ever 2, set a diadem on thy head the g, of Everlasting 4, thy name shall be called the g, of God's worship 6. God bringeth them to thee exalted with g.

6. God bringeth them to thee exalted with g 6. God bringeth them to thee exalted with g. 7. that Israel may go safely in the g. of God 9. shall lead Israel with joy in the light of his g. Dan. 3. 20. deliver us, and give g. to thy name 31. blessed art thou in the temple of thy holy g. Prayer of Manass, the majesty of thy g. cannot be horne, thine is the g. for ever and ever 1 Mac. 1. 40. as had been her g. so her dishonour 2.8. her temple is become a-a man without g.

12. even our beauty and our g. is laid wa 62. for his g. shall be dung and worms 64. for by the law shall you obtain g.

10. 58, celebrated her marriage with great g. 10. 58, celebrated her marriage with great g, 14, 21, they certified us of your g, and honour 15, 32, and when he saw the g, of Simon 36, made report to him of the g, of Simon 2 Mac. 2, 8, and the g, of the Lord shall appear 5, 16, were dedicated to g, and honour of the place 20, so again it was set up with all g.

GLORIETH.

Eccl. 33. 25. that g, in the good, that driveth oxen GLORIFY,

1 Esd. 8. 25. to g, his house that is in Jerusalem Wisd. 18. 8, by the same thou didst g, us

19. 22. didst magnify thy people and g, them Eccl. 10. 28. my son, g, thyself in meckness

36. 6, shew signs, g, thy hand and thy right arm

43. 30, when you g, the Lord, exalt him as ouch GLORIFIED.

2 Esd. 8. 49 not judged thyself worthy to be g. Dan. 3, 28, the three praised g. and blessed God 30.hlessed is thy glorious holy name, to be praised and g. above all for ever, 31, 32, 33, 34. GLORIOUS.

GLORIOUS,

1 Esd. 1.56, as for her g, things, they never ceased 2 Esd. 2.39, have received g, garments of the Ld, 7bb. 3.11, and thy holy and g, name is blessed 8.5, blessed is thy holy and g, name for ever 14.5 house of God shall be built with a g,building Jud. 9, 8, tabernacle, where thy g, name resteth 16, 13. O Lord, thou art great, g, and wonderful Esth. 11, 11, the lowly exalted, and devoured the g, 14, 6, and she hald away her g, apparel Esth. 11.11. the lowly exalted, and devoured the g. 14. 2, and she laid away her g. apparel 15. 1. on the third day she puton her g. apparel 16. 4. but also lifted up with the g. words Wisd. 3. 15. for g. is the fruit of good labours 5. 16. they shall receive a g. kingdom 6. 12. wisdom is g. and never fadeth away Eccl. 17. 13. and their ears heard his g. voice 28. thought had but her gm as g. long robe

43. 1. the beauty of heaven, with his g, shew
12. it compasseth the heaven with a g, circle 12. it compassed the heaven with å g. circle
45. 2, he made him hke to the g. saints
3. he made him g. in the sight of kings
49. 8. it was Ezekiel who saw the g. vision
Dan. 3. 22. that thou art g. over the whole world
Prayer of Manass. by thy terrible and g. name
1 Mac. 2, 9. her g. vessels are carried away
14. 9. and the young men put on g. apparel
2 Mac. 4. 24. for the g. appearance of his power
8. 35. putting off g. apparel, he came to Antioch
15. 13. there appeared a man exceeding g.
34. so every man praised the g. Lord. saving

34. so every man praised the g. Lord, saying GLORIOUSLY. Tob. 14. 5. return and build up Jerusalem g. Esth. 15. 2. being g. adorned, she took two maids 2 Mac. 6. 19. rather to die g. than to live stained GLORYING.

Eccl. 9. 16. let thy g. be in the fear of the Lord GLUETH.

Eccl. 22, 7, as one that g, a potsherd together GNASH. Eccl. 30, 10, and lest thou g, thy teeth in the end GNAWED.

GNAWED.

Bar. 6.20, their hearts are g, on by things creeping GO.

1 Esd. 1, 16, it was oot lawful to g, from service g. 5, let hior g, up to Jerusalem that is in Judea 4, 4, if he send them against the enemies, they g. 8, 10, the Jews should g, with thee to Jerusalem 97, 1 gathered men of Israel to g, up with me 45, that they should g, to Saddeus the captain 766, 1, 15, that I could not g, into Media 3, 6, that I may g, into the everlasting place 4, 15, neither let drunkeaness g, with thee

70b. 5. 16. his lather said, g. thon with this man 10. 7. let meg, for my futher and mother look not 8. they shall declare how things g, with thee 9. Tobias said, no, but let me g. to my father 12. 17. fear not, for it shall g, well with you 14. 4 g, into Media, my son, for I believe 9. keep the law that it may g, well with thee field. 8. 35. g, in peace, the Lord g, before thee 10. 9. v at I may g, to accomplish the things 13. whereby he shall g, and win the hill country 11. 17. int thy servant will g, out by night. 13. whereby he shall g, and wan the hill country 11. 17. and thy servant will g, out by night 18. then thou shalt g, forth with thine army 12. 6. that thine handmaid may g, to prayer 11. g. 1 ow and persuade this Hebrew woman 12. will be a shame if we let such a woman g. 13. 12. they made haste to g, down to the gate 14. 2. g. 19rth every valiant man out of the city for the country of the c 14.2. g. 19rm every variant mao out of the cuy Esth. 13.1, may with violence g. into the grave Wind. 1, 11, word so secret shall g, for bought 2.9, let n me of us g, without his part 6.23, neither will I g, with consuming eavy

Tob. 5. 16. his father said, g. thoa with this man

6. 23. neither will I g, with consuming envy 15. 15. as for their feet they are slow to g. Eccl. 1. 23, it shall g, well with him at the last 2.7, ye that fear the Lord, g, not aside lest you 14.1 3. 17. my son, g. on with thy husiness in meckness 5. 4. the Lord will in no wise let thee g. 9. g. not into every way, for so doth the sinner 6. 27, when thou hast got hold, let her not g. 8. 14, g. not to law with the judge, they will judge

8. 14. g. not to law with the judge, they will judge 16. g. not with him into a solitary place 9. 12. remember they shall not g. unpunshed 12.11. though he g. crouching, yet take good heed 14. 22. g. after her as one that traceth 18. 30. g. not after thy lusts, but refrain thyself 22. 13. g. not to him that hath no understanding 52. 62. if she g. not as thou wouldest have her 27. 19. as one that letteth a bird g. out of his hand 29. 24. a niserable life to g. from house to house 31. 21. if thou hast been forced to eat, g. vomit 32. 10. before a shamefaced mao shall g. favour 90. e. not in a way wherein thou mayest fall 32. 10. before a snameraced mas snang. As one of o. g, not in a way wherein thou mayest fall 33.95. but if thou let him g, ide, he shall seek 31, which way wilt thou g, to seek him? 38.12. let him not g, for thou hast need of him

32. not dwell where they will, nor g. up and down to. 1. from the day that they g. out of the woodb 40.1. from the day that they g, out of the woolb 43, 30, on tweary, for you can never g, far enough Bar, 3, 11, with them that g, down into the grave 4, 19 g, your way, O my thidren, g, your way 5, 7, Israel may g, safely in the glory of God 6, 9, as it were for a virgio that loves to g, gay 58, they that are strong do take and g, away Bel 11, so Baal's priests said, lo, we g, out 34, g, earry the dinner thou hast to Babylon 1 Mac, 1, 11, let us g, and make a covenant 9, 22, to the king's words to g, from our religion 3, 13, a multitude to g, out with him to war

2. 22. to the king's words to g, from our religion
3. 13. a nuthtude to g, out with him to war
14.1 will get a name, for I will g, fight with Judas
5. 57. let us g, fight against the heathen
9. 8. let us arise and g, up against our enemies
13. 16. send hostages, and we will let them g.
19. acither would he let Jonathan g.
15. 14. neither soffered he any to g, out or in
25. Tryphon could neither g, out nor in
2 Mar. 2, 30. and to g, over things at large
5. 15. but pressured to g, into the holy tenule

5. 15. but presumed to g. into the holy temple 6. 7. the Jews were compelled to g. in procession 11. 26, ever g, cheerfully about their owo affairs 12. 24, he besought to let him g, with his life 5, let him g, for saving of their brethren 15. 2, the Jews that were compelled to g, with him GOEST.

Jud. 10, 12, whence comest thou? whither g, thou? Eccl. 9, 13, that thou g, in the midst of sources
GOETH.

1 Esd. 4, 23, a man g, his way to roh and steal 24, a man looketh on a lion, and g, in darkness 6, 10, the work g, on prosperously in their hands Wisd. 6.16, she g, seeking such as are worthy of her 7, 10, light that cometh from her never g, out

1. It of light that cometin from her never g, our 12. I rejoiced, because wisdom g, before them 24, she passed and g, through all things Eccl. 2.12, wo to the sinner that g, two ways 10.21, the fear of the Lord g, before authority 12. 14. so one that g. to a sinner, and is defiled 22. 24. as the smoke of a furnace g. before the fu

32. 10. before the thunder g. lightning Bar, 2, 18, the soul which g, stooping and feeble 3, 33, he that sendeth forth light, and it g. GOING.

GOING.
Tob. 2, 4, until the g, down of the sun
7, after the g, down of the sun I made a gravo
5, 17, a staff of our handing, in and out before
Jud. 1, 4, for the g, forth of his nighty armies
Wisd. 3, 3, their g, from us to be utter destruction 77.6. have an entrance to life and the like g, out 23. and g, through all understanding, pure spirit Sus. 8, the two clders saw her g, in every day Bel 33, who was g, into the field to the reapers 1 Mac. 3, 16, came near to the g, up to Bethoron

COD

Eccl. 38, 25, that glorieth in g. that driveth oxen GOATS.

Jud. 2.17. sheep, and oxen, and g. without number GOD.

1 Esd. 4. 62, they praised the G. of their fathers 1 Etd. 4.02, they praised the G. of their lathers, 5.53. all they that had made any row to G. 6.31. offerings may be made to the most high G. 8.16, that do according to the will of thy G. 17, thou shalt set before thy G, in Jerusaleon 19, the reader of the law of the most high G.

\$3. according to the wisdom of G. ordain judges
24. whosoever shall transgress the law of thy G. 24. whosoever shall transgress the law of thy G.
9. 46. the Lord G. most high, the G. of bosts
2 Esd. 1.29. ye my people, and I should be your G.
6. 42. some being planted of G. and tilled
7. 19. he said to me, there is no judge above G.
8. 58. said in their neart, that there is no G.

8. 58, said in their neart, that there is no G.
16. 67, so shall G, lead you forth and deliver you
75, fear not, neither doubt, for G, is your guide
75, 1, 12, 1 remembered G, with all my heart
3, 16, heard before the majesty of the great G,
4, 7, the face of G, shall not be turned away
14, for if thou serve G, he will repay thee
21, if thou fear G, and depart from all sin
5, 16, G, send you a good journey, and G, who
dwelleth in heaven prosper your journey,
and the angel of G, keep you company
6, 37, rise up and pray to G, who is merciful

and the anget of G, keep you company
6. 17. rise up and pray to G, who is merciful
7. 12. G, give you good success in all things
8. 5. blessed art thou, O G, of our fathers
15. then Raguel praised G, and said, O G, thou
art worthy to be praised with all holy praise

10. 11. G. give you a prosperous journey
11. 14. he wept and said, blessed art thou, O G. 16. Tobit went out, rejoicing and praising G.
17. gave thanks, because G. had mercy on him;

G. he blessed who hath brought thee to u-12. 6. bless G. praise and magnify him; it is good to praise and shew forth the works of G.

7. it is honographe to reveal the works of G.
11. it was honographe to reveal the works of G. 7. it is nonourable to reveal the works of G.
11. it was honourable to reveal the works of G.
14. now G. hath sent me to heal thee and Sara
17. it shall go well with you, praise G. therefore
18. but by the will of our G. I came, praise him
20. now therefore give G. thanks, for 1 go up
13. 4. and he is the G. our Father for ever
15. let my soul bless G. the great King
18. blessed be G. who hath extelled it for ever
14. 5. again G. will have mercy on them, and the
house of G. shall be built in it for ever
7. his people shall confess G. who love G. io truth
1ud. 3. 8, all tribes shall call upon him as G.
4. 13, so G. heard their prayers, and looked on
5. 8. they left way of ancestors and worshipped
the G. of heaven, the G. whom they knew
12. theo they cried to their G. he smote Egypt
13. and G. dried up the Red sea before them
17. whilst they sinned not before their G. because
the G. that hateth iniquity was with them
19. but now are they returned to their G.
20. and if they sin against their G. let us consider

20, and if they sin against their G, let us consider C. lets G, be for them, and we become a reproach 6, 2, and who is G, but Nabrehodonosor?

3, and their G, shall not deliver them 18, then the people fell down and worshipped G.

and cried unto G. saying 19. O Lord G. of heaven, hehold their pride 21. they called on the G. of Israel all eight 7.24. G. be a judge between us and you 25. but G. hath sold us into their hands

1. 8. none gave her an ill word, for she feared G 12. who are you that have tempted G. this day.
and stand instead of G. amongs! children 14, can you search out G, who made all things 16, do not bind the counsels of the Lord our G

G. is not as man, that he may be threatened so, we know none other G, therefore we trust

10. we know done other G, therefore we frust
9.4. O G, O my G, bear me also a widow
11. for thou art a G, of the afflicted, an helper
12. I pray thee, O G, of my father, and G, of the
inheritance of Israel, Lord of heavens
14. acknowledge that thou art the G, of all power

10, 1. she had ceased to cry to the G, of Israel B, the G, the G, of our fathers give thee favour 12. consume all those things G. hath forbidden
13. for the priests that serve before face of our G. 16. G. hath sent me to works things with thee 17, thy servant serveth the G. of heaven day and night, I will pray to G. and he will tell me

23. thy G. shall be my G, and thou shalt dwell 13. 11. G. even our G, is with us to shew power 15. the said she to them, praise G, praise G. 19. which remember the power of G, for ever

9. my nation is Israel, which cried to G. and were saved, G. hath wrought signs and wonders saved, G. nath wrongst signs and wonder
10, he made two lots, one for the people of G.
11, lots came at the day of judgment before G.
12, so G. remembered his people and justified
11, 10, then they cried to G. and on their cry
12, and what G. had determined to do

and what G. had determined to do
 of G. nor will I worship any but thee, O G
 of G. nor will I worship any but thee, O G
 of G. safter she had called upon G. who beholds
 then G. changed the spirit of the king
 of G. the spirit of the king
 of G. the spirit of the king
 of G. the spirit of the spirit of G.
 of G. the spirit of G.
 of G. that they be children of the most high G.
 of G. who ruleth all things, rendering vengeance
 Wind. 1. 6 for G. is witness of his reips

18. for G. is witness of his reins
13. for G. made not death, nor hath pleasure
2.13. he professeth to have the knowledge of G
16. he maketh his boast that G. is his father

10. he maketh his beast that G, is his father 18, if the just man be son of G, he will help him 23, for G. created man to be immortal 3.1, the souls of righteous are in the hand of G. 5, for G, proved them, and found them worthy 14, nor imagined wicked things against G.

14. nor magned wicked things against G.
1. because it is known with G. and with meo
10. he pleased G. and was beloved of him
17. they shall not understand what G. decreed
18. but G. shall laugh them to scorn
5. 4. nor have walked after the counsel of G. . incorruption maketh us near unto G

i.e. incorruption maketh us near unto G.
 7.14. which they that use, become the friends of G.
 15. G. hath granted me to speak as I would 95. for she is the breath of the power of G.
 20. the unspotted mirror of the power of G.
 21. she maketh them friends of G. and prophets
 28. G. loves none but him that dwells with wisdom

she is conversant with G. she magnifieth 4. for she is privy to the mysteries of G. 8. 21. I could not obtain her, except G. gave

). 1. O G. of my fathers, and Lord of mercy
13. what man that can know the counsel of G. 10.5, she preserved him blameless unto G.
10.5 she preserved him the kingdom of G.
12.7, might receive a worthy colony of G. child

13. nor is there any G, but thou, that careth 26, they shall feel a judgment worthy of G.
13. 1. vain are all men, who are ignorant of G.

13. 1. Value are an inel, who are ignorated of .

14. 8. because being corruptible, it was called G.

14. 8. because being corruptible, it was called G.

11. in the creature of G. they are an abountation

0. the multitude allured, took him for a g.

22. that they erred in the knowledge of G.

30, both because they thought not well of G.

15 1, but thou, J G, art gracious and true

8, he maketh a vain g, of the same clay

16, but no man can make a g, like to himself

19, but they went without the praise of G. 16. 18. were persecuted with the judgment of G.
18. 13. acknowledged this people to be sons of G.
Lect. 1. 18. both which are the gifts of G.

30, so G, discover thy secrets and cast thee dow 3. 10, that angereth his mother is cursed of G, 7.9. say not, G, will look on my oblations, when I offer to the most high G, he will accept it

I offer to the most high G, he will accept it 10, 5, in the nand of G, is the prosperity of man 7, pride is hateful before G, and man 12, pride is, when one departeth from G, 15, 13, and they that fear G, love it not 18, 11, therefore is G, patient with them 19,24, that hath small understanding and fears G, 20, 15, such a one is to be hated of G, and man 15, 5, prayer of a poor man reacheth to ears of G, 23, 4, 0 G, of my life, give me not a proud look 10, he that swears and names G, continually 12, G, grant that it he not found in Jacoh 24,23, the book of the covenant of the most high G, 5, 1, I stood beautiful, both before G, and men

25. 1. I stood beautiful, both before G. and 6. And the fear of G, is their glory
36. 5. that there is no G, but only thou, O G.
17. that theo art the Lord, the eternal G.
18. have forsaken the law of the most high G.
19. in regard of the truth of G, and his covenant
45. 1. even Moses beloved of G, and men

45.1, even Moses beloved of G. aud men 26. G. give you wisdom in your heart to judge 46.1, was made great for saving the elect of G. 47.13, for G. made all quiet round about him 48.16 some did that which was pleasing to G. 49.8, he established the worship of G. 50.22, now therefore bless ye the G. of all 51.1, I will praise thee, G. G. my Saviour Barr.3.35, this is our G. []4.6, ye moved G. to wra 4.7, by sacrificing to devils and not to G. 8. ye have forgotten the everlasting G. 37, they come, rejoicing in the plays of G.

37. they come, rejoicing in the glory of O

t Mac, 3.24, pursued from the g, down of Betnoron
2 Mac, 2.22, they upheld the laws that were g, down
9.14, the city, to the which he was g, in haste
11.36 for we are now g, to Antioch
GGAD.

11.36 for we are now g, to Antioch
GGAD.

12.41.10 when Achior had seen all that the G. off Bar, 5. 1, the glory that cometh from G. for ever
2, the righteousness which contest from G.
3, G, breaketh the battles, for he delivered in etc.
3, G, breaketh the battles, for he delivered in etc.
4.51 the glory that cometh from G.
5, the righteousness which contest from G.
3, G, will shew thy brightness to every country
4.52 the righteousness which contest from G.
5, could be called, the glory of G, worship
5, the glory that cometh from G.
6, for ever
2, the righteousness which contest from G.

2, the righteousness which contest from G.
3, G, will shew thy brightness to every country
4, and 1, and 5ar, 5 1, the glory that cometh from G. for ever 2, the righteousness which coneth from G 3. G. will shew thy brightness to every country 4. shall be called, the glory of G. worship 5. rejoicing in the remembrance of G. G. c. bringeth them to thee exalted with glory 7. G. hath appointed every high hill be asst down 8. overshadow Israel by the commandment of G 9. for G. shall lead Israel with 10. St. and that there is no work of G. in them.

8. overshadow Israel by the commandment of G
9. for G. shall lead Israel with Joy
6.51. and that there is no work of G. in them
Dan. 3.1. they walked in the fire, praising G.
22. let them know thou art Lord, the only G.
Sus. 42. G. everlasting G. that knowest the secrets
50. G. hatn given thee the honour of an elder
55. Daniel said, even now the angel of G. hath
received the seotence of G. to cut thee in two
59. the angel of G. waiteth with the sword
60. praised G. who saveth them that trust in him
63 they praised G. for their daughter Susanna

they praised G. for their daughter Susanna

 they praised G, for their daugher Susanna Bel 4, but Daniel worshipped his own G.
 the living G, who created heaven and earth 37, take the dinner which G, hath sent thee
 Daniel said, thou hast remembered me, O G. Prayer of Mana.s. thou art the G. of the jost, for thou art G. even the G. of them that repen:

Mac, 2. 21. G. forbid we should forsake th 3, 18, with the G. of heaven it is all one to deliver 3, 53, able to stand, except thou OG, help 60. as the will of G. is in heaven, so let him do
4. 55. worshipping and praising the G. of heaven
9. 10. G. forbid that I should do this thing

2 Mac. 1.2. G, be gracious unto you and remember 27. let the heathen know that thou art G.

27. let the heathen know that thou art G. 2. 4. that the prophet being warned of G. 7. till the time that G. gather his people together 17. we hope that the G. that delivered his people 3. 24. all were astonished at the power of G. 28. they acknowledged the power of G. 29. for he by the hand of G. was cast down 34. declare to all men the mighty power of G. 36. the works of the great G. which he had seen 38. no doubt there is an expecial power of G.

38. no doubt there is an especial power of G.
4. 17. to do wickelly against the laws of G.
5. 19. G. did not choose people for the places' sale
6. 1. and not to live after the laws of G.

23. the holy law made and given by G.
7.14. to look for hope from G. to he raised up
16. think not our nation is forsaken of G. 18. we suffer, having sinned against our G.
19, thou that takest in hand to strive against G.

28. G. made them of things that were not 31, thou shalt not escape the hands of G. 30, our brethren are dead under G. covenant 37, that thou mayest confess that he alooe is G. 8, 23, given them this watch-word, and help of G

36. that the Jews had G to fight for them 9, 4, the judgment of G, now following him 5, the G, of Israel snote him with a plague 8, shewing forth the manifest power of G. 11. acknowledge of himself by the scourge of G. 12. it is meet to be subject to G. a mortal man should not think of himself as if he were G.

should not think of himself as if he were G.
17. that he would declare the power of G.
18. the just judgment of G. was come on him
20. if ye fare well, I give great thanks to G.
10. 16. besought G. that he would be their helper
25. they turned themselves to pray to G.
11. 4. not at all considering the power of G.
9. then they praised the merciful G. together
13. because the alwighty G. helped them
16. calling on G. the priphens, Indre

13, because the annuary v. nepper under
14. 6, calling on G, the righteons Judge
11. but Judas' side by the help of G, got victory
16. Judas took the city by the will of G.
13. 15. given the watch-word, victory is of G.
15. 14. to wit, Jeremias the prophet of G.
27. praying to G. with their hearts, for through
the appearance of G. they were cheered

Jud. 8.31. pray for us, because thou art a g.womab Eccl. 6. 35. be willing to hear every g. discourse 11.17, the gift of the Lord remained with the g. 22, the blessing of Lord is in the reward of the g. 12. 2, do good to the g. man, and thou shalt find 4. give to the g. man, and help not a sinner 13. 17, what fellowship hath the sinner with g.? 16. 13, the patience of G. shall not be frustrated 23. 12. all such things shall be far frum the g. 26. 23. a g. woman is given him that feareth 1.d. GODLY.

26. 23. a g. woman is given him that feareth l.d 27.11 the discourse of the g.is always with wisdom 33. 14. life against death, so is the g. set against the sinner, and the sinner against the g.

the simber, and the sinuer against the gamma 37, 12, but be continually with a g. man 39, 27, all these things are for good to the g. 43, 33, and to the g. hath he given wisdom 50, 29, who giveth wisdom to the g. 9 Mac. 12, 45. favour laid up for those that died g. GODLESS.

2 Mac. 7. 34. but thou, O g. man and most wicked GODLINESS. 1 Esd. 1.23. upright, with an heart full of g.

Wied. 10 12, might know g, is stronger than all E(cl, 1, 25) but g, is an elemination to a sinner 2 Mac, 3, 1, because of the g, of Ooias the priest GODS

2 Esd. 1.6. they have offered to strange g 2 F.M. 1. O. they have othered to strange g. 19, 36, believe not g. of whom the Lord spake Jnd. 3. 8, decreed to destroy all the g. of the land 5. 7, they would not follow the g. of their fathers 8, they cast them out from the face of their g. 6. 18, which worship g. made with hands. E. 16. which worsing g. made with mades E. 16. 14. 7. The canse we worshipped their g. Wisd 12. 27, them whom they thought to be g. 13. 2. to be the g. which govern the world 3. if they being delighted, took them to be g. 3. It they being delighted, took them to be g. 10 called them g. which are the works of men 15.15, counted the idols of the heathen to be g. Bar. 6.4. ye shall see in Babylon g. of silver 9. they make crowns for the heads of their g. 10, the priests convey from their g. gold and silved. 11, being g. of silver, and g. of gold and woud 12, yet cannot these g. save themselves from rust 15 by the property of the 12. yet cannot these g, save themselves from rust 6. whereby they are known not to be g, 17. even so it is with their g, when they be set up 18. lest their g, be spoiled with robbers 23. hy this ye may know they are oo g, 29. 30. how can they be called g,? set meat before g, 29. they roar and cry before their g, as men do 39. their g, of wood, and which are overlaid 40. how shall a man think and say, they are g,? 44. how may it be thought or said they are g,? 46. how should the things that are made be g.? how should the things that are made be g. 49. how cannot men perceive that they be no g. 51, that they are no g, but works of men's hand 52, who then may not know that they be no g. ? 55, when fire falleth on the house of g, of wood 50, how can it he thought or said, that they be g.? 57, nor are those g. of wood able to escape Bz/27. Daniel said, lo, these are g you worship GOLD.

1 Esd. 1. 36. a tax on the land of one talent of g.

1 Esd. 1. 36. a tax on the land of one talent of g. 2. 6. his neighbours help him with g. and silver 13. vials of g. 30, of silver 1024, and other vessels 3. 6. to drink in g. to sleep on g. and a chariot with bridles of g. and an head tire of fine lines 2 Esd. 8. 2. but little dust that g. cometh of 16. 73. they shall be tried as g. in the fire 726. 12. 8. better to give alms, than lay up g. 13. 16. and thy battlements with pure g. 14. 16. and thy battlements with pure g. 15. 4. 2. 8. term up g. 15. 16. and silver lines with g. and silver 10. 21. which was woven with purple and g. Esth. 15. 6. before the king all gittering with g. 118. 16. a. a. g. in furnace hath he tried them 7. 9. all g. in respect of her is as little sand 13. 10. gods that are g. and silver, to shew art in Eccl. 2. 5. for g. is tried in the fire, men in adversity 7. 18. nor a faithful brother for g. of Ophir 7. 18. nor a faithful brother for g. of Ophir 7. 18. nor a faithful brother for g. of Ophir 7. 18. nor a faithful brother for g. of Ophir 19. forego not a good woman, her grace is above g. 19, forego not a good woman, her grace is above g 8. 2, for g, bath destroyed piany, and perverted 21, 21, learning to a man is as an ornament of g, 28. 24, look that thou bind up thy silver and g. 32. 5. is as a signet of carbuncle set in g.
6. as a signet of an emerald set in a work of g. 6. as a signet of an emerald set in a work of g. 40. 25. g. and silver make the foot stand sure 41. 12. above a thomsand great treasures of g. 45. 11. and set in g. the work of the jeweller 12. he set a crown of g. upon the mitre 47. 18. thou didst gather g. as tin and multiply 50. 9. as a vessel of beaten g. set with stones 51. 28. get learning, and get much g. by her Bar. 3. 17. they that hoarded up silver and g. 30. who found her, and will bring her for pure g. 6. 4. shall ye see in Babylon gods of silver and g. 9. and taking g. as it were for a virgio to go gay 30. set meat before gods of silver, g. and wood 1 Mac. 1. 22. censers of g. and the vail and crowns 23. he took also the silver and the g. and vessels 2. 18. children shall be honoured with silver and g. very much

3. 41. the merchants took silver and g, very much 4. 23. where they got much g, and silver and silk 57. they decked the temple with crowns of g, 6. 1. was a city renowned for riches, silver, and g. 6. 1. was a city renowned for riches, silver, and g.
2. a temple, wherein were coverings of g.
12. that I took all the vessels of g. and silver 39. when the sun shone on the shields of g.
8. 3. winning the mines of the silver and g.
10. 60. who gave them and friend silver and g.
80, he sent him a buckle of g. as the use is
14. 24. Silmon sent to Rome with a great shield of g.
13. should be cluthed in number year g. 24. Simon sent to Rome with a great shield of g.
 43. should be clothed in purple, wear g.
 44. clothed in purple, or wear a buckle of g.
 45. 18. they brought a shield of g. of 1000 pound g0 sent him silver, and g. and much armour \$2. saw the glory of Simon, and capheard of g.

1 Mac. 16.11. he had abundance of silver and g. 1 Mac. 10, 11, he had abundance of sliver and g. 19. might give them silver and g. and rewards 2 Mac. 2. 2, when they see images of silver and g. 3, 25, it seemed that he had complete harmss of g. 4. 32, stole certain vessels of g, out of the temple 5. 2, horsemen running in the air in cloth of g. 5. 2. norsemen running in the air in coon of 10. 29, appeared five men with bridles of g. 11. 8. one in white, shaking his armour of g. 15. 15. Jeremias gave to Judas a sword of g. GOLDEN.

GOLDEN.

1 Exd. 8. 57, twenty g. vessels, twelve of brass Exh. 15, 11, so he held up his g. sceptre Eccl. 6, 30, there is a g. ornament upon her 20. 18. as g. pillars are on sockets of silver 45. 9, with many g. hells round about 1 Mac. 1. 21, and took away the g. attar 22, and the g. ornaments before the temple 11.58, on this he sent him g. vessels to be served in and gave him leave to wear a g. buckle 13. 37, the g. crown and scarlet robe ye sent 2 Mac. 5. 3. and glittering of g. ornaments GULDSMITHS.

If isd. 15.0, he striveth to excel.g. and silversmiths.

Wisd. 15.9. he striveth to excel g. and silversmithe

Bar, 6, 45, they are mide of carpetters and g. GOLIATH.

Eccl. 47, 4, he beat down the boasting of G. GOMORKAH. 2 Esd. 2. 8. remember what I did to Sodooi and GONE.

2 Esd, 10. 22, our Levites are g. into captivity 14. If the ten parts of it are g, already Jud. 10, 10, ill she was g, down the monutain Wisd. 4. 2, and when it is g, they desire it 5, 10, when g, by the trace cannot be found 10. 14, the spirit when it is g, forth returneth 10. 3, when they had contented to be a 19. 3, whom they had entreated to be g. Each 31. 8, the rich that hath not g, after gold Bar. 3. 19. they are g, down to the grave
30, who hath g, over the sea and found her?

30, who hath g, over the sea and found her?
4, 26, my delicate ones have g, rough ways
Sus. 19, oow when the maids were g, forth
Biel 14, when g, forth, king set meats before Bel
1 Mac, 6, 10, the sleep is g, from mine eyes
11, 43, for all my forces are g, from me
12, 30, they were g, over the river Eleutherus
2 Mac, 4, 40, a man far g, in years, to less in folly
6, 24, were oow g, to another religion
12, 4, when they were g, from thence nine
GOOD.

1 Field 4, 46 I I desire that then work g, the yow

Esd. 4, 46. I desire that thou make g, the yow 6.21, if it seem g, to the king let search be made 8.11, as it hath seemed g, to me and my friends

5. he is both alive, and in g. health 12. God give you g. success io all things 12. God give you g, success io all things
18. be of g, comfort, my daughter
8. 6, it is not g, that man should be alone
10. 12, that I may hear g, report of thee
11. 11. saying, be of g, hope, my father
12. 6. it is g, to praise God and exalt his name
12. 6. it is g, to praise God and exalt his name
13. do what is g, and no evil shall touch you
8. prayer is g, with fasting and alms
13. thy g, deed was not hid from me
13. thy g, deed was not hid from he is g,
14. 3. 2. use us as shall be g, in thy sight
4. and deal with them as seemeth g, to thee
7. 30. Ozias said, brethren, be of g, courage

7. 30. Ozias said, brethren, be of g., courage 8. 28, thou hast spoken all with a g. heart 99, because the disposition of thy heart is g. 10. 19, it is not g, that one man of them be left 11.1. wom be of g.comfort, fear not in thy heart, 3 13. 20. for a praise, to visit thee in g, things 15. 8, g, things that God hath shewed to Israel 10, thou hast done much g, to Israel Esth. 13. 3, was approved for his constant g, will

13. for I could have been content with g, will 15. 9. Esther, I am thy brother, he of g, cheer 16. 3. to practise against these that do then g. 4. words of lewd persons that were never g,

13, who continually procured our g.

Wisd. 2, 6, let us enjoy the g. things present

3, 15, for glorious is the fruit of g. labours

Wied. 5.8. what g. hath riches with vaunting brought

Wied, 5.8. what g hath riches with vaunting brought 6, 25. receive instruction, it shall do you g. 7. 11. all g, things together came to me with her 22. clear, undetded, plaio, loving the thing that is g, that cannot be letted, ready to do g. 8.9. she would be a counsellor of g, things 12. when I speak, they shall give g, ear unto me 15. I shall be found g, among the multitude 18. and in taking with her is a g, report 29. being g, I came unto a body undefined. 20. being g. I came into a body undefiled 20. 8, they knew not the things which were g. 12, 19, hast made thy children to be of a g. hope 21, thou hast made covenants of g, promises 13, 1, could not, out of the g, things that are seen 10. to shew art in a stone g, for nothing 14.26. disquieting of g, men, torgetfuln.of g, turus,

defiling souls, disorder in marriages, adultry 18. 6. they might afterwards be of g. cheer 9. the children of g. men did sacribee secretly; should be like partakers of the same g. and evel Eccl. 1.29. take g. heed what thou speakest 2.9. ye that fear the Lord, hope for g. 6. 19. come to her, and want for her g. fruits 7. 13. for the custom thereof is not g.

18. change not a friend for any g, by no means
21. love ag, servaut, defraud him not of liberty
11. 12. the eye of the Lord looked on him for g,
15. love, and the way of g, works are from the
23. what g, things shall I have hereafter? 31, he lieth in wait, and turned g. into evil 2. 1, when thou wilt do g. know to whom dost it 1. when thou witton g. know to whom nost it do g, to the godly man, and thow shalt find there can no g, come to one occupied in evi shalt receive twice as much evi for all the g, give to the g, and help not the sinner 24, riches are g, to him that hath no sin

8. 24. riches are g, to him that hath no sin 25. his countroance, whether it be g, or evil 4. 5. is evil to himself, to whom will he be g, f 7. and if he doth g, he doth it unwillingly 11. myson, according to thy shill thydo g, to thy self 13, do g, to thy friend hefore thou die 14. defrand not thyself of the g day, and let not the part of a g, desire overpass thee 20, the man that doth meditate g, things 25. lodge in a lodging where g, things are 15. 1. he that feareth the Lord will do g. 17. 7. withat, he shewed them g, and evil 90. he will keen the g, deeds of man as the apple 90. he will keen the g, deeds of man as the apple

22. he will keep the g. deeds of man as the apple 18.8, what is man? what is his g.? what is his evil

18.8, what is man' what is his g./ what is his evil
15, my son, hlemish not thy g. deeds
32, take not pleasure in much g. cheer
20,3,how g, it is when reproved to shew repentance
9, there is a sinner that hath g, success in evil
14 the gift of a fool shall do thee no g.
16, I have no thank for all my g, deeds
26, 4, if he have a g, heart toward the Lord

16. I have no thank for all my g, useus 26. 4. if he have a g, heart toward the Lord 16. so is the beauty of a g, wife in her bonse 21. having the confidence of their g, descent 29. 16. will overthrow the g, estate of his surety 18, suretyship hath undone many of g, estate 30. 15, health and g, state of body are above gold 19. what g, doth the offering to an idol?

19. what g, doth the offering to ao idol? 25. a g, heart will have a care of his meat 31, 23, the report of his g, house-keeping 27, wine drunk moderately is as g, as life to a mau 32, 13, and hath replemished thee with g, things 23, in every g, work trust thine own soul 33, 14, g, is set against evil, life against death 35, 2, he that requireth g, offereth fae flour 8, give the Lord his honour with a g, eye 37, 0, he will say nurther thy way is g. 37. 9. he will say unto thee, thy way is g. 18. four things appear, g. and evil, life and deata

18. 10 withings appear, g, and evil, life and deat 38. 13. when in their hands there is g, success 21. thou shalt not do him g, but hurt thyself 39. 4. for he hath tried the g, and evil among men 16. all the works of the Lord are exceeding g. 25. for the g, are g, things created from beginning 27, all these things are for g, to the godly 33, all the works of the Lord are g. 41.13,a g.life hath but few days,a g.name endures
16. it is not g. to retain all shamefacedness

16. it is not g, to retain all shame facedness 42. 6. sure kerping is g, where an evil wife is 25. one thing established the g, of another 45. 23. he stood up with g, courage of heart 26. that their g, things be not abolished 46. 10. might see that it is g, to follow the Lord 51. 18. earnestly I followed that which is g, 21. therefore have I gotten a g, possession Bar, 2, 1, the Lord hath onde g, his word 4, 5. be of g, cherr, my people, memorial of Israel 30. take a g, heart, O Jerusalem, he will comfort 6, 34, whether evil or g, they cannot recompense

6. 34, whether evil or g, they cannot recompense
38, nor can they do g, to the fatherless
04, seeing they are not able to do g, to men
1 Mac. 4, 24, they praised the Lord, because it is g

1. Mac. 4. 24, they praised the Lord, because it is, 55, praising God, who had given them g, success 8. 53, g, success be to the Romans and Jews 11. 33, determined to do g, to people of the Jew our friends, because of their g, will toward-ins 14. 4, he sought the g, of the nation in such wise

 f. not to be accuser but seeking the g, of all 5, 4, that that appartition might turn to g.
 Q. changing the g, will they have him before
 f. the vapour was for a g, space dispersed
 f. it is g, being put to death by men, to look
 36. to make g, to the Romans their tribute
 119. Antonchus, to the g, Jews his citizens
 would have remembered kindly your g, will 21. would have remembered kindly your g. will 10, 23, having g. success with his weapons 11. 6. would send a g. angel to deliver Israel 15. consented, being careful of the common g. 19. I will endeavour to be a means of your g. 26, when certified that they may be of g. comfort

26, when certified that they may he of g, comfort 28. wt have our desire, we re also in g, health 12. 45. it was an holy and g, thought 13. 16. at last they departed with g, success 14. R. I note of the g, of mine own countrymen 20. that such sour behaviour came not of g. 37. Razis a man of very g, report was accused 15. 12. Onias, a virtuous and g, man, prayed 17. by the words of Judas, which were very g, 23. O Lord of heaven, send a g, angel before us GOODLY.

1 Esd. 4. 18, gold, silver, or any other g, thing Jud. 8.7, she was also of a g, countenance 2 Mac. 9, 16, he would garnish with g, gifts GOODLLES I.

1 Mac. 8. 8, of the g, countries which they took

1 Mac. 8. 8. of the g. countries which they took GOODNESS.

2 Esd. 7.68. he pardons, if he did not so of his g 8. 52. rest allowed, yea, perfect g, and wisdom Esth. 16. 6. the innocency and g, of princes 10. and far distant from our g, and as a stranger Wisd. 7. 20. and she is the image of his g.

11 id. 7. 20, and she is the image of his g. 12. 22, we should carefully think of thy g. 16. 11, they might be continually mindrul of tay g. Eccl. 26. 20. trusting in the g. of thy stock Bar, c. 27, thou hast dealt with us after all thy g. Proyer of Manass, in thee thou wit shew all thy g. 2 Mac. 6. 13. for it is a token of his great g. GOODS.

2 Mac. 0. 13. for it is a token of his great g.
00DS.

1 Esd. 6. 32. and all his g. seized for the king
2 Esd. 15.19 destroy their house, and spoil their g.
70b. 1. 20. all my g. were forcibly taken away
8. 21. then he should take the half of his g.
10. 10. cave him Sara his wife, and half his g.
1ud. 16. 24, she did distribute her g. to them
Wisd. 13. 17. then maketh he prayer for his g.
Eccl. 5. 2, set not thy heart upon thy g.
11. 19. now I will eat continually of thy g.
14. 4. others that shall spend his g. riotously
5. he shall not take pleasure io his g.
31. 11. his g, shall be established, congregation
33. 19. give not thy g, to another, lest it repeat
34. 20. brings an offering of the g. of the poor
40. 13. the g. of the unjust shall be dried up
46. 19. I have not taken any man's g, not ashoe
1 Mac. 12. 23. that your cattle and g. are our
40. 3. 38. chose Nicanor and C. mighty men

1 Mac. 3. 38, chose Nicanor and G, mighty men 4. 1. then took G, five thousand footmen 4. 1. then took G. five thousand fontmen
5, in the mean season, came G. by night
18, G. and his host are here in the mountain
5 59, then came G. and his men out of the city
2 Mac. 8. 9, and with him he joined G. a captain

10. 14. but when G. was governor of the holds 12. 32. they went forth against G. the governor 35, was still upon G, so that G, fled into Marise 36, when they that were with G, had fought long 37. rushing unawares on G. meo, be put to flight

37. rushing unawares on G. meo, be put to flight GOT.

5col. 6. 27. when hast g, hold of her, let her not go 24. 6. and io every nation I g. a possession I Moc. 4. 23. where they g, much gold and silver 11. 49. the lews had g. the city as they would 2 Mac. 4. 24. he g, the priesthood to himself 27. so Mencelaus g, the principality GOTTEN.

6 End. 3. 12, when they had g, them many children [18:64. 4. 2. having g, victory, striving for rewards]

Wied. 4. 2. having g. victory, striving for rewards Feel. 5. 8, set not thy heart on goods unjustly g. Feel. 5. 8, set not thy heart on goods unjustly g. 26. 20. when thou hast g. a fruitful possession 29. 6. he hatt g him an enemy without cause 31. 18, he that sacrificeth of a thing wrongfully g. 35. 10. as thou hast g. give with a cheerful eye 42.10. lest should g. with child in her father's house 51. 21, therefore have I g. a good possession 27. and I have g. unto me much rest Bar. 2. 11. O Lord, thou hast g. thyself a ame 1 Mac. 2. 10. what nation hath not g, her spoils 49. now hath pride and rebuke g. strength 2 Mac. 13.21. they had g. him, they put him in prison GOVERN.

1871d. 13. 2. to be the gods which g. the world 5u. 5. to be judges, who seemed to g. the people 797

GOVERNANCE, 2 F.s.d., 11, 32, and it had the g. of the world 1 Mac. 9, 31, Jonathan took the g, upon him GOVERNED.

GOVERNETH.

GOVERNETH.

GOVERNETH.

Hisd. 14. 5, but by providence, O Father, g, it

Eccl. 18. 3, who g, the world with palm of his hand
GOVERNMENT.

Jud 8, 10, that had the g, of all things she had

Eccl. 10, 1, the g, of a prudent man is well

ordered

1 Mac. 8. 16. they committed their g. to one man 2 Mac. 8. 17. taking away the g. of forefathers GOVERNMENTS.

GOVER NMENTS.

1 Mac. 10, 30. nor of the three g, that are added
38. concerning the three g, with Samaria
34. the broders of Judea, with the three g,
57. 1 appoint thee ruler over the four g,
2 Mac. 4.11.putting down the g, which were by law
GOVER NOR.

1 Esd. 2, 12, to Sanahassar the g, of Judea 3, 21, a man remembereth neither king nor g, 3. 21. a man remember th neither king nor g. 6. 3. Sisinnes g. of Syria and Phenice, 7, 21. 29. a portion to be given to Zorobahel the g. 7. 1. Sisioses the g. of Celosyria did oversee Jud. 5. 20. my lord and g. if there he any error 8. 9. the words of the people against the g. 11. 10. O. Lord and g. reject not his word Eccl. 23. 1. O Lord, Father and g. of all my life 49. 15. a g. of his brethren, a stay of the people 1 Mac. 13. 42. Simon the g. and leader of the Jews 14. 35. people made him their g. and chief priest 41, were well pleased that Simon should be g. 11. 35, people made him their g. and chief priest 41, were well pleased that Simon should be g. 47. Simon was well pleased to be g. of the Jews 2 Mac, 3. 4. Simon was n >de g. of the temple 4. 29, left Crates who was g. of the Cyprians 9. 19. Antiochus king and g. to the good Jews 10. 14. but when Gorgias was g. of the holds 32, he filed to Gazsra, where Chereas was g. 12.2. Nicanorg. of Cyprus would not suffer then 32. they went against Gorgias g. of Idumea 13. 3, because he thought to have been made g.

13. 3. because he thought to have been made g.
24. made him principal g, from Ptolenais
14.12.making him g, over Judea, he sent him forth
GOVER NORS.

1 Esd. 1. 8. g. of the temple gave to the priests
49. the g. also of the people and the priests
3. 2. and to all the g. and captains, 14.
4. 47. Darius wrote letters to captains and g. 4. 47. Darius wrote letters to captains and g. 7. 2. assisting the ancients and g. of the temple Jud. 2. 14. Olofernes called all the g. and captains 5. 2. he called all the g. of the sea coast 6. 14. they presented him to the g. of the city 7. 8. and all the g. of the people of Moah 8. 11. hear me, O yeg. of inhabitaots of Bethulia Esth. 13. 1. the princes and g. that are under him 16. 1. unto the princes and g. of 127 provinces 1 Mac. 10.37 their overseers and g. be of themselves 1 Mac. 10.37 their overseers and g. be of themselves 1 Mac. 10.30 themselves the great principles. 12. 4. Romaos gave letters to g, of every place 2 Mac, 5, 22, heleft g, to vex the natioo 10. 21. he called the g, of the people together 12. 2. but the g, of several places

GRACE.

12.2. Dut the g. of several piaces

1 Esd. 8.4. he found g. in his sight in his requests

2 Esd. 1, 3.7. I take to witness the g. of the people

2.32. my wells run over, and my g. shall not fail

8.42. I said, if I have found g. let me speak

12. 7. if I have found g. hefore thy sight

14. 42, but if I have found g. before thee

750. 1, 13. the Most High gave me g. and favour

Esth. 15. 14. and thy countenance is full of g.

14. 20. the multitude allured hy the g. of the work

16. 25. it was obedient to thy g. that nourisheth

Eccl. 4. 21, there is a shame which is glory and g.

7. 19, a wise and good woman her g. is above gold

33. a gift hath g. in the sight of every man

21. 16. but g. shall be found in the lips of the wise

24. 16. my branches are branches of honour and g.

26. 13. the g. of a wife delighteth her husband 24. 10. my branches are branches of honour and g. 26. 13. the g. of a wife delighteth her hushaod 15. a shamefaced woman is a double g. 37. 21. for g. is not given him from the Lord Prayer of Manass. I how knee, beseeching thee of g. GRACES.

Eccl. 20. 13. the g. of fools shall be poured out GRACIOUS.

GRAGIOUS.

1 Esd. 8, 80, he made us g, before the kings 2 Esd. 1, 25, when ye desire me to be g, unto you Esth, 16, 2, with the great bounty of the g, prioces Wind, 12, 16, it maketh thee to be g, to all 15, 1, but thou, O God, art g, and true Eccl. 17, 21, the Lord being g, forsook them not 18, 17, but both are with a g, man Dan, 3, 67, give thanks to the Lord, because he is g, 2 Mac. 1, 2, God be g, anto yoo, and remember 24. O Lord God, who art the only and g, king 2, 22, the Lord being g, unto them with favour

GRACIOUSLY, Wisd., 16, 2. dealing g, with thine own people 2 Mac. 9, 27, he will g, yield to your deares GRAIN.

Wiid, 14. 6. the hope of the world g, by the hand GOVERNETH.

2 Esd., 13. 58, and because he g, the same Wiid, 14. 3, but by providence, O Father, g, it

Esd. 5. 4. but if the Most High g, thee to live 5.2.54, 5.4.5 the time Arost ring g, there to rive Tob. 10, 12, Lord g, that I may see thy children Eccl. 23, 12. God g, that it be not found in Jacob 50, 23, he g, nsjoyfulness of heart and peace 2 Mar., 11, 50, g, us peace, and let the Jews cease 13, 45, beseeching Simon to g, them peace 2 Mar., 3.3.1.call on the Most High, to g, him ois life 11, 65, read note them and 11.26, to send unto them, and g. them peace GRANTED.

Wisd. 7, 15, God hathe, me to speak as I would Eccl. 17, 24, to them that repeat he g. return 1 Mac. 11, 66, to have peace with him, which he g 13, 37, confirm the immunities which we have g. 50. to he at one with them, which thing he g.
15. 5. I confirm all the oblations the kings before

me g. thee, and whatsoever gifts besides they g 2 Mac. 2. 31. g. to him that will make abridgment 3.33. Lord g, thee life | 4.10 when the king had g
4.11. and the royal privileges g, to the Jews
11.15. whatever Maccaheus wrote, the king g. 18, and he hath g. as much as might be 35, whatsoever Lysias the king's consio g. 12. 12. g. them peace, whereon they shook hauds GRAPE.

GRAPE.

2 Esd. 9. 21. I have kept me a g. of the cluster
Eccl. 33. 10. that gathereth after the g. gatherers
39. 20. honey, milk, and the blood of the g.
50. 15. he poured of the blood of the g.
51. 15. from the flower, till the g. was ripe
GIAPES.

2 Esd. 16. 26. the g. shall ripen, who shall tread them
43. as he that shall oot gather the G.
Eccl. 33. 16. my wine-press, like a gatherer of g.
1 Mac. 6. 34. they shewed him the blood of the g.
GRASS.

1 Mac. 0. 34. they snewed him the blood of the f RASS. 2 Esd. 9, 27. after seven days I sat on the g. 15. 42. shall break down the g. of the meadows Eccl. 40. 16, shall be pulled up before all g. 43. 21. and it consumeth the g. as fire GRASSHOPPERS.

2 Esd. 4. 24. we pass away out of the world as g. Witd. 16 9. for them the bitings of g. and flies killed Eccl. 43. 17. falling of snow is as the lighting of g. GRATIFY.

2 Mac. 1. 35. bestowed on those whom he would g. GRAVE.

Eccl.39.3. bewill seek out the secrets of g. sentencor GRAVE.

GRAVE.

2 Etd. 4.41. in the g, the chambers of souls are like Tbb. 2.7.1 went and made a g, and buried him, 8.9.

3.10.1 shall bring his old age with sorrow to the g.

4. 4. when she is dead bury her by me in one g.

6.14. bring my father's and mother's life to the g. Esth. 13. 7, may in one day with violence go into g. Eccl. 9. 12, they shall not go unpunished to their g.

14. 12, the coveoant of the g, is not shewed to theo 16, there is no seeking of dainties in the g. 17. 27, who shall praise the Most High in the g. 28, 21, an evil death, the g, were better than it 30, 18, delicates are as messes of meat set on a g. 41. 4. there is no inquisition in the g. Bar. 3. 11. with them that go down into the g 2 Mac. 6. 23. and willed them to send him to the g.

Wisd, 19.3. making lamentation at the g. of the dead 2 Mac. 12. 39. to bury them in their father's g. GRAVE.

GRAVED,

Eccl. 38, 27, and they that cut and g, seals
GRAVED,
Ecsl. 13.6, lo, be had g, himself a great mountal
GRAVEL.

Eccl. 18, 10, and a g, stone in comparison of sand
GRAVEN,

2 Essl. 13.7, have seen the place whereout hill was

2. Ltd., 13.7., have seen the blace whereout fill was 36. 55 thou sawest the kill g, without hands Wisd. 14. 16. and g, images were worshipped 16. 13. maketh brickle vessels and g, images 18. 24. io rows was the glory of the fathers g. GRAY.

Wisd. 2. 10, nor reverence the ancient's g, hairs 4. 9. but wisdom is the g, hair unto men Eccl. 25. 4, how comely is judgment for g, hair 2 Mac. 0. 23. as hecame the honour of his g, head 15. 13, there appeared a man with g, hairs

GREAT.

1 Esd. 3. 5. to him shall king Darius give g. gifts 1.14. 3, 5, 60 him shall king Darius give g, gitts
4.14. 0 ye men, it is not the g, king that excelleth
34. 0 ye men, g, is the earth, high is the heaven
55. is he not g, that maketh these things? there
fore g, is the truth, stronger than all things
41. g, is truth, and mighty above all things
8, 76. we have been and are in g, suit to this day

1 Esd. 8.86 done to us for wicked works and g. sins 11 Mac. 3. 31 heing g. perplexed in his mind 2 Esd. 7.06 and that he is of g. mercy he multiplies 8. 50. many g. miseries shall be done to them in 6. 1. Elimias was a city g. renowned for riches latter time, because they have walked in g. pride 7.66. 3. 16. before the majesty of the g. God 4. 13. and in lewdness his decay and g. want 5. 13. I am Azarias the son of Ananias the g. 12. Analysis and Lovelhar sons of g. Samist.

12. Ananias and Jonathan sons of g. Samaias 12. Ananias and Jonathan Sons of g. Samaias 8.16, hast dealt with us according to thy g. mercy 13.15, let my soul bless God the g. King Jud. 1. 1. who reigned in Nineve the g. city 5. made war with king Arpbayad in the g. plain

8, nations that were of the g. plam of Esdrelt 2.5, thus saith the g. king, lord of the earth 3.2, the servants of Nabuchodonosor the g. l he came over-against the g. strait of Judea
 19. they had a g. fall before our enemies 15 9, thou art the exaltation of Jerus, the g glory srael, thou art the g. rejoicing of our nation

of !srael, thou art the g. rejoicing of our nation 16. 13. O Lord, thou art g. and glorious 16, he that feareth the Lord is g. at all times Esth. 11. 6. and behold, two g. dragons came forth ready to fight and their cry was g. 10. a little fountain was made a g. flood 12. 6, Aman, who was in g. honour with the king 16. 1. the g. king Artaverxes to the princes 12. but he not bearing his g. dignity, went Wind. 14. whoso seeketh early shall have no g.tra. 8. 11. (shall be admired in the sight of g. mer. 11. I shall be admired in the sight of g. 11.21. thou canst shew thy g, strength at all times 12.18, and thou orderest us with g, favour 14.22, they lived in the g, war of ignorance 17.1. g. are thy judgments, and cannot be expressed 18. 1. nevertheless thy saints had a very g. light Eccl. 1. 7. who hath understood her g experience 3 20, for the power of the Lord is g.he is honoured

3 20.1 for the power of the Lord is g.ne is nonoured 4.7, and bow thy head to a g, man 5.6, say not, his mercy is g, he will be pacified 8.8, shall learn how to serve g, men with ease 10, 24, g, men and judges shall be honoured 11.1 wisdom maketh him to sit among g, men 15. 18. for the wisdom of the Lord is g.

10. 10. for the windom of the Lord is g.

16. 10. as his mercy is g, so is his correction also

17. 29, how g, is the loving kindness of the Lord

20. 28. he that pleaseth g, men shall get pardon

24. 29, her counsels profounder than the g, deep 25. 10. oh how g. is he that findeth wisdom! 28. 14. hath overthrown the houses of g. men 32. 9. if thou be among g. men make not th

32. 9. if thou be among g, men make not thysell 33. 18. hear ye, O ye g, men of the people 38. 16. as if thou hadst suffered g, harm thyself 17. veep bitterly, and make g, moan, use lament, 27. ney are diligent to make g, variety 39. 4, he shall serve among g, men, and appear 6, when the g. Lord will, he shall be filled 40. 1. g, travel is created for every man 43. 5. g, is the Lord that made it

3. 5. g. is the Lord that made it 15. by his g. power he maketh the clouds firm 28. magnify him, for he is g. above all his works 29. Lord is terrible, and very g, and marvellons
44. 2, the Lord hath wrought g, glory by them
through his g, power from the

beginning beginning

19. Abraham was a g. father of many people

40. 1. who according to his name was made g.

2. how g. glory gat he, when he lift up his hands

5. he called on Lord, and the g. Lord heard him

48. 22. who was g. and faithful in his vision

49. 13. Neemias whose renowa is g. raised up

16. Sem and Seth were in g. honour arrows area. Sem and Seth were in g. honour among men 57, 16, sons of Aaron made a g, noise to be heard

51. 28. get learning with a g. sum of money Bar. 3. 24. O Israel, how g. is the house of God 25. g. and hath no end, high and unmeasurable B. I la. g. art thou, O Bel, with thee is no deceit 41. saying, g. art thou, O Lord God of Daniel Mat. 1. 17. he entered into Egypt with a g. navy

Mat. 1. 17, he entered into Egypt with a g. hay, 33, they huilded the eity of David with a g. wall 64, and there was very g, wrath on Israel 7, 19, when slain, he cast them into the g, ditch GREATER.

GREATER.

2 Esd. 5. 13. thou shalt hear yet g, things
6. 31, if thon pray, I shall tell thee g, things
9. 10. like as a wave is g, than a drop
14. 16, for yet g, evris shall be done hereafter
Ecd. 3.18, the g, thou art, the more humble thyself
10. 24. none g, than he that feareth the Lord
16. 5, mine ear hath heard g, things than these
39. 11. if he die, he shall leave a g, name than
43. 32. there are yet hid g, things than these
1 Mac. 6, 27. they will do g, things than these
12. 24. to fight ag, him with a g, host than before
GREATEST,
Eccl. 8. 7. rejoice ant over thy g, enemy being dead

Eccl. 8. 7. rejoice not over thy g. enemy being dead GREATLY.

Wisd. 3.5. a little chastised they shall be g.rewarded

Eccl. 1.8, there is one wise, and g. to be feared 7.17, humble thy soul g. for the vengeance is fire 11. 6. many mighty men have been g. disgraced 25. 2. and I am g. offended at their life 798

CREATNESS.

2 Esd. 10.55. the beauty and g, of the building Tob. 13. 4. there declare his g, and extol him IV id. 0,7, nor shall he stand in awe of a man's g. 13. 5. for by the g, and heauty of the creatures Eccl. 17. 8. might shew them the g, of his works 51.3. delivered me according to the g, of thy name 2 Mac. 9.22. the noble acts he did and his g.

GRECIAN.

Mac. 13. 2. having either of them a G. power GRECIANS.

1 Mac. 6, 2, who reigned first among the G, 8, 9, how the G, had determined to destroy them 2 Mac. 4, 15, but liking the glory of the G, best GREECE.

1 Mac. 1.1, he reigned in his stead the first over G GREEDY.
Tob. 5. 18, be not g, to add money to money

Eccl. 37.29. nor be too g, upon meats 1 Mac. 4.17. Judas said be not g, of the spoils GREEDINESS.

Eccl. 23.6. let not the g. of the helly take hold on m GREEK, S. 1 Mac. 1.10. the 137th year of the kingdom of the G 2 Mac. 4.13. such was the height of G, fashion 36. certain G. which abhorred the fact also GREEKISH.

2 Mac. 4, 10. brought his own nation to G. fashion GREEN.

GREEN.

Wisd. 19. 7. out of the violent stream, a g. field Eccl. 14. 18. as of g. leaves on a thick tree

40. 22. but more than both, core while it is g. GREETING.

1 Esd. 6, 7, the copy of letters to king Darius g. 8, 9, king Artaserxes to Esdras sendeth g. Esda. 16, 1, to all our faithful subjects, g. 1 Mac. 10, 18, Alexander to Jonathan sendeth g.

25. Demetrius unto the Jews sendeth g. 11, 30 11, 32. Demetrius unto Lasthenes, sendeth g. 12, 20. Areus king, to Onias the high-priest, g. 13. 36. king Demetrius unto Simon sendeth g. 14. 20. rulers of Lacedemonians to Simon, send g

 20, rulers of Lacedemonians to Sinon, send g.
 2. Antiochus to the people of the Jews, g.
 16. Lucius consul to king Ptolemee, g.
 20 Mac. 1.10.Judas sent g, and health to Aristobulus
 11.16. Lysias to the people of the Jews, sendeth g.
 22. Antiochus to his brother Lysias sends g.
 25. Aing Antiochus sends g, to the council
 34. ambassadors of Romans send g. to the Jews GREFITINGS. GREETINGS.

Eccl. 6. 5. a fair tongue will increase kind g.

GREW.

2 Esd. 8, 9, delivereth up the things that g, in it 9, 47, so when he g, up, and came to the time 11, 3, out of her feathers g, other feathers 14, 40, when I had frunk, wisdom g, in my breast GRIEF.

Wisd. 8. 9. she would be a comfort in cares and g 11. 12. for a double g, came upon them

Eccl. 26. 6. but a g, of heart and sorrow is a woman
29. 5, return words of g, and complain of the

37. 2. is it not a g. when a companion is turned Sus. 10, yet durst not one shew another his g. 1 Mac. 6.8. the king laid him down and fell sick for g 9. for his g, was ever more and more 13. I perish through great g, in a strange land GRIEVE.

Tob. 4.3. which shall please her and g. her not Eccl. 3. 12, g. him not as long as he liveth 4. 8. let it not g. thee to bow down thine ear

GRIEVED. GRIEVED.

1 Etd. 1, 24. and how they g, him exceedingly 2 Etd. 9, 38, and she was much g, in her heart 40. 1 said, why art thou so g, in thy mind? 10. 8, we all mourn, art thou g, for one son? 50. God seeth that thou art g, unfeignedly Tob. 3, 1, then 1 being g, did weep and prayed Birisd. 14, 24, slew him, or g, him by adultery Eccl. 6, 25, bear her, and he not g, with her bond 12, 9, in the prosperity of a man, enemies will

e1. C4. a wise man will be g, with the disgrace
47. C0. and thou wast g. for thy folly
Bar. 4. 8. ye have g. Jerusalem that nursed you
33. so shall she be g for her own desolation
1 Mac. 3. 7. he g, many kings and mode Jacob glad
2 Mac. 4. 35. were much g, for the unjust nurder
13. C5. the people there were g, for the covenants
GRIEVETIL
Evel. 30. 3. he that teacheth his son, g, the enemy

Eccl. 30. 3, he that teacheth his son, g. the enemy GRIEVOUS.

2 Esd., 5, 21, the thoughts of my heart were g. Wind. 2, 15, he is g, to us even to behold 17, 11, whickedness always forecasteth g, things 21, were to themselves more g, than darkness

Eccl. 8, 15, travel not, lest he become g, in the 27, 15, and their revilings are g, to the ears 29, 28, these things are g, to a man of under

2 Mac. 6.3, this mischief was g, to the people 9, 21, and being taken with a g, disease thought 24, if any tidings were brought that were g 13.6, or had committed any other g, crime 14, 45, and though his wounds were g, yet he ran GRIENOUSLY.

Wisd. 19 16, but these very g, afflicted them 2 Mac, 7, 39, and took it g, that he was mocked 9, 28, the murderer having suffered most g, 14, 28, took it g, that he should make void article C. C. C. C. A. N. D. GROANED.

2 Mac. 6. 30. when ready to die with stripes he g GROANETH.

Eccl. 30, 20, he g. as an eunuch that embraceth GROANING. Wisd. 5. 3. g. for anguish of spirits, they shall say 11. 12. a g. for the remembrance of things past

GROVES. 2 Esd. 16.28, who shall hide themselves in thick g Jud. 3.8, yet he did out down their frontiers and g

Jud. 3. 8. yet he did cut down their franters and g, 1 Mac. 1.47, set up altares, and g, and chapels of idol; GROUND.

GROUND.

1 Esd. 8. 91. lying flat on the g, before the temple 9, 47, they fell to the g, and worshipped the Lord 2 Esd. 4. 19. for the g, is given to the wood 21. for like as the g, is given to the wood 8. 41. as husbandman soweth much seed on the g, 9. 34, when the g, had received seed or the

sea a ship sea a sni 10, 22, psaltery is laid on the g, our song to silence 15, 13, they that till the g, shall mourn Jud. 12, 15, her maid laid soft skins on the g.

14. 18. Olofernes lieth on the g. without a head 16. 5. dash the suckling children against the g. 10. 5. dash the suckling children against the g. Wrid. 19, 10. how the g. brought forth flies 19, things that before swam, now went on the g. Eccl. 11. 5. many kings have sat down on the g. 18. 6. neither can the g. of them be found out 33, 10. all men from the g. Adam of the earth Eag. 5. 7. to make even the g. that there have no

so. 10. all men from the g. Adam of the earth Bar. 5. 7. to make even the g. that Israel may go 6. 27, for if they fall to the g. at any time 1 Mac. 14. 8. then did they till their g. in peace 2 Mac. 3. 27. Heliodorus fell suddenly to the g. 4. 42. and some they struck to the g. 4. 42. and some they struck to the g. 8. 3. defaced and ready to be made even with the g 9.8. he was now cast on the g, and carried 14. was going to lay the holy city even with the g. 14.33. lay this temple of God even with the g. GROW.

2 Esd. 2, 19, whereon there g. roses and lilies 10, 9, for the fall of so many that g. upon her 16. 21, even then shall evils g, upon earth, sword 32, and all her paths shall g, full of thorns Eccl. 14. 18, green leaves, some fall and some g.

Dan. 3.54. O all ye things that g. bless ye the Low GROWETH.

GROWEITI.

Eccl. 50, 10, a cypress which g, up to the clouds
GROWING.

Wisd. 16, 26, that is not the g, of fruits
Eccl. 39, 13, and bud forth as a rose g, by the broom
40, 16, the weed g, on every water and bank
1 Mac. 4, 38, they saw shrubs g, in the courts
GROWN.

2 Esd. 4, 10, and such as are g. up with thee 7. 41. even so now seeing corruption is g. u;

1. 41. even so now seeing corruption is g, u; Brist. 14. 16. an ungodly custom g, strong GRUDGE, Ecsl. 10, 25. he will not g, when he is reformed GRUDGED,

Wisd. 12. 27, what things they g, when punished GUARD.

1 Lsd. 3, 4, three young men that were of the g. Jud. 12, 7, then Olofernes commanded his g. 2 Mac. 3, 24, be was present hinself with his g. 28, lately came with all his g, into the treasury

GUESS.
Wisd. 9. 16. hardly do we g, aright at things
Eccl. 9.14. as near as thou canet g, at thy neighbour GUEST.
Wisd. 5. 14. remembrance of a g. tarrieth but a day

GUIDE.
2 I'sd, 16, 75. peither doubt, for God is your g.

76, the g. of them who keep my commandmen Wisd .8.3. to be a g. of the unknown journey Eccl. 20, 32, that leadeth his life without a g. 2 Muc. 5. 15. Menelaus that traitor being his g. GUIDED,

Wird. 10. 10. she g. him in right paths, shewed him 17, she g. him in a marvellous way, and was GUIDING.

2 Mac.10.1, the Lord g. them, recovered the temple GUILTY,
Tob. 6, 12, but he shall be g. of death because
Sus. 53, and thou hast let the g. go fre
GUSHED.

2 Mac 14. 45 though his blond & cut like spunt

H

HABBACUC.

Bel 33, there was 31. there was in Jewry a prophet called II.
34. but the augel of the Lord said unto II. 35. and 11. said, Lord, I never saw Babylon 37. and 11. eried, saying, O Daniel, Daoiel 39. the angel of the Lord set 11. io his own place

39. the angel of the Lord set 11, 10 his own place IIA BIFATION.
7.5h. 1. 4, the temple of the h. of the Most High 2 Mac. 11. 2, to make the city an h. of Geutiles 14, 35, the temple of thy h. should be among us HABITATIONS.

t Esd. 9. 12. and let all them of our h. come Eccl. 44. 6. rich meo living peaceably in their h.

2 Esd.15.13. seeds shall fail through blasting and & 2 List. 15.13.5eeas shall fall turrough brashing and A. and flying swords, and waters Wind. 10, 22, fire burning in the A. did destroy Eccl. 39, 29, fire and A. created for vengeance HALLS.

Wisd. 16, 16, with strange h, were they persecuted HALLSTONES.
Wisd 5, 22, and h, full of wrath shall be east tect. 43, 15, by his power the h, are broken small 46. 6. with A. of nighty power he made the battle

1 Fish, 8.71. I pulled the h, from off my head 2 Esh, 1, 8, pull thou off the h, of thy head 16, 2, gird yourselves with clothes of sack and h. Jud. 10.3. she braided the A. of her head 13.7. she took hold of the A. of his head 16. 8 she bound her h, in a tire and took

Esth. 14.2; the places of joy she filled with torn h.

Eccl. 27. 14. maketh the h, stand apright

Esta. 27. 14. maketh the h. stand apright Ecod. 27. 14. maketh the h. stand apright Bel 27. then Daniel took pitch, fat, and h. 3f. the angel bare him by the h. of his head 2 Mac. 7.7. they pulled off the skin with the h. Gray HAIRS. See Gray.

¿ Esd. 11, 17, none after thee, attain to h, thy time 13. 45. a great way to go, of a year and a h.

14. 11. ten parts are gone, and h. of a tenth part

12. that which is after the h. of a tenth part

7.6. 8 21. then he should take the h. of his goods

12. 2. it is no harm to me to give him h. of those 5. take h. of all that ye have brought and go Hisd. 18. 18. and another thrown there h. dead Eccl. 29.6. if prevail, he shall hardly receive the h 1 Mac. 3.37, the king took the h. of the forces 10. 30, and the h. of the fruit of the trees

Tub. 13. 18. and all her streets shall say he liALLOW.

1 Esd. 1.3. the Levites should h, themselves to Lord HALLOWED.

2 Esd. 2.41, that thy people may he h.
5.25, of all cutes thou hast h. Sion to thyself
Jud. 9.13, against thy covenant and thy h. house Eccl. 33. 9. he hath made high days and h. them 1 Mac. 4. 48, made up the sanctuary h, the courts HAMMER.

Eccl. 38.28, the noise of h, and anvil is in his ears

1 I'sd.6.33.that stretcheth out his h. to endamage 2 Esd. 3.6, which thy right hand had plauted 6.8. Jacob's A, held first the heel of Esan 10. the h. of man is betwitt the heel and the h. Toh. 4.14, but give him his wages out of h.

100. 4. 14. But give him his wages out of h.
5.17. is he not the staff of our hin going in and out?
7. 13. he took her by the h. and gave her to Tobias
11. 4. take in thine h. the gall of the fish
13. 2. nor is there any that can avoid his h.
Jud. 2. 12. that will I do by mine h.
3. 33. the Lord will visit Israel by mine h.
3. 9. give it into mlne h. who am a widow
10. head their starkings by the h. of a warmen.

10. break their stateliness by the h, of a woman 12. 4, before the Lord work by mine h. 13. 15. Ld, hath smitten him by the h. of a woman 15. 10. hath done all these things by thine h. 16.6 hath disappointed them by the h. of a woman

Esth. 14. 4. for my danger is in mine h.
14. but deliver us from thine h. and help me

Wisd. 2. 18. deliver him from the h. of his enemies 3. 1, the souls of the righteous are in the h. of God

3. 1, the souls of the righteous are in the h. of God
7. 16. for in his h. are both we and our words
10. 20. magnified thine h. that fought for them
11. 1. she prospered in the h. of the holy prophet
17. thy almghty h, that made the world
13. 10. a stone, the work of an ancieot h.
14. 6. the hope of the world governed by thy h.
16. 15. it is not possible to escape thine h.
19. 8. all the people that were defended with thy h.
kccl. 14. 9. deliver him from the h. of the oppressor
5. 12. if not, lay thy h. upon thy mouth
7. 32. and stretch thy h. unto the poor
36. whatever thou takest io h. remember the end
9.17. for h. of artificer the work shall be commended

36. whatever thou takest io h. remember the end 9.17. for h. of artificer the work shall be commended 10. 4. the power of the earth is in the h. of Lord Bar. 6. 51. no gods but the works of men's h.

Feel, 10.5 in the 4. of God is the prosperity of man, Dan, 3, 9, deliver us into 4, of lawless enemies 12. 12. neither let him sit at thy right h. 14. 13. stretch out thine h, and give to him 15. 14. and left him in the h, of his counsel

15. 14. and left him in the h. of his counsel
16. stretch forth thy h. note whither thou wilt
10. 27. and in his h. are the chief of them
18. 3. governs the world with the palm of his h.

21. 19. and like manacles on the right h.
22. 2. every man that takes it up, will shake his h.
27. 19. as one that letteth a hird go out of his h. 29.1 be that strengtheneth his h. keepeth command 5. till he hath received, he will kiss a man's h. 31. 13 stretch out thine h. whither it looketh 18. reach not thy h. out first of all

33. 13. as clay is in the potter's h. to fashion it

30. 3. lift up thy h. against strange nations 30. 3. lift up thy h. against strange nations 6. shew signs, glorify thy h. and thy right arm 38. 15. let him tall into the h. of the physician 40. 14. while he openeth his h. he shall rejoice 47. 4. when he lifted up his h. with the stone he gave him strength in his right h. to slay
 18. Sennacherth lift up his h. against Sion

49. 11. even he was as a signet on the right h. 50. 15. he stretched out his h. to the cup 51. 26. receive instruction, she is hard at h. to find But. 0. 15, he hath also in his right h, a dagger Dan. 3. 60, he hath saved us from the h, of death

2 Mac. 3. 29. he by the h. of God was east down 5.23. Menelaus bare an heavy h, over the citizens 6.26. I should not escape the h, of the Almighty 7.19. that takest in h. to strive against 60 34. lifting up thy h. against the servants of God 34. lifting up thy h. against the servants of God

13. 22. gave his h. took theirs, departed, fought 15. 15. Jeremias holding forth right h. gave Judas 30.commanded to strike off Nicanor's 32, he shewed them the h. of that blasphemer HANDFULS.

2 Mac. 4. 41. others taking h. of dust, cast them IIANDLE.

Wisd. 15. 15. nor have fingers of hands to h. HANDLED. 2 Mac. 7. 39. the king h. him worse than all the rest HANDLING.

2 Mac. 2, 28. the exact h. of every particular 8, 17, injury to holy place, the cruel h. of the city HANDMAID.
2 Etd., 9, 45, after thirty years God heard me thy h.

Jud. 11. 5. suffer thy h. to speak in thy presence 6. if thou wilt follow the words of thine h.

16. I thine h, knowing all this, am fied 12. 4. thine h. shall not spend these things 6. command that thioe h, may go forth to prayer

Esth. 14. 17, thy h. bath not eaten at Apian's table 18. nor hath thine h. any joy since the day Wisd. Q. 5. I thy servant and son of thine h. Wisd. 9. 5. I thy servant an son of thine A HANDS. I Esd. 1. 53, for he delivered all into their h

7. 15. to strengthen their h. in the works of Lord 8. 73. stretching forth my & unto the Lord 3. Stretching forth my h, anto the Lord
 9. 20, they gave their h, to put away their wives
 47. lifting up their h, they fell to the ground
 2 Etd. 1, 20. ye have defined your h, with blood
 32. whose blood I will require of your h.
 3, 5. which was the workmanship of thine h.
 3, 5. When he work there with thing was h.

5. 30. yet shouldst punish them with thine own h. 3. 3. ve snoudus punsa them with time own h. 8. 7. we are all one workmanship of thine h. Jud. 7. v5. but God hath sold us into their h. Exth. 12. v. were about to lay h. upon Artaxerxes Wisd. 1.12, destruction with the works of your h.

3. 1.4. Who with his h. hath wrought ou iniquity 8. 12, they shall lay their h. on their mouth 18. in the works of her h. are infinite riches 12. 3. thy will to destroy by the h. of our fathers 6. the parents that killed with their own h. 13. 10. gods which are the works of men's h.
19. for good success of his h, asketh ability to do

14. 8. but that which is made with h. is cursed 15. 15. which have not fingers of h. to handle 17. he worketh a dead thing with wicked h. Eccl. 2. 12, wo be to the fearful hearts and faint h 18. saying, we will fall into the h. of the Lord 8.1. strive not with a mighty man, lest fall in his h.

11. 6. the honographe delivered into other men's h.
12. 18. he will shake his head and clap his h.
25. 23. she maketh weak h. and feeble knees 35. 8. diminish not the first fruits of thy h.
38. 10. leave off sin, and order thy h. aright
13. a time when in their h. there is good success

31. all these trust to their A. every one is wise 42. 6. and shut up where many h. are
46. 2. wheo he did lift up his h. against cities
48. 19. then trembled their hearts and h.

30. they stretched out their \(\hat{n}\). towards him 50. 12, when he took the portions out of priest's \(\hat{h}\). 13, the oblations of the Lord in their \(\hat{h}\). 20, he lifted up his \(\hat{h}\), over the congregation 51, 3, out of the \(\hat{h}\). of such as sought my life

Sus. 22. if I do it not, I cannot escape your A.
23. it is better for me to fall into your 4.

31. the two elders laid their h. upon her head Bet 5. I may not worship idols made with A 1 Mac, 3, 18, to be shut up in the h, of a few 12. 9. we have holy books of scripture in our h.

14. 31, that they might lay h. on the sanctuary

2 Marc, 2. 25, that all into whose h. it comes

3. 20, all holding their h. towards heaven

3. 90. all holding their h. towards heaven
 5. 16, taking the holy vessels with polluted h. and with profane h. pulling down things dedicated
 7. 10. holding forth his h. manfally
 31. thou shalt not escape the h. of God
 12. 12. whereupon they shook h. and departed
 14. 34. then the priests lift up their h. to heaven

46, and taking his howels in both his h.
15. 12. holding up his h, prayed for the Jews
HANDSOMELY.

Wisd. 13, 11, the carpeter hath wrought it h. HAND-WRITING.
Tob. 5, 3, then he gave him the h. and said
9, 5, Raphael went out and gave Gabael the h. HANG.

Jud. 14, 1. take his head, and 4. it on your walls 2 Mac. 15. 33. h. up the reward of his madness

1 Esd. 6.32, a tree taken, and he thereon he h. 2 Esd. 16.58, he hath h. the earth on the waters Jud. 14.11, they h. the head of Olofernes Esth. 16. 18. the worker of these things is h. 1 Mac. 1. 61. they h. infants about their necks

4.57. chambers they renewed and h.doors on them 7.47. they h. them op towards Jerusalem 2 Mac. 13.5. on every side h. down into the ashes

2 July 15, 35, on every side A, down into the ashes 15, 35, he h, also Nieanor's head on the tower HANGETH, ING.

Eccl. 19, 26, a wicked man that h, down his head 2 Mac. 6, 10, the babes h, at their hreasts HAPPEN.

2 Ecd. 4, 51, or what shall h, in those days 13, 18 which shall h, to those days 13, 18 which shall h, to those days

13. 18. which shall h. to them and to those left 20. pass away, and not to see the things that A. 32. the signs shall A. which I shewed thee

33. the signs shall h. which I shewed thee 14. 16, than those which thou hast seen h. Hisd. 2. 17. let us prove what shall h. in the end Eccl. 22. 26. and if any evil h. to me by him 33. 1. no evil shall h. to him that feareth the Lord

40. 8. such things h. to all flesh, man and beast HAPPENED.

2 Esd. 9. 35, but with us it hath not h. so 10. 48, that my soo h. to have a fall and died 10. 48. that my soo h. to have a lan and diec Tob. 11. 15. things that had h. to him in Media Jud. 8. 26. and what h. to Jacob in Mesopotamia Hesd. 19. 4, the things that had already 4. Eccl. 5. 4. aud what harm 4. unto me?
Bar. 2. 2. bring great plagues, such as never h. 1 Mac. 1. 1. it A. after that Alexander had smitten 4. 26. the strangers told Lysias what had 4.

3. 50. the strangers told Lysias what had h. 5. 62. Nathathites told them every thing that h. 2 Mac. 9. 3. what had h. to Nicanor and I imotheus 13. 7. such a death it h. that wicked man to die HAPPENETH. 2 Etd. 10. 6. seest thou not what h. unto us?

Bar. 3. 10. how h. it thou art in thine enemies' land? HAPPY. Wisd. 18. 1. had not suffered, they counted them i

Eccl. 25. 7. nine things which I judged to be h. 37. 24. all they that see him shall count him 4. 31. 45. an drey that see him shart count him a bar. 4. 4. 0 I Strate, i. at see we, things are made known 1 Mac. 10. 55. h. day wherein thou didst return 2 Mac. 7. 24. would make him both a rich and h.mad HARD.

Wisd. 11. 4. thirst was queoched out of the h. stone 19. 13. they used a more h, and hateful behaviour Lect. 3. 21. the things that are too h, for thee 40. 15. are as unclean roots upon a h. rock 48. 17. he digged the h, rock with iron

2 Mac. 12. 21. for the town was h. to besiege HARDENED. Eccl. 15. 15. Lord h. Pharaoh that he should not IIARDENING.

1 Esd. 1. 48. A. his heart, he transgressed the laws

Jud. 16, 10, the Medes were daunted at her A. IIARDLY.

Wisd. 9, 16, and h, do we guess aright at things Eccl. 26, 29, a merchant shall h, keep himself 29, 6, if he prevail, he shall h, receive the half HARDNESS.

Eccl. 16.10. were gathered in the h. of their hearts HARDY HARDY.

1 Mac. 9. 14. he took with him all the A. meo
HARLOT.

Feel. 9. 3. meet not with an A. lest thou fall

20, 22, an h. shall he accounted as spittle 41, 20, be ashamed to look upon an h. HARLOFS.

Eccl. 9. 6. give not thy soul unto A.

APOCHYCHI.

Bar. 0.11. they will give thereof to common h. 2 Mac. 6.4. the Gentiles who dallied with h. HARM.

7: b. 12.2. O father it is no & to me to give nim half 7. 5, 12. 2. O father it is now to the or give find that t_1 s.d. 11. 19. the t_2 might dispatch then, at once t_2 c.d. 5.4. say not I sinued, what t_2 hath happened 7. 1. do no evil, so shall no t_2 come unto thee 16. thou hadst suffered great h. thyself 38. 16. thou hadst suffered great h. thysell
1 Mac. 7. 15. we will procure the h. neither of you
9 71. he sware that 'to would never do them h.
15. 10. to write that they should do then no h.
31. give me for the h. that you have done
35. albeit they did great h. to the people
2 Mac. 14. 14. the h. of the Jews to be their welfare

HARMLESS. Wisd. 18.3, thou gavest ao h, sun to entertain them 2 Moc. 8, 4, the wicked slaughter of h, infants HARMONY,

Wisd, 19.18, the elements chaoged by a kind of h. HARNESS.

1 Mac, 3, 3, he girt his warlike h, about him 6, 41, all that heard the rattling of h, were moved 43, one of the beasts armed with royal h, 2 Mac, 3, 25, that he bad complete h, of gold 5, 3, were seen ornaments and h, of all sorts 15. 28. they knew that Nicanor lay dead in his h HARNESSED.

1 Mac. 4. 7. they saw that it was strong and well h. 6.38. and being h. all over amidst the ranks HARP.

1 Mac. 3. 45. joy taken the pipe with the h. ceased HARPS.

Eccl. 39, 15. and shew forth his praise with h.

1 Mac. 4.54, it was dedicated with h. and cymbals
13. 51, he entered into it with h. and cymbals
HARVEST.

Eccl. 21, 26, to abound as Jordan in time of h.

HASTE.

1 Esd. 2. 30. removing in h. towards Jerusalem 2 Esd. 4. 34. thy h. is in vain to be above him Esd. 4. 34. thy h. is in vain to be above him 42. a woman maketh h. to escape the necessity 5. 41. the creature may not h. above the Maker 14. 15. and h. theeto flee from these times Tob. 11. 3. let us h. before thy wife and prepare Jud. 13. 1. his servants made A. to depart

12. they made h. to go down to the gate Widd. 18. 21. then the blameless man made h. Eccl. 2. 2. and make not h. in time of trouble Am. 50, all the people turned again in h.

Mac, 6, 57 he went in all h, and said to the king 63, afterward departed he in all h, and returned 1 Mac. 6. 57 he 11. 22. but come and speak with him in great h.
13. 10. he made h, to finish the walls of Jerusalem 2 Mac. 4. 31. the king came in all h, to appease 5.21. he departed in all h, into Antiochia

9.7. and commanding to h. the journey
14. the holy city, to which he was going in h. to
lay even with ground and make a burying 14. 43. but missing his stroke through A. HASTED.

Jud. 10. 15. in that thou hast h. to come to our lord W ind. 4. 14, therefore h, he to take him away 5. 9, those things passed away as a post that h, by 8, 71. I pulled the hair from off my h. Eccl. 50, 17, theo all the people h, and fell down HASTEN.

2 Esd. 4.34. do not thou h. above the Most Highest 6. 34. h. not with the times that are past 1 Mac. 13. 21. that he should h. his coming to them

HASTETIL. 2 F.sd. 4. 26. for the world h. fast to pass away 14. 18. now h. vision to come which thou sawest

2 Mac. 4.14. h. to be partakers of unlawful allowance HASTY.

Eccl. 4. 29, be not h, in thy tongue, in deeds slack 6. 7, prove him first, and be not h, to credit him 19. 4, he that is h, to give credit, is light-minded 28. 11. an h. contestion kindleth a fire, and an h. fighting sheddeth blood

HASTILY.

Wisd, 19, C. and having sent them h. away

Lect. 43, 5, at his commandment it rusueth h. HAT

2 Mac. 4, 12, made the chief yonng meo wear a h. HATE. 2 F.s.d. 5, 30, if thou didst so much h, thy people

10.23. delivered into the hands of them that h. us (16. 50. so shall righteousness h. iniquity 13b. 13. 12. cursed are all they which h. thee Esth. 14. 13. turn his heart to h. him that fights 15, thou knowest I h. the glory of the unrighteous Eccl. 7.15. h. not laborious work nor husbaudry 13, 20, as proud h. humility so doth rich the poor

19. 9, and when time comet he will h, thee 25.14, but the affliction from them that h, nie 1 Mac, 7.26, a man that bare deadly h, to Israe 1 Mac, 14.39, willing to declare the h, he bare

E Lid 15, 48. A. in all her works and inventions 800

HEA Eccl. 19. 2. that cleaveth to A. will become impudent | Wisd, 11. 24. made any thing, if thou hadst 4. it Eccl. 9. 18. he that is rash in his talk shall be h. 20. 8. that taketh to himself authority shall be h. 15. such a one is to be h. of God and oran

21. 28. a whisperer is à. wheresoever he dwelleth 27. 24. I have h, many things, nothing like him 31. 16. eat as becomes, devour not lest thou be 4. 37. 20. one sneweth wisdom in words, and is h. 42. 9. and being married, lest she should be h. 1 Mac. 11. 21. ungodly persons h, their own people 38. wherefore all the forces of his father h, him 2 Mac. 5. 8. 4. as a forsaker of the laws

Wisd. 14.9 ungodly and ungodliness are h, to God 15, 18, those beasts also that are most h. 19, 13, they used a more hard and h hehaviour E_{ccl} , 10, 7, pride is h before God and man 20, 5, another by much babbling becometh h. Dan. 3. 9. lawless enemies, most h, forsakers of G. HATEST.

Toh. 4. 15. do that to no man which thou h. Wisd. 12. 4. whom thou h. for doing odious works HATETH.

Jud. 5. 17. God that h, iniquity was with them Esth. 16, 4. God that seeth all things, and h, evil f ccl. 12, 6, for the Most High h, sinners 15. 11. thou oughtest not to do the things that he h.

the Lord A. all abomination 19. 6. he that h. babbling, shall have less evil 19. 0. he that h. Dappling, shall have less evaluable 25.6. he that h. to be reproved, is in way of sinners 25.2, three sorts of men my soul h. and an offended 33.2, a wise man h. not the law HAIRED.

Eccl. 10, 6, hear not h. to thy neighbour 28. 3. one man beareth A. against another 5. if he that is but flesh nourish A. 13.17. he should procure to himself great h.
2 Mac. 3. 1. because of his h. of wickedness

4.3. but when their h. went so far
49, moved with h. of that wicked deed
6.29. changing the good-will they bare into h.
HAVEN

1 Esd. 5. 55, brought by floats to the h. of Joppe 2 Esd. 12, 42, as a h. or ship preserved from tempest 1 Mac, 14, 5, in this, that he took Joppe for an h.

Mac, 12, 6, and he burnt the h. by night 9, he set fire on the h. and the navy 14, 1, having entered by h. of Tripolis HAUGHIY.

Eccl. 22, 10, bot children being h, through disdain 23.4. but turn away from thy servant a h. mind 26. 9, the whoredom may be known in her h. looks Mac. 5.17. so h. was Antiochus in mind 13.9, the king came with a barbarous and h, mind 11AUGHTINESS

2 Mac. 5, 21, such was the \$\lambda\$. of his mind 15.6. Nicanor in exceeding pride and \$\lambda\$, determined HAVOCK.

1 Mac. 7. 7. see what h. he hath made amongst us HEAD.

setting it on ner own h. she struck the king 8. 71. I pulled the hair from off my h. 2 Esd. 1. 8. pull thou off then the hair of thy h.

9. 38. clothes were rent, she had ashes on her h. 16. 53. God shall burn coals of fire on his h. Jud. 8. 3. as she stood, the heat came upon his h. 9.1.Judith fell oo her face, and put ashes on her h. 13. 8. and she took away his h. from him 9. she gave Olofernes his h. to her oaid

15. she took the h. out of the hag and shewed it 18 bath directed thre to the cutting off the h.

14. 1. take this h. and hang it on your walls 6. he saw the h. of Olofernes in a man's hand 11, they hanged the h. of Olofernesou the wall 15, and his h. was taken from him 15. and his h. was taken from him

18. Olofernes lieth on the ground without a h.

Seth. 11. 2. she covered her h. with ashes

16. abhor sign of my high estate which is on my h Hind, 18, 24, thy majesty on the diadem of his h

Hred. 18, 24, thy majesty on the diadem of his h. Eccl. 4, 7, and how thy h, to a great man 11, 1, wisdom lifted up the h, of him that is low 13, the Lord liftedh up the h. from misery 12, 18, he will shake his h. and clap his hands 19, 26, a wicked man that hanget; down his h. 20, 11, that lifteth up his h, from a low estate 25, 15, there is no h, above the h, of a

27.25. casteth a stone, casteth it on his own h. 38.3, the skill of the physician shall lift up his h44. 23, and made it rest on h, of Jacob Bar. 5. 2, and set a diamond on the h, of glory Sus. 34, the elders laid their hands on her h.

55, thou hast lied against thine own h. 59. Bel 36, the angel hare him hy the hair

Prayer of Manast, that I cannot lift up mine h. 1 Mac, 7, 47, they smote off Nicanor's h. 11.13, where he set two crowns upon his h. 71, Jonathan cast earth on his h. and prayed 2 Mac, 7, 7, they had pulled off the skio of his h

2 Mac. 15.30. commanded to strike cff Nicanor's A. 32, and he shewed them vile Nicanor's A 35. he hanged also Nicanor's A, oo the tower HEADLONG.

Wisd. 4. 19. for he shall cast them down A. 2 Mac. 6. 10. they cast them down h. from the wall HEADS

1 Esd. 8, 75, our sins are multiplied above our h. 2 Esd. 2, 43, upon every one of their h. he set crowns Jud. 4. 11. they east ashes upon their h.
8. 22. the desolation will be turn on our h. 9. 9. and send thy wrath upon their A. Ect. 17. 23, render their recompense on their A 36. 10. smite in sunder the h. of the rulers Bar, 6, 9, they make crowns for the h. of their gods 22. upon their bodies and h, sit bats, birds
31. priests sit in their temples, their clothes rent,

their h, and beards shaven, nothing on their A. 1 Mac. 3, 47, they cast ashes on their h. 4, 39, 6, 35, with belowers of brass on their h. 9. 23. the wicked began to put forth their h. 2.Mac. 1.16, they smote off their h. and cast them on 10. 25. and they sprinkled earth oo their h.

14.15. they cast earth on their h. and prayed HEAD-STRONG. Eccl. 80. 8. an horse not broken becometh A.

1 Esd. 3. 6. and an A. of fine linen, and a chair II EAL.

2 Esd, 2. 21. h. the broken and the v Tob. 3, 17. Raphael was sent to h, them both 12, 14, now God hath sent me to h, thee Eccl. 38. 7. with such doth he h. meu 11EALED.

Tob. 6.8. it is good to anoint a man, and he shall be h. 12.3, he brought me money, and likewise h. thee H and h. them and h. them Eccl. 21. 3. the wounds whereof cannot be A. HEALETH.

Wisd. 16.12, thy word, O Lord, which A. all things HEALING.

Eccl. 38, 2, for of the Most High cometh 4.

2 Esd. 7. 51, laid up for us dwellings of h. and safety Tob. 7. 4. then said he, is he in good h.?
5. they said, he is both alive and in good h. 13. 18. for h. he calleth on that which is weak

16. 12. no her hor plainter that restored them to h Eccl. 1. 18. making peace and perfect h. to flourish 17. 26. will lead out of darkness into the light of h 30. 15. h, and good state of body are above all gold 34 17. he giveth h. life, and tlessing 2 Mac. 1. 10. sent greeting and h. to Aristobulus 3. 32. offered a sacrifice for the h. of the maa

9. 18. therefore despairing of his h. he wrote 19. wisheth much joy, h, and prosperity to the Jews 22. not distrusting my h, but having hope 11. 28. If ye fare well, we are also in good h.

HEALTHFUL HEALTHFUL.

Wird, 1, 14, the generations of the world were h.

HEAP.

Eccl. 3, 27, the wicked man shall h, sin upon sin
20, 28 that tilleth his land shall increase his h.

39. 17. at his command the waters stood as an h HEAPS.

Fad. 2. 9. lieth in clods of pitch and A. of ashes Wisd. 18.23, the dead were falled down by h. 1 Mac. 11.4, they had made h. of them by the way

HEAR.
1 Esd. 9. 40, to 4, the law the first day of the month 2. 1. by the prophets, whom they would not h. you.
9. even so will I do to them that h. we not Tob. 3. 13, that I may h. no more reproach, 15 6. 15, wherefore h. me, O my brother 0. 10. wherefore h. me, O in prouner
10. 10. that I may h. good report of thee
1nd, 8. 17. he will h. our voice, if it please him
30. h. me, and I will do a thing which shall go
9. 4. O God, O my God, h. me also a widow
12. Lord of the heavens, carth, h. thou my prayet

12. Lord of the heavens, earth, h. thon my praye 14. 1, h. me now, my prethren, and hang it up Esth. 13. 17. h. my prayer, turn our sorrow into jer 14. 19. O mighty God, h. the voice of the forlor. Widd. 6.1, h. therefore, O ye kings, and understable. 15. shall be afraid when they do but h. of my control of the following t 15. 15, nor noses to draw breath, nor ears to A. 5. 11, he swift to h, and let thy life be sincer 6.33.if thou love to h, shalt receive understands

35. be willing to h. every godly discourse 21.15.if a skilful manh.a wise word will comme 23.7. A O ye children, the discipline of the most 25. 9. that speaketh in the ears of him that wil 29. 25. moreover, thou shalt A. bitter words

29, 20. moreover, thou shad who had a solid or s

HEARD 1 E.4. 5. 65. that the trumpets might not be h. yet for multitude so to aded so that it was h. afar off 3.59. for they all wept when they h. the law 7ah. 3. 16, the prayers of them both were h. Jud. 4. 13, so God h. their prayers, and looked 1ath. 12. 2, be h. their devices, and searched out. Ecct. 3.5, when he maketh his prayer, he shall be h. 4–6, his prayer shall be h, of nim that made him 11.8, answer not before thou hast h, the cause 11. 6. 5, unine ear hath h. greater things than these 17. 13, and their ears h. his glorious voice 19. 9, he h. and observed thee, and will hate thee 10. if thou hast h. a word, let it die with thee 27. down his countenance, making as if he h. not 33. 4. prepare what to say, and so thou shalt he h 41. 33. or speaking again what thou hast h.

41. 33, or speaking again what from hast h.
45, 9. a noise that might be h, in the temple
46, 5. he called, and the great Lord h. him
48, 20, and immediately the holy One h, them
50, 16 sons of Aaron made a great noise to be n.
51, 11, 1 will praise, and so my prayer was h
HEARDEST. Eccl. 48.7. who h. the rebuke of the Lord in Sigai

HEARER. Wind. 1.6. for God is witness and a h. of his ton zne HEAREST.

Eccl. 13. 13. when thou h, these things, awake 27.7. praise no man before thou h, him speak

C7. 7, praise no man before thou h. him speak HEARETH.

Wisd. 1. 10. for the ear of jealousy h all things Eccl. 21. 15. when one of no understanding h. it c2. 26. every one that h. it will beware of him 95. 18. and when he h. it, shall sigh hitterly HEARING.

Wisd. 18. 1. whose voice they h. and not seeing Bar. 1. 4. in the h. of nobles, in the h. of elders HEARING.

11. 23. he shall also h. at her doors 16. 24. my son, h. to me, and learn knowledge C1. 24. it is the rudeness of a man to h. at the door 31. 18.h. with your ears, ye rulers of congregation

21. 24. It is the roughess of a man to h. at the door 33. 18.h. with your ears, ye rulers of congregation 37. 11. h. aot to these in any matter of concisel 39. 13. h. to me, ye holy children, and bud forth Bar. 2. 24. hut we would not h. to thy voice 1 Mac. 2. 22. we will not h. to the king's words 2 Mac. 7. 25, the young man would in no case h. HEARKENED.

Bar. 3. 4. have not h.to the voice of thee their God HEART.

1 Etd. (. 23. with an h. full of godliness
48. hardeoing his h. he transgressed the laws
3. 21. and it maketh every h. rich, so tha. a man
8. 25. who hath put these things into h. of the king
Etd. 3. 21. the first Adam bearing a wicked h. 20. did even as Adam, they also had a wicked h.
4. 30. evil seed hath heen sown to the h. of Adam
8. 58. and said in their h. that there is no God Toh. 1.12. because I remember God with all my 4. 4. 13, my son, despise not in thy h, thy brethren
6. 4. and take the h, and the liver and the gall
6. brother, to what use is the h, and the liver 6. brother, to what use is the h. and the liver 7. he said to him, touching the h. and the liver 17. and his h. was effectually joined to her 3. 2. put the h. and liver of the fish thereon

6. V. put the h, and liver of the first hereon fud. 8. 14, you cannot find the depth of the h, f.sth. 14. 13. turn his h, to hate him that fighteth 15. 5. but her h, was in anguish for fear Ulvd. 1 6, for God is a true heholder of his h. 2, 2, as a little spark in the moving of our h. 1. As a first spark in the moving of our h.
 1. T, when I pondered these things in my h.
 2. besought him, and with my whole h. I said
 1. Lo. his h. is ashes, his hope more vile than earth
 E. cl. 1. 12. the fear of the Lord maketh a merry h.
 28. and come not to him with a double h.

30. cames to the truth, but thy h. is full of deceit 2.2, set thy h. aright, and constantly endure 3.26. a stuthorn h. shall fare evil at the last 27. an obstinate h. shall be laden with sorrows

7. an obstinate h. shall be laden with sorrows 29, the h. of the prudent will understand 5 1. set not thy h. on thy goods, and say not 2. thy strength, to walk in the ways of thy h. 6. 65. come unto her with thy whole h. and keep 37. he shall establish thy h. and give wisdom 7. 27. honour thy father with thy whole h. 8. 19. open not thine h. to every man, lest he 9. 9. lest thy h. incline unto her, and thou fall 10. 12. his h. is turned away from his Maker 11. 30. kept in a cage, so is the h. of the proad 12. 25. the h. of a man changeth his countenance, a merry h. maketh a cheerful countenance 76. is a tokeo of a h. that is in prosperity 14. 21. he that considereth her ways in his h. 16. 20. nn h. can think on these things worthily 24. my son, mark my words with thy h.

24. my son, mark my words with thy h.

17. 6. and an h. gave he them to understand
28. the living and sound in h. shall praise the Lord
19. 16. that slippeth in speech, hat out from his h.

2. 6. that fears the Lord, will repent from his h.

17. they shall pender his words in their h.

| Eccl. 21, 26, the A. of fools is in their mouth 22. 16. the h. that is established by advised counsel 17. a h, settled on a thought of understanding 18. so a fearful h. in the imagination of a fool 18. so a teartal h. in the imagination of a roo 19, he that pricketh the h. maketh it to shew 23, 2, set the discipline of wisdom over my h. 18. saying thus in his h. who seeth me? 25.7, which I have judged in my h. to be happy.

13. give me any plague, but the plague of the h. 25. 4, if he have a good h, toward the Lord 5, there be three things that my h, feareth 18. so are the fair feet with a constant h.
28. there be two things that grieve my h.
27. 6. so is the utterance of a conceit in the h.

27. 0. so is the utterance of a concert in the h.
23. 10. there is no joy above the joy of the h.
25. a good h. will have a care of his meat and diet
31. 28. wine in season brings gladness of the £.
33. 5. the h, of the foolish is like a cart-wheel
34. 5. the h, fancieli as a woman's h in travail
36. 20. a froward h, causeth heaviness

30, 30, a froward h, cause in ferthess, 37, 17, the countenance is a sign of changing the h. 38, 10, and cleanse thy h. from all wickedness 18, the heaviness of the h, breaketh strength Q0, take no heaviness to h, drive it away

40. 20. wine and music rejoice the h. but wisdom 42.18, he seeketh out the deep and the h_* 43.18, the h_* is astonished at the raining of it 45. 26. God give you wisdom in your h. to judge

40. 11. every one, whose h. went not a whoring 49. 3. he directed his h. unto the Lord 49. 3. In director list h. and that prace 25. two manner of nations my h. abhorreth 27. who out of his h. poured forth wisdom 28. he that layeth them up in his h. shall be wise Bar. 2. 8 from the imaginations of his wicked h. Bar. 2. 8

Dan. 3. 16. in a contrite h. let us be accepted 65. O ye holy and humble men of h. bless Lord Sus. 35, for her h. trusted in the Lord Prayer of Manass. now I bow the knee of my h. 1 Mac 0, 10.sleep gooe, my h. faileth for very care 2 Mac 3, 17, what sorrow he had now in his h.

HEARTH.

Eccl. 50. 12, he stood by the A, of the altar

HEARTLY,

2 Mac. 4 37, therefore Antiochus was h. sorry
HEARTS,

2 Esd. 14, 24, if so be ye will reform your h.
16, 54 the Lord snoweth their thoughts and h.
63 he knoweth what you think in your h.
Jud. 8, 24, because their h. depend upon us
Eccl. 2, 12, wo be to fearful h. and faint hands
17, that fear the Lord will prepare their h.
8, 2, for gold hath perverted the h. of kings
16, 10, were gathered in the hardness of their h.
17, 8, he set his eye upon their h. to shew them
16, could not make to themsel, feshly h.for stony 16. and d not make to themsel, fleshly h. for stony 31, 25, so doth wine prove the h, of the proud 42, 19, then trembled their h, and hands

Bur. 3. 7. thou hast put thy fear in our h. 6. 6. say ye in your h. O Lord, we must worship 20. their h. are gnawed upon by things creeping Mac. 12. 28, they feared and trembled in their h 2 Mac. 1.4. open your h. in his law and commands 2.3. the law should not depart from their h. 15. 17. able to encourage the h. of the young men 27. fighting with hands, praying with their *. HEAT.

2 Fad. 1. 20. for the h. I covered you with leaves Jud 8.3. h. came on his head, and he fell m his hed

Jul 3.3. h. Came on his head, and he fell m his hed I'll d. 2.4. that is overcome with the h. 'hereof Eccl. 14. 27. hy her he shall be covered from h. 18.16. shall not the dew asswage theh. 2so is a word 34. 16. a defence from h. a cover from the sun 38. 28. he fighteth with the h. of the furnace 41. 3. who can abide the hurning h. thereof? 22. a dew coming after h. refresheth

Bar. 2. 25 they are cast out to the h of the day Dan. 3. 44. O ye fire and h, bless ye the Lord

Dan. 3. 44. O ye fire and h, hless ye the Lord IIEATED.

2 Mac. 7. 4. the caldrons forthwith heing h.

1 Esd. 5. 72. the h. of the land lying heavy

8. 93. wives which we have taken of the h.

9. 9. and separate yourselves from the h.

2 Esd. 3. 36. Israel kept thy precepts, not the h.

1 sth. 14. 15. I abhor the hed of all the h.

11 Wisd. 15. 5. they counted idols of the h. to be gods

Ecct. 35. 18. and repayed vengeance to the h.

30. 10. smite in sunder the heads of the h.

30. 23. so shall the h. inherit his wrath

Dar. 2. 13, for we are but a few left among the h.

1 Mac. 1. 11. let us make a covenant with the h.

13. give licence to do after the ordinances of h.

1. 11. eccording to the customs of the h.

1 Mac. 4.45. pull it down, because A. had defiled it 54. look at what day the h. had profaced it 58. that the reproach of the h. was put away 5. 57. let us go fight against the h. round us 13. 41. thus the yoke of the h was taker away 2 Mac 1.27, deliver them that serve among the h Analog of the h, deriver them that serve among the h-book on them, let the h-k know that thou art (G) 14.9. Training up of youth in the fashions of the h-0.8. a decree to the neighbour ontes of the h-10.2. but the altars which the h-1 and built 11.3. as of the other chapels of the h- and to set

15. 10. shewing them the falsehood of the h. HEATHENISH. 2 Mac. 4. 13, such was the increase of h. manners. HEAVEN.

1 Esd. 4.36 the earth calleth on truth the A. blessed 46, thou hast vowed to the hing of A.
58, he lifted up his face to A. praised King of A. 6.13, servants of the Lord who made h. and earth 8.75, our ignorances have reached up unto h 8. 15. our ignorances have reached up into 4
2. Esd. 2. 14. take h. and earth to witness
4. 8. neither did I ever climb up into h.
6. 38. thou saidst, let h. and earth be mode
8. 20. who helodlest things in the A. and in the ai.
13. 3. waxed strong with the thousands of h.

5. was gathered from the four winds of the h 5. was gathered from the four winds of the h.
16, 55, letthe h. be made, and it was creates.
16, 5, 16. God which dwelleth in h. prosper you.
7, 18, the Lord of h. and earth give thee joy.
10, 11, God of h. give you a prosperous journe,
12, the Lord of h. restore thee, dear brother.
13, 11, went of the grown with affects. King of h.

13. 11. many nations come with gifts to King of h Jud, 5. 8. they worshipped the God of h, 11.17 thy servant serveth God of h, day and night bath 13, 10, for thou hast made h, and earth 13. 2. they deemed the lights of h. to he the gol 13. 2. they deemed the lights of h. to he the gol 16. 20, thou didst send them from h. bread 18, 15, thine almighty word leaped down from A 16, and it touched h, but stood on the earth

Eccl. 1.3, who can find out the height of h. f. 16. 18. behold, the h. and the h. of heavens 17. 32, he vieweth the power of the height of h. 24.5. I alone compassed the circuit of h. 26. 16. the sun when it ariseth in the high h. 43. 1. the beauty of h. with his glorious shew.
8. shiping in the firmament of h.

8. shining in the firmament of h.
 12. it compasseth the h, about with a circle
 46. 17. and the Lord thundered from h.
 48. 3. by the word of the Lord he shut up the h.
 20. and the holy One heard them out of h.
 51. 19. I stretched forth my hands to h. above.
 Bar. 1. 11. days may be on earth as the days of h.
 2. 2. such as never happened under the whole h.
 3. 25 who bath gone up into h. and taken her
 5. 3 will about it note a very courty noder h.

3. 25 who had gone up into n. and taken her 5. 3. will shew it duto every country noder h. 6. 54. they are as crows between h. and earth Sus. 9. that they might not look unto h. 35. and she weeping, looked up towards h. Bel 5. who hath created the h. and the earth Prayer of Manass, who hast made h, and earth am not worthy to behold and see the height of

1 Mac. 2, 37. h. and earth shall testify for us 58. Elias, for his zeal, was taken up into h. 3, 18, with the God of h. it is all one to deliver 19. but strength cometh from h. 60. as the will of God is in h. so let him de

1. 10. now therefore let us cry unto h.
24. sung rong, and praised the Lord in h.
40. cried to wards the h. | 55. praising God of h 5. 31, the cry of the city went up to h. 9. 45, wherefore cry ye now to h. to be delivered: 19. 15. we have help-from h. that succoureth us 16. 3. ye fight, and the help from h. be with you 2 Mac. 2. 10. fire came down from h. and consumed 21, the manifest signs that came from h. to those

3.15. the priests called to h. on him that made a int 20. all holding their hands towards h. made suppli 34, seeing thou hast been scourged from h. 34. Seeing tion hast been scourged tion M.
39. for he that dwelleth in A. hath his eys
7.11. these I had from A. and for his laws
28. my son, look upon the A. and the earth
8. 20. because of the help that they had from
9.10, that thought he could reach to the stars of A

20. I give thanks to God, having my hope in h.

10. 29. there appeared to the enemies from h.

11. 10. they marched, having an helper from h 14. 34. the priests lift up their hands towards A. 15. 3. demanded if there were a mighty One in z. 8. the help which they had received from h.

34. so every man praised towards the h.

ILEAVENLY.
2 Esd. 2, 37. hath called you to the h. kingdom
Bisd. 19, 21. nor methed the icy kind of h. meal

1.14. according to the customs of the h.

1.5. they joined themselves to the h. and were sold
42. so all the h. agreed to command of the king
2. 18. like as all the h. and Indea have done
63. recompense fully the h. and take heed
4.11. Gats so all the f may know there is One
5 Y

HELPS. 2 Mac. 8, 19, what h, their forefathers found HEN. 2 Esd. 1.30, as a h, gathereth her chickens under the

HERB.

Wisd. 16, 12, it was neither A, that restored their HERBS 2 Esd. 9 26, and I did eat of the L of the field

2 Mac. 4 10, to carry silver to the sacrifice of H 20, 51, and 1 had my meat of the h. 2 Mac. 5.27, his company who fed on h. continually HIRCULES. 2 Mac. 4 10, to carry silver to the sacrifice of H 20, this money was appointed to H, sacrifice HERDS.

Jud. 2. 27, he destroyed their flocks and A. 3. 3, our flocks and A. he before thy face HERITAGE.

1 Esd. 8.83. the land ye enter into to possess as an & Eccl. 17. 11 he gave them the law of life for an h. 19. 3. moths and worms shall have him to h. 20. 25. but both shall have destruction to 22, 23, thou mayest be heir with him in his h. 44, 23, and he gave him au h, 45, 20. 46. 8. were preserved to bring them into the 4 9. and his seed obtained it for an 4.

y. and an sect obtained it follows.

Mac. 2, 50. Calch received the h. of the land Mac. 2, 4. Moses chubed up, and saw the h. of God 17. God delivered his people, and gave them on h.

HURMON

Eccl. 24, 13, as a cypress on the mountains of 11.

2 Mac. 1.16 h, them in pieces, smote off their heads

Jud. 1, 2, and built walls round about of stones h Bar, 6, 39, like stones h, out of the mountain 1 Mar, 13, 27, built a monument with h, stone 1111.

2 Esd. 8, 53 weakness and the moth is h. from you Tob. 1.19. that I haried them and h. myself 12.13, thy good deed was not h. from me Il isd, 18, speaketh unrighteous things cannot be h 10, the noise of murmurines is not &.

10. 8. they could not so much as be h 17. 3. they supposed to lie h. in their secret sine Eccl. 16. 21, the most part of his works are h. 17. 15, their ways shall not be h. from his eyes 20, none of their unrighteous deeds are h.

20. none of their unrighteous deeds are h.
20. 30. wisdom that is h, and treasure, 41. 14.
39. 19. and nothing can be h, from his eyes
43. 32, there are h, greater things than these
8ms. 16. the two elders, the last h, themselves
18. saw not the elders, because they were h.
37. a young man who was there h. came to her
1 Mac. 2, 36. nor sto, ped places where they lay h
9. 38. they h, themselves under the covert
2 Mac. 1, 19. they h, it an hollow place of a pit
20. the posterity of those priests that h, it
22, the sun shone, which afore was n, in the cloud
33. the priests that were led away had h, the fire
10. 37. killed Timotheus, that was h, in a pit
12. 41. who had opened the things that were h.

12. 41, who had opened the things that were h. HIDDEN.

2 Fish. 5. 1. and the way of truth shall he h.
16. 62, the Spirit searcheth out all h. things
Excl. 11. 4, and his works among men are h.
12. 8. and an enemy cannot be h. in adversity
42. 19, he revealed the steps of h. things
20, neither any word is h. from him
Bar. 6. 48. consult where they may be h. with their
1 Mac. 1. 23, also he took the h. treasures he found

HIDE 2 Esd. 5.9. then shall wit h, itself and understanding 12. 37, write all these things and h. them 14. 6, these declare, and these shalt thou A

14. 0, three dectare, and these shalt thou h
16. 63, even them that sin, and would h, their sin
66, or how will you h, your sin before God r
7bb, 13, 6, he will not h, ins face from you
11 i.d. 6, 22, 1 will not h, mysteries from you
7, 13, 1 do communicate, 1 do not h, her riches
Eccl. 1, 24, he will h, his words for a time Eccl. 1. 24. he will h. his words for a time 4. 23. and h. not thy wisdom in her beauty 6. 12. and he will h. himself from thy face 16.17. say not thou, I will h. myself from the Lord 22. 25. neither will I h. my face from him 37. 10. h. thy counsel from such as envy ther

HIDITH. Eccl, 20, 31, wisdom saith better is he that h his folly, than a man that A, his wisdom, 41 15.

1019, than a main that n, ins wisdom, 41 10.
111611.
113d. c. 3, the most h, Lord hath made me king
4.34. h, is the heaven, swift is the sun in his course.
5.40, till there arose up an h. priest clothed
6. 31, their offerings may be made to most h, \$
9.46, Esdras hlessed the Lord God most h.

9. 30. Estras messed the Lord God dost h. Tob. 1.3. the temple of the habitation of the Most B. 3. the Most B. gave me grace and favour 4. 11, that give it in the sight of the Most H. Jad. 3. 6. he set garrisons in the h. cities 4. 6. loacim the h. priest wrote to them in Bethulla 8. did as Joacim the h, priest had commanded

Ind. 3. 12. Lord of h. and earth, hear my prayer Wisd. 9, 10. O send her out of thy holy h. Ecc. 10. 18, the heaven of h. shall he moved 45. 15. to his seed so long as the A. should remain Bar. 6.67 nor can they shew signs in the A. HEAVY.

1 Esd. 5.72. ...e heather lying h. on the inhabitants 2 Esd. 5.16. and why is thy countenance so h.7 12. 46. and he not h thou house of Jacoh Hid. 17.4. appeared to them with h. countenances 3. a wicked woman makes h.countenances 33, 28, if not obedieut, put on more h. fetters 40. 1, an h, yoke is upon the sons of Adam 1 Mac. 8, 31, why hast thon made thy yoke h.? 2 Mac. 5, 25, hare an h, hand over the citizens HEAVIER.

Eccl. 22.14, what is h, than lead? the name is a fool HEAVINESS.

2 *Esd*, 10. 7. Sion is full of h. || 8. we are all in h

24.4. 10. 7. 500 15 tull of h. || 8. we are all in h. 24. therefore shake off thy great h. put away Tob. 2. 5. 1 washed myself and eat my meat in h. Eccl. 22.4. that liveth dishonestly, is her father's h. 30 9. play with him, and he will bring thee to h. 21. give not over thy mind to h. afflict not thyself 36. 20. a froward heart causeth h. but a man 38. 17. then comfort thyself for thy h.

18. for of h. cometh death, and the h. of the heart

breaketh strength, in affliction sorrow remains 20, take no h. to heart, drive it away, remember 1 Mac. 1, 27, she in the marriage-chamber was in h. 3.51. thy priests are in h, and brought low 6.4. he fled, and departed thence with great h. ILEBREW.

Jud. 12. 11, persuade this II, woman to come to us

HEBREWS.

Jud. 10, 12, and she said, I am a woman of the H. 2 Mac. 7. 31. author of all mischief against the H
11. 13. considering the H. could not be overcome
15. 37. the H, had the city in their power
HEBRON.

1 Mac. 5. 65. where he smote II. and towns thereof HEDGE

Eccl. 26, 12, by every h, will she sit down 28, 24, look that thou h, thy possession about 36. 25. where no h. is, the po session is spoiled

Tab. 1. 5. the tribes sacrificed unto the h. Baal HEIGHT.

1 Etd. 6, 25. whose h, shall be sixty cubits Jud. 1. 2, the h, of the wall seventy cubits 7, 10, but they trust in the h, of the mountains t ccl. 1. 3. who can find out the h. of heaven ' 43. 1. the pride of the h. the clear firmament 4). I. the pride of the h. the clear pronament 50. 2, and by him was built the double h. Prayer of Manass, to behold the h. of heaven 2 Mac. 4. 13. such was the h. of Greek fashions 6. 15. lest that being come to the h. of sin HEIR.

Tob. 3. 15. nor both he any child to be his h.

Eccl. 22. 23, that thou mayest he h. with him 23. 22, that bringeth in an h. by another HELD.

1 Esd. 1.21 kings of Israel h.not such pass, as Josias 24. when he had so spoken, he h. his peace
 12. he h. his tongne | 41. he h. his peace
 50. the villages of the Jews which they h. 5. 51. also they h. the feast of tabernacles & Usd. 5. 15. so the angel h. me, comforted me 6. 8. Jacob's hand h. the first heel of Esau

9, nor h, sword nor any instrument of war 28. he h. neither sword nor any instrument 44. h. still the flood, till they were passed over sth. 15 11. and so he h. up his golden sceptre Wisd, 12.24. h. them for gods, being deceived 17.4. nor might the corner that h. keep them 1 ccl. 13. 21. a rich man is h. up of friends
26. 7. hath hold of her, as though he h. a scorpion
Bel 19. Daniel h. the king that he should not go in Mac. 3, 2, so did all they that A, with his father 6, 52, they A, them battle a long season 11. 5. might blame him, but the king h. his peace 2 Mac. 10. 6, they had h. the feast of abrenacles 14. 4. and so that day he h. his peace HELIODORUS.

t M.c. 3, 7, the king chose out 11, his treasurer 8 so forthwith 11, took his journey 25, he ran and smote at 11, with his fore-feet 27, and 11, fell suddenly to the ground 31, then certain of 11, friends prayed Onias 25, treasphapes had been done 11, by the Love

\$2. treachery had been done to H 33. the same young men stood by 11, saying 35. 11. after he had offered sacrifice, returned 37, when the king asked H, who might be fit 40, the things concerning H, fell out thus

4. 1. slandered Onias, as if he had terrified 11. 2 Ssd. 2, 29, that thy children shall not see h.
8 never went into the deep, nor as yet iwn h.

T. 6 2. 5. let & bless thee and all thy creatures 12 Esd. 8.53 corruption is fled into h. to be forgotten Tob. 13. 2, he leadeth down to h, and bringeth up Hind, 17, 14, out of the bottoms of inevitable h. Lect, 21, 10, at the end thereof is the pit of h. 51. 5. from the depth of the belly of h. 6. my life was near to the h. hencath Dan. 3. 66, for he hath delivered us from h. HELMET.

Wisd. 5, 18, and true judgment instead of an h. IIELMETS. 1 Mac. 6, 35, with h. of brass on their heads

TOSTP

1 ELLP.

1 Esd, 2, 6, dwells in places about, let them h, him 6, 2B, to h, those that be of the captivity of Jew 8, 27, 1 was encouraged by the h, of the Lord Jyd 6, 21, they called all that night for h. 7. 31. if these days pass, and there come no h, to us
8. 11, unless in these days the Lord h, you
15. if he will not h, us within these five days
17. therefore let us call upon him to h, us 13. 5. now is the time to h. thine inheritance

Listh, 14, 3, O my Lord, h, me desolate woman 14, deliver us, and h, me that am desolate Wisd, 2, 18, he will h, him and deliver him the parents killed souls destitute of A. 13. 16, knowing that it was unable to h, itself, for

it is an image, and hath need of h that which hath least means to h. 14. 18. did h. to set forward the ignorant Eccl. 2. 6. believe in him, and he will h. thee 3, 12. my son, h. thy father in his old age 8. 16. where there is no h, he will overthrow 11. 12, another that is slow and hath need of h. 12. 4. give to the godly man, and h, not a sinner 7. give to the good, and h, not the sinner 17. and though he pretend to h, thee, yet shall he

13, 23, sumble, they will h, to overthrow him 29, 9. h, the poor for the commandment's sake 29. A. the pool for the commandation s sax 20. A. thy neighbour according to thy power 31. 16, and he is an h. from falling 36. 21. a h. like himself, and a pillar of rest

0. 24. brethren and h. are against trouble 26. the fear of the Lord needeth not to seek h. 50. 7, they compassed one, there was no man to h.

10. in times of the proud, when there was no h.

Bar. 4. 17, but what can 1 h. you?

5.37. nor can they h. ary man in his distress
5.3. neither are they able to h. themselves
6.3. they can get under a covert and h. themselve
1 Mac. 3. 15. a mighty host of ungodly to h. him
5.3. able to stand, except thou, O God, he our h.
5.39. he nath hired the Arabians to h. them

8. 13. also whom they would h, to a kingdom 25, the people of the Jews shall h, then 27, the Romans shall h, with all their heart 74. Simon his brother met him to A. him 11. 43. shalt do well if thou send me men to home 60, the forces gathered unto him for to 4, him 12. 15, we have 4, from heaven that succoureth

51, they have no cartain, nor any to h, them 14. 1. to get him h. to fight against Tryphon 16. 3. and the h. from heaven be with you 2 Mac. 3.28, being unable to h. himself with weapons 6. 11, they made conscience to h, themselves 8, 20, because of the h, they had from heaven 23. had given them this watch-word, The h. of G

24. by the h, of the Almighty they slew 9000 35, he was through the h, of the L, brought down 10. 19. unto places which more needed his h.
 11. 7. jeopard themselves to h. their brethren Judah's side, by the h. of God, got victory 13. 10, if at any other time, he would now h, then 13. (b) if at any other time, he would now h, then 13. (ry the matter in fight, by the h, of the Lord 17. the protection of the Lord did h, them 15. 7. confidence that the Lord would h, him

8. to remember the h. received in former time 35, a manifest sign to all of the h. of the Lord HELPLD.

1 Esd, 2, 9, h, then in all things with silver and gold Tab, 2, 10, 1 went to physicians, but the 7h, me not Eccl, 29, 4, and put them to trouble that h them 1 Mac, 3, 2, all his brethren h, Maccabens

2 Mac. 11. 13. because the almighty God h, them HELPER.
Toh. 8. 6. thou gavest him Eve his wife for an h. 100. 8. 0. thou gavest time Eve his wife for an h. Jud. 7, 25. now we have no h. but God hath sold us Esth. 14. 3. help me, who have no h. but thee, 14. E.c.l. 51. 2. for thou art my defender and h. and hast been my h. against mine adversaries 2 Mac, 10.16, lesought G. that he would be their h. 11. 10. they marched, having an h. from hearen 12. 36, that he would shew himself to be their h.

HELPERS. 2 Fed. 16. 33. daughters shall mourn having no h,

Let. 13, 22, a rich opan is fallen, he hath many h. Let. 13, 22, a rich opan is fallen, he hath many h. HELPETH.

Eccl. 37, 5, a companion which h his friend 2 Mac. 14, 15, and who always h, his portion HELPING.

1 Esd. 6 @ prophets being with them, and A. them

HIG

8. then Joacim the A. priest came to behold 10. 7, nor did h. giants act upon him

Eich, 14 16, I abhor the sign of my h. estate
16, 22, shall keep it an h. day with all reasting

#isd. 5, 15, the care of them is with the Most II.

6 5, judgment be to them that be in h. places

Ecr. 1, 5, the word of 150d most A. Is the foundain 2, 19 many are in A. place and of renown 4. 0. so shalt thou be as the son of the Most 11, 7, when I offer to the most A. God, he will accept 5, husbandry, which the Most H. hath ordained 9.15 thy communication in the law of the Most H. 2, 2, and if not from him, yet from Most 11. for the Most II. hateth sinners, and will repay

27. 26, turn to the Most II. turn from iniquity 27, who shall praise the Most II. in the grave 29. 17, give place to the law of the Most II. 24. and transgresseth the law of the Most II.
22. 18. pales set on an h. place will never stand
23. 18. the Most II. will not remember my sins

23. she hald disobeyed the law of the Most II.
26. 10, the sun when it ariseth in the h. heaves
33. 9 some of them hath he made h. daves
15. so look on all the works of the Most II. 34. 6, if they be not sent from the Most II.

19. the Most II. is not pleased with the offerings
35. 6, the savour thereof is before the Most II.

10. give to the Most II. according as he enriched 17. till the Most II. shall behold to judge 17. 14. watchmen that sit above in an h. tower 15. and above all this pray to the Most II. 18. 2. for of the Most II. coneth bealing 33. not sought for, nor sit h, in the congregation 39. 1, giveth his mind to the law of the Most H.

39. 1. giveth his mind to the law of the Most H.
5. and he will pray before the Most H.
41. 4. why against the pleasure of the Most H.?
8. who have forsaken the law of the most k. God
42. 2. be out ashamed of the law of the Most H.
43. 2, the suo declareth the law of the Most H.

the hands of the Most 11, have bended it 20. Abraham kept the law of the Most 11. 46. 5. he called upon the most A. Lord, 47 9. he entered upon the h. places of the land

41. 8 in all he praised the noly One Most 11.
48. 5. didstraise a dead man by word of Most 11.
49. 4. for they forsook the law of the Most 11.
50 1. Simon the k priest repaired the house
2. the h fortress of the wall about the temple
7 sun shining upon the temple of the Most 11.
1. adon't be officient of the work h Alacieby 14. adorn the offering of the most h. Almighty 15. a savour to the most h. King of all

a savour to the most h. Mag of all 16, for a rome i brance before the Most II.
 their Lord God almighty the Most II.
 besought the Lord the Most II, by prayer
 might receive a blessing from the Most II.
 Ea. 1, 7, they sent collection to Joachim h. priest

2 11, brought with a mighty hand and h, arm 3 25, and hath no end, h, and unmeasurable 6, 25, things are bought for a cost h, price 1 muer of Manass, thou art the most h. Lord Mac, 4, 60, builded mount Sion with h, walls 1 Mac. 4. 60, builded moust Sion with h. walls 6. 7, compassed about the valctuary with h. walls 7. 5. Alcimus who was 4-sirous to be h. priest 9, the wicked Alcimus, whom he osade h. priest 21. Alcimus contended for the h. priesthood 10, 20, we ordain the tobe h. pries, of thy nation 32, as for the tower, I give i. v. the h. priest 38, to obey other authority that h. priest's 6.), sent unto Jonathas d.e. A. priest, saying 11, 27, confirmed him in the h. priesthood, 14, 38, 57, I confirm the in the h. priesthood volume 12, 3. Jonathan the h. priest sent us unto you.

3. Jonathan the h_* priest sent us unto you Jonathan the h_* priest in the Lacedemonians 7 there were letters sent to Onias the h. priest to. reus to Onias the h. priest, greeting 13.30. king Demetrius to Simon the h. priest

42, io the first year of Simon the h. priest 14, 17, his brother Simon was made h. priest 14. 14. In Strotter's Simon was made h. priest 23, written a copy thereof to Simon the h. priest 23, written a copy thereof to Simon the h. priest 27, the third year of Simon the h. priest for ever 41. Should be governor and h. priest for ever 47. Simon was well pleased to he h priest 5. The base of Simon the h. priest 15. The base of Simon the h. priest 15. The base of Simon the heart.

5. 17. being sent from Simon the h. priest 21. deliver them to Simon the h. priest

24. the copy they wrote to Simon the h. priest
16. 12. for he was the h. priest's son-in-law
2 Mac. 3. 1, the godliness of Onias the h. priest
3. but one Simon fell out with the h. priest
10. then the h. priest told him there was money
16. whoso had looked the h. priest in the face
21, the fear of the h. priest figh in an agony
31. prayed that he would call upon the Most II,
12. the h. priest suspecting lest the king
53. as the h. priest was making an atomement
4. 7. Jason laboured under-hand to be h. priest
15. Jason that ungodly wretch and not h priest
15. Jason that ungodly wretch and not h priest
15. Jason that ungodly wretch and not h priest
16. 24. Signal ment away as winter's h.
Eccl. 20. 30. treasure that is h. up, what pr
Bai: 3. 17. they that h. up silver and gold
3. 45. and aliens kept the strong h.
6. 6. 4. whereupon they went out of the strong
6. 8. 45. and aliens kept the strong h.
6. 8. 45. and aliens kept the strong h.
6. 8. 45. and aliens kept the strong h.
6. 8. 45. and aliens kept the strong h.
6. 8. 45. and aliens kept the strong h.
6. 8. 45. and aliens kept the strong h.
6. 8. 45. and aliens kept the strong h.
6. 8. 46. whereupon they went out of the strong h.
6. 8. 47. Aliens and make it a strong h.
6. 8. 48. and aliens kept the strong h.
6. 8. 49. which was a strong h. 60. Which was a strong h.
6. 6. 6. 6. Whereupon they went out of the strong h.
6. 8. 49. Which was a strong h. 60. Which was a strong h.

Jud. 3. 14. Ioacim the h. priest and all the priests C. Mac., 3.20. bringing nothing worthy h. priesthood 13. 18. blessed art thou of the most h. God | B. 30, they very easily got h. and strong house. B. 30, they very easily got h, and strong holds 9, 8, and weigh the h, mountains in a balance 23. when he led an army into the A. countries

25, when I went up into h, provinces 11. 3, and to set the h, priesthood to sale

11. 3. and to see the who had heed A. przest
7. ancestor's homour, I mean the h. priestnood
15. 12. Onias who had been h. priest, a good man HIGHEST

2 Esd. 4, 11, able to comprehend the way of the II 34 do not thou hasten above the Most II.

Jud. 14, 1, hang it on the h, place of your walls

Wird. 6, 3, power and sovereignty from the II. High. 0. 3. power and sovereging from the H. Eccl. 28. 7. remember the covenant of the H. 43. 9. an ornament giving light in the h. places Bar. 1. 4. the people from the lowest to the h. HIGHLY.

2 Mac. 1. 11. God hath delivered, we thank him h. HILL.

2 Fid. 13, 7, the place, whereout the h. was graven 36, thou sawest the h. graven without hands Jud. 1, 6, all they that dwelt in the h country 2. 22, he went from thence into the A. country 5. 1. had shut up the passages of h. country
6. 7. shall bring thee back into the h. country

11, they went from the plain into the h. country
12, they went out of the city to the top of the h.
13, having gotten privily under the h
1 Muc. 13, 52, the h. of the temple be made stronger THILLS

2 Fsd. 6. 51. in same part wherein are a thousand h. Jud. 5. 1. had fortified the tops of the high h. 7. 4. nor are the A. able to bear their weight 16. 4. and their horsemen have covered the h. Bar. 6. 63. fire sent from above to consume the h. Dan. 3, 33. O ye mountains and little h. bless the L.

HIMSELF.

Eccl. 37. 7. bot there is some that counselleth for A. HINDER.

1 E.d. 2.28, commanded h.those men from huilding 30, they began to h. the builders of the temple 30. they began to he the purious of that house least that stretcheth out his hand to he that house leel. 18 22, let nothing he thee to pay thy vow 32, 3, speak with sound judgment, he not music 39.18. and none can A. when he will save

1 Mac. 4. 15. howbeit, all the h. of them were slain 111NDERED.

1 Esd. 5, 72, but the heathen h, their building 73, they h, the finishing of the building, so they were h, from building till the reign of Darius

6.6. they were not h. from building until such time Hist. 17, 20, and none were h, in their labour lect. 19,28, if for want of power he beh from sinning 20, 21, there is that is h, from sinning for want 1 Mac. 9. 55. was plagued, and your enterprises h. HINDERETH.

Eccl. 16. 28. none of them h. another, not disobey IHRCANUS.

2 Mac. 3. 11. some of it belonged to II. son Tobias

HIRE.

Eccl. 34. 28. that defraudeth the labourer of his #.

IIIR ED.
Tob.5.11 to whom he said dost thou seck for a tribe 106.3.11.10 whom he Said, dost thou seek for a tribe or family, or an h. mander owith thy son? 1 Mac. 5. 39, he hath h. the Arabians to help them 6. 29, there came to him bands of h. soldiers 2 Mac. 10. 14, he h. soldiers, and nourisbed war HIRELING.

Jud. 4 10, every stanger and h. put on sackcloth 0.5, thou Achior, an h of Animoo, shalt see myface 111 RELINGS.

Jud. 6.2. who art thou Achior, and h. of Ephraim?

Feel. 22. 1. every one will A. bim to his disgrace HISSING.

Wisd, 17.9. scared with heasts and h. of serpents Fath.16.7 have declared, not so much by ancient h. See STURY,

1 Esd. 8. 69, the pollutions of HOAR. of the Canaanites, 11

Bisd. 16. 29, shall melt away as winter's h, frost Etcl. 43.19, the h, frost as salt he poureth on earth HOARDED.

Eccl. 20, 30, treasure that is h. up, what profit!
Ear. 3, 17, they that h. up silver and gold
HOLD

1 Mac, 1, 33, and made it a strong h, for them 3, 45, and aliens kept the strong h. 6, 61, whereupon they went out of the strong h. 12, 34, he heard that they would deliver the h. 16. 8. the remnant gat them to the strong h.15. receiving them into a little h, called Docus

HOLDS.

1 M.ac. 1.2. made manywars, and won many strongh 18.10, and pulled down their strong h. and brough 10.37, some shall be placed in the king's strong h. 11. 18. they that were in the strong h, were slain 12.35. consulted about building strong h, io Judea 13. 33. Simon bailt up the strong h, in Junea 38, the strong h, which ye have builded 2 Mac. 8.30, and very easily got high and strong h 10. 15. having gotten the most commodious h.

16. they ran on the strong h. of the Idumeans 17. they won the h. and kept off all that fought 23. he slew in the two h. more than 20,000 11. 6, when they heard that he besieged the A. 13.18, he went about to take the A. by policy

HOLD. 1 Esd. 1, 17, that they oright h, the passover 7.8a. 1, 17 that they ought h. the passover Thb. 10, 6, h. thy peace, take no care, he is safe 7. she said, h. thy peace, and deceive me not 11, 11, took h. of his fa her, and strake the gall Wisd. 2, 24, they that h, of his side do find it 8.12, when h, my tongue they shall hide my leisure 15, 14, the enemies that h, them in subjection Eccl. 1.19, exalteth them to honour that h. her fast 4. 11, wisdom layeth h. of theor that seek her 27. when thou hast got h. of her, let her not go
 12. h. back thy bread, and give it not to him
 20. 7. a wise man will h. his tongue till he see 21. 14. he will h. no knowledge while he liveth 23.5, thou shalt h. him up that is desirous to serve 6. let not the lust of the flesh take h. of me 26. 7. he that hath h. of her, is as though he held 27.3.unless a manh, himself dligently in fear of L. 29. 23. be it little or much, A. thee contented 30. 13. chastise thy son, and h. him to labour Ear. 3. 21. nor understood paths, nor lad h. of it Shs. 39. the man we could not h. he was stronger

2 Mac. 12. 35, we h, the inheritance of our fathers Mac. 12. 35, and taking h, of his coat, drew him HOLDETH. Eccl. 4 13. he that h. her fast shall inherit glory 13.23, when rich speaketh, every man h. his tongue 20.1, some man h. his tongue, and he is wise, 0. 25. 11. he that h. it, who reto shall he be likened l. 32.8. as one that knoweth, and yet h. his tongue 38.25. how can he get wisdom that h. the plough l. Bar 6.14 h. a coepties as shough he were included. Bar. 6. 14. h. a sceptre, as though he were a judge

2 Mac. 3, 20, all h. their hauds towards heaved 7, 10, the third h. forth his bands manfully 15, 12, h. up his hands, prayed for the Jews 15, Jeremias h. forth his right hand, gave Judas

10. Jerenias v. form in rigid nama, gave Judas HOLM-1 REE.
Sus,58, under what tree? who answered, under a 4. HOLOFERNES, See OLOFERNES.
HOLY.
1 Ltd. 1, 3. Levites, the ministers of Israel, shown a leading the process of the Law.

hallow themselves to set the h, ask of the Loro 15, the h, singers also the sous of Asaph 55, brought with the h, vessels of the Lord 53, within the compass of their h, temple 2, 10 king Cyrus brought forth the h, vessels

2. 10 ang Cyrus brought form the h. Vessels, 545 to give into the h. treasury 1000 pounds. 52. of the new groons, and of all h. feasts 6. 18. h. vessels of gold and of silver carried away 7. 2. did very carefully oversee the h. works 3. and so tl. h. works prospered when Aggeus 5. and thus was the h. house finished in Adai 2. 5. went not she l. sittes of the h. increase.

5. 5. went up of the Levites, of the h. singers 58. you are h. to the Lord, and the vessels are h. 70. the h. seed is mixed with the strange people.

70. the h, seed is mixed with the strange peopl 71. I rent my clothes and the h, garments 73. with my clothes and the h, garment rent 9.38. came into the broad place of the h, porch 41, he read in the broad court before the h, porch 50. this day is \$\frac{1}{2}\$, to the Lord, 52, 53.
2 Lsd. 10.22. our h, things are defiled, and wives 14.22 if I found grace, send the h. Ghost into me Tob. 2.1. which is the h, feast of the seven weeks 3.11, thy h, and gloings name is blessed

3. 11. thy h, and glorious name is blessed 8. 5 blessed is thy h, and glorious name for ever

15. to be praised with all pure and h. praise

12. 12 bring your prayers before the h. One 15. 1 am Raphael, one of the seven heangels, who 15. I am Raphael, one of the seven heatgers, wing o in and out before the glory of the h. One 13. 9. O Jerusalem, the h. city, he will scourge R r.d. 1. 5. the h. spirit of discipline will flee C. 10, they that keep holiness, shall be judged h. 7. 22. inher is an understanding spirit, h. lively

27. and its all ages entering into h. souls

9 8. to build a teople on try h, mount, an altar i,
the city, a resemblance of the h, tabernacis

the city, a resemblance of the A. tabernacib. (10.0) send her out of thy A. heavens, from from 17. except thou send thy A. Spirit from above 10.10. she gave him knowledge of A. things 20, the righteous praised thy A. name, O. Lord 11.1. she prospered in the hand of the A. prophet 12.3. both those old inhabitants of thy A. land 17.2. men thought to oppress the A. nation

Tird 18.9, and with one consent made an h, law Lev. 1. 4. 14. they shall minister to the h. One 7. 31, give him the first-fruits of the h. things 14, 20, the man that reasoneth of h. things 17. 10, and the elect shall praise his h. name 18. 3. by power dividing h, things among them 2. 1 nor use thyself to nathing of the h. One 14. 10. in the 4. tabernacle I served before him 18. am mother of fear, and knowledge, and 4. ho 26. 17. as clear light is on the h. candlestick 36. 13, be merciful to Jerusalem thy h. city 36. 13. be merciful to Jerusalem thy h. city 30. 13. hearken to me ye h children and bud 24. ns his ways are clean and plato unto the h. 43. 10. at the commandment of the h. One 45. 10. with an h. garment, with gold and blue 15. Moses anointed him with h. oil 47. 8. in all his works he praised the h. One 49. 12. we set up an h. temple to the Lord 50. 11. when he went up to the h. altar liber, 2. 16. O Lord, look down from thy h. house 2. 20. and in vive some unto me from the h. Oce 4. 22. and joy is come unto me from the h. Ove 37. by the word of the h. One, 5. 5. Dan, 3. 5. hast brought on the h. city of our fathers

12. mercy not depart, for thy h. Israel's sake 65. O ye h.and humble men of heart, bless Lord Sus. 45. Lord raised the h. spirit of a young youth Size, 45. Lord raised the h. spirit of a young youth Mac. 1.46, and pollute the sanctuary and h. people 63, they might not profane the h. covenant 2.7, the misery of my people and of the h. city 4.49, they made also new h. vessels 10.21, at the feast Jouathan put on the h. robe 31, let Jerusalem also he h. and free 11, 37, let it he set upon the h. mount 12, 9, that we have the h. books of scripture 14, 36, and did much hurt in the h. place 14. Of these sounded they with the h. trumpets

 and and inder hat he has proved to he sounded they with the h. trumpets
 Mac, 1, 7. his company revolted from the h. land
 he cast them out that fought within the h. city the cost them out that rought within the h.
 plant thy people again in thy h. place
 the king inclosing the place, made it h.
 13, the epistles concerning the h. gifts
 God will gather us into the h. place

3. 1. when the h. city was inhabited with peace 4 48, that followed the matter for the h. vessels 15. but presumed to go into the most h. temple taking the h. vessels with polluted hands
 taking the h. vessels with polluted hands
 did forbear till the h. day of the sabbath
 the h. places
 or rather the h. law made and given by God
 to die for the honourable and h. laws

So, to the Lord, that hath the h. knowledge 8, 15, for his h, and glorious name's sake Io rhis h. and glorhous name's safe.
 the injury unjustly done to the h. place
 he appointed Eleazar to read the h. book
 Callishenes that set fire upon the h. gates
 Id. that the h. city he would set at liberty
 h. temple, which hefore he had spoiled, he would saraish with gifts and restore h.

vessels 45. it was an h. and good thought 13. 8, the altar, whose fire and ashes were h.
10. at the point to be put from the h. temple 4 3. nor have any more access to the h. altar 31, the other came into the great and h. temple 36. O h. Lord of all holiness, keep this house 15. 16, take this h. sword, a gift from God HOLLY.

Wied, 6, 10, for they that keep holiness h, be holy HOLINESS.

Wied, 5, 19, take h, for an iovincible shield 6, 10, they that keep h holily, shall be Judged holy 11, 30, they swore in deceit, despising h. P.c.l. 17, 29, to such as turn to him in h. 45, 12, a crown, wherein was engraved h.
50, 11, he made the garment of h. honourable
2 Mac. 3, 12, had committed it to the h. of the place 14. 36. O holy Lord of all h. keep this house 15. 2. that which he hath honoured with h. HOLLOW.

Ti.d., 17, 19, an echo from the h, mountains 2 M_{aC} , 1, 19 and hid it in a h, place of a pit 2.5. Jeremy found an h, cave, where he laid the ark HOME.

Esd. 3. 3. and being satisfied, were gone h. End. 12. 49, now go your way h. every man Tob. 3. 17. the self-same time came Tobit h. Eccl. 32. 11. but get thee h. without delay Sun. 13. one said to the other, let us now go h. Sur. 13. one said to the other, let us now go h.

1 Mac. 4. 24, after this they went h. and sung

12. 35, after this came Jonathan h. again

45, therefore send them now h. again and choose

8 Mac. 11. 29, that your desire was to return h.

110NEST.

8 Fisd 16. 49, as an whore envieth an h. woman

Tob. 5. 13, thou art of an h. and good stock

7, 7, thou art the son of an h. and good man

Wisd. 4. 12. doth obscure things that are k. Feet. 26. 24. but an h. woman will reverence husb. 29, 14, an 4, man is surety for his neighbour & Mac. 6, 23 his most h, education from a child HON

HONESTLY.
Eccl. 22. 9. if children live h. have wherewithal 2 Mac. 12, 43, doing therein very well and h. HONOUR,

1 Lsd, 8, 4, the king did him h. for he found grace 9, 52, for the Lord will bring you to h. 2 Esd, 9, 45, we give great h. to the Alonighty 10, 23, the seal of Suo hath now lost her h. Tbb, 4, 3, but h. her all the days of thy life 10, 12, h, thy father and mother in law 11, 13, where he became old with h. Jud. 16, 23, she increaseth more and more in h. Fig. 10. 23. Aman was in great h, with the king 13.3, had the h, of the second place in the kingdo $W_{i,j}$, 3, 17, their last age shall be without h, 8, 4, we accounted his end to be without h. 8. 4. we accounted his end to be without h. 6. 21. O ye kings of the people, h wisdom 8. 10. I shall have h. with the elders the young 14. 17, whom men could not h. in presence Eccl. 1. 11. the fear of the Lord is h. and glory 19, wisdom exalteth them to h. that hold her 3. 2. given the father h, over the children 7. he that feareth the Lord, will h. his father

8. 4, thy father and mother both in word and deed 11. the glory of a man is from the h. of his father 5, 13, h, and shame is in talk, the tongue is his fall 5. 13. A. and shame is in talk, the tongue is his fall 6, 31, thou shalt put her on as a role of h.
7. 4. nor seek of the king the seat of h.
27. h. thy father with thy whole heart
31. fear the Lord and h. the priest
8. 14. they will judge for him according to his h.
28. give it h. according to the dignity thereof
29. give it h. according to the dignity thereof
20. who will h him that dishonoureth has life.

29. who will h. him that dishonoureth his life 11. 4. exalt not thyself in the day of h. 24. 16. my branches are the branches of h. 24: 10. my branches are the branches of h.

17. my flowers are the fruit of h. and riches

25. 5. how comely is counsel to men of h.!

29. 6. for h, he will pay bion disgrace

33. 22. leave not a stain in thine h.

35. 8. give the Lord his h. with a good eye

38. 1. h. a physician with the h. due to him

2. and he shall receive h. of the king

45, 12, holiness an ornament of h, a costly work 47, 20, thou didst stain thy h, and pollute thy seed 49, 16. Sem and Seth were in great h, among men 50.11, when he put on the robe of h. was clothed 30. 11, when he put on the rope of h. Was clon Bar. 4.3. give not thine h. to another nor the di Snr. 50. God hath given thee the h. of an elder 1 Mac. 1. 39 her h. was turned into contempt 2. 51. so shall ye receive great h. and a nar

3. 1. so shall ye receive great h. and a name
 3. he gat his people great h. put on breast-plate
 1. I will get me a name and h. in the kingdom
 9. 10. let us die, and let us not stain our h.
 11. 42. hat I will greatly h. thee and thy nation
 12. 12. and we are right glad of your h.
 14. 4. his authority and h. pleased them well
 21. the ambassadors certified us of your h.
 22. they did their nation great h.

29. they did their nation great h.
39. Demetrius honoured him with great h 39. Demetrius honoured him with great h.
15. 9. we will h. thee and thy nation and temple with great h, so that your h, shall be known? Mac. 2. 21. those behaved to their h. for Judaism 3. 2, the kings themselves did h. the place 5. 16. dedicated to the glory and h. of the place 6. 11. to belp for the h. of the most sacred day 23. as became the h. of his gray head 9. 21. I would have remembered kindly your h. 14. 7. I being deprived of mine ancestors' h. 15. 9 give h. to that day which he bath honoured I on the state of the state of the head honoured I on the state of th

Tob. 3. 11. thy glorious name is h. for ever 12. 7. it is h. to reveal the works of God, 11, Jud. 16. 21. was in her time h. in the country Wisd. 4. 8. for h. age is not in length of time Eccl. 10. 19. that love the Lord, are an h. plant 20. among brethen he that is chief is h.

11. 6. the A delivered into other men's hands 24. 12. I took root in an A. people 29. 27. give place, thou stranger, to an h. man 45. 20, but he made Aaron more h. 48. 6, who broughtest h. men from their bed 50, 11, he made the garment of holiness h. Sus. 4, because he was more h, than all others 1 Mac. 1.6. he called his servants such as were h 1 Mac, 1, 6, he called his servants such as were a, 2, 17, thou art an h and great man in this city 7, 26, the king sent Nicanor one of his h, princes 14, 5, as he was h, in all his acts, so in this 10, so that his h, name was renowned 2, Mac, 6, 28, to die for the h, and holy laws 7, 20, the nother was worthy of h, memory

7. 20, the momer was worthy of h. memory
10. 13, seeing that he was in no h. place
11 IONOURABLY.
1 Esd. 9. 45, for he sat h. in the first place
12b. 12, 6. h. to shew forth the works of God
14, 11, he gave up the ghost, and he buried him h.
13, he buried his father and mother in law h.

Esth. 13. 4, so as the uniting of our kingdoms h. Wied. 18, 3, an harmless sun to entertain them h. HOPES.

1 Mac. 10.60 went h. v. Ptolemas, where he mut. Feel. 23 5, turn away from me vain h.

1 Mac. 11.60, at Ascaloo, they or city met him 12 8 Onias entreated the ambassador A.

43, but received him A. and commended him.

14, 23, it pleased the people to entertain the r 40, that they had entertained the ambassadors 2 Mac, 2. 8, that the place might be 4, sanctified 4. 22, where he was A. received of Jason
49, they of Tyrus caused them to be A. burica

110 NOURED. 1 Esd. 8, 26, hath 4, me in the sight of the king 1 Esd. 8, 20, hath h, me in the sight of the king 67, and they h, the people and the temple of og 81, yea, and they h, the temple of our Lord 2 Esd. 9, 31, and ye shall be h, in it for ever Jud. 12, 13, to be h, io his presence, and drink win Esth. 16, 2, the more often they are h, with bounty

11. that he was contioually h. by all men Wisd. 14.15. now h. him as a god, then a d-ad man 17. an express image of a king whom they h.
20. which a little before was but h. as a mat.
Eccl. 3.20. power great, and I ord is h. of the low.y 10. 21. judges and potentates shall be h.
30. the poor man is h. for his skill, and the rich

man is h. for his riches 31. he that is h.io poverty, is much more in riches 38. 6. he might be h. in his marvellous works 41. 7. all these were h, in their generations 45, 12, let the name of them that were h.

40. 12. let the name of them that were h. 47. 6, so the people h. him with ten thousands 13. Solom.reigned in a peaceable time, and was h. 48. 4. O. Elnas, how wast thou h. in thy deeds 50. 5. how was he h. in the midst of the people! Bet 2. Daniel was h. above all his friends 1 Mac. 2. 18. thy children shall be h, with silver 10. 64. when his accusers saw that he was h. 65. so the king h. him, and made him a duke 88. king Alexander h. Jonathan yet more 11. 51. the Jews were h. in the sight of the king

11. 31. the Jews were h. in the signt of the ring 14. 33.) Demertins h. him with great honour 2 Mac. 3. 12. the temple h. over all the world 30. that had miraculously h. his town place 13. 23. h. the temple, and dealt kindly with place 15. 2. hath h. with holiness above other days HONOURETH.

Eccl. 3, 3, who h. his father, maketh an atonemen 4, h. his mother is as one that layeth up treasure 5, whoso h. his father, shall have joy of children

5. whoso h. nis tataer, shall have joy of chiline 6, he that h, father shall have long life 26, 26, a woman that h.her hushand be judged wist 110 NOURS.

1 Mac. 11, 27, in all the h. that he had before 2 Mac. 4, 15, not setting by the h. of their fathers 100 keV.

2 Esd. 2.19, many fountains flowing with milk and h.

Leel, 24, 20, my memorial is sweeter than A. 39, 26, A, and milk are for the use of man's life 46.8. land that floweth with milk and h. Bar.1. 20
49. 1. it is sweet as h. in all mouths, and as musio
1100 KS.
2 Mac. 13, 2, three bundred chariots armed with h.

2 Mac. 13, 2, three bundred chariots armed with k. HOPE.
2 Fsd. 4, 35, how long shall I h, on this fashion?
5, 12, at the same time shall men k, but not obtain?
7, 50, there is promised us an everlasting h,
10, 31, forsake me not, lest 1 die frustrate of h,
11, 40, that she may h, for the judgment of him
15, 46; that art partaker of the k. of Bulylon
7bb, 11, 11, saying, being of good h, my father
7ud, 9, 11, a Saviour of them that are without h,
11, he is miserable, and their h, is vain
18, they have no h, nor comfort in the day of tria,
5, 14, the h, of the ungodly is like dust
12, 19, hast made thy children to be of good h.

12. 19, bast made thy children to be of good h.
13. 10, and in dead things is there h. 13. 10. and in dead things is there h.
14. 6. the h, of the world governed by thy hand
15. 10. nis h, is more vile than earth
16. 29, the h, of the unfaithful shall nuclt away
Feed. 2. 9, ye that fear the Lord, h, for good
13.6. he will smile on there, and put thee in h.

13.6. he will smile on thee, and put thee in h.

14. 2, who is not fallen from his h. in the Lord

23. 3. whose h. is far from thy mercy

24. 18. I am the mother of fair love, and holy h.

27. 21. but he that bewrayeth secrets is without h.

27. 21. but he that bewrayeth secrets is without h.

28. 13. for their h. is in him that saveth them

14. not fear, nor be afraid, for he is his h.

49. 10. they delivered them by assured h.

13ar. 4. 22. for my h. is in the Everlasting

2 Mac. 2. 17. we h. also that the God that delivered

3. 29. he lay speechless, without all h. of life

7. 11. from them I h. to receive them again

14. it is good to look for h. from God

20. because of the h. that she had in the Lord

9. 20. I give thanks to God having h. in heaven

22. having great h. to escape this sickness

HOLFD.

Witd. 2. 22. neither h. they for wages of righteouse

Bird. 2.22, neither h, they for wages of righteousn 11. 7, gavest them water, by means they h, not to 2 Mac. 12, 44, if he had not h, they should ris HOPES.

2 Mac. 7. 34, nor puffed up with uncertain h. HOREB.

Eccl. 48. 7. and in II, the judgment of vengeance HORN,

1101R.).

3 1d. 9. 8, to cast down with sword the h. of thy altar 1 cd. 47. 5. and set up the h. of his people 7. he brake there h. in sunder to this day 11. the Lord exalted his h. for ever HORRIBLE.

£ Esd. 11.45. appear no more, nor thy h. wings 15.93. behold, an h. vision from the east 34. they are very h. to look on, full of wrath h isd. 3.19. h. is the end of the unrighteous 8.15 h. tyrants shall be afraid when they hear 11, 18, shooting h. sparkles out of their eyes 16, 5, when the h. fierceness of beasts came 8, 15 17. 5. nor stars endure to lighten that h. night 18. 17. visions of h. dreams troubled them sore 19. 17. being compassed with h. great darkness HORRIBLY

Wisd. 6. 5. h. and speedily shall he come oo you HORROR.

2 Mac. 3, 17, the man was so compassed with h. HORSE.

Jud. 9, 7, they are exalted with h. and man

Fiel, 30, 8, an h. not broken becomes headstrong 33. 6. a stallion h. is as a mocking friend Mac. 6. 28. those that had charge of the h. 2 Mac, 3, 25, there appeared to them a h, with a terrible rider, and it seemed that he that sat on the h. HORSES.

1 Etd. 2. 7, with gifts, with h. and with cattle 9 they helped them with h. and cattle 9 they helped them with h. and cattle 13...d. 2. 5. h. with their riders twelve thousand 6. 3, not able to sustain the power of our h. Wisd. 19. 9, for they went at large like h. Eccl. 48. 9. wast take up in a chariot of fiery h. 1 Mac. 10, 81, and so the enemies' h. were tired at the 10.00 these areas ether comely were out. 2 Mac. 10. 29. there appeared five comely wea on h HORSEBACK.

d. 2. 15. and twelve thousand archers on h. 2 Mac. 11. 8, there appeared before them on h.
12. 35. Dositheus who was on h. and a strong man HORSE-LITTER.

2 Mac. 9 8, he was now carried in a h. HORSEMAN.

2 Mac. 12. 35, an h. of Thracia coming on him HORSEMEN.

1 Esd. 5. 2. Darius sent with them a thousand h.
8. 5t, for I was ashamed to ask of the king h. 1. 1.13, he overthrew all his h. and chariots
19, to cover the earth with chariots and h.
6. Olofernes brought forth all his h.

1 Mac. 1.17. he entered Egypt with chariots and h. 4. 1. Gorgias took a thousand of the best h. 7. the camp compassed round about with h.

2 Esd. 15. 33. io their h. shall be fear and dread Wind. 12. 8. didst send wasps forerunners of thy h. Eccl. 48. 21. he smote the h. of the Assyrians 1 Mac. 1. 4. he gathered a mighty strong h.
2. 31. the h, that was at Jerusaiem in the city
3. 3 protecting the h, with his sword 4. 10. 10. destroy this h. before our face this day HOSTS.

C F.sd. 8. 21 before them the h. of angels stand 13.53. the made him captain of all the h. and dwelt HOSTAGE.

I Mac, 1. 10. Actiochus, who had been an h. HOSTAGES.

1 Mac. 8. 7. should pay a great tribute, and give h. 9. 53. he took the chief meu's sons for h. 11. 62. 10.6, that the h. in tower should be delivered him 9 they of the tower delivered their A.to Jonathan 13.16. wherefore send two of his sons for h. HOT.

2 Fid. 4. 48, behold, an h. burning oven passed by 1. or ever the chimnies in Sion where h. Dan. 3. 23. to make the oven h. with rosio 2 Mac. 7.3. command.pans & caldroos to be made h. HOUGH.

2 Esd. 15, 36, doug of men unto the camels' h. HOUR.

1 Fed. 8. 61, the weight was written up the same h. Fig. 5. 05, the weight was written up the same P.Sol. 5, 33, for my reins pain me every h, 2.Eod, 9, 44, every h, 1 did nothing else but pray 14, 26, to-morrow this h, shalt thou begin h_1d , 14, 8, until that h, she spake to then Esth. 10, 11, these two lots came at the h, and time Eccl. 11, 27, the affliction of an h, makes a map

! Etd. 16. 38, within two or three h, of her hirth HOUSE.

1 Esd. 1. 3. in the h. that king Solomon boilt 55, as for the h. of the Lord, they burot it 9.4.commanded me to build him an h. at Jerusalem and huild the h. of the Lord of Israel

Feet 34, 1, the h. of a man void of understanding [1 Fed, 2, 3, to build an h. for the Lord at Jerusalem 5. 57, they land the foundation of the h. of God 6. 32, out of his own h. should a tree be taken 8. 25, to glorily his h. that is in Jerusalem 2 Esd. 1.7. brought them from the h. of hondage 33. your h. is desolate, 1 will cast you out 9.24. a field, where no h. is holded 16.54

33. Your h. is desirate, I will cast you out of 21. a field, where no h. is builded, 10.51. 12 46, and he not heavy, thou h. of Jacob 14, 13, now therefore set thine h. in order Tob. 2 13, when it was in my h, and began to cry 3, 17. Tobit came home, and entered into his h. 7, 1, they came to the h, of Raguel, and Sara 8, 11, but when Raguel was come into his h.

11. 4. the h. of God in it shall be hurned

5. the h. of God shall be built in it for ever Jud. 2.1. there was talk in the h.of Nebuchodonoson 18. much gold and silver out of the king's h.

 the altar and h, were sanctified
 look on all the h of Israel graciously
 17, had spoken proudly against the h. of Israel
 5, she made her a tent on the top of her h. save the solemn days of the h. of Israel 9. 13. have purposed evil against thy hallowed h 13. 14, nor taken his mercy from the h. of Israel 14. 5. know him that despised the h. of Israel 10. Achier was joined unto the h. of Israel

Fish, 14. 9, they will quench the glory of thy h. Wisd. 8, 16, after 1 am come into my h. Eccl. 1.17, she fills her h. with things desirable 4. 30. be not as a lion in thy h, nor frantic
11. 34. receive a stranger into thy h, will disturb

11. 34. he that doth lodge near her h. shall faster 21. 4. thus the h. of proud men shall be desolate 8. he that buildeth his h. with other men's money 18. as is an h, that is destroyed, so is wisdom 22, foolish mau's foot is soon to his oeighbour's h 23. a fool will peep in at the door into the h.
23. 11, the plague shall never depart from his h. if he swear in vain, his h. shall he full of calamity

25. 16. than to keep h. with a wicked woman 26. 16. so is a good wife in ordering of her h. 3, his h. shall be soon overthrown

29. 21. water, bread, and an h. to cover shame 22. than delicate fare in another mao's h. 23, that thou hear not the reproach of thy h.
24. it is a miserable life to go from h. to h.
27. my brother comes, and I have need of my h.

36. 26. who will believe a man who hath no h. ?
42. 10. and gotten with child in her father's h.
47. 13. that he night build an h. in his name
48. 15. there remained a ruler in the h. of David 49. 12. who in their time builded the h. and set up 50. 1. who in his life repaired the h. again 51. 23. and dwelt in the h. of learning

Bar. 1.14 to make confession in the h. of the Lord 2 16. O Lord, look down from thy holy h. 2 16. O Lord, look down from thy holy h. 26. the h. which is called by thy name 3. 24 O Israel, how great is the h. of God! 6. 55. when fire falleth on the h. of gods of wood

59.it is better to be a profitable vessel in a h. than such false gods, or to be a door in an h. Sus. 4. Joacio had a fair gardeo joining to his h.

6. these kept much at Joacin's h.
Bel 29. else we will destroy thee and thy h. 1 Mac. 1.28. h. of Jacob was covered with confusion 2.18. so shalt thou and thy h. be in the number

3. 56, should return every man to his owo h.
7. 35, if I come again, I will burn this h.
37, thou, O Lord, didst choose this h. to be called hy thy name, and a h. of prayer for thy

people 9 55, he could not give order concerning his h. 13 3, great things my father's h. have done 1 Mac. 14.26, the h. of his father established Israel 16. 2. 1 and my brethren, and my father's h. Wac. 2. 29. as the master-builder of a new h. 2 8.3°. Calistheees, who was fled into a little h. 14 36. O Lord, keep this h. ever undefiled HOUSEHOLD.
1 Esd. 3, 1. Darius made a great feast to his h. 2 Esd. 3, 11, one thou leftest Noah with his h.

HOUSE KEEPING.

Eccl. 31. 23. report of hi. good h. will be believed
HOUSE-ROOM.

Eccl. 29. 28. the upbraiding of h, is grievous 110USES.

2 Esd. 1.35, yoor h, will I give to a people 15.18, for pride, the h, shall he dest yed 49, to waste thy h, with destruction and death 16.31, by them that search their h, with the sword 72, that shall cast them out of their h. Wird. 17. 2. they being shut up in their h. Feel. 3. 9. establisheth the h. of children

28. 14, it hath overthrown the h, of great men 29. 18. mighty oven hath suretiship driven from h.

1 Mac. 1, 31. he pulled down the h. and walls

61 they hanged infants and rifled their h.

13. 47. cleansed the h. wherein the idols were

2 Mac. 3, 18. others ran flocking out of their h.

5. 12, to slay such as west up unon the &.

HI/CKSTER

Ecol. 26. 29, an A, shall not be freed from sin
HUMBLE.

Jud. 1. 9, with vehemency did they h, their son,
Ecol. 2, 17, they will h, their souls in his sight 17. h. thy soul greatly, for vengeance is fire 12. 17. though he h. himself, and go croaching 18. 21. n. thyself before thou he sick 35 17. the prayer of the h. pierceth the clouds HUMBLED.

2 / sd, 8,49, in that thou hast A. thyself as becometh 10. 7. Sion is much h. mourning very sore Est. 14. 2. Esther h. her hody greatly Ec. 1. 40. 3. to him that is h. in earth any ashes

HUMBLETH.

Tob. 4, 19, the Lord h. whom he will

Lccl. 7. 11, there is one which h, and exalteta HUMBLING.

Eccl. 34, 26, or what doth his h, profit him;

Wisd. 13. 18. h. beseching that which hath least Prayer of Manass. wherefore I h. beseech thee HUMILITY.

Eccl. 13, 20, as proud hate h. so doth the rich HUNDRED.

1 Escl. 1. 36, he set a tax on land of an h, talent.

7.7 they offered an h. bullocks, two h. rams

8. 20, the sum of an h. talents of silver, of wheat to ao h. cors, au h. pieces of wine and other things Jud. 1. 3. set the towers on gates an h cubits high Let. 18, 9. man's days at the most are an h. years 41, 4. whether thou hast lived ten or an h. years 1 Mac. 15, 35. we will give an h. talents for them HUNDIKEDS.

1 Mac. 3. 55, ordained captains over thous, and A. HUNGER.

2 Esd. 15. 57, thy children shall die of h. 58. they in the mountain shall die of h. 16. 22. the other that escape the h. sword destroy Eccl. 18.25, when enough, remeather the time of h 11 UNGRY. 2 Escl. 1.17, when you were h, and thirsty in wilder

2 Esd. 1.17. when you were h. and thirsty in wilder 16. 6. may any drive away a h. lion in the wood 1 Tob. 1. 16. and 1 gave my bread to the h. 4. 16. give of thy bread to the h. and garments IUCLY.
2 Esd. 6. 19. what they be that have h. unjustly 11. 42. thou hast h. the peaceable, loved liars Urad. 10. 8. they gat out only this h.
14. 99. swear falsely, yet they look not to be h.
18. 9 but for that they did not he them now. 14. 29. Swear raisely, yet they do not to be how 18. 2, but for that they did not h, then unit 19. 6, thy children might be kept without h. Eccl. 13, 12, and he will not spare to do thee h 28. 2, forgive thy neighbour the h. he hath done 38. 21, thou shalt not do him good but h. thyself Dan. 3. 27. the fire neither h, nor troubled them 1 Mac. 5. 48. let us pass thro' none shall do you h. 6. 18. they in tower sought always their h. 7. 22. Juda in their power did much h. in Israel 36, and did much 4, in the holy place 15. 29. ye have done great h in the land Mac. 3. 39. he destroyeth them that come to h. it 8. 30. and therefore they could not be 4.
12. 3 as though they bad neaut them no 4.
22. that they were often 4. of their own men 25, that he would restore them without A-HURTFUL.

2 Esd. 11. 45, appear no more, nor thy h. claws 15. 6. and their h. works are fulfilled II USBAND, 2 Esd. 9.43, barren, though I had ao h. thirty year 10. 17, go thy way then into the city to thy h. Jud. 8.2. Manasses was her h. of her kindred 7. her h. Manasses had left her gold and sil-3. was clad during the life of Manasses her A. 15. 22. but oone knew her after her h. was dead 24. were nearest of kindred to Manasses h Eccl. 4. 10. be instead of an h. to their worke, 27. 4. shall bring an inheritance to her h.
5. dishopporeth both her father and her h. 23 22, thus with the wife that leaveth her a. 23. she hath trespassed against her own

25. 18. oer h. shali sit among his neighbours 22. a womao, if she maintain her h is full of anget 23.a woman that will oot confort her h.in distress 26. 2. a virtuous womau rejoiceth her h.
13. the grace of a wife delighteth her h.

22. is a tower against death to her h. 24, but an honest woman will reverence her h. 26. a woman that honoureth her h. judged wise

36. 23, theo is not her h, like other nee of 40. 23, but above both is a wife with her h. 42, 10, having ao h, lest she should misleshave Sus. 28. people were assembled to her h. Joacim 63. Susappa with her h. praised troa

2 Esd. 16. 33, women shall mourn, having oo h. 34. and their h, shall perish of famine Tob. 3, 8, dost thou not know that thou hast strangled

thy & f thou hast had already savor A

Jud 1.6, there can e to Limall that had dwelt by H

Feel 13.18, what agreement between 4, and a dog

I Mac. 13. 51, entered with viols, and h. and songs HYPOCRISY. 2 Mac. 6.25 they through my h. should be deceived HYPOCRITE

Eccl. 1. 29. be not an h, in the sight of men 32. 15. but the h, will be offended thereat 33. 2. he that is an h, therein, is as a ship in a storm

 Ecd. 1. 24, what shall I do to thee, O.J.?
 16, thou gavest Isaac, to Isaac also thon gavest 1, and Esau, so J. became a great multitude 10, mightest give the law unto the seed of J. 5.35. I might not have seen the travel of J. 6.8. J. hand held first the heel of Esau 9. I, is the heginning of it that followeth 9 30, thou saidst, mark my words thou seed of J. 12, 40, and he not heavy, thou house of J. Jud. 8, 26, what happened to J. in Mesopotamia Eccl. 23, 12, be not found in the heritage of J. 24. 8. Creator said, let thy dwelling be in J. 36. 11. gather all the tribes of J. together 44 23. he made it rest upon the head of J. 45. 5. that he might teach J. his covenant 46. 14. and the Lord had respect unto J. 17. 22. wherefore he gave a remnant to J. 48, 10, and to restore the tribes of J. 49. 10. for they comforted J, and delivered them Bar. 3. 36. and hath given it to J. his servant 4. 2. turn thee, O J. and take hold of it

1. Act 1.28, house of J. was covered with confusion 1. 7. and he made I. glad with his acts 45, joy was taken from J. the pipe ceased 5. 2. they thought to destroy the generation of J. JAMBRI.

Mac. 9. 36, but the children of J. came out 37, the children of J. made a great marriage JAMNIA,

1 Mac. 4. 15, they pursued them to the plains of J 5. 58, they had given charge, they went toward J. 10.69, who gathered a great host and camped in J. 15.40. Ceodebeus came to J. and began to provoke JAMNITES.

2 Mac. 12.8. the J. were mingled to do in like manner 11. he came upon the J. by night, and set fire 40. found things consecrated to the idols of the J. JAPHETH.

ind. 2.25, and he came to the borders of J JAZAR.

1 Mac. 5. 8. when he had taken J. with the ...wn ICE.

Hid. 16. 22. but snow and i. endured the fire Eccl. 3. 15. thy sins shall melt away as the i. 43. 20. and the water is congealed into i. Dan. 3. 49. O ye i. and Cold, bless the Lord

ICY.
Wisd. 19.21 nor melted the i.kind of heavenly pie.st
IDLE.

2 Esd. 15. 60. they shall rush on the i, city 16.68, they shall take and feed you being i, BYsd. 14.5, the works of thy wisdom should be i Eccl. 37. 11, nor with an i, servant of business IDOL.

Eccl. 30, 19, what good doth the offering to an Bet 3, the Babylonians had an i, called Bel 1DOLS.

Esd. 2. 10. Nabuch. had set up in his temple of i Too. 14. 6. all nations shall turn and bury their i. Esth. 14. 10. to set forth the praises of the i. Wisd. 14. 11. on the i. of Gentiles be a visitation

12, the devising of i, was beginning of fornication 27, the worshipping of i, not to be named 29. as their trust is in i, which have no life 30. giving heed to i, and also unjustly swore 15.15 they counted the i, of the heathen to be gods bar. 6, 73, better is the just man that hath no i. Bet 5, who said, because I may not worship i.

1 Wac. 1. 43. many Israelites sacrificed to i.
17. set up altars, groves, and chape's of i.
18. set went to Beth-dagon therr i. temple
13.47. and cleansed the houses whereio the i. were 2 War. 12, 40, things consecrated to i, of Jamnites IDOL-ALTAR.

1 Mac. 5. 59. they nid sacrifice on IDOL-ALTARS, on the i.-altar

IMac.1.54.they builded is altars thro'oities of Juda IDOLATROUS. Wird. 12. 6, out of of the midst of their i, crew

2 Mac. 7. 42, have spoken concerning the i. feast IDUMEA.

Mac 4 15, they pursued them to the plants of I.

61 the people in ght have a defence against L.
5.3, Indas fought against the children of Esau in 1.
6 31, these went thro' I, and pitched ag. Bethsura 2 Mac. 12. 32, against Gorgias the governor of I. IDUMEANS.

2 Mac. 10. 15. the 1. have gotten into their hands JEA LOUS.

Eccl. 9. 1. be not j. over the wife of thy boson 20. b. a woman that is j. over another woman 37. 11. not consult, touching her of whom she is j JEALOUSY.

2 Etd. 15, 52, would I with j, have so proceeded Wind, 1, 10, the ear of j, heareth all things 5, 17, he shall take to him his j, for armour JEBUSITE

Jud. 5. 16. they cast forth before them the j. JEDUTHAN

1 Esd. 1,15. Zacharias and J. of the king's retinu-JEOPARD.

2 Mac. 11.7. that they would j. themselves to help JEOPARDY.

. 44 put himself in j. to deliver his people JEPHUNNETH, See CALEB. JEREMIAS, JEREMY.

JEREMIAS, JEREMY.

32. yea J. the prophet lancented for Josias

17. the word's spoken to him by the prophet J.

57. to fulfil the word's spoken by the mouth of J.

2 1. that he had promised by the mouth of J.

2 1. that he had promised by the mouth of J.

2 1. that he had promised by the mouth of J.

2 1. that he had promised by the mouth of J.

2 1. that J. had my servants Essay and J.

Eccl. 49. 6. according to the prophecy of I.

Bar. 6. 1, a copy of an epistle which J. sent

2 Mac. 2. 1. that J. the prophet commanded them

5 whea J. came there, he found an hollow cave

7, which whee J. perceived, he blamed them 7. which when J. perceived, he blamed them 15. 15. J. holding forth his right hand JERICHO.

Eccl. 24. 14. I was exalted as a rose-plant in J. 1 Mac. 9, 50, repaired the fort in J. and Emmaus 16, 11, in the plain of J. was Ptolemeus 14, he came down himself to I, with his sons

2 Mac, 12, 15, did east down Lin the time of Joshua

JEROBOAM.

Eccl. 47, 23. there was also J. the son of Nebat
JERUSALEM.

1 Esd. 1. 21. Israel that were found dwelling at J. 49. the temple which was sanctified in J. 55. they brake down the walls of J. 2. 4. to build him an house at J. in Jewry 5.1 there be any of his people, let him go up to J. 12 the combination of the proposition of the propositi

4. 43, thy vow which thou hast vowed to build J. Tob. 1. 6. I alone went often to J. at the feasts

10b. 1. 0. I alone went often to J, at the leasts 7. another teeth part I spent every year at J. 13. 9. O J, the holy city, he will sconree thee 16. for J. shall be built up with sapphires 17. the streets of J, shall be paved with heryl 14. 4. J, shall be desolate, and house of God burnt 5, they shall return and build up J, gloriously Jud. 4. 2. they were troubled for J, and the temple Jud. 4. 2. 12.ey were troubled for J., and the temple Eccl. 24. 11, gave me rest, and in J. was my power 36. 13. O be merciful to J. thy holy city 50. 27. Jesus the son of Sirach of J. wrote Bar. 4. 8, ye have grieved J. that mursed you 30. take a good heart, O J. he will confort the 5. 1. put off, O J. the garment of thy mourning 5 arise, O J. and stand on high, and look about 1 Mac. 6. 12. I remember the will I did et al.

1 Mac. 6, 12. I remember the evils I did at J. 7, 17, their blood have they shed about J. 39, so Nicanor went out of J. and pitched tents

9. 53, put them in the tower at J. to be kept 10. 31, let J. also be holy and free, with borders 31. let J. also be holy and free, with borders
 41. would cast those of the tower out of J.
 43. 36. that were in the city of David in J.
 24. 36. th. 1. the brethren the Jews that be at J.
 9. 4. spokeo proudly, that he would come to J.
 10. 15. those that were banished from J.
 11. 5. but distant from J. about five furlongs
 12. 9. that the light of the fire was seen at J.
 29. Scytthopolis litch 600 furlongs from J.
 15. 30. to bring Nicanor's head and hand to J.
 IESSF

JESSE Eccl. 45.25, the covenant made with David son of J. JEST.

Eccl. 8. 4. j. not with a rude man, lest ancestors JESU

1 Esd. 8, 63, with them was Josabad son of J. JESUS.

1 Esd. 5, 5, J., the son of Josedac son of Saraias 8, with J. Neuemias, and Zacharias their guides 48, theo stood up J., the son of Josedac, 56, 58, theo stood up J., and his sons and brethren 70, Zorobabel and J. chief of the families

6.2. J. the son of Josedee Legan to build the house 2 Etcl. 7.28, for my soo J. shall be revealed 37. J. after him for Israel in the time of Achan Eccl. 46. 1. J. the son of Nave was valiant in wars 49. 12. so was J. the son of Josedec, who builded 50. 27. J. the son of Sirach of Jerusalem

51. 1. a prayer of J. the soo of Sirach

We 3.15. my seven 4, are dead, why should I live 1 I Mac. 4.29.50 they came into I, pitched their tents, 1 Mac. 2.55. J. for fulfilling word was made a judge HYDASPES.

1 of the people in ght have a defence against I.

1 EW.

Esth. 11.3. who was J. and dwelt in the city of Susa Mac. 6. 6. or profess himself at all to be a I. 9. 17. that also he would become a J. himself JEWELLER.

Eccl. 15. 11. like seals set in gold, work of the j. JEWRY.

Esd. 1, 32, in all J. they mourned for Josias 4.34. the Jews that went out of his realm up to J. 5.8, they returned to the other parts of J. 5.7, in the second year after they were come to J. 6.1, the propaets prophesied to the Jews in J.

6. 1. the propules prophesica to the Fews in J. 8. 81. they have given us a sure shiding in J. 9. 3. there was a proclamation in all J. and Jerus. Bel 33. there was in J. the prophet Habbacus 2 Mac, 10,24. came as though would take J. by force

2 Mac, 10.24, came as though would take J. by fo JEWS. 1 Esd. 1, 21, and the J. held with all Israel 2, 18, that the J. do build the market-places 23, and that the J were rebellious, and raised 4, 49, he wrote for all the J. that went out

50. Edomites should give over the villages of the .I. 6. 1. the prophets prophesied to the J. in Jewry
8. the ancients of the J. that were of the captivity 27, the elders of the J. to build the house of Lord 7, 2, assisting the ancients of the J. and governors 8, 10, I have given orders that such of the J. Esth. 10, 8, assembled to destroy the name of the J.

16. 15. we find that the J. are no evil-doers
19. the J. may freely live after their own laws
Sus. 4. to him resorted the J. because he was more 1 Mac. 2. 23. came one of the J, in sight of all 1, 2, that he might rush in on the camp of the J 6. 6. that Lysias was driven away of the J. 8. 31. on our friends and confederates the J 10. 23, prevented us, in making amity with the J 29, now I release all the J. from tributes 11. 30, and to the pation of the J. 13. 36,

33. determined to do good to the people of the J. 47. then the king called to the J. for help 4. 22 the J. ambassadors came to ns, 15. 17 33, but he set a garrison of J. there 34, but he placed J. there, and furnished them

15. 1. to Simon the priest and prince of the J.
17. being sent from Simon and people of the J.
2 Mac. 1. 1. the brethreo the J. that be at Jerusalea,
7. we the J. wrote unto you in trouble
3. 32. had been done to Heliodorus by the J.

4.11. the royal privileges granted to the J. 5.23. a mind against his countrymen the J. 25, when taking the J. keeping holy-day 6, 1, to compel the J. to depart from the 8. 1. took such as continued in the J. religion

10. to make so much money of the captive J.

9. 4. he thought to avenge on the J. the disgrace
make it a common burying-place of the J.

7. breathing out file in his rage against the J
19. Antiuchus to the good J. his citizens
10. 29. five men, and two of them led the J.
11. 16. there were letters written to the J.
12. 1. the J. were about their husbandry
13. 9. to do far worse to the J. than had been done 18, had taken a taste of the manliness of 13. Beth-sura, which was a strong-hold of the J 14. 5. being asked how the J. stood affected 6. those of the J. that he called Assideans 14. thinking the harm of the J. to be their welfare

37, who for kindness was called a father of the J 38, did jeopard his life for the religion of the J. 39. to declare the hate that he bare to the J. 40. by taking him, to do the J. much hurt
15. 2. the J. that were compelled to go with hun
12. Omas prayed for the whole body of the J.
IGNORANCE.

Wisd. 14,22, they lived in the great war of i.

17, 13, counteth the i more than the cause

Eccl. 4, 25, but be abashed of the error of thine i.

28, 7, renuember the covenant, and wink at s.

IGNORANCES.

1 Esd. 8. 75. our i. have reached up to heaven Tob. 3. 3. punish me not for my sins and i. Eccl. 23. 2. that they spare me not for mine i.
3. lest unine i. increase and my sins abound 51, 19, and I bewailed my i. of her IGNORANT.

IGNORANT.

II'isd., 13, 1. vain are all men, who are i of God
14. 18. set forward the i, to more superstition

Eccl. 5.15. be not i, of any thing in a great main er

IGNORANTLY.

2 Mac, 11, 31, shall be nodested for things i, done

Jud. 8. 8. there was none that gave her an i. word

Jird. 8. 8. there was none that gave her an i. word Riid. 5, 93. i. dealing shall overthrow the throne Eccl. 9. 18. a man of an i. tongue is dangerous 29.7; many have refused to lend for others i.deafing 41. 11. an i. name of sinners shall be blotted out 11.1. ACCORDING.

Wisd.18. to sounded an i- according cry of enemass

HALUMINATI'D. Sar. 4. 2. walk in light that thou mayest be i. ILLUMINATION.

Wisd. 17. 7. as for the i. of magic, were put down IMAGE.

2 Ltd. 5, 37, shew me the i. of a voice, and declare 8, 41, so perisheth man, who is called these own i. Wisd. 2, 23, made him to be an i. of his eternity 7. 26. and she is the 1. of his goodness
3. 13. and fashioned it to the 1. of a man
16. for it is an 1. and hath need of help 10. for it is an i, and nate need of help 14. 15, when he hath made an i, of his child 17, they made an express i, of a king 15. 4, nor any i, sported with divers colours 5, and so they desire the form of a dead i, 17, 21, an i, of that darkness spread over them IMAGERY.

Eccl. 38, 27, and give themselves to counterfeit i.

IMAGES.

Wind. 15, 13, maketh brickle vessels and graven i . Mac. 3. 48, sought to paint the likeness of their i 5 68, when he burnt their carved i, with fire 2 Mac. 2. 2. when they see 1. of silver and gold IMAGINATION.

Eccl. 22, 18 a fearful heart in the i. of a fool

37. 3. O wicked i, whence camest thou in to cover

37. 3. U wiesee 1, whence camest them in view 40. 2, their i, of things to sooic causeth fear Bar. 1, 22, the i, of his own wicked heart IMAGINATIONS.

2 Esd. 15, 3, fear not the i, against thee 16, 54, behold the Lord knoweth the i. Wisd. 3, 10.shall be punished accord to their own a Bar. 2, 8, turn from the a, of his wicked heart Sus. 28, full of mischievous i. against Susanna IMAGINE.

Eccl. 17. 31. flesh and blood will i. evil 1 Mac. 3. 52. what they i. against us, thou knowest IMAGINED.

2 Etd. 7, 22, spake against him, and i, vain things Wisd. 3, 14, nor i, w.cked things against Alexander IMAGINETH.

Feel, 12, 16 in his heart he i, how to throw the 16.23. and a foolish man erring i. follies IMMORTAL,

2 Fisd. 7. 13. for the entrances brought i, fruit 49, if there be provised us an i, time Wied. 1. 15. for righteousness is a. 2. 23. for God created man to be 1, and made him

i, for the memorial thereof is i. End. 17.30, because the son of man is not i.
IMMORTALITY.

? Fied. 7. 4?, the beginning of the i. for to come 1. 3. In the end is shewed the treasure of i.

1. 1. 4. 3. 4. yet is their hope full of i.

1. 1. 3. by the means of her I shall obtaic i.

17. how that to be allied unto wisdom is i.

15. 3. yea, to know thy power, is the root of i. Eccl. 19. 19. receive the fruit of the tree of i.

IMMUNITY.

1 Mac 10.34.shall be all the days of i, and freedom
13.34, to the end he shall give the land an i. IMMUNITIES,

1 Mac. 10.28, we will grant you many i, and give 13.37, to confirm the i, which we have granted IMPARTED.

Feel. 17. 5. in sixth place he i, them understanding & Mac. 8, 12, he had i, to those that were with him IMPEDIMEN Γ.

Wisd, 19.7, out of the Red sea, a way without i. IMPEDIMENTS.

Jud. 5.1, and had laid i, in the champaio countries IMPIETY.

1 Esd. 1. 42, recorded of his uncleanness and i.

2 Mac. 4. 38. O Lord, even we all are full of i.
2 Mac. 4. 38. the place where he had committed i
IMPIETIES.

2 Esd. 3, 29, when I had seen i, without oumber 1MPORTABLE. Prayer of Manass.threatening towards sincers is i 1MPOSITION.

1 Esd. 8. 22. nor any other i. of any of the priests IMPOSSIBLE.

Words and the second of the se

1 Esd. 8.21. by penalty of money, or by i. IMPUDENCE.

Eccl. 25. 22, is full of i, and much reproach IMPUDENT.

Fcc1.19.2.he that cleaveth to harlots will become a 23 6. give not over me thy servant into an s. mind 26, 11, watch over an s. eye, and marvel out 26, 11, watch over an i, eye, and marvel out 79, 14 but he that is i, will forsake him

IMPUTED

1 Mac. 2.52, it was a to fine for righteousness INCOMMUNICABLE. Eccl. 25. 11, love of the Lord passeth all things for:
ILLUSIONS.

Wisd. 14. 21, did ascribe to flocks the s. name
INCENSE.

2 Esd. 3, 24, to offer i, and oblations to thre Jud 9, 1, about time i, of that evening was offered Wisd. 18, 21, bringing the propitiation of i. Eccl. 45, 16, i. and a sweet savour for a memorial 50, 9, as fire and i, in the censer, and a vessel Bar. 1. 10. sent money to buy sin-offerings and s. Dan. 3. 15, nor is their oblation, or s. or place 1. Mac. 1. 15, and burnt s. at the doors of their house 4. 49. they brought the altar of i, and the table 50, and upon the altar they burnt i.

INCHANEMENTS.

Wisd. 18. 3. not believe any thing by reason of i. INCLOSING.

2 Mac. 1. 34. the king i. the place, made it holy INCONTINENCY

2 Esd. 5. 10. r. shall be multiplied upon earth INCORRUPTIBLE.

Wisd. 12. 1. for thine i. spirit is in all things 18. † 4. by whom the i. light was to be given INCORRUPTION.

2 E.d. 4. + 11, to understand the i, that is evident Wisd. 6. 18. keeping laws is the assnrance of i. INCREASE.

1 Esd. 9, 7, thereby to t, the sins of Israel Tob. 1, 7, the first tenth part of all i, I gave Feel, 6, 5, a fair tongue will i, kind greetings 20, 28, that tilleth his lands, shall t, his heap 23.3. lest my ignorances i. and sins abound 30.11. and if he live he shall i. it 45, 20. divided to him the first fruits of the i Bar. 2.34.1 will i, them, they shall not be diminished 1 Mac. 14. 8 the earth gave her i, the trees fruit

Mac. 4. 4. did rage, and i. Simon's malice INCREASED

2 Lid, 1, 6, the sins of their fathers are i. 5, 2. iniquity shall be i. above that thou seest 7.41, even so now seeing wickedness is i. 765, 14.2, he i. in the fear of the Lord 100, 11, 2, they were i, with gold and silver 16, 23, but she l, more and more in honour Eccl. 2, 3, that thou mayest he i, at thy last end 1 Mac. 1.40. as had her glory, so was her dishonour i 2. 30, because afflictions i, sore upon them 2 Mac. 8, 8, so when Philip saw that this man i.

INCREASETH.

Wisd. 16, 24, i his strength against the unrighteous Eccl. 31, 30, drunkenness i, the rage of a fool INCREASING.

fccl. 43.8. i. wonderfully in her changing 2 Mac. 4.5. i. in malice, and being a traitor INCREDULITY.

2 Esd. 15. 3, let not the r. of them trouble thee INCURABLE.

Jud. 5. 12, he smote all Egypt with i. plagues INDEBTED. 1 Mac. 10. 43. fice to temple, being i. to the king

INDIA Esth. 13, 1, to the princes from I, to Ethiopia 1 Mac. 8.8, the country of L and Media, and Lydi. INDIAN.

1 Mac. 6. 37. besides the 1. that ruled him 1 N D(FFERENT. Feel. 42. 5. and of merchants 1. selling 1 N D(GNATION.

2 Esd. 8. 30. take thou no i. at them which are Eccl. 5. 6. and his i. resteth upon sinners 36. 7. rise up i. and pour out wrath 45. 19. in his wrathful i, were they consumed Bar, 2, 20, thou hast seot out thy wrath and i. Bal 28, they took great i, and conspired against king 1 Mac, 2, 49, pride got strength, and the wrath of i. 3, 27, king Antiochus was full of i.

2. Lac. 4. 35, many other nations took great i. IN ESTIMABLE.
2. Esd. 8. 21. whose throne is i. whose glory IN EVITABLE.

Wisd. 17. 14. came out of the bottoms o i. hell INFAMY.

Wisd. 2. 12, he objecteth to our i, the traosgressings INFANTS.

Jud. 7. 27, not see the death of our i, before our eyes 16. 5. make my i, as a prey, my virgins a spoil IV i d. i1. 7. commandment whereby i, were slain 1 Mac. 2. 9, her i, are slain in the streets 2 Mac. 5. 13. there was slaying of virgins and i. 8. 4. remember the wicked slaughter of narmless i.

2 Isd. 7. 44. i. is cut off, righteousness is grown INFINITE.

Wind, 8, 18, in works of her hands are i, riches lect, 16, 17, such an i, number of creatures 30, 15, and a strong body above i, wealth Prayer of Manais, of thy i, mercies hast appointed Mac, 2, 24, for considering the i, number

2 Mac, 3.6, treasury was full of i, sums of money

2 Fad, 3. 22, thus r. was made permanent INFIRMITIES. 2 Esd. 4.27, this world is full of unrighteousp, and

2 Ess., 4.27. this world is full of unrighteousn, a INFLAMED.

Eccl. 28. 10 the more they will be i.

Sus. 8, so that there lust was i, towards her I Mac. 2, 24. Mattahas was i, with zeal INFLUENCE

Wisd. 7.25. a pure a from the glory of Almighty INFORMED. 2 Mac. 13.4. Lysias 1. king that this man was cause 11. 1. Judas was 1. that Demetrius had taken 1 NHABIT.

2 Esd. 3.28, are their deeds better that i. Babylon?

Jud. 5, 3, what are the cities that they i.?

14. 4 you and all that i. the coast of Israe!

INHABITANTS.

2 Est. 6, 26, the heart of the s. shall be changed Jud. 1, 10, till you come to all the i, of Egypt 11, the s, of the land made light of the command 12, he would slay all the i, of the land of Moab 2 28, fear fell on all the i, of the sea-coasts 4.11, the i, of Jerusalem fell before the temple

5. 4. more than all the i. of the west 7. 13, the i, of Bethulia have their water thence

7. 13. the i, of Bethulia have their water thenes 20. vessels of water failed all the i. of Bethulia 8. 11. O ye governors of the i. of Bethulia 18 in 11. O ye governors of the i. of Bethulia 18 in 11. O ye governors of the i. of the holy lan 18 in 11. O ye governors of the i. of Jerusalem 1 18 in 1

2 Esd. 3. 25, they that t. the city forsook thee Wind. 11. 2, through the wilderness that was not i Ercl. 10. 3, through prudence the city shall be i. 38, 32, without these cannot a city be i.

Bor. 4, 35, she shall be i. of devils for a time Dor, 4, 35, see shall be 1, of devils for a time 2 Mac, 3, 1, when the holy city was i, with peace 9, 17, would go through all the world that was 1, 12, 13, city was i, by people of divers countries INTERIT.

2 Esd. 7, 17, the righteous should i, these things 67, the world not continue with them that i. $Tb\delta$, 4, 12, and their seed shall i, the land E.c.l. 4, 13, he that holdeth her fast, shall i, glor

16. he shall i her, and his generation shall i, glory 16. he shall i her, and his generation shall hold 6. 1. for thereby thou shalt i an ill name 10. 11. he shall i creeping things, beasts, worms 15.6. she shall cause him to i an arrabase. 10. It is shall cause him to i, an everlasting narre 39, 23, so shall the heathen i, his wrath 41, 21, would cause them to i, from sea to sea INHERITANCE.

1 Esd. 8.85. that ye may leave the i, of the land? 2 Esd. 6.59. why do we not possess an i, with world. 7.9. were given for i, how shall we receive this. 8, 45, and have mercy on thine own i. Tob. 3, 17, she belongeth to Tobias by right of i. 100.3. 17, sae beingent of roots by right of t. 6.12, because the right of t. doth appertain to they Jud. 9, 12. 1 pray thee, O God of the t. of Israel 13. 5. for now is the time to help thine t. 16. 21, every one returned to his own t. Esth. 10.12, so God remembered and justified his t.

12. I took root in the portion of the Lord's i.

20. and mine i. is sweeter than the honey-comb
45. 22. howbeit in the land of the people he had
no i for the Lord himself is his portion and i.

25. that the i. of the king he to his posterity alone,
so the i. of Aaron should also be to his seed
46. I. that he might set Israel in their i.

1 Mac. 6. 24. they slew, and spoiled our i.

See Fathers.

1 NHERITED.

Tob.14.13 he i their substance and his father Tobit's 1NIQUITY.
1 Esd. 8. 70, great men have been partakers of this s

72. assembled to me, whilst I mourned for the a. 2 End. 5.2. i.shall be increased above that thou sees 2.2.d. 5.2. i.shall be increased above that thouses, 7.56. for while we lived and committed i. 16.52. i. shall be taken away out of the cart's Jud. 5. 17. the God that hatch i, was with them 21, but if there be no i. in their nation 6.5, hast spoken these words to the day of thise is

Wind, 5, 23, thus i, shall lay waste the earth Eccl. 7, 2, and i, shall larn away from thee 6, seek not to be judge, not able to take away 10, 7, and by both doth one commit i.

17, 26, turn to Most High, and turn away from 1

20. 28. that pleaseth great men, get pardon for a 21.3. all a is as a two-edged sword, wounds when of 23. 11. that useth swearing, shall be filled with a

Eccl.27 _0.160n for proviso sin for them that work i. 41. 18. of i, before a congregation and people 49, 2, be took away the abomination of i. Bar. 3, 7, for we have called to mind all the i. Dan. 3, 6, for we have sinned and committed i. Prayer of Manass, for the multitude of mine i.

1 Mac. 3. 6. all the workers of i. were troubled

Ou they come against us in much pride and i.

9, 23. and there arose all such as wrought i. INIQUITIES.

1 Fed 8, 90, now are we before thee io our i. 9.2 mourning for the great i. of the multitude 2 test. 7, 68, that they which have committed t. 16, 67, leave off your sins, and forget your i.

76. and let not your i, lift up themselves
77. wo to them that are covered with their i.

Prayer of Manass. I have sinued, I acknow, mine i. forgive nie and destroy me not with mine i

2 Mac. 3.17, set before their eyes the i, they had done INJURIES.

Eccl. 10. 8. because of i. and riches got by deceit INJURIOUS.

Eccl. 8.11. rise not up in anger at pres. of an i. person INJUSTICE.

Eccl. 40. 12. all bribery and i. shall be blotted out Eccl. 21. 14. i. parts of a fool like a broken vessel

1 Mac. 9. 54, the wall of i. court of the sanctuary 2 Mac. 9. 5, and sore torments of the i. parts

2 Mac. 9.5. and sore torments of the 1, parts
INNOCENCY.
Esth. 16. 6. the i, and goodness of princes
1 Mac. 2. 37. but said, let us die all in our i.
60. Daniel for bis i, was delivered from hous
INNOCENT.

2 Esd. 15. 6. the i. and righteous blood crieth
9. I will receive the i. blood from among them
22.my hand shall not spare them that shed i. blood
1 Mac. 13. 12. removed to i. the laud of Judea Exh. 16. 5. caused many to be partakers of i. blood Ext. 10. 5. caused many to be partakers of i. blood Ext. 11. 10. if thou meddle much, thou shalt not be i. C3. 11. if he swear io vain, he shall not be i. bits. 53. for thou hast condemned the i. albeit the L.

saith, the i. and righteous shalt thou not slay 62, thus the i, blood was saved the same day

1 Mac. 1. 37. thus they shed i. blood on every side 2 Mac. 4. 47. they should have been judged i. INNUMERABLE.

2 Esd. 6. 3. before the i. multimode of angels
44. immediately there was great and i. fruit
It isd. 7. 11. all good things and i. riches in her hands 18. 12. so they altogether had i dead with one death I.c. 37. 25, but the days of Israel are i. 2 Mac. 3, 6, the multitude of their riches was i

INQUISITION. 2 Esd. 6, 19. and I will begin to make i. of them Eccl. 23 24. and i. shall be made of her children 41. 4. there is no i. in the grave INSPIRED.

Wisd, 15, 11, him that i, into him an active soul

2 Esd. 51. 32. angel said, hear me, and I will i, thee Eccl. 7.23. hast thou children? i, them, and bow down 10. 1. a wise judge will i. his people

Wisd. 6. 11. desire my word, and ye shall be i. Eccl. 26.14.nothing so much worth as a mind well i. INSTRUCTETII.

Eccl. 37. 23. a wise man r. his people and fruits INSTRUCTION.

Uccl. 1, 27. the fear of the Lord is wisdom and i 6. 18, my son, gather i, from thy youth up 8. 8, for of them thou shalt learn i, and to s and to serve 33. 4. and bind up 1. and then make answer 51. 20, let your soul receive i, she is at ham INSTRUCTIONS. receive i. she is at hand

Eccl. 44. 4. wise and eloquent in their i. INSTRUMENT.

2 Esd. 13.9. nor held sword, nor any i. of war, 28. Tob. 7. 14. and did write an i. of covenants Eccl. 13. 2. declaring at his rising a marvellous i. 8. being an i. of the armies above, shining in 2 Mac. 13. 5. it had a round i. which hanged down INSTRUMENTS.

Esd. 4. 63. they feasted with the i. of music 5 2. and with nuistal i. and tabrets, 59. Mac. 6. 51, engines and i. to cast fire and stones 0. 30. with downs and i. of music and weapons

Mac. 0. 51, engines and i. to cast are and scones 9. 39, with drums and i. of music, and weapons 13. 42, the people began to write in their i. INSURRECTION. 2 Esd., 16.70, a great i. on those that fear the Lord Mac. 4. 30, they of Tharsus and Mallos made i. INTELLIGENCE.

**Mac. 3.9. he told him what i, was given of money INTENPERANCE.

**Erd: 7.44. i, is at an end inddelity is cut off INTEMPERATE.

Eccl. 23. 13. use not thy mouth to i. swearing INTEND.

Wac. 14 8 Ti the good of my ewn country-men

INTENDED.

Es. 3, 13. 4, the uniting of kingdoms honourably i. Sur. 62, they did in such sort as they maliciously i. 2 Muc. 14.5. Jews stood affected, and what they i

2 Mac. 14.5. Jews stood affected, and what the INTENT.

Wisd. 12. 22, to the i. that when we judge feel 32, to the i, they might devour Daniel INTERPRETATION

2 Esd. 12. 8. shew me thy servant the i, of vision 10. he said to me, this is the i, of the vision 17. this is the i 19. 22. 13. 22. 28. 13. 15. shew me now yet the i, of this dream 21. the i, of the vision shall I shew thee 53. this is the i, of the dream thou sawest INTERPRETATIONS

2 Esd. 12. 35. this is the dream, and these are the s Eccl. 47. 17. they marvelled at thee for thy i. INTERPRETED.

Esth. 11. 1. the same, and that Lysimachus had i. it INTERPRETER.

Eccl. 17. 5. speech, an i. of the cogitations thereof INTERRUPI. Eccl. 11. 8. nor i. men in the midst of their talk INTOLERABLE.

Wisd. 17. 14. sleeping the same sleep, which was i. 2 Mac. 9. 10. no man could carry for his s. stick

INTREAT Eccl. 13.13, the poor is wronged, and be must i.also 28.5, who will i. for pardon of his sius it Bar, 6.41, they i. Bel that he may speak 1 Mac. 8.18. to i, them they would take the yoke INTREALED.

Wisd. 19. 3. whom they had i. to be gone 2 Mac. 13. 23. i. the Jews submitting himself INTREATING.

after this came Tryphon to i. the land 14. 31. their enemies purposed to i, their country
15. 40, to provoke the people, and to i. Judea
INVADING.

2 Esd. 15.16. sedition among one, and i.oue another INVENTED.

Sys. 43, as these men have maliciously i, against me INVENTION.

Wisd. 14, 12, and i, of them the corruption of life 15, 4, nor did the mischevous i, of men deceive INVENTIONS.

2 Esd. 6. 5. or ever the i, of them that now sio 8. 27. regard not the wicked i. of the heathen 13. 37. rebuke the wicked i. of those nations 15. 48. hast followed her that is hated in all her i. 16. 63. he knoweth your r. and what you think INVINCIBLE.

Jud. 16. 13, thou art wonderful in strength and i. Wisd. 5. 19. he shall take holiness for an i shield 2Mac. 1. 13. the army with him that seemed i.

INVIOLABLE.

2 Mac. 3. 12, and the i. sanctity of the temple INVISIBLE.

2 Mac. 9. 5. the Lord smote him with an i. plague INVITE.

Eccl. 13. 9. so much the more will be i, thee INVITED. Eccl. 13.9. if thou be i. with a mighty man, withdraw IN VOCATION.

2 Mac. 15.26.encountered enemies with 1. and prayer INWARD.

2 Mac. 3, 16. declared the i. agony of his mind INWARDLY. Eccl. 19. 26, but i. he is full of deceit JOACIM.

1 E4d. 1.37. the king made J. bis brother king of Jud 38, and he bound J. and the nobles, but Zaraces 39, five and twenty years old was J. when king 43, and J. his son reigned in his stead 5.5. and J. the son of Zorobabel, a priest went up

Jud. 4. 6, also J. the high-priest in Jerusalem
8. did as J. the high-priest had commanded
14.J. had his loins girt with sackeloth, and off red 15. 8. then J. the high-priest came to behold Sus. 1. there dwelt a man in Babylon called J.

4. J. was a great rica man ano nad a fair garde 28.when people were assembled to her husband. 23. Susanna, daughter of Chelchias, J. wife 63. Susanna, with J. her husband, praised God JOEL.

2 Esd. 1. 39. 1 will give for leaders, Amos, J. JOHN.

1 Mac. 2. 1. then arose Mattathias, the son of J. 8. 17. Judas chose Eupolemus the son of J. 9. 35. now Jonathae bad sent his brother J. 36. the children of Jamhri cane and took J. 38 they remembered J, their brother and went up 13.53, when Simon saw that J. was a valiant man 16.1, then came up J, from Gazara and told Simon

 2. called his two eldest soos Judas and J.
 9. but J. still followed after them to Cedron 1) he sent others also to Gazara to kill J

1 Mac. 16 21, one had run afore to Gazara, told 1 23. as concerning the rest of the acts of 1 2 Mac. 4. 11. by J. the father of Eupolemus 11. 17. J. and Absalom who were sent from you JOIN.

1 Esd. 3. 81. ye shall not i. your daughters to sons Less. 3, 83, ye stan not j. your adapters to sons 2 Esd. 15, 30, with great power come and j. hattle 1 Mac. 10.4, before he j. with Alexander against a 11, 1, to get his kingdom, and j. it to his own 13, 14, that Sumon meant to j. battle with him JOINED.

Less. 1, 29, but j, battle with him in the plain

Inb. 0. 17, his beart was effectually 1, to her 100. 0. 17. Ins cear was electrically j. to her Jud. 14. 10. Achior was j. to the house of Israel Lect, 51. 20. 1 have had my beart j. with her 1 Mar, 1. 15. they j. themselves to the heathen 4. 14. so they j. battle, and the beathen fled, 33 [7. 43. 19. 47. 10. 49, 53, 78.] 1. (by 2. Mar. 8. 23.

6. 21, to whom some ungodly men j, themselves 8. 1. accept all that j. themselves to them
15. 14. when he had j. ships close to the town 2 Mac. 8. 22, and j, with hi uself his nwn brothren JOINANG.

Sus. 4. Joacim had a fair garden j. to his house 1 Mac. 10, 26, not j. yourselves with our encodes JOININGS.

Eccl. 27. 2. as a nail sticketh fast between the j. JOLLIIY.

t Esd. 3. 20, it tunieth every thought into j. Lect. 13. 8, thou be not brought down in thy j. JONAS.

2 Esd. 1. 39. I will give for leaders, Abdias and J. Tob. 14. 4, those things which J. spake of Nueve 8, those things which the prophet J. spake JONATHAN.

1 Mac. 2. 5. called J, whose surname was Apphus 4. 30. into the hand of J. the son of Saul 5. 17. 1 and J. my brother will go into Galaad

19. 1. and Simon took Judas their brother 31. upon this J. took the governance upon him 33, then J. and Simon went into the wilderness 35.1.had sent bis brother John to pray his friends 37. after this came word to J. and Simon 44. then said J. to his company, let us go up 48. then J. and they that were with him leaped

48, then J, and they have were with interested 55, behold, J, and his company are at ease 10, 3, moreover Demetrius sent letters to J. 21. J, put on the holy robe and gathered forces 11, 6, J, met the king with great pomp at Joppa 20, J, gathered together them that were in Judah the interest of the put of t 41. in the mean time J. seut to king Demetrius 44, on this J. seut him three thousand strong men 67. as for J. and his host they pitched at Genesat 69. men in ambush, all that were of J. side fled 12. 1. now when J. saw that the time served him 3. J. the high-priest and the people sent us 52, there they bewailed J. and then with him

13. 11. also he sent J. the son of Absalom 19. Tryphon dissemblel, nor would he let J. ge 23. at Bascama be slew J. wao was buried there 25. Simon took the bones of J. his brother 14. 16. when it was heard that J. was dead 18. they made with Judas and J. his brethren 30. after that J. baving gathered his natio

2 Mac. 1, 23. J. beginning, and the rest answering 8. 22. he joined Storan, and Joseph, and J. JOPPA, JOPPE

1 Esd. 5.55. bring codar-trees by flotes to haven of J. 1 Mac. 10, 75, and he pitched his tents against { hat they of J. shut bim out of the ... 2 76, they let him in, and so Jonathan won J. 11, 6, Jonathao met the king with great point at 12, 33, whence he turned aside to J. and won it

13. 11. he sent Jonathan with a great power to [
14. 5. so in this that he took J. for an bayen
34. moreover, he furtified J. and Gazara 15. 28. you withhold J. and Gazara, and the tiwer 35, whereas thou demandest J. and Gazara

2 Mac. 4.21.he came to J. from thence to Jerusalen 12. 3, men of J. also did such an ungodly deed 7. root out all them of the city of J. JORAM.

I Esd. 1.9. Assabias, and Ochiel, and J. captai JORDAN. Jud. 5. 15. and passing over J. they possessed all

Eccl. 24, 26, abound as J. in the time of barvest 1 Mac. 5, 24, Judas and Jonathan went over 1 52. after this went they over J. into the plain 31, he came near to J. with all his bost

42, they turned aside to the marish of J.
43, he came to the banks of J, with a great power
45, the water of J, on this side and that side 48 they leapt into J. and swam over to the farther bank, the other passed not over J. unto the a

JOSABAD 1 Esd. 8.63, with them were J. and Moeth, Levitte JOSEDEC. 1 Esd. 5.5, Jesus the son of J. son of Saraias, 48

See Jis

TRU JOSEPH.

Fccl. 49. 15. nor was there a man horn like to J. 1 Mac. 2. 53. J. in time of distress kept commandm. 5. 13. so he left J. son of Zacharias, and Azarias 5. 18. so he left J. son of Zacharias, and Azarias, optairs 56. J. son of Zacharias, and Azarias captairs 60. it was, that J. and Azarias were put to flight Mac. 8. 22. to wit, Simon, and J. and Jonathan 10.19. Maccabeus left Simon, and i. and Zaccheus JOSHUA.

2 Mac. 12. 15. didst cast down Jericho in time of J. JOSIAS.

1 Esd. 1. 1. J. held the feast of the passo

1 Lsd. 1. 1. J. held the least of the passover 7. J. gave thirty thousand lambs, and kids 25. Pharaoh came, and J. went out against him 28. howbeit, J. did not turn back his chariot 32. Jeremy the prophet lamented for J. 33. and every one of the acts that J. did 34. the people made Joachaz the son of J. king Eccl. 49. 1, the remembrance of J. is like perfume 4. all account David. Excliss. and 1 were defective.

4.all except David, Ezekias, and J. were defective JOURNEY.

Esd. 8. 50. to desire of him a prosperous j.

1 Eid. 8. 50. to desire of him a prosperous j.
7bb. 4. 15. nor let drunkenness go with thee in j.
5. 16. God send you a good j. God prosper your j.
21. his j. shall be prosperous, he shall return 6. 1. as they went on their j. they came to Tigris 10. 1. and when the days of the j. were expired 11. the God of heave give you a prosperous j.
11. 1. that he had given him a prosperous j.
11. 1. that he had given him a prosperous j.
11. 3. and for a good j. he asketh of that 18. 3. to be a guide of the unknown j. and a sun 1 Mac. 7. 45. they pursued after them a day's j.
11. 2. whereupon he took his j. into Syria \$ Mac. 9. 4. his charistena to dispatch the j.
7. filled with pride, commanding to haste the j. 7. filled with pride, commanding to haste the j. 12. 10. were gone in their j. towards l'imotheus JOURNEYED.

10. Were gone in their y, towards into these 3 OURNEYED.

1 Mac. 10, 77, he went to Azotus as one that j.

2 Esd. 2, 19, 1 will fill thy children with j.

7, 61, as shall be j, over them that are persuaded 7 bb. 7, 18. Lord give thee j, for this thy sorrow 8, 17, hnish their life in health with j, and mercy 11, 17, there was j, amongst all his brethren 13, 10, his tabernacle built in thee again with j, 11, all generations shall praise thee with great j, 11, all generations shall praise thee with great j, 11, all generations shall praise thee with great j, 11, 11, 12, 14, it shall be my j, to the day of my death 16, 11, theo my afflicted shouted for j, Esch. 10,13, with an assembly, and j, and gladness 15, 17, turn our sorrow into j, that we may live 13, 2 all places of her j, she filled with her toru hair 18, nor had thine handmand any j, since the day 16, 21, 60 thath turned the day to j, nuto them.

14.2. all places of her j. she filled with her toru hair 18. nor had thine handmaid any j. since the day 16.21. God hath turned the day to j. noto them Widd. 8. 16. hath no sorrow, but mirth and j. Lect. 1. 12. given j. and gladness, and a long life 23. and afterwards j. shall spriog up to him 4.9. that fear Idd. hope for everlasting j. and mercy 3. 5. he shall have j. of his own children 4. 12. that seek to her early shall be filled with j. 6. 28. and that shall be turned to thy j. 31. shall put her about thee as a crown of j. 31. shall put her about thee as a crown of j. 35. 6. he shall find j. and a crown of gladness 25. 7. a man that hath j. of his children 30. 1. that he may have j. of him in the end 2. that chastiseth his son, shall have j. in him 16. there is oo j. ahove the j. of the heart Bar. 2.23. the voice of mirth and the voice of j. 4 11. with j. did I nourish them, hut sent them away 22. and j. is come to me from the holy One 23. hut God will give you to me again with j. 29. he shall bring yon everlasting j. again 36. behold the j. that cometh to thee from God 9. God shall lead Israel with j. to light of glory 1. Moc. 3. 45. j. was taken from Jacob, pipe cessed 5. 23. he brought them to Judea with great j. 54. so they went up to mount Sion with j. 14. 11. and Israel rejoiced with great j. 2 Mac 3. 30. for the temple was filled with j.

14 12, and Israel rejoiced with great j.
2 Mac 3, 30, for the temple was filled with j.
9. 19 wisheth much j. health, and prosperity
5 28. returning again with j. they knew
JOYFUL.

2 Esd. 2, 30, he j. O thou mother of children 12, 34, he shall make them j, till the coming T' b. 8. 16, to be praised, for thou hast made me j. 13. 10, let them make j. those that are captives Jud. 14. 9, the people made a j. noise in their city JOY FULNESS.

2 End. 2. 36. receive the j. of your glory Nicd.2.9.let us leave tokens of our j. in every place Lect. 30. 22, the j. of a man prolongeth his days IRKSOME.

Eccl 27 13, the discouse of fools is i, and their part IRON.

Evel 12. 10. like as i. rusteth, so is his wickedness 22. 15. sand and a mass of i. is easier to bear 23. 20. for the yoke thereof is a yoke of i. and made 33. 28. the smith considereth the i. work 39. 20. fire, i. and salt for the use of man's life 48. 17. he digged the hard rock with i. Prayer of Manass. I am howed down with i. hands

2 Mac. 11.9 were ready to pierce thro' walls of i.]

2 Mac. 11.0 were ready operies drive washed:
2 E.sd. 3, 16, and unto him thou gavest J. and unto
1, also thou gavest J. acob and E.sau
Jud. 8, 26, ano how he tried 1, and what happened
Lc.l. 44, 22, with 1, did he establish the blessing
Dan. 3, 12, mercy not depart, for thy servant 1, sake
ISLANDS.
Lccl. 43, 23, by counsel he planted i, therein

47.16. thy name went far unto the i. for thy peace ISLES.

1 Mac. 6, 29, came to him from . of the sea, bands 11.38, whom he gathered from i, of the heathen 14.5, he made an entrance to the i, of the sea 15. 1. Antiochus sent letters from i. of the sea ISMAEL.

Jud. 2 23, they spoiled all the children of I. ISRAEL.

1 Esd. 1.3. the Levites, the holy ministers of I. 4 serve the Lord, and minister unto his people I. 5.61 because his giory is for ever in all I.
7.8, they offered twelve goats for the sin of all I.
8 7. but taught I. the ordinances and judgment 8 7. but taught 1. the ordinances and judgment eff. I gathered together men of 1. to go with me 9.7. in marrying, thereby to increase the sins of I. 2 Esd. 2. 16. for I have known my name in 1. 3.36, that I, by name hath kept thy precepts 4.23, wherefore I, is given up a regreach

5. 35. that I might not have seen the toil of I. 9. 30. hear me, O I. and mark my words, 14. 28. 9. 30, hear me, 0 1, and mark my words, 14. 38, 12. 46, he of good comfort, 0 I. he not heavy Jud. 8, 33, the Lord will visit I. by nine hand 10. 1, after she ceased to cry to the God of I. 16.1. Judashegan to sing this thanksgiving in all 1, Esth, 10.9, my natioo is this I, which cried to God 13, 9, if thou hast appointed to save I. 14.5. thou O Lord, tookest I, from among all people

14.5.thou o Lord, dokes throm among an people Eccl. 17, 17, but 1, is the Lord's portion 24, 8, and let thine inheritance be in 1. 36, 12, on I, whom thou hast named thy first-boro

37. 25. but the days of I. are incomerable
45. 5, that he might teach I. his judgments
11. after the number of the tribes of I

17. that should inform I, in his laws 10. 1. that he might set I, in their inheritance 47. 11, he gave him a throne of glory in 1. 50. 13. before all the congregation of I. Bar. 2.1. pronounced agst. onr judges that judged I.
3.1. O God of I. the soul in anguish crieth
36. and he hath given it to I. his beloved

36. and he hath given it to 1. his beloved
4.4. O I. happy are we, for things are made knowe
5. be of cheer, my people, the memorial of 1.
5. 7. that 1. may go safely in the glory of God
Dan. 3. 12. nercy not depart for thy holy 1. sake
Sus. 48. are ye such fools, ye sons of 1. ye that with
ont knowledge have condemned a daughter of 1.
1 Mac. 3.2. they fought with cheerfulness battle of 1.
4. 11, there is One who delivereth and saveth 1.
5. 3 av. Esan in Idumea, because they besieged I. 5. 3. ag. Esau in Idumea, because they besieged I. 7. 5. all the wicked and ungodly men of I.

22. Indah ioto their power, did much hurt in I 26, seot Nicanor that hare deadly hate unto I 20, seot Nicanor that hare deadly hate into 1.
8. 18, the Grecias did oppress 1, with servitude
9. 21, the valiant man fallen that delivered I.
51, that they might work malice opon I.
10.46, remembered the great evil he had done in I.
11. 23, he chose certain of the elders of I.

12. 52. wherefore all I. made great lamentation 13. 4. all my brethreo are slaio for I, sake
41. thus the yoke was taken away from I.
14. 11. he made peace and I. rejoiced with great Joy
16. 2. that we have delivered I, oftentimes

2 Mac, 1, 25, thou that deliverest I, from trouble 26, receive the sacrifice for thy whole people I, 9, 5, but the God of I, smote them with a plague 9. 5. but the Owd of 1. Since their wind a progue
10. 38. Lord who had done such great things for 1.
11. 6. he would send a good angel to deliver 1.
ISRAELITES

Jud. 6. 14. the 1. descended from their city

Ear. 3. 4. hear now the prayers of the dead 1.

Bar, 3, 4 hear now the prayers of the uead 1.

1 Mac, 1, 43, many I, consented to his religion
53, and drove the I, into secret places
58, thus did they to the 1, every month
3, 46, the I, assembled themselves together
6.18, they shut up the I, round about the sanctuary 7.23. the mischief Alcimus had done among the I ISSUED.

1 Mac. 14. 36. made a tower out of which they i Eccl. 41. 23. or of i. and speaking against that JUDA.

2 Esd. 1. 24. thou J. wouldst not obey me 2 Esd. 1, 24, thou J. wouldst not obey me Jud. 14, 7, blessed art thou in the tabernacle of J. Eccl. 49, 4, even the kings of J. failed Sus, 56, O thou seed of Chanaan, and not of J. 57, but the daughter of J. would not abide 1 Mac. 2, 6, blasphemies that were committed in J. 22, had gotten the land of J, into their power 50 the land of J, was in rest a little while

JUDAISM. 2 Mac. 2. 21, that behaved to their honour for J JUDAS.

1 Mac. 3, 12, J. took their spoils, Apollonius' sward 25, the fear of J. began to fall on nations round 42. when J. saw that miseries were multiplied 4.5. Gorgias came by night into the camp of J

10. J. returned with his host from pursuing

10. J. returned with his bost from pursuing 21, the host of J. in the plain ready to fight 23, then J. returned to spoil the tents 41. J. appointed men to fight against those 5.28. J. torned by the "ay of the wilderness 38. J. sent ment o espy [59]. J. went to meet 44, nor could they stand any longer before J 48. J. sent onto them in peaceable manner.

61. because they were not obedient unto J. 65. afterward went J. forth with his brethren 6. 19. J. purposing to destroy them, called peon. 42, theo J. and his hust entered into batcle 6. J. and his brethren have slam thy friends 10, they seet messengers to J. and his brethren 23. J. went out into all the coasts of Judea 40. Int J. pitched in Adasa with 3000 men

8, 1. J. had heard of the fame of the Romans 9, 7. J. therefore saw that his host slipped away 13. they of J. side sounded their trumpets also 28, for this cause J. friends cause together

31. Jonathan rose up instead of his brother J.
1. 70. J. the son of Calphi, a captaio was left 2 Mac. 12. 5. wheo J. heard of his cruelty done 28. when J. had called upon Almighty God 39. J. came to take up the bodies of the slain 42. J. exhorted the people to keep from sia 13. 1, it was told J. that Autiochus was coming

12. J. commanded they should be in readiness 20. J. conveyed such things as were necessary 22. the king fought with J. and was overcome 14. 1. J. was informed || 10. as long as J. liveti-22. J. placed armed men in convenient places

15.26. but J. eocountered the enemies with prayer See MAUCABBUS.
JUDEA. 1 Esd. 1. 26, what to do with thee, O king of J.
4 45, when J. was made desolate by the Chalues Tob. 1. 18. when he fled from J. I buried them Jud. 3. 9. over-against Esdraelon, near unto J. 4. 7. by them there was an entrance into J. 8. 21. if we be taken so, all J. shall lie waste 11. 19. I will lead thee through the midst of J. 1 Mac. 6. 5. that went against the land of J. 48.
9. 1. sent them into the land of J. the second time 9. 1. sent them into the land of J, the second the 10. 30, they shall not be taken of the land of J, 11. 28. that he would make J, free from tribute 12. 35. about huilding strong holds in J, 13. 3. 13. 1, a great host to invade the land of J, 12. 4. 33. Simon fortified the cities of J.

14. 33. Simon forthed the cities of J. 15. 30. of the places without the borders of J. 40. came to invade J. || 41. on the ways of J. 16. In the returned into the land of J. in peace 2 Mac, 5, 11. he thought that J. had revolted 11. 5. he came to J. and drew near to Bethsura 13. 1. was coming with a great power into J JUDGE.

13. 1. was coming with a great power into J JUDGE.

2 Esd. 4. 18. if thon wert j. betwixt these two 7.19. he said to me, there is on j. above Goa 8. 18. the swiftness of the j. that is to come 14. 32. forasmuch as he is a righteous j. 16. 67. behold, God himself is the j. fear him Jud. 7. 24. God be j. between us and you Il isd. 9. 7. to be j. of thy sons and daughters 15. 7. of either sort, the potter himself is the j. Eccl. 7. 6. seek not to be j. being not able to take 8. 14. go not to law with a j. for hey will judge 10. 1. a wise j. will instruct his people 2. as the j. of the people is himself, so are officer 35. 12. for the Lord is j. with him is oo respect 41. 18. of an offence before a j. and ruler Bar, 6. 14. as though he were a j. of the countre 1 Mac. 2. 55. Jesus was made a j. in Isral 2 Mac. 12. 6. calling on God the righteous j. 41 JUDGE, Verb.

1 Esd. 3. 9. the three princes of Persia shall j. 8. 23. they may j. in all Syria and Phenice 2 Esd. 2. 20 j. for the fatherless, give to the people 18. 24. with circumspection didst thou j. thy sons 22. that when we j. we should carefully think Lect. 4. 15. who gives ear to her shall j. its nations 14. they will j. for him according to his hoodur 11. 28. j. none blessed before his death

oations 11, 28. j. none blessed before his death 31, 15. j. of thy neighbour by thyself, be discree 35.17, the Most High shall behold to j. righteons y 45. 26, wisdom to j. his people in righteonsess Bar. 6, 54, neither can they j, their own cause 64 are able neither to j.causes, nor do good to men 1 Mac. 7, 42, j, him according to his wick-dness 2 Mac. 6, 12, but that they j, those punishments

HIDGED 2 Fed 8 49, bast not j, thyself wormy to be much 11 41, the earth hast thon not j, with truth 12.9, thou hast j, me worthy to shew me last times 12.9. thou hast; , me worthy to snew me last times It id. 6. 4, you have not j, a right nor kept law 10, that keep holiness holily shall be j, holy 11. 9, knew how the ungodly were j, in wrath 12.22, when we ourselves a ej, look for mercy I. cl. 25.7, nine things which I have j, to be happy 26. 26. that honoureth, shall be j. wise of all 35. 19. till he have j. the cause of his people Bar. 2. 1. pronounced against our judges that j. Isr 2 Mac. 4.47. should have been j. innocent 0 15. j. not worthy so much as to be buried 11.36. such things as he is j. to be referred to kings JUDGES.

 $I \times d$, 2.17 the j, that are in Celosyria and Phenice 8, 23, and thou Edras ordain j, and justices 9, 13, with them rulers and j, of every place Wisd. 1.1. love righteousness, ye that be j. of earth 6.1. learn, ye that be j. of the ends of the earth 6. 1. learn, ye that be j, of the ends of the earth Eccl. 10, 24, great men and j, shall be honoured 38, 33 they shall not sit on the j, seat or unders Bar. 2.1. pronounced against our j, that judged 1sr Our, 5, two of the ancients of the people to be j, from ancient j, who seemed to govern the people 41, as those that were elders and j, of the people 1UDGEST.

2 Esd. 4.20, but why j. thou not thyself also? Pob. 3, 2, and thou j. truly and justly for ever Wisd. 12, 18, thou mastering thy power j. with JUDGETH.

Eccl. 16. 12, he j. a man according to his works JUDGING. Leth. 16. 9. and always j. things that are evident JUDGMENT.

1 Esd, 3. 15. sat him down on the royal seat of i. 4. 40. por in her j. is any unrighteousness 2 Esd. 4. 20. he said, thou hast given a right j. 5, 34. while 1 labour to seek out part of his j.

a. 3.4. While I naour to seek out part of his j.
d0, even so canst theu not find out my j.
d2. he said to me, I will liken my j. to a ring
d3 that thou mightest shew thy j. the sooner
a. 3. the Most High shall appear on the seat of j.
d4. j. only shall remain truth shall stand and fauth 12, and thou reformedst it with thy j. 38. not think on them that sinned before j.

38. not think on them that sinned before j. h1. and therefore is my j. now at hand 11. 46. may hope for the j, of him that made her 42. 33, he shall set them before him alive in j. 34. make joyful until the coming of the day of j. 14. 35. after death shall j. come, when live again Jud. 16. 37, the Lord will take vengeance in day of j. Esth. 10. 11. two lots came at the day of j. hefore G od Brid. 5. 18. put on true j. instead of an helmet 6. 5. a sharp j. shall be to them in high places 8. 11. I shall be found of quick coaceit in j. 9. 3. and exacute j. with an unright heart

8. 11. I shall be found of quick concert to j, 9. 3, and execute j, with an upright heart 5, too young for the understanding of j, and laws 12. 12. or who shall withstand thy j, is not unright. 13. thou mightest shew that thy j, is not unright. C5. to them thou didst send a j, to mock theu 26. they shall feel a j, worthy of God 10. 18. they were persecuted with the j, of God lock. 3 24, an evil suspicion hath overthrown their j, 4. 9, he not faint-hearted when thou sittest in j. 4. 9. be not faint-hearted when they sittest in i

4. 9. be not faint-hearned when thou sittest in j.
11. 9. and sit not in j. "ith sinners
16 26. the works of the Lord are done in j.
18. 20. before j. examine thyself, and find orerey
19. 25. there is one that turns aside to make j. appear, there is a wise man that justifieth in j.
20. 4. so is he that executeth j. with violence
21. 5. and his j. coment speedily
25. 4. O how comely a thing is j. for gray hairs!
32. 3. speak, thou elder, but with sound j.
16. they that fear the Lord shall find j.
35. 17. not 4-part, till the Most High execute j.
38. 22. remember my j. for thine also shall he so

35. 17, not depart, till the Most High execute j.
38. 22, remember my j. for thine also shall he wa
33. shall not sit in judge's seat, nor understand
sentence of j, they cannot declare justice and j.
42. 2, and of j. to justify the ungodly
43. 13. and sends swiftly the lightnings of his j.
45. 10. with a breast-plate of j. and with Urim
48. 7, who heardest in Horeh the j of vengeance
10. to pacify the wrath of the Lord's j.

Dan, 3.5. thou hast executed true j, accord. to truth
and j. didst thou bring these things on us

and j. didst thou bring these things on us 8 every thing hou hast done, hast done in true j.

8 every thing hou hast done, hast done in true j.

5a. 4), return again to the place of j.

5b. for thou hast pronounced false j.

1 Mac. 2, 24, to shew his anger according to j.

20, many that sought after justice and j.

6, 22, how long will it he ere thou execute j.?

2 Mac. 7, 35, thou hast not escaped j. of almighty G.

36, but thou thry 'th. j. of God shalt receive just

9, j. to dispatch the j. of Gou now following him

18, 66 Lysias went up to the j. seat, said as much

110 (ALENTS.)

2 Fid. 7, 30, into silence, like as in the former j.

2 F sd. 7. 30, into silence, like as in the former j. 810

Tob. 3. 5. and now thy j. are many and true To 3, 5, 3 and now to y 1. Are many are the Judy 9 o, and thy j, and in thy foreknowledge Wind, 12, 10, but executing thy j, on them by little 17, 1, great are thy j, and cannot be expressed Eccl. 17, 12, and he shewed them his j. 18. 14, and that diligently seek after his 45. 5. teach Jacob his covenants, Israe, his j 17, he gave him authority in the statutes of 1. Dan. 3. 4. thy ways are right, and all thy j. truth

Sus. 9, not look to heaven, nor remember just j. Jud. 8. 1. at that time J. heard thereof, 9.
4. so J. was a widow in her house three years
32. then said J. onto them, hear me, and I will do

then I fell upon her face and put ashes on her head, J. cried with a loud voice and said

10. 10. J. went out, she and her maid with her 23, when J. was come before him and servants 23, when J. was come before him and servants 11. 5. J. said, receive the words of thy servant 12. 2. J. said, I will not eat thereof, lest offence 4. then said J. to him, as thy soul liveth 14. then said J. to him, who an I now, that I 16. now when J. came in and sat down, Olofernes

18. so J. said, I will drink now, my lord
13. 3. J. had commanded her maid to stand within

13. 3. J. had commanded her mand to stand within 4.J. standing by his bed, said in her heart, O. Lord 11. then said J. afar off to watchmen at the gate 14. 1, then said J. to then, hear me my brethern 7. Achier feil at J. feet and reverenced her 8. J. declared unto him all that she had done . for he thought that he had slept with J,

17. he went isto the test where J. lodged 15.8. Joacim came to see J. and to salute her 11. they gave unto J. Olofernes his tent 16, 1, then J. began to sing this thanksgiving 2. J. said, began to my God with tumbrels 2. J. said, began to M. G. Sandaria salute in the same salute for the salute for th 2. J. said, begin to my God with timerels 7. but J. the daughter of Merari weakened him 19. J. also dedicated all the stuff of Olofernes 20. and J. remained with them three months 21. and J. remained with them three months 21. and J. went to Bethulia, and remained in h 25. none made Israel afraid in the days of J. JUPITER.

2 Mac. 6. 2. and to call it the temple of J. Olympias and in Garizim of J. the defender of strangers JURY, See JEWRY.

1 Fad 4, 39, but she docth the things that are i. 2 Esd. 8, 33, the j, who have many good work 10, 16, the determination of God to be j.

10. the certaining of the color of the factor of

14. 9. and shew thy self merciful and j.

Esth. 16. 15. the Jews live hy most j. laws

Witd. 2. 16. pronounceth the end of j. to be lessed
18. if the j. man be son of God, he will help him
11. 9. thirsting in another manner than the j. 11. 9. Initisting in another manner than the j. 12. 19. that the j. man should be merciful 14. 31. but it is the j. vengeance of sinners Eccl. 9. 16. let j. men eat and drivk with thee 16. 3. for one that is j. is better than a thousand 35.7. the sacrifice of a j. man is acceptable Bar, 6, 73. better is the j, man that hath no idols 8m. 0. they might not remember j. indements

Bar, 6, 73. better is the j, man that hath no idols Sus. 9, they might not remember j, judgments Prayer of Manass, thou, O Lord, thou art the God of the j, hast not appointed repentance to the j 2Mac, 7.36, shalt receive j, punishment for thy pride 9, 18, the j, judgment of God was to come on him JUSTICE.
Tob. 1, 3, I walked in the way of truth and j, 13, 6. O ye sinners, turn and do j, before him 14, 7, all those who love God in truth and j. Fish. 16, 4, they think to escape the j, of God Wisd. 8, 7, she teacheth prudence, j, and fortitude Eccl. 16, 22, who can declare the works of his j, 7, 32, 16, that fear the Lord shall kindle j, as a light 38, 33, they cannot declare j, and judgment

32.10. that lear the Lord shall kindle j. as a light 38. 33. they cannot declare j. and judgment 1 Mac. 2.29. many that sought after j. and judgment went down into the wilderness to dwell 7.12. assemble a company of Scribes to require j. 8. 32. if they complain, we will do them j. 14. 35. for the j. and faith he kept to his nation 2 Mac. 8. 13. they that distrusted the j. of God 10. 12, choosing rather to do j. to the Jews JUSTICES.

1 Esd. 8. 23, thou Esdras, ordain judges and j. JUSTIFY,

2 Esd. 4. 18, whom wouldst thou begin to j. 1 Eccl. 7.5, j. not thyself before the Lord, boast m. 10.29, who will j. him that sinneth ag. his soul

13. 22. things not to be spoken, yet onen j. him
42. 2. and of judgment to j, the ungodly
JUSTIFIED.

2 Fid. 12. 7. if I am j. with thee before others
Figh. 10. 12. so God j. his inheritance

JUSTLY Tob. 3. 2. thou indgest truly and j. for ever 4. 6. doings shall succeed to all them that live j Wisd. 11. 30. for both shall they be j. punished 19. 13 they suffered j, accord, to their wickedness 2 Mac. 7, 38. that is j, brought on all our nation 9, 6, and that most j, for he had tormented other 23. 7, having no burial in earth, and that most j 1VY.
2 Mac, 6.7. go in procession to Bacchus, carrying

KADES. Jud 1. 9. Chellus, and K. and the river of Egypt K. E.E.L. Wisd. 5. 10. the path-way of the k. in the waves K. E.E.P.

End. 4. 11, these k, watch round about him 2 Esd. 1. 24. that they may k, my statutes
2. 22. k, the old and young within thy walls
4 30. ask her, if her wond may k, the birth 8. 27. those that k, thy testimonies in afflicting 10. 15. therefore k, thy sorrow to thyself 12, 38, whose hears may k these secrets
13, 42, they might here k, their statutes
14, 30, received the law of life, which they k, not 15. 24. we to them that k, not my commandments 32, these shall be troubled and k, in silence Tob. 3. 15, to whom I may k, myself for a wife 5, 21, the good angel will k, him company

5.21. the good angel will k him company
14.9 but k thou the law and commandments
Jud. 4.7. to k, the passages of the hill-country
7.12. remain in camp, k, all the men of thy army
Rind. 6.10. for they that k holiness holly
17.4. nor night the corner k them from fear
k-cl. 1.26. if shou desire wisdom k, commandments
2.15. and they that love him will k, his ways
6.66. and k, her ways with all thy power
7.22. if they be for thy profit, k, them with thee
8.17. consult not a fool, he cannot k counsel
9.13. k, far from the man that hath power row kill 9. 13. k. far from the man that hath power to kill 15. 15, to k. the commandments and to perform 17. 22, he will k, the good deeds of man as apple

25, 16, than to k, house with a wicked woman 23. 10. than to k. house with a wicken woman 26. 10. k. her in straitly, lest sne abuse herself 19. my son, k. the flower of thine age sound 28. 1. he will surely k. his sins in remembrance 23. 1. he will surely k. his sins in remembrance 29. 3. k. thy word, and deal faithfully with him 37, 12. whom thou knowest to k. the commanding 39. 2. he will k. the sayings of the renowned men 41. 14. my children k. my discipline in peace 42. 11. k. sure watch over a shameless damehter

Bar. 4. 1. all they that k, it shall come to life 6. 35, the a man make a yow to them and k, it not 0.33, the a man make a vow to them and k. It not 59, to k. such things safe as lie therein 1 Mac. 4, 61, they set there a parrison to k. It, and fortified Bellisura, 6, 50, [11, 3,] 12, 3, 7, 49, they ordained to k. yearly this day 8, 26, but they shall k. their covenant.

10. 20. take our part, and k. friendship with us 10. to take our part, and k. Triendschy with us
2 Mac. 1. 9. see ye k, the feast of tabernacles
18. we are purposed to k, the purification of the temple, might k, it as the feast of tabernacles

3. 22. to k, the things committed of trust safe 6. 6. for a man to k, the sabbath-days, 11. 11. 19, if then you will k, yourselves loyal 24, had rather k, their owo manner of living 12, 42, the people to k, themselves from sin KEEPERS

1 Est. 8. 19. commanded the k, of the treasures Esth.12.1, two enurchs of the king and k, of palace KEEPEST.

KEPPST.

1 Mac. 15, 7, the fortresses thou k, in thy haads

E. E. S. B. 9, that which k, and is kept, shall both

E. C. L. 2. 6. k. them against the day of punishment

20, 5, there is one that k, silence, and is wise

6, and some k, silence, knowing his time

21, 11, he that k, the law of the Lord, 35, 1,

23, 7, he that k, it, shall never be taken in his lips

29, 1, strengtheach his hand, k, commandments

Bar, 6, 70, as a scareerow in a garden k, oothing

EEEPING.

Bar. 0. 70, as a scareerow in a garden k, bothing KEEPING.

Wiid. 6. 18. love is the k, of her laws

£ccl. 32. 23, for this is k, of the commandments

40. 6, he is in his sleep, as in a day of k, watch

42. 6, sure k, is good where an evil wife is

2 Mac. 3. 40. concerning the k, of the treasury

5. 25, when taking the fews k, holy-day

KEPT KEPT.

1 Fid. 1.20, such passover was not k.in Israel since | Fid. 12, 7, it 1 am j, with thee before others | Erd. 1, 12, 50 God j, his inheritance | Erd. 1, 12, 5 God j, his inheritance | Erd. 1, 12, 5 God j, his inheritance | Erd. 1, 12, 5 God j, his inheritance | S. 4 by the highs body | Erd. 1, 12, 5 God j, his inheritance | S. 5 God j, his inheritance | S. 6 God j, his inheritance | S. 7 God j, his inheritance | S. 7

KIN 2 F.sd. 9, 21 | have k, me a grape of the cluster 22, and let my grape be k, and my plant 32, our fathers who received the law, k, it not 33, they k, not the thing that was sown in them 12, 21, four shall be k, until their end begin to repeate he was the metals. approach, but two shall be k, unto the end 30, they whom the Highest hath k, to their end 32, the anoisted which Highest bath k, for them 13, 23, he that shall endure bath k, himself 42, which they never k, in their own land 14 31, ye bave not k, ways God commanded you 34, if reform your hearts, ye shall be k alime e same whom God hath k. a great season 3+. if reform your hearts, ye shall be k. alive Jud. 6, 12. k. them from coming up, by casting B. 26, to Jacob when he k. the sheep of Laban 13, 16, who hath k, me in my way that I went Wisd. 6, 4, have not judged aright, nor k, the law 11.15d. 0. 4. have not judged aright, nor k. the law 10. 5. k. him strong against his tender compassion 12. she k. him safe from those that lay in wait 14. 16. an ungodly custom was k. as a law 24. they k. neither lives nor marriages undefiled 17. 16. whoseever fell down, was straitly k. 19. 6. thy children might be k. without hurt

Eccl. 11. 30. like as a partridge k. in a cage 41 20, who k, the law of the Most High Dan. 3. 7. not obeyed commandments, nor k, them
14. we be k, under this day in all the world
Prayer of Manass, nor k, 1 thy commandments Mac. 3. 45. and aliens k, the strong hold 4. 56. so they k, the dedication of the altar 59, the days should be k, in their season 48, they k, that day, a day of great gladness 8, 12, but with their friends they k, amity 10. 26, whereas you have k, covenants with us 11, 46, but they of the city k, the passages 13, 52, that that day should be k, every year 14, 35, for the faith which he k, to his nation 2 Mac, 1. 19, the priests hid it where they k. it sure 2. 12.so Solomon k. those eight days
3. 1. and the laws were k. very well
15. things given to be k. that they should be preserved for such as committed them to be k.

served for such as committed them to be A.

19. virgins that were k. in ran to the gates
6. 7, and when the feast of Bacchus was k.
8. 33. at such time as they k. the feast for victory
10. 6, and they k. eight days with gladness
15. the Idumeans k, the Jews occupied 17. they k. off all that fought on the wall 27. drew near to enemies, they k, by themselves 15. 3. who commanded the sabbath-day to be k.

4. who commanded the seventh day to be k. K.D.

Tob. 2, 12, they gave her also besides a k.

13, I said unto her, from whence is this k.†

K.ID.

Eccl. 47. 3. David played with lions as with k.

2 Esd. 4. 7. if he commanded to k, they k, 2 Esd. 1.18. why brought into this wildern, to k, us 2 t.sd. 1.18. why prought into this windern, 10 k, 10s; Jud. 5, 52; the people spake that he should k, him 7 13, so shall thirst k, them, and they give up 16. 5, he would k, my young men with the sword Feet, 9 13, from the man that hath power to k. 1. Mac. 12, 40, take Jonathan, that he might k, him 16. 19. he sent others to Gazara to k. John Killed,

Tob. 1. 18. Sennacherib in his wrath k. ma 10b. 1. 18. Sennacherib in his wrath k, many 21, two of his sons k, him, and they fled 3. 8, whom Asmodeus the evil spirit had k. 7. 8, and after they had k, a ram of the flock Ind. 2. 25. Olofernes he k, all that resisted him Wind. 12. 6, parents that k, with their own hands 16. 9, for them the bitings of grasshoppers k. Urcl. 30, 23, for sorrow hath k, many, no profit. Nac. 2.25 also the king's commissioners he k. 5.34, there were k, of them that day about 8000 5. 34, there were k, of them that day about 8000 9. 18. Judas also was k, and the remnant fled 2 Mac. 4. 24, him they k, beside the treasury 10. 17. they k, no fewer than twenty thousand 30, so that being full of trouble, they were k. 35. with fierce courage k. all they met withal 37, and k. Timotheus that was hid in a pit 14. 2. Demetrius had k. Antiochus and Lysias KILLETH.

Wisd. 16. 14. a man indeed k, through his malice Eccl 34. 20, as one that k, the soo before his father KILLING.

2 Mac. 5. 13, thus there was k, of young and old 12. 23. Judas also k, those wicked wretches KIND.

Wisd. 7. 23. k, to man, stedfast, sure, free from care

Wisd 7.23. k. to man, stedfast, sure, free from care I ccl. 6. 5. fair tongue will increase k. greetings K INDNESS. E ccl. 30. 6. one that shall require k. to friends 36. 23. if there be k, and comfort in ner tongue

37.11, nor with an unmerciful man touching k. Dan. 3.19, but deal with us after thy loving k. KIND.
Wisd. 14. 26. changing of k. disorder in marriages

 6. the creature in his proper k, was fashioned
 8. elements were changed by a k. of harmony
 11. nor melted the icy k, of heavenly meat Eccl. 13.16. all flesh consorteth according to k. 2 Mac. 11.31. Jews shall use their own k. of meats KINDS.

 $F_{ccl.}$ 36, 19, the palate tasteth divers k, of venisor 43, 25, thereio be variety of all k. of beasts KINDLE.

Eccl. 8 10. k. not the coals of a sinner lest be burnt

sect. 8 10. k, not the couls of a sinner lest be barnt 88. 8. for a furious man will k. strife 32. 16. and they shail k. justice as a light KINDLED.

2 Esd. 15. 23. consumed sinners like straw that is k. 16. 15. the fire is k. and shall not be put out 68. the wrath of a great multitude is k. Jud. 7. 5. when they had k. fires on their towers Wisd. 17. 6. a fire k. of itself, very dreadful Eccl. 9. 8. for herewith love is k. as a fire 11. 32. of a snak of fire a heap of coals is k. 11. 32. of a spark of fire a heap of coals is k. 2 Mac. 1. 32. this done, there was k. a flame
4. 38. Antiochus being k. with anger
See Fire, and Filme. See FIRE, KINDLEIH.

Eccl. 28.11, an basty contention k, a fire KINDLEH.

2 Mac. 10.36, k fires, burnt the blasphemers alive KINDLY.

2 Mac. 9.21, would have remembered k, your honour 13.23, honoured the temple, and dealt k, with place KINDRED.

1 Etd. 5. 5. out of the k. of Phares of tribe of Juda Tob. 1. 9. 1 married Aona of mine own k.

10. my k. did eat of the bread of the Gentiles 4. 12. that they all married wives of their own k.

5. 11. I would koow, brother, thy k. and name 6. 11. seeing thon only art of her k.

15. the precepts which thy father gave thee, that thou shouldst marry a wife of thine own k, Jud. 8. 2. Manasses was of her tribe and k.

16. 17, wo to the natious that rise against my k.

16.17, we to the nations that rise against my k. 24. gave goods to the nearest of k. Manasses to them that were nearest of her k.

Eccl. 16.4. the k. of the wicked shall become desail

22. 10. children do stain the nobility of their k. Sus. 30. she came with her children and all her k63. with Joacim her husband and all the k.
KING.

Esd. 1. 7, these were given of the k, allowance 26, what have I to do with thee, O k, of Judea? 34, the people made k, instead of Josias 34. the people made k. instead of Josias
59. Joacium, when he was made k. 43.
2. 24. now we do declare to thee, O lord the k.
3. 8. and laid it under k. Darius his pillow
9. when the k. is risen, some will give him
11. the second wrote, the k. is the strongest
12. more than the k. according to the volume 13, now when the k, was risen up, they took 19, it maketh the mind of k, and fatherless all one 21. a man remembereth neither k, nor governor 4.1. that had spoken of the strength of the k. 3. the k is more mighty, for he is lord of all 12.0 ye men, how should not the k, be mightiest!
14. O ye men, it is not the great k, that excelleth 15. women have born the k. and all the people 30, taking the crown from the k. had and setting 15. In the people and the k. had and setting the crown from the k. 30, taking the crown from the k. h-ad and setting 31, for all this the k, gaped and gazed upon her 37, wine is wicked, the k, is wicked, women wicked, all the children of men are wicked 6. 14, this bouse was builded by a k. of Israel 8. 4, the king did him honour for he found grace 21, that wrath come not on the kingdom of the k. 51, for I was ashamed to ask the k. footnen 52, we had said to the k, that the power of God Two. 1, 19, Ninevites complained of me to the k. 12, 7, good to keep close the secret of a k. 11, 13, 6, and extol the expellation K. 10. 12. 7. good to keep close the secret of a k. 11.
13. 6. and extol the everlasting K. 10.
7. my soul shall praise the K. of heaven
15. let my soul bless God the great K.
52d. 2.5. thus saith the great k lord of the earth
3. 2. the servants of Nabuchodonosor the great k.

5. 11. the k. of Egypt rose up against them 9. 12. K. of every creature, hear thou my prayer 11. 1. Nabuchodonosor the k. of all the earth Esth. 10.6. this river is Esther, whom the k. married 12. 1. Gabatha and Tharra, two eunuchs of the k.

12. 1. Gabatha and Tharra, two enuncies of the k.

2. they were about to lay hands on Artaxerxes
the k, and so he certified the k, of them, 3, 4, 5.

6. Aman who was in great honour with the k.

13. 9. saying, O Lord, Lord, the K. Almighty
14. 3. saying, O my Lord, thou only art our K.
10. and to magnify a fleshly k. for ever
12. give me boldness, O K. of oations, ford of all

12. give me boldness, O K. of oatloos, Lord of an 15. 6, she stood before the k, who sat on his through the medical distribution of the k. 16. she fell down, then the k, was troubled Wind. 6, 24, a wise k is the upholding of people 7.5, there is no k, had any other beginning 9. 7, then hast chosen one to be a k. of thy people 16.11, was honoured as the next person to the k.

Wist. 18.12, innumerable dead with one λ . of death [Wist. 11.10, other as a severe k, thou didst pendsh 19. 6, the creature in his proper k, was fashound 18. elements were changed by a k, of harmony 21, nor melted the key k, of heavenly neat 18.11, like as the k-so suffered the common personal control of the cont 5. hoast not of thy wisdom before the k.

10. 3. an unwise k. destroyeth his people 10. 3. an unwise & uestroyen in a people
10. he that is to day a & to-morrow shall die
18. 3. all obey his will for he is the K. of all
31. 2. and he shall receive honour of the &
45. 25, the inheritance of the &
50. 15. a sweet savour to the most high K. of all
16. 6. a sweet savour to the most high K. of all 51. 6. by an accusation to the k. from a tongue Bar. 2. 21. to serve the k. of Rabylon, 22. 24 Bar. 2. 21, to serve the k. of Ranylon, 22. 24
6. 53, neither can they set up a k. in the land
56, they cannot withstand any k. or enemies
59, better to be a k, that sheweth his power
Dan, 3. 9, thou didst deliver us to an unjust k.
2. and Daniel cooversed with the k.
7, then Daniel said, O k. be not deceived
Bel 8, so the k. was wroth, and called for his priests
kin sit continend in was said.
10, 11, 14, 16, 17

king is mentioned in verses 10, 11, 14, 16, 17, 18, 19, 20, 22, 24, 25, 26, 28, 29, 30, 40.

1 Mac. 8. 5. had discomfited Perseus k. of Citimus 15. 32. Athenobius the k. friend to Jerusalem 2 Mac. 1. 11, having been in battle against a k 2 Mac. 1. 11. having been in battle against a k. 24. who art merciful, the only and gracious k. 35. and the k. took many gifts, and lestowel 3. 37. and when the k. asked Heliodorus 6. 8. the k. sent an old man of Athens to compel 7. 3. the k. being in a rage commanded, 39. 9. but the K. of the world shall raise us up 8. 10. which the k. was to pay to the Romans 11. 15. concerning the Jews, the k. granted it 18. what things were meet to be reported to the a 13. 4. but the K. of kings moved Antiochus' nimit 14. 4. came to k. Demetrius in the 151st year Q, wherefore Q k, seeing thou knowest these things 26. he had ordained Judas to be the k. successo: 27. then the k. heing in a rage, wrote to Nicanor 29. because there was no dealing against the k. 15.5.1 command to do the k. business KINGS.

Esd. 2. 27. mighty k, and fierce were in Jerusalem 29. proceed no further to the annoyance of k. 2 Esd, 12, 20. in him there shall arise eight k. 15, 20. I will call together all the k. of tice earth 3.3. shall be fear, dread and strife among their k. 33, shall be fear, dread and strife among their k. kith 13, 4, that despised the commandments of k. Wisd. 6, 1, hear therefore, O ye k. and onderstar d. 21, if your delight be then in thrones, O ye k. 10, 16, withstood dreadful k. in wonders and signs 14.16, were worshipped by the commandments of k. Eccl. 8, 2, gold hath perverted the hearts of k. 11.5, many k. had sat down upon the ground 45.3, he made him glorious in the sight of k. 47.11, he gave him a covenant of k. and a throne 48.6, who broughtest k to destruction and men 8, who anopinteds k, to take revenge, and prophets 8. who anointedst k. to take revenge, and prophets
49. 4. even the k. of Juda failed
far. 1. 16. confusion of face belongs to oor k.
2. 19. the righteousness of our fathers and k. 24. that the bones of our k, shall be taken 6. 51. it shall appear to all nations and k. Dan. 3. 23, the k. servants that put them in J_{Mac} , 1.2. A lexander slew the k, of the earth 3.7, he grieved many k, and made Jacob glad 30, he had abounded above the k, before him 10, 60, to Ptolemais, where he met the two k. 13, 36, to Simon the high-priest and friend of k.

14. 13. the k. themselves were overthrown 15. 5, which the k. before me granted thee 2 Nac. 2. 13. gathered the acts of the k. and prophets, and the epistles of k. concerning holy gitts
 3. 2. even k. themselves did honour the place it was possible to bring all into the k. hand
 but indeed to fulfil the k. purpose

 but indeed to fulfil the k. purpose
 1.6. things that were dedicated by other k.
 1.3. 4. but the hing of k. moved Antiochus' mind
 1.3. before the k. host should enter into Judea
 1.5. he went into the k. tent by night and slew him
 26. thus it went touching the k. coming KINGDOM.

1 Esd. 4. 40. truth is the strength and k. of all ages

43. in the day when thou camest to the k. 8. 21. that wrath come not on the k. of the kings 8. 21. that wrath come not on the k. 03 the kings $2 \cdot Esd_* = 2 \cdot Sd_* = 2 \cdot$

11. 8. thou only art excellent in all the k.

Esth. 13. 2, and making my k. Peaceable

3. Aman had the honour of second place in the k

5. that our k. may not be firmly established

16. 8. we must take care that our k. may be quiet

12. he went about to deprive us of our k. and life

13. also blameless Fisher, partaker of our k

14. to have translated this k, to the Persian

16. who hath ordered the k, both unto us

West 1 14, nor the k, of death upon the earth 5. 16, therefore they shall receive a glorious k.
6. 4, because being unnisters of his k.
20, the desire of wisdom bringenh to a k.

10, 10, she shewed him the k, of God
14, till she brought him the sceptre of the k. 14. till she brought him the sceptre of the k. Eccl. 10, 8. the k. is translated to another people 46.13. Samuel the prophet established a k. 47. 21. so the k. was divided; a rebellious k. Bar 5, 6. exalted with glory, as children of the k. 1. Mac. 1. 6. and parted his k. among them 10. in the 137th year of the k. of the Greeks 51. in the same manner wrote he to his whole k.

57. David possessed the throne of everlasting k.

3.14. I will get me a name and honour in the k. 6. 15. his son, and courish him up for the k. 10.33. were carried captives into any part of my k 11.1.king of Egypt went about to get Alexander's k.

9. and thon shalt reign in thy father's k.

11. did slander, because he was desirous of his k 11. did slander, pecause ne was desirous of his k.
12. 39. Tryphon went about to get the k. of Asia
15. 3. pestilent men have usurped k.of our fathers.
Mac. 2. 17. gave them the k. and the priesthood
4. 7. Antiochus called Ephiphanes, took the k.
KING DOMS.
1 Esd. 1. 24. did wickedly above all people and k.
2 Esd. 1. 2.3. the Most High shall raise up three k.

Leth. 13. 4. so as the uniting of our k, cannot go beel, 44. 3. such as did bear rule in their k. KINSFOLKS

2 Mac. 8. 1, they went and called their k, together K1NSMAN
Tab. 3.15, neither hath he any near k, nor son

7. 4. he said to them, do you know Tobit on k. 2. Eccl. 41. 21. to turn away thy face from thy k.

2 Mac. 12.39. they came to bury them with their k

Esth. 13. 13, been content to k, the soles of his feet beel.29.5,till he hath received, will k.a man's hand KISSED.

1 F.sd. 4. 47. Darius the king stood up and k. him Tob. 7.6. Raguel leaped up and k. him, and went 700. (O. Raguer leaped up and k. nim, and wept 10. 12. may hear good report of thee, and he k.her KNEE.

Prayer of Manass, now I how the k. of my heart KNEW.

8 Esd. 7. 23, that he is not and k, not his ways 10.35, for I have seen that 1 k, not, and hear Tob. 2.10, 1 k, not that there were sparrows Tob. 2, 10, 1 k, not that there were sparrows 5.5. Raphalet that was an angel, but he k, not Jud., 16, 22, none k, her all the days of her life Wisd. 2, 22, the mysteries of God, they k, them not 9, 9, and k, what was acceptable in thy sight 10.8, they k, not the things which were good 11.9, they k, how the ungodly were judged 15.11, forasmuch as he k, not his Maker

for he k. before what they would do 14. those whom they k, not when they came ecl. \$3, 20, he k, all things ere ever they were 21.28, the first man k, her not perfectly bar, 2, 30, for I k, that they would not hear me 4.13. they k, not his statutes nor walked in comm

Jud. 14. 14. Bagaos k. at the door of the tent KNOTS.

Wisd. 13.13. a crooked piece of wood, and full of k.
KNOW.

1 Esd. 4 22. you must k, that women have dominion

5.66, they came to k, what the noise should mean 8.23, all those that k, the law of thy God

8. 25. An those that k, the law of thy God
2 List. 4. 46, shew me theo, what is past 1 k, not what is for to come, 1 k, not 52. I am not sent to shew thee, for I do not k, it 9 12, the same must k, it after death by pain 12. 36, thou only hast been meet to k, this secret 13. 52, nor k, the thing in the deep of the sea Tob. 3. 8, dost thou not k, that thou hast strangled 11. 7. I k, Tobias, thy father, will open his eyes Jud. 8, 20. but we k. none other God, therefore 9.7, they k. not that thou art the Lord

14.5. that he may k, him that despised Israel Esth. 11.12. by all means was desirous to k, it Wisd. 2. 19. examine, that we may k, his meckness 7. 17. namely to k, how the world was made things either secret or manifest, them I k.

8. 1, a point of wisdom to k, whose gift she was y, 10, that $1 \max k$, what is pleasing to thee 13. what man is he that can k, the counsel of G. 10, 12, might k, that goodness is stronger than all

12.17.a id among them that k, it, makest manifest 27. the true God, whom before they denied to k. 13. I. 101 (nt of good things seen k, him that is 13. I. 101 (at of good things seen k. him that is 3 let him k, how much better the Lord of them is
15. 3. to k. thee is perfect righteonsnew, yea to k. thy power is the ront of immortality
16. the ungodly that denied to k thee
22. they night k, that fire burning did destroy
20. might k, that it is not the growing of fruits

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Wisd. 18. 19, and not k, why they were afflicted Eccl. 12.11, thou shalt k, his rust hath not been wiped 16.15 hardened Pharoah that he should not & him 23, 27, k, there is nothing better than fear of Lord 25. 4. and for ancient men to k, connsel 27. 27, he shall not k, whence it cometh

36. 5. let them k. thee as we have known thee 17. that all may k. that thou art the Lord 37. 8. and k. before what need be hath 46.8, that nations might k, all their strength Bar, 2, 15, that all the earth may k, thou art Lord 31, shall k, that I am the Lord their God 3.14, that thou mayest k, where is length of days 6. 29. ye may k, that they are no gods, 52, 72. Dan. 3.22. let them k, that thou art Lord, only God Bel 35. neither do I k, where the den is

1 Mac. 2, 65, 1 k, that Simon is a man of counsel 4. 11, that all the heathen may k, there is One 33, let all those that k, thy name praise thee 2 Mac, 1, 27, let heathen k, that thou art our God 11. 37. that we may k. what is your mind
KNOWEST.

2 Esd. 5.17. k.thou not Israel is committed to thee 12. 38. whose hearts thou k, may comprehend Tob. 3.14.thou k. Lord, I am pure from sin with man 11. 2. thou k, brother, how didst leave thy father Esth. 13. 12. thon k, all things, and thon k. Lord,

that it was not in contempt or pride, 14, 15, 14. 16. thou k. my necessity, for 1 abhor the sign Eccl. 8. 18. thou k. not what he will bring forth 9. 11. for thou k, not what shall be his end 37. 12. whom thou k, to keep the commandments

Sus. 12. whom thon k, to keep the commandated Sus. 12. Susanna cried and said, O everlasting God, thou k, the secrets, and k, all things before

43, thou k, that they have borne false witness 1 Mac, 3, 52, what things they imagine thou k, 2 Mac, 14,9. O king, seeing thou k, all these things KNOWETH.

ENOWETH.

2 Esd. 3.32. or any other people that k. thee
15. 26, the Lord k. all them that sin, 16.54,
16. 56, the stars, he k. the number of them
63. he k. your inventions, and what you think
B'tsd. 8. 8, she k. the things of old, she k. the subtilities of speeches and can expound dark
9. 9. wisdom, which t. thy works, and was present
11. she k. and understandeth all things
15. 13. he k. himself to offend above all others
Ecd. 11. 10, he k. nut what they shall come on him

15. 13. he k, himself to offend above all others Eccl. 11. 19. he k, not what time shall come on him 15. 19. his eyes on them, he k, every work of man 18. 28. every man of understanding k, wisdom 20. 17. he k, not aright what it is to have 21. 7. a man of understanding k, when he slips 23. 19. k, uot the eyes of the Lord are brighter 27. 22. he that k, him will depart from him 32. 8. he as one that k, yet holdeth his tongue 34. 9, a man that hath travelled, k, many things 10, be that both no experience k little

10. he that hath no experience k, little 42.9. father waketh for daughter, when no man k 18. for the Lord k. all that may be known Bar. 3.31. no man k. her way, nor thinketh of path 32.hut he that k. all things, k. her, and found her

KNOWING 2 Esd. 8.58. yea, and that k they must die Jud. 11, 16. 1 thy handmaid k. all this, am fled Wisd. 8.9.k. that she would be a counsellor of good 13.16. k, that it was unable to help itself

15.2. for if we sin, we are thine, k. thy power, but we will not sin, k. we are counted thine 18. 6. k, to what oaths they had given credence Eccl. 20. 6. some keepeth silence, k, his time Bar. 6. 65. k, that they are no gods, fear them not 1 Muc. 5.34, the host k that it was Maccabeus, lled Muc. 9. 24. k. to whom the state was left

15. 21. k, that victory cometh not by arms KNOWLEDGE. 1 Esd. 6, 12, to the intent we might give k, to thee 2 Esd. 14, 47, for in them is the stream of k, Jud. 11, 8, that thou only art mighty in k, Wisd. 17, containeth all things, hath k, of the voice 2, 13, he professeth to have the k, of God 7. 16. in his hand is the k, of workmanship17. for he hath given me certain k, of things

17. for he hash given me certain k, of things 8. 4, she is privy to the mysteries of the k. of God 10.10, she gave him k, of holy things 14.22, not enough that they erred in k, of God Eccl. 1.7. to whom hath k, of wisdom been manifest 25, the parables of k, are in treasures of wisdom 3. 25, profess not the k, that thou hast not 10. 25, and he that hath k, will not grudge

10. 25, and he that hath k, will not grudge
11. 15, wisdom and k, are of the Lord
15. 1. he that hath k, of the law, shall obtain her
16. 24, my son, hearken to me, and learn k,
25, and 1 will declare his k, exactly
17. 7, he filled them with the k, of understanding 11. hesides this he gave them k. and the law 19. 19. the k. of the commandments of the Lord

22. and the k, of wickedness is not wisdom 21. 13. the k, of a wise man shall abound 14, he will hold up a, as aong as he ilyeth

20, and the k. of his omnipotency

Eccl. 21.18. k. of the unwise, is as talk without sense 22. 19. pricketh the heart, makes it show her A. 24. 18. I am the mother of fair love, fear and A. he makes the doctrine of k. appear as light 3.1. 8, by k, of the Lord they were distinguished 11, in much k, the Lord hath divided them 11. In blood
39. 7. he shall direct his counsel and k.
40. 5. io time of rest his night-sleep changes his k
44. 4. leaders by their k, neet for the people
45. 5. he gave him the law of life and k.
52. the instruction of understanding and k. 50. 27, the instruction of understanding and k, bar, 3, 20, but the way of k, have they not known 27, beither gave he the way of k, to them 36. he hath found out all the way of k.
6. 42. they cannot understand, they have no k.
8. 48. without examination or k. of truth
2. Mac. 6. 30. to the Lord that hath the holy k. 9. 11. come to k. of himself by scourge of God

KNOWN 1 Esd. 6.8, let all things be k, to our lord the king 2 Esd. 5.7, make a noise, which many have not 4 10.73, theo shall they be k, who are my chosen Jud. 8.29, thy people have k, thy understanding Esth. 14, 12, make thy elf k, in our affliction Wisd. 2, 1, nor k, to have returned from the grave 3. 13. which hath not k. the sinfu' bed
4. I. because it is k. with God and with men

6. 13. in making herself first k. to them 6. 13. in making herself first k, to them 9,17, thy comusel who hath k, except thou give 16, 28, that it might be k, we must prevent the sun Eccl. 1. 6. or who hath k, her wise counsels 4, 24, for by speech wisdom shall be k, 6, 27, search, and she shall be made k, to thee 11, 28, for a man shall be k, in prosperity 12, 8, a friend cannot be k, in prosperity

16. 15. that his works might be k, to the world 19. 27. where he is not k, he will do a unschief 29. a man may be k, by his look 21. 7, an eloquent man is k, far and near

26. 9. whoredom of a woman be k. in her looks 36. 5. let them know thee, as we have k. thee 38. 5. that the virtue thereof night be k 42. 18. the Lord knoweth all that may be k. 46. 15. and by his word he was k. to be faithful 50. it shall be k, hereafter that they are false.

LABAN, 1 Esd. 8.26, kept the sheep of L, his mother's brother LABOUR. 1 Esd. 4. 22, do ye not I, and bring all to the woman

1 List. 4, 22, do ye not I, and bring all to the woman 2 List. 3, 33, and yet their I, hath no fruit 5, 12, they shall I, yet their ways shall not prosper 34, while 1 I, to comprehend the way of God 7, 14, if they that live I, not to ent r these things 8, 14, which with so great I, was fashioned 2 13d. 3. 33.

9. 22, for with great I, have I made it perfect 10. 14. like as thou hast brought forth with I.
 14. the Highest shall give rest and case from thy I.
 15. 38. and he shall destroy them without I. Il isd. 9, 10, that being present, she may l. with me

15. 4. an image spotted, the painter's fruitless !. 7. the potter fashioneth every vessel with much 19. his care is, not that he shall have much 1. 16. 20, didst send bread prepared without their 1. 17. 20, and none were induced in during the Level 11, 21, trust in the Lord, and abide in thy 16. 13, 26, it is a wearisome 1, of the mind 16. 27 they neither , nor are weary, nor ceased 19. 11, as a woman in 1, of a child 30, 13, chastise thy son, and hold him to 1.

31. 3. the rich hath great I, in gathering riches 34. 23, what profit have they then hut I. I 40, 18, to L and be content with that a man bato 51, 27, behold, how that I have had but little 2 Mac. 2.26. taken on us this painful I, of abridging LABOURED.

Feel, 24, 34, that I have not I. for myself only 33. 17. consider that I I. not for myself only 2 Mac. 4. 7. Onias I. under hand to be high-pries LABOURER.

Wisd. 17. 17. whether he were a I. in the field LABOUREST.

2 Esd. 5, 37, declare the thing that thou I, to know LABOURE III.

Eccl. 10, 27, better is he that I, and aboundesh

11, 11, there is one that I, and taketh pains

31. 4. the poor l. in his poor estate, and is need 38. 27. every work-master that l. night and day LABOURING.

1 Est. 5, 58, I. to advance the works in the house Jud. 5, 11, brought then low with I. in brick Ect. 1, 19, 1, a I, man that is given to drunkenness 2 Wac. 2, 28, I. to follow the rules of abridgment

t Mac. 2. 31, to use brevity and avoid I, of work LABORIOUS.

Ecol. 7. 15. hate not l. work, neither husbandry LABOURS.

Wisd. 3. 11 their l. unfruitful, works approfitable
15. for glorious is the fruit of good l. 5. 1. afflicted him, and made no account of his l. 10, 10, she multiplied the fruit of his l. 17. rendered to the righteous a reward of their l.

15. 8. employing his l. lewdy, he makes a god Eccl. 14. 15. leave thy l. to be divided by lot CB. 15. and hath deprived them of their 1.

38. 25, he that is occupied in their 1.

Eccl. 6. 30. ornament, and her bands are purple l LACEDEMONIANS. Mac. 12.2. sent letters to the L. and other places 5. sent letters which Jonathan wrote to the L. 6 20. Areus king of the L. to Onias high-priest 21. found that the L. and Jews are brethren
14 20, the copy of the letters that the L. sent
23, the people of the L. might bave a menorial
15.23 he wrote to Sampsanes and the L.

Mac. 5.9, he retiring to the L. to find succour

LACKING.

2 Mac. 8, 25, but 1. time they returned LADDERS.

1 Mac. 5 30, was an innumerable people hearing 1. LADEN. Eccl. 3, 27, obstinate licart shi eart shall be /. with sorrows

LAID Esd. 3, 8 and l. it under king Darius his pillow Listh. 14, 2, she l. away her glorious apparel

15. 1. she l, away her mourning garments
11. held up his sceptre, and l, in upon her neck

Wist, 4, 15, nor \(\ell \), they up this in their minds 2 Mac. 3, 10, money \(\ell \), up for the relief of widows LAKE. 2 Mac. 12.16. a L. was seen running with blood LAMB, S.

Wisd. *9. 9. they went at large and leaped like l. Eccl. 13. 17. what fellowship hath wolf with the l.? 46. 19. when he offered the sucking l.

LAME.

2 Esd. 2, 21. laugh nor a l. man to scorn, defend LANENT, ED.

Jud. 16, 24. the house of Israel l. her seven days Eccl. 38, 16, begin to l. as if thou hadst suffered LAMENTATION.

Tub. 2, 6, your mitth shall be turned into l.

Wisd. 19, 3 making l. at the graves of the dead Eccl. 38, 17, wearn 20 two l. to be is worth.

Wisd. 19.3 making l. at the graves of the dead Eccl. 28.17. weep, and use l. as he is worthy 1 Mac. 1.27. every bridegroom took up l. 2. 70, and Israel made great l. for him 4. 39, they rent their clothes and made great l. 9. 20. all Israel made great l. 12. 52. | 13 26. 41. and the noise of their melody into l. 2 Mac. 11. C. people with I. and tears besought Lord

LAMP, S. Eccl. 48. 1. Elias, his word burnt like a 1 Mac. 4. 50, the l. that were on the candlestick 6. 39, the mountains shined like l. of fire

LANCES.

2 Mac, 5, 2, armed with l. like a band of soldiers
LAND.

Witd. 10, 7, waste l, that smoketh is a testimony
12.3.10 destroy those old inhabitants of thy holy l. 16. 19. might destroy the fruits of an unjust l. 18. 15. into the midst of a l. of destruction 19.7. where water stood before, dry l. appeared

10. while they sojourned in the strange I. Pecl. 20.28, he that tilleth his I, shall increase 39. 22, his blessing covered the dry 1, as a riv 46. 8, even unto the 1, that floweth with milk 47. 24. that they were driven out of the I.

49. 23. that they were driven out of the 1.
48. 15. till they were carried out of their 1.
2 Mac. 5. 21. weening to make the 1. LANGUAGF.
Eccl. 6. 5. sweet 1. will multiply friends
bur. 4. 15. a shuncless nation of a strange 1.
2 Mac. 7. 8. but he answered in his own 1. and said he exharted every one of them in her own ! 27. she spake in her country l. on this manner 22. 37. he began in his own l. and sung psalms 15.29. praising the Almighty in their own 1. LANGUISH.

Esd.8.31.we and our fathers do I.of such diseases LARGE.

2 Esd. 1. 13. I gave you a l. and safe passage Wird. 19, 9 for they went at I. like horses Eccl. 47, 12, and for his sake he dwelt at I. Lar. 3, 24, how I. is the place of his possession 2 Mac. 2, 20, to go over things at I. and be corious

LARGELY.

I Mac. 16 16. when Simon and sons had drupk I.

I Mac. 10 10, when Simon and sons had druok I.

J.AST.

Wisd. 3. 17, their I. age shall he without honour E(cl. 1, 13, it shall go well with him at the I.

2. 5. that thou mayest be increased at thy I. eod.

3. 26. a stubborn heart will fare evil at the I813

Eccl. 6. 28, for some t, thou shalt find her rest 12. 12. and thou at the l. remember my words 14. 7. at the l. he will declare his wickedness 24.28, no more shall the *l*. find her out 27.23, but at the *l*. he will writhe his month 31.22, at the *l*. thou shall find as 1 told thee

32. 11. rise up betimes, be not l. but get home 33, 16. I awaked up l. of all as one that gathers 38. 20. drive it away, and remember the l. end

48. 24. he saw what should come to pass at 1. LAUGH 2 Esd. 2. 21. 1. not a lame man to scorn, defend

Jud. 12.12. if we draw her not, she will I. us to score Esth. 14, 11, and let them not I, at our fall Wisd., 4, 18, but God shall I, them to scorn Ecvl. 7.11 Lno man to scorn in bitterness of his soul 13. 7. and at the last he will /, thee to scorn 30, 10, 7, not with him, lest thou have sorrow 1.AUGHED.

1 Esd. 4. 31. if she l. upon him, he l. also Wisd. 17. 8. were sick or fear worthy to be l. at Eccl. 6. 4. made him be l. to score of his enemies 20, 17. of how many shall be l, to scorn!
Bel 19. then l. Daniel, and held the king
1 Mac. 7. 31, he mocked them and l. at them 10.70, and I am I, to scorn for thy sake LAUGIIING.

Eccl. 18. 31, she will make thee a l.-stock, 42 11. 2 Mac. 7. 27, she I, the cruel tyrant to scoru

LAUGHTER.

Eccl. 19, 30, a man's excessive l, shews what he is 21, 20, a tool lifteth up his voice with l.

LAW.

1 Esd. 8. 3. being very ready in the 1. of Moses 7. he omitted nothing of the L. or the Lord 8. to Esdras reader of the L. of the Lord, 9. 19. and the reader of the L. of the most high God 9. 42. Esdras the priest and leader of the 1.
46. and when he opened the 1. they stood up Tob. 6, 12, not to another, according to l. of Mose 7, 13, saying, take her after the l. of Moses 14. 9. but keep thou the /, and commandments

Wisd. 2.11, let our strength be the l. of justice Eccl. 2.16, that love him shall be filled with the l. 9. 15. communication in the l. of the Most High 10. 19. they that regard not l. are dishonourable 11. 15. understanding of the L is of the Lord
15. 1. he that hath knowledge of the L
17. 11. he gave the L of life for an heritage

19. 17. give place to the l. of the Most High 20. in wisdom is the performance of the l. 23 23, she hath disobeyed the l. of the Most High 24. 23, even the l. which Moses commanded

32. 15. he that seeketh the I. shall be filled

32. 2. a wise man hateth not the *l*.
34. 8. the *l*. shall be found perfect without lies
39. 1. giveth his mind to the *l*. of the Most High
8. he shall glory in the *l*. of the covenant
41. 8. wo be to you who have forsaken the *l*.
42. 2. be not ashamed of the *l*. of the Most High
45. 5. even the *l*. of life and knowledge 46.14. hy l, of the Ld, he judged the congregation Bar, 2. 2, that were written in the l. of Moses

Jus. 6. all that had any suits in the l. came to them 1 Mac. 1. 49, to the end they might forget the l. 52, to wit, every one that forsook the l. 50. they rent in pieces the books of the ! 57. or if any consented to the *l*. put him to death 2.26, thus dealt he zealously for the *l*. of God 27, whosoever is zealous of the *l*. follow me 42. all such as were voluntarily devoted to the /

50, be zealous for the l. and give your lives 3 48, they laid open the book of the l.

3 46. they laid open the nook of the t.
4.32. priests, such as had pleasure in the t.
14.14 the t. he searched out, and every contemner of the t. and wicked person he took away
2 Mac. 1. 4. and open your hearts in his ..
2.3 the t. should not depart from their hearts 18. as he promised in *l*. will shortly have mercy 4. 11. he brought up new customs against the *l*. 6.23. or rather the holy *l*. made and given by Goo 7.1. compelled against the l. to taste swine's flesh 30, the commandment of the l. that was given 12. 40. which is forbidden the Jews by the !. 13. 10. being at the point to be put from their l
15. 9. and so comforting them out of the l.

LAWS.

Jud. 11.12. God hath forbidden them to eat by his !. Esth. 16. 15. that the Jews live by most just l.
19. the Jews may freely live after their own l.
Wind. 6. 18. love is the keeping of her l.
Eccl. 4. 17. trust his soul, and try him by her l.
45. 17. that he should inform Israel in his l. 1 Mac. 1.42, that every one should leave his 1.2.40, if we fight not for our lives and 1 3.21.

6. 50. and covenant with them that they shall live after their I. because we abolished their I.

13. 3. have done for the I. and the sanetuary

2 Mac. 3. 1. and the I. were kept very well

2 Mac. 4. 2. anat was so zealons of the / 5. 8. being hated as a forsaker of the I

0. 1. and not to live after the I, of tool

28. to die for the honourable and holy I.

28. to die for the honourable and holy I, 7.9, shall raise us up, who have died for his 11, and for his I, 1 despise them 23, as you regard not yourselves for his I, sa. 37, offer up my body and life for I, of our father 8, 21, he had made them ready to die for the 36, because they followed the I, he gave them 11, 24, should suffer them to live after their own I 31. the Jews shall use their own kind of t.

1 Esd.1.16. it was not l. for any to go from service 12.3...1.10. it was not t. for any to go from service.
150. 2. 13. it is not t. to eat any thing stolen.
150. 11. 13. which it is not t. to be tasted.
25. 40ac. 6. 4. brought in things that were not t.
20. such things as are not t. to be tasted.
21. to bring flesh, such as was t, for him to use.

LAWLESS.

Dan 3. 9. deliver us mo the bands of l. enemie. LAY.

Tob. 12. 8. better to give alms, than & up gold 13th. 12. 2. they were to l. bands on Artaxerxes
14th. 12. 2. they were to l. bands on Artaxerxes
14th. 5. 7. through deserts where there l. no way
23. thus iniquity shall l. waste the whole earth 11. 2. they pitched tents where there l. no way recl. 5. 12. n not l, thy hand upon thy mouth 7.0. l.a stumbling-block to the way of uprightness 13. 12. but cruelly he will I. up thy words 29. 11. I. up treasure according to commandments

19.11. App treasure according to commandments LEAD.

Wisd. 9. 11. she shall l. me soberly in my doings Eecl. 17. 26. he will l. thee out of darkness 40. 28. l. not a beggar's life, better die than beggar and the shall be a LEAD.

Eccl. 22, 14, what is heavier than l.?
38, 30, he applieth himself to l. it over
47, 18, thou didst multiply silver as l.
LEAN.

Leaf. 41. 19. and to l. with thy elbow on meat LEAPED.

Tob.6.2. a fish l, out of river, would have devoured 7. 6. then Raguel l. up, and kissed him, and wept Jud. 14. 17. he l. out to the people and cried Lesth, 15, 8, who in a fear l, from his throne Wisd, 18.15, the unit is a rear t, from his tirone Wisd, 18.15, thy almighty word Lowen from heaven 19. 9, they t like lambs, praising thee, O Lord LEAGUE.

1 Mac. 11. 9, come, let us make a t, betwirt us 12. 3, recew the t, as in the former time.

8. wherein declaration was made of the l. 16. renew the amity we had, and the former l. 14. 18. to renew the friendship and l. they had 24. sent to Rome to confirm the 1. with them

15. 17. came to renew the old friendship and i. See AUITY. LEARN.

B'isd. 6. 1. I. ye that be judges of ends of the eartl.

9. that ye may I. wisdom, and not fall away

Eccl. 8. 8, for of them thou shalt I. instruction

9. and of them thou shalt I. understanding

10. 24. my son, hearken to me, and I. knowledge

1 Mac. 10. 72. ask and I, who I am, and the rest

2 Mac. 7. 2. what wouldest thou ask or I. of os?

LEARNED.

Esth. 12. 2. It that they were about to lay hands
Wisd. 6. 10. they that have I. such things, shall find
7.13. 1I. diligently and communicate her liberally
Etcl. 8. 9. for they also I. of their fathers 38.24. the wisdom of a l.man comes by opportunity 39. 8, he shall shew forth that which he hath l. 42. 8. thus shalt thou be truly A and approved LEARNING.

Wisd. 7. 14. fur the gifts that come from 1. Eccl. 4. 24. 1. known by the word of the tongue 21. 21. 1. is to a wise man as an ornament of gold 33. 17. I laboured for all them that seek I.
44. 4. by their knowledge of I meet for the people
51. 16. I received her.
23. draw near and dwell in the house of I.

28. get I. with a great sum of money, get gold LEAVE.

Esd. 8. 85. may !, the inheritance to your children Two. 11. 2, knowest how thou didst *l*. thy father 12. 13. *l*. thy dinner to go and cover the dead *Wisd* 2. 9. let us *l*. tokens of our joyfulness *Eccl*. 6. 3. thou shalt *l*. thyself as a dry tree 11. 19. be must *l*. those things to others 14. 15. shalt thou not l. travels to another? 23. 1. O Lord, l. me not to their counsels

17. a whoremonger will not l, off till he die 26. she shall l, her memory to be cursed 24. 33. I will l, it to all ages for ever

29. 17. wilt l. him in danger that delivered him 31. 17. l. off first for manners' sake

33. 22. 1. not a stain in thine bonour 38. 10. 1. off sin, and order thy hands aright

39, 11, he shall I, a greater name than a thousand 47, 22, but the Lord will never I off his mere;

Eccl. \$1.10 he would not Ame in days of my trouble

LEAVE.

1 Mac. 11 58, be gave him L to drink in gold
15, 6, 1 give thee L to commoney for thy country
LEAVES

Eccl. 6, 3, thou shalt eat up thy L and lose fruit 14. 18. as for the green A on a thick tree, some fall LEO.

Tob. 1. 2. who was I. captive out of Thishe 11 Tad. 10, 18, and l. them through much water 19 11, being l. with their appetite, they asked LEFT

Tob. 1 8. I was I, an orphan by my father 20, nor any thing *l*, me hesides my wife Anna Il id. 10, 14, *l*, him not in honds, till she hrought If i.d. 10, 14. It him not in honds, till she incognited the first At to all ages a seed of generation Eccl. 15, 14. he I, him in the hand of his counsel 17, 21, neither I, nor forsook them, but spared 23, 8 the sinner shall be I, in his foolishness 30, 8, and a child I, to himself will be wiful 44 8. of them that have l, a name behind them LENGTH.

Wind, 4 8, age is not what standeth in I, of time LENGTHENED.

Eccl. 48, 23, and he l. the long's life
LEN I'.

Wird. 15, 8, his life l him shall be demanded

Lect 29 4, many, when a thing was I, them LEOPARD,

Eccl. 28, 23, it shall devour them as a l. LESS.

Il isd. 15, 10, his life is of I, value than clay LESSON Eccl. 9. 1. teach her not an evil 1. against thyself

LET.

Eccl. 27. 19. so hast thou I, thy neighbour go

LETTED. Wisd. 7. 22. wisdom quick, which cannot be I. LETTETH.

E.cl. 27. 19 as one that l. a bird go out of hand LETTER.

Esth 12.14 shall publish copy of this Lin all places LETTERS.

1 Mac. 12, 2, he sent L to the Lacedemonians, 5

See also 7, 8, 17, 19. | 11. 20. | 15. 1, 15. 2 Mac. 11, 16

2 A.ac. 9. 18, he wrote the /, underwritten LEVITE.

Esth. 11. 1. who said he was a priest and I. LEWD.

Esth. 16. 4, but lifted up with words of t. persons 0.with falsehood and deceit of their t. dispositio Eccl. 30, 13, lest his t. hehaviour be an offence LFWDLY.

Wisd, 15, 8, employing his labours I, he maketh LEWDNESS.

Tob. 4. 13, in l. is decay and great want LIAR.

Feel, 20, 26, the disposition of a I, is dishonourable \$5. 2. a poor man proud, a rich man that is a ?.
LIARS.

Field, 11, 42, hast hurt the peaceable, hast loved I.
Bird, 10, 14, she shewed them to be I. and gave Leel. 15, 8, men that are l. cannot remember her LIBANUS.

Fid. 4, 48, he wrote letters also to them in I 2 k.d. 15.20, from the south, from the east, and L. Lect. \$4.13, 1 was exalted like a cedar in L. 50.12.

1.1BERAL. E.cl.31.23, whose is l. of his meat, men speak well

LIBERALLY. Wisd. 7, 13, and 1 do communicate her I. 1 Mac. 3, 30, nor have such gifts to give so I. LIBERALITY.

1 Esd. 4. 46. princely l. proceeding from thyself LIBERTY.
1 Fsd. 4. 53. that they should have free l. 62. because he had given them freedom and l. 2 Esd. 8. 56. when they had taken l. they despised l. ccl. 7. 21. a good servant, defraud him not of l. 25, 25, nor a wicked woman I, to gad abroad 26, 10, lest she abuse herself through over-much I 30. 11. give him no l. i i his youth, and wink not 1 Mac. 13, 16, when he is at l. he may not revolt 4.26.chased away enemies, and confirmed their !

2 Muc. 9. 14. the holy city, he would set at I. LIBRARY. 2 Mac. 2. 13, how he founded a I. gathered acts LICENCE.

Jud. 11, 14 to bring them a L from the senate Lect. 15, 20, nor hath he given any man L to sin 1 Mac. 1, 13, gave them L to do after the heathen 2 Mac. 4, 9, if he might have L to set up a place LIE.

Mind. 2, 12, let us I, in wait for the righteous Itel. 5, 14, and L not in wait with thy tongue 0, 21, she will L npon him as a mighty stone 8, 11, lest he I in wait to entrap thee in thy words 14, 22, go after her, and I, in wait in her ways 77, 28, but vengeance shall L in wait for them

ELECTIVE EL

Eccl. 11, 33, for ne l, in wait, and turneth good 27, 40, as the lim l, in wait for the prey 28, 26, lest thou fall before him that l, in wait LIFE,

1 l'sd, 4, 21, he sticks not to spend his l, with his 2 l'sd, 2, 12, they shall have the tree of l. 3, 5, thou didst breathe into him the hreath of l. . 59, this is the L. whereof Moses spake to the

neople, choose the *l*, that thou mayest live 14, 39 received the law of *l*, which they kept not 16, 61, he gave them breath, *l*, and understanding 10. the gave their Lin health, with joy and mercy 12. 9. that exercise alms, shall be filled with L. 10. they that sin, are enemies to their own L.

Ind. 10, 13, without losing the I. of any man 15, thou hast saved thy I. in that thou hast havted 12. 18. hecause my l. is magnified in me this day 13. 20. because thou hast not spared thy l.

13: 20. because them has the sparen my 1.
Leth. 13. 2, to settle my subjects in a quiet 1.
10. 12, went to deprive us of our kingdoo and 1.
13. as well of Mordocheus, who saved our 1.
Wisd. 1, 12, seek not death in the error of your 1.

4. 9 and an unspotted l. is old age we fools accounted his l. oradness 7. 0. for all men have one entrance to l. 8. 5, if riches be to be desired in this l.

7. men can have nothing more probable in l.
13. 11. a vessel fit for the service of man's l. 13. 11. a vessel fit for the service of man's L. I., not ashamed to speak to that which hath no L. 18. for L. he przyeth to that which is dead 14, 12, the invention of them the corruption of L. 29, their trust is on idols which have no L. 15. 8, when his L. which was lent him shall he 10, and his L is of less value than clay 12, but they counted our L a pastime 16, 9, nor was there found any remedy for L.

16. 9. nor was there found any remedy for l.

13. for thou hast power of l. and death

Eccl. 1, 12. the fear of the Lord giveth long l.

20, and the branches thereof are long l. 3.6. that honoureth his father, shall have a long l 4. 12. he that leveth her, leveth 1.
5. 1, and say not I have enough for my 1.

11. he switt to hear, and let thy l, he since 0. 16, a faithful friend is the medicine of l. 9. 13. lest he take away thy l, presently

9.13. lest he take away thy L presently
10.29, him that dishonoureth his own L
11.14 L and death, poverty and riches come of L
13.14 love the Lord all thy L and call on him
15.17, before oran is L and death
16.3. trust not thou in their L nor respect
17.11, he gave them the law of L for an heritage
18.33, thou shalt lie in wait for thy own L 19 5, he that resisteth pleasures, crowneth his l. 19 the knowledge of commands is doctrine of l.

20 32, he that leadeth his I, without a guide 21, 13, his counsel is like a pure fountain of I. 22, 11, the I, of the fool is worse than death 12. for an ungody man all the days of his 1.
23. 1. Father and Governor of all my whole 1.

23. 1. Father and Governor of all my whole I. 4. O Fath, and G. of myI, give ore not a proud look 25. 2. and I am greatly offended at their I. 26. 2. he shall fulfil the years of his I. in peace 29. 15 for he hatl, given his I. for thee 22. hetter is the I. of a poor man in a cottage 34. it is a miserable I. to go froon house to house 31. 27. wine is as good as I. to a man it drunk moderately what I is to a man it drunk moderately what I is a man that is without with

derately, what I. is to a manthat is without wine 33. 14. good is set against evil, l. against death 23. at the time when thou shalt finish thy l.

33, at the time when thou shart finish thy t.
34. 21, the bread of the needy is their t.
37. 18. four things, good and evil, t. and death
27. my son, prove thy soul in thy t. and see
34. he that taketh heed, prolongeth his t.
38. 14. for ease and remody to prolong t. 39. 20, the principal things for the use of man's t.
40, 29, the t, of him that dependent on another man's table, is not to be connted for a t
41.13.a good thath but few days, but good name

41.13.a good Lhath but few days, but good named 15.5. he gave hio the law of l. and knowledge 48.14. he did wonders in his l. and at his death 23. sun went back, he lengthened the king's l. 50.1. who in his l, repaired the house again 51.3. out of the hands of such as sought my l. 6. my l, was near to the hell beneath Bar, 1, 11. pray for the l. of Nebuchodonosor king of Babylon, and for the l. of Balthasar his son 4.1. all they that keen it shall come to l.

4.1. all they that keep it shall come to I.

4.2. Mac. 5, 12, therewith he fought all his I. long 10 61, men of a wicked I, assembled against him 13, 5, that 1 should spare my own I, m trouble 2 Mac. 3. 29. he lay speechless, without hope of L.
31. call upon the Most High, to grant him his L.
33. for his sake the Lord hath granted thee L. 35, made vows unto him that hath saved his ! 38, him well scourged, if he escape with his I 6 5 20. are not lawful for love of 1, to be tasted 27, manfully changing this 1, 1 will show myself . 9. the king shall raise us up unto everlasting i.
14. thou shalt have no resurrection to i.

2 Mac. 7 23 will also give you breath and 1. again 25 shewould counsel the young man to save his! 36, dead under God's covenant of everlasting 1. 30, dead under cod's coverant of evertasting, 57, 1 offer up my hody and I four the laws 12, 24, he besought to let him go with his I, 14, 25, was quiet, and took part of this I.

38, he did holdly jeopard hir body and I, 46, and calling on the Lord of I, and spirit

LIFI.

Eccl. 32. 1. 1. not thyself up, but be as the rest 38.3, the skill of the physicians shall I. his hear

40, 20, when he did l, up his hand, against cities L1FTED,

Eccl. 11, 13, and l, up his head from misery 47, 4, when he l, up his hand with the stone 50, 20, he l, up his hands over the congregation 51, 9, then l, I up my supplication from earth LIGHT!.

1 Esd. 8, 79, to discover to us a l, in the house Tob. 10, 5, 1 have let thee go, the l, of unine eyes that let the stone the third of the local stone to the local stone and the local stone to the local stone and the local stone stone the local stone stone the local stone stone stone the local stone st

100. 10. 5. I have let thee go, the L. of unine eyes Hisd. 5. 6, the l. of righteensness not smind to us 7. 10. I chose to have her, instead of l. for th. l. that cometh from her never goeth out 26 she is the brightness of the everlasting l. cg. being compared with l. she is found before it 10. 17. and a k of stars in the night season
18. 1. but thy saints had a very great k.
4. they were worthy to be deprived of k. by
whom uncorrupt k of the law was to be give.
Fccl. 16. 16. he hath separated his k from darkness
12. 26 he will lead the out of darkness into

7. 20. he will lead thee out of darkness into 1. 31, what brighter than sun, yet 1. thereof faileth 22. 11, we per for the dead, for he hath lost the l. 26. 17, as the clear l. 27 and the holy candlestick 32. 16, they that fear L, shall kindle justice as a l. 33. 7, when all the l. of every day is of the sun 42. 16, the sun that giveth l. looketh on all 17. The theorems the line to prove the sun 42. 16 the sun that giveth l. looketh on all 18. The description

43.7. a l. that decreaseth in her perfection 9, ornament giving l, in the highest places of L 50 7, as the rainbow giving l, in the clouds 50, 19, for the l, of the Lord leadeth him

20. young men have seen I and dwelt on earth 33. he that sendeth forth I and u goeth 34. they shewed l. to him that made them 5.0. God shall lead Israel in the l. of his glory 0. 19. they I, them candles more than for themselves 01. nor shine as the sun, nor give I, as the mono Dan. 3. 48. O ye I, and darkness, bless ye the Lord

Plate, 3, 48. O yet, and direntess, these yet he Local LEGHT. I CHIT. I CHIT. I Each. 7, 26, give not thyself over to a Lemman 19. 4 he that is hasty to give credit is Lemmade 2 Mac, 4, 17, for it is not a Lthing to do wicked y LIGHTEN.

Wisd. 17.5, the stars endure to I, that horrible night

LIGHTNED.
2 Etd., 6, 2, he said to me before it thundered and I.

2 Ltd, 0. 2, he said to me before it thundered and L.
13, 51, whereby thou only art here L.
LIGHTNINGS.
Etcl. 43, 13, he sendeth the L, of his judgment
Dam, 3, 51, Oye L, and clouds, bless ye the Lord
LIGHIS.
Wisd. 13, 2, deemed the L of heaven to be the gods
LIKE.

Tob. 7. 2. how I. is this young man to Tobit

100. 1. 2. now 1. is this young man of root 8. 6. let us make to him an aid I. to himself 14. 5. shall build a temple, but not I. to the first 13. 5. 14. for the hope of the nugodly is I. dast 13. 14. or made it I. some wild beast laying it 15. 16, but no man can make a god l, to himsel 16. 1, by the l, were they punished worthly k-rcl, 13. 1, with a proud man shall be l, to him 15, every beast loveth his l, and every man

21. 9. the wicked is L tow wrapped together 27. 9 the birds shall resort to their L so will trute 30. 4, he hath left one behind him L himself 33. 5, the heart of the foolish is I. a cart-wheel, and his thoughts are I. a rolling axle-trate

31. 2. is I him that catcheth at a shadow 36, 23, then is not her husband I, other men 44. 19. in glory was there none I. to him 49. 14. but on earth was no man created I. Eno LIKENED.

Eccl. 25. 11, holdeth it, whereto shall be be 1 ? LIKENESS.

Eccl. 34. 3, even as the l. of a face to a face Liking. Wisd. 10. 21, tempered itself to every man's l.

LION.
2 Esd. 11. 37. lo, as it were a roaring I. chasel

2 Essl. 11. 37. Io, as it were a roaring L. (1988) 12. 1. while the L. spake these words to the eagle 31. and the L. whom thou sawest rising up 16. 6. may any man drive away a hungry L.? Esth. 14. 13. give eloquent speech before the L. Eccl. 4. 30, he not as a L. in thine house 21. 2, the teeth thereof are as the teeth of a L. 25. 16. I had raiber dwell with a L and a drago. than to keeph use with a wicked woman

I, and like a I. whelp roaring for prey LIONS,

LIV

Wied. 11. 17. a multitude of bears or fierce I. Lecl. 13. 14, a monitude of nears of netter k.
Lecl. 13. 19, as the wild ass is l. prey in wilderness
47.3.he played with l. as with kids, and with be us
18e/31, who cast him into the l. den where he was
32, and in the dea there were seven l.
34, carry it to Daniel who is in the l. den
1 Mac. 2.60. Daniel was delivered from mouth of l.

Mac. 11.11. giving a charge oo enemies like /

Jul. 9. 10 smite by the deceit of my I, the servant 100, 9, 10 smite by the deceit of my t, the servaint Feet, 1, 24, t, of oanny shall declare his wisdom 12, 16, an enemy speaketh sweetly with his t, 21, 16, grace shall be found to the t, of the wise 25, the t, of talkers will be telling such things 22, 27, who shall set a seal of wisdom on my t. 23 7. that keeps it, shall not be taken in his 1.
39. 15. shew forth his praise with songs of your 1.
50. 20. give the blessing of the Lord with his 1. 51. 2. hast preserved from the l. that forge lies

LITTLE.

Tub. 4.8. if abundance give arcordingly, if thou have but I, be not afraid to give according to that I, Ind. 16. 16, all sacrifice is too I, for a favour Wind. 3.5, and having been a I, chastised 1, 9, all gold in respect of her is as a I, sand 12.2, therefore chastenest thou them by I, and I.

2. 2. therefore chastenest thou them by I. and I. 8. didst send wasps to destroy them by I. and I. 10. executing judgments on them by 1, and 1. 15. 8. he which a /. before was made of earth 4.5. 8. ne which a l. before was made of earth 16. 27, being warmed with a l. sun-beam, nelted l ccl. 11. 3, the bee is l. among such as fly 19. 1. conterms small things shall fall by l. and l. 20. 12, there is that buyeth much for a l. 15, he giveth l. and upbraideth much

21, 20, but a wise man doth scarce smile a 1.
22,11, make a 1, weeping for the dead, he is at rest 25. 19. all wickedness is to twickedness of woman 2, 23. be it t. or ouch, hold thee contented 31. 19. a t. is sufficient for a man well nurtured 34, 10, he that hath no experience, knoweth 1.
38 24 he that hath 1, business, shall become wise 40. 6 a l, or oothing is his rest, he is in his sleep 42. 4. be not ashamed of getting much or l, 51. 27, how that I have had but L labour

1) M. 3. 5.3. O ye mountains and L. bills, biess Lord 1 Mac. 7 50, the land of Juda was in rest a L. while 2 Mac. 6.25, through my desire to live a L. time 7.33, though the Lord be angry with us a L. while LIVE. 2 Esd. 2. 14. for | 1, saith the Lord

Tinh. 4. 6. succeed to thee and all them that I. justly

13th, 4, 6, success to thee and all them that L justly 5, 3, which may go with thee while I yet L. Jad. 7, 27, be his servants, that our souls may L 13th, 16, 15, that the Jews may freely L. Brad 3,17, for though they L. long, yet not regarded 5, 15, but the righteous L for evermore 8, 9, 1 purposed to take her to me to L, with me 16, 10 L, with her hath no sorrow, but joy 14, 28, they prophesy lies, or L. unjustly 2ccl. 13, 5, if have any thing, he will L with the 19, 0, that can rule his tongue, shall L without strife 31, 13, the spirit of those that fear the Lord shall L, 9, 9, his memorial shall not depart away and his 39.9. his memorial shall not depart away and his name shall /. from generation to generation

12. 23. all these things l, and remain for ever 40. 11. that slept in love, for we shall surely l. Wac. 2. 13. to what end shall we l. any longer 33. do the command of the king, and you shall I. 6.59. covenant that they shall I. after their laws 2 Mac 6.1, and not to I. after the laws of God

10, than to I, stained with such an abomination 25. through my desire to I, a little time 11 23, they that are io our realm 1, quietly 24, should suffer them to 1, after their own law

25. that they may 1. according to the customs LIVED.

illid. 15, 17, whereas he l. once, but they never Eccl. 30, 5, while he l. he saw and rejoiced in him 41 4 whether thou have l, ten or an hundred years 48.12, which he is a was not moved with presence ? Mac. 5. 27. Maccaleus I, in the mountains 9. 9, while he I, in sorrows his flesh fell away LIVEI'11.

F.b. 13. 1, blessed he Gud that I, for ever Latter than 12.

hud 12: 4. Judith said, as thy soul l. my Lord 13 16. as the Lord l. who bath kept me in my way Eccl. S. 12, and grieve him not as long as he 1. 18. 1. he that 1. for ever created all things 22. 4. but sue that I. dishonestly is father's heavin 25. 7. he that I to see the fall of his enemy O death, how bitter to a man that /. at rest

LIVING, LIVING.
Tob. 13, 4, and extol non-oclore all the I,
Wisd. 1.13, not pleasure in the destruction of the I. 4. 10.5 of Lamong sinners, he was translated 16. shall coolemn the ungodly which are L. 7, 20, to know the natures of L. creatures 15. 11. he knew not him that breathed in a L. spirit

18. 12, oor were the I. sufficient to bury them 23. he stayed wrath, and parted the way to the l. Lccl. 4. 1. ory son, defraud not the poor of his l. 17. 28. the l. and sound to heart shall praise Lord 45, 16, he chose him out of all men /

49, 16, so was Adam above every l, thing Bel 5, 1 may not worship idols, but the l. God 6, thinkest thou not that Bel is a l. god?

thousest thou not that bet is a t. god?
 thou canst not say that he is no t. god
 Mac. 7. 33, though the t. Lord be angry with us
 44, had rather keep their own manner of t.
 there is in heaven a t. Lord, and mighty
 LOAVES.

LOAVES.

1 Mac. 4. 51. they set the l. upon the table
2 Mac. 1. 8. we lighted lamps, and set forth the l.
LODGE.

This. 6. 10. brother, to day we shall l. with Raguel
Ercl. 14. 24. he that doth l. near her house
25. shall l. io a lodging where good things are
20. and he shall l. under her branches
LODGED.

Tea. 6. 1. they came to river firetis and l. there

Tob. 6. 1, they came to river Figris, and l, there 9. 5. Raphael went out and l, with Gabael Ercl. 29. 27. my brother cometh to be l, 1 Mac. 11. 6, they salaten one another and l. LOINS,

Jud. 4. 10. put sackcloth upon their I. 8. 5.
14. their I. girt with sackcloth, 2 Mac. 18, 25,
Lect. 35. 18, he hath smitten in sunder the I.
47. 19, thou didst bow thy I. unto women
LONG.
Tob. 9. 4. if I tarry I. he will be very sorry
10. 4. my son is dead, seeing he stayeth I.
Wid. 3. 17. though they live I. yet out regarded
4. 13. perfect in a short time, Infilled a I. time
17. 2, fettered with the bonds of a I. night
18. 20. but the wrath endured not I. 18.20. but the wrath endured not !.

24. in the 1. garmeot was the whole world ccl. 1. 12. the fear of the Lord giveth a 1. life Lcl. 1, 12, the fear of the Lord giveth a 1. life 20, and the branches thereof are 1, life 3, 6, that honoureth his father shall have a 1. life 4. 1. make not the needy eyes to wait 1.
7. 16, remember tout wrath will of tarry 1. 4. 10. remember that wrain will of tarry 1.

10. 10. the physician cutteth off a 1. disease

14. 12. remember death will not be 1. in coming

23. 28. and to be received of him is 1. life 46. 4. and was not one day as /. as two? LONG-SUFFERING.

Wisd. 15. 1. I. and in mercy ordering all things Eacl. 2. 11. the Lord is full of compassion and I. 5. 4. the Lord is I. he will in no wise let thee go

LOOK, S. Eccl. 19. 29. a man may be known by his t. 23. 4. O Eord, give one not a proud l.
26. 9. whoredom may be known in her haughty l.
LOOK.

Wisd. 12. 22. when judged, we should I for mercy Fig. 12, 22. when jugged, we should I for mercy Eccl. 9, 8, and I, not upon another's beauty 33, 15, so I, on all the works of the Most High 34, 15, to whom doth be I, I who is his strength? 30, 28, his eyes I, still upon the pattern of the thing

331.28. his eyes I, still upon the pattern of the thing 41.20. he ashamed to I, upon an harlot 43.11, I, on the rainhow, praise him that made it LOOLED.

Fccl. 16.29. the Lord I, upon the earth 23.28. after they were perfected, I, upon them all 5.7.1 I, for the succour of men, there was none LOOKETH.

Eccl. 16.19. shaken, when the Lord I, upon them 29.14. he I, to receive many things for one 42.16, the sun that gives light, I, on all things 2 Mac. 7.6, the Lord God I, upon us, and in truth LOOKING.

105.11.5. Anna sa I, towards the way for her son

lbb. 11. 5. Anna sat l. towards the way for her son Eccl. 12. 11. shalt be tr him, as if wiped a l-glass 2 Mac. 7. 4. his brethren and his mother l. on LOOSED.

Jud, 6, 14, the Iraelites came to him and I, him Eccl. 22.16, timber cannot be t. with shaking LOOSENED.

Jud. 9. 2. who I, the girdle of a maid to defile her LORD.

Tob. 2. 2. a poor man, who is miodful of the L. 3. 12. now, O L. 1 set mine eyes towards thee 4. 19. bless the L. thy God alway, and desire 5. 19. that which the L. hath given us to live 7. 18. the L. of heaven and earth give thee joy 10. 12, the L. of heaven restore thee, my brother 13. 10. give praise to the L. for he is good Wind. 1, 1, think of the L, with a good heart 3, 8, and their L, shall reign for ever 4, 14, for his soul pleased the L, therefore 5.7, as for the way of the L, we have not know it. 0 7, he which is L. over all, shall fear no man 8. 3, the L. of all things, himself loved har 21. I prayed to the L. and besought him 9.1. O God of my fathers, and L. of mercy 13. who can think what the will of the L. i 10. 20, the righteous praised thy holy name, ()L. 10. 20. the righteous praised by holy hand, O. 11. 13. they had some feeling of the L. 26. they are thue, O. L. thou lover of soul. 12. 2. that they may believe on thee, O. L. 16. and hecause thou art the L. of all

cel. 1. 1. all wisdom cometh from the L. 2. 1. if thou come to serve the L. prepare
11. the L. is full of compassion and werey 3, 20, the power of the L. is great, he is honour 4. 28. and the L. shall fight for thee

4. 20. and the L. Shall fight for thee
5. 7. make no tarrying to turn to the L. for sin,
denly shall the wrath of the L, come fort
11. 4. for the works of the L, are wonderful
12. the eye of the L. looked on him for good
14. poverty and riches come of the L.

14. poverty and riches come of the L.

15. wisdom, understanding the law are of the I

17. the gift of the L. remaineth with the godly

26. for it is an easy thing unto the L.

13. 14. love the L. all thy life, and call on him

14. 2. who is not fallen from his hope in the L.

11. do good, and give the L. his due oftering 15.9, for it was not sent him of the L. 11. say not, it is through the L. that I fell away

16. 17. say oot, I will hide myself from the L. 17.1. the L. created man of the earth, and turned 5. the use of the five operations of the L. 20. but all their sins are before the L. 21. but the L. being gracious, spared them 18. 2. the L. only is righteous, and there is none 13. but the mercy of the L. is on all flesh

23. and be not as one that territeth the L. 26. all things are soon done before ... 23. 1. O L. Father and God of my life,

28. it is great glory to follow the L. 24. 24. faint not to be strong in the L. 25. 124. I aint not to be strong in the L. 25. 11. the love of the L. passeth all things 26. 4. if he have a good heart towards the L. 14. a silent and loving woman is a gift of the 128. 23. such as forsake the L. shall fall into 42. 18. the L. knoweth all that may be known 43. 5 greater in the L. thet peak in

42. 18. the L, knoweth all that may be known 43. 5. great is the L, that made it 29. the L, is terrible and very great 30. when you glorify the L, exalt him as much 33. for the L, hath made all things 44. 16. Euoch pleased the L, and was translate 45. 19. this the L, saw, and it displeased hum 22. for the L, himself is his portion and inherit, 40. 10. see that it is good to follow the L. 13. the prophet of the L, beloved of his L. Dan, 3. 1, they walked to the fire, blessing the L. DOSE.

LOSE.

Eccl. 9. 6. that thou l. oot thine inheritance

29. 10. 1. thy money for thy brother and friend LOSE111.

Eccl.27.16. whose discovereth secrets, l. his credit LOSING. Eccl.10.21, but roughness and pride is the l. thereo.

LOSS.

Eccl. 22, 3, a foolish daughter is boro to his l

Let 22, 3. a loolish daughter is not to his? LOST, Tob.14.2. Tobit was 58 years old when he I, his sight Ecci. 2. 14. wo unto you that have I, patience 8. 12. for if thou lendest him, count it but I. 22. 11. weep for the dead, for he hath I, the light 27. 18, so hast thou I, the love of thy neighbour 29. 10. let it not rust under a stone to be I, 41. 2.to him that despaireth and hateth I, patience LOT.

Eccl. 16, 8, oor spared the place where L, sojourned

Ecc., 10, 8, our spared the place where L. sojourned I. Of; Wisd. 2–9, this is our portion, and our L is this Lect., 14, 15, and thy labours to be divided by L. 37, 8, beware, lest he cast the L upon thee 1 Mac. 3, 36, he should divide their land by I.

LOTS.

1 sth. 10. 10 therefore bath he made two 1. 11. these two I, came at the hour and time LOVE,

1 Est. 3, 52, forget their I, to friends and brethre,

4. 18. do they not I. a woman who is countly? 24. when he hath robbed, he brings it to his I. Tob. 4. 13, therefore, my son, I, thy bre 13, 14 O blessed are they that I, thee 13. 19 of the sacrate they that it includes of earth, 3, 9, such as be faithful in I, shall abide with him 6, 12, she is easily seen of them that I, her

17. and the care of discipline is I.
18. and I. is the keeping of her laws
8.7. if man I.rigt teousness, her labours are virtue.

5.4.4 man ring tensions are those fact. It is a consistent with their rejoicing that L him 2, 15, and they that L him, shall be filled with the law 10, they that L him, shall be filled with the law 4.7, get thyself the L of the congrega too 10, he shall L thee more than fry mother doth

41-14, but their name I, for evermore

**Etcl.4.14. and them that I. ner, the Lord doth I. 2 Mac. 12.1. hese being made, L. went into the king. 6 33. if thou I. to hear, shalt receive understand. 7 2; let thy soul I a good servant, defraud him not 3. 2. I., his protector and ruler of his affairs 3. 4. I., the Lord all the left and the left and I. his protector 10. 19, they that I, him are an bonorrable plant 13. 14. I. the Lord all the left are all an interpretable plant 14. 2. Bad killed Advicebus and I. his protector LYSIMACHUS.

13. 14. *l*. the Lord all thy life, and call on him 15 13, they that fear God *l*. not abomination 17. 18. and giving him the light of his *l*. 19. 18, and wisdom obtaineth his *l*.

19. 18. and wisdom obtaineth his *L*.
24. 18. 1 am the mother of fair *L*. and fear
25. 1, the unity of brethren, the *L*. of neighbours
11, but the *L* of the Lord passeth all things
12, the fear of the Lord is the beginning of his *L*.
27. 17. *L*, thy friend, and be faithful to him 18. so hast thou lost the I. of thy oeighbour 30. 23. I, thine own soul, and comfort thy heart 34.16, the eyes of the Lord are on them that I, him 40.20, but the I, of wisdom is above them both 48.11, blessed are they that saw thee and slept in I.

Sus. 10, they both were wounded with her I.
20, the doors are shut and we are in I, with thee Fel 38, nor hast thou forsaken them that I, thee 2 Mac. 6, 20, not lawful for I, of life to be tasted

14. 26. perceiving the 1. that was betwirt them LOVED.

Wied. 7, 10, 11. her above health and beauty 8. 2. I l, her and sought her out from my youth 3. yea, the Lord of all things himself l, her Eccl. 47.8. he sung songs, and I, him that made him LOVEST.

Wied, 11, 24, for thou L all the things that are 16, 26, thy children, O Loyd, whom thou L. LOVETH.

1 I.sd. 4, 25, a man L his wife better than father Tob. 6, 14, lest I die, for a wicked spirit l, her Hisd. 7, 28, God L none but him that dwelleth Ercl. 4, 12, he that l, her L, life, that seek her early 13.15, call on the Lord for his salvation, every beast

I. his like, and every man I. his neighbour 31. 5, he that I, gold shall not be justified 26, 22, a man l, nothing better than beg sty Bur. 6, 9, as it were for a virgin that l, to go gay

LOVER.
Wisd. 8 2. I sought her, and I was a l. of her beauty
4. for she is a l. of God's works

LOVERS Wisd. 15. 6, that worship them are 1, of evil things 2 Mac. 15. 33, and hang up the reward of his m, LOVING.

MADE.

Esth. 15, 8, he conforted her with I, words 18. 6. for wisdom is a l. spirit, will not acquit Fccl. 17. 29 how great is the Likindness of the Lord! Dan. 3. 19. deal with us after thy I. kindness LOVINGLY.

1 Mac. 8. 1. such as would I. accept all that joined 2 Mac. 12. 30, the Scythopolitans dealt I, with them LOW.
2 Etd. 9. 41, let me alone, for 1 am brought very I. 12.48, seek mercy for the I.estate of your sanctuary Jud. 6. 19, and pity the I.e state of our nation 7. 32, and they were very I, brought in the city Ecd. 9.4 the patient when are changed to 2 letters. 2. Let us they were very l. frought in the cut that they be patient when art changed to a lestate 11.1, wisdom lifeth up the head of him of l.degree 12, the Lord set him up from his l. estate 20.11, there is that lifeth his head from a l. estate 33. 12. but some he hath cursed and brought I Mac. 3 51, priests are in heaviness and brought 1.
14. 14, he strengtheneth all his people brought 1.

LOWLY. l'ecl. 3, 20, the Lord is honoured of the L. 10, 15, and hath planted the I, in their place 12. 5. do well anto him that is I, but give not to LOYAL.

2 Mac.11, 19.if you will keep yourselves I, to state

1 Mac. 15.16, L. consul of the Romans, to Ptolemee

Jud. 2, 23, he destroyed Plud and L. and spoiled

Jud. 10. 5. she filled a hag with corn and I, of figs LUST.
Toh.8.7.1 take not this my sister for I.but aprightly

Wied, 15, 5, the sight enticeth fools to l. after for they were ashanied to declare their I.

14. turning back, they acknowledged their I.

LYAR, See LIAR.

LYING.

Seel. 51. 5. from an unclean tongue, from I. words

INSIAS.

Mac. 3. 32, he left L,to oversee affairs of the king 38. then L. chose Ptolemee son of Dorymenes 7.2 his forces had taken Antiochus and L.

7. 2 his forces had taken Antiochus and L.
E Mac. 10.11. he set one L. over affairs of the realm
11. 1. L. the king's protector and cousin, took sore
12. and L. himself fled away shamefully
15. Maccabens wrote unto L. concerning Jews
16. letters to the Jews from L. to this effect
22. Antiochus to his brother L. greeting
25. what L. the king's cousin hath granted
816

2 Mac. 12.1. hese being made, L. went onto the king 27. Ephrona strong city wherein 1 abode 13. 2. L. his protector and ruler of his affairs 14. 2. bad killed Antiochus and L. his protector LYSIMACHUS.

Esth. 11. 1. L. the son of Ptolemens interpreted it

Mac. 4.29. Menelaus left his brother L in his stead 39 many gathered themselves together against L. 40. L. armed about 3000 men, and began first 41, they seeing the attempt of L. caught stones

M.

MACCABEUS.

1 Mac, 2, 4, Judas who was called M.
3, 1, his son Judas called M. rose in his stead
5, 24, Judas M. and Junathan went over Jordan 34. the host, knowing it was M. fled from him 2 Mac. 5, 27. Judas M. with nine others withdrew

8. 16. M. called his men together about 5000 10. 19. M. left Simon, and Joseph, and Zaccheus 30. they took M. betwixt them and covered him 11. 7. then M. himself first of all took weapons

21. 19. Dosithens and Sosipater of M. captains 26, then M. marched forth to Carnion 13. 24. accepted well of M. made him governor 1). 6, the Assideans, whose captain is Judas M. 27, that he should send M. presoner to Antioch 30. M. saw that Nicanor began to be a burlish

15. 7. M. bad confidence that Lord would help him 21. M. seeing the coming of the nultitude MACEDONIAN.

Esth. 16. 10. Amao a M. the son of Amadatha

Mac. 1. 1. Alexander son of Philip the M. 6, 2.
MACEDONIANS. Esth. 16, 14, the kingdom of the Persians to the M 2 Mac. 8, 20, the battle in Babylon, with four thousand M, and that the M, being perplexed

MAD.

WAD.

Wisd, 14, 28, for either they are m, when merry

MAD-MEN.

2 Esd. 16, 71, shall be like m,-men, sparing none

MAD-NESS.

Wisd. 5 4, we fools accounted his life m. Eccl. 22, 13, thou shalt never be disquieted with m

Wisd. 1. 13. for G. m. not death, nor hath pleasure 6.7. for he hath m, the small and the great 11.21, thou abhorrest nothing which thou hast m

11. 25. thou abnorrest nothing which thou hast m, for never wouldest thou have m, any thing if thou 13, 15, set it in a wall, and m, it fast with iron 14, 3, thou hast m, a way in the sea, a safe path 8, is cursed, as well it as he that m, it 10, for that which is m, shall be punished 17, they m, an express image of a king 5 8, who a little before was m, of earth himself rel, 24.8, he that m. me caused my tahernacle res 32, 13, for these things bless him that m, thee 39, 21 he bath m, all things for their uses

43. 6. ne m. the mood also to serve in her season 33, for the Lord bath m. all things MAGIC. Wird. 17. 7. as for the illusions of art m. put down MAGNIFICENCE.

MAGNIFICENCE.

1 Esd. 1.5. according to the m, of Solomon MAGNIFY.

Tob. 12.6. bless God, praise him and m, him Esth. 14.10, heathen to m, a fleshly king for a Wisd. 19. 22. O Loid, thou didst m. thy people Eccl. 39. 15. m. his name, shew forth his praise 43. 28. how shall we be able to m. him?

31. who bath seen him? who can m. him as he is

49.11, how shall we m. Zoroba MAGNITIED.

Jud. 12. 18. hecause my life is m. in me this day Wisd. 10. 20. they m, with one accord thy hand MAGNIFIETH.

God, she m. her nobility Wisd. 8.3. conversant with MAID.

Tob 6.12, the m, is fair and wise, therefore hear me 13, that this m, bath been given to seven men B. 13, so the m, opened the door and went in Jud. 9, 2, who loosened the girdle of a m, 10. ?, she called her m, and went into the house

10. "I she carter her m, and went into the noise 5. then she gave her m. a bottle of wine 10. Judith went out, she and her m, with her 12. 19, then she took what her m, had prepared 13. 9. she gave Olofernes his head to her m. 15,13 they put a garland of olive on her and h 16 23, being 105 years, and make her m. free Esth. 15, 7, bowed herself on the head of the m. Eccl. 41, 22, or to be over-busy with his m. MAIDS,

Tob, 3, 7, Sara was represented by her father's m, 8, 12, he said, send one of the m, and let her see Suc, 15 she went in as before with two m, only 19, now when the m, were gone forth the elders 36, shut the garden do its and sent the m, away

MAJESTY 1 Etd. 4. 40, she is the strength and m, of all as Tob. 3.16, prayers heard before the m. of great (i 13, 6, and I do declare his might and m. Esth 15,6, and was clothed with all his robes of m

Esth 15,6, and was clothed with all his robes of m. 7. lift up his countenance that shone with m. 13, my heart was troubled for fear of thy m. If itsd., 18, 24, thy m. on the diadent of his hea Eccl. 2, 18, for as is bis m. so is his mercy MAINTAIN.

MAINTAIN.

1 Esd., 4, 52, to m, burnt-offerings on the altar

2 Eccl., 25, 22, a woman if she m, her husband is full as they will m, the state of the world MAINTENANCE.

1 Mac 14, 22, for the m, of their sanctuary MAKE.

1 Find., 2, 26, I commanded to m, diligent search 8, 85, thou, O Lord, didst m, our sins light Wind. 15, 5, they that m, them are lovers of evil 9, counteth it his glory to m, counterfeit things MAKETH.

1 Find. 15, 8, her m, a vain good of the same play. Wisd. 15. 8. he m. a vair god of the same clay

17 the poise of thunder m, the clouds firm

17, the poise of thunder m, the clouds firm

17, the poise of thunder m, the earth to tremble

1 Mac. 5.28. be slew all the m, with the sword, 51 MALICE.

WALICE.

Wisd. 12, 10, and that their m, was bred in them

20, whereby they might be delivered from their m. 16, 14, a man indeed killeth through his m.

10.14, a man indeed lineto through its m. h-ccl. 27, 30, m. and wrath, these are abominations 28, 7, and byar no m. to thy neighbour 1 Mac. 9, 51, that they night work m. on Israel 13,6.heathen are gathered to destroy us of very m. 2 Mac. 4, 50, still in authority, increasing its m. Il in authority, increasing in m. MALICIOUS,

I'sth. 13.4. there was scattered a certain in. people Isth. 13.4. there was scattered a certain m, peopl 7, they who of old and now also are m. II tad. 1.4. into a m, soul wisdom shall not enter 2 Mac. 5, 23, a m, mind against his countrymen MALICIOUSLY.

Stat. 43, these men have m, invented against me fig. as they m, intended to do to their neighbour 2 Mac. 14, 11, others bring m, set against Judas MALIGNED.

Eccl. 45. 18. strangers m, him in the wilderness MAN.

Esth. 13. 9. there is no m, that can gainsay thee
11, there is no m, that can resist thee the Lord

11. there is no m, that can resist thee the Lard
14, not prefer the glory of m, above glory of God
Wind, 2, 1, nor was any m, known to have returned
5. it is fast sealed, so that no m, cometh again
7. 2, being compacted in blood, of the seed of m
23, kind to m, stedfast, sure, free from care
9, 13, what m, is he that can know ounsel of God
11. 16, might know that wherewithal a m, sinneth
15. 16, meands them but no m, can make a god

11. 10. might know that wherewithia a m. stoneon 15. 16, m. nadde them, but no m. con make a god 16. 20, bread, able to content every m. delight 21, tempered itself to every m. liking 26, the growing of fruits that nourshelt rect. 8. +. jest not with a rude m. less be disgraced MANFULIY.

MANFULIY.

1 Mac. 9, 10. let us die m. for our brethren

2 Mac. 2, 21, to those that behaved themselves m

6, 27, m. changing this life, I will shew anyself

7, 5, they exhorted one another to die m.

10, the third holding forth his hands m.

8, 16. Maccabeus exhorted them to fight m.

14. 42. choosing rather to die m. than to come MANGLED. 2 Mac. 7. 15. they brought the fifth also and m. him MANIFEST.

Wisd. 12, 17, thou makest their boldness m. Feel. 6. 22, and she is not m, to many 16. 6, his mercy is m, to every creature MANIFESTATION.

MANIFESTATION.

Wisd. 1. 9. for the m. of his wicked deeds
MANIFOLD.

Wisd. 7.22. a Spirit, one only, m. subtile, lively, clear

Eccl. 51. 3. from the m. afflictions which I had

MANLY.

MANLY.
2 Mac. 7, 21, with a m, stomach she said to them
MANLINESS.
2 Mac. 8, 7, that the bruit of his m, was spread
14, 18, Nicanor hearing of the m, of them
MANNA.
2 Fad. 1, 19, and 1 gave you m, to eat
Bar. 1, 10, prepare ye m, and offer on the altar

Bar. 1. 10. prepare ve m. and MANNER.

Tob. 7. 12, then take her according to the m. Esth. 13. 5, in the strange m, of their laws Esth. 13. 5. m the strange m. of their tash. Hisd. 11. 9. thirsting in another m. than the just 18. 11. master servant were punished after one m. Fecl. 37. 18. four m. of things appear, good evin MANNERS.

Esth. 21. 12. leave of feets for m. sake not unsatiable.

Feel. 31. 17. leave off first for m. sake, not unsatiable 2 Mac. 4 13, such was the increase of heathenism m 5 22, for m. more barbarous than he that set him

2 Mac. 6.9, would not conform to m, of the Gentilest

MANSLAUGHTER.

Esd. 1, 26, your feet are swift to commit m.

disd. 14, 25, there reigned in all men, blood, m. MANY. .ccl. 34.7. for dreams have deceived m. they failed

42 6, and shut up where m, hands are MARCHED.

Jud. 1. 13. he m. in hattle-array against Arph axad 1 Mac. 6. 33, the king m. fiercely with his host 40, they m, on safely and in order

2 Mac, 11, 10, they m, forward in their armour

12, 26, then Macabeus m, forth to Carnion

13. 19. m. to Bethsura a strong hold of the Jews MARCHING.

1 Mac. 6. 41, that heard the m. of the company MAR DOCHEUS.

1 Esth. 5. 8. came with Enenius, M. Beelsarus
Esth. 10. 4. M. said, God hath done these things
11. 2. M of the tribe of Benjamin had a dream MARISH

1 Mac. 9.42, they turned again to the m. of Jordan 45. the water oo this and that side the m

Wisd, 15, 12, they counted our time here m. for gain MARK ET-PLACE and places.

1 Esd, 2, 18, the Jews do build the m.-places 75b. 2. 3. one of our nation is east in the m.-place MARK.

Wisd. 5, 12, like as we'n an arrow is shot at a n 21, the thunderholts shall fly to the m. Each, 23, 10, shall not be without a blue m.

MARKS MARKS.

Eccl. 28. 17, the whip maketh m, in the flesh
MARKIAGE.

1 Mac. 9.37 the children of Jambri made a great m.

41. thus was their m, turoed into mourning 10. 58. and celebrated her m, at Ptolemais MARRIAGES.

Wisd. 14. 24, they kept n. three nor m, undefiled 26, changing of kind, disorder in m, adultery MARRIAGE-CHAMBER.

706. 6. 16, when thou shalt come into the m.

1 Mac. 1. 27. she that sat in m. was in heaviness MARRY

Eccl. 7.25. m.thy daughter, so shalt have performed 1. Mac. 10, 56. I will m, my daughter to thee 2. Mac. 1.11. Autiochus as though he would m. her

MARRIED.

1 Esd, 5, 38, who m. Augia one of the daughters
6,70, they and sons have m, with their daughters

8.70. they and sons have m, with their daughters 92. O Esdras, we have m, strange women 736. 1.9. 1 m. Anna of mine owo kindred 3. 8. she had been m. to seven bushands 4. 12. tacy all m. wives of their own kindred Fs(h. 10. 6., whom the kings m. and made queec Eccl. 15. 2. receive him as a wife m. of a virgin 26. 22. a m. woman is a tower against death 42.9. and being m. lest she should be harted 10. and when she is m, lest she should be harted 10. and when she is m, lest she should be harted

2 Mac. 14. 25, so he m. was quiet, and took part MARVEL.

Lecl. 11. 21. m. not at the work of singers, but trust 16. 11. it is m, if he escape unpunished 26. 11. m. not if she trespass against thee 43. 24, and when we hear it, we m. thereat MARVELLED.

AGRIVELLED.

Eccl. 11. 13. so that many that saw it, m. not him

47. 17. the countries m, at thee for thy songs

Mac. 1. 22. a fire kindled, so that every man m.

7. 12. the king m, at the yong man's courage

MARVELLETH.

Eccl. 40. 7. when all itself: he countries m.

Eccl. 40. 7. when all is safe, he awaketh and m.
43. 18. eye m. at the beauty of the whiteness
MARVELLOUS.

Wisd. 10. 17. guided the righteous in a m. way
19. 8. seeing thy m. strange wonders
Eccl. 17. 9. he gave them to glory io his m. acts
38. 6. he might be honoured in his m. works
42. 7. oetsign power to declare all his m. works 43. 2. declaring at his rising a m. instrument 29. the Lord is great and m. in his power 48. 14. and at his death were his works m.

Mac. 7. 18, therefore in, things are done to us 20. out the mother was m. above all MASS, See IRON. MASSACRE.

MASSACRE.

1 Mac. 1, 24, having made a great m, and spoken MASTER.

1171d, 18,41, m, and servant punished one manner Eccl. 19,21, if a servant say to his m. I will unt do 32, 1, if thou be made the m, of the feast 2 Mac. 1, 10, to Aristohulus, king Ptolemens m, 29, as the m, builder of a new house must

4.12. Nicaoor, who had been m.of the elephants
MASTERS. Lect. 3. 7. du service u ato his parents, as to his m MASTICK.

oas, 54 who answered, under a m, tree 217

MATTATHIAS.

1 Mac. 2. 14. M. and his sons rent their clothes 16. M. also and his sons came together 17. the king's officers said to M. on this wise 17. the king's others said to M. on this wise 19. M. answered and spake with a lond voice 24 which thing when M. saw, he was inhamed 27. M. cried throughout the city, saying 39. when M. and his friends understood hereof

45. M. and his friends went round about 49. when the time drew near that M. should die

49. when the time drew near that M. should the 11, 70, noce left, except M. the son of Absalom 14, 29. Simon son of M. with his brethren 16, 14, Simon came with his sons M. and Judas 2 Mac, 14, 19, wherefore he seat M. to make peace MAATER.

Wisd.11.17.that made theworld of m, without form 15. 13. that of earthly m, makes brickle vessels Eccl. 5. 15, be not ignorant in a great m, or s 7. 25. so shalt thou have performed a weighty m. 11. 9. strive not in a m. that concerns thee not 22.8 when he hath told he will say, what is the m. 27. 1. many have sinned for a small m.

28. 10, as the m. of the fire is, so it burneth 37. 11. hearken not to these io any m. of counsel MATTERS

Eccl. 3. 23. be not curious in unnecessary m. 11. 10. my son, meddle not with many m. 11. 10, my son, needle not with many m. 37. 11, neither with a coward in m. of war 2 Mnc. 4. 23. to put him in mind of necessary m. 31, then came the king in haste to appease m. 8. 9. who in m. of war had great experience MEANLY.

2 Mac. 15. 38, but if I have done slenderly and m. MEANS.

Eccl. 46. 4 did not the sun go back by his m. ?
MEASURABLY.

Eccl. 31. 28. wine m. drunk bringeth gladoess MEASUP.E.

Wisd 11, 20, thou hast ordered all thiogs in m. MEASURED. Wisd. 4. 8. nor that is m. by number of years MEAT.

Tob. 2. 2. when I saw abundance of m. I said Tob. 2. 2. when I saw abundance of m. I said 4. then before I had tasted of any m. I start up 7. P. they set sture of m. on the table 10. 7. and she did eat no m. on the day-time Jud. 12. 9. until she did eat ber m. at evening 13. 10. and she put it in her bag of m. Wisd. 13. 12. the refuse of his work to dress his m. 16. 2. preparedst for them m. of a strange taste 19. 21. nor melted the jey kind of heavenly m. Eccl. 30. 18. are a smesse of m. strange taste.

Eccl. 30, 18. are as mosses of m, set on a grave 25. a good hear, will have a care of his m. 31, 23, whose is liheral of his m, mee speak well 24, but against him that is a niggard of his m.

30. 18, yet is one m, better than another 40. 29, he polluteth himself with other men's m, 11. 1. to him that is yet able to receive m. 19, he ashamed to lean thy elbow on the m.

19. be ashamed to lear thy elbow on the m.

Bel 11. set on the m. and make ready the wine

MEA'TS.

Wisd. 19. 11. when they asked delicate m.

Ecct. 13. 7. and he will shame thee by his m.

36. 18, the beily devoureth all m. yet is one meat

37. 29. be not unsatiable, our too greedy upon m.

30, for excess of m. bringeth sickness Bel 14, when gone out, the king set m. before Bel 1 Mac. 1. 63, they might not be defiled with m 2 Mac. 11. 31. Jews shall use their own kind of m. MEDDLE.

1 Evd. 6, 27, he careful not to m, with the place Esd. 16.67, to m. no more with them for ever Eccl. 11. 10. my son. m. not with many matters, for if thou m. much, thou shalt not be innocent

1 Mac. 10.35 no man have authority to ; with them MEDES.

2 Esd. 1. 3. who was captive in the land of the M. Jud. 1. 1. which reigned over the M. in Echatane 61. 10. the M. were daunted at her hardiness 1 Mac. 1. 1. Darius king of the Persians and M. MEDIA.

1 Esd. 3.1. a feast to all the princes of M. and Persia Tub. P. 14. I went into M. and left in trust with Ganel at Rages, a city of M. ten talents of silver 15. was troubled that I could not go into M

4.1. had committed to Gahael in Rages of M. 20.
9. 2. take two camels, and go to Rages of M. 11. 15. told great things had happened to him in M. 14. 4. go into M. my son, for I surely believe that for a time peace shall rather be in M. 14. he died at Education in M. being 127 years.

MEDICINE.

Eccl. 6. 16. a faithful friend is the m. of life MEDICINES.

Eccl. 38, 4, the L. hath created m. out of the earth MEDITATE. Eccl. 14. 20, blessed is the man that doth m. good MEDITATION.

Eccl. 39. 1, he that is occupied io the m. thereof

MEDITATIONS.

2 Esd. 10, 5, then left I the m. wherein I was MEEK. Eccl. 3. 19. but mysteries are rerealed unto the m 10. 14, the Lord hath set up the m, in their stean MEEKNESS.

Wisd, 2, 19, examine that we may know his m Lect. 1, 27, and faith and m, are his delight 3, 17, uy son, go on with thy business in m, 4, 8, give him a friendly answer with m, 10.28. my son, glorify thy soul in m. and give it 36.23. if there be kindness and m. in her tongue MEET.

Tob. 11. 16. Tobit went out to m, his daughter

Eccl. 9, 3. m. not with an harlot lest thou fall 15, 2, as a mother shall she m. him, and receive 40, 23, a friend and companion never m. amiss

10. 33. a first and companion never m. amiss
11. Judas went forth to m. him, 16.
17. when they saw the host coming to m. them
10. 56. m. me therefore at Ptolemans, that we 59 that Jonathan should come and m. him 11. 64. he went to m. them and left Simon 12. 41. then Jonathan went out to m. him 2 Mac. 14. 21. appointed a day to m. in together MEET,

1 Esd. 2. 20, we think it m not to neglect such matter

5. 51. they offered sacrifics daily as was m. 2 E_3d . 4. 44. and if 1 be m, therefore, shew me 12. 36. then only hast been m. to know this Tob. 1. 8. the third I gave to them to whom it was m. 7.10. It is m. that thou shouldst marry my daughter Wisd. 4. 5, not ripe to eat, yea, m, for nothing 7. 15, to conceive as is m, for things given me 13. 11. to conceive as 13 m. for things given the 13. 11. he hath sawn a tree m. for the purpose Eccl. 10. 23. it is not m. to despise the poor man 1 Mac. 8. 30, shall think m. to add or diminish 10. 19. thou art a man m. to be our friend 13. 40. look who are m. amorg you to be in court 2 Mac. 8. 33. he received a reward m. for wickedness 9. 12. he said, it is m. to be subject to God MELODY.

Eccl. 32. 6. so is the m. of music with wine 40. 21, the pipe and psaltery make sweet m. 47.9, that the singers might make sweet m. 50. 18. with variety of sounds was made sweet m

Wird, 17, 18, or a m, noise of birds among branches MELT.

MELT.

Jud. 16, 15, the rocks shall m, as wax at thy present Wird, 16, 29, the hope of the unfaithful shall m, away 19, 21, kind of meat that was of nature apt to m. MELFED.

Wisd. 16. 22, snow endured the fire and m. not 19. 21, neither m. they the icy kind of meat MEMBER.

2. Vac. 7.7. punished throughout every m. of thy body

**Euc.*7.7. punished throughout every m. of thy body MEMORIAL.

**Esth.* 16. 23. conspire against us, a m. of destruction **Mind.* 4. 1. for the m. thereof is immortal

19. shall be in sorrow, and their m. shall perish

8. 13. shall leave behind me an everlasting m.

10. 8 **Left behind them a m. of their foolishness

Eccl. 10. 17. he hath made their m. to cease

4. 20 m. m. is sweeter than house and inheritance.

24. 20.my m.is sweeter than houey, and inheritance 35. 7. the m. thereof shall never be forgotten

35. 17, the m. thereof shall never be forgotten 36. 11, give a sweet savoir and a m. of fine fluur 39. 9. his m. shall not depart away 44. 9. sone there be which have no m. 45. 1. even Moses beluved, whose m. is blessed 9. for a m. to the children of his people

 for a m, to the cultivaries of for a m.
 with a writing engraved for a m.
 a m, to make reconciliation for his people 49.10. of the twelve prophets, let the m.be blessed Bar. 4.5. be of good cheer, my people, m. of Israel 1 Mac. 3.7. and his m. is blessed for ever

35, and to take away their m, from that place 8, 22, that they might have by them a m, of peace 12. 53, take away their m. Irom amongst user 2 Mac, 6. 31, leaving his death for a m, of vicue MEMORY.

Eccl. 23, 26, she shall leave her m, to be cursed

Ecct. V3. 20. She shall leave her m, to be cursed 46.11. concerning the judges, let their m, be blessed 1 Mac. 13. 29, he made armour for a perpetual m 2 Mac. 2. 25, that are destroos to commit to m. 7. 20, the nother was worthy of honourable m. MEN.

Wisd. 3. 4. though they be puoished in sight of m 4. 2, when it is present m, take example at it 8, 11. I shall be admired in sight of great m. 11. 23. for thou winkest at the sins of m. 11. 25. for from winkest at the sins of m.
12. 17. when m. will oot believe that thou art
13. 1. vaio are all m. by nature, ignorant of God
14. 11. and stumbling-blocks to the souls of m.

14. by the vaio-glory of m. they entered the world 17, whom m. could not honour in presence

25. there reigned in all m, without exception Eccl. 1, 16, and filleth m, with her fruits 2, 5, acceptable m, in the furnace of adversity 18, in., Jands of Loyd and not into bands of w

Feel. 21.2. as teeth of a lion, slaying soils of m, 12 Mac. 8.27, which was beginning on m, and, nem 31.10, and all m, are from the ground 9, 13, who now no more would have m, an him 17.28, all things are not profitable for all m, 38.6. he hath given m, skill, that he might be MERCIES. 41. 3. let us praise m. renowned for their power 45. 16. he chose him out of all the m. living 49. 16. Sem and Seth in great honour among m.

Prayer of Manass. whom all m. fear and tremble

MENELAUS. Mac. 4. 23, Jason sent M. Simon's brother

4.23. Jason sent M. Simon's prother
 5. o M. got the principality
 9. M. left his brother Lysimachus in his stead
 34. M. supposing he had got en coavenient time
 34. M. taking Andronicus apart, prayed him

43. there was an accusation laid against M. 43, stere was an accusation laid against M.
45, but M. being now convicted, promised
47, he discharged M. from the accusations
50, M. remained still in authority, increasing
5, 5, the city taken, M. fled into the castle
15, M. that traitor to the laws being his guide
24 besides M. who have ache and

23. besides M. who bare an heavy hand over 11. 29. M. declared to us, that your desire was 32. I have sent also M. that he may comfort you 13. 3. M. also joined himself with them MENSTRUOUS.

2 Esth. 5.8. and m, women shall bring forth monsters Esth. 14. 16. that I abhor it as a m. rag Bar. 6. 29. m. women eat their sacrifices MERCHANT.

Eccl. 26, 29, a m. shall hardly keep from wrong 37. 11. nor consult with a m. concerning exchange MERCHANTS.

Eccl. 42. 5. and of m. indifferent selling
Bar. 3. 23. the m. of Merran and Theman
1 Mac.3.41, the m.of the country hearing the same
2 Mac. 8. 34. Nicanor brought m. to buy the Jews MERCY.

1 Esd. 5. 61. because his m. and glory is for ever 8.78. m. hath been shewed to us from thee 9. Esd. 1. 95. I shall have no m. upon you 2. 4. go, O my children, and ask m. of the Lord 31. I shall shew m. to them, for I am meriful 32. antil I come and shew m. onto them

4. 24. and we are not worthy to obtain m.
7. 66. I know that he is of great m. 8. 11. nourished, till thou disposest it to thy m. 12. if thou hast a desire to have m. on us 45. and have m. upon thine own inheritance

45. and have m. upon time own inheritance Tbb. 3.2. and all thy ways are m. and truth 8.17. because thou hast had m. grant them m. OLord fnish their life in health with joy and m. 13.2. for he doth scourge and hath m. 5. he will scourge, and will have m. again, 9. (1.7 shall saging showing m. to our brethren

14. 7. shall rejoice, shewing m. to our brethren Jud. 13. 14. he hath not taken away his m.

Jud. 13. 14. he hath not taken away his m. Wirid. 3.9, for grace and m. is to his saints 4. 15. that his grace and m. is with his saints 6. 6. for m. will soon pardon the meanest 9. 1. God of my fathers and Lord of m. who hast 11. 9. when tried, albeit but in m. chastised °9. thou hast m. upon all thou canst do all things . £. 22. when we are judged, we should look for m. 15. 1. gracious, and in m. ordering all things 16. 10. thy m. was ever by them and healed them [9. 1. wrath came on them without m. to the acad.

16. 10. thy m, was ever by them and healed them 19. 1, wrath came on them without m, to the end Eccl. 2, 7, wait for his m, and go not aside 9, hope for good, and for everlasting joy and m, 11. for the Lord is full of compassion and m. 18. for as his majesty 1s, so is his m. 5. 6. say not, his m, is great, he will be pacified 16. 11. m, and wrath are with him, he is mighty 19. as his m, is great, as is his correction also.

10. 11. m. and wrath are with him, he is mighty 42. as his m, is great, so is his correction also 14. make way for every work of m. 16. his m. is manifest to every creature 28. 11. God poureth forth his m. upon them 13. the m. of man is toward his neighbour, but the

m. of the Lord is upon all flesh
14, he hath m. no them that receive discipline

14. he hath m. no them that receive discipline 22. 2. whose hope is far from thy m. 18. 4. he sheweth no m. to a man like himself 29. 8. with a poor man, delay not to shew him m. 35. 19. and made them to rejoice in his m. 20. m. is seasonable in time of affliction 36. 1. have m. upon us, O Lord, and behold us 12. O Lord, have m. on the people that is called 40. 7. in the time of Moses he did a work of m. 47. 22. but the Lord will never leave off his m. 50. 24. that he would confirm his m. with us

47. 22. but the Lord will never leave on his m.
50. 24. that he would confirm his m, with us
51. 8. then thought I upon thy m. O Lord
29 let your soul rejoice in his m.
Bar 6. 38. they can shew no m. to the widow
Dan. 3 12. cause not thy m. to depart from us
67. his m and each they are no 8. 1 Mag 4.

Dan. 3 12. cause not thy m, to depart from us 67, his m, endureth for ever, 98. 1 Mac. 4. 24.

1 Mac. 3. 49. they might ask m, and compassion 4 10. if peradventure the Lord will have m. on us 8 Mac. 2. 7. till God receive them anto m.

18. he will shortly have m, upon us 6. 16. he never withdraweth his m, from us 7. 29 that I may receive thee aga a in m.

9. 5. the wrath of the Lord was to ned into m.

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Eccl. 18. 5. and who shall also tell out his m.? 51. 3, to the multitude of thy m. Dan. 3. 19. Prayer of Manass, thou of thine infinite m. hast MERCIFUL

1 Esd, 2, 31, I am m. saith the Lord almighty 7. 62. I know that the Most High is called m. 8. 31, because of us thou shalt be called m. 32. 7. 12. the m. God give you good success in all 14.9. shew thyself m. that it may go well with thee Jud. 16, 15, thou art m, to them that fear thee Esth. 13 17 be m, to thine inheritance Wisd, 12, 19, that the just man should be m. Eccl. 29,1, he that is m, will lend to his neighborn 36. 13. O be m. to Jerusalem the holy city

44. 10. these were m. men, whose righteousness 45. 1. he brought out of him a m. man, even Moses 43. 1. he brought out of inin am in am, even Moses 48. 20. they called on the Lord who is m. 50.19, besought L. by prayer before him that is m. Bar. 3. 2. 0 Lord, have nerver, for thou art m. Prayer of Manass. but thy m. promise is unmeasurable and unsearchable, for thou art very m. 1 May 6.7. Devid for heading.

1 Mac. 2.57. David for being m. possessed the throne 2 Mac. 1. 24. who art strong, and righteous and m. 7.37. that he would speedily be m. to our nation 8.29. hesought the m. L. to be reconciled, 13, 12, 10.26, they be sought him to be m, to them

10. 20. they praised the m. God, and took heart 10. having an helper, forthe Ld. was m. to them MERCIFULLY.

Tob. 8. 7. m. ordain that we may become aged MERCIFULNESS.

Eccl. 40, 17, and m. endureth for ever MERCILESS.

Wisd, 12.5, and also those m, murderers of children

MERRY.

1 Esd.7. 14. they kept feast making m. before Lord 2.54. 14. they went to eat, and drink, and make m. 2. Esd. 2. 27. thou shalt be m. and have alundance Tob. 7.9. Raguel said, eat, and drink, and make m. Jud. 12 . 13. drink wine, and he m. with us, 17. Wisd. 11. 28. for either they are mad when m. Eccl. 1. 12. the fear of the Lord maketh a m, heart 13. 25. a m. heart makes a cheerful countenance 32. 2. that thou mayest be m, with them

MESOPOTAMIA Jud. 2, 24. he went through m and destroyed cities MESSAGE.

1 Mac. 10, 51, Alexander sent a m, to this effect 32. Antenobius told him the king's m. MESSENCER.

1 Esd. 1. 50. God seat bais m. to call them back MESSENGERS. I Mac. 1.44. the king had sent letters by m

5. 14. behold, there came other m. from Galilee 7.10.came to Judea, where they sent m. to Judas 13. 14. Tryphon sent m. unto Simon, saying 21, they in the tower sent m. to Tryphon 2 Mac. 4. 19. Jason sent special m. from Jerusalem MESSES.

Eccl. 30, 18, are as m. of meat set on a grave MET.

1 Esd.9.1, whosoever m, not there in two or three Tob. 7.1. they came to the house, and Sarah m, them Jud. 10. 11, the first watch of Assyrians m, her 1 Mac. +. 29. Judas m. them with ten thousand men 10, 60, to Ptolemais, where he m. the two kings 74, where Simon his brother m. him to help him 11. 2. they opened unto him, and m. him 6. then Jonathan m. the king with great pomp

2 Mac. 5.12.commanded not to spare such as they m.
8. 14. being sold before they m, together
10. 35. they killed all that they m withal
MID-DAY.

1 Esd. 9. 41. he read from morning to m. MIDNIGHT. Jud. 12. 5, and she slept till m. and she arose MID-LAND.

2 Mac. 8, 35, he came through the m. to Antioch MIDST

Jud. 6, 11, they went from the m, of the plain 11, 19, I will lead thee through the m, of Judea, and I will set thy throne in the m. thereof

Wisd. 7, 18, the ending, and m. of the times Eccl. 9.13, remember thou goest in the m. of snare 11. 8. nor interrupt men in the m of their talk 42. 12. and sit not in the m, of women Dan. 3. 1. and they walked in the m, of the fire

2. opening his mouth in the m, of the fire, said 27, and made the m, of the furnace moist 66, he hath delivered us out of the m, of furnace Sux, 34, two elders stood in the m, of the people 48, so he standing in the m of the wind place 45, yet he ran through the w, of the throag

MIGHT

Tob. 13. 6. praise the Lord of m. declare his m Jul 9. 11. nor standeth thy m, in strong mea 14. thou art the God of all power and m. 13.8, she smote twice on his neck with all her m MIGHTY

1 Esd. 4. 41, great is truth, and m. above all things

Wisd. 5. 23. a m. wind shall stand up against them, ill dealing shall overthrow the thrones of the m.

6.6. but m, men shall be mightily tormented Eccl. 4.27. neither accept the person of the m. 7.6. lest at any time thou fear the person of the m. 11. 6. many m. have been greatly disgraced 12. 6. against the m. day of their punishment 15.18, he is m. in power, and beholdeth all things 29.13, it shall fight for thee better than a m. shield

129.13. It shall ngut for thee better than a m. shield life, suretiship hath driven m, men from houses 34. 16. he is their m, protection and strong stay 46. 6. and he followed the m. One 16.he called upon the m. Lord, when his enemies 47. 5. he gave strength to slay that m. warrior MIGHTLER.

Mid-HTIER.

Wind. 13, 4, how much m, is he that made him Eccl. 8, 12, lend notto him that is m. than thysel 13, 2, have no fellowship with one that is m. MIGHTTIEST.

1 Etd. 4, 12, O men, how should not the king be m.f. MIGHTLLY.

Wisd. 6, 6, but mighty men shall be m, tormented MILDNESS.

Esth. 13, 2, carrying myself with equity, and m.

Esth. 13. 2. carrying myself with equity and m. 15. 8. God changed the spirit of the king into m MILK.
2 Esd. 8. 10, out of the breasts m, to be given

See HONEY.

MIND. 1 Esd. 2. 8. all they whose m, the Lord had moves 1 23a. 3. b. alt they whose m. the Lord had moved 3. 17, declare your m. concerning the writings 19, it maketh the m. of the king and child all one 8. 11. as many therefore as have a m. thereuntu 2 25d. 4. 23, for it was not my m. to be curious 5.14, my m. was troubled, so that it fainted 33, thou art sore troubled in m. for Israel

9. 40. I said, why art thou so grieved in thy m. ?

41. let me alone, for I am grieved in my m.

12. 3. out of the trouble and trance of my m. 5. lo, yet am I weary in my m, and very weak Tob. 3. 19, oeither let them be put out of thy m. 13. 6. if you turn to him with your whole m. Jud. 12. 6. his m. was moved, and he desired her Esth. 11. 12. Mardocheus bare this dream in m. Wisd3.14 an inheritance more acceptable to his m 4.12 concupiscence doth undermine the simple m

9.15.the earthly tabernacle weigheth down th ccl. 5. 2. follow not thine own m. and strength 6.32 if thou wilt applythym, thou shalt be prudent 37. let thy m, be upon the ordinances of the Lord 7. 26, hast thou a wife after thy m, forsake her not

13. 26. is a wearisome labour of the m.
23. 4. turn away from thy servants a haughty m
6. give not over thy servant to an impodent m 0. give not over thy servain to an impact. in 26. 14, so much worth, as a m, well instructed 15, and her continent m, cannot be valued 27, 16, and shall never find friend to his m, 29, 17, he that is of an unthankful m.

30. 21. give not over thy m, to heaviness 31. 28. wine bringeth cheerfulness of the m 31. 28.

31. 20. While to ringern cheeringers of the m.
32. while to excess maketh bitterness of the m.
37. 6. forget not thy friend in thy m.
12. a godly man, whose m. is according to thy m.
14. a man's m. is sometime wont to tell him more than seven watching that sit in a tower
38. 66 he girstly him to make for returning the many transfer of the many transfer

38. 26. he giveth his m, to make furrows 28. he setteth his m, to finish his work 39. 1. he that giveth his m. to the law of God Sur. 9. they perverted their own m, and turned away 1 Mac. 10, 74. Jonathan was moved in his m.

2 Mac. 1. 3. to do his will with a willing m. 3. 16. declared the inward agony of his m.
4. 46. Ptolemee brought him to be of another m

 4. 40. Prolemee brought him to be of auother m
 5. 11. removing out of Egypt in a furious m.
 17. and so haughty was Antiochus in m.
 21. such was the haughtiness of his m.
 6. 90. the speeches proceeded from a desperate m.
 9. 27. that he understanding my m. will yield
 11. 7. so they went forth with a willing m.
 25. our m. is that this nation shall be in rest
 37. send that we may know what is your m.
 13. 4. the hing of kings moved Antiochus' m. the King of kings moved Antiochus' m.

9. king came with a barbarous and haughty m.
14. 20. it appeared that they were all of one m.
15. 30. Judas the chief defonder io body and m.
MINDED.

Esth 14 3, of all that are like m, to him

MIS Excl. 19. 4. that is hasty to give or dit, is lighten. MINDS.

1 Fist. 2. 9, whose m, were stirred up thereto Wisd. 4. 15, nor laid they up this to their m. 2 Mac. 2. 2, that they should not er in their m. 15, 10, when he stirred aptheir m. 19 gave them

MINDFUL.

2 E.d. 16, 20, oor be always m. of the scourges 2 E.d. 10, 20, oor be always m. of the scourges
Ebb. 2. 2, brieg what poor man is m. ef the Lord
4. 5. my son, be m. of the Lord all thy days
Wisd. 16. 11, they might be m. of thy goodness
19. 10. for they were yet m. of the chings done
Eccl. 3. 31, is m. of that which may come after
2 Mac. 12, 43, that he was m. of the resurrection
M1NGLE.

1 E.d. 8. 87, to m. ourselves with the uncleanness MINGLED.

2 Mar. 14, 38, when they m, not themselves 15. 39. as wice m, with water is pleasant MINGLING.

2 Mac. 14. 3. in the times of their m. with Gentiles MINISTER.

1 Esd. 1. 4. and m. auto his veople Israel
5. who m, in the presence of your brethren
4. 54. the priest's vestments wherein they m.
Eccl. 4. 14. serve her, shall m. to the boly One
45. 15. that they should m. to him, and bless 1 Mac. 10. 42. appertain to the priests that m. MINISTERS

1 Esa. 1. 3. the Levites, the boly m. of Israel 5. 35. all the m. of the temple, 8, 5, 22.
Wisd. 6. 4, because being m. of his kingdom MINISTERED.

Tob. 1. 7. the soos of Aaron who m, at Jerusalem Jud. 4. 14. they that m. to the Lord had sackcloth MINISTRY.

MINISTRY.

Wisd. 18. 21. bringing the shield of his proper m.

Eccl. 48. 20. delivered them by the m. of Esay

MIRACULOUSLY

? Mac. 3. 30. that had m, honoured his own place MIRROR.

Visd. 7. 26, the unspotted m. of the power of God MIRTII.

1 Etd., 3, 20, it turneth every thought into m.
Tob. 2, 6, all your m, he turned into lamentation
Wind. 8, 16, hath no sorrow, but m, and joy
Eccl. 31, despise not thy neighbour in his m,
Ban. 2, 23, the voice of m, and the voice of joy 1 Mac. 4. 59. the dedication of altar be kept with m MISCHIEF.

MISCHIEF.

2 Exd. 15. 56. so shall God deliver thee into m.

Exth. 13. 5. this people working all the m. they can

Eccl. 19. 27. will do thee a m. before thoo be aware

27. 27. he that worket m. it shall fall on him Mac. 1. 15. joined to heathen and sold to do m. 7. 23. now when Judas saw all the m. 9. 61. they took men that were authors of that m. 2 Mac. 4, 47. wno was the cause of all the m. 13, 4. 6. 3, the coming in of this m. was sore

7. 31, thou that hast been the author of all m.

MISCHIEVOUS.

Esth. 14. 19. deliver as cut of the hands of the m. Wisd. 15. 4. our did the m. invention of men Eccl. 11. 35. take heed of a m. man lest he bring Sus. 28. the two elders came full of m. imagination MISCONCEIVE.

Mac. 3. 32, suspecting lest the king should m. MISERABLE.

Tob. 13, 10, love in thee for ever those that are m. Wied. 3, 11, whose despiseth nurture, he is m. 9, 14, for the thoughts of mortal men are m. 9. 14. for the thoughts of mortal men are m.
13. 10. but m. are they, and in dead things hope
15. 14. and are more m. than very bahes
Eccl. 29. 24. it is a m. life to go from house to house
Bar. 4. 31. m. are they that afflicted thee
32. m. are the cities which thy children served
2 Mac. 9.28.50 did he a m. death in strange conctry
MISERY.

2 Mac. 9.22.30 died he am, death in straoge conctry MISERY.
2 Esd. 7, 33. m. shall pass away, and long suffering 9.45. God heard me, locked apon my m.
Wisd. 3. 2. and their departure is taken for m.
Eccl. 11. 13. and lifted up his head from m. 1 Mac. 2. 7. wo is me, to see this m. of my people 6.11. how great a flood of m.it is wherein cow I am 2 Mac. 6. 9. then might a man have seen present m 14 8, for all our nation is no small m., MISERIES,

2 Etd. 8. 50, many great m. shall be done to them Bar. 2. 25, and they died to great m. by famine 1 Mac. 3. 42, Judas saw that m. were multiplied MISIN FOR MED.

2 Mac. 3. 11. and not as that wicked Simon had m MISS.

2 Esd. 16. 13. arrows are sharp and shall not m. Eccl. 8. 9. m, not the discourse of the elders

MISSING.
2 Mac. 14. 43, but m, his stroke through haste
MIST Wird 9. 4, and our life shall be dispersed as a m.

MITHATDATES.

1 Est. 2. 11. he delivered them to M. his treasurer 16. in time of Belenus, and M. and Tabellius MITIGATED.

Wisd. 16, 18, for some time the flame was m.

MITRE.

Lect. 45. 12. he set a crowe of gold upon the m.

MIXED.

1 Esd, 8.70, holy seed is m, with the strange people 2 Etd. 13, 11, and they were all m, together MOAB.

Jud. 1.12. slay all the inhabitants of the land of M. 5. 2. and called all the prioces of M.
22. all that dwelt by the sea-side and in M.
MOABITES.

1 Esd. 8. 69. the M. Egyptians, and Edomites Jud. 6, 1, Oloternes and to Achior and all the M. MOAN

BIOAN.

Eccl. 38. 17. weep bitterly, and make great m.

MOCK.

Bisd, 12. 25. thon didst send a jndgment tom them

MOCKED.

Tob. 2. 8, but my neighbours m, me and said 1 Mac, 7. 34, but he m, them and langued at them 2 Mac, 7. 39, king took it grievously that he was m MOCK ERY.

Eccl. 27. 28. m. and reproach are from the proud 2 Mac. 8, 17. injury, whereof they made a m.

MOCKING.

Eccl. 13. 6. a stallion horse is as a m. friend 2 Mac.7.7. brought second to make him a m.-stock MODERATE

Eccl. 31. 20. sound sleep cometh of m, eating MODERATELY.

Ec. 3. 31, 27, wine is good, if it be drung m. MODEST.

2 Mac.4.37.the m. behaviour of him that was dead MODIN. 1 Mac. 2.1. theo arose Mattathias and dwelt in M.

15.came into city of M. to make them a sacrifice 23, to sacrifice on the altar which was at M. 70, in sepulchre of his fathers at M. 9, 19, 13, 25, buried them in M, the city of his fathers 30. this is the sepulchre which he made at M. 36. 4, woo went out and rested that night at M.

20.4, who went out and rested that night at M. 2 Mac. 13. 14, so Judas camped by M. MOIST.

Dan. 3. 27, as it had been a m. whistling wied MOLEST.

Etth. 12. 6. Aman sought to m. Mardocheus 1 Mac. 10. 35, or to m. any of them in any matter MOLLIFYING.

Wisd. 16. 12. oor m. plaister that restored them MOMENT.

2 Esd. 16. 38, which pairs slack not a m. Wisd. 18. 12, in one m. orblest offspring destroyed 2 Mac 6, 25, through my desire to live a m.longer 9. 11. his pain icereasiog every m.
MONTH.

1 Esd. 5.6. ic the m. Nisan, the first m. Esth. 11. 2.

1. Lid. 5.0. to the m. Nisan, the first m. Estin. 11.
47. when the seveoth m. was at hand
53. began from the first day of the seveoth m.
7. 5. the three and twentieth day of the m. Adar
10. pass-over, the fourteenth day of the first m.

). 5. the twentieth day of the niotn m.
10. io the first day of the tenth m. they sat 2 Esd. 16.38.a woman in the ninth m. bringeth forth Esth. 10. 13. and the fifteeeth day of the same m the foorteeath day of the twelfth m. Adar 16. 20, the thirteenth day of the twelfth m.

Eccl. 43. 8, the m. is called after her came

1 Mac. 1. 54, the fifteenth day of the m. Caslea

4. 52, on the five and tweatieth day of the ninth m.

59. from the five and tweotieth day of the m. 59. from the five and tweotieth day of the m. 114. 97. the eighteenth day of the m. Elul 16. 14, in the eleventh m. called Sabat 2 Mac. 1. 9, see that ye keep the feast in m. Casleu 18, apon the five and twentieth day of the m.

11. 21. the twenty fourth day of m. Dioscortathins
33. in the fifteenth day of the m. Xanthiens, 38.
15. 36. the thirteenth day of the twelfth m.
MONTHS.

MONTHS.

1 Etd. 1.44. Joacim reigned but three m. and teo days 2 Etd. 4. 40, wheo she hath fulfilled her nine m. 8. 8. and nine m. doth thy workmaoship endore Wied. 7. 2. to be flesh in the time of teo m. 2 Mac. 7. 27. have pity on me that bare thee nine m. MONEY.

MONEY.

1 Eid. 5 51 they gave the masoos and carpenters p

8. 24. by pecalty of m, or by imprisonment

7 b 5 4. 1. in that day Tobit remembered the m.

2. 1 may signify to him of the m, before I die

5. 2. how can I receive m, seeing I know him not

3. seek thee a man, and go and receive the m.

16. Le not greedy to add m, to m.

9. 2. go to Gabael and bring me the m.

9. 2. go to 10. 2. and 0. 2. and there is no man to give him the m.
10. Raguel gave him servants, cattle, and m 12. 3. he hath brought me the m. and healed thec

Eccl 43. 22, a present remedy of all is a m. oming Jud. 4. 10 servants hought with m. put seekeloth Lect. 9. 9 spend not thy m. with her at the wine 11. 3. what should an envious mae do with m 3. what should an envious mad 40 with m ?
 4. that builds his house with after new's m.
 29.5 for his neighbour's m. he will speak submissly
 10. lose thy m. for thy brother and thy friend
 51. 25. buy her for yourselves without m.
 28. get learning with a great sum of m.

MOT

20. get learning with a great sout of m. Bar. 1, 6, they made also a collection of m 10. we have sent you m, to buy you offerings 6, 35, they can oeither give riches nor m. 1 Mac, 3, 31, to go into Persia to gather much m. 8. 20, nor aid them with victuals or m. 28, 13, 15, it is for m. he is owing to the king's treasure 17, yet sent he the m. and the children, 18, 15, 6. I give thee leave also to coin m.

15. 6. I give thee leave also to coin m. 2 Mac. 1. 14. to receive m. io name of a dowry 3. 6. the treasury was full of isfoite sums of m. 7. Apollonius came and had shewed him of the m. and seet him to bring him the foresaid re-9. that intelligence was given him of the m.
10. there was m. laid up for the relief of widows

4. 1. having been a bewrayer of the m.
20. this m. was appointed to Hercules' sacrifice 20. this m, was appointed to Hercules' sacrince 23, sent Merelaus to bear the m, unto the king 27, but as for the m, that he had promised 45, to give him m, if he would pacify the king 8, 10, to make so much m, of the captive Jews 25, took their m, that came to buy then 10. 21 they had sold their brethree for m.
MONUMENT.

Wisd 10.7. a standing pillar of salt is a m. 1 Mac. 13.27. Simon built a m. on the sepulchra 2 Mac. 15.6. determined to set up a public m. MOON

2 Esd. 5. 4. the m. shall shine thrice in the day 6. 45. thou commandedst the m, to give her light Eccl. 27, 11, but a fool changeth as the m Ecci. 27. 11. but a tool changeth as the m 59. 12. tor 1 am filled as the m. at the full 43. 6. he made the m. also to serve to her season 7. from the m. is the sign of feasts 50. 6. he was as the m, at the full Bar. 6. 60. for sun, m. and stars are obedient

Bar. 6. 60. for sun, m. and stars are obedient of nor shine as the sun, nor give light as the m Dan. 3. 40. O ye sou and m. bless ye the Lord MORDOCHEUS, See MARDOCHEUS.

1 Esd. 1. 11. and thus did they in the m. they other or they offered to the Lord m. and evening 9. 41 he read in the court from m. until mid-dry Tob. 9. 6. early to the m. they both went forth Jud. 12. 5. when it was towards the m. watch Jul. 12. 5, when it was towards the m. watch 14. 11. as soon as the m. arove, they hanged the head Wisd. 11 22. yea as a drop of the m. dew that falleth Eccl. 10 26, from m. till evening time is changed 24.32. 1 will yet make doctriee to shine as the m. 47 10, that the temple might sound from m. 50.6. he was as the m.-star in the midst of a cloud Bel 16, in the m, betime the king arose 5. 30. betimes in the m. they looked ap
9. 13. the battle continued from m. till aight 10. 80 east darts at the people from m, till eventog
11. 67. betimes in the m, they gat to the plain

MOSES.

1 Esd. 1. 6. commandment which was given to M. 11. to offer as it is written in the book of M.

49. as it is commanded in the book of M. 6. did the things written in the book of 7. 6. did the things written in the book of M.
9. stood arrayed, according to the book of M.
8.3, as a scribe, being very ready in the law of M.
9. 39, that ne would bring the law of M.
2 Etd. 1, 13. I gave you M. for a leader
7. 36. M. prayed for the fathers that sinned
59. for this is the life whereof M. spake
14. 3. I did manifestly reveal myself to M.
Eccl. 45. I, even M. beloved of God and men
15. M. consecrated and anointed him with oil

46. 1. Jesus was successor of M. in prophecies
7. io the time of M. he did a work of mercy
Bar. 1. 20. corse which the Lord appointed by M. 2. 28. as thou sparset by thy servant M. Sur. 3. taught according to the law of M. 62. 2 Mac. 1. 29, plant thy people as M. hath spokeo 2. 4. where M. climbed up and saw the heritage

8. the cloud also as it was shewed under M.
10. as whee M. prayed to the Lord, fire came
11. M. said, because the sin offering was not
7. 6. as M. in his song declared, saying
30. law that was given unto our fathers hy M.
MOTHER.

2 Etc. 1. 28. I prayed you as a m, her daughter 10.7. how that Sion our m, is full of heaviness 13.55, thou hast called understanding thy m. Tob. 1.8. as Debora my father's m. commanded m 4.3. and despise not thy m. but honour her 13. for lewdness is the m. of famine

5.17. but Anna his m. wept, and said to Tobit 10.12. honour thy father and thy m. io law 11 17. and blessed be thy father and thy m.

70b.14.10. bury me decently and thy m. with me 2 Fist, 16.39 world shall m, and sorrows shall come 12, when Anna his m, was dead, he buried her 13. he buried his father and m. honourably MOURNED. Wisd. 7. 2. in my m, womb I was fashioned 12. I knew not that she was the m. of them

Eccl. 3. 2, the authority of the m, over the sons 4.he that bonoureth his m, is as one that layeth up the obedient shall be a comfort to his 9. curse of the m, rooteth out foundations
11. a m. in dishooour is a reproach to children 16, he that angereth his m. is cursed of God 4, 10, he instead of a husband to their m. 7. 27. and forget not the sorrows of thy m.
15. 2. as a m. shall she meet him and receive him

24. 18. I am the m. of fair love and fear 40. I. from the day they go out of their m. womb 40. I. from the day they go out of their m. womb, till the day they return to the m, of all things
49. 7. was a prophet sanctified in his m, womb Mac. 13, 28, for his m, and his four brethren Mac. 7. I. seven brethren with their m, taken
4, the rest of his brethren and m, looking on 5. they exhorted one another with the m. to die 5. they exhorted one another with the m, to die 20, but the m, was marvellous above all 25, the king called his m, and exhorted her 41, last of all after the sons the m, died MOTH, S, Eccl. 19.3.m, and worms shall have him to heritage

42. 13, for from garments cometh a m. Bar. 6. 12. gods cannot save themselves from m MOTION.

2 Esd. 6.14, it shall be as it were a great s

2 Esd, 0.13, it shall be as it were a great m.

Wisd. 7, 24, wisdom is more moving than any m.

MOVE.

2 Esd, 4, 37, he doth not m, nor stir them

Bar, 6, 27, oeither can they m, of themselves

Dan, 3, 57, whales and all that m, in the waters

MOVED.

MOVED.

1 Esd., 2, 8, all they whose mind the Lord had m.

8, 72, all that were m, at the word of the Lord

2 Esd., 3, 3, my spirit was sore m, and 1 spake

6, 14, the place where thou standest shall not be m,

7, 15, why art thou m, whereas thou art mertal

13, 2, that the wind m, all the waves thereof

1ud., 9, 4, children, which were m, with thy zeal

12, 16, his heart was ravisited, his mind was m,

16, 15, for the mountains shall be m, from foundat. Eccl. 16, 18, shall he m, when he shall visit 48.12, he was not m, with the presence of any prince 48.12. he was not m, with the presence of any princ Bur. 4.6. but because you m. God to wrath 1 Mac. 10, 74. Jonathan was m. in his mind 2 Mac. 4.37. Actiochns was sorry, and m. to pity 49. they of Tyrus m. with hatred of that deed 13. 4. the King of kings m. Antiochns' mind MOVEDST.

2 Esd. 3. 18. thou m. the whole world, and madest MOVING.
Wisd. 2. 2. as a little spark in m. of our heart 7. 24. for wisdom is more m. than any motion MOUNT.
2 Esd. 2. 33. a charge of the Lord on m. Horeb

42. I Esdras saw on m. Sion a great people 13. 35. he shall stand upon the top of m. Sion 13. 35. he shall stand upon the top of m, Sion Wixad. 98, to build a temple on thy holy m.
1 Mac. 4, 37, all the host went up noto m. Sion 60, they builded the m, Sion with high walls 5, 54, so they went up to m. Sion with joy 6, 48, the king pitched his tents against m. Sion 62, thea the king entered into m. Sion 9, 15, who pursued them to the m. Azotus 11, 37, set on the holy m, in a conspicuous place 12, 36, rating a m, hetween the tower and the city MOUNTAIN.
2 Esd. 13, 6, he had erayed himself a great m.

2 Esd. 13. 6. he had graved himself a great m.
12. I saw the same man come down from the m 12: 1 saw me same man come down rion to m. plud. 2: 21. pitched from Bectilleth near the m. 10: 10. looked, until she was gone down the m. 13: 10. they went up the m. of Bethulia Eccl. 50: 26, that sit upon the m. of Samaria Bar. 6, 39. like stones that he hewn out of the m. 1 Mac. 16, 20. he sent to take the m, of the temple 2 Mac. 2. 4. as he went forth into the m. MOUNTAINS,

1 Esd. 4. 4. they go and break down m. and towers 2 Esd. 8. 23. whose indignation makes the m, melt 15. 42. they shall break down the m. and hills 16. 20. hath made pools on the tops of the m. Tob. 1. 21. they fied into the m. of Ararath Jud. 1. 15. he took also Arphaxad in the m., Eccl. 24. 13. as a cypress upon the m. of Hermon 43. 4. the sun burneth the m. three times more 16. at his sight the m. are shaken, the wind bloweth 21. it devoureth the m. and hurneth the wilderness MOLLEN

MOURN 2 Esd. 8. 16. thy inheritance, for whose cause I m. 10. 4 but continually to m, and to fast until I die 8. now seeing we all m, art thou grieved for one son? 0. tell thee that it is she which ought to m. 15. 12. Egypt shall m, and foundation be smitten is, they that till the ground shall m. 16 33, the women shall m, having no husbands 820

7 I sd., 10.39, word shall m, and sorrows shall con 2 Mac, 5. 10, he had none to m, for him MOUKNED.
1 Esd., 1, 32, io all Jewry they m, for Josias 8, 72, assembled, whilst 1 m, for the iniquity 2 Esd., 9, 38, she m, and wept with a loud voice 10, 49, because she m, for her son thou began'st 10. 99. because size M, for her son knot began is Eccl. 48, 24, he comforted then that m, in Sion 1 Mac. 1. 26, so that the princes and elders m. 2. 14, Mattathias and his sons m, very sore 9, 20, and all Israel m, many days, saying MOURNING.

1 Esd. 9, 2, m, for the great iniquities of multitude 2 Esd. 5,20, so 1 fasted seven days, m, and weeping 10, 6, seest thou not our m, and what happeneth 11, who then should make more m, than she?

11. Who then should make more m, than she?
41. thou sawest a woman m, and hegan'st
Toh. 2. 6. your feasts shall be turned into m,
Esth. 14. 2. put on garments of anguish and m,
15. 1. third day she laid away her m, garments
Wind. 14.15. for a father afflicted with untinely m.

19. 3. for whilst they were yet m, at the graves MOURNINGS.
2 Esd,1.19. I had pity on your m. and gave manna 16. 18. the heginnings of sorrows and great m.

1 Esd. 1. 28, words spoken by the m of the Lord 47, words spoken to him from the m, of the Lord 57, word of the Lord spoken by the m. of Jeremy 2. 1, that he had promised by the m. of Jeremy 4. 19, with open m. fix their eyes fast on her 31, the king gazed upon her with open m. 2. Esd. 14, 38, open thy m. and drink that I gave the

41. and my m. was opened, and shut no more Tob. 13. 6. therefore confess him with your 100, 13, 0, increase coinces min win your m, Jud. 11, 19, a dog shall not open his m, at thee Wisd, 1, 11, the m, that helieth slayeth the soul 8, 12, they shall lay their hands on their m, 10, 21, wisdom openeth the m, of the dumb Eccl. 5, 12, 16 not, lay thy hand upon thy m, 14, 1, blessed man that hath not slipt with his m

14. 1. blessed man that hath not slipt with his m. 15. 9, praise is not seemly in the m. of a sincer 20. 19, will always be in the m. of the unwise 20, rejected when it comes out of a fool's m. 21. 5. a prayer out of a poor man's m. reacheth to 17, they inquire at the m. of the wise man 22.22, if thon hast opened thy m. against thy friend 23, 7. hear, O ye childreo, the discipline of the m. 9, accustom not thy m. to swearing 13. use not thy m. to outemperate swearing 24. 2, in the congregation shall she open her m. 3. 1 came out of the m. of the Most Iligh 26. 12, she will open her m. as a thirsty traveller 27, 23, at last he will writhe his m. and slauder

20. 12. She will open her m, as a thirsty traveller 27, 23, at last he will writbe his m, and slauder 28, 12. and both these come out of thy m, 29 24, art a stranger, thou darest not open thy m, 30, 18, delicates poured upon a m, shut up 34, 8, wisdom is perfection to a faithful m, 37, 20, the furite are accompandable in his car. 37. 22. the fruits are commendable in his m. 29. 5. and he will open his m. in prayer 40. 30. hegging is sweet in the m. of the shameless Dam, 3. 2. opening his m, in the midst of the fire

28, then the three, as out of one m, praised God Sus. 61, Daniel had convicted them by their owo m. 1 Mac, 2, 60. Daniel was delivered from the m, of 9, 55, for his m, stopped, he could not speak

9. 55. for his m. stopped, he could not speak 2 Mac. 6.18. Eleazar was constrained to open his m MOUTHS.

Jud. 15. 13. Israel followed with songs in their m. Esth. 13.17. destroy not the m. of them that praise 14. 10. open the m. of the heathen to set forth 1. it is sweet as honey in all m Dan. 3. 10. and now we cannot open our m. MUCH.

Tob. 12.8.a little with righteonsness is hetter than m Wisd. 8, 12, if I talk m. they shall lay their hands 10, 18, and led them through m, water Eccl. 37, 11, with an idle servant of m, husiness

Pacel. 37. 11. with an idle servant of m, insiness 43. 27. we may speak m, and yet come short 30, wheo ye glorify God exalt him as m, as you can 51. 16. 1 received her, and gat m, learning 27, how that I have gotten unto me m, rest 28. get learning, and get m, gold by her 2 Mac. 15. 14. who prayeth m, for the people MULBERRIES.

1 Mac, 6,34 they shewed the blood of grapes and m. MULE

Jud. 15. 11. she took it and laid it on her m MULES. 1 Esd. 5, 43, two hundred forty and five m.

MULTIPLY. 2 Esd. 3. 12, when they on the earth began to m. 7. 67, for if he shall not m, his precies

MULTIPLIED.

1 Esd, 8, 75, for our sins are m, above our heads 2 Esd, 5, 10, incontinency shall be m, on earth Wisd, 10, 10, she m, the fruits of his labours Eccl, 18, 12, therefore he m, his compassion 48, 10, some pleasing to God, and some m, sins Prayer of Manass, my transgressions are m, and m 1 Mac. 1, 9, and evils were m, in the earth 3, 42, when Judas saw that miseries were m. 14. 15. he m. the vessels of the temple MULTIPLIETII.

Eccl. 21, 12, as wisdom which m, bitterness MULTIPLYING. Wisd. 4. 3. the m. broad of the ungodly not thriv MULTITUDE

MULTITUDE.

1 Esd. 4, 14, it is not the great king, nor m. of men
5, 65, yet the m. sounded marvellously
9, 6, all the m. sat trembling in the court
2 Esd. 3, 10 and so leach bears Esd. 3. 10. and so Jacob became a great

2 Est. 3, 10, and so Jacob became a great m. 6. 3, before the innumerable m, of angels II ind. 6. 2, you that glory in the m, of nations 24, the m, of the whe is the welfare of the world Eccl. 5. 6, ne will be pacified for the m, of my sins 6. 34, stand in the m, of the eiders, and cleave 7. 1, offend not against the m, of a city

7. 7. oftend not against the m, of a city
9. God will look upon the m, of my oblations
14. 1. that is not pricked with the m, of sins
16. 1. desire not a m. of unprofitable children
3. trust not in their life, nor respect their m.
26. 5. the gathering together of ao unruly m.

34. 19. nor is he pacified for sin by m. of sacrifices 35. 18. till he have taken away the m. of the proud 42.11, lest she make thee ashamed before the m. 51.3. according to the m. of thy mercies Prayer of Manass, for the m, of mine miquity MUNITION.

MUNITION.

1 Mac. 14. 10, he set in them all manner of m.

MURDER, S.

2 Mac. 4. 3. by Simon's faction m, were committed
35.were much grieved for the unjust m, of the man

MURDERED.

Wisd. 10, 3, the fury wherewith he m, his brother 1 Mac, 2, 41, as our brethren that were m.

MURDERER.

2 Mac. 4. 38. there slew he the cursed m. 9. 28. thus the m. and blaspheiner died MURDERERS.

Wisd, 12, 5, also those merciless m. of children 2 Mac. 12.6, he came against those m. of his brethrer MURMUR.

2 Esd. 1. 16, but even to this day do ye yet m. Eccl. 31. 24. against a niggard the whole city m.
MURMURED.

2 Esd, 1.15. nevertheless you m, there Jnd. 5, 22 the people standing about the tent m, 1 Mac. 11, 39, all the host m, against Demetrius MURMURING.

Wisd, 1. 11. beware of m, which is unprofitable Eccl. 46, 7, and they appeased the wicked m.
MURMURINGS.

Wisd, 1, 10, and the noise of m, is not hid MUSED, 2 Esd, 10, 25, 1 was alraid, and m, what it might MUSETII.

Wisd. 9, 15, the miod that m, upon grany things MUSIC.

Fccl, 22, 6, a tale out of season is as m, in mourning 32, 2, with sound judgment, and hinder not m. 5, consort of m, in a banquet of wine 6, so is the nelody of m, with pleasant wine 40, 20, wine and m, rejoice the heart

49. 1. it is as m, at a banquet of wine 1 Mac. 9.39. to eneet them with the instruments of m

MUSICAL. 1 Esd. 5. 2. brought them back with m. instruments 59. priests in vestments with m. instruments Eccl. 44.5. such as sound out m. tunes, and recited MUSICIAN.

Ecc. 32. 4. pour not out words where there is a m MUSTERED. Jud. 2, 15, he m, the chosen men for the battle MUTED.

Tob. 2. 10, the sparrows m. dung into mine eyes MYRRH.

Eccl. 24, 15, a pleasant odour like the best m

Wisd. 2.22, as for the m, of God they knew them not 6, 22, and 1 will not hide m, from you 8, 4, she is privy to the m, of the knowledge of God Eccl. 3, 19, but m, are revealed unto the mees

NABATHITES. 1 Mac. 5, 25, where they met with the N. NABUCHODONOSOR. Test. 1. 41. N. also took of the holy vessels
Tob. 11. 15. of Nineve which was taken by N
Jud. 1. 1 in the (welfth wear of the reign of N NAT

11. 1. I never hurt any that was willing to serve N
4. entreat thee well, as they do the servants of N
7. as N. king of all the earth liveth
12. 13. which serve in the house of N.
Etth, 11. 4. one of the captives which N. carried
Bar, 1. 9. N. king of Babylon, 6. 2.
11. pray for the life of N. king of Babylon
12. we shall live under the shadow of N.
NAHUM.
2. Eth. 1. to Leipe feel below. N. and Abase.

2 Esd. 1. 40. I give for leaders, N. and Abacuc NAIL. Eccl. 27. 2. as a n. sticks between the joinings

NAKED. Tob. 1. 17, and I gave my clothes to the n.
4. 16, give of thy garments to them that are n.
2 Mac. 11, 12, many being wounded, escaped n.

1. 12. than y term wounded, escaped n. NAME.
1. Esd. 1. 48, made him swear by the n, of the Lord 4. 63, the temple which is called by his n. 6. 33, the Lord, whose n, is there called upon 8. 78, be left us a n, in the place of thy sanctuary 68, till thou hadst left us neither root, seed, nor n

86. III (Ioon haust lett us neither root, seed, nor n. £ Ess. 4. 1, the angel, whose n. Uriel gave me 200.3. 15. and that I never polluted my n. nor the n. of my father in the land of my captivity 5. 11. I would know, brother, thy kindred and n. 11. 14. he said, blessed is thy n, for ever 13.11. shall come from far to the n.of the Lord God Jud. 9, 7, breakest the battle, the Lord is thy n, Esth. 10.8. assembled to des'roy the n, of the Jews Wied, 2, 4, acid our n, shall be forgotten in time 14. 21. ascribe to stocks the incommunicable n19. 18. in a psaltery, notes change n, of the tune Eccl. 6. 1, thereby thou shalt inherit an ill n. 22. for wisdom is according to her n.

15. 6, shalf cause him to inherit an everlasting n. 15. 6, shalf cause him to inherit an everlasting n. 17. 10, and the elect shalf praise his holy n. 22. 14. what is the n, thereof but a fool? 37. 1. a friend which is only a friend in n. 26. and his n, shall be perpetual

 9. 9. his n. shall live from generation to generat.
 11. he shall leave a greater n. than a thousand 15. magnify his n, and shew forth his praise 40. 19. building of a city continueth a man's n, 41. 11. an ill n, of sinners shall be blotted out

11. 11. an ill n. of sinners shall be blotted out
12. have regard to thy n. for that shall continue
13. but a good n. endureth for ever
43. 8. the month is called after her n.
44. 8. there be that have left a n. behind them
14. bodies buried, but their n. liveth for ever
45. 15. they should bless the people in his n.
47. 16. thy n. went far unto the islands 50. 20. to give blessing, and to rejoice in his n. 11. and thou hast gotten thyself a n.

32. they shall praise me, and think on my n.
3.5. but think upon thy power and thy n. 4. 30. he that gave thee that n, will comfort thee Mac. 3. 14. he said, I will get me a n, and honour 4. 33. let all those that know thy n, praise thee 5. 57. let us also get us a n. and go fight ag. heather

renowned, wheresoever their n, was heard of that he might get him a perpetual n. 14. 10, that his honourable n, was renowned 2 Mac. 12. 13. strong city, the n. of it was Caspis NAMED.

2 F.sd. 5. 76, of fowls thou hast n. they one dove Tob. 3. 8. neither wast thou n. after one dove Tob. 3. 8. neither wast thou n. after any of them Wisd. 14–27. for worshipping of idels not to be n. Eccl. 24. 18. all my children, which are n. of him 36.12, people, whom thou hast n. thy firs, bora

NAMES.

Esd. 6. 12, and we required the n. in writing 8. 49, the catalogue of whose n. were shewed NAMETH.

Eccl. 23.12, who swareth and n. God continually

Eccl. 23.1), who swareth and n. God continually NAMING.

Eccl. 23.9, nor use thyself to the n. of the holy One NANEA.

Mac. 1.13 when the leader came, they were slain in the temple of N. hy the decent of N. priests NARRATIONS.

Mac. 2.23. desire to look into the n. of the story NARROW.

2 Esd. 7.4. but put the case, the entrance were n. 7. 13.43. they entered by the n. passages of the river NAFHAN.

Eccl. 47. 1, after him rose up N. to prophesy NATION.

Esd. 6. 33. the Lord destroy every king and n. 66. 1.17. if 1 st N any of my n. dead, I buried him 3. one of our n. is strangled and cast out 19. for every n. hath not counsel, but Lord giveth 5. 10. that one could not number their n.

21. but if there be no inequity in their n.
6. 5. veogeance of this n. that came out of Egypt O Lord God pity the low estate of our n.
 thou art the great rejoicing of our n.

Esth. 10, 9, my n, is this Israel, which cried to God W_{isd} , 10, 15, from the n, that oppressed them 17, 2, unrighteous thought to oppress the holy n. Feel, 16, 6, in a rebellious n, wrath is on fire 28, 14, hath driven them from n, to n. 5, he gave their glory to a strange n.

Bar, 4.15, a shameless u. and of a strange languag

50, 25, and the third is no n.

13. 6. I will avenge my n. and the sanctuary
14. 4. he sought the good of his n, in such wise
6 and he enlarged the bounds of his n.

29. put themselves in jeopardy, and resisting enemies of their n, did their n, great the honour

16. 3. now I am old, go out and fight for our n.
2 Mac. 4 2. that had tendered his own n.
10. brought his own n. to the Greekish fashion

12.not for destruct.but for a chastening of our n 31. not only to young men, but to all his n. 7. 16. think not that our n, is forsaken of God

7.10. think not that our n. is forsaken of God 37, he would speedily be merciful to our n. 38, the wrath justly brought on all our n. 10, 8, should be kept of the whole n, of the Jews 11, 25, our mind is, that this n, shall be in rest 14, 9, be careful for the country and our n. 34, him that was ever a defender of their n. NATIONS.

1 Esd. 1. 49. passed all the pollutions of all n. 2 Esd. 3.7. of whom came n. tribes, people Tob. 3.4. for a proverb of reproach to all n. 13. 5. and he will gather us out of all n.11. many n. shall come from far to the

14.6. and all n. shall turn and fear the Lord 7. so shall all n. praise the Lord, and his people Jud. 16. 17. wo to the n. that rise up ag.my kindred Esth. 13. 4. that had laws contrary to all n. 14. 12. O king of the n. and Lord of all power Visd. 3.8, they shall judge the n. and have dominion 6. 2. you that glory in the multitude of n. 8. 14. and the n. shall be subject to me 10. 5. the n. in their wicked conspiracy

12. 12. shall accuse thee for the n. that perish Eccl. 4. 15. whoso gives ear to her, shall judge n.
10.15. Lord hath plucked up the roots of proud n 17. 17. in the division of the n, he set a ruler 29. 18, so that they wandered among strange n. 36. 2. send thy fear upon all n. that seek not thee 39. 10. n. shall shew forth his wisdom

44. 21. that he would bless the π , in his seed 46. 6, he made the battle to fall upon the n. 50. 25, there be two manner of n, which I abhor Bar, 4.6. ye were sold to n, not for destruction 6.4. see gods of gold, which cause n, to fear Bar, 6.51 it shall manifestly appear to n, and kings

1 Mac. 1. 3. Alexander took spoils of many n 4. he ruled over countries, and n. and kings Wisd. 6. 22, seek out from the beginning of her n.

Eccl. 23. 14. and so thou curse the day of thy n. NATURE.

Wisd. 13. 1. surely vain are all men by n. 19.20. the water forgat his own quenching n. 21. the icy meat, that was of n. apt to melt NATURES.

Wisd. 7. 20. to know the n. of living creatures NAVE,
Eccl. 46, 1. Jesus son of N. was valiant in wars

NAUGHTY Wisd. 12. 10, that they were a n. generation NAUGHTINESS.

Wisd. 4. 12. the hewitching of n. doth phscure NAVIGABLE.

2 Mac. 5.21. in his pride to make the land n NAVY.

1 Mac. 1. 17, he entered into Egypt with a great n 2 Mac. 12. 9, he set fire on the haven and the n. 14. 1. Demetrius with a great power and n. NAZARITES.

1 Mac. 3.49. and the N. they stirred up NEBAT. Eccl. 47.23. there v vas also Jeroboam the son of N NECESSARY

Tob. 5. 14. wilt thou a drachm a day, and things n. Eccl. 20. 32. n. patience in seeking the Lord 29. 3. shalt find the thing that is n for thee

29. 3. shalt find the thing that is 'n. for thee 1 Mac. 10.39. for the n. expences of the sanctuary 2 Mac. 1. 18, we thought it n, to advertise you 4. 23. to put him in mind of certain n. matters 19. 21. I thought it n, to care for safety of all 13. 20. Judas conveyed such things as were n. NECESSITY.

2 Etd. 4. 22. to escape the n, of the travail Tob. 4. 9. a good treasure against the day of n. tenth. 14. 16. thou knowest my n. for 1 abhor Wisd. 17. 17. endured n. that could not be avoided Lect. 20. 14. nor yet of the envious, for his n.

NECESSITIES. 2 F d. 13. 19. come into great perils, and many

NECK.

1. 48. he rebelled, and hardened his many neck and head-tire, and chain about his n.

Tob. 11. 9. Anna fell on the n. of herson, 13. Tob. 11.9. Aona fell on the n. of her son, 13. Jud. 13.8 and she smore twice upon his n. 16.9. and the fauchion passed through his n. 16.9. and the fauchion passed through his n. Esth. 15. 11. his sceptre, and laid it upon her n Ecth. 6. 24. and put thy n. into her chain 7. 23. and bow down their n. from their youth 30. 12. bow down his n, while he is young 33. 26. a yoke and collar do bow the n. 18. 25. 1. 26. nut your n. under the yoke 51, 26, put your n. under the yoke Bar. 2. 33. they shall return from their stiff n. 4. 25. but shortly thou shalt tread upon his n. NECKS.

1 Mac. 1. 61, they hanged infants about their u. NEED.

Wisd. 11. 5. they in their n, were benefited 13. 16. for it is an image, and both n, of help 16. 25. according to the desire of them that had nEccl. 4. 3. defer not to give him that is in n. 8. 9. learn to give answer as n. requireth 11. 12. another that is slow and hath n. of help 13. 6. if he have n. of thee, he will deceive three 18. 25. when rich, think on poverty and n. 23. 18. no body seeth me, what n. 1 to fear? 29. 2. lend to thy neighbour in time of his n.

27. my brother cometh, I have n. of my bouse 22.7. speak, young man, if there be n. of thee 33. 31. thou hast n. of him, as of thine own soul 37. 8. and know before what n. he hath 38.12. let him not go from thee, thou hast n. of him 39. 21. a man n. not to say, what is this?

31. they shall be ready on earth when n. is
42. 21. and be hath no n. of any counsellor

1 Mac. 3, 28. be ready whenever he should n. them

1 Mac. 3, 28; we wan your of these things 2 Mac. 2, 15. if ye have n. thereof, send to fetch 14.35, thou, O Lord of all, who hast n. of nothing NEEDETH.

Eccl. 40.26, the fear of the Lord n, not to seek help NEEDFUL.

Eccl. 39. 33, he will give every n. thing in season NEEDY.

Eccl. 4. 1, make not the n. eyes to wait long 5. turn not away thine eyes from the n. 31. 4. and when he leaveth off, he is still n. 34. 21. the bread of the n. is their life 41. 2. acceptable is thy sentence to the n. NEGLECT.

NEGLECT.

Eccl. 7. 10. and n. not to give alms

38. 16. cover his body, and n. not his burial

NEGLECTED, ING.

Wisd. 3. 10. angodly which have n. the righteous

2 Mac. 4.14. despising the temple, and n. sacrifices

NEGLIGEN f.

Eccl. 38. 9. my son, in thy sickness be not n.

Bar. 1, 19. we have been n. in oot hearing them

NEHEMIAS, or NEEMIAS.

1 End. 5. 8. with Jesus, N. and Zacharias

40. for unto them said N. and Atharias

Eccl. 40.13. ampnet he elect was N. who raised the

40. for unto them said N, and Atharias Eccl. 49.13. among the elect was N, who raised up 2 Mac. 1. 18, given when N, offered sacrifice 20. N, being sent from the king of Persia 21. N, commanded the priests so sprinkle wood 23, the rest answering thereunto as N, did 31, N, commanded water to be poured on stones 33, that N, had purified the sacrifices therewith 36 N, exhet this high N, and the a cleaning the sacrifices therewith

36. N. called this thing Naphthar, a cleansing 2, 13, io the writings and commentaries of N. NEIGHBOUR.

2 Esd. 15, 19, a man shall have no pity on his n. Jud. 7. 4. they said every one to his n. 10, 19. 15. 2. no man that durst abide in sight of his n. Eccl. 5.12. if thou hast understanding, answer thy n. 6.17. for as he is, so shall his n, be also

6. 17. for as he is, so shall his n, be also 9. 14. as near as thou canst, guess at thy n, 10. 6, bear not hatred to thy n, for every wroten. for every wrong 13. 15. and every man loveth his n.
17. 14. he gave commandment concerning his n.

17. 14. he gave commandment concerning his n.
18. 13. the mercy of man is towards his n.
19. 17. admonish thy n. before thou threaten him
22. 23. be faithful to thy n. in his poverty
27. 18. so hast thou lost the love of thy n.
19.so hast thou let thy n. go, and shalt not get nim
28. 2. forgive thy n. the hurt he hath done thee
7. remember commands been no malice to the n. 7. remember commands, hear no malice to thy n.

9. 1. he that is merciful will lend to his n.
2. lend to thy n.in time of his need, and pay thou thy n. again in due season

14. an honest man is surety for his n. 20. help thy n. according to thy power 31 15. judge of thy n. by thyself, he discret 31, rebuke not thy n. at wine, despise him not Siss. 62. as they intended to do to their n. 2 Mac. 6 8 there went a decree to the n. cutet NEIGHBOURS.

2 Lsd. 9. 45. I was glad of him, so were all my n. 10. 2. and all my n. rose up to comfort me Tob. 2. 8. but me n. mocked me, and said Eccl. 15. 5. she shall exalt him above his n 21. 22. a foolish man's foot is soon in his n. house 25. 1. the unity of of brethren, the love n. 18. her husband shall sit among his n.
29. 5. for his n. money he will speak submissly 29. 5. for ms n. money ne witt speak submissiy 34. 22, be that taketh away his n. living Bur, 4. 24, as n. of Sion have seen yoor captivity 2 Mac. 9, 25. the princes that are borderers and n NEP:ITHALI.

Tob. 1. 1. of the seed of Asael, of the tribe of N. 2. which is called properly N. io Galilee 4. all the tribe of N. fell from Jerusalem 5. the house of my father N. sacrificed to Baal 7.3. to whom they said, we are of the sons of N. NEVER.

Wisd, 2. 2. we shall be as though we had n, been 3. 15, the root of wisdom shall n. fall away 6, 12, wisdom is glorious, and n, fadeth away 7. 10, light that cometh from her n. goeth on 14. she is a treasure to meo that n 25. 17. whereas he lived once, but they n. Eccl. 7.36. remember the eod, thou shalt n. 60 amiss 12. 10. n. trust thine enemy, for as iron rusteth 22.6. stripes and correction of wisdom are n.out of 7. keepeth it, shall n. be taken in his lips
 11. the plague shall n. depart from his house 40. 23. a friend and companioo n. meet amiss 44. 9. who are perished as though they had n. been NEW.

Esd. 5.52. of the n. moons and of all holy feasts 6. 9. building an house to the Lord, great and n.
25. one row of n. wood of that country 2 Esd. t. 31. for your n. moons have I forsaken Jud. 8. 6. save the eves of the n. moons, and the n

moons, and the feasts and solemn days of Israel 16. 2. tune to him a n. psalm, exalt him 13. I will sing unto the Lord a n. song Wisd. 7. 27. remaining, she maketh all things n. Feel. 9. 10, forsake not an old friend, for the n. is

not comparable to him, a n. friend is as n. wine 24. 25. as Tygris in the time of the n. fruit 36. 6. shew n. signs and make strange wooders

1 Mac. 4. 47. they built a n. altar as the former

49. they made also n. holy vessels and brought 53. offered on the n. altar, of burnt-offering Mac. 2, 29. as the master-builder of a n. house

11. he brought up n. customs against the law NEWLY. Jud. 4. 3. were n. returned from the captivity Wisd. 11, 18. O beasts full of rage, n. created

2 Mac. 10. 28. the sun being n. riseo, they joined NEWS. 2 Mac. 9. 3. n. was brought what had happened NEXT.

Esd. 3.7. he shall sit n. to Darius for his wisdom Tob. 1. 22. Sarchedonus appointed him n. to him Jnd. 2. 4. called Olofernes, who was n. to him Leth. 13. 6, who is over the affairs, and is n. to us 16. 11. honoured as the n. person unto the king Mac. 4.41. taking handfuls of dust that was n. NICANOR.

Mac. 3. 38. chose N. and Gorgius, mighty meo 7. 26. then the king sent N. of his princes 27. so N. came to Jerusalem with a great force

44. when N. host saw that he was slaid, they fled 2 Mac. 8.9. then choosing N. son of Patroclus 14. being sold by the wicked N. hefore they met 34. as for that most ungracious N. who brought 12.2. N. governor of Cyprus would not suffer them

14.12.calling N. who had been master of elephants
14. then the heathen came to N. by flocks
30. when Maccabeus saw that N. hegan to be
charlish to him, he withdrew himself from N. 15.6. so N. determined to set up a monument 28. they knew that N. lay dead in his harness 30. Judas commanded to strike off N. head 32. he shewed them vile N. head and the hand 33. he had cut out the tongue of ungodly N.

35. he hanged also N, head on the tower 37, thus went it with N, and from that time NIGGARD. Eccl. 14. 3. riches are not comely for a n. 10. a wicked eye is a n. at his table

51.24. against a m. the city shall murmur NIGGARDNESS. Escl. 31. 24. testimonies of his n, not to be doubted NIGH.

Eccl. 12. 13. or any such as come n, wild beasts \$4. 25. he shall pitch his teot n, to her 35. 17, till it come n, he will not be comforted NIGHT.

Erd. 1. 14. the priests offered sat until n. Tob. 8, 0, so they slept both that n.
Jud. 6, 21, called on the God of Israel all that n. 7.5. they remained and watched all that n.
8.33. you shall stand this n, in the gate
11.3. thou shall live this n. and hereafter

n. thy servant will go out by n. to the valley 13, 14, destroyed our enemies by my haods this n Wisd. 7, 30, for after this cometh n.

10. 17. and a light of stars in the n. season 17. 2. and fettered with the bonds of a long n. 5. nor stars endure to lighten that horrible a. 14. but they sleeping the same sleep that n. 21. over them only was spread an heavy n.

18. 6. of that n. were our fathers certified

14. that n. was in the midst of her swift course Eccl. 36, 26, lodges wherever the n. taketh him 38. 27. every carpeoter that laboureth n, and day 40. 5. his n. sleep doth change his knowledge Bar. 2. 25, they are cast out to the frost of the n. Bel 15. in the n. came the priests with wives 1 Mac. 4.5. in the mean season came Gorgias by n. 5. 29. from whence he removed by n. and went

3. 23. From whether he relatived by n. how went
3. 13. the battle continued from morning till n.
48. Eacchides, who shall take them all in one n.
44. 4. who went out and rested that n. at Modio 2 Mac. 8. 7, specially took he advantage of the n.
12. 6. he came and burnt the haven by n.
13. 10. commanded to call on the Lord n. and day 15. he went into the king's tent by n. and slew

NIGHTS Tob. 10.7. she ceased not whole n. to bewail Dan. 3. 47. O ye n. and days, bless ye the Lord NINE.

2 Esd. 4. 40, she bath fulfilled her n. months 8. 8. n. months doth thy workmanship endure Feel. 25. 7, there be n. things I have judged happy 2 Mac. 5, 27, but Judas with n. others withdrew 7. 27. that hare thee n. mooths in my womb 12. 10. when gone from thence n. furlongs NINEVE.

Tob. 1. 3, my brethren, who came with me to N. 10. when we were carried away captives to N.
17. or if I saw any cast about the walls of N 17. or it I saw any cast about the waits of J. 22. Achiachams intreating, I returned to N. 7. 3. of Nephthali which are captives in N. 11. 1. went on his way till they drew near to N. 14. 4. which Jonas the prophet spake of N. 8. now, my son, depart out out of N. because 10. hury me decently, but tarry no longer at N 15. but be heard of the destruction of N Jud. 1. 1. who reigned in N, the great city

16. so he returned afterward to N. NOAII.

2 Esd. 3, 11, thou leftest N, with his household Etcl. 44, 17, N, was found perfect and righteous NOBILITY.
Wisd. 8. 3. she magnified her n. the Lord loved her

Eccl, 22,10, children do stain the n. of her kindred NOBLE.

Eccl. 10. 22, whether he be rich, n. or poor 18. 4. and who shall find out his n. acts? Mac. 3. 32. so he left Lysias a n. mao to oversee 2. their wars and n. acts which they had door 2 Mac. 6. 31, death for an example of n. courage 12. 42. besides, n. Judas exhorted the people 14. 42. otherwise than beseemed his n. birth NOBLES.

1 Esd. 1. 38, and he hound Joacim and the n. 8.26, hath honoured me in the sight of king and n. Jud. 2. 2. so he called uoto him all his u.
Bar. 1. 4. io the hearing of the u. and elders
NOBLEST.

Wisd. 18, 12, the n. offspring was destroyed NOE,

Tob. 4. 12, we are the children of N. Abraham NOISE.

1 Esd. 5.66 came to know what the n, should mean 2 Esd. 5. 7, the sea shall make a n, in the night Jud. 14. 9, the people made a joyful n, in their city

9th 1.4.9, the people made a joyin in ... it therefore 19, there was a great in. throughout their camp Esth. 11, 5, behold, a n. of thought with theoder Wisd. 1. 10, the n. of murminings is not hid 5, 11, parted with the violent n. and motion 17, 18, or a meladious n. of birds among branches 18, 100, however, him to be supported whend 18, 10, a lamentable n, was carried abroad 40.13. the goods of the hanimer is ever in his ears 40.13. the goods of the unjust shall vanish with n. 43. 17. the n. of thunder makes the earth tremble 45. 9. there might be a sound and a n. made, that might be heard in the temple for a

memorial 46. 17. with a great n. made his voice to be heard 50.16, the sons of A aron made a great n. to be heard 1 Mac. 9.13, the earth shook at the n. of the armies 41, the n. of their melody into lameotation

NOISED. Jud. 10, 18, her coming was n, among the tests

NOISES.
Wied.17.4.but n.as of waters falling down, sounded NOISOME.

| Jud. 11.5.1 will declare oo lie to my lord this n. | Jud. 9.14. there is n. other that protecteth Israel 17. is religious and serveth G. of heaves day and 16. 14. there is n. that can resist thy voice 10. 14. there is n, that can resist thy voice Ercl. 11. 28, judge n, blessed before his death 36, 10. that say, that there is n, other but nie 39, 17, n, may say, what is this? why is that? 18, and n, can hinder when he will save 44, 19, in giory was there n, like unto him 15, 13, hefore him there was n, such 45. 13. before him there was n. such 51. 7. I looked for succour, but there was n. Bar. 3.23.n. of these have known way of wisdom 25, great, and hath n. end, high, unmeasurable 6. 73. better is the just man that bath n, idols 41, and there is n, other besides thee

1 Mac. 3. 45. n. of her children west io or out 7. 17. bloodshed, and there was n. to bury them 8. 14. yet for all this n. of them were a crown 14.12. sat under his vine, there was n. to fray them 2 Mac. 5. 10. he had n, to mourp for him

NORTH.

2 Esd. 15, 34. clouds from the n. to the south Jud. 16, 4, out of the monotains from the n. NORTHERN Eccl. 43, 17, so doth the n. storm and whirlwind

NOSES. NOSTRILS.

Wisd. 2. 2. for the breath in our n. is as smoke NOTABLE.

2 Mac. 3, 26, two other young men n. io strength 6, 28, leave a n. example to such as be young 14, 33, and I will erect a n temple to Bacchus NOTABLY.

2 Mac.14.31.he was n. prevented by Judas' policy NOTES. Wisd. 19. 18, as n. change the came of the tune

NOMADES. 3 Mac, 12.11. the N. of Arabia being overcouse

3 Mac, 12. 11. the N. of Arabia being overcome NOTHING.

1 Esd. 8. 7. he omitted n. of the law of the Lord 9, 51, and send part to them that have n. 51. they went to give part to them that had n. 2 Esd. 5. 12, theo shall men kope, but n. obtain Tub. 4. 17. but give n. to the wicked 10. 5. now I care for n 'my son, since I let thee go

10. 5. now I care for n my soo, since I let thee go 12. 11. surely I will keep close n. from you Esth. 10. 5. a dream, and n. thereof hath failed 14. 11. give not thy sceptre to them that be n. Wind. 2. 11. what feeble is found to be n. worth 4. 5. the fruit not ripe to eat, yea, ouer for n. 7. 8. I esteemed riches n. in comparison of her 8.7, men can have n. more profitable in their lives 9.6. without wisdom he shall be n. regarded 11. 24. thou abborrest n. which thou hast made 13, 10, resemblances of beasts, or a stone good form.
17, 12, fear is n. but a betraying of succours
Eccl. 6, 15, n. doth countervail a faithful friend

8. 16. for hlood is as n. in his sight
10. 16. do n. at all by injurious practices
13. 4. but if you have n. he will forsake thee
18.6.works of L. there may be n. takeo from them 22. let n. hinder thee to pay thy vow in time 20. 23. and maketh him his enemy for n. 23. 27. n. hetter than the fear of the Lord, and n.

is sweeter than to take heed to com mandments

26.14. n. so much worth as a mind well instructed 32. 19. do n. without advice, theo repent out 33. 29. and without discretion do n. 30, 19, and n. can be hid from his eyes
20, and there is n. wooderful before him
40, 6. a little or n. is his rest, and he is in sleep
7. awaketh, and marvelleth that the fear was n

41. 1, unto the mao that hath n, to vex him 42. 21, to him may n, be added, oor diminished 24, and he hath made n, imperfect

24, and he had made n. Imperied.
Bar, 6, 17, a vessel is n, worth when it is broken
26, they declare to men that they be n, worth
28, hat to the poor they give n, of it
70, for as a scarecrow in a garden keepeth n.

1 Mac. 2. 63. and his thought is come to n.
2 Mac. 4. 25. bringing n. worthy the priesthood
7. 12. so that he n. regarded the pains 9.7. howbeit, he n. ceased from his bragging 12.4. to live in peace, and suspecting n. 14.35. O Lord of all things, who hast oeed of n. NOUGHT.

1 Esd. 1. 56. till they had brought them all to n 2 Esd. 2, 33, when I came to them, they set one at n. 8. 59, it was now his will men should come to n.

Jud. 4. 1. spoiled temples, and brought them to n.

13. 17. brought to n. the ecomies of thy people Eith. 13. 15, their eyes are on us to bring us to n. Wisd. 1. 11, no word so secret that shall go for u. 16, they consumed to n, and made a covenant Eccl. 40, 14, so shall transgressors come to n. 47.7.he brought to n.the Philistipes his adversarie NOURISH.

2 Erd. 2. 25. n. thy children, O thou good nurse Tob. 2. 10. moreover Achiacharus did u. m. Eccl. 28. 5. if he that is but flesh n. hatred

2 Mac. 9.9. his smell was n. to all his army NONE Jud. 6. 4. n. of my words shall be in vain, 9. Bar, 4, 11, with joy did I n, them, but sent them
1 Mac, 6, 15, he should n, him up for the kingdom
2 Mac, 10, 15, they went about to n, war
NOURISHED.
1 Esd. 4, 12, be mightiest, when in such sort ne is o.
OBEYETH.

Color of the kingdom
OBEYETH.

Bar, 6, 14, that cannot put to death one that o him
OFFENDING.

Eccl. 24, 22, that o, me shall ever be confounded
Bar, 3, 33, calleth it, and it o, him with fear
OBECTETH.

OBEYED.

OFFENDETH.

Bar, 6, 14, that cannot put to death one that o him
OFFENDING.

Wisd. 2, 12, he upbraideth us with our o, the law
OFFER.

I Esd. 4, 16, they no, them that planted vineyards
Bar, 3, 33, calleth it, and it o, him with fear
OBECTETH.

OBEYED.

OFFENDETH.

Bar, 6, 14, that cannot put to death one that o, him
OFFENDING.

Wisd. 2, 12, he upbraideth us with our o, the law
OFFER.

OFFENDETH.

OFFENDETH.

Color of the passovers or order, and make ready
OFFER.

OFFENDETH.

9. 46. and I n. him with a great travel Jud. 5.10, while they were n. and become a multitude Wisd, 16, 23, that the righteous might be n. 2 Mac. 7, 27, gave thee suck three years, and n. thee 10, 14, he n. war continually with the Jews NOURISHEIM.

Wisd. 16. 25. was obedient to thy grace that n. 26. it is not the growing of fruits that n. a man Eccl. 17. 18. bis hist born he n. with discipline NUMBER.

1 Etd. 2.9. with many free gifts of a great n.
13. this was the n. of them, 1000 golden cups
63. all was delivered them by n. and weight
2 Esd. 2. 38. behold the n. of those that be sealed 7. came tribes, people, and kindreds out of n.
29. when I had seen impieties without n. 29. when I had seen impietes without n.
4.37. by n. hath he numbered the times
16. 56. and he knoweth the n. of them
Jud. 2. 20. for the sultitude was without n.
5. 10. so that oo could not n. their nation
Wisd. 4. 8. nor that is measured by n. of years
11. 20. all things io measure, and n. and weight
Eccl. 1. 2. who can n. the sand of the sea? Eccl. 1. 2. who can n, the sand of the sea? 7.16 n.not thyself among the multitude of sinners 16. 17, among such an infinite n, of creatures 18. 5. who shall n. the strength of his majesty? 9, the n. of a man's days at most are 100 years 38. 29. who maketh all his work by n. 42.7. deliver all things in n. and weight 45. 11. after the n. of the tribes of Israel

45. 11, after the n. of the tribes of Israel
48. 2, and by his zeal he diminished their n.
Bar. 2.29. multitude shall be turned into a small n.
Prayer of Manass, seemed above n. of sands of sea
NUMBERED.
Wisd. 5.5. how is he n. among the children of God!
Eccl. 1. 9. he created her, and saw her, and n.her
37. 25. the days of the life of man may be n.
NUMENIUS.

1 Mac. 12. 16. we chose N. the son of Antiochus NURSE.

2 Esd. 1. 28. prayed you, as a n. her young babes 2. 25. O thou good n. stablish their feet NURSED.

NURSED.

Wisd. 7. 4.1 was n. in swaddling clothes
Bar. 4. 8. ye have grieved Jerusalem that n. you
NURTURE.

Wisd. 3. 11. whoso despiseth n. is miserable
Eccl. 22. 10. haughty through disdain and want of n.
NURTURED.

Eccl. 21, 23, he that is well n. will stand without 22, 3, an evil n. son is the dishonour of his father 31, 19, a little is sufficient for a man well n. 40, 29, a wise man well n. will beware thereof NURTUREDST.

2 Esd. 8. 12, thou n.it in thy law, and reformedst it NURTURETH.

Eccl. 18. 13. he reproveth, and n. and teacheth

OATH. Esd. 8. 93. let us make an o. to the Lord 96. Esdras took an o. of the chief of the priests Tub. 3. 20. Raguel had said to him by an o.

Jud. 8 11. touching this o. which ye made 30. compelled us to bring an o. on ourselves Eccl. 44. 21. therefore he assured him by an o. Ecc. 44. 21. the land which I promised with an o. I Mac. 6, 61. the princes made an o. to them 62. hut he brake his o. that he had made

7. 18. for they have broken the covenant and o. 2 Mac. 14. 33, and he made an o. in this manner

OATHS.

Wisd. 18. 6. to what o. they had given credence
22. alledging o. and covenants made with fathers 2 Mac. 4. 34. who gave him his right hand with o. 7. 24. but also he assured him with o. 15 10. shewing him the breach of o. OBEDIEN'T.

2 Esd. 1. 8. for they have not been o. to my law Wisd. 16. 25, it was o. to thy grace that nourisheth Eccl. 3. 6. he that is o. unto the Lord shall be 33. 28. if he he not o, put on more heavy fetters 42. 23. for all uses, and they are all o. Bar. 2.5. we have not been o. to his voice 6. 60. being sent to do their offices, are o.

O. Ob. being sent to do their offices, are v. OBEY.

1 Etd. 4. 10. all his people and armies v. him

5. 69, for we likewise as you do, v. your Lord

8. 94. as many as do v. the law of the Lord

2 Etd. 1. 24, thou Judah wouldst not v. me Jud. 2. 3. all that did not o. the commandment Eccl. 18.5. gov. the world, and all things o. his will y Mac 7. 30 'will not o. the king's commandment B23

Wisd. 2. 12. o. to our infamy the transgressiogs OBLATION.

Dan. 3. 15. nor is there at this time o. or incense OBLATIONS.

1 Fed. 5. 52, and after that the continual o. 1 Ess. 5, 5% and after that the conditions of the conditi OBSCURE.

Wisd. 4, 12, doth o. things that are honest OBSCURITY.

Esth. 11. 8. and lo, a day of darkness and o.

OBSERVE.

2 Esd. 7. 21. they should c. to avoid punishment Eccl. 4. 20.0, the opportunity and beware of evil 13. 13. 0. and take heed, for thou walkest in peril 13, 13, o, and take need, for thou walkest in peril 18, 27, a wise man will fear, but a fool will not o. 27, 12, if among the indiscreet, o, the time 1 Mac. 2, 67, take all those that o, the law

2 Mac. 5. 01. take all those that 5, the taw 2 Mac. 6. 8. that they should o, the same fashions OBSERVED. 2 Esd. 9. 32. our fathers o, not thy ordinances Eccl. 19. 9. he heard and o, thee and will hate OBTAIN.

2 Esd. 4. 24. and we are not worthy to o. mercy 5. 12. then shall men hope, but nothing o. 14. 34, and after death ye shall o. mercy Wisd. 8. 13. by means of her o. immortality 21. perceived that I could not o. her Eccl. 11. 10. thou shalt not o. nor escape by fleeing 15. 1. that hath knowledge of the law shall o. her I Mac. 2. 64. for by it shall you o. glory OBTAINED.

Esd. 6. 5. the elders of the Jews o. favour Esth. 16.11. Aman had so far forth o. favour Eccl. 46. 9. and his seed o. it for an heritage Mac. 2.54.0. the covenant of everlasting priesthood 15.9. when we have o our kingdom we will honour 15.9. when we have \(\delta\). our kingdom we will hone \(2 \) Mac. 5. 7. howbeit he \(\epsilon\), not to have his wicked will done OBTAINETH.

Eccl. 19. 18. and wisdom \(\delta\), the love of God OBTAINING.

Eccl. 10.21 fear of Lord goeth before o.of authority OCCASION.
Wisd. 14. 21, this was an o. to deceive the world

Eccl. 4. 5. and give him none o. to curse thee 23. refrain not when there is o. to do good OCCUPIED.

Eccl. 12.3. nn good to him that is always o. in evil 38, 25, and that is o, in their labours 30, 1, he that is o, in the meditation of the law of

2 Mac. 8. 27. they o, themselves about the sabbath 10. 15, the Idumeans kept the Jews o.

OCCUPIETII.

2 Esd. 16. 42, he that o. merchandise had no profit

ODIOUS.
Wisd, 12, 4, then hatedst it for doing most o. works ODOLLAM.

2 Muc. 12, 38, so Judas came into the city O.

ODOUR.

Eccl. 24, 15. I yielded a pleasant o. like myrrh ODOURS. 2 Esd. 6.44. there were o. of wonderful smell OFFENCE.

Jud. 12. 2. I will not eat thereof, lest there be o. Witd. 14. 31. that punished the o. of the ungodly Eccl. 18. 27. a wise man will beware of o. 19. 8. if thou canst without o. reveal them not 23. 11. acknowledge not, he maketh a double o. 21. 12 beth is lead the heavings when a table o. 30. 13, lest his lewd behaviour be an o, to thee 41. 18. of an o, before a judge and ruler 1 Mac. 5. 4. who had been an o. unto the people OFFENCES.

Prayer of Manass. and I have multiplied o. OFFEND.

Wisd. 12. 2, therefore chastenest thou them that o 15. 13. knoweth himself to o. above all others Eccl. 7. 7. o. not against the multitude of a city 17. 25. make thy prayer before his face, and o.less 19. 4, that sinneth shall o. against his own soul 19. 4, that sinneth shall o. against his own sout 23. 11 if he shall o. his sin shall be upon-him 31. 10, who might o. and hath not offended 17. leave off, and be not unsatiable lest thou o. 30, drunkenness increaseth rage of a fool till he o. OFFEN DED.

2 Esd, 12.41, what have we o, that thou forsakest us? Wisd. 10. 8, that in the things wherein they o. 12. 2. putting in remembrance wherein they o. 12. 2. putting in rememorance wherein they of Eccl. 19. 16, who had not o, with his tongue ? 25. 2. and 1 am greatly o, at their life 31. 10, who might offend and hath not o. 7 32. 15. but the hypocrite will be o, thereat

OFFENDETH.

1 Lia. 1.0. 6. the passiver in order, and make leavy 9. 20. and to o. rams to make reconcilement Eccl. 7. 9, when I o. to God, he will accept it Ear. 1. 10. prepare ye manna, and o. oo the altar 2 Mac. 4. 40. he began first to o. violence 7.37, but I o. up my body and life for the laws 12. 43, he sent it to Jerusalem to o. a sin-offering

OFFERED.

Tob. 5. 13. we s the first-born and tenths of fruits Eccl. 46. 16, when he o. the sucking lamb 2 Mac. 1. 18. given us when Neemias o. sacrifice 3. 32. o. a sacrifice for the health of the man 10. 3. they o, a sacrifice after two years OFFERETII.

Wisd. 17. 12. fear betraying the succours reason o. Eccl. 35. I. he that taketh heed o. a peace-offering 2. he that requiteth a good tura o. fine flour OFFERING.

2 Esd. 10. 45. wherein there was no o. made in her 2 Etcl. 14. 11. my son, give the Lord his due o.
30. 19. what good doeth the o. to an idol!
34. 18. a thing wrongfully gotten, his o.is ridiculous
20. whoso brings an o. of the goods of the poor
35. 6. o. of the righteous maketh the altar fat

50. 14. that he might adoro the o. of Most High 2 Mac. 4. 24. o. more than Jason by 300 talents 14. 31, the priests that were o. usual sacrifices OFFERINGS.

1 Esd. 6.31 that o. may be made to the most high G. 2 Esd. 10.46. Solomon builded the city, and offerede. Jud. 16. 18. they offered their burnt-o. and gifts Eccl. 34.19. is not pleased with the o. of the wicked 35.1. he that keepeth the law, brings o. ennugh

OFFICE.

1 Esd. 5.38. priests that usurped o, of the priesthood Eccl. 32. 2, when done all thy o, take thy place 45. 15, should execute the o, of the priesthood OFFICES.

Bar. 6. 60. being sent to do their o, are obedient OFFICERS.

Eccl. 10. 2, as the judge is himself, so are his o. 1 Mac. 10. 33. I will that all my o. remit tributes 41. all the overplus which the o. paid not in 13. 37. to write to our o, to countrm immunities OIL.

1 Esd. 6. 30. and also corn, salt, wine, and o-Jud. 10. 5. then she gave her maid a cruse of o. 11. 13. resolved to spend the tenths of wine and o Eccl. 39. 26, the blood of the grape, o. and clothing 45. 15. Moses anointed him with holy o. Sus. 17. she said, bring me o. and washing-balis OINTMENT, S. 2 Esd. 2.12. they shall have the tree of life for an o Jud. 10. 3. she anointed herself with precious o. Wisid. 27. Let us fill ourselves with costlywine and c. OLD.

Tob. 3.10. I shall bring his o. are with sorrow to gr. 1 Esd. 6. 30. and also corn, salt, wine, and o-

Tob. 3.10. I shall bring his o. age with sorrow to gr. 14. 13. where he became o. with honour Jud. 16. 23. she waxed o. in her husband's house Eith. 13.7. who of o, and now are malicious Wisd. 4.16. the years and o, age of the unrighteous 8.8. she knoweth things of o, and conjectureth 12.3. those o, inhabitants of thy holy land 14. 6. for in o, time when proud giants perished Eccl. 2. 10. look at the generations of o, and see 6. 18. so shalt thou find wisdom till thine o, age 8. 6. dishonour not a man in his o. age, for even some of us wax o. rejoice not over thy enen.y

 10. forsake not an o, friend, for new is not comparable, when wine is o. shalt drink with pleas.
 11. 16. evil shall wax o. with them that glory in it 20. be stedfast in covenant, and wax o. in thy work 14.17. all flesh waxeth o. as a garment 16. 7, he was not pacified towards the o. giants 25. 2. I hate an o. adulterer that doteth

51. 8. then thought I upon thy acts of o. Bar. 3.10. that thou art waxen o.iu a strange country Bar. 3.10. that thou art waxen o.lu a strange country Sus. 52. O thou that art waxen o. in wickedness 1 Mac. 3. 29, the laws which had been of o. time 15. 3, that I may restore it to the o. estate 17. to renew the c. friendship and league 16. 3, but now I am o. and ye are of a sufficient 2 Mac. 5. 13. there was killing of young and 6. 21, for o. acquaintance they had with the ma 22. for the o. friendship with them, find favou OLIVE.

Jud. 15. 13. they put a garland of o. npon he.

CLIVE.TREE.

Eccl. 50. 10. as a fair o-tree budding forth fruit OI (VES. 2 Esd. 16.29.as in an orchard of o. on every tree

2 Esd. 16.29. as in an orchard of o.on every tree left three or four o, when vineyard gath OLOFERNES.

Jul. 2. 4. O. the chief captain of his army
14. then O. went from the presence of his lord

w. 10.13.1 am coming before O. the chief captain w. (0.13.1 am coming before O. the enter captar., 7, and they brough the rto the tent of O.

1. O. rested upon his bed under a canopy
1. 1, then said O. unto her, 22. | 12. 3, 17.
12. (10. O. made a feast to his own servants only
16. O. his heart was ravished with her 20. O. took great delight in her, and drank 13. 2. O. lying along ou his bed in the teat 6. the pillar of the bed which was at O. head 9. she went forth and gave O.his head to her main 15, she said unto them, behold the head of O.
14, 3, then they shall run to the teot of O. 13.
18. O. lieth upon the ground without a head ONE

ONE.

13. 4. 4. when dead, bury her by me in o. grave t. 10. he also hath o. only daughter, named Sara Est. 15. 3. upon the o. she leaned, as carrying Wisd. 7. 22. a spirit, holy, o. only, manifold 11. 90. they have fallen down with o. blast Eccl. 1. 8. there is O. wise and greatly to be feared 6. 6. have but o. counsellor of a thousand 7. 8. bund not o. sin upon markers. 7. 8. bind not o. sin upon another, for in o. tho

shalt not be unpunished

16. 3. o. that is just 's better than a thousand 10. S. o. that is just 's better than a thousand 40. 4. and was not c. day as long as two' Dan. 3.28, the three, ns out of o. mouth, proised C. Sus. 52. he called o. of them, and said unto him I Moc. 3. 32. he left o. of the blood royal to oversee 4. 11. may know that there is O. that delivereth 8. 16. they committed their government to o. man every year, and all were obedient

9 58, who shall take them all in o, night 2 Mac. 1. 5. hear prayers, and be at o. 7.2. but o. of them that spake first, said thus 20, saw her seven some slain in the space of o. day 21. yea she exhorted every o. of them ONIAS.

2 Mac. 3, 1. laws kept because of the godliness of O 5, and when he could not overcome O.
4, 1, Simon slandered O. as if he terrified Heliod 4. O. seeing the danger of this contection 34. he prayed him to get O. into his hands 36. because O. was slain without cause 15.14. then O. answered, saying, this is a lover ONYX.

Eccl. 24. 15. I yielded a pleasant odour like o. OPEN.

1 Esd. 4. 31, the king gaped on her with o, mouth Tob. 2. 10, my eyes being o, the sparrows muted 6. 4. o. the fish, and take the heart and the liver 11. 7. 1 know that thy father will o, his eyes Jud. 4. 6, toward the o, country near Dothain 10. 9, they commanded the young men to o, the

11. 19, a dog shall not so much as o, his nouth 13. 11, o, o, and the gate, our God is with us Esch, 14, 10, o, the mouths of the heathen Eccl, 8, 19, and o, not thine heart to every man 15.5. in the midst of congreg. shall she o.his mouth 29. 24. a stranger, thou darest not o, thy mouth 39. 5. and he will o. his mouth in prayer Bar. 2. 6. but to us and our fathers o. shame 17. o. thine eyes and behold; for the dead Dan. 3, 10, and now we cannot o, our mouths 1 Mac. 3, 43, and they laid o, the book of the law 5, 40 Q Mac. 5. 48. howelt they could not o, unto him
2 Mac. 1. 4. God o, your hearts in his law
6. 18. Fleazar was constrained to o, his mouth
OPENED.

1 Esd. 8. 46. when he o, the law they stood all up 2 Esd. 6. 20, books shall be o, before the firmament B. 52. for unto you is paradise o tree of life planted 9. 28. 10. my mouth, and began to talk before God Tub. 8. 13. so the maid o. the door and went in Jud. 10.9. the gates of the city to be o. to me Eccl. 43. 14. through this the treasures are o. Sus. 25, then ran the one and o, the garden door 2 Mac. 12, 41, who had o, the things that were hid OPEN ETH.

Eccl. 20. 15, he o. his mouth like a crier 40. 14, while he o. his hand, he shall rejoice OPENLY.

Eccl. 51. 13. I desired wisdom o, in my prayer OPERATION. Wind, 7, 27, to know the o, of the elements OPERATIONS.

Fiel. 17.5, they received the use of the five o.

OPHIR, See GOLD.

OPINION.

Eccl 3.24, are deceived by their own vain o. OPPORTUNITY.

acct 4. 20. observe the o, and beware of evil 12. 16. if he find o, he will not be satisfied 19. 20. yet when he findeth o, he will do evil 20.7. a wise man will hold his tongue till he see o 38: 24, the wisdom of a learned man cometh by o.

11. 42. I will honour thy nation, if o. serve
15. 34, we having o. hold the inheritance OPPRESS.

Wisd. 2, 10, let us o, the poor right; ms man Wisd. 17, 2, unrighteous thought to o the holy nation Eccl. 36. 9. let them perish that o. the people 1 Mac. 8.18. they saw that the Grecians did o. Israel 2 Mac. 1.28, punish them that o, and do us wrong OPPRESSED.

Jud. 9 11 and helper of the o. and upholder of weak 16.8, for the exaltation of those that were o. Wisd. 10, 11, the coveteousness of such as o. him Eccl. 35, 13, he will hear the prayer of the o. OPPRESSOR.

Eccl. 4. 9. him that suffereth wrong from the o. OPPROBRIOUS.

Eccl.23.15, the man that is accustomed to o. words ORACLE. Eccl. 33. 3. the law is faithful to kim as an o. ORACLES,

Eccl. 36, 14, fill Sion with thine unpeakable o. ORCHARD.

2 Esd. 16. 29. as in an o. of olives, on every tree ORDAIN.

1 Esd. 8. 23. o. judges and justices in all Syria 2 Esd. 6. 49. thou didst o. two living creatures Tob. 8. 7. mercifully o. that we may become aged 1 Mac. 10. 20, this day we o. thee to be high-priest ORDAINED.

1 Esd. 6, 34. I Darius the king have o, it be done 8, 49, the servants of the temple whom David o. 2 Esd. 7, 17, O Lord, thou hast o, in thy law 8.14. it is an easy thing to be o. by commandment Tob. 1.6. as it was o. to all the people of Israel Esth. 13. 6, by Aman who is o, over the affairs 14. 9, they will abolish the thing thou hast o. Wisd 9.2.0.man thro' thy wisdom to have dominon Eccl. 7.15, husbandry which the Most High hath o. 48. 10. who wast o. for reproofs in their times 1 Mac. 3, 55. Judaso, captains over the people 4. 59. o. that the days of the dedication be kept 7.49. moreover, they o. to keep yearly this day
ORDER.

1 Esd. 1. 6. offer the passover in o. and make ready 10, the priests and Levites stood in comely o. 15. the sons of Asaph were in their o 8. 10. I have given o, that such of the nation 2 E.d. 6, 45, and the stars should be in o. 2 2.6. 0. 45. and the stars should be the ... 13, 26, he shall o, them that are left behind 14, 13, now therefore set thine house in o. Wisd. 7, 29, she is above all the o. of stars 8. 14. 1 shall set the people in o. and nations 9.3.o. the world according to equity and righteous 8. 14. 9.3. o. the world according to equity and righteons. Eccl. 2.6. o. thy way aright, and trust in him 38, 10.o. thy hands aright, and cleanse thy heart 43. 10. they will stand in their o. and never faint 47. 10. and he set in o. the solemn times 1 Mac. 6. 40. they marched on safely and in o. 9, 55. nor could give o. concerning his house 2 Mac. 3. 14. he entered in to o. this matter for its test secret he took to mode for it. 4.27. as for the money he took no good o, for it 7.8, he received also the next torment in o.

ORDERED Wisd, 11. 20. but thou hast o, all things in measure Eccl. 10. 1. government of a prudent man is well o. ORDEREST.

Wisd. 12. 15. thon o. all things righteously ORDERING.

Wisd. 15. 1, gracious, and in mercy o. all things Eccl. 26. 16. a good wife in the o. of her house 32.2. receive thy crown for thy well o. of the feast 1 Mac. 16. 14. taking care for the good o, of them ORDINANCES.

Eccl. 6, 37, let thy mind be upon the o, of the Lord Bar, 2, 12, we have dealt unrighteously in all thy o. 1 Mac, 1, 13, gave them licence to do after the o.

2.21. God forbid that we should forsake the σ . ORDINARY.

1Etd.1.16.not lawfulfor any togo from his σ .service Eccl. 33.9. some of them hath he made σ . days

OREB.
2 Esd. 2. 33. a charge of the Lord on mount O.
ORNAMENT.

Eccl. 6. 30, for there is a golden o, upon her 21, 21, learning is to a wise man as an o, of gold 43. 9. ao o, giving light in the highest places 45. 12. an o, of honour, a costly work Proyer of Manass, made earth with all o, thereof ORN AMEN'S.

Jud. 10. 4. and she put about her all her o. Eccl. 45, 7. be heartified him with comely o. 1 Mac. 1, 2\pi. the golden o. before the temple 2. 11. all her o. are taken away, is a bond-slave 2 Mac. 2. 2. images of silver and gold with their o. 5. 3. there was seen glittering of golden o. OR PHAN.

2 Esd. 2. 20, defend the o. clothe the aaked Tob. 1.8. because I was left au o. by my father ORPHANS. 2 Mac. 8.28. had given spoils to the anaimed and o. OSEA.

2 Esd. 13. 40, carried in the time of O the king Jud. 8. 1. the daughter of Merari, the see of O.

OSEAS. 2 Esd. 1.39. I will give for leaders, O. Amoz OVEN.

Esd. 4. 48. behold, an hot burning o. passed by Dan. 3. 23, servants ceased not to make the O.

26. the angel of the Lord came down into the O. and smote the flame of the fire out of the O. OVERCAME.

2 Esd. 11. 40, the fourth came and o. all beast Wisd. 16, 10, not the teeth of venomous dragons c 18. 22. so he o. the destroyer, not with strength 2 Mat. 2. 21, being few they o. the whole country OVERCOME.

1 E_3d , 3, 5, let every one speak, he that shall o. 2 E_3d , 3, 21, the first Adam was o, and so be all 6, 28, corruption shall be o, and truth be decla, ed 6. 28. corruption shall be a, and truth be deck...
7. 88. if he be c, he shall suffer as thou hast sand
13. 34. willing to come and a, him by fighting
Jud., 5. 20. Let us go up, and we shall a, then
Hind. 2. 4, and a, with the heat thereof
Eccl. 48, 13, no word could a, him

1 Mac. 2.61, none that trust in him shall be o. 2 Mac. 11, 13, that the Hebrews could not be o. 12. II. so the Nomades of Arabia being o. OVERFLOW,

Jud. 2.8, he filled with their dead till it o.

Bar. 6. 39. their gods of wood, w OVERMASTER. which are v. 50. Eccl. 12. 5. give it not, lest he o. thee thereby OVERMUCH.

Eccl. 26.10, lest she abuse herself through o.liberty

OVERPLUS.

OVERPLUS.

1 Mac. 10. 41, all the o. which officers paid not OVERSEE,

1 Esd. 7. 2. did very carefully o, the holy works 1 Muc. 3. 32. he left Lysias to o, the affairs OVERSEEING. Jud. 8. 3. as he stood o, them that bound sheaves H 1sd. 7. 23. having all power, o, all things OVERSEER.

Tob. 1. 22. Achiacharus was o, of the accounts
OVERSEERS.

1 Mac. 1.51, he appointed o, over the people 10.37, 1 will that their o, be of themselves OVERS:1ADOW.

Bar, 5, 8, every sweet smelling tree shall o, Israel OVERSIGHT.

1 Mac. 13. 39. as for any o. or fault committed OVERTAKEN. Jud. 11. 11. and their sin bath o them OVERTHREW

Eccl. 10, 16, the Lord o, countries of the heathen OVERTHROW.

Wisd, 5, 23, ill dealings shall o, the thrones Eccl. 8, 16, where there is no help he will o, thee 13, 23, if he stumble, they will help to o, thee 29, 16, as sinner will o, the good estate of first surety 1 Alac, 3, 22, the Lord himself will o, them 5.3. Judas gave them a great v. and abated courage OVERTHROWING.

Eccl. 13. 13. for they walkest in peril of thy o. OVERTHROWN.

Tvb.14.4.Joaah space of Nineve, that it should be c. Jud. 7, 14, they shall be o, in the streets 10, 11, these lifted their rows but they were o. E.cl. 3, 24, evil suspicion has o, their judgment 12, 12, lest when he hath o, thee, he stand up 27, 3, his house shall soon be o, 28, 14, hath o, the houses of great men

OVERTOOK. 1 Mac. 12. 30. pursued after them, but o. them not OVERWEIGH.

Eccl. 8. 2. he not at variance with rich, lest he o, OVERWISE.

Eccl. 10, 26, be not o. in doing thy business OUGHTEST.

Eccl 15, 11, thou o, not to do the things he hateth OURS. 1 Mac. 12. 23, we do write back again to you, that

your cattle and goods are o, and o, are yours OUT-GOINGS. 2 Esd. 4.7. or which are the o. of paradisc OUT-ROADS.

1 Mac. 15. 41. might make o. on the ways of Judea OU1 WARD.

Lect. 11. 2. nor abhor a man for his o. appearanced OWE.

1 Mac. 13. 39 the crown-tax also which ye o. us

1 Mac. 13. 39 the crowned as as when ye or 1 Mac. 13. 15, it is for money he is o, to the king 15. 8. If any thing he or shall be o, to the king OWNERS.

Tob. 2. 12, when she had sent them home to the a 13, is it not stolen? render it to the c. OX

P

PACIFY

PACIFY.

Ecsl. 48.10. tn p, the wrath of the Lord's jndgment Mac. 4. 45. if he would p, the king towards him PACIFIED.

Lect 5. 6. he will be p. for multirude of my sins 16. 7, he was not p, towards the old giants 34. 19, neither is he p, for sin hy sacrifices AMac. 13. 26. Lysias p, made them well affected PAIN.

Seed 8. 50, thirst and was prepared for them.

2 Ecd. 8. 59. thirst and p, are prepared for them 9. 12. the same must know it after death by p. 12. 26, one shall die on his bed, and yet with p, Wid. 10. 9. but wisdom delivered from p, those Eccl. 31. 40. but the p, of watching and choler Eccl. 31. 40. but the p. of watching and choler 48. 19, they were in p. as women in traval 2 Mac. 7, 30, who have suffered a short p. 9, 5, a p. of the howels that was remediless 9, whilst he lived in p, his felsh fell away 11, his p. increasing every moment PAINED.

2 Mac. 9, 7, the members of his hody were much p. PAINS.

Eccl. 11, 11, one that laboureth and taketh p. Eccl. 11. 11, one that laboureth and taketh p. 38, 7, with such he taketh away their p. 1 Mac. 10, 15, of the p, that they had endured 2 Mac, 2, 27, we will undertake this great p. 6, 30, 1 endure sore p, in body hy being beaten 7, 12, for that he nothing regarded the p. 9, 18, but for all this his p, would not cease PAINFUL.

2 Fed. 7. 12. they are full of perils and very p. 2 Muc. 2. 26, that have taken upon us this p. labour PAINT.

1 Mac. 3, 48, to p, the likeness of their images 2 Mac. 2, 29, undertaketh to set it out and p, it

PALACE.

Est. 12. 1, two cunachs, and kepers of the p.

Bar. 6 59, better he a pillar of wood in a p.

PALACE.

PALACE.

PALACE.

PALACE.

PALACE.

Eccl. 36.19. as the p. tasteth divers kinds of venison PALES.

Eccl. 22. 18. p. will never stand against the wind PALSY.

1 Mac. 9. 55. Alcimus was taken with a p. PAMPHYLIA. 1 Mac. 15. 23, the same things wrote he to P. PANGS.

Eccl. 31, 20, p, of the belly with an unsatiable man

2 Mac. 7. 5. to be brought and fried in the p. PANS.

1 Esd, 1, 12, sod in pets and p, with a good savour 1 Mac. 7. 3. the king commanded p.to he made hot PAPER.

2 Esd. 15. 2. and cause them to be written in p. 7.05. 7.14. took p. and did write an instrument PARABLES.

PARABLES.

Eccl. 1. 25, the p. of knowledge are in wisdom 6. 35. let out p. of understanding escape thee 13. 26. finding out of p. is a wearisome labour 18. 29. and they poured forth exquisite p. 38. 33. shall not le found where p. are spoken 39. 2, and where subtil p. are, he will be there 3. and he will be conversant in dark p. 47. 15, and thou filledst it with dark p. 17, marvelled at thee for thy songs and p. PARCHED.

Jud. 10. 5. she filled a bare with p. corn and figs

Jud. 10.5, she filled a lang with p, corn and figs PARCHETH.

Eccl. 43.3. at noon it p, the country, who can abide PARDON.

PARDON.

Wird, 5, 6, for mercy will soon p, the meanest
12, 11, nor didst for fear of any give them p,
18, 2, they thanked them and besought them p,
Ped, of Jes, to p, us wherein we come short
Eccl. 20, 28, that pleaseth, shall get p, for iniquity
21, 1, do so no more, ask p, for thy former sins
28, 3, and doth he seek p, from the the Lord?
5, who will intreat for p, for his sins?
PARDONED.

Wird, 13, 8, howbell, neither are they to be p.

PARDONED.

Wisd. 13-8. howheit, neither are they to be p. PARDONETII.

2 Esd. 7. 68. he p. for if he did not so of goodness PARENTS.

Wisd. 4. 6. witnesses of wickedness against their p. 12. 6. the p. that killed with their own hands Ecd. 3. 7. he will do service to his p as to masters 22. 9. they shall cover the baseness of their p. 8us 3. her p. also were righteous and taught be 1 Mac. 10. 9. he delivered them to their p. 2 Mac. 12. 24. because he had maoy of the Jews? p. 2 Mac, 12.24. because he had macy of the Jews' p PART.

PART.

Jud. 7. 1. and all his people come to take his p. Wilsd. 1. 16. they are worthy to take p. with it \$2.9. come go without his p. of voluptuousness 825

Eccl. 44.23. among the twelve tribes did he p. them Bar. 6.23 their wives tay up p. thereof in salt 1 Mac. 2. 10. what i ation hath not had a p. in her? 10.20. we require thee to take our p. 2 Mac. 8.28, had given p. of spoils to the maimed PARTAKERS.

Esth. 16. 5. caused many to be p. of innoccut blood Wisd. 16. 3. might be enade p. of a strange taste 18. 9. should be p. of the same good and evil 2 Mac. 4. 14. to be p. of the mlawful allowance 5. 27. lest they should be p. of the pollution PARTED, ETH. Wisd. 5. 12. or like as when an arrow p. the air 1 Mac. 1. 6. and p. his kingdom among them PARTS.

PARTS.

Eccl. 16, 26, he disposed the p. thereof 2 Mac. 7, 4, to cut off the utmost p. of his body 9, 5, sore torments of the inner p. came on him PARTICULARS.

2 Mac. 2.30. to go over things, and to be enrious in p. 11.20. but of the p. 1 have given order PARTLY.

Wisd. 17. 15. were p. vexed with moostrous apparitions, and p. fainted, their heart failing them PARTNERS.

Eccl. 42. 3, of reckoning with p, and travellers PARTRIDGE.

Eccl. 11. 30, as a p. taken and kept in a cage

PASS. If isd. 1, 8, either shall vengeance p, by him 2, 4, our life shall p, as the trace of a cloud H isd. 2, 7, and let no flower of the spring p, by us 5, 22, and I will not p, over the truth 6. 22. and 1 with not p, over the trait of Eccl. 23, 2, spare me not, and it p, not hy my sins 42, 9, lest she p, away the flower of her age 1 Mac. 5, 40, if Judas p, over first unto us 2 Mac. 15, 36, in no case to let that day p. PASSABLE.

2 Mac. 5.21. to make the sca p, hy foot PASSED.

PASSED.

Jud. 16. 9. and the fauchion p, through his neck
Esth. 15. 6, then having p, through all the doors
Wird. 5. 9, those things are p, away as a shadow
Eccl. 28. 19. hath oot p, through the venom theref
1 Mac. 3. 37, and having p, the river Euphrates
PASSETH.

Wird. 2. 5. our time is a very shadow that p, away
5. 10. as a ship that p, over the waves of water
14 n away as the remembrance of a guest.

14. p. away as the remembrance of a guest 7. 24. wisdom p. and goeth through all things Eccl. 25. 11, the love of the Lord p. all things PASSING.

Wisd. 14. 5. and p. the rough sea in a weak vessel PASS-OVER.

1 E.d. 1. 1, Josias held the feast of the p. in Jerusalem, and offered the p. the fourteenth day 12, they roasted the p. with fire, as appertaineth 20, such a p. was not kept in Israel since Samuel PAST.

2 Esd. 4.5. or call me again the day that is p. 45, shew one then whether there be more to come

2 E.d. 14, 22, that men may find thy p, and live Bar. 3, 31, no man knoweth or thinketh of her p. PATHS.

Tob. 4. 19. that all thy p. and counsels may pros Bar. 3. 21. nor understood they the p. thereof PATHWAY. Wisd. 5. 10. oor the p. of the keel in the waves PATHENCE.

Wisd. 2. 19. examine him with torture and despite folness, to know his meckness, and prove his p. Eccl. 2. 14. wo unto you that have lost p. 3. 13. have p. with him, and despise him not 5. 11. he swift to hear, with p. give answer 16. 13. the p. of the godly shall not be frustrate 17. 24. he conforted those that fail in p. 20. 32. necessary p. in seeking the Lord is better 29. 8. have thou p. with a man in poor estate 41. 2. to him that despaireth and hath lost p. PATIENT.

2. Ecd. 7. 64. that he is p. and long suffereth those

2 Esd. 7, 64, that he is p, and long suffereth those Eccl. 1.23, ap, mao will hear for a time c, 4, he p, when thou art changed to low estate 18.11, therefore is God p, with them 35, 18, aor will the mightly be p, towards them PATIENTLY.

EATTENTLY,

Ear. 4.25, suffer p.the wrath that is come from God

2. Mac. 6, 14, whom the Lord p.forbeareth to punish

PATTERN,

Eccl. 38, 28, his eves look still upon the v. of thing

PAVEMENT FAVEAUENT Letter than to slip on a p. is better than to slip with Bel 19, behold now the p. and mark well FAY.
Eccl. 18, 22, let nothing hinder thee to p. thy vow

29. 2, p. thou thy neighbour again in seasou 6, and for bonour he will p, him disgrace 1 Mac. 3, 28, he gave his soldiers p, for a year 10, 36 of the Jews, to whom p, shall be given 2 Mac.8.10, which the king was to p, to the Roman PALD.

Tub. 2. 12. they p. her wages, and gave her a kid 1 Mac. 10.41. all the overplus which officers p.not PAYETH.

PAYEITI.

Eccl. 29, 6, he p, him with cursings and railings PAYMENTS.

Bar. 3, 8, in our captivity, to be subject to p. 1 Mac. 11.34, instead of p, which the king received PEACE.

Tob. 13, 14, for they shall rejoice in thy p. Jud. 3, 1, they sent aminassadors to treat of p. 2, 04, in that you have not recurred p. of Assur Jud. 3. 1. they sent ambassadors to treat of p. 7. 24. in that you have not required p. of Assur Wisd. 3. 3. utter destruction; but they are in p. 14. 22. those so great plagues called they p. Eccl. 1. 18. making p. and perfect health flourish 13. 18. what p. between the rich and the poor 26. 2. he shall fulfil the years of his life in p. 28. 9. maketh debate among them that be at p. 33. such has observed earns that were at p. 34. 13. such have destroyed many that were at p 38. 8. from htm is p, over all the earth ± 1 . 14. my children keep discipline in p

41.14. my children keep discipline in p. but name live 47.16. and for thy p. thon wast heloved 50.23. that p. may be in our days in Israel Bar. 3, 13. thou shouldst have dwelt in p. for ever 14, where is the light of the eyes and p. 4. 20. 1 have put off the clothing of p. 5.4. for thy name be called the p. of righteousness 3.4. for thy base be called the p. of righteousness 1 Mac. 5. 51. until they had returned in p. 6. 49. cut with them in Bethsura he made p. 7. 13, the Assideans were the first that sought p 8. 20. to make a confederacy and p. with you 22. might have a memorial of p, and confederacy 9. 70, to the end be should make p, with dim 10. 47, he was the first that entreated of true p. 66. Leavith these thins that the confederacy 10.

10. 47, he was the first that entreated of true p.
66. Jonathan returned to Jerusalem with p.
11. 50. graot us p. and let the Jews cease
51. they cast away their weapons and made p.
13.37, we are ready to make a steadfast p. with you
40. and let there be p. betwixt us
14. 8. then did they till their ground in p.
11. he made p. in the land, and Israel rejoicel
16. 10, he returned into the land of Judea in p.
2 Moc. 3. 1, the city was jubabited with all p.

2 Mac. 3. 1. the city was inhabited with all p. 5. 25. coming to Jerusalem, and pretending p 10. 12. endeavoured to continue p, with them 12. 2, would not suffer them to live in p.

14. 6. Assideans will not let the realm be no p.

14. 6. Assideans will not let the realm be no p.

PEACLABLE. 2 Esd. 11, 42, thou hast hurt the p, and loved liars

Esth. 16. 8. that our kingdom may be quiet and p. Eccl. 47. 13. Solomon reigned in a p. time 5. 25. Nubathites came unto them in p. unanner 2 Mac. 14. 22. so toey made a p. conference PEACEABLY.

Jud. 7. 15, hecause they met not thy person p. Eccl. 44. 6. living p. in their habitations Bur. 6. 3. I will bring you away p. from thence I Mac. 7. 15. so he spake unto them p. and sware 29. came to Judas, they saluted one another p. 12. 4. they should bring them into the land p. PEACE OFFERING.

Feel. 35. 1. that taketh heed offereth a p.-effering 47. 2. as is the fat taken from the p.-offering PEEP.

Eccl 21.23. a fool will p, in at the door into house PENALTY. 1 Etd. 8.24. by p. of money, or by imprisonment PENSIONS.

1 Esd. 4. 56. to give to all that kept the city p.

PENTECOST.

Tob. 2 1. in the feast of p, which is the holy feast 2 Muc. 12. 32, after the feast called p, they went PENURY,

Wisd. 16. 3. these sufferings p, in a short space, it was necessary that on them should come p

PEOPLE.

Jud. 5.3, he said to them, tell me now who this p. 1s
6. 18. theo the p. fell down and worshipped God
14. 17. he leaped out to the p. and crued
Eith. 10.12. so God remembered his p. and justified
Hisd. 6. 2. give ear, you that rule the p.
21. O ye kings of the p. honour wisdom
24. a wise king is the upholding of the p.
9. 7. thon hast chosen me to be a king of thy p
12. and then shall I judge thy p. righteously
16. 2. dealing traciously with thine own p.

Wisd. 16.20. feedest thine own p, with angels' food 18.7. so of thy p. was accepted both the salvation 19.5. that thy p, might pass a wonderful way Eccl. 9.17. the wise ruler of p, for his speech 10.2. as the judge of the p, is himself, so are 8.the kingdom is translated from one p, to another 16.11. if there be one stiff necked among the p.

11. 12. there a rules over given p. he set a ruler over every p 17. 17. he set a ruler over every p.
24. 1. wisdom shall glory in the midst of her p.
6. in every p, and nation I got a possession
12. and I took root in an honourable p. 31. 9. wonderful things hath he done among his p

33. 18. hear me, O ye great men of the p.
35. 19. till he have judged the cause of his p 35. 19, thit de have judged the cause of his p.
36. 9. and let them perish that oppress the p.
14. fill Sion with oracles, thy p. with glory
37. 23. a wise man instructed his p.
41. 28. of iniquity before a congregation and p. 42. 11. lest she make thee a reproach among the p 44 4. leaders of the p. by their connsels 15. the p. will tell of their wisdom

 the p. will tell of their wisdom
 3. he gave him a commandment for his p.
 that they should bless the p. in his name
 to make reconciliation for his p.
 neither had he any portion among the p.
 7. in that they withheld the p. from sin
 6. of six hundred thousand p. they two preserved
 Samuel anointed princes over his p. to blot out the wickedness of the p 47. 4. did he not take away reproach from the p. 1 and to set up the hora of his p. 6. so the p, honoured him with ten thousands 23, even the foolishness of the p, and one who turned away the p. through his counsel 49, 2, he behaved in the conversion of the p.

15. not a man like unto Joseph, a stay of the p
50. 5. how was he honoured in the midst of the 17. then all the p. together hasted, and fell 19. and the p. besought the Lord by prayer Bar. 2. 30. because it is a stiff-necked p.

ar. 2. 30. because it is a stiff-necked p.
 35. and they shall be my p. and I will no more drive my p. of Israel out of the land given

4.5 he of good cheer, my p the memorial of Israel Sur. 7, now when the p, departed away at noon 47, then all the p turned them towards him 50, wherefore all the p turned again in haste Mac. 1.41. wrote, that all should be one p. 3.43. let us restore the decayed estate of our p. and

1. Mac. 1. 41. Wrote, that a should be one p. 3.

43. let us restore the decayed estate of our p. and let us fight for our p. and sanctuary 8.

15. in council consulting alway for the p.

11. 21. ungodly persons who hated their owo p.

33. determined to do good to the p. of the Jews 42. i will not only do this for thee and thy p.

14. 23. it pleased the p. to entertain the mea 15. 40. Ceodebeus began to provoke the p.

2 Mac. 4. 48. that followed for the city and the p.

5. 19. God did not choose the p. for the place's sake, but the place for the p. sake 6. 3. this mischief was grievous to the p.

16. though he punish, yet doth he not forsake his p.

10. 21. he called the governors of the p.

12. 13. and ionabited by p. of divers countries 42. exhorted the p. to keep themselves from sin 13. 25, the p. there were grieved for the covenants 5. 14. who prayeth much for the p. and city 24. that come against thy holy p. to blaspheme PERADVENTURE.

Witd. 13. 6. for they p. err, seeking God

Wisd. 13. 6. for they p. err, seeking God 1 Mac. 4. 10. if p. the Lord will have mercy on us 9. 8. if p. we may be able to fight with them PERCEIVE.

PERCEIVE.

Wisd. 16. 18. but themselves might see and p.
Bar. 6. 49. how cannot men p. that they be no gods?

PERCEIVED.

Wisd. 19. 18. which may well be p. by the sight
Eccl. 18. 12. he saw and p. their end to be evil
2 Mac. 2. 7. which when Jeremy p, he blamed them
PERDITION.

Eccl. 16. 9. he pitied not the people of p. PERFECT.

FERFECT.

Wisd. 4. 13, he being made p. io a short time
15. 3, for to know thee is p. righteousness

Eccl. 1. 18. making peace ano p. health flourish
31, 10, who hath been tried, and found p.
34. 8, the law shall be found p, without lies
44. 17. Noah was found p, in the time of wrath
45. 8, he put on him p, glory, and streogthened

PERFECTED.

Wiid. 4. 10. and youth that is soon p.

Eccl. 7, 32, that thy blessings may be p.

23, 20, so after they were p. he looked on them
PERFECTION.

Esth. 15.5. she was ruddy through the p. of heauty Eith. 15.5. she was ruddy through the p. of heauty
Wisd. 3. 16. they shall not come to their p.
6. 15. to think therefore on her is p. of wisdom
Eccl. 21.11, the p. of the fear of the Lord is wisdom
34. 8, and wisdom is p. to a faithful mouth
43. 7. a light that decreaseth in her p.
50. 11. when it eas clothed with the p. of glory

14. Mac. 1. 1. had smitten Darius king of the P.

Eccl. 19.20. in all wisdom is the p. of the law 2 Mac. 11. 17. made request for p. of the contents PERFORMED.

1 Esd. 8, 21, let all things be p. after the law 2 Esd. 7, 24, and they have oot p. his works 14, 25, till things be p. which thou shalt write Eccl. 7, 25, so shalt thou have p. a weighty matter PERFUME.

Tob. 6, 16, thou shalt take the ashes of p.

Eccl. 49. 1. is like the composition of the p Bar. 6 43. women sitting in ways, burn bran for p

Ecct. 13. 13. walkest in p. of thy overthrowing 1 Mac. 11. 23. Jonathan put himself in p. PERISH.

Jud. 6. 8, thou shalt not p. till thou he destroyed 7. 11, shall not so much as one of thy people p. 7. 11. shall not so much as one of thy people p. Esth. 11. 9, the righteous nation were ready to p. Bird. 4. 19. and their memorial shall p. 12. 12. will accuse thee for the nations that p. 18. 19. did foreshew this, lest they should p. Eccl. 3. 26. that loveth danger, shall p. therein 5. 7. thou shalt p. in the day of veogeance 8. 15. thou shalt p. with him through his folly 36. 9, let them p. that oppress the people 41.6. the inheritance of sinners' children shall p. 44. 18. all flesh should p. po more by the fload 44. 18. all flesh should p. po more by the fload 44. 18. all flesh should p, no more by the flood 47. 22. neither shall any of his works p. Bar, 3. 3. for thou eadurest, and we p. uterly 1 Mac, 3. 9. he received such as were ready to p. 6.13. behold, 1 p. thro' great grief io a strange land PERISHED.

1 Esd. 4.27. many also have p. and erred for women Tob. 14. 10. Aman fell into the snare and p. Esth. 16. 21. the chosen people should have p. Wisd. 10. 3. he p. in fury wherewith he murdered fo. when ungody p. she delivered the righteous 14. 6. in the old time, wheo the proud giants p. 16. 5, they p. with the stings of crooked serpents Eccl. 37. 31. by surfeiting have many p. 44. 9, who are p. as though they had never been Bar. 3. 28. they p. through their own foolishness 1 Mac. 13. 49. a number of them p. through famine 2 Mac. 5. 9, thus he p. in a strange land 1 Esd. 4.27, many also have p. and erred for women 2 Mac. 5. 9. thus he p. in a strange land 8. 19. an hundered fourscore five thousand p

PERISHETH. 2 Esd. 9. 37. notwithstanding, the law p. not Eccl. 17, 28. thanksgiving p. from the dead PERJURY.

Wisd. 14. 25. so that there reigned tumults, p. PERMANENT.

2 Esd. 3. 22. thus infirmity was made p. PERPETUAL.

Esd. 9. 19. manners are corrupted by a p. seed Jud. 13, 20. God turn these to thee for a p. praise Esth. 14, 5 thon tookest Israel for a p. inheritance Wisd. 10.14, them to be liars, and gave him p. glory

Witte 19.14, them to be hars, and gave him p.g10 11. 6. instead of a fountain of a p, running river Eccl, 11. 33. lest he bring upon thee a p, blot 37. 26. a wise map's name shall be p. 41. 6. their posterity shall have a p, reproach 1 Mac. 6. 44. that he might get him a p, name 13. 29. made all their armour for a p, memory PERPETUALLY.

Eccl. 45. 13. hut his children's children p. PERPLEXED.

1 Mac. 3. 31. being greatly p. in his mind PERSECUTE. 2 Esd. 15, 31. conspiring in great power to p. them PERSECUTED.

ed, 16. 3. out of the hands of them that p, me Jud. 16. 3, out of the hands of them that p. me
Wisd. 11. 20, fallen dowo, being p. of vengeance
16. 16. the nngodly, with showers were they p.
Eccl. 30. 19, so is he that is p. of the Lord
Bar. 4. 25 for thine enemy hath p. thee
PERSECUTION.

1 Mac. 2. 43, they that fled for p. joined them PERSEPOLIS.

2 Mac. 9. 2. he had entered the city called P.

PERSIA.

1 Esd. 3. 9. the three princes of P. shall judge 8, 80, made us gracious before the kings of P. 1 Mac. 3, 31, he determined to go into P.

1 Mac. 3. 31. he determined to go into P.
5. there came one who brought tidings into P.
56. Philip was returned out of P. and Media
14. 2. but when Arsaces the king of P. heard
2 Mac. 1. 13. for when the leader was come into P.
19. for when our fathers were led into P.
33. this matter was told to the king of P.
FERSIANS.

1 Esd. 1.57. became servants, till the P. reig ed. Jud. 16. 10. the P. quaked at her boldness Esth. 16. 23. safety to us, and the well-affected P.

Jud. 7, 15, because they net out thy p, peaceably 12, 12, for lo, it will be a shame for our p, Esth. 16, 11, honoured as the next p, to the king

Esth. 16. 11, honoured as the next p, to the king W_{11d} . 6, 7, is Lord over all, shall fear no man's p Eccl. 4. 22. accept no p, against thy soul 27, neither accept the p, of the mighty 10. 5, on p, of the scribe shall he lay his honour 35. 13, will not accept any p, against a poor man 42. 1, and accept no p, to sin thereby

1 Mac. 14. 14. and every wicked p. he took away PERSONS. Esth. 16. 4. with the glorious words of lewd p. Eccl. 20, 22, by accepting of p. overthrows himself 35, 12, and with him is no respect of p. PERSUADE.

2 Mac, 11. 14. promised that he would p, the king PERSUADED.

2 Esd. 7. 61, joy over them that are p. to salvation 2 Mac. 10. 20, they with Simom were p. for money 11. 14, and p. them to agree to all conditions 13. 20. Lysias p. pacified, and made well-affected PERSUASIONS.

1 Esd, 5.73. hy popular p. they hindered the huilding PERTAIN.

Eccl. 21. 25, telling such things as p, not to them 2 Mac, 3, 6, which did not p, to the sacrifices PERTAINING.

2 Mac. 14. 8. care I have of thiogs p. to the king PERVERTED.

Sus. 9. they p. their own mind, and turned away PESTILENCE. 2 Esd. 15. 49. I will send famine, sword, and p. PESTILENT.

Esth. 16.7. done through the p. hehaviour of them 1 Mac. 10.61. certain p. fellows o PETITION. fellows of Israel assembled

2 Esd. 8. 24. give ear to the p. of thy creature 1 Mac. 7. 37, house of prayer and p. for thy people

PHENICE. 2 Mac. 4, 22, afterward he went with his host to P PHILIP.

PHILIP.

1 Mac. 6. 2. shields which Alexander soo of P. left
14. then called he for P. one of his friends
63. where he found P. to be master of the city
8. 5. how they had discomfited in battle P.
2 Mac. 5 22. he left governor, at Jerusalem, P.
6. 11. being discovered to P. were all burned
PHILIMETERS.

11. being discovered to P. were all burned PHILOMETOR.
 2 Mac. 4, 21. the coropation of Ptolemens P.
 10. 13. left Cyprus, that P. had committed to him PHILOMETOR.
 2 Etd. 1, 2, the son of P. the son of Eleazar I Mac. 2, 26. as P. did to Zambri the son of Salom 51, P. our father, in being zealous, obtained PHIRYGIAN.
 2 Mac. 5, 22. atternsalem Philip for his country of the property of the property

2 Mac. 5.22. at Jerusalem, Philip, for his country a P. PHYSICIAN.

Eccl. 10. 10. the p. cutteth off a long disease

38. 1. honour a p. with the honour due to him

3. the skill of the p. shall lift up his head

12. then give place to the p. the Lord created him

15. let him fall into the hand of the p.

PHYSICIANS.

71. 0. 10. Long the band of the p.

Tob. 2. 10. I went to the p. but they helped mc not PHI YSIC.

Eccl. 18. 19. and use p. or every PIECES. or ever thou be sick

2.14. for 1 have broken the evil in p. and create 2 Mac. 15.33. they should give it by p. to the fowl

2 Mac. 11. 9. were ready to p. thro' walls of iron PIERCED.

Jud. 16. 12. the sons of damsels have p, them thro PIERCETH Eccl. 35. 17. the prayer of the humble p. the clouds PIKES.

2 Mac. 5.3. shaking of shields and a multitude of p. PILGRIMAGE.

2 Esd. 8, 39, 1 will remember their p, and salvation PILGRIMS.

2 Esd. 16. 40. be even as p. upon the earth PILLED.

Tob. 11. 13. the whiteness p. away from his eyes

I Etd. 3. 8. and laid it under king Darius his p PINCHING.

Eccl. 11. 18. waxeth rich by his wariness and p. PIN Eccl. 14. 24. shall also fasten a p. in her walls

PIPE Eccl. 40.21. the p. and psaltery make sweet melody I'll.

Wisd. 10, 13, she went down with him into the p. Eccl. 12. 16. imagineth how to throw thee inte 21. 10. but at the end thereof is the p. of hell 27. 20, whoso diggeth a p. shall fall thereiu 1 Mac. 7. 19, he cast them into the great p. 3 Mac. 1. 19. and hid it in a hollow place of a p. PITCH.

Eccl. 13. 1, he that toucheth p, shall be defiled Dan. 3, 23, to make oven hot with rosin, p. Bel 27, then Daniel took p, fat, and hair PITCH.

Feel, 14.25 he shall p. his tent nigh unto her 1 Mac. 5. 49. every man p. his tent where he was 2 Mac. 15. 17. they determined not to p. camp PITCHED.

Wied. 11. 2. they p. touts where there lay no way 1 Mac. 3. 40, so they came and p. by Emmans PITY.

PITY.

2 Esd. 1, 19. then had 1 p. on your mournings
15. 19. a man shall have no p. on his neighbour
10b.3.15 p, taken of me that hear no more reproach
6, 17. who will bave p, on yoo and save you?
8, 4, let us pray that God would have p, on us
11, 15. for thou hast sconread and taken. 11. 15. for thou hast scourged and taken p. on me

11. 15. for thou hast scourged and taken p, 60 me Jud. 6. 19. and p. the low estate of our nation Eccl. 12.13, who will p, a ctarmer that is hitten 14. so one that goeth to 1 cinner who will p, Ear. 3. 2. have p. on us, because we have sinced 2 Mac. 4. 37. Antiochus was moved to p, and wept 7. 27. have p. one that bare thee dine months

Fig. 16. 9. he p. not the possible of months PITTED.

Fccl. 16. 9. he p. not the possible of perdition Bar. 4. 15. nor reversneed old man, nor p. child 2 Mac. 3. 21. hen it would have p. a man to see PITIFUL.

Eccl. 2.11. Lord is long-suffering and very p. PLACE.

Esth. 13. 3. had the second p. in the kingdom Esth. 13. 3. had the second p, in the kingdom Wisd. 12. 20. giving them time and p, whereby 19.22, but didst assist them in every time and p. Eccl. 8. 16. go not with him into a solitary p. 10. 15, the Lord planted the lowly in their p. 12. 12, set him not by, lest be stand up in thy p. 16. 8. nor spared be the p. where Lot sojourned 19. 17. give p. to the law of the Most High 29.27. give p. thou stranger, to an honourable man 32. 2. take thy p, that thou mayest be merry 41.19, of theft in regard of p, where thou sojournest 48. 5. didst raise his soul from the p. of the dead Eur. 3. 15. who hath found out her p. f Bar. 3. 15. who hath found out her p.?
24. and how large is the p. of his possession

24. and how large is the p. of his possession Sur. 49. return again to the p. of judgment 1 Mac. 10. 14. for it was their p. of refuge 14. 36. they did much burt in the holy p. 16. 10. came oo Simon into the banqueting p. 2 Mac. 1. 19. so that the p. was unknown to all men PLACED.

2 Mac. 15. 20. the beasts were conveniently p. DLACES.

PLACES

Tob. 5 5, and knowest thou those p, well?

Eccl. 9.7. oor wander io the solitary p, thereof
24 4. I dwelt io high p, my throne is io a pillar
33.12. some of them he turned out of their p. 46. 9. so that he entered on the high p, of the land PLAGUE.

2 Esd. 15. 12. Egypt shall be smitted with the

2 Esd. 15. 12. Egypt shall be smittee with the p. 16.19. hehold famine and p.tribulation and angush Eccl. 23. 11. p. shall oever depart from his house 25. 13. give me any p. but the p. of the heart Ear. 6. 48. when there coneth any war or p. 49. neither save themselves from war nor p. 1Mac. 3. 29. hecause of the p. he had brought on land 2 Mac. 9. 5. with an iocurable and iovisible p. PLAGUED.

Mac. 9, 55, even at that time was Alcimus p 2 Mac. 9. 11. being v. he began to leave off his pride PLAGUES.

First. 14.22. those so great p. called they peace Bar. 2.2. to bring upon us great p, such as never 7. all p. are come upon us the Lord pronounced 3.4. for the which cause these p. cleave to us 2 Mac. ".37. by tormeots and p, thou mayest confess PIAIN" PLAIN

FLAIN.

Wiid. 7, 22, undefiled, p, not subject to hurt

Eccl. 21. 10, the way of sinners is made p, with stone
32, 21, be not confident in a p, way

1 Mac. 5, 52, into the great p, before Bethsan

16. 11. io the p. of Jericho was Ptolomeus PLAISTER. Wisd. 16.12, nor mollifying p, that restored health PLAISTERING.

Eucl. 22, 17, as a fair p, on the wall of a gallery PLANT.

Eccl. 10.19. that love him, ao hooocrable p.
49. 7. and that he might hold up also and p
2 Mac. 1.29, p. thy people in thy holy place
PLANTED.

Lccl. 10.15. Lord p. the lowly in their place PLANTS.

Wied. 7.20. to know the diversities of p.

10. 7. p. hearing fruit, that never come to ripeness
PLATE.

PLATE.

Jud. 12. 1, to bring her in where his p. was set

15. 11. they gave to Judith all his p. and beds

15. 32, the cuphoard of g.ld and silver p.

1 Mac. 1. 46, p. the sauctuary and holy peop

2 Mac. 6. 2, to p. also the temple it of Jerusale

POLLUTED.

1 E.d. 8. 83. is a land p. with the pollotions

POL PLATES.

FIGURE S.

Eccl. 50. 3. cistero was covered with p. of orass PLAY.

Eccl. 30. 9. p. with him, he will briog to heaviness PLAYED. Eccl. 23. 23. she hath p. the whore in adultery 47. 3. he p. with lions as with kids, and with bears

PLEADED.

2 Mac. 4. 41. three meo p. the cause before him PLEASANT.

Ecct. 32.6, so is melody of music with p. wine 40.21, but a p. toogue is above them both 2 Mac. 15.39, as wine mingled with water is p. PLEASE.

Tob. 3.15. if it p, not thee that I should die 4.3. do that which shall p, her, grieve her not Wiid. 14.19. he willing to p, one in authority Ecc. 18.31. if givest thy soul the desires that p, her 19. 19. and they that do things that p, him 20. 27. hath understanding, will p. great meo

Tob. 5. 16, so they were well p, then said he Jud. 7.16, these words p. Olofernes and his servants 15. 10. done much good, and God is p, therewith Wisd. 4. 10, he p, God and was beloved of him 14. for his soul p, the Lord, therefore he hasted Fccl. 31. 19, the Most High is not p, with offerings 44. 16. Eooch p, the Lord, and was translated 48. 22. Ezekias did the thing that p, the Lord 1 Mac. 1. 12 so this device p, them well 8. 21. so that matter p, the Romaos well 10. 47, but with Alexander they were well p.

8. 2.1. so that matter p, the Romaos well p. 10. 47, but with Alexaoder they were well p. 13. 4. his authority and honour p, them well 47, theo Simon was well p, to be high-priest 2 Mac. 1. 20, when it p. God, Neemias being sent 11. 35. hath granted, therewith we are well p. 14. 35. wast p, that the temple should be among us PLEASETH.
Jud. 3. 3. operflocks and hards prestrictions at the contraction of the property of

FLEASEIII.

Jud. 3. 3. our flocks and herds, use them as p, thee Eecl. 19. 21. master, I will not do as it p, thee 20. 28. he that p, great men shall get pardon 39. 18. at his command is done whatever p, him

99. 18. at his command is done whatever p. him PLEASING.
Tob. 4. 21. do that which is p. in his sight Wisd. 9. 10. that I may know what is p. to thee 17. 18. a. p. fall of water running violently Eccl. 48. 16. some did that which was p. to God

Eccl. 43, 16, some did that which was p, to Ge PLEASURE.

Wisd. 1, 13, oor hath he p, in the destruction 7, 2, and the p, that came with sleep 8, 18, great p, it is to have her friendship Eccl. 9, 10, wheo old thou shalt drink it with p 12, io the thing that the ungodly have p, in 11, 27, affliction maketh a man forget p. 11. 27. anniction maketh a man forget p.
14. 5. he shall not take p, io his goods
18. 32. take not p, in much good cheer
19.5. whoso taketh p, io wickedness, be condemoed
25. 21. and desire her oot for p.
35. 13. as the clay is in the potter's hand to fashion
it at p, so man is io hand of him that made him
that p, so man have yeary soil p, in every thing

tt at p. so man 18 to hand of him that made him
37. 28. nor hath every soul p. in every thing
41.4. why art thou against the p. of the Most High?
1 Mac. 4. 42. priests, such as had p. in the law
2 Mac. 12. 11. promising to p. him otherwise
PLEASURES.

Eccl. 19. 5. he that resisteth p. crowaeth life 1 Mac. 8. 30, thick meet, they may do it at their p. PLENTY.

Jud. 2, 18. p. of victnal for every man of the army PLOTS.

1 Esd. 5.73. by secret p. and popular persuasions PLOUGH.

Eccl. 38. 25. how cao be get wisdom that holdeth p.7
PLOWETH. Eccl. 6. 19. to come to her, as one that p. and soweth

Eccl. 0. 19. to come to ner, as one may p, and sowen POINT.

Eccl. 31. 15. judge, and be discreet in every p. 2 Mac. 2. 30. to stand on every p, and go over things 13. 10. being at the p. to be put from their law POINTS, POINTS.

2 Mac. 12. 22. wounded with p. of their own swords 15. 12. and exercised in all p. of virtue POISONED.

2 Mac. 10. 13 that he p. himself, and died POLICY.

1 Mac. 8. 4. that by their p. they had conquered 2 Mac. 13. 18. went about to take the holds by p. 14. 29. watched to accomplish this thing by p.
31. he was ootably prevented by Judas' p.
POLICIES.

Jud. 11. 8. we have heard of thy wisdom and p. POLISH.

Eccl. 38. 28. and watcheth to p. it perfectly POLISHED.

Bar. 6. 8. his tongue is p. by the workman POLLUTE.

1 Mac. 2. 46. p. the sanctuary and holy peop.e 2 Mac. 6. 2. to p. also the temple io Jerusalem POLLUTED.

POS.

2 Est. 15. 6. wickenness hath p. the whole earth
Tob. 2. 9. being p. and my face was uncovered
3. 15. that 1 never p. my name nor name of my
Jud. 9. 2. and p. her virginity to her reproach
1 Mac. 14. 36. they p. all about the sanctuary
2 Mac. 5. 16. taking the holy vessels with p. hands
POLLUTETH.
Eccl. 40. 29. he p. himself with other men's meat
POLLUTION, S.
Jud. 9. 4. which abhorred the p. of their blood
1 Mac. 13. 50. he cleansed the tower from p.
2 Mac. 5. 7. lest they should be partialers of the p.

2 Mac. 5. 27. lest they should be partakers of the p POMEGRANATES.

Eccl. 45. 9. he compassed him with p. and bells

1 Mac. 10.86. men of city met him with great p PONDER.

2 Esd. 4. 31. p. now by thyself, how great fruit Eccl. 21. 17, they shall p. his words in their heart.
PONDERED.

Wisd. 8. 17. when I p. them in my heart POOLS.

2 Esd. 16. 60. p. on the tops of the mountains

POOR.

1 Esd. 3, 19, the mind of the p. man and of the rich

5 Esd. 15.51, thou shalt be weakened as a p. woman

7 bb. 2, 2, bring what p. man sever thou findest

4, 7, neither turn thy face from any p.

21, fear not, my son, that we are made p.

B'id. 2, 10, let us oppress the p. righteous map

Eccl. 1, 28, distrust not the Lord whee thou art p.

4. 1. my son, defraud oot the p. of his living
4. neither turn away thy face from a p. man
8. oot grieve to bow down thine ear to the p. 7. 32. and stretch thine hand note the p. 10. 22. whether be be rich, noble, or p.

23. it is not meet to despise the p. man 30. the p. man is honoured for his skill easy on the sudden to make a p. man rich

13. 3. the p. is wronged, and orust intreat also
18. what peace between the rich and the p. ? 18. what peace between the rich and the p. I lo, rich eat up the p. || 20, rich abhor the p. 21. but a p. man is thrust away by his friends 22. the p. mao slept, and yet they rebuked him 23.if p. man speak, they say, what fellow is this, 21. 5, a prayer out of a p. mao's mouth reacheth 25. 2, my soul hates a p. mao that is proud 26. 4. a man be rich or p. if he have a good heart

29. 8. have thou patience with a man in p. estate 9. help the p. for the commandment's sake 22. Letter is the life of a p. mao in a cottage

30. 14. better is the p, being sound and strong 31. 4. the p, laboureth in his p, estate, and is needy 34. 20. brings an offering of the goods of the p. 34. 20. brings an offering of the goods of the p. 35. 13. will not accept any person against a p. mao 38. 19. the life of the p. is the curse of the heart Bar. 6. 28. but to the p. they give nothing of it 2 Mac. 4. 47. and those p. men he condemoed POPULAR.

1 Esd. 5.73. by their secret plots and p. persuasions PORCH.

1 Esd. 9. 41. the broad court before the holy p.
2 Mac. 1. 8. burnt the p. and shed innocent blood
PORTERS.

1 Esd. 1. 16. moreover the p. were at every gate PORTION.

Esth. 13. 16. despise not the p. thou deliveredst Wisd. 2. 9. for this is our p. and our lot is this Eccl. 7. 31. give him his p. as it is commanded 11. 18. and this is the p. of his reward 14. 9. the covetous is not satisfied with his p. 17. 17. huy Lyngle the Loveling.

14. 9. the coverious is out assisted with its p.
17. 17, but Israel is the Lord's p.
24. 12. in the p. of the Lord's inheritance
25. 19, let the p. of a sioner fall upon her
in the p. of them that fear the Lord

18. 3. a good wife is a good p. which shall he given
in the p. of them that fear the Lord

23. a wicked woman given as a p., to wicked man 41. 9. and if you die, a curse shall be your p.
21. be ashamed to take away a p. or a gift 45. 22, nor had he any p. among the people, for the Lord himself is his p. and inheritance 2 Mac. 1. 26. preserve thy own p. and sanctify it 14. 15. and who always helpeth his p. PORTIONS.

Eccl. 44.23 gave him an heritage, and divided his p 50.12, when he took p. out of the priest's hands POSSESS.

POSSESS,

Jud. 8. 22. a reproach to all them that p, ns

Esd, 11. 24. I have enough, and p, many things

POSSESSED.

Eccl. 36. 15. thou hast p. from the beginning

POSSESSION.

Jud. 16. 21. Jodith remained in her own p.

Wisd. 8. 5. if riches he a p, to be desired in life

Eccl. 4. 16. his generation shall hold her in p.

24. 6. in every people and nation I got a v. 24. 6. in every people and nation I got a p. 28. 24. look that then hedge thy p. with thoras 51.21, therefore have I gotten a good p. POSSESSIONS.

Eccl. 41. 1. to a man that liveth at rest in his p.

POSSIBLE.

Wrid. 16. 15. it is not p, to escape thine hand & Mac 3.0. it was p. to bring all into the king's band 1 10. it is bot p, that the state should be quiet POST

POST.

1 Fsd. 4. 50, passed away as a p. that basted by POSTERITY.

1 Fsd. 4. 53, have free liberty, as well they as their p. Fccl. 45. 24. he and p., should have the dignity 25, the inheritance should be to his p. alone 47, 22, nor will he abolish the p. of his elect Bar. 2. 15. Israel and his p. is called by thy name 2 Muc. 1. 20, did send of the p. of those priests POTENTATES.

Eccl. 10, 24. judges and p. shall he hononred POTS.

1 Esd. 1. 12, the sacrifices, they sod them in brass p. POTTAGE.

Bel 33, a prophet Habbucne, who had made p.

Bei 33. a prophet Habbuchc, POTTER. who had made n.

POTTER.
Wisd. 15.7, the p. tempering soft earth; but what is the use of either sort, the p. himself is the judge Eccl. 27. 5, the furnace proveth the p. vessel 38. 29. so doth the p. sitting at his work POVERTY.
Eccl. 10.31.honoured in p. how much more in riches dishonourable in riches, how much more in p. 11. 12. is slow, wanting ability, and full of p. 14. life, death, p. and riches come of the Lord 13. 24. p. is evil in the mouth of the ungodly 18. 25, when thou art rich, think on p. and need . 24. p. is evil in the mouth of the dage. 25. when thou art rich, think on p. and need 25. when thou art rich, think on p. and need 20. 23, be faithful to thy peighbour in his p. 26, 28, a man of war that suffereth p. 29, 9, turn him not away because of his p. POWER.

29.9. turn more away because of this particle.

2 Esd. 1.10. all his p. have I smitten down Jud. 2.12. as I live, and by the p. of my kingdom 9.11. for thy p. standeth out in multitude 14. that thou art the God of all p. and might 11.7. as his p. liveth who hath sent thee, and the fowls of the air shall live by thy p. 13. 4. O Lord God of all p. look at this present 11. God is with us, to shew his p. in Jerusalem 19. which remember the p. of God for ever Wisd. 1. 3. his p. when it is tried reproveth unwise 6.3. p. is civen you of the Lord, and sovereignty 7. 23. stedfast, free from care, having all p. 25. for she is the breath of the p. of God 9. 11. and she shall preserve me in her p. 10. 2. and gave him p, to rule all things. 10. 2. and gave him p. to rule all things 11.20 being scattered through the breath of thy p 21, who may withstand the p. of thine arm?

12, 15, thinking in not agreeable with thy p.

16. thy p. is the beginning of righteousness 17, men will not believe thou art of a full p 18. but thou mastering thy p. judgest with equity for thou mayest use p, when thou wilt 4.31, it is not the p, of them by whom they swear

for thou mayest use p, when thou wilt

4.31. it is not the p. of them by whom they swear

15. 2. if we sin we are thine, knowing thy p.

3. to know thy p. is the root of immortality

16. 13. for thou hast p. of life and death

19. it hurneth in water above the p. of fire

Fecl. 3. 20. for the p. of the Lord is great

6. 26. and keep her ways with all thy p.

8. 13. he not surety above thy p. for if thou he

9. 13. keep far from the man that hat p, to kill

10. 4. the p. of the earth is in the hand of the Lord

13. 2. burden not thyself above thy p. while livest

15. 18. he is mighty in p, and beholdeth all things

18. 4. to whom he hat give p. to declare works

46. 6. and with hailstones of mighty p.

49. 5. therefore he gave their p. to others

Bar. 1. 6. collection, according to every man's p.

3. 5. think on thy p. and thy name at this time

6. 59. better to be a king that sheweth his p.

63. these like to them neither in shew nor p.

Prayer of Manass, fear and tremble lefore thy p.

2 Mac. 3. 24. the Lord of spirits, and the prince of

28. manifestly they acknowledged the p. of God

29. shewing forth to all the manifest p. of God

10. 28. who with his p hreaks strength of enemies

POWERS.

Dan. 3. 39. O all ye p. of the Lord, bless ye the Lord

Peager of Manass. all the p. of heavens praise the

POWERFUL.

Fecl. 16. 15. that his p. works might be known

Eccl. 16. 15. that his p. works might be known POUR.

Tob. 4. 17. p. out thy bread on burial of the just 20. 4. 17, p. out thy bread on nursia of 10 pust alcominat.
26. 10. 13. he that hath it, shall p. out alcominat.
16. 11. he is mighty to p. out displeasure
24. 33. I will yet p. out doctrine as prophecy
56. 7. raise up indigoation, and p. out wrath
39.6. he shall p. out wise sentences and give thanks
28. they p out their force, and appease wrath
POURED.

Eccl. 18.29, they p. forth exquisite parables

PKA Ecrl 50.15 he p. of the blood of the grape, he p. out at the foot of the altar a sweet-smelling savour 27, who out of his heart p. forth wisdom

2 Mac. 5.4 every one p. that that apparation might 15.12. Onias p. for the whole body of the Jews PRAYER. the foot of the altar a sweet-smelling savour 27, who out of his heart p, forth wisdom 2 Mac, 1, 31, water to be p, on the great stones POURETH.

POURETH.

Eccl. 18. 11, God p, forth mercy on them

35. 14. the widow, when she p, ou ther complaint

43. 19. the hoar-frost as salt be p, on the earth

PRACTICE, S,

Eccl. 10. 6. do nothing at all by injurious p,

27. 9. truth will return to them that p in her

PRACTISED.

PRACTISED.

2 Mac. 14. 22. lest treachery be suddenly p.
PRACTISING.

1 Esd. 2. 26, that city was p. against kings PRAISE.

Esd. 2. 26. that city was p. against kings
PIRAISE.
2 Esd. 13. 57. giving p. greatly to the Most High
Tub. 3. 11. let all thy works p. thee for ever
8. 15. thon art worthy to be praised with all pure
and holy p. therefore let thy saints p. thee
12. 6. hless God, p. hin, p. him, it is good to p. and
exalt God, therefore be not slack to p. hin
13. 6. p., the Lord of might, and exto the king
7. my soul shall p. the king of heaven and rejoice
14. 7. so shall all nations p. Lord and confess God
Jud. 13. 14. then said she, p. p. God, p. God 1 say
20. God turn these to thee for a perpetual p.
16. 1. the people sang after her this song of p.
Esth. 13. 17. we may live, O Lord, and p. thy same,
destroy not the mouths of them that p. thee
Wisd. 15. 19. nor are they to be desired, but they
went without the p. of God and his blessing
Eccl. 11. 31. in things worthy p. will lay blame
15. 9, p. is not seenly in the mouth of a sinner
10. for p. shall be uttered in wisdon
17. 27. who shall p. the Most High in the grave?
23. the sound in heart shall p. the Lord
18. 28. and will give p. to him that found her

17. 27. who shall p, the Nost High in the grave?
23. the sound in heart shall p. the Lord
18. 28. and will give p, to him that found her
24. 1. wisdom shall p, herself, and shall glory
27. 2. p. ao man before thou hearest him speak
35. 2. he that giveth alms, sacrificeth p.
39. 10. the congregation shall declare his p.
14. sing a song of p, and bless the Lord
15. shew forth his p, with the songs of your lips
35. p. ye the Lord with the whole heart
43. 11. look on the rainhow, and p, him that made it
44. 1. let us now p, famous men, and our fathers
51. 1. I will thank thee, I do give p, to thy name
29. rejoice in his mercy, he not ashanned of his p.
52. That we should p, thre in our captivity
Dan, 3.55. p, and exalt him above all for ever
And so to the end of the chapter.
Prayer of Manais. I will p, thee for ever all days
of my life, all the powers of heaven do p, thee
1 Mac. 4, 33. let all p, thee with thanksgiving
PRAISED.

1 Edd. 4, 62, they p, the God of their fathers

PRAISED.

1 Esd. 4. 62, they p. the God of their fathers 2 Esd. 2, 42, they all p. the Lord with songs 7bb. 8. 15, then Ragnel p. God, and said, O God, thon art worthy to be p. with all no.5 praise 7nd, 6. 20, comforted Achior, and p. him greatly Wird. 10. 20, the righteous p. thy holy name Eccl. 47, 6, people p. him in the blessings of the Lord Dan. 3.29. blessed art thou, O Ld. God, to be p. and exalted above all for ever, 30, 21, 32, 33, 34. Sus. 63, they p. God for their daughter Susanna 1 Mac. 4.24, went home, and p. the Lord in beaven 2 Mac. 11. 9, thee they p. the merciful God PRAISES.

Esth. 14. 10, heathen to set forth the p. of the idols PRAISING.

PRAISING.

12. 12, when thou didst p, and bury the deau Jud. 8, 31, therefore now p, thon for us, because 9, 12, 1 p, thee, I p, thee, O God of my father 11, 17, I will p, to God, and ne will tell me Hird, 16, 28, and at the day-spring p, to thee Eccl. 37, 15, above all this, p, to the Most High 39, 5, and he will p, b, before the Most High PRAYED.

Tob. 3. 1. 1 did weep, and in sorrow p. saying 11, then she p. toward the window and said Esth. 14. 3. she p. auto the Lord God of Israel Wisd. 7. 7. 1p. and understanding was given me 1. Mac. 11. 71. he cast earth on his head and p. 2. 10. as when Moses p, to the Lord and were heard
c. 10. as when Moses p, to the Lord, the fire came
down from heaven, even so p. Solomon also

Tob. 12. 8. p, is good with fasting and alms 13. 1, ben Tobit wrote a p, of rejoicing, and said Jud. 9.12. King of every creature, hear thou my pJud. 9,12. King of every creature, hear thou my p = 13, 10, they went according to their custom to p, $E_2(h, 13, 8)$. Mardocheus made his p, to the Leaf Wird, 13, 17, then maketh be p, for his goods $E_2(e, 14, 6)$, his p, be heard of him that made him 7,10, be not faint-hearted when thou makest thy p. 17, 95, where sold makes the p-force his f-force his f-f

7.10.be not faint-hearted when thou makest thy p.
17. 25. return, and make thy p. before his face
21. 5. a p. out of a poor man's mouth reacheth to
the ears of God, and his judgment cometh
34. 26. and doth the same, who will hear his p.
35. 13. he will hear the p. of the oppressed
16. his p. shall reach outo the clouds
17. the p. of the humble pierceth the clouds
36. 17. O Lord, bear the p. of thy servants
39. 5. and he will open his mouth in p.
0. he shall give thanks to the Lord in his p
50. 19. the people besought the Lord by p
51.11. I called on the Lord, and so my p. was heard
13. when young, I desired wisdom openly in p.

13. when young, I desired wisdom opeuly in p. 1 Mac. 5.33, who sounded trumpets and cried with p. 1 Mac. 5.33, who sounded trumpets and cried with p.
7. 37, be an house of p. and petition for thy people
2 Mac. 1. 23, the priests made a p. whilst sacrufec
24, p. was after this manner, O Lord, Lord God
10. 27, after the p. they took their weapons
12, 42, betook themselves to p. and besought him
15, 22, in his p. hie said after this manner
26, encountered enemies with invocation and p.

20, encountered enemies with invocation and p PRAYERS. Tob. 3, 16, so the p, of them both were heard 12, 15, which present the p, of the saints Jud.4.13, so God heard their p, and looked on their 13, 3, for she said she would go forth to her p. Bar, 2, 14, hear our p, OLord, and our petitions 1 Mac. 12, 11, in our p, to think on our brethren 2 Mac. 1.5.God hear your p.acd he at one with you PRAYEST.

Eccl. 7. 14. make not much babbling when thou p 18. 23. before thou p. prepare thyself 28. 2. so thy sins shall be forgiven when tho

PRAYETH Eccl. 34, 24, when one p, and PREACH. and another curseth

PREACH:

2 Esd, 2, †32, till I come and p, mercy unto them
PRICEPIS.

2 Esd, 16, 76, the guide of them who keep my p.
Tob. 6, 15, dost not thou remember the p, r
PRECIOUS.

Tob. 13. 16, for Jerusalem he built up with p. stones Jud. 10, 3, she anointed herself with p. comment Esth. 14.2 iostead of p. comments covered her head 15. 6. robes all glittering with gold and p. stones 11 std. 7. 9. nor compared 1 to her any p. stones Eccl. 9. 5. fall not by those things that are p. in her PREDECESSORS.

Esth. 14.5, thon tookest our fathers from all their p PRE-EMINENCE.

Eccl. 33, 22, in thy works keep to thyself the p. 1 Mac. 11, 27, and gave him p. among his friends PREFERRED.

Wisd. 7. 8. 1 p. her before sceptres and thrones PRULARE.

PRIPARE.

1 Esd. 1.4 p. you after your families and kindreds 2 F. id. 14, 24, look thou p. thee many box-trees Tob. 5, 16, he said p. thyself for the journey 11. 3, let us haste before, and p. the house Jud. 2, 7, that they p. for me earth and water 12. 1, that they should p. for her of his meats Eccil. 2, 1, my son, p. thy soul for temptation 17, they that fear the Lord will p, their hearts 18, 23, before thou prayest p, thyself 33, 4 p, what to say, so shalt thou be heard PREPARED.

1 End. 1, 13, they w. for themselves and priests

1 First, 1. 13, they p. for themselves and priests 14, the Levites p. for themselves and priests Tob. 2, 1, there was a good dinner p. for me 5, 16, when his son had p. all things for journey Jud. 9, 6, we are here, for all thy ways are p. 12, 19, she ate and drank what her maid had p. E/th.11.7, at their cry all nations were p. to battle Hist. 9, 8, which thou hast p. from the beginning 16, 20, digits send bread p. without their labour 16, 20. didst send bread p, without their labour Feel, 49, 12, which was p, for everlasting glory PREPAREDSP.

Wisd. 16, 2, thou p, for them meat of a strange taste PREPARETH.

l cel. 26. 28. Lord p. such an one for the sword PREPARING.

Wind. 14. 1. again, one p. to sail, calleth on wood PRESCRIBED. 1 Esd. 1.5. according as David the king of Israel p
PRESENCE.

Wisd. 14, 17, whom men could not honour in p.

Eccl. 8.11, rise not in anger at p. of injurious persons
PRESENT.

Wisd, 2, 6 let us enjoy the good things that are p

Wisd. 4, 2, when it is p, men take example at it.

9, 9, Wisdom was p, when thou madest the world to that being p, she may labour with me 1, 11, whether absent or p, they were vexed 14, 17, might flatter him absent as if he were p, 6, 10, the p, convey from their gods, gold, silver 2, 2 Etd. 11, 20, in p, of time the feathers stood up 14. 1. might nater nim absent as it ne were p. Eccl. 1. 21. where it is p. it turneth away wrath 27. 23. when thou art p. he will speak sweetly 31. 6. gold ruin of many, their destruction was p. PRESENZ.

PRI

Zob. 12. 15. which p. the prayers of the saints PRESENTS.

Eccl. 20, 29, p. and gifts Llind the eyes of the wise PRESERVATION.

PRESERVATION.

Eccl. 34. 16. be is a p. from stumbling and help PRESERVE.

70b. 6. 17 thou shalt p. her, and she shall go Wisd. 9. 11. and she shall p. me in her power PRESERVED, ETH.

Wisd. 10. 1. she p. the first formed father of world 4. wisdom again p. it, and directed the course 5. and she p. him blameless unto God 11. 25. or have been p. if not called by thee 16. 26. but that it is thy word which p. them Eccl. 20. 2. be that confesseth shall be p. from hurt PRESS. PRESS.

1'ccl. 13, 10. p. not on him, lest thou be put back 31. 31. p. not on him with urging him to drink PRESSED.

PRESSED.

Wisd. 17, 11. wickedness being p, with conscience licel. 46, 5, when the evenies p, npoo him Bel 30, when the king saw that they p, him sore 2 Mac. 14, 9, our nation, which is p, on every side PRESUMED.

2 Mac. 3, 24, all that p, to come in were astonished 5, 15, but p, to go into the most holy temple PRESUMPTION.

Esth. 13, 2, not lifted up with p, of my authority 2 Mac, 5, 18, this man had been put back from p. PRETEND.

Eccl. 12.17. though he p. to help thee, yet undermine PREVALL.

Eccl. 29. 6, if he p, he shall hardly receive the half PREVENT.

Wisd. 16. 28, we must p, the sun to give thanks PREVENTETH.

Wisd. 6. 13, soe p, them that desire her PREY.

1 Esd. 8, 77, for our sins, we were given up for a p Jud. 5, 24, they shall be a p, to be devoured of all 9.4. they shall be a p, to be devoured of all 9.4. they hast given their wives for a p. 16.5. that he would make my infants as a p. Eccl. 27. 10. as the lion lieth in wait for the p. 1 Mac. 7. 47. they took the spoils and the p. PRICE.

First, 33.30. because thou hast bought him with a p.

Dar. 6. 25. the things are lought for a most high p.
PRICKED.
Hid.16.11.they were p.that they should remember

Feel, 12.12 lest thou remember my words and be p

14. 1, who is not p, with the multitude of sits

PRICKETH.

PRICKETH.

Eccl. 22.19. he that p. the eye, will make tears
PRIDE.

Tob. 1. 13. for in p. is destruction and much trouble
Jud. 9. p. behold their p. and send thy wrath
Esch. 13. 12. it was not in p. that I did not how
14. oot worship any but thee, nor will I do it in p.
Wind. 5. 8. what hath p. profited us? or riches
Eccl. 10.7. p. is hateful before God and man
13. p. is the beginning of sin, he that hath it
18. p. was out made for man, oor furious anger
21. roughness and p. is the losing thereof
15. 8. she is far from p. liars cannot remember

21. roughness and p. is the losing thereof
15. 8. she is far from p. liars cannot remember
16. 8. but he abhorned them for their p.
26. 26. she that dishonoureth him in her p.
26. 26. she that dishonoureth him in her p.
26. 26. she that dishonoureth him in her p.
26. 26. she that dishonoureth him in her p.
27. the p. of the height, the clear firmament
18. 20. they come against us in p. and injustiv
28. Mac. 1. 28. punish them that with p. do us wrong
29. 21. weening io his p. to make the land navigable
27. 36. shalt receive just punishment for thy p.
29. Thut still was filled with p. breathing out
11. he began to leave off his great p.
15. 6. Nicanor in exceeding p. determined
18. 26. T. 31. fear the Lord, and honour the p.
26. 1. Simon high p. son of Onias, who repaired
18. Mac. 2. 1. Mattathias a p. of the sons of Joarib
7. 14. one that is a p. of the seed of Aaron
15. 1, to Simon the p. and prince of the Jews
See Hight.

PRIESTS.

1 Etd. 1, c. having set the p. according to courses 4.53, the p. that went away should have liberty 54, the p. vestments wherein they minister 5.59, the p. stood arrayed in their vestments 54. the p. vestments where the restments 5.59, the p. stood arrayed in their vestments 8.77, we with our p, were given up to the sword 3.64. 11. 13, which they had reserved for the p. Wesd. 12.6, with their p, out of their idolatrous crew

18, even so the p, make fast their temples 28, things sacrificed, their p, sell and abuse 31, the p, sit in their temples, their clothes reot 33, the p, also take off their garments 48. the p. consult with then selves where may be

55. when fire falleth their p, will flee away Dan. 3. 62. Oye p, of the Lord, bless ye the Lord

Dan, 3, 62, O ye p, of the Lord, bless ye the Lord, Bel 8, the king was wroth, and called for his p. 10. now the p, of Bel were threescore and ten 15, io the uight came the p, with their wives 28, the king hath put the p, to death 1 Mac, 3, 49, they brought also the p, garments 51, thy p, are in heaviness and brought low 4, 38, they saw the p, chambers pulled down 42, so he chose p, of blameless conversation 5, 67, certain p, desirous to shew their valour, slain 7, 36, the neutrard n, and stood he fore the alter. . 36, the p, entered in, and stood before the altar 10.42 because they appertain to the p, that minister Mac, 1, 10, who was of the stock of the anointed p. 10.42. because they appertain to the p, that minister 2 Mac. 1. 10. who was of the stock of the anointed p. 13, they were slain by the deceit of Nanea's p. 19, the p, that were then devout, took the fire 20, Neemias did send of the posterity of those p. 23, the p, made a prayer while sacrifice 30. the p, sung psalms of thanksgiving 3, 15, the p. prostrating themselves before the altar 4, 14, the p, had no cutrage to serve any more.

 to the p. prostraing themselves before the aita.
 the p, had no courage to serve any more.
 then the p. lift up their hands to heaven.
 then he had set the p. before the altar.

PRIESTHOOD. Eccl. 45. 7. he gave him the p, among the people 15, they should execute the office of the p. 24, should have the dignity of the p, for ever 1 Mar. 2, 54, the covenant of an everlasting p, 7, 21, but Alcimus contended for the high p.

11. 27. the king confirmed him in the high p. 11. 27. the sing contribute min the fight p.
2 Mac, 2.17 that gave them the p. and the sanctuary
4. 24. he got the p. to himself, offering more
11. 3. to set the high p, to sale every year
14. 7. of my ancestor's honour, I mean the high p.
PRIETH.

Eccl. 14, 23, he that p, in at her windows shall also PRINCE.

FRINCE.

Jud. 9, 10. the servant with p, and the p, with Eccl. 41. 17. be ashamed of a lie before a p.

48. 12. he was out moved with presence of any p,

An 3. 15. nor is there at this time p, or prophet

1 Mac. 3, 13. wheo Seron a p, of the army heard

9, 30. we have chosen thee this day to Se our p,

15. 1, unto Simon the priest and p, of the Jews

9, to Simon high priest and p, of this pation

2 Mac. 3.34, the P, of all power caused an apparition

PRINCES.

PRINCES.

Eccl. 10.14. hath cast down the thrones of proud p. 39. 4. he shall appear before p. he will travail 46. 18. he destroyed all the p, of the Philistines Bar. 2. 1. against our p, and the men of Israel 3. 16. where are the p, of the heathen become 1 Mac. 6. 60. the king and the p, were content 7.66, the king sent Nicanor one of his honourable p. 0. 37. downtones from the area of the area of the serve of th

9.37. daughter of one of the great p. of Chanan 1 Esd. 4. 46. this is the p, liberality from thee PRINCIPALITY.

2 Mac. 4.27. so Menelaus got the p.
5.7. howheit, for all this he obtained not the p.
PRISON.

Eccl. 13, 12, he will not spare to put thee in p 2 Mac, 13, 21, when had gotten him, put him in p. PRISONER.

Jud. 16. 9. her beauty took his mind p. 2 Mac. 14 27. that he should send Maccabeus p. 33. if you will not deliver one Judas as a p. PRISONERS.

PRISONERS.

2 Esd. 13.40. tea tribes which were carried away p. Wisd. 17. 2. p. of darkness, and fettered with night 1 Mac. 9.70. that he should deliver them the p. 72. when he had restored unto him the p. 15. 40. Cendeheus began to take the people p. PRIVATE.

Fish. 14. 16. I wear it not when I am p. by myself 2 Mac. 4. 5. the good of all, both public and p. PRIVY.

PRIVY.

Wisd, 8. 4. she is p. to the mysteries of knowledge Sus. 18, they went out themselves at p. doors Ect 13, under table they had made a p. entrance 21, who shewed him p. doors where they came 2 Mac. 1, 16, and opening a p. door of the roof 8. 7, took advantage of night for such p. attempts PRIVILY.

1 Mac. 9, 60, he sent letters p. to his adherents 2 Mac. 1, 19, the priests took the fire of the altar p. 8. 1, they went p. into the towns and called.

8. 1. they went p. into the towns and called PROCEED.

1 Esd. 2. 29. those wicked workers p. no further

2 Esd. 11. 20. in p. of time the feathers stood up PROCESSION. 2 Mac. 6. 7. Were

compelled to go in p. to Pacchns PROCLAMATION 1 Fsd. 2. 2. he made p. through all his kingdom 1 Mac. 5. 49. Judas commanded a p. to be made PROCLAIMING.

PROCLAIMING,
2 Mac. 8. 11. p. a sale of the captive Jews
1 ROCURE.
1 Mac. 7. 15, we will p. the harm neither c' you
13. 17. he should p. to himself great hatreu
PROCURED.

Esth 16, 13, who continually p, our good PROFANATION.

1 Mac. 1 48, with all manner of uncleanness and p. PROFANE.

1 Mac. 1. 45, that they should p, the sabbaths 63, that they might oot p, the holy covenant 2, 34, neither will we p, the sabbath-day 2 Mac. 5. 16, with p, hands pulling down things 6, 5, the altar also was filled with p, things

PROFANED. 2 Esd. 10, 22, the name named on us is almost p

2 Esd. 10, 22, the name named on us is almost p, 1 Mac, 1, 43, many of the Israelites p, the sabbath 3, 51, thy sanctuary is trodden down and p, 4,38, when they saw altar p, they rent their clothes 54, and what day the heathen had p, it 2 Mac, 8, 2, pity the temple p, of wicked men 10.5, the same day that the strangers p, the temple PROFANELY.

2 Esd. 15. 8. their wickedness they p. commit PROFANENESS.

2 Mac. 4. 13. through the exceeding p. of Jason PROFESS

Eccl. 3, 25. p. not the knowledge thou hast not PROFIT.

PROFIT.

2 Esd. 7.47. for what p, for meo to live in heaviness 49, what p, is it to us if there be promised us Eccl. 5.8, they shall not p, thee in the day of calamity 11. 23. say not, what p, is there of any service 13. 4. if thou be for his p. he will use thee 20. 10. there is a gift that shall not p, thee 20 widen that is hid and treasure that is

20. 10. there is a gift that shall not p, thee 30. wisdom that is hid, and treasure that is hoarded up, what p, is in then both? 29. 11. it shall bring thee more p, than cold 30. 23. sorrow hath killed, and there is no p therein 34. 23. what p, have they theo but labour? 26. or what doth his humbling p, him? 2 Mac. 2. 25. been careful that all might have p. PRISTRAILE.

PROFITABLE.

Tob. 3. 6. it is p. for me to die rather than live Tob. 3. 6, it is p. for me to die rather than live 4. 18. and despise oot any counsel that is p. Wisd. 8.7. can have oothing more p. in their life Eccl. 10. 4. he will set over it one that is p. 37. 28. for all things are not p. for all men 2 Mac. 12.12. that they would be p. in many thing PROFITED.

Wisd. 5. 8. what hath pride p. us, or riches? Eccl. 33. 16. by the blessing of Lord I p. and filled 51. 17. I p. therein, therefore will I ascribe glory PROFOUNDER.

Eccl. 24. 20. her counsels n. than the great deep.

Eccl. 24. 29, her counsels p, than the great deep PROGENITORS.

Esth. 16. 16, who ordered the kingdom to our p. PROLOGUE. 2 Mac. 2.32, it is a foolish thing to make a long p PROLONG.

Feel. 29. 5, he will p, the time and return words

38. 14. they give for ease and remedy to p. life PROLONGETII.

Eccl. 30, 22, the joyfulness of a man p, his days 37, 31, but he that taketh heed, p, his life

37. 31. but he that taketh heed, p. his life PROMISED.

Bar, 2, 34, which I p. with ao oath to their fathers 1 Mac. 11.28, he p. him three hundred talents 2 Mac. 2.18.he p. in the law, will have merey on us 4. 9, besides this he p. to assign 150 more 7.26, she p. him that she woold counsel her son PROMISES.

2 Esd. 5, 56, and they which did gainsay thy p.
Wiid.12.21, hast sworn and made coven, of good p
1 Mac. 10.15 had heard what p. Denetrius uan sen
PROMISETI).

Eccl. 20. 23. that for bashfulness p. to his friend PROMISING.
2 Escl. 3. 15. p. that then wouldst never forsake

2 Mac. 4. 8. p. to the king by intercession talents PROMOTE.

Eccl. 20, 27, a wise man shall p, himself to honous PROMOTED. 1 Mac. 11 20. king p.him in sight of all his friends PRONOUNCED.

Jud.8.11, this oath which by p. between G. and you Bar. 2.1. L. made good his word which he p.ag. 7. plagues which the Lord hath p. against us Sus. 53. for than hast p. false indgment

PRONOUNCETII. Wisd. 2 15. he p. the end of the just to be blessed PROPER.

Wisd. 18. 21. bringing the shield of his p. ministry 19. 6. for the whole creature in his proper kind PROPERLY.

Tob. 1.2. Thisbe, which is called p. Naphtali
PROPHECY.

2 Erd. 15. 1. behold, speak thon the words of p. Proplected. 49. 6. remembering that p. of Amos, as he said Eccl. 49. 6. according to the p. of Jeremias PROPHECIES.

Eccl. 39. 1, he will be occupied in p 44. 3. giving coansel and declaring p.
PROPHESY.

2 Esd. 8. 5. agreed to give ear, and art willing to p Wisd. 14. 28, either mad when merry, or p. lies Eccl. 47. 1, and after him rose up Nathan to p. PROPHESTED

1 Esd. 6. 1. Aggeus and Zacharias p. to the Jews Jud. 6. 2. that thou hast p. among us to-day

Eccl. 46. 20. and after his death he p. and shewed

Eccl. 46. 20, and after his death he p, and shewed PROPHET.

1 Esd. 1. 20. since the time of the p. Samuel
28. not regarding the words of the p. Jeremy
2 Esd. 1. 1. the second hook of the p. Esdras
Tob. 14. 4. which Jonas the p. spake of Nineve
Wisd. 11. 1. she prospered in the hand of the holy p
Eccl. 46. 13. Samuel the p. of the Lord, beloved
15. by his faithfulness he was found a true p.
48. 1. then stood np. Fliss the p. as fire

48. 1. then stood up Elias the p. as fire 40.7. Jeremias, who nevertheless was a p. Bel 33, there was in Jewry a p, called Habbacuc 1 Mac. 4, 46, till there should come a p, to shew 9 27, since the time that a p, was not seen 14, 41, until there should arise a faithful p.

2 Mac. 2. 1. that Jeremy the p. commanded them 2. how that the p. have given them the law
4. the p, being warned of God, commanded
15. 14. this is Jeremias the p. of God
PROPHETS.

1 Esd. 1.51, they made a sport of his p.
6.1. the p. prophesied unto the Jews
708.4.12, for we are the children of the p. 14.5. as the p. have spoken thereof Wied. 7.27. she maketh them frieods of God and p. Eccl. 36.15, raise up p, that have been in thy can
16, and let thy p, be found faithful 16. and let thy p. be found faith PROPITIATION.

Wisd. 18, 21, even prayer and p. of incense Eccl. 5, 5, concerning p, be not without fear 35, 3, and to forsake unrighteousness is a p. PROPORTION ABLY.

PROPORTIONABLY.

Wisd. 13.5. p. the maker of them is seen
PROSPER.

¿Esd. 5.12. shall labour, but their ways shall not p.
1bb. 4.19. that all thy paths and counsels may p.
5. 16. his father said. God p. your jourcey
Eccl. 15. 10. and the Lord will p. it
38. 14, that he would p. that which they give
PROSPERED.

Wisd. 11. 1. she p. their works in hand of prophet
(Mac 2. 47. and the work p. in their hand
3. 6. because salvation p. in his hand
14. 36. for in his time things p. in his hands
16. 2. things have p. so well in our hands
2 Mac. 8. 8. that things p. with him still more
PROSPERITY.

Eccl. 6. 11. but in thy p. he will be as thyself

PROSPÉRITY.

PROSPÉRITY.

10, 5. in the hand of God is the p, of man 11.14 p, and adversity, life and death come of Lord 17. and his favour bringeth p, for ever 25. in day of p. is a forgetfulness of affliction 12. 8. a friend caunot be known in p, 9. in the p, of a man enemies will be grieved 13.26. is a token of a heart that is in p.

13. 20. 15 a toket of a near that is in p. 22. 23. that thou mayest rejoice in his p. 37. 4. which rejoiceth in the p. of a friend 41. 1. to the man that bath p. in all things 1 Mac. 12. 22. do well to write to us of your p. 2 Mac. 9. 19. wisheth much joy, health, and p. PROSPEROUS.

1 Etd. 8, 50, to desire of him a p. journey for us
Tob. 5, 21, and his journey shall be p.
10. 11, the God of heaven give you a p. journey
Eccl. 43, 26, the end of them hath p. suocess
PROSPEROUSLY.

1 Esd. 5. 10, the work goeth on p, in their hands Tob. 4. 6. thy doings shall p, succeed to thee PROSTRATING.

• Mac. 3. 15. but priests p. themselves before altar
PROFECT.

Wisd. 5. 16. and with his arm shall he p. them PROTECTETH.

Jud. 9. 14. no other that p. the people of Israel PROTECTING. 1 Mac.3.3.he made battles p.the host with the sword PROTECTION.

Eccl. 34. 16. he is their mighty p, and strong stay 2 Mac. 13. 17. the p. of the Lord did help him 830

PSA PROTECTOR.

Jud. 9. 11. for thou art a p. of the forlorn 2 Mac. 11. 1. Lysias the king's p. and cousin 13. 2. Lysias his p. and ruler of his affairs PROTESTATIONS.

Eccl. 46, 19, he made p, in the sight of the Lord PROUD, 2 Esd, 11, 44, Highest hath looked on the p, times

Esth. 13. 12. that I did not how down to p. Aman II isd. 14. 6. in old time when the p. giants perished Eccl. 3. 28. in the punishment of the p. no remedy 10. 9. why is earth and ashes p. ?

14. the Lord cast down the thrones of p. princes

15. the Lod hath plucked up roots of the p. nations 11. 30. as a partridge, so is the heart of the p. 13. 1. he that hath fellowship with a p. man 20. as the p. hate humility, so doth the rich 20. as the p, hate humility, so doth the rich 21.4, the house of p, men shall be made desolate 23.4. O God of my life, give me not a p, look 8. the evil-speaker and p. shall fall thereby 25. 2. my soul hateth a poor man that is p. 27. 15. the strife of the p. is blood-shedding

28. mockery and reproach are from the p. 31.26, so wine the hearts of the p, by drunkenness 32.12, do what thou wilt, but sin not by p, speech 18. but a p. man is not daunted with fear 35.18, he have taken away the multitude of the p 51. 10. he would not leave me in the time of the p 51. 10. he would not leave me in the time of the p. 1 Mac. 2. 47, they pursued also after the p. men 2 Mac. 9. 8. so p. was he beyond the condition 15.32, the hand that with p.brags he had stretched PROUDLY.
Jud. 6. 17. spoken p. against the house of Israel Eccl. 48, 18, his hand against Ston and hoasted p.

Mac. 1. 21. he entered p. into the sanctuary 24. having made great massacre and spoken p. 34. but he mocked them and spake p.

47. his hand which he stretched out so p. 2 Mac. 9. 4, for he had spoken p. in this sort 12, that a man should not p. think of himself PROVE.

PROVE.

Wisd. 2. 17. let us p. what shall happen in the end
19. we may know his meekness, and p. patience
Eccl. 6.7. if thou wouldest get a friend, p. him arst
37. 27. my soo, p. thy soul in thy life
PROVED.

Wisd. 3. 5. for God p. and found them worthy Eccl. 44. 20. when he was p. he was found faithful PROVETII.

Eccl. 27.5. the furnace p, the potter's vessel 31.26, the furnace p, the edge by dipping PROVERB.

Tob. 3.4. and for a p. of reproach to all nations PROVERBS.

Eccl. 8.8. but acquaint thyself with their p.
47.17. the countries marvelled at thee for thy p.
PROVIDE.

1 Mac 10. 6. to p. weapons that he might aid him PROVIDED.

Wisd. 13. 16. he p. for it, that it might not fall 1 Mac. 10.21. gathered forces, and p. much armou 1 Mac. 10.21. gathered forces, and p, much armour 14.10,he p, victuals for the cities, and set in them 2 Mac. 4, 21. Antiochus p. for his own safety PROVIDENCE.

Wisd. 14. 3. but thy p. O Father, governeth it 17.2. they lay exiled from the eternal p. PROVISION.

Jud. 2. 17. and goats without number for their p. 4.5. they laid up victuals for the p. of war 12. 3. if p. fail, how should we give thee the like 2 Mac. 6. 21. to bring flesh of his own p. 12.27. wherein was great p. of engines and darts PROVOKE.

Jud. 8, 14, p. not the Lord our God to anger 11. 11. wherefore they will a their God to anger

Jud. B. 14. p. not the Lord our God to anger 11. 11, wherefore they will p. their God to anger Eccl. 4. 2. oeither p. a man in his distress 1 Mac. 6. 34, they might p. elephants to fight 15. 40. Cendeheus began to p. the people PROVOKED.

1 Esd. 6, 15, but when our fathers p. God to wrath 2 Esd. 1.7, they have p. me to wrath, and despised Ear. 4.7. for ye p. him that made you PRUDENCE.

Wisd. 8.6. if p. work, who more cunning than she 7. teacheth temperance, p. justice, and fortitude 18. in the exercise of conference with her p. 18. In the exercise of contenue with her p. Eccl. 1. 4. the understanding of p. from everlasting 10.3.through the p.of them that are in authority 19. 22. nor at any time is the counsel of sinners p. 25. 9. well is him that hath found p. 34. 10. but he that hath travelled, is full of p. PRUDENT.

Eccl. 3, 29, the heart of the p, will understand 6, 3c, if thou apply thy mind, thou shalt be p. 10, 1, the government of a p, man is well ordered PSALM.

Jud. 16.2, tuge unto him a new p, exalt him PSALMS.

2 Mac. 1. 30 the priests sung p. of thanksgiving 10. 7 they same to him that had given success

2 Mac. 10.38, this done, they praised there with 12.37, he sung p, with a lond voice

2 Mac. 10.38, this done, they praised fact with 12. 37. he sung p, with a lond voice PSALFERY. 2 Esd. 10.22, onr p, is laid on the ground, our song Wisd. 19. 18, like as in ap, notes change the time Eccl. 40.21, the pipe and p, make sweet milody P (O LEMAIS.

1 Mac. 5.15, they of P. and of Tyrus are assembled 55. Smoon his brother in Galilee before P. 10. 1. Alexander went up and took P. 58. Alexander celebrated her marriage at P.

58. Alexander celebrated ner marriage at P 60. who thereupon went honourably to P. 12.48. they of P. shut the gates and took him PPOLEMEE. 1 Mac. 1.18. but P. was afraid of him and fled 3.38. then Lysias obose P. son of Dorymenes 10.51. sent ambassadors to P. king of Egypt

11. 3. now as P. entered into the cities 11. 3, now as P, entered into the cities
15. king P, brought forth his host and met him
16. Alexander field, but king P, was exalted
18. king P, also dying the third day after
15. 16. Louis consul, unto king P, greeting
16. 16. P, and his men rose up and took weapon. 18. then P, wrote these things, and sent to king 21. and, quoth he, P, bath sent to slay thee also 2 Mac. 4. 45. promised P. the son of Dorymenes 40. P. taking the king aside into a gallery

6.8. there went out a decree by the suggestion of P. Pi OLEMEUS. Esth. 11, 1. P. his son brought this epistle

Estin. 11, 1. P. his son prought this epistic 1 Mac. 16, 11. P. the son of Abubus made captain 2 Mac, 1. 10, to Aristobulus king P. matter 4. 21, the coronation of king P. Philometor 8.8, he wrote unto P. the governor of Celosyria 10, 12, P. that was called Macroa endeavoured [INTL] [C. P. The Principle of Celosyria 10, 12, P. that was called Macroa endeavoured [INTL] [C. P. The Principle of Celosyria 10, 12, P. that was called Macroa endeavoured [INTL] [C. P. The Principle of Celosyria 10, 12, P. that was called Macroa endeavoured [INTL] [C. P. The Principle of Celosyria 10, 12, P. The Principle of Celosyria 11, P. The Principl PUBLIC. Eccl. 38.33. they shall not be sought for in p.counsel

1 Mac. 14.23, to put copy of ambassage in p. records 2 Mac. 4.5, seeking the good of all, p. and private 15. 6. to set up a p. monument of his victory
PUBLISH.

2 Esd. 14. 26, some things shalt thou Esth. 16, 19, ye shall p, the copy of this letter PUBLISHED.

1 Esd. 9. 53. the Levites p. ull things to the people PUFFED.

2 Mac. 7. 34. be not p. up with uncertain hopes 11. 4. but p. up with his tee thousand footmee

11. 4. but p. up with his teo thousand notimes

PULL.

2 Etd. 1. 8. p. thou off then the hair of thy head

Wind. 1. 12. and p. not on yourselves destruction

1 Mac. 4. 45. they thought it best to p. it down

6. 62. he gave commandment to p. down the wall 9.55. as he began to p. dowo, Alcimus was plagued l'ULLED.

1 Esd. 6. 16. who p. down the house and burned it 8.71. 1 p. off the hair from off my head Jud. 10. 3. p. off the sackcloth which he had on Ecd. 28. 14. strong cities hath it p. down 40. 16, the weed shall be p. up before all grass 1 Mac, 1. 22, the ornaments, all which he p. off 31, he p. down the houses and walls thereof 9.85 communicates hall at he had a superior of the same of 2.25, commissioner he killed, the altar he p. down 45, then Mattathias p. down the altars 4, 38, they saw the priests' chambers p. down

5.05. he p. down the fortress of it, and burnt towers 5.05. he p. down the fortress of t, and print towers of 7. they p. down the abominations he set up 2 Mac. 7 7. they had p. off the skin of his head 10.2. the altars and the chapels they p. down PULLETH.

Eccl. 34. 23. one huildeth, and another p. down

2 Mac. 5. 16. with proface hands p. down thiogs 1 Esd. 9. 42. Esdras stood upon a p. of wood PUNISH.

Tob. 3. 3. p, me not for my sins and ignorances H i.i.d. 11. 10. the other thou didst condemn and p 12. 20. if thou didst p, the enemies of children 18. 8. wherewith thun didst p, our adversarie 1 M ac. 7. 7. let him p, them with all that aid them Q1 Mac. 1. (1. Per lim p. them with an tax at the deep 2 Mac. 1. (2. P. them that oppress us and do wrong 6. 14. whom the Lord patiently forbears to p. 16. tho' he p. with adversity, yet doth not forsake PUNISHED.

2 Esd. 9, 13. how the ungodly shall he p. and when Jud. 11, 10, for our nation shall not be p. Wrud. 3.4, for though they be p. in the sight of men 10, but the ungodly shall be p. according to 11. 5. by what thing their enemies were p.

11. 5. by what thing their endemies were 8, how thou hadst p, their adversaries 16, by the same also shall he be p. 12. 14. for any whom thou hadst p.

15. condema him that hath not deserved to be p. 27. look for what things they grudged when they were p. now being p. in them when they saw it 14. 10, shall be p. together with him that mm
30, for both causes shall they be justly p.
16. 1. by the like were they p. worthily
9, for they were worthy to be p. by such

Wild 18. 11. the master and the servant were p. 2 Mac. 13. 10. at the point to be p. from their law 22. but with a word subdued him that p.

Feel. 23. 21. this man shall be p. in the streets

Jud. 16. 17. in p. fire and worms in their flesh 22. but with a word subdued him that p_p . $E_{ccl.}$ 23, 21, this man shall be p_r in the streets 1 Mac. 14, 45, or freak these things should be p_r 2 Mac. 6, 13, not suffered long, but forthwith p_r 7.7. they asked, wilt thou eat before thou be p. 7
PUNISHETH.

Jud. 7. 28. which p. us according to our sins Wird. 1. 8. nor vengeance when it p. pass by him 14. 31. that p. always the offence of the angodly PUNISHING.

Eccl. 39, 30, p. the wicked to destruction PUNISHMENT.

2 Esd. 7.21, what they should observe to avoid p. 47. what profit for men after death to look for p.

47. what profit for men after death to look for p. 15 12. Egypt smitten with the plague and p. 18 14. Constant of which p. dealing graciously 24. against the unrighteous for their p. 19. 4 they might fulfil the p. which was wanting Iccl. 3, 28. in p. of the proud there is no remedy 8. 5. remember that we are all worthy of p. 12. 6. keepeth against the mighty day of their p. 2 Mac. 4, 38. thus the Lord rewarded him his p. 48. thus they did soon suffer unjust p. 6, 26, tho'l should be delivered from the p. of men 7, 36, thoa shalt receive just p. for thy pride

7. 36. thou shalt receive just p. for thy pride PUNISHMENTS. Wisd. 11, 13, when they heard by their own p. 19, 13, and p. came upon the sinners

Tob. 3, 14, that I am p, from all sie with man 13, 16, thy towers and battlements with p, gold Wisd. 7, 23, p, and most subtile spirits Fccl. 21, 13, his counsel is like a p, fountain of life

Bar. 3 30. who will bring her for p. gold? PURENESS. Wisd. 7. 24. she goeth thro' all by reason of her p. Eccl. 51. 20. and 1 found her in p.

PURGE. Tob. 12. 9. for alms shall p. away all sin PURIFICATION.

2 Mac. 1. 18. purposed to keep the p. of the temple PURIFIED.
2 Mac. 1. 33. Neemias had p. sacrifices therewith 2. 18. he delivered us and hath p. the place 12. 38, they p. themselves as the castom was PURPLE. Eccl. 43. 4, from him that weareth p. and a crown

2cct. 45. 4. From him that weareth p. and a crown 45. 10. with gold, and blue slik and p. Bur. 6. 12. though they be covered with p. raiment 72. by the bright p. that rotteth upon them 1 Mac. 4. 23. where they got gold and p. of the sea 8.14. none was clothed in p. to be magnified. 10. 20. he sent him a p. robe and a crown of gold 62. the king commanded to clothe him in p.

2 Mac. 4. 38. be took away Andropicus' p. PURPOSE. Jud. 8.14. can ye search God, or comprehend his p.
11. 11. he not defeated and frustrate of his p.
13. 3. spake to Bagoas according to the same p. 1 Mac. 15.3. my p. is to challenge it again 2 Mac. 3.8. but indeed to fulfil the king's p.

PURPOSED Jud. 9. 8. they have p. to defile thy sanctuary
13. who have p. cruel things against thy covenant 11.12 they p. to consume all those things Wied, 8, 9, 1 p. to take her to me to live with me Eccl. 51.18, 1 p. to do after her, and I followed 1 Muc. 14.31, enemies p. to invade their country 2 Mac. 1. 18. we are p. to keep the purification PURPOSES.

Jud. 11.6. my lord shall not fail of his p. Etth. 12.2. he searched out their p. and learned 16.9. both by changing our p. and judging PURSUE.

Jud. 14. 4. ye shall p. them, and overthrow them 2 Mac. 8. 26. they would ao longer p. them PURSUED.

Wird. 19. 3. and they p, them as fugitives 1 Mac. 2. 47. they p, also after the prood men 3. 5. for he p, the wicked, and sought them out 4. 9. when Pharaoh p, them with an army 15. for they p, them unto Gazara and Idumea 5. 22, he p, them to the gate of Prolemais 60, and p, them to the borders of Judea

9. 15. who p, them unto the maunt Azotts
15. 11. being p, by king Antiochus, he fled
2 Mac. 5. 8. fleeing from city to city, p, of all men
PURSUING. 1 Mac. 4. 16. Judas returned again from p. them 2 Mac. 12. 23. Judas was very earnest in p. them PURVEYOR.

PURVEYOR.

Tob. 1. 13. before Enemassar, so that I was his p.

PUT.

2 End. 3. 16. didst choose him to thee, and p.hy Esau
Wind. 3. 9. that p. trust in him, shall understand
Eccl. 13. 6. smile on thee, and p. thee in hope
52. 51. p. these two aside one from another
66. so be p. him aside and commanded to bring
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2 Mac. 4. 11. and p. down the governments PYRAMIDS.

1 Mac. 13.28, he set up seven p. one against another

QUAILS.

2 Esd. 1. 15, the q. were as a token for you Wisd. 16. 2. even q. to stir up their appetite 19. 12. for q. came up to them from the sea

19.1% for q. came up to them from the sea QUAKE. 1 Mac. 4. 32, let them q, at their destruction QUAKED. Jud.16. 10, the Persians q, at her boldness QUAKETH.

2 Esd. 16. 12, the earth q. and foundations thereof QUANTITY.

2 Esd. 4, 50. the q. which is past did more exceed QUARRELLING. Eccl. 31. 29. excess maketh brawling and q.

QUARTERS 1 Mac. 3. 36, should place strangers in all their q 5.9. the Israelites that were in their q.

QUELL. 1 Mac. 4.30, who didst q. the violence of the mighty QUENCII.

2 Etd. 16. 4. a fire is sent, and who may q. it? Esth. 14. 9. they will q. the glory of tuy house QUENCHED.

Wisd. 11.4. their thirst was q. out of the hard stone Eccl. 28. 12. if thou spit on it, it shall be q. 23. and it shall burn in them, and not be q. QUENCHETH.

Wisd. 16, 17, had force in water that q, all thing: QUENCHING.

Wisd, 19, 20, the water forgat his own q. nature OUESTION. 1 Esd. 6.30. every year, without further q. QUESTIONS.

2 Esd. 8.55, therefore ask thou no more q. QUICK.

Wird. 7.22. loving the thing that is good, q.
8.11. I shall be found of a q. conceit in judgment
Eccl. 31. 22. my son, in all thy works be q.
QUICKEN.

2 Esd. 8.13, and thou shalt q. it as thy work QUICKLY.

Wiid. 3. 18. or if they die q. they have no hope 6. 15. whoso watcheth, she'll q. be without care 1 Mac. 2. 40. they will q. root us 3 nut of the earth 6. 27. wherefore if thou dost not prevent them q 2 Mac. 14. 44. but they q. giving back, he fell QUIET.

2 Esd. 10. 3, when they had all left off to comfort me, to the end I might be q. then I rose and fled Esth. 16. 8 we must take care that our kingdom for time to come may be q. and peaceable for all mea

H'ird. 18. 14. while all things were in q. silence Eccl. 25. 20. so is a wife full of words to a q. man 47. 13. Solomon reigned in a peaceable time, was heaoured, for God made all q, round about him 1 Mac. 1, 3, that the earth was q, before him 2 Mac. 12.2. Nicanor would not suffer them to be q

14.10. aat possible that the state should be

25. so he married, was q. and took part of life 25. so he married, was q. and took part of life QUIETLY.

Eccl. 28. 16. never find rest, and never dwell q. 2 Mac. 11. 23. they that are in our realm live q. QUIETNESS.

Etd. 2. 24. shide the rest.

2 Esd. 2.24. abide, take rest, for thy q. shall come QUIVER. Eccl. 26.12, by every bedge she will sit down, and apea her q. against every arrow

R.

RABSACES.

Eccl. 48, 18, Sennacherib came ap and sent R. RACE. Eccl. 26, 21, thy r. thou leavest shall be magaified

RAGE Wisd. 11. 18. or anknown wild beasts full of r.

Eccl. 31, 30, drunkenness increaseth the r. 36, 9, let him be consumed by the r. of the fire Mac. 7, 35, with that he went out in a great r. 15, 36, but returned in a r. to the king

15. 30. but returned in a r. to the king 2 Mac. 4. 25. having the r. of a savage beast 40, the common people being filled with r. 7. 3. then the king being in a r. commanded 10, 28, making their r. leader of their battle RAGES.

Tob. 1. 14. I left at R. a city of Media, ten talents 5. 5. he said to him, canst thou go with me to R.? 6. 9. and when they were come near to R.

RAGUEL

Tob. 3, 7, Sara the daughter of R, was reproached 6, 10, to day we shall lodge with R, thy cousin 7, 6, then R, leaped up, and kissed him, and wept 9, he communicated the matter with R, and R. said to Tobias, eat, drink, and make merry

8. Q. R. arose, and went and made a grave
15. R. praised God, and said, thou art worth
9. S. R. hath sworn that I shall not depart
RAILINGS.

Eccl. 29. 6. he payeth him with cursings and r. RAIN.

2 Esd. 4.50. as the r. is more than the drops 8. 43. the seed perisheth if it receive not thy r. in due season, or if there come too much r. due season, or it there come too much r.

Jud. 8. 31, pray for us, the Lord will send as r.

Wird.16.22. fire sparkling in the r, destroyed fruits

Eccl. 1. 2. who can number the drops of r. f.
35, 20, as clouds of r. in the time of drought

40.13.goods shall vanish like a great thunder in r.

49. 9. of the enemies under the figure of the r. Bar. 6. 53. nor can they give r. unto men RAINBOW.

Eccl. 43. 11. look on r. and praise him that made it 50. 7. as r. giving light in the bright clouds RAINS.

Wisd. 16, 16, with strange r, were persecuted RAINETIL.

Eccl. 1. 19. wisdom r. down skill and knowledge RAINING. Eccl. 43, 18, the heart is astonished at the r. of it RAISE,

2 Esd. 2. 16. those that be dead will 1 r. again

2 List. 2. 10. those that be dead will 1 r. again 12. 23. the Moss High shall r, up three kingdoms Eccl. 36, 7. r. up indignation, and pour out wrath 48. 5. who didstr, up a dead man from death 2 Mac. 7. 9. the King of the world shall r. us up RAISED.

RAISED.

1 Exd. 2. 2. the Lord r. up the spirit of Cyrus
23. Jews were rebellious, and r. always wars
8. 81. honoared the temple and r. up desolate Sion
2 Exd. 6. 21. and they shall live and be r. up
7. 31. the world that awaketh shall not be r. Eccl. 49.13 Neemias who r. up for us the walls that

Eccl. 49.13 Neemias who r. up for us the waits that were fallen, and r. up our ruins again Sus. 45. Lord r. up the spirit of a young youth 1 Mac. 14. 37. he r. up the walls of Jerusalem RAISETH.

Eccl. 34.17. be r.up the soul, and lighteneth the eyes RAM.
Tob. 7. 8. after they had killed a r. of the flock

100. 7, 8, after they had killed a r, of the flock RAMS.

1 Etd. 6, 29, for bullocks, and r, and lambs
7.7, they offered two hundred r, 400 lambs
2 Mac, 12, 15, without any r, or engines of war
RAN.

Tob. 11. 9. Anna r. forth, and fell on neck of her son 10. Tobit stumbled, but his son r. to him Jud. 6. 16. and all their youth r. together Jud. 6. 16. and all their youth r, together Sur. 19. the two elders rose up, and r, to her 1 Mac. 2. 24. he r, and slew him upon the altar 11. 72. put them to flight, and so they r, away 2 Mac. 3. 18. athers r. flocking out of their houses 19. the virgins kept in r. some to the gates 10. 16. so they r. with violence on the holds 14.43.her. holdly up to the wall, cast himself down 45. vet he r. through the midst of the throng

45. yet be r. through the midst of the throng RANGED.

Jud. 2. 16. he r. them as a great army is ordered

2 Mac, 12, 20, Maccabeus r. bis army by bands RANKS. 1 Mac, 6.38, being harnessed all over amidst the r. RAPHAEL.

Tob. 3. 17. and R. was sent to heal them both 5. 4. he found R. that was an angel 8. 2. as he weet, he remembered the words of R. 9. 1. then Tobias called R. and said to him 5. so R. went out and lodged with Gahael 12 15. I am R. one of the seven holy angels RAPHON.

1 Mac. 5, 37. Timotheus encamped against R. RASH.

Eccl. 9. 18, he that is r. in his talk shall be hated

RATIFIED.

1 Mac. 8.30, what they add or take away shall ber.

11.34, we haver, to them the borders of Judea
RATTLING.

1 Mac. 6. 41. ail that heard the r. of the barness RAVISHED.

2 Esd. 10. 22. our virgios defiled and our wives r. Jud. 12, 16. Olofenes his heart was r. with her 16. 9. her sandals r. his eyes, her beauty took RAZIS.

2 Mac. 14. 37. R. one of the elders of Jerusalem

REACH.

Eccl. 31, 18, r. not thy hand out first of all 35. 16. and his prayer shall r, unto the clouds 2 Mac. 9. 10. that he could r, to the stars of heaven REACHED.

2 Etd 14. 39. and hebold he r me a full cap

REACHETH. Kisd. 8. 1. wisdom r. from one end to another Eccl. 21. 5. a prayer r. to the ears of God READ.

1 Esd. 2.30. king Artaxerxes his letters being r. 3. 13. they delivered them to him, so he r. them 15, and the writings were r. before them 9. 41, he r, in the broad court before the porch 2 Esd, 14, 45, the worthy and unworthy may r, it Bar. 1. 3. Baruch did r, the words of this book 14, ye shall r, this hook which we have sent

1 Mac, 14.19. which writings were r. befere congreg 1906. 14.19. Which writings were r. before congreg. $2 M_{\nu c}$, 2.2 S, they that will r. might have delight 6.1 k, now I beseech those that r. this book 8.2 S, he appointed Eleazar to r. the holy hook 15.3 S, delighteth the ears of them that r. the story READER.

Esd. 8. 8. Esdras priest and r. of the law 9, 19.
READING.

i Mac. 5. 14 while these letters were yet r. behold READY.

Tob. 14-3, for 1 am r, to depart out of this life Esth, 11, 9, nation troubled, and were r, to perial Wisd, 7, 22, which cannot be letted, r, to do good Eccl, 29, 26, and feed me of that thou hast r. 39. 31. they shall her, on earth when aced is 51. 3. treth of them that were r, to devour me 1 Mac. 3. 9, he received such as were r, to perish 17. we are r, to faint with fasting all day 2 Mac. 3. 31. who lay to give up the ghost 6, 30, when he was r, to die with stripes 7, 2, we are r, to die, rather than transgress 14, so when he was r, to die, he said thus 8, 21, when he made them r, to die for the lays

READILY. 2 Mac. 14. 9. the elemency thou r, shewest to all READINESS.

2 Mac, 13, 12. Judas cemmanded they should be in r REALM.

1 E.d. 1 19. he wrote for Jews that went out of his 7 8. 10. the priests and Levites being within our r. 2 Esd. 13. 31. one r. shall fight against another 27. he gathered all the forces of his r 10. 3. days of freedom for all Jews in my r. 52. forasmuch as I am come again to my r. 15. 28. Joppe and and Gazara, cities of my 2 Mac. 10.11. he set Lysias over the affairs of his r 11, 23, they that are in our r. live quietly 6. Assideans will not let the r. he in peace 26. Judas, a traitor to his r. to he successor

REALMS 1 Mac. 1.16. might have the dominion of two r. REAP.

2 Esd. 16. 43. he that soweth, as if he should not r. 46 straugers shall ratheir fruits, spoil their goods Eccl. 7. 3. and thou shalt not r. them seven-fold REAPED.

1 Fish, 4, 6, when they re that which they had sowe Jud. 4, 5, for their fields were of late r. REAPERS

Bel 33. he was going into field to bring it to the r. REARING.

1 Esd, 5.62, for r. op the house of the Lord REASON.

Wisd. 11, 15, they worshipped serpents void of r.

17, 12, but a betraying of the succours r. offereth Eccl. 37, 16, let r. go before every enterprise 1 Mac. 12, 11, we remember yen to prayer, as r. is REASONABLE.

? Vac. 11. 14. them to agree to all r. conditions REASONETH.

F.ccl. 14. 20. blessed is the man that r. of hely things REASONING.

Wisd. 2. 1. the ungodly said, r, with themselves Eccl. 27, 5. so the trial of a man is in his r. REASONINGS. Wisd. 7. 20. the violence of winds, and r. of men

REBEL. 1 Esd. 2. 19. but they will also r. against kings ud. 2. 11 but concerning them that r. spare not REBELLED.

1 Exd 1. 48 he forswore himself and r. Jud. 7.15. because they r. and met not thy person REBELLION.

1 Esd 2 27. the mentherein were given to r. REBELLIOUS.

REBELLIOUS.

1 Esd. 2. 18. Jernsalem, that r. and wicked city 22 thou shalt understand that city was r. 2 Esd. 1. 8. not obedient, but it is a r. people Lect. 16, 6, in a r. oation wrath is set on fire 47. 21. out of Ephraim ruled a r. kingdom REBOUNDING.

Wild. 17. 19. or a r. echo from hollow mountains REBUKE.

* Etd. 10. 28. and my prayer is turned into r. Sect. 11. 7. understand first, and then r. 34. 31. r. not thy neighbour at the wine

34. 31. r. not thy neighbour at the wine 2 Mac. 8, 19. he r. what helps their fathers found 1 Tob. 11. 13, befere his death he r. over Nieeve 15. 7, who heardest the r. of the Lord in Sinai Mac. 2, 49 now hath pride and r. getten strength Wisd. 10, 18, she brought them through the R. sea | Eccl. 30, 5, while he lived, he aw and r. in him 832

REBUKED Eccl. 13.22. peer man slipt, and yet they r. him too Bar. 6 51, 100 can r. a wrong, being unable RECELVE

Tob. 5. 2. how can I r. the money? I know him not Jud. 11. 5. Judith saith, r. the words of thy servant Wisd. 6, 25, r. instruction through my words 12, 7, that the land might r. a worthy colony 17. 21. which should afterwards r. them Eccl. 4. 31. let not thy hand be stretched to r.

33. love to hear, thou shalt re understanding 11.34. r. a stranger into thy house, he will disturb 12. 5. else thou shalt r, twice as much evil 15. 2, r, him as a wife married of a virgin

10. v. r. nim as a wife married of a virgin 118. (14) hath mercy on them that r. discipline 19. 19. shall r. fruit of the tree of immortality 29. 6. if he prevail, he shall bardly r. the half 32. 2. r. a crown for thy well-erdering the feast 35. 12. not with grifts, for such he will not r. 36. 21. a womae will r. every man 38. 2. and he shall r, honour of the king

41. 1. yea, unto him that is yet able to r. meat 50.3.the cistern to r. water was covered with bras: 21, they might r. a blessing from the Most High

51, 26, and let your soul r. instruction 2 Mac. 7. 11. from him I hope to r. them again 29, that I may r. thee again in mercy 25 that while it is the same again. 36, then shalt r. just panishment for thy pride RECEIVED.

1 Esd. 6. 6. until such time as an answer was 1 E.d. 0. 0. until such time as an answer was r. Tob. 7, 17, she wept and r.th tears of her daughter. 11, 16, they marvelled because he had r. his sight Jud. 3, 7, the country about r. them with dances Esth. 16, 10, and as a stranger r. of us Wisd. 3, 6, he r. them as a burnt-offering.

Wind, 3, 6, he r. them as a burnt-offering 16, 14, neither the soul r. up, cometh again 19, 16, whom they had r. with feasings Eccl. 17, 5, they, the use of the five operations 23, 28, and to be r. of him is long life 29, 5, till he hath r, he will kiss a man's hand 51, 16, Ir, her, and gat much learning 2 Mac. 7, 8, he r., the next teroneat in order

RECEIVEST.

Eccl. 42.7. all that they greet out, or r. in RECEIVING.
1 Mac. 16.15. the son of Abubus r. them deceitfully

2 Mac. 10.15.r. those that were banished from Jerus RECEPTACLES.

Eccl. 39, 17, at the words of his mouth r. of water RECIFED.
Eccl. 44, 5, such as r. verses in writing RECKONED.

Eccl. 29. 4. many r, it found and put them to trouble 1 Mac. 10. 38. that they may be r, to be under one RECKONING.

Tob. 6. 15. make then no r. of the evil spirit Eccl. 42. 3. of r. with partners and travellers RECOMPENSE.

2 Esd. 15. 21, so will 1 do and r. in their bosem 55, therefore shalt they receive r. 12.2. do good to the godly, thou shalt find a r.
14. 6, and there is a r. of his wickedness

17. 23. it will render their r. on their heads 20. 10. there is a gift whose r. is double 36, 20, but a mao of experience will r. him Bar, 6, 34, evil or good, they are not able to r. it

Moc. 2.68. r. fully the heathen, and take heed 10.27. we will r. you for all the things ye do RECOMPENSED.

1 Mac. 16. 17. in which doing he r. evil fer good RECOMPENSETH. Eccl. 35. 11. for the Lord r. and will give thee RECONCILED.

1 F.sd. 4. 31. that she might be r, to him again 2 Mac. 5, 20. the great Lord being r, it was set up 8, 29, they besought the merciful Lord to be r. RECONCILEMENT.

Eccl. 27. 21. aed after reviling, there may be r RECONCILIATION.

Eccl. 22, 22, fear not, for there may be a r.
45, 16, he chose him to make r, for his people
23, Phiners stood up and made r, for his acel
2 Mac. 12, 45, whereupon he made a r, for the dead
RECORD.

Esth. 10. 4. the king made a r. of these things RECORDED 1 Esd. 1. 42. those things that RECORDS. that are r. of him

1 Mac. 11.23.a copy of their ambassage in public r. 2 Mac. 2, 1, it is also found in the r. that Jeremy RECOVERED.

Jud. 14, 7, but when they had r. him, he fell 1 Mac. 2, 43, they r. the law out of hand of Gentiles 10, 52, as 1 am come again and have r. uncountered.

10.52. as I am come again, and have rour country 2 Mac. 2. 22. r. again the temple and freed city RECOUNTED.

2 Mac. 8. 19. he r. what helps their fathers found RED.

REDRESS

2 Mac. 11. 30. touching things to be r. to the king REFORM.

2 Esd. 14, 34, r. your hearts, ye shall be kept alive REFORMED,

Wisd, 9. 18, for so the ways of them which lived on the earth were r, and men were taught the things 2. 26. they that would not be r, by correction Eccl. 10. 25. he will not gradge when he is r. 23, 15. will never be r. all the days of his life REFORMEDST

2 Esd. 8, 12, and thou r, it with thy judgment REFRAIN.

Wisd. 1, 11, and r, your tongue from backbiting Eccl. 4, 23, r, act to speak when there is occasion 18, 30, but r, thyself from thine appetites REFRESHED.

2 Esd. 11. 46, that all the earth may be r. and return REFRESHELH.

Eccl. 43. 22. a dew coming after heat, r. REFUGE.

1 Mac. 10, 14, for it was their place of r. 2 Mac. 10. 28, having their r. also to the Lord REFUSE.

1 Esd. 2. 19, they will not only r, to give tribute Eccl. 6. 23. receive advice, and r, ast my counsel REFUSED.

Eccl. 29.7, many have r. to lend for others ill dealing REFUSE.

Tob. 5. 18, let it he as r, in respect of our child Wisd, 12, 12, after spending the r, of his work 13, taking the very r, which served to ao use Eccl. 27, 4, sifteth with a sieve, the r, remaineth REGARD.

2 Esd. 8. 27. r. not wicked inventions of the heathen 15. 16. they shall not r. their kings or princes
Tob. 3. 15. command some r. to be had of me
Eccl. 10. 19. that r. not the law are dishonourable 20. 7. but a babbler and a fool will r, no time 41. 12. r. thy name, for that shall continue REGARDED.

History 2. 12. for that he nothing r. the pains REGARDETH.

Eccl. 34 2. whoso r. dreams, is like him that

Wisd. 10. 8. r. act wisdom, they gat this hart REGIONS

1 Esd. 4, 28, do not all r, fear to touch E a!
REGISTER.
1 Mac. 14, 22, did r, the things that they spake
REGISTERED.

1 Mac. 8. 20, we might be r. your confederates REHEARSE.

Eccl. 19. 7. r. oot to another what is teld thee REJECT, ED.

Jud. 11. 10. r. net his word, but lay it up in thy hear Wisd. 9. 4. r. me not from among thy children Eccl. 4. 4. r. net the supplication of the afflicted 20, 20, a wise sentence shall be r. when it comes

Wisd. 3. 8. and their Lord shall r. for ever 6. 21. hooour wisdom, that ye may r. for evermere REIGNED.

Hisd. 14. 25, there r. in all men without exception 14:46. 14:25, there r. in all nen without exception Eccl. 47. 15. Solouno r. in a peaceable time I Mac. 1. 1. he r. in his stead, the first over Greece 7. Alexander r. twelve years, and 'ten died 10. Actiochus r. in the 137th year of the kingdom

6. 2. Alexander whn r. first among the Grecians 0. 2. Alexander wan r. first among the Orecan 10. 1. by means whereof he r. there 11. 19. by this Demetrius r. io the 167th year 54. young Antiochus, who r. and was crowded 12. 7. letters from Darius, who r. among you RELNS.

1 Mac. 2. 24. when Mattathias saw, his r. trembled

Tob. 13. 7, those who love the Lerd in truth shall r.

14. 7. those who love the Lerd in truth shall r. Jud. 4. 12. the sanctuary for the nations to r. at Eccl. 8. 7. r. not over thy greatest enemy 16. 2. though they multiply, r. net in them 22. 23. that thou mayest r. in his prosperity 20. 4. rich or poor, he shall at all times r. 30. 2. shall r. of him among his acquaintance 3. and before his friends he shall r. of him

3. and before his friends he shall r, of thim 35, 19, till he have made theout n.r. in his mercy 39, 31, they shall r, in his commandment 40, 20, wine and music r the heart 50, 20, to give the blessing and r, in his name 51, 29, let your soul r, in his mercy Bar, 4, 12, let no man r, over me a widow 2 Mac, 15, 11, which did not a little r, them

REJOICED. 706, 14, 13, befere his death he r. over Nineve

Bar. 3. 34, the stars shined in their watches and r. Sus. 9. that they might not r. just judgments 4. 31. miserable are they that r. at thy fall 33. for as she r, at thy rule and was glad 1. Mac. 7. 48. for this the people r, greatly 14. 11. made peace, and Israel r. with great joy REJOICETH.

Fee. 20. 2. a virtuous woman r. her husband

37. 4. which r. in the prosperity of a friend

2Esd. 10 22. our r. is at an eed Tob. 11. 15, his soo went in r, and told his father Eccl. 1, 11, the fear of the Lord is a crown of r. Eccl. 1. 11, the lear of the Lord is a crown of r. 18, and it enlargeth their r. that love him Bar. 4. 34. I will take away the r. of her multitude 37, lo, thy sons come r. in the glory of God 5. 5, r. in the renembrance of God RELEASE, ED.

Prayer of Manass. canoot lift my head, oor have r Mac. 10. 29, for your sakes I r, all the Jews 30, I r, it from this day forth 42. even those things shall be r. they appertain

Mac. 11. 35. we discharge them of all for their r Nac. 3. 10, for the r. of widows and fatherless RELIEVING.

Eccl. 3. 14. r. thy father shall not be forgotten RELIGION.

1 Mac. 1. 43. the Israelites consented to his ; 2. 19, and fall away from the r, of their fathers 22. 10 go from our r, either oo right hand or left 2 Wac, 6, 24, were oow gone to a strange r, 3, 1, took all such as continued in the Jews' r, 14, 38, jeopard his body for the r, of the Jews

RELIGIOUS. Jud. 11. 17. thy servant is r. and serveth God RELY,

Eccl. 15.4, he shall r, oe her and RELIED. and not be confounded

RELIED.

1 Mac. 8. 12, with such as r., on them kept amity REMAIN.

2 fisd. 13, 49, he shall defend his people that r.

2 fisd. 13, 49, he shall defend his people that r.

1 Jud. 11, 17, therefore, my lord, I will r. with the Lect. 23, 27, they that r. shall know there is 42, 23, all these thines live and r. for ever 44, 11, shall continually r. a good inheritance 13, their seed shall r. for ever, and their glory 45, 15, to his seed so loog as the heavees should r.

Bar. 2, 21, so shall ye r. in the land that I gave Bar. 2. 21. so shall ye r. in the land that I gave 6. 3. ye shall r. in Babyloo many years, a long REMAINED.

Feel. 48. 15, there r. a small people and a ruler REMAINETH.

Eccl. 38. 19, in affliction also sorrow r. REMEDY.

Wird. 2. 1. in the death of a man there is no r. 16.9, nor was there found any r. for their life Eccl. 3. 28. in punishment of proud there is no 43. 22. a present r. of all is a mist coming speedily REMEDILESS.

Esth. 16. 5. hath enwrapped them io r. calamities REMEMBER.

1 Esd. 3. 23, they r, not what they have done 4. 43, r, thy vow which then hast vowed, to build 2 Esd. 2. 31, r, thy children that sleep 2.7.3..2.31.7. thy childred that sleep 8. 39, and 1 will r. also their pilgrimage Tob. 3. 3. r. me, and look of me, ponish me not 4. 4. r. that she saw many dangers for thee 19. therefore, my son, r. my commandments 6.15.dost thou bot r. precepts thy father gave thee?

14. 10. r. how Aman handled Achiacharus Jud 8. 26. r. what things he did to Abraham 13 19. which r. the power of God for ever

13 10, which r. the power of Gnd for ever £xth. 10, 5, for I r. a dream which I saw 14.12.r. O Lord, make thyself known in affliction If rad. 16, 11, that they should r. thy words £xctl. 7.16, out r. that wrath will not tarry long 28, r. that thou wast begot of them 36, r. the end and thou shalt never do amiss 8, 5, r. that we are all worthy of punishment 7, rejoice ont over enemy, but r. that we die all 9, 12, r. shall not go unpunished to their grave 13, r. that thou goest in the midst of snares 12, 12, and thou at the last r, my words

12, 12, and thon at the last r, my words
14, 12, r, that death will not be long in coming
15, 8, and men that are liars cannot r, her 15. 8. and men that are liars cannot r, ner
18. 25. thou hast enough, r, the tim. 2f hunger
23. 14. r, thy father and thy mother
18. the Most High will not r, my sins
28. 6. r, thy end, and let enmity cease, r, corruption and death, which in the company ments

tion and death, abide in the commandments 7. r. the commandments, and bear no malice 7. r. the commandments, and bear no malice 31.13. r. that a wicked eye is an evil thing 36.8, make the time short, r. the covenant 38.00 drive it away, and r. the last end 41.3. r. them that have been before thee 42.15. 1 will now r. the works of the Lord Bar. 2.30, in captivity they shall r. thenselves 33 they shall r, the way of their fathers 5.5. r. not the iniquities of our forefathers 4.4. r. v. the reality try of my sors and described.

333. 9. that they might not r. just judgments
1 Mac. 4. 9. r. how our fathers are delivered
6. 12. 1 r. the evils that I did at Jerusalem
7. 38. r. their blasphemies, and suffer them not 12. 11. we r. you in the sacrifices we offer 2. Mac. 8. 4. r. the wicked slaughter of infants
15. 8. but tor. the help which they had received
REMEMBRANCE.

2 Esd. 1. 36. yet they shall call their sins to r. 12. 47. for the Highest hath you in r.

Tob. 12. 1. did bring the r. of your prayers
Wisd. 2. 4. no man shall have our works in r. 11.12. a groaning for the r. of things past 16. 6. to put them in r. of the commandment Eccl. 11.25. in affliction there is no r. of prosperity 28. 1. he will surely keep his sins io r. 38. 23. when the dead is at rest, let his r. rest 41. 1. O death, how bitter is the r. of thee! 49. 1. the r. of Josias is like the composition 50. 16. for a r. before the Most High 50. 10. for a_r , before the areas ringh Ear, 5. 5, rejoicing in the r, of God 1 Mac, 2. 51, call to r, what acts our fathers did 2 Mac, 12, 42, the sin might wholly be put out of r.

Tob. 1, 12. because I r. God with all my heart 4, 1, io that day Tobit r. the money 8, 2, as he went he r. the words of Raphael Esth. 10, 12, so God r. his people and justified Eccl. 3, 15, io the day of affliction it shall be r. Ecci. 3. 15. to the day of affiction it shall be r. Bara. 3.23, none of these haver, the paths of wisdom 4. 27, shall be r. of him that brought these things Bel 38, Daniel said, thou hast r, me, O God 1 Mac. 5.4, he r, the injury of the children of Bean REMEMBERETH.

REMEMBERED

1 Esd. 4. 21, he r. neither father nor mother REMEMBERING.

Tob, 2.6. r. that prophecy of Amos, as he said REMISS. Eccl. 4.29. and in thy deeds be not slack and r.
REMOVE

Wisd, 1.5, r. from thoughts without understanding Eccl. 30. 23. r. sorrow far from thee, for sorrow REND.

Wisd. 4. 19. he shall r. them, and cast them down RENDER.

Tob. 2. 13. is it not stolen? r. it to the owners

Eccl. 17, 23, I will r. recompence on their heads 33. 13, to r, to them as liketh him best RENDERED.

Wisd. 10. 17, she r, to the righteous a reward

Esth. 16.18. r. to him according to his deserts RENEW 1 Mac. 12. 3. that you should r. the friendship

16, to r. the amity that we had with them RENEWED.

1 Mac. 4.57, the gates and the chambers they r 5.1, the nations heard that the sanctuary was r RENEWING.

1 Mac. 12. 10. to send for the r. of bretherhood RENOUNCE.

2 Esd. 14.13. therefore cow r. corruption RENOWN.

Eccl. 3.19. many are in high place and of r. RENOWNED

Jud.11.23, thou shalt be r. through the whole earth Lect. 39, 2, he will keep the sayings of r. men 44, 3, meo r. for their power giving counsel 1 Mac. 3, 9, was r. to the utnost part of the earth 5, 63, Judas and his brethreo were greatly r. 6, 1, Elymais was a city greatly r. for riches 14, 10, so that his honourable name was r. 2 Mac. 2 of the terminal life to the con-2 Mac. 2. 22, the temple r. all the world over RENT.

1 Esd. 8. 71, as I heard these things, 1 r, my clothes Jud. 14, 16, therefore he cried and r, his garments
19, when heard these words, they r, their coats
Bar. 6, 31, having their clothes r, and head shave

1 Mac. 1. 56. had r. in pieces the broks of the law 2 Mac. 4.38 took his purple, and r. off his clothes REPAIR.

1 Esd. 2. 18, r. the walls of it, and lay foundation REPAIRED.

Eccl. 50. 1. who in his life r. the house again Mac, 9. 50. he r, the strong cities in Judea 62 they r, the decays thereof, and made it strong 12. 37, they r, that which was called Caphenatha 12. 37. they r. that

REPAIRING.
1 Mac. 10. 44. for r, the works of the sanctuary REPARATION

1 Mac.14,34.all things coovenieut for the r.thereof REPAY

2 Esd. 15, 20, to r, things that they have done Tob, 4, 14, if thou serve God, he will also r, thee 100. 4. 19.11 throw serve tood, he will also, thee Eccl. 4. 31, and shut when thou shouldst r. 12. 6. Most High will r, vengeance to the ongodly 29. 5. wheo he should r. he will prolong the time REPAYED.

4.14. r. ye the captivity of my sons and daughters. Eccl. 35. 18. he r. vengeauce to the heathen \$33

REPAYETH Eccl. 20, 12 much for little, and r. it seven fold REPENP.

Wisd. 19. 2 they would r. and pursue them

Eccl. 17.24, to them that r. be granted them return
21. 6, but he that feareth the Lord will r.
32. 19. do nothing without advice, and when
them hast once done, r. not

33 19, give not thy goods to another, lest it r. the Prayer of Manass thou art the God of them that REPENTANCE, 2 Esd. 9, 11, when place of r, was open to them

Wisd. 12. 10, thou gavest them place of r. Eccl. 17, 22, give r. to his sons and daughters 18, 21, and in the time of sins shew r. 20. 3. how good is it when art reproved to shew ... 44. 16. an example of r, to all generations Prayer of Manuss, thou hast promised r, and forgive ness, thou hast appointed r. to me that am a sing REPENTED,

Eccl. 48.15. for all this the people r. not nor departe REPENTEST.

Prayer of Manass, thou r, of the evils of men REPENTING.

Wisd. 5,3, they r. and groaning for anguish of spirit REPLENISHED. Excl. 16. 4. by one of understanding shall city be r. 32. 13. who hath r, thee with his good things

REPLIED. Tob. 2. 14. but she r. upon me, it was given as a giff REPORT,
Wind. 8. 18. in talking with her is a good r.
Feet, 31. 23 the r. of his good housekeeping

Sus. 27. was never such a r. made of Susanna 1 Mac. 12. 23. to make r. to you on this wise 15. 36. and made r. to him of these speeches 2 Mac. 14. 37. Razis, a man of very good r. REPORTED.

1 Frd. 1. 33. are r. in the books of the kings Jud. 11. 8. it is r. in all the earth, that thou only Eccl. 44. 8. that their praises might be r. 1 Mac. 5, 14, other pressengers, who r, on this wise 2 Mac. 2, 13, the same things were r, in the writing 11, 18, what things were meet to be r, to the king

REPROSE.
Wisd. 8. 16. 1 am come, 1 will r. myself with her REPROOF.
Wisd. 11, 7, for a manifest r. of that commandence, Eccl. 20. 1, there is a r. that is not comely REPROOFS

Eccl. 48.10, who wast ordained for r. in their time REPROACH.

Tob. 3. 4. for a proverb of r. to all natioes 10. if J do this, it shall be a r. unto him 13. take one out that I may hear no more the r. Jud. 4. 12, and the sanctuary to profanation and r 5. 21, we become a r. before all the world 3. 21. we become a r. perore all the world 8. 22. we shall be a r. to all then that pussess us 9. 2. who polluted her virginity to her r. Il isd. 4. 18. a r. among the dead for evermore 5. 3. this was he whom we had a proverb of r. Eccl. 3.11. a mother to dishonour is a r. to children

6. 1. thou shalt inherit an ill name, shame and r.
9. being turned to enmity will discover thy r.
23. 26. and her r. shall not be blotted out 27. 28. mockery and r. are from the prend 29. 23. that thou hear not the r. of thy house

42. 11. lest she make thee a r. among the people 14. 6. their posterity shall have a perpetual r. 42. 11. lest she make thee a r. among the people 14. thao a woman which bringeth shame and r. 47. 4. did he not take away r. from the people? Bar. 2. 4. to be as a r. and desolation among a 2. 4. to be seen a r. and desolation among a 3. 8. thou hast scattered us for a r. and a curs 6.72, they shall be a r. in the country 73, better is the just man, he shall be far from r

Dan. 3, 10. become a shame and r. to thy servant 1 Mac. 1, 39, her sabbaths were turned into r. 4, 45, pull it down lest it should he a r. to theo 58. for the r. of the heathen was put away REPROACII.

Eccl. 8. 5. r. net a man that turneth from sin REPROACHED.

Tob. 2 7. Sara was r. by her father's maids Eccl. 41. 7. the children shall be r. for his sake REPROACHES.

7:6.3.6. because I have heard false r. have sorion REPROACHFUL 2 Mac. 7.24. Antiochus suspecting it to be a r. speech

REPROACHING. Eccl. 29, 28, r. of the leader is grievous to a man REPROVE.

2 Etd. 12, 32, he shall r, and upbraid them 14, 13, set thy house io order, and r, thy people Hid. 2, 14, he was made to r, our thoughts. 18, 5, to r, them, thou tookest away their children Lect. 20, 2, it is much better to r, than be any 29. gifts stop up his mouth, that he caneot . REPROVED.

Wisd. 17.7, their vaunting was r. with disgrace Leel 20.3, when thou are r. to shew rejentance

Wisd. 2, 10, let us not r. the ancient gray hairs Fig. 4.2.10 let us ther, of any oran cause thee lath 7.29 fear the Lord with thy soul, and r his priests 26.24, an honest woman will r, her hisband REVERENCED.

d. 14. 7. she fell at Judith's feet and r. her

2 Mac. 15, 12, a good man r, in conversation REVILING.

Eccl. 27, 15, their r. are grievous to the air REVIVED.

Bar. 4. 15. who neither r. old man, nor pitied child REVEREND.

Eccl. 22.24 as smoke before fire, so r. before blood

27.21. and after r. there may be reconcilement REVILINGS.

1 Mac. 13.7. people heard these words, their spirit ,

REVOKED.

I Mac. 2. 15. such as compelled the people to r.

13. 16. that when he is at liberty he may not r.

REVOLI'ED.

1 Mac. 7.24, he took vengeance of them that had r. 2 Mac. 1.7. r. from the holy land and kingdom

Tob. 1, 5, all the tribes which together a

Ex/.21.6, he that hasteth to be r, is in way of sinners $\left[\frac{\hat{E}cel.41.1}{44.23}$, and make it r, on the head of Jacob | Wisd. 2., 10, let us not r, the amount of each to the manufactor of t 2 Mac. 4. 33. he r. him and withdrew himself REPROVEIII.

Wisd. 1.3. his power when tried, r. the unwise Eccl. 18. 13, he r. and nurtureth, and teacheth REPUTATION,

Sur. 64. Daniel had in great r.in sight of the people REQUEST.

2 Mac. 9. 25, 1 r. you to remember the benefits 11. 17. they made r. for the performance REQUIRE.

1 Esd. 4. 46. O king, this is that which I s 8.22, that you r. no tax, nor any imposition 2 E.d. 1.32, whose blood I will r. of your hands Ear. 5.35, though he keep it not, they will not r. it Mac. 7. 12. a company of scribes to r. instice 2 Mac. 11. 24. they r. that we should suffer them REQUIRED.

I Esd. 6. 12. we r, of them the names in writing 2 Esd. 13.21. I will open the thing that thou hast r. Jud. 7.21. in that you have not r. peace of Assur 2 Mac. 7. 70. when he was r. he put out his tongue REQUIRETH.

Eccl. 8, 9, learn to give answer as need r, 2 Mac. 6 27, shew myself such an one as mine age r, REQUISITE.

Wisd. 16. 4, it was r, on them should come poverty REQUITE.

Fccl. 8. 19 lest he r. thee with a shrewd tura 30.6. one that shall r. kindness to his friends REQUITETH.

Eccl. 3.31, he that r, good turns is mindful of that 35. 2, he that r, a good turn, offereth fine flour RESEMBLANCE.

Wisd. 14, 19, to make the r, of the best fashion Eccl. 34, 3, dreams is the r, of one thing to another

RESERVE.

Jud. 2. 10, if they yield, thou shalt r, them for me
RESERVED.

Jud. 11. 13, to spend first-fruits r. for the priests 2 Mac. 4. 19. but to be r. for other charges RESIDUE.

2 Esd. 11.4. was greater, yet rested it with the r. 19. so went it with all the r. one after another Jud. 15.6. the r. that dwelt in Bethulia, spoiled 1 Mac. 3.24. the r. fled into land of Philistines 2 Mac. 8. 28. the r. they divided among themselves
RESIST.

Jud. 11. 18. none of them that shall r. thee

Esth. 13. 11. there is no man that cao r. thee RESISTANCE.

1 Mac. 11. 38. saw that no r. was made against him RESISTED.

Jud. 2, 25, and he killed all that r, him 1 Mac. 14, 7, neither was there any that r, him RESISTETII.

Eccl. 19. 5. but he that r. pleasures, crowneth life RESOLVED.

Jud. 11. 13. are r, to spend the first-fruits of corn Lect. 39. 32. 1 was r, and thought on these things 1 Mac. 1. 62. many r, not to eat any unclean thing 2 Mac. 15. 1. r. to set upon them on the sabbath day RESOLUTE.

2 Mac. 6. 20. are r. to stand against such things RESORT.

Eccl. 27.9. the birds will r, unto their like 39.5. will give his heart to r, early to the Lord RESORTED.

Esth. 14. 1, queen Esther r, unto the Lord Sus. 4. Joacim was rich, and to him r, the Jews RESPECT.
Tob. 5. 18. let it be as refuse in r, of our child

10s. 4. 15. that he hath r, unto miscure 7. 9. all gold in r, of her is as a little sand 19. 15. but some r, shall be had of those Eccl. 16. 3, trust not their life, nor r, their multitude 35. 12, and with him is no r, of persons

60. 14. and the Lord had r. unto Jacob RESPECTED, Wisd. 2.20, for by his own saying he shall he r.
RESPITE.

I Mac. 12.25.he gave them no r. to enter his country

REST.
Esd. 1. 58, the time of her desolation shall she r.

1 Ess. 1. 35, the time of ner desolation shall sher, Wisd. 4.7, prevented with death, yet shall he be in r. Eccl. 6, 28, at the last thou shalt find her r. 11. 9, he saith, I have found r, and now will eat 20, 21, when he taketh r, he shall not be troubled 22, 11, make little weeping for the dead, he is at r. 13 denary from him and thou shall find the shall shall be shall for the shall find the shall shall be s

13. depart from him, and thou shalt find r.
24. 7. with all these I sought r. and in whose
8. he that made me cansed my tabernacle to r. 11. likewise in the beloved city he gave mer. 28. 1fi. whoso hearkeneth to it, shall never find r.

33, 25, if set servant to labour, thou shalt find r. 36, 24, a help like himself, and a pillar of r. 38, 23, when dead is at r. let his remembrance r.

40. 5, and in the time of r. upon his bed6. a little or nothing is bis r. and afterward

48. 23, and make it r, on the head of Jacob 51. 27, how I have gotten to me much r. 1 Mac, 7, 50, the land of Judea was in r, a while

9.57. the land of Judea was in r, two years 2 Mac. 11.25. that this nation shall be in r.

Jud. 10. 21. Olofernes r. on his bed under a canopy Eccl. 47. 23, thus r. Solomon with his fathers 1 Mac. 16. 4. who r. that night at Modin RESTETH.

Eccl. 5. 6. his indignation r. upon sinners 31. 3. when her, he is filled with his delicates RESTORE.

2 Esd. 7. 32. the earth shall r. those asleep in her Tob. 10. 12, the Lord of heaven r. thee, my brother Eccl. 48. 10. wast ordained to r. the tribes of Jacol Bar. 6. 37. they cannot r. a blind man to sight 1 Mac. 11, 36, and nothing hereof shall be r. REVOLT. 1 Mac. 3. 43. let us r. the decayed estate of people 15. 3. that I may r. it to the old estate 2 Mac. 9. 16, he would r. all the holy vessels

11. 25. we have determined to r. their temple 12. 25. that he would r. them without hurt 14.40. calling on the Lord to r. him those again RESTORED.

1 Esd. 6. 26. should be r.to the house at Jerusalem 2 Esd. 12. 18. but shall be r. to his beginning Tob. 2. 1. my wife Anna was r. to me with my son 14.2.his sight, which was r.to him after eight years Wisd, 16, 12, was not herb that r, them to health RESURRECTION.

2Esd. 2. 23. I will give thee the first place in my r. 2 Mac. 7.14. as for thee, thou shalt have no r. to life 12, 43, in that he was mindful of the r.
RETAIN.

Eccl. 41, 16. it is not good to r. all shamefacedness RETIRING.

2 Mac. 5.9. he perished, r. to the Lacedemonians

2 Mac, 5.9, he perished, r. to the Lacedemonians REFURN.
2 Esd. 16, 16, so the plagues shall not r. again Tob. 5, 15, if yer, safe, I will add something 20, he shall r, in safety, the yese shall see him 14.5 they shall r, from all places of their captivity. Eccl. 4. 18. then will she r. the straight way to him 16. 30. and they shall r. into it again 17.24, but to them that repent, he granted them r 25. r. to the Lord, and forsake thy sins 27. 9. so will truth r. to them that practise in her

27. 9. so will truit r, to them that practise to her 29. 5. r. words of grief, and complain of time 40. 1. till the day they r. to the mother of all 1 Mac. 3. 50, should r. every man to his own house 10. 55. thon didst r. into the land of thy fathers 2 Mac. 5. 8, in the end he had an unhappy r. 11. 29. declared, that your desire was to r, home RETURNED.

Tob. 2. 5, then I r. and washed myself 9, the same night also I r. from the burial Jud. 5, 19, but now are they r. to their God H 11d.2.1. any mankoown to have r. from the grave Brid. 2.1. any manknown to have r. from the grader. 4.28, so being r. seek him ten times more 1 Mac. 2.63, because he is r. into his dust 5.54, not one slaio, until they had r. in peace RETURNETH.

2 Esd. 16.16. as an arrow r. not backward Wisd. 15.8. within a little while r. to the same 16.14, the spirit when it is gone forth, r. not Lect. 26.28. one that r. from righteousness to sin REVEAL.

REVEAL.

2 Fsd., 10.28, the Highest will r, many secret things
14.3, 1 did manifestly r, myself to Moses
Tob. 12, 11, honourable to r, the works of Gnd
Eccl. 19.8, if thou canst without offence, r, them not REVEALED.

Eccl 1.6. to whom hath the root of wisdom been r. 3. 19. but mysteries are r. to the meek REVEALETH.

Escl. 42. 19. he r. the steps of hidden things REVEALING.

Eccl. 41. 23. be ashamed of r. of secrets REVELLING. 2 Mac. 6. 4. the temple was filled with riot and r.

REVELLINGS. Wisd. 14. 23, while they made r. of strange rites REVENGE. Wisd. 5. 17. his weapon for the r. of his enemies

Eccl. 5, 3, for the Lord will surely r, thy pride 25, 14, and any r, but the r, of enemies 48, 8, who anointed kings to take r, and prophets REVENGED,

Jud. 13, 20, but thou hast r, our ruin Wind. 12, 12, to be r, for the narighteous man REVENGETH.

Eccl. 28. 1. he that r. shall find vengeance from L REVENUE. 2 Mac. 4. 8. and of another r, eighty talents g. 16. would out of his own r, defray the charges REVENUES.

2 Mac. 3. 3 Sciences of his own r. have the costs REVERENCE.

5. 11. the king thought that Judea had r. REWARD. 2 Esd. 2. 35, he ready to the r. of the kingdom

3.33, and yet their r. appeareth not 4.35, when cometh the fruit of the floor of our r.? 7. 35. the work shall follow, the r. shall be shewed 8.33. the just shall out of their own deeds receiver. 39. I will remember the r. that they shall ha Jud. 7. 15. thus shalt thou render them an evil r.

Hisd. 5. 15. their r. also is with the Lord 10. 17. to the righteous a r. of their labours Eccl. 2. 8, believe him, and your r. shall not fail 11. 18. and this is the portion of his r. 22, the blessing of the L. is in the r. of the godly

26. to r. a man according to his ways 17. 23, afterward he will rise up and r, them 36. 16. r, them that wait for thee, let thy prophets 51. 22. the Lord hath given me a tongue for my r. 30, in his time he will give you your r. 2 Mac.5.7, received shame for the r, of his treason

8. 33. so he received a r. for his wickedness
15. 33, they should hand up the r. of his madness

13. 35, they should hand up the r, or his madness REWARDED.

Tob. 14. 10. remember how he r, him again Esth. 12. 5. to serve in court, and for this he r, him Histal. 3.5.a little chastised, they shall be greatly r, l. Mac. 11. 53, nor r, him according to the benefits 2 Mac. 4. 38. thus the Lordr. him as he deserved REWARDS

1 Esd. 4. 39, there is no accepting of persons or r 1 Mac. 2. 18, with silver and gold, and many r. 10. 28, will grant you immunities, and give you r. 16. 19. he might give them silver, gold, and r. RICH.

1 Esd. 3. 19. mind of the poor man and r. be to one 21. and it maketh every heart r.

Eccl. 8. 2. be not at variance with a r man

10. 22, whether he be r. noble, or poor 30, and the r. man is honoured for his riches 11. 18. there is that waxeth r. by his wariness 21. it is easy on a sudden to make a poor man r 23. It is easy on a studen to make a poor man?.

13.3, the r, man bath done wrong, yet threateneth

22. when a r, man hath falleo, hath many helpers

23. when a r, man speaketh, every man holdeth

30. 14. than a r, man that is afflicted in body

31. 3, the r, hath great labour in gathering 8. blessed is the r, that is without blenish 44.6.r.men furnished with ability, living peaceably 45.8. he strengthened him with r, garments Sur. 4. now Joacim was a great r. man 1 Mac, 6. 2. that there was in it a very r. temple 2 Mac, 7. 24. make him both a r. and happy man RICHER.

Wisd. 8, 5, what is r, than wisdom that worketh Eccl. 13, 2, with one mighter and r, than thyself RIČHES.

Wisd. 5. 8. or what good hath r. brought as 3 8. 5. if r. be a possession to be desired in life 18. in the works of her hands are infinite r Eccl. 10. 8. because of injuries, and r. got hy deceit 30. the rich man is honoured for his r.

31, honoured in poverty, how much more in r. be that is dishonoured in r, how much in poverty 11.14. poverty and r. come of the Lord 13.24. r. are good to him that hath no sin 14. 3. r. are not comely for a niggard 21. 4. to terrify and do wrong will waste

24. 17. my flowers are the fruit of honour and 7 28. 10. according to his r. his anger riseth 30. 16. there is no r. above a sound body 31. 1. watching for r. consumeth the flesh

3, the rich had great labour in gathering r. 37. 6. he not unmindful of lilm in thy r 40, 26, r. and strength lift up the heart

2 Esd. 15, 20 call the kings of the earth to r. me

SPOCHYPHA.

Bar. 6.35, they can neither give r. nor money 1 Mu. 4.23, to spoil tents, where they got great r. C 1. that Elymans was a city renowned for r. 2 Mac. 3. 6, multitude of their r. was incomerable RIDER.

2 Mac. 3. C5, a horse with a terrible r. upoo him RIDFRS.

Jud. 2. 5. horses with their r. twelve thousand RIDICULOUS. Eccl. 34. 18. he sacrificeth, his offering is r. RIFLED.

I Mac. 1. 61. they r. their horses, and slew them RIGIT.

e Esd. 10. 39, he hath seen that thy way is r. Tob. 3, 17, belonged to Tobias by r. of inheritance 6, 11, for to thee doth the r. of her appertant Jud. 8. 11. your words you have spoken are not r Wind. 9, 9, knew what was r, in thy command meets 10, 10, she guided him in r, paths, shewed him 10. 10. sne gouden min nr. patas, snewed min Eccl. 49, 9, and directed them that went r. Dan. 3, 4, thy ways are r. all thy judgments truth 1 Mac. 9, 15, who discomfitted the r. wing RIGHT-AIMING.

Wisd. 5. 21. r. thunderholts shall go ahroad RIGHT-HAND.

Esd. 4. 29. sitting at the r.-hand of the king Esd. 3. 6. which thy r.-hand had planted 16. 13, strong is his r.-hand that bendeth Wisd. 5, 16, with his r.-hand shall he cover them Eccl. 12. 12, neither let him sit at thy r.-hand 21. 19, doctrine to fools, like manacles on r.-hand Eccl. 12. 49, 11. Zorobabel was as a signet on the r.-hand Bar, 6, 15, he hath also in his r.-hand a dagger 2 Mac. 4. 34. gave him his r.-hand with oaths 14 33, he stretched out his r.-hand to the temple 15, 15, Jeremias holding forth his r.-hand RIGHTEOUS.

2 Esd. 3. 11. Noah, of whon came all r. men Tob. 2. 14. where are thy alms, and thy r. deeds ? 13. 9, he will have merey on the sons of the r. Esth. 11. 7, they might fight against the r. people 9, the whole r. nation was troubled

14. 7. worshipped their gods, O Lord, thou art r. Wisd. £. 12. let us lie in wait for the r. 3. 1, the snuls of the r, are in the hand of God
10, the ungodly which have neglected the r,
4. 7, but though the r, be prevented with death
16, the r, that is dead shall cooderm the ungodly
5 15, but the r, live for ever

5 15, but the r. live for evermore
10. 4, wisdom directed the course of the r.
5, she found out the r. and preserved him
6, she delivered the r. man, who fled from fire
10, when the r. fled from his brother's wrath
13, when the r. was sold, she forsook him not 17. reodered to the r, a reward of their lahours 20, therefore the r, spoiled the ungodly

12. 9. to bring the ungodly under the hand of r.
15. as thou art r. thyself, thou orderest all
16. 17. for the world fighteth for the r. 23. that the r, might be courished 18, 9, the r, children of good mee did sacrifice

the tasting of death toucheth the r. also 10. 17, as those were at the doors of the r. map 19. 17. as those were at the doors of the r. man Eccl. 18. 2, the Lord only is r. and none other 27. 29, that rejnice at the fall of the r, be taken 35. 6, the offering of the r. makes the altar fat 44. 17. Noah was found r. in the time of wrath Bar. 2. 9, for the Lord is r. in all his works Dan. 3. 64. O ye spirits and souls of the r. bless

Sus. 3, her parents also were r, and tanget her Prayer of Manass. G. of our fathers and their r. seed 2 Mac. 1. 24. who art strong, and r. and merciful 12. 6. and calling upon God the r. judge RIGHTEOUSNESS.

2 Esd. 5.11. is r. that maketh a man righteous gone 7. 44. r. is grown, and truth is sprung up 7. 44. r. 18 grown, and truth is spring up
8. 30. love them that put their trust in thy r.
32. to us, namely, that have no works of r.
76. to 12. 8. a little with r. is better than much
13. 8. and let all praise him for his r.
14. 11. what alms doth, and how r, doth deliver Wisd. 1. 1. love r. ye that be judges of the earth 15. for r. is immertal, but ungodly men called

15. for r. is immertal, but ungodly men called 2.22, neither hoped they for the wages of r.
5. 6. we have erred, and the light of r. hath not shined on ns, the sun of r. rose not upon us
18, he shall put on r. as a breast-plate
8. 7. if a man love r. her lahours are virtues
9. 3. order the world according to equity and r.
12. 16. for thy power is the beginning of r.
14. 7 for blessed is the word whereby r. county

14. 7, for thy power is the begroung of r.
14. 7, for thessed is the word whereby r. cometh
15. 3. for to know thee is perfect r.
Eccl. C6. 28, one that threeth from r. to sin
27. 8. if thou followest r. thou shalt obtain her
44. 10. whose r. hath ant been forgotten 45. 26. give wisdom, to judge his people in r. Bar. 1. 15. to the Lord our God belongeth r. 2 17, the dead will give neither praise nor r. 5 4 thy name shall be called, the Peace of r.

1 Mac. 2.52, and it was impoted to him for r. 7. 18, there is neither truth nor r, in them RING.

Jud. 10. 4. her chains, and her r. and ear-rings RISE.

Tob. 6, 17, r. up both of you and pray to God 12, 13, wheo thou didst not delay to r. up Eccl. 8, 11, r. not up in anger at the presence 17, 23, afterward he will r up and reward them 32, 11, r. up betimes, and be not the last RISEN.

1 Esd. 3. 9, when the king is r, some will g 'e him Jud. 13. 5, the enemies which are r, against us 2 Mac. 12, 44, they that were slain should have rRISEIH.

Eccl. 31. 20. her. early, and his wits are with him RISING.

I Esd. 8, 73. r. from the fast with my clothes reat 9, 1. Esdras r., from the court of the temple 2 Esd. 15. 20. which are from the r. of the sun Eccl. 43.2. declaring at r. a marvellous instrument 1 Mac. 6. 33. then the king r. very early, marched 2 Mac. 4. 40, whereupon the common people r. RIOT,

2 Mac. 6. 4. for the temple was filled with r. RIOIOUSLY,

Eccl. 14. 4, others that shall speed his goods r. RIPE.

Wisd, 4, 5, the fruit unprofitable, not r. to eat Eccl. 26. 17. so is the beauty of the face in r, age RIVER.

RIVER.

2 Esd., 1, 23, tree io water, and made the r, sweet
5.25, of all depths thou hast filled thee one r,
Tob.6, 1, they came in the evening to the r, Tigris
Essh. 10, 6, a little fountain became a r,
Wind. 11, 6, a fountain of a perpetual running r,
19, 10, how the r, cast up a multi-tde of frogs
Eccl. 4, 26, and force but the course of the r.

24.30. I also came out as a brook from a r. 31. my brook became a r, and my r, became a set 39, 22, his blessing covered the dry land as a r 40, 13, the goods of unjust shall be dried up as a r16. growing on every water and bank of a r. 44. 21. from the r. to the utmost part of land

I Mac. 11.7. gone to the r. called Eleutherus RIVERS. 1 Esd. 4. 23 goeth to sail so the sea, and cpon r.

2 Esd. 15. 41, many waters, that all fields may be full, and all r. with abundance of great waters Eccl. 50, 8, as lilies by the r, of waters
Dan. 3, 56. O ye seas and r, bless ye the Lord

ROB.

1 Esd. 4. 23. he goeth his way to r, and to steal

ROBBED.

1 Esd. 4. 24. wheo he hath stoleo, spoiled, nod r. ROBBERS.

Bar. 6. 18. lest their gods be spoiled with r.

57. nor able to escape either from thieves or r.

ROBE.

Eccl. 6. 29. and her chains shall be a r. of glory 31. thou shalt put her on as a r, of honour 31. thou shalt put her on as a r, of nonour 27. 8, thou shalt put her on as a glorinus long r. 45. 7. and he clothed him with a r. of glory 8, with breeches, and a loog r, and the ephod 50. 11. when he put on the r. of honour 1 Mac. 6 15. he gave him the crown and his r. 10. 20. therewithal he sent him a purple r.

21. at the feast Jonathan put on the holy r.
13. 37. the scarlet r. which ye sent to us
ROBOAM.

Eccl. 47. 23. of his seed, he left behind him R. Wisd. 11, 4, water given them out of the flinty r. 48. 17. he digged the hard r. with iron 2 Mac, 14.45, and standing upon a steep r.

ROCKS 2 Esd. 16, 28, hide themselves in the clefts of r. Jud. 16, 15, r. shall melt as wax at thy presence

ROD. Eccl. 30. 1. he causeth him oft to feel the r. ROE.

Eccl. 27. 20.he is as a r. escaped out of the source ROLL! NG.

Eccl. 35. 5. his thoughts are like a r. axle-tree ROMANS. 1 Mac. 8. 1. Judas had heard of the fame of the R. 21. so that matter pleased the R. well 23. good success be to the R. and to the Jews 29. according to these articles did the R. 12. 4. upon this the R. gave them letters

16. sent them to the R. to renew the amity 14.40. the R. had called the Jews their friends 15. 16. Lucius consul of the R, to king Ptolemee 2 Mac. 8. 10, which the king was to pay to the R 36, to make good to the R, their tribute

11. 34. the R. also sent unto them a letter; the ambassadors of the r. send greeting to the Jews

ROME. 1 Mac. 1, 10, who had been an hostage at R
8, 17, send them to R, to make a league of ann y 2 Usd. 5, 42, 1 will liken myjudgment to a r. 19. they went to R. a very great journey
12. 3. so they went to R. and entered the senate
14.16. when it was heard at R. Jona han was dead RINGS

24. after this Simon sent Numentus to R. 2 Mac, 4, 11. who went ambassador to R.

ROOF.

1 Esd. 6, 4, by whose appointment build ye this r.?

2 Mac. 1, 10, and opening a privy door of the r.

ROOM.

Tob. 2, 4, 1 start up, and took him up into a r. Wild. 13, 15, when he had made a convenient

Misc. 15. 15, when he had brade a convenient r ROOF. 1 Esd. 8. 78, that there should be left us a r. 87, and didst give unto us such a r. 88, till thou hadst left us neither r. nor name

2 Esd. 3, 22, with the malignity of the r.
5. 3. the land that thou seest pow to have r.

28, on the one r. hast thou prepared others 8, 41, neither doth all that is planted take r. 53, the r. of evil is sealed up from you Wid. 3, 15, the r. of wisdom shall never fall away 15. 3, to know thy power is the r, of immortality

Eccl. 1. 6. hash the r. of wisdom been revealed?

20. the r of wisdom is to fear the Lord . 28. the plant of wickedness hath taken r. 23, 25, her children shall not take r. 24, 12, I took r, in an hooourable people

47. 22. wherefore he gave a remaint unto Jacob, and out of him he gave a r. usto David

1 Mac. 1. 10. there came out of them a wicked r. ROOIS.

Wisd. 7. 20. diversities of plants, and virtues of r. Eccl. 10. 15. Lord plucked up the r. of the proud 40. 15, but are as unclean r. on a hard rock ROO1'.

Eccl. 49.7. that he might r, out, afflict, and destroy

1 Mac. 2. 40. they will now r. us out of the earth 3. 35. to destroy and r. out the strength of Israel 2 Mac. 8.9. to r. out the whole generation of the Jews 12.7. to r, out all them of the city of Joppe ROOTED.

Wisd. 4. 4. by force of wiod they shall be r. out ROOTETH.

Eccl.3.9, the curse of the mother r. out foundation: ROOTING

Wisd. 4. 3, nor take deep r, from bastard slips ROAR.

Bar, 6. 32, they r, and cry before their gods ROARING.

2 Esd. 11.37, as a r, lion chased out of the wood 12.31, the lion thou sawest r, and speaking Hind. 17.19, or a r, voice of most savage beasts 1 Alac. 3.3, like a lion's whelp r, for his prey ROSE.

Eccl. 39, 13, bud forth as a r, growing by the brook ROSE-BUDS.

Wisd. 2. 8. let us crowo ourselves with r.-buds ROSE-PLANT.

Eccl. 24. 14. I was exalted as a r.-plant in Jeriche ROSE. Wisd. 5. 6, the sun of righteousoess r. not on us

ROSES. 2 Esd. 2.19. mountains whereon grow r. and lilies

ROSIN.

Dan. 3, 23. to make the oven hot with r. and pitch
ROASTED.

Tob. 6. 5. when they had r. the fish, they eat it ROUGH.

Wisd. 12. 9. or to destroy them with one r. word ROUGHLY.
2 Mac. 14, 30. he intreated him more r. than word

ROUGHNESS

Eccl. 10, 21. r. and pride is the losing thereof ROYAL.

1 Esd. 3. 15. sat down to the r, seat of judgment 1 Esd. 3. 15. sat down to the r, seat of judgment 1 Mac. 3. 32. he left Lysias one of the blood r. 37. the king departed from Antioch his r. city 6. 43. one of the beasts arned with r. armess 4 Mac. 11. the r. projugos granted to the lews 2 Mac. 4. 11. the r. privileges grapted to the Jews RUB.

Tob. 11. 8. being pricked therewith, he shall r. RUBBED.

Tob. 11.12, wheo his eyes began to smart, her. then RUDDY.

Esth. 15, 5, she was r.through perfection of beauty RUDE.

Eccl. 8. 4. jest oot with a r. man, lest be disgraced

RUDELY. 2 Mac. 12. 14. that they behaved themselves 1. RUDENESS.

Eccl. 21, 24, it is the r. of a man to hearken at door RUIN.

2 Esd. 3. 1. after r. of the city, I was to Babylon Jud. 5. Co. consider, that this shall be their 13. 20, hast not spared, but hast revenged on.

Eccl. 4. 19 she will give him over to his own r. 31. 6. gold hath been the r. of many RUINS.

Eccl. 49, 13. Neemias, who raised up onr r. again RULE.

1 Erz 4, 2, that bear r, over sea and land
15, all the people that bear r, by sea and land
9, 4, as the elders that bear r, appointed Wisd. 6. 2. give ear, you that r. the people Eccl. 19 6, he that cap r. his toogue, shall live 28, 22, it shall not have r. over them that fear God 44. 3, such as did bear r. in their kingdoms 1 Mac. 1.8. his servants hear r. every one in place 6. 27. outther shalt thou be able to r. them RULETH.

1 Esd. 4. 14, who is it then that r. them? RULER.

Eccl. 9.17. the wise r, of the people, for his speech 10.2. as the r. of the city is, such are all they 17.17. he set a r, over every people, hut Israel 41.18. of an offence before a judge and r. 1 Mac. 2.17. thou art a r, and an honourable man 6.14. whom he made r, over all his realm 11.57.1 appoint the ruler over four governments. 2 Mac. 4. 27. Sostratus r. of the castle required 13. 2. Lysias his protector, and r. of his affairs RULERS.

Eccl. 33. 18. heatken ye r. of the congregation 46. 18. he destroyed the r. of the Tyrians 1 Mac. 14. 20. the r. of the Lacedemonians RULES.

Mac. 2. 28. to follow the r. of an abridgment

RULING.

1 Mac. 6, 56. to take to him the r, of the affairs RUMOUR.

2 Mac. 5. 5, whea there was gone forth a false RUN.

1 Esd. 4.26, many have rout of their wits for women Hird. 3. 7. they shall shipe and r. to and fro 16, 29, and shall r. away as unprofitable water Eccl. 33, 31, if intreat him evil, and her, from the 2 Mac. 6.11. others that had r. together into caves RUNNETH.

Eccl. 43. 5. at his commandment it r. hastily RUNNING.

Wisd, 17, 18, or a fall of water r, violently 19. or a r. that could not be seen of beasts 2 Mac. 5. 2. there was seen borsemen r, in the air 3. encountering and r, one against another 26. r. thro' the city with weapons, slew multitude: 9, 2. the multitude r. to defend themselves 12. 16. a lake adjoining, was seen r, with blood R USH.

2 Esd. 15. 60, they shall r. on the idle city Jud. 15. 4. that all should r. on their enem 1 Mac. 4. 2, might r, in upon the camp of the Jews RUSHED. Jud. 15. 3, the children of Israel r, out upon them

Sus. 26, the servants r. in at a privy door to see

Jud. 15, 2, but r, out all together they fled Jud. 15, 2, but r. out all together they ned
2 Mac. 12, 37, and r, unawares upon Gorgias
11, 43, the multitude also r, within the doors
RUST,
Eccl. 12, 11, his r. not being altogether wiped away
29, 10, let it not r, under a stone to be lost

Bar, 6. 12, these gods cannot save themselves from a RUSTETH.

Eccl. 12, 10, for as iron r. so is his wickedness

SABBATH.

SABBATH. 1 Mac, 1.43, sacruice to idols, and profane the s, 2.38, they rose against them in battle on the s, 2. Mac, 5. 25, did forbear till holy day of the s, 26, that were going to the celebrating of the s, 8. 26, for it was the day before the s, 28, after s, when they had given of the spoils 12, 38, they kept the s, in the same place SABBATH-DAY

1 Mac. 2. 32, made war against them on the s.-day 34. aer do commandment to proface the s.-day
41. whose will make battle with us on the s.-day 2 Mac. 6. 11, had run to keep the s.-day secretly 15. 1. resolved to set upon them on the s.-day
3. that had commanded the s.-day to be kept
SABEATH-DAYS.
Jud. 10, 2. house in which she abode in the s.-days

L Muc. 6. 6. nor was it lawful to keep s.-days SABBATHS.

Esd. 1.58, till the land had enjoyed her s. 5. 52, the sacrifice of the s, and new-moons sud. 8. 6, save the s, and eves of the new-moons 1 Mac. 1. 39, hers. were turned into reproach 45, and that they should profane the s.

SACKCLOTH.

d. 4. 10, and their servants put s, on their loins

[Jud. 4.11, cast ashes on their heads, spread out their 2 Mac. 9.21, thought to care for the common s. of a s, before the Ld. also they put s, about the altar
14, the priests had their loins girt with s.
9, 1, uncovered the s, wherewith she was clothed
10, 3, she pulled off the s, which she had on Eccl. 25, 17, and darkeneth her countenance like s. Bar. 4, 20. I have put on me the s, of my prayer 1 Mac. 2.14. put oo s. and mourned very sore 3.47, then they fasted that day and put oo s. 2 Mac. 3, 19, the women girt with s, abounded 10, 25, and girded their loins with s. SACRED.

2 Mac. 6.11. for the honour of the most s. day SACRIFICE.

Tob. 1. 4. that all the tribes should so there Jud. 16, 16. all s, is too little for a sweet sayour Wisd. 18, 9, the children of good men did s. secretly Eccl. 7.31. and the s. of sanctification 31.7. a stumbling-block to them that s. to it 35. 7. the s. of a just man is acceptable

Dan. 3. 15. nor is there prince, or s. or oblation 1 Mac. 1.47. and s. swine's flesh and unclean beasts 51, commanding the cities of Juda to s. 59. they did s. upon the idel altar

53. and offered s. according to the law 56, sacrificed the s. of deliverance and praise 2 Mac. 1. 18. was given when Neemias offered s. 23. made a prayer whilst the s. was consuming 2.9. he being wise offered the s. of dedication 3.32. offered a s. for the health of the man

4. 19. to carry silver to the s. of Hercules; which the bearers thought fit not to bestow upon the s. 20. this money was appointed to Hercules' s. 6.21, as if he did eat of flesh from the s. 10.3. they offered a s. after two years 13. 23. Philip offered s. honoured the temple SACRIFICED.

Tob. 1. 5. house of Nephthali s. to the heifer Baal Bar, 6, 28, for the things that are s, unto them 1 Mac. 1.43. many of the Israelites s. to idols 4.50 they sthe sacrifice of deliverance and praise SACRIFICES.

1 Esd. 1.12, the s. they sod them in brass pots 5.53, had made any yow, began to offer s, to God Wisd. 12. 4. works of witchcrafts and wicked s. 18:sd. 12. 4, works of witcherats and wicked s.

14. 15. to those under him, ceremonies and s.
23. whilst they slew their children in s.
Eccl. 35. 12. and trust not to unrighteons s.
45. 14. their s. shall be wholly consumed
16. be chose him to offer s. to the Lord
Bar. 6. 29. women in childhed eat their s.
1 Mac. 12. 11. we remember you in the s. we offer
2 Mac. 1 3. We offered also s. and fine flour
33. Neemias had purified the s. therewith

2. 10, the fire came down and consumed the s.
3. 3. Seleucus bare all the costs belonging to the s. 6. which did not pertain to the account of the s. 4. 14. neglecting the s. hastened to be partakers 6. 7, were brought by constraint to eat of the s.

that they should be partakers of their s. 9. 16. and defray the charges belonging to the s. 14. 31, the priests that were offering their usual s. SACRIFICETII,

Eccl, 34. 18. he that s. of a thing wrongfully got 35. 2. and he that giveth alms, s. praisa SACRILEGES.

2 Mac. 4. 39. when many s, had been committed SAD.

1 Esd. 8.71. I sat me down s. and very heavy 2 Esd. 10.8. now seeing we all mourn and are s. Wisd. 17. 4. and s. visions appeared to them SADLY.

Eccl. 19. 26. that hangeth down his head s. SAFE.

2 Esd. 1. 13. I gave you a large and s. passage Tob. 5. 15. if ye reture s. I will add something 21. journey prosperous, and ha shall return, 10.6. hold thy peace, take no care, for he is s. 2 Mac. 3. 22. to keep things committed of trust s. SAFEGUARD.

1 Esd. 8. 51, for s. against our adversaries Jud. 11. 3. he of good comfort thou art come for s 2 Mac. 13. 3. not for the s. of the country

SAFELY.

1 Fsd. 4.47, they should s. convey on their way
Tob. 6.4, heart, liver, and gall, and put them up s. 100. 0. 4. neart, river, and gain, and griden them up T. Mac. 6. 40. they marched on s. and in order 2. Mac. 3. 15. that they should s. be preserved SAFETV.

Tob. 5. 20. take ao care, he shall return in s.
8. 21. half of his goods, and go in s. to his father 12. 2. has both heavily me gain to the sit.

12. 3. he hath brought me again to thee in s.
5. take half of all ye brought, and go away in s. E.th. 16.23, hereafter there may be s. to us Wisd. 4.17, to what end the Lord hath set him in s. 1 Mac. 7. 35, if ever I come in s. I will burn couse 10, 83, the horsemen scattered in the field fled h Azotus, and went into their idol's temple for s. 14 37 he fortified it for the s. of the country 12 Mac, 4.21. Antiochus provided for his own s.

SAIL.

Esd. 4. 23. a man goeth his way to s. on the sea Wisd. 14. 1. again, one preparing himself to s. Eccl. 43, 24, they that s. oo the sea tell of danger 1 Mac. 13. 29, be seen of all that s. on the s SAINTS.

Tob. 8. 15, therefore let thy s. praise thee 12. 15. which present the prayers of the s Wisd. 3. 9. for grace and mercy is to his s 4. 15. that his grace and mercy is with his 5. 5. and his lot is among the s.

18. 1. thy s, had a very great light
5. had determined to slay the baoes of the s
G. the s, shall be like partakers of good and e Eccl. 42. 17. Lord hath not given power to the s. 45. 2, he made him like to the glorious s.

SAKE.

SAKE.

Ercl. 47, 12, and for his s. he dwelt at large
Bar. 2, 14, and deliver us for thise own s.
Dan.3, 12, thy mercy and depart for thy beloved Abraham's s. for thyservant Isaac's s. and for Israel's s. 2 Mac. 5. 19 God did not choose the people for the place's s. but the place for the people's s SAKES.

Eccl. 40. 10. and for their s. came the fleod 44. 12. and their children for their s. SALI.

2 Mac. 8, 11, proclaiming a s, of the captive Jews 11, 3, set the high priesthood to s, every year SALE

1 Esd. 6. 30. also corn, s. wipe and oil to be given 2 Esd. 5. 9. s. water shall he found in the sweet Z Est. 5, 9, s. water shall be found in the sweet Wisd, 10, 7, a standing pillar of s, is a monument Eccl. 22, 15, sand, and s, and a mass of iron 39, 26, s. flour of wheat, for the use of maa's life 43, 19, hoar-frost also as s, he poureth on earth Bar. 6, 28, their wives lay up part thereof in s. SALTNESS.

Eccl. 39. 23, he bath turned the waters into s. SALT-PITS.

1 Mac, 11, 35, the s. and crown taxes we discharge

SALVATION.

2 Est., 6, 25, shall escape, and see my s. 7, 61, be joy over them that are persuaded to s. Esth. 13, 13, for the s. of Israel, to kiss the soles Wisd. 5. 2. amazed at the strangeness of his s. 16. 6. having a sign of s. to put them in remembr 18. 7. was accepted both the s. of the righteous

18.7. Was accepted both the s, of the righteous and destruction of the eaemies Eccl. 13. 14. and call upon him for thy s. Bar. 4. 24, they shall see your s, from our God 1 Mac. 3. 6, because s, prospered in his hand SALUTE.

Jud. 15. 8. came to see Judith, and to s. her 1 Mac. 7.33, came priests and elders to s. peaceably 12. 17, commanded to go uoto you, and to s. you SALUTED.

Tob. 5. 9. he came in, and they s. one another 1 Mac. 7. 29. they s. one another peaceally 11. 6. where they s. one another, and lodged SAMARIA.

1 Esd. 2. 16, dwelling in S. and other places Jud. 1. 9. to all that were in S. and cities thereof

Eccl. 50. Co. that sit upon the mountains of S. 1 Mac. 3. 10. gathered a great host out of S. 5. 66. theore he removed, and passed through S 10, 30, out of the country of S, and Galilee 2 Mac. 15. 1. were in the strong places about &. SAMUEL

1 Esd. 1. 20. since the time of the prophet S. 2 Esd. 7. 36. S. and David for the destruction SANCTIFICATION. Eccl. 7. 31. give the priest the sacrifice of s. SANCTIFY.

2 Mac. 1. 25. didst choose the fathers and s. them. 26. and preserve thine own pertion and s. it SANCTIFIED.

2 Mac. 2.8. that the place might be honourably s. SANCTITY.
2 Mac. 3. 12. to the inviolable s. of the temple

SANCTUARY.

1 Esd. 8. 78. be left us a name in the place of thy s.

38, for them that should come to the s. 10. 21, for thou seest that our s. is laid waste 12 48, seek mercy for the law estate of your s.

12 48, seek mercy for the low estate of your s.
15, 25, go your way, defile not my s.
Jud. 4, 12, the s, to profacation and reproach
13, before the s, of the Lord Almighty
Eccl. 47, 13, he might prepare his s, for ever
49, 6, they burned the chosen city of the s.
50, 5, how was he honoured in coming out of s, l
1 Mac. 1, 21, Antiochus entered proudly into the s.
36, if was a place to lie in wast against the

36. it was a place to lie in wait against the s. 3. 45. the s. also was trodden down, aliens kept 58, that are assembled to destroy us and our s 4. 30, let us go cleanse and dedicate the s.

41, to fight, until he had cleansed the s.
48, made up the s. and things within the temple
5, 1, heard that the s. was renewed as before

14. 15. he heautified the s. and multiplied 48, should be set up within the compass of the s. 2 Mac. 4. 33. he withdrew himself into a s. 34. he persuaded him to come forth of the s. SAND

Wisd. 7.9. gold in respect to her is as a little s. Eccl. 1.2, who can number the s. of the sea! 18. 10. a gravel stone in comparison of the s. 22, 15, s, and salt, and a mass of iron is easier Dan. 3, 13, as the s, that lieth on the sea-shore SANDS.

Praver of Manass, sinned above number of s. of sea

SANDALS.

Jud. 10. 4. and she took s. upon her feet
16.9. her s. ravished his eyes, her beauty took SANDY

Eccl. 25. 20. as elimbing up a s. way is to feet of aged SAPPIIIRES. Tol. 13. 16. Jerusalem shall be bailt up with s. SARA.

Tob. 3. 7. S. daughter of Raguel was reproached 17. to give S. the daughter of Raguel to Tobias 6. 10. he also hath one only daughter, named S. 11. 17. when he came near to S. his daughter 12. 12, when thon didst pray, and S. thy daughter SARCHEDONUS.

Tob. 1. 21. S. his son reigned in his stead 22. and S. appointed him near anto him

SAT.

1 Esd. 3. 15. he s. him down in the royal seat 8.72, but I s, still full of heaviness till sacrifice 3, 45, he s, honourably in the first place of all fob, 2, 1, in the which I s, down to eat 11. 5. now Anna s. looking about for her son Esth. 15. 6. who s. noon his royal throne Ecci. 11. 5. many kings have s. on the ground 1 Mac, 1, 27, she that s. in the marriage-chamber 8. 15. wherein 350 men s, in council daily 14. 12. every man s. noder his vine and fig-tree 2 Mac. 3. 25, he that s. on the horse had barness SATISFIED.

1 Esd. 3. 3. and being s. were gone home Eccl. 12. 16. an enemy will not be s. with blood SATISFIETH.

Esth. 14, 8, it s. not that we are in captivity SAVAGE.

Wisd. 17. 19. or a voice of most s. wild heasts 2 Mac. 4. 25, but having the rage of a s. beast

SAVE.

SAVE.

Tob. 6, 17, who will have pity on you and s. you Essh. 13, 9, if thou hast appointed to s, Israel Bar. 4, 22, my hope is in God, that he will s. you 6, 36, they can s. no man from death nor deliver 49, which can neither s, them from war

Prayer of Manass, wilt s, me that am noworther Mac. 7. 25. counsel the young man to s, his life 14.3. seeing by no means he could s. himself SAVED.

SAVED.

2 Esd. 8, 3, many be created, but few shall be s.
41, sown in the world, they shall not all be s.
70b, 14, 10, yet Achiacharus was c.
Jud. 10,15, thou hasts, thy life, in that thou hasted f sth. 10,9, my nation is Israel, which cried to God

and were s. for the Lord hath s, his people 16. 13. as well of Mardocheus who s. our life Il isd.14.5.passing thro'sea in a weak vessel, are s.

16. 7, he was not s. by the thing that he saw 11. were quickly s. that they might be mindful 3s. 62. the innocent blood was s. the same day Prayer of Manass. to sinners, that they may be s. 1 Nac. 2. 59. by believing were s. ont of the name 2 Mac. 3, 35, vows unto him that had s, his life SAVEDS1.

Eccl. 51. 12, for thou s. me from destruction SAVEST.

Eccl. 51. 8. and s. them out of the hands of enemies SAVETH.

Eccl. 2. 11. the Lord is full of compassion and mer-

cy, forciveth sins, and s. in time of affliction 34. 13. for their hope is in him that s. them Sus. 60. praised God, who s. them that trust in him Sus. 60. praised God, who s. them tuas trace I Mac. 4, 11. One who delivereth and s. Israel SAVING.

Eccl. 46, 1. his name great for s. the elect of God SAVIOUR.

Fid. 2. 36. I testify my S. openly Jud. 9. 11. a S. of them that are without hope Esta. 15. 2. the beholder and S. of all things Hid. 10. 2. In enhander and S, of all things Hid. 10. 7. but by thee that art the S. of all fccl. 24. 24. hesides him there is no other S. 51. 5. and I will praise thee, O God my S. Bar. 4. 22. shall come from the Everlasting, our 1 Mac. 4. 30. blessed art thou, O S. of Israel S. A. W. W. D. S. SAVOUR.

2 Esa. . . . 12. they sod them in pans with a good s. 9 Mac. 4. 47 before S. have been judged innocen SCYTHOPOLIS.

Eccl. 35. 6. the sweet s. is before the Most High 2 Mac. 12. 29, from thence they departed to S.

1 Mac. 10. 39. 1 give it as a free gift to the s. at Feel, 38. 11. give a sweet s. memorial of fine flour 39. 14, and give ye a sweet s. as frankincense 50, 15, a sweet-smelling s, to the most high King

SAW.
Tob.1.17.if I s.any of my nation dead, or cast about 2. 2. when I s. abundance of meat, I said to my son 4. 4. remember that she s. many dangers for thee 12. 21. when they arose, they s. him on more Jud. 10. 7. when they s. her countenance altered 14. 6. he s. the head of Olofernes in a man's hand Esth. 15, 13, 1 s. thee, my Lord, as an angel of G Wisd. 16. 7. was not saved by the thing that he s 17. 6, to be worse than the sight they s. not 10, they died for fear, denying that they s. the air

10. they died for rear, denying that they 3, the air 1ccl. 1.9, be created her, s, her, and numbered her 18. 12. he s, and perceived their end to be evil 30. 5, while he lived, he s, and rejoiced in him 45. 19, this the Lord s, and it displeased him 48. 11. blessed are they that s, thee, and slept Bat. 4. 9, for when she s, the wrath of God coming 10. 1. In the cartificity of my constant and dearly there.

10. 1s. the captivity of my sons and danghters
Sus. 8. the two elders s. her going in every day
33. her friends, and all that s. her wept
Bel 30. when the king s. that they pressed him
35. Lord, I never s. Babylon, nor do I know
SAWEST.

Sus. 54, tell me, under what tree s. thou them ? SAWN.

Wisd. 13. 11. after he hath s. down a tree meet SCALE.

Tob. 3. 17. to s. away the whiteness of Tobit's eyes SCANT.

Jud. 11. 12. victuals fail, and all their water is s Eccl. 45.11. with twisted s. the work of the workman

SCATTER. Bar. 2, 29, among the nations, where I will s, them

SCATTERED.

Tob. 13. 3. for he hath s. us among them Wisd. 17. 3. they were s. under a dark vail SCATTERETH. Eccl. 43. 17. as birds flying he s. the snow

SCENTS. Wisd. 11. 18. or filthy s. of scattered smoke SCEPTRE.

Esth. 14.11, O Lord, give not thy s. noto them 15.11, held up his golden s.and laid it on her neck Wisd. 10,14. she brought him the s. of the kingdom Eccl. 35, 18, and broken the s, of the unrighteous Bar, 6, 14, holdeth a s. as though he were a judge

SCEPTRES. Wisd. 6. 21, if your delight be in thrones and s. 7.8, I preferred ber before s. and thrones SCOLD.

Eccl. 26, 27, a.s. shall be sought out to drive away SCORN

2 Esd. 8.56. thought s. of his law, for sook his ways Jud. 12. 12. if draw her not, she will laugh us tu s. Wisd. 4. 18. but God shall laugh them to s. Eccl. 6.4. shall make him to be laughed to s. 7. 11. laugh no man to s, in the hitterness of sonl 20. 17. of how many shall he be laughed to s. SCORNING.

Eccl. 41. 19. be ashamed of s. to give and take SCORPION, S.
Fccl. 26.7 hath hold of her, is as though he held a s.

39.30, teeth of wild beasts and s, punishing wicked SCOURGE.

Tob. 13. 2, for be death s, and bath mercy 5, and he will s, as for our iniquities Jud. 8, 27, the Lord dott s, them that come near Eccl. 26, 6, as s, of the tongue which communications.

40. 9. famine, tribulation and the s. happen to all SCOURGED.

Tob. 11, 15, thou hast s, and hast taken pity on me

Wisd. 16. 16. were s. by the strength of this 2 Mac. 3.34, seeing thou hast been s. from heaven 5.17, this man had forthwith been s. SCOURGES.

2 F.sd. 16. 19. are sent as s. for amendment 20, they shall not be alway mindful of the s. Tob. 13. 14, having been sorrowful for all thy s. Eccl. 23. 2, who will set s. over my thoughts 2 Mac. 7. 1. were tormented with s. and whips SCOURGEST.

Wisd, 12, 22, thon s, our enemies a thousand times SCRIBE.

1 Esd. 2. 25. to Semellius the s. and to the rest Eccl. 10. 5. on person of the s. shall lay his honour SCRIBES.

1 Mac. 5, 42, he caused the s. remain by the brook 7.12. a company of s. to require justice 2 Mas. 6.18. Eleazar one of the principal s. SCRIPTURE.

1 Mac. 12.9. we have ho! y books of s. to comfort us SCYTHIANS.

2 Mac. 4. 47 before S. have been judged innocent SCYTHOPOLIS.

SCYTHOPOLITANS. 1 Mac. 12. 30, the S. dralt lovingly with tnem SEA.

2 Esd. 1.13. I led you through the s. gave a passag 16. 57, he measured the s, and what it contains Jud. 2, 24, river Arbonai, till you come to the s, Wasd. 5, 22, the water of the s, shall rage ag, them 14. 3. for thou hast made a way in the s.

4. yea, though a man went to s, without art 5. passing the rough s. in a weak vessel, are sa 19.7. out of the Red s. a way without impediment Eccl. 1. 2. who can number the sand of the s.? 18, 10, as a drop of water unto the s. 24. 29, for her thoughts are more than the s.

31. my brook became a river, and my river a s. 29. 18, and has shaken them as a wave of the s. 40. 11. that of waters doth return into the s.
44. 21. would cause them to inherit from s. t. s. 50. 3. the cistern, being in compass as the s. Bar. 3. 30, who hath gone over s. and found her?
Dan. 3. 13. as sand that lieth on the s. shore Prayer of Manass, above the sands of the s. 1 Mac. 4. 23, got blue silk, and purple of the s. 6. 29, there came from the isles of the s. bands 7.1. Demetrius came to a city of the s.-coast

3. 23. good success to Jews by x, and land
32, we will fight with thee by x, and by land
11, 1. like sand that lieth upon the x, shore
8. Prolemee having the dominion of the cities by the s. unto Selencia upon the s. coast 14. 5, he made an entrance to the isles of the s

38. made Cendebrus captain of the s. coast 2 Mac. 5. 21. to make the s. passable by foot 9. 8. thought he might command waves of the s. SEAS.

Dan. 3. 56. O ye s. and rivers, bless ye the Lord

SEALED.

1 Esd. 3. 8, every one wrote his sentence and s, it 2 Esd. 2. 38, those that be s, in the feast of the Lord 2 Ess. 2.38, those that bes, in the least of the Lor 8.53, the root of evil is s, np from you Tob. 7.14, an instrument of covenants, and s, it 9.5, Gabael brought forth bags which were s. Wisd. 2. 5. it is fast s. that no man cometh again Bel 14. they s, the door with the king's signet Prayer of Manass, hath shut up the deep, and s, it SEALS.

Eccl. 38. 27. and they that cut and grave s. 45.11. with precious stones graven like s. set in gold SEARCH.

1 Esd. 2, 26. I commanded to make diligent s. 6.21. let s. be made among the records of Cyrus 2 Esd. 16.31, that s. their houses with the sword Jud. 8. 14. then how can you s. ont God? Esth. 16. 7. if ye s. what hath been wickedly done Wird. 6, 3, try works and s, out your counsels 13.7, they s, him diligently, and believe their sight Eccl. 3. 21. neither s, the thiogs that are above 6, 27, s, and seek, and she shall be made known SEARCHED.

Fisth. 12. 2, heard devices, and s, their purposes Wisd. 9, 16, the things in heaven, who hath s, out! 1 Mac. 11. 14. law hes, out, and every contemper SEARCHERS.

Bar. 3.23, authors of fables, and sout of understand SEARCHEST.

2 Esd. 4.26, the more thou s, the more marvel SEASONABLE.

SEASONABLE.

Eccl. 35, 20. mercy is s. in time of affliction SEASON.

2 Esd. 8, 41, the thing that is sown good in his s.

14, 4, where I held him by me a long s.

Wisd. 16, 6, they were troubled for a small s.

Eccl. 20, 20, for he will not speak it in due 29. 2. pay thou thy neighbour again in due s. 29. 2. pay thou try neighbour again in one s.
 31. 28, whe measurably druck and in s. brings
 39. 16. shall be accomplished in due s.
 33. he will give every needful thing in due s.
 43. 6. he made the moon also to serve in her s

SEASONS. Wisd. 7, 18. turning of the sun, and change of 8, 8, she forseeth the events of s. and times Eccl. 33, 8, and he altered s. and leasts SEAT.

F.sd. 3. 15. he sat him down in the royal .. First. 3. 15, no sat nim down in the royal t. Wird. 9, 12, and be worthy to sit in my father's Iccl. 7, 4, seek not of the king the s, of honour 12, 12, set him not by, lest he seek to take thy 38, 33, they shall not sit on the jndge's s.

38. 33. they shall not sit on the judge's s.
SECOND.

1 Esd. 1. 31. then he gat upon his s. chariot

2. 30. ceased till the s. year of the reign of Darius

3. 11, the s. wrote, the king is strongest

5. 56, in the s. year, and s. month after coming

57, in the first day of the s. month, in the s. year
after they were come to Jerusal in

Esth. 13. 3. had honour of s. place in the kingdom

1. Mac 5. 1 repeared his s. wayage into Exym.

2 Mac. 5. 1. prepared his s. voyage into Egypt 7.7. brought the s. to make a mocking-stock

SECONDLY. English \$3, s. she hath trespassed against her husb. SECRET.

1 Esd. 5, 73. oy s. plots and popular persuasions 2 Esd. 10.38.the Highest will reveal many s. things. Jud. 2, 2, nobles, and communicated his s. coursel Wesd, 1, 11, no word so s, that shall go for sought 7, 21, such things as are either s, or manifest 24, 23, or used s, ceremonies, or made revellings Hiss. 17, 3, they supposed to lie hid in their s, sins Eccl. 3, 22, to see the things that are in s. 48, 25, he shewed s. things or ever they came 1 Mac. I. 53, and drove the Israelites into s.place 2. 31. gone down into s places in the wilderness
41. that were murdered in the s. places
SECRETLY.

Hind. 18. 9. children of good men did sacrifice s. Eccl. 20. 2. better to reprove, than to be angry s. 2 Mac. 6. 11. to keep the sabbath-day s. SECRETS.

Tob. 12.7. it is good to keep close the s, of a king, 11.

Eccl. 1. 30, and so God discover thy s.

4. 10. she will comfort him, and shew him her s.

13. 11. and smiling on thee, will get out thy s.

14. 21. he shall have understanding in her s. 22. 22. except for pride, or disclosing of s

27. 17. if thou bewrayest his s. follow no more 39. 3. he will seek out the s. of grave sentences f. and in his s. shall be meditate Sus. 42. O everlasting God, that knowest the s. 2 Mac. 13. 21. disclosed the s. to the enemies SECURELY.

Eccl. 4. 15. that attendeth to her, shall dwell s.

SECURITY.

2 Esal. 7. 53. paradise, wherein is s. and medicine
Eccl. 5. 7. in thy s. thou shalt be destroyed SEDECIAS.

Bar. 1.8.S. the son of Josias king of Juda had made SEDITION

2 Esd. 15. 16. for there shall be s. amongst men SEDITIOUS.

2 Mac. 14. 16. Assideans nourish war, and are s SEE

Feel, 15, 7, and sinners shall not s, her 20, 7, will hold his tongue till he s, opportunity 37, 9, on other side, to s, what shall befal thee 27, prove thy soul, and s, what is evil for it 27. prove thy soul, and s. what is evil for it 42. 22. that a man may s. even to a spark Bar. 1. 20. floweth with milk, as it is to s. this day 4. 24. so shall they s. shortly your salvation 25. but shortly thou shalt s, his destruction Sus. 20. the doors are shut that no man can s. us SEED.

1 Fsd. 8.70, the holy s. is mixed with strange people 88. hadst left us neither root, s. nor name 2 Esd. 3. 15, thou wouldst never forsake his s. 8. 6. and thou give us s. to our heart and culture Wisd. 3.16, the s. of unrighteous bed be rooted out 7.2, being compacted in blood of the s. of man 10. 15. sne delivered the blameless s. from nation 12. 11, it was a cursed s. from the beginning 14. 6. left to all ages a s. of generation 14. 0. left to air ages a s. of generation Feel. 1. 15. she shall continue with their s. 10. 19. regard not the law, are a dishonourable s 44. 11. with their s. shall continually remain 12, their s, stands fast, and their children 21, that he would bless the actions in his s. 21. that he would bess the battons in his s. 45. 15, to his s, so long as the heavens remain 21. sacrifices, which he gave to him and his s. 49. 9. his s, ohtained it for an heritage 47. 20. didst stain thy bonour, and pollute thy s. 22. not take away the s. of him that loveth him 23. of his s, he left behind him Roboam Dam 3. 13. wouldest multiply their s as the story

23. of his s, he lett behind him Roboam Dan, 3.13. wouldest multiply their s, as the star Sus. 56. O thou s, of Chanaan, and not Juda Prayer of Manass, and of their righteous s, 2 Mac. 7, 17, how he will torment thee and thy s.

SFEK.

1 Esd. 6, 23, to s. among the records at Babylou

8, 85, she shall never s, to have peace with them End. 12. 48. that I might s. mercy for low estate 14. 23. that they s. thee not for forty days 14. 23, that they s, thee not for forty days Tob. 5. 3. s, thee a man which may go with thee 11, he said, dost thou s, for a tribe or family Wissd. 1. 1. and in simplicity of heart s, him 12. s, not death in the error of your life 6. 12, wisdom is easily found of such as s, her 22, but I will s, her out from the beginning Feel. 3. 21. s, not the things that are too hard for the 4. 11, wisdom leavest hold on them, that s thes.

4. 11. wisdom layeth hold on them that s. her

4. 11. wisdom layeth hold on them that s, her 12. they that s, to her early, shall be filled 6, 27. s, and she shall be made known to thee 7. 4. s, not to fee Lord pre-eminence 6. s, not to be judge, being not able to take 12. 12. set him not by, lest be s, to take thy seat 24. 54. I laboured for all them that s, wisdom 28. 3 and doth he s, pardon from the Lord 5 32. 14. they that s, him early, shall find favour 31. 17. but for all does that s, learning 21 that thy children should s, to thee 838

Eccl. 33. 25. if let him go idle, he shall s. liberty 1 Escl. 8. 54. then I s. 12 of the chief of the priest31. which way wilt thou go to s. him? | Eccl. 16. 16. he hath s. his light from darkness
36. 2. upon all nations that s. not after thee | SEPULCHRE. 39. 1. he will s. out the wisdom of all the ancient 3. he will s. out secrets of grave sentences 40, 26, the fear of the Lord oredeth not to s. help 51. 14. I will s, her out even to the end Bel 38. nor hast thou forsaken them that s, thee SEEKETH.

Wisd. 6. 14, who s. her early, have no great travel Eccl. 27. 1, he that s. for abundance will turn 32. 15, he that s, the law shall he filled 2 Mac. 2, 27, and s. the benefit of others SEEKING.

Wird. 6. 16. she goeth about s, such as are worthy 8. 18. 1 went about s, how to take her to me 13. 6. for they peradventure err, s. God Eccl. 14. 16. no s. of dainties in the grave 20. 32, necessary patience in s, the Lord 51. 21. my heart was troubled in s. her SEEMED.

Wisd. 3. 2. in sight of the unwise they s. to die 2 Mac. 1. 13. the army with him that s. invincible SEEN.

SEEN,

Wisd. 13. 1, out of the good things that are s.

17. 19. that could not be s. of skipping beasts

Eccl. 16. 5. many things have I s. with my eyes

42. 15. I will declare the things that I have s.

43. 31. who hath s. him that he might tell us Bar. 2. 26. laid waste, as it is to be s. this day 6. 61. the lightning breaking forth is easy to be s. Sus. 54. if thou hast s. her, tell me, under what 1 Mac, 4. 20, for the smoke that was s. declared 13. 29, might be s. of all that sail on the sea 2 Mac. 3, 36. works, which he had s. with his eyes 6. 9. then might a man have s. present misery SELEUCIA.

1 Mac. 11. 8, unto S, upon the sea-coast SELEUCUS.

1 Mac. 7. 1. Demetrius the son of S. departed 2 Mac. 3. 3. S. king of Asia bare all the costs 4. 7. but after the death of S. Jason laboured
5. 18. whom S. the king sent to view the treasury
SELL.

Bar. 6, 28, the things sacrificed, their priests s, 1 Mac. 13 40, they could neither buy nor s, 2 Mac. 5, 24, to s, the women and younger aort

SELLING.
cl. 27. 2. sin stick close between buying and s. 37. 11. consult not with a buyer of s. 42. 5, and of merchants indifferent s. SENATE.

2 Mac. 4. 44, three men that were sent from the s. SENATE-HOUSE. 1 Mac. 8. 15. had made for themselves a s.-house SEND.

Tob. 8. 12. s. one of the maids, and let her see 10. 8. I will s. to thy father, and declare to him Jud. 6. 3. he will s. his power, and destroy them 9. 9. and s. thy wrath upon their heads 11. 22. God hath done well to s. thee before Wisd. 9. 10. O s. her out of thy holy heavens 11. 17. wanted not means to s. among them bears 12. 3. did s. wasps, forerunners of thy host 25. thou didst s, a judgment to mock them 16. 20. thou didst s, them from heaven bread Eccl. 24, 32. I will s, forth her light afar off 33. 27. s. him to labour, that he he not idle 36. 2. and s. thy fear upon all the nations 36ss. 21. thou didst s. away thy maids from thee 29. s. for Susanna the daughter of Chelcias

11, 43. if thou s. me men to help me 1. 33a. 11. 43. 1 thou's, me men to help me
16. 18. that he should s, him an host to aid him
2 Mac. 1. 4. open your hearts, and s. you peace
6. 23. he willed them to s, him to the grave
11. 34. ambassadors of the Romans s, greeting
14. 27. commanded that he should s. Maccaheus
SENNACHEDIS.

SENNACHERIB.
2 Mac. 8. 19, they were delivered when under S. 15. 22. and didst alay in the host of S. 185,000 SENSE.

2 Esd. 10.36. is my s, deceived, or my soul in a dream Eccl. 21.18. knowledge of unwise, as talk without s. SENT.

Toh, 2.12, when she had s, them home to the owners 100, 2.12, when one had s, me
12, 20, for I go up to him that s, me
12, 20, for I go up to him that s, me
14, 6, if they be not s, from the Most High
SENTENCE,

Eccl. 20. 20, a wise s. shall be rejected when it cometh 41. 2. O death, acceptable is thy s. to the needy 8us. 55. the angel of God bath received the s. SENTENCES.

1 Esd. 3. 16. they shall declare their own s.
Eccl. 39. 6. he shall pour out wise s. and give thank
SEPARATE. Wisd 1. 3, for treward thoughts s, from God Eccl, 6.13, s, thyself from thine enemies, take heed

SEPARATED.

1 Mac. 9. 19, buried him in the s. of his fathers
13. 30, this is the s. which he made at Modin
2 Mac. 5. 10, he had no s. with his fathers
SERPENT.
Eccl. 12, 13, a charmer that is bitten with a s.

21. 2. flee from sin as from the face of a s. 25. 15. there is no head above the head of a s. SERPENTS.

Wisd. 11. 15. they worshipped s, void of reason 16. 5. they perished with the stings of crooked s. 17. 9. being scared with hissing of s, they died Eccl. 39. 30. teeth of wild beasts, scorptons, and secretary the state of the

SERVANT.

1 Esd. 4. 59. thine is the glory, and I am thy s.

Jud. 5.5. no lie shall come out of the mouth of thy s. 9. 10. smite by the deceit of my lips the s. with the prince, and the prince with the s. 11. 5. Judith said, receive the words of thy s.

11. 5. Judith said, receive the words of thy s. 17. for thy s. is religious and serveth God Wisd. 9. 5. I thy s. and the son of thy handmaid 10. 16. she entered into the soul of the s. of the Lord 18. 11. the master and the s. were punished 21. declaring that he was thy s.

Eccl. 7, 20. thy s. worketh truly, entreat him 21. let thy soul love a good s. defraud him not 10. 25, unto the s. that is wise, shall they do service 19. 21. if a s. say to his master, I will not do 23. 6. give not over methy s. to an impudent mind 10. for as a s. that is continually beaten
33. 24. bread, correction, and work for a s.
25. If thou set thy s. to labour, shalt find rest

23. It thou set thy s, to labour, shart non results, so are tortures and torments for an evil s 30, if thou have a s, let him be as thyself 31, if thou have a s, intreat him as a brother 37, 11, consult not with an idle s, of husiness

31. Consuit not with an idle s. of nusiness 42. 5, to make the side of an evil s. to bleed 2 Moc. 8. 35, he came like a fugitive s. to Antioch SERVANTS.

1 Etd. 6.13. we are the s. of the L. who made heaven Tob. 10, 10. Raguel gave s. and cattle and money Jud. 10.23. she did reverence, and his s took her up Esth. 15. 16. and all his s. comforted her Eccl. 4. 30. he not fraotic among thy s. 6. 11. in prosperity he will be bold over thy s.

6. 11. in prosperity he will be bold over thy s. 23. 4. but turn away from thy s. a haughty mind 36. 17. 0 Lord, hear the prayer of thy s. Bar. 2. 20. as thou hast spoken by thy s. Dan. 3. 10. we are become a reproach to thy s. 63. 0 ye s. of the Lord, bless ye the Lord Sus. 27. the s. were greatly ashamed 1 Mac. 1. 6. wherefore he called his s. 8. his s. hare rule every one in his place

1 Mac. 1. 0. wherefore he called his s.
8. his s. haer rule every one in his place
2 Mac. 7. 6, and ne shall be comforted in his s.
33, yet shall he be at one again with his s.
34. lifting up thy hand against the s. of God
8. 29, to be reconciled with his s. for ever
SERVE.

1 Esd. 1. 4. now therefore s. the Lord your God Jud. 11. 1. never hurt any that was willing to s. Esth. 12.5. command Mardocheus to s. in the court What 15.7. the vessels that s, for clean uses Eccl. 2.1. if thou come to s, the Lord, prepare 23.5.hold him up that is desirous always to s, the 39.4. he shall s, among great men, and appear 43.6. he made the moon also to s, in her season 2 Mac, 1. 3. God give you all an heart to s. him 4. 14. had no courage to s. any more at the altar SERVED.

Wisd, 13, 13, the refuse among those that s, to no use Eccl. 25, 8, that hath not s, a man more unworthy SERVETH.

Wisd. 16. 24. for the creature that s. thee Eccl. 35. 16. he that s. the Lord shall be accepted SERVICE.

Wisd. 15 7. potter fashioneth every vessel for our s Eccl. 3, 7, and he will do s, unto his parents 10, 25, to servant shall they that are free do s. 11. 23. say not, what profit is there of my s. f. 50. 14. and finishing the s. at the altar 2 Mac. 3. 3, belonging to the s. of the sacrifices SERVING.

Wisd. 14 21. for men s. either calamity or tyranny 19.6. s. the peculiar commandments given to them SERVITUDE.

Jud. 8. 23. our s. shall not be directed to favour SET.

1 Esd. 1.3. to s. the ark in the house Solomon built

2. 24, and if the walls thereof he s. up anew 2 Etd. 3. 18, thou didst s. fast the earth Wind. 13. 18, which cannot s. a foot forward Eccl. 2. 2. s. thy heart aright, and constantly endure 9. 2. to s. her foot upon thy substance

9. 2. 103. her foot upon thy substance 15. 16. he bath s. fire and water before thea 17. 17. he s. a ruler over every people 22. 27. who shall s. a watch before my mouth? 31. 16. eat those things which are s. before thea 33. 25. if thou s. thy servant to labour, find rest

1 Esd. 7. 13. all they that had s. themselves

SHI

Eccl. 33. 28. s. him to work as is fit for him 38. 6. if not sent, s. oot thy heart upon them 38. 29. who is alway carefully s. at his work Mac. 1.54. they s. up the ahomination on altar Mac. 5. 20. it was s. up with all glory SETTETH.

Eccl. 10, 9. for such a one s. his own soul to sale

38. 28. he . his mind to finish his work SETTING.

1 Esd. 4. 30. the crown, and s. it upon our own head SETTLED.

Esth. 13. 7. so cause our affairs to he well s.

Eccl. 22. 17. a heart s.oo a thought of understanding 42. 17 declare works, which the Lord firmly s. SEVEN.

1 Esd. 4.63. and they feasted with gladness s. days 8.11. and to my s. friends the counsellors Tob. 2.1. which is the holy feast of the s. weeks 3. 8. thou hast had already s. husbands 15. my s. husbands are already dead

15. my s. missains are atteau; state of the first this maid bath been given to s. men 11. 19. Tobias' weddiog was kept s. days with 12. 15. I am Raphael, one of the s. holy angle Jud. 16. 24. and Israel lamented her s. days Eccl. 7. 3. thou shalt not reap them s.-fold 20. 12, bryeth for little, and repayeth it s.-fold 22. 12, s. days do men moorn for him that is dead 35. 11. give with a cheerful eye, for the Lord re-compenseth and will give thee s. times as

much 37. 14. wont to tell him mora than s. watchmen 40. 8. and that is s.-fold more on sinners

Bar. 6. 3. for long season, oamely, s. generatinos

Bal. 82. and in the den there were s. lions

1 Mac. 13. 28. moreover, he set up s. pyramids

2 Mac. 7. 1. s. brethren with their mother taken

SEVENTH.

1 Esd. 5. 53. from the first day of the s. month Eccl. 17.5. in the s. place he imparted speech 1 Mac. 6.53. for it was s. year, and they in Judea

2 Mac. 12, 38, when the s. day came, they purified 15, 4, who commanded the s. day to be kept SEVENTY.

1 Esd. 1.58, until the full term of s. years 2 Esd. 14.40, keep the s. last, that mayest deliver Jud. 1.2, made the height of the wall s. cubits SEVERAL.

1 Esd. 1.11, according to the s. dignites of fathers

2 Mac. 12. 2. but of the governors of s. places SEVERE. Wisd. 5. 20. s. wrath shall be sharpen for a sword

11.10.but the other as a s.king thou didst condemo SHADOW.

Wisd. 2. 5. for our time is a very s. that passeth 5. 9. all these things are passed away as a s. Eccl. 34. 2. is like him that eatheth at a s. Bar. 1.12. we shall live under the s. of Nahuehodon. SHADOWING

Wisd. 19. 7. namely, a cloud s. the camp SHAKE.

Eccl. 13. 7. forsake thee, and s, his head at thee SHAKEN.

Wisd. 4. 4. yet shall they be s. with the wind Eccl. 16.19, and foundations of the earth shall be s 26, 7, an evil wife is a yoke s, to and fro 29.18, haths, them as a wave of the sea 43.16, at his sight the monntains are s.

43. 10, at his sight the monnaios are s. SHAKING.

Eccl. 22. 16, timher cannot be loosed with s.
2 Mac. 5, 3, horsemen in array with s. of shields
11.8. one in white clothing s. his armour
SHAME.

2 Esd. 10, 22, our children are put to s. priests ourn Jud. 12. 12. for lo, it will be a s. for our person 13. 16. hath not committed sin with me to s. me 14.18. woman brought s.on house of Nabuchodon, Eccl. 4.21. for there is a s. that bringeth sin

Exct. 4.21. for there is a s. that through sin 5.13. s. is in talk, the tongue of a man is his fall 14. for a foul s. is upon the thief 6.1. thou shalt inherit an ill name, s. reproach 13. 7. he will s. thee by his meats, and laugh 20. 26. the s. of a liar is ever with him 26. 8. and she will not cover her own s.

24, a dishonest woman contemueth . 42. 14. a woman which bringeth s. and reproach Bar. 2. 6. to us and to our fathers open s. Dan. 3. 10. we are become a s. and reproach

19. put us not to s, but deal with us after thy 2 Mac. 5, 7, at last received s, for his treaso 9, 2, he being put to flight, returned with s.

SHAMEFACED.

Eccl. 26. 15. a s. woman is a double grace
25. but she that is s. will fear the Lord
32. 10. and before a s. man shall go favour
41. 6. therefore he s. according to thy word
24. so shalt thou be truly s. and find favour
SHAMEFACEDNESS.
Eccl. 4.. 16 for it is not good to retain all s.
SHAMEFUL.

Excl. 9. 20 let us condens hum with a s. death

Wisd. 2. 20, let us condema him with a s. death

SHAMEFULLY.

1 Mac. 7. 34 he abused them s. and spake proudly
2 Mac. 11. 12. and Lysias himself field away s.

SHAMELESS.

Eccl. 26, 10, if thy daughter be s. keep her in 25, a., woman shall be accounted as a dog 40, 30, begging is sweet in the mouth of the s. 42, 11, keep a sure watch over a s. daughter Bar, 4, 15, a s. nation, and of strange language SHAPE.

Wisd. 18. 1. hearing voice, and not seeing their s. SHARP.
Wisd. 6. 5. for a s. judgment shall be to them

18. 10. unfeigued commandments as a s. sword Eccl. 43. 19. it lieth on the top of s. stakes SHARPEN

Wisd. 5 20. his wrath shall he s. for a sword SHAVEN.

Bar. 6. 31. priests, having heads and heards s. SHED.

1 Mac. 1.37. thus they shed inooceat blood SHEDDETH.

Eccl. 28. 11. and an hasty fighting s. blood SHEEP.

1 Esd. 1.8. gave two thousand and six hundred s 9. they gave to the Levites five thousand s

1 Mac. 10, 42, the five thousand s. of silver SHELTER. Eccl. 14, 26, shall set his children under her s.

SHEPHERD.

Fisd. 17. 17. a s. or a labourer in the field Eccl. 18. 13. he bringeth again, as a s. his flock SHEW.

1 Esd. 5, 37, nor could they s, their families 2 Esd. 1, 5, s, my people their sinful deeds Tob. 14, 9, s, thyself merciful and just that it may Wisd. 5, 13, and we had no sign of virtue to s. Wisd. 5. 13. and we had no sign of virtue to s. 12. 13. s. that thy judgment is not unright 13. 10. which are gold and silver, to s. art in Eccle 4. 18. comfort him, and s. him her secrets 7. 24. s. not thy face cheerful toward him 16. 25. I will s. forth doctrine in weight 18. 21. and in the time of sins s. repentance 22. 19. maketh the heart to s. her knowledge 36. 6. o. oew signs, and make strange wonders 39. 8. he shall s. forth what he hath learned 15. s. forth his praise with songs of your lips 43. 1. the heavity of heaven with his glorious s.
43. 1. the congregation will s. forth their praise
Bar. 3. 37. afterward did he s. himself on earth 6. 38. they can s. no mercy to the widow Sus. 50. come sit down among us, and s. it us Sus. 50. come sit down among us, and s. it us Prayer of Manass, in me thou wit s. thy goodness 2 Mac. 6, 27, I will s. myself such an one 8, 4, he would s. his hatred against the wicked 12, 36, that he would s. himself their helper SHEWED.

Esd. 8. 78. now hath mercy been s. unto us IVisd. 10. 10, she s. him the kingdom of God 18. 18. one and another s. the cause of his death Eccl. 3. 23. for more things are s. unto thee 14. 12. covenant of the grave is not s. unto thee 45.3. and he s. him part of his glory 46.20. he prophesied, and s. the king his end 47.23. Jeroboam, who s. Ephraim the way of sin 48. 25. he s. what should come to pass for ever 49. 8. which was s. him on chariot of cherubims 49. 8. which was f, this of charlot of cherkmans Bar 3, 34, they s. light to him that made them Bel 21, the priests, who s. him the privy doors 2 Mac. 2. 8. the cloud, as it was s. under Moses 3. 7. when Apollooius had s. him of the money 15. 32. and s. them vile Nicanor's head SHEWETH.

Wisd. 1.2. he s. himself to such as do not

6. 16. s. herself favourably to them in the ways Eccl. 28. 4. he s. no mercy to a man like himself 37. 20. there is one that s., wisdom in words Ear. 6. 59, hetter to be a king that s. his power SHIELD.

Jud. 9. 7, they trust in s. and spear, and how Eccl. 29, 13, than a mighty s. and strong spear 1 Mac. 15, 18, and they brought a s. of gold 20, it seemed good to receive the s. of them SHIELDS.

1 Mac. 6.+2. in it a rich temple wherein were s.
2 Mac. 5.3. with shaking of s. and drawing of swords
15. 11. not so much with defence of s. and spears

SHINE.
Wisd. 3, 7, they shall s, and run to and fro
Eccl.24.32.1 will yet make doctrine to s, as morning
SHINED.

Wisd. 5. 6. the light of righteousness not s. to us 17. 20. the whole world s. with clear light Bar. 3. 34. the stars s. in their watches 1 Mac. 6. 39, the mountains s. like lamps of fire 2 Mac. 1. 32, the light that s. from the altar SHINING.

Eccl. 43. 8. s. in the firmament of heaven

Eccl. 50.7 as the son s. upon temple of M. High

Eccl. 50.7. as the son s. apos temple of M. High SHIP, S.
Wisd. 5. 10. as a s. that passeth over the waves Eccl. 33. 2. an hypocrite is as a s. in a storm 1 Mac. 8. 26. that aid them with money or s.
15. 3. gathered soldiers, and prepared s. of war SHOE

Eccl. 46, 19. I have not taken so much as a SHOOK. 2 Esd. 10. 26, so that the earth s. at the noise

2 Mac. 12. 12. whereupon they s. hande SHOOTING. Wind. 11, 18. s. horrible sparks out of their eye SHORN.

Tob. 1. 6, having that which was first s.
SHOR P.
Wisd. 2. 1. they said, our life is s. and tedious
4. 13. he being made perfect in a s. time
9. 5. of a s. time, and too young for understanding

15. 9. his care is not that his life is s. 10. 3, these suffering penury for a s, space Eccl. 17. 2, he gave them few days, and a s, time 31, 19, he fetcheth not his wind s, on his bed 32. 8. let thy speech be s. comprehending much ox. 8. let tny speech be s. comprehending much 36. 8. make the time r. remember the covenant 43. 27, we may speak much, and yet come s. 2. Mac. 2. 32, and to be s. in the story itself 7. 36, our brethren who have suffered a s. paio

SHORTEN.

Eccl. 30. 24, envy and wrath s. the life SHORFLY. Wisd. 14, 14, they shall come s, to an end Bar. 4, 24, so shall they see s, your salvation 25, but s, thou shalt see his destruction SHOULDER,

Eccl. 6, 25, how down thy s, and hear her 2 Mac, 12, 35, horsemen of Thracia smote off his 15, 30, strike off Nicanor's head with his s.

15. 30, strike off Nicanor's head with his s.

SHOULDERS.

1 Esd. 1.4. ye shall no more bear the ark on your

Eccl. 7. 31. trespass-offering, and gift of the s.

Bar. 2. 21. bow down your s. to serve the king

6. 26. they are borne upon s. having no feet

SHOUTED.

Eccl. 50.16, then s. the sons of Aaron and sounded SHOWER.

Dan. 3. 42. O every s. and dew, bless ye the Lord SHOWERS.

Wisd. 16, 16, with strange s, were they persecuted SHREWD.

Eccl. 8, 19, lest he requite thee with a s, turp SHRUBS.

1 Mac. 4. 38, they saw s, growing in the courts SHRUNK.

1 Mac. 3, 6, the wicked s, for fear of him SHUT.

Tob. 8, 4, after they were both s, in together

Tob. 8. 4. after they were both s. in together Jud. 13.1. and Bagoas s. his tent without Plisd. 18. 4. who nad kept thy sons s. up Eccl. 4. 31. and s. wheo thou shouldst repay 29. 12. s. up alms in thy store-houses 30. 18. delicates poured upon a mouth s. up 48. 3. by the word of the Lord he s. up heaven 1 Alac. 3. 18, for many to be s. up in hands of few 4. 31. s. up this army in the hand of thy people 5. 18. they s. up the Israelites round about 8. Alac. 1. 15. s. tenule as soon as Antischus came. 2 Mac. 1. 15. s. temple as sooo as Antiochus came 4. 34. whom he s. up without regard of justice

SICHEM. Eccl. 50. 26, that foolish people that dwell in S. SICK.

Wisd. 17. 8, they that promised to drive trouble from as. soul, were s. themselves of fear

Eccl. 7. 35. he not slow to visit the s.

18. 19. and use physic or ever thou he s.

21. humble thyself before thou he s.

1 Mac. 1. 5. and after these things he fell s. 6.8. lay down on his bed, and fell s. for grief SICKNESS.

Eccl. 30. 17. death is better than continual s 31. 22. be quick, so shall there no s. come to thee 37.30. for excess of meats bringeth s. 38. 9. my soa, in thy s. be not negligent

38. 9. my soa, in thy s, he not degined 2 Mac. 9. 22. having great hope to escape this s. SIDE, S.

1 Esd. 3. 9. of whose s, the king shall judge Wisd. 2. 24, they that do hold of his s. do find it 17. 10, which could of no s. be avoided Ecd. 30. 12. heat him on the s. while he is a child 42. 5. to make the s. of an evil servant to bleed 1 Mac. 6. 38. they set them on this s. and that s. SIEGE.

1 Mac. 6. 49. no victuals there to codure the 9 64, then went he and laid s. against Bethbasi 2 Mac. 10, 18, things convenient to sustain the s 33. they laid s. against the fortress four days 11.5. he drew near to bethsura, and laid s. to it

SIEVE. Eccl. 27.4. when one sifteth with a s refuse remains

830

SIGH.

Rect 25 18, when he heareth it shall s, hitterly SIGHED.

Sus, 22, taen Sasanua and said. I am straitened SIGHETH.

Eccl. 30, CC, a cunuch embraceth a virgin, and a SIGHING.

ud. 11. 10. Bagoas cried with weeping and s. SIGHT.

Tob. 4 11 that give it in the s, of the Most High 21. and do that which is pleasing in his s,
11. 16. marvelled, because he had received his s, 12. 6. hath done unto you in s. of all that live 14. 2. fifty-eight years old when he lost his s. Jud. 5, 12. Egyptians cast them out of their s. 15. 2. none durst abide in s. of his neighbour

15. 2. none curst adde in s. of this neighbour Vird. 3. 2. in s. of the unwise, they seemed to die 4. for though they be punished in the s. of men 8. 11. I shall be admired in the s. of great meo 9. 11. I shart be duffired in the s, of great meo.
9. 0. wisdom knew what was acceptable in thy s.
13. 7. search him diligently, and believe the rs.
15. 5, the s, whereof inticeth fools to lust after it 16. 3, the ugly s, of the beasts sent among them 10. 3. the ugiy s. of the beasts sent among them 17. 6. to be worse than the s. they saw not Eccl. 1. 29. be not a hypocrite in the s. of men 2. 17. they will humble their souls in his s. 7. 33. a gift hath grace in the s. of every man 8. 16. for blood is as nothing in his s. 11.21. it is an easy thing in the s. of the Lord 38.3. in s. of great men he shall be in admiration

38. 3. 10 s. o' great med he shall be in admiration 43. 16. at his s. the mountains are shaken
45. 1. which found favour in the s. of all flesh
3. he made him glorious in the s. of kings
46. 6. because he fought in the s. of the Lord
Bar. 1. 22. to do evil in the s. of the Lord our God

Sur. 23, than to sin in the s. of the Lord our God Sus. 23, than to sin in the s. of the Lord SIGN, S.

Fish. 14, 16. I abbor the s. of my high estate Wind, 5, 11, no t. where she went is to be found 16, 6, be admonished, having a s. of salvation Eccl. 37. 17. the countenance is a s. of savanon 43. 6. a declaration of times, and a s. of world 7. from the moon is the s. of feasts, a light

Bar, 2. 11, out of Egypt with s, and with wonders

Rar. 2. 11, out of Egypt with 3, and with womens 6, 67 neither can they shew s. in the heavens SIGNET.

Pob. 1, 22, Achiacharus was keeper of the s.

Eccl. 17, 22, the alms of a man is as a s. with him 52, 6, as s. of an emerald set in a work of gold 49. 11, even he was as a s, on the right hand Bel 11. and seal it with thine own s.

1 Mac. 6. 15. gave him the crown, his robe, and s. SILENCE. Eccl. 20. 5. there is one that keepeth s. found wise 6. and some keep s. knowing his time 41, 20. of s. before them that salute thee 2 Mac. 14. 17, through the sudden s. of his enemies

SILENT.

Feel. 26.14, a s. and leving weman is a gift of Lord SILK. 1 Mac 4 23, got much gold, and silver, and blue s SILVER.

d, 5. 9. they were increased with gold and s, Wisd. 7. 9. s. shall be counted as clay before her 13. 10, the works of men's hands, gold and s. 13. 10. the works of men's names, goid and s. Eccl. 26, 18, pillars are upon the sockets of s. 28, 24, look that thou hind up thy s. and gold 40, 25, gold and s. make the foot stand sure 47, 18, and thou didn't multiply s. as lead 50, 19, the sons of Aarou sounded the s. trumpets Eccl. 26 Bar, 3, 17, they that hoarded up s, and gold

18, they that wrought in s. and were careful ye shall see in Babylon gods of s, and gold \$9.their gods which are overlaid with gold and s. \$2 Mac. 2. 2. when they see images of s. and gold SILVER-SMITHS.

Wisd. 15 9. but striveth to excel gold-smiths and s.

SIMEON.

Jud. 9. 2. O Lord God of my Father S, to whom

Nac. 2. 1. son of S, a priest of the sons of Joarib

SIMON.

Mac. 15. 24, the copy hereof they wrote to S. 32, when he saw the glory of S. he was astonished 33, then answered S. and said to him 16. 2. S. called his eldest sons, Judas and John

13. Ptolemeus consulted against S. and his sons 14. S. was visiting the cities in the country 16, when S, and his sons had drunk largely, they came upon S in banqueting-place and slew him Mac, 3, 4, one S, of the tribe of Benjamin

11, not as that wicked S. had misinformed 4.3. by one of S. faction murders were committed 4.3. by one of S. laction murders were committee 4. Apollomius did rage, and increase S. malice 6. the state continue quiet, and S. leave his folly 8. 22. he joined S. and Joseph and Jonathan 10. 20. they that were with S. being led with SIMPLICITY.

Wird, 1, 1, and in a, of heart seek him SIN.

1 Esd. 8 76 we have been in great s. to this day 840

[1 Esth, 14, 6, and now we have s, before thee 2 Etth, 14, 6, and now we have s, before thee 2 Etth, 9, 36, we that received the law, perish by s. Wist. 12, 11, for those things wherein they s. 15, 24, we to them that s. and keep not my cou 26. Lord knoweth all them that s, against him 16.63, knoweth them that s, and would hide s Tob. 3. 14. that I am pure from all s. with man 4. 5. let not my will be set to s. or transgress 21. if thou fear God and depart from all s.
12. 9, for alms shall purge away all s.
10. they that s, are enemies to their own life

Jud. 5. 20, and they s. against their God, 11, 10, Wisd. 1.4. oor dwell in the body that is subject to s 10. 13. forsook not, but delivered him from s.
15.2.if we s. we are thine, knowing thy power, but
we will not s. knowing that we are thine

Eccl. 3. 27, the wicked man shall heap s, upon s. 4. 21, for there is a shame that bringeth s. 5. 5, he not without fear to add s. unto s.

7. 8. bind not one s, upon another 10. 13. for pride is the beginning of s. 13. 24. riches are good to him that hath no s. 15. 20. nor hath he given any man license to s.

20. 3. for so shalt thou escape wilful s. 21. 2. flee from s. as from the face of a serpent 23. 11. if he offend, his s. shall be upon him, if he

acknowledge not his s. a double offence 13. to swearing, for therein is the word of s. 16. two sorts of men multiply s, and the third 25. 24. of the woman came the beginning of s. 26. 28. that returneth from righteousness to s. 29. an huckster shall not be freed from s

27. 2. so s. sticks close between buying and selling 10. so s. for them that work iniquity
13. and their sport is the wantonness of s.
32. 12. take pastine, but s. not by proud speech

32. 12. take pastine, but s. not by proud speech 33. 19. nor is he pacified for s. by sacrifices 38. 10. leave off s. and order thy hands aright 42. 1. and accept no person tas. thereby 46. 7. and they withheld the people from s. 47. 23.there was also Jeroboam, who caused Israel to s. and shewed Ephraim the way of s. 2 Mac. 6. 15, lest being come to the height of s. 12, 42. that the s. committed might be put out of remembrance. Under several to keen from

remembrance Judas exhorted to keep from s SINS.

1 Esd. 8, 75, our s, are multiplied above our heads 86. for thou, O Lord, didst make our s. light 9.7. thereby to increase the s. of Israel Wisd. 4. 20, they cast up the accounts of their s 11, 23, and thou winkest at the s, of meu s, and thou winkest at the s, of men
 fg, of hope that thou givest repentance for s,
 the supposed to lie hid in their secret s,
 the fear of the Lord driveth away s,
 the hord forgiveth s, and saveth in affliction
 naketh an atonement for his s,

14. instead of s, it shall be added to build thee 15. thy s, shall melt away as ice in fair weather 5.0, he will be pacified for the multitude of my s. 12. 14. one that is defiled with him in his 1. and is not pricked with the multitude of s

16. 9. people, that were taken away in their 17. 20. but all their s. are before the Lord 25. return to the Lord, and forsake thy s. 18. 21. and in the time of s. shew repentance
21. 1. do so no more, ask pardon for thy formers,
23. 2, they spare me not, and it pass not by my s. 3. lest my s. abound to my destruction 12. and they shall not wallow in their s. 3.

23. 18. the Most High will not remember my s 28. 2. forgive, so shall thy s. also he forgiven 4. and doth he ask forgiveness of his own s.

and doth he ask forgiveness of his s.7
 who will treat for pardon of his s.7
 abstain from strife, thou shalt diminish thy s.
 26. so it is with a man that fasteth for his s.
 47. 11. the Lord took away his s. and exalted 24. and their s. were multiplied exceedingly
 15. neither departed they from their s.
 16. was pleasing to God, and some multipled s.
 Dan. 3. 5. bring these on us because of our s.
 2 Mac. 5. 17. Lord was angry for a while for the s.

Dan. 3. 5. bring these on us because of our s. 2 Mac. 5. 17. Lord was angry for a while for the s. 18. had been formerly wrapped in many s. 6. 14. till they be come to the fulness of their s. 7. 32. for we suffer because of our s. 12. 42. for the s. of those that were slain 13. 8. as be compatited many s. about the alean.

13.8. as he committed many s. about the altar SINFUL

Tob. 13. 6. declare his majesty to a s. nation Wisd. 3. 13, which hath not known the s. bed Excl. 10, 23, nor convenient to magnify a s. man 11. 32. and a s. man layeth wait for blood 15. 12. for he hath no need of the s. man 27. 30, and the s. man shall have them both . 17. a s. man will not be reproved, but findeth 1 Mac. 1, 34, and they put therein a s. nation 2, 44, and they smote s. men in their auger SINNED.

1 Esd. 1.24. concerning those that s, and did wickedly 4. 27. many also have erred, and s. for women 70b, 3, 3, my fathers, who have s. before thee Jud. 5, 17, whilst they s. not before their God Eccl. 5.4. say not I have s and what harm happen 21. 1. my son, hast thou s.? do so no more 27. 1. many have s. for a small matter

Bar. 1, 13, we have s. against the Lord or God Prayer of Manass, then hast promised repentage Crayer of Manais. them hast promised repentance to them that have s. then hast not appointed repentance to the just, which have not s. to, to me, for I have s. above the number of tt. sands of the sea; I have s. O Lord, I have s. C Mac. 7. 18, we suffer, having s. against our Gol. SIN N.E.R.

Eccl. 1. 25. godliness is an abomination to a s. 2. 12. we to the s. that goeth two ways 5. 9. so doth the s, that bath a double tongue 1. even so shall a so that hath a double tongue 8.10 kindle not the coals of a s, lest thou be burned 9.11 envy not the glory of a s, knowest not his end 12.3, give to the godly and help not the s, 7. 14. so one that goeth to a., and is undefiled 13. 17, what fellowship hath the wolf with the lamb; so the s, with the godly 15 9, praise is not seemly in the mouth of a..

10. 13, the s, shall not escape with his spoils 20. 9. there is a s. that hath good success in evil 23. 8. the s, be left in his foolishness

25. 19. let the portion of a s. fall upon her 22. 10. a s. will overthrow the estate of his surety 33. 14. good is set against evil, so is the godly s

against the s. and the s. against the godly
Prayer of Manass. repentance to me that an a s.
1 Mac. 2.48, nor suffered they the s. to triumph
SINNERS. Wisd. 4.10. so that living among s.he was translated

19. 13. and punishments came upon the s. Eccl. 5. 6. his indignation rested upon s. 7. 16. number not thy self among the multitude of s. 11. 9. and sit not in judgment with s.16. had their beginning together with s

21. marvel not at the works of s, trust in the Lord 12. 6, for the Most High hateth s, and will repay 12. 0. for the Brost Figs natern s, and will repay 15. 7, not attain to her, and s, shall not see her 19.22. nor at any time is the counsel of s, prudence 21. 6, hateth to be reproved, is in the way of s. 10, the way of s, is made plain with sto use 39. 25. so evil things are created for s.

27. so to the s. they are turned into evil 40. 8. and that is seven fold more upon s. 11. 5. the children of s. are abominable children of s. the inheritance of s. children shall perish the but an ill name of s. shall be blotted out

Prayer of Manass, thy angry threatening towards, is importable; hast appointed repentance to s. SINNETH.

Wisd. 11. 16. might know wherewithal a man s. Eccl. 10. 9. who will justify him that s. ag. his sou! 19. 4. he that s. shall offend against his soul 38. 15. he that s. before his maker, let him fall SINNING

Eccl. 18.27, and in the day of s, he will beware 19.28. if for want of power he be hindered from s. 20. 21, there is that is hindered from s. through

Eccl. 48.7. who heardest rebuke of the Lord in S. SINCERE.

Eccl, 5, 11, be swift to hear, and let thy life be s SING. Jud. 16. 1. Judith began to s. this thanksgiving

13. I will s, to the Lord a new song Eccl. 47. 9. and daily s. praises in their songs 51. 11. and I will s ll 4. praises with thanksgiving

Eccl. 9. 4. use not company of a woman that is a s. SINGERS.

1 Etd. 1. 15. the holy s. also were in their order Eccl. 47. 9. he set s. also before the altar 50. 18. the s. also sang praises with their voice SINGING.

t Esd. 5, 62, s, songs of thanksgiving to the Lord Wasd. 18.9, the fathers now s, out the songs of praise SINGULAR. Wisd. 14. 18, the s. diligence of the artificer

SION.
2 Esd. 3, 2, for I saw the desolation of S.
5, 25, thou hast hallowed S, to thyself 5, 55, thom has nationed 5, to tryseit (6, 4, or ever the chimneys in S, were hot 10, 7, that S, our mother is full of heaviness Jud. 9, 13, purposed cruel things against top of S, Eccl. 24, 10, and so I was estal itshed in S, 48, 18, Sennacherib lift up his hand against S

24. he comforted them that mouraed in S. SIRNAME. 1 Mac. 2. 5. Jonathan whose s, was Apphis SIRNAMED.

1 Mac. 1. 10. Antiochus s. Epiphanes, who had 6. 43. Eleazar also s. Savaran, perceiving SISTER.

Tob. 8 4 Tobias said, s. arice and let us pray

Tob. 8. 7. O Lord, I take not this my s. for inst

1 Esd. 3. 7. and he shall s. next to Darius 4. 42, art found wisest, thou shalt s. next to me "ud. 12. 15. that she might s. and eat upon them B'isd. 9. 12, he worthy to s, in my father's seat Leel. 9.9. s. not at all with aeother man's wife, nor s. down with her in thine arms

11 1, wisdom maketh him to s, among great men g, and s, not in judgment with sinners
12, 12, neither let him s, at thy right hand
25, 18, her husband shall s, among his neighbours
26, 12, by every hedge will she s, down
31, 12, if thou s, at a bountiful table, he not greedy . take diligent care for them, so s. down 38. 33. they shall not s. high in the congregation they shall not s. ou the judges' sea

42, 12, and s. not in the midst of women
Sus, 50, the elders said, come s, down among us SITTEST.

Eccl. 4. 9. deliver from the hand of the oppressor. be not faint-hearted when thou s. in

judgment 23. 14. remember when thou s. among great men

33. 14. remember when thou s, among great men 31. 18. when thou s, among many, reach not SITTETH.

Wisd. 9, 4. give me wisdom that s, by thy throne Eccl. 33. 6, neighbth nuder every one that s, on him 40. 3, from him that s, on a throne of glory Sar. 6. 71. like a white thorn, that every bird s, on SITTERS. SITTING.

4. 29. Apame s, at the right hand of the king Wisd. 6. 14. he shall find her s. at his doors I ccl. 1. 8. there is one wise, s. on his throne 38. 28. the smith also s. by the anvil

29. so doth the potter s. at his work and turning Par. 6.43. the women also s. in the ways Bel 40, he looked in, and hehold Daniel was s. SIX

Toh. 14. 3. called his son, and s. sons of his son Bel 31, into the lions' den, where he was s. days SIXTH.

1 Est. 7.5. in s. year of Darius king of the Persians 2 Est. 6.53, on the s. thou gavest commandment Est. 17.5. in s. place he imparted understanding Mac. 7.18. after him also they brought the s. SKILL,
Wisd. 13.13. formed it by the s. of his understanding

14. 2. and the workman built it by his s.
19. he forced ell his s. to make the resemblance Feel. 1. 19, wisdom raineth down s. and knowledge 10. 30, the poor man is honoured for his s. 38. 3, the s. of the physician shall lift up his head

6. he hath given me s, that he might be honoured SKILFUL.

Eccl.21.15.if a s, man hear a wise word, will comm. SKILFULLY.

Wisd, 13, 11, he hath taken off all the bark s.

SKIN. 2 Mac. 7. 7. and when they had pulled off the s. SKIPPETH. Eccl. 36, 25, a thief that s, from city to city

SKIPPING. Wisd.17.19.a seard of stones, or running of s. beasts SLACK.

2 Esd. 16, 37, the plagues draw nigh, and are not s. 38, when the child cometh forth, they s. cot 39, even so shall not the plagues he s. to come 39, even so shall not the plagues he 3, to come Tob. 12. 6. therefore be out s, to praise him Eccl. 4, 29, in thy deeds be not s, and remiss 35, 18, the Lord will not be s, till he hath smitten SLACKNESS.

2 Esd. 5. 42. like as there is no s, of the last SLAIN

I Esd. 1. 56, people that were not s, with the sword 4. 5. they skey, and are s. and transgress not 2 Esd. 1. 32, when ye have taken and s. and torn Tob. 1. 18. if the king Sennacherib had s. any Jud. 9.3. wherefore thou gavest their rulers to be s. Wisd. 11. 7. wherehy the infants were s. Bel 28, he hath s. the dragos, and put priests 1 Mac. 2, 9, her infants are s. in the streets 3. 11. many also fell down s. but the rest fled 5. 12. come and deliver us, for many of us are s. 16. 21. told that his father and brethren were s. 1 Mac. 1. 13, they were s. in the temple of Nanea 4. 35, hecause Onias was s. without cause 7. 20, when she saw her seven sons s. in one day SLANDER.

Eccl. 19. 15. admonish, for meny times it is a s. 26. 5, mine heart feareth the s. of a city 27.23.he will writhe his mouth and s. thy sayings 1 Mac. 11. 11. thus did he s. him, hecause he was SLANDEROUS.

SLANDEROUS.

Ecc. 51. 2. and from the snare of the s. toegue
SLAVES,

lua. 5. 11. brought them low, and made them s.
14. 13. for the s. have been hold to come down
18. these s. have dealt treacherously 1 Mac. 3. 41 to buy the children of Israel for s.

SLAUGHTER. 2 Mac. 8. 4. remember the wicked s. of infants

SLAY.
1 Esd. 4. 5. they s. and are slain, and transgress not. Wisd. 18.5, determined to s, the bahes of the saints Eccl. 47. 5. gave strength to s, that mighty warrier Sus. 53, the rightenus shalt thou not s. Bel 26. I shall s. this dragon without sword or staff 1 Mac. 5. 2. began to s. and destroy the people 9. 32. hut Bacchides sought for to s. him

11. 10. daughter to him, for he sought to s. me 16. 21. Ptolemee both sent to s, thee also

SLAYETH Wisd 1, 11, the mouth that helieth s, the soul Eccl. 34, 22, that taketh neighbour's living s, him SLAYING.

Eccl, 21, 2, as the teeth of a line, s. snols of men 1 Mac. 6. 45. s. on the right hand, and on the left 2 Mac. 5. 13. there was s. of virgins and infants SLEEP.

1 wsd. 3. 5. to drink in gold, and to s. upon gold 2 f.sd. 2. 31. remember thy children that s. Wisd. 7. 2. and the pleasure that came with s. 17. 14. but they sleeping the same s. that night Eccl. 13. 13. hearest these things, awake in thy s. 22. 7. as he that waketh one from a sound s.
31. 1. and the care thereof driveth away s. 2, watching care, as a sore disease breaketh s. 20. sound s, cometh of moderate eating 40. 6. he is in his s, as in a day of keeping watch 42. 9. and the care for her taketh away 46. 19. before his long s, he made protestations 1 Mac. 6, 10, the s, is gone from mice eyes

SLEEPING Wisd. 17. 14. they s. the same sleep that eight SLENDERLY. 2 Mac. 15. 38. but I have done s. and meanly

SLEPT. 2 Esd. 10. 59, so 1 s. that night and another Tob. 8, 9, so they s. both that night Jud, 12, 5, and she s. till midnight and arose Leel. 48, 11, they that saw thee and s. inlove

SLEW. Eccl. 47.4. s. he not a giact when he was hot young 1 Mac. 1. 2. Alexander s, the kings of the earth 61, they s, them that had circumcised them 2.24, he ran and s, him upon the altar
38, they rose up and s, them with their wives

36, they rose up and s. them with their wives 5.51, who then s, all the males with the swend 16.16. Protence s, him and his two sons 2 Mac. 4, 38, there s, he the corsed murderer 5.6, Jason s, his own citizens without mercy SLIDE.

Jud. 9. 7. they trust in spear, and bow, and s. Eccl. 47. 4. lifted his hand with the stone in the s. SLINGS.

1 Mac. 6, 51, and pieces to cast darts and s. SLIP.

Eccl. 20, 18, to s. on a pavement is better than to s. with the toegoe, so fall of wicked shall come SLIPPED.

Eccl. 25.8, he that hath not s. with his tongue SL(PPETH. Eccl. 19. 16. there is one that s, in his speech 21. 7, a man of understanding knows when he s. SLIPPED.

Eccl. 14. 1, the man that hath not s. with his

1 Mac. 9. 7. when Judas saw that his host s. away Eccl. 22.2. a s. man is compared to filth of dueghill

37. 11. consult not with the s. for any work SLOW.

BLOW.

B'isd. 15. 15. as for their feet, they are s. to go Eccl. 7. 35, he not s. to visit the sick 51. 24. wherefore are you s.? and what say you SLUMBER.

Fccl. 22. 8. a tale to a feol speaketh to one in a s. 31. 2. watching care will not let a man s.

SMALL. 1 Fid. 1. 54, the vessels of the Lord, great and s. Wird. 6. 7. for he hath made the s. and great 14. 5, men commit their lives to a s. piece of wood 16. 6. they were troubled for a s. season Eccl. 5. 15. ignorant in a great matter or a s. 19. 1. he that contemneth s. things shall fall 97. 1. many have sinned for a s. matter 43. 15. hy his power the hailstones are broken s. 48. 15, there remained a s. people and a ruler Bar, 2, 20, creat multitude turned into a s. number

Dan. 3. 23. hot with rosin, pitch, tow, and s. wood 1 Mac. 3. 16, went to meet him with a s. company 1 Mac. 3. 10, went to heet thin which 18. with a great multitude, or a s. company 2 Mac. 1. 15. he was entered with a s. company 3.14 wherefore there was no s.agony through city

14.8. for all our nation is in no s. misery SMART. Tob. 11. 12. when his eyes began to s. he rubbed SMELL

Tob. 8, 3, which s, when the evil spirit smelled Eccl. 30. 19. for neither can it eat nor s. 2 Mac. 9. 9. the filthiness of his s. was noisome 12. when himself could not abide his own s.

SMELLED. Tob. 8. 3. when evil spirit had s, he fied into Egypt SMELLING.

Eccl. 50. 15. a sweet s. savour to the Most High

Eccl. 21, 20, a wise man doth scarce at a little SMILED.

Bel 7, then Daniel s. and said, be not deceived SMILING. Eccl. 13. 11. and s. on thee, will get out thy secrets SMITE.

1 Esd. 4. 8. if he commanded to s. they s

2 Esd. 15, 11, and I will s. Egypt with plagues Jud. 9, 10, s, by the deceit of my lips the prioce Eccl. 36, 10. s. in sunder the heads of the rulers SMITH.

Eccl. 38, 28, the s. also sitting by the acvil SMITTEN

Jud. 13.15. Lord hath s.him by the hand of a woman Eccl. 13, 2, if the one be s, against the other 35, 18, till he hath s, in sunder the loins Mac. 1. 1, had s. Darius king of the Persians 2 Mac. 12. 22, being s. with fear and terror SMOKE.

Tob. 6.7, we must make a s, thereof before the muo 16. the liver theu shalt make a s, with it 8. 2. the heart and liver he made a s, therewith Wisd, 2. 2, the breath is our nostrils is as s. Eccl. 22, 24, as the vapour and s. of a furnace Bar. 6, 21, their faces are black through the s. 1 Mac. 4, 20, for the s, that was seen declared SMOTE.

Jud. 5. 12, he s. the land of Egypt with plagues
13. 8, she s. twice upon his neck with all her migh?
Dan. 3. 26, and s. the flame of fire out of the oven 2 Mac. 2. 44. they s. sinfal mee in their anger 2 Mac. 3. 25. s. at Helioderus with his sore feet 9. 5. God s him with an incarable plague 12.35.a horseman coming on him s. off his shoulder SMOTEST.

SMOFEST,

Jud. 9, 3, thon s, the servants with their lords

SNARE,

Wisd. 14, 11, and a s, to the feet of the unwing

Eccl. 27, 29, they shall be taken in the s,

51, 2, and from the s, of the slanderous tongua

1 Mac. 1, 35, and so they became a sore s,

5, 5, who had been a s, and an offence to people

SNARES,

Teb. 14, 10, Manasses exceed the s, of Jacob

Eccl. 28. 26. beware thou s. not by it, lest thou fall Tob. 14. 10. Manasses escaped the s. of death SLING. Dan. 3.46. O ye dews and storms of s, hless the I.d.

50. O ye frost aod s. bless ye the Lord 1 Mac. 13. 22, but there fell a very great s. SOBERLY.

Wisd. 9. 11. she shall lead me s. ie my doing: SOCK ETS.

Eccl. 26, 18, as goldeo pillars are on s. of silver SODOM, 2 Esd.2.8.remember what I did to S.aad Gomorrah

SODOMITES. 2 Esd. 7. 36. Abraham prayed first for the S. Wisd. 19, 14, for the S. did not receive those

SODOMITISH. 2 Fad. 5, 7. the S, sea shall cast out fish

SOFT.

Jud. 12, 15, her maid laid s, skins on the ground
Wisd. 2, 3, our spirit shall vanish as the s, air 15. 7. for the potter tempering the s. earth SOJOURNED.

Jud. 5, 7, they s, heretofore io Mesopotamia Wisd. 19, 10, while they s, in the strange land Eccl. 16, 8, nor spared he the place where Lot s, SOJOURNEST.

Eccl. 41. 19. in regard of the place where thou s. SOLD.

Tob. 1.7, another tenth part Is. away and spent it Jud. 7. 25. but God hath s. us into their hands Bis(a, 10, 13), when righteous was s, she for sook not Bar. 6. ye were s, to the nations not for destruction 1 Mac, 1, 15, and were s, to do mischief 2 Mac, 4, 32, and some of them he s, ison Tyra: 5. 14. and no fewer s. than slain 8 14.others s.all they had left and withal besought

the Lord, being s. by the wicked Nicanor SOLDIERS.

1 Esd. 4. 6. likewise for those that are no s. 1 Muc. 3. 28. and he gave his s. pay for a year 5. 50. so the s. pitched, and assaulted the city 6. 29. there came onto him bands of hired s.

0. 29. there came onto him hands of hired 4.
11. 3. be left in every one a garrison of 4. to keep 'SOLEMN.
2 Esd. 1, 31. your 4. feast-days have I forsakeu Jud. 8. 6. and 4. days of the house of Israel 4. 4.th. 16. 22. among your 4. feasts keep it an highday Eccl. 47. 10. and he set in order the 4. times

Bur. 1. 14, read this book upon the s, days SOLEMNLY

2 Mac. 14. 4. which were used s, in the temple SOLEMNITY. Eccl. 50. 19. till the s. of the Lord was ended

2 Mac. 15. 36. got to let that day pass without s. SOLES.

Esth. 13.13. have been content to kiss the s. of his feet SOLITARY.

Eccl. 8. 16. go not with him into a s. place 9.7 nor wander thou in the s. places thereof SOLOMON.

2 Esd. 7. 38. S. for them that come to the sanctuary

Eccl. 47. 13. S. reigned in a peaceable time
23. thus rested S, with his fathers
2 Mac. 2. 8. when S, desired the place might be
10. even so prayed S. also, and fire cause down 12. so S. kept those eight days
SOLUTION.

2 Esd. 10, 43, of death of her son, this is the s.

2 Ltd. 10, 43. of death of her son, this is the s. SONG.
2 Etd.10,22.our s. is put to silence, joy at an end Jud. 16. 1. all people sang after her this s. of Lord Ltd. 13, I will sing unto the Lord a new s. O Lord Eccl. 39, 14. sing a s. of praise, bless the Lord SONGS.

1 Esd.5.60.singiog s.of thanksgiving, praising Lord 61, they sung with load voices s. to the Lord Eccl.39.15.shew forth his praise with s. of your lips 47.8. with his whole heart he sung s.and loved him 9. they might daily sing praises in their s.

17. the countries marvelled at thee for thy s.

SON.

Tob. 1. 22. and he was my brother's s.
3. 15. nor any s. of his alive to whom I may keep
4. 3. he said, my s. when I am dead bury me 4.remember, my s. she saw many dangers for the 5. my s. be mindful of Lord our God all thy days 12. beware of all whoredom, my s. take a wife 14. be circumspect, my s. in all things thou dost 19. therefore, my s. remember my commandment 21. fear not, my s. that we are made poor 5.11.dost thou seek an hired man to go with thy s 14. and things necessary as to mine own s.

17. Anna said, why hast thou sent away our s. ! 6. 14. I am the only s. of my father, I fear lest I die, for they have no other s, to bury them.
7.7. thou art the s, of an honest and good man

10. 4. my s. is dead, seeing he stayeth long 5.I care for nothing, my s.is the light of mine eye 7. my s. is dead, she ceaseth not to bewail her s.

11.9. Anoa fell on the neck of her s. and said, sceing I have seen thee, my s. I am content to die

10, Tobits stumbled but his s. ran unto him
13. when he saw his s. he fell upon his neck
15. taken pity, for hehold, I see my s. Tobias
14. 3. he called his s. and the six sons of his s. and
said to him, my s. take thy children
Wisd. 2. 18. for if the just man be the s. of God

10.5. his tender compassion towards his s. Eccl. 2. 1. my s. if thou come to serve the Lord

2ct. V. 1, my s. help thy father in his age 6.23. give ear, my s. receive my advice 32. my s. if thou wilt, thou shalt be taught 7.3. my s. sow not on furrows of unrighteousness 10.28. my s. glorify thy soul in meckness 11. 10. my s. meddle not with many matters

11. 10. mys. mente not win many matters 10. 24. mys. hearken to me, and learn knowledge 18. 15. mys. blemish not thy good deeds 21. 1. mys. hast thou sinned? do so no more 26. 19. mys. keep the flower of thine age sound 30. 2. he that chastiseth his s. shall have joy 3. he that teacheth his s. grieveth the enemy 7.he that maketh too much of his s.shall bind up 13. chastise thy s, and hold him to labour 31. 22. my s. hear me, and despise me oot

33, 19, give out thy s. and wife power over thee 34, 20, as one that killeth the s. before his father 40, 28, my s. lead not a beggar's life, better to die 48, 10, to turn the heart of the father to the s. Bar, 2, 3. a man should eat the flesh of his own s.

Bar, 2, 3, a man should eat the ness of his own s.

1 Mac, 1, 10, Epiphanes, s. of Antiochus the king
3, 33, he left Lysias to bring up his s. Antiochus
10, 54, 1 will be thy s. in law, and give gifts
13, 53, saw that John his s. was a valiant man
16,11. Ptolemeus the son of Abubus made captain

20.11. Professes the son of Andros made capitain & Mac. 7.26, promised that she would counsel her s. 27. O my s. have pily upon me that bare thee 28. I beseech thee, my s. look upon the heaven 10.10, who was the s. of this wicked man SONS.

1 Esd. 5.35, the s. of the servants of Solomon 8.21, upon the kingdom of the king and his s. 70. their s. have married with their daughters 81. ye shall not join your daughters to their s. nor shall ye take their daughters to your s. 2 Esd. 1.28, have I got prayed you as a father hiss. Tob. 1.7, the first tenth I gave to the s. of Aaron 21. not 55 days before two of his s, killed him J.J. 3. 3. ne said, tell me now, ye s. of Canaan

Wind. 9. 7. to be a judge of thy s. and daughters | Eccl. 52.23 in every good work trust thine own s. 12.21, with circumspection dids: thou judge thy s. 16. 10, thy s. not the teeth of dragous overcame | 33. 15, blessed is the s. of him that feareth the Lorn 18. 4. to be imprisoned who kept thy s. shut up
13. acknowledged this people to be the s. of God

SOH

Eccl. 3.2. confirmed authority of the mother over s. 16. 1. neither delight in ungodly s. 40. 1. a heavy yoke is upon the s. of Adam

50. 13, so were all the x of Aaron in their glory 50. 13, so were all the x of Aaron in their glory Sus 48, are ye such fools, ye x of Israel, to condemn 1 Mac. 1, 9, so did their x after them many years 2, 20, yet will I and my x, walk in the covenant 64. wherefore you, my s, be valiant, and shew 70. and his s, buried him in the sepulchre 13. 16. and send two of his s. for hostages

2 Mac. 7. 20, when she saw her seven s. slain 41. last of all, after the s. the mother died SOOTHSAYINGS.

Eccl. 34. 5. divinations and s. and dreams are vain SORE.

Wisd. 10. 12. in a s. conflict she gave him victory Eccl. 31. 2. care as a s. disease breaketh sleep 39. 28, which in their fury lay oo s. strokes 1 Mac. 2.14. put on sackcloth, and mourned very s. 2 Mac 3. 26, who gave him many s, stripes 9.5. s. torments of the inner parts came upon him

Esd. 3.20. a man remembereth neither s. nor deht 1 Est. 3.20. a man remembered neither solvies.

7 Lot 3. 1. I did weep, and in my s. prayed, saying
6.14.and bring my father's life to the grave with s.

Esth. 13. 17. turn our s. into joy, that we may live
Fect. 26. 6. a grief of heart, and s. is a woman that
30. 12. he stubborn, and so bring s. to the heart into
6. The stubborn in the fore that builted

23. remove s. far from thee, for s. hath killed 37. 12. who will s. with thee if thou shalt miscarry 38. 19. in affliction also s. remaineth

2 Mac, 3, 17. what s. he had now in his heart 9, 9, while he lived in s. his flesh fell away SORROWS.

Eccl. 3. 27. ao obstinate heart be ladeo with s. 7. 27. and forget not the s. of thy mother SORROWFUL.

1 Esd. 9. 52. this day is holy to Lord, he not s. 53. Tob. 3. 10, when she heard these, she was very s. 7. 7. when he heard Tobit was blind he was s. 13. 14 who have hear s. for all thy scourges Eccl. 4. 2. make not an hungry soul s. nor provoke

Ecci. 4. 2. make not an nungry sout s. nor provoke 30. 5. and when he died, he was not s. SORRY. 2 Esd. 8. 15. thy people, for whose sake I am s. Tab. 9. 4. and if I tarry long, he will be very s. Ecci. 13. 5. he will make thee bare, and not be s.

SOVEREIGNTY. Wisd. 6. 3. and s. is given from the Highest SOUGHT.

1 Etd. 2, 21, that it may be s. out in the books 5, 39, was s, in the register, and was not found 7bb. 1, 19, that I was s. for to be put to death Wisd. 8, 2, 1 loved her and s. her out from my youth Eccl. 26, 27, a scold shall be s. out to drive away 38, 33, they shall out be s. for in counsel 39,17, at a time convenient they shall all be s. out 27, 55, they so up the wickedness till vengance.

39.17, at a time convenient they shall all be s, out 47, 25. they s, out all wickedness, till vengeance 51, 3. out of the hand of such as s. after my life 15, from my youth up s. 1 after her 1 Mac. 7.13. Assideans were the first that s. peace SOUL.

Wisd.1.4.into a malicious s, wisdom shall not enter
11. the mouth that belieth, slayeth the s.
4.11. was he taken away, lest deceit heguile his s.
14. his s, pleased the Lord, therefore he hasted
9.15. the corruptible body presseth down the s.
10.16. she entered into the s. of servant of the Lord 10.10. See entered into the object of the 15.11. his maker that inspired intohim an active s. 16. 14. sor the s. received up, cometh again 17. 8. promised to drive away troubles from sick s. Eccl. 1. 30. lest thou bring dishonour on thy s. 2. 1. my son, prepare thy s. for temptation

6. if he curse thee in the bitterness of his s 17. until she may trust his s. and try him by laws 20, be not ashamed when it concerneth thy s. 22, accept no person against thy s.

6.2, that thy s, be not torn in pieces as a bull 7.11. langh no man to scorn in bitterness of his s. 17. humble thy s, greatly, for vengeance is fire 21. let thy s, love a good servant, defraud him not 21. let thy 5, to be a good servant, the task him had 9, 2, give not thy 5, unto a woman, to set her foot 6, give not thy 5, to harlots, that thou lose not 10, 28, my son, glorify thy 5, in meekness 29, will justify him that sinneth against his own 5.

4. 4. he that gathereth by defrauding his own s. 16. give and take, and sanctify thy s. 10. 17, for what is my s. among such a number?
19. 4, that sinneth, shall offend against his own s.
20. 22, there is that destroyeth his own s.

21. 27 curseth Satan, he curseth his own s. 28. a whisperer defileth his s. and is hated 30, 23, love thine own s. and comfort thy heart

33. 31. thou hast need of him, as of thine own : 34.15.blessed is the s. of him that feareth the Lore 34.15, blessed is the s, of him that leareth the Low.
17, he raisesth up the s, and lighteneth the eye.
37, 27, prove thy s, and see what is evil for it.
28, nor hath every s, pleasure 10 every thing.
48, 5, raise his s, from the place of the dead.
51, 19, my s, hath wrestled with her, I was exact.
20, I directed my s, to her, and I found her.
26, and let your s, receive instruction. 29. let your s rejoice in his mercy
Bar. 2. 18. but the s. that is greatly vexed
3. 1. O Lord, the s. in anguish crieth to thee 3 Mac. 6, 30, but in s, am well content to suffer

13, she shall have fruit in the visitation of s. 7.27, and in all ages entering into holy s. 11.26, they are thine, O Lord, thou lover of 12. 6. the parents that killed s. destitute of help 11. 11, are stumbling-blocks to the s. 26. defiling of s. changing of kiod, disorder 17. I. therefore unnurtured s. have erred Eccl. 2. 17 will humble their s. in his sight 21. 2. as the teeth of a liou, slaying s. of men 51. 24. what say you, seeing your s. are thirsty Bar, 2, 17, whose s, are taken from their bodies 6.7, myangel with you, I myself caring for your s. Dan, 3, 64, 0 y spirits and s. of the righteous 1 Mac, 1, 48, should make their s, abominable

Wisd. 3. 1. the s. of righteous are in hand of God

1 Muc. 1. 48. should make their s, abominatie SOUND.

SOUND.
Wisd. 1. 9. the s. of his words come to the Lord 17. 19. or a terrible s, of stones cast dowa Eccl. 45. 9, that there might be a s, and noise made 47. 10. that the temple might s, from morning SOUNDED.

1 Esd. 5. 62, and all the people s. trumpets
65, yet the multitude s. marvellously, was heard
Wird. 17. 4. noises, as of waters, s. about them
18. 10, there s. an ill-according cry of enemies
Eccl. 50, 16, sons of Aaron s. the silver trumpets

SOUNDS.
Wisd. 19. 18, ootes chaoge the tune, and yet are s.
Eccl. 50. 18, with great variety of s. made melody
SOUNDING.

1 Mac. 7. 45. s. an alarm after them with trumpets SOUND Eccl. 17, 28, the s. in heart shall praise the Lord

22. 7. as he that waketh one from a s. sleep 26. 19. my sou, keep the flower of thine age s. 30. 14, being s. and strong of constitution 16. there is no riches above a s. body, and no joy SOUR.

2 Mac. 14. 30, such s. behaviour came not of good SOUTH-SIDE.

SOUTH-SIDE.

1 Mac. 3.57. the camp putched on s. of Emmaus SOW.

2 End. 9, 31. for behold, I s. my law in you 16. 24. no man left to till the earth and s. it Eccl. 7. 3, s. not on furrows of unrigiteousness 26, 20, s. it with thine own seed, trusting in SOWN.

1 End. 4.6, when they reaped that which they had s SOWETH.

2 End. 8, 41, as the kubandman s. much seed

2 Esd. 8. 41, as the husbandman s. much seed 16. 43, he that s, as if he should not reap SPACE.

Wisd. 16. 3. these suffering penury for a short s 2 Mac. 14. 44. and a s. being made, he fell down SPAIN

1 Mac. 8.3, what they had done in the country of S. SPAKE, 1 Esd, 1, 51, and look when the Lord s, unto them

3. 4. young men of the guard s, one to another
Tota 14. 8. things which the prophet Jonas s.
Eccl. 13. 22. he s. wiscly, and could have no place
SPAKEST.

Jud. 16. 14. for thou s. and they were made SPARE.

1 F.d. 4. 7. if he commanded to s. they s.

Wisd. 2. 10. ungodly said, let us not s, the widow Eccl. 13. 12. and he will not s, to do thee hurt 23. 2. that they s. me not for mine ignorance 1 Mac. 13. 5. that I should s. mine own life SPARED.

1 Esd. 1 50. because he s, them and his tahernacle 53. who s. neither young man nor maid Jud. 13. 20, because thou hast not s. thyself Eccl. 16.8. nor s. he the place where Lot sojourned 17.21. neither left nor forsook them, but s. them SPAREDST.

Wisd, 12.8. nevertheless those thou s. as men SPAREST.

Wisd. 11. 26. hut thou s. all, for they are thine SPARTA.

I Mac. 14.16, when heard at Rome, and as far as S SPEAK

SPEAR.

1 Esd. 3, 5, let every one of us s, a sentence 21, and it maketh to s, all things by talents
4, 13, the third, this was Zorowebs' began to s.

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Tob. 6. 10.1 will s. for her that she may be given thee 12. now hear me, and I will s. to her father

12. bow hear me, and I will s, to her tather 7. 8 s, of those things thou didst talk in the way hid. 11.5. suffer thy handmaid to s, in thy presence Eich. 15. 12. he embraced her, and said s, to me Wisid. 6. 9 to you therefore, O kings, do I s. 7. 15. God hath granted me to s, as I would 8. 12. when I s, they shall give good ear to me 10. 21. mediath to together the mounts of highest 10. 21. mediaths together the mounts of highest 21. made the tongues that cannot s. eloquent EO. 13, 17, ashamed to s, to that which hath no life Lect. 4.23, refrain not to s, when occasion to do good

23, in no wise x, against the truth
13.6, he will x, thee fair, and say, what wantest thou23, but if poor man x, they say, what fellow is this:
18.19, learn before thou x, and ase physic or ever

19. 14. and the have, that he s, it not again 20. 16. they that eat my bread s, evil of me 20. for he will not s, it in due season 27. 7. praise no man before thou hearest him s, 32. 3. s. thou that art the elder, it becometh thee 43. 27. we may s. much, and yet come short 1 Mac. 9. 55. so that he could no more s. any thing SPEAKER.

Eccl. 23.8, the evil s. and proud shall fall thereby SPEAKETH.

Wiss. 1. 8. that s. unrighteous things cannot be hid Eccl. 12, 16. an enemy s, sweetly with his lips [3.22.rich mans, things not to be spoken, yet mee 23, when rich man s, every man holds his tongue 22. B, that telleth tale to a fool, s, to one in shumber [25, 25].

25. 9. he that s. in ears of them that will hear SPEAKING.

Eccl. 6. 5. a fair s. tongue will increase greeting.

41. 23. or of s. again what thou hast heard

SPEAR.

Jud. 11. 2. I would not have lifted up my s. See SHIELD.

SPECIAL Tob.10 12. I commit my daughter to thee of s. trust Wisd.3.14. to him shall be given the s. gift of faith SPEECH.

Jud. 9. 13. make my s. and deceit to be their wound fiel, 9, 13, make my s, and detect to be any mouth Esth, 14, 13, give me eloqueut s, in my mouth 16, 5, oftentimes the fair s, of those put in trust Fig. 1, 24, for hy s, wisdom shall be known Eccl. 4. 24, for by s. wisdom shall be known 9. 17, and the wise ruler of the people for his s 9. 17. and the wise ruler of the people to ins.
17. 5. s. an interpreter of the cogitations thereof
19. 16. there is one that slippeth in his s.
32. 8. let thy s. be short, comprehending much

12. take thy pastime, but sin not by proud s. 2 Mac. 15.39. so s. finely framed delighteth the ears SPEECHES.

Wisd. 8. 8. she knoweth the subtilties of s. Eccl. 36. 19. so an heart of understanding, false s. SPEECHLESS.

Wisd. 4. 19. he shall read them, that they be s. 2 Mac. 3. 29, he lay s. without all hope of life SPEED.

1 Esd. 6. 10. those works are done with great s.

8. 19. that they should give it him with s. SPEEDILY.

Jud. 12, 14, whatever pleaseth him, I will do s. Esth. 16. 18. God s. rendering vengeance to him Wisd. 2. 6. let us s. ase the creatures as in youth 4.11. yea, s. was he taken away, lest wickedness 6. 5. horribly and s. shall he come upon you Eccl. 16.4. kindred of wicked shall s. become desolate

21. 5. and his judgment cometh s.
41.22, a present remedy of all is a mist coming s
2 Mac. 7, 37, he would be merciful to our nation
SPEND.

1 Esd. 4.21, he sticks not to s, his life with his wife Fob. 10.7, which Raguel had sworn he should s, there Jud. 11. 13. are resolved to s, the first-fruits of corn 12. 4. I shall not s. those things that I have before Eccl. 9. 9. s. not thy money with her at the wine 14. 4. for others that shall s. his goods riotonsly SPENDING.

Nisd. 13, 12, and after s, the refuse of his work SPENT.

1 Esd. 6.30 as priests in Jerus, signify to be daily s. 1 Mac. 14, 32. Simon s. much of his own substance SPIRIT.

1 Esd. 2, 2, the Lord raised up the s. of Cyrus 1 Est. V. 2. the Lord raised up the s. of Cyrus Tob. 3.6 and command my s. to be taken from me 6.7. if a devil or an evil s. troable any make smoke 14. lest I die, for a wicked s. loveth her 15. and make thou no reckoning of the evil s. 8. 3. which smell when the evil s. had smelled Jud. 14. 6. Achior fell down, and his s. failed 16. 14. thou didst send forth thy s. it created them Esth. 15. 8. then God changed the s. of the king Wisd. 1. 5. the noly s. of discipline will flow descit

Wisd. 1. 5. the noly s. of discipline will flee deceit

6. wisdom is a loving s. and will not acquit

7. for the s. of the Lord filleth the world

2. 3. and our s. shall vanish as the soft air
5. 3. they repeating and groaning for anguish of s.
7. 7. I called on God, the s. of wisdom came to me 7.7.1 called on God, the s. or wisdom came 22. for in her is an understanding s. holy

16. he that borrowed his own s. fashioned them 16.14 the s, when gone forth, returneth not Eccl. 34.13, the s, of those that fear the Lord

Eccl. 34. 13, the s, of those that fear the Lord 38. 23. when his s, is departed from him 39. 6. shall be filled with the s, of understanding 48. 12. and Elizens was filled with his s. 24. he saw hy an excellent s, what should come Ear. 3. 1. O Lord, the troubled s, crieth unto thee Sus. 45. raised up the holy s, of a young youth Bet 36. through the vehemency of his s, set him 1 Mac. 13. 7. the people heard, their s, revived SPIRITS.

Wisd. 7. 23. free from care, pure and most subtile s SPIRITUAL.

Wisd. 14. 12. idols were beginning of s. fornioation TIT3

Eccl. 28. 12. if thou s. on it, it shall be quenched 2 Mac. 6. 13. he s. it forth, and came to tormeot SPITTLE.

Eccl. 26, 22, an harlot shall be accounted as s.

SPOIL.

t Esd. 4. 5. as well the s. as all the things else
Tob. 3. 4. thou hast delivered us for a s. 1 Mac. 3. 20. to destroy us and our wives and to s. us SPOILED.

Esd. 4. 24, when he hath stolen, s. and robbed Wisd. 10. 20, the righteous s. the angodly Eccl. 36. 25, where ao hedge is, the possession is s. 48. 15, till they were s. and carried out of their land

46. 13. In they were same carried out on their rand Bars, 6. 18. lest their gods be s. with robbers 1 Mac. 6. 24. they slew, and s. our inheritance 2 Mac. 9. 16. holy temple, which before he had s. SPOILS.

1 Mac. 1. 3. Alexander took s. of many nations 2 Mac. 8. 28. had given part of s. to the maimed 20 divided among themselves many s. roses. 30. divided among themselves many s. more, and made the widows and the aged also equal in s. SPOKEN.

1 E sd. 1. 28, the words s. by the mouth of the Lord 3. 17. who had s, of the strength of wine
4. 13. then the third, who had s. of women
9. 10. like as thou hast s. so will we do

9. 10. like as thou hast s, so will we do

Seccl. 13. 22. he speaketh things not to be s.

38. 17. weep a day or two, lest thou be evil s, of

33. they shall not be found where parables are s.

Bar. 2. 20. as thou hast s, hy thy servants

Sus. 47. what mean these words that thou hast s.?

Bel 9. for he hath s, blasphemy against Bel

1 Mac. 1. 24. a great massacre, and s, very proudly

2 Mac. 1. 29. plant thy people, as Moses hath s.

3. 34. wheo they had s, these words, they appeared

6. 17. let this we have s, be for a warning to us 6. 17. let this we have s. be for a warning to us 9.5. as soon as he had s. these words a pain came of SPORT.

1 Esd. 1. 51, they made a s, of his prophets Eccl. 27, 13, their s, is in the wantonness of sin SPOT.

Wisd. 13. 14. and covering every s. thereio SPOTTED.

Wisd. 15. 4. nor any image s. with divers colours SPOUSE. Wisd. 8. 2. I loved her, I desired to make her my s.

SPOUTS.

1 Ltd. 9. 11. seeing our sin in these things is s. far. Jud. 4. 11. s. out their sackcloth before the Lord Wisd. 17. 21. over them was s. an heavy night 1 Muc. 4.51. they s.out the vials, and finished works 2 Mac. 8. 7. his manliness was s. every where SPREADING.

Wisd. 17. 18. a noise of birds among s. hranches SPRING.
Wisd. 2. 7. and let no flower of the s. pass hy us

SPRINGS.

Esd. 4.7. how many s. are in the beginning of the deep, or how many s. are above the firmament
 47. the Highest shall stay the s. of the stream SPRINKLE.

2 Mac.1.21.he commanded the priests to s.the wood SPRINKLED.

2 Mac. 10. 25, they s. earth upon their heads SPY. Eccl. 11. 30. like as a s. watcheth he for thy fall

SPIES.

1 Mac. 12. 26, he sent s. also to their tents SQUARE.
1 Mac. 10. 11. to build the walls with s. stones STABLISHED.

Eccl. 22. 16. so the heart that is s. by counsel STAFF.

Tob. 5. 17. is he not the s. of our hand in going? Bel 26. I will slay the dragon without sword or s. STAIN.

Eccl. 22. 10. do s. the nobility of their kindred 33. 22. leave not as. in thine honour 47.20. thou didsts. thy honour and pollute thy seed

2 Mac. 6. 19. to live s. with such abomination STAKES. Eccl. 23. 19. it lieth on the top of sharp s.

STALLION Eccl. 33. 6. a s. horse is as a mocking friend SPAMP.

1 Mac. 15. 6, also to coin money with thine own STAND.

SFAND,

1 Est 8, 90, we cannot s, any longer before theu
Jud. 6, 4, footsteps shall not be able to s, before us
8, 12, that s, instead of God amongst mea
32, you shall s, this night in the gate
Wid. 5, 23, a mighty wind shall s, up against them
6, 7, nor shall he., in awe of any man's greatness
12, 12, or who shall come to s, against thee?
Eccl. 12, 12, set him not by, lest he s, in thy place
21, 23, be that is well unretured will s, without 21. 23, he that is well purtured will s. without 22. 18, pales on an high place will aever s. against

the wind, so a fearful heart cannot s. against fear 37. 13, let the counsel of thine own heart s. 37. 13, let the compare of thine own near s.
40. 25. gold and silver make the foot s. sure
43. 10, they will s. in their order, and not faint 44. 12. their seed s. fast, and their children 44. 12. their seed s. fast, and their children
1 Mac. 3. 53. how shall we heable to s. against them!
10. 72. thy foot is not able to s. hefore our face?
2 Mac. 2. 30. to s. on every point and go over things
STANDETH.
Jud. 9. 11, for thy power s. not in multitude
B's.d. 4. 8, is not that which s. in length of time
1 Mac. 9. 44 for not with set of the second second.

1 Mac. 9. 44. it s. not with us to-day, as in time past STANDING.

1 Esd. 1, 5, s. in the temple according to dignity Jud. 13, 4, then Judith s. by his hed, saud in heart Wisd. 4, yets, not fast, they shall be shaken 10, 7, and a s. pillar of sak is a monument 18. 16. and s. up, filled all things with death 23. s. between, he stayed the wrath and parted Sus. 48. so he s. in the midst of them, said 2 Mac. 14. 45. he ran through and s, on a steep rock SFAR.

Eccl. 50. 6. he was as the morning s. in a cloud STARS.

Wisd. 7. 19, the circuits of years and positions of s. 29, she is above all the order of s. 10. 17, and a light of s. in the night season 13.2. but deemed it swift air, or the circle of the .

17. 5. nor bright flames of s. endure to lighten Eccl. 43.9. the heauty of heaven, the glory of the s.
44. 21. he that would exalt his seed as the s. 44. 21. he that would exalt his seed as the s. Bar. 3.34 the s. shieed in their watches and rejoice 6. 60. for the suo, moon, and s. are obedient

0. 00. for the sun, moon, and s, are obsequent Dan. 3. 13. multiply their seed as the s. of Leaven 41. O ye s. of heaven bless ye the Lord 2 Mac. 9. 10. thought be could reach to the s. STATE.

2 Mac. 4. 6. was impossible s. should continue quiet 9. 24. they knowing to whom the s. was left 11. 19. if you keep yourselves loyal to the s. 14. 26. was not well-affected towards the s. STATELINESS.

Jud. 9. 10. break down their s. by hand of a woman STATURE. Bar. 3. 26. the giaots, that were of so great s. STATUTE.

2 Mac. 14, 45. his blood gushed ont like s. of water SPREAD.

1 Esd. 9. 11. seeing our sin in these things is s. far 2 Esd. 1.24. will give my name that they may keep

2 Esd.1.24. will give my name that they may keep . 7. 11. and when Adam transgressed my s. 13. 42, that they might there keep their s Eccl. 45. 17. he gave authority in s. of judgmen STAY.

1 Mac. 2. 43. joined and were a STAYED.

Wisd. 18. 23. standing between, he s. the wrath Eccl. 15. 4. he shall be s. upon her, and not move STAYETIL.

Tob. 10. 4. my son is dead seeing he s. loog STEAD.

1 Esd 1. 34. people made him king in s. of Josias Tob. 1. 21. Sarchedonus his son reigned in his s. Jud. 8. 12. that stand in s. of God among men Each, 14, 2, in s, of precious ointments, ashes Each, 14, 2, in s, of precious ointments, ashes Wisd, 5, 18, put on true judgment in s, of an helmet 7, 10, and 1 choose to have her in s, of light 11, 6, in s, of a fountain of a perpetual running 12, 2 in s, of a fountain of a perpetual running 18. 3. in s. whereof thou gavest them a pillar Eccl. 4. 10, be in s. of a husband to their mother 6. 1. in s. of a friend become not an enemy 17. 27. in s. of them which live and give that & Bar, 3. 19. and others are come up in their s. I Mac. 3, 1. then Maccabeus rose up in his s. . 34. in s. of payments the king received 14. 17. that Simon was made high-priest in his s. STEAL.

1 Esd. 4, 23, a man goeth his way to rob and co s. STEDFAST.

STEDFAST,

Fisth. 13.3 for his constant good will and s. fidelit;

Wisd. 7. 23. kind to man, s. sure, free from car

Eccl. 5.10. be s. In thy understanding and thy word 11. 20. he s. in thy covenara, and be conversant 2. Mac. 14. 21, when s. were set for either of them 22. 23, abide s. to him in time of his trouble STOOPING. 1 Mac. 13. 37. we are ready to make a s. peace STEEP.

2 Mac. 14. 45. he ran, and standing upon a s. rock STEP.

Eccl. 19.18 the fear of Lord is first s.to be accepted

STEPS.

Feel. 6, 36, let thy foot wear the s, of his door 42 19, he revealeth the s, of hidden things STEWARDS. 1 Esd. 8. 67. the commandments to the king's s.

STICKETH.

Eccl. 10, 12, as an arrow that s, in a man's thigh

27.2.as a nail s. fast between the joinings of stone STICKS.

1 Fsd. 4. 21, he s. not to spend his life with his wife STIFF.

Bar. 2.30. not hear, because it is a s.-necked people

33. and they shall return from their s. neck STIFFLY.

9 Esd. 2, 47, stood so r, for the name of the Lord STINGS.

Wind. 16.5, perished with the s, of crooked serpents STINK

2 Mac. 9. 10.no man could endure to carry for his s. STIR. 2 Mac. 15, 17, were able to s, them up to valour

STIRRED. 1 F.sd. 2.9. whose minds were s. up thereto

1 Mac. 3. 49. and the Nazarites they s. up 2 Mac. 15. 10, when he had s. up their minds STIRRING.

2 Mac. 7. 21. s. up her womanish thoughts STOCK.

1 Esd. 5. 37. aeither could they shew their s. Tob. 5. 13. then Tobit said, thou art of an honest and good s. my brother, thou art of a good s. 1 Mac. 12. 21, that they are of the s. of Abraham 2 Mac. 1, 10, was of the s. of the anointed priests STOCKS.

Wisd. 14. 21. men did ascribe unto stones and s. STOLE.

2 Mac. 4. 32. Menelaus s, certain vessels of gold STOLEN. Esd. 4. 24, when he hath s. spoiled, and robbed

Tob. 2.13. I said to her, is it not s.? render it to the owners, for it is not lawful to eat any thing s. STOMACII.

2 Mac. 7. 21. with a manly s, she said note them STONE.

Wisd, 11.4, thirst was quenched out of the bard s Eccl. 6, 21. she will lie upon him as a mighty s. 52. 1. a slothful man is compared to a filthy s. and every one will hiss, him out to his disgrace

20. whose casteth a s. at the hirds, frayeth them 29. 10. and let it not rust under a s. to he lost 47.4, he lifted up his hand with the s. in the sling 1 Mac. 2. 36. neither cast they a s. at them 10. 73. where is neither s. nor flint, nor place STONE-BOW.

Wisd, 5, 22, hail-stones shall be cast as nut of a s.

Esd. 6, 9, building an house of hewn and costly s.

Tob. 13, 17, streets shall be paved with s. of Ophir

lud. 1, 2, built walls round about of s, hewn 6.12. from coming up by casting of s. against them Wisd, 17, 19, or a terrible sound of s. cast down Eccl. 21.10. the way of sinners is made plain with s. 27. 2. as a nail sticketh between joinings of s. 32.20. and stumble not among the s. 1 Mac. 4.43, who have out the defiled s. 5. 47, they stopped up the gates with s.
5. 51, with iestruments to cast fire and s.
10. 11, to build Sioo round about with square s

2 Mac. 1. 16. they threw s. like thunderholts
31. the water to be poured on the great s.
4.41. some of them caught s. some clubs

10. 3. striking s. they took fire out of them STOOD.

Esd. 5. 59, the priests s. arrayed in vestments 9. 46, he opened the law, they s. all straight up Esth. 15.6, she s. hefore king who sat on his throne Esth. 15.6. Wisd. 10, 11, she s. by him, and made him rich 11, 3, they s. against their enemies, were avenged 18, 16, it touched heaves, but s, upon the earth 21, the blameless man s, forth to defend them

19. 7. where water s. before, dry land appeared Eccl. 39. 17. at his commandment the waters s. 45. 2. so that his enemies s. in fear of him

23. Phinees s. up with good courage of heart 45.3, who before him so s. to it? the Lord brought 40. 3. who before him so s. to it? the Lord brought 48. 1. then s. up Elias the prophet as fire 50. 12. he himself s. by the hearth of the altar Dans 3. 2. then Azarias s. up and prayed thus Sus. 34. two elders s. up in the midst of the people 1 Mac 7. 36. the priests entered, and s. before altar 2 Mac. 3. 26. two young men s. by him so either side 2 7. the sasctuary delivered into the hand of s.

STOOLS.

Bar. 2. 18. tor soul that is vexed and goeth s.

STR

STOP.

Jud. 4. 7. it was easy to s, them that would come up
Esth. 14. 9. s, the mouth of them that praise thee Eccl. 20. 29. s. his mouth that he cannot reprove 27, 14, their brawls make one s, his ears 2 Mac. 14. 36, and s. every unrighteous mouth STOPPED.

Jud. 16. 4. the multitude whereof s. the torrents 1 Mac, 2, 36, nor s, the places where they lay hid 9, 55. Alcimus was plagued, his mouth was s. 2 Mac, 2, 5, he laid altar of incease, and s, the door STORAX.

Eccl. 24. 15. a pleasant edour like sweet s. STORE.

Tob. 7. 8. they set s. of meat on the table 1 Mar. 6. 6. s. of spoils which they had gotten 53, they had eaten up the residue of the s. STORE-HOUSES.

Eccl. 29.12. shut up alms in thy s. it shall deliver STORM, S.
Wisd. 5. 15. like froth driven away with the s.
23. a wind like a s. shall blow them away
Dan.3.46.0 ye dews and s. of snow, bless ye the L.
STORMED.

2 Mac. 13. 25. they s. because they would make STORY.

2 Mac. 2. 24. to look into the narrations of the s. 30, belongeth to the first author of the s 32. here then will we begie the s. foolish to make

a long prologue, and to be short in the s. itself 15. 28. have done well, and as is fitting the s. 39. delighteth the ears of them that read the s. STORIES.

1 Esd. 1, 33, in the book of the s. of the kiegs

STORY-WRITER.

1 Esd. 2. 17. thy servaot Rathumus the s.
STRAIGHT,

Jud. 13. 20. walking a s. way before our God Ear. 6. 27. nor can they make themselves s. STRAIT.

Jud. 4.7. because the passage was s. for two mea STRAITLY. Wisd, 17, 16, whoseever fell down was s, kept Eccl. 26. 10. keep her io s. leet she abuse herself

STRAITNESS. 2 Mac. 12. 21. by reason of the s. of all the places STRAITS.

Jud. 14. 11. weet forth to the s. of the mountain STRAKE.

Tob. 11. 11. he s. off the gall on his father's eyes STRANGE.

1 Esd. 8.69. have not put away s. people of the land 9. 9. separate yourselves from the s. women 12. let all that have s. wives come at the time 36. these had taken s. wives, and put them away 2 Esd. 1. 6. and they have affered unto s. gods
Tob. 4. 12. and take not a s. woman to wife
Wisd. 14. 23. or made revellings of s. rites
16. 2. thou preparedst for them meat of a s. taste might be made partakers of a s. taste

16. with s. showers were they persecuted 17. 3. they were troubled with s. apparitions 19. 5. but they might find a s. death

19. 5. but they might find a s. death 8. seeing thy marvellous s. wonders 10. while they sojourned in the s. land Eccl. 10. 13. Lord brought on them s. calamities 29. 18. so that they wandered among s. nations 36. 3. lift up thy hand against the s. nations 39. 4. he will travel through s. countries
43. 25. for therein be s. and wondrous works Bar. 1.22, to serve s. gods, and to do evil before Ld 3.10, that thou art waxen ald in a s. country

. 15. a shameless nation, and of a s. language 1 Mac. 1. 38. and became s. to those born in her 44. that they should follow the s, laws 6.13. I perish through great grief in a s, land 15.27, brake covenants and became s, unto him

Mac. 5. 9, thus he perished in a s. land 6, 24, that he were now gone to a s. religion 9, fi. tormented mee's howels with s. torments 28. he died a miserable death in a s. country STRANGER.

Esth. 16. 10. Aman as a s. received of us Eccl. 8, 18. do not secret things before a s 11. 34. receive a s. into thy house, he will tarn 29. 26, come, thou s. furnish a table and feed me 27. give place, thou s. to an honourable wau STRANGERS.

1 End.8.83.a land polluted with the pollutions of s. 11 stat. 19. 13. used a hateful behaviour towards s. 15. because they used s. not friendly Eccl. 26. 19. and give not thy strength to s. 45. 18. s. conspired together against him Bars. 6. 5. that ye in no wise be like to s. 1 Mac 1. 38, the city was made an habitation of s.

1 Mac. 3.36.he should place :. in all their quarters 4. 12. then the s. lift up their eyes and saw them 22, they fled every one into the land of s. 26. all the s. that had escaped came and told 30. gavest hosts of s. into the hands of Joeathan

2 Mac. 10. 5. the day that s. profaued the temple STRANGENESS. Wisd. 5.2. shall be amazed at the s. of his salvation STRANGLED.

Tob. 2. 3, he said, father, one of our eaties is s. 3.8. dost out keew that thou hast s. thy husbands 10. so that she thought to have s, herself Esth, 12. 3. having confessed it they were s. STRAYING.

Eccl. 6. 2. soul not toro in pieces, as a hull s. alone STREAM.

Wisd. 19. 7. and out of the violent s. a green field STREAMED.

Dan. 3, 24, so that the flame s. forth above STREET.
2 Mac. 10. 2, the alters had built in the open s.

STREETS. Eccl. 9.7. look oot round about thee in the s. this man shall be punished in the s.

49.6. they burnt chosen city and made s. desulate 1 Mac. 1.55. and they burnt incense in the s. 2.9. her infants are slain in the s. 14. 9. the accient men sat all in the s. 2 Mac. 3. 19. the women abounded in the s.

STRENGTH. 1 Esd. 3. 17. who had spoken of the s, of wine 4. 1. that had spoken of the s. of the king

2. O ye men, do not mee excel in s.?
40. and she is the s. and majesty of all ages Wisd. 2. 11, let our s, be the law of justice 11. 21, thou canst shew thy great s, at all times 12, 17, men will not believe thou shewedst thy than shewedstthy s. 16, 16, were scourged by the s, of thice arm 23, but this again did even forget his awa s.

24. increaseth his s. against the uorighteous, and abateth his s, for benefit of them that trust in theo 18. 22. so he overcame, not with s. of body

Eccl. 3. 13, whee thou art is thy full s. 21. aot search things that are above thy s. 5. 2. follow not thine own mind, and thy s. 7. 30. love him that made thee with all thy s 16. 7. who fell away in s. of their foolishness 17. 3. he endued them with s. by themselves 18. 5. who shall number the s. of his majesty

26. 19. my son, give not thy s. to strangers 28, 10. and as a man's s. is, so is his wrath 31,30. drunkenness diminisheth s. maketh wounds 34. 15, to whom doth he look ; and who is his s. 38. 18. the heaviness of the heart breaketh s.

30, he boweth down his s. before his feet 40, 26, riches and s. lift up the heart, but the fear 41. 2. death is acceptable to him whose s. faileth 43, 30, when you exalt him, put forth all your s. 46, 6, that the outions might know all their s.

9, the Lord gave s, also to Caleb, which remained Bar. 1, 12, the Lord will give us s, and lightee our eyes, and we shall live under Nabuchedonosor 3. 14. lears where is wisdom, where is s. Dan. 3. 21. and let their s. be broken

1 Mac. 2. 49. now hath pride and rebuke gotten s 3. 19. but s. cometh from heaved

35. to destroy and root out the s. nf Israel 4. 32. cause the holdness of their s. to fall away 0. 62, but when he saw the s. of the place 2 Mac, 12, 28, who breaketh the s. of his enemies

STRENGTHEN 1 Esd. 7. 15. to s. their hands in the works of Lord Jud. 13. 7. s. me, O Lord God of Israel, this day 1 Mac. 9, 50. these did he s. with high walls 10. 23. in making amity with Jews to s. himself SIRENGTHENED.

Eccl. 45, 8, he s, him with rich garments 14. 14. he s. all those of his people brought los STRENGTHENING.

1 Mac. 6, 18, he sought the s. of the heathen STREICH.

Eccl. 7. 32, and s. thice hand to the poor 31. 14. s. aet thy hand whitherseever it looketh STRETCHED.

Eccl. 4. 31, let not thy hand be s. out to receive 24, 10, as the turpentine tree I s, out branches 46. 2. he s. out his sword against the cities
48. 20, they s. out their hands toward him
50, 15, he s. out his hand to the cup, and poured 51. 19. 1 s. forth my hands to the heaven above STREFCHETH.

1 Esd. 6. 33, that s, out his hand to hinder bouse STRETCHING.

1 Esd. 8.73. then s. forth my hands to the Lord STREWED.

Bel 14, to bring ashes, those they s, thro' the temp STRICKEN. Fish, 14, 8, they have s, hands with their idols B ind, 19, 17, even with blindness were those s.

. Mar. 15 94 let those he r with terror that come

Eccl. 19. 6, that can rule his tongoe, live without s. 27, 15. the s. of the proud is blood-shedding 28. 8, abstain from s. and thou shalt diminish thy sins, for a furious man will kindle s.

so iso, for a furious man will kindle s.
40. 5. anger and s. do change his knowledge
g. death and blood, s. and sword happen to all
STRIKING.
2 Mac. 10. 3. s. stones, they took fire out of them
STRIPE.

Jua. 9. 13. make my deceit to be their wound and s. STRIPES

Eccl. 22. 6. s. and correction are never out of time 2 Mac. 3. 26. who gave him many sore s. 6. 30. but when he was ready to die with s. STRIVE.

Eccl. 4 28. s. for the troth unto death, the Lord 8. 1. s. not with a mighty man lest thou fall 3. s. not with a man that is full of tongue 11. 9. s not in a matter that concerneth thee not & Nac. 7. 19. that takest in hand to s. against God

STRIVING.
Wisd. 4. 2. get victory, s. for undefiled rewards
STROKE, S.
Wisd. 5.11. light air beaten with the s. of her wings

Prist. 3.11. light air beaten with the s, other win, Eccl. 27. 25. a deceitful s, shall make wounds 28. 17. the s. of the whip, the s. of the tongue 39. 28. spirits in their fury lay on sore s. 2 Mac. 14. 43. but missing his s. through haste STRONG.

1 Esd. 3. 18. O ye men, how exceeding s. is wine ! 4.32, how can it be but women should be s.?

31.0 ye men, are not women s.? great is the earth 38. as for truth, it endureth and is always s.
6. 14. was builded by a king of Israel great and s.
8. 85. that ye may be s. and eat the good things
Wiid. 14. 10. an ungoldy custom grown s.
Eccl. 6. 14. a faithful friend is a s. defence 24. 24. faint not to be s. in the Lord 28. 14. s. cities hath it pulled down 29. 13, better than a mighty shield and s. spear 30.14. being sound and s. of constitution 15. and a s. body is above infinite wealth

15. and a s. body is above infinite wealth Bar. 6. 58, they that are s. do take and go away 1 Mac. 1.2 made many wars, and won many s. holds 19. thus they got the s. cities in land of Egypt 33. then builded they the city of David with a great and s. wall, and made it a s. hold for them \$8.45. sanctuary troddee, and aliens kept s. hold \$2 Mac. 1. 24. O Lord God, who art fearful and s. 11.5. drew near to Bethsura, which was a s. town
12. 27. Ephron, a s. city, wherein Lysias abode
STRONGER.

1 Esd. 4. 35, great is the truth, and s. than all Wisd. 10.12. know that godliness is s, than all Eccl. 28, 10, and the s, they are which contend

Sus. 39. for he was s. than we and leaped out STRONGEST.

1 Esd. 3. 10. wine is the s. || 11. the king is s. 12. wamen are s. || 24. O ye meo, is not wine the s.? STRONGLY. 3 Mac. 10, 17, assaulting them s, they won holds STRUCK.

1 Esd. 4. 30. she s. the king with her left hand 2 Mac. 1. 16. they threw stones and s. the captain STUBBLE.

Wisd. 3. 7. they shall shine as sparks among s. STUBEORN.

Eccl. 3. 26. a.s. heart shall fare evil at last 30 12, lest he wax s. and be disobedient to thee STUFF.

Jud. 15. 11. plate, beds, vessels, and all his s.
STUMBLE.

Eccl. 13, 23. if he s. they will help to overthrow 25, 21, s, not at the beauty of a woman 32, 20, and s. not among the stones STUMBLED.

Too. 11, 10. Tobit went toward the door and s.

700. 11. 10. 10bit went toward the door and s. STUMBLING.
18 ist. 14. 11. and s. blocks to the souls of men Eccl. 7. 6. lay a s. block in way of thy uprightness 31. 7. it is a s. block to them that sacrifice 34. 16. he is a preservation from s. and a help 39. 24. so are they s. blocks to the wicked SUBDUED.

Wied. 18. 22. with a word s. he him that punished SUBJECT.

Wied. 1. 4. nor dwell in the body that is s. to sin 8. 14. and the nations shall be s. noto me SUBJECTION.

Eccl. 47. 19, by thy body thon wast brought into s.
48, 12. neither could any bring him into s.
SUBJECTS.

1 Esd. 3. 1. Darios made a great feast to all bis s. Esth. 13. 2. 1 purposed to settle my s. in quiet SUBMISSLY.

Ecrl 29. 5. for neighbour's money he will speak s. SUBMITTED. 2 Vac. 13. 53. s. and sware to all equal condition 845

SUBSTANCE.

Toh. 4. 7, give alms of thy s. and when thou givest Tob. 4. 7. give alms of thy s. and when thou gives 14. 13. he inherited their s. and his fathers Eccl. 9. 2. to a woman, to set her foot on thy s. SUBTILE.

Wisd. 7. 23. kind to man, pure and most s, spirits Eccl. 39. 2. where s. parables are, he will be there SUBTILLY.

Jud. 5. 11. the king of Egypt dealt s, with them SUBTILTY.

Eccl. 19, 25, there is an exquisite s. and is unjust

SUBTILTIES. Wisd. 8. 8. she knoweth the s. of speeches SUBURBS.

1 Mac. 11.4 they shewed kim Azotus and s. thereof 61. he burned the s. thereof with fire and spoiled SUCCEED.

Tob. 4. 6. thy doings shall prosperously s. to thee Eccl. 48. 8. who anointed prophets to s, after him SUCCESS

Tob. 7. 12. God give you good s. in all things Wisd. 13. 19. and for good s. of his hands, asketh Eccl. 20. 9. a singer that hath good s. in evil 38. 13. when in their hands there is good s. 43.26. by him the hand of them hath prosperous a

43.20. by him the hand of them hand prospectors at Mac. 4.5. Praising God, who had given good s. 8.23. good s. to be a. the Romans and Jews by sec 2 Mac. 10, 23. having good s. with his weapons 28. for a pledge of their s. and victory 13. 10. at last they departed with good s. SUCCESSOR.

Eccl. 46. 1. Jesus son of Nave was the s. of Moses 2 Mac. 9.23. when he led an army he appointed a s 14. 26, he had ordained Judas to be the king's s. SUCCOUR.

Eccl. 51. 7. I looked for s. of men, there was none 1 Mac. 1.53, wheresoever they could fiee for s. 2.44. but the rest fied to the heathen for s. 2 Mac. 5. 9. and thinking there to find s. SUCCOURS.

Wied, 17, 12, for fear is a betraying of the s. SUCCOURETII.

1 Mac. 12. 15. we have help from heaven that s, us SUCK.

2 Mac. 7. 27, have pity on me that gave s. 3 years SUCKING.

Eccl. 46. 16, when he offered the s. lamb SUDDEN.

Wisd. 17. 15. for a s. fear came upon them Feel. 11.21. on the s. to make a poor man rich 2 Mac. 14.17. through the s. silence of his enemies SUDDENLY.

Wisd. 18, 17, then s. visions of horrible dreams Eccl. 5, 7, s. shall the wrath of the Lord come 11. 22. s. he maketh his blessing to flourish 22. 27. upon my lips, that I fall not s by them Mac. 1. 30, he fell s. on the city, and smote it 3. 23, had left off speaking, he leapt s. upon them 2. might rush in on the Jews, and smite them 4. 2 Mac. 3. 27, Heliodorns fell s. to the ground 14, 22, lest treachery should be s. practised SUFFER.

Jud. 11.5. s. thy handmaid to speak in thy presence 3na. 11.3. r, my nanumant to speak in my pressure 3ar. 4. 25. r, patiently the wrath that is come 6. 18, made sure as being committed to r, death 18st 12. we will r, death, or else Daoiel that speak 2 Mac. 4. 48, they did soon r, unjust punishment 6. 30, but in soul am content to s, these things 7. 18. for we s. these things for uurselves
32. for we s. because of our sins

SUFFERED Wisd. 18, 1. they had not s, the same things 11. like as the king so s. the common person Eccl. 38. 16. as if thou hadst s. great harm 1 Mac. 2.48. por s. they the sinner to triumph 15. 14. neither s. he any to go out or in 2 Mac. 7. 36. our brethren who now have s. pain 9. 28. the marderer having s. most grievously SUFFERETH

Tob. 4. 10. alms s. not to come into darkness Eccl. 4. 9 deliver him that s. wrang from oppressor 26. 28. a man of war that s. poverty SUFFERING.

Wisd. 16. 3. but these s. penury for a short pace SUFFICE.

Tob. 5. 19, what the Lurd hath given us doth s. us 1 Mac. 2. 33, let that you have done hitherto s. SUFFICIENT.

Wisd. 18. 12, nor were the living s. to bury them Eccl. 31. 19. little is s. for a man well unritured SUGGESTION.

2 Mac. 6. 8. went a decree by the s. of Ptolemee SUITS. Eccl. 29. 19. business for gain shall fall into s.

Sus. 6. all that had any s. in law came to them SUM.

Eccl. 43.27. come short, wherefore in s. he is all 51.28 get learning with a great s. of money 2 Mac. 3.11. the s in all was 400 talents of silver 12. 43. to the s. of two thousand drachms

SILVIE

2 Mac. 3. 6. treasury was full of infinite s. of more SUMMER.

Eccl. 50. 8, the frankincense-tree in time of s. Dan, 3. 45. O ye winter and s. bless ye the Lord SUN.

Esd. 4. 32. O men, swift is the s. in his course

2 Esd. 0. 45, commandest that the s, should shid sources of the 200 king's which are from the rising of the 200 king's which are from the rising of the 200 king's which are from the rising of the 3. 7. after the going down of the s. 7. after the going down of the s. 1 I made a grand Jud. 14. 2, the s. shall come forth on the earth

Wisd. 2. 4. as mist that is driven away with the s 5. 6. the s. of righteouspess rose not on us 7.29. for she is more beautiful than the s. 16. 28. we must prevent the s. to give thee thanks 18, 3, and an harmless s. to entertain them

18. 3. and an harmless s, to entertain them Eccl. 17. 19, their works are as the s, before him 31, what is brighter than the s. f yet the light 26. 16. as the s, when it ariseth in the heaven 33. 7. all the light of every day is of the s. 34. 16. he is a cover from the s, at noou 43. 2. the s, when it appeareth, declaring 4. but the s, burneth the mountains more

46. 4. did not the s. go back by his means? 48. 23, in his time the s. went backward 50.7. as the s, shining on the temple of Most High Bar. 6. 60. for s. moon and stars are obedient Dan. 3. 40. O ye s. and moon, bless ye the Lord SUN-BEAM.

Wisd. 16, 27, being warned with a little s. melted SUNG.

Eccl. 47. 8. with his whole heart he s. songs Ecct. 47. 8. with his whole neart he s. bongs I Mac. 4. 24. they s. a song of thanksgiving 2 Mac. 1. 30, the priests s. psalms of thanksgiving 12.37. he s. psalms with a load voice SUPERSTITION.

Wied. 14. 18. set forward the ignorant to more s. SUPPED.

Tob. 8. 1. when they had s. they brought Tobias in SUPPLICATION.

Eccl. 4. 4. reject not the s. of the afflicted 35. 14. he will not despise the s. of the fatheriess 39. 5. and he will make s. for his sins 51. 9. then lifted I up my s. from the earth Bar. 2.19. we do not make our humble s, before thee

Far. 2.19, we do not make our numbers, before thee for the righteonsess of our fathers and kings 1 Mac. 11. 49, they made s. to the king and crivd 2 Mac. 3. 18. others ran flocking to the general s. 8. 29, when they had made a common s. 9. 18. containing the form of a s. after this manner than the second of t

14. 15. they made s. to him that had established
SUPPORT. 1 E.d. 8. 52. power of Lord to s. them in all ways SUPPOSE.

Tob. 6. 17. 1 s. that she shall bear thee children SUPPOSED.

Wisd. 17. 3. they s. to lie hid in their secret sins Bar. 6. 64. not to be s. nor said that they are gods SUPPOSING.

2 Mac. 4.32. Menelans s. he had got convenient time SHRE

Eccl. 10. 19, they that fear the Lord are a s. seed 40. 25. gold and silver make the foot stand s.

40. 25. gold and silver make the foot stand s.
42. 6. s. keeping is good where an evil wife is
11. keep a s. watch over a shameless daughter
Bar. 6. 18. as the doors are made s. on every side
2 Mac. 3. 22. to keep things safe and s. for those
SURELY.
Wisd. 13. 1. s. vain are are all men by nature
Eccl. 5. 3. the Lord will s. revenge thy pride
28. 1. he will s. keep his sins in remembrance
48. 11. and slept in love, for we shall s. live
SURETY.
Eccl. 8.13.not s. above thy power, if thou he s.pay it
29. 14. an honest man is s. for his neighbour

29. 14. an honest man is s. for his neighbour 15, forget not the friendship of thy s. 16. will overthrow the good estate of his s. SURETISHIP.

Eccl. 29, 18, s. hath undone many of good estate 13, a wicked man shall fall into s.

SURFEITING. Eccl. 37.30. and s. will turn into choler

31. by s. have many perished, but he that taketh SUSA.

Esth. 11. 3. was a Jew, and dwelt in the city of S

16.18, is hanged at the gates of S, with his family SUSANNA.
Sus. 7. S. went into her husband's garden to walk

22. then S. sighed, and said, I am straitened 24. with that S. cried with a loud voice 27. there was never such a report made of S. 31. S. was a very delicate woman and beauteous SUSPECTED.

Tob. 8. 16. that is not come to me which I s 2 Mac, 4.34. tho' he were s, yet persuaded he him SUSPECTETH.

Eccl. 23, 21, where he s, not, he shall be taken 37, 10, consult not with one that s thee

SUSPECIFING & Wac. 3 32, the high-priest s. lest the king should 7.24. and s. it to be a reproachful speech
12.4. desirous to live in peace, and s. nothing
SUSPICION.

Eccl. 3. 24. evil s, hath overthrows their judgment SUSTAIN.

2 Mac, 10, 18, things convenient to s, the siege SUSTEN ANCE, Visd. 16, 21, for thy s, declared thy sweetness SWADDLING-CLOTHES,

Wisd. 7. 4. I was nursed in s. and that with care SWALLOWS.

Bar. 6. 22, upon their bodies and heads sit s SWAM.

Wisd. 19. 19. the things that before s. in water 1 Mac. 9. 48. they s. over to the further bank SWARE.

1 E.d. 8. 96. to do these things, and so they s. 2 Mac. 13. 23. and s. to all equal conditions 14. 32. s. they could not tell where the man was SWAY.

Eccl. 1.22, the s, of his fury shall be his destruction SWEAR.

SWEAR.

1 Esd. 1. 48. made him s, by the name of the Lord
Tob. 7. 11. till we agree and s, one to another
Wisd. 14. 29, tho's, falsely, yet look not to be hurt
31, it is not the power of them by whom they s.
Eccl. 23. 11, if he s, in vain, shall not be innocent SWEARETH.

Eccl. 23.10. he that s. and nameth God continually 27.14. the talk of him that s. much, maketh SWEARING

Eccl. 23. Q. accustom not thy mouth to s. 11. a man that useth much s. shall be filled 13. use not thy mouth to intemperate s. SWEAT.

2 Mac. 2. 26, it was a matter of s. and watching SWEET.

1 Esd. 9. 51. go eat the fat, and drink the s. 2 Esd, 1.23, tree in water, and made the river Eccl, 6.5, s. lauguage will multiply friends 11, 3, but her fruit is the chief of s. things

23. 17. all bread is s. to a whoremonger 24. 15. I gave a s. smell like cinnamon, I yielded a pleasant odour as myrrh, onyx and s. storax 35. 6. s. sayour thereof is before the Most High

38. 5. was not the water made s, with wood?
11. give a s. savour and memorial of fine flot 40. 18. to labour and to be content is a s. life
21. the pipe and psaltery make s. melody
30. begging is s. in the mouth of the shameless

49. 1. it is s, as honey in all mouths

Bar. 5. 8. every s.-smelling tree shall overshadow SWEETER.

Eccl. 23. 27. there is nothing s. than to take heed sweetly, 24. 20. for my memorial is

Wisd, 8, 1, and s, doth she order all things Eccl. 12. 16, an enemy speaketh s. with his lips 27. 23, when thou art present, he will speak s. SWEETNESS.

Wisd. 16. 21. for thy sustenance declared thy s. SWIFT.

1Esd. 4.34. high is heaven, s, is the suo in his course Wird. 13. 2, or the s. air, or the circle of the stars 18. 14. that night was in midst of her s. course Eccl. 5. 11. be s. to hear, and let thy life he sincere SWIFTLY.

Eccl. 43. 13. sendeth s. the lightnings of judgment SWIFTNESS.

2 Esd. 8. 18. the s. of the judge which is to come SWINES.

Mac. 1. 47. sacrifice s. flesh and unclean beats 2 Mac. 6.18. Eleazar was constrained to eat s. flesh SWOON.

Wisd. 17. 19. these things mad SWORD. made them s. for fear

1 Esd. 1. 53. who slew their young men with the s 4.23. a man taketh his s. and goeth his way 8.77. we were given up to the s. and to captivity Eccl. 21.3. all iniquity is as a two-edged s. 22.21. though thou drewest a s. at thy friend

26, 28, the Lord prepared such a one for 28. 18. many have falled by the edge of the s. 39. 30. the s. punishing the wicked to destruction 40.9. strife and a. happen unto all flesh

46. 2. and stretched out his s, against the ciries Bar, 2.25, they died by famine, by s, and pestilence I Mac. 2. 3. they were by used by Landle, by s. and pessengers
5. 3. made battles, protecting the host with his s.
12. Judas took their spoils and Apollonius' s.
4. 33. cast them down with the s. of them that love 7.38. he avenged, and let them fall by the s.

8. 23, the s. also and enemy be far from them 9. 73, thus the s ceased from Israel, but Jonathan 9. 65. thus and slain with the s. 8000 mea. Mac. 14. 18. durst not try the matter by the s. 41. he being ready to be takeo, fell on his s. 15. 15. Jeremias gave to Judas a s. of gold

2 Mac. 15. 16. take this holy s. a gift from God SWORDS. 1 Fsd. 3, 22, and a little after they drew out s.

1 Mac. 4, 6, who had beither armour nor s, 2 Mac. 5, 3, drawing of s, and casting of darts 12,22, and wounded with the points of their own s SWORE

Wisd. 14. 30. and also they onjustly s. in deceit 1 Mac. 7. 35. Nicaoor s. in his wrath, saying Mac. 7. 35. Nicaoor s. in his wrath, saying SWORN.

Wisd. 12. 21. unto whose fathers thou hast s. SYRIA.

1 Mac. 3. 13. Seron, a prince of the army of S. 41. a power else of S. and of the Philistines 7. 30, where an host out of S, met him 11.2. took his journey into S. in peaceable manner 60, and all the forces of S. gathered themselves SYRIAN.

2 Muc. 15, 36, in the S. tougue is called Adar

Т.

TABERNACLE,

Jud. 9, 8, to pollute the t. where thy same resteth 14. 7. blessed art thou in all the t. of Juda
14. 14. blessed art thou in all the t. of Juda
14. 15. the earthly t. weigheth down the mind Eccl. 24.10, in the holy t. 1 served before him 15, as the fume of frankincense in the t.

2 Mac. 2. 5, an bollow cave, wherein he laid the f. 1 Esd. 5. 51. also they held the feast of t.

2 Esd. 2. 11. I will give these the everlasting t. Jud. 2. 26. burnt their t. and spoiled sheep-cotes TABLE.

Tob. 7. 8. they set store of meat on the s. Eccl. 6. 10, some friend is a companion at the t.

31. 12. if thou sit at a bountiful t. be oot greedy 40. 29. life that dependeth on another man's t. Bel 21. consumed such things as were on the s. Det 21. consumed such thangs as were on the 1.

1 Mac. 1, 22, the t, of the shew-bread and vials

4, 49. the altar of burnt-offerings and the t.

51. they set loaves on the t. and spread vails

TABLES.

1 Mac. 14. 18. they wrote to him in t, of brass TAKE.

Tob. 4. 12, my sen, chiefly t. a wife of the seed of thy rathers, and t. not a strange woman to wife 5.20. t.oo care, my sister, he shall return io safety 6. 3. then the angel said to him, t. the fish 7. 13. saying, t. her after the law of Moses 8. 7. 1 t. not this my sister for lox, but unrightly 9. 2. t. with thee a servant and two camels 9. 2. twith thee a servant and two cames
12. 5. t. half of all ye have brought, and go away
18 tst. 8. 18. 1 went about seeking how to t. her to me
Eccl. 8. 13. for if thou be surety, t. care to pay it
12. 12. set him oot by, lest he seek to t. thy sai
14. 5. he shall not t. pleasure in his goods
16. give and t. and sanctify thy soul, there is no

23. 25. her children shall not s. root, and branches 41 19. be ashamed of scorning to give and t. 47. 4. did he not t. away reproach from the people?
48. 8. who anointed kings to t. revenge
Bar. 4. 30. t. a good heart, O Jerusalem Bet 37. O Daniel, r. the dinner God hath sent 1 Mac. 3, 35, and to r. away their memorial

5. 19. t. ye the charge of this people, end see 6. 26. besieging the tower at Jerusalem to t. it 8. 18. that they would to the yoke from then 2 Mac. 14. 39. sent above 500 men of war to t. him 15. 5. 1 command to t. arms, and to do business

'TAKE heed.

Eccl. 6. 13. separate from enemies, t. heed of friends

11.33.t.heed of a mischievous man, lest bring a blot
13. 13.t. good heed, for thou walkest in peril 23. 27. t. heed to the commandment of the Lord TAKEN

1 Esd.2.28, heed to be t, that there be no more done 9.36. all these t, strange wives, put them away T_{ob} , 11, 15, hast scourged, and hast t, pity on me Wisd. 3. 2. and their departure is t. for n 4.11.speedilywas het.lest wickedness should alter 14.15. made an image of his child sooo t. away 15.8. returns to the same out of which he was t. 15. 8. Feturns other same out of what was 1. Eccl. 9. 4. lest thou be t. with her attempts
11. 30. like as a partridge t. and kept in a cage
16. 9. people who were t. away in their sins
19. 3. and a bold man shall be t. away
23. 7. keepeth it, shall never be t. in his lips
21. where he suspecteth not, he shall be t.

27. 26. he that setteth a trap, shall be t. thereio 31.7. and every fool shall be t. therewith
44. 17. he was t. in exchange for the world
46. 19. I have not t. any man's goods, not a shoe 47. 2. as is the fat t. away from the peace-offering 48. 9. who was t. up in a whirlwind of fire

49. 14. Enuch, he was t. from the earth

Bar. 2. 17. whose souls are t. from their bodies

24. the booes shall be t. out of their places

Bar.3.29, who hath gone up into heaven and t. he-Bar 3, 29, who hath gone up into heaven and r. ne 4, 26, they were t. as a flock caught of enemies 1 Mac, 2, 58. Elias was r. up into heaven 3, 45, joy was r. from Jacob, the pit y ceased 9, 55. Alcimus plagued, he was r. with a palsy 13, 41, thus the yoke was r. away from Israel 15, 33, we have neither r. other men's lands 2 Mac. 9. 21. being t. with a grievous disease 12. 35, he would have t, that cursed man alive

TAKEST.

Eccl. 7. 35, whatsoever thou c. is hand, remember TAKETH.

Eccl. 11. 11. one that laboureth, and t, pains

19.5. whose the pleasure in wickedness, condemness 20.8. he that to himself authority therein 34, 22, he that t, away his neighbour's living 36. 26. and lodgeth wheresoever the night t, him 42. 9. and the care for her e. away sleep TAKETH heed.

Eccl. 37.31. he that t. heed prolongeth his life TAKING.

1 Esd. 4. 30. t. the crown from the king's head Tob. 4. 13. despise not, in not t, a wife of them Wisd. 13. t3. and t. the very refuse among those 2 Mac. 5, 25, when t. the Jews keeping holy-day 12, 35, t. hold of his coat, drew him by force TALE

Eccl. 19. 15. admonish, and believe not every t. C2, 6. a t. out of season, is as music in mourning 8. he that telleth a r. to a fool, speaketh to one TALENT.

1 Fed. 1. 36, set a tax on the land of one t, of gold TALENTS.

1 Esd. 3, 21, it maketh to speak all things by t. 4.51 should be yearly given twenty t. to building 52. other ten t. yearly to maintain offerings

Wisd. 8. 12. if I t. much, they shall lay their hands Eccl. 5, 13, honour and shame is in t.

9. 18, and he that is rash in his t. shall be hated 11. 8, nor interrupt mea in the midst of their s. 13. 11. affect not to be made equal to him in .. 19. 8. to friend or foe, t. not of other men's lives 22. 13. 1. oot much with a fool, and go not to him 27, 14, the s. of him that sweareth much

27. 14. the f. of him that swearen much 38. 25. driveth oxen, whose f. is of bullocks TALKED.

1 Mac. 3. 26. all nations f. of the battles of Judas TALKING.

Wisd, 8. 18. and in t. with her, a good report Ecci. 11. 16. the t. of a fool is like a burden TAPHNES.

Jud. 1. 9. the river of Egypt, and T. and Remesse TARRY. Tob. 2.2. hring what poor man, and lo, I t. for thee

Tob. 2.2, bring what poor man, and lo, Ir. for thee
4. 14. let not the wages of any man 2, with thee
5. 7. Tobias said, t. for me till I tell my father
9. 4. if I t. long, he will be very sorry
10. 8. t. with me, and I will send to thy father
14. 10. bury me, but t. no longer at Nineve
Erct. 7. 16. remember that wrath will not t. long
12. 15. if then begin to fall he will not t. TARRIETII.

Wisd. 5. 14. passeth as a guest that t. but a day TARRYING.

Eccl. 5.7. make no t. to turn to the Lord TASTE.

Wisd. 16. 2, thou preparest meat of a strange : 20. able to content, and agreeing to every t. 2 Mac. 7. 1. were compelled to t, swine's flesh 15.39. as wine with water delighteth the t. TASTED.

Tob. 2. 4. before I had t. of any meat, I started up Hind. 18, 25, it was enough they only t. of wrath 2 Mac, 6, 20, not lawful for love of life to be t. TASTETH.

Eccl. 36.19. as the palate t. divers kinds of venison TASTING.
Wind. 18, 20, the t. of death touched the righteeus TAUGHT.

1 End. 8, 7, but t. all Israel the ordinances
9, 49, to the levites that t, the multitude

9. 49, to the Levies that t, the multitude 2 Esd, 8, 29, them that have clearly t, the law 18 Isd, 9, 18, men were t, things pleasing to the Eccl. 6, 32, my son, if thou wilt, thou shalt be t, 21, 12, he that is not wise will not be t.
Sus, 5, t, their daughter according to law of Moset

TAX.
1 Esd. 1. 36, he set a s. on the land of 100 taleou 8. 22. that ye require no t. oor (asposition See Chown.
TEACH.

1 Esd. 8, 23, those that know it oot, thou shalt t. 2 Esd. 12, 38, and t, them to the wise of the people Eccl. 9, 1, t, her not an evil lesson against thy self 45, 5, that he might t, Jacob his covenants

TEACHETH.

Wisd. 8. 7. for she \(\epsilon\), temperature and prudence Eccl. 18. 13. he reproveth, nurtureth, and 22. 7. whose \(\epsilon\), a foel, is as one that glueth

 E_ict , 30, 3, he that i, his son, grieveth the enemy 33, 27, send him to labour, for idleness i, evil 37, 19, there is one that is wise and i, many TEARS.

Eccl. 35. 15.doth not r. run down widow's cheeks 38, 16. my son, let z. fall down over the dead & Mac. 11. 6, with lamentations and z. he sought TEDIOUS.

Wisd. 2. 1. ungodly said our life is short and t. TEETH.

Wisd. 16, 10, not the t. of venomous dragons Eccl. 21, 2, the t. thereof are the t. of a lion 30, 10, lest thou goash thy t. in the end 39, 30 t. of wild beasts punishing the wicked 51, 3, from t. of them that were ready to devour TELL

TELL.

Tob. 5. 7, tarry for me till I t. my father

14. but t. me, what wages I shall give thee?

Jud.11.17. he will t. me when they have committed

Wisd 6.22.as for wisdom, what is she, I will t. you

Eccl. 18, 5. who shall also t. out his mercies?

37.14.is wont to thim more than seven watchmen 43. 24. that sail on the sea, t. of the danger
44. 15. the people will t. of their wisdom
Sus 54. t. me, under what tree sawest thou them? 2 Mac.7. 22. I caooot thow ye came into my womb TELLETH.

Eccl. 22. 8, he that t, a tale to a fool, speaketh TELLING.

Eccl. 21, 25, the lips of talkers will be t, such things

TEMPERED.

Wisd. 16. 21. 1. itself to every man's liking TEMPERING. Wird. 15. 7. the potter t. soft earth, fashioneth TEMPEST.

Wisd. 5. 14. dispersed here and there with a t. Feel. 16. 21. it is a t. which no man can see TEMPLE.

1 Esd. 1. 41. he set them in his own t, of Babyloo 49. the governors defied the t. of the Lord 6.19. put them in the t. at Jerusalem, and that the t. of the Lord should be built in his place 8. 18. vessels for the use of the t. of thy God

81. yea, and honoured the t. of our Lord Tob 14. 5. the land, where they shall build a t. Jud. 4. 11. every man and woman fell before the t. 5. 18. the t. of their God was cast to the ground Wisd. 3. 14. ao ioheritance in the t. of the Lord 9. 8. then hast commanded me to build a t.

9. 8. then hast commanded me to build a t, feel, 45.9, a noise that might be heard in the t, 49. 12, who set up an holy t, to the Lord 50. 1. Simon in his days fortified the t, 4. he took care of the t, that it should not fall 51. 14. I prayed for her before the t, and will seek Bor. 6. 20, they are as one of the beams of the t. Bel 10, the king went with Daniel into the t. of Bel

1 Mac. 2. 8. her t. is become as a man without glory 4. 50. that the lamps might give light in the t. 5. 43. and fled to the t. that was at Caroaim 6. 2. and that there was in it a very rich t. 16, 29, he seat to take the mountain of the t. 2 Mac. 1. 13. they were slain in the r. of Nanea

2 22. they recovered again the f. renowned 3. 12. to majesty and inviolable sanctity of the 4. 14. despising the f. and neglecting sacrifices 32. Menelans stole vessels of gold out of the f.

32. Menelans stole vessels of gold out of the t.
5. 15. to go into the most holy t. of all the world
6. 2. and to call it the t. of Jupiter Olympius
4. the t. was filled with riot and reveiling
8. 2. would pity the t. profaned of ungodly meo
9. 2. entered city, and went about to rob the t.
10. 1. Maccabeus recovered the t. and the city
TEMPLES.

Jud. 4. 1. heard how he had spoiled all their t. Bar. 6. 18. even so the priests make fast their t. TEMPT. Wisd. 1. 2. he will be found of them that t. him not Eccl. 13. 11. with communication will be t. thee

TEMPTATION. Eccl. 2. 1. if thou come, prepare thy sont for t. 33. 1. but in t. even again he will deliver him 1 Mac. 2. 52. Abraham was found faithful in .

TEMPTED. rud. 8. 12, who are you that have t. God this aay TEMPTETH.

Eccl. 18. 23. and be not as one that r. the Lord TEN.

Eccl. 23. 19. are t. thousand times brighter 47. 6. the people honoured him with t. thousands Dan. 3. 17. like as in t. thousands of fat lambs

2 Mac. 4. 2. had e. his own nation, and was zealons

I Mid. 4. 2. had t. his own nation, and was zeaious
TENT.
Iud. 8. 5. she made her t. no the top of her honse
10. 15. now therefore come to his t, some conduct
17. they brought her to the t. of Oloferoes
14. 14. Bagoas knocked at the door of the t. Ecc. 14. 25, he snall pitch his t. nigh to her TENTS.

Wild. 11.2. they pitched t, where there lay no way

Eccl. 25.7. the t. I will utter with my tongue TENTIIS.

Tob. 5, 13, the first born, and the r. of the fruits I Mac, 10, 31, free both from the s, and tributes TERRIBLE.

Wird, 5, 2, they shall be troubled with t, fear 11, 19, but also the t, sight utterly destroy them 17, 9, for though no t, thing did fear them

19. or a t. sound of stones cast down, or a running Eccl. 43. 29. the Lord is t. and very great Prayer of Manass. by thy t. and glorious name 2 Mac. 3. 25. a horse with a t. rider upon him TERRIFY.

Eccl. 21. 4. to t. and do wrong will waste riches TERRIFIED.

Wisd. 17.6. for being much t. they thought things 2 Mac. 4.1. as if he had t. Heliodorus, been worker TERROR.

Mac. 8, 16, not to be stricken with t. of enemy 12. 22. enemies being smitten with fear and t. TERRORS.

Wisd. 17.8, they that promised to drive away t. 18.17. and t. came upon them unlooked for TESTAMENT.

1 Mac. 1. 57. was found with any the book of the s. TESTIFY.

1 Moc. 2. 37. heaven and earth shall t. for us

TESTIFIED.

2 Mac. 3.36. then t. he to all men the works of God TESTIMONY. Wisd. 10. 7. the waste land that smoketh is a t.

TESTIMONIES. Eccl.31.24, the t. of his niggardness not be doubted 45. 17. that he should teach Jacob the t.

THANK. Eccl. 20. 16. I have not t. for all my good deeds TrlANKS.

1 Esd. 4 60. blessed art thou who hast given me wisdom, for to thee I give t. O Lord of our fathers Tob. 12.20. give God t, I go up to him that sent me Hisd. 16, 28, we out a from the sun to give t. Eccl. 17, 27, instead of them who live and give t. 24, 25, thou shalt eutertain and have no t. 39, 6, he shall give t. to the Lord in his prayer Dan. 3.67, 0 give t. to Lord, because he is gracious 68. all ye that worship the Lord, give him t.

Moc. 14. 25. what t. shall we give to Simon?

Vac. 3, 33. give Onjas the high-priest great t. 2 Vac. 3, 33, give Unias the high-priest great t.
8, 27, yielding exceeding praise and t to the Lord
9, 20, if ye fare well, 1 give very great t. to God
THANKED.

Eccl. 12, 1, so shalt thou be t, for thy benefits
THANKFULNESS.

THANKFULNESS.

Esth. 16. 4. and take not only t. away from men

Eccl. 37. 11. nor consult with an environs man of t.

1LIANKSGIVING.

1Etd. 5.60. singing soogs of t.and praising the Lord

Eccl. 17.28. t.perisheth from the dead, as one is not

51.11. praise contin, and I will sing praise with t. 2 Mac. 10. 38. praised the Lord with psalms and t. THARSUS. 2Mac.4.30.they of T.andMallos made iosurrection

THEFT. Wisd. 14, 25, manslaughter, t. and dissimulation THEMAN.

Bar. 3. 22. neither bath it been seen in T. THICK.

Eccl. 14. 18. as of the green leaves a t. tree 2 Mac. 1. 20. they found no fire, but s. water THICKEST.

2 Mac. 14. 43. cast himself down among t. of them TIHEF.

Eccl. 5. 14. for a foul shame is upon the t. Ecci. 5, 14: 10r a tout sname is upon the r. 20, 25. a t, is hetter than a man that is a liar 36, 26, who will trust a t, well appointed?

THEVES.

Bar. 6, 15. cannot deliver himself from war and t.

TIIIGH.

Jud. 9. 2. who discovered the t. to her shame Eccl. 19. 12. as an arrow that sticketh in a mao's t THIN,
Wisd. 5.14. like a t. froth that is driven away
THINK.

Wisd. 1, 1, t, of the Lord with a good heart 6. 15. to t. upon her is perfection of wisdom 9. 13. pr who can t. what the will of the Lord is? Eccl. 3. 22. t. thereupon with reverence

18. 24. 1. on the wrath that shall be at the end 25, when thou art rich, r. on powerty and used Ear. 2, 32, and they shall r, npon my name 3.5, but, r, on they power and name at this timo 6, 40, how should a man then t, they are gods? 2 Mac. 2, 29, even so 1 t, it is with us 6, 24, whereby many young persons might, 7, 16, yett, out our nation is forsaken of God.

19. t. oot that thou shalt escape unpunished 9. 12. a man should not proudly t. of himself THIRD.

1 Esd. 3, 12, the t. wrote, womeo are strongest

1 Est. 4. 13, then the t, who had spoken of women Eccl. 23, 16, and the t, will bring wrath 26, 28, and the t, maketh me angry 50, 25, two 1 abhor, and the t, is no nation 1 Mac, 14, 27, the t. year of Simon the high-priest 2 Mac, 7.10. after was the t. made a mocking-stock

THIRDLY Eccl. 23. 23. t. she hath played whore in adultery THIRST.

Jud. 7. 13. so shall t. kill them, and they shall give 22, their womeo and young men fainted for t. Wisd. 11. 4. their t. was quenched out of the stone 8. declaring by that t. how thou hadst punished THIRSTT.

Wisd, 11.4. when they were t. they called on tnee Eccl. 26. 12, open her mouth as a t. traveller 51.24. what say ye, seeing your souls are very t. f THIRSTING.

Wisd. 11. 9. c. in another manoer than the just THOUGHT. Wisd. 1. 16. they c. to have had it their friend

6. 10. and she meeteth them in every t.

Eccl. 11. 5. one that was never t. on bath worn

22. 17. a heart settled upon a t. of understanding 22. 17. a neart sected upon a 7. or any word hidden 51. 8. theu 1. I upon thy mercy, O Lord Bor, 6. 56, how can it be then 1. that they are gods THOUGHTS.

Wisd. 1. 3. for froward t. separate from God 5. remove from t. without understanding 2. 14. he was made to reprove our t. 2. 14. he was made to reprove out 1.
9. 14. for the 1. of mortal men are miserable *Eccl.* 23. 2. who will set scourges over my 1.7 33. 5. and his t. are like a rolling axle-tree THOUSAND.

Wisd. 12.22. scourgest our enemies a & times more Eccl. 6. 6. but have one counsellor of a t.
16. 3. for one that is just is better than a t 10. 3, for one total is just is better than a r. 18. 10, so are a r. years to the days of eternity 39. 11, he shall leave a greater name than a r. 41. 4, ten, or an hundred, or a r. years 12. continue above a r. great treasures of gold 1 Mac. 2. 38. slew to the number of a t. people THRACIA.

2 Moc. 12, 35, an horseman of T. coming upon him THREATENED.

Jud. 8. 16. for God is not as man, that he may be t. THREATENETH. Eccl. 13.3. rich mao hath done wrong, and yet he s.

THREATENING. Prayer of Monoss, thine angry t. toward sinners THREE.

1 Esd. 3. 4. 4. young men that were of the guard Eccl. 25. 1. in t. things I was beautified

2. 1. sorts of meo my soul hateth
20. 5. there be 1. things that my heart feareth
48. 3. and also 1. times brought down fire Dun. 3.28. then the t. as out of one mouto praised THRIVE.

Eccl. 13. 7. he have drawn thee dry twice or t. THRICE.

Wird. 4.3. the broad of the magodly shall be THRONE.

Esth. 15. 6, the king, who sat on his royal t. regodly shall not t.

18.15. O. the stag, who sat on his royal?.

18.15. Out of thy royal t. as a fierce man of war

18.15. Out of thy royal t. as a fierce man of war

18.15. Out of thy royal t. as a fierce man of war

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18.15. Out of the royal t. as a fierce man of war

18.15. Out of the royal t. as a fierce man of the royal t. 7. 4. Demetrios was set no the t. of his kingdom

THRONES.
Wisd. 5. 23. ill-dealing shall overthrow t.of righty 6. 21. if your delight be then in t. and sceptres 7.8. I preferred her before sceptres and a Eccl. 10.14, hath cast down the t. of proud princes THRONG

2 Mac. 14.45, yet he ran through the midst of the s.
46. plucked out his bowels, and cast them no the s. THROWN.

Wisd. 11. 14. when he was loog before t. out 18. 18. one t. here, another there half dead THRUST.

Eccl. 13.21, a pnor man is t. away by his friends
THUMMIM.

Eccl. 45. 10. a breast-plate, and with Urim and T THUNDER.

Esth. 11. 5, behold a noise of tomult with r. Eccl. 32. 10. before the r. gooth lightning 40.13, shall vanish with a noise like great r.in rain 43. 17, the poise of t. makes the earth tremble

THUNDER-BOLTS. Wisd. 5. 21. the right-aiming t, shall go abroad & Mac. 1. 16, they threw stones like t, and struct THUNDERED.

Eccl. 46. 17. and the Lord s. from beaven TIDINGS.

2 Mac. 9, 24, or if any grievous t, were brought TIGRIS.

Tob. C. 1. they came to the evening to the river T

rad. 24. 25. as T. in the times of the new fruits TILLETII,

Eccl. 20. 28, he that t, his land shall increase TIMBER.

Wisd, 13, 11, now a carpenter that felleth : Eccl. 22.16. as t. girt and bound together in building TIMBRELS.

Jud. 3.7. they received them with dances and t. TIME.

1 Esd. 1. 19. Israel held the passover at that & 5.73. hindered, all the t. that king Cyrus lived Tob. 14.4. the house shall be desolate for a t. Esth. 16. 20, in the t, of affliction set on them Wild. 2. 4, our name shall be forgotten in t.

5. our t. is a very shadow that passeth away 4. 4. though they flourish in branches for a t.

8 age is not that which standeth in length of t. 13, made perfect in a short t. fulfilled a long t 0.5. I thy servant am of a short t. and too young 19 22 didst assist them in every t. and place Lect. 1, 24, he will hide his words for a t.

2. 2. and make not haste in t. of trouble 11. for the Lord saveth in t. ot affliction 16 26. from the t. he made them, he disposed 18. 21. and in the t. of sias shew repentance 22. let nothing hinder to pay thy vow in due to 24. t. of vengeance when he shall turn his face 25, when thou hast enough, remember that huser 10, 9, and when the coneth he will hate thee 22. nor at any t. the counsel of sinners prudence 20. 6, and some keepeth silence knowing his t.

7, but a babbler and fool will regard no t. so the heart established shall fear at no t. 23, abide stedfast to him in the t. of trouble 24 26, and as Jordan in the t. of the harvest 77. to appear as Geon in the t, of vintage 17. Le if among the undiscreet, observe the t. 90. 2. lend thy neighbour in the t, of his need 5, when he should repay, he will prolong the t, and

return words of grief, and complain of the t. 30, 24, carefulness bringeth age before the t. 32, 4, and shew not forth wisdom out of t. 35. 23. at the t. when thou shalt end thy days
55. 20, mercy is seasonable in t. of affliction
36. 8. make the t. short, remember the covenant 37. 4. but in t. of trouble will be against him 38. 13. there is a t. when in their hands there is 38. 13. there is a t. when in their names there is 39. 28. in t of destruction they pour out force
31. when their t, is come they shall not transgress
34. for in t, they shall all be well approved
40. 24. bethree are against the t, of trouble
44. 17. Noah was found perfect in the t, of wrath

46. 7 in the t. of Moses he did a work of mercy 48 23 in his t. the sun went backward 40, 3, in c. of ungodly he e- tablished the worship 50. 24. and that he would deliver us at his t.
51. 10. in t. of the proud, when there was no help
12. and thou deliveredst me from the evil t.

30. in his t. he will give you your reward Bar, 3.5. but think on thy name now at this t Dan. 3. 15. nor is there at this t. prince or prophet Sus. 15. it fell out as they watched a fit t. 2 Mac, 1, 22, when the t, came that the sun shone TIMES.

Fisd, 7, 18. beginning, ending, and midst of the t. 8 8. she foreseeth the events of seasons and t. 21. thou cans show thy free at this a slander 26 4. have a good heart, he shall at all t. rejoice 43. 6. he made the moon for a declaration of t. 11. 7. all these were the glory of their t.

48. 10, who wast ordained for reproofs in their t.

Bar. 4. 28. being returned seek him ten t. more
TIMOROUS. wist. 17. 11. wickedness condemned is very t.

TIMOTHEUS. 1 Mac. 5. 11. T. being captain of their host 2 Mac. 8. 30, of those that were with T. they slew 9. 3. what had happened unto Nicanor and T.

0.24. T. whom the Jews had overcome before 32. as for T. himself, he fled into a strong hold 37. and killed T. that was hid in a certain pit 12. 18. as for T. they found him not in the places 19, slew those that T. had left in the fortress 20, went against T. who had about him 120,000 21, when T. had knowledge of Judas coming the state of the state of

21. T. himself fell into the hands of Dositheus TIN. Feel, 47, 18, didst gather gold as e, and multiply

TIRE.

Jud. 10. 3. braided her hair, and put a t. upon it 16. 8. bound her hair in a t. and took lines TITHES.

Feel. 35. 9. and dedicate thy t. with gladness 1 Mac. 11. 35. of the t. and customs pertaining TOBIAS.

ol. 1 9. I married Anna, and of her I begat T. 848

Jud. 1.6 there came to him all that dwelt by T. | Tob. 3.17 give Sara, daughter of Raguel, for wife to T. the son of Tobit, she belongeth to T. by right 4.2. wherefore do I not call for my son T. 7. 11. but T. said, I will eat oothing here, till

13. and he gave her to be wife to T. saying 8. 1. they supplied, and brought T. in unto her 4. Throse out of the bed, and said, sister, arise 5. then began T. to say, blessed art thou, O G

9.6. came to the wedding, and T. blessed his wife 11.1. after this, T. went his way, praising God 7. I know, T. thy father will open his eyes 19. T. wedding was kept seven days with joy 12. 1. then Tobit called his son I' and said and said

. 12, but T. departed with his wife and children 2 Mac. 3. 11. some belonged to Hircanus son of I'. TOBIE.

I Mac. 5. 13, our brethren that were in places of T. TOBIEL.

Tob. 1. 1. the book of the words of Tabit son of T. Tob. 1, 3. I T. have walked in the way of truth

3.17. the whiteness of T.eyes, then came T. home 7. 2. how like is this young man to T. my cousin!

4. he said to them, do you know T, our kinsman?
7. but when he heard that T. was blind, he wept 10. 1. now T. his father counted every day
11. 10. T. went toward the door and stumbled
16. T. went out to meet his daughter-in-law 17. but T. gave thanks before them, because 2 1. T. called his son Tobias, and said to him

12 1. Called his son Tubas, and said of his 13. 1. then T. wrote a prayer of rejoicing 14. 1. so T. made an end of praising God 13. inherited their substance, and his father T. TOH.

1 Esd. 4.22. do ye not t, and bring all to the woman

1 Esd. 3. 5. give great things in t. of victory 2 Esd. 1. 15. the quaits were as a t. for victory Wisd. 2. 9. let us leave t. of our joyfulness 5.11. there is on t. of her way to be found Eccl. 13. 26, is a t. of a heart in prosperity 2 Mac, 6, 13, for it is a t. of his great goodness TOLD.

Tob 8. 14 maid came and t, them that he was alive find, 10, 18, came about her, till they t, him of her Eccl. 19, 7, rehearse not that which is t, thee 31, 22, at the last thou shalt find as I t, thee TOMB.

F.ccl. 21. 8. gathers stones for the t. of his burial TONGUE.

Wisd. 1. 6. for God is a hearer of his t 11, and refrain your t, from backhiting 8.12, when I hold my t, they shall hide my leisure Eccl. 4. 24, and learning by the word of the t. 29, be not hasty in thy t, and in thy deeds slack

5. 9, so doth the signer that hath a double s. . and the t. of man is his fall 14. not a whisperer, and lie not in wait with thy t.

14. not a winspert, and it as that is full of t.

9. 18. a man of an ill t. is dangerous in his city
17.6, counsel and a t, eyes and ears gave he them
19.6 he that can rule his t, shall live without strift 16, who is he that hath not offended with his t. I 20. 1. some man holdeth his t. and he is wise 7. wise man will hold his t. till he see opportunity

18. is better than to slip with the t.

22. 27. who shall set a watch and a seal of wisdom upon my lips, that my t.destroy me not?

25. 7. and the tenth I will nater with my t.

28. wall is him that both me all individuals. well is him that hath not slipped with his e. 26. 6. a scourge of the t. which communicates 28. 14. a backbiting t. hath disquieted many 17. the stroke of the t. breaketh the bones

18, but not so many as have fallen by the t. 32. 8, one that knoweth and yet holdeth his t. 36. 23. if there be meekness and comfort in her e. 37. 18. but the t. ruleth over them continually 51.2 preserved from the snare of the slanderous

51.2. preserved from the soare of the standerous t.
5. from an unclean t. and from lying words
6. by an accusation from an unrighteous t.
Bar, 6. 8. as for their t. it is polished by workmen
2 Mac. 7. 4. to cut out t. of him that spake first
10. when he was required he put out his t.
15.33. when he had cut out the t. of Nicanor
TONGUED.

Eccl. 28, 13, curse the whisperer and double-t. TONGUES.

Wisd. 10.21, made the t. that cannot speak, eloquent TOOK. 1 Esd. 1.41. Nabuchodonosor t. of the holy vessels

R. 96. Esdrav arose, and t. an oath of the priests Tob. 2, 4. I start up, and t. him up into a room 7. 13. t. her by the hand and gave her to Tobias 7.13. t. her by the hand and gave her to Tobias
14. he t. paper and did write an instrument
8. 2. he t. the ashes of perfumes, and made smoke
12. 6. he t. them both apart, and said unto them
Esth. 15.2. had called on God, she t.two maids with
Wisd. 13. 5. being delighted, took them to be gods
Uccl. 47. 11. the Lord t. away his sins, and exalted

TOOKEST. Esth. 14. 5, thou t. Israel from among all people TOP

Jud. 9. 13. who purposed evil against the t. of Sion

TOPS.

Jud. 4.5. of all the t. of the high mountains
TORCH-LIGHT. O God 2 Mac. 4.22. he was brought in with t. and shouting

TORMENT. Wisd. 3. 1. and there shall no t, touch them 17. 13. more than the cause which brings the t 1 Mac. 9. 56. Alcumus died at that time with r.

2 Mac. 6. 19. he came of his own accord to the s.

7. 8. he also received the next t. in order 17. behold, how will he t, thee and thy seed TORMENTED.

2. Etd. 13. 38. wherewith they shall begin to be t.

Wisd, 6, 6, but mighty men shall be mightily t. 11. 9. the ungodly were judged in wrath and t. 12, 23, hast t, them with their awa abomination 16. 1. by the multitude of beasts were they t. 4. should be showed how their enemies were t. 2 Mac. 7. 1. and were t. with scourges and whips

13. they t. and mangled the fourth in like manner 9. 6. ne had t. other men's bowels with torments TORMENTOR.

2 Mac. 7. 29. fear not this t. but take thy death TORMENTS.

2 Esd. 9. 9, have cast them away, shall dwell in t. Wisd. 19. 4. the punishment wanting to their t. Eccl. 33, 26, so are tortures and t. for an evil servant

2 Mac. 7. 37. that thou by t. mayest confess he is G. 9.5. sore t. of the inner parts came upon him b. he had tormented others with many t. TORN.

Eccl. 6. 2. that thy soul be not t. in pieces TORTURE.

Wisd. 2.19. examine him with despitefulness and e TORTURES. 2 Mac. 7. 42. idolatrous feasts and extreme t.

TOUCH. Tob. 12.7. do good, and no evil shall t. you Jud. 11. 13, it is not lawful for any so much as to t Wird. 3. 1. and there shall no torment t. them

Eccl. 34. 25, if he t. it again, what availeth washing! Wisd. 18. 16. and it t. heaven, but stood on earth

20. the tasting of death t, the righteous also Dan. 3, 27, so that the fire t, them not at all TOUCHETH.

Eccl. 13.1, he that t. pitch shall be defiled therewith TOWER.

Eccl. 25, 22, a married woman is a t. against death

37. 14. watchmen that sit above in an high t. 1 Mac. 6. 24. they of our nation besiege the t. 9. 53. and he put them in the t. at Jerusalem

50. 5a. and he put them in the t. at Jerusatem
 50. he cleansed the t. from pollutions
 52. the hill of the temple that was by the t.
 2 Mac. 4. 12. he built a place of exercise under the t.
 13. 5. a t. of fifty cubits high full of ashes
 15. 35. he banged also Nicanor's head on the t.
 TOWERS.

TOWERS.

1 Esd. 1. 55. Jerusalem, they set fire on her t.

4. 4. they break down mountains, walls, and t. Tob. 13. 16, thy walls, t. and battlements with gol Jud. 1. 3, set the t. thereof on the gates of it 5. 65. and hurned the t, thereof round about
10, 10, so they fied even to the t, in the fields TOWN

2 Mac. 11. 5. to Bethsura, which was a strong t. 12. 21. for the t. was hard to besiege, and uneasy TOWNS.

1 Mac. 5. 65. he smote Hebron and the t. thereof 2 Mac. 8. 1. they with him went privily into t.
6. he came unawares and burnt up t, and citie

TRACE.

Wisd. 2. 4. shall pass away as the t. of a cloud
5. 10, the t. thereof cannot be found, nor path TRACETH.

Eccl. 14. 22. go after her as one that t. and lie in was

TRAINING.
2 Mac. 4. 9. for the t. up of youth in the fashious
TRAINS.
Eccl. 11. 29. for the deceitful man hath many t.
TRANCE.

2 Esd. 12, 3. I awaked out of trouble and t. of mine TRANSGRESSED.

1 Esd. 1, 48, he t, the laws of the Lord God of Isra 8.82, for ye have t, thy commandments
TRANSGRESSETH.

TRANSLATED.

Esth. 16. 14. to have t. the kingdom uf the Persians If isd. 1. 10. so that hving among sinners, he was t. Eccl. 10.8. kingdom is t. from one people to another 2 Mac. 11. 23. since our father is t. unto the gods

TRI

TRAVEL.

Wisd. 6. 14. seeketh her carly, shall have no great t.

Eccl. 8. 15. t. not by the way with a bold fellow 3i. 5. the heart fancieth as a woman's heart in t. 40, 1. great t. is created for every man 2 Mac. 9. 68, for his counsel and t. was in vain TRAVELS.

Wisd. 10. 10. made him rich in his t. and multiplied

TRAVELLED. Eccl. 34. 9. a man that hath t. knoweth things TRAVELLETH.

Feet. 19. 11. a fool t. with a word, as a woman TRAVELLER.

Erel. 26. 12. she will open her mouth as a thirsty t.
TRAVELLERS.

Feel, 42. 3. of reckoning with thy partners and t. 1 Mac. 16, 17. in doing he committed great t. 2 Muc. 3, 32, some t. had been done to Heliodorus.

TREACHEROUS. Eccl. 22. 22. disclosing of secrets, or a t. wound TREAD.

Jud. 6. 4. with them we will t. them under foot Bur. 4. 25, see his destruction, and t. on his neck 1 Muc. 4. 60, t. it down as they had done before

TREASURE.

Tob. 4, 9, then layest up a good t, for thyself Wisd. 7, 14, for she is a t, that never faileth. Recl. 3. 4. he is as one that layeth up t. 6. 14. that hath found such a one hath found a t. 20. 30. t. that is hoarded up, what profit is in it? 29. 11. lay up thy t. according to thy commandm. 40. 18. he that findcth a t. is above them both 41. 14. a t. that is not seen, what profit is in it?

1 Mac. 3. 23. he opened his t. and gave soldiers pay 13. 15. for money he is owing to the king's t.
TREASURER.

1 Esd. 2. 11. he delivered to Mithridates his t.
4. 49. no t. should forcibly enter their doors 2 Mac. 3. 7. the king chose out Heliodorus his t. TREASURERS.

1 Esd. 4.47. Darins wrote letters for him to all the t.

TREASURES.

1 Esd. 1. 54, they took holy vessels and the king's t.

8. 19. I commanded the keepers of the t. in Syria Eccl. 1. 25. the parables are in the t. of wisdom 41. 12, thy name above a thousand great t. of gold 43.14, through this the t. are opened, the clouds fly Bar. 3. 15. or who hath come into her t. ?

1. Mac. 1. 23, he took the hidden t. which he found

1.3ac. 1, 23, he took the indicen t. which he found 3, 29, when he saw the money of his t. failed TREASURY.

1 Esd. 5, 45, give into the holy t. of the works 8 18, thou shalt give it out of the king's t.

1 Mac. 14, 49, the copies should be laid up in the t. 2 Mac. 3.6. and told that the t. in Jerusalem was full 13, that it must be brought into the king's t. 24. as he was there with his guard about the t.

40. the keeping of the t. fell out on this sort 4. 42. the robber, him they killed beside the t.
5. 18. whom Selences the king sent to view the t. TREAT.

Jud.3.1. they sent ambassadors TREATED. 2 Mac. 13. 22, the king t, wit TREE. with them in Bethsura

1 Esd. 6. 32. ont of his own house a t. be taken Wisd. 13. 11. after he hath sawn down a t. meet Eccl. 14. 18. as of the green leaves on a thick t. 27.6. the fruit declareth if the t. have been dressed Bur. 5.8. every sweet-smelling t. shall overshadow Sus. 54, tell me underwhat t. sawest thou them 7 TREES.

1 Mac. 10, 30, half of the front of the t. I release

14. 8. and the t. of the field gave their fruit TREMBLE.

1 Esd. 4. 36. all works shake and t. at it. cel. 43. 17. thunder maketh the earth to t. Prayer of Manass. all men t. hefore thy power TREMBLED.

Eccl. 48. 19. then t. their hearts and hands 1 Mac. 2. 24. inflamed with zeal, and his reins t. 12. 28. they feared and t. in their hearts TREMBLING.

Jud. 15, 2, and fear and t, fell upon them TRESPASS.

Eccl. 26. 11. maryel not if she t. against thee TRESPASSED.

Eccl. 23, 23, she hath t, against her own husband TRIAL.

Wisd. 3, 18, nor have they comfort in the day of t.
4, 6, are witnesses against parents in their t. 6. 8. but a sore t. shall come on the mighty Eecl. 6, 21, will lie on him as a mighty stone of t. 16. 22. and the t. of all things is in the end

7. before hearest him speak, fur this is t. of men TRIBE.

Tob. 4. 12. a woman who is not of thy father's t.

5.8. call him, that I may know of what t. he is 10, shew me of what t. and family thou art 11. he said, dost thou seek for a t. or family? 13. I inquired to know thy t. and thy family Jud. 8. 2. was her husband of her t. and kindred Esth. 14.5. I have heard in the t. of my family TRIBES.

Tob. 1.4. which was chosen out of all the t. of Israel that all the t. should sacrifice there Eccl. 36. 11. gather all the t. of Jacob together

44. 23. among the twelve t. did he part them TRIBULATION. Esth. 11. 8. a day of darkness and t. and anguish

Eccl. 40. 9. calamities, famine, t. and scourge 1 Mac. 6. 11. 1 thought, into what t. am 1 come TRIBUNES.

Jud.14.12.their leaders came to their captains andt. 1 Mac. 16. 19. to the t. he sent letters to come TRIBUTARIES.

1 Muc. 1. 4. kings who became t. unto him

TRIBUTE.

1 Esd. 2. 19, they will not only refuse to give t. 4. 6. and compel one another to pay t. to the king 50. that the country should be free without t. 1 Mac. 8. 7. such as reigned after him pay great t 11. 28. that he would make Judea free from t, 13, 39, if any other t, were paid in Jernsalem 2 Mac. 8, 10, the t, of two thousand talents 36. to make good to the Romans their t.

1 Mac. 3, 29, that t. in the country were small 31, there to take the t. of the countries 10. 29, and now I release all the Jews from t. 31. let Jerusalem be free from tenths and t. 15. 30, deliver the t. of the places ye have gotten 31. give for t. of the cities other 500 talents

TRIPOLIS.
2 Mac, 14. 1, having entered by the haven of T.
TRIUMPH.

Eccl. 24, 2, she shall t. before his power 1 Mac, 2. 48. nor suffered they the singer to t. TRIUMPHETH.

Wisd. 4. 2. it weareth a crown, and t. for ever TRODDEN.

1 Mac. 3. 45, the sanctuary also was t. down

2 Mac. 8. 2. the people that was t. down of all TROOPS. 2 Mac. 5. 3. there were seen t. of horsemen in array

TROUBLE.

Tob. 4. 13. in pride is destruction and much t. 6. 7. if a devil or an cvil spirit t. any Esth. 13. 7. to be well settled, and without t Eccl. 2. 2. and make not haste in time of t. 4. 3. add not more t. to an heart that is vexed 6. 8. for some man will not abide in the day of t,

22. 13. beware of him, lest thon have t. 23. abide steadfast to him in the time of his t. 29. 4. many put them to ℓ , that helped them 37. 4. but in the time of ℓ , will be against him 40. 5. t. and unquietness, fear of death, anger 51. 10. he would not leave me in the days of my t. 2 Mac. 1. 25. thou that deliveredst Israel from t. 3. 30, which a little before was full of fear and t.

TROUBLED.

Tob. 12. 16. they were both t. and fell on their faces Esth. 15. 16. she fell down, then the king was t. Wisd. 5. 2. they shall be t. with terrible fear 11. 6. a running river, t. with foul blood. 17. 3. astonished, being t. with strange apparitions Ecct. 20, 21, when he takes rest, he shall not be t. 30. 7. and his bowels will be t. with every cry 40. 6. t. in the vision of his heart, as if escaped 51. 21. my heart was t. in seeking her Bar. 3. 1. the t. spirit crieth unto thee Dan. S. 27. the fire neither hart nor t. them 1 Mac. 3, 6, all the workers of iniquity were t 7. 22. to him resorted all such as t. the people 9. 7. Judas was sore t. in mind and distressed 11. 53. nor rewarded him, but t. him very sore

TRUE.

1 Esd. 8, 89. O Lord of Israel, thon art t. Jud. 11. 10, but lay it up in thy heart, for it is t. Wisd. 1. 6. for God is a t. beholder of his heart 2. 17. let us sec if his words be t. and let us prove 6. 17. the very t. beginning of her is the desire 12. 27. they acknowledged him to be the t. God Eccl. 46. 15. Samuel was found a t. prophet Dan. 3. 8. thou hast done in t. judgment

TRULY.
Tob. 3. 2. and thou judgest t. and justly for ever 14. 6. nations shall turn and fear the Lord God t. Eccl. 41 24. so shalt thon be t. shamefaced 42. 8. thus shalt thon be t. learned and approved

1 Rum PETS.
1 Esd. 5, 62, and all the people sounded t.
64, many with t. and jov shouted with loud voice

Eccl. 27, 5, so the t. of a man is in his reasoning 1 Esd. 5.65, the t, might not be heard for the weeping 66, to know what that noise of t. should mean Eccl. 50, 16, the sons of Aaron sounded the silver t.

TRUST.
Tob.10.12. I commit my daught, to thee of special t. Jud. 2. 5. take men that t. in their own strength.
7. 10. the children of Israel do t. in spears. 8. 20. therefore we t. that he will not despise us Wisd. 3.9. they that put their t, in him understand 14, 29, for insomuch as their t, is in idols Eccl. 2. 6. order thy way aright and t. in him

10. did ever any t. in Lord and was confounded 4. 17. notil she may t. his soul, and try him by law . 21. t. in the Lord and abide in thy labour. 12. 10, never t, thine enemy, for as iron rusteth 16. 3. t. not thou in their hie, neither respect 32. 23. in every good work t. thine own soul.
34. 7. they have failed that put their t. in them S5. I2. and t. not to unrighteons sacrifices 36, 26, who will t. a thief well appointed 38. 31. these t. to their hands, every one is wise Bar. 3.17. hoarded up silver and gold, wherein ment.

Dan. 3. 17. not confounded that put their t. in thee Sus. 60. God who saveth them that t. in him 1 Muc. 2. 61. none that t, in him shall be overcome 2 Mac. 3. 22. to keep the things committed of t. 7. 24, that he also would t. him with affairs 40. so this man put his whole t. in the Lord

8. 18. for they, say he, t. in their weapons
TRUSTING.
Eccl. 26. 20. t. in the goodness of thy stock
2 Mac. 10. 34. t. to the strength of the place

TRUSIY.

Tob. 5, 8, whether he be a t. man to go with thee
TRUTH.

1 Esd. 4, 13, who had spoken of women and the t.
33, the king looked, so he began to speak of the t. 35. great is the t. and stronger than all things 38. as for the t. it codureth and is strong 40, blessed be the God of t.

Tob. 14. 7. all those that love the Lord God in t. Jud. 10, 13. I am coming to declare the words of t. Wisd. 3.9, they that trust in him shall understand t. 6. therefore have we erred from the way of t. 6. 92, and I will not pass over the t.

Ecct. 1. 30. because thou camest not in t. to fear L. 4.25. in nowise speak against the t. but be abashed 28. strive for the t. unto death, Ld. fight for thee 11.7. blame not before thou hast examined the t. 27. 9. so will t, return to them that practise in her 27.9. so will t. return to them that placesse in all 34.4. from that which is false, what t. can come? 37. 15. pray that he will direct thy way in t. 41. 19. in regard of the t. of God and his covenant Dan. 3. 4. thy ways right, all thy judgments are t. Sus. 48, that without examination of the t.

Jud. 8. 13. and now t. the Lord Almighty Wisd. 11. 10. these thou didst admonish and t. 2 Mac. 14. 18. durst not t. the matter by the sword

TRIED.

Jud. 8. 26. how he t. Isaac, and what happened

27. he hath not t. us in the fire, as he did them B'isd. 1. 3. and his power when it is t. reproveth 8. 6. as gold in the turnace hath he t. them 11. 9. for when they were t. albeit but in mercy Eccl. 2. 5. gold is t. in the fire, men in the furnace 31. 10. who hath been t. and found perfect

31. 10. who bath been L. and found perfect 2 Mac. 1.84. made it holy, after he had t. the matter TRIETH.

Jud. 8. 25. who t. ns even as he did our fathers 1 Mac. 11. 39. there was one T. that had been 56. T. took the elephants and won Antioch 12. 39. T. went about to get the kingdom of Asia 42, then sept. T. an hot of feetinguistic Galilee.

42. then sent T. an host of footmen into Galilee 13. 1. when Simon heard that T. had gathered 14. now when T. knew that Simon was risen 19, howbeit T. dissembled, nor would let him go 31. because all that T. did was to spod 15. 10. came to him, so that few were left with T. 25. he shut up T. that he could not go out 37. in the meantime fied T. by ship to Orthosias

39. as for the king himself, he pursued T.
TUMBLED.

Jud. 13. 9. and she t. his body down from the bed
TUMULT.

Esth. 11. 5. behold, the noise of a t. with thunder

2 Mac. 13. 16, at last they filled the camp with t. TUM ULTS.

Wisd. 14.25. corruption, unfauthfulness, t. perjury
TURN.

Esth. 13. 17. t. our sorrow into joy, that we may live 14. 11. but t. their device upon themselves Wisd. 2. 12. because he is not for our t. Eccl. 4. 4. not t. away thy face frum a poor man 5. t. not away thine eye from the needy

5. 7. make no tarrying to t. to the Lord 7. 2. and iniquity shall t. away from thee 9. 8. t. away thine eye from a beautiful woman 11. 34. the stranger will t. thee out of thrue own

Eccl. 17, 26, t, to the Most High, and t, away from iniquity, for he will lead thee out of darknes

19. 21. the time when he shall t. away his face 2... t. t. sway from thy servants a haughty mind 5. t. away from mevaio hopes and concupiscence 27. I. that seeketh abundance will t. his eyes away SJ. 2. he that requiteth a good t. offereth flour 49. 11. things of earth shall t. to the earth again 41. 21. to t. away thy face from thy kinsman 48. 10. to t. the heart of the father to the son Bar. 2, 8, might t. every one from imaginations 13, let thy wrath t. from us, for we are hut a fe 2. t. thee, @ Jacob, and take hold of it 2 Mac. 5. 4. that apparition might t. to good 7. 24. if he would t. from the laws of his father

TURNED.

1 Fsd. 7. 15. the Lord had t. the counsel of the king 8. 87. we have t. again to transgress thy law Wisd, 19, 19, earthly things were t. into watery *Eccl.* 6. 9. there is a friend, who being t. to enmity 23, find her rest, and that shall be t. to thy joy 10. 12. his heart is t. away from his Maker 37.2. when companion and friend is t. to an enemy 39. 27, so to the sinners they are t. into evil 45, 23, he stood up when the people were t. hack 47, 23 who t. away the people through his counsel far. 1, 13, and his wrath is not t. from us 2. 29, this multitude be t. into a small number 1. 34, and her pride shall be t. into mourning Sus. 9, t. away their eyes that they might not then all the people t. them towards him Mac. 5, 28, Judas and his host t, suddenly by 35, this done, Judas t, aside to Maspha 68. Judas t. to Azotus in the land of the Philistines 9. 41. thus was the marriage t. into mourning 11, 55, Demetrius, who t. his back and fled 12. 31, wherefore Jonathan t. to the Arabians

10. 25. they t. themselves to pray to God TURNING. Wisd. 7. 18. the alterations of the t. of the sun Eccl. 38. 21. forget not, for there is no t. again 1 Muc. 3. 8. and t. away wrath from Israel TURNS.

33. from whence he t. aside to Joppe, and won it 2 Mac, 8, 5, the wrath of the Lord was t, into mercy

Eccl. 3. 31. he that requireth good t. is mindful TURPS. TURPENTINE.

L'ccl.24.16.as the t.tree 1 stretched out mybranches

TWELVE.

1 Esd. 5. 41. from them of t. years old and upward

7. 8. and t. goats for the sin of all larael 8.54, then I separated t. of the chief of the priests Ecci. 49. 10. of t. prophets, let memorial be blessed

1 Mac. 1. 7. Alexander reigned t. years, and died TWICE.

Jud. 13. 8. she smote t. upon his neck with might Eccl. 12, 5, thou shalt receive t, as much evil 13. 7. till he have drawn the dry t. or thrice \$2. 7. and yet searcely when thou art t. asked 45.14.their sacrifice shall be consumed every day t.

TWISTED.

Eccl. 45, 11. with t. scarlet work of the cunning

TWO. Eccl. 2. 12 wo to the sinner that goeth t. wa 26. 28. there be t. things that grieve my heart 33. 15, there be t. and t. one against another 50, 25, there he t. manner of nations I abhor Sus. 5, t. of the ancients of the people to be judges the t. elders saw her going in every day 1 Muc, 1. 16, might have the dominion of t. realms 9, 57, the land of Judea was in rest t. years

11. 13. Ptolemee set t. crowns on his head 13. 16. send t. of his sons for hostages
2 Mac. 6. 10. t. women brought, who circumcised

TYRANNY.

Wisd, 14, 21, for men serving either calamity or t. 16. 4. on them exercising t. should come penury

TYRANT.

Wind, 12, 14, nor shall t, be able to set his face 2 Mac. 4, 25, but having the fury of a cruel t. TYRANTS.

Wisd. 8, 15, harrible t, shall be afraid when hear

TYRE.

1 Esd. 5. 55. unto them of T. they gave ears
TYRIANS.

Eccl. 46. 18. he destroyed the rulers of the T. TYRUS.

I Muc. 11, 59, the place called the ladder of T. 2 Mac. 4. 18, now when the game was kept at T.
32 and some he sold into T. and cities about
44, when the king came to T. three men pleaded 43. they of T. moved with hatred of that deed

U.

UGLY.
Wisd, 16, 3, for the u. eight of the beasts sent

UNABLE.

Wisd. 12.9, not that thou wast u, to bring ungodly 13. 16 knowing that it was u, to help itself 19. of him that is most u. to do anything UNADVISEDLY.

1 Muc. 5, 67, for that they went out to fight u. UNAWARES.
2 Mac. 8. 6, he came at u, burnt up towns and cities

12. 37. and rushing u. upon Gorgias' men UNBELIEVING.

Wisd. 10.7. pillar of salt is monument of an u. soul UNBURIED.

2 Mac. 5, 10, he that had cast out many u, had none UNCERTAIN.

Wisd. 9, 14, and our devices are but u.

2 Muc. 7. 34. nor be puffed up with u. hopes UNCHANGEABLE,
2 Esd. 6. 44. there were flowers of u. colour
UNCIRCUMCISED.
Esth. 14. 15. knowest that I abhor the bed of the u.

1 Mac. 1. 15, and they made themselves u.
48, they should also leave their children u. 2. 46. what children soever they found u.

UNCLEAN. Eccl. 31. 4. of an w. thing what can be cleansed?
40. 15. but are as w. roots upon a hard rock 51, 5, delivered from an u. tongue and lying words Mac. 1. 47. sacrifice swine's flesh and u, beasts 62. many confirmed not to eat any u. thing 4. 43, bear out the defiled stones into an u. place

UNCLEANNESS. 1 Esd. 1, 42, things recorded of his u, and implety 8, 83, and they have filled it with their u. 87. to mingle ourselves with the u. of the nations Wisd.11.26. defiling of souls, adultery, shamelessu. 1 Muc. 1. 48, their souls abominable with all u. 13. 48. yea, he put all u. out of it, and placed men

UNCOMPORTABLE.

Eccl. 18. 15. nor use u, words when thou givest

UNCOVERED.

Jud. 9. 1. u. the saekeloth wherewith was cloth

UNDEFILED.

herewith was clothed Wisd. 3. 13. blessed is the barren that is u. 4. 2. having gotten victory, striving for u, rewards 7. 22. holy, subtile, lively, clear, u. plain 8. 20. rather being good, I came into a hody u. 14. 24. they keep neither lives nor marriages u. 2Mac.7.40, this man died u. and put his trust in L. 36. O holy Lord, keep this house ever u.
 34. he that hath kept his own place u.

UNDERMINE.
Wisd. 4. 12. wandering doth u. the simple mind Eccl. 12. 17. pretend to help, yet shall be u. thee UNDERMINED.

2 Muc. 4. 26. then Jason, who had u. his own bro-ther, being u. by another, was compelled to fice UNDERSTAND.

Wisd. 3. 9. they that trust in him shall u. truth 4 17. they shall not u. what God hath decreed 6. 1. hear therefore, O ye kings, and u. 13. 4. let them u. how much mightier he is Eccl. 3. 23, more things are showed than men u. 29, the heart of the prudent will u. a parable 11. 7. blame not, u. first, and then rebuke 17. 6. and a heart gave he them to u. 34. 11. and I u. more than I cao express
Bur. 3. 9. hear, Israel, give ear to u. wisdom
6.41.they intreat Bel as though he were able to u.

UNDERSTANDETH. Wisd. 9, 11, for she knoweth and u, all things UNDERSTANDING.

Wisd. 1, 5, from thoughts that are without u.
4, 11, lest that wickedness should after his u. 7. wherefore I prayed, and u. was given me 22. wisdom taught me, for in her is an u, spirit 23. overseeing all things, and going through all u. 9. 5. for I am too young for the u. of judgment 12. 24. being deceived as children of no u.
13. 13. and formed it by the skill of his u. Eccl. 1. 4. and the u. of prudence from everlasting 19. wisdom raineth down the knowledge of u. 3. 13, and if his u. fail, have patience with him

5,10.be steadfast in thy wand let thyword be same 12, if thou hast u, answer thy neighbour 6, 20, he that is without u, will not remain 33. if thou love to hear, thou shalt receive u. 35. and let not the parables of u, escape then 36. if thou seest a man of u, get betimes to him 7. 25. marry daughter, but give her to a man of u. 8, 9, the elders, of them thou shalt learn u. 10, 23, to despise the poor man that hath u.

14, 20, that reasoneth of holy things by his u.

21, shall also have u, in her secrets 15, 3, with the bread of u, shall she feed him 16. 4. by one that hath u. shall city be replenished 23. he that wanteth u, will think on vain things 17, 5. in the sixth place he imparted them u. 7, he filled them with the knowledge of u. 9, that they might declare hes works with u.

Eccl. 18. 28. every man of u. knoweth wisdom 29, they that were of u, in sayings became wise 19, 2, wine will make men of u, to fall away 24. he that hath small u. and feareth God 29, one that hath u, knoweth by his countenance 21, 11, that keepeth the law, getteth the u, thereof 25. the words of such as have u. are weighed 22. 11. and weep for the fool, for he wanteth u.13. go not to him that hath no u. beware of him

 sand is easier to bear, than a man without u.
 a heart settled on a thought of u. is as a tar
 26, he maketh the u. to abound like Euphrates 25. 5. Oh! how comely is u, to men of honour 8, well is hun that dwelleth with a wife of u. 26. 28. and men of u. that are not set by

27. 12. but he continually among men of u 33. 3. a man of u. trusteth in the law, and the 34. 1. the hopes of a man void of u. are vain 36, 19, so doth an heart of u. false specches 37. 22. and the fruits of u. are commendable

39. 6. he shall be filled with the spirit of u. 9, many shall commend his u, his name shall live 44. 3. men renowned, giving conasel by their u. 14. and as a flood thon wast filled with α.
 23,he left hehind him Roboam, one that had no α.

50, 27, written in this book the instruction of u. Bar. 3. 14. learn where is strength, where is u. 32. and he hath found her out with his u. 2 Mac. 9. 27. he u, my mind will graciously yield 11. 13. who, as he was a man of u, sen

UNDERSTOOD. 1 Esd. 9. 55. because they u. the words therein Wisd. 4. 15. this the people saw, and u. it not Eccl. 1. 7. who hath u. her great experience

Bar. 3, 21, they have not u, the paths thereof UNDERTAKE.
2 Mac. 2. 27. we will u, gladly this great pains

2 Mac. 2, 27, we will u. gladly this great pains
UNDERTAKETH.
Eccl. 20, 19, he that u. other men's business
2 Mac. 2, 29, he that u. to set it out and paint it
UNDERTOOK.
1 Esd. 1, 28, did not turn, but u. to fight with him
2 Mac. 8, 10, so Nicanor u. to anake money of Jews

UNDERWRITTEN, 2 Mac. 9. 18. he wrote to the Jews the letters u.

2 Mac. 9, 18, he wrote to the Jews the letters u. UNDISCREET.

Eccl. 27, 12, if thou be among the u. observe time UNDRESSED.

2 Esd. 16, 78, it is left u. and east into the fire UNFAITHFUL.

2 Esd. 15, 4, u. shall die in their anfaithfulness Wisd. 16, 29, the hope of the u. shall melt away UNFAITHFUL NEW LINEAUTHER INFORMATION.

UNFAITHFULNESS.

2 Esd. 15. 4. the unfaithful shall die in their u.

Wisd. 18. 15. brought thine u. commandment

2 Muc. 14. 3. for the u. care I have of things

2 Muc, 14. 3. for the u. care 1 have of things UNFRUITFUL.
Wisd. 3. 11, their labours u. works unprofitable UNGODLY.
Wisd. 1. 9. shall be made into the counsels of the u.

16, but u, men with the works called it to them 3.10. the u.shall be punished accord to their imag.
4. 3. multiplying brood of the u. shall not thrive 16. righteous shall condemn the u. who are living 5. 14. the hope of the u. is like dust blown away 11. 9, they knew how the u. were judged in wrath

10. 6, when u, perished, she delivered rightcoms 12. 9, unable to bring u, under the rightcoms 14. 9. the u. and his ungodliness are both alike

16. an u, custom grown strong was kept as a law 31, that punisheth the offence of the u, 16. 16, for the u. that denied to know thee 19. 1. as for the u. wrath came upon them Eccl. 7. 17. for the vengeance of the u. is fire

 12. delight not in what u, have pleasure in
 12. 5. do well to lowly, busive not to the u.
 Most High will repay vengeance to the u. 13. 24. poverty is evil in the month of the u.
16. 1, not a multit. of child. nor delight in u, sons die without, than to have them that are u.
 in congregation of u. shall a fire be kindled

21, 27, when the u, curseth Satan, he curseth 22. 12, but for an n, man all the days of his life 26. 26, dishonoureth him, shall becounted u, of all 41.5, they that are conversant in dwelling of the u. 8. wo to you n. men who have forsaken the law 10. so the w. shall go from a curse to destruction

42. 2, and of judgment to justify the u.
49. 3, in time of u. he established the worship of G. Bar. 2.12. O Lord, we have sinned, we have done u.

1 Mac. 3. 8. destroying the u, out of them
15. there went a mighty host of u, to help him 6. 21. to whom some u. men of Israel join 7. 5. there came to hun all the u. men of Israe. 9, 58, then all the u. men held a council

73. he destroyed the u. men out of Israel 11. 21. certain u, persons who hated their people 2 Mac, 1. 17. who hath delivered up the u.

4. 13. the profameness of Jason, that u. wretch

UNGRACIOUS.
2Mac.4.19.this u. Jason sent messcagers from Jeru.
8. 34. as that most u. Nicanor, brought merchants

5. 3. then this most u. wretch demanded UNHAPPY.
2 Muc. 5. 6. that it would be a most u. day for him

Eccl, 25. 1. u. of brethren, the love of neighbours UNJUST.

2 Esd. 4. 39, she refraincth from all u, thiogs Wisd. 16. 19. might destroy fruits of an u. land Eccl. 7. 2. depart from u. and miquity shall turn 40. 13. there is subtilty, and the fame is u.
40. 13. the goods of the u. shall be dried up
41. 18. of u. dealing before thy partner and friend Dan. 3, 9, thou dulst deliver us to an u. king 2 Mac. 4. 48. they did soon suffer u, punishment UNJUSTLY.

Wisd. 14. 28. or they prophesy lies, or live u. 30. they u. swore in deceit, despising holiness Eccl, 5. 8. set not thy heart on goods u. gotten 2 Mac. 8. 17. the minry that they had u. done UNKNOWN

Wisd. 11. 18, or u, wild beasts full of rage 18. 3. both to be a guide to the u. journey 2 Muc. 1. 19. so that the place was u. to all men UNLAWFUL.

Wisd. 4. 6. for children begotten of u. bcds UNLEARNED.

Eccl. 6. 20. she is very unpleasant to the u. 51. 23. draw near to me, you u. and dwell in house UNLOOKED.

Wisd. 18. 17. and terrors came upon them u. for UNMEASURABLE.

Bar. 3. 25. great, and hath no end, high and u. Prayer of Manass. thy merciful promises is u. UNMERCIFUL.

Eccl. 37.11.nor with an u. man touching kindness UNMINDFUL.

Eccl. 37. 6. be not u. of him in thy riches UNNECESSARY. Eccl. 3. 23. be not curions in u. matters

UNPASSABLE.

UNPASSABLE.

UNPASSABLE.

UNPASSABLE.

UNPERFECT.

Wisd. 4.5 the u. branches shall be broken off

Eccl. 42. 24. and he hath made nothing u.

UNPLEASANT.

Evcl. 6. 20. she is very u. to the unlearned

UNPROFITABLE.

Wisd. 1. 11. beware of murmuring which is u.

4. 5. fruit u. not ripe to eat, meet for nothing 16, 29, for the hope of the unfaithful shall melt

away as hoar frost and run away as u. water Evel. 16. 1. desire not a multitude of u. children Evr.l. 16. 1. desire not a multitude of u. children 37. 19. one is wise, and yet is u. to himself UNPUNISHED.
Eccl. 7. 8. for in one sin thou shalt not be u. UNREASONABLE.
Wisd. 11. 15. didst send a multitude of u. beasts UNRIGHT.
Wisd. 12. 13. shew that thy judgment is not u. UNRIGHT.
UNRIGHTEOUS.
1 Esd. 4. 36. and with it is no u. thing

Esth. 14.15. knowest that I hate the glory of the u. Wisd. 1. 8. that speaketh u. things cannot be had 3. 16, the seed of an u. bed shall be rooted out 19. horrible is the end of the u. generation

10. 3. but when the u. went from her in his anger
12. 12. to be revenged for the u. men

Eccl. 17.20. none of their u. dccds are hid from him 15.12. and trust not to u. sacrifices, the L. is judge 18, till he hath broken the sceptre of the u. 15. the first man bloken the seeper of the day.

2 Mac. 14. 36. O holy Lord, stop every u. mouth
UNRIGHTEOUSLY.

Wisd. 12. 23, whereas men have lived u.

Bar. 2. 12. we have dealt u, in thy ordinances

UNRIGHTEOUSNESS.

1 Esd. 4. 37. in their u. also they shall perish Tob. 4. 5. my son, follow not the ways of u. 12. 8. a little is better than much with u. IFisd. 1. 5. and will not abide when u. cometh in Eccl. 7. 3. my son, sow not upon the furrows of u. 17. 14. he said to them, heware of all u.
35. 3, and to forsake u. is a propitiatioa
UNRULY.
Eccl.26.5.the gathering together of an u. multitude

UNSATIABLE.

Eccl. 31. 17. and be not u. lest thou offend

20, but pangs of the belly are with an u. man 37, 29, be not u. in any dainty thing, nor greedy

UNSEARCHABLE.
2 Esd. 9, 19, are corrupted by a law which is u. Bar. ? 18. so careful, and whose works are u.

| Mac. 8.2. wouldpity the temple profaned of u. men UNGODLINESS.
| 2 Esd. 1, 52, being wroth with his people for u. Bisd. 14, 9, ungodly and his u. are slike hateful

UNSEASONABLE.

Eccl. 20.19 an u. tale will be in the mouth of unwise
UNSPEAKABLE.

Eccl. 36, 14, fill Sion with thine u. oracles
2 Mac, 12, 16, took city, and made u. slaughters

UNSPOTTED. 7. 26. u. mirror of the power of God and image UNTAUGHT.

Eccl. 20. 24. continually in the mouth of the u.

UNTEMPERATE.

Eccl. 23. 13. use not thy mouth to u. swearing UNTHANKFUL. 2 Esd. 8. 60. were u. to him who prepared life Eccl. 29. 17, he that is of an u. mind will leave him

UNTIMELY.
2 Esd 6. 21, women shall bring forth u. children Wisd. 14, 15, for a father afflicted with u. monrning

2 Esd, 5, 30, as for me, I am u. how may I speak? 2 Esd, 5, 30, as for me, I am u. how may I speak? 4 Esd, 1, 3, his power when tried reproveth the u. 5, 20, the world shall fight with him against the u. 14.11. the idols of Gentiles are become a stumblingblock to souls of men and a snare to feet of u.

Eccl. 10. 3. an u. king destroyed his people 20. 19. an unseasonable tale will be in month of u. 21. 18. knowledge of u. is as talk without sense

21. 18, knowledge of u, is as talk without sense
42. 8, be not ashamed to inform the u, and foolish
UNWORTHY.
2 Esd. 14. 45, that the worthy and u may read it
Eccl. 25. 8, not served a man more u, than himself
UNWORTHLY.
Esth. 16. 7, behaviour of them that are u, placed

UPBRAID: 16. 7. Benaviour of their that the place UPBRAID: Eccl. 18. 18. a fool will u. churlishly, and a gift 41. 22. and after thou hast given, u. not UPBRAIDETII.

Wisd. 2. 12. he u. us with our offending the law Eccl. 20, 15. he giveth little, and u. much 22. 20. he that u. his friend breaketh friendship UPBRAIDING.

Eccl. 22.22, there may be a reconciliation, except u, 29.28, the u of house-room and reproaching lender 41. 22, be ashamed of u, speeches before friends

UPHOLDER.

Jud.9.11. an helper of oppressed, an u. of the weak
UPHOLDING.

Jud. 11. 7. for the u. of every thing living
UPHGHT.

UPRIGHT.

Wisd. 9. 3. execute judgment with an u. heart
Eccl.27.44.that swearch, maketh the hair stand u.
Bar. 6. 27. nor if one set them u. can they move UPRIGHTLY.

Tob. 4.5. do u. all thy life long, and follow not 8.7. I take not this my sister for lust, but u. Eccl. 49. 2. he behaved himself u. io conversion UPRIGHTNESS.

Eccl. 7. 6. a stumbling-block in the way of thy u. UPWARD.

1. Esd. 5.41. so of Israel from twelve years old and u. URIM.

Eccl. 45. 10. a breast-plate with U. and Thummim USE.

1 Esd. 8. 17. are given for the u. of the temple Tob. 6. 6. to what u. is the heart and the liver? Jud. 12. 15. had received of Bagoas for her daily u. Hisd. 12. 18. thou mayest u. power when thou wilt 25. as to children without the u. of reason 13. 13. among those which served to no u. 15. 7. but what is the u. of either sort Eecl. 7. 13. u. not to make any manner of lye

15. 7. Out what is the x. 0 the there sort the fact. 7. 13. x. not to make any manner of lye 14. u. not many words in a multitude of elders 23. 9. nor u. thyself to the naming of the Holy One 13. x. not thy mouth-to nutemperate swearing 32.9. whenancient men in place, x. not many words 39. 26. the things for the whole x. of man's life 2 Muc. 6. 21. ftesh, such as was unlawful for him to x. 11. 31. the Jews shall x. their own kind of meats 12, 59. as x. had been, Judas came to take bodies USED.

USED. What A so while the work exerct extrapolity 1. So which the taken v. on us

Wisd. 14. 23. whilst they u. secret ceremonies 19. 13. as they u. a more hard behaviour 15. because they u. strangers not friendly USES.

Wisd. 15. 7. the vessels that serve for clean u. Ecct. 38. 1. for the u. which you may have of him 30. 21. for he hath made all things for their u.

USETH.

Eccl. 20.8, he that m. many words shall be abhorred swearing filled with iniq. 23,11.a man that u, much USUAL.

2Mac.11. 31. priests were offering their u. sacrifices USURPED.

1 Esd. 5. 38. of the priests that u. the office 1 Muc. 15. 8. pestilent men have u. the kingdom

UTMOST.

1Muc.3.9, was renowned to the u. part of the earth 2 Muc. 7. 4. to cut off she u, parts of his body

UTTER.

Eccl. 25, 7, the truth I will u. with my tongue UTTERANCE.

Eccl. 27, 6, so is the u. of a conceit in the heart UTTERED.

Wisd. 7, 3, the first voice which I u. was crying Eccl. 15, 10, for praise shall be u. in wisdom 2 Mac. 10, 34, blasphemed and u. wicked words

VAIL.
Wisd. 17. 3. under a dark v. of forgetfulness 1 Mac. 1. 22, censers of gold, the v. and crowns VAIN.

VAIN.

Jud. 6, 9, and none of my words shall be in v.

Wisd. 3, 11, he is miscrable, their hope is v.

13, 1, surely v.are all men by nature, ignorant of G. 11. 14. by v. glory of men they entered the world 15. 8. he maketh a v. god of the same clay Eccl. 3.24.many are deceived by their own v.opinion 23. 11. if he swear in v. he shall not be innocent 34. 1. the hopes of a man void of understand, are v. 5. divinations, soothsayings, and dreams are r.

Mac. 2. 64, wherefore, ye my sons, be v. and shew \$3. 58, Jadas said, arm yourselves, and be v. men 4, 3, he himself removed and the v. men with 5, 56, heard of the v. acts which they had done 9, 21, how is the v. man fallen that delivered 13.53. Simon saw that John his son was a n. man 13. 53. Simon saw that Join his soft was a n. mar.
14. 32. Simon armed the v. men of his nation
2 Mac. 13. 15. with the most v. young men he went
VALIANTLY.
1 Mac. 2. 46. those they circumcised v.
4. 35. how they were ready either to live or the v.

6. 31. they burned them with fire, and fonglit v. VALIANTNESS.

Eccl. 31. 25. show not thy v. in wine, hath destroyed

VALLEY.

Jud. 4.4. they sent to Esora, and to the v. of Salem.

7. 3. they camped in the v. near to Bethulia 10. 10, they looked until Judith had passed the v. VALOUR.

I Mac. 5.67, certain priests desirous to show their v.

8. 2. that the Romans were men of great v. 2 Muc. 15.17. good and able to stir them up to v.

VALUE.
Wisd. 15, 10, and his life of less v. than clay VALUED.

Eccl. 26, 15, her continent mind cannot be v.

Eccl. 26. 15. her continent mind cannot be v. VANISH.
Wisd. 2. 3. and our spirit shall v. as soft air
Eccl. 40.13. and shall v. with noise as great thunder
VANISHED.
Bur. 3. 19, they are v. and gone down to the grave
VAPOUR.
Wisd. 11. 18, beasts breathing out either a fiery v.

18 182, 11, 15, beats including the result of a furnace 38, 28, the v. of the fire wasteth his flesh 2 Mac. 7. 5. as the v. of the pao was dispersed VAPOURS.

VAPOURS.

Eccl. 43.4. breathing out fiery v.and sending beams
VARIANCE.

Eccl. 8. 2. be not at v. with a rich man
VARIETY.

Eccl. 38. 27. and are diligent to make great v.
50. 18. with great v. of sounds was there melody
VALUE.

VAULT.

2 Esd. 16, 59, he spreadeth out the heavens like a v.

8. 27. neither hath he taken v. on us 9. 2. thou gavest a sword to take o. of the strangers 16. 17. Lord will take v. of them in judgment Esth. 16. 18. God speedily rendering x. to him Wisd. 1.8. nor.v. when it punisheth shall pass by him 11. 15. unreasonable beasts upon them for v. Eccl. 5. 7. then shalt perish in the day of v. 7. 17. for the v. ungodly is fire and worms

12. 6. and will repay v. unto the ungodly 18. 24. and the time of v. when he shall turn away 27. 28. v. as a lion shall lie in wait for them 28. l. he that revengeth shall find v. from the Lord 35. 18. till he hath repayed v. to the heathen

39, 28, there be spirits that are created for v. 47, 25, they sought wickedness till v. came on 1 Mac. 7. 9, that he should take v. of Israel 24, and took v. of them that had revolted from

2 Mac, 6. 15. afterwards he should take v. on

VENOM.

Becl. 28, 19, hath not passed thro' the v. thereof VENOMOUS.

Wisd. 16, 10, the very teeth of v. dragons overcame

VERMILLION

Wisd. 13. 14. laying it neer with v. and paint VERSES.

Eccl. 44. 5. such as recited v. in writing

VESSEL.

Wisd, 13, 11, hath made a v. thereof fit for service 14. 1, more rotten than the v. that carrieth him 5, passing the rough sea in a weak v. are saved 6. hope of the world, escaped in a wesk v. Feel, 21, 14, inner parts of a fool like a broken v.

on, 9, as a v. of beaten gold with precious stones Bar. 6. 17. for like as o v. that a man useth 59. or else a profitable v. in an house

VESSELS. 1 Esd. 1. 45. brought with the holy v. of the Lord 4. 41. to send away all the v. that were taken Wisd. 15. 7. both the v. that serve for clean uses 13. maketh brittle v. and graven images Eccl. 27. 5. the furnace proveth the potter's v Bar. 1.8. when he received v. of the house of Lord 1 Mac. 1.21. and took away all the v. thereof 23, he took silver and gold and precious t 2. 9. her glorious v. are carried into captivity 6, 12. I took all the v. of gold and silver 11.58. upon this he sent him golden v. to be served

14. 15. he multiplied the v. of the temple 2 Mac. 4. 32. Menelaus stole certain v. of gold 48, they that followed the matter for holy v.

5. 16. taking the holy v. with polluted hands 9. 16. restore all the holy v. with many more VESTMENTS.

1 Esd. 4.54. and priests' v. wherein they minister 5.59, the priests stood arrayed in their v. 2 Mac. 3.15, prostrating themselves in their c. VEX. 2 Mac. 6, 22. he left governors to v. the nation

VEXED. Tob. 6. 7. and the party shall be no more v. Wisd. 11. 11. absent or present, they were v. alike 17. I5. they were v. with monstrons apparitions Eccl. 4. 3. add not more trouble to a heart that is v. 41. 2. death unto him that is v. with all things Bar. 2. 18. but the soul that is greatly v.

1 Mac. 3. 5. and hurn up those that v. his people VIALS. 1 Esd. 2. 13. v. of gold thirty, and of silver 2,400

Wicz. 7, 30, but v. shall not prevail egainst wisdom

VIOTORY.

1 Esd. 3.5. give great gifts and things in token of v. 9. to him shall the v. be given, as was appointed 12. above all things truth beareth away the v. 4. 5. if they get the v. they bring all to the king

59, and said, from thee cometh v. and wisdom Wisd. 4. 2. having got the v. striving for rewards 10. 12. ia a sore conflict she gave him the v. Mac. 3. 19. for v. standeth not in the multitude

2 Mac. 8. 33. at such times as they kept feast for v. 10. 38, had done so great things and given them v. 12. 11. Judas' side by the help of God got the v. 13. 15. given watch-word to them, v. is of God 15. 6. to set up a public monument of his v 8. now to expect the v. and sid, from the Almighty

21. knowing that v. conicth not by arms VICTUALS. Jud. 4. 5. and laid up v. for the provision of war 11. 12. for their v. fail them and water is scant

1 Mac. 1. 35. they stored it also with armour and v 6. 49, because they had no v, to endure the siege we decay daily, and our v. are but small 8.26, that make war on them or sid them with r. 28, neither shall v. be given to them are sgainst . 52. and put forces in them and provision of v. 13. 21 should hasten his coming, and send them v. 33. Simon huilt up the strong holds and laid up v. 14. 10.he provided v. for the cities and set munition

VIEW.
2 Mac. 5, 18. king Schnaine sent to u. the treasury
VIEWED.

Jud. 7. 7. and v. the passages up to the city VILE.

Wisd. 4. 18. they shall hereafter be a v. carcase

11. 15, they worshipped serpents and v. beasts 13. 14. or made it like some v. beast. 2 Mac. 15. 32. and shewed them v. Nicanor's head

VINE.
2 Esd,5,23, O Ld, thou hast chosen thee one only v.

2 Esd.5,23, O Ld., thou hast chosen thee one only v. VINEYARD.
2 Esd. 16, 20, or as when a v, is gathered 43, so also be that planteth the v. VINEYARDS.
1 Esd. 4.16, they nourished them up that planted v. VINTAGE, Eccl. 24, 27, and as Goon in the time of v.

Eccl. 20. 4, he that executeth judgment with e. 1 Mac.4.30. who didst quell the v.ot the mighty man 6. 47. Jews seeing v. of his forces turned away 7. 29. were prepared to take away Judas by v. 2 Mac. 4. 40. Lysimachus began first to offer v.

VIOLENT.
Wisd, 13. 2. or the v. water or the lights of heaven 19. 7. and ont of the v. stream a green field

VIOLENTLY.

Wisd. 17. 18. a pleasant fall of water running v.

Eccl. 46.6. hemade the battle to fall v. on the nations 2 Mac, 9, 7, carried v. so that having a sore fall 14, 41, and v. broken into the outer door

Feel, 20. 4, as is last of a cunnent to deflower a v. 30. 20, groaneth as a cunnent that embraceth a v

VIRGINS. 2 Esd. 16. 33. v. shall mourn having no bridegrooms Jud. 16. 5. make my infants a prey, my v. a spoil 1 Mac. 1.26, the v.and young men were made feeble 2 Mac. 3. 19. and the v. that were kept in, ran 6. 13, thus there was slaving of v. and infants

VIRTUE.

Wisd. 4. 1. hetter to have v. for the memorial
13. 4. they were astonished at their power and v. 19. 20. the fire had power, forgetting his own v. Eccl. 38, 5, that the v. thereof might be known 2 Mac. 6. 31. leaving his death for a menorial of v 15. 12. exercised from a child in all points of n. VIRTUES.

Wisd. 7, 20, the diversities of plants and v. of roots VIRTUOUS.

2 Esd. 16, 49, like as a whore envieth a v. woman Eccl. 26. 1. blessed is the man that hath a v. wife 2. a v. woman rejoiceth her husband

28. 15. a backbiting tongue hath cast out v. woman 2 Mac. 15. 12. Onias a v. and good man, reverend VISION.

2 Esd. 10. 37. thon wilt shew thy servant of this v. Eccl. 34. 3. the v. of dreams is the resemblance 40. 6. troubled in the v. of his heart 46. 15, he was known to be faithful in r 49 S. it was Ezekiel who saw the glorious v. 2 Mac. 15, 12, and this was his v that Onias

VISIONS. Wisd. 17. 4. and sad v. appeared unto them VISIT.
2 Esd. 6. 18 to v. them that dwell on the earth

9. 2. the Highest will begin to v. the world Jud. 8, 33. the Lord will v. Israel by my hand 13, 20. to v. thee in good, because hast not spared Eccl. 2. 14. what will ye do when Lord shall v. you? 7.35. be not slow to v. the sick, make thee beloved 16.18, all therein shall be moved when he shall v.

VISITATION.
Wisd. 3.7. in the time of their w. they shall shine 13. she shall bave fruit in the v. of souls 14.11.on the idols of the Gentiles shall there be a w Eccl. 18. 20. in day of v. thon shalt find merey

34. 6. if not sent from the Most High in the v. VISITED.

1 Esd. 6. 5. because the Lord had v. the captivity VISITING.

1 Mac. 16. 14. v. the cities that were in the country

2 Mac. 3,8. Heliodorus under a colour of v.the cities

VOICE. Wisd, 1.7. containeth all, hath knowledge of the v. 7. 3. the first v. which I uttered, was crying 17. 19. or a roaring v. of most savage beasts 18. 1, whose v. they hearing, and not seeing Eccl. 21. 20. a fool lifteth his v. with laughter 34. 24, whose v. will the Lord hear?

45.5. he made him to hear his v. and brought him 46. 17. with a great noise made his v. to be heard Bar. 1. 18. have not hearkened to thev. of the Lord 19, we have been negligent in not hearing his v.

2. 5. we have not been obedient unto his v.
22. but if ye will not hear the v. of the Lord 23. I will cause to cease the v. of mirth, the v. of joy, the v.of the bridegroom, and v.of the bride Sus. 44, and the Lord heard her v.

2 Mac. 12, 37, and snog psalms with a loud v. VOICES.

1 Esd. 5. 61. and they sung with loud r. songs Eccl. 50. 18, the singers sang praises with their v. VOID.

Wisd. 11, 15, they worshipped scrpents v. of reason Eccl. 34, 1, the hopes of a man v. of understanding 1 Mac. 3. 45. now Jerusalem lay v. as a wilderness 2 Mac. 13.25. because they would make covenants v. 14. 28, that he should make v. the articles

14. he fell down into the milst of the v. place
VOLUNTARILY.
I Mac. 2, 42. such as were v. devoted to the law
VOLUPTUOUSNESS.

Wisd. 2. 9. not of us without his part in our v.

1 Esd. 4. 43, remember thy v. which thou youed 46. I desire that thou make good the e 5. 53. all they that had made say v. to God 8. 58. the gold and the silver is a v. to the Lord VOWED.

1 Esd. 4. 43, remember thy you which thou hast v.

41. Cyrus act apart, when he v. to destroy Babylon 45, thou hast also v. to build up the temple 46. the vow thou hast v. to the king of heaven 8. 13. the gifts which I and my friends have v.

50, there I v. a fast to the young men before Lord 30. there I v. a next to the young men near Lord 2 Mac. 9. 13. this wicked person o. also to the Lord VOWS. Jud. 4. 14. with the v. and free gifts of the people 2 Mac. 3. 35. Heliodorus made great v. unto him

VOYAGE.

Jud.2.19.and his power to go before the king in .

2 Mac. 5. 1. prepared his second o. into Egypt

W.

WAGES.
1Esd. 4. 56, he commanded to give pensions and re. Tob. 2. 12. they paid her w. and gave her also a kid 14. it was given for a gift more than the w. 4. 14. let not the w. of any man tarry with thee

5. 3, seek thee a man and I will give him w. 14. but tell me, what w. shall I give thee? 15. moreover I will add something to thy w. 12. 1. my son, see that the man have his w. 1 Mac. 14, 32, armed the valigat men and gave is.

WAIT.

Jud. 8. 17. let us w. for salvation of him 13, 3, to stand and to w, for her coming forth Wisd, 2, 12, let us lie in w, for the righteons 10.12, and keep him safe from those that lie in to. Eccl. 8. 11. lest he lie in w. to entrap thee 27, 28, yengeance as a lion shall lie in w. for them

36. 16. reward them that we for thee 51. 3. how thou deliverest such as w. for thee 1 Mac. 1. 36, for it was a place to lie in w. 2 Mac. 7. 30, sail, whom w. ye for 7 I will not shey 9. 25, w. for opportunities and expect the event

WAITED.

Jud. 6.10. commanded his servants that w.in his tent 12. 16. for we w. a time to deceive Judith WAITERS.

Jud.13.1.dismissed the w.from presence of his lord WAITING.

Jud. 8. 33. I will go forth with my w. woman WAKETH. Eccl. 22. 7. as he that w. one from a sound sleep

42.9.the father w.for the daughter, no man knows WALK.

Eccl. 5. 2. to w. in the ways of thy heart Bar. 4. 2. w. in the presence of the light thereof Sus.7. Susanna went into herbus band 'sgardentow. 1 Mac. 2. 20. w. in the covenant of our fathers

WALKED.

Tob. 1. 3. I Tobit have w. all the days of my life Wisd. 6. 4. nor w. after the counsel of God 19, 21, flames wasted not, though they w. thereig Bar. 3. 13, if thon hadst 10, in the way of God Dan. 3. 1. and they w. in the midst of the fire Sus. 36, the elders said, as we w. in the garden

WALKEST.

Eccl. 9.13. that thou w. on the battlements of the city WALKING

Sus.8.the elders saw her going in every day and w.

WALL.
Tob. 2. 9. and slept by the w. of my court-yard 10. I knew not there were sparrows in the w. Wisd. 13.15.set it in aw. and made it fast with from Eccl. 50. 2, the fortress of the w. about the temp e

1 Mac. 6. 62. to pull down the 10. round about 9. 54, the 10. of the inner court be pulled down 12. 37. as part of the w. toward the brook fallen
2 Mac. 6, 10, they cast them down from the w.
10. 17, they kept off all that fought on the w.

twenty young men assaulted the w. manly 14.43.he ran holdly up to the w. east himself down WALLS.
1 Esd. 2, 24, and the w. thereof set up anew

4.4. they break down mountains, w. and towers 6.9, the timber already laid upon the w. Tob.1 17.or cast about w. of Nineveh, I buried him 13.16, w. and towers and battlements with gold Eccl. 49. 13. Neemias raised up for us the 1 Mac. 1. 31, he pulled down houses and w. thereof 6. 7. compassed about the sanctuary with high w.

10. 11, the workmen to build the w. and Sion 45. for building the w. of Jernsalem and Judea 13. 45. people climbed on the w. with their wires 2 Mac. 3. 19. ran, some to the gates, and some to w. 5.5. they that were on the w. being put back

VINTAGE.

Eccl. 24. 27. and as Geon in the time of v.

Wied. 2. 9. not of us without his part in our v.

VOMIT.

Eccl. 24. 27. and as Geon in the time of v.

WIOLENCE.

WIOLENCE.

Will reasonings of men

It sed. 2.7. which have been set forth by v. for temple | £ccl. 23. 12. and they shall not ve. in their sins

WAND. Eccl. 33, 24, fodder, a w. and burdens for the ass

WANDER.
Eccl. 36, 25, he that hath no wife will w. mourning WANDERED. Eccl. 29, 18, so that they w. among strange nations

2 Mac. 10. 6. when as they w. in the mountains WANDERING.

WANDERING.
Wisd. 4.12. thew. of concupiscence doth undermine
WAN.

1 Mac. 1.2. he w. many strongholds and slew kings

Eccl. 3, 25. without eyes thou shalt w. light
19, 28, if for w. of powerhobehindered from sinning 20,21, there is that is hindered fromsinningthro'w. 40, 26, there is no w. in the fear of the Lord 1 Mac. 13. 49. in great distress for w. of victuals

WANTED.

WANTED.
Wisd, 11. 17. 10. not means to send among them
WANTETH.
Eccl. 10. 27. than he that boasteth and 10. bread
16. 23. he that w. understanding will think

WANTING.
Wisd. 19. 4. the punishment w. to their torments Eccl. 11. 12. another w. ability and full of poverty 19. 23. and there is a fool w. in wisdom

WANTONNESS.

Eccl. 27. 13. the sport of tools is in the w. of sin

WAR.
Wisd. 8. 15. 1 shall be found good and valiant in w. 18. 15. as a fierce man of to, into the midst of land Eccl. 26. 28. a man of to, that suffereth poverty 37. 11. gor consult with a coward in matters of w. Bur. 3. 26, of so great stature, and so expert in w. 6. 15. cannot deliver himself from 10. and thieves 1 Mac. 2. 32. made w. against them on sabbath day 3. 18, the faithful to go out with him to to 8. 27, if w. comes first on the nation of the Jews

2 Mac. 8.9, who inmatters of w.hadgreatexperience 10. 15, the Idumenos went about to nourish w. WARS.

4. 6. for those that have not to do with w. Erel. 46. 1. Jesus son of Nave was valiant in w. 1 Mar 1.2, made manyw.andwon many strongholds 12. 13. we have had great troubles and w. 16. 23. the rest of the acts of John and bis w.

2 Mac. 2, 20, the w, against Antiochus Emphanes 10. 10. gathering briefly the calamities of the w. WARD.

1 Mac. 14. 3. Arsaces by whom be was put into w.
WARINESS.
Eccl. 11. 18. there is that waxeth rich by his w.

WARLIKE w.deeds they had done 1 Mac.5.56, valiant act

WARNING.
1 Mac. 6. 8. they of the city having had w. thereof 2 Mac. 6. 17. but let this be for a w. to us

WARRIOR.
Jud. 15. 3. every one that was a w. rushed out Eccl. 47. 5. he gave strength to slay that nighty w.

WASH.
Sus. 15.she was desirous to w. herself inthegarden 17. shut the garden doors that I may w. me

WASHED.

Jud. 10. 3, and w. her hody all over with water WASHETH.
Eccl. 34. 25. that w. after touching of a dead hody

WASHING. Eccl. 34, 25, if he touch again, what availeth his w

Sus. 17. said to her maids, bring me oil and w. balls

WASPS.
Wisd. 12. 8. didst send w. forerunners of thy host

WASTE.

Jud. 8, 21, if we be taken so, all Judea shall lie w,
Wisd.5,23, this iniquity shall lay w, the whole earth Fiel, 21, 4, to terrify and do wrong will an riches Bar. 2. 26. the house hast thou laid w. Mac.1.39. her sanctuary laid w. like a wilderness 2. 12. even our beauty and our glory is laid w.

WASTED.
Wisd.19.21,on other side the flames w. not the firsh

WATCH.
2 Esd. 2. 13. the kingdom is already prepared, w.
11. 8. w. not all at once, w. by course Jud. 7. 18. to w. that none go out of the city 10. 11. the first w. of the Assyrians met her Eccl. 22. 27. who shall set aw. before my mouth? 26. 11. w. nver an impudent eye, and marvel not 40. 6. he is in sleep, as in a day of keeping w. 42. 11. keep a sure w. over a shameless daughter

WATCHED.

Jud. 7. 5, they remained and w. ali that night
Sus.12.theyw. dilligently from day to day to see her 15, and it fell out as they w. a fit time 16, the two elders hid themselves and w. her 2 Mac.14.29.hew his time to accomplish by policy WATCHES.

Eccl. 43.10. they will stand, never faint in their w.

WATCHETH.
Wisd. 6. 15. whose w. for her shall be without care

Eccl. 11. 30. and like as a spy w. he for thy full 38. 28. he w. to polish his work perfectly. WATCHING.

Eccl. 31. 2. 10. care will not let a man slumber 20. but the pain of to, and choler, and pains 2 Mac. 2, 26, not easy, but a matter of sweat and to.

WATCH-MEN.

WATCH-MEN.

WATER.

Wind, 5, 10, as a shirter.

WATER.

Wisd. 5, 10, as a ship passeth over the waves of w.

22, the w. of the sea shall rage against them

10. 18. she led them through much w 11. 4. w. was given them out of the flinty rock 2. or the violent w. or the lights of heaven

16. 17. the fire had more force in the w. 19. it burneth even in the midst of w.

and shall run away as unprofitable w. 29. 17. 18. w. | 19. 7, 19, 20. w.

Eccl. 3. 30. 10. will quench a flaming fire 24. St. I will w. my best garden, and will w. 25.25, give the w. no passage, nor a wicked woman 26. 12. 10. | 29. 21. 10. | 38. 5. 10. | 40. 16. 10. 43. 20. 10. | 48. 17. 10.

1 Mac. 9. 23. pitched by the w. of the pool Asphar 45. the w. of Jordan on this side and that side 11. 60. passed through the cities beyond the w. 5. there was a w. brook between them 2 Mac, 1, 19, in a hollow place of a pit without w. 20, told us they found no fire but thick w.

14. 45. tho' his blood gushed out like spouts of w. 15. 89. as it is hurtful to drink wine or 10. alone, as wine mingled with w. is pleasant and delights WATERS. 2 Esd. 1, 20, and w. flowed out to your fill

6. 41. and to make a division betwixt the w. 13. 40. he carried them over the w. 16.58. in midst of w. hanged the earth upon the w. Jud. 7. 17. they took the w. and fountain of the w. Wisd. 17. 4. but noises as of w. falling down Eccl. 39.17. at his command the w. stood as an heap

at the words of his mouth the receptacles of w. as he that turned the w. into saltness 40. 11. what is of the w. do return igto the sea 48. 17. he digged the rock and made wells for w.

50. 8. as lilies by the rivers of w. and as branches Dan. 3. 88. O all ye w. above the heavens
WATERY.
2 Esd. 4. 49. there passed by before me a w. cloud

Wisd. 19. 19. for earthly things were turned into to. WAY. 2Esd.3.7, thou gayest commandment tolove thy w. 13. 45. through country there was a great w. to go

Tob.1.S. I have walked in the w. of truth and justice Hisd. 5. 6. we erred from the w. of truth 7. we wearied ourselves in the 10. of wickedness 14. 3. for thou hast made a w. in the sea

15. 12. say they, we must be getting every w. 18. 23. and parted the w. to the living Eccl. 2. 6. order thy w. aright and trust in him 4. 18. then will she return the straight w.

5, 9. w. | 8, 15, w. | 16, 14, w. | 21, 6, 10, 16, w. | 32, 20, 21, w. | 37, 9, 15, w. | 51, 15, w. | WAYS.

1 Esd. 8. 52. to support them in all their w. Tob. 4. 5. follow not the w. of unrighteousness Wisd. 2. 16. he abstaineth from our w. as filthiness 6. 16. she sheweth herself to them in the w. 9. 18. for so the w. of them that lived on the earth Eccl. 1. 5. her w. are everlasting commandments

2. 12, 15. w. | 4. 17. w. | 5. 2·w. | 6. 26. w. | 14. 21. w. | 16. 20. w. | 17. 15 w. | 33. 11. w. | 39. 24. w. | 48. 22. w. | 1 Mac. 5. 4. they lay in wait for them in the w.

WAVES. 2 Esd. 13. 2. that it moved all the w. thereof Wisd. 5, 10, as a ship that passeth over the w. trace not found, the pathway of the keel in the w.

11. 3. thou hast made a safe path in the w. Eccl. 21. 6. in the w. of the sea, and in all the earth 2 Mac. 9. 8. though he might command the w.

WEAK.

1 Esd. 1. 30-carry me out of hattle, or I am very w. 2 Esd. 2. 21. heal the broken and the w. 7. 42, therefore have they prayed for the Wisd. 13. 18, for health he called on what is w. 14.5. passing the rough sea in a to, vessel are saved 6, the hope of the world escaped in a 10, vessel Eccl. 25. 23. maketh w. hands and feeble knees Bar. 6, 36, nor deliver the 10, from the mighty 2 Mac. 9. 21. as for me I was w. or else I could

WEAKENED.

Jud. 16. 7. but Judith w. him with her beauty WEAKNESS. 2 Esd. 8, 53, w. and the moth is hid from you

WEALTH.
Tob. 4. 21. thou hast much w. if thou fear God Eccl. 30. 15, and a strong body above infinite w.

Roy. 3, 34, the stars shined in their w. and rejoiced |

WEAPON.
Wisd. 5, 17, make the creature his w, for revenge WEAPONS. 1 Mac, 5.43, the brethren cast away their w. and fled

10. 6. and to provide w. that he might aid him 2.Muc. 3.28, being unable to help himself with his w. 10.23, having good success with his to, in all things 27. they took their w. and went on further 11.7. Maccabeus himself first of all took w.

WEAR.
Esth. 14. 16. that I w. it not when I am private Eccl. 6. 26. let thy foot w. the steps of his door 1 Mac. 11.58, gave him leave to w. a golden buckle
14. 43, be clothed in purple, and w. a golden girlle 2 Muc. 4. 12. chief young men, made them w. a hat WEARETH.

Eccl. 40. 4. from him that w. purple, and a crown WEARIED.

WEARIED.
WEARISOME.
Eccl. 13, 26, finding out is a w. labour of the mind
WEARISOME.
WEARISOME.

Jud. 13. 1. they went to their beds, they were all w.

Eccl. 16. 27, they neither labour nor are w.

43. 30, put forth all your strength, and be not w.

2 Mac. 12.36, with Gorgias fought long and were w.

Gorgias Rough... WEATHER. amelt, as ice in the fair warm w. Eccl. 3. 15. thy sins melt, as ice in the fair warm w.
WEDDING.
2Esd.10.1. was entered into his w. chamber, he died

Tob. 8, 12, and he kept the w, feast fourteen days

WEED.

Eccl. 40. 16. the w. growing upon every water WEEKS. 2 Mac. 12, 31, the feast of the w. approaching

WEENING. 2 Mac. 5.21, w, in his pride to make land navigable

WEEP. 2 Esd. 2. 27. others shall w. and he sorrowful

Tob. 3, 1, then I being grieved, did w, and prayed Jud. 16. 17. they shall feel them and w. for ever Eccl. 7. 34, fail not to be with them that w.
12. 16, he will w. but if he find opportunity
22. 11. w. for the fool, for he wants understanding

38, 17. w. bitterly, and make great moan.

WEEPING.
1 Esd. 5, 63, came with w, and great crying 65, trumpets might not be heard for w. of people 8. 91, there was great w. among the multitude 5. 22. then she made an end of 10. Eccl. 22. 11. make little to, for the dead, he is at rest Bar. 4.11. but sent them away with w. and mouraing Sus. 35, and she w. luoked up towards heaven 2 Muc. 13.12, besought the Lord with w, and fasting WEIGH.

2 Esd. 4. 5. then said, to. me the weight of the fire 16. 76. let not your sins w. you down Eccl.28.25.w. thy words in a balance, make a door

WEIGHED.

1 Esd. 8 55. I w. them the gold and the silver

56. and when I had w. it, delivered to them silver 2 Esd. 4. 36, he hath w. the world in the balance Eccl. 21, 25, but the words are w, in the balance

WEIGHETH.
Wisd. 9. 15. earthly tabernacle w. down the mind

WEIGHT.

1 Esd. 8. 64, all the w. of them was written up

2 Esd. 4.5. then he said, weigh me the w. of the fire Eccl. 16. 25. 1 will show forth doctrine in w. 42. 7. deliver all things in number and w.

WEIGHTY. Eccl. 7.25. and so shall have performed a w. matter WELL. Eccl. 28, 19, 10, is he that is defended from it

1 Mac. 8. 15. to the end they might be w. ordered 2 Mac. 11. 35. therewith we also are w. pleased 12. 43. doing therein very w. and honestly 15, 38, if I have done w. and as is fitting the story

WELFARE.
Wisd. 6, 24, multitudes of the wise is w. of the world
2 Mac. 14. 14. calamities of the Jews to be their w. WELLS.

2 Esd. 2. 32. for my w. run over, and my grace Eccl. 48. 17. he digged the hard rock, and made w.

WENT.
WENT.
Wisd. 5. 11. no sign where she w. is to be found Eccl. 49. 9. for he directed them that w. right

WEPT.

Tob. 7.6.Raguelleaped up, and kissed him, and to.

7. Tobit was hlind, he was sorrowful and to.

8. Edna his wife and Sara his daughter to.

11. 9. 1 am content to die, and they w. both. 14. and he w. and said, blessed art thou, O God] Sus. 33. her friends and all that saw her w.

2 Mac.4.37 therefore Antiochus was heartily sorry, and moved to pity, and to. for them that were dead WESTWARD.

Jud. 2. 19, to cover all the face of the earth w.

WHALES. Eccl. 43, 25, all kinds of beasts and w. ereated

Dan. 3. 57. Oye w. and all that move in the waters

Jud. 3, 3, all our fields of w. lie before thy face Eccl. 39, 26, iron and salt, flour of w. honey, milk

1 Mac, 3, 4, was like a hon's a
WH1P. WHELP.

Eccl. 28. 17. the stroke of the w. maketh marks
WHIRLWIND.
Eccl. 43. 17. so doth the northern storm and the w.

48. 9, who was taken up in a w, of fire and chariot WHISPER.

WHISPER.

Eccl. 12. 18. he will clap his hands and w. much
WHISPERER.

Eccl. 5. 14. be not called a w. and lie not in wait
21. 28. a w. deflicth his own soul, and is hated 28. 13. curse the w. and double-tongued

WHISTLING.
Wisd. 17. 18. whether it were a w. wind or noise
Dan. 3. 27. as it had been a moist w. wind
WHIFE.
Rar. 6. 71. are like a w. thorn in an orchard
2 Mac. 11. 8. appeared before them one in w. cloth

WHITENESS Tob. 2. 10. a w. came in mine eyes and I went 3. 17. to seale away the w. of Tobit's eyes 6. 8. to anoint a man that bath w. in his eyes 11. 8. he shall rub, and the w. shall fall away 13. and the w. pilled away from his eyes Eccl. 43. 18. the eye marvelleth at beauty of the w.

WHOLE.

Tob. 12. 3. he made w. my wife, brought me money Eccl. 38. 9. pray to the L. and he will make thee w.

WHORE.

Evel. 23. 23. she hath played the w. in adultery
WHOREDOM.

Eccl. 26. 9. the w. of a woman may be known
41. 17. be aslamed of w. before father or mother WHOREMONGER.

Eccl.23.17. all bread is sweet to a w. will notleaveoff

WHORING. Eccl. 46. 11. judges, whose hea WICKED.

1 Esd. 8. 86, is done to us for our w. works and sins Tob. 4. 17. but give nothing to the w.

6. 14. 1 am afraid, for a w. spirit loveth her Esth. 16.15. whom this w. wretch hath delivered Wisd. 3.12. their wives are foolish, and children w. Eccl. 10. 9. a more w. thing than a covetous man 14. 8. envious man hath a w. eye, he turns away 10. a w. eye cavieth his bread, he is a niggard 16. 4. the kindred of w. shall speedily be desolate

19. 26. there is a w. man, that hangeth his head 20. 18. so the fall of the w. shall come speedily 21, 9, w, | 25, 16, 25, w, | 31, 13, w, | 39, 24, 30, w | 40, 10, w, | 46, 17, w, murmuring

Bar. 1. 22. the imagination of his own w. heart 2. 33. return from their stiff neck and w. deeds 1 Mac. 1. 10. there came out of them a w. root 11. went out of Israel w. men who persuaded

34. they put w. men, who fortified themselves 3. 6. w. shrunk for fear of him and were troubled 9. 33. w. hegan to put forth their heads in Israel 14. 14. every contemner of the law and w. person 2 Mac. 3. 11. not as that w. Simon had misinformed 4. 49 they of Tyrus moved with hatr, of that w. deed 6. 13. 21. w. | 7. 34. w. | 8. 4. 32. w. | 9. 9. 13. w. | 10. 10. 34. w. | 12. 23. w. | 13. 7. w. | 14. | 27, 42. w. | 15. 5. his w. will not done

WICKEDLY.
Esth.16.17.ye search what hath been w. done of late

Escal. 15, 20, he hath commanded no man to do w. 2 Mac. 4, 17, for it is not a light thing to do w. WICKEDNESS.

WIGKEDNESS.
Wisd. 2 21, for their own w. hath blinded them 4.6, 11, w, [5, 7, 13, w, 110, 7, w, 11, 15, w, 11, 15].

Eccl. 8, 28, for the plant of w, had taken root in him 12. 10. for like as iron rusteth, so is his w. 14. 7, and at the last he will declare his an 19. 23. there is a w. and the same an ahomination 25. 13. and any w. but the w. of a woman
19. all w. is but little to the w. of a woman

46, 20, to blot out the w. of the people Bar. 2. 26. for the w. nf the house of Israel Sus. 52, art waxen old in w .- 57, not abide your w. Mac. 13. 46. deal not with us according to our w. 2 Muc. 3. 1. because of Onias his hatred of w. 8. 33, he received a reward meet for his w.

WIDOW. 9. 9. give it into mine hand, who am a w.
Wisd. 2. 10. let us not spare the w. nor reverence
Eccl. 35.14.nor w, when she poureth out complaint Bar. 6. 38. they can shew no mercy to the w.

WIDOWS.

Jud. 8.5. she put on sackcloth, were her w. apparel Eccl. 35, 15, do not the tears run down there checks Mac. 3.10, was money laid up for the relief of w. 8. 28. given part of spoils to the manmed and w. 854

WIDOWERS. 2 Esd. 16, 44, and they that marry not as the w. WIDOWHOOD.
2 Esd. 15, 49, I will send plagues, w. poverty

Jud. 10. 3. she put off the garments of her w.

WIFE.
1 Esd. 4. 20. leaveth his father, and cleaveth to w. 25, wherefore a man loveth his ic, better than Tob. 1, 20, anything left me hesides my w. Anna 2. 11. my w. Anoa did take womens' work 3. 15, 17. w. | 4. 12. w. | 6. 15. w. | 7. 13. w. | 8. 6. 21. w. | 9. 6. w. | 10. 10. w. | 11. 3. w.

Wisd. 13, 17, prays for his goods, w. and children Eccl. 9, 1, he not jealous over the w. of thy hosom 15. 2. receive him as a w. married of a virgin 23, 22, thus shall it go also with the w. that leave th

25. 8. that dwelleth with a w. of understanding 20, so is a 10, full of words to a quiet man 26. I. blessed is the man that bath a virtuous 20.

an evil w, is a yoke shaken to and fro. 13. the grace of a w. delights her husband 16, is beauty of a good to, in ordering her house 33, 19, give not thy w. power over thee

36. 24. he that gets a w, beginneth a possession 40. 23. but above both is a w, with her husband 41. 21. he ashamed to gaze on another man's w. 42. 6. sure keeping is good where an evil w. is

2 Mac. 14. 25. he prayed him also to take a w. WILD.
Esth. 16. 24, but also most hateful to w. beasts

Wisd. 7. 20. and the furies of w. beasts Ecel. 12, 13, or any such as come nigh w, beasts 13.19, the w. ass is the lion's prey in the wilderness 39. 30. teeth of w. beasts and scorpions and sword

WILL.

1 Esd. 9. 9. do his w. and separate yourselves
Wisd. 9. 13, who can think what the w. of the L. is? Eccl. 8. 15. for he will do according to his own w. 38, 32, they shall not dwell where they w. 39, 18, none can hinder what he w. save

43. 16. at his w. the south wind bloweth 1 Mac, 2, 22, w. | 3, 60, w, | 2 Mac, 11, 23, 20, w, | 14, 33, w, | 15, 5, not to have his w, done WILFUL, Eccl. 30, 8, a child left to himself will be w.

WILLED.
2 Mac. 6, 23. w. them straight ways to send to grave
WILLING.
Wisd. 14. 19. for he w. to please one in authority

Eccl. 6. 35, be w. to hear every godly discourse 2 Mac. 11. 7. they went together with a w. mind W1LL1NGLY.

2 Mac. 14. 24. would not w. have Judas out of sight WILT. Wisd. 12, 18, thou mayest use power when thou w.

2Mac.7.16, thou hast nower, thou dost what thou w. WIND. Bisd. 4. 4. they shall be shaken with the w.

5. 14. is like dust blown away with the w 23, a mighty to. shall stand up against them 13. 2. but deemed either fire, or w. or swift air 17, 18, whether it were a whistling w. or noise Eccl. 5, 9, winnow not with every w. and go not 22, 18, pales will never stand against the w. 31, 19, he fetched not his w. short upon his bed Dan. 3. 27. as it had been a moist whistling w. WINDS

Dan. 3. 43. O all ye w. bless ye the Lord, praise him WINDOW. Tub. 3. 11, then she prayed toward the pp. and said

WINDOWS Eccl.14.28. he that pricth in at her 10. shall hearken

WINE, Jud, 12, 20, and drank more w, than he had drunk Esth. 11. 17. nor drunk the w. of the drink-offerings Wisd. 2. 7, let us fill ourselves with costly w.

Eccl. 9. 9. spend not thy money with her at w. 10. forsake not a friend, a new friend is as new m 19. 2. w, and women will make men to fall 31. 25, shew not thy valiantness in w. for w. hath 26, so doth w. the hearts of the proud by

drunkennes 27, 16, is as good as life to a man if it be moderately 28. w. measurably drunk and in season bringeth 29. but 10. drunken with excess makes bitterness 32. 5. a consort of music is a banquet of w

6. so is the melody of music with pleasant w. 40. 20. w. and music rejoice the heart 49. 1. and as music at a banquet of w.

WING

WING.
1. Mac. 9, 12, as for Bacchides he was in the right w. WINGS.
2 Esd. 1, 30, gathereth her chickens under her w. 11, 1, an eagle which had twelve feathered w. Wisd. 5, 11, archeing heaten with the stroke of her w. 2 Mac. 15. 20. and the horsemen set in w.

WINK. Eccl. 30. 11. give no liberty and w. not at his follies

WINNING.
I Mac. 8. 3. for the w, the mines of silver and gold

WINNOW. Eccl. 5. 9. w. not with every wind and go not into Wisd. 16, 29, shall melt away as the w. hoar-frost

Dan. 3. 45. O ye w. and summer, bless ye the Lord WIPED.

Eccl. 12. 11. thou shalt be to him as if thou hadst w. a looking-glass, his rust not altogether w. away WISDOM.
1 Esd. 4. 59, from thee cometh w. and thine is glory

60. blessed art thou who hast given me w. Esth. 13. 3. A man that excelled in w. among us. Wisd. 1.6. for w. is a loving spirit and will not acquit 3. 11. whose despisether, and nurture is miserable
15. and the root of w. shall never fall away
4. 9. but w. is the gray hair unto men

6. 9. that ye may learn w, and not fall away 12. w. is glorious, and never fadeth away

15. to think therefore on her is perfection of w.
6, 20, 21, 22, 23. w. | 7, 7, 12, 15, 16, 22, 24, 28,
30. w. | 8, 5, 17, 21, w. | 9, 4, 6, 17, 18 w. | 10. 4, 8, 9, 21. w. | 14. 5. w. | 17. 7. J.

Eccl. 1. 1. all w. cometh from the Lord, is with w. 4. w. hath been created before all things 5, the word of God post High is the fountain of 10, 6, to whom hath the root of w. been revealed 14. to fear the Lord is the beginning of w 16. to fear the Lord is fulness of w, and fills men 19. w, raineth down skill and knowledge 24, and the lips of many shall declare his to 25. parables of knowledge are in the treasures of ic.

26. if thou desire w. keep the commandments 4. 11. w. exalteth her children, and layeth hold 23. and hide not thy w. in her beauty 24. for hy speech w. shall be known and learning

6, 18, so shalt thou find w, till thine old age 22. for w. is according to her name, not manifest 37. he shall give thee w. at thy own desire 5, boast not of thy w. before the king

14, 20, that doth meditate good things in w 15.10, praise shall be uttered in w. and L. prosper 18, for the w, of the Lord is great, he is mighty 18. 28. every man of understanding knows w. 19. 18. and w. obtaineth his love 20. the fear of the Lord is all w. and in all w. is the

22. the knowledge of wickedness is not w.
23. and there is a fool wanting in w.

24, is better than one that hath much to 20, 30, w. that is hid and treasure that is hourded SI. that hides folly, than a man that hideth his w. 21, 12, there is a 10, which multipheth bitti rness as is a house destroyed, so is w, to a fool 22.6. stripes and correction of w. never out of time 24. 1. w.shall praise herself and shall glorymundst

25. he filleth all things with his w. as Phison 34. hnt laboured for all them that seek w. 25. 5. O how comely is the w. of old men 10. O how great is he that findeth 10. 27. 11. the discourse of a godly man is w. 32. 4. and shew not forth w. out of time

34. 8, 9. w. | 37. 20, 21. w. | 38. 24, 25. w. | 39. 1, 10. w. | 40. 20. to. | 41. 14. to. | 43. 33. tr. | 44. 15. w. | 50. 27, 29. w. | 51. 13, 17. zo. Bar. 3. 9. hear, Israel, give car to understand w.

14. learn where is 10. where is strength 23. the Agarens that seek to, nn earth none of these have known the ways of w. or her paths WISE.
Wisd. 4. 17. for they shall see the end of the w.

6. 24. the multitude of the w. is the welfare of the world, and a w. king the upholding of the people

Eccl. 1. 6. who hath known her w. counsels 3. 8. there is one w. and greatly to be feared 3. 29, an attentive ear is the desire of a w. man 84, and cleave unto him that is w. 7.19, forego not aw. good woman, grace above gold

8,8, despise not the discourse of the w.hut acquaint 9.14. guess at thy neighbour and consult with thew. 15, let thy talk he with the w. and communication 10, 1, a w. judge will instruct his people

. 27. a w. man will fear in everything 29, became also w. themselves, and poured forth 21, 12, he that is not w, will not be taught

16. if a skilful man hear a w. word, will common 16. but grace shall be found in the lips of the w. 26. but the mouth of the w. is in their heart 26. 26, her husband, she shall be judged w. of all 33. 2. a w. man hateth not the law

87. 19, 22. w. | 38. 4, 24, 31. w. | 47. 12, 14. w. WISELY.

Eccl. 11. 22. he spake w. and could have no place WISE man.
Eccl. 21. 17. they enquire at the mouth of the w. ma
20. but a w. man doth scarce smile a little

24. a w, mun will be grieved with the disgrace 37. 23. a w. man instructeth his people
24. a w. man shall be filled with blessing

26. a w. man shall inherit glory among his people 40. 29. a w. man well-nurtured will beware thereof

WISEST. I Esd. 3. 8. shall judge that is sentence is the w.
4. 42. will give it thee because thou art found w.

WISHETH 2. Mac. 9. 19. w. much joy, health and prosperity WITCHCRAFTS.

Wisd. 12.4. thou hatedst for doing odiousworks of w. WITHDRAW. Eccl 13. 9. if be invited of a mighty man, w. thyself

WITHDREW Tab. 1. 19. to be put to death, I w. myself for fear WITHERED.

Wisd. 2. 8. crown with rose-buds before they be w.

Eccl. 46, 7, and we the people from sin and appeased WITHISTAND.
Wisd. 11, 21, who may w. the power of thy arm?
12, 12, who shall say, what hast thou done? or who

shall w. thy judgment, or shall accuse thee Bar, 6, 56, they cannot w, any king or enemies 1 Mac. 5. 40. we shall not be able to w. him

WITHSTOOD.
Wisd. 10. 16. 10. dreadful kings in wonders and signs Lect. 46. 7. in that they w. the congregation 2 Mac. 8. 5. he could not be w. by the heathen

WITNESS.

Jud.7.28, we take to w. against you heaven and earth Wisd. 1. 6. for God is to. of his reins, and a beholder Sus. 21. if thou wilt not, we will bear w. against thee 43. knowest they have borne false w. against one 49, for they have borne false to, against her.

61. for Daniel had convicted them of false w.

1. Mac. 2. 56, Caleb for bearing w. before congregat.
WITS.
Eccl. 31, 20, he riseth early, and his w. are with him
WITTY.
Jud. 11, 23, thou art beautiful and w. in thy words
Wisd. 8, 19, for I was a ro.child, and had good spirit WIVES.
1 Esd.5.1. to go up with their w. sons and daughters

9. 12. let them that have strange w. come at time 17. cause that held strange w. was brought to end Tob. 4. 12. they all married w. of their kindred Jad. 4. 12. he would not give their w. for a spoil 7. 27. nor our w. nor our children to die

Esth. 13.6. shall with w. and children be destroyed Wisd. 3, 12, their w. are foolish and children wicked WO.

Eccl. 2. 12, w. be to fearful hearts, and faint hands

8. 10. be to you ungodly who have forsaken law 1. Mac. 2. 7. w. is me, wherefore was I born to see WOLF.

Eccl. 13. 17. what fellowship hath the w. with lamb?

WOMAN.

1 End. 4. 18. do they not love a w. who is comely?

9. 40. to the whole multitude from man to w. Tob. 4, 12, take not a strange 10, to wife who is not Evel. 7, 19, forego not wise good w. grace above gold 26, but give not thyself over to a light w.

9, 2, give not thy soul to a w. to set her foot on 4. use not the company of a w. that is a singer 8. turn thy eye from beautiful w, for many have

been deceived by the beauty of a w 10. 18. nor anger for them that are born of a w. 19. 11. a fool travails as w. in labour of a child

25. 13. any wickedness but the wickedness of a w.
26. 2. 6, 8, 9, 14, 15, 22, 23, 24, 25, 26, 27. w. |
36. 21, 22. w. | 42, 14, a w. who brings shame Sus. 46. I am clear from the blood of this w.

WOMANISH.
2 Muc. 7. 21. stirring up her w. thoughts, she said
WOMB.

Tob, 4.4. she saw dangers when thou wast in her w. Eccl. 1. 14. it was created with the faithful in the w. 40. 1. from the day they go out of their mother's w. 49. 7. was a prophet, sapetified in his mother's w. 50, 22, who exalteth our days from the w.

2 Mac. 7. 22. I cannot tell how you came into my w. 27. that bear thee nine months in my w.

WOMEN.
Tob. 2. 11. my wife Anna did take w. works to do Eccl. 19. 2. wine and w, will make men fall away 28. 15. backlitting tongue hath cast out virtuous w. 42. 12. and sit not in the midst of w.

13. and from w. cometh wickedness
47. 19. thou didst bow down thy loins to w. WONDERFUL.

Tab. 12.22. confessed the great and w.works of God Jad. 11. 8. reported thou art w. in feats of war 16. 13. Lord is w. in strength and invincible Esth. 15. 14. for w. art thou, Lord, and full of grace Wisd. 19. 5. that thy people might pass a w. way Eccl. 11. 4. for the works of the Lord are w. 31. 9. w. things hath he done among his people 36. 8. and let them declare thy wo works 39. 20, and there is nothing w. before him 2 Mac. 15. 13. was of a w. and excellent majesty WONDERFULLY.

Jud, 14. 19. and their minds were w troubled Eccl. 43. 8, the one on increas ng w. in her changing 855

WONDERS.
Wisd. 8. 8. she foresceth and w. and events
10.16. she withstood dreadful kings mw. and signs 19. 18. seeing thy marvellous strange w. Eccl. 45. 3. by his words he caused the w. to ccase

19. he did w. upon them to consume them 48. 14, he did w. in his life and at his death 2 Mac. 15. 21, called on the Lord that worketh w. WONDERED.

WONDERED.
Jud. 10, 19, they w. at her beauty and admired
WONDROUS.
Eccl. 18, 6, as for the w, works of the Lord, there
may nothing be taken from them, nor put to them

36, 6, that they may set forth thy w. deeds 43, 25, for therein be strange and to, works 48. 4. O Ehas, thou wast honoured in thy 10. works

50, 22. bless ye God, who only doth w. things WONT.

Eccl. 37, 14, a man's mind is w. to tell him more WOOD. 1 Esd. 6. 25. one row of new 10. of that country Wisd. 10. 4. in a piece of w. of small value

13. 13. being a crooked piece of w, full of knots 14. 1. calleth upon a piece of w. more rotten 5. men commit their lives to a small piece of 10 7. blessed is the w. wherebyrighteousness cometh Eccl. 8. 3. and heap not w, upon his fire

Bur. 6. 30, set meat before the gods of gold and w 39. their gods of w. which are overlaid with gold 50, for seeing they be but of w. and overlaid

1 Mac. 6. 37, there was strong towers of w.
9. 45, and that side, the marish likewise and w.

2 Mac.1.21.command the priests to sprinkle the w. WORD.

Jud. 5. 5. let my Lord now hear a w. from mouth Wisd. 1. 11. no w. so secret shall go for nought 16, 26, thy w. preserveth them that trust in the 18. 15. thy almighty w. leaped down from heaven Real. 1. 5. the w. of God is the fountain of wisdom 2.15. they that fear the Lord will not disobey his w. 5. 10. be stedfast, and let thy w. be the same 16. 28. and they shall never disobey his w. 18. 16. so is a w. better than a girt, 17. 18. 16. so is a w. better than a girt, 17. 19, 10, 11, 12, w. | 21, 15, w. | 23, 12, 13, w. | 29, 3, w. | 39, 31, w. | 41, 16, w. | 43, 26, w.

48. 1, 13. no w. could overcome him Bur. 2. 1. therefore the Lord hath made good hisw. 5.5. gathered from west to east by w. of Holy One 1 Muc. 2.55. Jesus for fulfilling the w. made a judge

2 Mac. 10. 13. accused and called traitor at every w. WORDS.
Esth. 15. 8. the king comforted her with loving w. 16.4. lifted up with the glorious w. of lewd persons

Wisd. 1. 6, will not acquit a blasphemer of his w. 9, the sound of his w. shall come to the Lord 17. let us see if his w. be true, and let us prove 6. 25, receive therefore instruction through my w. Eccl. 1. 24. he will hide his w. for a time

13. 11. not equal in talk, believe not his many w. 12. but cruelly he will lay up thy w. 20. 8. he that useth many w, shall be abhorred 13. a wise man by his \tilde{w} , unakes himself beloved

21. 17. they shall ponder his w. in their heart 25. the w. of such as have understanding

23. 15. the man accustomed to opprobrious w. 25. 20. so a wife full of w. to a quiet man

25. 20. 80 a white third is to a quite man 32. 4, 9, w. | 37, 20. w. | 38, 17. w. | 42. 15. w. | 45. 3. w. | 51. 5. w. delivered from lying w. 2 Muc 7, 30, while she was yet speaking these w. WORK.

t. Esd. 9. 11. this is not a w. of a day or two Wisd. 8. 6. and if prudence w. who uf all that are . 10. good for nothing the w, of an ancient hand 12. after spending the refuse of his w.todress meat 14. 20. multitude allured by the grace of his w. Eccl. 7. 15. hate not laborious w. nor husbandry 9. 17. for the artificer, the w. shall be commended 11. 20. be conversant therein and wax old in thyw.

14. 19. every w. rotteth and consumeth away 15. 19. and he knoweth every w. of man 16. 14. make way for every w. of mercy 27, 10, so sin for them that w. imquity

32. 23. in every good w, trust thine own soul 33. 24. bread, correction, and w. for a servant 28, set him to w, as is fit for him, put tetters 37. 11. nor with an hireling of finishing w.

88. 27, 28, 29, 31, 34. v. | 42, 16. w. | 43. 2. v. | 45. 10, 11, 12. v. | 51. 30 w. Bar. 6. 51. that there is no w. of God in them

1 Mac. 2. 47, and the w. prospered in their hand WORKS.
1. Esd. 6. 10. these w. are done with great speed 8. 86, is done to us for our wicked w. and great sins Tob. 3, 2. O Lord, then art just in all thy w.

11, let all thy w, praise thee for ever 12. 6. honourably to show forth the w. nf God Wisd. 1. 12, destruction, with the w. of your hands 2. 4. no man shall have our w. in remembrance 3. 11. their hope vain, and their w. unprofitable 6.3. shall try your w, and search out your counsels Wisd. S. 18, and io w, ofher hands are infinite riches 9. 9, 12. w. | 11. 1. w. | 12. 4, 19. w. | 13. 1, 7, 10. w. | 14. 5. the w. of wisdom should be idle

Eccl. 5. 3. say not, who shall control me for my w. 11. 4. w. wonderful, his w. among men are hidden 21. marvel not at the w.of sinners but trust in Ld. 16. 15. that his powerful w. might be known

21, for the most part of his w. are hid 22. who can declare the w. of his justice?

27. he garmshed his w. for ever, they neither labour, nor are weary, nor cease from their w. 17. 9. that they might declare his w, with underst

19. all their w, are as the sug before him 31, 22, in all thy w, be quick, so ao sickness come 33.22. in all thyw.keep to thyself the pre-eminence 35. 19. to w. of mea according to their devices 38. 6. he might be honoured in his marvellous w.

8. of his w. there is no end, from him is peace 39. 16, 19. w. | 42. 15, 21, 22. w. | 43. 4, 28, 32. w. | 47. 8. in his w. he praised the Holy One Bar.3. 18. whose w. are unscarchable, are vanished 6. 51. they are no gods, but the w. of nien's hands Dan. 3. 35. O all ye w. of the L. bless ye the Lord 1 Mac. 4.51. finished all the w. they begun to make 9. 54. he pulled down the w. of the prophets

10. 44. for the repairing the 10. of the sanctuary 14. 42. their captain, to set them over their m.

2. Mac. 3.6. he testified the w. of the great God WORKER.

Esth. 16. 18. for he that was the w. of these things

Eccl. 14. 19. and the w. thereof shall go withal 2 Mac. 4. 1. as if he had been the w. of these evils WORKERS.
Wisd. 15. 9. endeavoureth to do like the w. in brass

Hisd. 15. 9. endeavoureth to do like the w. in brass 1 Muc. 3. 6. all the w. of iniquity were troubled WORKETH.

Wisd.8.5. what is richer than wisdom that w. things?

Eccl. 7. 20. whereas thy servant w. truly.

27. 22. he that winketh his eyes, w. evil

27. he that w. mischlef, it shall fall on him

2 Mac. 15. 21. called on the Lord that w. wonders WORKING.

Esth. 13. 5. this people w. all the mischief they can WORKMAN.

Wisd. 8. 6. who is more cunning w. than she? 14. 2. and the w. built it by his skill Eccl. 45. 11. the work of the cunning w. Bar. 6.8. as for their tongue, it is polished by the w.
45. can be nothing else than w. will have them be

45. can be nothing else than w, will have them be WORKMANSHIP.
Wisd. 7. 16. all wisdom also and knowledge of w.
WORK-MASTER
Eccl. 38. 37. every w. that laboureth night and day
WORLD.
2 Esd. 2. 34, he is migh that shall come in end of w.
3. 9. broughtest flood on those that dwelt in the w.

4.24, we pass away out of the w. as grasshoppers 27. for this w. is full of unrighteousness 24. of all lands of the w. hast chosen one

14. 11. for the w. is divided into twelve parts Wisd, 1, 14, the generation of the w, were healthfu. 2.24. through envy of devil came death into the w. 6.24, the multitude of wise is the welfare of the w. 7. 17. namely, to know how the w. was made 10. 1. preserved the first-formed father of the w.

8. he left behind them to the w. a memorial 11. 22. the w. before thee is as a little grain 13. 2. to be the gods which govern the w.

9, to know so much that they could aim at the w. 14. 14. for by vain-glory they cutered into the w.
21. this was an occasion to deceive the w. 18. 24. for in the long garment was the whole w.

Eccl. 18, 3, who governeth the w, with the palm 24. 9, he created me from beginning before the w. 38. 34. but they will maintain the state of the w. 42. 18. and he beholdeth the signs of the w. Bar. 6.62, when God commands clouds to go overw,

Dan. 3. 9. and to the most wicked in all the to. 14. be kept under this day in all w. for our sins 22. thou art Lord, glorious over the whole w. 2 Mac. 2. 22. the temple renowned all the w. over 3. 12. the temple honoured over all the to.

7. 23. doubtless the Creator of the 10, who formed 9.17.and go through all the w, that was inhabited WORMS.

Eccl.10.11.shall inherit creeping things, beasts & w
19. 3. moths and w. shall have him to heritage

1 Mac. 2. 62. for his glory shall be dung and 2Mac.9.9.w.rose out of the body of this wicked man

WORN.
Eccl 11.5.one never thought of, bath w, the crown WORSE.
Wisd. 15. 8. being compared, some w. than other

Eccl. 19. 7. thou shalt fare never the w. 22. 11, the life of the fool is w. than death 39. 34. a man cannot say, this is to, than that 2 Muc. 7.39. the king handled him w. than the rest 13.9. to do far w. to Jews than had been done

WORSHIP.
Tob. 5, 13, as we went together to Jerusalem to

Jud. 3.8. that all nations should w. Nahuehodnasor ; 8, 16, nor people which to, gods made with hands Esth. 13, 14, nor will 1 to, any but thee, O God Wisd. 15.6. they that to. them are lovers of evil Eccl. 49, 3, he established the w, of God 50.17, the people fell on their faces to w. their Lord

hawed down to w. the second time 21. they Bar, 6.6. but say ye, O Lord, we must w. thee Dan. 3. 10. become a reproach to them that w. thee

68. O all ye that to. the Lord, praise him

Bel 4. the king said, why dost thou not w. Bel? Daniel said, because I may not w. idols made 25. Daniel said. I will to the Lord my God

27. Daniel said, lo, these are the gods you w. WORSHIPPED

Jud. 5,8, and w. the God of heaven whom they knew Wisd. 11. 15, they w. serpents void of reason 14. 16. images were to, by the command of kings 15. 18. they w. those beasts that are most hateful Bel 4, the king w. it, but Daniel w. his own God WORSHIPPETII. Wisd. 15, 17, he is better than the things he w.

WORSHIPPING Wisd. 14. 27. for the w. of idols not to be named WORTH.
Wisd. 2. 11. feeble is found to be nothing w.

Eccl. 26.14. nothing so much w.as a mind instructed Bar. 6. 17. a vessel is nothing w. when it is broken 26. they declare to men that they he nothing w.

WORTHY.

Wisd. 1. 16. they are 10. to take part with it

3. 5. God proved them, found them 10. for himself 6. 16. she gooth, seeking such as are w. of her 9. 12. w. | 12. 7. w. | 15. 6. w. | 16. 9. w. | 17. 8. w. | 18. 4. were w. to be deprived of light

Eccl. 8, 5, remember we are all w, of punishment 11.31, in things w, of praise, will lay blame on thee 38.17, weep bitterly and use lamentation as he is w. 1 Mac. 16, 23, his wars and w, deeds which he did 2. Mac. 4, 25, bringing nothing w, the high priesth. 7. 20. the mother was w. of honourable memory 15. 11. he told them a dream w. to be believed 21. he giveth victory to such as are w.

WORTHILY.
Eccl. 16.20. no heart can think on these things w.

Eccl. 16.20. no heart can think on these things w. WOVEN.

Jud. 10, 21. Olofernes' bed w. with purple and gold WOULD.

WOULD.

WOULDEST.

MOULDEST.

MOULDEST.

MOUND.

Eccl. 22. 22. except for pride or a treacherous w. 27. 21, as for a w. it may be bound up adversaries.

2 Mac. 15. 16. with which thou should w.adversavies WOUNDED.

Jud. 16, 12, and w. them as fugitives' children Eccl. 25, 23, a wicked woman maketh a w. heart 2 Mac. 3, 16, it would have to, his heart

12. 22. and w. with the points of their own swords WOUNDS.

Feel. 27. 25. a deceitful stroke shall make w. 30, 7, maketh too much of his son shall bind his to 31, 30, it diminisheth strength and maketh w.

WRAPPED.

Eccl. 21. 9. the wicked is like two w. together

2 Mac. 5, 18, had they not been w. in many sins WRATH.

Tob. 1. 18, Sennacherib in his w. killed many Jud. 2, 7, I will go forth in my 10, against them Wisd. 5, 52, and hailstones full of w. shall be east 10. 10. the righteons fied from his brother's w. 11. 9. w. | 18. 21, 23, 25. w. | 19. w. on them Eccl. 7. 16. remember that w. will not tarry long

16, 11, for mercy and w, are with him 18, 24, think on the w, that shall be at the end 25. 15, there is no w. above the w. of an enemy 27. 30. malice and w. even these are abominations 28. 10. and as a man's strength is, so is his w.

30, 24, envy and w. shorten the life, and carefulness 59, 23, so shall the heathen inherit his w. 28, appease the w. of him that made them 40. 5. w. and envy, trouble and unquietness

44. 17. Noah was found righteous in time of 10. 45. 18. the congregation of Core with fury and w. 47. 20. thou broughtest w. on thy children Bar. 1, 13, and his w. is not turned from us

2. 13. let thy w. turn from us, we are but few 20, for then hast seet out thy w. upon us 4.9. when she saw the w. of Ood coming upon you 1 Mac. 3. 8, and turning away w. from Israel

2 Muc.8.5.the w. of the Lord was turned to me; y WRATHFUL. Eccl. 45. 19, in his w. indignation were consumed WRESTLED.

Beel. 51, 19, my soul hath w. with her, 1 was exact WRETCH.

Muc. 4, 13, profaneness of Jason that ungodly w.

1 Mac. 15.3. then the most ungracious w. demanded WRETCHES.

2 Mac. 12.25, was earnest in killing those wicked w. WRITE. Tob. 7. 14 and did w. in an instrument of covenants

Bar, 2, 28, then didst command him to w, they law WRITHE. Eccl. 27. 23. but at the last he will w. his month

WRITING. 1 Esd. 2.2, through all his kingdom, and also by w.

 12. we might give knowledge to thee by w. we required the names in w. of the principal men Esth. 13.6, that are signified in w. to you by Aman Eccl. 42, 7, and put all in w. that thou givest out 45, 11, with a w. engraved for a memorial

3.1. With a to, eigrave for a memorial 2 Mace, 2.4. it was also contained in the same ω.
 WRITINGS.
 1 Esd. 3. 13. took their ω, and delivered them to him
 15. and the ω, were read before them

2 Mac. 2.13, the same things were reported in the w.

WRITTEN.

1 Esd. 1.33, these things are w. in the book of stories 2. 22, thou shalt find in the chronicles what is w. 8. 64, the weight of them was to, that same hour Eccl. 50, 27. Jesus the son of Sirach w. in this book 1 Mac. 9, 22, his acts and greatness, they are not w. 14. 23. we have w. a copy thereof to Simon

14. 35. betters wherein were w, these things
WRONG.
Ecol. 4. 19, but if he go w, she will forsake hiz
10. 6, bear not hatred to thy neighbour for every w 13. 3, the rich man hath done w. yet threateneth 21. 4. to terrify and do w. will waste riches 1 Mac. 7. 14. for, said they, he will do us no w. 2 Mac. 1.28, punish them that with pride do ns w. 3.12, was impossible such w. should be done them 10. 12. for the w. that had been done to them WRONGFULLY.

1 Mac. 2. 37, testify that you put us to death w. 15, 33, which our enemies had w, in possession 2 Mac, 8,16, the heathen who came w. against them

WROTE.

1 Esd. 4.47. and w. letters for him to the treasurers 49, he w. for all the Jews that went to Jewry 17. Cyrus the king w. to build up this house Tob. 13. 1. then Tolut w. a prayer of rejoicing Jud. 4.6. Joacim w. to them that dwelt in Bethulia 1 Mac. 10, 65, and w. him amongst his chief friends 13.85. to him king Demetrius w. after this manner 14. 18, they w. to him in tables of brass to renew

14. 18, they w, to him in tables of brass to renew WROTH.

Bel 7, so the king was w, and called for his priests WROUGHT.

Tob.4.14,the wages of any man that hath w, for thee

Jud. 9. 5. for thou hast w. not only those things Esth. 10. 9. God hath w. signs and great wonders Wisd. 3, 14, who with his hands w. no iniquity 13, 11, a carpenter that hath w. it handsomely Eccl. 44, 2, the Lord hath w. great glory by them ar. 3. 18. for they w. in silver and were careful 1 Mac. 9. 23, there rose up all such as w. iniquity

1.

YEAR. 1 Esd. 5.57. in second y. after they come to Jewry Eccl. 33. 7. light of every day of the y. is of the sun 37. 11. nor with a hireling for a y. of finishing 50.8, as the flower of roses in the spring of the y. Sus, 5, the same y, were appointed two ancients

1 Mac. 3. 28. and gave his soldiers pay for a 37. the king departed from Antioch the 147th y. 3 49. no victuals, it heing a y. of rest to the land 8. 16. their government to one man every y. 9. 54. in the 153rd y. in the second month

10. 40. I give every y. 15,000 shekels of silve 42. silver they took out of the accounts y. hy y. 11. 19. Demetrius reigned in the 167th y. 13. 42. in the first y. of Sunon the high-priest 51. entered into it in 171st y. with thanksgiving 52, that that day be kept every y. with gladness

14. 27, being the third y, of Simon the high-priest 2 Mac. 10. 8, that every y, those days should be kept YEARS.

1 Esd. 6, 14, this house, it was builded many y, 250

Wisd. 4. 8. nor that is measured by number of y 16, the many y, and old age of the unrighteous Eccl. 26, 2, he shall fulfil the y, of his life in peace 1 Mac. 1. 7. Alexander reigned twelve y. and died 9, so did their sons after them many v. 2 Mac. 1. 20, after many y, when it pleased God

4. 40. n man far gone in y. and no less in folly 6. 33. as become the excellency of his ancient y. 7. 7. 7. gave thee auck three y. and nourished theo YEARLY.

1 Mac. 7. 49. they ordained to keep y. this day

11. 34. the payments the king received of them y.

YESTERDAY. Evel. 38, 22, y. for me, and to-day thee

Jud. 2. 10. if they will y. themselves to thee 1 Mac. 10. 32. 1 y. np my authority over it 2 Mac. 8.8, wrote to y, more aid to the king's affairs 0.27. will favourably & graciously y.to your desires YOKE.

Eccl. 28.20. for the y. thereof is y. of iron and hands

33. 26. a y. and a collar do how the neck 51, 26, put your neck under the y, let your zoul 1 Mac. 8, 18, that they would take the y, from them 13, 41, the y. of the heathen was taken away

YOUNG.

1 Esd. 1. 53. who slew their y, men with the sword

3. 4. the three y, men that were of the guard 4.58. now when this y. man was gone forth 8.50. I vowed a fast to the y. men before our Lord 2 Esd. 1.28. have prayed you as a nurse her y. babes Toh.1.4. when I was in my own country being but y 6.2, when the v. man went down to wash himself

3. the y. man laid hold of the fish and drew it 5. the y. man did as the angel commanded him Jud. 2.27. smote all their y. men with edge of sword Wisd.9.5. and too y. for understanding of judgment Eccl. 30, 12, bow down his neck while he is y.

32. 7. speak, y. man, if there be need of thee 42. 9. the care for her taketh away sleep, when y. 47. 4. slew he not a giant when he was yet but y. 50. 12. he himself stood as a y, cedar in Libanus 51. 13. when 1 was y, or ever 1 went abroad Bar. 3.20. y, men have seen lightand dwelt on earth Sus. 21, will witness that a y, man was with thee

37. a y, man who was there hid, came unto her 40, we asked who the y, man was, would not tell 45. the Lord raised up the holy spirit of a y. youth 1 Mac. 2.9, hery, men with the sword of the enemy 6. 17, whom he had brought up being y, to reign 11. 39, brought up Antiochus y. son of Alexander

40. to deliver him this y. Antiochus to reign 54. with him the y. child Antiochus who reigned 57. at that time y. Antiochus wrote to Jonathan 13,31. Tryphon dealt deceitfully with y. Antiochus 14, 9. y. men put on glorious and warlike apparel Muc. 3. 33. the same y, men in the same clothing 4.12, brought the chief y. men under his subjection

5. 13. thus there was killing of y. and old 6. 24. many y. people might think that Eleazer 28, leave a notable example to such as he v. 31. not only to y. men but to all his nation 7. 12. the king marvelled at the y. man's courage 25, when the y, man would in no case hearken

30, the y. man saul, whom wait ye for?
12, 27, strong y. men kept the walls and defended 13. 15. with the most valiant and choice y. men

YOUNGER.
2 Mac. 5, 24, to sell the women and the y. aort
YOUNGEST.

2 Mac. 7. 24. whilst the y. was yet alive did exhort YOUTH.

Jud. 6. 16. all their y. ran together and women Eccl. 6.18. my son, gather instruction from thy y. up 30, 11, give him no liberty in his y. and wink not 51. 15. from my y. up sought f after her Sus. 45. the Lord raised the holy spirit of a young y. 1 Mac. 1.6. had been brought up with him from hisy. 2.66. Judas hath been might yand strong from his y. 16.2. from our y. fought against the enemies of 1sr.

ZADBEUS.

1 Esd. 9.21. sons of Enuner, Ananias, Z. and Eanes ZACHARIAS.

1 Esd. 1. 8. Helkias, Z. and Seclus the governors 15. the holy singers, Asaph, Z. and Jeduthun 5. 8. Nehemias, and Z. Reesais, Enenius 7. 3. when Aggens and Z. the prophets prophesical 37. Z. the son of Bebai, with him 28 men 1 Muc. 5, 18, so he left Joseph the son of Z. 56

ZAMBRI. 1 Muc. 2. 26. like as Phineas did to Z. son of Salom

Test. 2. 3. take a finite state of 2. Solid Scientific Excl. 16. and made Z. king of Juden and Jerusal. Eccl. 48. 2. by his z. be dimunished the number L/Mac, 2. 4. was inflamed with z. and refins trembled

ZEALOUS 1 Mac. 2, 27, whosoever is z. of the law of God

54. Phineas our father, being z. and fervent 58. Elias for being z. and fervent for the law ZEALOUSLY.

1 Mac. 2, 26, thus dealt he z, for the law of God

ZOROBABEL.
1Esd. 5. 8. who came with Z. with Jesus, Nehemiaz
56. began Z. the son of Salathiel and Jesus 70. then Z. and Jesus, and the chief of the families 6.2.then stood up Z.the son of Salathiel and Jesua 18, delivered to Z. and Senabassarus the ruler 27, but suffer Z, servant of the Lord and governor 29. to Z. the governor, for bullocks rams and lantbs





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